

tutors, would,
no doubt, have to be an organic one.ⁱ

Shoghi Effendi advises the Bahá'í teacher to advance the process of deepening for a person who is attracted to the Faith: "Let him [the Bahá'í teacher/mentor] consider the degree of his hearer's receptivity, and decide for himself the suitability of either the direct or indirect method of teaching, whereby he can impress upon the seeker the vital importance of the Divine Message, and persuade him to throw in his lot with those who have already embraced it. Let him remember the example set by 'Abdu'l-Bahá, and His constant admonition to shower such kindness upon the seeker, and exemplify to such a degree the spirit of the teachings he hopes to instil into him, that the recipient will be spontaneously impelled to identify himself with the Cause embodying such teachings. Let him refrain, at the outset, from insisting on such laws and observances as might impose too severe a strain on the seeker's newly awakened faith, and endeavour to nurse him, patiently, tactfully, and yet determinedly, into full maturity, and aid him to proclaim his unqualified acceptance of whatever has been ordained by Bahá'u'lláh. Let him, as soon as that stage has been attained, introduce him to the body of his fellow-believers,

i

In his talk (2011) titled "The American Bahá'í Community" Alí Nakhjavani (timecode 36:00) refers to the coordination between such mentoring and the spiritual child's participation in the core activities: YouTube, <https://www.youtube.com/watch?v=Rlywd5WOiN0&list=WL&index=37&t=501s>. and seek, through constant fellowship and active participation in the local activities of his community, to enable him to contribute his share to the enrichment of its life, the furtherance of its tasks, the consolidation of its interests, and the co-ordination of its activities with those of its sister communities. Let him not be content until he has infused into his spiritual child so deep a longing as to impel him to arise independently, in his turn, and devote his energies to the quickening of other souls, and the upholding of the laws and principles laid down by his newly adopted Faith." (Shoghi Effendi, *The Advent of Divine Justice* (Wilmette, IL, Bahá'í Publishing Trust, 1990), 51-52.)

During a gathering of mostly veteran Bahá'ís in Ashland, Oregon in 2014,³ the elder Bahá'ís who referred to themselves as the "old geezers"ⁱⁱ were exploring their possible roles in the new Framework for Actionⁱⁱⁱ which places emphasis on the leadership of

youth in children's classes, junior youth groups, and study circles.

Participants offered

examples of the support they were giving which included: providing financial support,

preparing food for groups of youth, sponsoring or supporting devotional meetings,

reactivating firesides and deepening classes, going back to offering talks on favorite

subjects to other communities (travel teaching), and tutoring youth to improve their

reading skills. An additional option would be personal mentoring. The content could be

based on the sixteen subjects prescribed for the new Bahá'ís in Latin America by the

beloved Guardian in his letters published in Citadel of Faith (the numbering of different

topics and the emphases are added):

. . . familiarize the Latin American believers with the (1) administrative duties and

functions they will be called upon to discharge and to enrich and deepen their knowledge of the essentials of their Faith, its (2) ideals, its history, its

(3)

requirements and its (4) problems, must be carried out with ever-increasing energy . . . 4

The highly salutary and spiritually beneficent experiment of encouraging a more active participation by these newly won supporters of the Faith in Latin America,

and a greater assumption of administrative responsibility on their part, in the ever

expanding activities to be entrusted wholly to their care in the years to come,

should be, in particular, developed, systematized and placed on a sure and

unassailable foundation. Above all, the paramount duty of (5) deepening the

spiritual life of these newly fledged, these precious and highly esteemed co-

workers, and of enlightening their minds regarding the (6) essential verities

enshrined in their Faith, its (7) fundamental institutions, its (8) history and

genesis—the (subsumed under Nos. 6, 7 & 8: [9] twin Covenants of

Bahá'u'lláh

and of 'Abdu'l-Bahá, the [10] present Administrative Order, the [11]

future World

Order, the [12] Laws of the Most Holy Book, the [13] inseparable institutions

of

the Guardianship and of the Universal House of Justice, the [14] salient events

of

ii

Timecodes: 1:12 and 1:32:34

iii

Timecose: 1:07:45

the Heroic and Formative Ages of the Faith, and its [15] relationship with the Dispensations that have preceded it, its [16] attitude toward the social and political organizations by which it is surrounded—must continue to constitute the

most vital aspect of the great spiritual Crusade launched by the champions of the

Faith from among the peoples of their sister republics in the South.⁵

For each of these topics, deepening and training materials could be created by Bahá'í

scholars and educationists at various reading levels along with guidelines for mentors in

a particular language and then translated to other languages.^{iv}

End Notes

See: <https://www.merriam-webster.com/dictionary/mentor>

Shoghi Effendi and Universal House of Justice, “Promoting Entry by Troops” in Compilation of

Compilations, Volume 3, compiled by Research Department of the Universal House of Justice (Mona

Vale, Australia: Bahá'í Publications Australia, 2000), 154-202.

“Questions & Answers (Part 2),” YouTube,

https://www.youtube.com/watch?v=9_LgwIp48rY&t=4188s.

Shoghi Effendi, *Citadel of Faith: Messages to America 1947–1957* (Bahá'í Publishing Trust: Wilmette,

IL, 1965), 61.

Ibid. 76-77.

iv

See my commentary “On How to Improve Ruhi Institute’s Course Organization and Educational

Approach to Deepening New and Young Believers and Human Resource Training”

— On the Need for One-on-One Mentoring (Used by permission of the curator)