

(Buddhist Sanskrit Texts, 17)

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Sutra section, text no. 19

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

REFERENCE SYSTEM (added):

Kvyu nn,nn.nn = Karandavyuha_nirvyuha,prakarana.verse

Vaidya nn = pagination of Vaidya's edition

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

avalokitesvaraguna-karandavyuhah /

om namo ratnatrayaya //

sriaryavalokitesvaraya bodhisattvaya mahasattvaya mahakarunikaya

//

start kvyu 1,1:

1. jetavanaviharavarnanam prathamam prakaranam /

evam maya srutam / ekasmin samaye bhagavan sravastyam viharati sma

jetavane 'nathapindadasyarame mahata bhiksusamghena

sardhamardhatrayodasabhirbhiksusataih sambahulaisca

bodhisattvasatasahasraih / tadyatha - vajrapanina ca bodhisattvena

mahasattvena / jñanardasanena ca bodhisattvena mahasattvena / vajrasenena

ca bodhisattvena mahasattvena / guhaguptena ca bodhisattvena mahasattvena /

akasagarbhena ca bodhisattvena mahasattvena / suryagarbhena ca

bodhisattvena mahasattvena / aniksiptaghurena ca bodhisattvena

mahasattvena / ratnapanina ca bodhisattvena mahasattvena /

samantabhadrena ca bodhisattvena mahasattvena / mahasthamapraptena ca

bodhisattvena mahasattvena / sarvanivaranaviskambhina ca bodhisattvena

mahasattvena / sarvasurena ca bodhisattvena mahasattvena /

bhaisajyasenena ca bodhisattvena mahasattvena / avalokitesvarena ca

bodhisattvena mahasattvena / vajramatina ca bodhisattvena mahasattvena /

sagaramatina ca bodhisattvena mahasattvena / dharmadharena ca

bodhisattvena mahasattvena / prthivivaralocanena ca bodhisattvena

mahasattvena / asvasahastena ca bodhisattvena mahasattvena / maitreyena

ca bodhisattvena mahasattvena / evampramukhairasitikoty bodhisattvah

samnisannah / anye ca dvatrimasaddevanikaya devaputrah

samnipatita mahesvaranarayanadevaputrapurvamgamah / sakro

devanamindro brahma ca sahanpatiscandradityavayuvurunadayo

devaputrah samnipatitastasmin parsadi / anekani ca

nagarajasatasahasrani samnipatitani / tadyathauupalalasca
nagarajah / elapatrasca nagarajah / timingirasca nagarajah /
gavampatisca nagarajah / satasirsasca nagarajah / hullurasca
nagarajah / vahudakasca nagarajah / taksakasca nagarajah /
gosirsasca nagarajah / mrgasirsasca nagarajah /
nandopanandau ca nagarajau / vatsiputrasca nagarajah /
evampramukhyanekani nagarajasatasahasrani samnipatitani /
anekani ca gandharvarajasatasahasrani samnipatitani /
tadyathauñdubhisvarasca gandharvarajah / manojñasvarasca
gandharvarajah / sahasrabhujasca gandharvarajah / sahampatisca
gandharvarajah / sariraprahlanasca gandharvarajah /
nirnaditabhuryasca gandharvarajah / alamkarabhusitasca
gandharvarajah / kumaradarsanasca gandharvarajah / subahuyuktasca
gandharvarajah / dharmapriyasca gandharvarajah /
evampramukhyanekani gandharvarajasatasahasrani samnipatitani
tasmin parsadi / anekani ca kinnararajasatasahasrani samnipatitani /
tadyatha - sumukhasca kinnararajah / ratnakiriti ca kinnararajah /
svatimukhasca kinnararajah / prahasitasca kinnararajah / (vaidya 259)
cakravayusca kinnararajah / puspavakirnasca kinnararajah /
manisca kinnararajah / pralambodarasca kinnararajah /
drdhaviryasca kinnararajah / suyodhanasca kinnararajah /
satamukhasca kinnararajah / drumasca kinnararajah /
evampramukhani anekani kinnararajasatasahasrani samnipatitani
tasmin parsadi / anekascapsarasasahasrah samnipatitah /
tadyatha - tilottama namapsarasa / suvyuha namapsarasa /
suvarnamekhala namapsarasa / vibhusita namapsarasa /
karnadhara namapsarasa / amrtabindurnamapsarasa /
parisobhitakaya namapsarasa / maniprasthanamapsarasa / cudaka
namapsarasa / mrduka namapsarasa / pañcabhuryabhimukha
namapsarasa / ratikara namapsarasa / kañcanamala namapsarasa /
nilotpala namapsarasa / dharmabhimukha namapsarasa / sakrida
namapsarasa / krtsnakara namapsarasa / suvyuhamukha namapsarasa
/ keyuradhara namapsarasa / danamdada namapsarasa / sasi
namapsarasa / evampramukhyanekapsarasasahasrani
samnipatitani tasmin parsadi / anekani ca nagakanyasatasahasrani
samnipatitani / tadyatha - vibhusanadhara nama nagakanya /
svatimukha nama nagakanya / jayasrinama nagakanya /
vijayasrinama nagakanya / mucilinda nama nagakanya / trijata nama
nagakanya / vidyullocana nama nagakanya / svatigirinama nagakanya /
sataparivara nama nagakanya / vidyutprabha nama nagakanya /
mahausadhirnama nagakanya / jalabindurnama nagakanya / ekasirsa
nama nagakanya / satabahurnama nagakanya / grasati nama nagakanya /
anakrcchragata nama nagakanya / subhusana nama nagakanya /
pandalamegha nama nagakanya / rathabhirudha nama nagakanya /
tyagagata nama nagakanya / abhinnavarivara nama nagakanya / pulinda
nama nagakanya / sagarakuksirnama nagakanya / chatramukha nama
nagakanya / dharmapitha nama nagakanya / mukhara nama nagakanya /

virya nama nagakanya / sagaragambhira nama nagakanya /
merusrinama nagakanya / evampramukhanyanekani nagakanya
satasahasrani samnipatitani tasmin parsadi / anakani ca
gandharvakanyasatasahasrani samnipatitani / tadyatha - priyamukha
nama gandharvakanya / priyamdada nama gandharvakanya / sudarsana nama
gandharvakanya / vajrasrinama gandharvakanya / vajramala nama
gandharvakanya / anadarsana nama gandharvakanya / samalini nama
gandharvakanya / vanaspatirnama gandharvakanya / satapuspa nama
gandharvakanya / mukulita nama gandharvakanya / ratnamala nama
gandharvakanya / muditapuspa nama gandharvakanya / sukuksirnama
gandharvakanya / rajasrinama gandharvakanya / dundubhirnama
gandharvakanya / subhamala nama gandharvakanya / vibhusitalamkara
nama gandharvakanya / abhinamita nama gandharvakanya /
dharmakanksini nama gandharvakanya / dharmamdada nama
gandharvakanya / audumbara nama gandharvakanya / satakara nama
gandharvakanya / padmavati nama gandharvakanya / phalamdada nama
gandharvakanya / padmalamkara nama gandharvakanya / parisobhitakaya
nama gandharvakanya / vilasendragamini nama gandharvakanya /
prthivimdada nama (vaidya 260) gandharvakanya / simhagamini nama
gandharvakanya / kumudapuspa nama gandharvakanya / manorama nama
gandharvakanya / danamdada nama gandharvakanya / devavacana nama
gandharvakanya / ksantipriya nama gandharvakanya / nirvanapriya
nama gandharvakanya / ratnankura nama gandharvakanya / indrasrinama
gandharvakanya / indramaghasrinama gandharvakanya / prajapatinivasini
nama gandharvakanya / mrgarajini nama gandharvakanya /
sphurantasrinama gandharvakanya / jvalantasikhara nama gandharvakanya
/ ragaparimukta nama gandharvakanya / dvesaparimukta nama
gandharvakanya / mohaparimukta nama gandharvakanya / sujanaparivara nama
gandharvakanya / ratnapitha nama gandharvakanya / agamanagamana nama
gandharvakanya / agniprabha nama gandharvakanya / candrabimbaprabha nama
gandharvakanya / suryalocana nama gandharvakanya / suvaca nama
gandharvakanya / evampramukhanyanekani gandharvakanyasatasahasrani
sarnipatitani tasmin parsadi / anakani ca kinnarakanyasatasahasrani
sarnipatitani / tadyatha - manasa nama kinnarakanya / manasi nama
kinnarakanya / vayuvega nama kinnarakanya / varunavega nama
kinnarakanya / akasaplava nama kinnarakanya / vegajava nama
kinnarakanya / laksmimdada nama kinnarakanya / sudamstra nama
kinnarakanya / acalasinama kinnarakanya / dhatupriya nama
kinnarakanya / avalokitalaksmirnama kinnarakanya / kutila nama
kinnarakanya / vajramustirnama kinnarakanya / kapila nama
kinnarakanya / subhusanabhusita nama kinnarakanya /
vistirnalalata nama kinnarakanya / sujanaparisevita nama
kinnarakanya / sahampatirnama kinnarakanya / akasaraksita nama
kinnarakanya / vyuharajendra nama kinnarakanya / manicuda nama
kinnarakanya / manidharini nama kinnarakanya / maniroceni nama
kinnarakanya / vidvajjanaparisevita nama kinnarakanya / satakara nama
kinnarakanya / ayurdada nama kinnarakanya / tathagatakosaparipalita

nama kinnarakanya / dharmadhatupariraksini nama kinnarakanya /
satataparigrahadharmakanksini nama kinnarakanya /
sadanukaladarsini nama kinnarakanya / nupurottama nama kinnarakanya /
laksanottama nama kinnarakanya / asvasani nama kinnarakanya /
vimoksakara nama kinnarakanya / sadanuvrttirnama kinnarakanya /
samvegadharini nama kinnarakanya / khangajvalana nama kinnarakanya
/ prthivyupasamkramana nama kinnarakanya / surendramala nama
kinnarakanya / surendra nama kinnarakanya / asurendra nama kinnarakanya
/ munindra nama kinnarakanya / gotraksantirnama kinnarakanya /
yoganugata nama kinnarakanya / bahvasraya nama kinnarakanya /
satayudha nama kinnarakanya / vibhusitalamkara nama kinnarakanya
/ manohara nama kinnarakanya / evampramukhanyanekani
kinnarakanyasatasahasrani samnipatitani /
anekanyupasakopasikasatasahasrani samnipatitani, anakani ca
parivrajakanirgranthasatasahasrani samnipatitani //

yada mahasamnipatascabhuta, tada avicau mahanarake rasmayo
niscaranti sma / niscaritva jetavanaviharamagacchanti sma / sarve te
viharaparisobhita eva drsyante sma / divyamaniratnopalitpah (vaidya
261) stambhah parisobhita eva drsyante sma / kutagarah
suvarnopacita drsyante sma / layane layane suvarnarupyamayani
dvarani drsyante sma / layane layane suvarnarupyamayani sopanani
drsyante sma / suvarnarupyamayani prasadani, rupyamaye prasade
suvarnamayani stambhani divyaratnopacitani / suvarnamaye prasade
rupyamayani stambhani divyaratnopasobhitani / suvarnamaye prasade
rupyamayani stambhani divyaratnopasobhitani / bahirjetavanasya purata
udyane nanavidhani kalpavrksani drsyante sma /
suvarnadandani rupyapatrani nanavidhalamkarapralambitani /
vicitrani civaravastrapralambitani / kausikavastrapralambitani /
muktaharasatasahasrapralambitani /
vividhamaulikundalasragdamakeyuranupurasatasahasrani pralambitani
/ karnaprsthottaryani stambhani maniratnakatakakeyurakani
pralambitani samdrsyante / sma / tena tatra ca ramyavabhase
tadsani kalpavrksasatasahasrani pradurbhutani / tasminneva
jetavanavihare vajramayani sopanani drsyante sma, dvarakosthe ca
muktapatakalaprapralambitani / anakani puskarinisatasahasrani
pradurbhutani / tatra kanicidastangopetavarina paripurani /
kanicinnanavidhappapripurnani / tadyatha -
utpalapadmakumudapundarikamandaravamahamandaravavadaudumbarapuspa
paripurani / anyani ca punastatra vividhani
kasthapuspanyutpadyante / tadyatha -
campakasokakaravirapatalanirmuktakasumanagandhavarsikani / etani
manoramani kasthapuspani pradurbhutani / ityevam tasmin
jetavanavihare samantatah parisobhitani drsyante sma //

iti jetavanaviharavarnanam nama prathamaprakaranam //

start kvyu 1,2:

avicisosanam nama dvitiam prakaranam /

atha tasminneva parsanmadhye sarvanivaranaviskambhi nama bodhisattvo
mahasattva utthayasanadekamsamuttarasangam krtva daksinam
janumandalam prthiviyam pratisthapyā yena
bhagavamstenañjalim pranāmya bhagavantametadvocat -
paramascaryadbhutaaprapto 'ham bhagavan / kuta ime rasmayah
samagacchanti sma? kasyaisa tathagatasya visayaprabhavah? iti /
bhagavanaha - naisa tathagataprabhavah / kulaputro 'vicau mahanarake
aryavalokitesvaro bodhisattvo mahasattvah pravistah / sattvan
parimocayitva ca pretanagaram pravisati / teneme rasmaya utsrstah
//

atha sarvanivaranaviskambhi bodhisattvo mahasattvo bhagavantametadvocat
- bhagavan, avicau mahanarake kani sattvani samvidyante? yatra vicirna
prajñāyate / tatrasya dharmam desayati - yasyah
kudyaprakaraparyanta ayomāyī bhūmih
samanantaraprajvalitakajvalibhuta, visphuradratnakarandakavat
samdrsyate / tasminneva mahanarake akrandati kumbhi tisthati /
tasyameva kumbhyamanekani sattvakotiniyutasatasahasrani
prakṣiptani / yatha bahvayudakayam sthalyam mudga va masa va
cordhvam gacchanto 'dho gacchantah svidyante pacyante, evam te sattva
(vaidya 262) avicau mahanarake kayikam dukkham pratyanubhavanti /
tatkatham bhagavan avicau mahanarake 'valokitesvaro bodhisattvo
mahasattvah pravisati? bhagavanaha - yatha kulaputra raja cakravarti
divyaratnamayodyane pravisati mahatya cakravartirajyasamrddhaya, evameva
kulaputra avalokitesvaro bodhisattvo mahasattvastasminnavicau mahanarake
pravisati / na ca punastasya kayo 'nyathabhavam gacchati / yada
avicimahanarakasamipamupasamkramati, tada avicirmahanarakah
sitibhavamanugacchati / tada te yamapalapurusah samvegacittah
paramodvignascintam samapadyante - kimasminnavicau mahanarake
'subhanimittam pradurbhutam? yadavalokitesvaro bodhisattvo
mahasattvah pravisati, tada tasmin sakatacakrapramanamatrani
padmani pradurbhutani / sa ca kumbhi visphutita /
tasminnevagnikhadayam madhoh puskarini pradurbhuta //

atha te yamapalapurusa
asimusalabhindipalatomaragadacakratrikuladinupasamgrhya sarvam
cavicipariskaram grhitva yena sa yamo
dharmarajastenopasamkrantah / upasamkramya yamam
dharmarajametadvocan - yat Khalu devo janiyat prathamam - sa casmakam
karmabhumirniravasesam pariksina abhiramaniya samvrtta
sarvasukhasamarpita / yamo dharmarajastanuvaca - kimkaranam
yusmakamapi karmabhumih pariksina?

yamapalapurusa ucuh - api ca / yat Khalu devo janiyat prathamam -
tasminnavicimahanarake 'subhanimittam pradurbhutam / sarvam
prasantam sitibhavamupagatam / kamarupi ca tatra purusah
pravisto jatamukutadharo divyalamkarabhusitasarirah

paramamaitramanasah suvarṇabimbamiva dr̥syate / sa ca tadrsah
purusastatra pravistah / tasya ca
pravistamatracchakatacakramatrani padmani pradurbhutani / sa
ca kumbhi visphutita / tasminnevagnikhadayam madhoh puskarini
pradurbhuta //

atha sa yamo dharmarajascintamapede - kasya punardevasyayam
prabhavah? atha mahesvarasya maharddhikasya, athava narayanasya
pañcamahasamudranamaskrtasya, athava anyesam
maharddhikadevaputranamapi varapradanenedrsam phalavisesam
samvrttam? te ceha bhuvanupraptah? athava raksasa utpannah
esa maharavanapratidvandvi? evam sa tatah sthitascentayamasa / sa
ca divyena caksusa vyavalokya tacca devanikayena pasyati sma -
idrsam varam kasyanyasya? atha sa punarevavicau mahanarake
vyavalokayati sma / vyavalokya tasminnevavicau mahanarake 'valokitesvaram
bodhisattvam mahasattvameva pasyati sma //

atha sa yamo dharmarajo yenaivalokitesvaro bodhisattvo
mahasattvastenopasamkrantah / upasamkramya bhagavatah padau
sirasabhivandya stotravisesam kartumarabdah / namo
'stvalokitesvaraya, mahesvaraya, padmasriye, varadaya, vasamkaraya,
prthivivaralocanakaraya, jagadasvasanakaraya, satasahasrabhujaya,
kotisatasahasranetraya, ekadasasirsaya, vadavamukhaparyantaya,
dharmapriyaya, sarvasattvaparamoksanakaraya,
kurmamakaramatsyasvasanakaraya, jñanarasyuttamakaraya,
priyamdadaya, (vaidya 263) ratnasriye, uttamaya,
avicisamsosanakaraya, jñanalaksmyalamkrtaya, jñanapriyaya,
sarvadevapujitanamaskrtaya, vanditaya, abhayamdadaya,
dharmadipamkaraya, kamarupaya, gandharvarupaya,
kañcanaparvatasamarudhaya, sagarakusigambhiradharmaya,
paramarthayogamanupraptaya, sammukhasamdarsanakaraya,
anekasamadhissahasravakirnaya, abhiratikaraya, vicchuritagatraya,
rsipungavakaraya,
hadinigadabandhanabhayatrastamargaparimoksanakaraya,
sarvasattvabhavasamyuktaya, bahuparivarasamvartaniyaya,
upacitakaraya, cintamaniratnaya, nirvanamargopadarsanakaraya,
pretanagarasamucchosanakaraya, chatrabhuta jagatkaraya,
vyadhiparimocanakaraya, nandopanandanagarajakrtayajñopavitaya,
amoghapasasamdarsanakaraya, anekamantrasatavakirnaya
vajrapanividranakaraya, trilokabhayamkaraya,
yaksaraksasabhutapretavetaladakinikusmandapasmarasamtra
sanakaraya, nilotpalacarunetraya, gambhiradhiraya, vidyadhipataye,
sarvaklesavimoksanakaraya, vividhabodhimargopacitaya,
samarudhamoksamargapravaraya, asrayacittabodhimargopacitaya,
pretagatiparimoksanakaraya,
paramanurajopamasamadhissahasrakirnaya / evam yamo dharmarajo
visesataram srotavadhanam krtva punarapi yamo dharmarajah trih
pradaksinikrtya tatraiva prakranto 'bhut //

iti avicisosanam nama dvitiam prakaranam //

start kvyu 1,3:

sattvadhaturimoksanam tritiam prakaranam /

atha sarvanivaranaviskambhi bhagavantametadvocat - kada
bhagavannagacchati avalokitesvaro bodhisattvo mahasattvah? bhagavanaha -
esa kulaputra avicimahanarakanniskramya pretanagaram pravistah
/ tatranevani pretasatasahasrani purastaddhavanti sma
dagdhassthunakrtibhirasthiyantravaducchritaih parvatodarasamnibhaih
sucicchidropamamukhaih / yadavalokitesvaro bodhisattvo mahasattvah
pretanagaramupasamkramati, tada sa pretanagarah
sitibhavamanugacchati, sa ca vajrasanirvyupasamita, sa ca
dvarapalapurusa udbaddhabhindipalah kalakutavyagrahasto
lohitaksah / satatamasyanubhavana maitracittam sambhavayati - na ca
me idrsena karmabhumina krtyam //

atharyavalokitesvaro bodhisattvo mahasattvastam ca sattvanikayam
drstva mahakarunacittamutpadya dasabhyo hastangulibhyo dasa
vaitaranirniskramayati / dasabhyah padangulibhyo dasa
vaitaranirniskramayati / atikarunabhibhutacetasa avalokitesvarasya
bodhisattvasya mahasattvasya tesam sattvanamantike sarvaromakupebhyo
'stangavariparipurna mahanadyo niskramanti / yada ca te
pretasattvastadudakamasvadayanti, tada te vipulakantha bhavanti,
paripurnagatrasca bhavanti / tena caite divyarasarasagropetenaharena
samtarpitasca bhavanti / tada manusikim cetanamupadayaiva
samsarikim cintam vicintayanti - aho bata te jambudvipaka
manusyah sukhitah, ye sitalam chayam parisevanti / sukhitaste
jambudvipaka manusya (vaidya 264) ye matapitarau satatam
parigrahamupasthanam kurvanti / sukhitaste satpurusa ye
kalyanamitram satatasamitamanvesayanti, parigraham paripalayanti / te
satpurusah sacetana ye mahayanam satatasamitamavagahayanti / te
satpurusa ye aryastan gomargaya vasamupavasanti / te satpurusa ye
dharmadandikamakotayanti / te satpurusah ye trutitasphutitan
viharan pratisamskaram kurvanti, pratisthapayanti / te satpurusa
ye purvikani stupabimbani trutitasphutitani visir nabhutani
pratisamskaram kurvanti / te satpurusa ye
dharmabhanakamllekhakan dharakan vacakan sutrarajasya sravakan
satatasamitam parisevanti copatisthanti ca / te satpurusa ye
tathagatapratiharyani vividhani ca tathagatacamkramanani
dharmasarani ca pasyanti / te satpurusa ye
pratyekabuddhacamkramanani pasyanti / te satpurusa ye
'rhaccamkramanani pasyanti / te satpurusa ye bodhisattvavikurvitani
camkramanani pasyanti / ityevam te pretavisayam
sariramanovicintya manasanam kamanamabhavopapattim prati
parityajanti / tada tasya sakasat 'karandavyuha
'mahayanasutraratna rajasabdo niscarati / tada tesam
vimsatisikhara samudgatam satkayadrstisailam jñanavajrena

bhittva sarve te sukhavatyam lokadhata vupapannah
akanksitamukha nama bodhisattva upapannah / athavalokitesvaro
yada te sattvadhata vah parimoksitah superimuktasca, yada te
sarvasattva bodhisattvabhūmāvupapannah, tada tatah
pretanagaratpunarapi niskramati //

iti sattvadhata parimoksanam nama trtiyam prakaranam //

start kvyu 1,4:

candradyutpattirnama caturtham prakaranam /

atha sarvanivaranaviskambhi bhagavantametadvocat - bhagavana, adyapi
nagacchatyavalokitesvaro bodhisattvo mahasattvah? bhagavanaha - anekani
kulaputra sattvakotiniyutasahasrani paripacayati / dine dine sa
agatyā paripacayati / nasti kulaputra idrsam pratibhanam
tathagatanamapi yadrsamaryavalokitesvarasya bodhisattvasya
mahasattvasya //

atha sarvanivaranaviskambhi aha - kena prakarena bhagavan?
bhagavanaha - bhūtapurvam kulaputra vipasyi nama tathagato 'rhan
samyaksambuddho loka udapadi vidyācaranasampannah sugato
lokavidanuttarah purusadamyasarathih sasta devanam ca
manusyanam ca buddho bhagavan / tena kalena tena samayenaham
sarvanivarananiskambhin sugandhamukho nama vanikputro 'bhuvam / tada
me sruta vipasyinastathagatasya sakasadaryavalokitesvarasya
gunodbhavana //

atha sarvanivaranaviskambhi bhagavantametadvocat - kidrsi tvaya
bhagavan gunodbhavana sruta? etah sarva pravadatam / vijñaraja
bhagavan me prabodhaya, yadrsi tvaya bhagavan gunodbhavana
aryavalokitesvarasya bodhisattvasya mahasattvasya sruta //

bhagavanaha - caksusoscandradityavutpannau, lalatanmahesvarah,
skandhebhyo brahmadayah, hridayannarayanah, damstrabhyam
sarasvati, mukhato vayavo jatah, dharani padabhyam,
varunascodarat / yadaite deva jata aryavalokitesvarasya kayat,
atharyavalokitesvaro bodhisattvo mahasattvo mahesvaram
devaputrametadvocat - bhavisyasi tvam mahesvarah kaliyuge pratipanne /
kastasattvadhatusamutpanna adideva akhyayase srastaram
kartaram, te sarvasattva bodhimargena viprahina bhavisyanti, ya
idrsaprthagjanesu sattvesu samkathyam kurvanti //

akasm lingamityahuh prthivi tasya pithika /
alayah sarvabhutanam lilaya lingamucyate // kvyu_1,4.1 //

idrsam maya kulaputra vipasyinastathagatasya
sakasadaryavalokitesvarasya gunodbhavana sruta //

tadapyatikramya sikhi nama tathagato 'rhan samyaksambuddho babhuva
vidyācaranasampannah sugato lokavidanuttarah purusadamyasarathih
sasta devanam ca manusyanam ca buddho bhagavan / tena kalena

tena samayenaham sarvanivaranaviskambhin danasuro nama bodhisattvo
mahasattvo 'bhuvam / tasya sikhinastathagatasya
sakasadavalokitesvarasya bodhisattvasya mahasatvasya gunodbhavana
sruta //

iti candradyutpattirnama caturtham prakaranam //

start kvyu 1,5:

vividharasminihsaranam pañcamam prakaranam /

atha sarvanivaranaviskambhi bhagavantametadavocat - kidrsi
bhagavamstvaya gunodbhavana avalokitesvarasya sruta? bhagavanaha -
yada sarvadeva naga yaksa gandharva raksasa asura maruto
garuda gandharvah kinnara mahoraga manusyah samnipatitah
samnisanna abhuvan, tada bhagavan / mahasamnipatam
drstva tasam parsadam madhye dharmasamkathyam
kartumarabdham / tada bhagavato mukhadvarannanavarna anekarasmayo
nihsaranti sma / tadyatha -
nilapitalohitavadatamañjisthasphatikarajatasuvarnananavidharas
mayo niscaranti sma / niscaritva ca dasadigvidiksu sarvan lokan
dhatunavabhasya punarevagatya tam sikhinam bhagavantam
trihpradaksinikrtya bhagavato mukhadvare pravistah //

iti vividharasminihsaranam nama pañcamam prakaranam /
samapto 'yam sarvanivaranaviskambhisamvado nama prathamah
kandah //

start kvyu 1,6:

tathagatasamvadah sasthan prakaranam /

atha tasminneva parsadi ratnapanirnama bodhisattvo mahasattva
utthayasanadekamsamuttarasangam krtva daksinam
janumandalam prthivyam pratisthapyaya yena
bhagavamstenañjalim pranamyam bhagavantametadavocat - (vaidya 266)
kim karanam bhagavan, idrsam nimittam pradurbhutam
darsitam? bhagavanaha - esa kulaputra avalokitesvarah sukhavatya
lokadhatoragacchati, tasya agacchamanasyedam mayedrsam nimittam
pradurbhutam darsitam //

atha ratnapanirnama bodhisattva aha - kidrsani tani nimittani?
darsayatu bhagavan / bhagavanaha - yada kulaputra avalokitesvaro
bodhisattvo mahasattva agacchati, tada vividhani kalpavrksa
vistaranti, cutavrksa vistaranti, kundapuspani satatam jayante,
campakavrksa abhinamanti / atipuspavakirnah puskarinyah
pradurbhavanti / ratnavrksasatani tato drsyante / vividhani
puspavarsani patanti, ratnavarsani ca pravarsanti, vividhani ca
ratnamaá†imuktā•vajravidā«ryaā»á†...khaā»ilā•pravā•lajā•tarā«parajatā•mrā•á†
i pravarsanti, divyani ca vastravarsani patanti / tasminneva
viharasamipe sapta ratnani pradurbhutani / tadyatha - hastiratnam

maniratnam asvaratnam striratnam grhapatiratnam parinayakarantam
/ evam sapta ratnani pradurbhutani / bhumih suvarnanirbhasa
samdrsyate / yada aryavalokitesvaro bodhisattvo mahasattvah
sukhavatya lokadhatorniskrantah, tada sarvaprthivi
sadvikaram prakampita //

atha ratnapanirbodhisattvo mahasattvo bhagavantametadvocat - kasya
nimittani bhagavan? bhagavanaha - esa kulaputra aryavalokitesvaro
mahasattvo bodhisattva agacchati, tasyaisa subhanimittamidrsam
pradurbhutam / yada sa calati tada manoramam padmavarsah patati /
tada avalokitesvaro sahasrapatrani padmani suvarnadandani
vaiduryanirbhasani grhitva yena bhagavamstenopasamkrantah /
upasamkramya bhagavatah padau sirasabhivandya bhagavatastani
padmanyupanamayati sma - imani te bhagavannamitabhena tathagatenarhata
samyaksambuddhena prahitani / sa tathagatah prcchati anatankatam
laghutam sukhasparsaviharitam ca / tato bhagavata padmani grhitva
vamaparsve sthapitani / tada aryavalokitesvarasya gunodbhavanam
kurute - kidrsi tvaya avalokitesvara karmabhumirnispadita sada
pretesu avicavupapannesu? kalasutraraupapannesu sattvesu, hahe
tapane pretayane mahanarake, agnighate mahanarake, salmalimahanarake,
andhakale mahanarake, sitodake mahanarake - evam canyesvapi?
mahanarake ye upapannah sattvastesam ca karmabhumim drstva
tatra maya sattvaparipekako me krtah kartavyasca / krtva sarve ca
anuttarayam samyaksambodhau pratisthapayitavyah / na ca tavat
tvayanuttara samyaksambodhirabhisamboddhavya, yavatsamantaddasabhyo
digbhyah sarvaksanopapannah sattva arupavisesa nirvanadhatau
na pratisthapita bhavyeh //

athavalokitesvaro bodhisattva idam prasnavyaharam krtva
bhagavatah padau sirasabhivandya ekante prakantah, prakramitva
jvalannivagnipinda akase 'ntarhitah //

iti tathagatasamvado nama sastham prakaranam //

start kvyu 1,7:

avalokitesvarapunyaskandhakathanam saptamam prakaranam /

atha ratnapanirbodhisattvo bhagavantametadvocat - pariprccheyamaham
bhagavan prasnavyaharanamuddesam - kidrso 'valokitesvarasya
bodhisattvasya mahasattvasya punyasambharah? bhagavanaha - srnu
kulaputra / nirdesayami asyavalokitesvarasya bodhisattvasya mahasattvasya
namagrahanat punyasambharasya pramanam / tadyatha - api nama
kulaputra keciddeva sattva ganganadivalukopamastathagata arhantah
samyaksambuddhah
divyakalpapuspadhupagandhamalyavilepanacurnacivarachatradhvajaghant
apatakabhirvidhabhah,
civarapindapatrasayanasanaglanapratyayabhaisajyapariskarairupasth
ita bhavanti, yasca tesam tathagatanam punyaskandhah
prabhavati, avalokitesvarasyaikavalagre sa punyaskandhah / tadyatha -

api nama kulaputra dvadasamasikena samvatsarena caturmahadvipesu
ratrimdivamavicchinam devo varsati, tacchakyamekaikam bindum
ganayitum / na tu kulaputra avalokitesvarasya sakyam maya
punyasambharam ganayitum / tadyathapi nama kulaputra
mahasamudrascaturasiyojanasahasrani gambhiryena, aprameyo
vaipulyena, vadavamukhaparyantam, tanmaya sakyamekaikam bindum
ganayitum / na tu kulaputra avalokitesvarasya bodhisattvasya mahasattvasya
sakyate punyasambharam ganayitum / tadyathapi nama kulaputra
caturmahadvipesu ye keciccatuspada
simhavyaghrarksataraksumrgostrasrgaladayo gogardabhah
pasavah hastino 'sva mahisa marjaradayah, etesu catuspadesu
sakyate mayaikaikam romam ganayitum / na tu kulaputra avalokitesvarasya
bodhisattvasya mahasattvasya sakyate punyasambharam ganayitum /
tadyathapi nama kulaputra kascideva kulaputro va kuladuhita va
paramanurajopamastathagata arhatah samyaksambuddha
divyasauvarnaratnamayan stupan karayeddhastatasahasrapramanam,
karayitva caikadine dhyanavaropanam kuryat, tacchakyam maya
kulaputra tesam sauvarnarajatamayanam tathagatanam karanesu
punyaskandham ganayitum / na tu kulaputra avalokitesvarasya
bodhisattvasya sakyate punyasambharam ganayitum / tadyathapi nama
kulaputra sakyate maya sirsavanasyaikaikam patrani ganayitum, na
tvalokitesvarasya sakyate maya punyasambharam ganayitum /
tadyathapi nama kulaputra caturmahadvipesu
stripurusadarakadarikaste sarve srotapattiphale sakrdagamiphale
'nagamiphale 'rhattve pratyekabodhau niyojayeyam / yascaitesu
punyaskandhah, avalokitesvarasya purvavadbhagre sa punyaskandhah //
ityavalokitesvarapunyaskandhakathanam nama saptamam prakaranam //

start kvyu 1,8:

vaineyadharmopadesah astamam prakaranam /

atha ratnapanirbodhisattvo mahasattvo bhagavantametadvocat - na me
bhagavana kvacididrsah acintyastathagatanam punyaskandho
drsto va sruto va prageva bodhisattvabhutasya, yadrso bhagavato
'valokitesvarasya bodhisattvasya punyaskandhah / bhagavanaha - yatkhalu
kulaputra mama sadrsah ganganadivalukopamastathagata arhantah
samyaksambuddha bhavayuh, te caikasthane (vaidya 268) dharayeyuh
satkaraya
divyakalpacivarapindapatrasayanasanaglanapratyayabhaisajyapariska
raih, te ca tathagata arhantah samyaksambuddhah sarvathaikatra
samnipatyante / sarve avalokitesvarasya bodhisattvasya mahasattvasya na
sankuvanti punyaskandham ganayitum / prageva kulaputra ahamekaki
asmin lokadhatau viharami, tatkatham saknuyam tasya punyaskandham
vaca vyahartum? api ca kulaputra sarve tathagata dasabhyo vagbhih
evam vacamabhasanta - te sattvah sukhita loke bhavanti, ye
avalokitesvarasya bodhisattvasya mahasattvasya namadheyamanusmaranti / te
jaramaranavyadhisokaparidevaduhkhadaurmanasyebhyah parimukta

bhavanti, te apascimasamsarikam duhkham nanubhavanti, te
suklapandarapata iva rajahamsah plutavayuvega iva gacchanti
sukhavatilokadhatumamitabhasya tathagatasya sammukham
dharmasravanaya / dharmam srutva ca samsarikam duhkham
tesam kaye na badhate, na ca ragadvesamohena jamaranam, na ca
tesam ksutpipasa duhkham kaye na badhate, na ca te
garbhavasaduhkhamanusmaranti, tasminneva padme jayante / dharmarasena
puryamanah satataparigraham vyavasthapitah
tavadasmimllokadhatau tisthanti, yavadavalokitesvarasya
bodhisattvasya drdhapratijña na paripurita bhavati - sarvasattva
sarvaduhekhebyah parimoksitah yavadanuttarayah samyaksambodhau
na pratisthapita bhavanti //

atha ratnapanirbodhisattvo bhagavantametadvocat - katamena kalena
bhagavato 'sya drdhapratijñam paripurayati, sarvasattvasca
moksamarge pratisthapita bhavayuh? bhagavanaha - bahubhih
kulaputra karanaih sattvah karanat samsare samsaranti, devata
sattvan paripacayati, tesam sattvanam bodhimargamupadarsayati /
yena yena rupena vaineyah sattvah, tena tena rupena dharmam
desayati / tathagatavaineyanam sattvanam tathagatarupena dharmam
desayati / pratyekabuddhavaineyanam sattvanam pratyekabuddharupena
dharmam desayati / arhattvavaineyanam sattvanamarhattvarupena
dharmam desayati / bodhisattvavaineyanam sattvanam
bodhisattvarupena dharmam desayati / mahesvaravaineyanam
sattvanam mahesvararupena dharmam desayati /
narayanavaineyanam sattvanam narayanarupena dharmam
desayati / brahmavaineyanam sattvanam brahmarupena dharmam
desayati / indravaineyanam sattvanamindrarupena dharmam desayati /
adityavaineyanam sattvanamadityarupena dharmam desayati /
candravaineyanam sattvanam candrarupena dharmam desayati /
agnivaineyanam sattvanamagnirupena dharmam desayati /
varunavaineyanam sattvanam varunarupena dharmam desayati /
vayuvaineyanam sattvanam vayurupena dharmam desayati /
nagavaineyanam sattvanam nagarupena dharmam desayati /
vighnapativaineyanam sattvanam vighnapatirupena dharmam desayati
/ yaksavaineyanam sattvanam yaksarupena dharmam desayati /
vaisravanavaineyanam sattvanam vaisravanarupena dharmam
desayati / rajavaineyanam sattvanam rajarupena dharmam
desayati / rajabhatavaineyanam sattvanam rajabhatarupena
dharmam desayati / matrpitravaineyanam sattvanam
matrpitrrupena dharmam desayati / yatha yatha vaineyanam
sattvanam tatha tatha (vaidya 269) rupena dharmam desayati / evam
kulaputra avalokitesvaro bodhisattvo mahasattvah sattvan dharmam
desayati, paripacayati, nirvanabhummimupadarsayati //

iti vaineyadharmopadeso nama astamam prakaranam //

start kvyu 1,9:

asurasvasanam navamam prakaranam /

atha ratnapanirbodhisattvo mahasattvo bhagavantametadvocat -
paramascaryadbhutaaprapto 'ham bhagavan / na ca me
kadacidasmabhiridrsyo visayo drsto va sruto va, yadrso
'valokitesvarasya bodhisattvasya mahasattvasya visayah /
tadsastathagatanamapi na samvidyate //

bhagavanaha - asti kulaputra asminneva jambudvipe vajrakuksirnama guha /
atra anekanyasurakotiniyutasatasahasrani prativasanti sma / tatra
kulaputra avalokitesvaro bodhisattvo 'surarupenasuranam dharmam
desayati / imam ca karandavyuhamahayanasutraratnarajamuddesayati
/ dharmasravanayagatanasuranevam ca kathayati sma - asuranam
dharmam srnvantu bhavantah / ye canye 'suraparsadaste
maitracittah santacittah dayacittah sattvanamantike
hitasukhacitta bhavam samanvahrtya imam karandavyuham
dharmaparyayam srotavyam //

atha te 'surah krtakaraputa avalokitesvarasyantikamimam
dharmaparyayam srnvanti sma / te sukhita loke ye idrsam
cintamanisadrsam karandavyuham
mahayanasutraratnarajamabhimukhikurvanti, srnvanti, srutva
cabhisraddadhasyanti, pratisyanti, likhisyanti, likhapayisyanti,
dharayisyanti, vacayisyanti, pujayisyanti, cintayisyanti,
parebhyasca vistarena samprakasayisyanti, bhavayisyanti,
paramapritya gauravenadhyasayena ca namaskurvanti / tesam ca
pañcanantaryani karmani ksapayanti, ksapayitva parisuddhakaya
bhavisyanti, jatismarasca / maranakale dvadasa tathagata
upamkramisyanti, te ca sarve tathagata asvasayisyanti - ma
bhaisih kulaputra, tvaya karandavyuham
mahayanasutraratnarajam srutam / vividhaste 'rthamargah
sajjikrtah sukhavati gamanaya ca / tatra sukhavatyam lokadhatau
tavarthe vicitram ca te chatram sihasanam sajjikrtam,
divyamaulikundalasragdamamidrsasya nimittam,
maranakalasangamaparipanthita eva sukhavatimanugacchati / evam sa
ratnapane prativisistataram punyaphalam darsayannavalokitesvaro
bodhisattvo mahasattvo nirvanikim bhumimupadarsayati sma /
asuranam nirvanapathamupadarsitam
sarvapapamatnivarananarthamanuttare bodhimarge pratisthapanartham //

atha ratnapanirbodhisattvo mahasattvo bhagavatah padau sirasabhivandya
tatraiva prakrantah //

iti asurasvasanam nama navamam prakaranam //

start kvyu 1,10:

kañcanamayabhummyadyupasthanam dasamam prakaranam /

athe sarvanivaranaviskambhi bhagavantametadvocat - atidurlabham
bhagavan asyavalokitesvarasya vikurvitani srutyante gunodbhavanani ca /

bhagavanaha - api ca kulaputra tasmad (vaidya 270) vajrakukseryada
niskrantah, kañcanamayyam bhummyam pravistah, tada
gunodbhavanam srnu / tadapi purvatarapravacanam / tadapi
samatikramya visvabhurnama tathagato 'rhan samyaksambuddho babhuva
vidyacaranasampannah sugato lokavidanuttarah purusadamyasarathih
sasta devanam ca manusyanam ca buddho bhagavan / tena kalena
tena samayena aham sarvanivaranaviskambhi bodhisattvah
ksantivadi rsirabhut girigahvarantarakarvatasthanavasi,
manusyanamavacare prthivipradese vyaharan / tada kalanukalam
maya tasya visvabhuvah tathagatasya sakasat gunodbhavana
avalokitesvarasya bodhisattvasya mahasattvasya sruta
vividhasarvasattvaparipacanam / asti sarvanivaranaviskambhin sa
kañcanamayi nama bhimirasti yaduttarasyam kañcanamayyam
bhummyam gatva avalokitesvaro bodhisattvo mahasattvo 'dhomukhanam
sattvanam dharmam desayati sma / aryastangikamargam
nirvanamupadarsayati / sa tatah kañcanamayya bhumya niskramitva
rupyamayyam bhummyam pravisati / tatra sa pasyati catuspadikani
sattvani purusapudgalani / drstva tesamavalokitesvaro
bodhisattvo mahasattvo sarvasattvanameva dharmam desayati - srnvantu
bhavantah sarve purusapudgala abhimukham dharmaparyayam
pracalamanasucetasa nirvanikam / satvaramanuvicintayata //

athe te sarve purusa avalokitesvarasya puratah sthitva etadavocat -
asvasaya tvam / andhabhutanam sattvanam margamupadarsako bhava /
atrananam sattvanam tranam bhava / asarananam
sattvanam saranam parayanam matapitrbhuto bhava /
tamobhibhutanam sattvanam pranastamarganam dipabhuto
bhava / sacetaka, mahakarunaya moksamargasyopadarsaka, sukhitaste
sattva ye tava satatam parigraham namamanusmaranti, udirayanti ca /
idam ca samagadhataram dukkham na kadacitpratyanubhavanti,
muñcanti te hidrsam dukkham yavadyadrsam vayam
pratyanubhavamah //

atha sa tesam sattvanam karandavyuham nama
mahayanasutraratnarajam karnapute niscarayati sma / te ca sattva
amum dharmaparyayam srutva anyonyavihitasrotrkarnaputa
niscaranti sma / tadapi te purusah srutva
avaivartikabhuminispaditah paramasukhasamarpitah samskrtah //

atha aryavalokitesvaro bodhisattvo mahasattvastasya rupamayya
niskramyanyatarayam bhummyam pravisati sattvapariyakaya
mahakarunasampiditahrdayo 'yomayyam bhummyam yatra sa raja
balirasurendro baddhah / sa tasyaiva sakasamupasamkrantah /
upamkramya ca rajño balerasurendrasya duratascaksurdarsanam yati
sma suvarnabimbamiva rasmibhih pramuñcamanairnavarnaih //

iti kañcanamayabhummyadyupasthanam nama dasamam prakaranam //

start kvyu 1,11:

balisamasvasanamekadasamam prakaranam /

atha sa raja balirasurendro 'valokitesvaram bodhisattvam mahasattvam
durata evagacchantam pasyati sma / drstva ca
santahpuraparivaraih sardhamanekairasurasatasahasraih
kubjavamanakadibhih sahasraparivarairgatva avalokitesvarasya
bodhisattvasya mahasattvasya padayornipatyedamudanayati sma -

adya me saphalam janma jivitam punyameva ca /
adya me hidrsam caiva paripurnam manoratham // kvyu_1,11.1 //

adya me asayah purnah parisuddhasca dukkhatah /
yanmaya darsane samyag drstva lokaikabandhavah // kvyu_1,11.2 //

tada me sarvasaukhyam ca kame samtisthate punah /
saukhya bhavanti te sattva sarvaduikhavivarjitah // kvyu_1,11.3 //

samsarabandhananmuktastisthanti sukhamodakah /
mamapi darsanenaiva sarve sphutitabandhanah /
duraddurataram yanti garudasyeva pannagah // kvyu_1,11.4 //

atha sa raja balistasya bhagavato 'valokitesvarasya padayoh pranipatya
ratnapithakam dattva dasanakhañjalim krtvaivamaha -

api ca / bhagavan, nisidasva asminnasane, anugraham kuru,
paparatanam jatyandhabhutanam paradaragamanaprasaktanam
pranati patodyuktanam paraprana himsakanam
jaramaranabhayabhitanamudvignamanasanam
samsaradustavartanam trata bhava / anathanam
matapitr bhuto bhava / dustadarunacandabhutanam bhagavan
trata bhava / paramadarunadustaprasamako bhava / esasmakam
bandhanabaddhanam tava darsanena sarvabandhanadayah parimuktah,
sphutitah duraddurataram palayanti / tvaddarsanamatreña yani
tani rajñascakravartinasca subhakarmajatani cakravartisukhani mama
samvidyante, tatsa bhagavan tadsam dharmamargamupadarsaya,
yenaivam punareva bandhanaduikhham na pratyānubhavema / na ca punarimani
yani sarvabandhanani caksusu abhasamagaccheyuh //

atha aryavalokitesvaro bodhisattvo mahasattvo rajanam
balimasurendramevamaha - ye maharaja sattvanamantike
avihimsacittamutpadayanti, tathagatasasane
pindapatramanuprayacchanti, karopakaram bahutaram kurvanti, na ca
tesam kecitsattvah svapnenapi pidayanti / amum ca
karandavyuham mahayanasutraratnarajam likhanti, likhapayanti,
antato namadheyamapi, asmaddharmaparyayam srnvanti, asya
bodhisattvasyaikamapi pindapatramanuprayacchanti, tesam ca
dharmabhanakanamasya dharmaparyayasya dharakanam vacakanam
lekhakanam samsravakanam, asya ca tathagatasya
dharmaparyayamuddisya ekadivasamapi purobhaktamapi
pindapatramanupradasyati, te sarve cakravartirajyalabhino bhavisyanti
/ na ca kadacitksutpipasaduikhham pratyānubhavisyanti / na ca

kadacinnarakabandhanaduhkham pratyānubhaviṣyanti / na ca
priyaviprayogaḍhkaḥ / api ca sarvaḍhkaḥbhyo vimucyante /
sukhavatilokadhātumanuḡamiṣyanti, tasya ca bhagavato 'mitabhāṣya
tathagatasya purataḥ sammukhaḥ dharmam śrutva
vyakaranamanuprapṣyanti / api ca maharaja / sruyatam danaphalam /
tadyathapi nama kulaputra ye tathagatasyarhataḥ samyaksambuddhasya
tisthataḥ parinirvṛtasya va pindapatramanuprayacchanti,
tesamidam puṇyaskandhaḥ pravakṣyami / tadyathapi nama kulaputra
(vaidya 272) dvadasaḡaṇanadivaluḡopama mama sadṛṣa bodhisattva
mahasattva bhavēyuh, te caikasthane
dharayeyurdivyakalpatatpuṇyapramanamudgrahitum sarvasukhopadhaṇena
samapatisthamaṇah, te 'pi sarve samagribhuta na sakyante ekasya
pindapatrapradanasya kusalamulasambharasya puṇyaskandhaḥ
ganayitum / pragevamekaki asminnasurabhavane viharami / tadyathapi
nama kulaputra sakyate maya paramanurajasam pramanamudgrahitum /
na tu kulaputra sakyam maya pindapatrasya puṇyaskandhaḥ
ganayitum / tadyathapi nama kulaputra caturṣu mahadvipesu
stripurusadarakadāyaste sarve kṛṣikarmante udyukta bhavēyuh
/ te caturmahadvipesu nanyam kṛṣim karayēyuh / kalena kalam
nagarajano varsadharamanuprayacchanti / te ca sarsapan nispadyante
/ taccaikadvipakhalam kuryat / sarve te stripurusadarakadāyah
sakatairbharairmutaiḥ pithakairustrairgobhirgardabhāih sarve
te mardayitva tasmin mahakhalake mahantam rasim kuryat /
gobhirgardabhadibhirmardayitva mahantam rasim nispadayitva /
tacchakyam kulaputra ekamekam phalam ganayitum / na tu kulaputra
sakyate pindapatrasya puṇyaskandhaḥ ganayitum / tadyathapi nama
kulaputra sumeruh parvatarajaḥ caturasitijōjanasahasrāni
adhastadupagataḥ urdhvena caturasitijōjanasahasraṇyucchrayena ca /
sa kulaputra bhurjarasirbhavet / mahasamudro melandukaparimandalam
bhavet / ye caturdvīpanivasinaḥ purusadarakadārikaste ca sarve
lekhaka bhavēyuh / tacca sumeruparvatarajantaparyantam likhitam bhavet
/ tacca kulaputra sakyam mayāikaikaksaram ganayitum / na tu kulaputra
sakyate pindapatrasya puṇyaskandhaḥ ganayitum / tadyathapi nama
kulaputra lekhakah sarve te dasabhumipratisthita bodhisattva
bhavēyuh paryapannah / yacca tesam dasabhumipratisthitanam
bodhisattvanam mahasattvanam puṇyaskandhaḥ tamekasya
pindapatrasya puṇyaskandhaḥ ganayitum / tadyathapi nama kulaputra
gangaya nadya valukasamudrasya ca sakyam maya ekaikam valukam
ganayitum, na tu kulaputra sakyate maya pindapatrasya
puṇyaskandhaḥ ganayitum / tadyathapi nama kulaputra sakyate maya
sarvamaturasram(?) pramanamudgrahitum / na sakyam maya kulaputra
pindapatrasya puṇyaskandhaḥ ganayitum //

atha balisūrendraḥ idam ca tasya bhagavato
'valokitesvarasyantikātpindapatrakusalabhūtasya
suksetravarudhabijapatrabhūtasya nirdeśyamaṇasya tatsarvamaṇumodya
sasruduridinavadano ḡadḡadakanthah baspaparipurna ucchvasan

avalokitesvaram bodhisattvam mahasattvametaadvocat - kidrsam maya
bhagavan balina karma krtam danam dattam, yenehaiva janmani
bandhanamanupraptam? santah - puraparivarena kuksetre maya danam
dattam / tasyaiva tatkarmanah phalamanubhavami / athava sarvajñaksetre
bhasmamustimupakṣiptamapi amrtam parinispadyate / mayajñanena
yajñam yajitam / yada maya ca bhagavan tairthikadrstiparyapannena
managrastamanasena ca yajñam yajata mahadanasamucchrayam
kartumarabdham, tada me tatra yajñe vamanakarupena yacanako himsrah
samagatah / tasya me maulikundalasragdamani ratnabharanani
hyasvarathadini muktva ratnakavacani marakatapralambitani (vaidya 273)
camarapralambitani muktaharani muktikajalapralambitani
muktikajalapraticchannani muktikakalapajalangulikani
sauvarnaghantakarupyanibaddhani ranaranayamanani, (anyani ca)
kapilasahasrani rupyapadani sauvarnasrngani
muktajalapralambitani muktikajalapraticchannani arghapatrasamayuktani
nanavicitraghantaratasamayuktani, tadrksani
kapilasahasrani, (anyani ca) kumarinam satasahasrani paramaya
gurvarunapuskalataya samanvagatanam nanavicitranam
knyalaksanasamalamkrtanam paramarupasobhamanamapsarasamapi
pratispardhinam divyalamkaravibhusitanam
maulikundalasragdamapariksepikanam
keyurakatakanupurakathimekhalahastottarya karnaprsthottarya
hastanguliyasamayuktanam sarasarayamanamalasamayuktanam
nanarangoparaktavastrapravrtanam, (anyani)
ratnapithasatasahasranyanekani suvarnarasirupyarasini
ratnarasini sthapitani / anekani ca vastrabharanani sthapitani /
anekani ca gokulasatani sagopalasamayuktani sajjikrtani /
anekanyannapanasatanam sthapitani /
divyasarasagropetanyaharani sajjikrtani / anekani
suvarnarupyamayani dandani ratnasamayuktani satatam
vyavasthapitani / anekani suvarnarupyamayani samhasanani
ratnasamayuktani ca / divyani camaradandani dhatranyupahanani
ratnaparivestitani / anekani suvarnamayani rupyamayani
maulikundalasragdamasahasrani ratnopacitani / tasmin sa maya rajña
satasahasran samnipatitan brahmanasatasahasram samnipatitam /
anekani ksatriyasatasahasrani samnipatitani / tadaham bhagavan
evam sthanasthitanam yathasamnipatitanam drstva
vismayamapannah / trini varani ekacchatram prthivim
krtavan / tatra maya patrabhutesvidam danam datumarabdham /
etatpaurvikam papam pratidesayami - ksatriyabharyanam
gurvininam yavaddhrdayam sphutayitva kumarakumarika
jivitadvayaparopitah / tataste ca mahaksatriyah sarve maya
hadanigadabandhanairbaddhah / nitva tamraguhayamanekani
ksatriyasatasahasrani pañcabandhanabaddhani krtva sthapitani
pañcapandavaprabhrtini / tasyameva yaksaguhayamupayamani
kilakani srnkhalasamayuktani tesam ksatriyanam
hastapadani baddhva sthapitani / tada me sarvadvarani

jrbhikrtani / prathamam dvaram kasthamayam, dvitiyam
dvaram khadiramayam, trtiam dvaramayomayam, caturtham dvaram
tamramayam, pañcamam dvaram rupyamayam, sastham dvaram
suvarnamayam, saptamam dvaram ratnamayam / etani sapta dvarani /
ekaikadvare pañca pañca satani kapatani yantrasamayuktani / tasmin
suvarnamaye dvare saptaparvatanyuparyupari sthapitani / ekaikasmin dvare
ekaikaparvatani uparyupari sthapitani / tato 'ham
pascaddasarathaputramanvesayami / kvaciddivase maksikarupena,
kvaciddivase bhramararupena, kvaciddivase varaharupena, kvaciddivase
manusarupena / rupam krtva dine dine mrgapaksyadina
nanajanturupena / na ca sammukham tam samanupasyami / tada me
'nuvicintayitva yajñah prarabdha //

tadatra me dasarathaputrenavatarapreksina gatva tena
dvarasthapitah sapta parvata utpatitah / utpatayitva
laghunivanyapradese chorayitva uccaihsabdena tesam
ksatriyanamarocayati (vaidya 274) sma
yudhithiranakulasahadevabhimasenarjunakauravadibhih / anye
rajanah sabdamanusrutam srutva samasvasya svasthakaya
vyavasthitah / sa ca tanevamaha - jivanto yusmakamathava mrtah?
te kathayanti - jivamo bhagavan / tena mahaviryena purusena
sarvani tani dvarani bhagnani / yavattamraguhayam pasyati,
sarve te rajano bandhanabaddhah / drstva ca narayanam sarve
te parasparam vicintayanti - atha balirasurendro mrtah kalagatah?
athava punarapi maranakalo 'smakam bhutah? atha te kathayanti -
varamasmakam samgramabhumimaranam na tu bandhanabaddhanam
maranam / yada bandhanabaddhah kalam kuryama, tada
ksatriyadharmasmakam vinasyati / yada samgramabhuma kalam
kuryama, tada svargopaga vayam bhavema //

atha te rajanah sarve svakam svakam grham gatah / tada
rathayogyanyasvani svakasvakani sajjikrtani / yada te ratham
sajjikurvanti maharhani sastrani, tada dasarathaputrena
vamanakarupamabhinirmaya mrgajinenottarya venudandamupagrhya
pithikamupagrhya samprasthito matsakasam / dvaramagatah /
dvarapalairanubaddhah - ma pravisa vamanaka brahmana iti / sa
kathayati - duradevahamagatah / atha sa dvarapalastametadvocat -
brahmana / katamasya bhumestvamagatah? sa
tamahacandradvipadrajarsirahamagatah / atha sa dvarapalapuruso
gatva balimarocayati - deva, agataste vamanako brahmanah / atha sa
balistametadvocat - kidrsam vastu yacate? atha sa
dvarapalastametadvocat - deva na tamanujanami / atha sa balistametadvocat
- gacchantu bhavantah, aniyatam brahmanah / sa
tairdvarapalapurusaairahuyoktah - pravisa mahabrahmana / sa
pravistah, ratnapithamanupradattam / sukrastatraiva vyavasthitah /
sa ca tasyopadhyaya iti khyayate / sa tam balimetadvocat - esa
kalapuruso 'vapristah, avasyam te vighato bhavisyati /
balistametadvocat - katham janasi bhagavan? sukra uvaca - janamyaham

tasya nimittani cihnani ca drstva / baliraha - kimupayam vayam
kuryamah? atha narayanena vicintya avasyam danasya vipratisaram
bhavisyati / tena me sarasvati mukhe nyasta, tada sa kathayati - agaccha
brahmana / kidrsamabhiprayo bhavatah? sa pravisyaitadavocat -
dvipadabhumi yacayami / baliruvaca - yadi tvam brahmana dvipadam
yacase, maya trini padani te 'nupradattani / sa pratigraham
tasyopagrhya svastimupavadyanugrhitam tena tilapaniyasuvarnasahitam
/ tatastena vamanakarupamantardhapitam / atha sukro balimetadavocat -
rajan kathitam maya kalapurusa esa pravistah / na ca tvaya
pramanam krtam vacanam / tasyaitat karmaphalamanubhava /
tenatmanam mahapramanikrtam / tasya candradityau skandhau
vyavasthitau / grhitvasau nigadacakradhanustomarabhindipalasanahya
(?) //

atha balirasurendro 'dhomukham prapatitah smrtibhrastah
tharatharayamanah sthitah / kim krtya(?) svahastena maya visam
bhaksitam / dvipadani paripuritani / trtiyam padam na samvidyate
/ tada sa kathayati - trtiyasya padam na samvidyate / yanmama
pratigraham yacitam, kidrsam papam karomyaham? atha
narayanastametadavocat - yatraham sthapayami tatra tvaya sthatavyam
/ (vaidya 275) atha sa balirasurendrastametadavocat - yadrsam
tvayajñaptam tadrsam karomyaham / satyam kuruse? sa kathayati -
satyam satyam karomyaham / tena satyapasairbaddhah / sa ca
yajñabhumirvinasita / tani ca bhandanyucchistikrtani / ta
api ca kumarikah pandavaih kauravairvidhvamsitah / tani ca
suvarnamayani simhasanani divyani cchatranyupanahani
ratnaparivestitani ca vastrabharanani ca suvarnaghantani
suvarnakatakani ratnakhacitani kapilani
kauravapandavairvidhvamsitani / sa ca yajñabhumirvinasita //

atha sa balirasurendro yajñabhumerniskrantah sariracintamapede -
data balirudarayajñamupasya / kaladanasya dattasya bandhanameva labdham
/ namo 'stu devaya / yathaiva karta sarta sa nitva
patalamupasthapitah santahpuraparivarah / akhyatam hi maya
bhagavan - bhutapurvam kuruksetre maya danam dattam
tasyaitatkarmaphalamanubhavami / tatha trata bhavahi me bhagavannatha, na
bhuyo duhkhamapnuyam //

atha balistam bhagavantamaryavalokitesvaram bodhisattvam
mahasattvam stotravisesaih stotumarabdhah - tranam bhavahi
subhapatmahasta / padmasriyalamkrtasuddhakaya / amitabhamurte
sirasa namami / jatardhamadhye cintamanimukutadharaya /
subhapatmahastaya / padmasriya samalamkrtaya / jatamukutadharaya
/ sarvajñavasikrtaya / bhusattvasvasanakaraya /
hinadinanukampaya / divakaravararocanakaraya /
prthivivararocanakaraya / bhaisajyarajottamaya / susuddhasattvaya /
paramayogamanupraptaya / moksapravaraya moksapriyaya /
cintamanivatsadsaya / dharmagañjaparipalanakaraya /

satparamitanirdesanakaraya / sucetanakaraya / idam stotram maya
krtamavalokitesvarasya / sukhitate sattva ye tava namadheyamanusmaranti
/ mucyante te karasutra rauravopapannesu avicyupapannesu
pretanagaropapannesu ye tava namadheyamanusmaranti / mucyante ta bahavah
papaduhkhat / sucetanaste sattva ye tava namadheyamanusmaranti /
gacchanti te sukhavatilokadhatum / amitabhasya tathagatasya
dharmamanusmaranti srnvanti //

atha aryavalokitesvaro balerindrasya vyakaranamanuprayacchati sma -
bhavisyasi tvasurendra srinama tathagato 'rhan samyaksambuddho
vidyacaranasampannah sugato lokavidanuttarah purusadamyasarathih
sasta devanam ca manusyanam ca buddho bhagavan / sarve te
'sura vaineya bhavisyanti / tatra tava buddhaksetre na ragasabdo na
dvesasabdo na mohasabdo bhavisyati / sadaksari mahavidya
labdhalabha bhavisyati / tena tasya dharmadaksina upanamita /
satasahasramulyam muktaharamupanamitam maulikundalam ca
nanaratnasamuccitamupanamitam ca //

atha aryavalokitesvaro dharmadesanam kartumarabdah - srnu
maharaja / nitye dhruve sasvate manusyake ye cintayanti
satataparigraham mahabhoganyanuvicintayanti
dasidasakarmakarapauruseyan, yani ca maharhani vastrasayyanani,
ye ca maharha nidhanadhanadhanadhananyakosakosthagarah,
ajñanaste sattva ye putradaradikamanuvicintayanti bharyam
matapitarau / (vaidya 276) ebhivastubhirye saktaste svapnopama eva
drsyante / maranakalasangamaye na kascittesam trata bhavati / yada
pranoddharanam bhavati, tada jambudvipam viparitam pasyati /
atha mahatim vaitaranim puyasonitaparipurnam pasyanti / ye
ca maharha vrksastan pradiptan saprajvalitanekajvalibhutan
pasyanti / drstva ca samapadyante / tato yamapalapurusaih
kalapasairbaddhva niyante / tvaritam tvaritam ksuradharopacite
mahapathe pada visiryante / utksipte pade ye 'nyah padah
pradurbhavanti, anakai kakagrdrhasvanadibhirbhaksyante / mahatim
narakiyam vedanam pratyubhavanti / tatah
ksuradharopacitanmahapathadavatirya yatra
sodasangulipramanani kankani tatraniyate, tata ekaikapade
pañca pañcasatani kankani pravisanti / sa cakrandanti -
visayaparatena sattvena karma krtam //

atha te yamapalapurusa evamahuh - marsah, na tvaya tathagatasya
pindapatram niryatitam / na ca tvaya dharmagandimakotyamana
sruta / na buddhanama grhitam / na ca tvaya kvaciddanani diyamanani
drstvanumoditani / na ca tvaya kvacit pradese stupabimbani
pradaksinikrtani / sa kathayati - asraddho 'bhuvam paparato
buddhadharmasamghaparivarjitah papamitraparigrhitah
kalyanamitraparivarjitasca / te kathayanti - tasyaitatkarmaphalamanubhavase
/ sa tairyamapalakairniyate caitatkarmabhummimupadarsayitum //

athe te yamapurusa nitva kalasutre mahanarake ksipanti / siksa

caikaikasaktisatam kaye vidhyanti tadapi jivati, dvitiyam
saktisatam kaye vidhyanti tadapi jivati, trtियam saktisatam
kaye vidhyanti tadapi jivati / yada kalam na kurvanti tadagnikhadamadhye
ksipanti / tadapi kalam na kurvanti / tataste taptayogudamukhe
viskambhante dahyante / tesamistamapi dantani visiryante, taluni
visphutante, kanthamapi talumapi hridayamapi yantravatkala
nigadayamana sarvam tam kayam dahyante / evameva ha rajan na
kascit trata bhavisyati paraloke / tasmattarhi tam maharaja yatnena
punyam kartavyam / evam sanulomikim dharmadesanam krtva ca
tam rajanam balimasurendramevamaha - apramattena bhavitavyam, na punah
kadacitpramadacarina bhavitavyam / evam bahudosadusto 'yam
grhavasah paramadarunanarakabhumiprapatanah / tasmattarhi
maharaja apramattena bhavitavyam papabhiruna / paralokam darsitam /
api ca maharaja / mamantikaddharmadesanam srnvato
niravasesani papaskandhani na ca suparisuddhani /
sarvadhukhataragadhabandhanaih parimuktah /
sukhavatilokadhatugamanaya tava panthanam parisuddham / tatra ca tava
saptaratnamayam padmasanam pradurbhutam bhavisyati / yatra
ratnapadme nisadya tasya bhagavato 'mitabhasya tathagatasyarhatah
samyaksambuddhasyantikat imam sarvadhukhapapaskandham
papasamanam sarvadurgatisadhanam anantanimahapunyanirdesam
karandavyuhamahayanam sutraratnarajam tvam srosyasi,
srutva ca tatraiva vyakaranamanuprapsyase anuttarayam
samyaksambodhau, tavatsuparisuddhabodhicittalamkaram nama
bodhisattvajanma pratilapsyase / yavadanuttaram
samyaksambodhimabhisambuddho bhavisyasi //

atha aryavalokitesvaro bodhisattvo mahasattvastasya ca balerasurendrasya
imam sarvadurgatiparisodhanam bodhisattvalamkarakarandavyuham
nama dharmalokam desayitva tam rajanam balimasurendram
samavasya idamavocata - gamisyamyaham / asmin jetavane mahavihare 'dya
mahasamnipato bhavati //

iti balisamasvasanam namaikadasam prakaranam //

start kvyu 1,12:

yaksadisamasvasanam dvadasam prakaranam /

tato 'valokitesvarena bodhisattvena mahasattvena rasmaya utsrstah
/ anekani nanavarnani nilapitalohitavadatani
mañjisthasphatikarajatavarnani / gatva ca
visvabhuvastathagatasya purato vyavasthitani / tada te deva naga
yaksa raksasa asura garudah kinnara mahoraga manusyah
samnipatitah / anekani bodhisattvasatani samnipatitani //

atha tesam bodhisattvenam madhye gaganagañjo nama bodhisattva
utthayasanadekamsamuttarasangam krtva daksinam
janumandalam prthiviyam pratisthapyaya yena
bhagavamstenañjalim pranamyaya bhagavantametadavocata - kuto bhagavan

rasmaya agacchanti? bhagavanaha - esa kulaputra avalokitesvaro
bodhisattvo mahasattvo balerasurendrasya bhavane viharati, tena
tasmanniskramitva ami rasmayah pramuktah / tato 'mi rasmaya
agacchanti, punastasyaiva sakasam gatah //

atha gaganagañjo bodhisattvo mahasattvo bhagavantametadavocat - kenopayena
pasyeyamahamavalokitesvaram bodhisattvam mahasattvam? bhagavanaha -
esa kulaputra ihaivagacchatyavalokitesvarah / yada avalokitesvaro
bodhisattvo mahasattvo balerasurendrasya bhavananniskrantah, tada
jetavane mahavihare divyani puspavarsani patanti, divyani
kalpavrksasatani paramasobhaniyani, ratnalamkarasatasahasrani
pralambitani, muktahasatasahasrani pralambitani,
kasikavastrasaccivarani pralambitani, lohitadandani
suvarnarupyapatrani anakani puspavrksasatani anakani
puskarinisatani pusparipurani paramasobhaniyani
pradurbhutani //

atha gaganagañjo bodhisattvo mahasattvo bhagavantametadavocat - nagacchati
bhagavannavalokitesvaro bodhisattvo mahasattvah? bhagavanaha - esa
kulaputra tato balerasurendrasya bhavananniskamya paramabhisaniyam
tamondhakaram nama prthivipradesam yaksaraksasanam bhumi
amanusyavacaramaprthivipradesam tatra gacchati / yatra kulaputra
candradityau na jñayete, tatra ca prthivipradese varado nama
cintamaniratnarajo 'sti / sa ca tatravabhasam kurute / anakani
yaksaraksasatasahasrani tasmin dvipe prativasanti /
yadavalokitesvaro bodhisattvo mahasattvah prativasati, tada
darsanamatrarsarvayaksaraksasah paramahrstatustah
pramuditahrdaya bhavanti / atha te 'valokitesvarasya purastaddhavanti,
nirdhavanti, dhavitva padayoh pranipatya sambhasayanti - ma
tvam bhagavan srantaklanto yastvam cirakalena drstah,
yastvamasyam tamondhakarayam bhumau viharasi / (vaidya 278) sa
kathayati - anakani kartavyani me / na ca mayaikasattvasyathe
atmabhavah parinispaditah / api tu sarvasattvanamantike maya
mahakarunacittatopadayitavya //

atha te sarve yaksaraksasa divyasuvarnatnamayam simhasanam
prasamayanti tasyavalokitesvarasyathe vicitraih puspamayaih
samchaditam, yatra ca bhagavannisadya dharmam desayati / sa
tairyaksaraksasairnitva tatra divyasuvarnatnamaye simhasane
visramitah / tatah avalokitesvarastesam yaksaraksasanam
dharma desayati - srnvattu bhavantah / aryakarandavyuhasya
mahayanasutraratnarajasya catuspadikamapi gatham ye srosyanti,
srutva ca dharayisyanti paryavapsyanti pravartayisyanti, yonisam ca
manasi karisyanti, tesamidam punyaskandhasamcodano bhavisyati /
tadyathapi nama kulaputrah sakyam maya paramanurajasam
pramanamudgrahitum, na tu kulaputrah sakyam maya
karandavyuhasya mahayanasutraratnarajasya punyaskandham
ganayitum / tadyathapi nama kulaputrah sakyam maya

mahasamudrasyaikamudakabindum ganayitum, na tu kulaputrah sakyam
maya karandavyuhasya mahayanasutraratnarajasya catuspadikaya
api gathayah punyaskandham ganayitum / tadyathapi nama
kulaputrah dvadasaganganadivalukopamastathagata arhantah
samyaksambuddhadvadasakalpanekasthane dharayeyuh,
civarapindapatrasayanasanaglanapratyayabhaisajyapariskaraih
puá¹£padhÅ«pagandhamÄ•lyavilepanacÅ«rá¹‡acÄ«varacchatradhvajaghaá¹‡á¹-Ä•patÄ•kÄ
bhih, te 'pi tathagatah sarve sahita bhutva karandavyuhasya
mahayanasutraratnarajasya catuspadikaya api gathayah
punyaskandham ganayitum na saknuvanti sma, pragevahamekaki
tamondhakarabhumau viharami //

tadyathapi nama kulaputrascaturmahadvipesvekaikadvipapramanam
grham viharam va karayeddivyasuvarnatnamayam, tatra grhe vihare
va stupasahasram kuryat, tesam caikadine dhatvavaropanam
kuryat, yacca tesam dhatvavaropanesu pujayam punyaskandham,
tato bahutaram karandavyuhasya mahayanasutraratnarajasya
catuspadikaya api gathayah punyaskandham / tadyathapi nama
kulaputrah pañca mahanadyo sahasranadiparivara
mahasamudramupasamkramanti, evameva kulaputra asya
karandavyuhamahayanasutraratnarajasya catuspadikamapi gatham
srnvatam punyaughappravahamupapravahati //

atha te yaksaraksasa avalokitesvarametadavocan - ye sattvah
karandavyuham mahayanasutraratnarajam likhapayisyanti,
tesam kidrsam punyaskandham bhavati? sa aha - aprameyam
tesam kulaputrah punyaskandham prabhavati / ye
karandavyuham mahayanasutraratnarajam likhapayanti,
taiscaturasitidharmaskandhasahasrani likhapiutani bhavanti / te
rajano bhavanti, cakravartinascaturdvipesvara bhavanti / te sahasram
putranam suranam viranam varangarupinam
parasainyapramardakanam janayanti / ye satataparigraham
karandavyuhasya mahayanasutraratnarajasya namamanusmaranti, mucyante
te idrsatsamsarikadduhkhat /
jatijaravyadhimaranasokaparidevanaduhkhadaurmanasyopayasaparimukta
bhavanti / yatra yatropapadyante, tatra tatra jatau jatau jatismara
bhavanti / (vaidya 279) tesam ca kayat gosirsacandanagandho vasyati
/ nilotpalagandhino mukha bhavanti / paripurnagatrasca bhavanti /
mahanagna aparimanapunyabalasamanvagatasca te satpurusa
bhavisyanti / na kadacit yaksatvam na raksasatvam na pretatvam na
pisacatvam na putanatvam na kataputanatvam na
manusyadaridryam pratyannubhavisyanti / ganganadivalukasamanam
buddhanam bhagavatam sevapunyaskandhena samanvagata bhavisyanti /
ye 'pi kecit kulaputrah sattva asmat
karandavyuhamahayanasutraratnarajadekaksaramapi namadheyamapi
catuspadikamapi gatham likhapayisyanti, tesam
pañcanantaryani karmani niravasesam pariksayam gamisyanti /
te cabhirupa bhavisyanti / prasadika bhavisyanti / darsaniyasca

bhavisyanti / bahunapriyamanapadarsanena ca bhavisyanti / tesam na
kascit kaye vyadhih prabhavisyati / na caksurogam na srotrarogam
na ghranarogam na jihvarogam na kayarogam / na hinangani
bhavisyanti / na pratyantikesu janapadesu pratyajayante / na
mlecchesu na papakulesu norabhrikesu na kaukkutikesu na jatyesu(?)
pratyajayante / suparisuddhakayasca te satpurusa bhavisyanti //

atha aryavalokitesvaro bodhisattvo mahasattva evam tesam
yaksaraksanam tamondhakaravasinam sarvesam canulomikam
dharmadesanam krtavan / te yaksaraksastam dharmadesanam
subham srutva kecit srotaapattiphale pratisthitah / kecit
sakrdagamiphale, kecidanagamiphale, kecidarhattve, kecit prabhutvabodhau
pratisthitah //

ato yenaryavalokitesvaro bodhisattvo mahasattvah tenopasamkramya
padayoh pranipatya evam kathayanti - ihaiva bhagavan viharasva,
manyatra sthane kvacidgaccha, vayam te upasthanaparcaryam
karisyamah, vayam ca tavantike asminneva tamondhakarabhumau
tavarthaya divyani sauvarnamayani camkramanani karisyamah / ma
bhagavannanyatra pradesam gacchasva, vayam tavadarsanat katham
tisthamah? atha aryavalokitesvaro bodhisattvo mahasattvastamsca
yaksaraksanetanadvocat - anekani ca maya kulaputrah sattvani
bodhimarge niyojayitavyani / atha te sarve yaksaraksasah kare
kapalam dattva cintapara vyavasthitah / te parasparamevamahuh -
gamisyati ayamasmakamavalokitesvaro bodhisattvo mahasattvo 'nyataram
prthivipradesam, tadvayam dharmasamkathyaviprahina
bhavisyamah / kimasmabhiih kartavyam? atha aryavalokitesvaro
bodhisattvo mahasattvastasyastamondhakaraya bhumyah samprasthitah
/ atha te tamondhakaraprativasino yaksaraksastasya bhagavato
'valokitesvarasya bodhisattvasya mahasattvasya prsthatah
prsthatah samanubaddha gacchanti sma / atha avalokitesvaro
bodhisattvo mahasattvastanetanadvocat - pratini vartayadhvam /
duratamevamaha(?) //

te yaksaraksasah padau sirasa vanditva trihpradaksinikrtya
tatraiva ca prakrantah //

iti yaksadisamasvasanam nama dvadasam prakaranam //

start kvyu 1,13:

devabhavanabhramanam trayodasam prakaranam /

atharyavalokitesvaro jvaladivagnipindamakase 'ntarhitah / tato
devabhavanam gatva suddhavasakayikadevaputranam
sakasamupasamkrantah / upasamkramya
brahmanarupamatmanamabhinirmayagamah / tatra devanikayesu
sukundalo nama devaputro daridro duscittasceti / atha
aryavalokitesvarah sa tena brahmanarupena tasya devaputrasya
sakasamupasamkrantah / upasamkramya sarvesam devanam

daridryaduhkhavyupasamaya tam devaputrametadavocat - bubhuksito 'ham
trsitas ceti / atha sa devaputro rudamstam brahmanametadavocat - na
ca me brahmana kimcitsamvidyate / brahmano 'vocat - avasyam tvaya
mama kimciddatavyam / atha sa devaputro vimanam pravisya
sarvabhandam nirabhyaveksitumarabdah / sa ca paripatitam
nivesanam divyairmaharhai ratnabhandaih paripurnam
daksinaparsvam, anyani ca bhandani
divyasarasagropetairaharaih paripurnani vmaparsve vimanasya
vastrabharanaih sarvapuspagandhadibhih paripurnani //

atha sa devaputra etad drstaivam cintamapede - avasyamayam sa
satpatro dvare sthito yasya darsanamatenapidrsi
laksmirmamanuprapta / atha sa devaputrastam brahmanamahuyaivamaha
- ehi brahmana, idam vimanam pravisa / sa ca brahmanastena
devaputrena vimane pravisya tairdivyaratnaih pratipaditah, divyai
rasarasagropetairaharairbhajitah, divyairvastraih pravarithah / sa
bhuktva ca svastikaramanukurute / atha sa devaputrastam
brahmanametadavocat - bho brahmana, katamaya bhummyastvamagatah?
brahmana aha - jetavananamamahaviharadahamagatah / atha sa
devaputrastametadavocat - kidrsi sa bhumi? atha sa brahmano
devaputrametadavocat - tathagatadhyusita sa bhumi ramaniya
divyamaniratnaparikhacita parisobhita / paribhogaya ca tadbhumau
divyakalpavrsah pradurbhutih, manoramani puspani
pradubharvanti, vividhah puskarinyo drsyante, vividhasca
silavanto gunavanto daksiniya drsyante visvabhuvah /
tathagatasyanekani pratiharyani drsyante / evam sa
paramaramaniya devaputra bhumi / atha sa devaputrastam
brahmanametadavocat - avasyam tvaya brahmana satyam pratyaharah
kartavyah / athava tvam devo 'si, manusyo 'si va? na ca
manusyasyedrsam nimittam bhavati yadrsam tava nimittam bhavati
/ atha sa brahmanastametadavocat - na devah, api tu manuso 'ham
bodhisattvabhutih / evam hinadinanukampako bodhimargamupadarsakah /
atha sa devaputrastasmai maulikundalamupanamayati, upanamayitva ca sa
devaputra imam gatham bhasita(van) -

aho gunamayam ksetram sarvadosavivarjitam /
adyaiva vapitam bijam adyaiva phalasampadam //

atha sa devaputra imam gatham bhasitva tatraiva prakrantah //

iti devabhavanabhramanam nama trayodasam prakaranam //

start kvyu 1,14:

simhalabhramanam caturdasam prakaranam /

atha sa brahmanah tasmaddevanikayadavatirya simhaladvipam
pratyudgatah / gatva ca raksasinam purato vyavasthitah
kamarupamatmanamabhinirmaya prasadikam / atha ta raksasyo
'nyonyamevamahuh - ayamidrsam paramakamarupi puruso drsyate /

atha tam drstva ca tada tasam raksasinam
kamacittamutpannam / tada tasya sakasamupasamkramyaitadavocan -
bhavamstvam bhajasva asmakam kumariyauvanam, na casmakam svami
samvidyate / tvam ca bho purusa, asvamikanam svami bhava /
agatikanam gatrirbhava / aparayananam parayano bhava /
atrananam tranam bhava / advipanam dvipo bhava /
andhanamaloko bhava / imani te 'nnagrhani panagrhani
vastragrhani vividhani vicitrani sayanani udyanaramaniyani
puskiriniramayani //

sa kathayati - madiyahajñaptam yadi kurute, tatsarvam yusmakam
yathabhiprayam karisyami / tasca tamahuh - katham vayam
tavajñam na karisyamah? tena
tasamaryastangikamargamupadarsitam / dasa kusalani
karmapathanyupadarsitani / agamacatustayam cadhitam / atha ta
raksasyastasyapurussyantikadaryastangikamargam grhitva
dasa kusalani ca samsmarya, satyacatustayam praptva,
agamasatyacatustayadhitha, kascitsrotapattiphalamanupraptah,
sakrdagamiphalam canupraptah, anagamiphalam canupraptah,
yavatkascidarhattvam kascitpratyekabodhimanupraptah, tada tasam
raksasinam ragaduhkham na badhate / dvesaduhkham na badhate
/ mohaduhkham na badhate / aghatacittam na bhavati / na ca
kasyacijjivitarayam kurvanti / abhirata dharmesu vyavasthitah,
siksasamvaramupagrhitah / evam cahuh - punarapi na
pranatiapatam kurvamah / yadsena jambudvipaka manusya
jivanti annena panena, tadsajjivikaya vayam jivamah / punarapi
raksasivrttim na kurvamah / upasakasamvaram dharayisyama
iti / tadsam siksasamvaramupagrhitva tasyaiva purussyasya
purato 'nimisairnayanaih preksamanah prasthitah //

iti simhalabhramanam nama caturdasam prakaranam //

start kvyu 1,15:

varanasibhramanam pañcadasam prakaranam /

atha aryavalokitesvaro bodhisattvo
mahasattvastasmatsimhaladvipadavatirya varanasyam
mahanagaryamuccaraprasravasthane gato yatranekanyanekani
krmikulasatasahasrani prativasanti / tato 'valokitesvaro bodhisattvo
mahasattva upasamkramya tatra tani pranisatasahasrani
drstva atmanam bhramararupamabhinirmaya ghunaghunayamanam
/ tadesam sabdam niscarayati - namo buddhaya, namo dharmaya,
namah samghaya iti / tacchrutva te ca sarve pranakah namo buddhaya
namo dharmaya namah samghayeti namamanusmarayanti / te ca sarve
buddhanamasmaranamatreña vimsatisikharasamudgatam
satkayadrstisailam jñanavajrena bhittva sarve te sukhavatyam
lokadhataavupapannah sugandhamukha nama bodhisattva babhuvuh / sarve
te bhagavato 'mitabhasya tathagatasyantikadidam karandavyuham

nama mahayanam srutva anumodya ca nanadigbhyo vyakaranani
pratilabdhani //

atha aryavalokitesvaro bodhisattvo mahasattvo sattvapariapakam krtva
tasya varanasya mahanagaryah prakrantah //

iti varanasibhramanam nama pañcadasam prakaranam //

start kvyu 1,16:

magadhabhramanam sodasam prakaranam /

tada sa magadhabhimukham pratyudgacchati / sa magadhavisayamanupraptah
/ yavat sattvan pasyanti sma parasparam mamsabhaksanam
kurvanan / atha aryavalokitesvaro bodhisattvo mahasattvastanevamaha -
kasmadbhoh, yuyam anyonyam masam bhaksayatha? te cahuh -
nadyaiva masambhaksanam, vimsativarsani paripurnani
kantarasya ca pratipannasya ca / natra kimcidannapanam samvidyate /
tasmadvayam anyonyam virodham kurvana jivitah / evam krtva
mamsabhaksanam kurvamah //

atha avalokitesvaro bodhisattvascintamapede - kenopayenam sattvan
sarvan

sukhopadhā•naistasmā•tkā•ntā•rā•nmahā•dā•rā•ā•dā•dakā•lamaraā•tā•tparimocayeyāā
samtarpayeyam? athavalokitesvaro vividhani varsani

pravarsitumarabdham / prathamamudakavarsam / yada udakena

samtarpitah prinitagatrasca bhavanti, tada pascaddivyani

pistakani rasarasagropetani tenaharena paripurnani /

yadaharena samtarpita bhavanti tada dhanyavarsani patanti,

anyani ca

tilatandulakolamudgamasakalavamasurayavagodhumasalidhanyakulattha

dini patanti sma / vividhani ca vastrabharanani ca pravarsanti sma /

yada yada tesam sarvesam sattvanam ke 'pyabhipraya bhavanti,

tada tada tesam sattvanamabhipraya anusidhyante / atha te

magadhakah sattvastadidam vicitram svatmasukham drstva

duhkham ca vyupasantam, tada paramavismayamapannah / te ca sarve

ekasthane visrantah, visramitva parasparamevamahuh - kasya

devasyayam prabhavah? tatastesam purusanam madhye jirno

vrddho mahallakah kubjo gopanasivakro 'dhibhagno

dandaparayanah anekavarsasatasahasrayusikah / sa tesam

madhye sthitva kathayati - na yusmakamanyadevasya kasyacididsam

prabhavo bhavati virahitadavalokitesvarasya / tatasta parsadah

prechanti - kidrsam tasya nimittamavalokitesvarasya? atha sa purusa

aryavalokitesvarasya gunodbhavanam bhasitumarabdham -

srnuta kulaputrah / avalokitesvaro bodhisattvo mahasattvo

'ndhabhutanam dipabhutah, suryatapadagdhanam chatribhutah,

trsopadrutanam nadibhutah, bhayabhitanamabhayamdadah,

vyadhiparipiditanam vaidyabhutah, dukkhitanam sattvanam

matapitrbhutah, avicyupapannanam sattvanam

nirvanapradarsakah / idrsani bhavantastasya gunavisesani /
sukhitaste sattva loke ye tasya namamanusmaranti / te apascimam
samsarikam dukkham parivarjayanti / sacetanaste purusapungava
ye avalokitesvarasya satataparigraham puspadhupam niryatayanti / ye
'valokitesvarasya puratascaturasram mandalakam kurvanti, te rajano
bhavanti cakravartinah saptaratnasamanvagatah / tadyatha - cakraratnam,
asvaratnam hastiratnam maniratnam striratnam grhapatiratnam
parinayakaratanam / evam sapta ratnani, ebhiih saptaratnaih
samanvagata bhavanti / ye cavalokitesvarasyaikamapi puspanam
niryatayanti, te (vaidya 283) sugandhikaya bhavanti / yatra yatropapadyante
tatra tatra paripurnakayasca bhavanti / evam sa puruso
gunavisesam krtavana / tasca parsadah svakasvakesu
bhavanesu pratyudgatah, anantavimala nama kayaparisuddhih [tam]
pratilabhante sma / atha sa jirnapurusah anulomikim
dharmadesanam krtva svakam grham nivesanam pratyudgatah /
athavalokitesvarastatraivakase 'ntarhitah //

atha sa akase cintamapede - visvabhustathagato me cirakalam
drstah, so 'nupurvena jetavanam viharamanupravistah /
yavatpasyati anakani
devanagayaksagandharvasuragarudakinnaramahoragamanusyamanyasatasa
hasrani / anakani ca bodhisattvasatasahasrani samnipatitani //

atha gaganagañjo bodhisattvo bhagavantametadvocat - katamo 'yam bhagavan
bodhisattva agacchati? bhagavanaha - esa kulaputra avalokitesvaro
bodhisattvo mahasattva agacchati / atha gaganagañjo bodhisattvah
tusnimbhavana vyavasthitah / athavalokitesvaro bodhisattvastam
bhagavantam trih pradaksinikrtya vama parsve visrantah //

atha sa punah srantam veditva bhagavan prcchati - srantastvam
kulaputra / kidrsi karmabhumistvaya nispaditah? tana tasya
bhutapurvam varnitam - sada pretesvavicyupapannesu
kalasutrarauravopapannesu hahe tapane mahanarake, sitodake mahanarake,
asicchede mahanarake, samvare mahanarake / esu mahanarakesu ye sattva
upapannastesam ca karmabhumih sattvanamaparipakakrta kartavya,
krtva canuttarayam samyaksambodhau pratisthapayitavyah /
idrso maya sattvaparipekah krtah / atha gaganagañjo bodhisattvo
mahasattvah paramavismayamapannah - na ca me bodhisattvabhutasya
idrsam visayam drstam sruta va, tathagatanamidrsam
visayam na samvidyate //

athe gaganagañjo bodhisattvo 'valokitesvarasya bodhisattvasya mahasattvasya
puratah sthitva avalokitesvaramevamaha - ma tvam srantah /
klistastvam / sa aha - na caham yusmakam madhye sranto na
klistah / tau parasparam samkathyam krtva
tusnimbhavana vyavasthitau //

atha bhagavan satparamitanirdesam dharmam desayitumarabdham -
srnvantu kulaputrah / prathamam bodhisattvabhutena danaparamita

paripurayitavya / evam silaparamita ksantiparamita
dhai(vi)ryaparamita dhyana-paramita prajñaparamita paripurayitavya /
imam canulomikam dharmadesanam krtva tusnimbhavana
vyavasthitah / atha tah parsadah svakasvakasthanesu prakrantah,
te ca bodhisattvah svakasvakesu buddhaksetresu prakrantah //
ayam karandavyuhamahayanasutraratnarajasya prathamo nirvyuhah
sarvakarmavisodhano 'nuttarabodhimargapratisthapakah samaptah // 1
//

start kvyu 2,1:

dvitiyo nirvyuhah /

asvarajavarnanam prathamam prakaranam /

atha sarvanivaranaviskambhi bhagavantametadavocat - akhyahi bhagavan
avalokitesvarasya bhutapurvam krtamete samadhayah,
yairavalokitesvarah samapannah / bhagavanaha -
aprameyairasamkhyeyaih samadhikotiniyutasatasahasraih samapannau
'valokitesvarah, yesam samadhinam (na) sakyam
sarvatathagataih paryantamadhigantum / atha sarvanivaranaviskambhi
aha - nirdesaya bhagavamstani samadhini sarvasattvanukampaya /
bhagavanaha - tadyathapi nama kulaputra akarakaro nama samadhih,
prabhakaro nama samadhih, vajrodgato nama samadhih, suryaprabho nama
samadhih, vikirino nama samadhih, keyuro nama samadhih,
dhvajagro nama samadhih, alamkaro nama samadhih, vyuharajo nama
samadhih, dasadigvyavalokano nama samadhih, cintamanivaralocano
nama samadhih, dharmadharo nama samadhih, samudravarohano nama
samadhih, abhinamito nama samadhih, usnisakundalo nama
samadhih, candravaralocano nama samadhih, bahunaparivaro nama
samadhih, devakundalarocano nama samadhih, kalpadvipo nama
samadhih, pratiharyasamdarsano nama samadhih, padmottamo nama
samadhih, avicisamsosano nama samadhih, rucito nama
samadhih, devamandalo nama samadhih, amrtabindurnama samadhih,
prabhamandalo nama samadhih, samudravagahano nama samadhih,
vimananirvyuho nama samadhih, kalavinkasvaro nama samadhih,
nilotpalagandho nama samadhih, arudho nama samadhih, vajrakuco
nama samadhih, dviradarato nama samadhih, simhavikridito nama
samadhih, anuttaro nama samadhih, damano nama samadhih, candrottaryo
nama samadhih, abhasakaro nama samadhih, satakirano nama
samadhih, vicchurito nama samadhih, prabhakaro nama samadhih,
svakarakaro nama samadhih, asurasamcodano nama samadhih,
bhavasamsodhano nama samadhih, nirvanasamcodano nama samadhih,
mahadvipo nama samadhih, dviparajo nama samadhih, bhavottarakaro
nama samadhih, aksarakaro nama samadhih, devabhimukho nama
samadhih, yogakaro nama samadhih, paramarthadarsano nama samadhih,
vidyunnama samadhih, namavyuho nama samadhih, simhavijrmbhito
nama samadhih, svatimukho nama samadhih, agamanagamanano nama
samadhih, buddhivisphurano nama samadhih, smrtindriyasamvardhano

nama samadhih, abhimukto nama samadhih, jayavahano nama samadhih,
margasamdarsano nama samadhih / ebhim kulaputra avalokitesvaro
bodhisattvo mahasattvah samadhibhih samanvagatah /
tasyaikakaromavivare samadhisatasahasrani santi / ayam kulaputra
avalokitesvarasya paramapunyasambharah / idrsastathagatanam
punyasambharo na samvidyate, prageva bodhisattvabhutasya //

bhutaupurvam kulaputra aham simhalarajo nama bodhisattvabhuto
'bhuvam / tato 'ham simhaladvipayatram samprasthitah /
pañcabhirvanikputrasataih sardham sakatairbharairmutaih
pitharairustrairgobhirdabhadhibhih prabhutam panyamaropya
simhaladvipam samprasthitah / tato 'nupurvena
gramanagaranigamaparnapattanesu camcuryamanah
simhaladvipamanupraptah, yena nipunam tadyanapatram pratipaditam
/ tada me karnadhara ahuh - kathaya kathaya yusmakam
katamadvipesu gamanayedrsa vayavo vanti? athava ratnadvipesu
vayavo vanti, athava raksasadvipesu vayavo vanti? atha karnadhara
evamaha - yatkhulu devo janiyat - simhaladvipesu vayavo vanti / atha
tadyanapatramaruhyasimhaladvipam samprasthitah //

tato 'ham simhaladvipaniवासिभिर् raksasibhih samprasthito
viditva akalavayava utsrstah / tacca tadyanapatram
khandakhandam visirnam / te ca vanikpurusa udake patita
bahubalena samtartumarabdham / tatastirasya samipamanupraptah //

tato raksasinam pañca satani niskrantani kilakilayamanani /
kumarirupamabhinirmaya tada kulasya samipamanupraptah / uttarya
satakani dattva udakebhya utksiptah / te ca svakiyani vastrani
sarire lagnani grhitva nispiditumarabdham / nispidayitva
te tasmasthanadatikramya anyapradese mahatascampakavrksasya tale
visrantah / visramitva parasparam samkathyam kartumarabdham -
ko 'smakamupayah samvidyate? te kathayanti - nasmakam upayasya
sthanam / evam samkathyam krtva tusimbhavana vyavasthitah
/ atha tesam raksasyah purusanam puratah sthitvaivamahuh
- svagatam / bhavanta agacchatam, asvamikanam svami bhava /
agatikanam gatiko bhava / advipanam dvipo bhava / analayanam
aparayanam alayo bhava, parayano bhava / imani te 'nnagrhani
panagrhani yanagrhani vastragrhani katakakeyuranam
maulikundalanam grhani udyanaramaniyani
puskiriniramaniyani samtisthanti / tabhi
raksasibhirekaikam purusam grhitva svakam svakam nivesanam
pratyudgatah / ya ca tasam raksasinam vrddhatara, tayaham
svakiyam nivesanam nitva divyarasasagropetenaharena
samtarpitah / samtarpayitva kriditumarabdham / sa tu tato
manusyakena saukhyena samtarpitah / evam
dvitrisaptadinanyatikrantani / sa ratrau sayitah / evam yavatpasyati
ratikarahasanam tadaham vismayamapannah / na kadacitsyanmaya
drstam va srutam va prajvalitameva ratikarahasanam, tadaiva maya

tasya pratyaharah krtah - kim karanam tvam hasase? iyam
simhaladvipanasini raksasi / sa tava jivitantarayam karisyati
/ tada me tasya pratyaharah krtah - tvam janasi raksasiti? sa
kathayati - yadi na pratiyasi, daksinapanthalikam grhitva
anuvicaran gaccha / tatrayam sa nagaramurdhvamuccam
gavaksatoranaviprahinam capratihatam / tatranevani vanigjanani
bhaksayitva asthinipraksiptani / anye ca jivanto anye ca mrtah /
yadi na pratiyasi, tadapi margam gaccha / gatva ca margam
nirixasva, tada me sraddhasyasi / tada tasyastena mohajala nama
nidrati sa //

atha sa bodhisattvo ratriprathamayame samaye tasya raksasyah
sakasadutthaya samprasthitah / candravabhasam khangam
sajjikrtam / upagrhyanuvicaramstam daksinapanthalikam
grhitva samprasthitah / anupurvenayasam nagaramanupraptah,
samantena parikramati / na ca dvarani gavaksani samanupasyati / atha
tasminnayase nagare mahan yascampakavrksastatraivaruhya tato maya
tesamutkasanasabdah krtah / tato me vanikpurusah kathayanti -
yatkhala mahasarthavaho janiyat - vayam raksasibhirayase nagare
praksiptah / tada dine dine satam purusanam grhitva
bhaksayanti / tan bhaksayitva asthinyatraivayase nagare ksipanti /
tena tasya bhutapurvam varnitam / tadaham campakavrksadavatirya
punareva daksinam panthalikam grhitva anuvicaran tvarita
agacchami sma / tato pravistah //

atha ratikaro mametadvocat - drstaste sarthavaha madvacanam? uktam
ca maya - drstam yusmakam satyam samkathyakrtam / tada me
'sya pratyaharah krtah - satyameva, ka upayo 'smakam? atha sa
ratikara etadvocat - asti me mahasarthavahopayam, yenopayena
simhaladvipat svastiksemabhyam jambudvipam nirgacchasi / punareva
jambudvipamapasarasi / atha sa ratikaro mametadvocat - asti tasminneva
dvipe mahasamudratire devabalaho namasvarajo hinadinanukampakah /
sa ca balaho 'svarajah / sarvasvetanamausadhim bhuktva
suvarnavalukasthale avartanaparivartanasamparivartanam krtva
sariram pracchodayati, pracchodayitva pratyaharam kurute - kah
paragami, kah paragami kah paragamiti? tvayaivam vaktavyam -
aham deva paragamiti / evam samkathyam krtva sa raksasi
samipamupagamyasardham sayita eva prativibuddha / sa kathayati -
aryaputra, katham te sariram sitalam? tada maya tasya
mrsavadam pratyaharam krtam / bahirnagarasya uccaraprasravena
niskranto 'ham, tatah sariram sitalam / ityuktva sa punarapi
sayita / tatah pratah suryasya cabhyudgamanakalasangamaye utthaya
tesam vanikpurusanamarocayati sma - agacchantu bhavanto
bahirnagarasya gacchamah / te sarve sahitah samagra bahirnagarasya
samprasthitah / te ca bahirnagarasya gatva ekante visrantah
samkathyam kartumarabdham - kasya kidrsi bharya snehavati?
kecitkathayanti - atisneham na kurute / kecitkathayanti - mama
divyasarasagropetairaharaih samdharayati / kecit kathayanti -

nanavidhairvastrairmama samdharayati / kecitkathayanti - mama
divyamaulikundalasragdamani dharayati / kecitkathayanti - nasmakam
kayadaurbalyam / kecitkathayanti - mama vividhani
candanakarpurakasturikadini dharayati / evam taih samkathyam
krtam / tada tesam vanikpurusanam pratyaharam karoti sma
- na yusmakam yuktamidam yadvayam raksasibhiih prasaktah / iti
srutva te vihvalibhuta evamahuh - satyam mahasarthavaha,
raksasi simhaladvipanivasiniti / tada tesam maya
pratyaharah krtah - satyam satyam buddhadharmasamghebbhyam,
neyam manusi, raksasi / atha te vanikpurusah kathayanti -
kasmakam gatih? kim parayanam? tada tesam maya
pratyaharah krtah - asmakam gatih saranam parayanam?
(vaidya 287) vanikpurusah kathayanti - upadarsaya sarthavaha / atha
sa tesamevamaha - asti yusmakam simhaladvipe balaho nama
asvarajah / sa ca hinadinanukampakah / sa
sarvasvetanamausadhirbhuktva suvarnavalukasthale avartanam karoti
/ krtva ca sariram pracchodayitva vanim pratyaharediti - kah
paragami kah paragami kah paragamiti / tatrasmabhirgantavyam -
vayam paramgamina iti / atha te vanikpurusa ucuh - katame dine
gacchamo vayam? sa pratyaharam kartumarabdah - trtiye divase
'vasyam gantavyam / purusena sambalam kartavyamiti / te
kriyakaram krtva punareva tannagaram pravistah svakasvakam
nivesanamupagata / tabhi raksasibhiih sambhasitah -
srantastvam, drstaste tanyudyanaramaniyani
puskarinisatani ramaniyani? sa kathayati - na ca te kimcid
drstam / atha sa raksasi tametadvocat - santi aryaputra
vividhanyasmin simhaladvipe udyanaramaniyani
puskariniramaniyani vividhavicitrapuspaparipurnani / anakani ca
puskarinisatani ramaniyani / sa pratyaharam kartumarabdah -
trtiye divase gamisyamityatah sambalam kartavyam /
udyanabhmidarsanayopasamkramisyami / tani ca vividhani
puskarinisatani ramaniyani udyanasatani pusparipurnani
pasyami / tani ca vividhani puspani grhitva agamisyami / sa
kathayati sma - aryaputra / evam karomyaham / tatastena sariramanuvicintya
/ (?) atha raksasyo jananti yogam tenasmakam (?) jivitantarayam
karisyanti / idrsam sariramanuvicintya tusnimbhavena
vyavasthitah / tasya taya pranitapranitanyaharanyanupradatta /
bhuktva ca ucchvasam choritam / sa kathayati raksasi - aryaputra
kim karanam ucchvasam choritam? atha sa tametadvocat -
svadesabhirata jambudvipaka manusyah / sa aha - kim
karosyaryaputra svakiyena visayena? asminneva simhaladvipe
vividhanyannagrhani panagrhani vastragrhani
vividhanyudyanaramaniyani puskariniramaniyani /
vividhasukhamanubhavase / kim jambudvipamanusocase? tadaham
tusnimbhavena vyavasthitah / sa tam divasamatikrantah /
dvitiye divase pranitanyaharani satvaramanupradattani
sajjikrtani / trtiye divase pratyusakalasangamaye sarve te

samprasthitah / te ca bahiragarasya niskrantah / niskramitva
kriyakaram kartumarabdham / na punah kenacit punareva simhaladvipo
niriksityah / tvaritamasmabhirgantavyam / idrsam kriyakaram
krtva samprasthitah tvaritam tvaritameva laghu laghveva gacchanti /
anupurvena yatra sa balahako 'svarajastatranupraptah /
yavatpasyanti balahamasvarajam / tam
sarvasvetanamausadhimasvadayati / asvadayitva
suvarnavalukasthale avartanam karoti / krtva ca sariram
pracchodayati / yada sariram pracchodayati tada simhaladvipam
calati sma / trini vakyani pratyaharati sma - kah paragami, kah
paragami, kah paragamiti? atha sa balaho 'svarajastanetadvocat -
bho vanikpurusah / yada sariram pracchodayami, na tada
yusmakam kenacitsimhaladvipo niriksityah / na
kenaccaksurvisphuritavyam / te tadsam kriyakaram krtva.....
/ tadaham prathamatarumarudhah, (vaidya 288) pascatpañcasatani
vanigjanah / yada te arudhah tada simhaladvipanimivasinyo
raksasyah kilakilayamanah prsthato dhavanti sma rudantyah
karunakarunairvilapaih / tatastai rudacchabdham srutva pratinivartya
niriksitarumarabdham / tairniriksiyante / tada te 'dhomukha udake patanti
sma / yada te udake patitah, tada raksasya utksipyam mamsam
bhaksayanti sma / tadahamekaki jambudvipameva pratyudgatah / tada
tirasya samipe balahamasvarajam trih pradaksinikrtya tatraiva
prakrantah / tato 'ham samprasthitah / svakiyam
nivesanamanupurvenanupraptah / tada me matapitarau kanthe
parisvajya roditumarabdham / tato baspena patalani visphutitani /
tato drastumarabdham / tato matapitrbyam sardham visrantah
/ tena tesam sarvam bhutapurvam vrttantamakhyatam / tatastau
matapitarau kathayatah sma - jivamstu putra tvamanupraptah /
nasmakam dravyena krtyam / jarakale yastibhuto 'ndhakare
margasyopadarsakah, maranakale pindadata, mrtasya
sanathikaranyam / yatha sitalo vato nama putra ahladakarah /
etadvacanam matapitarau cakhyatam / idrsam maya
sarvanivaranaviskambhin sarthavahabodhisattvabhutena
duhkhamanubhutam //

tadyathapi nama sarvanivaranaviskambhin balahakam
tamasvarajabhutenavalokitesvarena bodhisattvena mahasattvena
tadsadaham mrtyubhayatparimoksitah / tadyathapi nama
sarvanivaranaviskambhin na saknomyavalokitesvarasya
punyasambharam ganayitum / alpamatramidam samkathyam krtam
ekaikaromavivarasya //

iti asvarajavarnanam nama prathamam prakaranam //

start kvyu 2,2:

romavivaranavarnanam dvitiyam prakaranam /

tadyathapi nama sarvanivaranaviskambhin suvarnam nama romavivaram

/ tatrane kanigandharvakotiniyutasatasahasrani prativasanti sma / tena
ca samsarikenā duhkkena na badhyante / paramena saukhyena samtarpita
bhavanti / divyani vastuni pradurbhavanti / tatra na ca te rāgena
badhyante / na ca mohena badhyante / na ca dvesena badhyante / na ca te
aghatacittamutpadayanti / na ca tesam himsacittamutpadyate / te
satatasamitamaryastāngikamargamupadarsita bhavanti / satatakalam
dharmabhikānsino bhavanti / tadyathāpi nama
sarvanivaranaviskambhin suvarnanamaromavivare avabhasam nama
cintamaniratnam / yada te gandharva abhiprayam cintayanti, tada
tesamabhiprayo 'nusidhyati / tada suvarnaromavivaradatikramya
krsno nama romavivarah / tatrane kanī
rsikotiniyutasatasahasrani prativasanti / kecidekabhiṅṅāh, kecid
dvayabhiṅṅāh, kecid tryabhiṅṅāh, keccaturabhiṅṅāh,
kecitpañcabhiṅṅāh, kecitsadabhiṅṅāh / tasmimsca romavivare
rupyamayi bhumiḥ, kanakamayā parvatā, rupyamayā
srngā, padmaragairupacitā parvatā, tadrsā
saptasaptatiparvatā / ekaikaparvate 'sitisahasrani rsinam
prativasanti / tesam ca rsinamidrsa
parnakutirakalpavrkṣāni drsyante / lohitaḍandāh (vaidya
289) suvarnarupyapatra ratnavabhasitāh / ekaikaparsve romavivare
catasrah puskariṅyāh / kecidastāngopetena varinā
paripurnāh kecidpuspaparipurnāh / tasminnupacarasāmiḥ divyā
agurudrumavrksāh, sugandhascandanavrksāh, parisobhitāh
kalpavrksāh, samdrsyante / divyālamkarapralambitā
maulikundalāpralambitā harardhaharāpralambitā
keyuranupurasragdamāpralambitā sauvarnapatrāh /
tatraikaikalpavrkṣe gandharvasatam visrantam / yada te
vadyapratyāharamudirayanti, tada mrgapakṣyadayāh
samvegamapadyante - sukhaduhkhamidam samsarikanam sattvanam
/ katham jambudvipe duhkhamanubhavanti? jatijaramaranam pasyanti?
istapriyaviyogamapriyasamprayogam pasyanti? manusyakāni bahuni
duhkhanī pratyānubhavanti? ityevam te mrgapakṣināh
samvegamanuvicintyā yada karandavyuhasyā mahayanasutraratnarajasya
nāmanusmaranti, tada tesam divyārasarasāgropetā āharāh
pradurbhavanti / divyani ca saugandhikāni vastuni pradurbhavanti /
divyani vastrāni pradurbhavanti / yada te 'bhiprayamanuvicintayanti,
tadabhiprayāh sidhyanti //

atha sarvanivaranaviskambhi bhagavantametadvocat -
paramascaryadbhutaḥprapto 'ham bhagavan / bhagavanaha - kim
karanam kulaputra paramavismayamāpannah? atha
sarvanivaranaviskambhi bhagavantametadvocat - yada bhagavan
karandavyuhasyā mahayanasutraratnarajasya nāmanusmaranti,
tadabhiprayā anusidhyanti / yasyā namadheyamatrena idrsāni vastuni
pradurbhavanti, sukhitaste sattva ye karandavyuham
mahayanasutraratnarajam srosyanti likhapayisyanti dharayisyanti
vacayisyanti paryavapsyanti, yonisam ca manasī karisyanti / ye

karandavyuhasya mahayanasutrarajasyaikaksaramapi
likhapayisyanti, te idam samsarikam duhkham na pasyanti / na ca
te candalakukkurakulesu jayante / na ca te hinendriya bhavanti / na
ca te khañjakubjakordhvanasagandalambosthasca sattvah
kusthinasca santah / na ca tesam kaye vyadhih samkramate /
arogyabalavatprinitendriyasca bhavanti / atha bhagavan sadhukaramadat
/ sadhu sadhu sarvanivaranaviskambhin, yastvamidsam
pratibhanam karosi / anekani
devanagayaksagandharvasuragarudakinnaramahoragamanusyamanusya
upasakopasikasahasrani samnipatitani - tvayedrsam
dharmasamkathyam krtam / yatastvayedrso vaipulyapratibhanah
krtah //

atha sarvanivaranaviskambhi bhagavantametadvocat - yada bhagavannidam
prasnamanirdistam tada devaputranamabhedyā sraddhotpanna / atha
bhagavan sadhukaramadat - sadhu sadhu kulaputra, yastvamevam punah
punastathagatamadhyesase / tadyathapi nama sarvanivaranaviskambhin
krsnannama romavivaradvatirya ratnakundalo nama romavivarah /
tatranekani gandharvakanyakotiniyutasatasahasrani prativasanti /
tasca gandharvakanya abhirupah darsaniyah paramaya
subhavarnapuskalataya samanvagata divyalamkaravibhusitasarira
apsarasamiva pratispardhinyah tadrasyah, paramasobhanah / na ca ta
ragaduhkhena badhyante / na ca dvesaduhkhena badhyante / na ca
mohaduhkhena badhyante / na ca tasam kaye kimcinmanusiduhkham
samvidyate / tasca gandharvakanyastrikalamavalokitesvarasya (vaidya 290)
bodhisattvasya mahasattvasya namamanusmaranti / yada trikalamanusmaranti,
tada tasam sarvavastuni pradurbhavanti //

atha sarvanivaranaviskambhi bhagavantametadvocat - gamisyamyaham
bhagavan / tani romavivarani drastukamo 'ham / bhagavanaha -
agrahyaste kulaputra romavivara asamsparsah / yatha
akasadhaturagrahyo 'samsparsah, evameva te kulaputra romavivara
agrahya asamsparsah / tesu romavivaresu samantabhadro bodhisattvo
mahasattvastesam romavivaranam dvadasa varsani
paribhramitah, na ca tena tani romavivarani drstani /
yasyaikaikaromavivare sthitam buddhasatam, tenapi na drstani,
pragevanye bodhisattvabhutah //

atha sarvanivaranaviskambhi bhagavantametadvocat - yada bhagavan
samantabhadrena bodhisattvena mahasattvena na drstam
dvadasavarsani paribhramata, na ca tena tani romavivarani
drstani, asyaikaikaromavivare sthitam buddhasatam tenapi na
drstam, tada tesam romavivaranamantato 'hamapi kim
gamisyami? aha - kulaputra, mayapi tasya romavivaram viksamanena
parimargayamanena na drsyate / sarvanivaranaviskambhin kulaputra,
ayam mayavi asadhya suksma evamanudrsyate / nirañjano rupi
mahapi(?) satasahasrabhujah kotisatasahasranetro visvarupi
ekadasasirah mahayogi nirvanabhumivyavasthitah sucetano

mahaprajñāḥ bhavottarakāḥ kulīno 'nadarsi prajñō
nirdeśastathacchayabhūtaḥ sarvadharmesu, evameva kulaputra
avalokiteśvaro bodhisattvo na sruto na kenacid drśyate / tasya
svabhāvaka anyathartagata na paśyanti, prageva samantabhadradayo 'nye ca
bodhisattvaḥ / acintyo 'yam kulaputra avalokiteśvaro bodhisattvo
mahasattvaḥ pratiharyani samupadarsayati / anekani ca
bodhisattvakotiniyutasatasahasrani paripacayati, sattvamśca tan
bodhimarge pratisthāpayati / pratisthāpayitva
sukhavatīlokadhatumanugacchati / amitabhāṣya tathagatasyantike
dharmamanuśrnti //

atha sarvanivaranaviskambhī bhagavantametadvocat - kenopayena bhagavan
paśyami ahamavalokiteśvaram bodhisattvam mahasattvam? bhagavanaha -
yadi kulaputra ihaiva sahalokadhatumagacchati mama darsanaya vandanaya
paryupasanaya / atha sarvanivaranaviskambhī bhagavantametadvocat -
anujanamyaham bhagavan, avalokiteśvaro bodhisattvo mahasattva agacchati?
bhagavanaha - yada kulaputra sattvapariṣṭa bhavati, tadavalokiteśvarah
prathamatarāmagacchati //

atha sarvanivaranaviskambhī bodhisattvaḥ kare kapolam dattva
cintaparo vyavasthitaḥ - kim maya paparatena cirakalajivikaya
tenavalokiteśvaradarsanaviprahinenandhabhūtena
tamonupraptamargasamprasthitena? atha sarvanivaranaviskambhī
bodhisattvaḥ punarapi bhagavantametadvocat - katamasmin kale
bhagavannavalokiteśvara agacchati? atha bhagavanapidam vacanam śrutva
hasati, vyavahasati ca - akalaste kulaputra
avalokiteśvarasyagamakalāsamayāḥ / tadyathapi nama kulaputra tato
romavivaradvatīrya amṛtabindurṇama romavivarah, tatranekani devaputra
kotiniyutasatasahasrani (vaidya 291) prativasanti / kecidekabhumika,
kecid dvibhumikāḥ, kecitribhumikāḥ, keccaturbhumikāḥ,
kecitpañcabhumikāḥ, kecid sadbhumikāḥ, kecitsaptabhumikāḥ,
kecidastabhumikāḥ, kecinnavabhumikāḥ, kecid dasabhumikāḥ
pratisthita bodhisattva mahasattva vaśanti / tadyathapi nama
sarvanivaranaviskambhin asminnamṛtabindau romavivare
sastiparvataḥ suvarṇarūpyamayāḥ / ekaikaparvataḥ
sastiyojanasahasraṇyucchrayena / tadesam parvatānam
navanavatisṛṅgasahasrani divyasuvarṇaratnōpacitāni / parsve
kecidekacittōpadika bodhisattvaḥ prativasanti / tesu parvatarajisu
anekani gandharvakotiniyutasatasahasrani prativasanti, ye tasmin
romavivare satatasamitam nīrṇaditam sūryam dharayati / tadyathapi
nama sarvanivaranaviskambhin tasmimścamṛtabindau romavivare
anekani vimanakotiniyutasatasahasrani ratnāparikhacitāni
sobhaniyāni darsāniyāni vicitrāni muktaharasatasahasraṇi
pralambitāni / tesu vimānesu bodhisattva viśramitva
dharmasamkathyam kurvanti / tato vimānanniskramya svakāsvakāni
camkramānāni pratyudgataḥ / camkrame camkrame saptati saptati
puśkarīnyāḥ kecidastāngōpetena varīna parīpurnāḥ,
kecidvididhāpusparīpurnāḥ,

utpalapadmakumudapundarikasaugandhikamandaravamahamandaravapuspar
ipurnah / tesu camkramesu manoramah kalpavrksah
lohitavarnah suvarnarupyapatra divyalamkarapralambita
maulikundalasragdamapralambita harardhaharapralambita
keyurapralambita / tadanye vividhaharapralambita / tesu
camkramesu ratrau te bodhisattvascamkramanti, vividham ca
mahayanamanusmaranti, nairvanikim bhumimanuvicintayanti /
samsarikam dukkhamanuvicintayanti / nakaniryasam cintayanti /
samcintayitva maitrim bhavayanti / evameva sarvanivaranaviskambhin
tasmin romavivare idrsa bodhisattva vasanti / tato
'mrtavittabinduromavivaradavatirya vajramukho nama romavivarah,
tatranevani kinnarasatasahasrani prativasanti /
angadakundalakeyuravitramalyabharananulepanaparamasobhanani
drsyante / satatakalam buddhadharmasamghabhiprasannah
ekagraddharmamaitriviharikah ksantisambhavita nirvanacintakah
samvegamanusyah / idrsaste kulaputra kinnara dharmabhiratah
/ tasminneva romavivare anekani parvatavivarani satasahasrani /
kecidvajramayah kecidpadmaragamayah kecidindranilamayah
kecitsaptaratnamayah / idrsani ca tatra kulaputra romavivare
saddharmanimittani ca drsyante / tatra romavivare anekah
kalpavrksah, anekavidrumavrksascandranavrksah
saugandhikavrksah, anekani puskarinisatasahasrani, divyani
vimanani, sphatikarajatasamyuktah paramasobhaniyah
ramaniyah prasadah / yatra idrsani vimanani pradurbhavanti,
tesu vimesu kinnara visrantah / visramitva dharmasamkathyam
kurvanti / yaduta danaparamitasamkathyam kurvanti /
dhyanaparamitasamkathyam kurvanti / prajñaparamitasamkathyam
kurvanti / evam satparamitasamkathyam krtva svakasvakani
camkramanani camkramanti / kecitsuvarnamayascamkramah / tesu
camkramesu samantakesu kalpavrksa lohitadandah
sauvarnarupyapatra divyalamkarapralambita
maulikundalasragdamapralambita harardhaharapralambita
ratnaharapralambita / te ca kalpavrksastasmimscamkrame
kutagaravatsamsthitah, kutagarasadrse (vaidya 292) tesu
camkramesu kinnarasamkramanti / camkramyamanah
samsarikam satyamanuvicintayanti - aho dukkham / jatirdukkham / aho
dukkham / jaramaranadukham / aho dukkham / tadapi daridryadukham
/ istapriyaviyogapriyaviyogadukham / tadapi kastataram dukkham
/ ye cavicavupapanna rauravopapannah, kalasutropapannah, hahave
mahanarake upapannah, pratapane narake upapannah,
agnighatesupapannah, vajrasailesupapannah, pretanagaropapannah,
tadesam sarvasattvanam dukkhataram / evam ca te kinnarascittena
cintayanti / cintayitva nairvanikim bhummim cintayanti / evameva
kulaputra kinnara dharmabhiratah satatakalamavalokitesvarasya
namanusmaranti / yada te namanusmaranti, tada tesam
sarvopakaranairupasthita bhavanti / evam durlabhah kulaputra
avalokitesvaro bodhisattvo mahasattvah sarvasattvanam

matapitrabhutah sarvasattvesvabhayamdada / sarvasattvesu
margopadarsakah / sarvasattvesu kalyanamitrah / evam kulaputra
avalokitesvaro bodhisattvo mahasattvah / durlabham kulaputra tasya
namagrahanam / ye ca tasya sadaksarimahavidyanamanusmaranti,
tada tesu romavivaresu jayante / na ca punareva samsare samsaranti /
romavivaradromavivaramupasamkramanti / tesam tesu romavivaresu
tavattisthanti yavannairvanikim bhumimanvesante //

iti romavivaravarnanam nama dvitiam prakaranam //

start kvyu 2,3:

sadaksarimahavidyamahatmyavarnanam trtiam prakaranam /

atha sarvanivaranaviskabhi bhagavantametadvocat - kuto bhagavan
sadaksari mahavidya prapyate? bhagavanaha - durlabha kulaputra sa
sadaksari mahavidya / na ca tathagata jananti prageva
bodhisattvabhutah / atha sarvanivaranaviskambhi bhagavantametadvocat
- yadbhagavan tathagata arhantah samyaksambuddha na jananti?
bhagavanaha - kulaputra sa sadaksari mahavidya tvalokitesvarasya
paramahrdayam / yasca paramahrdayam janati sa moksam janati /
atha sarvanivaranaviskambhi bhagavantametadvocat - asti bhagavan
kecitsattva ye sadaksarim mahavidyam jananti? bhagavanaha - na
kascijjanite kulaputra / sadaksari mahavidya rajni / esa
durasada aprameya yoginastathagata jananti prageva bodhisattvabhutah
/ asyah kulaputra sadaksarimahavidyayah karanena sarve
tathagatah sodasakalyanasamkhyeyah paribhramitah prageva
bodhisattvabhutah kuto jananti? ayam sa paramahrdayah
avalokitesvarasya / yo 'pyayam paribhramati jaganmandale,
kascijjanite sadaksarim mahavidyam / punyavantaste sattva ye
sadaksarim mahavidyam satataparigraham japabhiyukta bhavanti /
tasya japakale tu navanavatiganganadivalukopamastathagatah
samnipatanti, paramanurajopama bodhisattvah samnipatanti,
satparamita dvarastha bhavanti / anye ca dvatrimasaddevanikayah
devaputrah samnipatitah / cattvarasca maharajanascatasro diso
raksanti / sagarasca nagarajah / anavataptasca nagarajah /
taksakasca nagarajah / vasukirnagarajah - evampramukhanyanekani
nagarajakotiniyutasatasahasrani dharanim pariraksanti / anye ca
bhauma yaksah / anye cavakasam raksanti / tasya kulaputrasya
ekaikaromavivare (vaidya 293) tathagatakotyo visramanti, visramitva
sadhukaramanuprayanti - sadhu sadhu kulaputra, yastvamidrsam
cintamaniratnalabdhalabho 'si / vimoksitaste saptakulavamsa
jatiparamparaya / ye ca tava kulaputra kuksigatah praninah, sarve
te 'vaivartika bodhisattva bhavisyanti / yah kascidimam dharayet
sadaksarim mahavidyam kayagam kanthagatam va, sa
kulaputra vajrakayasarira iti veditavyah, dhatustupa iti veditavyah,
tathagatajñanakotiriti veditavyah / yah kascitkulaputro va
kuladuhita va imam sadaksarim mahavidyam japanti so
'ksayapratibhano bhavati / jñanarasivisuddho bhavati / mahakarunaya

samanvagato bhavati / sa dine dine satparamitah paripurayati /
vidyadharacakravartyabhisekam pratilabhate / yasya
kasyaciducchavasyocchvasaprasvasam dadati maitrya va dvesena va,
sarve te 'vaivartikadhisattva bhavanti, ksipram canuttaram
samyaksambodhimabhisambudhyante / ye kecidvastrasparśanenāpi sprśanti,
sarve te caramabhavika bodhisattva bhaveyuh / darsanamātrena stri va
puruso va darika va mrgapaksino gomahisagardabhadayasca
caksurdarsanenāpi pasyanti, sarve te caramabhavika bodhisattva
bhaveyuh, jatijaravyadhīmaranaduhkhapriyaviprayogavīhina
bhaveyuh / acintya yogināscā bhaveyuh / evam tu sadaksarim
mahavidyam japamanasya samcodano bhavati //

atha sarvanivaranaviskambhi bhagavantametadvocat - katham bhagavan
labheyamaham sadaksarim mahavidyam? so 'cintyo yoganam
caprameyadhyananam ca aparisthitascanuttarayam samyaksambodhau,
nirvanasyopadarsakah, moksasya pravesanam, ragadvesasya
vyupasamanam, dharmarajasya ca paripuranam, unmulanam ca samsarasya
pañcagatikasya, samsosanam ca narakanam klesanam,
samuddhatanamuttaranam ca tiryagyonigatanam, asvado dharmanam
ca paripuranam, sarvajñāñānasya aksayam nirdesam srotumicchami
/ bhagavan yo me sadaksarim mahavidyamanuprayacchati, tasya
caturdvīpan saptaratnaparipuranniryatayitum / yadi bhagavan
likhyamanayapi bhurjam na samvidyate, na masih, na ca karamam /
madiyena sonitena masim kuryat, carmamutpatya bhurjam kuryat,
asthim bhanktava ca karamam kuryat, tadapi bhagavan mama nasti
khedam sarirasya / sa ca me matapitrbhuto bhavet gurunamapi
gurusca //

atha bhagavan sarvanivaranaviskambhinam bodhisattvametadvocat -
smarmyamaham kulaputra asyah sadaksarimahavidyayah karanena
paramanurajopaman lokadhatun paribhramitah / anekani
tathagatakotiniyutasahasrani maya paryupāsītāni / na ca
tesam tathagatanam sakasatsacalambapi (?) sruta / tada
ratnottamo nama tathagato 'rhan samyaksambuddho vidyacaranasampannah
sugato lokavidanuttarah purusadamyasarathih sasta devanam ca
buddho bhagavan / tasya maya purastadasruni pramuktani / tada tena
tathagatenarhata samyaksambuddhenabhihitam - ma kulaputra evam
karunakarunanyasruni pramuñca / gaccha kulaputra yena padmottamo
nama lokadhatuh / tatra padmottamo nama tathagato 'rhan
samyaksambuddhah / sa imam sadaksarim (vaidya 294)
mahavidyamanujanati / tasya kulaputra aham ratnottamasya
tathagatasyantikā prakrantah / yena padmottamasya tathagatasya
buddhaksetram tenopasamkrantah / upasamkramya bhagavatah padau
sirasa vanditva purastatprañjalibhutvottam - labheyamaham bhagavan
padmottama sadaksarim mahavidyam rajñim yasya
namanusmaranamātrena sarvapāpani ksayante, durlabham bodhim
pratilabhate, yenarthenaham klisto 'nekani lokadhatuni /
ihaivagatva ma vyarthasramo bhaveyam / tada padmottamastathagata imam

sadaksarim mahavidyagunam samsmarayati sma - tadyathapi
nama kulaputra sakyate paramanurajahpramanamudgrhitum, na tu
kulaputra sakyate sadaksarimahavidyaya ekajapasya punyaskandham
ganayitum / sakyate maya kulaputra catuhsamudrasyaikaikam valukam
ganayitum, na tu kulaputra sakyate maya sadaksarimahavidyaya
ekajapasya punyaskandham ganayitum / tadyathapi nama kulaputra
kascideva puruso bhavet / sa grham purnam yojanasahasram kuryat
dvigunam pañcayojanasatani / tam tilaphalaih paripurnam kuryat
/ yatra sucivivaram na samvidyate, tatra puruso dvare sthapito
'jaramarah / sa kalpasatasyatikrantasya asyaikatilaphalam bahirdvare
praksipet / tadanena paryayena tam
grhasamuhapratisthitastilah pariksayaparyavadanam yavatkalena
vrajeyuh, tacchakyate maya ganayitum / na tu kulaputra sakyate
sadaksarimahavidyayah ekajapasya punyaskandham ganayitum /
tadyathapi nama kulaputra caturdvipe nanavidhani krsim karayanti
yavagodhumasalimudgamasadayastilakolakulathadibhih, tatra kalena
kalam nagarajano varsadharamanuprayacchanti / tani sasyani
nispadyante, tataste paripakkah parichidyante / evam jambudvipam
khalam kuryat, tataste sakatairbharairmutaih
pithakaigobhirdabhadhibhirlanghayitva tasmin khalabhyantare
praksiperan, tani gobhirdabhairmardayitva mahantam rasim
nispadyate / sakyate maya kulaputra ekaikani phalani ganayitum, na tu
kulaputra sakyate maya sadaksarimahavidyaya ekajapasya
punyaskandham ganayitum / tadyathapi nama kulaputra ima mahanadyo
jambudvipe pravahanti ratrau diva ca / tadyatha ganga sita yamuna
sindhuh satadruh candrabhaga eravati sumagandha himarati
kalasodari ceti / ekaikanadi pañcasahasraparivara / ratrau ca diva ca
mahasamudre pravahanti / evameva sadaksarimahavidyaya ekajapasya
punyaskandham pravahati / tatra sam mahanadinam sakyate maya
ekaikabindum ganayitum / na ca kulaputra sakyate maya
sadaksarimahavidyaya ekajapasya punyaskandham ganayitum /
tadyathapi nama kulaputra caturdvipesu catuspajjatinam
gogardabhamahisasvahastinah, svajambukacchagalapasavah, tatha
simhavyaghrataraksumrgamarkatasasakadayah, esam
mayaikaikani romani sakyate ganayitum, na tu kulaputra
sadaksarimahavidyayah sakyate ekajapasya punyaskandham
ganayitum / tadyathapi nama kulaputra vajrankuso nama parvatarajo
navanavatiyojanasahasranyucchrayena
caturasitiyojanasahasranyadhastat / tasya parvatarajasya
vajrankusasyaikaikam parsvam caturasitiyojanasahasram / tasya ca
parsve parvatarajasya jaramarah puruso bhavet / sa (vaidya 295)
kalpasyatikrantasya ekavaram kasikavastrena parimarjayet / evam
krtva tasya pariksayam paryavadanam bhavet, etatkalesu
varsamasadinamuhurtanadikalah yavat svasah, tesam
pramanam kartumsakyam, na tu sadaksarimahavidyayah sakyate
ekajapasya punyaskandham ganayitum / tadyathapi nama kulaputra
mahasamudram caturasitiyojanasahasram gambhiryena, aprameyam

vaipulyena vadavamukhaparyantam sakyate maya satagrabhinnaya
valagrakotya ekaikam bindum ganayitum / na tu kulaputra sakyate
maya sadaksarimahavidyayah punyaskandham ganayitum /
tadyathapi nama kulaputra sakyate maya sirsavanasya ekaikapatrani
ganayitum, na tu sadaksarimahavidyayah sakyate ekajapasya
punyaskandham ganayitum / tadyathapi nama kulaputra
caturdvipanivasinam stripurusadarakadarikaste sarve
dasabhumipratisthita bodhisattva bhavyuh / yattesam
bodhisattvanam punyaskandham, tatah sadaksarimahavidyaya
ekajapasya punyaskandham / tadyathapi nama kulaputra dvadasamasikena
samvatsarena adhimasikena trayodasamasikena va samvatsarena tatha
samvatsaragananaya purna kalpam devo ratrau diva varsati,
tacchakyate maya kulaputra ekaikam bindum ganayitum / na tu kulaputra
sadaksarimahavidyaya ekajapasya punyaskandham ganayitum /
evam kulaputra bahavo matsadsah tathagatakotaya ekasthanadharita
divyam kalpam
civarapindapatrasayanasanaglanapratyayabhaisajyapariskaraih
sarvopakaranopasthane nopasthita bhavyuh / na ca tathagatah
saknuvanti sadaksarimahavidyayah punyaskandham ganayitum /
pragevahamekaki asmimllokadhatau viharami / acintyadhyanapadena
samutthanenaham kulaputra bhavanayogamanuyuktah / sa ca suksmo
dharmah, avyakto dharmam, anagato dharmah, paramahrdyapraptah /
avalokitesvarasya bodhisattvasya mahasattvasyopayakusalairdharmaih
pratisthitah / evam kulaputra sadaksarimahavidyaya
upayakausalyam praptumahamapi kulaputra anakani
lokadhatukotiniyutasatasahasrani paribhramitah / gatva
camitabhasya tathagatasya purastatprañjalibhuta
dharmavegenasruni pramuktani, tathamitabhastathagato janati
anagatapratyutpannam //

tena mamabhihitam - kulaputra sadaksarim mahavidyam
rajñimicchasi bhavanayogamanuyuktah? mayoktam - icchami sugata / yatha
trsartah paniyamanvesate evamaham bhagavan sadaksarim
mahavidyam samanvesamano 'nekalokadhatunupasamkrantah /
paryupasitani me 'nekani tathagatakotiniyutasatasahasrani, na
kasyacitsakasanmaya labdha sadaksari mahavidya rajñi / tvam
bhagavan trata bhava, saranam parayanam / vikalendriyasya
caksurbhuto bhava / nastamargasya darsako bhava /
suryatapadagadhanam chatrabhuto bhava / caturmahapathe salavrksa
iva bhava / dharmaparitrsisyanantadharmamargamupadarsako bhava /
supratisthitacetaso vajrakavabhuto bhava //

athamitabhasya tathagatarhatah samyaksambuddhasya avalokitesvarasya
bodhisattvasya mahasattvasya lambikarutena svarena nirghosenarocayati -
pasya kulaputra ayam padmottamastathagato (vaidya 296) 'rhan
samyaksambuddhah sadaksarimahavidyayah
karanenanekalokadhatukotiniyutasatasahasrani paribhramitah /
dadasva kulaputra sadaksarim mahavidyam rajñim / tathagata

evam paribhramati //

iti sadaksarimahavidyamahatmyavarnanam trtiyam prakaranam
//

start kvyu 2,4:

sadaksarimahavidyamandalavarnanam caturtham prakaranam /

atha avalokitesvaro bhagavantametadavocat - adrstamandalasya na
datavyam katham bhagavatpadmankamudramanugrhnati? katham
manidharam mudram samjanite? katham sarvarajendram
samjanite? mandalapisuddhim katham samjanite?
mandalasyedam nimittam caturasram pañcahastapramanam
samantakena madhye mandalasyamitabham likhet / indranilacurnam
padmaragacurnam marakatacurnam sphatikacurnam
suvarnarupyacurnanyamitabhasya tathagatasya kaye samyojayitavyani
/ daksine parsve mahamanidharo bodhisattvah kartavya / vamaparsve
sadaksari mahavidya kartavya caturbhuja
saratkandagauravarna, nanalamkaravibhusita / vamahaste
padmam kartavyam / daksinahaste aksamala kartavya / dau hastau
samprayuktau sarvarajendra nama mudra kartavya / tasyah
sadaksarimahavidyayah padamule vidyadharam pratisthapayitavyam
/ daksinahaste dhupakatacchukam kartavyam dhumayamanam /
vamahaste nanavidhalamkarapariurnam pitakam kartavyam / tasya
ca mandalasya caturdvaresu catvaro maharajah kartavyah,
nanapraharanagrhitah kartavyah / tasya
mandalacatuskonesu catvarah purnakumbhah
nanamaniratnasamcitah / yah kascitkulaputro va kuladuhita va
icchati mandalam pravestum, tena sarvago trasya paramparasya
namani likhitavyani, likhitva ca haste grhitavyani ca / mandale
prathamatarani namani praksipet / te sarve caramabhavika
bodhisattva bhavanti / sarvamanusyakena duhkkena viprahina
bhavisyanti, ksipram canuttaram samyaksambodhimabhisambudhyante /
tata acaryena asthane naiva datavya / athava sraddhadhimuktakasya
datavya / athava mahayanasraddhadhimuktakasya datavya / na ca
tirthikasya datavya //

athamitabhastathagato 'rhan samyaksambuddho 'valokitesvarametadavocat -
yadi kulaputra indranilacurnam padmaragacurnam
suvarnarupyacurnam daridrasya kulaputrasya kuladuhiturva na
samvidyante tani curnani, bhagavannanarangani
samprayoktavyani? nanarangani samprayoktavyani
nanapuspairnanagandhah / yadi kulaputra tadapi na samvidyate
desantaragatasya sthanapadacyutasya, tadacaryena manasikam
mandalam cintitavyam / acaryena
mantramudralaksananyupadarsayitavyani //

iti sadaksarimahavidyamandalavarnanam caturtham prakaranam
//

start kvyu 2,5:

mahavidyopadeso nama pañcamam prakaranam /

atha padmottamastathagato 'rhan samyaksambuddho avalokitesvarametadavocat -
dadasva me kulaputra sadaksarim mahavidyam rajñim,
yenahamanekasattvakotiniyutasatasahasrani duhkhatparimocayeyam /
yatha te ksipram canuttaram samyaksambodhimabhisambudhyante //

atha avalokitesvaro bodhisattvo mahasattvah padmottamasya
tathagatasyarhatah samyaksambuddhasyemam sadaksarim
mahavidyamanuprayacchati -

// * // + // 0 // + // om manipadme hum // + // 0 // + // * //

yasmin kale iyam sadaksari mahavidya anupradatta, tada catvaro
dvipah, sadevabhavanaparyantah kadalipatreva samcalitah,
ksubdhascatvaro mahasamudrah sarvavighnavinayakah /
nispalayante yaksarakasakumbhanda
mahakalamatrganasahitah //

atha padmottamena tathagatena bhujamgasadsam bahum prasarya
avalokitesvarasya satasahasramulyam muktaharam, tena grhitva
amitabhasya tathagatasyarhatah samyaksambuddhasyopanamitam / tena
grhitva tasya padmottamasya tathagatasyarhatah
samyaksambuddhasyopanamitam / atha padmottamastathagato 'rhan
samyaksambuddha imam sadaksarim mahavidyam grhitva yena
patrottamo nama lokadhatustenopasamkrantah / evam kulaputra maya
bhutapurvam padmottamasya tathagatasyarhatah samyaksambuddhasva
sakasacchrutam //

atha sarvanivaranaviskambhi bhagavantametadavocat - katham bhagavan
labheyam sadaksarim mahavidya rajñim praptayogasya? yatha
hi bhagavannamrtasya labdhasvadastrptim na labhante, evamaham
bhagavan sadaksarimahavidyasrutamatrena trptim na labhama /
punyavantaste sattva ya imam sadaksarim mahavidyam japanti
srnvanti cintayanti adhyasayena dharayanti //

bhagavanaha - kulaputra, yascemam sadaksarim mahavidyam
likhapayet, tena caturasitidharmaskandhasahasrani likhapitani bhavanti
/ paramanurajopamanam tathagatanamarhatam samyaksambuddhanam
divyasauvarnatnamayan stupan karayet, karayitva ekadine
dhatvavaropanam kuryat / yasca tesam phalavipakah, sa
sadaksarimahavidyaya ekasyaksarasya phalavipakah / acintyo
'gunanam supratisthito moksah / yah kulaputro va kuladuhita
va imah sadaksarim mahavidyam japet, sa iman samadhin
pratilabhate / tadyatha - manidharo nama samadhih,
narakatiryaksamsodhanam nama samadhih, vajrakavaco nama samadhih,
supratisthitacarano nama samadhih, sarvopayakausalyapravesano
nama samadhih, vikirino nama samadhih,
sarvabuddhaksetrasamdarsano nama samadhih, sarvadharmapravesano nama

samadhih, dhyanalarkaro nama samadhih dharmarathabhirudho nama
samadhih, ragadvesamohaparimoksano nama samadhih, anantavatso
nama samadhih, satparamitanirdeso nama samadhih, mahamerudharo
nama samadhih, sarvabhavottarano nama samadhih,
sarvatathagatavyavalokano nama samadhih, supratisthitasano nama
samadhih / evampramukhanamastottarasamadhisatam pratilabhate, ya
imam sadaksarim mahavidyam dharayati //

iti sadaksarimahavidyopadeso nama pañcamam prakaranam //

start kvyu 2,6:

mahavidyamandalavarnanam sasthan prakaranam /

atha sarvanivaranaviskambhi bhagavantametadvocat - kutraham bhagavan
gaccheyam yatra sadaksarim mahavidyajarjñim labheyam?
bhagavanaha - asti kulaputra varanasyam mahanagaryam
dharmabhanako ya imam sadaksarim mahavidyam dharayati
vacayati yonisasca manasi kurute / aha - gamisyamyaham bhagavan
varanasim mahanagarim tasya dharmabhanakasya darsanaya
vandanaya paryupasanaya / bhagavanaha - sadhu sadhu kulaputra, evam
kurusva / durlabhaste kulaputra dharmabhanakastathagatasamo
drastavyah, punyakuta iva drastavyah / sarvatirtho gangeva
drastavyah / avitathavadiva drastavyah / bhutavadiva
drastavyah / ratnarasiriva drastavyah / varadascintamaniriva
drastavyah / dharmaraja iva drastavyah / jagaduttarana iva
drastavyah / na ca kulaputra tvaya dharmabhanakam drstva
vicikitsacittamutpadayitavyam / ma tvam kulaputra
bodhisattvabhumescyutva adaye prapatsyase / sa ca dharmabhanakah
silavipannah acaravipanno bharyaputraduhitrbhiih parivrtah
kasayoccarapravaparipurnah asamvrterypathah //

atha sarvanivaranaviskambhi bhagavantametadvocat - yathajñaptam
bhagavata / aha sarvanivaranaviskambhi bodhisattvo mahasattva
anekairbodhisattvaparsadgrhasthaih pravrajitairdarakadarikadibhiih
samprasthitah / tasya dharmabhanakasya pujakarmane divyani
chatrani divyani upanahani
maulikundalasragdamakeyuraharardhahararatnahanaskandhoparisvajani
kaprsthottaryani angusthavibhedikani anyani ca vividhani
vastrani civaradhyusitani vidyadharasamcoditani
kasikavastranyagnisaucastrani ca anyani ca vividhani vastrani
puspani / tadyatha -
utpalapadmakumudapundarikamandaravamahamandaravani
mañjusakamahamañjusakani caudumbarani anyani vividhani
kasthanpuspani campakakaravirapatalani muktakavarsikani
sakunakadhyusitani / sumananavamalikacakravakopasobhitani /
salikautsukyani satapatrikani
nilapitalohitavadatamañjisthasphatikarajatavarnani / anyani ca
sthalajalajani puspani vividhani grhitva yena varanasi

mahanagari tenopajagama / anupurvena varanasim
mahanagarimanupraptah / yena sa dharmabhanakastenopasamkrantah /
upasamkramya padau sirasabhivandya sa tena drstah silavipanna
acaravipanno 'samvrteryapathah / tena tani chatranyupanahani
vastrabharanani gandhamalyavilepananyupadhaukitani /
tairvastrabharanaih gandhamalyaisca mahatim pujam krtva tasya
dharmabhanakasya purastatprañjalibhuta tadvijñamidamavocat - aho
dharmanidhanasvadako 'mrtanidhiriva samcaya anavagaho 'si, sagaro
yatha bhajanabhuto 'si sarvamanusyabhutesu eva te / tava
sakasaddharmam desayatah deva naga yaksa gandharva asura
garudah kinnara mahoraga manusyamanusyah sarve te
samnipatitah / tava dharmasravanakale mahavajrasamaye
dharmaparyayam nirdisasi parimoksayasi / bahavah sattva ye samsare
bandhanabaddhah / punyavantaste sattvah ye 'syam varanasyam
mahanagaryam vasanti, pasyanti, tava satatam parigraham kurvanti /
darsanamatre sarvapapani nirdahasi / yathagnirdahati vanantaram,
(vaidya 299) evam tvam darsanena sarvapapani dahasi / janante tava
tathagata arhantah samyaksambuddhah / anye
canekabodhisattvakotiniyutasatasahasrani tava pujakarmana
upasamkramanti / brahmavisnumahesvaracandradityavayuvrunagnayo
yamasca dharmarajo 'nye ca catvaro maharajanah //

athe sa dharmabhanakastasyaitadavocat - ma tvam kulaputra
kaukrtyamutpadayasi / kati masah klesa aupabhogikah
samsarasya naimittikah prajamandalasyotpadikah / ye ca
kulaputrah sadaksarim mahavidyarajñim janante, na ca te
ragena dvesena mohena samlipyante / yatha jambunadasya suvarnasya
na sajjate malam, evameva kulaputra yasya sadaksari mahavidya
kayagata, na tasya kayena na ragena na dvesena na mohena samlipyate
//

atha sarvanivaranaviskambhi gadham pade parisvajyainametadavocat
- vikalendriyasya caksurbhuto bhava / nastamargasyopadarsako bhava /
dharmaparitrstiasya dharmarasena samtarpaya me tvam /
anuttarasamyaksambodhiviprahinasya bodhibijam me dadasva /
dharmanamavakasam dadasva / supratisthitarupanam
kayaparisuddhim dadasva / abhedyanam kusalanam pratilambha iti
sarvajanah kathayanti vakyam madhuropacayam / evam gururdadasva me
sadaksarim mahavidyarajñim yenaham ksipramanuttaram
samyaksambodhimabhisambuddho bhaveyam / dvadasakaram
dharmarandhra(cakra?)mavartayeyam / sarvasattvanam samsarikam
duhkham parimocayeyam / sadaksarimahavidyarajñilabdhalabho
bhaveyam / dadasva me sadaksarim mahavidyarajñim / trata bhava,
saranam parayanam / advipanam dvipo bhava //

atha sa dharmabhanakastasyaitadavocat - durlabham
sadaksarimahavidyarajñya asamavajrapadam / abhedyavajrapadam /
anuttarajñanadarsanapadam / aksayajñanapadam / niruttarapadam /

moksapraivesanapadam / tathagatajñānavisuddhipadam /
ragadvesamohasamsaraduhkharivarjanapadam / sarvopayakausalyapadam /
dhyānavimoksasamadhisaṃpurtipadam / sarvadharmapraṛisanapadam /
nityakaladevatabhikāṅkṣipadam / ye ca kulaputra nanasthānesu
dīksante / moksarthesu nanāpatesu dīksante / tadyatha
indrapatam svetaṣṭapam dhyūṣitapatam / divasānirīksaka
mahesvāresu dīksante / bāilmavegarudresu nagnasrāmanesu ca /
esu sthānesu dīksante / na tesam mokṣam sāmvidyate /
anadīgāṭikanāmapī nāpī nāso bhavati / sarvadevaganāśca
brahmāvisnumahesvarāḥ sakrasca devanāmindrascāndradityāu
vayuvārunādayo yamasca dharmarājo catvarāśca mahārājāṇaḥ, te
nityakalam sadāksarīm mahāvīdyarājñīm prarthayanti //

atha sarvanīvaranāvīskambhī tamaha - katham vāyam
sadāksarīm mahāvīdyarājñīm labhemahi yena vāyam kṣīpravara
bhavamaḥ? dharmābhanakastamuvāca - tadyathāpī nama
sarvanīvaranāvīskambhīn prajñāparamītanīrjātaḥ sarvatathagataḥ
/ tatprajñāparamīta sarvatathagatanam ca netrītyakhyayate / sāpī
ca sadāksarīm mahāvīdyarājñīm pranamate kṛtāñjalīputa
bhavanti, prageva tathagata arhantāḥ sāmīyaksambuddhā
bodhisattvāṇaḥ / ida kulaputra tandulavatsaram mahāyanāśyā
kīmcīdasau bahumāhāyanāśutram geyam
vyākaraṇagāthānīdanetīrvtjātakavāipulyadbhūtaḥ dharmopadesakah
prapyante(?) (vaidya 300) kulaputra jāpītamātreṇa sīvam mokṣam,
kīmbahūna anyakusālamīti / kīmvā tu sāmādhyagatam
sāmūpāgrhṇanti salīnastatha sāmīyānūgrhṇanti, nītvā
svakīye nīvesane bhāndānī parīpurnānī kṛtvā sthāpayītvā
divasānūrūpena suryātapena parīsosayītvā
mūsalaprāharāīrībhedayanti, tātascatūrvarāśānī parīyājanti / kīm
sāmīyānī vyāvasthītā? tandulāsāmīyānī / evamevānye yogāḥ
tūśāśādrśāḥ / sarvayogānam ceyam sadāksarī mahāvīdyā
rājñī tandulāmīyānī bhūta drastavyā / yāśyāḥ kārānena
kulaputra bodhisattvāḥ srāvayānto bhṛmāntī dānāparamītarthīnāḥ,
sīlāparamītarthīnāḥ, kṣāntīparamītarthīnāḥ
vīryāparamītarthīnāḥ, dhyanāparamītarthīnāḥ,
prajñāparamītarthīnāḥ / ekajāpena kulaputra śatparamītaḥ
parīpurayanti / yāśyā kāśyācīdvāstrāśpāśānānāpī avāīvartīkabhūmīm
pratīlabhante / evamevāśyāḥ sadāksarī mahāvīdyā rājñī,
dūrlabhamāśyā nāmāgrāhānam / ekavārānāmāgrāhānena sarve
tathagatāścīvarāpīndāpatrāśyāśānāglānāpratyāyābhāīśājyāparīśk
arāīḥ sarvopāsthānāīrūpāsthīta bhavanti //

atha sarvanīvaranāvīskambhī dharmābhanakametādvocat - dadasvā me
sadāksarīmāhāvīdyarājñīm / atha śā dharmābhanakah sāmīcīntyā
sāmīcīntyā vyāvasthītāḥ / tāto akāśe chāndo (śabdō?) nīścaratī śmā -
dadasvā arīyā sadāksarīm mahāvīdyarājñīm / āyam
bodhisattvābhūto 'nekādūśkarābhīyuktāḥ / pūnāḥ śā dharmābhanakah
sāmīcīntayātī śmā - kutāḥ śabdō nīścaratī / tātaḥ śā

punarapyakasacchabdo niscarita - dadasvartha sadaksarim
mahavidyarañim / ayam bodhisattvo 'nekaduskarabhiyuktah //

atha sa dharmabhanaka akasam vyavalokayati sma / yavatpasyati
saratkandagauravarnam jatamukutadharam
sarvajñasirasikrtam subhpadmahastam padmasriyalamkrtam
sariram / sa tadsam rupam drstva
sarvanivaranaviskambhinam bodhisattvametadvocat - anujñatate
kulaputra avalokitesvarena bodhisattvena sadaksarim
mahavidyarañim //

tena sasambhramena krtañjaliputena bhutva udgrhitumarabdha -
// * // 0 // + // om manipadme hum // + // 0 // * //

iyam ca samanantaradattamatrena sadvikaram prthivi prakampita /
ime samadhayah sarvanivaranaviskambhinah pratilabdha /
tadyathapi nama kulaputra suksmajano nama samadhih,
maitrikarunamudito nama samadhih, yogacaro nama samadhih,
moksapravesavyavasthano nama samadhih, sarvalokakaro nama
samadhih, vyuharajo nama samadhih, dharmadharo nama samadhih / ime
samadhayah pratilabdha / udgrhitamatrena
sarvanivaranaviskambhina bodhisattvena tasyopadhyayasya
daksinopanamayitumarabdha - catvaro dvipah
saptaratnaparipurnah //

atha sa dharmabhanakastasyaitadvocat - ekasyaksarasyapi na bhavati
daksina, prageva sadaksarimahavidyayah / na ca grhnam
kulaputra tvatsakasat / tvam ca bodhisattvabhuta (vaidya 301) aryo
'naryo 'si ma vaineyasca tvam kulaputra / tena tasya
satasahasramulyamuktaharamupanamitam / sa kathayati - kulaputra,
madvacanena sakyamunestathagatasyarhatah
samyaksambuddhasyopanamayitavyam //

atha sarvanivaranaviskambhi tasya dharmabhanakasya padau sirasa
vanditva prakrantah paripurnalabho labdhamanorathah / yena
jetavanaviharastenopasamkrantah / upasamkramya bhagavatah padau
sirasabhivandyaikante vyavasthito 'bhut //

iti sadaksarimahavidyamandalavarnanam sasthanam
prakaranam //

start kvyu 2,7:

saptamam prakaranam /

atha bhagavan sakyamunistathagato 'rhan samyaksambuddhastmetadvocat -
labdhalabhastvam kulaputra? sa aha - yatha bhagavan jñanam
samjanite / tathasaptatih samyaksambuddhakotayah
samnipatitah / taiscapi tathagatairiyam dharani
bhasitumarabdha -

namah saptanam samyaksambuddhakotinam /

// + // 0 // om cale cule cunye svaha // 0 // + //

iyam saptasaptatisamyaksambuddhakotibhirukka nama dharani //

tato romavivaradavatirya suryaprabho nama romavivarah / tatranevani
bodhisattvakotiniyutasatasahasrani prativasanti / tasmin suryaprabhe
romavivare dvadasasatasahasrani kanakamayana parvatanam
prativasanti / tasmin parvate dvadasa srngasatani / tesam
parvatanam parsvani padmaragopacitani parsve

divyamaniratnakhacitani / paramasobhamanyudyani paramasobhitani
vicitrani suramaniyani / divyapuskariniramaniyani ca
kutagarasatasahasrani, divyasuvarnatnamayani
muktaphaladamakalapapralambitani, muktaharasatasahasrani
pralambitani / tesam kutaganamadho sarado nama
cintamaniratnam, yattesam bodhisattvanam
sarvopakaranairupasthanam karoti / tada te bodhisattvastesam
kutagaresu pravisanti / pravistasca
sadaksarimahavidyamanusmaranti / tam cavakokitesvaram pasyanti
/ drstva ca tasya cittaprasadam janayanti / janayitva ca te
bodhisattvastebyah kutagarebhyo niskramanti / niskramya
keciccamkramesu camkramanti / kecinmaniratnamayesudyanesu,
kecitpuskarinisugacchanti, kecitpadmaragamayesu parvatesu
gacchanti / gatva ca paryankamabhujya rjukayam pranidhaya
abhimukham smrtimupasthaya / idrsaste kulaputra bodhisattvastasmin
romavivare prativasanti / tatakulaputra romavivaradavatirya indrarajo
nama romavivarah /
tatranevaniyavaivartikabodhisattvakotiniyutasatasahasrani prativasanti /
tasminindrarajomavivare 'sitisahasrani parvatanamabhuvan
divyasuvarnatnamayani / tatesam parvatanam madhye padmavabhaso
nama cintamaniratnam / yada yada te bodhisattvascintayanti, tada tada
tesamabhiprayo 'nusidhyati / athe te bodhisattvastesu parvatarajesu
viharanti / na ca tesam samsarikam (vaidya 302) dukkham vidyate
/ na ca te samsarikaih klesairlipyante / sarvakalam nirvanacinta
vyavasthita / na ca tesamanya cinta sarire samvidyate / tatakulaputra
romavivaradavatirya mahosadhirnama romavivarah /
tatranevani prathamacittotpadikabodhisattvakotiniyutasatasahasrani
prativasanti / tasmin kulaputra romavivare navanavatisahasrani parvatanam
/ kecidvajramayam, kecidrupyamayah, kecitsuvarnamayam,
kecidindranilamayam, kecitpadmaragamayah, kecinmarakatamayam,
kecitsphatikamayam, kecidrajatamayam, idrsaste parvatarajanah
/ ekaikasmin parvate 'sitisrngasahasrani vividharatnakhacitani
paramasobhaniyani vividhacitrani ramaniyani / tesu srngesu
gandharvah prativasanti / satatakalam romavivaranninaditam turyam
dharayanti / ye te prathamacittotpadika bodhisattvaste sunyatanimittam
cintayanti / aho dukkham, jara dukkham, maranam dukkham,
istapriyasamprayogaviyogo dukkham, avicyupapannanam dukkham,

pretanagaropapannam sattvanam dukkham / idam kaye
samvegamanuvicintya tada te paryankamabhujya rjukayam pranidhaya
pratimukham smrtimupasthapy tesuparvatarajesu viharanti / tatah
kulaputra romavivaradavatirya cittarajo nama romavivarah / tatranekani
pratyekabuddhakotiniyutasatasahasrani prativasanti, ye
jvalanatapanavidyotananavarsanapratiharyani kurvanti / tasmin romavivare
satasahasrani parvatanam / te sarve parvatarajah saptaratnamayah /
tesu parvatarajesu vividhani kalpavrksani sauvarnadandani
rupyapatranyanekaratnakhacitani vividhalamkarapralambitani
maulikundalasragdamapralambitani keyuraharardhaharapralambitani
kasikavastrapralambitani sauvarnarupyaghantarunarunayamanani
/ tadsaih kalpavrksaih parvatarajesu pratyekabuddha viharanti
/ anekani sutrageyavyakaranagathodanetivrttakajatakavaipulyangat
dharmopadesam parasparamidsam samkathyam kurvanti / tada
sarvanivaranaviskambhi tato romavivaradavatirya sarvapascimo 'yam
romavivarah dhvajagro nama romavivarah / sa romavivaro
'sitiyojanasahasrani / tasmin romavivare
'sitiparvatasahasranyabhuvan, vividharatnaparikhacitavicitrani /
tesu parvatarajesu anekah kalpavrksah,
anekascandanavrksah satasahasrah, aguruvrksah
satasahasrah / tasmin romavivare vajramayi bhumih / tasmin romavivare
navanavatikutagarasatasahasrani divyasauvarnamayani
muktaharapatadamakalaprapralambitani ghantamalapralambitani
candrakantiratnavabhasitani / tatesu kutagaresu
tathagatavigraha nisannah / te jambudvipakanam
manusyanam ca dharmam desayanti / yaduta
satparamitanirdesam nirdisanti / danaparamitanirdesam
nirdisanti / silaparamitanirdesam nirdisanti /
ksantiparamitanirdesam nirdisanti / viryaparamitanirdesam
nirdisanti / dhyanaparamitanirdesam nirdisanti /
prajñaparamitanirdesam nirdisanti / evam vividham
dharmadesanam krtva jambudvipakanam manusyanam kalena
kalam dharma desayanti / evam te kulaputra avalokitesvarasya
bodhisattvasya mahasattvasya romavivarani yavatpasyanti / tasminneva
jetavanavihare (vaideya 303)
devanagayaksagandharvasuragarudakinnaramahoragamanusyamanusyamahes
varanarayanapurvamgamani devaputrani samnipatitani / anekani
bodhisattvakotiniyutasatasahasrani samnipatitani //

atha sarvanivaranaviskambhi bhagavantametadvocat - kim bhagavan /
yani romavivarani, samvidyante vah? bhagavanaha - tatah kulaputra
romavivaradatikramya avalokitesvarasya daksinam padangustham
yatra te catvaro mahasamudrah paribhramanti, na ca janantyavagahayanti /
yada daksinapadangusthadudakam niskramati, tada
vadavamukhe patanti / tada bhasmarasimanugacchanti / evameva kulaputra
avalokitesvarasya bodhisattvasyadhistanam samvidyate / atha
sarvanivaranaviskambhi bhagavantametadvocat - tadapi bhagavan

romavivaram samvidyate? bhagavanaha - tadapi kulaputra na samvidyate //

atha sarvanivaranaviskambhi bhagavantametadvocat - nagacchati
bhagavannavalokitesvarah? bhagavanaha - agacchati kulaputra
avalokitesvarah / asminneva jetavanamahavihare mama darsanaya vandanaya
paryupasanaya, mahesvarasya devaputrasya sahaya lokadhatau
vyakaranamuddesaya ca //

athavalokitesvarena bodhisattvena mahasattvena rasmaya utsrsta
nilapitalohitavadatamañjisthasphatikarajatavarnah / te ca
rasmayo jetavanamagacchanti / agatya bhagavantam trih
pradaksinikrtya punareva jetavanadviharanniskramya avicim
mahanarakam gacchanti / tatra gatva avicimahanarakam
sitibhavamupanayanti / atha sarvanivaranaviskambhi
bhagavantametadvocat - kuto bhagavan rasmaya agacchanti kutra gacchanti?
bhagavanaha - evam kulaputra avalokitesvarena nanavidha rasmaya
utsrstah / te casmin jetavane viharamagacchanti / agatya ca mam
trih pradaksinikrtya avicim mahanarakam gacchanti / gatva
cavicimahanarakam sitibhavam kurvanti / tasmin jetavane vihare
subhanimittani pradurbhutani / divyani campakavrksani
pradurbhutani / divyah puskarinyah pradurbhutih / tatra
jetavanavihare divyasauvarnanirbhasa drsyante / idrso
jetavanaviharo drsyate //

athavalokitesvarah sukhavatilokadhatorniskramya yena
jetavanaviharastena samprasthitah / anupurvena jetavanaviharam
sampraptah / atha tasmin jetavanavihare pravisto bhagavatah padau
sirasabhivandya ekante sthitah / tada
kalavinkarutasvarabhinirghosena bhagavanarocayati - agatastvam
kulaputra? krtaste sattvaparipekah? athavalokitesvaro bodhisattvo
mahasattvo bhagavantametadvocat - yathajñapto bhagavata / evam ca maya
karmabhumirnispadita / atha bhagavan sadhukaramadat - sadhu sadhu
kulaputra, yastvaya idrsa karmabhumirnispadita / athavalokitesvaro
bhagavantam padmanyupanamayati - imani te bhagavannamitabhena
tathagatena prahitani / prchatyalpabadhatam ca alpatankatam ca
laghutthanatam ca sukhasparsaviharatam ca / tato bhagavata
grhitva vama parsve sthapitani //

atha mahesvaro devaputro yena bhagavamstenopasamkrantah,
upasamkrmya bhagavatah padau sirasabhivandya bhagavantametadvocat -
labheyaham bhagavan vyakarananirdesasya samuddesam? bhagavanaha -
(vaidya 304) gaccha kulaputra avalokitesvaro bodhisattvo mahasattvaste
vyakaranam dasyati / atha mahesvaro devaputro 'valokitesvarasya
padayornipatyā stotravisesam kartumarabdham -

namostvalokitesvaraya mahesvaraya padmadharaya padmasanaya padmapriyaya
subhpadmahastaya padmasriye parivrtaya jagadasvadanakaraya
prthivivaralocanakaraya prahladanakaraya //

evam mahesvaro devaputro gatva avalokitesvarasya stotravisesam

krtva tusnimbhavena vyavasthitah / atha
avalokitesvarastametadvocat - kim karanam tvam kulaputra
tusnimbhavena vyavasthitah? atha mahesvaro devaputrastametadvocat
- dadasva me vyakaranamanuttarayam samyaksambodhau /
avalokitesvarastametadvocat - bhavisyasi tvam kulaputra vivrtayam
lokadhatau bhasmesvaro nama tathagato 'rhan samyaksambuddho
vidyacaranasampannah sugato lokavidanuttarah purusadamyasarathih
sasta devanam ca manusyanam ca buddho bhagavan / atha sa
umadevyupasamkramyavalokitesvarasya padau sirasa vanditva
avalokitesvarasya stotrabhidhanam kartumarabdha -

namo 'stvalokitesvaraya mehesvaraya pranamdadaya
prthivivaralocanakaraya subhpadmasriye parivrtaya
nirvanabhumisamprasthitaya sucetanakaraya dharmadharaya //

evam sa umadevi stotrabhidhanam krtva avalokitesvarasya
pratyaharam kartumarabdha -

parimocaya me sribhavajjugupsaniyat /
kalimalapariurnagarbhavasaduhkhat satataparigrahasamgrhitat
parimoksaya mam / athavalokitesvarastametadvocat - bhavisyasi tvam
bhagini umesvaro nama tathagato 'rhan samyaksambuddho
vidyacaranasampannah sugato lokavidanuttarah purusadamyasarathih
sasta devanam ca manusyanam ca buddho bhagavan / himavatah
parvatarajasya daksine parsve tava lokadhaturbhavisyati / atha sa
umadevi vyakaranamanupraptat //

bhagavanaha - pasya sarvanivaranaviskambhin / vyakrta umadevi
avalokitesverana bodhisattvena mahasattvena sarve te 'nuttarayam
samyaksambodhau //

ayam kulaputra mahesvaranirvyuho nama khyata iti //

start kvyu 2,8:

astamam prakaranam /

atha sarvanivaranaviskambhi bhagavantametadvocat - agato
bhagavannavalokitesvarah / yathandhabhutena caksuranupraptam, evam
bhagavannavalokitesvaro 'nupraptah / adya me saphalam janma / adya me
asa paripurna / adya me parisodhito bodhimargah / sa
cetasadharmakayanirvanopadarsakam //

atha sarvanivaranaviskambhi punareva bhagavantametadvocat -
adyasmakam bhagavan desaya tvamavalokitesvarasya gunavisesam //

bhagavanaha - tadyathapi nama sarvanivaranaviskambhin
cakravalamahacakravalau parvatarajanau / mucilindamahamucilindau
parvatarajanau / kalamahakalau parvatarajanau /
samsrstamahasamsrstau parvatarajanau / pralambodarah
parvataraja / anadarsakah parvataraja / (vaidya 305) krtstragatah
parvataraja / jalinimukhah parvataraja / satarngah

parvataraja / bhavanasca parvataraja / mahamaniratnah parvataraja /
sudarsanasca parvataraja / akaladarsanasca parvataraja / etesu
parvatarajesvekaikam lokadhatusu sakyate maya parvatarajanam
palani va palasatani va palasahasrani va
palakotiniyutasatasahasrani va samkhyamapi kalamapi gananamapi
sakyate maya kulaputra ganayitum / na tu kulaputra avalokitesvarasya
sakyate punyasambharam ganayitum / tadyathapi nama kulaputra
sakyate maya paramanurajasam pramanamudgrhitum, na tu kulaputra
avalokitesvarasya sakyate punyasambharam ganayitum / tadyathapi
nama kulaputra sakyate maya mahasamudrasyaikaikam bindum ganayitum,
na tu kulaputra avalokitesvarasya sakyate maya punyasambharam
ganayitum / tadyathapi nama kulaputra sakyate maya
sirsavanasyaikaikani patrani ganayitum, na tu kulaputra
avalokitesvarasya sakyate punyasambharam ganayitum //

tadyathapi nama kulaputra sumeruh parvatarajo bhuryarasirbhavet /
mahasamudrah bherandumandalam bhavet / caturdvipanivasinah
stripurusadarakadarikadayah sarve te lekhaka bhaveyuh / sa ca
sumeruparvatarajo 'nanto likhito bhavet / sakyate mayaikaikaksaram
ganayitum / na tvalokitesvarasya sakyate punyasambharam
ganayitum / tadyathapi nama sarvanivaranaviskambhin dvadasa
ganganadivalukopamastathagata arhantah
samyaksambuddhascivarapindapatrasayanasanaglanapratyayabhaisajya
pariskaraih sarvopakaranaih samupasthita bhaveyuh / yasca
tesam tathagatanamupasthane punyaskandhah, tatah kulaputra
avalokitesvarasyaikaivalagre punyaskandhah / tadyathapi nama
sarvanivaranaviskambhin avalokitesvarah anekaih samadhisataih
samanvagatah / tadyatha - prabhamjano nama samadhih /
vibhusanakalo nama samadhih / abhusanakaro nama samadhih /
vidyullocano nama samadhih / ksapano nama samadhih / mahamanasvi
nama samadhih / akarakaro nama samadhih / vajramala nama
samadhih / varado nama samadhih / sataviryo nama samadhih /
andhavyuho nama samadhih / pratibhanakuto nama samadhih /
rajendro nama samadhih / vajraprakaro nama samadhih / vajramukho
nama samadhih / sadavaradayako nama samadhih / indriyaparimocano
nama samadhih / dvesaparimocano nama samadhih / candravaralocano
nama samadhih / divakaravaralocano nama samadhih / dharmabhimukho
nama samadhih / vajrakuksirnama samadhih / sudarsako nama
samadhih / nirvanakaro nama samadhih / anantarasminispadanakaro
nama samadhih / yogakaro nama samadhih / vikirino nama samadhih /
jambudvipavaralocano nama samadhih / buddhaksetravaralocano nama
samadhih / maitryabhimukho nama samadhih / prajñapratibhasito nama
samadhih / sudanto nama samadhih / aksaraksaro nama samadhih /
avicisamsosano nama samadhih / sagaragambhiro nama samadhih /
sataparivaro nama samadhih / margasamdarsano nama samadhih /
ebhih kulaputra avalokitesvarah samanvagatah //

tadyathapi nama sarvanivaranaviskambhin bhutapurvam kulaputra

krakucchando nama tathagato 'rhan samyaksambuddho loka udapadi
vidyacaranasampannah sugato lokavidanuttarah purusadamyasarathih
sasta devanam ca manusyanam ca buddho bhagavan / tena kalena
tena samayena aham danasuro nama bodhisattvo 'bhuvam / tada etasya
tathagatasya purah sthitva idrsamavalokitesvarasamantabhadrayoh
samadhivigraho maya drstah /

bhadradibhiscanyairbodhisattvairmahasattvaih samadhivigraho
drstah / yada samantabhadro bodhisattvo vajrodgatam nama
samadhim samapede, tadavalokitesvaro bodhisattvo mahasattvo
vividhamadhisamadhim samapede / yada samantabhadrascandravaralocanam
nama samadhim samapede, tadavalokitesvarah suryavaralocanam nama
samadhim samapede / yada samantabhadro vicchuritam nama samadhim
samapede, tadavalokitesvaro gaganagañjam nama samadhim samapede /
yada samantabhadra akarakaram nama samadhim samapede,
tadavalokitesvara indramatim nama samadhim samapede / yada
samantabhadro bhadrarajam nama samadhim samapede, tada
avalokitesvarah sagaragambhiram nama samadhim samapede / yada
samantabhadrah simhaviskambhitam nama samadhim samapede,
tadavalokitesvarah simhavikriditam nama samadhim samapede /
yada samantabhadro varadayakam nama samadhim samapede,
tadavalokitesvarah avicisamsosanam nama samadhim samapede /
yada samantabhadrah sarvaromavivaranyuddhatayati,
tadavalokitesvarah sarvaromavivaranyapavrnoti / tada
samantabhadrastametadvocat - sadhu sadhvalokitesvara, yastvamidsam
pratibhanavan / atha krakucchandastathagatastametadvocat - alpam tvaya
kulaputra avalokitesvarasya pratibhanam drstam /
yadsamavalokitesvarasya pratibhanam tadsam tathagatanam na
samvidyate / idrsam maya kulaputra krakucchandasya tathagatasya
sakasacchrutam //

atha sarvanivaranaviskambhi bhagavantametadvocat - desayatu me
bhagavan karandavyuham mahayanasutratnarajam yena vayam
dharmaresanapuryamanah samtrptah bhavema / bhagavanaha - ye
kulaputra karandavyuhamahayanasutratnarajasya nama srosyanti,
tesam purvakani karmavaranani na samvidyante / ye
paradaragamanaprasakta aurabhrikakarmodyuktah, ye matapitrghataka
arhaddhatastupabhedakastathagatasyantike
dustacittarudhirotpadakah, idrsanam paparatanam
sattvanam tadapi karandavyuho mahayanasutratnarajah
sarvapaparimoksanam kurute //

atha sarvanivaranaviskambhi bhagavantametadvocat - katham
janamyaham bhagavan karandavyuham mahayanasutratnarajam
sarvapaparimoksanam kurute? bhagavanaha - asti kulaputra sumeroh
parvatarajasya daksinaparsve saptabhih samyaksambuddhairmalanirmalau
tirthau parikalpitau / etarhi maya vikalpitau / yatha pandulavastram
nilamanugacchanti, sa paparasiriva drastavyah / evameva kulaputra
idam karandavyuham mahayanasutratnarajam sarvapapani dahati

/ susuklabhavam kurute / tadyathapi nama sarvanivaranaviskambhin
varsakalasangamaye sarvani trnagulmausadhivanaspatayah sarve
nilabhi(rupa) bhavanti / atha satamukho nama nagarajah
bhavanadavatirya sarvasta trnagulmausadhivanaspatirdahati /
evamevayam kulaputram karandavyuham mahayanasutraratnarajam
sarvapapani dahati, suklabhavam kurute / sukhitaste sattva
bhavisyanti, ya imam karandavyuham mahayanasutram
ratnarajam (vaidya 307) srosyanti / na te kulaputra prthagjana iti
vaktavyah / avavartika bodhisattva iva drastavyah / tesam ca
maranakarasamaye dvadasa tathagata upasamkramya asvasayanti -
ma bhavisih kulaputra / tvaya karandavyuham
mahayanasutraratnarajam srutam / na tvaya punareva samsaram
samsaritavyam / na punarapi tesam jatijaramaranam bhavisyati /
tata istapriyaviprayogo priyasamprayogo na bhavisyati / gamisyasi
tvam kulaputra sukhavatilokadhatum / amitabhasya tathagatasya
sakasaddharmamanusrosyasi / evam kulaputra tesam sattvanam
sukhamaranam bhavisyati / athavalokitesvaro bhagavatah padau
sirasabhivandya ekante prakrantah / atha
sarvanivaranaviskambhistusnimbhavana vyavasthitah / ta ca deva
naga yaksa gandharva asura garudah kinnara mahoraga
manusyamanusyah prakrantah //

yada te prakrantastadayusmananando bhagavantametadvocat - desayatu me
bhagavanasmakam siksasamvaram / bhagavanaha - ye bhiksava
upasampadabhavamicchanti, taih prathamatararam gatva avasam
samyagavalokayitavyam / vyavalokayitva bhiksuka(?)marocayitavyam
suddhayate bhadanta nanavasam na ca yatra nanavase 'sthini
samvidyante / uccaraprastave na samvidyete / parisuddhayati / evam
bhadanta nanavasamarhati upasampadabhavo bhiksunam //

bhagavanaha - duhsilena bhiksuna nopasampadayitavyam / na ca
jñaptirdatavya / kim bahuna? bhiksavo duhsilena bhiksuna
nanavasam na kartavyam, prageva jñapticaturtham / ete hi
sasanadusakah / duhsilanam bhiksunam silavatam
daksiniyanam madhye avaso na datavyah / tesam bahirvihare
avaso datavyah / tatha samghalapo na datavyah / na ca tesam
samghiki bhumimarhati / na ca tesam kimcidbhiksubhavam
samvidyate //

atha khalvayusmananando bhagavantametadvocat - katame kale
bhagavannidrsadaksiniya bhavisyanti? bhagavanaha - trtiye
varsasatagate mama parinirvrtasya tathagatasya idrsadaksiniya
bhavisyanti, ye vihare grhisamjñam dharayisyanti / te
darakadarikaparivrtah bhavisyanti / te samghikam mañcapitham
vamsikopabimbopadhanakam sayanasanam asatparibhogena paribhoksyante
/ ye ca samghikopacare uccaram prasarvam kurvanti, te
varanasyam mahanagaryamuccaraprastave gudhamrttikodare
pranino jayante / ye samghikam dantakasthamasatparibhogena

paribhuñjante, te kurmamakaramatsyesu jayante / ye samghikam
tilatandulakodravakulatthadhanyadinatparibhogena paribhuñjante, te
pretanagaresupapadyante / hinendriya
dagdhasthunakrtibhirasthipatravaducchritaih
svakesaromapraticchannah parvatodarasamnibhah
sucichidropamamukhaih kaye idrsam te duhkham pratyannubhavanti /
ye samghikasyannapanaderanyayena paribhogam kurvanti, te
'lpasrutesu kulesu jayante / hinendriyasca jayante /
khañjakubjakanavamanasca jayante / paramukhayacanakasca jayante /
tatascottari vyadhitasca jayante / puyasonitam kaye vahanti /
svakiyalomasamkucitakaya uttisthanti, tada mamsapinda bhumau
patanti / asthini drasyante / evam te bahuni varsasatani kayikam
duhkham pratyannubhavanti / ye samghikim bhumimasatparibhogena
paribhuñjante, te dvadasa kalpan raurave mahanarake upapadyante /
tesam taptanyayomuhani mukhe (vaidya 308) viskambhante dahyante /
osthamapi, danta api visiryante / taluni sphutanti dahyante /
kanthamapi talvapi hrdayamapi / anyanyapi sarvena sarvam dahyante,
avasesam gacchanti / tada bhiksavah karmavayavo vanti yena te
mrtah purusah punareva jivanti / tatah punarapi yamapalaih
purusaih samgrhyante / tatah tesam karmopaganam
karmavasanam mahati jihva pradurbhavati / tatra jihvayamupari
halasatasahasram krsyate / evam te bahuni varsasatani bahuni
varsasahasrani bahuni varsasatasahasrani narakam duhkham
pratyannubhavanti / tatascyutva agnighate mahanarake upapatsyante / tataste
yamapalapurusa grhitva ca tasya jihvayam sucisatasahasram
vidhyanti / tadapi karmavasajjivanti, tata utksipy agnikhadamadhye
ksipanti / tasyamagnikhadayamutksipy mahatim vaitaranim
ksipanti, tadapi kalam na kurvanti, tadanyanarakesupapadyante / evam
parikramatam tesam trayah kalpah pariksiyante / tatascyutva
jambudvipe jayante daridrah jatyandhah / tasmatte
hyanindanyuttarani samghikani vastuni raksitavyani //

ye bhiksavah siksasamvarasamvrtasca bhavanti, taih imani
trini civarani dharayitavyani / ekam civaram samghasya
visvasena samghaparibhogaya, tatha dvitiam civaram
rajakuladvaragamanaya ca, tritiam civaram
gramanagaranigamapallipattanesu ca / imani trini civarani
bhiksavo dharayitavyani / ye silavanto guanavantah
prajñavantastairbhiksava imani siksapadani maya prajñaptani
dharayitavyani / asatparibhogena bhiksavo na paribhoktavyam
samghikam vastu agnihatopamam / samghikam vastu visopamam /
samghikam vastu vajropamam / samghikam vastu bharopamam / visasya
pratikaram kartum sakyate, na tu samghikasya vastunah pratikaram
kartum sakyate //

athayusmananando bhagavantametadvocat - ajñaptani bhagavata
siksapadani, ye bhiksavo dharayanti, te
pratimoksasamvarasamvrta bhavanti / vinayabhimukha bhavanti /

kosabhimukha bhavanti / siksakusala bhavanti / tani ca bhagavatah
siksapadani bhavanti //

ayusmananando bhagavatah padau sirasa vanditva prakrantah / atha
te mahasravakah svakam svakam buddhaksetram prakrantah / te
ca deva naga yaksa gandharva asura garudah kinnara mahoraga
manusyah, sarve te prakrantah //

iti siksasamvaro nama dvadasam(?) prakaranam //

idamavocadbhagavan, te ca bodhisattvah sa ca sarvavati parsat
sadevamanusasuragandharvasca loko bhagavato bhasitamabhyandanniti //

ayam karandavyuhamahayanasutraratnarajasya dharanivyuhah
mahesvarah samaptah //

aryakarandavyuho mahayanasutraratnarajah samaptah //

* * * * *

ye dharma hetuprabhava hetustesam tathagato hyavadat /
tesam ca yo nirodha evam vadi mahasramanah //

— Karandavyuha (Academic edition — see source file header)