

Vimalakirtinirdesa, A Sanskrit Edition Based upon the Manuscript Newly Found
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Text

vimalakirtinirdesa

namah sarvabuddhabodhisatvebhyah //

vkn 1.1 evam maya srutam / ekasmin samaye bhagavan vaisalyam viharati
sma, amrapalivane mahata bhiksusamghena sardham astabhir
bhiksusahasraih,

vkn 1.2 sarvair arhadbhih ksinasravair nihklesair vasibhutaish
suvimuktacittaiih suvimuktaprajñair ajaneyair mahanagaiih
krtakrtyaiih krtakaraniyaiih apahratabharair
anupraptasvakarthaiih pariksinabhavasamyojanaiih
samyagajñasuvimuktacittaiih sarvacetovasiparamaparamipraptaiih,

vkn 1.3 dvatrimasata ca bodhisatvasahasrair abhijñanabhijñataih
sarvair mahabhijñaparikarmaniryataih,
buddhadhisthanadhisthitaiih, saddharmanagarapalaiih,
saddharmaparigrahakaiih, mahasimhanadanadibhih,
dasadigvighustasabdaiih, sarvasatvanadhyesitakalyanamitraiih,
triratnavamsanupacchetrbihih, nihatarapratyarthikaiih,
sarvaparapravadyanabhibhutaish, smrtisamadhidharanisampannaiih,
sarvanivaranaparyutthanavigataih,
anavarana vimoksapratisthitaiih, anacchedyapratibhanaiih,
danadamaniyamasamyamasilaksantiviryadhyana prajñopayaniryataih,
anupalambhanutpattikadharmaksantisamanvagataih,
avaiivartikadharmacakrapravartakaiih, alaksanamudramudritaiih,
sarvasatvendriyajñanakusalaiih,
sarvaparsadanabhibhutavaisaradyavikramibhih,
mahapunyajñanasambharopacitaiih,
laksananuvyañjanasalamkrtakayaiih, paramarupadharibhih,
apagatabhusanaiih, merusikharabhyudgatayasahkirtisamudgataih,
drdhavajradhyasayabhedyabuddhadharmaprasadapratilabdhaiih,
dharma ratnavikaranamrtajalasanghavarasakaiih,
sarvasatvarutaravitasvarangaghosavisuddhasvaraiih,
gambhiradharmapratityavatarantanantadrstivasananusamdhisamucchi
nnaiih, vigatabhayasimhopamanadibhih, tulyatulyasamatikrantaiih,
dharma ratnaprajñasamudanitamahasarthavahaiih
rjusuksmamrdudrdsaduranubodhasarvadharmakusalaiih,
agatisatvasayamatimanupravistajñanavisayibhih,

asamasamabuddhajñanabhisekabhisiktaih,
dasabalavaisaradyavenikabuddhadharmadhyasayagataih
sarvapyadurgativinipatotksiptaparikhaih,
samcintyabhavagatyupapattisamdarsayitrbbih, mahavaidyarajaih,
sarvasatvavinayavidhijñaih, yatharhadharmabhaisajyaprayogaprayuktaih,
anantagunakaragamanvagataih,
anantabuddhaksetragunavyuhasamalamkrtaih,
amoghasravanadarsanaih, amoghapadavikramaih,
aparimitakalpakoá¹-Ä«nyutaÄ»atasahasraguá¹‡aparikÄ«rtanÄ»paryantaguá¹‡aughaiá¹,
/

vkn 1.4 tadyatha samadarsina ca nama bodhisatvena mahasatvena
samavisamadarsina ca, samadhivikurvanarajena ca, dharmesvarena ca,
dharmaketuna ca, prabhaketuna ca, prabhavyuhena ca, mahavyuhena ca,
ratnakutena ca, pratibhanakutena ca, ratnamudrahastena ca,
nityotksiptahastena ca, nityotpalakrtahastena ca, nityotkanthitena ca,
nityaprahasitapramuditendriyena ca, pramodyarajena ca, devarajena ca,
pranidhiprayatapraptena ca, pratisamvitpranadapraptena ca,
gaganagañjena ca, ratnolkadharina ca, ratnavirena ca, ratnasriya ca,
ratnanandina ca, indrajalina ca, jaliniprabhena ca,
anarambanadhyayina ca, prajñakutena ca, ratnajahena ca,
marapramardina ca, vidyuddevena ca, vikurvanarajena ca,
laksanakutena ca, laksanakutasamatikrantena ca,
simhaghosabhigharjitasvarena ca, sailasikharasamghattanarajena
ca, gandhahastina ca, gajagandhahastina ca, satatodyuktena ca,
aniksiptadhurena ca, sumatina ca, sujatena ca, padmasrigarbhena ca,
padmavyuhena ca, avalokitesvarena ca, mahasthamapraptena ca,
brahmajalina ca, ratnayastina ca, marajitena ca, ksetralamkrtena
ca, maniratnacchatrena ca, suvarnacudena ca, manicudena ca,
maitreyena ca, mañjusriya ca kumarabhutena bodhisatvena mahasatvena,
evampramukhair dvatrimasata bodhisatvasahasraih /

vkn 1.5 dasabhis ca brahmasahasrair jatibrahmapramukhaih, anekac
caturmahadvipakal lokadhator abhyagatair bhagavato darsanayai
vandanayai paryupasanayai dharmasravanaya ca / te tatraiva parsadi
samnipatitah / dvadasa ca sakrasahasrany anyanyebhyas
caturmahadvipakebhyo 'bhyagatani tatraiva parsadi samnipatitany
abhuvan / tathanye 'pi mahesakhyamahesakhyah
sakrabrahmalokapaladevanagayaksagandharvasuragarudakinnaramahoragas
tatraiva parsadi samnipatita abhuvan samnisannah / tatha
catasrah parsado bhiksubhiksunyupasakopasikas copasamkranta
abhuvan /

vkn 1.6 tatra bhagavan anekasatasahasraya parsada parivrtah
puraskrto dharmam desayati sma / sumerur iva parvatarajah
sagamadhyad abhyudgatah sarvaparsadam abhibhuya bhasate tapati
virocate srigarbhe simhasane nisannah /

vkn 1.7 atha ratnakaro bodhisatvo licchavikumarah sardham pañcamatrair

licchavikumarasataih saptaratnamayani cchatrani grhitva
vaisalyam mahanagaryam niskramya yenamrapalivanam yena ca
bhagavams tenopasamkramat / upasamkramya bhagavatah padau sirasa
vanditva bhagavantam saptakrtvah pradaksinikrtya yatha
parigrhitais tais chatrair bhagavantam abhicchadayati sma /
abhicchadyaikante sthito 'bhut /

vkñ 1.8 samantaranihsrstani ca tani ratnacchatrany atha tavad eva
buddhanubhavenaikam maharatnacchatram samsthitam / tena ca
maharatnacchatrenayam trisahasramahasahasro lokadhatuh sarvah
samchaditah samdrsyate sma / yas casmims trisahasramahasahasre
lokadhatah ayamavistarah, sa tasmin maharatnacchatre samdrsyate
sma / ye ceha trisahasramahasahasre lokadhatau sumeravo mahaparvataraja
himavanmucilindamahamucilindagandhamadanaratnaparvata va
cakravadamahacakravadah, te 'pi sarve tasminn evaikamaharatnacchatre
samdrsyante sma / ye 'piha trisahasramahasahasre lokadhatau
mahasamudra va sarastadagani va nadikunadyah sravyanto va
pravahanti, ta api sarvas tasminn evaikamaharatnacchatre samdrsyante
sma / yany apiha trisahasramahasahasre lokadhatau suryacandramasam
vimanani tararupani va devabhavanani va nagabhavanani va
yaksabhavanani va gandharvasuragarudakinnaramahoragabhavanani va
caturmaharajabhavanani va gramaganariganamarastrarajadhanyo va,
tany api sarvani tasminn evaikamaharatnacchatre samdrsyante sma /
yapi ca dasadisi loke buddhanam bhagavatam dharmadesana pravartate,
sapi tasmad evaikamaharatnacchatran niscaranti sravyate sma /

vkñ 1.9 tatra sa sarva parsad ascaryaprapta bhagavato 'ntikad idam
evamrupam mahapratiharyam drstva tustodagrattamanah
pramudita pritisaumanasyajata tathagatam namasyati sthitanimisam
preksamana /

vkñ 1.10 atha khalu ratnakaro licchavikumaro bhagavato 'ntikad idam
evamrupam mahapratiharyam drstvaikamsam uttarasangam
krtva daksinam janumandalam prthivyam pratisthapy
yena bhagavams tenañjalim pranamya bhagavantam gathabhir
abhyastavit:

subhasuddhakamalavarapatravisalanetra suddhasaya
samathaparamitagraptva / subhakarmasamcaya visalagunaprameya
vandami tvam sramanasantipathapranetum // 1 //

pasyatha rddhi purusarsabhanayakasya samdrsyate
sugataksetravaraprakasah /
amrtamgama ca varadharmakatha udara sa sarva sravyati ito
gaganatalatah // 2 //

dharmena te jitam idam varadharmarajyam dharmam dhanam ca dadase
jagato jitare /
dharmaprabhedakusalam paramarthadarsin dharmesvaram sirasi vandami
dharmarajam // 3 //

na ca nama asti na ca nasti giram prabhasi hetum pratitya imi
sambhavi sarvadharmah /
naivatra atmana ca karaku vedako va na ca karmu nasyati subham asubham
ca kimcit // 4 //

maras tvayastu vijitas sabalo munindrah prapta siva
amrtasantavaragrabodhih /
yasminn avedita na cittamanahpracara sarvakutirthikaganas ca na yanti
gaham // 5 //

cakram ca te triparivarti bahuprakaram pravartitam prasamanam
praktivisuddham /
pratyaksa devamanujadbhutadharmaraja ratnani trini upadarsita tatra
kale // 6 //

ye tubhya dharmaratanena vinita samyak tesam akalpana punah satate
prasanta /
vaidyottamam maranajatijarantakarim sirasa nato 'smi gunasagaram
aprimeyam // 7 //

satkarasatkṛta na vedhasi merukalpa duhsilasilavati
tulyagatadhimaitri /
gaganaprakasamanase samatavihari ko nama satvaratane 'smi na kuryu
pujam // 8 //

samagata te janata mahamune mukham udiksanti prasannamanasa /
sarve ca pasyanti jinam purastaj jinasya avenikabuddhalaksanam // 9
//

ekam ca vacam bhagavan pramuñcase nanarutam ca parisad vijanati
/
yathasvakam cartha vijanate jano jinasya avenikabuddhalaksanam //
10 //

ekaya vacaya udiritaya vasesi eke apare nividyasi /
akanksatam kanksa samesir nayako jinasya
avenikabuddhalaksanam // 11 //

vandami tvam dasabala satyavikramam vandami tvam abhayagatam
visaradam /
dharmesu avenikaniscayam gatam vandami tvam
sarvajagatpranayakam // 12 //

vandami samyojanabandhanacchidam vandami tvam paragatam sthale
sthitam /
vandami khinnasya janasya tarakam vandami samsaragatav anisritam //
13 //

satvair samadhanagatam gatigatam gatisu sarvasu vimuktamanasam /
jaleruham va salile na lipyase nisevita te munipadma sunyata // 14 //
vibhavita sarvanimitta sarvaso na te kahimcit pranidhana vidyate /

acintiyam buddhamahanubhavam vande 'ham akasasamam anisritam // 15 //

vkñ 1.11 atha ratnakaro licchavikumaro bhagavantam abhir gathabhir
abhistutya bhagavantam etad avocat: imani bhagavan pañcamatrani
licchavikumarasatani sarvany anuttarayam samyaksambodhau
samprasthitani / tani cemani buddhaksetraparisuddhim pariprcchanti
h katama bodhisatvanam buddhaksetraparisuddhir iti / tat sadhu
bhagavan desayatu tathagato 'misam bodhisatvanam
buddhaksetraparisuddhim /

evam ukte bhagavan ratnakaraya licchavikumarayā sadhukaram adat: sadhu
sadhū kumara / sadhu khalu punas tvam kumara yas tvam
buddhaksetraparisuddhim arabhya tathagatam pariprcchasi / tena hi
kumara srnu sadhu ca susthu ca manasikuru / bhasisye 'ham te
yatha bodhisatvanam buddhaksetraparisuddhim arabhya /

sadhū bhagavann iti ratnakaro licchavikumaras tani ca pañcamatrani
licchavikumarasatani bhagavatah pratyasrausuh /

bhagavams tesam etad avocat:

vkñ 1.12 satvaksetram kulaputra bodhisatvasya buddhaksetram / tat kasya
hetoh / yavantam bodhisatvah satvesupacayam karoti tavād
buddhaksetram parigrhnati / yadsah satvanam vinayo bhavati
tadsam buddhaksetram parigrhnati / yadsena
buddhaksetravatarena satva buddhajñanam avataranti tadsam
buddhaksetram parigrhnati / yadsena buddhaksetravatarena
satvanam aryakaranindriyany utpadyante tadsam
buddhaksetram parigrhnati / tat kasya hetoh / satvarthanirjatam
hi kulaputra bodhisatvanam buddhaksetram / tadyatha ratnakara
yadsam icched akasam mapayitum tadsam mapayeta, na
cakasam sakyate mapayitum napy alamkartum / evam eva ratnakara
akasasaman sarvadharmāñ jñatva / yadsam icched bodhisatvah
satvapariyakaya buddhaksetram mapayitum tadsam
buddhaksetram mapayati, na ca buddhaksetrakasata sakyam
mapayitum napy alamkartum /

vkñ 1.13 api ca ratnakara,

asayaksetram bodhisatvasya buddhaksetram, tasya
bodhipraptasyasatha amayavinah satva buddhaksetra upapadyante /

adhyasayaksetram kulaputra bodhisatvasya buddhaksetram, tasya
bodhipraptasya sarvakusalasambharopacitah satva buddhaksetre
sambhavanti /

prayogaksetram bodhisatvasya buddhaksetram, tasya bodhipraptasya
sarvakusaladharmopasthitah satvas tatra buddhaksetra upapadyante /

udaro bodhisatvasya bodhicittotpado buddhaksetram, tasya bodhipraptasya
mahayanasamprasthitah satvas tatra buddhaksetre sambhavanti /

danaksetram bodhisatvasya buddhaksetram, tasya bodhipraptasya
sarvaparityaginah satvas tatra buddhaksetre sambhavanti /

silaksetram bodhisatvasya buddhaksetram, tasya bodhipraptasya
sarvabhiprayasampanna dasakusalakarmapathasamraksakah satvas
tatra buddhaksetre sambhavanti /

ksantiksetram kulaputra bodhisatvasya buddhaksetram, tasya
bodhipraptasya dvatrimisallaksanalamkrtah
ksantidamasamathaparamipraptah satva buddhaksetre sambhavanti /

viryaksetram bodhisatvasya buddhaksetram, tasya bodhipraptasya
sarvakusalaparyestisv arabdhaviryah satva buddhaksetre
sambhavanti /

dhyanaksetram bodhisatvasya buddhaksetram, tasya bodhipraptasya
smrtisamprajanyasamahitah satva buddhaksetre sambhavanti /

prajñaksetram bodhisatvasya buddhaksetram, tasya bodhipraptasya
samyaktvaniyatah satva buddhaksetre sambhavanti /

catvary apramanani ca bodhisatvasya buddhaksetram, tasya bodhipraptasya
maitrikarunamuditopeksaviharinah satva buddhaksetre sambhavanti
/

catvari samgrahavastuni kulaputra bodhisatvasya buddhaksetram, tasya
bodhipraptasya sarvavimuktisamgrhitah satva buddhaksetre
sambhavanti /

upayakausalyam bodhisatvasya buddhaksetram, tasya bodhipraptasya
sarvopayamimamsakusalah satva buddhaksetre sambhavanti /

saptatrimisadbodhipaksa dharma bodhisatvasya buddhaksetram, tasya
bodhipraptasya
samyaksmrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargavid
hijñah satva buddhaksetre sambhavanti /

parinamanacittam bodhisatvasya buddhaksetram, tasya bodhipraptasya
sarvagunalamkaram buddhaksetram drsyate /

astaksanaprasamadesana kulaputra bodhisatvasya buddhaksetram,
tasya bodhipraptasya sarvapayasamucchinam astaksanavigatam
buddhaksetram sambhavanti /

svayam siksapadesu vartamana parapattyacodanata bodhisatvasya
buddhaksetram, tasya bodhipraptasyapattisabdo 'pi buddhaksetre na
sambhavati /

dasakusalakarmapathaparisuddhih kulaputra bodhisatvasya buddhaksetram,
tasya bodhipraptasya niyatayuso mahabhoga brahmacarinah
satyanuparivartinya vacalamkrta madhuravacana abhinnaparsado
bhinnasamdhanakusala irsyavigata avyapannacittah
samyagdrstisamanvagatah satva buddhaksetre sambhavanti /

vkñ 1.14 iti hi kulaputra, yavanto bodhisatvasya prayogas tavanta
asayah / yavanta asayas tavanto 'dhyasayah / yavanto
'dhyasayas tavantyo nidhyaptayah / yavantyo nidhyaptayas tavantyah
pratipattayah / yavantyah pratipattayas tavantyah parinamanah /
yavantyah parinamanas tavanta upayah / yavanta upayas
tavantyah ksetraparisuddhayah / yadrsi ksetraparisuddhis
tadrsi satvapisuddhih / yadrsi satvapisuddhis tadrsi
jñanapisuddhih / yadrsi jñanapisuddhis tadrsi
desanapisuddhih / yadrsi desanapisuddhis tadrsi
jñanapratipattiparisuddhih / yadrsi jñanapratipattiparisuddhis
tadrsi svacittapisuddhih /

tasmat tarhi kulaputra buddhaksetram parisodhayitukamena bodhisatvena
svacittapisodhane yatnah karaniyah / tat kasya hetoh / yadrsi
bodhisatvasya cittapisuddhis tadrsi buddhaksetraparisuddhih
sambhavati /

vkñ 1.15 atha buddhanubhavenayusmatah sariputrasyaitad abhavat: yadi
yadrsi cittapisuddhis tadrsi bodhisatvasya
buddhaksetraparisuddhih sambhavati, tan ma ahaiva bhagavatah
sakyamuner bodhisatvacaryam caratas cittam aparisuddham yenedam
buddhaksetram evam aparisuddham samdrsyate /

atha khalu bhagavan ayusmatah sariputrasya cetasaiva
cetahparivitarikam ajñayayusmantam sariputram etad avocat: tat kim
manyase, sariputra ma ahaiva suryacandramasav aparisuddhau yaj
jatyandho na pasyati /

aha: no hidam bhagavan jatyandhaparadha esa na suryacandramasoh /

aha: evam eva sariputra satvanam ajñanaparadha esa yas tathagatasya
buddhaksetragunalamkaravyuham kecit satva na pasyanti, na tatra
tathagatasyparadhah / parisuddham hi sariputra tathagatasya
buddhaksetram yuyam punar idam na pasyatha /

vkñ 1.16 atha khalu jati brahma sthaviram sariputram etad avocat: ma
bhadantasariputra tathagatasyparisuddham buddhaksetram idam
vyaharsit / parisuddham hi bhadantasariputra bhagavato
buddhaksetram / tadyathapi nama sariputra vasavartinam devanam
bhavanavyuhah / idrsan vayam buddhaksetragunavyuhan
bhagavatah sakyamuneh pasyamah /

atha khalu sthavirah sariputro jatinam brahmanam etad avocat:
vayam punar brahmann imam mahaprthivim utkulanikulam
kantakaprapatagirisekharasvabhraguthodigallapratipurnam
pasyamah /

jati brahmaha: nunam bhadantasariputrasyotkulanikulam cittam
aparisuddhabuddhajñanasayam yenedrsam buddhaksetram pasyasi /
ye punas te bhadantasariputra bodhisatvah sarvasatvasamacittah
parisuddhabuddhajñanasayas ta imam buddhaksetram parisuddham

pasyanti /

vkn 1.17 atha bhagavan padangusthena imam
trisahasramahasahasram lokadhatur parahanti sma / atha khalu tasmin
samaye 'yam trisahasramahasahasro lokadhatur
anekaratnasatasahasrasamcito 'nekaratnasatasahasrapratyarpitah
samsthito 'bhut / tadyathapi nama ratnavyuhasya
tathagatasyanantagunaratnavyuhoh lokadhatur tadrso 'yam
lokadhatur samdrsyate sma / tatra sa sarvavati parsad
ascaryaprapta ratnapadmanisannam atmanam samjanite sma /

vkn 1.18 tatra bhagavan ayusmantam sariputram amantrayate sma:
pasyasi tvam sariputra iman buddhaksetragunavyuhan /

aha: pasyami bhagavan adrstasrutapurva ime vyuhah
samdrsyante /

aha: idrsam mama sariputra sada buddhaksetram /
hinasatvaparipekaya tu tathagata evam bahudosadustam
buddhaksetram upadarsayati / tadyatha sariputra devaputranam
ekapatryam bhujjananam yatha punyopacayavisesena
sudhadevabhajanam upatisthatah, evam eva sariputra
ekabuddhaksetropapanna yatha cittaparisuddhya satva buddhanam
buddhaksetragunavyuhan pasyanti /

vkn 1.19 asmin khalu punar buddhaksetragunavyuhalamkare
samdarsyamane caturasiteh pranisahasranam anuttarayam
samyaksambodhau cittany utpannani / yani ca tani ratnakarena
licchavikumarena sardham pañca licchavikumarasatany agatani
tesam apy anulomikyah ksanteh pratilambho 'bhut /

vkn 1.20 atha bhagavan punar eva tam rddhim pratisamharati sma /
tatah punar evedam buddhaksetram tatsvabhavam eva samvrtam, tatra
sravakayanikanam devamanusyanam h anitya bateme
sarvasamskara iti viditva dvatrimasata pranisahasranam
virajovigatamalam dharmesu dharmacaksur visuddham / astanam ca
bhiksusahasranam anupadayasravebhyas cittani vimuktani /
caturasites ca pranisahasranam udarabuddhadharmadharmimuktanam o
vithapanapratyupasthanalaksanah sarvadharmah iti
viditvanuttarasam samyaksambodhau cittany utpannani // //

buddhaksetraparisuddhinidanaparivartah prathamah //

vkn 2.1 tena khalu punah samayena vaisalyam mahanagaryam
vimalakirtir nama licchavirh prativasati sma / purvajinakrtadhikarah,
avaropitakusalumulah, bahubuddhaparyupasitah, pratilabdhasantikah,
labdhapratibhanah, mahabhijñavikriditah, dharanipratilabdhas,
vaisaradyapratyah, nihatarapratyarthikah,
gambhiradharmanayasupravistah, prajñaparamitanirjatah,
upayakausalyagatimgatah, pratibhanasamanvagatah,
satvasayacaritakusalah, indriyaparaparajñananiryatah,

yathapratyarhadharmadesakah, krtaniscayah krtasrama iha mahayane,
supariksita karmakari, buddheryapathapratisthitah,
sagaravarabuddhyanupravistah, sarvabuddhastutamitaprasamsitah,
sarvasakrabrahmalokapalanamaskrtah, sa satvapari pakayopayakausalyena
vaisalyam mahanagaryam prativasati sma /

vkn 2.2 aksayabhogo daridranathasatvasamgrahaya / parisuddhasilo
duhsilasamgrahaya / ksamadaprapto
dustapradustavyapannakrudhacittanam satvanam samgrahaya /
uttaptaviryah kusidanam satvanam samgrahaya /
dhyanasmtisamadhisthito vibhrantacittanam satvanam samgrahaya
/ prajñaniscayaprapto duhprajñanam satvanam samgrahaya /

vkn 2.3 avadatavastradhari sramaneryapathasampannah /
grhavasasthitah kamadhaturupadhatvarupyadhatvasamsrstah /
bharyaputradarams ca samdarsayati, sada ca brahmacari /
parivaraparivrtas ca bhavati, sada ca vivekacari /
abharanavibhusitas ca samdrsyate, sada ca
laksanaparicchinnah / annapanabhojanajivah samdrsyate, sada ca
dhyana harah / sarvadyutakarasalasu ca samdrsyate,
dyutakridasaktacittams ca satvan paripacayati, sada
capramadacari / sarvapasandapratyesakas ca / buddhe
cabhedyasayah / sarvalaukikalokottarasastravidhijñas ca / sada ca
dharmaramaratiratah / sarvasamganikasu ca samdrsyate, sarvatra
cagrapujitah /

vkn 2.4 dharmavadi ca vrddhamadhyadahrasahayakas ca lokanuvartanaya /
sarvavyavaharodyuktas ca na ca labhabhogabhilasi /
sarvacatvarasrngatakesu ca samdrsyate sarvasatvavainayikatayai /
rajakaryanupravistas ca satvaraksayai /

sarvadharmasravanasamkathyesu ca samdrsyate
hinayanavicchandanya mahayane samadapanataya /
sarvalipisalas copasamkramati darakaparipacanaya /
sarvaganikakulani ca pravisati kamadosasamdarsanaya /
sarvakallavalagrhani ca pravisati smrtisamprajanyopasthapanaya /

vkn 2.5 sresthisu ca sresthisammatah
sresthadharmarocanatayai /

grhapatistu ca grhapatissammatah sarvagrahodgrahaparicchodaya /

ksatriyesu ca ksatriyasammatah
ksantisauratyabalapratisthapanaya /

brahmanesu ca brahmanasammato manamadadarpanirghatanaya /
amatyesu camatyasammatah sarvarajakaryasahadharmamyojanaya /

kumaresu ca kumarasammato rajabhogaisvaryabhilasavinivartanaya /

antahpuresu ca kañcukiyasammatah strikumarikaparipacanaya /

vkn 2.6 prakrtajanuvartakas ca
samanyapunyavisistadhylambanaya /

sakresu ca sakrasammata aisvaryanityatvasamdarsanayau /

brahmasu ca brahmasammato visesajñanasamdarsanaya /

lokapalesu ca lokapalassammatah sarvasatvaparijalanaya /

iti hi vimalakirtir licchavir evam apramanopayakausalajñanasamanvagato
vaisalyam mahanagaryam prativasati sma /

vkn 2.7 sa upayakausalyena glanam atmanam upadarsayati sma / tasya
glanasya vaisalyam mahanagaryam
rajarajamahamatramatyakumaraparisadya brahmanagrhapatayah
sresthinaigamajanapadas tadanyani ca bahuni pranisahasrani
glanapariprcchakany upasamkramanti sma /

vkn 2.8 tesam upasamkrantanam vimalakirtir licchavir / imam eva
caturmahabhautikam kayam arabhya dharmam desayati sma: evam anityo
'yam marsah kayah / evam adhrvah, evam anasvasikah, evam
durbalah, evam asarah / evam jarjarah, evam itvarah, evam
dukhah, evam abadhikah, evam viparinamadharma, evam
bahurogabhajano 'yam marsah kayah / tatra panditena nisrayo na
kartavyah /

vkn 2.9 phenapindopamo 'yam marsah kayo 'parimardanaksamah /

budbudopamo 'yam kayo 'cirasthitikah /

maricyupamo 'yam kayah klesatrsnasambhutih /

kadaliskandhopamo 'yam kayo 'sarakatvat /

yantrabhuto batayam kayo 'sthisnayuvinibaddhah /

mayopamo 'yam kayo viparyasasambhutih /

svapnopamo 'yam kayo vitathadarsanah /

pratibhasopamo 'yam kayah purvakarmapratibhasataya samdrsyate /

pratisrutkopamo 'yam kayah pratyayadhinatvat /

meghopamo 'yaih kayas cittakulavigamalaksanah /

vidyutsadrso 'yam kayah ksanabhangayukto 'navasthitah /

asvamiko 'yam kayo nanapratyayasambhutih /

vkn 2.10 nirvyaparo 'yam kayah prthivisadrshah /

anatmo 'yam kayo 'psadrshah /

nirjivo 'yam kayas tejhasdrsah /

nispudgalo 'yam kayo vayusdrsah /

nihsvabhavo 'yam kaya akasadsrsah /

vkn 2.11 asambhuto 'yam kayo mahabhutanam alayah /

sunyo 'yam kaya atmatmiyavigatah /

jado 'yam kayas trnakasthakudyalostapratibhasadsrsah
/

niscesto 'yam kayo vatayantrayukto vartate /

rikto 'yam kayo 'suciputisamcayah /

tuccho 'yam kaya ucchadanaparimardanavikiranavidhvansanadharmā /

upadruto 'yam kayas caturuttarais caturbhi rogasataih /

jirnodapanasadrso 'yam kayah sada jarabhibhutaḥ /

paryantasthayi batayam kayo maranaparyavasanaḥ /

vadhakasivisasunyagramopamo 'yam kayah

skandhadhatvayatanaparigrhitah /

tatra yusmabhir evamrupe kaye nirvidviraga utpadayitavyas

tathagatakaye ca sprhotpadayitavya /

vkn 2.12 dharmakayo hi marsah tathagatakayo dananirjataḥ

silanirjataḥ samadhinirjataḥ prajñanirjato vimuktinirjato

vimuktijñānadarsananirjataḥ / maitrikarunamuditopeksanirjataḥ /

danadamasamyamanirjataḥ ksantisauratyanirjato

drdhaviryakusalamulanirjato

dhyānavimokśasamadhisamapattinirjataḥ srutaprajñopayanirjataḥ /

saptatrimśadbodhipakṣyanirjataḥ samathavidarsananirjato

dasabalanirjatas caturvaisaradyanirjataḥ /

astadasavenikabuddhadharmanirjataḥ sarvaparamitanirjataḥ /

abhijñavidyanirjataḥ sarvakusaladharmaprahanaya nirjataḥ

sarvakusaladharmaparigrahanirjataḥ satyanirjato bhutanirjato

'pramadānirjataḥ / apramanasubhakarmanirjato marsas

tathagatakayas tatra yusmabhiḥ sprha kartavya / sarvasatvanam ca

sarvaklesavyadhiprahanayanuttarayam samyaksambodhau cittany

utpadayitavyani /

vkn 2.13 evam vimalakirtir licchavis tatha samnipatitanam tesam

glanapariprecchakanam tatha tatha dharmam desayati yad bahuni

satvasatasahasrany anuttarayam samyaksambodhau cittany utpadayanti

// //

acintyopayakausalyaparivarto nama dvitīyah //

vkn 3.1 atha vimalakirter licchaver etad abhavat: aham ca glāna abadhiko

mañcasamarudhah, na ca mam tathagato 'rhan samyaksambuddhah
samanvahrati, na ca me glanapariprcchakam kamcitra presayaty
anukampam upadaya /

vkn 3.2 samanvahrta ca bhagavata vimalakirtir licchavir / atha
bhagavan ayusmantam sariputram amantrayate sma: gaccha tvam
sariputra vimalakirtir licchaver glanapariprcchakah /

evam ukta ayusmañ sariputro bhagavantam etad avocata: naham bhagavan
utsahe vimalakirtir licchaver glanapariprcchako gantum / tat kasya hetoh
/ abhijanamy aham bhagavan: ekasmin samaye 'nyatamasmin vrksamule
pratisamlino 'bhuvam / vimalakirtis ca licchavir yena tad
vrksamulam tenopasamkrmya mam etad avocata: vkn 3.3 na
bhadantasariputra evam pratisamlayanam samlatavyam yatha tvam
pratisamlinah / api tu tatha pratisamliyas ca yatha traidhatuke na
kayas cittam va samdrsyate / tatha pratisamliyas ca yatha
nirodhac ca na vyuttisthasi sarveryapathesu ca samdrsyase / tatha
pratisamliyas ca yatha praptilaksanam ca na vijahasi
prthagjanalaksanesu ca samdrsyase / tatha pratisamliyas ca
yatha te na cadhyatmam cittam avasthitam bhaven na bahirdhopavicaret /
tatha pratisamliyas ca yatha sarvadrstigatebhyas ca na calasi
saptatrimasatsu ca bodhipaksyesu dharmesu samdrsyase / tatha
pratisamliyas ca yatha samsaravacarams ca klesan na prajahasi
nirvanasamavasaranas ca bhavasi / ye bhadantasariputra evam
pratisamlayanam pratisamliyante tesam bhagavan pratisamlayanam
anujanati /

vkn 3.4 so 'ham bhagavan etam srutva tusnim evabhuvam / na tasya
saknomy uttare pravacanam datum / tan naham utsahe tasya kulaputrasya
glanapariprcchako gantum /

vkn 3.5 tatra bhagavan ayusmantam mahamaudgalyayanam amantrayate sma:
gaccha tvam maudgalyayana vimalakirtir licchaver glanapariprcchakah /

maudgalyayano 'py aha: naham bhagavan utsahe tasya satpurusasya
glanapariprcchako gantum / tat kasya hetoh / abhijanamy aham bhagavan:
ekasmin samaye vaisalyam mahanagaryam anyatamasmin vithimukhe
grhapatibhyo dharmam desayami / tatra mam vimalakirtir licchavir
upasamkrmyaivam aha:

vkn 3.6 na bhadantamaudgalyayana grhibhyo 'vadatasanebhyas evam dharmo
desayitavyo yatha bhadanto desayati / api tu tatha bhadantamaudgalyayana
dharmo desayitavyo yathaiva sa dharmah / dharmo hi bhadantamaudgalyayana
asatvah satvarajovigatah, nairatmyo ragarajovigatah, nirjivo
jaticyutivigatah, nispudgalah purvantaparantaparicchinah, santa
upasantalaksanah, virago 'narambanagatikah, anaksarah
sarvavakyacchedah, anudaharah sarvornivigatah, sarvatranugata
akasasamasadsah, avarnalingasamsthanah
sarvapracaravigatah, amamo mamakaravigatah, avijñaptis
cittamanovijñanavigatah, asadrso nispratipaksatvat,

hetu vilaksanah pratyayasamaropah, dharmadhatusamavasaranah
sarvadharmasamahitah, tathatanugato 'nanugamanayogena,
bhutakotipratisthito 'tyantacalitvat, acalitah
sadviseyanisritatvat, na kvacid gamanagamano 'navasthitatvat,
sunnyatasamahita animittaprabhavitoh 'pranihilaksanah,
uhapohavigatah, anutksepo 'praksepah, utpadabhangavigatah,
analayas caksuhsrotraghranajihvakayamanahpathasamatikrantah,
anunnato 'navanatah, sthito 'neñjyam praptah, sarvapracaravigatah /

vkn 3.7 idrsasya bhadantamahamaudgalyayana dharmasya kidrsi desana
/ dharmadesaneti bhadantamahamaudgalyayana samaropapadam etat / ye 'pi
srnvanti te 'pi samaropenaiva srnvanti / yatra
bhadantamahamaudgalyayana asamaropapadam na tatra desyate na srnyate na
vijñayate / tadyatha mayapuruso mayapurusebhyo dharmam desayati /

vkn 3.8 evam hi cittavasthanena dharmo desayitavyah /
satvendriyakusalena ca te bhavitavyam, sudrstaprajñadarsanena
mahakarunamukhibhutena mahayanasamvarnakena buddhekrtajñena
suddhasayena dharmaniruktividhijñena, triratnavamsanupacchedaya ca te
dharmo desayitavyah /

vkn 3.9 tena bhagavan tatha tatha dharmo desito yatha tato
grhapatiparsado 'stanam grhapatistanam anuttarayam
samyaksambodhau cittany utpannani / aham ca nispratibhano 'bhuvam /
tan naham bhagavan utsahe tasya satpurusasya glanapariprcchako gantum /

vkn 3.10 tatra bhagavan ayusmantam mahakasyapam amantrayate sma:
gaccha tvam mahakasyapa vimalakirter licchaver glanapariprcchakah /

mahakasyapo 'py aha: naham bhagavan utsahe tasya satpurusasya
glanapariprcchako gantum / tat kasmad dhetoh / abhijanamy aham
bhagavan daridravyam pindaya carami / tatra mam vimalakirtir
licchavir upasamkramyaivam aha:

vkn 3.11 pradesiki bhadantamahakasyapasya karunamaitri, yan
mahakulany utsrjya daridrakulany upasamkramasi / api tu
bhadantamahakasyapa dharmasamatapratisthitena te bhavitavyam / sarvada
sarvasatvasamanvaharena pindapatah paryestavyah /
anaharena caharah paryestavyah / parapindagrahapanayaya ca
te pindaya caritavyam / sunyagramadhisthitena ca gramah
pravestavyah / naranariparikaya ca te nagaram pravestavyam /
buddhakulakulinena ca te kulany upasamkramitavyani /

vkn 3.12 apratigrahanataya ca pindapatah pratigrahyah /
jatyandhasamataya ca rupani drastavyani / pratisrutakopamataya ca
sabdah srotavyah / vatasamataya ca gandha ghratavyah /
avijñaptito rasa asvadayitavyah / jñanasparsanataya ca sparsah
sprastavyah / mayapuruvijñaptya ca dharmavijñatavyah /
yo 'svabhavo 'parabhavas ca tad anujjvalitam / yad anujjvalitam tan na
samyati /

vkñ 3.13 yadi sthaviro mahakasyapo 'stau ca mithyatvani samatikramet,
astau ca vimoksan samapadyeta, mithyasamataya ca samyaktvasamatam
avataret, ekena ca pindapatena sarvasatvan pratipadayet, sarvabuddhan
sarvayams ca pratipadya pascad atmana paribhuñjita, tatha ca
paribhuñjita yatha na samkleso na vigataklesah, paribhuñjita na
samahito na vyutthitah, na samsarasthito na nirvanasthitah
paribhuñjita / ye ca bhadantaya pindapatam dadati te tesam
nalpaphalam na mahaphalaih bhavet / na ca hanaya na visesaya
gacchet, buddhagatisamavasaranaya ca bhaveta na
sravakagatisamavasaranaya / evam sthaviro mahakasyapo 'mogham
rastrapindam paribhuñjita /

vkñ 3.14 so 'ham bhagavan imam dharmanirdesam srutvascaryapratih
sarvabodhisatvan namasyami / grhino 'pi namaivamrupam pratibhanam,
ko 'nuttarayam samyaksambodhau cittam notpadayet / tatah prabhrti
me na kascit satvah sravakayane pratyekabuddhayane va
samadapitapurvo 'nyatra mahayanat / tan naham bhagavan utsahe tasya
kulaputrasya glanapariprcchako gantum /

vkñ 3.15 tatra bhagavan ayusmantam subhutam amantrayate sma: gaccha
tvam subhute vimalakirter licchaver glanapariprcchakah /

subhutih apy aha: naham bhagavan utsahe tasya satpurusasya
glanapariprcchako gantum / tat kasya hetoh / abhijanamy aham bhagavan:
ekasmin samaye vaisalyam mahanagaryam pindaya carami /
vimalakirter licchaver nivesanam pindaya pravistah / tasya me
vimalakirtir licchavah patram grhitva pranitena bhojanena
pratipuryaivam aha:

vkñ 3.16 sacet tvam bhadantasubhute amisasamataya sarvadharmasamatam
anugatah sarvadharmasamataya ca buddhadharmasamatam anugata eva, tvam
imam pindapatam pratigrhnisva / sacet tvam bhadantasubhute na
ragadosamohaprahino na ca taih sardham samvasasi / saced evam asy
avikopya satkayam ekayanam margam anugatah / na ca te 'vidya
bhavatsna ca samudghatita na ca vidyavimukti utpadite /
anantaryasamataya ca te samadhivimuktih / na casi mukto na baddhah / na
ca te catvary aryasatyani drstani na ca na drstasatyah / na
praptaphalo na prthagjanasamavasaranah / na casy aryo nanaryah /
na sarvadharmasamanvagatas ca sarvadharmasamadhigatas ca /

vkñ 3.17 na ca te sasta drsto na dharmah sruto na samghah
paryupasitah / ye ca te sat sastaras tadyatha puranah
kasyapah, maskari gosalipturah, samjayo vairastrikaputrah,
kakudah katyayanah, ajitah kesakambalah, nirgrantho jñatiputrah,
te ca bhadantasya sastaras tams ca nisritya pravrajito yadgaminas te
sat sastaras tadgamy evaryasubhutih,

vkñ 3.18 sarvadrstigatesu caryaman antargato na
cantamadyapratih, astaksanasamavasaranas casi na casi
laksanam anupratih, samklesena casi samo 'vyavadanam adhigatah,

ya ca sarvasatvanam arana sa bhadantasyapy arana, na ca tvaya
daksina visodhyate, ye ca bhadantaya pindapatam dadati tams
ca vinipatayasi, sarvamarais ca te sardham ekahastah krtah /
sarvaklesas ca te sahayah, yatsvabhavas ca klesas tatsvabhavo
bhadantah, sarvasatvesu te vadhakacittam pratyupasthitam, sarvabuddhas
ca te 'bhyakhyatah, sarvabuddhadharmams ca pratikrosasi, na casi
samghapratيسانah, na ca jatu parinirvasyasi / evam tvam imam
pindapatam pratigrhina /

vkn 3.19 tasya me bhagavan imam dharmanirdesam srutvandhakaraprapta
diso 'bhuvan h tat kim asmai nirdisami, katham va pratipadya iti / so
'ham tat patram utsrjya tato grhan niskramisyamiti /

vimalakirtir icchavir mam evam aha: ma bhadantasubhute aksarebhya
uttrasih, pratigrhanedam patram / tat kim manyase
bhadantasubhute, yadi tathagatanirmita evam ucyeta kaccit sa uttraset /
so 'ham avocam: no hidam kulaputra /

sa mam evam aha: nirmitamayasvabhavabhyo bhadantasubhute sarvadharmebyo
nottrasitavyam / tat kasmad dheto / sarvani hi tani vacanani
tatsvabhavani, evam pandita aksaresu na sajjanti na tebhya
uttrasyanti / tat kasmad dheto / sarvani tany aksarany
anaksarani sthapayitva vimuktim vimuktilaksanam ca
sarvadarman /

vkn 3.20 iha nirdese nirdisyamane dvayor devaputrasatayor virajo
vigatamalam dharmesu dharmacaksur visuddham, pañcanam ca
devaputrasatanam anulomikyah ksanteh pratilambho 'bhut / aham ca
nispratibhano 'bhuvam, na casya saknomy uttare prativacanam datum /
tan naham utsahe tasya satpurusasya glanapariprcchako gantum /

vkn 3.21 atha khalu bhagavan ayusmantam purnam maitrayaniputram
amantrayate sma: gaccha tvam purna vimalakirter licchaver
glanapariprcchakah /

purno 'py aha: naham bhagavan utsahe tasya satpurusasya
glanapariprcchako gantum / tat kasmad dheto / abhijanamy aham
bhagavan: ekasmin samaye vanasyanyatamasmin prthivipradesa
adikarmikanam bhiksunam dharmam desayami /

tatra vimalakirtir licchavir upasamkramya mam evam aha:

vkn 3.22 samapadya bhadantapurna etesam bhiksunam cittam
vyavalokya dharmam desaya / ma maharatnabhajanesu prati kulmasan
praksaipsih / janisva tavat kimasaya ete bhiksava iti / ma
vaiduryaratnam kacamanih samanikarsih / ma
bhadantapurna apratyaveksya satvendriyesu pradesikendriyatvam
upasamharsih / ma aksatam ksinusva / ma mahamargam
avatartukaman bhandarathyam pravesaya / ma mahasagaram gopade
pravesaya / ma suryaprabham khadyotakair nirvartaya / ma

simhanadasamprasthitan srgalanade niyojaya / api bhadantapurna
sarve hy ete bhiksavo mahayanasamprasthita amusitabodhicittah /
tesam bhadantapurna ma sravakayanam upadarsaya / kastam hi
sravakayanam / jatyaandha iva me sravakah pratibhanti
satvendriyavimatratajñane /

vkñ 3.23 atha vimalakirtir licchavis tasyam velayam tatharupam
samadhim samapadyate sma / yatha te bhiksavo 'nekavidham
purvenivasam anusmaranti sma / te
pañcabuddhasataparyupasitakusalamulah samyaksambodhaye, tesam
tad bodhicittam amukhibhutam / te tasya satpurusasya padau sirobhah
pranamyā tatraiva nisannah prañjalayo bhutva, tesam
tadrsi dharmadesana krta yathavaivartikah samvṛtta
anuttarasyam samyaksambodhau /

vkñ 3.24 tan naham bhagavan utsahe tasya satpurusasya glanapariṣṭhako
gantum /

vkñ 3.25 tatra bhagavan ayusmantam katyayanam amantrayate sma: gaccha
tvam katyayana vimalakirter licchaver glanapariṣṭhakah /

katyayano 'py aha: naham bhagavan utsahe tasya satpurusasya
glanapariṣṭhako gantum / tat kasmad dhetoḥ / abhijanamy aham
bhagavan: bhagavata samksiptena bhiksunam avavado dattah /
tesam sutrapadaviniscayaya dharmam desayami, yad idam
anityartham dukkhartham anatmartham santartham /

tatra vimalakirtir licchavir upasamkramya mam evam aha:

vkñ 3.26 ma bhadantakatyayana sapracaram utpadabhangayuktam
dharmatam nirdisa / yo bhadantamahakatyayana atyantataya na jato na
janisyati notpanno na niruddho na nirotasyate 'yam anityarthah / yah
pañcanam skandhanam sunyatanugamanutpadanirodhartho 'yam
dukkharthah / yad atmanatmayor advayatvam ayam anatmarthah / yo
'svabhavo 'parabhavas tad anujjvalitam, yad anujjvalitam na tac chamyati,
yo 'tyantopasamo 'yam santarthah /

vkñ 3.27 asmin khalu punar nirdese nirdisyamane tesam bhiksunam
anupadayasravebhyas cittani vimuktani / tan naham bhagavan utsahe
tasya satpurusasya glanapariṣṭhako gantum /

vkñ 3.28 tatra bhagavan ayusmantam aniruddham amantrayate sma: gaccha tvam
aniruddha vimalakirter licchaver glanapariṣṭhakah /

aniruddho 'py aha: naham bhagavan utsahe tasya satpurusasya
glanapariṣṭhako gantum / tat kasmad dhetoḥ /

vkñ 3.29 abhijanamy aham bhagavan: anyatamasmims cankrame
cankramami / tatra subhavyuho nama brahma dasabhir brahmasahasraih
sardham tam pradesam avabhasya yenaham tenopasamkramya mama padau
sirasabhivandyaikante sthitva mam etad avocat: kiyad ayusman aniruddho
divyena caksusa pasyati /

tam enam aham etad avocam: aham marsa imam trim
sahasramahasahasram lokadhatum bhagavatah sakyamuner
buddhaksetram tad yathapi nama karatale nyastam amalakaphalam evam
pasyami /

vk 3.30 iyam ca katha pravrtta vimalakirtis ca licchavis tam
pradesam upasamkramat / upasamkramya mama padau sirasa vanditvaivam
aha: kim bhadantaniruddha divyam caksur abhisamskaralaksanam
utanabhisamskaralaksanam / yady abhisamskaralaksanam tad
bahyaih pañcabhijñaih samam, athanabhisamskaralaksanam
anabhisamskaro 'samskratas tena na sakyam drastum / tat katham
sthavirah pasyati /

so 'ham tusnim abhuvam /

vk 3.31 sa ca brahma tasya satpurusasyemam nirdesam
srutvascaryapraptas tam namaskrtyaitad avocat: ke loke
divyacaksusah /

aha: buddha bhagavanto loke divyacaksuso ye samahitavastham ca na
vijahati sarvabuddhaksetrani ca pasyanti / na ca dvayaprabhavitah /

vk 3.32 atha sa brahmemam nirdesam srutva dasasahasraparivaro
'dhyasayenanuttarayam samyaksambodhau cittam utpadayati sma / sa
mam vanditva tam ca satpurusam abhivadya tatraivantarihatah / aham
ca nispratibhano 'bhuvam / tan naham utsahe tasya satpurusasya
glanapariprcchako gantum /

vk 3.33 tatra bhagavan ayusmantam upalim amantrayate sma: gaccha tvam
upale vimalakirter licchaver glanapariprcchakah /

upalir apy aha: naham bhagavan utsahe tasya satpurusasya
glanapariprcchako gantum / tat kasmad dheto / abhijanamy aham
bhagavan: anyatamau dvau bhiksu apattim apannau, tau bhagavatah
paryapatrapamanau bhagavantam nopasamkramatah / tau yenaham
tenopasamkrantav upasamkramya mam etad avocatam / avam
bhadantopale apattim apannau, tav avam paryapatrapamanau bhagavantam
upasamkramitum notsahavahe / utsahaya ayusmann upale
vinodayasvavayoh kaukrtyam vyutthapayasvavam apatteh /

vk 3.34 so 'ham bhagavams tau bhiksu dharmyaya kathaya
samdarsayami / vimalakirtis ca licchavis tam pradesam anupraptah sa
mam etad avocat: ma bhadantopale etau bhiksu agadhikarsih,
vinodayanayor apattim, ma avilikarsih / na hi bhadantopale apattir
adhyatmapratisthita na bahirdhasamkranto nobhayam
antarenopalabhyate / tat kasmad dheto / uktam hi bhagavata
cittasamklesat satvah samklyante cittavyavadanad visudhyante /
cittam ca bhadantopale nadhyatmapratisthitam na bahirdha nobhayam
antarenopalabhyate / yatha cittam tathapattih, yathapattis tatha
sarvadharmah, tathatam na vyativartante / ya bhadantopale cittasya
prakrtir yaya cittaprakrtya bhadantasya cittam vimuktam, kim jatu

sa cittaprakrtih samklista /

aha: no hidam /

aha: tatpraktikani bhadantopale sarvasatvanam cittani /

vkn 3.35 samkalpo bhadantopale klesah / akalpavikalpa ca prakrtih /
viparyasah samklesah, aviparyasta ca prakrtih / atmasamaropah
samklesah, nairatmya ca prakrtih / utpannabhagnanavasthita
bhadantopale sarvadharmah mayameghavidyutsadsrah / nirapeksah
sarvadharmah ksanam api navatisthante / svapnamaricisadsrah
sarvadharmah vitathadarsanah / dakacandrapratibimbadsrah
sarvadharmah cittaparikalpenotpadyante / ye tv evam jananti te
vinayadhara ity ucyante / ya evam vinitas te suvinitah /

vkn 3.36 atha tau bhiksu etad avocatam: prajñadharo vinayadharo 'yam
upasakah / na tv ayam bhadantopalir yo bhagavata vinayadharanam agro
nirdistah /

tav aham evam vadami: ma bhiksu atra grhapatisamjñam
utpadayatam / tat kasmad dheto / tathagatam sthapayitva nasti
kascic chravako va bodhisatvo va, ya etasya pratibhanam acchindyat /
tadrsa etasya prajñalokah /

vkn 3.37 atha tau bhiksu vinitakaukrtyav adhyasayena
tatraivanuttarayam samyaksambodhau cittam utpaditavantau, tam ca
satpurusam abhivandyaivam ahatuh: sarvasatva idrsasya pratibhanasya
labhino bhavantu / tan naham utsahe tasya satpurusasya glanapariprchako
gantum /

vkn 3.38 tatra bhagavan ayusmantam rahulam amantrayate sma: gaccha
tvam rahula vimalakirter licchaver glanapariprchakah /

rahulo 'py aha: naham bhagavan utsahe tasya satpurusasya
glanapariprchako gantum / tat kasmad dheto / abhijanamy aham
bhagavan: ekasmin samaye sambahula licchavikumaraka yenaham
tenopasamkranya mam etad avocan: tvam rahula tasya bhagavatah putras
cakravartirajyam utsrjya pravrajitah, tatra ke te pravrajyaya
gunanusamsah /

tesam aham yatharupam pravrajyaya gunanusamsa nirdisami,
vimalakirtir licchavir yenaham tenopasamkrantah / sa mam
abhivandyaitad avocat:

vkn 3.39 na bhadantarahula evam pravrajyaya gunanusamsa
nirdestavya yatha tvam nirdisasi / tat kasmad dheto / nirguna
niranusamsa hi pravrajya / yatra bhadantarahula samskrtapravrttis
tatra gunanusamsa / pravrajya casamskrta, asamskrte ca na
guna nanusamsa / pravrajya bhadantarahula arupini rupavigata,
pantha nirvanasya, prasamsita panditaih, parigrhitaryaih,
parajayah sarvamaranam, pañcagatyuttarani,
pañcacaksuvisodhani, pañcabalapatilambha, pañcendriyapratistha,

paresam anupaghatah, papadharmasamsrsta,
paratirthyapramardani, prajñaptisamatikranta, panke samkramah,
amama mamakaravigata, aparigraha, anupadana, anakula,
akulaprahina, svacittadarsani paracittasamraksani,
samathanukula, sarvato 'navadya / iyam ucyate pravrajya / ya evam
pravrajitas te supravrajitah /

vkñ 3.40 pravrajata yuyam kumarakah svakhyate dharmavinaye / durlabho
hi buddhotpadah, durlabha ksanasampat, durlabho
manusyapratilambhah /

te kumaraka evam ahuh: srutam asmabhir grhapate, na tathagato
'navasrstam matapitrbyam pravrajayatiti /

sa tan aha: utpadayata yuyam kumarakah anuttarayam
samyaksambodhau cittam / pratipattya ca sampadayata, saiva yusmakam
bhavisyati pravrajya sopasampat /

vkñ 3.41 tatra dvatrimasata licchavikumarair anuttarayam
samyaksambodhau cittany utpaditani / tan naham bhagavan utsahe tasya
satpurusasya glanapariprchako gantum /

vkñ 3.42 tatra bhagavan ayusmantam anandam amantrayate sma: gaccha tvam
ananda vimalakirter licchaver glanapariprchakah /

ananda aha: naham bhagavan utsahe tasya satpurusasya
glanapariprchako gantum / tat kasmad dheto / abhijanamy aham
bhagavan: ekasmin samaye bhagavatah kayasya kascid evabadhah / tatra ca
ksirena krtyam asit / so 'ham anyatamasmin brahmanamahasalasya
grhamule patram grhitva sthitah /

vimalakirtir licchavis tam pradesam anupraptah / sa mam vanditvaivam
aha:

vkñ 3.43 kim bhadantananda kalyam eva patram adayasmin
grhadvarasamipe tisthasi /

tam enam aham etad avocam: bhagavato grhapate kayasya kascid evabadhah
/ tatra ca ksirena krtyam, tat paryesami /

sa mam evam aha: alam bhadantananda ma evam vocah / vajrasamhatano
hi bhadantananda tathagatakayah sarvakusalavasanaprahinah
sarvamahaujaskakusaladharmasamanvagatah / kutas tasya vyadhih kuta
upadravah /

vkñ 3.44 tusnimbhuto bhadantananda gaccha / ma bhagavantam
abhyacaksva / ma kasyacid bhuya evam vocah / ma mahaujaska
devaputra anyabuddhaksetrasamnipatitas ca bodhisatvah srosyanti /
rajñas tavad bhadantananda cakravartina itvarakusalamulasamanvagatasya
vyadhir na samvidyate / kutas tasya bhagavato
'pramanakusalasamanvagatasya vyadhir bhavisyati / nedam sthanam
vidyate / gaccha gaccha bhadantananda / ma mam adhyapatrapaya, ma

anyatirthikacarakaparivrajanigranthajivah srosyanti, ma tesam
evam bhavisyati / kidrso bata ayam esam sasta yah svayam eva
tavada atmanam glanam na saknoti paritratum, kutah punar
glanam satvanam tranam bhavisyati / tatah pracchannam
bhadantananda gaccha sikhram / ma kascic chrnuyat /

vk 3.45 api tu bhadantananda dharmakayas tathagata namisakayah /
lokottarakayas tathagata sarvalokadharmasamatikrantah / anabadhas
tathagatasya kayah sarvasravavinivrtah / asamskrtas tathagatasya
kayah sarvasamkhyavigatah / tasya bhadanto vyadhim icchatity ayuktam
asadsam /

vk 3.46 tasya me bhagavan mahadapatrapyam jatam / ma me bhagavato
'ntikad duhsrutam durgrhitam va krtam iti / so 'ham
antariksac chabdam asrausam /

evam etad ananda yatha grhapatir nirdisati / atha ca punah
pañcakasaye bhagavan utpannah, tenanarthaluhadaridracyaya satva
vinetavyah / tad gaccha tvam ananda ksiram grhitva, ma
paryapatrapas ceti /

vk 3.47 idrsa bhagavan vimalakirter licchaveh
prasnavyakarananirdesah / tan naham bhagavan utsahe tasya
kulaputrasya glanapariprchako gantum /

vk 3.48 evam tani pañcamatrani sravakasatany anutsahamanani
bhagavate nivedayanti / ye ca tair vimalakirtina licchavina sardham
kathasamlapah krtas tan sarvan bhagavate nivedayanti sma /

vk 3.49 tatra bhagavan maitreyam bodhisatvam amantrayate sma: gaccha
tvam maitreya vimalakirter licchaver glanapariprchakah /

maitreyo 'py aha: naham bhagavan utsahe tasya satpurasasya
glanapariprchako gantum / tat kasmad dheto / abhijanamy aham
bhagavan: ekasmin samaye samtusitena devaputrena sardham
tusitakayikais ca devaputrai sardham dharmyam katham kathayami
yad idam bodhisatvanam mahasatvanam avivartyam bhumim arabhya /
tatra ca vimalakirtir licchavis tam pradesam upasamkrantah / sa mam
etad avocata:

vk 3.50 tvam maitreya ekajatipratibaddho bhagavata vyakrto
'nuttarayam samyaksambodhau / tat katamayasi maitreya jatya
vyakrtah, kim atitaya vanagatayota pratyutpannaya / tatra yatita
jatih sa ksina, yapy anagata sapy asamprapta,
pratyutpannayah sthitir nasti jateh / yathoktam bhagavata: tatha hi
tvam bhiksah ksane ksane jayase jiryasi mriyase cyavase
upapadyase ceti / ajatitas ca niyamavakrantih / na cajatir vyakriyate
/ napy ajatir abhisambudhyate /

vk 3.51 tat katham tvam maitreya vyakrtas tathatotpadena
tathatanirodhena va / na ca tathatotpadyate na nirudhyate, na nirotasyate /

ya ca sarvasatvanam tathata, ya ca sarvadarmanam tathata, saiva
maitreyasyapi tathata / evam yadi tvam vyakrtah sarvasatva api
vyakrta bhavanti / tat kasmad dheto / na hi tathata dvayaprabhavitā
nanatvaprabhavitā / tad yada maitreyo bodhim abhisambhotsyate,
sarvasatva api tasmin samaye tadsim eva bodhim abhisambhotsyante / tat
kasmad dheto / sarvasatvanubodho hi bodhih / yada ca maitreyah
parinirvasyati, sarvasatva api tada parinirvasyanti / tat kasmad dheto
/ na hy aparinirvrtanam sarvasatvanam tathagatah parinirvanti /
parinirvrtani te satvani pasyanti nirvanapraktikani / tasmad iha
maitreya ma etan devaputran ullapaya ma visamvadaya /

vkn 3.52 na bodhau kascit pratisthate, na nivartate / api tu khalu punar
maitreya yaisam devaputranam bodhiparikalpanadrstis tam etam
utsarjaya /

na hi bodhih kayenabhisambudhyate, na cittena / vyupasamo bodhih
sarvanimittanam, asamaropo bodhih sarvarambananam, apracaro bodhih
sarvamanaskaranam, pariccheto bodhih sarvadrstiganam, vigamo
bodhih sarvaparikalpanam, visamyogo bodhih
sarveñjitamanyasyanditanam, anadhisthanam bodhih
sarvapranidhananam, asangapraveso bodhih sarvodgrahavigata, sthita
bodhir dharmadhatusthane, anugata bodhis tathatayam, pratisthita
bodhir bhutakotyam, advaya bodhir manodharmavigata / sama bodhir
akasamataya, asamskrta bodhir
utpadabhangasthityanyathavavigata, pariñña bodhih
sarvasatvacittacaritasayanam, advaya bodhir ayatananam,
asamsrsta bodhih sarvavasananusandhiklesavigata, na desastha
na pradesastha bodhih sthanasthanavigata, tathatapatisthita
bodhih sarvato 'drsya / namadheyamatram bodhis tac ca nama
nirihakam, niratmika bodhir ayuhaniryuhavigata, anakula bodhih
praktiparisuddha, prakasa bodhih svabhavaparisuddha, anudgraha
bodhir adhyalambanavigata, nirnanatva bodhih
sarvadarmanamatavabodhatvat, anupama bodhir upamopanyasavigatah,
sukhma bodhir duranubodhatvat, sarvatranugata bodhir
akasa svabhavatvat / sa na sakyā kayena vaca cittenabhisambodhdhum
/

vkn 3.53 iha bhagavan nirdese nirdisyamane tatah parisado dvayor
devaputrasatayor anutpattikesu dharmesu ksantipratilambho 'bhut /
aham ca nispratibhano 'bhavam / tan naham bhagavan utsahe tasya
satpurusasya glanapariprechako gantum /

vkn 3.54 tatra bhagavan prabhavyuham licchavikumaram amantrayate sma:
gaccha tvam satpurusa vimalakirter licchaver glanapariprechakah /

prabhavyuho 'py aha: naham bhagavan utsahe tasya satpurusasya
glanapariprechako gantum / tat kasmad dheto / abhijanamy aham
bhagavan: ekasmin samaye bhagavan vaisalya mahanagarya niskramami /
vimalakirtis ca licchavah pravisati / so 'ham tam abhivadyaivam avocam:

kutas tvam grhapate agacchasi /

sa mam evam aha: agacchami bodhimanda it /

tam aham etad avocam: bodhimanda it / kasyaitan nama /

sa mam etad avocat:

vkn 3.55 bodhimanda it kulaputra asayamanda eso 'krtrimataya,
prayogamanda esa arambhottaranataya, adhyasayamanda esa
visesadhigamataya, bodhicittamanda eso 'sampramosanataya,

vkn 3.56 danamanda esa vipakapratikanksanataya,
silamanda esa pranidhanaparipuranataya, ksantimanda esa
sarvasatvapratihatacittataya, viryamanda eso 'vinivartanataya,
dhyanamanda esa cittakarmanyataya, prajñamanda esa
pratyaksadarsitaya,

vkn 3.57 maitrimanda esa sarvasatvasamacittataya, karunamanda
esa khedasahisnutaya, muditamanda esa dharmamaratirataya,
upeksamanda eso 'nunayapratighaprahanataya,

vkn 3.58 abhijñamanda esa sadabhijñataya, vimoksamanda
eso 'kalpanataya, upayamanda esa satvaparipacanataya,
samgrahavastumanda esa sarvasatvasamgrahanataya, srutamanda
esa pratipattisarakatvat, nidhyaptimanda esa
yonisahpratyaveksanataya, bodhipaksyadharmamanda esa
samskratasamskrototsarjanataya, satyamanda esa
sarvalokavisamvadanataya, prativityasamutpadamanda eso
'vidyasravaksayataya yavaj jamaranasravaksayataya,
sarvaklesaprasamanamanda esa yathabhutabhisambodhanataya,

vkn 3.59 sarvasatvamanda esa satvasvabhavataya, sarvadharmamanda
esa sunyatabhisambodhanataya, sarvamaranirghatanamanda eso
'calanataya, traidhatukamanda esa prasthanavigamanataya,
simhanadanadanaviryamanda eso 'bhitanutrasanataya,
balavaisaradyavenikasarvabuddhadharmamanda esa sarvato
'nupakrustatvat, traividyaavidyamanda esa niravasesatvat
klesanam, ekacittaniravasesasarvadarmanubodhamanda esa
sarvajñajñanasamudagamatvat /

vkn 3.60 it / hi kulaputra yavanto bodhisatvah paramitapratismyuktam
satvapariapakratismyuktam saddharmaparigrahapratismyuktam
kusalamulapratismyuktam kramam utksipanti niksipanti ca / sarve te
bodhimanda agacchanti, buddhadharmebhya agacchanti, buddhadharmesu ca
pratisthante /

vkn 3.61 iha bhagavan nirdese nirdisyamane pañcamatirair
devamanusyasaair bodhaya cittany utpaditani / aham ca
nispratibhano 'bhuvam / tan naham bhagavan utsahe tasya satpurusasya
glanapariprcchako gantum /

vkn 3.62 tatra bhagavan jagatindharam bodhisatvam amantrayate sma: gaccha
tvam jagatindhara vimalakirter licchaver glanapariprcchakah /

jagatindharo 'py aha: naham bhagavan utsahe tasya satpurusasya
glanapariprcchako gantum / tat kasmad dhetoh / abhijanamy aham
bhagavan: ekasmin samaye svake vihare viharami / atha marah papiyan
dvadasabhir apsarahasraih parivrtah sakravesena
turyasamgitisampravaditena yenaham tenopasamkramya mama padau
sirasa vanditva saparivaro mam puraskrtyaikante 'sthat / tam enam
aham janami h sakra esa devendra iti /

tam aham etad avocam: svagatam te kausika, apramattena te bhavitavyam
sarvakamaratisu, anityapratyaveksanabahulenattasarena te
bhavitavyam kayajivita bhogebhyah /

sa mam evam aha: praticcha tvam satpurusa imani
dvadasapsarahasrahani mamantikah, etas te paricarika bhavantam /

tam aham etad avocam: ma tvam kausika akalpikena vastuna sramanan
sakyaputriyan nimantraya, yatha na hy eta asmakam kalpyanta iti /

vkn 3.63 esa ca katha pravrtta, vimalakirtir licchavir
upagamkrantah / sa mam evam aha: ma atra kulaputra sakrasamjñam
utpada / mara esa papiyams tava vihethanabhipraya
upagamkrantah, naisa sakra iti /

atha vimalakirtir licchavis tam maram papiyamsam etad avocat:
asmabhyam papiyan eta apsaraso niryataya / asmakam etah kalpyante, na
sramananam sakyaputriyanam iti /

atha marah papiyan bhitas trastah samvignah / ma vimalakirtina
licchavina vipralapsya iti, icchati cantardhatum, na ca saknoti sarvarddhim
api darsayitvantardhatum / so 'ntariksac chaddam asrausit:
niryataya tvam etah papiyan apsarasa etasmai satpurusaya, tatah
saksyasi svabhavanam gantum / atha maro bhitas trasto 'kamako 'smai ta
apsaraso niryatayati /

vkn 3.64 pratigrhya ca vimalakirtis ta apsarasa etad avocat: niryatita
yuyam mahyam marena papiyasa, utpadayatedanim anuttarayam
samyaksambodhau cittam / sa tasam tadanulomikim bodhiparipacanim
katham krtva bodhau cittam utpadayati sma /

sa ta evam aha: utpaditam idanim yusmabhir bodhicittam,
dharmaramaratiratabhir idanim yusmabhir bhavitavyam, na
kamararatiratabhih /

tahuh: katama ca punar dharmaramaratih /

sa aha: buddhe 'bhedyaprasadaratih, dharme susrusanaratih,
samgha upasthanaratih, gurusu gauravopasthanaratih, traidhatukan
nihsaranaratih, visayesv anisritaratih, skandhesu
vadhakanityapratyaveksanaratih, dhatusv

asivisaparitulanaratih, ayatanesu sunyagramavivekaratih,
bodhicittaraksanaratih, satvesu hitavastutaratih, dane
samvibhagaratih, silesv asaithilyaratih, ksantyam
ksamadamaratih, virye kusalasamudanyanaratih, dhyanesu
parikarmaratih, prajñayam apagataklesavabhasaratih, bodhau
vistirnaratih, marasya nigraharatih, klesanam praghatanaratih,
buddhaksetrasya visodhanaratih,
laksananuvyañjanaparinispattiyartham sarvakusalamulopacayaratih,
gambhiradharmasravananuttrasaratih, trivimoksamukhaparijayaratih,
nirvanarambanaratih, bodhimandalamkararatih, na
cakalapraptiratih, sabhagajanasevanaratih, visabhagesv
adosapratighataratih, kalyanamitresu sevaratih, papamitresu
visarjanaratih, dharmapritipramodyaratih, upaya samgraharatih,
apramadabodhipaksyadharmasevanaratih / evam hi bodhisatvo
dharmaramaratirato bhavati /

vkñ 3.65 atha marah papiyams ta apsarasa etad avocat: agacchata /
idanim gamisyamah svabhavanam iti /

ta evam ahuh: niryatita idanim tvaya vayam asmai grhapataye /
dharmaramaratiratabhir asmabhir idanim bhavitavyam, na
kamaratiratabhiih /

atha marah papiyan vimalakirtim licchavim evam aha: nihsrja
tvam grhate ima apsarasa / sarvasvaparityagino bodhisatva
mahasatva bhavanti /

vimalakirtir aha: avasrsta bhavantu / gaccha papiyan /
sarvasatvanam dharmika abhiprayah paripuryantam /

atha ta apsaraso vimalakirtim namaskrtyaivam ahuh: katham vayam
grhate marabhavane 'vatisthema /

vkñ 3.66 aha: asti bhaginyah aksayapradipam nama dharmamukham / tatra
pratipadyadhvam / tat punah katamat / tadyatha bhaginyah ekasmat
tailapradipad dipasatasahasrany adipyante / na ca tasya dipasya
parihanir bhavati / evam eva bhaginyah eko bodhisatvo bahuni
satvasatasahasrani bodhau pratisthapayati / na ca tasya bodhisatvasya
cittasmrtir hiyate, na parihyate, uta ca vardhate / evam sarvan
kusalan dharman yatha yatha paresam arocayati desayati, tatha tatha
vivardhate sarvai kusala dharmaih / idam tad aksayapradipam
nama dharmamukham / tatra yusmabhir marabhavane sthitabhir
aparimananam devaputranam apsarasa ca bodhicittam rocayitavyam
/ evam yuyam tathagatasya krtajña bhavisyatha / sarvasatvanam
copajivya bhavisyatha /

vkñ 3.67 atha ta apsaraso vimalakirter licchaveh padau sirasa vanditva
sardham marena prakrantah / ime bhagavan vimalakirter licchaver
vikurvanavisesah, yan aham najñasisam / tan naham bhagavan
utsahe tasya satpurusasya glanapariprcchako gantum /

vkn 3.68 tatra bhagavan sudattam sresthiputram amantrayate sma: gaccha
tvam kulaputra vimalakirter licchaver glanapariprcchakah /

sudatto 'py aha: naham bhagavan utsahe tasya satpurusasya
glanapariprcchako gantum / tat kasmad dheto / abhijanamy aham
bhagavan: svake paitrke nivesane mahayajñam yajami /
sarvadaridraduhkhitebhyah
sarvasramanabrahmanakrpanavananiyakayacanakebhyo danam dadami /
saptadivasan mahayajñam yajami /

tatra saptame divase vimalakirtir licchavis tam mahayajñasalam
pravisya mam etad avocat: na sresthiputra evam yajño yastavyo
yatha tvam yajase / dharmayajñas te yastavyah / kim ta
amisayajñena /

tam aham etad avocam: katham punar dharmayajño yastavyah /
sa mam evam aha:

vkn 3.69 yena dharmayajñenapurvacaramam sarvasatvah paripacyante,
ayam dharmayajñah / sa punah katamah / yad idam
bodhyakarabhinirhrta mahamaitri, saddharmasamgrahabhinirhrta
mahakaruna, sarvasatvapramodyarambanabhinirhrta mahamudita,
jñanasamgrahabhinirhrta mahopeksa,

vkn 3.70 santadantabhinirhrta danaparamita,
duhsilasatvaparipacanabhinirhrta silaparamita,
nairatmyadharmabhinirhrta ksantiparamita, bodhyangabhinirhrta
viryaparamita, kayacittavivekabhinirhrta dhyanaaramita,
sarvajñajñanabhinirhrta prajñaparamita,

vkn 3.71 sarvasatvaparipacanabhinirhrta sunyatabhavana,
samskrtaparikarmabhinirhrtanimittabhavana,
samcintyopapattyabhinirhrtapranihitabhavana,

vkn 3.72 saddharmapariagrahabhinirhrto balaparakramah, samgrahavastv
abhinirhrtam jivitendriyam, sarvasatvanam
dasatvasisyatvabhinirhrta nirmanata, asarat
saranabhinirhrtah kayajivitabhogapratilambhah,
sadanusmrtyabhinirhrta smrtih, samrañjanidharmabhinirhrto
'dhyasayah, samyaktatpattyabhinirhrtajivaparisuddhih,
prasadapramodyasevanabhinirhrtaryaparyupasana, anaryesv
apratighatabhinirhrta cittanidhyaptih, pravrajyabhinirhrto
'dhyasayah, pratipattyabhinirhrtam srutakausalam,
aranadharmapratiivedhabhinirhrto 'ranyavasah,
buddhajñanasamprapanabhinirhrtam samlayanam,
sarvasatvaklesamocanayogabhinirhrta yogacarabhumih,

vkn 3.73 laksananuvyañjanasambharabhinirhrtah satvapariapakah,
buddhaksetralamkarabhinirhrtah punyasambharah,
sarvasatvacittacaritayathasayadharmadesanabhinirhrto

jñanasambharah,
sarvadarmanayuhaniryuhaikanayajñanabhinirhrtah
prajñasambharah,
sarvaklesasarvavaranasarvakusaladharmaprahanabhinirhrtah
sarvakusalamulasambharah,

vk 3.74 sarvajñajñananubodhanasarvakusaladharmabhinirhrtah
sarvabodhipaksyadharmasamudgamah /

ayam sa kulaputra dharmayajñah, yatra dharmayajñe pratisthita
bodhisatva istayajñayajuka daksiniya bhavanti sadevakasya
lokasya / evam hi bhagavan tasya grhapater nirdisatas tasya
brahmanaparsado dvayor brahmanasatayor anuttarayam
samyaksambodhau cittany utpannani /

vk 3.75 aham cascaryaprasadapratilabdhas tasya satpurusasya caranau
pranamyasahasramulyam muktaharam kanthad avatarya dadami
/ sa taih muktaharam na pratigrhnati sma / tam aham etad avocam:
pratigrhyemam, yatra te prasado bhavati tasmai prayacchati /

tena sa muktaharo grhitva dvidhakrtah / eko bhago yas tatra
yajñasalayam sarvalokajugupsito nagaradaridras tasmai dattah /
dvitiyas ca bhago dusprasahaya tathagataya dattah / yatha ca sarva
parsat pasyati tam ca maricim lokadhatum tam ca dusprasaham
tathagatam tam ca muktaharam dusprasahasya murdhasamdhou
muktaharakutagaram pradurbhutam citram darsaniyam
caturasram catuhsthunam samambhagasah suvibhaktam /

vk 3.76 sa idam pratiharyam sandarsyemam vacam abhasata: yasya
dayakasya danapater yadrsi tathagate daksiniyasamjña
tadrsi nagaradaridre nirnanatvena sama, mahakarunacittena
vipakapratikanksanataya parityagah / iyam dharmayajñasya
paripurih /

vk 3.77 tatasau nagaradaridra idam pratiharyam drstva, imam
ca dharmanirdesam srutva, anuttarayam samyaksambodhau cittam
utpadayati sma / tan naham bhagavan utsahe tasya satpurusasya
glanapariprcchako gantum /

vk 3.78 iti hi sarve te bodhisatva mahasatvah svakasvakan nirdesan
nirdisanti sma, ye caisam tena satpurusena sardham
antarakathasamudahara abhuvan, na cotsahante gantum // //

sravakabodhisatvavisarjanaprasno nama trtiyah parivartah //

vk 4.1 tatra bhagavan mañjusriyam kumarabhutam amantrayate sma: gaccha
tvam mañjusrih vimalakirter licchaver glanapariprcchakah /

mañjusrir apy aha: kim capi durasado 'sau bhagavan vimalakirtir
licchaviih, gambhiranayapratibhanapristah,
vyastamasastavacanairharakusalah, avisthitapratibhanah,
apratimabuddhih sarvasatvesu, sarvabodhisatvakriyasu niryatah,

sarvabodhisatvasarvabuddhaguhyasthanesu supravistah,
sarvamarasthanavivartanakusalamahabhijñavikriditah,
advayasambhedadharmadhatugocaraparamaparamipraptah,
ekavyuhadharmadhatvanantakaravyuhadharmanirdesakah,
sarvasatvendriyavyuhasamprapanajñanakusalah,
upayakausalyagatimgatah, praptaprasnaviniscayah / sa na sakyō
'lpakena samnahenabhiradhayitum / atha ca punar gamisyami
buddhadhistanena, tatra yathasakti yathabalam nirdeksyami /

vkn 4.2 atha tatah parsadas tesam bodhisatvanam tesam ca
sravakanam tesam ca sakrabrahmalokapalanam tesam ca
devaputranam etad abhavat: niscayena tatra
mahadharmasravanasamkathyam bhavisyati, yatra mañjusrih
kumarabhutah sa ca satpuruṣa ubhau samlapisyatah / tatrastau
ca bodhisatvasahasrani pañcamatrani ca sravakasatani sambahulas
ca sakrabrahmalokapalah sambahulani ca devaputrasatasahasrani
mañjusriyam anubaddhani dharmasravanaya / atha mañjusrih
kumarabhutas tair bodhisatvair mahasatvais tais ca sravakais tais ca
sakrabrahmalokapalair devaputrais ca parivrto vaisalim
mahanagarim pravisati sma /

vkn 4.3 atha vimalakirter etad abhavat: ayam mañjusrih kumarabhuta
agacchati mahata parivarena / yan nv aham sunyam grham
adhitistheyam / tena tam grham sunyam adhisthitam
apagatatvarapalam / na tatra mañca va pitha vasanani va
samdrsyante 'nyatraikasman mañcat, yatrātmana glanah
samarudhah sayitah / vkn 4.4 atha mañjusrih saparivarō yena
vimalakirter nivesanam tenopasamkramat / upasamkramya pravisati sma /
sa tam grham sunyam apasyad vigatatvarapalam / na catra mañcan
va pithan vapasyad anyatraikamañcat, yatra vimalakirtih sayitah
/ atha vimalakirtir licchavir mañjusriyam kumarabhutam adraksit /
drstva ca punar evam aha: svagatam mañjusriyo 'svagatam
mañjusriyo 'nagatasyadrstasrutapurvasya darsanam /

mañjusrir aha: evam etad grhapate yatha vadasi / ya agato na sa bhuya
agamisyati / yas ca gato na sa bhuyo gamisyati / tat kasmad dhetoḥ /
na cagatasyagamanam prajñayate, na ca gatasya gamanam, yas ca
drsto na bhuyo drastavyah /

vkn 4.5 api tu kaccit te satpuruṣa ksapaniyam, kaccid yapaniyam,
kaccid vatena pratikupyanti dhatavah, kaccid apagacchati vyadhir na
vivardhate / bhagavams te 'lpabadhatam pariprechatī,
alpatankatam calpaglanyatam ca laghutthanatam ca yatram ca
balam ca sukham canavadyatam ca sparsaviharatam ca /

vkn 4.6 kutra te grhapate idam vyadhisamutthanam / kiyacciram upadaya
te vyadhiḥ / kada copasamisyati /

vimalakirtir aha: yavacciram upadaya mañjusrih avidya
bhavatsna ca tavacciram upadaya mamaisa vyadhiḥ / yada ca

sarvasatva vigatavyadhayo bhavisyanti tada mama vyadhih prasarbdho
bhavisyati / tat kasmad dheto / satvadhithano hi mañjusrih
bodhisatvasya samsarah / samsaranisritas ca vyadhih / yada
sarvasatva vigatavyadhayo bhavisyanti tada bodhisatvo 'rogo bhavisyati /

vkn 4.7 tadyatha mañjusrih sresthina ekaputrako glano bhavet /
tasya matapitarav api glanau syatam / tava ca dukkhitau bhavetam
yavan nasav ekaputrakas tayor vigatavyadhih syat / evam mañjusrih
bodhisatvasya sarvasatvesv ekaputrakaprema / sa satvaglanyena glano
bhavati, satvarogyat tv arogah / yat punar mañjusrih evam vadasi h
kutah samutthito vyadhir iti, mahakarunasamutthito bodhisatvanam
vyadhih /

vkn 4.8 mañjusrir aha: sunyam te grhapate grham / na ca te kascid
upasthayakah /

aha: sarvabuddhaksetrany api mañjusrih sunyani /

aha: kena sunyani /

aha: sunyataya sunyani /

aha: sunyatayah ka sunyata /

aha: aparikalpanas ca sunyatayah sunyatah /

aha: sakya punah sunyata parikalpayitum /

aha: yenapi parikalpyeta tad api sunyam / na ca sunyata sunyatam
parikalpayati /

aha: sunyata grhapate kuto margitavya /

aha: sunyata mañjusrih dvasastibhyo drstigatebhyo
margitavya /

aha: dvasastih punar drstigatani kuto margitavyani /

aha: tathagatavimuktito margitavyani /

aha: tathagatavimuktih punah kuto margitavya /

aha: sarvasatvacittacaritebhyo margitavya / yat punar mañjusrih evam
vadasi h kas ta upasthayaka iti / sarvamarah sarvaparapradinas ca
mamopasthayakah / tat kasmad dheto / mara hi samsarasya
varnavadinah / samsaras ca bodhisatvasyopasthayakah /
parapradino drstigatanam varnavadinah / bodhisatvas ca
sarvadrstigatebhyo na calati / tasmad sarvamarah
sarvaparapradinas ca mamopasthayakah /

vkn 4.9 mañjusrir aha: kidrso 'yam te grhapate vyadhih /

aha: adrsyo 'nidarsanah /

aha: kim esa vyadhih kayasamprayukta uta cittasamprayuktah /

aha: na kayasamprayuktah kayaviviktataya / na cittasamprayukto
mayadharmataya cittasya /

aha: catvara ime grhapate dhatavah / katame catvarah, yad uta
prthividhatur abdhatus tejodhatur vayudhatur iti / tat katamas tatra
dhatur badhate /

aha: ya evam dhatuko mañjusrih sarvasatvanam vyadhis tenaham
vyadhitah /

vkn 4.10 api tu khalu punar mañjusrih katham bodhisatvena glanako
bodhisatvah pratisammoditavyah /

mañjusrir aha: kayanityataya na ca nirvidviragataya,
kayaduhkhataya na ca nirvanabhinandanataya, kayanatmataya
satvaparipacanataya ca, kayasantataya na catyantasamataya,
sarvaduscaritadesanataya na ca samkrantitah, svaglanyena
parasatvaglanakarunataya, purvantakotiduhkhanusmaranataya,
satvarthakriyanusmaranataya, kusalamulabhimukhikaranataya,
adivisuddhataya, aparitarsanataya, sadaviryarambhac ca,
vaidyarajo bhavisyasi sarvavyadhinam samayiteti / evam bodhisatvena
bodhisatvo glanah pratisammoditavyah /

vkn 4.11 mañjusrir aha: katham kulaputra bodhisatvena glanena
svacittam nidhyapayitavyam /

vimalakirtir aha: iha mañjusrih bodhisatvena glanenaivam svacittam
nidhyapayitavyam / purvantasadviparyasakarmasamutthanasamutthito 'yam
vyadhir abhutarikalpaklesasamutthitah / na punar atra kascit
paramarthato dharma upalabhyate yasyaisa vyadhih / tat kasmad dheto /
caturmahabhautiko 'yam samucchrayah / na caisam dhatunam
kascit svami na samutthapayita / anatma hy ayam samucchrayah / yo
'yam vyadhir nama nayam paramarthata upalabhyate,
anyatratmabhinivesat / uta natmany abhivinista viharisyamo
vyadhimulaparijñatavinah / tenatmasamjñam visthapyā
dharma samjñōtpadayitavya / dharmasamghato 'yam kayah / dharma
evotpadyamana utpadyante / dharma eva nirudhyamana nirudhyante / te ca
dharmah parasparam na cetayanti na jananti / na ca tesam
utpadyamananam evam bhavaty utpadyamaha iti / na nirudhyamananam
evam bhavati nirudhyamaha iti /

vkn 4.12 tena dharmasamjñāya evam cittam utpadayitavyam / yapy esa
dharmasamjñā so 'pi viparyasah / viparyasas ca mahavyadhih /
vigatavyadhikena ca maya bhavitavyam / vyadhiprahanaya ca yogah
karaniyah / tatra katamad vyadhiprahanam, yad idam
ahamkaramamakaraprahanam / tac ca katamad
ahamkaramamakaraprahanam, yad idam dvayavigamah / tatra katamo
dvayavigamah, yad idam adhyatmam bahirdha ca samudacarah / tatra
katamo 'dhyatmam bahirdha samudacarah, yad uta
samatayacalanatapracalanata / katama ca samata / atmasamataya ca

nirvanasamata / tat kasmad dhetoḥ / ubhe 'py ete sunye, yad utatma
nirvanam ca / kenaite sunye / namodaharenaite sunye / ubhav apy
etav apariniṣṭāna, yad utatma nirvanam ca / tena samadarsina
nānyo vyādhir nānyā sunyata kartavya / vyādhir eva sunyata /

vk. 4.13 avidita ca sa vedāna veditavya / na cāna vedānānirōdha
saksatkartavya / aparipurnesu buddhadharmesubhe vedāne
notsrastavye / na ca durgatyupapannam satvanam antike
mahakaruna notpadyavya / tatha karisyāmo yathaisam satvanam
evam ayonisonidhyāptya vyādhiṃ apanesyāmaḥ /

vk. 4.14 na caisam kamcid dharmam upanesyāmo napanesyāmaḥ /
yato nidāna ca punar vyādhir utpadyate tasya pariññāyāi tebhyo dharmam
desayisyāmaḥ / katama ca punar nidānam, yad idam adhyalambānānānam
/ yavatādhyalambānānānam adhyalambate, tavad vyādhiṇidānam / kim
cādhyalambate, traidhatukam adhyalambate / tasyādhyalambānataya ka
pariñña, yad idam alambānānupalambhah / yam hi nopalabhyate tam
nalambate / kim ca nopalabhate, ubhe drṣṭi nopalabhate, yad idam
atmadrṣṭim paradrṣṭim ca / tad ucyate 'nupalambha iti / evam
hi māñjusriḥ glāna bodhisatvena svacittam nidhyāpayitavyam
jaravyādhiṃ anopapattiprahanāya / evam ca māñjusriḥ
bodhisatvanam bodhir yadi na bhavet, nirarthako nānu vyāyāmo bhavet /
yatha pratyarthikanirghatac chura ity ucyante, evam eva
jaravyādhiṃ anaduhkhopasāmanād bodhisatva ity ucyante /

vk. 4.15 tena bodhisatvena vyādhitenaivam pratyaveksitavyam / yatha mama
vyādhir abhūto 'sann evam sarvasatvanam api vyādhir abhūto 'sann iti /
tasyaivam pratyaveksāmanasya nānusamsadrṣṭipatita satvesu
mahakarunotpadyate, anyatragantukaklesaprahanābhīyuktya satvesu
mahakarunotpadyate / tat kasmad dhetoḥ /
anusamsadrṣṭipatitāyāiva hi mahakarunāya bodhisatvasya khedo
bhavaty upapattisu / anusamsadrṣṭiparyutthānavigatāya punar
mahakarunāya bodhisatvasya khedo na bhavaty upapattisu / so 'yam
upapadyate, na ca drṣṭiparyutthānāparyutthita upapadyate / so
'paryutthitacitta upapadyāmano mukta evotpadyate mukta eva jayate / sa mukta
evotpadyāmano mukta eva jayāmano baddhanam satvanam saktah
pratibalo bandhamoksāya dharmam desayitum / yathoktam bhagavata sa
tavad atmana baddhah param bandhanam mocayisyatiti nadam
sthanam vidyate / yas tv atmana muktah param bandhanam
mocayisyatiti sthanam etad vidyate tasman muktena bodhisatvena
bhavitavyam, na baddhena /

vk. 4.16 tatra katamo bandhah, katamo moksah / anupayad
bhavagatiparigraho bodhisatvasya bandhah, upayad bhavagatigāmanam
moksah / anupayad dhyānasamādhyasvādanāya bodhisatvasya bandhah,
upayena dhyānasamādhyasvādanāya moksah / anupayasamgrhita
prajña bandhah, upayasamgrhita prajña moksah /
prajñāyasamgrhita upayo bandhanam, prajñāsamgrhita upayo
moksah /

vkñ 4.17 tatra katamo 'nupayasamgrhita prajña bandhah, yad idam
sūnyatanimittapranihitanidhyaptih, na ca
laksananuvyañjanabuddhaksetralamkarasatvapariṣāṇanidhyaptih /
iyam anupayasamgrhita prajña bandhah / tatra
katamopayasamgrhita prajña mokṣah, yad idam
laksananuvyañjanabuddhaksetralamkarasatvapariṣāṇanidhyapticittam
ca sūnyatanimittapranihitaparijayas ca / iyam upayasamgrhita
prajña mokṣah / tatra katamah prajñayasamgrhita upayo
bandhah, yad idam
sarvadrstiklesaparyutthananusayanunayapratighapratisthitasya
sarvakusalamularambho bodhau caparinamana / ayam
prajñayasamgrhita upayo bandhah / tatra katamah
prajñasamgrhita upayo mokṣah, yad idam
sarvadrstiklesaparyutthananusayanunayapratighaprahinasya
sarvakusalamularambho bodhau parinamitas tasya caparamarsah / ayam
bodhisatvasya prajñasamgrhita upayo mokṣah /

vkñ 4.18 tatra mañjusrih glāna bodhisatvenaivam ime dharmā
nidhyapayitavyah / yatī kayasya cittasya ca vyadhes
cānityaduhkhasūnyanatmapratyaveksana, iyam asya prajña / yat
punaḥ kayavyadhipariharanataya na khidyate, na pratibadhnati
samsāram, satvarthayogam anuyuktah, ayam asyopayah / punar aparam
yat kayasya vyadhes cittasya cānyonyaparaparātā na
nirnavatānīh purānatam pratyaveksate, iyam asya prajña / yat
punaḥ kayasya vyadhes cittasya ca natyantopasamam nirodham atyayati,
ayam asyopayah /

vkñ 4.19 evam hi mañjusrih glāna bodhisatvena cittam
nidhyapayitavyam / na ca tena nidhyaptau vanidhyaptau va sthatavyam / tat
kasmad dhetoḥ / yadi hy anidhyaptau tisthed baladharmā esah / atha
nidhyaptau tisthec chravakadharmā esah / tasmad bodhisatvena na
nidhyaptau sthatavyam / yad ātrasthānam ayam bodhisatvasya gocarah /

vkñ 4.20 yan na prthagjanagocaro naryagocarah, ayam bodhisatvasya
gocarah / yat samsāragocaras ca na ca klesāgocarah, ayam
bodhisatvasya gocarah / yan nirvanapratyaveksanāgocaras ca na
cātyantaparīnirvanāgocarah, ayam bodhisatvasya gocarah / yac
caturmarasamdarsanāgocaras ca sarvamaravisayatīkrantāgocaras ca,
ayam bodhisatvasya gocarah / yat sarvajñāñjanaparyestīgocaras ca na
cakale jñānapraptīgocarah, ayam bodhisatvasya gocarah / yac
catuḥsatyajñānāgocaras ca na cakale satyaprativedhāgocarah, ayam
bodhisatvasya gocarah / yad adhyatmapratyaveksanāgocaras ca
samcintyābhavopāpattiparīgrahāgocaras ca, ayam bodhisatvasya gocarah /
yad ājatīpratyaveksanāgocaras ca na ca nīyamavakrantīgocarah, ayam
bodhisatvasya gocarah / yat prātīyasamutpādāgocaras ca
sarvadrstīvigatāgocaras ca, ayam bodhisatvasya gocarah / yat
sarvasatvasamganīgocaras ca na ca klesānūsayāgocarah, ayam
bodhisatvasya gocarah / yad vivekāgocaras ca na ca

kayacittaksayanisrayagocarah, ayam bodhisatvasya gocarah / yat
traidhatukagocaras ca na ca dharmadhatusambhedagocarah, ayam
bodhisatvasya gocarah / yac chunyatagocaras ca
sarvakaragunaparyestigocaras ca, ayam bodhisatvasya gocarah / yad
animittagocaras ca satvapramocanarambanavitarkagocaras ca, ayam
bodhisatvasya gocarah / yad apranihitagocaras ca
samcintyabhavagatisamdarsanagocaras ca, ayam bodhisatvasya gocarah /
yad anabhisamskaragocaras ca
sarvakusalamulabhisamskarapratiprasrabdhigocaras ca, ayam
bodhisatvasya gocarah / yat satparamitagocaras ca
sarvasatvacittacaritaparagamanagocaras ca, ayam bodhisatvasya gocarah /
yat sadanusmrtigocaras ca na ca sarvasravaksayagocarah, ayam
bodhisatvasya gocarah / yat saddharmapratisthanagocaras ca na ca
kumargadhyalambanagocarah, ayam bodhisatvasya gocarah / yat
sadabhijñāgocaras ca na casravaksayagocarah, ayam bodhisatvasya
gocarah / yac caturapramanagocaras ca na ca
brahmalokopapattisparsanagocarah, ayam bodhisatvasya gocarah / yad
dhyanasamadhisamapattigocaras ca na ca
samadhisamapattivasenopapattigocarah, ayam bodhisatvasya gocarah / yat
smrtyupasthanagocaras ca na ca kayavedanacittadharmatyarthagocarah,
ayam bodhisatvasya gocarah / yat samyakprahanagocaras ca na ca
kusalakusaladvayopalambhagocarah, ayam bodhisatvasya gocarah / yad
rddhipadabhinirharagocaras canabhogarddhipadavasavartigocaras ca,
ayam bodhisatvasya gocarah / yat pañcendriyagocaras ca
sarvasatvendriyaparaparajñānagocaras ca, ayam bodhisatvasya gocarah /
yat pañcabalapatisthanagocaras ca
dasatathagatabalabhisamdarsanagocaras ca, ayam bodhisatvasya gocarah
/ yat saptabodhyangaparinisattigocaras ca
buddhiprabhedajñānakausalagocaras ca, ayam bodhisatvasya gocarah / yan
margapatisthanagocaras ca kumarganadhyalambanagocaras ca, ayam
bodhisatvasya gocarah / yac
chamathavidarsanasambharaparyestigocaras ca na
catyantasantipatanagocarah, ayam bodhisatvasya gocarah / yad
anutpadalaksanasarvadharmamimamsanagocaras ca
rupalaksananuvyañjanabuddhakayalamkaraparinisattigocarah, ayam
bodhisatvasya gocarah / yac
chravakapratyekabuddhakalpasamdarsanagocaras ca
buddhadharmatyajanagocaras ca, ayam bodhisatvasya gocarah / yad
atyantavisuddhipraktisamapannasarvadharmamanugamanagocaras ca
yathadhimuktisarvasatveryapathasamdarsanagocaras ca, ayam bodhisatvasya
gocarah / yad
atyantasamvartavivartakasasvabhavasarvabuddhaksetrapratyaveksanago
caras ca
nanavyuhanekevuyuhabuddhaksetragunavyuhasamdarsanagocaras ca,
ayam bodhisatvasya gocarah / yad
dharmacakrapravartanamahaparinirvanasamdarsanagocaras ca
bodhisatvacaryatyajanagocaras ca, ayam api bodhisatvasya gocarah /

iha nirdese nirdisyamane ye mañjusriya kumarabhutena sardham agata
devaputras tato 'stanam devaputrasahasranam anuttarayam
samyaksambodhau cittany utpannani // //

glanapratissammodanaparivartas caturthah //

vkn 5.1 athayusmatah sariputrasyaitad abhavat: kutreme bodhisatva
nisatsyanti, ime ca mahasravakah / neha grha asanani samvidyante
/

atha vimalakirtir licchavir ayusmatah sariputrasya cetovitarkam
ajñayayusmantam sariputram etad avocat: kim bhadantasariputro
dharmarthika agata utasanarthikah /

aha: dharmarthika vayam agata nasanarthikah /

vkn 5.2 aha: tena hi bhadantasariputra yo dharmarthiko bhavati, nasau
svakayarthiko bhavati / kim punar asanarthiko bhavisyati / yo
bhadantasariputra dharmarthiko bhavati, na sa
rupavedanasamjñasamskaravijñanarthiko bhavati, na
skandhadhatvayatanarthikah / yo dharmarthikah, na sa
kamadhaturupadhatvarupyadhatvarthiko bhavati, nasau
buddhabhinivesarthiko bhavati, na dharmasamghabhinivesarthikah /

vkn 5.3 punar aparam bhadantasariputra yo dharmarthikah, nasau
dukkhaparijñanarthiko na samudayaprahanarthiko na
nirodhasaksatkriyarthiko na margabhavanarthiko bhavati / tat kasmad
dhetoh / aprapañco hi dharmo niraksarah / tatra yah prapañcayati h
dukkham pariñasyami samudayam prahasyami nirodham
saksatkarisyami margam bhavayisyamiti, nasau dharmarthikah,
prapañcarthiko 'sau / dharmo hi bhadantasariputra upasantah / tatra ya
utpadavyaye caranti, na te dharmarthika na vivekarthikah,
utpadavyayarthikas te / dharmo hy arajo rajo'pagatah / tatra ye kvacid
dharমে raksante 'ntaso nirvane 'pi, na te dharmarthikah,
rajo'rthikas te / dharmo hy avisayah / ye visayasamkhyatah, na te
dharmarthikah, visayarthikas te / dharmo nayuho niryuhah / ye
kecid dharmam grhnanti va muñcanti va, na te dharmarthikah,
udgrahanihsargarthikas te /

vkn 5.4 dharmo 'nalayah / ya alayaramah, na te dharmarthikah,
alayarthikas te / dharmo nirnimittah / yesam
nimittanusarivijñanam, na te dharmarthikah, nimittarthikas te /
dharmo 'samvasah / ye kecid dharmena sardham samvasanti, na te
dharmarthikah, samvasarthikas te / dharmo
'drstasrutamatavijñatah / ye drstasrutamatavijñatesu
caranti, na te dharmarthikah, drstasrutamatavijñatarthikas te /

vkn 5.5 dharmo bhadantasariputra asamskrtah samskrtapagatah / ye
samskrtagocarah, na te dharmarthikah,
samskrtodgrahanarthikas te / tasmad iha bhadantasariputra
dharmarthikena te bhavitukamena sarvadarmanarthikena bhavitavyam / iha

dharmanirdese nirdisyamane pañcanam devaputrasatanam dharmesu
dharmacaksur visuddham /

vkn 5.6 atha vimalakirtir licchavir mañjusriyam kumarabhutam
amantrayate sma: tvam mañjusrih dasasu diksv asamkhyeyesu
buddhaksetrasatasahasresu buddhaksetracarikam carasi / tat
katarasmin buddhaksetre tvaya sarvavisistani sarvagunopetani
simhasanani drstani / evam ukte mañjusrih kumarabhuto
vimalakirtim licchavim etad avocat: asti kulaputra purve digbhage
sattrimsadganganadivalikasamani buddhaksetrany atikramya
merudhvaja nama lokadhatah / tatra merupradiparajo nama tathagato
'rhan samyaksambuddhas tisthati dhriyate yapayati / tasya tathagatasya
caturasitiyojanasatasahasra atmabhavah /
astasastiyojanasatasahasram tasya bhagavatah simhasanam /
tesam ca bodhisatvanam catvarimsadyojanasatasahasra
atmabhavah / catustrimsadyojanasatasahasrani tesam
bodhisatvanam simhasanani / merudhvajayam lokadhatau tasya
bhagavato merupradiparajasya tathagatasya buddhaksetre
sarvavisistani sarvagunopetani simhasanani /

vkn 5.7 atha vimalakirtir licchavis tasyam velayam tatharupam
samanvaharam samanvaharati sma / tadsam carddhyabhisamskaram
abhisamskrtavan, yat tato merudhvajalokadhator
dvatrimasimhasanasatasahasrani tena bhagavata merupradiparajena
tathagatena presitani / tavad udviddhani tavad vistirmani tavad
darsaniyani yad apurvani tair bodhisatvais tais ca mahasravakais
tais ca sakrabrahmalokapalair devaputrais ca / tany upary
antariksenagatya vimalakirter licchaver nivesane pratyatisthan / tac
ca grham tavad vistirnam samdrsyate, yatra tani
dvatrimasimhasanasatasahasrani vicitrany anutpidanataya /
na ca vaisalya mahanagarya avaranam krtam, na jambudvipasya, na
caturdvipikasyavaranam / sarve te tathaiva samdrsyante yatha
purvam tatha pascad /

vkn 5.8 atha vimalakirtir licchavir mañjusriyam kumarabhutam etad
avocat: nisida tvam mañjusrih simhasane sardham etair
bodhisatvaih / tadsams catmabhavan adhitisthata yat
simhasanesv anurupah syuh /

atha ye 'bhijñāpratilabdha bodhisatvas te
dvacatvarimsadyojanasatasahasram atmabhavam adhisthaya tesu
simhasanesu nisidanti sma / ye cadikarmika bodhisatvas te na
saknuvanti sma tesu simhasanesu nisattum /

atha vimalakirtir licchavir ayusmantam sariputram amantrayate sma:
nisida bhadantasariputra simhasane /

aha: na saknomi satpurusa nisattum uccani pragrhitani cemani
simhasanani /

aha: tena hi bhadantasariputra tasyaiva bhagavato merupradiparajasya
tathagatasya namaskaram kuru / tatah saksyasi nisattum /

atha te mahasravakas tasya bhagavato merupradiparajasya tathagatasya
namaskaram kurvanti sma / te tatra pascad tesu simhasanesu
nyasidan /

vkn 5.9 athayusmañ sariputro vimalakirtim licchavim evam aha:
ascaryam kulaputra yad ihaivam paritte grha imaniyanti
simhasanasahasrany evam uccany evam pragrhitani vicitrani / na
ca vaisalya mahanagarya avaranam krtam, na jambudvipasya, na
gramanagaranigamajanapadarastrarajadhaninam, na
caturmahadvipikasya kimcid avaranam, na
devanagayaksagandharvasuragarudakinnaramahoraganam avaranam
krtam / tathaiva samdrsyante yatha purvam tatha pascad /

vkn 5.10 vimalakirtir aha: asti bhadantasariputra tathagatanam
bodhisatvanam cacintyo nama vimoksah, yatracintyavimokse
pratisthito bodhisatvah sumerum parvatarajam tavad uccam tavat
pragrhitam tavad udviddham tavad vistirnam sarsapaphalakose
pravesayet / na ca sarsapaphalakosam vivardhayet / na ca sumerum
hapayet / tam ca kriyam adarsayet / na caturmaharajakayika devas
trayastrimsato va janiran h kasmin vayam praksiptah / anye ca
satva rddhivineya janiyuh pasyeyus tam sumerum parvatarajam
sarsapaphalakosapravistam / ayam bhadantasariputra bodhisatvanam
acintyasya vimoksasya visayapravesah /

vkn 5.11 punar aparam bhadantasariputra acintyavimoksapratisthito
bodhisatvo yas catursu mahasamudresv apskandhas tam ekasmin romakupe
praksiptet / na ca matsyakacchapasisumaramandukanam anyesam
vaudakanam praninam pida bhavet / na ca
nagayaksagandharvasuranam evam bhavet h kasmin vayam
praksiptah / sa ca kriya prajñayeta / na ca kascit satvo vihimsito
vihethito va bhavet /

vkn 5.12 imam ca trisahasramahasahasram lokadhatum bhargavacakram
iva parigrhya daksine panav avabhramya ganganadivalikasaman
lokadhatun ksipet / na ca satva janiran h kasmin vayam nitah,
kuto vagata iti / punar api canayya yathasthanam sthapayet / na ca
gamanagamanam samjaniran / sa ca kriya samdrsyeta /

vkn 5.13 punar aparam bhadantasariputra santi satva
apramanasamsaravainayikah / santi samksiptasamsaravainayikah
/ tatracintyavimoksapratisthito bodhisatvo
'pramanasamsaravainayikanam satvanam vainayikavasam upadaya
saptaratram kalpam atikrantam adarsayet /
samksiptasamsaravainayikanam satvanam vainayikavasam upadaya
kalpam saptaratram atikrantam adarsayet /
tatrpramanasamsaravineyah satvah saptaratram kalpam
atikrantam samjaniran i samksiptasamsaravineyah satvah

kalpam saptaratram atikrantam samjaniran /

vkn 5.14 iti hy acintyavimoksapratisthito bodhisatvah
sarvabuddhaksetragunavyuhan ekasmin buddhaksetre samdarsayati /
sarvasatvan api daksine karatale pratisthapyā cittajayikayarddhyā
kramet / sarvabuddhaksetresu ca samdarsanam dadyat / na caikato 'pi
ksetrac calet / yavatyas ca dasasu diksu buddhanam bhagavatam
puja vartante, taḥ sarva ekaromakupa adarsayet / yavantas ca dasasu
diksi candrasuryas tararupani ca, tany api sarvany ekaromakupa
adarsayet / yavatyas ca dasasu diksu vatamandalyah pravanti, ta
api sarva mukhadvare pravesayet / na casya kayo vikiryeta / na ca tatra
buddhaksetre trnavanaspatayo nameyuh /

vkn 5.15 yaṇi ca dasasu diksu buddhaksetrany uddahyante kalpoddahena,
tad api sarvam agniskandham svamukhe prakṣipet / yac ca tena karma
kartavyam bhavet, tac ca kuryat / yac cavastad
ganganadivalikakotisamesu buddhaksetresv atikramya
buddhaksetram, tad abhyutksipyordham digbhagam
ganganadivalikakotisamesu buddhaksetresu pratisthapayet /
tadyathapi nama balavan purusah sucyagrena badaripatram utksipet /

vkn 5.16 evam acmtyavimoksapratisthito bodhisatvah sarvasatvani
cakravartyadirupany adhitisthet /

vkn 5.17 yavantas ca dasasu diksu sabdavabhasah
sabdaprajñaptayah, taḥ sarva hinamadhyavisistanam
satvanam sarvabuddhaghosarutaracitany adhitisthan, tatas ca
rutaghosad anityaduhkhasunyanatmasabdarutani niscarayet /
yavadbhis cakaranirdesair dasasu diksu buddha bhagavanto dharmam
desayanti, tams tato rutanirghosan niscarayet /

vkn 5.18 ayam bhadantasariputra acintyavimoksapratisthitanam
bodhisatvanam yatkimcinmatro visayavataranirdesah / api tu kalpam
aham bhadantasariputra kalpavasesam
vacintyavimoksapratisthitanam bodhisatvanam visayanam
visayavataranirdesam nirdiseyam, ato vottari /

vkn 5.19 atha khalu sthaviro mahakasyapa imam bodhisatvanam
acintyavimoksam srutvascaryapraftah sthaviram sariputram etad
avocat: tadyathapi nama ayusmañ sariputra jatyaṇdhasya purusasya
purastat kascid eva sarvarupagatany upadarsayet / na ca tatra sa
jatyaṇdha ekarupam api pasyet / evam eva ayusmañ sariputra
ihacintyavimokse nirdisyamane sarvasravakapratyekabuddha iha
jatyaṇdha iva caksurvihina ekasminn apy acintyakarane na
pratyaksah / ko nama vidvan imam acintyam vimoksam
srutvanuttarayam samyaksambodhau cittam notpadayet / tat kim nu
bhuyah karisyamo 'tyantopahatendriya dagdhavinastaniva bijany
abhajanibhuta iha mahayane / sarvasravakapratyekabudhair imam
dharmanirdesam srutva rudadbhis trisahasramahasahasro lokadhatur
vijñāpayitavyah / sarvabodhisatvais ca pramuditair imam

acintyavimoksam srutva murdhna sampratyetyah, adhimuktibalam ca
samjanayitavyam / yasyaisacintyavimoksadhimuktih sarvamaras tasya
kim karisyanti / imam nirdeśam nirdeśatah sthāviraśya
mahakāśyapaśya dvatrimśata devaputrasahasrair anuttarayam
samyaksambodhau cittany utpannani /

vkñ 5.20 atha vimalakīrtir licchavīh sthāviraṃ mahakāśyapaṃ evam aha:
yavānto bhāntamahakāśyapa dasaśu dikṣv aprameyeśu lokadhātusa
māra maratvaṃ karayānti, sarve te
yadbhūyasacintyavimokṣapratisthita bodhisatva upayakausalyena
satvapariṇāmanā maratvaṃ karayānti / yavadbhir bhāntamahakāśyapa
dasaśu dikṣv aprameyeśu lokadhātusa bodhisatva yacanakair yacyante
hastapadaṃ va karnānaśam va sonitāṃ śnyam vaśthimajjanāṃ
va netraṇi vottamaṅgaṇi śiraṃśi vaṅgapratyaṅgaṇi va
rajaśraśtrajaṇapadaṃ va bhāryaputraḍhitra va dasaśasir va
hayagaḍaraḥavahaṇāni va
śuvarṇāmaṇimuktavāiduryaśaṅkaśilaṇavadāmaṇiratnaḍataṃ
vaṇṇapaṇāni raśaṇ va, vaśtraṇi coṇṇiḍya yacyante, sarve te
yacānaka yadbhūyasacintyavimokṣapratisthita bodhisatva
upayakausalyeṇemaṃ drdhadhyāśayataṃ daśayānti / tat kaśmad
dhetoh / ugrataṇaso hi bhāntamahakāśyapa bodhisatvaś ta evaṃ
daśayānti / naśti hi praḍrtajaṇaśyaśthaṇāvaśakṛtaśya
bodhisatvaṃ utṇiḍayitum /

tadyathapi naṃa bhāntamahakāśyapa na śaktir aśti khadyotaśyaśya
śuryamaṇḍalaṇpraḍhaṃ abhivaḍitum / evaṃ eva bhāntamahakāśyapa na
śaktir aśti praḍrtāśyaś jaṇaśyaś
bodhisatvaṇāvaśakṛtaśyoṇaśamkṛaṇitum yacitum va / tadyatha
bhāntamahakāśyapa yo haśtinagaśyaś praḍaro na śa śakyo gaḍabhena
śoḍhum / evaṃ eva bhāntamahakāśyapa na śakyaṃ abodhisatvena
bodhisatvaśyoṇṇiḍānaṃ śoḍhum / bodhisatva eva bodhisatvoṇṇiḍānaṃ
śaḥate / ayaṃ bhāntamahakāśyapa acintyavimokṣapratisthitaṇaṃ
bodhisatvaṇaṃ upayaḍṇāṇābaḍaḍraṇeśaḥ // //

acintyavimokṣaśamaḍaraṇaṇaṇiḍartaḥ ṇāṇcaṃaḥ //

vkñ 6.1 atha khalu maṇḍjuśriḥ kuṃaraḍhuto vimalakīrtiṃ licchaviṃ etaḍ
avaḍat: kaśthaṃ śatṇuśaśaś bodhisatvena śarvaśatva avekṣitavyah /

aha: tadyathapi naṃa maṇḍjuśriḥ viḍṇāṇuśaśaś uḍakaśaṇḍraṃ avekṣeta,
evaṃ bodhisatvena śarvaśatva avekṣitavyah / tadyathapi naṃa
maṇḍjuśriḥ aḍaśaṃaḍale muḍhaṃaḍalaṃ alokaḍet, evaṃ
bodhisatvena śarvaśatva avekṣitavyah / tadyatha maṇḍjuśriḥ
maṇiḍikaśyaṃ uḍakaṃ, evaṃ bodhisatvena śarvaśatva avekṣitavyah /
tadyatha maṇḍjuśriḥ maḍakaro maḍakaraṇiṃṇitāṃ ṇuśaśaṃ
avekṣeta, evaṃ bodhisatvena śarvaśatva avekṣitavyah / tadyatha
maṇḍjuśriḥ ṇṇaśruṇkaśyaś ruṇtaghośaḥ, evaṃ bodhisatvena śarvaśatva
avekṣitavyah / tadyatha maṇḍjuśriḥ gaḍaṇe 'bhṛakuṇtaṃ, evaṃ
bodhisatvena śarvaśatvaḥ ṇṇaśyaśvekṣitavyah / tadyatha maṇḍjuśriḥ

phenapindasya purvantah, evam bodhisatvena sarvasatvah
 pratyaveksitavyah / tadyatha mañjusrih udakabudbudanam
 utpadavyayah, evam bodhisatvena sarvasatvah pratyaveksitavyah /
 tadyatha mañjusrih kadalyah saradarsanam, evam bodhisatvena
 sarvasatvah pratyaveksitavyah / tadyatha mañjusrih vidyutah
 samkrantih, evam bodhisatvena sarvasatvah pratyaveksitavyah /
 tadyatha mañjusrih pañcamo dhatuh / evam bodhisatvena
 sarvasatvah pratyaveksitavyah / tadyatha mañjusrih saptamam
 ayatanam, evam bodhisatvena sarvasatvah pratyaveksitavyah /
 tadyatha mañjusrih arupyesu rupavabhasah, evam bodhisatvena
 sarvasatvah pratyaveksitavyah / tadyatha mañjusrih
 paritaptanam bijanam ankuraparinispattih, evam bodhisatvena
 sarvasatvah pratyaveksitavyah / tadyatha mañjusrih
 mandukaromapravarah, evam bodhisatvena sarvasatvah
 pratyaveksitavyah / tadyatha mañjusrih mrtasya
 kamakridaratih, evam bodhisatvena sarvasatvah
 pratyaveksitavyah / tadyatha mañjusrih srotaapannasya
 satkayadrstih, evam bodhisatvena sarvasatvah
 pratyaveksitavyah / tadyatha mañjusrih sakrdagaminas trtiyo
 bhavah, evam bodhisatvena sarvasatvah pratyaveksitavyah / tadyatha
 mañjusrih anagamino garbhavakrantih, evam bodhisatvena
 sarvasatvah pratyaveksitavyah / tadyatha mañjusrih arhatah
 ragadosamohah, evam bodhisatvena sarvasatvah pratyaveksitavyah
 / tadyatha mañjusrih ksantipratilabdhasya bodhisatvasya
 matsaryadauhsilyavyapadavihimsacittani, evam bodhisatvena
 sarvasatvah pratyaveksitavyah / tadyatha mañjusrih tathagatasya
 klesavasana, evam bodhisatvena sarvasatvah pratyaveksitavyah /
 tadyatha mañjusrih jatyandhasya purusasya rupadarsanam, evam
 bodhisatvena sarvasatvah pratyaveksitavyah / tadyatha mañjusrih
 nirodhasamapannasyasvasah, evam bodhisatvena sarvasatvah
 pratyaveksitavyah / tadyatha mañjusrih akase sakunipadam, evam
 bodhisatvena sarvasatvah pratyaveksitavyah / tadyatha mañjusrih
 pandakasyendriyasya pradurbhavah, evam bodhisatvena sarvasatvah
 pratyaveksitavyah / tadyatha mañjusrih bandhyayah
 putrapratilambhah, evam bodhisatvena sarvasatvah pratyaveksitavyah
 / tadyatha mañjusrih tathagatanirmitasyanutpannah klesah, evam
 bodhisatvena sarvasatvah pratyaveksitavyah / tadyatha mañjusrih
 svapnadarsanapratibuddhasya darsanam, evam bodhisatvena sarvasatvah
 pratyaveksitavyah / tadyatha mañjusrih aparikalpayatah klesah,
 evam bodhisatvena sarvasatvah pratyaveksitavyah / tadyatha
 mañjusrih anupadanasyagneh sambhavah, evam bodhisatvena
 sarvasatvah pratyaveksitavyah / tadyatha mañjusrih
 parinirvrtasya pratisamdhih, evam bodhisatvena sarvasatvah
 pratyaveksitavyah / evam hi mañjusrih bodhisatvena sarvasatvah
 pratyaveksitavyah /

vkñ 6.2 aha: yadi kulaputraivam bodhisatvena sarvasatvah

pratyaveksitavyah, katham punar asya mahamaitri bhavati sarvasatvesu

/

aha: yada mañjusrih bodhisatva evam pratyaveksate, maya hy
esam satvanam evam dharmaparijñayai dharmo desayitavya iti, ato
'sya bhuta satvatranamaitri sarvasatvesutpadyate 'narambanataya,
upagamamaitry anutpadanataya, nisparidahamaitri nihklesataya,
yathavadmaitri tryadhvasamataya, avirodhamaitry aparyupasthanataya,
advayamaitry adhyatmabahirdhasamsrstataya, akopyamaitry
atyantanisthataya, drdhamaitri vajradrdhabhedyasayataya,
suddhamaitri prakrisuddhataya, samamaitry akasasamataya, arhanmaitry
arinirghatanataya, bodhisatvamaitri satvaparipakasramsanataya,
tathagatamaitri tathatanubodhanataya, buddhamaitri
suptasatvaprabodhanataya, svayambhumaitri svayamabhisambodhanataya
bodhimaitri samarasataya, asamaropamaitry anunayapratighaprahanataya,
mahakarunamaitri mahayanaparidipanataya, aparikhedamaitri
sunyanairatmyapratyaveksanataya, dharmadanamaitry
anacaryamustitaya, silamaitri duhsilasatvaveksanataya,
ksantimaitry atmaparaksanyanataya, viryamaitri
sarvasatvabharavahanataya, dhyanamaitry anasvadanataya, prajñamaitri
kalasamprapanataya, upayamaitri sarvatramukhoddarsanataya,
akuhanamaitry asayaparisuddhitaya, asathyamaitry asayataya,
adhyasayamaitri niranganataya, amayamaitry akrtrimataya,
saukhyamaitri buddhasaukhyapratisthapanataya / iyam mañjusrih
bodhisatvasya mahamaitri /

vkn 6.3 aha: katara punar asya mahakaruna /

aha: yat krtam krtam kusalamulam sarvasatvebhya utsrjati /

aha: katara punar asya mahamudita /

aha: yad datvattamana bhavati, na vipratisari /

aha: katara punar asya mahopeksa /

aha: yobhayato 'rthata /

vkn 6.4 aha: samsarabhayabhitena kim pratipattavyam /

aha: samsarabhayabhitena mañjusrih bodhisatvena buddhamahatmyam
pratipattavyam /

aha: buddhamahatmye sthatukamena kutra sthatavyam /

aha: buddhamahatmye sthatukamena sarvasatvasamatayam sthatavyam /

aha: sarvasatvasamatayam sthatukamena kutra sthatavyam /

aha: sarvasatvasamatayam sthatukamena sarvasatvapramoksaya
sthatavyam /

vkn 6.5 aha: sarvasatvapramoksam kartukamena kim kartavyam /

aha: sarvasatvapuramoksam kartukamena klesapuramoksam kartavyah /

aha: klesan utsrastukamena katham prayuktena bhavitavyam /

aha: klesan utsrastukamena yonisah prayuktena bhavitavyam /

aha: katham prayuktah punar yonisah prayukto bhavati /

aha: anutpadanirodhaprayukto yonisah prayukto bhavati /

aha: kim notpadayati, kim na nirodhayati /

aha: akusalam notpadayati, kusalam na nirodhayati /

aha: kusalasyakusalasya ca kim mulam /

aha: satkayo mulam /

aha: satkayasya ca punah kim mulam /

aha: satkayasyecchalobhau mulam /

aha: icchalobhayoh kim mulam /

aha: icchalobhayor abhutarikalpo mulam /

vkn 6.6 aha: abhutarikalpasya kim mulam /

aha: abhutarikalpasya viparyasta samjñā mulam /

aha: viparyastayah samjñayah kim mulam /

aha: viparyastayah samjñaya apratistha mulam /

aha: apratisthayah kim mulam /

aha: yan mañjusrih apratisthanam tasya kim mulam bhavisyati
/ iti hy apratisthanamulapratisthitah sarvadharmah /

vkn 6.7 atha ya tatra grhe devata prativasati, sa tesam
bodhisatvanam mahasatvanam imam dharmanirdesam srutva
tustodagrattamana, audarikam atmabhavam samdarsya divyaih
puspais tan mahasatvams tams ca mahasravakan abhyavakirati sma /
abhyavakirnam ca tatra yani bodhisatvanam kaye puspani
patitani, tani dharanitale pratisthitani / yani punar
mahasravakanam kaye puspani patitani, tani tatraiva sthitani
na bhuma patitani / tatas te mahasravaka rddhipratiharyaih tani
puspany utsrjanti, na ca patanti /

vkn 6.8 atha sa devatayusmantam sariputram evam aha: kim
bhadantasariputra, etani puspany utsrjasi /

aha: akalpikani devate etani puspani / tasmad aham etani puspany
apanayami /

devataha: ma bhadantasariputra evam vocah / tat kasmad dheto /
etani hi puspani kalpikani / kim karanam / tatha hy etani
puspani na kalpayanti na vikalpayanti / sthavirah punah sariputrah

kalpayati vikalpayati ca / ye bhadantasariputra svakhyate dharmavinaye
pravrajyam kalpayanti vikalpayanti ca, te 'kalpikah / sthavirus tu
kalpayati vikalpayati ca / ye punar na kalpayanti na vikalpayanti, te
kalpikah / pasya bhadantasariputra esam mahasatvanam kaye
puspani na slisyanti / yathapi nama sarvakalpavikalpaprahinatvat
/ tadyathapi nama bhirukajatiyasya purusasyamanusya avataram
iabhante / evam eva samsarabhayabhitanam
rupasabdagandharasasprastavyany avataram labhante / ye punah
sarvasamsaraklesabhayavigatah, kim tesam
rupasabdagandharasasprastavyani karisyanti / yesam
vasanaprahina, tesam kaye puspani slisyanti / tasmāt
sarvavasānaprahinanam kaye puspani na slisyanti /

vkn 6.9 atha khalv ayusmañ sariputras tam devatam etad avocat:
kiyaccirānivistā punas tvam devate iha grhe /

aha: yavaccirānivistā sthāvīrasyārya vimuktih /

aha: na cirasthita tvam devate iha grhe /

aha: kiyaccirānivistā punah sthāvīrasyārya vimuktih /

tatah sthavirus tusnim abhut /

aha: kim idanim mahaprajñānam agryah sthavirus tusnim abhut /
praptakalam prasnam na visarjayati /

aha: apravyahara hi devate vimuktih / tan na jane kim vyaharamiti /

aha: yad yad eva sthaviro 'ksaram udaharati, sarvany etany
aksarani vimuktilaksanani / tat kasmad dhetoḥ / ya hi sa
vimuktih, sa nadhyatmam na bahir nobhayam antarenopalabhyate / evam
aksarany api / tasmāt tarhi bhadantasariputra ma aksarapanayena
vimuktim nirdisa / tat kasmad dhetoḥ / sarvadharmasamata hi vimuktih /

aha: nanu devate ragadosamohavigamad vimuktih /

devataha: abhimanikanam esa nirdeso ragadosamohavigamad vimuktir
iti / ye nirabhimānikah, tesam ragadosamohaprakṛtir eva
vimuktih /

vkn 6.10 atha khalv ayusmañ sariputras tam devatam etad avocat:
sadhu sadhu devate kim tvaya praptam kim va saksatkr̥tam,
yasyas ta idrsam pratibhanam /

aha: na maya bhadantasariputra kimcit praptam saksatkr̥tam va
/ tena ma idrsam pratibhanam / yesam evam bhavaty asmabhih
praptam va saksatkr̥tam ceti, te svakhyate dharmavinaya
abhimanika ity ucyante /

vkn 6.11 aha: kim tvam devate sravakayanika pratyekabuddhayanika
mahayanika va /

aha: sravakayanikasmi sravakayanasucanātaya,

pratyekabuddhayanikasmi pratityadharmavatarena, mahayanikasmi
mahakarunanutsrjanataya /

vkñ 6.12 api tu khalu punar bhadasariputra na campakavanam pravista
erandagandham jighranti / campakavanam tu pravistas
campakagandham eva jighranti / evam eva bhadasariputra neha grhe
buddhadharmagunagandhike vasantah sravakapratyekabuddhagandhaih
jighranti / ye 'pi bhadasariputra sakrabrahmalokapala
devanagayaksagandharvasuragarudakinnaramahoraga idam grham
pravisanti, te 'py asya satpurusasya dharmasravanena
buddhadharmagunagandhenotpaditabodhicitta niskramanti /
dvadasavarsany upadaya bhadasariputra prativasantya me na jatu
sravakapratyekabuddhasamprayukta katha srutapurva, nanyatra
mahamaitrimahakarunapratisamyuktaivacintyadharmapratisamyuktaiva /

vkñ 6.13 iha bhadasariputra grhe 'stav ascaryadbhuta dharmah
satatasamitam samdrsyante / katame 'stau /

neha ratrir va divaso va prajñayate sadavabhasitam idam grham
suvarnavarnaya prabhaya / neha suryacandramasau prajñayete, na
bhrajete / ayam prathama ascaryadbhuto dharmah /

punar aparam bhadasariputra ye pravisantidam grham, tesam
samanantarapavistanam sarvaklesa na badhante / ayam dvitiya
ascaryadbhuto dharmah /

punar aparam bhadasariputra idam grham avirahitam
sakrabrahmalokapalair anyabuddhaksetrasamnipatitais ca bodhisatvaih /
ayam tritiya ascaryadbhuto dharmah /

punar aparam bhadasariputra idam grham satatasamitam avirahitam
dharmasravanena satparamitapratisamyuktaya
kathayavivartyadharmakathaya ca / ayam caturtha ascaryadbhuto dharmah
/ punar aparam bhadasariputra iha grhe yas turyasamgitayo
divyamanusyakani va vadyani vadyante, tebhyas turyebhyo 'pramano
dharmasabdanirharo niscarati sarvakalikalah / ayam pañcama
ascaryadbhuto dharmah /

punar aparam bhadasariputra iha grhe catvari mahanidhanani
sarvaratnaparipurnany aksayani yato nisyandam
sarvadaridrakrapana adaya prakramanti, na ca ksiyante / ayam
sastha ascaryadbhuto dharmah /

punar aparam bhadasariputra iha grhe sakyamunis tathagato 'mitabho
'ksobhyo ratnasri ratnarci ratnacandro ratnavyuho duhprasahah
sarvarthasiddhah prabhutaratnah simhanadanadi simhaghosas
tathagata evam pramukha dasasu diksv apramanas tathagata ye 'sya
satpurusasya cintitamatenagacchanti / agatya ca tathagataguhyam
nama dharmamukhapravesam desayitva prakramanti / ayam saptama
ascaryadbhuto dharmah /

punar aparam bhadantasariputra iha grhe sarvadevabhavanavyuhah
sarvabuddhaksetragunavyuhas ca samdrsyante / ayam astama
ascaryadbhuto dharmah /

ime bhadantasariputra astav ascaryadbhuta dharmah satatasamitam
iha grhe samdrsyante / tat kasmad dheto / ka imam
acintyadharmatam pasyañ sravakadharmatayai sprhayet /

vkn 6.14 aha: kim tvam devate sribhavam na nivartayasi /

aha: paripurnani me dvadasavarsany upadaya sribhavam
paryesamanaya na cainam labhe / api ca bhadantasariputra ya
mayakarena strinirmita yas tam evam vadet: kim tvam
sribhavam na nivartayasiti, sa kim vadet /

aha: na tasyah kacit bhuta parinispattih /

aha: evam eva bhadantasariputra aparinispannesu sarvadharmesu
mayanirmitasvabhavesu kutas tavaivam bhavati: kim tvam
sribhavam na nivartayasiti /

vkn 6.15 atha sa devata tadsam adhisthanam adhitisthati sma /
yatha sthavirah sariputro yadrsi sa devata tadsah
samdrsyate, sa devata yadrsah sthaviras tadrsi
samdrsyate / atha sa devata sariputrarupa sariputram
devatarupadharinam aprcchat: kim bhadantasariputra sribhavam na
nivartayasi /

sariputro devatarupy aha: na jane kim vinivartayamiti /
purusarupam antarhitam strirupam me nirvrttam /

aha: yadi sthavirah saksyati sribhavam vinivartayitum, tatah
sarvah striyo 'pi sribhavam vinivartayisyanti / yatha sthaviro na
stri striva samdrsyate, evam sarvastrinam api strirupam na ca
striyah strirupas ca samdrsyante / idam samdhaya bhagavan
aha: hsarvadharmah na stri na purusah iti /

atha sa devata tad adhisthanam avasrjat / athayusmañ
sariputrah punar eva svarupasamanvagato babhuva / atha sa
devatayusmantam sariputram evam aha: kva nu te bhadantasariputra
strirupam krtam gatam /

aha: na tat krtam na vikrtam /

aha: evam eva sarvadharmah na krtam na vikrtam / yatra ca na krtir na
vikrtis tad buddhavacanam /

vkn 6.16 aha: itas tvam devate cyuta kutropapatsyase /

aha: yatraiva tathagatanirmita upapatsyate, tatraivaham upapatsye /

aha: tathagatanirmitasya na cyutir nopapattih /

aha: evam eva sarvadharmam na cyutir nopapattih /

aha: kiyaścirena punar devate bodhim abhisambhotsyase /

aha: yada sthvirah prthagjanadharmasamanvagato bhavisyati, tadaham
bodhim abhisambhotsye /

aha: asthanam etad devate yad aham prthagjanadharmasamanvagatah syam
/

aha: evam eva bhadasariputra asthanam etad yad aham bodhim
abhisambhotsye / tat kasmad dhetoh / asthanasthitaiva hi bodhih /
tasmad asthanam na kascid abhisambhotsyate /

sthavira aha: uktam devate tathagatena hganganadivalikasamas
tathagata abhisambuddha abhisambudhyante 'bhisambhotsyante ca /

devataha: aksaragananasamketadhivacanam etad bhadasariputra
atitanagatapratyutpanna buddha iti / na punar buddha atita vanagata
va vartamana va / tryadhvasamatikranta hi bodhih / api ca praptam
sthavirenarhatvam /

aha: praptam asampratikaranena /

aha: evam evabhisambodhir anabhisambodhikaranena /

vkn 6.17 atha vimalakirtir licchavir ayusmantam sariputram evam aha:
dvanavatibuddhakotiparyupasita bhadasariputra esa
devatabhijñāñānavikridita pranidhanasamucchrta
ksantipratilabdhaveivartikasamavasaraṇa pranidhanavasena yathecchati
tatha tisthati satvaparipakaya // //

devataparivartah sasthah //

vkn 7.1 atha khalu mañjusrih kumarabhuto vimalakirtim licchavim evam
aha: katham kulaputra bodhisatvo gatimgato bhavati buddhadharmesu /

aha: yada mañjusrih bodhisatvo 'gatigamanam gacchati, tada bodhisatvo
gatimgato bhavati buddhadharmesu /

aha: katamac ca bodhisatvasyagatigamanam /

aha: yada pañcanantaryagatim ca gacchati, na ca
vyapadavihimsapradusto bhavati / nirayagatim ca gacchati,
sarvarajahklesavigatas ca bhavati / tiryagyoniḡatim ca gacchati,
vigatatamo'ndhakarasa ca bhavati / asuragatim ca gacchati,
manamadarpavigatas ca bhavati / yamalokagatim ca gacchati,
sarvapunyajñānasambharopattas ca bhavati / aneñjyarupagatim ca
gacchati, na ca tadgatisamavasaraṇo bhavati / ragatim ca gacchati,
vigataragas ca bhavati sarvakamabhogesu / dosagatim ca gacchati,
apratihatasa ca bhavati sarvasatvesu / mohagatim ca gacchati,
prajñānidhyapticcitas ca bhavati sarvadharmesu / matsaryagatim ca
gacchati, sarvadyatmabahyavastuparityagi ca bhavati
kayajivitanapeksah / duhsilagatim ca gacchati,
sarvasilasiksadhutagunasamlekhapratisthitas ca bhavaty

anumatresv avadyesu bhayadarsi / vyapadakhilakrodhagatim ca
 gacchati, maitrivihari ca bhavaty atyantavyapannacittah /
 kausidyagatim ca gacchati, sarvakusalamulaparyestyabhiyuktas ca
 bhavaty apratiprasrabbhaviryarambhah / vibhrantendriyagatim ca gacchati,
 ariktadhyanas ca bhavati prakrtisamapannah / dauhprajñagatim ca
 gacchati, sarvalokikalokottarasastrakusalas ca bhavati
 prajñaparamitagatimgatah / kuhanalapanacaryagatim gacchati,
 upayakausalacaryaniryatas ca bhavati samdhabhasyakusalah /
 managatim ca darsayati, setusamkramabhrtas ca bhavati sarvalokasya /
 klesagatim ca gacchati, prakrtiparisuddhas ca bhavaty
 atyantasamklistah / maragatim ca gacchati, aparapratyayas ca
 bhavati sarvabuddhadharmesu / sravakagatim ca gacchati,
 asrutadharmasravayita ca bhavati satvanam / pratyekabuddhagatim ca
 gacchati, mahakarunaniryatas ca bhavati satvapariapakaya /
 daridragatim ca gacchati, ratnapanitapratilabdhas ca bhavaty
 aksayabhogah / vikalendriyagatim ca gacchati,
 laksanasamalamkrtas ca bhavaty abhirupah / hinakulopapattigatim
 ca gacchati, tathagatakulagotrasambhrtas ca bhavati
 punyajñanopacitasambharah / durbaladurvarnavahotimakagatim ca
 gacchati, narayanatmabhavapratilabdhas ca bhavati priyadarsanah
 sarvasatvanam / jirnavyadhitoglanacaryam ca darsayati,
 atyantavyadhisamudghatitas ca bhavati maranabhayasamatikrantah /
 bhogagatim ca darsayati, anityasamjñapratyaveksanabahulas ca
 bhavati sarvaisanapratiprasrabbdhah / antahpuranatakavyuhas ca
 bodhisatvo darsayati, uttirnakamapankas ca bhavaty aniketacari /
 dhandhayatanagatim ca gacchati, vicitrapratibhanalamkaras ca bhavati
 dharanipratilabdhas / tirthikagatim ca gacchati, tirthabhutas ca
 bhavati / sarvalokagatim ca gacchati, sarvagatinivrttas ca bhavati /
 nirvanagatim ca gacchati, samsaraprabandham ca na jahati / evam
 mañjusrih bodhisatvo 'gatigamanam gacchati, gatimgatas ca bhavati
 sarvabuddhadharmesu /

vkn 7.2 atha vimalakirtir licchavir mañjusriyam kumarabhutam evam aha:
 kataman mañjusrih tathagatanam gotram /

aha: satkayah kulaputra tathagatanam gotram, avidya bhavatsna
 ca gotram, ragadosamoha gotram, catvaro viparyasa gotram, pañca
 nivananani gotram, sad ayatanam gotram, sapta vijñanasthitayo
 gotram, astau mithyatvani gotram, navaghatavastuni gotram,
 dasakusalah karmapatha gotram / idam kulaputra tathagatanam
 gotram / samksepena kulaputra dvasastir drstigatani
 tathagatanam gotram /

vkn 7.3 aha: kim samdhaya mañjusrih evam vadasi /

aha: na sakyam kulaputra asamskrtadarsina
 niyamavakrantisthitenanuttarayam samyaksambodhau cittam utpadayitum
 / klesagarasamskrtasthitenadrstisatyena sakyam anuttarayam
 samyaksambodhau cittam utpadayitum / tadyatha kulaputra nojjangalesu

prthivipravesesutpalapadmakumudapundarikasaugandhikani virohanti /
kardamapulinapraksiptany utpalapadmakumudapundarikasaugandhikani
virohanti / evam eva kulaputra nasamskrtaniyamapraptesu satvesu
buddhadharma virohanti / klesapulinakardamapraptesu satvesu
buddhadharma virohanti / tadyathapi nama nakase bijani virohanti /
dharanitalapratisthitani virohanti / evam eva
nasamskrtaniyamapraptesu buddhadharma virohanti / sumerusamam
satkayadrstim utpada bodhicittam utpadyate / tatas ca buddhadharma
virohanti / tad anenapi te kulaputra paryayenaivam veditavyam / yatha
sarvaklesas tatha tathagatanam gotram / tadyathapi nama kulaputra
nanavatirya mahasamudram sakyam anargham ratnam utkseptum / evam eva
nanavatirna klesasagaram sakyam sarvajñatacittaratnam
utpadayitum /

vkn 7.4 atha sthaviro mahakasyapo mañjusriye kumarabhutaya sadhukaram
adat: sadhu sadhu mañjusrih subhasita ta iyam vag bhutam / etat
klesa gotram tathagatanam / kuto hy asmavidhanam saktir asti
bodhicittam idanim utpadayitum / pañcanantaryapraptah sakti
bodhicittam utpadayitum, sakti buddhadharman abhisamboddhum, na punar aham
/

vkn 7.5 tadyatha vikalendriyasya purusasya pañcakamaguna nirguna
nihsamarthah / evam eva sarvasamyojanaprahinasya sravakasya
sarvabuddhadharma nirguna nihsamarthah / na tasya bhuyah saktir
asti tan adhyalambitum* / tasman mañjusrih prthagjanas tathagatasya
krtajñah, na sravakah / tat kasmad dheto / prthagjana hi
buddhagunañ srutva triratnavamsanupacchedayanuttarayam
samyaksambodhau cittam utpadayanti / sravakah punar yavajjivam api
buddhadharmabalavaisaradyani srutvanuttarayam samyaksambodhau na
saktas cittam utpadayitum /

vkn 7.6 atha sarvarupasamdarsano nama bodhisatvas tasyam eva parsadi
samnipatito 'bhut samnisannah / sa vimalakirtim licchavim evam
aha: kasmin punas te grhapate matapitarau
dasidasakarmakarapauruseyam, kutra mitrajñatisalohitah, kutra
parivaro hayagajarathapativahanam va / evam ukte vimalakirtir licchavim
sarvarupasamdarsanam bodhisatvam gathabhir adhyabhasat:

prajñāparamita mata bodhisatvana marisa /
pita copayakausalyam yato jayanti nayakah // (1)

bharya dharmaratis tesam maitri karuna ca duhitarau /
satyadharmav ubhau putrau grham sunyarthacintana // (2)

sarvaklesas tatha sisya yathestavasavartinah /
bodhyangas caiva mitrani bodhim budhyanti yair varam // (3)

sahayas canubaddha hi sad imah paramitah sada /
stryagarah samgrahas tesara dharmah samgitivaditam // (4)

udyanam dharani tesam bodhyangakusumais citam /

phalam vimuktijñanam ca vrksa dharmadhanam mahat // (5)

vimokṣaḥ puskirinyas ca samadhijalapuritaḥ /
visuddhipadmasamchanna yatra snayanti nirmalah // (6)

abhijñā vahanam tesam mahayanam anuttamam /
sarathir bodhicittam tu sanmargo 'stangikah sivah // (7)

bhusana laksanany esam asitis canuvyañjanah /
hrirapatrapyavastras te kalyanadhyasayah subhah // (8)

saddharmadhanavantas te prayogo dharmadesana /
pratipattir mahalabhah parinamas ca bodhaye // (9)

sayanam caturo dhyanaḥ suddhajivena samstrataḥ /
prajñā vibodhanam tesam nityam srutasamahita // (10)

amrtam bhojanam tesam vimuktirasapanakam /
visuddhasayata snanam silam gandhanulepanam // (11)

klesasatruvinirghatac churas te hy aparajitah /
dharsenti caturo maran bodhimandadhvasritah // (12)

samcintyajati darsenti ajatas ca asambhavah /
drsyanthe sarvaksetresu rasmirajavad udgatah // (13)

buddhakotyo hi pujitva sarvapujahi nayakan /
na caivatmani buddhe va jatu kurvanti nisrayam // (14)

buddhaksetrani sodhenti satvanam caritam yatha /
akasaksetranuprapta na satve satvasamjñinah // (15)

sarvasatvana ye rupa rutaghosas ca iritah /
ekaksanena darsenti bodhisatva visaradah // (16)

marakarma ca budhyante maranam canuvartakah /
upayaparamipraptah sarvam darsenti te kriyam // (17)

te jirnavyadhita bhonti mrtam atmanu darsayi /
satvanam paripakaya mayadharmaviharinah // (18)

kalpoddaham ca darsenti uddahya tam vasundharam /
nityasamjñina satvanam anityam iti darsayi // (19)

satvakotisahasrebhir ekarastre nimantritah /
sarvesam grhi bhuñjanti sarvan namenti bodhaye // (20)

ye kecin mantravidya va silpasthana bahuvidhah /
sarvatra paramipraptah sarvasatvasukhavahah // (21)

yavanto loki pasandah sarvatra pravrajanti te /
nanadrstigatapraptan satvan hi parimocayi // (22)

candra bhavanti surya va sakrabrahmaprajesvarah /
bhavanti apas tejas ca prthivi marutas tatha // (23)

roga-antarakalpesu bhaisajyam bhonti uttamam /
yehi satva vimucyanti sukhi bhonti anamayah // (24)

durbhiksantarakalpesu bhavanti panabhojanam /
ksudhapipasam apanetvan dharmam desenti praninam // (25)

sastra-antarakalpesu maitryadhyayi bhavanti te /
avyapade niyojenti satvakotisatan bahun // (26)

mahasamgramamadhye ca samapaksa bhavanti te /
samdhisamagri rocenti bodhisatva mahabalah // (27)

ye capi nirayah kecid buddhaksetresv acintiyah /
samcintya tatra gacchanti satvanam hitakaranat // (28)

yavantyo gatayah kascit tiryagyonau prakasitah /
sarvatra dharmam desenti tena ucyanti nayakah // (29)

kamabhogam pi darsenti dhyanam darsenti dhyayinam /
vihastam maram kurvanti avataram na denti te // (30)

agnimadhye yatha padmam adbhutam pi vidarsayet /
evam kamams ca dhyanam ca adbhutam te vidarsayi // (31)

samcintya ganika bhonti pumsam akarsanaya te /
ragankusena lobhetva buddhajñane sthapani te // (32)

gramikas ca sada bhonti sarthavahah purohitah /
agramatyo 'tha camatyah satvanam hitakaranat // (33)

daridranam ca satvanam nidhanam bhonti aksayam /
yesam danani datva hi bodhicittam janenti te // (34)

manastabdhesu satvesu mahanagna bhavanti te /
sarvamanasamudghatam bodhim prarthenti uttamam // (35)

bhayarditanam satvanam samtisthante 'gratah sada /
abhayam tesu datva ca paripacenti bodhaye // (36)

pañcabhijña hi bhutva te rsayo brahmacarinah /
sile satvan niyojenti ksantisauratyasamyame // (37)

upasthanagurun satvan sampasyeha vinayakah /
ceta bhavanti dasa va sisyatvam upayanti ca // (38)

yena yenaiva cangena satva dharmarata bhava /
darsenti hi kriyah sarva mahopayasusiksitah // (39)

tesam anantasiksa hi anantas capi gocarah /
anantajñanasampanna anantapranimocakah // (40)

na tesam kalpakotibhih kalpakotisatais tatha /
bhasadbhih sarvabuddhais tu gunantah suvaco bhavet // (41)

bodhim na prarthayet ko 'gryam srutva dharman iman budhah /
anyatra hinasatvebhyo yesam prajña na vidyate // (42)

iti // //

tathagatagotrparivartah saptamah //

vkn 8.1 atha vimalakirtir licchavis tan bodhisatvan amantrayate sma:
pratibhatu satpurusah katamo bodhisatvanam advayadharmamukhapravesah
/

tatra dharmavikurvano nama bodhisatvah samnipatitah / sa evam aha:
utpadabhangau kulaputra dvayam / yan na jatam notpannam na tasya
kascid bhanga / anutpadadharmaksantipratilambho 'dvayapravesah /

vkn 8.2 srigupto bodhisatva aha: aham mameti dvayam etat /
atmasamaropan mameti na bhavati / yas casamaropo 'yam advayapravesah
/

vkn 8.3 srikuto bodhisatva aha: samkleso vyavadanam iti dvayam etat /
samklesaparijñanad vyavadanamana na bhavati /
sarvamananasamudghata sarupyagamini pratipad ayam advayapravesah /

vkn 8.4 sunaksatro bodhisatva aha: iñjana mananeti dvayam etat / yat punar
nañjate na manasikaroty anadhikarah, adhikaravirahito 'yam
advayapravesah /

vkn 8.5 subahur bodhisatva aha: bodhicittam sravakacittam iti dvayam etat
/ ya punar mayacittasamadarsanata tatra na bodhicittam na
sravakacittam / ya cittasamalaksanatayam advayapravesah /

vkn 8.6 animiso bodhisatva aha: upadanam anupadanam iti dvayam etat /
yan nopadadati tan nopalabhate, tatrohapoham na karoti / akaranam
avyapattih sarvadarmanam ayam advayapravesah /

vkn 8.7 sunetro bodhisatva aha: ekalaksanam alaksanam iti dvayam etat
/ yat punar na laksayati na vikalpayati, naikalaksanam karoti
nalaksanam / yal laksanavilaksanasamalaksanapraveso 'yam
advayapravesah /

vkn 8.8 pusyo bodhisatva aha: kusalam akusalam iti dvayam etat / ya
kusalakusalasyanupasthanata tad animittam / animittakotyas
cadvayata / yatra nistiranatayam advayapravesah /

vkn 8.9 simho bodhisatva aha: avadyatanavadyateti dvayam etat / yat punar
vajranibaddhajñanataya na badhyate na mucyate 'yam advayapravesah /

vkn 8.10 simhamatir bodhisatva aha: idam sasravam idam anasravam iti
dvayam etat / yat punah samatadharmapraptah sasravanasravasamjñam
na karoti, na vasamjñapraptah, na casamjñasamatayam
samatapraptah, na samjñagrathitah / ya evam praveso 'yam
advayapravesah /

vkn 8.11 sukhadhimukto bodhisatva aha: idam sukham idam asukham iti dvayam
etat / yat punah sarvasaukhyapagato gaganasamabuddhih
suvisuddhajñanataya na sañjaty ayam advayapravesah /

vkñ 8.12 narayano bodhisatva aha: idam laukikam idam lokottaram iti dvayam etat / ya laukikasya prakrtisunyata, na tatra kimcid uttiryate navatiryate na saryate na visaryate / yatra nottaranam navataranam na saranam na visaranam ayam advayapravesah /

vkñ 8.13 dantamatir bodhisatva aha: samsaro nirvanam iti dvayam etat / samsarasvabhavadarsanan na samsarati na parinirvati / yaivam budhyanayam advayapravesah /

vkñ 8.14 pratyaksadarsi bodhisatva aha: ksayo 'ksaya iti dvayam etat / ksayo 'tyantaksinah / yas catyantaksinah sa na ksapayitavyah / tenocyate 'ksaya iti / yas caksayah sa ksanikah / ksanikasya nasti ksayah / evam pravisto 'dvayadharmamukhapravisto vaktavyah /

vkñ 8.15 samantagupto bodhisatva aha: atma niratmeti dvayam etat / yas tam atmatam nopalabhate, sa kim niratmikarisyati / atmasvabhavadarsi dvayam na karoty ayam advayapravesah /

vkñ 8.16 vidyuddevo bodhisatva aha: vidyavidyeti dvayam etat / avidyaprakrtikaiva vidya / ya cavidya saprakrtikaganana ganapathasamatikranta / yo 'trabhisamayo 'dvayabhisamayo 'yam advayapravesah /

vkñ 8.17 priyadarsano bodhisatva aha: rupam sunyam iti dvayam etat / rupam eva hi sunyata / na rupavinasac chunyata, rupaprakrtir eva sunyata / evam vedana samjña samskara vijñanam sunyam iti dvayam etat / vijñanam eva hi sunyata / na vijñanavinasac chunyata, vijñanaprakrtir eva sunyata / yo 'tra pañcasupadanaskandhesv evam jñananubodho 'yam advayapravesah /

vkñ 8.18 prabhaketur bodhisatva aha: anye catvaro dhatavo 'nya akasadhatur iti dvayam etat / akasasvabhava eva catvaro dhatavah / purvantata akasasvabhava aparantata akasasvabhavas tatha pratyutpannato 'py akasasvabhavah / yac caivam dhatupravesajñanam ayam advayapravesah /

vkñ 8.19 sumatir bodhisatva aha: caksu rupam ca dvayam etat / yat punas caksuhparijñatavi rupesu na rajyati na dusyati na muhyati, sa ucyate santa iti / srotram sabdas ca ghranam gandhas ca jihva rasas ca kayah sprastavyani ca mano dharmas ca dvayam etat / yat punar manahparijñatavi dharmesu na rajyate na dusyati na muhyati, sa ucyate santa iti / evam santasthitasyadvayapravesah /

vkñ 8.20 aksayamatir bodhisatva aha: danam sarvajñatayam parinamayatiti dvayam etat / danasvabhavaiva sarvajñata, sarvajñatasvabhava eva parinamah / evam silam ksantim viryam dhyanam prajñam sarvajñatayam parinamayatiti dvayam etat / prajñasvabhavaiva sarvajñata, sarvajñatasvabhava eva parinamah / yo 'traikanayapraveso 'yam advayapravesah /

vkñ 8.21 gambhirabuddhir bodhisatva aha: anya sunyatanyad animittam anyad apranihitam iti dvayam etat / yad dhi sunyam tatra na kimcin nimittam / animitte 'pranihitam / apranihite na cittam na mano na manovijñanam pracarati / yatraikam vimoksamukham tatra sarvani vimoksamukhani drastavyany ayam advayapraivesah /

vkñ 8.22 santendriyo bodhisatva aha: buddho dharmah samgha iti dvayam etat / buddhasya hi dharmah, dharmapraktikas ca samghah / sarvany etani ratnany asamskrtani, asamskrtam cakasa, akasasamas ca sarvadharmayah / ya evam anugamo 'yam advayapraivesah /

vkñ 8.23 apratihatacaksur bodhisatva aha: satkayah satkayanirodha iti dvayam etat / satkaya eva hi nirodhah / tat kasmad dheto / tatha hi sa satkaya iti drstim nopasthapayati, yaya drstyā satkaya iti va satkayanirodha iti va kalpayati / so 'kalpo 'vikalpo 'tyantavikalpo nirodhasvabhavapratihata, na sambhavati na vibhavaty ayam advayapraivesah /

vkñ 8.24 suvinito bodhisatva aha: kayavanmanahsamvara iti dvayam etat / tat kasmad dheto / anabhisamskaralaksana hy ete dharmah / ya kayasyanabhisamskarata tallaksanaiva vaganabhisamskarata tallaksanaiva mano'nabhisamskarata / ya ca sarvadharmanam anabhisamskarata, sa jñatavyanugantavya / yad atranabhisamskarajñanam ayam advayapraivesah /

vkñ 8.25 punyaksetro bodhisatva aha: punyapunyaniñjyan samskaran abhisamskarotiti dvayam etat / yat punah punyapunyaniñjyanabhisamskarata sadvaya / ya ca punyapunyaniñjyanam samskaranam svalaksanasunyata na tatra punyapunyaniñjyah samskara / yaivam anumarjanayam advayapraivesah /

vkñ 8.26 padmavyuho bodhisatva aha: atmasamutthanasamutthitam dvayam / atmaparijñatavi dvayam notthapayati / advayasthitasya vijñaptir nasti / avijñaptikas cadvayapraivesah /

vkñ 8.27 srigarbho bodhisatva aha: upalambhaprabhavitam dvayam / yan na labhate tan nopalabhate, tan nayuhati na niryuhati / tatra nayuhā na niryuhā 'yam advayapraivesah /

vkñ 8.28 candrottaro bodhisatva aha: tamah prakasa iti dvayam etat / atamo 'prakasa ity advayam / tat kasmad dheto / tatha hi nirodhasamapannasya na tamo na prakasa / evamlaksanas ca sarvadharmah / yo 'tra samatapraveso 'yam advayapraivesah /

vkñ 8.29 ratnamudrahas to bodhisatva aha: nirvane 'bhiratih samsare 'nabhiratir iti dvayam etat / yasya na nirvane 'bhiratir na samsare 'nabhiratir idam advayam / tat kasmad dheto / baddhasya hi sato moksah prabhavyate / yo 'tyantam evabaddhah sa kim moksam paryesisyate / abaddho 'mukto bhiksus na ratim utpadayati naratim ayam advayapraivesah /

vkcn 8.30 manikutarajo bodhisatva aha: margah kumarga iti dvayam etat / margapratipannasya na kumargah samudacarati / asamudacarasthitasya na margasamjña bhavati na kumargasamjña / samjñaparijñatavino hi dvaye buddhir nakramaty ayam asyadvayapravesah /

vkcn 8.31 satyanandi bodhisatva aha: satyam mrseti dvayam etat / satyadarsi satyam eva na samanupasyati, kuto mrsa draksyati / tat kasmad dheto / na hi sa mamsacaksusa pasyati, prajñacaksusa pasyati / tatha ca pasyati, na vipasyati / yatra ca na pasyana na vipasyanayam advayapravesah /

vkcn 8.32 ity evam te bodhisatvah svakasvakan nirdesan nirdisyā mañjusriyam kumarabhutam etad avocat: katamo mañjusrih bodhisatvasyadvayapravesah /

mañjusrir aha: subhasitam yusmakam satpurusah sarvesam / api tu yavad yusmabhir nirdistam sarvam etad dvayam / ekanirdesam sthapayitva yah sarvadharmānam anudaharo 'pravyaharo 'nudiranakirtananabhilapanam aprajñapanam ayam advayapravesah /

vkcn 8.33 atha khalu mañjusrih kumarabhuto vimalakirtim licchavim etad avocat: nirdisto 'smabhih kulaputra svakasvako nirdesah / pratibhatu tavapy advayadharmapravesanirdesah /

atha vimalakirtir licchavis tusnim abhut /

atha mañjusrih kumarabhuto vimalakirter licchaveh sadhukaram adat: sadhu sadhu kulaputra ayam bodhisatvanam advayadharmamukhapraveso yatra naksararutaravitavijñaptipracarah /

iha nirdese nirdisyamane pañcanam bodhisatvasahasranam advayadharmamukhapravesad anutpattikadharmaksantipratilambho 'bhut // //

advayadharmamukhapravesaparivarto 'stamah //

vkcn 9.1 athayusmatah sariputrasyaitad abhut: kalah paryantibhuta / ime ca mahasatva nottisthanti / kutraite paribhoksyante /

atha vimalakirtir licchavir ayusmatah sariputrasya cetasa cetahparivitarkam ajñayayusmantam sariputram evam aha: ye te bhadasariputra tathagatenastau vimoksa akhyatas tair vimoksair vihara / tvam ma amisamraksitaya samtatya dharmam srausih / api tu khalu punar bhadasariputra muhurtam agamayasva, yavad anasvaditapurvabhajanam bhoksyase /

vkcn 9.2 atha vimalakirtir licchavis tasyam velayam tatharupam samadhisamapannah tadsam carddhyabhisamskaram abhisamskrtavan / yad urdhve digbhaga ito buddhaksetrad dvacatvarimsad ganganadivalikasamani buddhaksetrany atikramya sarvagandhasugandham nama lokadhatum tesam bodhisatvanam tesam ca mahasravakanam upadarsayati / tatra gandhottamakuto

nama tathagata etarhi tisthati dhriyate yapayati / tatra ca lokadhatau
yadrsa dasasu diksu sarvabuddhaksetresu divya manusyakas ca
gandha vanti / te tatra lokadhatau vrksebhyo visistatama gandha
vanti / tatra lokadhatau nasti sravakapratyekabuddhanam namadheyam
api / suddhanam eva bodhisatvanam samnipatah / sa tebhyo
gandhottamakutas tathagato dharmam desayati / tatra ca lokadhatau
sarvagandhamayah kutagarah, sarvagandhamayas cankrama
udyanavimanani / yam ca te bodhisatva aharam aharanti tasya bhojanasya
yo gandhah so 'pramanal lokadhatun spharati /

tasmims ca samaye bhagavan gandhottamakutas tathagato bhaktaya
nisanno 'bhut sardham tair bodhisatvaih / tatra gandhavyuhahara
nama devaputra mahayanasamprasthitas tasya bhagavatas tesam
bodhisatvanam upasthanaparicaryaya udyuktah / tatra sa sarva parsat
tam lokadhatum pasyati tam ca bhagavantam tams ca bodhisatvan
bhaktagranisannan /

vkn 9.3 atha vimalakirtir licchavis tan sarvan bodhisatvan amantrayate
sma: ko yusmakam satpurusah utsahate 'to buddhaksetrad bhojanam
anetum / tatra mañjusriyo 'dhisthanena na kascid utsahate /

atha vimalakirtir licchavir mañjusriyam kumarabhutam evam aha: na
tvam mañjusrih paryapatrapasa idrsya parsada /

aha: nanuktam kulaputra tathagatenasiksito na paribhavitavya iti /

vkn 9.4 atha vimalakirtir licchavir anuttisthann etatah sayanat
puratas tesam bodhisatvanam nirmitam bodhisatvam nirmimite sma /
suvarnavarnena kayena laksananuvyañjanasalamakrtena tasya
tadrso rupavabhaso 'bhud yena sa sarva parsad dhyamikrta
bhavet /

atha vimalakirtir licchavis tam nirmitam bodhisatvam evam aha: gaccha
kulaputra urdhamdigbhage dvacatvarimsad ganganadivalikasamani
buddhaksetrany atikramya sarvagandhasugandho nama lokadhatuh / tatra
gandhottamakuto nama tathagatah, sa etarhi bhaktaya nisannah /
tatra gatva madvacanat tasya tathagatasya padau sirasa vanditvaivam
vada h vimalakirtir licchavir bhagavatah padau sirasa vanditva
bhagavato 'lpabadhatam ca pariprcchaty alpatankatam ca
laghutthanatam ca yatram ca balam ca sukham canavadyatam ca
sparsaviharatam ca / evam ca vadati h dehi me bhagavan
bhuktavasesam yat sahe lokadhatau buddhakrtyam karisyati /
esam ca hinadhimuktikanam satvanam udaram matim rocayisyati
/ tathagatasya namadheyam vaistarikam krtam bhavisyati /

vkn 9.5 atha sa nirmito bodhisatvo vimalakirter licchaveh sadhv iti
pratisrutya tesam bodhisatvanam purata urdhamukhah samdrsyate
/ na cainam te bodhisatvah pasyanti gacchantam /

atha sa nirmito bodhisatvas tam sarvagandhasugandham lokadhatum
anupraptah / sa tatra bhagavato gandhottamakutasya tathagatasya padau

sirasa vanditvaivam aha: vimalakirtir bhagavan bodhisatvo bhagavatah
padau sirasa vandate / alpabadhatam ca pariprcchaty
alpatankatam ca laghutthanatam ca yatram ca balam ca sukham
canavadyatam ca sparsaviharatam ca /

sa ca bhagavatah padau sirasa vanditvaivam aha: dehi me bhagavan
bhuktavasesam bhojanam yad idam sahe lokadhatau buddhakrtyam
karisyati / tesam hinadhimuktanam satvanam udaresu
buddhadharmesu matim rocayisyati / bhagavatas ca namadheyam
vaistarikam krtam bhavisyati /

vkn 9.6 atha khalu ye tasya bhagavato gandhottamakutasya tathagatasya
buddhaksetre bodhisatvas te vismitas tam bhagavantam
gandhottamakutam tathagatam evam ahuh: kuto 'yam bhagavan idrso
mahasatva agacchati, kva va sa saho lokadhatuh, kaisa
hinadhimuktikata nama / evam te bodhisatvas tam tathagatam
pariprcchanti /

atha sa bhagavams tan bodhisatvan evam aha: asti kulaputrah
adhodigbhaga ito buddhaksetrad dvacatvarimsad
ganganadivalikasamani buddhaksetrany atikramya saho lokadhatuh /
tatra sakyamunir nama tathagato dharmam desayati hinadhimuktikanam
satvanam pañcakasaye buddhaksetre / tatra vimalakirtir nama
bodhisatvo 'cintyavimoksapratisthito bodhisatvebhyo dharmam desayati /
tenaisa nirmito bodhisatvo 'nupresito mama namadheyaparikirtanayasya ca
lokadhator varnasamprakasanaya tesam ca bodhisatvanam
kusalamulottanatayai /

vkn 9.7 atha te bodhisatva evam ahuh: kiyan mahatma sa bhagavan
bodhisatvo yasyayam nirmita evam rddhibalavaisaradyaprapta /

sa bhagavan aha: tatha mahatma sa bodhisatvo yat sarvabuddhaksetresu
nirmitan presayati / te ca nirmita buddhakrtyena satvanam
pratyupasthita bhavanti /

vkn 9.8 atha sa bhagavan gandhottamakutas tathagatah
sarvagandhasamihite bhajane tam sarvagandhaparivasitam bhojanam tasmai
bodhisatvaya pradat / tatra navatir bodhisatvasahasrani
samprasthitani: gamisyamo vayam bhagavan tam saham lokadhatum
tam bhagavantam sakyamunim vandanayaitam ca vimalakirtim tams
ca bodhisatvan darsanaya /

sa bhagavan aha: gacchata kulaputrah yasyedanim kalam manyadhve /
api tu gandhan kulaputrah pratisamhrtya tam lokadhatum pravisata,
ma te satva madapramadam apatsyante / svarupam ca pratisamharata, ma
te sahe lokadhatau satva madgubhuta bhavayuh / ma ca tasmin !okadhatau
hinasamjñam utpada pratighasamjñam utpadayata / tat kasmad
dhetoh / akasaksetrani hi buddhaksetrani, satvapariyakaya tu
buddha bhagavanto na sarvam buddhavisayam samdarsayanti /

vkn 9.9 atha nirmito bodhisatvas tad bhojanam adaya sardham tair navatyā

bodhisatvasahasrair buddhanubhavana vimalakirtyadhistanena ca tenaiva
ksanalavamuhurtena sarvagandhasugandhe lokadhatav antarhito
vimalakirter licchaver grhe pratyasthat /

vkn 9.10 tatra vimalakirtir navatisimhasanasahasrany adhitisthati
yadsany eva tani prathamakani simhasanani / tatra te bodhisatva
nisannah / sa ca nirmitas tad bhojanaparipurnam bhajanam
vimalakirter licchaver upanamayati sma / tasya bhojanasya gandhena sarva
vaisali mahanagari nirdhupitabhud yavat sahasro lokadhatuh
sugandhagandhikrto 'bhut / tatra vaisalaka brahmanagrhapatayah
somaschatras ca nama licchavinam adhipatis tam gandham
aghrayascaryaprapto 'dbhutapraptah prahladitakayacetah sardham
paripurnais caturacitya licchavisahasraih / tenaiva ca bhojanagandhena
bhumavacara devaputrah kamavacara rupavacaras ca devah
samcodita vimalakirter licchaver grham upasamkranta abhuvan /

vkn 9.11 atha vimalakirtir licchavir sthviram sariputram tams ca
mahasravakan etad avocat: paribhugdhvam bhadantah idam
tathagatamrtabhojanam mahakarunabhavitam / ma ca
pradesacaryayam cittam upanibandhata, ma na sakyata daksinam
sodhayitum /

vkn 9.12 tatra kesamcic chravakanam etad abhavat: ita evam
parittad bhojanat katham iyam idrsi parsat paribhoksyata iti /

tan sa nirmito bodhisatvah sravakan etad avocat: ma yuyam
ayusmantah svaprajñapunyais tathagataprajñapunyani
samikarsta / syac caturnam mahasamudranam ksayah, na tv
evasya bhojanasya kascit pariksayah / sacet sarvasatva api
sumerumatrair alopaih kalpam paribhuñjiran, tathapy asya ksayo na
syat / tat kasmad dheto / aksayasilasamadhiprajñanirjatasyedam
tathagatasya patravasesam bhojanam naitac chakyam ksapayitum /

vkn 9.13 atha tato bhojanat sarva sa parsat trpta krta / na ca
tavad bhojanam ksiyate / yais ca bodhisatvaih sravakaih
sakrabrahmalokapalais tadanyais ca satvais tad bhojanam bhuktam,
tesam tadsam sukham kaye 'vakrantam yadsam
sarvasukhapratimandite lokadhatau bodhisatvanam sukham /
sarvaromakupebhyas ca tesam tadrso gandhah pravati / tadyathapi
nama tasminn eva sarvagandhasugandhe lokadhatau vrksanam gandhah
/

vkn 9.14 atha vimalakirtir licchavir janann eva tan bhagavato
gandhottamakutasya tathagatasya buddhaksetrad agatan bodhisatvan etad
avocat: kidrsi kulaputrah gandhottamakutasya tathagatasya
dharmadesana /

ta evam ahuh: na sa tathagato 'ksaraniruktya dharmam desayati /
tenaiva gandhena te bodhisatva vinayam gacchanti / yatra yatraiva
gandhavrkse te bodhisatva nisidanti, tatas tatas tadrso gandhah

pravati yat samanantaraghrate gandhe sarvabodhisatvagunakaram nama
samadhim pratilabhante yasya samadheh samanantarapratilambhat
sarvesam bodhisatvaguna jayante /

vkn 9.15 atha te bodhisatva vimalakirtim licchavim etad avocan: iha punar
bhagavañ sakyamunih kidrsim dharmadesanam prakasayati /

aha: durdamah satpurusah ime satvah / tesam durdamanam
satvanam khatunkadurdamadathakatham eva prakasayati / katamah
punah khatunkadurdamanam damathah, katama ca
khatunkadurdamadathakatha / tadyatheme nirayah, iyam tiryagyonih,
ayam yamalokah, ime 'ksanah, iyam hinendriyopartih, idam
kayaduscaritam, ayam kayaduscaritasya vipakah, idam vagduscaritam,
ayam vagduscaritasya vipakah, idam manoduscaritam, ayam
manoduscaritasya vipakah, ayam pranatipatah, idam adattadanam,
ayam kamamithyacara, ayam mrsavadah, iyam pisuna vak /
iyam parusa vaca, ayam sambhinnapralapah, iyam abhidhya, ayam
vyapadah, iyam mithyadrstih, ayam esam esa vipakah,
idam matsaryam, idam dauhsilyam, ayam krodhah, idam kausidyam,
ayam viksepah, idam dauhprajñyam, idam dauhprajñyasya phalam /
ayam pratimoksasikavyatikramah, ayam pratimoksah, idam
karaniyam, idam akaraniyam, ayam yogah / idam pradhanam, idam
avaranam, idam anavaranam, iyam apattih, iyam anapattih, idam
apattivutthanam, ayam margah / ayam kumargah, idam kusalam,
idam akusalam, idam savadyam, idam anavadyam, idam sasravam, idam
anasravam, idam laukikam, idam lokottaram, idam samskrtam, idam
asamskrtam, ayam samklesah, idam vyavadanam, ayam
samsarah, idam nirvanam /

ity evam anekadharmaparibhasanataya khatunkasvasadsacittah
satva avasthapyante / tadyatha khatunko hayo gajo va yavan
marmavedhena damatham gacchati, evam eveha durdamah khatunkah
satvas te sarvaduikhparibhasanakathabhir damatham gacchanti /

vkn 9.16 te bodhisatva ahuh: ascaryam bhagavatah sakyamuner yatra
hi nama pratisamhrtya buddhamahatmyam daridraluhataya khatunkan
satvan vinayati / ye 'pi bodhisatva ihaivam pratikaste buddhaksetre
prativasanti tesam apy acintya mahakaruna /

vimalakirtir aha: evam eva satpurusah tathaitad yatha vadatha / ye
'piha bodhisatvah pratyajatah, drdha tesam mahakaruna /
te bahutaram iha lokadhatau ekajanmana karisyanti satvartham / na tv eva
tatra sarvagandhasugandhe lokadhatau kalpasahasrena satvarthah /

vkn 9.17 tat kasmad dheto / iha hi satpurusah sahe lokadhatau dasa
kusaloccaya dharmah, ye 'nyesu buddhaksetresu na samvidyante,
yams ca te parigrhnanti / katame dasa / yad idam danasamgraho
daridresu, silasamgraho duhsilesu, ksantisamgrahah
pratihatesu, viryasamgrahah kusidesu, dhyanasamgraho
viksiptacittesu, prajñasamgraho duhprajñesu,

astaksanasamatikramadesanaksanapraptesu, mahayanadesana
pradesikacaryasu, kusalamulasamgraho 'navaropitakusalamulesu,
satatasamitam satvapariapakas caturbhih samgrahavastubhih / iman
dasa kusalocayan dharman pratigrhnanti ye tadanyesu
buddhaksetresu na samvidyante /

vkñ 9.18 te bodhisatva ahuh: katamair dharmaih samanvagato bodhisatvo
'ksato 'nupahatah sahal lokadhato cyutva parisuddham
buddhaksetram gacchati /

vimalakirtir aha: astabhih kulaputrah dharmaih samanvagato
bodhisatvah sahal lokadhato cyutvaksato 'nupahatah parisuddham
buddhaksetram gacchati / katamair astabhih / yad uta
sarvasatvanam maya hitam kartavyam, na caisam sakasat kimcid
dhitam paryesitavyam, sarvasatvaduhkham canenotsodhavyam sarvam
canena kusalamulam sarvasatvanam utsrastavyam, sarvasatvesv
apratighatah, sarvabodhisatvesu sastrprema, asrutanam ca
dharmanam srutanam ca sravanad apratiksepah, anirsukata
paralabhesu svalabhenanabhimananacittanidhyaptih,
atmaskhalitapratyaveksa parasyapattiyacodanata apramadaratasya ca
sarvagunasamadanam / ebhir astabhir dharmaih samanvagato
bodhisatvah sahal lokadhato cyutvaksato 'nupahatah parisuddham
buddhaksetram gacchati /

atha vimalakirtir licchavir mañjusris ca kumarabhutas tasyam
parsadi samnipatitayam tatha dharmam desayato yatha
paripurnasya pranisahasrasyanuttarayam samyaksambodhau cittany
utpannani, dasanam ca bodhisatvasahasranam
anupattikadharmaksantipratilambho 'bhut // //

nirmitabhojananayanaparivarto nama navamah //

vkñ 10.1 tena khalu punah samayena bhagavata amrapalivane dharmam
desayatah sa mandalamado vipulas ca vistirnas ca samsthito
'bhut / sa ca parsat suvarnavarna samdrsyate sma / athayusman
anando bhagavantam etad avocat: kasyedam bhagavan purvanimittam yad idam
amrapalivanam evam vistirnam samsthitam sarva ca parsat
suvarnavarna samdrsyate /

bhagavan aha: esa ananda vimalakirtir licchavir mañjusris ca
kumarabhuto mahatya parsada parivrttau tathagatasyantikam
upasamkramisyatah /

vkñ 10.2 atha vimalakirtir licchavir mañjusriyam kumarabhutam etad
avocat: gamisyamo vayam mañjusrih bhagavato 'ntikam / ime ca
mahasatvas tathagatam draksyanti vandisyante ca /

aha: gacchama kulaputra yasyedanim kalam manyase /

atha vimalakirtir licchavis tadsam rddhyabhisamskaram
abhisamskaroti sma / yatha tam sarvavatim parsadam sardham

taih simhasanair daksine panau pratisthapyā yena bhagavams
tenopasamkramat / upasamkramya tam parsadam dharanitale
pratisthapyā bhagavatā padau sirasa vanditva bhagavantam
saptakrtvah pradaksinikrtyaikante 's'hat /

atha ye te bodhisatva gandhottamakutasya tathagatasya buddhaksetrad
agatah, te cānye ca tebhyaḥ simhasanebhyo 'vatirya bhagavatā
padau sirobhir vanditvaikante pratyatisthan / evam
sakrabrahmalokapala devaputras ca bhagavatā padau sirobhir
vanditvaikante pratyatisthan /

atha sa bhagavams tan bodhisatvan dharmyaya kathaya pratisammodyaivam
aha: nisidata kulaputrah svesu svesu simhasanesu /

te bhagavatanujñata nyasidan /

vkn 10.3 tatra bhagavan ayusmantam sariputram amantrayate sma:
drstam te sariputra esam agrasatvanam bodhisatvanam
vikreditam /

aha: drstam bhagavan /

bhagavan aha: tatah ka te samjñotpanna /

aha: acintya samjñā me bhagavan tatrodapadyata yatha cintayitum
tulayitum ganayitum na saknomi tadsim tesam acintyam
kriyam pasyami /

vkn 10.4 athayusman anando bhagavantam etad avocat: anaghratapurvam
bhagavan gandham ajighrami / kasyaisa idrso gandhah /

aha: esam eva ananda bodhisatvanam sarvaromakupebhyo gandhah
kayat pravati /

sariputro 'py aha: asmakam apy ayusmann ananda sarvaromakupebhya
idrso gandhah pravati /

aha: kuto 'sya gandhasya pradurbhavah /

aha: vimalakirtina licchavina gandhottamakutasya tathagatasya
buddhaksetrat sarvagandhasugandhal lokadhator bhojanam anitam / tad
yavadbhir bhuktam sarvesam idrso gandhah kayat pravati /

vkn 10.5 athayusman anando vimalakirtim bodhisatvam evam aha:
kiyacciram punar esa kulaputra gandho 'nuvartisyate /

aha: yavad etad bhojanam na parinatam bhavisyati /

ananda aha: kiyaccirena punar etad bhojanam parinamsyati /

aha: saptabhih saptahaih parinamsyati / upari casya saptaham ojah
spharisyati / na cajirnadoso bhavisyati /

vkn 10.6 yais ca bhadantananda bhiksubhir anavakrantaniyamair etad
bhojanam bhuktam tesam avakrantaniyamanam parinamsyati /

yaih punar avakrantaniyamair bhuktam tesam neparimuktacittanam
parinamsyati / yair anutpaditabodhicittaih satvaih paribhuktam
tesam utpaditabodhicittanam parinamsyati / yair utpaditabodhicittair
bhuktam tesam napratilabdhasantikanam parinamsyati / yaih
punah pratilabdhasantikair bhuktam tesam ekajatipratibaddhanam
parinamsyati /

vkn 10.7 tadyathapi nama bhadantananda svadur nama bhaisajyam, tat
tavat kausthagatam na parinamati yavan na sarvagatam visam
apagatam bhavati / tatah pascat tad bhaisajyam parinamati / evam
eva bhadantananda tavat eva tad bhojanam na parinatam bhavati yavat
sarvaklesavisam na nirvisam bhavati / tatah pascat tad bhojanam
parinamati /

athayusman anando bhagavantam etad avocat: buddhakrtyam bhagavan etad
bhojanam karoti /

aha: evam etad ananda evam etad yatha vadasi /

vkn 10.8 santy ananda buddhaksetrani yesu bodhisatva buddhakrtyam
kurvanti / santi buddhaksetrani yesu bodhivrkso buddhakrtyam
karoti / santi buddhaksetrani yesu tathagatalaksanarupadarsanam
buddhakrtyam karoti / evam gaganam antariksam buddhakrtyam
karoti / tadsas tesam satvanam vinayo bhavati /

vkn 10.9 evam

svapnapratibhasadakacandrapratirutkamayamaricyupamopanyasaksaravibha
ktinirdesah satvanam buddhakrtyam kurvanti / santi
buddhaksetrani yatraksaravijñaptir buddhakrtyam karoti / santy
ananda buddhaksetrani tadsani parisuddhani
yatranudaharataprvyahaaranirdesatanabhilapyata tesam
satvanam buddhakrtyam karoti /

vkn 10.10 na kascid ananda iryapatho na kascid upabhogo yo buddhanam
bhagavatam satvavinayaya buddhakrtyam na karoti / ye cema ananda
catvaro maras caturasitis ca klesamukhasatasahasrani yaih
satvah samklisyante, sarvais tair buddha bhagavanto buddhakrtyam
kurvanti /

vkn 10.11 idam ananda sarvabuddhadharmapravesam nama dharmamukham yatra
yatra dharmamukhe pravisto bodhisatvah
sarvodaravyuhagunasamanvagatesu buddhaksetresu navaliyate
navanamati / sarvodaravyuhagunasamanvagatesu ca buddhaksetresu na
krsyati nonnamati / tathagatanam ca sakase so 'dhimatram gauravam
utpadayati / ascaryam idam buddhanam bhagavatam
sarvadharmasamatadhimuktanam satvaparipacanataya
buddhaksetrananatvadarsanam /

vkn 10.12 tadyatha ananda bhavati buddhaksetranam
aparaparagunananatvam, na punah khagapathasamchaditasya
buddhaksetrasyakasananatvam / evam eva ananda bhavati tathagatanam

rupakayananatvam, na punas tathagatanam asangajñanananantvam /

vkñ 10.13 sama hy ananda sarvabuddha rupena varnena tejasa vapusa
laksanaih kulamahatmyena silena samadhina prajñaya vimuktya
vimuktijñanadarsanena balair vaisaradyair buddhadharmair mahamaitrya
mahakarunaya hitaisitayeryaya caryaya pratipadayuhpramanena
dharmadesanaya satvaparipakena satvavimuktya ksetraparisuddhya
sarvabuddhadharmaparipuraya / tenocyate samyaksambuddha iti tathagata iti
buddha iti /

esam ananda trayanam padanam yo 'rthavistarapadavibhangah sa
tvaya kalpasthitikenapi na sukarah paryavaptum / trisahasraparyapanna
apy ananda satvas tvatsadrsa bhavedyur agra bahusrutanam
smrtidharinipratilabdhanam, te 'pi sarve satva anandasadrsa
esam trayanam padanam arthaviniscayam
srutasmtidharinilabdhanam arthaviniscayanirdesam kalpenapi na
saknuyuh paryavaptum, yad idam samyaksambuddha iti tathagata iti
buddha iti / evam apramana hy ananda buddhabodhih, evam acintyam
tathagatanam prajñapratibhanam /

vkñ 10.14 athayusman anando bhagavantam etad avocat: adyagrenaham
bhagavan na bhuyo 'gro bahusrutanam ity atmanam pratijñasyami /

bhagavan aha: ma tvam ananda avalinacittam utpada / tat kasmad
dhetoh / sravakan samdhaya tvam maya ananda agro bahusrutanam
nirdistah, na bodhisatvan / tisthantv ananda bodhisatvah / na te
panditenavagahayitavyah / sakyoh hy ananda sarvasagaranam
gadha pramatam, na tv eva sakyoh bodhisatvanam
prajñajñanasmrtidharanipratibhanasya gadha pramatam /
upeksaka yuyam ananda bodhisatvacaryayam bhavatha / tat kasmad
dhetoh / ya ima ananda vimalakirtina licchavinaikapurvabhakte vyuhah
samdarsitah, te sarvasravakapratyekabuddhair rddhipraptaih
sarvarddhivikurvitatpratiharyaih kalpakotisatasahasrani na sakyah
samdarsayitum /

vkñ 10.15 atha ye te bodhisatva bhagavato gandhottamakutasya tathagatasya
buddhaksetrat sarvagandhasugandhal lokadhator agatah, te sarve
prañjalibhuta tathagatasya namasyantah, evam ca vacam abhasanta:
pratinihsrjamo vayan bhagavan tan manasikaran yair asmabhir iha
buddhaksetre hinasamjñotpadita / tat kasmad dhetoh / acintyo hi
bhagavan buddhanam bhagavatam buddhavisayah / upayakausalyena
satvaparipakaya yatha yathecchanti tatha tatha ksetravayuhan
adarsayanti / dehi bhagavan asmabhyam dharmaprabhrtam yatha vayan
tatra sarvagandhasugandhe lokadhatau gata bhagavantam anusmarema /

vkñ 10.16 bhagavan aha: asti kulaputrah ksayaksayo nama
bodhisatvanam vimoksah / tatra yusmabhih siksitavyam / sa
punah katamah / ksayam ucyate samskrtam, aksayam asamskrtam /
tad bodhisatvena samskrtam ca na ksapayitavyam, asamskrte ca na
pratisthatavyam /

vkn 10.17 tatra samskrasyaksayata, yad idam mahamaitrya
 acyavanata, mahakarunaya anutsargah,
 adhyasayasamprasthitasarvajñatacittasyasampramosah,
 satvaparipakesv aparikhedah, samgrahavastunam ariñcana,
 saddharmaparigrahaya kayajivitaparityagah, kusalamulesv atrptih,
 parinamanakausalypatistha, dharmaparyestav akausidyam,
 dharmadesanasv anacaryamustih, tathagatadarsanapujavastuny
 autsukyam, samcintyopapattisv anuttrasah, sampattivipattisv
 anunnamavanamata, asiksitesv aparibhavah, siksitesu
 sastrprema, klesakirnanam yonisa upasamharah,
 vivekaratisv atanmayata, atmasaukhye 'nadhyaivasanam, parasaukhyena
 tanmayata, dhyanasamadhisamapattisv avicisamjña, samsara
 udyanavimanasamjña, yacanakesu kalyanamitrasamjña,
 sarvasvaparityage sarvajñataparipurisamjña, duhsilesu
 paritransamjña, paramitasu matapitrsamjña, bodhipaksyesu
 dharmesu svaparivarasamjña, aparyaptikrtah
 sarvakusalamulasambharah, sarvabuddhaksetragunanam
 svaksetranispadanata, laksananuvyañjanaparipuryai
 nirargadayajñayajanata, kayavakcittalamkarata
 sarvapapakaranataya, kayavakparisuddhya cittaparisuddhya
 casamkhyeyakalpasamsaranata,
 cittasuratayapramanabuddhagunasravanenasamsidanata,
 klesasatrungrahaya prajñasastragrahanata,
 sarvasatvabharodvahanatayai skandhadhatvayatanaparijña, uttaptaviryata
 marasainyadharsanartham, nirmanata dharmaparyestyai,
 jñanaparyestidharmagrahyataya alpecchasamtustita,
 sarvalokapriyatayai sarvalokadharmasamsrstata, lokanuvartanatayai
 sarveryapathavikopanata, sarvakriyasamdarsanataya abhijñotpadanata,
 sarvasrutadharanatayai dharanismrtijñanata,
 sarvasatvasamsayacchedanataya indriyaparaparajñanata,
 asangadhisthanata dharmadesanatayai, asangapratibhanata
 pratibhanaprapratilambhataya, devamanusyasampattyanubhavata
 dasakusalakarmaparisuddhitaya, brahmapathapratisthanata
 caturapramanotpadanatayai, buddhasvarapratilambhata
 dharmadesanadhyesananumodanasadhukarapradanena,
 buddheryapathapratilambhata kayavanmanahsamyamavisesagamitaya
 sarvadharmatanmayataya, bodhisatvasamghakarsanataya
 mahayanasamadapanata, sarvagunavipranasataya capramadah /
 evam hi kulaputra etaddharmadhimukto bodhisatvah samskrtam na
 ksapayati /

vkn 10.18 katham punar asamskrte na pratitisthate / yada
 sunyataparijayam ca karoti / na ca sunyatam saksatkaroti /
 animittaparijayam ca karoti / na canimittam saksatkaroti /
 apranihitaparijayam ca karoti, na capranihitam saksatkaroti /
 anabhisamskaraparijayam ca karoti, na canabhisamskaram
 saksatkaroti / anityam iti ca pratyaveksate, na ca kusalamulais

trpyate / duhkham iti ca pratyaveksate, samcintya copapadyate /
anatmeti ca pratyaveksate, na catmatam parityajati / santam iti ca
pratyaveksate, na catyantasantim utpadayati / viviktam iti ca
pratyaveksate, kayacittena codyujyate / analayam iti ca pratyaveksate,
sukladharmalayam ca na vijahati / anupadanam iti ca pratyaveksate,
upattam ca satvanam bharam vahati / anasravam iti ca
pratyaveksate, samsarapravrttim copayati / apracaram iti ca
pratyaveksate, pracarati satvapariapakaya / nairatmyam iti ca
pratyaveksate, satvamahakarunam ca notsrjati / ajatim ca
pratyaveksate, sravakaniyame ca na patati / riktam iti ca tuccham iti
casarakam iti casvamikam iti caniketam iti ca pratyaveksate,
ariktapunyas catucchajñanas ca paripurnasamkalpas ca
svayambhujñanabhisiktas ca svayambhujñane cabhiyukto nitartho
buddhavamse pratisthito bhavati / evam hi kulaputrah evam
dharmadharmukto bodhisatvo 'samskrte na pratitisthate samskrtam
na ksapayati /

vkn 10.19 punyasambharabhiyuktatvad asamskrte na pratitisthati,
jñanasambharabhiyuktatvat samskrtam na ksapayati /
mahamaitrisamanvagatatvad asamskrte na pratitisthati,
mahakarunasamanvagatatvat samskrtam na ksapayati /
satvaparipacanatvad asamskrte na pratitisthati,
buddhadharmabhilasitvat samskrtam na ksapayati /
buddhalaksanapariपुरanatvad asamskrte na pratitisthati,
sarvajñajñanapariपुरanartham samskrtam na ksapayati /
upayakusalatvad asamskrte na pratitisthati,
prajñasuniriksitatvat samskrtam na ksapayati /
buddhaksetraparisuddhyartham asamskrte na pratitisthati,
buddhadhistanatvat samskrtam na ksapayati /
satvarthanubhavanad asamskrte na pratitisthati,
dharmarthasamdarsanat samskrtam na ksapayati /
kusalamulasambharatvad asamskrte na pratitisthati,
kusalamulavasanatvat samskrtam na ksapayati /
pranidhanapariपुरanartham asamskrte na pratitisthati,
apranihitvat samskrtam na ksapayati / asayaparisuddhatvad
asamskrte na pratitisthati, adhyasayaparisuddhatvat samskrtam
na ksapayati / pañcabhijñavikriditatvad asamskrte na
pratitisthati, buddhajñanasadabhijñatvat samskrtam na
ksapayati / paramitasambharapariपुरanartham asamskrte na
pratitisthati, aparipurnakalatvat samskrtam na ksapayati /
dharmadhanasamudanayanatvad asamskrte na pratitisthati,
pradesikadharmanarthikatvat samskrtam na ksapayati /
sarvabhaisajyasamudanayanatvad asamskrte na pratitisthati,
yatharhabhaisajyaprayojanat samskrtam na ksapayati /
drdhapratijñaya asamskrte na pratitisthati,
pratiñottaranatvat samskrtam na ksapayati /
dharmabhaisajyasamudanayanatvad asamskrte na pratitisthati,

yathapitvaradharmabhaisajyaprayojanat samskrtam na ksapayati /
sarvasatvaklesavyadhiparijñanam asamskrte na pratitisthati,
sarvavyadhisamanat samskrtam na ksapayati / evam hi kulaputrah
bodhisatvah samskrtam na ksapayati, asamskrte na
pratitisthati / ayam ucyate ksayaksayo nama bodhisatvanam
vimoksah / tatra yusmabhih satpurusah yogah karaniyah /

vkn 10.20 atha khalu te bodhisatva imam nirdesam srutva tusta
udagra attamanasah pramuditah pritisaumanasyajata bhagavatah
pujakarmane tesam ca bodhisatvanam asya dharmaparyayasya
pujakarmane sarvam imam trisahasramahasahasram lokadhatum
sarvacurnagandhadhupavyuhaih puspais ca janumatram samchadya
bhagavatas ca parsanmandalam abhikirtim krtva bhagavatah padau
sirobhir vanditva bhagavantam trispradaksinikrtyodanam
udanayanta iha buddhaksetre 'ntarhitas tena ksanalavamuhurtena tatra
sarvagandhasugandhe lokadhatau pratyupasthitah // //

ksayaksayo nama dharmaprabhrtaparivarto dasamah //

vkn 11.1 atha khalu bhagavan vimalakirtim licchavim etad avocat: yada
tvam kulaputra tathagatasya darsanakamo bhavasi, tada katham tvam
tathagatam pasyasi /

evam ukte vimalakirtir licchavir bhagavantam etad avocat: yadaham bhagavan
tathagatasya darsanakamo bhavami, tada tathagatam apasyanaya pasyami
/ purvantato 'jatam aparantato 'samkrantam pratyutpanne 'dhvany
asamsthitam pasyami / tat kasya hetoh / rupaatathatasvabhavam
arupam, vedanatathatasvabhavam avedanam, samjñatathatasvabhavam
asamjñam, samskaratathatasvabhavam asamskaram,
vijñanatathatasvabhavam avijñanam, caturdhatvasampraptam
akasadhatusamam, sadayatananutpannam
caksupathasamatikrantam srottrapathasamatikrantam
ghranapathasamatikrantam jihvapathasamatikrantam
kayapathasamatikrantam manahpathasamatikrantam,
traidhatukasamsrstam, trimalapagatam, trivimoksanugatam,
trividyanupraptam, apraptam sampraptam, sarvadharmesv
asangakotigatam bhutakotyakotikam, tathatapatisthitam
tadanyonyavisamyuktam, na hetujanitam na pratyayadhinam, na
vilaksanam na salaksanam, naikalaksanam na nanalaksanam /

na laksyate na samlaksyate na vilaksyate, narvan na pare na
madhye, neha na tatra, neto nanyatah, na jñanavijñeyo na
vijñanapratisthitah, atamo 'prakasah, ananimittam, na durvalo
na balavan, na desastho na pradesasthah, na subho nasubhah, na
samskrto nasamskrta /

napi kenacid arthena vacaniyah, na danato na matsaryatah, na silato
na dauhsilyatah, na ksantito na vyapadatah, na viryato na
kausidyatah, na dhyanato na viksepatah, na prajñato na
dauhprajñyatah, na vacaniyo navacaniyah, na satyato na

mrsatah, na nairyanikato nanairyanikatah /

na gamaniyo nagamaniyah, sarvarutavyaharasamucchinah, na
ksetrabhuto naksetrabhutah, na daksinarho na
daksinasodhayita, agrahyah, apamrstah, aniketah,
asamskrtah, samkhyapagatah, samataya samah, dharmataya tulyah,
atulyaviryah, tulanamatikrantah, na kranto na cakrantah, na
samatikrantah, na drstasrutaparijñatah, sarvagrathivigatah,
sarvajñajñanasamatapraptah, sarvasatvasamah,
sarvadarmanirvisesapraptah, sarvato 'navadyah, niskimcanah,
niskasayah, niskalah, nirvikalpah, akrtah, ajatah,
anutpannah, abhutah, asambhutah, na bhavisyati, nirbhayah,
nisklesah, nihsokah, nispritikah, nirurmikah,
sarvavyavaharanirdesair avacaniyah /

idrso bhagavan tathagatasya kayah / sa tathaiva drastavyah / ya
evam pasyanti, te samyak pasyanti / ye tv anyatha pasyanti, te mithya
pasyanti /

vkn 11.2 athayusmañ sariputro bhagavantam etad avocat: katamasmad
bhagavan buddhaksetrac cyutau vimalakirtih kulaputra idam
buddhaksetram agatah /

bhagavan aha: etam eva tvam sariputra satpurusam pariprccha h
kutas tvam cyutvehopapanna iti /

athayusmañ sariputro vimalakirtim licchavim etad avocat: kutas tvam
kulaputra cyutyehopapannah /

vimalakirtir aha: yah sthavirena dharmah saksatkrtah, kaccit
tasya dharmasya cyutir upapattir va /

aha: na tasya dharmasya kacic cyutir upapattir va /

aha: evam acyutikanam anutpattikanam bhadantasariputra
sarvadarmanam kutas tavaivam bhavati h kutas tvam cyutvehopapanna
iti / yam bhadantasariputra nirmitam striyam purusam va
prccheh h kutas tvam cyutvehopapanna iti / sa kim vyakuryat /

aha: na kulaputra nirmitasya cyutir nopapattih, sa kim vyakarisyati /

aha: nanu bhadantasariputra nirmitasvabhavah sarvadharmas tathagatena
nirdistah /

aha: evam etat kulaputra /

aha: nirmitasvabhavesu bhadantasariputra sarvadharmesu h kutas tvam
cyutvehopapanna iti / cyutir iti bhadantasariputra
abhisamskaraksanaiaksanapadam etat / upapattir ity
abhisamskaraprabandha esah / tatra bodhisatvas cyavate, na
kusalamulabhisamskaram ksapayati / upapadyate ca, na cakusalam
prabadhnati /

vkñ 11.3 tatra bhagavan ayusmantam sariputram amantrayate sma:
aksobhyasya sariputra tathagatasya sakasad agata esa kulaputro
'bhiratya iokadhatoh /

aha: ascaryam bhagavan yad esa satpurasas tavatparisuddhad
buddhaksetrad agatyehaivam bahudosaduste buddhaksetre 'bhiramate
/

vimalakirtir aha: tat kim manyase bhadantasariputra api nu suryarasmayo
'ndhakarena sardham ramante /

aha: no hidam kulaputra, na tayor yogo 'sti / sahodgate hi
suryamandale sarvam tamo 'payanti /

aha: kim karanam punah suryo jambudvipa udayate /

aha: yavad evavabhasakaranaya tamo'paghataya ca /

aha: evam eva sariputra samcintya bodhisatva aparisuddhesu
buddhaksetresupapadyante satvanam parisodhanaya / na ca klesaih
sardham samvasanti, klesandhakaram ca vidhamanti sarvasatvanam /

vkñ 11.4 atha sa sarva parsat paritrsitabhut: pasyema vayam tam
abhiratim lokadhatum tam caksobhyam tathagatam tams ca
bodhisatvams tams ca mahasravakan /

atha bhagavams tasyah sarvasyah parsadas cetasa cetahparivitarkam
ajñaya vimalakirtim licchavim etad avocat: darsaya kulaputra asyah
parsadas tam abhiratim lokadhatum tam caksobhyam tathagatam /
drastukameyam parsat /

atha vimalakirter licchaver etad abhavat: yan nv aham itas casanan
nottistheyam / tam cabhiratim lokadhatum
anekabodhisatvasatasahasram devanagayaksagandharvasuradhyusitam
sacakra vadaparikhā sanaditadagotsasarahsamudraparikhā
sasumerugirikutaparvatam sacandrasuryajyotisam
sadevanagayaksagandharvabhavanam sabrahmabhavanaparisadyam
sagamanaganiganjanapadarastramanusyā sastryagaram
sabodhisatvasasravakaparsadam, aksobhyasya tathagatasya bodhivrkṣam,
aksobhyam ca tathagatam sagaropamayam mahaparsadi
nisannam dharmam desayamanam, api tani padmani yani dasasu
dikṣu buddhakṛtyam kurvanti satvanam, api tani trini ratnamayani
sopanani yani jambudvipam upadaya trayastrimsadbhavanam abhyudgatani
yāih sopanair devas trayastrimsato jambudvipam avataranty
aksobhyam tathagatam darsanaya vandanayai paryupasanaya
dharmaśravanaya jambudvipakas ca manusyas trayastrimsadbhavanam
abhirohanti devams trayastrimsato darsanaya / evam
apramanagunasamuditam tam abhiratim lokadhatum apskandham upadaya
yavad akanisthabhavanam bhargavacakram iva paricchidya daksinena
panina puspadamam ivadayemam lokadhatum pravesayeyam /
pravesya casyah sarvasyah parsado darsayeyam /

vkñ 11.5 atha vimalakirtir licchavis tasyam velayam tatharupam
samadhim samapannah, tadsam carddhyabhisamskaram
abhisamskrtavan yas tam abhiratim lokadhatum paricchidya daksinena
panina grhitvemam saham lokadhatum pravesayati sma /

vkñ 11.6 tatra ye divyacaksuso 'bhijñapratilabdah sravaka
bodhisatva devamanusyas ca, te mahantam utkrosam utkrosanti sma:
knyamahe bhagavan kriyamahe sugata / traya ca tathagata iti /

tan bhagavan vinayanartham evam aha: na mamatra vrsabhita
vimalakirtina bodhisatvena kriyamananam /

tatra ye punar anye devamanusyah, te na jananti na pasyanti h kuto
vayam kriyamaha iti / na hy abhiratyā lokadhator imam saham
lokadhatum pravesitaya unatvam na purnatvam abhut / na casya
lokadhator utpido na sambadhah / napy abhiratyā lokadhator
unabhavah / yatha purvam tatha pascāt samdrsyate /

vkñ 11.7 atha bhagavañ sakyamunis tam sarvam parsadam amantrayate
sma: pasyata marsah abhiratim lokadhatum aksobhyam ca tathagatam
etams ca ksetravyuhañ sravakavyuhan bodhisatvavyuhams ca /

ta ahuh: pasyamo bhagavan iti /

aha: idrsam marsah buddhaksetram parigrahitukamena
bodhisatvenaksobhyasya tathagatasya bodhisatvacaryayam anusiksityam
/

asmin punar abhiratilokadhatusamdarsanarddhipratiharye 'ksobhyasya ca
tathagatasya samdarsane 'smin sahe lokadhatau caturdasanam ayutanam
devamanusikayah prajaya anuttarayam samyaksambodhau cittany
utpannani / sarvais cabhiratyam lokadhatau pranidhanam utpaditam
upapattaye / te sarve bhagavata vyakrta abhiratyam lokadhataḥ
upapattaye / iti hi vimalakirtir licchavir yavan iha sahe lokadhatau
satvapariḥkartaḥ kartavyas tam sarvam kṛtvā punar eva tam abhiratim
lokadhatum yathasthane sthapayamaḥ /

vkñ 11.8 tatra bhagavan ayusmantam sariputram amantrayate sma:
drsta te sariputra abhiratir lokadhatuḥ sa caksobhyas
tathagataḥ /

aha: drsta me bhagavan / sarvasatvanam tadsa
buddhaksetragunavyuha bhavantu / sarvasatvas cedrsyarddhya
samanvagata bhavantam yadsya vimalakirtir licchavir kulaputrah
/ ebhir api ca sulabdha labhah / ye vayam idrsam satpurusan
labhamahe darsanaya / tesam api satvanam sulabdha labha
bhavisyanti, ya etarhi tathagatasya tisthato va parinirvrtasya
vemam dharmaparyayam antasah srosyanti / kah punar vadah, ye
srutvadhimoksyante pratyesyanty udgrahisyanti dharayisyanti
vacayisyanti paryavapsyanty adhimoksyanti pravartayisyanti parebhyas
ca vistarena samprakasayisyanti bhavanayogam anuyuktas ca

bhavisyanti /

vkñ 11.9 te dharmaratnanidhanaprapta bhavisyanti, yesam ayam
dharmaparyayo hastagato bhavisyati / tathagatasahayas te bhavisyanti,
ya imam dharmaparyayam svadhyasyante / dharmasamraksakas te
bhavisyanti, ya etaddharmadhimumktanam upasthanaparicaryam karisyanti
/ grhagatas tesam tathagato bhavisyati, ya imam dharmaparyayam
sulikhitam krtva dharayisyanti satkarisyanti /
sarvapunyaparigrhitas te bhavisyanti, ya imam dharmaparyayam
anumodisyante / mahadharmayajñam te yajisyanti, ya ito dharmaparyayad
antasas catuspadikam api gatham samvaram api parebhyo vistarena
desayisyanti / tad eva tesam bhagavan vyakaranam yesam iha
dharmaparyaye ksanti rucir matih prekṣa drstir adhimuktir
muktis ca bhavisyati // //

abhiratilokadhatvanayanaksobhyatathagatadarsanaparivarta ekadasah //

vkñ 12.1 atha khalu sakro devanam indro bhagavantam etad avocat: bahuni me
bhagavan tathagatasyantikan mañjusriyas ca kumarabhutasyantikad
dharmaparyayasatasahasrani srutani / na ca me jatv evam
acintyavimoksavikurvitadharmanayapravesasrutapurvo yadrsa iha
dharmaparyaye nirdistah /

vkñ 12.2 nihsamsayam te satva evam dharmabhajana bhavisyanti, ya
imam dharmaparyayam udgrahisyanti dharayisyanti vacayisyanti
paryavapsyanti / kah punar vadah / ye bhavanayogam anuyukta
bhavisyanti, pithitas tesam sarvapayah, anavrtas tesam
sarve sugatipathah, drstas te sarvabuddhaih, nihatas taih
sarvaparapradinah, parajitas taih sarvamarah, visodhitas tair
bodhimargah, pratisthitas te bodhimande,
tathagatagatisamavasaranas te bhavisyanti /

vkñ 12.3 ya imam dharmaparyayam dharayisyanti, aham api bhagavan
tesam kulaputranam upasthanaparicaryam karisyami sardham
sarvaparivarena / yatra ca
gramanagaranigamajanapadarastrarajadhanisv ayam dharmaparyayah
pracarisyati desayisyati samprakasayisyati, tatraham saparivaro
dharmasravanayopasamkramisyami / aprasannam ca
kulaputranam prasadam utpadayisyami, prasannam ca dharmikim
raksavarana-guptim karisyami /

vkñ 12.4 evam ukte bhagavañ sakram devanam indram etad avocat: sadhu
sadhu devanam indra, subhasitam te 'numodate tathagatah / ya
devanam indra atitanagatapratyutpannam buddhanam bhagavatam
bodhir iha dharmaparyaya uddista / tasmad iha devendra
atitanagatapratyutpannas tena kulaputrena va kuladuhitra va buddha
bhagavantah pujita bhavisyanti, ya imam dharmaparyayam udgrahisyaty
antasah pustakalikhitam api karisyati vacayisyati likhisyati
paryavapsyati /

vkñ 12.5 yas ca punar devendra kulaputro va kuladuhita vemam
trisaahasramahasram lokadhatum tathagatapurnam tadyathapi
nameksuvanam va nadavanam va venuvanam va tilavanam vaivam
salivanam va pratipurnam kalpam va kalpavasesam va
satkuryad gurukuryan manayet pujayet tams tathagatan sarvapujabhih
sarvasukhopadhanaih, parinirvrtanam ca tesam tathagatanam
ekaikasya tathagatasya pujakarmana ekaghanasyavikopitasya sarirasya
sarvaratnamayam stupam pratisthapayec
caturmahadvipikalokadhatupramanam yavad brahmalokam uccaistvena
yasticchatrapatakabhir udviddhopasobhitam evam sarvatathagatanam
pratyekam stupam karayet, sa ca tatra kalpam va kalpavasesam va
pujam kuryat sarvapuspaih sarvagandhaih sarvadhvajapatakabhih
sarvaturyatadavacarasampravaditena pujam kuryat, tat kim manyase
devanam indra api nu sa kulaputro va kuladuhita va tato nidanam bahu
punyam prasunuyat /

aha: bahu bhagavan bahu sugata, nasya punyaskandhasya sakyah paryanto
'dhigantum kalpakotisatasahasrair api /

vkñ 12.6 bhagavan aha: arocayami te devanam indra, pratedaya / atah
sa kulaputro va kuladuhita va bahutaram punyam prasunuyat, ya imam
acintyavimoksanirdesam dharmaparyayam udgrhniyad dharayed vacayet
paryavapnuyat / tat kasmad dhetoh / dharmanirjata hi devendra
buddhanam bhagavatam bodhih, sa dharmenaiva sakya pujayitum,
namisena / tad anenapi te devendra paryayenaivam veditavyam /

vkñ 12.7 bhutapurvam devanam indra atite 'dhvany asamkhyeye kalpe
'samkhyeyatare vipule 'pramane 'cintye yad asit tena kalena tena
samayena bhaisajyarajo nama tathagato 'rhan samyaksambuddho
vidyacaranasampannah sugato lokavid anuttarah purusadamyasarathih
sasta devamanusyanam buddho bhagavan mahavyuhe lokadhatau
visodhane kalpe / tasya khalu punar devanam indra bhaisajyarajasya
tathagatasyarhatah samyaksambuddhasya vimsatir antarakalpa
ayuhpramanam abhut / sattrimsac casya kotiniyutani
sravakanam samgho 'bhut / dvadasakotyō bodhisatvanam samgho
'bhut / tena ca devanam indra kalena tena samayena ratnacchatro nama
rajabhuc cakravarti saptaratnasamanvagatas caturdvipesvarah /
paripurnam casya putrasahasram abhuc churanam
varangarupinam parasainyapramardakanam /

vkñ 12.8 tena khalu punah samayena rajña ratnacchatrena sa bhagavan
bhaisajyarajas tathagatah pañcantarakalpan satkrtah saparivarah
sarvasukhopadhanena / iti hi devanam indra tesam pañcanam
antarakalpanam atyayena sa raja ratnacchatras tat putrasahasram
amantrayate sma: yat khalu marsah janita, krta maya tathagatasya
puja, yuyam idanim tathagatasya pujam kuruta / iti hi devanam
indra te rajakumarah pitu rajño ratnacchatrasya h sadhv iti
pratisrutya sarve sahitah samagra aparan pañcantarakalpams tam
bhagavantam bhaisajyarajam tathagatam satkurvanti

sarvasukhopadhanaih /

vkñ 12.9 tatas caiko rajakumarah somacchatro nama / tasyaikakino
rahogatasyaitad abhuta: asti tv asyah pujaya anyodarata
visistatara pujeti /

tasyantariksad devata buddhadhisthanenaivam aha: dharmapuja
satpurusa sarvapujabhyo visisyate /

sa evam aha: katama punah sa dharmapujeti /

devataha: etam eva tvam satpurusa tathagatam bhaisajjarajam
upasamkrmya pariprccha h katama sa dharmapujeti / sa te bhagavan
vyakarisyati /

atha devanam indra sa somacchatro rajakumaro yena bhagavan
bhaisajjarajas tathagato 'rhan samyaksambuddhas tenopasamkramat /
upasamkrmya tasya bhagavatah padau sirasa vanditvaikante 'sthat /
ekantasthitas ca somacchatro rajakumaras tam bhagavantam
bhaisajjarajam tathagatam etad avocata: dharmapuja dharmapujeti
bhagavan ucyate / katama sa dharmapujeti /

vkñ 12.10 sa bhagavan aha: dharmapuja kulaputra ya
tathagatabhasitanam sutrantanam gambhiranam
gambhiravabhasanam sarvalokapratyanikanam duravagahanam
durdrsanam duranubodhanam suksmanam nipunanam
nirupalambhanam bodhisatvapitakantargatanam
dharanisutrantarajamudramudritanam avivartacakrasucakanam
satparamitanirjatanam samgrhitagrahanam
bodhipaksyadharmanugatanam / bodhyangaharanam
satvamahakarunavataranam mahamaitrinirdesanam
maradrstigatavigatanam pratityasamutpadanirdistanam

vkñ 12.11 niratmanisatvanirjivanispudgalanam
sunnyatanimittapranihitanabhisamskaranam
bodhimandaharakanam dharmacakrapravartakanam
devanagayaksagandharvasamstutaprasastanam
saddharmavamsanupaccherttrnam dharmagañjasamdharakanam
dharmagrapujavatirnanam sarvaryajanaparigrhitanam
sarvabodhisatvacaryaprasastanam
bhutarthadharmapratisamcitavataranam
dharmoddananityaduhkhanatmasantanirjatanam
duhsilaujoghattakanam
sarvaparapradikudrstyupalambhabhinivistatrasakaranam
sarvabuddhaprasastanam samsaravipaksanam
nirvanasukhasamdarsakanam / evamrupanam sutrantanam ya
desana samprakasana dharana pratyaveksana
saddharmasamgrahah, iyam ucyate dharmapujeti /

vkñ 12.12 punar aparam kulaputra dharmapuja ya dharmesu
dharmanidhyaptih, dharmapratipattih, pratityasamutpadanulomata,

sarvantadrstivigamah, ajatanutpadaksantih,
nairatmyanihsatvatavataarah, hetupratyayavirodhah, avigrahah,
avivadah, amamatvam, mamakaravigamah, arthapratisaranata na
vyañjanapratisaranata, jñanapratisaranata na
vijñanapratisaranata, nitarthasutrantapratisaranata na
neyarthasamvrtiyabhinivesah, dharmatapratisaranata na
pudgaladrstyupalambho na grahyabhinivistata,
yathavaddharmanugamah, analayapravesah, alayasamudghatah,
avidyavyupasamo yavaj
jaramaranasokaparidevaduhkhadaurmanasyopayasavyupasamah / evam ca
dvadasangam pratityasamutpadam aveksyate, aksayabhinirharena
cabhinirharati, satvaveksaya ca drstinirapeksah / iyam api
kulaputra ucyate 'nuttara dharmapujeti /

vkñ 12.13 iti hi devanam indra sa somacchatro rajakumaras tasya bhagavato
bhaisajyarajasya tathagatasyantikad imam dharmapujam
srutvanulomikim dharmaksantim pratilabhate sma / yathapravrttais
ca vastrabharanais tam bhagavantam chadayati, evam vacam abhasat:
aham bhagavan utsahe tathagatasya saddharmaparigrahaya
saddharmapujakaranatayai saddharmam pariraksitum / tasya me
bhagavams tathadhisthanam karotu / yathaham
nihatamarapratyarthiko bhagavatah saddharmam parigrhnyam /
tasya sa tathagato 'dhyasayam viditva vyakrtavan pascime kale
saddharmanagarapalaraksyai /

vkñ 12.14 sa khalu punar devanam indra somacchatro rajakumaras tasya
tathagatasya tisthata eva sraddhayagarad anagarikam pravrajitah
sann arabdhaviryō viharati sma kusalesu dharmesu / tenarabdhaviryena
kusaladharmapratisthitena na cirat pañcabhijñā utpaditah /
gatingatas ca dharaninam abhud anacchedyapratibhanah / sa tasya
bhagavatah parinirvrtasyabhijñadharanibalena paripurnan
dasantarakalpams tasya bhagavato bhaisajyarajasya tathagatasya
pravrttam dharmacakram anuvartayati sma / tena khalu punar devanam indra
samacchatrena bhiksuna saddharmaparigrahahiyuktana
dasakotisatani satvanam avaiartikani krtany abhuvann
anuttarayam samyaksambodhau, caturdasa ca praniniyutani
sravakapratyekabuddhayanikani, apramanas ca satvah svargopagah
krtah /

vkñ 12.15 syat khalu punas te devanam indra anyah sa tena kalena tena
samayena ratnacchatro nama rajabhuc cakravarti, na khalu punas te
devanam indra evam drastavyam / tat kasmad dheto / ratnarcih sa
tathagatas tena kalena tena समयena ratnacchatro nama rajabhuc
cakravarti / yat punas tad rajñō ratnacchatrasya putrasahasram abhut / ime
te bhadrakalpika bodhisatva abhuvan / yad iha bhadrakalpe paripurnam
buddhasahasram utpatsyate yatas catvara utpannah sesa utpatsyante,
krakucchandapramukha yavad rocaparyavasannah, roco nama tathagatah
pascimako bhavisyati /

syat khalu punas te devanam indra evam anyah sa tena kalena tena samayena
somaschatro nama rajakumaro 'bhud yena tasya bhagavato bhaisajjarajasya
tathagatasya saddharmah parigrhita iti / na khalu punas ta evam
drastavyam / tat kasmad dheto / aham sa tena kalena tena samayena
somaschatro nama rajakumaro 'bhuvam / tad anenapi te devendra
paryayenaivam veditavyam / yavatyas tathagatanam pujah,
dharmapuja tasam agryakhyayate, jyestha srestha vara pravara
pranitottara niruttarakhyayata iti / tasmad iha devanam indra
dharmapujaya mam pujayata, ma amisapujaya / dharmasatkarena
mam satkuruta, ma amisasatkarena /

vkn 12.16 tatra bhagavan maitreyam bodhisatvam amantrayate sma: imam te
'ham maitreya asamkhyeyakalpapakotisamudanitam anuttaram
samyaksambodhim anuparindami, yathema evamrupa dharmaparyaya
yusmadadhistanena parigrahena tathagatasya parinirvrtasya pascime
kale pascime samaye jambudvipe vaistarika bhavyuh, nantardhiyeran /
tat kasmad dheto / bhavisyanti maitreya anagate 'dhvani kulaputrah
kuladuhitaras ca devanagayaksagandharvas cavaropitakusala anuttaram
samyaksambodhim samprasthitah / te 'sravanad asya
dharmaparyayasya ma parihasyanta iti / iman evamrupan sutrantañ
srutvativa prema ca prasadam ca pratilapsyante, murdhna ca
pratigrahisanti / tesam tvam maitreya tatharupanam
kulaputranam kuladuhitnam canuraksaya iman evamrupan
sutrantams tasmin kale vaistarikan kuryah /

vkn 12.17 dve ime maitreya bodhisatvanam mudre / katame dve /
vicitrapadavyañjanaprasadamudra ca
gambhiradharmanayanuttrasayathabhutavatarapravesamudra ca / ime
maitreya bodhisatvanam dve mudre / tatra maitreya ye bodhisatva
vicitrapadavyañjanaprasadagurukah, ta adikarmika bodhisatva
veditavyah / ye punar imam maitreya gambhiram sutrantam arupalepam
yamakavyatyastaniharapadaputaprabhedam pravartayisyanti srosyanty
adhimoksyante vedayisyanti, ime bodhisatvas ciracaritabrahmacarya
veditavyah /

vkn 12.18 tatra maitreya dvabhyam karanabhyam adikarmika bodhisatva
atmanam ksinvanti / na ca gambhiresu dharmesu nidhyaptim
gacchanti / katamabhyam dvabhyam / asrutapurvams ca gambhiran
sutrantañ srutvottrasyanti / samsayapraptas ca bhavanti,
nanumodante / uttari ca pratiksipante: ya ete 'smabhih purvam na
srutapurvah kuta ime 'dhunagatah / ye ca te kulaputra
gambhiradharmanutrantadharaka gambhiradharmabhajana
gambhiradharmanadesayitarah, tan na sevante na bhajante na paryupasante,
agauravas ca tesu bhavanti, antartara ca tesam avarnam api
niscarayanti / abhyam maitreya dvabhyam karanabhyam adikarmika
bodhisatva atmanam ksinvanti / na ca gambhiresu dharmesu
nidhyaptim gacchanti / vkn 12.19 dvabhyam maitreya karanabhyam
gambhiradhimuktiko bodhisatva atmanam ksinoti / na canutpattikesu

dharmesu ksantim pratilabhate / katamabhyam dvabhyam / tams
cadikarmikan aciracaritan bodhisatvan avamanyate paribhavati na grahayati
na vivecayati nanusasti / tayaiva ca gambhiradhimuktya siksayam
agauravo bhavati / lokamisadanena ca satvan anugrhnati, na
dharmadanena / abhyam maitreya dvabhyam karanabhyam
gambhiradhimuktiko bodhisatva atmanam ksinoti / na ca ksipram
anutpattikesu dharmesu ksantim pratilabhate /

vkn 12.20 evam ukte maitreyo bodhisatvo bhagavantam etad avocat: ascaryam
bhagavan yavat subhasitam bhagavatah / vayam bhagavan etams ca
dosan vivarjayisyamah / imam ca
tathagatasamyaksambodhim pariraksisyamo dharayisyamah /
tesam canagatanam kulaputranam kuladuhitnam
bhajanibhutanam iman evamrupan sutrantan hastagatan
karisyamah / smrtim caisam upasamharisyamo yaya smrtiyeman
evamrupan sutrantan rocayisyanty udgrahisyanti paryavapsyanti
dharayisyanti pravartayisyanti likhisyanti paresam ca vistarena
desayisyanti / tesam ca vayam bhagavan upastambham karisyamah
/ ye ca khalu punar bhagavan tasmin kala iman evamrupan sutrantan
rocayisyanti pravartayisyanti / veditavyam etad bhagavan maitreyasya
bodhisatvasyadhistanam iti /

atha bhagavan maitreyasya bodhisatvasya sadhukaram adat: sadhu sadhu
maitreya, subhasita ta iyam vak / anumodate tathagato 'nujanati ca
subhasitam /

vkn 12.21 atha te bodhisatva ekasvarena vacam abhasanta: vayam api
bhagavan tathagatasya parinirvrtasyanyonyebhyo buddhaksetrebhya
agatyemam tathagatabuddhabodhim vaistarikim karisyamah /
tesam ca kulaputranam arocayisyamah /

vkn 12.22 atha catvaro maharajano bhagavantam etad avocan: yatra yatra
bhagavan gramanagaranigamarastrarajadhanisv ima evamrupa
dharmaparyayah pracarisyanti desayisyanti prakasayisyanti, tatra
tatra vayam bhagavan catvaro maharajah sabalah savahanah
saparivara dharmasravanayopasamkramisyamah / tasya ca
dharmabhanakasya samantato yojanasatam raksam
samvidhasyamah, yatha tasya dharmabhanakasya na kascid
avatarapreksy avataragavesy avataram lapsyate /

vkn 12.23 tatra bhagavan ayusmantam anandam amantrayate sma:
udgrhana tvam ananda imam dharmaparyayam dharaya vacaya
paresam ca vistarena samprakasaya /

aha: udgrhito me bhagavan ayam dharmaparyayah / kim bhagavan asya
dharmaparyayasya namadheyam / katham caainam dharayami /

bhagavan aha: tasmad tarhi tvam ananda imam dharmaparyayam
vimalakirtinirdesam yamakaputavyatyastaniharam

acintyadharmavimoksaparivartam ity api dharayemam dharmaparyayam // //

idam avocad bhagavan / attamana vimalakirtir licchavir mañjusris ca
kumarabhuta ayusmams canandas te ca mahasravakah sa ca
sarvavati parsat sadevamanusasuragandharvas ca loko bhagavato
bhasitam abhyanandann iti // //

nigamanaparindanaparivarto nama dvadasah //

ye dharma hetuprabhava hetum tesam tathagato hy avadat /
tesam ca yo nirodho evamvadi mahasramanah //

deyadharmo 'yam pravaramahayanayayino bhiksusiladhvajasya yad atra
punyam tad bhavatu acaryopadhyayamatapitrapurvamgamam krtva
sakalatsatvaraser anuttarajñanaphalavaptaya iti //

srimadgopaladevarajye samvat 12 bhadradi 29 likhiteyam
upasthayakacandokasyeti //

— Vimalakirtinirdesa (Academic edition — see source file header)