



Baroda 1929 (Gaekwad's Oriental Series, 49).  
reprint: Nepal: Pilgrims Book House, 1998, 1-40. (Reconstructed Text)  
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Sastra section, text no. 70  
The transliteration emulates the conventions of Nagari script.  
Therefore, many word boundaries are not marked by blanks.  
BOLD for references to Tucci's edition (added)

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

upayahrdyam /

atha prathamam prakaranam /

etadvadavabodhena vadadharmavabodhanam /  
vistarena ca gambhiro 'yamartho 'trabhidhiyate //

vado na kartavyah / kasmāt? prayena hi vadakarakanam  
sañjātavipulakrodhamadamattanam svayam vibhrantacittanam manaso  
'natimrduta parapapaprakasakatvam  
svapandityanumodakatvañcetyadayo dosa budhīrnirbhatsitah /  
tasmadaryajana asamkhyeyopayairvivadachedakastatpariharapritasca  
visabhajanaparityagadiva / vadakarakanāñcantaram vastuto  
mrdvapi param bahirbahudosam drsyate /  
tasmatsvahitaparahitabhilasinaite vivadadharmah praheyah /

atrocyate / maivam, naisa vadaprarambhah paribhavalabhakhyatyartho  
'pi tu sulaksanadurlaksanopadesecchayaiva vadasya prarambhah /

yadiha loke vado na bhavet, mugdhanam bahulyam syat / tatasca  
laukikamithyajñanakusalatasahacarabhrantisamudbhutakukarmabhih  
samsaradurgatih sadarthahanisca /

vadavagame tu svayam  
sulaksadurlaksanasunyalaksanaparijñanatvat sarve  
marastirthika mithyadrstimanusyasca vihethanasamartha (#uh  
4#) apratibandhakarasca / tasmatsattvahitecchayeha loke saddharmasya  
pracarecchaya ca mayaisa samyagvada arabhyate /

yathasraphalaparipustikamena tat(phala)pariraksanartham  
bahirbahutiksnakantanikaravinyasah kriyate /

vadarambho 'pi tathaivadhuna saddharmmaraksanecchaya na tu  
khyatilabhaya / yaduktam (bhavata) purvam [esa vado]  
vivadapravardhaka iti / tadayuktam / dharmmaraksanarthameva hi vada

arabdhavyah /

aha / yaduktam purvam bhavata yadyetam vadam  
janivadadharmanavagacchediti vaktavyametasya laksanam /

atrocyate / tasya vadasyastavidho bhedah /  
tadarthagatiprajñanasamarthyē paravadavagamah, yatha dhanyamuptva  
sikta codakena tasya pustih samrddhisca sadhyate /  
trnadyanutsarane tutkrstankura na jayante / yadi  
kascidetamastavidham [vadam] srnuyadarthantu tasya  
navagacchettada [tasya] sarvesu vadesu samsayo bhavet / yadi  
kascidetamastavidhamartham parijaniyanniyatameva  
sarvavadadharmavagame samartho bhavet /

aha / etadvadaparijñanadeva vadadharmā niyatamavagamyanta iti  
(bhavato)ktam / atha tirthikanam vadadharmah santi na va / atrocyate  
santyeva / yatha vaisesianam sat padarthah / dravyam  
gunah samanyam visesah karma samavayascetyadikavadadharmesu  
svavagatesvapi parasutrasastranamapratitih /  
ato vadanayapratipadanartham prapañcocchedanarthañcaite 'stavidha  
gambhirah sadvadadharmah samksepatō maya kathyante / (#uh 5#)  
drstantah siddhanto vakyaprasamsa vakyadosah pramanam  
praptakalavakyam hetvabhaso vakchalam /  
drstanto dvividhah / sampurnadrstanta  
asimkadrstantasca / siddhanto niscitartha iti /  
vakyaprasamsa vakyasyarthanugamah / vakyadoso vakyasya  
yuktivyatyayah / pramanam  
dvividhajñapakaheturutpattiheturvyañjanahetusca / praptakala vakyam /  
yatha yadi purvam dhatvayatani vadet / pascattu pañcaskandhan  
tadaitadapraprakalamityucyate / praptakalavakyam tu vakyakramavagame /  
hetvabhaso yatha maricabudakabhasah, na tu vastuta udakam / yadi  
vadi svalankrtairvakyairudakamiti vadettada sa hetvabhasah /  
vakchalam yatha / navakambala ityukte taddusayan vadet / vastram na  
kalah katham nava ityucyate / iti chalam / evam samamato 'stavidho  
'rthah samakhyatah / idanim kramena tallaksanani vistarena  
vyakhyasyamah /

aha / ukto bhavata purvam drstantah / kastavadupayo  
drstantasya sthapanē / atrocyate / drstantavacanam hi yatra  
prthagjananamaryanāca buddhisamyam tada vaktavyam / yatha  
cittam cañcalam drutavayuvat / sarvesam jananam  
vayucañcalasya pratiteh / tada cittasthirataya niscayah /  
apratitau drstantalabhah / aha / kasmatsadartha eva nocyate 'pi  
tu drstantah / atrocyate / drstantavacanam hi  
sadarthadyotanartham /

aha / bhavata purvamuktam prthagjananamaryanāca  
buddhisamyadrstantalabha iti / kim samyam ko va visesah /  
atrocyate / purvavat / vayudrstantasya samyamityucyate / (#uh 6#)

aryanam nirvanapraptih prthagjananam tvapraptirayam  
visea ityucyate /

aha / uktam drstantalaksanam / kim punah  
siddhantalaksanam / atrocyate / sadhyasya hetubhivistarena  
sthapanam nirnayasca / etasiddhantalaksanam /

aha / siddhantadharmah kiyantah / atrocyate / catvarah / sarvasamah  
sarvabhinna adau samah pascadbhinna adau bhinnah pascatsamasca /  
aha / adhuna bhavataitani catvari laksanani vyakhyatavyani /

atrocyate / arthasthapanamicchata caturvidham jñanamasrayitavyam /  
kim taccaturvidham / pratyaksamanumanamupamanamagamasca /

sarvasamo yatha, (vadi vadede)atmatmiyañca na vidyete, prativadyapi  
vadedatmatmiyañca na vidyeta ityayam sarvasamah / sarvabhinnō yatha,  
(vadi vadet) prthagiti prativadi tu vadedekamityayam sarvabhinnah /  
adau samah pascadbhinno yatha, (vadi vadet) sarvam  
drstadharmam sat / atma punarapratyakso 'pi sag / prativadi  
vadedyatpratyaksadharmakam tadeva saditi vaktavyam / atma  
cedapratyaksah katham san / anumanena ceditma sanniti tarhi  
pratyaksapurvakamanumanamiti / apratyaksadharmaka atma kathamanumiyate  
/ yadi punarupamanenatma sanniti, atha sadharmyapurvakamupamanamityatma  
kenopamiyate / yadi tvagamenatma siddha ityucyate tadayuktam / durbodham  
hi sutram / kutracsanniti kutracidasanniti katham tatpratitirityayamadau  
samah pascadbhinnah / adau bhinnah (#uh 7#) pascatsamo yatha,  
(vadi vadede)atmatmiyañca na vidyete / prativadi tu vadedastyatma,  
asti purusah / nirvanabhyupagamastrubhayorvadinoh / ayamucyata  
bhinnah pascatsamah /

api caparimitani laksanani siddhantasya, tadyatha dvadasa  
nidanani, duhkham, samudayah, nirodhah, margah  
saptatrimsatpaksah, catvari sramanyaphalanityadayo dharma  
buddhasya samyagartha ityucyante /

sandhyapuja, balidanam, dhupadipanam, tailadipanivedanamiti  
caturvidha yajñikatirthikanam kriya /

trisastyaksaranam ceturnam ca padanamartha iti  
sabdikastirthikah /

osadhividya sadvidha / osadhinama, osadhigunah,  
osadhirasah, osadhiviryam, sannipatah, vipakasceti  
bhaisajyadharmah /

satpadartha vaisesianam //

pradhanasyaikyam purusa bahavah / [tesam ca] vimuktiriti  
samkhyah /

astau suksmani yatha / catvari mahabhutani buddhirakaso,  
vidya, avidya, astaisvaryani [tadyatha] anima, mahima, laghima,

praptih, prakamyam, kayavibhagah, isitvam tirobhavasca / iti  
yogatirthikah /

jivo 'jivah papam punyamasravah, nirjara, sambarah, bandhah,  
moksah / pañcajñanani [tadyatha] srutajñanam, matijñanam,  
avadhijñanam, manahparyayajñanam, kevalajñanam /  
sadavarani, (#uh 8#) darsanavaranam,  
dukhavedaniyavaranam, mohavaranamayuravaranam,  
gotravaranam, namavarananāca / catvarah kasayah [tadyatha]  
krodhah, manah, labhah, maya ceti nirgranthadharmah /

apare 'pi santi ye vadanti sarvamekam sadbhavajñeyam /  
sarvadarmanam ca gunavattvadaikyam, kiñca pradhanat samutpannam  
sarvamekam jñeyamekamulatva ityevamekavadinastirthikah /

apare vadanti / sarvam prthak / kuta iti cet / yatha sirahpadadi  
kayatprthak / api ca laksanaprthaktam yatha vrsabho  
'svavilaksanah / tasmatsarvam prthagiti jñeyam / iti  
prthagvadinastirthikah /

atha katham sarvamekam sadbhavaditi / yatah saddhi dvedha  
cetanamacetanañca / tatkathamekam hetuvaisamyamditi / evam  
dharmanam samasato dusanam /

yadi punah

kascidvadeddukhkhasamudayanirodhamargadvadasanidanamskrtadidharma  
namekatvam prthaktam veti sarvametasaddhetukam / kasmāt /  
yadyekatvam tada dukhantavadapattih / yadi prthaktam tada  
sukhantavadapattih / tasmaduktam [ekatve prthakte  
va]ntadvayavadapattih / naisa buddhadharmasyartha iti /

api ca yatha kecidvadanti nirvanabhavah na dukham na ca sukham /  
katham jñatamiti cet / sarve hi dharmascetanah sadukhasukha  
nirvanam tvacetanam katham sukham syat /

api ca kecidvadinah sukham vadanti / kuta iti cet / sukham trividham /  
sukhavedanasukham, anupaghatah, anakanksa ca / nirvana  
akanksabhavannirvanam sukham /

(#uh 9#) api ca nirvanam nityamiti maya purvam jñatam / idanintu  
[vaktavyam] samskarebhyastat prthak na veti kecit / atrocyate /  
nirvanam nityamiti purvam jñatam kimucyate samksaraistattulyam /  
samskaranam svabhavah parinamah pradhvamsasca /  
nirvanabhavasya tu nityata sukhatvañca / katham  
vidvamstatsamskaraistulyam vadet /

anyacca kecidahuh / atmabhavasya rupavattve nityo 'nityo vayamiti na  
nisciyate /

atrocyate / sarvam murtamanityameva yatha murto ghato vinasi /  
atmapi tadvaditi cettadanitya eva / atmano murtatvantu sutrairna  
samarthitam, yuktihinañcaitat / yatha ratnabudhya sikatopaladanam

tatha bhavato vacanamativa mithya / atha kasmadatmamurta iti cenmaya  
purvamuktam ghato murtatvadvinasiti / yadyatmaivam syat, tada so  
'pi vinasi bhavet / kathamidanim bhavata prcchyate  
'kasmadatmamurta' iti /

aparañca / aniyatasiddhantalaksanam, yatha kascit prcchet / kim  
sabdo vastu[bhuto] nityo 'nityo va / atrocyate / yadvibhaganispannam  
tadanityameva / sabdo 'pi vibhaganispannah katham nityo bhavet /

atha kim nama sabdo vastu[bhutih] / atrocyate / aniscaye katham  
prasnah /

atha kim kevala evatmanagate 'dhvani sukhaduhkhe vedayate sarasiro va  
/

atrocyate / etasmiccharire vinasta atmano 'parasmiñcharire vedanam /

(#uh 10#) nanu ka esa atma yo 'nagate 'dhvani sukhaduhkhe vedayate /  
atrocyate / 'atma, iti purvamuktam bhavata / katham punah sannasan  
vatma' iti prcchyate / ayuktametat /

atha siddhantartha uktah / kim punarvakyaprasamsalaksanam /  
atrocyate / yuktyaviruddhamanadhikamanyunamadhigatapadartham  
vacanadharmanibaddham prasiddhadrstantaviruddhamananyojoyañca /  
ebhirhetubhivakyaprasamsetyucyate /

nanu kim nama yuktyaviruddham / atrocyate / vijñanamevatmeti  
kecinmanyante sarvaskaranam sunyatvadanatmatvacca / na hi sarve  
samskara vijñanamiti tadayuktam / samskara hi vijñanasya hetavah  
/ hetunam canatmatvat, katham vijñanamatma /

atha sarve dharmam anityah sabdastu naiva sarvam, tasmacchabdo nitya  
iti / atrocyate / bhavata sarvamityuktam, ko 'rthah punah sabdasya, yo  
naiva sarvam / etadahetukamayuktañca /

anyacca / sarve krtakadharma anitya eva / agnisantanavat / sabdo 'pi  
tatha / tasmadanityah / etadaviruddhalaksanam /

atha kimanadhikamanyunañca / atrocyate / ahikanyunatvayorlaksanam  
purvamuktam / nyunatvam trividham hetunyunatvam vakyanyunatvam  
drstantanyunatvañca / yadi kascidvadet / sadvijñananyananyani  
ghatavat / karanantu na vadettada taddhetunyunatvamityucyate / yadi  
kascidvadeheho 'yamanatma sakaranatvat / sabdo 'pyanatma  
sakaranatvadetrstantanyunatvam /

(#uh 11#) yadi kascidvadedananyani catvari mahabhutani  
ghatavatkrtakani / etadvakyanyunatvam / etadviparitam tu  
sampannamityucyate /

sampannañca yatha / atmavadyevam prastavyah / yaduktam  
bhavatatmeti sa nityo 'nityo va / yadyananyastada  
samskaravadvinasadharmam / nitya iti cettarhi katham nirvanaspraha  
/ etat sampannalaksanam /

atha kim namadhikam / atrocyate / adhikam trividham, hetvadhikam,  
drstantadhikam, vakyadhikañca / yadi kascidvadechhabdo 'nityah  
samyogajah / yatha ghatah krtako 'nityasca / punarapi vadechhabda  
akasasya gunah / akaso 'murtah sabdastu rupadharma  
kathamanyonyasamasrayah / etaddhetvadhikam yadyucyate  
pañcendriyanyanyani pratidhvanivatkratakavat / sabdo 'pi tatha /  
katham tajjñayate / osthāmukhadisamudbhavatvat /  
tadrstantadhikam / yadyucyate 'nuh suksma akasastu vyapi /  
ubhavapi nityau / sabdastu na tatha tasmadanitya etadrstantadhikam  
/ api ca sabdo 'nityah sakaranatvat / nitya iti cet, tadayuktam /  
kasmāt? dvabhyam hetubhyam / murtodbhavatvadaindriyakatvacca / katham  
nitya iti yacca samanadharmakam tatsarvamanityam / etadvakyadhikamucyate /

atrahā / kidrsam vakyam laukikanam pratipadanaya smartham /  
ucyate / yadi murkhaya gambhirartha vadedyatha sarve dharma sunyah  
santa niratmano nispugdala mayavat nirmanavattattvarahita ityadi  
tada tam gambhirartham vidvaneva jñatum sankoti prthagjanastu  
srutva bhrantyaṣanno bhavet / (#uh 12#) etadapraptakalam / athocyate /  
asti dharmanam karma, asti visakro 'sti ca bandhamoksadih /  
yah karoti so 'nubhunkta ityalpabuddhaya 'pi srutvavagacchanti yatha  
vedhakaranisamyogenagnerutpattih / yadabhidhiyate tadyadi  
sattvopayogi bhavet, tada sarvesam [tatra] pratitiranumodanañca / etat  
praptakalam /

atha kim pratipattih / ucyate / abhihitasya bahulye 'pi  
smaranasamarthyam, arthanam gambhirye 'pi tallaksanopalabdhih,  
janapritikarasca sadhyasarah / yatha kascidvadet sarve dharmah  
sunya anisvarah sarvavastunam pratityasamutpannatvaditi  
pratipattih /

atha ke vakyadosah / atrocyate / purvoktaviparita vakyadosah /  
vakyadosah punardvividhah / kiñca taddvaividhyam / arthasyabhede  
punaruktih / vakyasya cabhede punaruktiriti / ka namaikarthapunaruktih  
/ yatha kausika ityuktva punarvadeddevendrah sakrah purandaro veti /  
iyamucyate etasyaivarthasya namantarapunaruktih /

namarthatulyata yatha / indra ityuktva punarapindra iti vadet / iyam  
namarthabhede punaruktih /

yadalankrtamasangam vuktam sa sarvo vakyadosa ityucyate /  
aparañca yadyuktisamupetamapyakramam eso 'pi vakyadosa iti /

yatha gathayoktam /

yatha kasciddevanamindrasya sakrasya bharyam prasammayan  
suvarnarupinim //

(#uh 13#) komalapadahastam pascacca sakro devanamindro  
'suratripuravinasiti tu vadannityakramam vacanamuktam /

atha katividham pramanam / caturvidham pramanam /

pratyaksamanumanamupamanamagamasceti / catursu pramanesu  
pratyaksa srestham / kutah punah pratyaksam sresthamiti  
cedaparesam trayanam pramananam  
pratyaksopajivakatvacchrestham / yatha drste dhumavatyagnau  
pascaddhumadarsanadagneranumanam / tasmatpratyaksam visisyate /  
yatha ca maricidarsanenodakopamanam / tasmatpratyakse purvam jñate  
pascadupamanalabhah / ....pascatpratyaksakale purvajñanam  
satyam /

tatasca pratyaksadeva [pramana]trayam jñanamiti jñatam /  
idanintu tatpratyaksam katham saditi / atrocyate /  
pañcendriyajñanam kadacinmithya / yattu sadhyavasayam  
samyagdharmaavabodhakam tatparamam / grisme  
maricinamalatacakragandharvanagaranam ca pratyakse 'pi tadasat /

aparañca / laksanaspastatvaddarsanabhramah / yatha ratrau  
sthanum drstva manusya esa ityucyate / angulya  
caksuhpidanacca dvicandradarsanam / sunyatajñane prapte  
samyagdrstirucyate / jñata pratyaksam tavat / atha  
kimanumanalaksanam / ucyate tatpurvamuddistam / adhuna vyakhyayate  
/ anumanam trividham purvavat, sesavat, samanyato [drstam]  
ca / yatha sadangulim sapidakamurdhanam balam drstva  
pascaddhrddham bahusrutam devadattam drstva  
sadangulismaranat so 'yamiti purvavat /

sesavat yatha, sagarasalilam pitva tallavanarasamanubhuya (#uh 14#)  
sesamapi salilam tulyameva lavanamiti / etacchesavadanumanam /

samanyato drstam yatha / kascigdacchamstam desam prapnoti /  
gagane 'pi suryacandramasau purvasyam disyudatau pascimayañcastam  
gatau / taccestayamadrstayamapi tadgamanamanumiyate /  
etatsamanyato drstam / nanu ka srutih / atrocyate,  
satyapracinavrddhabuddhabodhisattvadarsanadaryasutradharmasravanagra  
hanayorjñanadarsanotpadasamarthyamesa srutirityucyate / yatha  
suvaidyako bhesajakusalo maitracittena siksakah susruta ityucyate /  
evamapi yat krtasarvadharmasaksatkarairmahajñanairaryaih srutam  
tat susrutamucyate /

atha kimupamanalaksanam / atrocyate / yatha sarve dharma sunyah  
santa mayavat nirmanavat / samjñadantasvavat, samskarah  
kadalivat, kamalaksanam pidakavat visavat / etadupamanamucyate /  
evam catvaro hetavah / tadavagamanam hetujñanamityuktam /

atha ke hetvabhasah / atracyate / hetvabhasa etesu vadadharmesu  
mahadosa eva jñeyah / sighrañcapahartavyah / athedanim  
hetvabhasa vyakhyasyante / hetvabhasanam laksananyaparimitani  
samksepatastvastaveva / vakchalam, samanyachalam,  
samsayasamah, kalatitah, prakaranasamah, varnyasamah,  
savyabhicarah, viruddhah /

nanvete 'stau dharma vistarena vivektavyah / ucyate / nava iti  
caturvidham / navah, nava, na vah, nava iti /

(#uh 15#) yatha kascidaha / yo maya parihitah sa navakambalah / atra  
dusanam (vadet) yadbhavata parihitam tadekameva vastram katham  
naveti / atra prativedenmaya nava ityuktam tathaca navah kambalah natu  
naveti / atra dusayetkatham nava? navalomairnirmitatvannava ityukte  
prativadi vadet tattvato 'parimitani lomani katham navalomanityucyate /  
atrah / nava iti maya purvamuktam na tu navasamkhya / atra  
dusanam / tadvastram yusmakameveti jñatam kasmadetanna vah  
kathyate / atrottaram / maya nava ityuktam kintu na va iti noktam / atra  
dusanam / bhavatah kayam kambalo vasta iti pratyaksametata /  
kathamucyate na vahkambalah / ayam hetvabhasa ityucyate vakchalam ca  
/

aparañca vakchalam / yatha girirdahyata ityukte, dusanam /  
tattvatastrnataravo dahyante katham girirdahyata ityuktam /  
etadvakchalamityucyate /

api ca chalam dvividham / purvavat samanyañceti / yatha /  
samskṛta dharmah srunyaḥ santa akasavadityukte, dusanam  
/ yadyevam, ubhayorapi sunyatvamabhavasca, tada nihsvabhava dharma  
akasatulya iti samanyachalam /

ka tavadutpattiriti / atrocyate / sata utpattiriti / yatha mrdo  
ghatatvattvaddhatotpadakatvam / yadi mrdo ghatatvavattvam tada  
mrdeva ghatah syat / tada tadutpattaye krtam  
kumbhakararajjucakrasamyogena / yadi mrdah sadbhavena  
ghatotpadakatvam, tadodakasyapi sadbhavena ghatotpadakatvam (#uh  
16#) syat / yadyudakasya sadbhavena ghatanutpadakatvam katham tarhi  
mrdo ghatotpadakatvam / iti samanyachalam /

kim nama samsayahetvabhasalakshanam / ucyate /  
sthanormanusyasadrasyat, ratrau tam drstva, esa  
sthanuh puruso veti vimarsah / ayam samsayahetvabhasa iti /

kah punah kalatitahetvabhasah / ucyate / yatha kascidvadennityah  
sabdah / sabdamayatvadvedo 'pi nitya iti / atra dusanam / idanim  
bhavata sabdasya nityatakaranamapratisthapyah katham vedo nitya  
ityucyate /

atra vadedyathakasamarupatvannityam tatha sabdo 'pyarupatvannityah  
/ tadvacane pascadapyukte so 'rthah sidhyati / atra dusanam  
kalatitametadvacanam / yatha grhe dagdha udakanvesanam  
bhavatopyevamiti kalatitah /

atha ko nama prakaranasamah? (atmanah) sarira bhinnatvadatma  
nityah / yatha (ghatasya) akasabhinnatvadvato 'nityah / ayam  
prakaranasama ityucyate /

atra dusanam / yadyatma sarirabhinnatrvannitya iti, tada

(ghatasya) akasabhinnatvadvato 'nityah / ayam prakaranasama  
ityucyate / atra dusanam / yadyatma sarirabhinnatvannitya iti, tada  
(ghatasya) sarirabhinnatvadvato 'pi nityah syat sarirabhinnatve 'pi  
ghato 'nitya iti cet, tarhyatmapi sarirabhinnatvat katham nityah /  
iti prakaranasamah /

ko nama varnyasamah / ucyate / yatha nityamakasamasparsatvat /  
manovijñanamapi tatha / ayam varnyasama ityucyate /

kah savyabhicarah / ucyate / yatha pañcavisaya anitya (#uh 17#)  
indriyagrahyatvat / catvari mahabhutanyapi tatha tasmadanityani /

atra dusanam / kurmaroma lavanagandhasca nirabhasamatram  
manovijñanopalabhyatvatkimanityamiti savyabhicarah /

atha ko nama viruddhah / ucyate / viruddho dvididhah /  
drstantaviruddho yuktiviruddhasca / yathatma nityo 'murtatvat,  
vrsabhavat / ayam drstantaviruddhah /

yuktiviruddho yatha, brahmanasya ksatrakarmanupalanam  
mrgayadisiksa ca, ksatriyasya dhyanasamapattiriti yuktiviruddhah /  
evambhatau dharmavajña abuddhaiva satyam manyante /

nanu kimaviruddham / atrocyate / etadbhinnamaviruddhamityabhidhiyate /

iti hetvabhasah // iti prathamam prakaranam //

(#uh 18#) atha dvitiam prakaranam /

purvamastavidha vadadharmah uktah / atha nigraha[sthana]dharman  
vaksyamah /

nanu katame vadadharmah / (atrocyate) yatha catvari mahabhutani  
prajñaptireva / kasmah / rupadidharmatvadeva / aparah punaraha /  
catvari mahabhutani tattvatah santi / kathametajjñatam / kathinyam  
prthividharmo yavaccalatvam vayudharmah / tatsaditi jñeyam / etacca  
prativiruddham / tasmadvivadah / yatha va / prthivi  
sarirakaranameva / aparani mahabhutanyapi tatha / atra dusanam  
/ prthivyadi sarvavastusadhanasamartham sat, katham sariramatram  
sadhayediti natra vivadah / yadyevam na syattada vada ityucyate /

nanu kani nigrasthanani / (atrocyate) yatha sabdo nityo  
'murtatvadakasavat /

atra dusanam / yadyapi sabdo 'murtah / tathapyaindriyakah,  
sampratighah, ghatavatkratakah / api tvakase 'krtake katham  
tadrstantalabhah / etannigrasthanamityucyate /

atha ghato murta ityanityah sabdasya tvamurtatvat katham  
tadrstantalabhah /

atra dusanam / sabdo ghatabhinno 'pyaindriyakah sravanatvat /  
tasmadanityah /

nanu kasyarthasyanigrahasathanatvapattih / samskara vijñānañca (#uh 19#) krtakatvadanityam / nirvanamakrtakatvannityam / etadvakyam samyakpadarasam / etaducyate 'nigrahasathanam /

nanu kim vacanam dusayitavyam / cuayte / vakyavaiparityam, asaddhetusthapanam, udaharanavaisamyāñcaitaddusayitavyam /

yatha samjña samyojanocchedika, ityukte kascit prcchet / katham samjña samyojanocchedika / jñānasya samjñāta utpadam purvamanutka samjñamatrakathanadvakyavaiparityamitidam dusaniyam /

nanu katham punaretadvakyamucyate / asidvasthapanannigrahasathanapattijñapanarthamuktam /

aparañca / anuyojyananuyogah / prativaktavye 'prativaktavyata / trirabhihitasya parairavijñātam / trirabhihitasya svayamavijñānam / etani nigrahasathanani /

anyacca / parena vivadamanastadvikalatam navagacchati / anyastu vadati / eso 'rthah mithyaiva, kim bhavannopalabhate tada nigrahasathanam /

anyacca / parasya samyagarthe dosasamarope 'pi nigrahasathanam /

anyacca / vadinoktam sarvairvijñātamapyasaveva (prativadi) navagacchati cettadapi nigrahasathanam / prasno 'pi tadvat / etani nigrahasathanani vadasya mahakantakani gambhiraduhkhani jñeyani, drutañca heyani /

nanu prasnah katividhah / ucyate / trividhah / yatha vacanasamah, arthasamah, hetusamasca / yadi vadinastaistribhih (#uh 20#) prasnottarani na kurvanti tadvibhrantam / yadyetesam trayanamuttaranamanyatamam nyunam syattadasampannam /

yadi vadedahamevamprakaran trin prasnannavagacchami mama yathajñānamanyonyam prastavyam, tadadosah /

vakyasamah yatha / atma nastityukte tadvakyasrayena prasnah / ayam vakyasama ityucyate /

arthasamah tanmatopadanamevayamarthasama ityucyate /

hetusamah / paramanogaterutpadakasya hetorjñāmayam hetusama ityucyate /

evam samarthyē satyē nigrahasathanamityucyate /

yadyatidrutam vadechchrotarasca navagaccheyustadapi nigrahasathanam /

athaitavamatramaparani va santi / atrocitate / santyeva yatha nyunam, adhikam nirarthakam, apraptakalam, punaruktam pratijñāsannyasa ityadi ni nigrahasathanamityucyante /

yadyevamadi purvapaksi vadet, tada nigrahasathanapattih /

atha pratijñānavirodhah / yatha vijñānam nityam / kasmāt / vijñānasya

hi dvaividhyam / vijñanotpattirvijñakriya ca /

ghatasyapi dvaividhyam, ghatotpattirghatakriya ca / evam  
vijñanamutpadyamanameva sakriyam tasmannityam / ghatasya  
tutpattyanantaram sakriyatvam, tasmadanityatvam /

atra dusanam / utpattaveva sakriyatvannityamiti  
ceddipasyapyutpattaveva sakriyatvannityatvaprasangah / atha  
dipascaksusa drstah syat, sabdasca sravanena sruyata iti  
katham drstantopapattih / etatpratijñasannyasanigrahasthanam /

(#uh 21#) aparāñca / kecidvadantyatma nitya iti / katham jñatam /  
anandriyakatvat / yatha akaso 'nandriyakatvannityah /

atra dusanam / paramanavo 'nandriyaka api tvannityah /

atrocyate / atmakrtakatvannityah paramanavastu  
krtakatvadanityah /

atra dusanam / anupalabdheriti bhavata purvamuktam / adhuna  
cakrtakatvadibyucyate / ayam pratijñavirodhah / nanucyate 'ham  
virodhiti cedbhavamstu mama vacanam pratikulayan katham virodhau na  
syat /

kiñca kathametadyuktisaham / yadvi viruddhamityucyate maya, sa bhavata eva  
vacanasya purvoktenarthan pratikulata / tasmadviruddhamityuktam /

anyacca / bhavata purvamuktamaspastatvanme samsaya utpanna iti /  
naham bhavadvirodhityevam samsayena virodhah / etadapi  
nigrahasthanamiti /

// iti dvitiyam prakaranam //

(#uh 22#) atha trtiyam prakaranam /

vadi praha / yadi kascidvadedasti sattvo yavatsanti prana asti jiva  
ityadi / katham jñatam / andriyakatvat / yatha  
nirupadhisesanirvanasyendriyairanupalabdherabhavah sattvanantu na  
tatha / tasmatsantyeva iti jñatam /

atma nityah / yatharhattvaphalam kasmimscideva kale vidyamanamapi  
purvam pascaccavidyamanatvadabhava iti jñayate / yatha ca dvitio  
murdha trtiyo hastasca / abhutva bhavat pragabhavah / bhutva tu  
vinasatpradhvamsabhava iti jñayate / atma tu na tatha  
tasmannityah /

atra dusanam / yatha mula[kila]odakanyadrsyatvanna sadyuktam /  
arhattva[phalasyapi] tathatvameva na tvabhavah / etattu na bhavata  
saksatkriyate /

nanu maivam / udakasya prthivyavaranadrsyatvam / arhattva[phalasya  
tu] kenavarananadrsyatvam / tasmattadasaditi jñayate /

atra dusanam / yadbhavatoktam [yatha] dvitiyasya murdhnastrtiyasya

hastasya cadrsyatvada[bhavah] arhattva[phalasyapya]bhavah iti  
spastam / tadayuktam / dvitiyasya murdhno nastitve 'pi tarhi na  
prathamasya nastitvam / arhattva[phalam] tu nastyeveti  
tasyaivatyantabhavah / katham drstantatopapattih / yacca  
bhavatoktamanupalabdhernirvanabhavah siddha iti tadapyayuktam / kim  
nama (maha)sagarodakasya binduparimanasyasakyajñānatvattadasaditi  
(#uh 23#) vaktum sakyate / yadyapi binduparimanam na jñāyate  
tathapyastyeva sagarah / nirvanasyapi tathatvam / anupalabdhavapi  
tattattvatah sadeva / asaditi cedvaktavyam tasya karanam / yadi na  
sakyate vaktam tada bhavata evarthahanih / ayamucyate  
yathadharmavadah /

anyacca yadyanupalabdhernirvanasyasattvam, tada parasya samsayah /  
yatha ratrau tarum drstva citte samsayah / esa sthanurva  
manusyo veti / na khalu taruh sthanoh purusasya vo[palabdhau]  
niyato hetuh / anupalabdhireva nirvanasyabhava niyato heturiti cennatra  
samsayasambhavah /

anyacca karmavipakavinasat, sadeva nirvanam / kuta iti cet / yatha  
davena girestarudahe 'gnistadvinasahetuh / kah punastasya  
karmavipakasya vinasaheturyena tadvinasyate / nirvanalabhe tada  
prahanih /

atrocyate / asti tattvato vinasahetuh / avaranattvanupalabdhah /

atra dusanam / nirvanamapi sadavarantvanupalabdham /

kiñca yadi vipakasya vinasaheturvartata iti cennocyate / tada bhavato  
'rthahanih / yadyabhavadvinasaheturantuktastadavarantabhavo 'pi  
kathamuktah / evam karanaikarmanamavinaso jñāyate /

esa yathadharmavada ityucyate /

purvapaksi vadati / yadi sagarodakasadbhavannirvanasadbhavah  
siddhastada kim dvitiyasyapi murdhnah sadbhavo na sidhyati /  
dvitiyasyapi murdhnah sadbhavo na siddha iti cet (#uh 24#) katham  
nirvanasya sadbhavah / tasmadbhavatoktah sagarodakadrstantah  
nirvanasadbhavam sadhayitum na samarthah / kim dvitiyasya  
murdhnah sadbhavam sadhayet /

atra dusanam / kim nirvanamasaditi bhavadabhipretam / asatah satta  
vasato 'satta va / asato 'satteti cet katham nirvanamasaditi  
pratijñāyate / yadi tvasatah satta katham bhavatasattocyate /

yadyasato nirvanasya satta tada svato 'sato 'sattvamapi saditi cet,  
katham na nirvanasadbhavalaba ityatra heturvaktavyah / yadi vaktum  
na sakyate, tada niscitameva nirvanam saditi jñeyam / etadapi  
yathadharmavada ityucyate /

nanvatma nityo 'nityo va / atma 'krtakatvannityah, ghatadistu  
krtakatvadanityah /

atra dusanam / akrtakatvadatma nitya iti cettadayuktam / kasmāt /  
purusanam samsayajanakatvat / yadyakrtakatvannitya evatmeti  
tada nityo 'nitya veti samsayasyasambhavah /  
samsayajanakatvaddosah /

vadi / iyam dosapattirna mamaivapi tu sarvesameva vadinam yatha  
sabdo nityo 'murtatvat / atitah kayo 'styeva  
purvanivasanusmaranadityadipratijñā purvavatsamsayamutpadayatiti  
/ tasmatsarvatraiva dosapattih /

atra dusanam / drstanta eva samsayam nirdharayati /  
bhavatam tudahrto drstanto mama samsayamutpadayati  
tasmadasiyo 'yam drstantah / drstante 'siddhe 'rthahanih  
/ tadeva nigrasthanam /

yatpunarbhavatoktam sarvesameva dosapattirna tu mamaivetyesa (#uh  
25#) svadosa eva na tu paradosah / kuta iti cet / yatha kascidabhiyukta  
atmanamaprakasya sarva eva taskara iti vadettadasau purusa atmanamapi  
taskaram manyata iti jñeyam / bhavanapi tatha tasmannigrahyah /

idanīm yadi bhavanatmanam prakasayitumihechu purvayuktimatikramya  
punarvaktumicchennunam bahudosapattih syat / bhavatah prathamah  
pakso dvitiyena [paksena] dusitah / trtiyascārtho maya  
dusitah / pañcamena dosavadhmicchan purvam natikramedatah  
bhavato 'ntyah paksah punaruktam bhavet / punaruktam ca  
nigrasthanam /

nanvanuyojyah sastho 'pi?

atrocyate / sidvastavatpañcamasya dosah / tatkaṭham sastho  
'nuyojyah / asmin hi pratyukte purvadosatulyata / anuyoktuh sadosatve  
pratipaksena tusnimbhavimavyam /

aparañca / sasthanya dosah pañcamenaparyanuyojyah / kuta iti cet  
/ pañcamenaiva hyesa sastho 'nuyuktah / ato 'yam svayame  
sadosah kaṭham tam dusayet / evam saddharmavadah /

// iti trtiyam prakaranam //

(#uh 26#) athe caturtham prakaranam /

nanu bhavata vyakhyato yathadharmasadvadah / kah punah sambandhah  
/

atrocyate / prasnottarasambandho vimsatividhah / yadi kascittena  
vimsatividhenarthena samyagnyayamarabhate sa sadvadasya jñatetyucyate  
/ yadi naivam tada nayam vivadadharmavaganta / esam  
vimsatividhanam saro dvididhah / vaidharmyam sadharmyañca /  
sajatiyatvatsadharmyam vijatiyatvadvaidharmyam / arthasya hi  
tatsamasrayatvatte vimsatidharman vyapnuvatah /

kim sadharmyam / yatha klesaksayo nirabhasa eva, akasabhavo 'pi  
nirabhasa iti sadharmyam /

kim vaidharmyam / yatha nirvanamakrtakatvannityam tatha sarve  
samskaraḥ krtakatvadanityaḥ / iti vaidharmyam /

nanu sadharmyavaidharmyabhyam katham dusanam /

atrocityate / sadharmyadusanamicchata evam vaktavyam / rupam  
caksusa drstam, sabdastu sravanena sruta iti, katham  
tayoh sadharmyam / yadi rupadbhinnah sabdastada  
rupasyanityatvacchabdo nityo bhavet /

vaidharmyadusanam / yatha rupasya indriyakatvadanityata, atmano  
'naindriyakatvannityata /

ghatasyatmanasca sadbhavah / sadbhavasadharmye  
ghatasyanityatvadatmano 'pi tathatvapattih / ghatasadbhava  
atmasadbhavadbhinnastatascātma (#uh 27#) nityo ghatastvanitya iti cet /  
nityatasadharmyada[pya]atmana nityena bhavitavyam /

evam dusanam vimsatividham yatha 1 utkarsa[sama]m, 2  
apakarsa[sama]m, 3 bhedabheda[sama]m, 4 prasnabahulyamuttaralpata, 5  
prasnalpatottarahulyam, 6 hetusamam, 7 karyasamam, 8 vyaptisamam, 9  
avyaptisamam, 10 kalasamam, 11 praptisamam, 12 apraptisamam, 13 viruddham,  
14 aviruddham, 15 samsaya[sama]m, 16 asamsaya[sama]m, 17  
pratidrstanta[sama]m, 18 srutisamam, 19 srutibhinnam, 20  
anupapatti[sama]ñceti prasnottaradharma vimsatidha /

1. utkarsa[sama]m / yatha (kascidvaded), atma nitya indriyanupalabdheh  
/ akaso hyanupalabdhernityah / sarvamanupalabhyam nityameva /  
atmapyanupalabhyah katham tadanityataprattih /

atra dusanam / akaso 'cetanatvannityah / atma tu cetanah  
katham nityah / akasascetana ityanyayyam /  
yadyatmacetanastadaivakasena sadharma / evam vidvamsah so 'nitya  
iti manyante / etadutkarsa[sama]m /

2. apakarsa[sama]m / yathakaso 'cetana atma tu cetanah /  
kathamakasa atmano drstantah / etadapakarsa[sama]m /

3. bhedabheda[sama]m / yathatmanityatasthapana akasa udaharanam /  
[atra dusanam] atma akasascabhinnau iti cedaikadharmyat  
kathamakasyatmano drstantata / (#uh 28#) bhinnau iti  
cedanyanyasadharmyaprattih / etaducyate bhedabheda[sama]m /

4. anyacca / atma nityo 'naindriyakatvat / yathakaso  
'naindriyakatvannitya iti bhavatah sthapana /

atha yadanaindriyakam tannavasyam nityam / tatkatham siddham /  
etaducyate prasnabahulyamuttaralpata ca /

5. anyacca / atma nityonaindriyakatvaditi bhavasthapana / anaindriyakasya  
dvaividhyam / yatha paramanavo 'nupalabhya anityah /  
akasastvindriyanupalabhyo nityasca / katham bhavatocyate  
yadanupalabhyatvannitya ityucyate prasnalpatottarahulyañca /

6. anyacca / anupalabdhihetunatma nitya iti bhavata pratijñatam /  
akascatma ca bhinnauh kathamubhayoranupalabhyatvam heturbhabet /  
iti hetusamam /

7. anyacca / yatpañcamahabhutamayam tadanityam / akasa atma ca  
pañcamahabhutamayau katham nityavuktau / iti karyasamam /

8. anyacca / anupalabhyatvannitya akasa iti bhavatah sthapana /  
akasca sarvavyapi [tatasca] kim sarvani bastunyanupalabhyani /  
etadyaptisamam /

9. anyacca / paramanuravyapyanaindriyako 'pyanityah / atma  
tvanaindriyakah katham nityah / iti avyaptisamam /

10. anyacca / atma nityo 'nindriyakatvaditi bhavatsthapana / so  
'yam[hetu]rvartamane 'tite 'nagate va / atita iti  
cedatitavannastah / anagata iti cedabhavah / vartamana (#uh 29#)  
iti cettadahetuh / yatha srnge yugapadeva jatavannanyonyahetuke /  
iti kalasamam /

11. anyacca / atma nityo 'naindriyakatvaditi bhavatsthapana / atha  
prapyaprapya va heturiti / aprapya cedasiddho hetuh / yathagniraprapya  
dahanasamarthah, asiscaprapya chedanasamarthah / atmanamaprapya  
katham heturbhabet / ityaprapti[samam] /

12. anyacca / prapya iti cet, prapterahetutvam / iti praptisamam /

13. anyacca / sarvamanityam / na tvatma sarvam, tato nitya iti  
bhavatpratijña atma ca tadbhavadanitya iti vaktavyah, kiñciddagdho hi  
kambalah prayenadagdhatvadadagdha ityucyate / etadviruddham /

14. anyacca / atmanaindriyakatvadakasatulya iti bhavatsthapana /  
akasyanupalabdhiratmano 'pi tathatvam / atmana upalabdhiriti  
cettadakaso 'pi sukhaduhkhadikamupalabheta / atmana akasasya  
cabhinnatvat / etadviruddham /

15. anyacca / atmanah sadbhavavannityataniyata / laukikanam  
samsayasambhavo nityo 'nityo veti / etat samsayasamam /

16. anyacca / astyatmanaindriyakatvaditi bhavadvacanam atha vimarsah  
kenavarananenupalabdhih / karanamatra vaktavyam / yadi karanam na  
vidyata atmarthasya hanih / ityasamsayasamam /

(#uh 30#) 17. anyacca / atmanaindriyatrannitya iti bhavata pratijñatam  
/ atha mulakilodakanyanaindriyakanyapyanityanyatma tu katham nityah /  
iti pratidrstanta[sama]m /

18. anyacca / sutresu atmano 'nupalabdhirukta tasmattasya nityata  
jñateti bhavatah [sthapana] / (parantu) nastyatma  
nastyatmiyamityapi sutresuktam / nirgranthadharme catmanityatokta /  
atmanityatve niyate sati sutranam vaisamyanyupapattih / iti  
srutisamam /

19. anyacca / yadi bhavata ekameva sutramadhigacchatatma nitya iti manyate  
/ athanyesamapi sutranam pratiteratmanityo mantavyah /  
ubhayatha pratitiriti cedekasyaivatmano nityatvanityatvapasangah / iti  
srutibhinnam /

20. anyacca / yadi sadbhavaditi hetunastmasti / atha salasya  
sadbhavattala utpadyate / yadyabhavannastiti tada talabijesu  
vrksakarabhavattadutpattyapratih / sadbhava 'nutpattih /  
abhava 'pyanutpattih / atmano 'pi tathatvam /

yadi kimcitsadeva na tadanaindriyakatvam hetutvena prayoktavyam / yadi ca  
sadeva tada nanaindriyakatvena tasya satta sadhya / ityanutpattisamam /

yadi punah kascicchabdanityatam sthapayet,  
tadaivamvidhairuktapurvairvisatimdharmaistadvadeva dusayet /

nanvatmasadbhavadeva bhavanatmanam dusayati / atmano 'bhava kim  
bhavata dusaniyam / dusanaddhyasti dusayitavyam /

atra dusanam / yuktito nasyatma / bhavata tu (#uh 31#) tatsadbhavasya  
vikalpanmaya bhavato dusanam krtam / yadbhavatoktam  
dusayitavyabhavadastyatmeti / tato dusanannastyatmeti jñatam /  
bhavata atmaparigraha atmabhavadyotanarthamiti cettadayuktam /  
bhavadarthaprayogat / idanintu svayam bhavata mama siddhantah  
prayuktah /

nanu katham bhavata jñatam yanmaya bhavadarthah parigrhitah /  
atra karanam vaktavyamiti cenmaya khalu purvamuktam  
yatsvarthamaparigrhata bhavata parasthapana parigrhita  
kathamidanim punaridam prcchyate / katham jñatam yadbhavato 'rtho  
maya parigrhita iti / yato bhavadvacanam viruddham  
tasmannigrahasthanapattih /

anyacca / anaindriyakatvatsannevatmeti bhavata purvam pratijñatam  
pascattu dharmabahulyena sadhitam /  
sthapitahetoraniyatatvatpratijñavirodhacca nigrahasthanam /  
tasmadbhavadarthanahau yadi punaraham kimcibdravimi, [yanmaya]  
purvamuktam tasmadetanna bhidyate / tada vacanasya bahudosaprasangah  
/ paksapratipaksayoh pratipaksamaryada pañcame / tadatikramyoktam  
vacanam dosah / yadi vidvan gambhiram nyayam bhavayatyuktena  
drstantenarthavagamasamarthasca syattada tasya vada evamvidham  
dharmam natikramati /

vadi praha / evamukto vadadharmanam sarah / esa vadasarah  
sarvavadanam mulam / etasmadvadatpaksapratipaksayoh  
paramotkarsajñanam jayate / yatha bibe suksetra upte  
mulankurah samrddhah / kuksetre tupte phalabhava eva / etasya  
dharmasyapi tathatvam /

(#uh 32#) yadi vidvan kascit pramanavicarakusalastada  
vadanutpadayati / murkhastvalpabuddhiredadvadabhyasenapi

tadavagamasamarthastattvato vidvan nocyate / tasmadye ye  
saññānotpattim subhasubhāvivekaññecchanti taistaireva saddharmavada  
asrayitavyah /

// iti caturtham prakaranam //

samaptascayam granthah /

— Upayahrdaya (reconstructed text) (Academic edition — see source file header)