



Part 2 (Srinagar 1942), pp. 1-148: Civaravastu (second edition: Delhi 1984).

Input by Klaus Wille, Göttingen

BOLD for references

ITALICS for restored passages

{...} = NOTES

ABBREVIATIONS:

GBM = Gilgit Buddhist Manuscripts (Facsimile Edition), ed. by Raghu Vira and Lokesh Chandra, 10 pts., New Delhi 1959-1974 (Sata-Pitaka Series 10). (The Vinayavastu manuscript is reproduced in vol. 6) [repr. in 3 parts Delhi 1995. (The Vinayavastu manuscript is reproduced in vol. 2)]

MSV II = Gilgit Manuscript, ed. N. Dutt, vol. III, part 2, Srinagar 1942.

Some of Dutt's reading have been corrected by K. Wille according to the manuscript, for example:

irsa; MS: irsyacampa; MS: canpajara-sokaparidevanaduhkha-; MS:

jara-sokaparidevaduhkha-ttv-; MS: -tv-udali; MS:

upalirvratasabdena; MS: rcchatasabdenadhatutah satva; MS:

dhatusa?h? satva?h?-samudyato; MS: -samuditolabhyam (in

antaroddana p. 141); MS: lekhyamThe reading prsthavacikaya has been

changed to prstavacikaya (see the discussion in Matsumura,

Kathinavastu, note 72, and Hu-von Hinüber, Posadhavastu, p. 212)

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

civaravastu

(msv ii 3 )(239v8 = gbm 6.791.8) civaravastuni pindoddanam\* /

jivako bhangakas caiva tatha dirghadasani ca /

varsachinnas ca vijñeyah

kalakriya upanando glano bhavati pascimah //

pindoddanam\* /

jivakas chinnakas trini varsasati nisidanam\* /

kandusugatakauseya urnasanakaksaumakah //

uddanam\* /

khando gopas ca simhas ca vaisaligamanam tatha /

cela rsikopas ca amrapalyabhayena ca //

sresthibharya jivakotpattih vaidyakasya ca agamah /

taksasila bhadrankara udumbarah karsamapakah //

rohitakah rajodyanam mathura mallastriyahi ca /

yamuna sivapathika vaisalyam aksi satapadi sapta /

rajagrhe pamcavastuni jivakavargah samudditah //

videhesu videharajo (240r1 = gbm 6.792) rajyam karayati rddham ca

sphitam ca ksemam ca subhiksam cakirnabahujanamanusyam ca /

tasya khandapramukhani pamcamatyasatani / khando 'gramatyo  
 dharmena rajyam karayati nyayatas ca vyavaharan pasyati yatah  
 sarva eva janakayas tanmukho 'vasthitah / tena sadrsat kulat kalatram  
 anitam\* / sa taya sardham kridati (msv ii 4) ramate paricarayati /  
 tasya kridato ramamanasya paricarayatah putro jatah / tasya  
 trini saptakany ekavimsati divasan purvavad yavad gopa iti  
 namadheyam vyavasthapitam\* / bhuyo 'py asya kridato ramamanasya  
 paricarayatah putro jatah / tasyapi purvavad vistarena simha iti  
 namadheyam vyavasthapitam\* / gopah simhas ca kramasas tarunau  
 samvrttau / khando 'gramatyah purvam eva suro vikrantah  
 pañcasu sthanesu krtavi yenamatyanam agrah / yada putrabali  
 jatas tada bhuyasya matraya sarvamatyan abhibhuyavasthitah / tatas  
 te 'matya upahatatejasah parasparam samjalpam krtva  
 samjatamarsa rajñah sakasam gatah / tato 'vasaram jñatva  
 rajanam ucuh / deva ko raja / raja kathayati / kuto bhavatam  
 vimarso 'ham raja ko 'nya iti / te kathayanti / deva khando raja na  
 devah / yadi tasyabhirucitam syad devam rajyac cyavayitva svayam  
 eva pattam baddha rajyaisvaryadhipatyam karayed iti / raja  
 samlaksayati / sarva ete tenabhibhutas tena bhedom kurvanti /  
 yavad aparena samayena raja amatyaganaparivrtas tisthati /  
 khandas cagramatyo 'rthipratyarthisatasahasraparivrtto rajakulam  
 pravistah / purnam tad rajakulam avasthitam\* / yada tu  
 rajakrtim krtva niskrantas tada tad rajakulam sunyam  
 avasthitam\* / raja kathayati / bhavantah sarva evayam janakayo  
 niskramati / amatyair avataro labdhah / te kathayanti /  
 saksatkrtam devena yato vijñāpayamah / yadi (msv ii 5)  
 khandasyabhirucitam syad eva rajyac cyavayitva svayam eva  
 pattam baddha rajyaisvaryadhipatyam karayed iti / kakasankino  
 hi rajanah / sa samlaksayati / yathaite kathayanti nunam evam iti / sa  
 tasyavatarapreksi samvrttah / mitramitramadhyama lokah / yavad  
 aparaih khandasyarocitam\* / raja tavavatarapreksy avatisthate  
 / ksamam manyasveti / tasya samka samutpanna / sa vicarayitum  
 pravrttah / kva gacchamiti / yadi sravastim gamisyami  
 rajadhina sravasti tatrāpy esa evadinavah / evam  
 varanasyam rajagrhe canpayam ekadhinatvad esa evadinavah  
 / vaisali ganadhina / yadrsanam abhipretam tad vimsatinam  
 nabhipretam\* / sarvatha vaisalim gacchamiti / tena vaisalakanam  
 licchavinam dutasampresanam krtam\* / gacchamy aham  
 bhavatam bahucchayayam vastum iti / tair adarajataih pratisandeso  
 dattah / iyam eva vaisali svagatam agaccheti / tatah  
 khandenagramatyena jñataya ahuya uktah / bhavanto vaisalim  
 samprasthito yesam yusmakam abhirucitam ihavasthanam te (240v1 =  
 gbm 6.793) 'bhitisthantu yesam nabhirucitam te sajja bhavantu  
 gacchamah / gopalakah pasupalakas cuktah / yuyam  
 gomahisih yena vaisalim tena khatayata / pauruseya uktah /  
 sannahayata vaisalim gacchama iti / tato janakayam evam prerayitva  
 rajñah sakasam gatah padayor nipatya kathayati / deva kimcit

karaniyam asti / udyanam gacchamy (msv ii 6) avalokito bhaveti / raja  
kathayaty evam bhavatu gaccheti / sodyanasobham karayitva  
saradanam sakatesv aropya upari khadaniyabhojanienya acchadya  
samprasthitah / amatyaih srutam\* / khando nispalayatiti / te  
tvaritam tvaritam rajñah sakasam gatva kathayanti / deva  
khando nispalayatiti / raja kathayati / bhavanto gacchata  
nirvartayateti / te caturangam balakayam sannahya nirgatah  
kathayanti / khanda devo sabdayatiti nivartayasveti / sa kathayati /  
bhavanto yusmakam dirgharatram ayam asvasakah / aho bata  
khandah kalam kuryan nispalayeta iti va iti / sa yusmakam  
alpakrachrena paripurnah / gacchata nispalayaty ayam iti / te  
rajñas cittanuraksaya kandakandim krtva nivrtta  
rajñah kathayanti / deva nispalayitah khando agramatya iti /  
raja kathayati / na sobhanam iti krtva tusnim avasthitah /  
khando 'py anupurvena vaisalim gatah /

tena khalu samayena vaisali tribhiih skandhaih prativasati / prathame  
skandhe sapta kutagarasahasrani suvarnamayair niryuhair madhyame  
skandhe caturdasa rupyamayair niryuhair adharime skandhe ekavimsatis  
tamramayair niryuhais tesu yathayogam manusyah pratvasanti /  
uttama madhyama adhama / vaisalyam ganena kriyakara  
vyavasthapitah / ya prathame (msv ii 7) skandhe darika jayate sa  
prathama eva skandhe diyate na madhyame nadharime / ya madhyame sa prathame  
skandhe diyate madhyame va nadharime / yadharime sa trisv api  
skandhesu diyate / kanyaya anirvahah nanyatra diyate iti /  
vaisalistriratnam na kasyacid diyate / ganasamanyam paribhojyam  
eva / khandasya pradhanapurusa iti krtva prathame skandhe grham  
dattam\* / tatra prativastum arabdhah /

yada ganah samnipatati tadasav ahuyamano 'pi na samnipatati / sa  
vaisalakair ucyate / khanda kasmad tvam na samnipatasiti / sa  
kathayati / samnipatitah eva ayam adinavah pradurbhuto naham  
samnipatamiti / vaisalakah kathayanti / khanda samnipate ko  
'tra adinavo bhavisyatiti / sa samnipatitum arabdhah / matam  
nanuprayacchati / te kathayanti / khanda matam anuprayacchati / sa  
kathayati / matam api nanuprayacchami yasman matad eva me adinavah  
pradurbhuta iti / te kathayanti / anuprayaccha matam\* / ko 'tradinavo  
bhavisyatiti / sa ca nigame samnipatati matam canuprayacchati /  
purvam vaisalaka licchavayo yasya kasyacid lekham anupresayanti  
sakarkasam anupresayanti / yada tu khando matam datum arabdhas  
tada sanunayam likhanti / (msv ii 8) yesam sanunayo (241r1 = gbm  
6.794) lekho nito bhavati / te parasparam samjalpam kurvanti /  
bhavantah ko yogo yena vaisalako ganah purvam sakarkasam likhati  
idanim tu sanunayam iti / apare kathayanti / asti visesah /  
videharajasya khando namagramatya ihagatas tasya  
matenanuvyavaharanti yenadhuna sanunayam likhantiti /

khandena gopasya simhasya ca nivesanam krtam\* / simhasya

kridato ramamanasya paricarayato duhita jata / tasyapi vistarena  
 jatimaham krtva celeti namadheyam vyavasthapitam\* / sa naimittikena  
 drstva vyakrta putram janayisyati / sa pitaram jivitat  
 vyaparopya svayam eva pattam baddhva rajyam karayisyatiti /  
 bhuyo 'sya kridato ramamanasya paricarayato duhita jata / tasya api  
 vistarena jatimaham krtvopaceleti namadheyam vyavasthapitam\* / sapi  
 naimittikena vyakrta putram janayisyati laksanasampurnam iti /  
 gopo vyado vikranto vaisalakanam licchavinam udyanani  
 vinasayati / udyanapalair ucyate / vaisalaka licchavayo vyada  
 vikrantah / ma tesam udyanani vinasayeti / sa nivaryamano 'pi  
 na samtisthate / udyanapalaih khandasyarocitam\* / putras te  
 vaisalakanam licchavinam udyanani vinasayati / nivarayainam\* /  
 licchavayo vyada vikranta masyanartham karisyanti / sa  
 tenahuyoktah / putra vaisalaka licchavayo vyada vikranta ma  
 tesam udyanani vinasaya ma te anartham karisyantiti / sa kathayati  
 / tata esam udyanani santi asmakam tu na santi / sa kathayti / putra  
 udyanasyarthaya ganam (msv ii 9) vijñāpayamiti / tena gano  
 vijñāpto mama putrayor udyanam nasti / tad arham mama udyane prasadam  
 kartum iti / tais tabhyam jirnodyanam dattam\* / tasmin  
 mahasalavrksah / tatraikena bhagavatah pratima karita /  
 dvitiyena viharah pratisthapitah / tatha sthvirair api sutrante  
 upanibaddham buddho bhagavan vaisalyam viharati gopasimhasalavane  
 iti / gopah akriyasahasrani karoti / licchavayo 'vadhyayanti ksipanti  
 vivacayanti / tatah khandenahuyoktah / putra gaccha tvam amuka  
 karvatam tatra svadhisthitan karmantan karaya / tistha ma  
 ganaprakopo bhavisyatiti / sa tatra gatva svadhisthitan karmantan  
 karayitum arabdhah / yavad aparena samayena vaisalyam senapatih  
 kalagatah / taih khando 'gramatyah senapatye sthapitah / so  
 'pi kamcit kalam dharmena senapatyam karayitva kalagatah /  
 vaisalako ganah samnipatitah / kam senapatim sthapayama iti /  
 tatra eke kathayanti / khandenagramatyena ganah paripalitah /  
 tasyaiva putram sthapayama iti / apare kathayanti / tasya putro gopo  
 vyado vikrantah / yady asau senapatye sthapyate niyatam ganasya  
 bhedam karisyati yas tu tasya bhrata simhah sa suratah (241v1 =  
 gbm 6.795) sukhasamvasah saknoti ganasya cittam aragayitum\* / yadi  
 ganasyabhirucitam tam senapatim sthapayama iti / sarvesam  
 abhirucitam\* / te sambhuya simhasya sakasam gatah / simha  
 senapatitvam praticcheti / sa kathayati / mama (msv ii 10) jyestho  
 bhrata gopas tam senapatim sthapayateti / te kathayanti / simha na  
 yusmakam kulakramagatam senapatyam yo ganasyabhirucitah sa  
 senapatir bhavati / yadi bhavato nabhirucitam vayam anyam senapatim  
 sthapayama iti / sa samlaksayati / yady asmakam grhat senapatyam  
 anyatra gamisyati naitad yuktam\* / sarvatha praticchamiti /  
 tenadhyavasitam\* / sa tair mahata satkarena senapatye  
 pratisthapitah / vaisalakah purvam yasya lekham anupresayanti  
 tasya khandapramukho gana ajñāpayatiti likhanti / yada simhah  
 senapatih samvrttas tada simhapramukho gana ajñāpayatiti /

yavad aparena samayena yasmin karvatake gopah svadhisthitan  
karmantan karayati tada karvatakam lekho gatah / gopenodghatya  
vacitah / sa kathayati / bhavantah purvam vaisalako ganah  
khandapramukho gana ajñapayatiti likhanti / idanim  
simhapramukho ganah ajñapayatiti likhanti / kim asmakam pita  
kalagatah / te kathayanti / kalagatah / sa samjatamarso  
vaisalim gatva kathayati / bhratah yuktam nama tava mayi  
jyesthatara tisthati senapatyam kartum iti / simhena tasya  
yathavrttam arocitam\* / sa vaisalakanam licchavinam  
samjatamarsah samlaksayati / mama vaisalakair asatkarah  
prayukto gacchami rajagrham iti / tena rajño bimbisarasya  
dutapresanam krtam\* / icchami devasya bahucchayayam vastum\* /  
tenasya likhitam\* / svagatam\* / agaccheti / sa rajagrham gatah / tato  
rajña bimbisarena agramatye sthapitah / yavad aparena samayena  
rajño bimbisaryagramahisi kalagata / sa (msv ii 11) kare kapolam  
datva cintaparo vyavasthitah / gopena sa drsta uktas ca / deva  
kasyarthaya devah kare kapolam datva cintaparo vyavasthita iti / sa  
kathayati / agramahisi me kalagata kim iti na cintaparas tisthami /  
alam deva tyajyatam sokah / asti mama bhratur duhitrdvayam  
rupayauvanasampannam devarham eva / tatraika vyakrta  
pitrmarakam putram janayisyatiti dvitiya tu laksanasampannam  
iti / tat kataram devasyarthaya anayami / ya sa vyakrta  
laksanasampannam putram janayisyatiti / tato gopena simhasya  
lekho 'nupresitah / rajño bimbisaryagramahisi kalagata tvam  
upacelam iha presayagramahisi bhavisyatiti / tena tasya pratilekho  
visarjitah / duram api param api gatva tvam evasmabhiih prastavyah  
/ yad bhavata krtam tat param pramanam iti / tvam eva janise  
yatha ganena kriyakaroh krtam nanyatra kanya datavya rte  
vaisalakanam iti / kim tu tvam agatyodyane tistha aham enam (242r1 =  
gbm 6.796) udyanam niskasayisyami / tvam grhitva  
gamisyasiti / tato gopo rajanam avalokya ratham aruhya vaisalim  
samprasthitah / anupurvena sampraptah / udyane vyavasthitah /  
tena khalu samayena vaisalyam dauvarikah kalagato  
'manusyakesupapannah / tena vaisalakanam nirdesitam\* / aham  
amanusyesupapanno mama yaksasthanam (msv ii 12) karayata  
ghantam ca grivayam pralambayata / yadi kascid vaisalakanam  
pratyarthikah pratyamitra agamisyati aham tavah ghantasabdham  
karisyami yavad grhito va nispalayito veti / tair yaksah  
pratirupam krtva ghantam ca grivayam baddhva  
nrtyagitavaditrasabdham balimalyopaharena dvarakosthake  
pratisthapitah / gopena simhasya samdistam\* / aham udyane  
tisthami nirgaccheti / sa vaisalakam ganam avalokya grham gatva  
upacelam aha / tvam rajñe bimbisaraya datta / alamkurusvety ukta  
/ udyanam nirgaccha / sa alamkartum arabdha / celaya drsta /  
sa kathayati / kimartham alamkarosi / aham datta / kasmai / rajñe  
bimbisaraya / sa kathayati / aham jyesthatara tvam katham datta  
/ yady evam tvam alamkuru / sa calamkaroti / ghanta ca ravitum

arabdha / vaisalako ganah ksubdhah pratyamitro 'smakam  
vaisalim pravista iti / simhah samtrasta upaceleti krtva  
celam adaya laghu laghv nirgatah / gopo 'pi samtrastah celam rathe  
aropya samprasthitah / vaisalakair drstah / te tena sardham  
samgramayitum arabdhah / sa pamcasu sthanesu krtavi tena  
pamca licchavisatani marmani taditani / sa kathayati / bhavanto maya  
yusmakam pamcasatani marmani taditany avasistam  
jivitenacchadayami nivartateti / te kathayanty ekasatvo 'py asmakam na  
praghatitah mumcata sannaham\* / taih sannaho (msv ii 13) mukta /  
pamcasatani bhumau nipatitani pranais ca viyuktani / tatas te  
purusaraksaso 'yam iti krtva bhita nispalayitah / vaisalim  
agatya samjalpam kartum arabdhah / etad vairam asmabhir bhavanto  
bimbisaraputranam niryatayitavyam\* / patralekhyam krtva  
pedayam praksipya jatumudratapam krtva sthapayateti / tais  
tatha krtva sthapitam\* / gopo 'py anupurvena rajagrham  
anupraptah kathayati / upacele avatareti / sa kathayati / tata naham  
upacela / celaham / kim tvaya mama narocitam\* / sa tusnim  
avasthita / tato 'sau duhkhi durmana rajñah sakasam gatah /  
rajña drsta uktas ca / svagatam gopa / agato 'si / agato 'smi  
deva / anita upacela / deva anita na anita ca / kim kathayasi /  
upaceleti krtva cela anita / aniyatam pasyamah / sa  
pravesita / rajña drsta / ativa rupayauvanasampanna hari  
strivisaye / sahadarsanad eva raja aksiptah kathayati / bhavanto yo  
hi putrah pitaram ghatayati sa rajyahetoh / yadi me putro bhavisyati  
tasya jatasyaivaham pattabandham karisyamiti / tatas tena mahata  
srisamudayena parinita / videhavisayad anita vaidehiti (242v1 =  
gbm 6.797) samjña samvrtta / sa taya sardham kridati ramate  
paricarayati / yavad aparena samayena raja bimbisaro mrgaya  
nirgatah / anyatamasmims casramapade rsih pamcabhijñah  
prativasati / yavan mrgah saraparamparaya samtrasitas tasya rser  
(msv ii 14) asramapadan nirgato rajña sarena marmani taditah /  
tato 'sau rsih krudhdah kathayati / kaliraja mama candamrgo 'py  
asramapadam pariharati / tvaya tu saranopagato mrgah praghatita  
iti / sa ca rajaivam rsina paribhasyate / balakayas cagatah  
kathayati / deva ko 'yam paribhasate / raja kathayati / aham  
bhavantah / yo rajanam paribhasate tasya ko dando deva / tasya  
badho dandah / yady evam parityakto me ayam rsih / sa  
praghatitum arabdhah / sa praghatyamano mithya pranidhanam karoti /  
yad aham anena kalirajena adusanam akari badhyah / utsrstas  
tatropapadyeyam yatrainam jivitat vyaparopayeyam\* / punah  
samlaksayati / rajana ete suguptah sugopitah / yady aham  
anyatropapattim grahisyamiti kadacit pratyayam naragayisyami /  
sarvatha anena me pranidhanena asyaivagramahisyah kuksav  
upapattih syad iti / sa mithya pranidhanam krtva celayah  
kuksav upapannah / yam eva divasam pratisandhir grhitas tam eva  
divasam rudhiravarsam patitam\* / celayas ca dohadah samutpannah /  
aho bataham devasya prsthamamsany utpatyotpatya

bhaksayeyam iti / esa ca vrttanta rajñe niveditah / rajña  
 naimittika ahuya prstah / te ucuh / deva yo 'yam satvo  
 devyah kuksim avakrantas tasyayam anubhava iti / (msv ii 15) raja  
 cintaparo vyavasthitah / katham asya dohadah prativinodyata iti /  
 aparaih kusalajatiyaih samakhyatam\* / deva tulikayam  
 mamsapurnam pravrtim devya atmanam upanaya iti / tato rajña  
 mamsapurnaya tulikaya atmanam vestayitva celaya  
 upanamitam\* / taya prsthamamsam iti krtva bhaksitam\* / tatas  
 tasya yo dohadah sa prativigatah / bhuyo 'py asya dohadah utpannah /  
 aho bataham devasya rudhiram pibeyam iti / etad api rajñe niveditam\* /  
 tato rajña pamcenkhikah sira mocayitva rudhiram payita / so  
 'py asya dohadah prativigatah / yavat paripurnair navabhir masaih  
 prasuta / darako jato 'bhirupo darsaniyah prasadikah / yasminn api  
 divase jatas tasminn api rudhiravarsam patitam\* / bhuyo rajña  
 naimittika ahuya prstas te kathayanti / deva yatha sastre  
 drsyate niyatam ayam darakah pitaram jivitat vyaparopya svayam eva  
 pattam baddhva rajyam karayisyatiti / raja samlaksayati /  
 sarvatha rajyartham ayam mam jivitat vyaparopayati / tad asma svayam  
 eva rajyam dasyami / kimartham mam jivitat vyaparopayisyatiti /  
 tena khalu samayena vaisalyam mahanamo licchaviih prativasati /  
 tasyodyane amravanam\* / tasminn apy akasmad eva kadaliskandho (msv ii 16)  
 jatah / aramikena ca drstah / tatsamanantaram eva puspitah /  
 (243r1 = gbm 6.798) tena vismayajatena mahanamaya niveditam\* / tena  
 naimittika ahuya prstah / te kathayanti / deva pratipalyatam\* /  
 saptame divase sphutisyati / tanmadhyad darika bhavisyati / srutva  
 mahanamo grhapatir bhuyasya matraya vismayam apannas tasmims  
 codyane araksakan purusan samantatah sthapayitva divasan  
 ganayitum arabdhah / yavat saptame divase tasminn udyane  
 apagatapasanasarkarakathallam vyavasthapite candanavariparisikte  
 surabhidhupaghantikopanibaddhe amuktapattadamakalape  
 puspavakirne anekagitavaditraninadite  
 suhrtsambandhibandhavajanaparivrto mahata srisamudayena  
 antahpurusahito nirgatas tasya tasmims codyane kridato ramamanasya  
 paricarayatah kadalistambhah sphutitah / darika jatabhirupa  
 darsaniya prasadika sarvangapratyangopeta / tato  
 mahanamasyagramahisyah samnyastah / sa kathayati / devasya  
 namadheyam vyavasthapyate / mahanamah kathayati / iyam  
 darikamravanal labdha / bhavativ asyamarapali nameti / yavan mahanamo  
 grhapatir udyanat svagrham gata amrapali darika unniyate caryate  
 purvavad yavan mahati samvrtta / tasya vara agacchanti krauñcah  
 sakyas canye nanadesanivasino rajaputrah / amatyaputrah /  
 dhaninah / sresthinah / sarthavahah / mahanamo grhapatih  
 (msv ii 17) samlaksayati / yasyaiva na dasyami tasyaiva dvid  
 bhavisyami / api tu ganena kriyakarrah krtah / ganam tavad  
 avalokayisyamiti / tena vaisalako ganah samnipatitah /  
 srnvantu bhavanto brahmana grhapatayo mamodyane darika utpanna /

sa maya apayita posita samvardhita / tam aham  
 svakulavamsapratirupakasya kasyacid bharyartham anuprayacchami / gana  
 avalokito bhavatu iti / te kathayanti / grhapate ganena purvam eva  
 kriyakarah krtah kanya anirvaha striratnam ganabhogyam iti /  
 tadaniyatam tavad asau / darikam pasyamah kidrsiti / sa  
 tena ganamadhyam nita / tam rupayauvanasampannam drsta  
 sarva eva gano vismayotphulladrstih samantato niriksitum  
 arabdhah katayati ca / grhapate striratnam etad ganabhogyam na  
 kasyacid deyam iti / tato mahanamo grhapatir durmanah svagrham  
 gatah / sa kare kapolam datva cintaparo vyavasthitah / amrapalya  
 drstah prstas ca / tata kim asi cintaparah / putri tvam  
 striratnam iti krtva ganabhogyam samvrta / mama manoratho na  
 paripurnah / tata kim tvam paradhinah / putri ganena purvam  
 eva kriyakarah krtah striratnam ganabhogyam iti / tvam ca  
 striratnam ato 'ham anisvara iti / sa kathayati / samayo 'ham  
 ganabhogyam bhavami yadi me ganah (msv ii 18) pamca varan  
 anuprayacchati / prathame skandhe grham dadati / ekasmin praviste  
 dvitiyo na pravisati / yas ca pravisati sa pamcakarsapanasatany  
 (243v1 = gbm 6.799) adaya / yada grhavicayo bhavati tada mama grham  
 saptame divase pratyaveksyate / niskasah pravesas ca madgrham  
 praveksyatam na vicaryata iti / mahanamena ganasyamrapalisandeso  
 niveditah / ganah kathayaty evam bhavatu / yat kathayati prathame  
 skandhe grham iti / striratnam asav arhaty eva prathame skandhe grham\* /  
 yat kathayaty ekasmin praviste dvitiiyena na pravestavyam iti / etad  
 api yuktam\* / pratikrustam etad vairanam yaduta strivairam\* / yady  
 ekasmin praviste dvitiiyah pravisati niyatam anyonyavipraghatiko  
 bhavisyati / yat kathayati yah pravisati tena  
 pamcakarsapanasatany adaya pravestavyam iti / etad api yuktam\*  
 / avasyam tasya vastralankarena prayojanam\* / yat kathayati saptame  
 divase grhavicayah kartavya ity etad api yuktam\* / purvam va kriyeta  
 pascad va ko 'tra virodhah / yat kathayati niskasah praveso va  
 manusyanam na vicaraniya ity etad api yuktam\* / vesyasau / yadi  
 purusanam niskasah praveso va vicaryate kas tasya grham  
 praveksyati / tato ganena tasyah pamca vara dattah / ganabhogyam  
 samvrta / vaisalaka licchavayas tasya grham pravestum  
 arabdhah paricarayitum\* / (msv ii 19) tatra kesamcid  
 uttaptavitatvat sahadarsanad eva rago vigacchati / kesamcit  
 sparsanad eva / kascit taya purusakaryam karoti / sa samlaksayati  
 / apumamsa ete / upayasamvidhanam kartavyam iti / taya  
 nanadesanivasinas citrakara ahuya uktah / bhavanto yena yadrso  
 raja va rajamatro va dhani va sresthi va vanig va  
 sarthavaho va drstah sa tat tadsam bhittau likhatv iti / tair  
 yatha drsta likhitah / tata amrapali  
 nanalamkaravibhusita citrakarma pratyaveksate prcchati ca / ayam  
 bhavantah katarah / ayam raja pradyotah / ayam aparah kah /  
 raja prasenajit kosalah / ayam aparah kah / udayano vatsarajah /  
 ayam aparah kah / raja magadhah srenyo bimbisarah / evam sarve

taya prstas tair api sarvaih samakhyatah / tatas tasya sarvan  
pratyaveksya bimbisare drstir nipatita / sa samlaksayati /  
yadrso 'sya purusasyarohaparinahah saksyaty esa maya  
sardham paricarayitum iti / yavad aparena samayena raja magadhah  
srenyo bimbisara upari prasadatalagato 'matyaganaparivrtah  
satkathaya tisthati / bhavantah kena kidrsi vesya drsta /  
gopah kathayati / deva tisthantu tavad anyah / vaisalyam  
amrapali nama vesya ativa rupayauvanasampanna  
catuhsastikalabhijña devasyaivopabhogya / sa kathayati / gopah  
yady evam gacchamo vaisalim taya sardham paricarayamah / (msv  
ii 20) sa kathayati / devasya vaisalaka licchavayo dirgharatram  
badhakah pratyarthinah pratyamitrah / ma te anartham karisyanti /  
raja kathayati / bhavati khalu purusanam purusasahasam\* /  
gacchamah / sa kathayati / yadi devasyavasyanirbandho gacchamah / sa  
ratham abhiruhya gopena sardham vaisalim samprasthito 'nupurvena  
vaisalim gatah / gopa udyane sthitah / raja amrapalya grham  
pravistah / yavad ghanta (244r1 = gbm 6.800) ratitum arabdha /  
vaisalaka ksudbhah / bhavantah ko 'py asmakam amitrakah  
pravistah / ghanta ratatiti / uccasabdo mahasabdo jatah /  
raja bimbisara amrapalim prcchati / bhadre kim etat\* / deva  
grhavicayah kriyate / kasyarthaya / devasya pratipattavyam\* / kim  
nispalaye / deva ma kahalo bhava / saptame divase mama grhavicaya  
apadyate / saptaham tavat krida ramasva paricaraya saptahasyatyayat  
kalajña bhavisyamiti / sa taya sardham kridati ramate  
paricarayati yavad amrapali apannasatva samvrtta / tada  
bimbisaraya niveditam\* / deva apannasatvasmi samvrtteti / tena tasya  
virali angulimudra ca datta / ukta ca / yadi darika bhavati tavaiva /  
atha darakah / etam viralim pravrttya (msv ii 21) angulimudram  
ca grivayam baddhva matsakasam presayasi / sa nirgaty gopena  
sardham ratham abhiruhya samprasthitah / ghanta tusnim  
avasthita / te kathayanti / bhavanto 'mitrako nirgatah samanvesayama iti  
/ pamca licchavisatani baddhagodhangulitranani rajño bimbisarasya  
prsthatah samanubaddhani / gopena drstani / sa kathayati / deva  
vaisalika licchavaya agatah / kim ebhah sardham devo yudhyate /  
ahosvid ratham vahayasiti / sa kathayati / aham srantako ratham  
vahayami / tvam eva ebhah sardham yudhyasveti / sa taih sardham  
yoddhum arabdhah / vaisalakaih pratyabhijñatah / te kathayanti /  
bhavantah sa evayam purusaraksaso nivartamaha iti / te  
pratiniivrtta vaisalim gatah samnipatya punah kriyakaram  
krtah / bhavanta etad api vairam asmabhir bimbisraputranam  
niryatayitavyam iti /

yavan navanam masanam atyayad amrapali prasuta / darako jatah  
/ abhirupo darsaniyah prasadiko yavad unnitas carito mahan  
samvrttah / sa vaisalakair licchavidarakaih sardham kridams  
tair apriyam ukta / bhavanto 'sya dasiputrasya kah pita /  
anekasatasahasranirjato 'yam iti / sa prarudan matuh sakasam

upasamkrantas tayocyate / putra kimartham rodisiti / tena sarvam  
vistarena samakhyatam\* / sa kathayati / putra yadi bhuyah prcchanti  
vaktyavyas tadrso mama pita yo yusmakam ekasyapi nastiti / yadi  
kathayanti / katarah iti / vaktavya raja bimbisara (msv ii 22) iti / yavat  
sa tair sardham bhuyah kriditum arabdhah sa tais tathaivoktah /  
sa kathayati / tadrso me pita yo yusmakam ekasyapi nastiti /  
katarah / raja bimbisarah / te bhuyasya matraya tadayitum  
arabdhah / bhavanto yo 'smakam satruh so 'sya piteti / tena rudata  
yathavrttam matur akhyatam\* / sa samlaksayati / vaisalaka  
licchavayo vyada vikrantah / sthanam etad vidyate (244v1 = gbm 6.801)  
yad enam pratighatayisyanti / sa caivam cintapara / sambahulas ca  
vanijah panyam adaya rajagrham samprasthitah / taya ta  
upalabdha uktas ca anenangulimudrena bhandam mudrayitva  
gacchata / asulka gamisyatha / etam ca darakam rajagrham nayata /  
etad angulimudrakam grivayam baddha rajakuladvare sthapayisyatha  
/ taih pratijñatam\* / evam bhavatv iti / putro 'pi muktaharam  
datvabhinitah / putra tvaya rajño 'rthadhikarane nisannasya  
muktaharam padayoh sthapayitvabhiruhyotsange nisattavyam\* / yadi  
kascit kathayati nayam darako bibhetiti / sa vaktavyah / asti kascit  
putrah pitur bibhetiti / sa vanigbhih sardham anupurvena  
rajagrham gatah / taih snapayitvangulimudrakenalamkrtya  
rajadvare sthapitah / sa yena raja tenopasamkrantah /  
upasamkramya muktaharam padayoh sthapayitvotsangam  
abhinisannah / raja kathayati / bhavanto nayam darako bibhetiti  
/ sa kathayati / tata asti kascit putrah pitur bibhetiti / tato  
rajñabhayasabdena samudacarita iti / abhayo rajakumaro 'bhayo  
rajakumara iti samjña samvrtta /

raja bimbisaro 'tiva paradarabhiratah / upaiti hastiskandhabhirudho  
nagare rathyah / aloleksano 'nvahindate / tena khalu samayena  
rajagrhe 'nyatarah sresthi adhyo mahadhano mahabhogi / tena  
sadsat kulat kalatram anitam\* / purvavat paricarayati / so 'parena  
samayena patnim amantrayate / bhadre gacchami panyam adaya desantaram  
iti / sa kathayaty aryaputra evam kurusveti / sa panyam adaya  
desantaram gatah / sopsarstambaravasana klesair badhitum  
arabdhah / raja bimbisaro hastiskandhabhirudhas tasya grhasamipena  
gacchati / taya ca vatayanasthaya rajñah sragdamam ksiptam\* / tato  
rajña drsta ukta ca / agaccheti / sa kathayati / deva jihremi /  
tvam eva praviseti / tato raja pravistah / sa taya sardham  
paricarayati / sa tasmin samaye kalyani rtumati apannasatva  
samvrtta / taya rajñe niveditam\* / deva apannasatvasmi samvrtta /  
tato rajña tasyapi angulimudrakañcitra ca virali datta / ukta ca /  
yadi tavad darako bhavati / etam viralikam pravrttya  
angulimudrakam ca grivayam baddhva mama presayisyasi / atha  
darika tavaivety ukta / raja prakrantah / yavad asau sarthavahah  
sampannarthe rajagrhasamipam agatah / tena patnyadi  
samdistam bhadre pramodyam utpadaya / svastitah sampannartho

'ham agatah / kiyat tamair divasair (msv ii 24) agata eveti / sa srutva  
 kathita / maya evam (245r1 = gbm 6.802) rupam akrtiyam krtam sa  
 cagatah / katham atra pratipattavyam iti / taya esa vrttanta rajñe  
 niveditah / tato rajña pratideso dattah / nirvisamka tistha /  
 aham tatha karisye yatha na sghram agamisyatiti / rajña tasya  
 duto 'nupresitah / sarthavaha mamamukenamukena ca ratnena prayojanam\*  
 / tena vina tvaya iha na pravestavyam iti / sa tesam ratnanam  
 arthaya durataram pravistah / sapi navanam masanam atyayat  
 prasuta / darako jatah / abhirupo jatah prasadikah /  
 asiksitapandito matrgramah / taya pedayam praksipya  
 ghrtasya madhunas capyam purayitva amgulimudrakam grivayam  
 baddhva viralikaya pracchadya presyadarika abhihita / gaccha tvam  
 etam pedam rajakuladvaram nitva mandalakam krtva  
 pradipam prajvalya ekante tistha yavat kenacid grhita iti / taya  
 yathakrtam yavad raja upari prasadatalagato abhayena rajakumarena  
 sardham tisthati / tena rajakuladvare pradipo drstah /  
 tatah pauruseyanam ajña datta / pasyata bhavantah kim esa  
 rajakuladvare pradipo jvalatiti / tair drstva niveditam\* / deva  
 peda tisthatiti / sa kathayaty anaya iti / abhayena ca  
 rajakumarenabhihitam\* / deva yad atra pedayam tan mama datum  
 arhasiti / rajña pratyabhiñjata evam astv iti / yavad rajña peda  
 upanamita / raja kathayaty udghatayata / udghatita yavad darakah  
 / raja kathayati / (msv ii 25) kim ayam jivaty ahosvin mrta iti / taih  
 samakhyatam jivatiti / tato rajña amgulimudrakam viralikam ca  
 pratyabhiñjaya abhayaya sa rajakumaraya dattah / sa tenapayitah  
 positah samvardhitah / rajña jivakavadena samudacarito 'bhayena  
 ca rajakumarena bhrta iti jivakah kumarabhrto jivakah  
 kumarabhrta iti samjña samvrtta / yavad aparena samayena  
 jivakah kumarabhrto mahan samvrttah / so 'bhayena sardham  
 samganikaya tisthati / ajatasatruh kumaro 'jñata eva rajatve  
 vyakrtah / vayam api kimcic chilpam siksamahe yad asmakam  
 uttarakalam jivika bhavisyatiti / tau caivam mantrayitau /  
 rathakaras ca suklavasah suklavasobhih purusaih parivrto  
 rajakulam pravisati / so 'bhayena rajakumarena drstas tenanye ca  
 rajapurusah prstah ka esa iti / te ca kathayanti rathakarah  
 / kim esa labhate / vrttim\* / sa samlaksayati / aham api  
 rathakaravvam sikse / devam avalokayamiti / sa rajñah sakasam  
 upasamkramya kathayati / deva aham api rathakaravvam sikse iti / raja  
 kathayati / putra kim tavaisa jivika bhavisyatiti / tata  
 rajaputrena sarvasilpani siksitavyani / putra yady evam siksasva  
 / (245v1 = gbm 6.803) rathakaravvam sa siksayitum arabdhah /  
 jivakenapi vaidyo drstah suklavasah suklavasobhih  
 purusaih parivrto rajakulam pravisati / tenapare ca prstah  
 ka esa iti / taih samakhyatam\* / vaidyah / kim ayam karoti /  
 cikitsam\* / yady aturo jivaty abhisaram labhate / (msv ii 26) atha preto  
 na margyo na prcchyah / sa samlaksayati / vaidyakam sikseya iti /  
 sa pituh sakasam upasamkramya kathayati / deva anujanihi vaidyakam

sikse iti / rajaputras tvam kim vaidyakitvena karosi / deva  
rajaputrena sarvasilpani siksityavani / putra yady evam siksasva  
/ sa vaidyakam siksityitum arabdhah / tena vaidyakam siksitam\* / sa  
kapalimocanim tu vidyam na janati / tena srutam taksasilayam  
atreya nama vaidyarah / sa kapalamocanim vidyam janite iti / sa  
rajñah sakasam upasamkramya kathayati / deva gacchami taksasilam\*  
/ kimartham\* / tatratreya nama vaidyarah / sa kapalamocanim  
vidyam janite / tam grahisyasi / putra kim nu tavaisa jivika  
/ deva vaidyako 'thava na siksityavah / athava siksityah kartavyah  
/ putra yady evam gaccha / tena rajñe puskarasarine samdistam\* /  
esa mama putro vaidyakam siksityitum atreyasya sakasam gacchaty asya  
sarvayogodvahanam kartavyam iti / so 'nupurvena taksasilam  
anupraptah / puskarasarina ca lekham vacayitva atreyasya  
samarpita / esa rajaputras tvatsakasam upetyagato vaidyakam enam  
siksityasveti / atreyas tasyopadesam karoti / so 'lpataram upadisati  
jivakah savisesam grhñaty acarati / atreyasya yada  
glanavalokako gacchati tada ekam adaya gacchati / so 'parena samayena  
jivakam (msv ii 27) adaya gatah / tenaturasya bhaisajyam  
vyupadistam\* / idam cedam dasyatha / ity uktva niskrantah /  
jivakah samlaksayati / ksino 'yam upadhyayah / yady esa etad  
bhaisajyam upayumkte adyaiva kalam karoti / na sobhanam upadhyayena  
vyupadistam\* / upayasamvidhanam kartavyam iti / sa atreyena  
sardham niskramya punah pravistah / kathayati / upadhyaya evam  
aha / yan maya bhaisajyam vyupadistam tan na deyam idam cedam  
ca deyam iti / tais tathaiva krtam\* / svasthibhutih / yavad aparasmin  
divase punar apy atreyasya sakasam gatah / prechati ka varta /  
svasthibhutih / evam punar apy etad eva deyam\* / tat kim yat purvam  
adistam\* ahosvit pascatah / kim maya purvam adistam kim va  
pascatah / taih samakhyatam idam tvaya saksad vyupadistam  
idam jivakena samdistam iti / sa samlaksayati / ham\* jivakah  
prajñā iti viditva kathayati yad jivakena vyupadistam tad datavyam  
iti / jivakasyantike anumaya utpannah / sa yatra gacchati tatra jivakam  
adaya / te 'nye manavakah kathayanti upadhyaya tvam asya rajaputra  
iti krtva yatnato (246r1 = gbm 6.804) vyupadesam karosy asmakam na  
karositi / sa kathayati / jivakah prajñā / alpam vyupadisami yat  
svasaktya vibhajati / yuyam tu na tatheti / tena kathayanti upadhyaya  
katham jñāyate / yady eva bhavatam pratyaksikaromi / tena te  
manavakah sarve vithim presitas tvayamukasya dravyasya mulyam  
prastavyam tvayamukasyeti / jivako 'pi (msv ii 28) samdistas  
tvayapy amukasyeti / tair manavakair yathasamdistam  
evanusthitam\* / jivako yathasamdistam krtva samlaksayati  
/ yady upadhyayo 'nyasya dravyasya mulyam prakasyati kim maya  
vaktavyam\* / sarvatha sarvadrayanam mulyam prechamiti / te sarve  
upadhyayasakasam agatya yathasamdistam niveditavantah / atreya  
'samdistasya dravyasya mulyam prastum arabdhah / manavaka  
amukasya dravyasya kim mulyam iti / sa kathayati / na jane / apare  
prstah / kathayanti na janimaha iti / jivakah prstah /

tena sarvadrayanam mulyam samakhyatam\* / atreyah kathayati /  
manavakah srutam vah / srutam\* / ity artham aham kathayamiti  
jivakah prajño 'ham alpam vyapadisamy ayam svasaktya vibhajatiti  
/ bhuyo 'pi pratyaksikarisyami / te tenokta gacchata saralakam  
parvatam abhaisajyam anayateti / te gatas tesam yad yad abhaisajyam  
abhirucitam tat tena grhitam\* / jivakah samlaksayati / nasti  
kimcid abhaisajyam iti / tena saramulam pasanavartika ca  
grhita / yavajjivakenardhapathe gopamgana drsta  
dadhighatakitalapindam cadayatreyasakasam  
samprasthitativaksirogarta / sa tena prsta / kva gacchasiti /  
taya samakhyatam\* / tena tasyas tasminn eva sthane  
samnihitabhaisajyam vyupadistam\* / taya krtam\* / sadyah  
svasthibhuta sabhiprasanna kathayati / ayam te dadhighatah  
kitalapindakas ceti / tena kitalapindako grhito dadhighatas  
tu taya eva dattah / sa (msv ii 29) kitalapindam adaya  
samprasthitah / yavat tair manavakair antarmarge hastipadam  
drstam\* / te tam niriksitum arabdhah / jivakas cagatah  
kathayati / kim etat\* / hastipadam\* / naitad dhastipadam\* / hastinya etat  
padam\* / sa ca daksinakanadyaiva kalabhakam janayisyati / tatra  
stri abhirudha / sapi daksinakana / gurvini / adyaiva putram  
janayisyati / yavad atreyasakasam gatah / yena yadanitam tat  
tenopadarsitam\* / atreyah kathayati / manavakah sarvam etad  
bhaisajyam etan tavad udakenaivam vidhinamukasya rogasya / evam anyany  
apiti / jivakah prstah / tvaya kim anitam\* / sa kathayaty  
upadhyaya sarvam eva bhaisajyam nasti kiñcid abhaisajyam\* / api tu  
maya saramulam anitam pasanavartika kitalapindas ceti /  
kim ebhah prayojanam\* / saramulair vrschikaviddhasya dhupo diyate /  
kitalapindenopanaho diyate / pasanasarkaraya kale  
dadhighataka bhidyante / atreyena vipuspitam\* / manavakah  
samlaksayanty upadhyayo 'sya rusita iti / te kathayanty upadhyaya kim  
etat eva / asmabhir agacchadbhir antarmarge hastipadam drstam\* /  
esa kathayati / hastinya etat padam\* / sa ca daksinakana /  
gurvini / adyaiva prasavisyati / kalabhakam janayisyati / stri  
tatrabhirudha / sapi daksinakana / gurvini / adyaiva  
prasavisyati / putram janayisyatiti / (msv ii 30) atreyah prechati  
satyam\* / satyam upadhyaya / katham etad\* jñayate hastipadam hastinyah  
padam iti / sa kathayaty upadhyaya vayam rajakule samvrddhah (246v1  
= gbm 6.805) katham na janimah / hastipadam parimandalam  
hastinyas tu dirgham\* / katham jñayate daksinakaneti / varena  
parsvena caranti gata / katham jñayate gurviniti / pascimau padau  
nipidayanti gata / katham jñayate 'dyaiva prasavisyati /  
sasukraprasravah krtah / katham jñayate kalabhakam  
prasavisyati / bhuyasa daksinam padam abhipidayanti gata /  
katham jñayate tatra stri abhirudheti / avatirya padayor madhye  
prasravah krtah / katham jñayate sapi daksinakaneti /  
varena parsvena puspany ucinvanti gacchati / katham jñayate sapi  
gurviniti / bhuyasa parsnim nipidayanti gata / katham

jñāyate 'dyaiva prasavisyatiti / sasukraprasravah krtah / api tu  
yady upadhyayasya vimarsah sa sartho 'musmin pradese tatra kañcin  
manavam presaya / tena manavah presitah / sarvam tathaiva  
yatha jivakena samakhyatam\* / atreyo manavakan amantrayate /  
manavakah srutam vah / upadhyaya srutam\* / idrso jivakah  
prajñah /

jivakena sarvam siksitam sthapayitva kapalamocanim vidyam\* /  
yavad anyatamah purusah kapalavyadhina sprsta  
atreyasakasam gatah kathayaty atreya mama cikitsam kuru / sa  
kathayati / bhoh purusa adya tavad gartam khanaya gomayam ca  
samupanaya / svo 'ham tava cikitsam karomiti / jivakena srutam\* / sa  
tasya prsthatah samanubaddhah / bhoh (msv ii 31) purusa yat  
kimcid aham sikse sarvam tat satvahitahetoh / maya kapalamocani  
na siksita / sa tvam samprati gupte sthapaya yatha tava karma  
kriyamanam pasyamiti / sa kathayati / tatha bhavaty iti / sa tena  
pratigupte pradese sthapitah / tata atreyenagaty sa puruso  
gartayam nikhatah / kapalamocanya vidyaya kapalam mocitam\* / sa  
tam pranakam samdamsena grahitum arabdhah / jivakah  
kathayaty upadhyaya ma sahasam karisyasi / adyaivayam kulaputrah  
kalam karisyatiti / sa kathayati / jivaka agato 'si / sa kathayati /  
upadhyayagato 'ham\* / tat katham ayam pranakair grahitavyah /  
upadhyaya samdamsam tapayitva prsthe sprsa / padau  
samkocayisyati / tato 'panayisyasiti / tena tatha krtam\* /  
svasthibhuta / atreyah kathayati / jivaka paritusto 'ham  
snavagaccha kapalamocanim vidyam dasyamiti / sa snatvagatah /  
tena tasya kapalamocani vidya datta / uktañ ca / jivakasmakam  
jivikaisa na tvayeha visaye prayoktavya / upadhyaya tatha bhavatu /  
jivaka atreyam upamamtrya puskarasarino rajñah sakasam  
gatvopamamtrayati / maya vaidyakam siksitam\* / gacchamiti / tena  
khalu samayena puskarasarino rajñah pandava nama khasa  
viruddhah / (msv ii 32) sa kathayati / jivaka mama pandava nama  
khasa viruddhams tavat samnamaya pascad yasyasi / evam asmakam  
lokayatra krta bhavati / yasmad tvam prajñah saktas ceti / tena  
tasya pratijñatam\* / tatas tena caturamgam balakayam datva  
presitah / tena te pandavah khasah sannamitah /  
vandigograhakarapratyayams ca grhitva svastitah pratyagatah /  
yathanitam ca rajñe upanamitam\* / tena paritustena  
tasyaivanumoditam\* tenapi atreyaya dattam\* /

tato jivako 'nupurvena bhadrakaram nagaram anupraptah / tatraiva  
varsaratram avasthitam\* / tatra tena sarvabhutarutam nama sastram  
siksitam\* / sa bhadrakaram nagaram samprasthitah / (247r1 = gbm  
6.806) anyatamas ca purusah kasthabharam adaya nagaram  
pravisaty asthicarmavasesah samantad gatrenadharatah / sa  
jivakena drsta uktas ca / bhoh purusa kena te idrso  
samavastha iti / sa kathayaty aham api na jane / api tu maya caisa  
kasthabharako grhito bhavati / mama cedrso samavastha iti / sa

darupariksayam krtavi / sa kathayati / bhoh purusa kim ayam  
kasthabharako vikriyate / vikriyate / kiyata mulyena / pamcabhah  
karsapanasataih / tenasau kritah / tatah pratyaveksata  
sarvabhutaprasadano nama manir drstah / tasyedrsah prabhavo  
yada vyadhitasya purastat sthapyate tada vyadhir yathabhuta ca  
drsyate pradipeneva grhagam dravyam\* /

so 'nupurvena udumbarikam anupraptah / tatranayatama adhakamapakah  
purusah / sa dronam mapayitvadhakena sirasi praharam dadati /  
jivakena drstah uktah ca bhoh purusa kimartham eva karosi /  
siro me ativa kanduyate / agaccha pasyamah / tena tasya nisadya  
siro darsitam\* / tato jivakena sarvabhutaprasadako manis tasya sirasi  
sthapito yavat pasyati satapadim\* / tatah kathayati / bhoh purusa  
tava sirasi satapadi tisthatiti / sa padayor nipatya kathayati  
cikitsam me kurusveti / tena pratijñatam\* / jivakah samlaksayati  
/ upadhyayasyaivopadesena cikitsam asya karomiti / sa tenoktah / bhoh  
purusadya gartam khanaya pasim ca samupanaya cikitsam  
karisyamiti / sa padayor nipatya prakrantah / jivakenapy aparasmin  
divase sa puruso garte nikhate nikhata kapalamocanya vidyaya kapalam  
mocayitva saptena samdamsena satapadi sprsta / taya padah  
samkocitah / tatas tena samdamsena grhitva ksipta /  
svasthibhuta / tena tasya pamca karsapanasatani dattani /  
tenatreyaya presitani /

tato jivako rohitakam anupraptah / rohitake 'nyatamasya grhapater  
udyanam puspaphalasalilasampannam\* / sa tatrativadhyavasitah  
kalam krtva tasminn evamanusyakesupapannah / tasya putro  
grhasvami samvrttah / tena tasminn udyane araksakah purusah  
sthapitah / sa tenamanusyakena praghatitah / dvitiyah  
sthapitah / so 'pi praghatitah / tena grhapatiputrena (msv ii 34) tad  
udyanam utsrstam\* / yavad anyatara udari manusyah  
sarvavaidyapratyakhyatas tad udyanam gatva ratrim vasam upagatah /  
aho bata mamanusyakah praghatayed iti / tasminn eva ca jivako ratrim  
vasam upagatah / yavad asav amanusyakas tam udarinam abhidravatum  
arabdham / sa jalodaro rogo niskramya kathayati / mayayam purvam  
grhitah / kimartham enam abhidravasi / nasti te kascit\* chagasataya  
dhupam data yena tvam dvadasa yojanani nispalayer iti / so 'pi  
kathayati / tavapi nasti kascin mulakabijam udasvina pista data  
yena tvam khandam khandam visiryetha iti / jivakena sarvam  
srutam\* / sa kalyam evotthaya tasya grhapateh sakasam gatah /  
kathayati grhapate udyanam puspaphalasalilasampannam kimartham  
utsrstam iti / grhapatinasya yathavrttam arocitam\* / sa kathayati  
/ grhapate chagalasataya dhupam dehi / (247v1 = gbm 6.807)  
dvadasayojanany amanusyako nispalayati / grhapatina  
chagalasataya dhupo dattah / amanusyako dvadasa yojanani  
nispalayitah / tenapi grhapatina pamca karsapanasatani  
jivakaya dattani / tany api tenatreyaya presitani /

tato jivakena udari prstah / bhoh purusa kimartham tvam  
atramanusyakadhyusite udyane tisthasiti / tenasya yathavrttam  
arocitam\* / (msv ii 35) jivikenabhitam\* / mulakabijam udasvina  
pistva piva / svastho bhavisyatiti / tena pitam\* / svasthibhutih /  
tenapi purusena pamca karsapanasatani jivakaya dattani /  
tany api tenatreya presitani /

tato jivako 'nupurvena mathuram anupraptah / bahir mathuraya  
vrksamule visrantah / yavan mallena mallo nihatah / tasyantrani  
paravrttani / sa mrta iti bahir niskasyate / tasmims ca vrkse  
vrdrhini sapotaka tisthati / sa taih potakair ucyate / amba  
mamsam anuprayaccheti / sa kathayati / putra kuto mamsam\* / te  
kathayanti / amba esa mallo mallena nihatah kalagato niyate / putra  
jivako 'tra vaidyaraja agatah / sthanam etad vidyate yad enam  
svasthikarisyati / amba kenaisa svastho bhavati / yady asya curnair  
antrani sprsyante / jivakena tat sarvam srutam\* / tato 'sav utthaya  
mrtasakam gatva prcchati bhavantah kim etad iti / te kathayanti /  
mallena mallo nihatah / kalagatah / jivakah kathayati / sthapayata /  
pasyami / taih sthapitam\* / tato jivakena ca  
sarvabhutaprasadakamanih sirasi sthapayitva pratyaveksitah /  
yavat pasyaty antrani vyakulikrtani / tena nadikayam  
curnam praksipya mukhe vayuna preritam\* / curnenantrani  
sprstani / svasthibhutih / tenapi jivakasya pamca  
karsapanasatani dattani / tenapy atreyaya presitani /

mathurayam anyatamo grhapatih / tasya patni rupayauvanasampanna / sa  
tasyam atyartham adhyavasitah kalagatah / tasyam eva yonau krmih  
pradurbhutih / sa yena sardham paricarayati sa kalam karoti / tatas  
taya sardham na kascit paricarayati / taya srutam jivako vaidya  
ihagatah iti / sa tasya sakasam gatva kathayati / jivaka mama  
vyadhir asti / cikitsam kuru / jivakas tam drstva kathalapam  
ca srutva samraktah kathayati / samayatah cikitsam karomi yadi ca  
maya sardham paricarayasiti / sa kathayati / jihremi / sa kathayati /  
nasti te 'nyatha cikitsa / nasty atmasamam prema / taya pratijnatam\*  
/ tatas tayatmana nagnibhuta / yonidvare mamsapesi datta / tato  
'sau krmis tasyam lagnah / sa tena grhitva ksiptah /  
svasthibhuta / sa kamaragadhyavasita nimittam upadarsayati / sa  
karnau pidhaya kathayati bhagini tvam mama / tavaisa cikitseti  
mayaivam krtam iti / taya tasmai pamca karsapanasatani dattani  
/ tany apy tenatreya presitani /

tato jivako 'nupurvena yamunatatam anupraptah / tena tatra  
manusakunapam drstam\* / tasya matsyaih parsnipradesam  
snayujalam akrasyate / so 'ksini unmilayati nimilayati ca /  
jivakena tat sarvam upalaksitam yatha sandhibandhayah  
snayugulphadayah (248r1 = gbm 6.808) evam avasthita iti /

so 'nupurvena vaisalim gatah / yavan mallena mallasya  
talapraharenaksipelamkolambhitah / sa jivakasya sakasam

gatah / tena tasyam parsnyam snayujalam akrsya pravesitam\*  
/ tena tasya pamca karsapanasatani dattani / tenabhayasya matur  
dattani /

vaisalyam anyatamah purusah / tasya satapadi karnam  
pravista / sa tatra prasuta / saptasatany apatyanam jatani / sa  
karnasulabhyahato jivakasya sakasam gatah / cikitsam  
kurusveti / jivakah samlaksayati / purvam maya  
upadhyayopadesena karma krtam idanim svamatena karma karisyamiti /  
tenasau puruso 'bhihitah / gaccha bhoh purusa patramandapam  
karayata / nilair vastrair vestayitvasyadhastad bherim sthapaya /  
bhrmim ca tapaya iti / tena yathasamdistam sarvam anusthitam\*  
/ tato jivakena tam purusam bhuma nipatayitva sa bhumir udakena  
sikta / tato bheri parahata / satapadi pravrtkala iti krtva  
niskranta / tato jivakena karnamule mamsapesi sthapita / sa  
punah pravisyapatyani grhitva nirgata / sahapatyair  
mamsapesyam sikta / tato jivakena sa mamsapesicchorita / sa  
purusa svasthibhuta / tena pamca karsapanasatani dattani /  
tany api tenabhayasya matur dattani /

so 'nupurvena rajagrham gatah / rajña bimbisarena srutam  
yatha jivaka agata iti / tenajatasatroh kumarasyajña datta putra  
bhrata te agacchati pratyudgamako gacchati / sa pratyudgatah / jivakena  
srutam yatha ajatasatruh kumarah pratyudgacchati / sa  
samlaksayati / yady aham asya pratyudgamanam svikarisyamiti yada  
raja bhavisyati tadanartham me karisyatiti / sa paravrttyanyena  
dvarena pravistah / aparena samayena jivako  
mahajanakayaparivrtto vyaksiptacitto gacchati / tavad anyataro  
brahmano 'ksirogarto jivakasya sakasam gatah / bhaisajyam me  
vyapadiseti / tena samjatamarsenoktah / bhasmana puraya iti / tena  
rjukena bhasmana puritam\* / svasthibhuta /

aparasyapy aksirogah / sa jivakasakasam samprasthitah / tena  
brahmanena drstah prstas ca / bhoh purusa kva gacchasiti  
/ tena yathabhutam akhyatam\* / sa kathayati / kim te jivakena / yat tena  
mamopadistam tat kurusveti / sraddadhano 'sau / tena bhasmana  
purite andhibhuta /

aparena samayena rajño bimbisarasya murdhni pitako jatah /  
tenamatyanam ajña datta / bhavanta ahuyatam vaidya iti / amatyair  
ahutah / rajñabhiihitah / bhavanto murdhni pitako jatah /  
cikitsam kurusveti / te kathayanti / deva jivike mahavaidye  
'vatisthamane katham vayam karisyamah / raja kathayaty  
ahuyatam bhavanto jivakah / tair ahutah / raja kathayati /  
jivaka cikitsam kurusveti / jivakah kathayati / deva samayatah  
karomi yady aham eva devam snapayami / evam kuru / tato (msv ii 39)  
jivakenamalakam dadata pacaniyani dravyani dattani / pamca ca  
ghatasatani pacaniyair dravyair bhavitani / yada pakvah tada  
pracchannam ksurena sprstah sphutitah / tato rohiniyani

dravyani dattani / pamca ghatasatani rohiniyair dravyair  
bhavitani / tad vranam rudham samacchavi samaromam samvrttam\*  
/ raja snatamatrah kathayati / jivaka cikitsam kurusveti / sa  
kathayati / deva bhumksva / (248v1 = gbm 6.809) tavad rajña bhuktam\* /  
jivaka cikitsam kuru / deva krta / sa tadante panina  
paramarsti / na samjanite katarasmin pradese vranam iti /  
adarsam grhitva vyavalokayati tathapi na pasyati / devim  
prcchati / sapi na samjanite katarasmin pradese vranam asid iti /  
raja param vismayam apanna amatyanam kathayati / bhavato jivakasya  
vaidyarajabhisekam kuruteti / so 'ndhah purusah kathayati / deva  
kim putrasnehad asyabhisekah kriyate / ahosvid vaidyavaicaksanyad  
iti / sa kathayati / vaidyacaiksanyat\* / yady evam aham  
evanenandhikrtah / jivakah kathayati / bhoh purusa tavaham  
darsanam api na samanupasyami kutah svasthikarisyami / sa kathayati /  
satyam etad api tu yasya tvayopadesah krtas tena mamopadistam\* / kim  
upadistam\* / amukam\* / jivakah kathayati / tasyanyo dhatuh / tavapy  
anyah / idanim idam cedam ca kuru / svasthibhavisyasiti / tena  
krtam\* / (msv ii 40) svasthibhuta / kathayati / deva kriyatam asya  
vaidyarajabhiseka iti / sa hastiskandhabhirudho mahata srisamudayena  
vaidyarajye 'bhisiktah /

rajagrhe 'nyatamo grhapatir gulmavyadhina sprstah /  
sarvavaidyapratyakhayatah / sa samlaksayati / jivakasya sakasam  
gacchamiti / yadi cikitsam karisyaty ativa kusalam no ced  
atmanam ghatayisyamiti / sa jivakasakasam gatah / jivaka  
cikitsam me kuru / sa kathayati / bhoh purusa durlabhani tava  
bhaisajyaniti / sa samlaksayati / jivakenapy aham pratyakhayatah  
/ kim atra praptakala atmanam ghatayisyamiti / smasanam gatah  
/ tatra citayam jvalantyam babhrunakulas candanagodha ca yudhyamanau  
patitau / tena ksudhartena tav ubhav api bhaksitau / devas ca  
vrstah / smasanat pragharat tac citodakam pitam\* / smasanasya  
natidure gokulam\* / tatra gatva kodravodanam mathitam ca pitam\* /  
gulmah sphutitah / urdhvam adhas ca virikto yatha pauranah  
samvrttah /

aparena samayena vaidehya guhyapradese pitako jatah / taya rajñe  
niveditam\* / rajña jivako 'bhihitah / aparamatus cikitsam  
kurusveti / tena pratijñatam\* / tatah satkun pindikrtya dhatrya  
dattah / asyantike nisadayitavyeti / taya sa nisadita / jivakena  
satkupindam drsta samlaksitah / amusmin pradese iti /  
tatah pacaniyani dravyani dattani / pakvam jñatva  
satkupindamadhye sastrakam praksipy dhatryabhihita / asyantike  
isan nisadayitavya devi / nisadyakase dharayitavyeti / taya  
tathakrtam\* / sastrasampatasamakalam (msv ii 41) eva pitakah  
sphutitah / tato rohaniyadravyaparibhavitena kasayambhasa  
socitah / rohiniyani dravyani dattani / svasthibhuta / jivako  
rajñah sakasam gatah / raja kathayati / jivaka krta te  
'paramatus cikitsa / deva krta / ma te vinagna drsta / deva na

drsta / katham krta / tena yathavrttam arocitam\* / raja  
param vismayam apannah / tenamatya uktah / dvir api jivakasya  
vaidyarajabhisekam kurutheti / yo 'sau gulmi puruso jivakenabhihito  
durlabhani bhaisajyaniti sa kathayati / deva kim putrasnehad  
asyabhisekah kriyate / ahosvid vaidyavaicaksanyat\* /  
vaidyavaicaksanyat\* / yady evam aham anena na svasthikrtah /  
jivakah kathayati / bhoh purusa na maya tava cikitsa krta / api  
(249r1 = gbm 6.810) tu mayoktam durlabhani te bhaisajyaniti / sa  
kathayati / kidrsani mama bhaisajyaniti / jivakah kathayati / yadi  
krsnacaturdasyam ekapindalah purusah kalam karoti / tasya  
smasane dhmapyamanasya babhrunakulas candanagodha ca citayam  
patitah / tau tvam bhaksayasi / mahendro devo varsati / smasanac ca  
pragharitam codakam pibasi / tatah kodravodanam bhukse mathitam  
ca pibasi evam tvam svastho bhavasy etan matva mayoktam durlabhani te  
bhaisajyaniti / sa kathayati / sadhu susthu pariññatam\* / etad eva  
mayopayuktam\* / tato 'bhiprasannah kathayati / deva sakyo 'sya  
vaidyarajabhisekah / abhisicyatam iti / dvir api vaidyarajye  
'bhisiktam\* /

yada ajatasatrana devadattakalyanamitravigrahitena pita dharmiko  
dharmarajo jivitat vyaparopitah tadasya gulmarogah pradurbhutih /  
tena vaidyanam ajña datta / cikitsam kurusveti / te kathayanti /  
deva jivako 'nuttaro vaidyarajo devasya bhrata / tasmin sthite ka saktir  
asmakam cikitsam kartum iti / tenamatyanam ajña datta /  
ahuyatam bhavanto jivaka iti / tair ahutih / jivaka gulmarogo me  
pradurbhutih / cikitsam kurusveti / deva karomi / sa samlaksayati  
/ dvabhyam karanabhyam gulmo bhidyate / atyantaharsena va  
atyantarosena va / tad ayam papakari satvah / kuto  
'syatyantaharsah / sarvatha rosayitavya iti viditva kathayati / deva  
samayena cikitsam karomi / yady udayibhadrasya kumarasya mamsam  
paribhuksveti / srutva raja rusitah kathayati / sobhanam\* / maya  
pita jivitat vyaparopitah / tvam apy udayibhadram jivitat vyaparopaya  
/ aham api svayam eva rogena kalam karisyami / tvam api raja  
bhavisyasiti / sa kathayati / deva esa cikitsa / na sakyam anyatha  
svasthena bhavitum iti / nasty atmasamam prema / tenabhyupagatam\* / tato  
jivakena udayibhadra kumarah sarvalamkaravibhusitah krtva  
rajña upanamitah / deva ayam udayibhadrah kumarah suniriksitam  
enam kuru / na bhuyo draksyasiti / tatas tenopadarsya grham nitva  
sthapitah / tato jivako mamsarhi sitavanam smasanam gatah  
/ asunyam ca sitavanam smasanam mrtakunapena / (msv ii 43)  
tatas tena kunapamamsam grhitvopakaranavisesaih sadhayitva  
bhojanakale rajña upanamitam\* / tato raja ajatasatruh  
mamsasaravam grhitva bhaksayisyamiti jivakenacchidya kapole  
praharo dattah / papakarin tvaya pita dharmiko dharmarajo jivitat  
vyaparopitah / idanim putramamsam api bhaksayasiti / sa rusitah  
kathayati / yady evam kimartham praghatitah / samjatamarsasya  
casya gulmah sphutitah urdhvam adhas ca viriktah / sa rudhira eva

mukhenagatah / yam drstva murcchitah prthivyam patitah /  
tato jalabhisekapratyagatapranam snapayitva sampreyabhhojanam  
dattam\* / yatha pauranah samvrttah / tato jivaka udayibhadram  
kumaram sarvalamkaravibhusitam adaya rajñah sakasam  
upasamkrantah / padayor nipatya kathayati / deva ayam udayibhadrah  
kumaro na sakyam maya kuntapipilakam api praninam jivitat  
vyaparopayitum (249v1 = gbm 6.811) prag eva kumaram\* / api tv anenopayena  
cikitseti mayopayasamvidhanam krtam iti / raja param vismayam  
upagatah / tenamatyanam ajña datta / jivakasya  
vaidyarajabhisekam kurusveti / amatyair hastaskandhabhirudho  
mahata srisamudayena trir api vaidyarajabhisekenabhisiktah /

tato jivakasya mada utpannah / na maya samah kascid vaidyo 'sti / aham  
kayacikitsakanam agrah / bhagavan api cittacikitsakanam agra iti / so  
'parena samayena bhagavatsakasam upasamkrantah / sa madavalepena  
satyani na pasyati / bhagavan samlaksayati / jivako vaidyaraja  
ahrtakusalamulah kimartham satyani na pasyati / madavalepanat\* /  
madapanayo 'sya kartavya iti / tatra bhagavan jivakam vaidyarajam  
amantrayate / drstas te jivaka himavatparvatarajah / no bhadanta /  
grhana tathagatasya civarakarnakah / tena grhitam\* / atha  
bhagavan jivakam vaidyarajam adaya yena himavan parvatarajas  
tenopasamkrantah / tatra nanavidhausadhayo dipavaj jvalanti /  
bhagavam jivakam vaidyarajam idam avocat\* / grhana jivaka  
yathabhipreta osadhiih / bhagavan bibhemi / tatra bhagavan yaksam  
vajrapanim amantrayate / gaccha vajrapane jivakasyaraksam kuru /  
sa gatas tena nanavidha osadhayo grhitah / bhagavan kathayati /  
jivaka kim nameyam osadhiih / sa kathayati / bhagavann amuka / anena  
vidhanenamukasya vyadher upasamaniti / iyam apy amuka / amukasya  
vyadheh prasamaniti / aparasam namani na janite / yam na  
janite tam bhagavan kathayati / jivaka iyam amuka / amukena  
vidhanenamukasya vyadheh prasamani / iyam apy amukasyeti / jivakah  
kathayati / vaidyakam api bhagavan janita iti / tatra bhagavan jivakam  
vaidyarajam amantrayate / caturbhir jivakangaih samanvagato (msv ii  
45) bhisak chalyaharta rajarhas ca bhavati rajayogyas ca  
rajangatve ca samkhyam gacchati / katamais caturbhir iha bhisak  
chalyaharta / abadhakusalo bhavati / abadhasamutthanakusalas ca /  
utpannasyabadhasya prahanakusalah / prahinasyatyam  
anutpadakusalah / katham abadhakusalo bhavati / iha bhisak  
chalyahartabadham janaty ayam abadha evamrupas caivamrupas  
cety evam abadhakusalo bhavati / katham abadhasamutthanakusalo bhavati /  
iha bhisak chalyahartabadham janaty ayam abadho vatasamuttho va  
vipattisamuttho va slesmasamuttho vatmopakramiko va paropakramiko va  
samnipatiko va rtuparinamiko vety evam abadhasamutthanakusalo  
bhavati / katham utpannasyabadhasya prahanakusalo bhavati / iha bhisak  
chalyahartabadham janaty ayam abadho 'mjanena va pratyamjanena  
va vamanena va virecanena vordhvavirecanena vadhovirecanena va  
nastakarmana va dhupadanena va svedaparikarmana va prahasyatity

evam utpannasyabadhasya prahanakusalo bhavati / katham  
prahinasyabadhasyatyam anutpadakusalo bhavati / iha bhisak  
chalyahartabadham janaty ayam abadha (250r1 = gbm 6.812)  
evamrupabhis caivamrupabhis ca sampreyabhiih kriyabhiih  
kriyamanabhiih prahina ayatyam notpatsyata ity evam  
prahinasyabadhasyatyam anutpadakusalo (msv ii 46) bhavati / evam  
caturbhir amgaih samanvagato bhisak chalyaharta rajarhas ca bhavati  
rajayogyas ca rajamgatve ca samkhyam gacchati / evam eva  
caturamgaih samanvagatas tathagato 'rhan samyaksambuddho 'nuttaro  
bhisak chalyaharta ity ucyate / katamais caturbhiih / iha jivaka  
tathagato 'rhan samyaksambuddhah / idam dukkham aryasatyam iti  
yathabhutam prajanati / idam dukkhasamudaya idam dukkhanirodha  
idam dukkhanirodhagaminipratipad aryasatyam iti yathabhutam  
prajanati / na khalu jivaka bhisak chalyaharta jatimulakanam  
dukkhanam prahanaya bhaisajyam janati / napi  
jaravyadhimaranasokaparidevdukkhadaurmanasyopayasamulakanam  
dukkhanam prahanaya bhaisajyam janati / tathagatas tu jivaka  
jatimulakanam dukkhanam prahanaya bhaisajyam janati /  
jaravyadhimaranasokaparidevdukkhadaurmanasyopayasamulakanam  
dukkhanam prahanaya bhaisajyam janati / tasmāt tathagato  
'rhan samyaksambuddho 'nuttaro bhisak chalyahartety ucyate / asmin khalu  
dharmaparyaye bhāsyamane jivakasya kumarabhṛtyasya virajo  
vigatamalam dharmesu dharmacaksur utpannam\* / atha jivakah  
kumarabhṛto drstadharmā praptadharmā viditadharmā  
paryavagadhadharmā tīrnakamksas tīrnavicikitso 'parapratyayo  
'nanyaneyah sastuh sasane dharmesu vaisaradyapṛptah  
utthāyasanad ekamsam uttarasamgam kṛtvā yena bhagavams  
tenamjalim pranamyā bhagavantam idam avocat\* / abhikranto 'ham  
bhadantabhikrantah / eso 'ham bhagavantam saranam gacchami  
dharmam ca bhiksusamgham copasakam ca / mam dharayadyagrena  
(msv ii 47) yavajjivam pranopetam saranagatam abhiprasannam\* / atha  
jivako vaidyārajo bhagavata padau sirasa vanditva bhagavato 'ntikat  
prakrantah /

himavan parvatarajo himasamyogan nityam sitalo bhagavatah  
sabhisiyandam glanam utpannam\* / jivako vaidyārajah samlaksayati /  
svayam evaḥam bhagavata upasthanam karomi tadyatha rajñas  
cakravartina iti / tato jivakena dvatrimśad utpalani sramsaniyair  
dravyair bhavayitva bhagavate dattani / jighratu bhagavan etaniti /  
bhagavata ghratani / dvatrimśad evotthanani labdhani / tato  
bhagavantam pṛcchati / kascid bhagavan samyagvirikta iti / bhagavan aha  
/ santi jivaka te dosah / ye cyuta na srutah santi / sruta na  
cyutah santi / srutas cyutas ca santi / naiva sruta na cyuta iti /  
jivakah kathayati / bhagavan yady evam gudaharitam bhaksaya /  
mandanupurvim ca kurusveti / bhagavata tathakṛtam\* svastho  
jatah /

acaritam jivakasya yasya kasyacid rajño va rajamatrasya va

cikitsam karoti sa tasmai gramam va gramavaram va prayacchati /  
yavad aparena samayena jivakena videharajasya cikitsa krta / tena  
tasmai satasahasramulyam brhatikapravaranam dattam\* / sa tam  
adaya (msv ii 48) yena bhagavams tenopasamkrantah / upasamkramya  
bhagavatah padau sirasa vanditvaikante nisannah / ekante (250v1  
= gbm 6.813) nisanno jivakah kumarabhrtto bhagavantam idam avocat\* /  
acaritam bhadanta mama yasya rajño va rajamatrasya va cikitsam  
karomi sa me gramam va gramavaram vanuprayacchati / tan maya  
videharajasya cikitsa krta / tena me satasahasramulyam  
brhatikapravaranam dattam\* / tad aham bhagavate 'nuprayacchami / tad  
bhagavan pratigrhnatv anukampam upadayeti / pratigrhnati  
bhagavam jivakasya kumarabhrtasyantikac chatasahasramulyam  
brhatikapravaranam\* / tena khalu samayenayusman anando bhagavatah  
prsthatah sthito 'bhud vyajanam grhitva bhagavantam vijayan\*  
/ tatra bhagavan ayusmantam anandam amantrayate / grhanananda  
satasahasramulyam brhatikapravaranam mamarthaya sastralunam  
kurusveti / tata ayusman anando grhitva vistirnavakasam  
prthivipradesam gatva mapayitum arabdhah / pasyati bahuni  
civarani sampadyante / tatas tena bhagavatas tricivaram krtam  
atmanah santarottaram ayusmatas ca rahulasya kusulakah / tam  
khalu varsavasam bhagavatah pamca patasatani sampannani /  
bhiksusamghasya canekani / bhiksavo na janite katham pratipattavyam  
iti / etat prakaranam bhiksavo bhagavata arocayanti / bhagavan aha /  
tasmad anujanami / bhiksubhir grhapticivarakani sastralunani  
durvarnikrtya dharayitavyani /

acaritam rajño bimbisarasya bhiksum va bhiksunim va  
drstva hastiskandhad avatirya padabhivandanam karoti / so  
'parena samayena hastinam abhiruhya bhagavatah padabhivandakah  
samprasthitah / yavat pasyaty antarmarge ajivakam\* / sa tasya  
jatasambhramo hastiskandhad avatirya padayor nipatitah / tatra ye  
asraddhas te samlaksayanti / na kevalam devo bhiksusv  
evabhiprasannah / ajivakesv apy abhiprasanna iti / ye tu sraddhas te  
samlaksayanti / nunam devo bhiksusv iti krtva sasambhramo 'sya  
hastiskandhad avatirya padayor nipatita iti / te sandigdhamanaso rajanam  
ucuh / kasya devena vandana krta / bhagavatah sravakasya / deva  
ajivaka esa na bhagavatah sravakah / atha rajño bimbisarasyaitad  
abhavat\* / etad eva me karaniyam bhavatv iti / sa yena bhagavams  
tenopasamkrantah / upasamkramya bhagavatah padau sirasa vanditva  
ekante nisannah / ekantanisanno raja magadhah srenyo  
bimbisarah bhagavantam idam avocat\* / acaritam mama bhadanta bhiksum  
va bhiksunim va drstva hastiskandhad avatirya tasya  
padabhivandanam kartum\* / tad aham samjatasambhramo hastiskandhad  
avatirya krtva ajivakasya padayor nipatitah / aho bata bhagavann  
aryakanam civarakesu kimcic cihna prajñapayed anukampam  
upadayeti / adhivasayati bhagavan rajño bimbisarasya  
tusnimbhavana / atha raja bimbisaro bhagavatas

tusnimbhavenadhivasanam viditva bhagavatah padau sirasa  
vanditva prakrantah / tatra bhagavan bhiksun amantrayate sma hambho  
(msv ii 50) bhiksavah sa ajiva upahatas ca yena  
drstasatyasyantikad vandana svikteti / (251r1 = gbm 6.814)

tena khalu samayenayusman anando bhagavatah prsthatah sthito  
'bhud vyajanam grhitva bhagavantam vijayan\* / tatra bhagavan  
ayusmantam anandam amantrayate / dstas te ananda vaidehakah  
parvatah / no bhadanta / grhana tathagatasya civarakarnakam\* / tena  
grhitam\* / atha bhagavan tata eva riddhya upari vihayasa prakrantah /  
rajagrhe 'ntarhito vaidehake parvate pratisthata / tena khalu samayena  
magadhakanam manusyanam ksetrani samani samopavicarani  
avalivinibaddhani bhaktiracanavisesavicitrani drstva ca punar  
ayusmantam anandam amantrayate / drstani te ananda etani  
ksetrani samani samopavicarany avalivinibaddhani  
bhaktiracanavisesavicitrani / drstani bhadanta / tasmad ananda  
anekarena bhiksubhis civarani chitva setavyani /  
sthaviranandena bhiksunam arocitam\* / yusmabhir anekarena  
civarakani patayitva setavyaniti / bhiksavah patayitva  
civarani setum arabdhah / ekena parsvena patramukhani patayanti /  
na sobhante / ayusman anandah samlaksayati / kimcapi bhagavata  
nanujñatam\* / (msv ii 51) sthanam etad vidyate yad etad eva pratyayam  
krtva anujñasyati / tenobhayaparsvayoh patramukhani dattani /  
tathapy anupatam vina na sobhate ity anupato dattah / tatah  
krtaniscitam bhagavata upanamitam\* / bhagavan aha / sadhu sadhv  
ananda yan maya nanujñatam tat tvaya vijatam\* / tasmad anujanami  
bhiksubhir anekarena civarani chitva sevitavyani / bhiksava  
evaikam civaram chitva syutva dhavayitum pravrttah /  
avasistany acchinnani /

tato bhagavan magadhesu janapadesu carikam carann atavikam  
anupraptah / atavikayam viharaty agratavike dave / atavika  
nadi samipasamyogac chitala pravata ca / bhagavata prathame yame  
antarvasah pravrtah / madhyame yame uttarasangah / pascime yame  
ayusmantam anandam amantrayate / anuprayaccha me ananda samghatim  
iti / tata ayusmatanandena hastau praksalya bhagavata uparistad  
datta samghati / sa ratrir bhagavata tricivarenatinamita /  
tatah prabhatayam rajanyam samlaksayati / ye kecil loke  
sukumarakah sukhaisinah / aham tesam agrah / tad aham  
saknomi tricivarena yapayitum kim punar me sravaka iti viditva  
bhiksun amantrayate sma / tasmad tarhi bhiksavo bhiksubhis chinnam  
tricivaram dharayitavyam iti /

uktam bhagavata chinnam tricivaram dharayitavyam iti / anyatamasya  
bhiksos tricivaram nasti / tasya namatam sampannam\* / sa tac chettum  
arabdhah / bhagavans ca tam pradesam anupraptah prechati /  
bhikso kim idam\* / uktam bhadanta bhagavata bhiksuna chinnam  
tricivaram dharayitavyam iti / mama (251v1 = gbm 6.815) trtiyam

civaram nasti / paryesamanasya me idam namatam sampannam\* /  
chitva civaram karomi / naitad bhikso chedanarham api tv asivakarham\*  
/ sivakam krtva dharaya / ity ukta prakrantah / bhiksusamgham  
sannipatyā purastad bhiksusamghasya prajñapta evasane nisannah  
/ nisadya bhagavan bhiksun amantrayate sma / amukasya bhiksavo  
bhiksos civaram nastiti namatam chedayatiti / tasmā tarhi  
bhiksavah pamcāchedyani / sarvam namatam / sarvam pravarakam  
/ sarvam kocavam / sarvam lelohitam / sarvam sthulakambalañ ceti /  
asivakams tu datva dharayitavyam\* /

svavastyam nidanam\* / rajñah prasenajitah kosalasya mrgaro nama  
agramatyah / tena sadrsat kulat kalatram anitam\* / sa taya (msv ii  
53) sardham kridati ramate paricarayati / tasya kridato  
ramamanasya paricarayatah putro jatah / evam yavat sapta putrah  
jatah / tatra sannam yathabhipretavyavastham\* / tena namani  
vyavasthapitani / yas tu kaniyams tasya visakha iti namadheyam  
vyavasthapitam\* / yavan mrgarasya patni kalagata / tena sannam  
putranam nivesah krtah / te svakasvakabhīh patnibhīh  
sardham mandanaparama vyavasthitah / grhakaryam na cintayanti /  
mrgaro grhapatih kare kapolam datva cintaparo vyavasthitah / tasya  
sapremako brahmana agatah / sa tena cintaparo drstah / sa  
kathayati / grhate kim asi cintaparah / mamami putrah  
svakasvakabhīh patnibhīh sardham mandanaparama vyavasthitah /  
grhakaryam na cintayanti / grham avasadam gamisyatiti / sa  
kathayati / visakhasya kasman niveso na kriyate / ko janiyat kadacit so  
'pi papataro bhavet\* / etad api na jñayate kadacic chobhanataro bhavet\* /  
yadi te 'numatam samanvesayami darikam\* / evam kuru / sa  
gavesamano 'nupurvena canpam anupraptah /

canpayam balamitro nama grhapatih / tasya visakha nama duhita  
rupayauvanavati nayavinayasampanna pandita patupracara / sa  
yathabhipretamanoharabhir darikabhīh sardham udyanabhumim  
samprasthita / sa ca brahmanas tam pradesam agatah / tena sa  
darika drsta / sa samlaksayati / asam eva tavat pariksa  
kartavyeti / sa ca asam avadhanatataro mandagatipracarataya prstho  
'nubaddhah / prayo naryas calat svabhavah / (msv ii 54) tasam  
kacid dhavati kacid utpatati kacin nipatati kacid hasati kacid  
gatraviksepam karoti kacid gayati / imani canyani ca  
durvrttacetitani kurvati / sa tu vinayasampanna mandagatipracara  
tabhīh sardham gacchati / yavad udyanam sampraptas ta  
darikah puskarinyas tire vastrani sthapayitva sahasavatirya  
kriditum arabdhah / sa tu yatha yatha paniyam avatarati tatha  
tatha vastram utksipyavatirna tathaiva santeneryapatha yatha  
yatha vyuttisthate tatha tatha vastram avatarayati / tatah  
snatprayata ekasmin sthane sthita / ta darika atmana prathamato  
bhuktva parijanam parivestum (252r1 = gbm 6.816) arabdhah / sapi  
purvam parijanam parivesya pascad atmana paribhoktum arabdha /  
tato bhuktapita udyanasukham anubhuya samprasthita / yavad antarmarge

paniyam uttartavyam ta darika upanahau chorayitvottirnah / sa tu  
sopanatkaiva punah samprasthita / tasam aramasampraveso jatah /  
sa chatram adaya amravanam atikranta / anyabhis chatrani choritani  
/ tato vatavarsam pradurbhutam\* / tada darika devakulam  
pravisyavasthita / sa tv abhyavakasa eva / sa brahmanas tasyas  
tadrsalaksanaprakaran drstva tato jatakutuhalas tam  
darikam prastum arabdhah / darike kasya tvam\* / balamitrasya  
duhita / putri prcchami / tena kiñcit tvaya kopah karaniyah / sa  
smitapurvamgama kathayati / tata prccha / ko 'tra kopah / putri sarva  
eva darika dhavantya utpatantyo nipatantyo gatraviksepam kurvantya  
imani canyani ca durvrttacestitani kurvantyo gacchanti tvam punar  
vinayasampanna mandagatipracarataya abhih (msv ii 55) sardham  
udyanam gacchasiti / sa kathayati / sarva darika matapitror  
vikreyam dravyam\* / yadi mama utpatantya nipatantya va hastah pado va  
bhidyate ko mam prarthayate / na tv aham yavajjivam eva matapitroh  
posya bhavisyami / putri sobhanam gatam etat\* / idam aparam  
prcchami / eta darika vastrany ekante sthapayitva  
dvtiyavastraviyuktah sahasavatirya kriditum arabdhah / tvam  
punar yatha paniyam avatarati tatha tatha vastram anayasi / tata  
hrivyapatrapyasampanno matrgramah / yadi mam kascit pasyaty  
apavrtam ayuktam\* / putri kas tvam tatra pasyati / tata tvayaiva  
tavad aham drsta syam\* / putri sobhanam etad api gatam\* / idam  
aparam prcchami / eta darikah purvam atmana bhuktva pascad  
parijanam bhojayanti / tvam punah purvam parijanam bhojayitva  
pascad atmana bhumkse / tata vayam punyaphalopajivinyah satatam  
evasmakam parva / eta kusthanaphalopajivinyah kadacit karhicid  
udarabhojanam labhante / putri sobhanam etad api gatam\* / idam aparam  
prcchami / sarvalokah suske upanahau dharayanti / tvam punah  
udake / kim etat\* / tata murkho lokah / udaka eva upanahau dharayitavyau  
/ yat karanam sthale sthanur drsyate kantakah  
pasanasarkarah suktisakalika samkhasuke khandika ca / (msv  
ii 56) jale tv ete na drsyante / ato jala evopanahau dharayitavya na  
sthale / putri sobhanam etad api gatam\* / idam aparam prcchami / eta  
darika atape chatram dharayanti tvam punar arame  
vrksacchayayam\* / katra yuktih / tata murkho lokah / arama eva  
chatram dharayitavyam\* / yat karanam nityam aramah  
sakhmrgaih paksibhir akirnah / paksina uccaraprasravam  
kurvanti / asthikhandam patayanti / sakhmrga uccaraprasravam  
kurvanti / ardhaparibhuktani phalani patayanti / calasvabhavatvad itas  
camutas ca sakhantare samkramam kurvanti / kasthakhandani  
patayanti / abhyavakase ca tan nasti / kadacit syat tamtu laghunipati  
/ ata arama eva chatram dharayitavyam (252v1 = gbm 6.817)  
nabhyavakase / putri sobhanam etad api gatam\* / idam aparam prcchami /  
eta darika vatavarse devakulam pravistas tvam punar  
abhyavakase sthita / tata abhyavakasa eva sthatavyam\* / na devakulam  
pravestavyam\* / putri katra yuktih / tata etani sunyadevakulani  
nityam eva vitavataputradhurtakair asunyani / yadi mama pravistaya

kascid amgapratyamgani paramrsati na tv evam matapitror me  
ayasasyata bhavati / varam abhyavakase pranaviyogah / na tv eva  
sunyadevakulapravesah /

tato 'sau brahmanas tatpracaravarjitajanitasaumanasyo balamitrasya  
grhapater nivesanam pravisyā kanyapratilambhatrsnaya  
sasambhramah svasti svastity uvaca / grhaparijanah kathayati /  
brahmana na tavad bhiksavela / kim prarthayase / kanyabhiksam\* /  
kasyarthaya / sravastyam mrgaro namagramatyah / tasya putro  
visakho nama / te kathayanti / sadrsam asmakam tat kulam\* / kim  
tarhi / ativiprkrsto desah / sa kathayati / dura eva darika  
datavya / kim karanam\* / yadi tavat sukhita bhavati srutva  
pramodyam utpadayisyati / atha dukkhita danamanasatkarakriyaya  
khedam apadyate 'rthapacayas ca bhavati / te kathayanti / yady evam datta  
bhavatu / tato brahmanah svastity uktva prakranto 'nupurvena  
sravastim gatah / margasramam prativinodya mrgaragramatyasya  
sakasam gatah / tato darikaya aharaviharatam cestam  
rupayauvanasobham vaicaksanyam ca yathavadakhyaya kathayati /  
maya mahata parikhedena nanadigdesadhisthanan paryatitva sa  
krcchrena pratilabdha / gacchedanim parinayeti / tato  
mrgarenagramatyena divasatithimuhurtanaksatrapratigraham krtva  
canpam agatya mahata srisamudayena visakhasya parinita /

sa matra gamanadesakale siksyate / putri nityam tvaya  
suryacandramasau namasyau / agnih paricartavyah / adarso  
nirmadayitavyah / suklani vasamsi pravartavyani / grahitavyam na  
datavyam\* / vani (msv ii 58) raksitavya / na kasyacid utthayasanam  
datavyam\* / mistam bhoktavyam\* / sukham svaptavyam\* / nihsreni  
baddhavyeti / tato mrgarena srutam\* / sa samlaksayati / iyam  
darika mithyadrstir grahyate / aham enam mithyadarsane vivecyā  
samyagdarsanam grahayisyamiti viditva tam adaya samprasthitah /

tato 'sya mata snehavyakulahrdaya asruvyakuleksana kanthe  
parisvajya sasvaram rudanti kathayati / putri idam te pascimam  
darsanam iti / sa tam anusamjñāpayanti kathayati / amba prcchami /  
tavat kim tvam atra jatahosvij jñatigrhe / putri jñatigrhe / tat  
tava grham ahosvid idam\* / idam\* / aham apiha jata / tatra maya  
vastavyam\* / samyogo niyatam viyogantah / tusnimbhava /  
kimartham rodisi /

tato mrgarah sthalena samprasthitah / visakha svamina sardham  
svaghalabdhena ca parijanena nauyanena samprasthita / tatra vadava  
aciraprasuta navam adhirohyate / kisorakah sthale khedam (253r1 = gbm  
6.818) apatsyatiti / sa yatnenapi nabhirohatiti kolahalo jatah /  
visakhaya srutam\* / sa kathayati / kimartham ayam kolahala iti / tair  
yathavrttam akhyatam\* / visakha kathayati / kisorakam purvam  
abhirohayata svayam abhiroksyatiti / tais tatha krtam\* / abhirudha /  
tato mrgarena te prstah / kimartham cirena yuyam agatah  
/ vadava (msv ii 59) navam nabhirohata / atha katham abhirudha /

canpeyikaya upayasamvidhanam akhyatam kisorakam purvam  
abhirohayata / pandita canpeyika /

yavad antarmargo sartha ratrim vasam upagatah / mrgarasya  
pragbhare sayya prajñapta / visakha drstva prcchati /  
kasyaisa sayya / mrgarasya / apanayata / kim karanam\* / yadi  
suptasya pragbhara upari nipatati niyatam avastabdhah kalam karoti /  
mama yavajjivam ayasasyam\* / idrsi darika parinita yad  
antarmarga eva svasurah kalagato grham api na samprapta iti / tac ca  
sayanasanam apanitam pragbharas ca patitah / samantan  
mahajanakayah pradhavito grhapatir avastabdhah iti / grhapatih  
kathayati / bhavanto ma bibhita / ihaham tisthami / sayyam  
pratyavaiksanta / apanita sayya / kena / visakhaya / pandita  
canpeyika / punar api jirnodyane vasam upagatah / mrgarasya  
sunyadevakule sayya prajñapta / visakhaya drsta / prcchati /  
kasyaisa sayya / aryasya / apanayata / kim karanam\* / yadi  
devakulam patati tato 'vastabdhah kalam karoti / nanu me purvavad  
yasasyam\* / sa capanita / devakulam ca patitam\* / mahajanakayo  
pradhavitah purvavad yavat pandita canpeyika /

yavad anupurvena sravastim anuprapta / margasrame prativinodite  
suhrtsambandhibandhavajane ca presite visakha svakulanurupam  
grhe (msv ii 60) karma karyate / mrgarasya sat snusa varena  
varam grhajanasya bhaktam sampadayanti / visakhapi tathaiva  
niyukta / tvayapi saptame divase varah kartavya iti / tasya vara  
agamisyatiti / ye svasurasvasrusvaminam gandha avasisyante  
carpatikam krtva pratidivasam sosayati / yan saktun pratidinam  
labhate tatah prasthanani visakha apaniya sthapayati / parisistam  
ghrtena modayati tatpramana eva bhavanti / madyapanagatas tu svo varo  
bhavisyatiti / yat svamino nirmalyam atmanas ca tacchitale sthapitam\*  
/ yavat prabhatayam rajanyam karmakaranam amalakam dattam  
gandhah puspani bhojanam madyam ca / te paritustas cirena  
vayam puranagrhapatipatnya avalokita iti / tais tasmin divase  
dvigunam karma krtam\* / yavan mrgarah kalavelayam karmantan  
avalokayan pasyati prabhutam karma krtam\* / sa prcchati / kim  
yusmabhir apare bhrtakapurusa grhitah / na / kenacit ko 'tra yogo  
yenadya dvigunam karma krtam\* / te kathayanti / arya yadrsam  
bhaktam tadsam karma / kim etat\* / tair yathavrttam vistarena  
samakhyatam\* / mrgaraputrais svakasvakanam patnyah (msv ii 61)  
arocitah / tah kathayanti / vayam api grhad apahrtya  
bhrtakapurusanam priyam kuryama / vayam apy aryasya yusmakam  
bhrtakapurusanam (253v1 = gbm 6.819) ca priya bhavema yatha  
visakhaya krtam\* / tato mrgarena visakha prsta / putri  
katham tvaya bhaktam pratijagaritam\* / taya vistarena samakhyatam\* /  
mrgaras tustah / tena saiva grhavyapare niyukta / antarjanas ca  
sarvo 'bhihitah / yo yusmakam visakhaya dattena paritusyati tena  
sthatavyam anukulyena va caritavyam yavad asau grhasvamini  
samvrtta / sacaraviharataya sauratyena ca sarvam antarjanam

tosayati / yavad aparena samayena visakhaya grhasyoparistad  
 hamsa uttarakurudvipad akrstoptam tandulaphalasalim adaya  
 samprasthitah / rajñas ca grhe hamsas tisthati / tena tan  
 drstva kujitam\* / tair api samayonivisvasodvegam asahamanaih  
 kujitam\* / rajñas caranakosthe saliballaryo nipatitah / tato  
 rajño 'matyanam ekaika datta / mrgarena svapratyamsa  
 visakhaya dattah / taya samudgake sthapayitva karsikanam  
 ajña datta / te 'pi sutaram paritustah / taih ksetrastokam  
 suparikarsikrtya kalam jñatva uptah / devah kalavarsi  
 samvrttah / bijanurupa sampattir jata / aparasmin varse  
 prabhutam sampannam aparasminn api varse prabhutataram\* / (msv ii 62)  
 evam yavat sarvani kosthagarani hamsahrtakusulaih {ms  
 hamsahrtakasalaih} paripurani / yavad rajñah prasenajitah  
 kosalasya glanyam utpannam\* / tena vaidya ahuya prstah / te  
 kathayanti / deva yadi hamsahrtasalih sampadyate tena mandam  
 sadhayitum arhasi / pitva svastho bhavisyasiti / rajña amatya  
 ahuya prstah / bhavanto maya yusmakam hamsahrtani  
 salisirsani dattani / tani yusmabhih kim krtani / tatra  
 kecit kathayanti / deva asmabhir devakule dattaniti / apare kathayanti /  
 asmabhir agnau praksiptani iti / apare kathayanti / asmabhir  
 dvarasalayam baddhaniti / mrgarah kathayati / deva maya  
 visakhaya dattani / prcchami tavat taya kim krtaniti / tena  
 visakha prsta / sa kathayati / tata kim hamsahrtasalina  
 prayojanam\* / rajño glanyam utpannam\* / vaidyair hamsahrta salir  
 vyapadista / tato visakhaya sauvarnam bhajanam hamsahrtasya  
 tandulasya mandena purayitva rajñah presitam\* / rajña  
 paribhuktam\* / svasthibhutah /

aparena samayena janapadaih rajñe badavadvayam presitam\* / mata  
 ca duhita ca / tatra na kascij janite katara mata katara duhita iti /  
 rajña amatyanam ajña datta / bhavantah suvicaritam krtva mama  
 nivedayata iti / amatyah sakaladivasam vicarayantah khinnah / na  
 nirloditam\* / mrgaras cirakale grham gatah / visakha (msv ii  
 63) padayor nipatya kathayati / tata kim adya cirenagatah / tena  
 yathavrttam vistarena samakhyatam\* / visakha kathayati / tata kim  
 atra jñatavyam\* / tabhyam योग्यसानम samam deyam\* / ya duhita sa  
 sikhram bhaksayitva matuh pratyamsam bhaksayisyati / ya  
 mata aparipanthini mukham niksipyā sthasyati / etac cihnam iti /  
 mrgarena amatyanam niveditam\* / tair api yatha samadista  
 pariksa krta / tatah prabhatayam rajanyam rajñe niveditam\* /  
 deva (254r1 = gbm 6.820) iyam mata iyam duhita iti / raja kathayati /  
 katham yusmabhih parijñatam\* / deva evam caivam ca / hyastanike na  
 parijñatam\* / deva ka saktir asmakam parijñatum\* / visakhaya evam  
 samdistam\* / raja kathayati / pandita canpeyiketi /

anyatamah purusas tirthē kambalam sthapayitva snati / anyatamas ca  
 purusa agatah / sa tena kambalena siro vestayitva tatraiva snatum  
 arabdhah / sa purusah snatvotthito na pasyati kambalam\* / purusah

kathayati / bhoh purusa kim samanvesase / kambalam\* / kutas tava  
kambalam\* / syad yathaham siro vestayitvavatirnas tatha tvam apy  
avatirnah sya iti / sa kathayati / esa evasau madiyah kambalah /  
tvadiyo madiya iti tayor vivado jatah / tau rajñah sakasam gatau  
/ rajña amatyanam ajña datta / bhavantah pariksitva yasya  
santakas tasyanuprayacchata (msv ii 64) iti / te pariksitum arabdhah /  
ekah prstah / sa kathayati madiya iti / aparah prstah / sa  
kathayati madiya iti / tvadiyo madiya iti divaso 'tikrantah / amatyah  
khinnas cirakale anirlodayitvaiva grham gatah / visakhaya  
mrgarah purvavat prstah / tena yathavrttam arocitam\* /  
visakha kathayati / tata kim atra jñatavyam\* / tau vaktavyau / eko 'pi  
ardham grhnatv aparō 'py ardhm iti / yasya santakah sa vaksyati /  
kimartham madiyah kambalas chidyate iti / yasya na santakah sa  
samlaksayisyaty ardhm api tavan me bhavatu / ko 'tra mama vyaya ity  
esatra pariksa iti / mrgarena gatva amatyanam niveditam\* /  
deva purvavad yavad raja kathayati / pandita canpeyiketi /

rajño yanapatrakena vanija candanagandirakah pravrtto  
'nupresitah / tasya na vijñayate katarad agram kataran mulam iti /  
raja amatyanam ajña datta / vicarayatha iti / taih krtsnam  
divasam vicaritam\* / na parijñatam\* / cirakale grham gatah /  
visakhaya purvavad yavan mrgarah prstah / tena  
yathavrttam vistarena samakyatam\* / visakha kathayati / tata kim  
atra jñatavyam\* / uduke prakseptavyah / yan mulam tad adhastad  
bhavati / yad agram tad uparistad bhavati / esa tatra parikseti /  
mrgarena amatyanam niveditam\* / purvavad yavad raja kathayati /  
pandita canpeyiketi /

anyatamasmin karvatake grhapatih / tena sadrsat kulat kalatram  
anitam\* / tasya na putro na duhita / tena putrabhinandina dvitiya patni  
anita / tasyah prathamapatnya irysaprakrtya yonivinasanaprayogo  
dattah / tasyah sutaram yonir visuddha apannasatva samvrtta /  
yavan navanam masanam atyayat prasuta / darako jatah / sa  
samlaksayati / pratikrustam etad vairanam yaduta sapatnakam\* /  
niyatam enam apara mata yena va tena vopayena ghatayati / kim mama  
svami karisyati / kim va aham\* / kiyantam ca kalam raksitavyah  
/ sarvatha asya eva datavya iti taya svamina saha sampradharya  
labdhanujñaya sa prathamapatni ukta / bhagini tavaivaisa putro datto  
maya / samvardhaya enam iti / sa samlaksayati / yasyah putras tasya  
grham\* / samvardhayami / grhasvamini bhavisyamiti / (254v1 = gbm  
6.821) sa taya samvardhitah / pita casya kalagatah / tayor  
grhanimittam vivado jatah / eka kathayati / mamaiva putro dvitiya  
kathayati mamaiva putra iti / te rajñah sakasam gate / rajña  
amatyanam ajña datta / gacchata bhavanto vicarayatheti / tesam  
vicarayatam divaso 'tikranto na nirloditam\* / cirakale grham  
gatah / visakha mrgaram prcchati / purvavad yavat kim atra  
jñatavyam\* / te vaktavye na vayam janimah kasya putra iti ya yuvayor  
balavati sa grhitva gacchatu / te bahudvayena grhitva

akarksyatah / sa duhkhyamano (msv ii 66) rodisyati / yasya mata  
sa sanunaya pratimoksyati / jivantam api tavad enam draksamiti /  
sanya nirdaya na pratimoksyati / yada kasabhis tadita bhavati  
tada yathabhutam karisyati / iyam atra parikseti /  
mrgarenamatyanam evam niveditam\* / purvavad yavad raja kathayati  
/ pandita canpeyiketi /

athaparena samayena mrgaro glanipatitah / tasya vaidya ekam  
divasam bhaisajyam dadati punar glano bhavati / visakha  
samlaksayati / kimartham tata ekasmin divase svastho bhavati dvitiye  
divase punar glano bhavati / yair bhaisajyaih svastho bhavati tani  
nimittikrtani / tatas taya vaidyanam dvaram dharayitva svayam eva  
cikitsa krta / svasthibhutih / mrgarah samlaksayati / ko 'tra  
yogo yenaham ekasmin divase svastho bhavamy ekasmin glanah / yada vaidyo  
na pravisati tada nityam eva svastha iti / tena visakha prsta /  
purvavad yavat pandita canpeyika /

rajñah prasenajitah kosalasya srivardhano nama hastivisvasikah /  
so 'parena samayena rajña avasaditah / visakhaya srutam\* / taya  
mrgara uktah / tata sarvesam amatyanam antyam avasadanam\* / arhasi  
srivardhanasya devam ksamayitum\* / sa kathayati / putri ksamayami /  
tatas tena rajabhihitah / deva srivardhano devasya bhaktah /  
ksamyatam (msv ii 67) asyeti / raja kathayati / ksantam\* / deva yadi  
ksantam tany asya vrttipadani diyantam\* / evam bhavatu / dattani  
/ srivardhanena vijñatam yatha visakhaya mama raja ksamapita iti  
/ sa tasyah pratyupakarabuddhya sthitah / aparena samayena  
mrgarasya purusavyadhir utpannah / visakha asyopasthanam karoti /  
sa jihreti / sa kathayati / tata kimartham jihresi / kim na duhita  
pitur upasthanam karoti / tathapy asau jihreti / sa samlaksayati /  
nayam mamantikad upasthanam svikaroti / darasamgraham asya  
karomiti / sa srivardhanasya grham gata / tena svagatavadena  
samudacaritva asanam dattam\* / nisanna srivardhanasya duhita /  
sa tenokta / darike visakhapadayoh grhaneti / visakha  
kathayati / sthanam etad vidyate yan mayaivaisa padayor grahitavya  
bhavativity uktva kathayati / svasti sute iti / srivardhanah kathayati /  
kim prarthayase / kanyabhiksam\* / kasyarthaya / sa kathayati /  
tatasya / sa tusnim avasthitah / srivardhanasya patni kathayati /  
vrddhah / katham tasya diyata iti / visakha kathayati / dhanayauvane  
hi purusah / kim vicarena diyatam iti / srivardhanah kathayati  
/ bhadre asmakam visakhopakarini / diyatam\* / yady evam datta  
bhavatu / tato (255r1 = gbm 6.822) mrgarena mahata srisamudayena  
parinita / sa tasyopasthanam kartum pravrtta / visakha na  
tatha /

mrgarah kathayati / putri vacam anuprayaccheti / sa kathayati / sa  
kathayati / tata ma kiñcit parihyate / putri yas tvam matra (msv ii  
68) siksita tan na kiñcit samadaya vartase / tata sarvam samadaya  
varte / yat kathayati suryacandramasau namasyav iti / darikayah

suryacandramasahsthaniyau svasrusvasurau / tan aham namasyami /  
yat kathayati agnih paricartavya iti / striya bhartagnisthanyah /  
bhartur asannaya bhavitavyam\* / natidurasthaya / saham svaminam  
agnivat paricarami / yat kathayaty adarso nirmadayitavya iti / tad grham  
adarsasthanyam nityam upaleptavyam sammarstavyam ca / tad  
aham grhasamskaram anudivasam karomy eva / yat kathayati suklani  
vasamsi pravartavyaniti / anyair vastrair grhaparikarma kartavyam\* /  
suklani vastrani pravrtya devasusrusa kartavya  
svabhisamskaram copasamkramyam iti / etad apy aham karomy eva / yat  
kathayati grahitavyam na datavyam iti / kim grahitavyam\* /  
lokasakasad duruktavacanani / na ca kiñcid duruktam vacaniyam\* / etad  
apy aham samadaya varte / yat kathayati vani raksitavyeti /  
guhyavacanam na praktikartavyam\* / tan me vaksamyamo 'sty eva / yat  
kathayati na kasyacid utthayasanam datavyam iti / evam kathayati /  
tvam kulavadhu tvaya pratigupte sthane nisettavyam\* / saham  
pratigupta eva nisidami / yat kathayati mrstam bhoktavyam iti /  
sububhuksitaya bhoktavyam iti / saham nityam grhajane bhukte  
bubhuksita ca bhumje / yat kathayati sukham sayitavyam iti / sarvam  
grhakaryam krtva ratrau bhandam pratisamya sayya te  
kalpayitavya yatha (msv ii 69) na punar uttisthasi idam sunihitam  
idam durnihitam iti / tad aham evam eva karomi / yat kathayati nihsreni  
baddhavyeti / evam kathayati / tvam purvakair dasabhiih karmapathaih  
samanvagata yena devagatim prapya iha manusyaloke upapanna / tad iyam  
karmabhumih / ihapi tvaya danani datavyani punyani kartavyani  
papam na karaniyam\* / esapi punyamayi nihsreni  
svargasopanabhuteti / etad apy aham saktya sampadayami / sadhu  
sadhu visakhe / pandita tava mata / tvam tu panditara yaya  
matuh sandhaya bhasitam vijñatam\* /

atha mrgarasyaitad abhavat\* / yadi bhagavan anujaniyad aham  
visakham mataram ghosayeyam iti viditva yena bhagavams  
tenopasamkrantah / upasamkramya bhagavatah padau sirasa vanditva  
bhagavantam idam avocat\* / labhyam bhadanta snusam mataram  
ghosayitum iti / bhagavan aha / sacet pamcabhir dharmaih samanvagato  
bhavati / katamaih pamcabhih / glanam upatisthati / pratirupesu  
daresu pratisthapayati / jivitenacchadayati / dhanam raksati /  
prajñaya ca samvidhanam karoti /

antaroddanam\* /

glanopasthanam dara ca jivitasya dhanasya ca /  
prajñaya upasamharsi pañcāita matarah smrtah //

atha mrgaro yena raja prasenajit kosalas tenopasamkrantah /  
upasamkramya rajanam prasenajitam kosalam idam avocat\* / icchamy  
aham (msv ii 70) deva visakham mataram udghosayitum\* / raja  
kathayati / mamapi visakhayopasthanam krtam aham apy aryakam  
prstva tam bhaginim (255v1 = gbm 6.823) udghosayami / tenaryaka  
prsta / sa kathayati / udghosaya ma va / bhaginy evasau / katham

krtva / puranu brahmadatto 'sya {ed. brahmatto 'sya; ms:  
aradabrahmadattasya; bhsd s.v. purana} presyadarikaya sardham  
samvasam gatah / tasyah putro jatah / tasya balamitra iti nama  
krtam\* / sa vrddharajena kasmimscid evadhikarane pravasitah /  
canpam gatvavasthitah / tasyasau duhita / tava bhagini bhavati /  
tato rajña hastiskandhe aropya udghosita / iyam visakha  
mrgarasya mata / rajñah prasenajito bhaginiti / taya purvarame  
viharam karayitva caturdisaya bhiksusamghaya niryatitam\* / tatha  
sthavirair api sutranta upanibaddham\* / bhagavan sravastyam viharati  
purvarame mrgaramatuh prasada iti /

aparena samayena visakha dvatrimasad andani prasuta /  
mrgarah srutva kare kapalam datva cintaparo vyavasthitah /  
janapadakalyani kidrso 'narthah pradurbhuta iti / mrgaras tani  
cchorayitum arabdhah / visakha kathayati / tata ma cchoraya /  
bhagavatas tavad arocayeti / tena bhagavata arocitam\* / bhagavan aha / ma  
cchorayeti / tad dvatrimsat putam (msv ii 71) kacchaputam  
karayitva kulasyopari ekaikam andam pratyekam putesu sthapayeti  
/ visakham ca vada / triskalam panina paramrsa / saptame  
divase sphutisyanti / dvatrimsat kumara bhavisyantiti / tena  
tatha krtam\* / saptame divase sphutitani / dvatrimsat kumara  
jatah / unnita vardhita mahantah samvrtta vyadavikrantah  
/ aparena samayena te rathabhirudha bahir nirgatah pravisanti /  
purohitaputras ca rathabhirudho nirgacchati / yavad  
anyonyadhuratundo lagnah / purohitaputrah kathayati / apanayateti / te  
'pi kathayanti / tvam evapanayeti / purohitaputro 'ham iti purusam vaktum  
arabdhah / tato visakhaputraih dhuratundakena grhitva  
ksiptah / samkarakute patitah / sa bhasmavagunthitasirah  
pituh sakasam gatah / asruparyakuleksanah kathayati / tata  
visakhaputrair mama idrsi samavastha krteti / putra kimartham\* /  
tena vistarena samakhyatam\* / sa kathayati / putra yady evam  
kramaghatyas te / ma sokam kuru / upayasamvidhanam karisyami /  
sa tesam randhranvesanatatparo vyavasthitah / aparena samayena  
rajñah prasenajitah kosalasya karvatiko viruddhah / tasya rajña  
ekam dandasthanam presitam\* / hataprahatam agatam\* / evam yavat  
saptadandasthanani hatapratyahatani / raja svayam eva caturamgena  
balakayena nirgacchati / (msv ii 72) visakhaputras ca pravisanti / tair  
asau drsta uktas ca / devah samprasthita karvatikam  
sannamayitum iti / tisthatu deva / vayam gacchamah / evam kurutheti  
/ tena tesam caturango balakayo dattas tair gatvasau karvatikah  
sannamitah / vandigrahakarapratyayams ca grhitva agatah /  
purohitah kathayati / deva ete ativa vikrantah / yad devasya  
krcchrasadhyam tad esam alpasadhyam\* / devenaitac cintaniyam iti /  
kakasamkino hi rajanah / tat\* hrđi krtva vyavasthitah / punah  
(256r1 = gbm 6.824) purohitam prcchati / katham atra pratipattavyam\* / sa  
kathayati / deva kim atra pratipattavyam\* / yady esam abhirucitam devam  
rajyac cyavayitva svayam eva rajyam karayanti / raja sutaram

khinnah samlaksayati / syad evam\* / katham ghatayitavya ity  
upayasamvidhanam cintayati / na kamcit prechati / ma mantrasravo  
bhavisyatiti svayam evasya vicarayato buddhir utpanna / ihaivopanimantrya  
ghatayitavya iti / tena visakhaya sandistam\* / bhagineyais ca iha  
bhoktavyam iti / sa samlaksayati / svo daraka matulasya sakase  
bhoksyante / aham api buddhapramukham bhiksusamgham bhojayamiti  
viditva yena bhagavams tenopasamkranta / upasamkramya bhagavatah  
padau sirasa vanditvaikante nisanna / ekantanisannam  
visakham mrgaramataram bhagavan dharmyaya kathaya purvavad  
yavat sampraharsya tusnimbhuta / atha visakha  
mrgaramata utthayasanad yena bhagavams tenamjalim pranamya  
bhagavantam (msv ii 73) idam avocat\* / adhivasayatu me bhagavan purvavad  
yavat purastad bhiksusamghasya / prajñapta evasane nisanna /  
tesam ca rajñah sakasad duta agatah / daraka agacchantv iti  
/ tato rajña halahalena visena ca sahayogena vihvalikrtah /  
siramsi chinnani / tatah pedam purayitva jyesthaputrasya  
sira upari datva jatumudraya laksayitva visakhayah presitah /  
visakha samlaksayati / nunam devena bhagineyanam acchadanam  
presitam\* / aham api buddhapramukham bhiksusamgham acchadayamiti /  
tatah sukhopanisannam buddhapramukham bhiksusamgham viditva  
sucina pranitena khadaniyabhojanienya purvavad yavad bhagavantam  
bhuktavantam viditva dhautahastam apanitapatram pedam uddhatayitum  
arabdha / bhagavan samlaksayati / saced visakha adrstasatya  
putrabadham draksyati sthanam etad vidyate yat satyanam  
abhajanibhavisyatiti viditva visakham aha / nisida tavad  
dharmam srnu / pascad yathabhipretam karisyasiti / sa  
bhagavatah padabhivandanam krtva purastan nisanna  
dharmasravanaya / tato bhagavata tasya asyanusayam dhatum  
prakrtim ca jatva purvavad yavat satyadarsanam krtam\* / tato  
drstasatya sa pedam uddhatitva pasyati putrasiramsi /  
tatah kathayati / bhagavan evam anityah sarvasamskara iti / tatra  
bhagavan bhiksun amantrayate sma / hambho bhiksavo raja prasenajit  
kosalo yena visakhayah putrah praghatitah / te cen na (msv ii 74)  
praghatitah syuh / ebhir eva sahayaih krtsna tena vasumati  
karatale sthapita syad iti /

atha raja prasenajit kosalo rajasavacurnitagatro yena bhagavams  
tenopasamkrantah / upasamkramya bhagavatah padau sirasa  
vanditvaikante nisannah / ekantanisannam rajanam  
prasenajitam kosalam bhagavan idam avocat\* / kutas tvam maharajaitarhy  
agacchasi rajasavacurnitagatrah / yani tani bhadanta rajñam  
ksatriyanam murdhabhisiktanam janapadaisvayasthamaviryam  
anupraptanam mahantam prthivimandalam  
abhinirjityadhyavasatam (256v1 = gbm 6.825) prthagbhavanti  
rajakrtyani rajakaraniyani tany aham krtva pariprapya etarhy  
agacchami rajasavacurnitagatrah / tena hi maharaja tvam eva  
prakrsyami / yatha te ksamate tathainam vyakuru / tadyatha maharaja

iha te purvasyam disi purusa agacchec chraddhitah pratyayitah  
stheya avisamvadito lokasya / sa evam vadet / tato 'ham tavaitarhy  
agacchami purvasyam disi / so 'ham tatrapraksam\* / mahasailam  
parvatam akhandam achidram asusiram susamvrttam ekaghanam yavac  
ca prthivi yavac ca nabho 'trantare sarvan satvan sarvan praninah  
sarvani bhutani sarvam ca trnakasthasakhaparnasadam (msv  
ii 75) abhinispesayann agacchati {ms: abhinispisam nagacchanti} /  
yat te deva krtyam va karaniyam va tat kurusveti / evam  
daksinasyam pascimayam uttarasyam disi purusa agacchet\* /  
purvavad yat krtyam va karaniyam va tat kurusveti / evam  
bhupate maharaja mahati mahabhaye pratyupasthite darune  
purusasamksaye durlabhe manusyapratilambhe kim syat karaniyam\*  
/ evam rupe me bhadanta mahati mahabhaye pratyupasthite darune  
purusasamksaye durlabhe manusyapratilambhe kim syat karaniyam  
nanyatrarthacaryayam dharmacaryayam punyacaryayam  
kusalacaryayam kalyanacaryayam buddhanam ca sasane yogam  
apattum\* / kasmad tvam maharaja evam vadasi / evam rupe me mahati  
mahabhaye purvavad yavad buddhanam sasane yogam apattum iti / yani  
tani bhadanta rajñam ksatriyanam murdhabhisiktanam  
janapadais caryasthamaviryam anupraptanam mahantam  
prthivimandalam abhinirjityadhyavasatam prthagbhavanti hastibhir  
hastiyuddhany asvair asvayuddhani rathai rathayuddhani pattibhih  
pattiyuddhani mantrair mantrayuddhani dhanair dhanayuddhani / tani  
tesam tasmin samaye asthamany abalany aparakramani yuddhaya /  
tasmad aham evam vadami / evam rupe me bhadanta mahati mahabhaye  
pratyupasthite purvavad yavad buddhanam (msv ii 76) sasane yogam  
apattum iti / evam eva maharaja satatasamitam abhimardata eva pranino  
jaramaranam\* / evam jaramaranabhimardanena maharaja  
purusapudgalena kiñcit syat karaniyam nanyatrarthacaryayah  
purvavad yavad buddhanam sasane yogam apattum iti viditva tasyam  
velayam gatham bhasate /

yatha mahanto vipula nabha asadya parvatah  
mahantad anusamyanti nispisanto vasundharam\* /  
na tatra hastinam bhimir na pattirathavajinam\*  
na capi mantrayuddhena jayo labhyo dhanena va //

evam jara ca mrtyus ca manusyan abhimardati /  
ksatriyan brahmanan vaisyañ chudrams candalapukvasan\* /  
duhsilañ chilasamyuktan grasthan grhinas tatha /  
daharams caiva vrddhams ca tatha madhyamapaurusan\* //

vimardayati sarvan hi na kiñcid anuraksati /  
tasmad dhi panditah posah sampasyann artham atmanah /  
buddhe nivesayec chraddham dharme samghe capy anuttare //

sa dharmacari kayena vaca vapy atha cetasa /  
iha canindito bhavati pretya svargo ca modate //

atha raja prasenajit kosalo bhagavato bhasitam abhinandyanumodya  
bhagavatah padau sirasa vanditvotthayasanat prakrantah /

bhiksavo samsayajatah (257r1 = gbm 6.826) sarvasamsayachettaram  
buddham bhagavantam papracchuh / kim bhadanta visakhaya  
mrgaramatra karma krtam\* / yasya karmano vipakena  
dvatrimasadandah prasutah / tena dvatrimsat putra jata  
vyada vikrantah samvrta iti / bhagavan aha  
pranidhanavasat\* / kutra pranidhanam krtam\* /

bhutapurvam bhiksavo varanasyam nagaryam anyatamo  
grhapatiputrah kalagatah / tasya sa patni nityam putrabhinandini /  
yada bhagavan kasyapah samyaksambuddhah sakalam buddhakaryam  
krtva indhanaksayad ivagnir nirupadhisese nirvanadhatau  
parinirvrtah / tasmims ca samaye varanasyam krkir nama raja  
babhuva / tena bhagavatah kasyapasya samyaksambuddhasya  
caturatnamayastupah pratisthapitah / tatra ya sa aputra yuvatih  
putrabhinandini sa vrddha samvrta / tasmin stupe parikarma  
krtva tisthati / taya chandakabhiksanam krtva tasmin stupe  
puja krta pranidhanam ca / yan maya bhagavatah kasyapasya  
samyaksambuddhasya satkarah krtah / anena mama kusalamulena  
bahavah putra bhaveyur iti krtva prakranta nagaram pravista /  
tatranyatara stri prasuyamana dukhavedanabhyahata virauti / taya  
apara prsta / kimartham esa virauti / taya yathavrttam  
arocitam\* / sa samlaksayati / (msv ii 78) yady aham prasuta bhaveyam  
aham apy evamvidham dukham anubhaveyam\* / yavat punar api  
dvatrimсата gosthikais tasmin stupe puja krta / sa yuvatis  
tatra sannihitaiva / pujam krtva pranidhanam krtam\* / anena  
vayam kusalamulena mahanto 'grabalinah syama / te taya prstah  
/ putrah kim yusmabhiih pranidhanam krtam\* / te kathayanti amba  
idam cedam ca / sa kathayati / putrah yady evam aham eva yusmakam  
mata bhaveyam\* / te kathayanti / amba evam bhavatu iti / ity uktva te  
prakrantah / sa samlaksayati / sa tavat stri ekavaram  
prasuyamana dukhavedanabhyahata tatha virauti aham punar  
dvatrimasad varan prasuyamana katham karisyami iti / sa caivam  
vikalpayati / stupasamipe kukkuti prasuta / sa muhurtamatrena  
dvatrimasadandani prasuta na ca virauti / sa samlaksayati /  
ayam sobhanaprasavanopaya iti viditva tasmin stupe tivrena prasadena  
nipatya pranidhanam kartum arabdha yatheyam kukkuti  
muhurtamatrena dvatrimasadandani prasuta evam eva aham api  
sakrd dvatrimasadandani prasuyeyeti /

kim manyadhve bhiksavah / ya sa vrddha yuvatir esaiva sa  
visakha / tena kalena tena samayena ye te dvatrimasad gosthika eta  
eva te dvatrimasad visakhaputrah / yad anaya tatra pranidhanam  
krtam tasya karmano vipakena dvatrimasadandani prasutani /

kim bhadanta visakhaputrah karma krtam yasya karmano vipakena  
adusyanapakarino rajña prasenajita praghatitah / tesam ca

siramsi (msv ii 79) pedayam praksipya visakhaya upanamitani /  
bhagavan aha / ebhir eva bhiksavah karmani krtany upacitani  
purvavad yavat phalanti khalu dehinam\* /

bhutapurvam bhiksavo 'nyatamasmin karvatake saundikah  
prativasati / sambahulas (257v1 = gbm 6.827) caura madyam  
paryesamanah tasya sakasam upasamkrantah / asti madyam iti  
prechanti / saundikapatnyabhihita astiti / tesam madyam  
dattam\* / avadrago nasti / taya vrso darsitah / etam praghatayata /  
te kathayanti / sastram nasti / taya bandhakam grhitam\* / sastram  
dattam\* / te tam praghatayitum arabdhah / sa hanyamanas cetanam  
pusnati / yad aham ghatye tat sarvam anaya saundikapatnya /  
tatropapadye 'ham yatraisam siramsi chitva pedayam  
purayitva etasyam presayeyam iti /

kim manyadhve bhiksavah / yo 'sau vrso esa evasau raja  
prasenajit kosalah tena kalena tena samayena / ye te caura eta eva te  
visakhaputrah / ya sa saundikapatni esaiva sa visakha tena  
kalena tena samayena iti vistarah /

buddho bhagavan rajagrhe viharati venuvane kalandakanivape / tena khalu  
samayena pañcabhijñāsya rser asramapadam\* / tena tasmin paryatata  
asramapadasya natidure ciramkhale bhupradese prasravah krtah /  
daivayogat trsarta mrgi tam pradesam anuprapta / tayasau  
trsnartaya pitah (msv ii 80) strindriyam ca ghratam\* /  
acintyah satvanam karmavipakah / apannasatva samvrtta / yavad  
aparena samayena tasminn eva pradese agatya prasuta / darako jatah /  
sa tam ghratva visabhagasatva iti chorayitva prakranta / yavat tena  
rsina tad asramam paryatata sa darako drstah / sa  
samanvahartum pravrttah kasyayam putra iti / yavat pasyaty  
atmanam\* / tenasau asramapadam pravesita apayitah positah  
samvardhitah / tasya mrgasya yadrsam sira iti mrgasiro  
mrgasira iti samjña samvrtta / aparena samayena sa rsih  
kalagatah / mrgasirasa kapalakotani vidya siksita / sa  
kapalam akotya sarvam vyakaroti / yadi tavat khamkhatasvaro bhavati  
urdhvagami bhavati devopapattim vyakaroti / atha madhyo bhavati  
urdhvagami bhavati manusyopapattim vyakaroti / etat sugatinimittam\* /  
atha durgatinimittam\* / yadi tavad gadgadasvaro bhavati adhogami bhavati  
narakopapattim vyakaroti / atha madhyasvaro bhavati adhogami bhavati  
tiryagupapattim / atha mrdusvaro 'dhogami bhavati pretopapattim\* /

tato bhagavata tasya vinayakalam jñatva ayusman ananda uktah /  
gacchananda catvari siramsy adhaya srotaapannasya sakrdagamino  
'nagamino 'rhatas ceti / evam bhadantety ayusman anando bhagavatah  
pratisrutah / catvari siramsy adhaya tasya rseh sakasam  
gatah / vyakurusveti / sa srotaapannasyeti kapalam akotya kathayaty  
ayam devesupapannah / sakrdagamino 'py evam eva / anagamino 'py  
evam eva / arhatah kapalam (msv ii 81) akotya visayam na janati na  
vijanati / tasyaitad abhavat\* /

bhrasto 'smi tasmad upadesatah kim athava na caryakule prasutah  
/ kim va nimittani na tadsani yenasya na janami tam hi  
pracaram\* /

ayusman anandah kathayati /

na sarvavidyasu krtasramas tvam yenasya janasi tam hi pracaram\* /  
adhisva tavan nikhilam vidyam lokasya pascad vyapadeksyasi tvam  
iti /

mrgasirah (258r1 = gbm 6.828) kathayati / asti kascit tvaya  
sarvavidyasu krtavi drstah / sa kathayati / asti / tathagato  
'rhat samyaksambuddhah sarvavidyayam paramgatah / atha  
mrgasira yena bahagavams tenopasamkrantah / upasamkramya  
bhagavantam idam avocat\* /

tiryak pretamanusyadevaniraye janasi jantor gatim\*  
sistam nopalabhe ca satvacaritam vidyaparadhe sati /  
acaksva tribhavarnavasya mahato vistirnaparam prabho  
kim tat sarvaparapravadivijaya sistam na vijñayate // iti //

bhagavan aha /

ayoghanahatasyaiva jvalato jatavedasah anupurvopasantasya yatha na  
jñayate gatih / {cf. uv 30.35} tatha samyagvimuktanam  
kamapankaughatarinam\* prajñaptam va gatir nasti praptanam  
acalam padam\* // iti //

evam ukte mrgasira bhagavantam idam avocat\* / labheyaham bhadanta  
svakhyate dharmavinaye pravrajyam upasampadam bhiksubhavam careyam  
aham bhagavato 'ntike brahmacaryam iti / tato bhagavata pravrajita  
upasampaditah / pravrajyopasampadya yathabhiramyam rajagrhe  
vihrtya yena sravasti tena carikam prakrantah / anupurvena  
carikam caran sravastim anupraptah / sravastyam viharati  
purvarame mrgaramatuh prasade / abhyavakase camkramyamanena  
naksatrani viparitani drstani / drstva ca punar  
ayusmantam mrgasirasam amantrayate / samanvahara mrgasirah kiyac  
cirena devo varsisyatiti / sa kathayati / nasto 'yam bhadanta  
lokaḥ pranasto 'yam\* / yatha naksatrani vyavasthitani  
dvadasabhir varsaih / bhagavata naksatrani samany  
adhisthayoktoḥ / punar janisveti / sa kathayati / sadbhir  
varsair evam\* / bhagavata punah paryanuyukto braviti / pamcabhir  
varsaih / evam yavat saptabhir divasair iti / tatra bhagavan bhiksun  
amantrayate sma / sayanasanam bhiksavas channe gopayata / adyaiva  
salabhasamnipatena devo varsisyati / tatra ye snasyanti tesam  
utpadagandapitakani na (msv ii 83) bhavisyantiti / iti hi  
mrgasiro naksatrani capalani camcalany anavasthayini / jivitam  
api camcalam anavasthitam ity evam uktah / mrgasira bhagavato  
'bhiprasannah / tathabhiprasannena carhatvam saksatkrtam\* / tato  
vimukti pritisukhasamvedi gatha bhasate /

gatir mrganam pavanam akasam paksinam gatih /  
gatir viraginam dharmo nirvanam gatir arhatam\* // iti //

asrausid visakha mrgaramata bhagavan kosalesu janpadesu  
carikam caran sravastim anupraptah sravastyam viharaty asmakam  
evarama iti / srutva ca punar yena bhagavams tenopasamkranta /  
(258v1 = gbm 6.829) upasamkramya bhagavatah padau sirasa vanditvaikante  
nisanna / ekantanisannam visakhm mrgaramataram  
bhagavan dharmyaya kathaya samdarsayati purvavad yavat sampraharsya  
tusnim\* / atha visakha mrgaramata utthayasanad yena  
bhagavams tenamjalim pranamya bhagavantam idam avocat\* /  
adhivasayatu me bhagavam svo 'ntargrhe bhaktena sardham  
bhiksusamgheneti / adhivasayati bhagavan purvavad yavad udakamanim  
pratisthapyaya / bhagavatah presyadarikaya kalarocikaya kalam  
arocayati / yavad asau presyadarika purvaramam gatva pasyati  
bhiksun kavatavivarena nagnan snayinah / drstva ca punah  
samlaksayati / nunam aryakah prakrantah ebhah  
putramotikaputtrair ajivikair ayam viharo 'vastabdha iti / sa (msv  
ii 84) tvaritatvaritam agatya kathayati / yat khalv arye janiya aryah  
prakrantah / putramotikaputtrair ajivakair asau viharo 'vastabdha  
iti / visakha samlaksayati / asthanam anavakaso yad bhagavan  
adhivasyabhuktva prakramisyati / nunam anaya bhiksavo vinagna  
drsta iti / tayanyah kalarocakah purusah presitah /  
samayo bhadanta sajjam bhaktam yasyedanim bhagavan kalam manyata  
iti purvavad yavad bhuktavantam veditva dhautahastam apanitapatram\* /  
vrddhante nisadya bhagavantam idam avocat\* / icchamy aham bhadanta  
astau mahadanani prajñapayitum\* / agantuke danam gamike danam  
glane danam glanopasthayike danam dhruvam yavagum dhruvam  
bhaisajyam bhiksunam varsasaticivaram  
bhiksuninam codakasatikam iti / bhagavan aha / kim punas tad  
visakhe anusamsam samanupasyanti agantuke danam dadasi /  
agantuko bhadanta bhiksusur na gocarakusalo bhavati na vithikusalah / sa  
madiyah pindapatam paribhujya gocarakusalo bhavisyati /  
vithikusalah ca / sadhu sadhu visakhe gatam etad\* / kimartham  
samanupasyanti gamikadanam dadasi / gamiko bhadanta bhiksuh  
pindapatam paryesamanah sarthat paribhrsate /  
yuthaparibhrsto vihanyate / sa madiyah pindapatam paribhujya  
sarthan na paribhrsate / napi yuthaparibhrsto vihanyate / sadhu  
sadhu visakhe etad api gatam\* / kimarthavasam samanupasyanti glane  
danam dadasi / glano bhadanta bhiksuh pindapatam (msv ii 85)  
paryesamanah klamed va kalam va kuryat\* / sa madiyah  
pindapatam paribhujya glanyad utthasyati sukhasparsam  
viharisyati / sadhu sadhu visakhe etad api gatam\* / kimarthavasam  
samanupasyanti (259r1 = gbm 6.830) glanopasthayiko danam dadasi /  
glanopasthayiko bhadanta bhiksusur atmartham pindakam  
paryesamano glanasya krtyam hapayati / sa madiyah  
pindapatam paribhujya sampadayisyati / sadhu sadhu visakhe etad

api gatam\* / kimarthavasam samanupasyanti samghe dhruvayavagum  
 dadasi / santi bhadanta bhagavatah sravaka diptagnayo mandagnayas ca  
 / tatra ye mandagnayas tesam agnisamraksanam ye tu diptagnayas  
 tesam balopacayah / sadhu sadhu visakhe / etad api gatam\* /  
 kimarthavasam samanupasyanti samghe dhruvabhaisajyam dadasi / santi  
 bhadanta bhagavatah sravaka bahvabadhah svalpabadhas ca / tatra  
 ye bahvabadhas tesam krtam eva tavat\* / ye tv alpabadhas te  
 paribhujya bhuyasya matraya sukhasparsam viharisyanti / sadhu sadhu  
 visakhe etad api gatam\* / kimarthavasam samanupasyanti bhiksunam  
 varsasaticivaram dadasi / adyaiva maya bhadanta presyadarika  
 kalarocika presita / taya bhiksavo drsta nagnah snatum\* /  
 sa me agatya kathayati / aryakah prakrantah putramotikaputrain  
 ajjivikair viharo 'vastabdha iti / te madiyena  
 varsasaticivarena guptah snasyanti / sadhu sadhu visakhe  
 etad api gatam\* / kimarthavasam samanupasyanti bhiksuninam  
 udakasatikam dadasi / eko 'yam bhadanta samayah sambahulas ca  
 bhiksuno 'jiravatyam nagnah snanti / (msv ii 86) ta grhinyo  
 vipuspya vipuspya bhiksuninam angulyagrena guhyasthanany  
 upadarsayanti / tah upadarsyamanah madguvo bhavanti / madiyaya tu  
 udakasatikaya ta guptah snasyanti / sadhu sadhu visakhe yani  
 tvaya astau punyakriyavastuni samakhyatani samdrsyanthe etani  
 / saptasv aupadhikesu punyakriyavastusv antargatany etani / saptasv  
 aupadhikesu punyakriyavastusu na labhyam punyasya pramanam  
 udgrahitum etavat punyam va punyaphalam va punyaphalavipako veti  
 / api tu bahutvat punyasya mahapunyah punyaskandha iti samkhyam  
 gacchati / idam caham bhadanta srosyami / amuko bhiksuh sa  
 bhagavata pratipadyeva vyakrtah / eso 'pi bhiksus trayanam  
 samyojananam prahanat srotaapanno bhavaty avinipatadharmo niyatam  
 sambodhiparayanah saptakrtvo bhavaparamah saptakrtvo devams  
 ca manusyams ca samdhayya samsrtya duhkhasyantam  
 karisyatiti / sa kadacit sravastim agamisyati punas ca gamisyati /  
 sa madiyam agantukabhaktam purvavad yavad varsasaticivaram  
 paribhoksyati / bhiksuni ca yavad udakasatikam iti / srutva ca  
 punar adhigamisyami priti Pramodyam udaram kusalam  
 naiskramyopasamhitam\* / (259v1 = gbm 6.831) amuko bhiksuh (msv ii 87)  
 bhagavata vyakrtah / esa bhiksus trayanam samyojananam  
 prahanad ragadvesamohanam ca tanutvat sakrdagami bhavisyati  
 / sakrd imam lokam agatya duhkhasyantam karisyatiti / so 'pi  
 kadacit\* sravastim agamisyati / sa madiyam agantukabhaktam purvavad  
 yavat\* varsasaticivaram bhiksuni codakasatikam iti /  
 srutva ca punar adhigamisyami priti Pramodyam udaram kusalam  
 naiskramyopasamhitam\* / amuko bhiksuh sa bhagavata vyakrtah /  
 esa bhiksuh pamcanam avarabhagiyam samyojananam  
 prahanad anagami / bhavisyaty anaganta punar imam lokam iti / so  
 'pi kadacit\* sravastim agamisyati punas ca gamisyati / sa madiyam  
 agantukabhaktam purvavad yavad varsasaticivaram bhiksuni  
 codakasatikam iti / srutva ca punar adhigamisyami priti Pramodyam

udaram kusalam naiskramyopasamhitam\* / amuko bhiksuh sa  
bhagavata vyakrtah / esa bhiksuh sarvaklesaprahanad arhatvam  
saksatkrta nirupadhise nirvanadhatau praveksyatiti / so 'pi  
kadacit\* sravastim agamisyati punas ca gamisyati / sa madiyah  
agantukabhaktam purvavad yavad varsasaticivaram bhiksuni  
codakasatikam iti / srutva ca punar adhigamisyami priti pramodyam  
udaram kusalam naiskramyopasamhitam\* / atha bhagavan visakhm  
mrgaramataram dharmyaya kathaya samdarsya samadapya samuttejya  
sampraharsyotthayasanat prakrantah /

atha bhagavan yathabhiramyas sravastyam viharati / yena vaisali tena  
carikam prakrantah / anupurvena carikam caran vaisalim  
anupraptah / vaisalyam viharati markatahradatire  
kutagarasalayam\* / atha bhagavan purvahne nivasya patracivaram  
adaya vaisalim pindaya praviksas\* (msv ii 88) tena khalu  
samayena sambahula bhiksava aramadvare asucimraksitani  
sayanasanani socayanty atapayanti pravisajanti / adraksid bhagavan  
sambahulan bhiksun aramadvare asucimraksitani sayanasanani  
socayata atapayatah pravisajatah / drstva ca punar asyaitad  
abhavat\* / yad api sraddha brahmanagrhapatayah prapidyā  
prapidyā tvanmamsasonitam danani dadati punyani kurvanti tad  
api bhiksavo matraya pratisamkhyaya paribhumjanta iti viditva  
vaisalim pindaya caritva krtabhaktakrtayah  
pascadbhaktapindapatapratikrantah patracivaram pratisamayya  
padau praksalya viharam praviksas pratisamlayanaya / atha  
bhagavan sayahne pratisamlayanad vyutthaya purastad bhiksusamghasya  
prajñapta evasane nisannah / (260r1 = gbm 6.832) nisadya bhagavan  
bhiksun amantrayate sma / ihaham bhiksavah purvahne nivasya  
patracivaram adaya vaisalim pindaya praviksas\* / adraksam  
aham bhiksavah sambahulan bhiksun aramadvare asucimraksitani  
sayanasanani socayata atapayatah pravisajatah / drstva ca  
punar me etad abhavat\* / yad api sraddha brahmanagrhapatayah  
prapidyā prapidyā tvanmamsasonitam danani dadati punyani  
kurvanti tad api bhiksavo matraya pratisamkhyaya paribhumjante /  
sadhu bhiksavah sraddhadeyasya matraparibhojitayah  
kalaparibhojitaya viciparibhojitayah samkhyaparibhojitaya  
mitaparibhojitayah / (msv ii 89) atha bhagavañ chraddhadeyasya  
matradiparibhojitanam varnam bhasitva bhiksun amantrayate sma  
/ tasmāt tarhi bhiksavo na vina pratyastaranena samghikam  
sayanasanam paribhoktavyam asucimraksitam sayanasanam ca /  
tatksanad eva socayitavyam anyatha satisarah /

atha bhagavan purvahne nivasya patracivaram adaya vaisalim  
pindaya praviksas ayusmatanandena pascacchramanena /  
adraksid bhagavan anyataram purusam kalakaprsthā\* / durad  
eva drstva ca punar ayusmantam anandam amantrayate / pasyasi tvam  
ananda etam purusam kalakaprsthā\* / evam bhadanta / esa  
ananda purusah kasyapasya samyaksambuddhasya pravacane pravrajita

asit\* / tatranena samghikam sayanasanam kalpapratyastaranena  
malapratyastaranena pattikam surucikam lodhakam krtva  
paribhuktam\* / tasya karmano vipakena pamca janmasatani  
kalakaprstho jatah / yavad etarhy api kalakaprstho jata iti /  
viditva vaisalim pindaya caritva purvavad yavat  
pratisamlayanad vyutthaya purastad bhiksusamghasya prajñapta  
evasane nisannah / nisadya bhagavan bhiksun amantrayate sma /  
adyaham bhiksavah purvahne nivasya patracivaram adaya  
vaisalim pindaya (msv ii 90) pravistah / tatraham  
adraksam purusam kalakaprstham\* / sa kasyapasya  
samyaksambuddhasya pravacane bhiksur asit\* / tatranena samghikam  
sayanasanam kalpapratyastaranena purvavad yavat pamca janmasatani  
kalakaprstho jatah / tasmāt tarhi bhiksavo 'dyagrena na  
bhiksuna kalpapratyastaranena samghikam sayanasanam  
paribhoktavyam\* / paribhumkte / satisarah / api tu dvabhyam  
pratyastaranabhyam paribhoktavyam ghanena va ekaputena /  
pailottikena va dviputena /

bhiksavas citropacitrani pratyastaranani dharayanti dirghadasani  
/ brahmanagrhapatayo 'vadhyayanti ksipanti vivacayanti / bhagavan  
aha / nilam kardamam kasayam va pratyastaranam sastralunam  
krtva dharayitavyam\* / anyatha satisarah /

bhiksavah kundurogena (260v1 = gbm 6.833) badhyante / tasya  
civarakani puyasonitopaliptani durgandhitani maksikakirnani /  
sa pindapatam pravistah / tam drstva  
brahmanagrhapatayo 'vadhyayanti ksipanti vivacayanti / etat  
prakaranam bhiksavo bhagavata arocayanti / bhagavan aha / tasmad  
anujanami kandupracchadanam dharayitavyam\* / pamcabhih  
sadbhir va divasaih socayitavyam\* / anyatha satisarah /

bhiksavah kustharogena badhyante / te samghikani sayanasanani  
paribhumjate / prasadesu puskarinyam dvarakosthake  
parisandayam camkramesu samsthanavrksesu tisthanti /  
durgandhan maksikabhir akirnan\* / (msv ii 91) tan drstva  
brahmanagrhapatayo 'vadhyayanti ksipanti vivacayanti / etat  
prakaranam bhiksavo bhagavata arocayanti / bhagavan aha /  
kustharogabhibhutasyaham bhiksavo bhiksor asamudacarikan  
dharman prajñapayisyami / kustharogabhibhutena bhiksuna  
samghikam sayanasanam layanam ca na paribhoktavyam\* / prasadadisu  
yathaparikirtitesu sthanesu sthatavyam\* / samghiki prasravakuti  
varcahkuti ca na pravestavya / pratigupte sthane samghena tasya  
vaso deyah / upasthanam ca kartavyam\* / kustharogabhibhuto  
bhiksur yathaprajñaptan asamudacarikan dharman na samadaya vartate  
samgho va satisaro bhavati /

ayusman upali buddham bhagavantam pccchati / labhyam bhadanta  
sugatacivaram atirekacivarakalpena dharayitum\* / na labhyam upalin\* /  
labhyam bhadanta kauseyam civaram tricivaradhistanena

atirekacivaradhistanena dharayitum\* / labhyam upalin  
yathesthatah / evam purnakam sanakam labhyam /

uddanam\* /

bhangeyam kesacivaram nagnyam kesalucanam parnasatim\* /  
ajinam santarottaram tiritim anganilakam\* /

sravastya nidanam\* / athanyatamo bhiksur yena bhagavams  
tenopasamkrantah / upasamkramya bhagavatah padau sirasa  
vanditvaikante (msv ii 92) asthat\* / ekantasthitah sa bhiksur  
bhagavantam idam avocat\* / icchamy aham bhadanta bhangeyam civaram  
dharayitum\* / bhagavan aha / tirthikadhvaja esa mohapurusah yaduta  
bhangeyam civaram\* / tasman na bhiksuna bhangeyam civaram  
dharayitavyam\* / dharayati satisaro bhavati /

aparo bhiksur gatva bhagavantam idam avocat\* / icchamy aham bhadanta  
kesacivaram dharayitum\* / bhagavan aha / tirthikadhvaja esa  
mohapurusah / purvavad yavat satisaro bhavati /

aparo bhiksur bhagavantam idam avocat\* / icchamy aham bhadanta nagnyam  
samadatum\* / bhagavan aha / tirthikadhvaja esa mohapurusah yaduta  
nagnyam\* / api tu tricivaram mayanujñatam kimartham nagnyam  
samadadasi / tasman na bhiksuna nagnyam samadatavyam\* /  
samadadati / apadyate sthulatyayah / atha sa (261r1 = gbm 6.834)  
bhiksur nagnyam alabhamanah siksam pratyakhyaya  
hanayavrttah / bhiksavah samsayajatah  
sarvasamsayacchettaram buddham bhagavantam papracchuh / pasya  
bhadantasau bhiksur nagnyam alabhamanah siksam pratyakhyaya  
hanayavrttam\* / bhagavan aha / na bhiksava etarhi yatha atite 'py  
adhvani ahrikyadosad darikam na labdhavams tac chruyatam\* /

bhutapurvam bhiksavo dhrtarastro nama hamsarajo babhuva /  
tasya duhita svayamvaravatirna / srutva nanadigdesanivasinah  
paksinah sannipatitah / ekaikah samlaksayati mam  
varayisyatiti / taya (msv ii 93) darikaya mayuro drstah / sa  
kathayati / esa mama bharteti / tasyaparaih samakhyatam\* / tvam anaya  
vrta iti / sa kalapam purvikrtya nartitum arabdhah / sa  
dhrtarastrena drstah / kathayati / kimartham ayam nrtyatiti  
/ aparaih samakhyatam\* / tava duhita vrta iti / sa kathayati /  
hrivyapatrapyaviyukto 'yam naham asmai duhitaram dadamiti / sa  
srutva mayuro dhrtarastrasakasam gatva gatham bhasate /

svaro manojño rucitaras ca varno vyamapramanani ca varhakani /  
griva ca vaiduryamaneh samana dadasi kasman na bhavan sutam me  
//

dhrtarastrah praha /

svaro manojño rucitaras ca varno vyamapramanani ca varhakani /  
griva ca vaiduryamaneh samanahrikyadosat tu na te dadami // iti

//

kim manyadhve bhiksavah / yo 'sau mayurah esa evasau bhiksus tena  
kalena tena samayena / tadapy esa ahrikyadosad darikam alabhamano  
duhkhi durmana paksinamadhyad avakrantah / etarhy apy asau nagnyam  
albhamano duhkhi durmana bhiksusamghamadhyat prakrantah /

aparo 'pi bhiksur bhagavantam idam avocat\* / icchamy aham bhadanta kesan  
lumcitung\* / bhagavan aha / mundanam maya samanujñatam\* / kasmata  
tvam kesan lumcasi / tirthikadhrta esa mohapurusah yaduta  
kesalumcanam\* / tasman na hi bhiksuna kesa lumcitavyah /  
lumcati / satisaro bhavati / (msv ii 94)

aparo 'pi bhiksur bhagavantam idam avocat\* / icchamy aham bhadanta  
parnasatikam dharayitung\* / bhagavan aha / tirthikadhrtam etan  
mohapurusah / purvavad yavat satisaro bhavati /

aparo 'pi bhiksur bhagavantam idam avocat\* / icchamy aham bhadanta  
ajinam dharayitung\* / bhagavan aha / tirthikadhvajam etan mohapurusah  
/ yaduta ajinam\* / dharayati purvavad yavat satisaro bhavati /

aparo 'pi bhiksur bhagavantam idam avocat\* / icchamy aham bhadanta  
santarottarena civarena yapayitung\* / tricivaram maya mohapurusa  
samanujñatam\* / kasmata tvam santarottarena yapayasi / tasman na  
bhiksuna santarottarena civarena yapayitavyam\* / yapayati /  
satisaro bhavati /

aparo 'pi bhiksur bhagavantam idam avocat\* / icchamy aham (261v1 = gbm  
6.835) bhadanta tiritim dharayitung\* / tiriti iti valkalah /  
bhagavan aha / tirthikadhvaja esa purvavad yavat satisaro bhavati /

aparo 'pi bhiksur bhagavantam idam avocat\* / icchamy aham bhadanta  
amganadikam dharayitung\* / bhagavan aha / agarikadharmas tarhy  
esaho mohapurusa yadutamganadika / purvavad yavat satisaro  
bhavati /

aparo 'pi bhiksur bhagavantam idam avocat\* / icchamy aham bhadanta  
sarvanilam civaram dharayitung\* / bhagavan aha / agarika hy enam  
dharayanti / tasman na bhiksuna sarvanilam civaram dharayitavyam\*  
/ purvavad yavat satisaro bhavati / evam sarvapitam sarvalohitam  
avadatam na kalpayaty eva /

uddanam\* /

dirghadasam channadasam {ms phanadasam}  
kambukosnisavestanam\* / kutapam ustrakambalam  
plihakanandah santarottaram\* //

aparo 'pi bhiksur bhagavantam idam avocat\* / icchamy aham bhadanta  
dirghadasam civaram dharayitung\* / bhagavan aha / tirthikadhvajah  
purvavad yavat satisaro bhavati /

aparo 'pi bhiksur bhagavantam idam avocat\* / icchamy aham bhadanta

channadasam {ms phanadasam} civaram dharayitum\* / bhagavan aha /  
tirthikadhvaja esa mohapurusa purvavad yavat satisaro bhavati /

aparo 'pi bhiksur bhagavantam idam avocat\* / icchamy aham bhadanta  
kambukam dharayitum\* / bhagavan aha / agarikadhvaja esa mohapurusa  
purvavad yavat satisaro bhavati /

aparo 'pi bhiksur bhagavantam idam avocat\* / icchamy aham bhadanta  
usnisam dharayitum\* / bhagavan aha / agarikadhvaja esa  
mohapurusa purvavad yavat satisaro bhavati / (msv ii 96)

aparo 'pi bhiksur bhagavantam idam avocat\* / icchamy aham bhadanta  
sirovestanam dharayitum\* / bhagavan aha / agarikadhvaja esa  
mohapurusa purvavad yavat satisaro bhavati /

aparo 'pi bhiksur bhagavantam idam avocat\* / icchamy aham bhadanta  
kutapam dharayitum\* / bhagavan aha / agarikadhvaja esa purvavad  
yavat satisaro bhavati /

aparo 'pi bhiksur bhagavantam idam avocat\* / icchamy aham bhadanta  
ustrakambalam dharayitum\* / bhagavan aha / agarikadhvaja esa  
purvavad yavat satisaro bhavati /

ayusman plihakanandah anyatasminn abhiksuke avase akavatake  
varsa upagatah / tasya bahir nigatasya samghaty upahrta / etad  
yavad bhagavan aha / na bhiksuna abhiksuke avase akavatake  
varsa upagantavyam\* / na ca vina samghatya kvacid gantavyam\* /  
gacchati / satisaro bhavati /

ayusman plihakanando glanah / tasyayusman anando  
glanopasthayakah / devas ca varsitum arabdhah / sa notsahate  
samghatim pravrtya gantum\* / (262r1 = gbm 6.836) bhagavan aha /  
santarottarena gantavyam\* /

api tu samghatya pamcapaniksepanakalpa / sabhiksuka avasah  
sakavatah / devo varsati / varsasanke ca / nadiparam va  
gantukamo (msv ii 97) bhavati / astirnah kathina avaso bhavati /  
samghena sammatir datta bhavati /

antaroddanam\* /

varsikasramanoddesa utpadenapi ca dvayam\* /  
kulopakas ca kaukrtyam samghalabhena tasya tat\* //

uktam bhagavata bhiksunam civarapato deya iti / bhiksavah  
samghaprarita eva janapade carikam prakramanti / tesam na  
kascil labham grhnati / bhagavan aha / bhiksum avalokayitva  
gantavyam yo 'sya labham grhnati / apare 'pi bhiksava anavalokita  
evam grhnanti / bhiksunam parasparam virodho bhavati /  
bhagavan aha / na bhiksuna anavalokitena labho grahitavyah /  
grhnati / satisaro bhavati / apare 'pi bhiksavah avalokita api  
pratijñaya na grhnanti / bhagavan aha / te sarvam dapyah /

sramaneranam prakrantanam na kascil labham grhnati /  
bhagavan aha / tesam acaryopadhyayair grahitavyam\* / bhiksavah  
kulabham (msv ii 98) bhajayanti / viprakrantanam nanuprayacchanti  
kulabha iti krtva / bhagavan aha / ye 'valokitas tair grahitavyam\* /  
apare 'navalokyaiva gatah / tesam na kascid grhnati /  
bhiksavah kaukrtyena na grhnanti / bhagavan aha / grahitavyam\* /  
natra kaukrtyam karaniyam\* / aparam naiva sakyate bhajayitum  
alpam krtva / bhagavan aha / anyena misrikrya viharasthair  
bhajayitavyam\* / natra kaukrtyam karaniyam\* / kulabham avalokito na  
grhnati / pamca panan upadaya sphutam dapayitavyam\* /

anyatamasmin karvatake grhapatih / tena viharah karitah / tatra  
yadi bhiksusatam prativasati patakasatam dadati / evam yavad eko  
'pi bhiksuh prativasati patakasatam eva dadati / yavad aparena  
samayena tasminn eva vihare dvau mahallau varsositau / tena grhapatina  
patakasatam presitam\* / tau grhitva parasparam vicarayatah /  
ekah kathayati samghasyayam labhah pratipadyata iti / dvitiyah  
kathayati / asmakam eva prapadya iti / yady evam grhana / sa kathayati  
/ ma parasparavirodhah syat\* / yavad ekenapi na grhitam\* / tau punar  
vicarayatah / katham atra pratipattavyam\* / ekah kathayati / bhiksava  
ahuyantam\* / taih saha bhajayisyamah / dvitiyah kathayati /  
evam bhavatu / ko gacchatu / yo navakah / ko vastrani gopayati / yo  
navakah / na sakyam evam\* (msv ii 99) yo navakah sa gacchatu yo  
vrddhah sa vastrani gopayatu / evam bhavatu / navakah  
sravastim gato bhiksunam anayanaya / (262v1 = gbm 6.837)  
acaritam sadvargikanam\* / asunyam jetavanadvaram  
anyatamanyatamena sadvargikena / upanando jetavanadvare tisthati /  
tenasau durata eva drsto bakakarasirah pralambabhruh / sa  
samlaksayati / ko 'py ayam sthaviro bhiksur agacchati /  
pratyudgacchamiti / sa pratyudgatah / svagatam svagatam sthavira /  
vande acarya / sa samlaksayati / nayam acaryam janite napy  
upadhyayam\* / mahallo 'yam iti viditva kathayati / salohita kutas tvam  
agacchasi / amukasmad karvatakat\* / kim tatra viharah / viharah /  
kim asau vihara ahosvid vighatah / tena yathavrttam vistarena  
samakhyatam\* / tvam kimartham agatah / bhojanaya bhiksun nayami /  
yady evam aham eva yusmakam anukampartham gacchami / acarya sobhanam\*  
/ upanandah samlaksayati / yady ayam matsakasad anyatra gamisyati  
mahajanapratismaviditam karisyati / suraksitah kartavya iti / sa  
tena pratisamitah / akalapanako dattah / kathasamlapena tavad  
vidharito yavad vikalibhutam\* / sayya sobhana prajñapta /  
padasaucam padamraksanam ca dattam\* / tavac cavasthito yavan  
middham avakrantam\* / tata upanandena sa ratrih krchrenatinamita /  
ma mantrasravah syad iti / tatah sa ratram evotthaya salohitam  
adaya tvaritatvaritam (msv ii 100) samprasthitah / anupurvena  
karvatakam anupraptah / tatas tena dvitiyena salohitena viharasthena  
svagatavadasamudacarena samudacarya visramitah / atha trayo 'pi  
jana ekasmin sthane nisannah / upanandah kathayati / bhajayamo

labham sthavirah / bhajayamah / upanandenaiko mahalla uktah /  
salohita tvam bhajaya / sthavira naham bhajayami / kimartham\* / ma me  
pratyavayah syat\* / dvitiyo 'py uktah / salohita tvam bhajaya / so  
'py evam eva kathayati / upanandah kathayati / yuvam pratyavayabhirukau  
kim icchatah / upananda urdhvapadovanmukho narakam gamisyatiti /  
upananda samlaksayati / salohitav etau mahallau bhettavyav iti / tatas  
tayor dhruvapracaram kalpakaram prstva ekasya sakasam  
upasamkramya prcchati / salohita tvayatra kim krtam\* / sthavira  
nityam maya viharah siktah sammrstah sukumari  
gomayakarsi datteti / salohita yadi secanena sammarjanena va labho  
labhyeta upanandah sarvaviharan siñcet sammarjayec ca / api tu yo 'tra  
labhah sampannah sa tasyanyasya salohitasyanubhavat\* / so 'smin  
vihare kalanukalam dharmasravanam dadati / dharmasravanarthinyo  
devata autsukyam apannah / (263r1 = gbm 6.838) ye 'tra  
labhasampannah / tatas tasyanubhavad ayam labhah sampannah /  
yam asau dadati sah grahitavyo no tu vicarayitavyah / sa tenabhyahata  
iti pratibhinnas (msv ii 101) tusnim avasthitah / tato dvitiasya  
sakasam upasamkramya kathayati / salohita tvayatra kim krtam\* /  
sthavira mayatra kalanukalam dharmasravanam dattam\* / salohita yadi  
dharmasravanena labho labhyeta upanandas tisthan gacchan nisanno  
nisannah sarvakalam dharmam desayet\* / yah kascid ayam  
labhah sampannah sarvo 'sau tasyanyasya salohitasyanubhavat\* /  
tenayam viharo nityakalam siktah sammrstah sukumari  
gomayakarsi tu pradatta / uktam bhadanta bhagavata  
pamcanusamsah sammarjane / katame pamca / atmanas cittam  
prasidati / parasya cittam prasidati / devata attamanaso bhavanti /  
prasadikasamvartaniyam kusalamulam upacinoti / kayasya bheda  
sugatau svargaloke devesupapadyata iti / tad atra vihare sammarjanena  
danapatayo 'bhīprasannah / devata cattamanasah samvrttah /  
tenatra labhasampannah / atas tasyanubhavad ayam labhah  
sampannah / yam asau dadati sa grahitavyo no tu vicarayitavya iti / so  
'py abhyahatah pratibhinnas tusnim avasthitah / tau  
nispratibhatau krtva kathayati / salohitav asty anya upayah /  
jñaptim krtva bhajayamah / jñaptikarmakopyam uktam bhagavateti /  
tau purvam evabhyahatau kathayatah / sthavira yathecchasi tatha  
kurusveti / tata upanandena trayo bhagah krtah / dvayor bhagayor  
madhye svayam nisannah / tayor dvayor madhye ekam bhagam  
sthapayitva jñaptim kartum arabdhah / srnutam yuvam  
salohitau dvau / ayam ekah / imau dvau / aham eka eva / tat trayam (msv ii  
102) ity esa jñaptih / tato dvau bhagav atmana grhitva tayor eko  
dattah / tau kathayatah sthavira sa evasmakam kalih samvrttah /  
tvam evasmakam bhajaya / sa bhajayitum arabdhah / tatrāpy ekah  
patako 'tiriktah / tam apy adaya patakanam bharam baddhva  
samprasthitah / tato 'nupurvena sravastim anupraptah /  
bhiksubhir drsta uktas ca / bhadantopananda kas tvaya  
pascacchirasayano drstah / tena yathavrttam vistarena  
samakhyatam\* / te kathayanti / kalpate tavaivam kartum\* / amitranam

padam gale datva / etat prakaranam bhiksavo bhagavata arocayanti /  
bhagavan samlaksayati / yah kascid adinavo bhiksavah parakiye  
labhe sannipatanti / tasman na bhiksuna parakiye labhe  
sannipatitavyam\* / sannipatati / satisaro bhavati / bhiksavah  
samsayajatah sarvasamsayacchettaram buddham bhagavantam  
prcchati / pasya bhadanta ayusmata upanandena (263v1 = gbm 6.839) tan  
mahalladvayam dharmamukhikaya vyamsitam\* / bhagavan aha / na bhiksava  
etarhi yatha atite 'py adhvany anena mahalladvayam vyamsitam\* / tac  
chryatam\* /

bhutapurvam bhiksavo 'nyatamasmin naditire udradvayam prativasati /  
tad yada jalena gacchati tada matsyah sthalam abhiruhanti / yada (msv ii  
103) tu sthalena gacchati tada matsya jale nipatanti / na kiñcid agham  
sadhayanti / tatas taih samicih krta / eko 'smakam jalena gacchatu  
dvitiyah sthalena / yat sampadyate tad asmat samanyam iti / tatraiko  
jalena samprasthito dvitiyah sthalena / tatra ye jalasthena matsyah  
samtrasitah sthalam abhirohanti / tan sthalastha praghatayati  
jalasthañ jalastha eva / yavan matsyanam mahanurasih  
samvrttah / ekah kathayati / tvam bhajaya / dvitiyah kathayati /  
naham bhajayami / kimartham\* / ma me pratyavayah syat\* / so 'pi  
kathayati / yady apy evam mamapy eva esa dosah / tau cintaparau  
vyavasthitau / yavat purnamukho nama srgalas tayoh sakasam  
upasamkrantah / sa kathayati / bhagineyau kim cintaparas  
tisthatah / matula asmakam matsyah sampannah / kim na  
bhajayatah / matula pratyavayabhayat\* / yuvam pratyavayabhirukau  
kim icchatah / purnamukha urdhvapado 'vanmukho narakam  
patisyatiti / purnamukhah samlaksayati / sahitav etau bhettavyav  
iti / tatas tayor dhruvapracara kalpakaram drstva ekasya sakasam  
upasamkramya prcchati / bhagineya tvayatra kim krtam\* / matulam  
aham jalena gatah / ye maya jalena gacchata matsyah samtrasitah  
sthalam abhirudhah te anena praghatitah / bhagineya yadi  
jalagamanena kiñcit sampadyeta purnamukho nityam jalena yayat\* /  
tasya jalena gacchata sthanubhayam kantabhayam (msv ii 104)  
svapadabhayam kulapatabhayam\* / api tu yady asau na pratighatayati kim  
tvam trasayitva karosi / sarvatha ye 'tra matsyah sampannas te  
tasyanubhavan na tava / yad asau dadati na grahitavyo no tu  
vicarayitavyah / sa tenabhyahatah pratibhinnas tusnim avasthitah  
/ tato dvitiyasya sakasam upasamkramya kathayati / bhagineya tvayatra  
kim krtam\* / matulo 'ham sthalena gato maya sthalam abhirudha  
matsyah pratighatitah / bhagineya yadi sthalagamanena kiñcil labhyeta  
purnamukho nityam eva sthalena yayat\* / tasya jalena gacchata  
urmibhayam kurmabhayam sisumarabhayam kumbhirabhayam jalabhayam\*  
/ api tu yady asau na samtrasayati katham tvam praghatayasi / sarvatha  
ye tu matsyah sampannas te tasyanubhavat\* / yad asau dadati (264r1 =  
gbm 6.840) sa grahitavyo no tu vicarayitavyah / sa tenabhyahatah  
pratibhinnas tusnim avasthitah / purnamukho kathayati / bhagineya  
asty anya upayah / gathabhigitenā tan bhajayamah / akopyam

bhavisyati / tau purvam evabhyahatau kathayatah / matula yathecchasi  
tatha kuru / purnamukhena trayo bhagah krtah / pucchanam eko  
matsyarahsi sirasam dvitayo madhyamakhandanam tritiya iti /  
gatham ca bhasate /

sthalacarino hi langulam siro gambhiracarinah /  
yas tu madhyamako gandah dharmasthas tam harisyati // iti //

purnamukhah samlaksayati / vyamsitav etau / sampanno me labhah  
/ sa mahato rohitasya matsyasya madhyagandam adaya pituh sakasam  
upasamkrantah / tato 'sya mata paritusta gathabhigitena  
pariprcchati /

kutas tvam purnika esi kuta esi supurnika /  
asiraskam alangulam matsyam adaya rohitam\* // iti

sa kathayati /

vivadante yena mudha dharmadharmesv akovidah / alpecchas tena  
jivanti rajakosas ca vardhate // iti //

sapi punar gatham bhasate /

sadhu te suparakrantam purnika priyadarsana /  
tvam ca labhena samyuktas tau capi paritositau // iti //

kim manyadhve bhiksavah / yo 'sau purnamukhah srgala esa  
evasau upanandah / tena kalena tena samayena yau tav udrav etau tau  
mahallau / tadapy anena tau vyamsitav etarhy apiti /

sravastyam nidanam\* / anyatamasmin karvatake grhapatih / tena  
viharah karitah / tatra bhiksusatam varsa upagatam\* / tasya  
grhapter buddhir utpanna patakasatam samudanayami /  
bhiksusamgham bhojayitva pratyekam ekaikam bhiksum  
patenacchadayisyamiti / yavad upanandena srutam\* / amuko grhapatir  
bhiksusamgham bhojayitva pratyekam ekaikam bhiksum  
patenacchadayisyatiti / srutva ca punah samlaksayati / na  
bhavamy upanando yadi (msv ii 106) tasmad patakam na nispadayamiti /  
so 'nimantrita esa gatah / grhapatir bhiksusamgham bhojayitva  
carayati / upanandah patakam grhitva laghulaghv eva prakrantah /  
yavad ekasya bhiksoh patako nasti / grhapatih kathayaty arya  
patakasatam maya suganitam anitam\* / ma kenacid aryena  
patadvayam grhitam bhaved iti / bhiksavah kathayanti / grhapatir  
ko 'sav evam karisyati / api tu bhadantopanandas tvayopanimantritah /  
arya naham upanimantrayami / sa tam patakam adaya prakrantah / tato  
'sau grhapatir avadhayitum arabdhah / etat prakaranam bhiksavo  
bhagavata arocayanti / bhagavan aha / yah kascid adinavo bhiksavo  
'nimantritah parakiye (264v1 = gbm 6.841) labhe samnipatanti / tasman  
na bhiksunanimantritena parakiye labhe samnipatitavyam\* /  
samnipatati / satisaro bhavati /

bhiksavah samsayajatah / sarvasamsayacchetaram buddham

bhagavantam papracchuh / pasya bhadanta ayusman upanando 'nimantrita  
eva parakiye labhe samnipatita iti / bhagavan aha / na bhiksava etarhi  
/ yatha atite 'py adhvany upanando 'nimantritah parakiye labhe  
sannipatitah / tac chruyatam\* /

bhutatapurvam bhiksavo 'nyatamasmin karvatake brahmanah  
parsanmahattarah / tena manavasatam traimasim upanimantrya  
manavasatam bhojitam\* / tasya buddhir utpanna pratyekam ekaikam  
manavakam patenacchadayisyamiti / (msv ii 107) tasya natidure  
vrddho brahmanah prativasati / tena srutam\* / sa prathamataram  
vrddhante bhuktva patam adaya prakrantah / grhapatina patakac  
choritah / yavad ekasya manavakasya pato nasti / sa prcchati /  
bhavanto maya patakasatam suganitam anitam\* / ma kenacin  
manavakena patakadvayam grhitam bhaved iti / te kathayanti / ka  
evam karisyati / api tu tvaya vrddho brahmana upanimantritah /  
naham upanimantrayami / sa tam patakam adaya prathamataram  
prakrantah / sa brahmano 'vadhyayitum arabdhah /

kim manyadhve bhiksavah / yo 'sau brahmano vrddhah esa evasav  
upanandas tena kalena tena samayena / tadapy eso 'nimantritah parakiye  
labhe sannipatita etarhy apiti /

sravastyam nidanam\* / anyatamasmin karvatake grhapatih / tena  
viharah karitah / tatraiko bhiksuh varsa upagatah / sa  
utthanasampannah / tenasau viharah pratidinam  
upaliptasammrstah kriyate / pratipatty evasau viharah sobhane  
viviktavakase ca bhuhage pratisthapitah nanavrksopasobhite  
hamsakraumcamayurasukasarikakokilabhinikujite  
vividhapuspaphalopasobhite / yavad vistirnavibhavah sarthavahas  
tasmin vihare rativasam upagatah / tena tam viharasobham  
upavanasobham ca drstvabhiprasannenadrstvaiva  
bhiksusamgham uddisya prabhuto labhah presitah / sa ratram  
evotthaya prakrantah / sa bhiksuh kaukrtikah samghasyayam  
labha iti kaukrtya na grhnati / bhiksun eva samanvesate  
bhajayitum\* / etat prakaranam bhiksavo bhagavata arocayanti bhagavan  
(msv ii 108) aha / gomayagrham api ced bhiksuh nirsrtya varsa upagato  
bhavati tatra ced brahmanagrhatayah samgham uddisya labham  
anuprayacchanty alpam va prabhutam va yas tatra vasati eko va dvau va  
sambahula va tesam eva sah / natra kaukrtyam karaniyam\* /

uddanam\* / (265r1 = gbm 6.842)

bhinnanam deyapratyamsam rsilasya ca carikam\* /  
samghasya civaram caiva astau labhena karayet\* //

sravastyam nidanam\* / ayusman upali buddham bhagavantam  
prcchati / antarvase bhadanta samgho bhidyeta / deyo labho na deyah /  
bhagavan aha / kasyacid upalin deyah kasyacin na deyah / kasya deyah /  
dharmapaksikasya // 1 // antarvase bhadanta bhiksuh siksam  
pratyakhyaya hanayavartate / deyo labho na deyah / kasyacid upalin

deyah kasyacin na deyah / kasya deyah / yadbhuyo 'pi tasya // 2 //  
antarvase bhadanta bhiksuh kalam kuryat\* / deyo labho na deyah /  
kasyacid upalin deyah kayacin na deyah / kasya deyah / yadbhuyo 'pi  
tasya // 3 //

anyatamasmin karvatake grhapatih / tena viharah karitah  
sarvopakaranasampannah / ayusmams ca sariputro  
janapadarikam caran tam viharam anupraptah / tena grhapatina  
bhojayitva pamcabhiih patakasatair acchaditah / sa tani pamca  
patakasatani tasminn eva vihare datva prakrantah / yavat tasya dvau  
sardhamviharinau rsila rsidattas ca janapadarikam carantau  
tam eva karvatakam anupraptau / tav api tena (msv ii 109) grhapatina  
bhojayitva pamcabhiih patasatair acchaditau / tau bhiksubhir ucyete  
/ ayusmantau yuvayor upadhyayena tasya grhapateh sakasat pamca  
patasatani labdhani / tany asmabhir eva bhajitani / adhunapy esa  
labho 'smakam eva prapadyate / tau kathayatah / upadhyayo jñato  
mahapunya / tena kadacid yusmakam evanumoditah syat\* / te  
pratibodhum arabdhah / etat prakaranam bhiksavo bhagavata  
arocayanti / bhagavan aha / astav ime bhiksavo labhah / katame  
'stau / simahrto labhah / kriyahrtah / nisrayahrtah /  
samghaprajñaptah / bhiksuprajñaptah / varsikah / sammukhah /  
pratyadesas ca /

simahrto labhah katamah / yathapi tad evavasatha ekah posadhah  
/ tayor viharayor yo labhah sa ubhayaviharaprativasinam  
bhiksunam\* / tan nivasino bhiksavah kadacid dhi ekaposadhena  
varsa upagacchanti / tatra yo labhah sampadyate yam asminn eva vihare  
dattas tasmin nivasibhir eva bhiksubhiih paribhoktavayam hi /  
ekaposadhatvat\* ayam ucyate simahrto labhah /

kriyahrto labhah katamah / yathapi tad bhiksava idam evamrupam  
kriyakaram krtva varsa upagacchanti / amukam kulam yusmakam\* /  
(msv ii 110) amukam kulam asmakam\* / rathyavithicatvarasrngataka  
madhyam iti / te ced brahmanagrhapatayah (265v1 = gbm 6.843)  
upagatakanam avasi upagatakanupagatakan bhiksun bhojayitva  
upagatakanam labham anuprayacchanti / upagatakanam eva paniam\* /  
labhah kasya prapadyate / upagatakanam eva // 1 // upagatakanam  
avasi upagatakanupagatakan bhiksun bhojayitva upagatakanam labham  
anuprayacchanti / anupagatakanam paniam\* / labhah kasya prapadyate /  
upagatakanam eva // 2 // upagatakanam avasi upagatakanupagatakan  
bhiksun bhojayitva upagatakanam paniam anuprayacchanti /  
anupagatakanam labham\* / labhah kasya prapadyate / upagatakanam eva  
// 3 // upagatakanam avasi upagatakanupagatakan bhiksun  
bhojayitvanupagatakanam labham anuprayacchanti / anupagatakanam  
paniam\* / labhah kasya prapadyate // upagatakanam eva // 4 //  
upagatakanam avasi upagatakanupagatakan bhiksun bhojayitva  
vrddhante labham anuprayacchanti / upagatakanam paniam\* / labhah  
kasya prapadyate / upagatakanam eva // 5 // upagatakanam avasi

upagatakanupagatakan bhiksun bhojayitva upagatakanam labham  
anuprayacchanti / vrddhante paniyam\* / labhah kasya prapadyate /  
upagatakanam eva // 6 // upagatakanam avasi upagatakanupagatakan  
bhiksun bhojayitva vrddhante labham anuprayacchanti /  
anupagatakanam paniyam\* / labhah kasya (msv ii 111) prapadyate /  
upagatakanam eva // 7 // upagatakanam avasi upagatakanupagatakan  
bhiksun bhojayitva anupagatakanam labham anuprayacchanti /  
vrddhante paniyam\* / labhah kasya prapadyate / upagatakanam eva // 8  
// upagatakanam avasi upagatakanupagatakan bhiksun bhojayitva  
upagatakanupagatakanam labham anuprayacchanti / vrddhante ca  
paniyam\* / labhah kasya prapadyate / upagatakanam eva // 9 //

yatha upagatakanam avasi upagatakanupagatakan bhiksun bhojayitveti  
nava paryayah / evam anupagatakanam avasi upagatakan bhiksun  
bhojayitveti nava paryayah /

sacet te brahmanagrhapatayah rathyavithicatvarasrngatakesu  
upagatakanupagatakan bhiksun bhojayitva upagatakanam labham  
anuprayacchanti / upagatakanam eva paniyam\* / labhah kasya prapadyate /  
ubhayor api // 1 // rathyavithicatvarasrngatakesu  
upagatakanupagatakan bhiksun bhojayitva upagatakanam labham  
anuprayacchanti / anupagatakanam paniyam\* / labhah kasya prapadyate /  
(266r1 = gbm 6.844) ubhayor api // 2 //  
rathyavithicatvarasrngatakesu upagatakanupagatakan bhiksun  
bhojayitva anupagatakanam labham anuprayacchanti / upagatakanam  
paniyam\* / labhah kasya prapadyate / ubhayor api // 3 //  
rathyavithicatvarasrngatakesu upagatakan bhiksun bhojayitva  
anupagatakanam labham anuprayacchanti / anupagatakanam paniyam\* /  
(msv ii 112) labhah kasya prapadyate / ubhayor api // 4 //  
rathyavithicatvarasrngatakesu upagatakanupagatakan bhiksun  
bhojayitva vrddhante labham anuprayacchanti / upagatakanam paniyam\*  
/ labhah kasya prapadyate / ubhayor api // 5 //  
rathyavithicatvarasrngatakesu upagatakanupagatakan bhiksun  
bhojayitva upagatakanam labham anuprayacchanti / vrddhante paniyam\*  
/ labhah kasya prapadyate / ubhayor api // 6 //  
rathyavithicatvarasrngatakesu upagatakanupagatakan bhiksun  
bhojayitva vrddhante labham anuprayacchanti / anupagatakanam  
paniyam\* / labhah kasya prapadyate / ubhayor api // 7 //  
rathyavithicatvarasrngatakesu upagatakanupagatakan bhiksun  
bhojayitva anupagatakanam labham anuprayacchanti / vrddhante  
paniyam\* / labhah kasya prapadyate / ubhayor api // 8 //  
rathyavithicatvarasrngatakesu upagatakanupagatakan bhiksun  
bhojayitva vrddhante upagatakanupagatakanam labham anuprayacchanti /  
vrddhante ca paniyam\* / labhah kasya prapadyate / ubhayor api // 9 //  
ayam ucyate kriyahrto labhabh /

nisrayahrto labhah katamah / bhiksus yam stripurusapandakam  
upanisritya varsa upagacchati sa yam labham dadati tasyaiva sah /

ayam ucyate nisrayahrto labhah /

samghaprajñapto labhah katamah / yo labho niyato 'vipamcintah /  
ayam ucyate samghaprajñapto labhah /

bhiksuprajñapto labhah katamah / yo labho niyato 'vipamcintah /  
layane mathe va kutagare va prajñaptah / tatra yo bhiksuh  
prativasati tasyaiva sah / ayam ucyate bhiksuprajñapto labhah /

varsiko labhah katamah / yo labho varsositasya bhikusamghasya  
dayikaih prajñaptah / ayam ucyate varsiko labhah /

sammukhalabhah katamah / yo labho 'niyato 'vipamcintah / ayam ucyate  
sammukhalabhah /

pratyadesalabhah katamah / yo labho jatau bodhau dharmacakre  
parinirvane niryatitah / sacen na sakyate caturmahacaityesu ekasminn  
eva mahacaitye deyo nanayatra / ayam ucyate pratyadesalabhah /

uddanam\* /

kalam kurvanty utksiptaka misrakanam ca bhajanam\* /  
utksiptasramanoddesa (266v1 = gbm 6.845) usarayanti mriyante ca //

sravastyam nidanam\* / ayusman upali buddham bhagavantam  
prcchati / yathapi tad bhadanta ekasminn avase sambahula  
utksiptakah sambahulas ca praktisthakah prativasanti / tesam  
utksiptakah kalam karoti / tatsantako mrtapariskaro labhah kasya  
prapadyate / praktisthakanam (msv ii 114) upalin // 1 // dvau bhadanta  
utksipakau sambahulah praktisthakah / utksiptakah kalam  
karoti / tatsantako mrtapariskaro labhah kasya prapadyate /  
praktisthakanam eva // 2 // utksipakah sambahulah  
praktisthaka alpah / utksiptakah kalam karoti / tatsantako  
mrtapariskaro labhah kasya prapadyate / praktisthakanam eva // 3  
//

yathapi tad bhadanta ekasminn avase sambahula utksiptakah  
sambahulas ca praktisthakah prativasanti / tesam  
praktisthakah kalam karoti / tatsantako mrtapariskaro labhah  
kasya prapadyate / praktisthakanam\* // 1 // sambahula utksiptaka  
dvau praktisthakau / praktisthakah kalam karoti / tatsantako  
mrtapariskaro labhah kasya prapadyate / tasyaikasya praktisthakasya  
// 2 // sambahula utksiptaka ekah praktisthakah /  
praktisthakah kalam karoti / labhah kasya prapadyate /  
utksiptakanam yah prathamam papakam drstigatam  
pratinisrjati // 3 //

upagatakanam avase anupagatakah sramaneraka agatya kalam karoti /  
upagatakair anupagatakanam duto 'nupresayitavyah / sramanero vah  
kalagatah / harata tasya patracivaram iti / upagataka bhajayanti /  
abhajitam durbhajitam\* / anupagataka bhajayanti / bhajitam  
subhajitam\* / misraka bhajayanti / abhajitam durbhajitam\* /

caturdisaya bhiksusamghaya parinamayanti / suparinamitam\* // 1 //  
(msv ii 115) upagatakanam avase anupagatakah sramaneraka agatya  
evam vaded osarayantu mam ayusmantah / upagatako bhavisyamiti / sa  
canosaritah kalam kuryat\* / upagatakair anupagatakanam duto  
'nupresayitavyah / sramanero vah kalagatah / haratasya  
patracivaram iti / upagataka bhajayanti / abhajitam durbhajitam\* /  
anupagataka bhajayanti / bhajitam subhajitam\* / misraka bhajayanti /  
abhajitam durbhajitam\* / caturdisaya bhiksusamghaya  
parinamayanti / suparinamitam\* // 2 // upagatakanam avase anupagatako  
bhiksur agatya kalam kuryat\* / upagatakair anupagatakanam duto  
'nupresayitavyah / sabrahmacari vah kalagatah / haratasya  
patracivaram iti / upagataka bhajayanti / abhajitam durbhajitam\* /  
anupagataka bhajayanti / bhajitam subhajitam\* / misraka bhajayanti /  
abhajitam durbhajitam\* / caturdisaya (267r1 = gbm 6.846)  
bhiksusamghaya parinamayanti / suparinamitam\* // 3 // upagatakanam  
avase anupagatako bhiksur agatyaivam vaded osarayantu mam  
ayusmantah / upagatako bhavisyamiti / sa canosarita eva kalam  
kuryat\* / upagatakair anupagatakanam duto 'nupresayitavyah /  
sabrahmacari vah kalagatah / haratasya patracivaram iti / upagataka  
bhajayanti / abhajitam durbhajitam\* / anupagataka bhajayanti /  
bhajitam subhajitam\* / misraka bhajayanti / abhajitam durbhajitam\* /  
caturdisaya bhiksusamghaya parinamayanti / suparinamitam\* // 4 //

anupagatakanam avase upagatakah sramaneraka agatya kalam kuryat\*  
/ anupagatakair upagatakanam duto 'nupresayitavyah / sramanero  
vah kalagatah / haratasya patracivaram iti / anupagataka bhajayanti /  
abhajitam durbhajitam\* / upagataka bhajayanti / bhajitam subhajitam\*  
/ misraka bhajayanti / abhajitam durbhajitam\* / caturdisaya  
bhiksusamghaya parinamayanti / suparinamitam\* // 1 //  
anupagatakanam avase upagatakah sramanera agatyaivam vaded  
osarayantu mam ayusmantah / anupagatako bhavisyamiti / sa  
canosaritah kalam kuryat\* / anupagatakair upagatakanam duto  
'nupresayitavyah / sramanero vah kalagatah / haratasya  
patracivaram iti / anupagataka bhajayanti / abhajitam durbhajitam\* /  
upagataka bhajayanti / bhajitam subhajitam\* / misraka bhajayanti /  
abhajitam durbhajitam\* / caturdisaya bhiksusamghaya  
parinamayanti / suparinamitam\* // 2 // anupagatakanam avase upagatako  
bhiksur agatya kalam kuryat\* / anupagatakair upagatakanam duto  
'nupresayitavyah / sabrahmacari vah kalagatah / haratasya  
patracivaram iti / anupagataka bhajayanti / abhajitam durbhajitam\* /  
upagataka bhajayanti / bhajitam subhajitam\* / misraka bhajayanti /  
abhajitam durbhajitam\* / caturdisaya bhiksusamghaya  
parinamayanti / suparinamitam\* // 3 // anupagatakanam avase upagatako  
bhiksur agatyaivam vaded osarayantu mam ayusmantah / anupagatako  
bhavisyamiti / sa canosaritah kalam kuryat\* / anupagatakair  
upagatakanam duto 'nupresayitavyah / sabrahmacari vah  
kalagatah / haratasya patracivaram (msv ii 117) iti / anupagataka

bhajayanti / abhajitam durbhajitam\* / upagataka bhajayanti / bhajitam  
subhajitam\* / misraka bhajayanti (267v1 = gbm 6.847) / abhajitam  
durbhajitam\* / caturdisaya bhiksusamghaya parinamayanti /  
suparinamitam\* // 4 //

uddanam\* //

upanandasyadhistanam ghatavyam madhyaviksepah /  
nasti mamatyayad danam visrjyo manusyas trayah //

sravastyam nidanam\* / upanandasya murdhni pitako jatah / sa  
vaidyasakasam gatah / bhadramukha bhaisajyam me vyapadiseti / sa  
kathayati arya ghrtasya panam piba / svasthyam te bhavisyatiti /  
upanandah samlaksayati / saced adyaiva pasyami adyaiva svastho  
bhavisyami / svah katarena kalpena ghrtam samadhapyisyami  
vastrani va / yavad istam kalpam samadhapyisyami tavat  
pascad pasyamiti / jñatamahapunyo 'sau / tena  
sardhamviharyantevasikah samantat presitah / taih prabhuta  
ghrtaghataka vastrani ca vranabandhanaya samadhapitani / dvitiye  
divase vaidya agatya prechati / arya svasthah / pitam te ghrtam\* /  
bhadramukha na pitam\* / arya na sobhanam krtam\* / adya dvigunam  
pibeti / sardhamviharyantevasina ukta / srutam vo yad  
vaidyenabhicitam\* upadhyaya (msv ii 118) srutam\* / mamayam rogo  
'bhivrdhah / prabhutam ghrtam vastrani ca vranabandhanani  
samadhapyateti / taih prabhutataram ghrtam vastrani ca  
samadhapitani / tenatilobhat\* svah kalpo bhavisyatiti tad api divase  
na pitam\* / rogo 'sya prabalo jatah / yavat punar api vaidya agatya  
prechati / arya pitam ghrtam\* / bhadramukha na pitam\* / arya na  
sobhanam krtam\* / sa kathayati / bhadramukha adya trigunam pibami /  
vaidyah kathayati / arya yadi ghrtamañjusayam api nimagnas  
tisthasi tathapi te nasti jivitam iti / sa kathayati / yamadandika  
yadrsas tvam\* / gale te padam datva ghrtam ca pibami / jivami  
ceti / sa vaidyo hum iti krtva samarsah prakrantah / tata upanandena  
ghrtasya patram purayitva pitam\* / visucitah kalagatah / tasya  
prabhutam suvarnam tisrah suvarnalaksah / eka patracivarat\*  
/ dvitiya glanabhaisajyat\* / trtiya krtakrtat\* / amatyaih  
srutam\* / rajñe niveditam\* / deva aryopanandah kalagatah / tasya  
prabhutam suvarnam asti / tisrah suvarnalaksah / tad  
arhasyajñam datum iti / raja kathayati / yady evam gacchata / asya  
layanam mudrayateti / bhiksavas tam adaya dahanam gatah / tair  
agatya layanam mudritam\* / bhiksavas tam adahane samskarya viharam  
agatah / pasyanti layanam rajamudramudritam\* / etat prakaranam  
bhiksavo bhagavata arocayanti / tatra bhagavan ayusmantam anandam  
amantrayate / gacchananda madvacanad rajanam (268r1 = gbm 6.848)  
prasrajitam arogyam (msv ii 119) precha / evam ca vada / yasmin  
maharaja samaye tava rajakaraniyam bhavati / avalokayasi tvam tasmin  
samaye upanandam bhiksum\* / yasmin va te samaye avaho va vivaho va  
avalokayasi tasmin samaye upanandam\* / kadacid va te upanando yavajjivam

pravaritah

civarapindapatasyanasanaglanapratyayabhaisajyapariskaraih /  
glanasya va upasthanam krtam iti / yadi bruyan neti / sa vaktavyah /  
prthan maharaja grhinam grhakaryani / prthak  
pravrajitanam\* / alpotsukas tvam tistha / sabrahmacarinam esa  
labhah prapadyate / nirastavyaparo bhaveti / evam bhadanta ity  
ayusman anando bhagavatah pratisrutya yena raja prasenajit kosalas  
tenopasamkrantah / upasamkramya yathasandistam niveditavan\* /  
raja kathayati / bhadantananda yatha bhagavan ajñapayati tatha bhavatu  
/ nirastavyaparo 'ham iti / tata ayusmatanandena rajñah pratisandeso  
bhagavate niveditah / tatra bhagavan bhiksun amantrayate sma /  
bhajayata yuyam bhiksava upanandasya bhikSOR mrtapariskaram iti /  
bhiksubhiih samghamadhye avatarya vikriya bhajitam\* / saketakair  
bhiksubhiih srutam\* / upanandah kalagatah / tasya prabhutam  
suvarnam tisrah suvarnalaksa bhiksubhir bhajita iti / te  
tvaramanah sravastim agatah kathayanti / asmakam api  
bhadantopanandah sabrahmacari / asmakam api tatsantako labhah  
prapadyata iti / bhiksubhiih patayitva taih sardham punar api  
bhajitah / evam san (msv ii 120) mahanagaranivasino bhiksavah  
sannipatitah / vaisalakah varanasiyah rajagrheyakah  
campeyikas ca / bhiksubhiih punah punah patayitva bhajitah /  
bhiksavah patayanto bhajayantas ca riñcanti uddesam patham  
svadhyayam yogam manasikaram\* / etat prakaranam bhagavata  
arocayanti / bhagavan aha / pañca karanani labhavibhage / katame  
pañca / gandi tridandakam caityam silaka jñaptih  
pañcakam\* / yo mrtagandyam akotyamanayam agacchati tasya labho  
deyah / evam tridandake bhasyamane caityavandanayam  
kriyamanayam silakayam acaryamanayam\* / tasmāt tarhi  
bhiksavah sarvam mrtapariskaram jñaptim krtva  
bhajayitavyam\* / akopyam bhavisyati / evam ca punah kartavyam\* /  
sayanasanaprajñaptim krtva purvavad yavat sarvasamghe  
sannisanne sannipatite mrtapariskaram vrddhante sthapayitva  
ekena bhiksuna vrddhante nisannena jñaptih kartavya /  
srnvantu bhadantah samghah / (268v1 = gbm 6.849) asminn avase  
upanando bhiksuh kalagatah / tasyedam mrtapariskaram drsyam  
adrSyam cavatisthate / sacet samghasya praptakalam  
ksametanujaniyat samgho yat samgha upanandasya bhikSOR  
mrtadravyam drsyam adrSyam ca mrtapariskarikam adhitisthed  
ity esatra jñaptih / esa bhiksavo  
mrtapariskaravibhaganistha yaduta jñaptih / jñaptau  
krtayam yo bhiksur agacchati labho na deya iti / ayusman upali  
buddham bhagavantam prcchati / yatra yatra bhadanta samghavrttah  
jñaptikarako nasti tatra mrtapariskarikam bhajayitavyam\* / na  
bhajayitavyam\* / upalin (msv ii 121) purvacaramam krtva  
bhajayitavyam\* / purvacaramam api bhiksavo na jananti / bhagavan aha /  
ekam pariskaram vikriya tatah stokam samghavrddhaya  
samghanavakaya ca datva yathestam bhajayitavyam\* / natra

kaukrtyam karaniyam\* / jñaptau ca krtayam purvacarame va  
mrtapariskariko labhah sarvabuddhasisyebhyah prapadyata iti /

bhiksavah samsayajatah sarvasamsayacchettaram buddham  
bhagavantam papracchuh / pasya bhadantayuman upanandah atilobhena  
vipannah / bhagavan aha / na bhiksava etarhi yatha atite 'py adhvani  
atilobhena vipannah / tac chruyatam\* /

bhutapurvam bhiksavo 'nyatamena lubdhena hasti savisena sarena  
marmani taditah / tatas tena marmavedanabhyahatena saranusarena  
gatva sa lubdho jivitat vyaparopitah / yavad daivayogat\*  
pañcamatrani caurasatany anyatamam karvatakam musitva tam  
pradesam anupraptani / tair asau hasti drstah / sa krcchrakalo  
vartate / te kathayanti / bhavantah sampannam idam mamsam\* /  
ardhatrtiyani satani hastinam visasya mamsam pacantu /  
ardhatrtiyani satani paniyam anayantv iti / tatra ye visasanti  
pacanti ca tesam (msv ii 122) etad abhavat\* / bhavanto 'smabhir  
idrsam karma krtam\* / idam ca loptram prabhutam sampannakam\* /  
yavadaptam mamsam bhaksayitva avasistam visena  
dusayisyamah / kimartham tesam anuprayacchamah / loptram  
asmakam bhavisyati / te visadusitam mamsam bhaksayitva  
pranair viyoksyantiti / tair yavadaptam mamsam  
bhaksayitvavasistam visena dusitam\* / ye 'pi paniyasya  
gatas tair apy evam eva vicarya yavadaptam paniyam  
pitvavasistam visena dusitam adayagatah / yair mamsam  
bhaksitam tair paniyam pitam\* / yair api paniyam pitam tair  
api mamsam bhaksitam\* / sarve te kalagatah / yavad anyatamah  
srgalah kalapasapasitas tam pradesam anupraptam\* / tena te sarve  
mrta drstah / tato lobhasaumanasyah samlaksayati / sampanno  
me prabhuto labhah / anupurvi kartavya iti / sa dhanuso (269r1 = gbm  
6.850) 'tanim mukhe praksipyas nayum bhaksayitum arabdhah /  
tatah snayus chinna / atanya talu cchidritam\* / kalagatah /

devata gatham bhasante /

samcayah khalu kartavyo na karyas tv atisamcayah / pasya  
samcayalobhandho hatas ca yena jambukah /

kim manyadhve bhiksavo yo 'sau jambuka esa evasav upanandas tena  
kalena tena samayena / tadapy eso 'tilobhena vipannah / etarhy api eso  
'tilobhena vipanna iti /

sravastyam nidanam\* / tena khalu samayenanyatamo bhiksuro abadhiko  
duhkhitoh badhaglanah tasya bhiksuna upasthanam krtam\* / (msv ii  
123) tathapi kalagatah / tasya patracivaram vrddhante nitam\* /  
tatraikam civaram kenapi nasitam\* / maksikabhir akirnam\* /  
tatas civarabhajakenasav upasthayiko 'bhihitah / ayusmann alahas  
tvam\* / na tvayaitac civaram socitam\* / socaya / sa kathayati / tvam  
pariskaram bhajayisyasi / aham socayisyami / tvam eva socaya /  
etat prakaranam bhiksavo bhagavata arocayanti / glanopasthayikasya

sat pariskara datavyah / avasistam bhiksubhir  
bhajayitavyam\* / upasthayikas ced bahavo bhavanti sarvaih sat  
pariskarah samanyam bhajayitavyah /

apare bhiksavo jñatamahapunyah kalam kurvanti / tesam  
bahavah pariskarah sramanyapariskara jivitariskaras ca  
/ vrddhante 'bhirohitah / uktam bhagavata / upasthayakena sat  
pariskara grahitavya iti / sa vicarya vicarya pranitani  
grhnati / bhagavan aha / na pranitani datavyani / bhiksavo  
luhani dadati / bhagavan aha / na luhani datavyani / api tu madhyani  
datavyaniti /

glanah asamvidita eva samghike sayanasane kalam kurvanti /  
bhagavan aha / glanopasthayakena glanasya nimittam kusalena  
bhavitavyam muhur muhuh pratyaveksitavyah krtyasya na hapayitavyam\*  
/ sariravastham jñatva paudgalike sayanasane vyajenavatarya  
sayitavya iti /

sravastyam nidanam\* / anyatamo bhiksur glanas tena sariravastham  
paricchidya bhiksur abhihitah / yavad aham jivami tavad upasthanam  
kuru / madiyah patracivaram mrte mayi tava yathasukham iti / sa  
tasyopasthanam kartum arabdhah / yavad asau bhiksuh kalagatah /  
tatas civarabhajakenasau uktah / anaya tasya bhiksoh patracivaram\*  
/ bhajayami / sa kathayati / mamaiva tena yathasukham krtam iti / etat  
prakaranam bhiksavo bhagavata arocayanti / bhagavan aha / jivann  
evasau bhiksavo na dadati / kutah punar mrto dasyati / (269v1 = gbm  
6.851) nastidam danam mamatyayad asya bhavisyati / grhitva  
bhajayitavyam\* / tasyatra bhiksavo supratyamso deya iti /

tena khalu samayenanyatamo bhiksur abadhiko dukkhito badhaglanah /  
sa calpajñatah / tasya bhaisajyam nasti / tena sariravastham  
paricchidya upasthayiko 'bhihitah / mama nasti kimcit\* / mam uddisya  
pujam kurusveti / tena pratijñatam\* / sa kalagatah /  
apayesupapannah / atha bhagavan bhiksun amantrayate sma / yo 'sau  
bhiksavo bhiksuh kalagatah kim tenopasthayiko 'bhihitah / tair  
yathavrttam akhyatam\* / vinipatito 'sau bhiksavo bhiksuh / yadi  
tasya sabrahmacaribhih ratnatrayapuja krtabhavisyat\* cittam  
asyabhiprasannam abhavisyat\* / tasman na bhiksuna glanasabrahmacari  
adhyupeksitavyah / glanopasthayiko diyate / tad yady asya bhaisajyam  
nasti tam prstva (msv ii 125) danapatayah samadapayitavyah /  
sacet sampadyata ity evam kusalam\* / nocet sampadyate samghikam  
deyam\* / sacet sampadyata ity evam kusalam\* / nocet sampadyate  
buddhaksayanivisantikam deyam\* / sacet api na sampadyate yat  
tathagatacaitye va gandhakutyam va chatram va dhvajam va pataka  
va abharanakam va samghena daniyam datavyam iti / upasthayikena  
vikriyopasthanam kartavyam sastus ca puja /  
svasthibhutasyarocayitavyam yad buddhasantakam tavopayuktam iti / yady  
asya vibhavo 'sti / tena yatnam asthaya datavyam\* / sacen nasti yad  
asyopayuktam\* / arhati putrah paitrkasya / natra kaukrtyam

karaniyam iti /

sravastyam nidanam\* / anyatamo bhiksur abadhiko dukkhito  
badhaglano vedanabhibhutih / tasya patram sobhanam\* / sa tasmin  
ativadhyavasitah / upasthayakam aha / anaya me patram iti / tena na  
dattam\* / sa tasyantike cittam pradusya patre 'dhyavasitah  
kalagatah / sa tasminn eva patre asiviso bhutva utpannah /  
bhiksavas tam adahanam nitva samskarya viharam agatah /  
bhiksuh samnipatitah / civarabhajakena mrtapariskarikam  
vrddhante 'bhirohitam\* / tatra bhagavan ayusmantam (msv ii 126) anandam  
amantrayate sma / gacchananda / bhiksunam arocaya / na kenacit tasya  
bhiksoh patrasthavika mocayitavya / tathagata eva mocayisyati /  
ayusmatanandena bhiksunam arocitam\* / tato bhagavata svayam eva  
mocitah / asiviso mahantam phanam krtvavasthitah / tato  
bhagavata rcchatasabdena prabodhyabhihitah / gaccha mohapurusa /  
tyajainam patram\* / bhiksavo bhajayantu iti / sa kupito  
yathestagatipracarataya vanagahanam (270r1 = gbm 6.852) pravistah  
/ sa tasmin krodhagnina prajvalitah / tad vanagahanam pradiptam\* /  
tatraiva dagdho bhiksunam antike cittam abhipradusya  
narakesupapannah / tatra bhagavan bhiksun amantrayate sma /  
nirvidyatam bhiksavah sarvabhavabhyo nirvidyatam  
sarvabhavopapattikaranebhyah / yatra namaikasya satvasya trisu  
sthanesu kayo dahyate / vanagahane krodhagnina / narake narakena /  
smasane prakrtena / tasman na bhiksuna pariskare 'tyartham  
adhyavasanam utpadayitavyam\* / yasminn utpadyate tat parityaktavyam\* / na  
parityajati / satisaro bhavati / api tu yadi glanah svam pariskaram  
yacate / upasthayakena laghulaghv eva datavyam\* / na dadati / satisaro  
bhavati /

sravastyam nidanam\* / tena khalu samayenanyatamo bhiksur glano layane  
kalagatah / amanusyakesupapannah / civarabhajako bhiksus tam  
layanam pravestum arabdhah / patracivaram bhajayamiti / sa  
tivrena paryavasthanena lagudam adayotthitah kathayati / yavan mam  
abhinirharatha (msv ii 127) tavat patracivaram bhajayatheti / sa  
samtrasto nisपालयitah / etat prakaranam bhiksavo bhagavata  
arocayanti / bhagavan aha / purvam tavan mrto bhiksur  
abhinirhartavyah pascata tasya patracivaram bhajayitavyam iti /

sravastyam nidanam\* / tena khalu samayenanyatamo bhiksur kalagatah  
/ bhiksavas tam abhinirhrtya evam eva smasane chorayitva viharam  
agatah / civarabhajakas tasya layanam pravistah / patracivaram  
bhajayamiti / so 'manusyakesupapannah / lagudam adayotthitah /  
sa kathayati / yavan mama sarirapujam kurutha tavat patracivaram  
bhajayatheti / etat prakaranam bhiksavo bhagavata arocayanti /  
bhagavan aha / bhiksubhis tasya purvam sarirapuja kartavyeti /  
tatah pascata patracivaram bhajayitavyam\* / esa adinavo na  
bhavisyatiti /

sravastyam nidanam\* / tena khalu samayenanyatamo bhiksur glano layane

kalagatah / sa bhiksur adahanam nitva sarirapujam krtva  
dagdhah / tato viharam agatah / civarabhajakas tasya layanam  
pravistah / sa lagudam adayotthitah / tat tavan mam uddisya  
dharmasravanam anuprayacchatha tava civarakani bhajayatheti / etat  
prakaranam bhiksavo bhagavata arocayanti / bhagavan aha / tam uddisya  
dharmasravanam datva daksinam uddisya pascac civarakani  
bhajayitavyaniti /

uddanam\* /

glanakas catha sresthi ca prativastu navakarmikah / sima  
catuskikam krtva astau dutena karayet\* /

sravastyam nidanam\* / tena khalu samayenanyatamena (270v1 = gbm 6.853)  
grhapatina buddhapramukho bhiksusamgho 'ntargrhe  
bhaktenopanimantritah / bhiksusamghah pravistah / bhagavan  
aupadhike 'sthad abhinirhrtapindapatah / pamcabhih karanair  
buddha bhagavantah aupadhike tisthanty abhinirhrtapindapatah /  
katamaih pamcabhih / pratisamlatukama bhavanti / devatanam  
dharmam desayitukama bhavanti / sayanasanam pratyaveksitukama  
bhavanti / glanam avalokayitukama bhavanti / sravakanam  
vinayasiksapadam prajñapayitukama bhavanti / asmims tv arthe  
dvabhyam karanabhyam buddho bhagavan aupadhike 'sthad  
abhinirhrtapindapatah /

atha bhagavan aciraprakrantam bhiksusamgham viditva apavaranim  
grhitva aramenaramam viharena viharam pariganena  
pariganam camkramena camkramam anucamkramyamano 'nuvucarati /  
anenanyatamo mahallako viharas tenopasamkrantah / tatra bhiksur  
badhaglanah alpajñatah sve mutrapurise nimagno bhagavantam  
drstvaparavaram akarsit\* / anatho 'smi bhagavan\* / anatho 'smi  
sugata iti / bhagavan aha / kasmad tvam bhikso mam trailokyanatham  
uddisya pravrajita evam virausi / anatho 'smi bhagavan\* / anatho 'smi  
sugata iti / na me bhadanta kascit sabrahmacari upasthanam karoty  
avalokayati va / asti tvaya bhikso kasyacit (msv ii 129) sabrahmacarina  
upasthanam krtam avalokitam va / no bhadanta / ata eva te iyam  
samavastha / bhagavam laukikacittam utpadayati / aho bata sakro devendro  
'navataptan mahasarasah paniam adaya gandhamadanac ca parvatan  
mrttikam anayed iti / dharmata khalu yasmin samaye bhagavam laukikam  
cittam utpadayati tasmin samaye sakrabrahmadayo 'pi deva bhagavatas cittam  
ajananti / tatah sakro devendrah anavataptan mahasarasah  
astamgopetasya paniyasya sauvarnam bhrngaram adaya  
gandhamadanac ca parvatan mrttikam laghulaghv eva bhagavatah  
purastad asthat\* / evam caha / tisthatu bhagavan aham  
asyopasthanam karomi / bhagavan aha / naisa kausikam uddisya  
pravrajitah kim tu mam\* / api tu kim tvayaisa purvam na  
drstah / tistha tvam\* / sucikama devah / aham  
evasyopasthanam karomi / tato bhagavata civaram baddhva  
cakrasvastikanandyavartenanekapunyaatanirjatena bhitanam

asvasanakaranakarenasau bhiksur grhitva mutrapurisd  
uddhrtya ekante sthapitah / vamsavidalikaya nirlikhitah /  
pandumrttikaya udvartitah snapitah / tatah sthapitah / (271r1  
= gbm 6.854) civarakany asya praksalitani / tasmin pradese sukumari  
gomayakarsi datta / tato hastapadau samprasodhya sakram devendram  
glanopasthanapurvikaya (msv ii 130) dharmadesanaya sandesya samadapya  
viharam pravistah / ayusman anandah pindapataniharakah  
pindapatam adaya bhagavatsakasam upasamkrantah / dharmata khalu  
buddha bhagavantah pindapataniharakam bhiksum anaya  
pratisammodanaya pratisammodante / kaccid bhikso pranitam bhaktam  
samtarpito bhiksusamgha iti / pratisammodate bhagavan ayusmantam  
anandam\* / kaccid ananda pranitam bhaktam samtarpito  
bhiksusamgha iti / tathyam bhadanta / pranitam bhaktam  
samtarpito bhiksusamghah / tato bhagavan upardhapindapatam  
adayayusmantam anandam amantrayate / gaccha ananda amusmin vihare  
badhaglano bhiksuh / tasmai deyam upardhapindapatam\* / yad  
bhunkte cainam vaktavyah / sastra te ayusman svayam  
evopasthanam krtam\* / upardhapindapatena ca samvibhagah krtam  
iti / evam bhadanta ity ayusman anando bhagavatah  
pratisrutyo pardhapindapatam adaya tasmai datva yathasandistam  
arocitavan\* /

atha tasya bhikso etad abhavat\* / mama trailokyaguruna svayam  
upasthanam krtam upardhapindapatam ca dattam / na mama  
pratirupam syad yad aham sraddhadeyam paribhujya  
kausidyenatinamayeyam\* / yanv aham purvaratrapararatram  
jagarikayogam anuyukto vihareyam iti / tena purvaratrapararatram  
jagarikayogam anuyuktena viharata idam eva ca pañcagandakam  
samsaracakram calacalam viditva sarvasamskaragatim  
satanapatanavikiranavidhvamsanadharmataya (msv ii 131) parahatyā  
sarvaklesaprahanad arhatvam saksatkrtam iti / arhan  
samvrttā / traidhatuke vitaragah samalostrakamcanah  
akasapanitalasamacitto vasicandanakalpo 'vidyavidaritandakoso  
vidyabhijñāh pratisamvitprapto bhavalabhalobhasatkaraparammukhah  
sendropendranam devanam pujyo manyo 'bhivadyas ca samvrttāh  
/

tatra bhagavan bhiksun amantrayate / esam bhiksavo glananam na  
mata na pita na canyo bandhuh nanyatra yuyam eva sabrahmacarinah /  
tasmāt sabrahmacaribhih pasrasparam upasthanam karaniyam\* /  
upadhyayena sardhamviharinah / sardhamviharina upadhyayasya  
/ acaryenantevasinah / antevasina acaryasya / samanopadhyayena  
samanopadhyayasya / samanacaryena samanacaryasya /  
alaptakenalaptakasya / samlaptakena samlaptakasya / (271v1 = gbm 6.855)  
samstukena samstukasya / sapremakena sapremakasya / yah  
parsadvinirmukto 'lpajñatas ca tasya samghenopasthayiko deyah /  
glanavastham paricchidya eko va dvau va sambahula va / antatah  
sarvasamghenopasthanam karaniyam\* /

bhiksavah samsayajatah sarvasamsayacchetaram buddham  
bhagavantam papracchuh / pasya bhadanta bhagavata tasya bhiksoh  
svayam evam upasthanam krtam\* / tena carhatvam saksatkrtam iti /  
bhagavan aha / na bhiksava etarhi (msv ii 132) yatha atite 'py adhvani  
tasya maya upasthanam krtam\* / tena ca pañcabhijñāh  
saksatkrtah /

bhutaupurvam bhiksavo 'nyatamasminn asramapade  
puspaphalasalilasampanne nanavrksopasobhite rsih prativasati  
pañcabhijñāh / tena sisasyopasthanam krtam\* / svasthibhutih /  
tatas tena pañcabhijñāh saksatkrtah / kim manyadhve  
bhiksavah / yo 'sau tena kalena tena samayena rsir asid aham sah  
/ yo 'sau tasya rseh sisya esa evasau bhiksuh / tadapy asya  
maya upasthanam krtam etarhy apy asya maya upasthanam krtam\* /

punar api bhiksavo buddham bhagavantam papracchuh / pasya  
bhadantativa bhagavato glanakah priya iti / bhagavan aha / na bhiksava  
etarhi yatha atite 'dhvani mamativa glanakah priyah / tac  
chruyatam\* /

bhutaupurvam bhiksavah sivaghosayam rajadhanyam sivar nama  
raja rajyam karayati / rddham ca sphitam ca ksemam ca  
subhiksam cakirabahujanamanusyam ca / tasya nasti kimcid  
aparityajyam yacanakebhyo visesatas tu glanebhyah / yavad anyatamo  
grhapatir glanah sarvavaidyapratyakhyato rajñāh sakasam gatah  
/ deva cikitsam me karaya iti / tato rajña vaidyanam ajña datta /  
bhavato 'sya cikitsam kuruteti / te kathayanti / deva durlabhany asya  
bhaisajyanti / raja kathayati / kidrsani punas tani bhaisajyani  
/ deva yah kadacij janmanah prabhrti na kasyacid rusitapurvas tasya  
rudhirena yavaguh sanmasan datavya / evam asya svasthyam  
bhavati / nanyatheti / raja kathayati / satyam durlabham asya  
bhaisajyam\* / sa atmanah (msv ii 133) pracaram paricchettum arabdhah  
/ dukkham atmanah pracarah paricchidyate / sa dhattrim prastum  
arabdhah / amba asty aham iyata kalena kasyacid rusitapurvah /  
kumara yada tvam mamamsagatas tadaham api na kasyacid rusitapurva  
prag eva tvam iti / tato jananyah sakasam upasamkrantah / kathayati  
/ amba asty aham kasyacid rusitapurvah / kumara yada tvam mama  
kuksigatas tadaham api na kasyacid rusitapurva prag eva tvam iti / sa  
samlaksayati (272r1 = gbm 6.856) / labdham bhaisajyam iti viditva tena  
vaidyanam ajña datta / bhavanto mayatma pariksitah / aham na  
kadacit kasyacid rusitapurvah / mama pamcenkhikasiravedham kuruta  
/ deva vayam prakrtapurusasaryathaya devasya kaye sastram na  
nipatayamah / kusala bhavanti bodhisatvas tesu tesu  
silpasthanakarmasthanesu / rajña svayam eva siravedhah krtah /  
tena ca rudhirena san masan pratidinam tasmai yavagur datta /  
svastho jatah / kim manyadhve bhiksavah / yo 'sau raja aham sa  
tena kalena tena samayena / tadapi me glanakah priyah prag  
evedanim\* /

punar api sive rajñah putrasya parsvasoso jatah / rajña  
vaidyanam ajña datta / bhavanto 'sya kumarasya cikitsam kuruteti / te  
kathayanti / deva sarvasaram ghrtam pacyatam\* / iti viditva  
dvadasabhir varsaih sarvadravyani samupanitani / adyapi  
jivajivakamamsam na labhyate / vaidyaih sakuntikanam ajña  
datta / agacchata / adarsakam (msv ii 134) kukkutakam ca grhitva  
samudratatam gacchata / tatra pasan patayitva kukkutakasya purastad  
adarsam sthapayata / kukkutat svam pratibimbam drstva  
kukkuto 'yam iti ravisyati / kautuhali jivajivakah kukkutasabdham  
srutva kukkutasamipam agamisyati / ayam tasya bandhanopaya iti /  
tais tatha krtam\* / yavat karmapasito jivajivakah prani baddhah  
/ te tam adaya samprasthitah / dharmata hy esa aciravyativrte  
lokasannivese tiryāñco 'pi vakpravyaharanasamartha bhavanti /  
jivajivakah prani kathayati / bhavantah kutra mam nayatha / tair  
yathavrttam samakhyatam\* / sa kathayati / mumcata mumcata mam\* /  
mamsabalo nama ausadhi kathayasi ratnani veti / te kathayanti /  
upadarsaya tavat pasyamah kidrsas ta osadhaya iti / tena  
samakhyatam\* / madiyasnanodakam mamsabalam\* / tadadaya gaccha /  
imani ca ratnaniti / te rajñah samkitah / ratnany apasya tam eva  
jivajivakam adaya samprasthitah / anupurvena sivaghosam  
rajadhanim anupraptah / tair jivajivakaprani rajña upanamitah  
/ yac ca tenausadham adistam tac ca kathitam\* / tato rajña  
jivajivakah prstah / kathayati / deva mama snanodakam  
mamsabalam iti / rajña sapta udakamanayah sobhanambhasah  
purnah sthapitah / sa tesu yavat snato yavat suvisranto  
jatah / tatah kayasya balam jñatva sahaya utphluta  
saranaprsthah abhirudho vigatabhayabhairavo gatham bhasate /

purvam tavad aham murkhah pascac (272v1 = gbm 6.857) chakuntika  
ime / tato raja ca vaidyas ca sampurnam murkhamandalam\* //

ity uktva prakrantah / tato rajña vaidya ahuya prstah /  
bhavantah satyam\* / bhavantah jivajivakasya snanodakam tanmamsena  
samabalam iti / te kathayanti / deva satyam\* / pacata ghrtam\* / taih  
sarvasaram ghrtam pakvam\* / rajaputra upayoktum pravrttah /  
yavad anyatamasmin himavat kandare pamca pratyekabuddhasatani prativasanti  
tatraikasya parsvasoso jatah / sa taih pratyekabuddhair abhihitah /  
ayusman janapadan gatva vaidyam prstva bhaisajyam sevasva /  
svastho bhavisyasiti / kathayati / ayusmanta agamisyanti / sa dharmo  
bahujananto bahujanakanto bahujanapriyo bahujanamanapah  
sarvasatvadharanah yaduta maranam nama yo mam sa vyadhina  
nesyati / kasyarthaya gramantam avasaramiti / te kathayanti /  
ayusman yady apy evam yathapi yavac chilavan purusapudgalas ciram  
jivati tavad bahupunyam prasuyate / yavad bahupunyam prasuyate  
tavac ciram svargesu modate / sa tair uparudhyamano janapadad  
avatirnah / anupurvena sivaghosam rajadhanim anupraptah /  
tato margasramam prativinodya vaidyasakasam gatah / bhadramukha  
mamedrso rogah / bhaisajyam vyapadisa iti / sa kathayati / arya

yadrsa evayam tava rogas tadrsa eva rajña putrasya / dvadasabhir  
varsaih sarvasaram ghrtam pakvam\* / gatva prarthaya / yady apy  
etat te mandam api (msv ii 136) bhagyavisesat pratilabhyase tena te  
yapyam bhavisyatiti / sa rajakuladvaram gatvavasthitah /  
acaritam tasya rajña / ghanta dvare nityam pralambita /  
yacanakajanivedi / yada yacanako dvare tisthati tadasau rauti /  
yavad asau ghanta pratyekabuddham agatam nivedayanti ratitum  
arabdha / tato rajaputrah kathayati / amba tata yavanako 'bhyagatah /  
vicaryatam kim prarthayatiti / tau kathayatah / putra asmabhir  
dvadasabhir varsair dravyasamharam krtva idam ghrtam pakvam\*  
/ piba tavat pascad yacanakam pravesayamah / vicarayisyamah  
kim prarthayatiti / tasya krtakutuhalsvastyayanasya ghrtam  
patukamasya yacanakabhajanasamarmasamghattitasarirasya tad  
vrttam na rocate / kathayati ca / amba tata na tavaparibhoksye yavad  
yacanakah pravisata iti / rajña dauvarikasyajña datta /  
yacanakam pravesaya iti / sa pravesitah / rajaputrena drstah  
/ kayaprasadikas cittaprasadikas ca santeneryapathenavatirnah /  
sa kathayati / aryakena kim prayojanam\* / tena vistarena samakhyatam\*  
/ sa kathayati / arya tvam eva mandarho naham\* / grhana /  
dadamiti / tena patram prasaritam\* / rajaputrena tivrenasayena  
(273r1 = gbm 6.858) tasmai tanmando dattah / tenapi mahatmana  
sarvasatvahanugatam rajaputrena cittam utpaditam\* / rdhyati  
silavatas cetahpranidhanam\* / tac ca visuddhatvac chilasyeti /  
ubhav api svasthau samvrttau / kim manyadhve bhiksavo yo 'sau  
rajakumarah (msv ii 137) aham eva sa tena kalena tena samayena / tadapi  
me glanakah priyah prag evedanim\* /

kim bhadanta tena rajaputrena tena ca pratyekabuddhena karma krtam  
yena tayor yugapad vyadhir utpanno yugapac ca vyupasantir iti / bhagavan  
aha / tasyam eva bhiksavah purvam anyasu jatisu karmani krtany  
upacitani labdhasambharani parinatapratyaany oghavat  
pratyupasthitani avasyambhavini / na bhiksavah karmani krtany  
upacitani bahye prthividhatau vipacyante / nabdhatau / na tejudhatau /  
na vayudhatav api / bhudhatusv eva skandhadhatv ayatanesu karmani  
krtani vipacyante subhany asubhani ca /

na pranasyanti karmani api kalpasatair api /  
samagrim prapya kalam ca phalanti khalu dehinam\* //

bhutapurvam bhiksavo varanasyam nagaryam brahmadatto nama  
raja babhuva / tasya dvau putrau / tayor yah kaniyan sa rajyabhinandi  
/ purohitasypa dvau putrau / tayor api kaniyan sa paurohityam  
prarthayate / dhatusah satvah samsyandanta iti tayoh parasparam  
sakhyam utpannam\* / rajaputrah kathayati / ka upayah syad yenaham  
raja bhaveyam\* / sa kathayati / asty upayah / yadi tvam mam  
paurohitye sthapayasi (msv ii 138) kathayamiti / sa kathayati / evam  
bhavatu / kathaya / sthapayamiti / sa kathayati / aham tava bhrataram  
vyamgam karomi / tvam raja bhavasiti / tenanumoditam\* / tatas tena

tasya jyesthasya rajaputrasya bhaisajyam dattam\* / vyamgibhutam\* /  
aparena samayena raja kalagatah / amatyaih sa vyamga iti krtva  
kaniyan rajye 'bhisiktah / tenapy asau kaniyan purohitaputrah  
paurohitye pratisthapitah / yavad aparena samayena raja purohitena  
sardham samlapena tisthati / rajñasau bhrata vyamgo  
drstah / tasya tam drstva vipratisara utpannah / na  
sobhanam maya krtam yad rajyahetor bhrata vyamgikrta iti /  
purohitah kathayati / deva mamapi vipratiara utpannah / yadi  
devasyabhimatam punar apy evam yathapauranam karomiti / sa  
kathayati / kurusvanujane / tena tasya bhaisajyam dattam\* /  
svasthibhutam / tatas tau pratyekabuddhe karan krtva pranidhanam  
kartum arabdhau / yadavabhyam evamvidhe sadbhutadaksiniye karah  
krta asya karmano vipakena adhye mahadhane mahabhoge kule jayeyahi  
/ asya ca papasya vyamgikaranasya karmano vipakam anubhaveyam iti  
(273v1 = gbm 6.859) / kim manyadhve bhiksavah / yo 'sau rajaputrah  
aham eva sa tena kalena tena samayena / yo 'sau purohitaputrah esa evasau  
pratyekabuddhah / yat tabhyam samjalpam krtva rajakumarasya  
bhaisajyam dattam tena yugapad vyamgau samvrttau / yat tu  
vipratisarabhyam vicarya punar bhaisajyam dattam tena yugapat  
svasthibhutam / iti hi (msv ii 139) bhiksavah ekantakrsnanam  
karmanam ekantakrsno vipakah / ekantasuklanam ekantasuklah  
/ vyatimisranam vyatimisrah / tasmad tarhi bhiksavah  
ekantakrsnani karmany apasya vyatimisrani ca ekantasuklesv  
eva karmasvabhogah karaniyah / ity evam vo bhiksavah  
siksityam\* /

sravastyam nidanam\* / tena khalu samayena sravastyam  
sresthinama grhapatir adhyo mahadhane mahabhoge  
vistirnavisalaparigraho vaisravanadhanasamudito  
vaisravanadhanapratispardhi / tena sadrsat kulat kalatram anitam\* /  
so 'putrah putrabhinandi sivavarunakuberasakrabrahmadin anyams ca  
devatavisesan ayacate / tadyatha aramadevata vanadevatas  
catvaradevatah srmgatakadevata balipratigrahika devatah  
sahajah sahadharmika nityanubaddha api devata ayacate / asti caisa  
lokapravadah / yadayacanahetoh putra jayante duhitaras ceti / tac ca  
naivam\* / yady evam abhavisyad ekaikasya putrasahasram abhavisyat tadyatha  
rajñas cakaravartinah / api tu trayanam sthananam  
sammukhibhavat putra jayante duhitaras ca / katame trayanam\* /  
matapitarau raktau bhavatah / sannipatitau / mata kalya bhavati  
rtumati / gandharvas ca pratyupasthito bhavati / esam trayanam  
sthananam sammukhibhavat putra jayante duhitaras ca / yadasya  
devataradhanenapi na putro na duhita tada sarvadevatah pratyakhyaya  
bhagavaty abhiprasannah / yavad anyatamasya bhiksoh sakasam  
upasamkrantah / arya icchami (msv ii 140) svakhyate dharmavinaye  
pravrajitum\* / bhadamukha evam kuru / sa tasyanupurvyā  
kesavatanam krtva siksapadani grahayitum arabdhah /  
pravrajyantarayakarena ca mahata jvarenabhibhutam / etat

prakaranam bhiksavo bhagavata arocayanti / bhagavan aha / upasthanam  
asya karaniyam\* / na tavac chiksapadani deyani yavat svasthah  
samvrttah / ity uktam bhagavata / tasyopasthanam kartavyam iti hi  
bhiksavo na janante kena kartavyam iti / bhagavan aha / bhiksubhiih /  
vaidyas tasya diva bhaisajyam kurvanti / ratrau (274r1 = gbm 6.860)  
glanyam vardhate / te kathayanti / arya vayam asya diva cikitsikam  
kurmah ratrau glanyam vardhate / yady esa grham niyate vayam asya  
ratrau cikitsam kuryama iti / etat prakaranam bhiksavo bhagavata  
arocayanti / bhagavan aha / grham niyatam tatrapy asyopasthayikan  
anuprayacchata / tasya tad glanyam dirghakalinam samvrttam\* / kesas  
tasya dirghadirgha jatah / tasya mundo grhapatir iti samjña  
samvrtta / sa yada mulagandapatrapuspaphalabhaisajyair  
upasthiyamano na svasthibhavati tada tenatma paricchinnno mrto 'ham iti  
/ tatas tena maranakalasangmaye sarvam santakasvapateyam  
patrabhilekhyam krtva jetavane presitam\* / sa ca kalagatah /  
amatyair rajñah prasenajitah kosalasyarocitam\* / deva mundo  
grhapatir aputrah kalagatah / prabhutam casya hiranyasuvarnam  
asti hastino 'sva gavo mahisyah sannahani ca / etac ca sarvam  
patrabhilekhitam krtva jetanavanam aryasamghaya presitam\* / raja  
kathayati / aryopandasantakam eva maya apatrabhilekhitam (msv ii 141) na  
pratilabdham prag eva patrabhilekhitam pratilapsye / api tu yad bhagavan  
anujñasyati tad grahisye / etat prakaranam bhagavata arocayanti /  
bhagavan aha / kim tatra bhiksavah samvidyante /

antaroddanam\* /

vastusayananapravaranam ayoloham ca candanam\* /  
kumbhani pitabhaksadi ramjanam yastijambukam\* //

dvipada catuspada yavat\* annapanam ca bhaisajyam\* / daso va  
prastaram lekhyam yathayogena bhajayet\* //

hiranyam ca suvarnam ca yac capy anyat krtakrtam\* /  
samagrah samgho bhajayed iti proktam maharsina //

bhiksubhiih samakhyatam\* / bhagavan aha / yathayogena bhajayitavyam\* /  
tatra ksetravastu grhavastv apanavastu / sayanasanam  
ayaskarabhandam lohakarabhandam kumbhakarabhandam\* /  
kundikakarandakavivarjitam taksabhandam  
varutabhandam\* / dasidasakarmakarapauruseyanam annapanam  
vrihaya cavibhajyah / caturdisaya bhiksusamghaya  
sadharaṇaḥ sthapayitavyah / satakah pataka  
carmabhandam upanahas tailakutupah kundikakarakas (msv ii 142)  
ca samagrena samghena bhajayitavyah / yastayo ya ayatas ta  
jambucchayikah pratimaya dhvajavamsah karayitavyah / yah  
svalpas tah khamkharakah krtva bhiksunam datavyah /  
putradarakam samghena yathasukham avikriya yathabhiprasadalabdhenā  
muktavyah / catuspadanam hastino 'sva ustrah khara vesaras  
ca rajña upayogah / mahisyah aja edakas caturdisaya

bhiksusamghaya (274v1 = gbm 6.861) sadharana avibhajyah / yas ca  
sannaho yac canyatra rajopayojyam tat sarvam rajña upanamayitavyam\* /  
sthapayitvayudhani taih sastrakaih sucyah khamkharakas ca  
karayitva samghe carayitavyah / ramganam maharamgah  
kamkustahimgulukarajapatyadayas te gandhakutyam  
prakseptavyah pratimopayogikah / khamkhatikam gaurikam nilis  
ca samghena bhajayitvya / madyam mrstayavan praksipya bhumau  
nikhatavyam\* / suktatve parinatam paribhoktavyam\* /  
suktatvanupayojyam tu chorayitavyam\* / mam bhiksavah sastaram  
uddisadbhir madyam adeyam apeyam antatah kusagrenapi / bhaisajyani  
glanakalpikasalayam (msv ii 143) prakseptavyani / tato glanakair  
bhiksubhiih paribhoktavyani / ratnanam mukta varjayitva  
manivaiduryadaksinavartaparyantani tu dvau bhagau kartavyaniti /  
eko dharmasya / dvtiyah samghasya / yo dharmasya tena buddhavacanam  
lekhayitavyam\* / simhasane copayoktavyam\* / yah samghasya sa  
bhiksubhir bhajayitavyah / pustakanam buddhavacanapustaka avibhajya  
caturdisaya bhiksusamghaya dharanakosthikayam  
prakseptavyah / bahihsastrapustaka bhiksubhir vikriya  
bhajayitavyah / patralekhyam yac chighram sakyate sadhayitum tasya  
dravyavibhage tad bhiksubhir bhajayitavyam\* / na sakyate tac  
caturdisaya bhiksusamghaya dharana / kosthikayam  
prakseptavyam\* / suvarnam ca hiranyam canyac ca krtakrtam  
trayo bhagah kartavyah / eko buddhasya / dvitiyo dharmasya /  
trtiyah samghasya / yo buddhasya tena gandhakutyam  
kesanakhastupesu ca khandachuttam pratisamskartavyam\* / yo  
dharmasya tena buddhavacanam lekhayitavyam simhasanena va upayoktavyam\*  
/ yah samghasya sa bhiksubhir bhajayitavyah /

sravastyam nidanam\* / yada rajña prasenajita kosalena  
toyikamahah prasthapitas tada tatra  
bhiksubhiksunyupasakopasikanam mahasannipato bhavati / tena khalu  
samayena mulaphalguno bhiksur bhiksunibhavaniiyah / toyikamahe  
pratyupasthite sambahulabhir bhiksunibhir uktah / arya upanimantrito  
bhava / toyikamaham gamisyama iti / sa kathayati / ko 'tra mama  
patracivaram sthapayatiti / (msv ii 144) dvadasavargikabhir  
bhiksunibhir uktah / arya alpotsuko bhava / vayam sthapayamah /  
tena tasam samarpitam\* / tat tabhir api mahaprajapatye samnyastam\* /  
mahaprajapatyapi ayusmata anandasya / ayusmatapy  
anandenanyatamasmin vihare sthapitam\* / tata ayusman mulaphalgunas  
toyikamaham gatah / sa tatra bhiksunibhir upanimantritah / eka  
kathayati / aryena mamadya purvahnika kartavya / aparaya  
purvahnikaya upanimantritah / aparapi / apara kathayati / aryena  
mamantikad bhoktavyam iti / aparapi / evam eva kathayaty aparapi / apara  
kathayati / aryena mamantike kalapanakam payayitavyam iti / aparapi /  
evam eva kathayaty aparapi / tena tasam anuraksaya stokastokam  
grhitva purvahnika krta / tataiva velayam bhuktam akale  
panakam ca pitam\* / tatah stokastokena (275r1 = gbm 6.862) prabhutam

sampannam\* / sa cadhvaparissantah / tena prabhutam bhuktam\* / sah  
ajirno jatah / visucitah kalagatah / sa bhiksubhiih  
smasanam nitva dagdhah / dharmasravanam dattam\* / anupurvena  
viharah pravistah / civaragopakena glanopasthayikah abhihitah /  
anaya tasya patracivaram iti / sa kathayati / dvadasavargikanam haste  
sthapitam\* / tah prstah / kathayanti / asmabhir mahaprajapatya  
haste sthapitam\* / mahaprajapatih kathayati / maya anandasya  
samnyastam iti / ayusman anandah kathayati / maya amusmin vihare  
sthapitam\* / ity etat prakaranam bhiksavo bhagavata arocayanti / (msv  
ii 145) bhagavan aha / anandena sthapitam bhiksuna prativastu  
mrtapariskarikam adhisthatavyam\* / evam ca punar  
adhisthatavyam\* / sayanasanaprajñaptim krtva gandim akotya  
prstavacikaya bhiksun samanuyujya sarvasamghe samnisanne  
samnipatite ekena bhiksuna jñaptim krtva karma kartavyam\* /  
srnotu bhadantah samghah / asminn avase mulaphalguno bhiksuh  
kalagatah / tasya patracivaram sacivaracivarikam anandasya haste  
tisthati / sacet samghasya praptakalam ksametanjaniyat  
samghah / yat samgho mulaphalgunasya bhiksoh patracivaram  
sacivaracivarikam anandena bhiksuna prativastu mrtapariskarikam  
adhitisthed ity esa jñaptih / ayusman upali buddham  
bhagavantam prcchati / anyatra bhadanta bhiksuh kalam kuryad  
anyatrasya patracivaram anyatra prativastukah / tat patracivaram kasya  
prapadyate / yo 'tra upalin prativastuko bhiksuh grhi va /

sravastyam nidanam\* / tena khalu samayena navakarmiko bhiksuh  
kalagatah / bhiksavas tasya patracivaram kaukrtyan na bhajayanti /  
etat prakaranam bhagavata arocayanti / bhagavan aha / sarvasamgham  
sannipatyasau laksitavyah / kim sambhinnakari na va iti / yadi  
sambhinnakari / samghikam staupikam karoti / staupikam va  
samghikam\* / (msv ii 146) evam adharmikam\* / tasya patracivaram  
sacivaracivarikam trin bhagan kartavyam\* / buddhasya / dharmasya /  
samghasya / samghiko bhiksubhir bhajayitavyah / buddhasantakena  
buddhapuja va gandhakutyam stupe va navakarma kartavyam\* /  
dharmasantakena buddhavacanam va lekhyitavyam\* / simhasane va  
upayoktavyam\* / na cet sambhinnakari sarvam eva bhiksubhir bhajayitavyam\*  
/ natra kaukrtyam karaniyam\* /

sravastyam nidanam\* / tena khalu samayena sambahula bhiksavo  
janapadarikam caranto 'nupurvena sravastyam upanagaram  
anupraptah\* / tanmadhyad eko bhiksuh kalagatah / te  
samlaksayanti / bahir viharasya bhajayamah / viharam  
pravistanam sabrahmacarino 'pi bhagam prarthayisyantiti /  
sravasti tannivasibhir gopalakaih pasupalakais traharakaih  
kasthaharakaih pathajivair utpathajivais ca manusyaih  
samantad akirna / te yatra yatra nisidanti bhajayama iti tatra tatra  
mahajanena parivaryante / te samlaksayanti / viharasamipe bhajayama  
iti / te viharasamipe bhajayitum arabdhah (275v1 = gbm 6.863) /  
upadhivarikena drsta uktas ca / ayusmantah kim kurutha /

tair yathavrttam samakhyatam\* / sa kathayati / aham api simaprapta  
iti / tais tasya vivacayato na dattam\* / etat prakaranam bhiksavo  
bhagavata arocayanti / (msv ii 147) bhagavan aha / antahsimayam  
antahsimasamjñino mrtapariskaram bhajayanti / abhajitam  
durbhajitam\* / punar api simapraptaih saha bhajayitavyam\* / anyatha  
satisarah / evam antahsimayam vaimatika bhajayanti / abhajitam  
durbhajitam\* / punar api simapraptaih saha bhajayitavyam\* / anyatha  
satisarah / bahihsimayam antahsimasamjñino  
mrtapariskaram bhajayanti / abhajitam durbhajitam\* / punar api  
simapraptaih saha bhajayitavyam\* / anyatha satisarah /  
bahihsimayam vaimatika bhajayanti / abhajitam durbhajitam\* / punar  
api simapraptaih saha bhajayitavyam\* / anyatha satisarah bhavanti /  
sravastyam nidanam\* / tena khalu samayena bhiksuna bhiksor haste  
bhiksos civarani presitani / tena bhiksuna yena presitani  
tasya nisvasena paribhuktani / etat prakaranam bhiksavo bhagavata  
arocayanti / bhagavan aha / avisvase bhiksavas tena bhiksuna  
visvasam utpaditam\* / yasya yena bhiksuna presitani tasya tena  
visvasena paribhuktani /

api tu bhiksur bhiksor haste bhiksos civarakani presayati / yasya  
presitani tasya visvasena paribhumkte / superibhuktani / yena  
presitani tasya nisvasena paribhumkte / dusparibhuktani // 1 //  
bhiksur bhiksos civarani presayati / yasya presitani sa  
kalagatah / yena presitani (msv ii 148) tani tasya visvasena  
paribhumkte / dusparibhuktani / yasya presitani tasya kalpena tasya  
mrtapariskarikam adhitisthati / svadhisthitani // 2 // bhiksur  
bhiksos civarani presayati / yena presitani sa kalagatah / yena  
presitani tasya kalpena mrtapariskarikam adhitisthati /  
duradhisthitani // 3 // bhiksur bhiksos civarakani presayati /  
yasya presitani tena pratiksiptani / yena presitani tasya visvasena  
paribhumkte / superibhuktani / yasya presitani tasya visvasena  
paribhumkte / dusparibhuktani // 4 // bhiksur bhiksos civarakani  
presayati / yasya presitani sa kalagatah / yasya presitani tasya  
kalpena mrtapariskarikam adhitisthati / svadhisthitani / yena  
presitani tasya kalpena mrtapariskarikam adhitisthati /  
duradhisthitani // 5 // bhiksur bhiksos civarakani presayati /  
yasya presitani tena pratiksiptani / yena presitani sa ca kalagatah  
/ yasya presitani tasya visvasena paribhumkte / dusparibhuktani /  
yena presitani tasya kalpena mrtapariskarikam adhitisthati /  
svadhisthitani // 6 // bhiksur bhiksos civarakani presayati /  
yasya presitani tena pratiksiptani / sa kalagatah / yenapi  
presitani sa kalagatah / yasya presitani tasya kalpena  
mrtapariskaram adhitisthati / duradhisthitani / yena presitani  
tasya kalpena mrtapariskarikam adhitisthati / svadhisthitani // 7  
//

// civaravastu samaptam\* //

