



Sarnath: Central Institute of Higher Tibetan Studies, 1977, pp. 3-44.  
Input by members of the Sanskrit Buddhist Input Project.  
With kind permission of the Digital Sanskrit Buddhist Canon Project  
of Nagarjuna Institute, Nepal  
and University of the West, Rosemead, California, USA  
(www.uwest.edu/sanskritcanon)

Sastra section, text no. 31

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

REFERENCE SYSTEM (added):

Abhis\_nn.nn = Abhisamayalankaravrttih sphutartha\_adhikara.verse

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

prajñāparamitopadesasastre acaryaharibhadrakṛta

abhisamayalankaravrttih sphutartha

sarvakarajñātadhikarah prathamah

namah sarvabuddhabodhisattvebhyah mamgalacaranam

prajñāparamitayai yasyastadalankarakarikanam /  
sarvalankaranartham kriyate vyakhya namastasyai // abhis\_0.1 //

jagadasangasangena tvaryasangena tayina /  
akarnyajitanathattanmahasastram vyabhajyata // abhis\_0.2 //

jagaddhitaparo bandhuh vasubandhuh svakasayam /  
cantarjñeyam samasritya tadvyakhyamakarottatah // abhis\_0.3 //

aryantarganitah khyato vimuktiriti tatkr̥tam /  
akrtamiva tam drastva cakre 'nyam madhyaya dhiya // abhis\_0.4  
//

tato vimuktisenena sastranyaprapya sarvasah /  
sraddhabhumisthitenapi vyakhyata svamanisaya // abhis\_0.5 //

evam vidvadvaraih prokte kiñcannaiyunyamiksyate /  
asmin sarvam susampannam mahadascaryakarakam // abhis\_0.6 //

ayam sudurlabhah panthah gambhirasca yatharthakah /  
suvimrsyasca vidvadbhih prapto buddhanukampaya // abhis\_0.7 //

sarvatha mama nastyeva gocaro 'pyahamutsahe /  
punyavidhyanukulatvat svaparopacikirsaya // abhis\_0.8 //

aryamaitreyah sadacaranuvrttimatmanah prakhyapayan  
svapratisamvijñānena prajñāparamitavisayakah prasada eva  
sarvasreyah praptipradhanaheturityavadhr̥tya param  
niratisayanantagunaratanakarahagavyam pravartayitum

prasadopadanaya tavadadau yathagunabhidhanapurahsuram jananim  
namaskurvannaha -

ya sarvajñataya nayatyupasamam santaisinah sravakan  
ya margajñataya jagaddhitakrtam lokarthasampadika /  
sarvakaramidam vadanti munayo visvam yaya samgatas  
tasyai sravakabodhisattvaganino buddhasya matre namah // abhis\_1.1//

anaya karikaya asyah atisayamahatmyavattvam amihitam / tacchrutva  
tavacchraddhanusarinah asyam nihsamsayamacirena  
sraddhamutpadayanti / dharmanusarino 'pi  
ekanekasvabhavaviyuktatvadityadipramanena  
anutpannavastumargakaraparijñanakarikalaksanajananyam  
badham adrstva trisarvajñatasvarupatrayatmika buddhadinirmatri  
prajñaparamitavasyameva sambhavinityavadhrtya tasyam  
prasadamutpadayanti / tasyam prasadena tadgunabhilasinah  
ubhayavidha api pudgalah tattadasritapravacanadharanadyartham  
sarvatha atyantamadriyante / tatah srutamayadijñanotpadakramena  
susreyo 'dhigatahbhavanti / ata eva bhagavatyam pradasa eva sarvasreyo  
'dhigamahetuh /

tatra tisrbhiih sarvajñatabhirastavarthah sangrhitā bhavanti  
/ tabhisca vaksamanavidhina sarvarthah sampatsyanta iti manasi  
nidhaya trisarvajñatabhih prajñaparamitam stauti / sravakah,  
tatpaksaniksiptah kiñcidvimoksadhikah ekakrama nirdistah  
pratyekabuddhasca nirvanabhilasinā, tayo anutpannasarvavastujñataya  
sopadhinirupadhilaksanadvividhanirvanaprapika ya, yavatsamsaram  
jagaddhitakrtam bodhisattvanamanutpannasarvamargajñataya  
sarvalokarthasampadika ya, anutpannasarvakarajñataya yaya  
sangatah samyatakayah pradhanayogisvara buddhah sarvatha  
caritapratipaksasarvadharmacakran pravartayanti / tasyai  
sravakadiparivrtbuddhanamutpayitryai matre namah / evam  
namaskarastutipuvakenabhisamayalankarasastrena  
vastupratipaksakaresu kasmimscidekasmin (pakse) samgrhite,  
prathamapakse tavattadarthapariramavaiyartham / tatha hi na hi tadasti  
iha prajñaparamitayam vastujatam yanna laksanasastresu  
uktapurvam / dvitiye vyavadanavastu (matra) sangrahat  
samklesikavastvasamgrahacca na jñayate kasyayam pratipaksa iti /  
trite nirvastukakaramatrasamgrahadarthadhigamasunyadiha  
kiñcidapi noktamiti vyartha eva (sastraracanayasah) iti napare  
sankisyante kim iti cet? tannah, yato hi yathakramam  
sravakapratyekabuddhabodhisattvanuttarabuddhanam trisarvajñatayam  
samastabhisamayam samgrahanena paksatrayasyapi  
samgrhitatvat /

yatha madhyamajinajananyam - "subhute sravakapratyekabuddhayoh  
sarvajñata, bodhisattvanam margajñata,  
tathagatarhatsamyaksambuddhanam sarvakarajñata / bhagavan kimartham  
sarvajñata sravakapratyekabuddhayoh? subhute sarve hi yavanto

bahyabhyantaradharmah, tavata eva sravakapratyekabuddha jananti, na  
tu margena, napi sarvakarena, atah sarvajñata  
sravakapratyekabuddhayoriti / bhagavan, kimartham margajñata  
bodhisattvanam? subhute bodhisattvaih, yam sravakasya margah,  
yah pratyekabuddhasya margah, yo buddhasya margah sarve marga  
utpadyante jñayante ca / te 'pi paripuryante, tesam marganam  
kriyapi kriyate / na yavat pranidhanaparismaptih, sattvapariapakah,  
buddhaksetraparisuddhirva kriyate, na tavattesam  
samyagbhutantasaksatkarah, atah margajñata bodhisattvanam /  
bhagavan, kimartham sarvakarajñata tathagatasyarhatah  
samyaksambuddhasya? subhute, yena akarena, yena lingena, yena nimittena  
prakhyata dharmah, tamakaram tallingam tannimittam tathagata  
avagacchanti, atah tathagatasya arhatah samyaksambuddhasya  
sarvakarajñateti / "evam samksiptayamapi (jinajananyam) -  
"sravakabhūmavapi siksitukamenapi" ityadikamaha / vistrtayamapi  
vistarenabhihitam /

tatra sarvajñata hi rupadidharmanityatadyadhisthana  
atmamohaprahanaphala; margajñata sarvayananyana  
tattvasaksatkaradhisthana  
asamgrhitasattvasamgrahadiphalah; sarvakarajñata  
sarvadarmanutpadadhisthana  
akasadhatuparyantavicchinna-sattvarthaphala  
bhutantadhighamavasana-pratisandhiprahanatmika /

itthamabhisamayalankare  
sarvavastupratipaksakarasa-mgrahanenasesabhisamayani-  
rdesah  
krta itidamupapadyate /

grantharambhaprayojanam

mandadhijanana tu vistrtamadmasamksiptasu bhagavatisu  
(samksiptamadyavistrta) rucisampannasattvahiteccaya karunamayena  
tattajjinajananyam sakalaprajñaparamitharthastabhisamayakramo  
desita eva, bhagavata aryajitajinasya tannidarsane kim  
prayojanam itisanakanirakaranarthasandehotpadanena pravrttyangam  
sviyasastrabhidheyaprayojanaprayojanaprayojanantarbhutasambandhamsca  
pradarsayannaha -

sarvakarajñatamargamh sasitra yo 'tra desitah /  
dhimanto viksiramstamanalidham parairiti // abhis\_1.2 //

smrtau cadhaya sutrartham dharmacaryam dasatmikam /  
sukhena pratipatsirannityarambhaprayojanam // abhis\_1.3 //

iti / sarvakarajñataiva hi buddhatvamarga iti  
sarvesamabhisamayanamupalaksanatvattasyameva tatparyam /  
tripratiharyaih sakalajananusasakena bhagavata jinajananyana yo  
'bhidheyo desitah, sa abhidhanabhidheyopayopeyapratipattirupena  
sambaddhah, bahyetaravitaragadibhih sarvadarmanairatmyanabhyastaih

srutamayadiprajñakramenanalidha iti suvyavasthapite  
vasanasambhutasmrtijñane  
bodhicittadanapratipattyacaramastabhisamayatmakamasesaprajñapara  
mitasutrartham samyagadhaya  
sarvatragadharmadhatvadhigamalaksanapramuditabhummyadyadhigamakramena  
sarvakaram saksatkuryaditi prayojanaprayojanaya vineya  
abhilasitaprajñaparamitarthabodhicittapratipattyadilaksanani  
sukhena pratipatsiranniti sastrarambhaprayojanam //

prajñaparamitayah kayikavyavasthapanam

evam sambandhadin vyahrtya vineyanam sukhena pratipattaye  
supravibhaktasyapi sastrarthasya asamlulitatvena  
vyakhyanasaukaryamavalokya pañcadasabhih karikabhih  
samasyavasanirdesena prajñaparamitayah kayikavyavasthapanamaha -

prajñaparamitastabhih padarthaih samudirita /  
sarvakarajñata margajñata sarvajñata tatah // abhis\_1.4 //

sarvakarabhisambodho murdhaprapto 'nupurvikah /  
ekaksanabhisambodho dharmakayasca te 'stadha // abhis\_1.5 //

cittotpado 'vavadasca nirvedhangam caturvidham /  
adharah pratipattesca dharmadhatu svabhavakah // abhis\_1.6 //

alambanam samuddesah sannahaprasthitikriye /  
sambharasca saniryana sarvakarajñata muneh // abhis\_1.7 //

syamikaranatadini sisya khadgapathau ca yau /  
mahanusamsa drnmarga aihikamutrikairgunaih // abhis\_1.8 //

karitramadhimuktisca stutastobhitasamsitah /  
pariname 'numode ca manaskaravanuttamau // abhis\_1.9 //

nirharah suddhiratyantamityayam bhavanapathah /  
vijñanam bodhisattvanamiti margajñatodita // abhis\_1.10 //

prajñaya na bhava sthanam krpaya na same sthitih /  
anupayena duratvapayenavidurata // abhis\_1.11 //

vipaksapratipaksau ca prayogah samatasya ca /  
drnmargah sravakadinamiti sarvajñatesyate // abhis\_1.12 //

akarah saprayogasca guna dosah salaksanah /  
moksanirvedhabhagiye saikso 'vaivartiko ganah // abhis\_1.13 //

samatabhavasantyoasca ksetrasuddhiranuttara /  
sarvakarabhisambodha esa sopayakausalah // abhis\_1.14 //

lingam tasya vivrddhisca nirudhiscittasamsthitih /  
caturdha ca vikalpasya pratipaksascaturvidhah // abhis\_1.15 //

pratyekam darsanakhye ca bhavanakhye ca vartmani /  
anantaryasamadhisca saha vipratipattibhih // abhis\_1.16 //

murdhabhisamayastredha dasadha canupurvikah /  
ekaksanabhisambodho laksanena caturvidhah // abhis\_1.17 //

svabhavikah sasambhogo nairyaniko 'parastatha /  
dharmakayah sakaritrascaturdha samudiritah // abhis\_1.18 //

iti / tatra prathamakarikadvayena astavastunam samgrahat  
samasanirdesah, tatah trayodasakarikabhiih tasyaivartham  
samgrhya vistarena vyakhyanam bhavati / ittham  
samkseparabhyam bhasitatvena subhasitam /  
pindarthakarikanameva sastrapranetra 'cittotpadah  
pararthaya' - ityadivakhyamanasakalasaastrena vyakhyasyamanatvat  
tadvyakhyanaiva vyakhyanam sañcintya vipsabhayena natraita  
vyakhyatah /

sarvakarajñata 1 cittotpadah

ittham sakalapindartha nirdisyā bodhim praptukamairbodhisattvaih  
phalabhutatvat sarvakarajñatadhigantavyetyadau  
sarvakarajñatasamgrahakarikam vyakhyatukamah salambanam  
cittotpadasvarupamaha -

cittotpadah pararthaya samyaksambodhikamata /

buddho bhutva yathabhavyataya parartham prati yatnam kuryamiti  
pararthaya samyaksambodhyadhikamatalaksanah  
pranidhiprasthanasvabhavo dvidhascittotpadah / samyaksambodhikamata  
ca tatprarthana kusalo dharmacchandascaitasikah /  
visistavisayapratibhasamutpadyamanam cittam "cittotpadah" iti  
katham sa (caitasikah) cittotpado bhavet? satyametat / kintu  
kusaladharmacchandalakshanayam prarthanayam satyam  
bodhicittamutpadyata iti karanenatra karyam nirdistamevam  
prarthayituh bodhisattvasya sarve kusala dharmā vrddhim yantiti  
jñāpanaya copacarah samasrita ityadosah / anyaparakarena  
pranidhanam prarthana va samyaksambodhikamata  
tatsahacaritacittotpadah prarthanayatidisyate / evañca  
pranidhanasahagatam taccittamutpadyata iti jñāpanaya va //

keyam samyaksambodhih? kasca parartho yatkamatatmako  
yadarthascittotpada iti cet? ucyate -

samasavyasatah sa ca yathasutram sa cocyate // abhis\_1.19 //

tisrsvapi jinajanānisu prajñāparamitayam danadau ca  
deyadayakapratigrahaḥ kadyanupalabdhih pratipattavyeti jñāpanarthakena;  
yathabhavyasattvan nirvane, matsarināsa danadau  
pratisthapayitukamenasyam prajñāparamitayam  
pratipattavyamitipradarsanaparena vacanena (vakyena) sutrarthaviruddhena  
samasavyasatah parartha samyaksambodhih nirdista / ittham  
'cittotpadah pararthaya samyaksambodhikamata' jñātavya /  
sarvakaragranthatatparyarthanirdesavasare sarvam kathitam tathapi  
bahuvaktavyamasankya na (atra pradhanatah) samullikhitam /

evam salambanam cittotpadasvarupamabhidhayedanim tasya  
dvavimsatiprabhedan dvabhyamantaraslokabhyamaha -

bhuhemacandrajvalanairnidhiratnakararnavaih /  
vajracalausadhimitraiscintamanyarkagitibhih // abhis\_1.20 //

nrpagañjamahamargayanaprasravanodakaih /  
anandoktinadimaighairdvavimsatividhah sa ca // abhis\_1.21 //

chanda-asaya-adhyasaya-prayoga-dana-sila-ksanti-virya-dhyana-prajñ  
a-upaya-kausala-pranidhana-bala-jñana-abhijñana-punyajñana-bodhipak  
sanukuladharma-karunavipasyana-dharanipratibhana-dharmotsava-ekay  
ana-dharmakayaih sahagatah (cittotpadah) yathakramam  
prthivi-kalyanasuvarna-suklapaksavanacandra-jvalana-mahanidhana-ra  
tnakara-maharava-vajraparvataraja-bhaisajya-kalyanamitra-cintaman  
i-aditya-dharmamadhurasamgiti-maharaja-kosthagara-mahamarga-yana  
prasravanodaka-anandokti-nadidhara-meghah-sadrsah;  
sarvasukladharmapratisthabhutvat, bodhiparyantavikarivat,  
sakalasukladharmavivrdhigamanat,  
trisarvajñatavarandhanadahakatvat, sarvasattvasamtarpanat,  
gunaratnamasrayabhavat, sarvanistopanipatairaksobhyatvat,  
sampratyayadardhyenabhedyatvat, alambanaviksepenaniskampyatvat,  
klesajñeyavaranyadhiprasamanat, sarvavasthasu  
sattvarthaparityagat, yathapranidhanam phalasarvddheh,  
vineyajanasya paripacanat, vineyavarjana karadharmadesakatvat,  
avyahataprabhavatvena pararthanusthanat,  
bahupunyajñanasambharakosasthanatvat, sarvayayatanuyatatvat,  
samsaranirvananyatarapatena sukhasamvahanat,  
srutasrutadharmadharanadaksayatvat, moksakamanam vineyanam  
priyasravanat, asambhinna-h parakaryakriyatvat,  
tusitabhavanavasandarsanayogyatvat yathasamkhyam bhavati /  
ityevam 'bhuhemacandrajvalanaitira' tyadibhih  
dvavimsatiscittotpada vyakhyatah /

tatra prathamastrayo  
mrdumadhyadhimatratayadikarmikabhumisangrhitah / tatah ekah  
prathamabhumipravesamargasangrhitah / tadantaram dasa  
pramuditadidasabhumisangrhitah darsanabhavanamargagocarah /  
tatah pañca visesamargasangrhitah / tadantaram trayam  
cittotpadah prayogamaulaprsthadvarena  
buddhabhumisangrhitah / iti cittotpadabhedah  
adikarmikabhumimarabhya yavad buddhabhumi sangrhitah /

2 - avavadah

prasangagata (cittotpada)-bhedamabhidhaya  
utpaditaprathamadibodhicittaya yathakalam bodhisattvaya  
parthitharthabodhicittotpada tadaksiptadharmasiddhaye  
praptaganapariraksanenabhivrdhaye copadeso 'vavada ityata aha -

pratipattau ca satyesu buddharatnadisu trisu /  
asaktavaparisrantau pratipatsamparigrahe // abhis\_1.22 //

caksuhsu pañcasu jñeyah sadsvabhijñagunesu ca /  
drnmarge bhavanakhye cetyavavado dasatmakah // abhis\_1.23 //

yathoktaprabhedabodhicittapratipattau samvrtiparamarthasatyanatikramena  
sravakadyasadharanataya'nupalambhayogena vartanamiti siksanam  
pratipattyavavadah /

duhkhe  
phalabhutarupadisunyataprajñaparamitayostathatarupatvadaikatmyamit  
i / samudaye sunyatahetubhutarupadyoravyatiriktatvena rupadirna  
samudayanirodhasamklesavyavadanadharmi iti / nirodhe  
sunyatayamutpadanirodhasamklesavyavadanahanivrdhadyarahitayanna  
rupam yavannavidyotpado navidyanirodho na buddho bodhiriti / marge  
danadiparamitabhiratmano 'dhyatmasunyatadinam  
bahirdhasunyatadibhih purvantaparantayosca parasparam na  
yuktayuktatvena pratipattirityupadesah satyavavadah /

buddhe buddhabodhyorekatvalaksanatvena  
buddhakaradharmalaksanasarvakarajñataya anupalambhe  
rupadyayojanenalambyalambakasamatajñanamiti / dharme  
trisarvajñatasamgrhitasamastavastupratipaksakarasangrahaih  
sarvadarmanam sangrhitam nihsvabhavateti / sanghe  
buddharatnantargatatvenarhadvarjyesu phalasthapratipannakabhedena saptasu  
mahapurusesu pratyekabuddhena sahasasu mrdvindriyadibhedena  
vimsatisamkhyavacchinnesyaryavaivarttikabodhisattvasaikesvanutp  
adataya pravrtturityupadeso ratnatrayavavadah /

arabdhaviryataya yathoktarthanusthanam prati  
kayadisukhallikatvena kasyacidabhinivesah syadityasaktau  
kayadinamasvabhavataya desanavavadah /

ciratarakalabhyasenapi samihitarthanispattavuttrasanajatiyasya  
parikhedah syadityaparisrantau rupaderyavat samyaksambodheramananataya  
desanavavadah /

dasadigavasthitabuddhadibhyah pratyartham margopadese grhyamane  
cittavalinata syaditi pratipatsamparigrahe dharmanam  
prakrtyajatatvena siksanamavavadah /  
mamsavaipakikadivyprajñadharmabuddhacaksusam yathasamkhyam  
pratiniyatavastusarvasattvacyutyupapattisarvadharmavikalpanam  
sarvayapudgaladhigamasarvakarasarvadharmabhisambodhavisayanam  
tathatayaikatvena pratipattiriti siksanam pañcacaksuravavadah /

rddhidivyasrotraparacittajñanapurvanivasanusmrtyabhisamskarikadivya  
acaksurasravaksayajñanabhijñanam  
prthivikampanadisarvalokadhatusthasuksmatarasabdasravanasaragadip  
aracittaparijñanasvapara-purvanekajatyanusmaranasarvarupadarsanaklesa  
jñeyavaranaaprahanakaritrnamadisantatvenavabodha iti desana

sadabhijñāvavadah /  
catuhsatyasangrhitasodasaksanasvabhavam darsanamargam  
dharmanvayajñanaksantijñanatmakam sarvadarmanihsvabhavabodhena  
mayakara iva  
sarvatranabhinivistamurtistatprahatavyavastupratipaksatvena yogi  
vibhavayatiti desana darsanamargavavadah /

samskratasamskrtayorekarupatvena  
parasparamasakyavyatirekaprajñaptivad  
yathoktadarsanamargasammukhikrtavastvavyatirekalambanad  
darsanabhavanayorprthagbhava iti na laksanikam  
bhavanamargavyavasthanam, atha ca sa tatprahatavyavastupratipaksatvena  
vibhavyate pratityasamutpadadharmatayeti desana bhavanamargavavada  
ityevam bodhicittatadaksitpadharmasvabhavaprajñaparamitayam ya  
pratipattiranupalambhakarā, tasya yadalambanam catvaryasatyani, ya  
asrayastrini saranani, yo visesagamanaheturasaktih, yo  
'vyavrttigamanahetuparisrantih, yo 'nanyayanagamanahetuh  
pratipatsamparigrahah, yo 'parapratyagamitvahetuh pañca  
caksumsih, yah sarvakarajñataparipurihetuh  
sadabhijñah, yau nisthahetu darsanabhavanamargau,  
tatsarvamavavadaprakarane nirdistametavataiva sarvo 'rthah sampanna  
iti dasavidho 'vavadah /

samgharatnadhikare tatsubodhaya dvau antaraslokau ityaha -

mrduṭiksnendriyai sraddhadrstipraptau kulankulau /  
ekavicyantarotpadya karakarakaniṣṭhagah // abhis\_1.24 //

plutastrayo bhavasyagraparamo ruparagaha /  
drstadharmasamah kayasaksi khadgasca vimsatih //  
abhis\_1.25 //

vaksyamanamargajñatasangrhitasodasaksanadarsanamargam  
asritya sraddhadharmanusaribhedena prathamaphalapatipannako dvividhah  
/ tatah srota apannah / tato devamanusyakuḥkulatvena sa evanyo  
dvividhah / tato dvitiyaphalapatipannako mrduṭiksnendriya evaikah  
sraddhadrstipraptah / tatah sakrdagami / tatah sa  
ekaviciko 'parah / tatam tritiyaphalapatipannakah  
purvavacchaddhadrstipraptah / tatah anagami antarabhava  
upapadya, abhisamskare anabhisamskare ca parinirvayiti caturdha /  
tatam evakanisṭhagah  
plutardhaplutarvasthanacyutatvenordhvavakrantaparastriavidhah / tatah  
sa eva bhavagragastu rupavitarago drstadharmasamah  
kayasaksiti aparo dvividhah / tato 'rhattvaphalapatipannakah /  
tatah pratyekabuddha iti vimsatih /

3 - nirvedhangam

labdhavavadasyaivamadikarmikasya nirvedhangabhavanamiti  
nirvedhangamaha -

alambanata akaraddhetutvatsamparigrahat /  
caturvikalpasamyogam yathasvam bhajatam satam // abhis\_1.26 //

sravakebhyah sakhadgebhyo bodhisattvasya tayinah /  
mrdumadhyadhimatranamusmadinam visistata // abhis\_1.27 //

bodhisattvanam

ÅrutÄ•diprakará¹£aprÄ•ptamoká¹£abhÄ•gÄ«yaÅ»raddhÄ•dilaká¹£aa¹‡akuÅ»alamÅ«lÄ•dÅ  
rdhvam catuhsatyaprativedhanukulani ca caturñirvedhabhagiyani  
laukikabhavanamayani usmaprapta iti kusalamulam, tato  
murdhapraptah, tatah ksantipraptah, tato 'gradharma iti  
mrdvadikramena utpado 'thava  
bodhisattvasambaddhamrdvindriyadipudgalabhedena  
vaksyamanamrdumadhyadhimatralambanavisistavastvatmakacatuhsat  
yalambanadharmadarsana-pratipaksatvenanabhinivesadyakaravisesat  
yanatrayadhigamahetutvavisesadupayakausalakalyanamitralaksanasam  
parigrahad darsanabhavanamargabhyam prahatavya  
grahyagrahakacaturvikalpah vaksamananayasambandhenotpannah  
sravakadinamusmadibhyo visistah /  
tesamusmadikusalamulam nyaye  
rÅ«paá¹‡Ä•dilaká¹£aa¹‡avastvÄ•tmakacatuá¹£satyÄ•lambanamÄ•tmadarÅ»anapratipaká¹  
atvenanityadyakarapratipannam svayanadhigamahetubhutam  
sampparigraharahitam, caturvidho vikalpo 'samsrsto bhavatiti  
vyavasthapanat / bodhisattvanam nirvedhabhagiyani upayakausalabalena  
kvacit hetuna, kvacit phalena, kvacit svarupataya, kvacid dharmatakarena  
yathabhavyataya catuhsatyavastvalambanamiti veditavyam /  
samksiptavyakhyamatram vaktukamena na prapañcitam / yata idameva  
vyavasthapanam hyato 'nyayanamasritya kutrañi dusanam  
nabhidhatavyam /

alambanakarayoh ka visesata ityata alambanakarau saptamih  
antaralokairaha -

alambanamanityadi satyadharam tadakrtih /  
nisedho 'bhinivesaderheturyanatraptaye // abhis\_1.28 //

rupadyavyayau visthasthiti prajñaptavyacyate /

tatra mrduna anityadisodasakaram  
dukhhadicatuhsatyadharamalambanam /  
dukhhadisatyabhinivesalambanadinam nisedhah tadakrtih /  
yanatrayadhigamapraptañe hetubhavah sarvesamevosmadinam  
veditavyah /

adhimuktina tattvamanaskarena ca yathasamkhyam rupadinam  
pratipatteh nisedhasya canupalambhanam na samanudarsanamiti  
madhyasyalambanam /

sarvanamadheyabhavena  
prabandhavisadrsaprabandhasadrsapravrttilaksanayorabhava  
ityakrtih /

rupamarabhya yavadbuddha iti sarvadharmasanketiko vyavaharikadharmā  
ityadhimatrasyalambanam / kusaladidharmata na kenacid vacaniya  
ityakrtih / ityalambanakaravannirvikalpajñānagneh  
purvarupatvadusmagatam trividham /  
rupadavasthitistesam tadbhavasvabhavata // abhis\_1.29 //  
tayormithahsvabhavatvam tadanityadyasamsthitih /  
tasam tadbhavasunyatvam mithah svabhavyametayoh // abhis\_1.30 //

anudgraho yo dharmanam tannimittasamiksanam /  
pariksanañca prajñayah sarvamsyanupalambhatah // abhis\_1.31 //

iti / atra svabhavasunyataya rupadinam  
rupadisvabhavenapagatasvabhavata, tatah rupadyasthanamiti mrduna  
alambanam / paramarthena rupadisarvadharmasunyatayoh parasparamekam  
rupamiti sunyatayamanityatvadinamabhavena rupadau na  
nityanityadibhih sthanamityakarah /

dharmadhaturupatayanityadisunyatanam  
svanihsvabhavatvadanityadisunyatanam parasparamaikatmyamiti  
madhyasyalambanam / yam svabhavapratisedhenasvikaro rupadinam sa  
akara iti /

svabhavabhavatayaiva niladinimittadarsanam rupadinamiti  
adhimatrasyalambanam / samyagdharmapravicayatvena prajñayah sarvavastuno  
'nupalambhataya nirupanamityakarah /  
ityalambanakaravaccalokusalamulamurdhatvanmurdhagatam trividham /

rupaderasvabhavatvam tadabhavasvabhavata /  
tadajatiraniryanam suddhistadanimitata // abhis\_1.32 //

tannimittanadhithananadhimuktirasamjñatam /

iti / atra sunyata rupalaksyalaksanayorekatvenasvabhavo  
rupadinamiti mrduna alambanam / alambakajanam prati  
abhavasvabhavata rupadinamityakarah /

prakrtyasvabhavatvena rupadinamanutpadanirodhaviti(madhyasya)  
alambanam / sarvadharmasvarupavabodhena kayadinam  
sarvakaravisuddhirityakarah /

svasamanyalaksananupapattya sarvadarmanamanimittatvamiti  
adhimatrasyalambanam / prakrtyaiva  
rupadinimittanamasrayarahitatvenadhimoksamanaskaranadhimoksattva  
manaskaraparijñanamiti akarah /  
ityalambanakaravadapayabhavenadhimatradharmaksamanat  
ksantigatam trividham /  
samadhistasya karitram vyakrtirmananaksayah // abhis\_1.33 //  
mithastrikasya svabhavyam samadheravikalpana /  
iti nirvedhabhagiyam mrdumadhyadhimatratāh // abhis\_1.34 //

iti / atra sarvadarmanamanutpadasya viramgamadinañca  
samadhirbhavaniya iti mrduna alambanam /

svapranidhanapunyajñanadharmadhatubalenanabhogatsarvalokadhatusu  
yathabhavyataya samadhervyaparāh pravartata ityakarah /

dharmataisa samyakpratipannasamadheryogino buddhairvyakaranam kriyata  
iti madhyasyalambanam / sarvavikalpanupapattya viditasamadhivarupasya  
bodhisattvasyaham samahitam ityadijñanam na sambhavatityakarah  
/

dharmataya samadhibodhisattvaprajñāparamitarthatrayasya parasparamekam  
rupamityadhimatrasyalambanam / sarvadharmavidyamanatvena  
samadheravikalpanam paramopaya ityakarah /  
ityalambanakaravallaukikasarvadharmagravadagrādharmakhyam trividham /

alambanamanyadi satyadharmatiricya alambanavisistakarayoh  
dharmadharmyabhidhane satyapi alambanavisistakarayoh  
dharmabhidhanena sarvatra ucyamane rte  
visistantarapariharapariharau nanayoh kascit prativisesa iti  
nyayat / athava karikacchandano rodhena bhinnabhidhane 'pi  
abhinivesadinisedhayuktayoh tattvatah vidhanapratisedharahitatvad  
dukhhadisatyantargatamevalambanamakarasca kriyete / tathavaparatrapi  
boddhavyam /

caturvikalpasamyogasya sphutarthavabodhaya dvau antaraslokau aha -  
dvaividhyam grahyakalpasya vastutatpratipaksatah /  
moharasyadibhedena pratyekam navadha tu sah // abhis\_1.35 //

iti / samklesikavastvadhistanatvena pratipaksadhistanatvena  
ca prakaradvaye 'vidyavyavadanaskandhadiprabheda navadha /

dravyaprajñāptyadhistanano dvividho grahako matah /  
svatantratmadirupena skandhadyasrayatastatha // abhis\_1.36 //

iti / atra pudgaladravyasatpurasaprajñāptisadupalambhatvena dvividho  
grahakavikalpo 'pi / svatantratmaskandhadyupalambhena pratyekam  
navaprakaro bhavati /

tatrayameva samkseparthah-samklesavastvadhistanah  
(yatha)-avidya-rupadi-skandha-namarupabhinivesa-antadvayasakti-samkle  
savyavadanajñana-aryamargapratisthana-upalambha-atmadi-visuddhy  
utpadadigrahyavikalpah /

pratipaksadhistanana-rasi-ayadvara-gotra-utpada-sunyata-parami  
tatha-darsana-bhavana-asaiksamargasceti grahyavikalpah /

pudgaladravyasadadhistanah-svatantratma-eka-karana-drastadya  
tma-samklesa-vairagya-darsana-bhavana-krtarthadharasceti  
grahakavikalpah /

prajñāptisatpurasadhistanah-skandha-ayatana-dhatu-pratityasamut  
pada-vyavadana-darsana-bhavana-visesa-asaiksamargasceti  
grahakavikalpah /

ityevam caturvikalpascaturvedhabhagiyairiyathakramam samyukta  
bhavanti /

sambaddhakarikanusaram uktapurve 'pi samparigrahe tadbale  
yathoktaviseso bhavati darsanaya tadanantaramantaralokah -

cittanavalinatvadi naihsvabhavyadidesakah /  
tadvipaksaparityagah sarvatha samparigrahah // abhis\_1.37 //

cittanabalinatvanuttrasadinopayakausalyena yathasayam  
matsaryadivipaksadharmaviyuktah samastavastunairatmyadidesakah  
kalyanamitramiti samparigrahah /

4 - pratipatteradharah

pratipattimato yathoktanirvedhabhagiyamanyadapi darsanamargadikamiti  
pratipatteradharamaha -

sodhadhigamadharmasya pratipaksaprahanayoh /  
tayoh paryupayogasya prajñayah krpaya saha // abhis\_1.38 //

sisyasadharanatvasya pararthanukramasya ca /  
jñanasyayatnavrttesca pratistha gotramucyate // abhis\_1.39 //

tatradau tavaccaturvidhalaukikanirvedhabhagiyanamutpadadharah / tato  
lokottaradarsanabhavanamargayoh / tatastadutpattibalena  
cauraniskasanakapatapidhanavat samakalam  
samastapratipaksotpadavipaksanirodhayoh / tatastadanupalabdhyā  
tadutpadanirodhayuktavikalpapagamasya / tatam  
purvapranidhanadanadyupayakausalyabalena  
samsaranirvanapratisthanayoh prajñakarunayoh /  
tatastadutpattya sravakadyasadharanadharmasya / tato  
yathasayamavatanadyabhisandhidvarena  
yanatrayapratisthapanalaksanapararthanukramasya / tato  
yavadasamsaram nirnimittanabhogapararthatjñanasya cadharah /  
ayamevanukramah / anenaiva sarva purusarthah sampadyante /

pratipattidharmavasthantarabhedena trayodasavidho bodhisattvo  
yathoktadharmadharo dharmadhatusvabhava eva gotramiti nirdistam /

yadi dharmadhato revaryadharmadhigamaya hetuvattadatmako bodhisattvah  
praktisthamanuttarabuddhadharmanam gotram, tada  
tatsamanyavartitvad 'na bodhisattva eveti' mandabuddhi purusam  
pratyasamkya antaraslokamaha -

dharmadhatorasambhedad gotrabhedo na yujyate /

yatha sravakayanadyadhigamakramenalambeta tatharyadharmadhigamaya  
dharmadhatorhetubhavana vyavasthapanad gotratvena vyapadesa ityapi  
samadhih drsyate, tathapi saukaryat laukikadrstantenapi  
samadhyantaramaha -

adheyadharmabhedattu tadbhedah parigiyate // abhis\_1.40 //

yathaikamā<sup>1</sup>ddravya<sup>1</sup>bhinirvá<sup>1</sup>ttaikatejaá, ¥paripakv<sup>1</sup>dh<sup>1</sup>raghaá<sup>1</sup>-Ä<sup>1</sup>der<sup>1</sup>dheyaká

audrasarkaradibhajanatvena bhedastadbad  
yanatrayasangrhitadhigantavyadheyadharmananatvenadharananatvam  
nirdistamiti /

5 - alambanam

yathoktapratipattyadharasya kimalambanamityaha -

alambanam sarvadharmaste punah kusaladayah /  
laukikadhigamakhyasca ye ca lokottara matah // abhis\_1.41 //

sasravanasrava dharmah samskratasamskratasca ye /  
sisyasadharana dharma ye casadharana muneh // abhis\_1.42 //

tatradau tavat samanyena (sarvadharmah) kusalakusalavyakrtah  
yathakramam sramanyatapranatipatadyavyakrtakayakarmadayah  
/ tatastesameva laukikadidvidhasyavasistascattvaro bhedah,  
yathasamkhyam balaprthagjanasambaddhah pañca skandhah,  
sarvaryaianasamgrhitani catvari dhyanani,  
atmadarsanapratipaksatvena pañcopadanaskandhah /  
taddarsanapratipaksatvena catvari smrtiyupasthanani /  
hetupratyayadhinah kamadidhatavah / karananapeksah tathata  
/ sarvaryaianasantanaprabhavani caturdhyani /  
samyaksambuddhasantanodayadharmini dasabalani ityevamadhigamanukramena  
sarvadharmah yathavadalambyanta ityalambanamekadasavidham /

6 - samuddesah

tadrsalambanapratipatteh kah samuddesa iti samuddesamaha -

sarvasattvagrata cittaprahanadhigamatraye /  
tribhirmahattvairuddeso vijñeyo 'yam svayambhuvam // abhis\_1.43 //

sarvatha sarvakarajñataparijñanena bhavisyadbuddhabodhisattvanam  
sarvasattva (rasi)-akhilasattva (nikaya)-agratacittamahattvam  
prahanamahattvamadhigamamahattvañcadhikrtya pratipattau  
pravrttatvanmahattvanmahattvatrayayuktatvacca trividhah samuddeso  
jñatavyah /

7 - sannahapratipattih

ityevam pratipattyadharadin abhidhaya kiñca tatsvarupamiti cet? sa  
trisarvajñatavisaye samanyena sukladharmadhithana,  
sarvakarabhisambodhatau caturvidhe 'bhisamaye pratyabhisamayam  
satparamitadhithana ca kriya paripattih / evam yathavat  
prayogadarsanabhavanavisesamargasvabhavanam  
pratipattilaksananam sannahaprasthanasambharaniryananam  
madhye

viryarupataya sannahapratipattim prathamamaha -

danadau sadvidhe tesam pratyekam samgrahena ya /  
sannahapratipattih sa sadbhih satkairyathodita // abhis\_1.44

//

iti / dharmadanadidane sravakadimanaskaraparivarjanam,  
sarvajanapriyavaditvaksantih, chandajananam,  
yanantaravyavakirnaikagratanuttarasamyaksambodhiparinamana  
yathakramam deyadyanupalambhasannahatvena kriyante / tathaiva silasya  
raksanam, ksanteh sampadanam, viryasya prarambhah, dhyanasya  
aradhanam, prajñaya bhavana ityevam danadisatparamitasu  
pratyekam danadau samgrhitasu sadbhih satkaih  
sattrimsadvidya bhavanti danadisadharmyacca sat  
sannahapratipattayo bhavanti /

8 - prasthanapratipattih

krtasannahasyaivam prasthanamiti prasthanapratipattim dvitiyamaha -

dhyanarupyesu danadau margai maitryadikesu ca /  
gatopalambhayoge ca trimandalavisuddhisu // abhis\_1.45 //

uddese satsvabhijñasu sarvakarajñatanaye /  
prasthanapratipajñeya mahayanadhirohino // abhis\_1.46 //

dhyanarupyasamapatti-danadisatparamita-darsanabhavanasaiksavi  
sesamarga-caturapramana-anupalambhayoga-sarvavastutrimandalavisuddh  
i-uddesa-sadabhijña-sarvakarajñatasu samyagvyavasthitalaksana  
hi samastamahayanadharmakramanasvabhava prasthanapratipattih navadha  
/

9 - sambharapratipattih

krtapasthanasyaivam sambhara iti sambharapratipattim trtiyamaha

-

daya danadhikam satkam samathah savidarsanam /  
yuganaddhasca yo margam upaye yacca kausalam // abhis\_1.47 //

jñanam punyam margasca dharani bhumayo dasa /  
pratipaksasca vijñeyah sambharapratipatkramah // abhis\_1.48 //

mahakaruna-dana-sila-virya-dhyana-prajña-samatha-vidarsana-yuganad  
dhamarga-upayakausala-jñana-punya-darsanadimarga-vacanadidharani  
-bhumi-pratipaksanamanupalambhena samvrtisatyantikramena  
samastamahayanarthapratipatterebhah karunadibhah  
samyak-pratipatsvabhavyat mahabodhigrahanat mahakarunadisambhara  
iti saptadasa sambharapratipattayah / tatra jñanasambharah  
adhyatmika-bahya-tadubhaya-sunyata-mahat-paramartha-samskrta-asams  
krta-atitananta-anavaragra-anavakara-prakrti-sarvadharmalaksana-an  
upalambha-abhavasvabhava-bhava-abhava-svabhava-parabhavasunyatnam  
bhedenam vimsatidha /

adhyatmikavabhyatvobhayasunyatvatastatha /  
dinnirvanarthatascaiva samskrtasamskrtatvatah // 1 //

atyantanavaragratvanavakaraktatvatah /  
sarvadharmatvalaksmatvabhyatitaditvatah punah // 2 //

samyogikatvabhavatvakasasunyasvabhavatah /  
svasvabhavaviyuktatvad vimsatih sunyata matah // 3 //

bhumisambharena dasabhubhaya iti pariskriyamananam  
dharmanam samdarsanaya trayovimsatirantaraloka kathyante -

### 1. pramudita bhumi

labhyate prathama bhumirdasadha parikarmana /  
asayo hitavastutvam sattvesu samacittata // abhis\_1.49 //

tyagah seva ca mitranam saddharmalambanaisana /  
sada naiskramyacittatvam buddhakayagata sprha // abhis\_1.50 //

dharmasya desana satyam dasamam vakyamisyate /  
jñeyāñca parikarmaisam svabhavanupalambhatah // abhis\_1.51 //

iti / yathavat sarvavastusu akautilyasayah, sva-paraprayojane  
hitatvam, sarvasattvesu samacittata, sarvasvaparityagah,  
kalyanamitraraganam, yanatrayasangrhita  
saddharmalambanaparyestih, grhavasanaabhiratih,  
anuttarabuddhakayagata sprha, saddharmaprakasanam,  
satyavaditetyevamebhiradasabhirlaksanadharmaih sarvathotpadayamanattvat  
parikarmabhih karanavisesaih svabhavanupalambhataya  
krtavisesalaksanaparikarmabhireva prathama pramudita bhumi  
prapyate /

### 2 - vimala bhumi

silam krtajñata ksanti pramodyam mahati krpa /  
gauravam gurususrusa viryam danadike 'stamam // abhis\_1.52 //

iti kusalaharma-sattvarthakriya-samvarasilani, parakrtopakarasya  
avismaranam (avipranasanam), parakrtapakaradau ksantih,  
kusalaharmasyaradhane 'vipratisarah, sarvajanesu maitri,  
upadhyayadisu pranamanam, kalyanamitranirdistadharmasadhana,  
danadisatparamitasu paryestirityevam  
krtaparikarmavisesenastaprakaradharmena dvitiya vimala  
bhumiradhigamyate /

### 3. prabhakari bhumi

atrptata srute danam dharmasya ca niramisam /  
buddhaksetrasya samsuddhah samsaraparikhedita // abhis\_1.53 //

hrirapatrapyamityetat pañcadha mananatmakam /

iti / saddharmasravane trpterajñanam, labhadinirapeksacittena  
saddharmaprakasanam, svabuddhaksetrasrayasritasamsodhanam,  
upakrtasattvavaiparityadidarsanena na parikhedapattih,  
svaparapeksaya akusaladharmakaranamityevam pañcadha parikarmana

purvavat krtanavabudhyamanasvabhavaparikarmana trtiya prabhakari  
bhumiravabudhyate /

#### 4. arcismati bhumih

vanasa 'lpecchata tustirdhutasamlekhasevanam // abhis\_1.54 //  
siksaya aparityagah kamanam vijugupsanam /  
nirvitsarvastisantyago 'navalinanapeksate // abhis\_1.55 //

iti / aranyavasah, apraptalabhesu anabhilasah,  
praptalabhesvanadhikabhyarthana, bhiksadidhautagunasamvaranam,  
grhitasiksanam pranadibhyo 'pi aparityajanam, kamagunesu  
dosopalambhadarsanena nindanam, vineyanusarena nirvane pravanatvam,  
sarvasvaparityagah, kusalasadhane cittasamkocah,  
sarvavastvanapeksanamityevam purvavaddasaprakarena caturthi  
arcismati bhumirabhiruhyate /

#### 5. sudurjaya bhumih

samstavam kulamatsaryam sthanam sanganikavaham /  
atmotkarsaparavajñe karmamargan dasasubhan // abhis\_1.56 //

manam stambham viparyasam vimatim klesamarsanam /  
vivarjayan samapnoti dasaitan pañcamim bhuvam // abhis\_1.57 //

iti / labhadyartham grhipravrajitadibhih samvasah,  
sraddhakulanupadarsanam, janakirnanagaradi,  
svaprasamsanaparanindane, dasakusalakarmapathah,  
srutadyabhimana, parapranamanam,  
kusalakusalaviparitabhinivesah, mithyadrstyadikumatih,  
sarvaragadisarvaklesabhimukhikaranam cetyevamlaksanan  
dasadharman vivarjayan arthadaksiptaviparyayadharmena  
dasaprakaraparikarmana purvavat pañcami sudurjaya bhumirakramyate /

#### 6. abhimukhi bhumih

danasilaksamaviryadhyana prajñaprapuranat /  
sisyakhadgasprhatrasacetasam parivarjakah // abhis\_1.58 //

yacito 'navalinasca sarvatyage 'pyadurmanah /  
krso 'pi narthinam ksepta sasthim bhumim samasnute //  
abhis\_1.59 //

danadisa paramitaparipuranaena sravakapratyekabuddhabhilasasya  
svabhavanupalambhotttrasasya ca yacakajanaparthanasamkocasya  
svarasapavrttasarvarthatyagadaurmanasyasya  
daridryadarthijanapratiksepacittasya ca varjanenetyevam dvadasabhih  
parikarmabhih purvavat sasthi abhimukhi bhumirajñayate /

#### 7. durangama bhumih

atmasattvagraho jivapudgalocchedasasvatah /  
nimittahetvoh skandhesu dhatusvayatanesu ca // abhis\_1.60 //

traidhatuke pratisthanam saktiralinacittata /  
ratnatritayasilesu taddrstyabhinivesita // abhis\_1.61 //

sunyatayam vivadasca tadvirodhasca vimsatih /  
kalanka yasya vicchinnah saptamimetyasau bhuvam // abhis\_1.62 //

iti /  
atmasattvajivapudgalocchedasvatanimittahetuskandhadhatvayatanatraidha  
tukadhithana-saktyalinacittabuddhadharmasamghasiladrstyabhin  
ivesasunyatavivadavirodhodbhavanagrahotsrstayascetyevam  
vimsatiprakarakalankapagamadaksiptaviparyayadharmena  
vimsatiprakarena parikarmadharmena purvavat saptami durangama  
bhumih samiyate /

arthaksiptadharmatanirdesayaha -

trivimoksamukhajñanam trimandalavisuddhata /  
karunamanana dharmasamataikanayajñata // abhis\_1.63 //

anutpadaksamajñanam dharmanamekadherana /  
kalpanayah samuddhatah samjñadrkklesavarjanam // abhis\_1.64 //

samathasya ca nidhyaptih kausalañca vidarsane /  
cittasya dantata jñanam sarvatrapratighati ca // abhis\_1.65 //

sakterabhumiryatreccham ksetrantaragatih samam /  
sarvatra svatmabhavasya darsanañceti vimsatih // abhis\_1.66 //

sunyata 'nimittapranihitavimoksamukhasamyagjñanam,  
dasakusalakarmapathesu vadhavadhyaghatakanupalambhadi,  
sarvasattvalambanakaruna, vastvanupalambhah,  
sarvadharmasamatavabodhah, mahayanaikayanavabodhah,  
anutpadaparijñanam, gambhiradharmamidhyanakasantyavagamah,  
sarvajñeyanam mahayanopayamukhena prakasanam, sarvakalpanocchedah,  
nimittodgrahanavikalpabhavasatkayadipañcadrstisantyagah,  
ragadiklesavarjanani, samathabhavana, prajñakausalyam,  
cittopasamah, rupadyapratighatajñanam, abhinivesasthanam,  
yathestasamakalabuddhaksetragamanam, vineyanurupam sarvatra  
svakayaprakasanamiti vimsatiprakarenanena parikarmadharmenapi  
purvavat saptami bhumih samiyate /

8. acala bhumih

sarvasattvamanojñanamabhijñakridanam subha /  
buddhaksetrasya nispattirbuddhasevapariksane // abhis\_1.67 //

aksajñanam jinaksetrasuddhirmayopama sthitih /  
sañcintya ca bhavadanamidam karmastaghoditam // abhis\_1.68 //

iti / yathavatsarvasattvacittacaritajñanam, lokadhatau  
rddhyabhijñabhih kridanam,  
adharabuddhaksetrasuvarnadibhavaparinamah,  
sarvakaradharmapariksanena buddharaganam, divyacaksuso

nispattih, adheyabuddhaksetrasattvaparisoḍhanam, sarvatra  
mayopamatavasthanam, sarvasattvarthadarsanada  
buddhipurvakajanmagrahaṇaṅcetyevamastaprakaradharmena parikarmana  
purvavadastami acala bhūmiranubhuyate /

#### 9. sadhumati bhūmih

pranidhananyanantani devadinam rutajñāta /  
nadiva pratibhananam garbhavakrantiruttama // abhis\_1.69 //

kulajatyosca gotrasya parivarasya janmanah /  
naiskramyabodhivrksanam gunapure svasampadah // abhis\_1.70 //

iti / anantapranidhanam, devadisarvasattvarutajñānam,  
nadyupamitaksayapratibhanam, sarvajanaprasastagarbhavakramanam,  
rajadisthanam, adityadyanvayah, matradisusambandhajñātih,  
svavidheyaparivarah, sakradyabhinanditotpadah,  
buddhadisaṅcodananiskramanam,  
cintamanisadrsasvatthavrksadh,  
buddhabuddhadharmasvabhavagunaparipuranaṅcetyevam  
sampattilaksanairdvadasabhih parikarmabhih  
purvavatkrtaparikarmavisesairnavami sadhumati bhūmih  
saksatkriyate /

#### 10. dharmamegha bhūmih

hetubhūmitvena tatparikarmanyevam nirdisya phalabhūmitvena prthak  
tanyanabhidhaya sangrahanena dasamabhūmilaksanamaha -

navabhūmiratikramya buddhabhūmau pratisthate /  
yena jñānena sa jñeya dasami bodhisattvabhūh // abhis\_1.71 //

iti /  
Ār•vak•digotra-prathamaphalapratipannaka-srota-Ā•panna-saká•d•g•mi-an•g•  
mi-arhatamiti sannam nayatrayavyavasthapanabhiprayena  
sesasangrhitapannakatrayasya pratyekabuddhasya ca yathakramam  
gotra-astamaka-darsana-tanu-vitaraga-krtavikalpa-sravaka-pratyekabud  
dhabhūmayah, bodhisattvanam yathokta navavidhetyevam  
navabhūmiratikramya dasamyam punah bhūmau bodhisattvo buddha eva  
vaktavyo na tu samyaksambuddha iti vacanat buddhabhūmau yena  
pranidhanajñānenavatisthate sa eva dasami bodhisattvabhūmih  
jñeya /

(pratipaksasambharah)

pratipaksasambharartham antaraslokamaha -

pratipakso 'stadha jñeyo darsanabhyasamargayoh /  
grahyagrahakavikalpanamastanamupasantaye // abhis\_1.72 //

iti /  
samklesikavastumatrapratipaksadhīsthanagrahyavikalpadvayasya  
dravyapudgalaprajñātipurusadhīsthanagrahakavikalpadvayasya ca

darsanamargabhavanamargayoh prahanad  
grahyagrahakastavikalpopasantaye satyadvayamasritya  
saksatkaraniya vipaksabhedena margadvayavasthayameva  
astavidhah pratipaksah /

#### 10. niryana pratipatih

sambhrtasambharasyaivam niryana miti niryana pratipattim  
caturthimaha -

uddese samatayañca sattvarthe yatnavarjane /  
atyantaya ca niryana niryana praptilaksanam // abhis\_1.73 //

sarvakarajñatayañca niryana margagocaram /  
niryana pratipajñeya seyamastavidhatmika // abhis\_1.74 //

iti / yathokta uddesah , sarvadharmasamata, sattvarthakaranam,  
animittasarvakriyakaritvenanabhogah,  
sasvatocchedarahitavasthavesah, triyanasarvarthapratih,  
yathoktasarvakarajñata tadvisistamarga ityevam niryatavyavastusu  
prativisistanyadharmabhavena sarvanupalambhataya  
ebhirastabhirniryana pratipatih astadha bhavati /

iti abhisamayalankare nama prajñaparamitasastre  
prathamadhikaravrttih /

margajñatadhikarah dvitiyah

#### 1 - dhyamikaranatadini

sarvakarajñatadhigamo na vina margajñataparijñaneti  
margajñatamaha -

dhyamikaranata bhabhirdevanam yogyatam prati /  
visayo niyato vyaptih svabhavastasya karma ca // abhis\_2.1 //

margajñatotpattim prati yogyatapadanaya devadinam  
svakarmajaprabhayastathagataprakrtiprabhabhirmalinikaranata  
nihatamanasantane 'dhigama utpadyata iti jñapanaya krta, ato  
vakroktyadharah kathitah / sa cotpaditabodhicitta eveti  
visayapratiniyato bhavati / triyanavyavasthanamabhiprayikam, na  
laksanikamiti nyayadanuttarasamyaksambodhiparyavasana eva sarvo jana  
ityato vitaragetarayoginapi buddhatvapratyaye margajñata bhavaniyeti  
vyaptirbhavati / sattvarthakaranapravrttatvenotpaditabodhicittasya  
sarvatha klesaprahanamiti svabhavo bhavati / tadsasvabhavasya  
bhutakoteraksatkarana prayopayakausalena  
caparigrhitasattvasya parigrahanadineti karitram /

#### 2 - sravakamargah

adharadikamevamamidhaya margajñatadhikare sarve margah  
paripurayitavya iti sravakamargamaha -

caturnamayasatyanamakaranupalambhatah /

sravakanamayam margo jñeyo margajñatanaye // abhis\_2.2 //

iti / tatra duhkhasatyasyanukramena anityam duhkham  
sunnyamanatmetyetani catvari santakaralaksanani /

samudayasatyasya hetu-samudaya-prabhava-pratyayarupatvena  
roga-ganda-salya-aghakarah /

nirvide viragaya nirodhaya ca pratipanno bhavativityatastayoh  
duhkhasamudayayoh pratyekah para-pralopadharmasvarupau nirvidakarau,  
cala-prabhangurasvarupau viragakarau; bhaya-upasarga-upadravasvarupa  
nirodhakaroh / nirodhasatyasya  
nirodharupa-niratma-santa-pranitarupavivikta-niryanarupasunyanim  
ittapranihitanabhisamskara nirodhasatyakaroh /

margasatyasya marga-nyaya-pratipatti-nairyanika iti  
margasatyakaroh / tatascaisam svabhavanupalambhabhavanaya  
margajñatadhikare sravakanam margo bodhisatvenaivam  
parijñeyah /

nirvedhabhagiyadhigamapurvakam catuhsatvaparijñanamiti  
margamamidhaya nirvedhabhagiyamaha-

rupadiskandhasunyatvacchunyatnamabhedatah /  
usmano 'nupalambhena tesam murdhagatam matam // abhis\_2.3 //

ksantayastesu nityadigosthananisedhatah /  
dasa bhumih samarabhya vistarasthanadesanat // abhis\_2.4 //

agradharmagatam proktamaryasravakavartmani /  
tatkasya hetorbuddhena buddhva dharmasamiksanat // abhis\_2.5 //

rupadiskandhanam svasvarupasunyatvacchunyatnamabhedena,  
rupadinam purvavadanupambhena, evam rupadinam 'na nityam  
nanityam' ityupalambhayogatah sthananisedhena, yasmatah tathagatena  
bodhimabhisambudhya dharma na samiksita iti  
pramanapurasadarsanakaranopapattya pramuditabhummyadau  
vistarasthanadesanaya ceti ebhirakarairiyathakramam  
satyanamupalabdhou nirvedhabhagiya utpadyante /

3 - pratyekabuddhamargah

sravakamarganantaram pratyekabuddhanam margabhidhane nyayaprapte  
'pi sravakebhyah katham prativisistaste yena tesam margabheda  
ityasankya vaisistya pratipadanartham tavadaha -

paropadesavaiyarthyam svayambodhat svayambhuvam /  
gambhirata ca jñanasya khadganamabhidhiyate // abhis\_2.6 //

iti / sravakah paropadesasapeksah svabodhim budhyante;  
salapadharmadesanaya ca paranapi kusale pravartayantityagamah /  
pratyekabuddhah punah svayam purvasrutadyabhisamskarena  
paropadesam pratyanapeksah svabodhisamadhigacchantyastestasam

buddhadyupadesanairarthakyamityekam vaisistiyam /  
sabdoccaranadharmadesanaya srotrbhih kriyate  
vaktrjñanasamarthyavabodhah / te (pratyekabuddhah) punah  
asabdoccaranadharmadesanaya svadhigatajñanadisamarthyena paran  
dasakusaladau pravartayantyatastesam jñanasyanavabodhataya  
dvitiyam vaisistiyamiti /

kathamasabdoccaranadharmadesanetyasamkyaha -

susrusa yasya yasyarthe yatra yatra yatha yatha /  
sa so 'rthah khyatyasabdo 'pi tasya tasya tatha tatha // abhis\_2.7 //

iti / navitarkya navicarya vacam bhasata ityalapo viksepah / sa  
ca santanaksobhamadadhatiti yatha yatha bodhisattvena 'buddho bhutva  
alapamantarena dharmadesanam kuryam' iti pranidhanam pravartitam,  
tatha buddhatvasamyat pratyekabuddhavasthayañca  
pranidhanadisamarthyena yasminnarthe yena prakarena yasya  
sravanecca, tasya vijñane tenaiva prakarena asabdo 'pi so 'rthah  
pratibhatityasabdadharmadesanocyate / ityevam vaksyamanadharmasya  
srotrvijñane sunirmanamutpadascetyayam bhavati dharmadesana  
sabdarthah /

vaisistiyamevamabhidhaya visistanam visista eva marga iti  
prakrtapratyekabuddhamargamaha -

graharthakalpanahanad grahakasyaprahanatah /  
adharatasca vijñeyah khadgamargasya sangraha // abhis\_2.8 //

ityuktam / pratyekabuddhasya margah yathoktasatyabhavanaya eva,  
yathaavastu pratityasamutpadabhavanaya ca /  
grahyagrahakarthaikalpayoryathakramam prahanaprahane  
pratyekabuddhayanasangrhitadharadharmavastuno  
visesavisistadharmadhigamasca bodhisattvena parijñeyo na  
sarvakarajñaneneti pratyekabuddhamargah /

nirvedhabhagiyadhigame sati yathoktamarga utpadyata iti  
nirvedhabhagiyamaha -

prajñapteravirodhena dharmatasucanaktih /  
usmagam murdhamgam rupadyahanadiprabhavitam // abhis\_2.9 //

adhyatmasunyatadyabhi rupaderaparigrahat /  
ksanti rupadyanutpadadyakarairagradharmata // abhis\_2.10 //

iti / rupadisanketikadharmaprajñapteravirodhena dharmatayah  
pratipadanenah, rupadeh paramarthato na hanivrdhadyartham  
siksanaena, svabhavasunyatvat rupaderadhyatmabahirdhadisunyataya  
aparigrahanena, rupaderanutpadanirodhadyakaraisca yathakramam  
catuhsatyalambane nirvedhabhagiyo bhavati /

4 - bodhisattvamargah

pratyekabuddhamarganantaram bodhisattvamargamaha -

ksantijñanaksanaih satyam satyam prati caturvidhah /  
margajñatayam drnmargah sanusamso 'yamucyate // abhis\_2.11 //

iti / margajñatadhikare bodhisattvena  
dharmajñanaksantirdharmajñanamanvayajñanaksantiranvayajñanam  
ceti catvarah ksantijñanaksanah pratyekam  
dukhhadisatyasambandhayukta aihikamutrikaairgunairyukta vimavaniya  
iti darsanamargo mahanusamsa ityucyate /

kathamakaro bhavaniya ityaha -

adharadheyatabhavattathatabuddhayormithah /  
paryayenananjñanam mahatta sa 'pramanata // abhis\_2.12 //

parimanantatabhavo rupaderavadharanam /  
tasyam sthitasya buddhatve 'nudgrahatyagatadayah // abhis\_2.13 //

maitryadi sunyatapraptibuddhatvasya parigraha /  
sarvasya vyavadanasya sarvadhivyadhisatanam // abhis\_2.14 //

nirvanagrahasantatvam buddhebhyo raksanadikam /  
apranivadhamarabhya sarvakarajñatanaye // abhis\_2.15 //

svayam sthitasya sattvanam sthapanam parinamanam /  
danadinañca sambodhaviti margajñataksanah // abhis\_2.16 //

paramarthatah tathatabuddhayoradharadheyabhavo na vidyata  
ityatstayoh paryayenavasthiterananujñanam / rupadinam  
dharmadhatusvabhavataya mahatta tathaiva tesamapramanata /  
purvavadakasaprimanataya tesamaprimanatetyevam  
dukhhasatyakara bhavanti /

rupadinam nihsvabhavatvena sasvatocchedadyantabhavah /  
prajñaparamitayam sthitasya dharmadhatusvabhavataya rupadinam  
tathagatatvavadharanam / tathaiva tasyam sthitasya sarvadarmanam  
nodgrahatyagabhavanadikam / nihsvabhavadhimoksapurvakam  
caturapramanam vibhavaniamityevam samudayasatyakara bhavanti /

rupadernijarupa prakrtyaiva sunyata /  
dharmadhaturparinamitakusalamulanam phalam tathagatatvasya  
prapanam / prajñaparamitaya sarvakarapratipaksanam  
samgrahah / tayaiva bahyabhyantaropadravaprasamanamityevam  
nirodhasatyakara bhavanti /

nihsvabhavatabhavanayaiva rupadinirvanabhinivesasya santih /  
prajñopayakausalapravrttasya buddhebhyo raksavaranaaguptayo bhavanti /  
buddhatvabhilasina svayam pranatipataviratyadipurvakam  
sarvakarajñatayam sthitva tatraiva paresam sthapanam /  
danadinamaksayam kartumicchata samyaksambodhau parinamanamityevam  
margasatyasyakara bhavanti / ityevameva margajñatayah ksana  
bhavanti /

kecidiha karikarthopalaksanaparena granthena akararthamanuktva

darsanamargasodasaksanopalaksanameva kevalamanukrtamiti  
varnayanti, evamuktanuktanirvedhabhagiyadyarthakarikasvapi  
drastavyamiti / tairbhavananukramadyanirdesat  
kacidabhisamayapurvi na pratipadita / 'alambanamanityadi  
satyadharam tadakrtih' ityadikarikarthasca katham vyakhyeya  
ityapare /

#### 5 - bhavanamargakaritram

darsanamarganantaram bhavanamargabhidhane sati svalpavaktatvena  
phalanimnatvena ca vineyapavrtteh tatkaritram tavat -

sarvato damanam naa sarvatah klesanirjayah /  
upakramavisahyatvam bodhiradharapujyata // abhis\_2.17 //

ityuktam / sarvaprakaracittasvavidheyikaranam,  
kalyanamitradisarvajananamanam, ragadyabhibhava,  
parakrtaghatananupratipatteh avisahyatvam,  
samyaksambodhipratipattih, adharavisayapujyatakaritrañceti  
sadvidhameva karitram /

sasravo bhavanamargah

#### 6 - bhavanamargadhimuktih

karitranantaram bhavanamargah / sa ca sasravanasravabhedena  
dvidvidhah / atah

sasravabhavanamargadhimuktiparinamananumodanamanaskaresu  
prathamam bhavanamargadhimuktimanaskaramaha -

adhimuktistridha jñeya svartha ca svapararthika /  
pararthikaiveyesa ca pratyekam trividhesyate // abhis\_2.18 //

mrdvi madhyadhimatra ca mrdumrdvadibhedatah /  
sa punastrividhetyevam saptavimsatidha mata // abhis\_2.19 //

iti / svobhayapararthopalambhataya yathadhimoksam  
drstakusaladharmadhisthana bhavanamargadhikaradadau  
asaksatkriyarupadhimuktih trividha sati pratyekam  
mrdvadibhedena trividha / evamesapi pratyekam mrdumrdvadibhedena  
trividha / evam navabhistribhiradhimuktih saptavimsatiprakara bhavati  
/

#### 7 - bhavanamargadhimuktasya stutih stobhah prasamsa ca

tadbhava kabodhisattvasyotsahavardhanaya tadadhimoksasya styutyadayo  
buddhadibhih kriyanta iti stutim, stobham prasamsañcaha -

stutih stobhah prasamsa ca prajñāparamitam prati /  
adhimoksasya matranam navakaistribhirisyate // abhis\_2.20 //

iti / yathadhimoksadrstadharmalakshanam prajñāparamitam  
prati pavrttasyadhimoksamanaskarasya prathamadvitrinavavasthanam  
pratyekam navabhih prakarairuttarottarabhinandanam stutih stobhah

prasamsa ca isyate / ataste stutyadayo  
yathabhutarthadhigamamatralaksana narthavadarupah /

8 - parinamana

evamadhimoksasya parinamanasambhavad dvtiyam  
parinamanamanaskaramaha -

visesah parinamastu tasya karitramuttamam /  
nopalambhaktiscasavaviparyasalaksanah // abhis\_2.21 //

vivikto buddhapunyaughasvabhavasmrtigocarah /  
sopayascanimittasca buddhairabhy anumoditah // abhis\_2.22 //

traidharukaprapannasca parinamo 'parastridha /  
mrdurmadyo 'dhimatrasca mahapunyodayatmakah // abhis\_2.23 //

iti / yathokto visesadhimoksah, anupalambhah, aviparyasah,  
viviktah, tathagatakusalamulaudhasvabhavasmrtih, sopayakausalah,  
animittah, buddhanujñatah, traidhatukaprapannah,  
mrdumadyadhimatrasca mahapunyodaya ityevamadhyaropitamanaskara  
yathakramamanuttarasamyaksambodhih  
siladiskandha-parinamanacitta-atmadiyuktavastu-trikalabuddhakusala-d  
Ä•nÄ•di-nimitta-sarvamÄ•rga-kÄ•mÄ•didhÄ•tu-daÄ•akuÄ•alakarmapatha-srota-Ä•pannÄ  
dyanuttarasambodhiprasthitanamanupalabddhanamupalambha iti  
triyana vineyasattvanam margopadesahetubhavavyaparayuktaih  
sarvasattvarthamaksayaya canuttarasamyaksambodhau dvadasa  
parinamanah kriyante /

9 - anumodana

evam parinamayitavastu abhivardhayitavyamiti  
triyamanumodanamanaskaramaha -

upayanupalambhabhyam subhamulanumodana /  
anumode manaskarabhavaneha vidhiyate // abhis\_2.24 //

iti / samvrtiyupayena kusalamulanyupalabhya pramuditacittena  
paramarthato 'nupalambhatayanumodaniyaniti /

tatrayam samasarthah-akaranniskrstah svarnapinda  
ivadhimoksamanaskarah, svarnakarena tato 'lankarakaranamiva  
samyaksambodherangakaranam parinamanamanaskarah,  
svaparapunyaamataprapti anumodanamanaskara iti /

anasravo bhavanamargah

10 - abhinirharah

sasravanantaramanasravo bhavanamargah / sa ca dvividha iti  
prathamamabhinirharalaksanam bhavanamargamaha -

svabhavah sresthata tasya sarvasyanabhisamskrthih /  
nopalambhena dharmanamarpana ca maharthata // abhis\_2.25 //

iti / rupadyaviparitadarsanam svabhavah / nanyatha  
buddhatvasampraptiriti sresthata / sarvadharmavisesanupadanena  
adhigamaprayogo 'nabhisamskarah /  
tadrsasvabhavadiyuktamargadharmanamanupalambhataya yogisantane  
samutpadanamarpana / buddhatvamaharthasadhananmaharthata /

11 - atyantavisuddhih tadanantaram yah parigrahatyagena  
prapsyamanah kastasyotpadanutpadaheturiti  
akamksanirasadvarena dvitiyamatyantavisuddhilaksanamaha -

buddhaseva ca danadirupaye yacca kausalam /  
hetavo 'tradhimoksasya dharmavyasanahetavah // abhis\_2.26 //

maradhistanagambhiradharmatanadhimuktate /  
skandhadyabhinivesasca papamitraparigraha // abhis\_2.27 //

iti / buddhasamaradhanam, danadiparamitaparipuranam,  
samathakausalañceti utpadahetavah /

marabadhitam, gambhiradharmadhimoksah, bhavagraha,  
papamitrasamgatiriti anutpadahetavah /

adhigamanadhigamahetunevamuktva prakrtasya samanyena visuddhimaha -

phalasuddhisca rupadisuddhireva tayordvayoh /  
abhinnacchinnata yasmaditi suddhirudirita // abhis\_2.28 //

iti / aryapudgalasya yat sramanyataphalam tasya  
sarvavipaksarahitavena ya visuddhih saiva rupadivisuddhih,  
phalarupadivisuddhih rupaderatmabhinivesadivigamat / prabhedatvena  
yasmadvisuddhih abhinna acchinna tasmad  
svasamanyalaksananatvavirahad evam visuddhirabhidhiyate /

samanyena visuddhimevamabhidhaya visesenaha -

klesajñeyatrimargasya sisya-khadgajinaurasam /  
hanadvisuddhiratyantiki tu buddhasya sarvatha // abhis\_2.29 //

iti / ragadiklesaprahanat, etasya  
jñeyavaranaikadesagrahyavikalpasya ca prahanat,  
yanatrayamargavarana-prahanat yathakramam  
sravaka-pratyekabuddha-bodhisattvanam suddhirbhavati / sarvatha  
savaśanaklesajñeyavarana-prahanat  
dharmadhatudbhavanuttarabuddhanam visuddhirisyate /

margajñatadhikare visuddikathanaprasangadatyantiki cetara ca  
buddhanam sravakadinam ca yathakramam visuddhih / sah  
kathamityaha -

mrdumrdvadiko margah suddhirnavasu bhūmisu /  
adhimatradhimatradermalasya pratipaksatah // abhis\_2.30 //

iti / karadhatudhyānarūpyasamapattaya iti  
navabhūmisvadhimatradinavaprakaravipaksasya pratipaksabhavena

mrdumrdvadimargo yathakramam navaprakarah / sarvathanyatha ca  
visuddhihetutvadatyantiki cetara ca visuddhiriti /

kathamatyantikityaha -

tridhatupratipaksatvam samata manameyayoh /  
margasya cesyate tasya codyasya pariharatah // abhis\_2.31 //

iti / tatradhimatradhimatradih pratipakso mrdumrdvadirvipaksa  
iti bhavitavyamiticodyasya vastraliptasuksmamalapakasame  
rajakamahayatnodaharanena pariharatah  
yathanirdistabhavanamargasyatyantiki /  
traidhatukakarajñanajñeyanupalambhad ya samata saiva  
samastapratipaksatvadatyantiki visuddhirbuddhasya vyavasthapyata iti //

abhisamayalankare nama prajñāparamitopadesasastre  
dvitiyadhikaravrttih

sarvajñatadhikarah trtiyah 1 - prajñāya na bhava sthanam 2 -  
krpaya na same sthitih

sarvastuparijñanam vina na margajñataparijñanam samyag iti  
sarvajñatamaha -

napare na pare tire nantarale tayoh sthita /  
adhvanam samatajñanat prajñāparamita mata // abhis\_3.1 //

iti / traiyadhvikadharmanamanutpadakarena tulyatavabodhat  
buddhabodhisattvanam ya asannibhuta mata prajñāparamita, sa  
khalu prajñāya punarnapare tire samsare, na pare tire nirvane ca  
yathakramam sasvatocchedalaksane, na tayormadhye 'pi vyavasthiteti na  
samsaranirvanayoh vyavasthita /

3 - anupayena duratvam 4 - upayenavidurata

sarvajñatadhikarad vyatirekanirdesena sravakadinam  
tryadhvasamatajñanabhavat samyak prajñāparamita duribhuteti /  
svadhigamamatratmika tu prajñāparamita  
krpaprajñāvaikalyannirvane samsare cavasthita  
vastvastupalambhatayeti jñeya / 'yah pratityasamutpadah sunyata  
saiva te mata' iti nyayadadhvatrayasamatajñanam padarthavabodha eva,  
nanu sa ca sarvesameva samastiti katham sravakabodhisattvadinam  
samyak prajñāparamitaduribhavah, na cetaresam bhavatiti cet?  
aha -

anupayena duram sa sanimittopalambhatah /  
upayakausalenyah samyagasannatodita // abhis\_3.2 //

iti / mayakaranirmitavastunah pratibhase aviditatatsvarupasya  
bhavabhini vesita naihsvabhavyapratibhasa iva  
kalyanamitradypayakausalavaikalyad vastu nimittayogena pratipattau  
tatsamataparijñanamavijñatabhavarupanam sravakadinam  
nastityatastesam duribhavo jinajananya iti / bodhisattvanam tu

samaradhitakalyanamitropadesataya  
aviparitasatyadvayasritasrutadijñanotpattyupayakausalena ca  
utsaritabhavabhinivesabhrantinimittanam  
rupadisarvadharmaparijñanameva tatsamataparijñanamityatastesam  
samyagasannibhavo 'sya maturiti anupayena eva durata, upayena tu  
adurata bhavati /

5 - vipaksah

sravakadinamevam maturduribhavenanusthanam vipaksamaha  
rupadiskandhasunyatve dharmesu tryadhvagesu ca /  
danadau bodhipaksesu caryasamjña vipaksata // abhis\_3.3 //

iti / sarvesam rupadinam traiyadhvikanañca dharmanam  
sasravanasravobhayasthaniyamanupalambhasvarupanam sarvatra  
bhavopalambhataya te paraparikalpimatmadisunyatvena drstah /  
anusthanasamjña tu etesam pratipaksabhutani  
viparyasapravrttatvena heyatvat vipakso bhavati /

6 - pratipaksah

viparyayena bodhisattvanam paripaksa ityaha -

danadisvanahankarah paresam tanniyojanam /  
sangakotinisedho 'yam suksmah sango jinadisu // abhis\_3.4 //

iti / trimandalavisuddhya danadavanatmavabodhena  
svaparayorniyojanam samyak pravrttatvat  
sarvasaktinicayasthanapratisedhena copadeyatvat sarvatha pratipaksah  
/ tathagatadisu namaskaradih punyasambharahetutvena pratipakso 'pi  
san suksmasaktirupataya na sarvatha pratipaksa iti vipakso bhavati /

katham punah suksmasaktirvipaksa iti cedaha -

tadgambhiryam prakrtyaiva vivekaddharmapaddhateh /

iti / yasmat svabhavenaiva dharmagotranam sunyatvat tesam  
gambhiryam, tasmata tathagatopalambho 'pi vipaksah /

katham tarhi tasya varjanamityaha -

evaprakrtikam jñanam dharmanam sangavarjanam // abhis\_3.5 //

iti / rupadisarvadharmanamekaiva prakrtih yaduta nihsvabhava iti  
jñanajñeyasamataikaparijñane saktirvarjita bhavati /

katha punah prakrtya dharmagambhiryamityaha -

drstadipratisedhena tasya durbodhatodita /

iti / yasmat sarvavijñanopalavdharthanirakaranena tasyah  
prakrterdurbodhata kathita, atastasya gambhiryam / katham punarevam  
durbodhatetyaha -

rupadibhiravijñanat tadacintyatvamisyate // abhis\_3.6 //

rupadyavenikabuddhadharmadyakaraih

prakrtestathatasvabhavyadanabhisambodhena  
yasmaccintatiktantatvamisyate, ato 'sya durbodhateti yavat /

vipaksadi evamabhidhaya upasamharamaha -

evam krtva yathokto vai jñeyah sarvajñatanate /  
ayam vibhago nihseso vipaksapratipaksayoh // abhis\_3.7 //

iti / sarvajñatadhikare yathoktanayena yathakramam  
sravakabodhisattvadinam vipaksapratipaksayorayam prabhedo  
'vasatavyah /

7 - prayogah

vipaksadi evamabhidhaya tayorvibhavanayam kah prayoga iti cet  
prayogamaha -

rupadau tadanityadau tadapuriprapurayoh /  
tadasangatve caryayah prayogah pratishedhatah // abhis\_3.8 //

avikaro na kartta ca prayogo duskarastridha /  
yathabhavyam phalaprapterabandhyo 'bhimatasca sah // abhis\_3.9 //

aparapratyayo yasca saptadha khyativedakah /

rupadisarvadharmah, tesamevanityatasunyatadayah,  
pratipurnapurnata, asangah, anyatha 'vikarah, akarttrtvam,  
trisarvajñatatanam yathakramam uddesaprayogakaritranam  
duskarata, yathabhavyaphalapraptya avandhyata,  
parapratyayanirgamitvam,  
parinamasamahara-virodha-pratyaya-asankranti-niradhara-akarakatmaka  
-saptakhyatisiddhaparijñanasya nirakaranam, tadevamanvayamukhena  
bodhisattvanam dasavidhah prayogah kathitah, arthad  
yathoktaviparyayena sravakadinam prayogo bhavati /

8 - samata

samatadvarena prayogo bhavaniya iti prayogantaram samatamaha -  
caturdha 'manana tasya rupadau samata mata // abhis\_3.10 //  
iti / rupadyabhinivesaniladinimittaprapañcadhigamamanananam  
sarvathanupalabdhiriti prayogasamatatvat samata bhavati /

9 - darsanamargah

prayogasamatam pratividhya darsanamargo bhavaniya iti  
darsanamargamaha -

dharmajñananvayajñanaksantijñanaksanatmakah /  
dukhadisatyedrmarga esa sarvajñatanaye // abhis\_3.11 //

iti / pratisatyam

dharmajñanaksantirdharmajñanamanvayajñanaksantiranvayajñanamityev  
am sodasaksanatmakah sarvajñatadhikare darsanamargo bhavati  
/

nanu kah satyasyakara ityaha -

rupam na nityam nanityamatitantam visuddhakam /  
anupannaniruddhadi vyomabham lepavarjitam // abhis\_3.12 //

parigrahena nirmuktamavyaharam svabhavatah /  
pravyaharena nasyarthah paresu praptaye yatah // abhis\_3.13 //

nopalambhakrdatyantavisuddhirvyadhyasambhavah /  
apayocchittyakalpatve phalasaksatkriyam prati // abhis\_3.14 //

asamsargo nimittaisca vastuni vyañjane dvaye /  
jñanasya ya canutpattiriti sarvajñataksanah // abhis\_3.15 //

naihsvabhavyena rupadi nityanityaviyoganna nityam nanityam,  
dukhhadukhkhavigamatvena apagatasasvatocchedantam,  
sunyasunyahitvad visuddham,  
atmanatmasvabhavabhavannotpannam na niruddham na samklistam  
na vyavadatamityadayo dukkhasatyakara bhavanti /

hetvahetutucchatvadakasasadsam, samudayasamudayavisamyogat  
sarvaklesopaklesanirupaliptam, prabhavaprabhavasambaddhatvat parigrahena  
nirmuktam, pratyayapratyayavimuktatvat svarupato 'vacaniyamiti  
samudayasatyakara bhavanti /

yasmannirodhanirodhenasambandhah, tasmannirodhasatyartho  
vacanodaharanena santanantare 'prapaniyah,  
santasantabhavannopalambhakaranam,  
pranitapranitavikalatvadatikrantobhayanta visuddhih,  
nihsarananihsaranaviviktatvat sarvavyadhyanutpada iti  
nirodhasatyakara bhavanti /

margamargarahitvadapayocchittih, nyayanyayasamsleasat  
phalasaksatkaranam pratyupayo 'vikalpatvam,  
pratipattypatipattivirmuktatvena sarvadharmam  
nimittairasamsargah, nairyanikanairyanikavikalpatvenobhaye  
vacyavacakabhavalaksane jñeye sabde jñanasyanutpattiriti  
margasatyakara bhavanti /

evamete akarah sarvajñataksana iti bodhisattvanam  
darsamargah, tadviparyayena sravakadinamanityadibhirakaraih  
sarvajñatayam darsanamargo vibhavanayah / sravakamargo  
bodhisattvena pariññatavyo na saksatkaraniya iti bhavanamargo na  
nirdistah /

vistarena evam nirdisya sakalarthasangrahatvena  
trisarvajñatamupasamharannaha -

iti seyam punah seyam khalu punastridha /  
adhikaratrayasyaisa samaptih paridipita // abhis\_3.16 //

iti / yathoktanitya iyam sarvakarajñata, iyam margajñata, iyam  
sarvajñata cetyevam parivartatrayena prakaratrayam parisamaptam /

iti abhisamayalankare nama prajñāparamitasastre  
trtiyadhikaravrttih /

sarvakarabhisambodhadhikarah caturthah

1 - akarah

parijñātatrisarvajñātavasitvartham punah  
sarvakaramargavastujñānasangraheṇa trisarvajñātam bhavayatiti  
sarvakarabhisambodha ityaha -

vastujñānaprakaranamakara iti laksanam /  
sarvajñātanam traividhyat trividha eva te matah // abhis\_4.1 //

nityadigrahavipaksasya  
pratipakāḥadharmatā•svabhā•vā•nā•manityā•dyā•lambanajā•nāprakā•rā•āḥmā•kā  
ratvena vyavasthanam laksanam / te cakarastrisarvajñātabhedat  
triprakara eva matah /

samanyenakaran nirdisya idanim visesenaha -

asadakaramarabhya yavanniscalatakrutih /  
catvarah pratisatyam te marge pañcadasa smrtah // abhis\_4.2 //

iti / tatra trisarvajñātamadhikrtya  
asad-anutpada-viveka-anavamardaniya-apada-akasa-apravyahara-anama-agama  
na-asamharya-aksaya-anutpattaya iti dvadasa akara hi yathakramam  
dukkhadisatyatrayasya anityadilaksana bhavanti /  
klesavarānapratipaksatvenaikah anasravamargah, sarvajñātaya  
pratyekabuddhah sangrhitā itī tesam  
jñeyavarānapratipaksatvena dvau sasravanāsravābhavanāmargau ceti  
margah triprakarah /

tatra prathame akarakajānakasamkrantyaavinayakara itī catvaro  
yathakramam margadilaksanah (klesavarānapratipakse) bhavanti  
/

dvitiye svapna-pratīrutka-pratibhasa-mayakara itī pañca  
yathakramam  
nihsvabhava-anutpanna-aniruddha-adisanta-prakrtiparinirvrttilaksan  
ah samanyato jñeyavarānapratipaksabhutah santi /

trtiye asamklesa-avyavadana-anupalepa-aprapañca-amanana-acalakaram  
sat yathakramam  
samklesa-vyavadana-klesavasana-rupadiprapañca-svadhigama-parihani  
-vikalpanam pratiniyatajñeyavarānanam pratipaksabhuta bhavanti  
/

ityevam margasatyasya pañcadasa akarah / samudayena  
saptavimsatiriti sarvajñātakara bhavanti /

tadanantaram margajñātaya akara ityaha -

hetau marge ca dukkhe ca nirodho ca yathakramam /

astau te sapta pañceti sodaseti ca kirtitah // abhis\_4.3 //

tatra samklesetarapakasrayena samudayamargasatye karanam,  
duhkhanirodhasatye ca phalamityarthadvarena nirdiste  
samudayamargaduhkhanirodhasatyesu yathasamkhyamastadyakara  
boddhavyah //

tatra

viraga-asamutthana-santa-araga-advessa-amoha-nihklesa-nihsttvakar  
a eva yathakramam yo hetuh chando rago nandi ca, yah samudayah  
rago dveso mohasca, yah prabhavah parikalpah, yasca pratyayah  
sattvabhinivesa iti etesam pratipaksabhutatvena trayastraya eka eka  
ityastavakarah samudayasatye bhavanti /

apramana-antadvayanugama-asambhinna-aparamrsta-avikalpa-aprameya-a  
sangakara-yathakramam yah sarvasattvavakasado margah yatha va  
sarvasattvavakasadah, yo nyayo yatha ca nyayah, ya pratipattiryatha  
ca pratipattih, yacca niryanamiti tatsvabhava dvau dvau dvaveka iti  
saptakara margasatye bhavanti /

anitya-duhkha-sunya-anatmakarah pañcamalaksanakarasvabhava  
ityevam pañcakara dukkhasatye bhavanti /

adhyatmabahirdhobhayavastunam

nirodhenadhyatmabahirdhobhayasunyatakarastrayah  
nirodhakaravabhavah, sunyatayam bhajanaloke paramarthe  
samskrte 'samskrte sasvatocchedante 'navaragrasamsare  
adhigatadharmanavakare abhinivesasya prajñaptiyatmakasya nirodhena  
yathakramam  
sunyata-mahat-paramartha-samskrta-asamskrta-atyanta-anavaragra-ana  
vakarasunyatakara astau santakarasvabhavah,  
pranitakarah paraparikalpitakarakanirodhena  
prakrtisunyatakarah, visayabhrantiyatmikanam  
prajñaptilaksanakalabhrantinam ca nirodhena  
sarvadharmasvalaksananupalambhasunyatakarastrayo  
nihsaranakarasvabhavah, svabhavanirodhena  
abhavasvabhavasunyatakara ekah nihsaranakaratmaka ityevam  
sodasakara nirodhasatye bhavanti / samudayena sattrimsaditi  
margajñatakarah /

tadanantaram sarvakarajñatakara ityaha-

smrtyupasthanamarabhya buddhatvakarapascimah /  
sisyanam bodhisattvanam buddhanam ca yathakramam // abhis\_4.4  
//

saptatrimssaccatustrimsattrimsannava ca te mayah /  
trisarvajñatvabhedenam margasatyanurodhatah // abhis\_4.5 //

smrtyupasthanamarabhya buddhakaraparyantanam hi  
trisarvajñatasangrhitamargadvarena sarvakarajñataya

sarvesamaryapudgalanam sangrahanena ca yathasamkhyam  
sravakanam saptatrimSAT, bodhisattvanam catustrimsat,  
buddhanam trimsannava ceti matah / tatra sarvajñatayamadau  
catuhsatyavataraya  
svasamanyalaksanapariksitakayavedanacittadharmasmrtyupasthanaka  
rascatvaro vastupariksamargah / tato 'vatirnasya viryamiti  
utpannanutpannasya akusalasya kusalasya ca yathakramam  
samyakprahananutpadanartham vardhana (bhuyobhava)-utpadanartham  
ca hetubhutaviryatmakah samyakprahanakarascatvaro  
vyavasayikamargah / viryavatacittakarmanyatapadanamiti  
chandaviryacittamimamsasamadhiprahanasamskarasamanvagatarddhipad  
akarascatvarah samadhiparikarmamargah / krtacittaparikarmano  
'nantaramusmamurdhaprayogah iti usmamurdhasvabhavah  
sraddhaviryasmrtisamadhiprajñendriyakarah pañca  
samyagabhisamayaprayogikamargah / adhigatosmadeh  
ksantyaegradharmaprayoga iti ksantyaegradharmasvabhavah  
sraddhaviryasmrtisamadhiprajñabalakarah pañca  
abhisamayasamslesamargah / viditosmadicatuskasya  
satyadarsanamargotpada iti  
smrtidharmapravicayaviryapritiprasabdhisamadhyupeksakarah sapta  
bodhyanganyabhisamayamargah / parijñatasatyadarsanasya  
bhavanamargotpada iti  
samyagdrstisamkalpavakkarmantajivavyayamasmrtsamadhyaryas  
tangamargakara visuddhanairyanikamarga iti sisyanam  
sarvajñatamargadhistanah saptatrimSadakara bhavanti /

margajñatayam drstikrtapratipaksah,  
tannimittavikalpapratipaksah, traidhatukapranidhanapratipaksah iti  
tatsvabhava yathakramam sunyanatmakarasvabhavam prathamam  
vimoksamukham, nirodhamargasatyakarasvabhavam dvitiam,  
anityaduhkhasamudayasatyakarasvabhavam trtiyamityevam  
trivimoksamukhakarastayah pratipaksamargah /

avibhavitavibhavitarpasamjñatvad yathakramamadhyatmam  
rupyarupiti bahirdha rupani pasyatityetau  
nirmanavarapratipaksena dvau vimoksau /  
subhasubharupanirmane ca yathakramamabhogah pratikulyañca  
samklesah tatpratipaksena subham vimoksamukham kayena  
saksatkrtvopasampadya viharatityeko vimoksa iti vimoksakarah  
trayo niryanamargah /

moksanukulaviharamargasvabhavascaturarupyasamapattyakarah  
santaviharasvabhavah samjñaveditanirodhakara eka iti pañcakara  
drstadharmasukhaviharamargah /

caturdhyananrupyanirodhasamapatyakara nava lokottaramargah /  
catuhsatyasangrhitah  
klesavisamyogalaksananantaryamargakarascatvarah  
prahanamargah / danadiparamitakara dasa buddhatvamargah /

tadevam bodhisattvanam  
margajñatamargadhisthanascatuśtrimsadakara bhavanti /

sarvakarajñatakarastu niratisayatvadeka eva  
kevalamasadharanamargah / tatra  
sthanasthana-karmavipakah-nanadhimukti-anekalokadhatu-indriyaparapara  
-sarvatragamini-pratipat-samklesavyavadana-purvanivasanusmrti-cyutyu  
papatti-asravaksayajñanabalakara dasa / buddho  
'hamityatmapratijñane ragadinamantarayatvakhyane  
sarvajñatadimargasya niryantavprakasane ksīnasravatvenatmano  
'bhyupagame ca paryanuyokturabhavena vaisaradyakarascātvarah /  
paryaye dharmalaksane janapadabhasayam dharmaprabhede ca  
yathakramam dharmarthaniruktipratibhanapratīsamvidakarascātvarah  
/ nasti skhalitah ravitam musitasmrīrasamahitam cittam  
nanatvasamjñā apratīsamkhyayopekṣa cetyevamakarah sat /  
nastichandato viryatah smrtitah samadheh prajñayah vimuktesca  
parihanirityevamakarah sat / kayavanmanaskarmanam  
jñānapurvāngamanuparivartanakarastrayah /  
atītanagatapratyutpannesu asaṅgapratihatajñānakarastraya itī  
astadasavenikabuddhadharmakarah /  
sarvabuddhabhasitatathata-satvadharmavasavartanasvayambhu-sarvakarabhi  
sambodhibuddhatvakarah trayasca / ityekonacātvarīmsadakarah  
sarvakarajñatamargadhisthana bhavanti /

tatranasravah sasravasca sarvajñatakara yathakramam  
sravakabodhisattvabhēdena / margajñatakarah sasrava eva,  
bodhisattvanamatyantaklesaprahanat / anasrava eva  
sarvakarajñatakarah sarvatha  
savāsanasarvaklesajñeyavarānaprahanena samyaksambuddhasya  
sarvadharmavasavartitvad, ityekatra ganyamanam  
trisaptatyuttarasatamityakarah /

visistaprayogairakara bhavayitavyah, te ca prayoktaram vīna  
kathayitumasakya itī sraṇadibhajanam prayoktaramaha -

kṛtadhikara buddhesu tesuptasubhamulakah /  
mitraih sanatah kalyānairasyah sraṇabhajanam // abhis\_4.6 //

buddhōpasanasamprasnadānasīladīcaryaya /  
udgrahadharānadīnam bhajanatvam satam matam // abhis\_4.7 //

atītapratyutpannabuddhesu samānyenoptasodhitasubhamulakah,  
kayadyupasthanaradhanat kṛtatathagataparyupasanah,  
kṛtasamkasthanapariprasnah,  
kṛtadanadīdasaparamitapratīpattyanusthanah,  
kalyānamitrairadhīsthitasca yathakramamakāralaksanāya  
maturasya  
granthasraṇadharānamusītarthayathanāyamanaskaranam  
bhajanam buddhadibhih matamīti /

## 2 - prayogah

prayoktaram nirdisya prayoga ityaha -

rupadisvanavasthanat tesu yoganisedhatah /

tattathatagambhiratvat tesam duravagahatah // abhis\_4.8 //

tadapramanyatah krcchraccirena pratibodhatah /

vyakrtavavivartyatve niryane sanirantare // abhis\_4.9 //

asannabodhe ksiprañca pararthe 'vrddhyahanitah /

dharmadharmadyadrstau ca rupacintyadyadarsane // abhis\_4.10 //

rupadestannimittasya tadbhavyavikalpakah /

phalaratnapradata ca suddhakah savadhisca sah // abhis\_4.11 //

rupadisu nihsvabhavataya 'navasthanam, ayoga eva tesu prayogo

bhavati, taveva rupaditathasvarupatvena gambhirah, duravagahah,

apramanascetyevamabhisambodhanam yathasamkhyam

rupadisvanavasthanaayogagambhiraduravagahaapramananiti pañca

prayogah / prajñaparamitaya

uttrasaanuttrasasamyagudgrahanaantarayikadharmavarjanasatatadharmabhavan

a

abhinavanasravadharmadharatvadharmakayaphalabhinirvartanadharmacakraprava

rtanavrddhi

parihanyadarsanakamadhatvanupalambharupadyacintyakaramananarupatan

imittatatsva

bhavavikalpaprathamaphaladarsanarupavisuddhisamvatsarabhiyoganutsarga

dipratipattimatam yathakramam

mahatkrcchracirabhisambodhavyakaranalabhaavinivartaniyaniryananirant

araasannabhisambodhaksiprabhisambodhapararthaavrddhyaparihanidharma

dharmadyanupalambharupadyacintyakaranirodharupadibhavavikalpaphalaratn

adanavisuddhiavadhiprayogah pañcadasadha iti vimsatiprayoga

bhavanti /

## 3 - gunah

prayogantaram gunadarsanapurvakam sutaramabhyasyante prayoga iti

tadgunan aha -

maranam saktihanyadiscaturdasavidho gunah /

marasaktivyaghatabuddhasamanvaharajñatavabuddhapratyaksikaranasam

yaksambodhyasannibhavamaharthatadidesanirupanasarvanasravadharmapari

pā<riguá!‡akathÄ•puruá!£atÄ•abhedyatÄ•asÄ•dhÄ•raá!‡akuÅ>alamÅ«lotpattipratijÄ±Ä

yatharthyasampadanaudaraphalaparigrahanasattvarthapratipattiniyatilbh

a - iti guna yathasamkhyam

buddhadhithanaanubhavajñanadarsanam -

asannibhavamahanusamsakrtyakaranapratipaksadharmaparipuranasarv

akarajñatakathakathanasanathyakaranamahodarapritisampadanatatpratij

ñavacan anumodanagambhiradharmabhilasasattvarthakaranaavikalaprajña

paramitaprapaka ityetadaviparitaprayog anumodanat - sattvarthakarana -

avikalaprajñāparamitāpāpaka ityetaḍaviparītaprayogaṇumodaṇaṭ  
caṭurdaśa guṇa utpadyante prapyante ca /

4 - dośaḥ

tadānāntaram ke punaḥ prayogaṇtarāyakaṛa dośaḥ, yeśam  
parivarjanaṇa prayoga bhavayitavya ityāntarāyakaṛa dośaṇaḥ -  
dośaśca śad viboddhavyaścaṭurbhīrdaśakāiḥ saḥ // abhis\_4.12 //  
mahākṛcchrapṛapṭiḥ, atyaśupratibhaṇata, kayadauśthulyam,  
cittadauśthulyam, ayogaviḥitaśvadhyāyadikam, vaimukhyaṇimittagraḥita,  
hetvabhīniveśabhṛaśaḥ, praṇitaśvadabhṛaśaḥ, śarvatha  
uttamāyaṇaśagrahābhṛaśaḥ, śarvadoḍdeśabhṛaśaḥ itī praṭhaṇam  
daśakam / hetuphaśaśambandhabhṛaśaḥ, nīruṭṭarābhṛaśaḥ,  
baḥuvidhaviśayavikalpaprātibhaṇotpadaḥ, akśaraḥlikhaṇabhīniveśaḥ,  
abhāvabhīniveśaḥ, akśaraḥbhīniveśaḥ, ānaśaraḥbhīniveśaḥ,  
jaṇapadaḍiṇaśkaṛaḥ, labhaśatkaṛaślokaśvadaṇam,  
āmaṛgopayakaśaśamaṛgaṇamīṭī dvīṭīyaṇ daśakam /

yathāśamkhyāṇ śrotaḥvaktroḥ purvaparāyoh kaśyācīdaḥbhīśambandheṇa  
cāṇdaḥkīlaśavaīdhuryāṇ, cāṇdaḥviśayābhedaḥvāīdhuryāṇ,  
āḥpeccāṇaḥāḥpeccāṇavāīdhuryāṇ, dhutaḥgaṇayogaḥyogaḥ,  
kaśyaṇakaśyaṇaḍharmāṭvaṇ, tyagaṇmaśaṛyaṇ, daṇagraḥaṇam,  
uddhaṭitajñāḥvipaṇcīṭajñāṭvaṇ, śuṭraḍidhaṛmaḥbhījñāṇabhījñāṭvaṇ,  
śaṭparaṇiṭaśamaṇvagaṇmaśaṇvagaṇmāḥvīṭī trīṭīyaṇ daśakam /

tathāīva upāyaṇupāyakaśaśale, dharaṇiḥpraṭīlambhapraṭīlambhaḥ,  
ḥlikhīṭukaṇmāṭaḥḥlikhīṭukaṇmāṭe, vīgaṭavīgaṭakaṇmācchāṇdaṭve ceṭī caṭvaṛī;  
āpaḥyagaṭivāīmukhyaṇ, śugaṭīgaṇaśaśamaṇaśyaṇmīṭī dve; yathāśamkhyāṇ  
śrotaḥvaktroḥ purvaparāyoh kaśyācīdaḥbhīśambandheṇa  
ēkaḥiḥpaṛśadaḥbhīraṭiḥ, āṇubandhaḥkaṇaṇavakaśadaṇaṭvaṇ,  
āīmaśīkaṇcīṭkaḥbhīlaśaṭadaḍaṭukaṇmāṭa,  
śadaśajjīḥvīṭāntarāyāḍīgaṇaṇmīṭī caṭvaṛī ca caṭurṭhaṇ daśakam /

tathāīva duṛbhīkaśaḍīgaṇaṇagaṇaṇam, cauraḍyaḥkūḥlīṭaḍīgaṇaṇagaṇaṇam,  
kūḥlaḥvalokaṇaḍauraṇaśyaṇmīṭī trīṇī; maṛabhedāḥprayogaḥ,  
praṭīvaṇṇīkaḥopaśmaḥraḥ, āyathaviśaya-śpraḥhotpadaṇaṇmīṭī āparaṇī  
trīṇī / ityevaṇ śaṭcaṭvaṛīmaśaḍdośa bhāḥvāṇṭī /

5 - lakśaṇaṇī

dośaṇāntaram yathāśamkhyāṇ guṇaḍośadaṇaṭyaḥgeṇa prayoga  
bhāḥvaṇīya lakśaṇajñāṇa purvakaṇmīṭī teśam lakśaṇamaḥa -

lakśyaṭe yeṇa tajjñēyaṇ lakśaṇam trīḥvīdhaṇ ca taṭ /  
jñāṇam viśeśa kaṛīṭram śvaḥbhāḥvo yaśca lakśyaṭe // abhis\_4.13 //

prayogaṇam lakśaṇam kaṛaṇaśaḍhaṇaḥparaḥgṛaḥeṇa  
jñāṇaviśeśakaṛīṭraśvaṛupaṇ, kaṛmaśaḍhaṇaḥparaḥgṛaḥeṇa ca  
śvaḥbhāḥvaṭmaḥkaṇmīṭī lakśaṇam caṭurḥvīdhaṇ boḍdhavyāṇ /

taṭra taḥvaṭ jñāṇalakśaṇam trīśarvājñāṭabhedēṇa bhīḍyaṇaṇam  
śarvājñāṭaḍvaṛeṇaḥa -



bhavati /

navabhirantaralokairevam jñanalaksanamabhidhaya jñanakarena  
paricchinnanam viseso jñeya iti jñanalaksananantaram  
antaralokena visesalaksanamaha -

acintyadivisesena visistaih satyagocaraih /  
visesalaksanam sadbhirdasabhisoditam ksanaih //  
abhis\_4.23 //

iti / acintyatulyadivisesavisistairdukkhadisatyavisayaih  
sodasabhirddharmanvayajñanaksantijñanaksanairmargajñatadipra  
yoga laksyanta iti visesalaksanam /

kah punaracintyadivisesa ityantaraslokatrayamaha -

acintyatulyate meyasamkhyayoh samatikramau /  
sarvaryasamgraho vijñavedyasadharanajñate // abhis\_4.24 //

ksiprajñanyunapurnatve pratipatsamudagamau /  
alambanañca sadharam sakalyam samparigraha // abhis\_4.25 //

anasvadasca vijñeyo visesah sodasatmakah /  
visesamargo margebhyo yenanyebhyo visisyate // abhis\_4.26 //

iti / samyaksambuddhadeh susamgrhitaprajñabalena acintyata,  
atulyata, prameyasamatikramah, samkhyeyasamatikramah,  
sarvaryapudgalasamgrahah, vijñapurusedaniyata,  
sravakadyagocaravastuparijñanam,  
svamatapeksaksiprabhijñatajñanam,  
samvrtiparamarthasatyasritasarvadharmanyunapurnata,  
trimandalavisuddhadanadisatparamitapratipattih,  
samyakprayogenanakalpesu asaditapunyajñanasamudagamau, avikalpena  
sarvadharmalambanam, dharmadhatusvabhavabodhisattvadharah,  
pranidhanadisatparamitaparisamaptihetusambharah,  
kalyanamitropayena samparigraha, abhinivesanasvada iti  
sodasatmakah yathakramam dukkhadisatyaksananam  
visesah, yena sravakadimargebhyo bodhisattvadinam  
margajñatadivaye visesamargo visisyate / atastesam  
yathoktavisesavikalo 'bhinivesadyutpadanalaksanatvena  
sugamatvannoktah /

visesalaksanenavacchinnanam kim karitramiti antaralokadvayena  
karitralaksanamaha -

hitam sukham ca tranam ca saranam layanam nram /  
parayana ca dvipam ca parinayakasamjñakam // abhis\_4.27 //

anabhogam tribhiryanaiah phalasaksatkriyatmakam /  
pascimam gaticaritramidam karitralaksanam // abhis\_4.28 //

iti /

anagatahita-aihikasukhah-dukkharahitavipakadharmatopasthapanarthena

hitaditrayam sarvajñatakaritram /  
atyantikahita-duhkhahetunivartana-samsaranirvana-samatadhigama-svapara  
arthadhigamadharabhava-pararthapratipati-anabhogapravrttasattvartha-y  
anatrayaniryanaphalasaksatkara iti yathakalamupasamhararthena  
saranadini sapta margajñatakaritram / sarvakarajñataya  
sarvadharmadaisikatvena sarvakarajñataya ekameva gaticaritram /  
karitrakarairevam yathavad sarvajñatatrasya prayoga laksyanta iti  
karitralaksanam /

karitralaksanenavacchinnanam kah svabhava iti  
antaraslokatrayena svabhavalaksanamaha -

klesalinganimittanam vipaksapratipaksayoh /  
viveko duskaraikantavuddeso 'nupalambhakah // abhis\_4.29 //

nisiddhabhinivesasca yascalambanasamjñakah /  
vipratyayo 'vighati ca so 'padagatyajatikah // abhis\_4.30 //

tathatanupalambhasca svabhavah sodasatmakah /  
laksiva laksyate ceti caturtham laksanam matam // abhis\_4.31 //

iti /  
rā•gā•dikleā•a-talliā¹...gākā•yadauā¹ā¹-hulya-tannimittā•yoniā•omanasikā•rā•dirā  
garagadivipaksapratipaksanam sunyatvena  
sarvajñatavivekasvabhavacatustayam /  
paramarthasatsattvaparinirvanaduskarakaraka-anyayanapatalaksanai  
kantika-cirasadhyottamoddesa-bhavyabhavakadharmanupalambha-samastabhava  
bhinivesanisedha ityete pañca margajñatasvabhavah /  
sarvajñatamargajñatasangrhitavastuvisesalambanam,  
lokapratipattigrahanadiviparitanirdesat vipratyayah,  
rupadyavighatijñanam, jñanajñeyanupalambhena apratistham,  
tathataya agatih, rupadinihsvabhavatvena ajatikah,  
bhavabhavadisvabhavatrayanupalambha iti ete sarvakarajñatayah  
sapta svabhavah / ityevam sodasabhih svabhavairyathavat  
trisarvajñatapravoga laksiva laksyante iti caturtham  
svabhavalaksanam matam / ityevam samanyena ekatra krtani  
ekavatih laksanani bhavanti /

6 - moksabhagiyam

yathoktaprayogaparijñanam moksabhagiyakusalamulavatah eva  
bhavatiti moksabhagiyamaha -

animittapradanadisamudagamakausalam /  
sarvakaravabodhe 'smin moksabhagiyamisyate // abhis\_4.32 //

iti / animittalambanajñanakarena danadiparamita arabhya  
sarvakarajñataparyantam svasantane samudagame kausalamevasmin  
sarvakarabhisambodhe moksabhagiyamistam /

kiñca tatkausalamiti taddarsanayantaralokau aha -

buddhadyalambana sraddha viryam danadigocaram /  
smrtirasayasampattih samadhiravikalpana // abhis\_4.33 //

dharmesu sarvairakarairjñanam prajñeti pañcadha /  
tiksnaih subodha sambodhirdurbodha mrdubhirmata // abhis\_4.34 //

iti / anindriyasvabhava  
sraddhaviryasmrtisamadhi visistaprajñah yathasamkhyam  
buddha-dana-asayasampatti-avikalpa-sarvadharmasarvakaraparijñadisu  
pañcavidhavisayesu kausalam / evamapi na sarvairanuttara  
samyaksambodhah prapya / dharmateyam yato 'dhimatrah  
sraddhadibhih samyaksambodhah subodha, mrdubhistaireva  
durbodhetyarthadidamaksiptam / madhyaih pratyekabuddhabodhirmrdubhih  
sravakabodhiscadhigamyata iti //

7 - nirvedhabhagiyam

utpannamoksabhagiyasyotsahino nirvedhabhagiyamutpadyata ityaha -

alambanam sarvasattva usmanamiha sasyate /  
samacittadirakarastesveva dasadhoditah // abhis\_4.35 //

svayam papannivrttasya danadyesu sthitasya ca /  
tayorniyojananyesam varnavadanukulate // abhis\_4.36 //

murdhagam svaparadharam satyajñanam tatha ksama /  
tathagradharma vijñeyah sattvanam pacanadibhih // abhis\_4.37 //

iti / asyam sarvakarabhisambodhau  
samamaitrahitapratighavihethanacittakaraih  
pañcabhirmatapitrcittabhratrbhaginicittaputraduhitrcittamitramatya  
cittajñatisalohitacittakaraih anyaih pañcabhih sattvalambane  
usmagatimisyate /

samksepato 'kusalakusalayoryathasamkhyam hanopadanabhyam  
svayam nivrttasya pravrttasya ca, taddvara anyesam  
papannivartanam kusale ca pravartanamiti dvavakarau / tathaiva  
anyesam svayampravrttau varnavado 'nukulata ceti  
dharma prabhedadvaividhyena hi anantakara iti sattvalambane murdhagato  
bhavati /

yatha murdhagate svaparadhisthanabhedenam alambanakarah, tatha  
niyojanavarnavadanukulatadyakaraih  
svaparadhisthanadukhadisatyavalambanameva ksantirbhavati /

purvavat svaparadhisthanapacanamocanadyakaraih sattvalambanameva  
agradharma bhavanti evam nirvedhabhagiya bhavanti /

sarvakaramargavastuvibhavanabhedenam yathakramam  
sarvakarajñataditridhe 'bhisamaye  
laukikanirvedhabhagiyadhigamapurvako  
lokottaradarsanabhavanamargadhigamah / sarvakarabhisambodhadau tu  
trividhe 'bhisamaye bhavanottarottaravasthavisena

sarvakaravisesamargasamgrhitam jñanamanasravam  
mrdumadhyadhimatrakramenotpadyata iti sakrdutpattinirasaya  
nirvedhabhagiyadivypadeso 'bhihita iti veditavyam /

8 - avaiivartiko ganah

avaivartikabodhisattvasamghasya yathoktanirvedhabhagiyamutpadyata  
ityavaivartikabodhisattvasamghalaksanamaha -

nirvedhanganyupadaya darsanabhyasamargayoh /  
ye bodhisattva vartante so 'travaivartiko ganah // abhis\_4.38 //

iti / ye virah caturesu nirvedhabhagiyesu  
vaksyamanadarsanamargabhavanamargayoh tattadadhigamanayena  
sthitah, te eva avaiivartikasaiksyabodhisattvasamgha bhavanti /

kiñca tesamavenikalaksanamiti cet tavadekena antaraslokena  
nirvedhabhagiyasthitanam laksanamaha -

rupadibhyo nivrtyadyairlingairvimsatidheritaih /  
nirvedhangasthitasyedamavaivartikalaksanam // abhis\_4.39 //

iti /  
rupadinivrttinirvicikitsadyakarairvimsatiprakarairnirvedhabhagiyas  
thanamavaivartikalaksanam jñeyam /

kani ca nivrtyaderlaksanani iti cet sadbhih antaraslokaih  
pratipadayitumaha -

rupadibhyo nivrttisca vicikitsaksanaksayau /  
atmanah kusalasthasya paresam tanniyojanam // abhis\_4.40 //

paradharañca danadi gambhire 'rthepyakamsanam /  
maitram kayadyasamvasah pañcadhavaranaena ca // abhis\_4.41 //

sarvanusayahanañca smrtisamprajñata suci /  
civaradi sarire ca krminamasamudbhavah // abhis\_4.42 //

cittakautilyamadanam dhutasyamatsaradita /  
dharmatayuktagamitvam lokartham narakaisana // abhis\_4.43 //

parairaneyata marasyanyamargopadesinah /  
mara ityeva bodhasca carya buddhanumodita // abhis\_4.44 //

usmamurddhasu saksantisvagrardharmesvavasthitah /  
lingairamibhirvimsatya sambodherna nivartate // abhis\_4.45 //

iti / asvabhavatvad rupadidharmebhyo nivrttih, avetya prasadalabhena  
vicikitsaksayah, pranidhanasamrddhya  
mithyadrsti-naraka-preta-tiryagupapatti-buddhavadana-sravana-pratyan  
tajanapadotpada-indriyavaikalayajadamukabhava-dirghayuskadevopapattity  
asta-ksanaksayah, karunikataya svaparakusaladharmaniyojanam,  
paratmaparivartakatvena parasattvavisayaparinamitanadiah,  
samyagdharmaavabodhena gambhiradharmanarthakamsanam,

parahitapratipannatvena maitrakayavanmanaskarma, prayogasampattya  
kamacchando vyapadah styanamiddhamauddhatyakaukrtyam vicikitsa ceti  
pañcanivaranairasamvasah, vibhavitapratipaksatvena  
avidyadisarvanusayavidhvamsah, nityasamahitatvena  
smrtisamprajñanayogah, cauksasamudacaratvena  
suciparibhogyacivaraditi ekadasa akarah /  
sarvalokabhyupagatakusalamulatvena kaye  
asitikrmikulasahasrasambhavah, kusalamulavisuddhya  
cittakautilyam, labhasatkaradinirapeksatvena  
pamsukulikatvadidhutagunasamadanam,  
danadivisesapratipattya  
tadvipaksamatsaryabhrastasiladerabhavah, sarvadharmasamgrahad  
dharmata 'viruddhaprajñaparamitayogagamanam,  
svatmikrtasattvadhatutvena pararthanarakabhilasa iti  
sadarah / adhigatasampratyayadharmatvena aparapranayanam,  
viditabuddhatvopayakausalatvena pratirupamargopadekamarasya  
maratvavabodhasceti dvavakarau / trimandalavisuddhya sarvasu  
caryasu buddhanumoditatvamiti eva akarah / yathakramam  
usmamurdhaksantyagradharmesvavasthito bodhisattvo 'nuttarabodherna  
nivartata iti ebhivimsatilingairvijñeyam /

nirvedhabhagiyavaivartikalaksananantaram  
darsanamargavaivartikalaksanamekena antaraslokenaha -

ksantijñanaksanah sat ca pañca pañca ca drkpathe /  
bodhisattvasya vijñeyamavaivartikalaksanam // abhis\_4.46 //

iti / dukkhadisatyadvara dharmanvayajñanaksantyadayah sodasa  
ksanah darsanamargasthabodhisattvasyavaivartikalaksanam bhavati  
/

kidrsaksanakaralaksanamiti cet  
pañcabhirantaraslokairakaranaha -

rupadisamjñavyavrttirdardhyam cittasya hinayoh /  
yanayorvinivrttisca dhyanadyangapariksayah // abhis\_4.47 //

kayacetolaghutvañca kamasevabhyupayiki /  
sadaiva brahmacaritamajivasya visuddhata // abhis\_4.48 //

skandhadavantarayesu sambhare sendriyadike /  
samare matsaradau ca neti yoganuyogayoh // abhis\_4.49 //

viharapratishedhasca dharmasyanoralabdhat /  
niscitatvam svabhumau ca bhumitritayasamsthitih // abhis\_4.50 //

dharmartham jivitatyaga ityami sodasa ksanah /  
avaivartikalingani drnmargasthasya dhimatah // abhis\_4.51 //

iti / svalaksanasunyataya rupadidharmavabodhavyavartanam,  
buddhaderadhisthanena anuttarabodhicittadrhata,  
mahayanavisesadharmapratipattya

sravakapratyekabuddhayanacittavinivartanam, dharmapracayasamarthyad  
dhyanarupyasamapattyadyudayangapariksaya iti catvara eva  
duhkhasyakara bhavanti /

apagatakusalatvena kayacetolaghavam, sattvadamanopayakausalasamarthyena  
anabhinivesakamopabhogah, visayadinavadarsanena sada brahmacaritam,  
satpurusadharमतया samyagupakaranajivavisuddhatvamiti catvara eva  
samudayakara bhavanti /

sunyatavasthitatvena skandhadhatvayatanyoganyogayorakaranamityevam  
yoganyogaviharapratishedhah, nirastavipaksatvena  
adhigamantarayadharmanam purvavyoganyogaviharapratishedhah,  
parijñatavikalpadosatvena bodhisambharadanadinam purvavat  
kathayoganyogaviharapratishedhah,  
grahyagrahakayorheyatvenendriyasrayanagaradiyuddhesu  
purvavyoganyogaviharapratishedha iti catvaro nirodhakara bhavanti /

danadivisesavabodhena  
matsaryadauhsilyadiyoganyogaviharapratishedhah,  
sarvadharmatrivimoksamukhasvabhavatvena  
anumatrajñeyadharmanupalambhah, abhisampratyayalabhena  
trisarvajñatatomakavabhumitrayayathavanniscitavasthanam,  
ekantanisthatvena sarvakarajñatadidharmartham jivitatyaga iti  
catvaro margakara bhavanti /

evam ksantijñanaksanah sodasabhirakaraih  
samyagadhigatah santo  
'nabhinivistagrahyagrahakakarasuddhalaukikaprsthacittasamgrh  
itam svanurupakaryam rupadisamjñavyavartanadikam  
parapratipattivisayam janayantityato  
darsanamargasthavaivartikabodhisattvalaksanani bhavanti /  
adhigamanurupa eva sarvatra yoginam vyavaharah anyatra  
sattvavinayaprayojanasaditi jñapanayopacarenoktam, anyatha  
yogisantanapratyatmavedyaksanah katham parapratipattaye  
laksananiti?

tadanantaram satyapi bhavanamargasthavaivartikalaksane  
'nagrhitavisesana visesyebuddhirutpadyate ' iti nyayat  
tavadbhavanamargam visesayannaha -

gambhiro bhavanamargo gambhiryam sunyatadikam /  
samaropapavadantamuktata sa gabhirata // abhis\_4.52 //

iti / sunyatadike na rupadikam, na tato 'nyacchunyatadikamiti  
yathakramam ya samaropapavadantamuktata, sa  
sunyatadergambhiryam sunyatadikamiti gambhiryayogad gambhiro  
'bhyasapatha iti /

visesanam nirdisyavim visesyam vastu aha -

cintatulanidhyanyabhiksnam bhavanapathah /

nirvedhangesu drnmarge bhavanamarga eva ca // abhis\_4.53 //

iti / srutacintabhavanamayaprajñaya samadhau va  
prayogamaulaprsthabhavinya prajñaya yathakramam trisu  
nirvedhangadisu nirdistanamarthanam punah  
punascintatulanandhyanani bhavanamarge prabandhikani bhavanti /  
tasya kati prakara iti cedaha -

prabandhikatvadisto 'sau navadha ca prakaratah /  
mrdumadhyadhimatranam punarmrdvadibhedatah // abhis\_4.54 //

iti / vikalpaklesa bodhisattva iti krtva yathaudarikañca tamah  
suksmenalokena hanyate suksmañcadhimatreneti  
mrdumadhyadhimatrvikalpanam pratyekam mrdumadhyadhimatrabhedat  
tesam mrdumadhyadhimatrapratipaksanam pratyekam  
mrdumadhyadhimatrabhedat tatha paramarthatah  
sunyatalaksanakaradvara vikalpapatipaksayorbhedat  
yathasamkhyam kamadhatvadinavabhūmisu navaprakarah prabandhena  
vartamanah bhavanamargo bhavati /

tattajjinajananamekaikam prakaramadhikrtya  
asamkhyeyaprameyapramanapunyaprasavavacanad bahudha bhedat katham  
navaprakara iti cedaha -

asamkhyeyadinirdesa paramarthena na ksamah /  
krpanisyandabhutaste samvṛtyabhimata muneh // abhis\_4.55 //

iti / asamkhyeyaprameyapramananirdesa vagabhilapasvabhava  
vyavṛtyapeksopajanitananatvarupena ekasminnarthe pratyuktastasmāt  
paramarthena yathoktalaksanasya bhavanamargasya bhedam kartum na  
ksamah / samvṛtya  
tvanalambanamahakarunasvabhavadharmadhatunisyandabhutaste  
desanadharmasvabhava yathoktanirdesa balajananam  
mahaphalodayaprakasakatvenabhimatastathagatasyeti bahutvam na  
prasajyate /

sunyatalaksanataya atisayadhanabhavad kiñcidapi  
mandabuddhipurusam prati na kriyata eveti asankyaha -

hanivrddhi na yujyete niralapasya vastunah /  
bhavanakhyena kim hinam vartmana kimudagatam // abhis\_4.56 //

dharmatasvarupasya abhimatamargavastuno nihsvabhavataya  
tattvanyatvobhayanubhayatvairavacyasya bhavanatisayadhanabhavat  
vipaksapratipaksayoryathakramamapagamodayau na yujyete /

yadyevam bhavanasamjñakena margena kim vipaksasvarupam  
parityaktam, kiñca vyavadana svarupam praptam, na kiñcidapi kriyate,  
atah anupanyasaniya eveti cet? maivam / tatha cuktam -

yatha bodhistathaiavasvistasyarthasya sadhakah /  
tathatalaksana bodhih so 'pi tallaksano matah // abhis\_4.57 //

iti / yatha niratisayadhana tathatasvarupa bodhih  
nisprapañcañjanatmakadharmakayadibuddhasvabhava adhipatyamatrena  
vineyajananam punyajñananurupataya  
visistarthapratibhasicittajananadvarenabhimatarthasya sadhika,  
tadvadayamapyagantukamalapagamad bhavanaya saksatkrtto margah  
tathatalaksano 'pi samvrttyabhimatarthakriyakari /  
paramarthatastu hanivreddhyabhava evangikriyata iti aprayoga eva  
prayogatvat na dosah /

evam sati samvrttya arthakriyasamarthyam na ghatata  
ityasankayannaha -

purvena bodhirno yukta manasa pascimena va /

iti / ekaikasmimscitte purvaparihbute  
buddhabodhinispadakasarkarajñatadisamastarthapratibhasanannaivaikē  
na (purvena pascimena va) bodhiryujyate / 'ekavijñanasantatayah  
sattvah' iti vacanadasambhavitvena  
yugapadutpannasamihitarthanispadkadharmapratibhasena anekacittenapi na  
(yujyate) /  
anuttarabuddhabodhinispadakasmrtyupasthanadyastadasavenikabuddh  
adharmaparyantadhigantrsvarupa-purvaparibhutanekacittena va  
na(yujyate) ; niranvayodayavinasena parasparasambandhat /

kim tarhi visistarthapratibhasicittajananadvarena  
arthakriyakariti? na, tadasamyaktvat / ityaha -  
dipadrstantayogena gambhira dharmatastadha // abhis\_4.58 //  
prathame jvalavartyormilanaksane dvitiyaksanamantarena  
svakaranaparamparakramayatasamanakalasanghatotpattyavisistatvat  
karyakaranalaksanadahyadahakabhavah / tathaiva dvitiyaksane  
'pi visistajvalavartyorutpattiksane prathamaksanamantarena  
nityasattvadiprasangataya samvrttyutpadabhavat  
karyakaranalaksanadahyadahakabhavah / yadyevam tathapi yada  
idampratyayatmakapratityasamutpadadharmataya avicaraikaramyatvena  
hetuphalasambandhabalad sanghatavisistotpannam prathamaksanam  
samapekṣya tadahitasamarthyatisaya eva visisto dvitiyaksanah  
syat, tada nirhetukavinase 'pi karanakaryayoh yathakramam  
tulyakalaniranvayavinasodayad dahyadahakabhavah / tasmāt  
prathamaksane dvitiyarciranapekṣya varti na dahyate,  
dvitiyaksanenapi prathamarciranapekṣya varti na dahyata iti  
dipadrstantanyayena  
purvaparibhutaksanayorekavisayopayogajñapanaparena  
purvakṣanavat bodhinispadakatipayapadarthapratibhasi  
prathamavijñanam pratitya tatpratibhasabhyadhika  
visistarthapratibhasipascimavijñanodayad bodhipraptiryujyate /  
yathoktenaiva ca drstantena astaprakara gambhiradharmata  
pratisartavya iti  
bhavanamargasthabodhisattvanamavaivartikalaksanakathanaya yasmin

visaye astavidhagambhiryam tatkathayannaha -

utpade ca nirodhe ca tathatayam gabhirata /  
jñeye jñane ca caryayamadvayopayakausale // abhis\_4.59 //

iti / na purvaparaksanabhyam na ca nihsvabhavataya  
bhavanagamyavisistarhotpadanamiti pratityasamutpadah /  
sarvabhavodaya eva nihsvabhava iti samvrtya nirudhyata iti nirodhah  
/ sarvavasthasu tathatabhyase 'pi tasya asaksatkaranamiti tathata /  
tathatasvabhavasarvadharmasya danadyanekavidhanusthanamiti jñeyah  
/ tathatarupenadarsanameva darsanamiti jñanam / dharmataya  
sarvatracaranameva caranamiti carya / advayasvabhave  
sarvasiddhirityadvayah / sarvasambharaparinispattau  
tatphalabuddhatvasyapraptirityupayakausalam / acintyavimoksamukhalabhat  
parasparaviruddharthanusthanena gambhiryam bhavati / evam  
avaivartikasaiksah salaksano 'bhihitah /

9 - bhavasantyoh samata

saiksasambharadharmaprapto buddhatvaprapraye yatate, atah  
buddhatvapraptinimittasamsaranirvanasamatam kathayannaha -

svapnopamatvaddharmanam bhavasantyorakalpana /  
karmabhadicodyanam parihara yathoditah // abhis\_4.60 //

iti / vipaksapratipaksasamsarikavaiyadanikadharmanam  
pratibhasamatrasvabhavasvapnasadrsatvena avagamat  
samsaranirvanayornanatvena avikalpa iti samata / nanu  
svapnasadrsatve sati dasakusaladanadinamabhavah  
svapnavasthayamiva jagraddasayamapi syaditicodyanam parihara  
bahyarthavadanaye ksanikataya nirhetukavinase

karmajam lokavaicitryam

iti siddhantat paramarthato na kascinna kenacidhdato napi kayacid  
dravyam kenacid grhitamityadyupagame  
paksapravrttasantanaviruddhapadarhotpadanat  
maranadyadhyavasayadvarena ayonisomanaskaradimato 'kusaladivat  
pranatapadayo vyavasthapyante, tathaiva svapnasadrse vastuni  
tadanuruparthe bhavadyabhinivesena  
akhanditasakalaviparyasabandhananamityevam tatpatiharah  
tatpaksascanyatra abhihita ityavagantavyah / kiñcamiddhenopahatam  
cittam svapne tenasamam phalam /

iti drstantasiddhih / ityeva svapne 'pyupacittakusalakusalasya  
prabuddhavasthayamaho krtah sukrtah ityanumodane  
prsthavasthacittabhinivesaparipustya pariposah / atasca  
drstantasiddheh samsaranirvanasamatam eva /

10 - anuttara ksetrasuddhih

ubhayasamatavibhavanaya svabuddhaksetre buddho bhavisyatiti

tadanantaram buddhaksetraparisuddhirityaha -

sattvalokasya ya 'suddhistasyah suddhyupaharatah /  
tatha bhajanalokasya buddhaksetrasya suddhata // abhis\_4.61 //

sattvabhajanalokabhedena dvidhabuddhaksetrayoryathakramam  
jighatsapipasasthanukantakadika ya 'suddhih, tasyah  
pratipaksena divyopabhogakanakabhubyadisuddhijanadvarena  
visuddhirbuddhaksetravisuddhih /

11 - upayakausalam

nispaditasvabuddhaksetravisuddhinopayakausalena yathabhavyataya  
buddhakrtyam karaniyamityupayakausalamaha -

visayo 'sya prayogasca satravanamatikramah /  
apratistho yathavedhamasadharanalaksanah // abhis\_4.62 //

asakto 'nupalambhasca nimittapranidhiksatah /  
tallingam capramanam ca dasadhopyakausalam // abhis\_4.63 //

iti / antarayikadharmasamatikramanena devadimaratikramah,  
vibhavitasarvadharmasamatvena apratisthitaviharah,  
pranidhanasamrddhya yathavedham pararthakaranam,  
svabhyastasarvaduskaratvena asadharanah, sukladharmavisuddhya  
sarvadharmasyagrahanam, sunyatavimoksamukhatvena anupalambhah,  
animittavimoksamukhatvena animittah, apranihitavimoksamukhatvena  
apranidhanam, prasnapurvakavaivartikadharmakathanena avaiivartikalingam,  
sarvavisayajñanatvena apramanamiti prajñaparamitaya  
dasavidhavisayanam saksatkriyayam kalakalajñanaprayoga  
eva upayakausalam bhavatiti / iti abhisamayalankare nama  
prajñaparamitopadesasastre caturthadhikaravrttih //

murdhabhisamayadhikarah pañcamah

1 - lingam (usma murdhaprayogah)

praptasarvakarabhisambodhasya prakarsaparyanto 'dhigamo bhavatiti  
tatsukhavabodhaya lingadyabhidhanapurahsaram murdhabhisamayamaha -

svapnantare 'pi svapnabhasarvadharmeksanadikam murdhapraptyasya yogasya  
lingam dvadasadha matam // abhis\_5.1 //

iti / svapnavasthayamapyatyabhyasat svapnasadrsasarvadharmeksanam,  
sravakadibhumisprhacittanutpadanam, tathagatatadarsanam,  
buddharddhivikurvitopalabdhih, dharmadesanadicittotpadah,  
nairayikasattvadiksanapurahsarasvabuddhaksetrapayaprahananusmar  
anam, nagaradidahaprasamanasatyadhistanasamrddhih,  
yaksadyamanusyapagamasatyavakyanispattih,  
svayamabhijñaparakramakalyanamitrasevanam,  
sarvaprakaraprajñaparamitasiksanam, sarvadharmabhinivesah,  
buddhabodhyasannibhavanamiti dvadasa prakarani  
praptabhisamayavasthaya visesalingani /

## 2 - vivrddhiih (murdha murdhaprayogah)

lingenaiivam laksitasya katiprakara vivrddhiriti vivrddhimaha -

jambudvipajaneyattabuddhapujasubhadikam /  
upamam bahudha krtva vivrddhiih sodasatmika // abhis\_5.2 //

iti /

jambudvipakaditrisahasralokadhataaviyasattveyattatathagatapujadhikatva  
m, visistaprajñaparamitamanaskarah,  
anutpattidharmaksantilabhah, bodhyabodhakadharmanupalambhah,  
dasakusaladyarupyasamapattiyogad visesotkarsah,  
sarvadevanikayopasamkramah, sarvamarabhibhavah,  
sastrsadsajanamanavastha iti astaprakarani punyani /  
punah sarvathopayakausalaparissuddhasiksa, buddhagotribhavanam,  
buddhatvaphalapraptinimittam, paramitavipaksacittanutpadah,  
rupadiyogadhigamacittanutpadah, sarvaparamitasamgrahajñanam,  
sarvasampatpratilambhah, samyaksambodhyasannibhava ityanyani  
astaprakarani punyani / puspadihbiih buddhapujayah  
subhadikam bahudha upamam krtva uttarottaravisesotkarsena  
sodasavasthatmika vivrddhirbhavati /

## 3 - nirudhiih (ksantih murdhaprayogah)

vivrddhyaivam vardhitasya atmibhavagamanaparyantalaksanam  
nirudhim vaktumaha -

trisarvajñatvadharmam paripuriranuttara /  
aparityaktasattvartha nirudhirabhidhiyate // abhis\_5.3 //

iti / samyagupayakausalabalenaivam nirvikalpadhigamavasthayam  
mahakarunadisammukhikaranabhavena aparityaktasattvarthalaksana  
yathoktasarvakarajñataditrisarvajñatadharmanam  
cittotpadadinamuparyuktanamanuttara paripurirnirudhiriti /

## 4 - cittasamsthitih (agradharmakhyah murdhaprayogah)

nirudhyaivam virudhasya sthiribhavalaksana cittasamsthitiriti  
cittasamsthitimaha -

caturdvipakasahasradvitrisahasrakopamah /  
krtva punyabahutvena samadhiih parikirtitah // abhis\_5.4 //

iti / sambhavatpramanasya palapramanena parimanam pramatam  
sakyata iti nyayat caturdvipaditrisahasralokadhatunam sarvesam  
paramitadinam samadhipunyajñanasvarupanam prthak prthak  
upamam krtva tebhyo visista pramanatikrantapunyahutvena  
samadhilaksana cittasamsthitih kathiteti /

etani ca lingadini

yathakramamusmadicatur nirvedhabhagiyasvarupani veditavyani /

## 5 - darsanamargah (murdhaprayogah)

nirvedhabhagiyanantaram darsamargah / tatra caturvidho vipaksah  
sapratiipaksah / vipaksam tavad grahyavikalpadvayamaha -

pravrttau ca nivrttau ca pratyekam tau navatmakau /  
grahyau vikalpau vijñeyavyathavisayatmakau // abhis\_5.5 //

iti / anupalambhopalambhasvabhavo pravrttinivrttipaksau yathakramam  
sravakabodhisattvadinam dharmasyadanasantyagakarena grahyaviti  
klesavad vipaksau grahyavikalpau vastunyapratibaddhavrthitvena  
vitathapratibhasitvadayathasvarupau visayaprabhedena pratyekam  
navaprakarau jñeyaviti /

grahyavikalpapaksadvayamevam nirdisya grahakavikalpadvayamaha -

dravyaprajñaptisatsattvavikalpau grahakau matau /  
prthagjanaryabhedenena pratyekam tau navatmakau // abhis\_5.6 //

grahau cenna tatha sto 'rthau kasya tau grahakau matau /  
iti grahakabhavena sunyatalaksanam tayoh // abhis\_5.7 //

iti / prthagjanaryapudgalayoryathakramam  
dravyaprajñaptisatpurusadhisthanau grahakavikalpau vibandhakatvad  
vipaksau visayabhedenena pratyekam navaprakaraviti / yada  
visayabhavapannagrahyavarthau na tatha grahyarupena bhavatastada na  
kasyacit tau grahakaviti, grahakarupenanayorviviktam rupamiti  
vitathapratibhasitvadayathavisayasvarupau jñeyaviti /

katham pravrttyadhistanah prathamoh grahyavikalpo navadhah?  
ityaha -

esa svabhavo gotre ca pratipatsamudagame /  
jñānasyalambanabhrantau pratipaksavipaksayoh // abhis\_5.8 //

svasminnadhigame kartatkarittrakriyaphale /  
pravrttipaksadhistanah vikalpo navadhah matah // abhis\_5.9 //

iti / viviktena viviktanavabodhasvabhavo, acaladibhumipravesena  
niyatabuddhagotre, mayopamapratipattya darsanadimargasamudagame,  
pratibhasamatrena abhrantajñānalambane,  
gunadosapurvakopadeyaheyatvena pratipaksavipakse,  
sarvamarahitatvena svadhigame, hinapranitatvena  
sravakadibhumidurikarane, yathasayanurupanirmanena  
sattvarthavyapare, samyagupayakausalabalena  
sarvajananirvanapratisthapanakriyaphale ca nirdosataya  
upadeyatvena pravrttih karya, ityevam  
pravrttipaksadhistanah prathamoh grahyavikalpo navaprakaro  
darsanamargaprayogavasthayam praheyo matah iti /

katham nivrttipaksadhistanah dvitiiyo grahyavikalpo navadhah? aha

-

bhavasanti pratipattivannyunatve 'dhigamasya ca /  
parigrahasyabhavo ca vaikalpe pratipadgate // abhis\_5.10 //

parapratyayagamitve samuddesanivartane /  
pradesikatve nanatve sthanaprasthanamohayoh // abhis\_5.11 //

prsthato gamane ceti vikalpo 'yam navatmakah /  
nivrthtipaksadhisthanah sravakadimanobhavah // abhis\_5.12 //

iti / samsaranirvananyatarapratitvena nyunatadhigame,  
kalyanamitropayakausalavikalatvena samparigrahabhava,  
samastajñeyavarana pratipaksatvena pratipadvaikalye,  
tathagatadyupadesasapeksatvena parapratyayagamitve,  
sarvasattvagratacittamahattvadyapravrttatvena uddesanivrttau,  
klesavarana pratipaksatvena pradesikamargavyapare, sopalambhatvena  
prathamaphaladyadhigamananatve, sarvavidyanusayaprahinatvena  
sthanagamanajñane, mahayanasarvasamgrahakatvena  
sarvakarajñatasarvanirvanapascadanugamane ca sadosataya  
grahyatvena vinivrthti karya / ityevam dvitiyo grahyavikalpo  
nivrthtipaksadhisthanah  
sravakapratyekabuddhasantanopadeyatvasamudbhavo navadha bodhisattvanam  
darsanamarge cittacittapravrttyavasthayam praheyo mata iti /

katham dravyasatprthagjanapurushadhisthanah prathamam  
grahakavikalpo navadha? ityaha -

grahakah prathamam jñeyam grahanapratimoksane /  
manaskriyayam dhatunamupaslese trayasya ca // abhis\_5.13 //

sthane cabhiniveśe ca prajñaptau dharmavastunah /  
saktau ca pratipakṣe ca yatheccham ca gatiksatau // abhis\_5.14 //

iti / samvṛtya mayavad grahanamoksane, tattvato 'manaskarena  
manaskarane, dharmataya traidhatukopaslesane, sunyata  
'navasthanena avasthane, vastvanabhiniवेशena sarvabhiniवेशe,  
dravyasadbhavana sarvadharmaprajñaptau, tattvajñanasaktya  
anabhiniवेशapurvakasaktau, samatabhavanapratipaksataya pratipakṣe,  
samyagavijñataprajñaparamitatvena yathecchagamanavyaghate ca  
paramarthikabhavabhiniवेशena prathamam grahakavikalpo navaprakaro  
darsanamargaprayogavasthayam praheyo mata iti /

katham prajñaptisatpurushadhisthanam dvitiyom grahakavikalpo  
navadha? ityaha -

yathoddesamaniryane margamargavadharane /  
sanirodhe samutpade vastuyogaviyogayoh // abhis\_5.15 //

sthane gotrasya nase ca prarthanahetvabhavayoh /  
pratyarthikopalambhe ca vikalpo grahako 'parah // abhis\_5.16 //

iti / sravakadiniryanatvena yathoktoddesaniryane,  
svabhistamargabhavena itaramargamargavadharane,  
samvrtikaryakaranabhavena utpadanirodhe,  
nirantaretarpratibhasatvena samastavastusamyogaviyoge,  
vyomavasthitasakunisadrsatvena rupadisthane,

bodhicittotpadadivarena sravakadigotravinase,  
tathataprativisistadharmatabhavana abhilasabhava,  
paramarthasatyasrayena hetvabhava, abhyastamatsaryadharmataya  
pratyarthikamaradivastupalambhe ca prajñaptibhavabhinivesena dvitiyo  
grahakavikalpo navaprakaro darsanamargacittacaittapravrttyavasthayam  
praheyo mata iti /

darsanamarge vipaksam sapratipaksamevam nirdisya  
yanmahabodhinispattaye darsanamargo yena karanena sahita isyate,  
tatkarana pradarsanayantaralokamaha -

bodhau sandarsananyesam taddhetosca parindana /  
tatpraptyanantaro hetuh punyabahulyalaksanah // abhis\_5.17 //

iti / vaksyamanalaksanabodhau darsanadimargasandarsanena  
anyesam pratisthapanam prathamam (karanam) /

bodhinimittamevanyesam samyag grantharthadidvarena  
prajñaparamitapratyarpanam dvitiam (karanam) /

bodhipraptaye cavyavahitakaranam svatah  
pracurataraprajñaparamitabhavanadipunyalaksanam tritiam  
(karanam) /

ka punariyam mahabodhiryadartham yathoktakaranasahayo darsanamargo  
'bhipreta ityantaraslokena mahabodhimaha -

ksayanutpadayorjñane malanam bodhirucyate /  
ksayabhavadanutpadatte hi jñeye yathakramam // abhis\_5.18 //

iti / klesajñeyavaranamalananutpannanutpannatvena kalpitanam -  
dharmadhatuvinirmukto yasmaddharmo na vidyate /

iti dharmadhatu svabhavanamakasyeva nirodhotpadabhad  
ekanesvabhavakaryakaranapramanadyupapannabhavavaidhuryad  
gaganakamalavadva yathakramam malanam ksayotpadabhad  
aksayanutpada jñanatmika sarvadharmaviparitadhigatilaksana  
yathavad dhamakayadyatmika mahabodhirabhidhiyata iti /

yasmadevam ato ye bhavavinasabhisandhina ksine ksinamiti  
jñanam ksayajñanam, bhavanutpadabhisandhina ca anutpanne  
'nutpannamiti jñanamanutpada jñanam varnayanti / bodhiñca  
ksayanutpada jñanam varnayanti / tesam ksayanutpada vaikalyad  
etajñanam na ghatata ityantaraslokenaha -

praktavaniruddhayam darsanakhyena vartmana /  
vikalpajata ki ksinam kim vanutpattimagatam // abhis\_5.19 //

iti / utpannanutpannayorthathakramam  
ksayotpattivighatalaksananirodhena aniruddhayam  
paramarthatastathatarupayam praktau satyam katarad  
vikalpadirupanutpannam ksinam, kataraccanutpannam

anutpattidharmakam jatam darsanamargabalena  
vitathabhavabhinivesinam bhavatam? yavata naiva kiñcit /  
tasmadasmakam matamevangikartavyamityabhiprayah /

anyatha tattvikadharmasattvopagame bhagavatah sarvatha  
vikalpakesajñeyavarana prahanam mahadvismayasthaniyam  
syadityantaralokenaha -

sattva ca nama dharmanam jñeye cavarana ksayah /  
kathyate yatparaih sasturatra vismiyate maya // abhis\_5.20 //

iti / tatra hyadayavyayasunyatvannastyatmeti  
vibhavayannatmabhinivesam parityajya tadviviktakandhadikam  
pratityasamutpannam udayavyayadharmakam samupalabhya nilataddhiyoh  
sahopalabhbhaniyamaccittamatramevedam na bahyartha 'stithi manasikurvan  
aparityakta grahakakaracittabhiniveso bahyarthabhinivesam  
tiraskrtya grahyabhava grahakabhava iti nidhyayamstamapi  
grahakakaralaksanam vijñaptimatratamavadhuya advayajñanameva  
kevalam bhavato bhavarupamiti niscitya tadapi  
pratityasamutpannatvanmayanihsvabhavam tattvato  
'pagataikantabhavabhavadiparamarsarupamiti bhavayan  
bhavanabalanispattau kesañcinmanirupyadijñanavad  
utsaritasakalabhrantinimittaya mayopamatmapratibhasadhiyo  
nirvikalpayah kathañcit pratyatmavedyayah samutpade  
jñeyavaranam samyag yogi prajahyat / anyatha paraih sarvada  
akasasya dravyabhavamatrarupadharanavad  
anadheyana paneyasvarupadharanad dharmanam ksanikanam  
jñanamatrurupanam jñeyalaksananañca yadi paramarthato  
vidyamanata syat tada pratipaksabhavanaya akasasyeva tesam na  
kiñcit kriyate / ato bhavabhinivesaviparyasavinivrtya yad bhagavatah  
sarvathah jñeyavarana prahanam dharmanañca yatsattopagamya  
paraih tatparasparaviruddharthabhyupagame vismayasthaniyam bhavet /

ityevam bhavapaksam nirakrtya  
nihsvabhavapaksadrdhikarena  
mumuksubhiridamevangikartavyamityantaralokena sthanapaksamaha -

napaneyamatah kiñcit pakseptavyam na kiñcana /  
drastavyam bhutato bhutam bhutadarsi vimucyate // abhis\_5.21 //

iti / yasmadevam bhavabhinivesena mukteranupapattirato  
apavadasamaroparupamanayanapraksepam kasyacid dharmasyakrtva  
idameva pratityasamutpannam samvrtya tathyarupam  
rupadinihsvabhavadirupato nirupaniyam, evañca mayagajena  
aparamayagajaparajayavad viparyasanivrtya tatvadarsi vimucyata iti /

ityevam prasangikamabhidhaya prakrtam darsanamargamaha -

ekaikasyaiva danadai tesam yah sangraho mithah /  
sa ekaksanikah ksantisangrhitoh 'tra drkpathah // abhis\_5.22

//

iti / danadisatparamitanam pratyekamekaikabhava danadau yah  
parasparam sarvaparamitasangraha, so 'traikaksaniko  
murdhabhisamayeh dukhadharmajñānaksantisamgrhitah  
trimandalavisuddhiprabhavitah sattrimśadakarānirjato  
darsanamargah /

asmimsca (darsanamarge) samutpanne kamaruparupyadhatubhedena  
pratyekam caturvikalpanavaprakarataya  
astottarasatagrahyagrahakavikalpaprahanena  
tatsamgrhitavikalpajanakavasānaklesastottarasataprahanam  
pratityasamutpadadharmatayopalabhyate /

tatra vasitvartham tameva punah punarbhavayatiti antaraslokenaha -

sa samadhim samapadya tatah simhavijrmbhitam /  
anulomam vilomañca pratityotpadamiksate // abhis\_5.23 //

iti / sa darsanamargaprapto yogi klesajñeyavarānabhayabhavat  
simhavijrmbhitam (nama) samadhim samapadya  
uttarakalamavidyapratyayah samskara ityadyanulomam  
jamarānanirodho jatinirodhad ityadipratilomam pratityasamutpadam  
nirupayati /

6 - bhavanamargah (murdhaprayogah)

darsanamargamevamabhidhaya vipaksaprahanadikam  
adharapratipattipurvakam subodhamiti adharam bhavanamargamaha -

kamaptamavadhikrtya vijñānamasamahitam /  
sanirodhah samapattirgatvagamyā nava dvidha // abhis\_5.24 //

ekadvitricatuhpañcasatsaptastavyatikramat /  
avaskandasamapattiranirodhamatulyata // abhis\_5.25 //

iti / bodhisattvah prathamadhyānamarābhya yavānīrodham gatva tato  
nirodhamarābhya yavat prathamadhyānamagamyā evamanulomapratiloma  
(krama)-dvayena caturdhyāna caturarupyanīrodhalaksana nava  
samapattirgatva agamyā punah prathamam dhyanam samapadya tato  
vyutthaya nirodham, evam  
yavānīvasamjñānasamjñāyatanānīrodham samapadya, tato  
vyutthaya anantarasamapattimalambya kamavacaram vijñānam  
maryadarupenavasthāpya upayakausalyabalena vyutthaya tadeva  
vijñānamasamahitamamukhikrtya, tato nirodham tato 'samahitam tato  
nirodhamekam parityajya nīvasamjñānasamjñāyatanam tato 'samahim  
tato dvayam parityajya akīñcanyāyatanam tato 'samahitam, evam  
yavadastau parityajya prathamam dhyanam tato 'samahitam,  
ityekadiparityagenānīrodhasamapattim yavad visadsadvarena  
gacchatityatulyagam avaskandasamapattim vasitvalaksanam  
amukhikrtya bhavanamargo bhavati /

bhavanamargamevamabhidhaya tatra praheyah caturvidho vipakso  
vaktavyah / prathamam tavād grahyavikalpamaha -

samksepe vistare buddhah sanathyenaparigrahe /  
traikalike gunabhawe sreyasastrividhe pathi // abhis\_5.26 //

eko grahyavikalpo 'yam prayogakaragocarah /

iti samksiptarucisattvanugrahena dharmasamksepe,  
vistararucisattvanukampaya dharmavistare, yathavihitarthananusthanena  
buddhasanathyaparigrahe, samutpannaniruddhatvena prayogamargagunabhawe,  
samyagutpattihetuvaidhuryad darsanamargagunabhawe, anagatasattvena  
bhavanamargagunabhawe, viparyasasantatvadina  
nirvanaprayogamarge, sunyata bhinirharatvena darsanamarge,  
naihsvabhavyabhavakatvena bhavanamarge ca prathamo grahyavikalpah  
asyamavasthayam praheyatvena bhavanamargaprayogavasthayam  
navavidho visayi /

prathamamevam nirdisya dvitiyam grahyavikalpamaha -  
dvitiyascittacittanam pravrttavisayo matah // abhis\_5.27 //  
anutpadastu cittasya bodhimandamanaskriya /  
hinayanamanaskarau sambodheramanaskrtih // abhis\_5.28 //

bhavane 'bhavane caiva tadviparyaya eva ca /  
ayatharhasca vijñeyo vikalpo bhavanapathe // abhis\_5.29 //

iti / kalyanamitradivaikalyad bodhicittanutpade,  
visistabuddhalambanapunyabhavad bodhimandamanaskare,  
sravakagotrattat tadyanamanaskarane, pratyekabuddhagotrattat  
tadyanamukhikarane, prajñāparamitapratipattivaidhuryat  
samyaksambodhyamanaskarane, sopalambhatvena bhavanayam  
nirupalambhavattvena abhavanayam, anupalambhananupalambhatvat  
nabhavananabhavane, viparitabhinivesad ayatharthatve ca dvitiiyo  
grahyavikalpah tasyamavasthayam praheyatvena bhavanamarge  
cittacittapravrttyavasthayam navavidho visayi /

dvitiyamevam nirdisya prathamam grahakavikalpamaha -

grahakah prathamo jñeyah sattvaprajñaptigocarah /  
dharmaprajñātyasunyatvasaktipravicyatmakah // abhis\_5.30 //

krte ca vastuno yanatritaye ca sa kirttitah /  
daksinaya asuddhau va caryayasca vikopane // abhis\_5.31 //

iti / dravyasadanupapattya sattvaprajñaptau, pratibhasamatratvat  
(sarva)-dharmaprajñaptau, sarvatragatvat  
sarvakarajñātatidharmasunyatve, sarvathabhinivesaprahanad  
dharmasaktau, nihsvabhavavabodhena dharmapravicye, samuddesakaranena  
vastuddesakarane, rupadyupalambhatvad yanatrayaniryane,  
samyagapratipannatvena daksinasuddhau, danadyupalambhapratisattya  
caryavikopane ca purvavad grahakavikalpo  
bhavanamargaprayogavasthayam navavidho visayi /

prathamamevam nirdisya dvitiyam grahakavikalpamaha -

sattvaprajñaptitaddhetuvisayo navadha 'parah /  
bhavanamargasambaddho vipaksastadvighatatah // abhis\_5.32 //

iti / vipakso dvitiyo grahakavikalpah  
sattvaprajñaptitadvyavasthapanapratibhasamatrahetuvisayo  
bhavanamargena sampraheyatvat tatsambaddho navaprakarah /

katham navaprakara iti ced? dvabhyamantaraslokabhyamaha -

sarvajñatanam tisrnam yathasvam trividhavrtau /  
santimargatathadisamprayogaviyogayoh // abhis\_5.33 //

asamatve ca dukkhadau klesanam prakrtavapi /  
dvayabhava ca sammohe vikalpah pascimo matah // abhis\_5.34 //

iti / sarvakaraparijñanena sarvakarajñatavaranasammohe,  
sarvamargaparijñanena margajñatavaranasammohe,  
sarvavastvaparijñanena sarvajñatavaranasammohe, prajñaparamita  
'parijñanena sarvasantamargasammohe,  
tathatajñeyarupadyaparijñanena tathatadisamyogaviyogasammohe,  
maradisvarupaparijñanena asamatvasammohe, yatharutarthagrahitvena  
dukkhadisatyasammohe, ragadisvabhavaparijñanena  
klesapraktisammohe, grahyagrahakalaksanaparijñanena  
advayasammohe ca purvavat pascimo grahakavikalpo  
bhavanamargacittacaittapravrttyavasthayam navaprakaro visayi  
matah //

tesam bhavanamargavipaksanam prahane caturvidhapratipakso  
'pi tadbhedena bhinno 'vagantavyah /

purvavad astottarasatavikalpaprahanasamakalameva  
tatsamgrhitastottarasataklesanam prahanena  
sarvagunasampado bhavanamargastham bodhisattvamasrayanta iti  
dvabhyam antaraslokabhyamaha -

asam ksaye satitinam cirayocchvasita iva /  
sarvakarajagatsaukhyasadhana gunasampadah // abhis\_5.35 //

sarvah sarvabhisarena nikamaphalasinam /  
bhajante tam mahasattvam mahodadhivapagah // abhis\_5.36 //

iti / bhavanamargabhyasad asam caturvikalpajatinamupadravatvena  
itinam ksaye sati samrodhavaikalyena samharsocchvasaprapta iva  
sarvastriyanasamgrhita gunasampadah krpaparatantryat  
sarvaprakarajagatsaukhyotpadanadaksa sarvathabhimukhyagamanaprakarena  
prakarsaparyantadhigamaphalaih pratasobham bhavanamargastham  
bodhisattvamasrayante mahasamudramiva nadya iti /

7 - anantaryasamadhih (murdhaprayogah)

bhavanamarganantaramanantaryamargamaha -

trisahasrajanam sisyakhadgadhigamasampadi /

bodhisattvasya ca nyame pratisthapy subhopamah // abhis\_5.37 //

krtva punyabahutvena buddhatvapteranantarah /  
anantaryasamadhih sa sarvakarajñata ca tat // abhis\_5.38 //

iti / sravakapratyekabuddhabodhisattvanam nyame  
trisahasramahasahasralokadhataviyasattvan pratisthapy kascid  
yatpunyam prasarvati, tadupamikrtya tadvisistapunyabahutvena ya  
sarvakarajñata tad buddhatvamiti buddhatvaprapteravyavahito yah  
samadhih so 'tranantaryasamadhih /

tadalambanadayah kidrsa iti ced? antaraslokena alambanadinaha -

alambanamabhavo 'sya smrtiscadhipatirmatah /  
akarrah santata catra jalpajalpipravadinam // abhis\_5.39 //

iti / asya canantaryasamadheh sarvadharmabhavopalabdhih  
alambanapratyayah, smaranam cadhiparipratyayah, praktisantata  
cakarah / atra ca sthane duravagahatvad aviditopayakausalanam  
pravadinam (nana)-codyamukhaparamparasarpini (vipratipattih) iti  
upayakausalena sa nirakartavyeti / anenasya gabhirata  
abhihitetyabhiprayah /

8 - vipratipattih (murdhaprayogah)

viparyastamatinam kidrsih vipratipattih nirakrtya sa  
samadhirutpadayitavya iti cet? samadheranantaram vipratipattiraha -

alambanopapattau ca tatsvabhavavadharane /  
sarvakarajñatajñane paramarthe sasamvrtau // abhis\_5.40 //

prayoge trisu ratnesu sopaye samaye muneh /  
viparyase samarge ca pratipaksavipaksayoh // abhis\_5.41 //

laksane bhavanayañca mata vipratipattayah /  
sarvakarajñatadhara sodha dasa ca vadinam // abhis\_5.42 //

iti samskratasamskrtadhatvorabhavatvena alambanopapattau, sarvatha  
nirupatvad alambanasvabhavavadharane, bhavabhavanupalambhena  
sarvakarajñatajñane, tathatasvabhavatvena  
samvrtiparamarthasatyadvaye, danadyanupalambhena prayoge,  
boddhavyabhavad buddharatne, namadheyamatratvad dharmaratne,  
rupadyalambanapratishedhat samgharatne, danadyanupalambhena  
upayakausale, bhavabhavobhayarupadhigamapratishedhat  
tathagatabhisamaye, prapañcavyavasthapitanityaditvena nityadiviparyase,  
vibhavitamargaphalasaksatkaranena marge, hanopadanabhavena  
vipakse pratipakse ca, dharmyabhavad dharmalaksane,  
svasamanyalaksananupapattya bhavanayañca parasparaviruddha  
bhasarthanusthanena ayujyamanataya samsayarupah sodasa  
vipratipattiryathanirdistavisayatvena  
sarvakarajñatadhisthanah sarvesameva  
aviditabodhisattvopayakausalajanpravadinam

yathasambhavamubhayasatyasritopayakausalena nirakrtya samyak sarvatha  
niscayamutpadya kalyanakamairbodhisattvairanantaryasamadhiradhigamyata  
iti /

iti abhisamayalankare nama prajñāparamitopadesasastre  
pañcamadhikaravrttih /

anupurvikadhikarah sasthah

praptamurdha 'bhisamayo vyastasamastatvena adhigatanarthan  
anupurvikrtya sthirikaranaya vibhavayatityanupurvabhisamayamaha -

danena prajñāya yavad buddhadau smrtibhisca sa /  
dharmabhavasvabhavenetyanupurvakriya mata // abhis\_6.1 //

iti /

trimandalavisuddhiprabhavitadanadisatparamitasarvakaraparipura  
nena prajñāparamitantargataparamitacatustayatvat samyag  
dasabhuminispadakena smrtiyupasthanadina saptabodhyangakarena  
aryastangamargataya ca paramarthatah asmaranalaksanena  
trividhabuddhanusmaranena yathakramam  
nirvedhabhagiyadarsanabhavanamargadyotakena tathaiva  
kusalakusalavyakrtadharmanusmaranena purvavad  
aryavaivartikabodhisattvasamghasmaranena tathaiva  
silatyagadevatanusmaranena rupadisarvadharmabhava  
svabhavavabuddhena ca yo 'dhigamah sanupurvakriyesyata iheti /

iti abhisamayalankare nama prajñāparamitopadesasastre  
sasthadhikaravrttih /

ekaksanabhisambodhadhikarah saptamah

vibhavitānupurvabhisamayasya svabhyastikaranaya tesameva  
ksanenaikenadhigama ityekaksanabhisambodhah / so 'pi laksanena  
caturvidha iti /

1 - avipakalaksanah

avipakanasravasarvadharmaikaksanalaksanena prathama  
ekaksanabhisambodhah / ityaha -

anasravanam sarvesamekaikenapi samgrahat /  
ekaksanavabodho 'yam jñeyo danadina muneh // abhis\_7.1 //

dharmadhatusvabhavarupe -

eko bhavah sarvabhavasvabhavah sarve bhava ekabhavasvabhavah /  
eko bhavastattvato yena drstah sarve bhavastattvatastena  
drstah //

itinyayanna kevalam bahubhirekasya samgrahah, api  
tvekaksanadanadijñanena alambyamanena  
apagatapratiniyatavastugrahanaviparyayarupena  
danadyasityanuvyañjanalaksananam dharmanam samgrahena

muneh bodhisattvasyavabodho hi ekaksanabhisambodha iti jñatavyah /  
kimevam punarekanasravajñānalambane sarvanasravasamgraha iti cet?  
laukikadrstantenaha -

araghattam yathaikapi padika puruserita /  
sakrtsarvam calayati jñanamekaksane tatha // abhis\_7.2 //

iti / yathaikapi padika puruserita sakrdekavaram  
sarvamaraghattam sacchilpipurvaparikarmasamarthyat calayati tatha  
purvapranidhanavedhadharmadhatusamarthyad ekasminneva ksane  
ekamanasravamalambyamanam sarvam sajatiyamabhimukhikarayatiti /

2 - vipakalaksanah

evam prathamam nirdisya  
vipakadharmatavasthanasravasarvadharmaikaksanalaksano  
bhavatyekaksanabhisambodho dvitiyah / ityaha -

vipakadharmatavastha sarvasuklamayi yada /  
prajñāparamita jata jñanamekaksane tada // abhis\_7.3 //

yada bodhisattvasya pratipaksabhavanaya sarvavipaksapagamanena  
sakalavyavadanapaksavipakadharmatavastha sarvakalankapagamena  
saradindujyotsnavat suklasvabhava jata tada ekasminnevaksane  
vipakavasthapraptanam anasravadharmanam bodhat jñanam  
prajñāparamita ekaksanabhisambodha iti /

3 - alaksanalaksanah

dvitiyamevam nirdisya alaksanasarvadharmaikaksanalaksanah  
ekaksanabhisambodhastriyah / ityaha -

svapnopamesu dharmesu sthitva danadicaryaya /  
alaksanatvam dharmanam ksanenaikena vindati // abhis\_7.4 //

purvam svapnopamasarvadharmabhyasena sambharadvayamanubhuya  
adhigamavasthayam svapnasvabhavesu sarvadharmesu  
upadanaskandhadisu sthitva danadisatparamitapratipattya  
danadirupanirupanakarena alaksanah sarvadharmā itī  
samklesavyavadanarupam dharmanam ekenaiva  
ksanenalaksanatvam janatityevamekaksanabhisambodhah /

4 - advayalaksanah

tritiyamevam nirdisya  
advayalaksanasarvadharmaikaksanalaksanah  
ekaksanabhisambodhascatrthah / ityaha -

svapnam taddarsinañcaiva dvayayogena neksate /  
dharmanamadvayam tattvam ksanenaikena pasyati // abhis\_7.5 //

nirantaradirghakaladvayapratibhasaprahanabhyasatmibhavad  
ummulitadvayapratibhasavasano yada bodhisattvo grahyagrahakayogena

svapnam grahyam svapnadasimnam grahakam neksate, tada sarve  
'pvevamdharmano dharmā itī dharmanamadvyayam tattvam ekenaiva  
ksanenadhigacchatityekaksanabhisambodha itī /

itī abhisamayalankare nama prajñāparamitopadesasastre  
saptamadhikaravrttīh /

dharmakayadhikarah astamah

1 - svabhavakayah

vibhavitāikaksanabhisambodhasya dvitiye ksane  
dharmakayabhisambodhah / sa ca svabhavikakayadibhedena caturvidhah /  
(tatra) prathamah svabhavikakaya ityaha -

sarvakaram visuddhim ye dharmah prapta nirasravah /  
svabhaviko muneh kayastesam praktilaksanah // abhis\_8.1 //

smrtyupasthanadayo jñanatmaka lokottara dharmadhaturupatvad  
anasravamalanamagantukatvena sarvaprakaram visuddhim  
praktiviviktalaksanam praptastesam ya prakrtih svabhavo  
'nutpadarupah, ayam munerbuddhasya bhagavato lokottarena margena  
prapyate, na kriyata ityākṛtrimarthena  
mayopamaviññanasarvadharmapratipattiyadhigatah svabhavikah kayah /

parisistakayatrāyam tathyasamvṛtya pratibhasamanam  
paramarthato dharmatarupam yathadhimoksaprabhavitam  
buddhabodhisattvasravakadigocaratvena vyavasthapitamiti kathanaya -  
viviktavyatirekitvam vivekasya yato matam /

itinyayat tadavyatireke 'pi prthag vyavasthapyate /

2 - jñanadharmakayah

ittham prathamam kayam nirdisya dvitiyo nisprapañcajñanatmako  
dharmakayah anasravah smrtyupasthanadyatmaka itī tamaha -

bodhipaksapramanani vimoksa anupurvasah /  
navatmika samapattih krtsnam dasavidhatmakam // abhis\_8.2 //

abhibhvayatananyastaprakarani prabhedatah /  
arana pranidhijñanamabhijñāh pratisamvidah // abhis\_8.3 //

sarvakarascatasro 'tha suddhayo vasita dasa /  
balani dasa catvari vaisaradyanyaraksanam // abhis\_8.4 //

trividham smutyupasthanam tridha 'sammosadharmata /  
vasanayah samuddhato mahato karuna jane // abhis\_8.5 //

avenika munereva dharmā ye 'stadaseritah /  
sarvakarajñāta ceti dharmakayo 'bhidhiyate // abhis\_8.6 //

itī / smrtyupasthanadyarabhya aryastangamargaparyanta  
bodhipaksah / purvavadapramanani maitryadicaturbrahmaviharah /

adhyatmam rupyarupi bahirdha rupani pasyatiti dvauh, subham  
vimoksam kayena saksatkrvopampadya viharatityekah,  
akasavijñanakiñcanyanai vasamjñanasamjñayatananiti  
catvarah, samjñaveditanirodha ityekah ityastau vimoksah /  
rupadhatucaturdhyanani caturarupyasamapattayo nirodhasamapattiriti nava  
samapattayah /  
prthivyaptejovayunilapitalohitavadatavijñanakasamiti krtsnam  
dasavidham / adhyatmaruparupasamjñinau pratyekam  
parittadhimatrakarabhyam bahirdha rupani pasyatastanyabhikhuya  
janita iti catustayam, adhyatmarupasamjñi eva  
nilapitalohitavadatanabhikhuya pasyatiti  
catustayamityastavidhamabhikhvayatanam /  
parasantanagataklesaranaprabandhonmulanat samadhirityarana /  
samyagapagatasarvanimittasangavyaghatam  
samsayapanayanakaripranidhanasamrddhya  
asamsaramasamahitavasthayam pravartata iti pranidhijñanam,  
sadabhijñascatasrasca pratisavidah purvokta  
asrayalambanacittajñanaparissuddhaya iti catasrah suddhayah /  
ayuscittapariskarakarmopapattyadhimukti pranidhanarddhijñanadharmavas  
ita iti dasa vasitah / purvoktani dasa balani, catvari  
vaisaradyani ca / parisuddhakayavanmanahsamudacarastathagatah,  
nastyasya viparitasamudacarata, yam paraparijñanabhayah  
pracchadayitavyam manyeta ityaraksanam trividham /  
dharmadesanayam srotukamasrotukamobhayakamesu  
yathakramamanunayapratighobhayavivikta evopaksekah smrtiman viharatiti  
smrtyupasthanam tridha /  
sattvarthakriyakalanatikramalaksanetyasammosadharmata /  
klesajñeyavarananusayarupabijaprahanad vasanayah  
samuddhatah sakalajanahitasayata, mahati karuna jane  
'stadasavenika buddhadharma sarvakarajñata / 'ca' iti sabdena  
samgrhitah margajñatadayo 'pi praguktah /

sarve casrayaparavrttya paravrtta bodhipaksadayo  
nisprapañcajñanatmaka dharmakayo 'bhidhiyata iti kecit /

anye tu -

sarvakaram visuddhim ye dharmah prapta nirasravah /  
svabhaviko muneh kayastesam prakrtilaksanah //

iti yatharutattvena lokottaranevanasravan dharmanabhyupagamyā tesam  
yam prakrtiranutpadata tallaksanah svabhavikah kayah, sa  
eva ca dharmatakayo dharmakaya iti bhavapratyayalopad vyapadisyata iti  
vyakhyaya, ke punaste 'nasrava dharmā yesam prakrtilaksano  
dharmakaya ityasankya 'bodhipaksapramanani'  
tyadikarikamavatarayanti / tesam yogisamvrttya  
visistarthapratibhasajanadvarenasrayaparavrttya paravrtta  
dharmadesanadyarthakriyakarino 'vayamadvayascittacaitah  
kathamabhyupagantavyah? sangrhitā ityapare /

kecit (kayacatustayavyakhyane) -  
svabhavikah sasambhogo nairmaniko 'parastatha /  
dharmakayah sakaritrascaturdha samudiritah //

itikarikayam svabhavikasabdanantaram dharmakayasabdasyapathat  
kayatrayameveti / anye tupadarsitaprayojanasamarthyat  
karikabandhanurodhena jñanasyaiva karitrena sambandhartham  
caivamuktam, ato 'viruddham sarvam pradesantarabhihitam  
kayacatustayam bhavatiti /

sravakadyaranasamadheh buddhasyaranasamadheh  
vaisistyadarsanaya antaraslokenaha -

sravakasyaranadrsternrklesapariharita /  
tatklesasrotaucchittiyai gramadisu jinarana // abhis\_8.7 //

iti / ma 'smaddarsanat kasyacit klesotpattih syaditi  
manusyaklesotpattipariharita sravakadyaranasamadhih /  
tathagatanam tu sakalajanaklesaprabandhonmulanam syaditi  
gramadisu aranasamadhivisesah /

sravakadipranidhijñanat tathagatapranidhijñanasya  
vaisistyapradarsanaya antaraslokenaha -

anabhogamanasangamavyaghatam sada sthitam /  
sarvaprāsnapanudbauddham pranidhijñanamisyate // abhis\_8.8 //

iti / nirnimittatvena svarasapravrttam, vastvanabhinivesad  
rupadisangavigatam, savasanaklesajñeyavarānaprahanat  
sarvajñeyavyaghatam, asamsaramavasthanat sada sthitam, samyak  
pratisamvillabhat prasnavisarjanakari tathagatam  
pranidhijñanamitistam / sravakadinam viparitatvena naivam /

syadevam nityam mahakarunamayadharmakayavasthane katham  
(sakalāpranābhrtam) sada nathekriyeti? antaraslokena  
samadhanamaha -

paripakam gate hetau yasya yasya yada yada /  
hitam bhavati kartavyam prathate tasya tasya sah // abhis\_8.9 //

iti / kalyanamitradisamavadhanad buddhadyalambane pariposam gate  
hetau purvavaropitakusalamulabije sati, yasya sattvasya yasmin kale  
dharmadesanadikam kriyamanamayatipathyam bhavati, tada  
tasyarthakaranaya purvapranidhanasamrddhya  
tatpratibhasanurupenarthakriyakari bhagavaniti  
(mahakarunasvabhavadharmakayavasthanena) sarvada  
cintamanirivopasthito 'pi svakarmaparadhajanitahetuvaidhuryanna  
phaladayakah pratibhasata ityabhiprayah /

tatkathamiti samkayamantaraslokena drstantamaha -

varsatyapi hi parjanye naiva bijam prarohati /  
samutpade 'pi buddhanam nabhavyo bhadramasnute // abhis\_8.10 //

iti / yatha devaraje varsatyapi sati putibhavadina abijibhutam  
bijam tiladi na pradurbhavati, tadvad buddhanam  
sakalamanorathaparipuranadaksanam samutpade 'pi abhavyo na  
bhadram saddharmasravanadikam prapnotiti /

katham jñanatmako dharmakayah pratiniyatayogisantanadharavarti  
pratiksanamutpadyamano vyapo nitya iti kathyata iti cet?  
antaraslokenaha -

iti karitravaipulyad buddho vyapi nirucyate /  
aksayatvacca tasyaiva nitya ityapi kathyate // abhis\_8.11 //

iti / yathoktanyayenaivam sarvatra  
pratibhasadvarenarthakriyakaranavaipulyat prabandhataya  
asamsaramavasthanena ca bhagavatah ksayabhad yathakramam  
buddho vyapi nitya ityabhidhiyate /

3 - sambhogakayah

kayadvayamevam nirdisya laksananuvyañjanavirajitah sambhogikah  
rupakayasvabhavastriyah / tamaha -

dvatrimisallaksanasitivyāñjanatma munerayam /  
sambhogiko matah kayo mahayanopabhogatah // abhis\_8.12 //

iti / dvatrimisallaksanasityanuvyañjanatmako 'yam  
dasabhumipravistamahabodhisattvaih  
paramanavadyamahayanadharmasambhogapritisukhopabhogat buddhasya  
bhagavatah sambhogikakayah /

kani tani dvatrimisallaksananiti cet? pañcabhirantaraslōkairaha -

cakrankahastah kramakurmapado jalavanaddhangulipanipadah /  
karau sapadau tarunau mrdu ca samutsadaih saptabhīrasrayo 'sya //  
abhis\_8.13 //

dirghangulirvyayataparsnigatram prajyam  
tvṛjucchankhapadordhvaroma /  
eneyajanghasca paturubahuh kosavanaddhottamabastiguhyah //  
abhis\_8.14 //

suvarnavarnah pratanucchavisca pradaksinaikaikasujataroma /  
urnankitasyo haripurvakayah skandhau vrtavasya  
citantaramsah // abhis\_8.15 //

hino rasah khyati rasottamo 'sya nyagrodhavanmandalatulyamurtih /  
usnisamurdha prthucarujihvo brahmasvarah  
simhahanuhsusuklah // abhis\_8.16 //

tulyah pramane 'viralasca danta anyunasamkhyā dasikascatasrah  
/

nileksano govrsapaksmantetro dvatrimisadetani hi laksanani  
// abhis\_8.17//

iti / (1) gurunamanugamanapratyudgamanadina cakrankahastapadata /  
(2) drdhasamvarasamadanatvat kurmavat supratisthitapadata / (3)  
catuhsamgrahavastusevanad rajahamsavat  
jalavanaddhangulipanipadata / (4) pranitakhadyabhojyadidanad  
mrdutarunahastapadata / (5) pranitataralehyadidanena  
samucchritahastapadaskandhagrivapradesatvat saptocchrayata / (6)  
vadhyamoksanatvad dirghangulita / (7) jivitanugrahanad  
ayataparsnita / (8) pranatipataviratyabrhadhrjugatrata / (9)  
kusaladharmasamadanad ucchankhapadata / (10)  
grhitakusalasamadanavardhanat urdhvagaromata / (11) satkrtya  
vidyasilpadidanad eneyajanghata / (12)  
samvidyamanarthayacanakajanapratyakhyanat paturubahuta / (13)  
sarvajanabrahmacaryasamadapanaguhyamantraraksanat  
kosagatabastiguhyata / (14) pranitopastaranadanat suvarnavarnata  
/ (15) prasadaivaradanat slaksnacchavita / (16)  
sanganikadiparivarjanat pradaksinavartaikaikaromata / (17)  
sarvagurujanayathasthananivesanad urnankitamukhata / (18) sarvatha  
mukharavacananasadanat simhapurvarddhakayata / (19)  
priyavaditvasubhasitanulomatvat susamvrtaskandhata / (20)  
bhaisajyadidanat citantaramsata / (21) glanajanopasthanad  
rasarasagrata / (22) vanaramadikaranasamadapanat  
nyagrodhaparimandalata / (23)  
viharadyabhyadhikapradanadusnisasiraskata / (24)  
slaksnadivacanat prabhutajihvata / (25)  
sarvalokadhatusattvasaddharmavijñapanad brahmasvarata / (26)  
sambhinnapralapaviratya simhahanuta / (27) sarvajanasammanadina  
sukladantata / (28) visuddhajivatvat samadantata / (29)  
satyavacanasamudacarad aviraladantata / (30) pisunavacananabhyasat  
samacatvarimsaddantata / (31) sarvasattvaikaputradarsanad  
abhinilanetrata / (32) pratighatadivivekadarsanad gopaksmanetrata /

siddhakaranat laksanam siddham bhavativityantaralokenaha -

yasya yasyatra yo heturlaksanasya prasadhakah /  
tasya tasya prayuryayam samudagamalakshanah // abhis\_8.18 //

iti / yesam laksananam ye prasadhakah, tan prapurya tani  
dvatrimisallaksanani pradurbhavanti /

kani tesam karananiti cet? dvabhyamantaraslokabhyamaha -

gurunamanuyanadirdrdhata samvaram prati /  
sangrahasevanam danam pranitasya ca vastunah // abhis\_8.19 //

vadhyamoksasamadanam vivrddhih kusalasya ca /  
ityadiko yathasutram heturlaksanasadhakah // abhis\_8.20 //

iti / ime dve karike uparyeva laksanavyakhyanasare sphutite, ato na  
punah vistiryeta iti /

laksananyevam vyakhyaya dvadasabhih antaraslokaih

asityanuvyañjananyaha -

tamrah snigdhasca tungasca nakha amgulayo muneh /  
vrttascitanupurvasca gudha nirgranthayah sirah // abhis\_8.21  
//

gudhau gulphau samau padau simhebhadvijagopateh /  
vikrantam daksinam carugamanamrjuvrttata // abhis\_8.22 //

mrstanupurvate medhyamrduve suddhagatrata /  
purvavyañjanata caruprthumandalagatrata // abhis\_8.23 //

samakramatvam suddhatvam netrayoh sukumarata /  
adinotsadagatratre susamhatanagatrata // abhis\_8.24 //

suvibhaktangata dhvantapradhvastalokasuddhata /  
vrttamrstaksataksamakuksitasca gabhirata // abhis\_8.25 //

daksinavartata nabheh samantaddarsaniyata /  
samacarah sucih kalatilakapagata tanuh // abhis\_8.26 //

karau tulamrdu snigdthagambhirayatalekhata /  
natyayatam vaco bimbapratibimbaupamausthata // abhis\_8.27 //

mrdvi tanvi ca rakta ca jihva jimutaghosata /  
carumañjusvaro damstra vrttastiksnah sitah samah //  
abhis\_8.28 //

anupurvim gatastunga nasika paramam sucih /  
visale nayane paksmacitam padmadalaksita // abhis\_8.29 //

ayataslaksnasusnigdhasamaromnau bhruvau bhujau /  
pinayatau samau karnavupaghatavivarjitau // abhis\_8.30 //

lalatamaparimlanam prthupurnottamangata /  
bhrabharabhascitah slaksna asamlulitamurtayah // abhis\_8.31 //

kesa aparusah pumsam saurabhyadapaharinah /  
srivatsah svastikañceti buddhanuvyañjanam matam // abhis\_8.32 //  
iti / (1) sarvasamskaravitaragatvena tamranakhata /  
(2) sarvasattvahitadhyasayatvena snigdhanakhata / (3)  
sresthavamsaprabhavatvena tunganakhata / (4) vrttanavadyatvena  
vrttangulita / (5) samupacitakusalamulatvena citangulita / (6)  
samyaganupurvapravrtatvena anupurvangulita / (7)  
sunigudhakayadikarmantajivatvena gudhasirata / (8)  
klesagranthibhedakatvena nirgranthisirata / (9) sunigudhadharmamatitvena  
gudhagulphata / (10) sarvadurgasthanajanottarakatvena avisamapadata /  
(11) narabhibhavanakusalataya simhavikrantagamita / (12)  
nagabhibhavanakusalataya nagavikrantagamita / (13)  
vaihayasangamakusalataya hamsavikrantagamita / (14)  
purusavrsabhakusalataya vrsabhavikrantagamita / (15)  
pradaksinamarganuyatataya pradaksinagamita / (16)  
prasadikakusalataya carugamita / (17) nityamavakracittataya

avakragamita / (18) visuddhagunakhyapakataya vrthagatratra / (19)  
pramrstapapadharmataya mrstagatratra / (20)  
vineyanurupadharmadesakataya anupurvagatratra / (21)  
kayadisucisamudacaratvat sucigatratra / (22) karunacittatvat  
mrdugatratra / (23) visuddhacittatvat visuddhagatratra / (24)  
paripurnadharmavinayatvat paripurnavyañjanata / (25)  
prthucarugunakhyanat prthucarumandalagatratra / (26) sarvatra  
samacittatvat samakramata / (27) suvisuddhadharmadesanad visuddhanetrata  
/ (28) sugamadharmadesanat sukumaragatratra / (29) nityamadinacittatvad  
adinagatratra / (30) samudgatakusalatvad utsadagatratra / (31)  
ksinapunarbhavatvena susamhatagatratra / (32)  
suvibhaktapratityasamutpadadesakatvena suvibhaktangapratyangata / (33)  
suvisuddhpadarthadarsanad vitimirasuddhalokata / (34)  
vrttasampannasisyasaamvartaniyatvena vrttakuksita / (35)  
pramrstasamsaradosatvena mrstakuksita / (36)  
bhagnamanasrngatvena abhagnakuksita / (37)  
dharmaksayavinivartakatvena aksamakuksita / (38)  
pratividdhadharmagambhiratvena gambhiranabhita / (39)  
pradaksinagrahisisyasaamvartaniyatvena pradaksinavartanabhita  
/ (40) samantaprasadikaparivarasaamvartaniyatvena samantaprasadikata /  
(41) sucicittatvena sucisamudacarata / (42)  
vyapagatakalaharmavinayatvena vyapagatatilakalakagatratra / (43)  
kayadilaghavaprapakadharmadesakatvena tulasadrsasukumarapanita /  
(44) pratilabdhasnigdhamahasramanatvena snigdhanilekhata / (45)  
gambhiradharmasthanatvena gambhirapanilekhata / (46)  
samyagayatiparisuddhadharmadesakatvena ayatapanilekhata / (47)  
pracuratarasiksadesakatvena natyayatavacanata / (48) pratibimbavat  
viditasarvalokatvena bimbapratibimbopamausthata / (49)  
mrduvacanavinayatvenamrdujihvata / (50) prabhutagunopapannatvena  
tanujihvata / (51) raktabalajanaduravagahadharmavinayatvena raktajihvata /  
(52) sarvatrasapagatatvena meghagarjitaghosata / (53)  
madhuradyalapatvena madhuracarumañjusvarata / (54)  
nivrthtabhavasamyojanatvena vrttadamstrata / (55)  
durdantajanadamakatvena tiksnadamstrata / (56)  
paramasukladharmavinayatvena sukladamstrata / (57)  
samabhutipratisthitatvena samadamstrata / (58)  
samyaganupurvabhisamayaprakasakatvena anupurvadamstrata / (59)  
prajñaprakarsasthapakatvena tunganasata / (60) sucijanasampannatvena  
sucinasata / (61) paramodaradharmatvenavisalanayanata / (62)  
samupacitasattvarasitvena cittapaksmata / (63)  
sarvayuvatijanabhinanditvena sitasitakamaladalanayanata / (64)  
nityamayatidarsitvena ayatabhrukata / (65)  
slaksnadharmavinayakusalatvena slaksnabhrukata / (66)  
kusalasnigdhasantanatvena susnigdhabhrukata / (67) samantadosadarsitvena  
samaromabhrukata / (68) paramapidanivartakatvena pinayatabhujata /  
(69) vijitaragadisamaratvena samakarnata / (70)  
sarvasattvanupahatasantanasvena anupahatakarnendriyata / (71)

sarvadrstikrtanyathaviparinamatvena aparimlanalalatata / (72)  
sarvavadipramathanatvena prthulalatata / (73)  
paripurnottamapranidhanatvena purnottamangata / (74)  
visayarativyavartakatvena bhramarasadsakesata / (75)  
prahinadarsanabhavanaprahatavyanusayatvena citakesata / (76)  
slaksnabuddhiparijñatasasanatvena slaksnakesata / (77)  
ragadyasamluthitacetanatvena asamluthitakesata / (78)  
nityamaparusavacanatvena aparusakesata / (79)  
bodhyangakusumavakirnatvena surabhikesata / (80) sarvatha  
sobhasamvartaniyatvena  
srivatsasvastikanandyavartalitapanipadatalata ceti /

#### 4 - nairmanikakayah

ittham kayatrayam nirdisyam caturthah nairmanikakayah  
sarvabalajanasadharana iti / tamaha -

karoti yena citrani hitani jagatah samam /  
abhavatso 'nupacchinnah kayo nairmaniko mune // abhis\_8.33 //

iti / yena sakyamunitathagatadirupena asamsaram  
sarvalokadhatusu sattvanam samihitamartham samam karoti, asau  
kayah prabandhataya anuparato nairmaniko buddhasya bhagavatah  
sarvabalajanasadharanascaturtho 'vasatavyah /

#### buddhakaritani

ityevam svabhavikakayasvarupabhavanaprabhavitabuddhadivisayatve  
jñanadyapeksya parikalpitakayatrayam nirdisyam samvrtya  
jñanameva sambhogikakayadipratibhasotpadadvarenarthakriyakariti  
karma vineyajanapratibhasabhak tadadhipatyasrayenayatam dharmakaya  
eveti /

tatha karmapyanucchinnamasyasamsaramisyate /  
gatinam samanam karma sangrahe ca caturvidhe // abhis\_8.34 //

nivesanam sasamklese vyavadanavabodhane /  
sattvanamarthayathatmye satsu paramitasu ca // abhis\_8.35 //

buddhamarge prakrtyaiva sunyatayam dvayaksaye /  
samkete 'nupalambhe ca paripake ca dehinam // abhis\_8.36 //

bodhisattvasya marge 'bhinivesasya nivarane /  
bodhipraptau jinaksetravisuddhau niyatim prati // abhis\_8.37 //

aprameye ca sattvarthe buddhasevadike gunē /  
bodherangesvanase ca karmanam satyadarsane // abhis\_8.38 //

viparyasaprahane ca tadavastukatanaye /  
vyavadane sasambhare samskratasamskrte prati // abhis\_8.39 //

vyatibhedaparijñane nirvane ca nivesanam /  
dharmakayasya karmedam saptavimsatidha matam // abhis\_8.40 //

iti / tatra prathamam

prasastaprasastagatyanabhinivesavasthanalaksanam gatiprasamanam  
karma krtva, danadicatuhsangrahavastuni pratisthapyā,  
srutamayadijñānena vipaksapratipakṣaheyopadeyadvarena bodhayitva,  
mayakara ivanunayadiviviktataya maitryadilaksane pararthe  
sattvarthayathatmye pratisthapyā, tadanu svarthe  
trimandalavisuddhiprabhavitāsatparamitābhyase, tadanantaram  
svapararthalaksane dasakusalakarmapathe buddhamarge, tatah  
sarvadharmapraktisunyatabhyase, tadanu danaparamitādhīsthanena  
prathamayam bhūmau sarvatragadharmadhatuprativedhalaksane  
advayadharme, tato dvitīyādibhūmau sambharaparipurihetubhute  
silādīparamitāsarvadharmasanketikajñāne nivesayati /  
evamanukramena prajñāparamitādhīsthanena sasthyam bhūmau  
jñānajñeyabhavanabhinivesalaksane sarvadharmānupalambhe,  
tadanantaram saptamīyamupayāparamitābalena sattvapāripake, tato  
balāparamitābalenastamīyam sravakādyasadharane  
bodhisattvamarge, punastatīva sarvabhāvabhīnivesaprahane, tadanu  
navamīyam prānidhānāparamitāsamārthyād bodhiprāptau, tadanantaram  
jñānāparamitābalād dasamīyam bhūmau vividhabuddhākṣetravisuddhau  
pratisthapyā, punastatīva ekajātīpratībaddhasvarupe samyak  
sambodhipratīnīyame dasadīglokadhātāvīyasattvarthe  
sarvalokadhātubuddhōpasankramānadīgune ca nivesayati /

evamanukramena punastatīna vīsamargasvarupe  
samastābodhyāvahakādharmālakṣane bodhyānge,  
karmāphalāsambandhāvīpranāse, yathābhūtapādarthādīgame,  
sarvāvīpāryāsaprahane, nīrvastukāvīpāryāsaprahane jñāne,  
praktīparīsuddhīlakṣane bodhisattvāvīyāvādane,  
sarvakālānkapagatāvīyāvādānāhetau sambhāre, sunyātasvabhāvena  
samskrāsamskrāvīyātībhedāparījñāne ca pratisthapyā  
tathāgatīyam bhūmau nīrvāne nivesayati / evam dharmakāyāvādāsya  
saptāvīmsatīprakaram karma āsamsaramīsyatā itī karītram /

prathamācīttōtpādāsya antīmākarmanāñca ānukramānīrdesenā  
āvāsīstānam mādhīyāpādarthānamāpī kramō veditāvīyāh,  
vaktāvīyābhūlyābhāyanmāyā nollīkhitāh /

itī ābhīsamāyālānkāre nāmā prajñāparamitāsāstre  
āstāmādhīkārāvrttīh /

mādhīyāmārucīsattvārtham vīyākhyānam

evam vīstārārucīsattvānūgrāhenā āstābhīh pādārthāih  
(prajñāparamitām) vīyākhyāyā pūnārānyāprakārenā vīyākhyānāyāhā -

lāksanam tātpṛayōgātātpṛakārsātādānukramāh /  
tānnīsthā tādvīpākāscētīyāh sōdharthāsāmgrāhāh // 1 //

itī / prathamam sarvakarājñātādītīsarvājñātābhīlāksyāsthānīyātvenā  
lāksanam / tato vāsītvarthātīsarvājñātābhāvanām prātī pṛayūjyate

'neneti trisarvajñataprayogah sarvakarabhisambodhah / tato  
'tyabhyasat prakarsagamanamiti trisarvajñatayah  
prakarsavasthomurdhabhisamayah / tato 'dhigatavastuniscayaya  
vyastasamastavibhavitathapragunikaranamiti  
trisarvajñatanukramavastho 'nupurvabhisamayah / tato  
visesagamanabhavat trisarvajñatanisthavasthah  
samyagekaksanabhisambodhah / tatastasya phalam, iti  
trisarvajñatavipako dharmakayah sakaritrah / evam  
satprakarenarthasamgrahena purvavadeva jinajanani vyakhyeya /  
samksiptarucisattvartham vyakhyanam

madhyamarucisattvanukampaya amuna satprakarenarthasamgrahena  
vyakhyaya punah samksiptarucisattvanurodhenanyaprakarena  
vyakhyanayaha -

visayastritayo hetuh prayogascaturatmakah /  
dharmakayah phalam karmetyanyastredharthasamgrahah // 2 //

iti / adau sarvakarajñataditrisarvajñatasvabhavah  
pravrttavisayahetuh / sa katham prayujyata iti tadanantaram  
sarvakarabhisambodhadiscaturvidho 'bhisamayah prayogah / tasyaivam  
prayogavato visayasya kim phalamiti tadanu dharmakayah sakarma  
phalamityevam trividhenarthasamgrahena tathaiva jinajanani vyakhyeya  
/

parinamana

arthatah padato vapi namaparyayatah kvacit /  
tavaneva budhairjñeyah pindarthah sarvamatsu // 1 //

anyatha na bhavetsamyak sarvasam kramasamgrahah /  
tatra pindadibhedena vaisistiyam jayate dhruvam // 2 //

aryavimuktisenasyanubhavenatra darsitam /  
arthamatram subodhaya tyaktva vacanavistaram // 3 //

vairocanam gurum natva sadupadhyayajñaninam /  
karikanam sphuta vrttirharibhadrena racyate // 4 //

etadgranthavidhanena yatpunyamarjitam maya /  
nikhilah praninastena prapnuyuh saugatim dhiyam // 5 //

sarvasastrabahirbhutah kvaham svalpamatih puman /  
kva caryagatigamyo 'yam sastrartho mahimanvitah // 6 //

tathapyagocaribhute yatnamasthitavanaham /  
paratmahitabuddhyaiva ksamyatamesa sadhubhih // 7 //

aho mrsam maya nanamataih srantena viksitam /  
samasthanam ciredam prajñaparamitamam // 8 //

iti prajñaparamitopadesasastre acaryaharibhadrakrta  
abhisamayalankaravrttih samapta /

bharatiyapanditena vidyakarabhabhena mahalokacaksusa  
vandesrikutena canudya nirnita / sripanditamaragomyadibhih  
bhiksudhimatprajñena ca pascata sunirnita /

— Abhisamayalamkaravrttih sphutartha (Academic edition — see source file header)