

Vasubandhu: Trimsikavijnaptikarika,
with Sthiramati's Trimsikavijnaptibhasya = Tvbh
Based on the edition by Hartmut Buescher: Sthiramati's
Trimsikavijñaptibhasya, Critical Editions of the Sanskrit Text and its
Tibetan Translation, Wien 2007
(Österreichische Akademie der Wissenschaften, Phil.-hist. Kl.,
Sitzungsberichte, 786; Beiträge zur Kultur- und Geistesgeschichte Asiens, 57).
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- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

vasubandhu: trimsikavijñaptikarika

namo buddhaya ||

pudgaladharmanairatmyayor apratipannavipratipannanam
aviparitam pudgaladharmanairatmyapratipadanartham
trimsikavijñaptiprakaranarambhah |

pudgaladharmanairatmyapratipadanam punah
klesajñeyavarana prahanartham | tatha hy atmadrstiprabhava
ragadayah klesah pudgalanairatmyavabodhas ca satkayadrsteh
pratipaksatvat tatprahanaya pravartamanah sarvaklesan prajahati |
dharmanairatmyajñanad api jñeyavarana pratipaksatvat
jñeyavaranam prahiyate | klesajñeyavarana prahanam api
moksasarvajñatvadhigamartham | klesa hi moksaprapter avaranam iti
atas tesu prahinesu mokso 'dhigamyate | jñeyavaranam api sarvasmin
jñeye jñanapravrttipratibandhabhutam aklistam ajñanam | tasmin
prahine sarvakare jñeye 'saktam apratihatañ ca jñanam pravartata ity
atah sarvajñatvam adhigamyate |

atha va dharmapudgalabhinivistas cittamatram yathabhutam na
janantity ato dharmapudgalanairatmyapradarsanena saphale vijñaptimatre
'nupurvena pravesartham prakaranarambhah |

atha va vijñanavad vijñeyam api dravyata eveti kecin manyante | vijñeyavad
vijñanam api samvrtita eva na paramarthata ity asya dviprakashyapy
ekantavadasya pratishedharthah prakaranarambhah ||

atmadharmopacaro hi vividho yah pravartate | 1ab

lokasastrayor iti vakyasesah |

vijñanapariname 'sau | 1c

atmadharmopacara iti sambadhyate | atma dharmas copacaryanta ity
atmadharmopacarah | sa punar atmaprajñaptir dharmaprajñaptis ca |
vividha ity anekaprakarah | atma jivo jantur manujo manava ity
evamadika atmopacarah skandha dhatava ayatanani rupam vedana
samjña samskara vijñanam ity evamadiko dharmopacarah |

ayam dviprakaro 'py upacaro vijñanaparinama eva na mukhye atmani
dharmesu ceti | kuta etat | dharmanam atmanas ca vijñanaparinamad
bahir abhavat | ko 'yam parinamo nama | anyathatvam |
karanaksananirodhasamakalah karanaksanavilaksanah
karyasyatmalabhah parinamah | tatrattmadivikalpavasana pariposad
rupadivikalpavasana pariposac calayavijñanad atmadinirbhaso
vikalpo rupadinirbhasas cotpadyate | [tvbh_42] tam atmadinirbhasam
rupadinirbhasañ ca tasmad vikalpad bahirbhutam
ivopadayatmadyupacaro rupadidharmopacaras canadikalikah
pravartate vinapi bahyenatmana dharmas ca | tad yatha taimirikasya
kesondukadyupacara iti | yac ca yatra nasti tat tatropacaryate | tad
yatha bahike gauh |

evam vijñanasvarupe bahis catmadharmabhavat parikalpita evatma
dharmas ca na tu paramarthatah santiti vijñanavad vijñeyam api
dravyata evety ayam ekantavado nabhyupeyah |

upacarasya ca niradharasyasambhavad avasyam vijñanaparinamo
vastuto 'stity upagantavyo yatrattmadharmopacarah pravartate | atas cayam
abhyupagamo na yuktiksamo vijñanam api vijñeyavat samvrtita eva na
paramarthata iti | samvrtito 'py abhavaprasangan na hi samvrtir
nirupadana yujyate |

tasmad ayam ekantavado dviprakaro 'pi niryuktikatvat tyajya ity
acaryavacanam | evañ ca sarvam vijñeyam parikalpitasvabhavatvad
vastuto na vidyate vijñanam punah pratityasamutpannatvad dravyato
'stity abhyupeyam | pratityasamutpannatvam punar vijñanasya
parinamasabdena jñapitam |

katham etad gamyate vina bahyarthena vijñanam evarthakaram utpadyata
iti | bahyo hy arthah svabhasavijñanajanakatvena
vijñanasyalambanapratyaya isyate na karanatvamatrena
samanantaradipratyayad visesaprasangat |

sañcitalambanas ca pañcavijñanakayas tadakaravt | na ca sañcitam
avayavasamhatimatrad anyad vidyate | tadavayavan apohya
sañcitaravijñanabhavat | tasmad vinaiva bahyarthena vijñanam
sañcitakaram utpadyate |

na ca paramanava eva samcitas tasyalambanam paramanunam
atadakaravt | na hy asañcitavasthatah sañcitavasthayam
paramanunam kascid atmatisayah | tasmad asañcitavat sañcita
api paramanavo naivalambanam |

anyas tu manyate | ekaika paramanur anyanirapeksyo 'tindriyo bahavas tu

parasparapeksa indriyagrahyah | tesam api
sapeksanirapeksavasthayor atmatisayabhavad
ekantenendriyagrahyatvam atindriyatvam va |

yadi ca paramanava eva parasparapeksa vijñanasya visayibhavanti |
evam sati yo 'yam ghatakudyadyakarabhedo vijñane sa na syat
pramanunam atadakaravat | na cayanirbhasasya
vijñanasyanyakaro visayo yujyate 'tiprasangat | na ca
paramanavah stambhadvat paramarthatah santy |
arvanmadhyaparabhagasadbhavad |

tadanabhyupagame va purvadaksinaparottaradidigbhedo yah sa
paramanor na syat | tatas ca vijñanavat paramanor apy amurtatvam
adesasthatvañ ca prasajyate | evam bahyarthabhavad vijñanam
evarthakaram utpadyate svapnavijñanavad ity abhyupeyam | vedanadayo 'pi
natitanagatas tadakaravijñanajanaka niruddhajatatvat | na ca
vartamana vartamanajanaka utpadyamanavasthayam asattvat | [tvbh_46]
utpannavasthayam vijñanasyapi tadakarenopannatvan na kiñcit
kartavyam astiti manovijñanam apy analambanam evotpadyate |

anyas tv aha | asaty atmani mukhye dharmesu copacaro na yujyate | upacaro
hi trisu satsu bhavati nanyatamabhava mukhyapadarthe tatsadrse
'nyasmin visaye tayos ca sadrsye | tad yatha mukhye 'gnau tatsadrse
ca manavake tayos ca sadharane dharme kapilatve tiksnatve va saty
agnir manavaka ity upacarah kriyate | atra hy agnir manavaka iti
jatir dravyam vopacaryate | ubhayathapy upacarabhavah |

tatra tavan na jateh sadharanam kapilatvam tiksnatvam va |
na ca sadharanadharmabhava manavake jater upacaro yujyate
'tiprasangat | ataddharmatve 'pi jates tiksnatvakapilatvayor
jatyavinabhavitvan manavake jatyupacaro bhavisyati | jatyabhava
'pi tiksnatvakapilatvayor manavake darsanad avinabhavitvam ayuktam
| avinabhavitve copacarabhavo 'gnav iva manavake 'pi jatisadbhavad
| tasman na manavake jatyupacarah sambhavati |

napi dravyopacarah samanyadharmabhavad | na hi yo 'gnes tiksno
gunah kapilo va sa eva manavake | kim tarhi tato 'nyah |
visesasya svasrayapratibaddhatvan na vinagnigunenagner manavake
upacaro yuktah | agnigunasadrasyad yukta iti cet | evam apy
agnigunasyaiva tiksnyasya kapilasya va manavakagune tiksne
kapile va sadrsyad upacaro yukto na tu manavake 'gner
gunasadrasyenasambandhat | tasmad dravyopacaro 'pi naiva yujyate |

mukhyo 'pi padartha naivasti tatsvarupasya
sarvajñanabhidhanavisayatikrantatvat | pradhane hi gunarupenaiva
jñanabhidhane pravartete tatsvarupasamsparat | anyatha ca
gunavaiyarthaprasangah | na hi jñanabhidhanavyatirikto 'nyah
padarthasvarupapricchityupayo 'stity atah
pradhanasvarupavisayajñanabhidhanabhavan naiva mukhyah padartha
'stity avagantavyam | evam yavac chabde sambandhabhavaj

jñanabhidhanabhava evañ cabhidhanabhidheyabhavan naiva mukhyah
padartha 'sti | api ca sarva evayam gauna eva na mukhyo 'sti | gauno hi
nama yo yatravidyamanena rupena pravartate | sarvas ca sabdah
pradhane 'vidyamanenaiva gunarupena pravartate ato mukhyo nasty eva |
tatra yad uktam asaty atmani mukhye dharmesu copacaro na yukta iti tad
ayuktam |

vijñanaparinamah kati prabheda iti na jñayate | atas
tatprabhedopadarsanartham aha |

parinamah sa ca tridha || 1d

yatratmadyupacaro dharmopacaras ca sa punar hetubhavana phalabhavana ca
bhidyate | tatra hetuparinamo yalayavijñane
vipakanisyandavasana paripustih | phalaparinamah punar
vipakavasana vrttilabhad alayavijñanasya
purvakarmaksepaparisamaptau ya nikayasabhagantaresv
abhinirvrttih | nisyandavasana vrttilabhac ca ya
pravrttivijñananam klistasya ca manasa alayavijñanad
abhinirvrttih | tatra pravrttivijñanam kusalakusalam
alayavijñane vipakavasana nisyandavasanañ cadhatte |
avyakrtam klistañ ca mano nisyandavasana eva |

yo 'sau trividhah parinama ukto 'sav api na jñayate | atas
tadbhedapradarsanartham aha |

vipako mananakhya ca vijñaptir visayasya ca | 2ab

iti | sa esa trividhah parinamo vipakakhyo mananakhyo
visayavijñaptiyakhyas ca | tatra
kusalakusalakarmavasana paripakavasada yathaksepam
phalabhinirvrttir vipakah | klistam mano nityam mananatmakatvan
mananakhya | rupadivisayapratyavabhasatvac caksuradivijñanam
satprakaram api visayavijñaptih |

tatsvarupanirdesam antarena na tat pratiyate ity ato yasya yat svarupam
tad yathakramam pradarsayann aha |

tatralayakhyam vijñanam vipakah sarvabijakam 2cd

iti | tatreti yo 'yam anantaroktas trividhah parinamah | alayakhyam
ity alayavijñanasamjñakam yad vijñanam sa vipakaparinamah |
tac ca sarvasamklesikadharmabijasthanatvad alayah | alayah
sthanam iti paryayau | atha valiyante upanibadhyante 'smin sarvadharmah
karyabhavana tad valiyate upanibadhyate karanabhavana sarvadharmesv
ity alayah | vijñanatiti vijñanam | sarvadhathugatiyonijatisu
kusalakusalakarmavipakatvad vipakah | sarvadharmabijasrayatvat
sarvabijakam | yadi pravrttivijñanavyatiriktam alayavijñanam asti tato
'syalambanam akaro va vaktavyah | na hi niralambanam nirakaram va
vijñanam yujyate | naiva tan niralambanam nirakaram vesyate |
kim tarhy [tvbh_52] aparicchinnalambanakaram | kim karanam | yasmad

alayavijñanam dvidha pravartate | adhyatmam upadanavijñaptito
bahirdhaparicchinnakarabhajanavijñaptitas ca |

tatradhyatmam upadanam parikalpitasvabhavabhinivesavasana
sadhistanam indriyarupam nama ca | asyalambanasyatisuksmatvad

asamviditakopadisthanavijñaptikañ ca tat | 3ab

asamviditaka upadir yasmin asamviditaka ca sthanavijñaptir yasmin tad
alayavijñanam asamviditakopadisthanavijñaptikam |

upadanam upadih | sa punar atmadivikalpavasana
rupadidharmavikalpavasana ca | tatsadbhavad
alayavijñananatmadivikalpo rupadivikalpas ca karyatvenopatta iti tad
vasanatmadivikalpanam rupadivikalpanañ copadir ity ucyate | so
'sminn idam tad iti pratisamvedanakarenasamvidita ity atas tad
asamviditakopadir ity ucyate |

asrayopadanañ copadih | asraya atmabhavah sadhistanam
indriyarupam nama ca | tasya punar yad upadanam upagamanam
ekayogaksematvena tad upadih |

tatra kamarupadhatvor dvayor namarupayor upadanam | arupyadhatau tu
rupavitaragatvad rupavipakanabhinirvrtter namopadanam eva | kin tu
vasanavastham eva tatra rupam na vipakavastham | tat punar upadanam
idantaya pratisamvedayitum asakyam ity ato 'samvidita ity ucyate |

sthanavijñaptir bhajanalokasamnivesavijñaptih | sapy
aparicchinnalambanakarapravrttatvad asamviditety ucyate |

katham vijñanam aparicchinnalambanakaram bhavisyatiti |
anyavijñanavadinam api nirodhasamapattyadyavasthasu tulyam etat | na ca
nirodhasamapattyadyavasthasu vijñanam naivastiti sakyate pratipattum
| yuktivirodhat sutravirodhac ceti |

tatralayakhyam vijñanam (2c)

ity uktam vijñanañ cavasyam caittaih samprayuktam ity ato
vaktavyam katamaih katibhis ca tebhyah samprayujyate | tatha kim
taih sarvada samprayujyate | uta nety ata aha |

sada sparsamanaskaravitsamjñacetananvitam 3cd

iti | sadeti yavad alayavijñanam tavad ebhah
sparsamanaskaravedanasamjñacetanakhyaih pañcabhah sarvatragair
dharmair anvitam | vedana vit |

tatra sparsas trikasamnipate indriyavikaraparicchedah |
vedanasamnistrayadanakarmakah | indriyavisayavijñanani triny eva
trikam | tasya karyakaranabhavena samavasthanam trikasamnipatah |
tasmin sati tatsamakalam evendriyasya sukhadivedananukulo yo vikaras tena
[tvbh_56] sadrso visayasya sukhadivedaniyakaraparicchedo yah sa
sparsah | indriyam punar yena visesena sukhaduhkhadihetutvam

pratipadyate sa tasya vikarah | sparsah punar
indriyavikarasadrsyenendriyam sprsatindriyena va sprsyata iti
sparsa ucyate | ata eva visayavikaraparcchedatmako
'pindriyavikaraparccheda uktah | vedanasamnisrayatvam asya karma |
evam hy uktam sutre sukhavedaniyam sparsam pratityotpadyate
sukham veditam iti vistarah |

manaskaras cetasa abhogah | abhujanam abhogah | alambane yena cittam
abhimukhikriyate | sa punar alambane cittadharanakarmakah |
cittadharanam punas tatraivalambane punah punas cittasyavarjanam |
etac ca karma cittasantater alambananiyamena visistam manaskaram
adhikrtyoktam na tu yah praticittaksanam tasya hi pratiksanam
eva vyaparo na ksanantare |

vedana anubhavasvabhava | sa punar
visayasyahladakaparitapakatadubhayakaraviviktasvarupasaksatkarana
bhedat tridha bhavati | sukha | duhkha | aduhkhasukha ca |

evam tv anye manyante | subhasubhanam karmanam phalavipakam
pratyanubhavanty anenety anubhavah | tatra subhanam karmanam sukho
'nubhavah phalavipakah | asubhanam duhkha | ubhayesam
aduhkhasukha |

atra calayavijñanam eva subhasubhakarmavipakah |
tatsamprayuktaivopekṣa paramarthataḥ subhasubhanam karmanam
phalavipakah | sukhaduhkhayos tu kusalakusalakarmavipakajatvad
vipakopacarah |

tatra sukho 'nubhavo yasminn utpanne viyogeccha niruddhe ca punah
samyogeccha jayate | duhkho 'nubhavo yasminn utpanne viyogeccha niruddhe
ca punar asamyogeccha | aduhkhasukho yasminn utpanne niruddhe cobhyam
na jayate |

samjña visayanimittoḍgrahanam | visaya alambanam | nimittam
tadviseṣo nilapitadyalambanavyavasthakaranam | tasyoḍgrahanam
nirupanam nilam etan na pitam iti |

cetana cittabhisamskaro manasas cesta yasyam satyam alambanam
prati cetasah praspanḍa iva bhavaty ayaskantavasād ayahpraspanḍavat |

vedana trividha sukha duhkha aduhkhasukha ca | dharmas catuḥ
prakarah kusala akusala anivrtavyakṛta nivrtavyakṛtas ca
| tatra layavijñane vid iti samanyopadesena na vijñayate tisṛnam
vedananam katama vedana | tatha tad api kim kusalam akusalam
anivrtavyakṛtam nivrtavyakṛtam iti na vijñayata ity ata aha |

upekṣa vedana tatra nivrtavyakṛtāñ ca tat | 4ab

tatrety alayavijñanam eva prakṛtatvat sambadhyate |
upekṣaivalayavijñane vedana na sukha na duhkha tayoh
paricchinna lambanakaradvad ragadvesanusayitatvac ca |
anivrtavyakṛtāñ ca tat | (4b)

alayavijñanam iti prakrtam | tatranivrtagrahanam
nivrtavyavacchedartham | avyakrtagrahanam
kusalakusalavyavacchedartham |

manobhumikair agantukair upaklesair anavrtatvad anivrtam |
vipakatvad vipakam prati kusalakusalatvenavyakaranad avyakrtam
|

tatha sparsadayah | 4c

yathalayavijñanam ekantena vipako 'paricchinnalambanakaram sada
sparsadibhir anvitam tatra copeksaiva vedananivrtavyakrtañ ca
tatha sparsadayo 'py ekantena vipaka evaparicchinnalambanakaras ca
| atmanam hitvetarais caturbhir alayavijñanena ca nityam anugatas
tesu copeksaiva vedananivrtavyakrtas calayavijñanavat | na hi
vipakena samprayuktanam avipakatvam aparicchinnalambanakarena ca
paricchinnalambanakaratvam sambhavati | evam anyatrapī vacyam ||

kim punas tad alayavijñanam ekam abhinnaṁ asamsaram anuvartate | uta
samtanena | na hi tad ekam abhinnaṁ anuvartate ksanikatvat |

kim tarhi |

tac ca vartate srotasaughavat || 4d

tac cety alayavijñanam eva sambadhyate | tatra sroto hetuphalayor
nairantaryaprabandhena pravrttih | udakasamuhasya
purvaparahagavicchedena pravaha ogha ity ucyate | yatha hy oghas
trnakasthagomayadin akarsayan gacchaty evam alayavijñanam
api punyapunyaneñjyakarmavasananugatam sparsamanaskaradin
akarsan srotasasamsaram avyuparatam pravartata iti |

tasyaivam srotasa pravrttasya kasyam avasthayam vyavrttir ity
aha |

tasya vyavrttir arhattve | 5a

kim punar arhattvam | yadyogad arhann ity ucyate | kasya punar yogad arhann
ity ucyate | ksayañjananutpadajñanalabhat | tasyam hy avasthayam
alayavijñanasritadausthulyaniravasesaprahanad
alayavijñanam vyavrttam bhavati | saiva carhadavastha | uktah
savibhango vipakaparinamah |

idanim mananakhyam dvitiyam parinamam aha | tad asritya
pravartata iti vistarah | tatra yatha caksuradivijñananam
caksuradaya asrayatvena rupadayas calambanatvena prasiddha naiva
klistasya manasa asraya alambanam va prasiddham |

na ca vijñanam asrayalambananirapeksam yujyata ity atah
klistasya manasa asrayalambanapratipadanartham
niruktipratipadanarthañ caha |

tad asritya pravartate | tadalambam manonama vijñanam mananatmakam

|| 5bcd

tad asritya pravartata iti tacchabdenalayavijñanam abhisambadhyate |
tadvasanasrayo hy alayavijñanam atas tad asritya pravartate
santanenotpadyata ity arthah | atha va yasmin dhatau bhumau
valayavijñanam vipakas tad api klistam manas taddhatukam
tadbhumikam ceti tatpratibaddhavr̥ttitvat tad asritya pravartate |

tadalambam ity alayavijñanalambanam eva satkayadr̥styadibhih
samprayogad aham mamety alayavijñanalambanatvat | katham punar yata
eva cittad utpadyate tad eva tadalambanam bhavati | yatha tad
anicchatam kesamcit kasyañcid avasthayam yata eva cittan
manovijñanam utpadyate tadalambanam eva tad utpadyate |

manonama vijñanam iti mana iti nama akhya yasya vijñanasya tad
alayavijñanam asritya pravarte tadalambanam ca manonamety
anenalayavijñanat pravrt̥t̥vijñanac ca vyavacchinatti | tat punah
kim svabhavam ity aha | mananatmakam iti | evam mananatmakatvan mana
ity ucyate nairuktena vidhina |

vijñanasvarupatvad avasyam tac caittaih samprayujyate | idam tu na
jñayate katamais tac caittaih kiyadbhih kiyantam kalam va
samprayujyata ity ata aha |

klesais caturbhih sahitam nivrtavyakrtaih sada | 6ab

caitta hi dviprakah klesas tad anye ca | tadanyebhyo vyavacchedartham
aha klesair iti | klesa api sat | na ca taih samprayujyate 'tas
caturbhir ity aha | sahitam iti samprayuktam |

klesa api dvididhah | akusala nivrtavyakrtas ca | akusalebhyo
visesartham aha nivrtavyakrtair iti | na hi nivrtena
vijñananakusalanam samprayogah sambhavati | nivrtah
klistatvat | avyakrtah kusalakusalatvenavyakaranat | sadeti
sarvakalam | yavat tad asti tavat taih samprayuktam |

samanyanirdesad visesato na jñayanta iti visesato nirdisati |

atmadr̥styatmamohatmamanatmasnehasamjñitaih || 6cd

upadanaskandhesv atmeti darsanam atmadr̥stih satkayadr̥stir
ity arthah | moho 'jñanam | atmany ajñanam atmamohah | atmavisaye
mana atmamano 'smimana ity arthah | atmani sneha atmasneha atmapremety
arthah | tatalayavijñanasvarupe sammudhah sann alayavijñane
atmadr̥stim utpadayati | atmadarsanad ya cittasyonnatih so
'smimanah | etasmims traye saty atmabhimate vastuni yo 'bhisvangah
sa atmasnehah |

aha ca |

avidyaya catmadr̥stya casmimanena trsnaya |
ebhis caturbhih samklistam mananalaksanam manah ||

viparyasanimitam tu manah klistam sadaiva tat |
kusalavyakrte citte sadahankarakaranam ||

ete hy atmamohadayah klesa manovan navabhumikah |

iha ca samanyenabhidhanan na jñayate kim svabhumikair eva
samprayujyate | utanyabhumikair apity ata aha |

yatrajas tanmayair 7a

iti | yatra jato yatrajah | tanmayair iti yatra dhatau bhumau va jatas
taddhatukais tadbhumikair eva ca samprayujyate | nanyadhatukair
anyabhumikair va |

kim punas caturbhir eva klesaih samprayujyate | nety aha |

anyaih sparsadyais ca | 7b

samprayujyata iti sambadhyate | casabdah samuccayarthah |
sparsadyair iti sparsamanaskaravedanasamjñacetanabhih | ete hi
pañca dharmah sarvatragatvat sarvavijñanaih samprayujyante | etair
api yatra jatas tanmayair eva samprayujyate nanyadhatubhumikaih |

atha vanyair iti mulavijñanasamprayuktebhyo vyavacchedartham |
mulavijñane hy anivrtavyakrtah sparsadayah | kliste tu
manasi manovan nivrtavyakrtah |

yadi tat klistam manah kusalaklistavyakrtavasthasv
avisesena pravartate na tasya tarhi nivrttir asti | anivrtte ca tasmin
kuto moksa iti katham na moksabhavah prasajyate | na prasajyate
yasmad

arhato na tat | na nirodhasamapattau marge lokottare na ca || 7bcd

arhatas tavad asesaklesaprahanat klistam mano naivasti | tad
dhi bhavagrikabhavanaprahatavyaklesavad
arhattvapraptyanantaryamargenaiva prahiyate | tad anyaklesavad
arhattvavasthayan naiva vidyate | akiñcanyayatanavitaragasyapy
anagamino nirodhasamapattilabhino margabalena nirodhasamapatter
labhyatvam margavan nirodhasamapattyavasthayan api nirudhyate |
nirodhac ca vyutthitasya punar alayavijñanad eva pravartate |

marge lokottare na ceti (7d)

lokottaragrahanam laukikavyavacchedartham | laukike tu marge
klistam manah pravartata eva |
nairatmyadarsanasyatmadarsanapratipaksatvan na lokottaramarge
pravartitum utsaheta | vipaksapratipaksayor ayaugapadyal lokottaramarge
tan nirudhyate | tasmad api vyutthitasya punar alayavijñanad evotpadyate |

dvitiyah parinamo 'yam 8a

uddisto nidistas ceti nigamayati |

dvitiyaparinamantaram tritiyah parinamo vaktavya ity ata aha |

trtiyah sadvidhasya ya | visayasyopalabdhah sa 8bc

trtiyo vijñanaparinama iti vakyasesah | sadvidhasyeti
satprakarsya rupasabdagandharasasprastavya dharmatmakasya
visayasya ya upalabdhir grahanam pratipattir ity arthah |

sa punah kim kusalakusalavyakrtety ata aha |

kusalakusaladvaya || 8d

kusalakusaladvayety avyakrtapi | alobhadvesamohaih samprayukta
kusala | lobhadvesamohaih samprayuktakusala | kusalakusalair
asamprayuktadvaya na kusala nakusalety arthah |

sa punah kidrsais caitasikaih samprayujyate | kiyanto va
tatsamprayoginas caitasika ity ata aha |

sarvatragair viniyataih kusalais caitasair asau | samprayukta tatha
klesair upaklesais trivedana || 9

ya ete sarvatragadaya uddistas te na vijñayanta ity atas
tatpradarsanartham aha |

adyah sparsadayah | 10a

adau nirdistatvad adyah sarvatraga ity arthah | tatha hi |

sadasparsamanaskaravitsamjñacetananvitam (3cd)

iti prathamato nirdistah | sparsa esam adir iti sparsadayah |
te punah sparsamanaskaradayah pañca dharmah sarvacittam
anugacchantiti sarvatragah | tatha hy eta alayavijñane kliste
manasi pravrttivijñanesu cavisesena pravartante |

viniyatan adhikrtyaha |

chandadhimoksasmrtayah saha | samadhidhibhyam niyatah | 10bc

visese niyatatvad viniyatah | esam hi visesa eva visayo na
sarvah |

tatra chando 'bhiprete vastuny abhilasah | abhiprete vastuny abhilasa
iti pratiniyatavisayatvam jñāpitam bhavaty anabhiprete chandabhavat
| darsanasravanadikriyavisayatvena yad abhimatam vastu tad abhipretam
| tatra darsanasravanadiprarthana chandah | sa ca
viriyambhasamnisrayadanakarmakah |

adhimokso niscite vastuni tathaivavadharanam | niscitagrahanam
aniscitapratisedhartham | yuktita aptopadesato va yad vastu
asamdigdham tan niscitam | yenaivakarena tan niscitam
anityaduhkhadyakarena tenaivakarena tasya vastunas cetasy
abhinivesanam | evam etan nanyathety avadharanam adhimoksah | sa
casamharyatakarmakah | adhimuktipradhano hi svasiddhantat
parapravadibhir apahartum na sakyate |

smrtih samstute vastuny asampramosas cetaso 'bhilapanata |
samstutam vastu purvanubhutam |
alambanagrahanavipranasakaranatvad asampramosah |
purvagrhitasya vastunah punah punar alambanakarasmaramam
abhilapanata | abhilapanam evabhilapanata | sa punar aviksepakarmika |
alambanabhilapane sati cittasyalambanantara akarantare va
viksepabhavad aviksepakarmika |

samadhir upapariksyam vastuni cittasyaikagrata | upapariksyam vastu
gunato dosato va | ekagrata ekalambanata |
jñanasamnisrayadanakarmakah | samahite citte yathabhutaparijñanat
|

dhih prajña | sapy upapariksyam eva vastuni pravicyayo yogayogavihito
'nyatha veti | pravicinotiti pravicyayah | yah samyan mithya va
samkirnavasamanyalaksanesv iva dharmesu vivekavabodhah |
yuktir yogah | sa punar aptopadeso 'numanam pratyakṣaṇ ca | tena
triprakarena yogena yo janitah sa yogavihitah | sa punah srutamayas
cintamayo bhavanamayas ca |

tatraptavacanapramanyad yo 'vabodhah sa srutamayah |
yuktinidhyanas cintamayah | samadhiḥ bhavanamayah |

ayogo 'naptopadeso 'numanabhaso mithya pranihitas ca samadhiḥ |
tenayogena janito 'yogavihitah | upapattipratilambhiko
laukikavyavaharavabodhas ca na yogavihito nayogavihitah | esa ca
samsayavyavartanakarmika | samsayavyavartanam prajñaya dharman
pravicinivato niscayalabhad iti |

ete hi pañca dharmah parasparam vyatiricyapi pravartante | evañ ca
yatradhimokṣas tatra navasyam itarair api bhavitavyam | evam sarvatra
vacyam | ukta viniyataḥ ||

tadanantaroddistas tv idanim kusala vaktavya ity ata aha |
sraddhatha hrir apatrapa || 10d
alobhaditrayam viryam prasrabdhah sapramadika | ahimsa
kusalah | 11abc

eta ekadasa dharma iti vakyasesah |

tatra sraddha astitvaguṇavattvasakyatvesu karmaphalasyaratnesv
abhisampratyayah prasadas cetaso 'bhilasah | sraddha hi tridha
pravartate | sati vastuni guṇavaty agunavati va sampratyayakara |
sati guṇavati ca prasadakara | sati guṇavati ca praptum utpadayitum
va sakye 'bhilasakara | cetasaḥ prasada iti | sraddha hi
cittakalusyavairodhikity atas tatsamprayoge
klesopaklesamalakalusyavigamac cittam sraddham agamya prasidatiti
cetasah prasada ucyate | sa punas chandasamnisrayadanakarmika |

hrir atmanam dharmam vadhipatim krtvavadyena lajja | sadbhir
garhitatvad anistavipakatvac ca papam evavadyam | tenavadyena

krtenakrtena va ya cittasyavalinata lajja sa hrih | iyam ca
duscaritasamyamasamnisrayadanakarmika |

apatrapyam lokam adhipatim krtvavadyena lajja | loke hy etad
garhitam mam caivam karmanam viditva garhisyatity
aslokadibhayad avadyena lajjate | idam api
duscaritasamyamasamnisriyadanakarmakam |

alobho lobhapratipaksah | lobho nama bhava bhavopakaranesu ca
yasaktih prarthana ca | tatpratipakso 'lobho bhava bhavopakaranesu
vanasaktih vaimukhyañ ca | ayañ ca
duscaritapravrttisamnisrayadanakarmakah |

adveso dvesapatipakso maitri | dveso hi sattvesu duhkhe
duhkhashthaniyesu ca dharmesv aghatah | adveso
dvesapatipaksatvat sattvesu duhkhe duhkhashthaniyesu ca
dharmesv anaghatah | ayam api
duscaritapravrttisamnisrayadanakarmakah |

amoho mohapatipakso yathabhutasampratipattih | mohah
karmaphalasatyaratnesv ajñanam | mohapatipaksatvad amohas tesv eva
karmaphalasatyaratnesu sampratipattih | ayam api
duscaritapravrttisamnisrayadanakarmakah |

viryam kausidyapatipaksah kusale cetaso 'bhyutsahah | na tu
kliste | kliste tutsahah kutsitatvat kausidyam eva | etac ca
kusalapaksaparipurapanarinispadanakarmakam |

prasrabdhir dausthulyapatipaksah kayacittakarmanyata |
dausthulyam kayacittayor akarmanyata samklesikadharmabijani ca
| tadapagame prasrabdhisadbhavat | tatra kayakarmanyata kayasya
svakaryesu [tvbh_80] laghusamutthanata yato bhavati | cittakarmanyata
samyamanasikarasamprayuktasya cittasyahladalaghavanimitam yac
caitasikam dharmantaram yadyogac cittam avyahatam alambane pravartate
'tas tac cittakarmanyatety ucyate | kayasya punah sprastavyavisesa
eva prityahrtah kayaprasrabdhir veditavya | pritamanasah kayah
prasrabhyata iti sutre vacanat | iyam tadvasenasrayaparavrttito
'sesaklesavarananiskarsanakarmika |

sapramadika | sahapramadena pravartata iti sapramadika | ka punar asau
| upeksha | kuta etat | ekantakusalatvat sarvakusalanam ceha
nirdesadhikarac chraddhadivat saksad anirdesat
tadvyatiriktanyakusalabhavac copeksaiva vijñayate |

tatrapramadah pramadapatipaksah | alobhad yavad viryam
apramadah | yan alobhadin nisrityakusalan dharman prajahati
tatpratipaksams ca kusalan dharman bhavayati te 'lobhadayo
'pramadah | ata eva pramadapatipaksah pramadasyato viparitatvat |
sa punar laukikalokottarasampattiparipurakanakarmakah |

upeksha cittasamata cittaprasathata cittanabhogata | ebhis tribhiih

[tvbh_82] padair upeksaya adimadhyavasanaavastha dyotita | tatra
layauddhatyam va cetaso vaisamyam | tasyabhavad adau cittasamata |
tato 'nabhisamskarenaprayatvena samahitasya cetaso yathayogam
samasyaiva ya pravrttih sa cittaprasathata | sa punar avastha
layauddhatyasankanugatacirabhavitatvat | tato
bhavanaprakarsagamanatadvipaksaduribhavat tacchankabhava
layauddhatyapratipaksanimittesv abhogam akurvato 'nabhogavastha
cittasyanabhogata | iyañ ca
sarvaklesopaklesanavakasasamnisrayadanakarmika |

avihimsa vihimsapratipaksah | vadhabandhanadibhih sattvanam
avihethanam avihimsa sattvesu karuna | kam runaddhiti karuna
| kam iti sukhasyakhya sukham runaddhity arthah | karuniko hi
paradukhadukhi bhavatiti | iyam cavihethanakarmika | ukta
ekadasa kusalah |

tadanantaroddistas tu klesa ity atas tan adhikrtyaha |
klesa ragapratighamudhayah || 11d
manadrgvicikitsas ca 12a

iti | ragas ca pratighas ca mudhis ca ragapratighamudhayah |

tatra rago bhavabhogayor adhyavasanaam prarthana ca | sa punar
duhkhasamjananakarmakah | dukkham atropadanaskandhas tesam
kamaruparupyatrsnavasad abhinirvrtteh | ato ragasya
duhkhasamjananam karma nirdisyate |

pratighah sattvesv aghatah sattvesu ruksacittata
yenavistah sattvanam vadhabandhanadikam anarthañ cintayati | sa
punar asparsaviharaduscaritasamnisriyadanakarmakah | sparsah sukham
| tena sahito viharah sparsaviharah | na sparsaviharo
'sparsaviharah | dukkhasahita ity arthah | aghatacittasyavasyam
daurmanasyasamudacarac cittam tapyate | cittanuvidhanac ca kayo 'pi
tapyata eveti sarveryapathesu sadukhasavighato 'sparsaviharo bhavati |
pratihatacittasya ca na kiñcid duscaram vidura iti pratigho
'sparsaviharaduscaritasamnisrayadanakarmaka uktah |

moho 'payesu sugatau nirvane tatpratisthapakesu hetusu
tesam caviparite hetuphalasambandhe yad ajñanam | ayañ ca
samklesotpattisamnisriyadanakarmakah | tatra klesakarmajanmatmakas
trividhah samklesah | tasyotpattih purvapurusamklesanimittad
uttarottarasya samklesasyatmalabhah | tasyotpatteh
samnisrayadanakarma | [tvbh_86] mudhasyaiva hi
mithyajñanasamsayaragadiklesapaunarbhavikakarmajanmanam pravrtter
namudhasyeti |

manah | mano hi nama sarva eva satkayadrstisamasrayena
pravartate | sa punas cittasyonnatilaksanah | tatha hy
atmatmiyabhavam skandhesv adhyaropyayam aham idam mamety
atmanam tena tena visesenonnamayati | anyebhyo 'dhikam manyate | sa

cagauravaduhkhotpattisamnisrayadanakarmakah | agauravam gurusu
gunavatsu ca pudgalesu stabdhata kayavacor aprasritita
duhkhotpattih punar atra punarbhavotpattih | sa ca punas
cittonnatisvarupabhede 'pi chtonnatimittabhedat saptadha bhidyate |
mano 'timana ity evamadi |

hinat kulavijñānavittadibhih sreyaṇ asmi kulavijñānavittadibhir iti
ya cittasyonnatih sadrsena va kuladibhir eva sadrso 'smiti ya
cittasyonnatih sa manah |

atimanah | kulavijñānavittadibhih sadrsat
tyagasilapaurusadibhih sreyaṇ asmi sreyaṣa va kulavidyadibhih
sadrso 'smi vijñānavittadibhir ity ayam atimanah |

sreyaṣah kulavijñānavittair aham eva sreyaṇ asmi kulavijñānavittair
iti ya cittasyonnatir ayam manatimanah |

asmimanah | pañcasupadanaskandhesv atmatmiyarahitesv
atmatmiyabhinivesad ya cittasyonnatih so 'smimanah |

abhimanaḥ | aprapta uttare visesadhigame prapto mayeti ya
cittasyonnatih so 'bhimanaḥ |

unamanaḥ | bahvantaravisistat kulavidyadibhir alpantarahino 'smi
kulavidyadibhir iti ya cittasyonnatir ayam unamanaḥ |

mithyamaṇah | agunavato gunavaṇ asmiti ya cittasyonnatih sa
mithyamaṇah | aguna hi dauhsilyadayas te yasya vidyante so
'gunavaṇ | tasmad gunavaṇ asmiti anena hi danasiladyabhava 'pi
gunavattvam abhyupagatam bhavatity ato nirvastukatvaṇ mithyamana ity
ucyate |

drḡ iti samanyanirdese 'pi klesadhikarat pañcaiva klesatmikah
satkayadrstyadika drstayah sambadhyante | na laukiki
samyagdrstir anasrava va | asam tu
klistanitiranakaradvad avisesa 'py alambanakarabhedat
parasparato bhedaḥ |

tatra satkayadrstir yat pañcasupadanaskandhesv
atmatmiyadarsanam |

antagrahadrstis tesv eva pañcasupadanaskandhesv
atmatmiyatvena grhitesu yad ucchedataḥ sasvatato va darsanam |

mithyadrstih | yaya mithyadrstya hetum vapavadati phalam
kriyam va sad va vastu nasayati sa sarvadarsanapatvan
mithyadrstir ity ucyate |

drstaparamarsah pañcasupadanaskandhesv agrato visistataḥ
sresthataḥ paramatas ca yad darsanam |

silavrataparamarsah pañcasupadanaskandhesu suddhito muktito
nairyanikatas ca yad darsanam |

vicikitsa | karmaphalasatyaratnesu vimatih | vividha matir vimatih
syana na syad iti | prajñatas ceyam jatyantaram evokta |

uktah satklesas tadanantaroddistas tv idanim upaklesa
vaktavya ity ata aha |

krodhopanahane punah |
mraksah pradasa irsyatha matsaryam saha mayaya || 12bcd

sathyam mado 'vihimsahrir atrapa styanam uddhatah |
asraddhyam atha kausidyam pramado musita smrtih || 13

viksepo 'samprajanyañ ca kaukrtyam middham eva ca | vitarkas ca
vicaras cety upaklesa dvaye dvidha || 14

tatra krodho vartamanam apakaram agamyas cetasa aghatah | ayam
caghatasvarupatvat pratighana na bhidyate | kim tv asya
pratighasyavasthavisese prajñaptatvat pratighamsikah | vartamanam
apakaram agamyas cetasa aghatah sattvasattvavisayo
dandanadisamnisrayadanakarmakas ca sa krodha iti prajñapyate |

upanaho vairanubandhah | krodhad urdhvam mamananedam apakrtam ity
asya vairatmakasyanusayasyanutsargah prabandhena pravartanam upanahah
| ayañ caksantisamnisrayadanakarmakah | aksantir
apakaramarsanam pratyapakaracikirsas ca | ayam api krodhavat
pradvesavasthavisese prajñapyate | atah prajñaptisann eva
veditavyah |

mraksa atmano 'vadyapracchadana | chandadvesabhayadin nirakrtya
kale taddhitaisina codakena tat tvam evamkarity anuyuktasya
mohamsiky avadyapracchadana mraksah | mohamsikatvam tu
mraksasya pracchadanakarvat | ayañ ca
kaukrtyasparsasamnisrayadanakarmakah | [tvbh_92] dharmataisa yad
avadyam pracchadayatah kaukrtyam utpadyate kaukrtyac cavasyam
daurmanasyena samprayogad asparsavihara iti |

pradasas candavacodasita | candam vacah pragadham
parusyam marmaghattanayogena | dasanasilo dasi | tadbhavo
dasita | ayañ ca bhavapratyayah svarthikah | candena vacasa
pradasatiti candavacodasita | ayañ ca krodhopanahapurvakas cetasa
aghatasvabhava iti pratighamsika eva na dravyato vidyate | ayañ ca
vagduscaritaprasavakarmakah | asparsaviharakarmakas ca tadvatah
pudgalasya dukkhasamvasatvat |

irsya parasampattau cetaso vyarosah | labhasatkaradhyavasitasya
labhasatkarakulasilasrutadin gunavisesan parasyopalabhya
dvesamsiko 'marsakrtas cetaso vyarosa irsya | svam
asrayam vyapya roso vyarosah | daurmanasyasamprayogat
tatpurvakas casparsavihara iti daurmanasyasparsaviharakarmikocyate |

matsaryam danavirodhi cetasa agrahah | upattam vastu
dharmamisakausalatmakam yena pujanugrahakamyarthine 'narthine va

diyate tad danam | tasmin sati danabhavat tadvirodhity ucyate |
labhasatkaradhyavasitasya jivitopakaranesu ragamsikas cetasa
agraho 'parityageccha matsaryam | idam
casamle khasamnisrayadanakarmakam | asamlekhah punar
matsaryenanupayujyamananam apy upakarananam samnicayad
veditavyah |

maya paravañcanayabhutarthasamdarsanata |
labhasatkaradhyavasitasya paravañcanabhīprayenanyathavasthitasya
silader arthasyanyatha prakasana | iyañ ca sahitabhyam
ragamohabhyam abhutan gunan prakasayatas tayoh samuditayoh
prajñāpyata iti krodhadivat prajñāptita eva na dravyata iti
mithyajivasamnisrayadanakarmika |

sathyam svadosapracchadanopayasamgrhitañ cetasaḥ kautilyam
| svadosapracchadanopayah paravyamohanam | tat punar anyenanyat
pratisaran viksipaty aparispṛutam va pratipadyate | ata eva
sathyam mraksad bhidyate | sa hi sṛutam eva pracchadayati na
kakva | idam api labhasatkaradhyavasitopayabhyam ragamohabhyam
svadosapracchadanartham paravyamohanaya pravartate | tayor eva
sahitayoh prajñāpyate | idañ ca samyagavavadalabhāparipanthakarmakam |
samyagavavadasya yo labho yoniso manasikaras tasyantarayam karoti |

madah svasampattaḥ raktasyoddharsas cetasaḥ paryadanam |
kularogyayauvanabalarupaisvaryabuddhīmedhāprakarsah svasampattiḥ |
uddharso harsavisesah | yena harsavisesena cittam
asvatāntrikriyate tena tadatmāntrikaranat paryattam bhavaty etad
uktañ cetasaḥ paryadanam iti | ayañ ca
sarvaklesopaklesasamnisrayadanakarmakah |

vihimsa sattvavīḥṭhana | vivīḥṭhair
vadhābandhanatadanatarjanādibhiḥ sattvanam himsa vihimsa |
vīḥṭhyante 'naya sattva vadhābandhanādibhir duḥkhadaurmanasyotpādanad
iti sattvavīḥṭhana | sa punah pratighamsiki nirghrṇata
sattvesu cittaruksata sattvavīḥṭhanakarmika vihimsety ucyate |

ahrikyam svayam avadyenalajja | tasmin karmanyatmanam ayogyam
manyamanasyapi yavadyenalajja saḥrikyam hrīvipaksabhutam |

anapatrapyam parato 'vadyenalajja | lokasāstraviruddham etan maya
kriyata ity evam avagacchato 'pi ya taya papakriyālalajja
sapatrapyavīpaksabhutam anapatrapyam |

etac ca dvayam api sarvaklesopaklesasahayyakarmakam |
ragadvesamohaprakaresu sarvasatkaryāprabhavahetusu ragadvesayor
ayaugapadyad yathasambhavam prajñāpyate na tu svatantram asti |

styanāñ cittasyakarmanyata staimityam | stimitasya bhavah staimityam
yadyogac cittam jādibhavati stimitam bhavati nalambanam
pratipattum samutsahate | etac ca sarvaklesopaklesasahayyadanakarmakam |
mohamse prajñāptatvac ca mohamsikam eva na prthag vidyate |

auddhatyam cittasyavyupasamah | vyupasamo hi samathas tadviruddho
'vyupasamah | sa punar esa raganukulam
purvahasitarasitakriditadyanusmaratas cetaso 'vyupasamahetuh
samathaparipanthakarmakah |

asraddhyam karmaphalasyaratnesv anabhisampratyayah
sraddhavipaksah | sraddha hy astitvaganavattvasakyatvesv
abhisampratyayah prasado 'bhilases ca yathakramam | asraddha
tadviparyenastitvaganavattvasakyatvesv anabhisampratyayo 'prasado
'nabhilases ca | kausidyasamnisrayadanakarmakam | asraddadhanasya
prayogacchandabhavat kausidyasamnisrayadanakarmakatvam |

kausidyam kusale cetaso 'nabhyutsaho viryavipaksah | kusale
kayavanmanahkarmani nidraparsvasayanasukham agamya yo
mohamsikas cetaso 'nabhyutsahah | etac ca
kusalapaksaprayogaparipanthakarmakam |

pramado yair lobhadvesamohakausidyaih klesad ragadvesamohadikac
cittam na raksati kusalam ca tatpratipaksabhutam na bhavayati |
tesu lobhadvesamohakausidyesu pramadah prajñapyate | ayañ
cakusalavrddhikusalaparihanisamnisrayadanakarmakah |

musita smrtih klista smrtih | klisteti klesasamprayukta
| iyañ ca viksepasamnisrayadanakarmika |

viksepo ragadvesamohamsikas cetaso visarah | vividham ksipyate
'nena cittam iti viksepah | yai ragadvesamohais cittam
samadhyalambanad bahih ksipyate tesu yathasambhavam viksepah
prajñapyate | esa ca vairagyaparipanthakarmah |

asamprajanyam klesasamprayukta prajña yayasamvidita
kayavakcittacarya abhikramapratikramadisu vartate
karaniyakaraniyajñanat | etac capattisamnisrayadanakarmakam |

kaukrtyam cetaso vipratissarah | kutsitam krtam iti kukrtam |
tadbhavah kaukrtyam | iha tu kukrtavisayas cetaso vilekhah
kaukrtyam caitasikadhikarat | etac ca cittasthitiparipanthakarmakam |

middham asvatantravrtticetaso 'bhisamksepeh | vrttir alambane
pravrttih | sasvatantra cetaso yato bhavati tan middham |
kayasandharanasamartha va vrttis cetaso 'svatantra sa yato bhavati
tan middham | abhisamksepeh cetases
caksuradindriyadvarenapravrttih | etac ca mohamse prajñapanan
mohamsikam krtyatipattisamnisrayadanakarmakam ca |

vitarkah paryesako manojalpah prajñacetanavisesah |
paryesakah kim etad iti nirupanakarapravrttah | manaso jalpo
manojalpah | jalpa iva jalpah | jalpo 'rthakathanam |
cetanaprajñavisesa iti cetanayas cittaparisandatmakatvat
prajñayas ca gunadosavivekakaravrtat | tadvasena cittapravrtteh
kadacic cittacetanayor vitarkah prajñaptih kadacit prajñacetasor

yathakramam anabhyuhabhyuhavasthayoh | atha va cetanaprajñayor eva
vitarkah prajñaptis tadvasena cittasya tathapravrttatvat | sa eva
cittasyaudarikata | audarikateti sthulata
vastumatraparyesanakaravtat |

esa ca nayo vicare 'pi drastavyah | vicaro 'pi hi
cetanaprajñavisesatmakah | pratyaveksako manojalpa eva | idam tad
iti purvadhigatanirupanat | ata eva ca cittasuksmatety ucyate |

etau ca sparsasparsaviharasamnisrayadanakarmakau | anayos
caudarikasuksmataya vyavasthapanat prthakkaranam |
dvaye dvidheti | (14d)
dvayañ ca dvayañ ca dvaye | te punah kaukrtyamiddhe vitarkavicarau ca |
ete ca catvaro dharma dvidha klista aklistas ca |

tatrakusalam akrtva kusalañ ca krtva yas cetaso vilekhas tat
samklistam kaukrtyam | yat kusalam akrtvakusalañ ca krtva
tat kaukrtyam aklistam |

middham api klistacittaviddham klistacittasamprayuktam ca
klistam | aklistacittaviddham aklistacittasamprayuktañ
caklistam |

kamavyapadavihimsadivitarkah klistah | naiskramyadivitarka
aklistah | evam paropaghatopayavicarah klistah |
paranugrahopayavicaro 'klistah |

tatra ye kaukrtyamiddhavitarkavicarah klistas ta evopaklesa netare
|

tatra yatha rupasabdadyupalabdhih satprakara yathasambhavam
sarvais caitasikaih samprayujyate sarvatragair viniyataih kusalaih
klesair upaklesais ca evam trivedana tisrbhis ca vedanabhih
samprayujyate sukhaya dukhaya aduhkhasukhaya ca |
saumanasyadaurmanasyopeksasthaniyesu rupadisu tadutpatteh kusala
akusala avyakrta ca | alayavijñanan tu sarvatragaih pañcabhir eva
samprayujyate nanyaih | tatra copeksaiva vedana anivrtavyakrtañ
ca | klistam manah sarvatragaih pañcabhis caturbhis ca klesair
atmamohadibhih sada samprayujyate | tatropeksaiva vedana
nivrtavyakrtañ ceti |

idam idaniñ cintyate | kim pañcanañ caksurvijñanadinam
yugapat alambanapratyayasannidhye 'py alayavijñanad ekasyaivotpattir
bhavati na dvayor na bahunam va | yathaike manyante | na dvayor na
bahunam va yugapat samanantarapratyayabhad ekasyaiva
vijñanasyotpattir bhavati | na caikam vijñanam bahunam
samanantarapratyayatvam pratipattum utsahate | utaniyamena |

yady ekasyaiva pratyayasamnidhyam ekam evotpadyate | evam dvayor
bahunañ ca pratyayasamnidhye utpattir bhavatiy ata aha |

pañcanam mulavijñane yathapratyayam udbhavah | vijñananam saha

na va taranganam yatha jale || 15

pañcanam iti caksuradivijñananam
tadanucaramanovijñanasahithnhm | pañcanam
caksuradivijñananam bijasrayatvat tadutpatter gatisu
janmopadanac calayavijñanam mulavijñanam ity ucyate |
yathapratyayam udbhava iti yasya yasya yah pratyayah samnihitas tasya
tasya niyamenodbhava atmalabhah | saha na veti yugapat kramena va |
taranganam yatha jala ity alayavijñanat pravrttivyijñananam
yugapad ayugapac cotpattau drstantah | yathoktam |

tadyatha visalamate mahata udakaughasya vahatah saced ekasya
tarangasyotpattipratyayah pratyupasthito bhavaty ekam eva tarangam
pravartate | saced dvayos trayanam sambahulanam taranganam
utpattipratyayah pratyupasthito bhavati yavat sambahulani tarangani
pravartante | na ca tasyodakaughasya srotasa vahatah samucchittir bhavati |
na paryupayogah prajñayate | evam eva visalamate tadogasthaniyam
alayavijñanam samnisritya pratisthaya saced ekasya
caksurvijñanasotpattipratyayah pratyupasthito bhavaty ekam eva
caksurvijñanam pravartate | saced dvayos trayanam sacet
pañcanam vijñananam utpattipratyayah pratyupasthito bhavati sakrd
yavat pañcanam pravrttir bhavati |

atra gatha |

adanavijñana gabhirusuksmo ogho yatha vartati sarvabijo | balana
eso mayi na prakasi ma haiva atma parikalpayeyur

iti | na hi vijñanapratiniyamenalambanapratyayavat samanantarapratyaya
isyate | sarvavijñanotpattau sarvasya vijñanasya
tatsamanantarapratyayatvabhyupagamat | ata ekasmad api samanantarapratyayad
alambanapratyayasannidhye dvayor bahunam va vijñananam utpattir na
virudhyate | kiñ catra karanam yat
samanantarapratyayapratiniyamabhava pañcanañ ca yugapad
alambanapratyayasannidhya ekenavotpattavyam na pañcabhir apiti | tasmad
alambanasadbhave pañcanam api cotpattir ity abhyupeyam |

idam idanim vaktavyam | kim manovijñanam caksuradivijñanaih
saha pravartate vina ca | uta naivety ata aha |

manovijñanasambhutih sarvadasamjñikad rte | samapattidvayan
middhan murcchanad apy acittakat || 16

iti | sarvadeti sarvakalam caksuradivijñanaih saha vina cety
arthah | asyotsargasyemam apavadam arabhate |

asamjñikad rte samapattidvayan middhan murcchanad apy acittakad
iti | (16bd)

tatrasamjñikam asamjñisattvesu devesupapannasya yas
cittacaitasikanam dharmanam nirodhah |

samapattidvayam asamjñisamapattir nirodhasamapattis ca |

tatrasamjñisamapattih | trtiyad dhyanaḍ vitaragasyordhvam
avitaragasya nihsaranasamjñapurvakena manasikarena
manovijñanasya tatsamprayuktanañ ca caittanam yo nirodhah so
'trasamjñisamapattir ity ucyate | nirudhyate 'neneti nirodhah | sa
punah sasamprayogasya manovijñanasya samudacaranirodhah |
asrayasyavasthavisah | sa ca samapatticittad anantarañ
cittantarotpattiviruddha asrayah prapyata iti samapattir ity ucyate |
nirodhasamapattir akiñcanyayatanavitaragasya
santaviharasamjñapurvakena manasikarena sasamprayogasya
manovijñanasya klistasya ca manaso yo nirodhah | iyam apy
asamjñisamapattivad asrayasyavasthavisese prajñapyate |

acittakam middham gadhamiddhopahatatvad asrayasya tavatkalam
manovijñanapravrtter acittakam ity ucyate |

acittika murccha | agantukenabhighatena vatapittaslesmavaisamyena
va yad asrayavaisamyam manovijñanapravrttivriddham tatraccittika
murcchopacaryate |

etah pañcavastha varjayitva tadanyasu sarvasv avasthasu
manovijñanapravrttir veditavya | evam asamjñikadisu manovijñane
niruddhe tadapagame punah kuta utpadyate yatas tasya kalakriya na bhavati |
tat punar alayavijñanad evotpadyate | tad dhi sarvavijñanabijakam iti |

yatra vijñanapariname atmadharmopacarah sa punas tridhety uddisya
vistarena trividho 'pi nirdistah |

idanim atmadharmopacaro yah pravartate sa vijñanaparinama eva na
vijñanaparinamac ca prthag asty atma dharma ceti yat pratijñatam
tatprasadhanartham aha |

vijñanaparinamo 'yam vikalpo yad vikalpyate | tena tan nasti tenedam
sarvam vijñaptimatrakam || 17

iti | yo 'yam vijñanaparinamas trividho 'nantaram abhihitah so 'yam
vikalpah | adhyaropitarthakaras traidhatukas cittacaitta vikalpa
ucyate | yathoktam |

abhutaparikalpas tu cittacaittas tridhatuka iti |

tena trividhena
vikalpenalayavijñanaklistamanahpravrttivriddhasvabhavena
sasamprayogena yad vikalpyate bhajanam
atmaskandhadhatvayatanarupasabdakam vastu tan nastity atah sa
vijñanaparinamo vikalpa ucyate | asadalambanatvat |

katham punar etad vijñayate tadalambanam asad iti | yad dhi yasya
karanam tasmin samagre caviruddhe ca tad utpadyate nanyatha |
vijñanañ ca mayagandharvanagarasvapnatimiradav asaty apyalambane
jayate | yadi ca vijñanasyalambanapratibaddha utpadah syad evam sati

mayadisv arthabhavan na vijñanam utpadyate |

tasmat purvakan niruddhat tajjatiyavijñanad vijñanam utpadyate | na
bahyad arthat tasminn asaty api bhavat | drsta cabhinne 'py arthe
pratipattrnam parasparaviruddha pratipattih | na caikasya
parasparaviruddhanekatmakatvam yujyate | tasmad adhyaropitarupatvad
vikalpasyalambanam asad iti pratipattavyam |

anena tavat samaropantam parihrtypavadantaparijihirsaya aha |

tenedam sarvam vijñaptimatrakam (17cd)

iti | teneti tasmat | yasmat parinamatmakena vikalpena yad vikalpyate
tena tan nasti tasmad visayabhavat sarvam vijñaptimatrakam | sarvam
iti traidhatukam asamskrtañ ca | matrasabdā
tadadhikavisayavyavacchedarthah | kakarah padapurānarthah |

yadi sarvam vijñaptimatrakam eva na tato 'nyah karta karanam vasti
katham mulavijñanad anadhisthitad asati karane vikalpah
pravartanta ity aha |

sarvabijam hi vijñanam parinamas tatha tatha | yaty anyonyavasād
yena vikalpah sa sa jayate || 18

tatra sarvadharmotpadanasaktyanugamat sarvabijam vijñanam ity
alayavijñanam | vijñanam hy asarvabijam apy astity atah sarvabijam
ity aha | vijñanad anyad api kaścīt pradhanadi sarvabijam kalpyata
iti vijñanam ity aha | atha va | ekapadavyabhicare 'pi
visesanavisesyatvadarsanan nayam dosah |
parinamas tatha tatha yaty anyonyavasād iti | (18bc)
purvavasthato 'nyathabhavah parinamah | tatha tatheti tasya tasya
vikalpasyanantarotpadanasamarthavastham prapnotity arthah |

anyonyavasād iti | tatha hi caksuradivijñanam svasaktiparipose
vartamane saktivisistasyalayavijñanāparinamasya nimittam so 'pi
alayavijñanāparinamas caksuradivijñanasya nimittam bhavati | evam
anyonyavasād yasmad ubhayam pravartate tasmad alayavijñanad
anyenanadhisthitad anekaprakaro vikalpah sa sa jayate | tatra ca
vartamane janmani yathalayavijñanāt pravrttīvijñanasyotpattir bhavati
tathakhyatam |

idanīm vijñaptimatre anagatam janma vartamanājanmanirodhe sati yatha
pratisamdhīyate tat pradarsayann aha |

karmano vasana grahadvayavasanaya saha | ksine purvavipake
'nyam vipakam janayanti tat || 19

iti | punyapunyaneñjyacetana karma | tena karmana yad
anagatatmābhavābhīnīrvrttaye alayavijñane samarthyam ahitam sa
karmavasana | grahadvayam grahyagraho grahakagrahas ca | tatra
vijñanāt prthag eva svasantanādhyasitam grahyam astity adhyavasayo
grahyagrahah | tac ca vijñanena pratiyate vijñayate grhyata iti yo

'yam niscayah sa grahakagrahah |
purvotpannagrahyagrahakagrahaksiptam
anagatatajjatiyagrahyagrahakagrahotpattibijam grahadvayavasana |
tatra karmavasanabhedad gatibhedenatmabhavabhedo bijabhedad
ankurabhedavat |

[tvbh_114] grahadvayavasana tu sarvakarmavasananam yathasvam
aksiptatmabhavotpadane pravrttanam saharitvam pratipadyate |
tadyatha abadayo bijasyankurotpattav iti |

evañ ca na kevalah karmavasana grahadvayavasanananugrhita
vipakañ janayantity uktam bhavati | ata evaha | grahadvayavasanaya
saheti |

ksine purvavipake 'nyam vipakam janayanti tad iti | (19cd)
purvajanmopacitena karmana ya iti vipako 'bhinirvrttas tasmin ksina
ity aksepakale paryantavasthite yathabalam karmavasana
grahadvayavasanasahita upabhuktad vipakad anyam vipakam tad
evalayavijñanam janayanti | alayavijñanavyatirekenanyasya
vipakasyabhavat | ksine purvavipaka ity anena sasvatantam
pariharati | anyam vipakam janayantity ucchedantam |

caksuradivijñanavyatiriktam alayavijñanam asti | tad eva ca
sarvabijakam na caksuradivijñanam iti kuta etat | agamad yuktitas ca
| uktam hi bhagavatabhidharmasutre |

[tvbh_116]

anadikaliko dhatuh sarvadharmasamasrayah |
tasmin sati gatih sarva nirvanadhigamo 'pi ca ||

na calayavijñanam antarena samsarapravrttir nivrttir va yujyate |
tatra samsarapravrttir nikayasabhagantaresu pratisandhibandhah |
nivrttih sopadhiseso nirupadhisesas ca nirvanadhatuh |
tatalayavijñanad anyat samskarapratyayam vijñanam na yujyate |
samskarapratyayavijñanabhavave pravrtter apy abhavah |

samsarasyalayavijñananabhyupagame pratisandhivijñanam va
samskarapratyayam parikalpyeta samskaraparibhavita va sad
vijñanakayah | tatra ye samskarah
pratisandhikavijñanapratyayatvenesyante tesañ ciraniruddhatvan
niruddhasya casatvad asatas ca pratyayatvabhavan na
samskarapratyayam pratisandhivijñanam yujyate | pratisandhau ca
namarupam apy asti na kevalam vijñanam | tatra vijñanam eva
samskarapratyayam na namarupam iti ka tatra yuktih | tasmad
samskarapratyayam namarupam iti vaktavyam | na tu vijñanam iti |
[tvbh_118] katamad anyad vijñanapratyayam namarupam | yad uttarakalam
iti cet tasya pratisandhikanamarupat ka atmatisayo yatas tad eva
vijñanapratyayam na purvam | purvañ ca samskarapratyayam nottaram
iti | atas ca samskarapratyayam namarupam evastu kim
pratisandhivijñananengantarena parikalpitena | tasman na

pratisandhivijñanam samskarapratyatyayam yujyate |

samskaraparibhavita va sadvijñanakaya api na
samskarapratyayam vijñanam yujyate | kim karanam | na hi
vijñanam vipakavasanam nisvandavasanam va svatmany adhatum
samartham svatmani karitravirodhat | napy anagate tasya
tadanutpannatvat | anutpannasya casattvat | napy utpanne purvasya tada
niruddhatvat | acittikasu ca nirodhasamapattyadyavasthasu punah
samskaraparibhavitacittotpattyasambhavad vijñanapratyayam
namarupam na syat | tadabhavat sadayatanam na syat | evam
yavaj jatipratyayam jaramaranam na syat | tatas ca
samsarapravrttir eva na syat |

tasmad avidyapratyayah samskaras tadadhivasitañ calayavijñanam
samskarapratyayam vijñanam | tatpratyayam pratisandhau namarupam ity
esaiva nitir anavadya |

samsaranivrttir api alayavijñane asati na yujyate | samsarasya hi
karmaklesas ca karanam tayos ca klesah pradhanam | tatha hi
klesadhipatyat karma punarbhavaksepasamartham bhavati nanyatha |
tathakṣiptapunarbhavo 'pi karma klesadhipatyad eva punarbhavo bhavati
nanyatha | evañ ca klesa eva samsarapravrtteh pradhanatvan mulam
| atas tesu prahinesu samsaro vinivartate nanyatha | na
calayavijñanam antarena tatprahanam yujyate |

katham punar na yujyate | sammukhibhuto va klesah prahiyate
bijavastho va | tatra sammukhibhutah prahiyata ity anistir eveyam
| tatprahanamargasthanad bijavastho 'pi naiva prahiyate | na hi
pratipaksat tadanim kiñcid anyad abhyupagamyate yatra klesabijam
vyavasthitam tatpratipaksena prahiyeta | atha pratipaksacittam eva
klesabijanuskramam isyate | na hi tat klesabijanuskramam eva
tatpratipakso bhavitum arhati | na caprahinaklesabijanam
samsaranivrttih sambhavati | tasmad avasyam alayavijñanam
tadanyavijñanasahabhubhuh klesopaklesair bhavyate
svabijapustyadhanata ity abhyupeyam | ye punas cittata eva
samtatiparinamavisesad yathabalam vasanavrttilabhe sati
klesopaklesah pravartante tesañ calayavijñanavyavasthitam
bijam tatsahabhuva klesapratipaksamargenapaniyate | tasmims
capanite na punas tenasrayena klesanam utpattir iti sopadhiseso
nirvanadhatuh prapyate | purvakarmakṣiptajanmanirodhe ca tato
'nyajanmapratisandhanan nirupadhiseso nirvanadhatuh | na hi karma
vidyamanam api klesesu prahinesu saharikaranabhavat
punarbhavam abhinirvartayitum samartham |

evam alayavijñane sati samsarapravrttir nivrttis ca nanyathety
avasyam caksuradivijñanavyatiriktam alayavijñanam tad eva ca
sarvadharmabijanugatam na caksuradivijñanam ity abhyupagantavyam |
vistaravicaras tu pañcaskandhakopanibandhad veditavyah ||

yadi vijñaptimatram evedam katham na sutravirodhah | sutresu hi

trayah svabhava uktah parikalpitaḥ paratantraḥ pariniṣpannaś ca |
nasti virodhaḥ | vijñaptimatra eva sati svabhavatrayavyavasthānāt |
katham ity āta aha |

yena yena vikalpena yad yad vastu vikalpyate | parikalpita evasau svabhavo na
sa vidyate || 20

adhyātmikabāhyavikalpyavastubhedena vikalpanam anantyaṃ pradarsayān
aha | yena yena vikalpeneti |

yad yad vastu prakalpyate | adhyātmikam bahyam vantaśo yavad
buddhadharma api | parikalpita evasau svabhava iti | atra karanam aha |
na sa vidyate iti |

yad vastu vikalpyavisayas tad yasmāt sattabhāvanā na vidyate | tasmāt tad
vastu parikalpitasvabhāvam eva | na hetupratyayapratibaddhasvabhāvam | tatha
hy ekasmin vastuni tadabhāve ca parāsparaviruddhanekavikalpapravṛttir
dr̥ṣṭa | na ca tad ekam vastu tadabhāvo va
parāsparaviruddhanekasvabhāvo yujyate | tasmāt sarvaṃ idam vikalpamatram
eva tadarthasya parikalpitarupatvat | uktam ca sūtre |

na khalu punaḥ subhūte dharmas tatha vidyante yatha balaḥprthagjana
abhinivista iti |

parikalpitanantaram paratantrasvabhāvo vaktavya iti | āta aha |

paratantrasvabhāvas tu vikalpāḥ pratyayodbhāvāḥ | 21ab

atra ca vikalpa iti paratantrasvarūpam aha | pratyayodbhāva ity anenapi
paratantrabhidhānapravṛttinimittam aha | tatra parikalpāḥ
kusalakusalavyakṛtabhedābhinnas traidhātukas cittacaittaḥ |

yathoktam |

abhūtaparikalpas tu cittacaittas tridhātuka iti |

parāiḥ hetupratyayais tantryata iti paratantra utpadyata ity arthāḥ | svato
'nyahetupratyayapratibaddhatmalabha iti yavaduktam bhavati | uktāḥ
paratantraḥ |

pariniṣpannāḥ katham ity āta aha |

niṣpannaś tasya purvena sāda rahitā tu ya || 21cd

avikarapariniṣpattya śa pariniṣpannāḥ | tasyeti paratantrasya
purveneti parikalpitaḥ tasmin vikalpe grahyagrahākabhāvāḥ
parikalpitaḥ | tatha hi tasmin vikalpe grahyagrahakatvam avidyāmanam eva
parikalpyata iti parikalpitaṃ ucyate | tena grahyagrahakena paratantrasya
sāda sarvakalam atyantarahitā ya śa pariniṣpannasvabhāvāḥ ||

āta eva śa naivānyo nanānyāḥ paratantrataḥ | 22ab

āta eva śa naiveti parikalpitaḥ svabhāvena paratantrasya sāda rahitā
pariniṣpannāḥ | rahitā ca dharmata | śa ca dharmata dharmanānyā
nanānyā yujyate | pariniṣpannaś ca paratantradharmatety ātaḥ

paratantrat parinispanno nanyo nananya iti boddhavyah | yadi hi
parinispannah paratantrad anyah syad evam na parikalpitena
paratantrah sunyah syat | athananya evam api parinispanno na
visuddhalambanah syat paratantravat samklesatmakatvat | evam
paratantras ca na klesatmakah syat | parinispannad ananyatvat
parinispannavat |

anityatadivad vacyo 22c

nanyo nananya iti vakyasesah | yatha hy anityata dukkhatanatmata
ca | samskaradibhyo nanya nananya | yadi samskarebhyo 'nityata
anya | evam tarhi samskara nityah syuh | athananya evam api
samskarah pradhvamsabhavarupah syur anityatavat | evam
dukkhatadiv vacyam |

yadi grahyagrahakabhavarahitah paratantrah katham asau grhyate
agrhyamano va katham astiti vijñayate | ata aha |

nadrste 'smin sa drsyate || 22d

nadrste 'sminn iti parinispannasvabhava sa drsyata iti
paratantrah svabhavah | nirvikalpalokottarajñanadrste parinispanne
svabhava adrste apratividdhe asaksatkrte
tatprsthalabdhasuddhalaukikajñanagamyatvat paratanthro 'nyena
jñanena na grhyate | atah parinispanne 'drste paratanthro na
drsyate | na punar lokottarajñanaprsthalabdhenapi jñanena na
drsyate |

tatha nirvikalpaprapavesayam dharanyam uktam |

tat prsthalabdhenajñanena
mayamaricisvapnapratirrutkodakacandranirmitasaman sarvadharman
pratyetiti |

atra ca dharmah paratantrasamgrhita abhipretah | parinispannas
cakasavad ekarasah | jñanañ ca yathoktam

nirvikalpenajñanenasamataya tan sarvadharman pasyatiti
paratantradharmanam tathatamatradarsanat ||

yadi dravyam eva paratantrah katham sutre sarvadharma nihsvabhava
anutpanna aniruddha iti nirdisyante | nasti virodhah yasmāt |

trividhasya svabhavasya trividham nihsvabhavatam | sandhaya
sarvadharmanam desita nihsvabhavata || 23

traya eva svabhava na caturtho 'stiti jñapanartham
samkhyanirdesah | svena svena laksanena vidyamanavad bhavati
svbhavah |

trividha nihsvabhavata laksananihsvabhavata
utpattinihsvabhavata paramarthanihsvabhavata ca | sarvadharmah
parikalpitaparatantraparinispannatmakah |

idanim trividhasya svabhavasya ya yasya nihsvabhavata tam tasya
pradarsayann aha |

prathamam laksanenaiva nihsvabhavo 'parah punah |
na svayambhava etasyety apra nihsvabhavata || 24

dharmanam paramarthas ca sa yatas tathatapi sah | 25ab

prathamam parikalpitam svabhavo 'yam ca laksanenaiva nihsvabhavas
tallaksanasyotpreksitatvat | rupalaksanam rupam |
anubhavalaksana vedanetyadi | atas ca svarupabhavat khapuspavat
svarupenaiva nihsvabhavah |

aparah punar iti paratantrasvabhavah | na svayambhava etasya mayavat
parapratyayenotpatteh | atas ca yatha prakhyati tathasyotpattir nastity
ato 'syotpattinihsvabhavatety ucyate |

dharmanam paramarthas ca sa yatas tathapi sa iti | (25ab)

paramam hi lokottarajñanam niruttaratvat tasyarthah paramarthah |
atha vakasavat sarvatraikarasarthena vaimalyavikararthena ca
parinispannah svabhavah paramartha ucyate | sa yasmāt
parinispannah svabhavah sarvadharmanam paratantratmakānam
paramarthah | taddharmateti krtva tasmāt parinispāna eva svabhavah
paramarthanihsvabhavata parinispānasyabhavasvabhavatvat |

kim punah paramarthabhidhanenaiva parinispāno 'bhidhatavyah | nety
aha | kim tarhi

tathatapi sah | (25b)

apisabdan na kevalam tathatasabdenaivabhidhatavyah | kim tarhi
yavanto dharmadhatuparyayah sarvais tair apy abhidhatavya iti ||

sarvakalam tathabhavat 25c

tathata | tatha hi prthagjanasaikasaiksavasthasu sarvakalam
tathaiva bhavati | nanyatheti tathatety ucyate |

kim punas tathatavat parinispāna eva vijñaptimatrata | utanya
vijñaptimatrata | ata aha |

saiva vijñaptimatrata || 25d

suvisuddhalaksanavabodhad yathoktam |

namni tisthati tac cittam tada tanmatradarsanat |
namni sthanac ca vijñaptav upalambhah prahiyate ||

nopalambham tada dhatum sprate bhavananvayat |
sarvavarānavimoksam vibhūtvam labhate tada ||

iti | saiva vijñaptimatratety anena vacanenabhisamaya uktah |

yadi vijñaptimatram evedam kasmac
caksuhsrotraghranarasanasparsanaih rupasabdagandharasasparsan
grhnatity asya bhavatity ata aha |

yavad vijñaptimatratve vijñanam navatisthate |
grahadvayasyanusayas tavan na vinivartate || 26

atha va yas tah karmavasana grahadvayavasanasahitah

ksine purvavipake 'nyam vipakam janayantity (19cd)

uktam tasmāt katham prahanam aprahanam cety ata aha |

yavad vijñaptimatratve vijñanam navatisthata (26ab)

iti vistarah | yavac cittadharmatayam

vijñaptimatrasamsabditayam vijñanam navatisthate kim tarhi
grahyagrahakopalambhe carati | grahadvayam grahyagraho grahakagrahas
ca | tasyanusayas tadahitam anagatagrahadvayotpattaye bijam
alayavijñane | yavad advayalaksane vijñaptimatratve yoginas cittam
na pratisthitam bhavati tavad grahyagrahakanusayo na vinivartate na
prahiyata ity arthah | atra ca bahir
upalambhaprahanenadhyatmikopalambhaprahanam darsitam iti | ato
'syavim bhavaty aham caksuradibhih rupadin grhnamiti |

idam idanim vaktavyam kim artharahitacittamatropalambhac
cittadharmatavasthanam | nety aha | kim tarhi |

vijñaptimatram evedam ity api hy upalambhatah | sthapayann agratah
kiñcit tanmatre navatisthate || 27

iti atha va yah punar abhimanikah srutamatrakena janiyad aham
vijñaptimatratayam suddhayam sthita iti tadgrahavyudasartham aha
|

vijñaptimatram evedam ity api hy upalambhata ity (27ab)

adi | vijñaptimatram evedam artharahitam na bahyo 'rtho 'stity evam
upalambhato grahanatah citrikaranata ity artho 'grata ity abhimukham
[tvbh_136] sthapayann iti yathasrutam manasa bahuprakaradvad
yogacarambananam kimcid ity ahasthisamkalikam va vinilakam
va vipuyakam va vipadumakam va vyadhmatkadikam va tanmatre
navatisthate vijñanopalambhaprahanat |

kada punar vijñanagrahasya prahanam cittadharmatayañ ca
pratisthito bhavaty ata aha |

yada tv alambanam jñanam naivopalabhate tada | sthitam
vijñaptimatratve grahyabhabhave tadagrahat || 28

yasmin kale desanalambanam avadalambanam prakrtam va
rupasabdadyalambanam jñanam bahis cittan nopalabhate na pasyati na
grhnati nabhinivisate yathabhutarthadarsanan na tu jatyandhavad
tasmin kale vijñanagrahasya prahanam svacittadharmatayam ca
pratisthito bhavati | atraiva karanam aha |
grahyabhave tadagrahad iti | (28d)
grahye sati grahako bhavati na tu grahyabhava iti | grahyabhave

grahakabhavam api pratipadyate | na kevalam grahyabhavam | evam hi
[tvbh_138] samasamalambyalambakam nirvikalpam lokottaram jñanam
utpadyate | grahyagrahakabhinivesanusayah prahiyante
svacittadharmatayam ca cittam avasthitam bhavati |

yadaivam vijñaptimatratayam cittam avasthitam bhavati tada katham
vyapadisyata ity aha |

acitto 'nupalambo 'sau jñanam lokottarañ ca tat |
asrayasya paravrttir dvidhadausthulyahanitah || 29

sa evanasravo dhatur acintyah kusalo dhruvah | sukho vimuktikayo 'sau
dharmakhyo 'yam mahamuneh || 30

iti | tad anena slokadvayena darsanamargam arabhyottaravisesagatya
phalasampattir udbhavita vijñaptimatratapravistayoginah | tatra
grahakacittabhavad grahyarthanupalambhac
cacitto 'nupalambho 'sau | (29a)
anucitatval loke samudacarabhavan nirvikalpatvac ca lokad uttiram
iti

jñanam lokottarañ ca tad iti | (29b)

tasya jñanasyanantaram asrayasya paravrttir bhavatiti
jñapanartham aha |

asrayasya paravrttir iti | (29c)

asrayo 'tra sarvabijakam alayavijñanam | tasya paravrttir ya
dausthulyavipakadvayavasanaabhavena nivrttau satyam
karmanyatadharmakayadvayajñanabhavena paravrttih |

sa punar asrayaparavrttih kasya prahanat prapyate | ata aha |
dvidhadausthulyahanitah | (29d)

dvidheti klesavaranausthulyam jñeyavaranausthulyañ ca |
dausthulyam asrayasyakarmanyata | tat punah

klesajñeyavaranañor bijam | sa punar asrayaparavrttih
sravakadigatadausthulyahanitas ca prapyate yad aha vimuktikaya iti
|

bodhisattvagatadausthulyahanitas ca prapyate yad aha
dharmakhyo 'yam mahamuner iti | (30d)

dvidha avaranabhedena sottara niruttara casrayaparavrttir ukta |

atra gatha |

jñeyam adanavijñanam dvayavaranalaksanam |
sarvabijam klesabijam bandhas tatra dvayor dvayoh ||

iti | dvayor iti sravakabodhisattvayoh | adyasya klesabijam itarasya
dvayavaranañbijam tadudghatat sarvajñatavaptir bhavatiti |

sa evanasravo dhatur iti (30a)

sa evasrayaparavrttirupah | anasravo dhatur ity ucyate
nirdausthulyatvat | sarvasravavigata ity anasravah |

aryadharmahetutvad dhatuh | hetvartho hy atra dhatusabdah |

acintyas tarkagocaravtat pratyatmavedyatvad drstantabhavac ca |
kusalo visuddhalambanatvat ksematvad anasravadharmamayatvac ca |
dhruvo nityatvad aksayataya | sukho nityatvad eva yad anityam tad
duhkham ayam ca nitya iti tasmāt sukhah |

klesavarānaprahanac chravakanam vimuktikayah |

sa evasrayaparavrttilaksano dharmakhyo 'py ucyate mahamuner
bhumiparamitabhavanaya klesajñeyavarānaprahanat |
asrayaparavrttisamudagaman mahamuner dharmakaya ity ucyate |
samsaraparityagat tadanupasamklesatvad bodhisattvanam
sarvadharmavibhutvalabhatas ca dharmakaya ity ucyate | mahamuner iti
paramaṇeyayogad buddho bhagavan mahamunir iti ||

trimsikavijñaptibhasyam samaptam || krtir acaryastiramateh ||

— Vasubandhu: Trimsikavijñaptikarika with Sthiramati's Trimsikavijñaptibhasya (Academic edition — see source file header)