



and University of the West, Rosemead, California, USA

(www.uwest.edu/sanskritcanon)

Sastra section, text no. 53

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

1. prathamascittotpadah

samskrtabhasayammadhyamakavatarabhasyam nama /

(bhotabhasayamdbu ma la 'jug pai bsad pa ses vyava)

aryamañjusrikumarabhutaya namah /

madhyamakasastre 'vataraya madhyamakavataracikirsaya

sarvasamyaksambuddhairbodhisattvaiscapi adau bhagavatim mahakarunam

buddhattvahetusampatpradhanam

asesaparimitasaranabhavacarakabaddhasattvaparitranalaksanam

stutiyogyataya darsayitum uktam /

munindrajah sravakamadhyabuddhah buddhodbhavahkhalvapi

bodhisattvat /

karunyacittadvayabuddhibodhicittani heturjinaputrakanam // madhy\_1.1

//

ityadi slokadvayam / tatra anuttaradharmaisvaryasampadarjanat,

sravakapratyekabuddhabodhisattvebhyo 'pi paramaisvaryasampatteh,

sravakadinam tadajñavasavartitvacca buddha bhagavanto munindra

iti kathyante / tebhya sravakadinam janma tu tebhya utpattih /

katham? buddhanam samutpade pratityasamutpadasya

aviparyastadesanayam pravesartham sruticintabhavananusaramapi

yathadhimuktivacchravakatvadiparipurttih / yadyapi kasyacit

pratityasamutpadopadesasravanamatrena paramarthadhigamavaidusye

satyapi drstajanmanyeva nirvanapraptirna bhavati, tathapi

upadesasadhako vipakaniyataphalavat parajanmani

abhistaphalaparipakam niyatam prapnoti / yatha aryadevena uktam-

iha yadyapi tattvajño nirvanam nadhigacchati / prapnotyayatnato

'vasyam punarjanmani karmavat // iti // ataeva madhyamake 'pi uktam-

sambuddhanamanutpade sravakanam punah ksaye / jñanam

pratyekabuddhanamasamsargat pravartate // iti //

tarhi samyagavadaphalapraptikaranacchravaka iti / "krtam me

karaniyam tasman me naparam janma" ityadi bhavati / punaraparam,

satphalam anuttarasamyaksambuddhamargam va sarvatathagatebhyah

srutva tadarthinah sravanatvacchravakah / yatha-

saddharmapundarikasutra uktam-

adyo vayam sravakabhutanatha samsravayisyamatha cagrabodhim /

bodhiyasabdā ca prakāśayamāsteno vāyam śrāvakaḥ śīmaśāla //  
iti //

śarve bodhisattva api tathā, kintu tathā santo 'pi śrāvayanti eva,  
anurūpam rañcamātramāpi na pratipadyante, teśam śrāvakaḥ bhūtatva  
bodhisattveśu doṣo na prasājyate / ayam buddhasabdō buddhasvabhavaḥ  
śrāvakaḥ pratyekabuddhanuttarasamyaksambuddhan trīnāpi samakhyati, ato  
buddhasabdēna pratyekabuddha akhyataḥ / te puṇyajñānāyōru  
uttaravṛddhivīśeśatvat, śrāvakebhyo vīśeśa taratvat,  
puṇyajñānasambharamāhakarūnasarvakaratadyabhavat  
sarvasamyaksambuddhebhyo hīnatvat madhyah / tasmādeva te upadeśam  
vīna jñānotpādād atmamātrārtham buddhatvat pratyekabuddha iti /  
yathoktasvabhavatvat te śrāvakaḥ pratyekabuddhasca  
tathagatadharmādeśanataḥ samūdbhūtatvat mūnīndrāja iti / puṇasca te  
mūnīndrah kuto jāta iti? - buddhōdbhavaḥ khalvāpi bodhisattvat  
ityuktam / nanu bodhisattva api tathagatopadeśata utpātrabhūtatvat  
jīnaputra iti kim noktaḥ? ato katham buddha bhagavāto  
bodhisattvebhyo jāta ukta iti? satyamidam, tathāpi hetudvāyena bodhisattva  
buddhabhagavatam hetavo bhavanti - avasthāvīśeśatvat,  
samādapakāvatāratvācca / tatra avasthāvīśeśastu  
tathagatavasthabodhisattvavasthāyōh sahetukatvat / samādapakastu  
yathā āryamāñjusrīrbodhisattvabhūta eva bhagavataḥ śakyamūneh  
tatpāreśam tathagatānam pūrva eva kāle bodhicittasamādapako  
manyate / ata evam tānisthaphalam mukhyāhetubhūtam dr̥stva  
tathagata bodhisattvajāta dīśtāḥ / atāeva hetusampādo  
'tīgārīyastvat hetupujārkte 'pi phalapūjāyam arthapattim mattva  
tairbuddhairbhagavadbhīh nīścitam  
aparīmītaphalādayakamāhausadhavṛksam  
amkurādisamudgatamāñjupārnāvasthabhūtatvat yatnataḥ  
parīpalānīyatvāna darsāyitva tatsamāye  
asānībhūtatīryanavasaktasattvaskāndhanam māhāyāna eva  
nīyōjanārtham bodhisattvanam prasāmsa kṛta / yathā  
āryaratnākūtasūtre -

"tadyathāpi nāma kāśyapa! navacāndro nāmāskriyate śa cēva pūrnacāndro  
na tathā nāmāskriyate, evameva kāśyapa! ye māma śraddadhānti te  
balāvāntatāram bodhisattvam nāmāskartavya, na tathagataḥ, tat kāśya  
hetōh, bodhisattvanīrjāta hī tathagataḥ / tathagatanīrjātaḥ  
śrāvakaḥ pratyekabuddhaḥ /" atā eva evam yuktyāgamābhyam tathagata  
bodhisattvebhyo jāta iti siddham / athava te bodhisattvah kim  
hetukāḥ? uktam / kāruṇyacittadvāyabuddhibodhicittāni  
heturjīnaputrakānam / tatra kāruṇa tu ānukāmpa, ātrāiva  
vākśyāmanāprakārasvabhava / advāyabuddhīstu  
bhavābhavādyāntadvāyapeta prajñā / bodhicittam tu  
āryadharmasāmgītīsūtre -

"bodhisattvo bodhicittēna sarvadharmān āvabudhyet / śarve dharmā  
dharmādhatuśamāḥ / sarveśam

agantukabhutapratisthitadharmanam jñeyamatratvad  
jñātrsunyatvat pariññeyamatrava-sayitvena etadrsiyam  
dharmata pranibhiravaboddhavyeti bodhisattvesu yo 'yam cittopadah  
sa bodhisattvabodhicittotpada ityucyate / sarvapranibhyo hitasukhacittam /  
anuttaram cittam , maitrya komalam cittam,  
karunatayaviparyayasamcittam, anandatayananutaptam cittam /  
upeksataya vimalam cittam, sunyatayaviparinamam cittam,  
animittataya niravaranam cittam, apranidhanatayapratisthitam  
cittamiti yathoktavat" / bodhisattvanam mukhyahetustu karuna  
advayaprajñā bodhicittamitame trayo dharmah santi / yathoktam  
ratnavalyam- sailendrarajavanmulam bodhicittam drdham tatah /  
digantavyapi karunyam jñanam cadvayanisritam // iti //

bodhicittasya advayajñanasya ca dvayorapi mulam karunaya bhutatvat  
karuna mukhyatvena destumisyate /

bijam krpa yajjinasasyarasestadvrddhaye varisama, ciraya /  
bhogaya pakasca yathaiiva manya, madau mamatah karunaprasamsa //  
madhy\_1.2 //

yatha bahyadhanyadisampattaye adau madhye 'nte ca bijajalapanam  
mukhyataya eva bhutatvad upayogitabhavah, tatha karunaya eva  
trikale 'pi jinasasyasampade upayogitam evam desita vartate / evam  
dayalustu paradukhadukkhita eva asesadukhhibhutasattvanam  
paritranaya "avasyam aham samastamamum lokam dukkhatah  
samuddhrtaya buddhatva eva samniyoksyeti" niscitam cittotpadam  
karoti / asya api pratijñaya advayajñanaprahane  
sadhayitumasakyatvad, advayajñane 'pi avasyaka eva avatarah, atah  
sarvabuddhadharmanam bijam karuna eva asti / yatha ratnavalyam  
uktam- karunapurvakah sarve nisyanda jñananirmalah / ukta yatra  
mahayane kastannindet sacetanah //

bodhicittotpade 'pi yadi utarakale karunajalena punah punah na  
siñcitah asañcitavipulaphalasambharo 'yam avasyam  
sravakapratyekabuddhayoh parinirvane parinirvrtto bhavisyati /  
anantaphalavasthayam praptayamapi yadi parakale karuna  
paripakarahita syad asyah dirghakalopabhogo na bhavisyati,  
aryaphalamahasambharaphalakramaparamparasvabhavo 'pi nirantaram  
dirgham nabhivardheta / samprati alambanavisesapravesadvarenapi  
karunayah svabhavavisesam abhivyajya tasyai eva  
pranamacikirsaya-

atmabhisaktau tvahameti purvam ragodbhave bhava idam mameti /  
arhattacaryavadadhinaloke karunyavan yo 'sti namo 'stu tasmai //  
madhy\_1.3 //

ityuktam /

asya lokasya tu mamabhinivesat purvam eva ahamgrahanad 'asantam  
atmanam' astiti parikalpya atraiva satyabhinivesah, 'idam tu mama' iti

/ atmagrahavisayato bhinne 'sesavidhe vastuni abhiniveso bhavati /  
atmatmiyabhinivistam idam jagat karmaklesabandhananibaddham  
cakracalakavijñānotksepādhinapravesam samsaramahakupabhavagrato  
gambhiranirbadhaviciparyantacalanam, svayameva hesthagami,  
prayatnatah kathañcana akrsyamanam,  
ajñānadiklesakarmajanyasamklesatraye 'pi paurvaparyamadyakramena  
aniscitam, pratidinam  
dukhkhataviparinamaduhkhatappravahad  
arhattaghatasyavasthato nativartate, yato bodhisattvo dukkhena  
dukkhitam atikarunalambanena tratumiccati, atah sarvaprathamam khalu  
bhagavati mahakaruna pranamyate / iyam bodhisattvakaruna tu  
sattvalambaneti /

dharmalambanam niralambanam ca karunamapi avalambanadvara  
prakasayitum uktam-

jagaccale candramivambumadhye calam svabhavena vina vilokya /

karunyavan yo 'sti namo 'stu tasmai, iti tatra yojitavyam /  
mandavayulaghutaramgitasvacchajalabhyantaravyaptacandrapratibimbam  
purvalambitasrayavisayena saha nasyati, tayorbhavapratyakse  
avalambatvena udaye sati, uttamaistu etadvayam  
svabhavataprakasanadsam sthitam drsyate- evam  
pratixanam anityatasvabhavasunyata ca / tatha bodhisattvaih  
karunaparatantribhutairapi satkayadrstayavidyasagare  
sagarasresthadharmamrtarasodbhavahetave  
sakalaviparitalpanalaksane sampurne jagati  
ayonisovikalpamarutaprerite nilavistrtavidyajale sthitan praninah  
svakarmapratibimbavatpurahsthitam pratixanam anityadukkhapatitan  
svabhavasunyan drstva  
tayoranityatadukkhavinasasadsabhutan  
saddharmasresthamrtarasodbhavahetave  
sakalaviparitalpananivrttilaksanam sampurnam jagat  
bandhutvasvabhavabhutam buddhatvam samyakprapayitumisyate /

tesam ya karuna sattvalambana, dharmalambana analambana ca  
tam pranamyā bodhisattvanam bodhicittasya dasavidhabhedavivaksaya  
sah prathamabodhicittam adhikrtya evam vadati-  
yadasya citte khalu bodhisattve, jagad vimuktyai karunavasamge //  
madhy\_1.4 //

samantabhadrapranidhananamni, pramodita sa prathametyavasthatah /

bodhisattvanam anasravajñānasya karunadibhih  
parigrahavibhagobhumiriti nama prapnoti, gunasrayabhutatvat tasya  
ca uttarottaram  
gunasamkhyabalatisayapraptidanadiparamitapathaparipakavrdhiv  
isesena pramuditadibhumiprakarabhedena dasavidhabheda  
vyavasthapitah, atra svabhavavisesabhedo na bhavati / yatha-  
yathantarikse sakuneh padam budhairvaktum na sakyam na ca

darsanopagam /

tathaiva sarva jinaputrabhūmayo vaktum na sakyah kuta eva srotum //  
ityuktam /

tatra bodhisattvabhūmih pramudita bodhisattvanam  
prathamascittotpadah, antimasca dharmamegho dasamascittotpadah /  
tatra bodhisattvasya yathoktavidhina- jagat nihsvabhavadarsakam  
karunavisesena upagrhitam yaccitam karunaparatantram sat  
bodhisattvasamantabhadrapranidhanena parinamitam pramuditamiti  
namakam, advayajñanam tasya sahetukam phalopalaksanam tatra  
prathama iti kathyate / dasamahapranidhanadini  
dasasamkhyasatasahasrapranidhanani, tatra bodhisattvah prathamam  
cittotpadam karoti, tani bodhisattvasamantabhadrapranidhanamadhye  
samahitani, asesapranidhanopasamgrahatvat  
samantabhadrapranidhanam visesena sandrbdham / tatra  
yathasravakayane pravesaphalamargasthitibhedena asta sravaka  
bhūmivyavastha tatha mahayane 'pi bodhisattvanam  
dasabodhisattvabhūmayah / punasca yatha sravakasya  
nirvedhabhagiyavasthotpadah prathamaphalapravesavastha na manyate  
tatha bhavinam bodhisattvanamapi / ratnameghasutre  
mahadhimuktamahacaryadharmataya anantaram prapteyam  
prathamabhūmisthitistu bodhisattvasya bodhicittanutpadabhūmirityuktavat /  
adhimukticaryayastatksanasthitirapi- 'kulaputra! tadyatha- yatha  
cakravarti raja manusavarnatito na tu devavarnapraptah, tathaiva  
bodhisattvo 'pi laukikasravakapratyekabuddhanam sarvabhūmyatitah, na  
tu bodhisattvaparamarthabhūmipraptah / iti tatraiva vyakhyatam /  
punasca yada iha pramuditakhyaprathamabhūmau pravesah- tatah  
samarabhya tu tatra praptah sa bodhisattveti padabhidheyah // madhy\_1.5  
//

taccittapraprastu sarvatha prthagjanabhūmyatikrantavasthayam  
bodhisattvapade- naivabhidhiyate, nanyatha, tatsamaye tasya  
aryabhutatvat / yatha- bhagavatya pamcavimsatikayam-  
"bodhisattva ityanubuddhasattvasyaitadadhivacanam, yena sarvadharmā buddha  
jñatah / katham jñatah? abhuta asambhuta avitathah, naite  
tatha yatha balaprthagjanaih kalpitah / naite tatha yatha  
balaprthagjanairlabdhah / tenocyate bodhisattva iti / tatkasya hetoh?  
akalpita avikalpita hi bodhih, avithapita hi bodhih, anupalambha hi  
bodhih / na hi suvikrantavikramimstathagatena bodhirlabdha /  
alambhatsarvadharmamanupalambhatsarvadharmānam bodhirityucyate /  
evam buddhabodhirityucyate, na punaryathocyate / yena suvikrantavikramin  
bodhaya cittanutpadayanti idam cittam bodhayotpadayisyama iti  
bodhim manyante, astyasau bodhiryasyam vāyam cittanutpadayisyama  
iti, na te bodhisattva ityucyante, utpannasattvasta ucyante /  
tatkasmaddhetoh? tatha hi utpadabhīnivistascittabhīnivista  
bodhimabhīnivisante /" ityadi uktam / punasca- "alaksana hi  
bodhirlaksanasvabhāvavinivṛtta / ya evamanubodhah, iyamucyate

bodhiriti, na punaryathocyate / esam hi suvikrantavikramin  
dharmanamanubodhatvadvodhisattva ityucyate / yo hi kascit  
suvikrantavikramin iman dharmanaprajanannanavabudhyamano bodhisattva  
ityatmanam pratijanite, dure tasya bodhisattvasya bodhisattvabhumi,  
dure bodhisattvadharmah, visamvadayati sadevamanusasuram lokam  
bodhisattvanamna / sacetpunah suvikrantavikramin vanmatrena  
bodhisattvo bhavet, tena sarvasattva api bodhisattva bhavye /  
naitatsuvikrantavikramin vanmatram yaduta bodhisattvabhumiriti /"  
ityadi uktam / yathoktam bodhicittam praptastu tasyam avasthayam  
bodhisattvasabdadvara eva kevalam na ukto 'pi tu-

gotre 'pi bhavo 'sya tathagatanam tyaktam trisamyojanamasya sarvam /  
pramoditam prapya sa bodhisattvah ksobdhum samarthah  
satalokadhatum // madhy\_1.6 //

prthagjanasravakapratyekabuddhasarvabhummyatitvat  
samantaprabhetitathagatabhummyanugamimargotpannatvacca sa bodhisattvah  
tathagatagotropannah / tada pudgalanairatmyam pratyaksam  
drstva iyam satkayadrstisamsayasilavrataparamarthateti  
samyojanatrāyebhyo 'pi sannivartate, tesam punaranutpada /  
tattvadraturatmani aropat satkayadrstirbhavati, tatha  
samsayatastasparamarge 'pi gamanam sambhavyate, na canyasya /  
niscayapravese tasya sahetukagunapratih,  
bhumerasapaksadosanivrttesca asamanyavisesamuditotpadad  
atipramuditavasat sa bodhisattvo 'gramuditam api dharayati /  
pramodavisesabhutatvad iyam bhūmīstu pramuditeti namapi prapta /  
satalokadhatum ksobdhumapi samarthah /

prayati bhūmeh khalu bhūmimurdhvam tadasya margo kugaterniruddhah /  
prthagjanasyavanisamskayo 'sti yathastamaryah  
kathitastathaisah // madhy\_1.7 //

iti //

ayam yathavabuddhadharmabhyasad dvitīyabhūmyadyatikramatyutsahad  
bhūmerbhūmim samakramya urdhvam prayati / samksepena yatha  
srotaapannaryah svanuruparyadharmadhigamad dosarahito  
gunanvitasca bhavati tatha asmin bodhisattve 'pi bhūmyadhigamat svasmin  
anurupagunodbhavad dosaksayacca strotapatterudaharanadvara  
paridipitam / ayam bodhisattvastu sambodhicittodaya adike 'pi  
pratyekabuddhan samunindravagjan /

jittvaidhate punyabalena capi /

yadasti tadaparo visesah, yatha- aryamaitrivimoksa uktam "tadyatha  
kulaputra acirajato rajaputro murdhapraptan  
sarvavrddhamatyanabhibhavati kulabhijatyadhipatyena, evameva  
acirotpaditabodhicittastathagatadharmarajakulapratyajata adikarmiko  
bodhisattvasciracaritabrahmacaryan vrddhasravakanabhibhavati  
bodhicittamahakarunadhipatyena /"

"tadyatha kulaputra, yo 'cirajatasya mahagarudendrapotasya  
paksavatabalaparakramo nayanaparisuddhigunasca, sa  
sarvasarirapravrddhanam tadanyesam paksinam na  
samvidyate, evameva yah prathamacittotpadikasya  
tathagatamahagarudendrasya kulagotrasambhavyasya  
bodhisattvamahagarudendrapotasya sarvajñatacittotpadabalaparakramo  
mahakarunadhyasayanayanaparisuddhigunasca, sa  
kalpasatasahasraniryatanam sarvasravakapratyekabuddhanam na  
samvidyate /" ityadyuktavat /  
durangamayam tu dhiyadhikah syat // madhy\_1.8 //  
aryadasabhumi(sutre) 'pi- "tadyathapi nama bhavanto jinaputrah,  
rajakulaprasuto rajaputro rajalaksanasamanvagato jatamatra eva  
sarvamatyaganamabhibhavati rajadhipatyena, na punah  
svabuddhivicarena / yada punah sa samvrddho bhavati tatha  
svabuddhibaladhanatah sarvamatyakriyasamatikranto bhavati, evameva bho  
jinaputrah, bodhisattvah sahacittotpadena  
sarvasravakapratyekabuddhanabhibhavatyadhyasayamahatmyena, na punah  
svabuddhivicarena / asyam tu saptamyam bodhisattvabhūmau sthito  
bodhisattvah  
svavisayajñānavisesamahatmyavasthitatvatsarvasravakapratyekabuddha  
kriyamatikranto bhavati" // iti yathoktavat / ata evam sati durangamata  
eva arabhya bodhisattvah sva buddhibalotpadane 'pi  
sravakapratyekabuddhamscabhibhavati, na cadhobhumisviti jñeyam /  
asmadagamat sarvasravakapratyekabuddhesvapi  
sarvadarmanisvabhavatajñānamapi astiti nirbhaseta / asati ca tatha  
nihsvabhavabhavaparijñānarahitvat laukikavitaragavat tanapi  
prathamacittotpadabodhisattva api svabuddhivicarenapi abhibhavanti /  
tirthikavat etesam tridhatusu caryaya sarvaklesaprahanamapi na  
bhavati / rupadinam svalaksanavalambanaviparyayat  
pudgalanairatmyabodho 'pi na bhavati, atmaprajñaptihetuskandhavalambanat /  
yatha ratnavalyam uktam-

"skandhagraho yavadasti tavadevahamityapi /  
ahankare sati punah karma janma tatah punah //

trivartmaitadanadyantamadhyam samsaramandalam /  
alatomandalaprakhyam bhramatyanyonyahetukam //

svaparobhayatastasya traikalye capyanaptitah /  
ahankarah ksayam yati tatah karma ca janma ca //

"iti //

api ca-

alatacakram grhnati yatha caksurviparyayat /  
tathendriyani grhnanti visayan samprataniva //

indriyanindriyarthasca pañcabhutamaya matah /  
pratisvam bhutavaiyarthadesam vyarthatvamarthatah //

nirindhano 'gnirbhutanam vinirbhage prasajyate /  
samparke laksanabhavah sesesvapyesa nirnayah //

dvidhapi bhutanam vyarthatvatsangatirvrtha /  
rthatvatsangatescaivam rupam vyarthamato 'rthatah //

vijñanavedanasamjñasamskaranam ca sarvasah /  
pratyekamatmavaiyarthyad vaiyarthyam paramarthatah //

sukhabhimano dukkhasya pratikare yatharthatah /  
tatha dukkhabhimano 'pi sukhasya pratighatajah //

sukhe samyogatsnaivam naihsvabhavyat prahiyate /  
dukkhe viyogatsna ca pasyatam muktirityatah //

kah pasyatiti ceccitam vyavaharena kathyate /  
nahi caittam vina cittam vyarthatvatra sahesyate //

vyarthamevam jaganmatva yathabhutyatriraspadah /  
nirvati nirupadano nirupadanavahnivat // "iti //

bodhisattvaireva tatha nihsvabhavataya drstam iti cet, na capi tat,  
sravakan pratyekabuddhamscadhikrtya tathoktatvat / kathamidam  
jñāyata iti? vaksyate- samanantameva bodhisattvan adhikrtya-  
"bodhisattvo 'pi drstvaivam sambodhau niyato matah / kevalam tvasya  
karunyadabodherbhavasantatih //"

ityadi uktatvat / sravakadesanasutresvapi sravakanam  
klesavarana prahanartham- "phenapindopamam rupam vedana  
budbudopama / maricisadrsi samjña samskarah kadalini bhah /  
mayopamam ca vijñanamuktam adityabandhuna //"

ityadina  
phenapindajalabudbudamaricijalakadaliskandhamadyudaharanena  
samskara nirnita acaryapadaih- "anutpado mahayane paresam  
sunyata ksayah / ksayanutpadayoscaikyamarthatah ksamyatam  
yatah //" iti //

tatha ca-

katyayanavavade castiti nastiti cobhayam /  
pratisiddham bhagavata bhavabhavavibhavina //

sravakayane 'pi dharmanairatmyam desitamiti tada mahayanadesana  
vyartha syaditi tanmatamapi evam yuktyagamabhyam viruddham budhyate  
/ mahayanadesana dharmanairatmyamatrasya desana nasti apitu  
bodhisattvanam  
bhumi paramitapranidhanamahakarunadiparinamanasambharadvaya-acint  
yadharmatasca santi / yatha ratnavalyamuktam-

na bodhisattvapranidhirna carya parinamana /  
ukta sravakayane 'smad bodhisattvah kutastatah //

iti //

bodhicaryapratisthartham na sutre bhasitam vacah /  
bhasitam ca mahayane grahyamasmad vicaksanaih //

dharmanairatmyaprakasaya mahayanadesanapi yukta eva,  
vistrtadesanaya vivaksitatvat / sravakayane tu dharmanairatmyam  
samksiptalaksanamatreña samapyate / yatha acaryapadairuktam-  
animittamanagamyā mokso nasti tvamuktavan / atastvaya mahayane tat  
sakalyena darsitam //

anusamgikatvena paryaptam / ata eva anakulabuddheh  
svayamevarthatattvavabodhasamarthatvat prakrtamevabhidhiyate / tadatra  
sambuddhasubodhiheturbhavet pradhanam hyatireki danam /

tasya pramuditabhumiaprabodhisattvasya  
danasilaksantiviryasamadhiprajña-upayapranidhanabalajñānesvit  
i dasasu danaparamitaiva atiricyate, kintu na tadbhinnanamabhavah /  
taddanamapi sarvakarajñatayah pradhanam hetuh /  
svamamsadane 'pi krtadaratvad bhavedadrste 'pyanumanahetuh //  
madhy\_1.9 //

tasya bodhisattvasya adrsta guna bodhadayo ye ke 'pi santi te 'pi  
bahyabhyantarastvavastudanavisesanumanenaiva sphutam anumiyante,  
dhumadina vahnayadivat / yatha bodhisattvanam danam buddhatvasya  
pradhanaheturapratyaksagunanirnyalaksano 'sti tatha  
prthagjanasravakapratyekabuddhanamapi dukkhapratikarasya  
atyantikasukhapraptesca heturiti desitukamena-

sukhabhilasi hi janastu sarvah sukham na sampattimapasya loke /  
dhanam tu danodgatameva buddhva munih pradhanam samuvaca danam //  
madhy\_1.10 //

uktam / ksuttdrogasitadipratipakso dukkhapratikaramatram,  
bhavasukhotpadahetupratibandhakaviparyamatrena  
svatvapravahaparikalpitopaghatapanayo 'sukhatmake loke 'tiva  
abhinivistah tatha tasya sukhabhilasinah sukham  
dukkhapratikaramatrasvabhavam, abhistavisayasampattih  
dukkhapratipaksabhuh, viparyayatmano bhogam vina notpadavalambanam  
/ dukkhapratikarahetubhutaste visaya api  
danodbhutatpunyakriyavastvasamcayesu notpadyanta iti vicarya bhagavan  
jagadasesasayasvabhavajñāh siladisamakhyanesu sarvaprathamam  
danameva aha / adhuna danipraninah silavairupye 'pi  
svakaryanukulatvad danamahatmyam akhyatumaha-

parittakarunyasudustacitta vikurvate svarthapara ami ye /  
tadistasampad vyanaprasantyai samudgata danata eva sapi //  
madhy\_1.11 //

ye vanigvat svalpadhanatyagena ativipulaphalasampatskandhartheccchavo 'pi  
adhikatarartharthisno ditsadarah, sugataputratvat karunaparatantra  
danaphalartham anayasameva aditsotsavabhivardhanaste 'pi  
danadosagrahanaparanamukhah kevalagunagrahanotsahaprapta

atisayaisvaryopasampadah kayapriyaduhkhaksuttrsnadinanena  
duhkhopasantiheturbhavanti / yasya niskarunasya  
svaduhkhapratikarapeksaya eva ditsayam adarah, so 'pi-

kadacidasminnapi danakale drutam hi labdhvaryajanabhisangam /  
tatah samucchidya bhavapravaham sahetukam santimatah prayati //  
madhy\_1.12 //

ityuktam / danapatestyaginah samipe sadbhiringantavyam iti danadhimuktika  
danakale aryajanabhisangat tadupadesatah samsaranirgunatam  
jñatva nirmalam aryamargam saksatkurvanti, duhkhopasantya  
tyaktavidya bhavasantateranadikalatah pravrttam  
janmamaranaparamparam tyaktva sravakapratyekabuddhayanaih  
parinirvrta bhavisyanti / atah sampratam bodhisattvanam danam  
bhavanirvanasukhapraptihetuh /

jagaddhitartham hi krtapratijñah prayanti modam na cirena  
danaih //

abodhisattvastu danasamakalam yathoktadanaphalam niyatam na  
sambhuñjanti, tasmad danaphalasya apratyaksatvad dane praveso 'pi na  
sambhavah, bodhisattvastu danasamakalameva arthinamapi paritarpanad,  
abhistadanaphalasampatparamanandam dharayantah, tatraiva  
danaphalam upabhuñjanti / atah sarvada dane mudita bhavisyanti / ato  
yathoktaritya-

dayadaya bhavamaya yatasca /  
sarvabhyudayanih sreyaśaheturdanam, tato 'sti mulam khalu danavarta  
// madhy\_1.13 //

yataste sarvada danam prati adarena sampadvibhajanadvara ca  
manastarpayanti / bodhisattvesu anandavisesotpadah kidrsa iti  
arthinam cet- ucya-

yatha tu dehiti nisamya sabdam sukhodbhavo buddhasute vicintya /  
tatha sukham santigate munau na kimucyatam sarvasamarpaneni //  
madhy\_1.14 //

yavadarthinam dehiti sabdasrutaveva vicaryamane bodhisattvanam  
'ime mam yacanta iti buddhava varamvaram yah sukhotpado  
nirvanasukhadapi atiricyate, tato bahyabhyantaravastusamarpanena  
arthinajanatarpanasya kimucyatam? punah kim tat  
tathoktabahyabhyantaravastutyaginam bodhisattvanam kayaduhkhamapi  
na bhavisyatiti? ucya- mahatmanam tu acetananamapacchedavat  
kayaduhkhotpado 'sambhava eva /

aryagaganagañjapariprcchasamadhau yathoktam-

"tadyatha mahasalavrksavanamasti / tatra kascidagatya ekam saralam  
chinatti / tatravasistaste salavrksa ayam tu chinno, vayam na  
chinna iti na cintayanti / tesu nanurago na va kopah, na kalpo na  
vikalpah, tadvat bodhisattvasya ya ksantih sa

parisuddhagragaganopametyuktivat /

ratnavalyamapi evamuktam- sariram nasti vai dukkham tatra  
dukkham kva manasam / loko hi dukkhitastena karunyat sthiyate ciram  
// punaryo 'labdhaviragavasthastatra kayasthitibadhakavisaye  
samavatirne kayadukham niscitam utpadyate, tada so 'pi  
sattvarthakrtyesu ativisistavatahetutvena pratisthata iti  
akhyatam /

pradaya chettum svavapuh svadukhat svasamvida narakadukkhakadi  
/  
vilokya tannasayitum paresam parisramam prarabhate sa sigham //  
madhy\_1.15 //

bodhisattvastu dukkhamayanarakatiryagyoniyamalokadighoralokantargatam  
nirantaraghoradukkhena kayacchedam, svakayacchedadukhat sahastraso  
'pyadhikam pravrdhmasahyam dukkham svadukkhena tulayitva  
pasyati tada svakayacchedadukhamaviganayya sattvanam  
narakadidukkhacchedaya atisigham viryamrabhate /  
yathoktadanaparamitaprabhedadesanartham uktam-

pradeyasangrahadatrsunyam vadanti lokottaraparamiti / tatra  
paramiti tu yat samsarasagaraparam tatam,  
klesajñeyavarananihsesatyagasvabhavayukto buddha eva va /  
paramgatastu paramita ityuktam / aluguttarapade ityanena laksanena  
karmavibhaktiropam na krtva rupanam, athava psodaraditvad  
uttarapadayuktataya vyavasthapitam / prajñam grhitva visesena  
vyakhyatam, danadayah paramitatulyatvat paramitah santi /  
parinamanavisesena paragamanam vyavasthapyā danam  
paramitanama prapnot / vaksyamanah siladayo 'pi tatha  
vijñeyah / iyam danaparamitapi deyam, pratigrahakam dayakam ca  
analambya lokottaraparamita astiti bhagavatiprajñaparamitayam uktam /  
analambanasya lokottaratvad alambanam ca  
vyavaharasatyasamgrahatvallaukikameva asti / tattu  
apraptabodhisattvavasthabhirjñatum na sakyate / api ca-  
trayisu ragodbhavatah pradistam tadeva vai laukikaparamiti //  
madhy\_1.16 //

tadeva danam trisvavalambitam sat laukikaparamitetyuktam / samprati  
yathokta- bhumiriti jñanavisesena atisayagunanuvadadvara  
desanarthamevamuktam-

tatha pratistha jinaputraccitte sadasraye suprabhakantimapta /  
ghanam tamisram mudita nirasya jayatyasau candramaniryatha vai //  
madhy\_1.17 //

tatha sabdo yathoktaprakaradesanarthah / muditeti bhuminama  
samakhyayate / jayatiti tu asapaksam parajitya avasthanam ityarthah  
/ sa tu jñanasvabhava sati eva jinaputramanasi sthitatvad uparisthita /  
pramuditabhumiṣṭu yathoktaritya sarvamapi gahanam andhakaram  
nirakrtya jayati / yathokta eva artha udaharanena prakasayitum

akhyatam / candrakantamanivad iti /

madhyamakavatarabhāsyē pramuditēti prathamascittotpadah /  
bodhisattvapramācittotpadō vyakhyatah /

2. dvitīyascittotpadah

adhuna dvitīyam (cittotpadam) adhikrtyocyate-

sa silasampattigūnanvitattvat svapne 'pi duhsilamalam jahati / iti  
/

bhumisamjñākasarvajñānavisesasya tu ekasvabhavatvat tadasatve  
'nutpannagūnabhyaḥ silāparamitadivīsitatābhya eva  
dvitīyacittotpadadivīsēḥ darsitah / tatra

klesanādhivasitvat, papanūdbhutatvat, cittakaukrtyagnisamanena,  
sīlatatvat, sukhahetutvena uttamairasrayānīyatvat silāmiti / tadapi  
saptatyāgalakṣaṇam / trayo dharmā lobho 'dvesah

samyagdr̥stisca te samutthānam / atah samutthānena saha silam  
adhikrtya dasakarmamarga vyakhyatah silasampat tu

silātsayah / gūnavisuddhistu gūnasuddhiḥ,  
silasampatparisuddhirīti sabdah prayojyah / svagūnaparisuddhatvat  
sīlatvam viśistim / tadanvitattvat sa bodhisattvah

svapnavasthāyamapi duhsilamalairāliptah / atha katham tasya tadr̥k  
silasampada gūnaparisuddhiḥ? etadr̥so 'yam bodhisattvo  
dvitīyabodhisattvabhūmau prasthitastu-

sa kāyavakcittavisuddhacāryō dasaiva satkarmāpathamscinoti // madhy\_2.1  
//

yathā dvitīyabodhisattvabhūmau- "tatrābhavānto jinaputra, vimālayam  
bodhisattvabhūmau sthito bodhisattvah prakrtyaiva

pranātipatātpativirīto bhavati nihātadānto nihātasastro  
nihātavairo lajjavan dayāpannah sarvāpranibhūtesu hitasukhānūkāmpī  
māitracittah / sa samkālpārapī pranivihimsam nā karoti, kah  
punarvadāh parāsattvesu sattvasamjñīnah  
samcintyāudārikakāyavīhethānāya //

adattānātpativirātah khālū punarbhavati svābhogāsamstustah,  
parābhogānābhilāsi, ānūkāmpakah / sa parāparīgrhītebhya vastubhyaḥ  
parāparīgrhītasamjñī steyācittāmupasthāpya antasāstrnāpārnāmapi  
nādatmādata bhavati, kah punarvado 'nyebhya jivītopākāranēbhyaḥ  
//

kāmāmithyācāratpativirātah khālū punarbhavati svādārasamstustah  
parādānābhilāsi / sa parāparīgrhītasu strīsu parābhāryasu  
gotrādhvājadharmāraksītasu abhidhyāmapi notpādayati, kah punarvado  
dvīndriyāsāmapātya vā ānāgavijñāptya vā //

ānrtāvacānātpativirātah khālū punarbhavati satyāvādī, bhūtavādī,  
kālavādī, yāthāvādī tāthākārī / so 'ntasah svāpnāntarāgato 'pi  
vīnidhāyā dr̥stim ksāntim rūcim mātim prekṣam  
vīsamvādānābhīprayō nānrtam vacam nīscarāyati, kah

punarvadah samanvahrtya //

pisunavacanatprativiratah khalu punarbhavati abhedavihethapratipannah  
sattvanam / sa netah srutva amutrakhyata bhavatyamisam bhedaya  
/ na amutah srutva ihakhyata bhavatyeesam bhedaya / na samhitan  
bhinatti, na bhinnanamanupradanam karoti / na vyagraramo bhavati na  
vyagrarato na vyagrakaranim vacam bhasate sadbhutamasadbhutam  
va //

parusavacanatprativiratah khalu punarbhavati / sa yeyam vagadesa  
karkasa parakatuka parabhisamjanani anvaksanvaksapragbhara  
gramya parthagjanaki anela akarnasukha krodharosaniscarita  
hrdayaparidahani manahsamtapakari apriya amanaapa amanojña  
svasamtanaparasamtanavinasini, tatharupam vacam prahaya  
yeyam vak snigdha mrdvi manojña madhura priyakarani  
manaapakarani hitakarani nela karnasukha hrdayamgama  
premaniya pauri varnavispasta vijñeya sravaniya nisrita  
bahujanesta bahujanakanta bahujanapriya bahujanamanaapa vijñapanna  
sarvasattvahitasukhavaha samahita manah prahladanakari  
svasamtanaparasamtanaprasadanakari tatharupam vacam  
niscarayati //

sambhinnapralapatprativiratah khalu punarbhavati supariharyavacanah  
kalavadi bhutavadi arthavadi dharmavadi nyayavadi vinayavadi, sa  
nidanavatim vacam bhasate kalena savadanam / sa cantasa  
itihaspurvakamapi vacanam pariharyam pariharati, kah punarvado  
vagviksepena //

anabhidhyaluh khalu punarbhavati parasvesu parakamesu parabhogesu  
paravittopakaranesu parapariग्रhitesu sprhamapi notpadayati,  
kimitiyatparesam tannama syaditi nabhidhyamutpadayati, na  
prarthayate, na pranidadhati, na lobhacittamutpadayati //

avyapannacittah khalu punarbhavati sarvasattvesu maitracitto hitacitto  
dayacittah sukhacittah snigdhecittah sarvajagadanugrahacittah  
sarvabhutahitanukampacittah / sa yanimani  
krodhopanahakhilamalavyapadaparidahasamdhuksitapratighadyani tani  
prahaya yanimani hitopasamhitani maitryupasamhitani  
sarvasattvahitasukhaya vitarkitavicaritani, tanyanuvitarkayita bhavati //

samyagdrstih khalu punarbhavati samyakpathagatah  
kautukamangalananaprakarakusiladrstivigata  
rjdrstirasatho 'mayavi buddhadharmasamghaniyatasayah / "  
ityadyuktavat /

tatra prathamatrayakusalakarmapathah kayena pratipadyante /  
madhyamacaturo vaca antyatrayasattvena / evam dasakusalakarmamarga api  
samgrhitah / kim etesam karmamarganam cayanam  
prathamacittotpadabodhisattva na kurvanti? te 'pi cayanam kurvanti,  
tathapi-

dasapi margan kusalan sametya bhavanti te suddhatarastathaiva /  
prathamacittotpadabodhisattva na tatha /  
sada visuddhah khalu saradenduryatha hi santaprabhayatisete //  
madhy\_2.2 //

santastu samvrtendriyah / prabhamayo dedipyamanasarirah, tatha  
parisuddhasilah sannapi / sa suddhasilaprakrtimvidasced bhavenna  
tenaiva visuddhasilah /

yatha-aryaratnakutasutre- "kasyapa, e[ka]tyo bhiksuh  
(silavantah) pratimoksasamvarasamvrto viharati /  
acaragocarasampanna anumatresvavadyesu (api) bhayadarsi sama[da]  
ya siksate siksapadesu parisuddhakayakarmavanmanaskarmana  
samanvagato viharati, parisuddhajivah sa ca bha[vati] atmavadi, ayam  
kasyapa prathamo duhsilah silavamtah pratirupako  
drastavyah /" ityatah "punaraparam kasyapa! ihe katyo bhiksuh  
dvadasadhutagunasa[madane 'pi] upalambhadrstikasca bhavati,  
ahamkara(mamakara)sthitah ayam kasyapa caturtho duhsilah  
silavantapratirupakodra[stavyah]" iti paryantam uktam /  
atah sada sastritaye 'pi buddhidvayapracarat sutaram nivrttah //  
madhy\_2.3 //

kasmai pranine tyagah, kim tyaktam, kena tyaktam, tattritaye 'pi  
bhavabhavadibuddhidvayanirvrto bhavati / evam samprati bodhisattvasya  
silasampanmayatvam uktam / tatah pascata samanyataya  
tadbhinnanamapi silasampatterdanadito 'pi atisayatvam  
sarvagunasampadasrayabhutatvameva desanarthayitum uktam-  
danajjanah silapadena hino bhoganavapyaisyati durgatiñca / iti /

taddanata eva sa danapatih silavan bhuto naradevamadhye  
visistabhogasampanmayah san silapadanirvrtau durgatilokapatitah  
pratyekanarakam, asvagajavanaranagadipretamaharddhikadisu utpannah  
sa vividhabhogasampatsampanna eva bhavati / atah  
savyajamule pariksiyamane tasmai na bhogah prabhavanti pascata //  
madhy\_2.4 //

yo 'tyalpabijamuptva vipulaphalam prapnuvan punah phalaya  
tasmadapyadhikam bijam vapati, tena mahaphalasambharasya yathasamaye  
upavardhanakramo 'vicchinnam sambhavati, krtapranasasvabhavascayo  
murkhataya purvabijamatramapi upabhunkte tasya  
savyajavastusamgrahasyapi ksayatvat kuto bhaviphalasampadutpadah?  
tathaiva silanivrtteh asthane sampadupabhogakturapi atimurkhataya  
apurvakseparahitvat purvaksepasesopabhogatvacca pascata  
sampadbhavo 'sambhavah / silapadavihinasya asya purnasampadbhavo  
na kevalam durlabhah, durgatigamanena durgatita utthanam api atidurlabhah  
iti desanaya-

yada svatantrah sthitisamarupyam ayam svacintam yadi no karoti /  
dariprapate paratantratapta ka enamutthapayita hi pascata //  
madhy\_2.5  
//

ityuktama / yadyasau tada anukulajanapadasthito bandhamuktasuravat  
svacchandah, paradhinatamapravistah san  
devamanusyadilokasthitah svacintam na karoti,  
sadhistadarisamutsrstabaddhasuravad durgatimgatamenam  
pascata ka uttthapayisyati / ata eva pidanaya niscitameva  
durgatirbhavisyati / tata eva punarmanusyesu upapade 'pi dvividhah  
paripako 'bhisiddha ityuktam / yatastadrso duhsilo  
'tyadhikadosasambharadhistanam-

tato jino danakathamudirya katham tu silanugatamuvaca /

tasmadeva parajitasakalapapadharmo jino danadigunavipranasaya  
danakathasamayanantaram silakathameva krtavan /  
gune vivrddhe khalu silabhumau phalopabhogastu nirantaram syat //  
madhy\_2.6 //  
sarvagunasrayabhutatvat silam eva bhumi / tatra  
danadisarvagunavivrdhiscet hetuphalaparampara uttarottaram kramaso  
'navacchinnarupena phalasambharamupavardhayanti dirghakalam upabhoktum  
sakyate, anyatha tu na / ato 'nena prakarena-

prthagjanasravakanaijabodhisvabhavanisthasya jinatmajasya /  
na heturastyabhyudayaya silad rte ca nihsreyasahetave 'nyah //  
madhy\_2.7 //

yatha- "ime khalu punardasakusalah karmapatha adhimatratvadasevita  
[bhavita] bahulikrta nirayaheturmadhyatvat  
tiryagyoniheturmrdutvadyamalokahetuh / tatra pranatipato  
nirayamupanayati, tiryagyonimupanayati, yamalokamupanayati / atha  
cetpunarmanusyesu upapadyate, dvau vipakavabhinirvartayati  
alpayuskatam ca bahuglanyatam ca / adattadanam  
.....peyalam.....'paritabhogata ' ca  
'sadhara nabhogata ' ca / kamamithyacaro ...  
anajaneyaparivaratam ca sasapatnadaratam ca /  
mrsavado.....abhyakhyanabahulatam ca parairvisamvadanatam ca  
/ paisunyam.....bhinnaparivaratam ca hinaparivaratam ca /  
parusyam.....amanapasravanatam ca kalahavacanam ca / tam  
sambhinnaprhalapo.....anadeyavacanatam ca aniscitapratibhanatam ca  
/ abhidhya.....asamtustitam ca mahecchatam ca /  
vyapado.....ahitaisitam ca parotpidanatam ca /  
mithyadrstih [nirayamupanayati, tiryagyonimupanayati,  
yamalokamupanayati / atha cetpunarmanusyesu upapadyate, dvau  
vipakavabhinirvartayati] kudrstipatitasca bhavati sathasca  
mayavi / evam khalu mahato 'parimanasya duhkhasandhasya ime  
dasakusalah karmapathah samudagamaya samvartante /" "punah  
kusalanam karmapathanam samadanaheto[rdeva]  
manusyadyupapattimadim krtva yavadbhavagramityupapattayah  
prajñayante / tata uttaram ta eva dasa kusalah karmapathah  
prajñakarena paribhavyamanah pradesikacittataya  
traidhatukottrastamanasataya mahakarunavikalataya paratah

sravananugamena ghoṣanugamena ca sravakayanam samvartayanti /  
tata uttarataram parisodhita aparapraneyataya  
[svayambhutvanukulataya] svayamabhisambodhanataya [parato  
'parimarganataya] mahakarunopayavikalataya gambhiredam-  
pratyayanubodhanena pratyekabuddhayanam samvartayati / tata uttarataram  
parisodhita vipulapramanataya mahakarunopetataya  
upayakausalasamgrhitataya sambaddhamahapranidhanataya  
sarvasattvaparityagataya buddhajñānavipuladhyaḷambanataya  
bodhisattvabhūmiparisuddhayai paramitaparisuddhayai caryavipulatvaya  
samvartante /" ityadi vistarenoktavat ato 'nenaprakarena  
taddasakusalamargatiriktam  
prthagjanasravakapratyekabuddhabodhisattvanam yathayogam abhyudayasya  
samsarasukhasya, nihsreyasah sukhaduhkhabhavasvabhavasya  
muktilaksanasya praptherupayo 'nyo nastiti samupadistam / yo 'sau  
dvitīyascittopadabodhisattvah-

yatha samudro hi savena sardham amangalenapi ca mangalam va /  
tatha hi siladhikrto mahatma samam na tisthasati  
dustasilaih // madhy\_2.8 //

amamgalamiti akusalaparyayah / yathoktasilaparamitavibhedakhyanam-

kutasca kim kutra vivarjitañca trike grhite sati yaddhi silam /  
vadanti tallaukikaparamiti /

tacchilam trisvavalambitam sat laukikaparamiteti akhyayate /  
alaukikam tat trisu ragasunyam // madhy\_2.9 //

tadevasilam yathoktalambanatrāyarahitam syacced  
alaukikaparamitetyucyate / yathoktabhūmiguṇanuvadena  
silaparamitavasthāpariniṣpattimaha-

jīnatmajendudgatanirmalāpi bhavabhavāisa vimalā bhavasriḥ /  
saradrtoścandramasiprabheva jaganmanastapamapakaroti // madhy\_2.10 //

vimalēti dasakusalakarmamargavimalatvad  
dvitīyabodhisattvabhūmeranvartham nama / yatha nirmalā  
saraccandraprabhā janāsamtapam apakaroti tatha jīnaputrendudgateyam  
vimalāpi duhsilotpannam mānāhsamtapam nivartayati / asya  
asamsarantargatatvad na bhavo 'pitu bhavasriḥ, sarvagūnasampadam  
tadanugatvat, caturdvīpāisvāryasampadhetutvacca /

iti madhyamakāvatārabhāsyē dvitīyascittopadāh /

3. tritīyascittopadāh

samprati tritīyascittopadam adhikrtyottacyate-

asesajñeyendhanadahakagniprabhodbhavad bhūmiriyam tritīya /

prabhakarī ..... prabhakarīti tu tritīyabodhisattvabhūmināma  
/ punariyam kasmāt prabhakarīti ced anvarthameva / tatsamāyē  
asesajñeyendhanadahakajñānāgneḥ santyatmakaprabhodbhavad

bhumiriyam prabhakarityucyate / trtiyacittotpadasya

..... tam sugatasya putram tada ravistamra ivavibhati //  
madhy\_3.1 //

yatha suryaudayavasthaya purvam tamra iva avabhasate tatha  
bodhisattve 'pi tatra jñanam abhasate / tadrjñanabhasapraptyasya  
tasya bodhisattvasya ksantiparamitavisesatadesanarthamuktam-

akopapatrasya hi tasya kayat sahashtimamsam yadi ko 'pi krntat /  
palam palam dirghanikrntane 'pi nikrntake ksantirativa tasya //  
madhy\_3.2 //

bodhisattvah paracittanuraksanarthatvat tadrjñanavatvacca yena  
paradvesacittadharatvatrikalanirarthakatvam samdehaspadatvañca na  
syuh tadrksvabhavakayavakcittavatarasaksi nasti / akopapatrasya  
yadi ko 'pi visesanam / yadi tadrkpranina tasya bodhisattvasya  
kayato sashthimamsam pratipalam viramya viramya ciram nikrntite 'pi  
tadrkrntakaya na kevalam cittavyaroso na bhavati apitu,  
tadakusalakarmapratyayam narakaduhkhadivisesam avalambya bodhisattve  
'tivirusista ksantireva jayate / api ca-

yatah sa dharman pratibimbarupan niratmadrk pasyati bodhisattvah /  
tatah katham kena kimasti chinnam kadapi va ksantimupeti caso //  
madhy\_3.3 //

tadakusalakarmapratyayam narakadiduhkhavisesam avalambya na kevalam  
visesena ksanto 'pitu yatah sa sarvadarman api pratibimbavat  
pasyan atmatmiasamjñanivrttah tasmad api ksantatara eva / api  
sabdastu ksantihetusamgrahartham / ksantiriyam na kevalam  
bodhisattvanurupo dharmo 'pitu taditarasakalagunaraksahetubhutavad  
aksantavat krodhavyavrttirapi yukta vyakhyata-

prakupyate yadyapakarine 'tra kimatra kopo vinivartitah syat /  
ato 'tra kopo hi nirarthako 'smin paratra loke 'pi viruddha eva // madhy\_3.4 //

samprati dattarosavasaro 'yam parasmai apakarine krudhyati cet  
tadanintanapakaravinivrtteh, tadalambanah pratikopo nirarthaka eva,  
krtakaryatvat / asma kopo na kevalam vartamane nisprayojanah, apitu  
paraloko 'pi viruddho bhavati, krodhotpade sati amanapaparipakaksepah /  
yo duscaritakarmaphalavisesopabhogavan mohat parenaham prapidita  
iti parikalpayan apakarine krodhamutpadayan pratyapakarena  
tatpidanam parajetukamascasau / tasyapi vyavartanarthamaha-

purakrtasyakusalasya karmaphalam tu yo nastataya vivaksuh /  
parahitakrodhata eva dukkham katham hi tadbijayatayopanitam // madhy\_3.5  
//

yat sastradharapatena tat kaye sadhisthamapakaradukham  
satrunopasadhitam, tadantyaphalabhutam  
purvakrtapranatipatakarmam pratinam  
narakatiryagyoniyamalokadi paripakaphalam ghoram anubhuyamanam  
nisyandaphalam yaccavasistaklesasesapriyaphalanivartanahetuh

/ tatkatham punah rviparinamyaiiva, ausadhasya antimamatraya  
abhyantare-vyadhipratikarahetutvad vyarosaparapakarabhyam  
atitamanapaphaladapi ativisistapakaraphalasambhavanahetutvena  
aniyate? atastad vaidyasya  
vyadhicikitsahetubhutatiksnasalyakarmakriyavat  
phaladuhkhotpadahetoratiksantiryukta / aksantistu na kevalam  
amanapaparipakatiksepaheturapitu  
dirghasamgrhitapunyasambharaksayaheturapyastiti desanarthamuktam-

danena silena samudgatam yat punyam citam kalpasatena nasyet /  
ksanena kopajjinaputrakesu tasman na kopadaparam hi papam //  
madhy\_3.6 //

yadi bodhisattvo mahatma sah pudgale visiste 'visiste vapi  
klesabhyasavasapravesatvad bodhicittotpannesu satyabhutam  
asatyabhutasca dosam adhikam prajñāpya ksanamatramapi  
krodhacittotpade 'pi tanmatrenaiva  
purvoktadanasilaparamitabhyasotpannasatakālpasamcitapunyasambhar  
o nasyati, abodhisattvena bodhisattvebhya utpadite tu punah kim  
vaktavyam? tasmāt mahasagarajalāpramanam karsagananaya  
niscetumasakyam tatha tatra paripakasima niscetumasakyah / ata  
evam sati amanapaphalaksepam punyaksayakarañca papam  
aksanteh param aparam nasti / "mañjusrih, krodhah krodha iti  
satakālpasambhrtapunyopaksayakarah, tasmāt krodhah krodha  
ityakhyatah /" punasca aksantah parapakarasamarthastu  
atmanameva nasayanti, samartha niskarunasca svaparanasakah /  
anena tu janmata eva-

kudarsano 'sajjananiyamano nayanayajñānavivekahinah / parasmin kale  
nikayasabhagam tyaktva sakopano durgatimeti sikhram /

yadyete 'ksantidosah, tada ke vai tadviparitaksantiguna iti-  
guna viruddhah kathita hyakopat // madhy\_3.7 //  
sudarsata sajjanatagatisca nayanayajñānapatutvamasti /  
anantaram devamanusyajanma ksayam hyakopadupayati papam // madhy\_3.8  
//

ye 'ksantidosā uktastadviruddhaste gunah ksanterjñeyah /  
tadyatha-

prthagjano jinaputrascā dosan gunan samalokya ca kopaksantyo /  
apasya kopam tarasaiiva ksantim sada srayeccaryajanaprasastam //  
madhy\_3.9 //

kopaksanti tu kopaksantyaiva / dosagunau capi dosagunau /  
krodhaksantiyordosagunaviti sabdavinīyogah / krodhadostu  
yathoktah, viparyayena ksantigunam avagamya aksantim tyaktva  
sarvakalam ksantireva asrayaniya / adhuna  
ksantiparamitāprabhedadesanartham-

sambuddhabaudhyai parinamanapi trisvasrita cet khalu laukikiyam /

buddhatvaya parinamanayamapi ka ksantih, kena ksantih, kesu  
pranisu ksantiretatrisvasrayesu satsu iyam ksantiparamita  
laukikiti /  
anasrita syat khalu saiva buddhairalaukiki paramiteti dista //  
madhy\_3.10 //

tasyam bhumau bodhisattvasya ksantiparamita yatha visuddhayati  
tathaiva-

abhijñātam dhyānamito 'tra bhumau jinasya putro hataragavairah /  
bhavatyasau laukikakamaragau nihantumatyantataya ca saktah // madhy\_3.11  
//

dhyānamiti dhyānasabdastu upalaksanarthah,  
samapattāyapramāṇanamapi grahaṇam bhavati /  
yathārtiyabodhisattvabhūmāvuktavat- "so 'syam prabhakāryam  
bodhisattvabhūmāu sthito bodhisattvo dharmānudharmapratipattiheto rviviktaṁ  
kamairviviktaṁ papakairakusaladharmāih savitarkaṁ savicaram  
vivekajāṁ pritisukhaṁ prathamam dhyānamupāsāpādyā viharati / sa  
vitarkavicāraṇam vyupāsāmadadhyātmasamprasādaccetasa  
ekotibhavadavitarkamavicāraṁ samadhijāṁ pritisukhaṁ  
dvitīyādhyānamupāsāpādyā viharati / sa prīterviragadupekṣako viharati  
smṛtimaṇ samprajānaṇ / sukhaṁ na kāyena pratisamvedayati  
yattadāryā acaksante- upekṣakah smṛtimaṇ / sukhavīhari  
nisprītikam trītyāṁ dhyānamupāsāpādyā viharati / sa sukhasyā ca  
prāṇānadduḥkhasyā ca prāṇānātpurvameva ca  
saumanasyādaurmanasyāyorastamgamadaduhkhasukhamupekṣasmṛtiparisuddh  
am caturtham dhyānamupāsāpādyā viharati /" iti, etāni catvāri  
dhyānāni / cāsta arūpyasāmapattāyastu- tadyathā- "sa sarvaso  
rūpāsāmjñānaṁ samatikramat  
pratighāsāmjñānaṁastamgamānānātvāsāmjñānaṁamānāsikarādanāntak  
amākasāmītyakāsanāntayātanāmapāsāpādyā viharati / sa sarvasa  
akāsanāntayātanāsāmatikramādanāntam vijñānamīti  
vijñānāntayātanāmapāsāpādyā viharati / sa sarvaso  
vijñānāntayātanāsāmatikramānāsti  
kimcidītyakīmcānyātanāmapāsāpādyā viharati / sa sarvasa  
akīmcānyātanāsāmatikramānāiva sāmjñānāsāmjñāpīti  
sāmjñānāsāmjñāyātanāmapāsāpādyā viharati /" imācāsta  
arūpyasāmapattāyah / catvāro 'pramānastu evam- "sa mātrīsahāgatena  
cittena vipulena  
mahādātenādvāyēnāpramānēnavāirenāsāpatnēnānavārenānavyābādhenā  
sarvātrānūgatena dharmādhatupārame loke akasādhatupāryāvāsane  
sarvāvantam lokam spharītvopāsāpādyā viharati / evam  
karūnāsahāgatena cittena / mudītasahāgatena cittena / upekṣāsahāgatena  
cittena viharati /"

pañcabhijñāstu, tadyathā- "so 'nekavidhāṁ rddhīvidhīm  
pratyanubhavati / pṛthivīmāpī kampayati / eko 'pī bhutvā bahudhā bhavati  
/ bahudhāpī bhutvāiko bhavati / avīrbhāvāṁ tīrobhāvāpī pratyanubhavati

/ tirah kudayam tirahprakaram parvatamapyasajjan gacchati  
tadyathapi nama akase / akase 'pi paryankena kramati tadyathapi  
nama paksisakunih / prthivyamapyunmajjananimajjanam karoti  
tadyathapi nama udake / udake 'pyamajjan gacchati tadyathapi prthivyam /  
dhumayati prajvalati, tadyathapi nama mahanagniskandhah / svakayadapi  
mahavaridhara utsrjati tadyathapi nama mahameghah /  
yabhirvaridharabhirayam trisahastramahasahasro lokadhaturadiptah  
pradiptah samprajvalito 'gnina ekajvalibhuto nirvapyate / imavapi  
candrasuryavevammaharddhiko evammahanubhavo panina paramrsati  
parimarsti yavad brahmalokamapi kayena vasam vartayati /" ityete  
rddhayabhijñah /

"sa divyena srotradhatuna [visuddhena] tikrantamanusyakena ubhayan  
sabdan srnoti divyan manusyakan, suksmanaudarikamsca / ye  
dure 'ntike va antaso damsamasakakitamaksikanamapi sabdan  
srnoti / [esa divya srotrabhijñā] //"

"sa parasattvanam parapudgalanam cetasaiva cittam yathabhutam  
prajanati / saragam cittam saragacittamiti yathabhutam prajanati  
/ viragam cittam viragacittamiti prajanati / sadosam,  
vigatadosam, samoham, vigatamoham, saklesam, nihklesam,  
parittam, vipulam, mahadatam, apramanam, samksiptam,  
[vistirnam], samahitam, asamahitam, vimuktam, avimuktam,  
sanganam, ananganam, audarikam cittamaudarikacittamiti yathabhutam  
prajanati / anaudarikam cittamaudarikam cittamiti yathabhutam  
prajanati / iti parasattvanam parapudgalanam cetasaiva cittam  
yathabhutam prajanati / [ityesa paracittajñanabhijñā] //"

"so 'nekavidham purvanivasamanusmarati / ekamapi jatimanusmarati / dve  
tistrañcatastrah pañca dasa vimsatih trimsatam  
catvarimsatam pañcasatam jatisata[sahastra]manusmarati /  
anekanyapi jatisatani / [anekanyapi jatisahastrani] anekanyapi  
jatisatasahastrani / samvartakalpamapi vivartakalpamapi / anekanapi  
samvartavivartakalpanapyanusmarati / kalpasatamapi kalpasahastramapi  
kalpasatasahastramapi kalpakotimapi kalpakotisatamapi  
kalpakotisahastramapi kalpakotisatasahasramapi yavadanekanyapi  
kalpakotiniyutasatasahasranyanusmarati-amunnahamasam evamnama /  
evamgotrah evamjatih evamahara evamayuhpramanah  
evamcirasthithikah evam sukhaduhkhapratisamvedi / so 'ham  
tatascyuto 'tropapannah / tatascyuta ihopapannah / iti sakaram  
soddesam sanimittamanekavidham purvanivasamanusmarita / [esa  
purvanivasanusmrtyabhijñā] //"

"sa divyena caksusa visuddhenatikrantamanusyakena sattvan  
pasyati cyavamananupapadyamanan suvarnan durvarnan sugatan  
durgatan pranitan hinan / yathakarmopagan sattvan yathabhutam  
prajanati- ime bhavantah sattvah kayaduscaritena samanvagata  
vagduscaritena samanvagata manoduscaritena samanvagatah  
aryanamapavadaka mithyadrstayah

mithyadrstikarmasamadanahetostaddhetum tatpratyayam kayasya  
bhedatparam maranadapayadurgativinipatanirayesupapadyante / ime  
punarbhavantah sattvah kayasucaritena samanvagata vaksucaritena  
samanvagata manahsucaritena samanvagata aryanamanapavadakah /  
samyagdrstikarmasamadanahetostaddhetum tatpratyayam kayasya  
bhedat param maranatsugatau sarge devalokesupapadyanta iti  
[prajanati / evam] divyena caksusa visuddhenatikrantamanusyena  
(cyavamananupapadyamanan) sakaram soddesam sanimittam sattvan  
pasyati / yathakarmopagatan sattvan yathabhutan prajanati / sa imani  
dhyanani vimoksan samadhin samapattisca samapadyate,  
vyuttisthate / na ca tesam vasenopapadyate 'nyatra yatra  
bodhyangaparipurim pasyati tatra samcintya  
pranidhanavasenopapadyate / tatkasya heto? tatha hi tasya  
bodhisattvasyopayakausalyabhinirhata cittasamtatih //"

ata eva asyam bhumau bodhisattve dhyanam abhijñasca sambhavanti  
katham sada laukikaragadvesapariksayah? capadam tu  
anuktasangrahartham, iti tasya mohasyapi pariksayo bhavati- katham iti,  
idamapi yatha sutre- "sa sarvadarmanamasamkrantitam ca  
avinasitam ca pratitya pratyayataya vyavalokayati // tasya bhuyasya  
matraya sarvani kamabandhanani tanuni bhavanti / sarvani  
rupabandhanani sarvani bhavabandhanani sarvanyavidyabandhanani  
tanuni bhavanti / drstikrtabandhanani ca purvameva prahinani  
bhavanti / tasya asya prabhakaryam bodhisattvabhūmau sthitasya  
bodhisattvasya anekan kalpan yavadanekani  
kalpakotiniyutasatasahastrani ....peyalam.....anupacayam  
mithyarah prahanam gacchati, anupacayam mithyadosah  
prahanam gacchati, anupacayam mithyamohah prahanam gacchati //"  
ityuktam / atastasya rago dveso mohasca pariksino bhavati / katham  
hi te sada laukikakamaragat upahantum samartha bhavisyantiti yatha-  
"iyam bhavanto jinaputra bodhisattvasya prabhakari nama tritiya  
bodhisattvabhūmih samasanirdesatah, yasyam pratisthito  
bodhisattvo bhuyastvena indro bhavati devarajastridasadhipatih krti  
prabhuh sattvanam kamaragavinivartanopayopasamharaya kusalah  
sattvan kamapankadabhyuddhartum", ityuktam / atah sa jinaputro  
laukikakamaragan upahantum samartha bhavisyati / evam asya  
bodhisattvasya triyabodhisattvabhūmau  
visuddhaksantiparamitadhyanaparimanasamapatyabhijñā  
ragadipariksasyasya ca niscitapraptirbhavisyatityukta adhuna tu  
ksantiparamitaparyantam paramitatrayasrayavisesam  
sambharasvabhavam phalaparisisiddhivyavastham ca prakasayitum  
akhyayate-  
ime hi danadimayah tridharma grhibhya uktah sugataistu bhuyah /  
ta eva punyetyapi sambhrta hi sambuddharupatmakakayahetuh //  
madhy\_3.12 //

bodhisattva eva yathoktadanadyasrayah santi, tathapi  
grhasthapravrajitabhedena tatra dvayoh sambhavam vicintya tathoktam /

tatra grhasthesu prayena danadayastrayo dharmah susadhyah,  
parivrajakesu ca viryam, dhyanam tatha prajña / na  
cetaretarasambhavana / buddhatvahetusambharau tu dvau stah, sa casau  
punyasambharo jñanasambharasca / tatra punyasambharastu  
tastistrah paramitah santi, jñanasambharasca dhyanam prajña ca  
/ viryam tubhayaheturiti vyavastha / tatra yah punyasambharah sa  
sambuddhanam bhagavatam satapunyalaksanasya adabhutasya  
acintyasya visvarupamayasya rupakasya hetuh / dharmasvabhavakasya  
anupadalaksanasya hetustu jñanasambharah / samprati  
asrayadimahatmyena svamahatvam uktva trtiyabodhisattvabhūmyavastha  
samakhyayate-

prabhakariyam jinaputrasurye tamah svakam purvataram vinasya /  
samihate lokatamo vihantum /

sugataputrasuryasthiteyam prabhakaribhumih svasritam avidyam  
atmodbhavavighnabhutam jayamanavasthayameva vinasya  
tatprakaropadesena tadbhinnanam trtiyabhūmyudbhavavighnandhakaram  
vihantum samihate / sa bodhisattvah-  
na catra kopo bhūvi tiksnabhute // madhy\_3.13 //  
sa tu dosandhakaranam pratibandhakanam nasanena suryavad  
atitiksnavatare 'pi dosayuktajanebhyo na krudhyati /  
ksanterativisistabhyasat karunaya santateh snigdhavacca /  
madhyamakavatarabhasye trtiyascittotpadah /

#### 4. caturthascittotpadah

samprati danasilaksantiparamitabhyo viryaparamitaya  
atirekadesanadvarena caturthacittotpadamadhikrtya akhyayate-  
guna asesā anugamya viryam dvayostu heturmatipunyarasyoh /  
yato bhavet projjvalameva viryam arcismati bhuh khalu sa caturthi //  
madhy\_4.1 //

kusalakarmanutsahamaye tu sarvatha danadapravrtteh sarvagunotpado  
'sambhavah / purvoktagunasañcayasamutsuke tu  
praptaprayorvrdhipraptisambhavad yasya kasyacid gunasya hetustu  
viryameva asti / sambharadvayahetustu purvata akhyatah / tad viryam  
svagunaparisuddhidvara yasyam bhūmavadhijvalati sa tu caturthi  
bodhisattvabhūmih arcismatiti syat / api ca, kasya hetorarcismatiti  
akhyayate-namavatarahetudesanartham-

sambodhipaksasya vibhavanato jato 'vabhasah sugatasya putre /  
tamraprabhaya adhikam vibhati

ityuktam / evam asyam bhūmau bodhisattve saptatrimśad  
bodhipaksikadharmabhavanena purvakhyatatamraprabhaya visisto  
'vabhasa upadyate / tasmāt samyagjñānagniprabhopapadena sa  
bodhisattvabhūmirarcismatityakhyayate / saptatrimśad bodhipaksika  
dharmastu evam- catvari smṛtyupasthānāni, catvari samyakprāhānāni,

catvara rddhipadah, pañcendriyani, pañca balani, sapta  
bodhyangani aryastangamargascetyuktah / tatra catvari  
smrtyupasthanani- "jinaputra, bodhisattvo 'syamarcismatyam  
bodhisattvabhūmau pratisthito 'dhyatmam kaye kayanudarsi viharati,  
atapi samprajanan smrtiman viniya loko 'bhidyadaurmanasye /  
bahirdha kaye (kayanudarsi viharati, atapi samprajanan smrtiman  
viniya loko 'bhidyadaurmanasye) adhyatmam bahirdha kaye /  
evamevadhyatmam vedanasu bahirdha vedanasu adhyatmam bahirdha  
vedanasu / evamadhyatmam citte bahirdha citte 'dhyatmam bahirdha citte  
/ adhyatmam dharmesu dharmanudarsi (viharati atapi samprajanan  
smrtiman) bahirdha dharmesu dharmanudarsi ... evamadhyatmam  
bahirdha dharmesu... /" iti vistrtanirdesavat /

catvari samyakprahanani yatha- "so 'nutpannam  
papakanamakusalanam dharmanamanutpada cchandam janayati  
vyayacchate viryamrabhate cittam pragrhnati samyakpranidadhati /  
utpannam papakanamakusalanam dharmanam

prahanaya[itipurvat] / anutpannam kusalanam  
dharmananutpada [itipurvat] / utpannam kusalanam  
dharmanam sthitaye 'sampramosaya vaipulyaya bhuyobhavaya  
(bhavanaya) paripuraye [cchandam janayati, vyayacchate- tu purvat] /"

catvaro rddhipadah "chandasamadhiprahanasamskarasamanvagatam  
rddhipadam bhavayati vivekaniscitam viraganiscitam  
nirodhaniscitam vyavasargaparinatam [tadvat] virya  
[samadhiprahanasamskarasamanvagatam rddhipadam] bhavayati citta  
[samadhiprahanasamskarasamanvagatam rddhipadam] bhavayati  
mimamsa [samadhiprahanasamskarasamanvagatam rddhipadam]  
bhavayatityadi purvat /"

pañcendriyani tadyatha- "sa sraddhendriyam bhavayati [iti tadvat]  
vivekaniscitam...viryendriyam....smrtindriyam....samadhindriyam.  
..prajñendriyam...sa / "bhavayati viraganiscitam ityadi /  
pañcabalani tu tanyevasapaksaparajitani purvat / sapta  
bodhyangani- tadyatha- "(sa) smrti-sambodhyangam bhavayati,  
[ityadi] dharmapravicaya [bodhyangam] virya [sambodhyangam] priti  
[sambodhyangam] prastrabdhi-[sambodhyangam] samadhi  
[sambodhyangam] upekṣa [sambodhyangam bhavayati ityadi  
purvat] /"

aryastangamargastu yatha- "samyakdrstim bhavayati  
[viraganiscitam nirodha- niscitam vyavasargaparinatam]  
samyaksankalpam [api purvat] samyagvacam.....  
samyakkarmāntā<sup>1</sup>f.....samyagjā<sup>1</sup>vā<sup>1</sup>f.....samyagvyāyā<sup>1</sup>mā<sup>1</sup>f.....samyaksmā<sup>1</sup>  
tim...samyaksamadhim /" [bhavayati ityadi purvat /] asyam bhūmau  
na kevalam bodhipaksikabhavanotpado 'pitu-  
samksiyate catmadrso 'nusangah // madhy\_4.2 //  
asyam bhūmau tasya atmadrstiksayo 'pi bhavati- tatha-

"jinaputra, bodhisattvasya asyamarismatyam bodhisattvabhūmau sthitasya  
yanimani satkayadrstipurvāngamāni atmasattvajivaposa  
(puruṣa) pudalaskandhadhatvayatanabhiniवेशasamucchritāni unmarjjitāni  
nimajjitāni vicintitāni vitarkitāni kelayitāni mamayitāni dhanayitāni  
niketasthānāni, tāni sarvaṇi vigatāni bhavanti sma /" ityuktam /

iti madhyamakāvatārabhāṣye 'rcismati nama caturthascittopadāh /

5. pañcamascittopadāh

samprati pañcamascittopadādhikārah-

sa durjayabhūmigato mahatma ksamo na jetum hyapi sarvamarāih /

pañcamabodhisattvabhūmau sthito bodhisattvastu  
sarvalokadhatusthitairdevaputramarairāpi jetum na ksamaḥ  
tatparesam marakinkarādīnam kaḥ punarvadāh? ata eva asya  
bhūmernaṃ sudurjayeti / bodhisattvastu-  
dhyāne visiste sumatesca satyasukṣmasvabhāvadhigame 'tidakṣah  
// madhy\_5.1 //

jñātavyāh / tatra dasaparamitasu dhyanaparamitāiva ativīsita  
bhavati / sumatīti aryāh / tesam satyāni sumatisatyāni  
aryasatyānītyarthāh / svabhāvastu svarupam /  
sukṣmajñānadhigatasvabhāvastu sukṣmasvabhāvah,  
bhādrāmatisatyānam sukṣmasvarupasya jñāne 'tidakṣo bhavati /  
caturaryasatyāni tu duḥkhasamudāyanīrodhāmagāh / bhāgavata satyānam  
tu dvayameva distamīti tadyathā- samvrtisatyānam paramarthasatyāṅca  
/ yathā-pitāputrasamāgamasūtre-

satya ime dūvi lokavidunāmi dista svayāmi asrūnitva paresam /  
samvrti ya ca tathā paramārtho satyū na sīdhyati kim ca trītyū //

ityuktam / madhyamakāsāstre 'pi-

dve satye samupāsritya buddhānam dharmadesanā / lokasamvrtisatyānam  
ca satyānam ca paramārthataḥ // ityuktam / atah kvasatyadvayātirīktāni  
anyāni caturaryasatyāni santīti cet- aravyayate- yadyapi evam, tathāpi  
heyopadeyayoh prthak prthak hetuphalabhāvadesanarthāmm atra  
caturaryasatyāni uktāni / tatra heyapaksastu samklesah / tatphalam  
ca duḥkhasatyānam / hetusca samudāyasatyānam / upadeyapaksastu vyavādanam,  
tasya phalam nīrodhasatyānam / tatprāptiheturmārgasatyānam / tatra  
duḥkhasamudāyamārgasatyānam samvrtisatyāne 'ntarbhāvah /  
nīrodhasatyānam paramarthasatyānsvarupam / tathāparam satyānam yat kimcit  
syat tasyāpi yathāyogam satyadvaye 'ntarbhāva eva nisceyāh / kim  
cātuhsatyātirīktamāparamāpi satyāmastīti cet? akhyatam /  
yathā-bodhisattvapañcamābhūmau - "idam duḥkhamāryasatyāmiti  
yathābhūtam prajānati / ayam duḥkhasamudāya āryasatyāmiti  
yathābhūtam prajānati / ayam duḥkhanīrodhā āryasatyāmiti  
yathābhūtam prajānati / iyam duḥkhanīrodhāgamīni  
pratīpadāryasatyāmiti yathābhūtam prajānati / sa  
samvrtisatyākūśalasca bhavati / paramarthasatyākūśalasca bhavati /

laksanasatyakusalasca bhavati / vibhagasatyakusalasca bhavati /  
nistiranasatyakusalasca bhavati / vastusatyakusalasca bhavati /  
prabhavasatyakusalasca bhavati / ksayanutpadasatyakusalasca bhavati /  
margajñanavatarasatyakusalasca bhavati /  
sarvabodhisattvabhūmikramanusamdhinispadanataya  
yavattathagatajñanasamudayasatyakusalasca bhavati / sa parasattvanam  
yathasayasamtosanatsamvrtisatyam prajanati /  
ekanyasamavasaranatparamarthasatyam prajanati /  
svasamanyalaksananubodhallaksanasatyam prajanati /  
dharmavibhagavyavasthananubodhadvibhagasatyam prajanati /  
skandhadhatvayatanavyavasthananubodhannistiranasatyam prajanati /  
cittasariraprapidanopanipatitadvastusatyam,  
gatisamdhisambandhanatvatprabhavasatyam,  
sarvajvaraparidahatyantopasamatksayanutpadasatyam,  
[advayanutpadasatyam,] advayabhinirharanmargajñanavatarasatyam,  
sarvakarabhisambodhah  
sarvabodhisattvabhūmikramanusamdhinispadanatayayavattathagatajñanas  
amudayasatyam prajanati /" ityuktavat /

iti madhyamakavatarabhāṣye sudurjayakhyah pañcamascittopadah /

[chapter 6 not available at present]

— Madhyamakavatara 1-5 (Academic edition — see source file header)