



Based on the edition by Oskar von Hinüber:

"Sieben Goldblätter einer Pañcavimsatisahasrika Prajñāparamita aus Anuradhapura",

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Input by Klaus Wille (Göttingen, Germany)

BOLD for pagination

ITALICS for restored passages

NOTE:

Gemination of consonants has been simplified!

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

pañcavimsatisahasrika prajñāparamita

namas sarvajñaya // evam maya srutam ekasmin samaye bhagavan rajagrhe  
viharati sma grdhakute parvate mahata bhiksusamghena sardham  
pañcamatirair bhiksusahasrais sarvair arhadbhih ksinasravair  
nisklesair vasibhutaish suvimuktacittaiḥ suvimuktaprajñair  
ajaneyair mahanagaiḥ krtakṛtyaiḥ krtakaraniyaiḥ  
apahrtabharair anupraptasvakarṭhaiḥ parikṣinabhavasamyojanais  
samyagajñāsuvimuktacittaiḥ sarvacetovasiparamaparamipraptaiḥ  
pañcamatirair bhiksunisatair upasakair upasikabhis ca sardham  
sarvair drstadharmair anekais ca bodhisatvakotinayutasatasahasraiḥ  
sardham sarvair dharanipratilabdhaiḥ sunyataviharibhir  
animittagocaraiḥ pranidhanakalpitaish ksantisamatapratilabdhair  
asangadharanipratilabdhair acyutabhijñair adeyavacanair akuhakair  
alapakair apagatajñātrilabhacittaiḥ niramisadharmadesakair  
gambhiradharmaksantiparagatāir vaisaradyapratāir  
marakarmasamatikrantaish karmavaranapratiprasrabdhair  
dharmapṛavicayavibhaktinirdesakusalair  
asamkhyeyakalpaprānidhanasusamarabdhaiḥ smitamukhaiḥ  
purvalapibhiḥ apagatabhrukutimukhaiḥ gathabhigīṭalapanakusalair  
apagatalinacittair anacchedyapratibhanair  
anantaparsadabhibhamvanavaisaradyasamanvagatāir  
anantakalpakoṭinihsaranakusalair  
mayamaricidakacandrasvapnāpratisrutkapratibhasapratibimbanirmanopamadh  
armadhimuktais satvagaticaritasuksmananadhimuktyavataarakusalair  
apratihatacittair adhimatraksantisamanvagatāir  
yathatmyavataarakusalais  
sarvabuddhaksetranantavyuhapranidhanapṛasthanaparigrhitāir  
asamkhyeyalokadhatubuddhanusmṛtisamadhisatatasamitamabhimukhibhutāir  
aparimitabuddhadhyesanakusalair  
nanadrstyanusayaparyavasthanaklesaprasamanakusalais  
samadhivikṛditasatasahasranirharakusalaiḥ // tadyatha badhrāpalena  
ca bodhisatvena mahasatvena ratnakarena ca susarṭhavahena ca naradattena

ca varunadattena ca guhaguptena ca indradattena ca uttaramatina ca  
visesamatina ca vardhamanamatina ca amoghadarsina ca susamprasthitena  
ca suvikrantavikramina ca nityodyuktena ca nityaprayuktena ca  
aniksiptadhurena ca suryagarbhena ca anupamamatina ca  
avalokitesvarena ca mahasthamapraptena ca mañjusriya ca vajramatina  
ca ratnamudrahastena ca nityotksiptahastena ca maitreyena ca bodhisatvena  
mahasatvena // evampramukhair anekair  
bodhisatvakotinayutasatasahasraih // atha khalu bhagavan svayam eva  
simhasanam prajñāpya nyasidat paryankam abhujya rjukayam  
pranidhanya (pvsp1 ka\_a) abhuvan\* sarvaksanas castamita abhuvan\*  
ye ca satvas tabhyo nirayatiryagyoniymalokagatibhyas cyutas te sarve  
devamanusyesupapadyante sma te devamanusyesupapanna bhagavata  
evanubhavana purvajanmany anusmaranti sma anusmrtya tenaiva  
pritiiramodyena svakavakesu buddhaksetresu ye buddha bhagavantas  
tesam antikam upasamkranta upasamkramya tesam buddhanam  
bhagavatam padavandanam krtva sarve prañjalayo bhutva tan  
buddhan bhagavato namasyanti sma // atha khalu tenaiva ksanalavamuhurtena  
ye 'smims trisahasramahasahasre lokadhatau andhas satvas te  
caksusa rupani pasyanti sma vadhirah srotrena sabdañ  
cchrnvanti sma unmattah smrtim pratilabhante sma viksiptacitta  
ekagracitta bhavanti sma nagnas civarapravrta bhavanti sma  
jighatsitah purnagatra bhavanti sma trsitah vigatapipasa  
bhavanti sma rogasprstah vigataroga bhavanti sma hinendriyah  
paripurnendriya bhavanti sma  
aviratakusalakayavanmanaskarmantajivah satva  
viratakusalakayavanmanaskarmantajiva bhavanti sma sarvasatvas ca  
matapitrsamacitta bhavanti sma bhratrbbhagini samacitta  
mitramatyajñatisalohitasamacitta dasakusalakarmapathasevinas ca  
bhavanti sma brahmacarinah sucayo niramagandhah sarvasukhasamarpita  
idrsasukham pratilabhante sma tadyathapi nama  
trtiyadhyanasamapannasya tasminn eva ca samaye evamrupaya prajñāya  
samanvagata bhavanti sma yad anyabuddhaksetrastha buddha bhagavanta evam  
udanam udanayanti sma sadhu damah sadhu samah sadhu samyamah  
sadhu cirno brahmacaryavasah sadhu pranibhutesv avihimseti //  
atha khalu bhagavams tasminn eva sihasane nisannah iman  
trisahasramahasahasram lokadhatum abhibhuya tisthati bhasate tapati  
virocate sma abhaya varnena sriya tejasa ca purvasyan disi  
daksinasyam pascimayam uttarasyam adha-urdhvavidiksu  
ganganadivalikopamal lokadhatun abhibhuya tathagatas tisthati  
bhasate tapati virocate sma abhaya varnena sriya tejasa ca //  
tadyathapi nama sumeruh parvatarajah sarvvaparvatan abhibhuya  
tisthati bhasate tapati virocate abhaya varnena sriya tejasa ca  
evam eva bhagavan sarvalokadhatun abhibhuya tisthati bhasate tapati  
virocate sma abhaya varnena sriya tejasa ca // atha khalu bhagavan  
punar eva yadrk trisahasramahasahasre lokadhatau satvanam atmabhavas  
tatsamanam atmabhavam prakrtam upadarsayamasa // atha khalu yavanto  
smims trisahasramahasahasre lokadhatau suddhavasikayika (pvsp1

ka\_b) deva brahmakayikas ca paranirmitavasavartinas ca  
 nirmanaratayas ca tusitas ca yamas ca trayastrimsas ca  
 caturmaharajakayikas ca devas te tan tathagatasyasecanakam  
 atmabhavam drstva divyani puspani grhitva  
 divyagandhamalyavilepanacurnacivaracchatraddhvajapatakas ca grhitva  
 divyani cotpalakumudasaugandhikapundarikapadmani grhitva divyani ca  
 kesaratamalapatrani grhitva yena sa tathagatasyasecanaka atmabhavas  
 tenopasamkranta ye ceha trisahasramahasahasre lokadhatau manusyas te  
 pi tan tathagatasyasecanakam atmabhavan drstva sthalajajalajani  
 puspani grhitva yena sa tathagatasyasecanaka atmabhavas  
 tenopasamkrantah // atha khalu te devas te ca manusyas tabhir  
 divyabhih  
 puspadhupagandhamalyavilepanacurnacivaracchatraddhvajapatakabhis te  
 sthalajajalajaih puspais tan tathagatakayam avakiranti smabhyavakiranti  
 sma abhiprakiranti sma // atha khalu yais taih  
 puá¹£padhÅ«pagandhamÄ•lyavilepanacÅ«rá¹‡acÄ«varacchatraddhvajapatÄ•kÄ•vará¹£aiá  
 sthajajalajais ca puspair bhagavan avakirnas tani sarvany  
 uparyantarikse bhagavato 'dhisthanena  
 trisahasramahasahasralokadhatupramana ekah kutagarah  
 samsthito bhut\* tatas ca kutagarad divyani puspapattadamani  
 lambante sma pralambante sma abhipralambante sma tais ca puspadamabhih  
 pattadamabhis cayan trisahasramahasahasro lokadhatur ativa sobhate  
 sma tena ca suvarnavarnena bhagavatah prabhavabhasena dasasu diksu  
 pravirsrena ekaikasyan disi ganganadivalikopama lokadhatavah  
 sphuta avabhasitas cabhuvan\* asmims ca trisahasramahasahasre  
 lokadhatau sarvacaturdvipikesu lokadhatusu devamanusyanam\*  
 ekaikasyaitad abhut\* mama puratas tathagato nisinno dharman desayati  
 mama puratas tathagato nisinno dharman desayatiti // atha khalu  
 bhagavams tasminn eva simhasane nisannah punar api smitam akarot\*  
 yena smitavabhasenayan trisahasramahasahasro lokadhatur sphuto  
 bhut\* yavad dasasu diksu ganganadivalikopama lokadhatavah  
 sphuta abhuvan\* ye ceha trisahasramahasahasre lokadhatau satvah te  
 purvasyan disi ganganadivalikopamesu lokadhatusu buddhan  
 bhagavatah pasyanti sma sasravakasamghams tatra ca purvasyan disi  
 (pvsp1 ki\_a) ganganadivalikopamesu lokadhatusu ye satvas te  
 pimam saham lokadhatum pasyanti sma sakyamuniñ ca tathagatam  
 sardham bhiksusamghena evan daksinasyan disi pascimayam  
 uttarasyam vidiksv adha-urdhvandigbhage ganganadivalikopamesu  
 lokadhatusu buddhan bhagavantah pasyanti sma sasravakasamghams  
 tesu ca lokadhatusu ye satvas te pimam saham lokadhatum  
 pasyanti sma sakyamuniñ ca tathagatam sardham bhiksusamghena //  
 atha khalu purvasyan disi ganganadivalikopamal lokadhatun atikramya  
 tebhyo ya sarvapascima lokadhatu ratnavati nama tatra ratnakaro nama  
 tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati sa imam eva  
 prajñaparamitam bodhisatvanan desayati atha tatra lokadhatau  
 samantarasmir nama bodhisatvo mahasatvas tam mahantam avabhasan

drstva tañ ca mahantam prthivicalan tañ ca bhagavato secanakam  
 atmabhavan drstva yena sa bhagavan ratnakaras tathagato 'rhan  
 samyaksambuddhas tenopasamkranta upasamkramya tasya bhagavatah padav  
 abhivandya tam bhagavantam ratnakaran tathagatam etad avocat\* ko bhagavan  
 hetuh kah pratyayo 'sya mahato 'vabhasasya loke pradurbhavayasya ca  
 mahatah prthivicalasyasya casecanakasya tathagatasyatmabhavasya  
 sandarsanaya // evam ukte sa bhagavan ratnakaras tathagatah  
 samantarasmim bodhisatvam etad avocat\* asti kulaputretah pascime  
 digbhage ganganadivalikopamal lokadhatun atikramya saha nama  
 lokadhatu tatra sakyamunir nama tathagato rhan samyaksambuddhas  
 tisthati dhriyate yapayate sa bodhisatvanam prajñāparamita  
 samprakasayati tasyam idrso 'nubhavah // atha khalu samantarasmir  
 bodhisatvo ratnakaran tathagatam etad avocat\* gamisyamy aham bhagavams  
 tam saham lokadhatun tam bhagavantam sakyamunin tathagatam  
 arhantam samyaksambuddhan darsanaya vandanaya paryupasanaya tams ca  
 bodhisatvan mahasatvan bhuyastvena kumarabhutan  
 dharanipratilabdhan samadhinirharakusalan  
 sarvasamadhi vasiparangan darsanaya sa bhagavan aha gaccha tvam  
 kulaputra yasedanin kalam manyase // atha khalu ratnakaras tathagato  
 nanaratnamayani suvarnanirbhasani sahasrapatrani padmani  
 samantarasmaye bodhisatvaya pradad evañ cavadid etais tvam kulaputra  
 padmais saparivaras tam sakyamunin tathagatam abhyavakireh evañ ca  
 vadeh ratnakaro bhagavan\* bhagavantam alpabadhatam pariprechaty  
 alpatamkatam laghusamutthanatam (pvspl ki\_b) yatram balam  
 sukhasparsaviharatam pariprechatimani ca tena bhagavata  
 ratnakarena tathagatenarhata samyaksambuddhena nanaratnamayani  
 suvarnavabhasani sahasrapatrani padmani prahitani bhagavata iti  
 samprajanankari ca tvam kulaputra tatra buddhaksetre bhaves tan  
 kasya hetor durasada hi te kulaputra bodhisatva ye tatra sahayam  
 lokadhatav upannah // atha khalu samantarasmir bodhisatvas tasya  
 ratnakarasya tathagatasya sakasat tani nanaratnamayani padmani  
 grhitva suvarnavabhasani sahasrapatranany anekair  
 bodhisatvakotinayutasatasahasrair grhasthah pravrajitair darakair  
 darikabhis ca parivrtah puraskrtah purvasyan disi tesu  
 ganganadivalikopamesu buddhan bhagavatas satkurvan gurukurvan manayan  
 pujayan  
 puá'£padhÅ«pagandhamÄ•lyavilepanacÅ«rá'‡acÄ«varacchatradhvajapatÄ•kÄ•vajjayantÄ  
 bhir yeneyam saha lokadhatu tena sampraptah yena ca sakyamunis  
 tathagato 'rhan samyaksambuddhas tenopasamkramat upasamkramya  
 bhagavatah padau sirasabhivandyaikante 'sthad ekante sthitas ca  
 samantarasmir bodhisatvo bhagavantam sakyamunin tathagatam etad avocat\*  
 ratnakaro bhagavan bhagavantam alpabadhatam pariprechaty  
 alpatamkatam laghutthanatam yatram balam  
 sukhasparsaviharatañ ca pariprechatimani ca tena bhagavata  
 ratnakarena tathagatena nanaratnamayani suvarnanirbhasani  
 sahasrapatrani padmani prahitani bhagavatah // atha khalu bhagavañ  
 cchakyamunis tathagatas tani padmani grhitva yena te purvasyan disi

ganganadivalikopama lokadhatavas tena praksipat tais ca padmais te  
lokadhatavah sphuta abhuvan\* tesu ca padmesu buddhavighraha  
nisannakas tesu buddhaksetresu dharman desayanti sma yad utemam  
eva prajñāparamitapratisamyuktam yais ca satvais sa dharmas srutas  
te sarve niyata abhuvann anuttarayam samyaksambodhau // atha khalu ye te  
bodhisatva mahasatva grhasthah pravrajitas ca daraka darikas ca  
tato ratnavatya lokadhataos samantarasmīna bodhisatvena mahasatvena  
sardham ayatas te svakasvakaih kusalamulair bhagavantam  
sakyamunim satkrtya gurukrtya sammanya sampujya padau  
sirasabhivandyaikante nyasidan\* ekantanisannas ca te grhasthas te  
ca pravrajitas te ca darakas tas ca darika bhagavantam sakyamunin  
tathagatam etad avocan\* ratnakaro bhagavams tathagatah bhagavato  
'lpabadhatam pariprcchaty alpatamkatam laghusamutthanatam  
yatram balam sukhasparsaviharatañ ca pariprcchati imani ca tena  
bhagavata ratnakarena tathagatena padmani presitani bhagavatah atha  
khalu bhagavañ cchakyamunis tathagatas tani padma (pvspl kham\_a)  
manasikarad evam hi sariputra bodhisatvo mahasatvah  
prajñāparamitayañ caran

purvanivasanusmrtyabhijñājanasaksatkriya danam abhinirharati sa  
divyena caksusa visuddhenatikrantamanusyakena satvan pasyati  
cyavamanan upapadyamanan suvarnan durvarnan hinan pranitan  
sugatan durgatan yathakarmopagan satvan yathabhutam prajanaty ami  
bhavantas satvah kayaduscaritena samanvagata vagduscaritena  
samanvagata manoduscaritena samanvagata aryanam apavadaka  
mithyadrstayas te mithyadrstikarmasamadanahetoh kayasya  
bhedat param maranad apayadurgativinipatan narakesupapadyante ami  
punar bhavantas satvah kayasucaritena samanvagata vaksucaritena  
manahsucaritena samanvagata aryanam anapavadakas  
samyagdrstikas te samyagdrstikarmasamadanahetoh kayasya  
bhedat param maranat sugatau svargaloka upapadyanta iti divyena  
caksusa visuddhenatikrantamanusyakena dasa disi loke  
akasadhaturyavasane sarvalokadhatusu sadgatanam satvanañ  
cyutopapadam yathabhutam prajanati tena ca divyena caksusa na  
manyate tatha hi tac caksur acaksur acintyatam upadaya yo 'ham  
pasyamiti na manyate sa tad eva caksur nopalabhate svabhavasunyatam  
upadaya svabhavaviviktatam upadaya svabhavanutpattikam upadaya sa  
divyacaksuscetanam api notpadayati na divyacaksurabhinirharacetanam  
anyatra sarvakarajñātanamanasikarad evam hi sariputra bodhisatvo  
mahasatvah prajñāparamitayañ caran  
divyacaksurabhijñānasaksatkriyajñānam abhinirharati sa  
asravaksayabhijñānasaksatkriyajñānam abhinirharati na  
sravakabhumim va pratyekabuddhabhumim va patati napy anyan kañcid  
dharmam asamsamano 'nyatranuttaram samyaksambodhim abhisambhotsyata  
iti sa taya  
asravaksayasaksatkriyabhijñājanabhinirharakusalataya na  
manyate tatha hi taj jñānam ajñānam acintyatam upadaya so 'ham  
prajanamiti na manyate sa tad eva jñānan nopalabhate svabhavasunyatam

upadaya svabhavaviviktatam upadaya svabhavopalabdhitam upadaya  
asravaksayajñanacetanam api notadayati  
nasravaksayasaksatkriyabhijñajñanabhinirharacetanam anyatra  
sarvakarajñatamanasikarad evam hi sariputra bodhisatvo mahasatvah  
prajñaparamitayañ caran nasravaksayasaksatkriyabhijñajñanam  
abhinirharaty evam punas sariputra bodhisatvasya mahasatvasya  
prajñaparamitayañ caratas sadabhijnah paripurayante  
parisuddhyanti cabhijñah parisuddhas sarvakarajñatam asamyanti //  
santi sariputra bodhisatva mahasatva ye prajñaparamitayañ caranto  
danaparamitayam sthitva sarvakarajñatapanthanañ sodhanyanti  
atyantasunyataya (pvspl kham\_b) anavagrhitatam upadaya // santi  
sariputra bodhisatva mahasatva ye prajñaparamitayañ carantas  
silaparamitayam sthitva sarvakarajñatapanthanañ sodhayanti  
atyantasunyataya anaddhyapattitam upadaya // santi sariputra  
bodhisatva mahasatva ye prajñaparamitayañ carantah  
ksantiparamitayam sthitva sarvakarajñatapanthanañ sodhayanti  
atyantasunyataya aksobhanatam upadaya // santi sariputra  
bodhisatva mahasatva ye prajñaparamitayañ caranto  
viryaparamitayam sthitva sarvakarajñatapanthanañ sodhayanti  
atyantasunyataya kayikacaitasikaviryasramsanatam upadaya // santi  
sariputra bodhisatva mahasatva ye prajñaparamitayañ caranto  
dhyanaaramitayam sthitva sarvakarajñatapanthanañ sodhayanti  
atyantasunyataya aviksiptacittam upadaya // santi sariputra  
bodhisatva mahasatva ye prajñaparamitayañ carantas  
sarvakarajñatapanthanañ sodhayanti dausprajñyacittaparivarjanatam  
upadaya evan khalu sariputra bodhisatva mahasatvas satsu  
paramitasu sthitva sarvakarajñatapanthanañ sodhayanti  
atyantasunyataya agamananagamanatam upadayaparigrahatam upadaya tat  
kasya hetor danam agraham upadaya prajñapyate silan dauhsilyatam  
upadaya ksantir aksantim upadaya viryan kausidyam upadaya  
samadhir asamahitatam upadaya prajña dausprajñyam upadaya  
prajñapyate sa tirma iti na manyate atirma iti na manyate danam  
matsaryam iti na manyate silan dauhsilyam iti ksantih ksobha iti  
viryam kausidyam iti samadhir asamahitateti prajña dusprajñateti na  
manyate vindako 'ham iti na manyate satkrta iti na manyate asatkrta iti na  
manyate tat kasya hetor na hi sariputranutpada akrsto 'ham iti  
manyate na vandito 'ham iti na satkrto 'ham iti nasatkrto 'ham iti manyate  
tat kasya hetos tatha hi prajñaparamita sarvamanyanas samucchinattiha  
sariputra prajñaparamitayañ carato bodhisatvasya mahasatvasya ye  
guna bhavanti na te sravakapratyekabuddhanam samvidyante // iman  
gunan paripurayan satvans ca paribhavayati buddhaksetrañ ca  
parisodhayati sarvakarajñatañ canuprapnoti // punar aparañ sariputra  
bodhisatvo mahasatvah prajñaparamitayañ caran sarvasatvanam antike  
samacittatam utpadayati sarvasatvanam antike samacittatam utpadya  
sarvadharmasamatam pratilabhate sarvadharmasamatam pratilabhya tasyam  
sarvadharmasamatayam sarvasatvan pratisthapayati sa drsta eva  
dharne buddhanam bhagavatam priyo bhavati manaapas ca

sarvabodhisatvanam sarvasravakanam sarvapratyekabuddhanañ ca  
priyo bhavati manaapas ca sa yatra (pvspl khah\_a) yatropapadyate tatra  
tatra na jatu caksusamanaapani rupani pasyati na  
srotrenamanaapañ cchabdañ cchrnoti na ghranenamanaapan  
gandhañ jighrati na jihvayamanaapan rasan asvadayati na  
kayenamanaan sparsan sprasati na manasamanaapan dharman  
vijanati na ca parihyate sarvakarajñatayah // asmin khalu punah  
prajñaparamitanirdese nirdisyamane tatah parsadas trini  
bhiksusatani bhagavantam yathapravrtais civarair  
abhicchadayamasur anuttarayañ ca samyaksambodhau cittany  
utpadayamasuh // atha khalu bhagavan smitam akarot\* // atha khalv  
ayusman ananda utthayasanad ekamsam uttarasangam krtva  
daksinañ janumandalam prthiviyam pratisthapyā yena  
bhagavams tenañjalim pranamyā bhagavantam etad avocat ko bhagavan  
hetuh kah pratyayah smitasya praviskaranaya nahetukan  
napratyayam buddha bhagavanta smitam praviskurvanti // bhagavan aha  
etany ananda trini bhiksusatany ekasastitame kalpe  
mahaketunamanas tathagata arhantas samyaksambuddha loka utpatsyante  
tarakopame kalpe itas cyutas santah aksobhyasya tathagatasyarhatas  
samyaksambuddhasya buddhaksetra upapatsyante abhiratyam lokadhatau  
sastis ca devaputrasahasras casyam parsady anaya  
dharmadesanaya paripacitani maitreyasya tathagatasyarhatas  
samyaksambuddhasyantike parinirvasyanti // atha khalu tasyam velayam  
bhagavatas sakyamuneh parsanmandalac catasrah parsado bhagavato  
'nubhavena purvasyan disi buddhasahasram pasyanti sma mahata  
buddhaksetragunavyuhan evan daksinasyan disi pascimayam  
uttarasyam uttarapurvayam purvadaksinayan  
daksinapascimayam pascimottarayam adha-urdhvam ekaikasyan disi  
buddhasahasram buddhasahasram pasyanti sma mahata  
buddhaksetragunavyuhena na ceha sahayam lokadhatau tan  
buddhaksetragunavyuhan pasyanti yan dasasu diksu tesam  
buddhanam bhagavatam // atha khalu bhagavatas sakyamuneh  
parsanmandalad dasabhih pranisahasraih pranidhanani  
krtani vayam bhagavams tani punyani karisyamo yaih punyair  
etesu buddhaksetresupapatsyamaham iti // atha khalu bhagavams  
tesam kulaputranam asayam viditva tasyam velayam smitam  
akarot\* ananda aha ko bhagavan hetuh kah pratyayas smitasya  
praviskaranaya nahetukan napratyayam buddha bhagavantah smitam  
aviskurvanti // bhagavan aha pasyasi tvam anandemani dasa  
pranisahasrani ananda aha pasyami bhagavan bhagavan aha etany  
ananda dasa pranisahasranitas cyutani dasasu diksv etesu  
buddhaksetresupapatsyante na ca kadacit tathagatavirahita bhavisyanti  
tatah pascad vyuharajanamanas tathagata arhantas samyaksambuddha  
loka utpatsyante // atha khalu ayusmañ cchariputra (pvspl khah\_b)  
ayusmañ ca mahamaudgalyayana ayusmañ ca subhutih ayusmañ ca  
purno maitrayaniputra ayusmañ ca mahakasyapa ete canye ca  
sambahula abhijñatabhijñata bhiksavo bodhisatvas ca mahasatva

bhiksubhiksunyupasakopasikas ca bhagavantam etad avocan  
mahaparamiteyam bhagavann udaraparamiteyam bodhisatvanam  
mahasatvanan yad uta prajñāparamita agraparamiteyam  
visistaparamiteyam paraparamiteyam pravraparamiteyam  
pranitaparamiteyam anuttaraparamiteyan niruttaraparamiteyam  
asamaparamiteyam asamaparamiteyam akasaparamiteyam  
svalaksanasunyataparamiteyam sarvagunasamanvagataparamiteyam  
sarvasunyatasamanvagataparamiteyam anamrdyaparamiteyam bhagavan  
bodhisatvanam mahasatvanam yad uta prajñāparamita atra hi bhagavan  
prajñāparamitayañ caradbhir bodhisatvair mahasatvair asamasaman danan  
dattan tair asamasama danaparamita paripurita tair asamasama  
atmabhavapratilabdhave samasamasya dharmasya labhino bhavisyanti yad  
utanuttarayā samyaksambodheh // evam asamasamam silam ksantir  
viryan dhyanam asamasama prajña bhavita tair asamasama  
prajñāparamita paripurita tair asamasama atmabhavah pratilabdhas te  
samasamasya dharmasya labhino bhavisyanti yadutanuttarayā  
samyaksambodher atraive ca tvam bhagavan prajñāparamitayañ carann  
asamasamasya rupasya labhi jatah asamasamaya vedanayas samjñāyas  
samskaranam asamasamasya vijñānasya labhi jatah asamasamam  
bodhim abhisambuddho samasaman dharmacakram pravartitavan evam  
atitanagatapratyutpanna buddha bhagavanto 'traiva prajñāparamitayañ  
caranto 'nuttaram samyaksambodhim abhisambuddha abhisambuddhyante  
abhisambhotsyante ca tasmāt tarhi bhagavan sarvadharmanam  
parangantukamena bodhisatvena mahasatvena prajñāparamitayā  
yogankarāniyo namaskarāniyas te bhagavam bodhisatva mahasatvas  
sadevamanusasurena lokena ye 'syam prajñāparamitayañ caranti //  
evam ukte bhagavams tan sambahulan mahasravakams tams ca  
bodhisatvan mahasatvan etad avocad evam etat kulaputra evam etan  
namaskarāniyas te bodhisatva mahasatvas sadevamanusasurena lokena ye  
'syam prajñāparamitayañ caranti // tat kasya hetor bodhisatvam\*  
kulaputra mahasatvam agamyā manusyalokasya loke pradurbhavo bhavaty evan  
devalokasya ksatriyamahasalakulanam brahmanamahasalakulanam  
grhapatimahasalakulanam rajñāñ cakravartināñ  
caturmaharajikanam devanam trayastrinsanam yamanam  
tusitanam nirmanaratinam paranirmitavasavartinam  
brahmakayikanam brahmapurohitānam brahmaparsadyanam  
mahābrahmanam paritābhanam apramanābhanam abhasvaranam  
paritāsubhanam (pvsp1 ga\_a) apramanasubhanam subhaktānānam  
brhatphalanam asamjñāsatvanam suddhavasānam sudrsanam  
sudarsanam asprhanam atapanam akanisthānāñ  
cakāsanāntyāyatanopaganam vijñānanāntyāyatanopaganam  
akīñcānyāyatanopaganam naivasamjñānasamjñāyatanopaganam  
devanam loke pradurbhavo bhavati srotāpannam sakrdagaminam  
anagaminam arhatam pratyekabuddhanam bodhisatvanam mahasatvanam  
tathagatanam arhatam samyaksambuddhanam loke pradurbhavo bhavati  
bodhisatvam mahasatvam agamyā trayanam ratnam yad idam  
buddharatnasya dharmaratnasya samgharatnasya loke pradurbhavo bhavati

bodhisatvam mahasatvam agamya sarvesam laukikanañ  
jivitopakarananam  
annapanavastrayanasayyanaglanapratyayabhaisajyapariskaranam  
manimuktavaiduryasamkhasilapralajataruparajatanam loke  
pradurbhavo bhavati yavat kulaputras sarvasukhopadhananan divyanam  
manusyakanā ca bhavasukhanan nirvanasukhanañ ca loke  
pradurbhavo bhavati sarvas sa kulaputra bodhisatvam mahasatvam agamya  
tat kasya hetos tatha hi kulaputra bodhisatvo mahasatvah  
prajñaparamitayañ caran satvan\* satsu paramitasu niyojayati danan  
dapayati sile niyunkte ksantau pratisthapayati virye niyojayati  
dhyane pratisthapayati prajñayam niyojayati bodhisatvam  
mahasatvam agamya satva danaparamitayam yavat prajñaparamitayañ  
caranti te danaparamitayam yavat prajñaparamitayañ carantas  
sarvalaukikalokottaras sampattir anuprapnuvanti tasmāt tarhi kulaputra  
bodhisatvo mahasatvas sarvasatvanam hitasukhaya pratipanno bhavati //  
atha khalu bhagavams tasyam velayañ jihvendriyam mukhan  
nirnamyeman trisahasramahasahasram lokadhatuñ  
jihvendriyenacchadayamasa atha khalu tato jihvendriyad anekavarna  
nananvarna arciso niscarya purvasyan disi ganganadivalikopamal  
lokadhatun avabhasayamasuh evan daksinasyam pascimayam  
uttarasyam pi diksv adha-urdhvayan disi ganganadivalikopamal  
lokadhatun avabhasayamasuh // atha khalu purvasyan disi  
ganganadivalikopamesu lokadhatusv aprameyasamkhyeya bodhisatva  
mahasatvas tam prabhavyuhan drstva svakasvasvakesu  
buddhaksetresu buddhan bhagavatah pariprcchanti sma kasyayam  
bhagavann anubhavo yenayam evamrupah prabhavabhasas sandrsyante te  
buddha bhagavantas tan bodhisatvan mahasatvan evam ahuh esa  
kulaputrah pascime digbhage sahayam lokadhatau sakyamunir nama  
tahagato 'rhan samyaksambuddhas tena jihvendriyam mukhan nirnamya  
dasasu diksu ganganadivalikopama lokadhatavo mahatavabhasena (pvspl  
ga\_b) sphutikrta yad uta bodhisatvanam mahasatvanam  
prajñaparamitadesanaya samprakasanaya te bodhisatva mahasatvas  
tams tathagatan evam ahur gamisyamo vayam bhagavams tam  
saham lokadhatun tam bhagavantam sakyamunin tathagatam arhantam  
samyaksambuddhan darsanaya vandanaya paryupasanaya tams ca  
dasadiksannipatitan bodhisatvan mahasatvan darsanaya tañ ca  
prajñaparamitam sravanaya te buddha bhagavanta evam ahur  
yasyedanim kulaputrah kalam manyaddhva evan daksinasyan disi  
pascimayam uttarasyam vidiksv adha-urdhvayan disi  
ganganadivalikopamesu lokadhatusv aprameyasamkhyeya bodhisatva  
mahasatvas tam prabhavyuhan drstva svakasvakesu  
buddhaksetresu buddhan bhagavantah pariprcchanti sma kasyayam  
bhagavann anubhavo yenayam evamrupah prabhavabhasas sandrsyate te  
buddha bhagavantas tan bodhisatvan mahasatvan evam ahuh esa  
kulaputra adhodigbhage sahamyam lokadhatau sakyamunir nama  
tathagato 'rhan samyaksambuddhas tena jihvendriyan nirnamya dasasu  
diksu ganganadivalikopama lokadhatavo mahatavabhasena

sphutikrta yad uta bodhisatvanam mahasatvanam  
prajñāparamitan desanaya samprakasanaya te bodhisatva mahasatvas  
tams tathagatan evam ahur gamisyamo vayam bhagavams tam  
saham lokadhatun tañ ca bhagavantam sakyamunin tathagatam arhantam  
samyaksambuddhan darsanaya vandanaya paryupasanaya tams ca  
dasadiksannipatitan bodhisatvan mahasatvan darsanaya vandanaya tañ ca  
prajñāparamitam sravanaya te buddha bhagavanta evam ahur  
yasyedanim kulaputrah kalam manyadhve // atha khalu dasabhyo  
digbhyas te bodhisatvah  
puspadhupagandhamalyavilepanacurnacivaracchatradhvajapataka  
grhitva nanaratnasuvarnarupyapuspaputam parigrhitva mahatya  
turyatandavacarasamgitya bhagavantam sakyamunin tathagatam  
upasamkranta abhuvan\* // atha khalu caturmaharajika deva yavad  
akanistha deva divyani  
puspadhupagandhamalyavilepanacurnotpalapadmakumudapundarikamand  
aravakesaratamalapatrani grhitva yena bhagavams tenopasamkraman\*  
atha khalu te bodhisatva mahasatvas te ca devas taih  
puspadhupagandhamalyavilepanais tathagatam arhantam samyaksambuddham  
avakiranti sma atha khalu tani puspani viyad abhyudgamyasya  
trisahasramahasahasrasya lokadhator uparisthat puspavitanam  
samsthitañ caturasrañ ca catusthunam samambhagasas suvibhaktam  
ramaniyam manoramam yat puspavitanan drstva tato  
bodhisatvamahasatvaparsado devaparsadas ca  
pranikotinayutasahasrenanutpattakesu dharmesu ksantih  
pratilabdha ta utthayasanebhya ekamsam uttarasangan krtva  
daksinani janumandalani prthiviyam pratisthapyā yena  
bhagavams tenañjalim pranamayya bhagavantam etad avocan vayam  
bhagavann anagate (pvsp| ga\_a) 'dhvany evamrupanan dharmanam  
labhino bhavema yatha tathagato 'rhan samyaksambuddhah evañ ca  
sravakasamgham pariharema evañ ca parsadi dharman desayema  
yathaitarhi tathagato dharman desayati // atha khalu bhagavams tesan  
dasadigabhyagatanam bodhisatvanam mahasatvanan tesañ ca  
devanam asayam viditva sarvadharmānam  
anutpadayanirodhayanabhisamskarayapradurbhavaya ksantiñ ca  
viditva smitam akarot\* // atha khalv ayusman ananda utthayasanad  
ekamsam uttarasangan krtva daksinañ janumandalam  
prthiviyam pratisthapyā yena bhagavams tenañjalim pranamayya  
bhagavantam etad avocat ko bhagavan hetuh kah pratayah smitasya  
pradurbhavaya nahetukan napratyayam buddha bhagavanta smitam  
aviskurvanti evam ukte bhagavan ayusmantam anandam etad avocad  
etenananda pranikotinayutasahasrenanutpattikesu dharmesu  
ksantih pratilabdha ete canagate 'dhvany astasastya  
kalpakotibhir bodhyangapuspanamanas tathagata arhantas  
samyaksambuddha loka utpatsyante puspakare kalpe // atha khalu bhagavams  
tasyam velayam ayusmantam subhutim amantrayamasa pratibhatu te  
subhute bodhisatvanam mahasatvanam prajñāparamitam arabhya  
dharmikin kathan kartum yatha bodhisatva mahasatva

prajñāparamitayāñ caranto niriyayur iti // atha khalu tesam  
bodhisatvanam mahasatvanan tesañ ca mahasravakanan tesañ  
ca devaputranam etad abhavat\* // kin nu khalv ayusman subhuti svakena  
prajñāpratibhanabaladhanena bodhisatvanam mahasatvanam  
prajñāparamitam upadeksyaty uta buddhanubhavana // atha khalv  
ayusman subhuti buddhanubhavana tesam bodhisatvanam  
mahasatvanan tesañ ca mahasravakanan tesañ ca  
devaputranāñ cetasai va cetahparivitar kam ajñāyayusmantam  
sariputram etad avocat tat kiñcid ayusmāñ cchariputra bhagavatas  
sravaka bhasante desayanty udirayanti sarvas sa tathagatasya  
purusakaro veditavyas tan kasya hetor yo hi tathagatena dharmo desitas  
tasyan dharmadesanayam siksamano bhagavatas sravakas tan  
dharmatam saksatkurvanti tan dharmatam saksatkṛtya yad yad eva  
bhasante desayanty upadisanti sarvan tad dharmataya na viruddhyate  
tathagata evaisa sariputropayakausalyayogena bodhisatvanam  
mahasatvanam prajñāparamitam upadeksyaty avisayo 'trayusmāñ  
cchariputra sarvasravakapratyekabuddhanam bodhisatvanam  
mahasatvanam prajñāparamitam upadesam // atha khalv ayusman  
subhuti bhagavantam etad avocat\* bodhisatvo mahasatva iti bhagavann ucyate  
kasyaitad bhagavan dharmasyadhivacanam yad uta bodhisatva iti  
prajñāparamiteti va naham bhagavams tan dharmam samanupasyami  
(pvspl ga\_b) yad uta bodhisatva iti prajñāparamiteti va so 'ham bhagavan  
bodhisatvam asamanupasyan prajñāparamitam apy anupalabhamanah katamam  
bodhisatvam katamasyam prajñāparamitayam avavadisyamy  
anusasisyami // evam ukte bhagavan ayusmantam subhuti etad avocan  
namamatram idam subhute yad uta prajñāparamiteti bodhisatva iti  
bodhisatvanameti tad api nama nadhyatman na bahirdha nobhayam  
antarenopalabhyate tadyatha pi nama subhute satvas satva iti namnocyate  
na ca kadacit satvopalabdhir yac ca nama tad dharmaprajñāptimatran tasyas  
ca dharmaprajñāptir notpado na nirodho 'nyatra namasamketamatrena  
vyavahriyate tac ca nama nadhyatman na bahirdha nobhayam  
antarenopalabhyate evam  
atmasatvajivajantuposapurusa pudgalamanujamanavakarakedakajanakapasya  
ka iti subhute sarvam etad dharmaprajñāptimatran tasyas ca  
dharmaprajñāpter notpado na nirodho 'nyatra namasamketanamatre na  
vyavahriyate tac ca nama nadhyatman na bahirdha nobhayam  
antarenopalabhyate evam eva subhute yad ucyate prajñāparamiteti  
bodhisatva iti bodhisatvanameti sarvam etad dharmaprajñāptimatran tasyas  
ca dharmaprajñāpter notpado na nirodho 'nyatra namasamketamatrena  
vyavahriyate tac ca nama nadhyatman na bahirdha nobhayam  
antarenopalabhyate tadyathapi nama subhute idam adhyatmakam rupam iti  
sarvam etad dharmaprajñāptimatran tasyas ca dharmaprajñāpter notpado na  
nirodho 'nyatra namasamketamatrena vyavahriyate tac ca nama nadhyatman  
na bahirdha nobhayam antarenopalabhyate evam  
vedanasamjñasamskaravijñanam iti subhute dharmaprajñāptimatram  
etad tasyas ca dharmaprajñāpter notpado na nirodho 'nyatra  
namasamketamatrena vyavahriyate tac ca nama nadhyatman na bahirdha

nobhayam antarenopalabhyate evam eva subhute yad ucyate prajñāparamiteti  
bodhisatva iti bodhisatvanameti sarvam etan dharmaprajñāptimatran tasyas  
ca dharmaprajñāpter notpado na nirodho 'nyatra namasamketamatrena  
vyavahriyate tac ca nama nadhyatman na bahirdha nobhayam  
antarenopalabhyate caksur iti subhute dharmaprajñāptimatram etat  
tasyas ca dharmaprajñāpter notpado na nirodho 'nyatra  
namasamketamatrena vyavahriyate tac ca nama nadhyatman na bahirdha  
nobhayam antarenopalabhyate // evam srotram ghranam jihva kayo  
mana iti subhute dharmaprajñāptimatram etat tasyas ca dharmaprajñāpter  
notpado na nirodho 'nyatra dharmasamketamatrena vyavahriyate tac ca nama  
nadhyatman na bahirdha nobhayam antarenopalabhyate rupam iti subhute  
dharmaprajñāptimatram etat tasyas ca dharmaprajñāpter notpado na nirodho  
'nyatra namasamketamatrena vyavahriyate tac ca nama nadhyatman na  
bahirdha nobhayam antarenopalabhyate. evam sabdo gandho rasah  
sprastavyan dharma iti subhute dharmapra

— Pañcavimsatisahasrika Prajñāparamita (Academic edition — see source file header)