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By courtesy of Michael Schmidt.

Orthographic peculiarities have been standardized:

rg for rgg; rn for rnn; rt for rtt; rdh for rddh; r n for r nn; rm for rmm; r l for r ll; rv for rvv

samp for samp; samb for samb; samm for samm; samv for samv; m p for m p; m v for m v

The beginning to a new folio is indicated before the first new word.

BOLD for references

ITALICS for restored passages

+ for damaged aksara

/// indicates where the text/manuscript breakes off

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

mahaprajapati gautami bhagavantam idam avocat / saced bhadantasty
avakaso (bhikava 3a1) matrgramasya caturthasya
sramanyaphalasyadhigamaya labhate matrgramah svakhyate
dharmavinaye pravrajyam upasampadam bhiksunibhavañ caret
matrgramo bhagavato 'ntike brahmacaryam ity

evam ukte bhagavan mahaprajapatim gautamim idam avocat / evam eva tvam
gautami munda samghatipravrta yavajjivam kevalam
paripurnam parisuddham paryavadatam brahmacaryañ cara tat tava
bhavisyati dirgharatram arthaya hitaya sukhayeti

dvir api trir api mahaprajapati gautami bhagavantam idam avocat / saced
bhadantasty avakaso matrgramasya caturthasya
sramanyaphalasyadhigamaya labhate matrgramah svakhyate
dharmavinaye pravrajyam upasampadam bhiksunibhavañ caren
matrgramo bhagavato 'ntike brahmacaryam iti

dvir api trir api bhagavan mahaprajapatim gautamim idam avocat / evam
eva tvam gautami munda samghatipravrta yavajjivam
kevalam paripurnam parisuddham (bhikava 3b1) paryavadatam
brahmacaryañ cara tat tava bhavisyati dirgharatram arthaya hitaya
sukhayety

atha mahaprajapati gautami yavat trir api bhagavata pratyakhyata
bhagavatah padau sirasa vanditva bhagavato 'ntikat prakranta / atha
mahaprajapati gautami bahir dvarakosthakasyaikante sthita prarodid
asruni pravartayamana

adraksid ayusman anando mahaprajapatim gautamim bahir

dvarakosthakasyaikante sthitam prarudantim asruni
pravartayamanam drstva ca punar mahaprajapatim gautamim idam
avocat / kasmad tvam gautami bahir dvarakosthakasyaikante sthita
prarodisi asruni pravartayamana

sa evam aha / tatha hi bhadantananda na labhate matrgramah
svakhyate dharmavinaye pravrajyam upasampadam bhiksunibhavam

tena hi tvam gautami agamayasva yavad aham bhagavantam avalokayami /

athayusman anando yena bhagavams tenopasamkranta upasamkramya
bhagavatah padau sirasa vanditvaikante 'sthad ekantasthita ayusman
(bhikava 4a1) anando bhagavantam idam avocat / saced bhadantasty avakaso
matrgramasya caturthasya sramanyaphalasyadhigamaya labheta
matrgramah svakhyate dharmavinaye pravrajyam upasampadam
bhiksunibhavañ caren matrgramo bhagavato 'ntike brahmacaryam

ma te ananda matrgramasya svakhyate dharmavinaye pravrajya rocatam
ma upasampan ma bhiksunibhavañ / tat kasmad dhetor yasminn ananda
dharmavinaye matrgramah pravrajati nasau dharmavinayas cirasthitiko
bhavati /

tadyatha ananda kulam bahustrikam alpapurusa svadharsakam
bhavati / supradharsakam yad uta cauranam bandhusteyanañ ca evam
evananda yasmin dharmavinaye matrgramah pravrajati nasau dharmavinayas
cirasthitiko bhavati /

tadyatha ananda karsakasya grhapateh sampanne saliksetre asanir
nipated dvirvakra yavad etasyaiva saler utsadaya vinasayanayena
vyasanaya / evam evananda yasmin dharmavinaye matrgramah pravrajati
nasau dharmavinayas cirasthitiko (bhikava 4b1) bhavati /

tadyatha ananda karsakasya grhapateh sampanne iksuksetre
mañjisthika nama rogajati nipatet yavad etasyaiveksor utsadaya
vinasayanayena vyasanaya evam evananda yasmin dharmavinaye
matrgramah pravrajati nasau dharmavinayas cirasthitiko bhavati /

api tv aham ananda matrgramasyastau gurudharman prajñāpayamy
avarānayanatikramanaya yatra matrgramena yavajjivam siksa
karaniya /

tadyatha ananda karsako grhapatir varsatyaye saratkalasamaye
nadimukhe va kulyamukhe va setum badhniyat / yavad
evodakasyavarānayanatikramanaya evam evananda
matrgramasyastau gurudharman prajñāpayamy
avarānayanatikramanaya yatra matrgramena yavajjivam siksa
karaniya //

kataman astau / bhiksubhyah sakasad ananda matrgramena
pravrajyopasampad bhiksunibhavañ pratikamksitavya imam aham
ananda matrgramasya prathamam gurudharmam prajñāpayamy
avarānayanatikramanaya (bhikava 5a1) yatra matrgramena

yavajjivam siksa karaniya /

bhiksunya ananda bhiksoh sakasad anvardhamasam
avavadanusasani paryesitavya imam aham ananda matrgramasya
dvitiyam gurudharmam prajñāpayamy avaranayanatikramanaya yatra
matrgramena yavajjivam siksa karaniya /

na bhiksunya ananda abhiksuke avase varsa upagantavya / imam aham
ananda matrgramasya trtiyam gurudharmam prajñāpayamy
avaranayanatikramanaya yatra matrgramena yavajjivam siksa
karaniya /

varsositaya ananda bhiksunya ubhayasamghas tribhīh sthanaih
pravarayitavyo drstena srutena parisankaya va imam aham ananda
matrgramasya caturtham gurudharmam prajñāpayamy
avaranayanatikramanaya / yatra matrgramena yavajjivam
siksa karaniya /

na bhiksunya ananda bhiksus codayitavyah smarayitavyah
silavipattya drstivipattya acaravipattya ajivavipattya
avrtam ananda bhiksunya bhiksum codayitum (bhikava 5b1)
smarayitum silavipatya drstivipatya acaravipatya
ajivavipatya anavrtam bhikso bhiksuniñ codayitum
smarayitum silavipattya drstivipattya acaravipattya
ajivavipattya imam aham ananda matrgramasya pañcamam gurudharmam
prajñāpayamy avaranayanatikramanaya yatra matrgramena
yavajjivam siksa karaniya /

na bhiksunya ananda bhiksur akrostavyo na rosayitavyah / na
paribhasayitavyah / avrtam ananda bhiksunya bhiksum
akrostum rosayitum paribhasayitum imam aham ananda
matrgramasya sastam gurudharmam prajñāpayamy
avaranayanatikramanaya yatra matrgramena yavajjivam siksa
karaniya /

gurudharmadhyapannaya ananda bhiksunya ubhayasamghe anvardhamasam
manapyañ caritavyam imam aham ananda matrgramasya saptamam
gurudharmam prajñāpayamy avaranayanatikramanaya yatrananda
matrgramena yavajjivam siksa (bhikava 6a1) karaniya /

varsasatopasampannaya ananda bhiksunya tad ahar upasampannasya
bhikso abhivadanavandanapratyutthanañjalisamicikarma kartavyam imam
aham ananda matrgramasya astamam gurudharmam prajñāpayamy
avaranayanatikramanaya yatra matrgramena yavajjivam siksa
karaniya /

saced ananda mahaprajapati gautami iman astau gurudharman samadaya
vartisyate saiva tasyah pravrajya saivopasampat sa eva
bhiksunibhavah /

athayusman anando bhagavato bhasitam abhinandy anumodya bhagavatah

padau sirasa vanditva bhagavato 'ntikat prakranto athayusman anando
yena mahaprajapati gautami tenopasamkranta upasamkramya
mahaprajapatim gautamim idam avocat /

labdhavan gautami matrgramah svakhyate dharmavinaye pravrajyam
upasampadam bhiksunibhavam api (bhikava 6b1) tu gautami bhagavata
matrgramasyastau gurudharmah prajñaptah /
avaranyanatikramanaya yatra matrgramena yavajjivam siksa
karaniya

desayamo jñasyasi

bhasatam bhadantananda srosyami /

bhagavan gautamy evam aha bhiksubhyah sakasad ananda
matrgramena pravrajya upasampad bhiksunibhavam
pratikamsitavyam ity ayam gautami bhagavata matrgramasya prathamam
gurudharmah prajñaptah / avaranyanatikramanaya yatra
matrgramena yavajjivam siksa karaniya /

bhagavan gautamy evam aha / bhiksubhyah sakasad ananda bhiksunya
anvardhamasam avavadanusasani paryesitavya ity ayam gautami
bhagavata matrgramasya dvitiyam gurudharmah prajñaptah /
avaranyanatikramanaya yatra matrgramena yavajjivam siksa
karaniya /

bhagavan gautamy evam aha / na bhiksunya ananda abhiksuke avase
varsa upagantavya ity ayam gautami bhagavata (bhikava 7a1)
matrgramasya tritiam gurudharmah prajñaptah /
avaranyanatikramanaya yatra matrgramena yavajjivam siksa
karaniya /

bhagavan gautamy evam aha / varsositaya ananda bhiksunya
ubhayasamghas tribhiih sthanaih pravarayitavyah / drstena
srutena parisankayety ayam gautami bhagavata matrgramasya caturtham
gurudharmah prajñapta avaranyanatikramanaya yatra matrgramena
yavajjivam siksa karaniya /

bhagavan gautamy evam aha / na bhiksunya ananda bhiksus
codayitavyah smarayitavyah silavipattya drstivipattya
acaravipattya ajivavipattya / avrtam ananda bhiksunya
bhiksum codayitum smarayitum silavipattya drstivipattya
acaravipattya ajivavipattya anavrtam bhikso bhiksunim
codayitum smarayitum silavipattya drstivipattya acaravipattya
ajivavipattya ity ayam gautami bhagavata matrgramasya pañcamam
gurudharmah (bhikava 7b1) prajñapta avaranyanatikramanaya yatra
matrgramena yavajjivam siksa karaniya /

bhagavan gautamy evam aha / na bhiksunya ananda bhiksur
akrostavyo na rosayitavyo na paribhasayitavyah / avrtam ananda
bhiksunya bhiksum akrostum rosayitum paribhasayitum /

ity ayam gautami bhagavata matrgramasya sasto gurudharmah
prajñaptah / avaranayanatikramanaya yatra matrgramena
yavajjivam siksa karaniya /

bhagavan gautamy evam aha / gurudharmadhyapannaya ananda bhiksunya
ubhayasamghe anvardhamasam manapyam caritavyam ity ayam gautami
bhagavata matrgramasya saptamo gurudharmah prajñapta
avaranayanatikramanaya yatra matrgramena yavajjivam siksa
karaniya /

bhagavan gautamy evam aha / varsasatopasampannaya ananda
bhiksunya tad ahar upasampannasya bhikso
abhivadanavandanapratyutthanañjalisamicikarma kartavyam ity ayam
gautami bha//

[lacuna]

(bhikava 9a1) gautamipramukhanam pañcanam
sakyayanikasatanam gurudharmabhyupagamena pravrajya upasampad
bhiksunibhava anyasam strinam anupurvyā / yasyah kasyas
cid bhiksunya + + + + ni stri upasamkramati sa taya
antarayikan dharman prstva udgrahitavya udgrhya trini
saranagamanani datavyani / pañca upasikasiksapadani ca /
saranagamanani katamani buddho dharmah samghas ca / pañca
siksapadani katamani / pranatipatat prativiratir adattadanat
kamamithyacaran mrsavadat suramaireyamadyapramadasthanat
prativiratih /

evañ ca punah saranagamanasiksapadani datavyani /
trimandalam krtva purvam sastuh pranamam karayitva
añjalim karayitva saranagamanasiksapadani dadati tasyah
pranamam karayitva añjalim karayitavya tatas taya evam
vaktavyam /

samanvahara aryike aham evannamika imam divasam upadaya yavajjivam
(bhikava 9b1) buddham bhagavantam saranam gacchami dvipadanam
agryam / dharmam saranam gacchami viraganam agryam /
samgham saranam gacchami gananam agryam / evam dvir api trir
api

tatah pañca siksapadani datavyani / samanvahara aryike yatha te
arya arhanto yavajjivam pranatipatam prahaya pranatipatat
prativirata evam evaham evannamika imam divasam upadaya
yavajjivam pranatipatam prahaya pranatipatat prativiramamy
anenaham prathamenangena tesam aryanam arhatam siksayam
anusikse anuvidhiye anukaromi /

punar aparam yatha te arya arhanto yavajjivam adattadanam
kamamithyacaram mrsavadam suramaireyamadyapramadasthanañ ca
prahaya suramaireyamadyapramadasthanat prativirata evam evaham
evannamika imam divasam upadaya yavajjivam adattadanam

kamamithyacaram mrsavadam suramaireyamadyapramadasthanañ ca
prahaya suramaireyamadyapramadasthanat (bhikava 10a1) prativiramamy
anenaham pañcamenangena tesam aryanam arhatam siksayam
anusikse anuvidhiye anukaromi upasikañ ca mam aryika dharayatu / iti
vaktavyam / evam dvir api trir api //

trisanaganamat pañcasiksapadadharinya bhiksunya vaktavyam
aupayikam iti / taya vaktavyam sadhv iti ///

tatah pascad bhiksuni adhyestavya ya samghamadhye arocayati /
yadhista bhavati tayasau bhiksuni prastavya / prsta te
iyam antarayikan dharman iti / aprstva arocayati satisara
bhavati /

tatas taya bhiksunisamghe sannisanne sannipatite
anupariganikaya va pravrajyapeksam vrddhante samicim
karayitva utkutukam nisadyañjalim pragrhya ganabhimukham
sthapayitva idam syad arocayitavyam /

srnotv aryikasamghah / iyam evamnamika evannamikaya
pravrajyapeksa grhini avadatavasana anavataritakesa
akamksate (bhikava 10b1) svakhyate dharmavinaye pravrajyam seyam
evamnamika kesam avatarya kasayani vastrany acchadya samyag
eva sraddhaya agarad anagarikam pravrajyam pravrajisyaty
evamnamikaya upadhyayikaya kim pravrajatv iti /

sarvabhir vaktavyam sacet parisuddha pravrajatu / saced vadantity evam
kusalam no ced vadanti satisara bhavanti /

tatah pascad upadhyayika yacitavya evam punar yacitavya /
samicim karayitva purata utkutukena nisadyañjalim pragrhya
idam syad vacaniyam / samanvahara acaryike 'ham evamnamika
acaryikam upadhyayikam yace acaryika me upadhyayika bhavatu /
acaryikaya upadhyayikaya pravrajisyami / evam dvir apy evam trir
api ///

tata upadhyayikaya kesavatarika bhiksuni adhyestavya ya
kesam avatarayati / taya kesam avatarayantya prastavya bhagini
kim kesa avataryantam iti / yadi kathayaty avataryantam ity
avatarayitavyah (bhikava 11a1) / atha kathayati neti vaktavya ata eva
gacchati /

kesavatarikaya aham bhiksavo bhiksunya asamudacarikan
dharman prajñapayami kesavatarikaya bhiksunya yadi sitakalo
bhavati usnodakena snapayitavya / athosnakalo bhavati sitodakena
snapayitavya / kesavatarika bhiksuni yathaprajñaptan
asamudacarikan dharman asamadaya vartate satisara bhavati /

tato muhurtam gatrany avapayitva pascad svayam evopadhyayikaya
kasayani vastrani datavyani / tayapi padayor nipatya
pratigrahitavyani / nivasanam nivasayitavya / nivasayantya

vyañjanam pratyaveksitavyam / ma avyāñjana ubhayavyāñjana
sambhinnavyāñjana ceti /

tas ca vinagnikṛtya pratyaveksante ta hriyapayanti / bhagavan aha /
na vinagnikṛtya pratyaveksitavyam / api tu pravarayantya
'pratisamviditam pratyaveksitavyam iti /

tad evam yadi parisudhyati tada (bhikava 11b1) kasayani
vastrani datva upadhyayikaya saranagamanapurvakam pravrajya deya
/ taya padayor nipatyañjalim pragrhya vaktavyam /

samanvahara upadhyayike 'ham evannamika imam divasam upadaya
yavajjivam buddham bhagavantam saranam gacchami dvipadanam
agryam / dharmam saranam gacchami viraganam srestham /
samgham saranam gacchami gananam pravaram / tam
bhagavantam sakyamunim sakyasimham sakyadhirajam tathagatam
arhantam samyaksambuddham pravrajitam anupravrajami / grhilingam
parityajami / pravrajyalingam samadade / samadaya vartisye /
arthahetor nama grhnam evannamikaya upadhyayikaya / evam dvir apy
evam trir api // //

tata upadhyayikaya bhiksuni adhyestavya / yasyah
sramanerasiksapadani dadati / taya prastavyam /
prsta te antarayikan dharman iti / aprstva prayacchati
satisara bhavati / ya adhistā taya sastuh pranamam
karayitva a//

[lacuna]

(bhikava 15a1) + + tatas civarany adhisthatavyani / samanvahara
upadhyayike aham evannamika idam civaram samghatim
adhitisthami krtapariniṣṭhitañ civaram kalpikam
paribhogikam / evam dvir api trir api // evam uttarasangam
antarvasah kusulakam samkaksika cadhisthatavya /

tatah patram bhiksunisamghasyopadarsayitavyam / samanvahara
ayusmati idam ayusmatya amukayah patram ma unam ma adhikam
ma pandu ceti / sobhanañ caiva sarvabhir bhiksunibhir vaktavyam
supatram iti /

tatah patram adhisthatavyam vame panau patram
pratisthapyā daksinenā panina praticchadya vaktavyam /
samanvahara upadhyayike aham evannamika idam patram
rsibhajanam bhiksabhajanam adhitisthami bhojane kalpikam
paribhogikam / evam dvir api trir api //

tatah pascac chramanopavicaram vijahayya darsanopavicare kayam
avanamyāñjalim karayitva ganabhimukhi (bhikava 15b1)
sthapayitavya / tatah karmakarikaya bhiksunyaivam vaktavyam /
kadhista evannamikaya rahasyanusasiketi / ya adhistā taya
vaktavyam aham evannamiketi /

tatah karmakarikaya bhiksunya purvan tavad utsahayitavya /
utsahase tvam evannamike evannamikam rahasy anusasitum evannamikaya
upadhyayikayeti / saced utsahate taya vaktavyam / utsahe /

tatah karmakarikaya bhiksunya muktika jñaptih kartavya // //

srnotv aryikasamgha iyam evannamika evannamikaya upadhyayikaya
evannamikaya raho'nusasika 'dhistā / seyam evannamika
bhiksuni utsahate evannamikam rahasy anusasitum evannamikaya
upadhyayikaya saced aryikasamghasya praptakalam ksamate
'nujanīyad aryikasamgha evannamikam bhiksunim
raho'nusamikam sammanyeta / seyam evannamika bhiksuni
raho'nusasika evannamikam rahasy anusasisyati evannamikaya
(bhikava 16a1) upadhyayikayety esa jñaptih //

tato rahonusasikaya bhiksunya ekante prakramya purastad utkutukam
nisadayitva añjalim karayitva vaktavya / srnu tvam evannamike
ayam te satyakalo yam te bhutakalah / yat te 'ham kiñ cit
prechami / sarvan tat tvaya visaradaya bhutva bhutañ ca bhutato
vaktavyam abhutañ cabhutato nirvethayitavyam /

stri tvam stri grhosita dvadasavarsa kumarika va
paripurnavimsativarsa paripurnam te pañcācivaram patram ca
/ paripurnam / jivatas te matapitarau svami va jivati anujñatasi
matapitrbyam svamina va anujñata / masi dasi / taya
vaktavyam na hiti / ma ahrtika / ma vikritika / ma praptika / ma
vaktavyika / ma nirmatika / ma rajabhata / ma rajakilvisakarini
ma rajapathyakarmakarini / ma tvaya rajapathyam karma krtam
va karitam va / ma canda ma sokahata ma gurvini ma
avyamñjana ma ubhayavyañjana / ma sambhinnavyañjana ma
sadaprasrutalohini (bhikava 16b1) / ma alohini / ma naimittiki / ma
bhiksudusini / ma matrghatika / ma pitrghatika /
marhadghatika / ma tathagatasyantike dustacittarudhirotpadika ma
tirthika ma tirthikavakrantika / ma cauri // ma dhvajabaddhika / ma
steyasamvasika / ma nanasamvasika / ma asamvasika /

kaccit tvam purvam pravrajita / yadi vadati pravrajita vaktavya ata eva
gaccheti yadi kathayati na pravrajiteti / vaktavya kaccit tvam etarhi
pravrajita kaccit tvaya samyag brahmacaryañ caritam / caritam / yacita
tvaya bhiksunisamghat dve varse satsu dharmesu satsv
anudharmesu siksa / yacita / siksita tvam dve varse satsu
dharmesu satsv anudharmesu siksayam siksita / ma tvaya
kasya cit kiñ cid deyam alpam va prabhutam va / kinnamika tvam
evannamikaham kinnamika te upadhyayika / arthahetor nama
grhnamī evannamika me upadhyayika /

srnu tvam evannamike bhavanti khalu strinam ima evamrupah
(bhikava 17a1) kaye kayika abadhas tadyatha kustham gandam
kitibham kilaso dadruh kacchuh kanduh rajatam vicarccika
hikka ccharddih / arsansi / jvarah ksayah klamah bhramah

svasah / kasah soso 'pasmarah / atakkarah /
pandurogah / slipadah / raktapittam / bhagandarah angadahah
/ parsvadahah / asthibhedah / ekahikah / dvaitiyakah /
traitiyakah / caturthakah / samnipatikah / satatajvarah / ma te
evamrupah kaye kayika abadhah samvidyante 'nye va //

sacet parisuddha bhavati rahonusasikaya vaktavya / yad eva tvam maya
prsta etad eva te samghamadye vaktavyam tistha ma asabdita
agamisyasiti /

tato 'ntar marge sthitva rahonusasikaya vaktavyam / srnotv
aryikasamghah samanusta maya evannamika rahasy antarayikan
dharman sa parisuddham antarayikair dharmair atmanam vadati kim
agacchatv iti /

sarvabhiksunibhir vaktavyam sacet parisuddha bhavaty agacchatv iti /
saced vadantity evam kusalam no ced vadanti satisara bhavanti /

tatah karmakarikaya (bhikava 17b1) bhiksunya purastan
nisadayitva brahmacaryopasthanasamvrtim yacitavya / srnotv
aryikasamghah / aham evannamika evamnamikaya upadhyayikaya
upsampatpreksa saham evannamika / aryikasamghat /
brahmacaryopasthanasamvrtim yace / arthahetor nama grhnamy
evamnamikaya upadhyayikaya dadatv aryikasamgho mamaivamnamikaya
brahmacaryopasthanasamvrtim / anukampako 'nukampam upadaya evam
dvir api trir api // //

tatah karmakarikaya bhiksunya jñaptim krtva karma kartavyam /
srnotv aryikasamgha iyam evannamika evamnamikaya
upadhyayikaya upasampatpreksini seyam evamnamika
aryikasamghat brahmacaryopasthanasamvrtim yacate evannamikaya
upadhyayikaya saced aryikasamghasya praptakalam ksamate
'nujaneyad aryikasamgho yad vayam enam samghamadye antarayikan
dharman prcchema ity esa jñaptih //

srnu tvam evannamike ayan te satyakalo yam bhutakalo yat te 'ham
kiñ cit (bhikava 18a1) prcchami sarvan tat tvaya visaradaya bhutva
bhutañ ca bhutato vaktavyam abhutañ cabhutato nirvethayitavyam /

stri tvam stri purvavad yavat sarvam etad vaktavyam / ma te
evamrupah kaye kayika abadhah samvidyante anye va taya
vaktavyam / neti /

tato jñaptih kartavya / srnotv aryikasamgha iyam evannamika
evamnamikaya upadhyayikaya upasampatpreksini grhosita
dvadasavarsa kumarika va paripurnavimsativarsa paripurnam
asyah pañcavaram patrañ ca parisuddham antarayikair dharmair
atmanam vadati seyam evannamika aryikasamghat
brahmacaryopasthanasamvrtim yacate / evannamikaya upadhyayikaya
saced aryikasamghasya praptakalam ksamate 'nujaneyad
aryikasamgho yad aryikasamgha evamnamikaya

brahmacaryopasthanasamvrtim dadyad evannamikaya upadhyayikayety
esa jñaptih /

evañ ca karma kartavyam / srnotv aryikasamgha iyam evannamika
evannamikaya (bhikava 18b1) upadhyayikaya upasampatpreksini
grhosita dvadasavarsa kumarika va paripurnavimsativarsa
paripurnam asyah pañcacivaram patrañ ca parisuddham antarayikair
dharmair atmanam vadati / seyam evannamika aryikasamghad
upasampadam yacate evannamikaya upadhyayikaya tad aryikasamgha
evannamikaya brahmacaryopasthanasamvrtim dadyad evannamikaya
upadhyayikaya yasam aryikanam ksamate evannamikaya
brahmacaryopasthanasamvrtim datum evannamikaya upadhyayikaya
tas tusni yasan na ksamate ta bhasantam / iyam prathama
karmavacana / evam dvitiya trtiya karmavacana vaktavya /

datta aryikasamghena evannamikaya brahmacaryopasthanasamvrttir
evannamikaya upadhyayikaya ksantam anujñatam samghena yasmāt
tusnim evam etad dharayami /

tatah pascāt sarvabhiksusamghe sannisanne sannipatite apascimake
va bhiksunam dasavarge mandalake sarvabhiksunisamghe
sannisanne (bhikava 19a1) sannipatite apascimake va
bhiksuninam dvadasavarge mandalake / karmakarakasya bhiksoh
purato vindake masurikayam va nisadyañjalim
pragrhyobhayasamghad upasampad yacayitavya /

srnotu bhadanta ubhayasamghah / aham evannamika arthahetor nama
grhnami evannamikaya upadhyayikaya upasampatpreksini saham
evannamika ubhayasamghad upasampadam yace / upasampadayantu mam
bhadanta ubhayasamgha / ullumpatu mam bhadanta ubhayasamghah /
anugrhnatu / mam bhadanta ubhayasamghah / anukampatu mam
bhadanta ubhayasamghah / anukampako 'nukampam upadaya / evam dvir api
trir api //

tatah pascāt karmakarakena bhiksuna jñaptih kartavya /
srnotu bhadanta ubhayasamgha iyam evannamika evannamikaya
upadhyayikaya upasampatpreksini seyam evannamika ubhayasamghad
upasampadam yacate / evannamikaya upadhyayikaya saced
ubhayasamghasya (bhikava 19b1) praptakalam ksametanjunganiyad
ubhayasamgho yad vayam enam ubhayasamghamadhye antarayikan dharman
prcchema ity esa jñaptih /

srnu tvam evannamike ayam te satyakalo yam bhutakalah / yat te
'ham kiñ cit prcchami / sarvam tat tvaya visaradaya bhutva
bhutam ca bhutato vaktavyam abhutañ cabhutato nirvethayitavyam

stri tvam stri grhosita dvadasavarsa kumarika va
paripurnavimsativarsa / paripurnavimsativarsa /
paripurnam te pañcacivaram patram ca / paripurnam / jivatas
te matapitarau svami va jivati / anujñatasi matapitrbyam

svamina va / anujñata / masi dasi / na hi ma ahrtika / ma
vikritika / ma vaktavyika / ma nirmitika / ma rajabhata / ma
rajakilvisini / ma tvaya rajapathyam karma krtam va karitam
va ma canda ma sokahata ma gurvini ma avyañjana ma
ubhayavyañjana ma sambhinnavyañjana / ma sadaprasrutalohini / ma
alohini / ma naimittiki / ma bhiksudusika / ma matrghatika /
ma pitrghatika (bhikava 20a1) / ma arhadghatika / ma
tathagatasyantike dustacittarudhirotpadika ma tirthika ma
tirthavakrantika ma cauri ma dhvajabaddhika ma steyasamvasika ma
nanasamvasika ma asamvasika /

kaccit tvam purvam pravrajiteti yadi kathayati pravrajita vaktavya ata
eva gaccheti yadi kathayati na pravrajiteti vaktavya kaccid etarhi pravrajita
/ kaccit tvaya samyag brahmacaryañ caritam / caritam / kaccit tvaya
bhiksunisamghe dve varse satsu dharmesu satsv anudharmesu
siksa yacita / yacita / siksita tvam dve varse satsu
dharmesu satsv anudharmesu siksayam / siksita / datta te
bhiksunisamghena brahmacaryopasthanasamvrtir datta krtam te
bhiksunisamghena purvakalakaraniyam krtam aradhitam te
bhiksunisamghasya cittam aradhitam / parisuddhasi na va /
parisuddha / ma tvaya kasya cit kiñ cid deyam alpam va prabhutam
va kinnamika tvam kinnamika te upadhyayika aham evannamika
arthahetor (bhikava 20b1) nama grhnam evannamika me upadhyayika /

srnu tvam evannamike bhavanti khalu strinam ima evamvidhah kaye
kayika abadhah / tadyatha gandam kustham kitibham
kilaso dadruh kacchuh / kanduh / rajatam vicarccika / hikka /
ccharddih / arsansi / jvarah / prajvarah / ksayah / klamah /
bhramah kasah svasah / soso 'pasmarah / atakkarah /
pandurogah / slipadah / raktapittam / bhagandarah /
angadahah parsvadaho 'sthibhedah / ekahikah dvaitiyakah /
traitiyakah / caturthakah / sannipatikah / satatajvarah ma te
evamrupah kaye kayika abadhah samvidyante anye va / tatas
taya yathabhutam vaktavyam /

tato jñaptikarakena bhiksuna jñaptim krtva karma kartavyam /
srnotu bhadanta ubhayasamgha iyam evannamika evannamikaya
upadhyayikaya upasampatpreksini stri grhosita
dvadasavarsa kumarika va paripurnavimsativarsa paripurnam
asyah pañcavaram (bhikava 21a1) patrañ ca dattasya
bhiksunisamghena dve varse satsu dharmesu satsv
anudharmesu siksa / siksita dve varse satsu dharmesu
satsv anudharmesu siksayam / datta 'sya bhiksunisamghena
tribhir dharmair brahmacaryopasthanasamvrtih krtam asya
bhiksunisamghena purvakalakaraniyam / aradhitam anaya
bhiksunisamghasya cittam / parisuddham antarayikair dharmair
atmanam vadati seyam evannamika ubhayasamghad upasampadam yacate
evannamikaya upadhyayikaya saced ubhayasamghasya praptakalam

ksametanujaniyad ubhayasamgho yad ubhayasamgha evannamikam
upasampadayed evannamikaya upadhyayikayety esa jñaptih // evam
karma kartavyam //

srnotu bhadanta ubhayasamgha iyam evannamika evannamikaya
upadhyayikaya upasampatpreksini stri grhosita
dvadasavarsa kumarika va paripurnavimsativarsa paripurnam
asyah pañcacivaram patrañ ca / datta 'sya bhiksunisamghena
(bhikava 21b1) dve varse satsu dharmesu satsv anudharmesu
siksa siksita dve varse satsu dharmesu satsv anudharmesu
siksayam / datta asya bhiksunisamghena tribhir dharmair
brahmacaryopasthanasamvrtih krtam asya bhiksunisamghena
purvakalakaraniyam aradhitam anaya bhiksunisamghasya cittam /
parisuddham antarayikair dharmair atmanam vadati seyam evannamika
ubhayasamghad upasampadam yacate evannamikaya upadhyayikaya tad
ubhayasamgha evannamikam upasampadayed evannamikaya upadhyayikaya
yesam ayusmatam ksamate evannamikam upasampadayitum
evannamikaya upadhyayikaya te tusnim yesam na ksamate te
bhasantam / iyam prathama karmavacana / evam dvitiya trtiya
karmavacana vaktavya /

upasampadita ubhayasamghena iyam evannamika evannamikaya
upadhyayikaya ksantam anujñatam samghena yasmat tusnim evam
etad dharayami /

tatah cchaya mapayitavya / bhiksunyo dirghadirghabhir latabhis
(22a1) chayam mapayanti / bhagavan aha / na dirghadirghabhir
latabhis chaya mapayitavya / padair mmapayanti / bhagavan aha / na
padair mapayitavya / api tu caturangulikaya kasthikaya
mapayitavya / yavatyah kasthikas tavantah purusa vaktavyah
/

samayika arocayitavyah / haimantika graismika varsika
mrtavarsika dirghavarsikas ca / tatra haimantikas catvaro
masah graismikas catvaro masah / varsika eko masah /
mitavarsika ekam ratrimdivam / dirghavarsika ekaratronas trayo
masah / kala arocayitavyah / agrarunah / madhyarunah /
pascimarunah / anudita adityah / udita adityah /
astabhagoditah / caturbhagoditah / parinato madhyahnah /
caturbhagavasisto divasah / astabhagavasistah /
anastangata adityah / astangata adityah / anuditani naksatrani
/ ity evamadih /

tatas trayo (bhikava 22b1) nisraya arocayitavyah / srnu tvam
evannamike traya ime tena bhagavata janata pasyata tathagatenarhata
samyaksambuddhena evam pravrajitopasampannaya bhiksunya nisraya
akhyata yan nisritya bhiksunyah svakhyate dharmavinaye
pravrajyopasampad bhiksunibhavah / katame trayah /

pamsukulañ civaranam kalpikañ ca sulabhañ ca / yan nisritya

bhiksunyah svakhyate dharmavinaye pravrajya upasampad
bhiksunibhavah / utsahase tvam evannamike yavajjivam
pamsukulena civarena yapayitum / utsahe / atirekalabhah patto
va pato va pravaro va amsuka va sanaka va kauseya va
amila va somila va krmivarna va kasisuksmam va
ksomakasuksmam va dukulakasuksmam va kotambakasuksmam va
iti yad va punar anyad api kalpikañ civaram samghad va utpadyeta
pudgalato va tatrapī te pratigrahe matra karaniya / kaccid
evamrupam sthanam abhisambhotsyase (bhikava 23a1) abhisambhotsye /

sru tvam evannamike pindapato bhojananam agras ca kalpikas ca
sulabhas ca yan nisritya bhiksunyah svakhyate dharmavinaye
pravrajyopasampad bhiksunibhavah / utsahase tvam evannamike
yavajjivam pindapatenā bhojanena yapayitum utsahe / atirekalabhah
/ bhaktani va tarppanani va yavagupanani va naityakam va
nimantranakam va astamikam va caturdasikam va iti yad va
punar anyad api kalpikam bhojanam samghad va utpadyeta / pudgalato va
tatrapī te pratigrahe matra karaniya / kaccid evamrupam sthanam
abhisambhotsyase / abhisambhotsye /

sru tvam evannamike putimuktam bhaisajyanam kalpikañ ca
sulabhañ ca / yan nisritya bhiksunyah svakhyate dharmavinaye
pravrajyopasampad bhiksunibhava utsahase tvam evannamike
yavajjivam putimuktana bhaisajyena yapayitum utsahe / atirekalabhah
/ sarpis tailam (bhikava 23b1) madhu phanitam mulabhaisajyam
gandabhaisajyam patrabhaisajyam puspabhaisajyam
phalabhaisajyam kalikam yamikam saptahikam yavajjivikam iti /
yad va punar anyad api kalpikam bhaisajyam samghad va utpadyeta
pudgalato va tatrapī te pratigrahe matra karaniya kaccid evamrupam
sthanam abhisambhotsyase / abhisambhotsye /

sru tvam evannamike astav ime tena bhagavata janata pasyata
tatha agatenarhata samyaksambuddhenaivam pravrajitopasampannaya
bhiksunyah pataniya dharma akhyata yesam bhiksuni
anyatamanyatamat sthanam adhyapadya sahadhyapattya abhiksuni
bhavaty asramani asakyaputriya dhvasyate bhiksunibhavad dhatam
asya bhavati sramanyam dhvastam mathitam patitam parajitam
apratyuddharyam asya bhavati sramanyam / tadyatha talo mastakac
chinnah / abhavyo haritatvaya abhavyo virudhim vrddhim vipulata
m apattum (bhikava 24a1) / evam eva bhiksuni esam astanam
sthananam anyatamanyatamat sthanam adhyapadya sahadhyapattya
abhiksuni bhavaty asramani asakyaputriya dhvasyate
bhiksunibhavad dhatam asya bhavati sramanyam dhvastam
mathitam patitam parajitam apratyuddharyam asya bhavati sramanyam
katame astau /

sru tvam evannamike anekaparyayena bhagavata kama vigarhitah
kamacchandah / kamasnehah / kama-premah kamalayah / kamaniyantih
/ kamadhyavasana / kamanam prahanam akhyatam pratinihsargo

vyantibhavah / ksayo virago nirodho vyupasamo 'stangamah / stutah
stomito varnita prasasto 'dyagrena te evannamike samraktacittaya
purusas caksusa caksur upanidhyayatya na vyavalokayitavyah /
kah punar vado yad dvayadvayendriyasamapattya abrahmacaryam maithunam
dharmam pratisevitum

uktam bhagavata / ya punar bhiksuni bhiksunibhih sardham
siksasamicim samapanna siksam apratyakhyaya (bhikava 24b1)
siksadaurbalyam anaviskrtyabrahmacaryam maithunam dharmam
pratisevetantatas tiryagyonigatenapi sardham ity

evamrupam bhiksuni sthanam adhyapadya sahadhyapattya
abhiksuni bhavaty asramani asakyaputriya dhvasyate
bhiksunibhavat dhatam asya bhavati sramanyam dhvastam
mathitam patitam parajitam apratyuddharyam asya bhavati sramanyam
tadyatha talo mastakac chinno 'bhavyo haritatvaya abhavyo virudhim
vrddhim vipulatam apattum evam evaivamrupam bhiksuni sthanam
adhyapadya sahadhyapattya abhiksuni bhavaty asramani
asakyaputriya dhvasyate bhiksunibhavat dhatam asya bhavati
sramanyam patitam mathitam dhvastam parajitam apratyuddharyam
asya bhavati sramanyam tatrata 'dyagrena anadhyacare
adhyacaravairamanyam tivras cetasa araksasmrtyapramade yogah
karaniyah / kaccid evamrupam sthanam nadhyapatsyase /
nadhyapatsye /

sru tvam evannamike (bhikava 25a1) anekaparyayena bhagavata
adattadanam vigarhitam adattadanaviratih / stuta stomita varnita
prasasta adyagrena te evannamike steyacittayantatas tilatusam api
parakiyan nadatavyam kah punar vadah pañcamasikam va
uttarapañcamasikam va

uktam bhagavata / ya punar bhiksuni gramagatam va aranyagatam
va paresam adattam steyasamkhyatam adadita
yadrupenadattadanena raja vainam grhitva rajamatro va hanyad
va badhniyad va pravasyed va evam cainam vaded dham bhoh
purusa cauro 'si balo 'si mudho 'si steyo 'sity

evamrupam bhiksuni sthanam adhyapadya
sahadhyapattyaabhiksuni bhavaty asramani asakyaputriya purvavad
yavat smrtyapramade yogah karaniyah / kaccid evamrupam
sthanam nadhyapatsyase / nadhyapatsye /

sru tvam evannamike anekaparyayena bhagavata pranatipato
vigarhitam pranatipatad viratih stuta stomita varnita (bhikava
25b1) prasasta adyagrena te evannamike sancintyantatah
kuntapipiliko pi prani jivitan na vyaparopayitavyah / kah punar
vado manusyo va manusyavigraho va

uktam bhagavata / ya punar bhiksuni manusyam va
manusyavigraham va svahastam sañcintya jivitat vyaparopayec

chastam vasyadharayec chastradharakam vasya paryeseta maranaya
vainam samadapayen maranavarnam vasyanuvaryayed evam cainam
vaded dham bhoh purusa kin te anena papakenasucina durjivitena
mrtam te bhoh purusa jivitat varam iti cittanumatais
cittasamkalpair anekaparyayena maranaya vainam samadapayen
maranavarnam vasyanuvaryayet / sa ca tenopakramena kalam kuryad
ity

evamrupam bhiksuni sthanam adhyapadya sahadhyapattya
abhiksuni bhavaty asramani asakyaputriya dhvasyate
bhiksunibhavat purvavad yavat smrtyapramade yogah karaniyah
/ kaccid evamrupam sthanam nadhyapatsyase / nadhyapatsye (bhikava
26a1)

srnu tvam evannamike anekaparyayena bhagavata mrsavado
vigarhitah / mrsavadaviratih stuta stomita varnita prasasta
adyagrena te evannamike hasyapreksinya api samprajanan
mrsavado na bhasitavyah kah punar vado 'santam asamvidyamanam
uttarammanusyadharmam pralapitum /

uktañ ca bhagavata ya punar bhiksuni anabhijananti aparijananti
asantam asamvidyamanam uttarammanusyadharmam
alamaryavisesadhigamam jñanam va darsanam va
sparsaviharatam va pratijaniyad idam janamidam pasyami kim
janami dukkham janami / samudayam nirodham margam janami /
kim pasyami devan pasyami nagan yaksan garudan gandharvan
kinnaran mahoragan pisacan kataputanan pasyami /

devanam sabdam srnomi naganam yaksanam garudanam
gandharvanam kinnaranam mahoraganam pretanam
pisacanam kumbhandanam kataputananam sabdam (bhikava
26b1) srnomi / devan darsanayopasamkramami / nagan yaksan
garudan gandharvan kinnaran mahoragan pretan pisacan kumbhandan
kataputanan darsanayopasamkramami / deva api mam
darsanayopasamkramanti / naga yaksa garuda gandharvah kinnara
mahoragah pretah pisacah kumbhandah kataputana api
mam darsanayopasamkramanti / devaih sardham alapami samlapami
sammode satatyam api samapadye nagair yaksair garudair gandharvaih
kinnarair mahoragaih pretaih pisacaih kumbhandaih
kataputanaih sardham alapami samlapami sammode satatyam api
samapadye deva api maya sardham alapanti samlapanti pratisammodanti
satatyam api samapadyante / naga yaksa garuda gandharvah kinnara
mahoragah pretah pisacah kumbhandah kataputana api maya
sardham alapanti samlapanti pratisammodante satatyam api samapadyante
/

alabhy eva (bhikava 27a1) saml labhy aham asmy anityasamjñaya anitye
duhkhasamjñaya dukkhe anatmasamjñaya ahare
pratikulasamjñayah sarvaloke 'nabhiratisamjñaya

adinavasamjñayah prahasamjñaya viragasamjñaya
maranasamjñaya nirodhasamjñayah / asubhasamjñaya
vinilakasamjñaya vipuyakasamjñaya vipatumakasamjñaya
vyadhmatakasamjñaya vikhyaditakasamjñaya vilohitakasamjñaya
viksiptakasamjñaya asthisamjñayah
sunyatapratyaveksanasamjñayah /

alabhy eva saml labhy aham asmi prathamasya dhyanasya dvitiyasya
trtiyasya caturthasya maitryah karunaya muditaya upeksaya /
akasanantyayatanasya vijñananantyayatanasya akiñcanyayatanasya
nairavasamjñanasamjñayatanasya

alabhy eva saml labhy aham asmi srotaapattiphalasya
sakrdagamiphalasya anagamiphalasya rddhivisayasya divyasya srotrasya
cetahparyayasya purvanivasasya cyutyupapadasyasravaksayasyarhann
(bhikava 27b1) aham asmy astavimoksadhyayi ubhayatobhagavimukta ity

evamrupam bhiksuni sthanam adhyapadya sahadhyapattya
abhiksuni bhavaty asramani asakyaputriya dhvasyate
bhiksunibhavad dhatam asya bhavati sramanyam dhvastam
mathitam patitam parajitam apratyuddharyam asya bhavati sramanyam
tadyatha talo mastakac chinno 'bhavyo bhavati haritatvaya virudhim
vrddhim vipulatam apattum evam evaivamrupam bhiksuni sthanam
adhyapadya sahadhyapattya abhiksuni bhavaty asramani
asakyaputriya dhvasyate bhiksunibhavad dhatam asya bhavati
sramanyam dhvastam mathitam patitam parajitam apratyuddharyam
asya bhavati sramanyam tatra te 'dyagrena anadhyacare
adhyacaravairamanyam tivras cetasa araksasmrtyapramade yogah
karaniyah / kaccid evamrupam sthanam nadhyapatsyase /
nadhyapatsye / srnu tvam evannamike uktam bhagavata ya punar
bhiksuni avasruta avasrutena purusenadhas caksusor urdhvam
janvor (bhikava 28a1) antaramarsanam paramarsanam svikuryad
ity

evamrupam bhiksuni sthanam adhyapadya sahadhyapattya
abhiksuni bhavaty asramani asakyaputriya dhvasyate purvavad
yavat / adhyacaravairamanyam tivras cetasa araksasmrtyapramade
yogah karaniyah / kaccid evamrupam sthanam nadhyapatsyase /
nadhyapatsye /

srnu tvam evannamike uktam bhagavata / ya punar bhiksuni
avasruta avasrutena purusena sardham samcagghet samkridet
samkilikilayed uddesam nimittam samketam kuryad agacchantam va
purusam svikuryat tadrupam va pradese pañja + + + ksiped yatra stri
purusasya vasanuga bhavatity

evamrupam bhiksuni astavastukam sthanam adhyapadya
sahadhyapattya abhiksuni bhavaty asramani asakyaputriya
purvavad yavad adhyacaravairamanyam tivras cetasa
araksasmrtyapramade yogah karaniyah / kaccid evamrupam

sthanam nadhyapatsyase / nadhyapatsye /

srnu tvam evannamike uktam bhagavata ya punar bhiksuni
(bhikava 28b1) purvam eva parajika asamvasya sa yada mrta va
bhavati vibhranta va paravisayam nispalayita tada evam vadet
purvam evaham aryika raho jane yad asau bhiksuni parajika
asamvasyety

evamrupam bhiksuni avadyapracchadanasthanam adhyapadya
sahadhyapattya abhiksuni bhavaty asramani asakyaputriya
purvavad yavad anadhyacare adhyacaravairamanyam tivras cetasa
araksasmrtyapramade yogah karaniyah / kaccid evamrupam
sthanam nadhyapatsyase / nadhyapatsye /

srnu tvam evannamike uktam bhagavata ya punar bhiksuni jananti
pasyanti yasya bhiksoh samagrena bhiksusamghenotksepaniyam
karma krtam / samagrena ca bhiksunisamghena
avandanarhasamvrtya sammatah / tam utkacaprakacah samghe roma
patayantan nihsaranam pravartayantam samicim upadarsyantam
antahsimayam sthitam osaranam yacantam evam vaden ma tvam
arya utkacaprakacah samghe roma pataya nihsaranam pravartaya ma
(bhikava 29a1) samicim upadarsaya antahsimayam sthitva
osaranam yacasvaham aryasya patrena civarena sikyena saritena
kayabandhanena uddesena pathena svadhyayena yogena manasikarena yena
yenaryasya vighato bhavati / tena tenavighatam karisyamiti / sa
bhiksuni bhiksunibhir idam syad vacaniya ma tvam aryike
jananti yasya bhiksoh samagrena samghenotksepaniyam karma
krtam samagrena ca bhiksunisamghena avandanarhasamvrtya
sammatas tam utkacaprakacah samghe roma patayantan nihsaranam
pravartayantam samicim upadarsyantam antahsimayam sthitva
osaranam yacantam evam vada / ma tvam arya utkacaprakacah samghe
roma pataya ma nihsaranam pravartaya ma samicim upadarsaya ma
antahsimayam sthitva osaranam yacasvaham aryasya patrena
civarena sikyena saritena kayabandhanena uddesena pathena
svadhyayena yogena manasikarena yena yenaryasya vighato bhavati tena
tenavighatam (bhikava 29b1) karomiti nihsrja tvam aryike imam
evamrupam utksiptanuvartakam vacanapatham evam cet sa bhiksuni
bhiksunibhir ucyamana tad vastu pratinihsrjed ity evam kusalam
no cet pratinihsrjati dvir api trir api samanuyuktavya tasya vastunah
pratinihsargaya dvir api trir api samanuyujyamana samanuisyamana
tad vastu pratinihsrjatity evam kusalam no cet pratinihsrjatity

evamrupam bhiksuni utksiptanuvartakam sthanam adhyapadya
sahadhyapattya abhiksuni bhavaty asramany asakyaputriya
purvavad yavad adhyacaravairamanyam tivras cetasa
araksasmrtyapramade yogah karaniyah kaccid evamrupam
sthanam nadhyapatsyase / nadhyapatsye /

srnu tvam evannamike astav ime tena bhagavata janata pasyata

tathagatenarhata samyaksambuddhenaivam pravrajitopasampannaya
bhiksunya gurudharmah prajñapta avaranayanatikramanaya yatra
matrgramena yavajjivam siksa karaniya / katame astau

bhiksubhyah sakasad evamnamike matrgramena pravrajya
upasampad bhiksunibhavah pratikamksitavya (bhikava 30a1) ayam
evamnamike bhagavata matrgramasya prathamam gurudharmah prajñaptah /
avaranayanatikramanaya yatra matrgramena yavajjivam siksa
karaniya /

bhiksubhyah sakasad bhiksunya anvardhamasam avavadanusasani
paryesitavya / ayam evamnamike bhagavata matrgramasya dvitiam
gurudharmah prajñapta avaranayanatikramanaya yatra matrgramena
yavajjivam siksa karaniya /

na bhiksunya abhiksuke avase varsa upagantavya ayam evamnamike
bhagavata matrgramasya tritiam gurudharmah prajñaptah /
avaranayanatikramanaya yatra matrgramena yavajjivam siksa
karaniya /

varsositaya bhiksunya ubhayasamghas tribhah sthanaih
pravarayitavyah / drstena srutena parisankaya / ayam
evamnamike bhagavata matrgramasya caturtham gurudharmah prajñapta /
avaranayanatikramanaya yatra matrgramena yavajjivam siksa
karaniya /

na bhiksunya bhiksus codayitavyah (bhikava 30b1) smarayitavyah
silavipattya drstivipattya acaravipattya ajivavipattya /
avrtam bhiksunya bhiksuñ codayitum smarayitum silavipattya
drstivipattya ajivavipattya / anavrtam bhikso
bhiksunim codayitum smarayitum silavipattya drstivipattya
ajivavipattya ayam evamnamike bhagavata matrgramasya pañcamam
gurudharmah prajñapta avaranayanatikramanaya yatra matrgramena
yavajjivam siksa karaniya /

na bhiksunya bhiksur akrostavyo na rosayitavya avrtam
bhiksunya bhiksum akrostum rosayitum paribhasayitum ayam
evamnamike bhagavata matrgramasya satham gurudharmah prajñapta
avaranayanatikramanaya yatra matrgramena yavajjivam siksa
karaniya /

gurudharmadhyapannaya bhiksunya ubhayasamghe anvardhamasam
manapyañ caritavyam ayam evamnamike bhagavata matrgramasya saptamam
gurudharmah prajñapta avaranayanatikramanaya yatra matrgramena
(bhikava 31a1) yavajjivam siksa karaniya /

varsasatopasampannaya bhiksunya tad ahar upasampannasya bhikso
abhivadanavandanapratyutthanañjalisamicikarma kartavyam ayam evamnamike
bhagavata matrgramasyastamam gurudharmah prajñapta
avaranayanatikramanaya yatra matrgramena yavajjivam siksa
karaniya /

kaccid etan astau gurudharman samadaya vartase / varte /

snu tvam evannamike catvara ime tena bhagavata purvavad yavat
samyaksambuddhenaivam pravrajitopasampannaya bhiksunyah
sramanakarakah / katame catvarah /

adyagrena evannamike akrustaya na pratyakrostavyam /
rositaya na pratirositavyam / taditaya na pratitaditavyam
bhanditaya na pratibhanditavyam //

snu tvam evannamike yas te bhud dirgharatram asasakah / aho
vataham labheya svakhyate dharmavinaye pravrajyam upasampadam
bhiksunibhavam iti /

sa tvam etarhi (bhikava 31b1) pravrajitopasampanna pratirupaya
upadhyayikaya pratirupabhyam acaryabhyam samagrenobhayasamghena
jñapticaturchena karmana akopyenasthapanarhena

yatra varsasatopasampannaya bhiksunya siksayam
siksitavyam / tatra tad ahar upasampannaya yatra tad ahar
upasampannaya tatra varsasatopasampannaya iti

ya tu samanasilata samanasiksata samanapratimoksasutroddesata
sa te 'dyagrenaragayitavya na viragayitavya

adyagrena te evannamike upadhyayikaya antike matsamjña
upasthapayitavya upadhyayikaya api tavantike duhitrasmjña
upasthapayitavya

adyagrena te upadhyayika yavajjivam glana upasthapayitavya + + +
+ + + + .anad va upadhyayikaya tvam glana upasthapayitavya /

adyagrena te evannamike sagauravataya vihartavyam / sapratistataya
sabhayavasavartinya sabrahmacar.///