



zu den Legenden 1 bis 15.

Teil 1: Einleitung, Textausgabe, Anhänge, Register. Marburg : 2005 (Indica et Tibetica 43/1)

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[GRETIL-Version: 2017-09-11]

MARKUP

HeadlinesTo be eliminatedCorruptionPLAIN TEXT VERSION

In order to facilitate word search, the following brackets have been removed:

<...> Supplemented text

\*, \*...\* Conjecture

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

aryasura: jatakamala 1-15, revised text 1. vyaghrijatakam 2.  
sibijatakam 3. kulmasapindijatakam 4. sresthijatakam 5.  
avisahyasresthijatakam 6. sasajatakam 7. agastyajatakam 8.  
maitribalajatakam 9. visvamtarajatakam 10. yajñajatakam 11.  
sakrajatakam 12. brahmanajatakam 13. unmadayantijatakam 14.  
suparagajatakam 15. matsyajatakam

namo buddhaya //

srimanti sadgunaparigrahamangalani kirtyaspadany

anavagitamanoharani /

purvesu janmasu munes caritadbhutani bhaktya

svakavyakusumañjalinarcayisye // ajm\_1.1 //

slaghyair amibhir abhilaksitacihnabhutair adesito bhavati yat

sugatatvamargah /

syad eva ruksamanasam api ca prasado dharmyah kathas ca

ramaniyataratvam iyuh // ajm\_1.2 //

lokartham ity abhisamiksyā karisyate 'yam srutyarsayuktyavigunena

patha prayatnah /

lokottamasya caritatisayapradesaih svam pratibham gamayitum

srutivallabhatvam // ajm\_1.3 //

svarthodyatair api pararthacarasya yasya naivanvagamyata

gunapratipattisobha /

sarvajña ity avitathaksaradiptakirtim murdhna name tam asamam

sahadharmasangham // ajm\_1.4 //

1. vyaghrijatakam

sarvasattvesv akaranaparamavatsalasvabhavah sarvabhutatmabhutah

purvajanasv api sa bhagavan iti buddhe bhagavati parah prasadah

karyah //

tadyathanusruyate ratnatrayagurubhih pratipattigunabhiradhitagurubhir

gunapracayagurubhir asmadgurubhih parikirtyamanam idam bhagavatah  
purvajanmavadanam / bodhisattvah kila pratijñatisayasadsair  
danapriyavacanarthacaryaprabhrtibhih prajñaparigrahaniravadyaih  
karunyanisyandair lokam anugrhan svadharmabhiratyupanatasucivrttini  
uditodite mahati brahmanakule janmaparigraham cakara // sa  
krtasamskarakramo jatakarmadibhir abhivardhamanah  
prakrtimedhavitvat sanathyavisesaj jñanakautuhalad akausidyac  
ca nacirenaivastadasasu vidyasthanesu svakulakramaviruddhasu ca  
sakalasu kalasv acaryakam param avapa /

sa brahmavad brahmavidam babhuva rajeva rajñam bahumanapatram /  
saksat sahasraksa iva prajanam jñanarthinam arthacarah piteva  
// ajm\_1.5 //

tasya bhagyagunatisayasamavarjito mahalabhasatkarayasovisesah  
pradurabhut/ dharmabhyasabhavitamatih krtapravrajyaparicayas tu  
bodhisattvo na tenabhireme /

sa purvacaryaparissuddhabuddhih kamesu drstva bahudosajatam /  
garhasthyam asvasthyam ivavadhuya kam cid vanaprastham alamcakara //  
ajm\_1.6 //

sa tatra nihsangataya taya ca prajñavadatena samena caiva /  
pratyadideseva kukaryasangad vislistasistopasamam nrlokam  
// ajm\_1.7 //

maitrimayena prasamena tasya visyandinevanuparitacittah /  
parasparadrohanivrttabhavas tapasvivad vyadamrga viceruh // ajm\_1.8  
//

acarasuddhya nibhrtendriyatvat samtosayogat karunagunac ca /  
asamstutasyapi janasya loke so 'bhut priyas tasya yathaiva lokah //  
ajm\_1.9 //

alpecchabhavat kuhananabhijñas tyaktasprho labhayasahsukhebhayah /  
sa devatanam api manasani prasadabhaktipravanani cakre // ajm\_1.10 //

srutvatha tam pravrajitam manusya gunais tadiyair  
avabaddhacittah /  
vihaya bandhums ca parigrahams ca tacchisyatam siddhim  
ivopajagmuh // ajm\_1.11 //

sile sucav indriyabhavanayam smrtyapramose praviviktatayam /  
maitryadike caiva manahsamadhau yathabalam so 'nusasasa sisyan //  
ajm\_1.12 //

atha kada cit sa mahatma parinispānabhuyisthe prthubhute  
sisyagane pratisthapite 'smin kalyane vartmany avatarite  
naiskramyasatpatham loke samvrtesv ivapayadvaresu  
rajamargikrtesv iva sugatimargesu  
drstadharmasukhaviharartham tatkalasisyenajitenanugamyamano  
yoganukulan parvatadarinikuñjan anuvicacara //

athatra vyaghravanitam dadarsa girigahvare /  
prasutiklesadosena gatam vispandamandatam // ajm\_1.13 //

pariksameksanayugam ksudha cchatatarodarim /  
aharam iva pasyantim balan svatanayan api // ajm\_1.14 //

stanyatarsad upasrtan matrvisrambhanirvyathan /  
roruyitaravaih krurair bhartsyantim paran iva // ajm\_1.15 //

bodhisattvas tu tam drstva dhiro 'pi karunavasat /  
cakampe paraduhkhena mahikampad ivadrirat // ajm\_1.16 //

mahatsv api svaduhkhesu vyaktadhairyah krpatmakah /  
mrdunapy anyaduhkhena kampante yat tad adbhutam // ajm\_1.17 //

atha bodhisattvah sasambhramamreditapadam  
svabhavatisayavyañjakam karunabalasamahitaksaram sisyam  
uvaca / vatsa vatsa /

pasya samsaranairgunyam mrgy esa svasutan api /  
langhitasnehamaryada bhoktum anvicchati ksudha // ajm\_1.18 //

aho batatikasteyam atmasnehasya raudrata /  
yena matapi tanayan aharayitum icchati // ajm\_1.19 //

atmasnehamayam satrum ko vardhayitum arhati /  
yena kuryat padanyasam idrsesv api karmasu // ajm\_1.20 //

tac chighram anvisyatam tavat kutas cid asyah  
ksudduhkhapratikarahetur yavan na tanayan atmanam copahanti / aham  
api cainam prayatisye sahasad asmad varayitum / sa tathety asmai  
pratisrutya tadaharanvesanaparo babhuva // atha bodhisattvas tam  
sisyam savyapadesam ativahya cintam apede /

samvidyamane sakale sarire kasmad parasman mrgayami mamsam /  
yadrcchiki tasya hi labhasampat karyatyayah syac ca tatha mamayam  
// ajm\_1.21 //

api ca /

niratmake bhedini sarahine duhkhe krtaghne satatasucau ca /  
dehe parasmay upayujyamane na pritiman yo na vicaksanah sah //  
ajm\_1.22 //

svasaukhyasangena parasya duhkham upeksyate saktipariksaday va /  
na canyaduhkhe sati me 'sti saukhyam satyam ca saktau kim  
upeksakah syam // ajm\_1.23 //

satyam ca saktau mama yady upeksa syad atatayiny api duhkhamagne /  
krtveva papam mama tena cittam dahyeta kaksam mahatagnineva //  
ajm\_1.24 //

tasmat karisyami sarirakena tataprapatodgatajivitena /  
samraksanam putravadhac ca mrgya mrgyah sakasac ca

tadatmajanam // ajm\_1.25 //

kim ca bhuyah /

samdarsanam lokahitotsukanam uttejanam mandaparakramanam /  
samharsanam tyagavisaradanam akarsanam sajjanamanasanam  
// ajm\_1.26 //

visadanam maramahacmunam prasadanam buddhagunapriyanam /  
vridodayam svarthaparayananam matsaryalobhopahatatmanam ca //  
ajm\_1.27 //

sraddhapanam yanavarasritanam vismapanam tyagakrtasmayanam /  
visodhanam svargamahapathasya tyagapriyanam anumodirnam //  
ajm\_1.28 //

kada nu gatrair api nama kuryam hitam paresam iti yas ca me 'bhut  
/  
manorathas tam saphalikriyasam sambodhim agryam api cavidure //  
ajm\_1.29 //

na spardhaya naiva yaso'bhilasan na svargalobhan na ca rajyahetoh /  
natyantike 'py atmasukhe yathayam mamadaro 'nyatra pararthatiddheh //  
ajm\_1.30 //

tatha mamananena samanakalam lokasya duhkham ca sukhodayam ca /  
hartum ca kartum ca sadastu saktis tamah prakasam ca yathaiva  
bhanoh // ajm\_1.31 //

drstah sruto 'nusmrtim agato va sprstah kathayogam  
upagato va /  
sarvaprakaram jagato hitani kuryam ajasram sukhasamhitani // ajm\_1.32  
//

evam sa niscitya pararthatiddhyai pranatyaye 'py apatitapramodah /  
manamsi dhirany api devatanam vismapayan svam tanum utsasarja //  
ajm\_1.33 //

atha sa vyaghri tena bodhisattvasya sariranipatasabdena  
samutthapitakautuhalamarsa viramyā svatanayavaisasodyamat tato nayane  
viciksepa / drstvaiva ca tad bodhisattvasariram udgatapranam  
sahasabhisrtya bhaksayitum upacakrame / atha sa tasya sisyo mamsam  
anasadyaiva pratinvrttah kutropadhyaya iti vilokayams tad  
bodhisattvasariram udgatapranam taya vyaghrayuvatya  
bhaksyamanam dadarsa / sa tatkarmatisayavismayat  
prativyudhasokaduhkhavegas tadgunasrayabahumanam ivodgirann idam  
atmagatam bruvanah sobheta /

aho dayasya vyasanature jane svasaukhyanihsangyam aho mahatmanah /  
aho prakarsam gamita sthitih satam aho paresam mrdita  
yasahsriyah // ajm\_1.34 //

aho parakrantam apetasadhvasam gunasrayam prema param vidarsitam

/

aho namaskaravisesapatratam prasahya nita svagunatanus tanuh //  
ajm\_1.35 //

nisargasaumyasya vasumdharadhrter aho paresam vyasaneshv amarsita  
/

aho madiya gamita prakasatam khatunkata vikramasampadanaya //  
ajm\_1.36 //

anena nathena sanathatam gatam na socitavyam khalu sampratam  
jagat /  
parajayasankitajatasambhramo dhruvam vinisvasaparo 'dya manmathah  
// ajm\_1.37 //

sarvatha namo 'stv asmai mahabhagaya  
sarvabhutasaranyayatipulakarunyayaprimeyasattvaya  
bhartarhabodhisattvayeti // atha sa tam artham sabrahmacaribhyo  
nivedayam asa /

tatkarmavismitamukhair atha tasya sisyaair gandharvayaksabhujagais  
tridasadhipais ca /  
malyambarabharanacandanacurnavarsais channa tadasthivasudha  
vasudha babhuva // ajm\_1.38 //

tad evam sarvasattvesv akaranaparamavatsalasvabhavah  
sarvabhutatmabhutah purvajanmasv api sa bhagavan iti buddhe bhagavati  
parah prasadah karyaah /

jataprasadais ca buddhe bhagavati pritiir utpadayitavya / evam  
ayatanagato nah prasada ity evam apy upaneyam / tatha satkrtya dharmah  
srotavyah / evam duskarasatasamudanitatvat karunavarne 'pi  
vacyam evam svabhavatisayanispadika paranugrahapravrttihetuh  
karuneti //

bodhisattvavadanamalayam vyaghrijatakam prathamam //

## 2. sibijatakam

duskarasatasamudanito 'yam asmadartham tena bhagavata saddharma iti  
satkrtya srotavyah //

tadyathanusruyate / bodhisattvabhutah kilayam bhagavan  
aparimitakalabhyasat satmibhutopacitapunyakarma kada cic  
chibinam raja babhuva / sa balyat prabhrty eva vrddhopasanaratir  
vinayanurakto 'nuraktaprakrtih prakrtimedhavitvad  
anekavidyadhigamavimalataramatir  
utsahamantraprabhavasaktidaivasampannah sva iva prajah prajah  
palayati sma /

tasmims trivarganuguna gunaughah samharsayogad iva  
samnivistah /  
samastarupa vibabhur na casur virodhasamksobhavipannasobhah //

ajm\_2.1 //

vidambanevavinayoddhatanam durmedhasam apad ivatikasta /  
alpatmanam ya madireva laksmir babhuva sa tatra yatharthanama //  
ajm\_2.2 //

udarabhavat karunagunac ca vittadhipatyac ca sa rajavaryah /  
reme 'rthinam ipsitasiddhiharsad aklistasobhani mukhani pasyan //  
ajm\_2.3 //

atha sa raja danapriyatvat samantato nagarasya  
sarvopakaranadhanadhanyasamrddha danasalah karayitva  
svamahatmyanurupam yathabhiprayasampaditam sopacaramanoharam  
anatikrantakalashubhagam danavarsam krtayugamegha iva vavarsa /  
annam annarthibhyah panam panarthibhyah  
sayanasanavasanaabhojanagandhamalyasuvarnarajatadi tattadarthibhyah //  
atha tasya rajñah pradanaudaryasravanad vismitapramuditahrdaya  
nanadigabhilaksitadesanivasinah purusas tam desam abhijagmuh /  
paritya krtsnam manasa nrlokam anyesv alabdhapranayavakasa /  
tam arthinah pritimukhah samiyur mahahradam vanyagaja yathaiiva //  
ajm\_2.4 //

atha sa raja samantatah samapatato labhasapramuditamanasah  
pathikanepathyapracchaditasobhasya vanipakajanasya  
viprositasyeva suhrjjanasya samdarsanat pritivijmbhitaksah /  
yacñam priyakhyanam ivabhyananad dattva ca tustyarthijanam  
jigaya // ajm\_2.5 //

danodbhava kirtimayah sa gandhas tasyarthinam  
vaganilaprakirnah /  
madam jaharanyanaradhipanam gandhadvipasyeva paradvipanam // ajm\_2.6  
//

atha kada cit sa raja danasalah samanuvicarams trptatvad  
arthijanasya praviralam yacanakajanasampatam abhisamiksyah  
danadharmasyanutsarpanan na tustim upajagama /

tarsam vininye 'rthijanas tam etya na tv arthinah prapya sa  
danasaundah /  
na hy asya danavyavasayam arthi yacñapramanena sasaka jetum //  
ajm\_2.7 //

tasya buddhir abhavat / atisabhagyas te satpurusavisesa ye  
visrambhaniryantaranapranayam arthibhih svagatrany api yacyante /  
mama punah pratyakhyanaruksaksaravacanasamtarjita ivarthijano  
dhanamatrake 'py apragalbhapranayah samvrtta iti //

atha ksitisasya tam atyudaram gatresv api svesu nivrttasangam /  
vijñaya danasrayinam vitarkam patipriya striva mahi cakampe //  
ajm\_2.8 //

atha sakro devanam indrah ksitalacalanad akampite  
vividharatnaprabhodbhasini sumerau parvataraje kim idam iti  
samutpatitavitarkas tasya rajña imam vitarkatisayam  
dharanicalanimitam avetya vismayavarjitahrdayas cintam apede /

danatiharsodhdhatamanasena vitarkitam kim svid idam nrpena /  
abadhya danavyavasayakaksyam svagatradanasthiraniscayena // ajm\_2.9  
//

tan mimamsisyeva tavad enam iti // atha tasya rajñah parisadi  
nisannasyamatyaganaparivrtasya samucitayam krtayam arthijanasya  
kah kim icchatity ahvanaghosanayam samudghatyamanesu  
kosadhyaksadhithitesu manikanakarajatadhananicayesu  
vislisyamanaputasu vividhavasapanaripurnagarbhasu vastrapedasu  
samupavartyamanesu vinitavividhavanaskandhapratisthitayugesu  
vicitresu yanavisesesu pravrtte 'rthijanasampate sakro devanam  
indro vrddham andham brahmanarupam abhinirmaya rajñas  
caksuhpathe pradurabhavat / atha sa rajña  
karunyamaitripribhavitaya dhiraprasannasaumyaya pratyudgata iva  
parisvakta iva ca drstyā kenārtha ity upanimantryamanah  
ksitipanucarair nrpatisamipam upetya jayasirvacanapurahsaram  
rajanam ity uvaca /

durad apasyan sthaviro 'bhyupetas tvaccaksuso 'rthi ksitipapradhana  
/  
ekeksanenapi hi pankajaksa gamyeta lokadhipa lokayatra // ajm\_2.10  
//

atha bodhisattvah samabhilasitamanorathaprasiddhya param prityutsavam  
anubhavan kim svid idam satyam evoktam brahmanena syad uta  
vikalpabhyasan mayaiavam upadharitam iti jatapratyavamarsas  
caksuryacñāpriyavacanasravanatrsitamatis tam caksuryacanakam  
uvaca /

kenanusistas tvam ihabhyupeto mam yacitum brahmanamukhya  
caksuh /  
sudustyajam caksur iti pravadasambhavana kasya mayi vyatita //  
ajm\_2.11 //

atha sa brahmanavesadhari sakras tasya rajña asayam viditvovaca  
/

sakrasya sakrapratimanusistya tvam yacitum caksur ihagato  
'smi /  
sambhavanam tasya mamapi casam caksuhpradanat  
saphalikurusva // ajm\_2.12 //

atha sa raja sakrasamkirtanan nunam asya brahmanasya bhavitri  
devatanubhavad anena vidhina caksuhsampad ity matva  
pramodavisadaksaram enam uvaca /

yenabhyupeto 'si manorathena tam esa te brahmana purayami /  
akanksamanaya mad ekam aksi dadami caksurdvayam apy aham te //  
ajm\_2.13 //

sa tvam vibuddhanayanotpalasobhitasyah sampasyato vraja  
yathabhimatam janasya /  
syat kim nu so 'yam uta neti vicaradolalolasya so 'yam iti  
cotthitavismayasya // ajm\_2.14 //

atha tasya rajño 'matyas caksuhpradanavyavasayam avetya  
sasambhramavegavisadavyathitamanaso rajanam ucuh /

danatiharsad anayam asamiksyahitodayam /  
prasida deva ma maivam na caksur datum arhasi // ajm\_2.15 //

ekasyarthe dvijasyasya ma nah sarvan parakrthah /  
alam sokagnina dagdhum sukhasamvardhitah prajah // ajm\_2.16 //

dhanani laksmipratibodhanani srimanti ratnani payasvinir gah /  
rathan vinitasvayujah prayaccha madorjitasrilalitan dvipams ca //  
ajm\_2.17 //

samuccarannupuranisvanani saratpayodabhyadhikadyutini /  
grhani sarvartusukhani dehi ma dah svacaksur jagadekakaksuh //  
ajm\_2.18 //

vimrsyatam api ca tavan maharaja /

anyadiyam katham nama caksur anyatra yojyate /  
atha daivaprabhavo 'yam tvaccaksuh kim apeksate // ajm\_2.19 //

api ca deva /

caksusa kim daridrasya parabhyudayasaksina /  
dhanam eva yato dehi deva ma sahasam krthah // ajm\_2.20 //

atha sa raja tan amatyan sanunayamadhuraksaram ity uvaca /

adane kurute buddhim dasyamity abhidhaya yah /  
sa lobhapasam prabhastam atmani pratimuñcati // ajm\_2.21 //

dasyamiti pratijñaya yo 'nyatha kurute manah /  
karpanyaniscitamateh kah syat papataras tatah // ajm\_2.22 //

sthirikrtyarthinam asam dasyamiti pratijñaya /  
visamvadanaruksasya vacaso nasti niskrayah // ajm\_2.23 //

yad api coktam devatanubhavad eva caksur asya kim na sambhavatity  
atrapi sruyatam /

naikakaranasadhyatvam karyanam nanu drsyate /  
karanantarasapeksah syad daivo 'pi vidhir yatah // ajm\_2.24 //

tan me danatisayavighnaya vyayantum narhanti bhavanta iti // amatya  
ucuh / dhanadhanyaratnadi devo datum arhati na svacaksur iti

vijñāpitam asmabhih / tan na devam vayam atirthe pratarayamah //  
rajovaca /

yad eva yacyeta tad eva dadyan nanipsitam prinayatiha dattam /  
kim uhyamanasya jalena toyair dasyamy atah prarthitam artham asmaī //  
ajm\_2.25 //

atha tasya rajño rudhataravisrambhapranayah snehavegad  
anapeksitopacaro 'matyamukhyas tam rajanam ity uvaca / ma tavad  
bhoh /

ya nalpena tapahsamadhividhina samprapyate kena cid yam asadya ca  
bhuribhir makhasataih kirtim divam capnyat /  
sampraptam atipatya tam nrpatitam sakrarddhivispardhinim kim  
drstva nayane praditsati bhavan ko 'yam kutastyo vidhīh // ajm\_2.26  
//

labdhavakasas tridasesu yajñaih kirtya samantad avabhasamanah /  
narendracudadyutirañjītanghrih kim lipsamano nu dadasi caksuh  
// ajm\_2.27 //

atha sa raja tam amatyam sanunayam ity uvaca /  
nayam yatnah sarvabhaumatvam aptum naiva svargam napavargam na  
kirtim /  
tratam lokan ity ayam tv adaro me yacñakleso ma ca bhud asya  
moghah // ajm\_2.28 //

atha sa raja nilotpaladalarucirakanti nayanam ekam  
vaidyaparidrstena vidhina sanakair aksatam utpatya paraya  
pritya caksuryacanakaya prayacchat / atha sakro devendras tdrsam  
rddhyabhisamskaram cakre yatha dadarsa sa raja saparijanas tat tasya  
caksus caksuhsthane pratisthitam / athonmisitaikacaksusam  
caksuryacanakam abhisamiksya sa raja paramena  
harsenapuryamanahrdayo dvitiyam apy asmaī nayanam prayacchat //

tatah sa raja nayane pradaya vipadmapadmakarātulyavaktrah /  
paurair asadharanatustir asit samagracaksur dadrse dvijas ca //  
ajm\_2.29 //

antahpure 'tha manujadhipateh pure ca sokasrubhir vasumati sisice  
samantat /  
sakras tu vismayam avapa param ca tustim sambodhaye nrpam  
akampyamatim samiksya // ajm\_2.30 //

atha sakrasya vismayavarjitahrdyasyaitad ity abhavat /

aho dhrtir aho sattvam aho sattvahitaisita /  
pratyaksam api karmedam karotiva vicaranam // ajm\_2.31 //

tan nayam ascaryasattvas ciram imam pariklesam anubhavitum arhati  
yatah prayatisye caksur asyopayapradarsanad upapadayitum // atha  
tasya rajñāh kramat

samrudhanayanavranasyavagitapratanubhutantahpurapaurajanapadaso  
kasya pravivekakamatvad udyanapuskarinyas tire  
kusumabharanatataruvaranicite mrdusurabhisisirasukhapavane  
madhukaraganopakujite paryankena nisannasya sakro devendrah  
purastat pradurabhavat / ka esa iti ca rajña paryanuyukto 'bravit /  
sakro 'ham asmi devendras tvatsamipam upagatah /

svagatam / ajñapyatam kenartha iti / sa upacapurahsaram ukto  
rajanam punar uvaca /  
varam vrnisva rajarse yad icchasi tad ucyatam // ajm\_2.32 //  
atha sa raja pradasamucitatvad anabhyastayacñakarpanyamargo  
dhrtyavismayasautiryam uvaca /

prabhutam me dhanam sakra saktimac ca mahad balam /  
andhabhavat tv idanim me mrtyur evabhirocate // ajm\_2.33 //

krtvapi paryaptamanorathanam priti prasada dhikalocanani /  
mukhani pasyami na yacakanam yat tena mrtyur dayito mamendra //  
ajm\_2.34 //

sakra uvaca / alam anena te vyavasayena / satpurusa evedrsany  
anuprapnuvanti/ api ca prcchami tavad bhavantam /

imam avastham gamitasya yacakaih katham nu te samprati tesu  
manasam /  
pracaksva tat tavad alam niguhitum vrajec ca sampratyayaniyatam  
yatha // ajm\_2.35 //

rajovaca / ko 'yam asman vikatthayitum atrabhavato nirbandhah / api ca  
devendra sruyatam /

tadaiva caitarhi ca yacakanam vacamsi yacñaniyataksarani /  
asirmayaniva mama priyani yatha tathodetu mamaikam aksi //  
ajm\_2.36 //

atha tasya rajñah satyadhistanabalat punyopacayavisesac ca  
vacanasamanantaram evendranilasakalakrantamadyam iva  
nilotpaladalasadsam ekam caksuh pradurabhut / pradurbhute ca  
tasmin nayanascarye pramuditamanah sa raja punar api sakram uvaca /  
yas capi mam caksur ayacataikam tasmai muda dve nayane pradaya /  
prityutsavaikagramatir yathasam dvitiyam apy aksi tatha mamastu //  
ajm\_2.37 //

athabhivyaharasamanantaram eva tasya rajño vispardhamanam iva tena  
nayanena dvitiyam caksuh pradurabhut /

tatas cakampe sadharadhara dhara vyatitya velam prasasara sagarah /  
prasakta gambhiramanojñanivanah prasasvanur dundubhayo divaukasam //  
ajm\_2.38 //

prasadaramyam dadrse vapur disam raraja suddhya saradiva

bhaskarah /  
paribhramac candanacurnarañjitam papata citram kusumam nabhastalat  
// ajm\_2.39 //

samayayur vismayaphullalocana divaukasas tatra sahapsarogana /  
vavau manojñatmagunah samirano manahsu harso jagatam  
vyajrmbhata // ajm\_2.40 //

udirita harsaparitamanasair maharddhibhir bhutaganaih savismayaih  
/  
nrpasya karmatisayastavasrayah samantatah susruvire girah  
subhah // ajm\_2.41 //

aho bataudaryam aho krpaluta visuddhata pasya yathasya cetasah /  
aho svasaukhyesu nirutsuka matir namo 'stu te 'tyadbhutadhairyavikrama //  
ajm\_2.42 //

sanathatam sadhu jagad gatam tvaya punar  
vibuddheksanapankajasriya /  
amogharupa bata punyasamcayas cirasya dharmena khalurjitam jitam  
// ajm\_2.43 //

atha sakrah sadhu sadhv ity enam abhisamradhya punar uvaca /  
na no na vidito rajams tava suddhasayasayah /  
evam tu pratidatte te mayeme nayane nrpa // ajm\_2.44 //

samantad yojanasatam sailair api tiraskrtam /  
drastum avyahata saktir bhavisyaty anayos ca te // ajm\_2.45 //

ity uktva sakras tatraivantardadhe // atha bodhisattvo  
vismayapraharsapurnamanobhir mandamandanimesapravikasitanayanair  
amatyair anuyataih pauraib cabhiviksyamano  
jayasirvacanapurahsarais ca brahmanair abhinandyamanah puravaram  
ucchritadhvajavicitrapatakam pravityamanabhyudayasobham abhigamya  
parsadi nisannah sabhajanartham abhigatasyamatyapramukhyasya  
brahmanavrddhapurajanasyaivam atmopanayikam dharmam desayam asa  
/

ko nama loke sithiladarah syat kartum dhanair arthijanapriyani /  
divyaprabhave nayane mameme pradanapunyopanate samiksya // ajm\_2.46 //

anekasailantaritam yojananam satad api /  
adurasthitavispastam drsyam pasyami sarvatah // ajm\_2.47 //

paranukampavinayabhijatah danat parah ko 'bhyudayabhyupayah /  
yan manusam caksur ihaiva dattva praptam  
mayamanusadivyacaksuh // ajm\_2.48 //

etad viditva sibayah pradanair bhogena carthan saphalukurudhvam /  
loke parasminn iha caisa panthah kirtipradhanasya sukhodayasya //  
ajm\_2.49 //

dhanasya nihsaralaghoh sa saro yad diyate lokahitonmukhena /  
nidhanatam yati hi diyamanam adiyamanam nidhanaikanistham //  
ajm\_2.50 //

tad evam duskarasatasamudanito 'yam asmadartham tena bhagavata  
saddharma iti satkrtya srotavyah /

tathagatamahatmye purvavac ca karunavarne 'pi vacyam ihaiva  
punyaphalapradasane caivam satkrtyopacitani punyanihaiva  
puspamatram atmaprabhavasya kirtisamtatimanoharam pradarsyantiti  
//

sibijatakam dvitiyam //

3. kulmasapindijatakam

cittaprasadodgatam patratissayapratipaditam ca nalpakam nama danam  
asti vipakamahattvat //

tadyathanusruyate / bodhisattvabhutah kilayam bhagavan  
kosaladhipatir babhuva /

tasyotsahamantraprabhavasaktisampatprabhrtinam prakarsinam api  
rajagunanam vibhutim atisisye daivasampadgunasobha /

gunas tasyadhikam rejur daivasampadvibhusanah /  
kirana iva candrasya saradunmilitasriyah // ajm\_3.1 //

tatyaja drptan api tasya satrun rakteva reme tadapasritesu /  
ity asa tasyanyanaradhipesu kopaprasadanuvidhayini srih // ajm\_3.2  
//

dharmatmakatvan na ca nama tasya paropatapasivam asa cetah /  
bhrtyanuragas tu tatha jajrmbhe dvisatsu laksmir na yathasya reme  
// ajm\_3.3 //

so 'nantaratitam svam jatim anusasmara / tadanusmaranac ca  
samupajatasamvego visesavattaram  
sramanabrahmanakrpanavanipakebhyah sukhahetunidanam danam  
adat / silasamvaram canavaram posadhaniyamam ca parvadvasesu  
samadade / abhiksnam ca rajaparsadi svasmims cantahpure  
punyaprabhavodbhavanal lokam sreysi niyoktukamah pratitahrdayo  
gathadvayam iti niyatartham babhase /

na sugataparicarya vidyate svalpikapi pratanuphalavibhutih yac chrutam  
kevalam prak /

tad idam alavanayah suskaruksarunayah  
phalavibhavamahattvam pasya kulmasapindiyah // ajm\_3.4 //

rathaturagavicitram mattanagendralilam balam akrsam idam me medini  
kevala ca /

bahu dhanam anurakta srir udaras ca darah phalasangmudayasobham  
pasya kulmasapindiyah // ajm\_3.5 //

tam amatya brahmanavrddhah pauramukhyas ca  
kautuhalapurnamanaso 'pi na prasahante sma paryanuyoktum kim  
abhisamiksyā maharājo gathadvayam idam abhiksnam bhasata iti  
// atha tasya rājño vallabhyad avyāhatataravisrambhāpranayāprasada  
devi samutpannakautuhala samkathaprastavagatam parsadi  
paryāprcchad enam /

niyatam iti narendra bhasase hrdayagatam mudam udgirann iva /  
bhavati mama kutuhalakulam hrdayam idam kathitena tena te // ajm\_3.6 //

tad arhati srotum ayam jano yadi pracaksva tat kim nv iti bhasase  
nrpa /  
rahasyam evam ca na kirtyate kva cit prakasam asmac ca mayāpi  
prcchyate // ajm\_3.7 //

atha sa rāja prityatisnigdhyā drstyā samaveksyā devim  
smitāpravikasitavadāna uvaca //

avibhavyanimittartham srutvodgaram imam mama /  
na kevalam tavaivatra kautuhalacalam manah // ajm\_3.8 //

samagram apy etad amatyamandalam kutuhalaghurnitalolamanasam /  
puram ca santahpuram atra tena me nisamyatam yena mayāivam ucyate //  
ajm\_3.9 //

svapnāprabuddha iva jātim anusmarami yasyam ihaiva nagare bhrtako 'ham  
asam /  
silānvito 'pi dhanamatrasamucchreibhyah  
karmābhiradhanasamarjitatānavrttih // ajm\_3.10 //

so 'ham bhrtim paribhavasramadainyasalam tranasaya svayam  
avrttibhayad viviksuh /  
bhikṣarthinas ca caturah sramanan apasyam vasyendriyan anugatan  
iva bhikṣulakṣmyā // ajm\_3.11 //

tebhyaḥ prasadamrduna manasa pranamyā kulmasamatrakam adam  
prayatah svagehe /  
tasyānkurodaya ivaisa yad anyarajacudaprabhas caranārenusu me  
nisiktah // ajm\_3.12 //

tad etad abhisamdhaya mayāivam devī kathyate /  
punyair na ca labhe trptim arhatam darsanena ca // ajm\_3.13 //

atha devī praharsavismayāvisalatarakṣi sabāhumanam udikṣamāna  
rajanam uvaca / upāpannarupah punyanam ayam evamvidho  
vipakābhyudāyavisesah / punyāphalāpratyakṣinas ca maharājasya  
yad ayam punyēs v adarah / tad evam eva papāpravrttivimukhah  
pīteva prajānam samyakparipalānasumukhah punyāgunarjanābhimukhah  
/

yasahsriyā danasamrddhaya jvalan pratisthitājñah  
pratirājamurdhasu /

samiranakuñcitasagarambaram ciram mahim dharmanayena palaya //  
ajm\_3.14 //

rajovaca / kim hy etad devi na syat /

so 'ham tam eva punar asrayitum yatisye sreyahpatham  
samabhilaksitaramyacihnam /  
lokaḥ praditsati hi danaphalam nisamya dasyamy aham kim iti  
natmagatam nisamya // ajm\_3.15 //

atha sa raja devim devim iva sriya jvalantim atisnigdham aveksya  
srisampattihetukutuhalahridayah punar uvaca /

candralekheva taranam strinam madhye virajase /  
akrthah kim nu kalyani karmatimadhurodayam // ajm\_3.16 //

devy uvaca / asti deva kim cid aham api purvajanmavrttam anusmaramiti/  
kathaya kathayedanim iti ca sadaram rajña paryanuyuktovaca /

balye 'nubhutam iva tat samanusrarami dasi sati yad aham uddhrtabhaktam  
ekam /

ksinasravaya munaye vinayena dattva supteva tatra samavapam iha  
prabodham // ajm\_3.17 //

etat smarami kusalam naradeva yena tvannathatam upagatasmi samam  
prthivya /

ksinasravesu na krtam tanu nama kim cid ity uktavan asi  
yathaiva munis tathaiva // ajm\_3.18 //

atha sa raja punyaphalapradarsanat punyesu samutpaditabahumanam  
abhiprasannamanasam parisadam vismayaikagram avetya niyatam  
idrsam kim cit samanusasasa /

alpasyapi subhasya vistaram imam drstva vipakasriyah syat ko  
nama na danasilavidhina punyakriyatatparah /  
naivam drastum api ksamah sa purusah paryaptavitto 'pi san yah  
karpanyatamisrayavrtamatir napnoti danair yasah // ajm\_3.19 //

tyaktavyam vivasena yan na ca tatha kasmai cid arthaya yat tan nyayena  
dhanam tyajan yadi gunam kam cit samudbhavayet /  
ko 'sau tatra bhajeta matsarapatham janan gunanam rasam prityadya  
vividhas ca kirtyanusrta danapratistha gunah // ajm\_3.20 //

danam nama mahanidhanam anugam cauradyasadharanam danam  
matsaralobhadosarajasah praksalanam cetasah /  
samsaradhvaparisramapanayanam danam sukham vahanam danam  
naikasukhopadhanasumukham sanmitram atyantikam // ajm\_3.21 //

vibhavasamudayam va diptam ajñagunam va tridasapurānivasam  
rupasobhagunam va /  
yad abhilasati sarvam tat samapnoti danad iti pariganitarthah ko na  
danani dadyat // ajm\_3.22 //

saradanam danam ahur dhananam aisvaryanam danam ahur nidanam

/

danam srimat sajjanatvavadanam nalpaprajñaih pamsudanam  
sudanam // ajm\_3.23 //

atha sa parsat tasya rajñas tadgrahakam vacanam sabahumanam  
abhinandya pradanadigunapratipattyabhimukhi babhuva //

tad evam cittaprasadogatam patratīsayapratipaditam ca nalpakam  
nama danam asti vipakamahattvad iti prasannacittēnanuttare punyaksetra  
aryasamghe danam dadata para prītir utpadya / adure mamapy  
evamvidha ato visistataras ca sampattaya iti //

kulmasapindijatakam trtiyam //

4. sresthijatakam

atyayam apy aviganayya ditsanti satpurusah /  
kena nama svasthena na datavyam syat //

tadyathanusruyate / bodhisattvabhūta kilayam bhagavan  
bhagyatisayagunad utthanasampada cadhigatavipuladhanasamrddhir  
avisamavyavaharasilatval lokabāhumananiketabhūta udarabhijanavan  
anekavidyakalavikalpadhigamavimalataramatir gunamahatmyad rajña  
samupahrtasammanah pradanasilatval lokasadharanavibhavah  
sresthi babhuva /

arthibhih prītahrdayaih kirtyamanam itas tatah /  
tyagasauryonnatam nama tasya vyapa diso dasa // ajm\_4.1 //

dadyan na dadyad iti tatra nasid vicaradolacalamanaso 'rthi /  
khyatavadane hi babhuva tasmin visrambhadrstapanayo  
'rthivargah // ajm\_4.2 //

nasau jugopatmasukhartham artham na spardhaya lobhaparabhavad va /  
sa tv arthiduhkham na sasaka sodhum nastiti vaktum ca tato  
jugopa // ajm\_4.3 //

atha kada cit tasya mahasattvasya bhojanakale snatanuliptasya  
kusalasudopakalpīte samupasthite varnagandharasasparsadigunasamudite  
vicitre bhaksyabhojyadividhau tatpunyasambharavivrdhikamo  
jñānagninirdagdhasarvaklesendhanah pratyekabuddhas tadgrham abhijagama  
bhiksarthi / samupetya ca dvarakosthake vyatisthata /

asankitacañcaladhīrasaumyam aveksamano yugamatram urvyah /  
tatratavasthe prasambhijatah sa patrasamsaktakaragrapadmah //  
ajm\_4.4 //

atha marah papiyan bodhisattvasya tam danasampadam  
amrsyamanas tadvigñarthaṁ antara ca tam bhādanāṁ antara ca  
dvaradehalim jvalakaralodaram anekapaurusam atigambhiram  
bhayanakadarsanam pratibhayanirghosam narakam abhinirmame visphuradbhir  
anekair janasatair acitam // atha bodhisattvah pratyekabuddham

bhiksarthinam abhigatam alokya patnim uvaca / bhadre svayam aryaya  
pindapatam dehiti / sa tathety asmai pratisrutya pranitam  
bhaksyabhojyam adaya prasthita / narakam alokya dvarasamipad  
bhayavisadacañcalaksi sahaya nyavartata / kim etad iti ca bhartra  
paryanuyukta samapatitasadhvasapihitakanthi tat katham cid asya  
kathayam asa // atha bodhisattvah katham ayam aryo madgrhad  
anavaptabhiksa eva pratiyasyatiti sasambhramas tat tasyah kathitam  
anadrtya svayam eva pranitam bhaksyabhojyam adaya tasya  
mahatmanah pindapatam pratipadayitukamo dvarakosthakasamipam  
abhigatas tam atibhisanam antara narakam dadarsa / tasya kim svid  
idam iti samutpatitavitarkasya marah papiyan bhavanabhitter nispatya  
samdrsyamanadiviyadbhutavapur antarikse sthitva hitakama iva  
namabravat / grhapate maharauravo namayam mahanarakah /

arthiprasamsavacanapralubdha himsanti danavyasanena ye 'rthan /  
saratsahasrani bahuni tesam asmin nivaso 'sulabhapravasah //  
ajm\_4.5 //

arthas trivargasya visesahetus tasmin hate kena hato na dharmah /  
dharmam ca hatvarthanibarhanena katham nu na syan  
narakapratisthah // ajm\_4.6 //

danaprasangena ca dharmamulam ghnata tvayartham yad akari papam /  
tvam attum abhyudgatam etad asmaj jvalograjihvam narakantakasyam //  
ajm\_4.7 //

tat sadhu danad viniyaccha buddhim evam hi sadyah patanam na te syat  
/  
vicestamanaih karunam rudadbhir ma datrbhir gah samatam  
amibhah // ajm\_4.8 //

pratigrahita tu jano 'bhyupaiti nivrttadanapanayah suratvam /  
tat svargamargavarana viramyam danodyamat samyamam asrayasva //  
ajm\_4.9 //

atha bodhisattvo nunam asyaitad duratmano maddanavighnaya vicestitam  
ity avagamya svasattvavastambhadhiravinayamadhuraksaravicchedam  
niyatam ity avocad enam /

asmaddhitaveksanadaksinena vidarsito 'yam bhavatoryamargah /  
yukta visesena ca daivatesu paranukampanipuna pravrttih //  
ajm\_4.10 //

dosodayat purvam anantaram va yuktam tu tacchantipathena gantum /  
gate prayamam hy apacaradosair vyadhau cikitsapranayo vighatah //  
ajm\_4.11 //

idam ca danavyasanam madiyah sanke cikitsavisayavyatitam /  
tatha hy anadrtya hitaisitam te na me manah samkucati pradanat  
// ajm\_4.12 //

danad adharmam ca yad ucivams tvam artham ca dharmasya visesahetum

/

tan manusi neyam avaiti buddhir danad rte dharmapatho yatharthah //  
ajm\_4.13 //

nidhiyamanah sa tu dharmahetus cauraih prasahyatha vilupyamanah /  
oghodarantarvinimagnamurtir hutasanasyasanatam gato va // ajm\_4.14 //

yac carthadata narakam prayati pratigrahita tu surendralokam /  
vivardhitas tena ca me tvayayam danodyamah samyamayisyatapi //  
ajm\_4.15 //

ananyatha castu vacas tavedam svargam ca me yacanaka vrajantu /  
danam hi me lokahitartham istam nedam svasaukhyodayasadhanaya //  
ajm\_4.16 //

atha marah punar api bodhisattvam hitaisiva dhirahastenovaca /  
hitoktim enam mama capalam va samiksya yeneccchasi tena gaccha /  
sukhanvito va bahumanapurvam smartasi mam vipratisaravan va //  
ajm\_4.17 //

bodhisattva uvaca / marsa marsayatu bhavan /

kamam patami narakam sphuradugravahnim  
jvalavalidhasithilavanatena murdhna /  
na tv arthinam pranayadarsitasauhrdanam sammanakalam  
avamananaya harisye // ajm\_4.18 //

ity uktva bodhisattvah svabhagyabalavastabdho jananas ca  
niratyayatam danasya nivaranaikarasam avadhuya svajanaparijanam  
sadhvasanabhibhutamatir abhivrddhdadanabhilaso narakamadhyena prayat  
/

punyanubhavad atha tasya tasminn apankajam pankajam udbabhuva /  
avajñayevavajahasa maram yac chuklaya kesaradantapanktya // ajm\_4.19  
//

atha bodhisattvah padmasamkramena svapunyatisayanirjatenabhigamya  
pratyekabuddham prasadasamharsapurnahrdayah pindapatam  
asmai prayacchat //

manahprasadapratibodhanartham tasyatha bhiksur viyad utpapata /  
varsañ jvalams caiva sa tatra reje savidyududdyotapayodalaksmya //  
ajm\_4.20 //

avamrditamanorathas tu maro dyutiparimosam avapya vaimanasyat /  
tam abhimukham udiksitum na sehe saha narakena tatas tirobabhuva //  
ajm\_4.21 //

tat kim idam upanitam / evam  
atyayam apy aviganayya ditsanti satpurusah /  
kena nama svasthena na datavyam syad iti  
na sattvavantah sakyante bhayad apy agatim gamayitum ity evam apy

upaneyam //

sresthijatakam caturtham //

5. avisahyasresthijatakam

na vibhavaksayasankaya samrddhyasaya va pradanavaidhuryam  
upayanti satpurusah //

tadyathanusruyate / bodhisattvah kila

tyagasilakulavinayasrutajñānavismayadigunasamudito dhanadayamano  
vibhavasampada sarvatithitvad anuparatadanasattro lokahitarthapravrtto  
dayakasresthah sresthi babhuva / matsaryadidosavisahyo  
'visahya iti prakasanama /

istarthasampattivimarsanasat priti Prabodhasya visesahetuh /  
yatharthinam darsanam asa tasya tatharthinam darsanam asa tasya //  
ajm\_5.1 //

dehiti yacñāniyartham ukto nastiti nasau gaditum sasaka /  
hrtavakasa hi babhuva citte tasyarthasaktih krpaya mahatya //  
ajm\_5.2 //

tasyarthibhir nirhriyamanasare grhe babhuvabhyadhikah praharsah  
/  
viveda sa hy ugraghanan anarthan akaranaksipravinasio 'rthan //  
ajm\_5.3 //

bhavanti lokasya ca bhuyasartha lobhasraya durgatimargasarthah /  
paratmanor abhyudayavahatvad arthas tadiyas tu babhur yatharthah //  
ajm\_5.4 //

atha tasya mahasattvasya yathabhilasitair aklistaih  
sistopacaravibhusanair vipulair arthavisargair yacanakajanam  
samantatah samtarpayatah pradanaudaryasravanad  
vismayavarjitamanah sakro devendrah pradanasthiraniscayatam asya  
jñāsamanaḥ pratyaham dhanadhanyaratnaparicchadajatam tat tad  
antardhapayam asa / api namayam vibhavapariksayasankaya  
matsaryaya prataryeteti / pradanadhimuktasya tu punar mahasattvasya  
yatha yatha tasya vinesur arthah suryabhisrsta iva toyalesah  
/  
tatha tathaitan vipulaih pradanair grhat pradiptad iva nirjahara //  
ajm\_5.5 //

atha sakro devendras tyagaparayanam eva tam mahasattvam avetya  
praksiyamanavibhavasaram api vismitataramatis tasyaikaratrena  
sarvam vibhavasaram antardhapayam asanyatra rajjukundalakad  
datrac caikasmad // atha bodhisattvah prabhatayam rajanyam  
yathocitam pratibuddhah pasyati sma  
dhanadhanyaparicchadaparijanarddhisunyam niskujadinam svabhavanam  
raksasair ivodvasitam anabhiramadarsanam kim idam iti ca

samutthitavitarkah samanuvicarams tad rajjukundalakam datram ca  
kevalam atra dadarsa / tasya cinta pradurabhavat / yadi tavat kena cid  
yacitum anucitavacasa svavikramopajivina madgrhe pranaya evam  
darsitah supayukta eva me 'rthah / atha tv idanim  
madbhagyadosad ucchrayam asahamanah kena cid anupayukta eva vidrutas  
tat kastam /

calam sauhrdam arthanam viditam purvam eva me /  
arthinam eva pida tu dahaty atra mano mama // ajm\_5.6 //

pradanasatkarasukhocitas ciram viviktam arthair abhigamya madgrham /  
katham bhavisyanti nu te mamarthinah pipasitah suskam ivagata  
hradam // ajm\_5.7 //

atha bodhisattvah svadhairyavastambhad anasvaditavisadadainyas  
tasyam apy avasthayam anabhyastayacñakramatvat paran yacitum  
paricitan api na prasehe / evam duskaram yacitum iti tasya bhuyasi  
yacanakajanesv anukampa babhuva// atha sa mahatma  
yacanakajanasvagatadikriyaveksaya svayam eva tad rajjukundalakam  
datram ca parigrhya pratyaham trnavikrayopalabdhyaya  
vibhavamatrayarthijanapranayasammananam cakara // atha sakro  
devendras tasyemam avisaditam parame 'pi daridrye  
pradanabhimukhatam caveksya savismayabahumanah  
samdrsyamanadivyaadbhutavapur antarikse sthitva danad  
vicchandayams tam mahasattvam uvaca / grhapate /

suhrnmanastapakarim avastham imam upetas tvam atipradanaih /  
na dasyubhir naiva jalanalabhyam na rajabhiih samhriyamanavittah  
// ajm\_5.8 //

tat tva hitaveksitaya bravimi niyaccha danavyasananuragam /  
itthamgatah sann api cen na dadya yayah punah  
purvasamrddhisobham // ajm\_5.9 //

sasvat krsenapi parivyayena kalena drstva ksayam añjananam  
/  
cayena valmikasamucchrayams ca vrddhyarthinah samyama eva panthah  
// ajm\_5.10 //

atha bodhisattvah pradanabhyasamahatmyam vidarsayañ chakram uvaca /  
anaryam aryena sahasranetra suduskaram susthv api durgatena /  
ma caiva tad bhun mama sakra vittam yatpraptihetoh krpanasayah  
syam // ajm\_5.11 //

icchanti yacñamaranena gantum duhkhasya yasya pratikaramargam /  
tenaturan kah kulaputramani nastiti suskasaninabhihanyat //  
ajm\_5.12 //

tan madvidhah kim svid upadadita ratnam dhanam va divi vapi rajyam  
/  
yacñabhitapena vivarnitani prasadayen narthimukhani yena // ajm\_5.13

//

matsaryadosopacayaya yah syan na tyagacittam paribrmhayed va /  
sa tyagam evarhati madvidhebhayah parigrahacchadmamayo vighatah //  
ajm\_5.14 //

vidyullatanrttacale dhane ca sadharane naikavighatahetau /  
dane nidane ca sukhodayanam matsaryam aryah ka ivasrayeta //  
ajm\_5.15 //

tad darsita sakra mayi svateyam hitabhidhanad anukampito 'smi /  
svabhyastaharsam tu manah pradanaish tadutpathe kena dhrtim labheta  
// ajm\_5.16 //

na catra manyor anuvrttimarge cittam bhavan arhati samniyoktum /  
na hi svabhavasya vipaksadurgam arodhum alpena balena sakyam // ajm\_5.17  
//

sakra uvaca / grhapate / paryaptavibhavasya  
paripurnakosakosthagarasya samyakpravrttavividhavipulakarmantasya  
virudhayater loke vasikrtaisvaryasyayam kramo nemam dasam  
abhiprapannasya / pasya /

svabuddhivispandasamahitena va yaso'nukulena kulocitena va /  
samrddhim akrsya subhena karmana sapatnatejamsy abhibhuya  
bhanuvat // ajm\_5.18 //

jane prasangena vitatya samnatim prabodhya harsam sasuhrtsu  
bandhusu /  
avaptasammanavidhir nrapad api sriya parisvakta ivabhikamyaya //  
ajm\_5.19 //

atha pradane pravijrmbhitakramah sukhesu va naiti janasya vacyatam /  
ajatapaksah kham ivaruruksaya vighatabhak kevalaya tu ditsaya //  
ajm\_5.20 //

yato dhanam samyamanaibhrtasrayad uparjyatam tavad alam  
praditsaya /  
anaryatapy atra ca nama ka bhaven na yat pradadyad vibhavesv abhavisu  
// ajm\_5.21 //

bodhisattva uvaca / alam atinirbandhenatrabhavatah /

atmarthah syad yasya gariyan parakaryat tenapi syad deyam  
anadrtya samrddhim /  
naiti pritim tam hi mahatyapi vibhutya danais tustim  
lobhajayad yam upabhunkte // ajm\_5.22 //

naiti svargam kevalaya yac ca samrddhya danenaiva khyatim avapnoti ca  
punyam /  
matsaryadin nabhibhavaty eva ca dosams tasya hetor danam atah ko  
na bhajeta // ajm\_5.23 //

tratum lokan yas tu jarmrtyuparitan apy atmanam ditsati  
karunyavasena /  
yo nasvadam veti sukhanam paraduhkhaih kas tasyarthas tvadgataya  
syad api laksmya // ajm\_5.24 //

api ca devendra /

sampattir iva vittanam adhruva sthithir ayusah /  
iti yacanakam labdhva na samrddhir aveksyate // ajm\_5.25 //

eko rathas ca bhuvy yad vidadhati vartma tenaparo vrajati  
dhrstataram tathanyah /  
kalyanam adyam imam ity avadhuya margam nasatpathapranayane ramate  
mano me // ajm\_5.26 //

arthas ca vistaram upaisyati cet punar me harta manamsi niyamena sa  
yacakanam /  
evamgate 'pi ca yathavibhavam pradasye ma caiva dananiyame pramadisma  
sakra // ajm\_5.27 //

ity ukte sakro devendrah samabhiprasaditamanah sadhu sadhv ity enam  
abhisamradhya sabahumanasnidham aveksamana uvaca /

yasahsapatnair api karmabhir janah samrddhim anvicchati  
nicadarunaih /  
svasaukhyasangad anapeksitayayah prataryamanas capalena cetasa  
// ajm\_5.28 //

acintayitva tu dhanaksayam tvaya svasaukhyahanim mama ca  
prataranam /  
pararthasampadanadhiracetasa mahattvam udbhavitam atmasampadah //  
ajm\_5.29 //

aho bataudaryavisesabhasvatah pramrstamatsaryatamisrata  
hrdah /  
pradanasamkocavirupatam gatam dhane pranaste 'pi na yat  
tadasaya // ajm\_5.30 //

na catra citram paraduhkhaduhkhinah krpavasal lokahitaisinas  
tava /  
himavadatah sikhariva vayuna na yat pradanad asi kampito maya //  
ajm\_5.31 //

yasah samudbhavayitum pariksaya dhanam tavedam tu nigudhavan  
aham /  
manir hi sobhanugato 'py ato 'nyatha na samsprsed  
ratnayasomaharghatam // ajm\_5.32 //

atah pradanair abhivarsa yacakan hradan mahamegha ivabhipurayan /  
dhanaksayam napsyasi matparigrahad idam ksamethas ca  
vicestitam mama // ajm\_5.33 //

ity enam abhisamradhya sakras tac casya vibhavasaram upasamhrtya

ksamayitva ca tatraivantardadhe //

tad evam na vibhavaksayapeksaya samrddhyasaya va  
pradanavaidhuryam upayanti satpurusa iti //

avisahyasresthijatakam pañcamam //

6. sasajatakam

tiryaggatanam api mahasattvanam saktyanurupa danapravrttir  
drsta /

kena nama manusyabhutena na datavyam syat //

tadyathanusruyate / kasmims cid aranyapradese  
manojñaviruttrnatarunicite puspaphalavati  
vaiduryanilasucisalilavahinya sarita vibhusitaparyante  
mrdusadvalastaranasukhasamsparsadarsaniyadharanitale  
tapasvijanavicarite bodhisattvah saso babhuva /

sa sattvayogad vapusas ca sampada balaprakarsad vipulena caujsa /  
atarkitah ksudramrgair asankitas cacara tasmin mrgarajalilaya  
// ajm\_6.1 //

svacarmajinasamvitah svatanuruhavalkalah /  
munivat tatra susubhe tustacittas trnankuraih // ajm\_6.2 //

tasya maitryavadatena manovakkayakarmana /  
asur jihmitadauratmyah prayah sisyasukha mrgah // ajm\_6.3 //

tasya gunatisayasambhrtena snehagauravena visesavattaram  
avabaddhahridayas trayah sahaya babhuvur udrah srgalo vanaras ca  
/ te parasparasambandhanibaddhasneha iva bandhava  
anyonyapranayasammanavirudhasauhrda iva ca suhrdah  
sammodamanas tatra viharanti sma / tiryaksvabhavavimukhas ca  
pranisu dayanuvrttya laulyaprasamad vismrtasteyapravrttya ca  
dharmanurodhinya ca vrttya patuvijñanatvad vinayaniyamadhiraya ca  
cestaya devatanam api vismayaniya babhuvuh /

sukhanulome gunabadhini krame gunanukule ca sukhoparodhini /  
naro 'pi tavad gunapaksasamsrayad virajate kim bata  
tiryagakrtih // ajm\_6.4 //

abhut sa tesam tu sasakrtih krti paranukampapratipadgurur  
guruh /  
svabhavasampac ca gunakramanuga yaso yad esam suralokam apy agat  
// ajm\_6.5 //

atha kada cit sa mahatma sayahnasamaye dharmasravanartham abhigataih  
sabahumanam upasyamanas taih sahayaiah paripurnaprayamandalam  
adityaviprakarsad vyavadayamanasobham rupyadarpanam iva  
tsaruvirahitam isatparsvapavrttabimbam  
suklapaksacaturdasicandramasamuditam abhiviksya sahayam uvaca /

asav apurnasobhena mandalena hasann iva /  
nivedayati sadhunam candramah posadhotsavam // ajm\_6.6 //

tad vyaktam svah pañcadasi yato bhavadbhiih posadhaniyamam  
abhisampadayadbhir nyayopalabdhenaharavisesena kalopanatam  
atithijanam pratipuja pranasamdharanam anustheyam / pasyantu  
bhavantah /

yat samprayoga virahavasanah samucchrayah patavirupanisthah  
/  
vidyullatabhanguralolam ayus tenaiva karyo drdham apramadah //  
ajm\_6.7 //

danena silabharanena tasmāt punyani samvardhayitum yatadhvam /  
vivartamanasya hi janmadurge lokasya punyani para pratistha //  
ajm\_6.8 //

taragananam abhibhuya laksmim vibhati yat kantigunena somah /  
jyotimsi cakramya sahasrarasmir yad dipyate punyagunocchrayah  
sah // ajm\_6.9 //

drptasvabhavah saciva nrpas ca punyaprabhavat  
prthivisvaranam /  
sadasvavrttya hatasarvagardvah pita ivajñadhuram udvahanti //  
ajm\_6.10 //

punyair vihinan anuyaty alaksmir vispandamanan api nitimarge /  
punyadhikaih sa hy avabhartsyamana paryety amarsad iva  
tadvipaksan // ajm\_6.11 //

dukhpratisthad ayaso'nubandhad apunyamargad uparamya tasmāt /  
srimatsu saukhyodayasadhanesu punyaprasangesu matim kurudhvam //  
ajm\_6.12 //

te tathety asyanusasanim pratigrhyabhivadya pradaksinikrtya  
cainam svam svam alayam abhijagmuh / aciragatesu ca tesu sahayesu  
sa mahatma cintam apede /

atithir abhyupetasya sammanam yena tena va /  
vidhatum saktir asty esam atra socyo 'ham eva tu // ajm\_6.13 //

asmaddantagravicchinnah paritiktas trankurah /  
sakya natithaye datum sarvatha dhig asaktitam // ajm\_6.14 //

ity asamarthyadinena ko nv artho jivitena me /  
anandah sokatam yayad yasyaivam atithir mama // ajm\_6.15 //

tat kutredanim idam atithiparicaryavaigunyan nihsaram sarirakam  
utsrjyamanam kasya cid upakaraya syad iti vimrsan sa mahatma  
smrtim pratibhe / aye /

svadhinasulabham etan niravadyam vidyate mamaiva khalu /  
atithijanapratipujanasartharupam sariradhanam // ajm\_6.16 //

tat kim aham visidami /

samadhigatam idam mayatitheyam hrdaya vimuñca yato visadadainyam /  
samupanatam anena satkarisyamy aham atithipranayam sarirakena //  
ajm\_6.17 //

iti viniscitya sa mahasattvah param iva labham adhigamya  
paramapritamanas tatravatasthe /

vitarkatisayas tasya hrdis sampravijrmbhitah /  
aviscakre prabhavam ca prasadam ca divaukasam // ajm\_6.18 //

tatah praharsad iva sacala cala mahi  
babhuvanibhrtarnavamsuka /  
vitastaruh khe suradundubhisvana disah prasadbharanas cakasire  
// ajm\_6.19 //

prasaktamandrastanitaprahasinas taditpinaddhas ca ghanah samantatah /  
parasparaslesavikirnarenubhih prasaktam enam kusumair avakiran //  
ajm\_6.20 //

samudvahan dhiragatih samiranah sugandhi nanadrumapuspajam  
rajah /  
muda pravrdhair avibhaktabhaktibhis tam arcayam asa krsamsukair  
iva // ajm\_6.21 //

tad upalabhya pramuditavismitanobhir devatabhih samantatah  
parikirtyamanam tasya vitarkadbhutam  
samapuryamanavismayakautuhalena manasa tasya mahasattvasya  
bhavajijnāsaya dvitiye 'hani gaganatalamadyam abhilanghamane  
patutarakiranaprabhave savitari prasphuritamaricijalavasanasu  
bhasvaratapavisaravagunthitasv analokanaksamasu diksu  
samksipyamanacchayesv abhivrdhaciriviravonnaditesu  
vanantaresu vicchidyamanapaksisampatesu gharmaklamapitotsahesv  
adhvagesu sakro devanam adhipatir brahmanarupi bhutva  
margapranasta ivadhvagah ksuttarsasramavisadadinakanthah  
sasvaram prarudann avidure tesam vicukrosa /

ekam sarthat paribhrastam bhramantam gahane vane /  
ksucchramaklantadeham mam tratum arhanti sadhavah // ajm\_6.22 //

margamargajñananiscetanam mam diksammoahat kvapi gacchantam ekam  
/

kantare 'smin gharmatarsaklamartam mabhaisabdaih ko 'tra mam  
hladayeta // ajm\_6.23 //

atha te mahasattvas tena tasyatkarunenakranditasabdena  
samakampitahrdayah sasambhramadrutataragatayas tam desam  
abhijagmuh / margapranastadhvagadinadarsanam cainam abhisamiksyā  
samabhigamyopacarapurahsaram samasvasayanta ucuh /

kantare vipranasto 'ham ity alam sambhramena te /

svasya sisyaganasyeva samipe vartase hi nah // ajm\_6.24 //

tad adya tavad asmakam paricaryapratigrahat /  
vidhayanugraham saumya svo gantasi yathepsitam // ajm\_6.25 //

athodras tasya tusnimbhavad anumatam upanimantranam avetya  
harsasambhramatvaritagatih sapta rohitamatsyan samupaniyavocad enam /  
minaribhir vismaranojjhita va trasotpluta va sthalam abhyupetah /  
khedaprasupta iva sapta matsya labdha mayaitan nivaseha bhuktva //  
ajm\_6.26 //

atha srgalo 'py enam yathopalabdham annajatam upahrtya  
pranamapurahsaram sadaram uvaca /

ekam ca godham dadhibhajanam ca kenapi samtyaktam ihadhyagaccham /  
tan me hitaveksitayopayujya vane 'stu te 'smin gunavasa vasah //  
ajm\_6.27 //

ity uktva pritamanas tad asmai samupajahara // atha vanarah  
paripakagunat samupajatamardavani  
manahsilacurnarañjitanivatipiñjarany atiraktabandhanamulani  
pindikrtany amraphalany adaya sañjalipragraham enam uvaca /

amrani pakvany udakam manojñam chayas ca  
satsamgamasaukhyasitah /  
ity asti me brahmavidam varistha bhuktvaitad atraiva tavastu vasah  
// ajm\_6.28 //

atha saso 'bhisrtyainam upacarakriyanantaram sabahumanam  
udiksamanah svena sarirenopanimantrayam asa /

na santi mudga na tila na tandula vane 'bhivrdhdhasya sasasya ke ca  
na /  
sariram etat tv analabhisamskrutam mamopayujyadya tapovane vasa //  
ajm\_6.29 //

yad asti yasyepsitasadhanam dhanam sa tan niyunkte 'rthijanagamotsave /  
na casti dehad adhikam ca me dhanam praticcha sarvasvam idam yato mama  
// ajm\_6.30 //

sakra uvaca /

anyasyapi vadham tavat kuryad asmadvidhah katham /  
iti darsitasauharde katha kaiva bhavadvidhe // ajm\_6.31 //

sasa uvaca / upannarupam idam asannanukrose brahmanye / tad ihaiva  
tavad bhavan astam asmadanugrahapeksaya yavat kutas cid  
atmanugrahopayam asadayamiti // atha sakro devanam indras tasya  
bhavam avetya taptatapaniyavarnam sphuratpratenujvalam  
vikiryamanavisphulingaprakaram nirdhumam angararasim abhinirmame  
// atha sasah samantato vilokayams tam agniskandham dadarsa /  
drstva ca pritamanah sakram uvaca / samadhigato 'yam

mayatmanugrahopayah / tad asmacchariopabhogat saphalam  
anugrahasam me kartum arhasi / pasya mahabrahmana /

deyam ca ditsapranam ca cittam bhavadvidhenatithina ca yogah /  
navaptum etad dhi sukkena sakyam tat syad amogham bhavadasrayan me  
// ajm\_6.32 //

ity anuniya sammananadaratithipriyataya cainam abhivadya /  
tatah sa tam vahnim abhijvalantam nidhim dhanartha sahaseva  
drstva /  
parena harsena samaruroha toyam hasatpadmam ivaikahamsah //  
ajm\_6.33 //

tad drstva paramavismayavarjitamatir devanam adhipatih svam eva  
vapuri asthaya divyakusumavarsapurahsaribhir manahsrutisukhabhir  
vagbhir abhipujya tam mahasattvam  
kamalapalasalaksmisamrddhabhyam  
bhasurangulivibhusanalamkratabhyam panibhyam svayam eva  
cainam parigrhya tridasebhyah samdarsayam asa / pasyantv  
atrabhavantat tridasalayanivasino devah samanumodantam cedam  
ativismayaniyam karmavadanam asya mahasattvasya /

tyaktam batanena yatha sariram nihsangam adyatithivatsalena /  
nirmalyam apy evam akampamana nalam parityaktum adhirasattvah //  
ajm\_6.34 //

jatih kveyam tadvirodhi kva cedam tyagaudaryam cetasa  
patavam ca /  
vispato 'yam punyamandaranam pratyadeso devatanam  
nrnam ca // ajm\_6.35 //

aho bata gunabhyasavasitasya yatha matih /  
aho sadvrttavatsalyam kriyaudaryena darsitam // ajm\_6.36 //

atha sakras tatkarmatisayavikhyapanartham lokahitaveksi  
sasabimbalksanena vaijayantasya prasadavarasya sudharmayas ca  
devasabhayah kutagarakarnike candramandalam  
cabhyalamcakara /

sampurne 'dyapi tad idam sasabimbam nisakare /  
chayamayam ivadarse rajate 'bhivirajate // ajm\_6.37 //

tatah prabhrti lokena kumudakarahasanah /  
ksanadatilakas candrah sasanka iti kirtyate // ajm\_6.38 //

tad evam tiryaggatanam api mahasattvanam saktyanurupa  
danapravrttir drsta / kena nama manusyabhutena na datavyam  
syat //

tatha tiryaggata api gunavatsalyat sampujyante sadbhir iti gunesv  
adarah karya ity evam apy upaneyam //

sasajatakam sasthan //

## 7. agastyajatakam

tapovanasthanam apy alamkaras tyagasauryam prag eva grasthanam  
//

tadyathanusruyate / bodhisattvabhutah kilayam bhagavaml  
lokahithartham samsaradhvani vartamanas  
caritragunavisuddhyabhilaksitam ksitalatilikabhutam anyatamam  
mahad brahmanakulam gaganatalam iva saradamalaparipurnamandalas  
candramah samudyann evabhyalamcakara / sa yathakramam  
srutismrtivihitan avapya jatakarmadin samskaran adhitya sangan  
vedan krtsnam vyapya vidvadyasasa manusyalokam gunapriyair  
datrbhir abhyartha pratigrahyamanavibhavatvat param  
dhanasamrddhim adhijagama /

sa bandhumitrasritadinavargam sammananiyan atithin gurums ca /  
prahladayam asa taya samrddhya desan mahamegha ivabhivarsan //  
ajm\_7.1 //

vidvattaya tasya yasah prakasam tat tyagasauryad adhikam cakase  
/  
nisakarasyeva saradvisuddham samagrabhavad adhikanti bimbam // ajm\_7.2  
//

atha sa mahatma kukaryavyasangadosasambadham  
pramadaspadabhutam dhanarjanaraksanaprasangavyakulam  
upasamavirodhi vyasanasarasatalaksyabhutam  
aparyantakarmantanusthanapariramam atrptijanakam krsasvadam  
garhasthyam avetya taddosaviviktasukham ca dharmapratipattyanukulam  
moksadharmarambhadhisthanabhutam pravrajyam anupasyan mahatim  
api tam dhanasamrddhim apariklesadhigatam lokasamnatimanoharam  
trnavad apasya tapaspravrajyavinayaniyamaparo babhuva / pravrajitam  
api tam mahasattvam yasahprakasatvat purvasamstavanusmaranat  
sambhavitagunatvat prasamabhilaksitatvac ca sreya'rthi janas  
tadgunaganavarjitamatis tathaivabhijagama / sa tam  
grhijanasamsargam pravivekasukhapramathinam  
vyasangaviksepantarayakaram abahumanyamanah pravivekabhiramataya  
daksinasamudramadhyavagadham indranilabhedabhinilavarnair  
anilabalakalitair urmimalavilasair acchuritaparyantam  
sitasikatastirnabhumiभागam puspaphalapallavalamkrtavitapair  
nanatarubhir upasobhitam vimalasalilasayapratiram karadvipam  
adhyasanad asramapadasriya samyojayam asa /

sutanus tapasa tatra sa reje tapasatanuh /  
navas candra iva vyomni kantatvenakrsah krsah // ajm\_7.3 //

prasamanibhrtacestitendriyo vrataniyamaikaraso vane vasan /  
munir iti tanubuddhisaktibhir mrgavihagair api so 'nvagamyata // ajm\_7.4 //

atha sa mahatma pradanocitatvat tapovane 'pi nivasan kalopanam  
atithijanam yathasamnihitena mulaphalena sucina salilena hrdayabhis  
ca svagatasirvadapesalabhis tapasvijanayogyabhir vagbhih  
sampujayati sma / atithijanopayuktasesena ca yatramatrartham  
abhyavahrtena vanyenaharena vartayam asa // tasya tapahprakarsat  
pravisrtena yasasa samavarjitahridayah sakro devanam indrah  
sthairyajijnasaya tasya mahasattvasya tasminn aranyayatane  
tapasajanopabhogayogyam mulaphalam anupurvena sarvam antardhapyam  
asa / bodhisattvo 'pi dhyanastrasrtamanasataya samtosaparicayad  
anadhimurchitatvad ahare sarire canabhisvangan na  
tadantardhanahetum manasi cakara / sa tarunani tarupallavany  
adhisraya tair aharaprayojanam abhinispadyaparitrsyamana  
aharavisesanutsukah svasthamatis tathaiva vijahara /

na kva cid durlabha vrttih samtosaniyatatmanam /  
kutra nama na vidyante trnaparnajalasayah // ajm\_7.5 //

vismitataramanas tu sakro devendras tasya tenavasthanena  
sthirataragunasambhavanas tatpariksanimitam tasminn  
aranyavanapradese nidaghakalanila iva samagram  
viruttrnataruganam parnasamrddhya viyojayam asa // atha  
bodhisattvah pratyardratarani sirnaparnani samahrtya tair  
udakasvinnair anutkanthitamair vartayamano dhyanasukhaprinitamanas  
tatramrtatrpta iva vijahara /

avismayah srutavatam samrddhanam amatsarah /  
samtosas ca vanasthanam gunasobhavidhih parah // ajm\_7.6 //

atha sakras tena tasyadbhutarupena samtosasthairyena  
samabhivrddhivismayah samarsa iva tasya mahasattvasya vratakale  
hutagnihotrasya parisamaptajapasyatithijanadidrsasya diso  
vyavalokayato brahmanarupam asthayatithir iva nama purastat  
pradurabhut / pritamane samabhigamyam cainam bodhisattvah  
svagatadipriyavacanapurahsarenaharakalanivedanenopanmantrayam asa /  
tusnimbhavat tu tasyanumatam upanmantranam avetya sa mahatma

ditsaprakarsavikasannayanasyasobhah snigdhair manahsrutiharair  
abhinandya vakyaish /  
krchropalabdham api tac chrapanam samastam tasmai dadau svayam abhuc  
ca mudaiva trptah // ajm\_7.7 //

sa tathaiva pravisya dhyanaagaram tenaiva pritiyamodyena tad ahoratram  
atinamayam asa // atha sakras tasya dvitiye trtiye cahani tathaiva  
vratakale puratah pradurabhut / so 'pi cainam pramuditataramanas  
tathaiva pratipujayam asa /

danabhilasah sadhunam krpabhyasavivardhitah /  
naiti samkocadinatvam duhkhaih pranantikair api // ajm\_7.8 //

atha sakrah paramavismayavistahrdayas tapahprakarsad asya  
prarthanamatrapeksam tridasapatilaksmisamparkam avagamya

samutpatitabhayasankah svam eva vapur divyadbhutasobham abhiprapadya  
tapahpryojanam enam paryaprcchat /

bandhun priyan asrumukhan vihaya parigrahan saukhyaparigrahams ca /  
asankusam nu vyavasrjya kutra tapahpariklesam imam srito 'si //  
ajm\_7.9 //

sukhopapannan paribhuya bhogañ chokaturam bandhujanam ca krtva /  
na hetunalpena hi yanti dhirah sukhoparodhini tapovanani // ajm\_7.10 //

vaktavyam etan mayi manyase cet kautuhalam no 'rhasi tad vinetum /  
kim nama tad yasya gunasravena vasikrtaivam bhavato 'pi buddhih  
// ajm\_7.11 //

bodhisattva uvaca / sruyatam marsa yannimitto 'yam mama prayatnah  
/

punahpunarjatir ativa dukkham jara vipad vyadhivirupata ca /  
martavyam ity akulata ca buddher lokan atas tatum iha sthito 'smi //  
ajm\_7.12 //

atha sakro nayam asmadgatam sriyam kamayata iti  
samasvasitahrdayah subhasitena tena cabhiprasaditamahir yuktam ity  
abhipujya tad asya vacanam varapradanena bodhisattvam upanimantrayam asa  
/

atra te tapasajanapratirupe subhasite /  
dadami kasyapa varam tad vrnisva yad icchasi // ajm\_7.13 //

atha bodhisattvo bhavasukhesv anasthah prarthanam eva dukkham  
avagacchan satmibhutasamtosah sakram uvaca /

datum icchasi cen mahyam anugrahakaram varam /  
vrne tasmad aham imam devanam pravaram varam // ajm\_7.14 //

daran mano'bhilasitams tanayan prabhutvam arthan  
abhipsitavisalatarams ca labdhva /  
yenabhitaptamatir eti na jatu trptim lobhanalah sa hrdyam mama  
nabhyupeyat // ajm\_7.15 //

atha sakras tasya taya samtosapranamanasataya  
subhasitabhivyañjitaya bhuyasya matraya samprasaditamatih punar  
bodhisattvam sadhu sadhv iti prasasya varenopacchandayam asa /

atrapi te munijanapratirupe subhasite /  
pratiprabhrtavat pritya prayacchamy aparam varam // ajm\_7.16 //

atha bodhisattvah klesaviyogasyaiva durlabhatam asya pradarsayan  
varayacñapadesena punar apy asmai dharmam desayam asa /

dadasi me yadi varam sadgunavasa vasava /  
vrne tenedam aparam devendranavaram varam // ajm\_7.17 //

arthad api bhramsam avapnuvanti varnaprasadad yasasah sukhac ca /

yenabhibhuta dvisateva sattvah sa dvesavahnir mama duratah syat  
// ajm\_7.18 //

tac chrutva sakro devanam adhipatir vismayavasat sadhv ity enam  
sabahumanam abhiprasasya punar uvaca /

sthane pravrajitan kirtir anurakteva sevate /  
tad varam pratigrhnisva mad atrapi subhasite // ajm\_7.19 //

atha bodhisattvah klesapratikulyat klistasattvasamparkavigarham  
varasampratigrahapadesena kurvann ity uvaca /

srnuyam api naiva jatu balam na ca vikseya na cainam alapeyam /  
na ca tena nivasakhedaduhkham samupeyam varam ity aham vrne tvam  
// ajm\_7.20 //

sakra uvaca /

anukampyo visesena satam apadgato nanu /  
apadam mulabhutatvad balyam cadhamam isyate // ajm\_7.21 //

karunasrayabhutasya balasyasya visesatah /  
krpalur api san kasman na darsanam apicchasi // ajm\_7.22 //

bodhisattva uvaca / agatya marsa / pasyatv atrabhavan /

katham cid api sakyeta yadi balas cikitsitum /  
taddhitodyoganiryatnah katham syad iti madvidhah // ajm\_7.23 //

ittham caisa cikitsaprayogasyapatram iti grhyatam /

sunayavad anayam nayaty ayam param api catra niyoktum icchati /  
anucitavinayarjavakramo hitam api cabhihitah prakupyati // ajm\_7.24 //

iti panditamanamohadagdhe hitavadisv api rosaruksabhava /  
rabhase vinayabhiyogamandyad vada kas tatra hitarpanabhyupayah //  
ajm\_7.25 //

ity agatya surasrestha karunaprvanair api /  
balyad adravyabhutasya na darsanam apisyate // ajm\_7.26 //

tac chrutva sakrah sadhu sadhv ity enam abhinandya  
subhasitaparitositamatih punar uvaca /

na subhasitaratnanam arghah kas ca na vidyate /  
kusumañjalivat pritya dadamy atra tu te varam // ajm\_7.27 //

atha bodhisattvah sarvavasthasukhatam sajjanasya pradarsayañ chakram  
uvaca/

vikseya dhiram srnuyam ca dhiram syan me nivasah saha tena  
sakra /  
sambhasanam tena sahaiva bhuyad etad varam devavara prayaccha //  
ajm\_7.28 //

sakra uvaca / atipaksapata iva khalu te dhiram prati / tad ucyatam /

kim nu dhiras tavakarsid vada kasyapa karanam /  
adhira iva yenasi dhiradarsanalalasaḥ // ajm\_7.29 //

atha bodhisattvaḥ sajjanamahatmyam asya pradarsayann uvaca /  
sruyatam marsa yena me dhiradarsanam evabhilasati matih /

vrajati gunapathena ca svayam nayati paran api tena vartmana /  
vacanam api na ruksam aksamam janayati tasya hitopasamhitam //  
ajm\_7.30 //

asathavinayabhusanah sada hitam iti lambhayitum sa sakyate /  
iti mama gunapaksapatini namati matir gunapaksapatini // ajm\_7.31 //

athainam sakrah sadhupapannarupam idam iti cabhinandya  
samabhivrdhdhprasadah punar varenopanimantrayam asa /

kamam samtosatasmatvat sarvatra krtam eva te /  
madanugrahabuddhya tu grahitum varam arhasi // ajm\_7.32 //

upakarasaya bhaktya saktya caiva samastaya /  
prayuktasyatiduhkho hi pranayasyapratigrahaḥ // ajm\_7.33 //

atha tasya param upakartukamatam avetya bodhisattvas tatprijahitakamyaya  
pradananutarsaprabalyam asmaḥ prakasayann uvaca /

tvadiyam annam ksayadosavarjitam manas ca ditsaparitosapesalam /  
visuddhasilabharanas ca yacaka mama syur etam varasampadam  
vrne // ajm\_7.34 //

sakra uvaca / subhasitaratnakarah khalv atrabhavan / api ca /

yad abhiprarthitam sarvam tat tathaiva bhavisyati /  
dadami ca punas tubhyam varam asmin subhasite // ajm\_7.35 //

bodhisattva uvaca /

varam mamanugrahasampadakaram dadasi cet sarvadvaukasam vara /  
na mabhyupeyah punar ity abhijvalann imam varam daityanisudanam  
vrne // ajm\_7.36 //

atha sakrah samarsavad enam ativismayamana uvaca / ma tavad bhoh /

japavratejyavidhina tapahsramair jano 'yam anvicchati darsanam mama /  
bhavan punar necchati kena hetuna varapraditsabhigatasya me sataḥ //  
ajm\_7.37 //

bodhisattva uvaca / alam te manyupranayena / samanunesyamy aham  
atrabhavantam devarajam / na hy asav adaksinyanuvrttir napy  
abahumanavicestitam asamavadhanakamyata va bhavataḥ / kim tu  
niriksyate rupam amanusadbhutam prasannakanti jvalitam ca tejasa  
/

bhavit pramadas tapasiti me bhayam prasadasaumyad api darsanat tava //  
ajm\_7.38 //

atha sakrah pranamyā pradaksinikṛtya cainam tatraivantardadhe /

prabhatayam ca rajanyam bodhisattvah sakraprabhavopahrtam  
prabhutam divyam annapanam dadarsa / sakropanimantranahutani  
canekani pratyekabuddhasatani vyayatabaddhparikarams ca  
parivesanasajjan anekan devakumaran /

tenannapanavidhina sa munir maharsin samtarpayan mudam udaratamam  
avapa /  
vrttya ca tapasajanocitayabhireme dhyana pramananiyamena samena caiva  
// ajm\_7.39 //

tad evam tapovanasthanam apy alamkaras tyagasauryam prag eva  
grhasthanam iti

tyagasauryenalankartavya evatma satpuruseneti  
danapatisamvarnanayam upaneyam lobhadvesabalavigarhayam  
kalyanamitrasamparkagune samtosakathayam tathagatamahatmye  
caivam purvajanmasv api subhasitaratnatisayakarah sa bhagavan prag  
evabhisambuddha iti //

agastyajatakam saptamam //

8. maitribalajakam

na paraduhkhaturah svasukham aveksante mahakarunikah //

tadyathanusruyate / bodhisattvah kila  
svamahatmyakarunyabhiprapannajagatparitranadhyasayah  
pradanadamasamyamasauratyadibhir lokanugrahanukulair gunatisayair  
abhivardhamanah sarvasattvamaitramana maitribalo nama raja babhuva /

duhkham sukham va yad abhut prajanam tasyapi rajñas tad abhut  
tathaiva /  
atah prajaraksanadaksino 'sau sastram ca sastram ca  
paramamarsa // ajm\_8.1 //

narendracudahrtasasanasya tasya tv alamkaravad asa sastram /  
vispastarupam dadrse ca sastram navesu lokasya hitodayesu //  
ajm\_8.2 //

vinigrahapragrahayoh pravrttir dharmoparodham na cakara tasya /  
hitasayatvan nayanai punac ca pariksakasyeva pituh prajasu //  
ajm\_8.3 //

tasyaivam dharmena prajah palayatah satyatyagopasamaprajñadibhis  
ca parahitaparinamanat savisesodattakramair bodhisambharavidhibhir  
abhivardhamanasya kada cit kasmims cid aparadhe yaksanam  
adhipatina svavisayat pravrajita ojoharah pañca yaksah  
paravadhadaksas tadvisayam abhijagmuh / vyapagatasarvopadravatvac ca  
nityapravrttavividhotsavam paraya sampada samupetarupam  
pramuditatustapustajanam abhisamiksyam tam visayam  
tadvisayanivasanam purusanam ojamsy apahartum esam  
abhilaso babhuva /

te parenapi yatnena sampravrttah svakarmani /  
naiva tadvisayasthanam hartum ojah prasehire // ajm\_8.4 //

tasya prabhavatisayan nrpasya mameti yatraiva babhuva buddhih /  
saivasya raksa paramasa tasmad ojamsi hartum na visehire te //  
ajm\_8.5 //

yada ca param api prayatnam kurvanto naiva saknuvanti sma kasya cit  
tadvisayanivasina ojo 'pahartum athaisam parasparam aveksyaitad  
abhut / kim nu khalv idam marsah /

asmatprabhavapratighatayogya vidyatapahsiddhimaya visesah /  
na santi caisam atha cadya sarve vyarthabhidhanatvam upagatah smah  
// ajm\_8.6 //

atha te yaksa brahmanavarnam atmanam abhinirmaya samanucaranto  
dadrsuh pratyaranyacaram anyatamam gopalakam sasadvale  
chayadrumamule sopanatkam samnisannam sapallavair  
vanatarukusumair viracitam malam udvahantam daksinato  
vinyastadandaparasmu ekakinam rajjuvartanavyaprtam  
praksveditavilasena gayantam asinam samupetya cainam ucu / bho  
gavam samraksanadhikrta / evam vivikte nirjanasampate 'sminn  
aranye vicarann ekaki katham na bibhesiti // sa tan ullokyabravit /  
kuto va bhetyam iti // yaksa ucu / kim tvaya na srutapurva  
raksasam pisacanam va nisargaraudra prakrtih /

sahayamadhye 'pi hi vartamano vidyatapahsvastyayanair upetah /  
yebhyah katham cit parimoksam eti sauryad avajñatabhayo 'pi lokah  
// ajm\_8.7 //

tebhyo nrmedahpitasanebhyah katham bhayam te 'sti na  
raksasebhyah /  
viviktagambhirabhayanakesu sahayahinasya vanantaresu // ajm\_8.8 //

ity ukte sa gopalakah prahasyainan uvaca /

janah svastyayanenayam mahata paripalyate /  
devendrain apy asakyo 'yam kim punah pitisananaih // ajm\_8.9 //

tena geha ivaranye ratrav api yatha diva /  
jananta iva caiko 'pi nirbhayo vicaramy aham // ajm\_8.10 //

athainam te yaksah kautuhalaprabalyat sadaram upavatsayanta ivocuh  
/ tat kathaya kathaya tavad bhadra kidrso 'yam yusmakam  
svastyayanavisesa iti // sa tan prahasann uvaca / srutatam yadrso  
'smakam atyadbhutat svastyayanavisesah /

kanakagirisilavisalavaksah saradamalendumanojñavaktrasobhah /  
kanakaparighapinalambabahur vrsabhanibheksanavikramo narendrah //  
ajm\_8.11 //

idrso 'smakam svastyayanavisesa ity uktva samarsavismayas tan  
yaksan aveksamanah punar uvaca / ascaryam batedam /

evam prakaso nrpatiprabhavah katham nu vah srotrapatham na  
yatah /  
atyadbhutatvad athava sruto 'pi bhavatsu vipratyayato na rudhah //  
ajm\_8.12 //

sanke gunanvesanaviklavo va dese jano 'sav akutuhalo va /  
vivarjito bhagyapariksadayad va kirtya narendrasya yato 'bhyupaitha //  
ajm\_8.13 //

tad asti vo bhagyasesam yat tadsad desakantarad ihagatah  
stha // yaksa ucuh / bhadra kimkrto 'yam asya rajñah prabhavo  
yad asyamanusa na prasahante visayanivasinam janam himsitum iti /  
gopalaka uvaca / svamahatmyadhigatah prabhavo 'yam asmakam  
maharajasya / pasyata brahmanah /

maitri tasya balam dhvajagrasabalam tv acaramatram balam nasau  
vetti rusam na caha parusam samyak ca gam raksati /  
dharmas tasya nayo na nitinikrtih pujartham arthah satam ity  
ascaryamayo 'pi durjanadhanam garvam ca nalambate // ajm\_8.14 //

evamadigunasatasamudito 'yam asmakam svami / tenasya na prasahante  
visayanivasinam janam upadravah / api ca kiyad aham vah  
saksyami vaktum / nrpatigunasravanakutuhalais tu bhavadbhir nagaram  
eva yuktam pravestum syat / tatra hi bhavantah svadharmanuragad  
vyavasthitarayamaryadam nityaksemasubhiksativat pramuditasamrddham  
anuddhatodattavesam abhyagatatithijanavisesavatsalam  
nrpatigunaksiptahrdyam tatkirtyasrayah stutir mangalam iva  
svastyayanam iva ca praharsad abhyasyantam janam drstva rajño  
gunavistaram anumasyante / satyam ca gunabahumanodbhavanayam  
taddidrsayam avasyam tadgunapratyaksino bhavisyatheti // atha  
te yaksah svaprabhavapratighatat tasmin rajani sa marsahrdaya  
bhavaprayuktayapi yuktaya taya tathyaya gunakathaya naiva mardavam  
upajagmuh /

prayena khalu mandanam amarsajvalitam manah /  
yasmin vastuni tatkirtya tad visesena dahyate // ajm\_8.15 //

pradanapriyatam tu samabhiviksya rajñas te yaksas  
tadapakaracikirsavah samabhighamya rajanam samdarsanakale bhojanam  
ayacanta // atha sa raja pramuditamanas tadadhikrtan purusan  
samadidesa / ksipram abhirucitam bhojanam brahmanebhyo diyatam iti  
// atha te yaksah samupahrtam rajarham api bhojanam  
haritratnam iva vyaghra naiva pratyagrhnan naivamvidham  
bhojanam vayam asnima iti / tac chrutva sa raja samabhighamyainan  
abravit / atha kidrsam bhojanam yusmakam upasete / yavat  
tadsam anvisyatam iti // yaksa ucuh /

atyaktosmani mamsani naranam rudhirani ca /  
ity annapanam padmaksa yaksanam aksatavrata // ajm\_8.16 //

ity uktva damstrakaralavadanani diptapingalakekararandranayanani

cipitavirupaghonani jvaladanalakapilakesasmasruni  
sajalajaladharandhakarakarani vikrtabhisani svany eva  
vapumsi pratyapadyanta / samaveksya cainan sa raja pisacah khalv  
ime na manusas tenasmadiyam annapanam nabhilasantiti niscayam  
upajagama //

atha tasya narendrasya prakrtya karunatmanah /  
bhuyasi karuna tesu samabhuc chuddhacetasah // ajm\_8.17 //

karunaikatanahrdayas ca tan yaksan anusocan niyatam idrsam  
artham cintayam asa /

dayavatas tavad idam annapanam sudurlabham /  
pratyaham ca tad anvesyam kim nu dukkham atah param // ajm\_8.18 //

nirdasyapy asaktasya vighataikarasah sramah /  
saktasyapy ahitabhyasat kim svit kastataram tatah // ajm\_8.19 //

evamvidhaharaparyananam karunyasunyasi vamanasanam /  
pretyeha caisam dahatam svam artham dukkhani yasyanti kada nu  
nasam // ajm\_8.20 //

tat katham idanim aham esam aharasampadanad ekaham api tavat  
parahimsapranayavighatam kuryam /

na hi smaramy arthitayaganam asaviparyasahataprabhani /  
himanilamlapitapanjakanam samanadainyani mukhani kartum // ajm\_8.21  
//

bhavatu / drstam /

svatah sarirat sthirapivarani dasyami mamsani sasonitani /  
ato 'nyatha ko hi mama kramah syad ity agatesv arthisu yuktarupah  
// ajm\_8.22 //

svayammrtanam hi nirusmakani bhavanti mamsani visonitani  
/

priyani caisam na hi tani samyag bubhuksaya pidentavighranam  
// ajm\_8.23 //

jivato 'pi ca kuto 'ham anyasman mamsam adasye mam abhigamya caite  
tathaiva ksuttarsapariksamanayanavadana nisphalasapranayatvad  
adhikataravighataturamanasah katham nama pratiyasyanti / tad idam atra  
praptakalam /

dustavranasyeva sadaturasya kadevarasyasya rujakarasya /  
karomi karyatisayopayogad atyartharamyam pratikarakhedam // ajm\_8.24 //

iti viniscitya sa raja praharsodgamat sphitiktanayanavadanasobhah  
svasariram upadarsayams tan yaksan uvaca /

amuni mamsani sasonitani dhrtani lokasya hitartham eva /  
yady atitheyatvam upeyur adya mahodayah so 'bhyudayo mama syat // ajm\_8.25  
//

atha te yaksa jananto 'pi rajñas tasyadhyasayam atyadbhutatvad  
asraddadhana rajanam ucuh /

arthinatmagate dukkhe yacñadainyena darsite /  
jñatum arhati dataiva praptakalam atah param // ajm\_8.26 //

atha sa raja 'numatam idam esam iti pramuditamanah  
siramoksanartham vaidya ajñapyantam iti samadidesa // atha tasya  
rajño 'matyah svamamsasonitapradanavyavasayam avetya  
sasambhramamarsavyakulahrdaya vyaktam idrsam kam cid artham  
snehavasad ucuh / narhati devah pradanaharsatirabhasad  
anuraktanam prajanam hitahitakramam anaveksitum / na caitad  
aviditam devasya yatha

yad yat prajanam ahitodayaya tat tat priyam manada raksasanam /  
paroparodharjitavrttitustir evamsvabhavanagha jatir esam //  
ajm\_8.27 //

sukhesv asaktas ca bibharsi deva rajyasriyam lokahithartham eva /  
svamamsadanavyavasayam asmat svaniscayonmargam imam vimuñca //  
ajm\_8.28 //

asamsayam na prasahanta ete tvadviryaguptam naravira lokam /  
anarthapandityahatas tatha hi nayena vañchanty anayam prajanam //  
ajm\_8.29 //

medovasadyais tridasa makhesu pritim hutasabhihutair vrajanti /  
satkaraputam bhavadiyam annam sampannam esam kila naiva rucyam //  
ajm\_8.30 //

kamam nasmadvidhajanadheyabuddhayo devapadah svakaryanuragas tv  
ayam asman evam upacarapathad bhramsayati / pañcanam amisam arthe  
sakalam jagad anathikartavyam iti ko 'yam dharmamargo devasya / api ca /  
kimkrteyam asmasv evam nispranayata kena vasmakam svamyarthe  
viniyojyamanani vinigudhapurvani mamsasonitani yad  
apariksinesv evamisu svani devo datum icchatiti // atha sa raja  
tan amatyan uvaca /

samvidyamanam nastiti bruyad asmadvidhah katham /  
na dadamity asabhyam va vispastam api yacitah // ajm\_8.31 //

dharmavyavasthasu purahsarah san svayam vrajeyam yadi kpathena /  
asmadgatacarapathanuganam bhaved avastha mama ka prajanam //  
ajm\_8.32 //

yatah praja eva samiksamanah saram sarirad aham uddharisye /  
kas ca prabhavo jagadarthasadhur matsaryaharyalpahrdo mama syat //  
ajm\_8.33 //

yad api casmatpremabahumanavarjitam pranayavisrambhagarbham  
abhidhiyate bhavadbhik kimkrteyam asmasv evam nispranayata yad  
apariksinesv eva no mamsasonitesu svani devo datum icchatity

atra vo 'nunesyami / na khalu me yusmasu pratihatavisayah  
pranayamargo visrambhavirahat parisankagahanaduravagaho va / kim  
tu

dhane tanutvam kramaso gate va bhagyanuvrttya ksayam agate va /  
vijrmbhamanapranayah suhrtsu sobheta na sphitadhanah krsesu  
// ajm\_8.34 //

vivardhitesv arthijanartham eva samvidyamanesu ca me brhatsu /  
gatresu mamsopacayonnatesu yusmasv api syat pranayo virupah //  
ajm\_8.35 //

asamstutanam api ca ksameya pidam katham kaiva katha bhavatsu /  
svany eva mamsani yato 'smi ditsur mam caiva yacanta ime na yusman  
// ajm\_8.36 //

tad alam asmadatisnehad dharmavighnanihsadhvasataya / anucitah khalv  
ayam atrabhavatam asmadarthesu samudacarah / mimamsitavyam api ca  
tavada etat syat /  
svartham annadi ditsantam katham syat pratishedhayan /  
sadhuvrttir asadhur va prag evaivamvidham vidhim // ajm\_8.37 //

tad alam anenatra vo nirbandhena / nyayopapariksaya kriyatam  
asmatsacivyasadsam unmargavaranam manasah /  
anumodananugunavacasah khalv atrabhavantah sobheran naivam  
adhiranayanah / kutah /

naikopayogasya dhanasya tavan na pratyaham yacanaka bhavanti /  
evamvidhas tv arthijano 'dhigantum na daivataradhanayapi sakyah //  
ajm\_8.38 //

evamvidhe carthijane 'bhyupete dehe vinasiny asukhaspade ca /  
vimarsamargo 'py anudattata syan matsaryadainyam tu para tamisra //  
ajm\_8.39 //

tan na mam varayitum arhanty atrabhavanta ity anuniya sa raja svam  
parsadam ahuya vaidyan pañca sirah svasarire moksayitva tan  
yaksan uvaca /

dharmakarmani sacivyam pritim ca paramam mama /  
bhavantah kartum arhanti dehasyasya pratigrahat // ajm\_8.40 //

te tathety uktvañjaliputair eva rajño raktacandanarasabhitamram  
rudhiram patum upacakramire /

sa piyamanaksatajah ksitisah ksapacarair hemavapus cakase /  
samdhyaturaktair jalabharanamraih payodharair merur ivopagudhah //  
ajm\_8.41 //

priti prakarsad dhrtisampada ca vapurgunad eva ca tasya rajñah /  
mamlau na gatram na mumurcha cetah samciksiye na ksatajam  
ksarad va // ajm\_8.42 //

vinitatarsaklamas tu te yaksah paryaptam aneneti rajanam ucu //

anekaduhkhayatane sarire sada krtaghne 'pi naradhipasya /  
gate 'rthisammananasadhanatvam harsanukulam grahanam babhuva  
// ajm\_8.43 //

atha sa raja praharsaprabodhad adhikataranayanavadanaprasado  
nilotpaladalanilavimalapatram ratnaprabhodbhasuraruciratsarum  
nisitam nistrimsam adaya svamamsani cchittva cchittva tebhyah  
prayacchat /

hriyamanavakasam tu danapriya punah punah /  
na prasehe manas tasya cchedaduhkham vigahitum // ajm\_8.44 //

akrsyamanam sitasastrapataih priya punar duram apasyamanam  
/  
kheldalasatvad iva tasya duhkham manahsamutsarpanamandam asit //  
ajm\_8.45 //

sa pritiman eva nisacarams tan samtarpayan svaih pisitais tathasa  
/  
krurani tesam api manasani yenasur aviskrtamardavani //  
ajm\_8.46 //

dharmapriyatvat karunavasada va tyajan pararthe priyam atmadeham /  
dvesagnidagdhan api manasani prasadasavarnyanavani kuryat //  
ajm\_8.47 //

atha te yaksas tam rajanam svamamsotkartanaparam  
tathavaskhalitavadanaprasadam avikampyamanam mamsacchedavedanabhir  
abhiviksya param prasadam vismayam copajagmuh /

ascaryam adbhutam aho bata kim svid etat satyam na veti  
samudirnavicaraharsah /  
rajany amarsam upamrdya manahprasadam tatsamstutipranatibhih  
prathayam babhuvuh // ajm\_8.48 //

alam alam deva / viramyatam svasarirapidaprasangat /  
samtarpitah smas tavanayatadbhutaya yacanakajanamanoharaya  
pratipattyeti sasambhramah sapranamam vinivarya rajanam  
prasadasruparisiktavadanah sabahumanam udiksamanah punar  
ucuh /

sthane bhaktivasena gacchati janas tvatkirtivacalatam sthane srih  
paribhuya pankajavanam tvatsamsrayaslaghini /  
vyaktam sakrasanathatam api gata tvadviryaguptam imam dyauh  
pasyaty uditasprha vasumatim no ced aho vañcyate // ajm\_8.49 //

kim bahuna / evamvidhajanabhyupapannah sabhagyah khalu  
manusyalokah / yusmadayasabhy anumodanat tu vayam atra dagdhah /  
bhavadvidhajanapasrayac chakya itthamgatair apy atma samuddhartum iti  
svaduskrtapratikarasaya prcchamah /

anadrtya sukhapraptam anuraktam nrpasriyam /  
kim tad atyadbhutam sthanam pathanena yad icchasi // ajm\_8.50 //

sarvaksitipativam nu dhanesatvam athendratam /  
brahmabhuyam vimoksam va tapasanena kanksasi // ajm\_8.51 //

asya hi vyavasayasya na durataram ipsitam /  
srotavyam cet tad asmabhir vaktum arhati no bhavan // ajm\_8.52 //

rajovaca / sruyatam yadartho 'yam mamabhyudyamah /

prayatnalabhya yad ayatnanasini na trptisaukhyaya kutah prasantaye /  
bhavasraya sampad ato na kamaye surendralaksmim api kim batetaram  
// ajm\_8.53 //

na catmaduhkhaksayamatrakena me prayati samtosapathena manasam /  
amun anathan abhiviksya dehinah prasaktivavyasanasramaturan //  
ajm\_8.54 //

anena punyena tu sarvadarsitam avapya nirjitya ca dosavidvisah /  
jararujamrtyumahormisamkulat samuddhareyam bhavasagaraj jagat //  
ajm\_8.55 //

atha te yaksah prasadasamhrsitatanuruhah pranamya rajanam  
ucuh / upapannarupam evamvidhasya vyavasayatisayasyedam karma / tan  
na dure bhavadvidhanam abhiprayasampad iti niscitamanaso vijñapayam  
asuh /

kamam lokahitayaiva tava sarvo 'yam udyamah /  
svahitayadaras tv esa smartum arhasi nas tada // ajm\_8.56 //

ajñānac ca yad asmabhir evam ayasito bhavan /  
svam apy artham apasyadbhir mrsyatam eva tac ca nah // ajm\_8.57 //

ajñām api ca tavan nas tvam anugrahapaddhatim /  
sacivanam iva svesam visrabdham datum arhasi // ajm\_8.58 //

atha sa raja prasadamrduktahrdayan matvainan uvaca / upakarah  
khalv ayam nayaso mamety alam atraksamasankaya / api ca /

evamvidhe dharmapathe sahayam kim vismarisyamy adhigamya bodhim /  
yusmakam eva prathamam karisye vimoksadharmamrtasamvibhagam //  
ajm\_8.59 //

asmatpriyam cabhisamiksamanair himsa bhavadbhir visavad vivarjya  
/  
lobhah paradravyparigrahesu vag garhita madyamayasa ca papma //  
ajm\_8.60 //

atha te yaksas tathety asmai pratirutyam pranamya pradaksinikrtya  
cainam tatraivantardadhire / svamamsasonitapradananiscayasamakalam  
eva tu tasya mahasattvasya

vikampamana bahudha vasumdhara vighurnayam asa suvarnaparvatam /

prasasvanur dundubhayas ca tadgata drumas ca puspam sasrjur  
vikampanat // ajm\_8.61 //

tad abhravad vyomani maruteritam patatriseneva vitanavat kva cit /  
visrtya mala grathiteva kutra cit samam samantan nrpater vyakiryata  
// ajm\_8.62 //

nivarayisyann iva medinipatim samuddhatavegataya maharnavah /  
jalaih prakrtyabhyadhikakramasvanaih prayanasaujaskavapur vyarocata //  
ajm\_8.63 //

kim etad ity agatasambhramas tatah suradhipas tasya vicintya karanam /  
nrpatyayasankiturnam ayayau nrpalayam sokabhayakulakulam  
// ajm\_8.64 //

tathagatasyapi tu tasya bhupater mukhaprasadat savisesavismayah /  
upetya tatkarma manojñaya gira prasadasamharsavasena tustuve //  
ajm\_8.65 //

aho prakarso bata sajjanasthiter aho gunabhyasavidher udattata /  
aho paranugrahapesala matis tvadarpanan nathavati bata ksitih //  
ajm\_8.66 //

ity abhiprasasyainam sakro devendrah sadyahksatarohanasamarthair  
divyamanusyakair ausadhavisesair nirvedanam yathapauranam  
sariram krtva daksinyavinayopacaramadhuram pratipujitas tena  
rajña svam avasam pratijagama //

tad evam paraduhkhatura natmasukham aveksante mahakarunika iti ko  
nama dhanamatrake 'py aveksam notsrastum arhatiti  
dayakajanasamuttejanayam vacyam karunavarne 'pi  
tathagatamahatmye satkrtya dharmasravane ca / yac cuktam bhagavata  
bahukarah khalv ete pañcaka bhiksava iti syad etad abhisamdhyaya /  
tena hi samayena te pañca yaksa babhuvuh / tesam bhagavata  
yathapratijñatam eva prathamam dharmamrtasamvibhagah krta iti //  
maitribalajatakam astamam //

9. visvamtara jatakam

na bodhisattvacaritam sukham anumoditum apy alpasattvaih prag evacaritum  
//

tadyathanusruyate / satmibhutendriyajayah  
parakramanayavinayasampada samadhigatavijayasrir vrddhopasananiyamat  
trayyanviksikyor upalabdharthatattvah svadharmakarmanuraktabhir  
anudvignasukhocitabhir anuraktabhiih prakrtibhih  
prakasyamanadandanitisobhah samyakpravrttavarttavidhih  
samjayo nama sbinam raja babhuva /

gunodayair yasya nibaddhabhava kulanganevasa naradhipasrih /  
atarkaniyanyamahipatinam simhabhigupteva guha mrganam //  
ajm\_9.1 //

tapahsu vidyasu kalasu caiva krtasrama yasya sado 'bhyupetah /  
visesayuktam bahumanam iyuh pujabhir aviskriyamanasarah //  
ajm\_9.2 //

tasya rajño rajyapratipattyanantarā prathitagunagananirantaro  
visvamtaro nama putro yuvarajo babhuva / ayam eva sa bhagavams  
chakyamunis tena samayena /

yuvapi vrddhopasamabhiramas tejasvy api ksantisukhasvabhavah /  
vidvan api jñanamadanabhijñah sriya samrddho 'py avalepasunyah  
// ajm\_9.3 //

drstaprayamasu ca diksu tasya vyapte ca lokatritaye yasobhih /  
babhuva naivanyayasolavanam prasartum utsaha ivavakasah // ajm\_9.4  
//

amrsyamanah sa jagadgatanam duhkhodayanam prabhutavalepam /  
danesuvarsi karunorucapas tair yuddhasamrambham ivajagama //  
ajm\_9.5 //

sa pratyaham abhigatam arthijanam abhilasitadhikair aklistair  
arthavisargaih priyavacanopacaramanoharair ativa prahladayam asa /  
parvadivasesu ca posadhaniyamaprasamavibhusanah sirahsnatah  
suklaksaumavasa himagirisikharasamnikasam  
madalekhabhyalamkrtamukham laksanavinayajavasattvasampannam  
gandhahastinam samajñatam aupavahyam dviradavaram abhiruhya samantato  
nagarasyabhinivistany arthijananiapanabhutani svani satragarani  
pratyaveksate sma / tatha ca pritivisesam adhijagama /

na hi tam kurute pritim vibhutih bhavanasrita /  
samkramyamanarthijane saiva danapriyasya yam // ajm\_9.6 //

atha kada cit tasyaivamvidham danaprasangam pramuditahrdayair  
arthibhih samantato vikiryamanam upalabhyanyatamo bhumyanantaras tasya  
raja sakyō 'yam atisamdhatum dananuragavasagatvad iti pratarkya  
dviradavarapaharanartham brahmanams tatra pranidadhe // atha te  
brahmana visvamtasya svani satragarani pratyaveksamanasya  
pramodad adhikataranayanavadanasobhasya jayasirvadamukharah  
samucchritabhiprasaritadaksinagrapanayah purastat  
samatisthanta / sa tam vinigrhya dviradavaram upacarapurahsaram  
abhigamanaprayojanam enan paryaprcchad ajñāpyatam kenartha iti //  
brahmana ucuḥ /

amusya tava nagasya gatililavilambinah /  
gunair arthitvam ayata danasauryac ca te vayam // ajm\_9.7 //

kailasasikharabhasya pradanad asya dantinah /  
kurusva taval lokanam vismayaikarasam manah // ajm\_9.8 //

ity ukte bodhisattvah pritya samapuryamanahrdayas cintam apede /  
cirasya khaludarapranayasumukham arthijanam pasyami / kah punar artha  
evamvidhena dviradapatinaisam brahmananam / vyaktam ayam

lobheryadosaparyakulamanasah kasyapi rajñah karpanyaprayogah

/

asavighatadinatvam tan ma bhud asya bhupateh /  
anadrtya yasodharmau yo 'smaddhita ivodyatah // ajm\_9.9 //

iti viniscitya sa mahatma tvaritam avatirya dviradavarat pratigrhyatam  
iti samudyatakañcanabhrngaras tesam purato 'vatasthe //

tatah sa vidvan api rajasastram arthanuvrttya gatadharmamargam /  
dharmanuragena dadau gajendram nitivyalikena na samcakampe //  
ajm\_9.10 //

tam hemajalarucirabharanam gajendram vidyutpinaddham iva saradam  
abhrarasim /  
dattva param mudam avapa narendrasunuh samcuksubhe tu nagaram  
nayapaksapatat // ajm\_9.11 //

atha dviradapatipradanasravanat samudirnakrodhasamrambhah sibayo  
brahmanavrddha mantrino yodhah pauramukhyas ca kolahalam  
samupajanayantah samjayam rajanam abhigamya  
sasambhramamarsasamrambhat parisithilopacarayantranam ucu / kim  
iyam deva rajyasrir vilupyamanaivam apy upeksyate / narhati devah  
svarajyopaplavam evam abhivardhamanam marsayitum / kim etad iti ca  
savegam ukta rajña punar enam ucu / kasmad devo na janite /

nisevya mattabhramaropagitam yasyananam danasugandhi vayuh /  
madavalepam paravarananam ayasaduhkhena vina pramarsti //  
ajm\_9.12 //

yattejasakrantabalaprabhava samsuptadarpa iva vidvisas te /  
visvamtarenaisa gajah sa datto rupi jayas te hriyate 'nyadesam //  
ajm\_9.13 //

gavah suvarnam vasanani bhojyam iti dvijebhyo nrpa deyarupam /  
yasmiñ jayasrir niyata dvipendre deyah sa namety atidanasauryam //  
ajm\_9.14 //

nayotpathenainam iti vrajantam katham samanvesyati rajalaksmih /  
nopeksanam deva tavatra yuktam purayam anandayati dvisas te //  
ajm\_9.15 //

tac chrutva sa raja putrapriyatvat kim cit tan eva praty apritamanah  
karyanurodhat savegavad evam ity uktva samanunesyañ chibin uvaca /  
jane danaprasangavyasanitam nitikramanapeksam visvamtarasya na  
caisa kramo rajyadhuri samniyuktasya / dattam tv anena svam hastinam  
vantakalpam kah pratyaharisyati / api tu tathaham enam karisyeh  
yatha dane matram jñasyati / tad alam atra vah samrambheneti //  
sibaya ucu / na khalu maharaja paribhasanamatrasadhyo 'sminn  
arthe visvamtara iti // samjaya uvaca / atha kim anyad atra maya  
sakyam kartum /

dosapravrtter vimukhasya yasya gunaprasanga vyanikriyante /  
bandho vadho vatmasutasya tasya kim niskrayah syad dviradasya tasya //  
ajm\_9.16 //

tad alam atra vah samrambhena / nivarayisyamy aham ato visvamtaram  
iti // atha sibayah samudirnamanyavo rajanam ucuh /

ko va vadhnam bandhanatadanam va sutasya te rocayate narendra /  
dharmatmakas tv esa na rajyabharaksobhasya sodha karunatmakatvat  
// ajm\_9.17 //

simhasanam tejasi labdhasabdasya trivargasevanipuna bhajante /  
dharmatiragan nayanirvyapeksas tapovanadhyasanayogyas esah //  
ajm\_9.18 //

phalanti kamam vasudhadhipanam durnitidosas tadapasritesu /  
sahyas ta esam tu tathapi drsta muloparodhan na tu  
parthivanam // ajm\_9.19 //

kim atra va bahv abhidhaya niscayas tv ayam sibanam  
tvadabhutyamarsinam /  
prayatu vankam tapaso 'bhivrdhaye nrpatmajah siddhanisevitam  
girim // ajm\_9.20 //

atha sa raja snehapranayavisrambhavasat anayapayadarsina hitodyatena  
tena janena parinisthura ity abhidhiyamanah praktikopad  
vidavanatavadanah putraviyogacintaparigatahrdayah sayasam  
abhinisvasya siban uvaca / yady esa bhavatam nirbandhas tad ekam api  
tavad ahoratram asya mrsyatam / prabhatayam rajanyam abhipretam  
vo 'nusthata visvamtara iti / evam astv iti ca  
pratigrhitanunayah sibibhih sa raja ksattaram uvaca /  
gacchemam vrttantam visvamtara nivedayeti / sa tatheti  
pratisrutya sokasruparisiktavadano visvamtaram svabhavanagatam  
upetya sokadukhavegat sasvaram rudan padayor asya nyapatat / api  
kusalam rajakulayeti ca sasambhramam visvamtarenanuyuktah  
samavasidann avisadapadaksaram enam uvaca / kusalam rajakulayeti /  
atha kasmad evam adhiro 'siti ca punar anuyukto visvamtarena ksatta  
baspavegoparudhyamanagadgadanthah  
svasaviskhalitalulitaksaram sanair ity uvaca /

santvagarbham anadrya nrpajnam apy adaksinah /  
rastrat pravrajayanti tvam kupitah sibayo nrpa // ajm\_9.21 //

visvamtara uvaca / mam sibayah pravrajayanti kupita iti kah  
sambandhah /

rame na vinayonmarge dvesmi caham pramaditam /  
kutra me sibayah krudha yan na pasyami duskrtam // ajm\_9.22 //

ksattovaca / atyudaratayam /

alobhasubhra tvayi tustir asil lobhakula yacakamanasesu /

datte tvaya manada varanendre dhairyani kopas tv aharac chibinam //  
ajm\_9.23 //

ity atitah svamaryadam rabhasah sibayas tvayi /  
yena pravrajita yanti patha tena kila vraja // ajm\_9.24 //

atha bodhisattvah krpabhyasarudham yacanakajanavatsalatam  
dhairyatisayasampadam ca svam udbhavayann uvaca / capalasyabhavah  
khalu sibayo 'nabhijña iva casmatsvabhavasya /

dravyesu bahyesu ka eva vado dadyam aham sve nayane siro va /  
imam hi lokartham aham bibharmi samucchrayam kim bata vastu bahyam //  
ajm\_9.25 //

yasya svagatrair api yacakanam vacamsi sampujayitum manisa /  
bhayan na dadyat sa iti pratarkah prakasana balisacapalasya //  
ajm\_9.26 //

api ca / sibayas tvayaivam vacya madvacanena /

naivaham etad yasase dadami na bhutim icchañ chibayo na lobhat / nicair  
anasevita esa pantha datavyam ity eva tato dadami // 26' //

kamam mam sibayah sarve ghnantu pravrajayantu va /  
na tv evaham na dasyami gacchamy esa tapovanam // ajm\_9.27 //

atha bodhisattvo vipriyasravanaviklavamukhim patnim uvaca / sruto  
'trabhavatyā sibinam niscayah // madry uvaca / sruto deva //  
visvamtara uvaca /

yad yad asti dhanam kim cid asmatto 'dhigatam tvaya /  
nidhehi tad anindyangi yac ca te paitrkam dhanam // ajm\_9.28 //

madry uvaca / kutraitad deva nidadhamiti // visvamtara uvaca /

silavadbhyah sada dadya danam satkarasibharam /  
tatha hi nihitam dravyam aharyam anugami ca // ajm\_9.29 //

priyam svasurayoh kuryah putrayoh paripalanam /  
dharma evapramadam ca sokam madvirahat tu ma // ajm\_9.30 //

tac chrutva madri samtaptahrdyapi bhartur adhrtipariharartham  
anadrtya sokadainyam ity uvaca /

naisa dharmo maharaja yad yaya vanam ekakah /  
tenaham api yasyami yena ksatriya yasyasi // ajm\_9.31 //

tvadankaparivartinya mrtyur utsava eva me /  
mrtyor duhkhataram tat syaj jiveyam yat tvaya vina // ajm\_9.32 //

naiva ca khalu me deva vanavaso dukkha iti pratibhati / tatha hi /

nirdurjanany anupabhuktasarittaruni nanavihamgavirutani mrgakulani  
/

vaiduryakuttimamanoharasadvalani kridavanadhikasukhani

tapovanani // ajm\_9.33 //

api ca deva /

alamkrtav imau pasyan kumarau malabharinau /  
kridantau vanagulmesu na rajyasya smarisyasi // ajm\_9.34 //

rtuprayatnaracita vanasobha nava nava /  
vane tvam ramayisyanti saritkuñjas ca sodakah // ajm\_9.35 //

citram virutavaditram paksinam ratikanksinam /  
madacaryopadistani nrttani ca sikhandinam // ajm\_9.36 //

madhuryanavagitam ca gitam madhupayositam /  
vanesu krtasamgitam harsayisyanti te manah // ajm\_9.37 //

astiryamanani ca sarvarisu jyotsnadukulena silatalani /  
sambahamano vanamarutas ca labdhadhivasah kusumadrumbhyah //  
ajm\_9.38 //

calopalapraskhalitodakanam kala viravas ca saridvadhunam /  
vibhusananam iva samnidadah pramodayisyanti vane manas te //  
ajm\_9.39 //

ity anuniyamanah sa dayitaya vanaprayanaparyutsukamatir  
arthijanaveksaya mahapradanam datum upacakrame // athemam  
visvamtara pravrajana pravrttim upalabhya rajakule tumula  
akrandasabdah pradurabhut / sokaduhkhavegan murchaparigata iva  
carthijano mattonmatta iva ca tat tad bahuvidham vilalapa/

chayataroh svadupalapradasya cchedartham agurnaparavadhanam /  
dhatri na lajjam yad upaiti bhumir vyaktam tad asya hatacetanatvam //  
ajm\_9.40 //

sitamalasvadujalam nipanam bibhitasatam asti na cen niseddha /  
vyarthabhidhana bata lokapala viprosita va srutimatrakam va //  
ajm\_9.41 //

adharmo bata jagarti dharmah supto 'thava mrtah /  
yatra visvamtaro raja svasmad rajyan nirasyate // ajm\_9.42 //

ko 'narthapatusamarthyo yacñanurjitavrttisu /  
asmasv anaparadhesu vadhabhyudyamanisthurah // ajm\_9.43 //

atha bodhisattvo naikasatasahasrasamkhyam  
manikanakarajataparipurnakosam vividhadhanadhanyanicayavanti  
kosakosthagarani dasidasayanavahanavasanaparicchadadi ca sarvam  
arthibhyo yatharham atisrjya sokaduhkhahhibhutadhairyayor matapitros  
caranan abhipranamya saputradarah syandanavaram abhiruhya  
punyahaghosanayeva mahato janakayasyakranditasabdena puravaran  
niragacchat / anuragavasagam anuyayinam ca janam  
sokasrupariklinnavadanam prayatnad vinivartya svayam eva pragrahan  
parigrhya yena vankah parvatas tena prayat / vyatitya caviklavamatir

udyanavanaruciramalinam puravaropacaram anupurvena  
praviralacchayadrumanam vicchidyamanajanasampatam  
pravicaritamrgaganasambadham asambadhadigalokam  
ciriviravonnaditam aranyam pratyapadyata // athainam  
yadrcchayabhogata brahmana rathavahams turagan ayacanta //

sa vartamano 'dhvani naikayojane sahayahino 'pi kalatravan api /  
pradanaharsad anapeksitayatir dadau dvijebhyas caturas turamgaman //  
ajm\_9.44 //

atha bodhisattvasya svayam eva rathadhuryatam upagantukamasya gadhataram  
parikaram abhisamyacchamanasya rohitamrgarupinas catvaro  
yaksakumarah suvinita iva sadasvah svayam eva rathayugam  
skandhapradesaih pratyapadyanta / tams tu drstva  
harsavismayavisalataraksim madrim bodhisattva uvaca /

tapodhanadhyasanasatkrtanam pasya prabhavatisayam vananam /  
yatraivam abhyagatavatsalatvam samrudhamulam mrgapumgavesu //  
ajm\_9.45 //

madry uvaca /

tavaivaham imam manye prabhavam atimanusam /  
rudho 'pi hi gunabhyasah sarvatra na samah satam // ajm\_9.46 //

toyesu tarapatribimbabha visisyate yat kumudaprahasaih /  
kautuhalabhiprasrta ivendor hetutvam atragrakarah prayanti //  
ajm\_9.47 //

iti tesam anyonyanukulyat parasparam priyam vadatam adhvanam  
gacchatam athaparo brahmanah samabhigamya bodhisattvam rathavaram  
ayacata /

tatah svasukhanihsango yacakapriyabandhavah /  
purayam asa viprasya sa rathena manoratham // ajm\_9.48 //

atha bodhisattvah pritamana rathad avatarya svajanam niryatya  
rathavaram brahmanaya jalinam kumaram ankenadaya padbhyam  
evadhvanam pratyapadyata / avimanaskaiva ca madri krsnajinam  
kumarim ankena parigrhya prsthato 'nvagacchad enam //

nimantrayam asur iva drumas tam hrdayaih phalair  
anamitagraskhah /  
punyanubhavad abhiviksamanah sisya vinita iva ca  
pranemuh // ajm\_9.49 //

hamsamsasamksobhitapanakajani kiñjalkarenuṣṭhutaṣṭhapaniñjarani  
pradurbabhuvus ca saramsi tasya tatraiva yatrabhicakanksa vari //  
ajm\_9.50 //

vitanasobham dadhire payodah sukhah sugandhih pravavau nabhasvan /  
parisramaklesam amrsyamana yaksas ca samciksipur asya margam  
// ajm\_9.51 //

iti bodhisattva udyanavanagata iva padacaravinodanasukham anubhavan  
margaparikhedarasam anasvadya saputradarah prapta eva tu vankaparvatam  
apasyat / tatra ca

puspaphalapallavalamkrtasnigdhavividharucirataruvaranicitam  
madamuditavihagavividharutaninadam pravrttanrttabarhiganopasobhitam  
pravacaritanaikamrgakulam krtaparikaram iva vimalanilasalilaya sarita  
kusumarajo'runasukhapavanam tapovanam vanacarakadesitamargah  
pravisyā visvakarmana sakrasamdesat svayam abhinirmitam  
manojñadarsanam sarvartusukham praviviktam parnasalam  
adhyavasat /

tasmin vane dayitaya paricaryamanah srnvann ayatnamadhurams ca  
sutapralapan /

udyanasamstha iva vismrtarajyacintah samvatsarardham adhikam sa  
tapas cacara // ajm\_9.52 //

atha kada cin mulaphalartham gatayam rajaputryam putrayoh  
paripalananimittam asramapadam asunyam kurvane rajaputre  
margarenuparusikrtacaranaprajanghah  
parisramaksamanayanavadano  
dandakasthavabaddhaskandhavasaktakamandalur brahmanah  
patnya paricarakanayanartham samarpitadrhasamdesas tam desam  
abhijagama / atha bodhisattvas cirasyarthijanam drstvabhigatam  
manahpraharsat samjayamanayanavanadanaprasadah pratyudgamyā  
svagatadipriyavacanapurahsaram pravesya cainam asramapadam  
krtatithisatkaram agamanaprayojanam aprcchat / atha sa brahmano  
bharyanuragad utsaritadhairyajajah pratigrahamatrasajja idrsam  
artham uvaca /

aloko bhavati yatah samas ca margo loko 'yam vrajati tato na durgamena  
/

prayo 'smiñ jagati tu matsarandhakare nanyena pranayapadani me vahanti  
// ajm\_9.53 //

pradanasauryorjitaya yasahsriya gatam ca gantavyam asesatas tava /  
ato 'smi yacñasramam abhyupeyivan prayaccha tan me paricarakau sutau //  
ajm\_9.54 //

ity ukte bodhisattvo mahasattvah

danapritau krtabhyasah pratyakhyatum asiksitah /  
dadamity avadad dhrstam dayitau tanayav api // ajm\_9.55 //

svasty astu / tat kim idanim asyata iti ca brahmanenabhihitah sa  
mahasattvah pradanakathasravanotpatitavisadaviplutaksayoh  
sutayoh snehavegenavalambyamanahrdayo bodhisattva uvaca /

dattav etau maya tubhyam kim tu matanayor gata /  
vanam mulaphalasyarthe sayam adyagamisyati // ajm\_9.56 //

taya drstav upaghratau malinav abhyalamkrtau /

ihaikaratram visramya svo netasi sutau mama // ajm\_9.57 //

brahmana uvaca / alam anenatrabhavato nirbandhena /

gaunam etad dhi narinam nama vama iti sthitam /  
syac caivam danavighnas te tena vasam na rocaye // ajm\_9.58 //

bodhisattva uvaca / alam danavighnasankaya / sahadharmacarini mama  
sa / yatha vatrabhavate rocate / api ca mahabrahmana

sukumarataya balyat paricaryasv akausalat /  
kidrsim nama kuryatam dasapritim imau tava // ajm\_9.59 //

drstva tv itthamgatav etau sibirajah pitamahah /  
addha dadyad yad istam te dhanam niskrayam etayoh // ajm\_9.60 //

yatas tadvisayam sadhu tvam imau netum arhasi /  
evam hy arthena mahata dharmena ca samesyasi // ajm\_9.61 //

brahmana uvaca / na saksyamy aham asivisadurasadam  
vipriyopayanena rajanam abhigantum /

acchindyan mad imau raja dandam va pranayen mayi /  
yato nesyamy aham imau brahmanyah paricarakau // ajm\_9.62 //

atha bodhisattvo yathestam idanim ity aparisamaptartham uktva  
sanunayam anusisya tanayau paricaryanukulye pratigrahartham  
abhiprasarite brahmanasya panau kamandalum avarjayam asa /

tasya yatnanurodhena papatambu kamandaloh /  
padmapattrabhitamrabhyam netrabyam svayam eva tu // ajm\_9.63 //

atha sa brahmano labhatiharsat sasambhramakulitamati  
bodhisattvatanayapaharanatvaraya samksiptapadam asirvacanam uktva  
nirgamyatam ity ajñakarkasena vacasa kumarav asramapadan  
niskramayitum arebhe // atha kumarau  
viyogaduhkhatibharavyathitahridayau pitaram abhipranamya  
baspoparudhyamanayanav ucatuh /

amba ca tata niskranta tvam ca nau datum icchasi /  
yavat tam api pasyeva tato dasyati nau bhavan // ajm\_9.64 //

atha sa brahmanah pura matanayor agacchaty asya va putrasnehat  
pascattapah sambhavatiti vicintya padmakalapam ivanayor hastan  
abadhya lataya samtarjayan vicesamanau pitaram prati  
vyavartitavadanau praktisukumarau kumarau pracakarsa // atha  
krsnajina kumari tatpurvaduhkhopanipatat sasvaram rudati  
pitaram uvaca /

ayam mam brahmanas tata lataya hanti nirdayah /  
na cayam brahmano vyaktam dharmika brahmanah kila // ajm\_9.65  
//

yakso 'yam brahmanacchadma nunam harati khaditum /

niyamanau pisacena tata kim nav upeksase // ajm\_9.66 //

atha jali kumaro mataram anusocann uvaca /

naivedam me tatha dukkham yad ayam hanti mam dvijah /  
napasyam ambam yat tv adya tad vidarayativa mam // ajm\_9.67 //

rodisyati ciram nunam amba sunye tapovane /  
putrasokena krpana hatasaveva cataki // ajm\_9.68 //

asmadartham samahrtya vanan mulaphalam bahu /  
bhavisyati katham nv amba drstva sunyam tapovanam // ajm\_9.69  
//

ime nav asvakas tata hastika rathakas ca ye /  
ato 'rdham deyam ambayai sokam tena vinesyati // ajm\_9.70 //

vandyasmadvacanad amba varya sokac ca sarvatha /  
durlabham hi punas tata tava tasyas ca darsanam // ajm\_9.71 //

ehi krsne marisyavah ko nv artho jivitena nau /  
dattav avam janitrasmai brahmanaya dhanaisine // ajm\_9.72 //

ity uktva jagmatuh // atha bodhisattvas tenatkarunena  
tanayapralapenamkampitamahir api ka idanim dattvanutapam  
karisyatiti nispratikarena sokagnina nirdahyamanahrdayo  
visavegamurchaparigata iva samuparudhyamanacetas tatraiva nisasada /  
sitanylavyajanapratilabdhasamjñās ca niskujam ivasramapadam  
tanayasunyam abhiviksya baspagadgadasamnirudhyamanakantha ity  
atmagatam uvaca /

putrabhidhane hrdaye samaksam praharan mama /  
nasankata katham nama dhig alajjo bata dvijah // ajm\_9.73 //

pattikav anupanatkau saukumaryat klamasahau /  
yasyatah katham adhvanam tasya ca presyatam gatau // ajm\_9.74 //

margasramaparimlanau ko 'dya visramayisyati /  
ksuttarsaduhkabhihatau yacisyete kam etya va // ajm\_9.75 //

mama tavad idam dukkham dhiratam kartum icchatah /  
ka nv avastha mama tayoh sutayoh sukhavrddhayoh // ajm\_9.76 //

aho putraviyogagnir nirdahaty eva me manah /  
satam tu dharmam samsmrtya ko 'nutapam karisyati // ajm\_9.77 //

atha madri vipriyopanipatasamsibhir anistair nimittair  
upajanitavaimanasya mulaphalany adaya ksiprataram agantukamapi  
vyadamrgoparudhyamanamarga ciratarenasramapadam upajagama /  
ucitayam ca pratyudgamanabhūmav akridasthanesu ca tanayav  
apasyanti bhṛsataram aratīvasam agat //

anipsitasankitajatasambhrama tatah  
sutanvesanacañcaleksana /

prasaktam ahvanam asampratigraham tayor veditva vyalapac chucatura //  
ajm\_9.78 //

samajavad yat pratibhati me pura sutapralapapratinaditam vanam /  
adarsanad adya tayos tad eva me prayati kantaram ivasaranyatam //  
ajm\_9.79 //

kim nu khalu tau kumarau

kridaprasangasramajatanidrau suptau nu nastau gahane vane va /  
ciran madabhyagamanad atustau syatam kva cid balataya nilinau //  
ajm\_9.80 //

ruvanti kasmac ca na paksino 'py ami samakulas tadvadhasaksino  
yadi /  
taramgabhangair avinitakopaya hrtau nu kim nimnagayativegaya //  
ajm\_9.81 //

apidanim me vitatha mithyavikalpa bhaveyuh / api rajaputraya  
saputraya svasti syat / apy anistanivedinam nimittanam maccharira  
eva vipako bhavet / kim nu khalv idam animittapavrttapraharsam  
aratitamisrayavacchadyamanam vidravativa me hrdayam / visrasyanta iva  
me gatrani / vyakula iva digvibhagah / bhramativa cedam  
paridhvastalaksmikam vanam iti // athanupravisyasramapadam ekante  
niksipya mulaphalam upacarapurahsaram bhartaram abhigamya kva  
darakav iti papraccha / atha bodhisattvo jananahe snehadurbalatam  
matrhrdayasya durnivedyatvac ca vipriyasya nainam kim cid vaktum  
sasaka /

janasya hi priyarhasya vipriyakhyanavahnina upetya hi manastapah  
saghrnena suduskarah // ajm\_9.82 //

atha madri vyaktam akusalam me putrayor yad ayam evam  
tusnimbhutah sokadainyanuvrttyety avadharya samantatah  
ksiptacitteva vicintyasramapadam tanayav apasyanti  
sabaspagadgam punar uvaca /

darakau ca na pasyami tvam ca mam nabhibhasase /  
hata khalv asmi krpana vipriyam hi na kathyate // ajm\_9.83 //

ity uktva sokagnina parigatahrdaya chinnamuleva lata nipapata /  
patantim eva cainam parigrhya bodhisattvas trnasayanam aniya  
sitabhir adbhih parisicya pratyagatapranam samasvasayann  
uvaca /

sahasaiva na te madri dukkham akhyatavan aham /  
na hi sambhavyate dhairyam manasi snehadurbale // ajm\_9.84 //

jaradaridryaduhkharto brahmano mam upagamat /  
tasmai dattau maya putrau samasvasihi ma sucah // ajm\_9.85 //

mam pasya madri ma putrau paridevis ca devi ma /  
putrasokasasalye me praharsir iva ma hrdisi // ajm\_9.86 //

yacitena katham sakyam na datum api jivitam /  
anumodasva tad bhadre putradanam idam mama // ajm\_9.87 //

tac chrutva madri putravinasasankavyathitahrdaya putrayor  
jivitapravrttisrajanat pratanubhutasoka patyur  
adhrtipariharartham pramrjya nayane savismayam udiksamana  
bhartaram uvaca / ascaryam / kim bahuna /

nunam vismayavaktavyacetaso 'pi divaukasah /  
yad ity alabdhaprasaras tava cetasi matsarah // ajm\_9.88 //

tatha hi diksu prasrtaprativsanaih samantato daivatadundubhisvanaih /  
prasaktavispastapadaksaram nabhas tavaiva kirtiprathanadarad abhut  
// ajm\_9.89 //

prakampisailendrapayodhara dhara madad ivabhud abhivrdhavepathuh /  
divah patadbhih kusumais ca kañcanaih savidyudddyotam ivabhavan  
nabhah // ajm\_9.90 //

tad alam sokadainyena dattva cittam prasadaya /  
nipanabhuto lokanam dataiva ca punar bhava // ajm\_9.91 //

atha sakro devendrah ksitalacalanad akampite sumerau parvataraje kim  
idam iti samutpannavimarso vismayotphullanayananebhyo lokapalebhyah  
prthivikampakaranam visvamtaraputradanam upalabhya  
praharsavismayaghurnitamanah prabhatayam tasyam rajanyam  
brahmanarupi visvamtaram arthivad abhyagacchat / krtatithisatkaras  
ca bodhisattvena kenartha ity upanimantrito bharyam enam ayacata /

mahahradesv ambha ivopasosam na danadharmah samupaiti satsu /  
yace tatas tvam surasamnibharyam bharyam imam arhasi nah  
pradatum // ajm\_9.92 //

avimana eva tu bodhisattvas tathety asmai pratisusrava /

tatah sa varena karena madrim adaya savyena kamandalum ca /  
nyapatayat tasya jalam karagre manobhuvas cetasi sokavahnim // ajm\_9.93  
//

cukopa madri na tu no ruroda viveda sa tasya hi tam svabhavam /  
apurvadhukhatibharatura tu tam preksamana likhiteva tasthau //  
ajm\_9.94 //

tad drstva paramavismayakrantahrdayah sakro devanam indras  
tam mahasattvam abhistuvann uvaca /

aho vikrantarata sadasaddharmayor yatha /  
sraddhatum api karmedam ka saktir akrtatmanam // ajm\_9.95 //

avitaragena sata putradaram atipriyam /  
nihsangam iti datavyam ka nameyam udattata // ajm\_9.96 //

asamsayam tvadgunaraktasamkathaih prakiryamanesu yasahsu  
diksu te /

tirobhavisyanty apara yasahsriyah patamgatejahsu  
yathanyadiptayah // ajm\_9.97 //

tasya te 'bhyanumodante karmedam atimanusam /  
yaksagandharvabhujagas tridasas ca savasavah // ajm\_9.98 //

ity uktva sakrah svam eva vapur abhijvalad asthaya sakro 'ham asmiti ca  
nivedyatmanam bodhisattvam uvaca /

tubhyam eva prayacchami madrim bharyam imam aham /  
vyatitya na hi sitamsum candrika sthatum arhati // ajm\_9.99 //

dattapi ca srgalasya simhabharya kim asya sa /  
simhasyaiva hi sa bharya dhira yacchanti yacitah // ajm\_9.100 //

visistamadhyahinanam samacitta jinankurah /  
tasmad anumata loke [.....]na tu karmana // ajm\_9.101 //

tan ma cintam putrayor viprayogad rajyabhramsan ma ca samtapam  
agah /  
sardham tabhyam abhyupetah pita te karta rajyam tvatsanatham  
sanatham // ajm\_9.102 //

ity uktva sakras tatraivantardadhe / sakranubhavad ca sa brahmano  
bodhisattvatanayau sibivisayam eva samprapayam asa / atha sibayah  
samjayas ca sibirajas tad atikarunam atiduskaram bodhisattvasya  
karma srutva samakleditahrdaya brahmanahastan niskriya  
bodhisattvatanayau prasadyaniya ca visvamtaram rajya eva  
pratisthapayam asuh //

tad evam atyadbhuta bodhisattvacaryeti tadunmukhesu sattvavisesesu  
navajña pratighato va karaniyah / tathagatavarne satkrtya  
dharmastravane copaneyam //

visvamtaraajakam navamam //

10. yajñajatakam

na kalyanasayah papaprataranam anuvidhiyanta ity asayasuddhau  
yatitavyam //

tadyathanusruyate / bodhisattvah kila svapunyaprabhavopanatam  
anatarvasamantam prasantasvaparacakradyupadravatvad akantakam  
asapatnam ekatapatram dayadyakramagatam prthivim palayam asa  
/

nathah prthiviyah sa jitendriyarir bhuktavagitesu phalesv  
asaktah /

prajahitesv ahitarvabhavo dharmaikakaryo munivad babhuva // ajm\_10.1  
//

viveda lokasya hi sa svabhavam pradhanacaryanukrtipradhanam /  
sreyah samadhitsur atah prajasu visesato dharmavidhau sasañje //  
ajm\_10.2 //

dadau dhanam silavidhim samadade ksamam siseve jagadartham aihata

/

prajahitadhyasayasaumyadarsanah sa murtiman dharma iva vyarocata //  
ajm\_10.3 //

atha kada cit tadbhujabhiguptam api tam visayam sattvanam  
karmavaigunyat pramadavasagatvac ca varsakarmadhikrtanam  
devaputranam durvrstiparyakulata kva cit kva cid abhidudrava //  
atha sa raja vyaktam ayam mama prajanam va dharmapacarat samupanato  
'nartha iti niscitamatih samrudhahitadhyasayatvat prajasu  
tadduhkham amrsyamano dharmatattvajñasammatan purohitapramukhan  
brahmanavrddhan matisacivams ca taduddharanopayam papraccha /  
atha te vedavihitam anekapranisatavadharambhabhisanam  
yajñavidhim suvrstihetum manyamanas tam asma samvarnayam  
asuh / viditavrttantas tu sa raja yajñavihitanam  
pranivaisasanam karunatmakatvan na tesam tad vacanam  
bhavenabhyanandat / vinayanuvrttya cainan  
pratyakhyanaruksaksaram anuktva prastavantarenaisam tam  
katham tirascakara / te punar api tam rajanam  
dharmasamkathaprastavalabdhasasara gambhiryagudham tasya bhavam  
ajanana yajñapravrttaye samanusasasuh /

karyani rajñam niyatani yani labhe prthivyah paripalane ca /  
natyeti kalas tava tani nityam tesam kramo dharmasukhani yadvat //  
ajm\_10.4 //

trivargasevanipunasya tasya prajahitartham dhrtakarmukasya /  
yajñabhidhane suralokasetau pramadatanreva katham matis te // ajm\_10.5  
//

bhrtyair ivajña bahumanyate te saksad iyam siddhir iti  
ksitisaih /  
sreyamsi kirtijvalitani cetum yajñair ayam te ripukala kalah //  
ajm\_10.6 //

kamam sada diksita eva ca tvam danaprasangan niyamadarac ca /  
vedaprasiddhaih kratubhis tathapi yuktam bhaven moktum rnam  
suranam // ajm\_10.7 //

svistyabhitustani hi daivatani bhutani vrstya  
pratimanayanti /  
iti prajanam hitam atmanas ca yasaskaram yajñavidhim jusasva //  
ajm\_10.8 //

tasya cinta pradurabhavat / atidurnyasto batayam  
parapratyayaharyapelavamatir amimamsako dharmapriyasraddadhano jano  
yatra hi nama

ya eva lokesu saranyasammatas ta eva himsam api dharmato gatah /  
vivartate kastam apayasamkate janas tadadesitakapathanugah //  
ajm\_10.9 //

ko hi namabhisambandho dharmasya pasuhimsaya /  
suralokadhivasasya daivataprinanasya va // ajm\_10.10 //

visasyamanah kila mantrasaktibhah pasur divam gacchati tena  
tadvadhah /  
upaiti dharmatvam itidam apy asat paraih krtam ko hi paratra lapsyate //  
ajm\_10.11 //

asatpravrtter anivrttamanasah subhesu karmasv avirudhaniscayah  
/  
pasur divam yasyati kena hetuna hato 'pi yajñe svakrtasrayam vina  
// ajm\_10.12 //

hata ca yajñe tridivam yadi vrajen nanu vrajeyuh pasutam svayam  
dvijah /  
yatas tu nayam vidhir iksyate kva cid vacas tad esam ka iva  
grahisyati // ajm\_10.13 //

atulyagandharddhiraaujasam subham sudham kilotsrjya  
varapsarodhrtam /  
mudam prayasyanti vapadikaranad vadhena socyasya pasor divaukasah  
// ajm\_10.14 //

tad idam atra praptakalam iti viniscitya sa raja yajñarambhasamutsuka  
iva nama tat tesam vacanam pratigrhyavocad enan / sanathah khalv  
aham anugrahavams ca yad evam me hitavahitamanaso 'trabhavantah / tad  
icchami purusamedhasahasrena yastum / anusisyantam  
tadupayogyasambharasamudanayanartham yathadhikaram amatyah /  
pariksyatam satragaranivesayogyo bhumigradesas tadanugunas ca  
tithikaranamuhurtanaksatrayoga iti // athainam purohita uvaca /  
ipsitarthasampattaye snatu tavan maharaja ekasya yajñasyavabhrthe /  
athottaresam arambhah karisyate kramena / yugapat purusapasavah  
sahasraso hi parigrhyamana vyaktam udvegadosaya prajanam te syur  
iti // asty etad iti ca brahmanair uktah sa raja tan uvaca / alam  
atrabhavatam praktikopasankaya / tathaham samvidhasye  
yathodvegam me praja na prayasyantiti // atha sa raja paurajanapadan  
samnipatyabravat / icchami purusamedhasahasrena yastum / na ca  
maya sakyah kas cid akamah pasutve niyoktum adustah / tad yam  
yam aham itah prabhrti vo draksyami vyavadhutapramadanidrena  
vimalena caracaksusa silamaryadativartinam asmadajñam  
paribhavantam tam tam svakulapamsakam desakantakam aham  
pasunimittam adasyamity etad vo veditam astv iti // atha tesam  
mukhyatamah prañjalaya enam ucu /

sarvah kriyas tava hitapranah prajanam tatravamanavidher  
naradeva ko 'rthah /  
brahmapi te caritam abhyanumantum arhah sadhupramanaparam atrabhavan  
pramanam // ajm\_10.15 //

priyam yad eva devasya tad asmakam api priyam /

asmatprijahitad anyad drsyate na hi te priyam // ajm\_10.16 //

iti pratighritavacanah pauraanapadaih sa raja mahata  
janaprakasenadambarena pratyayitan amatyan  
papajanopagrahanartham janapadam nagarani ca presayam asa /  
samantatas ca pratyaham iti ghosanam karayam asa /

abhayam abhayado dadati raja sthirasucisiladhanaya sajjanaya /  
avinayanirataih prajahitartham narapasubhis tu sahasraso yiyaksuh  
// ajm\_10.17 //

tad yah kas cid itah prabhrtty avinayaslaghanuvrttyuddhavat  
samantaksitiparcitam api nrpasyajñam avajñasyati /  
sa svair eva visahya yajñapasutam apaditah karmabhir yupabaddhatanur  
visadakrpanah susyañ janair draksyate // ajm\_10.18 //

atha tadvisayanivasinah purusa yajñapasunimittam  
duhsilapurusanvesanadaram aveksya rajñas tam ca  
ghosanam atibhisanam pratyaham upasrnvantah  
papajanopagrahavahitams ca rajapurusan samantatah samapatato  
'bhiviksya tyaktadauhsilyanuragah silasamvarasamadanapara  
vairaprasangaparanmukhah parasparapremagauravasumukhah  
prasantavigrahavivada gurujanavacananuvartinah  
samvibhagavisaradah priyatithayo vinayanaibhrtyaslaghinah  
krtayuga iva babhuvuh /

bhayena mrtyoh paralokacintaya kulabhimanena yaso'nuraksaya /  
susuklabhvac ca virudhaya hriya janah svasilamalabhusano  
'bhavat // ajm\_10.19 //

yatha yatha dharmaparo 'bhavaj janas tatha tatha raksijano visesatah  
/  
cakara duhsilajanabhimarganam atas ca dharman na cacala kas ca na  
// ajm\_10.20 //

svadesavrttantam athopasusruvan imam nrpah  
prativisesabhusanah /  
caran priyakhyanakadanavistaraih sa tarpayitva sacivan samanvasat //  
ajm\_10.21 //

para manisa mama raksitum praja gatas ca tah samprati  
daksiniyatam /  
idam ca yajñaya dhanam prakalpitam yiyaksur asmiti yathapratarkitam  
// ajm\_10.22 //

yad ipsitam yasya sukhendhanam dhanam prakamam apnotu sa tan  
madantikah /  
itiyam asmadvisyapatapini daridrata nirvisayi bhaved yatha //  
ajm\_10.23 //

mayi prajaraksananiscayasthite sahayasampatparivrdhdhasadhane /  
iyam janartir madamarsadipani muhur muhur me jvalativa cetasi //

ajm\_10.24 //

atha te tasya rajñah sacivah param iti pratigrhya tadvacanam  
sarvesu gramanagaranigamesu margavisramapradesesu ca danasalah  
karayitva yathasamdistam rajña pratyaham arthijanam  
abhilasitair arthaih samtarpayam asuh /

atha vihaya janah sa daridratam samam avaptavasur vasudhadhipat /  
vidhacitrparicchadabhusanah pravitatotsavasobha ivabhavat //  
ajm\_10.25 //

pramuditarthijanastutivistrtam pravitatana nrpasya diso yasah /  
tanutaramgavivardhitavistaram sara ivambujakesarajam rajah //  
ajm\_10.26 //

iti nrpasya sunitigunasrayat sucaritabhimukhe nikhile jane  
samabhibhutabalah kusalocchrayair vilayam iyur asangam upadravah //  
ajm\_10.27 //

avisamatvasukha rtavo 'bhavan navanrpa iva dharmaparayanah /  
vidhhasasyadhara ca vasumdhara sakamalamalanilajalasaya // ajm\_10.28  
//

na janam abhyarujan prabala rujah patutaram gunam osadhayo dadhuh  
/  
rtuvasena vavau niyato 'nilah pariyayus ca subhena patha grahah //  
ajm\_10.29 //

na paracakrartam samabhud bhayam na ca parasparajam na ca daivikam /  
nyamadharmapare nibhrte jane krtam ivatra yugam samapadyata //  
ajm\_10.30 //

athaim pravrttena dharmayajñena rajña prasamitesv  
arthijanaduhkhesu sardham upadravaih pramuditajanasambadhayam  
abhyudayaramyadarsanayam ca vasumdharayam nrpater  
asirvacanadhyayanavyapare loke vitanyamane samantato rajayasasi  
prasadavarjitamatih kas cid amatyamukhyo rajanam ity uvaca /  
susthu khalv idam ucyate /

uttamadhamadhyanam karyanam nityadarsanat /  
upary upari buddhinam carantisvarabuddhayah // ajm\_10.31 //

iti devena hi pasuvaisasavacyadosavirahitena dharmayajñena prajanam  
ubhaya lokahitam sampaditam upadravas ca prasamita daridryaduhkhani  
ca / kim bahuna / sabhagyas tah prajah /

laksmeva ksanadakarasya vitatam gatre na krsnajinam  
diksyantranaya nisargalalitas cesta na mandodyamah /  
murdhnas chattranibhasya kesaracanasobha tathavatha ca tyagais te  
satayajvano 'py apahrtah kirtyasrayo vismayah // ajm\_10.32 //

himsavisaktah krpanah phalepsoh prayena lokasya nayajña  
yajñah /  
yajñas tu kirtyabharanah samas te silasya nirdosamanoharasya //

ajm\_10.33 //

aho prajanam bhagyani yasam gopayita bhavan /  
prajanam api hi vyaktam naivam syad gopita pita // ajm\_10.34 //

apara uvaca /

danam nama dhanodaye sati jano datte tadasavasah syac chile 'pi ca  
lokapaktyabhimukhah svarge ca jatasprhah /  
ya tv esa parakaryadaksinataya tvadvat pravrttis tayor navidvatsu  
na sattvayogavidhuresv esa samalaksyate // ajm\_10.35 //

tad evam na kalyanasayah papaprataranam anuvidhiyanta ity  
asayasuddhau yatitavyam //

iti prajahitodyogah sreyahtisukhavahah /  
yan nrpanam ato nalam tam anadrtya vartitum // ajm\_10.36 //

evam rajavavade 'pi vacyam / dharmabhyasah prajanam bhutim  
avahatiti dharmanuvartina bhutikamena bhavitavyam ity evam apy upaneyam  
// na pasuhimsa kada cid abhyudayaya danadamasamyamadayas tv  
abhyudayayeti tadarthina danadiparena bhavitavyam ity evam api vacyam //  
lokarthacaryapravanamatir evam purvajanmasv api sa bhagavan iti  
tathagatavarne 'pi vacyam //

yajñajatakam dasamam //

uddanam //

vyaghri sibih kosalesah sresthinau sasa eva ca /  
agastyamamsadau visvantarayajñavidau tatha //

prathamo vargah //

11. sakrajatakam

apad api mahatmanam aisvaryasampad va sattvesv anukampam na  
sithilakaroti //

tadyathanusruyate / bodhisattvah kilanalpakalavabhyastapunya karma  
satmibhutapradanadamasamyamakarunah parahitaniratakriyatisayah  
kada cic chakro devanam indro babhuva //

surendralaksmir adhikam raraja tatsamsrayat sphitataraprabhava /  
harmye sudhasekanavangarage nisaktarupa sasinah prabheva //  
ajm\_11.1 //

yasyah krte ditisuta rabhasagatani dinnagadantamusalany  
urasabhijagmuh /  
sa bhagyavistarasukhohanatapi tasya laksmir na darpamalinam hrdayam  
cakara // ajm\_11.2 //

tasya divasprthivyoh samyakparipalanoparjitam  
sarvalokantavyapinim kirtisampadam tam ca laksmim atyadbhutam  
amrsyamana daityaganah

kalpanatopabhisnataradviradarathaturagapatina  
ksubhitasagaraghoranirghosena  
jajvalyamanavimalapraharanavaradanurniriksyena mahata balakayena  
yuddhayainam abhijagmuh /

dharmatmano 'pi tu sa tasya paravalepah kridavighatavirasam ca  
bhayam janasya /  
tejasvitanayapathopanatah kramas ca yuddhoddhavabhimukhatam hrdayasya  
cakruh // ajm\_11.3 //

atha sa mahasattvas turagavarasahasrayuktam  
abhyucchritarhadvasanacihnaruciradhvajam  
vividhamaniratnadiptivyavabhasitam abhijvaladvapusam  
kalpanavibhagopaniyatansitajvalitavividhayudhavirajitobhayaparsvam  
pandukambalinam haimam rathavaram abhiruhya mahata  
hastyasvarathapadaticitrena devanikena parivrtas tad asurasainyam  
samudratiranta eva pratyujjagama //

atha pravavрте tatra bhirunam dhrtidaranah /  
anyonyayudhanispesajarjaravarano ranah // ajm\_11.4 //

tistha naivam itah pasya kvedanim mama moksyase /  
praharayam na bhavasya evam te 'nyonyam ardayan // ajm\_11.5 //

tatah pravrtte tumule sphurjatpraharane rane /  
patahadhvanitotkrustaih phalativa nabhastale // ajm\_11.6 //

danagandhoddhatamarsesv apatatsu parasparam /  
yugantavatakalitasailabhimesu dantisu // ajm\_11.7 //

vidyullolapatakesu prsrtesu samantatah /  
rathesu patunirghosesutpatambudhavesv iva // ajm\_11.8 //

patyamanadhvajacchatrasastravaranamaulisu /  
devadanavaviresu sitair anyonyasayakaih // ajm\_11.9 //

atha pratapta surasatrusayakair bhayat pradudrava surendravahini /  
rathena vistabhya balam tu vidvisam surendra ekah samare  
vyatisthata // ajm\_11.10 //

atyudirnam tv asuram balam atiharsat  
patutarotkrustaksveditasimhanadam abhipatad abhiviksya matalir  
devendrasarathih svam ca balam palayanaparayanam avetyapayanam  
atra praptakalam iti devadhipateh syandanam avartayam asa // atha  
sakro devendrah samutpatato rathasyesagrabhimukhany  
abhighatpathagatani salmalivrkse garudanidany apasyat /  
drstvaiva ca karunaya samalambyamanahrdayo matalim  
samgrahakam ity uvaca /

ajatapaksadvijapotasamkula dvijalayah salmalipadapasrayah /  
ami pateyur na yatha rathesaya vicurnita vahaya me ratham tatha //  
ajm\_11.11 //

matalir uvaca / ami tavan marsa samabhiyanti no daitya iti // sakra  
uvaca/ tatah kim / parihara pariharaitani samyag garudanidaniti //  
athainam matalih punar uvaca /

nivartanad asya rathasya kevalam sivam bhaved amburuhaksa  
paksinam /  
cirasya labdhaprasara suresv asav abhidravaty eva hi no dvisaccamuh //  
ajm\_11.12 //

atha sakro devendrah svam adhyasayatisayam sattvavisesam ca  
karunyavasat prakasayann uvaca /

tasman nivartaya ratham varam eva mrtyur  
daityadhipaprahitabhimagadabhighataih /  
dhigvadadagdhayasaso na tu jivitam me sattvany amuni bhayadinamukhani  
hatva // ajm\_11.13 //

atha matalis tatheti pratisrutya turagasahasrayuktam syandanam asya  
nivartayam asa /

drstavadana ripavas tu tasya yuddhe samalokya ratham nivrttam /  
bhayadrutapraskhalitah pranesur vatabhinunna iva kalameghah //  
ajm\_11.14 //

bhagne svasainye 'pi nivartamanah panthanam avrtya ripudhvajinyah /  
samkocayaty eva madavalepam eko 'pi sambhavyaparakramatvat // ajm\_11.15  
//

niriksyas bhagnam tu balam tad asuram surendrasenapy atha sa  
nyavartata /  
babhuva naiva pranayah suradvisam bhayadrutanam vinivartitum  
yatah // ajm\_11.16 //

saharsalajjais tridasaih suradhipah sabhayjamano 'tha ranajirac  
chanaih /  
abhijvalaccaruvapur jayasriya samutsukantahpuram agamat puram //  
ajm\_11.17 //

evam sa eva tasya samgramavijayo babhuva / tasmad ucyate /  
papam samacarati vitagrno jaghanyah prapyapadam saghrna eva  
vimadhyabuddhih /  
pranatyaye 'pi tu na sadhujanah svavrttam velam samudra iva  
langhayitum samarthah // ajm\_11.18 //

tad evam devarajyam pranam api ca parityajya dirgharatram  
paripalitani bhagavata sattvani / tesv iha prajñasyaghato 'pi na  
pratirupah prag eva vipratipattir iti pranisu dayapannenaryena  
bhavitavyam // tatha hi dharmo ha vai raksati dharmacaritam ity atrapy  
upaneyam // tathagatavarne satkrtya dharmasravane ceti //

sakrajatakam ekadasam //

## 12. brahmanajatakam

atmalajjayaiva satpurusa nacaravelam langhayanti //

tadyathanusruyate / bodhisattvah kila kasmims cid  
anupakrustagotracaritre svadharmanuvrttiprakasayasasi  
vinayacaraslaghini mahati brahmanakule janmaparigraham cakara / sa  
yathakramam garbhadhanapumsavanasimantonnyanajatakarmadibhah  
krtasamskaro vedadhyayananimittam srutabhijanacarasampanne gurau  
prativasati sma /

tasya srutagrahanadharanapatavam ca bhaktyanvayas ca vinayah  
svakulaprasiddhah /  
purve vayasy api samabharana sthitis ca premaprasadasumukham gurum  
asya cakruh // ajm\_12.1 //

vasikaranamantra hi nityam avyahata gunah /  
api dvesagnitaptanam kim punah svasthacetam // ajm\_12.2 //

atha tasyadhyapakah sarvesam eva sisyanam  
silapariksanimitam svadhyayavisramakalesv atmano  
daridryaduhkhany abhiksnam upavarnayam asa /

svajane 'pi nirakrandam utsave 'pi hatanandam /  
dhik pradanakathamandam daridryam aphalacchandam // ajm\_12.3 //

paribhavabhavanam sramaspadam sukhaparivarjitam atyanurjitam /  
vyasanam iva sadaiva socanam dhanavikalatvam ativa darunam // ajm\_12.4  
//

atha te sisyah pratodasamcodita iva sadasva gurusnehat  
samupajatasamvegah sampannataram prabhutataram ca bhaiksam  
upaharanti sma / sa tan uvaca / alam anenatrabhavatam parisramena /  
na bhaiksopaharah kasya cid daridryaksamatam ksapayanti /  
asmatpariklesamarsibhis tu bhavadbhir ayam eva yatno dhanaharanam  
prati yuktah kartum syat / kutah /

ksudham annam jalam tarsam mantravak sagada gadan /  
hanti daridryaduhkham tu samtatyaradhanam dhanam // ajm\_12.5 //

sisya ucuh / kim karisyamo mandabhagya yad etavan nah  
saktiprayamah / api ca /

bhaiksavad yadi labhyerann upadhyaya dhanany api /  
nedam daridryaduhkham te vayam evam sahemahi // ajm\_12.6 //

pratigrahakrsopayam vipranam hi dhanarjanam /  
apradata janas cayam ity agatya hata vayam // ajm\_12.7 //

adhyapaka uvaca / santy anye 'pi brahmananam sastraparidrsta  
dhanarjanopayah / jarapitasamarthyas tu vayam ayogyarupas  
tatpratipattau // sisya ucuh / vayam upadhyaya  
jarayanupahataparakramah / tad yadi nas tesam sastravihitanam

upayanam pratipattisahatam manyase tad ucyatam / yavad  
adhyapanaparisramasyanrnyam te gacchama iti // adhyapaka uvaca /  
tarunair api vyavasayasithilahrdayair durabhisambhavah khalv  
evamvidha dhanarjanopayah / yadi tv ayam atrabhavatam nirbandhas tac  
chruyatam sadhu katama eko dhanarjanakramah /

apaddharmah steyam istam dvijanam apac cantya nihsvata nama  
loke /  
tenadeyam svam paresam adrstaih sarvam caitad  
brahmananam svam eva // ajm\_12.8 //

kamam prasahyapi dhanani hartum saktir bhaved eva bhavadvidhanam /  
na tv esa yogah svayaso hi rakshyam sunyesu tasmad vyavaseyam evam  
// ajm\_12.9 //

iti muktapragrahas tena te cchattra param iti tat tasya vacanam ayuktam  
api yuktam iva pratyasrausur anyatra bodhisattvat /

sa hi prakrtibhadratvat tan notsehe 'numoditum /  
krtyavat pratipannam tair vyahartum sahasaiva tu // ajm\_12.10 //

vridavanatavadanas tu bodhisattvo mrdu vinisvasya tusnimabhut //  
atha sa tesam adhyapako bodhisattvam aveksya tam vidhim anabhinandantam  
apratikrosantam nivistagunasambhavanas tasmin mahasattve kim nu  
khalv ayam avyavasatitvan nihsnehataya va mayi steyam na pratipadyate /  
uta dharmasamjñayeti samutpannavimarsas tatsvabhavavyaktikaranartham  
bodhisattvam uvaca / bho mahabrahmana /

ami dvija madvyasanasahisnavah samasrita viramanusyapaddhatim /  
bhavan anutsahajadas tu laksyate na nunam asmadvyasanena tapyate //  
ajm\_12.11 //

pariprakase 'py anigudhavistare mayatmaduhkhe vacasa vidarsite /  
katham nu nihsambhramadhiramanaso bhavan iti svasthavad eva  
tisthati // ajm\_12.12 //

atha bodhisattvah sasambhramo 'bhivadyopadhyayam uvaca / santam  
papam / na khalv aham nihsnehakathinahrdayatvad aparitapyamano  
gurudukhair evam avasthitah kim tv asambhavad  
upadhyayapradarsitasya kramasya / na hi sakyam adrsyamanena kva cit  
papam acaritum / kutah / raho'nupapatteh /

nasti loke raho nama papam karma prakurvatah /  
adrsyani hi pasyanti nanu bhutani manusam // ajm\_12.13 //

krtatmanas ca munayo divyonmisitacaksusah /  
tan apasyan rahomani balah pape pravartate // ajm\_12.14 //

aham punar na pasyami sunyam kva ca na kim ca na /  
yatrapy anyam na pasyami nanv asunyam mayaiva tat // ajm\_12.15 //

parena yac ca drsyate duskrtam svayam eva va /  
sudrstataram etat syad drsyate svayam eva yat // ajm\_12.16 //

svakaryaparyakulamanasatvat pasyen na vanyas caritam parasya /  
ragarpitaikagramatih svayam tu papam prakurvan niyamena vetti //  
ajm\_12.17 //

tad anena karanenaham evam avasthita iti / atha bodhisattvah  
samabhiprasaditamanasam upadhyayam avetya punar uvaca /

na catra me niscayam eti manasam dhanartham evam pratared bhavan iti /  
avetya ko nama gunagunantaram gunopamardam dhanamulyatam nayet  
// ajm\_12.18 //

svabhiprayam ca khalu nivedayami /  
kapalam adaya vipannavasasa varam dvisadvesmasamrddhir iksita /  
vyatitya lajjam na tu dharmavaisase surendratarthe 'py upasamhrtam  
manah // ajm\_12.19 //

atha sa tasyopadhyayah praharsavismayaksiptahrdaya utthayasanat  
samparisvajyainam uvaca / sadhu sadhu putra / sadhu mahabrahmana /  
pratirupam etat te prasalamkrtasyasya maidhavakasya /

nimittam asadya yad eva kim ca na svadharmamargam visrjanti  
balisah /  
tapahsrutajñānadhanas tu sadhavo na yanti krcchre parame 'pi  
vikriyam // ajm\_12.20 //

tvaya kulam svam amalam abhyalamkrtam samudyata nabha iva  
saradenduna /  
tavarthavat sucaritavisrutam srutam sukhodayah saphalataya sramas  
ca me // ajm\_12.21 //

tad evamatmalajjayaiva satpurusa nacaravelam langhayantiti  
hribalasanvitenaryena bhavitavyam /

evam hriparikhasampanna aryasravako 'kusalam  
prajahatityevamadisu sutrapadesupaneyam /  
hrivarnapratisamyuktesu sutrantesu lokadhipateye ceti //

brahmanajatakam dvadasamam //

### 13. unmadayantijatakam

tivraduhkhaturanam api satam nicamarganispranayata bhavati  
svadhairyavastambhat //

tadyathanusruyate / satyatyagopasamaprajñadibhir gunatisayair  
lokahithartham udyacchamanah kila bodhisattvah kada cic chibinam  
raja babhuva saksad dharma iva vinaya iva piteva ca prajanam  
upakarapravrttah /

dosapravrtter viniyamamano nivesyamanas ca gunabhiyatye /  
pitreva putrah ksitipena tena nananda lokadvitaye 'pi lokah // ajm\_13.1  
//

samasvabhava svajane jane ca dharmanuga tasya hi dandanitih /

adharmyam avrtya janasya margam sopanamaleva divo babhuva // ajm\_13.2

//

dharmanvayam lokahitam sa pasyams tadekakaryo naralokapalah /  
sarvatmana dharmapathe "bhireme tasyopamardam ca parair na sehe // ajm\_13.3

//

tasya ca rajñah pauramukhyasya duhita srir iva vigrahavati saksad  
ratir ivapsarasam anyatameva ca paramaya rupalavanyasampadopeta  
paramadarsaniya striratnasammata babhuva /

avitaragasya janasya yavat sa locanaprapyavapur babhuva /  
tavat sa tadrupagunavabaddham na drstim utkampayitum sasaka  
// ajm\_13.4 //

atas ca tasya unmadayantity eva bandhava nama cakruh // atha tasyah  
pita rajñah samviditam karayam asa / striratnam te deva visaye  
pradurbhutam yatas tatpratigraham visarjanam va prati devah  
pramanam iti // atha sa raja strilaksanavido brahmanan  
samadidesa / pasyantv enam atrabhavanto yady asav asmadyogya na veti //  
atha tasyah pita tan brahmanan svabhavanam abhiniyonmadayantim  
uvaca / bhadre svayam brahmanan parivesayeti / sa tatheti  
pratisrutya yathakramam brahmanan parivesayitum upacakrame // atha te  
brahmanah

tadananodviksananisalaksa manobhuva samhriyamanadhairyah /  
anisvara locanamanasanam asur madeneva viluptasamjñah // ajm\_13.5

//

yada ca naiva saknuvanti sma pratisamkhyanadhiranibhrtam avasthatum  
kuta eva bhoktum athaisam caksuspathad utsarya svam duhitaram  
sa grhapatih svayam eva brahmanan parivesya visarjayam asa // atha  
tesam buddhir abhavit </> krtyarupam iva khalv idam atimanoharam asya  
darikaya rupacaturyam yato nainam raja drastum apy arhati  
kutah punah patnitvam gamayitum / anaya hi rupasobhaya niyatam  
asyonmaditahrdyasya dharmarthakaryapravrter visrasyamanotsahasya  
rajakaryakalatikramah prajanam hitasukhodayapatham  
upapidayantah parabhavaya syuh /

iyam hi samdarsanamatrakena kuryan muninam api siddhivighnam /  
prag eva bhavarpitadrstidrster yunah ksitisasya sukhe  
sthitasya // ajm\_13.6 //

tasmad idam atra praptakalam iti yathaprastavam upetya rajñe nivedayam  
asuh / drstasmabhir maharaja sa kanyaka / asti casya  
rupacaturyamatrakam apalaksanopaghatanihsrikam tu yato nainam  
drastum apy arhati maharajah kim punah patnitvam gamayitum /

kuladvayasyapi hi nindita stri yaso vibhutim ca tiraskaroti /  
nimagnacandrea nisa samegha sobham vibhagam ca divasprthivyoh //  
ajm\_13.7 //

iti srutarthah sa rajapalaksana kilasau na ca me kulanurupeti  
tasyam vinivrttabhilaso babhuva / anarthitam tu vijñaya  
rajñah sa grhapatis tam darikam tasyaiva rajño  
'bhiparagayamatyaya prayacchat // atha kada cit sa raja kramagatam  
kaumudim svasmin puravare visaktasobham drastum utsukamana  
rathavaragatah siktasammrstarathyantarapanam  
ucchritacchattradhvajapatakam samantatah  
puspopaharasabalabhumitalam  
pravrttanrttagitahasyalasyavaditram  
puspadhupacurnavasamalyasavasnananulepanamodaprasrtasurabhigandhi  
prasaritavidharucirapanyam  
tustapustojjvalataravesapaurajanasambadharajamargam puravaram  
anuvicarams tasyamatyasya bhavanasamipam upajagama / athonmadayanty  
apalaksana kilaham ity anena rajñavadhuteti samutpannamarsa  
rajadarsanakutuhaleva nama samdrsyamanarupasobha vidyud iva  
ghanasikharam harmyatalam avabhasayanti vyatisthata / saktir  
asyedanim astv apalaksanadarsanavicalitasmrtim atmanam  
dharayitum iti //

atha tasya rajñah puravaravibhusadarsanaprasrta drstir  
abhimukhasthitayam sahasaiva tasyam apatat / atha sa raja

prakamam antahpurasundarinam vapurvilasaih kaliteksano 'pi /  
anuddhato dharmapathanuragad udyogavan indriyanirjaye 'pi // ajm\_13.8 //

vipuladhrtiguno 'py apatrapisnuh parayuvatiksanaaviklaveksano  
'pi /  
uditamadanavismayah striyam tam ciram animesavilocano dadarsa //  
ajm\_13.9 //

kaumudi kim nv iyam saksad bhavanasyasya devata /  
svargastri daityayosid va na hy etan manusam vapuh // ajm\_13.10 //

iti vicarayata eva tasya rajñas taddarsanavitrptanayanasya sa rathas  
tam desam ativartamano na manorathanukulo babhuva / atha sa raja  
sunnyahrdaya iva tadgataikagramanah svabhavanam upetya  
manmathaksiptadhrtih sunandam sarathim rahasi paryaprechat /

sitaprakarasamvitam vetsi kasya nu tad grham /  
ka sa tatra vyarocista vidyut sita ivambude // ajm\_13.11 //

sarathir uvaca / asti devasyabhiparago namamatyas tasya tad grham  
tasyaiva ca sa bharya kiritavatsaduhitonmadayanti nameti / tad  
upasrutya sa raja parabharyeti vitanibhuhardayas cintastimitanayano  
dirgham usnam abhinisvasya tadarpitamanah sanair atmagatam uvaca /

anvartharmyaksarasaukumaryam aho krtam nama yathedam asyah /  
unmadayantiti sucismitayas tatha hi sonmadam ivakaron mam // ajm\_13.12  
//

vismartum enam icchami pasyamiva ca cetasa /

sthitam tasyam nu me cetah sa prabhutvena tatra va // ajm\_13.13 //

parasya nama bharyayam mamapy evam adhirata /  
tad unmatto 'smi samtyakto lajjayevadya nidraya // ajm\_13.14 //

tasya vapurvilasitasmitaviksitesu samraganiscalamateh sahasa  
svananti /  
karyantarakramanivedanadhrstasabda vidvesam uttudati cetasi  
nalika me // ajm\_13.15 //

iti sa raja madanabalavicalitadhrtir vyavasthapayann apy atmanam  
apanduksatanuh pradhyananisvasitavijrmbhanaparrah  
pravyaktamadanakaro babhuva /

dhrtya mahatyapi niguhyamanah sa bhupates tasya manovikarah /  
mukhena cintastimiteksanena karsyena ca vyaktim upajagama // ajm\_13.16  
//

athengitakaragrahananipunamatir abhiparago 'matyas tam rajño  
vrttantam sakaranam upalabhya snehat tadatyayasanki jananas  
catibalatam madanasya rahasi rajanam viditah samupetya  
krtabhyanujño vijñapayam asa /

adyarcayantam naradeva devan saksad upetyamburuhaksa yaksah /  
mam aha navaisi nrpasya kasmad unmadayantyam hrdayam  
nivistam // ajm\_13.17 //

ity evam uktva sahasa tiro'bhud vimarsavan ity aham abhyupetah /  
tac cet tatha deva kim etad evam asmasu te nispranayatvamaunam //  
ajm\_13.18 //

tat pratigrahitum enam arhati madanugrahartham deva iti / atha sa raja  
pratyadesal lajjavanatavadano madanavasago 'pi  
svabhyastadharmasamjñatvad aviklavibhutadhairyah  
pratyakhyanavisadaksaram enam uvaca / naitad asti / kutah /

punyac cyutah syam amaro na casmi vidyac ca nah papam idam jano  
'pi /  
tadviprayogac ca manojvaras tvam vahnih pura kaksam iva ksinoti //  
ajm\_13.19 //

yac cobhayor ity ahitavaham syal loke parasminn iha caiva karma /  
tad yasya hetor abudha bhajante tasyaiva hetor na budha bhajante // ajm\_13.20  
//

abhiparaga uvaca / alam atra devasya dharmatikramasankaya /  
dane sahayyadanena dharma eva bhavet tava /  
danavighnat tv adharmah syat tam matto 'pratigrhnatah //  
ajm\_13.21 //

kirtyuparodhavakasam api catra devasya na pasyami / kutah /  
avabhyam idam anyas ca ka eva jñatum arhati /

janapavadad asankam ato manasi ma krthah // ajm\_13.22 //

anugrahas caisa mama syan na pida / kutah /

svamyarthacaryarjitaya hi tustya nirantare cetasi ko vighatah /  
yatah sakamam kuru deva kamam alam madutpidanasankaya te //  
ajm\_13.23 //

rajovaca / santam papam /

vyaktam asmadatisnehan na tvayaitad aveksitam /  
yatha dane na sarvasmin sacivvyam dharmasadhanam // ajm\_13.24 //

yo 'smadartham atisnehat svan pranana api neksate /  
tasya bandhuvistasya sakhyur bharya sakhi nanu // ajm\_13.25 //

tad ayuktam mam atra pratarayitum / yad api cestam naitad anyah  
kas cij jñasyatiti kim evam idam apapam syat /

adrsyamano 'pi hi papam acaran visam nisevyeva katham sam  
apnuyat /  
na tam na pasyanti visuddhacaksuso divaukasas caiva naras ca  
yoginah // ajm\_13.26 //

kim ca bhuyah /

sraddadhita ka etac ca yathasau tava na priya /  
tam parityajya sadyo va vighatam na samapnuyah // ajm\_13.27 //

abhiparaga uvaca /

saputradaro daso 'ham svami tvam daivatam ca me /  
dasyam asyam yato deva kas te dharmavyatikramah // ajm\_13.28 //

yad api cestam priya mameyam ity atah kim /

mama priya kamada kamam esa tenaiva ditsami ca tubhyam enam /  
priyam hi dattva labhate paratra prakarsaramyani janah priyani //  
ajm\_13.29 //

yatah pratigrhnav evainam deva iti // rajovaca / ma maivam /  
akrama esah / kutah /

aham hi sastram nisitam viseyam hutasanam visphuradarcisam  
va /  
na tv eva dharmad adhigamya laksmim saksyami tatraiva punah  
prahartum // ajm\_13.30 //

abhiparaga uvaca / yady enam madbharyeti devo na pratigrahitum icchaty  
ayam aham asyah sarvajanaprarthanaviruddham vesyavratam adisami /  
tata enam devah pratigrhniyad iti // rajovaca / kim unmatto 'si /

adustam samtyajan bharyam matto dandam avapnuyah /  
sa dhigvadaspadibhutat paratreha ca dhaksyase // ajm\_13.31 //

tad alam akaryanirbandhitaya / nyayabhinivesi bhaveti // abhiparaga

uvaca /

dharmatyayo me yadi kas cid evam janapavadah sukhaviplavo va /  
pratyudgamisyamy urasa tu tat tat tvatsaukhyalabdhenam manahsukhena //  
ajm\_13.32 //

tvattah param cahavaniyam anyam loke na pasyami mahimahendra /  
unmadayantim mama punyavrdhhyai tvam daksinam rtvig iva  
praticcha // ajm\_13.33 //

rajovaca / kamam asmadatisnehad anaveksitatmahitahitakramo  
madarthacaryasamudyogas tavayam / ata eva tu tvam visesato nopeksitum  
arhami / naiva khalu lokapavadanihsankena bhavitavyam / pasya /

lokasya yo nadriyate 'pavadam dharmanapeksah paratah phalam va /  
jano na visvasam upaiti tasminn ativa laksmyapi vivarjyate sah //  
ajm\_13.34 //

yatas tvam bravimi /

ma te rocista dharmasya jivitarthe 'py atikramah /  
nihsamdigdhamahadosah sasamdehakrsodayah // ajm\_13.35 //

kim ca bhuyah /

nindadiduhkhesu paran nipatyam nesta satam atmasukhaphrasiddhih /  
eko 'py anutpidya paran ato 'ham dharme sthitah svarthadhuram  
prapatsye // ajm\_13.36 //

abhiparaga uvaca / svamyartham bhaktivasena carato mama tavad atra ka  
evadharmavakasah syad devasya va diyamanam enam  
pratigrhatah syad yatah sanaigamajanapadah sibayah kim  
atradharma iti bruyuh / tat pratigrhata evainam deva iti //  
rajovaca / addha madarthacaryapravanamatir bhavan / idam tv atra  
cintayitavyam / sanaigamajanapadanam sabinam tava mama va ko  
'smakam dharmavittama iti // athabhiparagah sasambhramo rajanam  
uvaca /

vrddhopasevasu krtasramatvac chrutadhikaran matipatavac ca /  
trivargavidyatisayarthatattvam tvayi sthitam deva brhaspatau ca //  
ajm\_13.37 //

rajovaca / tena hi na mam atra pratarayitum arhasi / kutah /

naradhipanam caritesv adhinam lokasya yasmad ahitam hitam ca /  
bhaktim prajanam anucintya tasmad kirtiksama satpatha eva ramsye //  
ajm\_13.38 //

jihmam subham va vrsabhapracaram gavo 'nuga yadvad anuprayanti  
/

utksiptasankankusanirvighattam prajas tathaiva ksitipasya  
vrttam // ajm\_13.39 //

api ca pasyatu tavad bhavan /

atmanam api cec chaktir na syat palayitum mama /  
ka nv avastha janasya syan matto raksabhikanksinah // ajm\_13.40  
//

iti prajanam hitam iksamanah svam caiva dharmam vimalam  
yasa ca /  
necchami cittasya vasena gantum aham hi neta vrsavat prajanam //  
ajm\_13.41 //

athabhiparago 'matyas tena rajño 'vasthanena prasaditamanah  
pranamyā rajanam prañjalir ity uvaca /

aho prajanam atibhagyasampad yasam tvam evam naradeva gopta /  
dharmanurago hi sukhanapeksas tapovanasthesv api mrgya eva //  
ajm\_13.42 //

mahacchabdo maharaja tvayy evayam virajate /  
vigunesu gunoktir hi kseparuksataraksara // ajm\_13.43 //

vismayo 'nibhrtatvam va kim mamaitavata tvayi /  
samudra iva ratnanam gunanam yas tvam akarāh // ajm\_13.44 //

tad evam tivraduhkhaturanam api satam nicamarganispranayata  
bhavati svadhairyavastambhat svabhyastadharmasamjñatvac ceti dhairye  
dharmabhyase ca yogah karya iti //

unmadayantijatakam trayodasam //

#### 14. suparagajatakam

dharmasrayam satyavacanam apy apadam nudati prag eva tatphalam iti  
dharmanuvartina bhavitavyam //

tadyathanusruyate / bodhisattvah kila mahasattvah paramanipunamatir  
nausarathir babhuva / dharmata hy esa bodhisattvanam  
prakrtimedhavitvad yad uta yam yam sastratisayam jijñāsante  
kalavisesam va tasmims tasminn adhika bhavanti medhavino jagatah  
// atha sa mahatma viditajyotirgatitvad digvibhagesv  
asammudhamatih parividitaniyatagantukautpatikanimittah  
kalakalakramakusalo minatoyavarnabhaumaprakarasakuniparvatadibhis  
cihnaih supalaksitasamudrapradesah smrtiman vijitatandrindrah  
sitosnavarsadiparikhedasahisnur apramadi dhrtiman  
aharanapasaranadikusalatvad ipsitam desam prapayita vanijam  
asit / tasya paramasiddhayatratvat suparaga ity eva nama babhuva /  
tadadhyusitam ca pattanam suparagam ity eva khyatam asit / yad etarhi  
surparakam iti jñāyate // so 'timangalasammatatvad vrddhatve 'pi  
samyatrikair yatrasiddhikamair vahanam abhyarthanasatkarapurahsaram  
aropyate sma // atha kada cid bharukacchad abhiprayatah  
suvarnabhumim vanijo yatrasiddhikamah suparagam pattanam upetya  
tam mahasattvam vahanarohanartham abhyarthayam asuh / sa tan  
uvaca /

jarajñaya samhriyamanadarsane sramabhipataih  
pratanukrtasmrtau /  
svadehakrtye 'py avasannavikrame sahayata ka parisankyate mayi //  
ajm\_14.1 //

vanija ucuh / viditeyam asmakam yusmacchariravastha / saty api ca  
vah parakramasahatve naiva vayam karmaviniyogena yusman ayasayitum  
icchamah / kim tarhi /

tvatpadapankajasamasrayasatkrtena mangalyatam upagata rajasa tv  
iyam nauh /  
durge mahaty api ca toyanidhav amusmin svasti vrajed iti bhavantam  
upagatah smah // ajm\_14.2 //

atha sa mahatma tesam anukampaya jarasithilasariro 'pi tadvahanam  
aruroha / tadadhirohanac ca pramuditamanasah sarva eva te vanijo  
babhuvur niyatam asmakam utama yatrasiddhir iti / kramena  
cavajagahire vividhaminakulavicaritam anibhrtajalakalakalaravam  
anilavilasapravicalitatarangam bahuvidharatnair bhumivisesair  
arpitarangam phenavalikusumadamavicitram asuravarabhujagavarabhavanam  
durapapatalam aprameyatoyam mahasamudram /

athendranilaprakarabhinilam suryamsutapad iva kham vilinam /  
samantato 'ntarhitatiralekham agadham ambhonidhimadhyam iyuh // ajm\_14.3  
//

tesam tatanupraptanam sayahnasamaye  
mrdubhutakiranacakraprabhave savitari mahad autpatikam  
paramabhisnam pradurabhut /

vibhidyamanormivikirnaphenas candanilasphalanabhimanadah /  
naibhrtyanirmuktasamagratoyah ksanena raudrah samabhut samudrah //  
ajm\_14.4 //

utpatavatakalitair mahadbhis toyasthalair bhimarayair bhramadbhih /  
yugantakalapractalacaleva bhumir babhuvogravapuh samudrah // ajm\_14.5  
//

vidyullatodbhasuralolajihva nila bhujamga iva naikasirsah /  
avavrur adityapatham payodah prasaktabhimastanitanunadah //  
ajm\_14.6 //

ghanair ghanair avrtarasmijalah suryah kramenastam uparuroha /  
dinantalabdhaprasaram samantat tamo ghanibhavam ivajagama // ajm\_14.7  
//

dharasarair acchuritormicakre mahodadhav utpatativa rosat /  
bhiteva naur abhyadhikam cakampe visadayanti hrdayani tesam //  
ajm\_14.8 //

te trasadinas ca visadamuka dhirah pratikarasasambhramas ca  
/

svadevatayacanatatparas ca bhavan yathasattvagunam vivavruh //  
ajm\_14.9 //

atha te samyatrikah pavanasalilavegavasagaya nava  
paribhramyamana bahubhir apy ahobhir naiva kutas cit tiram dadsur  
na ca yathepsitani samudracihnani / apurvair eva tu samudracihnair  
abhivardhamanavaimanasya bhayavisadavyakulatam upajgmuh // athainan  
suparago bodhisattvo vyavasthapayann uvaca / anascaryah khalu samudram  
avagadhanam autpatikaksobhapariklesah / tad alam atrabhavatam  
visadanuvrttya /

napatpratikaravidhir visadas tasmad alam dainyaparigrahena /  
dhairyat tu karyapratipattidaksah krcchranay akrcchrena  
samuttaranti // ajm\_14.10 //

visadadainyam vyavadhuya tasmad karyavakasam kriyaya bhajadhvam /  
prajñasya dhairyajvalitam hi tejah sarvarthasiddhigrahanagrahastah  
// ajm\_14.11 //

iti te samyatrikas tena mahatmana dhirikrtamanasah  
kulasamdarsanotsukamatayah samudram avalokayanto dadrsuh  
purusavigrahan amuktarupyakavacan ivonmajjato nimajjatas ca / samyak  
caisam akrtinimitam avadharya savismayah superagaya nyavedayanta /  
apurvam khalv idam iha samudre cihnam upalabhyate / ete khalu

amuktarupyakavaca iva daityayodha ghoreksanah  
ksuranikasavirupaghonah /  
unmajjanavataranasphuranaprasangat kridam ivarnavajale  
'nubhavanti ke 'pi // ajm\_14.12 //

superaga uvaca / naite manusa amanusa va / minah khalv ete yato  
na bhetyam ebhyah / kim tu /

suduram apakrstah smah pattanadvitayad api /  
ksuramali samudro 'yam tad yatadhvam nivartitum // ajm\_14.13 //

candavegavahina tu salilanivahenaikantaharena ca pascatyena  
vayuna samaksiptaya nava na te samyatrikah sekur vinivartitum  
// athavagahamanah kramena rupyaprabhavabhasitasitasalilam  
phenanicayapandaram aparam samudram alokya savismayah superagam  
ucuh /

svaphenamagnair iva ko 'yam ambubhir maharnavah sukladukulavan iva /  
dravan ivendoh kiranan samudvahan samantato hasa iva prasarpati //  
ajm\_14.14 //

superaga uvaca / kastam / atiduram khalv avagahyate /

ksirarnava iti khyata udadhir dadhimaly asau /  
ksamam natah param gantum sakyate cen nivartitum // ajm\_14.15 //

vanija ucuh / na khalu sakyate vilambayitum api vahanam kuta eva  
nivartayitum atisighravahitvad vahanasya pratikulatvac ca marutasyeti //

atha vyatitya tam api samudram suvarnaprabhanurañjitapracalormimalam  
agnijvalakapilasalilam aparam samudram alokya savismayakautuhalas te  
vanijah suparagam papracchuh /

balarkalaksmyeva krtangaragaih samunnamadbhiih salilair anilaih  
/  
jvalan mahan agnir ivavabhati ko nama kasmac ca maharnavo 'yam //  
ajm\_14.16 //

suparaga uvaca /  
agnimaliti vikhyatah samudro 'yam prakasate /  
ativa khalu sadhu syan nivartemahi yady atah // ajm\_14.17 //

iti sa mahatma namamatram akathayat tasya saritpater na  
toyavaivarnyakaranam dirghadarsitvat // atha te samyatrikas tam  
api samudram atitya pusparagendranilaprabhoddyotitasalilam  
paripakvakusaparnanikasavarnam aparam samudram alokya  
kautuhalajatah suparagam papracchuh /

parinatakusaparnavarnatoyah salilanidhih katamo nv ayam vibhati /  
sakusuma iva phenabhakticitrair anilajavakalitais tarangabhangaih //  
ajm\_14.18 //

suparaga uvaca / bhoh sarthavaha nivartanam prati yatnah kriyatam /  
na khalv atah param ksamate gantum /

kusamali samudro 'yam atyankusa iva dvipah /  
prasahyasahasalilo haran harati no ratim // ajm\_14.19 //

atha te vanijakah parenapi yatnena vahanam nivartayitum  
asaknuvantas tam api samudram atitya  
vamsaragavaiduryaprabhavvyatikaraharitasalilam aparam samudram alokya  
suparagam aprcchan /

marakataharitaprabhair jalair vahati navam iva sadvalasriyam /  
kumudaruciraphenabhusanah salilanidhih katamo 'yam ikস্যate //  
ajm\_14.20 //

atha sa mahatma tena tasya vanigjanasya vyanopanipatena  
paridahanahridayo dirgham usnam abhinisvasya sanakair uvaca /  
atiduram upetah smah dukham asman nivartitum /  
paryanta iva lokasya nalamaly esa sagarah // ajm\_14.21 //

tac chrutva te vanijaka visadoparudhyamanamanaso  
visrasyamanagatrotsaha nisvasitamataraparayanas tatraiva niseduh /  
vyatitya tam api samudram sayahnasamaye vilambamanamandarasmimandale  
salilanidhim iva pravestukame divasakare samudvartamanasyeva salilanidher  
asaninam iva ca sampatatam venuvananam iva cagniparigatanam  
visphutatam tumulam atibhisanam srutihridayavidaranam  
samudradhvanim asrausuh / srutva ca samtrasavasagah  
sphuranmanasah sahasaivotthaya samantato 'nuvilokayanto dadrsuh

prapata iva svabhra iva ca mahantam tam udakaugham nipatantam </>  
drstva ca paramabhayavivahlah suparagam upetyocuh /

nirbhindann iva nah srutih pratibhayas cetamsi mathnann iva  
krudhdhaseva saritpater dhvanir ayam durad api srutyate /  
bhime svabhra ivagrata ca nipataty etat samagram jalam tat ko 'sav  
udadhih kim atra ca param krtyam bhavan manyate // ajm\_14.22 //

atha sa mahatma sasambhramah kastam kastam ity uktva samudram  
alokayann uvaca /

yat prapya na nivartante mrtyor mukham ivamukham /  
asivam samupetah smas tad etad vadabamukham // ajm\_14.23 //

tad upasrutya te vanijaka vadabamukham upeta vayam iti  
tyaktajivitas maranabhayaviklavibhutamanasah

sasvaram ruruduh ke cid vilepur atha cukrusuh /  
na kim cit pratyapadyanta ke cit trasavicetasah // ajm\_14.24 //

visesatah ke cid abhipranemur devendram artiprahitair manobhih /  
adityarudrasvamarudvasums ca prapedire sagaram eva canye // ajm\_14.25  
//

jepus ca mantran apare vicitran anye tu devim vidhivat pranemuh /  
suparagam ke cid upetya tat tad vicestamanah karunam vilepuh  
// ajm\_14.26 //

apadgatatrasaharasya nityam paranukampagunasambhrtasya /  
ayam prabhavatisayasya tasya tavabhyupeto viniyogakalah // ajm\_14.27  
//

artan anathañ charanagatan nas tvam tratum avarjaya dhira cetah  
/  
ayam hi kopad vadabamukhena cikirsati grasam ivarnavo 'sman //  
ajm\_14.28 //

nopeksitum yuktam ayam janas te vipadyamanah salilaughamadhye /  
najñam tavatyeti mahasamudras tad varyatam aprasamo 'yam asya //  
ajm\_14.29 //

atha sa mahatma mahatya karunaya samapidyamanahrdayas tan  
vanijakan vyavasthapayann uvaca / asty atrapi nah kas cit  
pratikaravidhih pratibhati / tam tavat prayoksye yato muhurtam  
dhiras tavad bhavantu bhavanta iti // atha te vanijaka asty atrapi  
pratikara ity asaya samupastambhitadhairyas tadavahitamanasas  
tusnimbabhuvuh // atha suparago bodhisattva ekamsam  
uttarasangam krtva daksinena janumandalenadhisthaya  
navam samavarjitasarvabhavah pranamya tathagatebhyas tan  
samyatrikan amantrayate sma / srnvantv atrabhavantah  
samyatrikah salilanidhivyomasrayas ca devatavisesah /  
smarami yata atmanam yatah prapto 'smi vijñatam /

nabhijanami samcintya praninam himsitum kva cit // ajm\_14.30 //

anena satyavakyena mama punyabalena ca /  
vadabamukham aprapya svasti naur vinivartatam // ajm\_14.31 //

atha tasya mahatmanah satyadhistanaprabhavat punyatejasa ca saha  
salilajavena sa maruto vyavartamanas tam navam vinivartayam asa /  
nivrttam tu tam navam abhisamiksyā te vanijakah  
paramavismayapraharsodhdhatamanasa nivrta nivrta naur iti  
pranamasabhajanapurahsaram suparagaya nyavedayanta // atha sa  
mahatma tan vanijakan uvaca / sthiribhavantu bhavantah / sikhram  
aropyantam sitani / iti ca tena samadistah pramodad  
udbhutabalotsahas te tadadhikrtas tatha cakruh /

atha muditajanaprahasanada pravitatapandarasitacarupaksa /  
salilanidhigata raraja sa naur gatajalade nabhasiva rajahamsi //  
ajm\_14.32 //

nivrttayam tu tasyam anukulasalilamarutayam vimanalilaya  
svecchayaivabhiprayatayam navi  
natisyamibhutasamdhyangaragasu pravityamanatamovitanasv  
alaksyanaksatrabhusanasu diksu kim cid avasesaprabhe  
divasakaramarge pravrtte ksanadadhikare suparagas tan vanijakan  
uvaca / bhoh sarthavaha nalamaliprabhrtibhyo yathadrstebhyah  
samudrebhyo valikapasana vahanam aropyantam yavat sahate / evam  
idam yanapatram nirghatabharakrantam na ca parsvani dasyati /  
mangalasammatas caite valikapasana niyatam labhasiddhaye vo  
bhavisyantiti // te suparagapremabahumanavarjitamatibhir devatabhir  
anupradarsitebhyah sthalebhya adaya valikapasanabuddhya  
vaiduryadini ratnani vahanam aropayam asuh // tenaiva  
caikaratrena sa naur bharukaccham upajagama //

atha prabhate rajatendranilavaiduryahemapratipurnanaukah /  
svadesatirantam upagatas te pritya tam anarcu udirnaharsah //  
ajm\_14.33 //

tad evam dharmasrayam satyavacanam apy apadam nudati prag eva  
tatphalam iti dharmanuvartina bhavitavyam //

kalyanamitrasrayavarne 'pi vacyam evam kalyanamitrasritah  
sreyah prapnuvantiti //

suparagajatakam caturdasam //

15. matsyajatakam

silavatam ihaivabhiprayah kalyanah samrdhyanti prag eva  
paratrete silavisuddhau prayatitavyam //

tadyathanusruyate / bodhisattvah kila kasmims cin natimahati  
kahlaratamarasakamalakuvalayavibhusitarucirasalile  
hamsakarandavacakravakamithunopasobhite

tirantaruhatarukusumavakirne sarasi matsyadhipatir babhuva /  
svabhyastabhavac ca bahusu janmantaresu pararthacaryayas tatrastho  
'pi parahitasukhopapadanasyaparababhuva /

abhyasayogad dhi subhasubhani karmani satmy eva bhavanti pumsam /  
tathavidhany eva yad aprayatnaj janmantare svapna ivacaranti // ajm\_15.1  
//

istanam iva ca svesam apatyanam upari nivistahardo sa  
mahasattvas tesam minanam danapriyavacanarthacaryadikramaih  
param anugraham cakara /

anyonyahimsapranayam niyacchan parasparaprema vivardhayams ca /  
yogad upayajñataya ca tesam vismarayam asa sa matsyavrttam //  
ajm\_15.2 //

tat tena samyak paripalyamanam vrddhim param minakulam jagama /  
puram vinirmuktam ivopasargair nyayapravrttena naradhipena // ajm\_15.3 //

atha kada cit sattvanam bhagyasampadvaikalyat pramadac ca  
varsadhikrtanam devaputranam na samyag devo vavarsa / asamyag  
varsini ca deve tat sarah phullakadambakusumagaurena navasalilena na  
yathapurvam apupure / kramena copagate nidaghasamaye  
patutaradiptibhih khedalasagatibhir iva ca dinakarakiranais  
tadabhitaptaya ca dharanya jvalanugateneva ca hladabhilasina  
marutena tarsavasat iva pratyaham apiyamanam tat sarah  
palvalibabhuva /

nidaghakalajvalito vivasvañ jvalavakarsiva patus ca vayuh /  
jvaraturevasisira ca bhumis toyani rosad iva sosayanti // ajm\_15.4  
//

atha bodhisattvo vayasaganair api pratarkyamanam prag eva  
salilatirantacaribhih paksiganair visadadainyavasagam  
vispanditamatarparayanam minakulam aveksya karunayamanas  
cintam apede / kasta bateyam apad apatita minanam /

pratyaham ksiyate toyam spardhamanam ivayusa /  
adyapi ca cirenaiva laksyate jaladagamah // ajm\_15.5 //

apayanakramo nasti netapy anyatra ko bhavet /  
asmadvyasanasamhrstah samayanti ca no dvisah // ajm\_15.6 //

asya nihsamsayam ime toyasesasya samksayat /  
sphuranto bhaksayisyante satrubhir mama pasyatah // ajm\_15.7 //

tat kim atra praptakalam syad iti vimrsan sa mahatma  
satyadhistanam ekam artayanam dadarsa / karunaya ca  
samapidyamanahrdayo dirgham usnam abhinisvasya nabhah  
samullokayann uvaca /

smarami na pranivadham yathaham samcintya krcchre parame 'pi  
kartum /

anena satyena saramsi toyair apurayan varsatu devarajah // ajm\_15.8

//

atha tasya mahatmanah punyopacayagunat satyadhistanabalat  
tadabhiprasaditadevanagayaksanubhavad ca samantatas toyavalambibimba  
gambhiramadhurairghosa vidyullatalamkrta nilavipulasikhara  
vijrmbhamana iva pravisarpibhih sikharabhujaih parisvajyamana  
iva canyonyam akalameghah kalameghah pradurabhavan /

disam praminvanta iva prayamam srngair vitanvanta ivandhakaram

/

nabhastaladarsagata virejus chaya girinam iva kalameghah //

ajm\_15.9 //

samsaktakekaih sikhibhih prahrstaih samstuyamana iva

nrttacitrah /

prasaktamandrastanita virejur dhiraprahasa iva te ghanaughah //

ajm\_15.10 //

mukta vimukta iva tair vimukta dhara nipetuh prasasama renuh /

gandhas cacaranibhrto dharanyam vikiryamano jaladanilena //

ajm\_15.11 //

nidaghasamparkavivardhito 'pi tirobabhuvarakakaraprabhavah /

phenavalivyakulamekhalani toyani nimnabhimukhani sasruh // ajm\_15.12

//

muhur muhuh kañcanapiñjarabhir bhabhir digantan anurañjayanti /

payodaturyasvanalabdhaharsa vidyullata nrttam ivacacara // ajm\_15.13

//

atha bodhisattvah samantato 'bhiprasrtair apandubhih

salilpravahair apuryamane sarasi dharanipatasamakalam eva vidrute

vayasadye paksigane pratilabdhajivitase pramudite minagane

prityabhisaryamanahrdayo varsanivrttisasankah punah punah

parjanya ababhase /

udgarja parjanya gabhiradhiraam pramodam udvasaya vayasanaam /

ratnayamanani payamsi varsan samsaktavidyujjvalitadyutini //

ajm\_15.14 //

tad upasrutya sakro devanam indrah paramavismitamanah saksad

abhigamyainam abhisamradhayann uvaca /

tavaiva khalv esa mahanubhava matsyendra satyatisayaprabhavah /

avarjita yat kalasa iveme ksaranti ramyastanilah payodah //

ajm\_15.15 //

mahatpramadaskhalitam tv idam me yan nama krtyesu bhavadvidhanam /

lokartham abhyutthitamanasanaam vyaparayogam na samabhyupaimi //

ajm\_15.16 //

cintam krtha ma tad atah param tvam satam hi krtyodvahane

'smi dhuryah /

deso 'py ayam tvadgunasamsrayena na bhuya evam

bhavitartivasyah // ajm\_15.17 //

ity evam priyavacanair abhisamradhya tatraivantardadhe / tac ca sarah

param toyasamrddhim avapa //

tad evam silavatam ihaivabhiprayah kalyanah samrdhyanti prag

eva paratrete silavisuddhau prayatitavyam iti //

matsyajatakam pañcadasam //

— Aryasura: Jatakamala 1-15 (Academic edition — see source file header)