

and Aryadharmadhatugarbhavivarana.

Sarnath : (CIHTS), 1997, 30-34

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Sastra section, text no. 13

REFERENCE SYSTEM (added):

Pshk_ = Pratityasamutpadahrdayakarika

Phv_ = Pratityasamutpadahrdayavyakhyana

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

pratityasamutpadahrdayavyakhyanam (phv)

acarya nagarjunakrtam

iha kascit susrusamanah sramanah sravana

dharanohapohasaktisampannah sisya acaryasya pada [mula] magamya

tathagatasananamarabhya evam prstavan - bhagavan atra

dvadasa ye 'ngavisesa muninoddistah pratityasambhutih / kva

tesam sangraha iti srotumicchami / iti /

tasya tesam dharmanam tattvavubhutsamavetya acarya idamuktavan

tem klesakarmaduhkhesu sangrhitatrisu[yathavan] // pshk_1 //

tatra dasa ca dvau ca dvadasa / anganyeva visesa angavisesah

/ rathangavadangabhava uktah / kayavanamanomaunanmunih / tena

muninoddistah kathitah prakasita iti paryayah / te ca na

prakrtiniyatipuraparadhinakarmaisvarakalasvabhavayathecchaprajapa

tiyadrchadikaranaprasutih / kim tarhi pratityasambhutih / te

dvadasangavisesah klesakarmaduhkha anyonyam pratitya

nadalapayogena trisu yathavat samksiptah / yathavaditi

asesenetyarthah // phv_1 //

prcchati / ke punaste klesah / kim karma / kim dukkham yesu ime

pratyayavisesah sangraham gacchanti / aha -

adyastamanavamah syuh klesah /

dvadasangavisesanam[madhye] adya avidya, astami

trsna, navamamupadanam ime trayah klesasangrhitah

pratyavagantavyah / kim karma /

karma dvitiyadasamau ca / samskaro dvitiyah bhavo dasamah / [ima]

dvau dharmau karmasangrhitau veditavyau /

sesah sapta ca dukkham karmaklesasangrhitana [manga]

visesanam ye sesa[anga] visesah sapta ca te

duhkha[sangrhitā] veditavyah / tadyatha vijñānam namarupam
sadayatanam sparso vedana jatijaramaranam / ca sabdah
priyaviyogapriyasamyogestavighataduhkhani sañcinoti /
trisangraha dvadasa tu dharmah // pshk_2 //
atra ete dvadasa dharmah karmaklesaduhkha[khya] veditavyah
/[anyuna] dhikajñāpanarthastu sabdah / etavanta eveme
sutrantanirdista natah paramastiti pariganitam // phv_2 //

prcchati / klesakarmaduhkhana[mesam] kutah kimutpadyata iti
vyakhyatum prarthaye / aha -

tribhya bhavati dvandvam klesakhyebhyastribhyah karmakhyam
dvandvamutpadyate / dvandvatprabhavanti sapta duhkakhyah
purvanirdistah / saptabhyah / traya udbhavanti klesakhyah /
tebhyastribhyah klesebhyasca dvandvamutpadyate / bhuyastadeva tu bhramati
bhavacakram // pshk_3 //

bhavah kamaruparupyasamsabditaḥ / [te ca]
anavasthanaccakrabhutaḥ / tesu prthagjano loka eva paribhramati /
tusabdasca aniyatajñāpanarthah / yatha cakramanupurvyam
paribhramati / na tatha trisu bhavesutpattih / [kim tarhi] niyamo
nastiti jñāpayati // phv_3 //

prcchati / atha sarvadehesvarah sattvakhyah karta / tesu tasya
kriya kidrsi / aha -

hetuphalañca hi jagat prajñāptim vihaya anyo nasti kascidiha sattvah /
paramarthatah kalpitaḥ / kalpitasca nasti / kalpitamatravisaye(kama)
istadravyam sat na yujyate /

prcchati / yadyevam, tarhi asmallokat kah paralokam sankramati /
aha / asmallokatparalokam suksmo 'nurapi na sankramati / atha ca
sunyebhya eva sunya dharmah prabhavanti dharmebyah // pshk_4 //

atmatmiyarahitebhyo dharmebyah klesakarmakhyebhyah pañcahetubhyah
sunyebhya atmatmiyarahita duhkhataya kathitah phalakalpitaḥ
sunyah sapta dharmah prabhavantityarthah / tadyatha
atmatmiyarahitaste nanyonyam punaratmiyah / atha ca svabhavato
'natmadharmabhyah svabhavato 'natmadharmah prabhavanti /
evamavagantavyamiti jñāpitam // phv_4 //

atra svabhavato 'natmadharmebya eva svabhavato 'natmadharmah
prabhavanti ityatra ko drstantah / atrocyate -

svadhyayadipamudradarpanaghosarkakantabijamlaiḥ / ebhyo
drstantebhyah kalpitebhyo 'pi svabhavato 'natmanasca
paralokasiddhirveditavya / tadyatha - gurmukhaduscarita yadi sisyam
sankramanti / gurunoccaritastadvirahata api syuriti na sankramanti /
sisyena proktamapi nanyato 'sti / ahētubhutvat / yatha
gurmukhaducaritah tatha maranamsikacittamapi / sasvata[akhya]
dosah syat paraloke na sankramah / paraloko 'pi nanyato bhavati /

ahetudosasattvat / yatha gurunoccaritahetoh sisyyeno[ccaritah]
sa eva anyo va iti na nirnetum sakyate / tatha maranacittam
pratitya aupapattiyamsikam cittamapi tadeva tato 'nyadva iti na vaktum
sakyate / tatha / yatha pradipatpradipah, mukhat darpane
pratibimbamutpadyate / mudratah pratimudrotpadyate / arkakantadagnih
bijadankuraphalani amlarasat rasavatpunah,
sabdpratirskotpadadyate / te ca ta eva va tato 'nye va iti na
jñatum sakyate / tatha -
skandhapratisandhirasankramasca vidvadbhiravadharyau // pshk_5 //
tatra pañcaskandha rupavedanasamjñasamskaravijñanakhyah
skandhah / tesam pratisandhirnisiddhah / hetorhi
phalamanyadutpadyate / asmat lokatparalokam na ko 'pi bhavah suksmo
'pi sankramati / evam cakrabhramanam bhrantivikalpavasanyaya
samutpadyate / anta iti tu viparyayah / tato nivartayitavyam /
anityaduhkhasunyanatmabhavan na nityabhavan vyamuhyat / asati
vyamohe na ragah / asati rage na dvesah / asati dvese na karma
karoti / asati karmani nopadiyate bhavah / asatyupadane na
bhavamabhisamskaroti / asati bhava na jatih / asatyam jatau na
kayacittayorduhkham bhaveta / evamacintyate
taddhetupañcakannanyatphalamutpadyate / ayam mokso veditavyah / evam
sasvatocchedadidurdrstayo 'panita bhavanti // phv_5 //

atra dvau slokau bhavatah -

ya ucchedam prakalpayatyatisuksme 'pi vastuni /
pratityasambhavasarthamavijñah sa na pasyati // pshk_6 //

napaneyamatah kiñcitpraksepyam napi kiñcana /
bhutasca bhutato drstva bhutadarsi vimucyate // pshk_7 //

acarya nagarjunakrtam pratityasamutpadahrdyavyakhyanam
samaptam /