



Kosambakavastu (second edition: Delhi 1984).

Input by Klaus Wille, Göttingen

ABBREVIATIONS:

GBM = Gilgit Buddhist Manuscripts (Facsimile Edition), ed. by Raghu Vira and Lokesh Chandra, 10 pts., New Delhi 1959/1974 (Sata-Pitaka Series 10). (The Vinayavastu manuscript is reproduced in vol. 6) [repr. in 3 parts Delhi 1995.

(The Vinayavastu manuscript is reproduced in vol. 2)]

MSV II = Gilgit Manuscript, ed. N. Dutt, vol. III, part 2, Srinagar 1942.

BOLD for references

ITALICS for restored passages

{...} = NOTES

Some of Dutt's reading have been corrected by K. Wille according to the manuscript, for example:

yat tv aham; MS: yanv ahamapy edanim; MS: apidanimnew reading of the verse portion of MSV II 182ff.

MS: prsthavacikaya -h prstavacikaya (see the discussion in

Matsumura, Kathinavastu, note 72, and Hu-von Hinüber, Posadhavastu, p. 212)

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

kosambakavastu

kosambakavastuni uddanam\* //

kosambakanam kalaho nanavadas ca bhiksubhiih /  
pathe vivadamananam dirghikasya ca carika //

bhrgus ca lavanagare raksito vanasandahastina /  
aniruddhas ceti krtva sravastyam vyupasamyati //

buddho bhagavan kosambyam viharati ghosilarama / tena khalu samayena  
kosambako bhiksur vyado vikrantah sutradharo vinayadharo  
matrkadharah / bahavas casya bhiksavah sahayaka vyada  
vikrantah sutradhara vinayadhara matrkadharah / vaisalyam  
vaisalako bhiksur vyado vikrantah sutradharo vinayadharo  
matrkadharah / bahavas casya bhiksavah sahayaka vyada  
vikrantah sutradhara vinayadhara matrkadharah /

atha vaisalako bhiksur aparena samayena janapadacarikam caran  
kosambim anupraptah / sa margasramam prativinodya kosambakasya  
bhiksoh sakasam upasamkrantah / upasamkramya parasparam  
prativinodya sutravinayabhir dharmesu viniscayam kartum arabdhau /  
tatraikah kathayati / evam etat sutram pathitavyam\* / ayam asya  
sutrasyarthah dvitiyah kathayati (msv ii 174) / nedam sutram evam  
pathitavyam\* / nasya sutrasyayam arthah / tava ayuktam\* mama yuktam\* /  
tava sahitam\* / mamasahitam\* / taveti / tatas tayoh parasparam vairuddhyam  
utpannam\* / kosambako bhiksur vaisalakasya randhranvesanataparas

tisthate /

samghena cayam evamrupah kriyakarah krtah / yah pasyed  
varcaskumbhikam riktam tuccham nirudakam tenodakasya purayitva  
yathasthane sthapayitavya upadhivarikasya varocayitavya /  
varcaskumbhika rikta tisthatiti / na ced atmana purayati napy  
upadhivarikasyarocayati tasyanadaro bhavati / anadarac ca tam vayam  
payantikam apattim desayisyama iti /

yavad anyatamena grhapatina buddhapramukho bhiksusamgho 'ntargrhe  
bhaktenopanimantrita / tatra kecid bhiksavo bhoktum gatah / kecid  
gantukamah / vaisalakas tu bhiksus varcaskumbhikam adaya  
varcaskutim pravistah / tasya sardhamviharo  
tvaritagatipracarataya sabdayitum gatah / upadhyaya kecid bhiksavo  
bhoktum gatah kecid gantukamah / agacchata gacchama iti / sa tena  
sardham varcaskumbhikam ekasmin sthane sthapayitva samprasthitah /  
sa ca kosambako bhiksus tam pradesam anupraptah / tato 'sau vaisalako  
bhiksuh purastad varcaskumbhikam grhitva viharam pravestum  
arabdham / sardhamviharina ucyate / (msv ii 175) upadhyaya kim  
bhuyah pravisasi / sa kathayati / putra mamayam kosambako bhiksus  
avatarapreksi / varcaskumbhikam purayitum pravisami / kim ayam  
sarvena sarvam rikta / na sarvena sarvam\* / api tu na labhyam  
anenodakenodakakrtyam kartum\* / upadhyaya kevalam sarvena sarvam  
rikta bhavatu / vayam upadhyayasya pakso balam sahayakah /  
agacchata / gacchamah / sa tam tatraiva sthapayitva tena sardham  
gatah / kosambakena bhiksuna drsta sa ca kumbhika  
paramrsta / tatah samjatamarso hum iti krtva  
varcaskumbhikam (281r1 = gbm 6.874) purayitva udakakaryam krtva  
gatah / tato bhukte bhiksusamghe viharam agate bhiksus pracarayitum  
arabdham / ayusmantah anena bhiksuna vaisalakena samghasya  
kriyakaro bhagna iti / tato yathavrddhikaya samicim kurvano  
'nupurvena tasya sakasam upasamkrantah / kathayati / ayusman  
avakasam kuru / krto bhavatu / apattir asyapanna / yathadharmam  
kuru / na pasyamy apattim\* / nanu samghena kriyakarah krto yah  
pasyed varcaskumbhikam riktam tuccham nirudakam tenatmana  
udakasya purayitva yathasthane sthapayitavya / upadhivarikasya  
varocayitavya / ayusman varcaskumbhika rikta tisthatiti / na ced  
atmana purayati / napy upadhivarikasyarocayati / tasyanadaro bhavati /  
anadarac ca tam vayam payantikam apattim desayisyama iti / sa  
kathayati / na (msv ii 176) sa rikta / ma bhavatu rikta / na labhyam  
tenodakenodakakaryam kartum\* / sa tusnim avasthitah /

kosambako bhiksuh kosambyam naivasiko bahuparivaras ca / tena  
tasya balad utksepaniyam karma krtam iti / vaisalaka bhiksavah  
ksubdha iti / tatra kosambakanam vaisalakanam ca bhiksunam  
utpannah kalaho bhandanam vighraho vivado yaduta apanna iti va  
anapanna iti va / yat punar apanno nanapannah / utksipto  
nanutksiptakah / yat punar utksiptah adharmena karmana kopyena

sthapanarheneti / etat prakaranam bhiksavo bhagavata arocayanti /  
tato bhagavan utksiptakam bhiksum utksiptakanuvartakam bhiksum  
utksiptakanuvartakanuvartakams ca dutena prakosyedam avovat\* /  
satyam yusmakam bhiksava utpannah kalaho bhandanam vighraho  
vivado yadutapanna iti purvavad yavat kopyena sthapanarheneti /  
satyam bhadanta / ma bhiksavah kalaho ma bhandanam ma vighraho  
ma vivadah / api tutksiptakasyaham bhiksor asamudacarikan  
dharman prajñāpayami / utksiptakena bhiksuna evam cittam  
utpadayitavyam\* / ayam utksepako bhiksur vyado vikrantah sutradharo  
vinayadharo matrkadharah / bahavas casya bhiksavah sahayaka  
vyada vikrantah sutradhara vinayadhara matrkadharah / aham  
ced apattim yathadharmam na pratikuryam\* / (msv ii 177) tena samghah  
sa kalahajato vihared bhandanjato vighrhitō vivadam apannah / yanv  
aham apattim yathadharmam pratikuryam iti / utksiptako bhiksur  
yathaprajñāptan asamudacarikan dharman na samadaya vartate /  
satisaro bhavati /

atha bhagavan utksiptakam bhiksum utksiptakanuvartakan bhiksun  
utksiptakanuvartakanuvartakams codyojya utksepakam bhiksum  
utksepakanuvartakan bhiksun utksepakanuvartakanuvartakams ca  
dutena prakosyedam avocat\* / satyam yusmakam bhiksava utpannah  
kalaho bhandanam vighraho vivado yadutapanna iti va purvavad yavat  
sthapanarheneti / satyam bhadanta / ma bhiksavah kalaho ma  
bhandanam ma vighraho ma vivadah / api tutksepakasyaham  
bhiksor asamudacarikan dharman prajñāpayisyami / utksepakena  
bhiksuna evam cittam utpadayitavyam\* / ayam utksiptako bhiksur  
vyado vikrantah sutradharo (281v1 = gbm 6.875) vinayadharo  
matrkadharah / bahavas casya bhiksavah sahayaka vyada  
vikrantah sutradhara vinayadhara matrkadharah / aham ced enam  
akamam codayeyam smarayeyam tena samghah kalahajato vihared  
bhandanjato vighrhitō vivadam apannah / yanv aham tenakamakam  
na codayeyam na smarayeyam iti / utksiptako bhiksur  
yathaprajñāptanam asamudacarikan dharman na samadaya vartate (msv ii  
178) satisaro bhavati / evam ucyamana api te bhiksavo bhagavata  
kalahajata eva viharanti bhandanjata vighrhitā vivadam apannah  
/ apidanim posadhe 'py aposadham agamayanti / etat prakaranam  
bhiksavo bhagavata arocayanti /

atha bhagavan utksiptakam bhiksum utksiptakanuvartakams ca  
bhiksun utksiptakanuvartakanuvartakams ca dutena prakosyedam  
avocat\* / satyam yuyam bhiksava evam ucyamana api maya kalahajata  
eva viharatha bhandanjata vighrhitā vivadam apannah /  
apidanim posadhe 'py aposadham agamayatha / satyam bhadanta / ma  
bhiksavah kalaho ma bhandanam ma vighraho ma vivadah /  
kalahajatanam yusmakam bhiksavo viharatam  
bhandanjatanam vighritanam vivadam apannam yani  
karmani kriyante o posadhah pravaraṇa jñāptir jñāptidvitiyam  
jñāpticaturtham karmam o krtany akrtani bhavanti kopyani /

nanasamvasika yuyam bhiksavas tesam bhiksunam\* / te ca  
yusmakam\* / tat kasya hetoh / dvav imau bhiksavo nanasamvasikau /  
kas caivatmani catmanam nanasamvasikam sthapayati / yo va  
samghena dharmataya sthapyate / katham atmanaiyatmanam  
nanasamvasikam sthapayati / yathapi tad bhiksubhir bhiksunam  
kalahajatanam viharatam bhandanajatanam vighritanam  
vivadam apannam paksaparapaksvyavasthitanam samcintya  
dharmapaksad (msv ii 179) adharmapaksam samkramati evam  
atmanaiyatmanam nanasamvasikam sthapayati / katham samghena  
sthapyah / yathapi tat samghenatmanadarsanayotksipyate /  
apratikarmani apratinisrste papake drstigate utksipyate /  
evam samghena dharmataya /

dvav imau bhiksavah samanasamvasikau / katamau dvau / yas  
caivatmanatmanam samanasamvasikam sthapayati / yo va samghena  
dharmataya sthapyate / katham atmanaiyatmanam samvasikam  
sthapyati / yathapi tad bhiksubhir bhiksunam kalahajatanam  
viharatam bhandanajatanam vighritanam vivadam  
apannam paksaparapaksvyavasthitanam samcintya  
adharmapaksad dharmapaksam samkramati / evam atmanaiyatmanam  
samanasamvasikam sthapayati / katham samghena dharmataya sthapyate  
/ yathapi tat samghenadarsanayotksipta osaryate / apratikarmani  
apratinisrste papake drstigate utksipta osaryate / evam  
samghena dharmataya /

atha bhagavan utksiptakam bhiksum utksiptakanuvartakan bhiksun  
utksiptakanuvartakanuvartakams codyojya utksepakam (282r1 = gbm  
6.876) bhiksum utksepakanuvartakan bhiksun  
utksepakanuvartakanuvartakams ca dutena prakrosyedam avocat\* /  
satyam yuyam bhiksava evam ucyamana api maya kalahajata eva  
viharatha bhandanjata vighrita vivadam apannah / apidanim  
posadhe 'py aposadham (msv ii 180) agamayatha / satyam bhadanta /  
purvavad yavad evam ucyamana api te bhiksavo bhagavata kalahajata eva  
viharanti bhandanjata vighrita vivadam apannah /

anyatamena ghrapatina buddhapramukho bhiksusamgho 'ntargrhe  
bhaktenopanimantrita / bhiksusamghah pravistah / bhagavan  
aupadhike 'sthad abhinirhrtapindapatah / pamcabhih karanair  
buddha bhagavantah aupadhike tisthanty abhinirhrtapindapatah /  
purvavad yavad asmims tv arthe bhagavan sravakanam vinaye  
siksapadam prajñapayitukama aupadhike 'sthad  
abhinirhrtapindapatah / tatra carthikapratyarthikanam  
bhiksunam bhoktum pravistanam antargrhe utpannah kalaho  
bhandanam vighraho vivado yadutapanna iti purvavad yavat  
sthanarhena / apidanim parasparapraharikam apy agamayanti /

atha pindapatabhinirharako bhiksuh pindapatam adaya yena  
bhagavams tenopasamkrantah / upasamkramya pindapatam ekante  
sthapyitva bhagavatah padau sirasa vanditva purastad asthat\* /

dharmata khalu buddha bhagavantah pindapatanirharakam bhiksum  
anaya pratisammodanaya pratisammodante / kaccid bhikso pranitam  
bhaktam santarpito bhiksusamgha iti / pratisammodate bata bhagavan  
pindapatanirharakam bhiksum anaya pratisammodanaya / kaccid  
bhikso pranitam bhaktam santarpito bhiksusamgha iti / tathyam  
bhadanta / pranitam bhaktam santarpito bhiksusamghah / kim tv  
arthikapratyarthikanam bhiksunam antargrha utpannah kalaho  
bhandanam (msv ii 181) vighraho vivado yadutapanna iti purvavad yavat  
sthapanarhena / apidanim parasparapraharikam apy agamitah /

atha bhagavan bhaktakrtim krtva bahir viharasya padau praksalya  
viharam praviksat pratisamlayanaya / tato bhagavan sayahne  
pratisamlayanad vyutthaya purastad bhiksusamghasya prajñapta evasane  
nisannah / nisadya bhagavan bhiksun amantrayate sma / satyam  
yusmakam bhiksavah antargrhe bhoktum pravistanam utpannah  
kalaho bhandanam vighraho vivado yadutapanna iti va purvavad yavad  
apidanim parasparapraharikam apy agamitah / satyam bhadanta / ma  
bhiksavah kalaho ma bhandanam ma vighraho ma vivadah / api tv  
arthikapratyarthikanam aham bhiksunam antargrhe pravistanam  
asamudacarikan dharman prajñapayisyami / arthikapratyarthikair  
bhiksubhir antargrhe pravistair asanantaritair nisattavyam  
yatraivamrupasyananulomikasya kayasamudacarikasyavakaso na bhavati /  
arthikapratyarthika bhiksavo 'ntargrhe pravista yathaprajñaptan  
asamudacarikan dharman na samadaya (282v1 = gbm 6.877) vartante /  
satisara bhavanti / evam ucyamana api bhiksavo bhagavata kalahajata  
viharanti bhandanajata vighrita vivadam apannah / etat  
prakaranam bhiksavo bhagavata arocayanti / tatra bhagavan bhiksun  
amantrayate sma / ma bhiksavah kalaho ma bhandanam ma vighraho ma  
vivadah / kalahajata yuyam bhiksavo viharanto bhandanajata  
vighrita (msv ii 182) vivadam apanna utpannotpannany adhikaranani  
damayisyatha vyupasamayisyatha dharmena vinayena sastuh sasanena  
nedam sthanam vidyate / akalahajatas tu yuyam bhiksavo viharantah  
abhandanajata avighrita avivadam apanna utpannotpannany  
adhikaranani damayisyatha samayisyatha vyupasamayisyatha dharmena  
vinayena sastuh sasanena sthanam etad vidyate /

bhutapurvam bhiksavo brahmadatto nama kasirajo dirghilas ca  
kosalarajo 'nyonyam prati viruddhav abhavatam\* / vistarena  
dirghilasutram madhyamagame samadhisamyuktake / ta evam ahuh kim  
capi / bhagavan evam aha /

duhkham raja brahmadatto bhoganam ca pariksayah /  
videsamaranam duhkham jñatinam capy adarsanam\* //  
atha bhagavams tasyam velayam gatham bhasate / {cf. uv  
14.5-16; vin i 349 and 395}  
prthakchabdah samajava nedam srestham iti manyatam\* / samghe hi  
bhidyamane hi nabalam kimci manyatam\* /  
asthicchidam pranabhrtam gavasvadhanaharinam\* /

rastram vilumpatam caiva punar bhavati samgatim\* /  
yusmakam na bhavet kasmad imam dharmam vijanatam\* //

paramrsta panditabhasa vanigocaravadini /  
vyayacchatam mukhad vama yaya nita na te viduh //

pare 'tra na vijananti vayam atrodyamamahe /  
atra ye tu vijananti tesam samyanti methakah //

akrosan mam avocan mam ajayan mam ajapayah /  
atra ye upanahyanti vairam tesam na samyati //

akrosan mam avocan mam ajayan mam ajapayan\* /  
atra ye nopanahyanti vairam tesam prasamyati //

na hi vairena vairani samyantiha kadacana /  
ksantya vairani samyanti esa dharmah sanatanah //

vairam na vairena hi jatu samyate samyanti vairani avairatabhih  
/  
vairaprasamgo hy ahitaya dehinam tasmad dhi vairam na karoti  
panditah //

sacel labheta nipakam sahayakam sardhamcaram sadhuviharadhiram\* /  
abhibhuya sarvani parisravani careta tenattamana pratismrtah //

no cel labheta nipakam sahayakam sardhamcaram sadhuviharadhiram\* /  
rajeva rastram vipulam prahaya ekas caren na ca papani kuryat\*  
//

carams cen nadhigaccheta sreya sadrsam atmanah /  
ekacaryam drdham kuryan nasti bale sahayata //

ekasya caritam sreya na tu bale sahayata /  
alpotsukas cared eko matangaranyanagavat\* //

evam ukte kosambaka bhiksavo bhagavantam idam avocan\* / dharmasvami  
bhagavan dharmasvami sugatah / ete 'smakam vaksyanti duruktani  
durbhasitani / vayam esam kimartham marsayama iti / atha  
bhagavams tesam bhiksunam taya iryaya caryaya  
vipratipattya anattamana anabhiraddhas tata eva rddhya upari vihayasa  
prakranto yena sravasti tena carikam prakranto 'nupurvena  
sravastim anupraptah / sravastyam viharati jetavane  
'nathapindadasyarame / tatra svid bhagavati prakrante  
kosambakanam bhiksunam vaisalakanam ca bhiksunam  
evamrupah iryapathah samvrttah / purvabhakte 'pi  
pindapatam pravisanti pascadbhakte dvaram baddhva kalaham  
kurvanti / tatha esam taya iryaya caryaya vipratipattya  
dvadasavarsani samatikrantani / kosambaka  
brahmanagrhapatayah samstthagare parasparam samjalpam kartum  
arabdham / vayam bhavanto 'tyartham bhagavato 'bhiprasannas  
civarapindapatasyanasanaglanapratyayabhaisajyapariskaraih /

atha ca punar bhagavatasya gocarasya dvadasavarsani  
parityaktasyadyatvenapi nagacchatiti / apare kathayanti / bhavanto  
bhagavan ihagamisyatiti yatredanim kosambakanam bhiksunam  
iyam evamrupa irya carya vipratipattih / purvabhakte  
pindapatam pravisanti pascadbhakte dvaram baddhva kalim  
kurvantiti / apare tv ahuh / nayam bhavanta esam dosah kim tv  
asmakam ye vayam ebhyah pindapatam prayacchamah  
vaksambhasanam va / etam vayam kriyakaram  
vyavasthapayamah / naisam (msv ii 187) kenacit pindako deyo  
vaksambhasanam ceti / te kriyakaram krtva vyavasthitah /  
yavad aparasmin divase kosambaka bhiksavah pindapatam  
pravistah / na kenacid abhasita napi pindako dattah / te  
yatha dhautakenaiva patrena pindapatam pravistas tatha  
dhautakenaiva niskrantah / alabdhvaikam bhiksam api tatas taih  
sambhuya kosambaka brahmanagrhapataya uktah / bhavanto 'yuktam  
tavad yat pindapatam na prayacchatha / arthapariksaya iti / kim  
asmabhir aparaddham yad vacam api na prayacchatheti / te kathayanti /  
yuyam api sramanah sakyaputriya ity atmanam pratijanidhve /  
yesam sasta iryaya caryaya vipratipattya anattamana  
anabhiraddhah / upari vihayasa prakrantah / dvadasavarsani  
samatikrantany adyatvenapi nagacchatiti / te tusnim eva sthitah /  
tesam tu sakasam upasamkramya kathayanti / ayusmantah sthane  
vayam ebhir avasaditah / yah prthivyam skhalati sa tan eva  
nihsrtyottisthati / sarvatha sravastyam gacchamah /  
bhagavantam ksamayamo bhiksusamgham ceti /

atha kosambaka bhiksavas tasya eva ratrer atyayat samadaya  
patracivaram apravisyaiva kosambim yena sravasti yena carikam  
prakrantah /

asrausid ayusman anandah kosambaka bhiksava agacchanti  
kalahakaraka bhandanakaraka vighrakaraka adhikaranikah / yair  
avamanito bhagavan ihagatah / (283v1 = gbm 6.879) te 'smams  
codayisyanti smarayisyanti alajjitena va vaitarikena va yanv aham  
bhagavata arocayeyam iti viditva yena bhagavams tenopasamkrantah /  
upasamkramya bhagavatah padau sirasa vanditvaikante 'sthat\* /  
ekantasthita ayusman anando bhagavantam idam avocat\* / srutam maya  
bhadanta kosambaka bhiksava ihagacchanti kalahakaraka  
bhandanakaraka vighrakaraka vivadakaraka adhikaranikah / yair  
bhagavan avamanita ihagatah / te 'smams codayisyanti  
smarayisyanti alajjitena va vaitarena va / esam asmabhih katham  
pratipattavyam\* / te ananda bhiksubhir nalaptavya na samlaptavya  
navalokayitavya na vilokayitavya nanyatra hastavyavaharakena  
pratyantimani sayanasanani uddestavyani / yadi kathayanti vrddha  
vayam kasmal pratyantani sayanasanani uddisyanta iti / vaktavyah /  
yuyam api sramanah sakyaputriya ity atmanam pratijanidhve  
yesam sasta iryaya caryaya vipratipattya anattamana  
anabhiraddhas tata eva rddhya ihagatah karunikah sasta yenaitad

anujñātam\* / etad api yusmakam na prapadyata iti /

asrausin mahaprajapati gautami kosambaka bhiksava agacchanti  
kalahakaraka bhandanakaraka vighrakaraka vivadakaraka (msv ii  
189) adhikaranika iti srutva ca punar asyaitad abhavat\* / gacchami  
bhagavantam avalokayamiti tesam maya katham pratipattavyam iti  
viditva yena bhagavams tenopasamkranta / upasamkramya bhagavatah  
padau sirasa vanditvaikante nisanna / ekantanisanna  
mahaprajapati gautami bhagavantam idam avocat\* / srutam maya bhadanta  
kosambaka bhiksava agacchanti kalahakaraka bhandanakaraka  
vighrakaraka vivadakaraka adhikaranika iti / tesam maya  
katham pratipattavyam\* / kosambaka bhiksavas tvaya gautami  
nalaptavya na samlaptavya navalokayitavya na vyavalokayitavya nanyat  
tu sahadarsanad evasanam bhoktavyam jyesthaparsad iti krtva /

asrausid anathapindado grhapatih kosambaka bhiksava  
agacchanti kalahakaraka bhandanakaraka vighrakaraka vivadakaraka  
adhikaranika iti srutva ca punar asyaitad abhavat\* / gacchami  
bhagavantam avalokayamiti tesam maya katham pratipattavyam iti  
viditva yena bhagavams tenopasamkrantah / upasamkramya bhagavatah  
padau sirasa vanditvaikante nisannah / ekantanisanno  
'nathapindado grhapatir bhagavantam idam avocat\* / srutam maya  
bhadanta kosambaka bhiksava agacchanti kalahakaraka  
bhandanakaraka vighrakaraka vivadakaraka adhikaranika iti  
tesam maya katham pratipattavyam\* / kosambaka bhiksavas tvaya  
grhapatih nalaptavya (msv ii 190) na samlaptavya navalokayitavya na  
vyavalokayitavya na vanditavyah pindapatas tu deyo danam na  
virudhyate iti /

kosambaka (284r1 = gbm 6.880) bhiksavo 'nupurvena sravastim  
anupraptah / tatra patracivaram pratisamayya padau praksalya  
prcchanti / kah sayanasanoddesaka iti / kalpakarakaih samakhyatam\*  
/ aryananda iti / te yenayusman anandas tenopasamkrantah /  
upasamkramyayusmantam anandam idam avocat\* / ayusman ananda  
asmakam sayanasanany uddisya iti / ayusman anandas tesam  
pratyantimani sayanasanani hastavyavaharenoddestum arabdhah / te  
kathayanti / ayusman ananda vrddha vayam\* / kasmad asmakam  
pratyantimani sayanasanani uddisyanta iti / sa kathayati / yuyam api  
sramanah sakyaputriya ity atmanam purvavad yavad etad api  
yusmakam na prapadyata iti / te samvignah krcchrena ratrim  
atinamayanti / athotksiptakasya bhikso ratryah pratyusamaye  
svasantatim vyavalokayata etad abhavat\* / yad asmakam utpannah kalaho  
bhandanam vighraho vivado yadutapanna iti va anapanna iti va  
utksiptaka iti va anutksiptaka iti va / so 'ham apanno nanapannah /  
utksipto nanutksiptah / yat punar utksipto dharmena karmana  
akopyenasthapanarhena / yanv aham sandhim kuryam samagrim iti  
viditva kalyam evotthaya yenotksiptakanuvartaka bhiksava  
utksiptakanuvartakanuvartakas ca tenopasamkrantah /

upasamkramyotksiptakanuvartakan bhiksun  
utksiptakanuvartakanuvartakams cedam avocat\* / iha mamayusmanto  
ratryah pratyusamamaye svasantatim vyavalokayatah (msv ii 191) etad  
abhavat\* / yan nidanam mamotpannah kalaho bhandanam vighraho vivado  
yadutapanna iti va anapanna iti va utksiptaka iti va anutksiptaka iti  
/ so 'ham apanno nanapannah / utksipto nanutksiptah / yat punar  
utksipto dharmena karmana akopyenasthapanarhena / sandhim  
kuryam samagrim iti / yuyam kim kathayatha / te kathayanti / evam  
bhavatu / sobhanam\* / athotksiptako bhiksus utksiptakanuvartaka  
bhiksava utksiptakanuvartakanuvartakams ca yenotksiptako bhiksus  
utksepekanuvartaka bhiksava utksepekanuvartakanuvartakams ca  
tenopasamkrantah / upasamkramyotksepekam bhiksum  
utksepekanuvartakanuvartakams cedam avocat\* / iha mamayusmanto  
ratryah pratyusamamaye svasantatim vyavalokayata etad abhavat\* / yan  
nidanam mamotpannah kalaho bhandanam purvavad yavat sandhim  
kuryam samagrim iti / yuyam kim karisyatha / te kathayanti / evam  
bhavatu / sobhanam iti / sa tenotksiptako bhiksus utksiptakanuvartaka  
bhiksava utksiptakanuvartakanuvartaka utksepeko bhiksus  
utksepekanuvartaka bhiksava utksepekanuvartakanuvartakas ca yena  
bhagavams tenopasamkrantah / upasamkramya bhagavatah padau  
sirasa vanditvaikante tasthuh / ekantasthita utksepeko bhiksus  
bhagavantam idam avocat\* / iha mama bhadanta ratryah pratyusamamaye  
svasantatim vyavalokayata etad abhavat\* / purvasandhim kuryam  
samagrim iti / tan maya sarva ime bhiksavah samagryam udyojita iti /  
bhagavan aha / sadhu sadhu bhikso bahupunyam prasuyate aprameyam  
asamkhyeyam aprimanam yo bhiksunam kalahajatanam  
viharatam bhandanajatanam (284v1 = gbm 6.881) vighritanam  
(msv ii 192) vivadam apannam paksaparapaksvyavasthitanam  
samdhim karoti samagrim\* / yatha hi nama kascic chatasac chinnam  
balam kotya kotya pratisandadhyad evam eva bahupunyam prasuyate  
aprimeyam asamkhyeyam aparimanam yo bhiksunam kalahajatanam  
viharatam purvavad yavat sandhim karoti samagrim\* / api  
tutksiptakasyaham bhiksor asamudacarikan dharman  
prajñapayisyami / utksiptakena bhiksuna samghad osarana  
yacitavya / evam ca punar yacitavya / sayanasanaprajñaptim krtva  
gandim akotya prstavacikaya bhiksun samanuyujya  
sarvasamghe sannisanne sannipatite yathavrddhikaya sagauravena  
samicim krtva vrddhante utkutukena nisadyañjalim pragrhya  
idam syad vacaniyam\* /

srnotu bhadantah samghah / yan nidanam mamotpannah kalaho  
bhandanam vighraho vivado yadutapanna iti va anapanna iti va  
utksiptaka iti va anutksiptaka iti va so 'ham apanno nanapannah  
utksipto nanutksiptah / yat punar utksipto dharmena karmana  
akopyenasthapanarhena / so 'ham evamnama utksiptako bhiksuh  
samghad osaranam yace / osarayatu mam bhadantah samghah /  
yathadharmena yathavinayam pratikarisye / anukampayanukampam

upadaya / evam dvir api trir api / tatah pascad ekena bhiksuna  
jñaptim krtva karma kartavyam\* /

srnotu bhadanta samghah / yan nidanam apy ayusmanta utpannah  
kalaho bhandanam vigraho vivado yadutapanna iti va / anapanna iti va  
/ utksiptaka iti va / anutksiptaka iti va / so 'yam apanno nanapanna /  
utksiptako nanutksiptakah / yat punar utksipto dharmena  
karmanakopyenasthapanarhena (msv ii 193) / so 'yam evamnama  
utksiptako bhiksuh samghad osaranam yacate / sacet samghasya  
praptakalam ksametanjunganiyat samgho yat samgha evamnamanam  
bhiksum osarayed iti / esa jñaptih / karma kartavyam\* /

srnotu bhadantah samghah / yan nidanam apy ayusmata utpannah  
kalaho bhandanam vigraho vivadah purvavad yavat\* / so 'yam  
evamnama bhiksuh samghad osaranam yacate / tat samgha  
evamnamanam bhiksum osarayati / yesam ayusmatam  
ksametanjunganiyat samgho yat samgha evamnamanam bhiksum  
osarayed iti / esa jñaptih / karma kartavyam\* /

srnotu bhadantah samghah / yan nidanam apy ayusmata utpannah  
kalaho bhandanam vigraho vivadah purvavad yavat\* / so 'yam  
evamnama utksiptako bhiksuh samghad osaranam yacate / tat  
samgha evamnamanam bhiksum osarayati / yesam ayusmatam  
ksamante evamnamanam utksiptakam bhiksum osarayitum\* / te  
tusnim\* / na ksamante / bhasantam\* / osaritam samghena  
evamnama utksiptako bhiksuh / ksantam anujñatam samghena /  
yasmad tusnim evam etad dharayami /

osaranyam karma / tasyaham bhikSOR asamudacarikan dharman  
prajñapayami / osaranyakarmakrtena bhiksuna samghat samagri  
yacayitavya / evam ca punar yacayitavya /

srnotu bhadantah samghah / yan nidanam mamotpannah kalaho  
bhandanam vigraho vivado yadutapanna iti va anapanna iti va /  
utksipta iti va anutksipta iti va / so 'ham apanno nanapannah /  
utksiptako nanutksiptakah / yat punar utksipto dharmena karmana  
akopyenasthapanarhena / tena maya evamnamna (285r1 = gbm 6.882)  
utksiptakena bhiksuna samghad osarana yacita / krtam mama  
samghenosaranyam karma / so 'ham evamnama  
osaranyakarmakrto bhiksusamghat samagrim yace / dadatu  
bhadantah samgho mamaivamnamna osaritasya bhiksoh  
samghasamagrim\* / anukampayanukampam upadaya / evam dvir api / evam  
trir api / tatah pascad ekena bhiksuna jñaptim krtva karma  
kartavyam\* /

srnotu bhadanta samghah / yan nidanam asyayusmata utpannah  
kalaho bhandanam vigraho vivado yadutapanna iti purvavad yavat\* /  
sacet samghasya praptakalam ksametanjunganiyat samgho yat samgha  
evamnamnah osaranyakarmakrtasya bhiksoh samagrim dadyad  
iti / esa jñaptih / karma kartavyam\* /

srnotu bhadanta samghah / yan nidanam asyayusmata utpannah  
kalaho bhandanam vighraho vivado yadutapannah purvavad yavad datta  
samghena evamnamnah osaranyakarmakrtasya bhiksoh samagri /  
ksantam anujñatam\* / yasmāt tusnim evam etad dharayami / ity asya  
samghena osaranyakarmakrtasya bhiksoh samagri datta bhavati /  
tasya samghena samagri datavya / natra kaukrtyam karaniyam\* /

samghasamagridattakasyaham bhiksoḥ asamudacarikan dharman  
prajñāpayami / samghasamagridattakena bhiksuna posadho  
yacitavyah / evam ca punar yacitavyah / sayanasanaprajñāptim  
kṛtvā purvavad yavat\* / so 'ham evamnama samghasamagridattakah  
samghat samagriposadham yace / dadatu bhadantah samghah  
mamaivamnamnah samagridattakasya bhiksoh samagriposadham  
anukampam upadaya / evam dvir api / trir api / tatah pascad ekena  
bhiksuna jñāptim kṛtvā karma kartavyam\* /

srnotu bhadantah samghah / yan nidanam asyayusmata utpannah  
kalaho bhandanam vighraho vivado yadutapanna iti va purvavad yavat\* /  
so 'yam evamnama samghasamagridattakah samghat  
samagriposadham yacate / sacet samghasya praptakalam  
ksametanjungiyat samgho yat samgha evamnamnah  
samghasamagridattakasya bhiksoh samagriposadham dadyad iti /  
esa jñāptih / karma kartavyam\* /

srnotu bhadantah samghah / yan nidanam asyayusmata utpannah  
kalaho bhandanam vighraho vivado yadutapanna iti va anapanna iti va  
purvavad yavat\* / so 'yam evamnama samagridattakah samghat  
samagriposadham yacate / tat samgha evamnamnah  
samagridattakasya bhiksoh samagriposadham dadati / esam  
ayusmatam ksamante evamnamnah samagridattakasya bhiksoh  
samagriposadham datum\* / te tusnim\* / na ksamante /  
bhasantam\* / dattah samghena evamnamnah samagridattakasya  
bhiksoh samagriposadhah / ksantam anujñatam samghena /  
yasmāt tusnim evam etad dharayami /

yasya samghena samagridattakasya bhiksoh samagriposadho datto  
bhavati tena sardham samghenaikatye nisadya posadhah kartavyah  
pravarana jñāptih jñāptidvitiyam jñāpticaturtham karma / natra  
kaukrtyam karaniyam\* / vyagrah kurvanti satisara bhavanti / na ca  
punar bhiksuna aposadhe posadham agamayati / satisaro bhavati /  
sthāpayitva mangalyaposadham samagriposadham va /

kosambakavastu samaptam\* //