



Darbhanga : The Mithila Institute, 1961, 120-160.

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Sutra section, text no. 29

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

REFERENCE SYSTEM (added):

Vaidya nn = pagination of P.L. Vaidya's edition

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

rastrapalapariprccha

namah sarvabuddhabodhisattvaryaśravakapratyēkabuddhebhyah //

nidanaparivartah prathamah /

evam maya śrutam / ekasmin samaye bhagavan rajagrhe viharati sma

grdhrakute parvate mahatabhiksusamghena

sardhamardhatrayodasabhirbhiksusataih pañcabhisca

bodhisattvasahasraih, sarvairasangapratibhanaih

ksantipratilabdhairnihatamarapratyarthikaih

sarvabuddhadharmatyaśannibhutairekahatipratibaddhairdharanipratilabdhai

h

samā•dhipratilabdhairanantapratibhā•napratilabdhairasaá¹...gavaiĀ>Ā•radyapratirá¹

ddhivasitaparamaparamipraptairyavatsarvagunavarnaparyadattaih /

tadyatha - samantabhadrena ca nama bodhisattvena mahasattvena,

samantanetrena ca bodhisattvena mahasattvena, samantavalokitena ca

samantarasmīna ca samantaprabhena ca uttaramatīna ca vardhamanamatinā ca

anantamatīna ca vipulamatinā ca aksayamatīna ca dharanidharena ca

jagatīmdharena ca jayamatīna ca visesamatīna ca

dharanisvararajena ca bodhisattvena mahasattvena /

mañjusripramukhaisca sastibhiranupamacittaih

bhadrapalapurvamgamaisca sodasabhihsatpurusaih bramhana ca

sahampatinā sakrena ca devanamindrena caturbhīscā lokapalaih

susimēna ca devaputrenā susthitamatīna ca devaputrenā sarvaisca

devendrainagendaih

kinnarendrairgandharvendrairyaksendrairasurendrairgarudendrain

sarvairanekajatisatasahasraparivaraistatraiva parsadi samnipatitaih

samnisannaih //

atha khalu bhagavan srigarbhasimhasane samnisanno

meruvabhyudgatah sarvaparsanmandalat, surya iva

sarvalokamavabhasayan, candra iva sarvajagadavabhasayan, bramheva

prasantavihari, sakra iva durasadakayah, cakravartiva  
saptabodhyangaratnasamanvagatah, simha  
ivanatmasunyasarvadharmavadi, agniskandha iva sarvajagadavabhasakarah,  
sarvadevaprabhasamaniratnasamuccayamanirajavadeddipyamanah, sarvam  
trisahasramahasahasram lokadhatumabhaya sphuritva  
bramhasvararutaravitena sarvasattvavijñapananugatena  
ghosenasuviniscitarthah sarvadharmaparamaparamipraptah  
parsadgato dharmam desayati sma adau kalyanam madhye kalyanam  
pariyavasane kalyanam, svarthamsuvyañjanam kevalam paripurnam  
parisuddham paryavadatam bramhacaryam samprakasayati sma //

atha khalu pramodyarajo nama bodhisattvo mahasattvastasyameva parsadi  
samnipatito 'bhut samnisannah / sa bhagavantam  
simhasanastham suryasahasratirekaya prabhaya  
sarvaparsanmandalam jihmikurvantamativa virocamanam drstva  
hrstatustah prasadarjirahrdaya  
utthayasanatkrtakaraputo bhagavantamabhirgathabhirabhyastavit -

abhibhuya jino jagadetan devaganasurakinnaranagan /  
sravakabuddhasutan meruteja bhasati hemagirih sa yathaiva // 1 //

merurivamarasamghanivasah sagaramadhyagato 'pi virajan /  
krpasagaramadhyagato 'sau muñcati rasmisahasrasatani // 2 //

bramhaviharagatah sa ca bramha bramhapurastha ivabhiraraja /  
dhyana vimoksasamadhi vihari bhasati sarvajage varasattvah // 3 //

sakra iva tridasesu virajan devatamadhyagatah prthutejah /  
bhasati sarvajage muniraja laksanacitrita jñanagunadhyah // 4  
//

dvipacaturnrpatirhyavabhasi sobhati lokamimam tvanubhasan /  
aryapathe ca neyojyamanah sobhati esa krpasayabuddhih // 5 //

agnimaniprabhadhyamakaro 'sau bhasati khe pratiyanniva suryah /  
suryasahasravisistaprabhaso bhasati buddharavirjagatiha // 6 //

candra ivamala bhati nisithe bhasati sarvajagesu visuddhah /  
purnasaskanibham jinavaktram sarvaprabhamabhibhuya vibhati //  
7 //

parvatamurdhani agniryathaiva ratriprasanta prabhasati sattvan /  
mohatamo nikhitam vinihatya bhasati jñanaprabhasu maharsih // 8 //

parvatakandarahiraninadi trasayatiha mrgan bhuvih simhah /  
sunaniratmaninadi narendrah bhasayate hi tathaparathirthyah // 9 //

sanmaniraja ivojjvalateja bhasati sarvamaninabhibhuya /  
kañcanavarnanibho jinkayo bhasati sarvajagatyabhibhuya // 10 //

na ca te 'sti samah kvaci loke uttari napi ca vidyati sattvah /  
punyatu jñanatu viryaupayaih sarvagunaisca samo na tavasti // 11 //

bhasayate hi jagannaraviro drstu maya gunasagara nathah /  
gauravajatavivardhitapritih padatale patito 'smi jinaya // 12 //

stutya maya rupasagarabuddhim sarvagunakara lokapradipam /  
punyamuparjitamatra tena sarvajagatsprsatam varabodhim // 13 //

atha khalu pramodyarajo bodhisattvo mahasattvo  
bhagavantamabhirgathabhirabhistutya krtañjaliputo  
'nimisabhyam nayanabhyam tathagatakayamavalokayan dharmadhatumeva  
vicarayamano gambhiram duravagaham durdrsam  
duranubodhamatarkyam tarkapagatam santam suksmam canupravisam,  
acintyam buddhagocaramanuvicarayamanah, sarvadharmaprasrtam  
tathagatajñanamanucintayamanah, asamasamam buddhavisayam  
sampasyamanah, acintyam tathagatopayavisayagocaramavataran,  
dahrmadhatunayasvabhavavataratam ca buddhanam  
bhagavatamavakalpayamanah, analayagaganagocara hi buddha bhagavanta iti  
sampasyan, bhutakotyakotisvabhavavataram  
sarvadarmanamityadhimucyamanah, anavaranam ca  
buddhavimoksamabhilasamanah, (vaidya, rp 122) dhruvam sivam  
sasvatam ca buddhanam bhagavatam kayamityavataramanah,  
sarvabuddhaksetraprasaranugatam sarvasattvabhimukhata ca  
tathagatakayasyavataran, aparantakalpakotibhirapi nasti buddhanam  
bhagavatam gunaparyantam ityanusmaran, pramodyarajo bodhisattvo  
mahasattvastusnivyavasthito 'bhut dharmadhatumeva vicarayamanah  
//

tena khalu punah samayena ayusman rastrapalah sravastyam  
traimasyam varsamupagatah / traimasyatyayena krtacivaro  
nisthitacivarah sa patracivaramadaya bhiksusamghena sardham  
navakairadikarmikairacirapravrajitairanupurvena janapadacarikam caran  
yena rajagrham mahanagaram yena ca grdhrakutah  
parvatarajastenopasamkrantah //

atha khalvayusman rastrapalo yena bhagavamstenopasamkramat /  
upasamkramya bhagavatah padau sirasabhivandya bhagavantam trih  
pradaksinikrtyaikante 'tisthat / ekantasthitascajusman  
rastrapalah krtañjaliputo  
bhagavantamabhirgathabhirabhyastavit -  
vandamo naravaram prabhamkaram vandamo gaganatulyamanasam // 14 //  
kirtayanti tava varna nayakah ksetrakotiprasaratsamantatah /  
srutva buddhasuta enti harsitah pujanaya gunasagaram munim // 15  
//

puja krtva sugatanurupato dharma srutva virajam mahamuneh /  
yanti ksetra svaka hrstamanasa varnamala tava tam  
prabhasatah // 16 //

kalpakotinayutanacintiyam sattvakaranamacaracarikam /  
no ca asti tava khinna manasam esamana varabodhimuttamam // 17 //

danasilacarito 'si nayaka ksantivirya api dhyanasiksitah /  
prajñupaya sada paramim gata tena vandasi mahavinayakam // 18 //

rddhipadavarabhijñakovidam indriyairbalavimoksasiksitam /  
sarvasattvacarite gatim gatam vandamo asamajñanaparagam // 19 //

cittadhara jagatah prajanase ya cariryatha ca karmasambhavah /  
yena va nayamukhena mucyate tam ca vetsi bhagavannarottama // 20 //

ragadvesa jahi mohasambhavam yena sattva trirapayagaminah /  
yena yanti sugatim ca karmana janase sukrtauskrtam jage // 21  
//

ye jagaddhitakara atitakah sampratam ca naradevapujitah /  
ye anagata gunagrparagastam ca sarvasugatan prajanase // 22 //

ksetrasuddhirapi capi sambhavo bodhisattvaganah sravakastatha /  
yavadayuratha va maharsinam sarvatha hyakhilato vijanasi // 23 //

nirvrttau ca sthiti dharma yadrsi yadrsi ca jinadhatupujana /  
dharmakosadhara tatra yadrsa tan prajanasi narottamakhilan // 24 //

jñana dasabalasya viditam hyanavrtam vartate satatamadhvasu trisu /  
sarvadharmamayuktamanasa jñanasagara jina namo 'stu te // 25 //

nasti te samasamah kutottaro laksanaisca pratimanditasrayah /  
tarakabhiriva kham vicitritam vandamo munivaram narottamam // 26 //

rupamapyasamakam manoramam jimha kurvati jagatsadevakam /  
bramha sakra akanisthadevata agratastava na te virajite // 27 //

kañcanacala ivasi nirmalah snigdha kesa mrdu daksinotthita /  
meruraja iva usnisodgato bhasate vipulapunya sambhavah // 28 //

rasmikotiniyutan pramuñcato rajatorna tava ca bhruvostate /  
netra utpalanibham manoramam yena viksyasi jagatkrpasayah // 29 //

purnacandra iva nirmale nabhe bhasate tava mukham vinayaka / trpyate  
na hi niriksako jano vandamo suvadanam narottamam // 30 //

hamsabarhimrgarajavikrama mattavarana vilambagaminah / kampanye  
vrajasi medinitalam vandamo dasabalam drdhavratam // 31 //

dirghavrttarucira karanguli suddhatamra nakhajalacitritam /  
utthitah sprsatī janumandale vandamo kanakavarnasamnibham // 32  
//

citrayan vrajasi midinitalam cakrajalacitapadavikramaih /  
padarasmiparipacitascyuta devalokamupayanti manavah // 33 //

dharmaraja dhanasaptadayaka dharmadanapati dantamanasa /  
sasamanu jaga dharmacaryaya dharmasvami pranamami nayakam // 34 //

maitra varma smrti khadgamuttamam sila capamisu prajñupayatah /  
yena klesaripavo vighatitam jatimrtyubhavatrsnavardhakah // 35  
//

tirna tarayasi sattvakotiyo mukta mocayasi bandhanajjagat /  
marga darsayasi ksema nirjvaram yena yanti sugatah sivam padam //  
36 //

yatra jatimarana na vidyate viprayoga na ca duhkhasambhavah /  
tam sivam padavaram hyasamskrtam desitasi karunamupetya hi //  
37 //

stutya lokapravaram mahamunim sarvadharmavasiparagam jinam /  
punyamatra yaduparjitam maya tena bodhimabhibudhyatam jagat // 38 //

atha khalvayusman rastrapalo  
bhagavantamabhirgathabhirabhistutya krtanjaliputa  
utthayasanadekamsamuttarasangam krtva daksinam  
janumandalam prthivyam pratisthapyena yena  
bhagavamstenañjalim (vaidya, rp 124) pranamya bhagavantametadavecat -  
prccheyamaham bhagavantam tathagatatamarhantam samyaksambuddham  
kamcideva pradesam, sacenme bhagavanavakasam kuryatprstah  
prasnavyakaranaya / evamukte bhagavanayusmantam  
rastrapalametadavocat - prccha tvam rastrapala  
yadyadevakanksasi / aham te tasyaiva prasnasya prstasya  
vyakaranena cittamaradhayisyami //

evamukte ayusman rastrapalo bhagavantametadavocat - katamairbhagavan  
dharmaih samanvagato bodhisattvo mahasattvah  
sattvadharmagunavisesatamanuprapnoti, aparadhinajñanatam ca  
pratilabhate, asuprajñatam canuprapnoti, viniscayapratibhanatam ca  
pratilabhate, alokatam ca pratilabhate, sarvajñatapravesam  
sattvapariapakam vimatiprahanam kanksaprahanam  
sarvajñataviniscayam pratilabhate, sattvavatarakausalyam yatha  
vaditathakaritam ca bhutasamdhayavacanam sattvakausalyatam ca,  
buddhanusmrutipratilabham sarvaprasnapariprcchanatam ca,  
sarvadharmadharanatam ca ksipram ca sarvajñata manuprapnoti ? atha  
khalvayusman rastrapalastasyam velayamima gatha abhasata -

bodhisattvacarya suniscita tattvato bhavati yo 'sya sambhavah /  
jñagasagarakathaviniscayam bhasatam mama jino narottama // 39 //

uttaptacamikaravigrahopama agrasattvavara punyasamcaya /  
tvam hi trana layanam parayana agracaryamamalam vadadya me // 40  
//

jñanalotu(pu ?) bhavate ksayah katham dharani amrta bodhi udgatam  
/  
prajñasagara katham visudhyate yena chindati jane 'sya samsayam // 41  
//

samsaran subahukalpakotiyah khedabuddhi na ca jatu jayate / viksyā  
lokamapi duhkhapiditam tesamarthakusalam nisevate // 42 //  
ksetrasuddhiparivarasampadam ayuragryamatha ksetrasampadam /  
sattvakaranakatha niruttara bodhicaryamamalam prakasaya // 43 //

marabhañjana kudrstisodhana trsnasosana vimuktiṣparsana

/

dharmanetri rayina pramuhyata sattvaratna nigadottamam carim // 44 //

rupa bhoga pratibhanasampadam snigdhavakparsadasca toṣani /

meghavatsugata tarpayañjagat desayasyapi ca buddhagocaram // 45 //

mañjughosa kalavinkususvara brahmaghosa kumatipranasana /

dharmakama parsatsamagata tarpayamrtarasena tam prabho // 46 //

asti chanda pravaraḡrabodhaye dharmachanda vihito na yujyate /

desanasamaya esa nayaka kala esa vararatnasravane // 47 //

bodhikankṣu mama vidyate mune asayam mama jina prajanase /

prarthayami na jinasya hethanam sadhu uttamacarim prakasaya // 48

//

evamukte bhagavanayusmantam rastrapalametadvocat - sadhu sadhu

rastrapala / sadhu sadhu punastvam rastrapala yastvam

tathagatametamartham pariprastavyam manyase / bahunahitaya tvam

rastrapala pratipanno bahunasukhaya arthaya hitaya devanam ca

manusyanam ca, etarhi canagatanam ca bodhisattvanam

mahasattvanam samparigrahaya / tena hi rastrapala srnu,

sadhu ca susthu ca manasi kuru / bhasisye / sadhu

bhagavannityayusman rastrapalo bhagavataḡ pratyasrosit /

bhagavamstasyaitadvocat -

caturbhi rastrapala dharmaih samanvagato bodhisattvo mahasattva

etam parisuddhim pratilabhate / katamaiscaturbhiḡ ? yaduta

aragadhyasayapratipattya sarvasattvasamacittataya

sunyatabhavanataya yathavaditathakaritaya / ebhi rastrapala

caturbhirddharmaih samanvagato bodhisattvo mahasattva etam parisuddhim

pratilabhate / iyamatra dharmata //

tatredamucyate -

asayena hi sadabhiyuktaka bodhimarga avivartyamanasah /

no ca sathya na khilam na mayata tesu vidyati anantajñanam // 49

//

drstva sattva dukhitananayakan jativyadhijaramrtyumarditan /

taranartha bhavato \* \* jagat dharmanava samudanayanti te // 50 //

sarvasattvasamacitta surata ekaputrakavadiksate jagat /

sarvametatdapi mocayamyaham evamasaya tathagrapudgalah // 51 //

sunyatasu satatam gatim gata naiva catma na ca sattva vidyate /

svapnamayasadrṣam hi samskr̥tam atra bala abudho vimohita // 52 //

vacaya yatha vadanti te budhastatra caiva pratipattiya sthitah /

danta santa sada dosavarjita bodhisattvamarganirata jinatmajah //

53 //

catvara ime rastrapala bodhisattvanamasvasapratilabha dharmah  
/ katame catvarah ? dharani pratilabhah kalyanamitrapratilabhah  
gambhiradharmaksantipratilabhah parisuddhasilasamacarata / ime  
rastrapala catvari bodhisattvanamasvasapratilabha dharmah /  
iyamatra dharmata //

tatredamucyate -

labhino bhavanti dharanisute sada mahayasa  
dharayanti yena dharmasrestha sarvabuddhabhasitam /  
na ca pranasayanti jatubhuyuvardhate rati  
asangameva tesujñana sarvadharmaparagah // 54 //

kalyanamitramapnuvanti bodhi angavardhaka  
desayanti srestha marga tasya yena yanti nayakah /  
na kvacicca te bhavanti papamitrasevaka  
durato vivarjayanti te 'gnivacca dahanatmakan // 55 //

gambhira dharmasrutvadhira sunyatopasamhitam  
na catmasattvajivadrsti tesubhonti sarvasah /  
acchidrasila te bhavanti santadantamanasa  
anuttare ca buddhasili sa tva tam niyojayet // 56 //

catvara ime rastrapala bodhisattvanam samsarapraptanam  
pritikarana dharmah / katame catvarah ? buddhadarsanam  
rastrapala bodhisattvanam pritikarano dharmah /  
anulomadharmasravanam rastrapala bodhisattvanam pritikarano  
dharmah / sarvasvaparityagah / anupalambhadharmaksantih / ime  
rastrapala bodhisattvanam samsarapraptanam catvarah  
pritikarana dharmah / iyamatra dharmata //

tatredamucyate -

pasyanti te narottamam sambuddham sarvajatisu  
sarvaloka bhasayanta tejasa samantatah /  
pujyamstatha narendraraja premagauravasthita  
varagrabodhimesamana sattvamoksakaranat // 57 //

snoti dharmayakana santamanulomikam  
asayena srutvadhira yonisah prayujyate /  
anopalambhadharma srutva kanksa nasya jayate  
nihsattva iti sattvadharmanatra atma vidyate // 58 //

sarvasvaparityagi so bhaveta ityamagraho  
pahrstacittadrstva caiva yacakamupagatam /  
gramarastramedinim ca putra dara jivitam  
samtyajanti sarva nasya jayate ca cittaiñjana // 59 //

catursu rastrapala dharmesu bodhisattvenanapeksena bhavitavyam /  
katamesu catursu ? grhavasadrastrapala  
bodhisattvenanapeksena bhavitavyam / pravrajitva rastrapala  
bodhisattvena labhasatkaradanapeksena bhavitavyam /

kulasamstavadrastrapala bodhisattvenanapeksena bhavitavyam /  
kayajivitadrastrapala bodhisattvenanapeksena bhavitavyam / esu  
catursu rastrapala dharmesu bodhisattvenanapeksena bhavitavyam /  
iyamatra dharmata //

tatredamucyate -

tyaktva gehamanantadosagahanam cintanapeksa sada  
te 'ranje ratimapnuvanti guninah santendriyah suratah /  
na strisamstavu naiva capi purusaistesam kvacidvidyate  
ekaki viharanti khadgavimalah suddasaya nirmalah // 60 //

labhairnapi ca tesu harsita mano liyantyalabhairna ca  
alpeccha itaretarairabhirata mayakuhavarjitah /  
sattvarthaya ca viryayuktamanaso dane dame 'vasthita  
dhyane viryagune ca paramigatah sambuddhajñanarthinah // 61 //

kaye capyanapeksya jivita tatha tyaktva priyan bandhavam  
yujyante sada bodhimarga sudrdha vajropamadhyasayah /  
kayaschidyati khandasasca na bhavettesam ca citteñjana  
bhuyo viryamiharabhanti sudrdham sarvajñatakanksinah // 62  
//

catvara ime rastrapala bodhisattvanamananutapakarana dharmah /  
katame catvarah ? silakhandanata rastrapala  
bodhisattvanamananutapakarano dharmah, aranyavasakutsyajanata,  
catunamaryavamsanamanuvartanata, bahusrutyapratilabho  
rastrapala bodhisattvanamananutapakarano dharmah / ime  
rastrapala catvaro bodhisattvanamananutapakarana dharmah /  
iyamatra dharmata //

tatredamucyate -

raksanti silamamalam maniratnatulyam na ca tesu bhoti anusila  
susamyato va / tatreva sili sada sattva niyojayanti /  
akanksamanamimamuttamabuddhasilam // 63 //

sunye ca te hi nivasanti subhe aranye naivatmasamjña bhavate 'pi na  
jivasamjña /  
trnakasthakothesama pasayati sattvarupam stri neha nasti ca  
pumanna ca atmaniyam // 64 //

caturaryavamsanirata akuha asathya adhyasayena ca prayujyati so  
'pramattah /  
kurvanti ca srutigunesu sadabhiyogam samprarthayan  
sugatajñanamahanubhavam // 65 //

bhavararake jagadaveksya idam hyanatham jatijaramaranasokahatam  
rujartam /  
samudanayitva pravaram sivadharmanavam samtarayanti janatam  
bhavasagaraughat // 66 //

na tranamanya saranam hi parayanam va lokasya samskrtagatau  
bhramato 'sti kascit /  
mayi sarva eva parimocayitavya sattva ityarthameva pranidhirmama agrabodhau  
// 67 //

catasra ima rastrapala ajaneyagatayo bodhisattvenanugantavyah /  
katamascatasrah ? sugatipratilabhah, sa ca buddhotpadasamavadhanataya  
/ gurususrusana, sa ca niramisasevanataya /  
prantasayyanabhiritih, sa ca labhasatkaranapekساتaya /  
pratibhanapratilabhah, sa ca gambhiradharmaksantisamanvagatataya /  
ima rastrapala catasra ajaneyagatayo 'nugantavyah / iyamatra  
dharmata //

tatredamucyate -

vanakandaresu satatam nivasanti dhira labhena te sada anarthika bhonti  
nityam /  
pratibhanavan sada bhavanti asangabuddhi gambhiradharmakusala  
vigataprapañcah // 68 //

susrusakah sada bhavanti gurusu nityam yatha te vadanti hi tathaiva  
ca te prayuktah /  
aragayanti sugatan bahavo 'prameyan kurvanti puja vipulam  
jinajñānahetoh // 69 //

srestha gatirbhavati capi mahasayanam devesu caiva manujesu ca  
murdhnapraptah /  
sambodhimarga sada sattva samadayanti samyojayanti kusalesu  
dasasvathapi // 70 //

srutva ca buddhaguna te ca bhavanti tusta asanna te tu  
naciradbhavita hi mahyam /  
sambudhyate 'pi ca sivam virajagrabodhim mocisya sattvaniyutani  
anantaduhkhat // 71 //

catvara ime rastrapala bodhisattvanam bodhicaryaparisodhaka  
dharmah / katame catvarah ? apratihatavijñānavirahitasya  
bodhisattvacarya, kuhanalapananispesana parivarjitasyaranyavasah,  
sarvasvaparityagino vipakapratikanksata, ratrimdivam  
dharmakamata dharmabhanakanam ca skhalitagavesanata / ime  
rastrapala bodhisattvanam catvaro bodhisattvacaryaparisodhaka  
dharmah //

atha khalu bhagavamstasyam vilayamima gatha abhasata -

na khila mala na capi rosacittam na ca punaresati kasyacit sadosam /  
asatha akuha nisrapañcacitto bhavati anuttarabodhimipsamanah // 72  
//

grhamativisamam ca sokamulam kujanasamagamayonimasya duram /  
tyajati tadanapeksya pravrajitva girigahane vicaranti moksakamah // 73  
//

aranya vividha sevamano bhavati anisrita sarvajñatralabhe /  
kaya api ca jivite 'napekso viharati simha ivottrasan jitarim // 74 //

bhavati ca itaretarena tustah sakunisamah sada samcayam vihaya  
/  
na ca bhavati nketu sarvaloke jñana gavesati nitya bodhimarge // 75 //

eka viharati yathaiva khadgo na ca puna sa trasate yathaiva simhah /  
na ca bhuvi visvasate mrgeva trasto na ca punarunnamate sa pujanena // 76  
//

jagadidamabhiviksyā ca prapate prapatitamudyate pramoksahetoh /  
ahamapi jagato 'sya tranabhuto yadi kusalesu careyamapramattah // 77  
//

sumadhuravacanah smitabhilasi akalusacitta priyapriyesu nityam /  
viharati na ca sajjate 'nilo va naravaracaryamimabhīpsamanah // 78 //

sunyatamadhimuktamanimittam vicarati samskrta sarvamayabhutam /  
samadamanirato visalabuddhīh amrtarasena ca sarvada sa tustah //  
79 //

prativadasi yatha (vasapatha ?) ca bodhimarge sa tu parisodhayate  
sadasayam ca /  
dharanipratilabhamesamanah sahāti ca dukkha satam  
gunabhikānsi // 80 //

imu carimabhiviksyā bodhisattvo yo bhavate 'rthiku so bhaveta tustah  
/  
ya iha bhavati bodhaye asakto janayati dosasatani so 'lpabuddhīh // 81 //

catvara ime rastrapala bodhisattvanam prapatah / katame  
catvarah ? agauravata rastrapala bodhisattvanam prapatah /  
akrtajñāta sathyasevanata rastrapala bodhisattvanam  
prapatah / labhasatkaradhyavaśanam rastrapala bodhisattvanam  
prapatah / kuhanalapanataya labhasatkarānispadanam rastrapala  
bodhisattvanam prapatah / ime rastrapala bodhisattvanam  
catvarah prapatah //

atha khalu bhagavamstasya velayamima gatha abhasata -  
nityamagaurava te hi bhavanti aryagurusvapi matrpitrsu /  
akrtajñā sathasca bhavanti nityamasamyatacarina mudhah // 82  
//

adhyavaśanaparah sada labhe te kuhasathyaprayogatasca /  
kascidapiha samo mama nasti vaksyati silagunesu kathamcit // 83 //

te ca parasparameva ca dvista chidragavesananityaprayuktah /  
krsikarmavanijyaratasca sravana (sramana) hi sudurata tesam  
// 84 //

evamasamyata pascimakale bhiksava silagunesu sudure /

te 'ntara hapayisyanti madharmam (maddharmam ?) bhandanavigraha  
irsyavasena // 85 //

bodhipathadapi nitya sudure aryadhanadapi te ca sudure /  
moksapatham ca vihaya pranitam pañcasu te gatisu bhamisyanti //  
86 //

catvara ime rastrapala bodhisattvanam bodhiparipanthakaraka  
dharmah / katame catvarah ? asraddadhanata rastrapala  
bodhisattvanam bodhiparipanthakarako dharmah / kausidyam  
rastrapala bodhisattvanam bodhiparipanthakarako dharmah / mano  
rastrapala bodhisattvanam bodhiparipanthakarako dharmah /  
parapujersyamatsaryacittam rastrapala bodhisattvanam  
bodhiparipanthakarako dharmah / ime rastrapala bodhisattvanam  
catvaro bodhiparipanthakaraka dharmah //

atha khalu bhagavamstasyam velayamima gatha abhasata -

asraddhah kusidah sada mudhacitta abhimaninaste 'pi sada ca  
krodhana /  
ksaminasca drstva sada bhiksu yuktam dasyanti dandam  
vrajato viharat // 87 //

parasya pujarthamihersya jata avasthanu cittasya ca tesu nasti /  
avatarapreksi skhalitam gavesi ko 'syaparadho 'stiha codayisye //  
88 //

dure itaste mama sasanasya gunadvesinaste hi apayanimnah /  
tyaktva jinasyapi ca sasanam te yasyantyapayam jvalitam  
pracandam // 89 //

srutva ca tesamiha papacaryam adharmayuktam ca gatim sudarunam  
/  
yujyadhva nityam sada bodhimarge ma tapsyatha durgatisupapannah //  
90 //

bahukalpakotibhi kadaci buddho utpadyate lokahito maharsih /  
labdho 'dhuna sa pravarah ksano 'dya tyaja pramadam yadi  
moksakamah // 91 //

catvara ime rastrapala pudgala bodhisattvena na sevitavyah / katame  
catvarah ? papamitram rastrapala pudgalo bodhisattvena na  
sevitavyah / upalambhadrstiko rastrapala pudgalo bodhisattvena na  
sevitavyah / saddharmapratiksepakah pudgalo rastrapala  
bodhisattvena na sevitavyah / amisalolupah pudgalo rastrapala  
bodhisattvena na sevitavyah / ime rastrapala catvarah pudgala  
bodhisattvena na sevitavyah //

atha khalu bhagavamstasyam velayamima gatha abhasata -

ye papamitrani vivarjayanti kalpanamitrani sada bhajanti /  
vardhanti te bodhipathesu nityam yatha suklapakse divi

candramandalam // 92 //

upalambhadrstyam ca sada nivista atme nivistastatha

jivapose /

visakumbhavatte sada varjayanti ye buddhajñanena bhavanti arthikah // 93

//

ksipanti ye dharma narottamanam santam viragamamrtanukulam /

tan varjyenmidhaghatam yathaiva ya icchate budhyitumagrabodhim // 94

//

adhyosita amisa patracivare kulasamstave caiva sadabhiyuktah /

kurvita sardham na hi tesu samstavam tan varjayedagnikhadham

(khadam) yathaiva // 95 //

yasyepsitam dharsayitum hi maram pravartitum cakravaram

hyanuttaram /

sattvarthamevam vipulam ca kartum varjyasca tenapi ca papamitrah

// 96 //

vivarjayitva ca priyapriyani labham yaso bhandanamanamirsyam

/

eseta nityam sada buddhajñanam ya icchate budhyitumagrabodhim // 97 //

catvara ime rastrapala bodhisattvanam dukkhavipaka dharmah /

katame catvarah ? jñanenabhimanyanata rastrapala

bodhisattvanam dukkhavipako dharmah / irsyamatsaryacittam

rastrapala bodhisattvanam dukkhavipako dharmah / anadhimukti

rastrapala bodhisattvanam dukkhavipako dharmah /

aparissuddhajñanaksantisambhogaparyesti rastrapala

bodhisattvanam dukkhavipako dharmah / ime rastrapala

bodhisattvanam dukkhavipaka dharmah //

atha khalu bhagavamstasyam velayamima gatha abhasata -

dharmadhara bhuvī ye tu bhavanti pujita sarvajagesu bhavanti /

avamanyati tani ajñāh (?) tena sa vindati dukkhamanantam // 98 //

visamena sa desati bhogen chandarucih sada jñāni asuddhe /

manonnata yasca hi nityam namate guruaryajanesu // 99 //

adhimukti na vidyati buddhe dharmagane ca na tasyadhimuktih /

siksa dhutesu na tasyadhimuktih papamatestrirapayamukhasya // 100 //

sa itascyuto hi manujesu karmavasadbudho hi vimudhah /

narakesvatha tiryaggatisu pretagatisu ca vandati dukkham / 101 //

yasya matirbhuvī lokapradipo dukkhaksayantakaro naravirah /

tena apayapatham pravihaya bodhipathah satatam hi nisevyah // 102

//

catvarimani rastrapala bodhisattvanam bandhanani / katamani

catvari ? paravamanyanata bodhisattvanam bandhanam / laukikenopayena

bhavanataprayoganimittasamjña bodhisattvanam bandhanam /  
anigrhitacittasya jñānavirahitasya pramadasevanata rastrapala  
bodhisattvasya bandhanam / pratibaddhacittasya kulasamstavo rastrapala  
bodhisattvasya bandhanam / imani rastrapala bodhisattvanam catvari  
bandhanani //

atha khalu bhagavamstasyam velayamima gatha abhasata -

avamanyati nitya parasya bhavayate sada laukikadhyanam /  
badhyati tebhi sa drstisatebhih panki gajo yatha durbalakayah //  
103 //

kulasamstavabandhanayukto yastu pramatta sada grahacittah /  
jñānavivarjita mudhamatisca badhyati ebhi ayuktacaribhih // 104 //

yo hyata icchati dukkhabhayebhyo jatijaramaranadivimoksam /  
so avamanyana manyana tyaktva yujyati bodhipathe satatam ca // 105 //

dukkhamananta sahitvamesesam sarvasukhadanapeksi bhavitva /  
tyaktva priyapriyajñātramesesam buddha bhavanti vikalmasa dhirah  
// 106 //

satsu prayujyata bhumigunesu balendriyajñāne /  
sarvagunaisca sada samupeta buddha bhavējjarapañjaramuktah // 107 //

kalpa acintiya purva carantah sattvahitaya caran varabodhau /  
danadame niyame 'pi ca nityam susthita asi tyajitva ca jñātin // 108 //

prantavane sada nitya rato 'ham sosita asrayu bodhinidanam /  
na ca samsrtu viryam kadacidesata jñāna mahapurusanam // 109  
//

bhavacarake jagati drstva pañcagatibhramabhramita sattvan /  
krtva krpam vipulamiha purve arjita bodhi balajjagadarthe // 110 //

duhitrsvasutah priyabharyah tyakta pura dhanadhanya prabhutah /  
jivita ista mahi susamrddha esata bodhivaram bahukalpan // 111  
//

phalapusपालadhya suramya asi vane muni ksantirato 'ham /  
chinna karau caranau kalirajña naiva mano 'pi tada mama dustam // 112  
//

vanakandari syamaku nama asi munirbharato gurujirno /  
drdhabanahatena nrpena naiva manam paridusitamasit // 113 //

sailatatadanapeksya sariram protsrjatasca subhasitahetoh /  
kaye na ca me na ca jive bodhinimittamaveksya babhuva // 114 //

vyaghrisutanapi jivitahetostyajya tanum paritarpita vyaghri /  
gagane 'bhyanadan surasamghah sadhu mahapurusa sthiravirya // 115 //

atidanaratasca yadasit manava purvabhavesu caramsca /  
sositu ratnanidana samudrah prapya manim sukhitah krtā

sattvah // 116 //

sutasoma mahipatirasi visrutakirti caramsca yadaham /  
vadyagatam krtakrtyanayairme rajasatam parimocitamasu // 117 //

dukhkita viksyā naram ca daridram tyakta maya priyameva sariram /  
prapya dhanam sa krtasca mayadhyah sarvadadena nrpena sata me  
// 118 //

saranagata viksyā kapotam svam pīṣitam vinikrtya sarirat /  
dattamapi svatanurna bhayartastyakta ihapi nrpena sata me // 119 //

krtśnamuparjītamāpya bhisagbhirbhaisajamapratimam mama purvam /  
jivita tyajya parasya dadau tam kesariraja babhuva yadaham // 120 //

carata ca pura jagadarthe madri pativrata tyakta saputra /  
duhitāpyanapeksyadasamgha asi nrpatmajo yada sudamstrah // 121  
//

varsasahasra maya paripurna marsita duskarascaturasiti /  
uttaptaviryu yada asit arthadhanasriyo 'pi ca pura me // 122 //

jinadhatustupapurato me jvalita asrayah paramabhaktya /  
puja kṛta dasabalanam asi nrpatmaji vimalatejah // 123 //

raudraksa eva ca rusitva yacitavan sa capi mama sirsam /  
dattam nikrtya ca maya tad raja yada ca candraprabha asit // 124 //

sarvatra gramana garesu vithimukhesu bhaisajamudaram /  
sattvartha sthāpit maya te punyasamo babhuva ca yadaham // 125 //

śrinam sahasramabhirupah kañcanamuktibhusitasarirah /  
tyaktam purvabhavesu carata me asi yada subho nrpati purve // 126  
//

puspairvarairapi ca gandhah kañcanamuktikapravara śrīman /  
tyaktasca me makuta purva asi nrpo yada ratanacudah // 127 //

mrdutulapīcupamasukmau komalapadmapatrasukumarau /  
tyakta karau sacaranau me purva nrpena dhṛtimata ca // 128 //

vinīgrhya raksasisatani nirghnadarunaprabalacanda /  
kṛta manusa badaradvipe simhala sarthavaha yada asit // 129 //

kamesu mrrcchitamana me bali sa raksasi pramadāsamjñā /  
pañcasatani vanījanam moksita te yada bhava sunetraḥ // 130 //

catvari koti pramadānam apsaratulyarupinam vihaya /  
pravrajya nirgatu jīnasya sasane punyarasmi yada asit // 131 //

mayi tyaktamānguli udara sattvahitarthameva carata me /  
jalārcita vimalasuddha kañcanavarna parthiva yada asit // 132 //

subha nilapadmasamavarna netra manorama hrdayakanta /  
tyakta maya ca jagadarthe utpalanetre parthiva yadasit // 133 //

priyaviprayogahata drstva stri ca pranastarupamativesa /  
parimocita karunaya me kesava vaidyaraja yada asit // 134 //

vyadhyaturam ca naramiksya svam rudhiram pradattamapi me 'bhut /  
nirvyadhitah sa ca krto me pragbhava sarvadarsi yadabhuvam // 135 //

hitva svamasthi ca sarirad vyadhikrsasya majja maya dattam /  
na ca sattva tyakta maya jatu asi nrpo yada kusuma nama // 136 //

sarvasvakosamapi tyaktva jivita tyakta me priya manapam /  
naru moksito vyanaprapta asi nrpo 'rthasiddhi yada purvam // 137 //

cakrankitam kamalatulyam paniyugam pradattamanapeksam /  
nrpa asuketu yada asid bodhimabhiasamana jagadarthe // 138 //

nrpa sarvadarsi yada asit karuniko janarthahitakamah /  
tyakta maya caturo 'pi ca dvipah sphitanarairvranarisataisca // 139  
//

mrdu komalam vikalagauram uru tacchittva hrstamuditaya /  
dattam svamamsa rudhiram me jñanavati yadasi nrpapatni // 140 //

kanakabhapiinasukumaram tyakta stanadvayam hrdayakantam /  
stri preksya me ksudhatsartam sa rupya (pa ?) vatiti vanita  
yadabhut // 141 //

varabhusananapi suramyam ratnamanekavastrathayanam /  
samtyakta dustyajamanekam visrutasinrpena ca mayabhut // 142 //

rajñah suto tu vikrtajñah tarita sagaradyada krtajñah /  
ratnartha netra mama tena uddhrta naiva me rusita cittam // 143 //

ma bhutpipilikavadho me tyakta varasrayo 'pi canapeksya /  
na ca citta kampita tada me tyakta purvabhavesu godha yada asit // 144 //

upasthanagauravarato 'ham vrddhacarisu nitya rata asit /  
na ca manavanapi ca stabdha asi kapimjalo vicaramanah // 145 //

saranagatasya ca mayarthe tyakta samucchrayah krpa janitva /  
na ca tyakta vanaragatena vyadhanarah sarabhinihatena // 146 //

gajavasagatena sosito me tanurapi vrddhagurum jagatsmaritva /  
suruciramasanam maya na bhuktam moksita atma gaja yada tadasit //  
147 //

rksapatirabhava sailadurge himahata sapta dinani raksito me /  
purusa vadhaku tena me prayukto na ca pratighata krtasca me tadasmin //  
148 //

asi gajo himakundanikaso bodhivarasrita buddhagunarthe /  
sa visena sarena ca viddho damstravaramstyajamana na  
dvistah // 149 //

vanagocari khandakadvipe tittiripotaka maitravihari / sahadarsanena  
samito 'gnim devagana kusumani ksipanti // 150 //

gangatarangajalairhiyamanah tarita me yada asi mrgatve / vadhaka  
mama tenapanita naiva mano mama tatra pradustam // 151 //

tarita pañcasatam vanijanam sagaramadhyagatasca anathah /  
taisca hatah ksudhitaisca tadaham kacchapayonigato 'pi ca maitrah //  
152 //

bodhicarim caramanahu purvam matsya babhuva yada jalacari /  
tyakta mayasraya sattvahitaya bhaksita pranisahasrasatebhih // 153  
//

vyadhisatabhihatam jagadiksya samucchraya krtva /  
sattva krtah sukhita nirujasca pranaku saumya tada ca yadasit //  
154 //

simha babhuva yada mrgaraja sthamabalanvita karunikasca /  
viddha sarena na dusita cittam maitri tada vadhake 'pi tada me // 155  
//

sankhatusaranibho hayaraja asi pura ca samudratate 'ham /  
raksasimadhyagata vanijo me tarita krtva krpam karunam ca //  
156 //

bodhicarim caramana janarthe asi kunala aham yada paksi /  
varjita kamaguna bahudosa no ca vasam pramadana gato 'ham // 157 //

asi saso vanagulmanivasi sasati tam sukrte sasavargam /  
munirasramavasi ksudhartastasya krtena mayasrayu tyaktah // 158 //

asi suko drumapusaphaladhyo suskadrumo na ca me sa hi tyaktah /  
drsta krtajña tada mama sakrastam krtavamstaru  
patraphaladhyam // 159 //

vanarasamghamupadruta drstva naganrpena vivarjitadesam /  
rajabhayattu vimoksita te me vanararaja aham yada asit // 160 //

suka bhuta pura guruhetoh sali haramsca narena grhitah /  
kim nu suka harase mama sali nasayate 'pi ca paksi masasyam (  
matsasyam) // 161 //

suka so 'bravidbhadra srnusva caurya harami na te ahu salim /  
jirnagurudvayaposanahetoh sali harami krpartha tu tesam //  
162 //

bija prakirna yada prathamam te bhaga dadami sarvajanasya /  
tacca giram vadato mama srutva tenapi caurya bhavenna kadacit // 163 //

sadhu suka hara sali yathestam durlabha manusa yasyimu bhaktih  
/  
manusa tvam maya tiryagateha sadhu damah sama samyama tubhyam //  
164 //

ityevamani caritani purva caranta duskara krtani /  
na ca me manasi tatra bhavi kheda esata uttamam viraja bodhim // 165 //

adhyatmikam hyatha ca bahyam nasti hi vastu yanmaya na dattam /  
sile ca ksanti tatha virya dhyana upaya prajña carito 'ham // 166 //

mamsam tvacam tathapi ca majja sonitameva datta svasarirat /  
prante guhasu ca yada me sosita asrayo 'pi carata me // 167 //

dhutayana desita jinebhih yatra prayujyato jina bhavanti /  
tatra dhute satatam ca prayukto asi caranta pure ahu nityam // 168 //

etadrsa vrata udara ye ca nisevita carata me /  
srutva ca tesamimascaryamekapade na bhavisyati chandah // 169 //

hasyu bhavisyati ima srunitva sasanametadeva ca tadanim /  
aharamaithunaparaste middhasadabhibhuta satakanksah // 170 //

dharmadvisah sada anaryah sasanadusaka gunavihinah /  
srutva ca dharmamima santam naisa jinokta ityabhivadanti // 171 //

acaryo me srutasamudro asi bahusrutah kathikasresthah /  
tenapi caisa pratisiddho buddhavaco hi naisa tu kathamcit // 172 //

parato 'pyabhudapi ca vrddhah tasya guruh sa samitagunaughah /  
tenapi naisa hi grhito matra prayujyatha vitathametat // 173 //

yaratma nasti na ca jivo desita pudgalo 'pi na kathamcit /  
vyarthah sramo 'tra ghatate yah silaprayoga samvarakriya ca // 174  
//

yadyasti caiva mahayanam natra hi atma sattva manujo va /  
vyarthah sramo 'tra hi krto me yatra na catmasattvaupalabdhih // 175 //

kavitani haiva svamatani papamataih kutirthikamataisca /  
bhaseta no jina kadacit vacamimam hi bhiksuparibhasam // 176 //

hrirapatrapasilacaritasca dhvanksa pragambha uddhatapracandah  
/  
bhavita hi bhiksava mameha sasani irsyamanamadadagdhah // 177 //

vidhyanta hasta tatha padamsdivarakarnaka nidhunantah /  
kasayakantha vicaranta gramakulesu madyamadamattah // 178 //

buddhasya te dhvaja grhitva sevakara grhasthajanatayam / lekham  
vahanti satatam te sasanadam vihaya gunarasim / 179 //  
gogardabhasvapasadatsambhavate hi dasya pi tesam /  
krsikarmavaniyaprayoga yuktamanasca te 'nisamaryah // 180 //

naisamanaryamapi vacyam naiva ca kimcidasti yadakaryam /  
staupika samghikam hyapi ca vittam paugdalikam ca yacca samamesam  
// 181 //

bhiksuna viksyā ca gunadhyam tesvapi capyavarna kathayanti /  
duhsila vañcaka pravisyā kuhaste stri ca vinasayanti hi sughorah  
// 182 //

grddho grhina tatha kamairyadrse pravrajitva te grddhah /

bharyam suta duhitarasca tesu bhavisya grhisamanam // 183 //

yatraiva satkrta kule te civarapindapataparibhogaih /  
tasyaiva daraparigrddha klesavasanugah sada anaryah // 184 //

kama ime khalu na sevyah patana tiryakpretanirayesu /  
vaksyanti te sada grhinam te ca svayamadanta anupasantah // 185  
//

svayameva te yatha adantah sisyaano 'pi tesa na sudantah /  
aharamaithunakathayam ratridivani tesu gamisyanti // 186 //

sevarthameva na gunartham te khalu samgraham dadati tesam /  
sisyaganaih svakaih parivrtto 'ham puja jane sadatra cala sidhya  
// 187 //

kathayanti te 'pi ca janasya samgraha esa me karunayaisam /  
upasthama prarthayami tebhya sisyaanebhya eva na kadacit // 188 //

rogabhibhuta bahu tatra kushilascitragatrasuvirupah /  
pravrajisyanti narakesu agata agata sada anaryah // 189 //

uddesasamvaravihina bhiksugunesu te sada viyuktah /  
grhino na te 'pi vna ca bhiksu varjita te yatha smasana iva daruh  
// 190 //

sikساسu cadara na tesam syanna ca pratimoksavinaye va /  
uddamagah svavasagaste ankusamuktaka iva gajendrah // 191 //

vanavasnamapi hi tesam gramagam bhavisyati hi cittam /  
klesagnina prapatitanam cittamavasthitam hi na ca tesam // 192 //

vismrtya buddhaguna sarvan siksadhutamsca te 'pi ca upayana /  
madamanadarparipuram te prapatanti darunavim // 193 //

rajakatharatasca satatam te corakathabhikirtanaratasca /  
jñatinisevane ca nirataste cintayamana ratrimdivasani // 194 //

dhyanam tathadhyayanam tyaktva nitya viharakarmani niyuktah /  
avasagrdrakutikaste ca adantasisyaparivarah // 195 //

na ca karmiko hyaham vihare atmana heturesa hi krto me /  
ye bhiksavo mamananulastesvavakasamasti hi vihare // 196 //

ye silavanta gunavanto dharmadhara janarthamabhiyuktam /  
damasamyame satatayuktah samgraha tesu te na kurute ca // 197 //

layanam mamaitaduddistam sardhaviharino 'pi ca mamedam /  
sammodikasya ca mamedam gaccha na te 'sti vasa iha kascit // 198 //

sayyanam nikhila dattam bhiksavah sthapita iha prabhutah /  
na ca labhasambhava ihasti kim paribhoksyase 'tra vraja bhikso // 199  
//

sayyananoddisana tesam naiva bhavisyate 'pi ca kadacit /

grhisamcayasca bhavitaraste ca prabhutabhandaparivarah // 200

//

nirbhartsita pi ca samantatte hi mamaurasascarimakale /  
vacanam na caite mam hi smrtva prantavane tadabhinivasanti // 201 //

ha sasanam jinavarasya nasamupeksya hi nacirena /  
labhabhibhuta gunadvista bhiksavah pradurbhuta bahu yatra //  
202 //

paribhutasca satatam te pascimakali silagunayuktah /  
te capyaryavanavasi grama vihaya rastranagarani // 203 //

sada satkrta gunavihina bhedaka sucakah kalahakamah /  
te sastrsammata janasya te ca bhavisyanti manamadadagdah // 204 //

ima sasanam gunanidhanam sarvagunakaram paramarmyam /  
nasam prayasyati mameha silavipattirisyamadadosaih // 205 //

ratnakaro yatha viluptah sthasyati padminiva parisuska /  
yupa vararatnamayam bhagnam nasyati sasanam carimakale // 206 //

pretadsascarimakale dharmavilopa vartato sughorah /  
te capi bhiksava adanta nasayitarah sasanam mamedam // 207 //

ma caryasevaniratanam durata samgatih kvacana tesam /  
pretagatirnake 'pi ca vasah tiryagatisca ito hi cyutanam // 208 //

anubhuya tivrakatukani duhkhamananta varsasatamanekaih /  
labdhva sa manusabhavam va jayati dukkhitah satata socyah // 209  
//

andho 'tha va badhira kano jayati citragatra suvirupa /  
bibhatsarupabhayadarsi papacarimimam satata sevi // 210 //

visrambhate 'sya na ca kascit sraddadhate 'sya capi na ca vakyam /  
nirbharstito bhavati nityam yo 'bhinisevate visamacaryam // 211 //

te rogadukhasataptastadita lostakasthapharahrebhah /  
ksuttrnsa yena paritaptaste ca bhavanti sada suparibhutih // 212  
//

duhkha ananta iti jñatva dura papacaryam vijahitva /  
sevetha sadhucari nityam ma bhavitanutapa iha pascat // 213 //

yasya priyo bhavati buddho aryaganasca siksa dhutadharmah /  
abhiyujyatha satatamevam tyaktva ca jñatralabhayasakirti // 214 //

mayopamam hi (bhi ?) durametatsvapnasamam ca samskrtamaviksyam /  
naciradbhavisyati viyogah sarvapriyairna nityamiha kascit // 215 //

udyujyatam ghatata nityam paramitasu bhumisubalesu /  
ma jatu samsayata viryam yavanna budhyatha pravara bodhim // 216 //

nidanaparivartah prathamah //

dvitiyah parivartah /

yadbhuyasa rastrapala bodhisattvayaniyanam pudgalanamime  
dosa bhavisyanti - anabhiyukta anabhiyuktan pujayisyanti,  
sathah sathan pujayisyanti, ajña ajñan satkartavyan manyante,  
amisapriyasca bhavisyanti / adhyavasane bahulah kulamatsarah  
satha dhvanksa mukharah kuhakah ksatragurukah /  
anyonyavarnabhasanataya labham nispadayisyanti /  
labhapyarthyartham ca te gramam praveksyanti, na  
sattvaparipekartham na sattvanukampartham / te ajñanino  
jñananimittamatmanam pratijñasyanti - katham mam pare  
vijaniyuh ? bahusrutah kalyanadharmah iti / agauravasca  
bhavisyanti yathatranabhiyuktah / bhinnabhajanibhuta bhavisyanti  
anyonyaskhalitagavesinah / nastaprayoga ajñah kusidajñana  
navakalpanabahulah / anyonyabhinnadharmasamngayanataya svacchanda  
drdhavaira akirnavyapada ayuktaparibhasañjanasamjñaptya  
iha sasane carisyanti apariprcchanasilah /  
dharmaśravanenanarthikah / ayuktacaryaya daridrakulesupapattim  
parigrhisyanti / te daridrakule pravrajitah samana labhamatrakeneha  
sasane tustimutpadayisyanti / tesamatyayadesanapi na bhavisyati  
kim punarjñanabhisamayah / te buddhagunan ricitva  
jñatralabhamatrakena srava(ma)nah sma ityatmanam pratijñasyanti  
/ naham rastrapala tesam tatharupanam (vaidya, rp 141)  
pudgalanamanulomikamapi ksantim vadami kutah punarbudhajñanam /  
sugatistesam dure, kim punarbodhih / tesam puna  
rastrapala tatharupanam pudgalanamastau bodheh  
paripanthakaran dharman vadami / katamanastau ? apayopapattih  
daridrakulopapattih pratyantajanapadopattih  
nicalukopapattirdurvarnatandhatvatikah papamitrasamavadhanam  
bahumanyata visamapariharena kalakriyah / iman rastrapala  
astau dharman bodheh paripanthakaran vadami / tatkasya hetoh ?  
naham rastrapala vacanapratijñasya bodhimiti vadami / na kuhakasya  
caryaparisuddhim vadami / na sathasya bodhicaryam vadami /  
namisagurukasya buddhapujam vadami / nabhimaninah  
prajñaparisuddhim vadami / naham dusprajñasamanvagatasya  
samsayacchedanam vadami / naham matsarina asayaparisuddhim  
vadami / nahamanadhimuktibahulasya dharanipratilabham vadami /  
nahamasadgunaparyesakasya sugatipratilabham vadami / na kulamatsarasya  
kayaparisuddhim vadami / nahamakalpityapathasya buddhasamavadhanam  
vadami / na kuladhyavasitasya vakparisuddhim vadami / na gauravasya  
cittaparisuddhim vadami / nahamamatrajñasya dharmakamatam vadami /  
na kayajivitasapeksasya dharmavestim vadami / naham  
rastrapala satastrmstatha vigarhami yatha tan  
mohapurusan vigarhami / tatkasya hetoh ? anyathavadinaste  
anyathakarinah, visamvadakah sadevakasya lokasya //

atha khalu bhagavamstasyam velayamima gatha abhasata -

asamyata uddhata unnatasca agaurava manina labhoutsada /  
klesabhibhutah sakhilah sakimcanah sudura te tadsa  
agrabodhaye // 217 //

labhabhibhutasya kusida vardhate kusidabhutasya pranasta sraddha /  
sraddhavipannasya pranasta sila duhsilabhutasya pranasta  
samgatih // 218 //

daridrabhutasca hi pravrajitva daridramuktam samavapya pujam /  
taih kañcano bharamivapavidhah sa sasyabharah punarudgrhitah  
// 219 // labharthikoaranyamupaiti vastum gavesate tatra gatasca  
jñatin / abhijñavidyapratibhanasampado vihaya grhnati sa capi  
jñatin // 220 //

apayabhumim gatimaksanesu daridratam nicakulopapattim /  
jatyandhadaurbalyamathalpasthamatam grhnanti te manavasena  
mudhah // 221 //

te vrtticaryaparihinabhavah pramadalahena smrtipranastah /  
ghoram prayasyanti mahaprapatam yato na mokso 'styapi  
kalpakotibhih // 222 //

yadiha labhina bhaveta bodhistaddevadatto 'pi labheta bodhim /  
vairambhavatena yathaiva paksi ksipyanti labhena tatha ayuktah //  
223 //

punyarvihinah paradaragrdha asuddhasilah kusalesu  
boddarah /  
te sasane 'narthasmanadaruvat ye bodhicittena alabdhajñanah // 224  
//

bodhyarthiko 'nvesati buddhadharman na tisthate capi yatha  
samoksah /  
drdhah sa lepena krtah kapiirva manabhibhutasya tathaiva bodhih  
// 225 //

bodhyarthikenapi maya svajivam tyaktah priyah dharmapadasya hetoh /  
tyaktva ca dharmamsta ayuktayogah nirarthabhuta nipatanti sasanam //  
226 //

mahaprapatam jvalitam hutasanam subhasitarthe patito 'smi purve  
/  
srutva ca tasmin pratipattiye sthito vihaya sarvani priyapriyani //  
227 //

srutva gunadhyam ca vicitrasasanam tesam sprha naikapade  
'pi jayate /  
adharmakamasya kuto 'sti bodhih yathaiva candhasya pathi prakasanam //  
228 //

iti //

bhutapurvam rastrapala atite 'dhvanyasamkhyaeaiih

kalpairasamkhyeyatarairacintyairatulyairapramanairvipulairaprameyairyadas  
it / tena kalena tena samayena siddharthabuddhirnama tathagato 'rhan  
samyaksambuddho loka udapadi vidyacaranasampannah sugato  
lokavidanuttarah purusadamyasarathih sasta devamanusyanam ca  
buddho bhagavan / tena ca samayena arcismannama rajabhut /  
arcismatah puna rastrapala rajño jambudvipe  
rajyamabhutsodasayojanasahasrani / tena ca rastrapala kalena  
tasmin jambudvipe vimsatinagarasahasranyabhuvan sarvani  
kulakotisahasrikani / tasya khalu puna rastrapala rajño  
'rcismato ratnaprabhasam nama nagaramabhudrajadhani yatra sa raja  
arcisman prativasati dvadasayojananyayamena purvena pascimena ca,  
sapta yojanani vistarena daksinenottarena ca, saptanam  
ratnanam ca saptaprakaramastapadasukrtam / tena ca samayena  
dasavarsakotiniyutani sattvanamayuhpramanamabhut / rajñah  
puna rastrapala arcismatah punyarasmirnama putro  
'bhudabhirupah prasadiko darsaniyah paramasubhavarnapuskalataya  
samanvagatah / tasya jatamatrasyaiva nidhanasahasram pradurbhutam /  
saptanam ratnanamekam catra nidhanam rajñah prasade  
pradurbhutam dasapaurusapramanam saptanam ratnanam / tasya  
khalu puna rastrapala punyarasme rajakumarasya jatamatrasyaiva  
sarve jambudvipakah sattva attamanaso 'bhuvan / ye ca sattva  
bandhanagatastesam bandhanamokso 'bhut / tena khalu puna  
rastrapala punyarasmina rajakumarena saptabhirdivasaih  
sarvasilpanyadhigatani yavanti laukikani //

atha khalu rastrapala punyarasme rajakumarasya suddhavasakayika  
devata ardharatrakalasangamaye samcodayanti sma - apramattena te kumara  
sada bhavitavyam / anityatapatyaveksanakusalena bhavitavyam / alpam  
hi kumara jivitam manusyanam / gamaniyah samparayah /  
paralokabhayadarsina ca te bhavitavyam na sarmakriyoddhurena / tasyam  
velayamima gatha abhasata -

ma kumara bhava supramattako ma pramadavasamabhyupesya /  
apramada sugatena varnito nindita hi sugataih pramattakah // 229 //

apramatta iha ye ca surata danasamyamarata amatsarah /  
sarvasattvakrapamaitramanasa te bhavanti nacirannarottamah // 230 //

ye 'prameya sugata atitah sampratam ca hi ye 'pyanagatah /  
sarvaeva kusalaista udgata apramadapatha eva susthitah // 231 //

annapanamatha vastrabhojanam hemarupyamanibhusanam /  
dattam tairapi ca kalpakotiyah parthayadbhira bodhimuttamam // 232  
//

hastapadamatha karnanasika yacita dadati sampraharsitah /  
sarvabodhigunapuritasayah te bhavanti nacirannarottamah // 233 //

rajyasaukhyavibhavamsca sarvaso viprahaya dayitah sriyo 'pi ca /  
rangamayasadsam hi samskrtam samsrayasva vanameva

nihsprhah // 234 //

jivitam capalamadhruvam sada mrttikaghataka eva bhedi ca /  
yacitopamamasasvatam sada natra nityamasubham kumaraka // 235 //

neha matra na pita na bandhava dharayanti yatamana durgatim /  
yatkrtam hi subhasubham tatprayantamanuyati prsthatah // 236  
//

kamahetu bahukalpasagara anyamanyavadhita nirarthakah /  
kasyacinna ca krtam tvaya hitam vyartha eva ca nivesitah sramah //  
237 //

adya te jagata esato hitam bodhisantamatulam padottamam /  
majjamamsamapi carma susyate yadyapi tvamapi ma krtha sramam // 238  
//

durlabho hi sugatasya sambhavah santadharmasravanam sudurlabham /  
marapaksamavadhuya yatnato buddhajñana nacirena lapsyase // 239 //

bhadramitraparisevakah sada papamitraparivarjako bhava /  
satpathe upanayanti te sada duspatha ca satatam nivarakah // 240 //

sadhu viryamapi krtva susthiram kayajivitasprham vihaya ca /  
vajrakalpahrdaya drdhasraya buddhamargamimeva susrutam // 241 //

durlabham padavaram hyanuttaram sarva eva purima narottama /  
aranyagocararatah prabhamkarah tesa tvam cara pathe 'nuvartakah  
// 242 //

aranyavasanimatah sada bhava matrputrapitrbandhavan priyan /  
viprahaya sakalam suhrjjanam kayajivitakrtamapi trsnam /  
esatadya vipulam sugatajñanasamcayam esata padavaram hyanuttaram  
// 243 //

atha khalu rastrapala punyarsmi rajakumarastata upadaya  
dasabhirvarsairna jatu styanamidhamavakramitavan, na jatu hasitavan,  
na kridito na ramitah, na paricarito na jatudyanabhumim gato na  
jatu sakhayan drstva vismitah / na jatu gitabhilasyabhut /  
na rajyadhanagrhanagaresu sprhamutpaditavan / evam sarvavastusu  
anapekso 'bhut / ekah pradhyanamanah sthito 'bhut pratisamlinah  
paramadaurbalyabhavam vicintayan / asaramitvaram ca lokamanasvasan /  
apriyasamavadhanam priyavinabhavam balollapanam  
samsaratinirasvadham rajyasukham vimoghadharmam (vaidya, rp 144)  
bhavabhutam samatrtam prthagjanatvam sada viruddham /  
balayuktajanamadyagato 'smi yannvham tusnibhavenatinamadyeyam /  
sa ekante tusnibhutam apramadam vicintayan  
priyavinabhavamekaki viharati sma //

atha khalu rastrapala rajñarcismata anyatarasmin prthivipradese  
ratipradhanam nama nagaram mapitamabhut kumarasya paribhogartham /  
daksinenottarena ca sapta vithisatani, saptabhih prakarah

samantato 'nupariksiptamabhutsaptaratnamayah  
kinkinijalasangchaitairmuktajalaratnayastivitanaih / sarvesu  
ca vithimukhesu asitiratnayastisahasrani sthapitanyabhuvan /  
sarvasya ca ratnayastayam yastiratnasutrasahasrani  
nibaddhanyabhuvan / sarvatra ca ratnasutre caturdasa talapanktikoty  
nibaddhanyabhuvan, yasam vateneritanam vatasamghattitanam  
tadyathapi nama turyasatasahasrasya ghasasabdah syat / sarvesu ca  
vithimukhesu pañca pañca kanyasatani sthapitanyabhuvan  
gitakusalani nrttakusalani prathamayauvanapaptani  
sarvajagatparibhogyani / tasam ca rajñarcismata ajña dattabhut  
- ratridivam bhavantibhirnanya ktha karyam anyatra  
nrttagitavaditena / sarve rañjayitavya ye keciccatursu  
diksvagacchanti / apyevam nama kumarasya raticittamutpadyeta / na ca  
kasyacit sattvasyapanayam vaktavyam / tesu ca punah  
sarvavithimukhesu annamannarthikebhyo diyate, panam  
panarthikebhyah, yanam yanarthikebhyo  
yavadvadvastragandhamalyavilepanasayyopasrayajivitapariskaram  
suvarnarupyamanimuktavaidurya sankhasilapralajataruparajata  
hastyasvasodhanam sarvabharanam ratnarasayasca sthapita abhuvan  
sarvajanaparibhogartham / tena ca samayena madhye nagarasya samantato  
yojanam grham kumarasya mapitamabhutparibhogaya saptanam  
ratnanamastapadanibaddham toranasaptapratimanditam / tatra  
caikah prasadah karito 'bhut, yatra catasrah sayanakotyah  
prajñaptamabhutkumarasya paribhogartham / tatra ca madhye udyanam  
mapitamabhutsarvapuspavrkasarvaphalavrksasarvaratnavrksapratis  
phutam samchaditamabhuta / tasya khalu puna rastrapala  
udyanasya madhye puskarini karitabhut saptaratnamayi  
caturatnasopani, tadyatha suvarnasya rupyasya vaiduryasya  
sphatikasya / astottaram ca simhamukhasatam yena gandhodakam  
pravisati tasyah khalu punah puskarinyah / astasatameva  
simhamukhanam yena punareva tadvari nirvahati /  
utpalapadmakumudapundarikaih satatasamitam sampuspita  
samantatasca ratnavrksaparivarita sarvakalikaisca  
puspaphalavrksaih parisphuta / tasyah puskarinyah tire  
astasatam ratnavrksanam mapitamabhut / sarvasmin  
ratnavrkse sastisasti ratnasutrani nibaddhani / sarvatra  
ca talapanktikoty nibaddhah / tasam ca vateneritanam  
vatasamghattitanam sabdo niscarati tadyathapi nama  
turyasatasahasrasya sampravaditasya / sa ca puskarini  
upariratnajalasangchaditabhut, ma kumarasya rajo pamsurva sarire  
nipatisyatiti //

tena ca samayena tasmin prasade catasra asanakotyah prajñapta abhuvan  
saptaratnamayyah / sarvasmimscasane pañca pañca dusyasatani  
prajñptanyabhuvan / tatra ca madhye asanam prajñaptam  
saptaratnamayam saptapaurusamuccatvena asitidusyakotibhih  
prajñaptam, yatra punyarsmi rajakumaro (vaidya, rp 145) nisetsyata

iti / sarvatra casanamule agarugandhaghatika dhupyate / triskrtvo  
divasasya triskrtvo ratreh puspasamstarah kriyate /  
suvarnachadanacchaditam suvarnapadmapralambitam muktajalavitatam  
maniratnaprabhavabhasitamasitisaahasrapralambitam / sarvatra ca  
ratnavrkse patakasatani pralambitanyabhuvan / sarvatra codyane  
navatirmaniratnasatasahasrani yojanaprabhani sthapitanyabhuvan,  
tesam ca prabhaya sarvaloko 'vabhasito 'bhut / tasmin puna  
rastrapala udyane  
sukasarikakroñcakokilamayurahamsacakravakakunalakalavinkajivamjiv  
aka manusyapralapinah paksino 'bhuvan / yesam nikujitani  
nadatam nandane devanamiva madaniyah sabdo niscarati / kumarasya ca  
paribhogartham pañcarasasataprakarani bhojanani  
satatasamitamabhisamskrtanyabhuvan sarvakarasampannani //

tena ca punah samayena vimsavarsah samanah  
sodasavarsatikrantah kumarakah sarvanagarebhyah samudaniya  
tatra ca nagare pravesita abhuvan  
sarvasilpasthanakarmasthanavidhijñah /  
sarvaloikikaratyupakaranavidhijñanamasitikotyah tasminnagare  
pravesita abhuvan / tasya matapitrbyam kotih kanyanam  
datta, jñatisamghena kotih, naigamajñanapadaih kotih,  
sarvarajena kotih kanyanam datta abhuvan / tasca sarva  
abhurupah prasadika darsaniyah sarvah  
sodasavarsapramana jatya gitakusala vadyakusala  
nrttakusala hasitakusalah purusopasamkramanakusala arjavah  
sisava madhura vrddhayah purvabhilapinyah  
smitamukhasopacarakusalah sarvakalasu vidhijña natidirgha  
natihrasva natisthula natigauryo natisyamah / yasamutpalagandho  
mudhat pravati, candanagandho gatrebhyah pravati / vyaktam iva  
devakanyakah, ekantamanamayacaronyah / tasam madhyagatah  
punyarasmi rajakumarah samgitisamprabhanitena tatra ca  
samgitisabde caivam cittamutpadayati - mahanamitrasamgho batayam  
mama pradurbhutih kusaladharmaparimosakah / hanta anapekso  
bhavisyami / sa tasmin samaye syadyathapi nama vadhyah puruso  
drstva na vismayacitta mutpadayati, evameva punyarasmi  
rajakumarah tam pramadam drstva na vismayati, napi tatra  
nagare, na ca sakhibhimrvismayati sma / taisca dasabhirvarsairna jatu  
rupanimittamudgrhitavan / na sabdanimitam na gandha nimittam na  
rasanimittam na sparsanimittamudgrhitavan / anyatraivamrupam  
cittam pravartayate sma - kada tavadevamrupadamitrasamghamadhanmama  
mokso bhavisyati ? kadahamapramadacaryam carisyami yena me mokso  
bhavisyati ? atha khalu tah kanyakah rajño 'rcismata arocayanti  
sma - na deva kumarah kridati, na ramate, na paricarayati ? atha khalu  
rastrapala raja arcismanasitibhi rajasahasraih sardham yena  
punyarasmi rajakumarastenopasamkramat / upasamkramyasrumukhah  
pravepamanena kayena socamano dharanitale prapatitah / sa utthaya  
dharanitalatpunyarasmim rajakumaram gathabhidhyabhasata -

praksasva putravararatna mama pralapam sokardito nipatito 'smi bhuv  
ksapante /  
kenapriyam tava krtam mam tadbravihi jyestham dadami yadihasya  
ksanena dandam // 244 //

preksasva me 'dya nagaram surasamgharmyam manasa mayabhiracittam  
yadidam tvadarthe /  
kimihangamadya vikalam mama tadvadasu sakrasya vadya vibhavam tava  
darsayami // 245 //

sokarditam kamalalocanacarunetram strisamghamapsarasamam  
vilapantamiksa /  
etabhiranyaisca ramasva viniya sokam kim salyaviddha iva dhyayasi  
dinavakrah // 246 //

etah svarangarucirah suratervidhijñah samgitalasamaye ca  
viniscayajñah / kalastavadya suratasya na socitasya mlanam  
saroruhamivasi kimadya dinah // 247 //  
udyanapusphalapatravikirnasakha udviddhacitramiva citraratham  
suranam / samcintayasva prathamam hi vayastavedam kalo rate rama  
ihadya suta prasida // 248 //

tulya taveyamapi puskarini suranam  
snanarthamutpalasarojavanabhikirna /  
padmani mattavarasatpadabhusitani samcintya tam ka iha  
nabhirameta putra // 249 //

hamsa mayurasukasarikakokilasca konalajivakalavinka  
manojñaghosah /  
gandharvamadana iva himavatsamipe srutva narah ka iha natra ratim  
labheta // 250 //

eta vimanamanicudasamuktajala vaiduryakañcanacita iva vaijayante  
/ ratnasani ca varani varastrtani carusvara  
kanakakanatalapanktyah // 251 //  
gambhiradhiravaraturyaninadaghusta vithisu danavisarastava capi  
hetoh / kanyah sahasrabahugitarutah kriyante sruyanti nandanavane  
'psarasam yathaiva / kasman trivistapasame bhavane manojñe  
viksiptacitta iha kim na ratim karosi //

252 //

ete kumara tava devasamanagarbhah kridasakhaya saha putra ramasva  
caibhih /  
mata pita ca tava samsthita sasrukanthah kim dukkha nasti  
karuna ca jane tavasmin // 253 //

so 'thabraidgunacito bhavadosadarsi nirvinna  
samskrtamanarthika kamabhogaih /  
samsarapañcaragam jagadiksyam cedam moksarthikah  
pitaramaha srnusva deva // 254 //

devapriyam mam krtam na hi kenacinme kim tvasti me 'dya na hi  
kamagunesu chandah /  
sarve priyam ripusama hi niranurakta ye klesadurgatiprapata  
prapatayanti //

255 //

etah striyo hyabudhabalajanabhirama marasya pasagunabaddha  
mahaprapatah /  
nityam tatha vigarhita aryajanena caitah sevami kim  
narakadurgatisokamulah //

256 //

etah striyo hi chavimatrakaruparabhyah snayvasthiyantramasucibhi  
nirarthako 'ham /  
prasravini rudhiramutrasakrnmalanam vyaktam  
smasanasadrsisu katham rameyam // 257 //

gitam na srosyamapi vadyarutam na grahyam svapnaya mabhiratayo  
'budhamohanasca /  
samkalpalalasa gata abudha tu nasam kim klesadasa iva balajano  
bhavisye // 258 //

sarve ime drumalata sisire pravrtte kantaravrksasadsa hi  
bhavantyaramyah /  
sarvasriyo vidhamani hi anityateyam mohatpramadamupayami cale tu jive  
// 259 //

cittam samudra iva tarpayitum na sakyam trsnapravrttiniratah  
punareva kanksa / anyonyaghata jagadiksya hi kamahetoh  
meruryathaiva pavanairahamaprampyah // 260 //

na tvam pita na sahaja mama napi bharyah trata na bandhavajana  
nrpate hmapayat /  
sarve vayam trnagata iva bindulekha ma tata cittavasaga bhavatam  
pramattah // 261 //

dhigyauvanena manujesvara yanna nityam dhigjivitasya gamanam  
giritoyasighram /  
dhiksamskrtam ksayamidam tadidabhralolam dhikkanditasya  
tribhave nrpa kamaragah // 262 //

samcodito 'smi vibudhairbhava apramatto no bodhisattva bhavate  
visayabhilagnah /  
buddho bhaveyamiha lokahitanukampi nasti pramadacaritasya narendra bodhih  
// 263 //

kamaturu bhavati yo nrpa cittadasah sa hi punyanasanirato  
vinivrttasvargah /  
himsasamiddhamapi nabhicareta jatu paksiva pañjaragatah  
kathamasvaseta // 264 //

dhatasca sarpasadr̥sa vadhakasca skandhah cittam ca  
sasravamanarthaka sunya gramah /  
visastambapuspita iveha narendra kayah oghe 'tiruhyati katham nu  
ratirmamatra // 265 //

sampreksase jagadidam kugatiprapannam vyaktam padam gaganatulyamapi  
jvalantam /  
tesam pramoksananimittamihadya rajan sivadharmanava  
samudanayitasmi sigham // 266 //

suptan vibodhayitumatura jivitartham salya nimulayitumutpathagan  
vinetum /  
prod ghusya bandhanabimoksa mahasahasre samtarpayamsciradaridra  
subhasitena // 267 //

sidanta durgatipathadapi coddharisye andhe caksurapi  
tr̥snalatavisosi / prajñarciruttamavimuktikrtapradipo  
draksanti yena tribhavam natarangakalpam // 268 //

megham krpakarunaparamitabhakutam sattvarthagarjita  
vipasyanavidyumali /  
bodhyangadharasukhasitalavr̥stijalaih sitikaromi ca  
jagaccirakalataptam // 269 //

etatsmarannahamiha ksitisopavisto nastiha me pranidhi  
samskr̥tasarvakamaih /  
bodhyarthiko hi vicaramiha sattvahetoh ekamsiko na hi bhavabhiratau  
mameccha // 270 //

janan vasetka iha parthiva satrumadhye ko buddhiman sabhayamargapatham  
vrajeta /  
ko va sacaksuraha tata patetprapate ko bodhimargamadhigamya  
bhavetpramattah // 271 //

anusrota sarvajagati pratisrota so 'ham vaca na sakyamiha parthiva  
bodhi praptum /  
meruprayatamapi sagaramutsaheyam na tveva me mana ihabhirameta kamaih  
// 272 //

gacchasu parthiva varasvajanena sardham sarvam hi  
rastraratimutsr̥ja sarvaloke /  
adaya gacchatu yathabhimatam hi yasya gr̥hyapramada mama tata na  
rajyakotyā // 273 //

sakya na nariganamadhyagatena bodhih praptum sivam  
padamanuttarayogaksemam /  
gacchamyaham girivanantaramasrayami prapta hyaranyaniratena jinena  
bodhih // 274 //

atha khalu rastrapala punyarasmi rajakumarah prasadatalagata  
eva tabhih pramadabhih sardham camkramannudvignamanah  
samstribhiriryapathairviharati / katamaistribhih ? sthanena

camkramena nisadyaya / styanamidhparivarjitah  
upariprasadatalagato 'stamyam bhumau sthitah / so  
'rdharatralakalamaye asrosit - antariksacchuddhavasakayika  
devata buddhasya varnam bhasamana gacchanti, vistarena dharmasya  
samghasya varnam bhasamana gacchanti / srutva ca  
rastrapala punyarasmi rajakumarah  
samhrstaromakupajatah asru nipatayati / sa samvegajato  
'ñjalim krtva tam devatam gathabhiradhyabhasata -

mayi karuna janitva devata duhkhte 'smin yadi na kuruta manyum  
kimcivedabhiprcche / kasya guna vadanto gacchetatrantarikse  
sukhitamiha mano me vakyametam nisamya // 275 //

atha khalu rastrapala ta devatah punyarasmirajakumaram  
gathabhiradhyabhasanta -

sravanamupagataste kim na buddhah kumara saranamasarananam  
nama siddharthabuddhih /  
paracarikusalo 'sau punyaprajñagunadhyo  
dasaniyutasahasradhyayinam tasya samghah // 276 //

punyarasmiraha -

ahamapi jina drksye kidrsam tasya rupam vadata api ca sarve  
kidrso casya varnah /  
ahamapi pariprcche kidrsi bodhicarya bhavati yatha caran vai  
sarvasattvaikanathah // 277 //

atha khalu ta devatah punyarasmim rajakumaram  
gathabhiradhyabhasanta -

snugdharucikesa daksinavartajata giritatamiva haima sobhate casya  
cosni /  
gagana iva ca sunyo bhasate casya urna sphatikamanivisuddha  
daksina nabhi jata // 278 //

bhramaraganavisuddha netra nilotpalabha simhahanu narendrao bimba  
osthah svayambhuh /  
srjati ca sahasram vai rasmikotiranantan sphurati ca trisahasran  
durgatih sosayamsca // 279 //

samasahitasuvrtta danta citra susukla himarajatavisuddha vimsati  
dvegunasya /  
jinavarapravarasya tasya damstrascatasrah svakamukhapticchada  
tasya jihva prabhuta // 280 //

giri varasahitartha tasya pralhadaniya sahita akutila ca bramhaghosa  
suyukta /  
turyasatasahasrairvagjinasyarhatulya vimatisamakari sa tosan  
arthikanam // 281 //

avikalagunacitra bodhi anganukula harasatasahasra gumphita

dharmamala /

turyarativighusta devatagitaramya amararucisvara vai hladani  
vagjinasya // 282 //

kinnarakalavinkakokilacakravaka barhinakalahamsaghosa  
konalakanam /

bramharutanirghosa kinnaranam svaranga akhalitamanavadya  
sarvarthanubodha // 283 //

citrasphatikaslakna panditanam manapa codani vinayaniya  
bodhani premaniya /

paracarimanakula tosani prcchamana imaguna vacana caitasya  
dharmesvarasya // 284 //

kamburucira griva santasamvrttaskandhah / dirghaparigha bahu tasya  
saptotsadangam / kara rucirasuvrta dirghavrttangulikah  
tapitakanakavarnam tasya gatram jinasya // 285 //

roma parinatasca daksino caikajata nabhi nikhila durga guhyakoso  
hayo va /

uru gajakaro va enajanghah svayambhuh karatala suvicitra  
svastikascakracitrah // 286 //

gajapatigatigami simhavikrantagami vrsabhalalitagami  
indrayastipravrdhah /

gaganakusumavrstih puspachatra bhavanti vrajatimanuvrajanti dharmā  
ete 'dbhutasya // 287 //

labha atha alabhe saukhyaduhkhe jinasya ayasasi yasa evam  
nindasamsasu caivam /

jalaruhamiva toyaih sarvato nopaliptah evamiha nrsimho nasti sattvah  
samo 'sya // 288 //

atha khalu rastrapala punyarasmi rajakumarah buddhasya varnam  
srutva, vistarena dharmasya samghasya varnam srutva, tusta  
udagra attamanah pramuditah pritisaumanasyajato 'bhut / atha khalu  
rastrapala pusparasme rajakumarasyaitadabhavat - yadrsah  
sambudho bhagavan, yadrsi casya samghasampat, yadrsasca tena  
dharmah saksatkrtah, yadrsi casya sisyasampat, yatha  
visayasamavadhanasca (vaidya, rp 152) samsarah, yathakrtajñasca  
samsarah, yathakrtajñasca balaprthagjanah, yatha visama ca  
satkayadrstih, yatha bahvadinavasca grhavasah, yatha  
bahudosasca kamah, yatha garhitasca panditaih pramadah,  
yatha sammoham cavidyandhakaram, yatha duhprativedhasca  
samskarah, yatha durdamam citram, yatha gambhiram namarupam,  
yathanasvadam sadayatanam, yatha duhkhavipakascaparijñatah  
sparsah, yatha bahvadinava vedanah, yatha gadhabandhana  
trsna, yatha duhpratinihsaranam copadanam, yathanarya  
bhavatrnsna, bhava sati yatha duhkhasamucchedya ca jatih, yatha  
vikarakari ca jara, yatha vilopakarakasca vyadhih, yatha

niruvuraktam ca maranam, yathalpasvada ca pravrttih, yatha  
bahvadinava ca bhavabhinirvrttih, yatha ramaniyam ca  
tathagatasasanam, nedam sakyam kamadasena klesasammohitena  
cittakhilena pramadabhiratena balamadhyagatenayonisascittena  
samsararaktacittena durjanamadhyagatena na sakyam sugatipanthanamapi  
visodhayitum kutah punaranuttaram samyaksambodhimabhisamboddhum /  
tasyaitadabhut - yannvahami eva prasadatpranbhukhah prapateyam, ma  
me dvarena niskramato jñatisamgho 'ntarayam kuryat //

atha khalu rastrapala punyarasmi rajakumaro yena bhagavan  
siddharthabuddhisthathagatastanmukhastatah  
prasadatmanamutsrstavan, evam ca bhasate sma - sacetsa  
tathagatah sarvam janati sarvam pasyati, samanvaharatu mam  
tathagatah / atha khalu rastrapala siddharthabuddhisthathagato 'rhan  
samyaksambuddho daksinapanim prasarya prabham pramuñcat, yaya  
punyarasmi rajakumarah sprsto 'bhut / tasyasca prabhayah  
satasahasrapatram padmam sakatacakrapramanamatram pradurbhutam  
/ tasmacca padmat rasmisatasahasrani niscaranti sma,  
mahamscaavabhaso 'bhut, yenaavabhasena punyarasmi rajakumarah  
sphuto 'bhut / aht khalu rastrapala punyarasmi rajakumarastasmin  
padme sthitva yena sa bhagavan siddhardhabuddhisthathagato 'rhan  
samyaksambuddhah, tenañjalim pranamya namo  
buddhayetyudanamudanayati sma //

atha khalu rastrapala tena siddharthabuddhina tathagatena sa prabha  
pratisamhrta / sa ca kumarastasya bhagavatah padamule chinnapadapa  
iva prapatitah satasahasrakrtvastathagatam vandate sma //

atha khalu rastrapala punyarasmi rajakumarastam bhagavantam  
gathabhiradhyabhasata -

maya ciradadya hi vaidyarajah krcchradavapto 'dya ciraturena /  
acaksva me natha katham sthito 'ham labhi bhavayam sugatasya  
sasane // 289 //

sruto maya nayaka apramado nisamya ratrau divi devatabhyah /  
srutva ca samvigna hi agato 'ham katham naranam bhavate  
pramadah // 290 //

pranastamargasya bhavadya desiko jatyandhabhutasya bhavadya  
caksuh /  
mahaprapatadiha mam samuddhara sraddhakara karunika cikitsaka //  
291 //

daridrabbhutasya kurusva samgraham baddhasya moksam kuru me 'dya  
natha /  
sasamsayebhyo vimatim ca chinda caryam ca me vyakuru bodhimarge //  
292 //

tirtham ca samdarsaya uhyato me dipam kurusvapi mamandhakare /  
vranikrtam mam hi kurusva nirvranam salyam ca me uddhara

vaidyaraja // 293 //

vimocya mam durgatisamkatattvam bhavopalambhagrahanam nirknta /  
samtara mam sokamaughaparam astangamargena mahapathena //  
294 //

parittamayuh ksayadharmi jivitam bahvantarayam kusalam  
bhavatyapi /  
punyasya sidhyatyaciradvipakah labdhaksano me 'dya vadaikaniscayam  
// 295 //

etaddhi me vyakuru lokanatha syadbodhisattvo hi yathapramattah /  
yatha carannuttamabodhicarikam pramocayeyam bhavabandhanajjagat // 296  
//

atha khalu rastrapala siddharthabuddhistathagatah punyarasme  
rajakumarasyadhyasayam viditva vistarena bodhicaryam  
samprakasayati, yam srutva punyarasmina rajakumarena vimoksa  
nama dharani praolabdha, pañcabhijñah pratilabdha / sa  
vaihayase sthitva puspanyabhinirmaya tam tathagatamabhyavakirati  
sma, abhiprakirati sma //

atha khalu rastrapala punyarasmi  
rajakumarastasmadantariksadavatirya tam bhagavantam  
siddharthabuddhim tathagatam gathabhirabhyastavit -

vandami te kanakavarnanibha varalaksana vimalacandramukha /  
vandami te asamajñanadhara sadrso na te 'sti tribhave virajah // 297  
//

mrdu caru snigdha subha kesa jina girirajatulya tava cosniriha /  
nosnisamiksitu tavasti samo vibhrajate bhruvi vare 'pi tavorna  
mune // 298 //

kundendusankhahimasubhranibha nilotpalabhasubhanetravara /  
krpayeksase jagadidam hi yaya vandami te vimalanetra jina // 299 //

jihva prabhuta tanu tamrani(bha) vadanam ca chadayasi yenasvakam /  
dharmam vadan vinayase ca jagat vandami te madhurasnugdhagiram // 300 //

dasana subhah sudrdha vajranibhah trimsaddasapyaviralah  
sahitah /  
kurvan smitam vinayase ca jagat vandami te madhurasatyakatha // 301 //

rupena capratisamo 'si jina prabhaya ca bhasayasi ksetrasatan /  
bramhendrapala jagato bhagavan jimhibhavanti tava te prabhaya // 302 //

eneyajangha bhagavanna sama gajarajabarhimrgarajagateh /  
iksan vrajasyati yugam bhagavan samkampayan dharanisailatam //  
303 //

kayasca laksanacito bhagavan slaksna cchavi kanakavarnam tava /  
neksan jagad vrajati trptimidam rupam tavapratimarupadhara // 304 //



punyadhikasya tava punyanidheh satataksaya bhavati punyakriya /  
bahukalpakotisu na yati ksayam yavanna samsprati bodhicaram  
// 322 //

parisuddha ksetra labhate ruciram paranirmitabha sada pritikaram /  
suddhasca kayavacasa manasa sattva bhavantyapi ca ksetravare // 323 //

ityevamadiguna naikavidhan labhate jinarcanakrtan manujah /  
svargapavarga manujesu sukham bhavate ca punyanidhi sarvajage // 324 //

kirtiryasasca prasrtam vipulam tava sarvadiksu bahuksetrasatan /  
samkirtayanti sugatah satatam tava varnamala parsatsu jina // 325  
//

vigatajvara jagati moksakara priyadarsana paramakarunika /  
santendriya samarata bhagavan vandami te naravarapravara // 326 //

labdha abhijña jina pañca maya gagane sthitastava nisamya giram /  
bhavitasmi vira sugatau pratimah vibhajisya dharmamamalam jagatah //  
327 //

stutvadya sarvagunaparagatam naradevanagamahitam sugatam /  
punyam yadarjitamidam vipulam jagadapnuyadapi ca buddhapadam // 328  
//

atha khalu rastrapala raja arcismamstasya ratrya  
atyayenasrositkumarasyantahpure ruditasabdam / srutva ca  
sighram tvaramanarupo yena ratipradhanam nagaram  
tenopasamkramat / upasamkramyaitadavocat - kim bhavantyo rudanti ? ta  
avocan - punyarasmi rajakumaro na drsyate / atha khalu  
rastrapala raja arcisman kumarasyarthe chinnapadapa ina  
dharanitale prapatitah / sa utthaya dharanitalat sahasrasasca  
tannagaram paricarati rudamanah / atha khalu rastrapala ya  
tasminnagare nagaradevata sa rajanamarcismantametadavocat - gato  
maharaja kumarah purvasmin digbhage siddharthabuddhim tathagatam  
darsanaya vandanaya paryupasanaya //

atha khalu rastrapala raja arcisman kumarasyantahpurena  
sardham caturastibhih pranakotiniyutasatasahasrairyena purvo  
digbhagastenopajagama / yena siddharthabuddhistathagato 'rhan  
samyassambuddhastenopasamkrantah / upasamkramya tasya bhagavatah  
padau sirasabhivanditva ekante 'tisthat / ekantasthitasca raja  
arcisman bhagavantamabhirgathabhirabhyastavit -

vandami gunajñanasagaram naraviram yasya nasti samah kuto  
'dhikastribhave 'smin /  
devendrasurarajasatkrtam varasattvam trptim naiti jano  
niriksatastava rupam // 329 //

dvatrimisattava kayalaksana suvisuddha merurva vararatnacetritah  
parisuddhah /  
slaksnam kañcanavarnasamnibham jinakantam vandami

priyarupadarsanam munikayam // 330 //

kalpanacintya satasca kotiyo vrata cirna buddhakotisatasca  
sattrta bahukalpan /  
yasta yajñasata acintiyaparimana kayastena tavabhirajate  
abhirupah // 331 //

danasilasamadhiprajñayapi ca ksantya viryadhyanamupayasodhitam  
tava rupam /  
candrarkamanidyutiprabha na viraji sakrabramhaprabha na bhasate  
purataste // 332 //

rupam darsayate manoramam jagadarthe pratibhasodakacandrasamnibham  
yatha maya /  
sarvasveva ca diksu drsyate jinakayo no ca rupapramanu drsyate  
sugatanam // 333 //

tusitesu kvacideva drsyase nivasamstvam vyudhamanasca punah  
supandaragajabhutah /  
matu kuksigatasca drsyase 'pi ca virah sarvatranugato mahamune  
nabhatulyah // 334 //

jatim samdarsayase kvacidbhavan disatasu gacchan sapta padani  
drsyase kvacidurvyam /  
hyestho 'ham sanaramare jage atidevo mocisye jaga  
duhkhasagaradgira muñcan // 335 //  
dharmaamsayu nasti te mune kvacideva siksam capi ca loka drsyate  
lipijñane santam dhyanasamadhigocaramanupraptam strinam  
madhyagatasca drsyate kvacideva // 336 //  
tyaktva matapita mahitale pramadasca jñatin sokahatan  
vimurcchitan viruvantah /  
niskranto vanavasamiksiyase padamekam devakotisataih parivrto  
varasattvah // 337 //

maraste caturo 'pi nirjitascirakalam maran dharsayamana  
drsyate 'pi ca ksetre /  
cakram vartayase 'pyacintiyam purimena cakram vartayamana drsyase  
krpaya tvam // 338 //

nityam sasvatadrstisamjñitam jagadiksiya nirvasya iti vaca  
bhasase parisatsu /  
samsarabhiratam jagatsatatamiksiya santam sitagatim ca  
nirvrtim vadasi tvam // 339 //

punyajñanamupayaprajñato na samaste sphurase kayaprabhaya tvam mune  
bahuksetran /  
bhasante tava varna nayaka disatasu vande tvamasamantagocaram  
munirajam // 340 //

vandamo 'pi ca dharmatamakhilapraptam sarvasattvakriyasu drsyase yatha  
maya /

na ca te 'styagamanam kvacidgamanam va mayadharmā sati  
pratisthitamabhivande // 341 //

sadhu tvam naravira bhasase varamargam bodhiryena vara hyavapyate  
jagadarthe /  
etamapyahamasu dharmatamanubuddha deseyam naraviram dhamatam  
jagadarthe // 342 //

sarvajñam vigatajvaram naraviram yasya nasti samah kuto  
'dhikastrībhavē 'smin /  
stutva punyamuparjitam maya yadiha tena santam  
bodhivaramanuttaram sprasatu lokah // 343 //

atha khalu rastrapala sa tathagatah siddharthabuddhih rajño  
'rcismato 'dhyasayam veditva tatha dharmam desayamasa yatha sarve  
avaivartika abhuvannanuttarayam samyaksambodhau //

atha khalu rastrapala punyārasmi rajakumarastam bhagavantam  
siddharthabuddhim tathagatametadvocat - adhivasayatu bhagavanasmakam  
nagare svobhaktēna / adhivasayati ca bhagavan punyārasme rajakumarasya  
tusnībhavenanukampamupadaya //

atha khalu punyārasmi rajakumarastau matapitarau tasva pramada  
amantrayati sma - anumodayantu bhavantah sarve sahitah sarve samagrah  
/ yathalamkrtam ratipradhanam nagaram tathagatasya  
niryatayamuanapeksah / tairekasvarenanumoditam //

atha khalu rastrapala punyārasmi rajakumaro yathalamkrtam  
ratipradhanam nagaram tathagataya niryatayati sma anapeksah /  
pañcarasasatavyuhena ca bhojanena tam tathagatam pratipadayati sma  
sardham bhiksusamghena / sarvesam tesam bhiksunam  
saptaratnacitan viharan karayamasa manīcamkraman prajñāptanupari  
ca ratnajalavitanavitatan vamadaksinena  
puspavrkasuparinisthitam /  
pundarikapuskarinyupasibhitanyubhayato  
mukhanirmaladusyasatasahasraprajñāptani (vaidya, rp 158) sayyasanani /  
ekaikasya ca bhikSORabhivandya civaro diyate sma ekaikah / anyonyani  
civaranyanīpradiyante divase divase / sa tribhirvarsakotibhih  
styanamiddham navakramitavan, natmaprema krtavan, buddhapujam  
prati nanyamanasikarah / etasmīnantare na kamavitarkam vitarkitavan,  
na vyapadavitarkam na vihimsavitarkam na rajyatrīsnam /  
sarvathanapekso 'bhutkaye jivite ca, pragevanyatarasmin bahyavastuni /  
etasmīnantare yadbhagavata bhasitam tatsarvamavadharitam, na ca dvirapi  
sa tathagatah prstah / etasmīnantare na snato na sarpitailena va  
gatram mraksitam, na padadhavanam krtam, na  
klantasamjñōtpadita, na jatu nisanno 'nyatra  
bhaktaparībhogarthamuccaraprasravanartham ca / yasmīmsca samaye sa  
tathagatah parīnīrvrtastasmin samaye lohitacandranasya cita karita /  
yatra sa tathagato dhmapitastasminneva ca prthivīpradese  
varsasatasahasram dhatunam pujam krtavan / sarvam

jambudvipam sarvapuspaih sarvamalyaih sarvagandhaih  
sarvavadyairyavat sarvapujsatkaran krtva pañcaccaturnavatih  
stupakotyah pratisthapitavan / te ca stupah saptaratnamaya  
ratnajalasanghanna muktajalavitnavitatah / saptanam ratnanam  
pañca pañca chatrasatanyekaikasmin stupe aropitavan / sarvatra ca stupe  
turyasatasahasrani niscaritavan / samantatasca jambudvipe  
puspavrksan ropitavan / ekaikatra dipyate sarvagandhatailasya /  
sarvagandhamalyavilepanaisca pujamakarot / anenopayena varsakotim  
pujam krtvah tatah pravrajitah / sa pravrajita traicivariko  
'bhavat / nityam pindapatacariko 'naisadyikah / na jatu  
parsvam dattavan, na styanamiddhamavakramitavan / tena  
niramisacittena catako varsakoty dharmadanam dattam / na  
canenantasah / sadhukaro 'pi parasyantikapratikanksitah,  
kutah punarlabhasatkarah / napi klanto 'bhuddharmasravanena  
dharmadesanaya ca / tasya devatah paricaryam kurvanti sma / tasya  
canusiksitva sarvajanaapado 'ntahpuram sarvapadamulam  
sarvasahayasca pravrajitah //

atha khalu rastrapala suddhavasakayikanam  
devaputranametadabhavat - punyarasmeranusiksamanah  
sarvarajyajanakadah pravrajitah / asmabhistasyopasthanaparicarya  
kartavya / trayanam ratnanamupasthana krtam bhavisyati / tasya  
punastathagatasya parinirvrtasya catuhsastivarsakotyah  
saddharmastasthau / sarvasya punyarasmina bhiksuna buddhasahasrasya  
caivamrupa puja krtabhut //

syatkhalu punaste rastrapala etarhi kanksa va vimatirva  
vicikitsa va - anyah sa tena kalena tena samayenarcisman nama  
rajabhut / na khalu punastvayaivam drastavyam / tatkasya hetoh ?  
amitayuh sa tathagatastena kalena tena samayenarcismannama  
rajabhut / syatkhalu punaste rastrapala - anyah sa tena kalena  
tena samayena punyasmirnama rajakumaro 'bhut / na khalu  
punastvayaivam drastavyam / tatkasya hetoh ? aham sa tena kalena  
tena samayena punyasmirnama rajakumaro 'bhut / yapi sa  
nagaradevata, aksobhyastathagato 'bhut / (vaidya, rp 159) tasmattarhi  
rastrapala bodhisattvena mahasattvenanuttaram  
samyaksambodhimabhisamboddhukamena tasya  
punyasmirajakumarasyanisiksitavyamadhyasayapratipattya  
priyapriyaparityagitaya apramadacaryaya - evam  
dukhkhabhisamskarapratilabdha me 'nuttara samyaksambodhiriti / tatte  
'nabhiyukta labhasatkaraslokaguruka jñatyadhyavasita manahata  
labhahatastapasvino vihanyante, labhahetoh sasanadduribhavanti,  
nirarthakam pravrajitah sramanadusaka bodhisattvakhatukah  
kayavaccittavankah naimittikah vitathapratijñah  
svapratijñatascyutah  
civarapindapatasyasanaglanapratyayabhaisajyapariskaranimittamad  
hyavasitah / ahrika anapatrapa acaritra asaddharmaprasrta  
gocaravirahita buddhagocaradduribhuta buddhajñanavirahitah

moksacittavirahitah bodhicittavirahitah / tasmattarhi rastrapala  
imamevamrupam dharmam srutva boddhavyam - papamitranyudyuktani na  
sevitavyani labharthikanam //

atha khalu bhagavamstasyam velayamima gatha abhasata -

aprameye dasabalacalite labhe jñatau parigatahrdaya /  
hitva bodhim gunasatanicitam labhartham te parakulanicatah //  
344 //

dhvanksa dusta hridhrtirahita ksetrartham te  
namucivasagatah /  
klesadhina bhavagatipranata bhasantyevam vayamapi guninah //  
345 //

kayo 'ranye smrtirapi nagare labhartham te caritavikalpe /  
dure mokso nabha iva dharani dure jahu bhujagavadetan // 346 //

buddho dharmo na ca priyavadatam tadvatsamgho gunasatabharitah /  
hitva svargam kupathaprayata astavighatairbhavasatavihatah // 347  
//

srutvainam mama carikam samupadistam bhutadhyasayato 'tra  
yujyatha pratipattya /  
dusprapyam bahukalpakotibhih ksanaprapta tasmadatra  
yathoktadharmatamabhiyujyet // 348 //

yo hicchedvarabodhi budhyitum varayane smaryastena mahipate  
gunastasya /  
samcintya yathabhuta yonisah sthatavyamevam bodhi asanga ridhyate  
sugatanam // 349 //

aryam vamsam nisevate gunapreksi jñanam tatra utpadayecchu  
ivatra /  
ma evam pravijahya sasanam gunamandam sarvasvetagatisu  
pañcasu yatha balah // 350 //

sailaranyaguhanijasino bhavateha tatrasthasca ma atma manyatha  
patapamsi /  
atmanam paribhasatha satatanitya - manusmaranto buddhakoti viragita  
purima ye // 351 //

kaye jivita trsna utsrha anapeksa dharme yujyata tivra gauravam  
janayitva /  
pratipattisca mayapi bhasita iha sutre pasca bodhi na tesu durlabha  
iha sthitva // 352 //

ye yuktasca ihapi harsita jinayane srutva yukta sudurmana  
bhavitarah /  
tasmadvai janayeta sasane adhimuktim ma pascadanutapa bhesyatha  
vicaramanah // 353 //

yasca puna rastrapala bodhisattvah pañcaparamitasu caret, yasceha

dharmaparyayapratipatya sampadayet - ahamatra siksisyehamatra  
samvare sthasyami / esa punyaskandho 'sya punyaskandhasya puratah  
satatamamapi kalam nopaiti sahasratamamapi satahasratamamapi  
kotisatasahasratamamapi, samkhyamapi kalamapi gananamapi upamamapi  
upanisamapi dhrtipadamapi nopaiti / asmin khalu punardharmaparyaye  
bhasyamane trimsatam niyutanam sadevamanusasurayasca  
prajaya anutpadantapurvanyanuttarasamamyaksambodhau  
cittanyutpannani / avaiartyascabhuvannanuttarasamyaksambodheh  
/ saptanam ca bhiksusahasranamanupadayasravebhyascittani  
vimuktani //

atha khalu ayusman rastrapalo bhagavantametadvocat -  
kimnamayam bhagavan dharmaparyayah, katham cainah dharayami ?  
evamukte bhagavanayusmantam rastrapalametadvocat -  
amoghapatijnavisuddhamiti nama dharaya / satpurusavikriditam  
bodhisattvacaryaviniscayam nama dharaya / arthaparipuri ca nama  
dharaya //

idamavocadbhagavan / attamana ayusman rastrapalah  
sadevamanusasuragandharvasca loko bhagavato bhasitamabhyandan //

iti punyasmeh satpurusasya purvayogasutratnarajam samaptam //

aryarastrapalapariprccha nama mahayanasutram samaptam //

(vaidya, rp 161-164): slokasuci

— Rastrapalapariprccha (Academic edition — see source file header)