



Input by Klaus Wille, Göttingen  
TEXT WITH PADA MARKERS

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

kalpadrumavadanamalayam 10 subhutyavadanam\* ||

athasoko maharajah sarvasokavinoditah  
upaguptam gurum natva krtañjaliputo 'vadat\* // KDA\_1

bhadanta srotum icchami punar anyat subhasitam\*  
yad uktam sakyasimhena tan me gaditum arhasi // KDA\_2

iti prsto nrpenasav upagupto yatisvarah  
parsadam ca samalokya sambabhasa subhasitam\* // KDA\_3

sru rajan mahabaho sarvalokahitarthatah  
subhuter avadanam yat tat pravaksye yathasrutam\* // KDA\_4

pura sribhagavan buddho dharmarajas tathagatah  
vidyacaranasampannah sugato lokavijjinah // KDA\_5

sasta devamanusyanam samyaksambodhidesakah  
satkrto manitah satvair gurukrtas ca pujitah // KDA\_6

rajabhi rajamatrais ca dhanibhih puravasibhih  
sresthibhih sarthavahais ca nanadesasamagataih // KDA\_7

devasuramahanagair yaksagandharvakinnaraih  
gurudais ca mahasarpais tathanyasatvajatikaih // KDA\_8

susamjñato mahapunyo labhi civaravasasam\*  
pindapatanadinam sayyadinam tathaiva ca // KDA\_9

ausadhadipariskaravastunam sarvatah sada  
sardham sasravakaih samghair bhiksubhis ca jitendriyaih // KDA\_10

bhiksunyupasikabhis ca celakopasakais tatha  
bodhisatvamahasatvaih satvarthabodhivañchibhih // KDA\_11

sravastyam rajadhanyam vai jetavane manorame  
vihare vyaharad dharmam desayañ chubhayas sada // KDA\_12

tada bhagavata satvavinayanugraharthina  
amantrya bhiksavah sarve samyagajñapita iti // KDA\_13

gacchata bhiksavo yuyam satvanam vinayarthatah  
desan pratyabhisagchantah prakasayata samvrtim\* // KDA\_14

tathety eva pratisrutya sastuh padau pranamyā ca  
sravaka bhiksavas caiva pratastus te niyoginah // KDA\_15

guro ajñam vahantas te kecit pracim disam gatah

desayanti sma saddharmam pratidesanupasthitah // KDA\_16

daksinasyam tatha kecit kecit ca pascimam disam\*  
tathottaram disam gatva vidiksu capi sarvatah // KDA\_17

tesam dhyanarata ye vai te viviktasukhaisinah  
meror uparisandayam adhyusur dhyanatatarah // KDA\_18

tadabdher garudenaiko nagapotah samuddhrtah  
tam asramam upaniya bhaksitum upacakrame // KDA\_19

tatrasthas tena nagenā bhiksavo dhyanasamratah  
drstvaiva suprasannena manasa pranidhir dadhe // KDA\_20

dhanyas te bhiksavo hy ete saddharmasukhacarinah  
aham api ca bhuyasam tadrgharmasamahitah // KDA\_21

iti pranidhim kurvano jivitat vyavaropitah  
tatraiva garudenaivam bhaksito 'bhut sa nagakah // KDA\_22

tatah kalagatas tatra sravastyam puri + + +  
bhutinamna dvijasyasau bharyaya garbham avisat\* // KDA\_23

tatas ca kramatas tasya garbhah samanuvardhitah  
tatas tatsamaye prapte darakah samajayata // KDA\_24

tatah pita ca tam drsta darakam samprasadikam\*  
darsaniyam subhadrangam muhuh pasyann ananda sah // KDA\_25

tato jatimaham krtva jñānīnahuya cadarat\*  
bhavanto 'sya nu kim nama kriyatam iti so 'bravit\* // KDA\_26

jñātayo 'pi tatha srutva drstva cainam ca balakam\*  
sarve harsasamapanna bhutim tam abruvams tatha // KDA\_27

yasmad bhuter ayam putram sujato laksananvitah  
tasmāt subhūtir ity eva namna bhavatu visrutah // KDA\_28

tatha kramad vivrddho 'sau subhūtir balasundarah  
kumaratvam kramat prapto rama sa vayonvitah // KDA\_29

purvakarmabaladhanat krodhanah krurabhasanah  
kimcin nimittasamrusto vighrahe nirato 'bhavat // KDA\_30

parusibhūtacittatvan nā tasya ko 'py abhūtu suhrt\*  
sarvajñātiviruddhatvat pitrbhyam apy upekṣitah // KDA\_31

bandhubhis ca parityakto naiva kasyapy abhūtu priyah  
visrambhāpranayam tasmin naiva kascid abhasata // KDA\_32

sthatum gantum tatha bhoktum sayitum vābhilapitum\*  
tenaiva krodhina sardham samutsehur na kecana // KDA\_33

tada pitra niyukto 'sau lipisalam upagamat\*  
subhūtis ca gurum natva lipim anvagrahit kramat\* // KDA\_34

tato vyakaranadini sarvasastrany anukramat\*  
so 'dhityaisam susighrena param prapa subuddhiman\* // KDA\_35

tatha vedan adhityaivam sangopangan yathakramam\*  
atharvam apy adhitum sa prarabhat tiksnamanasah // KDA\_36

tatra pita dvijo bhutir atharvadhitasamratam\*  
subhutim svatmajam putram drstvaivam samacintayat\* // KDA\_37

subhutih mama putro 'yam agnikalpah sutiksnadhih  
kadacit kupito rosal loke 'nartham karisyati // KDA\_38

tad anvaharitavyo 'yam atharvanat prayatnatah  
rsisu presayitvainam yojayisye ca samyame // KDA\_39

iti matva pita bhutih subhutim svatmajam tatha  
atharvanad vinirhrtya prabodhayams tam abravit\* // KDA\_40

sru putra maya proktam hitartham tava sammatam\*  
tvam hi vidvan mahavijñah sarvasastrangaparagah // KDA\_41

kim tavatharvedena mayaklesarthasadhina  
viramyam tadadhisthanad rsicaryam samacara // KDA\_42

muninam upadesani pratilabhya jitendriyah  
santatma sukham asthaya carasva vratam uttamam\* // KDA\_43

dhanyas te vitaraga ye gurubhaktas ca nirmadah  
viviktaranyavasesu vasanti dhyayinah sada // KDA\_44

ye 'pi parigrahams tyaktva bhavanti brahmacarinah  
devanam api te manya vandaniyah sada khalu // KDA\_45

ye pravrajyam samagrhya santatmano jitendriyah  
avasanti punyatirthesu te 'pi hi paramarsayah // KDA\_46

kamabhogyani ye hitva sadhayante tapovane  
phalamulodakais tustas te 'pi dhanya dvijottamah // KDA\_47

ye 'pi klesan vinirjitya caturbrahmaviharinah  
bhikhsasinah samadhisthas te hi brahmavidam varah // KDA\_48

ye caparigrahitaro nirlobhah satyavadinah  
nirmada nirahamkaras ta eva brahmanottamah // KDA\_49

yasya datum mano nasti matsarakrantacetasah  
vedasastragamais tasya kim eva svatmaposinah // KDA\_50

yasya cittam hy avisuddham silasamvaravarjitam\*  
kim bhati munivesena sa natarsir ivonmadah // KDA\_51

yasya loke daya nasti balavrddhadiduhkhite  
kim tasya brahmavrttena citte{na} parimohite // KDA\_52

yasya na kusalotsaham citte lokartham sadhitum\*  
tasya kim tapasa siddhe kevalam papahetubhih // KDA\_53

yasya cittam praviksiptam klesad yair asamahitam\*  
sa kim guhanivisto 'pi na sadhur dustajantuvat\* // KDA\_54

yasya prajña visuddha na saddharmagunasadhane  
tasya kim brahmacaryena kevalam dukkhahetuna // KDA\_55

yas ca data visuddhatma sarvasatvan upalakah  
nico 'pi sa dvijakalpo yato data prajapatih // KDA\_56

yena samraksitam nityam silam samyamasamvrttam\*  
sa eva brahmanah suddhah srotriyo vedanan yatih // KDA\_57

yasya cittam dayasulam sarvasatvahitesitam\*  
candalo 'pi sa viprah syal lokeso hi ksamakarah // KDA\_58

yenaiva duskaram karma sadhitam satvahetuna  
sa eva brahmano dhiro visvakarma yato vidhii // KDA\_59

yasya cittam sada satvahitarthesu samadhitam\*  
sa hi vipro mahabhijño brahma jñanarato yatah // KDA\_60

yasya prajña jagallokahitanusasanोज्ज्वाला  
saiva dvijavaro vijño vedadharmasthito dvijah // KDA\_61

yenaiva nirjitah klesas caturbrahmaviharina  
svacitte bhavitam brahma sa eva brahmanottamah // KDA\_62

tasmat putra maya proktam srutva lokahitotsukah  
sarvaklesan vinirjitya saddharmabhirato bhava // KDA\_63

iti pitur vacah srutva subhutih so 'numoditah  
krtañjalis tatha natva pitaram ity abhasata // KDA\_64

tatha satyam manas tata rocate tapase mama  
tad ajñam dehi me tata carisyebrahmasadvratam\* // KDA\_65

tenaivam prarthyamano 'sau subhutina pita tatah  
parisvajyatmajam putram punar apy abravim muda // KDA\_66

evam cet tava vañchasti putra brahmasusadhanaih  
cara brahmavratam samyagdhiracittasamahitah // KDA\_67

adau krodharipum jitva dustabharan vinirjaya  
yavat krodham anirjitya dustañjetum na saknuyah // KDA\_68

yavad dustan anirjitya dharme sthatum na saknuyah  
asusamsthitadharmanam hanyur mara hi sarvatha // KDA\_69

tasmat vañchati yo brahma tenadau cittakotarat\*  
vinihkrasya prayatnena hantavyah krodhapannagah // KDA\_70

krodho hi vasate yasya citte manamadakule  
tavat sadgunayukto 'pi sevya te naiva sajjanaih // KDA\_71

tasmat sarvaprayatnena krodhahisnuh samahitah  
pravrajyam samupasisritya cara brahmanyam adarat\* // KDA\_72

tathety asau pratisrutya subhutih sampramoditah  
sahasa pitarau natva muninam asramam yayau // KDA\_73

tatra prapto munin natva krtañjaliputo muda  
brahmanyasamvaram praptum pravrajyam samayacata // KDA\_74

guro brahmavidam srestha kalyanavartmadesaka  
pravrajyam dehi me satyam careyam bhavamuktaye // KDA\_75

iti tasya vacah srutva gurur brahmavidam varah  
ehi vatsa cara brahmacaryam jitva sad indriyam\* // KDA\_76

ity ukto guruna so 'bhut subhutih munivesabhrt\*  
brahmaviharasampanno vinitah sraddhayanvitah // KDA\_77

tathapi daivasamarthyat krodhasamraktamanasah  
kimcin nimittamatre 'pi vigrahavan asamyatah // KDA\_78

vedasiddhantasastresu vivadi krodhabahulah  
ativa rosasamkrusto viciksepa yatin api // KDA\_79

dharmarthakamamoksesu nirapeksah sutiksnavak\*  
sarvatra munibhis capi vijagrahasamahitah // KDA\_80

ity enam krodhasamraktam vedasiddhantamaninam\*  
subhutim brahmanam drstva gurus caivam acintayat\* // KDA\_81

aho daivabaladhanat subhutih brahmano 'py ayam\*  
svasiddhantasamano 'dya kruravagvigrahotsukah // KDA\_82

agnikalpo mahatiksneh sarvasastrarthakovidah  
visarado mahabhijño dharmasamyamatatparah // KDA\_83

tapas caranasamraktas tiksnabuddhih krtodyamah  
mahotsaho mahavirah siddhavidyo mahotkatah // KDA\_84

sarvasastrakalabhijño mantrasiddhiprayogavit\*  
vedasiddhantayoganam paragas ca mahasudhih // KDA\_85

kim tu krodhavisuddhatma vigrahi vadasamratah  
kimcin nimittamatre 'pi vikrusto 'tha rusesayah // KDA\_86

kadacit kupito rusteh samklesadhiracetanah  
sapanipraharena loke 'nartham karisyati // KDA\_87

tad aham samprabodhyainam subhutim dvijasattamam\*  
samadhidhyanavaryasu yojayeyam sa sarvatha // KDA\_88

iti matva gurus cainam subhutim samabodhayat\*  
srnu vatsa hitam vaksye tatra bhava samahitah // KDA\_89

sarvavarnagrajo viprah sarvajativarottamah  
brahmano 'smity ahamkaro na kartavyah kadacana // KDA\_90

na jivo brahmanas tavad yasmat samskarato dvijah  
jivas ced brahmanas tavad vrtha syad dharmasamskrtaih // KDA\_91

adyante pasavo deva iti vede 'pi kathyate  
tato dharmabhisamskaraih sarve syur manava dvijah // KDA\_92

svapaca api dharmasthah samskrtaḥ syur dvijadhamah  
gunadharmanusarais ca deva daityas ca manusah // KDA\_93

satvadharmadhara deva rajodharmadhara narah  
tamodharmadhara daitya iti siddhantasammatam\* // KDA\_94

iti dharmagunadhanat traidhatukabhavalaye  
caturyonisamudbhutah sadgatisu bhramanti te // KDA\_95

tatrapī karmabhedena jatibheda hy anekasah  
jatisv api ca sarvasu svakarmaparinamataḥ // KDA\_96

satva naikavidha jata adhamottamam adhyamah  
ye satvas tamasa raudra himsakarmanusamrataḥ  
te 'dhobhuvanasaṃjāta vasanti klesabhaginah // KDA\_97

rajodharmarata ye hi ragacaryanusarinah  
te satva bhūmisamjāta vasanti manusadayah // KDA\_98

satvadharmarata ye tu satvikah santacarinah  
te deva nirmalananda vasanti svargatim gataḥ // KDA\_99

tathaite sarvasatvas ca gunadharmanusarataḥ  
svakrtam karma bhūñjanto bhramyanti tribhavalaye // KDA\_100

vrddhim prapya gunas cettham ekaikam gunavrddhitah  
+++++ // KDA\_101

akasasya gunas caikah sabda eva na caparah  
sabdasparsau ca vayo vai dvau gunau parikirtitau // KDA\_102

agneh sabdas ca sparsas ca rupam eva trayo gunah  
sabdasparsaruparasas catvary eva samirane // KDA\_103

sparsah sabdo raso rupam gandhas ca pṛthivigunah  
evam militayogais ca brahmanotpattir ucyate // KDA\_104

sarve jiva militvaiva brahmanams ca samudbhavah  
caturasiti laksas ca prokta vai jivajatayah // KDA\_105

dharmataḥ sukhino bhutah papato dukkhabhaginah  
misrato misrabhuktara ity uktam avadanikaih // KDA\_106

bharate 'pi tatha proktam rsibhiḥ karmavadibhiḥ  
sapta vyadha dasaranye mrgah kaliñjare girau // KDA\_107

cakravakau saradvipe hamsah sarasi manase  
te 'pi jataḥ kuruksetre brahmana vedaparagah // KDA\_108

uktam ca manave dharme munina munina ++  
mithyajivena jivan yah patito brahmano hy asau // KDA\_109

vrsaliphenapitasya nihsvasopahatasya ca

tayaiva sahasuptasya niskrtir nopalabhyate // KDA\_110

sudrihastena yo bhukte masam ekam nirantaram\*  
jivamano bhavec chudro mrtas ca sa prajayate // KDA\_111

adhitya caturo vedan sangopangams ca tatvatah  
sudrat pratigrahagrahi brahmano jayate kharah // KDA\_112

khara dvadasa janmani sasti janmani sukarah  
svanah saptati janmani ity evam manur abravit\* // KDA\_113

tathoktam avadane 'pi buddhenadvayavadina  
brahmano 'dattam adaya babhuva vanaradhipah // KDA\_114

tatra sa buddhanathaya dadau ca panasam muda  
tatas ca manavo bhutva pamsudata hy abhuc chisuh // KDA\_115

tatkarmaphalato raja sarvanando babhuva sah  
tatrapa buddhanathaya pindapatam dadau muda // KDA\_116

taddipamkaraprasadena bodhisatvo 'bhavan nripah  
sarvaparamitah purya buddho 'pi sa bhavisyati // KDA\_117

ity uktam avadane 'pi jinenadvayavadina  
tasmac caivam vijaniya na jivo brahmanah khalu // KDA\_118

jatyapi brahmano naiva samskrtas tu dvijo bhavet\*  
jatya ced brahmano bhuto vrtha syat samskrter vidhih // KDA\_119

smrtau hi tat tatha proktam na jatya dharmato dvijah  
+++++ // KDA\_120

dharmasamskrtivrttisthah svapaco 'pi dvijo bhavet\*  
tatha hi manave dharme manunabhihitam khalu // KDA\_121

aranigarbhasambhutih kathinakhyo mahamunih  
tapasa brahmano jatas tasmaj jatir akaranam\* // KDA\_122

kaivartigarbhasambhuto vyaso nama mahamunih  
tapasa brahmano jatas tasmaj jatir akaranam\* // KDA\_123

urvasigarbhasambhuto vasisthakhyo mahamunih  
tapasa brahmano jatas tasmaj jatir akaranam\* // KDA\_124

harinigarbhasambhuto rsysrngo mahamunih  
tapasa brahmano jatas tasmaj jatir akaranam\* // KDA\_125

candaligarbhasambhuto visvamitro mahamunih  
tapasa brahmano jatas tasmaj jatir akaranam\* // KDA\_126

tanduligarbhasambhuto naradakhyo mahamunih  
tapasa brahmano jatas tasmaj jatir akaranam\* // KDA\_127

evam anye 'pi sarve ca rsayo brahmacarinah  
tapasa brahmana bhuta brahmanigarbhasambhavah // KDA\_128

dharmasamskaratah sarve manava brahmanah khalu  
dharmavrttipramanena sarve syur brahmana narah // KDA\_129

ekavarnam idam sarvam brahmasrstisamudbhavam\*  
dharmakalpavikalpena caturvarnyam prakalpitam\* // KDA\_130

sarve vai yonija martyah sarve mutrapurisinah  
ekendriyakriyarthas ca tasmac chilagunair dvijah // KDA\_131

sudro 'pi silasampanno gunavan brahmano bhavet\*  
brahmano 'pi kriyahinah sudrat pratyavaro bhavet\* // KDA\_132

gunair dharmais tatha silair varna hy anekajatayah  
brahmajesu hi sarvesu naresu kim visesata // KDA\_133

yatha bhasmani sauvarne visesa upalabhyate  
brahmane canyajatau va na viseso 'sti vai tatha // KDA\_134

yatha prakasatamasor visesa upalabhyate  
brahmane canyajatau va viseso naisa vidyate // KDA\_134

na hi brahmana akasan maruto va samudbhavah  
bhitva va prthivim jato jataveda yatharaneh // KDA\_136

brahmana yonito jatas candala api yonitah  
sresthatve vrsalatve ca kim vasti bhedakaranam\* // KDA\_137

brahmano 'pi mrtotsrsto jugupsyo 'sucir ucyate  
varnas sathava capy anye ka nu tatra visesata // KDA\_138

yatha simhadijantunam padadibhedalaksanam\*  
dehasamsthanalingais ca naranam kim visesata // KDA\_139

yatha hamsamayuradipaksinam ca visesata  
mukhadivarnasabdais ca naranam nasti bhedata // KDA\_140

yatha ca krmikitanam kayasamsthanabhedata  
tathaiva narajatinam naivasti bhedalaksanam\* // KDA\_141

yatha bhuruhavrksanam patradyakarabhedata  
tatha nasti manusyanam akrter bhedalaksanam\* // KDA\_142

trnausadhadisasyanam yathakrtivisesata  
manavanam tatha nasti samsthanam bhinnalaksanam\* // KDA\_143

dhanyadivrihijatinam varnakaradilaksanam\*  
tatha nasti manusyanam varnakaravisesata // KDA\_144

jatikundadipuspanam yatha varnadibhedata  
manavanam tatha nasti varnagandhadibhedata // KDA\_145

jalajanam ca puspanam padmadinam visesata  
varnasamsthanagandhas ca naranam tu tatha na hi // KDA\_146

yathamradiphalanam ca svadadigunabhedata  
manujanam tatha nasti mamsasthigunabhedata // KDA\_147

yatha sadrasajatinam gunasvadadibhedata  
tatha nasti manusyanam sadindriyavisesata // KDA\_148

yatha hemadidhatunam dravyavarnadibhedata  
tatha nasti manusyanam samsthanavarnabhedata // KDA\_149

yatha vajradiratnanam samsthanavarnabhedata  
tatha nasti manusyanam sarirakarabhedata // KDA\_150

samamamsadibhedas ca sadindriyasamas tatha  
ekamsato viseso na kuto dehesu bhedata // KDA\_151

yatha hi balaka bala kridamana mahapathe  
pamsupuñjani sampindya svayam namani kurvate // KDA\_152

idam ksiram idam mamsam idam ghrtam idam dadhi  
na ca balasya vacanat pamsavo 'nna bhavanti hi // KDA\_153

varnas tathaiva catvarah subhuta iti kalpita  
pamsupuñjabhidhanena yogo 'py esa na vidyate // KDA\_158

na kesena na karnena na sirsena na caksusa  
na mukhena na nasaya na grivaya na bahuna // KDA\_155

norasa na ca parsvena na prsthenodarena va  
norubhyam atha jangabhyam panipadanakhair na ca // KDA\_156

na svarena na varnena na sarvamsair na maithunaih  
naika visesata vapi manusyesu na vidyate // KDA\_157

tatha nasti yathanyasu jater lingam prthak prthak\*  
samany akaranam manye kimcin na bhedalaksanam\* // KDA\_158

samjñamatrena kalpyante brahmanah ksatriyas tatha  
vaisyah sudras tathanye 'pi samjñamatre hi kirtitah // KDA\_169

yathaikavrksajatanam phalanam nasti bhedata  
tathaikam anujatanam kim visesatvalaksanam\* // KDA\_160

gunadharmanucarena jatibheda bhavanti hi  
caturvarnyam idam loke sarvam hi manusambhavam\* // KDA\_161

gunadharmapramanena jater naiva pramanata  
tatha ca procyate bauddhair avadanarthakovidaih // KDA\_162

manava ye prasantastha satyadharmavratavitah  
brahmanas te mahasuddhas caturbrahmaviharinah // KDA\_163

parigrahan parityajya vanaprasthanivasinah  
ye bhajanti sada brahma vanaprastha hi te dvijah // KDA\_164

satkarmanirata ye tu srotriya grhavasinah  
mahayajñasamacara upadhyaya hi te dvijah // KDA\_165

nirapeksah svadehe 'pi tyaktamarabhigocarah  
bhiksasino vratasthas te bhiksavo brahmavadinah // KDA\_166

ye ca maran vinirjitya nihsanga dhiramanasah  
tapanti punyaksetresu manavas te tapasvinah // KDA\_167

dasakusalanirbhukta dasakusalasamratah  
satyavaco vratastha ye rsayas te dvijottamah // KDA\_168

ye ca lokapracaresu virata dharmamanasah  
vacamyamas ca te bhadra munayah satyavadinah // KDA\_169

ye ca jitendriyagrama nirmuktabhavacarakah  
nirmama nirahamkara yatayo yogino 'pi te // KDA\_170

ye ca sthandilam asritya caranti vratam adarat\*  
te 'pi ca manava dhirah sthandila jatilas tatha // KDA\_171

ye ca bhasmaviliptanga harabharanabhusitah  
kapalikas ca te virah smasanavratacarinah // KDA\_172

ye samiddhavyadravyani juhvatyagnau samahitah  
te hotaras ca yajvano vedadharmarthasadhakah // KDA\_173

ye ca ksatrani raksantah palayanti sada prajah  
satvaraksavratacarah ksatriyas te nrpa narah // KDA\_174

ye rañjayanti dharmarthe lokan nitiprayojakah  
rajanas te mahavirah sarvadharmabhipalakah // KDA\_175

ye ca satvahitadhane vividharthanukarinah  
vesayanti praja dharme vaisyas te hi narottamah // KDA\_176

vratacaravihina ye satvaraksarthacarinah  
manyante sevaya suddhim sudras te sresthinas tatha // KDA\_177

ye ca ksetrani karsanti dhanyadivrihisadhakah  
krsikas te nara dhanyaih satvajivanuposakah // KDA\_178

sadhayanti mahatkaryam dhanadivastusamgrahaih  
vanikkarmabhisamyukta vanijas te mahodyamah // KDA\_179

ye ca sarthan samahrtya ratnakarasamagatah  
sadhayanti ca ratnani sarthavahas ca te narah // KDA\_180

tathanye silpavidyadin ye ca kurvanti manavah  
silpinas te tathanye 'pi svarnakaradayo narah // KDA\_181

jyotir vidyavido ye ca ganayanti divanisam\*  
yugantakalavijñata ganakas te 'pi manavah // KDA\_182

dhatudosany abhijñaya lokanam paricarakah  
bhaisajyam ye dadanty eva bhisajas te hi vaidyakah // KDA\_183

bhutadosany abhijñaya balipujavidhanatah  
samayanti ca ye bhutan bhautikas te 'pi manavah // KDA\_184

evam canye 'pi ye satva yad yat karmanucarinah  
tat tat karmanusilena jatidharmapravrttikah // KDA\_185

tato ye manavah krura nirdayah satvahimsakah  
candavrttipracaras ca candala iti te smrtah // KDA\_186

ye bhajanti sivam nityam sivabhaktiparayanah  
te saiva manuja jñeyah sivadharmanucaratah // KDA\_187

ye bhajanti visnum nityam visnubhaktiparayanah  
visnudharmasamacarad vaisnavas te 'pi manavah // KDA\_188

brahmanam ye bhajayanty eva brahmabhaktiparayanah  
brahmadharmasamacarad brahmanas te 'pi manavah // KDA\_189

ye bhajanti maharaudram bhairavabhaktimanasah  
maharaudras ca te khyata bhairavikas ca manavah // KDA\_190

ye ca mahesvarim devim bhajanti kuladharminah  
mahesvarivratadharah kalikas te 'pi manavah // KDA\_191

yee bhajanti sada buddham bauddhadharmaparayanah  
te 'pi ca manava bauddhah sambodhipadasadhinah // KDA\_192

ye bhajanti jinam caiva jainadharmaparayanah  
te 'pi ca manuja jaina jainadharmanucaranat\* // KDA\_193

evam canye 'pi ye satva vratacaryanulinginah  
te 'pi ca manavah sarve dharmacaryanuvarninah // KDA\_194

yadsam sadhyate karma tadrsi jatita bhavet\*  
prajapatir hi caikatve nirviseso 'bhavad yatah // KDA\_195

na cendriyesu nanatvam kriyavadena drsyate  
brahmane canyajatau va naisam kimcid visisyate // KDA\_196

na hy atmanah samutkarsac chresthatvam iha yujyate  
sukrasonitasambhutam yonijam sarvam eva hi // KDA\_197

caturvarnyam idam lokam iti tirthyair vikalpitam\*  
brahmaja brahmana naivam dharmasamskarajah khalu // KDA\_198

yadi va brahmaja vipra brahmani kutra sambhava  
brahmany api tatha caiva brahmaja yadi sampratam\* // KDA\_199

brahmanasya ca sa bharya syac caivedam na yuktitah  
na bharya bhagini yukta brahmanam brahmaja yadi // KDA\_200

na satva brahmano jatah karmasamskarajas tvami  
nihinotkrstamadhyas ca satva nanasrayah prthak\* // KDA\_201

tesam hi jatisamanyad brahmane ksatriye tatha  
vaisyasudre tathanyesu samam jñanam pravartate // KDA\_202

silam pradhanam na kulam pradhanam kulena kim silavivarjitena  
bahavo nara nicakulaprasutah svargam gatah silam upetya dhirah  
// KDA\_203

na jatir drsyate devaih silah kalyanakarakah

candalo 'pi hi silasthas tam deva brahmanam viduh // KDA\_204

satyam brahma tapo brahma silas cendriyasamyamah  
sarvabhutadaya brahma etad brahmanalaksanam\* // KDA\_205

satyam nasti tapo nasti nasti cendriyasamyamah  
sarvabhutadaya nasti etac candadalaksanam\* // KDA\_206

devamanusyanarinam tiryagyonigatesv api  
maithunam nadhigacchanti te nara brahmanah khalu // KDA\_207

sudrihastena yo bhunkte masam ekam nirantaram\*  
jivamano bhavec chudro mrtah sa sva prajayate // KDA\_207

sudriparivrtto viprah sudri ca grhamedhini  
varjitah pitrdevais ca rauravam so 'dhigacchati // KDA\_208

tasmad dharmatapahsilasamyamajñanato dvijah  
na tv etair hi vina viprah kim syat samskaramatratah // KDA\_210

tan na sarirasamskaramatrena brahmano bhavet\*  
samskrtena dvijo va cec chudro 'pi samskrto dvijah // KDA\_211

yadi viprah sarirah syat pavako brahmaha bhavet\*  
brahmahatya ca bandhunam sariradahanad bhavet\* // KDA\_212

brahmanabijasambhutih sudro 'pi na katham dvijah  
tasmad dhi brahmano naiva dehasamskaramatratah // KDA\_123

sadyah patati mamsena dhatvannaksiravikrayi  
brahmano 'pi bhavec chudrah suraya lavenena ca // KDA\_214

akasagamino priyah patita mamsabhaksanat\*  
vipranam patanam drstva tato mamsani varjayet // KDA\_215

bhaksyante yena mamsani bhaksyate tena kim na hi  
abhaksyabhaksanac caiva brahmanah patito bhavet\* // KDA\_216

patito brahmanas caivam samskaram narhati punah  
tasmaj jñanam vina naiva sariro brahmano bhavet\* // KDA\_217

jñanavan hi bhavet pujoyo brahmana api manavah  
samanesu ca dehesu kutrapy asti visesata // KDA\_218

tasmaj jñanapramanena na sarirapramanata  
yatha karoti bhandani mrttikayaiva bhargavah // KDA\_219

mrttikaya na bhedo 'sti tatkrtabhajanesv api  
kim tu praksiptavastunam samjñayakhyayate khalu // KDA\_220

praksiptam yatra yad dravyam tad bhandam tena laksyate  
jñanadharmagunacarair laksyate manavas tatha // KDA\_221

jñanadharmagunacarair vihino manavah pasuh  
jñanavijñanabhedena vartate gunabhedata // KDA\_222

gunabhedad bhaved dharmabheda ca samprajayate  
dharmabhedat tatah karmabhedata sampravartate // KDA\_223

karmabhedat tathacarabhedata ca pravartate  
tathacaravisesena jatibhedah pravartitah // KDA\_224

mahabhutasamudbhutaskandhesv ayatanesu ca  
sarvajantusariresu samesu ka visesata // KDA\_225

jñanavijñanamatreṇa bhidyante khalu manavaḥ  
jñanavijñanapatratvat puḡyante nicaja api // KDA\_226

jñanavijñanahinatvan manavo 'pi na puḡyate  
pasuvatsa narakarah tatah puja na cakrteh // KDA\_227

jñanenapi dvijo naiva karmacarapramanataḥ  
jñanena yadi va viprah sudro 'pi brahmano bhavet\* // KDA\_228

anye 'pi bahavaḥ santi sakaivartadinicajah  
jñanavantas ca ye dhiras te 'pi syur brahmanah khalu // KDA\_229

tamac ca jñanamatreṇa brahmano na bhavet khalu  
karmacarapramanena na jñanasya pramanata // KDA\_230

karmanapi dvijo naiva suddhacarapramanataḥ  
karmana vai dvijas caivam sarve syur brahmanah khalu // KDA\_231

santi hi bahavo loke mahayajñadikarminah  
ksatriyavaisyasudras ca katham na brahmana nu te // KDA\_232

tasman na karmamatrena brahmanah syur narah khalu  
napi svacaramatreṇa brahmanah syus tatha narah // KDA\_233

yadi svacarato viprah sarve syur brahmanah khalu  
ye ye svacaravantas ca te te syur brahmanah kila // KDA\_234

santi ca bahavaḥ sudrah suddhacarasamanvitah  
vratopavasadharmista nicaja api santi ca // KDA\_235

te 'pi syur brahmanas caivam yady acarapramanata  
tasmad acaramatreṇa brahmana naiva manusah // KDA\_236

vedenapi tatha naiva brahmanah syur narottamah  
yadi vedair bhaved vipro raksaso 'pi dvijah khalu // KDA\_237

tathabhud ravano nama raksaso vedaparagah  
sarve 'pi raksasas caivam vedakarmanucarakah // KDA\_238

katham te brahmana naiva yadi vedad dvijo bhavet\*  
tasmac ca vedamatrena naiva syur brahmanah khalu // KDA\_239

satyadharmapramanena sarvam ekam jagad dhruvam\*  
caturvarnyam idam lokam tirthikair iti kalpitam\* // KDA\_240

tatha ca kalpyate lokabodhartham iti tirthikaih  
svayambhudehasambhutam caturvarnyam idam khalu // KDA\_241

mukhato brahmano jato bahubhyam ksatriyah smrtah  
urubhyam sambhavo vaisyah padbhyam sudrah samudbhavah //  
KDA\_242

tatha ced dhi bhaved doso dharmesu varnavadinam\*  
agamyagamanac caivam katham dharmavisuddhita // KDA\_243

yadi vipro mukhaj jato brahmani kutra sambhava  
brahmany api mukhaj jata svasa bharya katham nanu // KDA\_244

tatha ca ksatriya jata bahubhyam eva cet tatha  
ksatriyasya bhaved bharya ksatriya bhagini khalu // KDA\_245

vaisyapi hi tatha caivam urubhyam eva sambhava  
vaisyasyapi bhaved bharya vaisya tu bhagini visah // KDA\_246

padbhyam jato yatha sudrah sudri capi tathodbhava  
sudrasyapi bhaved bharya sudri hi bhagini khalu // KDA\_247

na yukta bhagini bharya tatha dharmah katham bhavet\*  
agamyagamanac caivam adharma eva sambhavet\* // KDA\_248

tato 'tyantaviruddham syad brahmaja brahmana yadi  
dharmakriyavisesat tu varnavasthah pratisthitah // KDA\_249

bharate 'pi tatha caivam dharmarajo yudhisthirah  
vaisampayanam agamya prañjalih paryaprcchata // KDA\_250

ke te ye brahmanah proktah kim va brahmanalaksanam\*  
etad icchami bho jñatum tadbhavan vyakarotu me // KDA\_251

iti srutva mahavijño vaisampayana adarat\*  
pratyuvaceti kaunteya srnu tat kathyate maya // KDA\_252

ksantya dibhir gunair yuktas tyaktadando niramisah  
na hanti sarvabhutani prathamam brahmalaksanam\* // KDA\_253

yada sarvaparadravyam pathi va yadi va grhe  
adattam naiva grhnati dvitiyam brahmalaksanam\* // KDA\_254

tyaktakrurasvabhavas tu nirmamo nihparigraha  
muktas carati yo nityam trtiyam brahmalaksanam\* // KDA\_255

devamanusyanarinam tiryagyonigatesv api  
maithunam hi sada tyaktam caturtham brahmalaksanam\* // KDA\_256

satyam saucam daya saucam saucam indriyanigraha  
sarvabhutadaya saucam tapah saucam ca pañcamam\* // KDA\_257

pañcalaksanasampanna idrso yo bhaved dvijah  
tam aham brahmanam bruyam sesah sudra yudhisthira //  
KDA\_258

na kulena na jatya ca kriyabhir brahmano na ca  
candalo 'pi hi vrttastho brahmanah sa yudhisthira // KDA\_259

ahimsa brahmacaryam ca visuddhatmaparigraha  
phalesv anabhilipsatha brahmanah syad yudhisthira // KDA\_260

ekavarnam idam visvam purvam asid yudhisthira  
karmakriyavisesena caturvarnyam pratisthitam\* // KDA\_261

sarve vai yonija martyah sarve mutrapurisinah  
ekendriyakriyarthas ca tasmac chilagunair dvijah // KDA\_262

sudro 'pi silasampanno gunavan brahmano bhavet\*  
brahmano 'pi kriyahinah sudrat pratyavaro bhavet\* // KDA\_263

pañcendriyarnavam ghoram yadi sudro 'pi tirnavan\*  
tasmai danam pradatavyam aprameyam yudhisthira // KDA\_264

na jatir drsyate rajan gunah kalyanakarakah  
gunavidyanidhir vidvan brahmano brahmacaranat\* // KDA\_265

jivitam yasya lokarthe dharmarthe yasya jivitam\*  
ahoratra caren muktas tam deva brahmanam viduh // KDA\_266

parityajya grhavasam ye sthita moksakanksinah  
kamesv asaktah kaunteya brahmanas te yudhisthira // KDA\_267

ahimsa nirmamatvam va satkryasya vivarjanam\*  
ragadvesanivrttis ca etad brahmanalaksanam\* // KDA\_268

ksama daya damo danam satyam saucam smrtir ghrna  
vidya vidyanamadhityam etad brahmanalaksanam\* // KDA\_269

gayatrimatrasaro 'pi varam viprah suyantritah  
nadhitya caturo vedan sarvasi sarvavikrayi // KDA\_270

ekaratrosityapi ya gatir brahmacarinah  
na tam kratusahasrena prapnuvanti yudhisthira // KDA\_271

paragah sarvavedanam sarvatirthabhisiñcanaih  
yuktas carati dharmam yo tam deva brahmanam viduh // KDA\_272

yada na kurute papam sarvabhutesu darunam\*  
kayena manasa vaca brahma sampadyate tada // KDA\_273

yasya lokahite cittam maitriyuktam ivatmaje  
tena sampadyate brahma tasman maitrim vibhavaya // KDA\_274

yasya lokesu karunyam svatmaje iva dukhite  
tena sampadyate brahma tasmat karuniko bhava // KDA\_275

yac cittam muditam loke sukhibhute ivatmaje  
tasya samjayate brahma tal loke modavams cara // KDA\_276

yasyopeksayutam cittam sarvalokesv ivatmaje  
tasya samjayate brahma tad upeksayutas cara // KDA\_277

etad dhi paramam brahmaviharam brahmasadhanam\*  
jñatva lokahitarthena cara brahmaviharinam\* // KDA\_278

tatah klesan vinirjitva svatmacittasamahitah  
brahmapranidhim alambya sthiribhava samadhisu // KDA\_279

tatha brahmagunadhanad brahmarsis tvam bhavah kila  
pañcabhijñapadaprapto brahmalokam avapnuyah // KDA\_280

iti srutva guror vakya sa subhutih gunotsukah  
tatheti pratisamsrutya dhyanaacaryam upasrayat\* // KDA\_281

tato 'nyad vanam asritya guror ajñasamadhrta  
sarvendriyavinirgatya vyaharaddhyanatatparah // KDA\_282

tatradhivasato 'syapi krodhagnih samudiritah  
karmadhanabalabhyasan naiva santim upayayau // KDA\_283

tatra ca vanasande ya vasanti vanadevata  
sa subhutum mahakrodham drstvaivam samacintayat\* // KDA\_284

subhutih brahmano hy esa sarvavedarthaparagah  
sarvamantravidhanajñah sutiksnakrodhabahulah // KDA\_285

kadacit kupitas cayam krodhatah sapavahnina  
dhaksyati parvatams capi sapaksijantumanavan\* // KDA\_286

samadhidhyanaayukto 'pi naiva cittasamahitah  
jñanavijñanadharmesu visesam nadhigacchati // KDA\_287

yadi bauddhesu dharmesu niyukto 'yam dvijottamah  
ksipram klesan vinirjitya bodhicittam ca lapsyati // KDA\_288

bodhicitte pralabdhe tu tada lokahite caret\*  
bodhisatvo mahavijño bhavisyati na samsayah // KDA\_289

iti niscitya sa devi karunyahitamanasa  
tam subhutum samagamya jagadaivam purah sthita // KDA\_290

srnu vatsa mahabhaga yan maya hitam ucyate  
dhanyo 'si tvam mahadhira maharsir dvijasattama // KDA\_291

kimartham vasase caivam ekaki nirjane vane  
niscittah pratisamlinah kasthapanavadvrtha // KDA\_292

dharmarthakamamoksesu yadi vañchasti te yate  
buddhasya vacanam srutva cara sambodhisatpathe // KDA\_293

buddho hi bhagavan nathah sarvajño lokanayakah  
munindrah sridhanah sasta sarvadarmanupalakah // KDA\_294

tasyaiva dharmata suddha dasakusalasammata  
sat ca paramitah khyatah paratreha sivamkarah // KDA\_295

dhanyas te bhiksavas caiva buddhasyopasakas ca ye  
sarvasatvahirathena sambodhigunasadhakah // KDA\_296

tvam capi hi tatha matva svaparatomahitarthatah  
triratnasaranam gatva cara brahman vratottamam\* // KDA\_297

tatah klesaganan hitva brahmacariṅ jinendravat\*  
saksad arhatpadam prapya nirvrtisukham apnuyah // KDA\_298

iti srutva subhutih sa triratnagunavarnanam\*  
tathanumoditah praha tam devatam purah sthitam\* // KDA\_299

tathaham devate yami sambuddhadarsanam prati  
triratnasamayam praptum iccamī tvatprasadatah // KDA\_300

yadi te 'sti krpa devi mayi moksarthasadhini  
sambuddham darsaya ksipram taddharmesu nivesaya // KDA\_301

triratnasaranam gatva carisye tad vratottamam\*  
tathasu krpayā nitva mam vihare pravesaya // KDA\_302

iti srutva vacas tasya subhuter vanadevata  
vijñāya bodhimargesu cittam tathanumoditam\* // KDA\_303

tata eva samagrhya subhutam brahmacarinam\*  
rddhya sakasamargena ninaya jinamandiram\* // KDA\_304

subhutiḥ tatra samprapto dadarsa jinabhaskaram\*  
bhagavantam mahasaumyam laksanaiḥ samalamkrtam\* // KDA\_305

vyañjanais ca virajantam vyamaprabhamahojjvalam\*  
sahasrakiranadhikyam ratnangam iva jangamam\* // KDA\_306

samantato mahabhadram jagannatham munisvaram\*  
sarvadevadhipam samyaksambodhigunasagaram\* // KDA\_307

drstvaiva sahasa catha subhutes tasya sarvatha  
adhato yas ca satvesu sa prativigato 'py abhut\* // KDA\_308

tatah prasadjato 'sau subhutih dvijasattamah  
natva padau muner dharmam srotum tasthau mudah purah // KDA\_309

tato 'sau bhagavams tasya subhutes cittasuddhatam\*  
jñatvayasatyadharmani didesaivam savistaram // KDA\_310

srnu vipra mahabhaga sarvasatvahitarthatah  
yadi te dharmavañchasti sambodhipadasadhane // KDA\_311

bhavaniya sada maitri satves evam yathatmaje  
dharmamata yato maitri tan na tyajya kadacana // KDA\_312

karuna ca tatha karya satves api yathatmaje  
karunyah vardhate dharmas ta karunyah sada kuru // KDA\_313

muditapi sada sadhya satvesu ca yathatmaje  
muditam hi samalambya bodhipadam avapnuyah // KDA\_314

upeksapi sada dharya satvesv api yathatmaje  
upeksato labhet saukhyam tadupeksam sada bhaja // KDA\_315

ime dharmas hi catvaras caturvargaphalaptaye  
tatpraptyai sadhyatam yatnac caturbrahmaviharata // KDA\_316

iti srutvadyadharmani sa subhutih pramoditah  
klesasamghan vinirjitya buddhadharmam samaiksata // KDA\_317

satkayadrstisailam ca vimsatisikharodgatam\*  
vidarya jñanavajrena samsararatinihsprhah // KDA\_318

srotapattiphalam saksat krtva sisyo 'bhavan muneh  
drstasatyo 'tha sambuddham natva caiva krtāñjaliḥ // KDA\_319

pravrajyaprarthanam cakre svakhyatadharmasadhane  
namas te bhagavan natha sarvasatvanupalaka // KDA\_320

adyagrena jagadbandho yami te saranam sada  
tatha dharme ca samghesu sambodhigunapraptye // KDA\_321

pravrajyam dehi me natha saddharmesu nivesaya  
brahmacaryam carisyē 'ham tvadajñam sirasa vahan\* // KDA\_322

ity ukte bhagavan drstva hastena tacchirah sprsan\*  
ehi bhikso carasveti pravadam tam samagrahit\* // KDA\_323

ehiti proktah sa jinena mundo patri susamghatiparitadehah  
sadyah prasantendriya eva tasthau bhiksuh subhutih  
sugataprabhavat\* // KDA\_324

saccittalabdham sa muneh prasadat prayujyamano vyaharat samadhau  
vyayacchamanah khalu bodhimarge sambuddhadharme ghatamana eva //  
KDA\_325

sarvam ca samsaram anityatahatam matva ca samsaragatim  
vibhanginim\*  
klesams ca sarvan pravahaya samyatah saksac ca so 'rhan abhavan  
maharddhikah // KDA\_326

suvitaragah samalostahema akasacitto dhanasaravasi  
bhindann avidyadrim ivandakosam prapadabhijñah pratisamvidas  
ca // KDA\_327

satkaralabhesu paranmukatvat sasakradevasuramanusanam\*  
pujyas ca manyo abhivadaniyo babhuva sa brahmaviharacari // KDA\_328

atha subhutih ayusman samanvaharad atmavan\*  
kutas cyuto 'ham ayatah kutra kena ca karmana // KDA\_329

apasyat sa tatas ceti pañcajanmasatani ca  
nagayonisamutpannas tatas cyutvham agatah // KDA\_330

yad dvesabhyasatas casam kuro lokopaghatakah  
tenaiva hetuna caham mahadvyanam aptavan+ // KDA\_331

idanim tu tatha caitam krodham prahatum acare  
yasyaiva hetuna loka bhramanti narakesu te // KDA\_332

tasmad aham carisyami nihsango nirahamkr̥tiḥ  
sangad dhi jayate maya mayayam jayate ratih // KDA\_333

ratau rago 'bhijayeta rage mohah pravardhate  
mudhasya druyate cittam svestakaryopaghatatah // KDA\_334

upaghatahate citte krodhagnih paridipyate  
krodhanalasaduddipto dahate sa paran api // KDA\_335

yavat krodhanaloddiptam svacittam klesavayubhih  
tavat kim tapasapy etan nirartham duhkhatave // KDA\_336

dharmam sucaritam punyam danasiladisadhanam\*  
krtam kalpasahasrair yad dahet krodhanalah ksanat\* // KDA\_337

tasmat krodhagnisantyartham krtvendriyavinigraham\*  
ekante hi vaseyam ca viviktaranyagocare // KDA\_338

yada ca garudenaham balad akrsya bhaksitah  
yatin drstvanumodam ca kurvan mrtyum avaptavan\* // KDA\_339

tenaiva hetuna cadya dvijatikusambhava  
sarvaklesan vinirjitya brahmacari bhavamy aham\* // KDA\_340

adyapi cet tatha catra vaseyam janapadasrame  
kenacit klesitas caham bhrastim evam avapnuyam\* // KDA\_341

iti niscitya cittena subhutih nirahamkrthih  
vivikte 'ranyavase sa nihsango nyavasat sudhih // KDA\_342

tathaikaki vasams tatra caturthadhyanasamyutah  
phalamulambusamtusto brahmacari mumoda sah // KDA\_343

atha sange 'pi gramesu dese janapadesu ca  
bhiksahetor vihartum va sa sakamo 'bhavad yada // KDA\_344

tada purvam asau drstva gocaram abhyalaksayat\*  
aho desesu sarvatra bhavanti nirguna janah // KDA\_345

manino madamohandha dusta matsarinah sathah  
tat katham samcarisy'e 'tra bhiksahetoh kule kule // KDA\_346

dusayisyanti cittani kecid drstvaiva mam yatim\*  
yad dheto janas caivam bhramanti durgatisv api // KDA\_347

kalpakotisahasrani naiva muktas ca durgateh  
tad aham sarvasatvesu kuntapipilikadisu // KDA\_348

dayacittam samalambya vaseyam dhyanasamratah  
yenaivam sarvasatanam bhavec cittam prasaditam\*  
tam eva dharmam adhyaya yatir moksam avapnuyat\* // KDA\_349

iti samnahya cittena sa subhutih subuddhiman\*  
vivikte 'ranyadese 'pi nyavasat dhyanasamratah // KDA\_350

atha so 'rham trimasanam atyayad bodhimanasah  
ity evam cintayamasa lokanugrahakaranat\* // KDA\_351

kim atra dhyanasamlinah karomi lokabodhanam\*

kiyat kalam ca jiveyam kasthapanavat sthitah // KDA\_352

kevalam svamanas tustyai dhyanam saukhyarthasadhanam\*  
sukham labdhvapi kim saram satvanugrahanam vina // KDA\_353

tasmad dhyanat samutthaya satvanugrahakaranat\*  
rddhim pradarsya sambodhau sthapayisye mahajjanan\* // KDA\_354

iti niscitya cittena sa subhutih samrddhiman\*  
satvanam vinayarthena pratiharyam adarsayat\* // KDA\_355

tadrddhinirmitany eva garudanam mahaujasam\*  
pañca kulasatany atra prasasrire samantatah // KDA\_356

etams ca garudan drstva nagah samtrasitas tatah  
itas tatah samudbhrantah subhuteh saranam yayuh // KDA\_357

atha svarddhibalenaiva samasvasya subhutina  
sarve nagah suparnebhyah paritratas ca sarvatah // KDA\_358

punas tena suparnanam vinayartham subhutina  
svarddhivalaprabhavana mahan nago vinirmitah // KDA\_359

tenapy evam suparnanam pañca kulasatani ca  
abhidrutani nagen samantata itas tatah // KDA\_360

tenaivabhidrutah sarve garudas trasam agatah  
itas tatah samudbhrantah subhuteh saranam yayuh // KDA\_361

subhutina tatha caivam sarve te garuda api  
svarddhibalaprabhavana samasvasya suraksitah // KDA\_362

evam rddhiprabhavani subhutes tasya sadyateh  
drstva sarve janaughas te sahasadbhutam ayayuh // KDA\_363

dhanyo 'yam rddhiman bhiksur arhan sambuddhasevakah  
yenaite raksitah sarve nagas ca garuda api // KDA\_364

iti so 'rhan subhuti tan sarvan drstva prasannitan\*  
saddharme vinayarthena maitridharmam upadisat\* // KDA\_365

srnudhvam madvacah sarve nagas ca garudas tatha  
yadi me saranam yatha ramadhvam maitramanasah // KDA\_366

ye ete sukhino loke sarve te maitracarinah  
ye ete duhkino loke sarve te krodhino narah // KDA\_367

tasmat krodhaprahanaya kriyatam yatnam adarat\*  
yavac citte sthitam krodham tavan maitri na bhavyate // KDA\_368

na ca dvesasamam papam na ca maitrisamam tapah  
tasman maitri prayatnena bhavaniya sadadarat\* // KDA\_369

manah samam na grhnati na pritisukham asnute  
na nidram na dhrtim yati dvesasalye hrdis thite // KDA\_370

na dvisantah ksayam yanti yavajjivam api ghnatah  
krodham ekam tu yo hanyat tena sarve dviso hatah // KDA\_371

vikalpen dhanadiptena jantuh krodhahavir bhujā  
dahaty atmanam evadau paran dhaksyati va na va // KDA\_372

jara rupavatam krodhas tamas caksusmatam api  
bandho dharmarthakamanam tasmāt krodho nivaryatam\* // KDA\_373

divyabhoganubhokta ca prasade manimandite  
supto 'pi na labhen nidram krodhaparyakulo narah // KDA\_374

rsibhir yogibhis cambuphalamuladitositaih  
dagdha janapadas capi krodhac chapahutasanaih // KDA\_375

yac chamkaro maharaudro nirghrno drkprabhanalaih  
dadaha brahmajam kamam tac ca krodhaprabhavatah // KDA\_376

yad rajano viruddhas ca yuddham krtva parasparam\*  
mrtyum yanti janaih sardham tac capi krodhabhavatah // KDA\_377

suhrdo yat sahayams ca snehavisrambhacarinah  
satyadharmav anadrtya ghnanti krodhad anaryakah // KDA\_378

sadhavo ye mahatmanah samvrttidharmacarinah  
tan api sammukham ghnanti durvagbanai rusa khalah // KDA\_379

mataram janmadatrim ca dhatri va snehapalinih  
svatmajan nirdaya ghnanti tac ca krodhaprabhavatah // KDA\_380

svatmajah pitaram yac ca snehasatkarapalakam\*  
aviganayya papani ghnanti krodhaprabhavatah // KDA\_381

gurun saddharmasastrms ca kalyanadhvavatarakan\*  
anadrtya bhayam papa ghnanti krodhodhata narah // KDA\_382

yat pita svatmajam putram putrim va balakam api  
nirdayas tadayan hanti tasmāt krodho maharipuh // KDA\_383

bhratarah sahajas capi rosita bheditasayah  
vighnanti mahakruddhas tasmāt krodho maharipuh // KDA\_384

yat svayam parinitapi bharya dharmanucarini  
tadita tyajyate bhārtra krodhat tato mahad bhayam\* // KDA\_385

pramadapi ca bhartaram svaminam snehakarinaṃ\*  
kuladharmam anadrtya jahati krodhatas tatha // KDA\_386

ye santa yatayo dhiras caturbrahmaviharinah  
tan api sammukham dustas tadayanti rusanvitaḥ // KDA\_387

santatma hitakrdyogi ksantivadi vane vasan\*  
so 'pi sakalito rajña svayam evasina rusa // KDA\_388

danava ghnanti devams ca devas ca ghnanti danavan\*  
anyonyam vighram krtva pramathnanti rusakulah // KDA\_389

atmanam atmana hatva visasastranaladibhih  
vasanti narake ghore te 'pi sarve rusanvith // KDA\_390

ye ye dustasayah krurah svapararthabhighatakah  
patanti narake ghore te 'pi sarve rusesrayat\* // KDA\_391

krodhena bhidyate lokah krodhena paribhasyate  
krodhena himsyate jantus tasmad krodho maharipuh // KDA\_392

krodhenaiva maharudras cic cheda brahmanah sirah  
tenaiva patakenaiva bhrantacitto 'bhavac chivah // KDA\_393

krodhenaiva tatha rudrah surajyesthatmajasya ca  
svasurasyapi daksasya cchedayamasa mastakam\*  
tatpapakarmana hy eva sivo 'py abhud digambarah // KDA\_394

krodhena dhvamsyate dharmah krodhena vilayam gatah  
krodhena tyajyate satyam tasmad krodho maharipuh // KDA\_395

yani mahanti papani mahaduhkhabhayani ca  
tani sarvani dustani krodhacittodbhavani ca // KDA\_396

tatkrodhad aparo vairah patako 'nyo na vidyate  
tasmad krodhavinasya prayatadhvam samahitah // KDA\_397

yena krodho jito vairo jñanavajrena sadhuna  
tena sarve jita dusta satravo dukhadayakah // KDA\_398

yasya citte daya nasti krodhanalavidahini  
sa sadhupurusas capi naiva visvasyate janaih // KDA\_399

krodhakalankito yo hi sadgunalamkrto yadi  
sa vidvan api nasevyo yatha vrkso 'hivestitah // KDA\_400

danasiladisaddharmavrttais ca yadi bhusitah  
krodhavan na vibhaty eva ahipurno yatha hradah // KDA\_401

sarvavidyakalajño 'pi samrddhah silpavan api  
astramantradyabhijño 'pi krodhavan naiva sevyatam\* // KDA\_402

krodhavan hasyate lokaih krodhavan vadhyate janaih  
krodhavan hiyate mitraih krodhavan paribhuyate // KDA\_403

krodho dharmaviruddhatvac caturvargavinasakrt\*  
tasmad krodhavinasya prayatadhvam samahitah // KDA\_404

krodhena bhidyate cittam bhinnacitto vikiryate  
vikirnah klisyate maraih klesito 'dhairyatam vrajet // KDA\_405

adhairyatvad bhaven mudho mudho dustavasam vrajet\*  
dustamitropadesena kupathe carate kudhah // KDA\_406

asan margo samarudho viparitam samacaret\*  
viparitanubodhena bhaved aryapavadakah // KDA\_407

saddharmadin pratiksipyā pratimadin vighatayet\*

ityadipatakam krtva pañcanantaryam apnuyat\* // KDA\_408

tatas ca narakan yayad rauravadin samantatah  
narakan narakam gatva mahaduhkham avapnuyat\* // KDA\_409

ittham duhkhanuvedi sa narakesu sada vaset\*  
narakebhyas tam uddhartum jino 'pi naiva saknuyat\* // KDA\_410

yavanti papaduhkhani durvrttiprabhavani hi  
tani sarvani janidhvam krodhacittodbhavani hi // KDA\_411

sarvesam patakanam tat krodham mulam jagur jinah  
dharmanam tu ksama mulam yatah saukhyam pravartate // KDA\_412

iti krodham vinirjitya ksamaiva sadhyatam sada  
maitricittam samalambya viharadhvam yathasukham // KDA\_413

atmaniva daya syac cet svajane va yatha jane  
kasya nama bhavec cittam adharmapranayasivam\* // KDA\_414

dayaviyogato lokah paramameti vikriyam\*  
manovakkayavispandaih svajane 'pi yatha jane // KDA\_415

dharmartha na tyajed asmad dayam istaphalodayam\*  
suvrstir iva sasyani gunan sa hi prasuyate // KDA\_416

dayakrantam cittam na bhavati paradroharabhasam sucrau tasmin vani  
vrajati vikrtam naiva ca tanuh  
vivrdhha tasyaivam parahitarucir maitryanugata pradanaksantyadiñ  
janayati gunan kirtyanusrtan\* // KDA\_417

dayalur nodvegam janayati paresam upasamad dayalur visvasyo bhavati  
jagatam bandhava iva  
na samrambhaksobhah prabhavati dayadhir ahhrdaye na kopagnis citte  
jvalayati hi dayatoyasisire // KDA\_418

samksepena dayamatah sthirataya pasyanti dharmam budhah ko  
namasti gunah sa sadhudayito yo nanuyato dayam\*  
tasmad putra ivatmaniva ca dayam nitva prakarsam jane sanmaitrya  
viharanta eva muditam prodbhavayadhvam sada // KDA\_419

dayalor hrdaye jata maitri saddharmasadhani  
tasmad dayam hrđi sthapyam maitri loke prasaryatam\* // KDA\_420

maitriman purusah sadhur devair api prasasyate  
visvasyate sada sadbhir bandhavaih svajanair janaih // KDA\_421

maitriman sajjano loke nirguno 'pi prasobhate  
maitriman sanmatir bandhur lokanam jagatam api // KDA\_422

maitrimañ jagatam isto maitrimañ jagatam suhrt\*  
maitrimañ jagatam mitro maitrimañ jagatam sakha // KDA\_423

maitriman purusah sriman yatra yatra pragacchati  
tatra tatraiva sarvatra pujiyate svajanair yatha // KDA\_424

buddho hi jagatam bandhus trailokyadhipanayakah  
so 'pi sasta vibhaty evam maitrya samskarayañ jagat\* // KDA\_425

ye ye satva mahabhijñah sarvalokanukampakah  
pujyante satvalokais ca te 'pi maitryah prabhavatah // KDA\_426

bodhisatva mahasatva bodhisambharasadhakah  
sarvasatvahitarthasthas te 'pi maitripracarinah // KDA\_427

yan mata dukkhitapy evam a garbhad balakam sutam\*  
pati snehopacarena tac ca maitriprabhavatah // KDA\_428

yat pita balakam putram abhuñjanah svayam sukham\*  
pati snehopacarena tac ca maitriprabhavatah // KDA\_429

yac ca raja prajah pati svayam viravratam dadhat\*  
durjanan mardayan sarvan tac ca maitriprabhavatah // KDA\_430

yac ca vidvan guruh sisyan saddharmarthopadarsayan\*  
prabodhya balakañ chasti tac ca maitriprabhavatah // KDA\_431

yac ca vira rane sthitva sahantyarin praharinah  
praraksanti svapaksams ca tac ca maitriprabhavatah // KDA\_432

sarthavaho 'mbudhim gatva yatnai ratnani sadhayan\*  
satvan pati dadad danam tac ca maitriprabhavatah // KDA\_433

yac ca bharyanuyaty eva mrtena svamina saha  
anapeksya svajive 'pi tac ca maitriprabhavatah // KDA\_434

pitrbhyo mrtakebhyo 'pi dadati pindam adarat\*  
anusocan muhus capi tac ca maitriprabhavatah // KDA\_435

tiryagyonyudbhavas capi pasavah kruramanasah  
svasutan snehatah panti tac ca maitriprabhavatah // KDA\_436

krmyadhikitayas capi krura grdhradipaksinah  
svabandhun snehatah panti tad dhi maitriprabhavatah // KDA\_437

candala nirghrna raudrah satvahimsaratah khalah  
bandhavams te 'pi raksanti tad dhi maitriprabhavatah // KDA\_438

yad dadanti mahasatvah svadehe 'py anapeksitah  
arthibhyah prarthatam vastu tad dhi maitriprabhavatah // KDA\_439

evam anye 'pi ye loka bhojayantah parasparam\*  
palayanti mahasnehat tac ca maitriprabhavatah // KDA\_440

maitri hi jagatam mata pita sasta guruh prabhuh  
patir mitrah suhrd bandhus tasman maitri prasadhyatam+ // KDA\_441

maitrim vina na jayeta karuna svatmaje 'pi ca  
na mudita na copeksa tasman maitri pradhiyatam\* // KDA\_442

eta brahmaviharakhyah sambodhipadasadhakah  
trailokyabhartrka nathah sarvasatvanupalakah // KDA\_443

eta vina na sobhanti mahabhijñās tapasvinaḥ  
kalpakotisahasrani taptvāpi duskaram tapah // KDA\_444

eta hi paramacaryah saddharmagunadayakah  
eta vina na sidhyanti sarvaparamitarataḥ // KDA\_445

yavanti sukhabhogyani punyasiddhani sarvatha  
tani sarvani janita maitrimulodbhavani hi // KDA\_446

tasmat sarvaprayatnena krodham jītvamvarair api  
maitrim citte samadhaya kurudhvam pranisu ksamam\* // KDA\_447

tato dharmaprabhavana yuyam sarve 'numoditah  
yavajjivam sukham bhuktva saukhavatim gamisyatha // KDA\_448

iti srutva vacas tasya nagas ca garuda yateḥ  
vairanusayatam tyaktva babhuvur maitricarinah // KDA\_449

iti drstva ca te satva vismayaharsasamyutah  
dharmanumodanam kṛtva babhuvur maitricarinah // KDA\_450

evam subhūtina tena nagas ca garudas ca te  
maitridharmopadesena vinita dharmasatpathe // KDA\_451

atha śrībhagavan buddhah sarvadarsi vinayakah  
bhikṣun amantrayamaśa samvṛticarakan api // KDA\_452

pasyadhvam bhikṣavo yuyam subhūtim brahmacarinam\*  
yenaite garuda naga vinita dharmasatpathe // KDA\_453

esa me śravakanam ca bhikṣunam brahmacarinam\*  
subhūtiḥ kulaputro 'yam agro 'ranaviharinaḥ\* // KDA\_454

iti tena munindrena subhūtir eva sadyatīḥ  
nirdistah sarvabhikṣunam agro 'ranaviharinaḥ\* // KDA\_455

atha te bhikṣavaḥ sarve samsayoddhatamanasaḥ  
cchetarāṃ samsayanam tam papracchur evam isvaram\* // KDA\_456

kani bhādanta karmani kṛtany api subhūtina  
nirdisto bhavata yena jyeṣṭho 'ranaviharinaḥ\* // KDA\_457

iti tair bhikṣubhiḥ prsto bhagavan ity udaharat\*  
srnudhvam bhikṣavaḥ sarve tat kṛtam yat subhūtina // KDA\_458

subhūtina kṛtam karma tat ko 'nyah paribhoksyate  
yenaiva yat kṛtam karma tenaiva tat prabhujyate // KDA\_459

bhūtapurvam atite 'dhvany asmin\* kalpe ca bhadrake  
varsasahasram ayus ca vimśatigunitam yada // KDA\_460

tasmims ca samaye buddhah kasyapo nama nayakah  
vidyacaranaśampannah sugato lokavij jinaḥ // KDA\_461

sasta devamanuśyanam puruśadamyasarathīḥ  
sarvajño bhagavan nathah sadabhijño munisvaraḥ // KDA\_462

varanasim upasritya mrgadave jinasrame  
vyaharat sarvasatvanam saddharmam samupadisan\* // KDA\_463

tasyaiva sasane suddhe svakhyate dharmavainaye  
ayam pravrajito bhutva mahadatapy abhut tada // KDA\_464

dasa varsahasrani brahmacaryam apalayat\*  
pranidhanam tatha cayam akarod brahmavittamah // KDA\_465

anena kusalenaham bhaveyam bauddhasadyatih  
yo 'sau bhagavatanena kasyapena sutayina // KDA\_466

manava uttaro nama vyakrta iti bodhaye  
manava tvam prajanam tu yada varsasatayusi // KDA\_467

sakyamunir mahabuddhah sarvajño lokanayakah  
sambuddho bhagavan nathas tathagato bhavisyasi // KDA\_468

asyaiva sasane caham bhaveyam sravakottamah  
arhatam agrasamprapto bhutvaranaviharinam\* // KDA\_469

tenaiva karmana cadya pravisto mama sasane  
arhatam jyesthatam praptas tatharanaviharinam\* // KDA\_470

kani punar anenaiva karmani prakrtany api  
yenaiva nagayonau ca samutpanno babhuva sah // KDA\_471

yat tah klesaprahinatvad udbhrantendriyacetasa  
saiksasaiksagananam ca bhiksunam brahmacarinam\* //  
KDA\_472

anena rustacittena parusabaddhacetasa  
cittani sampradusyaiva vikalani krtany api // KDA\_473

sadasivisavadena vikrusyabhani samghike  
tenaiva patakenaivam pañca janmasatany api // KDA\_474

nagayonisamutpanno babhuvayam mahavisah  
yac canena punas tatra pravrajya buddhasasane // KDA\_475

sada danani samdatva brahmacaryam ca palitam\*  
tenedanim tatharhatvam prapya saksatkrtam muda // KDA\_476

aranaviharinam cagro nirdisto 'yam maya khalu  
iti hi bhiksavo yuyam janidhvam karmataphalam\* // KDA\_477

yenaiva yat krtam karma tasyaiva tat phalam dhruvam\*  
na nasyanti hi karmani kalpakotisatair api  
samagrim prapya kalam ca phalanti khalu dehinam // KDA\_478

abhuktam ksiyate naiva karma kvapi kathamcana  
nagnibhir dahyate karma vayubhir napi susyati  
udakaih klidyate naiva bhumisv api na nasyati // KDA\_479

anyathapi ca no bhuta sarvatha karmanam gatih

suklanam suklata nityam krsnanam krsnata khalu  
misrataiva tu misranam sadgatau bhujyate dhruvam\* // KDA\_480

tasnad apasya krsnani karmani misritani ca  
yatitavyam subhesv eva karmasu sukhavañchibhih // KDA\_481

tatheti bhiksavah srutva te ca lokah prabhasitah  
buddhavacomrtam pitva nanandur anumoditah // KDA\_482

evam etan maharaja srutam me gurubhasitam\*  
iti matva tvaya rajan paratmasubhavañchina // KDA\_483

krodharim yatnato jitva ksamadharmapuraskrtah  
maitrim bhavaya satvesu svatmajesu yatha sada // KDA\_484

iti subhasitam srutva upaguptasya sadguroh  
tatheti nrparajah sa nananda sasabhajanah // KDA\_485

ye maitribhavadharmam kalimatiharanam tat subhutes caritram  
srnvanti sravayanti tribhuvanasukhadam samnipatya janaughan\*  
te loka maitracittas tribhuvanasukhadah ksantisaurabhyayuktah  
yatah saukhavatim te 'py amitarucimuner dharmam aradhayanti //  
KDA\_486