

with Prajñāparamitavajracchedikatika of Acarya Kamalasila.
Sarnath 1994 (Bibliotheca Indo-Tibetica, 29).
Input by members of the Sanskrit Buddhist Input Project.
With kind permission of the Digital Sanskrit Buddhist Canon Project
of Nagarjuna Institute, Nepal
and University of the West, Rosemead, California, USA
(www.uwest.edu/sanskritcanon)
Version: 2009-04-23 16:31:08
Proof Reader: Milan Shakya
The transliteration emulates the conventions of Nagari script.
Therefore, many word boundaries are not marked by blanks.
BOLD for references to Pema Tendzin's edition (added)

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

acaryakamalasilaviracitaya

aryaprajñāparamitaya vajracchedikaya vistratikaya sahitam

namo mañcusriye kumarabhutaya

mangalacaranam

kayah prasiddhah paridrsyamano janesu sarvesu sphutam tathapi

|

svabhavato vastutaya na prapto nidarsitah so 'pi ca praptihetuh ||

phalasya sresthasya ca nityabhutaparamasya cagryasya jinaih

samastaih |

atasya traiyadhvikasarvabuddhaprasum namasyamyanisam hrda tam || 1

||

alpiyasabhyasabalena yasyah, mahanti punyani hi sañcinoti |

utkhatamulani ca papakani, sarvani capadayati ksanena ||

atasca tasyascirabhavanartham, margam pravaksye svabalanurupam |

gurupadistam supariksitam ca matim svakiyamanuvartayitva || 2

||

tatradau sutram vyacikhyasuh sadhyavasaya (visaya-) grahanadau

srotrnamavatanartham prayojanamaha | na hi prayojanamantarena

preksavan kvacit pravartate | tadanantaram

prayojanopayamupadarsayitumabhidheyastavad vaksyate, (yato hi)

abhidheyarahitam sutram

dasadadimanyadivakyavannestaprayojanam sadhayati | tatah

saukaryena tadabhidheyagrahanartham pindartho vaksyate |

tadanantaram samasarthapratipattaye padartho 'bhidhasyate | tatah

kramasyavirodhm nidarsayitum padanamanusandhirdarsayisyate |

tadanantaram purvaparayuktivirodhapanodanaya codakam prati

samadhanam vaksyata ityeva nyayah | tatra vajracchedika iti sutrasya
namadheyam | anenaiva tavat abhidheyah prayojanam cabhidhiyete |

atra dvidha vajracchedika | suksmaklesajñeyavaranani
vajravaddurbhedyani, tesam chedanat | etenasya (granthasya)
avaranadvayaprahanam tavat prayojanam nirdistam | athava
chedanam hi vajrakarasadrasyena vajravaditi | vajrasya hi ubhe sikhare
sthule madhyam ca suksmam | tathaiveyam
prajñamitapyadavahimukticyabhumim ante ca buddhabhumim vistarena
nirdisati | suksmena tavanmadhyabhagena suddhadhyasayabhumim
nirdisati | ata eveyam vajrakaravaditi | etena bhumitritayamasyah
(vajracchedikayah) abhidheyo nirdistah |

pindarthastu samksepena pañcadha, tadyatha- nidanam,
upodghatah, buddhavamsanupacchedah pratipattilaksanam,
tatsthanañca |

tatra nidanam tu sutrarambhanimittam, taccapi evam maya srutam
ityarabhya tena khalu ayusman subhutih ityetavatparyantam desitam |
tasya ca sangitkarairatmapramanyapratipadanayoktatvat | evam
sutrantaesvapi vacyam |

upodghatastavat prakaranena sutrarthavyutpadanartham samyujyate |
aprastutabhidhanena sarvam asamañjasam syaditi tannirakartum
sarvatrapi prakaranena yojyam | atha khalvayusman
subhutihrutthayasanat ityadina tannirdistam |
buddhavamsanupacchedo 'pi ca tenaiva darsitah | aryasubhutina imam
prajñaparamitam buddhavamsanupacchedakatvena viditva yatha
buddhavamsanupacchedo bhavet tathaivadau samsthapita |

pratipattilaksanam tu bodhisattvayanasamprasthitena katham
sthatavyam? ityadina proktam |

tasya pratipattilaksanasya sthanam tavat kasmin visaye bodhisattvena
sthatavyam? pratipattavyam? cittam pragrahitavyam? yadetat tattasya
sthanamiti | tadapi iha subhute ! bodhisattvayanasamprasthitena evam maya
ityadinarabhya taraka timiram ityantimagatham yavadabhihitam |
pratipattilaksanam tasya sthanam cetyetabhyam dvabhyam
bodhisattvanamasesakaraniyaparipurnata samprakasita, ityesa
tavat pindarthah |

nidanam :

padarthadayasceme sampratamabhidhiyante- tatra evam iti sabdo
'bhyupagamadinanarthesu drsyate | atra prakaranadibalena
samnnidhapitartho grahyah | ayam hi
vaksyamanasakalasuktrartham vyavasthapayati | maya
ityanyavyavacchedena arthasya saksacchravanam nirdisyate | atmanaiva
srutam na sravanaparamparayatamityarthah | srutam ityadhigamo
nisedhyate | tathagatat rte nanye svatastathabhutadharmadhigamavanto
bhavanti | etenanaptapvam nirakriyate | ekasmin samaye iti ekasmin kale,

sarvakalamevamvidhadharmaratnasravanam durlabhamityakhyatam |
(vajrat_99) yadva svagatam bahusrutyamupadarsitam | ekasmin kale
idam srutamanyada anyadapi srutamiti darsyate | atha va, ekasmin samaye
bhagavan viharati sma ityuttarena sambadhyate | aparimitavineyanam
tesam hitaya anyada anyatra viharati sma iti pratipadyate |
klesaskandhamrtyudevaputrarupanam ceturnam maranam
bhañjakatvanniruktaya bhagavan iti smaryate | atha va
isvaryadimattvat 'bhagavan'; ityucyate | yathoktam-

aisvaryasya samagrasya rupasya yasasah sriyah |
jñanasyatha prayatnasya sannam bhaga iti srutih ||

sravasti iti sravastestannamakarserasramatvacchravasti nagari,
tayopalaksito desaviseso 'pi tatsambandhena sravastityucyate |
desoktaya ayam deso 'pi caityabhuto 'bhidhiyate, tadyatha
caityabhutah sa prthivipradeso bhavisyati ityatrapyuktam | atha ca
sangitkarairatmavacananamadeyatapatipadanayaitat sarvamuktam |
lokapratyayanartham tavat [sa] pradesah sakarah
samrddhascetyuktah, evam sati paraih grahyam bhavati vacanam,
nanyatha tadadeyavacanamiti |

sravastipradesasya atyantam vistirnatvat kutra viharatiti
sthananiscayabhadra jetavane ityuktam | 'jetr'; ityakhyasya
rajakumarasya vanatvad jetavanamiti | tadapi tavat kasyacidaprasiddhamiti
sambhavanayam anathapindadasyarame ityuktam |
grhapati-anathapindada ityanathebhyo dayaya pindadanena tatha
prasiddhah, sa khalu bhagavadartham nirantaraya ratnani vikirya jetuh
rajaputradaramam kritavan | rajaputrajetrnapi tatra kacid
bhumiravasadbhih samalankrta, atastayostad vanamiti prasiddhim
gatam | kasyacidekasyopadanena abhipretadesavisesasyanavabodhat
padatrayamuktam | athava sravastityanena bahunam madhye viharanat
pararthasampadabhihita | jetavane 'nathapindadasyarama ityanena (ca)
vivekaviharanat svarthasampat |

atra kah saksiti cintyamane mahatabhiksusamghena ityuktam |
bhinnaklesa hi bhiksavah | maradbhih pratyarthibhirabhedyatvat
tesam samuhah samghah ityucyate | mahan bhiksusamghastavat
bhuyastvena anubhaveneti dvaividhyena, anubhavastavad darsitah |
katham bhuyasvamiti ced? sardhamardhatrayodasabhih (bhiksu) sataih
ityadyucyate | tasmin samaye tavatameva sattvat | bhiksusamghat
bodhisattvanam bahulyam tu tesamevarthaya sutranam
bhasitatvat | bodhau sattvamasayo yesam te 'bodhisattvah'; |
sravakesvapi bodhau sattvam vidyate, atastesam vyavacchedaya
mahasattvaih ityaha |
dharma-cittotpāda-adhimukti-adhyāya-sambhāra-kāla-sampratipattilakāḥ
aih saptabhirmahattvairupetvad mahasattvah |

tatra dharmahattvam tu bodhisattvebhyah
satasahasrikaprajñāparamitadivipuladharmanam desanat |

cittotpadamahattvam tavadanuttarayam samyaksambodhau cittotpadat |

adhimuktimahattvam taminneva gambhirodara dharme 'dhimuktatvat |
asayamahattvam tu sarvasattvahitasukhotpadasayat | sambharamahattvam
tavadaparimitapunyajñanamsambharanat | kalamahattvam khalu
tribhirasamkhyeyakalpairbodhiprapteh | sampratipattimahattvam hi
anuttarasamyaksambodhernispadanat |

viharati iti caturbhiriryapathaih, athava anuttarena
brahma-deva-aryaviharena viharati | sma iti vihartavaniti darsitam |
tatra bhiksusamghastu krtakrtyatvad mrdukarunikatvacca
sarvakalam tathagatasya padantike nisadyata iti viditva
syasnutvasamdarsanartham purvamuktah | bodhiasattvastu
aparimeyasattvarthakriyasadhana-parinispattau akrtakaryatvat,
adhimatrakarunaya jagadarthakaranaya lokadhatusu viharanat
sarvakalam bhagavatah padantike 'nisidanacca pascaduktah | ata
eva sravakasutrantesu nocyante bodhisattvah, na ca tani
(sravakasutrani) tadarthani, aniyatani ceti |

atha iti tadanantaram | samaye iti niyate | etena niyatastavat pindakala
iti | kalaniyatatvam tu asminneva kale pindapato grahitavya iti,
tadapi kimiti aparijñanat tadartham purvahnah iti
vacanenabhidhiyate | purvahnañca kalasamayasceti samasah |

upavasatam pravajitanam ca pindakalopalambhena
purvahnalaksanam bhagavata desitamekantenetyavabodhanartham
kalasamaye ityuktam | anyatha purvahna ityetadvacanena
tadaekantatvanirdeso navagamyate | bhagavata svecchaya krtamiti
sambhavyamanatvad etat padatrayamuktamiti va | nivasya iti
grhapravesanurupam vastradharanam | tadapi siksasu
srotrnam gauravasampadanartham, anyatha svasyaiva vineyatvabhava
katham parasya vineyata syat | civaramadaya ityatra civaradanam
(vajrat_103) tavat pravaranalaksanam drastavyam,
nastyantasyavakasa iti | mahanagari iti desavisesah,
sravastimatrayavacchedartham | kimartham bhagavan pindaya
praviksati iti | sravakesvalpecchatapravrttih,
daridra-rogi-grhini-vrddhadisvanugraha, andhadibhyo
netradisampraptiriti, vividhavisamayahetunamanavaratam pradarsanena
bhagavati ca paresam prasadotpadanartham ityetanyaparimitani
prayojananyavagantavyani | krtabhaktakrtyah iti yah khalu
bhojanadibhaktakrtyam sampaditavan, sa evamucyate |

alpakusalamulebhyo nirjata api brahmadayah
kavalikaraharavinagannaiva bhaktakrtyam kurvanti, tarhi
acintyakusalamulanirjato hi bhagavan (buddhah) katham kuryaditi?
tatha aryadharmasamgitau api bhasitam "tathagatastu
ksutpipasavarjitah mutrapurisavirahito 'ksinakayasca bhavati"
iti | satyamevaitat tathapi yadi bhagavatah sa kayo na
paramarthabhutah, tada syat sarvopalambhavasaro 'pi, yada tvayam

bhagavato nirmanakayah, evamvidhacaritapradarsanena
veneyasattvasayanurupam pravartate, tada kathamumalambhavakasah |
manusyabhava eva viryambhena etadsamanuttarapadam labhyata iti
vineyanamutsahanartham manusyabhavam darsayitva evamrupam
pindabhaktam darsitavan | ye dayaka danapatayah tesu
pindaparikarmaprakasanena praharsah samupajayate | bhagyavanto 'pi
kiñcītkarmavarānavasat pretadisu samupajatah mahaujaska
yaksadayah bhagavatam karanakhamrtena samsprstam
paramaksayadivyarasamadaya paribhūñjanah
paramasukhasamtrptacetasa uttamam samadhim samavapnuvanti | atah
aparimeyam tavad bhagavato bhaktakṛtyam |

kena prakarena bhaktakṛtyam kṛtamiti cet? tadartham pascad
ityadyaha | sarvamadaya tadanu yat pindapatam bhaktam tat
pascadbhaktapindapatam | purvametsamadānam tu sravakanam
dhutagunesvavātaranartham | bhaktamiti (bhaksanakṛtyam)
sampaditamityarthah | athava pascaditi yad dvitīyavaramadānam tat
pascadbhaktam | tadeva pascadbhaktamapi pindascapiti padayojana |
athava aparānabhaktatvena yah paribhūjyate pindah sa evamucyate |

atasca dhutagunavattvat vikalabhojanaparihrtatvacca tadviorahitameta
bhaktam syadityarthah | pratisamyā iti pratisṭhapyetyarthah |
tacca sakradayastu bhagavadajñamadatam samudyatastadantike
sadaivopatisthante, kintu pravrajitastu svayamevanutisthanta iti
nidarsayitum bhagavata svayam patracivarapratisthapanam kṛtam,
alabhyamanabhrtyanam mandabhāgyanam
daurmanasyaparīhanarthamapiti |

asucyabhasam satatasamitapakartum kamalesu padaniksepanam,
kriyantradyadhimuktasattvasayanuvartanam va sarajaskapadabhyam
sayanasananamanavamardanam iti siksāyamadaram darsayitum
padapraksalanam drastavyam |

prajñāpta evasane iti devadibhih prajñāpte | rjūkayam pranidhaya
iti natinamram natistabdhamityarthah | katham dharmadesanakale
bhagavan samahitena iryapathena (vajrat_105) nyasidaditi cet?
samahitairva dharmo 'yam jñātam srotum va sakyate nanyairiti
samadhau yatnotpadaya lokaanam pravartanat |

pratimukhim smrtimupasthāpya iti purvam bodhisattvavasthāyam
tavad anuttarapadam prāpya yatha buddhavamsanupacchedah
syattathaham karisye iti yat pranidhanam kṛtam tat
pranidhanam smaranabhīmukhikṛtamityarthah | bhagavamstu
buddhah sada samahitah sannāpi sarvatha smṛtau viharati |
asamayasmarena na kiñcīcī syat | samāye pranidhanasmaranam hi
saphalam bhavati | samāye smarenanāpi bhagavatah sada samahitvatvam
na virudhyate |

atha khalu sambahula bhiksavah ityanena kimuktam? yatparīmanena

bhiksusamghena saha bhagavan sravastyam viharati sma, sa sarvah
dharmadesanakale tatra naiva sannipatitah | tribhyo 'dhikastatra
sannipatita ityuktam | tacca sangitkaraih
parasampratyayotpanadanartham nirdistam | sannipatitah iti sannihita
eva | sannisannah ityasane upavistah | loke prayah
samanyapurvakam visesah sthapyata iti
lokaprasiddhyanurupamubhayamaha | anyatha nisannah
ityetavatmatrena apyubhayamuktam syaditi | ukta nidanapadarthah |

upodghato buddhavamsanupacchedasca :

samprati upodghato buddhavamsanupacchedasca kathayisyete |
paramascaryamadarsayitum dvirabhidhanam | sugata iti sambodhanam |
nairatmyadvayamargena (vajrat_106) samyag gata iti susthurupena
gatah sugatah surupavaditi | athava
nikhilasavasanasesaklesajñeyavarani prahaya gatah sugatah,
supurnaghatavat | athava apunaravrttya gatah sugatah,
sunastajvaravat | yavataivanugrahitah, tavataivanuparigrhita
ityarthah |

rajadayo 'pi asritan prajadin yathasakti anuparigrhnanti kintvatra
bhagavati ascaryamityasankakayam kimascaryamiti
tathagatenarhata samyaksambuddhena ityuktam |
yathavadvastutattvadesanat tathagatah | athava yatha purvaka
nairatmyadva rgena gatah klesajñeyavarana prahanamadhigatah,
atrapī tatha gatavāt tathagatah | sarvalokabhyanhanīyatvat,
arinam klesanam va hantrtvad arhan | samastajñeyanam
samyagabodhat samyaksambuddhah | ebhīh padairbhagavatah
prahanajñānarupa sva-pararthasampadupadarsita bhavanti |

etenaivamabhidhiyate- rajadinam prajadisvanugrahe
tavannaivascaryam, yato hi te labhasatkaradisvartharthataya
parananugrhnanti, bhagavatastavat tathagatatvenarhattvena
samyagabhisambuddhya adhigatasasampattitaya yo 'nugraha sa khalvatra
ascaryamityadarsitam | rte karunam bhagavato 'nugrahe 'smin nasti
kiñcidanugraha karanantaramityanenabhihita eva bhavati bhagavan
mahakarunīkah |

anuparigrhitah iti abhisambuddhena bhagavata dharmacakrapravartanakale
paripakvakusalamula bodhisattva bhumisvavataritah, dharmatayam
bodhisattvanam pratishthapanena | parinditah iti
aparipakvakusalamulanam adikarmikanamanugrahaya ta eva
parinditah, dharmatayam bodhisattvan pratisthapayitum | mama
parinirvanapradarsanam tu yusmasvapraptagunanamadhigamaya,
praptanam ca samyagaparihanayeti |
evamanugraharindanetyubhabhyam buddhavamsanupacchedah
samprakasitah |

bodhisattvesvanugrahastu pañcadha samyag veditavyah-
kala-visesata-udarata-sthimrata-vyapakatabhih | tatra kalah-

janmajanmataratvat | visesata-tairthika-sravaka-pratyekabuddhebhyo
'nugrahena visistatvat | udarata- anuttaratvat tadanugrahasya |
sthirata- atyantikatvat | vyapakata- tadanugrahena tu sva-
parasantatyorhitasampadanat |

parindanapi tridha samyag drastavya,
asraya-dharmataprapana-jñapticavanaih | kidrsastavadasrayah?
kalyanamitresu parindanat sa bhavatyavipranasta | kim tavad
dharmataprapanam? anuparigrhita bodhisattva dharmataya
parananugrahayanti | kim tarhi jñaptivacanam? tvaya anye bodhisattva
anugrahitavya ityajñāpitam, na tvanadarabhavah |
upodghata-buddhavamsanupacchedapadartha uktah |

pratipattilaksanam :

pratipattilaksanam tavaducyute- tadadhikarena katham ityuktam |
aryasubhutih khalu sadvidhaprayojanartham prstavan | 1
samsayopacchedaya, 2 adhimuktisamutpada, 3
gambhiresvarthesvavataranaya, 4 avinivartanaya, 5
paramapramodasañjananaya, 6 saddharmasya cirasthityai ca |

tatra prajñāparamiteyam katham buddhavamsasya anupacchedam
karotiti sandehakarīnam samsayopacchedanartham |
aparipakvasantatinam bodhisattvanam punyabahulyakhyapanena
prajñāparamitasu adhimuktisamutpadanartham | paripakvasantatinam
tavad gambhiresvarthesvavataranartham |
abhutapratipattiparibhutanam tadudgrahanadharanayorvyayacchatam
punyabahulyabhikāksaya avinirvatanartham | anugrहितesu
visuddhadhyasayesu svadhigatataddharmadarsanena
paramapramodasañjananartham | anagate kale mahayanasaddharmasya
ciramavasthanartham |

samasatastu sandigdhanam samyak samprakasanaya,
punyabhikāksanam aparikvabodhisattvanam samyagavataranaya,
vipratipattivihatanam sampraharsanaya, suddhadhyasayanam
pramodaya ca | tatra sthatavyam chandapranidhanabhyam | pratipattavyam
yogasamapattya | cittam pragrahitavyam viksepanigrahena | tatra
(vajrat_109) chandastavadabhilasah | pranidhanam tu
abhilasarthe 'bhismskaralaksanena yaccintanam | yogasamapattih
khalvavitarkasamadhīh | viksepanigrahastavat samadhito viksiptam
cittam viksepebhyo nivarya tatraiva viniyojanam | prathamena
prayogamargah, dvitiyena parinispattimargah, trtiyena
tvavipranasamargah paridesitah |

sthane pccchato bhagavan ariyasubhūṭaye sadhukaramadat | sru
ityavahitasrotrabhyam srotum pravartasva | sadhu
ityaviparitatipattya udgrahitum | susthu ca manasi kuru samyaktaya
udgrahitumudyukto bhava ityarthah | tadapi
avanmukha-asuci-sacchidrābhandanamiva srotṛjananam
yathakramam trividhadosaṅgahararthamidamudiritamiti | bhasisyē

iti tebhya eva samprakasayisyami, nanyebhya iti | anyatha
avanmukha-asuci-sacchidrabhandesu ambuvrstiriva (vajrat_110)
dharmavrstirapiyam nirarthakaiva syadityarthah | athava aham tu
kevalam desayisyami tvameva tavat yatnatah pratipadyasvetyarthah |

bodhisattvayaneti bodhisattvanam yanam, yena bodhisattva niriyanti |
tacca dasabhih paramitabhih dasabhisca bhumibhih parigrhyate |
tatra samprasthanam tavat pranidhiprasthanacittabhyam sampravartanam
| etadvisesanam tu sravakadibodhipratishedhartham,
bodhisamprasthitena ityetavaducyamate bodhinam tritvadanyasya api
bodheravagamah syaditi | pratyasrausit ityabhyupagamadityartham |
uktah pratipattilaksanapadarthadayah |

pratipattisthanam :

sampratam tatsthananyabhidhiyante | tatsthanani tavat samasato
'stadasaprakarani; tadyatha- 1. cittotpadah 2. paramitayogah
3. rupakayaptikamata 4. dharmakayaptikamata 5.
bhavanavisesalabhe 'nabhimana 6. buddhotpadaragata 7.
ksetravisuddhipranidhanam 8. sattvaparipekah 9. bahyasastresu
vyapagataragata 10. sattvabhajanalokayoh
pindagrahavisirnatayogah 11. tathagatapujasatkarah 12.
kayacittaparistantau viryavaimukhyanarambhalasatkaravirahitah |
kayacittaparistantau viryarambhotovinivrttih, na arambha
ityanarambhah | aho, arabdhaviryo 'yamiti parena jñayamane sati
sraddhamagama labhasatkaradhyavasatvatvam | tasmad bodhisattva
etebhya sarvebhyo vimucya prajahyat | 13. dukkhadhivasanam 14.
dhyanasvadaviratih 15. abhisamayakale 'hamitivilkavipiyogah 16.
avavadaparyesanam 17. abhisamayah 18. buddhabhumiparyesanam ca |

etani tavastadasavidhani sthanani, yatra bodhisattvena
sthatavyam pratipattavyam cittam ca pragrahitavyamiti | etaih
sthanairbhumitrayam samgrhyate, tadyatha- sodasabhih
sthanairadhimukticyabhumih, abhisamayasthanenaikena
suddhadhyasayabhumih, buddhabhumiparyesanena ca buddhabhumih
samgrhyate | sarvasattvaparinirvapanacittamutpada paramitayogi
tavat tathagatasya rupakaya-dharmakayapraptau chandamutpadayati |
tatah a abhimanam antimam aham-vikalpam
yavadabhisamayastantarayebhyascittam viprakarsate |
tatascabhisamayarthamavavadam paryesate, tadanantaramabhijanati,
tadurdhvam buddhabhumim paryesate | ayameva tesam kramah |

1. cittotpada-sthanam :

tatra bodhicittamadhikrtya yavantah sattvah ityaha | yavat iti
parimanam | kim tatra parimanam? sattvasamgrahena ityuktam
'sattvadhatustu (vajrat_112) aparimitah, athapi sattvah sattva iti
yastatsvabhavah tadaravyavrttasabdadyaropitarthasabhagarupena
khyatah sa eva sattvena samgrhyate | tena
drsyavikalpyayokatvenabhisamksipyatadrupenadhyavasatvatvad

rupadiskandhavisēsairupadiyante | ataste ayusmaniva pratiyante |

evam samanyato nirupya viśesato darsayitumaha- andajah ityadi
| viśesalakṣaṇam tavat tribhiḥ prabhedairabhihitam |
yonibhedanandajadayaścattvarah | sthānabhedena tu
rupinamarupinam ca prthaksthānatvat | kamavacāra
rupavacārastavad rupinah, arupavacārastu arupinah |
nimittodgrāhanabhedena samjñinah ityadayah |
brhatphalasyaikādesam bhavagrajamscaṃ sattvaṇ viḥaya sarve
sattvaḥ samjñinah | brhatphalasyaikādesastavad asaṃjñinah |
ayamāpi nimittodgrāhanabhedatmaka eva, tadabhabhedanopalakṣitatvat |
bhavagrajastavad naiva samjñino naṣamjñino va | prabhedo 'yam
mandamedhasamanugrahayaiva kṛtāh, anyavadhyānapāriharartham
tavannaiva prapañcitāh | 'sarve dharmāh niḥsattvaḥ'; ityanena saha
vacānasyasyavirodhāh pradarsitāh | atra sattvadhaturiti samvrte
satye sattvadhatustam darsayitum yavaṇ ityadyaha | prajñāpyamaṇah
iti pañcaskandhavisēsātmatkatvena prajñāyata iti, na tu tairthikāh
prajñāptya prajñāpāyantityarthāh | anēnāpavadantastavat
pārihṛtāh, prajñāptavapavadabhavat | yasmin
apratisthitanirvanadhatau saśravopadhīrnisīsyate, sa tathocyate |
śravakāṇam parinirvanam tavat natra nirvanadhātu; tasya
hīnatvat | prānitaphale samvidyamāne kṛpālunam
hīnaphalārthita na khalu yuktīmāti | samvidyamāne 'pi prānitaphale
prāptumāsakyatvadevaṃ prārthyata iti cet? tvānmatānusāram tavat
trividhagotrātvadagotrātvacca sarvāih hīnaphalāmāpi prāptum naiva
sakyate |

atha bodhisattvagotrāṇam tavattathavidhāṇam yadvasataya
mahākārunavegābhībhūtena (māya) kathamidam sakyāmīti,
samvidyamāṇeśvāpāreśu parārthakāriśu buddhabodhisattveśu
nīrārthakēna māyātrā prānidhānēna kīmīti vicāraṇ sāntyaḥjya
parāpratyayātam ca durīkṛtya mahākārunārdrāh jāḥjvalyāmaṇēna
duḥkhāgnīna pīdyāmaṇam jāgād vilokyā ahameva tarayīsyāmīti
cīntayāmaṇah prānidadhātī | yathoktāṇ-

duśkāraduśkāram vetī kalpāṇam pāriḥaya ca |
abhyupētam jāgaccārtāmītyasyēna śvayāṇm tvayā ||

itī | yadyāpyevam, tathāpi prīyāpūtrāsya nṛpātvyā prānidhāṇāmīva
satyāpyāprāpye prānitaphale kathāṇnā prānidhāṇāmīti | kīmārtham
hīnāmēva prārthyate | atā evāprāstīsthitanirvanam evātrā
ānupādhīśēnānirvanadhāturyujyate | tātrā saśravopādhēh
śēsatvābhavat |

nīrvāpāyītavyāh ityētāvānmatrāṇm kāśmānnoktāṇm?
prāthamādīdhyanāṇam vyāvṛttyārthāmīti | tāni
tavādadhobhūmīklesābhavād nīrvānāpāryāyēnoktāni bhāgavātā |
sopādhīśē nīrvānadhātāu itī kāśmānnoktāmīti cet?
duḥkhopādhīśēśāyāprāhīnatvātātrā | sarvasattvānīrvāpānāsāyāstu

bodhisattvanam tribhirhetubhirdrastavyah, tadyatha-

1. aksanotpannebhayah kalantaravasthanam, aksanavastha
tavadupalaksanamiti | naitavanmatram | tasyamavasthita
parinirvanam naiva sambhavyate | 2. aparipakvanam paripacanam | 3.
paripakvanam vimoksanam ca |

tasmannasaktarthita (tesam) | nikhilasattvanam
parinirvapanasayena anena adaryam tavad bodhicittasyadarsitam |
chandapranidhanabhyam katham sthavyam- (vajrat_114)
tadapyatraveditam | katham yogasamapattya pratipattavyamiti
taddesayitumaha evam ityadi | samvrtau sarvasattvanam
parinirvapane 'pi yatha paramarthato na ko 'pi sattvah
bodhisattvenopalabhyate, tasyaabhavadityevam yogasamapattya
pratyaveksaniyam | vyutthito bhutva na paramarthatah ko 'pi sattvo
maya parinirvapitah iti yascittotpadastena gambhiratvam
paramarthabodhicittatvañca darsitam bhavati, purvena tu samvrtiriti
| tena viksepanigrahena kathamatra cittam
pragrahitavyamityadarsayitumaha- tatkasya hetoh? sacet iti
yadityarthah |

atha yah pudgaladisamjñaya pravartate kim sa bodhisattva iti
vaktavyah? sattva ityuktau punah kasya hetoh iti prasnenetarabhirapi
(samjñabhih) na vaktavyah ityaha | asyayamabhiprayah-
kumatibhstavat pañcaskandhatiriktah antarvyaparavamscaurnam
bhoganam bhokta ekah purusa iti parikalpyate sattvah, jiva
ityadisabdaisca vyavahriyate | ye canirvacaniyatvena pudgalamicchanti
tairapi tasya skandhasvabhavavilaksanatvenabhyugatatvat
tadbalenarthantara evabhyupeyate | na kadapi padartha 'nirvacaniyah
sambhavati, sarvasyapyanirvacaniyatvaprasangat |
tatsadhakapranabhavad badhakasadbhavacca taddrasta bodhisattvo
viparitabhinivesena viparyasta eva bhavati | yah khalu viparyastah sa
katham paramarthabodhisattvah?

anye punarahuh- asti tavadatmasadhakam pramanamiti | tatha
hi-bandha-moksa-marga-hetuphalasambandhasmrtipratyabhijñadinamekadhih
aranakatve tavat prasiddhe nairatmyavadinam yusmakam mate tu
yastadadhara ekah prasiddhah sa nasti kasciditi kastavadadharah?
vijñanaksananam pratiksanam prthaktvat | baddho
(vajrat_115) devadattah muktascanyo yajñadatta iti naiva vyavastha, na
canyah pratyannubhavisyati anyena krtasya karmanah
phalamityatiprasangah | krtavipranaso 'krtabhyagamasca
prasajyete | tatha hi- kartrtvena prajñapto yo hi vijñanaksanah,
tasya phalenanabhisambandhat krtavipranasakhyo dosah |
akartuscaiva tasya phalena yogadakrtabhyagamo dosah syat |

smrtyadikam a bhinnadhikaranakamiti na loke pratitam | atha kathamiti
cet? ekadhikaranakameva | devadattasya cinnanubhava yajñadattacittena
na smaryate va pratyabhijñayate va | yennubhuyate tenaiva smaryate

pratyabhijñāyate veti prasiddham | phalatascaika eva purusah
sarvavasthasvanuganta bhavati | prayogah- yau bandhamoksau
tavekadhikaranakau, yatha- devadattasyaiva srnkhalabandhanam
moksasca | vivadaspadibhatau bandhamoksavapi bandhamoksaveveti
bandhamoksaveveti svabhavahetuh | tathaiva
kartraderapyekadhikaranatvasadhane prayogah kalpayitavya iti |

tatra yadi svatantrasyaikasya paramarthasato nityasya
purusasyadhikaranatvam sadhyate, tada tathavidhena purusena saha
kvapi hetoh sambandhasiddheranaikantikativam, sarvesam
samskaranam ksanikativat, devadattadeh
nityatvaikatasvabhavasiddheh drstantasyapi sadhyavikalatvam | ata
eva viruddho hetuh tadviparyavyaptatvat |

atha ekadhikaranatvamtram sadhyate, tada siddhasadhanam |
ekasantanapravrttatvena tena bandhanadinamekadhikaranatvamisyata eva
|

api ca, yada yatra santane 'vidyadikam
karyakaranabhavenavicchinna nirantaram pravartate, tada sa
baddhah ityucaryate, sa eva punah srutamayadikramenaryamargotpadad
avidyadinirodhenasrayaparavrttau muktah ityupacaryate | ubhavapi tau
bandhamoksau nityaikaparamarthavastuvisayakau nataram siddhau |
laukikabandhamoksayorapi tathatvat |

yasmin santane subhoo va asubho va cittanubhavah samutpadyate,
tasminneva kalantare santatiparipakamagamyā
mastulungalaksadirasavasiktasantatiparipaka iva
sukha-duhkha-smrtyadiphalodayo drstah,
tasmacchubhadinamekadhikaranatvam tavat prasiddham | naiva khalu
kascidekah karta bhokta smarta va | sarvesametesam vyavaharasya
prajñapterva karyakaranabhavamatrena prabhavitatvat | na
catiprasangah, niyatasamarthyavato bijaderiva karanasakteh
pratiniyatatvat | tatasca yesu karyakaranabhavah pratiniyatah
tesu naiva kascid eko 'nugatah bhinnavasthasca paridrsyate | iha
sattvahetostathatve sati kimanenatmana parikalpitena | atmopacarasya ya
khalu kartradyavastha, sa tavad hetuh, ya khalu bhoktradyavastha, sa
phalamityevamvidho hi karyakaranabhavo 'vasyamabhyupetavya iti |
anyatha tayorubhayorapyavasthayoranupapannatve parasparokarakatvabhava va
akasmiva katham tavat tavat sidhyet bhoktradih | saktipratiniyamo
'pyabhyupagantavya eva | ittham pratiniyatatmana sambandhena
sukhadinam sambhavah na tu sarvatra | atah (vajrat_117)
karyakaranabhavena drsyamanani kusaladinyeva karta, bhokta ca
syat, kimanenadrstasvabhavena atmana parikalpitena |

atha nanumanena atma siddhah syat, tathapi pratyavisayatvad
ahambuddheh pratyaksata evatma sidhyatiti cet? tadapi tavanna
yujyate, bhrantatvat savikalpatvad asiddhatvacca pratyaksena
tatrāhambuddheriti | ahambuddhau pratiyamanatve yatha khalu pratyaksa

eko nityo vibhuscatma svasiddhantairukalpyate tatha naivopalabhyata
ityavasyameva drastavyam | anyatha ahambuddheryadi pratyaksatvam
syat tada vivadamanesu tavannaiva pravarteta atmavisaye kascana
vivadah, savikalpaya ahambuddherniscayatmakatvat, niscayena ca
visayikrte adhyaropabhavacca |

evamevanyo 'nyesvapyevañcatisesu sambhavad vipralambhah |
anadikalabhyasavasat pratiniyatesu rupadiskandhesu
ekatvamadhyaropya param vyavarttiyatumahamiti pratitih, tasyam
pratitau tesameva rupadinam pratibhasamanatvat |

kaye cayamatmagraha, katham tarhi mama deha iti
bhedamatragrahanamiti cet? taccatmalambane 'pi tulyam | yadi catmani
ayamatmagraha, katham tarhi mama atma iti cintyate | atha vastuto
'bhinne 'pi bhedantarapariharena tanmatrajijñāsayam silaputrakasya
sariravad bhedopacarena grahanannasti virodha iti cet? dehalambane
'pi caitat samanam |

atma khalu visayah punah kramotpattya virudhyata iti pascad
vaksyate | na kevalamatmagraha atma apitu tadvisayo
rupadiratmastityapi vaktum na sakyate, tadavilaksanatvattasya |
kramenopalabhyamanatvanna te ekasvabhavah, na ca svatantrah | ata
evoktam-

na catmadrstih svayamatmalaksana na capi duhsamsthitata
vilaksana |

namavyavahasya tu abhistatvannatra kascidapi vivadah | ata eva
nasti kiñcidatmaprasadhakam pramanam | nasti pratyaksamanumanam
ca vyatiricya pramanamityanyatra vicaritam |

badhakapramanam tavannirakriyate- yadyevamatma skandhebhyo
'bhinnastada skandhavad ksanikah syad athava skandhah
khalvatmavannityah syuh, tadabhinnatvat, skandhavadanekatvaprasango
'pi durnivarah syat | atah skandhesveva atmeti prajñāpyate, na
tavannamni vivadah |

atha skandhebhyo bhinna atma isyate tada sukhadinasambaddhatve na
sidhyet tasya bhoktrtvadikam | tatra prayogah- yo nasti
sukhaduhkhadibhih sambaddhah sa nasti karta va bhokta va, muktah
samsari vapi na yujyate, yatha vandhyaputrah | atmapi
tatharthakriyadibhirna kathañcanapi sambadha iti vyapakanupalabdhih |
na cayamasiddho hetuh, tatha hi- sukhadina hi sambandhe sati
adharadheyalaksano va samyogalaksano va
karyakaranalaksano veti paksatrayam |

na tavat prathamah paksah, akiñcitkaratvat | tatha hi-
adhahprasarpanadharminam jaladinamadhogamanapratibandhakatvena
vyavasthapyate tavadadharah | sukhadinamamurtatvanna sambhavati
(tesam) adhogamanamiti kathamiva atmana adharatvamiti | sthityapi
nadharah, sthiteh sthaturabhinnatvat, tasyaiva karakatvamiti? tadapi

tavannisidhyate | sthiteh prthakatve sati sa naiva
tavatsthaturupakarika arthantarabhutatvattasyah | nastyeva tasyam
sthaturutpadasamarthyam, asamarthasya sarvatraivabhivyaktatvat | svayam
bhangatmanah tavannasti kascana sthapakah, anavasthitatvattasya,
anyatha tena bhanga eva tasya syanna tavadvasthanam |
aviparinamatmani tavat sthapakena kim kriyate, sthiratmana
svabhavena svayamavasthitatvat |

ata evakiñcitkaratvena samyogasambandho 'pi tavannaiva yujyate,
atiprasangat | evam hi sati sarvasya sarvasamyogahetutvam | evam ca
naivopapadyate tavadv bhinnarthena bhinnarthasya samyogah, sarvasya
svayamavasthitatvat lauhasalakavat | api ca, samyogabalena yadi atma
sukhi va dukkhi va bhavet, tada samyogaikatvameva syat,
avisistatvena pratiniyatatmabhih sukhadibhirnaiva syat sambandhah |
tata evatmana sahaikatve sukhadina naiva syat kascit sukhi va dukkhi
va | adarsane 'pi balenabhyupagate niscaye tenaiva niscitah syattada
kim tavat samyogaparikalpanaya, sarvasamarthyavirahitavattasya |
sambandhibhedena bhinnayamapi prajñaptau paramarthatah
bhavanamabhinnasvabhava sati katham svabhavabhedasritah
prthagarthakriyabhedah syaditi kumatiparikalpita evayam khalu
sambandhah |

na capi karyakaranasambandhah | kramena vedyamanatvat sukhadinam |
avikale hetau sati na yujyate tavat kadacitkaryasambhava,
avisistatvat | parairanadheyatisayo 'pratibaddhasamarthyo va
khalvatma katham sahaikakaranamapekisyakramenotpadayet, na hi
sahakarini tadapeksha | dukkhotpadahetutvad yadi baddhastada
sarvatha baddhatvannaiva muktah syat, tatsvabhavaparityagat,
parityage va katham nityah syat | adukkhavasthotpadahetutvad yadi
muktastada vimukta eva bhavenna kadacidapi baddhah syattada katham
tavat kalpyeta adheyanibandhanam bandhamoksatvamiti |

yadi caitanyadilaksanatvenotpadasamarthyena va karta syattada karta
eva sada bhavet katha tavadv bhokta? atha sukhadyutpadahetutvena yadi
bhokta syattada bhoktaiva bhavet katham tavat karta? kiñca
kapilaparikalpitasya (atmanah) (vajrat_120)
sukhadibhirakasavannirvikaratvena naiva khalu yujyate bhoktrtvam,
atiprasangat | sati va vikare nityatahanih | na khalu hetumatrataya
karta va bhokta va, atiprasangat | tathaiva smrtyadisvapi
nasrayitvamupayujyata iti yojyam |

tasmannairatmyavadinyeva pakse bandhomoksadivavastha yuktimati |
karyakaranavaisistayamatrena tasya vyavasthaya prabhavitatvat
| sa ca karyakaranabhavastavadanitiesveva sambhavati, na khalu
nityesu | tesu nasti kasyacidapi karyasya kramenotpadasamarthyam,
yathoktam prak | na capi yugapad,
tathavidhaphalotpadasamarthasvabhavanugame phalotpadabhavastavanna
yujyate pragvat | ananugame ca praksvabhavatahanih |
kramayaugapadyabhyam vyatirikto nastyeva kascidakarantarah, yah

syadarthakriyayam prabhuvisnuh,
parasparapariharasthitalaksanatvattayoh | ata eva yavantah
paraparikalpita akasadayo 'ksanikabhavaste sarve
arthakriyasamarthyahitavad abhavavyavaharavisaya ucyante
paramavicaksanairbaudhairiti | sasavisanadavapi
abhavavyavaharaprajñaptih arthakriyayam
samarthyabhavamatranibandhanaiiva, eatadbalenarthakriyasamarthavisayika
khalu bhavavyavaharaprajñaptih, parasparapariharasthitalaksanatvad
bhavabhavayoh |

evamvidhe sarvasamarthyasunye sasavisanadyavisese 'pi
'bhavah'; iti nama vyavahare sati nasti namni vivadah | tathapi
arthakriyarthino hi preksavantah (vajrat_121)
tathavidhanupalambhasvabhava vandhyaputradavyavise ca bhavavyavaharo
na yujyata ityahuh | ata eva nasiddho hetuh | na canaikantikah,
akasadisvapi karttvaprasangat | sapakse sattvanna ca viruddhah
| tasmadatmano laksanantarabhavad bandhyaputrasadrsa eva |
vinasvaratve sati skandhantargata eva pudgalah prasajyeran,
sarvasamskrtanam skandhasamgrhitatvat | athavinasvaratve tavat
skandhantargatadharmavisadrsatvadarthantara eva te bhavayuriti doso
'yamuktapurva eva | ato nasti kascidanirvacaniyo bhava iti | atah 'sarve
dharma niratmanah'; iti bhagavatah simhanadah
samastatairthikakuñjaravrndanam bhikarah, anavamardaniyatvat |
alamativistarena |

2. paramitayoga-sthanam :

paramitayogamadhikrtyaha- api tu khalu punah ityadi | etacca
padadvayam samanyavisesasvabhavatmakam drastavyam | danam
datavyam na tuvastupratisthitena bodhisattvenetyarthah | danam
ityanena trividhadanamadhikrtya sat paramita darsitah na tu
danamatram | tatramisadanena danaparamita nirdista, abhayadanena
tavad sila-ksantiparamite, dharmadanena tu
virya-dhyana-prajñaparamitah | viryabhava
dharmadana-pravacanayoh parikhinnatvanna dharmam desayet |
dhyanabhava sraddhatirekakarmabhilasataya samklista bhaved
desana | prajñayascabhava sa tad viparitataya dharmam desayet |
tasmatt trayabhava na sidhyati dharmadanam | viryam sarvatragamityapare |

danam datavyam ityanena satsu paramitasu
chanda-pranidhanabhyam katham sthavayamiti nirdistam | na
vastupratisthitena ityadinatra yogasamapattya (vajrat_122) katham
pratipattavyamityaveditam | evam hi bodhisattvena danam datavyam
ityadina viksepam nigrhya katham cittam
pragrahitavyamityetannirdistam | tatra na vastupratisthiteneti
prajñaparamitayam yogasya yathavattvam tavannirdistam |

tatra deya-dayaka-pratigrahakadivastusu yattattvato 'bhinivesanam tat
pratisthanam | yadi bodhisattvah vastunyabhinivisya paramitayam

yuñjita, mithyayogobhavet, paramarthatah
kasyacidapyabhinivesyavastunah sarvathabhavena viparitabhinivesat,
tassadhakabadhakapramanabhavabhavatasca |

tatha hi- paraih paramarthatah ista vijñanavyatirikta
arthastavanna pratyaksasiddhah, arthantarena jñanena
grahanayogat | arthe sati sakarena nirakarena anyakarena va
jñanena grahanamiti trayah paksah | tatra tavanna sakarena
cittravarnadidarsanakale ekajñanabhinnatvadakaranamapyekatvam
prasajyeta, athava akarabhinnatvadakaravajjñanasyapyaneekatmakatvam
prasajyeta |

aneekatvam tavanna yujyata eva,
ekaikaparamanugrahyajñananubhavabhavanna sidhyati
tavajjñanasyaikatvam, tadasiddhavanekatvamapi khalvasiddham,
ekaikasahamtisvarupatvad anekasya | cittrakaravyavasthapanayai
aneekajñanotpadaparikalpanayapi jñanasya visayam vyapya sthitatvad
grahakajñananamutpado 'pi na sambhavati, amurttatvajjñananam |

anyacca, sarupyam tavadekadesena bhavet sarvatmana va | tatra na
tavat sarvatmana- arthajñanasyapi jadasvabhavaprasangat | na
caikadesena- ekasya tavanniravayavatvad | vyavrttibhedenamsopacare
'pi vastvadisarupyadharmanam sarvatra (vajrat_123) vidyamanatvat
sarvena sarvamavagamyeta | atha tadutpannam tatsarupyam cetyetadvayena
vedayatiti arthasarupyasya samanastarapratyayasyapi grahakatvapasrangah
|

satyapi sarupye paramarthatah bahyartha na pratyaksasiddhah,
nilakaratmano jñanasya svasamviditatvat | yato hi pratyaksaiva
niladivijñaptirnapara | yattad vijñanam tadevarthagrahakamiti cet?
bhavatu nama prajñaptitah, na tu paramarthatastad vedanam, atmakarasya
svasamviditatvat, atyantaparoksatvadarthanam katham tadakaram
jñanam bhavediti | svakaradhanena tavadutpadako heturnaiva niyamena
sidhyati, vyabhicarat |

paramanavah khalu naiva sthulapratitivyayah, sukmatvattesam
| na ca samhitah, tebhyo 'narthantaravat vikalpavisayanam
asattvacca | samhatarthantaratve prthak pratibhasah syat |
avrtanavrtayosca virodhannaiva tavad yujyata ekatvam | anekatve
samghatasya paramanureva sa syanna tvarthantarah |

na ca tavannirakarapaksah- niladisvakiñcitkaratvattasya |
bhavamatrena vedane sati sarvaih sarvavedanaprasangah,
avisistatvat sarvasya | ato nilasamvedanamidam, na pitamiti
vyavastha na syat, vyavasthayah kasyapi hetuvisesasyabhavat |
visesasya kasyacidabhyupagame sa eva tavat sakaratvabhyupagamah |
pratitivyabhavamatre tavad visesabhavajjñanatmani
nakaratiriktam bhedakamanyat syat |

naivanyakarapaksah, atiprasangat | evam hi sati

rupavisayakamakaravijñanam tavat pariksamahati, tatha hi- na
tavat pratyaksato 'rthah sidhyati, nanumanadapi |
apratyaksasyarthasya jñanasya ca kenapi hetuna sambandhasiddheh |
phalajñanad bhinnasya karanamatratvanumane nestasiddhih,
itarasya samanantarapratyayasya vidyamanatvat | itarat pramanam nasti,
ato tavannaiva sidhyati bahyo 'rthah |

na tavat paramarthatah jñanasvabhavata pratyaksena sidhyati,
addhaitasvabhavataya asamviditatvat, anyatha na ko 'pi tattvadrasta
syat | nanumanenapi evamvidhenakarena kasyapi hetoh
sambandhasyasiddheh |

nanvevam katham samklesavyavadane syatamiti cet? na, tvanmate
tabhyam saha tasya kasyacidapi sambandhasyasiddhatvat | tayoh
paramarthatah kvacidapi vastuni (vajrat_124) sambandhasiddheh | na
tavat tadutpattilaksanasambandhah, sarvatha paroksatvattasya |
paroksena saha sambandhastu na kenapyarvagdarsina grahitum sakyate
| avidyadinamavicaramaniamyatve 'pi samklesamulatve nasti
virodhah, avidyadau vicarena trsnanivrttau vyavadanam, tato
vipaksabhutalaksanam avicaraikaramaniamupapadyate, tada
paramarthato vastvabhavena katham tayorapyabhavaprasangah | ye
etayorekantena nirhetukatvamabhyupagacchanti, tesvevayam prasangah,
na tu samvrtitah pratityasamutpadavadisu |

ata eva paramarthatah bhavasvabhavasadhakam kiñcidapi pramanam
nasti, astyeva ca badhakam | ityevam tavat- yadekanekasvabhavavigatam
tat paramarthato nihsvabhavam, gaganaravindavat | parairistah sarve
jñanajñeyatmakah bhavakarah, ekanekasvabhavasunya ityato
vyapakanupalabdhih, ekanekabhyam vyaptatvat svabhavasya |
dvayametata tatra nasti | evam tavat rupadyayatananam
bahyavastunam naikatvam, avrtyanavrtyorviruddharmayostatropalabdhe |
api ca, viruddhadharmasamsarge 'pyekatve visvamapyekadravyam syat | tato
yugapadutpattivinasau syatam |

nanekatvamapi, tatha hi- anekasmin vibhajyamane sati vibhaktah
paramanava eva syuh tatasca paurvaparyavasthanam na
syanniravayavatvat paramanunam, cittacaitasikavat | tato disam
vyapya avasthita na pratibhaseran | ata eva digbhagabhedo 'bhyupagantavya
eva | sati cabhyupagame katham nama bhavedekatvam | atah siddha eva
tavadekanekasvabhavavirahatvam bahyarthanam |

niladipratibhasino jñanasyapi naikasvabhavatvam,
citrakaragrahitayavabhasyamanatvat,
bhinnasantanavarttyanekavijñanaksanavat | yathasamkhyam
anekavijñanani yugapat pravartanta ityapi vaktum na yujyate
niravayavanamamurtanam khalu paurvaparyavasthiterayuktatvat |
tathavasthanabhava na tathavabhasah |

atha syat- vijñanam tvekameva, mithyakaranam
tatravabhasyamanatvanna nanatvadosa iti cet? sati caivam katham te

tatra bhaseran mrsah | avabhasa iti prakasatmaka ucyate | tasya
jñānagatadharmatve sati mithyakaranam
sasavisanadivadyantabhyavah syaditi kathamavabhaseranniti |

tatah prakasatmakakarebhyah mrsatvenabhyupetebhyah
kastavadanyah jñānasvabhavah sadbhutaste 'vasisyate,
prakasatmalaksanatvad vijñānasya | niladayo 'pi prakasatmakah
svabhavenavabhasyamanatvat | niladinam svasvabhavad bhinnam
yadanyat prakasarupamiti sadbhutam kimapi nati,
anyavyavacchedapeksaya visese prayaso vyavaharat |

visesanam mithyatve sarvesam mithyatvamativispastam syat
| nirakarasya (mithyakararasya) satyakaratmani (sakaratmani) jñāne
katham niyamenabhasah syat, tayostavat tadatmyalaksano va
tadutpattilaksano va sambandha eva nasti | sambandhabhave na khalu
yujiyate 'vabhasanam, atiprasangat | ata eva nasti tavadasiddho hetuh |
bhavanamanyakarabhavannapyaikantikah | na capi viruddha, sapakse
sattvat | ata eva yatha yatharthascityante visiryante tatha tatha |
tatha cuktam-

vastusvabhavacintayam yatha na satsvabhavata |
ekanekasvabhavo 'pi na tesam vidyate tatha ||

api caryalankavatara bhagavatoktam :

yatha hi darpane rupamekatvanyatvavarjitam |
drisyate na ca tannasti tatha cotpadalaksanam |
buddhya vivecyamananam svabhavo navadharyate |
tasmadanabhilapyaste nihsvabhavasca desitah ||

tatha caryamadhirajasutre 'pi

yathaiva ardrām kadaliyaskandham sararthikah purusu vipatayet |
bahirva adhyatma na saramasti tathopaman janatha sarvadharmān ||

tasmāt sarvabhavanam mayavadavicaramanīyatvadanabhinivesena
danam datavyam, na tu vastupratisthitena ityayamartho 'tra
yuktisangatah | evam danadisu yatha yogastatha adarsitah,
nanyatra |

yadi paramarthata kasyacidapi vastuno bhavabhavad vastupratisthitena
danam na datavyam, tada avastvabhinivesena tu danasya kathaiva ka, ata
eva na (vajrat_127) kvacipratisthitena ityuktam |
bodhisattvenabhavavikalpo 'pi prahatavyah, bhavagrahabhave sati
tasyapyabhavat | samvrtau tavad deyadayakadayo bhavantyeva | tato
vastuno 'bhava 'pi tavadabhiniveso na yujyate evetyabhiprayah | na
rupapratisthitena ityadina bodhisattvena na kvacitpratisthitena
danam datavyamityeva vistarenabhihitam |

dharmah ityanena sabdena dharmayatanam parigrhyate, ayatanena
prapañcah abhivyajyate, atascaksuradini adhyatmikayatanani nocyante
| anutpadadayo vikalpa api na karaniya iti nidarsanartha subhute,

yatha ityadyuktam | nimittam tu vastusvalaksanam lingam
vanutpadadi, tasyodgrahanam samjña | tatra nirvikalpantu
apratisthitam | ata eva na kvacit pratisthitena iti nirdistam |
athava samagrenaitena gambhiryamasya vyapadistam,
adhyaropavadantau pratisiddhau ceti |

asmin darsane upalambhakanam jñanapunyasambharaparipuroyogyatvam
pratisidhyate, evam pujanugrahakamyaya yad diyate, tenatitaram
samprasado janyate, na tu deya-dayaka-pratigrahananupalambhe
pratisthitatvena, evam hyabhavah, deyadyanupalabdhatvad
visayasyabhavacca | prathamapakse kenapi kasyacidapi deyasyabhavat
punyabhavah prasajyate, (dvitiyapakse tavat) bodhisattvaih yo hi
sattvartham srama asthitah, so 'pi vyarthah syat sattvabhavat |
ata eva nabhavamatram |

bhagavata deyadivastunam drstatvat, na ca visayasyapyabhavah
| anyatha katham bhagavatharhijanebhyah putradayah pradatta iti
sarvanyetani codyani manasi nidhaya tatkasya hetoh? iti prechayam
yah subhute, bodhisattvah ityadina visarjitam |

ayamabhiprayah- samyagdrtivihitani danadini suvisuddhataya
visistestaphalani abhinirvartayanti, na viparitataya
samudbhutani, mithyadrstipravartitasilangadivat |
deyadivastuni yathoktanyayena kathañcidapyasattvat mithyopalabdhanyeva,
maricikasu udakopalambhavat | tasmad tadudbhutah
sarvaparamitaidhistavad
atmatmiyaviparyasodgatatasodgatanadivadavisuddhahetoh sambhutvat
ksinabalah, deyadyupalaksanapraptanupalambhastu
bhurtharthagocaravadaviparyastah, maricikayamudakanupalabdhiivat |
tasmadupacitahetusambhutadanadini brhatphalani,
pustabijabhinirvrttankuradivat | ata eva
anupalambhapatisthitani danadini samyagdrstisambhutaniti
vipascitsu prasadatisayam janayanti, nanyesu |

tatasca danadivapravrttataya punyabhavo deyadinam
caikantabhavo nesyate, samvrtisattvabhyupagamat |
asamahitavasthayam mayavadupalambhanna sarvatranupalambhah | tada
cadhimuktitah pradurbhavadevanupalambho vyavasthapyate |
samahitavasthayam upalambhasyatyantabhavamatram, tada danadisu
pravrttirnabhyupeyate prayogavasthayam (vajrat_129)
vyutthitavasthayam va kriyayopalambho na yujyate | ato mahaphalatvaya
paramitayogasyaidaryamabhidhiyate | samvrttau
karyakaranabhavasyopadarsanad apavadanto 'pi nisidhyate |

3. rupakayaptikamata-sthanam :

tridha punyamakasasamam bhavati- sarvatragodaraksayatvaih |
laukikalokottarapunya prasavanat sarvatragatvam, laukikam tavat
punyamasamahitavasthayam prasuyate, lokottaram tu
samahitavasthayameva | visista-visistataragamanadudaratvam |

yavatsamsaramaparyadanadaksayatvam | tadabhavanna
rupapratisthitena danam datavyamiti bodhisattvah
tathagatarupakayaptikamanaya danadisu katham pravarteteti cediti
codyamasankaya tatkim manyase subhute ityadina rupakayaptikamata
sthanam nirdistam | arthato 'tra rupakaye
tathagatatvabhimanalaksano vipakso 'pakriyate | laksanasampada
iti nimittamatrabhidhanena tathagatasya nikhilo rupakayah
laksananuvyañjanairalankrtah paridipitah |

tatra laksanani tavat cakrankahastapadatadini dvatrimsat
padabahulyabhiya nollikhyante, sutresu yathoktani tathaiavadheyani |
sthanasthottaptapurnatvena nispattih | (vajrat_130)
asitiranuvyañcanani tamravarnanakhadini, yathasutram jñatavyani
| tani laksanadinyapi mayanirmitabuddhalaksananmithyaiva | ata eva
tathavidhe rupakaye chandapranidhanabhyam thatavyamiti nirdesah
|

athemani laksanani paramanusañcayasvabhavani va
tadarabdhavayavirupani va bhaveyuriti? na tavat prathamah paksa,
paramanunam purvameva nirastatvat | napi dvitiyah, asati
carambhake tadarabdhavayavino 'pyabhavat,
purvoktavaranadiviruddharmopalambhacca | taduddistenabhihito
'bhiprayah | etad vicintya subhutihira no hidam iti vyaktikrtam |

yadi laksanani mrsa bhaveyustarhi katham bhagavata
tattatsutresu laksanani samupadistaniti cintayan tatkasya hetoh
iti prstvaivam saivalaksanasampad ityaha | sa laksanasampad
tavannokta paramarthatah | mayanirmitabuddhavadiyanena
mrsasvabhavatvamatramuktamityarthah |

aryasubhutinoktamevartha paripurayitum bhagavata yavat ityadyaha |
yavallaksanasampad iti paramarthato
yavallaksanasampatsvabhinivesah, tavanmithyabhinivesa evetyarthah,
yathoktameva purvam | yavallaksanasampad iti tadviparitataya
abhihitetyavagantavyam | etena yogasamapattya katham pratipattavyamiti
taddesitam | kathamantadvayam parivarjya cittam pragrahitavyamiti
tannirdistam | evam iti mayanirmitabuddhavallaksanatastathagato
drastavyah | anenapavadanto nirakriyate, samvrtau bhagavato
rupakayaspapratyakhyanat | alaksanam tavat paramarthe
drastavyam, kasyapi laksanasyasiddhatvat | anena tavat
samaropanto nirakriyate | tathagatasya rupakayavaptaye
pranidhanaistvaudaryamuktam | tadanupalambhataya ca gambhiryam |
rupakayaptikamatasthanam tavaduktam |

4. dharmakayaptikamatasthanam : (a) pravacanadharmakayah

dvividhah khalu dharmakayah- pravacanadharmakayah,
adhigamadharmakayasca | adhigamadharmakayo 'pi dvividhah-jñanahetukah
punyahetukasca | tatranagate purusesu
pañcakasayanamadhikyadevamvidhadharmaratnasya

atyantagambhirodaraphalatvat pravacanadharmakaye 'naptatvasankaya
asti iti prstavan | asti iti padam tu kecit sattvah ye
imesvevamrupesu sutrantapadesu bhasyamanesu
bhutasamjñanutpadayisyanti ityarthapadena yojyam | pascimayam
pañcasatyam ityatra satanam pañcakam pañcasati, bhagavatam
sasanam pañcasatavarsani sthasyatiti prasiddheh | ata eva
pascimeti visesanam vihitam | tasmin kale
pañcakasayanamadhimatrata bhavati |

saddharmavipralopastavad
adhimukti-vacana-svadyaya-upadesa-akhyana-sravana-cintadinam
hanih | evam iti gambhirodararthah | sutrantapadesu iti
sutrantedesanavacah, tabhirarthasya pratipadyamanatvat
jñapyamanatvacca | anena nimittamatrabhidhanena
samastpravacanadharmakayastavat paridipyate | athava sutrantapadesu
ityabhidhiyamanarthakesu | asmin kathane 'evam'; ityanena tavat
gambhiraudarye yojaniye | bhasyamanesu iti prathamataya
abhidhiyamanesu | dvitiataya (vajrat_132)
arthapratipadakesvityarthah | arthato 'viparyayastamjñaiivatra
bhutasamjñetyabhidhiyate na tu sabdabhinivesamatram 'ayam
bhutah'; iti samjñā | anena tavadarthasiddhau abhutasamjñā
nirakriyate |

sarvatrapratihatajñānena tan bhavinah (sattvan) pratyaksavad
drstava bhagavan subhutisasayam parihartum bhavisyanti ityaha
| mahasattvah iti tesam bodhisattvagunanam
sampradarsanarthamuktam | te 'pi yatha pratipannah, yadsena ca
hetuna sampratipannah, yadsena kalyanamitrena parigrhitah,
yatha va bhutasamjñāya samjñānastan bhagavan paridipitamvan |
silavantah gunavantah prajñāvantasca ityanena tu kramaso
'dhisiladhicittadhiprajñāsceti siksaratrayapratiprattisamanvitah
nirdistah | silaprajñāyosca prthaguktatvad gunastavadatra
dhyanaajo grahyah, gobalivardanyayeneti |

klesavati pascimakale tu katham tathavidhasiladigunavanto
bhavisyantiti cintayitva subhute ityadyaha | paryupasitah iti
civara-pindapatadibhih paryupasitah,
chatradhvajapatakadibhisca pujita bhavisyanti |
avaropitakusalamulah tavadvavadamanusasanim ca sirasadya
siladigunasampadbhyah prayatnavanto drastavyah | tesam tato
'pi bahutaram punyamabhidhatum anekabuddhasatasahasrah ityuktam |
(vajrat_133) anena tesam hetusiddhih samdarsita | jñāstaste
tathagatena iti namanyasayasca | drstaste tathagatena iti
kayah |

anena tavat kalyanamitraparigrhita ioti darsitam | tacca
samprasthitanam protsahanartham, viprasthitanam
hrisāñjananarthamaha | anyatha sarvesam jñānat jñānat sarvajñō
bhagavaniti desanaya ko viseso darsito bhavet, athava tattesam

bhavyatvam yat tatpramukham krtva desana pravartitetyavagantavyam |
bhavya jñata iti vakyasesah | atastesamasesam
punyaskandhasangraham darsayitum sarve te sattvah ityaha |
prasavisyanti iti punyotpadakalah, pratigrahisyanti iti nirodhakale
tadvasanah parigrahisyanti |

ebhieh sarvairabhutasamjñam nirakrtya bhutasamgyotpadane
chandapranidhanabhyam sthavyamityadarsitam tatha
sthanasyasyaudaryamapi paridipitam | tatkasya hetoh? te
anekabuddhasatasahasraparyupasitah katham jñasyanta iti jñapakahetau
pariprste 'tra tesam bodhisattvanam mahasattvanam ityadyaha
| anena tavat yogasamapattau katham pratittavyamityetat prakasitam,
gambhirata capyabhihita |

ahamityatmagrahanam atmasamjña sa | mameti grahanam
sattvasamjña, tasyaivatmana a sthitim parigraha jivasamjña,
punah punah gatisu gamanadanam pudgalasamjña | yadi nasti
atmadisamjña tarhi kim sravakadivad asti rupadidharmasamjña?
iti cintayam na dharmasamjña ityuktam | paramarthatah kasyacidapi
dharmasyabhavadityabhiprayah |

atha kim ucchedavadinamiva abhavasamjña? iti cintayam evam
nadharmasamjña pravartate ityuktam | samvrtau avicararamaniyataya
dharmanam sadbhavat samvrtipathasthitebhyastavad adharmasamjña
naiva yuktimati, na tu paramarthajñanasthitebhyah | tannisedhanna
kascid dharma upalabhyate yatradharmasamjña pravarteta, dharmagrahane
tadabhavat | visayabhavanisedhastu na kutrapi sambhavati, tadyatha
satye 'pi vijñaptimat্রে vijñaptimatrateyamiti vikalpayan na
vijñaptimatratayam sthitah, evameva satye 'pyadharme 'dharmabodhasya
tatravasthanasambhavat sarvam samanah |

yadyatmadinamasattvam tada tatra tatsamjñaya apravrttau satyam
'atmaiva rupamidam'; ityadikam namamatramiti namabhinivesasamjña
tesam bhavediti matva samjñapi ityuktam | namnastavad
rupaskandhantarbhutatvad rupadivad mithyatvameva, viprayuktamapi
prajñaptimatramiti | tasmah samjñapi mithyabhinivesa
evetyabhiprayah |

yadyevam tarhi tasyamavasthayam sarvasamjñavigamad
mrta-nirodhasamapannapudgalavad yogino 'bhava eva syaditi nahi.....
naamjña pravartate ityuktam | yena te yogino bhavanti, tacca
yogijñanam tathyasamvrtisvabhavamiti | vyutthane
suddhalaukikajñanamudbhavatiti, anyatha ahelikameva tad bhavet | yad
yogijñanam samvrtisvabhavam tat kenavagamyata iti cet? tenaiva
hetuna | yatha pratyatmavedyataya pudgalanairatmavabodhena atmasthitam
pudgalanairatmyamadhigamyate, atrapi tattulyam | jñanam samvittisca na
samvrttau nabhyupagamyete | yogina svalaksanapratyabhimukhikaranat
tatrastham nairatmyam nopalabhyate,
tadanimatitadestavadasamnihitatvadanantatvacca |

katha tarhi? nihsvabhavatavicarena tadgocaribhutanam
sarvadarmanam samanyena nairatmasangrahat ya khalu vyavastha
saiva yugapadulambhanam | tesam tajjñanamapi paramarthato 'visaya
eva, (tathapi) satyasvapnajñanavadavisamvadakatvena pramanyam
vyavasthapyate | samanyena tatra tadatmabhavo 'pi samgrhyate, na tatra
prthak tadalambakatvam | tasmāt sati nairatmyadvayavabodhe
tesamanekasatasahasrabuddhanam paryupasanam pratiyate |
buddhanamaparyupasanaya tavanna sambhavati tadavabodhah tairthikavat |
sa tu samsare na ucito bhavatiyabhiprayah | anaya yogasamapattya
katham pratipattavyam kidrsya ca bhutasamjñaya tat
samjñatavyamiti samdarsitam tadgambhīryamityapi ca paridipitam |

atmadinamasattve tesamatmadisamjñaya abhavat
padasamudayadibhih atmatva suktam duraktam ca laksanam
dharmadharmanasamjñam kim tesu niyamena na pravartate? naivam, yadi
bodhisattvana na bhavet tatra samjña, (tarhi)
ayuktayupapannatirthakaradharman parityajya bhagavaddesitesu dharmesu
tadadhigamaya katham chanda utpadaniya ityasankayam tatkasya
hetoh? iti tatsamadhanaya sacet subhute ityaha |

ayamabhiprayah- ekanekasvabhavavicarena yatha
rupadilaksanadharma na samvidyante, tatha desanadharma api | yatra
dharmanasamjña tatrattmadisamjña api niscayena naiva prahina,
dharmanimittagrahanamulatvat tasyah |
dharmanimittagrahakamanasikarasya (vajrat_136) tasya eva
manasikararupatvat maitriprabhrtisu tattvamanasikarasadbhave
natmadrstih parihyate | ata eva ekameva yanam, tacca
mahayanamityuktam |

api ca, bodhisattvanam sa dharmasamjña
yadyavasyamanutpannadarsanamargah syat tatha sati tena
kathamattmadisamjña prahina syat? darsanamargapraheyatvattasyah
| atah sarvametad pariksyā sa eva tesamatmagraho bhavet ityuktam |
tasya taddhetutvat tadanusayaprahinatvaccetyabhiprayah | anyatha
tayorbhinnakarattvat katham dharmasamjñāiva atmagrahaḥ syaditi |
dharmastavadatra yuktyupapannagamalaksana evestah tadviparita
adharmah | evam sati tattatsutresu katham bhagavata
bodhisattvebhyah saddharmah parigrahayisyate? evamanucintya tatkasya
hetoh? iti paripapraccha | tadartham subhute ityadyaha |
nodgrahitavyah vitathamargena viparitabhīnivesaksanena
nodgrahitavyah, satya iti nabhinivistavyamiti vakyarthah |
abhipretasiddhyartham kolopamadesitasya laksanasya na grahananisedha
ityabhiprayah |

tasmāt ityadina sa evarthah padantarai prayuktah, yato hi sarvo dharmo
'dharmaśca satya ityabhinivesasya viparitabhīnivesatvad, yuktyopapanno ya
agamasamuhah samsarānavottaranaya proktah kolopamah sa
(yada) param gatva nisprayojanatvat parityajyo bhavati, kimu (tada)
te 'yuktayopapannastairthikanamivadharmah | saprayojanamapi

tadalambanam maya nanujñatamityevamuktavan tathagatah | anyatha
dharmadharmadikam yadi satyasvabhavam syat tada
paramarthavisayatvat tadabhinivesasya samsaraparagatesvapi
yuktisaham (vajrat_137) syaditi, kimiti tathagatah tannisedhatiti?
iti tu samgraharthah | tatha aryaratnakarandasutre 'pi bhagavata
uktam-

"bhadanta subhute kolopamam dharmaparyayanadbhirdharma eva
prahatavyah, pragevadharmah iti | yo hi dharmah prahiyate, so 'pi
nadharmah iti |"

yah sutradidharmaparyayah sa kolopama ucyate | dharma eva ityeta
upalaksanam | tena rupadayo margalaksanasca dharmah
samgrhyante | adharma ityapi upalaksanamatram, tena
prasiddhviruddhah adharmalaksanah paraparikalpita atmadayasca
upadistaste 'pi samgrhyante | athava
dharmadharmabhidheyabhidhanat na sarvasamgrahe dosah | anena tavat
viksepam nigrhya katham cittam pragrahitavyamityetad darsitam |

[ba] adhigamadharmakayasthanam : [1] jñanahetudharmakayah nanu
dharmadayah sarve paramarthato mithyasvabhavah, tada abhisambuddho
bhutva 'bhagavata sarve dharma desitah'; iti tadapi mrsaiva syat,
ata eva bodhisattvaih tathagatajñanahetumadhigamadharmakayam praptum
chando na janayitavyah, ityeta vicarya jñanahetudharmakayavaptaye
chandotpadanaya tatkim manyase subhute ityaktam |

anenarthatah paramarthastu anuttara samyaksambodhiriti abhisambuddha
ityetayoh (vajrat_138) grahanamapi vipaksataya paridipitam,
tathyasamvrtisvabhavam tu tathagatasya jñanahetum
jñanadharmakayam praptum chandah pranidhanam ca pradarsite |
anuttara samyaksambodhih ityupalaksanamatraparidipanena
sravaka-pratyekabuddhadinam pratipattibhedena bhinnah jñanahetuko
'dhigamakayastavannirdisyate | sravakadinamapi guna
bodhisattvenavagantavya eva, anyatha katham tavat sarvajñapadalabhah
|

samvrtisvabhavastvevam- sambodhih samboddhavyam desana
desitavyamityadayah sarve paryayah | bhagavata kam
paramarthabhiprayamabhilaksya sarvam mithyaivetyuktam,
taduktabhiprayam samgrhya aryasubhutihavirah yathaham
bhagavato bhasitasyarthamajanami ityetaadvocat |
yathahamajanamityabhiprayavivaranam | kasmannabhisambuddhah,
dharmadesana ca na sta iti cintayam tatkasya hetoh? iti | agrahyah
iti paramarthastavannirvikalpajñanagocaroh 'pi na bhavatiti uktapurvam |
anabhilapyah sabdavisayatvaditi | sarve sabdagocarastavat
samaropitasamanyamatratmakah, samanyasya cabhavarupatvat | imau
dvau (sabdao) abhisambuddhabhavasya dharmadesanabhavasya ca
yathakramam hetutayabhihitau |

nanu syuh sarve bhava agrahyah anabhilapyah, tathapi

svalaksanadharanat paramarthatah dharmasvabhavatasthita
evetyasankayam na sa dharmah ityaha | sarvabhavanam
paramarthatah svabhavena parinirvrttatvanna sambhavati
svalaksanadharakatvam | yadyevam tarhi bhagavata abhavo 'bhisambuddho
drastavya iti vicarya nadharmah ityuktam | sa tu
prasajyapratishedhasvabhavah anena tavat yogasamapattim nirdisya
adhyaropo 'pavadantasca nirastau | tatkasya hetoh? ityupapattih
prcchyate, tadartham asamskrtaprabhavitah ityaha |
asamskrtatvam tavad dharmanam paramarthasvabhavah, tacca
yuktya vicaryamanamanutpattilaksanameva paryavasyati, yatha purvam
vicaritam |

uktam bhagavata dharmasamgitau-

'yo ananda, dharmo 'nutpannah, aniruddhah, asthitah avikrtastaducyate
aryasatyamiti'; | idamananda, abhisandhaya tathagatena
asamskrtaprabhavita aryasravaka iti desitam, yatha purvamuktam |

ayañca 'utpadad va tathagatanam, anutpadad va tathagatanam,
nityam tathaiva sattvannirvikaratvaccasamskrtah,
tadadhigamadaryapudgalah tatprabhavita bhavanti, dharmatattvadhigamena
prabhavitatvadaryanam | anyesu tattvasadbhavo naiva tavad yujyate,
tacca (tattvam) asamskrtamapi na (syat)
prasajyapratishedhasvabhavabhavat, bhavasvabhavasvattasya | aryaih
nanyavidho bhavasvabhavo 'vabudhyate, tadbhinnasvabhavasyaivadhigamat |
bhavagrahanabhavena tadabhavarupatve sati bhavagraha eva tavat
prasajyate | ata eva ariyasandhinirmocanasutre uktam- 'na tattvasya
bhavaditaro 'rthah'; iti |

atah yathoktadosa apadyate | tattu (tattvam) paramarthato nasti
bhavasvabhavah, asiddhaiva bhavasvabhavata kasyapi |
bhavasvabhavateva tadapi (vajrat_140) samskrtam prasajyeta | atah
abhavarupatvena dharmesu sattvadatattvameva svabhavena tat |
sarvesamapi tajjñanaprasangah, bhavasvabhavavat |
samklesahetuprasango 'pi durnirvarah syat | ata eva tesu
aryasandhinirmocanadisū- 'na tattvasya bhavaditaro 'rthah'; ityuktam |
ata eva na dharmo nadharmah ityuvaca | anena
bhavabhavasadasadinam nisedharupam desitam | api canena
viksepanigraho 'pi nirdistah | etatsarvaiḥ sthanasyasya
gambhiratvamapi samdarsitam |

(2) punyāhetukadharmakayā

yadi bhagavato 'bhisambodhirva dharmadesana va nasti kasciod dharmah,
katham tarhi bodhisattvena punyāhetudharmakayam praptukamena
saddharmaparigrahe 'nupravartitavyamiti vicintya
punyāhetudharmakayakamatācchādotpādanāya tatkim manyase subhute
ityuktam | tatra saptaratnani tavat
svarā¹†a-raupya-vaiā, •Ā«rya-aĀ»magarbha-musĀ•ragalva-lohitamuktĀ•-sphaā¹-ikĀ•ā,
aryasaddharmapundarīke uktani | 'caturdipadanam sahasram

(vajrat_141) sahasro lokadhatuh | tatsahasam dvisahasrah |
tatsahasram trisahasramahasahasro lokadhatuh'; | tato nidanam iti
ratnadananam nidanat tatah punyodbhavah, tadahetoh
sambhavatityarthah | sarvani kusalacittani, tadutpanna vasanah
punyani | tesam rasih skandha iti | phalabahulyat tadbahulyam |
bahu iti visesanam | bahu bahu iti dviruktya bahulyadhikyam |

yadi paramarthatah sarve (dharmah) anutpannah, katham tato nidana
punyaskandham prasunuyat? ityasankya tatkasya hetoh? ityuktva
svayamabhiprayam viditva askandhah ityabhihitavan | paramarthata iti
sesah | prajñaptisattvat skandhanam na punyaskandho
bhavarupena sambhavati | punyamapi vasanasvarupamavasthavisese
upacaryate | bhavanam sthiratvena abhisamskarena apravrttatvat
cittamapi prajñaptisanmatrameva | ekanekasvabhavena pratisvam
pariksayam mithyaiva tavat svabhavah | ata eva na punyaskandhah
paramarthato vidyate |

anena yogasamapattih paridipita, adhyaropantasca nisiddhah |
vidyanta eva punyaskandhah samvrtau | ata eva
punyaskandhastathagatena bhasitah ityuktam | yadyevam na syat,
paramarthatah sa punyaskandho bhavet (tada) paramarthasya
sabdagocaravtat na bhavet tadabhidhanam | abhasitamityevam vacanam
nirarthakamiti cet? yato bhasitastasmad samvrtavevetyavagantavyam |
anenapavadantasya nisedho nirdistah | evamaryasubhutinā
antadvayapariharah krtah |

tadanantaram parsada udaradharmasravanabhavyah, tena ca
bahutaram punyamiti aviditum bhagavata yasca khalu punah subhute
ityadyuktam | anena tathagatanam (vajrat_142)
punyahetukadhigamakayasya pravacanakayato nirjatavtat
tatascatuspadikayamapi gathayam desyamanayam (yada)
tadsam punyayatanam bhavet (tada) tathagatanam
punyahetukadharmakayasya tu kathaiiva keti nirdisyate | nayam
padarthah, (tathapi) samarthyalabhyo 'yamartha ityadosah | etena
paramarthatah dharmadesanayah abhisambuddhasya capyasattve
samvrtau tavat punyakayadesanayah sattvat bodhisattvaih
punyamadhigantum pravartayitavyamevetyabhiprayah |

anena tavad visistapunyapratipadanena audaryamasya paridipitam,
tadutpada ca chandapranidhane nirdiste | satpadikaya
gathayah sattve 'pi catuspadika iti visesikrta | gatha iti
yatra na yatiao, 'pada'; sabdena catuhpadam gathaparimanam
parigrhyate | udgrhya iti svadhyayam vidhaya | desayet iti padani |
samprakasayet ityarthah | asamkhyeyam iti sambahulam | aprameyam iti
pramavisayatitvat | anena carthatah
punyanuttivipaksastavannirakrtah |
punyamityupalaksanamatrametena tathagatasya samastah punyasambharo
nirdistah |

kimiti sraddheyamatramuta yuktito 'vagamyamiti manasi krtva tatkasya
hetoh? iti prcchayam ato nirjata hi subhute, tathagatanamarhatam
samyaksambuddhanamanuttara samyaksambodhih iti
yuktivacanamabhihitavan | evam (vajrat_143) bahutaram punyam iti tacca
brhatphalatvattat bahutaram punyam, na tu svarupatasyasya
kayabhavat | ratnanirjatam tatpunyam tu mahaparibhogadi
gaunasaamsarikam phalam prapayati | prajñaparigrhitatve sati
danadinam mahabodhiphalamadhigamyate, na tu pradesikanam |
dharmadanena tavadaksayapratimatathagatapadaprapteh tanmahattvam
kimiti na prasaktam? yatha dharmenanugraho na tatha ratnaih
paresamanugraha | tatha hi parebhyah samprakasitena kramaso 'nena
dharmena ksiprameva buddhatvapadam labhyate, na tu ratnaih | ata eva
parebhyah paranugrahakatvad ratnadanad dharmadanam
visistamityabhisandhih |

ato nirjatah iti samsadhyate | dasacaritani nihsritya
paramaryena prapyanta ityarthah | tani tavad dasa caritani-
lekhanam pujanam danam vacanam sravanam udgrahanam
samprakasanam svadhyayah cintanam bhavana ceti | ato nirjatasca
buddha bhagavantah iti samvrtau etanyasritya buddhah prajñapta
iti (vajrat_144) vakyasesah paramarthatastu bodhih buddhasca
bhinnau na stah | anena tavat punyasya paramavaisistayaparidipanena
tadutpadayitum chanda-pranidhanabhyam sthavyamiti desitam |

yadi paramarthatah sarvadharmanutpada eva tada sarve buddhadharma
apyanutpanna eva bhavyeuh tatkatham ato nirjata anuttara
samyaksambodhiriti? na buddhanam bodherbhinnatvamiti vicarya tatkasya
hetoh? iti pariprccha, etadarthamatra buddhadharmah ityuktam |
buddhaprajñaptihetuka anuttarasamyaksambodhilaksana dharmah eva hi
buddhadharmah | tasmannaiva kevalam bodhibhinnah paramarthatah
buddhah, apitu prajñaptihetutvad ato nirjata buddhah
ityuktamityabhiprayah | te 'pi paramarthato 'nutpannatvad abuddhadharma
iti, samvrtimasritya tathagatanamanusamyaksambodhistu ato nirjata
ityadina tathagatena bhasita, na tu paramarthatah iti | ata eva
tattaditarapaksebhyah buddhadharma iti paramarthato naiva vaktum
sakyate | pratyatmavedaniyatvenanabhilapyasta ityabhiprayah | anena
yogasamapattih viksepanigraha gambhirañca desitani |

atra kecidahuh katham tridha bhinnō 'yam dharmakayah | atha
dharmakayapratih dharmakayahetoscanurupataya punyasvabhavah,
prajñaptya ca pravacanasvabhavo dharmakaya iti cet? tatha sati rupakayo
'pi tatprapteranurupahetutvat tatprapakahetutvacca dharmakayah syaditi
| (atah) tanna satyam, bhagavatam buddhanam dharmakayastu
parisuddhajñanasvabhavastatha ya ca tasya samanyadharmata,. tasyam
vyavasthapyate | nastyasyayam vipakabhedah, na catra
pravacanapunyayorupacarena dharmah iti desanapi | kimiva tarhiti cet?
vastumatram dharmah iti desana | dharmah ityadi svayamevam khyatatvat
| svasamanyalakshanadharanad dharmah iti yat vyakhyatam tat

sarvadharmasadharanamiti na rupakayastathagatatvena nirdistah,
ajñāpakatvat | prajñāptita ityucyamane 'pi na rupakayo dharmakayatvena
prasakto bhavati, punyahetvanurupatvat (vajrat_145) tasya | yathoktam-
buddhanam rupikayo hi punyam sambhrtya jayate |
dharmakayah samasena jñanasambharajo nrpa ||

tasmajñanasambharasyaiva tatpraptyupayatvanna rupakayena sa
grhyate, prajñāptihetvabhavannocyate rupakayo 'dharmakayah'; iti |
pravacanakayastu samyagjñanasya phalamiti |
sambharalaksanapunyanicayasyapi tatprapthihetutvat prajñāptya
dharmakaya ityucyamano 'pi yujyate eveti alamadhikena | anyat kucodyam
yuktamayuktam veti vicaksanairviveciyisyata iti matva
padabahulyabhiya na likhyate | dharmakayaptichandasthanamuktam |

itah param dvadasavipaksanam pratipaksani
dvadasasthanani yathakramam veditavyani | ime tavad dvadasa
vipaksah- 1. abhimanah 2. abhimanabhava 'pi alpasrutatvam 3.
bahusrutye 'pihinalambanamanasikarabhavana 4.
hinalambanamanasikarabhavanaya abhave 'pi sattvopeksha 5.
tadupekshaya abhave 'pi bahyasastresu sanuraga pravrttih 6.
tatha pravrttyabhava 'pi bhavanimittabhibhavopayesvakausalam 7. tatra
upayakausale 'pi punyasambharasañcayah 8. punyasambharasañcaye 'pi
labhasatkarakausidyaih pindasvadanam 9. tathasvadanabhava 'pi
dukhkaksantih 10. dukkhadhivasanayamapi
jñanasambharasañcayah 11. jñanasambharasañcaye 'pi atmaparigraha
12. atmagrahabhave 'pi avavadayogah

5. bhavanavisesalabhe 'nabhimanasthanam :

tatra bhagavata dharmapudgalayorvistarena nairatmye desite 'pi
anadikalinadrthatmabhinivesasañcayabalena yadi kascidevam
manyeta- yasya sattvadisamjña pravartate, na sa bodhisattva iti? evam
tarhi yaduktam bhagavata 'tasmin kale 'ham viradatto nama nrpo
'bhavam,'; yusmabhyam maya dharmo desayisyate ityadi katham syat |
(atah) sattvasamjñādivirahasya naivamabhipraya iti
vighnabhutabhimanavisamyogartham pañcamasthanamadhikrtyaha-
tatkim manyase subhute ityadi |

asyayamatra samanyato 'rthah- ye mama mrdusravakah
srotaapannatvadisū dharmanairatmyanadhigamad apraptarasanubhavah,
tesamapi ahantvena mamatvena cabhiniveso na bhavati, kim khalu punah
ubhayanairatmyadhigamena prahinaniravasesavarananamiti | tasmin
kale 'ham..... ityadi yattallokena saha vyavaharaprajñāptyartham
parasantanavyavacchedamatrajñāpanartham va, senavanadivyavaharavat,
na tvekatva- (vajrat_147) sasvatatvabhinivesataya |
tattvajñānasthitaih na sakyate tavallokena saha vyavahartum |
tasmadabhimanasthanavisamyogartham tvayapi
natmanyabhini vestavyamiti samadapayati |

tatra srotah nirvanamahanagaraprapakadarsanamargalaksanam,
apannah praptah, darsanapraheyasamastaklesaprahayakah srota apanna
iti, tasya ca kartari karmani kriyayam cabhinivesaprahanena
idampratyayatadhigamannairatmyadhigamo darsitah | maya iti
kartaryabhinivesah | phalam iti karmanyabhinivesah | praptah iti
kriyayamabhinivesah | ityanena tavadarthatah maya praptamiti
vipaksatvena paridityate | na srotaapannasyaivam bhavati maya praptam
ityanena apalaksanamatr pradarsanena sarvesamabhimananam
praheyatvam pradarsaye | tatra chandah pranidhanañcapi nirdisyata
iti | ariyasubhutihirapi bhagavato 'bhuprayam nirdisan
paramarthasthapannartham tatra yogasamapattim ca grahitum na hi sa
bhagavan kañcid (dharmam) apannah ityaha | kathamiti na rupamapannah
ityadyaha |

anena tavat paramarthata phaladvaividhyasyaprapyatvamapi nirdisyate,
tatha hi-phalabhutam prapyasvabhavam kiñcit syat (tarhi)
samskrtamasamskrtam va syat | tatra
tavadanutpannamevasamskrtam, abhavarupatvad sasavisanamiva tanna
yujyate (vajrat_148) praptum, apraptyavasthavisistatvat |
samskrtam tavat ksanikam, utpadasamanantaram vinasitvat,
sthiterabhavat kenapi kathamapi tanna praptum sakyate | yasmin santane
nairatmyamargalaksanahetusannihitataya
klesamutpadatyantaviruddhasrayalaksanam phalamutpadyata iti phalam
praptyata ityevamucyate, na tu paramarthatah |

api ca, prapyaprapakabhavah khalu bhinnakalikalikah samakaliko va syat |
tatra na tavat prathamah paksah dvayorapi sthitatvat, bhinnakalikastu
ekasmin pratyasanne 'parasya casamnihite sati (bhavati), tatkatham
dvayoh sthiriti | na ca samakalavasthitayorubhayoh
parasparopakarakatvam, asati copakare prapyaprapakabhavo naivopayujyate,
atiprasangatvat |

anyo 'nyasamyogenotpadalaksanenapi prapyaprapakabhavasya
samakalikatvam na yujyate, tatha hi- ye 'murtabhavah, te naiva
samyujyante, kvacidapyanavasthanattesam | na syat prapyaprapakabhava
samakalatvamamatramapi tesam, atiprasangat | na capyekasya hetutvam,
ubhayoh sadharanatvat, idam prapyamidañca prapakamiti niscayo na
bhavati | ye tavanmurtah, tesam sarvatmana samyoge sati
ekatvam prasajyate, ekadesena (samyoge tu) savayavatvam prasajyate |
nairantaryenavasthane 'pi na bhavitum saknoti ubhayoh
sadharanatvat | avisesanna niscayah | atah kalpanasamaropita
evayam | anena tavat sarvah karmakartradivyavaharah
spastamavaboddhavyah |

dharmah iti dharmayatanam, anenasamskrtamapi samgrhyate,
dharmayatanasya saptadravyatmakatvat, sesena rupadina ca
dharmayatanaikadesena ca samskrta nirdisyante | upalaksanamidam
atascaksuradikam grahitavyam | evam yatah paramarthatah sa
kañcit (dharmam) napannah, maya praptamityapi na manyate, tasmad

sanmargasthitatvat srotaapanna ityucyate |

yadi maya praptamityabhinivesastada katham nocyeta srota apanna iti
vicintya saced bhagavan ityadyaha | maya iti yasyahamityabhinivesah
syattasya nastyatmadrstiprahanam,
yascaprahinatmadrstih sa anutpannaryamargah,
yascanutpannaryamargah, sa prthagjana iti katham syat srota-apanna
ityabhisandhih | evam hi 'maya iti yo 'yamabhinivesah, sa
atmadrstisamudayah | anena cittapragraho nirdistah | anena
tavat sakalena sthanasyasya gambhiryamabhihitam |

amumevartham drstantantare prapañcya nirdestum
sakrdagaminah ityadyaha | atrapi padarthabhisandhyadini purvavad
yojyani | prahinabhavanahetasadvihakamavacaraklesa
evaryasakrdagami, sakrdagamitvat kamadhatau |
prahinabhavanaheyasakalakamavacaraklesa evanagamityucyate,
punaranagamitvat (vajrat_150) kamadhatau | yada
samastatraidhatukavacaraklesamalanam prahanam jayate, tada sa
sakalalokapujyatvad arhannityucyate | na hi sa kascid dharmo yo 'rhannama
prahinatathavidhaklesavaranaññanasantatau upacaritatvat, santatesca
prajñaptau sattvanna sa kascana paramarthatah, samaropita
evasavityabhiprayah |

sampratam aryasubhutih 'aham'; padaprayojyamamatmanamadhikrtya
visistatvena aranavihariti sadharanagunatvena arhanniti ca
'ahamasmi'; ityanenoktva cittapragrahamatram darsayitum aham
ityadyavocat | arana iti samadhivisesah, atra
cobhatobhagavimuktatvamarhattvamalambya taditaresu rana notpadyanta iti
vicintya yogah samapadyate | tato vyutthaya tamalambya taditaresu
nopajayante ranah | yastaya aranaya viharanasilah sa evamucyate
| sugamo 'yam vibhangah |

na mam vyakarisyat iti tada aprahinatvadatmadrstermaya
srota-apattiphalamapi durlabham, kim khalu punah
ubhatobhagavimuktenarhata prapyamaranaviharitvamityabhisandhih |
kathamaranayam vihartavyamiti cintayam na kvacid viharati ityavocat |
praptam maya kiñcat samkrtamamskrtam vetyevamabhinivesena yo
'sthitah, sa evaranavihariti dvirabhidhanam, napara ityarthah |
adhuna ahamasmi bhagavamstathagatenarhata samyaksambuddhena
aranaviharinamagryo nirdistah | ahamasmi bhagavan arhan
vitaragah iti natmabhinivesena, atha kathamiti cet?
vyavaharamatrabhinivesataya, etacca prageva maya proktam |

6. buddhotpadaragata-sthanam :

navasati kasmimscidapi prapye prapake va paramarthatah,
bodhisattvabhutena bhagavata katham tathagatadipankarasyantikad
dharma udgrhitah? atha nodgrhita iti ced?
tadasmabhirdharmamudgrahitukamaih kathamaradhanistathagatotpada iti
ye parikalpayanti tesamalpasrutatvapratibandhapakaranartha

sastham sthanamadhikrtyaha- asti sa kascid dharmo yastathagatena
dipankarasya tathagatasyarhatah
samyaksambuddhasyantikadudgrhitah? iti | subhutiprati
pragevabhivṛṣṭam viditva no hidam ityavocāt | nasti paramarthatah
kasyacidāpi dharmasya prapyaṣṭakāṅkṣitvā udgrahanam nama, yathoktam
pūrvam | 'sarve dharmāḥ prakṛtyā santāḥ'; (vajrat_152) tathāpi
tathagatanubhāvena nānapadasamudayadinam jñānavabhasotpādamatre
udgrhitah ityupacaryate, atah srutaparyeṣanam saphalam |

anēnarthatah 'bodhisattvāna srutaparyeṣanakāle buddhotpāda
ārādhānīyastādanāntaram buddhadharma udgrhitavyah'; ityabhiniveso
vipakṣatvāna nīrīḍīḥ | tatprahāṇe chandapranidhānābhyam
śhātavyamityāpi nīrīḍīḥ | asti sa kascid dharmo
dipankarasyantikadudgrhitah? iti dīnmatrabhidhānāna
udgrhitadharmasya sarvaṇīmīttam vīnīvartate | 'nasti sa kascid dharmā
udgrhitah'; ityanēna paramarthatah dharmanamāgrahyatvam
vyavasthāpya tatra yogasamāpattīḥ vīkṣepānīgrahasca nīrīḍīḥ |
śhānāsyaśyā gāmbhīryamāpi pāridīpīḥ |

7. ksetraśuddhīpranīdhāna-śhānam :

yadī paramarthatah karmakartṛādayo nā syustāda katham bodhisattva
buddhakṣetraparīśodhanartham pranīdadhātīḥ tarkayātam tēsam
hīnālambānāmanāsīkarabhāvanāvībandhasamyogartham
śhaptamāśhānamādīkṛtyāha- yāḥ kascid bodhisattvāḥ itī | vītātham itī
mṛśā | yadyevam (tarhī) bhagavan bodhisattvānam
tattatkṣetraparīśuddhīśampadam kathamuktavānīḥ vīcīntya tatkāśyā
hetoh? itī pṛcchāyam kṣetravyūhāḥ ityādī śamādhānamābhīhitam |
bhāṇī kṣetrānī tu kṣetravyūhāḥ | avyūhastē itī
paramānubhīrabdhoh 'vayāvībhūto va nāstī kascid vyūhāḥ paramarthāta
ityavyūhā evā tē, tathāpi śvāpnopalābdhakṣetravyūhāvād
āvīcārāmanīyamātra śamvṛtīśattvamuktam tēnocyante
kṣetravyūhāḥ itī | anyathā (vajrat_153)
paramarthāśvābhāvāśtvānābhīlāpyātāyānābhīlāpyā ityābhīpṛyāḥ |
uktañcāpṛatīśhītātīḥ pṛagevā | evam
mūśītasṁrtīkānamupākārāyā upasāmhāropāyēna śmārāyīḥ tasmād
ityādīyāḥ | evam itī yāthoktēna vīdhīnā, kāśyacidāpi vāśtūnāḥ
śīddherābhāvāt tatra 'āpṛatīśhītām cīttamutpādayītavyām'; ityārthāḥ
| śēśam tu pūrvavāt |

tatra vītātham vādēt ityanēnarthatah paramarthatah māyā kṣetravyūho
nīśpādīyātā ityābhīnīveso vipakṣatvāna pāridīpīḥ |
'kṣetravyūhāḥ'; itī nīmittāmatrabhidhānāna
śamāśhāhīnālambānābhāvanāvīśamyogō nīrīḍīḥ |
hīnālambānāmanāsīkarabhāvanām pṛatī chandāḥ pranīdhānamāpi [nā
kārttavyamityāpi] nīrīḍīḥ | avyūhastē tathagatēna bhāśītāḥ
ityānēna paramarthavyavasthāpānēna yogasamāpattāu pṛāvṛtīḥ gāmbhīrītā
cā nīrīśīyētē | tēnocyante kṣetravyūhāḥ ityanēnāpāvādāntām
pārihṛtyā vīkṣepānīgrāho nīrīḍīḥ, śhānāsyaśyā āudāryām cā

paridipitam |

8. sattvaparipaka-sthanam :

skandhebhyaḥ prthaktvenasattve 'pi kim nabhinna eva sattvah?
anyatha sattvaparipakarthaṁ katham bodhisattvaḥ pravarteran? iti yo
vicarah, tasmāt sattvopekṣalaksanaviḥnabhutaḥ viśamyogartham
astamasthanamadhikṛtya tadyathapi nama ityuktam | puruṣah
ityasurendro rahuriti | tasyatmabhavastu kamadhatau sumeruparimanah |
tasya mahattve 'pi vyarthaiva tanmahatta | kimartham desitam
bhagavatetyabhiprayam vaktukamanaya tatkaśya hetoh? ityaprstaṁ |
tameva abhiprayam vaktumaha- na bhavaḥ iti | paramarthataḥ
ekanekaśvabhavaṇa viyogāt (vajrat_154) niḥśvabhavata eva |
svapnadrṣṭa iva sa atmabhavaḥ samvṛtitaḥ proktastathagatena,
na tu paramarthataḥ |

tenocyate atmabhavaḥ ityatropapattimaha | evamayam samvṛtīreva,
tasmāttathocyate, anyatha paramarthataḥ kaśyacidapi dharmasyasiddhatvat
tatha nocyetetyabhiprayah | abhavam tavad
bhavatvenabhyupagacchatam tesam jaiminyadinam pratīśedharthaṁ
na sa bhavaḥ ityaha | abhavaśya tu bhavavyatīrekena
sthitalaksanatvat katham tadviparitasvabhavo na syat?'; tenocyate
atmabhavaḥ'; | anyatha patamarthataḥ
kaśyacidapyatmabhavaśyasiddheḥ kimityatmabhava ihocyate, tato
'yamabhavatvena desitah sumerumatraparimano 'pi ya atmabhavo yada
niḥśvabhavatvat paramarthato nāsti, tada katham paratmabhavaḥ
śaśvabhavaḥ satmako va bhavet?

atrarthataḥ sattvaparipakayodyamaratanam bodhisattvanam
sattvabhīnivesah paramarthataḥ vipakṣatvena pradarsitah
tatprahanaya chandah pranidhanam ca nirdiṣṭe | 'puruṣah';
ityupalakṣanamatrābhīdhanena andajadinam sarvesam
prthagatmabhavanam pariḡrahanamuktam | na bhavaḥ sa tathagatena
bhaśitah ityanena tavat paramarthaṁ vyasthapyā
yogasaṁpattīsthanam gambhīratvam ca paridīpīte | na sa bhavaḥ
ityanena tu vikṣepaṇiḡraho nirdiṣṭah |

9. bahyasastresu vyapagataragata-sthanam :

sampratyasya dharmaparyayaśya maharthatvapratīpadanena
bahyasastresvabhīnīvistanaṁ tatraṇunayavikṣepaparīhararthaṁ
navamaśthanamadhikṛtya- tatkim manyase subhute ityaha | (vajrat_155)
anena tavat caturbhīḥ prakarairasya dharmaparyayaśya vaiśiṣṭyam
paridīpyatepunyaparīḡrahaḥ, devadībhīḥ satkaraḥ,
duśkarakṛtyavidhanaṁ, tathagataditulyatākaraṇam | tatra
punyaparīḡrahaṣtu yadaha tato nidanaṁ bahupunyaśkandham prasunuyat
iti | devadībhīḥ satkarastu yadaha sa prthivīpradeśah
caityabhūtyabhūto bhaved iti | duśkarakṛtyavidhanaṁ tu yadaha
paramena te aścaryena samaṅvagata bhaviśyanti iti |
tathagataditulyatākaraṇam tu yadaha tasmīṁśca prthivīpradeśe

sasta viharatyanyataranyataro va vijñagurusthaniyah iti |

tatra ratnadanasya punyabhidhanam visesadvayena visistam
paridipitam- vastuvisesah ksetravisesasca | vastuviseso 'pi
tavat udarah pranitasceti |- (vajrat_156) tatraudaryam tu
vastubhedasambahulyam, yadaha tavato lokadhatun iti | pranitastu loke
durlabhatvena khyatah yadaha saptaratnaparipurnam krtva iti |
ksetram svapararthasampadyogena visistam | tatra
pararthasampattavat heyopadeyarthanam parebhyo 'viparyayena
samprakasanam, aha tathagatebhyah iti | yatha vastutathata tatha
bhasitatvat niruktya tatha ukta iti kathyate |

svarthasampattu jñana-prahanasampadbhedena dvividha | tatra arhadbhyah
ityanena prahanasampad darsita, hataklesaritvad niruktya 'arhan';
ityucyate | samyaksambuddebhyah ityanena tavajñanasampadukta | tasmad
padatrayasyokteh saphalyamiti samanyena sangraharthah |

arocayami iticcha dyotita bhavati | arocayami prativedayami
avabodhayami prajñamutpadayamityarthah | tatra purvam tavat parasya
phalam athava aparam tu purvasya vyakhyanam | desayet iti sabdam
samprakasayet iti chandam adhimuktimutpadayedityarthah | samkhyaya
paricchettumasakyatvad asamkhyeyam iti | pramapayitumasakyatvad
drstantabhavad va aprameyam iti |

bhasyeta iti atmana granthasvadhyayah, samprakasyeta iti parebhyah
samyak padarthadesana, athava 'bhasyeta'; iti padam 'samprakasyeta';
ityartham | caityabhutyabhutah iti vandaniyah, caitya eva
caityabhutah vasibhuta itivat, yadavim
pudgalanairatmyagathamotropadesenapi caityabhutyabhuto jayate kim
khalu punah nairatmyadvayopadesena ityabhiprayah | udgrhya iti padam,
dharayisyanti ityavismaranam, vacayisyanti iti pustakagatam
pariyavapsyanti iti artham |

anena tavat srutamayaprajñaya dharanam darsitam, cintamayya
bhavanamayya prajñaya codgrhitatvad yonisasca (manasi karisyanti)
ityaha | aviparitatayarthamavabodhayisyantiti vakyasesah | kvacid
dharayisyanti ityekameva padam, tatra dharanam tu
padarthayordrastavyam | paramena ascaryena iti tu
evamvidhagambhirodaradharmasyadhigatatvat |

sasta sthaniyah iti dharmabhanakah,
sastkrtyakaranat, sa eva saksad dharamanabuddha iveti
vakyasesah | guru iti mañjughosadyanyatarah kascit
tatkaryasadhanaya dharmabhanakah sthaniyarupena drastavyah |
kutracit anyataranyataro iti padadvayam | tacca ye kecana gurusadrsah
(tesam) sarvesam paryayah | atastatra sthaniyah iti
nirdistah | ebhah sarvaih sthanasyasyaudaryam nirupitam |
arthatasca saddharmaparigrahamutsrjya bahyasastranurago vipaksatvena
paridipitah, tasminnanuragam parityajya dharmam pratipattum chandah
pranidhanam ca darsite | ito dharmaparyayad

ityupalaksanamatrparikirtanena bahyasastresvanuragam parivarjya
sarvasaddharman prati yatna astheya iti paridipitam |

acintyasamarthyavitatvadayam dharmaparyayah namamatrasravanenapi
paranupakarotiti sattvanam punyotpadakathanaya aryasubhutih ko
nama ayam iti prstavan |- (vajrat_158) katham cainam dharayami
ityanena asyodgrahanenapyaprameyapunyam bhavatiti paridipyate |

prajñāparamita nama iti yasya tannama tattatha ucyate | iyam
prajñāpi, paramadhigamya paricchedayatityapi paramiteti, prajña ca sa
paramita ceti samasah | athava prajñayah param prajñāparam,
anaya tadadhigamya paricchidyate 'tastathocyate | sa carthatah
sarvavidhprajñāsu uttama tathagati prajña nanyada prajñāya
param parimapayitum sakyam | athava prajñāparam ita gata
ityevarthah | sa ca yathokta prajñāiva, na tvanyat
tatparagamanasambhavat | anena danaparamitadayo 'pyukta bhavantiti |
tadabhidhanenayam dharmaparyayo 'pi tathoktah, yatha
sitaharanadikavyayojana | tasyasca bhagavatah
pratyatmavedyatvenasadharanatvat paramarthatascanutpannatvat sa
sabdenabhidhatum na sakyata ityasayena vitarkya tatkasya hetoh? itio
prstavan | yaiva subhute, prajñāparamita tathagatena bhasita
sa ityudatarat |

paramarthatah pratyatmavedyatvenasadharanatvat paramarthatasca
sarvadarmanam atyantanutpannatvat ca sa na sabdenabhidheya, tathapi
vikalpapratiimbah- (vajrat_159) svasvarupabahirbhuta ivaropyate | sa
vikalpo 'pi prakrtya bhrantah, atastena samaropita akaro 'pi mithyaiva
| tasmāt vikalpapratiimbabhuta ya prajñāparamita tathagatena
desita, sa sabdena vyutpadyamana aparamitaiva, na tu tathagatasya
prajña, satyasamvrtya jñeyasya parangatatvattasyah, anyatha
katham bhagavan sarvajñah syaditi | tato bhrantapratiteh sa
vikalpapratiimbho naiva bhedenavagamyate, ato jñānasvabhavatvena saiva
paramarthaprajña tathagatena bhasita ityucyate | tasmāt
tathavidhadesanayam naiva virodha ityabhiprayah | athava ya
tathagati prajña pratirupatvena tathagatena bhasita saiva
paramarthato na vidyate, paramarthato 'parangatatvattasyah | eva iti
sabdistu aparamita ityetadanantaram drastavyah |

anena paramarthatvam pratipadya tatra yogasamapattya katham
pratipattavyamiti nirdistam | yatha prajñāparamita
vikalpapratiimbamikaiva bahyatvena samaropya bhagavata bhasita,
tathaiva sarve dharma api nanyatha tathagatena kathita iti
desanarthamaha- tatkim manyase subhute iti | paramarthatah
sarvadarmanamasiddhatvat, siddhesvapi
svalaksanasyasadharanatvena sanketena prajñāpayitumasakyatvat,
samanyalaksanameva tavat prajñāpyamanatvat, svasamanyalaksane
vyatiricya aparasyabhidheyasyabhavat
parasparapariharasthitalaksanatvattayoh, ata eva ca paramarthatah
'nasti kascid dharmo yastathagatena bhasitah'; iti vijñāya

sthavirah subhutih no hidam bhagavan, nasti sa kascid dharmo
yastathagatena bhasitah ityavocat | anena viksepanigrahah
gambhiryam ca nirdiste bhavatah |

10. sattvabhajanalokayoh pindagrahavisirnatayoga-sthanam :

evam sarvadharmesu nairatmyam vistarena darsitam, tathapi ye tavad
adikarmikah katham sarvadharmesu nairatmyam bhavayitavyamiti
cintayanti, bhavanimittamabhiobhavitumanupayakausalavisamyogartham
dasamasthanadhikrtyaha- tatkim manyase subhute ityadi | atra
dvidvidhena upayena ekanekasvabhavaviyogadhigamat sarvadharmanairatmyam
bhavayitavyamiti darsyate | tatra dvidvidha upayastavat
tanukaranopayah nirabhasakaranopayasca | tatra yavat
prthivirajo bhavet ityanena ekasvabhavaviyogadhigamat tanukaranopayo
nirdisyate | na yujyate hyasya lokadhatorekatvam,
avrttanavrttadivispastalaksanayuktatvad |
anekatvanirakaranaya tavat paramanornirakaranamabhyupetavyam | ata
eva paramanuvibhavanayam sattyamekatvam prahiyata eveti |
bodhisattvaistavat prayena parittalambanamanasikarabhavat
trisahasramahasahasralokadhatvalambanartham trisahasramahasahasre
ityaha | anena tavadaudaryam paridipitam |

te ca paramanavo 'pi yadi digbhagabhedena bhinnatvadasiddha eva syuh,
(tarhim) katham tad bahu rajah? iti pravadinamasayamabhilaksya
kasya (vajrat_161) hetoh? ityaprcchat | yattad prthivirajah iti
tadudatarat | bahu tat prthivirajo 'pi yah paramanusvabhava
uktastadekatvagrahananisedhat tadaraja eva |
mayanirmitasvabhavatvannasti paramanuh paramarthatah,
buddhyopacaritarupatvat | idam tavadekatvagrahanopayamatram, na tu
paramartham, tenocyate prthiviraja iti | tad yuktam samvrttau
sattvat, anyatha paramarthastasyasattvad anabhilapyatvacca
svalaksanam nabhilapyata ityevamabhiprayah |
udbhavanasamvrttyapi tasya desanam na yujyate,
tadiyanyataratmasvabhavasya apratibhasamanatvat | anena tavad
anekasvabhavaviyogadhigamopayo nirabhasakaranatvenopadarsyate |
evañcantasah paramanunamapi yuktya pratyekam
pariksyamananam pratitaveva sattvat pratiyate lokadhatunam
canekasvaviyuktatvam, tatasca (tesam) nihsvabhavatvamavagamyate |

evam khalu bhajanalokasya ekanekasvabhavaviyogena nihsvabhavatvamr
evamabhidhaya sattvalokasyapyabhidhanartha yo 'sau lokadhatuh ityaha |
atra lokadhatuna sattvaloko 'bhipretah, itarasya purvamevoktatvat |
adhatuh sah iti ekanekasvabhavarahitah sa ityabhiprayah | evam yo
hi rupaskandhah sa bhajanalokatvenabhihitah, sesascavarah
skandhastu yathaikanekasvabhavena viyuktastatha purvam vivecita eva |
evam sati paramarthato nihsvabhavatvat sarve dharmam mayopama
drsyante yogibhih |

anena gambhiryamapi tavaduktam | arthatah paramarthe

sattvabhajanalokiyabhavabhiniveso vipaksatvena paridipitah |
tatprahanartham ca chandah pranidhanam ca nirdiste |
trisahasramahasahasre lokadhatau iti nimittamatrabhidhanena
sarvabhavanam nihsvabhavatvabhavana sandarsita | arajastat iti
adhatuh ityabhyam paramarthavyavasthapanaya yogasamapattya katham
pratipattavyamiti tat paridipitam | tenocyate lokadhatauh
ityanenapavadantam parihrtya viksepanigraho nirdistah |

11. tathagatapujasatkara-sthanam :

samprati ye bodhisattvah punyasambharapratipattaye 'tyantamupakaritvad
bhagavantam pujayeyustesam tasya (bhagavatah) avinasikayo na
purayati punyasambharam, samyanmanasikarapravrttatvat | tasmad
tesam sambharasancayato viyogartham ekadasasthanamadhikrtyaha-
tatkim manyase subhute ityadi | samanyato 'trayam sangraharthah,
tathagatapujasatkaresu laksanasampada tathagato na
drastavyah, atha kathamiti cet? paramarthadharmatayamityucyate |
iha avasistavyakhyanam tu rupakayaptikamatasthananurupam | na
catra punaruktirapyasankaniya | purvam
rupakayaptikamataprasange tu tadvyudaso darsitah, adhuna
tathagatapujasatkaraprasange darsitavad bhinna eva (rupakayah) |
atrarthatah rupakaye tathagatabhinivesam vipaksatvena nirdisyah
tatprahanartham chandah pranidhanam capi pradarsite |
laksanani ityupalaksanamatroktya sakalo rupakayah paridipitah
| alaksanani iti paramarthavyavasthanam | tena ityadina
viksepanigraho nirdistah |

12. kayacittaparisrantau viryamyukhyanarambhalabha-satkaravirahitata :

evam sarvadarmanam nairatmyavagamopaye nirdiste 'pi
kayajivitesvasajya ye labhasatkaradhyasitah
kausidyalabhasatkarapindapatanurakta tesam
tatranuraktivisamyogartham dvadasasthanamadhikrtyaha- yasca khalu
punah subhute, stri va puruso va ityadi |

anena casare 'nekasatasahasraduhkhaikasthanatucchatmabhava tasmin
snihyan etavacchariparityagenapi yatpunyam na praptam,
tadantarayakaravattasmin kayajivite nirapeksacittataya sarvatmanasmin
(dharmaparyaye) yogah karaniya iti paridipitam | anenarthatah
kausidyadayo vipaksatvena darsitah | tatprahanaya
saddharmasamadanaya ca chandah pranidhanañcapi nirdiste | ito
dharmaparyayat ityupalaksanamatroktya samastamahayanasravanadini
abadhyante | bahutaram punyam ityanena adaryamuktam |

dharmavegena iti dharmasraddhabalenetyarthah | aryasubhutih asruni
pramuñcat tadapi bhagavato 'dhisthanenanyesu kusidesu janesu
adbhutamahayanadharmasyabhidhanena paramasraddhotpadarthe drastavyam
| tasmad hastena asruni pramrjya bhagavantametadavocat ascaryam
bhagavan, yavadayam dharmaparyayastathagatena bhasitah ityaha |

yavad iti karitravisesah | yavata prakarena desanarhastan
bodhisattvanupadisantviti vakyarthah |

kasmadityakanksayam yato me jñanamutpannam ityakathayat | yatah
ityaryasatyagocarajñanotpadamarabhya etatparyantam dharmaparyayasya
paramapunyaaphalasya yathokta desana sravaka-pratyekabuddhanamagocara
naivam srutapurvetyarthah | etena (vajrat_164) daurlabhyam proktam |
evam visistam punyam srutva yesam viryamarabhya
pravrttanamasmin dharme yatharutasamjña bhavati tesam
taddosaparijihirsaya paramenascaryena ityavocat |
vipulapunyanyutpadayato 'dhamapurusasya
tadrgduskarasraddhadhimuktito
'tyantagambhirapudgala-dharmanairatmyadhimuktisca mameva
pudgalanairatmyamatrasuddhajñanena, paramena te ascaryenam
samanvagata bhavisyanti | bhutasamjñam ityaviparitarthasamjñam,
na tu sabdabhinivesenedam bhutatvamiti samjña | evamatra
paramarthabhipretya sarvadarmanihsvabhavatvam nirdistam, na tu
samvrtim, nihsvabhavataya abhavattatra | tasmanna darsanadina
virodha ityabhiprayah |

nanu bhutasamjñayam satyam, samjñaya api sattvam
paramarthatah syat, asatsu ca samjñeyesu samjñaya apyabhavah
prasajyeta, tasmad katham paramarthatah sarvadarmanihsvabhavatvam
sidhyedityupalambham vicintya tatkasya hetoh? ityavocat | ya caisa
bhagavan, bhutasamjña ityuadatarat | samjñanama na kacana,
ekanekasvabhavena viyogat, paramarthatah sa asamjñaiva | ata eva
nocyate bhutasamjñeyam bhutasamjñatveneti darsitam, yato
hyavicararamaniyamatratah vidyate tasmad tam tathagato bhasate
bhutasamjña, anyatha sarvathabhavanna bhaseta | tatah
paramarthavyavasthayam katham yogasamapattya pratipattavyam, katham
ca viksepo nigravitavya ityubhayam darsitam gambhirañcapi
nigaditam, adhyaropapavadantavapi parihrtau |

tesu kusidesvevascaryotpadanartham na mama bhagavan, ascaryam
yadahamimam dharmaparyayam bhasyamanamavakalpayami, adhimucye, ye
'pi te bhagavan, sattva bhavisyantyanagate 'dhvani pascime kale pascime
(vajrat_165) samaye pascimayam pañcasatyam ye imam bhagavan,
dharmaparyayam udgrahisyanti, dharayisyanti, paryavapsyanti, te
paramascaryena samanvagata bhavisyanti ityaha |

atravam samanyena samasarthah- anagate saddharmavipralopakale ye
bodhisattva imam dharmaparyayam dharayisyanti, na te
pudgaladibhirgrhita bhavisyanti, mayyapyevam sambhavanayam
saddharmotthanakale 'pi yusmakametadsapratipattyabhava
idamatyantam lajjasthanam tat syadityucyate | tatra 'aham'; iti
padgalanairatmyam bodhyate, imam ityanena pudgaladharmanairatmyam
prakasyate, bhasyamanam iti tu saksat prakasyamanam
bhagavata, avakalpayami iti prasadakarah prasannata samdarsyate,
adhimucye iti sampratyayasca, te sattvah ityanena bhagavan, anagate kalpe

bhavinah | atrodgrahisyantityadini yani padani tani
purvamevoktani |

taccaivam nirucyate- pudgalanairatmyamatramavaganturmama bhagavatah
sakasat saksat sravanabalena yaddhi nairatmyadvayapratipadake 'smin
dharne prasadasampratyayamatram jatam tannaivascaryam | ye bhagavan
(tesu) kalpesu asmin [dharne] dharanadikramena idrsam
dharmaparyayamadhigamya paryavapsyanti te paramascaryena samanvagata
bhavisyanti | bhagavan, (tesu) kalpesu bahulataya
mahayanaviprkrsta bhavanti, tesu (vajrat_166)
sraddhotpadastvatidurlabha ityabhiprayah |

etena kausidyam prahaya saddharmagrahanadau chandena pranidhanena ca
sthatavyamityadarsitam | na kevalam tesu agamayoga evapitu (tesu)
pratipattisampadamapi darsayitum api tu khalu punarbhagavan ityavocat | atma
ityadivacanam, tupalaksanam, atastesam dharmasamjña (api) na
pravartisyate, dvayornairatmyayoryugapadadhigamat |

yadyanatmadikam sat tada samjñapi tatra niyamena pravartayediti
vicintya tatkasya hetoh? iti prstva atmasamjña ityudatarit |
yathatmetyadyuktastatha ayamahamityayatmasamjña ya
sarvajanaprasiddha, tasya api pariksaksamatvadakiñcanatve sati
atmadyanubhavabhavadasatyah ka katha | anena tavad yogasamapattih
nirdista |

nanu casattve satyatmadestadviparyayena natmasamjña pravartisyata
iti kuta ityabhyantarotthitam prasnam vicarya tatkasya hetoh?
ityavocat | sarvasamjñapagata hi buddha bhagavantah ityudatarat |
atrayamarthah- samastabhavanam yathavattadvadhigamena 'buddha
bhagavantah'; ityucyate | paramarthatah kasyapi samjñeyasyabhavat,
na kutrapi te samjña pravartate, anyatha viparyasah syat |
bodhisattvastu buddhanunusiksamanuvartante, anyatha katham tatpadam
prapnuyuh, tasmad buddhairbhagavadbhiryatha sarvasamjñapagatatvam
siksitam tatha bodhisattvairapi siksitavyam | tasmad ye
bodhisattvastasyamanusiksante tesamatmadisamjña niyamato na
pravartate | (vajrat_167) evametad iti vineyanam niscayapadanartham
svayamabhyupagamya bhagavata dviruktam | itah
purvamanarabdhaviryadanadhikrtyabhihitam | samprati pudgala
dharmagambhiryam srutva trasyanti | atah
prathamataramanarabdhaviryanam tesam
anarabdhaviryatvapanayanartham ye sattvah ityadyaha | santrase sati
narabhante viryam, sravakayane 'smin bhagavata dharmamatramidam
pudgalasattvamityuktam, mahayane tu tadapi dharmamatram mithyeti
desitam, tasmad
anadikalinasahajatomadrstisamprayuktantahkarana
abhavitatmanah pudgalanairatmyam srutva nastyahamiti trasisyanti |
tannisedharyam no trasisyanti iti desitam | ye dharmamatre
'bhinivistaste dharmanairatmyadesanasravanakale santrasisyanti,
yad dharmamatram tasyapyasattve 'aho ! na maya bhavyam'; iti matva

dasadigavalokanenapi saranabhavat santrase tadapakaranaya na
santrasisyanti ityuddistam | cintakale ubhayabhavayogasyasakyatvat
santrasisyanti 'kathamasmabhirnairatmyadvayamadhigantavyam';
ityadimasantrasapasaranartham na santrasamapatsyante ityuktam |

anye tavannairatmyadvayanavabodhad yo hi traso
mrdu-madhyadhimatratmakah sa ebhistribhah padaih
yathakramamudirita ityevam manyante, apare tu trividhastrasah
sravana-manana-bhavanakale bhavativityabhyupagacchanti | samprati
labhasatkaresu vitaragatvat 'te paramascaryena samanvagata
bhavisyantiti |'; srotukamanam hitaya svayam purvam
prasnauthyapya tatkasya hetoh? ityavocat | paramaparamiteyam ityuktam |
prajñaparamiteyam bodherasannahetuh | asya abhavana
danadiparamitanamabhavat sarvaparamitasu srestha | na kevalam
mayaiveyam parama parama prokta, (vajrat_168) api tu
sarvabuddhairapiyam parametyukteti darsanartham yam ca
paramaparamitam iti nigaditam |

anena 'ekabuddhena desitamapi aviparitarthatvena grhyate
sarvabuddhaikabhipretatve khalu kimucyatam'; ityevam dipitam | (yadi)
asmabhih sarvaih parama samsadhita syat, katham na (vayam)
paramenascaryena samanvagata bhavisyamah? anena
paramatvadarsanena hriyah dvitiyam sthanam nirdisyate, tatha hi-
dharmo 'yam (etavan) sresthastathapi tvam
yallabhasatkaradhyavasitah pramadena sthitastadativa
lajjajanakamityucyate | anena cittapragraha sandarsitah |

13. dukkhadivasana-sthanam :

evam hrithane desite 'pi ye dukkhe 'ksantya
viryatipayamarabdhum notsahante, tesam
dukkhaksantervyapagamartham trayodasasthanamadhikrtyaha apia tu
khalu punah subhute ityadi | kimatra ksantih? kena laksanena sa
ksantirjñayate? tasyah ya akarah, yatha vakarah,
yascaksanteh pratipaksah so 'nena sthanena darsyate | kidrsi
ksantiriti cet? sarvadarmanupalambhasvabhavah, atah ya tathagatasya
ksantiparamita saiva aparamita ityuktam | paramarthatah ka
ksantih, yena ksantih, yatra ksantih, yasca ksamyah, ya ca
ksantih, tesam sarvesamanupalambhat (vajrat_169) saiva
aparamita | evam paramarthato 'nutpannatvat nasti tatra param
gatetyabhisandih | anena tasyah ksanteh svabhavenanutpannatvam
gambhiryam capi darsitam |

evam sarvadarmanupalambhamanasikarena kutah bodhisattvanam
ksantiriti vicintya tatkasya hetoh? iti jñapakahetau prste yada
subhute ityadyattaramaha | angani hastapadadini, pratyangani
angulyadini | napi me kacitsamjña iti paradehasamjña,
sastrasamjña, chedasamjña, parasamjña, ksantisamjñadayasca
| anena sarvadarmanupalambho 'bhihitah |

nanu asatyañca kasyañcit samjñayam murcchavasthavad cittabhavo
bhavisyatiti cet? tatra napi asamjña va babhuva ityaha | tasmin
kale sarvadarmanairatmyavabodhakam yogijñanam
tathyasamvrtisvabhavabhipretam | tacca kathamiti cittagatam prasnam
vikalpya svayam tatasya hetoh? ityuktva sacet subhute ityudatarat |
vyapadasamjñapi asyayamabhiprayah- yatra atmasamjña, tatra
nunam tanmatrenatmasneho jayate | evamatmasnehasamprayoge 'vasyam
sva-paravikalpau jayete | tenaivam ya
atmopakaritvenopadattastesvatmiyatvam parikalpyate, itaresu ca
paratvam kalpyate | ata evatmanurupa pravrtih | tatratanmani
atmiyesu ca pravrttau anuragah, tadviparitesu ca dvesah |
tabhyam sambaddhah samasto dosarasih sambhavati | ata evoktam :

atmani sati parasamjña sva-paravibhagat parigrahadvesau |
anayoh sampratibaddhah sarve dosah prajayante || iti ||

yatra vyapadadidosautatra katham ksantivaditi prasetsyati, yena
ksantibalena kalingaraja eva sattvah narakam
gamisyatityabhipretam | anena krtapakare 'pi (vajrat_170) sati
nirvikarataya niyatam vyapadadisambhavabhavataya
atmadisamjñavyapagamahetutaya ca idrsyah
ksanterjñanamadarsitam |

anenaiva ca trividhah ksantayo 'pi tavannirdisyante | atra
kalingaraja ityanena apakaramarsanaksantih paridipita,
anga-pratyanga ityanena duhkhadhivasanaksantih me tasmin samaye
ityadina ca dharmanidhyanaksantih | anena
dharmapudgalavikalpayorvipaksataya nirdesena vineyastatprahane
yathoktaksantyutpade samyaggrahane cavataranti | tadevam, vineyajanah
'yada bhagavaneva bodhyarthamevamvidham param ksantim
bhavitavan, tatkathamasmabhirna bhavaniya,
duskarakarmanyananusthite durlabhapadam nadhigamyate'; iti
vicarayanti | tataste vineyastasyam praotsahyante | anga-pratyanganeti
nimittamatrabhidhanena sarvaduhammadhivasanaksantih samudirita |

samprati yadakara sa ksantih, tatha darsayitum- abhijanamyaham
subhute ityaha | tadapi kalingaraja me
angapratyangamamsanyacchetsit ityetatprasangapraptam,
saksannoktam | sa ca ksantih dvididha
dipitanirantaraparapakaraduhkhavisayika
parapakarasahyaduhkhavisayika ca | tatra nirantaraduhkhavisayastu
yat pañcajatisatani iti | etena asyaudaryam abhihitam |
asahyaduhkhavisayastu yat anga-pratyanganiti kathitam |

trividham (hi) dukkham tavad asahyam vastu, tadyatha-
samsaraduhkham sattvapratikulapravrttiduhkham
paribhogavaikalpyaduhkham ca | tatra prathamasyasahyavastunah
pratipaksatvena tasmattarhi ityuktam | samastenanena asahyaprahanat
bodhau chandena (vajrat_171) pranidhanena ca sthatavyamiti darsitam |

bodhicittotpade sati na kenapi samsaraduhkhena sprsto
bhavisyatityabhiprayah | bodhicittotpade 'pi atmabhinivistataya
trividhaduhkhasamjñabhih santrasya kadacit punarnotpadah
syadatah sarvasamjña vivarjayitva ityaha | sarvasamjñascatra
atmadisamjñah trividhaduhkhasamjñasca | rupadyabhinivesena
sravakadivat samsaram parikalpya tadduhkhasantaptah na kadacidapi
bodhicittamutpadayanti, atah na rupapratisthitam ityadyuktam |

rupadisu satabhiniveso hi tatra pratisthita iti
purvavadatrapyuktah, na catrapunaruktirapi | anena asahyavastunah
pratipakso 'bhihitah | purvena tu paramitayam yogah
karaniyah | atra vineyaih nadharmapratisthitam iti sesah |
anena tavadabhava 'bhinivesah pratisidhyate | na kvacit pratisthitam
ityanena rupadisu namamatrasattabhinivesah pratisidhyate,
yogasamapattiscodirita bhavati |

kim rupadinam satam tatsattvasya prahanartham, yaduta asatam
vitathabhinivesasya prahanartham pratisedhah kriyate? iti
cittotthitam prasnam vitarkya tatkasya hetoh? ityaprcchat |
uttararthamaha- yatpratisthitam tadevapratisthitam iti |
atrayamarthah- anadikalastaccitam rupadisu bhavabhinivesabalena
rupadau pratisthitam, yah khalu satyabhinivesah, sa tasya
rupadivastuno 'bhavat paramarthato na pratisthitah | tasmadeva
ityanenopasamharenatra dvitiye pakse pratisthitatvameva darsitam
bhavati | danasabdenatrapi purvavat sat paramita evabhipretah |

dvitiyasahyavastuna pratipaksatvena api tu khalu punah subhute
ityadyaha | samastenanena bodhisattva
yesamarthayatiduskaraparamitayogamarabdhumutsahante, te 'pi sattva
yadi paramarthato na syuh, sattvasamjñapi paramarthato na syat,
katham te tathavidhesu mithyapravrtesu sattvesu khinna bhavayuh
(vajrat_172) ityadarsitam | tatra sattvam samjñam ca pratisidhya
nairatmyadvayamudiritam | sarvasattvanamarthaya ityanenatraudarya
darsitam | avasistena sakalena gambhiryam sandarsitam |

evam tavad yuktya ksantiryujyata iti nirdisya sampratam tathagate
sampratayayo 'pi yujyata iti nirupayan bhutavadi ityadyaha | prathamam
uddesah, sesah vidheyam | athava satyacatustayamuddesah,
kramasah abhisambadhyate | athava bhutavadi iti sadhyam, tathagatah
iti jñāpakānirdesah | yathanye buddha bhagavantah
klesajñeyavarānani prahinavantastathaiva tathagato 'pyayam gatah
praptah, tena tathagatah | tasmadaviparyastatvena bhutavadi,
viparitadesanayasca hetoravarānasyābhavah sidhyati
hetvanupalabdheh |

tathagata evayamiti katham sidhyatityaha- satyavadi iti | 'satyam';
caturaryasatyalakṣaṇam, tasya yo vadi, sa tathagata iti nirdharyate |
atyantaparokṣarthastu sarvatha samyak kathayitum na sakyate, yathoktam-
parokṣopeyataddhetostadakhyanam hi duskaram |

ayam satyavadi satyam kena rupena janatityaha- tathavadi iti |
sa vastutattvamaviparitataya yathavad vadatiti tathavadi | sa
heyopadeyatattvam sopayam yathasthitam tathaiva bhasate 'tah sa
katham na satyavadi syaditi | evambhute 'pi taddesitani catvari
satyani kim tathaiva pratisthitani? ityata aha- na vitathavadi
iti | yato 'viparitapramanopapannani, na pramanabadhitani
uktanyatah satyanityarthah etena samagrena karyakaranena
bhagavatah pramanyam sadhitam | ata evoktam-

tayat tattvasthirasesavisesajñanasadhanam |

ekasyapi bhavasvabhavasya paramarthato 'siddhatvad ekamapi satyam tavad
duhsadhyam, kimiti satyacatustayamiti catuhsatyabhidhanacca
bhutavaditi |

evam bhagavata 'mayopamah pañcaskandhah'; ityukte sati katham
tesam dukkhasatyasvabhavatvam, dukkhasyapi paramarthato
'nrtatvat tatsamudayanirodhayopyasattvameva, atyantabhavabhute
sasarrngadau tavattau (samudaya-nirodhau) na sambhavatah |
nirodhasya tvabhavat tatprapako margo 'pi naiva paramarthatah,
gamyabhava naiva gamako 'pi | tathoktam- 'bodhim pratisthaya ekasyapi
satyasya siddhirna drsta, kimiti caturam?'; iti desanavat |

etat pravacintya ye bhutavadini sabdaso

'bhinivistastesamadhyaropantapariharartham api tu khalu punah
subhute ityadyaha | na tatra satyam iti paramarthatah kasyacidapi
svabhavasyasiddheh | na mrsa ityatra satyavyavacchedena (vajrat_174)
sthitatvat tadvyavacchedyatvabhavad yena mrsaatvam bhavet
tanmrsa | atha va na satyam iti yatha mayopama mrsa
jñanarupah | avicararamaniyamrataya sthitatvad na mrsa iti
| anena tavad antadvayapratishedhena madhyama pratipad eva nirdisyate |
sravakanamatmabhinivesasya prahanartham
pudgalanairatmyamsamatrena catvaryaryasatyani desitani, na tu
sarvebhya ityavirodhah |

kayadikamupalabhya tadarthako danam dadati, anupalabhya atadarthako va,
tayoh ko visesa iti yaccintanam tat trtiyasyasahyavastunah
pratipaksatvenaha tadyathapi nama ityadi | yah
kaya-bhava-bhogatmakavastusu sukhamatratvenabhinivisya
(satyatvenavabhinivisya) tadarthikastatra patitva danam dadati, sa
andhakarapravistapurusasadsah, satorapi caksusoh
vastvarthanupalambhena heyopadeyarthanabhijñataya viparyastarthesu
samastadukkhasthanesu patito bhavati | tatah bodhisattva
mahasukkhabhogat pracyuta bhavisyanti | tadviyogena sravakadivat
dukkhasantaptataya bodhervyavrtta bhavisyanti |

yo vastvapatioto danam dadati, kayadivastvanupalabhya tadanartha
bhutva danam dadati tattu yathapi nama caksusman purusah
nanavidhani rupani pasyet drstva ca heyasya hanam upadeyasya
copadanamiva | (atha) tadapi asatyarunodaye kadacinna drsyata iti?

surye 'bhyudgate ityaha | surye 'bhyudgate 'pi andhakarapurnesu
grhadisu na pasyatiti matvaha prabhatayam iti | (vajrat_175)
prabhateti sabdah andhakaradyotanarthamuktah
tasmannirandhakarayam disayamityarthah |

tatsamagrye 'pi yo 'ndhah, sa kadacidapi na pasyatityasankayam
caksusman ityaha | evamavastupatito bodhisattvo drastavyah, sah
avidyatamisraprobodhena jñanasuryabhyudgamena ca nanavidhani jñeyani
yathavat sampasyati, viparyastavastuni samastaduhkhasthanani
heyaduhkhani capi mrsatvat parivarjayati,
samastasukhasthanasyanurasamyaksambodhilaksanasyopadeyasyottamapadasyap
i kamanaya tatra pravartate |

tasmad bodhisattva mahabhogasampadanuprapya anuttarasukhena kayam
sthirikrtya bodheravinivrtta bhavantityabhiprayah, ata eva
avinivrtta iti | purvam tvalambanamatre na tasmin sthitiradarsita,
atra tu alambanapurvakam tasminnanuragalaksane patanam | tasmadatra
patita ityuktam, purvam tu pratisthita ityuktam | anena sakalena
cittapragrahaḥ paridīpitaḥ |

14. dhyanasasvadavirati-sthanam :

anena prakarena ksantipravṛta api ye
dhyanasamasvadayantastatraivasakta jñanasambharaparipuraye
hetubhutam mahayanadharmamanarabdhestam
jñanasambharavīyogapariharartham caturdasasthanamadhikṛtya api tu
khalu punah subhute ityadyaha | sthanenanena
dhyanasasvadapagamaya pañcabhiḥ prakariḥ saddharmam prati
viryartham gunavisesah paridīpitaḥ, (yatha)- 1.
tathagatanubhavaḥ, 2. visistapunyaśāñcayāḥ, 3.
dharmatatsadhanayoh prasamsanam, 4. devadibhiḥ satkaraḥ, 5.
papaparisodhanam ca |
tatra tathagatanubhavaḥ jñātaḥ tathagatena ityadi yadaha |
udgrahisyanti ityadīpadanam vyākhyānam purvavadeva | bhagavan hi
sarvam vijānāti sarvaññāḥ draṣṭa ca | tatra kim mahad
ascaryam tesvityanvesanayam
punyaśāñcayavāsisīyamadarsayitumaha sarve te sattvaḥ iti |
aprameyapunyaśāñcayam prasavaṇam jñātaḥ bhāgyavanta ity
vakyasesah |

kim ca tavat punyaskandhasya vaisīstīyam, yena (sah
punyaskandhaḥ) aparimito bhavati vicintya
visistapunyaśāñcayam darsayan pasca khalu punah subhute !
stri va puruṣo va ityadyaha |

surya-prabha-prthvijaladyavasthavisah purvahnah |
evambhutesvavasthavisaseseva kalah iti prajñāpyate, na tu
visistatvena parikalpita iveti darsayitum
kalasabdastatsamanyadhikaranyena visesyate | anyathaikatmyad ayam
purvahna ityadibheda na syuh | visesanantarairbhede 'bhyupagate

sa eva visesah suryadyavasthanam visesah
purvahnadivyaavaharaprajñaptinam ca hetuh syat, akiñcitkaratve
kimadrstasamarthyena kalena prajñaptenetyabhiprayah | na ca sa
mandativrabuddhayadilingavanapi yujyate, mandadibuddhinam
taddhetutah samudbhava kramonotpattivirodhad, etacca purvam
darsitameva | badhakapramanasyapi pragevatmadusanaprasange
darsitatvat kimadhikena |

samanyajanaih sanketavasenotpannastathavidhah
praninamavasthaviseshah kalah iti vyavahare prajñapyate, na tu
sabdarthasambandhaprajñaptivaseneti darsayitum samaye iti sabdena
visesyate | kasyacidekasyapyakathanena yathoktadesanabhiprayasya
pratipadanabhavat padatrayamuktam | sanketavisayatvena prajñapakam
sabdamaropya samanadhikaranam krtam |
dhyanasvasvadaviragayatredamuktam | purvam deyasya evamvidhasya ca
kalasyanirdesannaiva tavat punaruktidosah |

ayameva tato nidanam bahutaram punyaskandham prasunuyad
aprameyamasamkhyeyam ityanena audaryam paridipyate |
samkhyadavyakala-visesairvisistam danodbhutam
punyamabhibhuyate | evam tavat ganganadibalukasamana iti
samkhyavisesham darsayati | atmabhavah iti duravagaho
davyaviseshah | kalpakotiniyutasatasahasrani iti kalaviseshah |
sa ca kalpakotih niyuta, sapi satasahasreti padena yukta |

etat katham jñatavyam? iti dharmastutivaisistyam darsayitum api tu
khalu subhute ityadyaha | acintyo 'yam dharmaparyayah
atyantagambhirah sarvadarmanam nisvabhavatalaksanah
tathagataih pratyatmavedaniyah, sravakadibhiraparaiscapi
(vajrat_178) cintayitumasakyo hyatra nirdistah | atulyah iti anyatra
evamvidhasya adarsanat, etattulyasya visistasya vabhavah, tulyasya
adhikasya vabhavena acintyasetuto 'cintyameva phalam sambhavatityuktam |
katham atulya iti cintayamaha sresthayanamprasthitanam iti |
atisayena param gatastu srestha iti | sravakadinam ayam
dharmaparyayah ityuktam | agrayanam ityagranam yanam va agram
cedam yanamiti va padavigraha | ye tatra samprasthitaste tathocyante |
evameva sresthayanamprasthitanamityapi tassamanameva | tau tavat
paryayau | paryayadesanabhiprayastu vineyajanopakarah, yena katipaye
bhavya bhavanti |

itarayananyapeksya srestha iti kecit |
samastaklesajñeyavarana-visuddhaya va srestha athava agramiti
paramam | pratyekabuddhayanamapi sravakayanapeksaya paramiti
vicaranayamaha- sresthayanamprasthitanam iti | atyantam
prasastagamanat srestha ityuktam | sravakadyenekayanebhyo 'tisayena
prasasyatvadatra sresthah iti sabda prayuktah | tacca
mahayanamityeva | sravakadinamabhavyatvad dharmadesaneyam
bodhisattvebhyo evokta | tena siddho 'yam dharmaparyayo 'tulya iti |
tathagatena bhasitah ityanesamagocaravat | dharmaparyayo 'yam

ityadibhih yathoktarthan prasadhya upasamhrtya ca tatpratipattum
visesastutih sandarsita |

yato hi dharmaparyayo 'yamacintyo 'prameyasca tasmad vipako 'pyasyacintya
eva | tatah ye imam dharmaparyayam dharayisyanti ityadi tu
siddhamevetyarthah | aprameyam ityuddesah, sesastannirdesah | tatra
acintyam iti cintavisayatikrantatvena ananumeyatvat | atulyam
ityapratisamam | amapyam iti sarvasattvaprayoge 'pi mapayitumasakyatvat |
aparimanam iti (vajrat_179) mahadbhirdesadibhirapyaparimapyatvad
akasatopyadhikam | athava sarvanyapimani paryyantargatani | sarve
te subhute, sattvah samamsena bodhim dharayisyanti iti
bodhibharodvahanam amsodvahanasadsam | anena tavat sakalena
dhyanasukhasvadam parityajya jñanasambharaparipurihetau
dharmaparigrahanadau chandapranidhanabhyam sthatavyamiti darsitam |

kasmat khalu sresthayanamasprasthitebhyo bhagavata bhasito na
tvanyebhyah, kim khalu bhagavatyapi rago dvesasca iti vicintya tatkasya
hetoh? ityaha, atah subhute hinadhimuktikaih ityudatarat | anena
khalu bhagavati sarvasattvesu ekasutavad vatsalyamiti nasti rago dveso
va | tathapi ye yada bhavya bhavanti tada tebhyo desayanti, na
tvanyebhyah | anyatha upayanabhijñatvannaiva bhaved bhagavan
sarvajñah ityevam darsyate | hinadhimuktikairiti
sravakapratyekabuddhah | atmadidrstickaih iti tairthikaih |
nedam sthanam vidyate iti nasti tadarthamavakasa iti |

yacchravakaih pratyekabuddhaiscapi srotum na sakyate tatkatham
sakyate prthagjanaih srotum? yattairna srotum sakyam tat katham
sakyata udgrahitum va paryavaptum va | atastadasambhavamityarthah |
anena tavad yogasamapattavavataryate |

yadyevam katham tavadaryasubhutina dharmaparyayo 'yam srotum
sakyata iti ced? bhagavato 'dhisthaneneti nasti dosah |
sarvapradesesu yasmin prthivipradeso sutramidam bhasyate sa
evaikah prthivipradeso 'nusamsaniya iti pratipadayan
devadisatkaravaisistyam darsayitum api tu khalu punah subhute
ityadyavocat |

purvam tavad bahyasastrabhisvangaparivarjanarthamuktam, samprati
dhyanasasvadarjanarthamiti nasti punaruktata,
samastasamgrhitharthabhidhane 'pi bhinnaprasangabhidhanannasti
punaruktateti jñatavyam | pujaniyah iti chatradhvajapatakadibhih,
vandaniyah iti namaskaraniyah, pradaksiniyah
pradaksinayogyah, ata eva pujaniyatvadidharmairiyuktavad caityah |

nanu idrsesu dharmaparyayesu abhyudyatanamapi katham kecit
paribhuta drsyanta iti cintayam papaparisodhanavisesadesanaya
ye subhute, kulaputra va kuladuhitaro va ityadyaha | paribhuta
bhavisyanti iti paribhasanabhandanadibhirvyapanna bhavisyanti,
suparibhutasca bhavisyanti iti vadhabandhanadibhih pidita
bhavisyanti |

evamete mahatmanah katham paribhuta bhavisyantiti vicintyaha
tatkasya hetoh? iti | tesam sattvanam ityadyudatarat |
paurvajanjani iti purvajanjani krtani | drsta eva dharme iti
pratyutpannajivite | buddhabodhim (vajrat_181) canuprapsyanti iti
papani parisodhya kalantare bhavananirata na ciram
anuttarasamyaksabodhimabhisambuddhya buddha bhavisyantiti vakarthah |

tato nidanam bahutaram punyaskandham prasunuyadaprameyamasamkhyeyam
iti yadaha tatra kena prakarena aprameyakhyeyavabodhah syat? ityatra
abhijanamyaham subhute ityadyaha | atra prabhavena bahutarena
caprameyamasamkhyeyam ca paridipitam | tatrabhijanami subhute atite
'dhvanyasamkhyeyaih kalpaih asamkhyeyataraih ityadina prabhavah
paridipatah | ayam tavat punyaskandhasyaiva prabhavah | etavata
prasastaro visistatarah (purvakah) punyaskandho 'pyabhibhuyate |
dipankaratah yavat asamkhyeyakalpam | asamkhyeyakalpastavad
gananatitvat, dipankarasya parena paratarena
caturasitibuddhakotiniyutasatasahasranyabhuvan, ye mayaragitah
iti pratipattiyarcaya aradhitah | na viragitah ityantarale 'pi
tadabhinirharasya anutsrstatvat | yacca iti kartrvisesah |

tato 'yamarthah yasca araganadikah (punyaskandhah), yasca
udgrahanadisraddhadipunyaskandhastadutpaditasca vasanatmakah
skandhah, anayoh (punyaskandhayoh) purvapunyaskandhah
uttarapunyaskandhasyasya satatamimapi kalam (vajrat_182) nopaiti iti
| etavato 'lpiyastvam darsayitum sahasratamimapi ityaha | samkhyah
iti tulyesveva yujyate, yatha himavata (tulya) vindhya ityucyate, na tu
sarsapah | kalam ityamsah, sa ca samanajatiya eva, yatha
sumeroh kala parvatasikhrameva, na tu trnasikharah | gananam
ityapi tulyesvev, yatha sumerurapi girih, himavanapi girih, na tu
sarsapah | upamam ityapi sadrsesveva, yatha gosadrso gavaya
ityucyute, na tu maksika | laghurapi parikarmavasena tasya (mahatah)
krtyam karoti, yatha nisite krte sati datramapyasikrtyam karotiti
matva upanisadam ityaha | tadanapidanadivistaropayena
tiksnikrte 'pyatilaghutaya na ksamata ityarthah | ata eva
aupamyamapi ityaha | tasyopamabhavamapi na ksamate |

sarvajñāvacanadevaitajñātavayam, evamvidhesu indriyavisayatitesu
visayesu sarvajñāvacanasyaiva pramanyat | api ca parisuddhe kale
sarvasattvanamapi parisuddhatvannascaryam, aparissuddhe tavat kale ye
sattva ksanamatramasya parisuddha bhavanti, tadascaryam | evam
prabhavamukhena tavadaprameyatvam pradarsitam |

kathamasamkhyeyam samkhyayeti vicaranayam sacetpunah
subhute..... tasmin samaye ityadyaha | tena bahulam paridipitam |
tatpunyagananayapi visadamanuprapya (vajrat_183)
vyamugdhacittantarvisese unmadamanuprapnuyuh | tatah
udbhutenonmadena cittaviksepam va gaccheyuh | anena
gambhiryamaudaryam copadistim |

evamasnad dharmaparyayat samkhyaprabhavapratisamyuktamevamvidham
phalam katham jñayata iti? api tu khalu punah subhute ityadyaha |
phalam punah hetvanurupameva bhavati | laghisthe 'pi
nyagrodhavrksabije 'tisayasarasampannatvad
brhacchakhapallvavrksabhutam phalam nopadrsyate |
dharmaparyayo 'pyayam alpaparivarto 'pyatyantagambhirah,
acityadharmadesanad acintyah | ato 'smadacintyad
hetupratyayayanurupamacintyam phalam bhavati,
hetupratyayaprabhavastavat sarvajñagocaradvad acintyah | vipakasabdo
'tra phalarthah, tena nisyandadiphalani samgrhyante | etena
sarvena cittapragraho darsitah |

15. abhisamayakale 'hamitivikalpaviyoga-sthanam :

evam nirakrte 'pi dhyanasasvade pratyasanne 'bhisamayakalem yaih
bodhisattvaih atmavaisistyamavalokya 'aham
samyaksambodhimargapratipannah, sarve maya sattvah
parinirvapayitavyah'; iti manyamanaistaistasmin atmagrahavikale
'bhisamayakale katham sthavyam, katham pratipattavyam, katham
cittam pragrahitavyam? ityetad darsayitum
pañcadasasthamadhikrtyaha- subhuti..... avocat- katham bhagavan,
bodhisattvayanasamprasthitena sthavyam iti |
sthavyamityadidesanatravam tu (vajrat_184) pragevoktam bhagavata
| nasti subhute, sa kascid dharmo yo bodhisattvayanasamprasthito nama
ityavasistenatra atmagrahavisamyogah kriyate | sesanam
(padanam) vyakhya tu purvavat |

yathedam pudgaladharmanairatmyam prageva bhagavata prakasitam
tathokte sati bodhisattvesu punah abhisamayakale kathamatmagraha
sambhaved? tannirakaranayoktamapi kim punarucyate? athaivamapi
desanayam sammuhyet praguktasyanavasthanam ca syaditi? tatha
desite 'pi anadikalatyantardhibhutatmabhinivesavasataya
kesañcit sammohasyanivrtteh desito 'pyarthah punarupadisyate |
punardesanakale parisadyanam sammohanivrttenarnavastha syat |
bhagavata krtasyopadesasya phalam tavat sammohavinivrttireva
vineyajananamiti na nisphalam | ata eva sammohanivrttau satyam
phalabhavena punah pravrttyabhavat praktamevedam |

16. avavadaparyesanasthanam :

yadi bodhisattvayanasamprasthito nama na syat sa kascid dharmah (tarhi)
katham bhagavan dipankarasya sasturantikadavavadam prapya
anuttaram samyaksambomabhisambuddhah? atha na syad (sah)
abhisambuddhah (tarhi) abhisamayakanksinavavado na paryestavya
iti ye manyante, tesamavavadaviyogavisamyogaya
sodasasyamadhikrtya tatkim manse subhute ityadyaha | purvam
dharmakayaptikamatavasare dharmagrahanisedha uktah,
idanimabhisamayakale abhisambuddhasya tasya nisedhah kriyate 'to na
punaruktata | nasti paramarthatah sa kascidapi jñanajñeyatmako

dharmah, yatha purvam vicaritam | tadbale
avicararamaniyamrataya srutamayyadiprajñopadakamena bhagavatah-
(vajrat_185) svayambhusarvajñajñanam tathyasamvrtya
grahyatmakam samudbhavati |

nanu tadapi bhagavato dipankarasyanubhavamatramiti ced? evam satyapi
anurupameva, tathapi tasmin sarvabuddhanam sadharananubhavah, na
kevalam bhagavato dipankarasyaiva | yadi na syadabhisambuddhah (kascit
tarhi) katham tena samyaksambodhau bhagavan vyakrta iti vicarya sacet
punah subhute ityadyaha |

ayamabhiprayah- yadi bhagavatah pratyatmavedyo dharmah paramarthato
tathabhuto bhavart tada syadabhisambuddhah, athava 'maya punah dharmo
'bhisambuddhah'; ityahankarah samudbhavet tada syad
'abhisambuddhah'; ityevam viparitabhinivesat tathagatasya
vyakaranam na bhavet | yato hi tada 'mayabhisambuddhah'; iti na
bhavati, na ca dharmodisvapyabhinivesah bhavati | tata evaham
aviparitasamyagjñanamargasthitau vyakrtah |

nasti sa kascid dharmo 'bhisambuddhah ityanena arthato
dipankarasyantikad avavadagrahavikalpam vipaksatvena darsayitva
tadvikalpaprahanaya chandah pranidhanam capi desitam |
dipankaretyupalaksanamatenabhihitena sarve dharmodgrahanavikalpa
nirvatante | nasti ityanena tasya gambhiratvamuktam, samyaksambodhaye
avavadaparyesanavidhanena tavadasyodaratvam cuktam,
sravakapratyekabuddhavavadad atyantavisistatvat |

yadi tathagatena samyaksambuddhena na syat sa kascid dharmo yo
'nuttarayam samyaksambodhau abhisambuddhah, tada katham
tathagatatvam bhavet? tadyatha purvabuddha abhisambodhim gatah,
tathaivatrapi gatavadabhisambuddhastathagata ucyata iti cet? abhisambuddha
ityakhyasya kasyacid dharmasyabhavat tatkatham bhavediti vicintya
tatkasya hetoh iti prsthavan | tathagata iti subhute ityadi
codatarat | tathata iti dharmanamaviparitasvabhava ucyate, sa
candisantadisvabhavah, sarvadharmasadharanatvat sa bhutah iti
vacanena visesita, bhutastu yatharthatvena tathagatajñanamabhidhiyate
| tasyastathataya ya paramarthato 'nupannadharmata sa tathagata
ityucyate | yathoktam-

anutpadadharmah satatam tathagatah | iti |

paramarthato dharmatapi dharmino netara, atah paramarthatah
sarvadharmamanutpado dharmata | sarvadharmadhigamasvabhavo
'vicararamaniyah paramarthato 'nutpannah tathyasamvrttau
parikalpyamanah sajjñanavisistah 'tathagatah'; ucyata iti
vakyarthah | tasya ca paramarthato 'nutpannatvannasti kascid grahyo
grahako va | tasmannasti kascid dharmo 'pyabhisambuddhah (nama)
paramarthatah | tathyasamvrtimasritya tena visistajñanena
yatha abhisambuddhah tatha gata ityevamabhiprayah |

paramarthasrayenabhisambuddha iti kasmattatha nocyate? iti cintayam
yah kascit subhute ityadyaha | tatkasya hetoh? iti na satyam ityanena
yogjam | sesastu sugamanna vyakhyayate | evam tarhi 'samvrtitah
tathagatena abhisambuddhah'; iti vyavasthaiva katham vyavasthapyata iti
vicarya yasca dharmah ityuktam | yah iti rupadilaksanadharmah,
tatra na satyam itih mayavatpratibhasamananam
vicaryamananamatyantasunyatvenanutpannatvat sasarrngavad
atyantabhavah | na mrsa avicararamaniyasvabhavena
mayavatpratibhasamanat | athava napi satyam, na kasyapi dharmasya
paramarthatah siddheh | na mrsa, na ca vicaragocarah kascit
satyah siddhah, sarvadharmamanutpadat |

anenadhyaropapavadantau nirakrtya madhyamamargam ca vyavasthapyata
yogasamapattau pravarttyate | tasmaityevam paramarthatah
sarvadharmamanutpadat na satyam na ca mrsa | tathagato 'pi
parisuddhyanutpadadharmaya prabhavitah, anutpadadharmatayah
sadharanatvat, (tatha hi)-

anutpadadharmah satatam tathagatah
sarve ca dharmah sugatena sadrsah |
nimittagrahena tu balabuddhayah
asatsu dharmesu caranti loka ||

ityadi | sarvadharmah buddhadharmah iti tathagato bhasate |
yadyanutpanna evami dharmastat katham sarvadharmah ityucyanta iti
pravacintya sarvadharmah iti subhute ityadyaha | ayamatrarthah-
paramarthatastatha vidyante, na tu vyavaharaprajñaptitah | asantastavat
paramarthato rupadidharmah, kintvaparamartham
khalvavicaritamasritya yasmait svasamanyalaksanagrahanam tasmait
sarvadharmah ityucyante, na tu paramarthatah, tatra sthitanam
sarvesam drsyamanatve 'pyabhavat | anena tavat viksepanigraha
sandarsitah |

17. abhisamaya-sthanam :

yadi na syat sa kascid dharmo bhagavatabhisambuddhah katham (tarhi)
bodhisattva upadattamavavadam sammukhikrtya
dharmapudgalanairatmyamadhigaccheyuh? iti
vicintyabhisamayapratipadanarthah tadyathapi nama ityadyaha |
ayamabhisamayastavat jñanapratinirabhimanitabhyam sandarsyate |
katham jñanapratiyeti cet? dvididham jñanamasritya,
gotrasamparigrahajñanam samatajñanañca | tatra yajjñanapratyaya
tathagatagotre samutpada buddhagotre niyato jayate tad
gotrasamparigrahajñanam | tadutpadena upetakayo bhavati | upeta ityatmana
parigrhitah, kayastu tathagatakayah | yena so 'dhigatah, sa
upetakayah | katham jñayate tajjñanapratiyaya- mahakayah iti
|

anena pudgaladharmanairatmyasamatajñanam samavapya abhisamayah
sampradarsyata ityato gotrajñanamabhidhiyate | tena samatajñanena

pudgaladharmanairatmyadhigamya sarve (vajrat_189) sattva atmani (atmavat)
sangrhitā bhavanti | tasmāt samastasattvakayanamatmani
sangraheṇa sa mahakāya itī | napyaparthaḥ 'yam sabdah, evam
sarvasattvanamatma- sangraheṇa sa kāya ityucyate | tesam
sambahulve 'pi na mahakāyasabdārthatvam | anena sthānasyasya
audāryam samudiritam |

ayamabhiprayah- bodhisattvanamabhisamayo 'pyayam
tathyasamvrtimasritya visistajñānotpadamatrena prabhavito
bhavati | paramarthato na kiñcinnirupakam nirupyam veti darsayitum,
aryasubhutih- bhagavamstathagatena puruso bhavedupetakayah
ityadyaha | anenarthatastavadupetakaya-mahakāyabhīnivesastu
vipakṣatvena nirdistah | (atah) tatprāhanaya
chandapranidhanabhyam sthātavyamiti darsitam | upetakayo mahakāya
itī nimittamatrabhidhanena bodhisattvanam sarvadharmesvabhīniveso
nivartate | paramarthe 'pi tavād vyavasthāpya yogasamapattāu cavatāryate
| gambhīryamapyuktam, samaropanto 'pi nirakrtah | purvena
tavādapavāntah pratisiddhah |

yadi tathagatena sa eva kāyo syat noḥ syat tādā praptabhisamayo
bodhisattvam 'evam māya bodhisattvabhisamayah sampraptah
sampratamaham sattvan parinirvāpayisyami'; ityetaḥ katham
sañcītayetyanyādiyam sadvikalpam samudikṣya
nirabhimānīyabhisamayam darsayitum yo bodhisattvam ityadyaha |
anena ya evam vadet- aham sattvan parinirvāpayisyamīti 'aham ya
evam vadet- aham sattvan parinirvāpayisyamīti'; aham bodhisattvo
'smi (vajrat_190) ityabhimāni sa tathyato na bodhisattvah itī darsyate |
tatkāya hetoh? ityatra jñāpakahetuh pariprstah | dharmah itī
tu rūpādīsvabhavo va pudgalādīsvabhavo va | yuktito vicāranāyam
tasya dharmasyadrstāvad ariyasubhūtirāpyaha no hidam itī | tasya
yukteh sarvatra sadhāranātvād bhagavan
nairatmyādvayāvarānārtham tasmād ityaha | nisattvah ityādī
tavādupalakṣaṇam, nīhsvabhava apī drastavyah | anena
vikṣepānīgraho nirdistah | ukto 'bhisamayah |

ata urdhvam buddhabhūme pāryeṣaṇam | tadāpi buddhasya saptabhiḥ
sāmpadbhiḥ saṅgrhyate | sapta sāmpadasca- 1. kṣetrāparīsuddhisāmpad
2. anuttarādrstīparīsuddhisāmpad 3. anuttarajñānāparīsuddhisāmpad 4.
prāptāpūnyaskandhādhipatyasāmpad 5. kāyasāmpad 6. vak-sāmpad 7.
cittasāmpacca |

1. kṣetra parīsiddhisāmpad :

tatra yadi na syat kascid bodhisattvo nama dharmah, (tarhi) kṣātvād
buddhakṣetram parīnīspādāyitum yatnam kuryat? ityāṅkam
nirakartum buddhakṣetrāparīsuddhisāmpadāmadhīkṛtya- yah subhūte
bodhisattvah ityadyaha | so 'pi tathāiva vaktavyah
ityabhimānītvannocyate sa bodhisattva ityarthah | (vajrat_191)
pudgaladharmanairatmyāyorānādīgāme 'pyādīgātāmīyābhimānāt |

evamahasmityabhimananna tasya pudgalanairaatmyavagamah, na ca
dharmanairatmyavabodhah, asatsu ksetravvyuhesvapi tatrabhimanat |
anena ksetravvyuhesu mayopamatvadhimuktya bodhisattvena katham
shtatavyamityetad darsitam |

yadi paramarthato na syuste ksetravvyuhah (tada) bhagavata kathamukta
iti vicintya tatkasya hetoh? ityaha | purvavadasya vyakhyanam | na
ceyam punaruktih | purvam tavadadhimukticyabhumisthitanam
bodhisattvanam bodhisattvaksetraparisuddhau pranidhanavasthayam
bodhisattvavikalpasya nisedhartham (uktah), samprati
buddheksetraparisuddhiparinispattaye ye bodhisattva
evamvidhenabhinivesena pravartante, yesam caivamvidho vikalpah,
tannirakaranarthamuktam | na canavasthaprasanga, tadaivamvidhasya
kasyaciditaravikalpasyasambhavat |

aneneha bodhisattvena katham pratipattavyam tad vyapadistam |
kidrso bodhisattvo nametyatra yah subhute bodhisattvah ityadyaha |
niratmano dharmah iti dviruktaya dvividhena nairatmyena
sarvadarmanam nairatmyam darsyate | bodhisattvo bodhisattvah iti
dviruktya tadeva dvividham nairatmyajñanam darsyate | athava
ekastavad bodhisattvah avrttah, bodhisattva ityakhyata ityuttarastu
(kathanasya) prakarah |

tena kim darsayisyata iti ced? kena nispadyante yadi
pudgaladigrahakabhavah, ksetravvyuhah iti
dharmagrahakasyapyabhavah, ubhayabhadhigamena bodhisattva ityakhyata
iti nirdistam | anena cittapragraho desitah | ebhah sarvaih sthanai
gambhiryam darsitam | tatra
mayavadbuddhaksetraparinispadanadhimuktaya bodhisattvanam
pravrttipradarsanenaudaryamuktam |

2. anuttaradrstiparisuddhisampad :

yadi nasti bodhisattvo namah kascid dharmah, tada tathagatah
parisuddhadarsanena parisuddhajñanena ca yukta eva na bhavet, tasya
bodhisattvadutpannatvat, tasyabhava sa katham bhavatumarhati, aheturkatve
nityasattvadidosah, tasmad yasyam samnipatitatayam
parisadhevam vikalpo bhavet, tasyah krte parisuddham darsanam
jñanañcetyanuttaradvayamadhikrtya tatkim manyase subhute ityadyaha |
purvatah bhagavato 'bhiprayam grhitva
aryasubhutiparyahasamvidyate iti |

anena paramarthatah bodhisattvo nama sa kascid dharmo na bhavati, tathapi
samvrttau punyaññanasambharam paripurya
parisuddhamjñanadarsanabhyam yastathagato bhavati, (tena)
avicaramaniyaskandhamatrasya bodhisattvasyastitvam bhavantyeva |
anyatha samvrtavapi yadi sa na bhavet tada kastathagato bhavedityevam
tavat darsitam | tatra samvidyate tathagatasya prajñacaksuh ityeva
tavannocyate, (api tu) visistam visuddhadarsanamabhidhatum
caksuso vidyamanatvam darsitam |

samasatascaturvidham bhavati caksuh- rupagrahakam,
paramarthasatyagrahakam, samvrtisatyagrahakam,
sarvakarajñeyagrahakam ca | rupagrahakamapi dvividham- karmaphalam
bhavanaphalañceti | pañcavidham caksuh kramasah- tatra
sthulavisayatvat prathamam rupagrahakam kathitam, paramarthavasena
samvrtijñanam parisuddhadhyatityatah purvam
paramarthasatyagrahakam pascacca samvrtisatyagrahakamabhihitamiti
sangacchate kramanirdesah | pudgaladharmanairatmyayoh samvidyate
prajñacaksuh, samvrtau dharmamatrameva tavadvabhasate, na tu
pudgala iti pudgalasunye dharmamatre dharmacaksuh, sarvajñeyanam
sarvakarajñanam tavad buddhacaksurityucyate, anenedanim
saksatkrya viharanat | tathyasamvrtau pañcacaksusam
desanayoktam visuddhadarsanam |

3. anuttarajñanaparisuddhisampad :

visuddhajñanabhidhanartham- tatkim manyase subhute ityadyaha |
traikalikah cittacaitasastavaccittasantatih | tatah
traikalyavisayatvena tadvisayavabodho jñanamityucyate, na tu darsanam
| tadapi
saragacittavitaragacittetyadinanavidhasamklesavyavadanabhavena
veditavyam |

tavanto lokadhatavah ityupalaksanam,
anantalokadhatvantarnihitasattvanam cittadharayah parijñanat |
tathahi- samvrtau tathagatasya mamsacaksuradini bhavanti,
atastannispadanartham bodhisattvena chandapranidhanabhyam
shtatavyam | anena tavad vacanena sampaddvayam paridipitam |

mamsacaksuradinyapi ekanekasvabhavabhyam
vicaranayamanupalabdhyeva | na hyarthantarajñanena grahanam
yujyate, yatha purvam vicaritam, evam sati katham prajñasyete
tathagatasya mamsacaksuradividyamanata cittadhara ceti
cittasayam veditva tatkasya hetoh? ityaha | bodhisattvena
kathamanyordvayorvisuddhayoryogasamapattya pratipattavyam?
ityetadabhidhatum cittadhara cittadhara ityadyaha | paramarthatah
adhara iti | svabhavato 'sattve 'pi samvrtimadhikrtyaha- tenocyate
cittadhareti iti | anyatha paramarthatah sarvavaggocaratitavanna
vaktum saksyata ityabhiprayah | cittadharetyupalaksanam |
mamsacaksuradinyapi caksuhsvabhavarahitanyeva uktaniti
kathanam prakrtam saksannoktam |

atra katham cittam pragrahitavyamiti tadabhidhatumaha tatkasya hetoh?
iti | adhareyanena saha yojaniyam | atitadinam cittanam
paramarthato 'nutpannatvad anupalambhah | sattve 'pi grahananupapattya
nanupalambhah | tatha sati acittadharadesanamapi na bhavet, na
canupalambhamatrena bhavanam nihsvabhavatvam syat | yatha
traikalikacittasya paramarthato 'bhavastatha purvamuktam vaksyate ca |
cittoktirupalaksanam, tato

'titadimamsacaksuradinyapyanupalabdhanyeva | atra adhara
ityadibhih padairgambhiryamuktam, sesairaudaryam |

4. praptapunyaskandhadhipatyasampad :

yadi nasti traikalikam cittam tada punyaskandho 'pi na syat,
cittasritatvattasya | tatah tathagatasya
punyaskandhadhipatyasampadam sampadayitum katham bodhisattvo yatnam
kuryaditi vicintya punyaskandhadhipatyasampadamadhikrtya- tatkim
manyase subhute ityadyaha | anena kulaputro va kuladuhita va yo 'ntaso
ratnadikam bahyavastu tyajati, so 'pi (yadi) mahapunyaskandhena yukto
bhavati (tada) katham na tathagatasya asamkhyeyaprameyakalpesu
duskaranekasatanyabhyasyatah punyaskandhadhipatyam syadityevam
desitam |

ata eva paramarthato 'satyapi punyaskandhe samvrttau sattvad
bodhisattvena tatra vasibhavam nispadayitum
chandapranidhanabhyam sthatavyamityadarsitam | anenaudaryamapyuktam
| katham na paramarthatah punyaskandhasattvam vyavasthapyata iti
vicintya 'bodhisattvenatra katham pratipattavyam, kathañca cittam
pragrahitavyam,'; ityubhayam sandarsiyitum sacet subhute ityadyaha |
sacet iti 'yadi'; ityarthah | na tathagato 'bhasisyat iti paramarthato
'bhidhanam nacarisyat | anirdese 'pi tatha khyayata ityabhiprayah |
yatha paramarthatah punyaskandhasyabhavastatha pragvarnitah |
anena tathagatasya punyaskandhadhipatyasampadam parinispadayitum
prasthitena bodhisattvena paramarthatastadanupalambhena yogasamapattya
pratipattavyam | paramarthatastadalambanabhinivesapariharena
(vajrat_196) cittam pragrahitavyam ityubhayam desitam,
gambhiryamapyuktam |

5. kayasampad : (a) rupakayasampad

yadi punyaskandho naiva syat tada tathagatanam dvididha
kayalaksanasampad-anuvyañjanakayasampad, laksanakayasampacca
yanuttarapunyenabhinirvartayitumisyate, sa naiva syat,
karanabhavat | tasmad tathagatasya dvididham kayasampadam
parinispadayitum katham bodhisattvairyatno 'nustheya iti
vicintyadbhyastathagatasya rupakayasampadamadhikrtya- tatkim manyase
subhute ityadyaha |

rupakayah ityanuvyañjanakayarupena drastavyah |
laksanakayah pascad vaksyate gobalivardanyayena | tato
'yamatrasyasubhuterasayah- yatha paramarthato 'skandha eva
punyaskandhastatha rupakayo 'pyanutpanna eva | atah paramarthatah na
rupakayaparinispattya tathagato drastavyah ityucyate | samvrttau
mayanirmitabuddhavad vidyata eva rupakayah, tata upapanna eva (tasya)
punyaskandhadudbhavah |

tasmad bodhisattvena mayanirmitabuddhasya tathavidharupadhimuktaya
tatpratipattaye chanda-pranidhanabhyam sthatavyamiti desitam |

napyatra punaruktita | purvamadhimukticyabhuma
rupakayaptikamatakale tathagatapujasatkarakale ca tathavidho
'bhinivesah parivarjitah, samprati suddhadhyasayabhuma
tathagatarupakayasampadam (vajrat_197) parinispadayitum
samprasthitasya bodhisattvasya rupe 'bhiniveso bhavatiti yasam
prasiddhistasam parisadam durvikalpo nirakrta ityuktatvat |

evam tarhi tathagatanam rupakayah kasmad desita iti vicintya
tatkasya hetoh? ityaprcchat | na rupakayaparinispattya tathagato
drastavyah ityanena yojaniyam | nasau tavat sidhyati, avapavirupena
paramanusañcayarupena va rupasyasiddhatvad, yatha vicaritam
prak | anena bodhisattvena katham pratipattavyam, tannirdistam | tena
iti ityam samvrtau bhavah, na tu sasavisanavat
sarvathabhavah | anena capavadantam parihrya katham cittam
pragrahitavyam, (iti) etannirdistam | anena sarvasthanena gambhiryam
pradarsitam | samvrtau tathagatasya rupakayasampadam
nispadayitum bodhisattvaih karaniyanam yatnanam nidarsanena
adaryamapi dipitam |

(ba) laksanakayasampad :

laksanakayasampadamadhikrtya tatkim manyase subhute ityadyaha | atra
purvavat sarvamabhihiatam |

6. vakasampad :

yadi rupakayaparinispattya na tathagato drastavya iti cet, tada
desanapi bhagavata naiva bhavet, rupakayena samgrhitvat tasyah?
ato (vajrat_198) bodhisattavaistathagatasya vaksampadam nispadayitum
katham yatnah karttavya iti vicintayadbhyo vaksampadamadhikrtya tatkim
manyase subhute ityadyaha | paramarthato
vacya-vacaka-vacananamabhavat na tathagatasyaivam bhavati maya dharmo
desita iti | anyatha viparyayanna bhavet sarvajñah | yatha vacakah
atmadayah, vacya bahyadhyatmika bhavah, vacanani
karanarupani sabdasvabhavabhavatmakani va tatha vistarena
pagevoktani | sarve bhavah sunyatvavyaptah prageva
pratipaditah | samvrtau vacya-vacaka-vacananam
avicararamaniyatvena vyavaharamatra eva (te) bhavanti, na tu paramarthe
|

yadi vastutattvasyaivamabhidhane 'pi vyamohena kicit
paramarthastrayanam (tesam) paramarthasattvam kalpayeyastada
'kim nu syat'; iti vicintya yah subhute ityadyaha | abhyacaksita
ityabhyalpet | katham tadabhutamalapitum sakyata iti
vicaranayamaha asatodgrhitena iti | viparitabhinivesato
vitathagrahanat tadabhutamityarthah | anena tathagatasya vaksampadi
pravrttena bodhisattvena pratisrutkadivajñatva pravartitavyamiti,
bodhisattvena katham sthatavyamiti desitam |

yadi vacanaditrayamasat (tada) pudgaladharmanairatmyadesakena bhagavata

nanapadavakyatmikeyam dharmadesana katham prasidhyati? tasyam
satyam tadabhidheyo vacyo 'pi syadeva, yasca taddesako vacakah, so
'pi bhavedeva | tadbaleña trinyapi (vacya-vacaka-vacanani) bhavedyuriti
cintayam tatkasya hetoh? iti prstam | atra dharmadesana
ityudatarat |

ayamabhiprayah- paramarthatah dharmadesanayam satyam (sa)
svalaksanasvabhava va syat samanyalaksanasvabhava va | tatra na
tavat prathamah pakṣah, sarvam paramarthikam svalaksanam
tavat purvameva vistareña nirakṛtam | na ca dbitiyo 'pi (vajrat_199)
asati svalaksane adharasyabhavena kasyacidapyasattvat |
samanyadravyatvabhyupagame svalaksana eva sangrhitam syaditi
tannisedhena tasyapi nisedha eva | anyavyavrttya
samanyalaksanamadhyaropitasvabhavamiti parikalpate sati
dharmadesanaya nairarthakyaṭvena siddhasadhanam |

tasyah (sabdatmikaya desanayah) paramarthatah
svalaksanasattve 'pi na yujyate taya dharmadesana | sphotadisabdasya
nityasvabhavasya paraih padatvena parikalpitasya
kramakramabhyamarthakriyakarivam tavat virudhyate,
sarvasamarthyapagatatvaccaitanyaḍisu kutraḍi khalu naiva yujyate,
akiñcitkaratvena katham tad bhavet padam? anityasyapi tavat
svalaksanasva na yujyate padatvam, sanketakale drstasya
vyavaharakale 'nanvayat | na hi yujyate anyasya sanketo 'nyasya ca
vyavaharah, atiprasangat | ata eva svalaksanamapyabhidhatum na
yujyate, ananvayat | samanyapadarthe 'bhidheyatvenabhyupagate sati
abhidheyasvabhavatvena tasya svalaksanasvarupatvanna hi
pradesantaragamanam |

ekatvam tu desakaladibhinnasvanekavyaktisvanugatamapi na yujyate tatha
hi- (atha) ekasyam vyaktau sarvatmana vyaptam syat tada yena ekatvena
parikalpitaḍ sa svabhavastena anyatradhigatetaravyaktibhiḍ sambaddhah
taditarasvabhavastatra na bhavediti, ekatvahaniprasangat | (atha)
ekadesena vyaptam syat tada savayatvagrahanadosah | evam
yavatyo bhinnavyaktayastamekadesena vyaptivyavasthaya tavatinam
grahanam syattada ekavyaktigrahanam tavadekadesagrahanena
yuktam bhavet, bhinnavyaktisu desakalaparimanadibhinnasu
tasvekavyaktigrahanam tavadekadesagrahanad yugapudgrahanabhava
eva | tasmad vacya-vacakatvam tavadasyaropenaiva yujyate, na
tattvataḍ | ata evoktam bhagavatanyatra-

yena yena hi namna vai yo yo dharmo 'bhilapyate | na sa samvidyate tatra
dharmanam sa hi dharmata ||

vacanam mithya, vacya-vacyakanam ya desana taddvara agata,
sapi spastaiva | ubhayorabhavo bhagavata prthakatvena noktah | anena
bodhisattvena katham pratipattavyam, kathañca cittam
pragrahitavyamityetad darsitam | etena sarvena gambhiryam darsitam |

7. saptadha cittasampadah- 1. smrtyupasthanam 2. abhisambodhiḍ 3.

mahadharmarthaprajñaptih 4. mahavavadarthaprajñaptih 5.
dharmakayaparigrahanam 6. samsare nirvane capratisthanam 7.
prasthiti-parisuddhih |

1. smrtyupasthanam :

tatredanimevam gambhiradharmo 'yamanagate kale ghanibhute
kudrstijale katham saphalo bhavisyatiti nabhisraddhadhanti
parivarah | ya evam cintayanti tesamavisrambham nivarayitum
aryasubhutiscittasampatsu smrtyupasthanamadhikrtya bhagavan ityadyaha
| bhagavatapyanagate 'dhvani silavanto gunavantasca bhavisyantiti
kim noktapurvam | samprati tesam sattve 'sattve va
ekantenanabhinivesam desayitum asti iti noktam,
antadvayanisedhartham te subhute ityadyaha |

paramarthatah skandhapudgaladinam satsvabhavanupalambhat na
sattvah ityanenadhyaropantanisedhah, avicaraikaramaniyatvena
sadaiva vidyamanatvena nasattvah ityanenapavadantanisedhah |
bhavisyanti ityanaya desanaya bhagavatah
kidrgaviparitasmrtyupasthanamiti sattvebhyo darsayitva
bhagavatastasyam smrtyupasthanasampadi bodhisattvena
chanda-pranidhanabhyam sthavyamiti nirdistam | na te sattvah
nasattvah? ityanena yogasamapattinirdista |

yadi na te sattvah syustada katham bhagavata 'bhavisyantyanagate
'dhvani silavanto gunavantasca te'; ityadyuktamityevam parivitarkam
vicaryam tatasya hetoh? ityaprcchat | asattvaste bhasitah iti
paramarthato 'sattva eva, samvrtisatskandhasadbhavamasritya
bhasitaste | samvrtau sattvat tenocyante sattva iti | anyatha
samvrtavapyasattve na (te) bhasitah syurityanena cittapragraho
darsitah | sarvena tavadanena gambhiryamuktam | sarvasattvebhyo
bhagavatapratihatasmrtyupasthanadesanat tavadaudaryam nirdistam |

2. abhisambodhih

yadi na syad bhagavatah kacidapi dharmadesana, tada na syat (sah)
samyaksambuddho 'pi tatastathagatabhisambodhisiddhaye vyarthah syad
bodhisattvanam yatnah | yato 'bhisambuddhadharma isyante, ato
desanapi bhavati manvanebhyah (vajrat_202) tebhyo 'bhisambodhim
adhikrtya tatkim manyase subhute ityadyaha | ariyasubhutih
purvabhiprayam grhitva nasti sah ityudatarat | tadevam manyate-
paramarthabhiprayena bhagavata dharmadesana pratisiddheti | yatha
paramarthatah kasyacidapi dharmadesanaya abhavah (tatha)
abhisambuddhasyapyabhavah, etat purvam nirdistam |

samvrtitah bhagavato dharmadesana, sambodhih,
taddhetupratipattiscapi vidyanta eva, tasmad
bodhisattvenanuttarasamyaksambodhestathyasamvrtisvabhavayah
sadhanartham yatnah karaniyah | anena bodhisattvena katham
sthatavyamiti darsitam | purvamavavadaparyesanakale bodhisattvana

'abhisambodhi paramarthah'; iti yo vikalpah, sa apanoditah, idanim
buddhabhumiparyesanakale paresam tadrvgikalpanirakarananna
bhavati punaruktidosah |

bhagavata anuttara samyaksambodhistathyasamvrtau vyavasthapita, sa
kidrsiti atra anurapi ityadyaha | yatra jñanam pracarati (tatra)
bhagavata grahyasvarupasya svalaksanasya suksmo 'pi dharmasvabhavo
nopalabdah, sa tavat samastadharmanairatmyavabodhasvarupa anuttara
sompaksambodhih | tairthika-saiksasaiksajñanacchresthatvena
'anuttara | sarvabhavanam tathataya yathavadadhigamasvabhavatvena
ucyate samyaksambodhirityarthah | tatra sarvadharmamanupalabdhiheto
"na" ityuktam | yato hyasattvam tato 'nupalambhah | vidyamanatve
nanupalabdhih, satsu sarvadharmesu tathagatasya alambanajñanasyaiva
jñāpakatvat | anena dharmanairatmyavabodhasvabhavo nirdistah |

sampratam pudgalanairatmyavabodhasvabhavam pratipadayitum api tu
khalu punah subhute ityadyaha | samah sa dharmah iti
tadavabodhitesu sarvadharmesu pudgalanairatmyasamyat | na tatra
kiñcidvisamam iti sarvatra tadaviparyayat,
atmagrahahe torbhavabhinivesasya prahinatvat | bhagavata
tavadatmagrahahe savasanah prahinah | tena saiva
pudgalanairatmyajñanasvabhava sambodhih, anuttara
samyaksambodhirityucyate, nanya | kena rupena samah sa dharmah ityatra
nihsattvatvena ityadyaha | anena sarvena katham yogasamapattya
pratipattavyamiti tannirdistam | sa kathamabhisambuddhyata ityaha
kusalairdharmaih iti | sa punyajñanasambharatmakaih
kusalairdharmairabhisambuddhyata ityarthah |

yadyasattvad anurapi dharmo nopalabhyeta, katham nama bhavayuh kusala
dharmah? yatastairabhisambuddhyate 'tah kusala dharmah ityadyaha |
paramarthastu ardhamah eva | samvrtau sattvat kusala dharmah
ityuktam | tasmāt kusalardharmairabhisambuddhyata ityatra nasti dosah |
anena adhyaropapavadantagrahaviksepanirakaranena cittapragraho
nirdistah | etaih sarvah sthanaih gambhiryamapi sandarsitam |
asesapudgaladharmanairatmyavabodharupasya samyaksambodhisvabhavasya
paridipanena audaryamapi darsitam |

3. mahadharmarthaprajñaptih

bhagavatah sa samyaksambodhih katham veditvaya? iti vicaryamane
maharthadharmataya prajñāpitatvena tatsattam darsayitum yasca khalu
punah subhute (vajrat_204) ityadyaha | sumeravah parvatarajanah
ityupalaksanam | anantalokadhatun ratnaih paripurya danena yat
punyam tadapi upamam naiva ksamate | itah prajñāparamitayah
ityupalaksanamatrparidipanena sakalo mahayanadharmah parilaksito
bhavati | yavad iti vacanena sahasratami kala- 'sahasratami kala
..... upama-aupamyamityetani'; samgrhyante | evam
maharthadharmaprajñāpanena hetuna bhagavatascittasampadah
samyaksambodheh anuttaryamavagamyate, tathavidhasamyaksambodhim antara

tathavidhadharmadesanaya asakyatvat |

tasmadetadrkcittasampatsampadane chanda-pranidhanabhyam sthatavyam
| sakalananena katham sthatavyam bodhisattveneti nirdisyate,
anenaivaudaryamapyabhihitam | sa ca sambodhih tathyasamvrtisvabhava
drastavya, na tu paramarthatah, pragevoktatvat, saksadanuktamapi
samarthyatah yogasamapattih, cittapragrahaah gambhiryam ca
nirdistam | 4. mahavavadarthaprajñapti : bhagavato
lokottarajñānavasthayam sattvasamjñā sarvatha na pravartate,
atyantasamahitatvat, ado nascaryam | sattvebhyo vimuktayupadesakale
'samahitavasthayam visuddhalaukikajñānavasthayamapi
sattvadisamjñā na pravartata iti tannirdisyā avavadamaharthatvena
prajñaptihetuna bhagavato 'nuttaracittasampadam (vajrat_205)
pratipatsyamanam darsayitum maharthavavadamadhikrtya tatkim
manyase subhute ityadyaha | prasnasyottaramapratiksamanah sapadi
svatah na khalu punah subhute, evam drastavyam ityadyaha | tasmad
bhagavatascittasampadastadrse maharthavavadahetau bodhisattvena
chandapranidhanabhyam sthatavyamiti nirdistam |

kim sattvanam sattve 'pi samklesahetubhutataya tatha nabhipreyate
tathagatena? ahosvit sattvabhavaditi cintayatamasayam vijñaya
tatkasya hetoh? iti papraccha | skandhatmakasya pudgalatmakasya ca kasyacit
sattvasya paramarthato 'bhavad evam nopalabhyata iti darsayitumaha-
nastim kascit sattvo yastathagatena parimocittah iti | anena
bodhisattvaih kathamatra yogasamapattya pratipattavyamiti tannirdistam
|

abhavah katham jñatavya ityatra yadi punah subhute ityadyaha |
ayamatrabhiprayah yathajñeyam tathagatasya jñanam pravartate,
anyatha aprahinavaranaatvena katham syat tathagatatvam | tasmad yadi
sattvah syat tada sandrsyeta sa tathagatena, atmanah
pratyaksopalabdhataya viciakitsabhavat | sa eva tavattasya
pragadhah atmagrahaah syat | tatasca atmagrahaahetutah
samutpannam nikhilaklesajalabandhanamapyatidrdham syat tada
ragadyatipragadhabaddhasya avaranaprahanena bhagavatah
tathagatapadapraptirna syat | bhagavata ca tatpadam praptam, atah
prahinasakalavaranaah sah | prahinavaranaaya asesā
atmagrahasikhari visiryate, tasmad sattvabhavo na jñayate |

atmanyasati kimatmadrstilaksana atmagraho na bhavati? kimartham
bhagavata atmadisamjñā nocyate? ityatra atmagraha iti subhute
ityadyaha | yadi (bhagavata) atmadvastuna eva grahanam syattada
prahinavaranaasya tasya bhagavata (vajrat_206) atmagrahaah
samudbhavet, kasyapyatmagrahasyabhavat agraaha esa tathagatena
bhasitah |

atha kidrsa atmagraha iti? sa ca ityadyaha | sravanadivirahad
heyopadeyayoranabhijñatvad balah, preksavattvaviyogad aaryebhyah
prthaktvacca prthagjanah | prthagjana api kecit sacchastram

srutva yonisomanaskarasthitah dharmanairatmyadhimuktah
satyamabhinivisante, tadanatmagrahavyavacchedato bala ityaha |
balamatrakathanat skandhadyabhijña api tadsah prthagjana
anupajataryamargataya bala eva | balanam
vaisistayamabhidhatum vyavrtte 'pyatmagrahe balatvena
tesvatmagraha ityavabhasate, tasmattadasayavasat atmagraha
ityevam nirdistam |

na tanmatrena satyam, atiprasangat | anatmasabdaprayogenapi katham
natmadinam satyagrahanam, yadyatma na syattada ke tavat
prthagjana abhidhiyeran? iti vicintya balaprthagjanah ityadyuktam |
paramarthatastu ajana eva, samvrtimasrityoktatvanna dosah |
ebhah sarvairadhyaropapavadantanirakaranena cittapragrhattatvam
darsitam | anena sarvena tavat saksad gambhiryam proktam |
asesasattvadhatubhyo maharthavadaprajñapterhetutvadarsanena
cittasampada adauryamapi nirdistam |

5. dharmakayaparigrahanam :

yadi balaprthagjanah na syuh, katham tathagatasya
laksananuvyañjanairalankrtah kayasampadah sambhaveyuh?
prthagjanah svakarunamulakabodhicittamutpada paramitasu prayatante
(tatasca) laksanadibhiralankrtastathagatakayasampattivanto
bhavanti, tadabhava mulabhavat katham bhaveyuh
tadryastathagatakayasampada iti? ye parisadyah (vajrat_207)
krtanalpavikalpah rupadisu bhavabhinivesenaivam cintayanti,
tebhyo dharmakayaparigrahamadhikrtya tatkim manyase subhute ityadyaha |
purvam dharmakayataya na vyavasthapitam, idanim dharmakayam
vyavasthapayitumuktatvanna punaruktidosah |

laksanasampada tavat paramarthavicaranayamavayavinah
paramanusamghatasya va svabhavenanupapattim viditva
purvakamevabhiprayam grhnan subhutihira no hidam | evameva
upapattiyantaram bhagavata sacet punah subhute ityadinoktam |

yadi tathagato laksanasampanmatrena prabhavitah syat tada
vaksyamanahetuna tulyatvad rajapi cakravarti katham na bhavet
tathagatah? nanu sthanasthottaptapurnatvena visista bhagavato
laksanasampad, na tu cakravartinah, tatah sa nocyate tathagata ityapi
na yujyate, sthanasthadivisesasyapi jadasvabhavatve nasti kascid
visesah | tena yadi tathagato jadasvabhavairlaksanadidharmaih
prabhavito 'bhavisyat tada cakravarti api tathagato 'bhavisyat iti cet?
na, tasmattathagastavad asesavastusvabhavasya
yathavadadhigamamatrena prabhavita ityabhiprayah | anena tathavidham
jñānahetukam tathagatakayam prati bodhisattvena
chandapranidhanabhyam sthatavyamiti nirdistam |

adhuna paramarthatastathagatajñāne 'pi nabhinivestavyamiti
darsayitum dharmakayo (vajrat_208) vyavasthapyate | bodhisattvena
katham yogasamapattya pratipattavyamiti dvabhyam gathabhyam

pradarsyate |

tatra purvagathaya katham tathagato na drastavyah, kaisca na
drsyata etannirdistam | katham na drastavya iti cet?
darsanadivyavaharaprajñaptya | ke na pasyantiti cet?
mithyaprahanaprasrtah | rupena cadraksuh ityanena rupe
'bhinivistah pudgalah paramarthikalaksanadibhiralankrtam
dharmarupam pudgalarupam ca pasyantiti
vyavaharaprajñaptirnidista | ghosena canvayuh iti mam sabdena
evameva sa tathagata iti jñatavanta ityarthah | anena
sravanavyavaharaprajñaptirnidista | upalaksanamatramimau
vyavaharau | tena visesabhedo vijñanam capi samgrhitam |

mithyaprahanaprasrtaste janah tavad vitathamargasthitatvanna
mam samyag rupena draksyanti | prahiyate 'neneti prahanam marga
ityucyate, tacca viparitatvanmithya | tadapyadarsanahetuh |

atha katham buddha drastavya ityatra dharmatah ityadyaha |
dharmanam yo hyakrtrimah svabhavah, sa 'dharmata'; ityucyate |
sa ca yuktyagamabhyam siddhatvadaditah santadisvabhava | saiva
tathata, dharmadhatuh, bhutakotih, animittam
paramarthascetyadiparyayairucyate |

sarvatra tathabhavat 'tathata tadalambanena sarve buddhadharmah
sambhavanti | taddhetubhutavad 'dharmadhatu'; aviparitatvad bhutah,
tatparyantatvad bhutakotih | (vajrat_209) tatra
niladisarvavastunimittanamabhadhavad animittam | paramasya jñanasya
gocaratvat paramarthah | kimiti sa dharmataya drastavyetyatraha-
dharmakayah iti | svabhavarthah kayasabda ucyate | tenayamarthah-
samyagjñananibandhana ye tathagatesu vyavasthapitaste paramarthato
dharmasvabhavah | yo yatsvabhavah, sa tatsvabhavena drastavyah,
na tvanyasvabhavena | yadyevam tarhi dharmata prakasasvabhava bhavet,
anyatha katham tallaksitaste drastum sakyanta iti vicarya
dharmata ityadyaha |

kimasakyatvad aparijñeya athava parijñane dosasadbhavaditi vicintya
na sakyate ityadyaha | dharmisvabhava siddhe taddharmata vijñatum
sakyate, yada dharmisvabhava eva kascit paramarthato na siddhastada
katham sa dharmatapi vijñatum sakyate kevalaya svasantatya | nasti
sa kevaletyabhiprayah |

yadyevam samyagjñanasvabhavanam buddhanamapi dharminam
paramarthato 'siddhatvanna syad darsanam, tatkatham dharmata
drastavyeti cet? naisa dosah | ye paramarthatah sarvadarmino na
pasyanti ta eva dharmatam pasyanti | dharmata tavadanutpannasvabhava,
sa katham tadviparitotpadagrahanena grahya, na hi ghatagrahanena
tadanutpadagrahanam | anena tathagato na rupakayena drastavyah, api
tu dharmakayena drastavya ityettannirdisyate |

asatyapi tathagatasya laksanasampatsvabhavatve yujyata eva

laksanasampaddhetukam tathagatasyanuttarasamyaksambodhilaksanam,
ganakaih (laksanajñaih) bodhisattvasya laksanasampadam
drastva bhagavan anuttarasamyaksambodhau vyakṛta iti (vajrat_210)
yesam samsayah, tatpariharartham tatkim manyase subhute
ityadyaha | yadi laksanasampad anuttarasamyaksambodherhetuh syat tada
cakravartino 'pi syadityabhiprayah | ganakaistavat tathavidham
laksanamatram drastva vyakṛtam, na tu hetumityadosah |

anena cittapragrahitatvam nirdistam | anena tavat sakalena sthanena
gambhīryam darsitam | samvṛtau
casesavastusvabhavadhimagalaksanasya tathagatajñānasya nirdesena
audaryamapi nirdistam |

6. samsare nirvane capratisthanam : (a) nirvane
'pratisthanam

paramarthatah sarvadharmānamabhadra yadi sa dharmata vijñātam na
sakyata iti cet tata ucchedavadi bhavan syat | tatasca
tathagatasyapyabhadra apratisthitānirvanamapi na sidhyatīti
yadasankitam tadartham samsānirvanayoh
apratisthanamadhikṛtya subhute evam
bodhisattvānasamprasthitāih ityadyaha | na ca bhūtavinaso 'pi
prajñāptah, dharmataya yathavadavabodhat | ata eva cōktam-
napaneyamatah kiñcit prakṣepavyam na kiñcana |
drastavyam bhūta bhūtam bhūta darsi vimucyate ||

anagata dharmavṛttipratibandhakatvena ucchedo 'pi na prajñāptah,
yathabhūta dharmataya desanat | sarve dharmo avicārāmaniyataya
yathabhūtaih pratyayairutpadyamāna abhyupeyante, ato bhagavata buddhena
tathyasamvṛtīsvabhavayah mahakarunaya nirmanadāu
adhipatītvamadaya punarvineyebhyo yathavadupayopadarsanena (vajrat_211)
niravacchinna samsārapravāho 'bhyupeyate | anena bhagavato nirvane
'pratisthitatvam nirdistam | tathavidhe bhagavatkaye
chanda pranidhānabhyam sathatavyamīti tadapi nirdistam |

(ba) samsare 'pratisthanam :

yadyevam bhagavan samsārapravṛttimabhyupaiti, tada samsarta eva
bhavati vikalpya samsare 'pratisthitatvam darsayitum yasca
khalu punah subhute ityadyaha | niratmakeṣu iti mayavat
paratantratvat, na svata atmabhavah, nityasya kramakramabhyam
hetorvirodhat, ahetukasya akiñcitkaratvat | svaparayornadhīsthanamapi,
adhīsthatūrevasambhavat, tasmāt sarvadharmaste ubhayavidhah
niratmakah |

yathoktam : "atma atmeti bhiksavo balo 'srutavan prthgjanah
prajñāptīmanupatītah, na tvatratma va atmiyam va |" anena
sarvadharmesu pudgalanairatmksantīh sandarsita | anutpattīkeṣu
ityanena dharmānairatmksantīnirdīsta |

yadi bhavanamutpado bhaved, ahetuko va bhavet, sahetuko va | sahetuke 'pi
nityahetuko va anityahetuko veti vikaladvayam | tatra na tavat (vajrat_212)
prathamam vikalpah kadacitkatvapratiteh | nirapeksasya
sadasadavasthasamatvena sarvatra nirvisistatvat nityam
sattvamasattvam va syat |

atasca kadacitkatvasambhavad dvitiiyo 'pi paksastavanna yujyate |
nityasya itaraih saharibhistavanna kascit samarthyavisesah kriyate
| kutracidapyanapeksah san kimiva kramena karyamutpadayenna yugapaditi
| karane 'vikale na kadacitkakaryatirodhanam yujyate | katham
kramenotpadah syaditi |

ye svahetum bhavanam vadanti, te 'pyarthato 'bhavadevabhyupagacchanti
| svabhava siddhe heturapi syanna tvasiddhe,
sarvasamarthyavirahalaksanatvattasya | svabhava siddhe
tasyahetukasiddhirevabhyupagata syat, taditaranyahetau canabhiste
katham na nirhetukah syat | na bhavah svabhavad bhinnah | atah
sidhyati tatsiddhe, (phalatah) ahetuka eva syat | anyatha tatsiddhe
'pyasiddhatvat katham tadabhinnasvabhavatvam | tato yo 'hetuvadi pakso
nirastah, sa atrapi tulyah |

na tavad yujyate trtiyapakso 'pi samanasantanakalayoh
karanatvavirodhat | tatha hi, hetau sati sa phalena (karyena)
samanakalo va bhaved bhinnakalo va? na tavat samanakalat,
svayapratatmasvabhavasya sarvasamarthyasunyatvat kutrapi phale
yogabhavat | atmasvabhava ca (prapte) tatsvabhavavat phalasyapi
tatsamanakalabhavitaya atmasvabhavatvameva | na tatra phalam yujyate |

bhinnakale 'pi tavat taditarakalavyavadhanena va bhaved,
yathavaibhasikairvipakaheturisyate, tatha | athava avyavadhanena va
bhaved, yathasautrantikaih karyakaranayorutpadavinasau
'tuladandonnamavanamavad'; ucyete tatha syaditi? tatra
taditarakalavyavadhanena phalotpade sati vinasadevotpadah
abhyupagamyeta, sarvasamarthyavirahitavattasya vinasasya na yujyate
hetubhavatvam, anyatha akarakasya vinastavastuno vinasat katham
(utpadah) bhavet |

avyavadhaneneti pakse 'pi yadi sarvatmana avyabahitastada tadeva
samakalatvam syat | niravayavayordvayorvastunoh sarvatmana
avyavahitave ekakalatvatirikta nanya gatih | tasmad sarvatmana
avyavahite sati purvam yatha anumatrakam (iti prasaktam), tathaiva
kalpasyapi ksanamatratkatvam durnivaram |

ekadesena cavyavahite savayavatvam prasajyate, atah paramarthatah
sarve bhava anutpanna eva | avicararamaniya mithyatvenotpanna iva
pratiyanta eva, yatha bhrantijñane pratibhasasvabhavah | (yadi) na
syat prasiddhamatram pramanam (tada) 'karyakaranayoragopalam
prasiddhatvanna yujyate vimarsah iti vadah katham yujyeta,
prasiddhasya rupadeh pramanatah visirnatvat | tasmaduktam
bhagavata candrapradipasutre (samadhirajasutram)-

na caksu pramanam na srotragranam na jihva pramanam na
kayacittam |
pramanam yadyeta bhavyurindriyah kasyaryamargena bhavet karyam ||

yasmadime indriya apramana jada svabhavena avyakrtasca |
tasmad ya nirvanapathaiva arthikah sa aryamargena karotu karyam ||

yatpratyaksalaksanamahuracaryastacca pratyaksam samvrtitah,
paramarthe 'vataranaya drastavyam | na ca samvrttau na
samanaparyanuyogah, tatastasya samvrtavuktatvanna pariksanam
ksamate | ato bhagavata salistambadisu bhavanam svaparodayo
nisiddhah | tathoktam aryalankavatara-

"sadasatorutpattivirahitatvanmahamate, sarvadharmā anutpannah |"

visrtaprajñāparamitasum cōktam- "subhute, na kascid dharmā
utpannah, sa (api) anutpanna" tatra ya prajñā,
sanutpattikadharmaksantirityucyate |

tathoktam ratnakaranama(mahayana) sutre-

sva eva yada nasti paro hetuh katham bhavet |
svabhavat kathamutpadah parasmāt sugato 'vadat ||

api ca,

bhava jayanti samvrtya paramarthe 'svabhavakah |

yadyetat sarvam parikalpitasvabhavamadhikrtyoktamiti cet? na,
sarvasvabhavanam pramanato nirakrtatvat | anenaparo
'lpakusalamulo 'pi (jano yada) samsaraduhkham nanubhavati, (tada)
anutpattikadharmaksantiprapratvat mahajñānalokodaya
labdhanuttarapunyaaskandha bodhisattvah katham samsaraduhkham
anubhaveyurityevamaveditam |

dvividho hi samsaraduhkhasyanubhavah- kayiko
daurmanasyalaksanasca | tatra purvakastu papakarmanah phalam,
aparastu mohajah, viparyastajñānasambhuta eva | tatranutpannesu
dharmesu ksantipraptya bodhisattvesu nastyubhayavidho
dukhahetuh, papam mohasceti | akarananna sambhavati
dukhasparsaviharah | anena katham bodhisattvena pratipattavyamiti
desitam |

utpaditabahutarapunyaaskandha rupavacaradisattva iva kim (te)
samsara eva na bhavanti? katham va bahutarapunyaaskandhotpadamatrena
samsare 'pratisthitatvam sandarsitamityasankya punah subhute
ityadyaha |

anena tavad utpannapunyaaskandhe 'pi tesam mithyabhinivesena
punyaaskandhaparigrahasya sarvasamklesamulaviparyasasyaprahinatvam,
atah (te) visistagatim prapta api samsare vyavasthapyante,
bodhisattvanam tu anutpattikadharmaksantiprapteḥ punyaaskandhesu
nasti satyabhinivesah, atastesam sarvasamklesamulasammohasya

prahinatvanna samsare 'vasthanabhityevam nirdisyate |
paravikalpanirakaranarthamaryasubhutihiraviditabhipraya iva nanu
parigrahitavyah iti viparitamabhyadhat |

tadayamasayah- tattatsutresu bhagavata 'bodhisattvah
punyaskandham parigrhanti'; ityuktam | atra na parigrahitavyah iti
vacanena katham na virodha iti? bhagavanapi yenabhiprayenoktavan
tadubhayamapi darsayitumaha- parigrahitavyah iti | parigrahita iti
yadaha tattu parigrahalaksananaya upasamharalaksanah |

viparitagrahakalaksananirakaranena natra virodhah |
vitathamargagrahakatvam viparitagrahanamityanena
tadvikalpaprahanaccittapragrahanam darsitam | yasca khalu-
(vajrat_216) punah subhute, kulaputro va kuladuhita va prarabhya
audaryamuktam, avasistapurvabhagairgambhiryam nirdistam | etena
sakalena sthanena sasvatocchedantam parihrtya madhyamamargo
desitah, nirdistam ca samsare nirvane capratisthitatvam |

7. prasthiti-parisuddhih

prasthitih parisuddhirucyate | trividhastasyah prabhedah- 1.
iryapathena prasthitih, 2. sattvabhajanalokadhipatyena prasthitih, 3.
asamklesena prasthitisca |

1. iryapathena prasthitih

tatra yadi buddho drastavyo dharmakayena, na tu rupakayena, tada
bhagavatasaturiryapathena janmabhiniskramanadina cagamaprasiddhena
katham na virodha iti yo manyate tadartham prasthanasampada iryapathena
prasthitimadhikrtya api tu khalu punah subhute yah kascid ityadyaha |

gacchati va agacchati va ityetaddvayena cankramanam, tisthati
ityadibhih kramenavasista iryapatha uktah |
iryapathapirdesastupalaksanamatram tena janmadinamapyatra nirdeso
drastavyah | bhagavata agamena paridipitanamiryapathadinam
yah samyaktaya sabdaso 'bhinivesastasya viparitabhinivesanna
janati tathagatena bhasitasyartham |

na ca bhagavan rupakayena prabhavitah, asau tu jñanaparisuddhah,
tasyamurtatvajjñanasya samvrtavapi gatyadayo na sambhavanti |
gatyadayastu rupaskandhasya sthanavisesaprabhavitatvat | te ca
bhagavato nirmanakayamasrityoktah, na ca jñanakayamasritya, tatra
samvrtitah paramarthato va gatyadinamasambhavat | tasmad
evamvidhayam iryapathaprasthitau bodhisattvena
chandapranidhanabhyam sthatavyamiti sandarsitam |

yadi tathagate gatyadayo na samvidyante (tarhi) katham tathagatah iti
gatya prabhavita ivocyata iti cittasayam vitarkyaha- tatkasya hetoh?
iti | na me sa bhasitasyarthamajanati ityanena yojaniyam |
atrottarartham tathagatah ityadyaha |

evamabhipreyate- vyapadeso 'yam na gatya prabhavitah, api tu adhigamena
prabhavitah gatah ityasyadhigatyarthatvat | vastutattvam

yathasthith, tathaiavadhigamyate, adhigatatvat tathagatah | athava
purvakairbuddhairyatha vastutattvamadhigatamaviparyayena
tathaiavanenapyadhigatamityadhigatatvat tathagatah | sa ca
tathyasamvrtau jñanakayatvena yujyate, na canyatravikalpitatvat |
tacca gamanadi kvacit samvrtavapi na sambhavati, amurtatvat |
paramarthe tu na sambhavatitaram, anutpannatvat | tatah sa
vastusvabhavadhigatyā samastalokasya jyesthatvat pujaniyatvat arhan
ityucyate, samyagavabuddhatvat samyaksambuddhah ityucyate, anyathatvena
jadasvabhavena rupakayastu tatha nocyata iti bhavah |

anena yogasamapattih cittapragrahasca sandarsitah | anena tavat
sakalasthanena gambhīryam nirdistam | samvrtau tathagatasya
nirmanakayamasritya anantalokadhatusu apratihataagamanadipradarsanena
adaryamapi pradarsitam |

2. (a) bhajanalokadhipatyena prasthith

yastathagatasya nirmitarupakayah, yasca manomayakayah, tasyapi
ekanekasvabhavavisamyogamayānirmitabuddhahat mrsatvam
darsayitum bhajanasattvalokabhavavigamat prasthitimadhikrtya yasca
khalu punah subhute ityadyaha | purvam tvadhimukticyabhumau
bodhisattvasyabhavo darsitah, samprati buddhabhumau bhagavatah
prasthitidarsananna punaruktih |

atra punadvividhenopayena ekanekasvabhavaviyogavabodhannairatmyam
darsitam | tadyathapi nama masim kuryat..... paramanusañcayah
ityanena ekanekasvabhavaviyogavagamena tanukaranopayo darsitah |
atrapī purvavad vyakhyānam (veditavyam) | nanu digbhagabhedena
paramanavo 'siddha (tada) katham te sañcītaḥ? iti sañcīntya
tatkasya hetoh? ityasankyottaramaha (pariharannaha) saced bhagavan iti
vijñāya ekatvagrahakanivrttyupayarthameva paramanuprabhedena (yah)
sañcīyah sa ukto na tu paramarthato 'navasthitatvat, anyatha
paramanusañcayah sarvatra pratyaksatvena prasiddhyeta | tasmāt na
bhagavanavakṣyat paramanusañcaya iti abhasite 'pyevamakhyatvat |
anena tathagatasya rupabhavatvena tadrśyam sthītau
chanda-pranidhanabhyam sthātavyamiti desitam |

yadi na syat sañcīyah (tada) apī nu bahuh sa paramanusañcāyo bhavet?
iti kasmād bhagavanavakṣyādityasayam viditva tatkasya hetoh? ityaha
| asañcīyah sah iti purvottaradidigbhagabhedena avasthitanam
tesam paramanunam svabhavenasiddhatvanna yujyate tattvatah
sañcīyah | ekatvagrahanirakaranayaiva (vajrat_219) bhasitam
tenocyate paramanusañcaya iti |

asati ca digbhagabhede paramanavah paramanvantaraih
purvapārordhvadhodigbhagabhedena parivṛta na syuh, tato na
bhavedupacayascittacaittadivat | bhaga eva bhavati paramanurityapi
kathanam na yujyate, tatrapi tarkasamyat | evambhūtenīsthito 'pī na
yujyate | anīsthītaḥ paramanavah svabhavena tarhi tvaya kim
sādhyate? anīsthītasvabhāve bhavo na sīdhyati, tatah siddhamasmakam

matamiti | anekasvabhavatvamanunam yadrcchayapi nocyate, (tada)
anisthite paramanau (anekasvabhavatvam) kathamupapadyeteti mayoktam |
ye paramanavastvaya niravayavatvena vyavasthapyante tesam
purvottaradidigbhedabhyupetatvat digbhagabhedenabhyupagamyante, tena
savayavah [te] prasajyante | tatah prasangasiddho
hetorasrayasiddhih, na ca kevalam cittacaitasikabhyamanaikantikah,
amurtatvatte na diksvavasthitah, purvottaradidigbhirapi
navatisthante |

tenoktam-

na rupe naiva netre ca tayormadhye 'pi na sthitah |
yatra sthito bhavettatra na sannaiiva hi capyasat ||

alam prasangeneti | anena tvanekasvabhavarahityamavagamyā
nirabhasopayasandarsanena yogasamapattiscittaprahasceti nirdistam |
bahuh sa paramanusañcayo bhavet ityanenaudaryam cabhihitam,
avasesena tu gambhiryam |

(ba) sattvalokadhipatyena prasthitih

samprati sattvalokabhavaprasthitimadhikrtya
bhasitastrisahasramahasahasro lokadhaturiti sah ityadyaha |
bhajanalokasya purvamuktatvadatra lokadhatustavat
sattvalokatvenestah | ubhayatra trisahasramahasahasrabhidhanena
tavadanantalokadhaturupalaksyate | ata eva adhatuh sa tathagatena
bhasitah iti pañcaskandhatmakah sa sattvaloko
'pyekanekasvabhavavirahitah purvavaduktah |

anena tathagatasya tathavidhayam sattvalokabhavaprasthitau
bodhisattvena chandapranidhanabhyam thatavyamiti nirdistam |
nirabhasena tu yogasamapattiriyam katham pratipattavyetyapi sandarsitam
|

idanim cittam katham pragrahitavyamiti darsayitum tatkasya hetoh?
iti prstavan | 'adhatuh sa tathagatena bhasita'; ityanena
yojaniam | uttarartham saced bhagavan ityadyaha | yadi sattvaloko
yathaprasiddhastatha paramarthatah syat sthulaikasvabhavastada
tathagatena yathasthiti vastutattvamadhigatamiti sa eva (vajrat_221)
pindagrahah syat |

skandhesu pindagraha evatmagrahanahetuh, sa eva ca tathagatasya
pindagraho 'tigadhatarah syat, tadaprahanam cabhipretam
bhavet | na tvevam, ata evanyatra yo balajanebhyah pindagraha
atmagrahasya hetutvena bhagavata bhasitah sa paramarthato 'grahya eva
| grahye hi pinde ekanekasvabhavasya kasyacidabhavat |
balajanaprasiddho bhavah kevalam samvrtita uktah | tenocyate
pindagraha iti | tadarthasadhanayaivam bhagavan
pindagraasyarthamuktavan | kimucyata iti cet? vyavahare pindagraha
iti paramarthe 'bhavat sa dharmastvanabhilapya ityuktavan |

yadyevam grahyah pindo na syat tada tatra grahakasyapyabhavat
katham vyavahare pindagraha iti vicintyaha- sa ca
balaprthajanairudgrhitah iti | balastu bhrantivasadasantamapi
sadbhutamiva grhananti | tadasayavasena vyavaharah prajñapyate,
(ato) na virodha ityabhiprayah | tasmāt te bala ityucyante, anyatha
yathavastu vyavaharaprajñaptau katham te balah syuh?

uktamatra katham cittam pragrahitavyamiti | gambhīryamaudaryamapi
catra purvavad yojaniyam | anena yada sarve bhavah paramarthatah
svabhavasunyastada rupakayah jñanakayasca katham bhavet
paramarthatah sasvabhavah, mulasattvasyabhavaditi desitam |

samprati yo hi kascit subhute ityadina sarvasthanesu yogasamapatteh
kenopayena sarvatra samadheyamiti tat pradarsyate | evamanusandhih- yadi
nasti pindagrahastada tanmulaprabhavayah
satkayadrsterevabhavat katham bhagavan pañcasu drstisu
satkayadrstimaheti tadartham yo hi kascit subhute ityadyaha |
atra kathamavikalpyam, yascavikalpakah, yaminnavikalpyam,
yenvikalpakah, yascavikalpah, taddarsanena yogasamapatteh
samyagupayo darsito bhavati |

tatra yo hi kascit subhute ityarabhya tenocyate atmadrstih
etatparyantamanena kathamavikalpyam taduddistam | kathamiti cet? ukto
'nyairthikairatma, bhagavata tu
pudgalanairatmyapratipadanadatmanisedharthamaha atmadrstih iti
tasyah atmadrsternirakaranena dharmanairatmyam vyavasthapyate
adrstih sa tathagatena bhasita ityuktam | tamatmadrstim
yadi satyato na grhnati (tada) evam prayoge bodhisattvo yogasamapattau
pravartate | yasmadavikalpakastasmāt sa tatravarānopayah |

evam hi subhutea bodhisattvayanasamprasthitena ityanena yo 'vikalpakah sa
paridipyate | sarvadharmah ityanena yasminnavikalpyam taddarsitam |
jñatavya drastavya adhimoktavayah ityanena yenvikalpyam
tadabhihitam | kenavikalpyamiti cet? jñanena darsanena adhimuktya ca |
tatra jñanam srutamayi prajña, darsanam cintayayi prajña,
tayopanidhyanatvad, adhimuktih bhavanamayi prajña, adhyasayo
'tradhimuktisabdena vaktumisyate | sa tu bhavanabalena sidhyatiti, ata
eva bhavanamayi prajña nirvedhabhagiyavasthayamadhimuktisabdenokta |

tatha cadhimoktavaya, yatha na pratyupasthamahe ityanena yo 'vikalpastam
darsayati | asamjñaisa tathagatena bhasita ityatra hetuh
parikirtitah | kasyacit samjñeyasya abhavo 'pi,
ekanekasvabhavasunyatvat paramarthata sa asamjña |
samvrtisatyamadhikrtyanyatra tathagatena bhasitam | tasya
(vajrat_223) mithyarthadhigamavasthayam katham na syadavikalpa
ityabhiprayah | sarvasthanesu yogasamapattuyupayo 'bhihitah |

3. asamklesena prasthitih (a) desanasamklesah

dvidha tavadasanklesah- desanasamklesah,

samsarasamklesasca | tatra yadi nasti dharmasamjñā tada
tathagatasya sattvebhyo taddharmadesanasamjñāsamutpade katham na
bhavet samklesah? kṛpaya sattvartham yavatsamsaravasthane sati
dharmasamjñāyā katham na syat samklesah? iti vicintya tayaiva
cittasampada desanasamklesam gathaya ca samsaraklesamavedayitum
yasca khalu punah subhute ityadyaha |

purvam prasangantare lokadhatuprasastipradarsanamanusamsayah
prasamsanam, sampratyasamklesadhikare 'nantalokadhatudesanaya
nocyate anusamseti na punaruktih | atrapi yuktistu pragvad vaktavya |
udgrhya iti svadhyaye 'dhitam, dharayet iti padam, vacayet iti
pustakasikam vacayet, paryavapnuyat iti tvarthagrahanamityarthah |
anena yamanmahartho 'yam dharmastasmadbodhisattvenaivamvidhayam
maharthadharmadesanayamavasyameva chanda-pranidhanabhyam
sthatavyam tatparidipitam |

bhasyamanayamapi katham na syatsamklesa ityettaddarsayitum
katham na samprakasayet ityaha | ayamabhiprayah- paramarthato
'nutpannatvenabhilapyatvena desitave 'pi sarvadharmam, te dharmā
anabhilapyasvabhavena nocyate | evamuktam- yatha vineyajanastatha sarve
dharmā adito 'nutpannatvadanabhilapyah (vajrat_224) tasmanna te
kenapi vyapadesya ityevam darsyata iti | tatha sati asamklesena
desana, aviparitarthatvat | anyatha samklista syad
viparitadesanatvat | ata eva tathagato dharmadesanakale
visuddhalokajñāne prasthitah, ato dharmasamjñābhasasamudbhava 'pi
tattvato 'bhinivesabhavat samklesadosabhava | anena
yogasamapattih, cittapragrahaḥ gambhīryāñca nirdīṣṭam, purvena
tavadaudaryam |

[ba] samsarasamklesah

sampratam nikhilaprajñāparamitakāyam vyavasthāpya gathaya
samsarasamkleso desyate | anaya gathaya catvari
samskrtalaksanani paridipitani | (tani tavat)
svabhavalaksanam, visayarāsvadanalaksanam,
adināvanvayalaksanam, nīryanānvayalaksanam ceti |

tatra pañcaskandhatmakānam bhavanam yathapratīti
pratītyasamutpadastavad hetupratītyasamgrhītatvat samskrtam
ityucyate | etesam sarvesam svabhavaḥ tarakah iva
drastavyah | ratrau yatha taraka avabhasante, na tu divase, tathaiva
samskṛta api avidyājñānandhakare sati pratibhasante,
jñānasuryaloke sati navabhasante, atah (te) tarakasvabhava iva
drastavyah | pudgaladharmadrstayabhinivesatmakah
samskrtastu mithyapratītihetutvat timiravajjñātavyah |

vijñānalaksanam ca karmavartikam trsnasneham caśrītya
prajvalanād dāpa iva drastavyam, evametannidarsanena
samskrtasvabhavalaksanam paridipitam | mayopamāya
visayarāsvadanalaksanam nirdīṣyate, vitathavabhasamanatvat |

tatradinavanvayalaksanam samskrtasvabhavam dvividham-
anityanvayah dukkhanvayasca | avasyayopamaya anityatanvayah
pradarsyate, na ciram sthitatvat | budbudopamaya tavad (vajrat_225)
dukkhatanvayah pradarsyate, vedana budbudopama iti, ya kacid vedana
seha dukkhamiti bhasitatvat |

trividhah dukhah sarva vedana dukkha veditavya | tatra
dukkhavedana tavad dukkhadukham, tatsahita ye samskaraste 'pi
tadanurupataya dukkhaveva; sukhavedana tavad viparinamadukkhena
dukkham, tatsahita ye dharmaste 'pi tadanurupataya dukkham, na
dukkha na sukha vedana, tatsahitani vastuni ca samskaradukham,
utpadabhangalaksanatvena tani dukkham | evam sarvam
samskrtam dukkhanvitam drastavyam |

tatra niryananvayalaksanam tavad pudgaladharmasunyatanvayam,
tadalambananirvrtatvadbhagavata khalu dvividhamniryanalambanamuktam
| aryasamadhiraajasutrecapyuktam :

nairatmyadharman yadi pratyaveksate
tan pratyaveksya yadi bhavayeta |
sa heturnirvanaphalasya praptaye
yo anyaheturna sa bhoti santaye ||

dvividhanairatmyasamprayuktah sarvasamskrtah, tatha hi-
atita-pratyutpanna-anagatabhedena trividhah samskrtah | tatra ye
tavadatitaste smrtimatravasthita ato nihsvabhavatvena,
dharma-pudgalataya sunyah atmananadhisthitatvat, tatasca
svapnaupamyena dvividhanairatmyanvayaste vyapadistah | pratyupanna
vidyudaupamyena ekanekasvabhavarahitah agrahyasvabhavatvaditi
tenanvita vyapadistah | (vajrat_226)
anagatastavadalabdhasvabhavah, abhraupamyena akasasamacitte
tadbijadausthulyena janitatvaditi nairatmyadvayam tavaddesitam |

ato 'nena khalu samagrenatra bodhisattvaih sada
sarvasamskrtasvabhavamevam vicarya chanda-pranidhanabhyam
sthatavyamiti paridipitam | niryananvapradasanena tavad
yogasamapattiscittapragrahasca nirdistah | anena
sampurnenasthanena gambhirañca vyapadistam |

gathayamasyam tavadidam paridipyate- samklesamulam tavad
viparyasah | atah samskrtasvabhavesvanekasah kenacid
vicarayata manasikurvata apyevam samskaraparijñanadyada
viparyasabhavat na bhavati samklesam (tada) katham (nama)
yathavadasesavastusvabhavaparibhavako
vidhutasesaviparyasajalastathagatah samklisto bhavet | ata eva
samastasamskrtadosan avagacchan tathagatah, padmamiva
samsaradosambhasanavaliptacittah,
pratiññatasamastajagatsamuddharanasayah, saphalakaritrah,
mahakarunanvitacittah, niravadhijagaddhitasukhasadhanabhiprayena
samsaracakrasamsaranam yavat pratisthito veditavyah | tatha

coktam-

kartum loke sukham santau bhava capyanadhisthitah | iti
sarvasattvanavalokitum bhumavasthiyata ityapyuktam |

traiyadhvikanam janani muninam khyata yathasakti maya tato jagat

|

vipulena punyena viyatsamena vidhuya candhyam sugatatvamapnuyat ||

acaryakamalasilena madhyamikanayena viracita vistrta

aryavajracchedikatika parisamapta | astamyam satabdyam

bharatiyacarya mañjusrimitrena bhota-locava yese-demahabhagena ca

bhotabhasayamanudita | vidusam vasamvadena

acaryapematenajinamahadayena bhotabhasatah

samskrtabhasayam punaruddhrta sarvasattvahitasukhartham iti |

— Kamalasila: Vajracchedikatika (Academic edition — see source file header)