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Sastra section, text no. 61

The transliteration emulates the conventions of Nagari script.
Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

vinitadevakṛta santanantarāsiddhitika [mulasahita]

buddhipurvam kriyam drstva svadehe 'nyatra tadgrahat /
jñāyate yadi dhiscittamatre 'pyesa nayah samah //

cittamatramidam sarvamuktavan yo jagadguruh /
santanantarāsiddhastam pranipatyā vivicyate //

buddhipurvam kriyam ityadislokenasya
prakaranasyabhidheyasambandhaprayojanani darsitani / tatra
santanantarāsattabhidheyam / santanantarāsattayah siddhiḥ prayojanam
/ tasya prayojanasyāpi prakaranenanena sadhyamanatvattena
sahasypayopeyalaksanasambandhah /
karyakanadisambandhanamasminnevantarbhavanna prthagvacanam /
bahyarthavadinah kila vijñānamatratayam santanantarāsatta
nopapadyata iti codayanti / tathahi, ta evamahuh - yesam
cittamatrameva sat, asamsca bahyarthah, na tesam
pranyantarapratipattaye pratyaksapramanamasti; jñānamatrasya
svamsamatralambanavah, vastutastu alambanabhavat / napyanumanam,
kayavakkarmabhavat / atha kayavagvijñaptibhyam
pranyantaramanumiyate cet; vijñānamatratapakse
kayavakkarmanorvijñapti na stah /

napyagamah sambhavati, tasya rupaskandhantarbhavat, etasya ca
pratiksepāt / tathahi, agamah sabbatmakō va bhaved vyañjanasvabhavo
va / ubhayamapyetad bhavatpakse nasti / napi tadvisaye rupina
agamasya pramanyamisyate / yato hyayam visayah
pramanadvayavisayatito matah / tatha sati, agamadapi
pranyantaram pratipattum na sakyata iti cet?

tatha vipratipanna bahyarthavadina evam vaktavyah / vayamāpi
pratyaksatah pranyantaram naiva pratipadyamahe / na hi
pratyaksadarvagdarsinah pranyantaramavagacchanti / napyagamō
vyañjanasvabhavah / kintu pranetrvasad yo
vakyapadvyañjanavisapratibhasijñānotpadah sah / sa tu
pratipatrsantane sannapyupacaratastathagatasya va kapilasya va
kanadasya va karturvacanamiti vyapadisyate / evam sarve 'pi bauddha

vacakam sabdasamanyakaram jñanam manyante; na casti
sabdavisesah, 'tasya purvamadrstatvad' ityadihetubhih
visesakarasya vacakatvabhavapratisedhat / vayamapi nagamatah
pranyantarapratipattimabhyupagacchamah, api tvanumanat /
taccanumanam kayavakkarmanorabhava 'pi yatha pravartate
yaddarsayitumaha - buddhipurvamityadi / esa tavat samudayarthah /

avayavarthastucyate / buddhih jñanam / sa catra
gamanagamanasamlapecccharupa parigrhyate, kriyahetutvat tasyah /
sasti purvam yasyah kriyayah sa buddhipurva / purveti
sabdenatra karanasya nirdesah, karanasya purvavartitvat / yadi
nama bahyarthavadibhih svasantane tam buddhipurvam kriyam
pratyaksanumanabhyamupalabhya pascparasantane grahad
vivaksitarupa dhih vijñanam gamyate, tada cittamatre 'pyesa
nayah samah / atra kriyetyupalaksanam / mukhakantiraktimadinamapi
cittantarasya gamakatvat / yaditi vacanena vaksyamanabidhina
parapakse 'numanabhavam darsayati // 1 //

anumanamabhyupagamyatulyatam khyapayannaha -

atmani cittaspandanapurvau kriyabhilapau drstvanyatra
tayordarsanat yadi spandanamanumiyeta, cittamatre 'pyesa nayah samah
/ atascittamatratavadi api paracittamanumatum saknoti / atmanityadi
/ cittasya spandanam cittaspandanam / atra spandaneti
sabdascikirsayam vartate / kriyabhilapau tu kayavagvijñaptiyoh /
tenayamartho bhavati - atmani jigamisavivaksapurvayoh
kriyabhilapayordarsanat parasantane 'pi tau kriyabhilapau copalabhya
cittaspandanamanumiyata iti cet? cittamatratavade 'pyesa nayah samah
/ tatha sati, so 'pi paracittamanumiyat / atra spandanetyavisesenoktam,
tathapi purvam cittaspandanamiti prakrtenabhisambandhaniyam / tasmad
samanyasabda api prakranasamarthyad visesesvavatisthante // 2
//

nanu bahyarthavade tu paracittanimittake kayavakkarmani lingatvena
svikriyete, antarjñeyavade tayorabhavat katham samyamiti cet? evamaha
-

tacca kayavagvijñaptipratibhasi jñanam
jñanantaraspandanavisesena vina bhavatityevam na matam /
taccetyadi / antarjñeyavadinapi kayavagvijñaptipratibhasi
kayavagvijñaptakarakam jñanam paracittasya spandanavisesena
vina bhavatiti na manyate / svajñanadanyad yajjñanam tat
jñanantaram / tatsamprayuktam spandanam jñanantaraspandanam, tasya
visesastena / viseseti vacanena cikirsa, vivaksa ca parigrhyete
// 3 //

bahyarthavadimatamasankyate -

atha parajñanasya kriyaya anupalambhat paradhiranumatum na yujyate iti
cet? na; tulyatvat / atha parajñanasya kriyayetyadi / na bhavata kadapi

parajñānapurvake kriyavagakarake jñāne upalabhyete / bhavata
tatkathamanimiyeta iti purvapaksasanka / antarjñeyavyadyaha - na;
tulyatvaditi / naisa dosah / yato hi, esa upalambho bhavatamapi
tulyah // 4 //

tattulyatvam darsayati -

paro 'pi parajñānapurvau tau kadapi na pasyati / atah tenapi tanna
jñāyate / paro 'pityadi / bahyarthavyadyapi paracittaspandanapurvakau
tau kriyabhilapau na kadapi pasyati / tasmāt tenapi paracittam na
pratipadyate / atyantasambaddho hyesa upalambhah / na hi samarthanaya
prasiddhasambandho 'nveksaniyah, api tu dosasamyadeva paro
nigrhitah / tasmanna dosantaramucyate // 5 //

atrasti paracittanumanopaya iti bahyarthavadimatamasankayaha -

atmanascittasya paravartinornimittatvanupapatteh paracittam jñāyata it
cet? kim na yujyate? atmanascittasya paravartinorityadi /
yasmadatmanascittam santanantaravartinoh kriyabhilapayoh
karanatvena na yujyate, tasmāt paracittamanumiyata iti
purvapaksasanka / siddhantavyadyaha - kim na yujyata it /
kathamatmanascittam paravartinornimittitvena nopapadyate? ucyatam // 6 //

paro 'yuktatvam darsayitumaha -

svasamutthapakacittasya pratisamvedanabhavat / svasamutthapakacittasya
pratisamvedanabhavaditi / parasantanabartinau kriyabhilapau
atmacittanimittakau va syatam, paracittanimittakau veti dvidha pariksa
/ na tavadatmacittanimittakau, yasmanna svasantane
tayorsamutthapakacoittasya samvedanam bhavati // 7 //

hetupasamharannaha -

atmacittasrayinoscatmani darsanat / atmacittasrayinoscetyadi /
aham gacchami, aham vadamiti ye svacittanimittake karavakkarmani te
svasantane upalabhyete / atmanascittamasrayata iti vighrahah / atra
asrayiti sabdo nimittake // 8 //

bhavatvatmacittanimittakayoh svasantane darsanam / tena kim? tasmadaha -

tavapi yadi yatha syatam tadrsavupalabhyeyatam / tavapityadi /
paravartikriyabhilapavapi yadyatmacittasrayinau syatam, tada tavapi
atmani drsyeyatam // 9 //

atha tau katham drsyete? aha -

anyatha darsanadanyannimittam sidhyatiti cet? anyathetyadi / ayam
gacchati, ayam vadatityevam vicchinnadese drsyete /
svacittanimittakatvabhavate sati samarthyacittantaram sidhyatiti
purvapaksasanka // 10 //

siddhantavyadyaha -

aparasminnapi samanameva, svasamutthapakacittasya samvedanabhavat /

aparasminnapityadi / antarjñeyavade 'pi svasantane
vicchinnadesapratibhasinoh kriyabhilapapratibhasijñanayoh
samutthapakacittasya pratisamvedanam na bhavati // 11 //

hetorupasamharo 'pi tukya iti darsayannaha -

svacittaspandananimittake vijñaptipratibhasini jñane
cantarmukhapratibhasini pratiteh bahirmukhapratibhasini
anyanimittaditpadyete / svacittaspandananimittake vijñaptipratibhasini
jñane cetyadi / ye svacittaspandananimittake kriyavakpratibhasini
jñane te cantarmukhapratibhasini 'aham gacchami, aham vadami'
ityatmasambaddhavijñaptipratibhasini pratiyete / parasantanavartini tu
'ayam gacchami, ayam vadati' iti bahirmukhapratibhasini pratiyete /
tasmadanyanimittadutpadyeta iti siddham / svacittasya spandanam
svacittaspandanam, tannimittam yasyeti vighrahah // 12 //

bahyarthavadi bahirmukhajñanayoh spandanakaranatve sandihati -

animitte eva bahirmukhapratibhasinī kinnesyete cet?

animitte eva bahirmukhapratibhasinīyadi / ye bahirmukhapratibhasini
jñane te 'nimitte iti kinnesyete? na spandananimittale iti vakyasesah
/ bahirmukhetisabdo vicchinnalambane / bahirmukham pratibhasitum
silam yayoste bahirmukhapratibhasini / nasti nimittamanayoriti animitte
/ bhavatu kila nimittamatrasya pratisedhah tathapi prakaranavasat
spandanamatrasya pratisedho drastavyah // 13 //

siddhantavadyaha -

animittatve sarvasyanimittatvam prasajyeta / animittatva ityadi / yadi
vicchinnapratibhasini kriyavagakarake jñane spandanabhava 'pi vina
kimcana kriyavagakaram bhavet, tada sarvanyapi
kriyavagakarakani jñanani spandanena vina bhaveyuh;
visesabhavadityabhiprayah // 14 //

tatra yadyevam vicintyeta -

vicchinnavicchinnakrto bhedastvastyeva / tena vicchinnapratibhasinoh
animittatvam, itarayostu sanimittatvamiti / ata aha -
vicchinnavicchinnapratibhasakrto bhedo na jñanayoh
spandanatvanimittabhedavibhagakt / vicchinnavicchinnapratibhasetyadi /
vicchinnah pratibhaso vicchinnapratibhasah / tena krto bhedo
visesalaksanah / sa tu yato na jñanayoh spandanatvanimittasya
bhedakah; bahirmukhapratibhasini spandananimittake na bhavatah, itare tu
spandananimittake iti / vibhagastvatra vibhajya sthapanam niksepo va //
15 //

atha nimittatvabhedabhava ko dosah syat? aha -

tenavicchinnapratibhasinorapyanimittatvam bhavet, visesabhavat /
tenavicchinnetyadi / yato hyatra bhinnabhutayoh jñanayoh
kriyavakpratibhasatve na kascid viseso 'sti / tasmad

visesabhavadubhayamapi spandanatvanimittakam na bhavet, atha
vobhayamapi spandananimittakam // 16 //

tadevam jñānadvayasya samyam sadhayitvopasamharannaha -

tatha sati, avicchinnatvavisistah pratibhasabheda eva spandanapurvako
na bhavati / kintarhi? vicchinnasyapi kriyavisesasya pratibhasa eva /

tatha sati, avicchinnatvavisistah pratibhasabheda ityadi /
yasmadevam jñānadvayasya samyam, tasmad yo 'vicchinnatvavisistah
kriyavakpratibhasah sa kevalam spandananimittako na bhavati / kintarhi?
vicchinnapratibhasasyapi kriyavisesasya pratibhasamatram
spandananimittakam / vicchinno viseso 'syastiti padvigrahaḥ /
kriyavisesetyanena kriyabhilapau darsayati / eveti sabdo matrarthe
drastavyah / tenatrayam samudayarthah -
vicchinnavicchinnaabhedamanapeksya samanyena kriyabhilapayoh
pratibhasamatram spandananimittakam / yato hi kascid vicchinno 'pi
pratibhasa spandanapurvako drsyate, kascittavavichchinno 'pi
natmaspandanapurvaka iti // 17 //

tasyaiva hetorvyabhicaram vyajena darsayati -

Āsaropalaprakāśāḥ epaśāḥ yantranirmāśāḥ aparapracaśāḥ lanādikriyāvīśāḥ apratibhāśā
sinam vicchinnasyapi pratibhasasya spandanapurvakatvat /

saropalapraksepānetayadi / sarasopalaśca saropalam, saropalau ca
/ tayoh saropalayoh praksepānamiti vigrahaḥ /
saropalapraksepānani yantram ca nirmanam ca parapracaśanam
cetivigrahaḥ / adisabdena mayadinam samgrahaḥ / tesam
kriyavisesastu yathayogam desantaragamanadilakṣaṇah / tatra
upalayantrayoh kriyaviseso desantaragamanalakṣaṇah /
nirmanasya kriyavisesah kṛtyabhidhanalakṣaṇah /
parapracaśanasya kriyavisesah gatilakṣaṇah / yesam
jñānam sarapraksepānadikriyavisesapratibhaso 'sti tani
tatha / bhavatu etesam kriyavisesanam vicchinnaḥ
pratibhasah, tathapi spandanapurvakatvam / etaduktam bhavati -
vicchinnapratibhaso 'spandanapurvakatvena na vyapta iti // 18 //

avicchinnapratibhase 'pi vyabhicaram darsayannaha -

parakṛtacalanadinam cavicchinnasyapyatadpurvakatvat /
parakṛtacalanadinam cavicchinnasyapityadi / parena kṛtam
calānamiti samasaḥ / adisabdena bhṛmanadinam samgrahaḥ /
parakṛtacalanadinamavicchinnapratibhasanam
natmaspandanapurvakatvam drsyate / etaduktam bhavati - bhavantu ete
svadehasambaddhah, tathapi natmaspandanapurvaka iti // 19 //

tadevamubhayatrapī vyabhicarasadbhavam sadhayitvopasamharannaha -

tena hyatra kriyavisesamatrena spandanasya pratitirīti yujyate / tena
hyatra kriyavisesamatrenetyadi / yasmadevamubhayatra
vyabhicarasadbhavaḥ sadhitah, tasmāt kriyavakypatibhasamatrena

paracittamanumatum sakyate; na tu vicchinnavicchinnapratibhasamatrena
/ kriyaviseseti sabdah kayavagjñiptipratibhasam darsayati /
matreti sabdo vicchinnavicchinnayoh bhedaṁ nirakaroti // 20 //

tatra yadyevam cintyeta -

sarapraksepādikriyavisesanam pratibhasastu
vicchinnapratibhasatve 'pi spandanatvapurvakah; tadanya
vicchinnapratibhasastu na tatha syuh? tasmadaha - tatra yadi
kasyacidapurvakatvam, na ko 'pi tatpurvaka syat; visesabhavat / tatra
yadi kasyacidapurvakatvamityadi / yadi vicchinnavicchinnajñānāyoraṅyatarat
spandanatvanibandhanam nesyate, tada kimapi spandanatvapurvakam na
syat / kathamiti cet? aha - visesabhavaditi / sugamametad // 21 ////

upasaṁharannaha -

ataḥ kriyavisesasamānyam spandanavisesasamānyasya gamakam /

ataḥ kriyavisesasamānyamityadi / yato hi yadi
kasyacidatatpurvakatvam bhavet sarvasyatatpurvakatvam prasajyeta /
ataḥ kriyavisesamutsrjya kriyavisesasamānyena
spandanavisesasamānyamanumiyate / kriyavisesetivacanam
kriyābhilapau darsayati / samānyamiti sabdah bahirantarmukhakṛtam
bhedaṁ pariharati / na hyevam sakyate 'numatum - mragad vadatiti va
dvesadva mohadva / tasmadeso 'tra samudayarthah -
kriyābhilapamatrena spandanamatramanumeyam, na tu spandanavisesam;
viseṣe lingasya vyabhiucaraditi // 22 //

bahyarthavadena samānatam darsayitumaha -

tatra yatha kriyamupalabhya, atmani spandanānupalambhadanyatra
spandapratitih; tatha kriyapratibhasopālabhane 'pi /

tatra yatha kriyamupalabhyetyadi / bahyarthavadina yadi
kriyamupalabhya, atmani spandanānupalambhat samarthyadanyatra
spandanamanumiyata iti cet / antarjñeyavade 'pi tattulyam;
kriyapratibhasamupalabhya, atmani spandanānupalambhat samarthyadanyatra
spandanamanumiyate // 23 //

bahyarthavadina vicchinnapratibhasānyanimittakatvam yatpurva coditam,
tadapi samānamiti darsayitum aha -

samānametat; paro 'pi parakriyābhilapayornimittam nastiti kinneccati?

samānametadityadi / bahyarthavadyapi
pranyantasambaddhapratibhasinau kriyābhilapau animittakaviti
necchati // 24 //

bahyarthavadyanimittau nabhyupagacchati / tadavasyamabhyupagantavyamiti
darsayitumaha - tenavasyam tau spandananimittakatvattadabhave na
bhavata iti vaktavyam /

tenavasyamityadi / tathavipratipannena

bahyarthavadinavasyamiyamupapattirvaktavya - tayoh kriyabhilapayoh
spandanajanyarupatvat spandanabhava tau na bhavata iti // 25 //

athabhyupagatapiyamupapattih kim tayeti cet? aha -

paro 'pi tayoh pratibhasau tathaiva vadet / atah nanayoh parasparam
bhedah /

paro 'pi tayoh pratibhasau tathaivetyadi / antarjñeyavadyapi tathaiva
vadet - vicchinnapratibhasijñane spandanajanyarupattadabhava na
bhavata iti / tatha sati nanayoh bahyarthavadantarjñeyavadayoh
parasparam bhedo 'sti / etaduktam bhavati - yatha bahyarthavadi
parasambaddhakriyabhilapau spandanajanyarupatvat tadabhava na bhavata iti
vadati, tathavantarjñeyavadyapi bahirmukhapratibhasijñane
spandanajanyatvat tadabhava na bhavata iti vadet / tatha sati nanayoh
parasparam kascidbhedo / 'stiti // 26 //

bahyarthavadinamasankamudbhavayitumaha -

yadi tatra pratibhasinyoh spandananimittakatvamucyate, svapnavasthayamapi
kinnocyate?

yadi tatra pratibhasinyorityadi / kriyabhilapapratibhasijñanayoh
spandananimittakatvam vadan yogacarah svapnavasthayamapi tayoh
spandananimittakatvam kinna vadatiti purvapaksasanka // 27 //

siddhantavadyaha -

sarvam samanam / paro 'pi svapnopalabdhaparakriyavacau spandananimittike
iti kinna vadati?

sarvam samanamityadi / na kevalam purvam samanam / kim tarhi?
etadapi purvena saha sarvam samanamiti sesah / tameva samanatam
darsayitumaha - paro 'pi svapnopalabdhaparakriyavacavityadi /
bahyarthavadyapi svapnavasthayam yau parasambaddhau
kriyabhilapavupalabhyete tau paracittanimittakaviti kinna vadati // 28 //

bahyarthavadinamuttaramasankyaha -

tayorabhaditi cet?

tayorabhaditi cediti / svapne tu kriyabhilapaveva na stah /
tatkathamabhavasya spandananimittakata bhavedityucyete // 29 //

antarjñeyavadyaha -

tathopalabdhisamyat kinna stah?

tathopalabdhisamyat kinna stah iti / yatha jagradavasthayam
kriyabhilapayorupalabdhih tatha svapnavasthayamapi / tasmad
kriyabhilapayorupalabdhasamyat kasmanna tau stah // 30 //

bahyarthavadinam matamasankyaha -

atha middhenopahatatvat purusasyarthasunyam vijñanam jayata iti

cet /

atha middhenetyadi / purusasya middhenopahatatvat bhrantirbhavati /
tasmadarthasunye vijñane jayete / tena svapne tayorabhava iti
purvapaksasanka // 31 //

siddhantavadyaha -

paramate 'pi tasmadeva paradhipatyasunyam vijñanamupajayate /
paramata ityadi / antarjñeyavadinam mate 'pitasmat middhena
bhrantatvadeva paradhipatyarahite kriyabhilapakareke jñane jayete
itistam // 32 //

evam tavat saurantikena saha samanatham pratipadya
vaibhasikamatasankyaha -

atha svapne 'pi jñanasyarthavattvattadopalabhyamananyapi
santanantaranyeva iti cet /

atha svapne 'pi jñanasyarthavattvadyadi / svapne 'pi
jñanasyarthavattvat svapnavasthayam yesam
praninamupalabdhirbhavati te ca sattvah santyeva satyatah / tasmat
katham samyamiti purvapaksasanka // 33 //

siddhantavadyaha -

param prativigrahitum yadi yuktyagamarahitastathavidho 'sadvadah
samasyeta, tada parabhimatam tasya paradhipatyam na ko 'pi
nivarayet /

param prativigrahitum yadi yuktvagamarahita ityadi / yah yuktya
agamacca rahitah sa yuktyagamarahitah / yuktyagamarahito 'sau vado
'sadhutvadasadevadah / yadi vaibhasikah yogacaran
prativigrahitum tamabhyupagaccheyuh, anena ca mama parajaya iti / na,
ayuktatvat / tada yogacarabhimatam sattvasya tathavidhaparadhipatyamapi
na kascinnivarayet / tathahi, bhavadbhih svapnavasthayam ye
sattvah abhyupagatah, tesamevadhityadasmakam
vijñaptipratibhasah jayanta iti vaktavyam bhavet / tena hi yad
visamatvam yuktyagamarahitvat tadevam drastavyam / na
kutascidagamatah svapnadrstarupasya sadbhavah prajñayate /
yuktyapi nopapadyate / tatha sati svapnadrstarupasya sapratighatvam
sanidarsanatvañca bhavet / tena hi hastyadinam gavaksadisu
praveso nopapadyeta, taddesasthairapi drsyo bhavet / atha sanidarsanam
sapratigham ca nesya, tada rupameva tanna bhavet /
napyavijñaptiniyamah, tadanabhyupagamat / yadatmanam bahirgatam
preksate, tada santanasya dvitvamapi prasajyeta / pranyantaradarsane
'purvasattvotpattitpattirapi prasajyeta / svapnakrtabrahmacaryat
parajikatvamapi prasajyeta / svapnadrstarupasya sadbhavabhyupagame
tvevemaayo bahavo dosa prasajyante // 34 //

evam tavat samanatham prasadhya svapakse yuktyagamarahitvat

parihartumaha -

etat kesañcinmata eva sarvani tathavidhani jñanani
santanantarayattani / visesastu saksatparamparaya ca / etat
kesañcinmata ityadi / etadityavesenoktam / kesazncid
yogacaranam mata eva jagradavasthavat svapne 'pi tathavidhani
kriyavagakarajñanani parasantana yattani bhavanti / visesastu
etavanmatram - jagradavasthayam saksadayattani,
svapnavasthayam tu prayena paramparaya // 35 //

svapne 'pi saksadvrtteh sambhavanam pratipadayitumaha -

kadacit svapne 'pi tasya saksatsantanantarayattata istaiva /
kadacit svapne 'pityadi / sugamametat // 36 //

saksadvrttitvam darsannaha -

devadyadhistanatah satyasvapnadarsanat /

devadyadhistanata ityadi / devadyadhistanatah supriyavanijo
vijñaptipratibhasini jñanani jayante adityanena
yogipisacadinamadhistanani samgrhitani // 37 //

svapaksumupasamharannaha -

tasmadasya naitadasadvadasamasrayah /

tasmadasyetyadi / tasmadasyaivamvadino yogacarasya
nasadvadasamasrayah // 38 //

punascaparasmin samanatham sadhayitum sautantikam prcchati -

tavattaya kriyayapi taccittam katham jñayate?

tavattaya kriyayetyadi / vijñaptipratibhasasya gamakatvamityabhimatam
tavadvasthapyam / muhurbhavataiva paryanuyujyate - kasmata
bhavatparikalpitaya taya kriyaya paracittam jñayate // 39 //

tatha paryanuyoge sautantika aha -

cittasya karyatvat /

cittasya karyatvaditi / yasmaccittasya karyam, tasmata sa gamika // 40 //

siddhantavadyaha -

tasya karyatvam tu cittantare 'pi tulyamiti kathanna jñayate?
tasya karyatvamityadi kriya cittasya karyatvaccittasya gamiketi cet?
cittasya tatkaryatvam tu kriyapratibhasijñane 'pi tulyatvattena
kriyapratibhasenapi kasmata paracittam na jñayate // 41 //
siddhantavadi hetupasamharavyajena parapatibhasijñanameva
lingatvenabhyupagamayitumaha -

api ca, yadi tatkriya svasattamatrena svasantanam pratyayet,
tadanupalabhya manenapi syattatha pratipattih /

api ca, yadi tatkriyetyadi / kiñceyam kriya sattamatrat
paracittamavabodhayed ohosvit jñanat? yadi tavad sattamatraditi, tada
kriyamanupalabhyamanenapi pranina paracitta pratipadyeta // 42 //

paramatamasankyaha -

na; jñanapeksatvallingasyeti cet /

na; jñanapeksatvadityadi / na hi lingam sattamatrat gamakam
bhavati / kim tarhi? jñanat / tasmannayam dosah // 43 //

siddhantavadyaha -

tada tatra kimanaya paramparaya - paracittat kriya, kriyatah jñanam,
jñanattasya pratipattiriti /

tada tatreyadi syanmatam - linga jñanamapeksya gamakamiti / hanta,
tarhi na kiñcit prayojanamanaya paramparaya / tam paramparam
darsayannaha - paracittat kriyetyadi / parampara tu paracittat kriya
utpadyate, kriyatah jñanam, jñanattasya pratipattiriti // 44 //

kasya punarnyaya iti cedaha -

paracittaprabhavadharmi kriyapratibhasijñanamevasya gamakam bhavati /

paracittaprabhavadharmityadi / paracittaprabhavadharmi
kriyapratibhasijñanameva gamakamiti manvita / paracittaprabhavadharmo
'syastiti vighraha // 45 //

kriyetyapi yujyeta, kriyapratibhasijñanamityapi yujyeta / kascatra
visesah? tasmad aha -

tasyadhigatistvantasastadasritatvat /

tasyadhigatistvantasa ityadi / yato hyabhyupagatayamapi kriyayam
paracittasyadhigatistu kriyapratibhasijñanadhinaiva / tasmattadevastu
/ kimanaya parikalpitaya kriyaya // 46 //

evam param nigrhya svamatamakhyatumaha -

spandanamatrasamanyam kriyabhilapajñanasamanyasya karanatvat
karyena laranasya gatih / spandanamatrasamanyam
kriyabhilapajñanasamanyasyetyadi / kriyabhilapajñanasya samanyam
kriyabhilapajñanasamanyam / tasya karanam tvavisesena
spandanamatramistam / tatha sati kriyapratibhasijñanasamanyam
spandanamatrasamanyasya gamakamisyate / ata eva uktam - karyena
karanasya gati iti / jñanasamanyetyatra samanyeti sabdena
vicchinnavicchinpratibhasakrtavisesah nirakrtah /
spandanamatreyatra matreti sabdena ragadikrtavistaspandanam
nirakriyate // 47 //

evam samanyena karyakaranabhavam nirdisyat karyasya
bhedamupadarsayitumaha -

tatra atmaspandananimittakasyantarmukhavrttih, anyasyanyatha /

prayenadhikrtya asau bhedah /

tatra atmaspandananimittakasyetyadi / atmaspandanatsamutthitam
yajjñanam tasyantarmukhapratibhasataya vrttih,
paraspandanatsamutthitasya tu bahirmukhapratibhasataya / mukheti sabdo
'tralambane vartate / prayenadhikrtyetyanena
sarapraksepnanadinaam parakrtacalanadinam ca pradarsanam / 48
//

tatra syanmatam - bhavatu jagradavasthayam karyakaranabhavah,
svapnavasthayam tu tatkaḥamiti cet?

aha -

etayoh sah karyakaranabhavah svapadyavasthayamitarasyamapi ca
samanah / etayoh sah karyakaranabhava ityadi /
yascanantaroktah karyakaranabhavah, sah svapajagradavasthayosca
samanah / adityanena kamasokadibhirupahatavasthanam parigrahaḥ
// 49 //

nanu svapne samutthapakaspandanameva nasti / tatkaḥam
karyakaranabhavasya samanateti / tasmadaha -

bhrantyaavasthayam yathasvam pratyayavisesopasrayat
paraspandanadinimittodbhutavijñanavasanaiva kadacitparabhogadeh
vyavahitadapi vrttim labhate, na tu atyantasadbhogat /

bhrantyaavasthayamityadi / bhrantyaavasthayamiti
middhenopahatadyavasthayam / yathasvamityanena svapnasya
middhavisesaḥ, narakadeh karmavipakavastha ca paroḥrhyate /
pratyayaviseso middhadih / upasrayanam upasrayah /
pratyayavisesasya upasrayah pratyayavisesopasrayah /
pratyayavisesamupasrayata iti yavat / paracittena samprayuktam
spandanam paraspandanam / adityanena mukhakantiraktimadinam
janakacittasya paroigrahaḥ paraspandanadi ca nimittam ceti samasaḥ /
nimittatvamatrādhipatipratyayatvamiti drastavyam / yasya
kriyadipratibhasivijñanasya tadanyasmat spandanadinimittadudbhavitum
silamasti tat paraspandanadinimittodbhutavijñanam / tasya vasana
saktih / parabhogah paramanaskarah adityanena tatkalabhavinam
tadanyapratyayanam parigrahaḥ / vyavahitah kalaviprakraḥ /
apiti sabdo 'vyavahite devadyadhistanat svapnadarsane 'pi /
tasyah vrttilabhah kriyapratibhasivijñanajananyogyatmataya
samavadhanam / evamuktam bhavati - bhrantyaavasthayam
pratyayavisesasya upasrayat
paraspandanadinimittadudbhutavijñanavasana kadacit vyavahitah
parabhogadapi vrttim labhate / yasyastu parabhogah 'tyantasanna tasmad
vrttim labhate // 50 //

evam svapnavasthayamapi kriyapratibhasivijñananam
spandananimittakatvam sadhayitva upasamhartum aha -

tasmat sarvavasthasu kriyadivijñāpteh cittaspandanamanumiyata eva /

tasmat sarvavasthasvityadi yasmadevamavyabharitvam sadhitam, tasmat
svapajagradubhayorapyavasthayoh kriyapratibhasat
cittaspandanamanumiyata eveti sthitam / adi ityanena
abhilaparaktimadivijñāptinam parigraha // 51 //

evam svamatam nirdosikṛtya paramate dosamudbhavayitumaha -

kriyatah spandanapratipattau svapa itarasmīṅca syat pratipattiratha va
naiva kadacana /

kriyatah spandanapratipattavityadi / yamnate kriyatah spandanasya
pratipattih, tanmate svpnadavapi kriyatah spandanasya pratipattirbhavet
/ atha svapne kriyatah spandanasya pratipattirnesyeta, tada tat
jagradavasthayamapi yujyeta na kadaciyt kriyatah spandanasya
pratipattirbhavediti vakyasesah // 52 //

kathamiti cet? tasmadaha -

paraspananabhava 'pi kriyalambanodayat /

paraspananabhava 'pityadi / tathahi, svapne paracittaspandanabhava 'pi
kriyalambanam udeti / yasyabhava 'pi yadutpadyate, na tattasya gamakam
yuktam // 53 //

pratividhatukamo bahyarthavadyaha -

bhavatvalambanodayah, na tu kriya / kriyaya spandanam gamyete /
bhrantyaavasthayam kriyaiva na bhavati / arthasunyaññanodayanna
dosah /

bhavatvalambanodayarityadi / alambanam tu spandanabhava 'pyutpadyate, na
tu kriya / asmakam mate kriya spandanasya gamakam / sa ca
bhrantyaavasthayam na bhavati / katham na bhavati? aha -
arthasunyaññanodayaditi / yasmat bhrantyaavasthayamarthasunyani
ññanani utpadhyante, tasmannaisa dosa iti purvapaksasanka // 54
//

siddhantavadyaha -

sarvaprakaravyapadesasamyat kadacijñānamarthasunyam,
anyadanyathetyeso 'dhikarah kuto labdhah?
sarvaprakaravyapadesasamyadityadi / yasya vyapadesasya santi sarve
prakarah sa sarvaprakaravyapadesah / sarvaprakaravyapadesasamyate
svapnavasthayam jñānamarthasunyamutpadyate, jagradavasthayam tu
sarthamityetat jñānam, adhikaro va bhavata kuto labdhah? evamuktam
bhavati - jagradavasthavat svapnavasthayamapi drsyakaradayah sarve
santi / tatkatham tatra jñānamarthasunyamiti // 55 //

paramatamasankitumaha -

atha middhadinavasthanyathabhavascet /

atha middhadinetyadi / yathasyamavasthayam
middhadinarthasunyajñananamutpattirbhavati, tatha anyathabhava it
purvapaksasanka // 56 //

siddhantavadyaha -

yadyevam sambhavet, bhavatu avidyoipaplutatvattathodayah /

yadyevam sambhavedityadi / yadi
bhrantivasadavasthanyathabhavadarthasunyam jñanam jayata iti
abhyupagamyeta, tada mahabhramarajñya avidyayah sadbhavat
tadvasacca sarvani jñananyarthasunyani jayanta iti manyeran // 57
//

tatha sati ko gunah? aha -

tatha satyarthantaravadahanya ete 'nekasakyaniguhanavatarah
mahakrcchra uttarenaikena nihata bhavanti / tatha
satyarthantaravadetyadi / arthantaram vadatiti arthantaravadah /
arthantaravadasyaiva hanya arthantaravadahanya / asya
ksemadharmebhyascyutatvadayukto bhavati / yasmarthantaravadasya aneke
avatarah dosah pariharalaksanenasakyaniguhanah santyami
anekasakyaniguhanavatarah / mahantah krcchrah santyasyeti
mahakrcchrah / utterenaikeneti ekasmaduttarat / nihatah
nirakrtah / asakyaniguhanavataratvam tu krte ekasya parihare
'nyanyadosodbhavat / evamuktam bhavati - yadavidyopaplutatvat
sarvesam jñananamarthasunyatvamabhyupagamyate,
tadarthantaravadasya ye 'nekasakyaniguhanavatarasta uttarenaikena
nirakrta bhavanti // 58 //

evam santanantarasiddhim parisamapyavasistan durupalambhan
parihartukamah paramatamasankitum aha -

nanu tayoh darsanat kayavagvijñaptibhyam
svamutthapakacittasyanumanamiti nyayyam / na tu
santanantasambaddhavigijñaptipratibhasijñane paravigijñapti
bhavitumarhatah, tayoranupadanopadeyatvaditi cet /

nanu tayoh darsanatkayavagvijñaptibhyamityadi /
nanvityanenaksamyatam darsayati / nanu
kayavagvijñaptipratibhasabhyam tayoh
samutthapakacittasyanumanamiti nyayyam / tatra syanmatam - etadapi
samanamiti / ata aha - santanantasambaddhetyadi / ye ca
srotrsantanasambaddhavigijñaptipratibhasijñane spandanasya gamake iti
bhavadbhiriste, katham te vaktuh vijñapti syatam? atra santaneti
srotuh santanah / tamapeksya antareti sabdena vaktuh parigrahah /
kasmannarhatah? ityaha - tayoh anupadanopadeyatvaditi /
ayamabhiprayah - srotrsantanapratibaddhavigijñaptipratibhasasya na
vaktuh vivaksaya sahopadanopadeyabhavah,
bhinnasantanaparyappannatvaditi purvapaksah // 59 //

tatra siddhantavadyaha -

nocyate paracittasamitthitavijñaptirupatvat tatra pratibhasijñanena
samutthapakacittam gamyata iti / kim tarhi? tasya karyatvat /

nocyata ityadi / paracittena samutthita paracittasamitthita /
paracittasamitthita ca vijñaptisceti paracittasamutthitavijñaptih / sa
yasya pratibhasino jñanasya rupam svabhavo 'sti tattatha / tasya
bhavah tattvam / tasmāt paracittasamutthitavijñaptirupatvat / tatra
vijñapteh pratibhaso 'syastiti pratibhasi / evamuktam bhavati -
yasmāt tatra pratibhasi jñanam paracittasamutthitavijñaptirupam,
tasmāt samutthapakacittam gamyata iti vayamāpi nabhyupagacchamah / yadi
nabhyupagamyate, kim tarhi abhyupagamyata iti cet? aha - kim tarhi? tasya
karyatvad iti / yasmād vijñaptipratibhasijñanam paracittasya karyam,
tasmāt paracittam gamyate / atra paracittam vaktuscittamabhipretam // 60
//

yadi srotrasantanajjate kriyavagakarake jñane vijñaptitvena
nesyete, ka punaranya vijñaptiscet / tasmādaha -

vijñaptiriti samutthapakacittasantanajjate kriyavagakarake jñane eva
/ vijñaptirityadi / samutthapakacittasantanajjate ye kriyavagakarake
jñane te vijñaptitvena vyapadisyete / evamuktam bhavati - vaktureva ye
gamanabhilapane kriyavagakarake jñane te vijñaptiti ucyete // 61 //

samutthapakacittam svaparasantanagatayoh
kriyavagakarakajñaneyoryatha karanabhavo bhavati taddarsayitumaha
-

samutthapakacittam ca tayorevopadanakaranam, santanantarajñanayostu
adhipatipratyayah / samutthapakacittam ca tayorityadi /
upadanakaranamasadharanakarane vartate / samutthapakacittam
svasantanagatayoh kriyavagakarakayorevopadanakaranam,
parasantanasambaddhayostvadhīpatipratyayah / taccopadanakaranam
paratamapekṣya upanyastam / svamate tu
upadanakaranamalayavijñanamisyate, na tu vivaksacittam // 62 //

evam tavat svasantagatayoh kriyavagakarakayorvijñaptivam
pratipaditam / santanantarāsambaddhayosca sadhayitumaha -

vijñapterupadanatte janite / tatsambandhenopacarad vijñapti bhavatah
/ vijñapterupadanatte janite ityadi / vijñapteryadupadanakaranam
tena te santanantarāsambaddhakriyavagakarake jñane janite /
tajjanisambandhena tena hetuna upacarad vijñaptiti vyapadisyete // 63 //

syānmatam - svasamutthapakacittasya vijñāpanad vijñaptih / na hi
srota vaktrasantanajjate kriyavakpratibhasijñane upalabhate / tatha
hi, vakta srota cobhavapi svasvapratibhasamanu bhavatah / tatkatham te
'nalambane vijñaptitvena svasamutthapakasya gamake iti / tasmādaha -

bhavatu svaparayoh svasvapratibhasasyanubhavah,
tāmirikadvayadrstadvicandravat / tathavidhāvijñanasya hetuh

vasanotpadasvabhavaviseso 'nadikalikaikarthagrahadhyavasayitvat,
ekahetusambhutayoh svaparavijñaptijñanayoh vijñaptitvena upacara /

bhavatu svaparayoriyadi / svapareti vakta srota ca / svasya svasya
pratibhasasya anubhavah svasvapratibhasasyanubhavah / taimirikadvayena
pratibhasasyanubhavah taimirikadvayadrstadvicandram / tena tulyatvat
tadvat / tathavidhaviññanamiti ekarthagrahadhyavasayi vijñanam matam
/ tasya hetuh ekarthagrahadhyavasayasyanubhavitr purvavijñanam /
tajjanita vasana saktirupa / tasya utpada
utpadavyayalaksanaparamparaya udayah / svarupa utpadasvabhavah /
tasya visesa ekarthagrahadhyavasayivijñanopajanane samarthatmani
sthitih /

anadiscasau kalasceti anadikalah / tasmadagato 'nadikalikah /
atha vanadikale bhavo 'nadikalikah / na adikalikah anadikalikah
/ ekascasau arthasceti ekarthah / gamanavagadisvaparavijñapyoh
buddhya ekikaranam / ekarthagraheti ekarthagrahijñanam /
ekarthagrahadhyavasayi iti adhyavasayijñanam / tatha hi, vakta
caivam cintayati - yanmaya kathitam tat srotra jñatam /
srotapyevam cintayati - yadanena kathitam tanmaya pratitam / ityevam
ekarthagrahadhyavasayah /

ekahetuna samutthapakena ye sambhute te ekahetusambhute /
svaparavijñaptijñanayoh vaktrosrotkriyavagakarajakñanayoh
vijñaptitvenopacarah vijñaptitvena vyapadesah / evam vakta srota
ca svasvapratibhasamanubhavatah / tathapi tayoh ya ekahetusambhute
kriyavagakarajakñane ta ekarthapratitiniyamad vijñaptitvena
vyapadisyete /

ekarthagrahadhyavasayastu tathavidhaviññanasya
heturvasanotpadasvabhavaviseso 'nadikalikatvad /
taimirikadvayadrstadvicandravaditi drstantah / ekah
taimirikah dvitiyam taimirikam 'pasya' iti "aparam candram'
darsayati / tena ca 'drsyate' ityucyate / tatra 'maya asmaidarsitah'
ityevam darsakasyabhimano bhavati / srotapi 'anena mahyam darsitah'
iti cintayati / tathapi tau svasvapratibhasam pravittah / tadvadatrapi
ekarthapratitiniyamad svaparavijñaptijñanayorvijñaptitvenopacaro
bhavati // 64 //

trnavalambina iva bahyarthabadinah prahuh -

kiñca kriyadipratibhasivijñanat karyalingajjatam
yatparacittajñanam tatparacittam visayikriyata ahosvinna?
visayikarane 'rthantaram syat / avisayatve tu katham jñanena
paracittasatta pratiyate? tatsvarupajñane tatsiddherasambhavaditi cet?

kiñca kriyadipratibhasityadi / kriyadipratibhaso 'sti yasya vijñanasya
tat kriyadipratibhasivijñanam / tadeva karyalingam / tasmajjatam
kriyadipratibhasivijñanat karyalingajjatam yat paracittasya
svarupam visayikaroti ahosvinneti dvidha pariksa / prathamavikalpe

dosam darsayotumaha - visayikarana ityadi / yadi nama
visayikaroti, tada tasya visayah prthak syat /
dvitiyavikalpamupadarsayannaha - avisayatve tvityadi / atha na
visayikaroti, tada katham paracittasatta jñayate? katham na
jñayate? aha - tatsvarupajñana ityadi / tatsvarupajñanadhino hi
bhavopacarah / sa tu tadabhava na bhavatiti purvapaksah // 65 //

siddhantavadinah -
esa prasango 'pi samah /
esa prasango 'pi sama iti // 66 //

samatam darsayitumaha -

kriyavagbhyam paracittapratipattimatamapi tatsvarupavisayikarane
svacittajñanavattadakarasypa jñanam prasajyeta / tadajñane tu tena
tatsvarupasya grahanam katham /

kriyavagbhyamityadi / kiñca yada bahyarthavadibhih
kriyavagbhyam lingabhyam paracittam jñayate, tada tasya
paracittasya svarupam visayikriyata ahosvinna? yadi nama
visayikriyate, tada paracittasyakaro 'pi jñayeta / atha na
visayikriyate, tada tena jñanena pratipattra va katham jñayeta? //
67 //

bahyarthavadinam matamasankitumaha -

atha lingat samanyadhigateh nakarasya pratitiriti cet? atha
lingat samanyadhigate ityadi / yasmallingam samanyena vyaptam,
na tu visesena / tasmatsamanyameva jñayate, na visesa iti
purvapaksasanka // 68 //

siddhantavadyaha -

kiñca tatsamanyam paracittamevanyadva 'hosvidavacyam /

kiñca tatsamanyamityadi / kiñca tatsamanyam paracittameva va,
anyadva, ahosvidavacyamiti tridha pariksa // 69 //

vikalpadvayam nirakartumaha -

anyatvavacyatvayorekatve tvanena tatsamanyameva grhyeta, na paracittam /

tatkathamanena tad gamyate /

anyatvavacyayorekatva ityadi / anyatvapakse samanyameva grhyeta, na
paracittam / tasmad kathamanena jñanena tat paracittam jñayate?
avacyatvapakse 'pi esa eva nayah // 70 //

abhedapaksam nirakartumaha -

napi samanyam paracittameva / tatha sati tadakarastapi jñanam
prasajyeta ityuktam /

napi samanyam paracittamevetyadi / napi samanyam paracittasya
svarupam / kasmad? aha - atha satityadi / yadi paracittadananyasya

samanyasya grahanamabhyupagamyate, tada paracittakarasyapi jñanam
prasajyeta ityuktam prak // 71 //

syadetat - tathastu, ko dosah? ucyate -

na hyesa anumanaprakriya / na hyesa anumanaprakriyeti // 72 //

tadeva vivrnoti -

na hyanumanamarthasvarupasya grahakam / pratyaksavat
pratibhasavisistatvadeh prasangat / na
hyanumanamarthasvarupasyetyadi / na hyanumanam svalaksanasya
grahakatvenesyate / pratyakseti tu vaidharmyadrstantah / kathanna
svalaksanasya grahakatvenesyate cet? aha -
pratibhasavisistatvadeh prasangaditi / anumanasyapi
pratyaksavat sphutabhata syat / adirityanena
pratyaksodbhutadharmino atitadivisayasya cagrahakatvamapi prasajyeta
// 73 //

syadetat - pratibhasavisistatvabhyupagamyata eveti / aha -

tena nasya pramanyam /

tena nasya pramanyamiti / pratibhasavisistatvadavabhyupagate sati
anumanenarthasvarupasya grahanam / tena bhavatu pramanyamiti cet?
naisa nyayah // 74 //

yadi pramanasya svalaksanagrahananibandhanatvam nesyaate,
tatkathamasya pramanyamiti cedaha -

tatsvarupagrahe 'pyabhipretarthavisamvadat pramanyam /

tatsvarupagrahe 'pityadi / na hyanumanena visayasvarupasya grahanam,
apitu abhipretarthavisamvadatkatvat pramanyamisyate / kvacit granthe
'tena nasya pramanyam' iti pathah / tatra tvevam yojaniyam - yada
pratibhasadayo 'bhinnah, tada pramanameva na taditi / yadi anumanena
svalaksanam grhyeta, tarhi pramanameva nesyaate / katham? aha -
tatsvarupagrahe 'pityadi / svarupasyagrahe
'pyabhipretarthavisamvadtivadasya pramanyam, na tu
svalaksanagrahanaditi // 75 //

syadevam - svalaksanasyagrahane 'pyaparapanumanena
paracittamanumiyate / katham tadgrahanam nivaryate? ata aha -

dhumadilingajjatamapi na vahnyadisvarupavisayi,
drstnavisesaprasangat, anumanasyatitadau
nihsvabhavatayam capravrtteh, arthakriyaprasangacca /

dhumadilingajjatamapityadi / na hi dhumadilingajjatamanumanam
vahnyadeh svarupasya grahakatvenesyate / katham? aha -
drstnavisesaprasangaditi / yadyanumanam
svalaksanavisayam grhniyat, tada pratyaksena tulyatvam
prasajyeta / napyanumanamatitanagatavisayi, vastunah

nihsvabhavatavisayi ca syat /

pratyakāḥpratibhāḥsasyevānumānavikalpapratibhāḥsasyāpyarthakriyāḥkāritvaā
syat // 76 //

syadetat - paracittanumane tasyavisamvaditvameva nasti / ata aha -

paracittanumane 'pyabhipretarthavisamvado 'styeva /

paracittanumane 'pityadi // 77 //

avisamvaditvasyopapattim darsayannaha -

tatpravartanadvarena pranyantarasattam pratipadya punah

punarvyavaharapravrttau tadadhipatyadagarthasya prapteh /

tatpravartanadvarena pranyantaramityadi / pravrttivyaparāt

paracittasyanumanam / tadvarena pranyantarasattam pratipadya yadi
punah

punarvyavaharapravrttimabhisavyayamanyatranatragamanadikam

kuryat, tada pranyantaradhipatyenagato 'rthassamlapadih

prapyate / atha va punah

punarvyavaharapravrttimabhisavyayamadesantaragamanadikam

kuryat, tada pranyantaradhipatyena agato 'rthah samlapat / atha va

punah punarvyahare pravartanamiti samlapadanu grhapravesah, tadanu

asanadanam, tadanu cannapanadanam, tadanu ca sayyasanaprajñapanam,

padapraksalanodakadanam, padamardanamityadini // 78 //

kim punaruttaravyaharasadhanaya pramanyamisyata iti cet? ata aha -

tanmatraphalacintakasya lokasya pranyantaranumane pravrttesca /

tanmatraphalacintakasyetyadi / tanmatram phalamiti tanmatraphalam /

taditi sabdo 'rthakriyayam vartate / matreti sabdah mane / yo lokah

tanmatraphalam cintayati sah tanmatraphalacintakah pravrttah /

evamuktam bhavati - yo laukikaprananyantarasattamanuminoti, sah

pranyantaradhipatyadagatam arthakriyam prapnoti / ceti sabdena

tanmatram lokasya pravrttiphalamityartho 'vasiyate // 79 //

kathametat? aha -

uttarthavisesapratibhasijñananubhavodayamatrena purusasya

nirakanksatvat /

uttarthavisesapratibhasityadi / uttarthaviseso dahapakadih

/ tatha pratibhasitum silam yasya jñanasya tattatha /

tasyanubhavah uttarthavisesapratibhasijñananubhavah / tasyodaya

eva udayamatram / nirakanksa ityakanksarahitah / tasya

bhavah tattvam / tasmāt nirakanksatvat / evamuktam bhavati - yada

purusasya vahnyupalabdheranu dahadipratibhasijñananubhavodayah,

tadaivayam nirakankso bhavati // 80 //

bhavatu tanmatrenaiva purusah nirakanksah, kintu katham

tanmatrena purvajñanasya pramanyamiti cet? aha -

purvajñanena vyavaharasamapteh krtarthatvam pramanatvena

siddhatvat / purvajñānenetyadi / yasmad yathoktavidhina purvajñānena
vyavaharaparisamaptih, tasmad arthakriyakaritvam pramanatvena
vyavasthapyate // 81 //

atra paro vyabhicaram darsayannaha -

nanu svapne 'pi purvajñānaduttararthapratibhasijñānaputpadyate / na
tanmatrena purvajñānasya pramanyam yujyate, tadanīm
sarvesam jñānanam bhrantatvat /

nanu svapne 'pityadi / svapne 'pi
purvajñānamittakamuttararthakriyapratibhasijñānam utpadyate / na
tanmatrena purvajñānasya pramanyam yujyate / katham na yujyate?
aha - tadanīm sarvesam jñānanamityadi / svapne sarvani
jñānani bhrantanyeveti purvapaksah // 82 //

siddhantavadyaha -

tatra vijñāptijñānam na kadaccittaspanadanadhipatyena vina
udbhavatyatah tabhyam te anumiyete / bhrantivasat kadacid
vyavahite 'pyudeti, na tu tadadhipatyarahitvat / visesastvasti
saksatparamparaya cetyuktam /

tatra vijñāptijñānamityadi / kriyavagakarakam jñānam
spanadanadhipatyena vina nodbhavati / ityatah tabhyam te anumiyete /
visesastvasyesah - tato 'pio upaplutavasthayam vyavahitadhipatyat
paramparaya udayah, jagradavasthayam tu avyahitvat / sarvameta
vivecitam prageva // 83 //

evam vijñāptijñānamubhayorapyavasthayoh spanadanayattatvam
sadhayitva svapnavasthayam vijñāptijñānad
uttarakalabhavijñānani yatha spanadanayattani bhavanti tatha
pratipadayitumaha - tatra yatha purvavijñāptijñānanam paramparaya
spanadanadhipatyadudayah tatha taduttaravasthabhavinamapi /

tatra yatha purvavijñāptijñānanamityadi / svapnavasthayam yatha
purvavijñāptijñānanam paramparaya spanadanadhipatyadudayah, tatha
taduttaravasthabhavinamapi / tatra parampara tvevam -
jagradavasthayam prathamam tavat paraspanadanadhipatyad
vijñāptijñāne, tabhyam pranyantarasattaya anumanam,
pranyantarasattanumanat pravesajñānam, tadanu
abhivadanamaskarajñāne, tabhyamapyanu samlapasanadanadijñānam,
tatha ca pathanapathanasvadyadijñānani, tatastavat
kalakramena sayanajñānam, tatah nidramupaiti /
nidrapurvabhavanavasacca punarvijñāptijñānayorudayah / tatah
punah pranyantarasattaya anumanam / tatasca punah
pravesasamlapadijñānanamudayah // 84 //

pravesadijñānanam paramparyenotpattih / tameva darsayannaha -

vijñāptijñānasrayaspanadanottaravasthacittasantanadeva
paramparayotpadah /

vijñaptijñanasrayetyadi / jagradavasthayam

vijñaptijñanasrayo yatparasantanavartispandanam tasya

uttaravastha, ya

pramā•tranum•nasyottaravartisaá¹flÄ•pÄ•divyavahÄ•rÄ•kÄ•rajÄ±Ä•najananasamarthÄ

/ tadbhavini yani cittani

vijñaptijñanasrayaspandanottaravasthacittasantanah, tasmad

yathoktaprakarena svapnavasthayam pravesadijñananam

paramparayotpadah // 85 //

syamatam - bhavatu paramparayotpadah, vyabharastu tadavastha eva / ata
evaha -

tatrapi yadrganumanam tadrgavisamvado vyavaharascapyastyeveti
kenapi na grhyete /

tatra yadrganumanamityadi / svapnavasthayamapi yadrk yavatkalam

paracittasya anumanam tadrk tavatkalamatram samlapadirupo

'visamvado 'styeva / anyo 'nyasambaddho vyavaharascapi

tavatkalamratramastyeva / ityatah na kascid vyabharadosah /

anyaiscasyaivanyatha vyakhya kriyate / ta evam vyacaksate - tatra

svapnavasthayamapi karyalingasya karane 'vyabharad yadrk

utpattidharmataya paramparaya purvajñanasyanumanam, tadrk

aprabuddhacittasyapyarthakriyapratibhasodayalaksano 'visamvado

'styeva /

kalaviprkrstakaranumanasyavisamvadalaksanasadbhavadeva

vyavaharascapi / ityatah kenapi na grhyata iti // 86 //

tatha parabhuto 'pi bahyarthavadi dhrtimatyajan punaracaste -

paracittanumanena tatsvarupagrahe 'pyavisamvadam bhavatu tatha
pramanyam /

saksat paracittavidam tu katham? yadi tavat paracittasya svarupam

saksat jananti, tada tasyarthantaragrahanam syat / atha na

jananti, katham te saksadvidah?

paracittanumanenetyadi / paracittanumanena tatsvarupagrahe

'pyavisamvadam bhavatu tasya pramanyam, ye tu saksat

paracittavidah tesam tu katham? yadi tavat paracittasya svarupam

saksajjananti, tadasya pratyaksasya grahyamarthantaram syat / atha

na jananti, tada katham te yoginah saksadvida iti matam // 87 //

hetumupasamharannaha -

katham nama pratyaksenarthasvarupasyagrahanam ca bhavati / atha
na grhyate, katham tarhi pramanamiti cet?

katham nama pratyaksenetyadi / pratyaksamarthasvarupasya

grahakamitisyate / yadi arthasvarupam na grhyate, kidrk

tatpratyaksam? arthasvarupagrahane pramanatvam nirakartumaha -

atha na grhyate katham tarhi pramanamiti /

svarupagrahananibandhanam hyasya pramanatvam / iti

purvapaksasanka // 88 //

siddhantavadinah -

aprahinagrahyagrahakavikalpayoginam paracittajñanamapi vyavahare
'visamvadadeva pramanam, rupadidarsanavat; asrayaparavrtteh /

aprahinagrahyagrahakavikalpayoginamityadi / aprahinah
grahyagrahakavikalpo yesam yoginam tesam tatha / tesam yat
paracittajñanam tad vyavahare 'visamvadadeva pramanam,
asmadadisambaddharupadidarsanavat / na tu svarupagrahanat /
aprahinagrahyagrahakavikalpasya hetum aha - asrayaparavrtteriti /
tatha hi, tesamalayavijñanalaksanamaparavrttam / tasya
paravrttih grahyagrahakavikalpavasanyah prahanam // 89 //

yadi paracittajñanam na svarupasya grahakam, katham tarhi tat
sphutakarakam bhavati cet? aha -

yogabaladdhi tesam jñanam paracittakaravisesanukari
sphutabhamupajayate, karmadevadyadhistanabalat
satyasvapnadarsanavat / yogabaladdhityadi / bhavanabaladdhi yoginam
paracittajñanam paracittakaravisesanukari sphutamupajayate,
yatha karmabalad devadyadhistanabalacca satyasvapnadarsanam
jñanam sphutamarthakaramudeti // 90 //

yadyevam cintyeta - bhavatu bhavanabaladeva yoginam paracittajñanam,
tena cittasvarupasyagrahanam tu kathamiti / aha -

tesamapi na paracittavisayitvena jñanamudeti / te 'pi
tadakarasadrsasvacittapratibhasameva janantityevamavadharanad
paracittavida iti vyavaharah / tesamapi na paracittavisayitvenetyadi /
tat bhavanabalajjatamapi paracittasya svarupam visayikartum na
samartham / tathavidhanam yoginam
grahyagrahakavikalpasyaprahinatvat / yadi yoginah paracittasya
svarupam na jananti, katham paracittavida ityavadharyate cet? aha - te
'pi svacittapratibhasam ityadi / yogino 'pi paracittakaradsena
svacittapratibhasenaiva paracittam jananti [iti paracittavidah]
ityevamavadharanam krtva vyavaharah pravartate // 91 //

yadi tat svarupam na grhnati, katham tarhi pratyaksam? katham ca
pramanyamiti cedaha -

tadakaranukarisphutabhatvat tatpratyaksam, avisamvaaditvacca
pramanamiti matam / tadakaranukarisphutabhatvat
tatpratyaksamityadi / yasmāt paracittasyakaram sphutamanukaroti,
tasmāt pratyaksamiti matam / yasmāccavisamvadi tasmāt pramanam //
92 //

prahinagrahyagrahakavikalpanam tathagatanam yat
paracittajñanam, tat paracittasya svarupam visayikaroti, ahosvinna /
yadi karoti, tasyartha 'rthantaram syat / atha na karoti, tada
bhagavatah jñanamapyayathartha syaditi cet? aha -

acintyo hi bhagavatah sarvarthadhigamah, sarvatha
jñanabhidhanavisayatitvat / acintyo hi bhagavatah
sarvarthadhigama ityadi / acintyo hi yogivaryanam tatha gatanam
buddhagocarah / tesam tu na kevalam paracittajñanamacintyam, api
tvavisesena sarvarthasarvakarajñanamapi acintyam / kasmāt? aha -
tadavasthayah sarvatha jñanabhidhanavisayatitvaditi /

tathagatah jñanadanyajñanenavadharayitumasakyatvat
jñanavisayatitah / tasmad svarupasya yathavadanadhigamadeva
abhidhanavisayatitah /

tathagatanam punah dvididham sarvarthajñanam / adarsajñanena
sarvadharmasvabhavatathatajñanam, pratyaveksanajñanena ca
sarvavastujñanam / tatra adarsajñanam
grahyagrahakavikalpenasamprayuktam bhavati /
sarvadharmasvabhavatathatayah vedanat sarvarthajñanam,
lokottarajñanasvabhavatvat / pratyaveksanajñanam
lokottarajñanaprsthalabdhagrahyagrahakavikalpasamprayuktat
sarvasuksmavrtavyavahitavastunam sarvakaram janatityatah
laukikasarvakarajñanam,
lokottarajñanaprsthalabdhalaukikajñanasvabhavatvat / tasmāt
pratyaveksanajñanam sarvarthajñananayena na virudhyate / nāpi
vitatham, tasya grahyagrahakavikalpasadbhavabhyupagamat, tasya
cavitathatvena darsanat /

samatajñanamadarsajñanamalambate, pratityasamutpannavastumatravisayi
tvat / krtyanusthanajñanam tu svasamanyalaksanavisayi /
evam sati caturjñanasvabhavah tathagatah / tatra adarsajñanam
lokottaram / tatprsthalabdhanyanyani ca laukikani / tadevam
bhagavatah sarvarthajñanam etesu catursu yathayogam yojaniyam //
93 //

santanantarasiddherhi vyakhyānad padavigrahāih /
kusalam yanmayavaptam siddhim tenapnuyajjanah //

santanantarasamsiddhervanmatravivrtih krta /
tika vinitadevena sambuddhatvabhilasina //

acaryavinitadevakrta santanantarasiddhitika samapta //