



based on A. Charlene Senape McDermott:

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## Revisions:

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# Text

namas tarayai

(77.4) vyatirekatmika vyaptir akseptanvayarupini / vaidharmyavati  
drstante sattvahetor ihocyate /

(77.6) yat sat tat ksanikam / yatha ghatah / santas cami  
vivadaspadibhutih padartha iti svabhavahetuh /

(77.8) na tavad asyasiddhih sambhavati / yathayogam  
pratyaksanumanapramanapatite dharmini  
sattvasabdenabhipretasyarthakriyakaritvalaksanasya sadhanasya  
pramanasamadhigatatvat /

(77.10) na ca viruddhanaikantikate / vyapakanupalambhatmana viparyaye  
badhakapramanena vyapteh prasadhanat /

(77.11) yasya kramakramau na vidyete na tasyarthakriyasamarthyam / yatha  
sasavisanasya / na vidyete caksanikasya kramakramav iti  
vyapakanupalambhah /

(77.12) na tavad ayam asiddho hetuh / aksanike dharmini  
kramakramasadbhavayogat / tatha hi praptaparakalayor ekatve nityatvam /  
tasya kramakramayoge ksanadvaye 'py avasyam bhedah / bhedabhedayos  
ca parasparavirodhat kuto 'ksanike kramakramasambhavah / ksanadvaye  
'pi bhede kramakramayogah / abhede hi prathama eva ksane saktatvad /  
bhavino 'pi karyasya karanaprasange katham karyantarakarane  
kramantaravakasah / na caksanikasyakramenaiva sakalavakaryam  
krtva svasthyam / ksanantare 'pi saktatvat punas  
tatkaryakaranaprasangat /

(77.18) tasmad aksanikam iti purvaparakalayor abhedah /  
kramakramayoga iti purvaparakalayor bhedah / anayos ca  
parasparapariharasthitalaksano virodhah /

(77.20) tad ayam aksanike dharmini kramakramabhavalaksano hetur  
nasiddho vaktavyah / kramakramayogitvaksanikatvayor virodhad eva /

(78.1) napi viruddhah / sapakse bhavat /

(78.2) na canaikantikah /  
kramakramabhavasyarthakriyasamarthyabhavena vyaptatvat /

(78.3) yenaiva hi pratyaksatmana pramanenaparaprakarabhavad

vidhibhutabhyam kramakramabhyam  
vidhibhutasyarthakriyasamarthyasya vyaptih prasadhita,  
tenaivarthakriyasamarthyabhavena kramakramabhavasya vyaptih  
prasadhiteti svikartavyam / na hi dahanadina dhumader  
vyaptisadhakapramanad aparam dhumadyabhavena dahanadyabhavasya  
vyaptisadhakam kiñcit pramanam saranabhutam asti / tasmad  
vidhyor eva vyaptisadhakam pramanam abhavayor api vyaptisadhakam iti  
nyayasya duratikramatvat sattvabhavena kramakramabhavo vyapta eveti  
nanaikantika ity anavadyo vyapakanupalambhah / tad ayam aksanikad  
vinivartamanah svavyapyam sattvam nivartya ksanike  
visramayatiti sattvahetoh ksanabhangasiddhir apy anavadya. /

(78.10) nanu vyapakanupalambhatah sattvasya katham  
svasadyapratibandhasiddhih, asyapy anekadosadustatvat / tatha hi  
na tavad ayam prasanga hetuh / sadhyadharmini pramanasiddhatvat,  
parabhyupagamasiddhatvabhavat, viparyayaparyavasambhavac ca / atha  
svatantrah, tadasrayasiddhah / aksanikasyasrayasyasambhavat /  
apratitvat va / pratitir hi pratyaksenanumanena vikalpamatrena  
va syat /

(79.1) prathamapaksadvaye saksatparamparyena va  
svapratitilaksanarthakaritve maulah sadharano hetuh  
vyapakanupalambhas ca svarupasiddhah syat / arthakriyakaritve  
kramakramayor anyatarasyavyasyambhavat /

(79.4) antimapakse tu na kascid dhetur anasrayah syat /  
vikalpamatrasiddhasya dharminah sarvatra sulabhatvat /

(79.6) api ca, tat kalpanajñanam pratyaksaprsthabhavi va syat,  
lingajanma va, samskarajam va, sandigdhasvastukam va, avastukam  
va /

(79.8) tatradyapaksadvaye 'ksanikasya sattaivavyahata / katham  
badhakavatarah /

(79.9) tritye tu na sarvada 'ksanikasattanisedhah /  
tadarpitasamskarabhava tat smaranayogat /

(79.10) caturthe tu sandigdhasrayatvam hetudosah /

(79.11) pañcame ca tadvisayasyabhavo na tavad pratyaksatah sidhyati /  
aksanikatmanah sarvadaiva tvanmate 'pratyaksatvat na canumanatas  
tadabhavas tatpratibaddhalingan upalam bhadityasrayasiddhis tavad  
uddhata / evam drstanto 'pi pratihantavyah /

(79.14) svarupasiddho 'py ayam hetuh / sthirasyapi  
kramakramisahakaryapeksaya kramakramabhyam arthakriyopapatteh / napi  
kramayaugapadyapaksoktadosaprasangah / tatha hi  
kramisahakaryapeksaya kramikaryakaritvan tavad aviruddham /

(79.17) tatha ca samkarasya samksipto 'yam abhiprayah /  
sahakarisaakalyam hi samarthyam / tadvaikalyam casamarthyam / na ca

tayor avirbhavatirobhavabhyam tadvatah ka cit ksatih / tasya  
tabhyam anyatvat / tat katham saharino 'napeksa  
karyakaranaprasanga iti /

(79.20) trilocanasyapy ayam samksiptarthah / karyam eva hi  
sahakaritam apeksate / na ca karyotpattihetuh / yasmad dvividham  
samarthyam nijam agantukam ca saharantaram, tato 'ksanikasyapi  
kramavat saharinavatvad api kramavat karyanantvopapatter asakyam  
bhavanam pratiksanam anyonyatvam upapadayitum iti /

(79.24) nyayabhusano 'pi lapati / prathamakaryotpadanakale hi  
uttarakaryotpadanasvabhavah / atah prathamakala evasesani  
karyani kuryad iti cet /

(79.26) tad idam mata me vandhyety adivat svavacanavirodhad ayuktam / yo  
hi uttarakaryajananasvabhavah sa katham adau tat karyam kuryat / na  
tarhi tatkaryakaranasvabhavah / na hi nilotpadanasvabhavah  
pitadikam api karotiti /

(80.1) vacaspatir api pathati / nanv ayam aksanikah svarupena  
karyam janayati / tac casya svarupam trtiyadisiva ksanesu  
dvitiye 'pi ksane sad iti tadapi janayet / akurvan va trtiyadiv  
api na kurvita / tasya tadavasthyat / atadavasthye va tad evasya  
ksanikatvam /

(80.4) atrocyate / satyam svarupena karyam janayati na tu tenaiva /  
sahakarisahitad eva tatah karyotpattidarsanat / tasmad  
vyaptivatkaryakaranabhavo 'py ekatrayayogavyavacchedena /  
anyatrayogavyavacchedenavaboddhavyah / tathaiiva  
laukikapariksakanam sampratipatter iti na  
kramikaryakaritvapaksoktadosavasarah /

(80.8) napy aksanike yaugapadyapaksoktadosavakasah / ye hi  
karyam utpaditavanto dravyavisesas tesam vyaparasya  
niyatakaryotpadanasamarthasya nispadite karye 'nuvartamanesv api  
tesu dravyesu nivrttarthad una samagri jayate / tat katham  
nispaditam nispadayisyati / na hi dandadayah svabhavenaiva  
kartaro yenami nispatte arabhya karyam vidadhyuh / kim tarhi  
vyaparavesinah / na ceyata svarupena na kartarah /  
svarupakarakatvanirvahapataya vyaparasamavesad iti /

(80.13) kim ca kramakramabhavas ca bhavisyati / na ca sattvabhava iti  
sandigdhyatireko 'py ayam vyapakanupalambhah / na hi kramakramabhyam  
anyasya prakaryabhavah siddhah / visesanisedhasya  
sesabhyanuññavisayatvat /

(80.16) kim ca prakrantarasya drsyatve natyantanisiddhah /  
adrsyatve tu nasattaniscayo viprakarsanam iti na kramakramabhyam  
arthakriyasamarthyasya vyaptisiddhah / atah sandigdhyatireko 'pi  
vyapakanupalambhah /

(80.19) kim ca drsyadrsyasahakaripratyayasakalyavatah  
kramayaugapadyasyatyantaparoksatvat tena vyaptam sattvam api paroksam  
eveti na tavat pratibandhah pratyaksatah sidhyati / napy anumanatah  
/ tatpratibaddhalingabhavad iti /

(80.22) api ca kramakramabhyam arthakriyakaritvam vyaptam ity  
atisubhasitam / yadi kramena vyaptam katham akramena, athakramena  
na tarhi kramena / kramakramabhyam vyaptim iti tu bruvata vyapter  
evabhavah pradarsito bhavati / na hi bhavaty agnir  
dhumabhavabhavabhyam vyapta iti / ato vyapter anaikantikativam /

(80.26) api ca kim idam badhakam aksanikanam asattam sadhayati /  
utasvid aksanikat sattvasya vyatirekam / atha sattvaksanikatvayoh  
pratibandham /

(80.28) na purvo vikalpah / uktakramena hetor asrayasiddhatvat /

(80.29) na ca dvitiyah / yato vyapakanivrttisahita vyapyanivrttir  
vyatirekasabdasyarthah / sa ca yadi pratyaksena pratiyate tada  
taddhetuh syad iti sattvam anaikantikam / vyapakanupalambhah  
svrupasiddhih / atha sa vikalpyate tada purvoktakramena pañcadha  
vikalpya vikalpo dusaniyah /

(81.1) ata eva na trtiyo 'pi vikalpah / vyatirekasiddhau  
sambandhasiddheh /

(81.2) kim ca na bhutalavad atraksaniko dharmi drsyate / na ca  
svabhavanupalambhe vyapakanupalambhah kasya cit drsyasya pratipattim  
antarenantarbhavayitum sakyata iti /

(81.4) kim casyabhavadharmatve asrayasiddhatvam itaretarasrayatvam  
ca / bhavadharmatve viruddhatvam ca / ubhayadharmatve canaikantikativam iti  
na trayim dosajatim atipatati /

(81.6) yat punar uktam aksanikatve kramayaugapadyabhyam  
arthakriyavirodhah iti / tatra virodhasiddhim anusrata virodhy api  
pratipattavyah / tatpratitinantariyakatvad virodhasiddheh / yatha  
tuhinadahanayoh sapeksadhruvabhavayos ca /

(81.8) pratiyogi caksanikah pratiyamanah pratitkaritvat sann  
eva syat ajanakasyaprameyatvat /

(81.10) samvrtisiddhenaksanikatvena virodhasiddhir iti cet /  
samvrtisiddham api vastavam kalpanikam va syat /

(81.12) yadi vastavam katham tasyasattvam / katham  
carthakriyakaritvavirodhah / arthakriyam kurvad dhi vastavam ucyate /

(81.14) atha kalpanikam / tatra kim virodho vastavah, kalpaniko va / na  
tavad vastavah / kalpitavirodhivirodhatvat, vandhyaputravirodhavat / atha  
virodho 'pi kalpanikah / na tarhi sattvasya vyatirekah paramarthika iti  
ksanabhango dattajalañjalir iti /

(81.17) ayam eva codyaprabandho 'smad gurubhih samgrhitah /

(81.18) nityam nasti na va pratitvisayas tenasrayasiddhata hetoh  
svanubhavasya ca ksathir atah ksipthah sapakso 'pi ca / sunyam ca  
dvitayena sidhyati na casattapi satta yatha no nityena virodhasiddhir  
asata saksa kramader api / iti (ksanabhangadhyaye) /

(81.23) atrocyate / iha vastuny api dharmidharmavyavaharo drsto yatha  
gavi gotvam, pate suklatvam turage gamanam ityadi / avastuny api  
dharmidharmavyavaharo drsto yatha sasavisane  
tiksnatvabhavo vandhyaputre vaktrtvabhavo gaganaravinde  
gandhabhava ityadi / tatravastuni dharmitvam nastiti kim  
vastudharmena dharmitvam nasti / ahosvid avastudharmenapi /

(81.27) prathamapakse siddhasadhanam / dvitiiyakse tu  
svavacanavirodhah / yad ahur guravah //

(81.28) dharmasya kasya cid avastuni manasiddha badhavidhivyavahrtih  
kim ihasti no va kvapy asti cet katham iyanti na dusanani nasty eva  
cet svavacanapratirodhasiddhah /

(82.1) avastuno dharmitvasvikarapurvakatvasya vyapakasyabhavad  
asrayasiddhidusanasyanupanyasaprasanga ity arthah / yenaiva hi  
vacanenavastuno dharmitvam pratisidhyate / tenaivavastuno  
dharmitvabhavena dharmena dharmitvam abhyupagatam / param tu  
pratisidhyata iti vyaktam idam isvaracestitam / tatha hy avastuno  
dharmitvam nastiti vacanena dharmitvabhavah kim avastuni vidhiyata,  
anyatra va, na va kva cid apiti trayah paksah /

(82.6) prathamapakse 'vastuno na dharmitvanisedhah / dharmitvabhavasya  
dharmasya tatraiva vidhanat /

(82.7) dvitiye 'vastuni kimayatam / anyatra dharmitvabhavavidhanat /

(82.8) trtiyas tu pakso vyartha eva nirasrayatvad iti katham avastuno  
dharmitvanisedhah / tasmad yatha pramanopanyasah  
prameyatvasvikara purvakatvena vyaptah, vacakasabdopanyaso va  
vacyasvikarapurvakatvena vyaptas tatha 'vastuno dharmitvam nastiti  
vacanopanyaso 'vastuno dharmitvasvikarapurvakatvena vyaptah / anyatha  
tadvacanopanyasasya vyarthatvat /

(82.11) tad yadi vacanopanyaso vyapyadharmas tada 'vastuno  
dharmitvasvikaro 'pi vyapakadharmo durvarah / atha na vyapakadharmah,  
tada vyapyasyapi vacanopanyasasyasambhava iti mukataivatra balad  
ayateti katham na svavacanapratirodhasiddhah /

(82.15) yad ahacaryah / na hy abruvan param bodhayitum isah /  
[a]bruvan va dosam imam parihartum iti mahati samkate pravesah /

(82.17) avastuprastave sahrdayanam mukataiva yujyate iti cet / aho  
mahad vaidagdhyam / avastuprastave svayam eva yathasakti valgitva bhagno  
mukataiva nyayapraprteti paribhayaya nihsartum icchati / na

cavastuprastavo rajadandena vina  
caranamardananistimatrena va pratisedhum saksate /  
tatas catrapi kramakramabhavasya sadhanatve sattvabhavasya ca  
sadhyatve sandigdhasvastubhavasyavastvatmano va ksanikasya dharmitvam  
kena pratisidhyate /

(82.22) trividho hi dharmo drstah / kas cit vastuniyato niladih /  
kas cid avastuniyato yatha sarvopakhyavirahah / kas cid  
ubhayasadharano yatha 'nupalabdhimatram / tatra vastudharmenavastuno  
dharmitvanisedha iti yuktam / na tv avastudharmena / vastvavastudharmena  
va / svavacanasyanupanyasaprasangad ity aksanikasyabhava sandehe  
'pi va 'vastudharmena dharmitvam avyahatam iti nayam asrayasiddho  
vyapakanupalambhah /

(82.27) aksanikapratitivasrayasiddho hetur iti yuktam uktam /  
tadapratitau tadvyavaharayogat / kevalam asau vyavaharangabhuta  
pratitir vastvavastunor ekarupa na bhavati / saksat parampariyena  
vastusamarthyabhavini hi vastupratitih / yatha pratyaksam anumanam  
pratyaksaprsthabhavi ca vikalpah / avastunas tu samarthyabhad  
vikalpamatram eva pratitih / vastuno hi vastubalabhavini pratitir yatha  
saksat pratyaksam, paramparaya tatprsthabhavi vikalpo  
'numanam ca / avastuno na vastubalabhavini pratitih  
tatkarakatvenavastutvahaniprasangat / tasmad vikalpamatram  
evavastunah pratitih /

(83.4) na hy abhavah kas cid vigrahavan yah saksatkartavyo 'pi tu  
vyavahartavyah / sa ca vyavaharo vikalpad api sidhyaty eva / anyatha  
sarvajanaprasiddho 'vastuvyavaharo na syat / isyate ca /

(83.6) taddharmitvapratishedhanubandhad ity akamenapi vikalpamatrasiddho  
'ksanikah svikartavya iti nayam apratitvatd apy asrayasiddho  
hetur vaktavyah / tatas caksanikasya vikalpamatrasiddhatve yad uktam /

(83.9) na kas cid dhatur anasrayah vikalpamatrasiddhasya dharminah  
sarvatra sulabhatvad iti /

(83.10) tad asangatam / vikalpamatrasiddhasya dharminah sarvatra  
sambhave 'pi vastudharmena dharmitvayogat / vastudharmahetutvapeksaya  
asrayasiddhasyapi hetoh sambhavat /

(83.11) yatha atmano vibhutvasadhanartham upanyastam  
sarvatropalabhyamanagunatvad iti sadhanam / vikalpas cayam  
hetupanyasat / purvam sandigdhasvastukah / samarthe tu hetav avastuka  
iti brumah /

(83.14) na catra sandigdhasrayatvam nama hetudosah / astam tavat  
/ sandigdhasyavastuno 'pi vikalpamatrasiddhasyavastudharmapeksaya  
dharmitvaprasadhanat / vastudharmahetvapeksayaiva sandigdhasrayasya  
hetvabhasasya vyavasthapanat / yatheha nikuñje mayurah kekayitad iti  
/ avastukavikalpavisayasyasattvam tu vyapakanupalambhad eva  
prasadhitam / evam drstantasyapi vyomotpalader dharmitvam

vikalpamatrena pratitis cavagantavya / tad evam avastudharmapeksaya  
'vastunodharmitvasya vikalpamatrena pratites capahnotum asakyatvan  
nayam asrayasiddho hetuh / na ca drstantaksatih /

(83.20) na caisa svarupasiddhah / aksanike dharmini kramakramayor  
vyapakayor ayogat / tatha hi yadi tasya prathame ksane  
dvtiyadiksanabhavikaryakaranasamarthyam asti tada  
prathamaksanabhavikaryavat dvtiyadiksanabhavyam api (?) karyam  
kuryat / samarthasya ksepayogat /

(83.22) atha tada saharisakalyalakšanasamarthyam nasti /  
tadvaikalyalakšanasasyasamarthyasya sambhavat / na hi bhavah  
svarupena karotiti svarupenaiva karoti / saharisahitad eva tatah  
karyotpattidarsanat iti cet /

(83.24) yada tavad ami militah santah karyam kurvate  
tadaikarthakaranalakshanam sahararivam esam astu ko niseddha /  
militair eva tu tatkaryam kartavyam iti kuto labhyate / purvaparakalayor  
ekasvabhavatvad bhavasya / sarvada jananajananyor  
anyataraniyamaprasangasya durvaratvat / tasmad samagri janika naikam  
janakam iti sthiravadinam manorajyasyapy avisayah /

(83.29) kim kurmo drsyate tavad evam iti cet / drsyatam kim tu  
purvasthitad eva pascad samagrimadhyapravistad bhavat  
karyotpattir anyasmad eva visistasamagrisamutpannat ksanad iti  
vivadapadam etat / tatra prag api sambhave sarvadaiva karyotpattir na va  
kada cid apiti virodham asamadhaya tad eva karyotpattir iti  
sadhyanuvadamatrapravrttah krpam arhati /

(84.3) na ca pratyabhijñanad evaikatvasiddhih / tat paususasya  
lunapunarjatakusakadalistambadau nirdalanat / vistarena ca  
pratyabhijñadusanam asmabhih sthirasiddhidusane pratipaditam  
iti tad evavadharyam /

(84.6) nanu karyam eva saharinam apeksate / na tu karyotpattihetuh /  
yasmad dvividham samarthyam nijam agantukam ca sahararyantaram,  
tato 'ksanikasyapi kramavat saharinavatvad api kramavat  
karyananatvam iti cet /

(84.8) bhavatu tavat nijagantukabhedenā dvividham samarthyam / tathapi  
tat pratisvikam vastusvalakshanam sadyah  
kriyadharmakamavasyabhyupagantavyam / tad yadi prag api, prag api  
karyaprasangah / atha pascad eva, na tada sthiro bhavah /

(84.11) na ca karyam saharino 'peksata iti yuktam, tasyasattvat /  
hetus ca sann api yadi svakaryam na karoti, tada tatkaryam eva tan na  
syat / svatantryat /

(84.13) yaccoktam / yo hi uttarakaryajananasvabhavah / sa katham adau  
karyam kuryat / na tarhi tatkaryakaranasvabhavah / na hi  
nilotpadasvabhavah pitadikam api karotiti /

(84.15) tad asangatam / sthirasvabhavatve bhavasyottarakalam evedam na purvakalam iti kuta etat / tadabhavac ca karanam apy uttarakaryasvabhavam ity api kutah /

(84.17) kim kurmah / uttarakalam eva tasya janmeti cet / sthiratve tadanupapadyamanam asthiratam adisatu / sthiratve 'py esa eva svabhavas tasya yad uttaraksana eva karyam karotiti cet / na, pramanabadhite svabhavabhyupagamayogad iti na tavad aksanikasya kramikaryakaritvam asti / napyakramikaryakaritvasambhavah / dvitiye 'pi ksane karakasvarupasadbhave punar api karyakaranaprasangat /

(84.21) karye nispanne tadvisayavyaparabhavad una samagri na nispaditam nispadayed iti cet / na, samagrisambhavasambhavayor api sadyah kriyakarakasvarupasambhave janakatvam avadharyam iti prag eva pratipadanat / karyasya hi nispaditvat punah kartum asakyatvam eva karanam asamartham avedayati /

(84.23) tad ayam aksanike kramakramikaryakaritvabhavo na siddhah / na ca kramakramabhyam aparaprakasambhavo yena tabhyam avyaptau sandigdavyatireko hetuh syat / prakarantaraskanayam tasyapi drsyatvadrsvatvaprakaradvayadusane 'pi svapakse 'py anasvasaprasangat / tasmad anyo 'nyavyavacchedasthitir napaarah prakarah sambhavati / svarupapravistasya vastuno 'vastuno va 'tatsvabhavatvat / prakarantarasyapi kramasvarupapravistatvat / tathatindriyasya saharino 'drsvatve 'pyayogavyavacchedena drsvasahakarisahitasya sattvasya drsvakramakramabhyam vyaptih pratyaksad eva sidhyati / evam kramakramabhyam arthakriyakaritvam vyaptam iti kramakramayor anyo 'nyavyavacchedena sthitatvad etat prakaradvayapariharenarthakriyakaritvam anyatra na gatam ity arthah / ata evaitayor vinivrttau nivartate /

(85.4) trilocanasyapi vikalpatraye prathamadusanam asrayasiddhidosapariharato nirastam /

(85.5) dvitiam casangatam / vikalpajñanena vyatirekasya pratitvat / na hy abhavah kas cid vighrahan yah saksatkartavyah, api tu vikalpad eva vyavahartavyah / na hy abhavasya vikalpad anyapratipattir apratipattir va sarvatha / ubhayathapi tadvyavaharaniprasangat / evam vaidharmyadrstantasya hetuvyatirekasya ca vikalpad eva pratipattih.4 /

(85.9) trtiam api dusanam asangatam / vyapakanupalambhena nirdosena sattvasya ksanikatvena vyapter avyahaatvat /

(85.11) tad ayam vyapakanupalambho 'ksanikasyasattvam / sattvasya tato vyatirekam ksanikatvena vyaptim ca sadhayatyekavyaparatomakatvad iti sthitam /

(85.13) nanu vyapakanupalabdhir iti yady anupalabdhitram tada na tasya sadhyabuddhijanakatvam avastutvat / na canyopalabdhir vyapakanupalabdhir abhidhatum sakya bhutaladivad anyasya kasya cid anupalabdher iti cet /

(85.15) tad asangatam / dharmyupalabdher evanyatranupalabdhitaya  
vyavasthapanat / yatha hi neha simsapa vrksabhavad ity atra  
vrksapeksaya kevalapradesasya dharmina upalabdhir  
vrksanupalabdhih / simsapapeksaya ca kevalapradesasya dharmina  
upalabdhir eva simsapaya abhavopalabdhir iti  
svabhavahetuparyavasayivyaparo vyapakanupalambhah / tatha nityasya  
dharmino vikalpabuddhyavasitasya kramikarivakramikarivapeksaya  
kevalagrahanad eva kramikarivakramikarivanupalambhah /  
arthakriyapeksaya ca kevalapratitir evarthakriyayoga pratitir iti  
vyapakanupalambhantarad asya na kas cid visesah /

(85.22) adhyavasayapeksaya ca bahye 'ksanike vastuni  
vyapakabhavad vyapyabhavasiddhivyavaharah / adhyavasayas ca  
samanantarapratyayabalad ayatakaravisesayogad agrhite 'pi  
pravartanasaktir bodhavyah / idrsas cadhyavasayo  
'smaccitradvaitasiddhau nirvahitah / sa cavisamvadi vyavaharah  
parihartum asakyah / yad vyapakasunyam tadvyapyasunyam iti /  
etasyaivarthasyanenapi kramena pratipadanat / ayam ca nyayo yatha  
vastubhute dharmini tatha 'vastubhute 'piti ko visesah /

(85.27) tatha hy ekajñanasamsargy atra vikalpya eva / yatha ca  
harinasirasi tenaikajñanasamsargisrngam upalabham /  
sasasirasy api tena sahaikajñanasamsargitvasambhavanayaiva  
srngam nisidhyate, tatha niladav  
aparinisthitanityanityabhava kramakramau svadharmina sardham  
ekajñanasamsarginau drstau, yadi nitye bhavatah  
nityagrahijñane svadharmina nityena sahaiva grhyeyatam iti  
sambhavanaya ekajñanasamsargadvarakam eva pratisidhyate / katham  
punar etasmin nityajñane kramakramayor asphuranam iti yavata  
kramakramakrodikrtam eva nityam vikalpayam iti cet. ata eva  
badhakavataro viparitaropam antarena tasya vaiyarthyat.

(86.6) kalantare 'py ekarupataya nityatvam. kramakramau ca ksanadvaye  
bhinnarupataya. tato nityatvasya kramakramikaryasaktes ca  
parasparapariharasthitalaksanataya durvaro virodha iti katham nitye  
kramakramayor antarbhavah. anantarbhavac ca suddhanityavikalpena  
durikrtakramakramasamaropena katham ullekhah. tatas ca pratiyogini  
nitye 'pi vikalpyamane ekajñanasamsargilaksanapapte nityopalabdhir  
eva nityaviruddhasyanupalabhyamanasya kramakramasyanupalabdhih. tata eva  
carthakriyasakter anupalabdhih. tasmad vyapakavivekidharmyupalabdhitaya  
na vyapakanupalambhantarad asya visesah.

(86.13) nanv etad avastudharmikopayogi vastv adhisthanatvat  
pramanavyavasthaya iti cet. kim idam vastvadhistanatvam nama.  
kim paramparayapi vastunah sakasad agatatvam, atha vastuni kena cid  
akarena vyavaharakaranatvam, vastubhutadharmipratibaddhatvam va.

(86.16) yady adyah paksas tada kramakramasyarthakriyayas ca  
vyaptigrahanagocaravastupratibaddhatvam asyapi. na ksinam.

(86.18) na dvitiye 'pi pakse dosah sambhavati. ksanabhangivastu sadhanopayatvad asya.

(86.19) na cantimo 'pi vikalpah kalpyate. tasyaiva nityavikalpasya vastuno dharmibhutasya kramakramavad bahyanityopadanasunyatvenarthakriyavad bahyanityopadanasunyatve prasadhanat. paryudasavrttya buddhisvabhavabhutaksanikakare vastubhute dharmini pratibaddhatvasambhavat.

(86.23) ayam eva nyayo na vakta vandhyasutas caitanyabhavad ityadau yojyah. etena yatha vrksabhadir antarbhavayitum sakyate na tathayam iti trilocano 'pi nirastah.

(86.25) na ca kramadyabhavas trayim dosajatim natikramati, abhavadharmatve 'pi asrayasiddhidopariharat.

(86.26) yat tvanena pramanantaran nityanam asattvasiddhau kramadivirahasyabhavadharmata sidhyatity uktam, tadvalasyapi durabhidhanam. nityo hi dharmi. asattvam sadhyam. kramikaryakaritvakramikaryakaritvaviraho hetuh. asya cabhavadharmatvam nama asattvalaksanasvasadhyavinabhavitvam ucyate. tac ca kramakramena sattvasya vyaptisiddhau sattvasya vyapyasyabhavena kramakramasya vyapakasya viraho vyaptah sidhyatity abhavadharmatvam prag eva vidhyor vyaptisadhanat pratyaksad anumad ekasmat va pramanantarat siddham iti netaretarasrayadosah.

(87.7) na ca sattayam ivasattayam api tulyah prasango bhinnanyayatvat. vastubhutah hi tatra sadhyam sadhanam ca. tayor dharmy api vastv eva yujyate.

(87.9) vastunas tu pratyaksanumanabhyam eva siddhih. tayor abhave niyamenasrayasiddhir iti yuktam. asattasadhane tv avastudharmo hetur avastu vikalpamatrasiddhe dharmini nasrayasiddhidose na dusayitum sakyah. tatha 'ksanikasya kramayaugapadyabhyamarthakriyavirodhah sidhyaty eva.

(87.13) tatha vikalpadevaksaniko virodhi siddhah. vikalpollikhitah casya svabhavo napara ity api vyavahartavyam. anyatha tadanuvadena kramakramadirahitatvadinisedhadikam uktam. tatsvarupasyanullekhat anyasyollekhat ity aksanikasasavisandisabdanuccaranaprasangah. asti ca. ato yatha pramanabhava 'pi vikalpasiddhasya vandhyasutadeh saundaryadinisedho 'nurupas tatha vikalpopanitasyaivaksanikarupasya tad eva pratyanyakarena saha virodhavyavasthayam kidrso dosah syat. yadi caksanikanubhavabhavat virodhapratishedhas tarhi vandhyaputradyanubhavat eva saundaryadinisedho 'pi mabhut.

(87.20) nanv evam virodhasyaparamarthikatvam. tadvarena ksanabhangasiddhir apy aparamarthiki syad iti cet.

(87.21) na hi virodho nama vastvantaram kiñcit  
ubhayakotidattapadasambandhabhidhanam isyate, 'smabhir upapadyate va.  
yenaikasambandhino vastutvabhava 'paramarthikam syat. yatha tv isyate  
tatha paramarthika eva / viruddhabhimatayor anyo  
'nyasvarupapariharamatram virodharthah / sa ca bhavabhavayoh  
paramarthika eva / na bhavo 'bhavarupam avisati / napy abhavo  
bhavarupam pravisatiti yo 'yam anayor asamkaraniyamah sa eva  
paramarthiko virodhah / kalantaraikarupataya hi nityatvam /  
kramakramau ksanadvaye 'pi bhinnarupataya / tato  
nityatvakramakramikaryakaritvayor bhavabhavavad virodho 'sty eva /

(88.1) nanu nityatvam kramayaugapadyavattvam ca viruddhau dharmau vidhuya  
naparo virodho nama, kasya vastavatvam iti cet /

(88.2) na, na hi dharmantarasya sambhavena virodhasya paramarthikatvam  
brumah / kim tu viruddhayor dharmayoh sadbhava / anyatha  
virodhanamadharmantarasambhava 'pi yadi na viruddhau dharmau kva  
paramarthikavirodhasambhava / viruddhau ced dharmau tavataiva tattviko  
virodhavyavaharah / kim aparena pratijñamatrasiddhena virodhanamna  
vastvantarena /

(88.7) tad ayam purvapaksasamksepa / nityam nasti na va  
pratitvisayas tenasrayasiddhata hetoh svanubhavasya ca ksatir  
atah ksiptah sapakso 'pi ca / sunyas ca dvitayena sidhyati na va  
'satta 'pi satta yatha no nityena virodhasiddhir asata sakya kramader  
api / iti /

(88.12) atra siddhantasamksepa / dharmasya kasya cid avastuni  
manasiddha badhavidhivyavahrthih kim ihasti no va / kvapy asti cet  
katham iyanti na dusanani nasty eva cet svavacanapratirodhasiddhih /

(88.17) tad vam nityam na kramikaryakaritvakramikaryakaritvayogiti  
paramarthah / tatas ca sattayuktam api naiveti paramarthah / tatas ca  
ksanikaksanikapariharena rasyantarabhavad aksanikan  
nivartamanam idam sattvam ksanika eva visramyatvena vyaptam  
sidhyatiti sattvat ksanikatvasiddhir avirodhini /

(88.21) prakrtih sarvadarmanam yad bodhan muktir isyate / sa eva  
tirthyanimathi ksanabhangah prasaditah /

(88.23) iti krtir iyam ratnakirteh /