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Sastra section, text no. 86

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

pramanavartikam

prathamah paricchedah pramanasiddhih

vidhutakalpanajalagambhirodaramurtaye /

namah samantabhadraya samantaspharanatvise // pramanav_1.1 //

prayah prakrtasaktirapratibalaprajño janah kevalam /

nanarthyeva subhasitaih parigato vidvestyapirsyamalah /

tenayam na paropakara iti nascintapi cetasciram

suktabhyasavivardhitavyasanamityatranubaddhasprham // pramanav_1.2 //

pramanamavisamvadi jñanamarthakriyasthitih /

avisamvadanam sabde 'pyabhiprayanivedanat // pramanav_1.3 //

vaktrvyaaparavisayo yo 'rtho buddhau prakasate /

pramanyam tatra sabdasya nathatattvanibandhanam // pramanav_1.4 //

grhitagrahanannestam samvrtam dhipramanata /

pravrttestatpradhanatvat heyopadeyavastuni // pramanav_1.5 //

visayakarabhedacca dhiyo 'dhigamabhedatah /

bhavadevasya tadbhave svarupasya svato gatih // pramanav_1.6 //

pramanyam vyavaharena sastram mohanirvatanam /

ajñatarthaprakaso va svarupadhigateh param // pramanav_1.7 //

praptam samanyavijñanamavijñate svalaksane /

yajñanamityabhiprayat svalaksanavicaratah // pramanav_1.8 //

tadvat pramanam bhagavanabhutavinivrttaye /

bhuktih sadhanapeksa tato yukta pramanata // pramanav_1.9 //

nityam pramanam naivasti pramanyadvastusadgateh /

jñeyanityataya tasya adhrauvyatkramanmanam // pramanav_1.10 //

nityadutpattivislesadapeksaya ayogatah /

kathañcinnoparkayatvat anitye 'pyapramanata // pramanav_1.11 //

sthitvapravrttih samsthanavisesarthakriyadisu /

istasiddhirasiddhirva drstante samsayo 'thava //

pramanav_1.12 //

siddham yadrgadhishatrbhavabhavanuvrttimat /

sannivesadi tadyuktam tasmad yadanumiyate // pramanav_1.13 //

vastubhede prasiddhasya sabdasamyadabhedinah /
na yuktanumitih pandudravyadiva hutasane // pramanav_1.14 //

anyatha kumbhakarena mrdvikarasya kasyacit /
ghatadeh karanat sidhyed valmikasyapi tatkrutih //
pramanav_1.15 //

sadhyenanugamat karye samanyenapi sadhane /
sambandhibhedad bhedoktidosa karyasamo matah // pramanav_1.16 //

jatyantare prasiddhasya sabdasamanyadarsanat /
na yuktam sadhanam gotvad vagadinam visanavat //
pramanav_1.17 //

vivaksaparatantratvanna sabdah santi kutra va /
tadbhavadarthasiddhau tu sarva sarvasya sidhyati // pramanav_1.18 //

etena kapiladinam acaitanyadi cintitam /
anityadesca caitanyam maranat tvagapohatah // pramanav_1.19 //

vastusvarupe siddhe 'yam nyayah siddhe visesanam /
abadhakamasiddhavapyakasarayavad dhvaneh // pramanav_1.20 //

asiddhavapi sabdasya siddhe vastuni sidhyati /
aulukyasya yatha bauddhenoktam murtyadisadhanam // pramanav_1.21 //

tasyaiva vyabhicaradau sabde 'pyavyabhicarina /
dosavat sadhanam jñeyam vastuno vastusiddhitah // pramanav_1.22 //

yatha tatkaranam vastu tathaiva tadakaranam /
yada tatkaranam kena matam nestamakaranam // pramanav_1.23 //

sastrausadhabhisambandhacaitrasya vranarohane /
asambaddhasya kim sthanoh karanatvam na kalpyate //
pramanav_1.24 //

svabhavabhedena vina vyaparo 'pi na yujyate /
nityasyavyatirekitvat samarthyā ca duranvayam // pramanav_1.25 //

yesu satsu bhavatyeva yattebhyo 'nyasya kalpane /
taddhetutvena sarvatra hetunamanavasthitih // pramanav_1.26 //

svabhavaparinamena heturankurajanmani /
bhummyadistasya samskare tadvisesasya darsanat // pramanav_1.27 //

yatha visesena vina visayendriyasamhatih /
buddherhetustathedam cenna tatrapi visesatah // pramanav_1.28 //

prthak prthagasaktanam svabhavatisaye 'sati /
samhatavapyasamarthyā syat siddho 'tisayastatah // pramanav_1.29 //

tasmat prthagasaktesu yesu sambhavyate gunah /
samhatau hetuta tesam nesvaraderabhedatah // pramanav_1.30 //

pramanyañca paroksarthajñanam yatsadhanasya ca /
abhavan nastyanusthanamiti kecit pracaksate // pramanav_1.31 //

jñanavan mrgyate kascit taduktapratipattaye /
ajñopadesakarane vipralambhanasankibhih // pramanav_1.32 //

tasmadanustheyagatam jñanamasya vicaryatam /
kitasamkhyaparijñanam tasya nah kvopayujyate // pramanav_1.33 //

heyopadeyatattvasya sabhyupayasya vedakah /
yah pramanamasavisto na tu savasya vedakah // pramanav_1.34 //

duram pasyatu va ma va tattvamistam tu pasyatu /
pramanam duradarsi cedeta grdhranupasmahe // pramanav_1.35 //

sadhanam karunabhyasat sa buddherdehasamsrayat /
asiddhi 'bhyasa iti cennasrayapratisedhatah // pramanav_1.36 //

pranapanendriyadhiyam dehadeva na kevalat /
sajatinirapeksanam janma janmaparigrahe // pramanav_1.37 //

atiprasangatya ddrstam pratisandhanasaktimat /
kimasit tasya yannasti pasyad yena na sandhimat // pramanav_1.38 //

na sa kascit prthivyaderamso yatra na jantavah /
samsvedajadya jayante sarva bijatmakam tatah // pramanav_1.39 //

tat sajatyanapeksanamaksadinam samudbhave /
parinamo yathaikasya syat sarvasyavisesatah // pramanav_1.40 //

pratyekamupaghate 'pi nendriyanam manomateh /
upaghato 'sti bhange 'syastesam bhangasca drsyate //
pramanav_1.41 //

tasmat sthityasrayo buddherbuddhimeva samasritah /
kascinnimittamaksanam tasmadaksani buddhitah //
pramanav_1.42 //

yadrsyaksepika sasit pascadapyastu tadrasi /
tajjñanairupakaryatvaduktam kayasritam manah // pramanav_1.43
//

yadyapyaksairvina buddhirna tanyapi taya vina /
tathapyanyo 'nyahetutvam tato 'pyanyo 'nyahetuke // pramanav_1.44 //

nakramat kramino bhavo napyapeksyavisesinah /
kramad bhavanti dhiih kayat kramam tasyapi samsati //
pramanav_1.45 //

pratiksananapurvasya purvah purvah ksano bhavet /
tasya heturato heturdrsta evastu sarvada // pramanav_1.46 //

cittantarasya sandhane ko virodho 'ntyacetasah /
tadvadapyarhatascittasandhanam kuto matam // pramanav_1.47 //

asiddharthah pramaanena kim siddhanto 'nugamyate /
hetorvaikalyatastaccet kim tadevatra noditam // pramanav_1.48 //

taddhivad grahanapraptermanojñanam na sendriyat /
jñanotpadanasamarthyabhedanna sakaladapi // pramanav_1.49 //

acetanatvannanyasmad hetvabhedat sahashtitih /
aksavad ruparasavad arthadvarena vikriya // pramanav_1.50 //

sattopakarini yasya nityam tadanubandhatah /
sa hetuh saptami tasmadutpadaditi cocyate // pramanav_1.51 //

astupakarako vapi kadaccittasantateh /
vahnayadivad ghatadinam vinivrttirna tavata // pramanav_1.52 //

anivrttiprasansca dehe tisthati cetasa /
tadbhavabhad vasyatvat pranapanau tato na tat // pramanav_1.53
//

preranakarsane vayoh prayatnena vina kutah /
nirhasaatipayattirirhasatisayat tayoh // pramanav_1.54 //

tulyah prasango 'pi tayoh na tulyam cittakarane /
sthityavedhakamanyacca yatah karanamisyate // pramanav_1.55 //

na dosairviguno deho heturvartyadivad yadi /
mrte samikrte dose punarujjivanam bhavet // pramanav_1.56 //

nivrtte 'pyanale kashthavikaravinivrttivat /
tasyanivrttiriti cenna cikitsaprayogatah // pramanav_1.57 //

apunarbhavatah kiñcad vikarajanam kvacit /
ciñcid viparyayadagniryatha kashthasuvarnayoh // pramanav_1.58 //

adyasyalpo 'pyasamharyah pratyanyastu yatkrtah /
vikarah syat punarbhavah tasya hemnikharatvavat // pramanav_1.59 //

durlabhatvat samadhaturasadhyam kiñcidiritam /
ayuhksayad va dose tu kevale nastyasadhyata // pramanav_1.60 //

mrte visadisamharat tamddasacchedato 'pi va /
vikarahetorvigame sa nocchvasiti sa nocchvasiti kim punah //
pramanav_1.61 //

upadanavikarena nopadeyasya vikriya /
kartu sakyavikarena mrdah kundadike yatha // pramanav_1.62 //

avikrtya hi yad vastu yah padartha vikaryate /
upadanam na tat tasya yuktam gogavayadivat // pramanav_1.63 //

cetahsarirayorevam taddhetoh karyaajanmanah /
sahakarat sahashtanamagnitamradravatvavat // pramanav_1.64 //

anasrayat sadasatornasrayah sthitikaranam /
satascedasrayo nasyah sthaturavyatirekatah // pramanav_1.65 //

vyatireke 'pi taddhetustena bhavasya kim krtam /
abinasaprasangah sa nasahetormato yadi // pramanav_1.66 //

tulyah prasangastatrapi kim punah sthithetuna /
a nasakagamat sthanam tatasced vastudharmata // pramanav_1.67 //

nasasya satyabadho 'saviti ki sthithetuna /
yatha jaladeradhara iti cet tulyamatra ca // pramanav_1.68 //

pratiksnavinase hi bhavanam bhavasantateh /
tathotpatteh sahetutvadasrayo 'yuktamanyatha // pramanav_1.69 //

syadadharo jaladinam gamanapratibandhatah /
agatinam kimadharairgunasamanyakarmanam // pramanav_1.70 //

etena samavayasca samavayi ca karanam /
vyavasthitatvam jatyadernirastamanapasrayat // pramanav_1.71 //

parato bhavanasascet tasya kim sthithetuna /
sa vinasyed vinapyanyairasaktah sthithetavah // pramanav_1.72 //

sthithiman nasrayah sarvah sarvotpattai ca sasrayah /
tasmad sarvasya bhavasya na vinasah kadacana // pramanav_1.73 //

svayam vinasvaratma cet tasya kah sthapakah parah /
svayam na nasvaratma cet tasya kah sthapakah parah //
pramanav_1.74 //

buddhivvyaparabhedena nirhrasatisayavapi /
prajñaderbhavato dehanirhrasatisayau vina // pramanav_1.75 //

idam dipaprabhadinamasritanam na vidyate /
syat tato 'pi viseso 'sya na citte 'nupakarina // pramanav_1.76 //

ragadivrdhah pustyadeh kadacit sukhaduhkhaja /
tayosca dhatusamyaderantarathasya sannidheh // pramanav_1.77 //

etena sannipatadeh smrtibhramsadayo gatah /
vikarayati dhireva hyantararthavisesaja // pramanav_1.78 //

sardu lasonitadinam santanatisaye kvacit /
mohadayah sambhavanti sravaneksanato yatha // pramanav_1.79 //

tasmad svasyaiva samskaram niyamenanuvartate /
tannantariyakam cittamatascittasamasritam // pramanav_1.80 //

yatha srutadisamskarah krtascetasi cetasi /
kalena vyajyate 'bheda syad dehe 'pi tato gunah // pramanav_1.81 //

ananyasattvaneyasya hinasthanaparigraha /
atmasnehavato dukkhasukhatyagaptivañchaya // pramanav_1.82 //

dukkhe viparyasamatih trsna cabandhakaranam //
janmino yasya te na sto na sa janmadhigacchati // pramanav_1.83 //

gatyagati na drste cedindriyanamapatavat /

adrstirmandanetrasya tanudhumagatiryatha // pramanav_1.84 //

tanutvanmurtamapi tu kiñcit kvacidasaktimat /
jalavat sutavaddhemni nadrstenasadeva va // pramanav_1.85 //

panyadikampe sarvasya kampapraptervirodhinah /
ekasmin karmano 'yogat syat prthak siddhiranyatha // pramanav_1.86 //

ekasya cavrtau sarvasyavrtih syadanavrtau /
drsyeta rakte caikasmin rago 'raktasya vagatih // pramanav_1.87 //

nastyekasamudayo 'smadanekatve 'pi purvavat /
avisesadanutvacca na gatisenna sidhyati // pramanav_1.88 //

aviseso visistanamaindriyatvamato 'nanuh /
etenavaranadinamabhasca nirakrtah // pramanav_1.89 //

katham va sutahemadimisram taptopaladi va /
drsyam prthagasaktanamaksadinam gatih katham //
pramanav_1.90 //

samyogaccet samano 'tra prasango hemasutayoh /
drsyah samyoga iti cet kuto 'drsyasraye gatih // pramanav_1.91
//

rasarupadiyogasca samyoga upacaratah /
istasced buddhibhedo 'stu pamktirdirgheti va katham // pramanav_1.92
//

samkhyasamyogakarmaderapi tadvat svarupatah /
abhilapacca bhedena rupam buddhau na bhasate // pramanav_1.93 //

sabdajñane vikalpena vastubhedanusarina /
gunadisviva kalpyarthe nastajatesu va yatha // pramanav_1.94
//

mato yadyupacaro 'tra sa isto yannibandhanah /
sa eva sarvabhavesu hetuh ki nesyate tayoh // pramanav_1.95 //

upacaro na sarvatra yadi bhinnavisesanam /
mukhyamityeva ca kuto 'bhinne bhinnarthateti cet // pramanav_1.96 //

anarthantarahetutve 'pyaparyayah sitadisu /
samkhyadiyoginah sabdastatraparthantaram yadi // pramanav_1.97
//

gunadravyavisesah syad bhinno vyavrttibhedatah /
syadanarthantarathatve 'pyakarmadravyasabdavat // pramanav_1.98 //

vyatirekiva yaccapi sucyate bhavavacibhah /
samkhyaditadvatah sabdaistaddharmantarabhedakam // pramanav_1.99 //

srutistanmatrajijñāsanaksiptakhilapara /
bhinnam dharmamivacaste yogo 'ngulya iti kvacit // pramanav_1.100
//

yuktan guliti sarvesamaksepada dharmivacini /
khyataikarthabhidhane 'pi tatha bihitasamsthitih // pramanav_1.101
//

rupadisaktibhedanamanaksepada vartate /
tatsamanaphalahetuvyavacchede ghatasrutih // pramanav_1.102 //

ato na rupam ghata ityekadhikararana srutih /
bhedo 'yamidrso jatisamudayabhidhayinoh // pramanav_1.103 //

rupadayo ghatasyeti tatsamanyopasarjanah /
tacchaktibhedah khyapyante vacyo 'nyo 'pi disanaya // pramanav_1.104
//

hetutve ca samastanamekangavikale 'pi na /
pratyekamapi samarthyeyugapad bhusambhavah // pramanav_1.105 //

nanekatvasya tulyatvat pranapanau niyamakau /
ekatve 'pi bahuvyaktistaddhetornityasannidheh // pramanav_1.106 //

nanekaheturiti cennavisesat kramadapi /
naikaprane 'pyanekarthagrahananniyamastatah // pramanav_1.107 //

ekayanekavijñane buddhyastu sakrdeva tat /
avirodhat kramenapi mabhut tadavisesatah // pramanav_1.108 //

bahavah ksanikah prana asvajatiyakalikalah /
tadsameva cittanam kalpyante yadi karanam // pramanav_1.109 //

kramavantah katham te syuh kramavaddhetuna vina /
purvasvajatihetutve na syadadyasya sambhavah // pramanav_1.110 //

taddhetustadrso nasti sati vanekata dhruvam /
prananam bhinnadesatvat sakrjjanma dhiyamatah //
pramanav_1.111 //

yadyekakaliko 'neko 'pyekacaitanyakaranam /
ekasyapi va vaikalye syanmandasvasitadisu // pramanav_1.112 //

atha heturyathabhavam jñane 'pi syad visistata /
na hi tat tasya karya yad yasya bhedannna bhidyate // pramanav_1.113 //

vijñanam saktiniyamadekamekasya karanam /
anyarthasaktivigune jñane carthantaragrahat // pramanav_1.114 //

sarirat sakrdutpanna dhih svajatyaya niyamyate /
paratascet samarthasya dehasya viratih kutah // pramanav_1.115 //

anasrayannivrtte syaccharire cetasah sthitih /
kevalasyeti ceccittasantanasthitikaranam // pramanav_1.116 //

taddhetuvrttilabhaya nangatam yadi gacchati /
heturdehantarotpattau pañcayatanamaihikam // pramanav_1.117 //

tadangabhavahetutvanisedhe 'nupalambhanam /

aniscayakaram proktam indriyadyapi sesavat // pramanav_1.118 //

drsta ca saktih purvesamindriyanam svajatisu /
vikaradarsanat siddhamaparaparajanma ca // pramanav_1.119 //

sarirad yadi tajjanma prasangah purvavad bhavet /
cittaccet tata evastu janma dehantarasya ca // pramanav_1.120 //

tasmanna hetuvaikalyat sarvesamantyacetasam /
asandhiridsam tena sesavat sadhanam matam // pramanav_1.121 //

abhyasena visese 'pi langhanodakatapavat /
svabhavatikramo ma bhuditi ced ahitah sa cet // pramanav_1.122 //

punaryatnamapekseta yadi syaccasthitasrayah /
viseso naiva vardheta svabhavasca na tadsah // pramanav_1.123 //

tatropayuktasaktinam visesanuttaran prati /
sadhananamasamarthyannityam canasrayasthiteh // pramanav_1.124
//

visesasyasvabhavatvad vrddhavapyahito yada /
napekseta punaryatnam yatno 'nyah syad visesakrt //
pramanav_1.125 //

kasthaparadahemaderagnyaderiva cettasah /
abhyasajah pravarttante svarasena krpadayah // pramanav_1.126 //

tasmat sa tesamutpannah svabhavo jayate gunah /
taduttarottaro yatno visesasya vidhayakah // pramanav_1.127 //

yasmacca tulyajatiyapurvabijapravrddhayah /
krpadibuddhayastasam satyabhyase kutah sthitih // pramanav_1.128
//

na caivam langhanadeva langhanam balayatnayoh /
taddhetvoh sthitasaktitvalla ghanasya sthitatmata // pramanav_1.129
//

tasyadau dehavaigunyat pascadvadavilanghanam /
sanairyatnena vaigunye niraste svabale sthitih // pramanav_1.130 //

krpa svabijaprabhava svabijaprabhavairna cet /
vipaksairbadhyate citte prayatyatyantasatmatam // pramanav_1.131 //

tatha hi mulamabhyasah purvah purvah parasya tu /
krpavairagyabodhadescittadharmasya patave // pramanav_1.132 //

krpatmakatvamabhyasad ghrnavairagyaragavrt /
nispannah karunotkarsah paraduhkhaksameritah //
pramanav_1.133 //

dayavan dukkahanarthamupayesvabhiyujyate /
paroksopeyataddhetostadakhyanam hi duskaram // pramanav_1.134 //

yuktyagamabhyam vimrsan dukhahetu pariksate /
tasyanityadirupam ca dukkhasyaiva visesanaih // pramanav_1.135
//

yatastatha sthite hetau nivrttirne ti pasyati /
phalasya hetorhanartha tadvipaksam pariksate // pramanav_1.136 //

sadhyate tadvipakso 'po heto rupavabodhatah /
atmatmiyagrahakrtah snehah samskaragocarah // pramanav_1.137
//

heturvirodhi nairatmdarsanam tasya badhakam /
bahuso bahudhopayam kalena bahunasya ca // pramanav_1.138 //

gacchantyabhyasyatastatra gunadosah prakasatam /
buddhesca patavaddhetorvasanatah prahiyate // pramanav_1.139 //

pararthavrttaih khadgaderviseso 'yam mahamuneh /
upayabhyasa evayam tadarthyacchasanam matam // pramanav_1.140 //

nispatteh prathamam bhavaddheturuktamidam dvayam /
hetoh prahanam trigunam sugatatvamanihsrayat //
pramanav_1.149 //

dukkhasya sastam nairatmyadrstesca yuktito 'pi va /
punaravrttiryuktau janmadosasamudbhavau // pramanav_1.142 //

atmadarsanabijasya hanadapunaragamah /
tad bhutabhinnatmataya sesamaklesanirjvaram // pramanav_1.143 //

kayavagbuddhivaigunyam margoktyapatutapi va /
asesahanamabhyasad uktyaderdosasamksayah // pramanav_1.144 //

netyeke vyatireko 'sya sandigdho vyabhicaryatah /
aksayitvam ca dosanam nityatvadanupayatah // pramanav_1.145
//

upayasyaparijñanadapi va parikalpayet /
hetumattvad viruddhasya hetorabhyasatah ksayat // pramanav_1.146 //

hetusvabhavajñanena tajjñanamapi sadhyate /
tayah svadrstamargoktih vaiphalyad vakti nanrtam //
pramanav_1.147 //

dayalutvat pararthañca sarvarambhabhiyogatah /
tasmāt pramanam tayo va catuhsatyaprakasanam // pramanav_1.148 //

dukkham samsarinah skandhah ragadeh pataveksanat /
abhyasanna yadrcchato 'hetorjanmavirodhatah // pramanav_1.149 //

vyabhicaranna vatadidhirmah praktisankarat /
adosascettadanyo 'pi dharmah kim tasya neksyate // pramanav_1.150
//

na sarvadharmah sarvesam samaragaprasangata /

rupadivadosascet tulyam tatrapī codanam // pramanav_1.151 //

adhipatyam visistanam yadi tatra na karmanam /
visese 'pi ca dosanamavisesad asiddhata // pramanav_1.152 //

na vikarad vikarena sarvesam na ca sarvajah /
karane vardhamane ca karyahanirna yujyate // pramanav_1.153 //

tapadisviva ragadervikaro 'poi sukhadijah /
vaisamyajena dukkhena ragasyanudbhavo yadi // pramanav_1.154 //

vacyam kenodbhavaḥ samyanmadavrdhīh smarastataḥ /
ragi visamadoso 'pi drstah samye 'pi narah //
pramanav_1.155 //

ksayadasrksru to 'pyanye naikastriniyato madah /
tenaikasyam na tivrah syad anga rupadyapiti cet //
pramanav_1.156 //

na sarvesamanekantanna capyaniyato bhavet /
agunagrahino 'pi syat angam so 'pi gunagrahah //
pramanav_1.157 //

yadi sarvo gunagrahi syad hetoravisesataḥ /
yadavastho mato ragi na dvesi syacca tadsah // pramanav_1.158
//

tayorasamarupatvanniyamascatra nekisyate /
sajativasanabhedapratibaddhapravrttayah // pramanav_1.159 //

yasya ragadayastasya naite dosah prasanginah /
etena bhutadharmatvam nisiddham nihsrayasya ca // pramanav_1.160 //

nisedhanna prthivyadinihsrita dhavaladayah /
tadupadayasabdasca hetvarthah svasrayena ca // pramanav_1.161 //

avinirbhagavartitvad rupaderasrayo 'pi va /
madadisakteriva ced vinirbhagah na vastunah // pramanav_1.162 //

saktirarthantaram vastu nasyennasritamasraye /
tisthatyavikale yati tattulyam cenna bhedataḥ // pramanav_1.163 //

bhutacetanayoh bhinnapratibhasavabodhataḥ /
avikaraṅca kayasya tulyarupam bhavenmanah // pramanav_1.164 //

rupadivat vikalpasya kaivarthaparatantrata /
anapeksya yada kayam vasanabodhakaranam // pramanav_1.165 //

jñanam syat kasyacit kiñcit kutascit tena kiñcina /
avijñanasya vijñananupadanacca sidhyati // pramanav_1.166 //

vijñanasaktisambandhadistam cet sarvavastunah /
etat samkhyapasoh ko 'nyah salajjo vaktumihate 167 //

adrstapurvamastiti trnagre karinam satam /

yad rupam drsyatam yatam tad rupam pran na drsyate //
pramanav_1.168 //

satadha viprakirne 'pi hetau tad vidyate katham /
ragadyaniyamo 'purvapradurbhave prasajyate // pramanav_1.169 //

bhutatmatanatikrantah sarvo ragadiman yadi /
sarvah samanaragah syad bhutatisayato na cet // pramanav_1.170 //

bhutanam pranatabhede 'pyayam bhedo yadasrayah /
tannirhrasatisayavat tadbhavat tani hapayet // pramanav_1.171 //

na ced bhede 'pi ragadihetutulyatmataksayah /
sarvatra ragah sadrsah syaddhetossadrsatmanah //
pramanav_1.172 //

na hi gopratyayasyasti samanatmabhuvah kvacit /
taratabhyam prthivyadau pranitaderihapi va // pramanav_1.173 //

ausnyasya taratamyē 'pi nanusno 'gnih kadacana /
tathehapiti cennagnerausnyad bhedanisedhatah // pramanav_1.174
//

taratamyānubhavino yasyanyasya sato gunah /
te kvacit pratihanyante tadbhede dhavaladivat // pramanav_1.175 //

rupadivanna niyamastesam bhutavibhagatah /
tat tulyam cenna ragadeh sahotpattiprasangatah // pramanav_1.176
//

vikalpyavisayatvacca visaya na niyamakah /
sabhagahetuvirahad ragaderniyamo na va // pramanav_1.177 //

sarvada sarvabuddhinam janma va hetusannidheh /
kadacidupalambhat tadadhru vam dosanihsrayat // pramanav_1.178 //

duhkham hetuvasatvacca na catma napyadhisthitam /
nakaranamadhithata nityam va karanam katham //
pramanav_1.179 //

tasmadanekamekasmadu bhinnakalam na jayate /
karyanutpadato 'nyesu sangatesvapi hetusu // pramanav_1.180 //

hetvantaranumanam syannaitan nityesu vidyate /
kadacitkataya siddha duhkhasyasya sahetuta // pramanav_1.181 //

nityam sattvamasattvam va hetorbahyanapeksanat /
taiksnnyadinam yatha nasti karanam kantanadisu //
pramanav_1.182 //

tatha karanametad syad iti kecit pracaksate /
satyeva yasmin yajjanma vikare vapi vikriya // pramanav_1.183 //

tat tasya karanam prahustat tesamapi vidyate /
sparsasya rupahetutvad darsane 'sti nimittata // pramanav_1.184 //

nityanam pratisedhena nesvaradesca sambhavah /
asamarthyadato heturbhavavañchaparigrahah // pramanav_1.185 //

yasmad desavisesasya tatpraptyasakrto nram /
sa bhavecchaptyanapticchoh pravrttih sukhaduhkhayoh //
pramanav_1.186 //

yato 'pi praninah kamavibhavecche ca ta mate /
sarvatra catmasnehasya hetutvat sampravartate // pramanav_1.187 //

asukhe sukhasamjñasya tasmāt trsna bhavasrayah /
viraktajanmadrsterityacaryah sampracaksate // pramanav_1.188
//

adeharagadrstesca dehad ragasamudbhavah /
nimittopagamadistamupadanam tu varyate // pramanav_1.189 //

imam tu yuktimanvicchan vadhate svamatam svayam /
janmana sahabhavascet jatanam ragadarsanat // pramanav_1.190 //

sabhagajateh prak siddhih karanatve 'pi noditam /
ajñanam ukta trsnaiva santanapreranad bhave // pramanav_1.191
//

anantaryacca karmapi sati tasminnasambhavat /
tadanatyantikam hetoh pratibandhadisambhavat // pramanav_1.192 //

samsaritvadanirmokso nestatvadaprasiddhitah /
yavaccatmani na premno hanih sa paritasyati // pramanav_1.193 //

tavad dukhitaropya na ca svastho 'vatisthate /
mithyadhyaropahanartha yatno 'satyapi moktari // pramanav_1.194 //

avastha vitaraganam dayaya karmanapi va /
aksipte 'vinivrttisteh sahariksadayalam // pramanav_1.195
//

nakseptumaparam karma bhavatrnavilanghinam /
dukhajñane 'viruddhasya purvasamskaravahini // pramanav_1.196 //

vastudharmo dayotpattirna sa satvanurodhini /
atmantarasamaropad rago dharme 'tadatmake // pramanav_1.197 //

dukhasantanasamsparsamatrenaivam dayodayah /
mohasca mulam dosanam sa ca sattvagraho vina // pramanav_1.198
//

tanadyahetau na dveso na doso 'tah krpa mata /
namuktih purvasamskaraksaye 'nyapratibandhitah // pramanav_1.199
//

aksinasaktih samskaro yesam tisthanti te 'naghah /
mandatvat karunayasca na yatnah sthapanam mahan // pramanav_1.200
//

tisthantyeva paradhina yesam tu mahati krpa /
satkayadrstervigamadadya evabhavo bhavet // pramanav_1.201 //

marge cet sahajahanerna hanau va bhavah kutah /
sukhi bhavayam dukkhi va ma bhuvamiti trsyatah //
pramanav_1.202 //

yaivahamiti dhiih saiva sahajam sattvadarsanam /
na hyapasyannahamiti kascidatmani snihyati // pramanav_1.203 //

na catmani vina premna sukhakamo 'bhidhavati /
duhkhasyotpadahetutvam bandho nityasya tat kutah // pramanav_1.204 //

aduhkhotpadahetutvam mokso nityasya tat kutah /
anityatvena yo 'vacyah sa heturna hi kasyacit // pramanav_1.205 //

bandhamoksavapyavacye na yujyete kathañcana /
nityam tamahurvidvamso yah svabhavo na nasyati // pramanav_1.206
//

tyaktvemam hrepanim drstamato 'nityah sa ucyatam /
ukto margah tadabhyasadasrayah parivartate // pramanav_1.207 //

satmye 'pi dosabhavascenmargavat navibhutvatah /
visayagrahanam dharmo vijñanasya yathasti sah // pramanav_1.208
//

grhyate so 'sya janako vidyamanatmaneti ca /
esa praktirasyastannimittantaratah skhalat // pramanav_1.209 //

vyavrttau pratyayapeksamadrddham sarpabuddhivat /
prabhasvaramidam cittam prakrtyagantavo malah // pramanav_1.210
//

tatpragapyasamarthanam pascacchaktih kva tanmaye /
nalam prarodhumatyantam syandinyamagnivad bhuvi // pramanav_1.211 //

badhakotpattisamarthyagarbhe sakto 'pi vastuni /
nirupadravabhutarthasvabhavasya viparyayaih // pramanav_1.212 //

na badha yatnavattve 'pi buddhestatpaksapatatah /
atmagrahaikayonitvat karyakaranabhavatah // pramanav_1.213 //

ragapratighayirbadha bhede 'pi na parasparam /
mohavirodhanmaitryadernatyantam dosanigrahah // pramanav_1.214 //

tanmulasca malah sarve sa ca satkayadarsanam /
vidyayah pratipaksatvaccaittatvenopalabdhitah // pramanav_1.215 //

mithyopalabdhirajñanam yuktescanyadayuktimat /
vyakhyeyo 'tra virodho yah tadvirodhacca tanmayaih // pramanav_1.216
//

virodhah sunyatadrsteh satvadosaih prasidhyati /
naksayah pranidharmatvad rupadivadasiddhitah // pramanav_1.217

//

sambandhe pratipaksasya tyagasyadarsanadapi /
na kathinyavadutpattih punardosavirodhinah /
satmatvenanapayatvat anekantacca bhasmavat // pramanav_1.218 //

yah pasyatyatmanam tatrasyahamiti sasvatah snehah /
snehat sukhesu trsyati trsna dosamstiraskurute //
pramanav_1.219 //

gunadarsi paritrsyan mameti tatsadhananyupadatte /
tenatmabhiniveso yavat tavat sa samsare // pramanav_1.220 //

atmani sati parasamjña svaparavibhagat parigrahadvesau /
anayoh sampratibaddhah sarve dosah prajayante // pramanav_1.221
//

niyamenatmani snihyamstadiye na virajyate // pramanav_1.222 //
na castyatmani nirdose snehapagamakaranam /
snehah sadosa iti cet tatah kim tasya varjanam // pramanav_1.223 //

adusite 'sya visaye na sakyam tasya vajanam /
prahaniticchadvesadergunadosanubandhinah // pramanav_1.224 //

tayoradrstirvisaye na tu bahyesu yah kramah /
na hi snehagunat snehah kintvarthagunadarsanat // pramanav_1.225 //

karane 'vikale tasmin karya kena nirvaryate /
ka va sadosata drsta snehe dukkhasamasrayah //
pramanav_1.226 //

tathapi na virago 'tra svatvadrsteryathatmani /
na tairvina dukkhaheturatma cet te 'pi tadsrah // pramanav_1.227
//

nirdosam dvayamapyevam vairagyanna dvayostatah /
dukkhabhavanaya syaccedahidastanganivat // pramanav_1.228 //

atmiyabuddhianyatra tyago na tu viparyaye /
upabhogasrayatvena grhitesvandriyadisū // pramanav_1.229 //

svatvadhīh kena varyeta vairagyam tatra tat kutah /
pratyaksameva sarvasya kesadisū kalevarat // pramanav_1.230 //

cyutesu saghrna buddhirjayate 'nyesu sasprha /
samavayadisambandhajanita tatra hi svadhīh // pramanav_1.231 //

sa tathaiyeti sa dosadrstavapi na hiyate /
samavayadyabhava 'pi sarvatrastyupakarita // pramanav_1.232 //

dukkhopakaranna bhavedamgulyamiva cet svadhīh /
na h yekantena tad dukkham bhuyasa savisannavat // pramanav_1.233
//

visistasukhasangat syat tadvirudve viragita /

kiñcit parityajet saukhyam visistasukhatrsnaya //
pramanav_1.234 //

nairatmye tu yathalabhamatmasnehat pravartate /
alabhe mattakasinya drsta tiryaksu kamita // pramanav_1.235 //

yasyatma vallabhastasya sa nasam kathamicchiti /
nivrttasarvanubhavavyavaharagunasrayam // pramanav_1.236 //

icchet prema katham premnah prakrtirna hi tadrasi /
sarvathatmagraha snehamatmani dradhayatyalam // pramanav_1.237 //

atmiasnehabijam tu tadavastham vyavasthitam /
yatne 'pyatmiyavairagyam gunalesasamasrayat // pramanav_1.238 //

vrttiman pratibadhnati taddosan samvrnoti ca /
atmanyapi viragascedidanim yo virajyate // pramanav_1.239 //

tyajatyasau yathatmanam vyarthato dukkhabhavana /
dukkhabhavanayapyesa dukkhameva vibhavayet // pramanav_1.240 //

pratyaksam purvamapi tat tathapi na viragavan /
yadyapyekatra dosena tatksanam calita matih // pramanav_1.241
//

virakto naiva tatrapi kamiva vanitantare /
tyajyopadeyabhede hi saktiryaiivaikabhavini // pramanav_1.242 //

sa bijam sarvasaktinam paryayena samudbhava /
nirdosavisayah sneho nirdosah sadhanani ca // pramanav_1.243 //

etavadeva ca jagat kvedanim sa virajyate /
sadosatapi cet tasya tatratanmanyapi sa sama // pramanav_1.244 //

tatraviraktastaddose kvedanim sa virajyate /
gunadarsanasambhutam sneham badhitadosadrk // pramanav_1.245 //

sa cendriyadau na tvevam baladerapi sambhavat /
dosavatyapi sadbhavat abhavad gunavatyapi // pramanav_1.246 //

anyatratmiyatayam vapyatitadau vihanitah /
tata eva ca natmiyabuddherapi guneksanam // pramanav_1.247 //

karanam hiyate sapi tasmannagunadarsanat /
api casadgunaropah snehat tatra hi drsyate // pramanav_1.248 //

tasmat tatkarana badhi bidhistam badhate katham /
paraparprarthanato vinasotpada buddhitah // pramanav_1.249 //

indriyadau prthagbhutam atmanam vetyayam janah /
tasmannaikatvadrstyapi snehah snihyan sa atmani // pramanav_1.250
//

upalambhantaran gesu prakrtyaivanurajyate /
pratyutpannat tu yo dukkhannirvedo dvesa idrsah //

pramanav_1.251 //

na vairagyam tadapyasya sneho 'vasthantaresanat /
dvesasya dukhayonitvat sa tavanmatrasamsthitih // pramanav_1.252
//

tasmin nivrtte prakrtim svameva bhajate punah /
audasinyam tu sarvatra tyagopadanahanitah // pramanav_1.253 //

vasicandanakalpanam vairagyam nama kathyate /
samskaradukhatam matva kathita dukkhabhavana //
pramanav_1.254 //

sa ca nah pratyayotpattih sa nairatmyadrgasrayah /
muktistu sunyatadrstestadarthah sesabhavanah //
pramanav_1.255 //

anityat praha tenaiva dukham dukkhanniratmatam /
aviraktasca trsnavan sarvarambhasamasritah // pramanav_1.256
//

so 'muktah klesakarmabhyam samsari nama tadsrah /
atmiyameva yo necched bhoktapyasya na vidyate // pramanav_1.257 //

atmapi na tada tasya kriyabhogau hi laksanam /
tasmadanadisantanatulyajatiyabijikam // pramanav_1.258 //

utkhatamulam kuruta sattvadrstim mumuksavah /
agamasya tathabhavanibandhanamapasyatam // pramanav_1.259 //

muktimagamamatrena vadanna paritosakrt /
nalam vijadisamsiddho vidhii pumsamajanmane // pramanav_1.260 //

tailabhyangagnidahaderapi muktiprasangatah /
prag gurorlaghavat pascanna papaharanam krtam // pramanav_1.261
//

ma bhud gauravamevasya na papam gurvamurttitah /
mithyajñanatadudbhutatarsasañcetanavasat // pramanav_1.262 //

hinasthanagatirjanma tatastacchinna jayate /
tayoreva hi samarthyah jatau tanmatrabhavatah // pramanav_1.263 //

te cetane svayam karmetyakhandam janmakaranam /
gatipratityoh karananyasrayastanyadrstatah //
pramanav_1.264 //

adrstanasadagatih tatsamskaro na cetana /
samarthyah karanotpatterbhavabhavanuvrttitah // pramanav_1.265 //

drstam buddherna canyasya santi tani nayanti kim /
dharanapreranaksobhanirodhascetanavasah // pramanav_1.266 //

na syustesamasamarthyeh tasya diksadyanantaram /
atha buddhestadabhavanna syuh sandhiyate malaih // pramanav_1.267 //

buddhastesamasamarthye jivato 'pi syuraksamah /
nirhrasatisayat pustau pratipaksasvapaksayoh // pramanav_1.268
//

dosah svabijasantana diksite 'pyanivaritah /
nityasya nirapeksatvat kramotpattirvirudhyate // pramanav_1.269 //

kriyayamakriyayañca kriyayoh sadrsatmanah /
aikyañca hetuphalayorvyatirekastatastayoh // pramanav_1.270 //

krtr bhoktrtvahanih syat samartha ca na sidhyati /
anyasmaranabhogadiprasangasca na badhakah // pramanav_1.271 //

asmrteh kasyacit tena hyanubhuteh smrtodbhavah /
sthiram sukham mamaham cetyadisatyacatustaye // pramanav_1.272
//

abhutan sodasakaran aropya paritrsyati /
tatraiva tadviruddharthatattvakaranurodhini // pramanav_1.273 //

hanti sanucaram trsnam samyagdrstih subhavita /
trihetornodbhavah karmadehayoh sthitayorapi // pramanav_1.274 //

ekabhavad vina bijam namkurasyeva sambhavah /
asambhavad vipaksasya na hanih karmadehayo // pramanav_1.275 //

asakyatvacca trsnayam sthitayam punarudbhavat /
dvayaksayatha yatne ca vyarthah karmaksaye sramah //
pramanav_1.276 //

phalavaicitryadrstesca saktibhedo 'numiyate /
karmanam tapasamklesat naikarupat tatah ksayah //
pramanav_1.277 //

phalam kathañcit tajjanyamalpam syanna vijatimat /
athapi tapasah saktya saktisankarasamksayaih // pramanav_1.278
//

klesat kutasciddhiyetasesamaklesalesatah /
yadistamaparam klesat tat tapah klesa eva cet // pramanav_1.279
//

tat karmaphalamityasmanna sakteh sankaradikam /
utpatsudosanirghatad ye 'pi dosavirodhinah // pramanav_1.280 //

tajje karmani saktah syuh krtihanih katham bhavet /
dosa na karmano dustah karoti na viparyayat // pramanav_1.281 //

mithyavikalpena vina nabhilasah sukhadapi /
tayat tatvasthanirghatasajñabasadhanam // pramanav_1.282 //

bodharthatvad gameh bahyasaiksasaiksadhikastatah /
pararthajñanaghathanam tasmatacchasanam tatah //
pramanav_1.283 //

dayapararthatantratvam siddharthasyaviramatah /
dayaya sreya acaste jñanat satyam sasadhanam // pramanav_1.284
//

taccabhiyogavan vaktum yatastasmat pramanata /
upadesatathabhavastutistadupadesatah // pramanav_1.285 //

pramanatattvasiddh yartham anumane 'pyavaranat /
prayogadarsanad vasya yat kiñcidudayatmakam // pramanav_1.286 //

nirodhadharmakam sarva tad ityadavanekadha /
anumanasrayo lingamavinabhavalaksanam /
vyaptipradarsanaddhetoh sadhyenoktañca tat sphutam //
pramanav_1.287 //

dvitiyah paricchedah pratyaksam

manam dvividham visayadvai vidhyat saktyasaktitah /
athamkriyayam kesadirnartho 'narthadhimoksatah // pramanav_2.1
//

sadrsasadrsatvacca visayavisayatvatah /
sabdasyanyanimittanam bhava dhisadasattvatah // pramanav_2.2 //

arthakriyasamartha yat tadatra paramarthasat /
anyat samvrtaisat proktam te svasamanyalaksane // pramanav_2.3 //

asaktam sarvamiti ced bijaderankuradisu /
drsta saktih mata sa cet samvrtya astu yatha tatha //
pramanav_2.4 //

sasti sarvatra ced buddhernanvayavyatirekayoh /
samanyalaksane 'drsteh caksurupadibuddhivat //
pramanav_2.5 //

etena samayabhogadyantaranganurodhatah /
ghatatksepanasamanyasamkhyadisu dhiyo gatah // pramanav_2.6
//

kesadayo na samanyamanarthabhinivesatah /
jñeyatvena grahad doso nabhavesu prasajyate // pramanav_2.7 //

tesamapi tathabhava 'pratisedhat sfutabhata /
jñanarupatarthatvat kesaditi matih punah // pramanav_2.8 //

samanyavisaya kesapratibhasamanarthakam /
jñanarupatarthatve samanye cet prasajyate // pramanav_2.9 //

tathestatvadadosah artharupatvena samanata /
sarvatra samarupatvat tadvyavrttisamasrayat // pramanav_2.10 //

na tad vastvabhidyeyatvat saphalyadaksasamhateh /
namadivacane vastrsrotrvacyanubandhini // pramanav_2.11 //

asambandhini namadavarthe syasapravarttanam /

sarupyad bhrantito vrttirarthe cet syanna sarvada // pramanav_2.12 //

desabhrantisca na jñane tulyamutpattito dhiyah /
tathavidhaya anyatra tatranupasamad dhiyah // pramanav_2.13 //

bahyarthapratibhasaya upaye vapramanata /
vijñanavyatiriktasya vyatirekaprasiddhitah // pramanav_2.14 //

sarvajñanarthavatvaccet svapnadavanyatheksanat /
ayuktam na ca samskaranniladipratibhasatah // pramanav_2.15 //

niladyapratighatanna jñanam tad yogyadesakaih /
ajñatasya svayam jñanat namadyetena varnitam // pramanav_2.16 //

saivestarthavati kena caksuradimatih smrta /
arthasamarthyadrstescedanyat praptamanarthakam // pramanav_2.17 //

pravrttih syadasambandhe 'pyarthasambandhavad yadi /
atitanagatam vacyam na syadardhena tatksayat // pramanav_2.18 //

samanyagrahanacchabdadaprasango mato yadi /
tanna kevalasamanyagrahanad grahane 'pi va // pramanav_2.19 //

atatsamanatavyakti tena nityopalambhanam /
nityatvacca yadi vyaktirvyakteh pratyaksatam prati // pramanav_2.20
//

atmani jñanajanane yacchaktam saktameva tat /
athasaktam kadaciccedasaktam sarvadaiva tat // pramanav_2.21 //

tasya saktirasaktirva ya svabhavena samsthita /
nityatvadapi kim tasya kastam ksapayitum ksamah //
pramanav_2.22 //

tacca samanyavijñanamanurundhan vibhavyate /
niladyakaraleso yah sa tasmin kena nirmitah // pramanav_2.23 //

pratyaksapratyayarthatvannaksanam vyarthateti cet /
saivaikarupacchabdaderbhinnabhasa matih kutah // pramanav_2.24 //

na jatirjatimadvyaktirupam yenaparasrayam /
siddham prthak cet karyatvam hyapeksetyabhidhiyate // pramanav_2.25
//

nispatteraparadhinamapi karya svahetutah /
sambadhyate kalpanaya kimakarya kathañcana // pramanav_2.26 //

anyatve tadasambaddham siddhato nihsvabhavata /
jatiprasango 'bhavasya na apeksabhavatastayoh // pramanav_2.27 //

tasmadarupa rupanam nasrayenopakalpita /
tadvisesavagaharthairjatih sabdaih prakasyate // pramanav_2.28
//

tasyam rupavabhaso yastattvenarthasya va grahah /

bhrantih sanadikalinadarsanabhyasanirmita // pramanav_2.29 //

arthanam yacca samanyamanyavyavrttilaksanam /
yannisthastha ime sabda na rupam tasya kiñcana // pramanav_2.30 //

samanyabuddhau samanyenarupayamaviksanat /
arthabhrantirapisyeta samanyam sapi abhiplavat // pramanav_2.31 //

artharupataya tattvenabhavacca na rupini /
nihsvabhavatayavacyam kutascid vacananmatam // pramanav_2.32 //

yadi vastuni vastunamavacyatvam kathañcana /
naiva vacyamupadanabhedad bhedopacaratah // pramanav_2.33 //

atitanagate 'pyarthe samanyavinivandhanah /
srutayo nivisante sadasaddharmah katham bhavet // pramanav_2.34 //

upacarat tadistam ced varttamanaghatasya ka /
pratyasattirabhavena ya patadau na vidyate // pramanav_2.35 //

buddheraskhalita vrttirmukhyaropitayoh sada /
simhe manavake tadvad ghosanapyasti laukiki // pramanav_2.36 //

yatra rudhyasadartho 'pi janaih sabdo nivesitah /
sa mukhyastatra tatsamyadu gauno 'nyatra skhaladgatih //
pramanav_2.37 //

yatha bhava 'pyabhavakhyam yathakalpanameva va /
kuryadasakte sakte va pradhanadisrutim janah // pramanav_2.38 //

sabdobhyo yadrsi buddhirmaste 'naste 'pi drsyate /
tadrsyeva sadarthanam naitacchrotradicitasam // pramanav_2.39 //

samanyamatragrahanat samanyam cetasorddhayoh /
tasyapi kevalasya prag grahanam vinivaritam // pramanav_2.40 //

parasparavisistanamavisistam katham bhavet /
tatha dvirupatayam va tad vastvekam katham bhavet //
pramanav_2.41 //

tabhyam tadanyadeva syad yadi rupam samam tayoh /
tayloriti na sambandho vyavrttistu na dusyati // pramanav_2.42 //

tasmat samanataivasmin samante 'vastulaksanam /
karya cet tadanekam syannascaram ca na tanmatam // pramanav_2.43 //

vastumatranubandhitvad vinasasya na nityata /
asambandhasca jatinamakaryatvadarupata // pramanav_2.44 //

yacca vastubalajñanam jayate tasapeksate /
na samketa sa samanyabuddhusvetad vibhavyate // pramanav_2.45 //

yapyabhedanuga buddhih kacid vastudvayeksane /
samketena vina sarthapratyasattinibandhana // pramanav_2.46 //

pratyasasattirvina jatya yathesta caksuradisuh /

jñanakaryesu jatirva yathanveti vibhagatah // pramanav_2.47 //

karthañcadapi vijñane tadrupanavabhasatah /
yadi namendriyanam syad drasta bhaseta tadvapuh //
pramanav_2.48 //

rupavatvat na jatinam kevalanamadarsanat /
vyaktigrahe ca tacchabdarupadanyanna drsyate // pramanav_2.49 //

jñanamatrarthakarane 'pyayogyamata eva tat / tadayogyatayarupam
taddhyavastusu laksanam // pramanav_2.50 // pramanav_2.//

yathoktaviparitam yat tat svalaksanamisyate /
samanyam trividham tacca bhavabhavobhayasrayat // pramanav_2.51 //

yadi bhavasrayam jñanam bhava bhavanubandhatah /
noktottaratvad drstatvad atitadisu canyatha // pramanav_2.52
//

bhavadharmatvahaniscet bhavagrahanapurvakam /
tajjñanamityadoso 'yam meyam tvekam svalaksaranam //
pramanav_2.53 //

tasmadarthakriyasiddheh sadasattavicaranat /
tasya svapararupabhyam gatermeyadvayam matam // pramanav_2.54 //

ayathabhinivesena dvitiya bhrantirisyate /
gatiscet pararupena na ca bhranteh pramanata // pramanav_2.55 //

abhiprayavisamvadadapi bhranteh pramanata /
gatirapyanyatha drsta paksascayam krtottarah //
pramanav_2.56 //

manipradipaprabhayormanibuddhyabhidhavatoh /
mithyajñānavisese 'pi viseso 'rthakriyam prati // pramanav_2.57
//

yatha tathayatharthatve 'pyanumanatadabhayoh /
arthakriyanurodhena pramanatvam vyayasthitam // pramanav_2.58 //

buddhiryatrarthasamarthyadanvayavyatirekini /
tasya svatabtram grahanamato 'nyad vastvatindriyam // pramanav_2.59 //

tasyadrstatmarupasya gateranyo 'rtha asrayah /
tadasrayena sambandhi yadi syad gamakastada // pramanav_2.60 //

gamakanugasamanyarupenaiva tada gatih /
tasmad sarvah parokso 'rtho visesena na gamyate // pramanav_2.61
//

ya ca sambandhino dharmad bhutirdharmini jñayate /
sanumanam paroksanamekantenaiiva sadhanam // pramanav_2.62 //

na pratyaksarapariksabhyam meyasanyasya sambhavah /
tasmad prameyadvitvena pramanadvitvamisyate // pramanav_2.63 //

tryekasamkhyaniraso va prameyadvayasarsanat /
ekamevaprameyatvadasatascenmatam ca nah // pramanav_2.64 //

anekanto 'prameyatve 'sadbhavyasya niscayah /
tanniscyapramaranam va dvitiyam naksaja matih // pramanav_2.65
//

abhava 'rthabalajjaterarthasaktyanapeksane /
vyavadhanadibhave 'pi jayetendriyaja matih // pramanav_2.66 //

abhava vinivrttiscet pratyaksasyaiva niscayah /
viruddham saiva va lingamavayavyatirekini // pramanav_2.67 //

siddham ca paracaitanyapratipatteh pramadvyam /
vyavaharadau pravrttasca siddhastadbhavaniscah // pramanav_2.68 //

pramanamavisamvadat tat kvacid vyabhicaratah /
nasvasa iti cellingadurdrstretadidrsam // pramanav_2.69 //

yatah kadacit siddhasya pratirvastunah kvacit /
tadvasya tato jatam tatsvabhavo 'pi va bhavet // pramanav_2.70 //

svanimittat svabhavad va vina narthasya sambhavah /
yacca rupam tayordrstam tadevanyatra laksanam //
pramanav_2.71 //

svabhava svanimitte va drsye darsanahetusu /
anyesu satsvadrstye ca satta va tadvatah katham // pramanav_2.72 //

apramanye ca samanyabuddhestalopa agatah /
pretyabhavavad aksaistat paryayena pratiyate // pramanav_2.73 //

tacca nendriyasaktyadavaksabuddherasambhavat /
abhavapratipattau syad buddherjanmanittikam // pramanav_2.74 //

svalaksane ca pratyaksamavikalpataya vina /
vikalpena na samanyagrahastasmistato 'numa // pramanav_2.75 //

prameyanityame varnanyata na pratiyate /
pramanamanyat tadbuddhurvina lingena sambhavat // pramanav_2.76 //

visesadrste lingasya sambandhasyaprasiddhitah /
tat pramanantaram meyabahutvad bahutapi va // pramanav_2.77 //

pramanamanekasya vrtterekatra va tatha /
visesadrsterekatrisamkhyapoho na va bhavet // pramanav_2.78
//

visayaniamadanyaprameyasya ca sambhavat /
yojanad varnasamanye nayam dosah prasajyate // pramanav_2.79 //

navasturupam tasyaiva tatha siddheh prasadhanat /
anyatra nanyasiddhiscenna tasyaiva prasiddhitah // pramanav_2.80 //

yo hi bhavo yathabhuto sa tadrglin gacetasa /

hetustajja tathabhute tasmad vastuni linigadhih // pramanav_2.81 //

lingalingidhiyorevam paramaryena vastuni /
prativabdhat tadabhasasunyayorapyavañcanam // pramanav_2.82 //

tadri padhyavasayacca tayostadrupasunyayoh /
tadrupavañcakatve 'pi krta bhrantivyavasthitih // pramanav_2.83 //

tasmad vastuni boddhavye vyapakam vyapyacetasa /
nimittam tatsvabhavo va karanam tacca taddhiyah // pramanav_2.84 //

pratisedhastu sarvatra sadhyate 'nupalambhatah /
siddhim pramanairvadatamarthadeva viparyayat // pramanav_2.85 //

drsta viriddhadharmoktistasya tatkaranasya va /
nisedhe yapi tasyaiva sapramanatvasucana // pramanav_2.86 //

anyathaikasya dharmasya svabhavoktya parasya tat /
nastitvam kena gamyeta virodhaced asavapi // pramanav_2.87 //

siddhah kenasahasthanaditi cet tat kuto matam /
drsyasya darsanabhavahiti cet sapramanata // pramanav_2.88 //

tasmat svasabdenoktapi sabhavasya prasadhika /
yasyapramanam savacyo nisedhastena sarvatha // pramanav_2.89 //

etena tadviruddharthakaryoktirupavarnata /
prayogah kevalam bhinnah sarvatrartho na bhidyate // pramanav_2.90 //

viruddham tacca sopayamavidhayapidhaya ca /
pramanoktirnisedhe ya na samnayanusarini // pramanav_2.91 //

uktyadeh sarvavitpretyabhavadipratisedhavat /
atindriyanamarthanam virodhasyaprasiddhitah // pramanav_2.92 //

badhyavadhakabhavah kah syatam yadyuktisamvidau /
tadrso 'nupalabdhesced ucyatam saiva sadhanam // pramanav_2.93 //

aniscakaram proktamidrk canupalambhanam /
tannatyantaparoksesu sadasattaviniscayau // pramanav_2.94 //

bhinno 'bhinno 'pi va dharmah sa viruddhah prayujjate /
yathagnirahime sadhye satta va janmabadhani // pramanav_2.95 //

yatha vastveva vastunam sadhane sadhanam matam /
tatha vastveva vastunam svanivrttau nivarttakam // pramanav_2.96 //

etena kalpananyasto yatra kvacana sambhavat /
dharmah paksasapakanyataratvadirapoditah // pramanav_2.97 //

tatrapipi vyapako dharmo nivrttergamako matah /
vyapakasvanivrttisacet paricchinna kathañcana // pramanav_2.98 //

yadapramanatabhave lingam tasyaiva kathyate /
tadatyantavimudhartham agopalamasamvrteh // pramanav_2.99 //

etavanniscayaphalamabhava 'nupalambhanam /
tacca hetau svabhava va drsye drsyata mate // pramanav_2.100 //

anumanadanityadergrahane 'yam kramo matah /
pramanyameva nanyatra grhitaghananmatam // pramanav_2.101 //

nanyasyanityata bhavat purva siddhah sa cenidriyat /
nanekarupo vacyo 'sau vacyo dharmo vikalpajah // pramanav_2.102 //

samanyasrayasamsiddhau samanyam siddhameva tat /
tadasiddhau tathasyaiva hyanumanam pravartate // pramanav_2.103 //

kvacit tadaparijñanam sadrsaparasambhavat /
bhranterapasyato bhedom mayagolakabhedavat // pramanav_2.104 //

tatha hyalingamabalamasamslistottarodayam /
pasyan paricchinattyeva dipadi nasinam janah // pramanav_2.105 //

bhavasvabhavabhutayamapi saktau phale drsah /
ananantaryato moho vinisceturapatavat // pramanav_2.106 //

tasyava viniivrttyarthamanumanopavarnanam /
vyasyantiksana deva sarvakaran mahadhiyah // pramanav_2.107 //

vyavrtte sarvatastasmin vyavrttivinivbandhanah /
buddhayo 'rthe pravarttante bhinne bhinnasraya iva // pramanav_2.108 //

yathacodanamakhyasca so 'sati bhrantikarane /
pratibhah pratisandhatte svanurupah svabhavatah // pramanav_2.109
//

siddho 'trapyathava dhvamso lingadanupalambhanat /
pragbhutva hyabhavan bhavo 'nitya ityabhidhiyate // pramanav_2.110 //

yasyobhayantavyavadhissattasambandhava cini /
anityatasrutistena tavantaviti kau smrtau // pramanav_2.111 //

prakpascadapyabhavascet sa evanityata na kim /
sasthayadyayogaditi cedu antayoh sa katham bhavet //
pramanav_2.112 //

sattasambandhayordhrauvyadantabhyam na visesanam /
avisesanameva syadantau cet karyakarane // pramanav_2.113 //

asambandhanna bhavasya pragabhavam sa vañchati /
tadupadhisamakhyane te 'pyasya ca na sidhyatah // pramanav_2.114 //

satta svakaranaslesakaranat karanam kila /
sa satta sa ca sambandho nityau karyamatheha kim // pramanav_2.115 //

yasyabhavah kriyetasau na bhavah pragabhavavan /
sambandhanabhyupagamannityam visvamidam tatah // pramanav_2.116 //

tasmadanarthaskandinyo 'bhinnarthabhimatesvapi /
sabdeshu vacyabhedinyo vyatirekaspadam dhiyah // pramanav_2.117 //

visesapratyabhijñanam na pratiksanabhedatah /
na va visesavisayam drstasamyena tadgrahat // pramanav_2.118
//

nidarsanam tadeveti samanyagrahanam yadi /
nidarsanatvat siddhasya pramanenasya kim punah // pramanav_2.119
//

vismrtatvadadosascet tata evanidarsanam /
drste tadbhavasiddhiscet pramanad anyavastuni // pramanav_2.120
//

tattvarope viparyasastatsiddherapramanata /
pratyaksetarayoraikyadekasiddhirdvayorapi // pramanav_2.121 //

sandhiyamanam canyena vyavasayam smrtim viduh /
tallingapeksananno cet smrtirna vyabhicaratah // pramanav_2.122
//

pratyaksam kalpanapodham pratyaksenaiva sidhyati /
pratyatmavedyah sarvesam vikalpo namasamsrayah //
pramanav_2.123 //

samhrtya sarvatascentam stimitenantaratmana /
sthito 'pi caksusa rupamiksate saksaja matih //
pramanav_2.124 //

punarvikalpayan kiñcidasinme kalpanedrsi /
vetti ceti na purvoktavasthayamindriyad gatau // pramanav_2.125 //

ekatra drstau bhedo hi kvacinnanyatra drsyate /
na tasmad bhinnamastyanyat samanyam buddhyabhedatah // pramanav_2.126
//

tasmad visesavisaya sarvai vendriyaja matih /
na visesesu sabdanam pravrttavasti sambhavah //
pramanav_2.127 //

ananvayad visesanam sanketasyapravrttitah /
visayo yasca sabdanam samyojyeta sa eva taih // pramanav_2.128
//

asyedamiti sambandhe yavarthau pratibhasinai /
tayoreva hi sambandho na tadendriyagocarah // pramanav_2.129 //

visadapratibhasasya tadarthasyavibhavanat /
vijñanabhasabhedo hi padarthanam visesakah // pramanav_2.130
//

caksusarthavabhase 'pi yam paro 'syeti samsati /
sa eva yojyate sabdairna khalvindriyagocarah // pramanav_2.131 //

avyaprtendriyasyanyavan matrenavibhavanat /
na canuditasambandhah svayam jñanaprasangatah // pramanav_2.132

//

manaso yugapadvrtteh savikalpavikalpayoh /
vimudho laghuvrtterva tayoraikyam vyavasyati // pramanav_2.133 //

vikalpavyavadhanena vicchinnam darsanam bhavet /
iti ced bhinnajatiyavikalpe 'nyasya va katham // pramanav_2.134 //

alatadrstivad bhavapaksasced balavan matah /
anyatrapī samanam tad varnayorva sakrechutih // pramanav_2.135 //

sakrt sangatasarvarthesvindriyesviha satsvapi /
pañcabhirvyavadhane 'pi bhatyavyavahiteva ya // pramanav_2.136 //

sa matirmamaparyantaksanikajñanamisranat /
vicchinnabhete taccitram tasmāt santu sakrddhiyah // pramanav_2.137

//

pratibhasavisesasca santaranantare katham /
suddhe manovikalpe ca na kramagrahanam bhavet // pramanav_2.138 //

yo 'grahah sangate 'pyarthe kvacidasaktacetasaḥ /
saktanyotpattivaigunyaccodyam vai tad dvayorapi // pramanav_2.139 //

sighravrtteralataderanvayapratighatini /
cakrabhrantim drgadhatte na drsam ghatanena sa //
pramanav_2.140 //

kecidindriyajatvaderbaladhivadakalpanam /
ahurbalavikalpe ca hetum samketamandatam // pramanav_2.141 //

tesam pratyaksameva syad balanamavikalpanat /
samketopayavigamat pascadapi bhavenna saḥ // pramanav_2.142 //

mano vyutpannasamketamasti tena sa cenmataḥ /
evamindriyaje 'pi syad sesavacedamidrsam // pramanav_2.143 //

yadeva sadhanam bale tadevatrapī kathyatam /
samyadaksadhiyamuktamanenanubhavadikam // pramanav_2.144 //

visesanam visesyañca sambandham laukikim sthitim /
grhitva sankalayaitat tatha pratyeti nanyatha // pramanav_2.145

//

yatha dandini jatyadervivekenanirupanat /
tadvata yojana nasti kalpanapyatra nastyataḥ // pramanav_2.146 //

yadapyanvayi vijñanam sabdavyaktyavabhasi tat /
varnakrtyaksarakarasunyam gotvam hi varnyate //
pramanav_2.147 //

samanatve 'pi tasyaiva neenam netragocare /
pratibhasadvayabhavat buddherbhedasca durlabhah // pramanav_2.148 //

samavayagrahadaksaiḥ sambandhadarsanam sthitam /

patastantusvihetyadisabdasceme svayam krtah // pramanav_2.149

//

srngam gaviti loke syat srmge gaurityalaukikam /
gavakhyaparisistangavicchedanupalambhanat // pramanav_2.150 //

taistantubhiriyam satityuttaram karyamucyate /
tantusamskarasambhutam naikakalam kathañcana // pramanav_2.151 //

karanaropatah kascid ekapoddhararo 'pi va /
tantvakhyam vartayet karye darsayan nasrayam sruteh //
pramanav_2.152 //

upakaryopakaritvam vicchedad drstireva va /
mukhyam yadaskhalajñanamadisamketagocarah // pramanav_2.153 //

anumanam ca jatyadau vastuno nasti bhedini /
sarvatra vyapadeso hi dandadernapi samvrtat // pramanav_2.154
//

vastuprasadamaladisabdascanyanapeksinah /
geho yadyapi samyogastanmala kinnu tad bhavet // pramanav_2.155 //

jatisced geha ekapi maletyucyeta vrksavat /
malabahutve tacchabdah katham jaterajatitah // pramanav_2.156 //

maladau ca mahattvadiristo yascaupacarikah /
mukhyavisistavijñanagrahyatvannaupacarikah // pramanav_2.157

ananyahetuta tulya sa mukhyabhimatesvapi /
padarthasabdah kam hetumanyam satsu samiksate //
pramanav_2.158 //

yo yatha rudhitah siddhastatsamyad yastathocyate /
mukhyo gaunasca bhavesvapyabhavasyopacaratah // pramanav_2.159 //

samketanvayini rudhirvakturicchanvayi ca sah /
kriyate vyavaharartha chandahsabdamsanamavat // pramanav_2.160 //

vastudharmatayaivarthastadrgvijñanakaranam /
bhede 'pi yatra tajñanam tamstatha pratipadyate // pramanav_2.161
//

jñananyapi tatha bhede bhedapratyavamarsane /
ityatatkaryavislesasyanbvayo naikavastunah // pramanav_2.162 //

vastunam vidyate tasmāt tannistha vastuni srutih /
bahyasaktivyavacchedanisthabhave 'pi tacchrutih // pramanav_2.163
//

vikalpapatibimbesu tannisthesu nibadhyate /
tato 'nyapohanisthatvaduktanyapohakrt srutih // pramanav_2.164
//

vyatirekiva yajñane bhatyarthapratibimbakam /

sabdat tadapi narthatma bhrantih sa vasanodbhava //
pramanav_2.165 //

tasyabhidhane srutibhirarthe kom 'so 'vagamyate /
tasyagato ca samketakriya vyartha tadarthika // pramanav_2.166 //

sabdo 'rthamsam kamaheti tatranyapoha ucyate /
akarah sa ca narthe 'sti tam vadannarthabhak katham //
pramanav_2.167 //

sabdasyanvayinah karyamarthenanvayina sa ca /
ananvayi dhiyo 'bhedad darsanabhyasanirmitah // pramanav_2.168 //

tadruparopagatyanyavyavrttadhigateh punah /
sabdartho 'rthah sa eveti vacane na virudhyate // pramanav_2.169 //

mithyavabhasino vaite pratyayah sabdanirmitah /
anuyantimamarthasamiti capohakrt srutih // pramanav_2.170 //

tasmad samketakale 'pi nirdistarthena samyutah /
svapratitiphalenanyapohah sambadhyate srutau // pramanav_2.171 //

anyatradrstyapeksatvat kvacittaddrstyapeksanat /
srutau sambadhyate 'poho naitad vastuni yujyate // pramanav_2.172 //

tasmad jatyaditadyoga narthe tesu ca na srutih /
samyujyate 'nyavyavrttau sabdanameva yojanat // pramanav_2.173 //

samketasmaranopayam drstasamkalanatmakam /
purvapaparaparamarsasunye taccaksuse katham // pramanav_2.174 //

anyatragatacito 'pi caksusa rupamiksate /
tatsamketagrahastatra spastastajja ca kalpana // pramanav_2.175 //

jayante kalpanastatra yatra sabdo nivesitah /
tenecchatah pravartteran nekseran bahyamaksajah //
pramanav_2.176 //

rupam rupamitikseta taddhiyam kimitiksate /
asti canubhavastasyah so 'vikalpah katham bhavet // pramanav_2.177
//

tayaivanubhave drstam na viukalpadvayam sakrt /
etena tulyakalanyavijñananubhavo gatah // pramanav_2.178 //

smrtirbhavedatite ca sagrhite katham bhavet /
syaccanyadhiparicchedabhinnarupa svabuddhidhih // pramanav_2.179 //

atitamapadrstatabmalingañcarthavedanam /
siddham tatkena tasmin hi na pratyaksam na laingikam //
pramanav_2.180 //

tatsvarupavabhasinya buddhayanantaraya yadi /
rupadiriva grhyeta na syat tatpurvadhigraha // pramanav_2.181 //

so 'vikalpah svavisayo vijñananubhavo yatha /
asakyasamayam tadvadanyadapyavikalpakam // pramanav_2.182 //

samanyavacinah sabdastadekartha ca kalpana /
abhava nirvikalpasya visesadhigamah katham // pramanav_2.183 //

asti cennirvikalpam ca kiñcit tattulyahetukam /
sarva tathaiva hetorhi bhedad bhedah phalatmanam // pramanav_2.184 //

anapeksitabahyartha yojana samayasmrteh /
tathanapeksya samayam vastusaktyaiva netradhih // pramanav_2.185 //

samketasmaranapeksam rupam yadyaksacetasi /
anapeksya na cecchaktam syat smrtaveva limgavat // pramanav_2.186
//

tasyastatsamgamotpatteraksadhih syat smrterna va /
tatah kalantare 'pi syat kvacid vyaksepasambhavat // pramanav_2.187
//

kramenobhayahetuscet prageva syadabhedatah /
anyo 'ksabuddhihetuscet smrtistatrapyanarthika // pramanav_2.188 //

yathasamitasiddhyarthamisyate samayasmrtih /
bhedascasamito grahyah smrtistatra kimarthika // pramanav_2.189 //

samanyamatragrahane bhedapeksha na yujyate /
tasmaccaksusca rupam ca pratityodeti netradhih // pramanav_2.190
//

saksacca jñanajanane samartha visayo 'ksavat /
atha kasmad dvayadhinanma tat tena nocyate // pramanav_2.191 //

samiksyā gamakatvam hi vyapadeso niyujyate /
taccaksavyapadeso 'sti taddharmasca niyojyate // pramanav_2.192 //

tato limgasvabhavo 'tra vyapadeso niyojyate /
nivarttate vyapakasya svabhavasya nivrttitah // pramanav_2.193 //

sañcitah samudayah sa samanyam tatra caksadhih /
samanyabuddhuscavasyam vikalpenanubaddyate // pramanav_2.194 //

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laksyate na tu nilabhe vedane vedanam param // pramanav_2.512 //

jñānantarenanubhavo bhavet tatrapi hi smrtih /
drsta tadvedanam kena tasyapyanyena ced imam // pramanav_2.513 //

malam jñānavidam ko 'yam janayatyanubandhinim /
purva dhiih saiva cenna syat sañcaro visayantare // pramanav_2.514
//

tam grahyalaksanapraptamasannam janikam dhiyam /
agrhitvottaram jñanam grhniyadaparam katham //
pramanav_2.515 //

atmani jñānanane svabhava niyatam ca tam /
ko namanyo vibadhiyad bahirange 'ntarangikam // pramanav_2.516 //

bahyah sannihito 'pyarthastam vibadhnan hi na prabhuh /
dhiyam nanubhavet kascidanyarthasya sannidhau // pramanav_2.517 //

na casannihitarhasti dasa kacidato dhiyah /
utkhatamula smrtirapyutsannetyujjvalam matam // pramanav_2.518 //

atitadivikalpanam yesam narthasya sannidhih /
sañcarakaranabhavad utsidedathacintanam // pramanav_2.519 //

atmavijñānanajane saktisamksayatah sanaih /
visayantarasañcaro yadi saivarthadhih kutah // pramanav_2.520 //

saktiksaye purvadhiyo na hi dhih pragdhiya vina /
anyarthasaktivigune jñane jñānodayagateh // pramanav_2.521 //

sakrdvijatijajatavapyekena patiyasa /
cittenahitavaigunyadalayannanyasambhavah // pramanav_2.522 //

napeksetanyatha samyam manovrttermano 'ntaram /
manojñānakramotpattirapyapeksa prasadhani // pramanav_2.523 //

ekatvanmanaso 'nyammin saktasyanyagateryadi /
jñānantarasyanudayo na kadacit sahodayat // pramanav_2.524 //

samavrttau ca tulyatvat sarvadanyagatirbhavet /
janma vatmamanoyogamatrajanam sakrd bhavet // pramanav_2.525 //

ekaiva cet kriyaikah syat kim dipo 'nekadarsanah /
kramenapi na saktam syat pascadapyavisesatah // pramanav_2.526
//

anena dehapurusabuktau samskarato yadi /
niyamah sa kutah pascad buddhescedastu sammatam // pramanav_2.527 //

na grahyatanya jananañjananam grahyalaksanam /
agrahyam na hi tejo 'sti na ca sauksamyadyanam sake //
pramanav_2.528 //

grahyatasaktihanii syat nanyasya jananatmanah /
grahyataya na khalvanyajjananam grahyalaksane // pramanav_2.529
//

saksanna hyanyatha buddhe rupadirupakarakah /
grahyatalaksanadanyastabhavaniamyo 'sya kah // pramanav_2.530 //

buddherapi tadastiti sapi sattve vyavsthita /
grahyupadanasamvitti cetaso grahyalaksanam // pramanav_2.531 //

rupadescetasascaivamvisuddhadhiyam prati /
grahyalaksanacinteyamacintya yoginam gatih // pramanav_2.532 //

tatra sukmadibhavana grahyamagrahyatam vrajet /
rupadi buddheh kim jatam pascad yat pran na vidyate //
pramanav_2.533 //

sati svadhigrahe tasmad yaivanantarahetuta /
cetaso grahyata saiva tato narthantare gatih // pramanav_2.534 //

nanekasaktyabhava 'pi bhavo nanekakaryakrt /
prakrtyaiveti gaditam nanekasmanna ced bhavet // pramanav_2.535 //

na kiñcidekasmat samagrayah sarvasambhavah /
ekam syadapi samagryoryuktam tadanekakrt // pramanav_2.536 //

artha purvañca vijñanam grhniyad yadi dhih para /
abhilapadvayam nityam syad drstakramamakramam // pramanav_2.537
//

purvaparthabhasitvaccintadavekacetasi /
dvirdvirekam ca bhaseta bhasanadatmataddhiyoh // pramanav_2.538 //

visayantarasañcare yadyantyam nanubhuyate /
paranubhutavat sarvananubhutih prasajyate // pramanav_2.539 //

atmanubhuta pratyaksam nanubhutam parairyadi /
atmanubhutih sa siddha kuto yenaivamucyate // pramanav_2.540 //

vyaktihetvapraseddhih syat na vyaktervyaktamicchatah /
vyaktyasiddhavapi vyaktam yadi vyaktamidam jagat // pramanav_2.541 //

trtiyah svarthanumanaparicchedah svopajñavrttisahitah

paksadharmastadamsena vyapto hetustridhaiva sah /
avinabhavaniamaddhetvabhasastato 'pare // pramanav_3.1 //

karya svabhavairyavadbhiravinabhavi karane /
hetuh svabhava bhavo 'pi bhavamatranurodhini // pramanav_3.2 //

apravrttih pramananam apravrttiphalasati /
asajñānaphala kacid hetubhedavyapeksaya // pramanav_3.3 //

viruddhakaryoh siddhirasiddhirhetubhavayoh /
drsyatmanorabhavarthanupalabdhisaturvidha // pramanav_3.4 //

tadviruddhinimittasya yopalabdhih prayujyate /
nimittayorviruddhatvabhava sa vyabhicarini // pramanav_3.5 //

istam viruddhakarye 'pi desakalaadyapeksanam /
anyatha vyabhicari syat bhasmevasitasadhane // pramanav_3.6 //

hetuna yah samagrena kayatpado 'numiyate /
arthantaranapeksatvat sa svabhavo 'nuvarnitah // pramanav_3.7 //

samagriphalasantinam parinamanubandhini /
anaikantikata karye pratibandhasya sambhavat // pramanav_3.8 //

ekasamagryadhinasya rupade rasato gatih /
hetudharmanumanena dhumendhanavikaravat // pramanav_3.9 //

saktipravrttya na vina rasah saivanyakaranam /
ityatitakakalanam gatistastatkaryalingaja // pramanav_3.10 //

hetuna yo 'samagrena karyotpado 'numiyate /
tacchesavadasamarthyad dehad raganumanavat // pramanav_3.11 //

vipakse 'drstimatrena karyasamanyadarsanat /
hetujñanam pramanabham vacanad ragitadivat // pramanav_3.12 //

na cadarsanamatreña vipakse 'vyabhicarita /
sambhavyavyabhicarivat sthalitandulapakavat // pramanav_3.13 //

yasyadarsanamatreña vyatirekah pradarsyate /
tasya samsayahetuvacchesavat tadudahrtam // pramanav_3.14 //

hetostrisvapi rupesu niscayastena varnitah /
asiddhviparitarthavyabhicarivipaksatah // pramanav_3.15 //

vyabhicarivipaksena vadharmyavacanam ca yat /
yadyadrstiphalam tacca tadanukte 'pi gamyate // pramanav_3.16 //

na ca nastiti vacanat tannastyeva yatha yadi /
nasti sa khyapyate nyayastada nastiti gamyate // pramanav_3.17 //

yadyadrstau nivrttih syacchesavad vyabhicari kim /
vyatirekyapi hetuh syanna vacyaasiddhiyojana // pramanav_3.18 //

visesasya vyavacchedahetuta syadadarsanat /
pramanantarabhadha cennedanim nastitadrsah // pramanav_3.19
//

tathanyatrapi sambhavyam pramanantarabadhanam /
drstayuktiradrstesca syat sparsasyavirodhini //
pramanav_3.20 //

desadibhedad drsyante bhinna dravyesu saktayah /
tatraikadrstyā nanyatra yuktastadbhavaniscayah // pramanav_3.21
//

atmamrccetanadinam yo 'bhavasyaprasadhakah /
sa evanupalambhah kim hetvabhavasya sadhakah // pramanav_3.22 //

tasmāt tanmatrasambaddhah svabhavo bhavameva va /
nirvatayet karanam va kayamavyabhicaratah // pramanav_3.23 //

anyathakanivrttayanyavinivrttih katham bhavet /
nascavaniti martyena na bhavyam gomatapi kim // pramanav_3.24 //

sannidhanat tathaikasya kathamanyasya sannidhih /
gomanityeva martyena bhavyamasvavatapi kim // pramanav_3.25 //

tasmad vaidharmyadrstante nesto 'vasyamiharsayah /
tadabhave ca tanneti vacnadapi tadgatih // pramanav_3.26 //

tadbhavahetubhavau hi drstante tadavedinah /
khyapyete vidusam vacyo hetureva hi kevalah // pramanav_3.27 //

tenaiva jñatasambandhe dvayoranyataroktitah /
arthapattya dvitiye 'pi smrtih samupajayate // pramanav_3.28 //

hetusvabhavabhavo 'tah pratishedhe ca kasyacit /

hetuh, yuktopalambhasya tasya canupalambhanam // pramanav_3.29 //

itiyam trividhokta 'pyanupalabdhiranekadha /
tattadviriddhadyagatibhedaprayogatah // pramanav_3.30 //

karyakaranabhavad va svabhavad va niyamakat /
avinabhavaniyamo 'darsananna na darsanat // pramanav_3.31 //

avasyambhavaniyamah kah parasyanyatha paraih /
arthantaranimitte va dharme vasasi ragavat // pramanav_3.32 //

arthantaranimitto hi dharmah syadanya eva sah /
pasyad bhavanna hetutvam phale 'pyekantata kutah // pramanav_3.33
//

karya dhumo hutabhujah kayadharmanuvrttitah /
tasyabhava tu sa bhavan hetumatam vilanghayet // pramanav_3.34 //

nityam sattvamasattvam vahetoranyanapeksanat /
apeksatasca bhavanam kadacitkasya sambhavah // pramanav_3.35 //

agnisvabhavah sakramya murdha yadyagnireva sah /
athanagnisvabhavo 'sau dhumastatra katham bhavet // pramanav_3.36 //

dhumahetusvabhavo hi vahnistacchaktibhedavan /
adhumahetordhumasya bhava sa syadahetukah // pramanav_3.37 //

anvayavyatirekad yo yasya drsto 'nuvartakah /
svabhavastasya taddheturato bhinnanna sambhavah // pramanav_3.38 //

svabhava 'pyavinabhavo bhavamatranurodhini /
tadbhave svayambhavasyabhavah syadabhedatah // pramanav_3.39 //

sarve bhavah svabhavena svasvabhavavyavasthiteh /
svabhavaparabhavabhyam yasmad vyavrttibhaginah // pramanav_3.40
//

tasmad yato yato 'rthanam vyavrttistannibandhanah /
jatibhedah prakalpyante tadvisesavagahinah // pramanav_3.41 //

tasmad viseso yo yena dharmena sampratiyate /
na da sakyastato 'nyena tena bhinna vyavasthitih // pramanav_3.42 //

ekasyarthasvabhavasya pratyaksasya satah svayam /
ko 'nyo bhago na drstah syad yah pramanaih pariksyate //
pramanav_3.43 //

no ced bhrantinimittena samyojyeta gunantaram /
suktau va rajatakaru rupsadharmanyadarsanat // pramanav_3.44 //

tasmad drstasya bhavasya drsta evakhilo gunah /
bhranternisciyate neti sadhanam sampravartate // pramanav_3.45 //

vastugrahe 'manumanacca dharmasyaikasya niscaye /
sarvagraho hyapohe tu nayam dosah prasajyate // pramanav_3.46 //

tasmadapohavisayamiti lingam prakirtitam /
anyatha dharminah siddhavasiddham kimatah param // pramanav_3.47 //

kvacit samanyavisayam drste jñanamalingajam /
kathamanyopohavisayam tanmatrapohagocaram // pramanav_3.48 //

niscayaropamanasirbadhyabadhakabhavatah /
samaropaviveke 'sya pravrttiriti gamyate // pramanav_3.49 //

yavantom 'sasamaropastannirase viniscayah /
tavanta eva sabdasca tena te bhinnagocarah // pramanav_3.50 //

anyathaikena sabdena vyapta ekatra vastuni /
buddh ya va nanyavisaya iti paryayata bhavet // pramanav_3.51 //

yasyapi nanopadherdhirgrahikarthasya bhedinah /
nanopadhyupakarangasaktyabhinnatmano grahe // pramanav_3.52 //

sarvatmanopakaryasya ko bhedah syadaniscitah /
tayoratmani sambandhadekajñane dvayagrahah // pramanav_3.53 //

dharmopakarasaktinam bhede tastasya kim yadi /
nopakarastatastasam tada syadanavasthitih // pramanav_3.54 //

ekopakarake grahye nopakarastato 'pare /
drste tasminnadrstasca tadgrahe sakalagrahah //
pramanav_3.55 //

yadi bhrantiniivrttyartha grhite 'pyanyadisyate /
tadvyavacchedavisayam siddham tadvat tato 'param // pramanav_3.56 //

asamaropavisaye vrtte rapi ca niscayah /
yanna nisciyate rupam tat tesam visayah katham //
pramanav_3.57 //

pratyaksena grhite 'pi viserse 'savibarjite /
yadvisesavasaye 'sti pratyayah sa pratiyate // pramanav_3.58 //

tatrapī canyavyavrttiranyavyavrtta ityapi /
sabdasca niscayascaiva nimittamanurindhate // pramanav_3.59 //

dvayorekabhidhane 'pi bibhaktirvyatirekini /
bhinnamarthamivanveti vacyalesavisesatah // pramanav_3.60 //

bhedantarapratikse papratiksepau tayordvayoh /
padam samketabhedasya jñatrvañchanuridhinah // pramanav_3.61 //

bhedo 'yameva sarvatra dravyabhavabhidhayinoh /
sabdayoorna tayorvacye visesastena kascana // pramanav_3.62 //

jijñāpāyisurārtha tam taddhitena tam taddhitena krtapi va /
antena va yadi bru yat bhedo nasti tatah parah // pramanav_3.63 //

tenanyapohavisaye tadvatpaksopavarnanam /
pratyakhyatam prthaktve hi syad doso jatitadvatoh //

pramanav_3.64 //

yesam vastuvasa vaco na voivaksaparasrayah /
sasthivacanabhedadi codyam tan prati yuktimat // pramanav_3.65 //

yad yatha vacakatvena vaktrbhirviniyamate /
anapeksitavahyatha tat tatha vacakam vacah // pramanav_3.66 //

darah sannagarityadau bhedabhedavyavasthiteh /
khasya svabhavah khatvam cetyatra va kim nibandhanam //
pramanav_3.67 //

pararupam svarupena yaya samvriyate dhiya /
ekarthapratibhasinya bhavanasritya bhedinah // pramanav_3.68 //

taya samvrtananatvah samvrtya bhedinah svayam /
abhedina ivabhanti bhava rupena kenacit // pramanav_3.69 //

tasya abhiprayavasat samanyam sat prakirtitam /
tadasat paramarthena yatha sankalpitam taya // pramanav_3.70 //

vyaktayo nanuyantyanyasanuyayi na bhasate /
jñanadavyatiriktam va kathamarthantaram vrajet // pramanav_3.71 //

tasmanmithyavikalpo 'yamartthesvekatmatagrahah /
itaretarabhedo 'sya bijam samjña yadarthika // pramanav_3.72 //

ekapratyavamarsarthajñanadye kathasadhane /
bhede 'pi niyatah kecit svabhavenendriyadivat // pramanav_3.73 //

jvaradisamane kascit saha pratyekameva va /
drsta yatha vausadhayo nanatve 'pi na caparah //
pramanav_3.74 //

avisesanna samanyamavisesaprasangatah /
tasam ksetradibhede 'pi dhrauvyaccanupakaratah // pramanav_3.75
//

tatsvabhavagrahad ya dhistadarthe vapyanarthika /
vikalpikatakaryarthabhedanistha prajayate // pramanav_3.76 //

tasyam yadru pamabhati bahyamekamivanyatah /
vyavrttamiva nistattvam pariksanangabhavatah // pramanav_3.77
//

artha jñananivistasta evam vyavrttarupakah /
abhinna iva cabhanti vyavrttah punaranyatah // pramanav_3.78 //

ta eva tesam samanyasamanadharagocaraih /
jñanabhidhanairmithyartho vyavaharah pratanyate // pramanav_3.79 //

sa ca sarvah padarthanamanyonyabhavasamsrayah /
tenanyapohavisayo vastumabhasya casrayah // pramanav_3.80 //

yatrasti vastusambandho yathoktanumitau yatha /

nanyatra bhrantisamyē 'pi dipatejo manau yatha // pramanav_3.81 //

tatraikakaryo 'neko 'pi tadakaryanyatasrayah /
ekatvenabhidhajñanairvyavaharah prataryate // pramanav_3.82 //

tato 'nekakrdeko 'pi tadbhavaparidipane /
atatkaryarthabhedena nanadharmā pratiyate // pramanav_3.83 //

yathapratiti kathitah sabdartho 'savasannapi /
samanadhikaranyam ca vastunyasya na sambhavah // pramanav_3.84 //

dharmadharmivyaasthanam bhedo 'bhedasca yadrsah /
asamiksitatattvartho yatha loke pratiyate // pramanav_3.85 //

tam tathaiva samasritya sadhyasadhanamsamsthitih /
paramarthavataraya vidvadbhiravakalpyate // pramanav_3.86 //

samsrjyante na bhidyante svato 'rthah paramarthikah /
rupamekamanekam ca tesu buddherupaplavah // pramanav_3.87 //

bhedastato 'yam bauddhe 'rthe samanyam bheda ityapi /
tasyaiva canyavyavrttya dharmabhedah prakalpyate // pramanav_3.88 //

sadhyasadhanasamkalpe vastudarsanahanitah /
bhedah samanyasamsrsto grahyo natra svalaksanam //
pramanav_3.89 //

samanabhinnadyakarairna tad grahyam kathamcana /
bhedanam bahubhedanam tatraikasminnayogatah // pramanav_3.90 //

tadru pam sarvato bhinnam tatha tatpratipadika /
na srutih kalpana vasti samanyenaiva vrttitah // pramanav_3.91 //

sabdah samketitam prahurvyavaharaya sa smrtah /
tada svalaksanam nasti samketastena tatra na // pramanav_3.92 //

api pravartteta puman vijñayarthakriyaksaman /
tatsadhanayetyarthesu samyojyante 'bhidhakriyah // pramanav_3.93
//

tatranarthakriyayogya jatistadvanalam sa ca /
saksanna yojyate kasmadanantyaaccedidam samam // pramanav_3.94 //

tatkarinamatatkaribhedasamyē na kim krtah /
tadvaddosasya samyacedastu jatiralam para // pramanav_3.95 //

tadanyapariharena pravarteteti ca dhvanih /
ucyate tena tebhyo 'syavyavacchede katham ca sah // pramanav_3.96 //

vyavacchedo 'sti cedasya nanvetavat prayojanam /
sabdanamiti kim tatra samanyenaparena vah // pramanav_3.97 //

jñanadyarthakriyam tam tam drstva bhede 'pi kuvatah /
artham stadanyavislesavisayairdhvanibhih saha // pramanav_3.98 //

samyojya pratyabhijñanam kuryadapyanyadarsane /

parasyapi na sa buddhīh samanyadeva kevalat // pramanav_3.99 //

nityam tanmatravijñāne vyaktyajñānaprasangatah /
tada kadacit sambaddhasyagrhitasya tadvatah // pramanav_3.100 //

tadvattaniscayo na syad vyavaharastatah katham /
ekavastusahayasced vyaktayo jñānakaranam // pramanav_3.101 //

tadekam vastu kim tasam nanatvam samapohati /
nanatvaccaikavijñānanahetuta tasu nesyate // pramanav_3.102 //

anekamapi yadye kamapekṣyabhinnabuddhikrt /
tabhirvinapi pratyakam kriyamanam dhiyam prati // pramanav_3.103
//

tenaikenapi samarthyā tasam netyagraho dhiya /
niladernetravijñāne prthak samarthyadarsanat // pramanav_3.104 //

saktisiddhīh samuhe 'pi naivam vyakteh kathañcana /
tasamanyatamapekṣyam taccechaktam na kevalam // pramanav_3.105 //

tadekamupakuryustah kathamekam dhiyam ca na /
karya ca tasam prapto 'sau jananam yadupakriya // pramanav_3.106 //

abhinnapratibhasa dhirna bhinnesviti cenmatam /
pratibhaso dhiya bhinnah samana iti tadgrahat // pramanav_3.107 //

katham ta bhinnadhigrahyah samascedekakaryata /
sadrśyam nanu dhih karya tasam sa ca vibhidyate //
pramanav_3.108 //

ekapratyavamarsasya hetutvad dhirabhedini /
ekadhihetubhavana vyaktinamapyabhinnata // pramanav_3.109 //

sa catatkaryavislesastadanyasyanuvartinah /
adrsteh pratishedhacca samketastadvidarthikah //
pramanav_3.110 //

atatarvivivekena pravrttyarthataya srutih /
akaryakṛti tatkaritulyarupavabhasinim // pramanav_3.111 //

dhiyam vastuprthagbhavamatrabijamanarthikam /
janayantypayatkaripariharangabhavatah // pramanav_3.112 //

vastubhedasrayaccarthe na visamvadika mata /
tato 'nyapohavisaya tatkartrasritabhavatah // pramanav_3.113 //

avrksavyatirekena vrksarthagrahane dvayam /
anyonyasrayamityekagrahabhave dvayagrahah // pramanav_3.114 //

sanketasambhavastasmaditi kecit pracaksate /
tesamavrksah samnkete vyavacchinna na va yadi //
pramanav_3.115 //

vyavacchinna katham jñatah pragvrksagrahanadrte /

anirakarane tesam samkete vyavaharinam // pramanav_3.116 //

na syat tatpariharena pravrttirvr ksabhedavat /
avidhaya nisidhyanyat pradarsyaikam purah sthitam // pramanav_3.117
//

vrkso 'yamiti samketah kriyate tat prapadyate /
vyavahare 'pi tenayamadosa iti cet taruh // pramanav_3.118 //

ayamapyayameveti prasango na nivartate /
ekapratyavamarsakhye jñane ekatra hi sthitah // pramanav_3.119 //

prapatta tadataddhetunarthan vibhajate svayam /
tadbuddhivartino bhavan bhato hetutaya dhiyah // pramanav_3.120 //

aheturupavikalane karupaniva svayam /
bhedena pratipadyetetyuktirbhede niyujujate // pramanav_3.121 //

tam tasya pratiyati dhii bhrantyaikam vastviveksate /
kvacinnivesanayartho vinivartya kutascaha // pramanav_3.122 //

buddheh prayujyate sabdastadarthasyavadharanat /
vyartho 'nyatha prayogah syat tajiñeyadipadesvapi // pramanav_3.123
//

vyavaharopanitesu vyavacchedyo 'sti kascana /
nivesanam ca yo yasmad bhidyate vinivartya tam // pramanav_3.124 //

tadbhede bhidyamananam samanakarabhasini /
sa cayamanyavyavrttya gamyate tasya vastunah // pramanav_3.125 //

kascid bhaga iti prokto rupam nasyapi kiñcina /
tadgataveva sabdebhyo gamyate 'nyanivartanam // pramanav_3.126 //

na tatra gamyate kascid visistah kenacit parah /
na capi sabdo dvayakrdanyonyabhava ityasau // pramanav_3.127 //

arupo rupattvena darsanam buddhiviplavah /
tenaivaparamartho 'savanyatha na hi vastunah // pramanav_3.128 //

vyavrttirvastu bhavati bhedo 'syasmaditiranat /
ekarthaslesaviccheda eko vyapriyate dhvanih // pramanav_3.129 //

lingam va tatra vicchinna vacyam vastu na kiñcana /
yasyabhidhanato vastusamarthyadakhile gatih // pramanav_3.130 //

bhavennanaphalah sabda ekadharo bhavatyatah /
vicchedam sucayannekamapratiksipya vartate // pramanav_3.131 //

yadanyat tena sa vyapta ekatvena ca bhasate /
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samayatve hi mantranam kasyacit karyasadhanam // pramanav_3.293 //

athapi bhavasaktih syadanyathapyavisesatah /
kramasyarthantaravam ca purvameva nirakrtam // pramanav_3.294 //

nityam tadarthasiddhieh syadasamarthyamapeksane /
sarvasya sadhanam te syurbhavasaktiryadidrsi // pramanav_3.295 //

prayoktrbhedapeksa ca nasamskaryasya yujyate /
samskaryasyapi bhavasya vastubhedo hi bhedakah // pramanav_3.296 //

prayoktrbhedanniyamah saktau na samaye bhavet /
anadheyavisesanam ki kurvanah prayojakah // pramanav_3.297

//

prayogo yadyabhivyaktih sa prageva nirakrta /
vyaktisca buddhieh sa yasmat sa phalairyadi yujjate // pramanav_3.298 //

syacchrotuh phalasambandho vakta hi vyaktikaranam /
anabhivyaktasabdanam karananam prayojanam // pramanav_3.299 //

manojapo va vyarthah syacchabdo hi srotragocarah /
parampariyena tajjatvat tadv yaktih sapi cenmatih // pramanav_3.300

//

te 'pi tatha syustadartha cedasiddham kalpananvayat /
svasamanyasvabhavanamekabhavavivaksaya // pramanav_3.301 //

ukteh samayakaranamavirodho na vastuni /
anupurvyamasatyam syat sarva ita sruto // pramanav_3.302 //

na karyabheda ita ced asti sa purusasraya /
yo yadvarnasamutthanajñanajñanato dhvanih // pramanav_3.303 //

jayate tadupadhih sa sru tyā samavasiyate /
tajññanajanitajññanah sa sru tavapatusrutih // pramanav_3.304 //

apeksya tasmrtim pascāt smrtimadhātā atmani /

ityesa pauruseyyeva taddhetugrahicetasam // pramanav_3.305 //

karyakaranata varnesvanupurviti kathyate /
anyadeva tato rupam tadvarnanam pade pade // pramanav_3.306 //

kartr samskarato bhinnam sahitam karyabhedakrt /
sa canupurvi varnanam pravrtta racanakrtah //
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icchaviruddhasiddhinam sthitakramavirodhatah /
karyakaranatasiddheh pumbhyo varnakramasya ca // pramanav_3.308 //

sarvo varnakramah pubhyo dahanendhanayuktivat /
asadharanata siddha mantrakhyakramakaritam // pramanav_3.309 //

pumsam jñanaprabhavabhyamanyesam tadabhavatah /
ye 'pi tantravidah kecid mantran kamscana kuvamte // pramanav_3.310
//

prabhoh prabhavastesam sa taduktanyayavrttitah /
krtakah pauruseyasca mantra vacyah phalepsuna //
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asaktisadhanam pumsamanenaiva nirakrtam /
buddhindriyoktipum stvadisadhanam yattu varnyate // pramanav_3.312
//

pramanabham yatharthasti na hi sesavato gatih /
artho 'yam nayamartho na iti sabda vadanti na // pramanav_3.313 //

kalpyo 'yamarthah purusaiste ca ragadisamyutah /
tatraikastattvavinnanya iti bhedasca kimkrtah // pramanav_3.314 //

tadvt pumstve kathamapi jñani kascit katha na vah /
yasya pramanamavisamvadi vacanam so 'rthavid yadi // pramanav_3.315
//

na hyatyantaparoksesu pramanasyasti sambhavah /
yasya pramanasamvadi vacanam tatkrta vacah // pramanav_3.316
//

sa agam iti praptam nirarthapauruseyata /
yadyatyantaparokse 'rthe 'nagamajñanasambhavah // pramanav_3.317 //

atindriyarthavit kascidastityabhimatam bhavet /
svayam ragadimannartha veti vedasya nanyatah // pramanav_3.318 //

na vedayati vado 'pi vedarthasya kuto gatih /
tenagnihotram juhuyat svargakama iti srutau // pramanav_3.319 //

khadet svamamsamityesa nartha ityatra ka prama /
prasiddho lokavadascet tatra ko 'tindriyarthadrk // pramanav_3.320 //

anekarthesu sabdesu yenartha 'yam vivecitah /
svargorvasyadisabdasca drsto 'rudharthavacakah //

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sabdantaresu tadrksu tadrseyevastu kalpana /
prasiddhisca nrrnam vadah pramanam sa ca nesyste //
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tatasca bhuyo 'rthagatih kimetad dvisthakamitam /
atha prasiddhimullamdhya kalpane na nibandhanam // pramanav_3.323 //

prasiddherapramanatvat tadgrahe kim nibandhanam /
utpadita prasiddhyaiva samka sabdarthaniscaye // pramanav_3.324 //

yasmannanarthavrttitvam sabdanam tatra drsyate /
anyathasambhavabhavat nanasakteh svayam dhvaneh //
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avasyam samkaya bhavyam niyamakamapasyatam /
esa sthanurayam marga iti vaktiti kascana // pramanav_3.326 //

anyah svayam bravimiti tayorbhedah pariksyatam /
sarvatra yogyasyaikarthadyotane niyamah kutah // pramanav_3.327 //

jñata vatindriyah kena vivaksavacanad rte /
vivaksaniyame hetuh samketastatprakasanah // pramanav_3.328 //

apauruseyai sa nasti tasya saikarthata kutah /
svabhavaniyame 'nyatra na yojyeta taya punah // pramanav_3.329 //

samketasca nirarthah syad vyaktau ca niyamah kutah /
yatra svatantryamicchaya niyamo nama tatra kah // pramanav_3.330 //

dyotayet tena samketo nestamevasya yogyatam /
yasmat kiledrsam satyam yathagnih sitanodanah //
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vakyam vedaikadesatvadanyadapyaparo bravit /
rasavat tulyarupatvadekabhande ca pakavat // pramanav_3.332 //

sesavad vyabharitvat ksiptam nyayavidedrsam /
nityasya pumsah kartrtvam nityan bhavanatindriyan //
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ebnriyan visamam hetum bhavanam visamam sthitim /
nivrttim ca pramanabhyamanyad va vyastagocaram // pramanav_3.334
//

viruddhamagamapeksenanumanena va vadat /
virodhamasamadhaya sastrartha capradarsya sah // pramanav_3.335 //

satyartha pratijanano jayed dharstyena bandhakim /
sidhyet pramanam yadyevam apramanamatheha kim // pramanav_3.336 //

na hyokam nasti satyartha puruse bahubhasini /
nayam svabhavah karya va vastunam vaktari dhvanih //
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na ca tadvyatiriktasya vidyate 'vyabharita /
pravrttirvacakanam ca vacyadrstikrteti cet // pramanav_3.338
//

parasparaviruddhartha kathamekatra sa bhavet /
vastubhirnagamastena karthañcannantariyakah // pramanav_3.339 //

pratipatturṇa sidhyanti kutastebhyo 'rthaniscayah /
tasmanna tannivrttyapi bhavabhavah prasidhyati // pramanav_3.340 //

tenasanniscayaphalanupalabdhirnasidhyati /
pararthanumananama caturthah paricchedah

parasya pratipadyatvat adrsto 'pi svayam paraih /
drstasadhanamityeke tatksepayatmadrgvacah // pramanav_4.1 //

anumavisaye nestam pariksitaparigrahat /
vacah pramanyamasmin hi nanumanam pravartate // pramanav_4.2 //

badhanayagamasyokteh sadhanasya param prati /
so 'pramanam tadasiddham tatsiddhamakhilam tatah // pramanav_4.3
//

tadagamavatah siddham yadi kasya ka agamah /
badhyamanah pramanena sa siddhah kathamagamah // pramanav_4.4
//

tadviruddhabhyupagamastenaiva ca katham bhavet /
tadanyopagame tasya tyagamsyapramanata // pramanav_4.5 //

tat kasmad sadhanam noktam svapratitiryadudbhava /
yuktya yayagamo grahyah parasyapi ca sa na kim // pramanav_4.6 //

prakrtasya satah prag yaih pratipattyaksasambhavo /
sadhanaih sadhananyarthasaktijñane 'sya tanyalam // pramanav_4.7 //

vicchinnanugama ye 'pi samanyenapyagocarah /
sadhyasadhanacintasti na tesvarthesu kacana // pramanav_4.8 //

pumsamabhiprayavasat tattvatattvavyavasthitau /
luptau hetutadabhasau tasya vastvasamasrayat // pramanav_4.9 //

sannartha jñanasapekso nasan jñanena sadhakah /
sato 'pi vastvasamslistasamgatya sadrsi gatih //
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lingam svabhavah karya va drsyadarsanameva va /
sambaddham vastutassiddham tadasiddham kimatmanah // pramanav_4.11
//

parenapyanyato gantumayuktam parakalpitaih /
prasango dvayasambandhadekapaye 'nyahanaye // pramanav_4.12 //

tadarthagrahanam sabdakarpanaropitatmanam /

alingatvapasiddhayarthamarthadarthasya siddhitah // pramanav_4.13 //

kalpanagamayoh kartu ricchamatranuvrttitah /
vastunascanyathabhavat tatkrta vyabhicarinah // pramanav_4.14
//

arthadarthagateh saktih paksahetvabhidhanayoh /
narthe tena tayornasti svatah sadhanasamsthitih // pramanav_4.15 //

tat paksavacanam vakturabhiprayanivedane /
pramanam samsayotpattestatah saksanna sadhanam //
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sadhyasyaivabhidhanena parampariyena napyalam /
saktasya sucakam hetuvaco 'saktamapi svayam // pramanav_4.17 //

hetvarthavisayatvena tadasaktoktiririta /
saktistasyapi ceddhetuvacanasya pravarttanat // pramanav_4.18 //

tatsamsayena jijñasorbhavet prakaranasrayah /
vipaksopagame 'yetat tulyamityanavasthinh // pramanav_4.19 //

antarangam tu samarthya trisu rupesu samsthitam /
tatra smrtisamadhanam tadeacasyeva samsthitam // pramanav_4.20 //

akhyapite hi visaye hetuvrterasambhavat /
visayakhyapanadeva siddhau cet tasya saktata // pramanav_4.21 //

uktamatra vinapyasmat krtakah sabda idrsah /
sarve 'nitya it prokte 'pyarthat tannasadhirbhavet // pramanav_4.22 //

anuktavapi paksasya siddhepratibandhatah /
trivanyatamarupasyaivanuktirnyu natodita // pramanav_4.23 //

sadhyoktim va pratijñam sa vadan dosairna yujyate /
sadhanadhikrterevea hetvabhasaprasangatah // pramanav_4.24 //

avisesoktirapyekajatiye samsayavaha /
anyatha sarvasadhyokteh pratijñatvam prasajyate // pramanav_4.25 //

siddhokteh sadhanatvacca parasyapi na dusyati /
idanim sadhyanirdesah sadhanavayavah katham // pramanav_4.26 //

sabhasoktyadyupaksepapariharavidambana /
asambaddha tatha hyesa na nyayya iti varnitam // pramanav_4.27 //

gamyarthatve 'pi sadhyokterasammohaya laksanam /
taccuturlaksanam rupanipatesu svayampadaih // pramanav_4.28 //

asiddhasadhanarthoktavadyabhyupagatagrahah /
anukto 'picchaya vyaptah sadhya atmarthavanmatah // pramanav_4.29
//

sarvanyestani vrttavapyasankasthanavaranam /
vrtto svayamsrutenaha krta caisa tadarthika // pramanav_4.30 //

visesastadvyapeksatvat kathito dharmadharminoh /
anuktavapi vañchaya bhavet prakaranad gatih // pramanav_4.31 //

ananvayo 'pi drstante dosastasya yathoditam /
atma parascet so 'siddhah iti tatrestaghatakr̥t // pramanav_4.32
//

sadhanam yadvivade na nyastam taccenna sadhyate /
kim sadhyamanyathanistam bhaved vaiphalyameva va // pramanav_4.33
//

sadvitiyaprayogesu niranvayaviruddhate /
etena kathite sadhyam samanyenatha sammatam // pramanav_4.34 //

tadvarthantarabhavad dehanaptau na sidhyati /
vacyasunyam pralapitam tadetajjadyavarnitam // pramanav_4.35 //

tulyam nase 'pi cecchabdaghatabhedena kalpane /
na siddhena vinasena tadvatah sadhanad dhvaneh // pramanav_4.36 //

tatharthantarabhavē syat tadvan kumbho 'pyanityata /
visista dhvaninanveti no cennayogavarānat // pramanav_4.37 //

dvividho hi vyavacchedo viyogaparayogayoh /
vyavchedadayoge tu varye nananvayagamah // pramanav_4.38 //

samanyameva tatsadhyam na ca siddhaprasadhanam /
visistam dharmina tacca na niranvayadosavat // pramanav_4.39 //

etena dharmidharmabhyam visistau dharmadharminau /
pratyakhyato nirakurvan dharminyevamasadhanat // pramanav_4.40 //

samudayapavaho hi na dharmini virudhyate /
sadhyam yatastatha nestam sadhyo dharmo 'tra kevalah //
pramanav_4.41 //

ekasya dharminah sastre nanadharmasthitavapi /
sadhyah syadatmanaivesta ityupatta svayamsrutih //
pramanav_4.42 //

sastrabhyupagamadeva sarvadanat prabadhane /
tatraikasyapi dosah syad yadi hetupratijñyoh // pramanav_4.43 //

sabdanase prasadhye syad gandhabhugunataksateh /
heturviriddho 'prakrterno cedanyatra sa sama // pramanav_4.44 //

athatra dharmi prakrtastatra sastrarthabadhanam /
atha vadistatam bruyad dharmidharmadisadhanaih //
pramanav_4.45 //

kaiscit prakaranairiccha bhavet sa gamyate ca taih /
valat taveccheyamiti vyaktamisvaracestitam // pramanav_4.46 //

vadannakaryalingam tam vyabhicarena badhyate /
anantariyake carthe badhite 'nyasya ka ksati // pramanav_4.47 //

uktam ca nagamapeksamanumanam svagocare /
siddham tena susiddham tanna tada sastramiksyate // pramanav_4.48
//

vadatyagastada syaccenna tadanabhyupayatah /
upayo hyabhyupaye 'yamanangam sa tadapi san // pramanav_4.49 //

tada visuddhe visayadvaye sastraparigraham /
cikirsoh sa hi kalah syat tada sastrena badhanam //
pramanav_4.50 //

tadvirodhena cintayastatsiddharthesvayogatah /
trtiyasthanasamkrantau nyayyah sastraparigrahah //
pramanav_4.51 //

tatrapi sadhyadharmasya nantarikabadhanam /
pariharya na canyesamanavasthaprasangatah // pramanav_4.52 //

keneyam sarvacintasu sastram grahyamiti sthitih /
krtedanimasiddhantairgrahyo dhumena nanalah // pramanav_4.53 //

riktasya jantorjjatasya gunadosamapasyatah /
vilabdha vata kenemo siddhantavisamagrhad // pramanav_4.54 //

yadi sadhana ekatra sarvasastram nidarsane /
darsayet sadhanam syadityesa lokottara sthitih // pramanav_4.55
//

asambaddhasya dharmasya kimasiddho na sidhyati /
hetustatsadhanayoktah kim dustastatra sidhyati // pramanav_4.56 //

dharmananupaniyaiva drstante dharmino 'khilan /
vagdhumadejamno 'nveti caitanyadahanadikam // pramanav_4.57 //

svabhavam karanam cartho vyabhicarena sadhayan /
kasyacid vadabadhayam svabhavanna nivartate // pramanav_4.58 //

prapadyamanascanyastam nantariyakamipsitaih /
sadhyaarthairhetuna tena kathamapratipaditah // pramanav_4.59 //
ukto 'nukto 'pi tena kathamapratipaditah // pramanav_4.59 //
ukto 'nukto 'pi va heturviroddha vadino 'tra kim /
na hi tasyoktidosenas sa jatah sastrabadhanah // pramanav_4.60 //

badhakasyabhidhanaced doso yadi vadenna sah /
kinna badheta so 'kurvannayuktam kena dusyati // pramanav_4.61 //

anyesu hetvabhasesu svestasyaivaprasadhanat /
dusyed vyarthabhidhanena natra tasya prasadhanat // pramanav_4.62 //

yadi kiñcit kvacicchastrena yuktam pratisidhyate /
bruvano yuktamapyanyaditi rajakulasthitih // pramanav_4.63 //

sarvanarthan samikrtya vaktum sakyam na sadhanam /
sarvatra tenotsannayam sadhyasadhanasamsthitih // pramanav_4.64 //

viruddhayorekadharminyayogadastu badhanam /
viruddhaikantike natra tadvadasti virodhita // pramanav_4.65 //

abadhyabadhakatve 'pi tayoh sastrarthaviplavat /
asabhadde 'pi badha cet syat sarva sarvabadhanam // pramanav_4.66 //

sambandhastena tatraiva badhanadasti cedasat /
hetoh sarvasya cintyatvat svasadhye gunadosayoh // pramanav_4.67
//

nantariyakata sadhye sambandhah seha neksyate /
kevalam sastrapideti dosah sanyakrte sama // pramanav_4.68 //

sastrabhyupagamat sadhyah sastradrsto 'khilo yadi /
pratijña siddhadrstantahetuvadh prasajyate // pramanav_4.69 //

uktayoh sadhanatvena no cedipsitavadatah /
nyayapraptam na sadhyatvam vacanad vinivarttate // pramanav_4.70 //

anipsitamasadhyam ced vadinanyo 'pyanipsitah /
dharmo 'sadyastadasadhyam badhamanam virodhi kim // pramanav_4.71
//

paksalaksanabaharthah svayamsabdo 'pyanarthakah /
sastre svicchapravrttyartho yadi sankakutonviyam // pramanav_4.72
//

so 'nisiddhah pramanena grhnan kena nivaryate /
nisiddhascet pramanena vaca kena pravartyate // pramanav_4.73 //

purvamapyesa siddhantam svecchayaiva grhitavan /
kiñcidanyam satu punargrahitum labhate na kim // pramanav_4.74 //

drstervipratipattinamatrakarsit svayamsrutim /
istaksatimasadhyatvamanavastham ca darsayan // pramanav_4.75 //

samayahitabhedasya pariharena dharminah /
prasiddhasya grhityartha jagadanyah svayamsrutim // pramanav_4.76
//

vicaraprastutereva prasiddhah siddha asrayah /
svecchakalpitabhedesu padarthesvavivadatah // pramanav_4.77 //

asadhyatamatha praha siddhadesena dharminah /
svarupenaiva nirdesya ityanaiva tad gatam // pramanav_4.78 //

siddhasadhanarupena nirdesasya hi sambhave /
sadhyatvenaiva nirdesya itidam phalavad bhavet // pramanav_4.79 //

anumanasya samanyavisayatvam ca varnitam /
ihaivam na hyanukte 'pi kiñcit pakse virudhyate // pramanav_4.80 //

kuryaced dharminam sadhyam tatah kim tanna saktyate /
kasmaddhetvanvayabhavanna ca dosastayorapi // pramanav_4.81 //

uktaravayavapekso na dosah paksa isyate /
tatha hetvadidoso 'pi paksadosah prasajyate // pramanav_4.82 //

sarvaih paksasya badhatastasmat tanmatrasanginah /
paksadosa mata nanye pratyaksadivirodhavat // pramanav_4.83 //

hetvadilaksanairvadyam muktva paksasya laksanam /
ucyate parihararthamavyaptivyatirekayoh // pramanav_4.84 //

svayannipatarupakhya vyatirekasya badhikah /
sahanirakrtenestasrutiravyaptibadhani // pramanav_4.85 //

sadhyabhyupagamah paksalaksanam tesvapaksata /
nirakrte badhanatah sese 'laksanavrttitah // pramanav_4.86
//

svayamistabhidhanena gatarthe 'pyavadharane /
krtyantenabhisambandhaduktam kalantaracchide // pramanav_4.87 //

ihanangamisernistha tenepsitapade punah /
angameva tayasiddhahetvadi pratisidhyate // pramanav_4.88 //

avacakatvaccayuktam tenestam svayamatmana /
anapeksyakhilam sastram tadvadistasya sadhyata //
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tenanabhistasamsrstasyesyapi hi badhane /
yathasadhyamabadhatah paksahetu na dusyatah // pramanav_4.90 //

anisiddhah pramanabhyam sa copagama isyate /
sandigdhe hetuvacanad vyasto heteranasrayah // pramanav_4.91 //

anumanasya bhedenam sa badhokta caturvidha /
tatrabhyupayah karyangam svabhavangam jagatsthitih //
pramanav_4.92 //

atmaparodhabhimato bhutaniscayayuktavak /
aptah svavacanam sastram caikamuktam samatvatah // pramanav_4.93
//

yathatmano 'pramanatve vacanam na pravarttate /
sastrasiddhe tatha narthe vicarastadanarayeh // pramanav_4.94 //

tatprastavasrayatve hi sastram badhakamityamum /
vaktumartha svavacasya sahoktih samyadrstaye // pramanav_4.95 //

udaharanamapyatra sadrsam tena varnitam /
pramananamabhava hi sastravacorayogatah // pramanav_4.96 //

svavagvirodhe vispastamudaharanamagame /
dinmatradarsanam tatra pretyadharmo 'sukhapradah // pramanav_4.97 //

sastrino 'pyatadalambhe viruddhoktau tu vastuni /
na badha pratibandhah syat tulyakaksataya tayoh // pramanav_4.98
//

yatha svavaci taccasya tada svavacanatmakam /
tayoh pramanam yasyasti tat syadanyasya badhakam // pramanav_4.99
//

pratijñamanumanam va pratijñapetayuktika /
yathartha va badheta kathamanyatha // pramanav_4.100 //

pramanyamagamanam ca prageva vinivaritam /
abhyupayavicaresu tasmad doso 'yamisyate // pramanav_4.101 //

tasmad visayabhedasya darsanartha prthak krtah /
anumanabahirbhuto 'pyabhyupayah prabadhanat // pramanav_4.102 //

anyathatiprasangah syad vyarthata va prthakkrteh /
bhedo vanmatravacane pratibandhah svavacyapi // pramanav_4.103 //

tenabhyupagamacchastra pramanam sarvavastusu /
badhakam yadi necchet sa badhakam kim punarbhavet // pramanav_4.104 //

svavagvirodheabhedah syat svavaksastravirodhayoh /
purusecchakrta casya paripurna pramanata // pramanav_4.105 //

tasmat prasiddhesvarthesu sastratyage 'pi na ksatih /
paroiksesvagamanisto na cintaiva pravarttate // pramanav_4.106 //

virodhodbhavanapraya pariksapyatra tadyatha /
adharmamulam ragadi snanam cadharmanasanam // pramanav_4.107 //

sastram yatsiddhaya yuktya svavaca ca na badhyate /
drste 'drste 'pi tadgrahyamiti cinta pravartyate //
pramanav_4.108 //

arthesvapratissiddhatvat purusecchanurodhinah /
istasabdabhidheyasyapto 'traksatavag janah // pramanav_4.109 //

uktah prasiddhasabdena dharmastadvyavaharajah /
pratyaksadimita manasrutyaropena sucitah // pramanav_4.110 //

tadasrayabhuvamicchanurodhdanisedhinam /
krtanamakrtanam ca योग्यam visvam svabhavatah //
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buddherupalabhe veti kalpikayah samudbhavah // pramanav_4.270 //

viseso gamyate 'rthanam visistadeva vedanat /

stathabhutatmasampattirbhedadhiheturasya ca // pramanav_4.271 //

tasmāt svato dhiyorbhedasiddhistabhyam tadarthayoh /

anyatha hyanavasthato bhedah sighyenna kasyacit // pramanav_4.272 //

visistarupanubhavadanyathanyanirakriya /

tadvisistopalambho 'tah tasyapyanupalambhanam // pramanav_4.273 //

tasmadanupalambho 'yam svayam pratyaksato gatah /

svamatravrttergamakastabhavavyavasthiteh // pramanav_4.274 //

anyarthasya nastitvam gamyate 'nupalambhatah /

upalambhasya nastitvamanyenetyanabasthitih // pramanav_4.275 //

adrsye niscayayogat sthithiranyatra badhyate /

yathalingo 'nyasattvesu vikalpadirna sidhyati // pramanav_4.276 //

aniscayaphala hyesa nalam vyavrttisadhane /

adyadhikriyate hetorniscitenaiva sadhane // pramanav_4.277 //

tasyah svayam prayogesu svarupam va prayujyate /

arthabadhanarupam va bhava bhavadabhavatah // pramanav_4.278 //

anyonyabhedasiddherva dhru vabhavabimasavat /

pramanantarabhadh va sapeksadhru vabhavavat // pramanav_4.279 //

hetvantarasamutthasya sannidhau niyatah kutah /

bhavahetubhavatve kim paramaryaparisramaih // pramanav_4.280 //

nasanam janayitvanyam sa hetustasya nasakah /

tameva nasvaram bhavam janayed yadi kim bhavet // pramanav_4.281 //

atmopakarakah kah syat tasya siddhatmanah satah /

natmopakarakah kah syat tena yah samapeksyate // pramanav_4.282

//

anapeksasca kim bhavo 'tathabhutah kadacana /

yatha na ksepabhagistah sa evodbhutanasakah // pramanav_4.283

//

ksanamapyanapeksatve bhavo bhavasya neti cet /

bhavo hi sa tatha bhuto 'bhava bhavastatha katham // pramanav_4.284 //

ye 'parapeksatadbhavastadbhavanīyata hi te /

asambhavadvibandha ca samagri karyakarmani // pramanav_4.285 //

— Pramanavarttika (Academic edition — see source file header)