

(Buddhist Sanskrit Texts, 17)

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Sutra section, text no. 30

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

suvikrantavikramipariprccha nama

sardhadvisahasrika prajñāparamita /

start svp 1

1 nidanaparivartah /

evam maya srutam / ekasmin samaye bhagavan rajagrhe viharati sma

venuvane kalandakanivape mahata bhiksusamghena

sardhamardhatrayodasabhirbhiksusataih, aprameyasamkhyaisca

bodhisattvairmahasattvaih

nanabuddhaksetrasamnipatitairajakatipratibaddhah / tena khalu punah

samayena bhagavanekasatasahasraya parsada parivrtah puraskrto

dharmam desayati sma //

atha khalu tasyameva parsadi suvikrantavikrami nama bodhisattvo

mahasattvah samnipatito 'bhutsamnisannah / sa

utthayasanadekamsamuttarasangam krtva daksinam

janumandalam prthivyam pratisthapyā yena

bhagavamstenañjalim pranamyā bhagavantametadavocat - prccheyamaham

bhagavantam tathagatamarhantam samyaksambuddham kamcideva pradesam,

saced bhagavanavakasam kuryat prstasca prasnavyakaranaya /

evamukte bhagavan suvikrantavikraminam bodhisattvam

mahasattvametadavocat - prccha tvam

suvikrantavikramimstathagatamarhantam samyaksambuddham

yadyadevakanksasi / aham te tasya tasyaiva prasna(sya) vyakaranena

cittamaradhayisyami //

evamukte suvikrantavikrami bodhisattvo mahasattvo bhagavantametadavocat -

prajñāparamita prajñāparamiteti bhagavannucyate / kiyata bhagavan

bodhisattvanam mahasattvanam prajñāparamita

prajñāparamitetyucyate? katham bhagavan bodhisattvo mahasattvah

prajñāparamitayam carati? katham bhagavan bodhisattvasya

mahasattvasya prajñāparamitayam caratah prajñāparamitabhavana

paripurim gacchati? katham bhagavan bodhisattvasya prajñāparamitam

bhavayato marah papiyanavataram (na) labhate, sarvamarakarmani
cavabudhyate? kidrgrupaisva bhagavan prajñaparamitaviharairviharān
bodhisattvo mahasattvah ksipram
sarvajñatadharmaparipurimadhigacchati?

evamukte bhagavan suvikrantavikraminam bodhisattvam
mahasattvametadvocat - sadhu sadhu suvikrantavikramin, yastvam
tathagatamarhantam samyaksambuddham prajñaparamitam pariprcchasi
bodhisattvanam (vaidya 2) mahasattvanamarthaya, yathapi nama tvam
bahujanahitaya pratipanno bahujanasukhaya lokanukampayai mahato
janakayasyarthaya hitaya sukhaya devanam ca manusyanam ca,
etarhyanagatanam ca bodhisattvanam mahasattvanamalokam
kartukama iti //

atha khalu bhagavan jananneva suvikrantavikraminam bodhisattvam
mahasattvam pariprcchati sma - kim tvam suvikrantavikramin
arthavasam sampasyamstathagatametadartham pariprcchasi? evamukte
suvikrantavikrami bodhisattvo mahasattvo bhagavantametadvocat -
sarvasattvanam vayam bhagavannarthaya tathagatametamartham
pariprcchamah sarvasattvahitaya sarvasattvanukampayai /
tatkasmaddhetoh? prajñaparamita bhagavan sarvadharmanam grahika
yaduta sravakapratyekabuddhabodhisattvasamyaksambuddhadharmanam / ato
bhagavamstathagatavisayam tathagatajñanam ca nirdisatu / tatra ye
sattva niyatah sravakayane bhavisyanti, te ksipramanasravam
bhumim saksatkarisyanti / ye pratyekabuddhayane niyata
bhavisyanti, te ksipram pratyekabuddhayanena niryasyanti / ye
anuttaram samyaksambodhim samprasthitah, te ksipramanuttaram
samyaksambodhimabhisambhotsyante / ye ca anavakrantasamyaktvanyama
aniyatastirsu bhumisu, te srutva anuttarayam samyaksambodhau
cittamutpadayisyanti / sarvasattvanam ca bhagavan
kusalamulasamjananam krtam bhavisyati tathagatena imam
prajñaparamitaprasnam visarjayata / na ca vayam bhagavan
hinadhimuktikanam sattvanam krtasastathagatam
pariprcchamah, na daridraccittanam, na daridramanasasamanvagatanam,
na kusidanam, na kausidyabhibhutanam, na
drstipankavasannanam, na marapasabaddhanam,
nanapatrapanam, nasamlekkhasamanvagatanam, na musitasmrinam,
na bhrantacittanam, na kamapankamagnanam, na sathanam, na
mayavinam, nakrtajñanam, na papecchanam, na papasamacaranam,
na silavipannanam, naporisuddhasilanam, na drstivipannanam,
na maragocaracarinam, natmotkarsakanam, na parapamsakanam, na
labhasatkaragurukanam, na patracivaradhyavasitanam, na kuhakanam,
na lapakanam, na naimittikanam, na naispesikanam, na labhena
labhacikirsukanam / na vayam bhagavan evamrupanam
sattvanam krtasastathagatam pariprcchamah / ye punarbhagavan
sattvah sarvajñajñanam prarthayanti, asangajñanam
svayambhujñanamamasajñanamamanuttarajñanam prarthayante, ye
natmanamupalabhante na param, kutah punaratmanamutkarsayisyanti

param va pasamyisyanti, tesam nihatananam vayam
bhagavamschinnavisavrsabhopamanam bodhisattvanam
mahasattvanamavidhasalyanam nicamanasanam
candalakumarakopamacittanam
prthivyaptejovayvakasamacitanam bhagavan sattvanamarthaya
tathagatam pariprcchamo bodhisattvanam mahasattvanam / ye
dharmamapi nopalabhante nabhinivisante kutah punaradharmam, tesam
vayam bhagavannarthaya tathagatam pariprcchamo bodhisattvanam
mahasattvanamasayasuddhanamasathanamamayavinamrjukanam
samacittanam sarvasattvahitamukampakanam samadapakanam
samuttejakanam sampraharsakanam mahabharavahikanam
mahayanasamarudhanam mahakrtyena pratyupasthitanam
mahakarunikanam sarvasattvahitasukhavahanam nayakanam
vinayakanam parinayakanam sarvadharmansritaviharikanam
sarvopapattyayatananarthikanam sarvamarapasavinirmuktanam (vaidya
3) chandikanam viryavatamapramattanam
sarvadharmaparamaparamipraptanam sarvasamsayacchedanakusalanam /
(tesam) vayam bhagavan sattvanam krtasastathagatam
pariprcchamo bodhisattvanam mahasattvanam / ye te bhagavan sattva
bodhijnānamapi na manyante nabhinivisante nadhyavasaya tisthanti,
sarvamanyanasamatikranta margasthita margapratipanna margadaisikah,
tesam vayam bhagavan sattvanam krtasastathagatam
pariprcchamo bodhisattvanam mahasattvanam ca / sarvasattvanam
vayam bhagavannarthaya hitaya sukhaya yogaksemaya tathagatam
pariprcchamah, sarvasattvanam vayam bhagavan
sukhamupasamhartukama anuttarasukham niruttarasukham nirvanasukham
buddhasukhamasamskrtasukham / tena vayam bhagavan sarvasattvanam
samsayacchittartham tathagatam pariprcchamah / nihsamsaya
vayam bhagavan bhavitukamah, nihsamsayasca bhagavan
sarvasattvebhyah samsayaprahanaya dharmam desayitukamah /
tatkasmaddhetoh? sarvasattva hi bhagavan sukhakama
dukhapratikulah, sarvasattvah sukhenarthikah / na ca vayam
bhagavan sarvasattvanam kimcidanyatsukham samanupasyamo 'nyatra
prajñatah / na canyatkimcidbhagavan sarvasattvanam sukhamasti
anyatra bodhisattvayanam mahayanat / tena vayam bhagavan
imamarthavasam sampasyantah sattvanam sukhamupasamhartukamah
prajñaparamitam pariprcchamah / bodhisattvanam caitamartham
bhagavan samanupasyadbhirasmabhistathagata etamartham pariprstah
//

evamukte bhagavam suvikrantavikraminam bodhisattvam
mahasattvametadvocat - sadhu sadhu suvikrantavikramin / gunanam te
na sukarah paryanto 'dhigantum, yastvam tathagatam mahato
janakayasyanukampaya imam prajñaparamitam pariprcchasi / tena hi
tvam suvikrantavikramin srnu, sadhu ca susthu ca manasikuru,
bhasisyeham te / sadhu bhagavanniti suvikrantavikrami bodhisattvo
mahasattvo bhagavatah pratyasrausit ////

bhagavanetadavocat - yattvam suvikrantavikramin evam vadasi -
prajñāparamita prajñāparamiteti bhagavannucyate, kiyata bhagavan
bodhisattvanam mahasattvanam prajñāparamitetyucyata iti, na hi
suvikrantavikramin kenaciddharmena prajñāparamita vacaniya /
sarvavacanatikranta hi prajñāparamita / na hi suvikrantavikramin
prajñāparamita sakyate vaktum - iyam sa prajñāparamita, asya va
prajñāparamita, anena va prajñāparamita, asmadvā prajñāparamita
/ aparamitaisa suvikrantavikramin sarvadharmānam, tenocyate
prajñāparamiteti / prajñāiva suvikrantavikramimstathagatena na
labdha, nopalabdha, kutah punah prajñāparamitamupalapsyate? prajñēti
suvikrantavikramin ajñāisa sarvadharmānam, ajanānaisa
sarvadharmānam, tenocyate prajñēti / katama ca suvikrantavikramin
ajanāna sarvadharmānam? anyathāite sarvadharmā anyathābhilāpyante, na
cabhilāpavinirmuktah sarvadharmā / ya ca ajñā sarvadharmānam,
ya ca ajanāna sarvadharmānam, na sa sakya vaca vaktum / api tu
yathā sattva ajanānah, tenocyate prajñēti / prajñāptirityevocyate,
tenocyate prajñēti / sarvadharmāscā suvikrantavikramin
aprajñāpaniyah, apravartyah, anirdesyah adrsyasca /
yāivamajanāna, iyamucyate ajanāneti / prajñēti suvikrantavikramin
naisa ajñā napyānājñā, napyājñānājñā, tatastenocyate prajñēti /
(vaidya 4) [na] jñānāgocara esa suvikrantavikramin, najñānāgocarah
/ najñānavisayo nāpi jñānavisayah / avisayo hi jñānam /
sacedājñānavisayah syata, ajñānam syat / na jñānamājñānatah,
nāpi jñānato jñānam, nāpi jñānamājñānam, nāpyājñānam jñānam /
najñānena jñānamityucyate, nāpi jñānena jñānamityucyate / ajñānena
hi jñānamityucyate, na tu tatra kimcidājñānam yacchakyamadarsayitum -
idam tajjñānam, asya va tajjñānam, anena va tajjñānam / tena
tajjñānam jñānatvena na samvidyate, nāpi tajjñānam
tattvenavasthitam, nāpyājñānam jñānamityucyate / sacedājñānena
jñānamityucyeta, tatah sarve balaprthagjana jñānino bhavēyuh / api
tu jñānājñānānupalābdhito jñānājñānam yathābhūtaparijñā /
tadeva jñānamityucyate, na punaryathocyate tathā tajjñānam / tatkasmat?
na hi jñānam vacaniyam, nāpi jñānam kasyacidvisayah /
sarvavisayavyatikranta hi jñānam, na ca jñānam visayam (yah?) /
ayam suvikrantavikramin jñānanirdesah, adeso 'pradesah, yena
jñānēnasau jñānānam jñāniti samkhyam gacchati / yāivam
suvikrantavikramin prajānāna anubodhana ajanāna, iyamucyate prajñēti /
ya evam suvikrantavikramin abhisamayah, saksatkriya, iyamucyate
lokottara prajñēti, na punaryathocyate lokottara prajñēti /
tatksamaddhetoh? loka eva nopalabhyate, kutah punarlokottara prajñā?
kah punarvado yo lokān samanuttarisyati lokottaraya prajñāya? tatkasya
hetoh? na hi sa lokāmupalābhate, tena na kimciduttarayati, tenocyate
lokottara prajñēti / loka iti suvikrantavikramin
prajñāptirlokasamatikramah / sarvaprajñāptisamatikranta
lokottaramityucyate / na ca punarlokottaramuttaranam, anuttaranam
lokottaram / tatkasya hetoh? anurāpi tatra dharmo na samvidyate ya
uttartavyo yena cottartavyah / tenocyate lokottaramiti / lokottare hi na loko

vidyate na lokottaram, anuttarasyanuttara(na) miti, tenocyate lokottaramiti
/ ayamucyate suvikrantavikramin lokottarayah prajñaya nirdesah, na
punaryathocyate lokottara prajñeti / tatasmaddhetoh? na hi ya lokottara
sa vacaniya, uttirna sa / na tatra bhuyah kimciduttartavyam,
tenocyate lokottara prajñeti //

tatra suvikrantavikramin ya nirvedhika prajña, kim sa prajña
nirvidhyati? natra kimcinnirveddhavyam /
sacetkimcinnirveddhavyamabhavisyat, prajñapyeta - iyam sa prajña ya
nirvidhyatiti / na kenacidvidhyate navidhyate, na kasyaciduttaramupalabhyate
yadvidhyeta / nirvidhyatiti natra kimcidvidhyati navidhyati, natra
kimcidvidhyate navidhyate, tenocyate nirvidhyatiti / natra kascidantam
prayati napi madhyam, tenocyate nirvidhyatiti / nirvidhyati nirvedhika
prajñetyucyate nirvidhyati na kvacidhavi, na vidhavi, na samdhavi,
tenocyate nirvedhiketi / api tu suvikrantavikramin nirvedhika prajñeti
kim nirvidhyati? yatkimciddarsanam, tatsarvam nirvidhyati / kena
nirvidhyati? prajñaya nirvidhyati / kimiti prajñaya nirvidhyati?
prajñaptilaksanamiti nirvidhyati / yatkimcitprajñaptilaksanam,
tatsarvamalaksanamiti, alaksanam prajñaptilaksanamiti / yah
suvikrantavikramin evamrupaya prajñaya samanvagato vidhyati, sa
traidhatukam (vaidya 5) vidhyati / katham vidhyati? adhatukam
traidhatukamiti nirvidhyati / na hyatra kasciddhatum vidhyati, sa
traidhatukamadhatukamiti nirvidhyati / yenaivam traidhatukam nirvidham,
ayamucyate nairvedhikya prajñaya samanvagata iti / katham ca
nairvedhikya prajñaya samanvagatah? na hi kimcinnirveddhavyamakusalam,
sa sarvam kusalamiti nirvidhyati, nairvedhikya prajñaya atikramati / sa
evam nairvedhikya prajñaya samanvagato yatkimcitpasyati srnoti
jighrati asvadayati sprasati vijanite va, tatsarvam nirvidhyati /
katham nirvidhyati? anityato dukhato gandato rogatah salyatah
sunnyato aghata aghatatah paratah (pralopatah)
pralopadharmatascalatah prabhanguro 'natmato 'nutpadato 'nirodhato
'laksanata iti / ayamucyate suvikrantavikramin sitibhutovisalya iti
/ tadyathapi nama suvikrantavikramin visalya nama bhaisajyajatih /
sa yasmin sthapyate tatah sarvasalyanyapanayati nirvidhyati, evameva
evamrupairdharmaih samanvagato bhiksurvisalyah sitibhuto
nairvedhikya prajñaya samanvagatah samsaratyantavihari
nairvedhikaprajñoviraktah sarvatraidhatukat, atikrantah
sarvamarapasebhyah / tadyathapi nama suvikrantavikramin vajram
yasminneva niksipyate nirvedhanartham, tattadeva nirvidhyati, evameva
bhiksurvajropamasamadhina nairvedhikya prajñaya parigrhitam (cittam?)
yatra sthapyati yesu ca pracarayati, tan sarvannirvidhyati / sa
nairvedhikya prajñaya samanvagato lokottaraya
samyagdukhaksayagaminyanuliptastravidya ityucyate / vidyete
suvikrantavikramin avidyopasamasyaitadadhivacanam, avidyaparijñeti
dukhaskandhavyupasamasyaitadadhivacanam / tadyathapi nama
suvikrantavikramin vaidyah pandito vyakto medhavi tantraupayikaya
mimamsaya samanvagatah syat sarvabhaisajyakusalah

sarvavyadhyutpattikusalah sarvaduhkhapramocanakah / sa yam yameva
glanam cikitsati tam tameva mocayat / tatkasmaddhetoh? tatha hi sa
sarvabhaisajyakusalah sarvavyadhyutpattikusalah sarvarogavimocanakah
/ evameva suvikrantavikramin trtiya vidya sarvavidyopasamaya
samvartate, sarvaduhkhaniryatanaya samvartate,
sarvajamaranasokaparidevaduhkhadaurmanasyopayasanamupasamaya
samvartate / iyamucyate suvikrantavikramin lokottara prajña
nirvedhagaminiti //

idam ca me suvikrantavikramin samghaya bhasitam -

prajña srestha hi lokasya yeyam nirvedhagamini /
yaya samyak prajanati bhavajatipariksayam //

iti /

bhavajatipariksaya iti suvikrantavikramin kasyaitadadhivacanam?
udayastamgamaprativedhasyaitadadhivacanam / katamasca
udayastamgamaprativedhah? yatkimcitsamudayadharmi, tatsarvam
nirodhadharmi ityevam samudayastamgamam pratividhyati / samudaya iti
suvikramin utpadasyaitadadhivacanam, astamgama iti
nirodhasyaitadadhivacanam, na punaryathocyate tathodayastamgamah / yah
kascitsuvikrantavikramin samudayah, na sa udayadharmah / na hi
suvikrantavikramin samasya kascidudayah, napi tatsamudagacchati /
samatanuyatameva tat / tenocyate samudaya iti / samatanuyatamiti (vaidya 6)
suvikrantavikramin natra kascidudayati na samudagacchati / na tasya yah
svabhavah sa svayam sambhavah, sa nirodhah / tatra ca na
kasyacinnirodhah, samudayanantaranirodhah / yatrotpada nasti, na tatra
nirodhah, sa nirodhah / evam suvikrantavikramin yah
samudayastamgamaprativedhah anutpada anirodhaya, so
'stamgamaprativedhah / tenocyate udayastamgamaprativedha iti ////

prativedha iti suvikrantavikramin pratityasamutpadasyaisa parijña /
yam pratitya yo dharma utpadyate, tameva pratitya sa dharmo na samvidyate
/ ayamucyate pratityasamutpadaprativedhah / saisa suvikrantavikramin
pratityasamutpadasya parijña yathabhutata anutpadena sucyate /
anutpado hi pratityasamutpadah / samo 'nutpadah / tenocyate
pratityasamutpada iti / yatra nastyutpadah, tatra kuto nirodhah?
anirodho nirodhah pratityasamutpadasyavabodhah / asamutpadah
pratityasamutpada ityucyate / yo 'samutpadah so 'nutpadah / yo
'nutpadah, sa natito na anagato na pratyutpannah / tasya nirodho na
samvidyate / yasya nirodho na samvidyate, taducyate 'nutpadajñanamiti /
yena ca anutpado jñatah, sa na bhuya utpadayati, na ca nirodham
saksatkaroti / yo notpadayati, sa na nirodhayati / utpadasya hi sato
nirodhah prajñayate / yenotpadayati, tena niruddha eva sarvadharmah
jñata drstah prativeddhah saksatkrtah / tenocyate
nirodhah saksatkrtah iti ////

ksayajñanamiti suvikrantavikramin ksinamajñanam / tenocyate
ksayajñanamiti / kena ksinam? aksayataya ksinam / ksayamasya

na samanupasyati / ajñanavigama esa suvikrantavikramin / tenocyate
ksayajñanamiti / ajñanaparijñaisa suvikrantavikramin / tenocyate
ajñanaksayah ksayajñanamiti / na hi ajñanam ksayo va aksayo
va / vigama esa suvikrantavikramin jñasyate / tenocyate
ksayajñanamiti / yathabhutaparijñaisa suvikrantavikramin /
tenocyate vigama iti / na kimcidanyadupalabhyate idam tajjñanavigama iti
/ jñanameva nopalabhyate, kutah punarajñanam / yasya kasyavidvimukti,
tenocyate ksayajñanamiti, na punaryathocyate / yasya punah
ksayajñanam, tasya na kascidvyavaharah / api tu nirdesa esah
ajñanaksaya iti va ksaya(jñana)miti / iyam suvikrantavikramin
aksayaksayajñanapariksa sarvadharmanam yenavabuddha sa
ksayajñanavigatah, aksayakotimanupraptah /
akotirnivanakotih, na punaryathocyate / avacaniyam nirvanam
sarvavyavaharasamucchinam / ayam suvikrantavikramin
nirvanadhatunirdesah, na punaryatha nirdistah / anirdesyō hi
nirvanadhatuh sarvanirdesasamatikrantah sarvanirdesasamucchinno
nirvanadhatuh / ayamucyate lokottaraya nirvedhikayah prajñaya
nirdesah, yo 'yam nirvanadhaturiti / na ca suvikrantavikramin
nirvanadhaturdesastho na pradesasthah / eso 'sya nirdesa iti //

tatra katama suvikrantavikramin prajñaparamita? na hi
suvikrantavikramin prajñaparamitayah kimcidaram va param va
/ sacetsuvikrantavikramin prajñaparamitaya aram va param va
upalabhyeta, nirdisettathagatah prajñaya aram va param va / na
ca suvikrantavikramin prajñaparamitaya aramupalabhyate, tenasyah
param na nirdisyate / api tu suvikrantavikramin prajñaparamiteti
parametatsarvadharmanam jñanakarmanam, tenocyate
prajñaparamiteti, na punaryathocyate / na hi vaca na karmana
prajñaparamita pratyupasthita / anirdesyā hi suvikrantavikramin
prajñaparamita / sarvadharmanameso 'nubodhah / yascanubodhah,
so 'virodhah / tatasmaddhetoh? na hi tatra kimcidanubuddham, na
pratividdham / anubodhaprativedhasamata hi bodhih
sarvadharmanubodhadbodhirityucyate / katham ca sarvadharmanubodhah?
natra kacidbodhirnapyatra kasci(danu)bodhah / tatasmaddhetoh? sacet
suvikrantavikramin bodhirupalabhyeta, labdha syadbodhau bodhih / na ca
suvikrantavikramin bodhau bodhih samvidyate / evamesa
bodhirabhisamboddhavya / ananubodhadaprativedhadanubudhyetyucyate, na
punaryathocyate sarvadharma hyananubuddha apratividdhah / na ca
punardharmo dharmasvabhavena samvidyate anenanubodhena / iyamucyate
bodhiriti / na hi suvikrantavikramimstathagatena bodhirupalabdha, napi
tathagatena bodhirvijñapta / avijñapaniya aprajñapaniya bodhih / na
ca tathagatena bodhirjñata na janita / ajata anabhinirvṛtta hi
bodhih / na ca bodhih kasyavidvisayah, na ca bodhau kascitsattvo va
sattvaprajñaptirva / yatra nasti sattvo va sattvaprajñaptirva, katham
vaktavyo 'yam bodhisattvah, iyam bodhisattvasya prajñaparamiteti? na
hi suvikrantavikramin bodhau bodhih, na ca bodhau kascitsattvah /
atikranta hyesa bodhih, anutpannaisa bodhih,

anabhisamvrttaisa bodhih, alaksanaisa bodhih / na casyam
sattvah samvidyate, nopalabhyate / na bodhih sattvataya prajñapta /
nihsattvanubodho hi bodhirtyucyate / bodhi(ra)sattvateti yena jñata, sa
ucyate bodhisattva iti / tatkamaddhetoh? na hi suvikrantavikramin
bodhisattvah sattvasamjñaprabhavitah /
sattvasamjñavibhavanadbodhisattva ityucyate, na punaryathocyate /
tatkasmaddhetoh? avacaniyo hi bodhisattvah, sattvasvabhavavigato hi
bodhisattvah, sattvasamjñavigata hi bodhih / yenaivam
bodhirjñata, sa bodhisattva ityucyate / kimiti bodhirjñata?
atikrantaisa bodhih, akaraniyaisa bodhih, anutpadanirodho
hyesa bodhih / na bodhirbodhim vijñapayati, napi
bodhirvijñapaniya / avijñapaniya aprajñapaniya anabhinirvartaniya
bodhirtyucyate / yena ca anubuddha pratibuddha avikalpa kalpasamucchedaya,
tenocyate bodhisattva iti, na punaryathocyate / tatkasmat? nihsattvatvat /
yadi bodhisattvah samupalabhyeta, labdha syadbodhih - iyam sa
bodhih, asyamayam sattva iti /
asattvanihsattvasattvavagamanubodhadbodhisattva ityucyate /
nihsattvataya sattvasamjñavibhavanataya
asattvasamjñavibhavanataya bodhisattva ityucyate / tat (vaidya 8)
kasmat? sattvadhaturityasattvataya etadadhivacanam / na hi sattvah sattve
samvidyate, asamvidyamanatvatsattvadhatoh / yadi sattve sattvah
syat, nocyeta sattvadhaturiti / adhatunidarsanametat sattvadhaturiti /
adhatuko hi sattvadhatuh / yadi sattvadhatau sattvadhaturbhavet,
sajivastacchariram bhavet / atha sattvadhatunirmukto dhaturbhavet,
adhatuko hi sattvadhatuh / dhatuh samketena vyavaharapadam gacchati
/ na hi sattvadhatau dhatuh samvidyate, napyanyatra sattvadhatoh
sattvadhatuh samvidyate / adhatuka hi sarvadharmah / idam ca me
samdhaya bhasitam - na sattvadhatornatvam va purnatvam va
prajñayate / tatkasmaddhetoh? asattvat sattvadhatoh,
viviktatvatsattvadhatoh / yatha ca sattvadhatornonatvam na
purnatvam prajñayate, evam sarvadarmanamapi nonatvam na
purnatvam prajñayate / sarvadarmanam hi na
kacitparinispattih, yenisamunatvam va purnatvam va bhavet /
ya evam sarvadarmanamanubodhah, sa ucyate sarvadarmanubodha iti /
iyam ca maya samdhaya vagbhasita - yatha sattvadhatornonatvam na
purnatvam prajñayate, evam sarvadarmanamapi nonatvam na
purnatvam prajñayata iti / yacca
sarvadarmanamanunatvamapurnatvam, tadaparinispattiyogena, tadeva
buddhadharmanamapi anunatvamapurnatvam / evam
sarvadarmanamanubodhadbuddhadharmanamanunatvamapurnatvam /
sarvadarmanamanunatvadapurnatvadbuddhadharma iti / tena
tadbuddhadharmanamadhivacanam / na hi buddhadharmah kenacicchakya una
va purna va kartum / tatkasmaddhetoh? sarvadarmanubodha esah /
yasca sarvadarmanubodhah, tatra na kasyacidharmasya unatvam va
purnatvam va / sarvadharmah iti dharmadhatoretadadhivacanam / na ca
dharmadhatornatvam va purnatvam va / tatkasya hetoh? ananto hi
dharmadhatuh / na hi sattvadhatosca dharmadhatosca

nanatvamupalabhyate, napi sattvadhatorva dharmadhatorva unatvam va
purnatvam vopalabhyate va samvidyate va / ya evamanubodhah,
iyamucyate bodhiriti / tenocyate - na buddhadharmanamunatvam va
purnatvam va prajñayata iti / anunatvapurnatvamiti
suvikrantavikramin yathavadavikalpasya
yathabhutadarsanasyaitadadhivacanam / na tatra sakyam
kenacidutkseptum va prakseptum va / ya evamanubodhah, iyamucyate
bodhiriti / (bodhiriti) suvikrantavikramin buddhalaksanametat / katham
buddhalaksanam? sarvadharmalaksananyalaksanam,
etadbuddhalaksanam / alaksana hi
bodhirlaksanasvabhavavinivrtta / ya evamanubodhah, iyamucyate
bodhiriti, na punaryathocyate / esam hi suvikrantavikramin
dharmanamanubodhatvadbodhisattva ityucyate / yo hi kascit
suvikrantavikramin iman dharmanaprajanannanavabudhyamano bodhisattva
ityatmanam pratijanite, dure tasya bodhisattvasya bodhisattvabhumi,
dure bodhisattvadharmah, visamvadayati sadevamanusuram lokam
bodhisattvanamna / sacetpunah suvikrantavikramin vanmatrena
bodhisattvo bhavet, tena sarvasattva api bodhisattva bhavyuh /
naitatsuvikrantavikramin vanmatram yaduta bodhisattvabhumiriti / na ca
vaca sakyamanuttaram samyaksambodhimabhisamboddhum / na hi
vakkarmana bodhih prapyate, napi bodhisattvadharmah /
sarvasattvah suvikrantavikramin bodhaya caranti, (vaidya 9) na ca
jananti na budhyante / te na bodhisattva ityucyante / tatkasmaddhetoh? na
hi sattva asattvamiti prajananti / sacedevam te janiyuh,
atmacaritairbodhisattva bhavyuh / viparyastah punah sattvah
svacaryam svavisayam svagocaram na prajananti / sacedatmacaryam
prajaniyuh, na te bhuyah kasmimscidvikalpe careyuh /
tabhirvikalpacaryabhih sarvabalaprthagjana abhutarambane caranti /
te bodhimapi arambanikrtya manyante / tesamarambanacaritanam
vikalpacaritanam kuto bodhih, kuto bodhisattvadharmah? ya evam
dharmam prajananti, na te bhuyo 'bhutarambane caranti / na te bhuyah
kamiciddharmam manyante / tenocyate - acarya bodhisattvacareti / na
bodhisattvah kalpe na vikalpe caranti / yatra ca na kalpo na vikalpah, na
tatra kaciccarya / yatra cavikalpah, na tatra kasyaciccarya /
buddhabodhisattvanam sarvacarya avikalpacaryeti / sarva manyana
asarambana / sa evam sarvadharmam prajanan na bhuya arambane va
vikalpe va carati vicarati va / iyam bodhisattvanam carya
acaryayogena / evam hi suvikrantavikramin dharmanavabudhyante
pratibudhyante, tenocyante bodhisattva iti ////

asattveti bodhisattvasyaitadadhivacanam / bibhavita hi tena sattvah
sarvasamjñah / tatkasmaddhetoh? jñata hi tena bhutah
sarvasattvah, asattvah sarvasattvah viparyasattvah
sarvasattvah, parikalpitasattvah sarvasattvah,
abhutarambanasattvah sarvasattvah, svacaryavipranastasattvah
sarvasattvah, avidyasamskarasattvah sarvasattva iti / tatkasya
hetoh? ye dharmah sarvasattvanam na samvidyante, tan

dharmānābhisaṃskurvanti / tenocyate sarvasattva avidyasamskarasattva
iti / katamo dharmo na samvidyate? ahamiti va mameti va ahamasmiti va na
kasciddharmo vidyate / sacetkasciddharmah syat - ahamiti va mameti va
ahamasmiti va, tena bhutah sattva abhavisyan / yasmattarhi
suvikrantavikramin na sa kasciddharmah, yah ahamiti va mameti va
ahamasmiti va, tenocyate - abhuta sarvasattva iti,
avidyasamskarasattvah sarvasattva iti / na hi kascit
suvikrantavikramin sattvo nama dharmah samvidyate yasya syadhamiti va
mameti va ahamasmiti va / yasmacca na samvidyate, tasmadabhutah
sattva ityucyante / abhuta iti asattvanametadadhivacanam / yatha va
punarabhutayam sattvasamjñayamabhinivistah, tasmaducyate
abhutah sattva iti / abhutamiti suvikrantavikramin natra
kimcidbhutam na sambhutam / sarvadharmā hi abhuta asambhuta /
tatra sattva abhuta adhyavasita vinibadhyante, tenocyante
abhutarambanah sattva iti / tam te svacaryamaprajanantah
abhutasattva ityucyante / aparibodhana
punaryasyascaryavabodhadbodhisattva ityucyate //

ya evam suvikrantavikramin dharmānavabudhyate, sa ucyate bodhisattva iti /
bodhisattva ityanubuddhasattvasyaitadadhivacanam, yena sarvadharmā buddha
jñātah / katham jñātah? abhuta (vaidya 10) asambhuta
avitathah, naite tatha yatha balaprthagjanaih kalpitah / naite
tatha yatha balaprthagjanairlabdhah / tenocyante bodhisattva iti /
tatkasya hetoh? akalpita avikalpita hi bodhih, avithapita hi bodhih,
anupalambha hi bodhih / na hi suvikrantavikramimstathagatena
bodhirlabdha / alambhatsarvadharmāmanupalambhatsarvadharmānam
bodhirityucyate / evam buddhabodhirityucyate, na punaryathocyate / yena
suvikrantavikramin bodhaya cittamutpadayanti - idam cittam
bodhayotpadayisyama iti bodhim manyante, astyasau bodhiryasyam
vayam cittamutpadayisyama iti, na te bodhisattva ityucyante,
utpannasattvasta ucyante / tatkasmaddhetoh? tatha hi
utpadabhinivistacittabhinivista bodhimabhinivisante / ye
bodhaya cittamutpadayanti, te bodhicittabhinivista bodhisattva
ityucyante / yasmadabhisamskurvanti, tasmatte bodhaya cittamutpadayanti /
tenocyante / abhisamskarasattva iti / na te bodhisattvah / tatkasya
hetoh? utpannasattvasta ucyante / na hi suvikrantavikramin sakyam
bodhaya cittamutpadayitum / anutpanna hi bodhih, acitta hi bodhih /
utpadameva te suvikrantavikramin abhinivisante / na te 'nutpadam
prajananti / ya punah suvikrantavikramin utpadasamata, sa bhutata /
ya ca cittasamata ya ca bhutasamata, ya ca bhutasamata ya ca samata
sa bodhih / yatra ca yathabhutata, na tatra kascidvikalpah / te
punarvikalpaya cittam bodhim cabhinivisya dvayato bodhaya
cittamutpadayanti / na hi suvikrantavikramin anyaccittamānyā bodhih, na
ca citte bodhih, nāpi bodhau cittam / ya ca bodhiryacca cittam, sa
yathabhutata yathavatta / natra bodhirna ca cittam, na ca
bodhirupalabdha, notpado nanutpadah / tena sa bodhisattva ityucyate,
yathabhutasattva ityucyate, mahasattva ityucyate / tatkasmaddhetoh? ya

hyabhutata, sa tena jñāta / katama ca sa abhutata? sa sarvaloko
hyabhutah, abhutuparyapanno 'bhuto 'sambhuto batayam
lokasamnivesah / kimityabhutasya sambhavah? nabhutasya
kascitsambhavah / asambhutam hyabhutam / tenocyate asvabhava
abhutah sarvadharmā itī / yenaivam jñātah, sa ucyate
yathabhutasattva itī / na bhute bhutamabhinivisate, tenocyate
yathabhutasattva itī, na punaryathocyate / tatkasya hetoh? na hi
yathabhute kascitsattvo va mahasattvo va / yo hi mahayanamavagahate,
sa ucyate mahasattva itī //

katamacca mahayanam? sarvam jñānam mahayanam / katamacca sarvam
jñānam? yatkimcitsamskr̥tam jñānam, laukikam jñānam, tena
mahasattva ityucyate / tatkasmaddhetoh? mahati hi tasya sattvasamjñā
vigata, tenocyate mahasattva itī / mahanasya avidyaskandho vigatah,
tenocyate mahasattvah / mahanasya samskaraskandho vigatah, tenocyate
mahasattvah / mahanasya ajñānaskandho vigatah, tenocyate mahasattvah
/ mahanasya dukhaskandho vigatah, (vaidya 11) tenocyate mahasattva itī /
yairhi suvikrantavikramin mahasattvasamjñā vigarhita, na ca
cittamupalabhante na ca caitasikan dharman, cittaprakrtim ca prajananti,
na ca bodhimupalabhante, na ca bodhipaksikan dharman, bodhiprakrtim ca
prajananti, te najñānatacittena bodhim ca pasyanti, na canyatra
bodhescittam pasyanti, na bodhau cittam pasyanti, na citte bodhim
pasyanti / ya evam vibhavayanti, na te ca bhavayanti na vibhavikurvanti,
te bhavanapi nopalabhante na manyante nabhinivisante, te hi bodhaya
cittamutpadayanti / ye ca suvikrantavikramin evam bodhaya
cittamutpadayanti, te bodhisattva ityucyante, na ca te bodhervivartante /
tatkasmaddhetoh? bodhaveva te sthitah, ya evam na bodheh, na
cittasya, na notpadasya, na nirodhasya nanakaranam samanupasyanti / na
hyatra kascitsamanupasyati, na kascidabhinivisate, na
kascidvikalpamapadyate / ya evam suvikrantavikramin
adhimuktivimukticittamutpadayanti, te bhuta bodhisattva ityucyante / ye
punah suvikrantavikramin (cittasamjñito) bodhisamjñīnasca bodhaya
cittamutpadayanti, dure te bodheh, na te 'bhyasanna bodheh / ye punah
suvikrantavikramin bodhernapi dure nabhyasanne samanupasyanti, te
bodherasannah, taisca bodhaya cittamutpaditam / etacca me samdhaya
bhasitam - yo hi advayamatmanam prajanati, sa buddham dharmam ca
prajanati / tatkasya hetoh? atmabhavam sa bhavayati
sarvadharmānam, yena advayaparijñāyā sarvadharmāh pariñātah /
atmasvabhavanīyata hi sarvadharmāh / yo hi advyadharmam prajanite,
sa buddhadharman prajanite / advyadharmaparijñāyā buddhadharmaparijñā,
atmaparijñāyā sarvatraidhatukaparijñā / atmaparijñēti
suvikrantavikramin parametatsarvadharmānam / katamacca param
sarvadharmānam? yo hi naiva aramupalabhate na param manyate na
paramabhinivisate, tasya pariñāyā paragata ityucyate, na punaryathocyate
/ evamesam suvikrantavikramin bodhisattvabhūmīranugantavya / sa
bodhisattvaprajñāparamita, yatra anvapi na kimcidgantavyam va
adhigantavyam va / na hyatra agamanam va gamanam va prajñāyate /

iti ///

aryaprajñāparamita(yam) nidanaparivartah prathamah ///

start svp 2

2 anandaparivarto dvitiyah /

atha khalvayusmananando bhagavantametadavocat - uttrasisyanti bhagavan
asminnirdese adhimanika nimittacarina iti / atha khalvayusman
saradvatiputra ayusmantamanandametadavocat - agatiratrayusman ananda
adhimanikanam, avisayah / na te punaratrottrasisyanti /
tatkasmaddhetoh? uttrasta ete ye papamitrahastagatah /
agatistesamatra, avisayah / ye punarayusmannananda
adhimanaprahanaya pratipanna adhimanaprahanayodyuktah, te hyatra
uttrasisyanti / tatkasmaddhetoh? adhimanaprajñaya niradhimanatam
gavesante manaprahanam ca gavesante / ye punarayusmannananda
manam nopalabhante na samanupasyanti na manyante nabhinivisante, na te
kvaciduttrasisyanti, napi kvaciduttrasamapsyante / na ca
ayusmannananda adhimanikanamarthaya iyam dharmadesana pravrtta
/ anavakaso hyatra ayusmannananda adhimanikanam, ye ca
adhimanaprahanayodyukta vyavacchante / adhimana ityayusmannananda
adhikarasamaropasyaitadadhivacanam / ye 'dhimane caranti, adhikarasamarope
te caranti / na te samacarinah / samacarino 'pyasmin dharme
samsayah //

ye punarayusmannananda napi samamupalabhante na visamam, napi samam
manyante na visamam, evam na samamabhinivisante na visamam, na te
kvaciduttrasisyanti na samtrasisyanti na samtrasamapatsyante //

agatiratrayusmannananda sarvabalaprthagjananam, avisayah / natra
ayusmannananda sarvabalaprthagjana gatimapi vindanti /
sravakayaniyanamapyananda agatiratra / ye ca pratyekabuddhayaniya
gambhiresu dharmesu caranti, tesamapyatragatih / ye
'pyayusmannananda bodhisattvayaniya nimittacarinah
kalyanamitraparigrhitah papamitrahastagatah, tesamapyesu
dharmesu nirupalepesu agatiravisayah / sthapayitva ayusmannananda
drstasatyam sravakayaniyam (bodhisattvayaniyam) ca
kalyanamitropastabdham gambhiradharmadhimuktam, ya esam
dharmanamanulomam caranti, ya esam dharmana**mavagahante
'vataranti ca / ye punarayusmannananda bodhisattva nimittapagata
animittacarino 'nanatvacarino gambhiresu dharmesvatyantameva
niryatah, ye naivam cittamupalabhante na bodhim, na kasyacid dharmasya
nanatvam kurvanti, na samanupasyanti, tesamesu evamrupesu
dharmesu na dhandhayitatvam na kanksayitatvam / tatkasmaddhetoh?
sarvadarmanam hi te 'nulomam sthitah, na vilomam / te yato yato
dharman prcchyante, tatastata eva anulomam visarjayisyanti, anulomam
ca samdhayanti //

atha khalu bhagavanayusmantamanandametadavocat - evametadananda

yathayam saradvatiputro nirdisati / abhumirananda asyam
dharmadesanayamadhimanikanam, avisayo hi avatartumasyam buddhabodhau
/ anulomeyamananda buddhabodhih / na hi ananda hinadhimuktikanam
sattvanamudaresu dharmesu buddhadharmesu cittam kramati /
hinadhimuktika hi ananda abhi(dhi?)manikah pratilomamavasthita
buddhabodheh / te 'dhi manasya vasena gacchanti / suddheyamananda parsat
purvajinakrtadhikara avaropitakusalamula bahubuddhaparyupasita
gambhiradharmadhimuktika gambhiradharmacarita / visvasto hi ananda
tathagato 'syam parsadi prasahya dharmam desayati, na ca
kamcidanuraksyam dharmam desayati / sareyamananda
parsadapagataparpatasarkatakathalya bahubuddhasatasahasraparyupasita
sare pratisthita / sarkarakathalyamityananda
balaprthagjananametadadhivacanam, yesamesu dharmesu
nastyavakasah / parpatamityananda adhimanikanam
pudgalanametadadhivacanam / nirabhimaneyamananda parsad mahadbhih
kusalamulairabhyudgata //

tadyathapi nama ananda yada anavatapto nagarajah pramudito bhavati
pritisau manasyajatah, tada svabhavane pañcabhih kamagunaih
paricarayati, svabhavane 'bhipramudito mahavrstimutsrjati
astangopetasya paniyasya / tada ye 'pi tasya putra bhavanti, te 'pi
pramuditah svesu svesu bhavanesu pañcabhih kamagunaih
samarpitah samanvangibhutih kridanto mahavrstimutsrjanti,
evameva ananda tathagatasarhatah samyaksambuddhasya
mahadharmavrstimutsrjato ya ime jyesthaputra bodhisattva
mahasattvah, te 'pi iha lokadhatau svakasvakani ca buddhaksetrani
gatva imam dharmasamudayamarabhya tesam tathagatanam
purastanmahadharmavrstimutsrjanti, mahadharmavarsam
cabhivarsanti / tadyathapi nama ananda sagaro nagarajo yada pramudito
bhavati, tada svabhavane mahavarsadharah pramuñcati / ye ca tatra
bhavane naivasika naga bhavanti, te ta varsadharah
sampraticchanti, tustasca bhavanti, tabhisca te varsadharabhih
sukham ca samjanante / ye 'pi tasya putra bhavanti, te 'pi ta
varsadharah sahante, tabhisca varsadharabhih pramodyam
pratilabhante / tatkasmaddhetoh? asahya hi ananda ta varsadhara
anyairnagaih / napyanye naga sukham
samjaniramstabhivarsadharabhih, na ca tusta bhavayuh /
evamevananda ye tathagatasya dharmaratnamadhyavasanti, ye ca tathagatasya
jyesthaputra bodhisattva mahasattvah krtakusalamula
udarasaya gambhiradharmanayanirjatah, te imam
mahadharmanayavrstim tathagatasya prasahante, srutva udagrah
pratih praharsitah sukham samjanante / idamananda tathagato
'rthavasam sampratitya suddhayam parsadi mahasimhanadam
nadati, mahadharmavrstimutsrjati //

tadyatha ananda raja cakravarti bahuratnakosamnicayah /
bahavascasya putra bhavayurjatimanto matsuddhah / tan
sarvananayitva ratnagañjam samam samvibhajanuprayacchet, na ca

kamcīputram vañcayet / te khalu evam samvibhaktastasya
rajñascakravartino 'ntike bhuyasya matrāya adhikam prema ca
prasadam ca samjanayeyuh, samanarthatam ca rajñascakravartinah
atmasu samjaniran / (vaidya 14) evameva ananda tathagato 'pi
dharmaraja dharmasvami svayambhuriman putran samnīpatya imam
dharmaratnagañjam samvibhajati ebhyaḥ putrebhyaḥ, na
kamcidvañcayati, te mamantike bhuyasya matrāya prema ca prasadam ca
gauravam cotpadayanti, samanarthatayam ca
buddhavamsasyanucchedaya tisthanti //

na sakyamananda anyaiḥ sattvairidam dharmaratnam
hādhimuktikairādhimānikairdāśāśā-īcaritairnimitacaritairupalambhādāśā
ticaritairasmīmanahatai ragadvesamohabhibhutairutpathaprayataih /
na hi ananda hinādhimuktikanam sattvanam cakravartidhanam rocate /
ye eva ananda cakravartiputra bhavanti, tesameva cakravartidhanam rocate
/ kīmananda darīdrasattvanam cakraratnena va hastiratnena va
asvaratnena va maniratnena va strīratnena va grhapatiratnena va
parīnayakarātneṇa va udarairva vastraiḥ, udarairva
suvarnamuktavaiduryasankhasilapralajataruparajataistaiḥ
prayojanam, yaṇi labdhvapi pīta na saknuvanti paribhoktum / samargham
va vikrīnanti, akāusalyacca ujjhanti / tatkaśmat? na hi te
ratnakovidah / nāpyananda darīdrasattva ratnanyapi prajānanti - aśya
ratnasyedam nameti / evameva ananda ye tathagatasya putra
drstasatya bodhisattvasca mahasattvah, te khalvasya
dharmaratnakosasya pratyesaakah / tebhyaścedam
dharmaratnāmanupalambhasunyatapratisamyuktam
buddhadharmapratisamyuktamrocate kśamate ca / te eva anena karyam
kurvanti / kīmananda darīdrasattvah śrutavīhinah śrutavīpratīpanna
bala acakśusmantah anena dharmaratnakosena karīsyanti? labdhva
cojjhīsyanti anyebhyaḥ 'pi va datavyam māmsyante / na hi ananda
candala va pukkaśa va venukara va, ye va kecidanye
darīdrajīvinah sattvah udaram ratnam labdhva svayam parībhūñjate
/ te samardham va vikrīnanti ujjhanti va / darīdrasattva ityananda
sarvātīrthyakaranametadadhīvacanam, ye canyātīrthīkah śravakah /
darīdrasattva ityananda sarvabalaprthagjananametadadhīvacanam
drstīpankānīmagnanāmaupalambhīkanam bandhabhīnīvīstanam
nīmittacarītanamutpathaprayatanam, ye khalu ananda idam dharmaratnam
labdhva na saknuvanti paribhoktum, ujjhanti va, mudha va anyebhyaḥ
prayacchanti / ye punarananda dharmaratnam prapnuvanti buddhaputra
buddhagocaracarinastathagatavamsanucchedasthitah, te khalvīmam
(dam?) dharmaratnam parībhūñjate / te labdhva ca na vipranasayanti,
ratnasamjñīnascatra bhavanti / na hi ananda srgalah śīmhanadam
parībhunkte / ye punarananda śīmhapotaka bhavanti
mahasīmhenotpadītah, te tam mahasīmhanadam parībhūñjate /
evameva ananda srgalopamah sarvabalaprthagjana
mīthyadrstayah / te na samārtha tathagatamahasīmhanadam
parībhoktum, mahasīmhasya samyakśambuddhasya dharmam / ye punarananda

samyaksambuddhasya potakah mahabuddhasimhena svayam
bhuñjanenotpaditah, te imam samyaksambuddhamahasimhanadam
paribhuñjate, paribhoksyante iti //

atha khalvayusman saradvatiputro bhagavantametadvocat - ascaryam
bhagavan yavatparisuddheyam tathagatasya parsat samnipatita /
paramascaryam bhagavan parisuddheyam tathagatasya parsat,
svayambhuparsadanavamrdyaparsad vajropamaparsad
acalakampyaksobhyaparsadiyam bhagavan / evamukte
bhagavanayusmantam saradvatiputrametadvocat - gunamstvam
saradvatiputra parsadah parikirtayasi / aha - na hyasya bhagavan
parsado maya sakra gunah parikirtayitum / tatkasmaddhetoh?
sumerukalpeyam bhagavan parsadanantagunasamanvagata / bhagavanaha -
evameva saradvatiputra anantagunasamanvagatayam parsat / na
hyasyah parsado gunanamantah sakyo 'dhigantum
samyaksambuddhairapi, prageva anyaih satvaih / neyam saradvatiputra
parsattathagatena samnipatita, napyasyam tathagatasya
kimcidualsukyamasidva / svenaiva kusalamulena iyam mama namadheyam
srutva parsat samnipatita / nasyam parsadi tathagatena
kascidvyaparito napyadhista / svenaiva kusalamulenaite
samcoditah yadasyam parsadyagatah / dharmataisa / avasyam
hi evamrupayam dharmadesanayamevamrupanam mahasattvanam
samnipato bhavati / ye 'pyanye saradvatiputra buddha bhagavantah
imam sarvasamsayocchedanam bodhisattvapitakam
samprakasayisyanti, tesamapyevamrupah parsatsamnipato
bhavisyati, evamrupameva parsanmandalamavasyam
bhavaniyamasyam dharmadesanayam / esa dharmateti //

aryaprajñaparamitayamanandaparivarto nama dvitiyah //

start svp 3

3 tathataparivartastriyah /

atha khalu bhagavan suvikrantavikraminam bodhisattvam
mahasattvamamantrayate sma - prajñaparamita prajñaparamiteti
suvikrantavikramin katama bodhisattvasya prajñaparamita? ya paramita
sarvadarmanam, na sa sakya nirdestum / yatha
punaryusmakamajanana bhavisyati, tatha nirdeksyami, yatha
prajñaparamitayam vyavaharapadanyagamisyanti / na rupam
prajñaparamita / peyalam / evam na vedana, na samjña, na
samskarah, na vijñanam prajñaparamita / napyanyatra
rupatprajñaparamita, yavat nanyatra vijñanatprajñaparamita /
tatkasmaddhetoh? yaddhi suvikrantavikramin rupasya param, na tadrupam /
peyalam / evam yadvedanayah samjñayah samskaranam,
yadvijñanasya param, na tadvijñanam / yatha va rupasya param, tatha
rupam / evam yatha vedanayah samjñayah samskaranam,
yatha ca vijñanasya param, tatha vijñanam / yatha ca vijñanasya
param, tatha sarvadarmanam param / yacca sarvadarmanam param,

na te sarvadharmah / yatha ca sarvadharmam param, tatha sarvadharmah / tatra suvikrantavikramin "yadrupasya param na tadrupam" iti rupavisamyogo hyesa nirdistah / "yatha rupasya param tatha rupam" iti rupasvabhavanirdeso hyesa nirdistah / rupayathavattaisa nirdista, rupapraktiresa nirdista, rupanupalabdhiresa nirdista / evam vedana samjña samskarah / "yadvijñanasya param na tadvijñanam" iti vijñanavisamyogo hyesa nirdistah / "yatha vijñanasya param tatha vijñanam" iti vijñanasvabhavanirdesa esa nirdistah, vijñanayathavatta vijñanapraktirvijñananupalabdhiresa nirdista / "yacca sarvadharmam param na te sarvadharmah" iti sarvadharmamesa visamyogo nirdistah / "yatha ca sarvadharmam param tatha sarvadharmah" iti sarvadharmasvabhavanirdesa esa nirdistah, sarvadharmayathavatta sarvadharmapraktih sarvadharmupalabdhiresa nirdista / yatha ca sarvadharmayathavatta sarvadharmapraktih sarvadharmupalabdhih, tatha prajñāparamita //

na hi suvikrantavikramin prajñāparamita rupanisrita, na vedananisrita, na samjñānisrita, na samskaranisrita, na vijñānanisrita / napi prajñāparamita rupasyadhyatmam va bahirdha va ubhayamantarena va viprkrsta sthita / na vedanaya na samjñāya na samskaranam / na vijñānasyadhyatmam va bahirdha va ubhayamantarena va viprkrsta sthita //

na hi suvikrantavikramin rupasamyukta prajñāparamita, napi rupavisamyukta / na vedanasamyukta na samskarasamyukta, na vijñānasamyukta prajñāparamita / napi vijñānavisamyukta prajñāparamita / na hi suvikrantavikramin prajñāparamita kenaciddharmena samyukta va visamyukta va //

ya puna rupasya tathata avitathata ananyatathata yathavattathata, iyam prajñāparamita / evam ya vedanasamjñāsamskaravijñānatathata avitathata ananyatathata yathavattathata, sa prajñāparamita //

rupamiti suvikrantavikramin rupapagatametā / tatkaśmaddhetoh? na hi rupe rupam samvidyate / ya ca asamvidyamanata, seyam prajñāparamita / evam vedana samjña samskarah / vijñānamiti suvikrantavikramin vijñānapagatametā / tatkaśmaddhetoh? na hi vijñāne vijñanam samvidyate / ya ca asamvidyamanata, seyam prajñāparamita //

rupasvabhavapagatam hi suvikrantavikramin rupam / evam vedana samjña samskarah / vijñānasvabhavapagatam hi vijñanam / ya ca apagatasvabhavata, iyam prajñāparamita / rupasvabhavam hi rupam / evam vedana samjña samskarah / vijñānasvabhavam hi vijñanam / ya ca asvabhavata, iyam prajñāparamita //

na hi suvikrantavikramin rupasya rupam gocarah / na vedana na

samjña na samskarah / na vijñanasya vijñanam gocarah /
agocara iti suvikrantavikramin na rupam rupam samjanite va
pasyati va / ya ca rupasya ajanana apasyana, iyam prajñāparamita
/ na hi suvikrantavikramin vedana samjña samskarah na vijñanam
(vijñanam) samjanite va pasyati va / ya ca vijñanasya ajanana
apasyana, iyam prajñāparamita //

na hi suvikrantavikramin rupam rupasvabhavam jahati / na vedana, na
samjña, na samskarah / na vijñanam vijñanasvabhavam jahati
/ ya ca asvabhavaparijña, iyamucyate prajñāparamita / na hi
suvikrantavikramin rupam rupam samyojayati na visamyojayati / ya
ca rupavedanasamjñasamskaravijñana(na)masamyojana,
avisamyojana, iyam prajñāparamita //

na hi suvikrantavikramin rupam hiyate va vardhate va / evam vedana
samjña samskarah / na vijñanam hiyate va vardhate va / ya ca
rupavedanasamjñasamskaravijñananamahaniravrdhah, iyam sa
prajñāparamita //

na hi suvikrantavikramin rupam samklisyate va vyavadayate va /
evam vedana samjña samskarah / na vijñanam samklisyate va
vyavadayate va / ya ca
rupavedanasamjñasamskaravijñananamasamklesata avyavadanata,
iyamucyate prajñāparamita //

na hi suvikrantavikramin rupam visuddhadharmi navisuddhadharmi / evam
na vedana na samjña na samskarah / na vijñanam visuddhadharmi
navisuddhadharmi / ya ca rupavedanasamjñasamskaravijñananam
na visuddhadharmata navisuddhadharmata, iyam prajñāparamita //

na hi suvikrantavikramin rupam samkramati va avakramati va / evam
vedana samjña samskarah / na vijñanam samkramati va
avakramati va / ya ca
rupavedanasamskaravijñananamasamkrantiranavakrantih, iyam
prajñāparamita //

na hi suvikrantavikramin rupam samyujyate va visamyujyate va /
evam vedana samjña samskarah / na vijñanam samyujyate va
visamyujyate va / yasca
rupavedanasamjñasamskaravijñananamasamyogo 'visamyogah,
iyam sa prajñāparamita //

na hi suvikrantavikramin rupam cyavate va upapadyate va / evam vedana
samjña samskarah / na vijñanam cyavate va upapadyate va / ya
ca rupavedanasamjñasamskaravijñananamacyutiranupapattih, iyam
prajñāparamita //

na hi suvikrantavikramin rupam jayate va mriyate va / evam vedana
samjña samskarah / na vijñana jayate va mriyate va / ya ca
rupavedanasamjñasamskaravedanavijñananamajatiramaranam, iyam
prajñāparamita //

na hi suvikrantavikramin rupam samsarati va samsaranadharmi va /
evam na vedana na samjña na samskarah / na vijñanam
samsarati va samsaranadharmi va / ya ca
rupavedanasamjñasamskaravijñananamasamsaranata
asamsaranadharmata, iyam prajñāparamita //

na hi suvikrantavikramin rupam ksyate va ksayadharmi va / evam
na vedana na samjña na samskarah / na vijñanam ksyate va
ksayadharmi va / ya ca
rupavedanasamjñasamskaravijñananamaksayata aksayadharmata,
iyam prajñāparamita //

na hi suvikrantavikramin rupam samudayadharmi na nirodhadharmi / evam
vedana samjña samskarah / na vijñanam samudayadharmi na
nirodhadharmi / ya ca rupavedanasamskaravijñananamasamudayadharmata
anirodhadharmata, iyam prajñāparamita //

na hi suvikrantavikramin rupam utpadadharmi va vyayadharmi va / evam
vedana samjña samskarah / na vijñanam utpadadharmi va vyayadharmi
va / ya ca rupavedanasamjñasamskaravijñananamanutpadadharmata
avyayadharmata, iyam prajñāparamita //

na hi suvikrantavikramin rupam viparinamadharmi na aviparinamadharmi
/ evam vedana samjña samskarah / na vijñanam
viparinamadharmi na aviparinamadharmi / ya ca
rupavedanasamjñasamskaravijñananam na viparinamadharmata na
aviparinamadharmata, iyam prajñāparamita //

na hi suvikrantavikramin rupam nityam va anityam va / evam vedana
samjña samskarah / na vijñanam nityam va anityam va / ya
ca rupavedanasamjñasamskaravijñananam na nityata
napanityata, iyam prajñāparamita //

na hi suvikrantavikramin rupam sukham va dukkham va / evam
vedana samjña samskarah / na vijñanam sukham va dukkham
va / ya ca rupavedanasamjñasamskaravijñananam napi sukhata
napyasukhata, iyam prajñāparamita //

na hi suvikrantavikramin rupamatma va anatma va / evam vedana
samjña samskarah / na vijñanamatma va anatma va / ya ca
rupavedanasamjñasamskaravijñananam napyatmata
napanatmata, iyam prajñāparamita //

na hi suvikrantavikramin rupam ragadharmi va viragadharmi va / evam
vedana samjña samskarah / na vijñanam ragadharmi va
viragadharmi va / ya ca rupavedanasamjñasamskaravijñananam na
ragadharmata napi viragadharmata, iyam prajñāparamita //

na hi suvikrantavikramin rupam dvesadharmi va advesadharmi va /
evam vedana samjña samskarah / na vijñanam dvesadharmi va
advesadharmi va / ya ca rupavedanasamjñasamskaravijñananam

na dvesadharmata napi vigatadvesadharmata, iyam prajñāparamita //

na hi suvikrantavikramin rupam mohadharmi va vigatamohadharmi va /
evam vedana samjñā samskaraḥ / na vijñānam mohadharmi va
vigatamohadharmi va / ya ca rupavedanasamjñāsamskaravijñānam
na mohadharmata napi vigatamohadharmata, iyam prajñāparamita //

na hi suvikrantavikramin rupasya kascitkarta va karayita va / evam
vedanasamjñāsamskaranam / na vijñānasya kascitkarta va
karayita va / ya ca
rupavedanasamjñāsamskaravijñānamakartrta akarayitrta,
iyam prajñāparamita //

na hi suvikrantavikramin rupasya kascidutthapako va samutthapako va /
evam na vedanaya na samjñāya na samskaranam / na vijñānasya
kascidutthapako va samutthapako va / ya ca
rupavedanasamjñāsamskaravijñānam notthapana va
samutthapana, iyam prajñāparamita //

na hi suvikrantavikramin rupasya kascijjñata va jñāpako va / evam
na vedanasamjñāsamskaranam / na vijñānasya kascijjñata va
jñāpako va / ya ca
rupavedanasamjñāsamskaravijñānamajñātrta ajñāpakata,
iyam prajñāparamita //

na hi suvikrantavikramin rupasya kascidvedako va vedayita va / evam na
vedanasamjñāsamskaranam / na vijñānasya kascidvedako va
vedayita va / ya ca
rupavedanasamjñāsamskaravijñānamavetrta avedanata, iyam
prajñāparamita //

na hi suvikrantavikramin rupasya kascijjanako va pasyako va / evam na
vedanaya na samjñāya na samskaranam / na vijñānasya
kascijjanako va pasyako va / ya ca
rupavedanasamjñāsamskaravijñānamajanam apasyana, iyam
prajñāparamita //

na hi suvikrantavikramin rupasyocchedata va sasvatata va / evam na
vedanaya na samjñāya na samskaranam / na vijñānasyocchedata
va sasvatata va / ya ca
rupavedanasamjñāsamskaravijñānamanucchedata asasvatata,
iyam prajñāparamita //

na hi suvikrantavikramin rupasya anto va ananto va / evam na vedanaya
na samjñāya na samskaranam / na vijñānasya anto(va) ananto va /
ya ca rupavedanasamjñāsamskaravijñānamantata napyanantata,
iyam prajñāparamita //

na hi suvikrantavikramin rupam drstīgatam na
drstīgataprahanam / evam na vedanasamjñāsamskaraḥ / na
vijñānam drstīgatam na drstīgataprahanam / yacca

rupavedanasamjñasamskaravijñananam na drstigatam na
drstigataprahanam, iyam prajñāparamita //

na hi suvikrantavikramin rupam trsna na trsnaprahanam /
evam na vedana na samjñā na samskarah / na vijñanam
trsna na trsnaprahanam / ya ca
rupavedanasamjñasamskaravijñananam na trsna na
trsnaprahanata, iyam prajñāparamita //

na hi suvikrantavikramin rupam kusalam va akusalam va / evam na
vedana samjñā samskarah / na vijñanam kusalam va akusalam
va / ya ca rupavedanasamjñasamskaravijñananam na kusalata
nakusalata, iyam prajñāparamita //

na hi suvikrantavikramin rupasya gamanam va agamanam va prajñāyate
/ evam na vedanaya na samjñāyā na samskaranam / na vijñānasya
gamanam va agamanam va prajñāyate / yatra ca
rupavedanasamjñasamskaravijñananam na gatirnagatih
prajñāyate, iyam prajñāparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñananam
sthitirva asthitirva / ya ca rupavedanasamjñasamskaravedananam
na sthitirnapyasthitih, iyam prajñāparamita //

na hi suvikrantavikramin
rupavedanasamjñasamskaravijñananamaram va param va / ya
ca rupavedanasamjñasamskaravijñananam napyarata na parata,
iyam prajñāparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñanani
silam va dauhsilyam va / ya ca
rupavedanasamjñasamskaravijñananamasilata adauhsilyata,
iyam prajñāparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñanani
anunayo va pratigho va / ya ca
rupavedanasamjñasamskaravijñananamananunayata apratighata,
iyam prajñāparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñanani dadati
va pratigrhnati va / ya ca
rupavedanasamskaravijñananamadanata apratigrahata, iyam
prajñāparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñanani
ksantirva aksantirva / ya ca
rupavedanasamjñasamskaravijñananam napi
ksantirnapyaksantih, iyam prajñāparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñanani
viryam va kausidyam va / ya ca
rupavedanasamjñasamskaravijñananamaviryata akausidyata, iyam

na hi suvikrantavikramin rupavedanasamjñasamskaravijñanani
samskrtani va asamskrtani va / ya ca
rupavedanasamjñasamskaravijñananam napi samskrtata
napyasamskrtata, iyam prajñaparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñanani
sango va asango va / ya ca
rupavedanasamjñasamskaravijñananam napi sangata
napyasangata, iyam prajñaparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñanani
jñanam va ajñanam va / ya ca
rupavedanasamjñasamskaravijñananam napi jñanata
napyajñanata, iyam prajñaparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñanani
manyana va spandana va prapañcana va / ya ca
rupavedanasamjñasamskaravijñananamanyanata aspandanata
aprapañcata, iyam prajñaparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñanani
samjña nasamjña / ya ca
rupavedanasamjñasamskaravijñananam napi samjñata
napyasamjñata, iyam prajñaparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñanani
upasantani va anupasantani va / ya ca
rupavedanasamjñasamskaravijñananam
napyupasantirnyanupasantih, iyam prajñaparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñananam
nirvrttirna anirvrttih / ya ca
rupavedanasamjñasamskaravijñananam napi
nirvrttirnyanirvrttih, iyam prajñaparamita //

na hi suvikrantavikramin yah pañcanam
skandhanamabhinirvrttiparyapannanirdesah, sa prajñaparamita / ya
punah pañcaskandhanamabhinirvrttiparyapannanirdesasya tathata
avitathata ananyatathata yavattathata, iyam prajñaparamita //

na hi suvikrantavikramin yo
dhatvayatanapratityasamutpadabhinirvrttiparyapannanirdesah, sa
prajñaparamita / ya
punardhatvayatanapratityasamutpadabhinirvrttiparyapannanirdesasya
tathata avitathata ananyatathata yavattathata, iyam prajñaparamita
//

na hi suvikrantavikramin yo
viparyasanivaranabhinirvrttiparyapannanirdesah, sa
prajñaparamita / ya
punarviparyasanivaranabhinirvrttiparyapannanirdesasya tathata

avitathata ananyatathata yavattathata, iyam prajñāparamita //

na hi suvikrantavikramin yah
sattribhinnacāritabhinnirvṛtiparyapannanirdeśah, sa
prajñāparamita / ya punah
sattribhinnacāritabhinnirvṛtiparyapannanirdeśasya
tathata avitathata ananyatathata yavattathata, iyam prajñāparamita
//

na hi suvikrantavikramin yo dhyanavimokśasamādhisamāpattinirdeśah,
sa prajñāparamita / ya punardhyanavimokśasamādhisamāpattinirdeśasya
tathata avitathata ananyatathata yavattathata, iyam prajñāparamita
//

na hi suvikrantavikramin yah pañcanamābhijñānam nirdeśah, sa
prajñāparamita / ya punah pañcanamābhijñānam nirdeśasya
tathata avitathata ananyatathata yavattathata, iyam prajñāparamita
//

na hi suvikrantavikramin yah samskr̥taparyapannanam laukikanam
sarvesam kusalakusalanam
dharmaṇāmābhinnirvṛtiparyapannanirdeśah, sa prajñāparamita / ya
punastesam nirdeśasya tathata avitathata ananyatathata yavattathata,
iyam prajñāparamita //

na hi suvikrantavikramin yah
smā¹>tyupasthā•nasamyakprahā•ā¹ṛddhipā•dendriyabalabodhyaā¹...gamā•rgā•bhinnirvā
tiparyapannanirdeśah, sa prajñāparamita / ya punah
smā¹>tyupasthā•nasamyakprahā•ā¹ṛddhipā•dendriyabalabodhyaā¹...gamā•rgā•bhinnirvā
tiparyapannanirdeśasya tathata avitathata ananyatathata yavattathata,
iyam prajñāparamita //

na hi suvikrantavikramin yascaturāryasātyanirdeśah, sa
prajñāparamita / ya punascaturāryasātyanirdeśasya tathata avitathata
ananyatathata yavattathata, iyam prajñāparamita //

na hi suvikrantavikramin yah
silasamādhiprajñāvimuktijñānadarsanavisuddhinirdeśah, sa
prajñāparamita / ya punah
silasamādhiprajñāvimuktijñānadarsanavisuddhinirdeśasya tathata
avitathata ananyatathata yavattathata, iyam prajñāparamita //

na hi suvikrantavikramin yo 'samskr̥taparyapannanam
lokottaranāmanisritanāmanasravanam dharmānam nirdeśah, sa
prajñāparamita / ya punarasamskr̥taparyapannanam
lokottaranāmanisritanāmanasravanam dharmānam nirdeśasya
tathata avitathata ananyatathata yavattathata, iyam prajñāparamita
//

na hi suvikrantavikramin yah
sunyatānimitapranihitanutpādanābhisamskr̥tadharmasya nirdeśah,

sa prajñāparamita / ya punah
sūnyatanimittapranīhanutpādanābhisamskr̥tadharmānīrdesasya
tathata avitathata anyatathata yavattathata, iyaṃ prajñāparamita
//

na hi sūvikrāntavīkramin yo vidyāvīmuktivīragānīrodhanīrvanānīrdesah,
sa prajñāparamita / ya
punarvidyāvīmuktivīragānīrodhanīrvanānīrdesasya tathata avitathata
anyatathata yavattathata, iyaṃ prajñāparamita //

tatkasmāddhetoh? na hi sūvikrāntavīkramin rūpāparyāpanna
prajñāparamita / evaṃ na vedāna na samjñā na samskārah / na
vijñānāparyāpanna prajñāparamita / na
pṛthivyāptejovayvakasāparyāpanna prajñāparamita / na kamadhātu -
na rūpadhātu - narūpadhātuparyāpanna prajñāparamita / na
samskr̥tasamskr̥tadharmāparyāpanna prajñāparamita / na
laukikalokottarasrasrāvanāsṛvadharmāparyāpanna prajñāparamita / na
kusalakusaladharmāparyāpanna prajñāparamita / na
sattvadhātuparyāpannasattvadhātuparyāpanna prajñāparamita /
nāpyebhīrdharmāirvīnīrmukta prajñāparamita //

na hi sūvikrāntavīkramin prajñāparamita kasmīmscīddharme paryāpanna
nāpyāparyāpanna / ya ca paryāpannāparyāpannam dharmānam
tathata avitathata anyatathata yavattathata, iyaṃ prajñāparamita
//

tathateti sūvikrāntavīkramin kasyaitādhīvacanam? na hyete
sūvikrāntavīkramin tatha dharmā yatha balapṛthagjanāirūpalābhdhah, na
canyatha / yatha dharmastathagataistathagatasṛvakāirbodhisattvaisca
drstah, tathaiiva te sarvadharmah, tathata avitathata
anyatathata yavattathata, tenocyate tathateti / ayam
sūvikrāntavīkramin bodhisattvanam mahāsattvanam
prajñāparamitānīrdesah //

na khalu punarīyam sūvikrāntavīkramin prajñāparamita kasyācīddharmasya
hanāya va vīvrddhāya va pratyupasthīta, nāpi kasyācīddharmasya
samyogāya va vīsamīyogāya va, unatvāya va purnatvāya va,
apacāyāya va upacāyāya va, samkrāntāya va avakrāntāya va, utpādāya
va (vaidya 24) nīrodhāya va, samklesāya va vyavādānāya va,
pavṛttāya va nīvṛttāya va, samudāyāya va astamgāmāya va,
salakṣanāya va alakṣanāya va, samatāyāi va vīsamatāyāi va,
samvṛtyāi va paramāthāya va, sukhāya va duḥkhāya va, nīyatāyāi
va anīyatāyāi va, subhatāyāi va asubhatāyāi va, atmatāyāi va
ānatmatāyāi va, satyāyāi va mṛsatāyāi va, kārtrtvenā va
ākārtrtvenā va, kāranātvenā va akāranātvenā va, sambhāvāya va
āsambhāvāya va, svabhāvātāyāi va asvabhāvātāyāi va, cyūtāya va
upapattāya va, jāyāte va ajāyāte va, abhīnīrvṛttāya va
ābhīnīrvṛttāya va, upapattāya va upapattīsamucchedāya va, samāgryāi va
vīsamāgryāi va, sarāgāya va vīragāya va, sādōsāya va

vigatadosaya va, samohaya va vigatamohaya va, viparyasaya va
aviparyasaya va, arambanaya va anarambanaya va, ksayaya va
aksayaya va, jñanaya va ajñanaya va, nivatvaya va uccatvaya
va, upakaraya va nirupakaraya va, gamanaya va agamanaya va,
astitvaya va nastitvaya va, anunayaya va pratighaya va, alokaya va
andhakaraya va, kausidyaya va viryarambhaya va, sunyatayai va
asunyatayai va, nimittatayai va animittatayai va, pranidhanaya va
apranidhanaya va, abhisamskaraya va anabhisamskaraya va,
antardhanaya va anantardhanaya va, vidyayai va vimuktaye va,
santatayai va anupasantatayai va, nirvrttaye va anabhinirvrttaye
va, yonisaya va ayonisaya va, pariññayai va apariññayai va,
niryanaya va aniryanaya va, vinayaya va avinayaya va, silaya
va dauhsilyaya va, viksiptatayai va aviksiptatayai va,
prajñatayai va dusprajñatayai va, vijñanaya va avijñanaya va,
sthitaye va asthitaye va, sabhagatayai va visabhagatayai va, bhavaya
va vibhavaya va, praptaye va apraptaye va, abhisamayaya va
anabhisamayaya va, saksatkriyayai va asaksatkriyayai va,
prativedhaya va aprativedhaya va pratyupasthita iti //

(prajñaparamitayam) tathataparivarto nama trtiyah //

start svp 4

4 aupamyaparivartascaturthah /

atha khalu bhagavan suvikrantavikraminam bodhisattvam
mahasattvametaadvocat - tadyathapi nama suvikrantavikramin svapnadarsi
purusah svapnasvabhavanirdesam ca nirdisati, na ca
svapnasvabhavanirdesah kascitsamvidyate / tatkasmaddhetoh? svapna eva
na samvidyate, kutah punah svapnasvabhavanirdeso bhavisyati? evameva
suvikrantavikramin prajñaparamitayah svabhavasca nirdisyate, na ca
prajñaparamitayah svabhavah kascitsamvidyate / tadyathapiu nama
suvikrantavikramin svapno na kasyacid dharmasya nidarsanena pratyupasthitah
/ evameva prajñaparamita na kasyacid dharmasya nidarsanena pratyupasthita
//

tadyathapi nama suvikrantavikramin mayadarsi puruso
mayasvabhavanirdesam ca nirdisati, na ca mayayah
svabhavanirdesah kascitsamvidyate, kutah
punarmayasvabhavanirdesasya svabhavo bhavisyati? evameva
prajñaparamita ca nirdisyate, na ca prajñaparamitayah
svabhavanirdesah kascitsamvidyate / tadyathapi nama
suvikrantavikramin maya na kasyacid dharmasya abhinirvrttaye
pratyupasthita, evameva prajñaparamita na kasyacid dharmasya
abhinirvrttaye pratyupasthita //

tadyathapi nama suvikrantavikramin pratibhasadarsi purusah
pratibhasasvabhavanirdesam ca nirdisati, na ca
kascitpratibhasasvabhavah samvidyate, kutah punah
pratibhasasvabhavanirdeso bhavisyati? evameva suvikrantavikramin

prajñāparamita ca nirḍisyaṭe, na ca kascitprajñāparamitasvabhavaḥ
samvidyate, kutah punaḥ prajñāparamitasvabhavanirdeśo bhaviṣyati?
tadyathāpi nama suvikrantavikramin pratibhaso na kasyacid dharmasya
nirḍasanena pratyupasthitā, evameva prajñāparamita na kasyacid dharmasya
nidarsanena pratyupasthita //

tadyathāpi nama suvikrantavikramin maricidarsi puruso
maricidarsanam ca nirḍisati, na ca maricidarsana (svabhavaḥ kascit)
samvidyate, kutah punaḥ maricidarsanasvabhavo bhaviṣyati? evameva
suvikrantavikramin prajñāparamita na nirḍisyaṭe, na ca punaḥ
prajñāparamitayah svabhavanirdeśaḥ kascitsamvidyate / tadyathāpi
nama suvikrantavikramin maricirna kasyacid dharmasya nidarsanena
pratyupasthita, evameva prajñāparamita na kasyacid dharmasya nidarsanena
pratyupasthita //

tadyathāpi nama suvikrantavikramin pratiruktāgocarasthah puruṣah
pratiruktāyāśca śabdān srnoti, na ca tam samanupāsyati / yada
punaḥ svayamevanubhasate, tada tam śabdān srnoti / evameva
prajñāparamitanirdeśapadaḥ cadhigacchati śraṇanāyā, na ca
kasyacid dharmasya nirdeśaśraṇanāyā gacchati anyatra yadabhibhāsyate
tada ajñāyate, śraṇanapātham cadhigacchati //

tadyathāpi nama suvikrantavikramin phenapindadarsi puruṣah
phenapindasvabhavaḥ ca nirḍisati, na ca phenapindasvabhava
upalabhyate adhyatmān va bahirdhā va, kutah
punaḥ nirdeśasvabhavopalabdhirbhaviṣyati? evameva suvikrantavikramin
prajñāparamita ca nirḍisyaṭe, na ca prajñāparamitasvabhava
upalabhyate / tadyathāpi nama suvikrantavikramin phenapindo na
kasyacid dharmasya abhinirvṛttisvabhavamupaiti, evameva prajñāparamita na
kasyacid dharmasya abhinirvṛttasvabhavamupaiti //

tadyathāpi nama suvikrantavikramin budbudadarsi puruso
budbudasvabhavaḥ ca nirḍisati, na ca budbudasvabhavaḥ samvidyate,
kutah punaḥ budbudasvabhavanirdeśo bhaviṣyati? evameva
suvikrantavikramin prajñāparamita ca nirḍisyaṭe, na ca
prajñāparamitayah svabhavaḥ samvidyate / tadyathāpi nama
suvikrantavikramin budbudo na kasyacid dharmasya abhinirvṛttisvabhava
nā pratyupasthitā, evameva suvikrantavikramin prajñāparamita na
kasyacid dharmasya abhinirvṛttisvabhavaḥ pratyupasthita //

tadyathāpi nama suvikrantavikramin puruṣah kadalyah saram
paryeśamāno nopalabhate, atha ca tasyah patraih karyam karoti,
evameva suvikrantavikramin prajñāparamitayah saram na samvidyate,
prajñāparamitaya nirdeśaḥ karyam ca karoti //

tadyathāpi nama suvikrantavikramin puruṣa akāśanidarsanena
vyavaharati, na cakāśasya kimcinnidarsanam samvidyate / evameva
suvikrantavikramin prajñāparamiteti vyavaharāḥ kriyate, na ca
kasyacinnidarsanena vyavahriyate / tadyathāpi nama suvikrantavikramin
nakāśam na vyavahriyate, na ca kasyacid dharmasya nidarsanena va

parinispattya va vyavahriyate / evameva suvikrantavikramin
prajñāparamita ca vyavahriyate, na ca kasyacid dharmasya nidarsanena va
parinispattya va vyavahriyate //

tadyathapi nama suvikrantavikramin chayeti catapasceti vyavahriyate, na
ca tau kasyacid dharmasya parinispattaye pratyupasthitau, avabhasasca
vijñāyate / etameva suvikrantavikramin prajñāparamita vyavaharapadam
gacchati, na ca kasyacid dharmasya nidarsanena vyavaharapadamagacchati,
avabhasam ca karoti sarvadarmanam //

tadyathapi nama suvikrantavikramin maniratnamuttaptam mahatavabhasena
pratyupasthitam bhavati, na ca so 'vabhaso 'dhyatmam va bahirdha va
darsanamupaiti / evameva suvikrantavikramin prajñāparamita
avabhasakrtyena pratyupasthita, na ca so 'vabhaso 'adhyatmam va
bahirdha va darsanamupaiti //

tadyathapi nama suvikrantavikramin tailapadyotasya dhmayato
nasyarciso muhurtamapi samtisthante, avabhasam ca kurvanti,
tenavabhasena rupani darsanamagacchanti / evameva suvikrantavikramin
(vaidya 27) prajñāparamita na kasmimscid dharme 'vatisthate,
dharmanam cavabhasam karoti, tena cavabhasena sarvadarma
yathabhutadarsanamagacchantyaryanam //

atha khalvayusman saradvatiputro bhagavantametadvocat - ascaryam
bhagavan prajñāparamita ca nirdista, prajñāparamitayasca
aparinispattirnirdista / evamukte bhagavanayusmantam
saradvatiputrametadvocat - evametaccharadvatiputra, evametat /
aparinispanna prajñāparamita rupaparinispattitah /
vedanasamjñasamskaravijñānaparinispattito 'parinispanna
prajñāparamita / avidyaparinispattito 'parinispanna
prajñāparamita / evam samskaraparinispattito 'parinispanna
prajñāparamita / vijñānaparinispattito 'parinispanna
prajñāparamita / namarupaparinispattitah,
sadayatanaparinispattitah, sparsaparinispattitah,
vedanaparinispattitah, trsnaparinispattitah,
upadanaparinispattitah, bhavaparinispattitah,
jatyaparinispattitah,
jaravyadhimaranasokaparidevadhukhadaurmanasyopayasaparinispattito
'parinispanna prajñāparamita /
dhatvayatananityaduhkhanatmasantaviparyasanivaranadrstivica
ritacayopacayaparinispattito 'parinispanna prajñāparamita /
sukhaduhkhaduhkhasukhaparinispattito 'parinispanna
prajñāparamita / udayavyayasthityanyathatvaparinispattito
'parinispanna prajñāparamita /
samudayastamgatatmasattvajivaposapurupudgalamanujamanavakarakar
ayitrutthapaka samutthapakavedakavedayitrjñātrjñāpakanispattito
'parinispanna prajñāparamita /
satyamrsasamskrtasamskrtagamanagamanasanidarsananidarsanadhy
atmabahirdhaparinispattito 'parinispanna prajñāparamita /

prthivyaptejovayukamaruparupyakasavijñanadharmadhatvaparinisatt
 ito 'parinispāna prajñāparamita /
 karmavipakahetupratyayocchedasvatatitanagatapatyutpannapurvantapa
 rantamadyantasiladauhsilyaksantivya
 padaviryakausidyadhyānaviksepaprajñādausprajñācittamanovijñānana
 ntarayacyutyupapattisamklesavyavadanasmrtyupasthanasamyakprahanarddh
 ipadendriyabalabodhyangamargaryasatyapramanadhyānavimoksasamadhisā
 mapattyabhijñāsanuyatanimittapranihitakusalakusalasasravanasraval
 aukikalokottarasavadyanavadyasamskratasamskrtavyakrtavya
 krtakrsnasuklakrsnasuklaparyapannaparyapannahinapranita
 madhyaragadvesamohadrstasrutamatavijñātamanyanasthitavitarkavicar
 arambanamayersyamatsaryasamyogadvayalaksananutpadanabhisamsk
 arasamathavidarsanavidyavimuktiksayaviraganirodhasarvopadhipratinisarga
 samvrtiparamarthasravakabhūmipratyēkabuddhabhūmisarvajñānājñānas
 angājñānasvayambhujñānasamasamājñānabodhisattvapranidhanasrava
 kapratyēkabuddhasampadapramanaparyapannasamasamasarvajñānāsarvadhā
 rmayathavadanidarsanasarvadharmājñānadarsanaparinisattito
 'parinispāna prajñāparamita / sattvapariapakaparinisattito
 'parinispāna prajñāparamita /
 laksanasampadbuddhaksetraparisuddhibuddhabalavaisaradyastadas
 avenikabuddhadharmaparinisattito 'parinispāna prajñāparamita /
 nirvanaparinisattito 'parinispāna prajñāparamita, yavat
 sarvadharmakusalakusalaparinisattito 'parinispāna prajñāparamita
 / sarvametadvistarena kartavyam //

tadyathapi nama saradvatiputra akasamarupyānidarsanamabhavo
 'parinispānam, evameva prajñāparamita arupinyanirdarsana abhavo
 'parinispāna / tadyathapi nama saradvatiputra indrayudham
 nanarangavicitram ca samdrsyate, na casya
 kacidranganispattih samvidyate nopalabhyate, evameva
 prajñāparamita nananidarsanaisca pratyupasthita, na casya
 nidarsanasvabhava upalabhyate / tadyathapi nama saradvatiputra akase
 na jatu kenacitpañcanguliparinispattirdrstapurva,
 saradvatiputra na jatu kenacitprajñāparamitaparinisattisvabhavo
 drstapurvah //

evamukte ayusman saradvatiputro bhagavantametadvocat - durdrseyam
 bhagavan prajñāparamita / aha - tatha hi saradvatiputra na
 kasyaciddarsanamupaiti / aha - duranubodha bhagavan prajñāparamita /
 aha - tatha hi saradvatiputra nasyam kascidupalabhyate yo
 'bhisambuddhah / aha - anidarsaneyam bhagavan prajñāparamita / aha
 - tatha hi saradvatiputra prajñāparamita na kasyaciddharmasya
 nidarsanena pratyupasthita / aha - asvabhavyam bhagavan
 prajñāparamita / aha -
 rupavedanasamjñāsamskaravijñānasvabhavatvat saradvatiputra
 asvabhavyam prajñāparamita /
 dhatvayatanapratityasamutpadasvabhavato 'svabhava prajñāparamita /
 viparyasanivaranadrstigatatsnavicaritasvabhavato

'svabhava prajñāparamita /
atmasattvajivaposapurusaṅgalamanujamanavakarakakarayitruṭṭhapakasam
utthapakaveda kavedayitrasvabhavato 'svabhava prajñāparamita /
prthivyaptejovayvakasavijñānadharmadhatvasvabhavato 'svabhava
prajñāparamita / kamaruparupyadhatvasvabhavato 'svabhava
prajñāparamita /
siladauhsilyaksantivyapadaviryakausidyadhyanaṅviksepaprajñādau
sprajñāsvabhavato 'svabhava prajñāparamita /
bodhipaksadharmasvabhavato 'svabhava prajñāparamita /
aryasatyasamathavidarsanabhijñādhyanavimokṣasamadhisamapattyaṅsvabha
vato 'svabhava prajñāparamita / vidyavimuktyasvabhavato 'svabhava
prajñāparamita / kṣayaviraganirodhasvabhavato 'svabhava
prajñāparamita / anutpadañānanirodhajñānasvabhavato 'svabhava
prajñāparamita / nirvanasvabhavato 'svabhava prajñāparamita /
sravakabhumipratyekabuddhabhumibuddhabhumyaṅsvabhavato 'svabhava
prajñāparamita / paramarthajñānadarśanasamvṛtyasvabhavato
'svabhava prajñāparamita / asaṅgañānasarvajñāñānasvabhavato
'svabhava prajñāparamita //

evamukte ayusman saradvatiputra bhagavantametadvocat - neyam bhagavan
prajñāparamita kasyacid dharmasya parinispattaye pratyupasthita na
nirodhaya / aha - tatha hi saradvatiputra prajñāparamita na
kasyacid dharmasya utpada va parinispattaye va nirodhaya va
atmatayai va anatmatayai va pratyupasthita / aha - neyam bhagavan
prajñāparamita kasyacid dharmasya arambanayogena pratyupasthita / aha -
tatha hi saradvatiputra nirambanah sarvadharmah / tatha hi ta
eva dharma na samvidyante, yatr arambanam bhavet / aha - neyam
bhagavan prajñāparamita kasyacid dharmasya hanaye va vṛddhaye va
pratyupasthita / aha - tatha hi saradvatiputra prajñāparamita (vaidya
29) na kamcid dharmam samanupasyati, yo dharmo hiyate va vardhate va /
aha - neyam bhagavan prajñāparamita kasyacid dharmasya samatikramaya
pratyupasthita / aha - tatha hi saradvatiputra prajñāparamita na
kamcid dharmamupalabhate, yam samatikramet / aha - neyam bhagavan
prajñāparamita kasyacid dharmasya apacayaya va upacayaya va
pratyupasthita / aha - tatha hi saradvatiputra prajñāparamita na
kamcid dharmamupalabhate, yasya apacayo va upacayo va bhavet / aha -
neyam bhagavan prajñāparamita kasyacid dharmasya samyogaya va
visamyogaya va pratyupasthita / aha - tatha hi saradvatiputra
prajñāparamita na kamcid dharmamupalabhate, yam dharmam
samyojayedva visamyojayedva / aha - neyam bhagavan prajñāparamita
kasyacid dharmasya naye va vinaye va pratyupasthita / aha - tatha hi
saradvatiputra prajñāparamita na kamcid dharmamupalabhate, yo dharmo
netavyo va vinetavyo va / aha - neyam bhagavan prajñāparamita
kasyacid dharmasya upakaraya va apakaraya va pratyupasthita / aha -
tatha hi saradvatiputra prajñāparamita na kamcid dharmamupalabhate,
yasya upakaram va apakaram va kuryat / aha - neyam bhagavan
prajñāparamita kasyacid dharmasya sambhavaya va asambhavaya va

pratyupasthita / aha - tatha hi saradvatiputra prajñāparamita na
kamciddharmamupalabhate, yo dharmah sambhavedva na sambhavedva / aha
- neyam bhagavan prajñāparamita kasyacidharmasya samprayogaya va
viprayogaya va pratyupasthita / aha - tatha hi saradvatiputra
prajñāparamita na kamciddharmamupalabhate, yo dharmah samprayujyate
va viprayujyate va / aha - neyam bhagavan prajñāparamita
kasyacidharmasya samvasaya va asamvasaya va pratyupasthita / aha -
tatha hi saradvatiputra prajñāparamita na kamciddharmamupalabhate, yo
dharmah samvasedva na samvasedva / aha - neyam bhagavan
prajñāparamita kasyacidharmasya pravrttaye va apravrttaye va
pratyupasthita / aha - tatha hi saradvatiputra prajñāparamita na
kamciddharmamupalabhate, yasya dharmasya pravrttirva apravrttirva
bhavet / aha - neyam bhagavan prajñāparamita kasyacidharmasya kriyaya
va karanena va pratyupasthita / aha - tatha hi saradvatiputra
prajñāparamita na kamciddharmamupalabhate, yasya dharmasya kriya va
karanam va bhavet / aha - neyam bhagavan prajñāparamita
kasyacidharmasya samataya va visamataya va pratyupasthita / aha -
tatha hi saradvatiputra prajñāparamita na kamciddharmamupalabhate, yo
dharmah samo va visamo va syat / aha - neyam bhagavan
prajñāparamita kasyacidharmasya samgrahaya va asamgrahaya va
pratyupasthita / aha - tatha hi saradvatiputra prajñāparamita na
kamciddharmamupalabhate, yo dharmah samgrahitavyo va utsrastavyo
va syat / aha - neyam bhagavan prajñāparamita kenacitkaryena
pratyupasthita / aha - tatha hi saradvatiputra prajñāparamita na
kamciddharmamupalabhate, yo dharmah karyakarah syat //

aha - gambhireyam bhagavan prajñāparamita / aha - rupagambhirataya
saradvatiputra gambhira prajñāparamita / evam
vedanasamjñasamskaravijñānagambhirataya saradvatiputra
gambhira prajñāparamita / avidyagambhirataya gambhira
prajñāparamita /
samskaravijñānanamarupasadayatanasparsavedanatrśnopadanab
havajatijaramaranasokaparidevadhakhadaurmanasyopayasagambhirataya
(vaidya 30) gambhira prajñāparamita / viparyasagambhirataya gambhira
prajñāparamita / pañcanivaranagambhirataya gambhira
prajñāparamita / drstīgambhirataya gambhira prajñāparamita /
atmagambhirataya gambhira prajñāparamita / sattvagambhirataya
gambhira prajñāparamita / prapañcagambhirataya gambhira
prajñāparamita / aprapañcagambhirataya gambhira prajñāparamita /
siladausilyagambhirataya gambhira prajñāparamita /
ksantivyapadaviryakausidyadhyanaṅviksepaprajñādausprajñyendriyaba
labodhyaá!...gasmá!>tyupasthÄ•nasamyakprahÄ•á!‡arddhipÄ•dÄ•viparyÄ•sÄ•ryÄ•á!£á!-Ä
ngamargaduhkhasamudayanirodhamargavimuktajñānadarsanatitanagatapr
atyutpannatryadhvasamatagambhirataya gambhira prajñāparamita /
caturvaisaradyarddhipadabhijñāgambhirataya gambhira
prajñāparamita / atitanagatapratyutpannasangajñānagambhirataya
gambhira prajñāparamita / buddhadharmagambhirataya gambhira

prajñāparamita /

ksayajñānananūpadajñānananīrodhajñānābhisamskarajñānaviragajñān
agambhīrataya gambhīra prajñāparamita / nīvaranagambhīrataya
gambhīra prajñāparamita //

tadyathāpi nama saradvatīputra samudro gambhīro vipulo 'prameyā,
evameva prajñāparamita gambhīra vipula aprameyā / gambhīretī
saradvatīputra aprameyadharmaratnasamcayabhūta, yasya gadho na
labhyate / gambhīretī saradvatīputra nasya gatīrlabhyate / gambhīretī
saradvatīputra nasya gunāparyānto 'dhīgamyate / tadyathāpi nama
saradvatīputra samudro mahasāgarā sarvaratnasamnicayo
'prameyāratnābharīto maharatnāparīpurnā, evameva prajñāparamita
sarvadharmaratnasamnicaya mahadharmaratnasamnicaya
aprimeyadharmaratnasamnicaya / aha - neyam bhagavan prajñāparamita
kasyacid dharmasya nidarsanena pratyupasthita / aha - tathā hi
saradvatīputra prajñāparamita na kasyacid dharmasyopālambhena
pratyupasthita, yam dharmam nidarsayet / aha - neyam bhagavan
prajñāparamita kasyacid dharmasya jñānena va ajñānena va
pratyupasthita / aha - tathā hi saradvatīputra prajñāparamita na
kaciddharmamupalabhate, yasya dharmasya jñānam va ajñānam va syat
/ aha - neyam bhagavan prajñāparamita kasyacid dharmasya araksayai
va guptyai va pratyupasthita / aha - tathā hi saradvatīputra
prajñāparamita na kaciddharmamupalabhate, yasya dharmasya araksam
va guptim va kuryat / aha - neyam bhagavan prajñāparamita
kasyacid dharmasya samgrahāya va parīgrahāya va pratyupasthita / aha -
tathā hi saradvatīputra prajñāparamita na kaciddharmamupalabhate,
yasya dharmasya samgraham va parīgraham va kuryat / aha - neyam
bhagavan prajñāparamita kasyacid dharmasya nisrayena va anisrayena
va pratyupasthita / aha - tathā hi saradvatīputra prajñāparamita na
kaciddharmam samanupasyati, yasya dharmasya nisrayam va anisrayam
va kuryat / aha - neyam bhagavan prajñāparamita kasyacid dharmasya
alayena va vilayena va pratyupasthita / aha - tathā hi saradvatīputra
prajñāparamita na kaciddharmamupalabhate, yasmin alayam va vilayam
va kuryat / aha - neyam bhagavan prajñāparamita kasyacid dharmasya
abhinivesena pratyupasthita / aha - tathā hi saradvatīputra
prajñāparamita na kaciddharmamupalabhate, yasmīn abhinivesam (vaidya
31) kuryat / aha - neyam bhagavan prajñāparamita kasyacid dharmasya
adhyavasānena pratyupasthita / aha - tathā hi saradvatīputra
prajñāparamita na kaciddharmamupalabhate, na samanupasyati,
yasmīn adhyavasānam kuryat / aha - neyam bhagavan prajñāparamita
kasyacid dharmasya samvasena va asamvasena va pratyupasthita / aha -
tathā hi saradvatīputra prajñāparamita na kaciddharmamupalabhate,
yena dharmena sardham vaset / aha - neyam bhagavan prajñāparamita
kasyacid dharmasya samdhina va visamdhina va pratyupasthita / aha -
tathā hi saradvatīputra prajñāparamita na kaciddharmamupalabhate, yo
dharmah samdhatavyo va visamdhatavyo va / aha - neya bhagavan
prajñāparamita kasyacid dharmasya ragena va viragena va

pratyupasthita / aha - tatha hi saradvatiputra prajñāparamita na
kamciddharmamupalabhate, yasmin dharme rajyeta va virajyeta va / aha -
neyam bhagavan prajñāparamita kasyacidharmasya dvesena va
advesena va pratyupasthita / aha - tatha hi saradvatiputra
prajñāparamita na kamciddharmamupalabhate, yo dharmo sadveso va
vigatadveso va bhavet / aha - neyam bhagavan prajñāparamita
kasyacidharmasya mohena va vigatamohena va pratyupasthita / aha - tatha
hi saradvatiputra prajñāparamita na kamciddharmamupalabhate, yo dharmo
mudho va syadvigatamoho va / aha - neyam bhagavan prajñāparamita
kasyacidharmasya jñāpayitri va ajñāpayitri va pratyupasthita / aha -
tatha hi saradvatiputra prajñāparamita na kamciddharmamupalabhate na
samanupasyati, yam dharmam janiyat yasya va dharmasya jñāpayitri
va bhavet / aha - neyam bhagavan prajñāparamita kasyacidharmasya
prakṛtya va aprakṛtya va pratyupasthita / aha - tatha hi
saradvatiputra prajñāparamita na kasyacidharmasya prakṛtim va
samanupasyati / aha - neyam bhagavan prajñāparamita kasyacidharmasya
suddhya va visuddhya va pratyupasthita / aha - tatha hi
saradvatiputra prajñāparamita na kamciddharmam samanupasyati, yam
dharmam sodhayedva visodhayedva //

aha - prakṛtiparisuddheyam bhagavan prajñāparamita / aha -
rupaparisuddhitah saradvatiputra parisuddha prajñāparamita /
evam vedanasamjñasamskaravijñānaparisuddhitah saradvatiputra
parisuddha prajñāparamita / avidyaparisuddhitah parisuddha
prajñāparamita, samskaraparisuddhito vijñānaparisuddhito
namarupaparisuddhitah sadayatanaparisuddhitah parisuddha
prajñāparamita,
sparsavedanatrśnopadanabhavajātijaramaranaparisuddhitah
parisuddha prajñāparamita,
sokaparidevadhukhadaurmanasyopayasaparisuddhitah parisuddha
prajñāparamita / viparyasanivāranadrstīgataparisuddhitah
parisuddha prajñāparamita / ragadvesamohaparisuddhitah parisuddha
prajñāparamita /
atmasattvājivāposapurūṣapudgalamanujamanavakarakarāyitrvedayitru
hapakasamutthapakajñātrdarsakaparisuddhitah parisuddha
prajñāparamita / ucchedasvataparisuddhitah parisuddha
prajñāparamita / antanantaparisuddhitah parisuddha prajñāparamita
/ danaparamitaparisuddhitah parisuddha prajñāparamita /
silaksantiviryādhyānaprajñānaparisuddhitah parisuddha
prajñāparamita /
indriyābalabodhyāngādhyānavimokṣasamādhisamāpattiparisuddhitah
(vaidya 32) parisuddha prajñāparamita /
maitrikarunamuditopeksaparisuddhitah parisuddha prajñāparamita
/ smṛtyupasthanasamyakprāhanaparisuddhitah parisuddha
prajñāparamita / aviparyasaparisuddhitah parisuddha
prajñāparamita / duḥkhasamudāyanīrodhamārgaparisuddhitah parisuddha
prajñāparamita / abhijñānaparisuddhitah parisuddha prajñāparamita

/ margaparisuddhitah parisuddha prajñāparamita /
sravakabhūmiparisuddhitah parisuddha prajñāparamita /
pratyekabuddhabhūmiparisuddhitah parisuddha prajñāparamita /
buddhabhūmiparisuddhitah parisuddha prajñāparamita /
buddhadharmasamghaparisuddhitah parisuddha prajñāparamita /
sravakadharmaparisuddhitah parisuddha prajñāparamita /
pratyekabuddhadharmaparisuddhitah parisuddha prajñāparamita /
atitanagatapratyutpannadarsanaparisuddhitah parisuddha
prajñāparamita / asangajñānadarsanaparisuddhitah parisuddha
prajñāparamita / astadasavenikabuddhadharmaparisuddhitah
parisuddha prajñāparamita / kamadhatuparisuddhito
rupadhatuparisuddhitah arupyadhatuparisuddhitah parisuddha
prajñāparamita / prthvidhatuparisuddhitah parisuddha
prajñāparamita / aptejovayudhatuparisuddhitah parisuddha
prajñāparamita / sattvadhatuparisuddhito dharmadhatuparisuddhitah
akasadhatuparisuddhitah parisuddha prajñāparamita //

evamukte ayusman sariputro bhagavantametadavocāt - ascāryam bhagavan
yavat prakṛtiparisuddha prajñāparamita / aha -
akasaparisuddhitah saradvatiputra prajñāparamita / aha -
arupinyanidarsana bhagavan prajñāparamita / aha - tatha hi
saradvatiputra prajñāparamita na kasyacid dharmasya rupapariniṣpattya
va nidarsanena va pratyupasthita / aha - apratihatēyam bhagavan
prajñāparamita / aha - tatha hi saradvatiputra prajñāparamita na
kamcid dharmam samanupasyati yasmin pratihanyeta / aha - akṛtēyam
bhagavan prajñāparamita / aha - karakanupalabdhitah saradvatiputra
/ aha - asamavasāraneyam bhagavan prajñāparamita / aha - tatha hi
saradvatiputra prajñāparamita na kamcid dharmam yena dharmena
sardham samavasaret / aha - aprajñāpaniyeyam bhagavan
prajñāparamita / aha - tatha hi saradvatiputra prajñāparamita na
kamcid dharmamupalabhate yena dharmena prajñāpyeta / aha -
asadharaneyam bhagavan prajñāparamita / (aha - tatha hi
saradvatiputra prajñāparamita na kamcid dharmamupalabhate yena
dharmena sadharana bhavet /) aha - alaksaneyam bhagavan
prajñāparamita / aha - laksananupalabdhitah saradvatiputra /
aha - apratibhāseyam bhagavan prajñāparamita / aha -
pratibhāsanupalabdhitamupadaya / aha - anantaparamitēyam bhagavan
prajñāparamita / aha - rupanantataya saradvatiputra
anantaparamitēyam / evam vedanasamjñāsamskaravijñānanantataya
anantaparamitēyam / viparyāsanantataya anantaparamitēyam /
nīvarānanantataya anantaparamitēyam / avidyānantataya
samskāranantataya vijñānanantataya namarūpanantataya
sadayātanasparsavedānatṛsnopadanabhavajātijaramārasokapar
idevaduhkhadaurmanasyopāyāsanantataya (vaidya 33) anantaparamitēyam /
drstīgānanantataya ragadvēsamohanantataya
ucchedāsavātanantataya purvantakotyānantataya anantaparamitēyam /
aparāntakotyānantataya anantaparamitēyam / danānantataya

silanantataya ksantyanantataya viryanantataya dhyananantataya
prajñanantataya anantaparamiteyam prajñaparamita /
smrtyupasthananantataya
samyakprahanarddhipadendriyabalabodhyangamarganantataya
aviparyasanantataya anantaparamiteyam /
dhyonavimoksasamadhisamapattyanantataya anantaparamiteyam /
arambananantataya anantaparamiteyam /
vidyavimuktijñanadarsananantataya anantaparamiteyam /
sravakabhumipratyekabuddhabhumibuddhabhumyanantataya anantaparamiteyam /
sravakadharmapratyekabuddhadharmabuddhadharmanantataya anantaparamiteyam /
atmasattvanantataya anantaparamiteyam / kamadhatvanantataya
anantaparamiteyam / rupadhatvanantataya anantaparamiteyam /
arupyadhatvanantataya anantaparamiteyam / abhijñanantataya
anantaparamiteyam / nivarananantataya anantaparamiteyam /
atitanagatapratyutpannajñanadarsananantataya anantaparamiteyam /
asanganantataya akasanantataya dharmadhatvanantataya
anantaparamiteyam //

na hyasyah saradvatiputra prajñaparamitaya anto va madhyam va
paryavasanam va upalabhyate, napi kenacidupalabdham /
anantaparyantaparamiteyam saradvatiputra yaduta prajñaparamita /
tadyathapi nama saradvatiputra akasasyanto nopalabhyate, evameva
prajñaparamitaya anto nopalabhyate / prthividhatvanantataya
saradvatiputra prajñaparamitanantata drastavya /
abdhatvanantataya tejodhatvanantataya vayudhatvanantataya
vijñanadhatvanantataya prajñaparamitanantata anugantavya /
anantamadhyaparyantata hi saradvatiputra prajñaparamita anuboddhavya /
na hi saradvatiputra prajñaparamita desastha na pradesastha /
rupaparyantataya saradvatiputra prajñaparamitaparyantata
anugantavya / peyalam / evam
vedanasamjñasamskaravijñanaparyantataya saradvatiputra
prajñaparamitaparyantata anugantavya / avidyaparyantataya
samskaraparyantataya vijñanaparyantataya
namarupasadayatanaparyantataya yavat
jaramaranasokaparidevaduhkhadaurmanasyopayasaparyantataya
saradvatiputra prajñaparamitaparyantata anugantavya /
viparyasaparyantataya saradvatiputra prajñaparamitaparyantata
anugantavya / nivaranaaparyantataya drstigataparyantataya
saradvatiputra prajñaparamitaparyantata anugantavya / atmanantataya
sattvanantataya prajñaparamitaparyantata anugantavya / dananantataya
silanantataya ksantyanantataya viryanantataya dhyananantataya
prajñanantataya saradvatiputra prajñaparamitanantata anugantavya /
smrtyupasthanasamyakprahanarddhipadaparyantataya
prajñaparamitanantata anugantavya /
indriyabalabodhyangamargadhyonavimoksasamadhisamapattyparyantataya
saradvatiputra prajñaparamitaparyantata anugantavya /
duhkhasamudayanirodhamargaparyantataya saradvatiputra

prajñāparamitāparyāntatā anugantavya / abhijñāparyāntatāya (vaidya 34)
vimuktyāparyāntatāya vimuktijñānadarsanāparyāntatāya saradvatiputra
prajñāparamitāparyāntatā anugantavya / prthagjanadharmāparyāntatāya
sravakadharmāparyāntatāya pratyekabuddhadharmāparyāntatāya
buddhadharmāparyāntatāya saradvatiputra prajñāparamitāparyāntatā
anugantavya / vidyāparyāntatāya vimuktyāparyāntatāya
vimuktijñā[nadarsa]nāparyāntatāya saradvatiputra
prajñāparamitāparyāntatā anugantavya / paryāntanupalabdhitā
saradvatiputra prajñāparamitāparyāntatetyucyate, antanupalabdhitō
'nantetyucyate / ananteti saradvatiputra aparyāntavacanametā /
atmanupadanatā saradvatiputra sarvadharmānantatā anugantavya /
akasanāntatāya saradvatiputra sarvadharmānantāparyāntā anugantavya
/

evamukte ayusman saradvatiputro bhagavantametadvocat -
kidrsanam bhagavan bodhisattvanamesu dharmesu visayah?
bhagavanaha - ye te saradvatiputra bodhisattva dharmamapi nopalabhante
pragevadharmam, margamapi nopalabhante pragevamargam, silamapi
nopalabhante na manyante prageva dauhsilyam, aparyapannasca
sarvatraidhatuke, aparyapannasca sarvabhavagaticyutyupapattisu,
anadhyavasitasca kaye jivite ca prageva bahyesu vastusu,
krtaparyāntasca samsarasrotasah, uttirnasca mahābhavānavat,
samuttirnasca mahasamgramat, tesam sariputra
bodhisattvanam mahasattvanamesu dharmesu visayasca gatisca,
sarvavisaya avisaya iti ca yesam pariñānante (parijñānam?), te
tatharupah satpurusah sarvavisayesvanadhyavasitah, te
mahasimhah / te sarvavisayesvanadhyapannah, te tadrupah
satpurusah / sarvavisayanirupaliptaste, te 'samsrstah /
sarvavisayasamatikrantaste, te mahasarthavahah / yesam
saradvatiputra esu dharmesu visayo gatisca / naham
saradvatiputra asyam parsadi samanupasyami ekamapi bodhisattvam,
yasya naisu dharmesu visayo va adhimuktirva, yo va esu dharmesu
sakankso va savicikitso va / niskankseyam saradvatiputra
parsadesu dharmesu nirvicikitsa nirvaimatika / nasti saradvatiputra
esam bodhisattvanamesu dharmesu vimatih / vimatisamuddhataya
saradvatiputra ete satpurusah sarvasattvanam sthitah /
nihsamsaya hyete saradvatiputra esvevamrupesu dharmesu
samsayasamatikrantah //

ye 'pi te saradvatiputra pascime kale pascime samaye imam
dharmadesanam srosyanti, te 'pi nihsamsaya bhavisyanti
sarvadharmesu, sarvasattvanam ca samsayacchedanaya pratipanna
bhavisyanti, nihsamsayasca te dharmam desaisyanti / naham
saradvatiputra parittakusalamulanam sattvanamesu
dharmesvadhimuktim vadami / nāpi tesamesu dharmesvavakasah,
nāpi tesamidam dhanam / nāpi te saradvatiputra sattvah
parittakusalamulasamanvagata bhavisyanti, yesamiyam
dharmadesanam srotrapathamapyagamisyati kimanga punarye

udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti / niyatate
buddhadharmesu, vyaktate buddhairbhagavadbhiih / evam ca te
simhanadam nadisyanti yathahametarhi simhanadam nadami
astambhitanadam mahapurusanadam svayambhunadam / ye esu
dharmesvatyantasaḥ śraddham janayitva chandam janayisyanti
anuttarayam samyaksambodhau, (vaidya 35) tesamapi ta eeva
vyakaranam bhavisyanti / tatkamaddhetoh? durlabha hi
saradvatiputra te sattvah, ya iman gambhiran dharman srutva
pritiṃ ca vindanti, pramodyam ca janayanti, adhimuñcante ca / atah
saradvatiputra durlabhatamaste sattvah, ye gambhiran dharman srutva
anuttarayam samyaksambodhau cittamutpadayanti, chandam ca janayanti
mahakusalamulasamanvagataḥ / naham saradvatiputra tan sattvan
mahasamsarasamprasthitāni vadami yesamayam
prajñāparamitanirdeśaḥ śraṇapathamapyagamisyati, srutva ca
(ye) pathisyanti adhimoksyanti udaram ca pritiśaumanasyam
janayisyanti, esu dharmesu chandam janayisyanti punah punah
śraṇanayapi, kaḥ punarvadāḥ udestum va svadhyatum va
parebhyo desayitum va / vyakaromyaḥ saradvatiputra
anavakrantaniyaman aniyatan śravakapratyekabuddhayane anuttarayam
samyaksambodhau / naham saradvatiputra
hinadharmasamanvagatanam sattvanamagrato dharmesvavakasam
samanupasyami / udareyam saradvatiputra buddhabodhiḥ / yadbhuyasa
ca sattva hinadhimuktika hinadharmasamanvagata akrtakalyanaḥ /
akusala esvevamarupesu gambhiresu dharmesu nirupalepesu / ye
punaste saradvatiputra udarāḥ sattva udaradharmadhimukta
mahayanāsamprasthitāḥ supariprapṭakaryāḥ
susamnahasamnaddhāḥ suvicitrārthā mahamargena samprasthita
avisamena rjuna, agahanena samena apagataḥkhanukantakena
apagatasvabhṛaprapatena sucina apagataḥkilbisena akutilena avankena,
ye lokahitaya samprasthita lokasukhaya lokanukampayai mahato
janakayasyarthaya hitaya sukhaya va devanam ca manusyanam ca,
avabhasakarastirṭhabhutaḥ sattvanam, mahakarunika hitanukampaka
hitakamah sukhakama yogaksemakamah, sarvasattvanam
sukhopadhanaya pratyupasthitāḥ, tesam saradvatiputra
tatharupanam sattvanam bodhisattvanam mahasattvanamidam
mahadhanam / ta eva ca saradvatiputra mahasattva asya dharmaratnasya
pratyesaḥ / tesam caitaddhanamudaradhanam / tatkasya hetoh? na
hi saradvatiputra akrtapunyanam sattvanamakrtakalyananam
hinadhimuktikanam śraddhavihinanamasminnudare dhane
'dhimuktirjayate / etacca me saradvatiputra samdhaya bhasitam -
dhatusaḥ satvah samśyandanti hinadhimuktika hinadhimuktikaḥ,
udaradhimuktika udaradhimuktikairiti //

atha khalvayusman saradvatiputro bhagavantametadvocat - kimgocara
bhagavan prajñāparamita? evamukte bhagavanayusmantam
saradvatiputrametadvocat - anantavisayagocara saradvatiputra
prajñāparamita / tadyathapi nama saradvatiputra

vayudhaturanantavisayagocarah, evameva prajñāparamita
anantavisayagocara / tadyathapi nama saradvatiputra
vayudhaturakasadhatuvisayagocarah, evameva prajñāparamita
akasadhatuvisayagocara / tadyathapi nama saradvatiputra
akasadhaturvayudhatuṣca na kvacitsamdrsyete, na kasyacid dharmasya
abhinirvṛtilaksanena pratyupasthitau, evameva saradvatiputra
prajñāparamita na kvaciddharme samdrsyate, na kasyacid dharmasya
abhinirvṛtilaksanena pratyupasthita / tadyathapi nama
saradvatiputra akasadhaturvayudhatuṣca agrahyapariniṣpattito na
varnanimittena samkhyam gacchatah, evameva saradvatiputra
prajñāparamita agrahyanisṣpattito na (vaidya 36) kenacidvarnanimittena
samkhyam gacchati va upaiti va / tadyathapi nama saradvatiputra
akasadhaturvayudhatuṣca na kasyacid dharmasya
pariniṣpattidarsanenopayatau, evameva prajñāparamita na
kasyacid dharmasya pariniṣpattidarsanenopaiti //

aha - kimlakṣaneya bhagavan prajñāparamita? bhagavanaha -
alakṣaneyam saradvatiputra prajñāparamita / tadyathapi nama
saradvatiputra akasadhatuṣca vayudhatuṣca na kasyacid dharmasya
paricisṣpattilaksanēnōpagacchatah, evameva saradvatiputra
prajñāparamita na kasyacid dharmasya pariniṣpattilaksanēnōpaiti / aha
- kimlakṣaneyam bhagavan prajñāparamita? bhagavanaha -
alakṣana hi saradvatiputra prajñāparamita, yato tna
sāgalakṣanena samvidyate / tadyathapi nama saradvatiputra
akasadhaturvayudhatudhca na kasyacid dharmasya
pariniṣpattilaksanēnōpagacchatah, evameva prajñāparamita na
kasyacid dharmasya pariniṣpattilaksanēnōpaiti / alakṣana hi
saradvatiputra prajñāparamita, yato na samvidyate / tadyathapi nama
saradvatiputra akasadhaturna kvacitsajjati, evameva prajñāparamita
na kvacitsajjati, te nocyate asāgalakṣaneti / na ca saradvatiputra
asāgasya kimcillakṣanam, api tu khalu vyavaharapadametat / tenocyate
asāgalakṣana prajñāparamitti / tadeavitat saradvatiputra
asāgalakṣanam nirdisyate / na ca asāgasya lakṣanam na
nimittam / asāga iti saradvatiputra sāgaparijñāisa,
sāganupalabdhiṣa, sāgayathabhūtataisa,
sāgaviparyasāparijñāisa / na hi saradvatiputra sāge sāgo
cidyate, tenocyate sāgayatha bhūtata sāganupalabdhiḥ / sāngateti
saradvatiputra iyam prajñāparamita, asāgalakṣanajñānanirdeśa
eśah / sarvadharma hi saradvatiputra asāgalakṣanah / yadyasya
dharmasya lakṣanam, tadalakṣanam / na hi tālakṣanabhinitvṛttaye
kasciddharmah pratyupasthitah / yatra ca lakṣanam na samvidyate,
taducyate alakṣanamiti / yacalakṣanam, tatra nasti sāgah /
saciddharmalakṣanamabhaviṣyat, sāgo 'bhaviṣyatsarvadharmanam /
yasmattarhi sarvadharma iti, na punaryathocyate / yadasamngalakṣanam,
na tacchakṣm pravahartum / tatkasya hetoh?
asattvadasāngalakṣanasya, viviktatvadasāngalakṣanasya,
anupalabdherasāngalakṣanasya / yo gi saradvatiputra dharmo

'sangalaksanah, sa na kenacinnidarsaena pratyupasthitah, na
sangadarsanena, api tu khalu punah
sattvanametadasangalaksananidarsanam krtam / yaddhi
saradvatiputra samklesasya laksanam, tadalaksanam / na hi
laksanena samklesah partyupasthitah, viparyasena saradvagiputra
samklesah pratyupasthitah / yasca viparyash, tadalaksanam /
yadalaksanam, na tadvyavaharenapi laksanam / alaksanametat /
yadapi saradvatiputra vyavadanam, tasyapi nasti laksanam /
tatkasmaddhetoh? samklesa eva ca tavaccaradvatipiutra alaksanah,
pragrva vyavdanam / ya saradvatiputra samklesasya parijña, sa
yathabhuta / na tasyah kascitsamklesah / viparyastastu sattvah
smklisyante / yasca viparyash, so 'bhutah / yo 'bhutah, tatra
bhutasya parinispattirva (vaidya 37) laksanam va nasti / yaviam
saradvatiputram parijña, tadvyavadanamityucyate / samklesa
evalaksanah, prageva vyavdanam / ubhavetau saradvatiputra
dharmavalaksanau aparinispattih, iyamasangatetyucyate /
asangalaksanah sarvadharmā iti / sarvadharmānam hi sango na
samvidyate / asangalaksanesu hi saardvtiputra sajjanti
sarvabalaprthagjanah / ayam saradvtiputra
sarvadharmānamasangalaksanajñanagocaranirdesah / ayam ca
saradvatiputra prajñāparamita gocarah /
asangalaksansjñanagocara hi saradvatiputra parjñāparamita /
tenocyate anantagocara prajñāparamteti / ya asangata, sa
anantavisayajñanagocara / gocara iti saradvatiputra
agocarasyaitadadhivacanam / n ahi saradvtiputra
gocaranidarsanalaksanena prajñāparamita bhavyate / visaya iti
saradvatiputra avisaya e sa dharmānam esa yathabhutata,
yathavatta / sarvadharmā hi avisayah, avisayatvat / yaivam
dharmānam parijña, ayamucyate visaygocara iti, na punaryathocyate /
ya evam sarvadharmāparijñāya na kvacitsangah, idamucyate
asangalaksanamiti / tenocyate asangalaksana prajñāparamtia iti
//

esvevamrupesu saradvatiputra dharmesu na bahavah sahayakah
pratilabhyante / tathagatajñānavisayanirdesa esah, yaivam
dharmānam sucana samprakasana vibhajana / na hyesu
saradvatiputra dharmesu kascidanyah sahayah, anyatra
drstasatyaih sravakairavinivartaniyairva
bodhisattvairmahasatvairdrstisampannairva
pudgalairpratyudavartaniyaih / tesamapi tavaccharadvatiputra
drstisampannamesu dharmesu caritanam samsayah syat /
nihsamsayah saradvatiputra kayasaksi ca bodhisattvasca
pratilabdhsantikah / abhumiresu saradvatiputra dharmesu
balaprthagjananam / nayam saradvatiputra prajñāparamitanirdeso
hinadhimuktikanam sattvanam hastam gamisyati /
parisuddhakusalamulasamanvagataste saradvatiputra sattva bhavisyanti
bahubuddhaparyupasitah, yesamayam prajñāparamitanirdeso hastam

gamisyati / avaropitakusalamulaste sattva bhavisyanti
kalyanasayah, krtadhikara buddhesu bhagavatsu
bodhayavaropitabuddhabija buddhayanasamarudha buddhanam
bhagavatamasannasthayino yonisah prasnarcchakah, yesamayam
prajñaparamitanirdeso hastam gamisyati / asannaste
ksantipratilambhasya, ksantipratilabdha va bhavisyanti,
yesamayam prajñaparamitanirdeso hastam gamisyati / ye ca
vyakrtah, te ksipramuttaram samyaksambodhimabhisambhotsyante
sthapayitva pranidhanavasat / ye na vyakrtah, te ksipram
sammukham vyakaranam pratilapsyante, atha ca saradvatiputra
vyakrta eva te mantavyah sammukhavyakaranena / na hi
saradvatiputra aparipakvakusalamulanam sattvanamayam sutrantah
srotrapathamapyagamisyati, kimanga punaryadetam sutrantam
pratilabheran va lekhayeyurva aradhayeyurva uddiseyurva dhyayeran va,
parebhyo va vistarena samprakasayeyuh, naitatsthanam vidyate /
paripakvakusalamulaste saradvatiputra sattvah, ya imam sutrantam
srosyanti likhisyanti vacayisyanti svadhyasyanti / kimcapi
saradvatiputra (vaidya 38) uttaptakusalamulanam sattvanamayam
dharmaparyayo hastam gamisyati / api tu khalu punah saradvatiputra
arocayami te, prativedayami te / na tena kulaputrena va kuladuhitra va
bodhisattvayanienena va sravakayanienena va iman dharman pratilabhya
alpotsukena bhavitavyam, kusidena va middhabahulena va asamprajñena va
anupasthitasmrtinga va viksiptacittena va amisagrddhena va lolena
va mukharena va tundena va pragalbhena va prakrtendriyena va /
kimcapi saradvatiputra kusalamulani krtani na visamvadayanti /
api tu khalu iman dharman labdhva bodhisattvena bhuyasya matraya
apramadasca viryam ca utsahasca chandasca akausidyam ca
samvrtendriyata ca amukharata casevitavya, smrtiyupasthanesu
bahusrutyasu ca yogah karaniyah / arabdhaviryena
caisamevamrupanam gunanam paripuraye vyayantavyam /
naitaccharadvatiputra evamrupanam dharmanam sravanaphalam,
yadbodhisattvo va sravakayaniko va evamrupan dharman srutva
pramadapadyeta, visvasam va gacchet, chandam va parihiyeta,
viryam va hapayet, saithilyam vopadarsayet, vyapadabahulo va bhavet
/ naitatsaphalam bhavet, napi tena ime evamrupa dharmah sruta
bhavayuh / srutamapi saradvatiputra bhutapratipatteretadadhivacanam, na
vipratipatteh / na hi saradvatiputra vipratipannena ayam dharmah
sruto bhavati / srutarthakusalaih saradvatiputra
yusmabhirbhavitavyam pratipattisthitaih / nasti saradvatiputra
vipratipannanamanulomiki ksantih / pratipattiresa saradvatiputra
asmin dharme ucyate, yo yathanirdistesu dharmesu pratipadyate /
ksantisampannasya saradvatiputra pudgalasya pratipattisthitasya na
bhuyo 'payagamanam bhavati, ksipram caisu dharmesu samudagacchati
/ na avaramatrakena kusalamulena visvasamapattavyam /
aniksiptadhurenapi visvaso na kartavyah, yavadesu dharmesu
parinispatyata iti / yah saradvatiputra esu dharmesu
parinispannah siksito labdhaksantirna bhuyasa

apayagamanasamvartaniyam karma kuryat / na casya bhuyah kausidyam
va hinabhagiyam va bhavet / napi tasya pratyudavartanabhayam bhavet
/ napi saithilyamapadyeta / tatkasya hetoh? parijñato hi
saradvatiputra tena bhavati samklesasca vyavadanam ca, drstam
ca tena yathabhutam bhavati - sarvadharmā viparyayasamutthita abhuta
iti / sa evam samyagdarsi ksantisampanno bhavati surato 'mandavan
(?) silavisuddhisthita acaragocaracaritrasamvarasampannah / deva
api saradvatiputra tatharupebhyaḥ sprhayanti prageva manasyah /
devanamapi te tatharupah sattvah sprhaniya bhavanti prageva
manusyanam / devanamapi te satkararha bhavanti prageva
manusyanam / devairapi te raksaniya bhavanti prageva manusyaih
/ devanagayaksarasagarudagandharvairapi te raksaniya bhavanti,
tesam ca raksavarānaguptaye samutsuka bhavantiti //

aryaprajñāparamitayamaupamyaparivarto nama caturthah //

start svp 5

5 subhutiparivartah pañcamah /

atha khalvayusman saradvatiputra ayusmantam subhutimetadvocat -
kimayusman subhute tusnimbhavenatinamayasi? kim na pratibhati
te prajñāparamitamarabhya ayam sasta svayam sammukhibhuta,
iyam ca parsad bhajanibhuta gambhiraya dharmadesanayah?
suddheyamayusman subhute parsat, akanksati ca gambhiram
dharmam srotum //

evamukte ayusman subhutiparivartam sariputramevamaha - naham
tamayusman dharmam samanupasyami yam me arabhya pratibhayat - na
cahamayusman saradvatiputra prajñāparamitam samanupasyami, na ca
bodhisattvam napi pratibhanam, napi yatpratibhayat, napi yena
pratibhayat, napi yatah pratibhayat / evam samanupasyan
nahamayusman saradvatiputra prajñāparamitam bodhisattvanam
mahasattvanam yacca pratibhayat, yena ca pratibhayat, yasca
pratibhayat, yasya ca pratibhayat, kimiti nirdeksyami, kim me arabhya
pratibhasyati / esaivatra ayusman saradvatiputra prajñāparamita
yo 'vyaharah, anudarah, anabhiharah, anabhilapah / na hi
ayusman saradvatiputra prajñāparamita sakyodahartum va,
pravyahartum va, abhilapitum va / yaivam visarjana, iyam
prajñāparamita / na hi ayusman saradvatiputra prajñāparamita
atita va anagata va pratyutpanna va / na hi ayusman
saradvatiputra prajñāparamita atitalaksana va sakya
nirdestum, anagatalaksana va pratyutpannalaksana va /
alaksana avyavahara esa ayusman saradvatiputra
prajñāparamita / nahamayusman saradvatiputra prajñāparamitaya
laksanam samanupasyami, yena laksanena prajñāparamita
nirdisyeta / na hi ayusman saradvatiputra yadrupasya
atitalaksanam va anagatalaksanam va pratyutpannalaksanam
va, sa prajñāparamita / napi

yadvedanasamjñasamskaravijñananamatitalaksanam va
anagatalaksanam va pratyutpannalaksanam va sa
prajñāparamita / yacca ayusman saradvatiputra
atitanagatapratyutpannarupalaksanasya tathata avitathata
ananyatathata yavattathata, sa prajñāparamita / ya ca
atitanagatapratyutpannam vedanasamjñasamskaravijñananam
tathata avitathata ananyatathata yavattathata, iyam prajñāparamita /
ya ca ayusman saradvatiputra atitanagatapratyutpannasya
rupavedanasamjñasamskaravijñanalaksanasya tathata avitathata
ananyatathata yavattathata, sa na sakya prajñāpayitum va udahartum
va abhilapitum va vakkarmana va visarjayitum / ya ayusman
saradvatiputra evam prajñāparamitanirdesamavatarati, sa
prajñāparamitam budhyate / na hi ayusman saradvatiputra
prajñāparamita kasyacid dharmasya nirdesalaksanena pratyupasthita, na
rupanidarsanalaksanena pratyupasthita, na
vedanasamjñasamskaravijñananirdesalaksanena pratyupasthita, na
samskaranirdesalaksanena, na pratityasamutpadanirdesalaksanena,
na namarupalaksanena, natmalaksanena, na sattvalaksanena, na
dharmadhatulaksanena, na samyogalaksanena, na
visamyogalaksanena, na hetulaksanena, na pratyayalaksanena, na
dukkhalaksanena, (vaidya 40) na sukkhalaksanena, na
vyavasthanalaksanena navyavasthanalaksanena, notpadalaksanena
na vyayalaksanena, na samklesalaksanena na vyavadanalaksanena,
na prakṛtilaksanena, (na) samvṛtilaksanena na
paramarthalaksanena, na satyalaksanena na mṛsalaksanena, na
samkrantilaksanena navakrantilaksanena pratyupasthita / tatkasya
hetoh? sarvalaksanavigata hi ayusman saradvatiputra
prajñāparamita / sa na kasyacid darsanamupaiti - iyam va
prajñāparamita, iha va prajñāparamita, anena va prajñāparamita,
asya va prajñāparamiteti //

nahamayusman saradvatiputra tam dharmam samanupasyami yena
dharmaena prajñāparamita nirdīsyeta / na hi ayusman saradvatiputra
prajñāparamita kasyacid dharmasya nidarsanamupaiti va utpasyati va / na
hi ayusman saradvatiputra prajñāparamita rupasya nidarsanamupaiti,
na vedanasamjñasamskaravijñananam nidarsanamupaiti, na
caksuhsrotraghranjihvakayamanasam nidarsanamupaiti / napi
dhatvayatananam nidarsanamupaiti, na pratityasamutpadasya
nidarsanamupaiti, napi vidyavimuktyornidarsanamupaiti / yapi sa
ayusman saradvatiputra prajñā lokottara nirvedhagamini, tasya api
prajñāparamita nidarsanam nopaiti / tadyatha ayusman
saradvatiputra dharmo nidarsanam nopaiti kasyacid dharmasya, katham
tasya eva udaharanirdeso bhavisyati? api tu khalu ayusman
saradvatiputra ya evam dharmanam dharmanayam prajananti, te
prajñāparamitanirdesam prajananti //

na hi ayusman saradvatiputra prajñāparamita kasyacid dharmasya
samdarsanena pratyupasthita, napi nidarsanena / na hi ayusman

saradvatiputra prajñāparamita rupasya samdarsanena pratyupasthita,
na nidarsanena / na vedanasamjñāsamskaravijñānam
samdarsanena pratyupasthita, na nidarsanena / na namarupasya
samdarsanena pratyupasthita, na nidarsanena / na samklesasya na
vyavadanasya samdarsanena pratyupasthita, na nidarsanena / na
pratityasamutpadasya samdarsanena pratyupasthita, na nidarsanena / na
viparyasanam samdarsanena pratyupasthita, na nidarsanena / na
sattvadhatoh, natmadhatoh samdarsanena pratyupasthita, na
nidarsanena / na prthividhatoh, na aptejovayudhatoh samdarsanena
pratyupasthita, na nidarsanena / na kamadhatoh, na rupadhatoh, na
arupyadhatoh samdarsanena pratyupasthita, na nidarsanena / na
danamatsaryasiladauhsilyasamdarsanena pratyupasthita na
nidarsanena / na
ksantivyapadaviryakausidyadhyana viksepaprajñādausprajñyasamdar
sanena pratyupasthita, na nidarsanena / na
smrtyupasthanasamyakprahanaraddhipadapramanendriyabalabodhyangavimo
ksasamadhismapattyabhijñāsamdarsanena pratyupasthita, na
nidarsanena / na satyamargaphalasamdarsanena pratyupasthita, na
nidarsanena / na sravakapratyekabuddhabodhisattvabhūmisamdarsanena
pratyupasthita, na nidarsanena / na sravakadharmā na pratyekabuddhadharma,
na bodhisattvadharmā, (vaidya 41) na buddhadharmasamdarsanena
pratyupasthita, na nidarsanena / nāpi kasyacid dharmasya jñānena va
ajñānena va samdarsanena va nidarsanena va pratyupasthita /
nāpyanutpadajñānasya va ksaya jñānasya va nirodhajñānasya va
samdarsanena va nidarsanena va pratyupasthita / nāpi nirvanasya
samdarsanena va nidarsanena va pratyupasthita / tadyatha ayusman
saradvatiputra na kasyacid dharmasya samdarsanena va pratyupasthita
nidarsanena va, katham tasya vyavaharam nirdeksyami? api tu khalu
ayusman saradvatiputra ya evam nirdeksamavabudhyate - na
prajñāparamita kasyacid dharmasya samdarsanena va nidarsanena va
pratyupasthiteti, sa prajñāparamitam janite,
prajñāparamitanirdeksam ca prajanite / na hi ayusman
saradvatiputra prajñāparamita kasyacid dharmasya yogaya va viyogaya
va pratyupasthita / tatkasmaddhetoh? na hi ayusman saradvatiputra
prajñāparamita rupam samyojayati na visamyojayati / evam na
vedanasamjñāsamskaravijñānani samyojayati na visamyojayati / na
pratityasamutpadam samyojayati na visamyojayati / na kamadhatum na
rupadhatum narupyadhatum samyojayati na visamyojayati / na
prthividhatum nabdhatum na tejodhatum na vayudhatum
samyojayati na visamyojayati / na sattvadhatum natmadhatum na
dharmadhatum nakasadhatum samyojayati na visamyojayati / na
danam na matsaryam na silam na dauhsilyam na ksantim na
vyapadam na viryam na kausidyam na dhyanam na viksepam na
prajñam na dausprajñyam samyojayati na visamyojayati / na
smrtyupasthanani na samyakprahanani na raddhipadapramanani
nendriyabalabodhyangadhyana vimoksasamadhismapattyabhijñāh
samyojayati na visamyojayati / na margam na margaphalam na

duhkham na dukkhasamudayam na nirodham samyojayati na
visamyojayati / na sravakabhūmim na pratyekabuddhabhūmim na
bodhisattvabhūmim na buddhabhūmim samyojayati na visamyojayati / na
sravakadharman na pratyekabuddhadharman na bodhisattvadharman na
buddhadharman samyojayati na visamyojayati /
natitanagatapratyutpannatryadhvasamatam samyojayati na visamyojayati
/ nasanganutpadajñanam na ksajajñanam na nirvanam
samyojayati na visamyojayati / tadyatha ayusman saradvatiputra
dharmo na kasyaciddharmasya samyogaya va visamyogaya va
pratyupasthitah, katham tasya nirdeso bhavisyati? idamayusman
saradvatiputra arthavasam sampasyannahamevam vadami - naham
tam dharmam samanupasyami yo me dharmah pratibhayat, yena me
pratibhayat, yato me pratibhayat, yam me arabhya pratibhayaditi //
aryaprajñāparamitayam subhūtiparivartah pañcamah //

start svp 6

6 caryāparivartah sasthah /

atha khalu bhagavan suvikrantavikraminam bodhisattvam
mahasattvametaadvocat - iha khalu suvikrantavikramin bodhisattvo
mahasattvah prajñāparamitayam caranna kvaciddharme carati /
tatkaśmaddhetoh? sarvadharmā hi suvikrantavikramin
viparyāśasamutthitah, abhuta asanto mithya vitathah / tadyatha
suvikrantavikramin kasmimsciddharme carati, viparyāśe sa carati /
viparyāśe caran na bhute carati / na ca suvikrantavikramin bodhisattvo
viparyāśacaryāprabhavitah, abhuta caryāprabhavito va / nāpi viparyāśe
va abhute va caran bodhisattvah prajñāparamitayam carati / yāśca
viparyāśah, so 'bhutah / na tatra kaciccarya, tena tatra bodhisattvo na
carati / viparyāśa iti suvikrantavikramin vitathah / esa
balaprthagjanairgrhitah / na tatha yaiste te dharmah / ye ca na
tatha yatha grhitah, sa ucya te 'viparyāśo 'tra bhuta iti / na hi
suvikrantavikramin bodhisattvo mahasattvo viparyāśe va abhute va carati
/ bhutavaditi suvikrantavikramin bodhisattvo 'viparyāśacari / yatra ca
bhutamaviparyāśah, tatra ca na kaciccarya / tenocyate - acarya
bodhisattvacaryeti / sarvacaryāsamucchinna hi suvikrantavikramin
bodhisattvacarya / sa na śakya adarsayitum - iyam va
bodhisattvacarya, anena va bodhisattvacarya, iha va bodhisattvacarya, ito
va bodhisattvacaryeti / naivam bodhisattvacarya prabhavita /
sarvacaryāvinivṛttaye hi bodhisattva bodhisattvacaryam caranti
prthagjanacaryāvinivṛttaye sravakacaryāvinivṛttaye
pratyekabuddhacaryāvinivṛttaye / ye 'pi te suvikrantavikramin
buddhadharmah, tesvāpi bodhisattva na caranti nabhinivisante - ime va
te bodhisattvadharmah, iha va te bodhisattvadharmah, anena va te
bodhisattvadharmah, aśya va te bodhisattvadharmā iti / evānāpi
suvikrantavikramin bodhisattvo na carati / sarva esam
suvikrantavikramin vikalpacarya / na bodhisattvo vikalpe carati navikalpe /
sarvavikalpaprahina hi bodhisattvacarya / kalpa iti suvikrantavikramin

vikalpanaisa sarvadharmam / na hi sakyah sarvadharmah
kalpayitum / akalpita hi sarvadharmah / tadyo dharmam kalpayati, sa
vikalpayati / na hi suvikrantavikramin dharmah kalpo va vikalpo va /
kalpa iti suvikrantavikramin esa eko 'ntah, vikalpa iti dvitiiyo 'ntah
/ na ca suvikrantavikramin bodhisattvo 'nte carati, napyanante / yo naiva
ante na anante carati, sa madhyam na samanupasyati / madhyamapi
suvikrantavikramin samanupasyan madhye caran anta eva carati / na hi
suvikrantavikramin madhyasya kaciccarya (va kimci)ddarsanam
va(nidarsanam va) / madhyamiti suvikrantavikramin (vaidya 43) napi
aryastangamargasyaitadadhivacanam / na ca suvikrantavikramin
aryastango margah kasyacid dharmasyopalambhena pratyupasthitah,
napi kasyacid dharmasya samanupasyanataya //

api tu yasmin samaye suvikrantavikramin bodhisattvo na kamciddharmam
bhavayati na vibhavayati, tada pratiprasrabdhamarga ityucyate / sa
sarvadharmam na bhavayanna vibhavayan bhavanasamatikranto
dharmasamatamanuprapnoti, yaya dharmasamataya margasamjñapyasya na
pravartate, kutah punarmargam draksyati? pratiprasrabdhamarga iti
suvikrantavikramin arhatah ksinasravasyaitadbhikSORadhivacanam /
tatkasmaddhetoh? vibhavito hi sa margo na bhavito na vibhavitah /
tenocyate vibhavita iti / vibhavanapi tatra nasti, tenocyate vibhavita iti
/ vigata tasya bhavana, tenocyate vibhavaneti / sacetkhalu punah
suvikrantavikramin bhavana syadvibhavana va, sa punarupalabhyate,
nasya vibhavana syat / vibhavaneti suvikrantavikramin vigata asyam
bhavaneti vibhavana, bhavo 'sya vigata iti, tenocyate vibhavaneti, na
punaryathocyate / tatkasmat? avyahara hi vibhavana, vigama esa
vibhavana / katamo vigamah? yato viparyasasya asamutthanam
yadabhutasyasamutthanam / na hi suvikrantavikramin viparyaso
viparyasam samutthapayati / asamutthita esa viparyasah / na hi tatra
kimcitsamutthanam / yadi tatra kimcitsamutthanamabhavisyat, nocyeta /
yasmadabhutasamutthitah, tasmaducyate viparyasa iti / aviparyasta hi
suvikrantavikramin sarvadharmam bodhisattvenanubuddhah /
tatkasmaddhetoh? jñato hi tena viparyaso 'bhuta iti / na viparyase
viparyasah samvidyate / yena viparyaso 'bhuto jñatah, na viparyase
viparyasah samvidyate, tena aviparyastah sarvadharmah
samanubuddhah / yasca aviparyasasyanubodhah, na tatra bhuyo
viparyasah / yatra (na) kascidviparyasah, tatra na kaciccarya / sarva
hi suvikrantavikramin carya sa caryasamutthana /
caryavikalpadviparyasah / bodhisattvastu caryayam na vikalpayati /
tena sardhamaviparyasah sthita ityucyate / yasca aviparyastah, sa na
kvacidbhuyascarati / tenocyate acarya bodhisattvacareti / acaryeti
suvikrantavikramin yanna kvaciddharme carati na vicarati na
caryalaksanam sandarsayati, iyamucyate bodhisattvacaryeti / ya evam
carati, sa carati prajñaparamitayam //

na hi suvikrantavikramin bodhisattvo ruparambane caramscarati
prajñaparamitayam, na vedanasamjñasamskaravijñanarambane
caramscarati prajñaparamitayam / tatkasmaddhetoh? sarvarambanani

hi tena viviktani vijñatani / yasca vivekah, na tatra kaciccarya /
tenocyate acarya bodhisattvacaryeti / na hi suvikrantavikramin
bodhisattvascaksurarambane caramscarati prajñāparamitayam, na
srotraghranajihvakayamanaarambane caramscarati
prajñāparamitayam / (vaidya 44) tatasmaddhetoh? sarvarambanani hi
tena abhutani jñatani / yasca sarvarambanani abhutaniti janati,
nasau kvaciccarati / tenocyate acarya bodhisattvacaryeti / na hi
suvikrantavikramin bodhisattvo
rupasabdagandharasasprastavyadharmarambane caramscarati
prajñāparamitayam / tatasmaddhetoh? sarvarambanani hi tena
viparyasasamutthitani jñatani / yasca viparyasah, so 'bhutah
parijñatah / yena viparyasah abhutih parijñatah, sa na
kasmimscidarambane carati / tenocyate acarya bodhisattvacaryeti / na hi
suvikrantavikramin bodhisattvo namaruparambane caramscarati
prajñāparamitayam / tatasmaddhetoh? sarvarambanani hi tena
anarambananityanubuddhani / yena ca sarvarambanani
anarambananityanubuddhani, sa na kvacidarambane carati / tenocyate
acarya bodhisattvacaryeti / na hi suvikrantavikramin bodhi(sattva
mahasattvah) sattvarambane (ca atmarambane) ca carantascaranti
prajñāparamitayam / tatasmaddhetoh? parijñata hi taih
sattvasamjña ca atmasamjña ca - abhutaissa sattvasamjña ca
atmasamjña ceti / yaisca abhuta sattvasamjña ca atmasamjña ca
jñata, na te kasyamciccaryayam caranti / ye na kasyaciccaryayam
caranti, tena ca carya apagata / tenocyate acarya bodhisattvacaryeti / ye na
suvikrantavikramin bodhisattva jivasamjñayam va
posapuruspudgalamanujanavotthapakasamutthapakakarakakarayitrvedak
avedayitrsamjñayam jñatirjñāpakasamjñayam carantah
prajñāparamitayam caranti / tatasmaddhetoh? vibhavita hi taih
sarvasamjñah / yaisca vibhavitah sarvasamjñah, na te bhuyah
kasyamcitsamjñayam caranti / tenocyate acarya bodhisattvacaryeti /
na hi suvikrantavikramin bodhisattva viparyasairva drstigatairva
nīvaranairva carantascaranti prajñāparamitayam / napi
viparyasadrstigatanīvaranarambanesu carantascaranti
prajñāparamitayam / tatasmaddhetoh? parijñatani hi
tairviparyasadrstigatanīvaranarambanani / ya ca parijña, sa
acarya / tenocyate acarya bodhisattvacaryeti / na hi suvikrantavikramin
bodhisattvah pratīyasamutpadarambane carantascaranti
prajñāparamitayam / tatasmaddhetoh? parijñato hi taih
pratīyasamutpadah, parijñatam pratīyasamutpadasyarambanam / ya
ca parijña pratīyasamutpadasya pratīyasamutpadarambanasya ca, tatra
na kaciccarya / tenocyate acarya bodhisattvacaryeti / na hi
suvikrantavikramin bodhisattvah kamadhatvarambane carantascaranti
prajñāparamitayam / na ruparupyadhatvarambane va carantascaranti
prajñāparamitayam / tatasmaddhetoh? vibhavitani hi taih
kamadhaturupadhatvarupyadhatvarambanani / ya ca
kamadhaturupadhatvarupyadhatvarambanavibhavana, na tasyah
kaciccarya / tenocyate acarya bodhisattvacaryeti / na hi

suvikrantavikramin bodhisattva danamatsaryasiladauhsilyarambane
carantascaranti prajñāparamitayam / tatkāsyā hetoh? pariññātam hi
tairdanamatsaryasiladauhsilyarambanam / ya ca pariññā
danamatsaryasiladauhsilyarambanasya, tasyam na kaciccarya /
tenocyate acarya bodhisattvacaryeti / na (vaidya 45) hi suvikrantavikramin
bodhisattvah

kā¹ntivyāpā¹davā¹ryakausā¹dyadhyā¹navikā¹epaprajā¹dauā¹prajā¹yā¹rambaā¹
e carantascaranti prajñāparamitayam / tatkāsmaddhetoh? pariññātani
hi tair sarvarambanani / ya ca pariññā sarvarambananam, tatra na
kaciccarya / tenocyate acarya bodhisattvacaryeti / na hi
suvikrantavikramin bodhisattva

aviparyasasamyakprahanasmrtyupasthanapramanarambane
carantascaranti prajñāparamitayam / tatkāsmaddhetoh?
sarvarambanani hi tairvasikani jñātani / ya ca vasika
arambanapariññā, tasya na kaciccarya / tenocyate acarya
bodhisattvacaryeti / na hi suvikrantavikramin bodhisattva
indriyabalabodhyangadhyanasamadhīsamapattiyarambane carantascaranti
prajñāparamitayam / tatkāsmaddhetoh? vibhavitani hi
tairindriyabalabodhyangadhyanasamadhīsamapattiyarambanani / ya ca
vibhavana, tasya na kaciccarya / tenocyate acarya bodhisattvacaryeti / na
hi suvikrantavikramin bodhisattva dukkhasamudayanīrodhamargarambane
carantascaranti prajñāparamitayam / tatkāsmaddhetoh? vibhavitani hi
tairdukkhasamudayanīrodhamargarambanani / ya ca vibhavana, na
tasyam kacīdbhavana, na ca tasyam bhuyah kaciccarya / tenocyate
acarya bodhisattvacaryeti / na hi suvikrantavikramin bodhisattva
vidyavimuktyarambane carantascaranti prajñāparamitayam /
tatkāsmaddhetoh? vibhavitam hi tairvidyavimuktyarambanam / ya ca
vibhavana, na tatra kaciccarya / tenocyate acarya bodhisattvacaryeti / na
hi suvikrantavikramin bodhisattva anutpadarambane va ksayarambane
va anabhisamskararambane va carantascaranti prajñāparamitayam /
tatkāsmaddhetoh? vibhavitam hi

tairanutpadaksayanabhisamskararambanam / ya ca vibhavana, na tatra
kacīdbhuyascarya / tenocyate acarya bodhisattvacaryeti / na hi
suvikrantavikramin bodhisattvah prthivya¹ptejovayvakasarambane
carantascaranti prajñāparamitayam / tatkāsmaddhetoh? vibhavitani hi
tair prthivya¹ptejovayvakasarambanani / ya ca vibhavana, na tatra
kaciccarya / tenocyate acarya bodhisattvacaryeti / na hi
suvikrantavikramin bodhisattvah sravakapratyēkabuddhabhumyarambane
carantascaranti prajñāparamitayam / tatkāsmaddhetoh? vibhavitani hi
tair sravakapratyēkabuddhabhumyarambanani / ya ca vibhavana, na
tatra kaciccarya / tenocyate acarya bodhisattvacaryeti / na hi
suvikrantavikramin bodhisattvah sravakapratyēkabuddhadharmarambane
carantascaranti prajñāparamitayam / tatkāsmaddhetoh? vibhavitani hi
tair sravakapratyēkabuddhadharmarambanani / ya ca vibhavana, na
tatra kaciccarya / tenocyate acarya bodhisattvacaryeti / na hi
suvikrantavikramin nirvanarambane bodhisattvascarantascaranti
prajñāparamitayam / tatkāsmaddhetoh? pariññātam hi tairbhavati

nirvanarambanam / ya ca parijñā, na tatra kaciccarya / tenocyate
acarya bodhisattvacaryeti / na hi suvikrantavikramin bodhisattva
laksanaparisuddhyarambane carantascaranti prajñāparamitayam, na
buddhaksetraparisuddhyarambane carantah, na
sravakasampadarambane carantah, na bodhisattvasampadarambane
carantascaranti prajñāparamitayam / tatasmaddhetoh? vibhavitani hi
tairlaksanaparisuddhyarambanam, (vaidya 46)
buddhaksetraparisuddhyarambanam, sravakasampadarambanam,
bodhisattvasampadarambanam / ya ca vibhavana, na tatra kaciccarya /
tenocyate acarya bodhisattvacaryeti / evam carantah suvikrantavikramin
bodhisattvascaranti prajñāparamitayam / iyam bodhisattvasya
prajñāparamitayam caratah sarvarambanapari(jñā)carya,
sarvarambanavibhavanacarya yaduta prajñāparamitacarya //

evam caran suvikrantavikramin bodhisattvo ruparambanaparisuddhavapi
na carati / evam

vedanasamjñāsamskaravijñānarambanaparisuddhavapi na carati /
tatasmaddhetoh? praktiparisuddham hi tena ruparambanam
parijñātam / evam vedanasamjñāsamskaravijñānarambanam
parijñātam / ya evam carya, iyam bodhisattvasya
prajñāparamitacarya / evam caran suvikrantavikramin bodhisattvo na
caksurarambanavisuddhau carati, na
srotraghranajihvakayamanaarambanavisuddhau carati /
tatasmaddhetoh? praktiparisuddham hi tena yavanmanaarambanam
parijñātam / ya evam carya, iyam bodhisattvasya
prajñāparamitacarya / evam caran suvikrantavikramin bodhisattvo na
rupasabdagandharasasprastavyadharmarambanavisuddhavapi carati /
tatasmaddhetoh? praktiparisuddham hi tena yavaddharmarambanam
parijñātam / ya evam carya, iyam bodhisattvasya
prajñāparamitacarya / evam caran suvikrantavikramin bodhisattvo na
namaruparambanavisuddhavapi carati / tatasmaddhetoh?
praktiparisuddham hi tena namaruparambanam parijñātam / ya
evam carya, iyam bodhisattvasya prajñāparamitacarya / evam caran
suvikrantavikramin bodhisattvo natmasattvarambanavisuddhavapi carati /
tatasmaddhetoh? parijñāta hi tena
atmasattvarambanapraktiparijñā / ya evam carya, iyam
bodhisattvasya prajñāparamitacarya / evam caran suvikrantavikramin
bodhisattvo na

jā«vabhavapudgalakā•rakakā•rayitruṭhā•pakasamutthā•pakavedakavedayitā¹»draā¹£ā
rarambanaparisuddhavapi carati / tatasmaddhetoh?

praktiparisuddham hi tena

jā«vabhavapudgalakā•rakakā•rayitruṭhā•pakasamutthā•pakavedakavedayitā¹»draā¹£ā
rarambanam parijñātam / ya evam carya, bodhisattvasyeyam
prajñāparamitacarya / evam caran suvikrantavikramin bodhisattvo na
viparyasadrstigatarambanaparisuddhavapi carati / tatkasya hetoh?
praktiparisuddham hi tena viparyasadrstigatarambanam
parijñātam / ya evam carya, iyam bodhisattvasya

prajñāparamitacarya / evam caran suvikrantavikramin bodhisattvo na
 nivarānarambanavisuddhavapi carati / tatkaśmaddhetoh?
 prakrtiparisuddham hi nivarānarambanam pariññatam / evam caran
 suvikrantavikramin bodhisattvo na pratityasamutpadarambanavisuddhavapi
 carati / tatkaśmaddhetoh? prakrtiparisuddham hi tena
 pratityasamutpadarambanam pariññatam / evam caran
 suvikrantavikramin bodhisattvo na
 kamadhaturupadhatvarupyadhatvarambanavisuddhavapi carati /
 tatkaśmaddhetoh? prakrtiparisuddham hi tena
 kamadhaturupadhatvarupyadhatvarambanam pariññatam / evam caran
 suvikrantavikramin bodhisattvo na
 danamatsaryasiladāuhsilyarambanavisuddhavapi carati /
 tatkaśmaddhetoh? prakrtiparisuddham hi tena
 danamatsaryasiladāuhsilyarambanam (vaidya 47) pariññatam /
 evam caran suvikrantavikramin bodhisattvo na
 kāḷāntivyaḥpāḍavāryakauśadyadhyānavikāḷaprajāḍāuḷprajāyārambāā¹
 avisuddhavapi carati / tatkaśmaddhetoh? prakrtiparisuddham hi tena
 kāḷāntivyaḥpāḍavāryakauśadyadhyānavikāḷaprajāḍāuḷprajāyārambāā¹
 am pariññatam / evam caran suvikrantavikramin bodhisattvo
 natitanagatapratyutpannarambanavisuddhapi carati / tatkaśmaddhetoh?
 prakrtiparisuddham hi tena atitanagatapratyutpannarambanani
 pariññatani / evam caran suvikrantavikramin bodhisattvo
 nasangavarānavisuddhavapi carati / tatkaśmaddhetoh?
 prakrtiparisuddham hi tena asangarambanam pariññatam / evam
 caran suvikrantavikramin bodhisattvo nabhijñarambanavisuddhavapi
 carati / tatkaśmaddhetoh? prakrtiparisuddham hi
 tenabhijñarambanam pariññatam / evam caran suvikrantavikramin
 bodhisattvo na sarvajñatarambanavisuddhavapi carati / tatkaśmaddhetoh?
 prakrtiparisuddham hi tena sarvajñatarambanam pariññatam / evam
 caran suvikrantavikramin bodhisattvascarati prajñāparamitayam, yanna
 kasyamcidarambanavisuddhau carati / tatkaśmaddhetoh?
 prakrtiparisuddhatvatsarvarambananam / iyaṃ suvikrantavikramin
 bodhisattvasya mahasattvasya sarvarambanaprakrtiparisuddhiḥ
 prajñāparamitayam carataḥ //

evam caran suvikrantavikramin bodhisattvah idam rupamiti na
 samanupasyati, anena rupamiti na samanupasyati, asya rupamiti na
 samanupasyati, asmadrupamiti na samanupasyati / sa evam
 rupamasamanupasyan na rupamutksipati na niksipati, na rupamutpadayati
 na nirodhayati, na rupe carati na vicarati, na ruparambane carati na
 vicarati / evam caran suvikrantavikramin bodhisattvascarati
 prajñāparamitayam / evamime vedanasamjñasamskarah, idam
 vijñanamiti na samanupasyati, anena vijñanamiti na samanupasyati, asya
 vijñanamiti na samanupasyati, asmadvijñanamiti na samanupasyati / sa
 evam vijñanamasamanupasyan na vijñanamutksipati na niksipati, na
 vijñanamutpadayati na nirodhayati, na vijñane carati na vicarati, na
 vijñanarambane carati na vicarati / evam suvikrantavikramin

bodhisattvascarati prajñāparamitayam //

punaraparam suvikrantavikramin evam caran bodhisattvo na rupamatitamiti
carati, na rupamanagatamiti carati, na rupam pratyutpannamiti carati /
evam na vedanasamjñāsamskarah / na vijñānamatitamiti carati, na
anagatam, na pratyutpannam //

na rupamatmeti carati, na rupamatmiyamiti carati / evam na
vedanasamjñāsamskarah / na vijñānamatmeti carati, na
vijñānamatmiyamiti carati / na rupam duhkhamiti carati / evam na
vedanasamjñāsamskarah / na vijñānam duhkhamiti carati / na
rupam mama nanyesamiti carati / evam na
vedanasamjñāsamskarah / na vijñānam mama nanyesamiti carati
/ evam caran suvikrantavikramin bodhisattvascarati prajñāparamitayam
//

punaraparam suvikrantavikramin bodhisattvah prajñāparamitayam
caran na rupasamudaye carati, na rupanirodhe carati, na rupam
gambhiramiti carati, na rupamuttanamiti carati, na rupam sunyamiti
carati, na rupamasunyamiti carati, na rupam nimittamiti carati, na
rupamanimittamiti carati, na rupam pranihitamiti carati,
rupamapranihitamiti carati, na rupamabhisamskaramiti carati, na
rupamanabhisamskaramiti carati / evam vedanasamjñāsamskarah /
na vijñānasamudaye carati, na vijñānanirodhe carati, na vijñānam
gambhiramiti carati, na vijñānamuttanamiti carati, na vijñānam
sunyamiti carati, na vijñānamasunyamiti carati, na vijñānam
nimittamiti carati, na vijñānamanimittamiti carati, na vijñānam
pranihitamiti carati, na vijñānapranihitamiti carati, na
vijñānamabhisamskaramiti carati, na vijñānamabhisamskaramiti carati /
tatkasmaddhetoh? sarvanyetani suvikrantavikramin manyitani
spanditani prapañcitani trsnagatani / aham caramiti
spanditametat, iha caramiti prapañcitamet, anena caramiti
trsnagametat, asmimscaramiti manyitametat / tatra
suvikrantavikramin bodhisattvah sarvanyetani
manyitaspanditaprapañcitani trsnagatani jñatva
sarvajñānasamuddhatah na kameciddharmam manyante, amanyamana na
kvacicaranti, na kvacidaliyante / te analaya asamyoga avisamyoga na
kvacidutthapayanti, na samutthapayanti / ayam suvikrantavikramin
bodhisattvasya sarvamanyanasamuddhatah prajñāparamitayam caratah
//

punaraparam suvikrantavikramin bodhisattvah evam
prajñāparamitayam caran na rupam nityam nanityamiti carati, na
rupam sunyam nasunyamiti carati, na rupam mayopamamiti carati, na
rupam svapnopamamiti carati, na rupam pratibhasopamamiti carati, na
rupam pratisrutkopamamiti carati / evam vedana samjñā
samskarah / na vijñānam nityam nanityamiti carati, na vijñānam
sunyam nasunyamiti carati, na vijñānam mayopamamiti carati, na
vijñānam svapnopamamiti carati, na vijñānam pratibhasopamamiti carati,

na vijñanam pratisrutkopamamiti carati / tatkasya hetoh?
sarvanyetani suvikrantavikramin vitarkitani vicaritani
caritavicaritani / tatra suvikrantavikramin bodhisattvah etani sarvani
vitarkitani vicaritani caritavicaritani jñatva sarvacaryasamuddhataya
sarvacaryaparijñayai prajñaparamitayam carati / ayam
suvikrantavikramin bodhisattvasya sarvacaryanirdesah //

evamukte suvikrantavikrami bodhisattvo bhagavantometadavocat - acintyeyam
bhagavan bodhisattvasya prajñaparamitacarya / bhagavanaha - evamet
suvikrantavikramin / rupacintyayata acintyeyam bodhisattvasya
prajñaparamitacarya / evam
vedanasamjñasamskaravijñanacintyayata acintyeyam bodhisattvasya
prajñaparamitacarya / namarupacintyayata acintyeyam bodhisattvasya
prajñaparamitacarya / pratityasamutpadacintyayata
samklesacintyayata acintyeyam bodhisattvasya (vaidya 49)
prajñaparamitacarya / karmavipakacintyayata acintyeyam bodhisattvasya
prajñaparamitacarya / saracintyayata acintyeyam bodhi(sattva)sya
prajñaparamitacarya / viparyasacintyayata acintyeyam bodhisattvasya
prajñaparamitacarya, drstigatacintyayata acintyeyam
bodhisattvasya prajñaparamitacarya / kamadhatvacintyayata,
rupadhatvacintyayata, arupyadhatvacintyayata acintyeyam bodhisattvasya
prajñaparamitacarya / atmacintyayata, sattvacintyayata,
danacintyayata, matsaryacintyayata, silacintyayata,
dauhsilyacintyayata, ksantycintyayata, vyapadacintyayata,
viryacintyayata, kausidyacintyayata, dhyanacintyayata
viksepacintyayata, prajñacintyayata, dausprajñycintyayata acintya
bodhisattvasya prajñaparamitacarya / ragadvesamohacintyayata
acintyeyam bodhisattvasya prajñaparamitacarya /
smrtyupasthanacintyayata samyakprahanaviparyasarddhipadacintyayata
acintyeyam bodhisattvasya prajñaparamitacarya /
indriyabalabodhyangasamadhismapattycintyayata acintyeyam
bodhisattvasya prajñaparamitacarya / gatyacintyayata acintyeyam
bodhisattvasya prajñaparamitacarya /
duhkhasamudayanirodhamargacintyayata acintyeyam bodhisattvasya
prajñaparamitacarya / vidyavimuktyacintyayata,
ksayajñananutpadaññanabhisamskarajññanacintyayata acintyeyam
bodhisattvasya prajñaparamitacarya /
sravakabhumiptyekabuddhabhummyacintyayata acintyeyam bodhisattvasya
prajñaparamitacarya / sravakapratyekabuddhadharmacintyayata
acintyeyam bodhisattvasya prajñaparamitacarya / abhijñacintyayata,
atitanagatapratyutpannaññanacintyayata acintya bodhisattvasya
prajñaparamitacarya / asangajññanacintyayata, nirvanacintyayata,
buddhadharmacintyayata acintyeyam bodhisattvasya prajñaparamitacarya /
tatkasmaddhetoh? na hi suvikrantavikramin bodhisattvasya
prajñaparamitacarya cittajanika, tenocyate acintyeyam //

cittasyotpada iti suvikrantavikramin viparyasa esah / cittam
cittajamiti suvikrantavikramimscetasah pratisedha esah / na hi

suvikrantavikramin ya cittasya prakrtih sa utpadyate ja jayate va /
viparyasasamprayuktam suvikrantavikramimscittamutpadyate / tatra
cittamapi vivrtam, yena viparyasenotpadyate tadati vivrtam / na punah
suvikrantavikramin balaprthagjana jananti vivrtam cittamiti /
yatrapyutpadyeta tadapi vivrtam, yenapyutpadyeta tadapi vivrtamiti / te
cittavivekamajanantah, arambanavivekamajanantah abhinivisante -
aham cittam, mama cittam, asya cittam, asmaccittamiti / te
cittamabhinivisya kusalamiti va abhinivisante, akusalamiti va
abhinivisante / sukhamiti va abhinivisante, dukkhamiti va abhinivisante
/ uccheda ityabhinivisante, sascata ityabhinivisante, drstigata
ityabhinivisante, nivarana ityabhinivisante /
danamatsaryasiladauhsilyamityabhinivisante /
dharmadhatukamadhaturopadhatvarupyadhatumityabhinivisante,
pratyasamutpadamityabhinivisante, namarupamityabhinivisante, (vaidya
50) ragadvesamohamityabhinivisante / irsyamatsaryamityabhinivisante /
asmimanamityabhinivisante / dukkhamityabhinivisante /
samudayamityabhinivisante / nirodhamityabhinivisante /
margamityabhinivisante / smrtyupasthanamityabhinivisante /
samyakprahanaviparyasarddhipadendriyabalabodhyanganityabhinivisante
/ dhyanamoksasamadhisamapattinapyabhinivisante /
anutpadaksayanabhisamskaramityabhinivisante /
sravakapratyekabuddhabhumimabhinivisante /
sravakapratyekabuddhadharmanapyabhinivisante / margamityabhinivisante /
abhijñamapyabhinivisante / nirvanamapyabhinivisante /
buddhajñanamapyabhinivisante / laksananyapyabhinivisante /
pratyekabuddhasampadamapyabhinivisante /
bodhisattvasampadamapyabhinivisante //

tatra suvikrantavikramin bodhisattvah imanevamrupanabhinivesan
sattvanam viparyasacittajan samanupasyan na kvacidviparyase
cittamutpadayati / tatasmaddhetoh? cittapagata hi prajñāparamita /
ya ca cittasya prakrtiprabhasvarata prakrtiparisuddhata, tatra na
kaccittasyotpattih / arambane sati suvikrantavikramin
balaprthagjanascittamutpadayanti / tatra bodhisattvo 'pyarambanam
prajanannapi cittasyotpattim prajanati - kutascittamutpadyate? sa evam
pratyaveksate - prakrtiprabhasvaramidam cittam / tasyaivam bhavati -
arambanam pratitya cittamutpadyate iti / sa arambanam parijñaya na
cittamutpadayati napi nirodhayati / tasya taccittam prabhasvaram bhavati
asamklistam kamaniyam parisuddham / sa cittanutpadasthito na
kamciddharmamutpadayati na nirodhayati / iyam suvikrantavikramin
cittanutpadaparijñā prajñāparamitayam caratah / ya evam carati
bodhisattvah, sa prajñāparamitayam carati / tasyaivam carato
naivam bhavati - aham carami prajñāparamitayam, asyam carami
prajñāparamitayam, anena carami prajñāparamitayam, asmaccarami
prajñāparamitayamiti / sacetpunah samjanite - iyam
prajñāparamita, anena prajñāparamita, asya va prajñāparamiteti, na
carati prajñāparamitayam / atha tamapi prajñāparamitam na

samanupasyati nopalabhate - aham carami prajñāparamitayamiti na
carati, carati prajñāparamitayam //

evamukte suvikrantavikrami bodhisattvo mahasattvo bhagavantametadvocat -
anuttareyam carya bhagavan bodhisattvasya yaduta prajñāparamitacarya /
prabhasvareyam bhagavan bodhisattvasya carya yaduta
prajñāparamitacarya / niruttareyam bhagavan bodhisattvasya carya yaduta
prajñāparamitacarya / atyadbhuteyam bhagavan bodhisattvasya carya
yaduta prajñāparamitacarya / anavakranteyam bhagavan bodhisattvasya
carya marena va maraparsadbhirva anyairva punah
kaiscinnimittacaritairupalambhacaritairatmadrstibh
sattvadrstibhirjivadrstibh
pudgaladá¹>á¹£á¹-ibhirbhavadá¹>á¹£á¹-ibhirvibhavadá¹>á¹£á¹-ibhirucchedadá¹>á¹£á¹
ibh
ihih sascatadrstibh
sathkayadrstibh
skandhadrstibhirdhatudrstibhirayatanadrstibhirbuddhadrs
tibhirdharmadrstibh
samghadrstibh
nirvanadrstibh
praptasamprajñairva
adhimanikairva ragadvesamohacaritairva (vaidya 51) viparyasacaritairva
utpathonmargaprasthitairva anakramaniya / sarvalokabhyudayacaryeyam
bhagavan bodhisattvasya carya yaduta prajñāparamitacarya //

evamukte bhagavan suvikrantavikraminam bodhisattvam
mahasattvametadvocat - evametat suvikrantavikramin, evametat /
anavakrantacaryeyam bodhisattvasya marena va marakayikairva
devaputrainmaraparsada va, antaso nirvanadrstikairapi
nirvanabhinivistairva anakramaniya sarvalabaprthagjanairva /
ya bodhisattvanamiyam suvikrantavikramimscarya, neyam carya
balaprthagjananam / napiyam carya saiksasaiksanam
sravakayaniyanam, napi pratyekabuddhayaniyanam / sacet
suvikrantavikramin iyam carya sravakayaniyanam va
pratyekabuddhayaniyanam va abhavisyat, na tesam kascidvyavaharo
'bhavisyat - sravakayaniya va pratyekabuddhayaniya veti /
bodhisattva evabhavisyan, te 'pi tathagata va caturvaisaradyaprapta
abhavisyan / yasmattarhi suvikrantavikramin na sravakayaniyanam va
pratyekabuddhayaniyanamiyam carya, tasmatte na bodhisattva iti
samkhyam gacchanti, na ca tathagata bhavanti
caturvaisaradyaprapta / vaisaradyabhumiyanam suvikrantavikramin
dharmed, neyam prajñāparamitacarya / evam carantah
suvikrantavikramin bodhisattvah ksipram
caturvaisaradyatamanuprapnuvanti, anabhisambuddha eva yavadanuttaram
samyaksambodhim pranidhanavasena ca buddhanam ca
bhagavatamadhisthanavasena / na hi suvikrantavikramin
sravakayaniyanam va pratyekabuddhayaniyanam va
caturvaisaradyam bhavati, napi tathagatastesam
caturvaisaradyamadhitisthati / bodhisattvabhumiya
suvikrantavikramin yasyam caturvaisaradyamanuprapyate
pranidhanavasena / tatkasmaddhetoh? prajñāparamitayam
suvikrantavikramimscaranto bodhisattvah catasrah pratisamvido

'nuprapnuvanti / katamascatasrah? yaduta arthapratīsamvidam
dharmapratīsamvidam niruktipratīsamvidam pratibhanapratīsamvidam /
abhiscatasrbhīh pratīsamvidbhīh samanvagata anabhisambuddha eva
pranidhanavasena vaisaradyani pratigrhanti / tathagata api tan
kusalamulasamanvagataniti viditva prajñāparamitabhūmyanupraptāniti
viditva adhitisthanti caturvaisaradyena / tasmattarhi
suvikrantavikramin bodhisattvena catasrah pratīsamvidō 'nupraptukamena
ksipram caturvaisaradyakusalena bhavitukamena prajñāparamitayam
siksītavyam caritavyam //

punarāparam suvikrantavikramin bodhisattvah prajñāparamitayam
caran sarvadharmānam hetum ca samudayam ca astāngamam ca
nīrodham ca pravīdhyati na kāmācārahānam, yatprajñāparamitayam na
yojayati / sarvadharmānam hetusamudayanīrodhamargalakṣaṇam
prajānati / tesam hetusamudayanīrodhamargalakṣaṇam prajānaṁ na
rūpam prabhavayati na vibhavayati / evam vedanāsamjñāsaṁskāraṁ
/ na vijñānaṁ bhavayati na vibhavayati / na nāmarūpam bhavayati na
vibhavayati / na saṁkleśavyāvādanam bhavayati na vibhavayati / na
vipāryasadrstīgatanīvarānaṁ bhavayati na vibhavayati / (vaidya
52) na rāgādvēśamōhaṁ bhavayati na vibhavayati / na kāmādhātum na
rūpādhātum nārūpyādhātum bhavayati na vibhavayati / na
sattvādhātum natmādhātum bhavayati na vibhavayati /
nācchedadrstīm na śasvatadrstīm bhavayati na vibhavayati /
na dānamāśāryam bhavayati na vibhavayati / na śīlādhāraṇīyam
bhavayati na vibhavayati / na kṣāntīvyāpādam bhavayati na
vibhavayati / va vīryakāśīdyam na dhyanāvīkṣepam na
prajñādaśprajñyam bhavayati na vibhavayati / na
smṛtyupasthānaśāmyakprāhanāvīpāryasārdhīpādapramānaṁ bhavayati
na vibhavayati / nēndriyābalābodhyāṅgāsaṁmadhīśāmapattīrbhavayati na
vibhavayati / na pratīyāśāmutpādam bhavayati na vibhavayati / na
duḥkṣāsamudayanīrodhamargānaṁ bhavayati na vibhavayati /
nānutpādañānaṁ na kṣāyāñānaṁ nabhīśāśārañānaṁ
bhavayati na vibhavayati / na pṛthagjanābhūmīm bhavayati na
vibhavayati / na śrāvākābhūmīm na pṛthēkabuddhābhūmīm bhavayati na
vibhavayati / na pṛthagjanādharmānaṁ na śrāvākādharmānaṁ na
pṛthēkabuddhādharmānaṁ (na bodhisattvādharmābuddhādharmānaṁ) bhavayati na
vibhavayati / na śāmatham na vīdāraśānaṁ bhavayati na vibhavayati / na
nīrvaṇam bhavayati na vibhavayati /
nātitānāgatāpṛatyutpānāñānādaśānaṁ bhavayati na vibhavayati / na
śāngatam bhavayati na vibhavayati / naśāngatam bhavayati na
vibhavayati / na buddhāñānaṁ bhavayati na vibhavayati / na
buddhāvāśāryānaṁ bhavayati na vibhavayati / tatkāsmāddhetō?
abhavyāni hī suvikrantavikramīnaṁ rūpāvedanāśāñāsaṁskāravīñānaṁ
/ abhavyāni
nāmarūpāvīpāryasadrstīgātasṁṛtyupasthānaśāmyakprāhanārdhīpāda
vīpāryāśāpṛmanēndriyābalābodhyāṅgāsaṁmadhīśāmapattīyābhīñāksāyāñā
anabhīśāśārañānaṁ / abhavyānaṁ pṛthagjanābhūmīh, abhavyānaṁ

sravakapratyekabuddhabodhisattvabhūmayah, abhavyah
prthagjanasravakapratyekabuddhadharmah, abhavyam nirvanam,
abhavyamatitanagatapratyutpannajñanadarsanam,
abhavyamasangajñanadarsanam, abhavyamanasangajñanadarsanam,
abhavyam samyaksambuddhajñanam / tatkasmaddhetoh? na hi
suvikrantavikramin kacidasti bhavapariniṣṭhā / abhuta hyete sarva
eva vyavaharah / natra kascitsvabhavaḥ / abhavasvabhava hi
suvikrantavikramin sarvadharmah, abhuta asambhutaḥ /
tatkasmaddhetoh? yo hi viparyasah so 'bhutaḥ /
viparyasasamutthitah sarvadharmah / yo hi viparyasah, so 'bhavaḥ /
bhavapagata hi suvikrantavikramin sarvadharmah / bhavo nopalabhyate
'svabhavatvat / abhava iti suvikrantavikramin abhutaḥ / so
'sambhutaḥ, tenocyate abhava iti / asatparidipānaisa
suvikrantavikramin abhava iti / yasca abhava, tatra na bhavana na
vibhavana / viparyasasamutthitataya hi suvikrantavikramin sattva
bhavayanti ca vibhavayanti ca / na tatra kimcidbhavyam /
tatkasmaddhetoh? abhavasvabhava hi suvikrantavikramin sarvadharmah,
bhavapagata vastvasattvat / na tatra kimcidbhavyam / yasmin samaye
suvikrantavikramin bodhisattva evam dharmesu dharmanudarsi viharan
prañāpāramitayam caran na kamciddharmam bhavayati na vibhavayati,
iyamucyate prañāpāramitabhavaneti / evam carata evam viharataḥ
suvikrantavikramin bodhisattvasya mahasattvasya prañāpāramitabhavana
paripurim gacchati //

punarāparam suvikrantavikramin bodhisattvasya mahasattvasya
prañāpāramitayam carato na rupasamprayoganimitam cittamutpadyate
/ na vedana, na samjñā, na saṃskarah / na
vijñānasamprayoganimitam cittamutpadyate / na khilasaḥagatam
cittamutpadyate / na vyapadasaḥagatam cittamutpadyate / na
matsaryasaḥagatam cittamutpadyate / na saṃklesasaḥagatam
cittamutpadyate / na kausidyasaḥagatam cittamutpadyate / na
viksepasaḥagatam cittamutpadyate / na dauspraññyasaḥagatam
cittamutpadyate / na kamaḥagatam cittamutpadyate / na
ruparāmbanabhīnivesasaḥagatam cittamutpadyate / nabhidhyasaḥagatam
cittamutpadyate / na paisunyaḥagatam cittamutpadyate / na
mithyadrstisaḥagatam cittamutpadyate / na bhogaḥbhīnivesasaḥagatam
cittamutpadyate / naisvaryabhīsvaṅgasaḥagatam cittamutpadyate / na
mahakulopapattyabhīsvaṅgasaḥagatam cittamutpadyate / na
devopapattyabhīsvaṅgasaḥagatam cittamutpadyate / na
kamadhātvaḥbhīsvaṅgasaḥagatam cittamutpadyate / na
ruparūpyadhātvaḥbhīsvaṅgasaḥagatam cittamutpadyate / na
sravakabhūmau cittamutpadyate / na pratyekabuddhabhūmau cittamutpadyate /
na bodhisattvacāryabhīnivesabhīsvaṅgasaḥagatam cittamutpadyate /
nantaso nīvaranadrstisaḥagatamāpi cittamutpadyate / so 'naya
cittavisuddhya samanvagataḥ sattvan maitrya spharati karunaya
muditayopekṣaya / sattvasamjñā canena vibhavi bhavati, na ca
sattvasamjñāyam tisthati, na cainamscāturo brahmyan

viharānabhiniṣate, prajñasca bhavatyupayakausalyasamanvagatah /
tasyaibhirdharmaih samanvagatasya prajñāparamitayam caratah
ksipram prajñāparamitabhavana paripurim gacchati / sa evam
prajñāparamitam bhavayan na rupamupaiti, nopadatte / na vedanam na
samjñam na samskaran / na vijñanamupaiti, nopadatte / na
viparyasanivaranadrstigatanyupaiti, nopadatte / na kamadhatum
na rupadhatum narupyadhatumupaiti, nopadatte /
nocchedasasvatamupaiti, nopadatte / na pratityasamutpadamupaiti,
nopadatte / na prthivyaptejovayudhatumupaiti, nopadatte / na
ragadvesamohanupaiti, nopadatte / na
danamatsaryasiladauhsilyamupaiti, nopadatte / na
ksantivyapadaviryakausidyadhyānaviksepaprajñādausprajñyamupaiti,
nopadatte / na
smrtyupasthanasamyakprahānaviparyasapramanarddhipadanupaiti,
nopadatte / nendriyabalabodhyangadhyānavimokṣasamapattirupaiti,
nopadatte / nabhijñamupaiti, nopadatte / na
duhkhasamudayanirodhamarganupaiti, nopadatte /
nanutpadajñānaksayajñānabhisamskarajñānanyupaiti, nopadatte /
natmadhatum na sattvadhatum na dharmadhatumupaiti nopadatte / na
prthagjanasravakapratyekabuddhasamyaksambuddhabhumimupaiti, nopadatte /
na prthagjanadharman, na sravakadharman na pratyekabuddhadharmanupaiti,
nopadatte / natitanagatapratyutpannajñānadarsanamupaiti, nopadatte /
nasangajñānadarsanamupaiti, nopadatte / na
buddhajñānabalavaisaradyanyupaiti, nopadatte / na nivarānanyupaiti,
nopadatte / tatkaśmaddhetoh? sarvadharma hi suvikrantavikramin
anupagata anupadattah, na kenacidupagatah / na hi suvikrantavikramin
kaściddharma upadatavyo nāpi kenacidupadattah / tatkaśmaddhetoh?
natra kimcidupadatavyam (vaidya 54) nopadaniyam va /
tatkaśmaddhetoh? asaraka hi suvikrantavikramin sarvadharma
mayopamataya / vasita hi sarvadharmah saranupalabdhitah /
pratibhasasama hi sarvadharma agrahyatamupadaya / riktaka hi
sarvadharmah svabhavasattvat / phenapindopama hi sarvadharma
avimardanaksamatvat / budbudopama hi sarvadharma
utpannabhangavilinātamupadaya / maricyupama hi sarvadharma
viparyasasamutthānatamupadaya / kadaligarbhopama hi sarvadharmah
sarasattamupadaya / udakacandrasadrśa hi sarvadharma
agrahyatamupadaya indrayudharangasadrśa hi sarvadharma
asatparikalpanātamupadaya / nirihaka hi sarvadharma
asamutthapanātamupadaya / riktamustisama hi sarvadharma
vasikasvabhavalaksanātamupadaya / tatra suvikrantavikramin bodhisattvah
evam sarvadharman samanupāsyān na kaściddharmamupaiti nopadatte,
nadhitisthati, nadhyavasāya tisthati / iyam suvikrantavikramin
bodhisattvasya sarvadharmasraddadhanata anadhisthanata
anadhyavasānata anabhisvāngata prajñāparamitayam caratah /
evam caratah suvikrantavikramin bodhisattvasya
prajñāparamitabhavana paripurim gacchati //

punaraparam suvikrantavikramin evam siksamano bodhisattvo na rupe
 siksate, na rupasamatikramaya siksate / na vedanayam na
 samjñayam na samskaresu / na vijñane siksate na
 vijñanasamatikramaya siksate / na rupotpattau siksate, na
 rupanirodhe siksate / evam na vedana na samjña na samskarah /
 na vijñanotpattau siksate, na vijñananirodhe siksate / na
 rupavinayaya siksate navinayaya / evam na
 vedanasamjñasamskaravijñanavinayaya siksate navinayaya / na
 rupasya samkrantaye siksate navakrantaye / na sthitaye siksate
 nasthitaye / evam na vedanasamjñasamskaravijñananam
 samkrantaye siksate navakrantaye, na sthitaye siksate nasthitaye /
 evam siksamanah suvikrantavikramin bodhisattvo na
 rupanityatayam siksate, na rupasukhatayam siksate, na
 rupaduhkhatayam siksate na rupasubhatayam, na
 rupanatmatayam siksate / na vedanasamjñasamskarah, na
 vijñananityatayam siksate, na vijñanasukhatayam siksate, na
 vijñanaduhkhatayam, na vijñanasubhatayam na vijñanatmatayam
 siksate / evam siksamanah suvikrantavikramin bodhisattvo na
 rupaṭitarambane carati, rupaṅgatarambane carati, na
 rupapratyutpannarambane carati / na vedana, na samjña, na
 samskarah / na vijñanatitarambane carati, naṅgatarambane
 carati, na pratyutpannarambane carati / evam caran suvikrantavikramin
 bodhisattvo 'titam sunyakarena santakarena anatmakarena
 pratyaveksate - yadatitam tacchunyam, evam santamanatmeti / evamapi
 [na] carati / anagam sunyakarena santakarena anatmakarena
 pratyaveksate - yadatitam tacchunyam santamanatmeti / evamapi (na)
 carati / pratyutpannam sunyakarena santakarena anatmakarena
 pratyaveksate - yatpratyutpannam tacchunyam santamanatmeti / evamapi
 (na) carati / atitam sunyam santamanatmana va anatmiyena (vaidya
 55) va anityena va adhruvena va asasvatena va viparinamadharmina
 va, evamapi na carati / anagam sunyam santamanatmana va
 anatmiyena va anityena va adhruvena va asasvatena va
 viparinamadharmina va, evamapi na carati / pratyutpannam sunyam
 santamanatmana va anatmiyena va anityena va adhruvena va
 asasvatena va viparinamadharmina veti, evamapi na carati / evam
 caratah suvikrantavikramin bodhisattvasya prajñāparamitabhavana
 paripurim gacchati / evam caratah suvikrantavikramin bodhisattvasya
 marah papiyanavataram na labhate / evam caran sarvamarakarmani
 budhyate, na ca tairmarakarmabhih samhriyate //

punaraparam suvikrantavikramin evam caran bodhisattvo na rupamalambate,
 na vedanam na samjñam na samskaran, na vijñanamalambate / na
 namarupamalambate, na viparyasadrstigatamalambate,
 natmabhinivesamalambate, na sattvabhinivesamalambate,
 nocchedasasvatamalambate, nantam nanantamalambate / na
 rupasabdagandharasasarsadharmanalambate / na kamadhatum na
 rupadhatum narupyadhatumalambate / na pratityasamutpadamalambate /

na prthivyaptejovayvakasadhatunalambate / na satyam na mrsam
alambate / na samyogam na visamyogamalambate / na
ragadvesamohanalambate / na ragadvesamohaprahanamalambate / na
danamatsaryasiladauhsilyamalambate / na ksantivyapadamalambate /
na viryakausidyamalambate / na dhyanaaviksepamalambate / na
prajñadausprajñyamalambate / na
smrtyupasthanasamyakprahanarddhipadaviparyasanalambate /
nendriyabalabodhyangasamadhissamapattiralambate / na
maitrikarunamuditopeksa alambate /
nanutpadañānaksayajñānabhisamskarajñānanyalambate / na
prthagjanasravakapratyekabuddhabhumiralambate / na
prthagjanasravakapratyekabuddhadharmanalambate / na
duhkhasamudayanirodhamarganalambate / nabhijñajñānadarsanamalambate
/ na vimuktimalambate / na vimuktijñānadarsanamalambate / na
nirvanamalambate / natitanagatapratyutpanna(jñānadarsana)malambate
/ nasangajñānamalambate / na buddhajñānamalambate / na
buddhabalavaisaradyanyalambate / na buddhaksetraparisuddhimalambate /
na laksanaparisuddhimalambate / na sravakasampadamalambate / na
pratyekabuddhasampadamalambate / na bodhisattvasampadamalambate /
tatkasmaddhetoh? niralambana hi suvikrantavikramin sarvadharmah / na
hi sarvadharmam kimcidgrahanam samvidyate
yatraisamalambanam bhaveta / yavat suvikrantavikramin alambanam,
tavadadhyavasanam, tavadabhinivesah, tavadupadanam / yavadupadanam,
yavadalambanam, tavaduhkhadaurmanasyam, tavadgadhadhah
sokasalyopayasaparidevah sambhavanti / yavat suvikrantavikramin
alambanam tavadbandhanam / yavadalambanam tavannasti margah,
tavaduhkhadaurmanasyam / yavadalambanam tavanmanyana spandana
prapañcana / yavadalambanam tavadadhikaranavigrahavivadah /
yavadalambanam tavadavidyandhakaramohah / yavadalambanam
tavadbhayani, (vaidya 56) tavadbhairavani / yavadalambanam
tavanmarapasamaravidhvamsanani / yavadalambanam
tavaduhkhapratipidana sukhaparyesana ca / tatra
suvikrantavikramin bodhisattva imanadinavan sampasyan na
kamciddharmamalambate / so 'nalambamano na kamciddharmam
parigrhnati / sa napyudgrahaya nagrahaya sthitah
sarvadharmam tamapi niralambanavasikatam na manyate / evam
caran suvikrantavikramin bodhisattvo mahasattvo na
kamciddharmamabhinivisate nabhivadati, na kamciddharmamadhyavasaya
tisthati / ayam suvikrantavikramin bodhisattvasya
sarvadharmalambanavisamyogah prajñāparamitayam caratah / evam
suvikrantavikramin bodhisattvasya caratah prajñāparamitabhavana
pariputim gacchati / na casya marah papiyan antarayam saknoti
kartum, na marakayika devatah, na maraparsat, na
maradhisthitah / na casya te 'vataram labhante yatrasya
vihethan kuryuh, yatrainam grhitva dharsayeyuh / nityam ca
sarvani marakarmanyavabudhyante / na ca marakarmavasago bhavati /
sarvani ca marabhavanani dhyamikaroti / sarvanyatirthikanam ca

nigrahaya sthito bhavati,
sarvascanyatirthikamscarakaparivrajakanabhibhavati /
anavamardaniyasca bhavati sarvaparapradibhih //

evam caran suvikrantavikramin bodhisattvo na rupakalpanayam sthito
bhavati na rupavikalpanayam / evam na
vedanasamjñasamskaravijñanakalpanayam sthito bhavati na
vikalpanayam / napi rupam kalpayati na vikalpayati / evam na
vedanasamjñasamskaravijñanani kalpayati na vikalpayati / na
nivarandrstīgatani kalpayati na vikalpayati / nocchedasasvatam
kalpayati na vikalpayati / na kamadhaturupadhatvarupyadhatun kalpayati
na vikalpayati / na ragadvesamohan kalpayati na vikalpayati / na satyam
kalpayati na vikalpayati / na mrsa kalpayati na vikalpayati / na
prthivyaptejoyavakasadhatum kalpayati na vikalpayati / na
samyogam kalpayati na vikalpayati / na visamyogam kalpayati na
vikalpayati / na pratityasamutpadam kalpayati na vikalpayati /
natmasamjñam kalpayati na vikalpayati / na sattvasamjñam kalpayati
na vikalpayati / na jivasamjñam kalpayati na vikalpayati / na
pudgalasamjñam kalpayati na vikalpayati / na
danamatsaryasiladauhilyam kalpayati na vikalpayati / na
ksantivyapadau kalpayati na vikalpayati / na viryakausidyam kalpayati
na vikalpayati / na dhyanaviksepau kalpayati na vikalpayati / na
prajñadausprajñye kalpayati na vikalpayati /
naviparyasasamyakprahanarddhipadasmrtyupasthanani kalpayati na
vikalpayati / nendriyabalabodhyangasamadhismatapattih kalpayati na
vikalpayati / na duhkhasamudayanirodhamargan kalpayati na vikalpayati / na
maitrikarunamuditopeksah kalpayati na vikalpayati /
nanutpadajñanaksayajñanabhisamskarajñanani kalpayati na
vikalpayati / na prthagjanadharman na sravakadharman na
pratyekabuddhadharman na buddhadharman kalpayati na vikalpayati / (vaidya 57)
na prthagjanabhumim na sravakabhumim na pratyekabuddhabhumim na
buddhabhumim kalpayati na vikalpayati / na nivaranani kalpayati na
vikalpayati / natitanagatapratyutpannajñanadarsanam kalpayati na
vikalpayati / nasangajñanam kalpayati na vikalpayati / na
vidyavimuktim kalpayati na vikalpayati / na muktim na
vimuktijñanadarsanam kalpayati na vikalpayati / na
buddhajñanavaisaradyani kalpayati na vikalpayati / na
laksanaparisuddhim kalpayati na vikalpayati / na
buddhaksetraparisuddhim kalpayati na vikalpayati / na
sravakasampadam kalpayati na vikalpayati / na pratyekabuddhasampadam
kalpayati na vikalpayati / na bodhisattvasampadam kalpayati na vikalpayati
/ tatkasamaddhetoh? kalpanayam suvikrantavikramin satyam vikalpo
bhavati / yatra punah suvikrantavikramin kalpana nasti, na tatra
vikalpana / sarvabalaprthagjana hi suvikrantavikramin
kalpanasamutthitah / tesam samjña vikalpasamutthitah / te
kalpayanti vikalpayanti ca / kalpaneti suvikrantavikramin esa eko 'ntah,
vikalpaneti dvitīyo 'ntah / yatra nasti kalpo va vikalpo (va), tatra

nasti anto va madhyam va / madhyamiti suvikrantavikramin kalpayatah sa
evanto bhavati / yavatkalpana, tavadvikalpana / nastyatra
vikalpanasamucchedah / yatra punah suvikrantavikramin na kalpana na
vikalpana, tatra kalpasamucchedah / kalpasamuccheda iti suvikrantavikramin
natra kasyacicchedah / tatkasmaddhetoh? anto hi suvikrantavikramin
kalpo vikalpo vikalpasamutthitah / tesam yo vyupasamah, so
'viparyasah / yo 'viparyasah, na tatra kascicchedah / samuccheda iti
suvikrantavikramin duhkhasamucchedasyaitadadhivacanam / na ca duhkhasya
kascitsamucchedah / syadduhkhasamucchedah, yadi duhkhasya
kacitparinisattih syat / aparinisattidarsanametat duhkhasamuccheda
iti / duhkhaparijñanametat, yadidam duhkhasamuccheda iti / yo
duhkham naiva kalpayati na vikalpayati, ayam duhkhasvyupasamah,
ayam duhkhasyanutpado 'pradurbhavah / sa evam pasyan
suvikrantavikramin bodhisattvo na kameiddharmam kalpayati na vikalpayati
/ iyam suvikrantavikramin bodhisattvasya sarva(kalpa)vikalpaparijñā
prajñāparamitayam caratah / evam caratah suvikrantavikramin
bodhisattvasya prajñāparamitabhavana paripurim gacchati / na casya
marah papiyanantarayasthito bhavati, na ca maraparsat /
utpannotpannani ca marakarmani budhyate / na cotpannotpannam
marakarmanam vasam gacchati / marasya ca papiyasah parajayam
karoti dhyamikaroti ca / evamalpapaksikaroti vigatabhayabhairavasca
bhavati / na ca marairakramaniyo bhavati / prasrabdhani casya
sambhavanti sarvanyapayagamanani / pithitasca bhavanti kumargah /
sarvaughottirnasca bhavati, vigatamohandhakarasca bhavati,
pratilabdhasakuralokabhutasca bhavati sarvasattvanam, sthitasca
bhavatyunucchedaya buddhavamsasya, pratilabdhamargasca bhavati
margasamatayam, anukampa(ka)sca (vaidya 58) bhavati sarvasattvanam,
visuddham caksurbhavati dharmesu, viryasampannasca
bhavatyakusidah, ksantibalapratilabdhasca bhavatyavyapannacittah,
dhyayi ca bhavatyanisritadhyayi, pratilabdhaprajñasca bhavati
nirvedhikaprajñasamanvagatah, vigatakaukrtyasca bhavati
apagatanivaranah, visamyuktasca bhavati sarvamarapasaih,
chinnabandhanasca bhavati sarvatsrnajalaviyogat, upasthitasmrtisca
bhavatyasampramosadharmataya, visuddhasilasca bhavati
silavisuddhiparamitapratyah, paramagunapratisthitasca bhavati
sarvadosanirghataya, prajñābaladhanapratyasca bhavatyaprakampyataya,
anaksiptasva bhavati sarvamaraparavadibhih, aparihinadharmā ca
bhavati sarvadharmavisuddhipratyataya, visaradasca bhavati
sarvadharmadesanayam, amankusca bhavati parsadupasamkramanaya,
anagrhasca bhavati muktatyago dharmadanam (?),
prativisodhitamargasca bhavati margasamataya, vibhavitabhavanasca
bhavati kumargaparijñataya, vasitavasanasca bhavati
visuddhadharmataya, sodhitasodhanasca bhavati visuddhaprajñataya,
gambhiraprajñasca bhavati sagaropamataya, duravagahasca bhavati
astambhitataya, aprameyasca bhavati dharmasagaraprameyataya / evam caran
suvikrantavikramin bodhisattvah ebhiscanyaisca gunaih samanvagato
bhavati yesam gunanam na paryantah sakyō 'dhigantum //

punaraparam suvikrantavikramin bodhisattvah evam
prajñāparamitayam caran nendriyavikalo bhavati / sa na rupavikalo
bhavati, na bhogavikalo bhavati, na parivaravikalo bhavati, na jativikalo
bhavati, na kulavikalo bhavati, na desavikalo bhavati, na ca pratyuntesu
janapadesupapadyate, na caksanaprapto bhavati, na caparisuddhah
sattvairaparisuddhakarmantaih samsargajato bhavati, na ca svacittam
hapayati, na ca prajñāya hiyate / sa yan dharman paratah srnoti,
tan sarvadharmasamatayam samsyandayati, sthitasca bhavati
buddhavamsasya sarvajñatavamsasyanupacchedaya / sa alokalabdhasca
bhavati buddhadharmesu, atyasannasca bhavati sarvajñatayam / tam
sacenmarah papiyan upasamkramati vihethanartham, sa
tanmaraparsadam bhasmīkaroti chinnapratibhanam, sarvamsca
marapasamschinatti, sarvairmarakayikairmarakotibhiscadhrsyo
bhavati / tato mara bhitastrastah palayante / evam ca marasya
papiyaso bhavati - atikrantavisayo 'yam mama, nayam mama bhuyo
visaye carati, nayam mama bhuyo visaye sthitah, nayam mama bhuyo
visayamakramisyatiti, anyamsca sattvan mama
visayanmocayisyatiti, uttarayisyatiti / tatra marah papiyan
socati krandati paridevate - alpapakskarisyati ayam bodhisattvo
mamiti / daurbalyam casya visati, duhkhitasca bhavati durmana
vipratīsari / yasmīmsca samaye suvikrantavikramin bodhisattvah
prajñāparamitayam carati, prajñāparamitam bhavayati,
prajñāparamitayam yogamapadyate, sarvamarabhavanani tasmin samaye
dhyamibhavanti alpatejaskani, marasca papiyamso dukhita
durmanaso bhavanti sokasalyasamarpita mahasokasalyaviddhah -
ativahayisyatyayam bata sattvanasmadvisayat, uttarayisyatyayam
(vaidya 59) sattvanasmadvisayat, parimocayisyatyayam
sattvanasmadvisayat, abhyuddharisyatyayam bata sattvanasmadvisayat,
chedayisyatyayam sattvan marapasat, samutksepsyatyayam sattvan
kamapankalagnan, mocayisyatyayam sattvan drstijalebhyah,
uttarayisyatyayam sattvan nīvaranapathat,
pratīsthapayisyatyayam sattvan sanmarge, uttarayisyatyayam
sattvan drstīgahanaditi / imamarthavasam suvikrantavikramin
sampasyantaste mara dukhita bhavanti durmanasah
sokasalyaviddhah / tadyathapi nama suvikrantavikramin puruso mahata
dhanaskandhena vipannena dukhito vedanatta(rta)mana mahata
dukhadaurmanasyena samanvagatah / evameva marah papiyan dukhito
bhavati durmana vipratīsari sokasalyaviddhah / na ca svake asane
ramate, yasmin samaye bodhisattvah prajñāparamitayam carati,
prajñāparamitam bhavayati, prajñāparamitayam yogamapadyate /
punaraparam suvikrantavikramin te marah papiyamsah ekatah
samagamya cintayanti - katham karisyamah, kim nu karisyamah /
kathamkathasokasalyaviddha bhavanti / te kathamkathasokasalyaviddha
bhutva upasamkramanti bodhisattvasyavataragavesinah
prajñāparamitayam caratah / tatra bodhisattvasya romapi na
hrsyaṭi, na punah kayasyanyathatvam bhavisyati
cittasyanyathatvam va / vigatabhayaromaharsasca marah papiyaniti

sambudhyate / buddhva cadhisthanam karoti / tato marah
papiyanadhithito durbalo bhavati linacitto bhayamapannah / na
casya saknotyavataram labdhum / tasyaivam bhavati - ahamevasya na
sakto 'vataram labdhum, kim punarmama parsat, kim punaryadanye
'dhisthasyanti / tataste mara(strasta utsahapa)rihinah
svabhavanani gatva duhkhadaurmanasyajatah pradhyayantastisthanti,
na ca saknuvanti bodhisattvasya prajñaparamitayam carato
'cchatamatramapi cittasya mohanam kartum, pragevasyantarayam /
iyam(dam) suvikrantavikramin prajñaparamitayam carato
(bodhisattvasya) evamrupam prajñabaladhithanam bhavati,
evamrupena ca prajñabaladhithanena samanvagato bhavati / sacedye
sarvasmimstrisahasramahasahasre lokadhatau sattvah, te sarve mara
bhavayuh, te sarve mahatibhirmaraparsadbhah sardham tam
bodhisattvam prajñaparamitayam
carantamupasamkrameyurvihethabhiprayah / te 'pi sarve
suvikrantavikramin marah papiyamso na prabhavantyantarayam kartum
/ tatkasmaddhetoh? tatharupena hi prajñabaladhanena
prajñakhadgena prajñasastrena tasmin samaye bodhisattvah
samanvagato bhavati / acintyaya suvikrantavikramin prajñaya aprameyaya
asamasamaya bodhisattvastada samanvagato bhavati / tena tam na pratibalo
bhavati marah papiyanabhibhavitum / mahasastram
hyetatsuvikrantavikramin yaduta prajñasastram, mahakhadgo hyesa
suvikrantavikramin yaduta prajñakhadgah, yatrageravisayo
maranam papiyasam, abhumirmaranam papiyasam / ye 'pi
tavatsuvikrantavikramin bahya rsayascarnam dhyananam
labhinah, catasnam va arupyasamapattinam, ye maravisayam
kamadhatumatikramya brahmaloke copapadyante catursu ca arupyesu (vaidya
60) sadevanikayesu, tesamapi tavadageravisayah yaduta
evamrupayam prajñayam, ya bodhisattvasya prajña prakrta, kim
punarya prajñaparamitayam caratah prajña, kah punarvado
maranam papiyasam yesamavisayo ruparupyadhatau /
baladhanapratih suvikrantavikramin bodhisattvastasmin samaye bhavati
mahabaladhanasamanvagato yaduta prajñaparamitabalena / ye khalu kecit
suvikrantavikramin prajñaparamitabalena samanvagata bhavanti
tiksnena prajñasastrena, adhrsyaste bhavanti maraih
papiyobhiranakramaniyah / ye kecit suvikrantavikramin prajñabalena
samanvagata bhavanti tiksnena ca prajñasastrena, na te
kvacinnisrayam kurvanti, anisritaste bhavanti / tatkasmaddhetoh?
nisraye hi suvikrantavikramin sati calitam bhavati, calite sati spandana
bhavati, spandanayam satyam prapañcana bhavati / yesam
kesamcit suvikrantavikramin nisrayasca bhavati calitam ca bhavati
spanditam ca bhavati prapañcana (ca) bhavati, te marasya papiyaso
vasagata bhavanti, aparimuktasca bhavanti te maravisayat / ye 'pi
tavat suvikrantavikramin yavad bhavagropapannah sattva nisrita
nisrayanibaddha nisrayadhyasitah, te 'pyagamisyanti
punarmaravisayam / aparimuktasca te marapasebhyah, anugatasutrasca
te marapasaih / tadyatha udrakasca ramaputrah aradasca

kalamah, ye va punaranye 'pi kecinnisrita arupyesu
nisrayavinibaddha nisrayadhyasritah / bodhisattvastu punah
suvikrantavikramin prajñaparamitayam caran prajñaparamitam
bhavayan prajñaparamitayam yogamapadyamanah na kvacinnisrayam
karoti, anisrito bhavati sarvatra / yasmin khalu punah samaye
suvikrantavikramin bodhisattvah prajñaparamitabhavanayogamanuyokto
viharati, tasmin samaye na rupanisrito bhavati, na
vedanasamjñasamskaravijñananisrito bhavati, na
viparyasanivaranadrstiganisrito bhavati, na namarupanisrito
bhavati, na kamaruparupyadhatunisrito bhavati,
natmasattvasamjñanisrito bhavati, na jivapudgaladhatvayatanaanisrito
bhavati, na
prthivyaptejovayvakasavijñanenaiवासamjñanasamjñayatanaanisrito
bhavati, na trsnanisrito bhavati, na bhavatrsnanisrito bhavati,
nocchedatrsnanisrito bhavati, nantanantanisrito bhavati, na
pratityasamutpadanisrito bhavati, na danamatsaryanisrito bhavati, na
silasauhsilyanisrito bhavati, na ksantivyapadanisrito bhavati, na
viryakausidyanisrito bhavati, na dhyanaaviksepanisrito bhavati, na
prajñadausprajñyanisrito bhavati,
naviparyasasamyakprahanapramanasmrtyupasthananisrito bhavati,
nendriyabalabodhyangasamadhisamapattinisrito bhavati, na
duhkhasamudayanirodhamarganisrito bhavati,
nanutpadajñanaksayajñananabhisamskarajñananisrito bhavati, na
vidyavimuktinisrito bhavati, na vimuktijñanadarsananisrito bhavati, na
prthagjanasravakapratyekabuddhabhuminisrito bhavati, na
prthagjanasravakapratyekabuddhasamyaksambuddhadharmanisrito bhavati, na
nivarananisrito bhavati, natitanagatapratyutpannasangatanisrito
bhavati, na tryadhvasamatanisrito bhavati, na
buddhajñanabalavaisaradyanisrito bhavati, na sarvajñajñananisrito
(vaidya 61) bhavati, na laksanasampattinisrito bhavati, na
buddhaksetrasampannisrito bhavati, na sravakavyuhasampannisrito
bhavati, na bodhisattvavyuhasampannisrito bhavati / sa
sarvadharmaiscanisrito na calati na samcalati, nisrayasca tena sarve
vibhavita bhavanti / anisritasca sa margamapi nabhinivisate,
anisrayam na manyate / so 'yam nisraya iti nopalabhate, iha nisraya iti
nopalabhate, asya nisraya iti nopalabhate na manyate, asmannisraya iti
nopalabhate na manyate / sarvanisrayanamanyamano 'nupalabhamano
'nabhinivisamanah na kvacinnisrayamupaiti nopadisati nabhinandati
nadhyavasaya tisthati / sa sarvanisrayanupalipto 'saktah
sarvadarmanisrayavisuddhimanuprapnoti / idam suvikrantavikramin
bodhisattvasya sarvadarmanisrayavisuddhijñanadarsanam
prajñaparamitayam caratah, yenasya marah papiyamso
'vataram na labhate, anakramaniasca bhavati sarvamaraih
papiyobhah, abhibhavati ca maran papiyasa iti //

aryaprajñaparamitayam caryaparivartah sasthah //

start svp 7

7 anusamsaparivartah saptamah /

punaraparam suvikrantavikramin bodhisattva adita eva anuttarayam
samyaksambodhavutpanne citte bahukusalamulasambharasamudagasca
bhavati, bahubuddhaparyupasitasca bhavati, bahubuddhapariprcchakasca
bhavati, krtadhikarasca bhavati buddhanam bhagavatam,
adhyasayasampannasca bhavati, danasamvibhagaratasca bhavati,
silavisuddhigurukasca bhavati, ksantisauratyasampannasca bhavati,
viriyavamsca bhavati, viryavisuddhigurukah, dhyana-visuddhigurukasca
bhavati, prajñavamsca bhavati, prajñavisuddhigurukah / so
'nuttarayam samyaksambodhau cittamutpadya
prajñaparamitayam abhiyukto maran papiyaso 'dhitisthati tena
prajñabalena ca - yatha me marah papiyamso 'vataram na labheran,
ma ca me vihetham kuryuh / tasyadhithane mara avataram na
labhante, na casyantarayaya pratyupasthita bhavanti, napi
cittamutpadayanti - kimiti vayamasya bodhisattvasya avataram gavesamahe,
vihethanam kuryamaha iti / sacettesam cittamutpadyate 'ntarayaya,
tato mahavyasanamatmanah samjanate, bhayam ca tesam
mahatpratyupasthitam bhavati, samvignasca bhavanti - ma vayam
sarvena sarvam na bhavisyama iti / te tadvihethanacittam punarapi
pratisamharanti / punarapi tesam te cittotpada antardhiyante /
anenapi suvikrantavikramin paryayena bodhisattvasya marah
papiyamso 'ntarayaya pratyupasthita avataram na labhante //

punaraparam suvikrantavikramin bodhisattvena mahasattvena
prajñaparamitayam bhasyamanayam desyamanayam chandasca
adhyasayasca gauravam va citrikarasca sastrsamjña ca utpadita
bhavati / na ca satparamitasamyuktayam kathayam
bhasyamanayam kanksa va vimatirva vicikitsa va utpadita
bhavati, napi gambhairan dharman srutva kanksayitvatvam va
dhandhayitvatvam va vicikitsayitvatvam va utpaditam bhavati,
napyanena jatu dharmavyavasanasamvartaniyam karmopacitam bhavati,
napyanena jatu dharmavyavasanasamvartaniyam cittamutpaditam bhavati /
anye ca bahavah sattvah prajñaparamitayam samadapita bhavanti,
sarvasu satparamitasu samharsita bhavanti samuttejitah / tasya
purvasayacittavisuddhitaya purvasayasamklistataya na marah
papiyamso 'ntarayaya pratyupasthita bhavanti, napi tasya marah
papiyamso 'vataram labhante / sarvani ca
marakarmanyutpannotpannani budhyate / na ca marakarmabhih samhriyate,
na ca marakarmavasago bhavati / anenapi suvikrantavikramin paryayena
bodhisattvasya marah papiyamso na vihethaya pratyupasthita
bhavanti //

punaraparam suvikrantavikramin bodhisattvah prajñaparamitayam
caran na rupayoganimitte carati, na rupavisamyoganimitte carati, na
vedanasamjñasamskaravijñānayanoganimitte carati, na
vedanasamjñasamskaravijñānavisamyoganimitte carati / na
rupalaksanayanoganimitte carati, na rupalaksanavisamyoganimitte

carati, na vedanasamjñasamskaravijñanalaksanasamyoganimitte
carati / na laksanavisamyoganimitte carati, na
vedanasamjñasamskaravijñanalaksanasamyoganimitte carati / na
rupavisuddhinimitte carati, na rupavisuddhyanimitte carati, na
vedanasamjñasamskaravijñanavisuddhinimitte (vaidya 63) carati, na
vedana - na samjña - na samskara - na vijñanavisuddhinimitte carati
/ na ruparambanavisuddhinimitte carati, na
ruparambanavisuddhyanimitte carati, na vedana - na samjña - na
samskara - na vijñanarambanavisuddhinimitte carati, na vedana - na
samjña - na samskara - na vijñanarambanavisuddhyanimitte carati /
rupasambhavavisuddhisamyoge carati, na
rupasambhavavisuddhivisyoge carati / na vedana - na samjña - na
samskara - na vijñanasambhavavisuddhisamyoge carati, na
vijñanasambhavavisuddhivisyoge carati / na
ruparambanasvabhavavisuddhisamyoge carati, na
ruparambanasvabhavavisuddhivisyoge carati / na vedana - na
samjña - na samskara - na vijñanarambanasvabhavavisuddhisamyoge
carati, na vijñanarambanasvabhavavisuddhivisyoge carati / na
rupapraktivisuddhau carati, na vedana - na samjña - na samskara -
na vijñanapraktivisuddhau carati / na
ruparambanapraktivisuddhisamyoge carati, na
ruparambanapraktivisuddhivisyoge carati, na vedana - na samjña
- na samskara - na vijñanarambanapraktivisuddhivisyoge carati /
na rupatitanagatapratyutpannavisuddhau carati, na vedana - na samjña
- na samskara - na vijñanatitanagatapratyutpannavisuddhau carati / na
ruparambanatitanagatapratyutpannavisuddhau carati, na vedana - na
samjña - na samskara - na
vijñanarambanatitanagatapratyutpannavisuddhau carati / na
rupatitanagatapratyutpannavisuddhisamyoge carati, na
rupatitanagatapratyutpannavisuddhisamyoge carati, na vedana - na
samjña - na samskara - na
vijñanatitanagatapratyutpannavisuddhisamyoge carati, na vedana - na
samjña - na samskara - na
vijñanatitanagatapratyutpannavisuddhivisyoge carati / na
ruparambanatitanagatapratyutpannavisuddhisamyoge carati, na
ruparambanatitanagatapratyutpannavisuddhivisyoge na vedana - na
samjña - na samskara - na
vijñanarambanatitanagatapratyutpannavisuddhisamyoge carati, na
vedana - na samjña - na samskara - na
vijñanarambanatitanagatapratyutpannavisuddhivisyoge carati /
evam caran na rupena samyujyate na visamyujyate / na
vedanasamjñasamskaravijñanaih samyujyate na visamyujyate / na
namarupena samyujyate na visamyujyate / na
viparyasadrstigataih samyujyate na visamyujyate / na
kamaruparupyadhatubhih samyujyate na visamyujyate / na
ragadvesamohaih samyujyate na visamyujyate /
natmasattvajivapudgalabhavabhasamjñaya samyujyate na

visamyujyate / nocchedasasvatena samyujyate na visamyujyate / na
dhatvayatanaih samyujyate na visamyujyate / na
prthivyaptejovayvakasavijñanadhatubhih samyujyate na
visamyujyate / na pratityasamutpada na visamyujyate / na
pañcabhih kamagunaih samyujyate na visamyujyate / na
samklesavyavadanena samyujyate na visamyujyate / na danamatsaryena
samyujyate na visamyujyate / na siladausilyena samyujyate na
visamyujyate / na ksantivyapadena samyujyate na visamyujyate / na
viryakausidyena samyujyate na visamyujyate / na dhyana viksepena
samyujyate na visamyujyate / na prajñadausprajñyacittataya
samyujyate na visamyujyate /
naviparyasasamyakprahanasmrtyupasthanarddhipadaih samyujyate na
visamyujyate / nendriyabalabodhyangasamadhisamapattibhih samyujyate
na visamyujyate / na duhkhasamudayanirodhamargaih samyujyate na
(vaidya 64) visamyujyate / na samathavidarsanabhyam samyujyate na
visamyujyate / na vidyavimuktibhyam samyujyate na visamyujyate / na
vimuktijñanadarsanena samyujyate na visamyujyate / nabhijñabhih
samyujyate na visamyujyate / na
prthagjanasravakapratyekabuddhabhumibhih samyujyate na visamyujyate
/ nanutpada jñanaksayajñanabhisamskarajñanaih samyujyate na
visamyujyate / na samsaranirvanabhyam samyujyate na
visamyujyate / na buddhajñanabalavaisaradyaih samyujyate na
visamyujyate / na laksanasampada samyujyate na visamyujyate / na
buddhaksetravuyuhaih samyujyate na visamyujyate / na
duhkhasamudayanirodhamargaih samyujyate na visamyujyate / na
sravakapratyekabuddhabodhisattvasampada samyujyate na visamyujyate /
tatkasmaddhetoh? sarvadharmah hi suvikrantavikramin na samyukta na
visamyuktah / tatkasmaddhetoh? na hi suvikrantavikramin
sarvadharmah samyogena pratyupasthita na visamyogena / samyoga iti hi
suvikrantavikramin sasvatapadametat, visamyoga ityuccheda esah /
sarvadharmanam hi suvikrantavikramin na kascidavabodhah yena
samyujyeran va visamyujyeran va / sarvadharmanam hi
suvikrantavikramin na kascitsamyogaya pratyupasthito na visamyogaya /
sacet suvikrantavikramin dharmanam kascitsamyojayita va
visamyojayita va abhavisyat, labdho 'bhavisyaddharmanam karako
va karayita va, utthapako va utthapayita va, samutthapako va
samutthapayita (va), vedako va vedayita va, jñata va jñapayita
va, samyojako va visamyojako va / prajñapayettathagatah - ayamasau
dharmanam karako va karayita va, utthapako va utthapayita va,
samutthapako va samutthapayita va, vedako va vedayita va, jñata va
jñapayita va, samyojako va visamyojako va / yasmattarhi
vikrantavikramin sarvadharmanam na kascitsamyogaya pratyupasthito
na visamyogaya, tasmanna kasciddharmanam karako va karayita va,
utthapako va utthapayita va, samutthapako va samutthapayita va,
vedako va vedayita va, jñata va jñapayita va, samyojako va
visamyojako va samupalabhyate / anupalabhyamane va tathagatah
prajñapayati / viparyasasamutthita hi suvikrantavikramin sarvadharmah /

na ca viparyasah kenacitsamyukto va visamyukto va /
tatkasmaddhetoh? na hi suvikrantavikramin viparyasasya vastupalabhyate,
napi sambhava upalabhyate / tatkasmaddhetoh? abhuto hi
suvikrantavikramin viparyasah, vitatho mrsadharmastucchah / na
catra kasciddharma upalabhyate yo 'sau viparyasa ityucyeta / viparyasa iti
suvikrantavikramin vipratilambha esa sattvanam, ullapanaisa
sattvanam, abhutarikalpa esa sattvanam, manyana spandana
prapañcanaisa sattvanam / tadyathapi nama suvikrantavikramin
baladarako riktena mustinollapitah samjanati bhutamiti, evameva
suvikrantavikramin balaprthagjana ucchedena viparyasenollapita
mudha evam manyante - bhutametaditi / te abhute bhutasamjñino
viparyasagrasta durmocya bhavanti tasmadviparyasat / evam
suvikrantavikramin sarvabalaprthagjana asamyukta avisamyukta
bandhanabaddhah samdhavanti / te (vaidya 65) samyoga iti manyante, te
samyoga ityupalabhante, samyoga iti sthapitam pasyanti, samyoga
ityabhinivisante / yatra suvikrantavikramin samyogah, tatra
visamyogah / yah punah samyogam nopalabhate na manyate
nabhinivisate, na visamyogamapi sa manyate, so 'tyantavimuktah /
sacedvisamyogam manyeta va upalabheta va abhiniviseta va, samyukta
evasau bhavenna visamyuktah / tatra suvikrantavikramin bodhisattva
imamarthavasam sampasyan na kenaciddharmena samyujyate na
visamyujyate, napi kasyaciddharmasya samyogaya pratyupasthito bhavati na
visamyogaya / iyam suvikrantavikramin bodhisattvasya mahasattvasya
samyogavisamyogaparijña prajñaparamitayam caratah / evam caran
suvikrantavikramin bodhisattvah ksipram sarvadarmanam
paramadhigacchati //

punaraparam suvikrantavikramin bodhisattvah prajñaparamitayam
caran na rupasangatayam carati, na vedana - na samjña - na
samskara - na vijñanasangatayam carati / na rupasangavisuddhau
carati, na vedana - na samjña - na samskara - na
vijñanasangavisuddhau carati / na rupasangarambane carati, na
vedana - na samjña - na samskara - na vijñanasangarambane
carati / na rupasangatasamyoge carati, na rupasangatavisamyoge
carati / na vedana - na samjña - na samskara - na
vijñanasangatasamyoge carati, na vijñanasangatavisamyoge carati
/ na rupasangatavisuddhisamyoge carati, na
rupasangatavisuddhivisamyoge carati / na vedana - na samjña - na
samskara - na vijñanasangatavisuddhisamyoge carati, na
vijñanasangatavisuddhivisamyoge carati / na
ruparambanavisuddhisamyoge carati, na
ruparambanavisuddhivisamyoge carati / na vedana - na samjña - na
samskara - na vijñanarambanavisuddhisamyoge carati, na
vijñanarambanavisuddhivisamyoge carati / tatkasmaddhetoh? sarvani
hyetani suvikrantavikramin na iñjitani nimittani spanditani caritani
vicaritani bodhisattvena pariñātani / sa na kvacidbhuyascarati vicarati
//

punaraparam suvikrantavikramin bodhisattvah prajñāparamitayam
caran na rupatitanagatapratyutpannasangatayam carati, na
rupatitanagatapratyutpannasangatayam carati / na vedana - na
samjñā - na samskara - na
vijñānatitanagatapratyutpannasangatayam carati, na
vijñānatitanagatapratyutpannasanganayam carati / na
rupatitanagatapratyutpannavisuddhau carati, na
rupatitanagatapratyutpannavisuddhau carati / na vedana - na samjñā
- na samskara - na vijñānatitanagatapratyutpannavisuddhau carati, na
vijñānatitanagatapratyutpannavisuddhau carati / na
rupatitanagatapratyutpannasangarambanavisuddhau carati, na
rupatitanagatapratyutpannasangarambanavisuddhau carati / na
vedana - na samjñā - na samskara - na
vijñānatitanagatapratyutpannasangarambanavisuddhau carati, na
vijñānatitanagatapratyutpannasangarambanavisuddhau carati /
tatkasmaddhetoh? na hi suvikrantavikramin bodhisattvah
prajñāparamitayam caramscaryam samanupasyati / acaryeyam
suvikrantavikramin bodhisattvasya sarvacarya / prajñāpravesascaisa
prajñāparamitayam caratah / evam caran suvikrantavikramin
bodhisattvah ksipram sarvajñatadharmaparipurimadhigacchati //

punaraparam suvikrantavikramin bodhisattvah prajñāparamitayam caran
na rupam vivrtamiti carati, na rupamavivrtamiti carati / na vedana va
samjñā na samskara / na vijñānam vivrtamiti carati, na
vijñānamavivrtamiti carati / na rupam santamiti carati,
rupamasantamiti carati / na vedana na samjñā na samskara / na
vijñānam santamiti carati, na vijñānamasantamiti carati / na rupam
prakrtivivrtamiti carati, na rupam praktyavivrtamiti carati / na
vedana va samjñā na samskara / na vijñānam
prakrtivivrtamiti carati, na vijñānam praktyavivrtamiti carati /
na rupam prakrtiasantamiti asantamiti carati / na vedana na
samjñā na samskara / na vijñānam prakrtisantamiti
asantamiti carati / na rupamatitanagatapratyutpannam
prakrtivivrtamiti va prakrtisantamiti va carati / na
rupamatitanagatapratyutpannam praktyavivrtamiti va
praktyasantamiti va carati / na vedana na samjñā na
samskara / na vijñānamatitanagatapratyutpannam
prakrtivivrtamiti va prakrtisantamiti va carati, na
vijñānamatitanagatapratyutpannam prakrtivivrtamiti va
prakrtisantamiti va carati / evam caran suvikrantavikramin
bodhisattvah ksipram sarvajñatadharmaparipurimadhigacchati //

punaraparam suvikrantavikramin bodhisattvah prajñāparamitayam
caran rupam na manyate / evam na vedanam na samjñā na
samskara / na vijñānam manyate / rupavisuddhim na manyate,
ruparambanavisuddhim na manyate / evam vedana samjñā
samskara / vijñānavisuddhim na manyate,
vijñānarambanavisuddhim na manyate //

punaraparam suvikrantavikramin bodhisattvah (prajñāparamitayam
caran) rupam nabhinivisate / evam vedanam samjñam samskaran
/ vijñanam nabhinivisate / rupavisuddhim nabhinivisate / evam
vedanasamjñasamskarah / vijñanavisuddhih nabhinivisate /
ruparambanavisuddhim nabhinivisate / evam
vedanasamjñasamskarah / vijñanarambanavisuddhim
nabhinivisate / evam caran suvikrantavikramin bodhisattvah ksipram
sarvajñāatadharmaparipurim gacchati / evam caran suvikrantavikramin
bodhisattva asanno bhavati dasanam tathagatabalanam, caturnam
tathagatavaisaradyanam, astadasanamavenikanam
buddhadharmanam, mahamaitrya mahakarunaya mahamuditaya
mahopeksayah / evam caran suvikrantavikramin bodhisattva asanno
dvatrimsatam mahapurusalaksananam / asanno bhavati
suvarnavarnacchavitayah / asanno bhavati
tathagatanantaprabhatayah / asanno bhavati nagavalokitasya / asanno
bhavatyanaivalokitamurdhatayah / asanno
bhavatyatitanagatapratyutpannasangajñānadarsanasya / asanno bhavati
tathagatanuvadanusasanipratiharyasya / asanno bhavati
atitanagatapratyutpannasangajñānadarsanavyakaranasya / evam caran
suvikrantavikramin bodhisattvah ksipram
sarvabuddhadharmaparipurimadhigacchati / (vaidya 67) evam caran
suvikrantavikramin bodhisattvah ksipram
buddhaksetraparisuddhimadhigacchati / ksipram
sravakabodhisattvavyuhasampadam parigrhñati / evam caran
suvikrantavikramin bodhisattvo na rupe pratisthate, na
vedanasamjñasamskaravijñānesu pratisthate / na namarupe
pratisthate / na viparyasanivaranadrstigatesu pratisthate /
na kamaruparupyadhatau pratisthate, natmadhatau, na sattvadhatau
pratisthate / na pudgalajivasamjñāyam pratisthate / na
prthivyaptejovayvakasavijñānadhatau pratisthate / na
dhatvayatanesu pratisthate / na samklesavyavadane pratisthate /
na pratityasamutpade pratisthate / na tyagamatsarye pratisthate /
na siladauhsilye pratisthate / na ksantivyapade pratisthate
/ na viryakausidye pratisthate / na dhyānaviksepe pratisthate / na
prajñādausprajñāye pratisthate / na
smṛtyupasthanasamyakprahānaraddhipadendriyabalabodhyangesu
pratisthate / na dhyānavimokṣasamadhisamapattisu pratisthate /
na duhkhasamudayanirodhamargesu pratisthate / na
ksāyanutpadabhisamskarajñānesu pratisthate / na
samathavidarsanayam pratisthate / nabhijñāsu pratisthate / na
vidyavimuktau pratisthate / na
sravakapratyekabuddhasamyaksambuddhabhumisu pratisthate / na
prthagjanasravakapratyekabuddhadharmesu pratisthate / na nirvane
pratisthate / na buddhajñānabalavaisaradyesu pratisthate /
nasangajñāne pratisthate /
natitanagatapratyutpannajñānadarsānesu pratisthate / na
buddhaksetrasampadi pratisthate / na sravakavyuhasampadi

pratisthate / na bodhisattvavyuhasampadi pratisthate /
tatkasmaddhetoh? apratisthita hi suvikrantavikramin sarvadharmah /
na hi suvikrantavikramin sarvadharmam pratisthanam vidyate /
tatkasmaddhetoh? sarvadharmah hi suvikrantavikramin analayah /
analayatvanna pratisthante / sacetsuvikrantavikramin dharmanam
pratisthanamabhavisyat, alayo va kutastho va
dharmanamabhavisyat, ni(nya?) darsayisyattathagato dharmanam
pratisthanam - idam dharmanam pratisthanam, ayam
dharmanamalah, ayam dharmanam samcaya iti / yasmattarhi
suvikrantavikramin sarvadharmah apratisthitah analayah
asamcayah, tasmanna kasciddharmah kutasthah / tasmattathagato
dharmanam pratisthanam va alayam va samcayam va na
nirdisati / na hi suvikrantavikramin dharmah parinispannah, napi
svabhavah kascit, asambhavadaparinispattito dharmanam na
kascidavatisthate / tenocyate apratisthitah sarvadharmah iti /
asthanayogena anadhistanayogena suvikrantavikramin
apratisthitah sarvadharmah / nasti suvikrantavikramin
sarvadharmam sthitih / tadyathapi nama suvikrantavikramin
catasnam mahanadinamanavataptat sarasah prasarvantinam
nastyadhistanamanyatra mahasamudrat, evameva suvikrantavikramin
sarvadharmam nasti sthitih, yavadanabhisamskaram na
ksapayanti / anabhisamskara iti suvikrantavikramin na tatra sthanam
nasthanam nadhistanam, sarvatraisa ganana nasti / sthanamiti
va adhistanamiti va asthanamiti va abhisamskara iti
suvikrantavikramin gananaisa nirdista /
yathasattvapravrttisamdarsanametatkrtamasthanam va sthanam va
pratisthanam va / nanabhisamskare kacidbhuya iyam ganana /
tenocyate apratisthitah sarvadharmah iti / ayam suvikrantavikramin
bodhisattvasya sarvadharmapratisthanayogah (vaidya 68)
prajñāparamitayam caratah / evam caran suvikrantavikramin
bodhisattvah ksipram sarvajñadharmam paripurayati, asannasca
bhavatyantuttarayam samyaksambodhau, ksipram ca
bodhimandamupasamkramati, ksipram ca sarvajñajñanam
pratilabhate, ksipram ca
atitanagatapratyutpannajñanaparipurimadhigacchati, ksipram ca
sarvasattvacittacaritavispannitanam param gacchati //

tasmattarhi suvikrantavikramin bodhisattvena mahasattvena artham
kartukamena, sarvasattvanam danam datukamena, sarvasattvan
dharmadanena samtarpayitukamena, sarvasattvanamavidyandakosam
bhattukamena, sarvasattvanam mahajñanam
buddhajñanamupasamhartukamena, sarvasattvanamanukampakena
bhavitukamena, sarvasattvanam hitaisina bhavitukamena,
sarvasattvanam dharmasubhiksam kartukamena, sarvasattvanam
bhogasubhiksam kartukamena, sarvasattvam silabhiksam
kartukamena, sarvasattvanam ksantisauratyasubhiksam kartukamena,
sarvasattvam viryasubhiksam kartukamena, sarvasattvanam

dhyānabhīkṣam kartukamēna, sarvasattvaṇam prajñasubhīkṣam
kartukamēna, sarvasattvaṇam vimukṣisubhīkṣam kartukamēna,
sarvasattvaṇam svargopapattisubhīkṣam kartukamēna, sarvasattvaṇam
vidyāvīkṣam kartukamēna, sarvasattvaṇam
vumuktijñānadarsanasubhīkṣam kartukamēna, sarvasattvaṇam
nīvaranasubhīkṣam kartukamēna, sarvasattvaṇam
buddhadharmasubhīkṣam kartukamēna, sarvasattvaṇam
sarvagūṇasampātsubhīkṣam kartukamēna, dharmacakram
pravartayitukamēna apravartitapurvaṃ sraṃanēna va brahmanēna va
devēna va mānēna va brahmanā va anyēna va punah kenacillokēna
sādharmēna, dharmasamkathayam kartukamēna, buddhabhūmau
vyakartukamēna, sravakabhūmau vyakartukamēna, pratyekabuddhabhūmau
vyakartukamēna, sarvasattvaṇam purvapranidhanakusalamulāni
samcodayitukamēna asyaṃ prajñāparamitayāṃ sīkṣitavyāṃ
ghatitavyāṃ vyayacchitavyāṃ prajñāparamitabhāvanāyogamanūyuktēna
bhavitavyāṃ / nāham suvikrāntavīkrāmin bodhisattvasyā
kāmācādharmamevaṃ kṣīpram parīpurīkaram samānūpāsyaṃ
sarvadharmānam yathēha prajñāparamitayāṃ
yathānīrīdīstāyāmbhīyogāḥ pratīpattīḥ asyā vīharāsyānūtsargāḥ
yāduta prajñāparamitāvīharāya //

ye kecīsuvīkrāntavīkrāmin bodhisattva asyaṃ prajñāparamitayāṃ
carāntī, nīstha tatra gantavyā - asanna ime bodhisattva
anuttarāyāṃ samyaksambodhīvīti / yesam keśamcīti
suvīkrāntavīkrāmin īyāṃ prajñāparamitā
srotāvabhāsamāpyāgamīsyāti, śrutva cādhimokṣyāntī
abhīnāndīsyāntī, bhūtasamjñāṃ cōtpadāyīsyāntī, tēsāpyāham
kusalamulāmanuttarāyāḥ samyaksambodhērāharakāṃ vadāmi -
nīstha ca tatra gantavyā - mahāprajñāsambhāropacīta hyete
kulaputra va kulādūhītarō va, anyāni ca kusalamulāni parīgrhāntīti
/ yesam ca suvikrāntavīkrāmin bodhisattvaṇāmāyāṃ
prajñāparamītopāyākāusalyaparīvartānīrīdēsō hastam gamīsyāti,
kīmcāpī tatra kecīnna vyākṛtā bhāvīsyāntī sammukham
buddhāirbhāgavādbhīḥ, atha ca punarveditavyāmetat - asanna hyete
vyākāranāsyā, nācīrēnāite sammukham vyākāranāṃ pratīlāpsyānta īti
//

tadyathāpī nāma suvikrāntavīkrāmin ye sattva dasakūśalan karmāpāthan
samādāyā vartāntē, nīstha tatra gantavyā - asanna hyete sattva
uttarākūśupāpatteh / evāmeva suvikrāntavīkrāmin yāsyā
kāsyācīdbodhisattvasyā īyāṃ prajñāparamitā hāsyāṃ gamīsyāti,
veditavyāmetat - asānno 'yāmanuttarāyāḥ samyaksambodhērīti //

tadyathāpī nāma suvikrāntavīkrāmin ye sattva danāṃ prayācchāntī
muktātyāgāscā bhavāntī, sattvaṃscā danēna prīyāvādīyātāyā arthācāryāyā
samānārthātāyā ca samgrhāntī, sīlam ca rāksāntī,
nīhātāmanāscā bhavāti, nīstha tatra gantavyā - kṣīprānīme sattva
mahābhōgā bhavāntīyuccākūśīnāscā //

tadyathapi nama suvikrantavikramin ye sattva danasilasca bhavanti
silasampannasca bhavanti, ksantisampannasca bhavanti,
viryadhyana pratisthitah prajñaya samanvagatascā bhavanti, maitri
ca sattvanamantike utpadayanti, sattvamsca sile samadapayanti,
adhipatisamvartaniyam ca karmopacinvanti, veditavyametā - aciradete
cakravartirajyam karayisyanti iti / evameva suvikrantavikramin yasya
kasyacidbodhisattvasya iyam prajñāparamita hastagata bhavisyati,
veditavyametā - ksipramayam bodhimandamupasamkramisyatiiti //

tadyathapi nama suvikrantavikramin yasya rajñah ksatriyasya
purnayam purnamasyam pañcadasyam purato 'rthakarane
samnisannasya cakra ratnam pradurbhavati, tatraivam veditavyam -
cakravarti cayam bhavisyati, ksipram casya sapta ratnani
pradurbhavisyanti / evameva suvikrantavikramin yasya bodhisattvasya
ayam prajñāparamitaparivartā hastam gamisyati, veditavyamidam -
ksipramayam sarvajñātarambanaih samanvangibhavisyati iti //

tadyathapi nama suvikrantavikramin ye sattva
utkrstakusalamulasamanvagatascā bhavisyanti
sobhanasamacarascā bhavisyanti, udaradhimuktikascā bhavisyanti,
pratikulasamjñā caisam manusyake atmabhavā samtisthate,
silasampannasca bhavanti, mahajanasya ca krtyakarino bhavanti,
devopapattim cakanksanti, veditavyametā - ksipramete
caturmaharajikanam devanam sahavratayopapatsyante, tatra
cadhipatyam karayisyanti / ye kecitsu vikrantavikramin
parisuddhataraih kusalamulaih samanvagata
utkrstakusalamulascā purvam ca dana dadati pascatsvayam
bhuñjate, prak canyesam sattvanam krtyani kurvanti
pascadatmanah, na cadharmaragarakta bhavanti, na visamaragarakta
bhavanti, devaisvaryadhipatyam cakanksanti, veditavyametā -
aciradete aprakampyam devanam trayastrimsatamaisvaryadhipatyam
karisyanti, sakrascā bhavisyanti devanamindra iti / evameva
suvikrantavikramin yasya kasyacidbodhisattvasya iyam prajñāparamita
upanamsyate, nistha tatra gantavya - ksipramayam
sarvadharmaisvaryadhipativasavartitamanuprapsyatiiti //

tadyathapi nama suvikrantavikramin ye sattvascaturnam
brahmaviharanam labhino bhavanti, veditavyametā - ksipramete
brahmaloke upapatsyanta iti / evameva suvikrantavikramin yasya (vaidya 70)
kasyacid bodhisattvasya ayam prajñāparamitanirdesa upanamsyate,
veditavyamidam - ksipramayam dharmacakram pravartayisyatiiti //

tadyathapi nama suvikrantavikramin varsikesu masesu
pratypasthitesu iyam mahaprthivi meghan pratitya snigdha bhavati,
anupurvena ca pravarsati, devenabhisyandamana uparyupari udakam
pravarsanti, yenotsaham bahavo 'nugacchanti / ye casya
mahaprthivyastalam samtarpayanti / evamiyam mahaprthivi
abhyantara ca abhisyandita snigdha ca bhavati, uparistacca
udakamuhate, yatha nimnani ca sthalani samtarpayati, evamiyam

mahaprthivi uparistanmeghairabhisandita sati
trnagulmausadhivanaspatinabhisandayati / te 'bhisanditah santo
bahun sakhapatrapalasan muñcanti bahupuspaphalasca bhavanti, tada
ceyam mahaprthivi manojñagandhamutsrjati / evamiyam mahaprthivi
puspaphalotsasarastadagaistasmin samaye upasobhita bhavati / tatasca
tusta bhavanti manusyasca amanusyasca tani puspaphalani
paribhuñjamanastam ca gandham jighrantah / evameva
suvikrantavikramin yada bodhisattvasya iyam prajñaparamita abhimukhi
bhavati, asyam ca prajñaparamitayam yogamapadyate, veditavyametat
suvikrantavikramin acirenayam bodhisattvo 'bhisanditah
sarvajñajñanena, sarvajñajñanam vivarisyati, sarvajñajñanam
prakasayisyati, tena ca
sattvanardrikarisyatyanuttaradharmaratnaprakasanatayai //

tadyathapi nama suvikrantavikramin ye 'navataptasya nagarajasya bhavane
sattva upapannah, te catvaro mahanadirutsrjati ya mahasamudram
samtarpayanti / evameva suvikrantavikramin yesam
bodhisattvanamiyam prajñaparamita hastamupanamsyati, asyam na
siksisyante, sarve te mahadharmadharah pravarsanti, yabhih
sarvasattvan dharmadanena samtarpayisyanti //

tadyathapi nama suvikrantavikramin ye kecitsattvah sumeroh
parvatarajasyantikamupasamkramanti, sarve te ekavarna bhavanti yaduta
suvarnavarna bhavanti / evameva suvikrantavikramin yesam
bodhisattvanamayam prajñaparamitanirdeso hastagato bhavisyati, sarve
te ekam gatim gamisyanti yaduta tathagatatagatim sarvajñatagatim //

tadyathapi nama suvikrantavikramin sagaro mahasamudrah
sarvodakasamdharayita, nityam tatra sarvamudakam samavasarati, evameva
suvikrantavikramin yasya kasyacidbodhisattvasya ayam
prajñaparamitanirdeso hastagato bhavisyati, nistha tatra gantavya
- ksipramayam sarvadharmasagaratam sarvadharmabhajanatam
sarvadharmasamavasaratamanuprapsyati, ksipram ca dharmasamketena
aksobhyo bhavisyatiti //

tadyathapi nama suvikrantavikramin suryamandalamabhyudgacchat sarva
disah prabhadhyamikaroti, evameva suvikrantavikramin bodhisattvo
'syam prajñaparamitayam caran sarvasattvanam
dharmavabhasakrtyena pratyutpasthito bhavati, ihabhyudgacchan
suvikrantavikramin bodhisattvah (vaidya 71) sarvasattvanam
kusalamulavabhasena pratyupasthito bhavati, sarvasattvanam ca
daksiniyatam gacchati, sarvasattvanam ca
punyaksetravisuddhim gacchati, sarvasattvanam cabhigamaniyo
bhavati, sarvasattvanam ca pujoyo bhavati prasamsaniyah //

asyam suvikrantavikramin prajñaparamitayam siksamano
bodhisattvo 'gratayam siksate, sarvasattvanam ca
nirvanapathasodhanaya siksate / tatkasmaddhetoh? esa hi
suvikrantavikramin agra siksa jyestha vara pravara anuttara

niruttara yeyam prajñaparamitasiksa / asyam siksamanah
suvikrantavikramin bodhisattvah sarvasiksaparamitam prapnoti,
sarvasiksasca samadaya abhyudgacchati, sarvasiksanam ca
desayita bhavati, sarvasiksanam ca abhivahayita bhavati, asyam
hi suvikrantavikramin siksayatitanagatapatyutpanna buddha
bhagavanto bodhisattvacaryayam carantah siksitah siksisyante
siksante ca / asyam ca siksayam supratisthita buddha
bhagavantah sarvasattvebhyo 'nuttaram siksaparisuddhim
samprakasitavantah, samprakasayanti ca / tatkasmaddhetoh?
sarvalokabhyudgatasiksa hyesa suvikrantavikramin yaduta
prajñaparamitasiksa / sarvalokavisista siksa
sarvalokasvayambhusiksa yaduta prajñaparamitasiksa /
prajñaparamitayam siksamanah suvikrantavikramin bodhisattvo na
kasmimsciddharme siksito bhavati laukike va lokottare va, samskrte
va asamkrte va, sasrave va anasrave va, savadye va anavadye va /
na kvacitsangam janayati, sarvadharmasangavihari bhavati /
tatkasmaddhetoh? sarvadharmah hi suvikrantavikramin asakta abaddha
amuktah / napi kasyacid dharmasya sangena pratyupasthita na bandhanena /
rupam hi suvikrantavikramin asaktamabaddhamamuktam /
vedanasamjñasamskaravijñānamasaktamabaddhamamuktam /
namarupamasaktamabaddhamamuktam /
viparyasadrstiganivarānanyasaktani abaddhani amuktani /
ragadvesamoha asakta abaddha amuktah /
sadhyaatmikanyayatanani asaktani abaddhani amuktani /
sadbahyayatanani asaktani abaddhani amuktani /
kamaruparupyadhatavo 'sakta abaddha amuktah / atmadhatuh
sattvadhatasca asakto 'baddho 'muktah / pratityasamutpado 'sakto 'baddho
'muktah / samklesavyavadanamasaktamabaddhamamuktam / evam
tyāgamātsaryaā«ladauá, ¥ā»Ä«lyaká1£Ä•ntivyÄ•pÄ•davÄ«ryakausÄ«dyadhyÄ•naviká¹
epaprajñadausprajñyani asaktani abaddhani amuktani /
duhkhasamudayanirodhamarga asakta abaddha amuktah /
smrtyupasthanasamyakprahānārdhipadapramānaviparyasa amuktah /
indriyabalabodhyangasamādhisamapattayo 'sakta abaddha amuktah /
prthivyaptejovayvakasavijñānadhatavo 'sakta abaddha amuktah /
anutpadaksayabhisamskarajñānani asaktani abaddhani amuktani /
avidyavimukti asakte abaddhe amukte / abhijñāngata asakta abaddha
amukta / vidyavimuktijñānadarsanamasaktamabuddhamamuktam /
prthagjanasravakapratyekabuddhadharma asakta abaddha amuktah /
nirvanamasaktamabaddhamamuktam / buddhajñānabalavaisaradyani asaktani
abaddhani amuktani /
atitanagatapatyutpannasangajñānadarsanamasaktamabaddhamamuktam /
tatkasmaddhetoh? sarvadharmānam hi suvikrantavikramin bandhanam
nopalabhyate / asanga abaddha hi suvikrantavikramin (vaidya 72)
sarvadharmah, tena tesam vimuktirnopalabhyate / asakta iti
suvikrantavikramin na tesam kascinnocayita, api tu yadevam
sarvadharmānam darsanam, idamucyate asangajñānadarsanamiti /
asanga iti suvikrantavikramin sanganupalabdhih / asango

'sangataya, asango 'sangabhutataya asanga ityucyate / natra
kascidupalabhyate, yah samyujoyeta va badhyeta va / yatasca nopalabhyate
yah samyujoyate va badhyeta va, tena asanga ityucyate / abaddha iti
suvikrantavikramin bandhananupalabdhitah, bandhanabhutataya abaddha
ityucyate / na hi tatra kimcidbandhanam vidyate, napi tatra
kascidupalabhyate yo baddhah / yatasca nopalabhyate yo baddhah, tena
abaddha ityucyate / yasca asakto 'baddhah, kutastasya muktih? yasca na
sajjate na badhyate, mukto 'sau visamyuktah sitibhuto vipramuktah /
tatra na kacidbhuyo bandhana / tenocyate vimukta iti / mokso 'sya bhuyo
na samvidyate / ayam suvikrantavikramin bodhisattvasya
sarvadharmasaktabaddhamuktajñanadarsanapravesah
prajñāparamitayam caratah / evam caran suvikrantavikramin
bodhisattva asanno bhavatyannuttarayah samyaksambodheh / ksipram ca
sa sarvajñajñanam pratilabhate / imamham suvikrantavikramin
mudram sthapayami bodhisattvanam samsayacchedaya
prajñāparamitamabhiyuktanam prajñāparamitayam caratam /
svayamimam suvikrantavikramin mudranirdesamadhishasyami, na
pratibala mama sravaka imam prajñāparamitamudram pascime kale
pascime samaye pascimayam pañcasatyam dharayitum //

atha khalu bhagavan bhadrapalasarthavahapurvamgamani
pañcamatrani bodhisattvasatanyamantrayate sma
suvikrantavikraminam ca bodhisattvam - sakyatha yuyam
kulaputrastathagate parinirvrte pascime kale pascime samaye
pascimikayam pañcasatyam saddharmantardhanakalasangamaye
saddharmavipralope vartamane samksinakale imam tathagatasya
anekakalpapotiniyutasatasahasrasamudanitam dharmaratnakosam
prajñāparamitapurvamgamam prajñāparamitaprabhavam
prajñāparamitapratisthanam dharayitum, parebhyasca vistarena
samprakasayitum? evamukte bodhisattva bhagavantametadvocat - sakyamo
vayam bhagavan imam tathagatasya
anekakalpapotiniyutasatasahasrasamudanitamanuttaram

dharmaratnakosam prajñāparamitapurvamgamam
prajñāparamitaprabhavam prajñāparamitapratisthanam
dharayitum, parebhyasca vistarena samprakasayitum / kimcapi bhagavan
sa kalo mahabhayo mahakantaro mahaghorasca bhavisyati, yadbhuyasa ca
tasmin samaye sattvah saddharmavyavanasamvartaniyena karmana
samanvagata bhavisyanti, visamalobhalubdha visamaragarakta
adharmaragarakta irsyalobhaparitacetasa krodhanascandah
parusah durvacasah sathah kuhaka mayavino 'dharmacarinah
kalahabhandanavivadavigrahabahula asamvarasthitah lubdha
lobhabhibhutah kusidah hinavirya musitasmrtayo
'samprajñāstundah mukharah pragalbha
antarhrdayapratichannapapakarmanah utsadaragadvesamoha
avidyandakosatomohandhakarabhibhuta
marapaksanukulacarinah pratyarthikasca bhavisyanti, asya
gambhirasya dharmavinayasya dharmaratnakosasya

apratyudgatamanahsilasca bhavisyanti, atha ca punarutsahamahe vayam
bhagavan imam tathagatasya
anekakalpakotiniyutasatasahasrakusalamulasamudanitamanuttaram
dharmaratnakosam dharayitum vacayitum, ye ca tasminnantakale
parittaparitta api (vaidyā 73) sattva bhavisyanti
ebhirdharmairarthikah, esu dharmesu siksitukama, asatha rjavo
'mayavinah, ye jivitamapi parityajeyuh, na punaresam
dharmanam pratyarthika bhavayuh, napiman dharman
pratiksipeyuh, nopyebhyo dharmebyah paranmukha bhavayuh,
tesamartham karisyamah, utsaham ca dasyamah,
esvevamrupesu dharmesu samdarsayisyamah,
samuttejayisyamah sampraharsayisyamah //

atha khalu bhagavamstasyam velayamidam dharmadhishthanam
prajñāparamitanirdesamadhitisthiti sma, marasya ca papiyaso 'smin
dharmaparyaye marapanam chedaya adhisthanamakarot / atha khalu
bhagavan smitam praviskaroti sma, yathayam trisahasramahasrahasro
lokadhaturmahatavabhasena sphuto 'bhut / deva api manusyan pasyanti
sma, manusya api devan / ye tatra samnipatita
devanagayaksagandharvasuragarudakinnaramahoragah, te sarve divyaih
puspairbhagavantamabhyavakiranti sma, divyani ca civarani ksipanti
sma, mahantam ca nirnadanirghosamakarsuh - mahadhishthanam
batedam tathagatenadhishthitam yatrakatirmanam papiyasam
/ sarvamarapasa hi cchinna anena dharmadhishthanena ca / tesam
kulaputranam kuladuhitnam ca bhuyo marebhyah papiyobhyo
'bhayam pratikanksitavyam / ye imam dharmaparyayam dharayisyanti
vacayisyanti parebhyasca vistarena samprakasayisyanti,
uttirnaste bodhisattva bhavisyanti / maram ca te papiyamsam
sasainyam parajayisyanti ye imam dharmaparyayam dharayisyanti,
parebhyasca vistarena samprakasayisyanti //

atha khalu bhagavan suvikrantavikraminam bodhisattvametadvocat -
evametatsuvikrantavikramin, evamet, yathaite devaputra vaco bhasante /
baddhasima suvikrantavikramin maranam papiyasamasmin
dharmaparyaye bhasyamane tathagatena / ye 'tra khalu punah
suvikrantavikramin kulaputra va kuladuhitaro va imam
dharmaparyayamudgrahisyanti dharayisyanti vacayisyanti, parebhyasca
vistarena samprakasayisyanti, agatistatra marasya papiyaso
bhavisyati, anakramaniyasca te kulaputrah kuladuhitarasca
bhavisyanti maraih papiyobhah / nihatarapratyarthikasca te
bhavisyanti uttirnagamgramasca, ye imam
dharmaparyayamudgrahisyanti dharayisyanti vacayisyanti, parebhyasca
vistarena samprakasayisyanti / na khalu punah suvikrantavikramin
ayam dharmaparyayah samklistanam sattvanam hastam
gamisyati, napi marapasabaddhanam / ajaneyabhumiriyam
suvikrantavikramin, neyamanajaneyamanajaneyabhumih / tadyathapi
nama suvikrantavikramin ye te bhavisyanti hastyajaneya va
asvajaneya va, na te kottarajñam paricaryam kurvanti, napi te

krurajanam darsanamupayanti / cakravartinam
suvikrantavikramimstatharupa hastyajaneya asvajaneyasca
darsanamupayanti, tesam ca abhyudgacchanti paribhogaya
upasthanaparcaryayai, cakravartinam hi rajñam paribhogaya bhavanti
/ evameva suvikrantavikramin manusyaneyanam sattvanamime
evamrupa dharmaparyayah paribhogaya hastam gamisyanti /
tadyathapi nama suvikrantavikramin (vaidya 74) uposadho nagarajah
supratisthitasca nagarajah airavano nagarajah / na te
manusyanamupabhogaya samkramanti, napi te manusyanam
darsanayopasamkramanti, napi te anyesam devanamupabhogaya
paribhogaya samkramanti, devajaneyanam te nagarajanah
paribhogaya samkramanti / yatha yatha ca sakro devanamindro
'bhikramati vyuham krtva, tatha tatha capi
nagarajanastadsameva vyuham krtva upasamkramanti paribhogaya
/ evameva suvikrantavikramin ye te bhavisyanti manusyendrah
purusendrah tesamime dharmaparyaya upabhogaparibhogaya
bhavisyanti, yaduta vacanataya desanataya samprakasanataya,
tesam ceme dharmaparyaya mahavyuha mahaviskara mahadharmaloka
bhavisyanti, mahatim ca dharmapritimesu dharmaparyayesu te
'nubhavisyanti / mahata ca pritipramodyena samanvagata bhavisyanti,
asya dharmaparyayasya ekam nayam ye dharayisyanti, kah punarvado ye
sakalasangamam lekhayitva dharayisyanti pujayisyanti vaistarikam
ca karisyanti, te te manusyendra manusyaneyah / parigrhitaste
khalu punah suvikrantavikramin anena dharmaparyayena bhavisyanti /
agatirasminnanajaneyanam / etadapyaham suvikrantavikramin
sarvasamsayacchedaya vadami //

asmin khalu punardharmaparyaye bhagavata bhasyamane
anekairaprimeyairbodhisattvairanuttattikesu dharmesu ksantih
pratilabdhabhut / aprimeyasamkhyeyasca sattvaa anuttarayam
samyaksambodhau cittanyutpadayanti / niyatasca te tathagatena
nirdista abhuvan bodhaya //

idamavocadbhagavan / attamanah suvikrantavikrami bodhisattvo
mahasattvah, catasrah parsadah,
sadevamanusanagayaksagandharvasuragarudakinnaramahoragasca loko
bhagavato bhasitamabhyandan // iti //

arya prajñaparamitayamanusamsaparivartah saptamah //

aryasuvikrantavikramipariprccha prajñaparamitanirdesah //

sardhadvisahasrika bhagavati aryaprajñaparamita samapta //

* * * * *

ya sarvajñataya nayatyupasamam santaisinah sravakan
ya margajñataya jagaddhitakrtam lokarthasampadika /
sarvakaramidam vadanti munayo visvam yaya samgatas
tasyai sravakabodhisattvaganino buddhasya matre namah // 1 //

ye dharma hetuprabhava hetum tesam tathagato hyavadat /
tesam ca yo nirodho evam vadi mahasramanah // 2 //

— Suvikrantavikramipariprccha (Academic edition — see source file header)