



Jitari : reconstructed Sanskrit text with the Tibetan version.  
Calcutta : University of Calcutta 1939  
Input by members of the Sanskrit Buddhist Input Project.  
With kind permission of the Digital Sanskrit Buddhist Canon Project  
of Nagarjuna Institute, Nepal  
and University of the West, Rosemead, California, USA  
(www.uwest.edu/sanskritcanon)

Sastra section

The transliteration emulates the conventions of Nagari script.  
Therefore, many word boundaries are not marked by blanks.  
ITALICS for emendations

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

hetutattvopadesah

mañjusrikumarabhutaya namah

1. sadhanam dusanam caiva sabhasam parasamvide /  
pratyaksamanumanam ca sabhasam tvatmasamvide //

ayam sastrartharamgrahah //

2. vadina svayam sadhayitumisto 'rthah sadhyah / yena sadhyate  
tatsadhanam //

3. hetostrairupyamucyate / kim punastatirairupyam / pakse sattvameva  
prathamam rupam / sapaksa eva sattvamiti dvitiyam rupam / vipakse ca  
asattvameva niscitamiti trtiyam rupam //

4. tatra paksah prasiddho dharmi prasiddhavisesanena visistah  
svayam sadhayitumistah pratyaksadyaviruddhah / yatha dharmi  
sabdo 'nitya iti visesanena visistah sadhyah / krtakatvaditi  
heturbhavaditi //

5. kah punah sapaksah / sadhyadharmasamanyena samanah  
sapaksah / yatha ghatadiriti //

6. ko hetorvipaksah / yatra sadhyabhavaddhetvabhavo niscayena  
pradarsyate / yathakasadih //

7. trirupahetupradarsanena paravaganimittam krtah prayogah  
parathanumanabhityucyate / yatha sabdo 'nitya iti paksavacanam /  
krtakatvaditi hetuvacanam / ghatadivaditi sapaksavacanam /  
akasadivaditi vipaksavacanam //

8. sa punardvididho drsyate / sadharmyena vaidharmyena ca //

9. tatra sadharmyena tavat / yatkrakam tatsarvamanityam drstam  
/ yatha ghatadih / sabdo 'pi krtaka iti //

10. vaidharmyena pyanityatvabhava krtakatvabhava /  
yathakasadih / sabdastu krtaka iti //
11. kah punah paksabhasah / paksabhaso vastuto na paksah /  
pratyaksadivirodhadayam paksabhasah //
12. yatha dhumadirdharmi buddhimaddhetutpannah sadhya iti  
pratyaksaviruddhah paksabhasah / pratyaksato  
vahnerdhumotpattidarsanat //
13. anumaviruddho yatha / vedavacanam dharmyapauruseyamiti sadhye  
sabdah prayatnanantariyaka iti pauruseyatvasya siddheh //
14. svavacanaviruddho yatha / anumanam na pramanamiti / paravagamaya  
vakyaprayogah parathanumanamiti nirdesat //
15. lokaviruddho yatha / suci narasirah kapalam pranyangatvac  
chankhasuktivaditi //
16. prativiruddho yatha / yad yavatkalasthayi tat anityam /  
yadyavatkalasthayi tat sarvam nityamiti laukikapratiteh //
17. aprasiddhaviseshano yatha / vaiseshikasya samkhyam prati sabdo  
vinasiti //
18. aprasiddhavisesho yatha / samkhyasya bauddham pratyatma cetana  
iti sadhyam //
19. aprasiddhobhavo yatha / vaiseshikasya bauddham prati  
samavayikaranamatmeti kayah sthira svabhava iti va //
20. paksabhasa uktah //
21. kidrso hetvabhasah / yo heturivabhasate na tu hetutvena sidhyati  
//
22. hetvabhasastrividhah / asiddho viruddho 'naikantikasca //
23. tatra paksasiddherasiddha iti hetvabhasah //
24. pakse sapakse casan vipakse ca san yah sa viruddha iti  
hetvabhasah sadhyaviparitasiddheh //
25. sapaksavipaksayorubhayorbhave 'bhava va samsaye  
vasiddhapratibandho yo hetuh so 'naikantiko hetvabhasah /  
vadiprativadibhyam sadhayitumistasyaikantenasiddheh //
26. ubhayasiddho yatha / sabdasyanityatve sadhye hetuscaksusatvam  
vadiprativadinorasiddha iti //
27. cetanastaruriti sadhye sarvatvagapaharane maranaditi hetuh  
prativadinam bauddham pratyasiddha iti  
prativadyasiddhacittadanirodhasya bauddhasyestatvat //
28. acetanah sukhadaya iti sadhye utpattimattvaditi hetuh samkhyasya  
svayam vadino 'siddha iti vadyasiddhah //

29. vaisesikena prativadinam bauddham prati prthivyadirdharmi  
karya iti sadhya ekaikaksanavadanyanyotpadaditi vadinah  
svayamasiddhah / siddhe 'pyutpada ekaikaksanavadanyanyotpadasiddheh  
//

30. paksaikadesasiddho yatha / cetanastaravah svapaditi hetuscandane  
vadinah svayam paksaikadesa 'siddhah / na hi sarve vrksa ratrau  
patrasamkocabhajah //

31. evameva ksityadirgharmi buddhimajjata iti sadhye karyamiti  
heturbauddham pratyasiddhah pratyaksanupalambhabhyam  
karyakaranasambandhasiddhasvarupena ksityadinam siddheh /  
vasabhojanadisiddhiriti cettada paksaikadesasiddhih //

32. samdigdhasiddho yatha / yadiha dhumah syadatra vahnih syaditi  
sadhye hetvaniscayat //

33. samdigdhadarmyasiddho yatha / esvanekesu nikuñjesu kasmimscin  
nikuñje mayura iti sadhye kekayitaditi heturiti //

34. dharmyasiddhavapyasiddho yatha / dharmyatma sarvavyapiti sadhye  
sarvatropalabhyamanagunatvaditi heturiti //

35. navaite 'siddha hetvabhasah //

36. kidrsah punaranaikantiko hetvabhasah / ucyate /

37. yatha sabdasya nityatvadike dharme sadhye prameyatvaditi hetuh  
sapaksavipaksayoh sarvatra varttamanah sadharano 'naikantika iti  
//

38. evam sabdo nitya iti sadhye sravanatvaditi hetuh sapakse  
vipakse cavrterasadharano 'naikantikah //

39. evam sabdasyaprayatnanantariyakatve sadhye 'nityatvaditi hetuh  
sapaksaikadesavrtti rvipaksavyapyanaiikantikah /  
aprayatnanantariyakasya sabdasya sapaksah vidyudakasadih / tatra  
sapaksaikadesa vidyudadavanityatvam varttate / nakasadau /  
vipaksah prayatnanantariyakadayah sarve / tesu sarvesvasti //

40. evam sabdasya prayatnanantariyakatve sadhye 'nityatvaditi hetu  
rghatadau sarvatra vidyate / aprayatnanantariyako vipaksah puna  
rvidyudakasadih / tatraikadesa vidyudadau varttate nakasadau /  
tasmadayam vipaksaikadesavrttih sapaksavyapyanaiikantiko hetuh  
//

41. ubhayapaksaikadesavrttiranaikantiko yatha / dharmi sabdo nitya iti  
sadhye 'murttatvaditi hetuh / paramanvakasadih sapaksah /  
tatra sapaksaikadesa akase 'murttatvam vidyate na paramanau  
paramanunam murttatvat / ghatasukhadiranityo vipaksah /  
tadekadese sukhadau vidyate na ghatadaviti //

42. evam samdigdhavipaksavyavrttih sapaksavyapyanaiikantiko

heturyatha / kapiladi rdharmyasarvajña iti sadhye vaktrtvaditi hetu  
rathyapurusadau sapakse vidyate vipakse sarvajñe samdigdhah /  
sarvajñasyatindriyatvadvaktrtvamasti na veti samdehah //

43. evam samdigdhasapaksavrttirvipaksavyapyanaiikantiko heturyatha  
/ rsabhavardhamanadi rdharmi sarvajña iti sadhye  
kevalasastrakarttrvaditi hetuh sapakse sarvajñe samdigdhah /  
sarvajñasyatindriyatvat kevalasastrakarttari samdehah /  
vipakse.....adavasarvajñe 'stiti //

44. anvayavyatirekayoh samdehe 'naikantiko heturyatha / jivacchariram  
satmakam pranadimatvaditi hetuh / jivaccharirasambandhi  
pranadih satmake niratmake va varttamano vyavrto vetyaniscayah  
//

45. tatah kevalanvayi heturdrstantabhavat //

46. evam dvitio 'pi kevalavyatireki / jivacchariramidam na  
niratmakam pranadyabhavaprasangaditi /  
drstantabhavadanvayasyaniscayo vyatirekasya ca niscaya ityayam  
samdigdho hetuh //

47. ete dasanaikantikahetvabhasa udahrtah //

48. viruddha hetvabhasah kidrsah //

49. yatha dharmi sabdo nitya iti sadhyadharmah /  
krtakatvadakasadivadyayam heturghatadau vipaksa eva vidyate na  
sapakse //

50. evam dharmi sabdo nitya iti sadhye prayatnanantariyakatvaditi  
hetuh sapaksa akasadau nasti ghatadavekadese 'sti vidyudadau  
nastiti / imau dvau hetu dharmasvarupaviparitasadhanau //

51. dharmisvarupaviparitasadhano dvividho yatha / ete caksuradayah  
parartha iti sadhyadharmah samghatatvaditi hetuh  
sayanasanadivaditi sapaksanirdesah / ayam heturyatha caksuradeh  
pararthyam sadhayati tatha samghatatvamapi parasya sadhayati /  
sayanasanadeh samghatadevadattadipararthatvadarsanat //

52. dharmisvarupaviparitasadhano yatha / dharmyadirbuddhimatah  
karanadutpadyata iti sadhye sasratvaditi hetuh / ghatadivaditi  
sapaksanirdesah / yathanena hetuna buddhimaddhetuto jatatvam  
sadhyate tatha buddhimatkarttuh sasrayatvamapi sadhyate //

53. dharmivisesaviparitasadhano yatha / vaisesikena yogacaram  
prati dharmyatma cetana iti sadhye vijñanadhisthanaditi hetu  
ryathacetanamamatmanam cetanam sadhayati tathayam heturanityamapi  
sadayati vijñanasyanityatvat //

54. pañcabhiretairviruddha hetvabhasah pradarsitah //

55. viruddhavyabhicari kutrapi hetudoso na bhavatiti

tasyodaharanopanyaso na yuktah / udaharanamucyate cet /  
yatsarvadesavasthitaih svasambandhibhiryugapadabhisambadhyate tatsarvagatam  
/ yathakasam / sarvadesavasthitaih svasambandhibhiryugapat  
samanyamabhisambaddhamiti pailukasya svabhavahetuprayogah / dvitio 'pi  
prayogah paitharasya / yadupalabdihilaksanapraptam sadyatra  
nopalabhyate na tat tatra asti / tadyatha kasmimsciddese 'vidyamano  
ghatah / nopalabhyate ca upalabdihilaksanapraptam samanyam  
vyaktyantaralesviti / ayamanupalambhahetuh purvoktasca svabhavahetuh  
/ anayoh parasparavirodhena samsayajanakatvat / sapaksadanyo  
drstanto na kascidastiti sapaksa evayam sadharmyena  
drstanto bhavati /

56. tatra kidrsa drstantabhasah //

57. sadharmyena tavat //

58. nityah sabdo 'murttatvatkarmavaditi sadhyavikalah karmano  
'nityatvat //

59. nityah sabdo 'murttatvatparamanuvaditi sadhanavikalah  
paramanormurttatvat //

60. nityah sabdo 'murttatvaddhatavaditi sadhyasadhanavikalah //

61. evam samdigdhasadhyadharmo drstantabhaso yatha / dharmi  
purusah kascidragadiman vacanadrathyapuravaditi /  
rathyapurusrstante ragadimattvam samdigdham /  
paracittanumanasya duskaratvat //

62. samdigdhasadhanadharmo yatha / maranadharmas purusa iti sadhye  
ragadimattvaditi hetu rathyapurusrstante samdigdhah /  
vitaragasyapi saragavaccalatvat //

63. samdigdhobhayadharmo drstantabhaso yatha / dharmi kascit  
purusah asarvajña iti sadhye ragadimattvaditi hetuh /  
rathyapurusrstante sadhyam sadhanam ca samdigdham //

64. ananvayo 'pradarsitanvayo viparitanvayasca drstantabhasah  
//

65. tatananvayo yatha / yo vakta sa ragadiman rathyapurusrvat /  
vaktrtvaragadimattvayoh karyakaranabhavapratisedhat //

66. apradarsitanvayo yatha / anityah sabdah krtakatvaditi /  
atranvayavyaptirapradarsita / vaktrdosadayam  
drstantabhasah //

67. viparitanvayo yatha / yadanityam tatkrtakamiti / ghatadivaditi /  
atranityatvam sadhyam / sadhyena sadhanasya vyaptirdarsaniya  
sadhanena tu sadhyasya vyaptirdarsita / tato viparitanvayo  
drstantabhasah //

68. sadharmyenaite nava drstantabhasa uktah //

69. vaidharmyena drstantabhasa ucyante //

70. sadhyavyavrtto drstantabhaso yatha / nityah sabdo  
'murttatvatparamanuvaditi / iha paramanurvaidharmyadrstanta iti  
sadhanadharmo 'murttatvam vyavrttam murttatvatparamanunam /  
sadhyadharmo nityatvam na vyavrttam nityatvatparamanunamiti //

71. sadhanavyavrtto yatha / nityah sabdo 'murttatvat karmavaditi /  
iha sadhyadharmo nityatvam vyavrttam karmano 'nityatvat  
sadhanadharmo na vyavrtto 'murttatvatkarmanah //

72. ubhayavyavrtto yatha / nityah sabdo 'murttatvadakasadivaditi  
/ atrakasadervaidharmyadrstantat sadhyam sadhanam ca na  
vyavrttam //

73. tatha samdigdhasadhyavyatirekah samdigdhasadhanavyatirekah  
samdigdhobhayavyatirekasca //

74. samdigdhasadhyavyatireko drstantabhaso yatha / asarvajñah  
kapiladayo 'vidyamanasarvajñatalingabhutakevalasastrakarttrvaditi  
/ atra vaidharmyenodaharanamucyate / yah sarvajñah sa  
jyotirjñanadikamupadistavan / tadyatha rsabhavarddhamanadiriti /  
iha vaidharmyodaharana ukta rsabhavarddhamanaderasarvajñatvam  
vyavrttamavyavrttam veti samdehah //

75. samdigdhasadhanavyatireko yatha / iha trayivida brahmanena  
kapilakanadadih puruso na grahyavacano ragadimattvaditi / atra  
vaidharmyodaharanamucyate yo grahyavacano na sa ragadiman yatha  
gotamadayah dharmasastranam pranetara iti / gotamadibhyo  
ragadimatvasya sadhanadharmasya vyavrttih samdigdha //

76. samdigdhobhayavyatireko yatha / avitaragah kapiladayah  
parigrahagrahayogaditi / atra vaidharmyenodaharanamucyate / yo  
vitaragah sa na parigrahagrahavan yatha rsabhavarddhemanadiriti /  
rsabhadeh vaidharmyadrstantad vitaragatvaparigrahagrahayoh  
sadhyaadhanadharmayorvyatireko 'vyatireko veti samdehah /  
pragalabdhasya vastuno labhah parigrahah labdhasyaparivarjanamagrahah  
/ ubhayorapi tayo rrsabhe sambhavah / chatracamaramahadundubhinam  
parigrahagrahasravanat /

77. avyatireko vaidharmyadrstantabhaso 'pradarsitavyatireko  
viparitavyatirekasceti //

78. avyatireko yatha / kapiladiravitarago vaktrtvat /  
yatravitaragatvam nasti na sa vakta yathopalakhanda iti /  
yadyapidamupalakhandadvavrttam tathapi  
sarvasmadvitaragadvaktrtvam na vyavrttam sandehat //

79. apradarsitavyatireko yatha / anityah sabdah  
krtakatvadakasadivaditi / paramarthatah samyagudahrto 'pi  
vakturaparadhadrstantabhasah / pararthanumane  
vakturgunadosayordvayo rvcaraniyatvat / evam yannityam

tatsarvam niyatamakrtakam drsyate yathakasadiriti vagvibhago  
vaktra karttavyah / purvavarttino  
vyatirekasyapradarsanadapradarsitavyatirekah //

80. viparitavyatireko yatha / yadakrtakam tannityam drstamiti /  
iha tu sadhyaviparite vyaptirdarsaniya / tena yadyatsadhyaviparitam  
tattanniyatam sadhanaviparitam bhavet //

81. astadasa drstantabhasa uktah //

82. ebhireva paksahetudrstantabhasairvadina  
sadhanasyavyutpatteh prativadi dusanamupanyasyati / tasya  
dusanasya purvapaksavadino 'bhistarthasiddhau  
pratibandhakatvatsadhananyunatodbhavanameva dusanamucyate /  
tasmatsadhanavaddusanalaksanavibhagah prthag noktah //

83. dusanabhaso dusanameveti sa prativadinocyate / yada  
purvapaksavadino 'bhutam dosamudbhavayati tada sa dusanabhaso  
jatiriti / abhutadosodbhavanam viparitottaram jatirityucyate /  
yatha paksadosabhave paksadosodbhavanam hetudosabhave  
hetudosodbhavanam drstantadosabhave ca  
drstantadosodbhavanam dusanabhasa iti //

84. tatrahuranye / pratijña hetuh udaharanam upanayah nigamanam  
ceti pañcavayavam sadhanamiti / yathanityah sabdah iti pratijña /  
krtakatvaditi hetuh / yatkrtakam sarvam tadanityam drstam  
yatha ghatadiryudaharanam / tatha sabdo 'pi krtaka iti upanayah  
/ tasmadanitya iti nigamanam / drstantapratitasamarthyasya  
hetordharminyupasamhara upanaya iti / pratijñaya punah sravanam  
nigamanamityucyate / maivamanvayo vyatirekah paksadharmasceti trayenaiva  
sadhyanarthasiddheh //

85. evam vadakale vyaptipurvaka eva prayogah / yatkrtakam sarvam  
tadanityam drstam yatha ghatadiriti drstante  
sadhyaadhanayorvyaptipratipadanamanvaya ityucyate //

86. vipakse punah sadhyavyavrttya sadhanavyavrttirvyatireka  
ityucyate / yathanityatvabhavah krtakatvabhavah syadyathakasadih  
//

87. sabdo 'pi krtaka iti paksadharmas ucyate / pratijña nigamanam ca  
sarvatha na vaktavye //

88. tatha sadharmyaprayoge 'nvayavacanasamarthyadvyatirekavagamadayam  
prthag nocyate / yatha yatkrtakam sarvam tadanityam drstam  
yatha ghatadih sabdo 'pi krtaka iti sadharmyaprayogah /  
vaidharmyaprayoge vyatirekavacanasamarthyadanvayapratitih / atra  
punaranvayo na vacyah / yannityam tadakrtakam drstam  
yathakasadih sabdastu krtaka iti vaidharmyaprayogah //

89. sadhanabhaso dusanabhasascoktah //

90. kim nama pratyaksamiti / pratyaksam kalpanapodhamabhrantam /  
aksam pratigatamasritam yadvijñanam tatpratyaksam /  
pañcendriyasritam jñanamityarthah / atyadayah krantadyarthe  
dvtiyayeti samasenabhidheyalingah pratyaksasabdah siddhah /  
pratyakso 'vabodhah pratyaksa buddhih pratyaksam jñanam ceti  
yuktam bhavati //

91. caksuh srotram nasika jihva kayasceti pañcendriyani /  
tadasritasya jñanasya pañca grahyavisaya rupam sabdo gandho  
rasah sprastavyañceti pañcaiva prameyani //

92. tacca pratyaksam namajatyadikalpanapodham nirvikalpam va  
yadi punarabhrantam pramanamucyate pradarsitarthe 'visamvadat /

93. tatra namavikalpah devadatto 'yamiti jñanam / jativikalpo 'yam  
gauriti jñanam / visesyavisesanavikalpo nilamutpalamiti / anyo 'pi  
savikalpah pratyaksabhasah / vidyamane 'rthe vibhramastaimirikasya  
dvicandrajñanam / suktau rajatajñanam / ayam sthanurva puruso veti  
jñanam ca / jñanantaramapi pratyaksabhasah  
pradarsitarthaprapakatvat //

94. tatra pratyaksam trividham / vyavaharikamindriyajñanam  
sarvacittacaittanamatmasamvedanam svasamvedanam  
bhutarthabhavanasphtaprakarsaparyantajam yogijñanam ceti //

95. tasya visayah svalaksanam / arthakriyasamartham svalaksanam  
/ na samanyamarthakriyasamartham /

96. tadeva ca pratyaksam pramanamarthapratitirupatvat phalamapi /  
tathatvena ca pramanaphalayorna managapi bhedah //

97. dvividhamanumanam svartham parartham ca //

98. tatra svartham tavat paksadharmagrahanat  
sadhyaadhasambandhasmrteh pascat pratipatturarthasya yathavadya  
pratitistadeva svarthanumanam //

99. paksadharmastriprakara eva karyam svabhavo 'nupalabdhisca //

100. karyakaranasiddhau karyam heturiti / yatha yatna dhumah tatra  
agniryatha mahanasadau / atrapi dhumasadbhavaditi / agnyabhava  
dhumabhavo yatha sajale desa iti atra tu dhumaditi //

101. svabhavo hetuh / vrkso 'yam simsapatvat  
purvavyavaharapannasimsapavat / vrksabhava simsapabhavo  
yatha vrksarahite pradese / iha punastena vyapakena rupena vyapyo  
hetuh //

102. anupalabdhihetuh / atra ghato  
nastupalabdhilaksanapratipattyanupalabdheh sasavisanadivat /  
atrapi yadopalabdhivyogyanupalabdhavupalabdhivyogyanabhavavyaptirnisciyate  
tadayam hetustatpratipadako bhavati //

103. kidrsa anumanabhasah /  
purvavacchesavatsamanyatodrstañca parakalpitanī sarvani  
anumananyanumanabhasah / tesam tadatmyadutpattilaksanena  
pratibandhabhavat / hetuphalasambandhe vyapyavyapakasambandhe ca siddhe  
sadhyasadhanasambandho bhavati nanyatha visamvadakatvat //

104. yatha meghe 'yam vrstīman drsyate /  
gambhiranirghosavattvadityatra gambhiraghosavato  
meghadvrstīyanudbhavasambhavat /

105. yathoparistadvrstam nadvrddhidarsanadīti /  
nadinīrodhadapi nadvrddhidarsanat //

106. evamīme tandulā siddhā ekapatramadhyavartitvad  
drstatandulavat //

107. imāni phalāni pakvanyekasakhato jatadvdbhuktaphalavadityatra  
prayenaivam drste 'pi sadhyasadhanayorvisamvada eva //

108. yatparthivam tatsarvam lohalekhyam drsyate yatha vrksadaya  
itī / atra vajro 'pi parthivah //

109. ye pranīnaste sarve sakandhara yathostradaya itī / atra kulīro  
'pi prāni //

110. yaddravadravyam tadardram drsyate yatha jalamitī / atra raso 'pi  
dravadravyam //

111. evamānye 'pyanumanabhasa drsyante //

itī paṇḍitapravarajītarīpadakṛto hetutattvopadesah sampurnah /

bharatīyopadhyayena paṇḍitena kumarakalāsena bhasantarakarakena  
bhīksuna sakyaprabhena ca bhotabhasayam viparīnamayya  
samsodhya ca vīnyastah //