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Sastra section, text no. 55.2

The transliteration emulates the conventions of Nagari script.  
Therefore, many word boundaries are not marked by blanks.

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

ksanabhangasiddhih /

namah samantabhadraya /

akṣiptavyatireka ya vyaptiranvayarupini /

sadharmmyavati drstante sattvahetorihocyate //

yat sat tat ksanikam yatha ghatah santascami  
vivadaspadibhutaḥ padartha iti /

hetoh parokṣarthapratipadakatvam

hetvabhasatvasankanirakaranamantarena na sakyate pratipadayitum  
/ hetvabhasasca asidvavirudvanaikantikabhedena trividhah / tatra na  
tavadayamasidvo hetuh / yadi nama darsane darsane nanaprakaram  
sattvalaksanamuktamaste, arthakriyakaritam, sattasamavayah,  
svarupasattvam, utpadavyayaghrauvyayogitvam pramanavisayatvam,  
sadupalambhapramanagocaratvam vyapadesavisayatvamityadi, tathapi  
kimanena aprastutena idanimeva nistankitena / yadeva hi pramanato  
nirupyamanam padarthanam sattvamupapannam bhavisyati; tadeva  
vayamapi svikarisyamah / kevalam yadetadarthakriyakaritam  
sarvvajanaprasidvamaste; tat khalvatra sattvasabdenabhisandhaya  
sadhanatvenopattam / tacca yathayogam  
pratyaksanumanapramanaprasidvasadbhavesu bhavesu  
paksikrtesu pratyaksadina pramanena pratitamiti na  
svarupenasrayadvarena vasidvasambhavanapi //

napi viruddhah / sapaksikrte ghate sadbhavat / nanu kathamasya  
sapaksatvam, paksavadatrapī ksanabhangasiddheh / nahyasya  
pratyaksata ksanabhangasiddhih / tathatvenaniscayat / napi  
sattvanumanataḥ / punarnidarsanantarapeksayamanavasthaprasangat  
/ na canyadanumanamasti /

sambhave va tenaiva pakse 'pi ksanabhangasidveralam  
sattanumaneneti cet / ucyate / anumanantameva  
prasangaprasangaviparyayatmakam ghate ksanabhangaprasadhakam  
pramanantaramasti, tatha ghato varttamanaksane tavat  
ekamarthakriyam karoti / atitanagataksanayorapi kim tame

varthakriyam kuryadanyam va, nava kamapi kriyamiti trayah  
paksah / natra prathamapakso yukta krtasya karanayogat / atha  
dvitio 'bhyupagamyate tadidamatra vicaryyatam / yada ghato  
varttamanaksanabhavi karyyam karoti tada  
kimatitanagataksanabhavyapi karyye sakto 'sakto va / yadi  
saktastada varttamanaksanabhavikaryyavat  
atitanagataksanabhavyapi karyyam kuryyat tatrapi saktatvat  
saktasya ksepayogat / anyatha varttamanaksanabhavino 'pi  
karyyasyakaranaprasangat purvvaparakalayorapi  
saktatvenavisesat, samarthasya ca sahakaryyapeksaya ayogat /  
athasaktastada ekatra karyye saktasaktatvaviruddhadharmmadhyasat  
ksanavidhvamsa ghatasya durvvaraprasarah syat /

napi tritiah paksah sangacchate saktasvabhavanuvrttereve /  
yada hi saktasya svabhavasya vilambo 'pyasahyastada  
duritsaritamakaranam / anyatha varttamanikasyapi  
karyyasyakaranam syat ityuktam / tasmad yad yada  
yajjananavyavaharapatram, tattada tat kuryyat / akurvacca na  
jananavyavaharabhajanam / tadevamektra karyye samarthetarasvabhavataya  
pratiksanam bheda ghatasya sapaksatvamaksatam /

atra prayogah / yad yada yajjananavyavaharayogyam tattada tajjanayatyeva  
/ yatha antya karanasamagri svakaryyam /  
atitanagataksanabhavikaryyajjananavyavaharayogyascayam ghato  
varttamanaksanabhavikaryyakaranakale sakalakriyatikramakale 'piti  
svabhavahetuprasangah / asya ca  
dvitiyadiksanabhavikaryyakaranavyavaharagocaratvasya  
prasangasadhanasya varttamanikakaryyakaranakale  
sakalakriyatikramakale ca ghate dharmmini parabhyupagamamatratat  
sidvatvat asidvistavadasambhavini / napi virudvata, sapakse  
antyakaranasamagryam sadbhavasambhavat / nanvayam  
sadharananaikantikah hetuh / saksadajanake 'pi  
kusuladyavasthitavijadau vipakse samarthavyavaharagocaratvasya  
sadhanasya darsanaditi cet / na / dvididho hi samarthavyavaharah  
paramarthikah aupacarikasca / tatra yatparamarthikam janaprakramam  
jananavyavaharagocaratvam tadiha sadhanatvenopattam / tasya ca  
kusuladyavasthita vijadau karanakaranatvat  
aupacarikajanavyavaharavisayabhute sambhavabhavat kutah  
sadharananaikantikata / na casya sandigdghavyatirekita viparyyaye  
badhakapramanasadbhavat / tathahidam jananavyavaharagocaratvam  
niyatavisayatvena vyaptamiti sarvvajanubhavasiddham / na cedam  
nirnimittam / desakalavabhavaniamabhavaprasangat / na ca  
jananadanyannimittamupalabhyate / tadanvayavyatirekanuvidhanadarsanat /

yadi ca jananamantarenapi jananavyavaharagocaratvam syat tada sarvvasya  
sarvvatra jananavyavahara ityaniamah syat / niyatascayam pratitah /  
tato janabhavah vipakse niyatavisayatvasya vyapakasya nivrttau  
nivarttamanam jananavyavaharagocaratvam janana eva visramyatiti

vyaptisidveranavadyo hetuh / na caisa ghato  
varttamanakaryyakaranaksane sakalakriyatikramane ca  
atitanagataksanabhavikaryyam janayati / tato na  
jananavyavaharayogyah / sarvvah prasangah  
prasangaviparyyayanistha iti nyayat /

atrapi prayogah / yadyada yanna karoti / tattada tatra  
samarthavyavaharayogyam yatha salyankuramakurvvan kodravah  
salyankure / na karoti caisa ghato  
varttamanaksanabhavikaryyakaranakale sakalakriyatikramakale  
catitanagataksanabhavikaryyamiti vyapakanupalabdhirbhinatti  
samarthaksanadasamarthaksanam /

atrapiyasiddhirnasti varttamanaksanabhavikaryyakaranakale  
sakalakriyatikramakale ca  
atitanagataksanabhavikaryyakaranasyayogat / napi virodhah  
sapakse bhavat / na canaikantikata purvvoktena nyayena samartha  
vyavaharagocaratvajanakatvayovidhibhutayoh sarvvopasamharavatya  
vyapteh prasadhanat /

yatpunaratroktam yadyada yanna karoti na tattada tatra samarthamityatra  
kah karotyarthah / kim karanatvam?  
tatkaryyotpadanugunasahakarissakalyam? ahosvit karyyavyabhicarah?  
karyyasambandho veti? tatra karanatvameva karotyarthah / tatah  
paksantarabhavino dosa anabhyupagamapratihatah /

na catrapakse karanatvasamarthyayoh paryyayatvena  
vyapakanupalambhasya sadhyavisistatvamabhidhatumucitam /  
samarthavyavaharagocaratvabhavasya sadhyatvat /  
karanatvasamarthavyavaharagocaratvayosca brksasimsapayoriva  
vyavrttibhedo 'stityanavasara eva evamvidhasya ksudrapralapasya /  
tadevam prasangaprasangaviparyyayahetudvayabalato ghate drstante  
ksanabhangah siddhah / tatkatham sattvadanyadanumanam  
drstante ksanabhangasadhakam / nastityucyate / na caivam  
sattvahetorvaiyartham / drstantamatra eva  
prasangaprasangaviparyyayabhyam ksanabhangaprasadhanat  
nanvabhyameva pakse 'pi ksanabhangasiddhirastviti cet / astu ko  
dosah / yo hi pratipatta prativastu yadyada yajjananavyavaharayogyam  
tattada tajjanayatitya dikamupanyasitum analasastasya tata eva  
ksanabhangasiddhih / yastu prativastu  
tannyayopanyasaprayasabhiruh sa tvekatradharmmini yadyada  
yajjananavyavaharayogyam tattada tajjanayatityadinyayena  
sattvamatramasthairyyavyaptamavadharyyasattvadevanyatra  
ksanikatvamavagacchatiti / kathamapramattovaiyarthamasyacaksita  
tadevamekarthakarino ghatasya  
dvitiyadiksanabhavikaryyapeksaya  
samarthetasvabhavavirudvadharmma dhyasat bheda eveti  
ksanabhangataya sapaksatamavahati ghate sattveheturupalabhyamano  
na virudvah /

na caya manaikantikah / atraiva sadharmmyavati drstante  
sarvvopasamharavatya vyapteh prasadhanat / nanu viparyyaye  
badhakapramanabalabdyaptisiddhistasya copanyasavarttapi nasti  
tat Katham vyaptih prasadhite cet / tadetat taralatarabuddhivilasitam  
/ tatha hi uktametata varttamanaksanabhavikaryyakaranakale  
atitanagataksanabhavikaryye 'pi ghatasya saktisambhave  
tadanimevaitat karanamakarane ca saktasaktasvabhavataya  
pratiksanam bheda iti ksanikatvena vyaptaiva sa  
arthakriyasaktih /

nanvevam anvayamatramastu vipaksat punarekantena vyavrttiriti kuto  
labhyamiti cet, vyaptisiddhereva / byatirekasandehe vyaptisiddhireva  
kathamiti cet, na dvidvidha hi vyaptisiddhiranvayarupa ca karttrdharmmah  
/ sadhanadharmmavati dharmmini sadhyadharmmasyavyambhavo yah /  
vyatirekarupa ca karmmadharmmah sadhyabhava sadhanasyavyambhavo  
yah / enayoscaikatarapratitiniyamena dvitiyapratitimaksipati /  
anyatha, ekasyah eva siddhah / tasmad / yatha viparyyaye  
badhakapramanabalat niyamavati vyatireke siddhe anvayavisayah  
samsayah purvvam sthito 'pi pascatarigalati / tato  
'nvayaprasadhanartham na prthaksadhanamucyate / tatha  
prasangatadviparyyayahetudvayabalato niyamavatyanyave siddhe  
vyatirekavisaye purvvam sthito 'pi sandehah pascatarigalatyeva / na  
ca vyatirekasadhakamanyat pramanam vyaktavyam / tatasca sadhyabhava  
sadhanasyaikantiko vyatirekah / sadhane sati sadhyasyavyamanvayo veti  
na kascidarthabhedah tadevam viparyyayabdhakapramanamantarenapi  
prasangaprasangaviparyyayahetudvayabalat anvayarupavyaptisidvau  
sattvahetoranaikantikasyabhavadatah sadhanat  
ksanabhangasidviranavadyeti /

nanu ca sadhanamidamasidvam, na hi karanabudhya karyyam grhyate /  
tasya bhavitvat / na ca karyyabudhya karanam / tasyatitvat / na ca  
varttamanagrahina jñanena atitanagatayorgrahanamatiprasangat /  
na ca purvvaparayoh kalayorekah pratisandhatasti  
ksanabhangabhangaprasangat / karanabhava tu  
karyyabhavapratitih svasambedanavadino manorathasyapyavisayah / na  
ca purbbotarakalayoh sambitti tabhyam vasana taya ca  
hetuphalavasayi vikalpa iti yuktam / sa hi vikalpo grhitanusandhayako  
'tadrupasamaropako va na prathamah paksah / ekasya  
pratisandhaturabhava purvvaparagrahanayorayogat / vikalpavasanaya  
evabhavat / napi dvitiyah; maricikayamapi  
jalavijñanapramanyaprasangat /  
tadevamanvavyatirekayorapratipatterarthakriyalaksanam sattvamasidvamiti  
//

kiñca prakarantaradapidam sadhanamasidvam / tatha hi vijadinam  
samarthyam vijadijñanat karyyadankuraderva niscetavyam /  
karyyatvañca vastutvasidvau sidhyati, vastutvañca karyyantarat /  
karyyantaryapi karyyatvam vastutvasidvau / tadvastutvañca

tadaparakaryyantaradityanavastha / athanavasthabhayat paryyante  
karyyantaram napeksate, tada tenaiva purvvesamasattvaprasangat  
naikasyapyarthakriyasamarthyam sidhyati / nanu  
karyyatvasattvayorbhinnavyavrttikatvat / sattasidvavapi karyyatvasidvau  
ka ksatiriti cet / tadasangatam, satyapi  
karyyatvasattvayorvyavrttibhede sattvasidvau kutah karyyatvasiddhih /  
karyyatvam hyabhutvabhavitvam, bhavanañca satta / satta ca  
saugatanam samarthyameva / tatasca samarthyasandehe bhavativityeva  
vaktumasakyam kathamabhutvabhavitvam karyyatvam setsyati /  
apeksitaparavyaparativam karyyatvamityapi nasato dharmmah sattvañca  
samarthyam tacca sandigdhamiti kutah karyyasiddhih / tadasidvau  
purvvasya samarthyam na sidhyatiti sandigdhasidvo hetuh /

tatha virudvo 'pyayam, tatha hi ksanikatve sati na tavat  
ajatasyananvayanirudvasya va karyyambhakatvam sambhavati / na ca  
nispannasya tavan ksano 'sti yamupadaya kasmaicit karyyaya  
vyaparyet / atah ksanikapaksa eva arthakriyanupapattvirudvata /  
athava vikalpena yadupaniyate, tatsarvvamavastu, tatasca vastvatmake  
ksanikatve sadhye 'vastupasthapayannanumanavikalpo virudvah / yadva,  
sarvvasyaiva hetoh ksanikatve sadhye virudvatvam  
desakalantaranugame sadhyasadhanabhavabhavat anugame ca  
nanakalamekamaksanikam ksanikatvena virudhyata iti /

anaikantiko 'pyayam sattvasthairyyayorvirodhabhavaditi / pratrocya /  
yattavaduktam samarthyam na pratiyata iti / tat kim sarvvathaiiva na  
pratiyate / ksanabhangapakse va /

prathamapakse sakalakarajakñāpakahetucakrocchedat  
mukhaspandanamatrasypyakaranaprasangah / anyatha yenaiva vacanena  
samarthyam nastiti pratipadyate tasyaiva tat  
pratipadanasamarthyamavyahatamayatam / tasmāt  
paramapurusarthasamihaya vastutattvanirupanapravrttasya  
saktisvikaapurvvakaiva pravrttih / tadasvikare tu na kascit kvacit  
pravartteteti niriham jagajjayate / atha dvitiyah paksah / tadasti  
tavat samarthyapratitih / sa ca ksanikatve yadi nopapadyate tada  
virudvam vaktumucitam, asidvamiti tu nyayabhusaniyah  
prayovilapah / na ca satyapi ksanikatve samarthyapratitivyaghatah  
/ tathahi karanajñānopadeyabhutena karyyagrahina jñānena  
tadarpitasamskaragarbhena asya bhava asya bhava iti anvayaniscayo  
janyate, tatha karanapeksaya  
bhutalakaivalyagrahijñānopadeyabhutena karyyapeksaya  
bhutalakaivalyagrahina jñānena tadarpitāsamskaragabhana  
asyabhava asyabhava iti vyatirekaniscayo janyate / yadahurguravah /

ekavasayasamanantarajatamanyavijñānāmanvayavimarsamupadadhātī /  
evam tadekavirahanubhavodbhavanavyavrttadhīh prathayati  
vyatirekabuddhim //

evam sati grhitanusandhayake evayam vikalpah /

upadanopadeyabhutakramipratyaksadvayagrhitanusandhanat /  
yadahalankarah /

yadi namaikamadhyaksam na purvvaparavittimat /

adhyaksadvayasadbhave prakparavedanam kathamiti /

napi dvitiyo 'sidvaprabhedah / samarthyam hi sattvamiti saugatanam  
sthitiresa / na caitat prasadhanarthamasmakamidanimeva prarambhah;  
kintu yatra pramanapratite vijadau vastubhute dharmmini  
pramanapratitam samarthyam tatra ksanabhanga sadhanaya /  
tatascankuradinam karyyadasanat ahatyasamarthyasandehe 'pi  
patupratyaksaprasidvam sanmatratvamavadharyameva / anyatha na  
kvacidapi vastumatrasyapi pratipattih syat /  
tasmacchastriyasattvalaksanasandehe 'pi  
patupratyaksavalambitavastubhave ankuradau  
karyyatvamupalabhyamanam vijadeh samarthyamupasthapayatiti  
nasidvidosavakasah / napi ksanikatve samarthyaksatih, yato  
virudvata syat,

ksanikatvaniyatapragbhavitvalaksanakaranatvayovirodhabhavat,  
ksanamatrasthayinyapi samarthyasambhavaditi nadimo virodhah / napi  
dvitiyo virodhaprabhedah / avastuno vastuno va svakarasya grahyatve 'pi,  
adhyavaseyavastvapeksayaiva sarvvatra pramanyapratipadanat  
vastusvabhavasyaiva ksanikatvasidviriti kva virodhah /

yacca grhyate yaccadhyavasiyate te dve api anyanivrtti na vastuni  
svalaksanavagahitve abhilapasamsarganupapatteriti cet / na /  
adhyavasayasvarupaparijñanat agrhite 'pi vastuni  
manasyadipravrttikarakatvam vikalpasyadhyavasayitvam, apratibhase  
'pi pravrttivyayikratvamadhyavaseyatvam / etaccadhyavaseyatvam  
svalaksanasyaiva yujyate, nanyasya / arthakriyarthitvat  
arthipravrtteh / evañcadhyavasaye svalaksanasyasphuranameva / na  
ca tasyasphurane 'pi sarvvatravisesena  
pravrttyaksepaprasangah, pratiniyatasamagriprasutat,  
pratiniyatasvakarat, pratiniyatasaktiyogat, pratiniyata  
evatadrupaparavrtte apratite 'pi pravrttisamarthyadarsanat / yatha  
sarvvasyasattve 'pi vijadankurasyaivotpattih drstasya  
niyatahetuphalabhavasya pratikseptumasakyatvat / param vahyenarthena  
sati pratibandhe pramanyamanyathatvapramanyamiti visesah /

tatha trtiyo 'pi paksah prayasaphalah / nanakalasyaikasya vastuno  
vastuto 'sambhavepyatadrupaparavrttayoreva sadhyasadhanayoh  
pratyaksena vyaptigrahanat / dvididho hi pratyaksasya visayo  
grahyo 'dhyavaseyasca sakalatadrupaparavrttam vastumatram  
saksadasphuranat pratyaksasya grahyo visayo ma bhut /  
tadekadesagrahane tu  
tanmatrayorvyaptiniscayakavikalpajananadadhyavaseyo visayo bhavatyeva /  
ksanagrahane santananiscayavat / rupamatragrahanane  
ghataniscayavacca / anyatha sarvvanumanocchedaprasangat / tatha hi

vyaptigrahah samanyayoh, visesayoh,  
samanyavisistavisesayo rvisesavisistasamanyayorveti  
vikalpah / nadyo vikalpah samanyasya vadhyatvat / avadhyatve  
'pyadrsyatvat / drsyatve 'pi purusarthanupayogitaya  
tasyanumeyatvayogat / napyanumitat samanyat visesanumanam,  
samanyasarvvavisesayorvaksyamananyayena  
pratibandhapratipatterayogat / napi dvitiyo visesasyananugamitvat /  
antime tu vikalpadvaye samanyadharataya drsta eva visesah  
samanyasya visesyo visesanam va karttavayah / adrsta eva  
va desakalantaravartti / yadva drstadrstatmako  
desakalantarabarti atadrupaparavrttah sarvvo visesah / na  
prathamah pakso 'nanugamittvat; napi dvitiyah, adrstatvat / na  
ca tritiyah, prastutaikavisesadarsane 'pi  
desakalantaravarttinamadarsanat /

atha tesam sarvvesameva visesanam sadrsatvat /  
sadrsasamagriprasutatvat sadrsakaryyakaritvaditi prattyasattya,  
ekavisesagrahakam pratyaksamatadrupaparavrttamateniscayam  
janayadatadrupaparavrttavisesamatrasya vyavasthapakam /  
yathaikasamagripratibadvarupamatragrahakam pratyaksam ghate  
niscayam janayadghatagrahakam byavasthapyate / anyatha ghato 'pi  
ghatasantano 'pi pratyaksato na sidhyet sarvvatmana grahanabhavat /  
tadekadesagrahanantvatadrupaparavrtte 'pyavisistam /  
yadyevamanenaiva kramena sarvvasya visesasya  
visesanavisesyabhavavat vyaptipratipattirapyastu / tat kimartham  
nanakalamekaksanikamabhyupagantavyam yena ksanikatve sadhanasya  
virudvatvam syat iti na kascidvirodhaprabhedaprasangah /

na cayamanekantiko 'pi hetuh / purvvoktakramena  
sadharmmyadrstante prasangaviparyyayahetubhyamanvayarupavyapteh  
prasadhanat / nanu yadi prasangaviparyyayahetudvayavalato ghate  
drstante ksanabhangah sidhyettada sattvasya niyamena  
ksanikatvena vyaptisidveranaikantikativam na syaditi yuktam / kevala  
midamevasambhavi / tathahi sakto 'pi ghatah kramisahakaryyapeksaya  
kramikaryyam karisyati /

na ca itad vaktavyam samartho 'rthah svarupena karoti / svarupañca  
sarvvadastityanupakarini sahakariyapeksa na yujyata iti, satyapi  
svarupena karakatve samarthyabhavatkatham karoti,  
sahakarisaakalyam hi samarthyam tadvaikalyañcasamarthyam / na ca  
tayoravirbhavatirobhavabhyam tadvatah kacit ksatih / tasya  
tabhyamanyatvat / tasmadarthah samartho 'pi syat na ca karotiti  
sandigdghavyatirekah prasangahetuh /

atrocyate / bhavatu tavat sahakarisakalyameva samarthyam / tathapi so  
'pi tavadbhavah svarupena karakah / tasya ca  
yadrsascaramaksane 'ksepakriyadharmma svabhavah tadsa eva  
cet prathamaksane tada tadapi prasahya kurbbano  
brahmanapyanivaryyah / na ca so 'pyaksepakriyadharmma svabhavah

sakalye sati jato bhavadbhinna evabhidhatum sakyah /  
bhavasyakarttrtvaprasangat / evam yavadyavat  
dharmantaraparikalpastavattavadudasino bhavah / tasmadyadrupamadaya  
svarupenapi janayatityucyate; tasya pragapi bhava kathamajanih  
kadacit / aksepakriyapratyanikasvabhavasya pracyasya pascadanuvrttau  
katham kadacidapi karyyasambhavah / nanu yadi sa evaikah kartta syat  
yuktametat / kintu samagri janika tatah sahakaryyantaravirahavelayam  
baliyaso 'pi na karyyaprasava iti kimatra virudvam / na hi bhavah  
svarupenakarotiti svarupenaiva karoti / saharisahitadeva tatah  
karyyotpattidarsanat / tasmadyaptivat karyyakaranabhavo 'pi,  
ekatranyayogavyavacchedena anyatrayogavyavacchedena navabodvavyah,  
tathaiva laukikapariksakanam sampratipatteriti /

atrocyate / yada militah santah karyyam kurvvate  
tadaikarthakaranalaksanam saharitvamepamastu ko nisedva?  
militaireva tu tatkaryya karttavayamiti kuto labhyate?  
purvaparayorekasvabhavatvadbhavasya / sarvvada  
jananajananyoranyataraniyataprasangasya durvvaratvat / tasmad samagri  
janika naikam janakamiti sthiravadinam manorathasyapyavisayah /  
drsyate tavadevamiti cet / drsyatam kintu purvvasthitadeva  
samagrimadhyapravistadbhavat karyotpattiranyasmadeva va  
visistadbhavadutpannaditi vivadapadam / tatra pragapi sambhave  
sarvvadaiva karyyotpatti rna va kadacidapiti virodhamasamadhaya  
caksusi nimilya tata eva karyyotpattidarsanaditi  
sadhyanuvadamatrapravrttah krpamarhatiti / na ca  
pratyabhijñadibaladekatvasidvih tat paurusasya  
lunapunarjatakasanakhadavapyupalambhato nirddalanat, laksanabhedasya  
ca darsayitumasakyatvat / sthirasidvidusane casmabhih prapañcato  
nirastatvat / tasmad saksat karyyakaranabhavapeksaya  
ubhayatrapyanyayogavyavacchedah / vyapta tu saksatparamparaya  
karanamatrapeksaya karane vyapake 'yogavyavacchedah / karyye  
vyapye 'nyayogavyavacchedah / tatha tadatatsvabhava vyapake  
'yogavyavacchedah / tatsvabhava ca vyapye 'nyayogavyavacchedo  
vikalparudharupapeksaya vyapta dvividhamavadharamam / nanu yadi  
purvaparakalayorekasvabhavo bhavah sarvvadajanakatvenajanakatvena va  
vyapta upalabdah syattadayam prasangah sangacchate / na  
ksanabhangavadina purvaparakalayorekah kascidupalabdha iti cet /  
tadetadatigramyam / tathahi purvaparakalayorekasvabhavatve  
satityasyamarthah / parakalabhavi janako yah svabhavo bhavasya sa  
eva yadi purvkalabhavi / purvkalabhavi va yo 'janakah  
svabhavah sa eva yadi parakalabhavi, tadopalabdhomeva jananamajanamba  
syat, tatha ca sati sidvayoreva svabhavayorekatvarope sidvameva  
jananamajanambasajyata iti /

nanu karyyameva saharinamapeksate / na tu karyyotpattihetuh /  
yasmad dvividham samarthyā nijamagantukañca sahararyyantaram tato  
'ksanikasyapi kramavat saharinanatvadapi kramavat  
karyyananatvopapatterasakyam bhavanam

pratiksanamanyanyatvamupapadayitumiti cet / ucyate / bhavatu  
tavannijagantukabhedenā dvividham samarthyam / tathāpi yat  
pratisvikam vastusvalaksanam  
arthakriyadharmmakamavasyamabhyupagantavyam tat kim pragāpi pascadeva  
veti vikalpya yaddusanamugdiritam / tatra kimuktamaneneti na  
pratimah / yattu karyyenaiva saharino 'peksanta ityupakrtam  
tadāpi nirupayogam / yadi hi karyyameva svajanmani svatantram  
syadyuktametāt / kevalamevam sati  
sahakarisaḥkalyasamarthyakalpanamaphalam / svatantryadeva hi karyyam  
kadacitkam bhavisyati / tathā ca sati santo hetavah  
sarvvathasamarthah / asadetāt karyyam svatantramiti visuddha budvih  
/ atha karyyasyaivayamaparadho yadidam samarthe karane satyāpi  
kadacinnopadyata iti cet / na tattarhi tat karyyam svatantryat /  
yadbhasyam /

sarvvavasthasamane 'pi karane yadyakaryyata /  
svatantram karyyamevam syannatākaryyantathā sati //

atha na tadbhāve bhavātīti tatākaryyamucyate, kintu tadabhāvena bhavatyēveti  
vyatirekapradhanyādīti cet / na / yadi hi svayambhāvan bhāvayēdeva hetuh  
svakaryyam tadā tadabhāvaprayukto 'syabhāva itī pratītiḥ syāt / no  
ced yathā karane satyāpi karyyasvatantryanna bhavātī / tathā tadabhāve  
'pi svatantryadeva na bhūtamīti sānka kena nivaryyeta / yadbhasyam  
/

tadbhāve 'pi na bhāvascedabhāve 'bhāvītā kutah /  
tadabhāvaprayuktosya so 'bhāva itī tat kutah //

tasmād yathāiva tadbhāve niyamēna na bhavātī / tathāiva tadbhāve niyamēna  
bhāvedeva / abhāvaccā na tatkarānatamatmanah ksamate / yaccoktam,  
prathamākaryyotpādanakalē hrttarākaryyotpādanasvabhāvah / atah  
prathamakalā evasesāni karyyāni kuryyādīti / tadidam matā me  
vandhyetyādivāt svavacanānirodhādāyuktam, yo  
hrttarākaryyajānanasvabhāvah sa kathamādau karyyam kuryyat / na  
tarhi tatākaryyakarānasvabhāvah na hi nilotpādanasvabhāvah  
pitādikamāpi karōtīti /

atrocya / sthīrasvabhāvātve hi bhāvasya uttarakalamevedam karyyam na  
purvvakalāmīti kuta etāt / tadabhāvaccā karānamāpi  
uttarākaryyakarānasvabhāvāmītyāpi kutah / kim kurmmah uttarakalameva  
tasya jānmetī cet; astu sthīratve tadānupāpadyāmanāsthīratamādisatu;  
sthīstīvepyesa eva svabhāvastasya yāduttaraksāna eva karōtīti cet /  
utedānim prāmanāpratyasā / dhūmadāgnīrītyātrāpi svabhāva evāsya  
yādīdānīmātra nīrāgnīrāpi dhūmā itī vaktum sākyatvat / tasmāt  
prāmanāsīdve svabhāvāvalāmbānam, na tu svabhāvāvalāmbānēna  
prāmanāvyaalopah / tasmād yadi  
karānasyōttarākaryyakarākatvābhyupagāmya karyyasya  
prāthamāksānābhāvītvasājyate, syāt svavacanāvīrodhah / yadā tu  
karānasya sthīratve karyyasōttarākalatvamevasāngatam / atah

karanasyapyuttarakaryyajanakatvam vastuto 'sambhavi tada  
prasangasadhanamidam / jananavyavaharagocaratvam hi jananena  
vyaptamiti prasadhita / uttarakaryyajananavyavaharagocaratvañca  
tvadabhyupagamat prathamakaryyakaranakala eva ghate dharmmini sidvam  
/ atastanmatranubandhina uttarabhimatasya karyyasya prathame ksane  
'sambhavadeva prasangah kriyate / na hi nilakarake 'pi  
pitakarakatvarope pitasambhavaprasangah svavacanavirodhonama /  
tadevam saktah sahakaryyanapeksitatvat jananena vyaptah /  
ajanayamsca saktasaktatvavirudvadharmmadhyasadbhinna eva / nanu  
bhavatu prasangaviparyyayabaladekakaryyam  
pratisaktasaktatvalaksanavirudvadharmmadhyasah / tathapi na tato  
medah sidhyati; tathahi bijamankuradikam kurvvad yadi yenaiva  
svabhavenankuram karoti tenaiva  
ksityadikantadaksityadinamapyankurasvabhavyapattih /  
nanasvabhavatvena tu karakatve  
svabhavanamanyonyabhavavyabharitvadekatra bhavabhavau  
parasparavirudvau syatamityekamapi bijam bhidyeta / evam pradipo 'pi  
tailaksayavarttidahadikam; tatha  
purvvarupamapyuttararuparasagandhadikamanekaih svabhavaih  
parikaritam karoti / tesañca  
svabhavanamanyonyabhavavyabharadvirudvanam yoge pradipadikam  
bhidyeta / na ca bhidyate / tanna ! virudvadharmmadhyaso bhedakah, tatha  
bijasyankuram prati karakatvam garddabhadikam pratyakarakatvamiti  
karakatvakarakatve api virudvau dharmau / na ca tadyoge 'pi bijabhedah /  
tadevamekatra bje pradipe rupe ca vipakse paridrsyamanah  
saktasaktatvadirvirudvadharmmadhyaso na ghataderbhedaka iti /

atra brumah / bhavatu  
tavadvijadinamanekakaryyakarivadvarmabhutanekasvabhavabhedastatha  
pi kah prastavovirudvadharmmadhyasasya / svabhavanam  
hyanyonyabhavavyabharitvadekatra bhavabhavau  
yadvidhane yannisedho yannisedhe yadvidhanam tayorekatradharmmini  
parasparapariharasthitataya syat / tadatraikah svbhavah svabhavena  
virudvo yukto bhavabhavavat / na tu svabhavantarena /  
ghatatvavastutvavat / evamankuradikarivtam tadakaritvena virudvam na  
punarvastvantarakarivtena / pratyaksavyaparascatra yatha  
nanadharmmairadhyasitam bhavamabhinnam vyavasthapayati / tatha  
tatkaryyakarinam karyyantarakarinañca / tadyadi  
pratiyogitvabhavadanyonyabhavavyabharitvadekatra bhavabhavau  
tatkarakatvanyakarakatve va visyabhedadavirudve, tat  
kimayatamekakaryyamprati saktasaktatvayoh  
parasparapratyoginirvirudvayordharmmayoh / etayorapi punaravirodhe virodho  
nama dattajalañjalih / bhavatu tarhyekakaryyapeksayaiva  
samarthyasamarthyayorvirodhah / kevalam yatha tadeva karyyam prati  
kvaciddese saktirdesantare casaktiriti desabhedadavirudve  
saktayasakti tathaikatraiva karyye kalabhedadapyavirudve /  
yathapurvnam nnikriyah sphatikah sa eva pascata sakriya iti cet /

ucyate / na hi vayam paribhasamatradekatra karyye desabhedavirudve  
saktayasakti brumah / kintu virodhabhavat / taddesakaryya karitvam  
hi taddesakaryyakaritvena virudvam / na punardesantare  
tatkaryyakaritvenanyakaryyakaritvena va /  
yadyevantakalakaryyakaritvam tatkalakaryyakaritvena virudvam / na  
punah kalantare tatkaryyakaritvenanyakaryyakaritvena va /  
tatkatham kalabhede 'pi virodha iti cet / ucyate / dvayorhi  
dharma yorekatradharmminyanavasthitiniamah  
parasparapariharasthitalaksano virodhah / sa ca  
saksatparasparapratyanikataya bhavabhavavadva bhavet / ekasya va  
niyamena pramanantarena badhanannityatvasattvavadva bhavediti na  
kascidarthabhedah / tadatraikadharmmini tat kalakaryyakaritvadhare  
kalantare tatkaryyakaritvasyanyakaryyakaritvasya va niyamena  
pramanantarena badhanadvirodhah / tatha hi yatraiva dharmmini  
tatkalakaryyakaritvamupalabdhanat tatraiva kalantare tat  
karyyakaritvamanyakaryyakaritvam va brahmanapyupasamharttum  
sakyate, yenanayoravirodhah syat / ksanantare kathita  
prasangaviparyayahetubhyamavasyambhavana dharmmibhedaprasadhanat / na  
ca pratyabhijñanadekatvasidvih / tat paurusasya nirmmulitvat / ata  
eva vajro 'pi paksakuksau niksiptah kathamasau sphaṭiko varakah  
kalabhedenabhedasadhanaya drstantibhavitumarhati / na caivam  
samanakalakaryyanam desabhede 'pi dharmmibhedo yukto  
bhedasadhakapramanabhavadindriyapratyaksena  
nirastavibhramasankenabhedaprasadhanacca / iti na kalabhede 'pi  
saktayasaktyorvirodhah svasamayamatradapahastayitum sakyah /  
samayapramanayorapravrtteriti /

tasmat sarvvatra virudvadharmmadhyasidvireva bhedasidvih /  
vipratipannam prati tu virudvadharmmadhyasadbhedavyavaharah sadhyate /  
nanu tathapi sattvamidamanaikantikamevasadharanatvat  
sandigdavyatirekatvadva / yatha hidam kramakramanivrtto  
aksanikannivrttam, tatha  
sapeksatvanapeksatvayorekatvanekatvayorapi vyapakayornivrttau  
ksanikadapi / tathahyupasapanapratyayena devadattakarapallavadina  
sahacaro vijaksanah purvvasmadeva puñjat samarthojato 'napeksa  
adyatisayasya janaka isyate / tatra ca samanakusulanjanmasu bahusu  
vijasantanesu kasmāt kiñcideva vijam  
paramparayankurotpadanugunamupajanayati bijaksanannanye  
vijaksana bhinnasantanantahpatinah / nahyupasarpanapratyayat  
prageva tesam samanasantanantavarttinam vijaksananam  
kascit paramparatisayah / athopasarpanat pranna tat santana  
varttino 'pi janayanti paramparayapyankurotpadanugunam  
vijaksanam vijamatrajananattesam / kasyacideva  
vijaksanasyopasarpanapratyayasahabhuva adyatisayotpadah / hanta  
tarhi yadabhava satyutpannopi na janayedeva / tatha kevalanam  
vyabhicarasambhavadadyatisayotpadamankuram va prati  
ksityadinam parasparapeksanamevotpadakatvamakamakenapi

svikarttavyam / ato na tavadanapeksa ksanikasya sambhavini / napyā  
peksa yujyate / samasamayaksanayoh  
savyetaragovisanayorivopakaryyopakarabhavayogaditi nasidvah  
prathamō vyapakabhavah / api cantyo vijaksano 'napekso  
'nkuradikam kurvvan yadi yenaiva rupenankuram karoti tenaiva  
ksityadikam / tada ksityadinamapi  
ankurasvabhavyapattirabhinnakaranatvaditi na tavadekatvasambhavah  
/

nanu rupantarena karoti / tatha hi vijasyankuram  
pratyupadanatvam ksityadikam tu prati saharitvam / yadyevam  
sahakaritvopadanatve kimekantatvam nana va / ekañceta katham  
rupantarena janakam / nanatve tvanayorvijadbhedo 'bhedo va / bhede  
katham vijasya janakatvam tabhyamevankuradinamutpatteh / abhede  
va katham vijasya na nanatvam bhinnatadatmyat / etayorva  
ekatvamekatadatmyat / yadyucyeta / ksityadau janayitavye tadupadanam  
purvameva ksityadivijasya rupantaramiti / na tarhi  
vijantadanapeksam ksityadinam janakam / tadanapeksatve  
tesamankurodbhedanupapattih / na canupakarakanyapeksanta iti  
tvayaiivoktam / na ca ksanasyopakarāsambhavo 'nyatra jananat  
tasyabhedyatvadityanekatvamapi nastiti dvitiyo 'pi vyapakabhavo na  
sidvah / tasmadasadharananaikantikativam gandhavattvavaditi / yadi  
manyetanupakaraka api bhavanti saharino 'peksaniyasca  
karyyenānuvihitabhavabhavat saharanacca / nanvanena  
kramenaksanikopi bhavo 'nupakaranapi saharinah kramavatah  
kramavatkaryyenānukrtanvayavyatirekanapeksisyate / karisyate ca  
kramavat saharivasah kramena karyyaniti  
vyapakanupalabdherasidveh / sandigdavyatirekamanāikantikam sattvam  
ksanikatvasidvaviti //

atra brumah / kidrsam punarapeksarthamadaya  
ksanikesapeksanapeksatvanivrttirucyate / kim  
sahakarinapeksata iti saharinasyopakarah karttavyah /

atha purvvavasthitasyaiva vijadeh saharina saha  
sambhuyakaranam / yadva purvvavasthitasyetyanapeksamilitavasthasya  
karanamatramapeksarthah / atra  
prathamapaksasyasambhavadanapeksaiva ksanikasya  
kathamubhayavyavrttih / yadyanapeksah ksanikah,  
kimityupasarpanapratyayabhavo 'pi na karoti / karotyeva yadi syat /  
svayamasambhavi tu katham karotu / atha tadva tadrgva asiditi na  
kascidvisesah / tatastadrksvabhavasambhavepyakaranam  
sahakarini nirapeksatam na ksamata iti cet / asambadvametat /  
varnasamsthanasamyepyakarttustatsvabhavataya virahat / sa  
cadyatisayajanakatvalaksanah svabhavaviseso na  
samanasamanasantanavarttisu vijaksanesu sarvvesveva sambhavi  
kintu kesucideva karmmakarakara pallavasahacaresu / nanvekatra ksetre  
nispattilabanadipurvvakamaniyaikatra kusule ksiptani sarvvanyeva

vijani sadharanarupanyeva pratiyante, tat kutastyo  
'yamekavijasambhavi visesonyesamiti cet /

ucyate / karanam khalu sarvvatra karyye dvididham  
drstamadrstañca sarvvastikaprasidvametat / tatah  
pratyaksaparokasahakaripratyayasakalyamasarvvavida pratyaksato na  
sakyam pratipattum / tato bhavedapi  
karanasamagrisaktibhedattadsah svabhavabhedah kesañcideva  
vijaksananam yena taeva vijaksana adyatisayamankuramba  
paramparaya janayeyu rnanye vijaksanah / nanu  
yesupasarpanapratyayasahacaresu  
svakaranasaktibhedadadyatisayajanakatvalaksano visesah  
sambhavyate, sa tatravasyamastiti kuto labhyamiti cet /  
ankurotpadadanumitadadyatisayalaksanat karyyaditi brumah /  
karananupalabdhestarhi tadabhava eva bhavisyatiti cet / na  
drsyadrsyasamudayasya karanasyadarsanepyabhavasidveh  
karananupalabdheh sandigdhasidvatvat / tadayamarthah /  
panisparsavatah ksanasya na bhedabhinnanyakalaksanadbhedo veti  
matadvaye mitibalam yasyastyasau jitvarah / tatraikasya balam  
nimittavirahah karyyangamanyasya va / samagri tu na  
sarvvathekšanasaha karyyantu mananugamamiti //

tadevam nopakaro 'peksartha ityanapeksyaiva ksanikasya  
sahakarisu nobhayavyavrttih / atha sambhuyakaranamapeksarthah /  
tada yadi purvvasthitasyeti visesanapeksa tada ksanikasya  
naivam kadacidityanapeksaivaksina / atha  
purvvasthitasyetyanapeksyamilitavasthitasyaiva  
karanamapeksarthastada sapeksataiva nanapeksa / tatha ca  
nobhayavyavrttirityasidvah prathamam vyapakanupalambhah /  
tathaikatvanekatvayorapi vyapakayoh ksanikadvavrttirasidva /  
tattadyavrttibhedamasrityopadanatvadikalpanikasvabhavabhede 'pi  
paramarthata ekenaiva  
svarupenanekakaryyanispadanadubhayavyavrtterabhavat / yacca  
vijasyaikenaiiva svabhavena karakatve  
ksityadinamankurasvabhavyapattiranyatha karanabhede 'pi  
karyyabhede 'pi karyyasyahetukatvaprasangadityuktam tadasangatam /  
karanaikatvasya karyyabhedasya ca patunendriyapratyaksena  
prasadhanat / ekakaranajanyatvaikatvayorvyapteh pratihatvat /  
prasangasyanupadatvat / yacca karanabhede karyyabheda ityuktam  
tatra samagrisvarupam karanamabhipretam samagrisajatiyatve na  
karyyavijatiyatetyarthah / na punah samagrimadhyagatenaikenanekam  
karyyam na karttavyam nama / ekasmanekotpatteh pratyaksasidvatvat  
/ na caivam pratyabhijñanat kalabhedepyabhedasidvirityuktaprayam / na  
cendriyapratyaksam bhinnadesam sapratigham  
drsyamarthadvayamekamevopalambhayatiti kvacidupalabdham yena tatrapi  
bhedasanka syat / sankayamba patupratyaksasyapyapalape  
sarvvapramanocchedaprasangat / napi sandigdghavyatirekah /  
ksityaderdrabyantarasya vijasvabhavatvenasmabhirasvikrtatvat

anupakarinyapeksayah pratyakhyanat /  
vyapakanupalambhasyasidvatvayogat / tadetau dvavapi  
vyapakanupalambhavasidvau na ksanikat sattvannivarttata iti  
nayamasadharano hetuh / api ca vidyamano bhavah  
sadhyetarayoraniscitanvayavyatireko gandhavattadivadasadharano yuktah  
/ prakrtavyapakanupalambhacca sarvvatharthakriyaiivasati  
ubhabhyambadibhyamubhayasmadvinivarttitatvena nirasrayatvat / tat  
kathamasadharananaikantiki bhavisyatyalam pralapini nirbbandhena /  
tadevam saktasya ksepayogat samarthavyavaharagocaravam jananena  
vyaptamiti prasangaviparyyayayoh sattve hetorapi nanaikantikavmatah  
ksanabhangasidviriti sthitam //

iti sadharmyadrstante 'nvayarupavyaptya

ksanabhangasidvih samapta //

krtiriyam mahapanditaratnakirttipadanamiti //

— Ksanabhangasiddhi (Academic edition — see source file header)