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(www.uwest.edu/sanskritcanon)

Sastra section, text no. 50

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

paramitasamasah

1. danaparamitasamasah

namo buddhaya //

tathagatanam padam aruruksurasritya ratnatrayam adarena /

bodhau nidhayavicalam manasca kuryat paratmavyatiharam adau // ps_1.1

//

tatah param danavidhau prayogah karyastatha lokahitonmukhena /

yatha svagatranyapi yacitasya na yogasamkocavirupata syat // ps_1.2

//

matsaryadosopacayaya yat syan na tyagacittam paribrmhayed va /

tattiyaktumevarhati bodhisattvah parigrahacchadmamayam vighatam // ps_1.3

//

tad bodhisattvah katham adadita ratnam dhanam va divi vapi rajyam /

yat tyagacittapratipaksadaksam sambodhimargavaranam karoti //

ps_1.4 //

samsmrtya caryatisayam muninam tadunmukhim svamapi ca

pratijñam /

parigrahasnehavinigrahartham kuryad imamscetasi sadvitarkan // ps_1.5

//

yada nirsto jagate mayayam kayo 'pi tattiyagakrto 'pi dharmah

/

bahye tada vastuni sangacittam na me gajasnanam ivanurupam // ps_1.6

//

mamsarthino mamsamidam harantu majjanamapyuddharanat tadarthi /

aham hi lokarthamidam bibharmi sarirakam kim bata vastu bahyam //

ps_1.7 //

yathaiva bhaisajyamahiruhasya tvakpattrapuspadi jana haranti /

madiyamete 'paharanti ceti naivam vikalpah samudacaranti // ps_1.8 //

tathaiva lokarthasamudyatena svalpo 'pi karyo na maya vikalpah /

duhkhe krtaghe satatasucau ca dehe parasmayupayujyamane // ps_1.9 //

adhyatmike caiva mahijaladye bahye mahabhutagane ca tulye /

idam mamedam na mameti ko 'yam ajñanapankankavidhirmayapi //
ps_1.10 //

grhnita gastranyapi me yathestam ma karsurasmin
parakiyabuddhim /
yusmakameva svamidam kimartham natmabhimano mama kascidatra //
ps_1.11 //

ityadbhuta yasya bhavantyabhiksnam sambuddhabhavanuguna
vitarkah /
tam bodhisattvatisayam vadanti buddha mahasattvamacintyasattvah //
ps_1.12 //

evam sa danapratipattisurah karoti kaye 'pi na jatvapeksam /
tasyaprayatnadupayanti suddhim karmani vakkayamanomayani // ps_1.13
//

visuddhakarma ca hitam paresam ayasaduhkhena vina karoti /
ittham sa sattvarthamabhiprayatno nayanaye kausalamabhyupaiti // ps_1.14
//

bhuyastaram prapya balam sa danat saddharmadanena tatah karoti /
bhavandhakare bhramatam jananam suryodayat spastataram
prakasam // ps_1.15 //

sadharani lokahitarthasiddhih sarvajñabhavabhyudayapratistha /
ato 'sya punyaksayatabhyudeti prabheva bhanorudayasthitasya // ps_1.16
//

ityadbhuta danamaya gunaughā ye bodhisattvabharanibhavanti /
tasmāt tadyam parikarma cittam danasya karunyapurahsarasya //
ps_1.17 //

ayuhpratibhanabaladi bauddham nispadayeyam jagatamanena /
sattva maya camisasamgrhitah saddharmapatranyapi me bhaveyuh
// ps_1.18 //

ityannadanam pradadati vidvan na svargasampattiparigrahaya /
pananyapi klesatsrah samaya lokasya lokarthacaro dadati // ps_1.19
//

bauddhasya caivarddhivicestitasya nirvanasaukhyasya ca sarvalokah /
labhi katham syaditi lokanatho yanam mahayanaratirdadati // ps_1.20
//

sambuddhavarnasya ca hemabhaso lajjamayasyaiva ca bhusanasya /
nispattaye vastravidhinudaran satkrtya kalanugunam dadati //
ps_1.21 //

sambodhimandanam asanani sayyasca sayyatrayam iksamanah
/
sarvajñacaksuhpratilabdhaye ca caityesu rathyasu ca dipamalam //
ps_1.22 //

vadyani divyasrutisamgrahartham sambuddhasilaya ca gandhadanam /
sabhapraparamaviharagehañ saranyabhavabhimukho dadati // ps_1.23 //

danam rasanam tu susamskrtanam rasarasagravaparigrahaya /
bhaisajyadananyajamaratvam lokan iman prapayitum dadati //
ps_1.24 //

bhujisyatamatmasamam ninisurdasikrtan klesaganena lokan /
sa dasadasyadi sada dadati dasanudasanaparakarisyam // ps_1.25 //

dadati putran duhitrh priyasca bodhipriyatvadanavadyadanam /
ekantasaddharmaratipriyasca kridavisesan ratihetubhutan // ps_1.26
//

suvarnamuktamanividrumadin dadati sallaksanasampadartham /
ratnapradiptani ca bhusanani citranyanuvyañjanasausthavaya //
ps_1.27 //

dhyanarthamudyanatapovanani saddharmakosaya ca vittakosam /
munindrarajyaya dadatyakhinno rajyani cajñapanamanditani //
ps_1.28 //

cakrankitabhyam caranottamabhyam
sambodhimandakramanotsukatvat /
sa nirvikarascaranapradanam lokarthanispattikaro dadati // ps_1.29
//

dukhpagayamatisighragayam magnasya lokasya katham na dadyam /
saddharmahastaniti sampradatte hastanvikosamburuhaprakasan // ps_1.30
//

sraddhendriyadipratipurartham sa karnanasadi dadatyakhinnah /
caksusca caksurvimalikarisyamllokasya sarvavaranaaprahanat //
ps_1.31 //

utkrtya mamsani sasonitani dadati karunyavasena nathah /
bhumyagnivayvambuvadeva me syallokopajivyah katham esa kayah //
ps_1.32 //

lokottamajñanasamapanartham sa uttamangairapi satkaroti /
abhyagatasyarthijanasya yacñam prageva dehavayavaistadanyaih //
ps_1.33 //

majjanamapyadbhutaviracesto dadati lokasya katham na kuryam /
tathagatam vighrahamapradhrsyam vrstyapi vajrojvalaya
patantya // ps_1.34 //

ityevamadyam satatanavadyam tadbodhisattvambudharapramuktam /
prahladya danambu jagatsamagram sarvajñatasagaramabhyupaiti // ps_1.35
//

anvisya bhoganvisamena nasau dadati notpidanaya parasya /
na trasalajjapratikarahetorna daksiniyan parimargamanah // ps_1.36

//

na ca pranite sati ruksadanam adaksiniya iti vavamanya /
vipakakanksakrpanikrtam va satkarahinam vijugupsitam va
// ps_1.37 //

naivonnatim silavate prayacchan viparyayam gacchati netarasmai /
natmanamutkarsati naiva nindam karoti so 'nyasya samaprayogah //
ps_1.38 //

na casya mithyasayadanamasti naivastyanadhyasayadanamasya /
na krodhadosopahatam dadati naivanutapam kurute sa dattva // ps_1.39
//

na slaghyamano vipulam dadati naslaghyamano 'nyataram dadati /
na yacakanamupaghatadanam yad va bhaved vipratipattihetuh // ps_1.40
//

nakaladanam sa dadati kimcid dadati kale visame 'pi naiva /
na devabhavaya na rajyahetorna hinayanasprhayalubhavat // ps_1.41 //

nasau mukhollokanaya dadati na kirtisabdaya na hasyahetoh /
paryaptametacca mameti naivam yadva vihimsahasitam paresam //
ps_1.42 //

sarvajñabhavaparinamitam va sagarhitam va sa dadati naiva /
tato 'sya tat paramitabhidhanam param visuddhim samupaiti danam //
ps_1.43 //

danodbhavam tasya ca punyarasim lokat samagradapi pinditani /
punyani naivabhibhavanti yasmallokottamattvam sa tato 'bhyupaiti //
ps_1.44 //

pañcasvabhijñasu viniscitatma lokaya yadvarsati danavarsam /
samantatastasya kutah pramanam pariksayo va satatapravrtteh //
ps_1.45 //

yadaksayanam jagatam hitaya jñanasya hetusca yadaksayasya /
traidhatukena ksayina na tacca samlipyate vyomavadambudena // ps_1.46
//

tacchunyatakarasamahitam ca nimittadosaih parivarjitam ca /
akimcanaklesaviyogasiddhestenaksayam tatkathitam munindraih //
ps_1.47 //

asmin punah satpurusavadane dane nidane sukhavistaranam /
cikirsata yogamanityasamjña bhogesu karya karuna ca loke //
ps_1.48 //

bhogananityanabhiviksamanah satmyam gatayam ca tatah
krpayam /
sa niscayam gacchati diyate yad etan madiyam na tu yadgrhe me //
ps_1.49 //

yaddattam asman na bhayam kada cid gehe yadasmadbhayamabhyupaiti /
sadharamam raksyamatarpakam ca datte tu naite prabhavantyanarthah
// ps_1.50 //

sukham paratrapi karoti dattam ihaiva dukkham prakarotyadattam /
ulkasvabhavam hi dhanam naranam atyajyamanam vyasanam dadati //
ps_1.51 //

adiyamanam nidhanam prayati nidhanatam yati hi diyamanam /
dhanasya nihsaralaghoh sa saro yaddiyate lokahitonmukhena // ps_1.52 //

yaddattametadvidusam prasasyam balo janastannicayaprasamsi /
prayo viyogo hi parigrahebhyo danadbhavatyabhyudayo yasca // ps_1.53 //

dattam na tatkesaparigrahaya klesaya matsaryamanaryadharmah /
yaddiyate satpatha esa tasmad ato 'nyatha kapathamahuraryah //
ps_1.54 //

abhyagate yacanake ca tena sambodhisambharavivrdhahetau /
tatpresyasamjñatmani samnivesya kalyanamitrapriyata ca tasmin //
ps_1.55 //

mahatmanam yatpratanubhavanti ragadayo yacanakannisamya /
tenotsavabhyagamamapyatitya tesam priyam yacanakopayanam // ps_1.56
//

sa cetpunaryacanake 'pi labdhe datum na saknotyatidurbalatvat /
tenanuneyo madhurena samna sa yacakah syanna yatha samanyuh //
ps_1.57 //

karyasca matsaryavinigrahaya mohaprahanaya ca tena yatnah /
tatha yatha yacanakah kada cid vaimukhyadino na tato vyapaiti //
ps_1.58 //

sambodhicittam kuta eva tasya dravye 'pi yo matsaramabhyupaiti /
vasah sucittasya hi nasti dosairambhonidhanasya savairyathaiva //
ps_1.59 //

tasmat tyaktva sarvatah sarvadosan bodhiprarthi sarvada sarvadah
syat /
tratum lokanekavirah kva cittam cesta dainyanurjiteyam kva
caiva // ps_1.60 //

mulam danasyasya sambodhicittam tanna tyajyam ditsata
danamidrk /
tam sambuddhastyaginamagramahuryo lokesu tyagamadhitsuragram //
ps_1.61 //

// danaparamitasamasah //

2. silaparamitasamasah

sambuddhasilabharanabhiraman kartum jananutpatitadarena /
svameva silam parisodhyamadau silam hi sakterbalamadadhatai //

ps_2.1 //

loke tatha prema nivesayeta svapne 'pi na droharuciryatha syat /
paropakaraikarasah paresam bhoganahinamiva na sprsecca // ps_2.2
//

dvandvapravrtterivirttabuddhih prageva darapranayat parasya /
kurvita lokasya hitarthakarta kayena cestah sujanasya cestah
// ps_2.3 //

madhuryaramyamapi kalayuktam satyanukulamavibhedinim ca /
saddharmatattvadhigamaya vanim bruyadvipaksaduparamya tasyah //
ps_2.4 //

karyam prayatnena maya yadasmai tatsadhanena svayameva labdham /
parasya saukhyesviti tustacittah kuryan manonirvisayamabhidhyam //
ps_2.5 //

mamaiva daurabalyamidam yadesa klesasvatantrah svahitam na vetti /
paraparadhesvapi karya evam vyapadavahniprasamaya yatnah // ps_2.6
//

kudrstisamjñam ca tamahpratanam jñanaprakasairmanaso
nirasya /
kuryadaharyam naradevavarye bhaktim gunabhyasavirudhamulam //
ps_2.7 //

svargasya moksasya ca satpathebhyo naivoccalet karmapathebhya ebhyah /
atra sthitanam hi jagaddhitharthascintavisesah saphalibhavanti //
ps_2.8 //

samasatah silamidam vadanti yah samvarah kayavacomastah /
kartsnyena catraiva yatah sa tasmad etanyayatnena visodhayecca // ps_2.9
//

himsanivrttapranayo dadati saumyasvabhavadabhyam jananam /
ya vasana dosakrtasya citte tam caprayatnena samucchinatti //
ps_2.10 //

maitrivisesanugate ca citte vairanubandhesu samam gatesu /
sukhaprabodhah sukhomeva sete ksinasubhasvapnavikaradosah //
ps_2.11 //

kurvanti raksamsyapi casya raksam na durgatibhyo bhayamabhyupaiti /
prapnoti carogyagunabhiramamayuh prakrstam
sugatipratistham // ps_2.12 //

atasca sambodhimupagatanam tathagatanamamitaprayamam /
nirvartate cittavasanuvarti lokasya saukhyopacayaya vayuh // ps_2.13 //

anadadanastu parasya bhogan apnoti bhoganmahatah paratra /
narendradayadaganairaharyan giriniva svasanavairaharyan // ps_2.14
//

acarasuddhyanugatapriyatvam visvasapatratvamihaiiva yati /
atah paropakramanirvisanko gatipratighatamupaiti naiva // ps_2.15 //

asarabuddhirdhanavistaresu bhavatyayatnena visuddhasilah /
tasmadupaklesavisuddhabuddhiranuttaram ca svayameti bodhim // ps_2.16 //

kamesu mithyakaranannivrtto jitendriyatvat prasamabhiramah /
prapnoti lokastutibhih samantat kirtim digantesu vikiryamanam //
ps_2.17 //

na capi kam citpramadasu ragam karoti matriva vik samanah /
asmacca punyopacayan munindraha samjayate varanavastikosah //
ps_2.18 //

vaco 'nrtayastu nivartamanah pramodyavañchathyavimuktacittah /
adeyasiddhya vacanasya sattvan karoti dharmabhimukhan ayatnat // ps_2.19
//

divaukasam ca priyatam yadeti satyapriyascitramidam na tadrk /
devasvabhavo gunapaksapati pratyaksinastaccaritesu te ca //
ps_2.20 //

pramanabhuto bhavati priyasca yallaukikanamidamatra citram /
prayena loko hi gunairdaridraha svenanumanena paranminoti // ps_2.21
//

tyaktveva nilotpalinivanani visesadarsi kamalayamane /
tasyanane samsrayamabhyupaiti prahladano gandhavidhirmanojñah //
ps_2.22 //

bhrajisnuna durgatitarakena jñanena pasyamsca samasamani /
sa atmasaksi samupaiti lajjam yadrcchikairapyasubhairvitarkaih //
ps_2.23 //

evam sa suddhapraktih kramena na sankyate 'nyairna ca sankate
'nyan /
tato 'sya satyabhyanuvartani vagaraksatam yati tathagatatve //
ps_2.24 //

kayah paropakramanairabhedyah parairaharya parivarasampat /
paisunyamuktasya bhavatyabhedyah sraddha ca dharme pratipattisara //
ps_2.25 //

maitrimabhedyamavisamvadantim krpam ca lokarthamasamtyajantim /
prapnoti cabhedyataman munitve janmantarasthanapi sisyasamghan //
ps_2.26 //

krodhasya sainyagrarahpratanam samkalpacandanilaviprakirnam /
yasovapurdhvamsanamityapasyam maitryambuvahaih parusabhidhanam //
ps_2.27 //

asmannivrtto madhurairvacobhirlokasya cetamsi vasikaroti /
lokasya ca premni virudhamule saivasya vaggrahyataratvameti // ps_2.28

//

atasca lokañchataso viniya tesam samavrtya ca duhkhamargam /
na durgatim gacchati punyakarma dharmo hi rakseha paratra caiva //
ps_2.29 //

duradapi vyaktapadanunadah sriman adure 'pi sukhasvabhavah /
meghasvanodagratarastato 'sya brahmasvaro vaktram alamkaroti // ps_2.30 //

abaddhavakyadviratah priyatvam ekantato yati vicaksananam /
satyabhidhane kramate sabuddhih prapnoti mahatmyam akrtrimam ca //
ps_2.31 //

asmacca punyan munirajabhava gambhiryagudhan pariprechamanah /
prasnananekanapi caikakale nihsamsayam vyakurute sa vaca //
ps_2.32 //

pretyeha canarthaphalairavandhyam vandhyamabhidhyam samapasya buddhya
/
anirsyabhavadatikanksitam sa prapnoti vistirnataram
samrddhim // ps_2.33 //

citte visuddhe ca tadasrayani vakkayakarmani sucibhavanti /
nabhastale kalagunabhirame taragananamiva mandalani // ps_2.34
//

punyadhipatyatkramate ca buddhistasyopabhogesu sadottamesu /
prayati rajñamapi sammatatvam adhrsyatam ca pratigarvitanam //
ps_2.35 //

vaikalyamayanti na cendriyani satkarmanirvrttabalani tasya /
atasca lokatrayapujya ekah sasta bhavatyaprativartyacakrah // ps_2.36
//

vyapadahajvaravipramuktah sadhusvabhavabhinayo nayena /
vyaktikarotiva manahprasadam svasthaprasantena vicestitena //
ps_2.37 //

himsatmake vigrahasamhite va karmanyanyaryacarite sathe va /
na casya buddhih kramate kadacin maitrisukhasvadavisesalabhat //
ps_2.38 //

loke vrajatyaryajanena samyam sammanyate daivatavajjanena /
na brahmaloko 'pi ca durlabho 'sya prasnigdhakarmanyamanahpathasya //
ps_2.39 //

hitabhinandi jagatamayatnat prasadayatyeva ca manasani /
ramyah saratkala ivapaganam toyani meghagamadusitani // ps_2.40
//

rupena sarvapriyadarsanena jñanaspadenadbhutacestitena /
ekikarotiva tato munitve lokasya vijñanaprthaktvasiddhim // ps_2.41 //

kudrstipankakramanam lasamstu prapnoti kalyanahrdah

sahayan /
karmasvako 'stiti ca karma papam visasyamano 'pi karoti naiva // ps_2.42
//

bhavatyakampya ca jine 'sya bhaktirnayasyate kautukamangalaisca /
arye ca marge labhate pratistham visesagamitvamato 'bhyupaiti //
ps_2.43 //

satkayadrstyuccalita sa yati na durgatim hetupariksayena /
jñanena canavarana yukto divahprthivyorvicaratyasangah //
ps_2.44 //

pratyekabuddhairapi canavaptah sarve tato 'syabhimukhibhavanti /
jagaddhitarthesu vijrmbhamaṇah sarvajñabhavaya
munindrādharmah // ps_2.45 //

imam vibhūtim gunaratnacitram ślaghyam
svayamgrahagunābhiramam /
ko nama vidvan na samādāṭṭa viśeṣataḥ sattvāhitābhilāsi //
ps_2.46 //

divyābhiraṃ mānujēsu sampat prakṛtasaukhyāikarasa ca divya /
siladyadi syat kimivatra citram yasmat prarohantyaḥ buddhadharmah
// ps_2.47 //

silacyutastvatmahite 'pyasaktah kasmin parasyarthavidhau samarthah /
tasmāḍ viśeṣeṇa pararthasādhorna nyāyamaśmiñchithiladaratvam //
ps_2.48 //

vivarjayedanvapi varjaniyam tasmādbhayam tivramaveksamaṇah /
na bodhisattvābhyūcitam ca silam vikhandayedatmasukhodayeṇa //
ps_2.49 //

na cchidrāḍasāih pariḥarjaram va
strikelisamvāṇavikṣāṇadyāih /
na durjānaklēṣaparigrahāḍ va kurvita silam sabalaprakaram // ps_2.50
//

kalmasāḍoṣapagatam niśevyam ekantasuklopacayeṇa silam /
śvecchagatitvacca bhujisyaṇṇrttam vidvatprasamsabharāṇavāḍyam
// ps_2.51 //

samagrāsikṣapāḍapurāṇacca sampurnamamarsavivarjitam ca /
cetovisuddhipratibimbabhūtaistivraih pararthāikarāsāih prayogāih //
ps_2.52 //

śmṛtyasrayāccendriyasamvareṇa silasya samrakṣāṇatāḍparah
syat /
lokasya dauhsilyamābhivṛddham tamah sahasraṃsurivāṇeṣyaṇ
// ps_2.53 //

duḥkhapratikāṇamittāśevyāih kayavṛṇāleṇāṇeṣṭāṇadyāih /
nyāyopāḍbhāih paritustacitto 'parāṇāṇollokāṇakāṇarah syat //

ps_2.54 //

slaghyesu sarvesvapi vartamanah silanukulesu gunodayesu /
avimitatvadaparadhamani kirterbibhiyacca tadubhavayah // ps_2.55
//

labhaprakaro hi gunaprakasacchatrutvamabhyeti suhrnmukhena /
saroruhanamiva sitarasmih sreyaḥ pramathi sithilavratanam //
ps_2.56 //

silam gunabhyasavidhim vadanti sambodhicitte ca gunah
samagrah /
abhyasyate tacca kṛpāgunena karuṇyaṣilāḥ satatam tataḥ syat //
ps_2.57 //

yannisritam kamabhava 'pi naiva samtisthate naiva ca rupadhatau /
arupyadhatau yadasamsthitam ca tattattvataḥ silamudaharanti //
ps_2.58 //

yo lokadhatusvamitesu sattvañchile pratisthapayisuh samagran
/
nisevate lokahitaya silam taducyate paramiteti tajjñāih // ps_2.59
//

silam visesadhigamasya margo dayadyabhutam karunatmakanam /
jñānaprakarsasya sucisvabhavo nastoddhava mandanajatiragra //
ps_2.60 //

lokatrayavyapi manojñāgandham vilepanam pravrajitavirodhi /
tulyakṛtibhyo 'pi prthagjanebhyah silam visesam kurute
naranam // ps_2.61 //

akatthananamapi dhirabhavad vinapi vagbhedaparisramena /
atrasanabhyanatarvalokam tyaktavalepoddhavamisvaratvam // ps_2.62 //

apyaprakasanvayasamstavanam akurvataṃapyupakarasarām /
niskevale silavidhau sthitanam asamstutanamapi yannaranam //
ps_2.63 //

rajamsi padasrayapavitani pranamalabdhani samudvahanti /
cudagralagnani manusyadevah srimattaram silamataḥ kulebhyah
// ps_2.64 //

tasman na durgatibhayena na rajyahetorna
svargasampadabhilasasamudbhavena /
seveta silamamalam na hi tattatha syalokarthasiddhiparamastu bhajeta
silam // ps_2.65 //

// silaparamitasamasah //

3. ksantiparamitasamasah

sammohanam manmathapakṣamayaṃ prahuh sukham caiva
vimokṣamayaṃ /

tasyam na kuryat kaiva ksamayam prayatnamekantahitaksamayam //
ps_3.1 //

paraparadhesu sadanabhijña vyavasthitih sattvavatam manojña /
gunabhinirvartitacarusamjña ksameti lokarthacari krpajña //
ps_3.2 //

pararathamabhyudyatamanasanam diksam titiksam prathamam
vadanti /
seturjalaniva hi rosadosah sreyaṃsi lokasya samavrṇoti //
ps_3.3 //

alamkriya saktisamanvitanam tapodhananam balasampadagra /
vyapadadavanalavaridhara pretyeha ca ksantiranarthasantih //
ps_3.4 //

ksamamaye varmani sajjananam vikunthita durjanavakyabanah
/
prayah prasamsakusumatvametya tatkirtimalavayava bhavanti // ps_3.5
//

pratikriya durjanavagvisanam prahladani jñananisakarabha /
dhiraprakara praktiryatinam ksantirgunanam adhivasabhumih
// ps_3.6 //

sattvasya gambhiryamayasya saro ghanagamah krodhanidaghasantyai /
vyatitavelasya gunarnavasya vyapi svanah ksantimayo 'bhyudeti //
ps_3.7 //

a brahmalokadadhirohanartha sopanapanktirgatakhedadosa /
karmantasala gunasibharasya rupasya sallaksanabhusanasya //
ps_3.8 //

unmulani vairaphalacitanam ksamasariddosamahadrumanam /
sambodhicittasya vivardhitasya gunamburaseh satatanukula // ps_3.9
//

subha paratrapi hite samrddhirjagaddhitharthasya para vivrddhih /
subhasvabhavatisayaprasiddhih ksantirmanahkayavacovisuddhih //
ps_3.10 //

samsaradosairna ca cchedameti sattvan krpasnidhamaveksamanah /
satkarmabhirlokaहितaih samantad yasomayatvam vrajativa loke // ps_3.11
//

na sprsyate vismayavacyadosairjñanavadanena titiksureva /
anityataksantibalodayacca praharsamayati sukhe 'pi naiva // ps_3.12 //

samkocamayati na cayasobhirvisarina ksantibalasrayena /
atasca sesairapi lokadharmairanisritatvanna sa capaliti // ps_3.13 //

tivraprakarairapi viprakarairna vikriyam yanti satam manamsi /
drdhabhilasani munindrabhave ksantya

baladhanasusamskrtani // ps_3.14 //

sa ksantidhirena ca manasena kastani samdarsayate tapamsi /
darponnatim tirthakrtam manahsu nicaih karisyan hitakamyayaiva
// ps_3.15 //

loko 'yamatmabhinivesasamudhah sesan paranityabhimanyamanah /
tadviprakarairabhibhutaceta<;h>; ksamaviyogat parikhedameti // ps_3.16
//

krpasanathani satam manamsi ksantya krtasvastyayanakriyani
/
nastatmadrstini parapakaran na vikriyam yanti
gunanuragat // ps_3.17 //

mithyavikalpo hridayajvarasya krodhasya heturdhrtidurbalanam /
samyagvikalpastu samadadhatai ksantiprakaram manasah prasantim //
ps_3.18 //

vikalpasannirayasamsritayam ksantiyam na tu
syaccalitavakasah /
pratyusavatasphurite 'mbhasiva sampurnacandrapratibimbaksayah
// ps_3.19 //

vikalpasantim paramarthatastu ksantim ksamatattvavido vadanti /
tasmadvikalpopasame yateta svapnopamam lokamaveksamanah // ps_3.20
//

caksuh kim akrosati caksuretacchrotradi vakrosati kim tadadi /
yaivam ksama sayatananvaveksa na ksantiresa paramarthatastu //
ps_3.21 //

vakta vacascaitadanityameva srutirvikalpo 'pi ca yo mamayam /
anityabhavapravikalpanaisa na ksantimetam paramam vadanti // ps_3.22
//

kartapakarasya na kascidasti naivasti kascitkriyate ca yasya /
nairatmasamdarsanasiddhiresa na ksantiresapi gataprakarsa //
ps_3.23 //

tattatpratitya prabhavanti bhava
nindaprasamsasukhaduhkhasamjñah /
pratityasiddheravatarabhumirna ksantiratyantamahitaisa // ps_3.24
//

yadyesa sammohamahagrahena paryastaceta nanu nahamevam /
ityunnate cavanate ca citte ksantiprakarsasya kuto 'vakasah //
ps_3.25 //

pradhvamsini varnalavapratirudyantradivaikaikasa uccaranti /
kuryam katham kasya ca kam ca pidam esapi na
ksantiratiprkrsta // ps_3.26 //

yadyesa matpapapariksayartham na viksate svamapi dharmapidam /
asman na kalyanataram hi mitram asavapi ksantiyupacara eva //
ps_3.27 //

karmasvatam eva hi viksamanastitiksate tadgunadarsanacca /
naivamprakarapi hi naisthikatvam ksantirvikalpopahata prayati //
ps_3.28 //

anityaduhkhasucinihsvabhavata mama ksamante na tu tadviparyayah /
iyam vipaksaprasamaksama ksama dvayapravrtterna tu paramarthiki
// ps_3.29 //

ayatnatattvarthavicaksano janah paropakaresu yatah pravartate /
ksama na caivam samatam sameti ya yatah ksamaivam na
vikalpanaksaya // ps_3.30 //

nirodham ayanti yada tvasesatah samadhikanyunavikalpanakramah /
anuttaram ksantimamanagocaram vadanti tamadvayamargacarinah
// ps_3.31 //

svatah parasmadubhayadahetuto yatha na bhavah prabhavanti ke cana /
svatah parasmad ubhayad aheturastatha na bhava vibhavanti ke cana //
ps_3.32 //

nastad anastad ubhayac na nobhayan na jatu karyam khalu vidyate
kva cit /
tathapi karyam samudeti vastuno yettham ksama sa dvayavarjita
ksama // ps_3.33 //

sato 'sato vasti na janma janmana vina nirodho 'pi na kasya cit kva cit /
svabhavasunyamiti bhavakalpanam vipasyatah ksantirudeti
naisthiki // ps_3.34 //

avapya yam vyakriyate sahasraso jinairasau nama jino bhavisyati /
pravartate lokahitakriyavidhih samahitasyaiva ca tasya sarvada // ps_3.35
//

yavacca bhavabhinivistabuddhiratra dvayam tavadupaiti mohat /
tathanimittam ca vimoksahturdure bhavatyasya yatha ksitham kham //
ps_3.36 //

upaiti dharmapranidhanakarmasu prabhutvamrddhavadhimuktijanmasu /
tatha pariskaravidhau svacetasi prakarsini jñanabale tathayusi //
ps_3.37 //

avapya caitadvasitamayam dhanam prakrstam aksisnu
pararthatadhanam /
janasya krcchresu patisyatah satah sa jayate dharanakaranam
vibhuh // ps_3.38 //

tasmāt pararthamahatim dhuramudvahadbhih ksantirupayavidhiresa
sadanugamyah /
atra sthitasya hi bhavanti pararthacittah sarva<;h>; kriya

gunaphalabharanabhiramah // ps_3.39 //

asyam hi bhaktirapi ya pravirudhamula tamabhyasanti munayo
munirajabhava /
sraddhanuviddhamanasam na hi dharmamarge drsto manoratharathasya
yato 'ksabhangah // ps_3.40 //

// ksantiparamitasamasah //

4. viryaparamitasamasah

sarvamsahe ksantibale ca rudhe sarvadbhutanyarabhate sa sauryat /
viryena karyantamahabalena yasmata sa devanapi yatyatitya // ps_4.1 //

sudrsyaparanyapi laukikani karyani nirviriyaduruttarani /
aprapyarupam tu na kim cid asti khedanabhijñena parakramena //
ps_4.2 //

arabdham evotsahate na hina arabhya madhyastu visadameti /
parartham asrantaparakramaste nirvanamutsrjya samarabhante // ps_4.3
//

prayena dainyopahato jano 'yam svadhinaviryo 'pi gurusvakaryah /
ahinaviryasya tu merusaro 'pyakhedasadyah parakaryabharah // ps_4.4
//

samsarakotyorbhayoh samanaih prayamasarairdivasairyadi syuh /
samvatsarastatpracayatidirghaih kalpaih samudrodakabindutulyaih //
ps_4.5 //

utpadayeyam yadi bodhicittam ekaikametena parakramena /
sambharasesam cinuyam tathapi bhuyahsamutsaritakhedadainyah
// ps_4.6 //

ekaikamevam yadi bodhicittam prapyeta sambharavidhisca sesah /
tathapi bodhim samudanayeyam krpasamutsahitadhairyasarah // ps_4.7
//

samsaraduhkham svamacintayitva samnahadardhyam yadacintyamevam
/
adyam samadanamidam vadanti viravratanam karunatmakanam //
ps_4.8 //

padbhyam atikramya kukulakalpam krtsnam
mahimayudhasamvrtam va /
yaddrastum apyutsahate munindran patum sivam dharmarasayanam va
// ps_4.9 //

samsarapankajjanata mayeyam uddhrtya nirvanasukhe nivesya /
utksepantiksepavidhau padanam yaccittamevam ca samadadati // ps_4.10
//

yad va hitartham kramate parasya punyani va lokahitaya cittam /
parakramah so 'ksayavikramanam srimatsamadanavidhau dvitiyah

// ps_4.11 //

punyasya cotpadasamanakalam sambuddhabhave parinamanam yat /
tadaksayatvam samudagamaya subham samadanam udaharanti // ps_4.12
//

mahatsu vambahsu yatha nisikto naivodabinduh ksayamabhyupaiti /
sambuddhabhave parinamitasya tathaiva punyasya na samksayo 'sti //
ps_4.13 //

tatha hi karunyavisuddhabuddhih sarvajñabhavaya phalantyamuni /
punyani lokasya caracarasyetyevam sa tanyarabhate susattvah //
ps_4.14 //

mahatrisahasragatam janaugham nirvapayedekadine na kascit /
kalpam tatha naiva ca sattvadhatostenapi kim cit paripacitam syat //
ps_4.15 //

srutvapi sattvaksayatam imam yah sattvanasesan
vininisureva /
visadadosanavalidhaviryah kastasya durastha iharthasarah //
ps_4.16 //

yah punyasarirjagatam samagrastavatpramanairdasabhirjinasya /
nirvrttimagacchati romakupa ekaika ekaikasujataroma // ps_4.17 //

satena bhuyo gunitena tena punyena romaspadasamsritena /
bhavatyanyuṣyañjanamekameva sesani tasya prabhavanti kaye // ps_4.18 //

tavadgunadeva ca punyasesastasmad anuvyañjanasampravistat /
pratyekasastasya jinatvasamsi nirvartate laksanacitrakarma // ps_4.19
//

sallaksanotpattinimittabbutat sahasrasamkhyagunitacca punyat /
nirvartate tasya manojñavarna sampurnacandrasphutakantirurna //
ps_4.20 //

urnabhinirvrttikarmam ca punyam satapramanairgunitam
sahasraih /
karoti tasyanavalokaniyam chattarabhamusnisalalamasirsam //
ps_4.21 //

ayam maya punyanidhih parartham samceya ityuttamabodhicitte /
viryonmukhe kena mukhena tasmimllayapravrttirlabhatam pravesam //
ps_4.22 //

sarve 'pi sattva yadi lokadhatau pratyekabuddhah sadrsa bhavayuh /
jñanena tebhyo 'bhyadhikaprabhavah ksantistha eko 'pi hi bodhisattvah
// ps_4.23 //

tathaiva ca ksantibalasthitebhyo visesam ayatyavivartaniyah /
asrantaviryah kusalaprayoge yallaukike caiva taduttare ca // ps_4.24 //
tebhayah punascadhika eva duram ya ekajatipratibaddhabodhih /

ka eva vado drdhaviryavatsu ye bodhimule prathamam nisannah
// ps_4.25 //

tadrgvidhajñanavisuddhipurnah syad yadyasesena ca lokadhatuh
/
yayat kalam so 'pi na bodhimule sthitasya maratiktantyajateh //
ps_4.26 //

tadrgvidhajñanavisuddhacittah syuryadyasesena ca sarvalokah /
balapradesasya muneratulyah kalapradesairapi te samagrah // ps_4.27 //

ityadbhutaññanasamudramekah krpamako nistaritum prayati /
avyahataññah paracittacare prajñavabhasam ca nabho visalam //
ps_4.28 //

sarvesu sattvesu ca tasya matra samanaharda karunabhyudeti /
sambuddhadharmasca tato 'vasesastasyadbhutih
samprabhavantyasesah // ps_4.29 //

ebhih samadanagunairupetah suddhasravaih pelavasattvasattvaih /
astabhirangairiva tattvamargo viryaprakarsadadhikam vibhati //
ps_4.30 //

viryam tridha yah kusalaprayogastasmacca vakkayamanovisesah /
prasthanavisthanasamahitasya viryaprakarsasya manomayasya // ps_4.31
//

yo bodhicittapranayah samasca krpa ca nairatmagatau ksama ca /
caturvikalpo janasamgrahasca sarvesu dharmesvanavagrahasca // ps_4.32
//

samsarapanke yadakhinnata ca traidhatukasyaiva ca nopalabdhih /
sarvasvadanam na ca tena manah samagrasiksasya na siksaya ca //
ps_4.33 //

parapakarairavikari dhairyam cittasya catyantamaviksatirya /
arambhadardhayam kusalakriyasu priritivivekaikarasa ca citte //
ps_4.34 //

caturvidhadhyanasamapanam ca cittasya nidhyaptiranatmatasca /
atrptata ca srutavistarena nyayapravesastadaveksanacca // ps_4.35
//

ya desana caiva yathasrutanam jñanam ca dharmanabhilapyatayam
/
pañcasvabhijñasu ca yatprabhutvam abhyasamatra ca taduttarayam //
ps_4.36 //

yadrdhipadesvabhinirhratvam patvi na cayasamayi kriya ca /
samyakprahanesu ca yah prayogah subhasubhadeva ca ya vimuktih
// ps_4.37 //

yatkausalam cendriyanirnyesu nirindriyan pasyati yacca dharman /

margasya sambharavimarganam ca na casya kim cid gamanam kutascit
// ps_4.38 //

ityevamadyam prthucitraviryam prasthanavisthanavisesacitram /
asyaksayatvapratipurantarham prasthanakarmaiva visesahetuh //
ps_4.39 //

nimittakarmasvapi na pravartate vitisthate jñanamaye ca karmani /
krpagunadyan na jahati samskrtam na coruviryō 'pi
patatyasamskrte // ps_4.40 //

apurvadharmasrutiralparogata durasadetvam srutadharmadharanam /
amanusebhyo 'pi parigrahodayah samadhigotrapratilambha eva ca // ps_4.41
//

vrajantyavandhya yadaharnisam kriya gunairna hanim yadutpaiti
mausalim /
vivrdhā evotpalavacca yadgunairmanusyadharmadadhikaprāyojanaih //
ps_4.42 //

yaso visalam ca sukham sukhodayam vinitakarpanyamanastvamuttamam /
gunasca tesamiha drstadharmika bhavanti viryaditi ko 'tra
vismayah // ps_4.43 //

trailokyapujyamamitorugunam sambuddhabhavamapi yanti yada /
viryavyapasrayadrhdah purusa na syad atah ka iva viryaparāh
// ps_4.44 //

// viryaparamitasamasah //

5. dhyana-paramitasamasah

atha dhyana-vidhau yogam kuryaj jñana-vivrdhaye /
sukham hi kartum lokanam jñanalokadanugraham // ps_5.1 //

prasidatyadhikam jñanam dhyananmanasi nirmale /
saradutsaritaghane nabhasivendumandalam // ps_5.2 //

visuddhasilah kalyanaih sahayaih sahitairhitaih /
alpakrtyah prasantatma smrtiyadhistanavestitah // ps_5.3 //

nivasan vrksamulesu sadvalastirnabhumisu /
anupaskrtaramyesu vanapuspasugandhisu // ps_5.4 //

dhyanasacivyadhiresu samtustajanavesmasu /
jananirghosamukatvad gambhiravasthitesviva // ps_5.5 //

pratyaranyanivistesu sunyesvayatanesu va /
kuñjesu ca mahidhranam simhanadanunadisu // ps_5.6 //

yatra kva cana va dese samsargaklesavarjite /
paryankena sukhasinah sariram rju dharayan // ps_5.7 //

upasthapyā smrtimayim raksam abhimukhim hrđi /
krpaya kuvitarkanam krtvevaksanaghosanam // ps_5.8 //

prajñaparicayasyayam kalo me na tu nirvrteh /
na hi sattvan anirvapyā svayam nirvatum utsahe // ps_5.9 //

iti lokahitaveksi buddhabhavagatasprah /
kuryat satatyayogena dhyanarambhasamudyamam // ps_5.10 //

na hi visramya visramya mathnannagnimavapnuyat /
sa eva yogo yoge 'pi visesadhigamadrte // ps_5.11 //

ekatraiva ca badhniyad drdham alambane manah /
anyanyalambanagrahah klisnatyevakulam manah // ps_5.12 //

vidarsanad viryabalalliyamanam samuddharet /
uddhanyamanam ca manah prasamena nivarayet // ps_5.13 //

samyaggatamupeksitam samadhibalaniscalam /
tatrapī va tanmayah syat sugatajñanalabdhave // ps_5.14 //

na ca dhyanasukhasvadāh paratantryamanukramet /
na hi svasukhamatrarthamayam arambhavistarāh // ps_5.15 //

sarirajivitapekṣi dainyopahatamanasah /
na kuryad viryasaithilyamapyadipte svamurdhani // ps_5.16 //

laksayitva nimittani manastasya samadhaye /
bhṛasyamanam prayuñjita smṛtyavahitaya punah // ps_5.17 //

mano nivaranebhyasca vipaksairvinivartayet /
svecchaprayatam dviradam ankusakarsanairiva // ps_5.18 //

atha nivarānavyadhinasaprasvasthanasah /
daridryadiva nirmukto mahato vyasanadiva // ps_5.19 //

pritiyuktena manasa kamadosan vicarayet /
tadvīyogopalabhyam ca param sukhaparamparam // ps_5.20 //

vidyududdyotacapalah phenamsukanibhatmakah /
svapnavat pelavasvada vañcanarthamivoditah // ps_5.21 //

pitrnamapi putresu putranam ca pitṛsvapi /
pṛitisarvasvabhutesu suhrtsu suhrdamapi // ps_5.22 //

gunapracayabaddhasya vyudhesu samaresvapi /
darsitasthairyasasya snehasetorvidarinah // ps_5.23 //

iha paryestiduhkhasya paratra narakasya ca /
hetubhuta yatah kamah kamayeta na tan atah // ps_5.24 //

yadasrayo vitarko 'pi prajñacaksurnimilanah /
atmano 'pi parasyapi vighataya pravartate // ps_5.25 //

atmakamairapi ca ye sarvathapi vivarjitah /
pararthakamastan kamamstyaktva kathamanusmaret // ps_5.26 //

trptiresam na sampraptya nahanyahani sevaya /
naiva samnicayenapi ko 'nyo vyadhiratah parah // ps_5.27 //

yadasvadahato naiva svarthamapyavabudhyate /
ummattapanapratiman kastan sahrdayah smaret // ps_5.28 //

ityevam sarvato dustan kamamstasyanupasyatah /
tatah samkucitam cittam naiskranye 'bhiprasidati // ps_5.29 //

vivekajam pritisukham tatah prasrabdhilabdhiyam /
prapnoti cittasyaikagyam prathamadhyanasamjñitam // ps_5.30 //

sa vitarkavicaranam kamanamiva dustatam /
pusyamstatprasamanvesi samadhipritijam sukham // ps_5.31 //

adhyatmasamprasadacca cittaikagrataya ca tat /
dvitiyam dhyanamityahuradvitiya maharsayah // ps_5.32 //

utplavam manaso drstva priteratha virajya sah /
trtiam dhyanamapnoti smrtiyepeksasamanvitam // ps_5.33 //

sukhabhogamapi tyaktva sukhaduhkhanirakrtam /
visuddham smrtiyepeksabhyam caturtham dhyanamasnute // ps_5.34 //

abhijña labhate pañca sa ca tatranugaminih /
rajyastha iva dharmatma hrikirtisrimatidyutih // ps_5.35 //

pratyekajinalabdhasca sravakiya vyatitya ca /
ta bhavantyadhika duram pararhasamudagamat // ps_5.36 //

sa hi matsarinastyage sile tadvikalanapi /
kopanan ksantisauratye kusidan viryasampadi // ps_5.37 //

viksiptacetaso dhyane prajñayam tannirakrtan /
niyojayati karunyadasrantacaravikramah // ps_5.38 //

ato 'cyutabhirdiptabhirbhabhirlokavabhasanam /
maricibhirivadityah kurute 'nantagocaram // ps_5.39 //

atha papakrtah sattvan patato narakadisu /
ksinapunyayusascaiva devañchasvatamaninah // ps_5.40 //

taistairdukhavisesaisca lokam karanayahatam /
tatra divyaprabhavana caksusa sa vilokayan // ps_5.41 //

tivramayati karunyam karunyan na pramadyati /
pararthesvapramattasca yatyacintyaprabhavatam // ps_5.42 //

athanyalokadhatusthan sampasyati tathagatan /
buddhaksetragunavyuhan samghasyaiva ca sampadah // ps_5.43 //

bodhisattvarsabhanam ca visuddhacaragocaram /
sarvalokahitodarkam srimaccaritamiksate // ps_5.44 //

tatra ca pranidhistasya sukhenaiiva samrdhyati /
pararthaparinamacca silasyaiva ca sampadah // ps_5.45 //

atimanusaya srutya divyarthavisuddhaya /
srnvanuccavaca vaco vidure 'pyaviduravat // ps_5.46 //

krpaduracarairuktah parusyavirasaksarah /
antardiptyasya kopagnerniscarantirivarcisah // ps_5.47 //

apsarogitasacivan bhusanasvanasibharan /
divyaturyaninadamsca vinasaikarasanapi // ps_5.48 //

nisevyamanan ragandhairamitrانmitrarupinah /
viksya vrajati karunyam tesam vañcanaya taya // ps_5.49 //

bhayaddukhavisasacca so 'vispastapadaksaraih /
narakairartarasitairhrdivabhihatatastatah // ps_5.50 //

paramalambate viryam majjagatamahakrpah /
tiksnagrena pratodena sadasva iva coditah // ps_5.51 //

nanalokasthitebhyo 'tha jinebhyo dharmadesanah /
srnoti sarvasattvanam nirvanakanksayaksayah // ps_5.52
//

tatah sa paracittesu vijñāyanusayasaan /
punyankuran ropayati jñānasadhanavannavan // ps_5.53 //

smrtva purvanivasam ca kalpakotisahasrasah /
pasyan punyani lokanam tathendriyabalabalam // ps_5.54 //

tadasrayavasadrddhya so 'nekikrtavigraha /
avandhyakathanam yati yathabhajanadesanat // ps_5.55 //

kva cid arkasahasradiptinapyavisamvaditakantisampada /
vapusa munirajalaksanah sphutacitreṇa samantalaksmāna //
ps_5.56 //

janayannayanotsavam nṛnam vacasa hladavisesamacaran /
sa karotyamrtaprakasanam jinabhavaya jinadhimuktisu // ps_5.57 //

prasamottaraya munisriya kva cid atyarthavisistacestaya /
kurute munisisyarupabhrdvinayam tadvinayarhacetasaṃ // ps_5.58 //

abhisaritapadapankajah suracudamanibhirmahendravat /
dhanado dhanado yatha kva cit kuha cidbrahmavadadbhutadyutih // ps_5.59 //

kva cid unmisitatrilocanah sasilekhamalamaulibhusanah /
amaradhipabhasuradyutirbujagendrasriyamudvahan kva cit // ps_5.60 //

kulisanalapingalangulih kuha cid guhyakarajarajavat /
amitajinalaksmavan kva cid gunarasmirmunicandrama iva // ps_5.61 //

sphutakaustubharatnarasmibhirvipulorahsthalabhasuradyutih /
garudadhvajarajadrk kva cit kuha ciccaiva halayudhadyutih // ps_5.62 //

sitasaktiracintyasaktiman kuha ciccarusikhandivahanah /
udayastanagendrabhusanah sasisuryamalarupavan kva cit // ps_5.63
//

kuha cid dhutabhunmarutvatam vapusanyatra narasrayasinam /

varunadyutim udvahan kva cit kuha cinmanmathacaruvigrahah // ps_5.64 //

lalitam pramadanaraktim naranariratisamgalalasaḥ /
kva cid eva tapodhanasriyam vidadhat kamaviraktamanasaḥ // ps_5.65 //

hrdayani harannrnam kva cid gurusisyaksitipalavrttibhiḥ /
narakesvapi ca parabhavato vidadhadduhkhavimoksanaksanam //
ps_5.66 //

jagatam adhimuktivistarairatha so 'nekavidhairvicestitaiḥ /
karunagunasamtatastataḥ kurute lokahitam tatastataḥ // ps_5.67 //

samavapya visesasampadam vipulam dhyanagunasrayadimam /
prayateta visavattaram nidhichnesvavisamvadatsviva // ps_5.68 //

kusale sthityapyanurjita kim ahanī sithilavratocita /
prayateta vivrddhaye tataḥ parihaṇistu viparyayataḥ // ps_5.69 //

sulabhasca samadhirudyamad anuraksa punarasya duskara /
sahasa vijigisuna yatha vijitasya prasamapratikriya // ps_5.70 //

manasaḥ parivrttilaghavam paramam tatra na visvasedataḥ /
anavapya mahimivacalam acalam bhūmimabhiradurgamam // ps_5.71 //

abhisamskṛta[margacarinah] patananta hi samadhivistarāḥ /
ata uttamamargabhavanam avalambeta vikalpavarjanat // ps_5.72 //

sucinīyasukhatmakalpanam kapatam samskṛtadambhasambhavam /
samaveksya na bhavakalpanapranayavyaprtamanaso bhavet // ps_5.73 //

visade 'pyupalambhasambhave vrajati klesasaravyatam atah /
vyatīyati tu maragocaram tamanartham prasamayya sarvatha // ps_5.74 //

na hi nisrayadosadusito bhavati dhyanavidhirvisuddhaye /
calatanugato hi nisrayaḥ sakhatunkastata eva kathyate // ps_5.75 //

vyavaharavidhiprasiddhaye pratipattadbhavatīti kathyate /
na hi kim cid udeṭi kutra cit sadasatsambhavayuktyasambhavat // ps_5.76
//

gaganena samanamanasastribhavadapyu atha vitanisrayaḥ /
avikalpitadhiraceṣṭito vacanenapratīyatnasobhina // ps_5.77 //

kurute sa ca laukikim kriyam jagadekantahitanuvartinim /
na samadhibalacca hiyate vasavartitvamavapya cetasaḥ // ps_5.78 //

tataḥ param parahitatatparodyataiḥ samadhibhirvidhivihitaprayojanaiḥ /
vivardhate ghanasamaye yathodadhī sarīdvadhūsamupahr̥tairnavambubhiḥ //
ps_5.79 //

// dhyanaparamitasamasah //

6. prajñāparamitasamasah

punyāni danaprabhṛtīnyamuni prajñāsanathanyadhikam vibhanti /
hīranmayānīva vibhūsanāni pratyupratatnadyutibhasvarāni // ps_6.1

//

kriyasu samarthyagunam hi tesam prajñaiḥ vistarinamadadhātī /
svarthapravṛttāḥ viśadakramaṇam yathā
manahsaṃtātīrīndriyaṇam // ps_6.2 //

kriyasvayogyāni sarīrayāntrānyayurviyuktāni yathā nā bhāntī /
tathāiva kāryāni nā bhāntī loke prajñāviyogēna jādīkṛtāni // ps_6.3

//

śraddhādikāṇāṃpī cēndriyaṇāṃ prajñāgrāṇī
buddhīrīvēndriyaṇāṃ /
guṇāguṇāṇāṃ vēttī hī tatsānāthāḥ klēsaksayē nāipunāmetiyāśca //
ps_6.4 //

prajñāviyogāt phalalālāśāṇāṃ nāiva svatodānavīśuddhīrāśtī /
tyāgāṃ parārthāṃ hī vādāntī dānāṃ śeśāśtu vṛddhyārthāṃiva
prayogāḥ // ps_6.5 //

prajñāśāṃnūmīlītākāsūśāśtu dattvā svāmāśānyāpī bodhīśattvāḥ /
nāivonnatīm nāvānātīm prayāntī bhāśāśyāvṛkśā iva nīrvīklāpāḥ
// ps_6.6 //

ēvāṃ śā bhūmīm prāthāmāpūpātī lōkōttārāśyārthāvidhīprātīśthāṃ /
ākroddhānāḥ prītīśāṃrddhācētā dānāīrmāhādbhīrjāgādārthācētāḥ // ps_6.7
//

prayēnā yāśyām bālācākṛāvartī bhāvātīyāśāṃhāryāmāśīśca bodhēḥ /
prajñāguṇādeśītāśātpāthō 'thā kārmēnā bhūmīm vīmālāmūpātī //
ps_6.8 //

yāśyām prakṛtyāiva vīśuddhāśīlāścāturmāhādvīpāpātīḥ śā bhūtvā /
nārēndrācūdāmānīśātkṛtājñāḥ śūryārthāmetī yathā mūnīndrāḥ
// ps_6.9 //

tātāḥ param kāmīśū dāivātēśū loke 'pī cā dvītīśāśāśāśāśāṃkhyē /
āśvāryāmāpnotī tātāḥ param cā bhūmīm vīśōdhīyā prābhāvām
prābhayāḥ // ps_6.10 //

śīlāśyā śuddhīḥ kūtā ēvā tāśyā yāḥ prajñāyā nāpāhrtāndhākārāḥ /
prayēnā śīlānī hī tādīvyōgād āmāśāśōśāīḥ kālūśīkṛīyāntē //
ps_6.11 //

nātmarthāmāpyāśtī tū yāśyā śīlām prajñāśyā tāśyāśtī kāthām
parārthām /
yō drśtāśōśō bhāvābāndhānāṃ lōkāṃ śāśāśtāmśtātā
ūjjīhīrśūḥ // ps_6.12 //

prajñāvipākśāīrhrdī śōpārāgē kśāmāguṇāḥ kēnā dhṛtīm lābhētā /
guṇāguṇāāvēkśānākātārākśē khyātō guṇāīrvīrā iva kśītīśē
// ps_6.13 //

prajñānāvītāṇām tū parāpākārāḥ kśāmāguṇāḥ śthāīryākārā

bhavanti /
bhadratmakanamiva varananam karamasraya naikavidha visesah
// ps_6.14 //

niskevalam viryamapi sramaya prajñasanathasya tu tasya karye /
anuttarah siddhiguno 'bhyudeti harta tadutthasya parisramasya // ps_6.15
//

yasmat param suksamataram na kim cid yannaipunanam paramah
prakarsah /
yatkamadosadibhiravrtanam manahpatham naiva kada cideti //
ps_6.16 //

tad dhyanamekantasukhabhramam katham praveksyantastam manamsi
/
sthulani dosopacayairmahadbhiih prajñotpatham nyayamivasritani //
ps_6.17 //

prajñanirudyogamaterhi drstirayati suddhim tadrte na silam /
samyakasmadhis tadrte na labhyo duhkhsayastadvirahattathaiva //
ps_6.18 //

prajñastu dosadbhayamiksamanah sukhanubaddham ca sukham
gunebhyah /
vihaya dosañjagadarthakamo gunabhiramena patha prayati // ps_6.19
//

samudyatastena samadhimetya prapnoti vakkayamanovisuddhih /
ato 'navadyena balena yuktah pravartate lokahitodayesu // ps_6.20 //

danena cabhispitabhuyasaiva priyairadinairvacanamrtaisca /
naiskaranorjasvalaya ca vrttya pararthacaryasu samam samantat //
ps_6.21 //

samanyamarthesu ca darsayitva premna vasikrtya manamsi tesam
/
karoti nirvanasukhe pratistham prajñagunavyahatadharmacakrah
// ps_6.22 //

prajñadyarogaisca balairamibhiradhyasitam nabhyupayatumisa /
ajivikadurgatimrtyunindasaradyadosasrayani bhayartih //
ps_6.23 //

bhayani sarvani hi dosajani prajña na dosaih sahavasameti /
saradvyapodhabhragavaksapaksa bha bhaskarasyeva tamahpratanaiah
// ps_6.24 //

sahasrarasmerudaye 'pi yani tamamsi rundhanti jagadgatani /
namaikasesani karoti tani prajñaprabhayah prasaraprabhavah //
ps_6.25 //

na tatra bhuyah karaniyam asti yatra prabha sa balatamupaiti /
yugantakalanalasamhrte hi loke na dagdhavyakathah prathante //

ps_6.26 //

jyotimsi sarvanyapi samhitani prajñaprabham nalamathopayatam
/
atastaya nasti parativrddhigariyasi vaparihanijatih // ps_6.27
//

sampurnatam yati sukkena siksa silaya cittaprasamaya caiva /
prajñabhiyuktasya yatastato 'syam sarvabhisarena parakrameta //
ps_6.28 //

ya skandhadhatvayatanapravrttau satyasraya pratyayita pariksa /
kalatraye 'pyesa samasayuktya prajñavadatairvisayapravesah //
ps_6.29 //

kirtim vitanvanti jinatmajanam prajñavadatascaritapradesah /
gunadvisamapyatiduskuhanam romañcita vismayaparatantryat //
ps_6.30 //

prajñabalam diptataraprabhavam nalam prasodhum sabalo 'pi
marah /
prajñamsavo vibhramayanti caksurna drastum iso hi yatah sa eva
// ps_6.31 //

kandarpanaracanipatasahi prajñamayam varma vitatya citte /
vyudhani rupaprabhrtinyanekanyeko 'pi nirbhirabhibhuya yati //
ps_6.32 //

adhirasatmyam bhayaviklavam va mudhocitam sokaparigraham va /
svalpatmacittesvavagadhamulam rosoparagam parijihmitam va //
ps_6.33 //

dinesu karpanyamalimasatvam krtaspadam ragisu capalam va /
tejovihinesvalasatvasattvam samuddhatesvprasamatmakatvam // ps_6.34
//

tamstamsca linanapi dosalesan prthagvidhisvasrayagahvaresu
/
samudbhavantyeva parakaroti prajña pratijñeva jagaddhitartha // ps_6.35
//

nivesya dosaksayadhirasaumyam bhavasya tasyopari drstilaksmim
/
svayam munindrairabhisicyate yat prahladina vyakaranamrtena //
ps_6.36 //

urnaprabhabhisca mahamuninam nisithacandradyutihasinibhih /
yadajyadharabhirivadhvaragnirvibhati murdhanyabhisicyamanah //
ps_6.37 //

avapya yasman muniyauvarajyam samam samantad visrtatmabhavah /
lokasya dukkham prasamatyayatnad rajo mahamegha iva pravrstah //
ps_6.38 //

prajñaprabhavopanatah sa sarvah prabhavisarah sugatatmajanam /
ko vismayo vatra sutapriyaya matuh samiyadyadiyam vibhutih //
ps_6.39 //

dasaprakaro 'pi yada muninam tadasrayadeva balaprakarsah /
udetyasadharanasundarasca seso 'pyasamkhyo gunaratnarasih //
ps_6.40 //

sastrani caksuhpratimani loke nidhanabhutamsca kalavisesan
/
mantran paritranakrto vicitran dharmavyavasthasca
prthagvisesah // ps_6.41 //

paryayacitram ca vimoksamargam tattacca lokasya hitopapadi /
yadbodhisattvah pravidarsayanti prajñaprabhavabhyudayah sa sarvah
// ps_6.42 //

divyapratispardhibhirindriyarthairnarendrabhave 'pi hi bodhisattvah /
na yadvirupam prakrtim vrajanti prajña gunamatyasanathata sa
// ps_6.43 //

paropakaraikarasa ca maitri ragoparagaprativarjita ca /
parasya duhkhesu para daya ca na sokabharalatasam gata ca //
ps_6.44 //

anuddhatatvam mudite 'pi citte tamonirarambhamupeksitam ca /
te te guna<;>cabhyadhikam vibhanti
prajñaniruddhapratipaksamargah // ps_6.45 //

ko nama lokasya pararthasadhurdukhkaikahetuni tamamsi hanyat /
avyahata jñanasayasyesu prajña na cet syadatisuryadiptih //
ps_6.46 //

tatpraptaye srutam asitivikalpacitram samceyam asrayasaham
gurumabhyupetya /
dvatrimasata tadadhigamya vivardhayeta samyanmanah
samavadhanakrtairvisesaih // ps_6.47 //

alpasruto 'ndha iva vetti na bhavanaya margam vicintayati kani ca
tadvihinah /
tasmacchrutam prati yateta tadasraya hi prajña samudbhavati
cintanabhavanabhyam // ps_6.48 //

prasnairavigrahamukhaisca
kathavisesairmimsayarthagativiksanaya svayam ca /
prajñavivrdhimabhitah prayateta nityam dhyanena
tadgunavivrdhikarena caiva // ps_6.49 //

prajñabhyupayavidhiresa samasatstu dhyanam tadarthaniyatah
srutivistarasca /
tabhyam samudbhavati hi prabhavo gunanam prajñaprabhasamudayo
'gnirivaranibhyam // ps_6.50 //

vidvajjanacaritamargasamasrayacca sammohahetugahanani vivarjayeta /
tairavrtto na hi vibhatyudayasthito 'pi toyavalambijaladantaritah
sasiva // ps_6.51 //

alasyajrmbhitamatitvam asatsahaya nidranivrttiraviniscayasilata ca
/
jñane muneriva kutuhalitanivrttirmithyabhimanaparisamkucitasca
prcchah // ps_6.52 //

dainyena catmaparitapasamudbhavena vidvajjanabhigamanadarakataratvam /
mithyavikalpapatuta vitatha ca drstirmohaya tatprasamanaya tu
tadvipaksah // ps_6.53 //

skandhesu sayatanadhatusu satyayuktyo<;r>; hetudbhavesu
sucayanavinirnaye ca /
dharmesu kausalamasesata eva yacca prajñaprayogavisayo
'stavikalpa esah // ps_6.54 //

nihsaraphenanicayairavisesi rupam tisro 'pi budbudalava iva
vedanasca /
samjñapi kamagunaviprasrtan satrsnan balan mrganiva
vilobhayate maricih // ps_6.55 //

samskarajatirapi tulyaguna kadalya vijñanato 'pi na ca yuktatarasti
maya /
yannisrayadbhramati naikavikalpacestam
bhutabhibhutakunapapratimam sariram // ps_6.56 //

natma tadiyamapi catra na kim cid asti samghata esa
vividhasucisamnidhanah /
balan pralambhayata eva ca sattvasamjña svacchandacesta iva
yantravidhau suyukte // ps_6.57 //

atma na caksurapi ca ksanabhanguratvat tadvan na caksusi na
catra yathaiva caksuh /
adhyatmikayatanasesam asesam evam atmiyavastuvisayo 'pi ca
tadviveki // ps_6.58 //

bahyesu dhatusu sarirasamasritanam nalpo 'pi
laksanavirodhakrto 'sti bhedah /
vijñanadhaturapi ca ksanikah sa natma tasmatparo 'pi ca
nabhahkusumaih samanah // ps_6.59 //

ityetadubbhavati kevalameva dukkham trsnvimudhamanaso vigmattu
tasyah /
santih para bhavati tarsaharastu margah silam
samadhiparisuddhataya ca drstih // ps_6.60 //

tattatpratitya bhavatiti visuddhadrstirnastyasti veti samupaiti sa
naiva kim cit /
mayamayam jagadidam pratibhati tasya tasmat sukhadisū
bhavatyavikaradhirah // ps_6.61 //

asidbhavisyati ca yat tad apidrgeva kah sambhavo yadasukham na
bhaved bhavebhyah /
evam vyatitavisayesvapi vitarago naivabhinandati bhavamsca
bhavisyato 'pi // ps_6.62 //

akarabhedaparuse puruso 'paradhi ko nama
gudhanakharasphutadrsticihne /
tatpraisyavrttikapatanyanucintya rajyed visvasameva ca yathocitamatra
yayat // ps_6.63 //

evam vimuktamatirapyanukampakastu klesantaram
jagadanathamaveksamanah /
hinesu nispranayabuddhirudarabhavan nirvatumicchati na
buddhagunanalabdha // ps_6.64 //

lokarthasadhanavidhavasamartharupam yanadvayam samavadhuya sa
purvameva /
karunyadesitapatho munirajayanam atasthivan parahitaikarasasvabhavam
// ps_6.65 //

hinocitesu na matirnamati pranita samtisthate mahati namahati
kada cit /
samsyandate sucibhireva sucisvabhavam tulyaistathanyadapi sasvata
esa yogah // ps_6.66 //

svapnopamani viganayya sukhasukhani sammohadosakrpanam
janatam ca tesu /
atmartha eva gurutam katham asya yayad vyaparabharamavadhuya
parartharamyam // ps_6.67 //

yah sarvalokahitakaranasarvacestastyaktvatmadrstivisayam
vitathabhimanam /
sarvatra santamatiradvayamargacari so 'tyadbhutasaritanirvrta eva loke
// ps_6.68 //

prajñavisuddhikaramuttamayanametat sarvajñata tadudaya hi mahamuninam
/
lokasya ya nayanatamiva samprayati diptamsumandalatalotpatita
prabheva // ps_6.69 //

samsaradosabharanirmathito 'pi naiva prajñavivecanataya parikhidyate
yah /
natmabhikhedapariviklavatam sa yati yanasya buddhagunasamjananasya
loke // ps_6.70 //

pasyanti cabhutamayam sugataprabhavam
romañcakañcukitasarvasariradesah /
tadgaminam pariharanti ca yanamargam kim nama karanamrte
sathacestitebhyah // ps_6.71 //

ko nama marakalinanabhibhutacetah
sambuddhadharmagunaratnanidhanabhutam /

sarvajñayanamapayanam anarthapankad akrostumarhati na cejjagato 'sya
vairam // ps_6.72 //

lokarthasadhanapare jinarajavamse prajñanimilitanayesu pariskhalatsu
/
cittam narasya karunamrdu kasya na syat tanmohadosasamanaya
drdham ca viryam // ps_6.73 //

prajñaya janayati yah param visuddhim nirmoksah kathamiva tasya
duratah syat /
naivasmatparataramasti silam anyat tattasmad bhajata
vimoksakanksino hi // ps_6.74 //

// prajñaparamitasa[masa]scayam paramitasamasah //

visuddhamaunindramanastadagaprasutasutrantaroruhebhyah /
adaya surabhramarena samyag madhurjitam paramitasamase //

— Aryasura: Paramitasamasa (Academic edition — see source file header)