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Sastra section, text no. 55.6

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

antarvyaptisamarthanam /

om namo buddhaya /

iha sattvamarthakriyakaritvam taditarasattvalaksanayogat / tacca

kramayaugapadyabhyam vyaptam

parasparavyavacchedalaksanatvadanayoh / prakarantarena

karanasambhavat / kramayaugapadye caksanikatve na stah /

purvaparakalayoaravicalitaikasvabhavasya karttrtvakarttrtve

virudvadharmmadvayayogat /

tatra na tavat kramah kramanamekaikam prati purvaparakalayoh

karttrtvakarttrtvapatteh / evam sarvvakramabhavat kevalam

sakalakaryyayaugapadyamavasisyate / tatra ca sphuta tarah

purvaparakalayoh karttrtvakarttrtvaprasangah / virudve ca

karttrtvakarttrtve ekadharmmini na sambhavatah / ekasvabhavasca

tavatkalamaksanika iti sidva etasmin kramayaugapadyayorayogah /

tadevamaksanike vyapakanupalabdhya nisidvam sattvam ksanika

eva[va] tisthate iti ksanikatvena vyaptam / tattena vyaptam yat

yatra dharmmini sidhyati tatra ksanikatvam prasadhayati /

idamevedanim vicaryyate / keyam (kveyam) vyaptigrahitavya

drstantadharmmini sadhyadharmmini va / kecidahuh /

drstantadharmminyeva dhumavat / anyatha sadhanavaiphalyam syat /

ubhayadharmmasidvi(dve)ranantariyakatvat vyaptisidveh / nahi

mahanasasidvayamagnidhumayorvyaptau punaragnisidvaye

dhumalingamanvisyata iti / tathahi /

drstante grhyate vyaptirdharmmayostatra drstayoh /

hetumatrasya drstasya vyaptih pakse tu gamyate //

sa ca sarvopasamharat samanyamavalambate /

tasya dharmmini vrttistu pratiyetanumanatah //

pratyaksadrstayorvanhidhumayoh karyyakaranabhavasidvau

tayorvyaptisidviriti pratyaksasidve vanhau yuktamanumanavaiphalyam /

naivam vyaptisidveh prak pramanantarasidvam dharmmini

ksanikatvam / sadhanadharmameva tu kevalamanupasyanto viparyyaye  
badhakapramanavalattasya ksanikatvena vyaptim pratimah /  
tattatah sadhanavaiphalyam / vaiphalyameva, ksanikatvavyaptasya  
sattvasya tathatvena dharmmini pratitau ksanikatvasyapi pratiteriti  
cet / na / sarvvopasamharavati hi vyaptih sadhyasidverangam /  
tadiyamanapeksitadharmmivisesam sadhanadharmmatramavalambate /  
tadyatha / yatra dhumastatragniriti / na punaryatra mahanase  
dhumastatragniriti / evamihapi yat sattatksanikamiti vyaptipratitau  
sadhanadharmmasyapi dharmmini sattvam nantarbhavati / kim punah  
sadhyadharmmasya / tasmattattvasamanyasya sadhanadharmmasya  
paksadharmmatvam vyaptiscaikasah pratipadya tadubhayasamarthyat  
sadhyadharmmasya dharmmini vrttih pratiyata iti kuto  
'numanavaiphalyam / yadyevam vyaptipratitavasati dharmmini  
paramarse sadhyadharmmini vyaptigrahanamiti / kutah / tatra  
drstasya sattvasya vyaptipratiteh / yatha  
mahanasadrstagnidhumayorvyaptigrahe drstantadharmmini  
vyaptigrahanamucyate / na hi vyaptigrahanane mahanasaparamarso  
'stityuktam / nanu vyaptipaksadharmmatvayorekasah pratitavapi  
yasyaiva paksadharmmatvamavagatantasyaiva sadhyena vyaptiravasiteti  
samarthyat sadhyasattakathanamavaiyarthyam sadhanasya /

nanu na paksadharmmatvagatih sadhyagatih sadhyadharmmasamsarsat /  
napi vyaptipratitireva sadhyasidvih / samanyalambanataya  
dharmmivisesena dharmmayoranavacchedat / anyatha  
visesayorvyaptiprasangat tadayam vyastavisayah samarthyaditi  
hetunirddesah / atha hetostrairupyaparicchedasamarthyat  
sadhyapratitirupadyata ityucyate / na tarhidanim vyarthohetuh /  
svarupaniscayena sadhyaniscaiyopajananat / na hi kvacidiyattadhikam  
lingasya karttavymastiti /

api ca grhite paksadharmmatve sambandhe ca smrte anumanam  
bhavadbhirisyate / tadvadantarvyaptavapisyatam / na hi  
bahirvyaptivadinamapi vismrtayam vyaptau anumanapravrttirasti /  
tatra yasyaiva paksadharmmatvamavagatam tasyaiva sadhyadharmmena  
vyaptismrteh kinna sarvvanumanavaiyarthyam / sadhyadharmmino  
'paramarsena vyapteh smaranaditi cet / sadhyadharmmini  
drstasyaiva vyaptismarane katham sadhyadharmmino 'paramarsah  
/ samanyalambanatvadvyapteh / sadhyadharmmino 'navacchedaditi cet /  
nanu tatra drstasya katham tenanavacchedah / tenavacchinnasya va  
asadharanatvat katham vyaptih / ayogavyavacchedena  
visesanannasadharanateti cet tathapi kinna sadhyadharmmi  
paramrsyate / yatra yatra parvvate dhumastatra tatragniryatha mahanasa  
iti samanyalambanayam vyaptau  
dharmmivisesaparamarsasyanangatvaditi cet yuktametat  
sadhyadharmmina hyayogavyavacchedah sadhanadharmmasya rupantarameva  
paksadharmmatvakhyam / na tvayam vyapterangam / tamantarenapi  
vyapteh samanyalambanayah paricchedaparismapteh kathamanyatha  
drstantadharmmini vyaptigrahanavarttapi tadedanim

paksadharmmatvayogat paksadharmmatvagrahanat;  
paksadharmmatvagrahane va tadaiva sadhyamapi samarthyadasidvam  
sidvamiti sarvvanumanavaiarthyaprasangah /  
pascatkalahavilingajñanamapi ca smrtireva syat na pramanam /  
tasmāt vyapteranangatvat paksadharmmatvam vyaptigrahane sadapi  
nantarbhavatiti prthaggrhitasmrtayoh paksadharmmatvavyaptyoh  
samarthyadanumeyagatirutpadyate iti / evamavaiarthyam  
sadhananamesitavyam iti manaphalatvat / tadvat prthagmutayoh  
paksadharmmatvavyaptyoh samarthyadanumanotpattirantarvyaptavapi  
kinnesyate / tadistau va katham sadhanavaiarthyam /  
trairupyagatisamarthyadanumeyagatiriti hi tadupadanasaktireva  
samarthyamucyate, na tu trairupyapratiterantarbhava iti sarvvaṃ samanam  
/ na sarvvaṃ samanam / antarvyaptau hi vyaptim prati gatyaiṃ  
paksadharmmatvamavagatam anavagatē paksadharmmatve  
vyapterapyanavagatē / tato vyaptipurvake sadhanavahye  
paksadharmmatvacanamantarhakarāntarvyaptau / naivam bahirvyaptau bahireva  
vyaptigrahanat / atraha,-

"yena tena kramenātra prayukte sadhane sati /  
avetyam paksadharmmatvam pascadvyaptih pratiyate //

pratyakṣa iva drstante tatra setyanyatha katham /  
dvau drstva vidma iti ced vyapteh prak dvayadrk katham //"

vyaptipaksadharmmatve hi svavakyabhyam yena tena prayuktabhyam  
sucyete na tu saksat pratiyete / vacah svayamapramanatvat /  
yadaha,-

saktasya sucakam heturvaco 'saktamapi svayamiti / sucitayo 'stu tayoh  
sattve hetau prathamatarapaksadharmmatvavisayameva  
pramanamabhimukhibhavatu / tena pramanena dharmmini sidvasya sattvasya  
pascadvyaptih pramanantarena grhyata iti kasya vaiarthyamiti /  
pratyakṣe 'pi drstantadharmmini prathamam heturgrhyate  
pascadvyaptirityesa eva kramah anyatha drstantadharmmini  
vyaptirgrhitetyetadeva na syat /  
drstantadharmminyadrstasyaiṃ hetorvyaptigrahanat /  
yadyevam sadhyadharmmo 'pi vyaptigrahanadhikarane dharmmini  
grahitavya eva yatha vanhidhumayoriti cet / na / tatra drstasya  
hetorvipakṣe badhakavrttimatradeva vyaptisidveḥ / jñatascaivam  
na khalu vyaptigrahanat prak ksanikasya kvacidapi sidvirasti  
tasyanumeyatvat / asidvayañca vyaptavanumanapravrtteh /  
sadhanantarasya ca tadarthamananusaranat / anusarane 'pyanavastha syat  
/ avasthane tavat prayasasya vaiarthyat / viaparyyaye vyaptibaladeva  
vyaptisidveravighatat / vanhidhumayostu nadržstayoh  
karyyakaranabhavasidveḥ / tatsidvau na vipakṣe badhakavrttiriti  
dvayadarsanavyapekṣa? vanhidhumayorvyaptisidvih  
sattvaksanikatvayostu naivam / yathoktanyayena vyaptisidveḥ / tasmāt  
sattvamatrasya tatra dharmmini sidvasya badhakavasadvyaptih  
setsyatityesitavyam / tadvadantarvyaptavapi / te ime

vyaptipaksadharmmatve svasvapramanavyavacchedyasadhanavakye na tu  
kevalam sucayitavve / na canyataravakye na sakyamubhayam sucayitumiti  
kuto 'nyataravakyaivaiartham //

ekasyaiva hi dharmmasya kramatrairupyaniscayah /  
vismrtavanumabhavat tat kim vyarthanumakhileti //

api ca samgrahasloka,-

badhakat sadhyasidviscedvyartho hetvantaragrahah /  
badhakattadasidviscedvyartho dharmmyantaragrahah //

yadi hi dharmmini vyaptih sidhyantyeva sadhyasidvimantarbhavayati / nanu  
labha evaisah / byaptiprasadhakadeva pramanat sadhyasidveh  
sattvahetvapasrayanaprayasasya nirasanat / na hi  
vyasanamevaitallingantaranusaranam nama / atha na vyaptisadhakat  
sadhyasidvih / na tarhyantarvyaptau hetuvaiarthamiti  
kimakandakatarataya bahu taramayasamavisasi / dvayam hi bhavatah  
sadhyam drstantadharmmini vrttih sadhyadharmmini ca /  
yathakramam byaptipaksadharmmatvayoh sidvyartham / nanu yada  
pratiniyate dharmmini vivadah, tadvahirbhute ca dharmmini  
vyaptigrahanam tadanim bhavedvaiartham / yada tu vastumatre  
vivadah tada sarvvavastusu hetorvrttistvayapi sadhya mayapi ceti  
katamasmin dharmmini hetorvrttisadhanam mama vyartham bhavisyati /  
kathamidanim bahirvyaptirvivadahhikaranam bhuta evanyatamasmin  
vyaptisadhanat / tavanmatralaksanatvacca sadhyadharmminah /  
badhakam pramanam pravarttamanamantargatamapi dharmminam  
bahiskarotiti cet etadeva katham bhavatu badhakena pravarttamanenaiva  
tasmin sadhyasadhanat / sadhyasamsayopagame sadhyadharmmini  
laksanopagamaditi cet ayuktametat / badhakamatrat na  
sadhyasidvirityasminpakse dharmmyantaraparigrahavaiarthabhidhanat /  
badhakat sadhyasidvirityasmimstu pakse sadhanavaiarthamapaditam /  
tasmadvadhakamatrena sadhyasidvau na kvacit sandehanivrttih /  
sandehanivrttau na vahiskaranamavahiskrtasca sadhyadharmmyeve  
tatra vyaptirantarvyaptireva nedanim bahirvyaptervarttapi /  
tadiyambahirvyaptiramusmin pakse katham bhavati yadi pratiniyate  
dharmmini vivadah / tadvahirbhute ca dharmmini vyaptigrahanambhavati  
/ tatra ca durudvarah dharmmyantaraparigrahavaiarthadosah /  
badhakamatrena tu sadhyasidvau hetyantameva vyartham / api ca  
satvahetorvisekena na vahirvyaptisambhavah /

asidve dharmminah sattve vivadanavataratah /  
tatrastidvasya ca vyaptigrahanam sadhyadharmmini //

vyaptigrahanam katham nasyaddrstante 'pi na va bhavet //

yatra hi dharmmini drstasya hetorvyaptih pratiniyate tatra tasya  
vyaptigrahanamakhyayate / drstañca sadhyadharmmini  
sattvamanyatha vimatyayogaditi katham nantarvyaptih /

tathapi sadhanavaiarthyanisedhaya bahireva grhnima iti cet tat

kimidanim tvadicchanurodhat dharmmini hetorddarsanamadarsanamastu /  
darsanaviseva va bahireva vyaptigrahanavyavasthastu / ubhayatra  
drstasya vyaptigrahane 'pyasti bahirvyaptibhaga iti cet / nanu  
kimarthamiyan bhago yatnena samraksyate /

mabhut hetuvaiyarthyaleti cet / nanu yadi badhakavrttimatrena  
vyaptigrahanadhikarane dharmmini sadhyasidveha  
sadhanavaiyarthyaletaryaptau tadetadvahirvyaptavapi tulyam / tasmad  
vyasanamatram bahirvyaptigrahane visesena sattve hetau kevalam  
jaddhiyameva niyameha drstantasapeksah sadhanaprayogah  
paritosaya jayate / tesamevanugraharthamacaryo  
drstantamupadatte /

yat sattatksanikam yatha ghata iti / patumatayastu naivam  
drstantamapeksante /

"tasmaddrstantaroktebhyo ghatam drstantamabravat /  
tatha manesvavaiyarthyaletaryaptavapisyatam //

ityantaralokah //

kathamidanim anumeye sattvameva sattvameva sapaksa eva sattvamasapakse  
vasattvameva niscitamiti hetostrairupyamavagantavyam /

"matau sapaksasapaksau sadhyadharmmayutayutau /  
sattvasattve tatra hetoste grahye yatra tatra va //"

sadhyadharmmayuktah sarvvah samanyena sapaksah,  
atadyuktasapaksa iti / tasmin sapaksa eva sattvamasapakse  
casattvameva yathakramamanvayavyatirekau tau punaryatra tatra va dharmmini  
grahitavyau yatra sakyau grahitum /

tadiha sattvasya sarvvato 'ksanikadvayavrttau badhakabalat  
sidvayam yat sattat ksanikameveti anvayah  
sadhyadharmminyavagrhyate / tatra drstasya hetorvyaptigrahanat  
dharmmyantarasambhavat / sambhave 'pi tadanusaranavaiyarthyat /  
yadyevamasadharano nama kathamanaikantika uktah //

asadharanatam hetudosammudhavyapeksaya /  
abravidagrahadvyapti(pte)rnaivam sarvvopasamhrtau //

uktametajjadadhiyo dharmmyantara eva vyaptigrahanam pratipannah /  
tadabhimanapeksayasadharanamanaikantikamaha sravanatvam  
drstantabhavat / sadhyadharmmini ca  
vyaptiranisteragrhitayam vyaptau  
sandigdhabhayatayaniscayakaravata / athava asadharanataiva  
sravanatvasya mudhabhimanopakalpita / drstaiva hi  
sabdavyaktidharmmini vivadadhikaranat / anyatha  
dharmmyasidviprasangacca /  
drstadrstasabdavyaktisadharanañca sravanatvam hetuh  
/ dhumasamanyavat / tatha sarvvopasamharavatyah vyapteh  
sambhavat sattvativadadrstameva sadhanam sravanatvakhyam /

kramayaugapadyanupalambha eva catra badhakam pramanam /  
srotrajñānājana katvameva hi sravanatvam /  
tasmanmudhavyapeksayasadharanatvat / asadharanasya  
sarvvopasamharayogat / sadhya dharmmini vyaptipratitaveva  
sadyapratiteh sadhanavaiphalyam syadeva / tanmabhuvvaiphalyamiti  
naiva vyaptirgrahitavya / tasyamagrhitayam sandigdhobhayataya  
syadanaikantikativam / sarvvopasamharena tu vyaptigrahane  
yathoktanyayena sadhanavaiphalyabhavat / adustam sattvadi  
sadhanameveti veditavyam / tadevamubhayatha  
mudhajanapeksayasadharanamanaikantikamuktam /

samañcaitadvahirvyaptivadinaṃ yadi hi mudhamatapeksa na syat  
syadeva sravanatvam adusto hetuh / satvadivanniyatasabdesu hi  
vivade sabdantaram syat /  
drstantah sarvvasabdesu vigatau badhakam pramanam  
pravarttammanam adrstantamapi tatraikam drstantayatiti  
kathama sadharanamanaikantikam veti / 0 / antaryaptisamarthanam  
samaptamiti // 0 // krtiriyam ratnakarasantipadanamiti // 0 //

— Antaryaptisamarthana (Academic edition — see source file header)