

sumagadha bhiksam grhitva nirgata. sa tena drsta.
sahadarsanad evativa samraktacitto babhuva. sa bhrantena khorakena
saktum pratigrhnati, mathitam ca sikkayam.(SumAv_9)

tatah sumagadha tam asamvrtendriyam drstva prahasita, aha
ca: asamprajana ime 'nyatirthya bhiksam pratigrhnantiti.
tatah so 'pi taya saha prahasito bhiksam grhitva
prakrantah.(SumAv_10)

tatah pundravardhanam gatva pitur niveditavan. tena sa darika
sravastim gatva yacita.(SumAv_11)

anathapindadena grhapatina bhagavan prstah. bhagavan aha:
grhapate, pravrajitam idam akaraniyam. api tu yadi sumagadha
pundravardhanam yasyati, tatrapī buddhakaryam
karisyatiti.(SumAv_12)

tato 'nathapindadena grhapatina sumagadha mahata srisamudayena
vrsabhadattaya datta, tenapi svagrham nita.(SumAv_13)

yavad aparena samayena tasmin grhe nirgrantha bhuñjate, sa
svasrunocyate: darike, agaccha daksiniyan pasyeti.(SumAv_14)

tasya buddhir abhavat: nunam
sthaviraryasaradvatiputramahamaudgalyayanaryanandaprabhrtayo
mahasravaka upanimantrita iti. sa hrstatusta
nirgata.(SumAv_15)

taya te nirgranthah kakapaksamalina malapatalavastra
durgandhasarira nagnah pretasadsa drstva ca punar durmanah
samvrtta.(SumAv_16)

sa svasrunocyate: darike, kimartham parikhinnasiti. sa provaca:
arye, yady evamvidha daksiniyah. papakarinah punah kidrsa
bhavantiti.(SumAv_17)

sa kathayati: darike, 'sti kascid ebhyo 'nyah prativisistatarah
sasta loke.(SumAv_18)

sa kathayati: asti sravastyam pitur me vihare sa bhagavan upeto
matrtah pitrtah samsuddhah, ksatriyo jatya, rajakulat
pravrajitas cakravartivamsat; uccat kulat pravrajito 'nuna. punar
aparam, sa bhagavan adhyat kulat pravrajito 'dinat. punar aparam,
sa bhagavan daharas tarunah pratyagrayauvanasamanvagatah.(SumAv_19)

yasmin samaye kridaharsamandanavibhusanasthanayogam anuyuktena
vihartavyam, tasmin samaye 'kamakanam jñatinam
sasrukanthanam rudanmukhanam kesasmasruny avatarya
kasayani vastrany acchadya samyag eva sraddhayagarad
anagarikam pravrajitah.(SumAv_20)

punar aparam, bhagavan dvatrimasata mahapurusalaksanaih
samanvagato 'sityanuvyañjanair virajitagatro vyamaprabhalamkrtah,

suryasahasratirekaprabhah, jangama iva ratnaparvatah samantato bhadra-
'bhirupako darsaniyah prasadikah.(SumAv_21)

jñatva sa bhagavan drstva, sanidanam sravakanam dharmam
desayati nanidanam, sanihsaranam nanihsaranam, saparikramam
naparikramam, sapratisanam napratisanam, saparakramam
naparakramam, sapratiharyam napratiharyam.(SumAv_22)

prajñavan sa bhagavan mahaprajñah, alam utpannam paravadinam
saha dharmena nirgrhita, alam svakasya vadasya pratisthapayita,
karmavadi sa bhagavan kriyavadi.(SumAv_23)

purvabhilapi sa bhagavan priyabhasi, uttanamukhavarno
vigatabhrutih smitapurvamgamah. ehati svagatavadi,
kalyanavakyah sa bhagavan bahyakaranopetas, citrakathah sa
bhagavan madhurakathah, kalyanapranidhano bahuhitanukampi
bahvanekajanatavinita.(SumAv_24)

aryadharmataya nyayadharmataya virajadharmataya atuladharmataya
labdhasahayah sa bhagavan, bahavo 'sya sahayakah silasampannah
samadhisampannah prajñasampanna vimuktisampanna
vimuktijñanasampannah.(SumAv_25)

punar aparam; sa bhagavan yam gramaksetram upanisritya viharati, na
tatra manusya amanusya va vihethayanti, kalena kalam divyani
rupani drsyante, divyah sabdah srutyante, udaras
cavabhasah prajñayante, devah kalena kalam samyag varidharam
anuprayacchatiti.(SumAv_26)

tasyah sahasravanad eva bhagavato 'ntike cittam abhiprasannam, sa
prasannacitta kathayati: darike, sakyasi tvam tam bhagavantam asmakam
upadarsayitum.(SumAv_27)

sa kathayati: arye, tena hi tvam bhaktam sajjikuru, svo 'ham
bhagavantam anayisyamiti. musilapatni kathayati: sadhu, sarvam
sajjitam iti.(SumAv_28)

tatah sumagadha bhavanaprstham abhiruhya mandalakam upalipya
puspany avakirya bhagavantam abhinamasya yasyam disi prativasati
tasyam disi puspani ksipati, dhupam ca dadati,
bhrngarodakam ca bhagavato nimantranakam presayati. evam
aha:(SumAv_29)

sarvajña karunika bho khalu sampratam me samdarsanam svayam
ihagamanam kurusva / samghena sagarasamena samam jitare agaminim
prativasasva nisam atulyam // anugrahartham bhagavan mamadya kartum
naranam manasah prasadam / rupasya te darsanamatrakena
lokaikanatha kriyatam prasadah // (SumAv_30)

tatas tani puspani buddhanam buddhanubhavana devatanam ca
devatanubhavana hamsapanktir ivakase jetavanabhimukhani
samprasthitani, dhupo 'bhrakutavad vaiduryasalakovedakam

bhagavato 'gratah sthitam.(SumAv_31)

tam drstvayusman anando bhagavantam papracha: kuto bhagavann
idam nimantranakam ayatam.(SumAv_32)

pundravardhanad, ananda, sastyuttarad yojanasatat. gacchananda,
bhiksunam arocaya: svo yusmabhih pundravardhanam nagaram
gantavyam, tirthyavastabdham tam nagaram rddhivikurvanam
kartavyam, aprasannanam prasadaya, prasannanam bhuyobhavaya,
durmankunam nirgrahaya, lajginam sparsaviharayeti.(SumAv_33)

evam bhadantety ayusman anando bhagavatah pratisrutya gandim
akotyā bhiksusamgham samnipatya vrddhante sthitva salakam
carayann evam aha: srnvantu bhadantah, samgham bhagavan
ajñāpayati.(SumAv_34)

svo yusmabhih pundravardhanam nagaram gantavyam,
tirthyavastabdham tam nagaram, rddhivikurvanam kartavyam,
aprasannanam prasadaya, prasannanam bhuyobhavaya,
durmankunam nirgrahaya, lajginam sparsaviharayeti.(SumAv_35)

tatah sthavirasthavirah salakam grahitum arabdhah. tatra
purno nama sukundopadhaniyah sthavirah, so 'pi salakam
grahitum arabdhah. ayusmatanandenocyate: sthavira, nedam
anathapindadasya grham gantavyam, api tu pundravardhanam
nagaram gantavyam sastyuttarayojanasatam yavad
rddhivikurvanam kartavyam.(SumAv_36)

tatah sasambhramam sthavirah salakam chorayitva, yavad
dvitiyasya bhiksoh salaka na diyate, tavat sadabhijñam utpada
gajabhujasadsam daksinam bahum abhiprasarya salakam
grhitva kathayati: na hi rupagunair na hi sauthavair na
balatkaragunair na gauravat / jaraya hi nipiditayauvanah
sadabhijñas tu bhavanti madvidhah // (SumAv_37)

tatah prabhatayam rajanyam sthavirasthavirah svakasvakena
rddhyanubhavana samprasthitah.(SumAv_38)

atha musilapatni bhagavato 'rthe sucim pranitam khadaniyam
bhojaniyam samudaniyasanakani prajñāpya, udakamanim
pratisthāpya, bhavanaprsthā abhiruhya, sumagadhapi svamina
sardham svasurena bahih sthita cintayati.(SumAv_39)

kim bhagavan agamisyati. atha nagamisyatiti. athavanyatropanimantrito
bhavisyati.(SumAv_40)

tato bhagavantam namaskrtya yasyam disi prativasati tam disam
preksitum arabdha.(SumAv_41)

atrantarenayusman ajñāatakaundinya uragaratham abhinirmaya
sanair mandam mandam deve vrstayamane vidyutsu niscarantisu
meghadhvaninirnadena tatropavista upari vihayasa

rddhyakasenagacchati.(SumAv_42)

tam drstva sumagadhayah svami sumagadham papraccha:
sumagadhe, 'yam te sa sasta, yo 'yam uragarathopavistah sanair
mandam mandam deve vrstayamane vidyudduyotam darsayamano
meghadhvaninirnadena rddhyakasenagacchati.(SumAv_43)

sa provaca: nayam aryo 'jñatakaundinyah samghasthavirah, anena
bhagavata baranasyam dharme desyamane tatprathamato vairagyam
adhigatam ayam bhagavata nirvanadhigamapraptanam agro nirdistah,
sa esagacchati. (1)(SumAv_44)

atrantarenayusmañ chariputrah simharatham abhinirmaya
tatropavista upari vihayasa rddhyakasenagacchati.(SumAv_45)

tam drstva sumagadhayah svami sumagadham papraccha:
sumagadhe, 'yam te sa sasta yo 'yam simharathenagacchati.(SumAv_46)

sa kathayati: nayam aryah sariputro, yo 'yam bhagavata prajñavatam
agro nirdistah.(SumAv_47)

asya ca garbhasthasya matra jambudvipe sarvavadino
nirgrhitah.(SumAv_48)

jananyas canena dauhadam utpaditam: apy evaham sumerumurdharuhya
caturnam api ratnakaranam payah pibeyam iti.(SumAv_49)

atha tisyena dvijapravarenendrajalaparamipraptam harim
indrajalacaryam ahuya
narasurasuragarudakinnaramahoragagandharvayaksasamavaye devya dauhadam
vinitam.(SumAv_50)

asya ca matuh kuksiniskrantasya pitra sarvanaimittikah
samahuyoktah: pasyantu bhavantah, kumarasya kim prabhavo
bhavisyatiti.(SumAv_51)

te cavalokayitum arabdhah. kumarasya laksanodaratam
rupodaratam ca drstva param vismayam apanna, na saknuvanti
vyakartum kumarasyedam prabhavam iti.(SumAv_52)

athambaragatena mahabrahmana tesam samsayam apanayanartham
brahmanasvarenavaghsitam.(SumAv_53)

esa kumarah sakyamuneh samyaksambuddhasya sasane pravrajya
sarvaklesaprahanad arhattvam saksat karisyati,
sarvasravakanam cagro bhavisyati, dharmacakranuvartayita.(SumAv_54)

idanim vadinasya mukham niriksya cirakalabhilasyam
vacam api na niscarayanti, kah punar vado. vadakarane ayam
bhagavata evam uktah.(SumAv_55)

mahasamudrapramanam purnamasibhajanasya, sumerupramanam
bhurjapatrabharasya, caturdvipesu sarvasattvadhatupramanam
lekhakanam, asyah prthiviyas

trnakasthasakhaparnasadapramanam kalamanam pariksayam
paryayena gacchet, na tv evasya sariputrasya prajñayah ksayam
vadami. ato mahaprajña ity akhyatah mahasarthavahavat.(SumAv_56)

yavat sarvasattvesu prajña 'sya sarvotkrsta yavat
tribhuvavasisakalanaramarasurya sarvalokasya ya prajña sthapayitva
tathagatam / sariputrasya prajñayah kalam narhati sodasam //
(SumAv_57)

anyam apy uktam: caturaryasatyasamkseparavistaravibhagavidhikathavasare
nasty utpattisv asya samo jagati pratyekabuddho 'pi, sa esagacchati.
(2)(SumAv_58)

atrantarenayusman mahakasyapah sauvarnam parvatam abhinirmaya
nanamrgaganopetam nanaprasravakulam
nanapaksiganakirnam nanavrksopasobhitam
tatropavistah sa upari vihayasa rddhyakasenagacchati.(SumAv_59)

tam drstva sumagadhayah svami sumagadham papraccha:
sumagadhe, ayam te sa sasta yo 'yam suvarnam parvatam
abhiruhyagacchati.(SumAv_60)

sa kathayati: nayam aryo mahakasyapo, 'yam bhagavata alpecchanam
samtustanam dhutagunadharanam agro nirdistah.(SumAv_61)

anenaikonam langalahasram laksahatanam,
sastihiranyakotyah sauvarnanam, yavanam asitibhih
kharyam, sodasa dasagramam, astadasa mahabhaktagramah,
anekasatasahasrani vastuny upakaranam samutsrjya
pravrajitah.(SumAv_62)

punar aparam: sarvasravakanam samaksam ayam
bhagavatardhasanenopanimantritah. ekaprasthodanam sreya, ekasayya
sukhavaha / ekadusyayugam varyam, geyo mohaparigraha // iti
krtva, pratigrhitasesa ya aparigraha iti na grhitah. yas ca
bhagineyam abhirupam darsaniyam janapadakalyanisadrsim
tam apahaya pravrajitah, sa esagacchati. (3) (SumAv_63)

atrantarenayusman mahamaudgalyayana
airavanagajavaravilasagaminam
paramasvabhavalaksanavyañjanopetapunyadarsanam hastinam abhinirmaya
tatropavista upari vihayasa rddhyakasenagacchati.(SumAv_64)

tam drstva sumagadhayah svami papraccha: sumagadhe, 'yam te
sa sasta yo 'yam nagendrathenagacchati.(SumAv_65)

sa kathayati: nayam aryo mahamaudgalyayano, 'yam bhagavata
rddhimatam agro nirdistah.(SumAv_66)

anena sakrasya devanam indrasya vaijayantah prasadah, yojanasahasram
samantat, pariksepna caturasitibhih stambhasahasraih
supratisthitah, ardhapañcemani yojanani devapurad atyudgatah

padangusthenabhikampitah.(SumAv_67)

nandopanandau nama nagarajanau sumerubhrgunaparivestitam
krtvavasthitau ca vinitau.(SumAv_68)

punar apy anena bhagavan evam uktah: evam hi bhadanta vaijayante
durbhiksam krcchram kantaram, durlabhah pindako yacanakena,
bhiksavo 'pi luhabhajanena pariklamyante.(SumAv_69)

sammukham me bhadanta bhagavato 'ntikac chrutam sammukham
udgrhitam: asyam mahaprthiviyam parthivah pranito
rasadhatuh: so 'dhastad avasthita iti.(SumAv_70)

tad icchamy asya mahaprthivyah parthivah pranito rasadhatuh
tam urdhvam kartum, yam urdhvam tam adhah kartum.(SumAv_71)

bhagavan aha: kasmin sthane sthitva mahaprthivim
parivartayasiti.(SumAv_72)

esa evam aha: cakravadamahacakravadabhyam stane
mahaprthivim parivartayisyami.(SumAv_73)

bhagavan aha: ye prthivisamnisritah praninas tan katham
karisyasiti. esa evam aha: ye prthivisamnisritah praninas
tan varena paninodhrtya dharayisyami, daksinena pranina
mahaprthivim parivartayisyami. bhagavan aha: ka tava samjna
bhavisyati.(SumAv_74)

tadyatha, bhadanta, balavan purusah kadalipatram parivartayan
paramalaghusamjñi bhavati, evam evaham bhadanta, mahaprthivim
parivartayan paramalaghusamjñi bhavisyamiti.(SumAv_75)

sadhu sadhu, maudgalyayana, sakyasi tvam anaya rddhyanenopayena
mahaprthivim parivartayitum iti. sa esagacchati. (4)(SumAv_76)

atrantarenayusman mahakatyayanah sphatikamayam kutagaram
abhinirmaya marakatenacchaditam nanaratnastambhopanibaddham
pravalavedikopasobhitam, tatra paryankah prajñaptah patikastrto
gonikastrtas citrikastrtas tulikastrtah, yaval
lohitopadhanas, tatropavista upari vihayasa
rddhyakasenagacchati.(SumAv_77)

tam drstva sumagadhayah svami sumagadham papraccha:
sumagadhe, 'yam te sa sasta yo 'yam sphatikamayam kutagaram
abhinirmaya tatropavista upari vihayasa
rddhyakasenagacchati.(SumAv_78)

sa kathayati: nayam aryo mahakatyayanah, ayam bhagavata
sutrantavaibhanganam punyamahesakhyanam agro nirdistah,
sa esagacchati. (5)(SumAv_79)

atrantarenayusman mahakausthilo vrsabharatham abhinirmaya
tatropavista upari vihayasa rddhyakasenagacchati.(SumAv_80)

tam drstva sumagadhayah svami sumagadham papraccha:
sumagadhe, 'yam te sa sasta yo 'yam
vrsabharathenagacchati.(SumAv_81)

sa kathayati: nayam aryo mahakausthilo, 'yam bhagavatalpecchanam
agro nirdistah.(SumAv_82)

ayam bhiksun evam aha: satirekani me, ayusmanto, 'sitivarsani
pravrajitasya, nabhijanami sabrahmacarinam antikat parikarma svikartum
antasah prsthodgharsanamatram api, sa esagacchati.
(6)(SumAv_83)

atrantarenayusman upali haimam talavanam abhinirmaya
suvarnapuspaphalopetam vividhamanojñasvarasamyuktam,
tatrasajjamanasarira rddhyakasenagacchati.(SumAv_84)

tam drstva sumagadhayah svami sumagadham papraccha:
sumagadhe, 'yam te sa sasta yo 'yam haimam talavanam asritya
rddhyakasenagacchati.(SumAv_85)

sa kathayati: nayam aya upali, ayam bhagavata vinayadharanam agro
nirdistah.(SumAv_86)

asya ca pañcamatratraih sakyakumarasatair
nanalamkaravibhusitaih pravrajyamanaih purastad vastranam
abharananam ca mahan rasih krtah.(SumAv_87)

ayam ariyah samlaksayati: ime tavat kumarah
kulavibhavayauvanopetah sphitany antahpurani sphitani ca
kosakosthagarany apasya pravrajitum arabdhah, aham asmim
alamkaramatrena sakto.(SumAv_88)

'nena vyasanam apatsyate iti tam vibhutim khetapindam ivapahaya
pravrajya tatprathamataram arhattvam adhigatam, sa esagacchati.
(7)(SumAv_89)

atrantarenayusman asvajic chanteneryapathena mattahastinam
damayati, patrakaravyagrahasta upari vihayasa
rddhyakasenagacchati.(SumAv_90)

tam drstva sumagadhayah svami sumagadham papraccha:
sumagadhe, 'yam te sa sasta yo 'yam santeneryapathena
patrakaravyagrahasta upari vihayasa rddhyakasenagacchati.(SumAv_91)

sa praha: nayam aryo 'svajic, chanteneryapathena mattahastinam
damayati. asya sakasad anaya gathaya: karmaklesahetukaranavati
lokasya nivrttir yatha karmaklesanivrttikaranam api provaca tan
nayakah / yasmin janmajaravipattiniyatam dukkham na samtisthate
tat moksapravaram sa cadivrsabho jñatva svayam bhasate //
srutva purvam tirthikasyaryena sariputrena srotaapattiphalam
adhigatam ayam bhagavata smrtimatam agro nirdistah, sa
esagacchati. (8) (SumAv_92)

atrantarenayusman purno maitrayaniputrah sauvarnam padmam
abhinirmaya sahasrapatram sakatacakramatram vaiduryadandam
vajrankurakesaram tatropavista upari vihayasa
rddhyakasenagacchati.(SumAv_93)

tam drstva sumagadhayah svami sumagadham papraccha:
sumagadhe, ayam te sa sasta yo 'yam sauvarnam padmam abhinirmaya
sahasrapatram sakatacakramatram vaiduryadandam
vajrankurakesaram tatropavista upari vihayasa
rddhyakasenagacchati.(SumAv_94)

sa kathayati: nayam aryo purno maitrayaniputrah, ayam bhagavata
maitranikanam agro nirdistah, sa esagacchati. (9)(SumAv_95)

atrantarenayusman dravyo mallaputras caturatnamayam parvatasikharam
abhinirmaya nanaghantaravakirnam nanadhvajapatakopasohitam
tatropavista upari vihayasa rddhyakasenagacchati.(SumAv_96)

tam drstva sumagadhayah svami sumagadham: papraccha
sumagadhe, 'yam te sa sasta yo 'yam caturatnamayam parvatasikharam
abhinirmaya nanaghantaravakirnam nanadhvajapatakopasobhitam
tatropavista upari vihayasa rddhyakasenagacchati.(SumAv_97)

sa kathayati: nayam aryo dravyo mallaputro, 'yam bhagavata
pratilayakanam agro nirdistah, yo 'yam samlayan bhiksun tatha
pratisamlayanesu niyojayati, sa esagacchati. (10)(SumAv_98)

atrantarenayusman aniruddhah sarvasauvarnam prasadam
abhinirmaya vaiduryapravalastambhopasobhitam nanaratnavicitram
vitanamalaviracitam satapatakopasobhitam tanmadhye, tatra
cabhyantare nisanna, upari vihayasa
rddhyakasenagacchati.(SumAv_99)

tam drstva sumagadhayah svami sumagadham papraccha:
sumagadhe, 'yam te sa sasta yo 'yam sauvarnam prasadam
abhinirmaya, tatra cabhyantare simhasane nisanna upari vihayasa
rddhyakasenagacchati.(SumAv_100)

sa kathayati: nayam aryo 'niruddho, 'yam bhagavata divyacaksusam
agro nirdistah.(SumAv_101)

anena baranasyam upavistasya
pratyekabuddhasyaikapindapratipadanena saptakrtvas cakravartirajyani
karitani, saptakrtvo devesu trayastrimsesu devanam rajyam
karitam.(SumAv_102)

tenaiva karmavasesenadhye sakyakule jatah, anekani ca
satasahasrani laksahatasya hiranyasuvarnasya rupyasya capahaya
pravrajitah, pravrajito 'pi cayam labhi
civarapindapatrasayanasanaglanapratyayabhaisajyapariskaranam.
(SumAv_103)

punar asya mahatmyam srnu: mahanama matrabhihitah. putra,
rajña ghantavaghosanam karitam, sakyaih kulaikaya
pravrajitavyam iti, sa tvam pravraja.(SumAv_104)

sa kathayati: naham pravrajami. yas te priyah putrah sukhasane upari
prasadatale tisthati, tam pravrajayasveti.(SumAv_105)

mata praha: putra, punyamahesakhyo 'sau, ma tena saha spardham
kuru.(SumAv_106)

ambe, tvam tasyabhiprasanna yenasau punyamahesakhyah. adya tasya ma
kimcit presayajñasyami punyamahesakhyo na veti.(SumAv_107)

putra, evam pratyaksikuru.(SumAv_108)

taya riktapitharikabhih pitakam purayitva suklena
vastrenacchadya mudrabhilaksitam krtva presyadarikahaste
presitam, samdistam ca: darike, yadi tvam prechet kim atreti,
vaktavym na kimcid iti. sa tam adaya samprasthita.(SumAv_109)

sakrasya ca devanam indrasyadhastat jñanadarsanam pravartate. sa
samlaksayati: yena nama upari pratyekabuddhah pindakena
pratipaditah, tasyadya katham bhojanena vighato bhavisyati.
bhojanopasamharo 'sya kartavya iti. tenasau pitako
nanasupikarabhojanopetasyaharasya puritah.(SumAv_110)

yavad asau darika tam adayaniruddhasakasam gata, tenokta: darike,
kim atreti. sa kathayati: kumara, na kimcid iti. aniruddhah
samlaksayati: priyo 'ham matuh, kim asau riktam presayisyati.
nunam atra kim nama bhojyabhojanam praksiptam pasyamas tavad iti.
(SumAv_111)

yavad udghatitam sarvam tad udyanam
anekopakaranasurabhih gandasampurnam vyavasthitam. yam
ghratvaniruddhah param vismayam upagatah: matrbhakto 'yam, anena
matur agrapindah presitah. samdistam camba, pratidinam
idrsam bhojanam presitum arhasiti.(SumAv_112)

sa drstva paramavismayam upagata. taya mahanamopadarsitah:
putra, drstam te. amba, drstam. nanu tvam maya purvam
evoktah: punyamahesakhyah sattvo manusya subhago, ma tena saha
spardham kursveti. sa esagacchati.(SumAv_113)

aha ca: sauvarne suvimanamalaracite ratnaprabhalamkrte dhyayi
dhyanarato nisadya virajobhadrasane samyatah / ayaty esa
caladhvajoparacito ayaniruddho munih mukto mocayita nimagnam avasam
lokam bhavambho nidhau // (11) (SumAv_114)

atrantarenayusman sronah kotikarnah puspamandapam
abhinirmaya tatropavista upari vihayasa
rddhyakasenagacchati.(SumAv_115)

tam drstva sumagadhayah svami sumagadham papraccha:

sumagadhe, 'yam te sa sasta yo 'yam puspamandapam abhinirmaya
tatropavista upari vihayasa rddhyakasenagacchati.(SumAv_116)

sa kathayati: nayam aryah sronah kotikarno, 'yam bhagavata
alparajaskajatiyanam agro nirdistah.(SumAv_117)

ayam ratnaprayuktikaya karnikaya karne amuktikaya jatah.
matapitarau param vismayam apannau.(SumAv_118)

asya pitra balasenena sarvaratnapariksakan ahuyoktah: ratnanam
mulyam kuruta iti. te ratnanam mulyam kartum arabdha, na saknuvanti
ratnanam mulyam kartum.(SumAv_119)

dharmata khalu yasya ratnasya na sakyate mulyam kartum, tasya
kotimulyam kriyate. te kathayati: grhapate, ekaikasya ratnasya
kotimulyam iti.(SumAv_120)

jñatayah kathayanti: kim bhavatu darakasya nameti. ayam darakah
kotimulyakarantikaya karnikaya karne amuktikaya jatah, sravane
naksatre jatas, tasmad bhavatu darakasya sronah kotikarna iti
nama. sa esagacchati. (12)(SumAv_121)

atrantarenayusman sronah kotivimsah
nanapuspaphalasampannavanagahanam abhinirmaya rajodhvastayam
prthiviyam akasacankrame cankramyamana upari vihayasa
rddhyakasenagacchati.(SumAv_122)

tam dsrta sumagadhayah svami sumagadham papraccha:
sumagadhe, 'yam te sa sasta yo 'yam nanapuspaphalopetam vanagahanam
samsrityakasacankrame cankramyamano 'bhyagacchati.(SumAv_123)

sa kathayati: nayam sasta, aryo 'yam sronah kotivimsah.
asya jatamatrasya pitra vimsatihiranyakotyah avalehikamulye
'nupradatta, asya dine dine pañcakarsapanasatani sthalipakarthe
vyayam upagacchati.(SumAv_124)

ayusmata mahamaudgalyayanena casya sakasat pindapatram adaya
bhagavate dattam. yasya gandhena sarvam rajagrham nagaram apuritam
patravasesam ca rajña bimbisarenasvaditam, asvadya ca param
vismayam apannah kathayaty:(SumAv_125)

aham bhadanta rajakule jatah, raja samvrtto, nabhijanami
kadacid evamvidham annam asvaditam purvam.(SumAv_126)

asya padatale caturangulamatrani suvarnani romani
jatani.(SumAv_127)

ayam bhagavatah sakasam gantukamah prcchati: kim bhagavan
yanena gacchaty ahosvit padbhyam iti. apare kathayanti: padbhyam iti. sa
esa kathayati: aham api padbhyam gacchamiti.(SumAv_128)

tasya pauraeyair vastrani prthiviyam astirvani. esa prcchati:
kim bhagavan astirvena gacchaty ahosvid anastirneneti. te

kathayati: nastirneneti. esa kathayati: apanayata vastrani, aham apy
anastirnena gacchamiti. tair apanitani.(SumAv_129)

punar aparani dusyavastrani prthivyam astirnani. esa
prcchati: kim bhagavan dusyastirnena gacchaty ahosvid
anastirnena. te prahuh: nastirneneti. esa aha: apanayata
dusyani. tair apanitani.(SumAv_130)

kumara, punyamahesakhyah. tato 'parany amanusyani divyavastrani
pradurbhutani. esa drstvaha: apanayantu amanusyavastraniti.
tair apanitani. anena prthivyam pado nyastah. sadvikarah
prthivikampo jatah.(SumAv_131)

bhagavan aha: ito, bhiksava, ekanavatim kalpam upadaya na kadacic
chronena kotivimsenanastirne prthivipradese pado nyastah.
etarhi nyasto dharmagauravat, na tu punyaksayat.(SumAv_132)

yenayam sadvikarah prthivikampo jatah. ayam bhagavata
arabdhaviryanam agro nirdistah. sa esagacchati. (13)(SumAv_133)

atrantarenayusman pilindavatso hamsaratham abhinirmaya
tatrovavista upari vihayasa rddhyakasenagacchati.(SumAv_134)

tam drstva sumagadhayah svami sumagadham papraccha:
sumagadhe 'yam te sa sasta yo 'yam hamsarathenagacchati.(SumAv_135)

sa kathayati: nayam aryo pilindavatso, 'yam bhagavata
karunaviharanam agro nirdistah.(SumAv_136)

anena gangabhihita: kusalitisthety. asya vacanasamanantaram eva
ganga sthita, ankusasamtaditeva dviradavadhur na prahasati. so
'yam agacchati. (14)(SumAv_137)

atrantarenayusman udayi asvaratham abhinirmaya
caturatnopasobhitam tatrovavista, upari vihayasa
rddhyakasenagacchati.(SumAv_138)

tam drstva sumagadhayah svami sumagadham papraccha:
sumagadhe, 'yam te sa sasta yo 'yam asvaratham abhinirmaya
caturatnopasobhitam tatrovavista upari vihayasa
rddhyakasenagacchati.(SumAv_139)

sa kathayati: nayam aryo udayi ayam bhagavata kulaprasadakanam agro
nirdistah.(SumAv_140)

anena raja suddhodanah suklodano dronodano 'mrtodano dhautodanas ca,
gopikamrgajayasodharapramukhani sastistrisahasrani
bodhisattvavirahac chokasagaranimagnas tabhis tabhish srutibhis
cittaprahladanibhir vividhabhir vagbhih sokam parityajitani. so 'yam
agacchati. (15)(SumAv_141)

atrantarenayusman jyotihpalo mayuraratham abhinirmaya
tatrovavista upari vihayasa rddhyakasenagacchati.(SumAv_142)

tam drstva sumagadhayah svami sumagadham papraccha:
sumagadhe, 'yam te sa sasta yo 'yam mayuraratham abhinirmaya
tatropavista upari vihayasa rddhyakasenagacchati.(SumAv_143)

sa kathayati: nayam aryo jyotihpalo, 'yam bhagavata
divyamanusisriyam tyajayitva pravrajitah.(SumAv_144)

asya snanasatako 'bhyavakase sosito vayunohyamano rajño
bimbisarasyopari patitah. raja kathayati: bhavanto, rajarham idam
vastram, kutra etat. te kathayanti: deva, sruyate rajño mandhatasya
saptaham hiranyavarsah patita iti, devasyapi vastravarsah patitum
arabdho, nacirad hiranyavarsah patisyatiti.(SumAv_145)

raja kathayati: bhavanto jyotisko grhapatir bhagavata vyakrto
divyamanusisriyam pratymanubhavisyatiti, idam ca divyam vastram
akasat patitam, sthapayata, tasyaivagatasya dasyama iti.(SumAv_146)

te caivam alapam kurvanti, ayam ca rajñah sakasam
agatah.(SumAv_147)

raja kathayati: kumara, tvam bhagavata vyakrto
divyamanusisriyam pratymanubhavisyasiti, idam ca divyam akasat
patitam, grhaneti.(SumAv_148)

tena hastah prasaritah. devanaya pasyamiti. sa niriksitum arabdho
yavat pasyaty atmiyam snanasatakam.(SumAv_149)

sa vipuspya kathayati: deva, madiyah snanasatako 'yam
vayunopakshipyehanita iti.(SumAv_150)

raja kathayati: kumara, kim tava divyamanusi srih pradurbhuta.
deva, pradurbhuta. kumara, yady evam kimartham mam na nimantrayase.
deva, nimantrito bhava. gaccha, bhaktam sajjikuru. deva, yasya
divyamanusi srih pradurbhuta, kim tena sajjikartavyam. nanu
sajjikrtam evagaccheti.(SumAv_151)

sa jyotiskasya grham gatva bahyam parijanam drstva
indriyany utksipati. jyotiskah kathayati: deva, kimartham indriyany
utksipasiti. sa kathayati: kumara, vadhujano 'yam iti krtva. nayam
vadhujano, bahyo 'yam parijanah. sa param vismayam
apannah.(SumAv_152)

punar madhyamam parijanam drstva indriyany utkseptum
arabdham. jyotiskah kathayati: deva, kimartham indriyany
utksipasiti. raja kathayati: kumara, vadhujano 'yam iti krtva. deva,
nayam api vadhujanah, kimtu madhyamo 'yam parijanah. sa bhuyasya
matraya param vismayam apannah.(SumAv_153)

tatra madhyamayam dvarasalayam manibhir upacita bhumih.
tasyam matsya udakapurnayam iva yantraprayogenoparibhramanto
drsyante. raja pravestukamo jalam iti krtva upanahau moktum
arabdham.(SumAv_154)

vyotiskah kathayati: deva, kasyarthe upanahav apanayasiti. kumara,
paniyam uttaritavyam. deva, nedam paniyam, api tu manibhumir esa.
kumara, ime matsya uparibhramanto drsyante. deva, yantraprayogenaite
paribhramanti. raja na sraddadhate tenangulimudra ksipta sa
ranaranasabdena bhumau patita. tato raja vismayam
apannah.(SumAv_155)

pravisyā simhasane nisannah. tato vadhujanah padabhivandaka
upasamkrantah. tasam asrupato jatah. raja kathayati: kumara,
kasmad ayam vadhujano roditi. deva, nayam roditi, kimtu devasya
kasthadhupena vastrani dhupitani, tenasam asrupato jata
iti.(SumAv_156)

raja tatra taya divyamanusikaya sriya upacaryamano na
niskramati; rajakrtyani rajakaraniyani parihatam
arabdhani.(SumAv_157)

amatyair ajatasatruh kumaro 'bhihitah: kumara, devo vyotiskasya
grham pravisyā pramattah, gaccha, nivedayeti.(SumAv_158)

tena gatva ukto: deva, kim tvam atra parivisyavasthito, rajakrtyani
rajaraniyani parihiyanta iti.(SumAv_159)

raja kathayati: kumara, na sakto 'si tvam ekam divasam rajyam
karayitum. devo janite, mamaiko divasah pravistasyati. adya devasya
saptamo divaso vartate.(SumAv_160)

raja vyotiskasya mukham niriksyā kathayati: kumara, satyam. deva,
satyam. saptamo divaso vartate.(SumAv_161)

kumara, katham ratrih prajñayate divaso va. deva, puspanam
samvikocavikasan, maninam jvalanajvalanat, sakuninam
kujanakujanat; santi tani kusumani yani ratrau vikasanti na diva,
santi yani diva vikasanti na ratrau; santi te manayo ye ratrau jvalanti
na diva, santi ye diva jvalanti na ratrau; santi te sakunayo ye ratrau
kujanti na diva, santi ye diva kujanti na ratrau. raja param vismayam
apannah kathayati:(SumAv_162)

kumara, avitathavadi bhagavan, yatha tvam bhagavata vyakrtah
tathaiva nanyathety uktva vyotiskasya grhan niskrantah.(SumAv_163)

ajatasatrakumarena vyotiskasantako manir apahrtya darakasya haste
dattah. tena yata eva grhitas tatraiva gatvavasthitah.(SumAv_164)

ajatasatruh kathayati: darakanaya tam manim, pasyamiti. sa
mustim vighatya kathayati: kumara, kutra, na jane kutra gata
iti.(SumAv_165)

sa tadayitum arabdhan. vyotiskah kathayati: kumara, kimartham enam
tadayasi. grhapate, 'ham caura, esa mahacauro, maya tvadiyo manir
apahrta, so 'py anenapahrta iti.(SumAv_166)

sa aha: kumara, na tvayapahrto, napy anenapi tu yata eva tvaya

grhitas tatraiva gatvavasthito; 'pi tu, kumara, svakam te grham
yavadbhir manibhir anyena va prayojanam tavad grhana yathasukham
iti.(SumAv_167)

sa pratibhinnakah samlaksayate: yada pitur atyayad raja
bhavisyami, tada grahisyamiti.(SumAv_168)

yadajatasatrana devadattavigrahitena pita dharmiko dharmarajo
jivitat vyaparopitah, svayam eva ca pattam baddhva rajye
pratisthitah, tada tena jyotisko 'bhihito: grhapate, tvam mama
bhrata bhavati, grham bhajayama iti.(SumAv_169)

esa samlaksayati: yena pita dharmiko dharmarajah praghatitah, sa
mam marsayatiti. kuta etan. nunam ayam madgrham agacchatu, kamam
prayacchamiti viditva kathayati: deva, bibhaktam eva. kim atra vibhaktavyam.
madiyah grham agaccha. aham tvadiyah grham
agacchamiti.(SumAv_170)

ajatasatruh kathayati: sobhanam, evam kuru. sa tasya grham gatah.
eso 'pi ajatasator grham gatah. sa sris tasmad grhad antarhita
yatraisa jyotiskas tatraiva gata. evam yavat sapta varan antarhita
pradurbhuta ca.(SumAv_171)

ajatasatruh samlaksayate: evam api maya na sakitam jyotiskasya
manin apahartum, anyad upayam karomi.(SumAv_172)

tena dhurtapurusah prayukta: gacchata, jyotiskasya grhan manin
apaharateti.(SumAv_173)

te hi sitakarkatakaprayogenabhirodhum arabdhah. te
'ntahpurikaya upariprasadatalagataya drstah, taya
dhurtadhurtaka iti nado muktah.(SumAv_174)

anena jyotiskena srutam, anenasayato vag niscarita: tisthantu
dhurtaka iti. tesam yo yatrabhirudhah, sa tatraivasthitah,
yavat prabhata rajani samvrta.(SumAv_175)

mahajanakayena drstas, te kathayanti: bhavanto 'nena kalirajena pita
dharmiko dharmarajo jivitat vyaparopita, idanim grhany api
mosayati, tat kim na me musisyata iti. puraksobho
jatah.(SumAv_176)

ajatasatrunasya jyotiskasya duto 'nupresito: muñcata, mamayam
khalikara iti.(SumAv_177)

anena jyotiskenasayato vag niscarita: gacchantu dhurtaka iti. te
gatah.(SumAv_178)

athaisa jyotiskah samlaksayate: yena nama pita jivitat
vyaparopitah, sa mam na praghatayisyatiti. kuta etat. sarvatham
bhagavata vyakrto: mama sasane pravrajya sarvaklesaprahanad
arhattvam saksat karisyatiti. gacchami, pravrajamiti.(SumAv_179)

anena sarvam dhanajatam dinanathakrpanebhyo dattam, adhanah
sadhana vyavasthapitah. sa esagacchati. (16)(SumAv_180)

atrantarenayusman kapphino vicitraratnacalam abhinirmaya
tatropavista upari vihayasa rddhyakasenagacchati.(SumAv_181)

tam drstva sumagadhayah svami sumagadham papraccha:
sumagadhe, 'yam te sa sasta yo 'yam vicitraratnacalam abhinirmaya
tatropavista upari vihayasa rddhyakasenagacchati.(SumAv_182)

sa kathayati: nayam aryah kapphino, yo 'yam bhagavata
vigatamadadarpanam agro nirdistah.(SumAv_183)

yo 'yam raja mahakapphina ekasmin samaye
astadasamatyasahasraparivrtto mrgavadhaya nirgatah.(SumAv_184)

purastat prsthatas ca sarvabalaugham avalokyamatyan amantrayate:
asti, bhavantah, kasyacid evamrupo balaughas tadyatha mamaitarhiti. te
kathayanti: deva, nanyasya kasyacit.(SumAv_185)

yavad anena mahakapphinena rajña sravastyadisu satsu
mahanagaresu dutam presitam: yad vyutthita bhavatha
nopavestavyam, sikhram agantavyam; anyatha ced uttamena dandena
samanusasisyamiti.(SumAv_186)

etad vacanam upasrutya sanmahanagaravasino rajano bhitas trastah
samvignah samagamya sravastim gatva bhagavate etad vrttantam
nivedayanti.(SumAv_187)

bhagavata te samasvasita, uktas ca: sa duto matsakasam anetavya iti.
tair dutasya niveditam: asty asmakam rajadhirajas, tam tavat
pasyeti.(SumAv_188)

bhagavata jetavanam caturatnamayam nirmitam devanam iva sudarsanam
nagaram catvaro maharaja dauvarikah sthapitah,
airavatasadrsa hastino, balahakasadrsa, nandighosasadrsa
ratha, vyadayaksasadrsa manussyah, svayam ca bhagavams
cakravartivesam atmanam abhinirmaya saptatalodgate maharatnasimhasane
nisannah.(SumAv_189)

dutas tathavidham sobham drstva param vismayam
apannah.(SumAv_190)

bhagavata lekham likhayitvabhihitah: kapphino madvacanad vaktavyo
lekhavacasamakalam eva: yat vyutthito bhavasi nopavestavyam, sikhram
agantavyam, atha nagacchasi, aham eva mahata balaughena sardham
agamisyamiti.(SumAv_191)

dutena mahakapphinasya tat sarvam samdistam niveditam.(SumAv_192)

ayam kapphino rajastadasamatyasahasraparivrtah sravastim
anupravesya jetavanam pravistah, sahadarsanad asya yo rupe
rupamada aisvarye aisvaryamadah sa pratavigatah, baladarpo 'dyapi

vadhyata eva.(SumAv_193)

tato bhagavata laukikam cittam utpaditam: aho bata, sakro devanam indra
aindran dhanur adayagacched iti.(SumAv_194)

sahacittotpadad bhagavatah sakro devanam indrah
sarathivesenaindran dhanur upanimitavan. tato bhagavata tad dhanur
upanamitam. tad utkseptum api na saknoti, kutah punar
aropayitum.(SumAv_195)

tato bhagavata saptayomayyo bheryo nirmitah, svayam eva tad dhanur
ardhacandrakarenaropya sarah ksipto yena saptayomayyo bheryas
chidrikrtas, tatah sabdo nirgatah.(SumAv_196)

arabhadhvam, niskramata, yujyadhvam buddhasasane / dhunita
mrtyunah sainyam nadagaram iva kuñjarah // (SumAv_197)

yo hy asmin dharmavinaye apramattas carisyati / prahaya jatisamsaram
duhkhasyantam karisyatiti // (SumAv_198)

sa ca sabdo yavad akanisthan devan gatah, tato 'sya yo 'bhud
baladarpah sa pratavigatah.(SumAv_199)

tato bhagavatasya cittam ajñaya rajavesam antardhapyā dharmo desitah.
yenastadasamatyasahasraparivarena yavac chrotaapattiphalam
saksat krtavan, tato drstasatyas ca bhagavatah sasane
pravrajitah. so 'yam agaccati. (17)(SumAv_200)

atrantarenayusman anandah
hamsakrauñcamayurasukasarikakokilajivamjivakanadopakujitam
aramam abhinirmaya tatropavista upari vihayasa
rddhyakasenagacchati.(SumAv_201)

tam drstva sumagadhayah svami sumagadham papraccha:
sumagadhe, 'yam te sa sasta yo 'yam
hamsakrauñcamayurasukasarikakokilajivamjivakanadopakujitam
aramam abhinirmaya tatropavista upari vihayasa
rddhyakasenagacchati.(SumAv_202)

sa kathayati: nayam aya anandah, ayam ca bhagavata
indriyaguptadvaranam agro nirdistah.(SumAv_203)

ayam ca bhagavatas caturbhir angulair unah suvarnavarno
dvatrimśanmahapurusalaksanaih samalamkrtah.(SumAv_204)

anena kasyapasya samyaksambuddhasya stupe madhyamam chattram aropitam.
tasya karmano vipakenardhatrtiyani cakravartirajyasahasrani; yady
etarhi na pravrajito 'bhavisyad etarhi apy anena balacakravartirajyam
akarisyat.(SumAv_205)

ayam ca bhagavata balat pravrajitah. ayam ca bhagavato
matrsvasaputro bhrata bhavati. sa esagacchati. (18)(SumAv_206)

atrantarenayusman rahulas cakravartivesam abhinirmaya

saptaratnasamanvagatas caturasiya bhatabalagrakotibhiih
samanugamyamanas caturasiya nagasahasrair
uposadhanagarajapramukhais caturasiyasvasahasrair
balahakasvarajapramukhair caturasiya rathasahasrair
nandighosarathapramukhair anekais ca pauraanapadasahasrair
nanapatahasankhabherininadair ucchritadhvajapatakopasobhitam
abhinirmaya tatropavista upari vihayasa
rddhyakasenagacchati.(SumAv_207)

tam drstva sumagadhayah svami sumagadham papraccha:
sumagadhe, 'yam te sa sasta, yo 'yam
cakravartivesenagacchati.(SumAv_208)

sa kathayati: nayam aryo rahulo, 'yam bhagavata siksakamanam agro
nirdistah.(SumAv_209)

bhagavatah putro 'yam pitur ujjhitam sriyam uddyotamanah,
sarvacakravartiprativisistataram rddhim upadarsayann upari vihayasa
rddhyakasenagacchati.(SumAv_210)

aha ca: laksmim laksanamalinim suruciram
sakaraddhivispardhanim naganikabalanvitam sumahatim ratnair
vrtam saptabhiih / krtva buddhasuto 'bhyupaiti nabhasa vesam ca
rajñam ayam namna rahula ity aveti sumahate sampujyamanah suraih
// (SumAv_211)

bhittvorvim jalavat prayanti munayah kecit srjanto 'nalam
ramyatoyadhara ivasu jagati spastam ksaranto jalam /
sakrabrahmakuberavigrahadharas candrarkadaityatviso
lokasyodayakanksino hi nabhasa samprasthitah suratah // sa
esagacchati. (19) (SumAv_212)

samprasthitesu bhiksusamghesu atrantarena tathagatapravesah.
bhagavams tatharupam samadhim samapanno, yathasamahite citte
bhagavatah kayad rasmayo niscaranti, tadyatha
nilapitalohitavadatamañjisthasphatikavarnah, yair ayam loke
udarenavabhasenavabhasito yavac ca sravastim yavac ca
pundravardhanam nagaram.(SumAv_213)

atrantarena sarve loka bhagavantam abhiniskramantam pasyanti,
mahams ca prthivicalo babhuva.(SumAv_214)

atha brahma sahampatir bhagavatas cetasa cittam ajñaya sardham
rupavacarair devair agatya bhagavato daksine parsve
vyavasthitah.(SumAv_215)

sakro 'pi devanam indrah sardham kamavacarair devair agatya vame
parsve vyavasthitah.(SumAv_216)

tumburusupriyapramukhani pañcamatrani gandharvasatany agatya bhagavato
'grato vividhair vadyagitanrttavisesair upasthanam kurvanto
gacchanti.(SumAv_217)

anekani ca devatasahasranamini prsthatah prsthatah
samanugacchanti.(SumAv_218)

uparistac ca bhagavato 'psaraso divyany
utpalapadmakumudapundarikamandaravani puspani, divyany
agarucurnani tagaracurnani candanacurnani tamalapattracurnani,
divyani ca vadyani sampravadayanti, cailaviksepams
cakarsuh.(SumAv_219)

tena khalu punah samayenanyatarasmin aranyayatane sapta
rsisahasranamini prativasanti.(SumAv_220)

adraksus te rsayo buddham bhagavantam dvatrimasata
mahapurusalaksanaih samalamkrtam, asitya canuvyañjanair
virajitagatram vyamaprabhalamkrtam, suryaprabhatirekaprabham,
jangamam iva ratnaparvatam, samantato bhadrakam, havyavasiktam iva
hutavaham, kañcanabhajanastham iva pradipam, suvarnayupam iva sriya
jvalantam.(SumAv_221)

na tatha dvadasavarsabhyastah samathacittasya kalyatam janayati,
rajyabhinandino va tatprathamato rajyabhisekah, aputrasya va
putrapratilambhah, daridrasya va nidhidarsanam, yathavaropitam
kusalamulanam tatprathamato buddhadarsanam.(SumAv_222)

atha te rsayo yena bhagavams tenopasamkranta, upasamkramya
bhagavatah padau sirasa vanditvaikante tasthuh.(SumAv_223)

tato bhagavata tesam rsinam asyanusayam dhatum
prakrtim ca jñatva tadrsi caturaryasatyasamprativedhika
dharmadesana kṛta, yam srutva tair rsibhir
vimsatisikharasamudgatam satkayadrstisailam jñanavajrena
bhittva srotaapattiphalam saksat kṛtam.(SumAv_224)

atha te rsayo buddham bhagavantam paricarya
samprasthitah.(SumAv_225)

tena khalu samayena pundravardhane nagare 'stadasa dvarany
ababhuvan.(SumAv_226)

atha bhagavata etad abhavat: yad aham pascimena dvarena praveksyami,
anyadvaranivasanam nagaranam anyathatvam bhavisyati, yan nv aham
astadasa buddhan abhinirmaya svayam pascimena dvarena pravesayam
iti.(SumAv_227)

atha bhagavan astadasa buddhan abhinirmaya svayam pascimena
dvarena pravistah.(SumAv_228)

bhagavatah purapravese evamrupany ascaryany atyadbhutani
bhavanty anyani ca: tadyathonnatonnatah prthivipradesah avanamanty
avanatas connamanti, apagatapasanasarkarakathalya bhavanti, nicani
dvarany uccibhavanti, samksiptani visalibhavanti, hastinah
kujanti, asva hesante, ustrah krosante, gavo rambhante,

vr̥sabha nandante, mayurah kekayante, gr̥hagatani ca vividhani
vadyabhandani svayam nadanti, andhas caksumsi pratilabhante,
badhirah sr̥nvanti, mukah prav̥yahasamartha bhavanti,
paribhr̥astendriyavikala indriyani paripurnani pratilabhante,
madyamadanakṣipta vimadi bhavanti, visapita nirvisa bhavanti,
anyonyavairino maitrim pratilabhante, garbhinyah svastina
prasuyante, bandhanabaddhah pramucyante, adhana dhanani
pratilabhante.(SumAv_229)

evamvidhaya vibhūtya pravisya yena sumagadhaya nivesanam
tenopasamkrantah.(SumAv_230)

atha sumagadha svayam eva gosirsacandanodakena bhr̥ngaram
purayitva bhagavatah padodakam anuprayacchati bhiksusamghasya
ca.(SumAv_231)

tatah sumagadha bhagavatah padayor̥ nipatyāivam aha: dhanyas te
paravādivadamathanam pasyanti ye te mukham vistirne sadasi sthitasya
vacanam sr̥nvanti ye va muda / labhas tasya mahan bhavisyati ca
yah padau tava sr̥nidher̥ murdhna caiva karadvayena vinayat
sampidya vandisyate // (SumAv_232)

atha bhagavan purastad bhiksusamghasya prajñapta evasane
nisannah, sukhopavistam buddhapramukham bhiksusamgham
viditva sucina pranitena khadaniyena bhojaninyena svahastena
samtarpayati sampravarayati.(SumAv_233)

atha pundravardhananivasi janakayo bhagavantam apasyams tadgr̥ham
bhettum arabdhah. tato bhagavata tadgr̥ham sphatikamayam
abhinirmitam, yatah sarvo mahajanakaya adarsanagatam iva bhagavantam
bhuñjāmanam pasyati bhiksusamgham ca.(SumAv_234)

aha ca. sphatikamayam abhut tad eva ramyam
manikanakaksaratnabhakticitram / sthitam iva purato munindracandram
nagarajano 'pi niriksate samagrah // (SumAv_235)

prasadaromañcitasarvagatrah kr̥tāñjalim murdhni nipatya hastam /
nara namanti sma munindracandram sura ivendram bhavanodarastham //
(SumAv_236)

atha bhagavan kr̥tabhaktakr̥tyah purastad bhiksusamghasya prajñapta
evasane nisannah.(SumAv_237)

tatah sumagadhapramukho 'ntarjanakayas te ca nagaras te ca rsayas te
ca devasuragarudayaksagandharvakinnaramahoraga bhagavantam
parivaryavasthitah.(SumAv_238)

tato bhagavata tesam ca tadrsi caturaryasatyasampravedhiki
dharmadesana kr̥ta, yam sr̥utva kaisic chrotaapattiphalam
saksat kr̥tam, kaiscit sakrdagamiphalam, kaiscid
anagamiphalam, kaiscit pravrajya sarvaklesaprahanad arhattvam
saksat kr̥tam, kaiscid usmagatani kusalamulani utpaditani,

kaiscin murdhanah, kaiscin mrdumadhyadhimatraksantayah, kaiscic
chravakabodhau cittany utpaditani, kaiscit pratyekayam bodhau,
kaiscid anuttarayam samyaksambodhau, kaiscic charanagamanani
grhitani, kaiscic chiksapadani grhitani.(SumAv_239)

yad bhuyasa sa parsad buddhanimna dharmapravana samghapragbhara
vyavasthita.(SumAv_240)

yada bhagavataitat sutram bhasitam, tada bhiksavo bhagavantam evam
ahuh: ascaryam bhagavann, ascaryam sugata, yat sumagadhaya
bhagavantam kalyanamitram agamya buddhakaryam krtam iti.(SumAv_241)

bhagavan aha: na bhiksava etarhy eva yathatite 'py adhvani buddham
bhagavantam kalyanamitram agamya kañcanamalaya yad buddhakaryam
krtam, tac chrnuta, sadhu ca susthu ca manasi kurute,
bhasisyee.(SumAv_242)

bhutapurvam, bhiksavo, 'tite 'dhvani vimsativarsahasrayusi
prajayam kasyapo nama sasta loka udapadi, tathagato 'rhan
samyaksambuddho vidyacaranasampannah sugato lokavid anuttarah
purusadamyasarathih sasta devanam ca manusyanam ca buddho
bhagavan, sa baranasim nagarim upanisritya viharati rsivadane
mrgadave.(SumAv_243)

tena khalu punah samayena krki nama raja babhuva.(SumAv_244)

tasya duhita kañcanamalaya sirasi baddhaya jata, tasya
matapitrbyam kañcanamaleti nama krtam.(SumAv_245)

sa unnita vardhita mahati samvrtta, rajñah krkina ista
kanta priya manapa samvrtta.(SumAv_246)

sa pañcasataparivara bhagavato darsanayopasamkranta, tasya
bhagavata dharmo desitah.(SumAv_247)

taya tam dharmam srutva bhagavato 'nitike mahan cittaprasada utpanno,
bhagavams ca taya yavajjivam
civarapindapatrasayanasanaglanapratyayabhaisajyapariskarah
pracaritah.(SumAv_248)

tena khalu punah samayena rajña krkina dasa svapna drstah:
(1) vatayanena hasti nirgatas, puccho lagnah. (2) trsitaya
prsthatah kupo dhavati. (3) muktaprastham saktuprasthena
vikriyamanam. (4) candanam kstharghena samikriyamanam.
(5) gandhahastinam kalabhair vitrasyamanam. (6) aramam
puspaphalasampannam adattadayibhir apahriyamanam. (7) asucina
mraksito markatah paran upalimpyamanah. (8) markatasya
rajyabhisekah. (9) pato 'stadasabhir janair akrsyate, na
siryate. (10) mahajanakayas caikatra samnipatya
kalahabhandanavighrahavivade natinamayati.(SumAv_249)

tam drstva ca punar bhitas trastas cintayati: ma me itonidanam

rajyac cyutir bhavisyati jivitasya cantaraya iti.(SumAv_250)

tato rajña svapnadhyayavido brahmanan ahuya svapnan
niveditavan.(SumAv_251)

te kañcanamalam drstva kathayanti: rajan, ya te sarvajanapriya
tasya rudhirena yajño yastavyah, antrair nagaram vestavyam,
evam devasya sreya bhavisyati, svapnan darunan drstva
rajyajivitarino 'nenopayena svastir devasya bhavisyati.(SumAv_252)

raja samlaksayati: sarvajanapriya me kañcanamala, tam
vyapadayitukama brahmana evam ahuh. varam mamaiva maranam, na
tu kañcanamalam vyapadayisyamiti.(SumAv_253)

kare kapalam dattva cintaparo vyavasthitah, kañcanamalaya
drstah. sa kathayati: kim evam cintaparo, deva, iti. tena sa
vrttanta vistarena niveditah. sa kathayati: esa bhagavan
kasyapah samyaksambuddho baranasim upanisritya viharati
rsivadane mrgadave, tam bhagavantam gatva prcchatha. yatha te
bhagavan vyakaroti tathaivam dharaya.(SumAv_254)

tato raja mahata srisamudayena kañcanamalaya sardham baranasya
nirgatya yena bhagavams tenopasamkrantah, upasamkramya bhagavatah
padau sirasa vanditvaikante nisannah, kañcanamalapi, anyani ca
brahmanagrhapatisatasahasrani.(SumAv_255)

atha bhagavan krkinam rajanam dharmaya kathaya samdarsayati
samadapayati samuttejayati sampraharsayati. anekaparyayena dharmaya
kathaya samdarsya samadapya samuttejya sampraharsya tusnim
babhuva.(SumAv_256)

atha krki raja dasa svapnan nivedyaivam aha: ma me, bhagavams,
tatonidanam rajyac cyutir bhavisyati jivitasya cantaraya
iti.(SumAv_257)

bhagavan aha: ma bhaisis tvam, maharaja, na tavetonidanam rajyac
cyutir bhavisyatiti jivitasya cantarayah. (1) yat tvam, maharaja,
svapnam adraksir, vatayanena hasti nirgacchan puccho lagna iti,
bhavisyaty anagate 'dhvani varsasatayusi prajayam sakyamunir
nama tathagato 'rhan samyaksambuddhah, sa sakalam buddhakaryam
krtvendhanaksayad ivagnir anupadhisese nirvanadhatau
parinirvasyatiti. tasya parinirvrtasya pascime kale asraddha
brahmanagrhapatayas, te rudanto 'srumukhan bandhun utsrjya pravrajya
viharesu grhasamjñam utpadayisyanti, tasyaitat purvanimittam. (2)
yat tvam punah svapnam adraksir, trsitasya prsthatah kupo
dhavati, tasyaiva sravaka dharmam desayisyanti sraddhanam
grhapatinam, te satrsna eva prakramisyanti, tasyaitat
purvanimittam. (3) yat tvam svapnam adraksir, muktaprasthena
saktuprastham kriyamanam iti, tasyaiva sravakah saktuprasthasya
hetor indriyabalabodhyangani samprakasayisyanti, tasyaitat
purvanimittam. (4) yat tvam svapnam adraksir, candanam

kastharghena samikriyamanam, tasyaiva sravakas tam
tirthikavakyam anugrhya saddharmena samikarisyanti, tasyaitat
purvanimittam. (5) yat tvam svapnam adraksir, gandhahasti kalabhair
vitrasyata iti, tasyaiva sravaka asamyatas te silavanto bhiksun
niskasayisyanti, tasyaitat purvanimittam. (6) yat tvam svapnam
adraksir, aramam puspaphalasampannam adattadayibhir
apahriyamanam, tasyaiva sravaka aryasamghasya pratipaditam
aramam samgham alambikrtya kecid abhavitakaya abhavitacitta
abhavitaprajñah samghad acchidya puspaphalam svajanebhyo
dasyanti, tasyaitat purvanimittam. (7) yat tvam svapnam adraksir,
asucimraksito markatah paran upalimpyatiti, tasyaiva sravaka
abhavitakaya abhavitacitta abhavitaprajña atmanapattim apannah
sraddhanam api bhiksunam apattim vyavasthapayisyanti, tasyaitat
purvanimittam. (8) yat tvam svapnam adraksir, markatasya
rajyabhisekah, tasmin samaye vikalendriya api rajano bhavisyanti,
tasyaitat purvanimittam. (9) yat tvam svapnam adraksir, pato
'stadasabhir janair akrsyate na ca siryata iti, tasya
parinirvrtasya sasanam astadasabhedabhinnam bhavisyati, na ca
sakyati vimuktipatam patayitum, tasyaitat purvanimittam. (10) yat
tvam svapnam adraksir, mahajanakayas caikatra samnipatya
kalahabhandena vivadavigrahenatinamayanti, tasya sasane asamyata
bhiksavah kalahabhandanavigrahavivadenantardhapayisyanti,
tasyaitat purvanimittam. ma bhaisis tvam, maharaja, na
tavetonidanam rajyac cyutir bhavisyati jivitantarayo va.(SumAv_258)

tato bhagavata tasya rajñas tasya ca mahajanakayasya tadrasi
caturaryasatyasampravedhiki dharmadesana krtam, yam srutva
caturasya pranisatasahasraih satyadarsanam krtam.(SumAv_259)

kañcanamalaya bhagavantam kalyanamitram agamya buddhakaryam
krtam.(SumAv_260)

kim manyadhve, bhiksavah yasau kañcanamala iyam eva sa
sumagadheti.(SumAv_261)

bhiksavah samsayajatah sarvasamsayacchettaram buddham
bhagavantam papracchuh: kim bhadanta, kañcanamalaya karma krtam
yenadhye kule pratyajata yena kañcanamalaya sirasi baddhaya jata
iti.(SumAv_262)

bhagavan aha: kañcanamalayaiva, bhiksavah, purvam anyasu jatisu
karmani krtani upacitani labdhasambharani parinatapratyayany
oghavat pratyupasthitany avasyambhavini. kañcanamalayaiva,
bhiksavah, karmani krtani upacitani. ko 'nyah
pratyanubhavisyati. na, bhiksavah, karmani krtany upacitani
bahyaprthividhatau vipacyante, nabdhatau, na tejodhatau, na
vayudhatav, api tupattesu eva skandhadhatvayatanesu karmani
krtani vipacyante subhany asubhani ca.(SumAv_263)

na pranasyanti karmani kalpakotisatair api / samagrim prapya

kalam ca phalanti khalu dehinam // (SumAv_264)

bhutapurvam, bhiksavo, 'tite 'dhvani baranasyam mahanagaryam
anyatama daridra stri, taya pratyekabuddhasya caitye nanavicitram
palalamalam granthayitva samaropya prasannacittaya pranidhanam
krtam.(SumAv_265)

anenaham kusalamulena cittotpadena deyadharmaparityagena ca
yatrayatropapadye 'ham tatratatra kañcanamalaya sirasi baddhaya
jayeyam iti. kim manyadhve, bhiksavah. yasau daridra stri, iyam asau
kañcanamala. yad anaya prasannacittaya pranidhanam krtam, tena
pañcajanmasatani kañcanamalaya sirasi baddhaya jata.(SumAv_266)

panadvayam ca taya patantavabaddham vimucyaryasamghaya dattam;
tenadhyesu kulesu jata pranidhanavasac ceti.(SumAv_267)

atha bhagavan sumagadhpramukham pundravardhananivasinam
mahajanakayam abhiprasadya prakrantah, tathaiiva rddhya sardham
bhiksusamghena sravastim agatah.(SumAv_268)

iti hi, bhiksava, ekantakrsnanam karmanam ekantakrsno
vipakah, ekantasuklanam ekantasuklo, vyatimisranam
vyatimisrah. tasmāt tarhi, bhiksava, ekantakrsnani karmany
apasya vyatimisrani ca, ekantasuklesv eva karmasv abhogah
karaniya iti. tasmāt tarhi, bhiksava, evam siksitavyam, yac
chastaram satkarisyamo gurukarisyamo manayisyamah
pujayisyama ity evam vo, bhiksavah, siksitavyam.(SumAv_269)

idam avocad bhagavan attamanas, te ca bhiksavo bhagavato bhasitam
abhyandannam iti. sumagadhavadanam samaptam.(SumAv_270)