

Based on the ed. by Sanghasena Singh: Sphutartha

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BOLD for pagination of Sanghasena Singh's ed. [1st ed., Patna 1968, Tibetan Sanskrit Works Series, 11] = SS (added)

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

the transliteration emulates the conventions of nagari script. therefore, many word boundaries are not marked by blanks.

sphutartha srighanacarasamgrahatika

| namo buddhaya ||

prahinanihsesamalan jitarin jñeyodadheh paragatan krpalun |
saddharmasacchisyaganan samastan namami buddhan bahusah
krtañjalih ||

danambusekaparivrdhhasusilamulam maitrikrpa + + +
pallavajatasobham |
bodhyangamargaphalitam hi jinalijustam mañjusriyam ca
subhakaipatarum namami ||

acarasamgrahasyasya smrtaye mandamedhasam
vistirnasutrasamksepat kriyate 'yam viniscayah ||

tatra prayena hi santo gurvistadevatam pujayitva kriyayam
pravartante punyaprasavartha, tato vighnopasamanartham
mangalārthañceti | ahamapi ca sadacaro 'yamiti krtva srighana
carasamgrahāmbhe svadevatanamaskaram kartum pravrtta iti
darsayannaha | prahinasesasamklesa iti vistarah | tatra
trividhah samklesah- klesasamklesah karmasamklesah
janmasamklesasca | klisyanti kayavakcittani iti klesah | te ca
ragadikamastottarasatam | astanavatiranusayah | dasa
paryavasthanani | klesa eva (ss 2) samklesah klesasamklesah
klesasvabhavatvat klesasamklesahetutvacca klesasamklesa ityuccate |
kasya klesasamklesahetutvaditi cet karmasamklesasyeti brumah |
yatah klesanalalidhahrdaya[h]
kusalamaricitoyakarapratibhasamavagahanaya paryesante | trividham

karma- kayikam vacikam manasikañca | kayikamapi trividham
kusalamakusalamavyakrtañca | evam vacikamanasike vistarenohye |
karmaiva samklesah karmasamklesah samklesakarav
samklesahetutvacca | klesasamklesajani[ta]tva[t] yasya
samklesakaravmavagantavyam, janmaklesahetutvat samklesahetutvam |
janma utpattih pradurbhava ityanarthantaram | janmaiva samklesah
janmasamklesah janmasamklesaphalatvat samklesahetutvacca | yatah
karmasamklesad raginam janma vitaragajanmadarsanat | atah
klesakarma samklesakarma samklesaphalatvat klesasamklesahetutvacca
janmasamklesa ityucyate | ata eva nirdeso nalpiyan na ca bhuyan
ratnatrayavat | adhuna tripadyeva bahuvrihih | prahinah
[paritya]ktah apanitastiraskrtah asesah nikhila
vasanasahitah samklesa klesa[karma]janmakhyayena [buddhena]
bhagavata, sa bhavati prahinasesasamklesah | anena buddhasya
bhagavatah prahanasampadam darsayati | nanu [prahina]samklesa
ityeva vaktavyam, kimasesagrahanena? naitadasti | yadi
prahinasamklesa ityevocyate, tada sravakapratyekabuddh[anamapi]
grahanam prapnoti | te 'pi prahinasamklesa bhavanti
klistajñanatyantabhavat, na tu prahinasesasamklesah
aklista [jñanatyantabha]vat | tathapyesam
pratyekajinasravakanam balavaisa[ra]dyadisu (ss 3)
tathagatatadharmaesu anekaloka[dhatuga]tesu desesu
atitanagatabhedabhinnesu ca na bhavatyevaklistamajñanam | [kim
punah] samjanise tvam sariputra, tathagatasya silaskandham
samadhiskandham prajñaskandham vimuktiskandham
vimuktijñana[darsana]skandhamiti prstenoktam- no bhadanteti sutrat
aryamahamaudgalyayanasya svamatrjanmadesaparijñanat
a[rya]sariputrena ca pravrajyapeksapurisapratyakhyanat
mayuracandrakadinispattikarmavisesaparijñanacceti | ato mabhut
tesam grahanam | jñeyam boddhavyam
parijñatavyamityanarthantaram | niscayena dhiyante avatisthante
asmin bhava iti nidhiradharah | ambhasam varinam
nidhirambhonidhih | loke hi ambhonidhisabdo bahyavastuni prasiddhah | iha
tu tatsadharmyat yatha mahasamudro gambhiratvat
atiduruttaratvaccambhonidhirucyate, evam jñeyamapi dusparijñanat
samastanavedyatvena duravagahayatvat ambhonidhih |
jñeyamevambhonidhih jñeyambhonidhih | param gacchatiti
jñeyambho[ni]dhiparagah paravaragamanavat | anenapi
jñanasampadam dasabalasya darsayati |
prahinasesasamklesasasau jñeyambhonidhiparagasceti
prahinasesasamklesajñeyambho[ni]dhiparagah | atastam
prahinasesasamklesajñeyambhoni[dhi]paragam |
tamidrgvisistam buddham bhagavantam pranamya
kayavanmanobhiriti sesah | samanakartrkayoh kriyayoh
purvakale 'yam ktva vidhiyate pranamyeti | yatha snatva bhumkta
iti | atah prechayate kam pranamya kim karisyasityaha-
sramaneranamacarah samgrahisyate | tatra sramanamuccam

nirvanapuramiranti gacchantiti sramanerah | (ss 4) athava
sramanyamamalo margah tamiranti gacchantiti sramanerah |
sramananamera dasa iti kecil | tesam kim? acarah
samgrahisyate | acaranamacarah akusalaparivarjanam
kusalabhajanam ceti yo 'rthah | nanu ca evam sati granthasyacaratvam
na prapnoti kriyarupatvat | naisa dosah | acarapratipadako 'pi
grantha acara ucyata iti upacarat jatakamalavat kamsavadhvat |
acarantyasminniti krtva acarasabdena srighanacarasamgraha
evakhyayate | samgrahisyata iti samgrahah | karisyate aripsata
iti yavat | mayeti vakyasesah | anyatha uttamapuruseñaiva
nirdesamakarisyat, acaram samgrahisyamiti | samksepato 'smin
sloke buddhasya bhagavatah prahanasampat jñanasampat, trailokya
sastrtvam, aviparitasanakaranañca paridipitam
prahinasesasamklesasabdena jñeyambhonidhiparagasabdena ca |
yatah prahinasesasamklesatvam prahanasampadam
nativartate, jñeyambhonidhiparagatvam ca jñanasampadam |
prahanajñanasampajjñane yo yuktah, sa trailokya gururbhavati
yathabhutasastaceti |

prahanajñanasampatti trailokya ekasasttra |
samyaksasanahetusca slokenabhihitam kramat ||
iti samgrahaslokah || 1 ||
saranam bhavediti vistarah | nanu cacarah samgrahisyata iti
anantarabhidhanadacarah samgrahitavyah kasmat
saranagamanadikamucyate? yadyapyetacchramaneranamityanantaram
prakrtam sramaneranamacarah samgrahisyata iti | te ca
sramanera dasasiksa padaparigrhita eva
pradhanyenabhipretah, na grhinah | sa esa sramaneramavah
tesam sramaneranam katham bhavati, yena sramanerabhavena
samanvagatanamacarah samgrahisyata iti | ato yathoddesah tatha
nirdesa iti nyayat sramanerabhava eva tavadadau vaktavya ityaha |
saranam gatavaniti slokah | tatra tranarthah saranarthah |
ata evaha bhagavan-

bahavah saranam yanti parvatamsca vanani ca |
aramacaityavrksamsca manusya bhayatarjitah ||

iti gathavacanat | gatavaniti prayatavan | buddhamiti | yatha
dinakarakarodayadapaditasakalakarnikarapramuditadvirephavrndaparipiyam
anakamalasando buddha ityucyate, evam bhagavanapi
bhutabhavisampratikhvanirmuktajñeyabuddhervikasanat
mohasamkocapagamat buddha ityucyate | tatha caha-

trailokye cadhvanirmukte jñeye vikanaddhiyah |
vibuddhapratibuddhadva mohasamkocaghatakah || iti |

athava yah puruso vyapanitanidrah suptotthito vibuddha ityucyate |
evam bhagavanapi samsaramahasayanadutthitah ajñananidrapagamat
bauddhasya jñanasya saksatkaranaadbuddha ityucyate | tatha caha-

ajñānanidracchedattavajñānasamudbhavat | yo vibuddhah sa vai buddho
vibuddhapuruso yatha || iti |

ajñānatimirapatalaparyavanaddhanetran pranino bodhayatiti buddhah,
anuttarena jñānena budhyate va sivamiti buddhah | sa ca trividhena
dharma sambhogikena nairmanikena ca vyavasthita iti anyatra sastrantare
nirdistamiti granthagauravaparihararthamiti iha nabhidhiyate |
dharmamiti | svalaksanadhara[na]svabhavat, na dhvamsyate iti va
dharmah | sa ca dvividhah- adhigamasvabhavah agamasvabhavasceti |
tatradhigamo bodhipaksa dharma ananta anavadya[s]ca | agamah
sutravinayabhidharma iti | esa dvividhah dharmah | samghamiti |
catvarah pratipannakah catvarah phalaptah abhedyatvena
samghagatatvat astau mahapuruspudgalah samgha ityucyante |
katame punaste astau? yaduta strotapattiphalasatskriyayai
pratipannakah strotapannakah, sakrdagamiphalasatskriyayai
pratipannakah sakrdagami, anagamiphalasatskriyayai
pratipannakah anagami, arhatphalasatskriyayai pratipannakah
arhanniti | tatha caha-

buddhe dharme tatha samghe marakotisatairapi | bhettum na sakyate
yasmāt tasmāt samgho 'bhidhi(ya)te || iti |

atastam buddham dharma samgham saranam yo ga[ta]vaniti
yavadesah sramanero munermata (ss 7) iti anena padena
sambandhaniyah | kadacid bhayadinapi saranam gacchatityata aha |
bhaktitah prasadvagenetyarthah | atha kimarthamadau
pañcasiksapadani na grahyante saranagama[na]didanatah | yo hi
tasya saranam gacchati, sa tasyajñam paripalayati nanyah | ato
yadi na pañcasiksapadani adau na grahyante na trini
saranagamanadini pradiyante, tada mumuksuna
siksapadaripalanam pratyavajñaiiva syat | ato mabhudavajñetyadau
saranagamanapradanatah | siksapañcakamadayeti | siksānam
sikṣā | pravṛttinivṛtṭyatmake sile va pratipattiracaranam
samadanatah sile sammukhikaranamiti yo 'rthah | sikṣaiva
pañcakam siksapañcakam, evam siksapañca[ka]nityarthah |
karikabandhanugunyacca siksapañcakamityuktam | kani punah
siksapadani?

pranātipata-adattadanakamamithyācaramrsavadasuramaireyamadyast
hanakebhyo viramanam | adayeti grhitva | kim yo 'nupravrajito
jinam? ya iti yah purusah | anupravrajita iti pascāt pravrajitah |
kam prātipatya | jinam | jītaklesatvajjinah | jītatmapapaka
dharmastenopagah | jinoktamiti srātervacanat | buddham bhagavantam
pravrajitam anupravrajamiti yo vacamudirayatityarthah ||

yavajjivam vadhasteyamityadi | yavajjivamityanena kalavadhi darsayati
vadhah pranātipatah, steyam cauryam, maithunam abrahmacaryam,
anrtavakyam mrsavadah | vadhasca steyañca maithunam
canrtavakyam ceti vadhasteyamaithunanrtavakyam | atah kim
tasya, kim virata iti paurastyena padena sambandhah | kimetasmadeva yo

viratah samvari bhanyate? netyaha | kim tarhi madyapanacca |
suramaireyamadyapanaccetyarthah | (ss 8) atha suramaireyamadyapanamiti
ko 'rthah? surannasavah | maireyam dravyasavah | te ca kadacit
apraptamadyasadbhave bhavata iti | ato madyagrahanam |
pugaphalakodravadayo madayantiti suramaireyagrahanam | mahoccairityadi
| serate 'sminnidram prayatiti sayanam | asyate 'sminniti upavisanti
asanam | mahoccaisca sayanañcasanañca mahoccaih sayanasanam |
atah tasmaduccasayanamahasayanayoryo 'rthah |

nrtyaderityadi | nartanam nrtyam | bahuviksepannartanam
nrtyam | dvayordordandayoryadutksipyā nartanam nrtyamucyate |
tatha vaksyate bahuviksepakam nrtyamiti | adisabdena
gitavaditrayorgrahanam | tena nrtyadiriti
nrtyagitavaditradityarthah | uccaih svarena gayanam gitam |
vinavenumrdangadivaditravadanam vaditramucyate |
gandhamalya[dya]diti | gandhyata iti gandho ta ityarthah | upayogo 'tra
malayam hitam malyam campakasokadikusumam | adau bhavamadyam
| adyasabdena vilepanasya grahanam | tena
gandhamalyavilepanadityarthah | haritaladivarnena vadanamraksanam
vilepanam | vibhusanartha vilepanam vilepanamiti krtva |
vikalasanata iti | atra suryodayadaramya yavat kesamatrana titako
madhyahnakalasadabdenabhidhiyate | vigatah sa idrgvidhah kalo
yasyaparahnadeh sa vikalah | tasmin kale 'sanam bhojanam |
tasmadvikalasanadityarthah | tatheti | tathasabdena yo viratah iti
sambadhyate | rukmarupyagrahacceti | rukmam suvarna, rupyam
rajatam, tayorgrahanam rukmarupyagrahana | atah
tasmajjatarupaparajatapratigrahanaditi yavat | esah sramanero
munermata iti | yah pranatipa[ta]dviratah yavajjataruparaja
taparigrahat sa esah sramanero (ss 9) munermatah | buddhasya
bhagavata isto 'bhipreta iti yavat | yadyapi sarve buddha bhagavantah
kayavakcittamaunato muniriti samanyavacina munisabdenabhidhiyante,
tathapi bhagavatah sakyamunergrahanam veditavyam | tat
sasanapratipannatvadasmadadinam anyadiyasasanantardhanacca |
slokabandhavaigunyat sakyamunermata iti noktam | sakyasabdaloṇam
va krtva idam nirdistam mu narmata iti | yatha
satyabhamabhameti | samksepatastaduktam bhavati- ratnatraye
saranam gatva pañcasiksapadani parigrhyabuddha bhagavantam
pravrajitamanupravrajamiti vacamuccarya pranatipatadvirato yavat
jataruparajataparigrahacca sa esa sramanero munermatah | abhipreta
iti | aha catra-

purvam trisarana datva pañcasiksapada[ni] ca |
kesanapanayet pascāt snapayecca vrtarthinam ||

kasayamamsukam dadyat anupravrajayettatah |
dasasiksapadaniti prahurvinayavedinah ||

idanim sramanerabhavopayah nirdisyate | esam
sramaneranamacarasamgrahamarabhate | sakalena sarirenetyadi |

tatra siryante 'sminnanganiti sariram | tacca kascit pradeso 'pi
sambhavati ityatah sakalagrahanam | tena sakalena sarirena
sarvena prakarena kayenetyarthah | sariranyatarena veti |
hastapadamastakadisamudayasyanyatarena hastadinetyarthah |
sariravayavena hastapadadina grhitam sarirapratibaddham |
sariravyatiriktena latalagudenetyarthah | na hanyanna marayet |
kamityaha | praninam | pranonama vayuh, so 'syastiti prani |
sa ca kim visista eva? pañcasakhadi nirvrttah parigrhayate |
atah kalaladisatane samvaratyago na bhavati | pranisabdena ca
manusyagatiparyayah eva grhayate na pranimatram,
sajantukasaliladiparibhoge duskrtavacanat | jativaci vayam
sabdah | tena stripurusapandakam pañcasakhadi[nir]vrttam
marayatah syadeva samvaratyagah | anena slokena kayiko vikramah
pratisiddho bhavati ||

vacikavikramapratisedhapadamaha | mrtyorvarnamityadi |
mrtyurjivitendriyanirodhah | tasya varnah prasamsa, tam na
bhaseta | na vadedityarthah | krtapunyo bhavan, udyanayatra tava
paralokagamanamiti srutva kascidatmana hanyat | tadidanim atra
duskrtapurvakah samvaratyaga iti pratisidhyate | mrtyorvarna na
bhasayet, sastraharam na caisayediti | sastram harati vahatiti va
sastraharo vadhyaghatakah | tatra paryesayet | vadhakena
maranabhiprayena | cittena manasa | maranaya maranartham | na
niyojayediti ||

purvoktaparyayavyatirekai ranyairapi prayogairmarayatah samvaratyago
bhavatiti pratipadayannaha | virekavamanalepeti vistarah | tatra
virekam grastanam, vamanam chardanam | alepena varnanyathatve sati
vinasyati | visam jatimam krtrimañca, sastram kulisadi |
virekasca vamanam calepanam cetyadi dvandvah |
tesamabhisamskaranamabhisamskrthi | tam na kuryat | kimartha?
pranighataya manusyavadhartham | na ca garbhasya sa[ta]namiti |
garbhasatanam na kuryadityarthah | kecit garbhasatananimittam
virekadikam na kuryaditi nimittasaptamim varnayanti ||

na kevalam amuna prayogena marayitum na labhyate
marananimittamatramapi kartum na sulabhyata iti pratipadayannaha |
nimittam na vrati kuryadityadi | nimittam lingam na kuryat | ko na
kuryadityaha | vrati | kaih? svapnolukadivasitaih | svapna iti
pañca svapnah | svapnalikanantacirna satyakhyam
svapnapañcakamiti vacanat | ulukadinam paksinam, vasitani
ruditani | svapnasca ulukadivasitani cetyarthah | taih |
adisabdena namagotradanadinam grahanam | tacca trividham
dharmamisabhayabhedena | amisadanamapi dvididham
vahyadhyatmikabhedena | dauhsilam silaviratih praktisavadyat
prajñaptisavadyat bhagavata pratisiddhadvikalabhojanadeh
duhkhatapopa samanadapratissara dina prahladitvena
sitalatvacchilam, sukham silasamadanam kayo na paritapyata iti

gathavacanat | sitibhavam nirvanakramena latitislam |
phalani catvari srotapattiphalam sakrdagamiphalam anagamiphalam
arhatphalam | (ss 12) phalanamaptirlabhah | danañca silañca
phalaptisceti danasilaphalapta[ya]h | atah tabhiriti sambandhah
|

vadhakenapi cittena bhrantya marayatah samvaratyago na bhavati ti
darsayannaha | madhyapascatpurogesviti vistarah | madhye pascat puro
gacchantiti madhyapascatpurogah | atastesu madhyapascatpurogesu
manusyesu gacchatsu yatraiva vadhakam manah yasminneva puruse
vadhakacittam tameva purusam dhnato marayatah | asyeti
sramanerasya | himsa pranivadhah | nanyam
tasmatpurusadanyam purusam bhrantya marayatah asya himsa na
bhavatityarthah | ka evamaha | ityato braviti | aha sarvavit | sarvam
vettiti sarvavit, bhagavan buddhah | sa evamahetyanenaptagamam
darsayati ||

anyadapi prayogantaram na karyam maranayeti darsayannaha |
kutetyadi | kutamiti pasam varnayanti | avamarthamiti
pasayantram | avastambhamiti yantrameva, yena sahasakramya hanyat |
avapayamiti avapatam varnayanti | mantribhiih mantraprabhavena mrtake
pisacadipravesanam vetalah |
kutadinamabhisamskaranamabhisamskrthih | tamavapayañca kim
na kuryat? maranaya saririnam sattvanam | anyatha tu na
dosah |

kutakam pasamityahuh avamartham pasayantrakam |
avapayamavapa tañca stambhakhyam yantrameva ca ||

iti samgrahasloka ||

mrtyuhetoh sthanopadesamatramapi kartum na labhyate iti
darsayitumaha | taskaretyadi | taskarah caurah | ahih sarpah | sena
yuddhaya ekatra sannipatah | sesam sugamam | cauradibhyo bhayam
yatra yasmin marge pathi bhavati tasya panthanam dehinam praninam
nasaya vinasartham yatirna kathayet ||

visamanadiprataranamapi tartum na kalpayati tamiti darsayitumaha |
bhujagetyadi | bhujabhyam gacchatiti bhujagah sapah | avarto vegi |
bhujagascavartakasceti dvandvah | tesam bhayam | yatra yasya
nadyah tirtha bhayam bhavet tattirtham na prakasayet ||

kiñca rajña va yatra ghatyate tanmargam na prakasayediti
dandadidanapratisedhopayena param ghatayitum na ksamata iti
darsayitumaha | kiñcidbhupataya ityadi | bhuh prthvi, tam
palayatiti bhapatih raja | bhupataye rajñe kiñcidapi ma dastvam |
kiñcidapi dravyam ma dasyasityarthah | varam jivitam tyajeti |
jivitaparityagam varam kuru tvamityarthah | ityevam samucitam
pratyayadanartha pratibaddhasya purusa syantike 'yuktam ayuktarupam
vacanam na vadedityeke | bhadantaparahitaghosastvaha | a | samantat

sarvatra karye niyuktah ityayuktah vyaprtaka ucyate, tenayuktana
baddhah samruddha yo 'nyah purusah tasmin baddhayukte puruse
ityevam na vadet | varam mriyasva ma tvam kiñcit dravyam rajñe
dehiti | anyatha hi yah saruddho vyaprtakah tasmin baddhayukta
ityevam na vadedityarthah purvavat | anyatha varam mriyasva ma tvam
kiñcidayuktaya dehi ityuktam syat | na bhupataya iti niyuktairnanyasya
purusasya baddhatvat ||

sabhayam layanam vadhakacittenopadestum na kalpata iti darsayannaha
| bhujagetyadi | atra viharasabdena layanamevocyate viharantyasminniti
krtva | tenayam vakyartha jayate | (ss 14) yasmin layane
sarpadibhayam bhavati tadvadhakabhi prayenagantukayabhiksava
noddiset | ya uddisati tasya duskrtam bhavati asati marane, marane
tu samvaratyago bhavati ||

marjaradivvyapadesenapi satru marayannayatirbhavatiti pratipadayitumaha
| vyaghradivvyapadesenetyadi | yah sramanerah sathajatiyah
vyaghram hanmiti vyapadesam krtva satrum hanyat sa viharad
ghattaniyah | asu sighram | asau cellakairnirdvaraniyah |
vairini mrte satiti boddhavyam ||

adharmikakriyakaramapi pratisedhayati tatha karyamityadina | tatha
kartavyam yatha na jovedekapyarih satruriti | evamarin satrun |
yatih | adharmya na kriya, adharmikakriyakaro na karyah |
samsmrtya krakacopama iti | krakacena karayantrena upama yasmin mrte
tadevamucyate | tattu samsmrtya kim? adharmikakriyakaro na karya iti
sambandhah |

paraprayogenapi marayannayatirbhavatiti darsayati | vadha ityadi | eko
dvau trayo vapi ye sramanera vadhikrta maranabhiprayato |
yugapadekakalam | tat prayoga iti | ghatayitum | sramanerasya
prayogena manusyam marayati, te viharannasayitavyah ||

ebhirangairmanusyavadho bhavatiti darsayan paramscodayannaha |
upakrama ityadi | tatra sastradigrahanamupakramah | manusyo 'yamiti
samjña nrsamjña | kadacidupakramam karoti nrsamjñanavati na
tvasau manusya ityaha | nara iti | yadyasau manusyo bhavati |
kadacidetani trinyangani sambhavanti, na vadhakacetaneti | ato
vadhakacetanavacanam | kadacidupakramah prajñayate, nrsamjña
vadhakace[ta]navan ca nara bhavate, na tu jivitadvyaparopayatiti | ata
aha | jivitasya ksayas ceti | tadupakrama ityekamangam, nrsamjña
ceti dvitiamangam, nara iti tritiamangam, vadhakacetaneti
caturthamangam, jivitaksayas ceti pañca[mama]ngam ityetani
pañcangani nrghatane manusyavadhe veditavyani | kecittu
mandadhiyah prahuh | nare vadhakacetaneti saptamyantam pathanti |
tesam pañcangani na siddhyanti nare vadhakacetanetyasya
padasyaikangatvat | vinayasca tairvilopito bhavati | esa hi vinaye
nirdesah | prani ca bhavati, pranisamjñi ca bhavati,
vadhakacittañca pratyupasthitam bhavati, upakramañca karoti, jivita

dravyaparopito bhavati iyata pranatipati bhavati | atra ca prani
bhavati ityadi sarvah prathamanto nirdesah | tatha karikantarenapi
upakrama iti nrsamjñavadhakacetaneti prathamantanirdesah krtah |
tasmāt prathamanta eva nirdesah avagantavyah ||

visasastradiprayogenapi marayitum na nirdisyata iti darsayannaha |
sramaneretyadi | yadvisasastradi yatina prayuktam narasya
nasaya, yadi tenaiva prayogena naro mriyate tadasau prayoktasamvari
samvaradbhrasyate | athanyadiyena tada neti anenasyapattirbhavatiti
kathayati ||

avakritadirityadi | esa yatih kenacidavakrito bhavati | yo bhrtako
va sa vinayanabhijñatvat, vinayajño 'pi canusmaranat | adisabdena
dvesabhibhavat | avakritadeh samvaratyago [na] bhavatiti matva
naram marayet | marayan samvaraksobhalabhi bhavati | nonmattadikah
| unmattaviksiptacetastu sramanera marayanto na dauh silyabhajo
bhavanti smrterabhavat |

sattvapidakriyayah karanamaha | kayetyadina | kam
runaddhiti karuna | tasyam bhavah karunikah | tatha hi
paradukhadukhino buddha bhagavantah, taih karunikaih maitram
kayakarma maitram vakkarma maitram manah karma pranisu sattvesu
sarvada sarvasmin kale kartavyam yatina sramanereneti |
evamuktamabhihitam | yasmat yatah karanat |
asmadanantaroktaddhetoh kimityaha | na sattvan pidayediti slokah |
sattvanam pidam na kuryat | kairityaha |
darurajjvayascarmabandhanaih | tatra daru kastham | rajju
gunamayi kriya | ayo lohah | carma vadadhri | tesam bandhanani
atastaih | analo 'gnih | jalañcanalasca jalanalau | tatra
nimajjjalam jalanalapravesah | anu tyaktamtasya tyajanam
anutyagah | adisabdena visabhaksanadikam grahayati |
jalanalapravesascanutyagasceti dvandvah | tasminna niyojayet ||

krmigorupetyadi | krmigirupadinam vihimsanam mithyajivasca
karsane sati yasmat karanat bhavati tasmaddhetoh karsana
duradeva tyajet ||

nankayedomahisyadi | gomahisyadirnankayitavyo, na casya
gomahisyadernasikam vedhayet, na ca vetradina tadayet ||

uddisyetyadi | sramaneramuddisya matsyadikam jivitadvyaparopayet |
vyaparopya tasya mamsena yadvyañjanam krtam tat bhaksayato yateh
sramanerasya yasmannighnam niskrpmam cittam jayate | atah
kadacit uddisya krtam bhaksayan lobhanalenapuryamanah
pranivadhamapi kuryat iti himsa yasya sambhavyate | tasmaduddisya
krtam na bhaksaniyamityabhiprayah ||

taduddisya krtam katham boddhavyamityaha | jñeyam tu
tribhirakarairityadi | abhrantimata niriksitena srutena sankitena
va taduddisya krtam boddhavyam | esameva padanam laksanam

cikirsuraha | iksitam yat svayam drstamityadi |
atmanayaddrstam tadiksitamucyate | pratyayitenavisamvadakena
tu yaduktam tat srutamucyate ||

asankamadhikrtyaha | grhabaddhetyadi | grhabaddha ye
paksimrgasukaradayah tesam yat paksasrngadi
[tad]darsanat- kimete mrgapaksisukaradayo mamoddisya hata na veti
asanka utpadyate | satyamasankayam danapatih prastavyah-
kimete mamoddisya hata na veti | prsto datetyadi | yadidam
danapatih prstah sannevam vadet- tvannimittam tavarthe 'mi
mrgadayo hata iti | evam sati tasmin grhe na bhuñjita | uddisya
krtatvattasyeti bhavah | viratah praninam vadhadyanena
grhitasiksasyayam pratisedho netarasyeti darsayati |
syenakadihata vetyadi | atha sa danapatirevam (ss 18) kuryat |
syenakadibhirami hata mrtah paksino hatah |
saliyavamudbhaksanadva mrtah | matapitrorajñasya krtah hata
ityevam sati dosasti nasnatam | evam datari bruvane sati
bhuñjananam na kasciddoso bhavatyarthah ||

ekam srighanamuddisyetyadi | yadyekam sramanemarabhya krtam
matsyadikam masam vyañjanam tadanyesamapi sramaneranam
yatinam bhogaya na kalpate | bhiksubhiksunyopasakopasikanam
samuddisya krtāñca yattadapi paribhogaya na kalpate |

nadeyadi jalamityadi | nadyambhavam nadeyam | kim tat? jalam |
adisabdena tadagadinam grahanam | kidrsam? sajantukam
saprana-kam | tat sapranakamiti janannapi na pibet | ko na pibedyaha
| vrati | jananniti vacanat | ajñane na dosah | natra jantusabdena
matsyadayah parigrhyante tesam vivecanaksamatvat | kintu jantavo
'tra matah suksmah | jantavah praninah | suksmah
adrsyah | atrasmin siksapadematah abhipretah | yatha katama
ityaha | trasikorminkaradayah | urmikara ityevamadaya iti yavat | atha
kimarthamiyam karika prthak vyavasthapyate? yavata
vrksasekagurusnanam kuryannasuddhavarina ityasyam
karikayam sapranakena vrksasekadipratisedhadayamapi karyo
'vagata eva | yatra hi sekah pratisidhyate sutaram tatra
panapratisedhah | satyametadanusangato na mukhyatah | na atra
mukhakarena maranabhiprayo 'sti patukamatayah pradhanyat |
atah prthageva sthapita iyam karika | kiñcarhotpattivasanna (ss
19) likhitetyadosah arthotpattiprabhavatvadinayasyeti krtva |

varityadi | jalam pavayitum dharmakarankam khallakasahitam
sthapayet | antaso 'gatya koso 'pyadhistheya iti adhisthatavya
ityarthah | kasya koso 'dhisthatavyah ityaha | suvasasah |
satpatasyetyarthah | kimartha? vighatapariharartha |
duskrtapariharam cetyadhyaharyam ||

divyanetretyadi | divi bhavam divyam | kim tat? netram caksuh |
divye netre yasya sa divyanetra | andhah caksurindriyarahitah |

divyanetrasyandhasya sramanerasya nestam nabhihitam | kim
tannestamityaha | jalapratyaveksanam | yuktam tavat andhasya
jalapratyaveksanapratishedhah samarthyabhavat | atha divyanetrasya
kasmāt pratishedhah? sa hi prthivyasritanāpi pranakan
suksmantarakarupikan pasyati | ata aha
sankaparihāarthadivyaacaksusah pratishedhah | bhadantah
prajñāsimha aha- divyaacaksusah kumataya ityucyante |
tathavidharupatvat | prthagjananam pratyaveksanam na syat |
atah pratishedhakaranamiti | nanu candhasya jalapratyaveksa
samarthyabhavadeva na bhavisyati, kimanena pratishedhena prayojanam?
prasannaksasya darsanasambhavat pratishedhamiti vinayavido varnayanti
||

kena tarhi jalam pratyaveksaniyamityaha | hastetyadi |
hastasyangusthagre avarta suksmarekha tam drastum
silam yasya sa [ta]thoktah, tasya na nivaryate | anivaryamiti yavat |
anenaiva timirikanam pratise[dha]yanti ||

tena hastapascimakavartadarsina kiyantam kalam
pratyaveksaniyamiti aha | (ss 20) locanasyetyadi |
locanasyaksnorvibhramo ma bhuditi krtva ciram bahukalam na
[pa]syet na niriksayet | neti pratishedhah | taditi jalam |
cirapratishedhadeva pratyaveksani[yam] ityaha | kalpamatram na vai
kuryadityadi | maya paravañcana | sathayañcittakautilyam yena
tathabhutam naviskaroti asphutam pratipadya | maya ca
sathayañca mayasathaye | atah tabhyam samanvitah |
samkalpamatrakaranaya nasyaivam pratyaveksaniyam |
kalaniyamastarhi kartavyah ityaha | yenantarenetyadi | yavat
kalantarena sastyabdah sastivarsah kuñjaro hasti
paribhramyate | sakatam va vamsapurnam yavata kalena
kalantarena bhramati, sa idrgvidhakala ityarthah | salileksane
jalapratyaveksane veditavyah ||

urdhvetyadi | urdhva ca adhara ca madhyama ca urdhvadhomadhyamah |
tistrah kim? bhumayah | kasya? salilasya | suddhimayati ya ya
bhuriti | asam tismamāpi bhuminam madhye ya ya bhuh
suddhimayati nih pranaka bhavati, karyam kuryattaya | taya
bhumyete sambandhah ||

yatra ityadi | yasyam nadyam puskarinyam va, sthula
mahantah pranaka karatalahatah hastena hatah santah adhah
sthalam yanti tatra jalam grahitavyam, na cet sravayitavyamiti |
cecchabdo yadyarthe | yadi karatalahatah santah pranino 'dho [na]
yanti tada sravayitavyam tadudakam | kaya? pañcangulikaya |
pañcabhirangulibhih ityarthah | bhavye yuru[da]kamityadi | yasminnudake
praninah kare lagna uttisthanti na tatra
panipadasyavastradikam ksalayediyatiriti | asyam mukham |
sugamatvanna vibhaktam ||

kule ityadi || kule yah sramanerah bhojanaya nimantritah, tena
tatra gatva prastavyam- kimatra jalam sravitam na veti | neti cet,
samjñiko (ss 21) vacyah- sravayeti | yadi prstah san
danapatih braviti na sravitamiti, tada samjñiko vacyah |
samjñasyastiti samjñikah, sa visista eva grhyate | yah
sravanaya kusalah sa vaktavyah | kimiti | etatsapranakam jalam
sravayeti | itaro na tu | yah stha[vi]ratarah parisravayitum na
janati, sa sravayeti na vaktavyah | yah vakti, tasya duskrtam
syat |

yadi tathaiko 'pi sravanaya kusalo na bhavati, tada kim kartavyam
ityaha | kintu snavyamiti vistarah | sravyat parisravanat |
sajantukajalamatmiyapatre muktva kutah punaretadudakamanitamiti
prstam yatah puskarinyaderanitam tatraiva muñcetsvayamiti |
ma bhudanyatra ksaram niramupaghatakrtam praninamiti
tatraivetyaha | saptaham vetyadi | athava yatra sapta divasan
paniyamavasthathi tatra tat sapranakamudakam moktavyam | athava
vihare katahadau tatra sthapayet | kidrgvidha ityaha | tadasusyati
| tat paniam tatra sosam nopaiti | tasminnasusyati katahadau
sthapayet | kecittadasusyati tatra paniyasosanam nimittamiti
nimittasaptamim varnayanti | pravrstetyadi | athava sutaram
deve vrste | kidrse? svacchaniraughavahini | svacchamanavilam,
niraugham jalaugham vodhum silam yasyeti bhavah |
svacchaniraughavahi | tasminnidrgvidhe vrste sati tani
[sa]pranakani jalani nimnaganam patim mahasamudrapatangacchateti
uktva visarjayet | athaitat sarva na bhavati | duragatodakamudakapanamasti |
tada tat sapranakam jalam kim kartavyamityaha | sudirghaityadi |
dirghatipramanatalikadhobhagah | vaktram mukham dirgham yasya
rajjudvayena ca (ss 22) baddha ghatika sa evamucyate | taya
duragatadhvarena udake kupe adhastattadudakam muñcet ||

adhvarena katham jale pratipattavyam ityaha | ghatikatritayamiti |
tisro ghatikah pratyaveksya margagena udapanatah kupat jalam
patavyam | kim parisuddhasvapi? netyaha | kim tarhi sarvastah
parisuddhascet peyam? cecchabdo yadyarthe | yadi tastisro ghatikah
parisuddha bhavanti, pratyaveksamanastadanena margagena patavyam
| tat sravyamanyatheti | kathamanyatha? yadi tastisro ghatika na
sudhyanti, tada sajantukam jalam sravayitavyamiti | ghatikatritayam
viksyeti | ghatika tritayasthamudakam | stokastokena salilam
pratyaveksyetyeke | sakrdeka eva | ekaikasyah stokastokam
pratyaveksyetyapare | etadeva tu yujyate, yatopyurdhvhomadhyamastisrah
salilasyapi bhumayah iti karikayam stokam pratyaveksitavyamiti
yuktam na ca tatra sarvam siksapadañcedam, nadeyadi jalam
jananniti vacanat | tasmad ghatikapi stokameva
pratyaveksitumanujñayate | tadvadiahapi | atha tamasakyatvat tatra
stokam | iha tu sakyatvat sarvamiti | evam tarhyasakyatvat
tatrpratyaveksanamevastu | athasakyam stokena
cittavisuddhirvidhiyate, sakye 'pi kasmannaivam sarvam siksapadam

cedam, nadeyadijalam jananniti vacanat | tasmāt prste 'pi
stokameva pratyaveksaniyam | ghatipañcaghatikam viksyeti
kecit pathanti | tesamanyarthatvat patho nabhyupeyah | amutra tu
vidhih |

adhvagyatyirekena ghatikastu sat pañca va |
pratyaveksyopabhoktavyah anyatha duskṛti bhavet ||

na rajjughatiketyadi | rajjusca ghatika ca rajjughatike tayo rṇanam
parityagah | tanna sastam nabhimatam | kutretyaha | sapranake jale
| saha pranakena vartata iti sapranakam jalam, tasmin | kim tadeva
na sastam? netyaha | kim tarhi? pibeti vaktumityadi |
tatsapranakamudakam parasmai pibeti vaktum datum va na jatu
kadacit yatih ksamate | yatha yatinanantaranirdistametāt na
karyam | kim tena sapranakamidam tadagadi ityapi na
vaktavyamityaha | sajantukamityadi | iyam puskarini sarittadagadi
sapranakamiti paresamuccaiḥ sabdairna vadet | atha yadi kascit
prcchati, kimidam, prativacanam dadyat, sapranakamiti, tadagadi |
tada kuru karyam na veti samiksyeti | prstah prativadet paran
pratyaveksya jala krtyam kuru | ityevam sati prstah san param
yatirvadet | na tu sapranakamiti vadedityarthah |
lokavadhyānaparihararthami[ti] bhavah | yatha ca paresamevam na
vaktavyam | kimevamupadhyayacaryanamapi? netyaha | kim tarhi
upadhyaya ityadi | sapranakamidam tadagadi na veti sphutam
vaktavyam | svakiyanamupadhyayacaryanam vaktavyam na
sathyam kartavyam |

evam tarhyatmanah sapranakajalapanapratishedhat paresaṅca
danapratishedhat vrksadinamacetanānam sapranakenodakena
sekannadanam na nirudhyate | bahyaparibhogyascet tadasankam
nivrtyarthamaha | vrksasekamityadi | aparisuddhena jalena
vrksaseko na datavyah | (ss 24) upadhyayacaryanamapi snanam
na karyamiti anena bahyabhogo nivaritah ||

kim punarjalameva sapranakamokṛtam datram vakram na kuryat,
ahosvidanyadapi? anyadapityaha | mastukañjika iti vistarah |
mastusabdēna dadhimastucyate | kañjiko dhanyamburityeko 'rthah |
sauviram bahubhirausadhivavyaiḥ kriyate ambuvisesaiḥ | mando
'nnavikarah | dandahatam mathitam | tadevamadikam
sapranakam yatirna pibet, na parasmai dadyat, bhūvi prthivyam na
tyajet |

samatkuna ityadi | saha matkunairvattate yacchayanam tadatape na
sosa yat | hime kardame sotavarini usnavarini va [na] kṣipet |
anena sattvapidadakaranamatramapi pratishedhayati ||

navakarmetyadi | caityaramaviharadinam navakarma sajantukenodakena na
yatih kuryat | samarthyat sravayitva karyamityuktam bhavati |
sravayitva tadudakam dinantam na sakalam divasam trikonakam
khallakam dharyam dharayitavyamityarthah | kintu kalena kalam

parisravanam moktavyam pranakanam pidapariharartham
duskrtaparihararthañceti ||

atha parena sravayata katham pratipattavyamityaha | bhrtakam
siksayedevamityadi | yatih karmakamevam siksayet | kimiti |
vadhana tvam trikonakamiti | bhrtaka, khallakam bandha,
kupadevamudakamutksipya evam sravaya, evam vimocaya khallakamiti ||

yadi sravyamanamapi tadudakam sapranakam bhavati, tada kim
kartavyamityaha | (ss 25) trikonasaptakenetyadi | yadyekaputakhallakena
sravyamanam tadudakam na sudhyati, tada yavatsaptaputake[na]
khallakena sravyam tadambhah paniyam | athaivamapi na sudhyati, tada
pratikupika karya | yadi sa na sudhyeta, tada navakarma tyaktva
desantaram gantavya | tasmāt pradesadanyasmin pradese gantavyamiti
yavat |

kada tarhi navakarma karayitavyamityaha | abhutva sambhavantiti
vistarāh | ete hi kunarupinah pranakah abhutva sambhavanti,
bhutva ca pascadvinyanti | yada tavadami pranaka bhutva
bhavantaram janmantaram yanti, tada navakarma karayitavyam | kena?
yathokta vidhikarina | yathoktamacaravidhim kartum silamasyeti
yathoktavidhikari | teneti sambandhah ||

satpatetyadi | sobhanah patah satpatah | tenabaddham
yanmañcapithasamsthanam dharanapatrakam, tasmāt | kidrsat?
ucchidañcaturangulat | ucchidanti uchrayena catvaryangulani yasya
mañcadeh tasmāt nadyadau salilam grahitavyam | alokyā
pratyaveksya | navakarmani navakarmanimittam | etaduktam bhavati-
naditadagadisū mañcapithasamsthanam dharanapatram ghanena
patenavestaya madhye tu upaladikam datva udate nimajya
caturangulamucchritam krtva tadantargatamudakam pratyaveksya
jalakaryam karyamiti ||

chidrakarnadvayetyadi | chidrite kasthamaye karnadvaye asaktam
baddham yatsutram, tacchidrakarnadvayasaktasutram | tena baddham
dvidandake dandakadvaye yaddharanapatrakam tattathoktam | (ss
26) tadidrgvidham dharanapatrakam trikonakasya khallakasya
bahirhestham dadhyat ||

krpapatitacitteneti vistarāh | krpaya karunaya paritah samantat
idam grhita cittam yasya yateh sa tathoktah | tena krpavata
srighanena svadu mrstam vari paniyam sajantukam
sapranakam ksarembhasi ksariye jale na moktavyam
notsrastavyam | yastu niskrpo muñcati tasya duskrtam bhavati |
anapatmrstasamjñinah | yastu ksariye jale mrstasamjñi
mrstabhiprayastasya anapat | na apadanapat | duskrtam na
bhavatityarthah ||

tatra sakalena sarirenetyarabhya yavadavakritadirityetaih
karikantarairduskrtā purvakah samvaratyaga uktah | sesaistu

duskrtanyudahrtani |

nrkayam cetanopetamatraste vadhacetanah |
ghatakavadhavijñanah katham nojjhati samvarah ||

iti prahelika ||

sphutarthayam sroghanacarasamgrahatikayam
pranivadhaviratisiksapadam nama prathamam samaptam ||

uktam pranivadhaviratisiksapadalaksanam |
adattadanaviratisiksapadamidanim vaktavyam | yato yasya
kasyacidvastumatrasyapaharanadasramaneratvamisyate | ato
uccavacatam nirdisannaha | kalikamityadi | kalasabdenatra
prayuktam | mabhyavaharaparibhoge na ksamate vratiti,
kalikamannapanadi | kalascatra ratreh trtiyo bhagah |
yavajjivamarhatiti yavajjivikam pippalyadi | sakrtparigrhitam
saptaham ksamate sri[gha]nasya bhiksoriti saptahikam ghrtadi |
saptahikamiti vaksyata sarpiradikamityuktam slokabandhanugunyat |
pariharamarhati pariharyam yatescivaradi, udvahanaksamamityarthah |
anadhaniyasyetyadina gurubhuta tvadgurudravyam samghikameva |
anyadgurudravyam na bhavati samghikasyaiva gurudravyatvena
vivaksitatvat | sprastum ksamate parihartuñca, na tu punah
pinvitumiti | atah kalpyakalpyam muktaphaladi |
sprastumapya'ksamatvadakalpikam suvarnadi | tadevam kalikam
yavadakalpikam dravyam nadadita parasvakamiti vaksyate ||

ukta astau pariskarah | sodasamidanimucyante |
prthivyudaketi vistarah | prthivi codakam cetyadi dvandvah | tatra
prthividravyam su[va]rnadyutpattisthanam | dvipadadravyam
purusadi | catuspadadravyam mahisyadi | apadakadravyamuragadi |
padapadravyam panasavrksadi | tadatam ceti
prthivyadipadaparyantavasthitamityarthah | tatra
prthivyadipadaparyanta astau pariskarah | tadatascapare
'staviti sodasa bhavanti | (ss 28) ca samuccaya iti
yathokarthapratipadanartha | nadaditeti na grhniyat | parasvakamiti
paradravyam | ebhirastabhiih sodasabhisca dravyaih
sarvadravyasamgrahah krto bhavati | yadevam sodasabhireva
dravyaih sarvadravyasamgrahe siddhe kimarthamastau pariskarah
prthagucyante kalikadini? satyametat | kintu tebhya eva sodasebhyo
dravyebhyo niskrsya kalikaditvamasamkaryena
pratipadanarthamastau pariskarah prthannirdisyante |
avasyam ca kalikadinirdesah kartavyah | sammukhibhutih
varsositacaturdisasamghanam yathayogam
bhajamanatvakyapanarthah | atasca prthagastau nirdistah |
evam kudayadau sodasa pariskara vaktavyah | yathodastau?
satyametat | kintu astau sodaseti
samkhyanupauravidhanarthamastau purvamuktah | ayam
samkseparthah | prthivyadinastau pariskaran nadadita na

grhniyadi |

uktah sodasastau pariskarah | kiyatpramana[ma]sya punah
dravyasyapaharanatsamvaratyago bhavativityaha |
karsapanacaturbhagamiti vistarah | karsapanasabdenatra
ekonnnavimsatih kapardakapanah parigrhyante | tasya yascaturtho
bhagah kakiniyunah pañca masakah, tan haran | athava
tadargham tanmulyam dhanam satakadi[s]teyacittah
cauryabhiprayah sramanerah haran sthanat cyavayan svikurvan
anyairyatibhirlaghu (ss 29) sikhram nasaniyo, grhitva
nirdvarayitavya ityarthah ||

uktam dravyasya pramanam | kutah punah
sthanattadravyamapaharannasramanero bhavativityaha | yadi vateti
vistarah | caturvatantaravasthite hastini hriyamane yadi tatra
vrhaddvara vata bhavanti, tada caturbhih padaiscyute gaje ayatih
bhavati | atha samvrta dvara, tada niskrante sati dvipahrtsyat |
dvabhyam pibatiti dvipo hasti | tam haratiti dvipahrt, hasticauro
bhavedityarthah | evamanaya karikaya sthanadvayam pratipadita
vistirnadvare padau sthanamityekam, samvrtadvare vateti
dvitiam ||

gulphetyadi | gulpham padasya parva | tatrabaddham
yadiksudandadi, tasmin | kidrgvidhe? durakrste duranite |
tadutksipte uddhrte | kutah? mahitalat prthivithah | kim
samvarabhangah, samvaratyago bhavatiti yavat | pañjarad
gajavadvije iti | yatha vrhaddvaravatayam gajasya
padacyutimatrena samvaratyaga uktah svalpadvarayañca niskrante
sati, evam pañjare 'pi vrhadvare padacyutimatrena svalpadvare
niskrante paksini sati yatih dvijahrtsyaditi | asyañca
karikayam sthanacatustayam nirdistam | gulphopanibandhanam
sthanam, vrhadvare pañjare padau sthanam, svalpadvare pañjarah,
ubhayapaharane samyogasthanam ||

desadityadi | kascidyatirito desadanyaddesantaram gacchati,
samdesam kasyacinnayati | tatra yadyekasmadangadanyasminnange
sirasi va tatsamdesadravinam (ss 30) dravyam sañcarayet
stainyacittena samvaradhutam samapnute, ayatirbhavativityarthah |
tadevamanaya karikaya sarirangani sthanamuktam ||

mrto 'sau yasyetyadi | yasmin pudgalayanadhitame dravyamamukena
pudgalenasau mrta ityevam manyatanyasmadadhvat brahmacarinah
sakasacchratva simante sthatum silam yasya tasmai bhagamadatva
grhnan yatirayatirbhavet, asramanero bhavatiti yavat | atrapi
sarirangameva sthanam ||

atha mrtasya sramanerasya tadravyam tatkasya prapnotityaha |
yadvittamityadi || mrtasya yaterathavarhatah parinirvrtasya
yadravyam tatsarvamupadhyayasya prapnotityevam jagaumunih,
bhagavanahetyarthah |

harturityadi | ete hastino vistirnapradese caranti | tattu kascidvrati
hastinam haret | tatra harturistamabhipretam disam yadi hasti
yayat, tasmin harturneturabhipretam disam yate hastini | vratinasca
svakam ruddham satyam | karinam hastinam patiti karipo
hastya'varohakah | tasmin karipe | kidrgvidhe? hrtasamjñini | hrto
hasti mameti samjña yasya tasmin hrtasamjñini karipe sati asau harta
vrati caurah syadasramanero bhavatiti | anaya karikaya
padacustayam (ss 31) sthanam | anabhimata dik, upacara,
paripanthi cittam ceti catvari sthanani nirdistani ||

pujacivaretyadi | pujartha civaramala pujacivaramala | tasya
antadvayam, tasya mocanam muktirapanayanam | taya antadvayam muktva
civaramalayah | avanau prthivyam ya cyutih patah asyah
cyutau satyam bhrasyate | kutah? samvarat | samvariti sesah |
bodhivksadapi amsukam vastram grhnan ayatirbhavati | anena
slokena sthanatrayam pratipaditam | ubhayanta[yo]rbandhah, manasa
paraparigraho, vastram ceti | tatra kilakabaddhayam civaramalayam
ubhayantasthanam | yada anyonyaparijñanadubhau
corayatacivaramalaya antadvayam muñcatastada parasparaparigraha
sthanam | khandacchede tu tadeva vastram sthanam ||

ksiptetyadi || ksiptani prakirnani mauktikaharadini yasmin
mahakule tadevamucyate | tatra gato yatih sahaye jate sati tasyaiva
sahayasya hastayam prasevikayam tatah kulat
prakirnamauktikaharadi grhitva nyasati | tannyastam tenaiva
sahayena harayan kim samvaracyutiriti vaksyate | jatalenetyadi |
athava jatalena lomasena suna kurkurena tanmahakulat tam
mauktikaharadikam harayan upalapyatsamtrnadina
gokayapotakam haran kim samvaracyutih? kim punah (ss 32)
padacyutimatrenaiva samvaratyago bhavati? netyaha |
upacarastaistyaktascet samvaracyutih | yadi taih
sahayakurkuravatsairupacarastyakto bhavet, tada yateh samvaratyago
bhavati | upacaravyatikramascatra darsanasravanavyatikramah ||

ratravityadi | yatih kascinnisi gosakatasvadinbadhnati | etan
ete gavo harisyantiti atra purvavadadiset, yaduta cyutasamvaro
bhavatiti | tadevamadibhistisrbhih karikabhirupacarascittam ca
sakatadisu tatsamjñitvam mamatvalabhasca sthanamuktam ||

rjuka ityadi | esa kascidyatih haramapaharati | tatra yadi
pragunah kilako bhavati, kathinañca bandhanam bhavati, tada
utksipyamanameva [ba]ndhanam kilakasthanam muñcatiti
niranubandhasthanaccyavitamityaha | utksepane ca caurah syaditi |
atha kutilah kilako bhavatiti bandhanañca sithilam bhavati, na tavat
asramanero bhavati | vakratvena kilakasya sithilatvena bandhasya
kilakasthananatikramam darsayati | tatasca niranubandhasthanat
cyavitamiti nasramanerah | yada tu sarvena sarvam bandhanamuktam
bhavati, tada ayatirbhavati ||

chidrayitvetyadi | ghatasya chidram krtva sarpirghrtam,
ksaudram madhu, tailam tilatailadi, jalam nadeyadi haran yatiryadi
purarpyatangam bhavet, dhara ca vicchinna bhavettada
samvaraksobhamapnute, ayatirbhavatityarthah | avicchinnayam tu
dharayam yadi sramanyapeksaya nivartate, tada na bhavatiti
vinayavido varnayanti |

vantayamana ityadi | dvayorbhratroh grhe vibhajyamane,
labdhumiccha lipsalabhabhilasah, taya lipsaya ekasya
bhraturbhagat yadi balamatramapi bhumi haret tada ksatasamvari
bhavati | tadatrasayah sthanamuktam |

atha kim cauragrhitam patradi tyaktasayasya sanaih
punargrhitum labhyate? netyaha taskaretyadi | taskarena caurena
upattam grhitam yatpatradi tam nirasah san yatih
punarbhuyah adadat grhnan samvarad bhrasyata iti | samvaranam
savarah | akusalasrotasa avaranam | tato hiyate | itarastu
anyaktasah punargrhnan napadam prapnoti, ayatirnbhavatityarthah
| kim punastattaskaropattam patradi gopaladidattam grhitum
labhyate? temityaha | mitretyadi | yadi taccauragrhitam patram
mitrabhavana labdham bhavet mahata va karpanyena gopaladibhirva
dattam syat, tada adadanasya yaternapattirisyate, duskrtamapi na
bhavatityarthah ||

yadi caurah patracivaram grhitva na dadate, tada katham
pratipattavyamityaha | bhayetyadi | patrasya civarasya ca muktaye
tesam cauranam bhayopadarsanam karya | yatra tu rajani
tesam malimlucam bandhanadikam bhavati, tatra gatva na vaktavya
mebhiscauraih vayam musita iti ||

niskasayasityadi | etau yati kriyakaram kurvanavanyonyam
prayajayatah | upadhyayacaryanam yatpatracivaram tvam
niskasayasi tadavayostava ca mama ca | tadityevamuktva yadyeko 'pi
yatistatpatracivaramapaharet, tada dvavapi tau vratinau taskarau bhavatah
| svadravyetyadi | etau yati svadravyam stanyacittenapaharatah | tatra
ubhayabhagadekasya yateh bhagardhena ekopya'yatirbhavati,
dvityopitarapudgalaniskasitardheneti ||

atha yada bahavah sramanerah sambhuya kakininnyunan pañca
masakanapahareyustada kim te samvarino bhavantyuta neti?
asamvarina eva bhavantyekabhiprayatvat (ss 34) sarve dvari
sthitacellakavat | dasyama ityadi | ete yataya ekabhipraya mahallakena
saha kriyakaram kurvata | mahallaka, samam tava bhagam dasyamah,
kevalam dvare tistha vaya caurikam karisyama iti | evam
pratijananasya | uktam karotityuktakrt | tasyoktakrto mahallakasya
tulyapattih | kaih sahyetaha | cauracellakamh | sapi cauro
bhavedityarthah ||

usitvetyadi | kascidagantuko yatih usitva, nivasam kalpayitva
patracivaram vismrtya gacchati | tasminnagantuke gate agatyagatya yo

yatih tatpatracivara gapayetsa caura bhavati | evamavasikah
sarvetyadi | amunanantaroktena prayogena yadi sarve
avasikastadagantukasya patramapa[ha]reyustada sava ksatasamvara
bhavanti | yasya tu tatpatracivaram, sa yadi samsmrtya nayati na
kilvisi | kilvisamucyate papam | tadasyasti[ti] kilviso | na
kilvisi anapattikah syaditi yavat |

anyasyetyadi | yah sramanerah steyacittenanyasya yateh
patramanyena yatina anayayati, sa dosavan bhavati,
ayatirbhavativityarthah | yastvaneta tasyaivamvidha buddhiredatpatram
asyaivanayayituryaterityevam sati na doso, [a]yam na dosabhag
bhavati stainyacittabhavat | ye tu sahaniya yatirvratiti pathanti,
tesam vina sahasabdena (ss 35) trtiyaryava saharthasya
dyatitvat sahasabdagrahanamatiricyate | na va sahartha iyam
trtiya kartari vighanat | yattadosca sambandhitvat tacchabdaprayogo
hiyate | tasmadya ani[ya] yatirvratityeva pathah |

yavata pujetyadi | yavat munerbuddhasya bhagavatah puja kriyate tavat
samghasyapi pujasatkarah pravartate ityevam matva yah
samghikam labham stainyacittena stupaya dadati, staupikam va
labham samghaya dadati sa ksatasamvaro
bhavatyayatirbhavativityarthah | nanu ca yah kascitsampadah
sarvasta bhagavantamagamyati | yonisomanasikarena
stainyacittasambhavah | naitadasti | etadeva hi vidaranam
stainyacittasyotthapakam yatha karunyena salilamapaharata iti |
kutastasyadattadanam siddhyate?

kim punah samghikatkosat stupasyoddharakam grhitum labhyate?
nemytyaha | likhitveti vistarah | savarikairva paksavarike
masavaravarikairva samghikatkosat likhitvoddharakam
grahitavyam | mithah parasparam | stupat samghasya grahitavyam |
samghacca stupasyetyarthah | taisca varikaih karmadanaparisamaptau
vaktavyam- iyat hiranyam suvarnadi staupikat kasadagrhitam
samghikacca iyaditi | noktakrto 'nyatheti | kathamanyatha? yadi vina
likhitvoddharakam grhnanti, masaniskase ca na vadanti, tada
nokatkrto bhavanti | uktam na kurvantiti noktakrto, duskrte
prapnuvantityarthah ||

svamsetyadi | tatramso bhago 'vayava ityanarthantaram | svakiryō
'sah svamsah | tena mukto yah parakiryō 'sah tam haratiti
svamsamuktaharah, atmabhagavyatiriktabhagahara ityarthah | etau
yati ekatra kule labham labhete | tayordvayormadhye yah parabhagaharah
sramanerah sa cauro bhavati | visvasam tu punardasyamiti ca
krtva grhnan napadam prapnoti | labhase tvamityadi | etau yati
kriyakara kurvate | yam tvam labham labhase ahañca yam labha
labhe tadavayostava ca mama ca vaditvaivam kriyakaram krtva
samutpanne labhe sati yastam kriyakaram bhinati tatordhena taskaro
bhavati, dvitiyasya yaterbhagenasramanero bhavativityarthah ||

daksinadesanepyevamityadi | yatha dvayoh kulopakayorekasya
kriyakaram bhindatah samvaracyutirukta, eva daksinadesane 'pi
drastavya | daksinadesanañca danagathapathah | dvayosca
pamsukulikayormadhye pamsukule samutpanne sati yah kriyakaram
bhinatti sa cyutasamvaro bhavati ||

prannirdistah samghiko labhah stupaya na datavyah
staupikasca samghayeti | anyasmai sutaram datum na labhyata
ityabhinivesatyajanartham vidhim darsayannaha | upakarityadi |
upakartu silam yesam te upakarino, viparyayadanupakarinah |
tebhayah samghikamannapanadi datavyam | ke punaste ityaha |
viharasvami rajadayah upakarinah, cauradayo 'nupakarina iti
yathakramam ubhau boddhavyo ||

srighanebhyopityadi | yadi cellakah samghike vihare alepanam
sammarja[na]dikam kurvanti tada tebhayah samghatah padasyansa
purvahnikadi datavyamanyatha neti | apisabdena na
kevalamupakaryapakarino jñatavyah srighanebhyo
'pyevamvidhakarmakaribhya iti (ss 37) darsayati | nanu ca sramanerasya
pravraji[ta]tvadvinapi viharalepanadikaranena
samghikannapanaparibhogo labhyata eva | tatkimarthamucyate srighanebhyo
'piti | idameva asamvayamane krte tricivarena vibhusitasya hi
bhiksoh samghikannapanaparibhogo 'nujñato bhagavata sutre, na
sramanarasya ato vigha[na]ntaramaha bhagavan- srighanebhyo 'piti |
na va vinaye tarko 'vatarayitavyah yatkiñcidetaditi ||

simantasthayina ityadi | simantarale syatum solam yasya
yatestasmai bhiksusahitaya bhiksunayupasyatakarine
tanduladikam datva darakaprasavyajena tanduladikam
yatirgrhniyat | kecitugrhnayattanduladi netyante nakaram
pathanti | simantasthayine adatveti vatrakarah praslistastati
matvaivam vyavaksate | simantapatine yataye tanduladikamatva
darakaprasthavyapadesena tanduladi na grahyamiti tadatrobhayasmin
pathe na dosah ||

atyaktasa ityadi | atyakta patradi pratyasa yena sa tathoktah |
svapatracivaram nastamiti | na kenacidapahrtam kintu kathañcit
pramadacchoritam | taddrstvyatirutpadayedgrhnoyat |
matvaivamiti | kathamevam matva? atyaktasasya matva nastam
patracivaram grhitum labhyate, netarasya | evam grddho yatih
kidrsa ityaha nastapatradih | nastani patradini yasya sa
evamucyate | asam naiva tyajediti | (ss 38) yatraiva nastapatradi
lapsye, tatraiva grahisyamityevam prajño bhavedityarthah | yastu
nirasibhutih patra civaram nastam grhnati, tasya
duskrtam bhavati, na samvaratyago | na hi tena caurat praticaurika
krtanapahrtatvaddravyasya |

labhartham kriyakaraprasamgenoddesadikriyakaratikrame 'pi
duskrtam darsayitumaha | svadhyayetyadi | ete sramanera

samghasilakam krtva kriyakaram kurvanti |
svadhyayamadhyayanamuddesam va karisyama ityevam kriyakaram
krtva ye kriyakaram na pratipalayanti, te jinoditalamghinah |
jinena buddhena bhagavata ya uditah ukto vinayastam lamghitum
silam yesam te jinoditalamghino, duskrtam
prapnuvantityarthah | tadanena sarvatraivam dharmika kriyakaratikrame
duskrtam bhavativityakhyatam bhavati ||

pataketyadi | yatina dhvajapatakadilaksanah stupato na
grahitavyah | nirgranthastupagrahanam copalaksanartham | tena
pandarabhiksustupaderapi grhnatah syadeva duskrtam, na tu
samvaratyagah svamino 'bhavat | yatra tu stupe devalakah aste
tasmadgrhnatah syadeva samvaratyagah | anilena vatena tu
uddhrtam kampitam patitam ca yatpatakadi tatpamsukalamiti
krtva gahitavyam ||

sulkakrtyamityadi | sulkasabdena rajakulapratyayotpattisthanamucyate |
yasya ghata iti prakrtajanapratitih | tatra krtya prayojanam |
kintu tasmad sathanaducitadanapradanartha yatparadravyanayanam
tadartham paresam dravyam yatih svayam na nayet, napi parena
nayayet | sulkam yatpradanam tasya ca moksarthamupayam nopadiset-
amuna margena gaccha, tataste sulkapradanam na bhavati | ratnam
datvetyadi | kascicchathakajatiyo vani[ja]kah sulkapradanamuktaye
sulkatpragyatibhyo yathavrddhikaya ratnam datva pascad (ss 39)
sulkakarayayativahyaktakandikaya tadratnam margayatoti ca |
yatayah praktasyabhiprayam na janantiti baddhavyam, anyatha hi
samvaratyagah syat | tasmin aparijñate tairyatibhih- evam nama
tvam mohapurusa, asmakam visamvadayasityevam
susthuparibhasya tadratnam tasyaiva vanija datavyam | nasti
sulkamityadi | munerbuddhasya bhagavatah sulkam nasti | vratamasti
yesam te vratinah | paribhogayedam paribhogikam | tasmin
paribhogike dravye muneriva vratinah sulka nasti | anyatrastityuktam
bhavati | ata evaha | krayavikrayakrddadyaditi | krayavikrayam karotiti
krayavikrayakrdyatih sulkam prayacchet |

varsavasiketyadi | yatra grame nagare va yah sramanero
varsamupagatah, tasya tatra varsavasikalabho datavyah | jivitasya
brahmacaryasya ca yayoh sramanerayornasah tayorapi
varsavasikalabha datavyah | tenaitaduktam bhavati-
jivitarayabhayabhitam brahmacaryantarayabhayabhitam muktva
anyesamavarsositanam varsavasikalabho na datavyah |
prakragupagatairityadi | ye sramanerah prak sravanamasasya
pratipadi varsamupagatastaih pragevasvinamasasya pratipadamarabhya
varsavasikayacana kartavya | ye tu pascad bhadrapadamasasya
pratipadi varsamupagatastaih pascadeva kartikamase | yadi sarvah
samvah prayamayamupagacchati tada samghavasena pascadupagatairapi
yugapadeva varsavasikalabho yacaniyah ||

punargrhnatityadi | tatra vastu purnavisavasatvam |

vakpravayaharo visistarhadyotakah | karma kriya karmeti krtva,
kriyate va aneneti | karmasabdenopasampatkarmaivabhidhiyate | tena hi
karmana sa pudgalo bhiksuh kriyate | vastu karma ca vastukarmano, (ss
40) tayorjugupsa ninda, taya yah pudgalo bhiksubhavam parityajya
punardiksam pravrajyam grhnati, tasmai api yataye
varsositaih saha samo labho datavyah | anye tvanyatha vyacaksante
| trisaranayacanamrabhya yavata kasayaparidhanamidam vastu,
buddham bhagavantam pravrajitamanupravrajamiti idam karma
visistarhadyotakatvatkriyakarmeti krtva | vastu ca karma ca
vastukarmani, tayorjugupsa ninda, taya yah pudgalah
sramanerabhavam parityajya punardiksam pravrajyam grhnati,
tasmai api yataye varsositaih saha samo labho datavyah | ka
evamahetyato braviti ityaha sarvavit, bhagavanahetyarthah ||

avarsositetiyadi | tatra traimesanadhistanadavarsositah |
vibhranto yah pravrajyappravrajitah | kutsita drstiryasyeti
kudrstih, mithyadrstika ityarthah | mithyadrstisca
nastikapravrttih- nasti mata, nasti pita, nasti
sukrtaduskrtanam karmanam phalavipaka iti |
jivitendriyanirodhat mrtakah | desantaragato 'nyadyatra desagamanat |
ityete pañca pudgalah labham narhanti ||

amusmai deyamityadi | amukasmai bhiksava datavyoyam madiyo labha
ityevam labhe samutpanne sati yadi kascidyatih mriyate tada
niyatamavasyam tasmai vikalpitabhiksava sa labho deya iti bhagavatoktam
| desantaretyadi | ito desattraimasamadhishthanyatra
desantaragatasya yateh labhah kalpe mandire kalpakutayam
sthapayitabyah | yada cavarsositavibhrantakudrstayastrayah
pudgalah samghasyanartha kurvanti, tada tebhyah prasyadi na
samghikamannapanadi datavyam budhah | nanuca labham narhanti
pañcaketyuktam (ss 41) tatkimarthamidamucyate- amusmai deyamityadi
karikadvayam? satyametat | kintu yada avikalpo mriyate, anutpanne ca
labhe gacchati, avarsositavibhrantakudrstayasca trayah
pudgalah yadanartham va kurvanti, tadaite pañca pudgala labham
narhanti, viparyayadarhantiti vyabhicarasambhavadadosah ||

acchadamityadi | ete yatayah kule varsamupagata bhavanti | tatra yadi
danapati samanyenaivam vadet- acchadam dasyami, civaram
dasyami, civaramulyam dasyami, acchadamulyam
dasyamityebhiscaturbhih sabdairutpadyate yo labhah sa
samukhibhutanam prapnoti, netaresam | varsavasiketyadi |
varsositanamacchadam dasya[mi], civaram, acchadakrayam,
civarakrayam caitaiscaturbhisca sabdairyo labhah samupajayate, sa
varsositanam prapnoti | yadi dayakastadvarsavasikam labha
avarsositanamapi dadati, tada dayakasyecchaya grhnato na
dosah ||

yamika ityadi | yasmin divase bhagavanutpannah anuttarañca
samyaksambodhimabhisambuddhah tatra yo maho ya puja, sa

jatisambodhyadimahah | tata utpanno yo labhah samghasya sa
evamucyate | mrtapariskarasca ksudrapariskarasctyadi dvandvah |
kalikah yamikah yavajjivikah saptahikah mrtapariskarah
ksudrapariskarah naityakah akalacivaram kutipratistha
jatisambodhyadimahodbhavasceti yo 'yam dasaprakaro labhah sa
sammukhibhutanam prapnoti ||

anadheyamityadi | samghikam yacchayanasanam tadanadheyam,
pratibandhatvena na datavyamityarthah | na vikretavyam, na ca
paudvalikam krtva paribhoktavyam | ye tu sramanerah (ss 42)
samghikam sayanasanam pratibandhakatvena dadati, vikrinite,
paudgalikatvena va paribhuñjateram tesam duskrtam bhavati ||

caturdisayetyadi | kasciddanapatih kiñciddravyanta,
kadaciccaturdisayaryasaghaya dadati, buddhaya va bhagavate,
sammukhibhutaya va samghaya tatsarvam yatistatra tatropanamayet |
yaccaturdisaya dattam taccaturdisayaivopanamayitavyamityesa dik ||

tusnim datvetyadi | kasciddanapatih viharamagatyā
muktaphaladika datva tusnim bhuto gacchet | tasmin tusnim
datva gate danapatau sati buddhaya bhagavate mukta phaladi datavyam,
yacchayanasanam taccaturdisaya | sammukhibhutaya tu samghaya
vastradikam datavyamiti ||

katibhirangaih samanvagato 'dattadanam grhnan asramanero
bhavati? aha | prthudravyamityadi | prthuvistirnam | kim
taddravyam? kakininunam masakapañcakam | svakiyamapi
kadacittadbhavatityaha | paropattamiti | kadaciddravyam paropattamapi
sat yatih paropattasamjñā na bhavatityata aha | tatsamjñi
paropattasamjñityarthah | kadacidetatsarvam bhava[ti], na tu
steyacetanetyatah steyacetaneti vacanam | stānyacittam copasthitam
bhavatatyarthah | kadacidetadangatustayam sambhavadapi sat
taddravya sthananna cyavitam syadityata aha | sthanacyutisceti |

pañcabhirangaih samanvagato yatiradattamadadano 'pi na cyutasamvaro
bhavati | katamaih pañcabhiritiyaha | dattasvaketyadi | dattasamjñā
svakasamjñā aparopattasamjñā ca vidyate yasya yateh sa yathokto
yatih | anyo 'pi ca svamsattavatkalikatvena ca grhnan na
samvaram samvari jahati |

adayadattamityadi | adayeti grhitva | adattam pu[nah] dravyam
utpluyedvadhva khamakasam gatva | disanam catustayam
dikcatustayamityarthah | asasabdasya dikparyayatvat | tatraiveti |
yasmāt pratyagatah punarbhuyastropavistah | san ksatasamvaro
bhavati, ayatirbhavatityarthah |

avakritadiriti vistarah | kascidyatih kenacitkrito bhavati, bhrtako
va sa ajñanat smrtisampramosatkalpikasamjñāya va paradravyam
grhnan ksatasamvaro bhavati | unmattaviksiptacetastu yatayah
parasvamadadana api santonapattibhajo bhavanti stānyacittabhavat ||

tatra kalikamityarabhya yavaddaksinadesanepyevamityebhirvakyaih
samvaratyaga uktah | upakaryapakarimya ityarabhya yavat tusnim
datvetyadibhirvakyaih duskranyudahrtani | sesaistu
pañcanganiyama iti |

bhajanastham guru dravyam cauryabuddhaya yatirnayan |
yojanani dasaikañca syanna va srighanah ||

sphutarthayam srighanacarasamgrahatikayam
adattadanaviratisiksapadam dvitiyam ||

maithunaviratisiksapadalaksanam labdhvavakasamadhikrtyaha |
nrstrityadi | na ca stri ca pandakasceti
nrstripandakastesam yani vinmutravaktrani, tesam yat
randhram vivaram chidram, tasmin angajatam purusendriyam
tilamatramapi praksipya yah sramanerah svadam nigamayet sa
ksatasamvara bhavati, ayatibhavatityarthah ||

manusyagativyatiriktesvapi stripurusapandakesu
maithunamadhyacaratah samvaratyago bhavatiti darsayannaha |
manusamanusaste tviti vistarah | atra karikapathe vivadah |
tatraike manusamanusaste tu tiryañca[sca] naradaya iti patha
matvaivam vyacaksate | aha | naradaya ityadisabdena
stripandakayorghranam | tena naradaya iti | nrstripandaka
ityarthah | manusyagatiparyapannah,
amanusyagatiparyapannastiryaggatiparyapannasca nrstripandaka
jagranto mrtah suptasca maithunasraya avagantavya iti | apare
punarmanusa[manusa]ste tu tiryañcascamaradaya iti patham
matvaivam bruva[te] | manusamanusaste tviti |
tacchabdenanantaraprayukta nrstripandakah parigrhyante
tacchabdasyanantarabhidhayitvat | tu sabda evakararthe | ta eva
nrstripandaka manusyagatiparigrhitah
amanusyagatiparigrhitah tiryaggatiparigrhitasca pratyekam
jagranto mrtah suptasca maithunasraya jñeyah | amaradaya
ityamara devah adisabdenanyamapi gati grahayati | ato
devasuranarakapretagatisamgrhitesvapi stripurusapandakesu
maithunamadhyacaratah samvaratyago bhavati | eta eva tu yujyate |
anyatha hi naradaya ityanena nrstritaresam grahane siddhe tviti
tacchabdagrahanamatiricyate | (ss 45) atha matam- tacchabdena ta eva
manusamanusah sambadhyanta ityasambaddhametat | na hi
pratyaksapattesu sabdesu tacchabdah prayujyata
suribhiranavasthaprasangat | na capi tacchabdena
vinmutravaktrarandhrasya sambandha iti paryate vaktum, randhrasabdasya
napumsakalingatvat ekavacanani rdesat, iha ca te tviti pumlingena
bahuvacanena nirdesat | atha matam- vinmatravaktrarandhravisesa iti
vyakhyasyama iti | yatha hi vinmutravaktrarandhravisesah
stripurusapandakah manusyamanusyatiyagga[ti]parigrhita
maithunasraya jñeya ityapurvayam kriyakara[ka]sambandhah
naradinamiti sambandhasasthayabhavat anyasyasca gateh

parigrahanat | tasmadamaradaya ityeva pathah | evam vicarite
kecidatra bruvata naradaya ityapi pathe adisabdena
stripandakayoranya[sya]sca gateh parigraho bhavisyati | ko 'tra
virodha iti ||

atra na sarva tiryagyonirabhipreta sukmaudarikatvena
maithunaksamatvat | kintu visistaiveti darsayannaha |
hastinimaditah krtveti vistarah | hastinijateh prabhrti yavat
kukkuta jatih | atrantarale yanyonyapeksayaksudrika mamhato
jatih tam tam gacchan tasyam tasya jatau maithunamacaran
vrataccyavate, asramanera bhavativityarthah | ata evadinirdesat
hastinijateyanya mahattara jatih, kukkutajatesca yanya (ss 46)
svalpatara tasyam vipratipadyamanasya na samvaratyagah, kintu
duskrtam syaditi ||

yatirna kevalam maithunamadhyacaritam na ksamate stridarsanadyapi na
ksamata iti pratipada[ya]nnaha | raktah sanniti vistarah | yatih
samraktah san striyam na pasyet, na ca tasyah sabdamakarnayet |
nirvastrasca san nirvastram striyam nopeyat, na gacchet, na ca
purusendriyam nirbhujet | etasyatra vidhikaranatsarvatra duskrtam
bhavati ||

kim punah patitayamapi maithunamadhyacaratah samvaratyago
bhavati? bhavativityaha bhittidvayetyadi |
strindriyadhistanasamjñitam kotarikam vatatapadina
suskam sastrenava prthak prthak krtam tattailadibhih
klinnam samyojyaikikrtya yah sramanero vipratipadyate sa
nasayitavyah | samgrahe sati | yadi sa kotarika sagrahamupayati,
tada doso 'nyada neti ||

adha urdhvamityadi | kacitstri trikhandikrta bhavati | tasya
adhah khande upari khande ca viniladhmatikañcavrati na vrajet |
ya casthisankala puyarudhiradibhiramyakta tamapi na yayat |
sitasthisankaleti vistarah | sita sukla ya asthisankala,
sailamayi ya silayam nidhata darumayi ya kasthamayi,
pustamayi ya lepakrta | tam sitasthisankalam yavatpustamayim
striyam na gacchet | mithunam stripurusayoryugmam, tatra utpadyate
yah sukhavisesah tanmaithunam | tasmatsada sarvakalam yo virata
iti yativisesanam ||

dhyaneyadyadi | gatah praptah | dhyanamiddhagatastam
dhyanasamapannam nidrayabhibhutam ca vibuddhamapi sayitam
surapanadina mattam mahabhutavaisamyadina va viksiptacittam
ruksaya va vedanaya tunnam vyathitam yati ya kacitstri
baladgrhitva yaterangajatam atmiye 'ngajate praksipet | tasmin
balato 'bhinisdati matrgrame kimityaha | adimadhyetyadi |
adavamgajatapravesakale, madhye paryavasane ca ya asvada nigamayet |
yatih kidrksah? tato dhyanavyutyitah | sa viharad
ghattayitavyah | asvadanabhava tu neti |

etaccadhimatramadhyamrduraginam pudgalamadhikrtyoktamityavaseyam |

yaduktamadimadhyavasanesa svadayediti tatra keyamasvadana nametyaha
| nanetyadi | nana prakaranam vyañjananam rasanam
nanavidhena yadupetam samanvitam salihbhaktam tasya paribhogah
tadvadasvadana drastavya | yatha saundasya mattavalakasya
tailava[t] svacchasyannasavasya surayah panasvadastadvat
maithunasvado 'vaseyah | anye anyatha vyacaksate sundisu
bhavah saundah | kah punarasau? annasavah | kidrsah?
tailacchah | tailava[t] svaccho yah sondo 'nnasavah, tasya
panamabhyavaharanam | tadvat kim? asvadana jñeyeti | anasvadah
punah kidrsa ityaha | anasvada yuvagrivetyadi | yatha
yunastarunasya grivayam mrtakukkurabandhah | yatha ca sukumarasya
pumsah (ss 48) pradiptalohasparsastadvadanavado vijñeyah |
dhyayantyaneneti dhyanam, prajñanamtityarthah |
taccangabhedaccaturvidham bhavati |
prathamadvitiatrtiyacaturthadhyanabhedena | siddham
kayasamdharanasamarthascittabhisamksepo, nidreti yo 'rthah | te
dhyanamidhe iti |

avakritetyadi | asyarthah purvasiksapadanusarenavaseyah ||

ragamanusyetyadi | rañjanam ragah, rañjayate vaneneti cittamiti
ragah | tena ragadina pragunibhutam yadamgajatam
tacchukranirmoksartham na kadacidapi sprset | kairna sprsedityaha
| prthivvyadidhatubhih |

tiryaksamyogyetyadi | tiryakmaithunadhyacaradarsanat pramadikah
stripurusa darsanacca, tivraragaditaya yadi sukrasya muktirbhavet
tada yatirmanasam vigarhedvirupakam maya krtam na punarevam
karisyamiti |

majjetyadi | majjajatam majjajam sukram, tasya ksaranamapagamah
| yasya yateh svapne sukraivnirmuktirbhavati, tasya doso na bhavati |
katham punarbhavatyaha | karanamaha | svapnetyadi | pañcasvapna
vinaye uktah | satyasvapno yatha bodhisattvena drstah, alikasvapno
yatha drstah tatha na bhavatyalikam mrseti krtva,
acirnasvapno yatsatataraniyam vastu drsyate, anantasvapno yah
sakalamratrim drsyatena paricchidyate, svapnasvapno yah svapna
evanyah svapno drsyate | tadukta bhavati- yasya yateh svapne
sukranirmokso bhavati, tasya managapi doso na bhavatyalikatvatsvapnasya
| anyatha hya'nasvasikam brahmacyam syat svapne 'pi
maithunadhyacarenapattiprasangat ||

ragetyadi | ragenavistam parigrhitam yaccittam tena
ragavistena cetasa yatirnarim striyam srighano na sprset |
punnapumsakamiti | purusam pandakam cetyarthah | sesam
sugamam |

stanakaksetyadi | stanau kakse ca osthau ca nabhisca uru ca

parsve ca kuksisca malabhramasceti dvandvah | atastan
stanakaksausthanabhyuruparsvakuksimalabhraman yatih
samraktah san na nindet, na nindam kuryat | na ca samstuyanna ca
prasamsediyarthah, asobhanau tava payodharau sobhanau va
yavadangajata iti | katamasam tu tan stanakaksadinna
ninde[di]tyaha | strinamiti | malabhramasabdenatra
strinamangajatamucyate ||

yadyadvadedityadi | yat yadvacanam striyah antike striyam srighanah
maithunadhyacaram kartukamah puruso bravroti yatha yatheti yena yena
prakarena [tat]tadvacanam yatih striyam na vadet tatha tatheti tena
tena prakarenetyarthah ||

agreyadi | yosicchabdena matrgramo vidhiyate | ya stri mam
paricarenmama paricaryam kuryat | kutah? rahah, rahasilyarthah | sa
agra bhavati, srestha bhavati | vyadhihineti vyadhirahita |
yasa sviniti yasah samanvita, kirtiyukta | labhini ca bhavati |
kesamityaha | ayuradinam | adisabdena varnabalasaukhyadinam
grahanam | ityadi na vaco bruyadityadi | agra bhavati sa
yosidityevamadikam vacam na vadet | ka ityaha | srighanah |
kidrksa ityaha | ragagniplustamanasah | raga evagnih
ragagnirdahanatmakatvat, tena plustam dagdham manasam ceto yasya
sa evamucyate | kasyagrato na vade[di]tyaha | purastacchrighanah
strinamityadi | strinamagnatah, purusasya pandakasya
cetyarthah ||

stripurusayoh samyogartham dautyam kartum na labhyata iti
darsayitumaha | vivahavahayorityadi | tatra vivaho darikaparigraha
| anyena paribhuktasya matragna masya samgrahanamavahah
vivahascavahasca vivahavahau | atastayorvivahavahayoh |
vivahanimittam samgrahanimittañca dautyakarma na kuryat | ka ityaha |
sramanerah | sramanera eva sramanerah | kecittu
kutsayam kanam vidadhati | kutsitah sramanerah sramaneraka
iti | taih kutsartha darsaniyah- katham kutsitosau yatiriti?
dautyakarmakaranaditi cet, na pratishedho 'yam vartate- na kuryaditi |
yasca na kurute, sa katham kutsamasadayati | tasmatsvartha evayam
kanestavyah | na kevalam vivahavahanimittam dautyam na
kuryattatksanamaithunadhyacaranimittamapi na kurvatapisabdah
sucayati | dapayeyamityadi | tatra
samutpannakarmaphalasatyaratnadisampratyayah sraddhah | tasmai
sraddhayopasakadarakaya imam sraddham upasakadarikam
dapayeyamiti | evamarthasamsyandanasutram yatirbhasittum na
ghatate ||

bijarthamityadi | garbhotpadanimittam vrati gavadikam na dadyat |
etanevasvadin bijartham parebhyah kadacidapi na prarthayet ||

tulyametasvityadi | bahavah striyo yasya tam bahustrikam purusam
yatih naivam vadet- kimiti ekaya striya sardham ma tvam tistha,

kintu paripataya sarvah striyo vaseti ||

sphutarthayam srighanacarasamgrahatikayam
maithunaviratisiksapadam trtiyam ||

mrsavadaviratisiksapadamadhikrtyaha | pratyekabuddhetyadi |
tatratmarthammekam prati buddha iti pratyekabuddhah |
samyagaviparitam samantat jñeyam buddha iti sambuddhah |
tesam sisyastacchisyah | tacchabdenatra sambuddha eva
parigrhyante, na pratyekabuddha tacchabdasyanantarabhidhayitvat |
pratyeka buddhasca sambuddhasca tacchisyasceti vigrahah |
tesam yat jñanam darsanañca tat mamasti, mama samvidyata iti |
asamvidyamanamapi santam yah sramanero mrsa vakti sa
nasaniyo 'sramaneratvena dharayitavya ityarthah | kim
punarabhimanadapi yo braviti so 'pi nasyah? netyaha |
anyatrabhimanatah | anyatrasabdo varjanarthe vartate | anyatra
bhismadronabhyam sarve yodhah paranmukha iti anyatrasabdasya
varjanarthe prayogadarsanat | aprapte uttaravisesadhigame prapto
mayeti manyamanasya ya cittasyonnatih sobhimanah | tasmadabhimanadyo
jñanam darsanañca pra[ti]janite tasya samvaratyago na bhavati
praptasamjñitvat |

yaduktam jñanadarsanam mamastiti bruvan mithya nasya iti tatra
katarajñanam katamacca darsanamiti na jñayate | ato jñanadarsanam
tayorlaksanamadhikrtyaha | jñanam satyabhisambodhirityadi |
satyani catvari duhkhasamudayanirodhamargakhyani | tatra
duhkhasatyam pañcopadanaskandhah | samudayasatyam paunarbhaviki
trsna | nirodhasatyam yadasyah paunarbhavikyah
trsnayah prahanam | margasatyam ayamevaryastango
margah tadyatha samyagdrstih, samyaksamkalpah, samyagvak,
samyakkarmantah, samyagajivah, samyagvyayamah, samyaksmrthih,
samyaksamadhisca | tatra bodhanam bodhiravagamah avabodhah
parijñanam bodhijñanarthatvat | abhityayamupasarga abhimukhye (ss
53) vartate, samitya'viparitatve | tenayam vakyartho jayate-
dukhkhadinamaryasatyanam nirvanabhimukha samyagaviparita ya
bodhistajñanamucyate | abhijñah pañca darsanamiti |
abhijñanamabhijñajñanamityarthah | tatra pañcabhijñah | divyam
caksuryenatidurasuksmavyavahitani rupani pasyati
karatalavasthitamivamalakam, divyam sroto yena durasannah sabda
sruyante devamanusyanamantasah kuntapipilikasyapi,
paracittajñanam yena parakiyan cittacaittan janati- saragam
cittam saragamityadi, purvanivasanusmrtiksanam yenatmanah
paresam cabhinivrttatiparamparah smarati- amutraham
evannama evamgotraka ityadi, astravaksayajñanam yenatmano
janati- ksina me jatirusitam brahmacaryam
yavannaparamitthatvamiti | etah pamcabhijñā darsanabhityucyante ||

upalaksanarthame[ta]jjñanadarsanagrahanamiti pratipadayannaha |
dharmanvayadiketyadi | dharmatattvalambanam jñanam dharmajñanam

yena klesan prajahati | yatparasantanugamam jñanam
pratyatmavedyamutpadyate yairanyaih klesaprahanam krtam, ye pi
sampratam kurvanti karisyanti va tepidsameva
jñanamadhigatavanta'dhigacchanti adhigamisyantityetadanvayajñanam |
adisabdena samvrtajñanadin grahayati |

dharmajñananvayajñanam samvrtam pa[ra]cittavit |
sadhya naimittikam jñanam pranidhakhyañca saptamam ||

iti saptanam jñananam slokah |
dharmajñanadinamangikarane anyam purvokto na yogya iti
samvaratyago bhavatiti ||

aryamlecchetyadi | ariyasabdenatrayadesajah purusah
parigrhyante na prahinaklesah mlecchasabdena ca savaradayah |
tesam yadvacanam tena lekkena desantarasthasya lipya sammukhameva
likhitva | hastamudrayeti angulivinyasena | hastyavikarenetyabhinayena
yah sramanero jñanadarsanadikam pratijanite, tadapi
[jñana]darsanadikam mrseti boddhavyam | lekhadisvaparan
bodhayatah samvaratyago na bhavati vakpravyaharabhavat ||

vrksamuletyadi || ahamekakyadvitiyo vrksamule viharami sunye ca
mandire grhe aham rame, mama ca yaccittam tadekagram
samahitamityevamadi atindriyam vastu yatina na vacyam ||

atiprasanganivrttyarthamaha || buddhadinamiti | varnogunah, sa
bahudha tatha gatasya loke khyapayitavyah svapararthasampadakatvat |
ityapi sa bhagavan dasabhirbalaih samanvagatascaturbhih
vaisaradyaih tribhih smrtiyupasthanaih mahakarunaya ceti |
adigrahanena dharmasamghayorapi | atmanastu gunah kenacidapi
prakarena na vaktavyah | kathañcaneti kathañcidityarthah |
prstastu san yatih parakiyam gunam samvidyamanam
vadettatrapiti tasya gunavatah pudgalasya sammukham na vadet ||

yadaha bruyattatsammukham na tu [iti]
vistarenanadhigatasvabhavamrsavadalaksanam pratipadayitumana
caryanaryavyavaharanupanyasati | drstamityadina | tatra
drstam yaccaksurvijñanenanubhutam srutam
yacchostravijñatam, matam yadghranajihvakaya vijñanaih
vijñatam yanmanovijñanenetyeke | apare punarahuh- drstam yat
pañcabhirindriyaih paricchinnam, srutam yatparata agamitam, matam
yatsvayamupapattito 'vadharitam, vijñatam yanmanasa
pratyatmavedyenakarena paricchannam | tasmin drste drstamiti
vadet yavadvijñatammiti | vaiparityena gadanmithyabhidyayaka iti |
viparitasya bhavo vaiparityam tena anaryavyavaharenetyarthah |
anaryavyavaharasca punaradrste drstavadikadayah | gadanniti
vadan | mithyabhidyayaka iti mrsavadi syadityartha ||

katibhih punarangaih mrsavadi syadityaha | vastu cetyadi
slokah | vastu ca bhavati, alikasamjñi ca bhavati, vinihitam cittam

bhavati, mrsavadasamjño bhavati, vacam ca bhasate | etani
pañcangani yasya santi sa pañcangah | kah punarasavityaha |
anrtavadikah | anrtah vadah yasyastiti [sa] anrtavadikah
mrsavaditi yorthah | tatra vastu ca bhavatiti- yatha paricchinnam
tatha tadastityarthato na tu dravyatostiti, anyatha hyasamvidyamanam
vastva'stoti jñatva nastiti bruvato 'napattih syat | alikasamjñi
ca bhavatiti- yatha paricchinnadanyatha kathayamityeva samjña
ityarthah | cittam vinihitam bhavatiti yatha
paricchinnajñeyaviparitadyotinivaksamutthapakam (ss 56) cittam
bhavativityarthah | evamapi mrsavadasamjñi ca bhavatiti
atraivantargatatvat kasmata prthagucyate | naitadasti |
mrsavadasajñitvena paravañcanabhipraya ucyate | tasminstu satida
yathartha paricchinnajñeyaviparitarthadyatinya vacah samutthapakam
cittam prthageva karanatvenocyata iti naitasminnantarbhavah | tatha
ca vinaye vinidhaya samjñam vinidhaya citam vacam bhasata iti
mrsavadasamjñi ca bhavatiti paravañcanabhipraya ityarthah |
vitathasamjñino 'nyah ko vivesa iti cet vitathasamjñi
hayanyartham pratipadayati na tu param vañcayati | tatha ca
mrsavada isyate yatha snigdhashte mukhavarna ityadina |
naitaduktam bhavati | yo vitathasamjñi sa navasyam
mrsavadasamjñi, yastu mrsavadasamjñi so 'vasyam
vitathasamjñiti yena dvabhyamevangabhyam mrsavada isyata
iti | vadedvacamiti | vakpravayaharam karotityarthah | etaduktam
bhavati | caturangavanti yani vacamsi tani
mrsavadavyapadesabhañji bhavantiti | na kevalam
pañcabhirangaih samprajanamrsavado bhavati, kintu hyekenapiti
darsayannaha | catustrityadi | purvamuktani yanyangani te[bhyah]
varjitani yanyangani taih samanvagato yo yatirmrsa vakti, so
'nyairyatibhirmrsavadi jñeyah | tatra caturbhirangaih
mrsavadi bhavati | alikasamjñi cetyadi | alikasajñitvena
vastunah parigrahanna prthannirdesah | tribhirangairvinihitam
cetyadi | alikasamjñaya vinihitacitta evantarbhavat |
dvabhyamevangabhyam mrsavadasamjñi cetyadi | vinihitasya
mrsavada evantarbhavat | ekenangena samprajanamrsavado
bhavati, yada vinidhaya cittam vacam bhasate | atrapi
purvakanamanganam na prthannirdesah samarthyalabdhatvat |
(ss 57) anyatha hi samkhyanupurvi vidhanarthamekenangena
mrsavadi bhavati, yavat pañcabhurityuktam syat ||

abhutenetyadi | yatih sammukham yati na codayet | kidrso
yatirityaha | dhvamsanacyavanakutah | akuto 'bhiprayah | tena
dhvamsanabhiprayascodanabhiprayah yatiryati na cadayedityarthah |
dosairabhyakhyananam dhvamsanam |
brahmacaryavasthitasavyavpravrajanam cyavanam | kena na codayedityaha |
pranatiapatadattadanamrsavadadina | abhutenetyadi |
abhutenetyasyavidyamanena | anidaneneti niskaranenetyarthah
anidanasabdasyakaranaparyayatvat | ksudretyadi | ksudra

laghiyasi sa apattih duskratasamjñita saiva nimitta karanam
codanayah tena ksudrapattinimittena | athava lesamatrena
duskratamatrena abhiprayena | tenaiveti purvoktena
dhvamsanacyavanabhiprayenetyarthah | pratyaksam sramanero
paranna ksipet, nasvacaksiteti yavat | jatilingetyadi |
jatiranvayah kulamityeko 'rthah | lingam dehacihnam | kriya karma
jivikopayo vrttiryanyarthantaram | vadasabdah
pratyekamabhisambadhyate | jativadasca lingavadascetyadi dvandvah |
taih pratyekam hinamadyotkrstaih vrati pranān pudgalan
jihmakaranartham nispratibhanakaranartham na jatu kadaccodayet
| upaklesetyadi | tatra upakleso jadimatvadi | gado vyadhīh | akroso
duscaritairgarhanam | apattih
kayavanmanobhirbhagavadajñavyatikramah | upaklesadina vrati
vratinamasayenabhiprayena puroktena
jihmanispratibhanakaranabhiprayena bruyannaiva kadacaneti,
kadacidapi na vadedityarthah | atra ca hinamadyotkrstabhedo (ss 58)
nasti hinatvadevopaklesadeh | anena ca slokadvyena codyasya pudgalasya
caturvidhanyunatokta- jativadena kulanyunata, lingavadena
dehanyunata, kriyavadena vrttinyunata,
apattiyakrosasamklesairgunanyunatabhīhita |

apattiyakrosasamklesairakhyata gunahinata |
jatilingakriyavadaih kuladehasvajivikah ||

iti samgrahaslokaḥ ||

yaterapraturvatpraktisavadyatvacca paisunyamacaritum na labhyata
iti darsayannaha | bhedam yasyatityadi | ayam pudgalo anena pudgalena
saha bhetsyati, maya saha samvasyatiti evam matva yatirjatyadivadena
paisunyam na samacaret |

tatra karikatrayena samvaratyaga uktah sesaistu slokaih
pañcangani, yasmadaduskrtani codahrtani |

dhyana diprapptamasati sravayam vijñāpudgalan |
athavajñānavijñāpteh katham nojjhati samvarah ||

iti prahelika ||

sphutarthayam srighanacarasamgrahatikayam
mrsavadaviratisiksapadam caturtham ||

avasara praptam suramaireyamadyapanaviratisiksapadamadhikrtyaha |
madyamityadi | yasmāt suramaireyamadyapanam pramadasya
kusaladharmanavahitataya aspadam pratistha,
tasmatkaranadyatibhistatsuramaireyamadyam parasmai na deyam na
catmana patavyam | kim
vadityajñāsamdigdhaviparyastanamajñānasandehaviparyasapanayanartham
drstantamaha | svamutravaditi | yatha suno mutram parasmai na
diyate na catmana piyate, tadvachramanarena suramaireyamadyam
parasmai na deyam, na catmanapi peya | svamutravadityapi pathah |

tatraitad vyakhyanam- atmiyaprasravavaditi |

tatra suretyasava ucyate | annenannavikarena ca ya samciyate, sa ca
trividhavagantavya | katham krtvetyaha | valkalaih sagudairityadi |
kacitsura gudasahitaih valkalaih samciyate, apara madhunaiva
kevalena | pisto 'pupah, kinvam surabijam, jalam toyam |
ebhirapi kacitsura samciyata ityetah sura jñatavyah ||

maireyamityadi | dhatri amalakiphalam, ambu paniam, dhataki
lokapratityaiva kusumajatih | gudena dhattrya ambuna dhatakya ca
yatsamskrtam nispaditam rasantaram tanmaireyamucyate |
suramaireyamadyam tadyasmanmadaniyamatah kusagrenapi patum
yatinam sramaneranam na prakalpate, na labhyate | na kevalam
jaladivattatpatum na kalpate, kusagrenapityapisabdenaha ||

suramaireyavyatiriktamanyadapi madaniyam vastu paribhoktum na labhyata
iti darsayannaha | kodravannamityadi | kodravabhaktam yatirnam
bhuñjita, na ca tasya kodravasya (ss 60) palale svapet | madayedityadi |
yaccanyatsuramaireyavyatiriktam madyavarnagandharasam pitam
sanmadayenmadam janayet, tadapi na patavyam | pibato duskrtam
bhavati | ata eva madaniyam pugaphaladi jñatva na bhaksaniyam ||

suramaireyamadyam vai pibeddadyacca cellakah |
kodravannam ca bhuñjita na ca syat duskrtam katham ||

iti prahelika ||

sphutarthayam srighanacarasamgrahatikayam
suramaireyamadyapanaviratisiksapadam nama pañcamam samaptam ||

uktam suramaireyamadyapanaviratisiksapadalaksanam |
idanimuccasayanamahasyanaviratisiksapadalaksanam
labdhvavakasamityaha | sayane yatirasita [i]tyadi | tatra
jitaklesatvadbhagavan jinah | tasyastau yanyangulani
tatpramanam padakamasyeti jinastangulapadakam sayanasanam
| etacca jinastangulapramanam
samanyapurustangulapramanena trigunam bhavati |
atascaturvisatyangulyo bhavanti | tena hastapramanamityakhyatam
bhavatiti | yacchayanasanam pramanapurustahastapramanapadakam
tasmin mañce pithe va yatih sramanerah asita
[u]pavisedityarthah | kim saha salyena? netyaha | kim tarhi vina
salye[na], salyam hitvetyarthah | atah pramanadhike mañce pithe
va ya upavisati, tasya duskrtam bhavati | hemarupyakrte na tviti |
suvarnarupyamaye tu mañce pithe va
jinastangulapramanepyupavistum [na] labhyata iti | atha
kimarthamidamabhidhiyate- hemarupyakrte neti? yavata kayena
panipadadyairvastracchatradinetyadi vaksyate | yatra ca vastradina
sparsah pratisidhyate, tatra sutaramupabhogo [na] labhyata iti |
satyametat | kintu kasyacidiyamasanka syat samghike rukmarupyamaye
sayanasane upavisato na kasciddosah paudgalikasyaiva

sparsapratishedhadi | ata idamucyata iti | kecitpariharam varnayanti
| tadetadasat, avisesena samghikapaudgalikayorjataruparajatayoh
sparsapratishedhat || tasmatpariharaya yatna asteyah ||

tatrapi jinastangulapramane 'pi mañce pithe va vina
pratyastaranenopavistum [na] labhyata iti darsayitumaha |
samghike sayane dadyadityadi | samghasyeda samghikam
sayanasanam | tatra pratyastaranam yatih prayacchet | tacca
pratyastarana na trnapatradika mabhipretam, kintu vistaretyaha |
vastretyadi | suksmasya vastrasya triputam ghanasya vastrasya
dviputam kambalasya ekaputam pratyastaranamistam,
abhipretamityartha | kramaditi yathakramam, pratyastaranasya
tridvayekaputabhedo 'vaseya ityarthah ||

atirekapramanike samghike sayanasane yatha pratipattavyam tatha
darsanannaha | nyasya gartesu tatpadaniti vistarah | tacchabdena
samghikasayanasana mabhisamvadhya | tena tatpadaniti
samghikasayanasanapadan | kidrsan? atirekapramanakan,
jinastangulapramanadadhikapramananityarthah | nyasya
praksipya | kutretyaha | gartesu | athava susirapratipadesu
praksipya | kim evam vrati niseveta samghikam sayanasanam?
sayanasanamiti vaksyate | tamkitva kilakesu veti | athava
catursu kilakesu tanatirekapramanakan padan tamkitva badhva
kim kartavyamiti na jñayate kriyakara[ka]sambandhasya parisamaptatvat
| ata aha evam vetyadi | amunanantaroktena kramena samghikam
sayanasanam bhajeta | iksuyavagodhumadinam (ss 63) raksartham
yaddirghapadah mañcah kriyate, tatradvago yatih svapet |
adisabdāt grhisayyanasya grahanam vedyam | tatrapi
grhinam sayanasane yatina na padau lambiyayitavyau- ma
bhujjanavadhyanamiti ||

pravrajyam prasanikrtya yathavrddhikaya samghikam
viharamuddestavyamiti darsayannaha | alpam ce[di]tyadi | yadi
bahavah sramanera bhavanti viharasca stokastada ekaikam
vi[ha]ram dvadasebhyah sramanerebhyo datavyam | athaivamapi
bahavoyatayo bhavanti, tada antato 'gatya nirmustakam hastamekaikasmai
sramaneraya datavyam | bahutve tu viparyayaditi | katham
viparyayat? yadi bahavo vihara bhavanti yatayasca [stokah], tada
ekaismai api sramaneraya bahavo vihara datavyah | tatra
viharasabdena layanamevocyate viharantyasminniti krtva ||

stokam cedityadi | yadi stokam sayanasanam bhavati yatayasca
bahavah, tada tatra yo vrddhah sa mañce svapet | yastu navakah sa
pithe svapet | athaivamapi sarvesam na bhavati, tada
yavadvrksamule vrddhena svaptavyam, navakena tvabhyavakasaka
ityevam yathavrddhikaya samghikam sayanasanamuddestavyam |
kim punah sarvakalamebetyaha | antarvarsasu no sthapyā ityadi |
antarvarsakale yatina yathavrddhikayanyah sabrahmacari
nopasthapayitavyah | ya upastha[pa]yati tasya duskrtam bhavati ||

atha kimartham sayanasanamuddisyata ityaha | samskaretyadi |
chinnagranthyadikaranam samskarah | tatra svatmavasthitih
paribhogah | paripalanam samraksanam | evamartham samghika
sayanasanamuddisyate na vyasanitayeti darsayati ||

kim punah sarvanyeva layananyuddestavyani? netyaha | kim tarhi
hinamadhyetyadi | yadi bhuyamsi layanani santi
samvarinascalpiyansastada agantukanam bhiksunamavasthitaye
layanatrayam sthapayitavyam kidrsamityaha | hinamadhyottamam |
yadyagantuka agacchanti, [ta]da
vrddhadyagantukebhyastaduddiseddaharakramat | tesam trayanam
layananam madhye yaduttamam layanam tadvrddhayagantukabhiksava
uddestavyam yanmadhyam tattato navakaya, yaddhinam
tatsarvanavakayeti ||

kimartham punarbhagavanuccasayanamahasayanapratisedham cakaretyaha
| sayanasanamatyucceti vistarah | yasmadativoccam sayanasanam
yateh sramanerasya madakaram, auddhatyakaram, lakavadhyanasya ca
hetukaranam, tasmatkaranad bhagavatoccasayanamahasayanam
pratisiddhamiti |
jinastangulapramanadatirekapramanikatvaduccasayanam,
mahasayanana ca rukmarupyamayatvaditi ||

sphutarthayam srighanacarasamgrahatikayam
uccasayanamahasayanaviratisiksapadam nama sasthanam ||

nrttagitavaditra[visokadarsanavirati]siksapadamadhikrityaha |
bahuviksepakamityadi | dvayorbahvorviksepama sphoranam krtva
yannartanam tannrttamucyate | etaccanrttamunmattatvamiti bhagavanavocat
| yaccocaih svarena gitametadaryanam
samunmulitakhilakusalamulanamajñanapatalapatanapatunam
ruditam kranditamiti | yasmadbhagavanavadat tasmatkaranat
vinavamsamrdangadivaditram yatirna vadayet | yasmin
kridasthane utsavadike gatva vigatasokah syuh
stripurusastatkridasthanam vigatasokam yatirna yayat | yastu
sramanero hrstah san nr[tya]ti gayati vaditram vadagrati,
tasya duskrtam bhavati ||

sphutarthayam srighana[ca]rasamgrahatikayam
nrttagitavaditra[visokadarsana]viratisiksapadam nama sapta[mam]
||

gandhamalyavilepanaviratisiksapadamadhikrityaha | candanetyadi |
yatiscandanadikam gandham dha[ra]yet | kidrso yatirityaha |
vyadhiih samjato yasyeti vyadhito, glana ityarthah | kasya vacanena
dharayedityaha | bhisagaderityaha | vaidyopadesat | katamena
vidhinetyaha | datvetyadi | purvam munaye buddhaya bhagavate
candanadikam gandham datva pascadatmana dharayet | svasthastu
yatih kadacidapi candanadikam gandham na dharayet ||

na tisthedyadi | sati prakate dese candanadyanuliptagatro yatih
glano 'pi sanna tisthet | yadi bahirnirgantukamo bhavati, tada
ksalayitva bahirvrajet | anenaiva vidhanena dharayetkusumasrajamiti |
kusumam puspam, srak mala, tena kusumasrajamiti,
puspamalamilyarthah | kim dharayet? anenaiva vidhaneneti | purvam
tavadbuddhaya dadyat pascadatmana dharayediti | kidrsena glanena
sragmala dharayitavyetyaha | netraduhkhetyadi | netraduhkhena
sirahsulena putanagrahena ca rujitum silam yasya yateh sa
tathoktah | tasya sirsam kusumamalaya vestayet | na ca
puspamalayah mekhalam lambayet ||

haritaletyadi | haritaladicurnena sugandhina va tailena
varnartham rupanispattyartham yatih vadanadikam gatram na
marsayet ||

kimartham punarbhagavata nrttadi pratisiddhamityaha |
yaterapraturapatvadyadi | yasmannrtagitavaditavisokadarsanam
gandhamalyavilepanadharanañca yaterapraturaparagakaram
audhhatyakaram jananañca kopakaranamavadhya[na]karam
tasmajjinairbuddhairbhagavadbhigarhitam ninditam ||

prasangenanyadapi pratisedhayati | na darpana ityadina | adarse
tailabhajane jalabhajane va mukham na nirikseta |
krtagandaditvena sirovyathena sirovedhaduhkhena gadena vyadhina ca
ya aturo glanah tam muktva anyena niriksaniyam | kiñca
vibhusanayetyadi | yatih mandanarthamatmano mukham tailena
nabhyañjayedantasah paniyenapi | sirorogetyadi | sirasi rogo
vyadhih, asyam mukhañca sphutitam yasya yateh sa tathoktah |
tasmadrte anyeneti yavat | na kunkumetyadi |
yaticandanakunkumadicurnena vadanam mukham na mandayet |
pitakasya tu samanartham tilakalaprabhrtibhih lepa isto
'bhipreta iti yavat | yastu yatih saithilikatvadina yathoktam vidhim
na sampadayati, tasya duskrtam bhavati ||

sphutarthayam srighanacarasamgrahatikayam
gandhamalyavilepanaviratisiksapadam namastamam ||

vikalabhojanapratisedhakaranam pradarsayannaha | ratrerityadi |
ratreranyatra divase bhagavanasanakrtyam kurvannalpabadhatam
samyagajanatsma, bhiksava iti sravakan prati babhase | kimiti |
tathaiva vah karyamiti | yasmanmama ratreranyatra bhuñjanasyalparogata
babhuva, tasmad yusmabhirapi divase bhoktavyam na ratraviti | anena
slokena vikalabhojanaviratisiksapadaprajñapteh karanamakhyatam
| bhuyo 'pi tatkaranam pratipadanayaha | vinmutretyadi | ratrau
pindapatamatatam asucigarte mutragarte ca pato bhavati |
asvarena gocorenahina sarpena ca samagama bhavati | evamapi sati
ete yataya udarasya kukseh puranartham ratrau nah asmakam
grhe pindapatamatantiti jano 'vadhyatavan | janairavadhyate 'pi te
yatayah divapratyusasi sayahnakale ca

pindapatamatitumarabdah | tatrapī janairavadhyatamī
darsayitumaha | sayam pratascetyadi slokah | ete bhiksavah
sayahnakale pratah prabhate ca sabhacatvarasrngatakesu
mandiresu grhesu ca atanti bhramanti bhuñjate casatkṛtyam ca
kurvantī janairavadhyatam | atastamatkaranatkimīyaha | sugatah
prahetyadi | prasastamapunaravṛtīya nihsesam va gata itī
sugatah, yathakramam surupavatsunastaksukhat supurnaghatavacca
| sa praha, bratīti sma | kīmīti | yatīh kale bhuñjīta | kīdrse
kala itīyaha | uditadītyetyadi | kesamatrenapyanatīto 'samkranto
madhyahno yenoditenadītyena sa evamucyate, tasmin |

kīdrsam punastuditadītyakale bhoktavyamīyaha | sakturodanetyadi |
pañcabhojanani kalikanisaktubhaktakulmasamatsyamamsakhyani |
kadacidetani pañcabhojanani saptahikadisammisranyapi bhavantīyaha
| yavajjīviketyadi | yavajjīvikena pippalyadīna tailadīna panakaisca
yatparivarjītam tatkālikam | kīm punaretadeva pañcavidham bhojanam
kalīkamutanyadapī? anyadapīyaha | yatkiñcidadyate dantairīti | anena
kharavisadam vastvabhīdhiyate | galake va pravesyata ityanena
nasīkayapī yatpīyate tadapī galakenevabhīyavahriyata itī, tasyapī
pratīsedhah krto bhavati | anyatha hī vikale ksīrapanamadosaya
syat | kuksīvistasabdenobhayapadabhīhitam vastvabhīdhiyate |
kukserupastambhakam parīpurakam karotīti kuksīvistabhāmkr
yade[ta]tsarvam tatkale adyadītyodīte,
madhyahnadarvagyatīrbhaksayedītyarthah ||

vikale tu yadbhoktum labhyate, taddarsayannaha |
saktvadyamīsanīrmuktamīyadi | saktukulmasadībhīramīsai
parītyaktam | kīdrsam? nīrajamrajorahitam kardamadīkam | deve
varsati ya sila patati, tadvarsopalakam asnīyat, bhaksayet |
patumīccha pīpasa panabhīlasah, tenartah san hīmam yatīh
pībedīti sesah |

katham punah kalpīkodakam grahyamīyenam vīkalpya avasārīkartumaha |
kalpyavarīgrahamīyadi | kalpīkasya varīno grahanam
kalpavarīgrahah, tasmin | kalpīkodakagrahana (ss 70) nīmīttamīti yavat |
yavata kalena dvau hastau prakṣalyamanau sarudhīrau bhavatah,
tavantam kalam tau na prakṣalayītavīyau | napīyangulī
prakṣala[ne] kalpīkodakam grahyam | mayetyadi | mayaya sathyena
| yukto yatīstayoh prakṣalanam na kuryat yadi prakṛtyaīva
snīgdhatvagbhīksubhavati, tasya snīgdhatvaco yateh yau hastau tau sasabdau
bhavatah, tada suddhau vedyau ||

kīm punarvīkale glānenapī na bhoktavyamīyaha | na dasyathetyadi |
ksudbubhukṣa | trsnasabdenapī lokapratītorthah
panabhīlasa ucīyate | tabhyam pīdīto 'ham marīsīyami, yadi
mahyam vīkale bhoktum na dasyatha itīyevam yadi kascīdvīrukto
yatīrbuyat, tada sa yatīh purne mandakunde prakṣeptavyah |
agalakadītyavasesam | athaīvamapīyatīnamayītum na saknotī, tada
kīm karyamīyaha | astasvadhautetyadi | astabhīh jāle

dhautam praksalitam yaddhanyam kalpikena ca vastrena baddham
tadanamise patre tamrabhajane anyatra va prasthapanam
diseddadyadityarthah | yadi tu taddhanyam sphutam sphutitam va
sat glanaya patum na kalpate ||

prasangenanyadapi pratisedhayati | lobhotthapitetyadi |
lobhenakusalamulena samutthapitam yatkayavakkarma tena samuparjito yo
viharacivaraharastam savisabhaktavadvarjayet | madyetyadi |
madyavikrayanam, sastravikrayanam, visavikrayanam,
pranivikrayanam, (ss 71) laksavikrayanam ca vrati svayam na
kuryat, na ca parena karayet, na ca tena madyadina jivikam kalpayet |
satkaretyadi | aksanyucyante caksuradindriyani | tesam yah
samvarah samyamah labhasatkarartham, sa kuhana mata |
vastrannapanadikasya tu labhasya praptyartha ya catuvadita
priyavadita, sa lapana mateti | naispesikatvamityadi |
annapanadipratilambhaya yatparesam kutsanam tad
naispesikatvamucyate | anyadiyasya tu patraderyadvarnanam
gunodbhavanam labhartham mahayametad patradikam dadyaditi
tatraimittikatvamucyate | labhena lipsetyadi | alpena labhena
yadvrddhiparyesanam labhanam sa lipsetyucyate labdhumiccha
lipseti arthat | ye kuhanalapananaispesikadibhirnispanna labhah |
tanetan mithyajivan yatih parivarjayet | kim vadityaha |
purisavadasucivadiyarthah | kridetyadi | paresamapahananam
paropaghatah | kridakautuham | kayavaksamucchitam sarvakalam
| vitpradigdhamivoragam, asuciliptam sarpam yatha vrati parivarjayet
| vipanityadi | vipanah vanikpathamucyate, yasya ghata ita
praktajanapratitih | tarantyasminniti tarah, ksepanatirtham |
gulmam vitapah | evamadike channaprakate bhupradese kim
tisthettatra na cellaka ita vaksyate | dustapravrajitayah
duhsilapi sato pratijnayam aste | aha | pravrajite vesyarupa
jivikava | guru (ss 72) kumarika sthale vasata avyudha aste |
etah kim? dyutakaragham bandhanagaram anyacca
yadvandhanasthanam tat agocaroh visaya akhyatah | tasmattatra na
tisthediti |

sphutarthayam srighanacarasamgrahatikayam
vikalabhojanaviratisiksapadam nama navamam ||

dasamasiksapadamadhikrtyaha | kayetyadi | sakalena kayena
hastabhyam padabhyam vastrena chatradina ca vrati rajatam
rupyam, jatarupam suvarnam na sprset | kimivetyaha |
jvalitagnivata | prajvalitadahanavaditi | anena dasamam
siksapadamabhihitam ||

idanim prasangainanyadapyacaram samgrhnati
campukalahetyadina | tatra campu hasyam, kalahah kayakalaho
vakkalahasca | dantakasthadanam dantakasthabhaksanam |
sesam sugamam | campukalahetyadi dvandvah |
campukalahadantakasthadanani kriya yasya vrddhantikasya yateh sa

tathoktah | snanañca panañcasanañca stotram ceti
snanapanasanastotrani, tairvyagro 'praptavasaro yah sa evamucyate |
snanadivyagrasca nagnascaikavastrasceti punarvigraha | sa purvoktasca
kim na vandyo yatina yatiriti vaksyate | mrtkarmetyadi |
mrnmayakarmana yo vyaprtto 'praptavasarah yasca turnam
tvaritam dvitribhumikam viharamutkasati, asu sigham ca yo vrajati,
yasca patram pacati, civarakarmana va vyagrah, sa vrddhantiko
yatih dvitribhumikam viharamuttisthan yavat patram va pacan
kim na vandyo yatina yatiriti vaksyate | curnetyadi |
curnakriyayam cailakriyayam vastrapatradisodhane ca yah
asaktah, aksini yascaakte dhumam va pibati, pustakam va
likhati, vacayati, so 'pi na vandyah | vitprastravetyadi | yah
sramanero varcakuti prastravakutim va gacchati, parasmai va
uddisati, tamasi andhakare va tisthati, antarvasam va vasayati,
uttarasamgam va pravrnnoti, sa vrddhantiko yatih varcakutim
gacchan yavaduttarasamgam pravrnvan na vandyah ityanena
yadrsyamavasthayamavasthito vrddhantiko yatirnavakena na
vanditavyah, sa avasthabhihita ||

idanim tu yadrgvidhavasthavasthitena navakena yatina na vanditavyam,
tatha darsayitumaha | avagunthitetyadi | avagunthitam pidhitam
sirsam siro yasya yateh tena samantapravrttena va yatina kim
vandyah iti vaksyate | saha upanaha vartete padau yasya yateh sa
sopanakah, tena upanaharudhenetyarthah | janu ca janu ca januni,
tayorjanunorya jamgha tasyam jamghayam munde[na] sphotam
na dadyat | kimivetyaha | avina yatha | avirmesah | yatha avina
mendakena dvayorjanunorjamghayam hanyate, tadvadyatirapi
vrddhantikasya yaterjamghayam na vandeteti yavat |
bhadantadharmavalokitamitrastvaha | sopanakena na vanditavya | kimivetyaha
| ravina yatha | raviradityah | yathasau
ravirupanaharudhastadvadupanaharudhena yatina na
vandaniyamityakarapraslesnavabodhayan vakti |
kimetadbhadantamatamestavyam? nestavyam | kim tarhi
anvestavyam vinaye medhakasyaiva drstantadanat |

vidhim darsayannaha | samavasthetyadi | samavasthopavistasya yateh
padayugalam karkatagraham grhitva sirasa vanditavyam | yada
samavasthanisanno yatih padarogena glanah syattada vinapi
karkatagrahikaya vandyamanasya na dosah | yadi
kascidagatyagantukah samavasthanisannama[bhivadatyati], tadanena
vaktavyamayusman, (ss 76) kati varsosi, katamaste nikayah, kati ca
tasya nikasya bhedah, katama te samayiketyadi | so 'pi yadi
aryamahsamghiko bhavati, tadanena vacyamaryamahsamghiko 'smi |
tasya cedbhedah

vadinascarthasiddharthah sailadvayanivasinah |
bhadrayana haimavatah sadbheda mulasamghikah ||

dairghi haimantaki graismi varsiki ca tathottara |

sramanerena vijñeyah pañcāitah samavayikah ||

ityevamanyadapi vivarjayitavyam | tatra yo navakastena vanditavyam,
vrddhena carogyamastviti vacyam |

atharogyamiti ko 'rthah? yatha vatapittaslesmadayah kupitah santo
badhanarthena roga ityucyante, tadvat ragadayo 'pi klesa rujanarthena
rogasabdavacyah | na roгах arogastadbhava arogyam |
klesaprahanam tava bhavatu | tatha caha-

ragadayo hyatitaram rujayanti yasmadvatadayasca kupitah sakalam
janaugham |
tacchantivañchina parah pranatesu tasmadarogyamastviti vaco
nigadanti buddhah ||

anya aha-

yattu jaramaranasokabhayairvimuktam, yadvarjitam
sasihutasanabhanutoyaih |
yacchasvatam padamanuttaramacyutañca, ||

sa[ka]lairbhiksubhīh siksakamāih vikalabhojanadikam krtam
kasmadvayam na kurma iti | avasakalpah- amusmin vihare bhiksavo
'nyonyam kayasamsargam kurvanti kasmadvayamapi na kurma iti |
desakalpah- amusmin dese varddhusikabhiksavah kasmadvayamapi
vrddhi na prayacchamah | sthvirakalpah- amukasthvirascapi
sandhikale bhunkte, kim vayam na bhuñjamaha iti ||

bhiksuvīnayasamuddhrtamacarantaram na tu
svamanisikayanyatkr̥tāmiti darsayitumaha | vīnaya iti | vīnayante 'nena
klesa iti vīnayah | samadhigatapr̥timokṣasamvarena
bhiksuvīnayasamkṣepaduddhrtah | anyattu sesam yadbhiksuvīnaye
vyasato nirdistam | asanavasanadau yatha pratipattavyam
tadupadhyayacaryavrd̥dhatarebhyah sakasadyatīna srotavyam, tena
sagauravena ca bhavyam |

satadvayenetyadi | etadantaroktam srighanacarasamgraham samhatya
yatsukrtam kusalakrtam tena sukr̥tena karmana jano lokah
asamskrtam nirvanam prapnotu labhatamityanena slokena
parīnamayati ||

iti jayaraksite(na) nibadhya tikam, sakalajanagamamalimlucopahartri |
subhamativipulam maya yadaptam bhavatu jano 'khilastu tena buddhah ||

susrighanacarasusamgrahasya krtva hi tikam yadavapi punyam
|
jano 'khilastena subhena turnam jino 'stu vikhyatagunodayasrih ||