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Sutra section, text no. 31.

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

REFERENCE SYSTEM:

(Vaidya n) = pagination of P.L. Vaidya's edition (added by Klaus Wille)

NOTE: Where a page break occurs within a word, the pagination mark has been shifted to the end of the word in order not to interfere with word search.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

salistambasutram |

evam maya srutam | ekasmin samaye bhagavan rajagrhe viharati sma
grdhrakute parvate mahata bhiksusamghena

sardhamardhatrayodasabhirbhiksusahasraih sambahulaisca

bodhisattvamahasattvaih | athayusman sariputro yena maitreyasya

bodhisattvasya mahasattvasya camkramah, tenopasamakramit | upasamkramya

anyonyam sammodaniyam katham bahuvidham vyatisarayitva ubhau

silatale upavisatam ||

athayusman sariputro maitreyam bodhisattvam mahasattvametadavocat -

adyatra salistambamavalokya maitreya bhagavata bhiksubhyah

sutramidamuktam - yo bhiksavah pratityasamutpadam pasyati, sa

dharmam pasyati | yo dharmam pasyati, sa buddham pasyati | ityuktva

bhagavamstusnim babhuvam | atha maitreya sugatoktasutrantasya

arthah katamah? pratityasamutpadah katamah? dharmah katamah?

buddhah katamah? katham pratityasamutpadam pasyan dharmam

pasyati? katham dharmam pasyan buddham pasyati?

evamukte maitreyo bodhisattvo mahasattvah ayusmantam

saradvatiputrametadavocat - atra yaduktam bhadanta sariputra bhagavata

dharmasvamina sarvajñena - yo bhiksavah pratityasamutpadam pasyati,

sa dharmam pasyati | yo dharmam pasyati, sa buddham pasyati iti, tatra

katamah pratityasamutpado nama? pratityasamutpado nama yadidam - asmin

sati idam bhavati, asyotpadadidamutpadyate | yaduta avidyapratyayah

samskarah | samskarapratyayam vijñanam | vijñanapratyayam

namarupam | namarupapratyayam sadayatanam |

sadayatanapratyayah sparsah | sparsapratyaya vedana |

vedanapratyaya trsna | trsnapratyayamupadanam |

upadanapratyayo bhavah | bhavapratyaya jati | jatipratyaya

jaramaranasokaparidevadhukhadaurmanasyopayasah sambhavanti |

evamasya kevalasya mahato dukkhaskandhasya samudayo bhavati | tatra

avidyanirodhat samskaranirodhah |

samskaranirodhadvijñananirodhah |

vijñānanirodhannamarupanirodhah | namarupanirodhat
sadayatananirodhah | sadayatanirodhat sparsanirodhah |
sparsanirodhat vedananirodhah | vedananirodhat trsnanirodhah |
trsnanirodhadupadananirodhah | upadananirodhadbhavanirodhah |
bhavanirodhajjatinirodhah |
jatinirodhajjaramaranasokaparidevadhukhadaurmanasyopayasa
nirudhyante | evamasya kevalasya mahato dukkhaskandhasya nirodho bhavati |
ayamucyate pratityasamutpado bhagavata ||

katamo dharmah? aryastangiko margah | tadyatha -
samyagdrstih samyaksamkalpah samyagvak samyakkarmantah
samyagajivah samyagvyayamah samyaksmrthi samyaksamadhih |
ayamukto bhagavata aryastangiko margah
phalalabhanirvanaikasamgrhito dharmah ||

tatra katamo buddho bhagavan? yah sarvadharmavabodhadbuddha ucyate, sa
aryaprajñanetra dharmakayasamanvitah saiksaiksadharmaniman
pasyati ||

tatra katham pratityasamutpadam pasyati? ihoktam bhagavata - ya
imam pratityasamutpadam satatasamitam, ajivam nirjivam
yathā•vadaviparā•tamajā•tamabhā•tamakā•tamasaā•fškā•tamapratighamanā•lambanaā
sivamabhayamanaharyamavyayamavyupasamasvabhavam pasyati, (sa
dharmam pasyati) | yastu evam dharmam (salsu, vaidya 101)
satatasamitamajivam nirjivam
yathā•vadaviparā•tamajā•tamabhā•tamakā•tamasaā•fškā•tamapratighamanā•lambanaā
sivamanaharyamavyayamavyupasamasvabhavam pasyati, so
'nuttaradharmasariram buddham pasyati | aryadharmabhisamaye
samyagjñānopanayenaiva ||

pratityasamutpada iti kasmaducyate? sahetukah sapratyayo nahetuko
napratyayah, tasmāt pratityasamutpada ityucyate | tatra bhagavata
pratityasamutpadalaksanam samksepenoktamidampratyayataphalam |
utpadadva tathagatanamanutpadadva sthitaivesa dharmanam
dharmata yavadyaisa dharmata dharmasthitita dharmaniyamata
pratityasamutpadasamata tathata aviparitatathata ananyatathata bhutata
satyata aviparitata aviparyayata iti ||

atha ca punarayam pratityasamutpado dvabhyam karanabhyamutpadyate
| katamabhyam dvabhyam? yadidam hetupanibandhatah
pratyayopanibandhatasca | so 'pi dvividho drastavyah - bahyasca
adhyatmikasca | tatra bahyasya pratityasamutpadasya hetupanibandhah
katamah? yadidam bijadankurah | ankuratpatram |
patratkandam | kandannalam | naladgandah |
gandadgarbham | garbhacchukah | sukatpuspam | puspat phalam |
asati bije ankuro na bhavati, yavadasati puspe phalam na bhavati | sati
tu bije ankurasyabhinirvrttirbhavati, evam yavat sati puspe
phalasyabhinirvrttirbhavati | tatra bijasya naivam bhavati -
ahamankuramabhinirvartayamiti | ankurasyapi naivam bhavati - aham

bijenabhinirvartita iti | evam yavat puspasya naivam bhavati - aham
phalamabhinirvartayamiti | phalasyapi naivam bhavati - aham
puspenabhinirvartitamiti | atha punah bije sati
ankurasyabhinirvrttirbhavati pradurbhavah | evam yavat puspe sati
phalasyabhinirvrttirbhavati pradurbhavah | evam bahyasya
pratityasamutpadasya hetupanibandho drastavyah ||

katham bahyasya pratityasamutpadasya pratyayopanibandho drastavyah?
sannam dhatuna samudayat | katamesam sannam
samavayat? yadidam

prthivyaptejovayvakasartudhatusamavayadbahyasya
pratityasamutpadasya pratyayopanibandho drastavyah | tatra
prthividhaturbijasya samdharanakrtyam karoti | abdhaturbijam
snehayati | tejodhaturbijam paripacayati | vayudhaturbijamabhinirharati
| akasadhaturbijasyanavaranakrtyam karotiti | rturapi bijasya
parinamanakrtyam karoti | asatsu esu pratyayesu
bijadankurasyabhinirvrttirna bhavati | yada bahyasca
prthividhaturavikalo bhavati,

evamaptejovayvakasartudhatavascavikala bhavanti, tatah savasam
samavayadbije nirudhyamane ankurasyabhinirvrttirbhavati | tatra
prthividhatornaivam bhavati - aham bijasya samdharanakrtyam
karomhti | evamabdhatorapi naivam bhavati - aham bhjam
snehayamhti | tejodhatorapi naivam bhavati - aham bhjam
paripacayamhti | vayudhatorapi naivam bhavati - aham
bhjamabhinirharamhti | akasadhatorapi naivam bhavati - aham
bhjasyanavaranakrtyam karomhti | rtorapi naivam bhavati -
aham bhjasya parinamanakrtyam karomhti | bhjasyapi naivam
bhavati - aham bhjam (ankuram?) abhinirvartayamhti |
ankurasyapi naivam bhavati - ahamebhih pratyayairabhinirvartita
(salsu, vaidya 102) iti | atha punah satsu etesu pratyayesu bhje
nirudhyamane ankurasyabhinirvrttiebhavati | evam yavat puspe sati
phalasyabhinirvrttirbhavati | sa ca ankuro na svayamkrto na parakrto
nobhayakrto nesvarakrto na kalaparinamito na praktisambhuto (na
caikakaranadhhno) napyahetusamutpannah | atha punah
prthivyaptejovayvakasartudhatusamavayad bhje nirudhyamane
ankurasyabhinirvrttirbhavati | evam bahyasya pratityasamutpadasya
pratyayopanibandho drastavyah ||

tatra bahyah pratityasamutpadah pañcabhirakarairdrastavyah |
katamaih pañcabhih? na sasvatatah, nocchedatah, na
samkrantitah, parittahetuto vipulaphalabhinirvrttitah,
tatsadrsanuprabandhatasca | katham na sasvatata iti? yasmadanyo
'nkurah anyadbijam | na ca ya evankurah tadeva bijam | na ca
niruddhadbijadankura utpadyate napyaniruddhat | bijam
punarnirudhyate, tadaivankurascotpadyate | tasmanna sasvatatah |
katham nocchedatah? na ca purvaniruddhad bijadankuro nis padyate |
napyaniruddhat | api ca bijam ca nirudhyate, tasminneva samaye ankura
utpadyate tuladandonnamavanamavat | ato nocchedatah || katham na

samkrantitah? visadrso bijadankura iti | ato na samkrantitah
|| katham parittahetuto vipulaphalabhinirvrttitah? parittam
bijamupyate, vipulaphalamabhinirvartayatiti | atah parittahetuto
vipulaphalabhinirvrttitah || katham tatsadrsanuprabandhatah?
yadrsam bijamupyate, tadrsam phalamabhinirvartayatiti |
atatsadrsanuprabandhatasceti || evam bahyah pratityasamutpadah
pañcabhirakarairdrastavyah ||

evamadhyatmiko 'pi pratityasamutpado dvabhyam karanabhyamutpadyate
| katamabhyam dvabhyam? yadidam hetupanibandhatah
pratyayopanibandhasca | tatradyatmikasya pratityasamutpadasya
hetupanibandhah katamah? yadidamavidyapratyayah samskarah,
yavajjatipratyayam jaramaranamiti | avidya cennabhavisyat, naiva
samskarah prajñasyante | evam yavajjaticennabhavisyat,
jaramaranam na prajñasyate | atha satyamavidyayam
samskaranamabhinirvrttirbhavati | evam yavajjatyam sattyam
jaramaranasyabhinirvrttirbhavati | tatra avidyaya naivam bhavati -
aham samskaranabhinirvartayamiti | samskaranamapi naivam
bhavati - vayamavidyaya abhinirvatita iti | evam yavajjaterapi naivam
bhavati - aham jaramaranamabhinirvartayamiti | jaramaranasyapi
naivam bhavati - aham jatyabhinirvartitamiti | atha ca
satyamavidyayam samskaranamabhinirvrttirbhavati pradurbhavah
| evam yavajjatyam satyam jaramaranasyabhinirvrttirbhavati
pradurbhavah | evamadhyatmikasya pratityasamutpadasya hetupanibandho
drastavyah ||

kathamadhyatmikasya pratityasamutpadasya pratyayopanibandho
drastavyah? sannam dhatunam samavayat | katamesam
sannam dhatunam samavayat? yadidam
prthivyaptejoyavakasavijñanadhatunam samavayadadhyatmikasya
pratityasamutpadasya pratyayopanibandho drastavyah | tatra
adhyatmikasya pratityasamutpadasya prthividhatuh katamah? yo 'yam
kasya samslesatah kathinabhavamabhinirvartayati, ayamucyate
prthividhatuh | yah kasya anuparigrahakrtyam karoti, ayamucyate
'bdhatuh | yam kasya asitapitabhaksitam paripacayati, (salsu,
vaidya 103) ayamucyate tejodhatuh | yam kasya
asvasaprasvasakrtyam karoti, ayamucyate vayudhatuh | yam
kasyantahsausiryamabhinirvartayati, ayamucyate akasadhatuh | ya
kasya namarupankuramabhinirvartayati, nadakalapayogena,
pañcavijñanakayasamyuktam sasravam ca manovijñanam, ayamucyate
vijñanadhatuh | tatra asatamesam pratyayanam
kasyotpattirnam bhavati | yada adhyatmikah prthividhaturavikalo
bhavati, evamaptejoyavakasavijñanadhatavasca avikala bhavanti,
tatah sarvesam samavayat kasyabhinirvrttirbhavati | tatra
prthividhatornaivam bhavati - aham kasya samslesatah
kathinabhavamabhinirvartayamiti | abdhatornaivam bhavati - aham
kasya anuparigrahakrtyam karomiti | tejodhatorapi naivam bhavati -
aham kasya asitapitabhaksitam paripacayamiti |

vayudhatornaivam bhavati - aham kayasya asvasaprasvasakrtyam
karomiti | akasadhatornaivam bhavati - aham
kasyantahsausiryamabhinirvartayamiti | vijñanadhatornaivam
bhavati - aham kayasya namarupamabhinirvartayamiti | kayasyapi
naivam bhavati - ahamebhih pratyayairjanita iti | atha ca satsu esu
pratyayesu kayasyotpattirbhavati ||

tatra prthividhaturnatma na sattvo na jivo na jantuh na manajo na
manavo na stri na puman na napumsakam na caham na mama na canyasya
kasyacit |
evamabdhatustejodhaturvayudhaturakasadhaturvijñanadhatuh natma
na sattvo na jivo na jantuh na manujo na manavo na stri na puman na
napumsakam na caham na mama na canyasya kasyacit ||

tatra avidya katama? ya esameva sannam dhatunamekasamjña
pindasamjña nityasamjña dhruvasamjña sasvatasamjña
sukhasamjña atmasamjña sattvajivajantuposapuruspudgalasamjña
manujamanavasamjña ahamkaramamakarasmjña, evamadi
vividhamajñanam | iyamucyate avidyete | evamavidyayam satyam
visayesu ragadvesamohah pravartante | tatra ye ragadvesamoha
visayesu, ami(avidyapratyayah) samskara ityucyante |
vastuprativijñaptirvijñanam | vijñanasahabhuvascavarah skandha
arupinah upadanakhyah tannama | rupam catvari mahabhutani
tani copadaya rupam | tacca nama tacca rupamaikadhyamabhisamskipya
tannamarupam | namarupasamnisritani indriyani sadayatanam |
trayanam dharmanam samnipatah sparsah | sparsanubhavo
vedana | vedanadhyavasana trsna | trsnavaipulyamupadanam
| upadananirjatam punarbhavajanakam karma bhavah | bhavahetukah
skandhapradurbhavo jatih | jatasya skandhaparipako jara | jirnasya
skandhasya vinaso maranam | mriyamanasya sammudhasya
sabhisvangasya antahparidahah sokah | sokothamalapanam
paridevah | pañcavijñanakayasamyuktamasatamanubhavanam dukkham |
manasikarasamyuktam manasam dukkham daurmanasyam | ye capi anye
evamadayah klesah, te upayasa iti ||

tatra mahandhakarathena avidya | abhisamskarathena samskarah |
vijñanarthena vijñanam | anyonyopastambhanarthena namarupam |
ayadvararthena sadayatanam | sparsanarthena sparsah |
anubhavanarthena vedana | paritarsanarthena trsna |
upadanarthena upadanam | punarbhavajanarthena bhavah |
skandhapradurbhavarthena jatih | skandhaparipakarthena jara |
vinsarthena (salsu, vaidya 104) maranam | socanarthena sokah |
vacanaparidevanarthena paridevah | kayasampidanarthena dukkham |
cittasampidanarthena daurmanasyam | upaklesarthena upayasah ||

punaraparam - tattve 'pratipattirmithyapratipattirajñanamavidya |
evamavidyayam satyam trividhah samskara abhinirvartante -
punyopaga apunyopaga aneñjyopagah | tatra punyopaganam
samskaranam punyopagameva vijñanam bhavati | apunyopaganam

samskaranamapunyopagameva vijñanam bhavati | aneñjyopaganam
samskaranamaneñjyopagameva vijñanam bhavati | idamucyate
samskarapratyayam vijñanamiti | vijñanasahabhuvascatro
'rupinah skandha namarupam | tadvijñanapratyayam namarupamucyate
| namarupavivrdhaya sadbhirayatanadvaraih krtyakriyah
pravartante | tannamarupapratyayam sadayatanamityucyate |
sadbhyascayatanebhyah sat sparsakayah pravartante | ayam
sadayatanapratyayah sparsa ityucyate | yajjatiyah sparso bhavati,
tajjatiya vedana pravartate | iyamucyate sparsapratyaya vedaneti |
yastam vedanam visesenasvadayati abhinandati adhyavasyati
adhyavasaya tisthati, sa vedanapratyaya trsnetyucyate |
asvadanabhinandanadhyavasadanadhyavasayasthanadatmapriyarupasatarupa
irviyogo ma bhuditi nityamaparityagaya yaivam prarthana, idamucyate
trsnapratyayamupadanam | evam prarthayamanah punarbhavajanakam
karma samutthapayati kayena vaca manasa ca, sa upadanapratyayo bhava
ityucyate | tatkarmanirjatanam pañcaskandhanamabhinirvrttira, sa
bhavapratyaya jatirityucyate | jatyabhinirvrttanam
skandhanamupacayanaparipakadvinaso bhavati, tadidam jatipratyayam
jaramaranamityucyate ||

evamayam dvadasangah pratityasamutpadah anyonyahetukah
anyonyapratyayah | na nityo nanityo na samskrto nasamskrto
nahetuko napratyayo na vedayita na ksayadharmo na vinasadharmo na
nirodhadharmo 'nadikalapravrtto 'nucchinno 'pravartate nadisrotavat ||

yadyayam dvadasangah pratityasamutpado 'nyonyahetuko
'nyonyapratyayah, na nityo nanityo na samskrto nasamskrto nahetuko
napratyayo na vedayita na ksayadharmo na vinasadharmo na nirodhadharmo
'nadikalapravrtto 'nucchinno 'nupravartate nadisrotavat, atha ca
imanyasya dvadasangasya pratityasamutpadasya catvari angani
samghatakriyayai hetutvena pravartante | katamani catvari? yaduta avidya
trсна karma vijñanam ca | tatra vijñanam bijasvabhavatvena
hetuh | karma ksetrasvabhavena hetuh | avidya trсна ca
klesasvabhavatvena hetuh | tatra karmaklesa vijñanabijam janayanti |
tatra karma vijñanabijasya ksetrakaryam karoti | trсна
vijñanabijam snehayati | avidya vijñanabijamavakirati |
asatamesam pratyayanam vijñanabijasyabhinirvrttirna bhavati |
tatra karmano naivam bhavati - aham vijñanabijasya ksetrakaryam
karomiti | trsnaya api naivam bhavati - aham vijñanabijam
snehayamiti | avidyaya api naivam bhavati - aham
vijñanabijamavakiramiti | vijñanabijasyapi naivam bhavati -
ahamebhih pratyayairjanitamiti | atha ca vijñanabijam
karmaksetrapratisthitam trsnasnehabhisyanditamavidyaya
svavakirnam virohati | tatratatra upapattyayatanapratisamdhou
matuhkuksau namarupankuramabhinirvartayati | sa ca namarupankuro
na svayamkrto na parakrto nobhayakrto (salsu, vaidya 105)
nesvarakrto na kalaparinamito na praktisambhuto na
caikakaranadhino napyahetusamutpannah | atha ca

matapitrsamyogadrtusamavayadanyesam ca pratyayanam
samavayat tatra tatra asvadaviddham
vijñanabijamupapattyayatanapratisamghau matuh kuksau
namarupankuramabhinirvartayati, asvamikesu dharmesu amamesu
aparigrahesu akasamesu mayalaksanasvabhavesu
hetupratyayanamavaikalyat | tadyatha - pañcabhih karanaih
caksurvijñanamutpadyate | katamaih pañcabhih? yaduta caksuh
pratitya rupam ca alokam ca akasam ca tajjamasikaram ca
pratitya utpadyate caksurvijñanam | tatra caksurvijñanasya
caksurasrayakrtyam karoti | rupam caksurvijñanasya
alambanakrtyam karoti | alokah avabhasakrtyam karoti |
akasamanavaranakrtyam karoti | tajjamasikarah
samanvaharakrtyam karoti | asatamesam pratyayanam
caksurvijñanam notpadyate | yada tu
caksuradhyatmikamayatanamavikalam bhavati, evam
rupalokakasatajjamasikarasca avikala bhavanti, tatah sarvesam
samavayaccaksurvijñanamutpadyate | tatra caksuso naivam bhavati -
aham caksurvijñanasrayakrtyam karomiti | rupasyapi naivam
bhavati - aham caksurvijñanasya alambanakrtyam karomiti |
alokasyapi naivam bhavati - aham caksurvijñanasya avabhasakrtyam
karomiti | akasasyapi naivam bhavati - aham caksurvijñanasya
anavaranakrtyam karomiti | tajjamasikarasyapi naivam bhavati -
aham caksurvijñanasya samanvaharakrtyam karomiti |
caksurvijñanasypa naivam bhavati - ahamebhih pratyayairjanitamiti |
atha ca punah satsu esu pratyayesu caksurvijñanasypatpattirbhavati |
evam sesanamindriyanam yathayogam yojyam ||

tatra na kasciddharmo 'smallokat paralokam samkramati | asti ca
karmaphalaprativijñaptih, hetupratyayanamavaikalyat | tadyatha
suparisuddhe adarsamandale mukhapratibimbakam drsyate | na ca tatra
adarsamandale mukham samkramati | asti ca mukhaprativijñaptih,
hetupratyayanamavaikalyat | evamasmallokat na kascit cyutah,
napyanyatropapannah | asti ca karmaphalaprativijñaptih,
hetupratyayanamavaikalyat | tadyatha candramandalam
catvarimsadyojanasatamurdhvam vrajati | atha ca punah paritte
'bhyudakabhajane candrasya pratibimbam drsyate | na ca
candramandalam tasmatsathanaccyutam, paritte udakasya bhajane
samkrantam bhavati | asti ca candramandalaprativijñaptih,
hetupratyayanamavaikalyat | evamasmallokanna kascit cyutah,
napyanyatropapannah | asti ca karmaphalaprativijñaptih,
hetupratyayanamavaikalyat ||

tadyatha agnirupadanapratyaye sati jvalati, upadanaikalyanna jvalati,
evameva karmaklesajanitam vijñanabijam tatra tatra
upapattyayatanapratisamghau matuh kuksau
namarupankuramabhinirvartayati, asvamikesu dharmesu amamesu
aparigrahesu akasamesu mayalaksanasvabhavesu
hetupratyayanamavaikalyat | evam adhyatmikasya pratityasamutpadasya

pratyayopanibandho drastavyah ||

tatra adhyatmikah pratityasamutpadah
pañcabhirakarairdrastavyah | katamaih pañcabhih? na
sasvatatah, nocchedatah, na samkrantitah, parittahetuto
vipulaphalabhinirvrttatah, tatsadrsanuprabandhatasceti | katham na
sasvatatah? yasmadanye maranantikah skandhah, anye
aupapattyamsikah (salsu, vaidya 106) skandhah, na tu ya evam
maranantikah skandhah, ta eva aupapattyamsikah | api tu
maranantikah skandha nirudhyante, tasminneva ca samaye
aupapattyamsikah skandhah pradurbhavanti | ato na sasvatatah ||
katham nocchedatah? na ca purvaniruddhesu maranantikesu
skandhesu aupapattyamsikah skandhah pradurbhavanti,
napaniruddhesu | api tu maranantikah skandha nirudhyante,
tasminneva ca samaye aupapattyamsikah skandhah pradurbhavanti
tuladandonnamavanamavat | ato nocchedatah || katham na
samkrantitah? visadrsah sattvanikayah sabhagayam jatyam
jatimabhinirvartayanti | ato na samkrantitah | katham parittahetuto
vipulaphalabhinirvrttitah? parittam karma kriyate, vipulah
phalavipako 'nubhuyate | atah parittahetuto vipulaphalabhinirvrttitah
|| katham tatsadrsanuprabandhatah? yathavedaniyam karma kriyate,
tathavedaniyo vipako 'nubhuyate | atastatsadrsanuprabandhatasca ||
evamadhyatmikah pratityasamutpadah pañcabhirakarairdrastavyah
||

yah kascid bhadanta sariputra imam pratityasamutpadam bhagavata
samyakpranitamevam yathabhutam samyakprajñaya satatasamitamajivam
nirjivam
yathavadaviparitamajatamabhutamakrtamasamskrtamapratighamanalambam
sivamabhayamanaharyamavyayamavyupasamasvabhavam pasyati, asatah
tucchatah riktatah asaratah rogatah gandatah salyatah
aghatah anityatah dukkhatah sunyatah anatmatah samanupasyati,
na sa purvantam pratisarati - kim nvahamabhuvamatite 'dhvani, katham
nvahamabhuvamatite 'dhvani iti | aparantam va na punah pratisarati -
kim nvaham bhavisyamyaganagate 'dhvani, ahosvinna bhavisyamyaganagate
'dhvani, ko nu bhavisyamyaganagate 'dhvani, katham nu bhavisyamyaganagate
'dhvani iti | pratyutpannam va punarnam pratisarati - kim nvidam,
katham nvidam, ke santah ke bhavisyamah, ime sattvah kuta
agatah, itascyutah kutra gamisyantiti | yani ekesam
sramanabrahmananam prthag loke drstigitani bhavisyanti,
tadyatha - atmavadapratisamyuktani sattvavadapratisamyuktani
jivavadapratisamyuktani pudgalavadapratisamyuktani
kautukamangalavadapratisamyuktani unmiñjitani nimiñjitani ca,
tanyasya tasmin samaye prahinani bhavanti pariññatani
samucchinnamulani talamastakavadanabhasagatani
ayatyamanutpadanirodhadharmani ||

yo bhadanta sariputra evamvidhadharmaksantisamanvitan

pratityasamutpadam samyagavagacchati, tasya tathagato 'rhan
samyaksambuddho vidyacaranasampannah sugato lokavit
purusadamyasarathiranattarah sasta devamanusyanam buddho
bhagavan samyaksambodhim vyakaroti - samyaksambuddho buddho
bhavisyasiti | maitreyena bodhisattvena mahasattvena evamuktam ||

atha khalvayusman sariputro maitreyasya bodhisattvasya mahasattvasya
bhasitamabhinandya anupramodya utthayasanat prakrantah |
prakrantaste ca bhiksavah ||

aryasalistambam nama mahayanasutram sampurnam ||

— Salistambasutra (Academic edition — see source file header)