

his death on 24 May 1920, `Abdu'l-Bahá cabled that He was "supplicating Lord of the Kingdom" to submerge Greenleaf in "an ocean of mercy." He referred to him as a "blessed soul."

Elizabeth Greenleaf was also very active in the Chicago Bahá'í community. She served as secretary of the Chicago Bahá'í women's organization in 1905. After the passing of her husband she began to travel extensively to lecture about the Bahá'í Faith. She also moved to various cities that needed Bahá'ís, remaining there until the community was strong enough for her to move again. In 1924 she was elected to the National Spiritual Assembly of the Bahá'ís of the United States and Canada for one year. She went on pilgrimage in 1926, meeting Shoghi Effendi. She died on 6 August 1941 in Eliot, Maine; Shoghi Effendi eulogized her as a "veteran and outstanding teacher" and described her qualities of "deep knowledge of the teachings, profound human sympathy, a heart which mirrored the Master's love, and a winning sweetness and friendliness."

Bibliography. O. Z. Whitehead has published a chapter on the Greenleafs in *Some Bahá'ís to Remember* (Oxford: George Ronald, 1983). An obituary of Charles H. Greenleaf was published in *Star of the West*, vol. 11, no. 19 (2 Mar. 1921), 320-22. Emeric Sala wrote an article titled "The Greenleafs: an Eternal Union," published in *Bahá'í News*, no. 510 (September 1971), 8, 9, 23. There is some information about him published in Robert H. Stockman, *The Bahá'í Faith in America, Origins, 1892-1900, Volume One* (Wilmette, Ill.: Bahá'í Publishing Trust, 1985). Information on his attendance at meetings of the House of Spirituality, and his wife's involvement in women's activities, is gleaned from the Chicago House of Spirituality Records, Bahá'í National Archives, Wilmette, Ill. A brief biography of Elizabeth Greenleaf by Albert Windust may be found in *The Bahá'í World: A Biennial International Record, Volume IX, 1940-1944* (Wilmette, Ill.: Bahá'í Publishing Trust, 1981), 608.

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