

XXI. THE BAHÁ'Í FUND

Human

Psychological

IV. BAHÁ'Í LIFE, EGO, SACRIFICE, SELF AND SERVICE

XVIII. FEAR

Difficulties

VI. CALAMITIES AND CRISES

XXXIV. OPPOSITION

XLIX. TESTS

Educational

XIV. EDUCATION

XXVIII. LANGUAGES

XLVII. BAHÁ'Í SUMMER SCHOOLS AND INSTITUTES

Teaching (the Faith)

XLVIII. TEACHING

XX. FIRESIDES

Artistic/Media

III. BAHÁ'Í

XXXII. MUSIC

Social

Social Issues

XXXVII. PEACE

Social Protagonists

XLIII. RACES

XXXVI. ORIENTALS

VIII. CHILDREN

XVI. THE FAMILY

LI. WOMEN

LIII. YOUTH

Community Gatherings

XIX. THE NINETEEN DAY FEAST

XXV. HOLY DAYS

VII. CEREMONIES

L. THE TEMPLE-MASHRÍQU'L-ADHKÁR

External Affairs

XXXV. ORGANIZATIONS, NON-BAHÁ'Í

XXXIX. POLITICS AND GOVERNMENT

IX. CHURCHES

XXXI. MILITARY SERVICE

Social and Economic Development

V. BEGGING, CHARITIES AND THE POOR

XLVI. SOCIAL AND ECONOMIC DEVELOPMENT

Spiritual/Mystical/Ethical/Religious

Theological Discussions

XLI. PROPHETS-MANIFESTATIONS OF GOD

XLII. PSYCHIC PHENOMENA

XLIV. REINCARNATION

XIII. DEATH

Writings

XXXVIII. PILGRIMS' NOTES

Mystical/Symbolic Realities

XXII. GREATEST NAME OF GOD

XXXIII. THE NUMBER NINE

Covenant and Administration

XII. THE COVENANT

I. ADMINISTRATIVE ORDER

XXVII. SPECIAL INSTITUTIONS

XXVI. THE INSTITUTION OF THE HUQÚQU'LLÁH

X. COMMITTEES

XV. ENDOWMENTS, LOCAL AND NATIONAL

XXIII. HAZÍRATU'L-QUDS

XLVII. BAHÁ'Í SUMMER SCHOOLS AND INSTITUTES

XI. CONSULTATION

XXIX. LAWS AND ORDINANCES

Personal Spiritual Obligations

XL. PRAYER AND MEDITATION

XVII. THE FAST

XXI. THE BAHÁ'Í FUND

LII. WORK

Teaching (the Faith)

XLVIII. TEACHING

XX. FIRESIDES

Virtues/Vices

II. BACKBITING, CRITICISM, FAULT-FINDING, GOSSIP, LIES, SLANDER, ETC.

XLV. REVERENCE AND SPIRITUALITY

XXX. LOVE AND UNITY

Condensed Table of Contents

I. ADMINISTRATIVE ORDER

II. BACKBITING, CRITICISM, FAULT-FINDING, GOSSIP, LIES, SLANDER, ETC.

III. BAHÁ'Í

IV. BAHÁ'Í LIFE, EGO, SACRIFICE, SELF AND SERVICE

V. BEGGING, CHARITIES AND THE POOR

VI. CALAMITIES AND CRISES

VII. CEREMONIES

VIII. CHILDREN

IX. CHURCHES

X. COMMITTEES

XI. CONSULTATION

XII. THE COVENANT

XIII. DEATH

XIV. EDUCATION

XV. ENDOWMENTS, LOCAL AND NATIONAL

XVI. THE FAMILY

XVII. THE FAST

XVIII. FEAR

XIX. THE NINETEEN DAY FEAST

XX. FIRESIDES

XXI. THE BAHÁ'Í FUND

XXII. GREATEST NAME OF GOD

XXIII. HAZÍRATU'L-QUDS

XXIV. HEALTH, HEALING AND NUTRITION

XXV.HOLY DAYS
XXVI.THE INSTITUTION OF THE HUQÚQU'LLÁH
XXVII.SPECIAL INSTITUTIONS
XXVIII.LANGUAGES
XXIX.LAWS AND ORDINANCES
XXX.LOVE AND UNITY
XXXI.MILITARY SERVICE
XXXII.MUSIC
XXXIII.THE NUMBER NINE
XXXIV.OPPOSITION
XXXV.ORGANIZATIONS, NON-BAHÁ'Í
XXXVI.ORIENTALS
XXXVII.PEACE
XXXVIII.PILGRIMS' NOTES
XXXIX.POLITICS AND GOVERNMENT
XL.PRAYER AND MEDITATION
XLI.PROPHETS-MANIFESTATIONS OF GOD
XLII.PSYCHIC PHENOMENA
XLIII.RACES
XLIV.REINCARNATION
XLV.REVERENCE AND SPIRITUALITY
XLVI.SOCIAL AND ECONOMIC DEVELOPMENT
XLVII.BAHÁ'Í SUMMER SCHOOLS AND INSTITUTES
XLVIII.TEACHING
XLIX.TESTS
L.THE TEMPLE-MASHRÍQU'L-ADHKÁR
LI.WOMEN
LII.WORK
LIII.YOUTH
Extended Table of Contents
I. ADMINISTRATIVE ORDER

- A. Administrative Order
- B. Bahá'í Administration
- C. Bahá'í Local Spiritual Assemblies
- D. Formation of Local Spiritual Assemblies
- E. Annual Conventions
- F. Instruction of Tellers, Priority of Minorities, Approval of Outgoing Assembly
- G. Officers of Local and National Assemblies
- H. Local and National Administrators
- I. Meetings of Bahá'í Assemblies, Attendance, Resignations
- J. Administrative Rights, Sanctions, Dissimulation
- K. Appeals
- L. By-Laws
- M. New Believers
- N. The Believers' Relationship with the Assemblies
- O. Inactive Believers
- II. BACKBITING, CRITICISM, FAULT-FINDING, GOSSIP, LIES, SLANDER, ETC.
- III. BAHÁ'Í
 - A. Bahá'í Archives
 - B. Bahá'í Arts and Drama*
 - C. Bahá'í Authors/Writers
 - D. Bahá'í Publication, Translation, Review and Copyright
 - E. Miscellaneous Subjects
- IV. BAHÁ'Í LIFE, EGO, SACRIFICE, SELF AND SERVICE
 - A. Bahá'í Life
 - B. Ego-Self
 - C. Self-Defense
 - D. Self-Sacrifice and Service
- V. BEGGING, CHARITIES AND THE POOR
 - A. Begging
 - B. Charity
 - C. The Poor

VI. CALAMITIES AND CRISES

VII. CEREMONIES

VIII. CHILDREN

A. Adopted Children and Orphans

B. Godparents or Co-Parenthood

C. Education and Training of Children

E. Registration of Children

F. Miscellaneous Topics in Reference to Children

IX. CHURCHES

X. COMMITTEES

A. Appointing Committees

B. Election of Committee Officers

C. Structure and Function of National Committees

D. Special Committees (Administrative, Ad Hoc, Emergency - National and Regional Teaching Committees)

XI. CONSULTATION

XII. THE COVENANT

A. Bahá'í Covenant

B. Covenant Breakers-Expulsion

C. Believers Forbidden to Associate with Covenant Breakers

D. Expulsion and Reinstatement: Protection Responsibilities; Books written by Enemies of the Faith

XIII. DEATH

A. Wills

B. Burial Laws

C. Bahá'í Cemeteries

D. Funeral Services

F. Suicide

G. Life after Death; the Soul

XIV. EDUCATION

A. Academic and Spiritual

B. Universities and Colleges

XV. ENDOWMENTS, LOCAL AND NATIONAL

XVI. THE FAMILY

- A. Family Relationships
- B. The Relationship Between Husband and Wife
- C. Ancestors and Descendants
- D. The Relationships Between Parents and Children

XVII. THE FAST

XVIII. FEAR

XIX. THE NINETEEN DAY FEAST

- A. Nature and Function
- B. Time for Holding Nineteen Day Feast
- C. Programme for the Nineteen Day Feast

XX. FIRESIDES

XXI. THE BAHÁ'Í FUND

- A. Contributions-Responsibility of Bahá'ís
- B. Those Eligible to Contribute
- C. The Treasurer and the Spiritual Assembly
- D. Earmarked Funds

XXII. GREATEST NAME OF GOD

- A. The Greatest Name
- B. Ringstone Emblem and Jewellery

XXIII. HAZÍRATU'L-QUDS

XXIV. HEALTH, HEALING AND NUTRITION

- A. Spiritual and Physical Healing
- B. Mental Illness
- C. Doctors
- D. Illnesses and Medical Practices

E. Physical Education

F. Diet and Nutrition

XXV. HOLY DAYS

XXVI. THE INSTITUTION OF THE HUQÚQU'LLÁH

XXVII. SPECIAL INSTITUTIONS

- A. Institutions Defined
- B. The Guardianship
- C. The Universal House of Justice

D. Supreme Tribunal

E. Hands of the Cause of God

F. International Teaching Centre

G. Continental Boards of Counsellors

H. Auxiliary Boards for Protection and Propagation

I. Auxiliary Board Member Assistants

J. Relationships Between Counsellors, Auxiliary Board Members, Assistants,
National and Local Assemblies and Committees

XXVIII. LANGUAGES

XXIX. LAWS AND ORDINANCES

A. Introduction

B. Abortion

C. Adultery

D. Birth Control

E. Alcohol, Drugs and Tobacco

1. Alcohol

2. Drugs

3. Tobacco

F. Crime, Criminals and Prisoners

G. Gambling

H. Chastity and Sex Education

I. Homosexuality

J. Laws of Marriage

1. Parental Consent

2. Bahá'í Engagement

3. Bahá'í Marriage

K. Divorce

XXX. LOVE AND UNITY

XXXI. MILITARY SERVICE

XXXII. MUSIC

XXXIII. THE NUMBER NINE

XXXIV. OPPOSITION

XXXV. ORGANIZATIONS, NON-BAHÁ'Í

XXXVI. ORIENTALS

XXXVII. PEACE

XXXVIII. PILGRIMS' NOTES

XXXIX. POLITICS AND GOVERNMENT

A. Politics

B. Governments and Civil Authorities

C. Government Employees

XL. PRAYER AND MEDITATION

A. Prayer and Meditation

B. Obligatory Prayer

XLI. PROPHETS-MANIFESTATIONS OF GOD

A. The Báb

B. Bahá'u'lláh

C. Explanation of Some Bahá'í Teachings

D. 'Abdu'l-Bahá

E. Hidden Words

F. Christ

G. Islám

H. Israel

I. Prophets and Prophecies of Various Religions

XLII. PSYCHIC PHENOMENA

XLIII. RACES

XLIV. REINCARNATION

XLV. REVERENCE AND SPIRITUALITY

A. Reverence

B. Spirituality

XLVI. SOCIAL AND ECONOMIC DEVELOPMENT

A. Guidelines

B. Agriculture

C. Economics

D. Projects

E. Objectives for Social and Economic Development

F. Requisites for Success

G. Tutorial Schools

XLVII. BAHÁ'Í SUMMER SCHOOLS AND INSTITUTES

A. Summer Schools

B. Bahá'í Teaching Institutes

XLVIII. TEACHING

A. Deepening

B. Pioneers and Pioneering

C. Proclamation

D. Radio

E. Teaching

F. Mass Teaching

XLIX. TESTS

L. THE TEMPLE-MASHRÍQU'L-ADHKÁR

A. Founding of the Temple

B. Worship in the Temple

C. Temple Guiding and Other Activities

LI. WOMEN

LII. WORK

A. Work is Worship

B. Trade Unions and Strikes

LIII. YOUTH

Fully Extended Table of Contents

I. ADMINISTRATIVE ORDER

A. Administrative Order

1. Established First in America--Not American Production

2. Cannot Be Identified with Principles of Present-Day Democracies

B. Bahá'í Administration

3. The Ideal Instrument to Make Spiritual Laws Function Properly

4. Purpose of Administration

5. Social Order of Bahá'u'lláh

6. Relationship of the Cause to the Administration

C. Bahá'í Local Spiritual Assemblies

7. Assemblies Ordained by Bahá'u'lláh

8. Established in Every City--Counsellors to the Number of Baha (9)

9. Purpose of Spiritual Assemblies

10. Their Defender is Abdu'l-Bahá

11. Assemblies Styled Differently in Future

12. Assembly Operates at First Levels of Human Society

13. Strengthening of Local Spiritual Assemblies--Nerve Centres of Communities

14. Primary Purpose to Promote Teaching Work

15. Areas Under Jurisdiction of Local Spiritual Assemblies--National Spiritual Assembly Must Study

16. Local Spiritual Assemblies--Created by Bahá'u'lláh in His Kitab-i-Aqdas

D. Formation of Local Spiritual Assemblies

17. Forming Local Assemblies--Obligation to Establish

18. A Community of Nine Adult Believers Must Form an Assembly by Joint Declaration

19. Duty of Every Bahá'í to Take Part in Joint Declaration

20. Believer Must Be "a Resident" to Participate in the Formation of a Spiritual Assembly--Unusual Cases as Exceptions

21. Re-Formation by Election or Joint Declaration--Refusal of a Believer to Participate Does Not Prevent Re-Forming Assembly

22. Circumstances Under which an Assembly Should Not Be Immediately Dissolved

23. Members of Lapsed Assembly Are Responsible to Notify National Secretary

24. Spiritual Assembly Jurisdictions Changes As Civil Units Are Modified

25. Assemblies Cannot Be Formed in Prison

26. Qualifications of Assembly Members--Subject to Human Limitations

27. Qualifications Outlined Applicable to Anyone Elected

28. Auxiliary Board Members, Eligibility of

29. Board Members May Serve on Assembly Temporarily

30. Annual Elections Provide Opportunity to Remedy Defects the Assembly May Suffer

31. Absence of Nomination in Bahá'í Elections--A Distinguishing Feature

32. Bahá'í Electoral Procedures Develop Spirit of Responsibility

33. Freedom of Believers to Choose--Should Be Choicest, Most Varied Elements

34. Believers Should Become Intelligent, Well-Informed and Responsible Electors

35. Canvassing is Deprecated

36. Reference to Personalities Before Election
37. Avoid Intrigues
38. Election Day
39. Prayer and Reflection Before Voting
40. Procedure for Voting by Mail
41. No Quorum Required for Election of an Assembly
42. Bahá'í Elections for Spiritual Assemblies--Cast Nine Votes, Neither More nor Less
43. Believer Has Right to Vote for Himself
44. Votes Confidential
45. Secret Ballot
46. Results of Election Should Be Accepted
47. Breaking of Tie Votes
48. If Enrolled Believer Withdraws--Subsequently Elected to Spiritual Assembly
49. Mass Migrations
50. When Conditions Beyond Human Control Prevent Election of Assembly at Ridvan
51. Should Guide Believers During Year in Proper Administrative Procedures
- E. Annual Conventions
52. The Functions of the National Convention
53. Election of Delegates to National Conventions
54. Area of Assembly Jurisdiction Not to be Subdivided for Electoral Districts
55. Delegates Assigned According to Numerical Strength
56. Inactivity Does Not Justify Removing Name from Voting List
57. Replacement of Delegates
58. National Spiritual Assembly Determines Timing in Respect to Unit Conventions
59. Consultation Between Delegates and the National Spiritual Assembly
60. Status of Members of the National Spiritual Assembly at the National Convention
61. Preferably Delegates Attend Convention in Person
62. If Delegate Cannot Pay Own Expenses
63. New Blood Adds to Energy of the Group
64. Election of New Members on the National Spiritual Assembly--Duty of Friends

to Acquaint Themselves with Fellow Believers

65. Consultation Among Delegates of a Region Prior to Convention--No Objection, if the Bahá'ís Are Mature Enough
66. National Spiritual Assembly Present as an Institution at the National Convention
67. Only Delegates May Vote in the National Convention
68. Each Voter Must Vote for the Nine Best Suited for Election--Not Betray Sacred Trust
69. National Convention Must Be Convened During Ridvan
70. Election of National Spiritual Assembly to be Held at Midpoint in the Convention
71. National Teaching Conference and National Convention Should Not Be Held at the Same Time
72. Attendance Record of National Spiritual Assembly Members May Be Provided to Convention Delegates
73. Workshops During National Convention Not Suitable
74. Delegates Have Specific Administrative Duties
75. Non-Delegate Can Be Permitted to Address Convention--Permissiveness Not to be Abused
76. Auxiliary Board Members Present at National Convention
77. Desirable Auxiliary Board Members Be Left Free from Administrative Duties
78. Hands of the Cause and Counsellors' Participation in Conventions
79. Counsellors Ineligible for Membership on Administrative Bodies
- F. Instruction of Tellers, Priority of Minorities, Approval of Outgoing Assembly
80. Tellers Should Be Given Guidelines--Recording of Identical Names
81. Convention Procedure in Connection with Tellers' Report
82. Under Certain Conditions One or More Names May Be Invalidated
83. Minority Accorded Priority Without Question
84. Definition of Minority and Majority at Discretion of the National Spiritual Assembly
85. Results Reported to National Assembly for Acceptance and Instruction to Tellers About Re-Voting
86. Only Names of Those Tied Appear on Subsequent Ballots
87. How to Report a Tie

88. First, New Assembly Must Consider Whether to Accept Resignation
89. By-Election Can Be Held During Convention Only if All Delegates Are Present
90. Tie for Ninth Member of the National Spiritual Assembly
91. Duty of Auxiliary Board Member to Advise Assembly, Not Delegates, that He Will Not Serve
92. Board Members Should Not Resign Before a Tie-Breaking Vote is Cast
93. Preservation of Ballots
94. Assembly Has Right to Examine Ballots
95. Delegates Should Be Given Opportunity to Report to the Community
- G. Officers of Local and National Assemblies
96. If All Members Present, Permanent Officers Should Be Elected Immediately
97. Assembly or Committee Members May Excuse Themselves from Being Elected as Officers
98. It is Preferable that a Person Hold No More Than One Office
99. Complete Results of Each Vote Must Be Known to All Members of the Assembly Present
100. The Integrity of the Elector Must Be Relied Upon
101. Any Officer Elected Must Have Received at Least Five Votes
102. The Chairman of the Assembly
103. The Vice-Chairman
104. Duties of the National Secretary
105. The Secretary of the National Spiritual Assembly is Its Chief Executive Officer
106. Full-Time Services of Secretary May Require Remuneration, about which the Agreement Should Be Duly Recorded
107. Secretary's Helper Can Be Non-Member of Assembly
108. Secretariat Should Be Situated in the Capital City
109. National Secretary Should Keep in Close Touch with Local Assemblies
110. Contents of Minutes
111. Secretary Should Be Careful to Convey Majority Decision
112. Treasurer of the Spiritual Assembly Receives All Donations and Contributions
113. Handling of Funds
114. Obligation of a Bahá'í Who is Elected to an Office which Requires

Full-Time Service

115. Those Elected to an Assembly Should Consider It a Privilege and a Responsibility to Serve

116. Procedure for Assemblies When Dissatisfied with Officers

H. Local and National Administrators

117. Functions and Duties of Elected Representatives

118. They Must Uphold the Standard of Justice

119. Administrators of Faith Like Shepherds

120. The Ones in Real Authority Known by Humility and Self-Sacrifice

121. Keynote of Cause of God Not Dictatorial Authority

122. Assemblies Should Influence Believers to Confidently Present Their Problems

123. Breach of Trust by Assembly Members Will Destroy Confidence of Believers

124. Administrative Efficiency Should Be Accompanied by an Equal Amount of Love

125. Administrators Should Consider Themselves as Mere Channels Whereby God Protects and Guides His Faith

126. National Spiritual Assembly is Supreme Authority, Mainspring of Activities, Sole Link to the Universal House of Justice

127. Obedience to the National Spiritual Assembly is the Basis for Unity

128. The National Spiritual Assembly is the Head and the Local Spiritual Assemblies Are the Various Organs

129. Vital Function of National Spiritual Assembly

130. Authority and Influence of Assemblies Must Be Strengthened

131. A "Best" Assembly

132. Centralization of Authority Made Manifest in Master's Will

133. Fundamentals of Bahá'í Administration Must Be Adhered to

134. Tendency of All National Assemblies to Over-Administer

135. It is Not Necessary to Anticipate Situations

136. Over-Administration Worse than Under-Administration

137. National Spiritual Assemblies Should Be Uncompromising in Principle But Flexible in Procedures

138. National Assembly is Guardian of the Welfare of the Faith

139. Tendency of Late-Comers to Belittle Work Done

140. Each Believer Should Have Access to Communications from World Centre of

His Faith

141. Legal Standing for Spiritual Assemblies
 142. Local Assemblies Should Give Teachers Every Encouragement
 143. Class Consciousness Contrary to Actual Teachings of Faith
 144. Extension Teaching Goals, Local Assemblies Should Assume Responsibility for
 145. Plans of the Assemblies Should Be Known to Counsellors and Auxiliary Board Members
 146. Local Spiritual Assemblies' Relations with Auxiliary Board
 147. All Local Spiritual Assemblies Should Collaborate with Auxiliary Board Members and Their Assistants
 148. When Local Spiritual Assemblies Are Truly Effective
 149. A Functioning Local Spiritual Assembly--Salient Objectives to be Attained
 150. Prominent People, Foster Cordial Relations with
 151. Public Figures
 152. Individual Members of the Local Spiritual Assembly Should Deepen
 153. Members of Spiritual Assembly Must Face Responsibilities
- I. Meetings of Bahá'í Assemblies, Attendance, Resignations
154. Obligation of Assembly Members to Meet and Discharge Sacred Responsibilities
 155. Membership in Bahá'í Assembly or Committee is a Sacred Obligation--Should Endeavor to Attend All Meetings
 156. Teaching Must Be Accorded Precedence When in Session
 157. All Meetings Must Revolve Around One Focal Center--Teach
 158. Principle on which to Conduct the Work of an Assembly
 159. Why Some Local Assemblies Do Not Meet
 160. How Often to Meet--The Spiritual Assembly Must Decide
 161. Bahá'u'lláh's Promise
 162. Not Possible to Have Non-Assembly Member in National Spiritual Assembly Meeting
 163. Distribution of Minutes of Meetings
 164. Access to Records of the Spiritual Assembly
 165. Business Can Be Conducted with a Quorum
 166. Assembly Quorum

167. Duties of Assembly Members
168. Abstaining Does Not Arise in Bahá'í Voting
169. Bahá'ís Not Required to Vote Against Consciences
170. Only Under Special Circumstances is It Permissible to Resign from the Spiritual Assembly
171. Differences of Opinion Should Not Deter One from Performing His Bahá'í Activities
172. There Should Be a Valid Reason for Resignation
173. Should National Assembly Members Be Relieved of Local Assembly Service?
174. Not Appropriate to Elect a Temporary Assembly Member
175. Non-Attendance of Assembly Members--No Time Limit Fixed
176. Repeated, Unjustified Absence Cause for Suspension of Voting Rights
177. Criticism, Opposition, Confusion Do Not Provide Grounds for Resignation --Sanction May Be Necessary
- J. Administrative Rights, Sanctions, Dissimulation
178. Basis for Deprivation of Voting Rights
179. Assembly Should Not Deprive Believer of Rights Unless the Matter is Very Grave
180. No Bahá'í Can Swear to Bring Up His Children in Another Religion nor be Married in Church as a Christian
181. Alcoholic Beverages--Those Who Continue to Drink
182. Divorce
183. Ecclesiastical and Political Associations
184. Politics, Participation in
185. Homosexual Acts Condemned by Bahá'u'lláh
186. Immorality, Blatant Acts of
187. Criminal Offences, Believers Charged with
188. Should Be Given Chance to Improve--A Lesser Sanction May Be Applied
189. One Offence of Immorality Not Enough to Incur Heavy Penalty
190. Civil Marriage Ceremony Only
191. Parents' Voting Rights Can Be Suspended if Consent is Given Contrary to Bahá'í Law
192. Bahá'í Membership in Masonic, Theosophical, Rosicrucian, and Similar Societies

193. Mental Illness
194. Mental Unfitness
195. Withdrawal of Administrative Rights from One Mentally Ill is Not a Sanction
196. National Assembly Can Debar an Individual from Serving on a Local Assembly Without Removing Voting Rights
197. Voting Rights, Only National Assembly Can Deprive Believers of
198. Status of Those Who Lose Voting Rights
199. No Bahá'í Marriage if One is Deprived of Voting Rights--A Bahá'í in Good Standing Cannot Marry One So Deprived
200. Heaviest Sanction We Possess--Deprivation of Voting Rights
201. Before Anyone Deprived of Voting Rights Must Be Given Repeated Warnings
202. No Justification Suspension of Voting Rights Pending Investigation
203. Believer Cannot Escape Expulsion by Resignation in Order to Break Law with Impunity
204. Dissimulation is Not Withdrawal
205. Ignorance of the Law
206. Child Out of Wedlock
207. Loss of Voting Rights--Is to be Administratively Expelled
208. Cases Involving Only Civil Ceremony
209. Voting Rights Removed Mistakenly or Justifiably
210. Youth, Disciplinary Action Against
211. If Acts of Immorality Are Not Generally Known--Gossip
212. Community Attitude Toward Those Who Are Deprived of Voting Rights
213. The Assemblies Should Be Like the Master and the "Good Shepherd"
214. The Believer So Deprived Who Makes an Effort to Mend His Ways Should Be Helped
215. Bahá'ís Must Not Dissimulate Their Faith Under Any Circumstances
216. Summary of the Extent of Deprivation of Voting Rights
217. Summary of the Rights and Privileges Not Deprived
- K. Appeals
218. Right to and Procedure for Appeal
219. Appeal from Local Assembly's Decision to the National Assembly

220. Infringement of Bahá'í Rights

221. Every Bahá'í May Write Directly to the Universal House of Justice, But Appeals Should Be Submitted Through the National Spiritual Assembly

222. The Appellant's Request for Referral of Appeal to the Universal House of Justice Cannot Be Refused

223. Committees Should Take Up Their Problems with the National Spiritual Assembly

L. By-Laws

224. Purpose of By-Laws

225. A Baby Can Be Considered a Bahá'í--Declaration Age 15 for Protection

226. New York Version of By-Laws More Correct

227. Matter of Belief in Bahá'u'lláh Not of Availability for Participation

228. The National Spiritual Assembly Must Defend and Uphold Provisions of By-Laws and Declaration of Trust

229. International Uniformity in the Essentials is to be Maintained--The Local By-Laws

230. Decisions of Local and National Assemblies Subject to Review by Higher Body--No Contradiction in By-Laws

231. Incorporation is Not Necessarily Lost by the Temporary Dissolution of the Local Spiritual Assembly

M. New Believers

232. The Cause of God Has Room for All

233. Abdu'l-Bahá's Example--Nurse New Believer Patiently

234. The Two Extremes in Bringing in New Bahá'ís

235. No Obstacles Should Be Placed Before Any Soul

236. Enrollments, New--Those Responsible for

237. The Process of Becoming a Bahá'í is an Evolutionary One

238. Admittance Into the Faith--Essential Prerequisites

239. On Becoming a Bahá'í

240. Warning to Every Beginner in the Faith

241. Not Sufficient to Accept Some Aspects of Teachings and Reject Others

242. When Enrolling New Believers, Must Be Wise and Gentle

243. If Requirements to Enroll Made Too Rigorous, Will Cool Off Initial Enthusiasm

244. A Bahá'í Must Be Wholly a Bahá'í; Must Not Be Insular

245. A True Bahá'í Should Justify His Claim to be a Bahá'í
246. The Primary Reason for Becoming a Bahá'í
247. Ploughing Up the Soil of the Heart
248. New Believers Must Not Be Left to Their Own Devices
249. Deepening the Spiritual Life of the Individual Believers
250. Assemblies and Committees Must Enable Believers to Carry Forth Message of God
251. If One Desires to Become a Bahá'í, His Past Should Not Be Held Against Him
252. Convert Advised Not to Become Alienated from Parents
253. Assembly Should Not Prevent Enrollment of Persons With Questionable Morals--When Accepted New Enrollees Should Henceforth Conduct Themselves As Bahá'ís
254. May Be Occasions When Enrollment Must Be Postponed
255. Qualifications of a Believer
256. The Process of Acceptance Varies--Stage of Conviction Important
257. Declarants Need Not Know All the Proofs--Spark of Faith
258. Acceptance of New Believers Left to Discretion of Assembly
259. Mental Instability Has No Bearing Upon Acceptance of an Enrollment
260. In These Special Cases, Steps Should Be Taken to Deepen Their Understanding
261. Declaration of Faith Normally Accepted from Those Living in Immoral Situation or from Member of an Organization Not Permissible--To Be Given Time to Rectify Situation
262. Children Are Accepted as Bahá'ís Regardless of Age
263. Prisoners, Declarations from
264. Signature on Card is to Satisfy Administrative Requirements--There is a Difference Between Character and Faith
265. Enrolment Card--Not a Universal Requirement
266. Duty of Assembly to Newly Enrolled Believer
- N. The Believers' Relationship with the Assemblies
267. Being a Bahá'í Essentially an Inner Thing
268. Should Have Respect for National and Local Assemblies
269. This Great Prize, This Gift of God--Local Spiritual Assembly

270. Assembly is a Nascent House of Justice--Individuals Toward Each Other Governed by Love, Unity, etc.
271. Two Kinds of Bahá'ís
272. Spiritual Children Should Not Cling to Misconceptions of Their Teachers
273. Assemblies Should Inspire Confidence in Individual Believers
274. Buckets-Full of Administrative Information: Putting Out the First Sparks
275. Look to the Teachings
276. Two Principles to Follow: Doctrinal and Administrative Unity
277. Bahá'í Administration--Instrument of Spirit of the Faith
278. Bahá'í World Community Develops New Cells, New Organs
279. Believers Should Turn to Assemblies for Advice and Help
280. Mission of Bahá'u'lláh, Friends Are Trustees of
281. Believers Should Have Confidence in Assembly
282. If Assembly Makes Ill-Advised Decision It Must Be Upheld
283. If Assembly Makes a Mistake--God Will Right the Wrongs Done
284. Obedience, Patience and Restraint
285. Criticism to Assemblies--Bahá'ís Can Freely Air Their Views
286. No Protection for Faith Unless Friends Submit to Administrative Bodies
287. If Bahá'ís Undermine Leaders
288. Believers Have the Right to Express Their Criticism Action of Assembly, But Not in a Way to Undermine Its Authority
289. Obedience to the Decisions of the Local Assembly Should Be Unqualified and Whole-Hearted
290. Local Assembly Should Not Criticize Policy of National Assembly
291. Only One Remedy--Study the Administration
292. On Individual Believer Depends Fate of Community
- O. Inactive Believers
293. Voting List, Names Should Not Be Removed from
294. Removal of Names from Voting List
295. Inactive and Unresponsive Believers Often Need Encouragement
296. Inactive Believers--Names Removed Only When Clearly Stated No Longer Believe in Bahá'u'lláh
297. Reasons for Inactivity Should Be Ascertained

298. Meetings Should Be Made So Interesting as to Attract the Old Believers

299. Must Aid Those with Unbecoming Conduct to Mend Their Ways

300. If Person Does Not Wish to be Considered Member

301. The Personal Situation of a Bahá'í May Preclude Activity

302. Those Who No Longer Believe in Bahá'u'lláh...

303. Believers Whose Whereabouts Are Unknown

II. BACKBITING, CRITICISM, FAULT-FINDING, GOSSIP, LIES, SLANDER, ETC.

304. The Hidden Words of Bahá'u'lláh

305. Backbiting Defined

306. Abstain from Fault-Finding and Backbiting

307. Jealousy or Petty Attitudes Can Only Be Overcome by Love and Tact

308. Dealing with Bahá'ís Who Act in Ways Detrimental to the Cause

309. Learning Not to Concern Ourselves with the Faults of Others

310. The Believers Need More Peace-Makers Circulating Among Them--A Function of the Older and the More Mature Bahá'ís

311. To Be Forbearing, Patient, Merciful, Rather Than Succumbing to Backbiting and Criticism

312. Backbiting--The Most Great Sin

313. Backbiting "Quencheth the Light of the Heart"

314. Criticism a Calamity

315. Suppress Every Critical Thought and Every Harsh Word

316. An Unwise Act or Statement

317. Personal Differences and Petty Pre-Occupations

318. Like Ploughmen Each Has His Team to Manage

319. Be a Friend to the Whole Human Race

320. Bahá'ís Must Be Distinguished

321. Believers Should Draw on Each Other's Love

322. Worst Enemies of the Cause Are in the Cause

323. Backbiting is Divisive

324. When Criticism and Harsh Words Arise

325. If We Listen, We Are Guilty of Complicity

III. BAHÁ'Í

A. Bahá'í Archives

326. Bahá'u'lláh Admonishes Care in Preservation of the Tablets
327. Tablets and Verses to be Gathered into the Archives
328. Bahá'í Archives, Institution of
329. Future Generations Will Appreciate Archives
330. All Assembly Members Should Have Access to the Files--Certain Items Can Be Listed as "Confidential"
331. Every Believer Has Responsibility to Assist with Preservation of Sacred Relics
332. Bahá'í Archives to be Established in Each Bahá'í Administrative Centre
333. Documents of Historical Value Should Not Be Destroyed

B. Bahá'í Arts and Drama*

334. Three Central Figures Cannot Be Portrayed
335. Dramatic Works
336. Dancers Must Be Decently Clad
337. The Artistic Presentation of the Faith Will Attract a Certain Type of Individual
338. Art Can Better Awaken Noble Sentiments
339. Taking Part in Dramas--Dancing
340. Film Companies
341. Movies
342. Dramatizing Historic Episodes of the Faith
343. If Light Suggests Personification of the Manifestation, It Should Not Be Used
344. Prohibition on Representing Manifestations of God in Paintings or Drawings Applies to All Manifestations
345. Need for Skill to Produce an Effective Film about History of the Faith
*(See also: Chapter, Music)

C. Bahá'í Authors/Writers

346. Bahá'í Authors Should Write in Such Manner as to Attract the Souls
347. Bahá'í Writers Should Have Their Works Approved for Publication by National Assembly of Country Where Published
348. Bahá'í Authors/Writers Should Welcome Review of Their Works
349. Review of Magazine Articles Written by Individual Believers
350. The Reviewing Committee

351. Obligation of Bahá'ís to Present the Faith in Dignified Manner
 352. The Function and Purpose of Reviewing
 353. Purpose of Review
 354. No Objection to Bahá'ís Writing Novels Portraying Historical Events
 355. Journalists
 356. Sciences that Begin and End with Words--Bahá'u'lláh Never Meant to Include Story Writing Under this Category
 357. The Faith Needs Bahá'í Authors
 358. Doctoral Theses and Similar Treatises
 359. No Publisher Has the Right to Alter Author's Manuscript
- D. Bahá'í Publication, Translation, Review and Copyright
360. Bahá'í Newsletters and Bulletins--Why Circulation is Restricted to "Bahá'ís Only"
 361. Usage in Spanish Texts of Accents on Persian and Arabic Words
 362. Publications from World Centre--No Restriction on Use of Quotations
 363. Copyright Clearance on Sacred Writings Not Necessary for Assemblies and Bahá'í Believers
 364. Capitalizing Pronouns in English
 365. Capitalizing Pronouns in Other Languages
 366. Quotation Marks--Must Uphold Rigid Standard Inculcated by the Cause
 367. National Spiritual Assembly Authorizes Translations Through a Committee of Bahá'í Translators--The Guardian's Method of Transliteration Should Be Used
 368. Guidelines for the Translation of Bahá'í Sacred Writings
 369. An Individual Can Be Commissioned to Make Translations--Translations Become Property of the Assembly
 370. Translation of Bahá'í Literature into Everyday Language--Simplifications and Paraphrasing Not to be Published as Scripture
 371. Translators Should Utilize Most Recent Editions of Books
- E. Miscellaneous Subjects
372. Friday is Day of Rest in Bahá'í Calendar
 373. Use of Bahá'í Dates
 374. Bahá'í Faith, Designation of
 375. Symbol of Bahá'í Faith--Five-Pointed Star
- IV. BAHÁ'Í LIFE, EGO, SACRIFICE, SELF AND SERVICE

A. Bahá'í Life

376. The Great Thing is to "Live the Life"

377. If Health is Spent in Sensual Desires, Death Preferable to Such a Life

378. To Attract the Hearts of Others It is Necessary to Live Up to the Teachings

379. Bahá'ís Must Cling to Their Faith and to Each Other

380. The Advertisements for the Faith Are Love, Hospitality, Understanding and the Will to Help

381. How to Acquire Peace of Mind

382. One Should Not Give the Impression of Being Fanatic--Seek to be Many-Sided, Normal and Well-Balanced

383. The Inner Life of the Spirit is What Counts

384. Through Deep Study and Living the Life to Become Like Firm Rocks

385. Evolution of the Soul

B. Ego-Self

386. The Meaning of Self

387. The Ego is the Animal Within Us

388. Life is a Constant Struggle Against Forces Around Us and Our Own "Egos"

389. The Prophets Are the Only Ones Free of the "Dross of Self"

390. Self Mastery, Key to

391. Through the Search for God, We Become Acquainted with Ourselves

392. Becoming Conscious of Self is a Gradual Process

393. Man's Evolution is Both Individual and Collective

394. The Cause Has the Spiritual Power to Re-Create Us

395. Our Thoughts Should Be Turned Determinedly, Intelligently and Unemotionally to God

396. We Should Focus on the Glory of the Cause and Not on Our Failures

397. Do Not Dwell on Others' Thoughts and Attitudes

C. Self-Defense

398. Bahá'í Justified in Defending His Life in Emergency

399. Self-Defense

400. Pioneer Living in a Remote Area Lacking Protection: Circumstances Under which a Bahá'í is Justified in Defending Self

D. Self-Sacrifice and Service

- 401. The Mystery of Sacrifice
- 402. Self-Sacrifice, Meaning of
- 403. To What Extent Should We Sacrifice Our Lives for the Interest of the Cause?
- 404. Accepting to Suffer for Each Other's Sake
- 405. Service as Magnet for Divine Confirmation
- 406. Assistance of Hosts of Divine Concourse
- 407. An Irresistible Urge to Serve--Do Not Look at Your Shortcomings
- 408. There is No Rule or Standard Requiring a Believer to Serve in One Field at the Exclusion of Others

V. BEGGING, CHARITIES AND THE POOR

A. Begging

- 409. Begging is Forbidden--House of Justice to Provide for Disabled
- 410. Beggars--Most Despised of Men in the Sight of God

B. Charity

- 411. Charity is the Very Essence of the Teachings
- 412. Contributions to Charity by Assemblies and Individuals
- 413. Surest Way of Lifting Once and for All Burden of Hunger and Misery
- 414. There Are Many Ways that Help Can Be Rendered to Suffering Fellow-Men
- 415. Bahá'ís Have the Divinely-Given Remedy for the Ills of Mankind
- 416. When a Bahá'í Finds It Essential to Seek the Help of Others
- 417. Local Spiritual Assembly Should Extend Helping Hand to the Poor
- 418. How a Bahá'í May Help His Fellow-Believer Through the Institutions

C. The Poor

- 419. Those Possessed of Riches Must Have the Utmost Regard for the Poor
- 420. The Greatest Gift We Can Give to the Poor
- 421. Do Not Grieve for Being Poor--Some Great Souls Were of the Poorest in the World

VI. CALAMITIES AND CRISES

- 422. The World is in Travail
- 423. Powerful Forces Are Operating to Bring to a Climax this Portentous Century
- 424. The People of Baha Are Assured of Divine Guidance
- 425. If Bahá'ís Fail They Are Partly Responsible for Agony of Mankind
- 426. The World Will Experience Travails and Testing as Never Before

427. Calamities Will Continue Until Mankind is Chastened Sufficiently...
428. Bahá'ís Should Not Waste Time Speculating on the Coming Calamity
429. It is Important that Bahá'ís Have Correct Attitude Regarding Pending Catastrophe
430. Should Bahá'ís Be Cut Off from World Centre or from One Another, They Will Be Guided by Spiritual Assemblies, Led by Counsellors, Auxiliary Board Members
431. Bahá'ís Can Help to Mitigate Suffering of Mankind
432. The People of Today Are Suffering for Their Own Sins of Omission and Commission
433. We Must Put the Faith First for Our Eternal Security and Happiness
434. We Do Not Know How Far-Reaching the Catastrophe Will Be
435. The Unification of Mankind
436. The Crisis is Serving a Great Purpose
437. The Guardian Does Not Think that God Will Permit Man to Annihilate Himself...
438. Hardship and Privation, Frustration and Despair Shall Encompass the People...
439. Apocalyptic Upheaval
440. World Condition Bringing Many Issues to a Head
441. Calamities and Crises
442. Internal Disintegration and External Chaos Being Accelerated
443. Worsening World Situation--Many Stand Aside and Wring Their Hands
444. A Yawning Gulf Threatens
445. Forces of a World Catastrophe--The Fire of Ordeal
446. When Crisis Sweeps Over the World, Bahá'ís Should Not Let Hardships Weaken Their Hope in the Future
447. Stage of Purgation is Indispensable--Bahá'ís Should Not Hope to Remain Unaffected
448. Dangers Facing America
449. Man's Outlook on Life Too Crude and Materialistic
450. Mental Tests to be Suffered by Believers in the West
451. A Civilization Torn by Strife
452. Fierce and Manifold Will Be Assaults Faith to Suffer

453. Our Duty to Redeem Fellow Men

454. Bahá'ís Are the Leaven of God, the Chosen People of God

455. Eyes of the World Focussed on Us

456. Bahá'ís Have Task of Cleansing Humanity by Precept and Example

457. Chosen Ones of God Should Not Be Content with Relative Distinction and Excellence

458. Obstacles that Stand in the Path

459. Civilization Undergoing Severe and Unparalleled Tests

VII. CEREMONIES

460. Not Accurate to State that Bahá'í Faith Has No Ceremonies

461. Naming Ceremonies

462. Spiritual Baptism of Children

463. Baptism of Child

464. Bahá'ís May and Should Participate in Harmless Cultural, Traditional Observances

465. There Are Some Religious Ceremonies in which Bahá'ís Should Not Participate

466. Bahá'í Parent May Attend Baptismal Ceremony, but Cannot Make Any Commitment or Vow

VIII. CHILDREN

A. Adopted Children and Orphans

467. "He that Bringeth Up His Son or the Son of Another..."

468. Bahá'u'lláh and Abdu'l-Bahá Laud Those Who Adopt Children

469. Adopted Child and Its Natural Parents

470. A Bahá'í Cannot Take Vow to Educate Adopted Child in Another Religion

471. A Bahá'í Who Swears to Rear His Children in Another Faith is Subject to Administrative Sanction

472. Duty Towards Orphans

B. Godparents or Co-Parenthood

473. Bahá'ís Serving as Godparents

474. Bahá'í Couple Should Not Have Their Child Baptized

475. A Bahá'í May Become Godparent of a Non-Bahá'í Child if Conditions Are Clear

476. Those Who Took Vows as Godparents Prior to Becoming Bahá'ís

477. Non-Bahá'í Godparents of Bahá'í Children

478. Two Bahá'ís May Enter into a Co-Parental Agreement

C. Education and Training of Children

479. Must First Train Children in Principles of Religion

480. Encourage the Children from Early Childhood

481. Incumbent Upon Bahá'í Children to Surpass Other Children

482. Parents Held Responsible to God for Education of Children

483. Teachers of Children Serving Bahá'u'lláh

484. Failure to Educate Child is an Unpardonable Sin

485. Child Left in Natural State Grows Up in Ignorance...

486. If Babe Did Not Live at All, Better Than to Grow Ignorant

487. Training in Morals and Good Conduct is Far More Important Than Book Learning

488. Pupil Must Be Encouraged

489. Station of Those Who Serve and Teach Children

490. Methods of Teaching Children

491. A Wise Schoolmaster

492. Curriculum of Study: Must Follow Same Curriculum for Daughters and Sons

493. Beginning of Formal Education

494. Subjects to be Taught in Children's Classes

495. Formal Education Must Begin at the Age of Five

496. Nothing in Teachings States Child Must Not Be Separated from Parents for First Five Years

497. Mother Has Chief Responsibility for Bringing Up Child

498. Mothers Ordained Primary Trainers of Children and Infants

499. Training of Children in Case One of Parents is Non-Bahá'í

500. Greatest of All Services Rendered by Man to Almighty God--Teach Children to Deliver Speeches of High Quality

501. Preferable that Child Should Receive First Training at Home Under Mother Instead of in the Nursery

502. Spiritual Assemblies Should Provide Mothers with Well-Planned Programme

503. Difficult to Teach and Refine Character Once Puberty is Passed

504. Should Train Children to Memorize Prayers and Tablets

505. Sacred Duty of Children Towards Their Parents

506. Children Should Be Trained to Understand Spiritual Significance of Bahá'í Meetings

507. Few Children Are Really Bad

508. Children Fighting

509. Physical Punishment

510. Problem Child: Discipline of Some Sort Indispensable

511. It is Not Permissible to Strike a Child

E. Registration of Children

512. Bahá'í Children Do Not Automatically Inherit Faith of Parents

513. Children Whose Parents Become Bahá'ís

514. Status of Children Under the Age of 15

515. Age 15 Relates to Spiritual Functions and Obligations

516. Children Under 15 Cannot Marry

517. Children Are of Age at 15 as Far as Keeping Laws of Aqdas

518. Children of Bahá'í Parents Considered as Bahá'ís

519. Registering Children Upon Attaining Age 15

520. Upon Attainment of Age 15 Child Must Reaffirm His Faith

521. Registration of Children of Bahá'í Parents

522. May Be Circumstances in which Children Should Not Be Registered

F. Miscellaneous Topics in Reference to Children

523. Children Should Be Free to Choose Their Own Religion

524. Teach Child to Say Greatest Name in Moments of Crisis

525. Criticizing the Faith in Front of Children

526. The Real Object of Life--The Guardian Prays for Children

527. Teach Children to be Kind to Animals

528. Bahá'í Children Can Give to the Fund--Non-Bahá'í Children, No Ruling Made; Teacher to Solve Problem

529. The Universal House of Justice Responds to Children's Questions Regarding the Catastrophe

IX. CHURCHES

530. Bahá'ís Must Have No Affiliation with Churches

531. We Must Have the Courage of Our Convictions

532. On Becoming a Bahá'í Should Withdraw from Church

533. Bahá'ís Are Ardent Believers in Christ

534. Ministers Who Consider Themselves Bahá'ís Should Withdraw from Church Membership

535. Membership in Jewish Synagogue

536. Withdrawal of Bahá'í Youth from Church Membership

537. For Sake of Family Unity Concession Made for Youth

538. Bahá'í Attitude Toward the Church

539. On Being Expelled from Church

540. Paying Church Tax

541. Contributions to a Church

542. History of the Early Church

X. COMMITTEES

A. Appointing Committees

543. Freedom to Appoint Any Bahá'í Qualified for the Work

544. Continuity of Committee Personnel

545. Preferable Some Qualified Native Believers Serve on Committee

546. Desirability of Easy Meeting of National Teaching Committee--If Possible, Not to be Burdened with Other Duties

547. Committees Can Be Constituted with Eye for Improvement and Change

548. Assembly Should Use Discretion When Appointing Committee Members--Incompatible Personalities on Committees

549. National Committees Ordinarily Appointed by and Responsible to the National Spiritual Assembly

550. Non-Members of Assemblies Should Be Given the Opportunity to Develop Administrative Skills

551. Not Necessary that Committee Appointments Expire at Ridvan

B. Election of Committee Officers

552. All Committee Members Must Be Given Opportunity to Cast Ballot-- Election of Officers by Majority, Not Plurality

553. If Member Has a Good Reason, He is Free to Suggest He Should Not Be Elected to Office

C. Structure and Function of National Committees

554. An Efficient Teaching Structure Must Be Adopted by the National Spiritual Assembly

555. Function of the National Teaching Committee

556. National Committees Constituted to Serve Needs of Local Assemblies

557. National Assembly Should Issue Instructions to National Teaching Committee to Avoid Confusion

558. Some Committees Need Larger Membership

D. Special Committees (Administrative, Ad Hoc, Emergency - National and Regional Teaching Committees)

559. Administrative Committees Have Authority Only as Given Them by National Spiritual Assembly

560. Ad Hoc Committees Can Be Appointed to Deal with Personal Problems

561. When an Assembly Lapses, Administrative Committee Can Be Named from Adult Believers of Community

562. Scope of the Functions of the Emergency Committee

563. Latitude of Actions that May Be Taken by an Emergency Committee

564. National Assembly Defines Limits Placed on Emergency Committee-- Decisions of Committee Are Subject to Subsequent Approval of Assembly as a Whole

565. Quorum of Emergency Committee Members

566. Special Committee Can Be Named to Assume Responsibility for Consolidation

567. Not Necessary for National Committees to be Centred at National Headquarters

568. Regional Committees--Sub-Committees of National Teaching Committee

569. Too Many Committees Confuse Rather Than Clarify the Work

570. Relationship of National Teaching Committee to Regional Teaching Committees

571. Auxiliary Board Member Can Serve on Certain Special Committees

572. Collaboration Between Auxiliary Board Members and National and Regional Teaching Committees

573. National Youth Committee

574. Young Bahá'ís Under 21 May Serve on Committees

575. Local Committees

576. Structure of National and Regional Teaching Committees

XI. CONSULTATION

577. No Welfare, Well-Being Can Be Attained Except Through Consultation

578. Consultation and Compassion

579. Consultation, Frank and Unfettered

580. The Purpose of Consultation--Should the People of a Village Consult One

Another...

581. Each Bosom Must Be a Telegraph Station

582. Any Person Can Refer a Matter to the Assembly

583. Every Member to Express Freely and Openly His Views

584. Abstaining Does Not Arise in Bahá'í Voting

585. Majority Decisions--Instances When Assembly May Decide that All Nine Members Must Be Present

586. No Dissenting Votes in the Cause

587. Suspend Consultation when Enmity and Threats Occur

588. Take No Important Step in Personal Affairs Without Consultation

589. When a Believer Has a Problem Several Courses Open to Him

590. Assembly Cannot Require a Member to Absent Himself from Consultation

591. A Member May Wish to Absent Himself While Own Situation Being Discussed

592. Frank, Full, Unprejudiced Consultation Must Govern Work

XII. THE COVENANT

A. Bahá'í Covenant

593. The Bahá'í Covenant

594. Firmness in the Covenant--"Be He an Insignificant Ant..."

595. The Crimson Book

596. Regarding Covenant Entered into on Mount Paran

597. To Withstand Tests Believers Need to be Deepened in the Covenant

598. The Will and Testament of Abdu'l-Bahá--Needs a Century to Comprehend

599. The Will and Testament Safeguards the Unity of the Cause

600. Speaking Against the Covenant

B. Covenant Breakers-Expulsion

601. Covenant-Breakers, Defined

602. Covenant-Breaking is a Spiritual Disease

603. Covenant-Breaking Like Contagious Consumption and Cancer

604. Afflicted with Contagious Spiritual Disease

605. Association with Non-Bahá'ís Who Are in Association with Covenant-Breakers

606. Enemies of the Faith

C. Believers Forbidden to Associate with Covenant Breakers

607. Ex-Communication

608. No One Has the Right to See Covenant-Breakers Without Permission

609. Bahá'ís Cannot Associate with Those Who Have Left the Cause and Are Associating with Covenant-Breakers

610. Bahá'í May Remain at Non-Bahá'í Meeting if Covenant-Breaker Appears

611. Personal Relations with Covenant-Breakers

612. All Covenant-Breakers Regardless of Nature of Disobedience Must Be Treated in Exactly the Same Manner

613. Opposition Due to Ignorance or Lack of Proper Training is Not Covenant-Breaking

614. Role of Auxiliary Board Member for Protection

615. God's Mercy Exceeds His Justice

616. To Be the Enemy of the Enemies of God is Good Characteristic

617. It is Better to be Too Vigilant Than to be Too Lax

618. Possibly No Group Have Softer Tongues Than the Covenant-Breakers

619. National Assembly Should Consider Itself as Committee of Vigilance

620. Bahá'ís Need More Than Anything Else in the World Deeper Understanding Covenants of Bahá'u'lláh and Master

D. Expulsion and Reinstatement: Protection Responsibilities; Books written by Enemies of the Faith

621. Expulsion of Covenant-Breakers

622. Protection Specific Function of the Hands of the Cause

623. Expulsion and Reinstatement

624. Accomplishments to be Attained with the Covenant of the Everlasting Father

625. Course on Covenant-Breaking Should Be Included in Summer School Curriculum

626. Should Not Accept Contributions from Those Who Lose Voting Rights: They Can Be Buried in Bahá'í Cemetery, Receive Charity

627. Literature Written by Enemies of the Faith

628. Books by Unenlightened Enemies of the Cause

629. Obedience to the Center of the Covenant

XIII. DEATH

A. Wills

630. Every Bahá'í is Encouraged to Make a Will and Testament

631. By Preparing a Legal Will, the Believer Can Dispose of His Estate as He Chooses, Within Limits of Law

632. Neither National nor Local Assembly Should Be Named Executor, if the Institution So Prefers

633. Bahá'ís Should Make Their Will Specifying the Desire for a Bahá'í Funeral--Should Inform the Assembly and the Non-Bahá'í Relatives

634. The Spiritual Assembly Must Carefully Consider Bequest of the Testator--Unreasonable Demands May Be Refused

635. A Provision in the Will Contrary to Bahá'í Law Should Be Declared Null and Void by the Assembly

636. Bahá'ís Are Free to Formulate Provisions of Their Wills--We Are Not Permitted to Challenge Provisions of Another's Will

B. Burial Laws

637. Forbidden to Carry Body More Than an Hour's Distance

638. Burial Law Binding on Believers in the West

639. Preparation for Burial--Embalming Not Permitted

640. Bahá'í Burial Law--Coffin Should Be of Crystal, Stone or Wood

641. Foetus to be Treated With Respect, No Matter How Young

642. Cremation is Contrary to Bahá'í Law--Bahá'í Relatives and the Spiritual Assembly Are Responsible

643. In Case of Death at Sea, Maritime Law is Applicable--Burial on Land is Preferable

644. Believer Should Ensure that He Will Be Buried According to Bahá'í Law

645. Enfolding the Body of the Deceased

646. Face of the Dead Should Be Turned Toward the Qiblah

647. Hour's Journey May Be Calculated from City Limits

648. Graveyard More Than an Hour on Foot from a Village

649. The Burial Stone

650. Bury the Dead in Silk

651. Should Advise Bahá'ís in Military Service of Burial Laws

C. Bahá'í Cemeteries

652. Bahá'ís Are Permitted to Accept Land from the Government for Cemetery

653. Disinterment

654. At Present No Definite Regulations for Bahá'í Cemeteries

655. Should Not Refuse to Bury Bahá'í Who Lost Voting Rights--Assembly May Permit Burial of Non-Bahá'ís

656. The Most Great Name or Ringstone Symbol Not Appropriate on Gravestones

D. Funeral Services

- 657. Official Bahá'í Funeral Service for Believers Only
- 658. Utmost Simplicity and Flexibility Should Be Observed...
- 659. No Objection to Bahá'ís Attending Non-Bahá'í Funeral of Bahá'ís
- 660. Obligatory Prayer for the Dead--Permissible to Change Gender
- 661. Prayer for the Dead to be Recited by One Believer
- 662. Non-Bahá'ís Can Be Present When Long Prayer for the Dead is Read
- 663. Prayer for the Dead--Special Conditions
- 664. Any Prayer May Be Said for a Woman--Text Must Not Change
- 665. Memorial Gatherings

E. Cremation

- 666. Cremation
- 667. Body Can Be Left to Medical Science, Remains Not to be Cremated
- 668. The Inner Temple Beholdeth Its Physical Frame
- 669. Body Formed Gradually, Must Decompose Gradually
- 670. Spiritual Assembly Cannot Arrange for the Cremation of the Remains of a Bahá'í
- 671. Word "Bahá'í" in Centre of Nine-Pointed Star Can Be Used
- 672. Can Use Quotations from the Teachings on Tombstones
- 673. Possible that Non-Bahá'í Relatives Can Be Buried in Bahá'í Cemetery

F. Suicide

- 674. Suicide Strongly Condemned in the Teachings
- 675. The Light Manifested by Bahá'u'lláh Can Ease Despair of Young People
- 676. Bahá'ís Are Free to Pray for the Dead
- 677. One Should Put All Thought of Suicide and Death Out of Mind
- 678. Consolation for the Bereaved Parent

G. Life after Death; the Soul

- 679. Gifts and Good Deeds in Memory of Those Passed On
- 680. Man is Destined by God to Develop Spiritually Through Eternity
- 681. Regarding Non-Bahá'í Traditions
- 682. The Soul Will Continue to Ascend Through Many Worlds
- 683. We Can Help Every Soul Attain High Station
- 684. Intercession in the Other World

685. Bequests to the Poor
686. The Nature of the Soul After Death Can Never Be Described
687. There Are No Earth-Bound Souls
688. There is No Power Exercised Over People by Evil Souls that Have Passed Away
689. Soul Mates
690. Influence of Holy and Spiritual Souls
691. The Soul Acts
692. The Other World is Within This World
693. The Soul of a Murderer
694. Union in the Next World
695. Death Can Lose Its Sting
696. With Vision to See Blessings of Other World, No One Would Care to Remain in This World
697. Good Souls Enter a State of Being Far Nobler and More Beautiful...
698. The Nature of the Soul
699. All Souls Progress Spiritually in the Next World--Relatives of the Believers Will at Least Partially Attain Kingdom
700. Certain Things Remain a Mystery to Us in Our Present Stage of Development
701. The Prophets Never Revealed What Happens to Us After Death--Belief in God and His Prophet Elicits Spiritual Growth
702. Our Speculations on the Nature of Life After Death Have Little Validity
703. God Can Be Known Only Through His Prophets--Heaven and Hell Are Conditions Within Our Own Beings
704. The Journey of Spiritual Progress is Endless
705. How to "Get to Heaven"--Is Dependent on Two Things

XIV. EDUCATION

A. Academic and Spiritual

706. Education of Man
707. Education of the Physical and Intellectual, Spiritual and Ethical Aspects of Man
708. Man Said to be Greatest Representative of God
709. Modern Education Lacking in Ability to Produce a Mature Mind
710. Each Should Be Educated According to His Needs and Deserts

711. Education Extended to Prisoners

712. Humankind Are as Children in School, and Prophets Are Their Teachers

713. Learning is the Greatest Bestowal of God

B. Universities and Colleges

714. The Academic Life

715. There is No Bahá'í Curriculum as Yet

716. Three Cardinal Principles

717. Characteristics of Bahá'í College Students

718. Abdu'l-Bahá Enjoins Bahá'ís to Excel All Other Students--Emphasis on Truthfulness

719. Challenge to Persian Students

720. Teaching in Universities and Colleges

721. When Studying at School or University

XV. ENDOWMENTS, LOCAL AND NATIONAL

722. Endowment Land Used for Site of Haziratu'l-Quds Ceases to be Endowment in the Bahá'í Sense

723. National Endowments

724. Local Endowments

725. Endowment Land--There is No Objection to Raising a Temporary Structure

726. Endowment Land to be Regarded as an Investment for Local Assemblies

727. Endowment Property May Be Used for Sports Facilities or to Produce Income for the Work of the Faith

728. Summary of Principles which Should Govern Acceptance of Free Land for Bahá'í Use

XVI. THE FAMILY

A. Family Relationships

729. Family Ties

730. The Family: A Special Kind of Community--Each Member Has Rights and Responsibilities

731. The Family Progresses When There is Unity

732. Bahá'u'lláh Provides Way to Remove Hostility and Dissension from the World

733. It is Important for Man to Raise a Family

734. Keys to Strengthening of Family

735. Mother-in-Law Problem

736. A Truly Bahá'í Home--A Fortress Upon which the Cause Can Rely
737. The Home is an Institution Bahá'u'lláh Has Come to Strengthen and Not to Weaken
738. Preserve Bahá'í Families: Harmony, Unity and Love Highest Ideals in Human Relationships
739. Rights and Prerogatives of Each Member of the Family
740. Violence in the Home
741. Love Can Change Vile, Mean Person into Heavenly Soul
742. Believer Must Be Patient with Non-Bahá'í Spouse, Attract with Loving Kindness, Wisdom, Tact
743. Teaching Relatives
744. Earn Right to Plead on Behalf of Family
745. One Should Not Be Deceptive with Non-Bahá'í Spouse or Parents
746. Duty of Believer to Endeavour to Lead Family to the Faith
747. If Family Members Are Hostile, Avoid Antagonizing Them, Leave Them to Themselves
- B. The Relationship Between Husband and Wife
748. Keys to Strengthening of Family
749. Honour and Privilege Ordained for Women: Obedience to Husbands
750. Domination by Husband or Wife Not Right
751. Time When Wife Should Defer to Husband and Time When Husband Should Defer to Wife
752. In Tablet of the World Women and Men Envisaged as Breadwinners
753. Love Between Husband and Wife
754. The Institution of Marriage
755. Husband and Wife as a Single Soul
756. Wife Should Treat Husband with Kindness
757. Tolerate Cruel Actions, Ill Treatment, Demonstrate Loving Kindness
758. Pray to Bahá'u'lláh for Help, Think of Abdu'l-Bahá as Perfect Example
759. Bahá'ís Should Make Almost a Superhuman Effort to Avoid Divorce
- C. Ancestors and Descendants
760. Faith of Believer Attracts God's Mercy to Souls of Parents
761. True Believer in Better Position to Intercede for Ancestors
- D. The Relationships Between Parents and Children

762. The Most Important of All Duties After the Recognition of God--Due Regard for Rights of Parents

763. If Children Do Not Obey Parents--They Will Not Obey God

764. The Son Must Serve His Father

765. Consultation Between Father and Son

766. Father Must Give Son Advice--Son Must Obey Father

767. Parents Must Be Respected--Should Not Keep Child Back from Serving the Cause

768. If One Must Make Choice Between Service to Bahá'u'lláh or Service to Parents

769. It is a Privilege to Look After Parents

770. Pray for Parents

771. Father Who Fails to Educate His Children Forfeits Rights of Fatherhood

772. Mothers Are Not Necessarily Confined to the Home

773. Underage Child Needs Parental Consent to Pioneer

774. Parents and Children in the Pioneering Field

XVII. THE FAST

775. Fasting--Spiritual in Character

776. Observance of the Fast is a Universal Obligation--Bahá'u'lláh Permits Certain Exceptions to Fasting

777. Fasting has a Salutary Effect Both Physically and Spiritually

778. The Doctor's Advice Should Be Sought if There is a Health Problem

779. The Divine Wisdom in Fasting

780. Travellers Are Exempt from Fasting--If One Eats Unconsciously, Fast is Not Broken

781. Fasting in High Latitudes

782. Smoking is a Form of Drinking

783. Observance of Fast When Attending Military School

784. Prayer for the Fast

XVIII. FEAR

785. Fear of God and Sense of Shame Protect Man from Unseemly Conduct

786. Teach Children the Fear of God Through Concept of Oneness and the Laws

787. The Knowledge which Will Largely Eliminate Fear

788. Lack of Faith in Immortality is a Cause of Fear, Weakened Will Power and

Human Degradation

789. Meaning of the Term "Fear of God"

790. Explaining Fear of God to Children

791. Fear Does Not Solve Problems

792. Overcoming Fear

793. Forget Fears, Teach and Serve the Faith

794. Fear of God--Human Beings Need Element of Fear

XIX. THE NINETEEN DAY FEAST

A. Nature and Function

795. Purpose of the Nineteen Day Feast

796. The Lord's Supper--The Nineteen Day Feast

797. Abdu'l-Bahá is Present in Heart and Soul

798. Attendance at Nineteen Day Feasts Not Obligatory

799. If Feasts Be Held in Proper Fashion...

800. Prophecies About Feasts

801. Visitors Can Take Part in Consultation, They Cannot Vote

802. Omit Consultative Part of Feast if Non-Bahá'í Appears

803. Voting Rights Cannot Be Removed for Failure to Attend Feast

804. Non-Bahá'í Attendance at Nineteen Day Feast

805. The Nineteen Day Feast for Bahá'ís Exclusively--No Variation from this Principle Permitted

806. Bahá'í Groups, Isolated Believers and Friends Should Observe the Nineteen Day Feast

807. Where Nineteen Day Feast Should Be Held

808. The Owner of the House Must Personally Serve

809. Children Up to Age Fifteen Permitted to Attend Feasts

810. District Nineteen Day Feasts

B. Time for Holding Nineteen Day Feast

811. Time for Holding the Nineteen Day Feast

812. If Feast Clashes with Regular Day for Public Meeting

813. Feast Should Be Held on Prescribed Day Before Sunset

814. Feast Can Be Celebrated During Intercalary Days, Also Month of Fasting

815. In High Latitudes Permissible to Go by the Clock

816. "Most Suitable" Day for Celebrations of the Nineteen Day Feast

C. Programme for the Nineteen Day Feast

817. Devotional Part of Feast

818. Programme for Devotions Outlined

819. Writings which Can Be Read in Spiritual Part of Feast

820. Reading from Writings of the Guardian at Feast in Persia

821. Advisable to Read from Our Own Holy Writings

822. Music at Bahá'í Feasts

823. Advisable Believers Make Use of Hymns, Poems and Chants

824. Instrumental Music May Be Used at Feasts

825. Shoghi Effendi Provided for the Period of Consultation

826. Consultation in the Nineteen Day Feast

827. Selling of Items at the Nineteen Day Feast

XX. FIRESIDES

828. Firesides More Effective Than Publicity

829. Must Hold Fireside in Home Once in 19 Days

830. Service Once Rendered by Priest is the Service a Bahá'í is Expected to Render Individually to His Religion

831. That Home is a Garden of God

832. Fireside in Home is Example of Individual Goal

833. Must Aid New Believers to Become "True Bahá'ís"--Then Introduce Them to the Community

834. The Holy Spirit Quickens Friends--Must Become Channels for Its Diffusion

XXI. THE BAHÁ'Í FUND

A. Contributions-Responsibility of Bahá'ís

835. To Give and to be Generous

836. God Does Not Ask from Any Soul Except According to His Ability

837. Responsibility of Every Bahá'í

838. There Can Be No Limit to One's Contributions

839. Service Every Believer Can Render

840. Commerce, Agriculture and Industries Blessed Many Times

841. Believers Alone Have Bounty of Contributing

842. Should Not Incur Debts for Purpose of Contributing to Fund

B. Those Eligible to Contribute

843. Distinguishing Features of the Cause of God
844. Giving to the Fund is a Spiritual Privilege
845. When a Soul Accepts Bahá'u'lláh He Becomes a Co-Worker in the Cause of God
846. Those Who Openly Proclaim Recognition of Bahá'u'lláh Permitted to Contribute
847. They Must Create a Sense of Belonging
848. Contributions from Children of Non-Bahá'ís or in Case One Parent is Bahá'í
849. Selling Items for the Benefit of the Bahá'í Fund
850. It is Not Proper for a Bahá'í Institution to Sponsor a Fund-Raising Sale Open to Public
851. Auctions Among Bahá'ís--Contributing to the Fund is a Spiritual Responsibility
852. Holding of Raffles
853. Guidelines Towards Establishing a Business Venture Owned by Bahá'ís
854. Reasons for Not Accepting Donations from Non-Bahá'ís for Administration of the Faith
855. Guidelines for Accepting Funds from Governmental and Other Non-Bahá'í Sources
856. Should Recipient of Public Charity Contribute to the Bahá'í Fund?

C. The Treasurer and the Spiritual Assembly

857. Trustworthiness--A Prime Requisite for Those Responsible for the Funds
858. Great Responsibility of Members of the National Spiritual Assembly--Should Require Two Signatures for Withdrawal of Funds
859. The Treasurer of an Assembly Should Never Commingle His Own Funds and Those of the Faith
860. Local Assembly of a Large Community Might Appoint a Committee to Assist Treasurer
861. Treasury Committees, Functions of
862. National Treasury Committee
863. The Treasurer is Officer in Charge, but All National Spiritual Assembly Members Are Responsible
864. Teach Trustworthiness Through Writings--Explain to Individuals that They Will Be Held Responsible for Money They Handle

865. The National Spiritual Assembly Should Require Annual Audit of Treasurer's Accounts

866. Some Guidelines for Treasurers

867. Desirable for Assembly to Maintain Financial Reserve

868. Duty of the National Assembly Not to Allow National Interests to be Jeopardized by Individual Considerations

869. Assembly Should Neither Feel Embarrassed nor Ashamed in Turning to the Friends

870. The General and National Interests of the Cause Take Precedence Over the Local Ones--But It May Be Expedient to Develop Local Fund First

871. Assembly Obligated to Advise Believers of All Funds--International, Continental, National and Local

872. Contributions Can Be Sent Direct to Haifa

873. Continental Fund

874. Pledges Can Be a Useful Means of Encouraging Contributions

875. Friends in Mass Teaching Areas Should Know Their Blessings and Responsibilities

876. "Bring and Buy" Meetings

877. Assembly May Sell Contributions in Kind Through a Professional Auctioneer

878. It is Not Permissible to Impose a Tax or an Assessment on Local Spiritual Assemblies

879. Local Spiritual Assembly Decides for Itself How to Use Funds--National Spiritual Assembly Can Only Make a Suggestion

880. Soliciting Funds from Other Countries

881. Individual Bahá'ís Free to Contribute to Projects in Any Country They Wish

D. Earmarked Funds

882. Purpose of Earmarking Funds Should Not Be Defeated

883. Earmarked Funds for Specific Purchases or Projects

884. When Earmarked Contribution is Impractical or Unwise...

885. Proceeds from Sale of Property Purchased with Earmarked Funds Retain Same Earmarking

886. The Proper Accounting for Earmarked Funds is Very Important

887. Donor Has No Right to Change Earmarked Purpose Unless the Assembly Accepts the Request to Do So

888. The Assembly Should Try to Preserve Real Value of Funds in Its Care--
Especially True of Earmarked Funds

889. Often It is Better that the Friends Do Not Restrict Funds

890. Care to be Taken Not to Violate Right of Earmarking--Earmarked
Contribution Should Be Over and Above Assembly's Allocation to a Fund

891. Confidentiality of Believers' Contributions, Earmarked or Otherwise, Must
Be Respected

XXII. GREATEST NAME OF GOD

A. The Greatest Name

892. The Greatest Name is the Name of Comfort, Protection, etc.

893. Bahá'ís May Greet Each Other with "Allah-u-Abha"

894. The Greatest Name is the Name of Bahá'u'lláh

895. The Greatest Name is an Invocation and a Symbol of Our Faith

896. Use of Greatest Name Symbol--Not Appropriate on Articles Put to Common Use

897. Guidelines on the Use of the Symbols of the Greatest Name on Stationery
and in Paintings

898. Stickers, Use of Not Encouraged

899. Tombstones Please Refer to No. 672.

900. Emblems

901. Believer Can Manufacture and Sell Items Using the Greatest Name

902. No Prohibition Against Use of Greatest Name, Names of the Manifestations
or Names of Central Figures in Songs

903. Reproducing Greatest Names on Jewellery Commercially

904. Picture of the Greatest Name May Be Destroyed, if Necessary

905. Reciting the Greatest Name 95 Times Daily

906. The Greatest Name or Picture of Abdu'l-Bahá Should Be Placed in a
Dignified Position

B. Ringstone Emblem and Jewellery

907. Ringstone Emblem is Form of the Greatest Name--Use of on Jewelry

908. Bahá'ís Not Required to Wear Ringstone

909. Ringstone Inscription Explained

910. The Significance of the Stars

911. Greatest Name--An Invocation

XXIII. HAZÍRATU'L-QUDS

912. Haziratu'l-Quds--Its Main Function

913. Dancing Not Appropriate in Haziratu'l-Quds
914. Local and National Haziratu'l-Quds
915. Principles that Govern Acceptance of Gifts of Land
916. National Spiritual Assembly Should Budget Annually for Maintenance of Properties
917. Responsibility of National Spiritual Assembly to Maintain and Improve Properties--Individual Bahá'ís Can Help in Many Ways
918. Purchase and Sale of Haziratu'l-Quds
919. National Haziratu'l-Quds Need Not Serve Needs of Local Spiritual Assembly--Preferable that National Secretary Live in Haziratu'l-Quds
920. The National Spiritual Assembly Must Operate from the National Haziratu'l-Quds--Eventually, Full Time Service Will Be Required of the National Secretary
921. Preferable Arrangement and Bahá'í Norm that the National Secretary Live in the Haziratu'l-Quds--Not to be Considered a "Right of Office"
922. A District Haziratu'l-Quds Serves the Local Community as a Gathering Place for Bahá'ís of Wider Area

XXIV. HEALTH, HEALING AND NUTRITION

A. Spiritual and Physical Healing

923. Consult Competent Physicians When Ill
924. Prayers for Spiritual and Material Healing
925. The Greatest Name Influences Both Spiritual and Physical Matters
926. Two Ways of Healing Sickness
927. Two Processes of Healing--Prayer Alone Not Sufficient
928. Spiritual and Material Healing Essential and Complementary
929. Physical Healing Must Be Reinforced by Spiritual Healing
930. Healing of Illness--There is No Such Thing as "Bahá'í Healers"
931. To Associate Such Things with the Cause Ultimately Injures It
932. Not a Unique Phenomenon
933. To Be Able to Help Another Soul Who is Suffering
934. Try Not to Have the Faith Identified with Such Things
935. Should Not Become Healer
936. Healing by the Holy Spirit
937. Visiting the Sick

938. However Critical and Hopeless Consult and Follow Treatment of Competent Physician

939. Both Spiritual and Physical Forces Needed to Secure Speedy Recovery

940. Physical Ailments Have No Effect on the Soul

941. Bahá'ís Must Avoid Depleting Their Forces and Suffering Breakdowns

942. The Supreme Need of the World Today is for Spiritual Healing--Bahá'ís Are the Leaven that Must Leaven the Lump

943. Some Illnesses Have to Do with the Spiritual Development of the One Affected or of the Loved Ones

944. Physical Pain is Necessary to Existence and is Unavoidable--In Every Suffering One Can Find a Meaning and a Wisdom

945. Decree of Bahá'u'lláh Consult Competent Doctor

946. It is the Responsibility of the Believers to Look After the Sick

B. Mental Illness

947. Little is Known About the Mind and Its Workings

948. Mental Illness Does Not Affect Our Spirit or Our Inner Relation to God

949. Disease of Two Kinds--Madness Can Be Cured Through Prayer

950. Some Serious Deficiencies, Physical or Mental, Can Incapacitate One to Contract Marriage

951. No Objection to One Seeing a Psychiatrist

952. Bahá'ís Should Not Become Healers

953. The Mind Can Be Helped by Professionals, but the Soul is Not Aided by Psychotherapy

954. The Science of the Mind is in Its Relative Infancy--Therapy of Mental Disorders is Advancing

955. Mental Illness is Not Spiritual

956. Bahá'ís Should Not Take a Defeatist Attitude Toward Mental Illnesses

957. Psychiatry

C. Doctors

958. Physician is Blessed Who Heals in the Name of God

959. To Seek Medical Treatment and Obey the Doctor is a Divine Ordinance

960. One Must Obey Command of God and Submit to Medical Opinion

961. The Science of Medicine is Extremely Useful

962. The Sick Must Refer to a Skilled Doctor

963. The Physician Has Two Powers
964. When Giving Treatment, Turn to the Blessed Beauty, Bahá'u'lláh
965. It is Imperative to Consult a Doctor Even if One is an Eminent Physician
966. God Alone Has the Power to Give True Healing--Many Men Have Died of the Very Disease of Their Specialty
967. Service is Prayer
968. Doctors Versed in Medical Science Can Treat Case Better Than Loving Mothers
969. Powers Released by Bahá'u'lláh Destined to Reveal Themselves Through Instrumentality of His Followers
970. Doctors Should Not Work on 9 Holy Days
971. Corrupt Practices
- D. Illnesses and Medical Practices
972. Medical Science Will Greatly Improve with the Spiritual Awakening of Man
973. Surrogate Mothers and Artificial Insemination
974. Artificial Production of Life
975. Conception Without Male Sperm
976. Hypnotism
977. Auto-Suggestion or Hypnotism
978. Cancer
979. Cancer--Not Stated It is a Spiritual Disease
980. Chiropractic
981. Circumcision
982. Reference to Certain Aspects of Medical Profession Not Found in Sacred Writings
983. Heart/Kidney Transplant
984. Organ Donor for Parts of the Body Including the Eyes
985. Euthanasia (Mercy Killing)
986. When Dissecting Human Body, It Must Be Treated with Respect
987. Life Support
988. Telepathy
989. Before Serious Operation Consult More Than One Physician
990. Protect Your Health by Sleeping Enough

991. Take Care of Health as a Necessary Means of Serving the Cause

992. Vaccination

993. Vivisection

994. Torture of Animals--When the Hearts of Men Change Medical Research Will Eliminate as Much Suffering of Animals as Possible

995. During Vivisection Animal Must Be Well Anaesthetized

996. Sins Are Potent Cause of Physical Ailments

E. Physical Education

997. Material Education

998. The Essentiality of Taking Proper Care of Child from the Early Days of His Life

999. Give Them Advantage of Every Useful Kind of Knowledge

1000. Training and Development of Physical Body Ensures Strength and Growth

1001. There Should Be a Program for the Development of Youth All Over the World

1002. Playing Games

F. Diet and Nutrition

1003. Treat Disease Through Diet, but Do Not Neglect Medical Care

1004. One Course Meal More Pleasing in the Sight of God

1005. Mother's Milk Normally is Best for the Child

1006. Abstinence from Eating Animal Flesh

1007. The Four Canine Teeth in Man

1008. The Bab Has Said that Bahá'ís Must Develop Medical Science So that Illness May Be Healed by Foods

1009. Medical Science is Only in Its Infancy

1010. Should One Kill Animals for Food?

1011. Many Ailments that Affect Man Also Afflict Animals--Animals Heal Themselves with Food and Aliments

1012. Eating of Pork is Not Forbidden

1013. The Body is Like a Horse that Carries the Personality and Spirit

1014. The Prophets of God Are Not Immune from Things which Men Suffer

1015. No Specific School of Nutrition or Medicine Has Been Associated with the Bahá'í Teachings

1016. We Have Guidelines, Indications and Principles which Experts Will Carefully Study in the Future

1017. Believers Should Seek Help and Advice of Experts--The Teachings Say Nothing About Eating Meat or Fish

XXV. HOLY DAYS

1018. Two Holy Days When Work is Not Prohibited--The Significance of the Day of the Covenant Explained

1019. Suspension of Bahá'í Administrative Activities on Bahá'í Holy Days

1020. Bahá'í Radio Should Refrain from Work on Nine Holy Days--Volunteers May Present Special Programs

1021. Business Places Owned by Bahá'ís Must Close During the Nine Holy Days --In the Bahá'í Temple Minimal Essential Services May Be Provided

1022. Exceptions Can Be Made When Contract Demands Service

1023. Gift Giving is Not an Integral Part of Any of the Bahá'í Holy Days--nor is There a Prohibition

1024. Proper Time to Hold Meetings of Commemoration

1025. Naw-Ruz

1026. Naw-Ruz Has Nothing to Do with the Nineteen Day Feast

1027. Naw-Ruz Should Be Celebrated According to the Vernal Equinox

1028. Naw-Ruz Cards

1029. Celebration of the Christian Holidays Among the Bahá'ís Should Be Discontinued

1030. Holy Days Are Appropriate Occasions to Found Institutions and Projects for Social and Economic Development

XXVI. THE INSTITUTION OF THE HUQU'ULLÁH

1031. Payment of Huququ'llah Purifies One's Property, Attracts Prosperity and Blessings

1032. A Bounty which Shall Remain with Every Soul in Every World of God

1033. Moderation Versus Extravagance

1034. Solicitation of the Huququ'llah is Not Permitted

1035. Trustworthiness in Huququ'llah--On Acquiring 100 Mithqals of Gold, 19 Belong Unto God

1036. Huququ'llah Designated as an Institution of the Cause--Calculation of Equivalent of One Mithqal of Gold

1037. Promulgation of the Huququ'llah a Responsibility of the Spiritual Assemblies--The Universal House of Justice Determines How Huququ'llah Can Be Used

1038. Personal Accounting Should Separate Huququ'llah from Contributions--

Huququ'llah Comes First

1039. As a Token of Mercy, Cost of Burial and Debts Take Precedence Over Huququ'llah

1040. The Trusteeship of the Huququ'llah--Cannot Be Turned Over to Every Person

1041. The Huquq is Not Payable on Entire Possessions Each Year

1042. Huquq is Not Payable on Agricultural Tools and Equipment

1043. Value of Residence, Furniture and Tools of Trade Exempt from Huququ'llah of Heir

1044. Payment of the Huququ'llah is a Binding Spiritual Obligation--Conduces to Prosperity and Honour, Ensures Attainment of True Happiness

XXVII. SPECIAL INSTITUTIONS

A. Institutions Defined

1045. Definition of Institution

1046. Clarification of the Institutions Attendant to the Guardianship

B. The Guardianship

1047. The Guardianship--Acceptance of--Day that Will Not Be Followed by Night

1048. The Word "Guardianship" Used with Various Meanings

1049. Prerogatives and Duties Invested in the Guardian Are of Three Kinds

1050. Infallibility of the Guardian is Not for Individual Believers to Limit or to Judge

1051. Authoritative Interpretation of the Teachings is the Exclusive Right of the Guardian After Abdu'l-Bahá

1052. The Distinction Between Authoritative Interpretation and Individual Understanding

1053. God Ordained, in This Day, that Guidance Has Been Vouchsafed to Man Through Institutions

1054. Future Guardians

1055. The Guardian is Assured the Guidance of Both Bahá'u'lláh and the Bab

1056. He is the Interpreter of the Word: Divine Truth is Relative

1057. Guardianship Does Not Lose Significance nor Position Because There is No Living Guardian

1058. Station of Guardianship Cannot Be Claimed Ere the Expiration of 1000 Years

C. The Universal House of Justice

1059. The Universal House of Justice Called into Being by the Author of the Faith

1060. Apex of Bahá'u'lláh's World Order

1061. Legislative Functions

1062. Process of Legislating

1063. Has General Functions of Protecting and Administering the Cause

1064. Infallibility of the Universal House of Justice is Not Dependent on the Presence of the Guardian

1065. The Universal House of Justice Has Conferred Infallibility

1066. The Process of Deducing Subsidiary Laws from the Original Text is the Right of the House of Justice

1067. In the World Order of Bahá'u'lláh Certain Functions Are Reserved to Certain Institutions

1068. The Decisions and Laws Made by the Universal House of Justice Are Inspired and Confirmed by the Holy Spirit--This Exclusive Authority Will Preclude Errors of Past Dispensations

1069. The Strong Cord to which All Must Cling is the Covenant

1070. The Universal House of Justice is the "Last Refuge of a Tottering Civilization"

1071. The Chosen Successors of Bahá'u'lláh and Abdu'l-Bahá

1072. The Universal House of Justice Bears Responsibility for Executive and Judicial Functions as Well as Legislative

1073. Appointment of a Successor to Shoghi Effendi or More Hands of the Cause Not Possible

D. Supreme Tribunal

1074. Factor in Establishing the Lesser Peace

1075. The Supreme Tribunal Will Fulfil Task of Establishing Universal Peace

1076. The Mission of the Supreme Tribunal is to Prevent War

1077. International Executive--A Step Leading to Bahá'í World Government

E. Hands of the Cause of God

1078. The Institution of "The Learned"

1079. The Hands of the Cause Not Heirs of Any Name or Title

1080. Tablet Revealed for the Hands of the Cause

1081. Auxiliary Institution of Guardianship

1082. Functions of the Hands of the Cause

1083. The Authority of Expulsion and Reinstatement Exercised by the Hands of the Cause

1084. Prerogative and Obligation of the Hands of the Cause to Consult with Boards of Counsellors and National Assemblies

1085. Inappropriate for Them to Serve on Administrative Institutions

1086. The Rank and Position of the Hands of the Cause of God

F. International Teaching Centre

1087. The International Teaching Centre Establishment and Duties

G. Continental Boards of Counsellors

1088. Duties of Continental Boards of Counsellors

1089. Terms of Office of the Continental Counsellors

1090. Relationship of Counsellors to National Spiritual Assemblies

1091. Relationship Between Boards of Counsellors and National Spiritual Assemblies

1092. The Counsellors and Auxiliary Board Members Are Free from Administrative Responsibilities

1093. The Counsellors and the National Spiritual Assemblies Have One Common Objective

1094. The Counsellors Follow in the Footsteps of the Hands of the Cause

1095. The Functions of the Counsellors and the Spiritual Assemblies Are Complementary

1096. The Proper Functioning of Society Requires Preservation of Ranks and Classes

1097. Pride and Self-Aggrandisement Are Among the Most Deadly of Sins

1098. Differentials of Rank Meant to Canalize, Not Obstruct the Work of the Cause

1099. Counsellors Should Give Wide Latitude to Auxiliary Board Members in Carrying Out Their Work

1100. Assemblies Plan and Direct the Work--The Plans Should Be Well Known to Counsellors and Auxiliary Board Members

1101. The Counsellors May Report Misconduct of Individuals to the National Spiritual Assembly Through Board Member

1102. Every Institution of This Divinely Created Order is One More Refuge for a Tottering Society

H. Auxiliary Boards for Protection and Propagation

1103. Two Auxiliary Boards with Distinct But Complementary Functions Established by the Guardian

1104. Areas for the Protection Board and Propagation Board Are Not Necessarily the Same

1105. In Exceptional Circumstances One Board Member Might Cover an Area

1106. Advisable that Auxiliary Board Member Reside in Area which He Serves

1107. Many of the Functions of Members of the Two Boards and Assemblies Are Held in Common

1108. The Members of the Boards Should Encourage the Friends and Assemblies to be Unified

1109. Auxiliary Boards Will Stimulate and Help Teaching Work

1110. Auxiliary Board Members Free to Have Direct Contact with Individuals and Local Assemblies

1111. The Friends Should Feel Free to Refer to Either Auxiliary Board Member

1112. Protection Board Members' Responsibilities

1113. Moral Problems Should Be Dealt with Only When They Arise

1114. Propagation Board Members' Responsibilities

1115. Members of Auxiliary Boards Should Be Freed from Administrative Responsibilities

1116. Auxiliary Board Member Must Decide What to Report to the Local Spiritual Assembly--Generally, the More Freely Information is Shared Between Institutions, the Better

1117. Board Member Should Feel Responsible Before God in the Discharge of His Responsibilities

I. Auxiliary Board Member Assistants

1118. Appointment of Auxiliary Board Members' Assistants

1119. Primary Aim of Assistants is to Stimulate and Assist the Believers

1120. An Assistant May Serve Two Board Members

1121. The House of Justice Prefers that Assistants Not Retire from Administrative Work

1122. Assistant Functions Individually, Does Not Function in Relation to National Assembly, Should Foster Warm Relationship Between Local Assembly and Board Member

1123. Principle of Confidentiality Applies to Assistant Who is Assembly Member --Most Subjects Dealt with Are Not Confidential

J. Relationships Between Counsellors, Auxiliary Board Members, Assistants, National and Local Assemblies and Committees

1124. Authority and Direction Flow from the Assemblies--Counsellors, Auxiliary Board Members and Assistants Advise, Stimulate and Assist

1125. Auxiliary Board Member May Meet with Local Spiritual Assembly Occasionally

1126. Relationship Between Auxiliary Board Members and Local Assemblies Should Not Be Hampered by Regulations

1127. Problems with Board Members to be Reported to Counsellors

1128. Counsellors Need Not Consult with National Spiritual Assembly About Appointments

1129. Gatherings of Counsellors, Board Members, National Assembly Members and Committee Members Encouraged

1130. Auxiliary Board Members and Committees Should Exchange Information

1131. Board Member Reports and Recommendations Are Sent to Counsellors, Not to National Assembly or Committees

1132. National Spiritual Assemblies Should Refer to Protection Board Member for Protection Matters

1133. Administrative Institutions May Request Auxiliary Board Member to Perform Certain Tasks

1134. Auxiliary Board Members Teach, Advise on, Observe and Report on Administration

1135. It is Not Necessary to Inform National Assembly When Board Members Are Working with a Local Spiritual Assembly

1136. National Assemblies Should Avail Themselves of Services of Auxiliary Board Members and Their Assistants

XXVIII. LANGUAGES

1137. Leave Granted to be Instructed in Divers Tongues

1138. The Utmost Importance of an Auxiliary Language

1139. Man's Speech is the Revealer of His Heart

1140. Esperanto

1141. The Present Need of an Auxiliary Language

1142. Esperanto Will Spread to a Certain Degree

1143. The Persian Tongue

XXIX. LAWS AND ORDINANCES

A. Introduction

1144. Obedience to the Laws of Bahá'u'lláh Will Impose Hardships and Tests in Individual Cases

1145. Certain Laws Are Universally and Vitaly Applicable at the Present Time

1146. Laws Governing Physical and Spiritual Lives

1147. It is Difficult to Follow the Laws of Bahá'u'lláh

1148. Punishments Decided by the House of Justice

1149. Laws Should Be Obeyed But Not Through Fear of Punishment

1150. We Must Obey Ordinances, Even Though at First We See No Need for Them

1151. One Cannot Continue Drinking As a Bahá'í--Should Be Made Aware Gradually

1152. Unfair to Require New Applicants for Membership to First Accept All Laws of the Faith

1153. Difference Between Advice (Exhortation, Counsel) and a Binding Command

B. Abortion

1154. Abortion Merely to Prevent the Birth of an Unwanted Child is Strictly Forbidden in the Cause

1155. Surgical Operation and Abortion--The Soul Appears at Conception

C. Adultery

1156. Faith Recognizes Sex Impulse But Condemns Its Illegitimate Expression

1157. Sex Relationships Outside of Marriage Not Permissible

1158. Sexual Intercourse Permissible Only Between Man and Wife

1159. Adultery Retards Progress of the Soul

D. Birth Control

1160. Question of Birth Control Not Specifically Answered in Writings

1161. Population Explosion, No Reference in Writings: Time of Appearance of Human Soul, etc.

1162. When Exercised to Prevent Procreation of Any Children

1163. Husband and Wife to Decide How Many Children to Have

1164. Vasectomy to Avoid Having Unwanted Children Not Permitted if It Results in Permanent Sterility

1165. Tubal Ligation

1166. Should Take into Consideration Availability, Reliability and Reversibility of Operation

1167. No Reference in Writings Regarding Contraception to Prevent Transmission of Undesirable Traits

1168. In-Vitro Fertilization and Surrogate Mothers

1169. Individuals Must Decide Hazards of Contraceptive Agents at Present: Permanent Sterilization

1170. Letter to a Physician Specializing in Obstetrics and Gynecology

E. Alcohol, Drugs and Tobacco

1. Alcohol

1171. Both Light and Strong Drinks Prohibited Unless Prescribed by a Doctor

1172. In the Kitab-i-Aqdas It is Forbidden to Take Anything that Deranges the Mind

1173. Drinking Forbidden, No Excuse to Touch It Even in Plum Pudding

1174. Cake Flavours and Extracts

1175. Strictly Prohibited Foods Flavoured with Alcoholic Liquors

1176. Alcohol for Home Remedies, No Instruction Allowing Its Use

1177. The Serving of Alcoholic Drinks by Bahá'ís and Bahá'í Institutions

1178. A Business Partnership Between a Bahá'í and Non-Bahá'ís

1179. Assembly's Role Toward Those Who Continue to Drink

1180. Alcoholism and Alcoholics Anonymous

1181. Bahá'í Advertising Agent Should Use Wisdom in Avoiding the Promotion of Intoxicating Drinks

1182. The Right of the Non-Bahá'í Parent--The Serving of Champagne

2. Drugs

1183. Hallucinogens, a Form of Intoxication

1184. The Use of Marijuana, LSD and Other Psychedelic Products

1185. Peyote

1186. Opium Destroys the Conscience, the Mind and the Perceptions

1187. Dealing in Heroin and Other Narcotics Forbidden

1188. The Renouncing of Tobacco, Alcohol and Opium--Purity and Sanctity Should Distinguish the People of Baha

3. Tobacco

1189. Smoking is Discouraged, But Not Forbidden

1190. Smoking Has Nothing to Do with Firmness in the Covenant

1191. To New Bahá'ís, We Should Not Stress Giving Up Smoking

1192. Smoking by Degrees Injurious

1193. Guidelines for Individuals and Assemblies About Tobacco Smoking

F. Crime, Criminals and Prisoners

1194. Believers Charged with Criminal Offences

1195. Bahá'í Institutions Cannot Enforce Criminal Laws at Present--Such Cases Are Handled in Civil Court

1196. Rehabilitation of Criminals Left to Experts in that Field

1197. Administrative Action in Cases Involving Disobedience to Civil Law

1198. Penalty for Arson--Laws for a More Evolved Society

1199. Capital Punishment and the Criminally Insane

1200. Suicide is Forbidden in the Cause

G. Gambling

1201. The Sale or Purchasing of Lottery Tickets

1202. Horse Racing, Betting and Raffles

1203. Betting on Football Games, Bingo and the Like

1204. Bingo and Other Games of Chance for the Fund

H. Chastity and Sex Education

1205. Sex Education Requires Wisdom and Good Judgment on the Part of Parents

1206. Bahá'í Youth Should Stand Out Against the Laxity and Depravity of a Permissive Society

1207. The Individual Believer in Accordance with His Prayerful Understanding of the Writings Should Determine His Course of Conduct

1208. Bahá'ís Should Not Hesitate to Seek Advice from Assemblies When They Feel the Need and Must Learn Through Study and Prayer to Obtain a Clearer Vision of Their Mission

1209. One Must Learn to Control Animal Impulses, Not Be a Slave to Them

1210. Kissing in Modern Society is Detrimental to Morals

1211. Bahá'ís Must Set the Example and Lead the Way to a True Human Standard of Life

1212. Chastity Implies Before Marriage Absolutely Chaste, After Marriage Absolutely Faithful to One's Chosen Companion

1213. Bahá'í Youth Should Study the Teachings on Chastity for Guidance in Deciding which Intimacies Are Permissible and which Are Not

1214. Youth Should Be Taught Self-Control

1215. Chastity Should Be Strictly Practiced by Both Sexes

1216. Chastity is One of the Most Challenging Concepts in This Permissive Age

1217. Children Out of Wedlock

1218. In Sexual Morality People Often Stumble and Fall Short of the Ideal-- The Spiritual Assembly Should Act as a Loving Father Rather Than a Judge

1219. The Institutions Should Adopt Such Programs as Will Deepen the Believers in Their Understanding as to How to Attain to the High Standards of Spotless Chastity Inculcated by Bahá'u'lláh

1220. Masturbation

I. Homosexuality

1221. Acts of Immorality

1222. Homosexuality and Transsexuality

1223. Through Advice, Help of Doctors, and Prayer, Can Overcome This Handicap

1224. Bahá'í Law Protects and Strengthens Marriage

1225. The Question Should Not Be if a Practicing Homosexual Can Be a Bahá'í, But as Such Can He Overcome His Problem Through the Teachings

1226. Recognizing the Divine Origin of the Sex Impulse in Man, Religion Teaches It Must Be Controlled

1227. We Are Assured of the Guidance of God When We Make an Effort to Obey Him

1228. One Must Make an Effort to Resist Wayward Impulses When They Arise by Turning to the Sacred Writings to Divert One's Thoughts

1229. A Homosexual Relationship Subverts the Purpose of Human Life

1230. Homosexuality, Immorality and Adultery Are Forbidden in the Faith

J. Laws of Marriage

1. Parental Consent

1231. Knowledge of Character Responsibility of Two Parties and Parents

1232. Must Become Thoroughly Acquainted with Characters of Each Other

1233. Law Requiring Parental Consent Should Encourage Young People to Consider Marriage Seriously

1234. Consent Required of Parents for Adults, for Second Marriages, for Bahá'ís or Non-Bahá'ís

1235. The Law of Parental Consent is to Strengthen Family Relationships

1236. Consent of Parents Law of Great Importance Affecting the Foundation of Human Society

1237. Consent of All Living Parents Places a Grave Responsibility on Each Parent

1238. Parents May Seek Advice of Spiritual Assembly, But Decision Rests with the Parents

1239. The Opposition of Family Members Other Than Parents Does Not Affect Validity of the Marriage

1240. Marriage to Non-Bahá'í, Consent of Parents of Both Parties Required

1241. The Child May Ask Parents to Reconsider--May Request Assistance of Assembly

1242. Consent of Parents Often Withheld for Reasons of Bigotry

1243. If Parents Are Alive, Consent Must Be Obtained

1244. Circumstances Under which Parental Consent for Bahá'í Marriage Not Required

1245. Withdrawal from the Faith in Order to Evade Law of Bahá'u'lláh is Not Possible for True Believer

1246. Parents Give Consent to Marriage, Not to a Bahá'í Religious Ceremony

1247. Every Reasonable Avenue of Search Must Be Exhausted to Find Parent-- The Responsible Assembly Must Be Satisfied This Has Been Done

1248. One May Ask Others to Approach Parent on His or Her Behalf

1249. Marriages Are Supposed to Promote Unity and Harmony--Alienated Parent and Child Might Be Brought Together

1250. Summary of Requirements for Adopted Children in Respect to Consent

1251. Adopted Children and the Special Significance of Their Relationship with the Natural Parents

1252. Uniform Adoption Law

1253. Duty of Assembly to Ascertain if Consent is Freely Given. It is Desirable to Have Signed Consent, is Not Requirement Under Law

1254. If Parents Do Not Name Future Spouse in Letter of Consent

2. Bahá'í Engagement

1255. First You Must Select One

1256. Period of Engagement and Announcement of Engagement

1257. If Both Parties Are Persian Engagement Should Not Exceed 95 Days

1258. The Ninety-Five Days Should Commence When the Two Parties Have Been Betrothed

1259. The Breaking of an Engagement Does Not Violate Bahá'í Law

1260. It is Unlawful to Announce a Marriage Earlier Than 95 Days Before Wedding

1261. It is Unlawful to Become Engaged to a Girl Before She Attains Maturity

3. Bahá'í Marriage

1262. The Bahá'í Teachings Raise Marriage to the Status of a Divine Institution; However, There is a Small Section of Humanity Who Should Not Marry...

1263. The Institution of Marriage as Conceived and Established by Bahá'u'lláh Constitutes the Foundation of Social Life

1264. The Physical Aspect of Marital Union is Subordinate to the Moral and Spiritual Purposes and Functions

1265. Marriage Between Two Bahá'ís Can Be a Potent Force in the Lives of Others

1266. Bahá'í Union Must Be a True Relationship that Will Endure

1267. Moral Duty to Marry But Marriage is Not an Obligation

1268. Bahá'u'lláh Has Urged Marriage as the Natural and Rightful Way of Life
1269. The Bahá'í Faith Does Not Contemplate Any Form of "Trial Marriage"
1270. Regarding Couples Living Together Without Being Married
1271. The Basic Difference Between the Two Categories of Relationships
1272. Faith Accepts in Certain Cases Unions which Are "Immoral But Accepted" by Society in which the People Live
1273. Legalizing Existing Situation Does Not Require Bahá'í Marriage
1274. Difference Between Companionate Marriage and Common Law Marriage
1275. Companionate Marriage and Flagrantly Immoral Relationships
1276. Violation of Marriage Law, Ascertain if Bahá'í Informed of Requirements
1277. Incorrect Information Given by Assembly
1278. Bahá'ís Ignorant of Law in a Different Category Altogether
1279. Be Patient and Forbearing in Application of Laws to Indigenous People: Must Not Pry into People's Personal Lives
1280. Bigamy Not Permitted
1281. Summary of Bahá'í Requirements Concerning Marriages with Followers of Other Religions
1282. Mixed Marriages (i.e., Bahá'í and Non-Bahá'í)
1283. Roman Catholic Marriage Requirements with Non-Catholics
1284. In Reality No Individual Performs the Marriage Ceremony and if for Any Reason Non-Bahá'í Refuses to Recite Verse, Bahá'í Cannot Marry that Person
1285. Marriage of Bahá'í to Atheist
1286. Marriage by Proxy
1287. Hindu Ceremony is Possible for Bahá'í, Provided...
1288. Inter-Racial Marriage
1289. Marriage Between Relatives
1290. Marriage Ceremony for Two Non-Bahá'ís
1291. The "So-Called" Marriage Tablet
1292. Wedding Plans Should Be Left Entirely in the Hands of the Bride and Groom
1293. Believers Should Not Attend Weddings of Bahá'ís Marrying Contrary to Bahá'í Law
1294. The Compulsory Part of a Bahá'í Wedding is the Pledge of Marriage in the Presence of Two Assembly Witnesses

1295. When a Bahá'í Marries a Non-Bahá'í Both Ceremonies Can Be Held in the Place of Worship of Another Religion, if Requested, and Provided that...
1296. Witnesses Can Be Any Two Trustworthy People Acceptable to Assembly: Makes Possible for Lone Pioneer to Have Bahá'í Marriage in a Remote Post
1297. Two Essential Obligations Regarding Education of Children
1298. Bahá'í Ceremony Should Be as Simple as Possible, No Rituals
1299. Meaning of Consummation of Marriage
1300. Consummation of Marriage Must Take Place Within Twenty-Four Hours of Bahá'í Marriage Ceremony
1301. Reporting Bahá'í Marriage: Individual Only Acts for Assembly
- K. Divorce
1302. Attitude of Present-Day Society Towards Divorce
1303. There Are No Grounds for Divorce in the Faith--Divorce Should Only Be Considered if There is a Strong "Aversion" to One's Partner
1304. Youth Should Be So Deepened in the Teachings that the Thought of Divorce Will Be Abhorrent to Them
1305. The Party Who is the Cause of Divorce Will Become Victim of Formidable Calamities
1306. The Friends Must Strictly Refrain from Divorce
1307. Divorce is Conditional Upon the Approval and Permission of the Spiritual Assembly
1308. Should Think of Future of Children
1309. Divorce Concerns Children's Entire Future and Their Attitude Towards Marriage
1310. One May Discover He Has Not Purchased Either Freedom or Happiness
1311. Cannot Use the Cause or Service to It as Reason for Divorce
1312. Every Effort Should Be Made to Salvage Marriage--In Case of Pioneers, It is Even More Important
1313. Bahá'í Family Should Be Preserved
1314. One Year of Waiting Whether Bahá'í When Married or Not
1315. If Divorce is Illegal Within a Country, Bahá'ís Are Bound by Law of the Country
1316. If One Party is Mentally Ill
1317. Bahá'ís Who Intend to Divorce Must Consult with Local or National Assembly

1318. The Believers Should Know that Although Divorce is Permitted in Bahá'í Law, It is Condemned

1319. The Assembly Should Determine that Irreconcilable Antipathy Exists Before Setting the Date of the Beginning of the Year of Waiting

1320. Procedure for an Assembly When Application for Divorce is Received

1321. The Setting of the Date of the Beginning of the Year of Patience is Not Automatic

1322. Beginning of the Year of Patience Normally Commences When Parties Notify Assembly of their Separation with Intent to Divorce

1323. Duties of Assembly or Committee on Divorce Procedures

1324. Dating During the Year of Patience

1325. Summary--Relating to the Fixing of the Date of Separation

1326. It is Not Possible to Shorten the Period of Waiting

1327. The Assembly is Obligated to Consider Application for a Year of Waiting

1328. During Period of Legal Separation Dating in the Spirit of Courtship is Outside Bounds of Propriety

1329. Parties May Withdraw Their Application for Divorce at Any Time During the Year of Waiting

1330. Assembly Should Not Interfere into Marital Affairs Until Believers Bring Their Problems to the Assembly

1331. There is No Law to Remove Voting Rights for Obtaining Civil Divorce Before the Year of Waiting Terminates

1332. Annulment or Divorce

1333. Refund of Marriage Expenses

1334. Not Wise to Announce New Marriage Plans Before Divorce is Final

1335. Guidance Regarding Financial Support in Divorce Cases

1336. It is Preferable that Couple Should Amicably Agree on the Custody of the Children--The Husband is Obligated to Support Wife and Children Until Divorce is Granted and He Has Continuing Obligation to Support His Children

1337. Wife Support During Year of Patience and After Divorce--Assembly Should Encourage Husband to Honor His Responsibilities in Paying Required Support Money

1338. No Husband Should Batter His Wife

XXX. LOVE AND UNITY

1339. The Best Remedy for Hate is Love, as Hate is the Absence of Love

1340. The Standard which Must Govern the Conduct of Believers Toward Each Other

is Love

1341. We Must Love God and Thus Love for All Men Becomes Possible

1342. The Kind of Love Every Believer Should Cultivate

1343. Abdu'l-Bahá Explained the Meaning of Bahá'u'lláh's Words Regarding Love of Humanity

1344. Spiritual Relationships Are Far More Important Than Rules and Regulations

1345. The People of the World Need to See the Love Engendered by the Faith in the Hearts of the Believers

1346. The Morbid and Turbulent Influence of the Dark Forces of the World is Felt by All

1347. We Must Pray to be Protected from the Contamination of Society

1348. Heroism is Needed by the Believers

1349. God's Ways Do Not Necessarily Coincide with Human Devices and Policies

1350. If Divided, Both Sides to a Difference Are Wrong; If United, They Are Both Right

XXXI. MILITARY SERVICE

1351. Bahá'ís Cannot Voluntarily Enlist Where Subject to Taking Human Life

1352. Bahá'ís Are Not Conscientious Objectors

1353. There Are Many Avenues Through which the Believers Can Assist in Time of War

1354. Bahá'ís Recognize the Right and Duty of Governments to Protect Their People

1355. It is Their Duty as Loyal and Devoted Citizens to Offer Their Services to Their Country

1356. "Specifically Aggressive or Directly Military" Activities Are to be Avoided

1357. A Bahá'í May Enlist in the Armed Forces if Not Made Liable for Combatant Service

1358. National Service Through Professions Useful to Mankind--National Spiritual Assembly Has Responsibility to Counsel Youth

1359. Bahá'ís Are Not Asking to be Given a Safe Berth During Hours of National Crisis

XXXII. MUSIC

1360. Music is a Ladder by which Souls May Ascend

1361. Music is an Important Means to the Education and Development of Humanity

1362. It is Necessary that the Schools Teach Music

1363. Music as a Praiseworthy Science

1364. Music as One of the Arts

1365. Prayers Set to Music

1366. Singing and Chanting Prayers in Unison

1367. Not Appropriate to Set Obligatory Prayers to Music

1368. Standing on the Threshold of Bahá'í Culture, We Cannot Foresee Forms and Characteristics of the Future Arts

1369. The Greatest Name and the Names of the Manifestations of God or the Central Figures Should Be Used with Respect

1370. Music More Helpful Before a Talk

1371. Music Helps to Communicate with the Soul

XXXIII. THE NUMBER NINE

1372. The Number Nine is Reverenced for Two Reasons by Bahá'ís

1373. The Number Nine is Considered by Bahá'ís as Sacred

1374. The Number Nine Symbolizes the Nine Great World Religions and Perfection and is the Numerical Value of Baha

1375. Nine as the Highest Digit Symbolizes Comprehensiveness, Culmination

1376. The Bab Utilized the Numerical Value of Words to Symbolize Spiritual Concepts

1377. Superstition Concerning the Number 13

XXXIV. OPPOSITION

1378. No Need to Fear Opposition if the Inner Life Be Sound and Vigorous

1379. Refuting Attacks and Criticisms Against the Cause Devolve Upon the National Spiritual Assembly to Consider

1380. The Cause Cannot Be Effectively Established Unless It Encounters and Triumphs Over the Forces of Opposition

1381. Bahá'í Wife Should Show Utmost Love and Kindness to Husband in Spite of His Opposition to Faith

1382. How to Rehabilitate Our Perturbed Society and Eliminate War

1383. The Church and the Clergy Often Are the Most Bitter Opponents of the Cause

XXXV. ORGANIZATIONS, NON-BAHÁ'Í

1384. Affiliation with Faith Alone is Insufficient

1385. Affiliation with Non-Bahá'í Organizations

1386. Association and Affiliation Defined for Bahá'í Purposes

1387. Bahá'ís Belonging to Churches, Synagogues, Freemasonry and the Like
1388. Bahá'ís Requested to Withdraw from Masonic and Other Secret Societies
1389. Why Bahá'ís Are Requested to Withdraw from Membership in the Church, Synagogue, etc.
1390. Resignation from the Masonic Order
1391. The Believers Should Dissociate Themselves from Secret Organizations
1392. Theosophists: One Cannot Be Bahá'í and Theosophist at the Same Time
1393. World Government Organization--Should Be Non-Partisan and Non-Discriminatory
1394. New History Society--Avowed Enemies of the Faith
1395. Social Organizations, Relief Work--The Believers Are Building a Refuge for Mankind
1396. Membership in Non-Bahá'í Religious Organizations
1397. Teaching in a Mission School
1398. Bahá'ís Should Not Attack the Church
1399. A Bahá'í Cannot Be a Spiritist
1400. Relationship of Bahá'í Community to the United Nations
1401. All Social Movements Have Some Spark of Truth
1402. A Bahá'í Should Not Seek Financial Help from a Religious Organization as a Bahá'í
1403. Membership in Trade Unions--Election Procedures
1404. As to Participation in Strikes
- XXXVI. ORIENTALS
1405. Warning Concerning Oriental Moslems
1406. The Mere Name of Bahá'í Does Not Constitute a Bahá'í
1407. Avoid Making Any Effort to Convert Orientals to the Faith--i.e., Muslims from the Middle East, Pakistan and India
1408. Iranian Bahá'ís Need Not Avoid All Contact with Iranian Muslims--However, They Should Not Seek Them Out for Friendly Contacts nor for Teaching
1409. In Certain Cases Iranian Muslims Could Be Considered for Enrolment--Each Instance to be Referred to the Universal House of Justice for Approval
1410. Bahá'í Professionals Should Not Refuse to Make Themselves Available Professionally to Iranian Muslims

XXXVII. PEACE

1411. The Ministers of the House of Justice to Promote Peace
1412. The Time and Means Through which the Lesser and the Most Great Peace Will Be Established
1413. Unless the Message of Bahá'u'lláh Reaches into the Hearts of Men and Transforms Them, There Can Be No Peace
1414. Predictions of Peace, Prophecy of Daniel--1335 Days
1415. Prerequisite to Peace
1416. Radiation of Thought Will Not Bring Peace
1417. No Greater Bliss Than to Find One Has Become the Cause of Peace
1418. Volition and Action Are Necessary Before International Peace Can Be Established.
1419. Every Means that Produces War Must Be Checked
1420. Every Century Holds the Solution of One Predominating Problem
1421. Do Not Rest Until the Peace Foretold by the Prophets is Permanently Established
1422. To Disregard the Bahá'í Solution for Peace is to Build on Foundations of Sand
1423. The Unification of Mankind is Assured by Bahá'u'lláh and No Power Can Prevent It
1424. Bahá'u'lláh's Teachings Will Establish a Universal Consciousness and a Universal Way of Life
1425. Peace Will Come
1426. The Aims and Purpose of the Faith Are to Eliminate War and Establish Peace and Unity
1427. Nuclear Disarmament
1428. The Transition from the Present System of National Sovereignty to a System of World Government
1429. Bahá'ís Are Not Pacifists
1430. The Lesser Peace Will Initially Be a Political Unity
- XXXVIII. PILGRIMS' NOTES**
1431. Any Narrative Not Authenticated by a Text Should Not Be Trusted
1432. Privilege of Friends to Share Results of These Visits
1433. Pilgrims' Notes Are Hearsay and Cannot Claim the Authority of the Sacred Text
1434. The Notes of Pilgrims Are for Their Own Use

1435. The Difference Between Talks and Tablets
1436. Stories Told About Abdu'l-Bahá
1437. Only Signed or Sealed Tablets Are Considered Authentic
1438. Pilgrim's Notes Reporting the Master's Words on Embracing and Kissing
1439. Haifa Notes Collected by Mrs. Maxwell

XXXIX. POLITICS AND GOVERNMENT

A. Politics

1440. Political Figures
1441. Politicians: Non-Political Government Jobs
1442. No Bahá'í Can Be Regarded as Republican or Democrat
1443. Voting in Civil Elections
1444. Avoid Identification with Political Parties
1445. For Bahá'ís Living in Countries Where the Political Structure is Based on a One-Party System
1446. No Loyal Believer Should Commit Himself to a Political Program
1447. Bahá'ís Should Refrain from Voting, if They Must Identify with a Political Party or Doctrine
1448. Enrolment When Political Affiliation or Activities Are Involved
1449. Membership in Any Political Party Entails Repudiation of Principles of Peace and Unity
1450. Regarding a Bahá'í Producing Television Advertising for a Political Campaign
1451. Bahá'ís Can Neither Campaign for Office nor Undertake Partisan Political Activities--They May Hold Appointive Posts which Are Not Political
1452. No Objection to a Bahá'í Being Elected as a Neighbourhood Captain or Serving on a Neighbourhood Council, Provided...
- #### B. Governments and Civil Authorities
1453. Shun Politics Like the Plague and be Obedient to the Government in Power
1454. The Bahá'í Cause is Above Political Parties, But the Believers Are Obligated to Whole-Heartedly Obey Existing Political Regime
1455. The Bahá'ís Should Obey the Government Even at Risk of Sacrificing Administrative Affairs--In Matters of Faith No Compromise Allowed, Even Though Outcome is Death
1456. Principle of Obedience to Government Does Not Oblige Bahá'í Teachings to be Identified with Political Program
1457. Employment with the Foreign Service

1458. Bahá'ís Must Be Loyal to Their Spiritual Assembly and at the Same Time to Civil Government, Whether Tribal Council, a Cacique or a Municipal Authority

1459. Elective or Appointive Posts in Government Should Be Accepted Only if They Do Not Contravene Given Guidelines

1460. The Faith is Not Opposed to True Interests of Any Nation

1461. Not Our Purpose to Violate Any Country's Constitution

1462. Bahá'ís Obey the Law, Federal or State

1463. Obedience to Just Governments--What It Means

1464. Taking of Oaths

1465. Implicit Obedience to Administrative Regulations

1466. There is No Objection to Taking Case to Civil Court if Assembly and Bahá'ís Are Unable to Negotiate a Settlement of a Dispute

1467. Let the World Know the Real Aim of Bahá'u'lláh

1468. Non-Interference in Political Affairs--We Must Shun Pronouncements About Systems of Politics and Not Write About Current Political Affairs

1469. One Method by which One Can Criticize the Present Day Socio-Political Order

1470. Kingship in the Future

1471. President Wilson and Dr. Jordan

C. Government Employees

1472. Those Engaged in Government Service Should Perform Their Duties with Utmost Fidelity, Trustworthiness...

1473. Government Employees Should Perform Deeds and Actions of the Highest Degree of Rectitude and Honesty

1474. Those Who Are Selected to Serve the Public Should Perform Their Duties in a Spirit of the True Servitude

1475. Those Who Enter Service of the Government Should Shun All Forms of Venality and Corruption

1476. If One Abuses His Position with the Government Through Corrupt or Mercenary Behavior...

1477. If a Man Deals Faithlessly with a Just Government, He Deals Faithlessly with God

1478. Content with Wages Received, They Should Not Stain Their Character Through Acts of Bribery and Fraud nor Misappropriate a Single Penny

XL. PRAYER AND MEDITATION

A. Prayer and Meditation

1479. A Prayerful Condition is the Best of Conditions, Especially in Private and at Midnight
1480. The Reason for Privacy When Communing with God
1481. The More Detached and Pure the Prayer the More Acceptable to God
1482. The Inspiration Received Through Meditation
1483. With Prayer and Meditation Must Go Action and Example
1484. The Importance and Power of Meditation
1485. Every Day Upon Arising One Should Compare Today with Yesterday and Pray...
1486. How to Pray--One Must Start Out with the Right Concept of God
1487. Wiser to Use Meditations Given by Bahá'u'lláh--Not Set Form Recommended by Someone Else
1488. Turn to Manifestation
1489. Praying to Bahá'u'lláh
1490. Praying to Bahá'u'lláh--As the Door
1491. We May Turn to the Guardian in Prayer, But Should Not Confuse His Station with that of a Prophet
1492. Turning Toward the Shrine of Bahá'u'lláh in Prayer
1493. Through Abdu'l-Bahá One Can Address Bahá'u'lláh
1494. People Who Desire to Meet and Pray
1495. Prayers Should Be Read as Printed
1496. Strictly Adhere to the Text of the Holy Writings
1497. In Quoting Prayers
1498. Specific Time for Remembrance of God
1499. Dawn Prayers
1500. Morning Prayers
1501. We Should Not Make a Practice of Saying Grace or of Teaching It to Our Children
1502. Congregational Prayer Only for the Dead
1503. Prayers May Be Recited in Unison
1504. One Person Should Read the Funeral Prayer
1505. Recital or Chanting of Prayers--Prayer is Essentially Communion Between God and Man

1506. Healing Prayer and Prayers for the Fast
1507. Effectiveness of Healing Prayer
1508. Prayers Answered Through Action
1509. Pray to be Protected from Contamination of Society
1510. Five Steps of Prayer
1511. Reciting Any Prayer Nine Times Not Obligatory
1512. The Spiritual Man Prays Only for Love of God
1513. Prayer Beads, Chanting, Congregational Prayer, etc.
1514. Reading Prayers on the Radio
1515. Bahá'í Children, Communes and Prayers
1516. Mothers or Others Delegated Should Choose Excerpts from the Sacred Word for Children to Memorize
1517. There Are No Special Instructions for Repeating Prayers of the Bab
1518. Community Prayer Sessions
1519. Bahá'ís Should Be Taught to Meditate, But Also to Guard Against Superstitious Practices
1520. "O Subduer of Winds", an Invocation for Moments of Danger
- B. Obligatory Prayer
1521. There Are Mysteries and a Wisdom in Every Word and Movement of the Obligatory Prayers
1522. Obligatory Prayers
1523. Turning Towards Akka in Prayer is a Physical Symbol of an Inner Reality
--One Who Does Not Understand the Acts Accompanying the Long Prayer Can Use the Short
1524. If a Believer is Ill or Physically Unable to Perform Genuflexions
1525. The Medium Prayer--Repeating the Greatest Name 95 times
1526. Physical Gestures and Washing Hands and Face in Connection with Obligatory Prayers Are Laws of Bahá'u'lláh
1527. Each One Must Say His Obligatory Prayer by Himself
1528. Regarding Reading the Bab's Prayer 500 Times
1529. The Medium Prayer to be Recited Morning, Noon and Evening--Three Times a Day
1530. Definition of "Morning", "Noon" and "Evening"
1531. In High Latitudes the National Spiritual Assembly May Fix Hours of Prayer

and Fasting by the Clock.

1532. Based on Texts in the "Kitab-i-Aqdas" and "Questions and Answers"--The Universal House of Justice Permits Use of Clock

1533. "Allah-u-Abha" is the Form of the Greatest Name to be Used in the Long Obligatory Prayer

1534. Instructions in the Long Obligatory Prayer

1535. Instructions for the Medium Obligatory Prayer

1536. The Correct Position for "Sitting" During Obligatory Prayers

1537. Ablutions and Movements to Accompany the Recitation of the Long Obligatory Prayer

1538. Ablutions Before Obligatory Prayers and Repetition of the Greatest Name

1539. The Verse to be Recited When There is No Water

XLI. PROPHETS-MANIFESTATIONS OF GOD

A. The Báb

1540. Duration of the Bab's Dispensation

1541. Declaration of the Bab

1542. The Declaration of the Bab and the Birthday of Abdu'l-Bahá

1543. The Bayan

1544. The Iqan and the Bayan

1545. Reason for Severe Laws Revealed by the Bab

1546. Portrait of the Bab

1547. Hour of Birth of the Bab

1548. The Term "Afnan" Refers to Relatives of the Bab

1549. The Sacrifice of 19 Lambs by the Bab Was Prior to His Revelation

B. Bahá'u'lláh

1550. No Prophet in Same Category as Bahá'u'lláh

1551. Bahá'u'lláh Has Appeared in God's Greatest Name

1552. Bahá'u'lláh Converses with Moses in the Burning Bush

1553. Bahá'u'lláh is Not God--But Through Him We Can Know God

1554. Why He Uses the Pronoun "We"

1555. There is No Record of a Prophet Similar in Station to Bahá'u'lláh

1556. Hour of Bahá'u'lláh's Birth

1557. The Dispensation of Bahá'u'lláh, Certain Passages Clarified

1558. Reckoning of Days Mentioned in the "Dispensation"

1559. Bahá'u'lláh Was a Descendent of Abraham Through Both Katurah and Sarah--Jesse, Son of Sarah, Was the Father of David and Ancestor of Bahá'u'lláh

1560. As the Return of Christ

1561. Appearance of Later Prophets

1562. Fears for Next Manifestation

1563. He Does Not Ask Us to Follow Him Blindly

1564. Christ and Bahá'u'lláh

1565. Duration of the Bahá'í Cycle and Dispensation

1566. No Explanation Given for 500,000 Year Period of Bahá'í Cycle

1567. Identifies Himself with Other Prophets

1568. Bahá'u'lláh Did Not Name "Letters of the Living" for Himself

1569. The "Trustees" of Knowledge

1570. The Bahá'í Faith is a Way of Life Not a Mere Philosophical or Social Doctrine

1571. The Teachings Should Be Conceived of as One Great Whole with Many Facets

1572. The Whole Theory of Divine Revelation Rests on the Infallibility of the Prophets

1573. There Are a Minimum of Rituals in the Bahá'í Faith and No Man-Made Dogmas

C. Explanation of Some Bahá'í Teachings

1574. What is Meant by a Personal God--God is Not Anthropomorphic

1575. Man Lives in a Three Dimensional Plane of Consciousness

1576. Possibly Indians of America Were Influenced by Prophets in Asia

1577. Mustaghath

1578. Reference in Gospel of St. John to Revelation of Bahá'u'lláh

1579. "Lord" and "God" Refer to the Creator in Bahá'í Writings

1580. Copper Can Be Transmuted into Gold

1581. Creatures Are to be Found on Every Planet

1582. "Dayspring" Defined

1583. Absolute Being Can Be Attributed Only to God--His Creation Has Relative Existence, a Separate Reality

1584. Meaning of "Sciences that Begin and End in Words"

1585. Atomic Energy--"A Strange and Wonderful Instrument"
1586. Bahá'u'lláh Exhorts Man to Try to Develop His Dormant Qualities
1587. The "Veils" Are Very Thin at the Time of the Manifestation
1588. Today It is a Greater Responsibility to Reject the Manifestation
1589. Cornerstone of All the Teachings--Oneness of Humanity
1590. "He Who Loves His Kind"
1591. "From It (Earth) We Have Created You"
1592. Second Time--Means the Spiritual Resurrection of Man
1593. The Day of Resurrection, of Judgement, and the Tomb
1594. Revelation of Bahá'u'lláh Primarily for This Planet
1595. Abha Kingdom
1596. "Singled Out"
1597. Evolution of the Soul
1598. "Perishing"
1599. "No Man Attaineth Everlasting Life"
1600. Differences of Station and Classes in Society
1601. "Hidden Words"
1602. Iqan, Kitab-I-Iqan--"City of God", Meaning of
1603. "Who Out of Utter Nothingness"
1604. "Hosts of His Testament" and "Cord"
1605. Sura of the Sun, Explanation of
1606. Intercession
1607. "Knowledge Consists of Twenty-Seven Letters..."
1608. Tablet of Ahmad--The Word "Ungodly"
1609. The Tablet of the Holy Mariner
1610. Tablet to the Presidents of the Republics of the Americas
1611. Tablet of Joseph
1612. Meaning of "Verities of the Faith"
1613. Meaning of the Word "Patron" in Seven Valleys
- D. 'Abdu'l-Bahá
1614. Abdu'l-Bahá
1615. All Thy Doings Recorded

1616. Chief Objectives of Abdu'l-Bahá's Ministry
1617. Experiences with Abdu'l-Bahá
1618. Stories About Abdu'l-Bahá
1619. Day of the Covenant, Day of the Ascension
1620. When the Interpreter of the Writings Says Nothing on a Subject Then the Individual is Free to Accept or Refute
1621. Praying to Abdu'l-Bahá
1622. Through Him One Can Address Bahá'u'lláh
1623. Photographs of Abdu'l-Bahá
1624. Photograph Placed in a Dignified Position
1625. Preservation of Relics
1626. Ages of the Faith and Epochs of the Ages
1627. The Divine Plan
1628. The Tablets of the Divine Plan Are the Charter for Teaching
1629. Apostolic and Heroic Age of the Faith
1630. The Application of the Term "Iron Age"
- E. Hidden Words
1631. The "Hidden Words"--A Collection of Gem-Like Utterances
1632. The Meaning of the Name "Hidden Words"
1633. The Hidden Words Have No Sequence
1634. Passages in which Bahá'u'lláh Refers to Man as "Son of Spirit"
1635. Hidden Words (Arabic) No. 13 Explained
- F. Christ
1636. Date of Birth of Jesus Christ
1637. Christ, Virgin Birth of
1638. Miracles Are Always Possible
1639. Bahá'í Teachings in Agreement with Doctrines of Catholic Church Concerning the Virgin Birth
1640. Christ's Brothers and Sisters Were Born in the Natural Way
1641. High Station of Mary--False Accusations
1642. "Dove" Simply a Metaphor
1643. The Bahá'í Faith Recognizes the Divine Origin of Christianity and the Immaculacy of the Virgin Mary

1644. Regarding the Station of Jesus--All Prophets Can Be Regarded as Sons of God for They All Reflect His Light
1645. According to the Gospel Jesus Gave Only Two Material Ordinances
1646. The Crucifixion as Recorded in the New Testament is Correct
1647. The Father Himself Has Come and Fulfilled the Mission of Christ the Son
1648. Bahá'ís Do Not Believe in a Bodily Resurrection After the Crucifixion
1649. Bahá'ís Should Try to Find a Spiritual Meaning to the So-Called Miraculous Events Recorded in the Gospel
1650. Jesus Christ Established Beyond a Doubt the Primacy of Peter
1651. Regarding the Signs that Would Herald the Advent of the New Manifestation
1652. The Qur'an Concerning Christ
1653. The Reformation Was a Challenge to Man-Made Organization of the Church
1654. The Period of Turmoil which Accompanies a New Manifestation
1655. Ecclesiastics 12:6--Man's Neglect of God
1656. There is a Spark of Divinity in Man
1657. Reference to Bahá'u'lláh in St. John
1658. We Do Not Believe in Genesis Literally--The World Was Not Created in Seven Days
1659. The Years of Noah Are Not Years as We Count Them and We Cannot Substantiate Stories of the Old Testament
1660. When Abdu'l-Bahá States that We Believe What is in the Bible, He Means in Substance
- G. Islám
1661. The Date of Birth of Muhammad is Unknown
1662. Biblical References to Muhammad and Ali
1663. Islam
1664. Muhammad's Teachings Heightened and Guarded the Cause of Human Development
1665. Clarification of Certain Issues Regarding Islam, the Imam Husayn, the Imamate, etc.
1666. How to Study the Qur'an
1667. Meaning of "Jin" or "Genii"
1668. Caliphate and Imamate
1669. Muhammad Says that the Jews Did Not Crucify Christ

1670. Muhammadanism is a Fuller Revelation Than Any One Preceding It
1671. Muhammad's Teachings Fostered the National State
1672. The Plurality of Wives in Muslim Countries Does Not Conform with the Teachings of Muhammad
1673. Imam Husayn
- H. Israel
1674. Israel
1675. Position of Jerusalem
1676. All Palestine to Become Home
1677. Gathering of Israel
1678. Journey of the Israelites
1679. Erroneous Belief
1680. Ten Tribes of Israel
1681. The Jews Have a Great Spiritual Destiny and Will Enter the Faith in Large Groups
1682. Greek Philosophers Visited Israel's Scholars and Religious Leaders
- I. Prophets and Prophecies of Various Religions
1683. Bahá'u'lláh is the Culmination of the Adamic Cycle and the Inaugurator of the Bahá'í Cycle
1684. Buddha Was a Manifestation Like Christ
1685. Confucius Was Not a Prophet But a Great Reformer
1686. Daniel, Prophecies of
1687. King David
1688. Genesis 22:9--Sacrifice of Ishmael
1689. Lot
1690. Zoroaster--Was Not Abraham
1691. Beginning of Zoroastrian Era
1692. Hindu Religion
1693. Sabeanism
1694. Lao-Tse and the Sabeans
1695. There Were No Followers of the Bab and Bahá'u'lláh from the Far East During Their Ministry
1696. Hinduism, Buddhism and Zoroastrianism (Following are some quotations taken from a compilation of extracts from letters written on behalf of the

Guardian on these and related subjects, enclosed with a letter to an individual believer on November 30, 1980 from the Universal House of Justice)

1697. Existence is of Two Kinds

1698. Manifestations Had Some Consciousness of Their Station

1699. The Souls of the Prophets Are Pre-Existent

1700. Hadrat--His Holiness

1701. Fundamental Purpose of All Religions

1702. Fundamentals of Religions

1703. Cosmic Religion

1704. Core of Religious Faith

1705. Oneness of Mankind Cornerstone of Teachings

1706. Primary Importance of the Cause Among Existing Religions

1707. Meaning of "Mysterious Power that Creates New Spiritual Worlds"

1708. Meaning of Personal God: Value of Religion Please refer to No. 1574

1709. Religion Should Change Our Acts as Well as Our Thoughts

1710. World Religion Day, Purpose of

1711. Significance of Remains of the Prophets

1712. The Atoms of the Prophets Are Just Atoms

1713. The Four and Twenty Elders

1714. Perfection of God Found in His Prophets

1715. References to Bahá'u'lláh

1716. The Ark and the Flood

1717. Generation, the Word Has Different Meanings

1718. The Cross--This Figure Exists in All Things

1719. The Teachings of Swedenborg and Emerson Should Be Considered as Advanced Stirrings of the Time

1720. Emanuel Swedenborg

1721. Abdu'l-Bahá Praised Emanuel Swedenborg for His Efforts for Social and Religious Reconstruction

1722. Because of the Progressiveness of the Teachings of Swedenborg He Can Be Considered a Herald of This Day

1723. People Like Emerson Were No Doubt Inspired by God

1724. The Difference Between the Gnostics and the Religionists

1725. Christ Referred to the World of the Prophets as the "Word", Abdu'l-Bahá Calls It the "Will"

1726. God Will Continue to Send His Prophets that Man May Obtain His Highest Goal

1727. Joseph Smith and the Book of Mormon

1728. Status of Joseph Smith

1729. The Mormons Have High Principles and Ideals

XLII. PSYCHIC PHENOMENA

1730. Source of Evil Thoughts

1731. Evil Spirits

1732. Influence of Evil Spirits

1733. Evil Spirits Refer to Lower Nature of Man

1734. Evil Exists

1735. Psychic Powers in Children--Dangerous to Cultivate

1736. The Fourth Dimension

1737. Avoid Psychic Phenomena

1738. Possession

1739. Should Strive to Have Pure Thoughts and Dreams

1740. Difficult to Distinguish Truth from Imagination

1741. Difference Between Divine Revelation and Personal Experience

1742. True Mystical Experiences Rare

1743. No Need for Individual Revelations

1744. Let the Future Take Care of Itself

1745. Development of Psychic Faculties Weakens Spiritual Capacities

1746. Astronomy is a Science, Astrology is Not

1747. Non-Sensical Pseudo-Science

1748. Horoscopes

1749. Fruitless Sciences

1750. Influence of the Stars and Planets

1751. Numerology

1752. Neither Numerology nor Astrology Needed by the Believers

1753. Automatic Writing

1754. World's Greatest Writers and Painters Have Not Been Under Psychic Influence
1755. Table Writing
1756. Spiritualism and Psychic Phenomena
1757. Numerology, Physiognomy--Too Much Exaggerated
1758. Telepathy
1759. Be Not Afraid Anyone Can Affect Your Mind
1760. Spiritualists
1761. Mesmerism or Trumpet Communications
1762. Materialization of Spirits Through Mediums
1763. "Masters" Behind the Scenes
1764. Pyramids
1765. Pyramid of Cheops
1766. Protection of the Holy Spirit
1767. Heaven and Hell Conditions Within Our Own Beings--The Prophets Know God...
1768. Psychic Arts--The Influence of Such Arts is Dependent on Conviction of the Person Affected
1769. Bahá'ís Recognize that Evil is Negative and Can Take Control of Our Life But We Have the Power to Become Free of Such Forces
1770. Evil Souls Who Have Passed Away Can Exercise No Power Over the People
1771. The Solution to Such Beliefs and Problems Involves a Process of Educating the Friends in the Teachings
1772. What is Commonly Called Evil Spirits is Normally an Imaginary Creation But Evil Influences Both in This World and the Next
1773. Occult Practices of Certain Hindus Introduced in the States Are Completely Contrary to the Teachings and Should Be Avoided by the Friends
1774. Spiritual Experiences Can Have Great Influence On Us But the Call Today is to Try to Save the Human Race--This is the Duty of Every Soul
- XLIII. RACES
1775. Aboriginal Inhabitants--Downtrodden People
1776. Tablets of the Divine Plan--Natives of America May Become Great Standard Bearers of the Faith
1777. Prejudice and Condescension--Contact with City Indians
1778. Afro-Americans and Amerindians

1779. First Member of His Race to Embrace the Cause
1780. Service of the Negro
1781. Guardian's Appeal to Negro Race
1782. Concentrate on Teaching the Negroes
1783. Compared with Pupil of the Eye
1784. Work of Negro Has Been of Greatest Help
1785. The Negroes Have a Contribution to Make to Bahá'u'lláh's World Order
1786. Pure-Hearted, Spiritually Receptive Negro Race
1787. Faces Are as Pupil of the Eye
1788. The Principle of the Oneness of Mankind Precludes Possibility of Considering Race as a Bar to Social Interaction
1789. The Guardian Addresses the Negro
1790. Addressed to Members of the White Race
1791. Let the White Make a Supreme Effort
1792. Unity in Diversity
1793. The Guardian Addresses Both Races--Neither Race Can Claim to be Absolved from Obligation
1794. God Makes No Distinction
1795. Prejudice Destroys Edifice of Humanity
1796. Object of Inter-Racial Work--Japanese, Americans, Mexicans, Chinese, Negroes
1797. Just Interest of Minorities
1798. The Coloured Friends Need the Faith--Have Suffered and Been Downtrodden
1799. Guilty Before God to Allow Prejudice to Manifest Itself
1800. To Be a Bahá'í is to be Different
1801. Bahá'ís Are Not Perfect
1802. Abdu'l-Bahá Foretold for the Indians of America a Great Future if They Accepted the Teachings of Bahá'u'lláh
1803. Bahá'ís Approve of Inter-Racial Unions
1804. Campus Protest Against Racial Prejudice
1805. The Bahá'í Must Scrupulously Avoid Involvement in Political Issues Therefore Cannot Participate in Anti-Apartheid Demonstrations
1806. Teaching Multi-Racial Students in the Universities and Other Minority

Groups in America, Such as Czechs, Poles, Russians...

1807. Racial Prejudice is Simply a Negation of Faith

1808. It is the Responsibility of the Believers to Combat and Uproot Racial Prejudice in Their Midst

1809. God Has Richly Endowed the Negro Race

1810. The Negro Race and the White Race Must Do All in Their Power to Destroy the Prejudice which Exists on Both Sides

1811. The Negro Bahá'ís Have a Great Responsibility Towards Their Own Race and Fellow Believers

1812. Principle of the Oneness of Mankind--Incompatible with Racial Prejudices

1813. The Evil Forces of Prejudice

1814. The Negroes Should Be Proud and Happy in the Praises which Bahá'u'lláh Bestowed Upon Them and Other Downtrodden Races

1815. The Guardian Encourages Participation with Non-Political Progressive Groups

1816. The Whites Should Welcome Negroes in Their Homes and Even Marry Them if They Wish--Both Sides Have Prejudice to Overcome

1817. The Sufferings and Tribulations of the Jews Will Terminate During the Bahá'í Era

1818. The Glorious Destiny of the Jews

1819. Believers of Jewish Descent Should Call Themselves Bahá'ís

XLIV. REINCARNATION

1820. Bahá'í Position on Reincarnation

1821. Everybody is Entitled to Their Own Opinion

1822. Learning Can Be the Veil Between the Soul of Man and Truth

1823. Have Not Had Time to Evolve Bahá'í Scholars Who Can Deal with These Subjects

1824. Unlikely You Will Be Able to Convert People Who Study These Topics

1825. What Bahá'u'lláh Means by Faculty of Sight and Hearing

1826. Reincarnation Does Not Exist

1827. We Must Use Writings of the Prophets as Our Measurement

XLV. REVERENCE AND SPIRITUALITY

A. Reverence

1828. Reverence and Respect Toward the Holy Places

1829. The Record of Abdu'l-Bahá's Voice Should Be Listened to with the Utmost

Reverence

1830. Viewing the Film of Abdu'l-Bahá

1831. Portrayal of Any of the Manifestations of God Forbidden

1832. Showing Reverence Differs from Culture to Culture

1833. Photograph of Bahá'u'lláh

B. Spirituality

1834. Man is at the Beginning of Spirituality

1835. Requisites for Spiritual Growth

1836. Points Towards the Attainment of True Spirituality--Spiritual Exercises of Prayer and Meditation

1837. Bahá'u'lláh Specified No Procedure to be Followed in Meditation and No Method Should Be Taught in Summer Schools

1838. For Private Meditation, Believer May Desire to Use the Greatest Name

1839. Cleanliness Contributes to Spirituality

1840. The Obligatory Prayers and Reading Sacred Scriptures Every Morning and Evening Nourish Growth of Spirituality

1841. The Foundation of Spirituality is Steadfastness in the Covenant

1842. People Are So Markedly Lacking in Spirituality These Days

1843. There is a Need for a True Spiritual Awareness

1844. Spiritual Education and Progress Depend on Recognition of the Infallibility of the Manifestation of God

1845. Prayer Absolutely Indispensable--To Attain Spirituality

XLVI. SOCIAL AND ECONOMIC DEVELOPMENT

A. Guidelines

1846. A Wider Horizon is Opening Before Us

1847. The Concept of Social and Economic Development is Enshrined in the Teachings of Bahá'u'lláh

1848. His Teachings Emphasize Bringing into Being a World Unified in All Essential Aspects of Life

1849. Steps to be Taken to Attain This Goal Must Begin in the Bahá'í Community

1850. Establishment of Office of Social and Economic Development in the World Centre

1851. The Powers Released by Bahá'u'lláh Match the Needs of the Time

1852. Progress in Development Field Depends on Stirrings at the Grass Roots

1853. The Major Tasks of National Spiritual Assemblies

1854. Applying Systematically Principles of the Faith to Upraising Quality of Human Life

1855. Universal House of Justice Calls Individual to Action

1856. The Nature and Extent of Believers' Involvement Must Vary from Country to Country

B. Agriculture

1857. Strive to Become Proficient in the Science of Agriculture

1858. Solution to Economic Problem Should Begin with the Farmer

1859. A General Warehouse Will Be Founded which Will Have Seven Revenues

C. Economics

1860. Bahá'í System Prevents Extremes of Wealth and Poverty

1861. Should Not Confuse Methods Explained by Abdu'l-Bahá with Present Day Systems

1862. Regarding Problems of Ownership, Control and Distribution of Capital

1863. Voluntary Sharing

1864. Spirit that Permeates Economic Life Will Crystallize into Definite Institutions

1865. Social Inequality

1866. "Equality is a Chimera!"

1867. Wages

1868. Application of Spiritual Principles to Economic System

1869. Profit Sharing Recommended to Solve One Form of Economic Problems

1870. Man Will Always Have to Toil to Earn His Living

1871. Religion Alone Can Enable Man to Adjust the Economic Relationships of Society

1872. A New Universal Attitude Needs to be Fostered--Based on Spiritual Verities

D. Projects

1873. Participation in Projects Depends Largely on Certain Conditions in the Community

1874. The Primary Objective of Such Projects Should Be Service to the Community, Not as a Business

1875. Social and Economic Development Projects Should Meet Needs and Aspirations of Local Believers

1876. Two Fundamental Principles

1877. Social and Economic Development Must Be Placed on a Spiritual Basis to Prove Productive

1878. Suggestions for Projects Are Welcome

1879. Projects May Receive Help in Finances and Manpower from Bahá'í Sources

E. Objectives for Social and Economic Development

1880. The Preservation of Cultural Identities and Customs

1881. Arts, Crafts and Sciences

1882. Wealth is Praiseworthy--If Acquired by Efforts and Grace of God, and if Expended for Philanthropic Purposes

1883. The Promotion of Education

F. Requisites for Success

1884. The Mashriqu'l-Adhkar--The Spiritual Precedes the Material

1885. The Spiritual Principle Induces an Attitude, a Dynamic, a Will, an Aspiration

G. Tutorial Schools

1886. The Importance of Establishing Tutorial Schools

1887. Bahá'í Youth and Young Adults Should Be Willing to Become Teachers

1888. School Should Be Planned by Bahá'ís in Consultation with Non-Bahá'ís

1889. A Privately Owned Kindergarten Could Be Considered a Social and Economic Activity for Statistics

1890. Contributions from Non-Bahá'ís for Maintenance of Tutorial Schools

XLVII. BAHÁ'Í SUMMER SCHOOLS AND INSTITUTES

A. Summer Schools

1891. Purpose of Summer Schools

1892. Undue Time Should Not Be Spent on Philosophic and Esoteric Subjects

1893. Summer Schools Can Attract Many Souls

1894. Lecture Method Not Sufficient

1895. Supervised by National Assembly

1896. Summer Schools Inseparable Part of Teaching Campaign

1897. Introduce Bahá'í Atmosphere

1898. Dancing, Nothing in Teachings Against

1899. Topics to be Discussed

1900. The Summer School Curriculum Should Concentrate on Deepening the Student's Grasp of the Teachings

1901. It is Important that Courses on Covenant-Breaking Be Included in the Summer School Curriculum

1902. Indispensable for Students to Study the Pattern of the World Order of Bahá'u'lláh

1903. The Importance of the Study of Islam--Need Competent Lecturers and Writers, Not Necessarily Bahá'ís

1904. Teaching of the Qur'an is Absolutely Indispensable

1905. Character Building and Ethics

1906. Few Days Not Sufficient to Learn Everything

1907. Bahá'í Youth Attendant at Louhelen Shoulder Responsibility in Connection with Development of the Bahá'í University

B. Bahá'í Teaching Institutes

1908. Teaching Institutes

1909. Institute Should Be Centre of Complex Activities

1910. Subjects to be Taught

1911. Issuing Diplomas Discouraged--Sometimes They Are Misused

1912. A Teaching Institute at Present is a Function and Not Necessarily a Building

XLVIII. TEACHING

A. Deepening

1913. Incumbent on Believers to Read Sacred Writings Daily

1914. Deepening--What It Means--No Limit to the Study of the Cause

1915. Deepening Generates Stimulus

1916. Study with Others

1917. Study Classes--Little Knowledge is Dangerous--Quote from the Tablets

1918. Deepen Their Knowledge

1919. Understanding the Import of His Teachings Motivates New Believers to Dedicate Their Lives to His Service

1920. Study and Application

1921. Spiritual Teachings of Faith--Will and Testament, Firm Grounding Needed

1922. Presenting the Master's Will to Newcomers

1923. The Cause Needs People Whose Faith Stands on a Rock, No Trial Can Move

1924. Education of New Believers

1925. Regarding Spiritual Children, Each Soul Receives Gift of Faith for Himself, Independent of Teachers

1926. One Cannot Catch the Spirit of the Cause Through the Reading of Books Alone

1927. Imperative Need to Deepen in the Cause--God's Purpose for Man

1928. The Study of Dawn-Breakers Will Arouse the Friends to Renewed Zeal

1929. Theme Pursued in Effort to Deepen--What is God's Purpose for the Human Race?

1930. Presenting Greatest Name Prematurely

1931. One Must Deepen His Knowledge of the Literature in Order to Teach Others and Render Service to the Faith

1932. The Teachings of Bahá'u'lláh Deal with Many Aspects of Man's Inner and Communal Life

1933. Progress of Cause Now to be Characterized by Increasing Relationship with Non-Bahá'í World--Our Preparation Must Be Continual Deepening

B. Pioneers and Pioneering

1934. Pioneers--Homeless and Wanderers in the Path of God

1935. Not for a Moment Are Ye Alone

1936. Flee Their Homelands

1937. House of Justice Defines "Pioneer" and "Pioneering"--There Can Be No Question of "Recalling" a Pioneer from His Field of Service

1938. Pioneer Status Clarified: Who is a Pioneer?

1939. Every Bahá'í, Especially Those Who Leave Their Homes to Serve in Foreign Lands, Should Turn Their Gaze to Marion Jack

1940. A Self-Supporting Pioneer Cannot Be Required to Settle in Any Given Locality

1941. Only if Especially Required for a Specific Locality Can a Pioneer Be Required to Settle There

1942. The Guardian's Exhortations to Bahá'ís to Leave Centres Where Large Numbers Had Congregated Were to Disperse Them to Needy Goals--The Spiritual Importance of Remaining at Their Posts

1943. All Bahá'ís Have the Duty to Teach and Serve; Some Who Settle for Personal Purposes May Fill Pioneer Goals

1944. Iranians Who Settle in the Americas

1945. Persians Can Render Utmost Service to the Teaching Work, But They Must Settle as Pioneers and be in the Minority

1946. Whether Youth and Children Should Be Listed as Pioneers

1947. The Native Believers Should Be Encouraged to Become the Pivot of the

Teaching Activities

1948. Pioneering is the Highest Form of Bahá'í Cooperation in Marriage
1949. Neither Persian nor American Pioneers Should Congregate in a Few Chosen Places
1950. Pioneer Should Not Leave Post Until There is Nothing Else to Do--They Should Confirm Native People Like Enoch Olinga Who Will Ignite the Flame of Faith in Others
1951. Initial Obscurity Surrounding Work of Pioneer--Protection to Faith
1952. The Purpose of Dispersal
1953. Pioneers Entering Pioneer Field Should Realize They Go as National Spiritual Assembly Representatives--To Represent the Cause
1954. The Work of the Pioneer is the Most Important Task an Individual Can Perform; Its Blessings Are Great
1955. When an Administrative Body is Established, the Pioneer Ceases to Have a Unique Status
1956. Pioneers Enhance Prestige of Faith
1957. Perseverance of Pioneers Assured Reward in Both Worlds
1958. Isolated Pioneers Are Like a Lighthouse of Bahá'u'lláh
1959. Struggles of a Pioneer--God Will Assist All Those Who Arise to Serve Him
1960. Even if Bereft of Every Human Knowledge, Everyone Who with a Pure, Detached Heart Arises to Serve His Cause is Promised Bahá'u'lláh's Divine Assistance
1961. Bahá'u'lláh is Always on the Watch, Ready to Come to Our Assistance
1962. In the Best and Highest Sense of the Term "Missionary" It Can Be Applied to Our Teachers--There is No Objection to the Word Appearing on Passports
1963. Assembly Should Arrange to Replace Pioneer Before He Leaves Post
1964. No Service in Entire Bahá'í World as Important as Pioneering Work in Virgin Areas
1965. Pioneers in Virgin Areas Cannot Vote in National Elections
1966. Pioneers Should Work in Close Harmony with Local Believers
- C. Proclamation
1967. Youth Should Not Be Stultified
1968. Mass Distribution of Reply Paid Inquiry Cards
1969. Importance of Reaching Distinguished Persons with the Teachings
1970. Eminent Men Are Often Captives of Their Cherished Ideas, But When the

Pendulum Starts to Swing...

1971. Proclaiming the Faith to Modern Thinkers and Leaders of Society

D. Radio

1972. Power of Radio for Proclamation

1973. Historic Forward Step in Proclamation

1974. Bring to Attention of the Public the Fact that the Faith Exists

1975. Examples of Prudence to be Exercised in Presenting History and Teachings of the Faith

1976. Voluntary Contributions May Be Accepted--However, Fund-Raising Activities Should Not Be Carried Out by Bahá'í Radio

E. Teaching

1977. Arise to Serve His Cause

1978. Teaching Enjoined on Believers in Aqdas

1979. Meditate on Methods of Teaching

1980. The Teachings Are Not Given to Us to Treasure and Hide

1981. Abdu'l-Bahá Teaches How to Teach

1982. Recompense of Martyr Assuredly Recorded

1983. Teaching Not Conditioned by Occupation

1984. Intensive Work is of More Lasting Nature

1985. Teachers Must Be Satisfied with Little Food

1986. Develop a System of Travelling Teacher Circuits

1987. Travelling Teachers Reinforce Work of Pioneers

1988. What Visiting Teachers Are Supposed to Do

1989. Travelling Teachers Have No Special Status

1990. Travelling Expenses of Teachers

1991. No Bahá'í Teachers Permanently Employed by Faith

1992. Travelling Teachers Should Be Assisted Financially to Carry Out Assigned Projects

1993. We Have No One in the Faith Whose Position is Comparable to Professional Clergymen or Priests

1994. Support by the Fund Only Temporary

1995. Travelling Teachers and Believers Who Travel Frequently

1996. Spiritual Maturing is a Slow Process

1997. Each One of the Believers is Like an Ark of Salvation
1998. First Condition of a Religious Teacher
1999. Importance of Teaching--Terrible Problems Confronting Humanity
2000. Need Teachers of Spiritual Capacity, Knowledge of Covenant
2001. Everyone is a Potential Teacher
- F. Mass Teaching
2002. Distribution of Bahá'í Material in Mail Boxes of Homes and Apartments
2003. Great Care Should Be Exercised in Selecting Teachers to Teach
2004. Exercise Care in Presenting Cause to Avoid Misconceptions
2005. Mankind Has the Right to Hear the Message of Bahá'u'lláh
2006. The Purpose of Consolidation
2007. True Consolidation
2008. Proclamation, Expansion and Consolidation
2009. Consolidation is that Aspect of Teaching which Assists Believers to Deepen Their Knowledge of the Teachings...
2010. Consolidation is an Essential and Inseparable Element of Teaching
2011. Expansion and Consolidation Are Co-Equal
2012. The Purpose of Teaching is Not Complete with a Declaration of Faith
2013. Qualities Necessary--Pure Spirit and Love--Illiterates Cannot Read for Themselves
2014. Simplicity in Giving the Message--The Unsophisticated People Form Majority
2015. Poorer Classes Should Be Taught--Confirm People
2016. Teaching Campaigns
2017. Aim of All Bahá'í Institutions and Teachers
2018. Challenge to Every Believer and Institution
2019. Challenge to Local and National Administrative Institutions
2020. Challenge to the Individual Bahá'í
2021. How Can True Believer Remain Silent
2022. Charitable and Humanitarian Aspects of Faith--Be Careful Not to Emphasize
2023. Honoraria or Expenses for Talking on the Faith at Non-Bahá'í Events
2024. Teachers as Administrators
2025. Bahá'ís Should Be Aware that Opening a New Territory or Town is Only

the First Move

2026. The Basic Objective of Teaching

2027. The Guardian Encouraged Early Enrollment of New Believers

2028. Indirect Teaching: What It Constitutes

2029. The Teaching of the Indians in America

2030. Teaching the Muslims

2031. It is the Holy Spirit that Confirms and the Individual Should Become as a Reed Through which the Spirit May Descend

2032. Many People Are Ready for and Longing to Find These Teachings

2033. The Teacher Should Use Whatever Method of Expression that Will Attract the Listener

2034. Audacity in Teaching is Essential, But with Tact, Wisdom and Consideration

2035. Regarding Those Who Are Enrolled, But Do Not Consider Themselves Bahá'ís

2036. The Most Successful Way for the Individual to Carry on the Teaching Work

XLIX. TESTS

2037. Bahá'ís Often Each Other's Greatest Test

2038. Growing Pains Every Bahá'í Community Experiences

2039. Failures, Tests and Trials Are Means of Purifying Our Spirits

2040. God Sometimes Causes Us to Suffer Much that We May Become Strong in His Cause

2041. A Man May Forget God While Happy

2042. Difficulties Are Means for the Spirit to Grow

2043. Is It Right to Tell Untruth to Save Another?

2044. No Comfort in This World--Some Under Pressure Commit Suicide

2045. We Can Turn Our Stumbling Blocks Into Stepping Stones

2046. Life Afflicts Us with Very Severe Trials which We Must Accept Patiently

2047. Many Tests Are Due to Our Own Nature

2048. Only Through Suffering Can Nobility of Character Be Made Manifest--The Energy We Spend Enduring the Intolerance of Others is Not Lost

2049. Suffering Seems to be Part of the Polish God Employs to Enable Us to Reflect More of His Attributes

2050. Sometimes Things which Seem Difficult to Understand Have a Simple,

Reasonable Explanation

L. THE TEMPLE-MASHRÍQU'L-ADHKÁR

A. Founding of the Temple

- 2051. Founding of Temple Marks Inception Kingdom of God on Earth
- 2052. Temple Ordained to be Ark to Ride Tidal Wave
- 2053. First Institute by the Disciples Was a Temple
- 2054. Effect on Those Who Build It--Arise for the Service of Temple
- 2055. Accessories to the Mashriqu'l-Adhkar
- 2056. One of the Most Vital Institutions in the World is the Mashriqu'l-Adhkar
- 2057. The Relationship of an Administrative Building to the Temple is Worship and Service

B. Worship in the Temple

- 2058. The Reason for a Place of Worship
- 2059. The Character of Meetings in the Auditorium
- 2060. Non-Bahá'í Public Welcome
- 2061. Worship in Temple
- 2062. Talking in the Temple
- 2063. Scriptures of Other Religions, Readers, Music in the House of Worship
- 2064. The Auditorium May Be Used for Special Prayers by Visiting Groups, Bahá'í or Non-Bahá'í
- 2065. The Chanting of Tablets in the Temple
- 2066. Questions and Answers Concerning Services in the House of Worship

C. Temple Guiding and Other Activities

- 2067. The Temple Guide Has a Very Sacred Obligation
- 2068. Bahá'í Guides Should Be Well Informed
- 2069. The Essential Requisites for Guides
- 2070. Work at the Temple on Holy Days
- 2071. Land Grant from Government Not Acceptable for Temple Site

LI. WOMEN

- 2072. Both Women and Men Have Been Created in the Image of God
- 2073. Clarification Exclusion of Women on House of Justice
- 2074. The Membership of the Universal House of Justice is Confined to Men; This is Not a Function Designated for Women
- 2075. Women Are Destined to Attain to the Very Highest Station of the World of

Humanity--Bahá'u'lláh Has Willed It So!

2076. Reference to the "Men of Justice" Cited in the Kitab-i-Aqdas is Based on a Certain Principle Deriving from Bahá'u'lláh

2077. All Mankind Are the Creatures of One God--"Man" is a Generic Term Applying to All Humanity

2078. Bahá'u'lláh Made Women Respected by Proclaiming that All Women Be Educated--In Some Societies It was Preferable that She Should Not Know Reading and Writing

2079. The New Age Will Be an Age Less Masculine; the Feminine and Masculine Elements Will Be More Evenly Balanced

2080. Woman Would Be the Peer of Men if Equal Opportunity Were Granted

2081. With the Same Educational Advantages Women Will Show Equal Capacity for Scholarship

2082. She is the Coadjutor of Man

2083. The Need to Educate and Guide Women in Their Primary Responsibility as Mothers

2084. No Nation Can Achieve Success Unless Education is Accorded to All Its Citizens

2085. If Mother is Educated Then Her Children Will Be Well Taught

2086. The Assumption of Superiority by Men Will Continue to be Depressing to the Ambition of Women

2087. The Boldness which the Women Who Enlisted in the Ranks of the Faith Have Evinced is One of the Miracles which Distinguish This Sacred Dispensation

2088. The Women's Liberation Movement

2089. What Abdu'l-Bahá Meant by Women Arising for Peace

2090. The Emancipation of Women and the Achievement of Full Equality is One of the Most Important Prerequisites for Peace

2091. The Hearts of Women Are More Tender and Susceptible Than the Hearts of Men and They Are More Philanthropic and Responsive Toward the Needy and Suffering

2092. Woman by Nature is Opposed to War

2093. The Woman Has Greater Moral Courage Than Man and is of the Greater Importance to the Race

2094. The Duty of Women in Being the First Educators of Mankind

2095. At Present the Equality of Men and Women is Not Universally Applied

2096. One of the Factors in Bringing About International Peace is Woman's

Suffrage

2097. Equality of Men and Women is Conducive to the Abolition of Warfare
2098. The Principle of Equality Can Be Effectively and Universally Established When Pursued in Conjunction with All Other Aspects of Bahá'í Life
2099. God Does Not Inquire, "Art Thou Woman or Art Thou Man?"
2100. Woman Must Study the Industrial and Agricultural Sciences in Order to Assist Mankind in that which is Most Needful
2101. When Woman Receives Education and Full Rights to the Prerogatives of Man, She Will Refuse to Send Her Sons to the Battlefield and She Will Abolish Warfare Among Mankind
2102. Abdu'l-Bahá Regards Such Inequalities as Remain Between the Sexes in This Age as Being "Negligible"
2103. The World of Humanity Consists of Two Complementary Parts: Male and Female. If One is Defective the Other Will Necessarily Be Incomplete
2104. Universal Peace is Impossible Without Universal Suffrage: It is Historically True that Every Influential Undertaking in the World Where Woman Was a Participant Has Attained Importance

LII. WORK

A. Work is Worship

2105. Work is Worship
2106. Idle People Have No Place in the World Order
2107. Abdu'l-Bahá Advocates the Need for a Profession--He Said His Was Mat-Making
2108. Bahá'u'lláh Commands that Everyone Should Engage in Some Sort of Profession
2109. Division of Time
2110. Art is Worship
2111. Working for the Cause Does Not Constitute Professional Activity
2112. Practice Economy
2113. All Humanity Must Obtain a Livelihood
2114. Retirement from Work
2115. Work in the Cause at Whatever Age
2116. "Occupy Yourselves with that which Profiteth Yourselves and Others"
2117. Must a Wife and Mother Work for Her Livelihood as Her Husband Does?
2118. The Man Has Primary Responsibility for the Financial Support of the Family and the Woman is the Chief and Primary Educator of the Children

2119. Concerning the Amount of Time a Mother May Spend Outside the Home

2120. The Importance of the Mother's Role Derives from the Fact that She is the First Educator of the Child

B. Trade Unions and Strikes

2121. Guidelines in Respect to Membership in Trade Unions and Participation in Strikes

LIII. YOUTH

2122. Our Expectant Eyes Are Fixed on Bahá'í Youth!

2123. Teenagers

2124. Special Message and Mission for Youth

2125. Youth Should Open Their Eyes to Existing Situation of World Conditions and Inquire About What the Future is Going to Bring

2126. To Make Their Views Known to Others the Young People Should Keep in Touch with Local Youth Activities

2127. Youth Should Be Scholars of the Faith--Material Training and Material Progress Are Insufficient

2128. Saints, Heroes, Martyrs and Administrators

2129. Cause Doomed to Stagnation if Youth Fail

2130. The Responsibility for Teaching is Placed on the Shoulders of the Bahá'í Youth

2131. Youth Will Inherit the Work of the Older Bahá'ís

2132. The Need of Modern Youth for a Type of Ethics Founded on Pure Religious Faith

2133. Associate in a Friendly Spirit with Others

2134. From Beginning Bahá'í Era Youth Played Vital Part

2135. We May Well Emulate the Youth

2136. Upsurge of Bahá'í Youth

2137. Youth Should Be Encouraged to Think of Their Studies

2138. Youth Will Arise for the Sake of God

2139. The House of Justice Calls on the Bahá'í Youth as "Legatees of the Heroic Early Believers" to Redouble Their Efforts in Spreading the Divine Message

2140. Youth Should Not Indict Non-Bahá'í Friends for They Only See a World Crumbling But We See a New World Being Built Up

2141. Education, One of the Most Fundamental Factors of True Civilization

2142. Future Peace--Great Responsibility Borne by Youth
2143. The Universal House of Justice Calls on Bahá'í Youth to Rededicate Themselves to the Urgent Needs of the Cause
2144. The Bahá'í Youth of Today Have the Distinction of Seeing the Establishment of the Lesser Peace and the Reconciliation of Society
2145. The Key to Success is to Deepen Your Understanding of the Teachings and be Able to Explain Them to Your Peers
2146. Youth and Fellow Believers Exhorted to Arise and Revolutionize the Progress of the Cause
2147. Courses of Study that One Can Pursue to Acquire Skills Needed to Assist the Developing Countries
2148. Simultaneously with the Proclamation Engendered by the Persecutions in Iran, More People Are Seeking Their True Identity
2149. Persevere in Your Individual Efforts to Teach the Faith, Study the Writings, Serve Mankind, Volunteer for Projects
2150. The Assembly Should Encourage the Invaluable Aid of Youth as Travelling Teachers, to Hold Youth Class, Etc.
2151. Youth Must Be Encouraged to Devise and Execute Their Own Teaching Plans
2152. The House of Justice Applauds Efforts of Youth to Acquire Spiritual Qualities
2153. The Youth Have the Inescapable Duty of Reflecting the Transforming Power of the Faith to Society
2154. The Youth Must Aspire to Excellence, Move Towards Front Ranks of Professions, Trades, Arts and Crafts
2155. The Youth Must Constantly Strive to Exemplify a Bahá'í Life which is the Opposite of the Moral Decay of Society
2156. Contact with Racial Minorities in a Country with Such a Large Element of Prejudice is Important
2157. The Bahá'í Faith is a Religion that Belongs to the Youth
2158. Second Declaration: No Such Thing
2159. The Solution to Difficulties which Stand in the Way of Co-Operation Between Young and Old Believers
2160. Laws and Precepts which Some Young Believers Are Inclined to Resent
2161. After Each Prayer Supplicate God to Bestow Mercy and Forgiveness Upon Your Parents
2162. Reaching the Age of Nineteen

2163. Regarding a National Committee to Supervise the Work of the Youth

Click on any of the numbers below to go to an item number of Lights of Guidance:

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28
- 29
- 30
- 31
- 32
- 33
- 34
- 35
- 36
- 37
- 38
- 39
- 40
- 41
- 42

43
44
45
46
47

48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88

89
90
91
92
93
94
95
96

97
98
99
100
101
102
103
104
105
106
107
108

109
110
111
112
113
114
115
116
117
118
119
120
121
122

123
124
125
126
127
128

129
130
131
132
133

134
135
136
137
138
139
140
141

142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169

170
171
172
173
174
175
176
177
178
179

180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198

199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216

217
218
219
220
221
222

223
224

225
226
227
228
229

230
231
232
233
234
235
236
237
238
239

240
241
242

243
244
245
246
247
248
249

250
251
252
253
254
255
256
257
258
259
260

261
262
263
264
265
266
267
268

269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287

288
289

290
291
292
293
294
295
296
297
298
299
300

301
302
303
304
305
306
307
308

309
310
311
312
313

314
315
316
317
318
319

320
321
322
323

324
325
326
327
328
329

330
331
332
333
334
335
336
337
338
339

340
341
342
343
344
345
346
347
348
349

350
351
352
353
354
355
356
357

358
359

360
361
362
363
364
365
366
367
368
369

370
371
372
373
374
375
376
377

378
379

380
381
382
383
384
385
386
387
388
389

390
391
392
393
394
395
396
397
398
399

400
401

402
403
404
405
406
407
408
409

410
411
412
413
414
415
416
417
418
419

420
421
422
423
424
425
426
427
428
429

430

431
432
433
434
435
436
437
438
439

440
441
442
443
444
445

446
447
448
449

450
451
452
453
454
455
456
457
458
459

461
462
463
464

465
466
467
468
469

470
471
472
473
474
475
476
477
478
479

480
481
482
483
484
485
486
487
488
489

490

491
492
493
494
495
496
497
498
499

500
501
502
503
504
505
506
507
508
509

510
511
512
513
514
515
516
517
518
519

520
521
522
523
524
525
526

527
528
529

530
531
532
533
534

535
536
537
538
539

540
541
542
543
544
545
546
547
548
549

550
551
552
553
554
555
556
557
558
559

560
561
562
563
564
565
566
567
568
569

570
571
572
573
574
575
576
577
578
579

580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623

624
625
626
627
628
629

630
631
632
633
634
635
636
637
638
639

640
641
642

643
644
645
646
647
648
649

650
651
652
653
654
655
656
657
658
659
660

661
662
663
664
665
666
667

668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687

688
689

690
691
692
693
694
695
696
697
698
699
700

701
702
703
704
705
706
707
708

709
710
711
712

713
714
715
716
717
718
719

720
721
722
723

724
725
726
727
728
729

730
731
732
733
734
735
736
737
738
739

740
741
742
743
744
745
746
747
748
749

750
751
752
753
754
755
756

757
758
759

760
761
762
763
764
765
766
767
768
769

770
771
772
773
774
775
776
777

778
779

780
781
782
783
784
785
786
787
788
789

790
791
792
793
794
795
796
797
798
799

800

801
802
803
804
805
806
807
808
809

810
811
812
813
814
815
816
817
818
819

820
821
822
823
824
825
826
827
828
829

830

831
832
833
834
835
836
837
838
839

840
841
842
843
844

845
846
847
848
849

850
851
852
853
854
855
856
857
858
859

861
862
863
864

865
866
867
868
869

870
871
872
873
874
875
876
877
878
879

880
881
882
883
884
885
886
887
888
889

890
891
892
893
894
895
896
897
898
899

900
901
902
903
904
905
906
907
908
909

910
911
912
913
914
915
916
917
918
919

920
921
922
923
924
925
926

927
928
929

930
931
932
933

934
935
936
937
938
939

940
941
942
943
944
945
946
947
948
949

950
951
952
953
954
955
956
957
958
959

960
961
962
963
964
965
966
967
968
969

970
971
972
973
974
975
976
977
978

979

980

981

982

983

984

985

986

987

988

989

990

991

992

993

994

995

996

997

998

999

1000

1001

1002

1003

1004

1005

1006

1007

1008

1009

1010

1011

1012

1013

1014

1015

1016

1017

1018

1019

1020

1021

1022
1023
1024
1025
1026
1027
1028
1029
1030
1031
1032
1033
1034
1035
1036
1037
1038
1039
1040
1041
1042
1043
1044
1045
1046
1047

1048
1049
1050
1051
1052
1053
1054
1055
1056
1057
1058
1059
1060
1061
1062
1063
1064
1065
1066
1067

1068
1069
1070
1071
1072
1073
1074
1075
1076
1077
1078
1079
1080
1081
1082
1083
1084
1085
1086
1087
1088
1089
1090
1091
1092
1093
1094
1095
1096

1097
1098
1099
1100
1101
1102
1103
1104
1105
1106
1107
1108

1109
1110
1111
1112
1113

1114
1115
1116
1117
1118
1119
1120
1121
1122

1123
1124
1125
1126
1127
1128

1129
1130
1131
1132
1133
1134
1135
1136
1137
1138
1139
1140
1141

1142
1143
1144
1145
1146
1147
1148
1149
1150
1151
1152
1153
1154
1155
1156
1157
1158

1159
1160
1161
1162
1163
1164
1165
1166
1167
1168
1169

1170
1171
1172
1173
1174
1175
1176
1177
1178
1179
1180
1181
1182
1183
1184
1185
1186
1187
1188
1189
1190
1191
1192
1193
1194
1195
1196
1197
1198

1199
1200
1201
1202
1203
1204

1205
1206
1207
1208
1209
1210
1211
1212
1213
1214
1215
1216

1217
1218
1219
1220
1221
1222

1223
1224
1225
1226
1227
1228
1229

1230
1231
1232
1233
1234
1235
1236
1237
1238
1239

1240
1241
1242

1243
1244
1245
1246
1247
1248

1249
1250
1251
1252
1253
1254
1255
1256
1257
1258
1259
1260

1261
1262
1263
1264
1265
1266
1267

1268
1269
1270
1271
1272
1273
1274
1275
1276
1277
1278
1279
1280
1281
1282
1283
1284
1285
1286
1287

1288
1289

1290
1291
1292

1293
1294
1295
1296
1297
1298
1299
1300

1301
1302
1303
1304
1305
1306
1307
1308

1309
1310
1311
1312
1313
1314
1315
1316
1317
1318
1319

1320
1321
1322
1323

1324
1325
1326
1327
1328
1329

1330
1331
1332

1333
1334
1335
1336

1337
1338
1339

1340
1341
1342
1343
1344
1345
1346
1347
1348
1349

1350
1351
1352
1353

1354
1355
1356
1357
1358
1359

1360
1361
1362
1363
1364
1365
1366
1367
1368
1369

1370
1371
1372
1373
1374
1375
1376
1377

1378
1379

1380
1381
1382
1383
1384
1385
1386
1387
1388
1389

1390
1391
1392
1393
1394
1395
1396
1397
1398
1399

1400
1401
1402
1403
1404
1405
1406
1407
1408
1409

1410
1411
1412
1413
1414
1415
1416
1417
1418
1419

1420
1421
1422
1423
1424

1425
1426
1427
1428
1429

1430

1431
1432
1433
1434
1435
1436
1437
1438
1439

1440
1441
1442
1443
1444
1445
1446
1447
1448
1449

1450
1451
1452
1453
1454
1455
1456
1457
1458
1459

1461
1462
1463
1464

1465
1466
1467
1468
1469

1470
1471
1472
1473
1474
1475
1476
1477
1478
1479

1480
1481
1482
1483
1484
1485
1486
1487
1488
1489

1490
1491
1492
1493
1494
1495
1496
1497
1498
1499

1500
1501
1502
1503
1504
1505
1506
1507
1508
1509

1510
1511
1512
1513
1514

1515
1516
1517
1518
1519

1520
1521
1522
1523
1524
1525
1526

1527
1528
1529

1530
1531
1532
1533
1534
1535
1536
1537
1538
1539

1540
1541
1542
1543
1544
1545
1546
1547
1548
1549

1550
1551
1552
1553
1554
1555
1556
1557
1558

1559
1560
1561
1562
1563
1564
1565
1566
1567
1568
1569

1570
1571
1572
1573
1574
1575
1576
1577
1578
1579

1580
1581

1582
1583
1584
1585
1586
1587
1588
1589

1590
1591
1592
1593
1594

1595
1596
1597
1598
1599

1600
1601

1602
1603
1604
1605
1606
1607
1608
1609
1610
1611
1612
1613
1614
1615
1616

1617
1618
1619
1620
1621
1622

1623
1624
1625
1626
1627
1628
1629

1630
1631
1632
1633
1634
1635
1636
1637
1638
1639

1640
1641
1642

1643
1644
1645

1646
1647
1648
1649

1650
1651
1652
1653
1654
1655
1656
1657
1658
1659
1660

1661
1662
1663
1664
1665
1666
1667

1668
1669
1670
1671
1672
1673
1674
1675
1676
1677
1678
1679
1680
1681
1682
1683
1684
1685
1686
1687

1688
1689

1690
1691
1692
1693
1694
1695
1696
1697
1698
1699
1700

1701
1702
1703
1704
1705
1706
1707
1708

1709
1710
1711
1712
1713
1714
1715
1716
1717
1718
1719

1720
1721
1722
1723

1724
1725
1726
1727
1728
1729

1730
1731
1732
1733

1734
1735
1736
1737
1738
1739

1740
1741
1742
1743
1744
1745
1746
1747
1748
1749

1750
1751
1752
1753
1754
1755
1756
1757
1758
1759

1760
1761
1762
1763
1764
1765
1766
1767
1768
1769

1770
1771
1772
1773
1774
1775
1776
1777

1778
1779

1780
1781
1782
1783
1784
1785
1786
1787
1788
1789

1790
1791
1792
1793
1794
1795
1796
1797
1798
1799

1800
1801
1802
1803
1804
1805
1806
1807
1808
1809

1810
1811
1812
1813
1814
1815
1816
1817
1818
1819

1820
1821

1822
1823
1824
1825
1826
1827
1828
1829

1830

1831
1832
1833
1834
1835
1836
1837
1838
1839

1840
1841
1842
1843
1844
1845
1846
1847
1848
1849

1850
1851
1852
1853
1854
1855
1856
1857
1858
1859

1861
1862
1863
1864

1865
1866

1867
1868
1869

1870
1871
1872
1873
1874
1875
1876
1877
1878
1879

1880
1881
1882
1883
1884
1885
1886
1887
1888
1889

1890
1891
1892
1893
1894
1895
1896
1897
1898
1899

1900
1901
1902
1903
1904
1905
1906
1907
1908
1909

1910

1911
1912
1913
1914
1915
1916
1917
1918
1919

1920
1921
1922
1923
1924
1925
1926

1927
1928
1929

1930
1931
1932
1933
1934
1935
1936
1937
1938
1939

1940
1941
1942
1943
1944
1945
1946
1947
1948
1949

1950
1951
1952
1953
1954

1955
1956
1957
1958
1959

1960
1961
1962
1963
1964
1965
1966
1967
1968
1969

1970
1971
1972
1973
1974
1975
1976
1977
1978
1979

1980
1981

1982
1983
1984
1985
1986
1987
1988
1989

1990
1991
1992
1993
1994

1995
1996
1997
1998

1999
2000
2001
2002
2003
2004
2005
2006
2007
2008
2009
2010
2011
2012
2013
2014
2015
2016
2017
2018

2019
2020
2021
2022
2023
2024
2025
2026
2027
2028

2029
2030
2031
2032
2033
2034
2035
2036
2037
2038
2039
2040
2041
2042
2043

2044
2045
2046
2047

2048
2049
2050
2051
2052
2053
2054
2055
2056
2057
2058
2059
2060
2061
2062
2063
2064
2065
2066
2067
2068
2069
2070
2071
2072
2073
2074
2075
2076
2077
2078
2079
2080
2081
2082
2083
2084
2085
2086
2087
2088
2089

2090
2091
2092
2093
2094
2095
2096

2097
2098
2099
2100
2101
2102
2103
2104
2105
2106
2107
2108

2109
2110
2111
2112
2113
2114
2115
2116
2117
2118
2119
2120
2121
2122

2123
2124
2125
2126
2127
2128

2129
2130
2131
2132
2133
2134

2135
2136
2137
2138
2139
2140
2141

2142
2143
2144
2145
2146
2147
2148
2149
2150
2151
2152
2153
2154
2155
2156
2157
2158
2159
2160
2161
2162
2163

Click on any of the numbers below to go to a page of Lights of Guidance:

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15

16
17
18

19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47

48
49
50
51
52
53
54
55
56
57
58
59
60
61

62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96

97
98
99
100
101
102
103
104
105
106
107

108
109
110
111
112
113
114
115
116
117
118
119
120
121
122

123
124
125
126
127
128

129
130
131
132
133
134
135
136
137
138
139
140
141

142
143
144
145
146
147
148
149
150
151
152

153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169

170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198

199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216

217
218
219
220
221
222

223
224
225
226
227
228
229

230
231
232
233
234
235
236
237
238
239

240
241
242

243
244
245
246
247
248
249

250
251
252
253
254
255
256
257
258
259
260

261
262
263
264
265
266
267

268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287

288
289
290
291
292
293
294
295
296
297
298
299
300

301
302
303
304
305
306
307
308

309
310
311
312
313
314
315
316
317
318
319

320
321
322
323

324
325
326
327
328
329

330
331

332
333
334
335
336
337
338
339

340
341
342
343
344
345
346
347
348
349

350
351
352
353
354
355
356
357
358
359

360
361
362
363
364
365
366
367
368
369

370
371
372
373
374
375
376

377

378

379

380

381

382

383

384

385

386

387

388

389

390

391

392

393

394

395

396

397

398

399

400

401

402

403

404

405

406

407

408

409

410

411

412

413

414

415

416

417

418

419

420
421
422
423
424
425
426
427
428
429

430

431
432
433
434
435
436
437
438
439

440
441
442
443
444
445
446
447
448
449

450
451
452
453
454
455
456
457
458
459

461
462
463
464

465
466
467
468
469

470
471
472
473
474
475
476
477
478
479

480
481
482
483
484
485
486
487
488
489

490
491
492
493
494
495
496
497
498
499

500
501
502
503
504
505
506
507
508
509

510
511
512
513
514
515
516
517
518
519

520
521
522
523
524
525
526

527
528
529

530
531
532
533
534
535
536
537
538
539

540
541
542
543
544
545
546
547
548
549

550
551
552
553

554
555
556
557
558
559

560
561
562
563
564
565
566
567
568
569

570
571
572
573
574
575
576
577
578
579

580
581

582
583
584
585
586
587
588
589

590
591
592
593
594

595
596
597

598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641

single page

chapter 1

METADATA

Views1095544 views since posted 2006-03-10; last edit 2025-04-04 02:17 UTC;

previous at archive.org.../hornby_lights_guidance;

URLs changed in 2010, see archive.org.../bahai-library.org

ISBN

978-8185091464

Language

English

Permission

author and publisher

History

Formatted 2004-10-17 by Brett Zamir.

Share

Shortlink: bahai-library.com/2548

Citation: ris/2548

select Collection:

Archives

Articles

Articles-unpublished

Audio

Bibliographies

BIC

Biographies

Books

Chronologies

Compilations

Compilations-NSA

Compilations-personal

Documents

East-asia

Encyclopedia

Essays

Etc

Excerpts

Fiction

Glossaries

Guardian

Histories

Introductory

Letters

Maps

Music

Newspapers
NSA-documents
NSA-letters
Personal
Pilgrims
Poetry
Presentations
Resources
Reviews
Scripts
Software
Statistics
Study
Talks
Theses
Transcripts
Translations
UJH-documents
UJH-letters
Video
Visual
Writings

home

sitemap

series

chronology

search:
author

title

date

tags

adv. search
languages

inventory

bibliography

abbreviations

links

about

contact

RSS

new

— Lights of Guidance: A Bahá'í Reference File (Used by permission of the curator)