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Sastra section, text no. 38

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

sutrarthasamuccayopadesah

namo ratnatrayaya

samdrsya gambhiramudaramabdhyakasoṃamam sutrasumatrkam ca /
srimadgurorasyasamudgatarthan dusprapaniyam vilikhmi caham //
1 //

atra bodhisattvanam ratnopamah pañcasad dharmah
pranopamadayah / tan abhidhasye kiñcit / tadyatha-
ayurjivitamadhara usmavijñānāyorhi yah / 2 a ba /
yatha sattvah pranesu snihyantah pranamscasrayante, tatha
bodhisattva api pranopamabodhicitte snihyantastadasrayante /
matapitrsamo dharmastu sunyata-karune / tadanotpade na
bodhisattvasambhavah / grhinivat
mṛti-sikṣa-karmanisamcitisamjñāni ahoratram trih
samagamah / grhavad dasa kusalani / imami tu grhameva
durgatidvarapidhanat / dhanopamani aṣṭasaptadhanani, alpeccata,
samtosasca / mitravat tridhatuprayogam kurvannapi nirvanasayata,
vipuladane 'pi vipakanirapeksata, sarvadharmānutpadajñāne 'pi
karmavipakanutsargah, sarvadharmānairatmyajñāne 'pi sattvesu
karunotpadah / mulasamah śraddha, śraṇam, tyagah ,
ksantisca / ksetropamam silam / bandhusamah dasaparamitah /
acaryopamastu sadanusmṛtyah / upadhyayopamastu
aryakasyapa-paripṛcchasutre bodhicittavismaranaya catvaro
dharmah / sresthisamah siksasamuccaye
caturdasapakarapratipaksah / bhāginisamāni caturapramāni /
dasopamāni catuḥsamgrahavastuni / prajopamastu
sva-dasa-candalavadahankara-nasah / netropame tu
asayadhyasayavisuddhi / dhātṛisamam kalyānamitram / rajopamam
triratnam / toyasamkaropama trimandalaparīsuddhih /
mārgadarsakasamah smṛti-samprajānya-yonisomanasikarapramadah,
caturviparyasapratipaksasevānañca / carnavat sattvaparityāganugrahau /
alankaropamah śraddha, silam, tyagah, śrutam, prajñā ca /
vyādhipidopamam tu adhyātmikabāhyavastvabhinivistacittam /
hatacittapurūsavat grhastho bodhisattva evam vicarayati- kadāham
brahmacāri bhavēyam / pravrajita evam cintayati- kadāham jagato

dukhani moktum ksama iti / kusidopamam grhasthena ksetradinam
aparityagah / pravrajitena dauhsilyadinamaprahanam /
silaskandhasutre- 'bhiksavah, pravrajitena hastiyuddhadarsanamapi
mithyajiva iti uktam /

susvabhavopamo yonisomanasikaravan / mukopamah
paradosa-bhrantyanakhyata, svagunanakhyata, aparainindakasca /
andhopamo 'paradosadrasta / grhitacauropamah saddharmavinase
saddharmagrahakah / balopamah suvak, sphurtimean, sukhadah,
sutosah, suposah, subharah, santustasca / dutopamastu
bodhisattvo bahvartho bahukriya udaracittasca / amatyopamo
drdhapratijñah / panditopamo 'pratihatassattvah pratyupakari ca /
sisyopamastu trirdiva trisca ratrau guruparyupasakah,
krtapunyasambharasañcayah samvaraposakasca /
pratyutthapakopamah sarvasattvabuddhatvaprapanapurvam
svabuddhatvakamah / andhanayakopamah svabuddhabhavapurva
pararthakriyah / prathamakalpamanusyopama
acarana-sila-jivika-vidhi-drstisampannah /
sakamapurupamah samastacaryapathapararthaparinamanah, yatha-
'aryaratnameghasutroktam' / andhakropamo mahamadhyamakarthanityavasah
/ ghatakopamastyaktamithyadrstyutpadah / cauropamah
tyaktapramadanarah / satrupamastu ahripramadah / murkhopamah
smrti-samprajanyavirahitah / mattopamah catuhkrsnah /
tiryagupamo 'jñatasiksanayah / vadhikopamo niskarunacarah /
akrtajñopamastyaktapratimoksasamvarah / anathopama
upayakausaljarahitah / unmattopamah karyakaryanabhijñata /

marabhibhutopamah
pañca-pañcasad-dvatrimsadantarayikadharmamabhijñata / ke ca (te)
pañcapañcasad? 'aryabodhisattvapitake' tadyatha- antarayika eko
dharmah- pramadah / antarayikau dvau dharmah-ahrikyam anapatrapyañca
/ trayah- rago dveso mohasca / catvarah- catasrah asadgatayah /
pañcapranatipato 'dattadanam kamamithyacaromrsavado
madyapanam ca /
sad-buddha-dharma-samgha-sila-acarya-jyesthanarah / sapta-
saptavidha manah / astau-mithyastakam / nava- navadha
cittaghatavastuni / dasa- dasakusalani iti praptam /

dvatrimsad antarayika dharma api 'aryamahayanopadesasutre'
tadyatha- 'putri! mahayanantarayika dharmastu dvatrimsat /
tairantarayikaih sarvajñatayam sigraham na niryanam bhavati /
ke ca dvatrimsat? tadyatha- sravakapratyeka-buddhayanakamita,
indrabrahmatvakamita, janmasamsthabrahmacaryam, kusalamulaikaragah,
bhogasampatmatsaryam, sattvavisamadanam, silasaithilyam,
paracittaraksanam, vyapada-pratighanusayah, taccittalayah,
musitasmrtita, sravananarthikata, avicarana, anaryacarya,
manatimanavivrdhah, kaya-vak-citta-karmaparisuddhah,
saddharmapariraksanam, acaryadharmapratichadanam,

samgrahavastutsargah, sammodaniyadharmatyagah, papamitrasevanam,
bodhyaparinamaneti triskandhavipaksata, alpakusalamulamanyana,
anupayapatitabuddhih, paranmukhibhuya triratnasamsanam,
bodhisattvavyapadacintanam / asrutadharmaprahanam,
marakarmanavabodhah, lokayatamantragrahanam, sattvaparipecanam,
samsaradaparikheda', iti /

'putri! dvatrimśad ime mahayanasya antarayikah samyak
vyapadistah / tairantarayaiḥ sarvajñata' nihsaranam / kim
tarhi? tathapi putri, yavanto hi mahayanaguna antaraya api
tavantastavad ityuktam / api ca, aprameya antarayadharmā bahusu
sutresu drśyante, kintu atra grāthagauravat na nirūpyante /
etanmargasthikrādikarmikabodhisattvaistattatsutresu drastavyam,
asthitaye ca prayatitavyam / aparanyapi samkathyani bahuni
vartante-sughoraparusaṃ suduḥsaham dukham ciram sahyata idamapi
mahadascaryam / caturōghavikṣiptam paunahpūnyena
kankalayanarohanam tadapi mahadascaryam / bharya grāham ca
prahaya svratadane 'pi sādā kayavanmanovikṣepa idamapi
mahadascaryam / svalpamatrasyapi kusalamulasya abhave 'pi
tasyaivarthato buddhajñānagavesanam idamapi mahadascaryam
pratimokṣasikṣabhāve 'pi- mahayanasthābhodhidvayagavesanam
idamapi mahadascaryam / ityadisū mahascāryesu bahusvapi satsu,
jambudvīpapurusasya vikalpacarah katham vaktum śakyante / tasmad
bhavanto muktikāma vidvamsastairunmattaiḥ saha akrtasamsarga
apramattas tisthantu / evam te karuṇavīśayāvavyatiriktah
uttamamargavyapadese 'pi tatra na pravīśanti, kimaham karavāni / yavad
abhijñāta na prapyaṭe tavad anyesaṃ vipakasambhavat khadgavat
sthatavyam / śaḍgurugavesanīyah, sādā sūtrāni ca drastavyāni
/

sūtrasamuccayopadeso mahavidvādācāryādīpankarasrījñāna-vīracitah
samaptah //

tenaiva bhāratīyamahopādhyāyena mahasamsodhakalokacaksusa
jayasīlena (chul khrimas rgyal va) ca anudya sampadya ca nīrīṭah //