

Based on the edition by P.V. Bapat and V.V. Gokhale:

Vinayasutra and Auto-commentary on the same by Gunaprabha [Gunaprabha viracitam Vinayasutravrttyabhidhanasvavyakhyanam].

Patna 1982 (Tibetan Sanskrit Works Series, 22)

for Sutra 1-69 cf. also :

Pravrajyavastu of the Vinayasutra and its Vrtti (1). Sanskrit Text and Japanese Translation, Tokyo 2003 (Annual of the Institute for Comprehensive Studies of Buddhism Taishh University, 25), pp. (44-93)492-541.

Pravrajyavastu of the Vinayasutra and its Vrtti (2) ... Tokyo 2004 (AICSB 26), pp. 44-73.

Pravrajyavastu of the Vinayasutra and its Vrtti (3) ... Tokyo 2005 (AICSB 27), pp. 50-76.

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Sutra section, text no. 58

REFERENCES TO THE PAGINATION OF BAPAT/GOKHALE'S EDITION (added):

(VinSu nn)

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

vinayasutram

[1 pravrajyavastu]

[(i) sramaneratvopanayam]

// mamah sarvajñaya //

[samgrahartham bodhisattva]scakarasau gunaprabhah /
sutrani vinayasyeyam vrttistesam nigadyate //

tatredamadisutram (1) atha niryanavrttam // athetisabdo 'dhikarartham /
asutrasamdarbhaparismapterniryanavrttamadhikrtam veditavyam /
praptiratrayanam, na gamanam / niryanam yati niryanam niryati
aneti / tadyatha - gramam praptam i[tivat / nih-sabdo
'punaravartanakhyapanartham / apunaravartakam yanam niryanam]miti
sesah / nirupadhisesanirvanaprapteruktih / tadva
apunaravarttakam yanam? / atha kimiti / niryanti taditi niryanamiti /
anena sabdena sopadhisesanirvanapraptih atrokta iti na gamyate /
niryati anena iti va margo 'bhihita iti [cet], 'yasmanna nihsabdo
upakramanarthamagatah, [napi paryantarartham / etadasritya
sopadhisesanirvano]ktih // samsaravrttasyopakramabhutam ato
yanam niryanam, paryantagamanam samsaravrttasya va iti, sa ca
nasritah / kim tarhi apunaravrttyartho nihsabdo 'tra
abhistah / tena yadevapunaravarttakam yanam tasyaivanenoktih,

nanyasya / yatasca yam samapattikaksa[magamyā vajropamaya
anantaram sopadhisesanirvanasampraptih] // tatkaksato yad
vyutthanena kaksantare gamanam na sa na punaravrttih /
arhatvaditah parihanih sa antardhanameva // margasya punah
praptiratra yanam, na gamanamiti // [tasmat] gamanarthasamsrayadapi
niryanatvapasangah // niryanagamivrttam niryanavrttam //
vrttam punaratredam dharmakanam [mudra / yadvrttam
tadasesatah vinayena proktam veditavyam / tato 'trapravra]jya
vibhanga-posadha-varsa-pravarana-kathina-civara-carma-bhaisajya-
karma-pratikriya-kalakalasampata-bhūmyantarasthacarana-parikarma-karm
abheda-cakrabheda-adhikarana-sayanasanavastu-ityanenanukramena
krtsnasya vinayavidheh samnivesanam / yasmat ayamatra abhisamdhih -
nya[yya etena vidhina pravrajyopasampadoh upalabdhih / 'etesam ca
evamvidhanam] ceha samgrahah, evamvidhascatra varjyah /
ityasya purvam vaktum yogah iti adau pravrajyavastunah
samnivesanam / sasane pravistasya anupete 'tra vrtte siksanih
ksepanadina iyam siksa / ityato 'nantaram vibhangasya
[samnivesanam] // posadhavastvadinamapi imanyatra kramakaranani -
pariposanam yatha samattaya si[ksaya kale-kale
sutramasritya / tasmat posadhavastu abhihi]tam // yasmin kale
ekatravasthanena arthasampattih tadavasthanagatau vidhih ityato
varsavastu // niyatavasatmake varsavasante drstadihbhih
tribhih sthanaih (vinsu 4) samgham pravarayamiti suddhau
satyam utsargadanasya yujyamanata ityato 'nantaram pravaranavastu
// vyuhabandhah kascidasya varsavasatmano [niyatavasasya
prati-kañcukabhutah vidyate / prasrabdhiviharithartham avalambaniyah
/ asya anantaram tasya kramah iti kathinavastu nivesitam //
prthaktatra napattau civaravibhagasya yogah iti apagatatvena tayoh
vyuhabandhahyo civaradanasya kalah iti civaravidheh asrayanam /
civaraprabhedabhutam jñanam carmam ityatonantaram carmavastu
[nivesitam] // na vina rogapratikarena eka(h) prthagva vihartu
sakyata i[ti sahapratya] sannabhyam purvaparakalabhyam
pratha(ma)meva civaradanakale prayaso glanya patasya bhavah /
tadgato 'smat pratikriyavidhiyuktarupa iti bhaisajyavastu //
utpannotpannesu evam viharatam karaniyesu anusthanavidhih,
ityatonantaram karmavastu // udvrttanam pranidhikarmarhadinam
pranidhikarmakaranadina niyamanam pratyapadanam ca
avasaranadina yuktamityatah pratikriyavastu //
apannasamghavasesasya ca
kalakalasampata-bhūmyantarasthacaranavastunoh
niyamanapratyapadanartham samnivesanam /
kausambaka-pandulohitaka-pudgalaparivasikavastuni pratikriyavastvadi
namabhih uktani / samjñantarani vesanaprayojanam tatraiva krame
vaksyamah // niyamanadau anupatisthatam paridamanam
yuktarupamityatah parikarmavastu // [posadha]sthapanavastunah
etatsamjñantarām vaksyamanartham dvaidhagatesu
vrttamityetat karmacakrabhedavastuni // vyavaharagato vidhih ato

'nantaram yujyate / ityasmadadhikaranavastu // yatra itad sarvam anyasca
kusalapakso 'nusthiyate sthane, tadgato 'smadvidhih yukta iti
sayanasanavastu nivesitam // ksudrakadinam caitad -
prabhedabhutatvat anatireka ebhyah iti na prthaksutranam // yatra
yasya yogah tatastatraiva nivesitam / acaryopadhyahyanujñanat
[anantaram] yah pravrajyopanayavidhih tadupadarsanarthamaha - (2)
sarvasmin sannipatite sanghe krte davesam nipatya pragrhitañjalim
utkutukastham vrddhante yacitavantam trirjñapticaturthena karmana
saha pravrajyopasampadau upanayeyuh iti pura-kalpah // mandalake
samghaikadesasannipatapratisedhartham sarvasmin iti vacanam // na
mandalakasthe 'pi samghai(ka)dese, kimtarhi tadantasimanivasini
sarvasmin // krto 'yam veso 'nena iti krte damvesah // ayamiti
buddhasasanabhiksuvesapadesah / apanitakesasmasrum
bhiksuvesam ca pravrttricivaram ityarthah / nipatya iti
vrddhanta iti yadvaksyate, tasya cabhisambandhah / vrddhante
nipatya pañcamandalakena vandanam krtva ityarthah //
pragrhitañjalimiti krtañjalim // utkutukasthamiti utkutukikaya
'vasthitam / nasanopavistam / kvavasthitamityaha vrddhante // nanu
nisannasya utkutukikaya vrddhante pragrhitañjalitvam
ityetatsamghadhine karmani-paribhasayam sarvakarmadhikarikam
sutrītam / tata eva ihapi karmatvat asya tritayasya praptau satyam
(vinsu 5) kimiti punarvacanam - 'vartamanakalpadhikarikatvat
pragrhitañjali' mityadeh paribhasato astyasyeha purakalpe
siddhiritivacanam // yacitavantamiti kim / pravrajyopasampadau / yacanam
punah - "srnotu, bhadantah sangho, ahamevamnama
akanksamsvakhyate dharmavinaye pravrajyopasampadam
bhiksubhavam" iti vistarah // anena mantrena triryacitavantam
jñapticaturthena karmana iti tisro vacana jñapticaturtha yasmin
karmani tad jñapticaturtham karma, tena // sahapravrajyopasampadau iti
pravrajyopasampacca samanakalam, na krameneti // upanayeyuriti
samghabhuta bhiksavah // tatha ca mantrah "srnotu, bhadantah
sangho, ayamevamnama akamksati svakhyate dharmavinaye
pravrajyamupasampadam bhiksubhavam yavat pravrajita
upasampadita evamnama samgheneti" // iti purakalpah //
iti-sabdah prakaravaci // purakalpa iti vartamanakalpat prak
evam-prakarah pravrajyopasampadvidhiritiyarthah // atha kimiti
vartamanakalpa eva bhagavata na prakprajñaptah, kim na
purakalpatyagena asya vidheh punah prajñapanam? [iti cet],
visuddhasattva hi te tadanim pratipattarah / tesam na kramena
viniyamyatvam, na paravastambhena parisiksanam va / [na]
glanyamesam, krtapunyatvat asat na sampadyate - 'sampanne va
bhavantyesam svayamevanukampakah' / antarayikadharmanam
tadanim anapatteh / tatha 'pasartrnam ityatah
purakalpaprajñapanam / yada tvanyavidha apyete jatah tadottarasya
samprattam naiva kascidupayogah / kimanenehopanibaddhena? yadyapyanena
kalpena[dhuna] 'vyavaharah, tathapi nastyasyottaradanyatvam,
parikaramatrakam tadasya yaduttaratra visesah / tatredam

mantratantram / etavanmatrakamevasit, dvikamevaitadasi(t) /
vinayavasadasya aparasyatravidheh vyavastha-[na]-mityasyarthasya
khyapanartham asyopanibandhah / evam saprayojanah purakalpa
upadarsitah //

vartamanakalpa idani[mucyate] - (3) nisritasya kamcidbhiksum
tatropadhyayataya pravrajyopasampadau // kamcidbhiksumiti /
navasyam, yannisritya pravrajya tamevopasampaditi pradarsanartham
kamcit - iti vacanam / 'katham nisritya' aha upadhyayataya / 'kimartha
nisritasya' ityaha tatra iti / pravrajyopasampadapeksam /
nimittasaptami caisa / pravrajyopasampannimittam upadhyayatvena
kamcidbhiksum nisritasya pravrajyopasampadau bhavatah, na yatha
purakalpe kamcidanisritasyaiveti // pravrajya punaratra yattasyam
arhavrattam sramanerasamvarah, tenanusakta veditavyah /
pra[vra]jya sramanerasamvarasca ubhayamapyenam nisritasya /
visesah punaratra upadhyayadeva pravrajya, samvarah punaranyata
iti / nisritasya nisrayaparigrahe vidhimaha - (4) prstva
antarayikam parisuddhaya purvo [padhyayatvena vaka]sam kuryat /
pravrajyaya yadantarayakaram matrvadhadi tadantarayikamatra
abhipretam / ato 'sau nisrayah pravrajyapeksamantarayikam
prstva, na santi cet asya te dharmah (vinsu 6) tatah
parisuddhayasmai purvopadhyayatvena sramaneropadhyayatvena
avakasam kuryat - 'aham bhadantam pravrajayami' iti / tatha ca
granthah - "yasya kasyacit pravrajyapeksa upasamkramati, sa
tenantarayikan dharman prsta udgrhitavya" iti / samvaranam
anupurvyam darsayannaha - (5) nanupapannasya purvam
upasakatva-sravaneratva-bhiksutvanamuttaram /
esamupasakatvadinam purvam-purvam parvanupapannasya
tadatmyopagatya anupagatasya uttaram uttaram parva na karyam /
vyavasthakhyanametad // prstva antarayikan pravrajyapeksam
adavupasakatvam grahayet, tatah sramaneratvam, tato
bhiksutvam bhavati ityasya bodhanartham / na tvetadartham
purvasminnasamattena bhavatyuttarasya rudhiriti // bhiksusamvarasya
purvam samvarantarenapi rudhau mukhyamastyeva [mula]vacanam /
sramanerasamvarastu upasakasamvaram vibhavati iti rudhih /
bhiksusamvarah pratisaranam na tvasti[iti] vacanam /
saranagamanapurvakam samvaradanamiti darsayannaha - (6)
sara[na]gatyabhyupaga[mavaca]nopakramam
upasakatva-sramaneratvabhyupagamavacanam kurvita // gatirgamanam /
saranagamanasyabhyupagamah saranagatyabhyupagamah - buddham
saranam gacchamityadi / tadabhidhayakam vacanam
saranagatyabhyupagamavacanam, tadvacanam / upakrama arambhah /
upasakatva-sramaneratvabhyupagamavacanam kurvita // ko 'sau?
pratipatta, ayamarthah / evam samadatra vaktavyam - "samanvahara
bhadanta aham evamnama buddham saranam gacchami yavat
gananamagryam, upasakam mam bhadanto dharayatu yavajjivam,
samanvahara bhadanta ahamevamnama buddham yavat gananamagryam /

sramaneram mam acaryo dharayatu //" evam bhutaveva samdarbhau
trih avartayitavyau // ye[na]tu ke[na]ciccharanagamanam adau
triravartya tatah pascadupasakam mam bhadanto dharayatu,
sramaneram mamacarya ityabhidhiyate, so 'sau vedayitavyah // -
yasmadanayoh samvarasamadanavacasoh, evam sati,
saranagamanoktih naiva angabhavam pratipadyate / kiñca yena prageva
saranagamanamatram [abhyupagamyate] tasya samvaradanakale
saranagamanasyavacaniyatapattih // avasyam caitad
nirvanasayaprarupanartham asminkale vaktavyam / evam hyetad
samvarasamadanavacasoh angam bhutam bhavati, nanyatha / na ca
nirvanasaya-dardhyamantarena samvarasyotthanam // yasmat
nirvananugunyah samvarah, upasampadastarhi
saranagamanavacanamantarena katham rudhih? naisa dosah /
upasampacchabdadeva tadarthasiddheh /
sarvakaraniyaviratilaksanatvat, sarvatmana hi nirvanopagatih
upasampad / yatah upasampadi sthitah nirvananugunyo vyavasthito
bhavati // kurvita ityatmanepadam pratipattya etat karaniyam
ityetatsamdarsanartham / yadatrparo 'bhidhatte siksanam taditi
mantavyam, na danagrahanam, uposadhe 'pi
pratipatturevaitatkaraniyam iti mantavyam / yatte danagrahanadharmah
tatra iti kecid varnayanti siksana deva / bhrantirasau tesamiti
jñeyam, tulyatvatsamadanasya // (7) anantaramasya siksotkirttanam
(vinsu 7) [abhyupagamarupena] iti // asya iti
upasakatva-sramaneratvabhyupagamavacanasyanantaram
upasaka-sramanerakasiksayah tacchiksapadanam
yathayogamutkirtanam / purvatra pañcanam, uttaratra dasanam, kena
prakarena ityaha - abhyupagamarupena / itasca itasca prativiramami
iti, no tu idam cedam ca raksyam yattvaya samattam iti // (8)
svayam upasakatam upaniya, arocakaya samghasya arpayet bhiksavae //
svayamiti prakrtatvat upadhyayah, sa hi tatpravrajane
krtavakasah / sa svayamevopasakatamupaniya upasakasamvaram
dattva / yastam pravrajyapeksam samghasya arocayate, tasmai
samarpayeta bhiksavae - 'arocayaina'miti / bhiksusambandhadasyeti -
kartavyatajatasya / svarthamevaitadupadhyasyeti
pradarsanarthamatmanepadam // [jñāpti]yadi]-karmatmakatvadasya
anupasampannenapi samghe pravrajyapeksasya arocanam na virudhyata
ityasya vikalpasya vyudasartham bhiksavae iti vacanam / tatha ca
granthah - tatah pascad bhiksurasadhyesitavyah - yo 'syarocayate iti
// arocako 'pi (9) 'kaccitparisuddha' iti samarpitaramupadhyayam
prstva, suddham santam pravrajyapeksam arocaye[t] - "srunotu
bhadantah, samgho samanvahriyatam - ayamevamnama
pravrajyapekso grhitavadatavasanah" ityadina mantrenarocayediti
yatparasmaipadam tad paravyaparenasya pravrtterasvarthatvat / na hi
atra yatha upadhyaye putra iva pravrtteh svarthatvamevasya // katham
avasthite samghe arocayedityaha - (10) sarvasannipate va
[sannisanne 'j]nulanayane va // anupariganikaya ityasyedam
vivaranam anulayanamiti / parigano hi layanavisesah // yesam

samnidhau arocyate tesam yo vidhiih taddarsayannaha - (11) sa
cetparisuddha iti sarve bru yuh // sa cet yadiryarthah /
arocanottarakalam pravrajyapeksah // (12) upadhyayam yaceta
yañcamantrena / upadhyayascasya(13)
kesasmasrunava[ta-rayetacudam] // upadhyayatvena adhisthapanam
napitakarya-samdarsanartham avatarayeta iti atmanepadam / na tu
evam mantavyam upadhyayenaivaitad svayam kartavyamiti / na
paramaryena karitamakaritam mantavyam, artharthatvatpravrte
/ tasmāt sampanne 'rthe pravrttilopah / tatra
apratiksyopadhyayopayogam kesasmasru-avatarane anyena sampadite
na punarupadhyaye - natra pravartitavyamiti mantavyam // acudamiti
cudato 'nyat / dadhikapanaye 'pi na tatha vairupyabuddhiryatha syat
/ tasmāniscito 'yam na va iti prasna vijñānarthamasya sthapanam -
(14) avataryatam cudeti prstenanujñate, tam // avataryatam
cudā iti prstena sata pravrajyena yadyanujñatam bhavati, tato
'nujñate tena cudavatarane tam cudam
avatara[yedi]tyanuvartate / evama[va]tari takesasmasruh (15) snayat //
kalanurupenambhasa / snanottarakalam ca (16) upadhyayah
kasa[ya]ni vastrani dadyat // so 'pyupadhyayasya (17) padayoh
nipatya pratigrhṇita // tatah svayam tasya (18) upadhyayah (vinsu
8) pravrnuyat / pravrnvamsca
sandha-pandaka-avyañjana-ubhayavyañjanatvadosapariharartham
(19) vyañjanam pratyavekseta asamcetitam // na ca vinagnam krtva,
api tu asamcetitam - yatha 'sau na [ja]ni te 'drstam me 'nena
vyañjana'miti / abhyupagamadupadhyasyaitakarma / anyena 'pi
bhiksuna pratyayitena krtamagamitam / krtamityeva upadhyayeneti
mantavyam // (20) pravrajyamupanayet saranagamanopakramam // 'aham
evamnama buddham yavad gananamagryam, tam bhagavantam
sakyamunim 'yavatpravrajyalingam samadade' ityanena
ma[ntrenopadhyaya]h saranagamanaprarambham pravrajyamupanayet, na
vina saranagamanenadibhutena ityarthah / nanvayam samvara? iti /
ko 'syam sa[ra]nagamanopakramatvenartha iti kecidahuh / tadasamyak /
yasmāt pravrajya nama nivesanaparityagah, sarvam ca sastravam
vastu, abhiratasya tatra nivesanam, tasmāt samsaravaimukhyam
nivesanaparityagasya kartsnyam / na ca nirvana pasrayena
samsaravaimukhyasya sampattih / tasmāt, samvaravat atrapi
nirvanasayaprarupanam kartavyam ityatrapī saranagamanopakramam /
kecit pravrajyopanayanamantre 'pravrajyalingam samadade' ityatah
purastat 'sramaneram mam upadhyayo dharayatu' iti pathanti'
tadayuktam / prarudhasya punah prarohabhavatah, samattasya ca
samadana [anupapatteh], acaryena mantre casya pathitavye
'nupapatih / sramaneratvopanayanamantre pravrajyopagatirapi taih
pathyate - 'tam bhagavantam sakyamunim yavat - pravrajyalingam
samadade / arthahetoh upadhyayasya nama grhṇami / evam
namnopadhyayena sramaneram mamacaryo dharayatu' iti / samattasya
ca samadanānupapatteh ayuktam // (21) yañcanantaram va / iti
pravrajya[mupana]yeta iti vartate / va sabdo matavikalparthah /

kesamcitpathah - 'upadhyayayañcanantameva
 anavataritakesmasruh pravrajayitavya' iti / ayamabhiprayah tesam
 - yatha sramaneratvam evam kesavataranadikamapi pravrajitasyaiva
 vrttamiti / ta[ta] eva pathavikalpasyopanibandhah / evam
 pravrajyopadhyayah tam - (22) sramaneratvopanayine arpayet
 bhiksava / yo 'sya sramaneratvamupanayati, sramaneratvamupanetum
 silamasyeti samaneratvopanayi / yadasya samanerasamvaropanetuh
 upanayanabhijñanam prati cetasah pragunatvam e(ta)datra tacchilyena
 asritam ve(di)tavyam / yasyopanayanartham arpyate / sau - (23) 'kascit
 parisuddha' iti prstva suddhamupanayet // (24) sa acarya iti // ya
 esa sramaneratvopanayi sa acaryo drastavyah // (25)
 rahonusasaka-karmakaraka-nisrayadayaka-pathakasca / acarya iti /
 samuccayarthah ca-sabdah // kiyataisam acaryatvanam
 jatatvamityaha - (26) vrtte 'rthe bhutatvam / ityaha - yenarthena
 mantravyavastha, tadyatha - sramaneratvopanayanena arthena
 sramaneracaryatve vrtte tasminnavasite arthe, acaryatvadeh
 bhutatvam - jatata / tasmāt vrttesupanayanadisu esam
 acaryatvanam jatatvam veditavyam / kimupadhyayatvasyapi (vinsu 9)
 yenarthena asau upadhyayah tasminnavasite 'rthe jatatvamityaha - (27)
 abhupagatavupadhyayasya yañcayam tadudbhutih // yañcakale
 upadhyayasya ya 'bhupagatih tasyam upadhyayatvasya udbhutih / na
 pravrajyopanayane upasampannalaksanasya va avrtte 'rthe / yenarthena
 vrttenaisam [acaryatvopa]dhyayatvanam janma, tasyarthasya kada
 vrttata ityaha - (28) avrttau trtiye 'nge antyayam vrttatvam
 // yatravartti so 'rtho, yadamsam acaryatvadinam vrttatvam
 sa avrttih / tasyam arthasya vrttatva / tistrasca
 tascavrttayah / tatra na jñayate ka[ta]rasyamavrttau avrtterva
 katamasminnamsa iti / tatra idamucyate - tatra antyayam pascima[yam /
 tadavrtti]stasyah trtiyo yo'msah, tasmin tasyarthasya
 [vrttatvam] mantavyam // udaharanena enamartham prajñapayati - (29)
 tadyatha parotkirtanakale sramaneratvasya // parasya puanetuh
 utkirtanakale / sramaneram ca mamityatah parastat 'acarya' iti
 yatparotkirtanam, tatra sramaneratvakarake yah upanetuh arthah
 sramanerasamvaro nama, tasya vrta[tvam mantavyam, a]caryo
 dharayatu ityatra mantavyam, na bhadanto dharayatu iti // (30) pascime 'tra
 upadhyayatvasya iti / vrttatvam iti vartate // atreti parotkirtanakale
 bahupadhyayayacane 'samanvahara' iti sabdat
 bhiksusambamdhotkirtanatparani upadhyayotkirtanani / tatra
 yattrtiyotkirtanam upadhyayena pravrajisyami upasampatsye va iti,
 atah purvam yah [tasminkale] upadhyayarthah tasya amyupagama[sya]
 atmano vrttatvam / tasminneva kale pravrajyayamupadhyayena iti
 vaktavyam / upasampadi ca / yadi purvameva nopadhyayo bhavati,
 nacaryena va, bhadantena va iti / apracchedatah catra trtiyom
 'so veditavyah, naksaraparimanatah / evam hi upadhyayayacane
 trayah pracchedah bhavanti - 'aham evamnama bhadantamupadhyayam
 yace' / '[bhadanto] me upadhyayo bhavatu' / 'bhadantenopadhyayena
 pravrajisyam, upasampatsye va' iti // sramaneratvopagatau tu

prabamdhapracchedau - saranagamanam sramaneratvabhyupagamasca /
 tatra pascimam pracchedam avantararthanugatya sramaneram
 mamiti, acaryo dharayatu iti dvidha krtva tritvamadhyavasitam /
 kasmatpunah asamaptayameva abrttau tritiye 'ngatvasya
 vrttatvam bhavati, yadbhuyah krtam iti krtva sarvesveva
 cayam simabandhadisu vidhirdrastavyah / tadevam
 raho'nusasakasya aparyavasitayam rahasyanusistau acaryatvam
 sramaneratvopayanino 'tra kale karmakarakasya evamvidhamiti krtam //
 nisrayadayakapathakayoh kada iti na jñayate / anavasthitatvat
 nisrayadanapathakayoh parimanasya // tatra yavata anayoh
 acaryata-kr[ta]tvam tadakhyayate - (31) paryanto
 nihsrayadanasyaikaratram nisrayatvena pratyupasthanam / ekaratrah
 eko 'horatrah, ekaratram / nisrayacaryasya nisritam prati
 nisrayatvena yatpratyupasthanameva [paryantatvam], nisrayadanasya
 paryantah / tatha ca gramthah - 'nisrayacaryah katamah,
 yasyantike ekamapi (vinsu 10) ratrim nisrayenosito bhavati' iti /
 atah prabhrti asya paripurnarupatvam, arvak
 tatsprstimatrakam agataparyantam akrtatvena manasi niliyamanam
 na nisrayasamkhyam gantumarhati // (32) pathasya
 tirekagatha-parivartanam // yasyantikah pathanabhiprayena
 tirekagatha parivartita sa pathacaryah / evam hi pathasya
 paryantah / tatha ca gramthah - 'pathacaryah katamah?
 yasyantikah avrttasya dvika 'pi gatha trih parivartyam udgrhita
 bhavati' iti / tad [ya]matra arsagranthabhiprayo laksyate //
 pathacaryena uktasya pathituh anuvadanamudgrahah / sakrduktau ca
 sprstimatrakam aparipurnarupam pathanam manasi niliyate /
 trihprabhrti tu gataparyanta iva prabandho 'valaksyate / tasmad esa
 nyayyah pathaparyantah iti // acaryo ratnasimhastu aha -
 pathaparyantah evam-vidha eva, yaddarsanat tenedam sutram
 pranitam // evam tu yujyate, yasmad yadasau grantham anapeksya
 sutrayati // tatropapattimacaste, idam tu yuktimantarena
 sutramatramevopanibaddham, tasya niyamenatra kvacidevamrupena
 arsena bhavitavyamiti // (33) na 'pathanabhiprayena uccarane
 pathatvam / apathanabhi[prayena]yaduccaranam / tadyatha,
 svadhyayanikadau patha evasau na bhavati / abhyasanabhiprayena
 uccarane asya vyavaharasya prasiddhatvat / tasmad natah
 acaryatvasyotthanam // (34) nanyatha enau upapadayet // enau
 acaryopadhyayau / upo[ccari]padam upapadam /
 ayusmantabhadanta-sthaviropapadaih nopapadayitavyau /
 nirupapadanamagrahanam tu anayoh ['vrddhasya nirupapadam nama na
 grhniyat ityanenaiva pratisiddham veditavyam // acaryah
 'acarya' eva vaktavyah / upadhyayasca 'upadhyaya' iti // (35)
 naivamanyamiti // acaryopadhyayabhyamanyah pudgalah
 upadhyayacaryasabdabhyam nopapadayitavyah // (36) nanuktva
 sahitam arthahetoh nama grhanami ityupadhyayanama grhniyat
 // sahitamiti upadhyayanamagrahanena / arthahetoh nama
 grhnamityanena vakyena sahitam upadhyayanama grhniyat,

naitatpadam anuktva ityarthah // taccasmin samanantarasahitakaram,
yatra vacane virato 'yam pravrtteh iti buddhih //
sramaneratvopanayavidhih //

(ii) upasampadvidhih (37) samghadupasampat // na yatha
pravrajyasramaneratvopagamasca pudgalat, api tu samghadupasampat //
(38) upadhyayatayam unmukhibhutih karmakarakam adhicchet
rahonusasakam ca bhiksum // upadhyayatayam unmukhibhuta iti
upasampadupadhyayatvena pratypasthitah / adhicchet iti adhyeset /
rahonusasakañceti adhicchet / bhiksumiti rahonusasakaratham
bhiksugrahanam, na karmakarakartham / karmaparibhasayam yah
karmavidhiruktah tata eva tasya bhiksutvasiddheh // (39) upadhyayam
yaceta / iti upasampadyah [samgha]-madhye // (40) sa svayamenam
trivaramadhisthapayet // sa iti (vinsu 11) upadhyayah / svayamiti
na 'tra ucchvasakalpo mundanadaviva asya,
svayametatkartavyamityarthah / enamiti upasampadyam / sati sambhave,
[adhisthapayet] chinnyasutam, asati anyaditi civaravastunah
pratipattavyam // vesarthatva adhisthan, adhisthananantaram
esam pravaranamiti mantavyam // (41) patram copadarsya monam
adhikam pandare (ram) veti sanghe // upadarsya iti sanghe
ityanenasya sambandhah // kimarthamupadarsanamityaha - monamadhika
panda[ram]veti etaddosapariharartha, evamvidhasya
adhi[stha]namanyayam / upadarsya sanghe adhisthapayet
ityanuvartate // (42) supatramiti anevamtve bru yuh sarve // iti
yathasamnipatita bhiksavah / evam-bhavah evamtvam /
[tadunatva]-didosopetatvam / naivam-tvam anaivam-tvam,
etaddosavimuktatvam ityarthah // (43) apakramite, ka iti akhyapya
rahonusasakam utsahya karmakarakah samgha enamanujñapayet //
apakramita iti mandalakasthanadanyatra apanitopasampadye,
rahonusasakagatasya karmano na sravana, atra apakasanarthah, na
'nyo drsyate / tasmāt yatra sthitasasyasya etacchravanam na gacchati,
tatra iti karmavidheh gantavyam / purastad vaksyate - darsanopavicare
enam apakasanena sthapayeyuh ganabhimukham pragrhitañjalimiti /
ka iti akhyapyeti ko 'dhistah evam-namna evam-namna
rahonusasakah ityanena mantrena 'ahamevam-nama' ityakhyapya
rahonusasakam / utsahya iti tvameva rahonusasakah, utsahase tvam itya
dina enamiti rahonusasakam anujñapayet iti / etadartham
karmakarakah jñaptim kuryat // kecil etadgate mantre yat samghasya
evam-namanam rahonusasakam sammanyeta iti pathanti tad ayuktam,
karmavacanayah api kartavyata 'patteh, akaranaccasyah /
naisa sammatiranujñapanametad, iti vyavastha / tad yadevam-nama
rahonusasakah evam-namanam rahasi anusisyadityatra
[abhyanujñayam yuktam, tadanu]jñapanam evam sutritam, na
sammatih // (44) srnu tvamiti rahasi anusisyat // rahonusasaka
iti samarthyat gantavyam // srnu tvamayusman, ayam te satyakalah
ityadeh mantrasya srnu tvamityanena paden ullinganam / tistha,
ma / sabditah agamisyasi ityenamuktva iti samanuste // (45)

samanusista iti samghaya parisuddhim nivedya // iti vyavastha //
srnotu bhadantah samgho 'ya manusisto maya evam-nametyadina
mantrena / kimagacchatu iti agamanam prcchet // iti samghah //
(46) sa cet parisuddha iti sarve bruyuh // iti
upasampadaka-bhiksavah // kecidatra purvatra ca
pravrajyarthamarocanavacane prativacanam adhiyate - sarvasamghena
vaktavyam sa cet parisuddha iti / tena vaktavyam parisuddha iti -
tadanupapannam / vakture[tadbhararo]panam, rahonusasakena
prathamamevakhyatvat // (47) upasampadam karmakarako yacayet //
upa[sampa]tprekso // (48) anujñapayitva samgham antarayikam
prcchet // antarayikapariprasnartha jñaptim krtva / (vinsu 12)
srunu tvam ayusman, ayam te satyakalah, ayam te bnutakala
ityadina mantrena antarayikapariprasnah // (49) upasampadamupanayet
// jñapticaturthena karmana // [avasarartha karma]karakah // (50)
chayam vedayeta anantaram mitamiti / upasampadupanayanantaram
chayamupasampannaya vedayetetyarthah / anantaram avilambitam /
katham vedayeta ityaha - mitam sasesakaryasya asanabhangayogat
karmakarakadanyena asya manasya yogah / tatpunah manamasya
padadinam kena ityaha - (51) samkunam catura [ngulena eta]
tsadhu // etaditi manam ciratvabhavaya caturangulena manam
sobhanam // (52) purusatvena asyanuvyavaharah // sadhu iti vartate /
asyeti caturangulasya samkoh, yavantah sankavah tavat
paurusicchaya vaktavya ityarthah // (53) ahoratramsam
purvahanadikam / vedayeta ityanuvartate / purvahano madhyahan
ityadi granthottam // (54) समयam ca [pañcaite // vedaye]ta / pañcaite
iti समयah (55) haimantiko, grismiko, varsiko, mitavarsiko,
dirghavarsikah iti // parimanamesamucyate - (56) caturmasikau
purvau / haimantiko grismikasca // (57) masam param / iti
varsikah // (58) tato ahoratrah iti / tato varsikatparo
mitavarsikah eko ahoratrah // (59) tadunam antyo masatrayam iti /
tenai kena ahoratrena unam masatrayam, antyah samayo
dirghavarsikah // समयavedanantaram upasampannamatraya
karmakarako - (60) nihsrayanarocayet //

pamsukuladayaste catvarah // (61) pataniyan dharman / parajikan
// (62) sramanakarakamsca / akrustenana
pratyakrostavyamityadikan arocayediti vartate // (63) sampannatam
samyaktaya ca prepsitasya udgrahya silasamanyagatata 'ragane
niyuñjita // prakarsenepsitam prepsitam abhipretam / yaste
bhutapurva asasakah 'kaccidham labheya' ityadi idamasyabhilasitam
/ tasya sampannatamudgrahya sattvam,etarhi
pravrajita-upasampannetyadina / samyakta punah sampannatayah
pratirupenopadhyayena ityadina abhihita / sampannatamudgrahya kim
karttavyam ityaha - sila samanya gatata-aragane niyuñjita // yatra
varsasatopasampannena ityadina silena samanyagatata
silasamanyagatata / tasya araganam aradhanam // (64)
patrikasambandha-pratibimbane niyuñjita / iti sarvatra adhikrtam

veditavyam // patrikasambandho matapitrsambandhah, tasya
 pratibimbanam - adyagrena te upadhyayasya
 matrpitr-samjñetyadina / evam te so 'bhyasto grhisambandhah
 pratibimbayitavyah iti // (65) vinita-samvasatayam / adyagrena te
 sagauravena ityadina // (66) prayojananusthane // adyagrena te
 uddestavyamityadina / (67) sampatyasyamanatam asamakhyatam
 samattaparijñanasya acaksita // imani ca imani te maya
 audarikaudarikau [itye]vamadina, samprati anakhyatasya samattasya
 vrttasya (vinsu 13) pariñameva sampatsyate iti // (68) adare
 niyuñjita // 'esatvamupasampanna' iti gathabhyam 'prastadikasya'
 iti anaya ksanasampado daurlabhyam darsayati, yasmat asatsvapi
 anyesu aksanesu, labdhe 'pi prapye 'nukampakaih drsti
 sampanne ca manusyatve bahavo 'tra aparisuddhisamkhyā antaraya
 [vairu]pyam ca / tasmāt durlabha esa // (69) sopayakhyānam ca
 sampadane // sahopayakhyānena sopayakhyānam, yadartham
 pravrajyopasampat tatsampadane niyuñjita - upasampannastvam
 ayusman apramadena sampadaya ityanena / tadyatha anupraptastvam
 etatsthanam, abhiratiridanimatra kartavya iti / samicyam adau
 trihkaranam samghasamghatitayam anusistau ca
 nisa[nnasyo]tkutukikaya puratah istake parsnibhyam
 rahonusistau upasampadi sthitasya patram vame panau
 pratisthapyā, praticchadya daksinena panina ityadeh karmavastuni
 vaksyamanatvat iha anupanibandhah // upasampad vidhih //

(iii) nisrayagatam

(70) nanavalokya nisrayam nisritakaraniyam kuryat // aprcchanam
 anavalokanam, aprstva na kiñcitkuryadityarthah // karaniyesu
 avalokanaprasaktasya kimcitkaraniyasya aprstva 'pi karanamuktam
 bhagavata, ityaha - (71) muktva uccaraprasravam
 dantakasthavisarjanam sopavicaraviharacaityabhivandanam // yad
 antaryaparasmakhyena kandanadina vyaparena abhivyapyate
 taccaityanganam, so 'tropavicaro yujyate / saha upavicarena
 sopavicarah, tatra caityam, tasyabhivandanam // (72)
 ekannapañcasat-vyamaparyantadviharato gamanam // muktva ityanubandhah
 / ekanna[pañcasat] iti 'ata'-sandhih ekannapañcasat-vyamasya
 paryantadyavat ityarthah // yatra vihare khatako va prakaro va anyo
 va parivaro vidyate, tatra sa viharanta iti adhyavasānam yujyate /
 anekaprakaradi-sadbhave sarvabāhyah / tasmāt tatra tasya
 bahyaparsvamasya pramanasyavadhih / yastu[nopa]-vicarah tatra
 viharabhittirevavadhih / yadatra paratah purvoktasyopavicarasya
 sthanam, na tadgatam caityam abhivanditavyam, ityatropatisthate //
 parisarpanabhutasya etadanujñanam // anyacca, atah caityabhivandanamiti
 tatra kim pratipattavyam? - tadartha na gantavyam anaprstva /
 parisarpanartham tu gatena vanditavyamiti // dviividhametatkaraniyam -
 [arambha]-bhutam abhinamanabhutam ca / tatra yadarambhabhutam
 tasyaiva pratishedhah, abhinamanabhutasya tu apratishedhyatvam
 vyavatisthate // nanaprcchya alapitavyam, na samlapitavyam, na

pratisammoditavyam, na prativacanam datavyam, nodakadigdhenā
 panina dharmiteṇa padau va mukham va hrdayadikam va
 anuparimarstavyam, nodakena hastadeh [parimarjanam(?)
 rajovakirna]-vasradi prasphotayitavyam ityadeh iti
 hasapadabhutasya vṛttasya apatthe // (vinsu 14)
 upanaha-dantakastha-pathah svadhyayopasamharanam
 karanapratistoh tajjatiyasya bhikṣorantikaditi
 viśeparigrahaḥ abhipretamatra abhinamanabhutam iti gamyate / dusto
 'tra pravrajito jñataḥ samkito va anaprsto [aparityakta]vyo(?),
 nanyah / na hi pathati, svadhyayam va kurvati, upasamharasya
 tadanurupe kale karanam ityadeh karanayitvena prajñanam /
 abhinamanaprakarātvena hyetasya manasi nilayanam / duste tu
 vipaksanugatitvena etatpratibhasamanam arambhatvena
 khyatimupagacchati / tasmāt yatra yatnah kartavya ityatrābhiprayo
 drśyate // udakapanasya anaprecchakaranam anena pravicareṇa
 kṛtam veditavyam // tadvidham hyetad yadvidham dharmitasya
 gaṭranamudakena samsparśanam // nisritavṛttam ucyate - (73)
 patracivarakarmani, glānopasthane, kaukrtyaprativinodane,
 papakadrstigaṭratinihsarge tivram autsukyamapadyeta - aho bata
 aham kuryam karayeyam va iti // rangakarma api atra kecit pathanti /
 tasya civarakarmano natirekat grahanam // (74) samghe
 pranidhatukame - utkṣepaniyadi-pranidhikarma kartukame samghe
 aho bata samgho nisrayasyedam pranidhikarma na kuryat // iti
 tivramautsukyamapadyate, nivartate - yavat avrhet iti
 sarvatraitanusaktam veditavyam // (75) kṛte avasarayet // iti
 pranidhikarmani kṛte - aho bata samgho 'sya avasarayet iti // (76)
 pariva[sa]-mulaparivasamanāpya-mulamanāpya-abarhanarthini nisraye
 aho bata samgho asya aprivasadicatuskam dadyat, abarhanarthini aho
 bata avrhet iti // (77) so 'pyetadasmāi kuryat, utśrjyavalokanam // so
 'pi nisrayah / etad patracivarakarmādi / asmāi nisritaya kuryat /
 utśrjyavalokanam avalokanamekam muktva // (78) nonadasava[rsah
 upasampadāh u]pādhyayatva-nihsrayatva-anisritavaśan kuryat //
 upasampadāya unadasavaśah sa etat trayam na kuryat // (79)
 anuna-dasavarso 'pi upasampadā, nasamanvitih kenacidanantarebhyah
 samayogena // ye 'nantaram vaksyamaṇah pañcāngikah
 samayogah tebhyah yena kenacit ekena 'pi samanvito yogyo[na 'nya i]ti
 bhavaḥ / evaṅca yaduktam aparairāpi pañcabhirdharmāih samanvagatena
 ityatra na samuccayo vijñatavyah ebhīh imaiśca aparairiti / api tu
 ebhīh tavatkartavyam ityuktam, imairāpi aparāih iti vikalpāh // kuta
 etad? / asambhavat sarvasamasam pañcikanam saksyasya //
 adyayam tu pañcikayam dasavarsa[tvāga] ukte dasavarso
 bhavatyupasampadeti / tadebhīh dasavarsagrahanam adau sarvasya
 uttarasya eśa viśayaparigraha iti khyapanartham / sthitarthatvam
 vināye, dasavarsatve sati upādhyakaranadau karanam /
 viśesabhutatvam sesasya tatra 'sti cet savisesatvam
 uttamakalpāh / na cet etanmatrakamāpi atravalambī[tavyam / yathā]
 saiksatvadeh viśesasya langhyatvam evamāsyāpi dasavarsatve sati

vinaye sthitarthatvasyeti / te idanim samayogam (vinsu 15) ucyante /
(80)

glanopasthana-kaukrtyaprativinodana-papakadrstigatapratinisarga-a
nabhiratisthanapramilanam karanakarane samarthyam //
kaukrtyaprativinodanakaranasamarthyagrahanena [vinaye
sthitartha-]tvasya pratipadanam / drstigatapratinisargagrahanena
dharmasthitau kusalatvasya / anabhiratisthitipramilanagrahanena
apayujyatvasya adeyavakyatvasya va // na 'tra karanagrahanena
asaktena 'pi karanam krtam mantavyam / api tu vineyavasat gamyatve
sati, parapravartanayam vyaparagamane samarthyasya upagrhitatvam /
evañca atra bhavati anatilanghyasya karanasya vinaye sthitarthatvasya
alanghanam // (81) praksaiksatvat apañcake sa-silavatta
bahusrutyam // saiksatvam asaiksata ityatah prak yatsahoktam
pañcakam na bhavati, tadyatha - sraddhasiladisamayogabhyamane
samayogah tad silavattaya 'pi bahusrutyena ca sahitam veditavyam /
saha silavatta-bahusrutyabhyam silavatta-bahusrutyam pañcakam
/ silavatta atra duhsilena sardham samvasasyaiva ayogat
prativisista, yatha kalyano 'yam iti manyante [sa] 'sya veditavya
// bahusrutyam punah yasmin samayoge pitakanam grahanam
vidyate, tatra tadvipaksabhutanam parapravadanam,
vastu-pada-vakyadyanganam, chandovicityadeh,
itihavasrttakanam va abhijñatvam yatra na vidyate tatra
pitakanam grahanam boddhavyam // (82) pitakabhijñatvam //
sutra-vinaya-matrakabhijñatvam, silavatta bahusrutyam ca
praksipya pañcakam / vinaye uktam - 'sutrardharo, vinayardharo,
matrkardharah; sutravyakto, vinayasya vyakto, matrkayah vyaktah,
sutrakusalo, vinayakusalo, matrkakusalah, sutrakovido,
vina[ya]kovido, matrkakovidah' iti / tatra udgrhitasya vismrthih
sutrardidharanam, pitakatraye cedam // ekatra gatasya itarardarsanat
samkaryena avasthitam / tathavasthitasyasya vivekena
paricchedasamarthyam idam kausalam / yuktyagamabhyam
sutrardiyojanam kovidatvam // tatha yojitena yatparapratipadanasamarthyam
etad vyaktatvam // sahavismrtya sarvametat abhijñatvamiti samanyena
abhijñavacanenoktam // (83) grahena esam pratibalatvam //
pitakanam nanabhijñah tesu tad-grahane pratibalo bhavati,
tasmad visesasyaitad pitakabhijñavacanam veditavyam // (84)
adhisilacittaprajña siksatta // siksadbhavah siksatta,
dvamdvaikavadbhavah // adhisilagrahanena sarvasya vinayavrttasya
grahanam, adhicittagrahanena [dhyananam], adhiprajñagrahanena
satyadarsanabhyasasya // (85) pratibalatvam va siksanyam //
adhisiladaviti sampratyayotpadanartham va-sabdah krtah, na
vikalpartham / nasiksatah adhisiladau tacchiksane pratibalo
bhavati / visesasyaiva etad 'siksa' iti vacanam iti veditavyam // (86)
evam adhyacaravinayam pratimoksam, iti / evam iti anena
siksatta, pratibalatvam va siksanyam ityasya (vinsu 16)
paramarsah // tatasca dvavetau samayogau bhavatah / tatra
adhyacarah asamudacarikam, vinayah sesabhutam /

pratimoksasiksanah vastuvidhayasca saporikarah pratimoksah
 tadakhyah / tatra paryapannani siksapadani // (87)
 sraddha-sila-sruta-tyaga-prajñasampannatvam // silagrahanenatra
 vinayasya grahanam // (88) sila-samadhi-prajña-vimukti-tajjñana
 darsanaih // sampannatvamybandhah / silasampannagrahanena
 atra vinayakhyakṣiptatvam, nanyatha, bhikṣoḥsila-sampatteḥ
 sambhavaḥ iti / tajjñane iti tacchabdena vimukteḥ paramarsah,
 vibhuktijñanadarsanamiti // (89) sarabdhaviryatvaprajñatvam ca //
 prakṣaṅksatvacchilavattabahusrutyam ityasya
 ca-sabdatpratyupasthanam / ita urdhvam prakṣaṅksatvat yatsahoktam
 pañcakam na bhavati tadarabdham-viryatvaprajñatvabhyam ca
 saḥoktam veditavyam / silavattabahusrutyabhyam ca trinyatra
 ekakanyuktani - (90-92) smrtimatvam // pratisamlinatvam // samahitatvam
 / iti // tesam etaccatuska-puranam-silavan bhavati bahusrutah,
 arabdhaviryah, prajñah, smrtiman / punaretaccatuskamuktva
 pratisamlinasca bhavati vaktavyam / punah samahita iti // (93)
 saṅksatvamiti / saṅksena silaskandhena samanvagato bhavati /
 saṅksena samadhi-prajña-vimukti-vimukteḥ jñanadarsanaskandhena
 ityasya esa samgrahah // (94) asaṅksata iti // asaṅksena
 silaskandhena ityadeḥ yad anayoh dharmata-viniyatam vrttam tatra
 yatsadḥvasadhutaparijñanam, tad tavat anayoh adhigamikameva /
 yadapattivyavasthaparijñanam [yacca sistasya] vinayavidheḥ,
 tatrapiyetau dasavarsaditvat svatantrye vyavasthitau niyatam
 krtaprayatnau iti na atra anatilandhyakarana[d] atilamghanam
 krtam veditavyam // (95)
 utpatti-prajñapti-anuprajñaptih-pratiksepa-abhyañujña-bhijñatvam //
 ata etad utpannamiti siksapadotpattinidane asyotpattisabdena-bhidhanam /
 siksapadavyavasthapanam prajñaptih / prajñaptigrahanena iyata
 antike ca sthulatyaḥ desayitavyah ityadeḥ grahanam / idamatra
 punah pratikṣiptam abhyañujñatam ceti anuprajñaptih / tadyatha -
 upanadabhyañujanena sanasanapattih ityadeḥ viśesasya
 pratiseḍḥah / akalabhojanapratiksepe ca glanasya
 vaidyavacanadabhyañujanam / atyantamidam na kartavyamiti hi vidhanam
 pratiksepah / tadyatha - trnagrenapi madyasyapanam
 abrahmacaryadi ca / abhyañujña punah yasya karaniyasya akarane va
 na 'sti dosah kamacaro 'tra pravrttau / tadyatha -
 paravadinigrahartham bahihsastrani adhyeyanitiyadi / atra
 akarane karane [ca] na kascidapattidosah / etavacca
 karaniyakaraniyaparijñanam prativinaye seyam / tade tad
 avinayabhijñatvam adhikam pañcakena khyapitam veditavyam,
 apattiyadipañcakena ca // (96) antarayika-anantarayikabhijñatvam
 akhyapita 'nasasakatvam (ca) //
 antarayika-anantarayika-abhijñatvam ca akhyapita ca anusasakatvam
 (vinsu 17) ceti vighraḥ / akaraniyam yadvinaye tad antarayikam,
 karaniyam yattad anantarayikam, tayoh abhijña-tvam vinaye
 sthitharthavasya etad-dvayam udbhavakam / akhyapita punah vaktum
 bodhayitum va asyaitad-dvayasya kausalabhutam samarthyam analasyam

va / anusasakatvam vyatikrame samsthapananurupam vaktrtvam,
 alasye ca avartananurupam acaksako bhavati, anusasaka ityasyai[va]
 pathasyartha uktah // kecidanayoh sthane 'avavadati' 'anusasti' iti
 pathanti / tatra anusasti iti tulyam anusasako bhavati - anena /
 avavadatiti manasikartham ya upadesah tasyanena abhidhanam //
 etadartham pravrajya / tasmadeso 'tra visesato arhati,
 parsatsamgraham iti va asyopasamgrahah // (97) saha
 grahanapratibalatvena nisrayasyopanisrayasya va // grahane
 pratibalatvam grahana atibalatvam, saha anena
 grahanapratibalatvenaita dantarayika 'bhijñatvadipañcakam / dvavetau
 samayogau, eko nisrayagam atra catuske praksipya, aparah
 upanisrayagam iti pratipadanartham va sabdah / upadhyaye anyatra
 prakramati, nisrayagrahane pratibalatvamupayujyate / upadhyaye anyatra
 va nisraye tavatkalikabhiprayena prakramati tisthati ca kasyaci
 jjanasya vasat upanisrayagrahane (pratibalatvam) upayujyate // (98)
 apatti-anapatti-gurulaghutabhijñatva-pravrttapratimoksavistaratvam //
 tatra apatyanapatti-abhijñatvasya karaniya(-akaraniya-)viniyoge
 nisrita-pratyupayogah, gurulaghutabhijñatvasya sthulatyayadesanayam /
 pravrttapratimoksavistaratvena vinaye adhisthitarthatvam darsitam
 / [ta]ccanena vistarasabdena vinayasya grhitatvam / na ca mantavyah
 pratimoksavistarasabdo na vibhangat-sistasya vastuksudrakadeh
 pratipadakah iti / sarvasyasya pratimoksavistarabhutatvat / sarvasya
 adyadapi pratimoksadutthanam / 'yah punah
 bhiksu-bhiksunibhih sardham' ityatah pravrajyavastunah
 (utthanam) / 'posadhama ayusmanta' iti [posadhava]stunah,
 'posadhavisesah pravarana unavarsakah" iti
 varsikavastunah / ata eva pravaranavastuno
 varsavasabhisambandhena vyavasthapanat / 'uddhrte kathina" iti
 kathinavastunah, "nisthitacivarena bhiksuna" iti
 civaravastunah / 'civarapaksam carma-bhaisajyapaksam ceti'
 tadutthanakaranadeva carmavastunah, 'yani tani bhagavata
 glana[nam bhiksunam bhaisajyani amyanujñatani' iti
 bhaisajyavastunah / 'anagatanam ayusmatam ca chandam ca
 parisuddhim ca arocayata, ma samagrasya samghasya bhedaya parakramata'
 ityadeh kausambikavastunah samghabhedavastunasca / atasca
 pravrajyadikarma-samsucakat alabhasca, ihapi tenetyadesca
 karmavastunah / samkramam tena bhiksuna samghe parivastavyam iti
 [adina pandulohitavastunah / akamatvena karmadina
 parivasavastunah / (vinsu 18) yad apattivyavasthanasya pascad
 karanadesana samghavasesapratidesana ca, tasmad
 posadhasthapanavastunah / 'bhiksunam mahavihara' ityanena
 sayanasnavastunah / adhikaranasamarthyapradarsanartha api
 apattiposadhavyavasthapanat adhikaranavastunah / vacanangabhutam
 tajjatiya-anyacchila (caro iti) dvidhatvena pratimoksah
 vastunam sesasca / ksudrakanam matrkagatavastunam ca
 uktih ityadinam nirdesah pcccha / caryanirdesastu
 pcccha-vinitakaranani / carmavastvadayah darakesu / tathahi

etadanasistam pratimoksavistaratvam na bhavati /
 vibhangamatrena pravrtte pravrajyadikaranam na bhavati, evam
 karaniyatvesvapi etanmatrapradarsanatvat // (99) vrddhabhave
 navakam nisrayet // yadi vrddhah yena kena 'pi pratirupakena
 pañcakena samanvagatah na syat, tada 'yam vidhih - bhadantah
 bhiksuh upasampadah unasastivarsah, anena
 pratimoksasutram vistarena udgrhya pathitva (dharitam) na
 bhavati tena, anyatra prakramitam va tena, upali, anyanisrayena
 bhavitavyam iti uktam / atra sastivarsah asvatamtrah
 (=nisritah) api bahusrutyasya visesabhavat 'vrddhabhave' ityadi
 uktam / (100) samicim kevalam sthapyitva / ityasmim vandana na
 silavrate paryampanna, anyatra vrddhasya nisritena navakena (saha)
 anusamvasayitavyah ityabhiprayah // (101) caret anisritah
 pañcavarsah pascimasamayogena samanvitah janapadacarikam //
 apatti-anapatti-ityadih pascimasamayogah, tena ca samanvitah
 pañcavarsah anisritah janapadacarikam caret // (102) nanyatha
 traividyo 'pi // pañcadharmaih samanvagatah, unapañcavarso 'pi, yato
 margat vinayabhrasto 'pi tato pañcavarsasilabhava-samayogat
 dukkhaviparinato bhavati / aparipurnavarso na bhavati ityatra
 abhisamdhah drstah / 'traividya' 'pi' iti / nisraye
 nisritartham karaniyakaraniyaparijñanam dvididham ca
 parivinitam / tatra yadyapi asya dharmata abhijñanatvat,
 purvanivasajñanatvena pravrtti-darsanatvat,
 duskara-alpasamvitpratisevanaya agatasampada ca
 karaniyakaraniyesu pariññanam siddham bhavati / evam
 parivineyartham nisrayam nisrayet / yadarthemna
 dukkhavyavaharavinayatve purvatma-sahitabhavasya svabhavapariharat /
 arhatam purvasvabhavapariharah srutyate / kascidarhan
 pujaksetrah, pujaksetrebhyah samtirnah, ayusman (vinsu
 19) pilindavatsah ca gangadevyai 'vrsali'rti coditavan ityadi /
 anyacca, vinayapariññanam kathamapi na krtam bhavati, duskaratvat /
 sthulakumaryoh sardham ekabhuma anavasthanavat udyamesu ca
 antarayabahulyat / yatah prakaranamidam vividham bhavati //]
 (yaduta) cet bhadanta traividyah trivarsa-trimalaprahinah, sa ca
 pañcabhirdharmaih samanvagatah [na] syat, tena 'pi anisritena
 janapadacarika caritavya? nopalin ityuktam // raksyam canena
 vinayagatam, durena duram apasarayatu enam
 parihrtatasampattiyartham / yadadhyacarat paresam aprasadah
 syat tatpariharartham / siksasu krtartho 'pi atradaravan,
 gauravotpadanartham / [sasa]nasthityartham ca prasiddhatadyatikramo
 gacchati / kenacidatikrame sati iti dhvamso 'nyatha sasanasya sampadyate
 / tasmad, yathaiva anyasya atra ananujñanam tathaiva trividasya //
 nisrayagatam //

(iv) samgrahyagatam

(103) ma 'si tirthyah iti pravrajyartham upasamkrantam pccchet,
 upasampadakasca // pccchet ityupadhyayah / pcccheyuh iti

parinatasya upasam[padaka i]tyanena sambamdah /
 upasampadakaireva sa prasnah yo rahonusasakena, tanniyuktatvattasya //
 (104) na-anaradhitacittam, utsrjya sakyam agneyam ca jatilam,
 tirthyam pravrajayeyuh upasampadayeyurva // sakyagneyajatyoh
 nunam kiñcidasayasabhagyam laksitam - 'niyatam anayoh
 pratipattau satyam bha[vatah prati-]pattih na krtakena' iti //
 yatah etadanujñatamiti pratipattavyam - yacca uktam - 'dadamyaham
 jñatinam jñatipariharam'iti, tatra jñatitvam ananupasyatam
 esam bhavatah pratipattih bhavisyatiti bhagavata 'vabuddham, tato
 jñatinimittam-pariharo datta iti uktamiti / agneyo 'tra pravrttah
 agniparicaranakarmani bhavatah, tadasaya[-parisuddhau varta-]mano
 grhita iti veditavyam, tadbhutasya asayavipatteh asambhavyatvat //
 krt etad tirthya-anaradhitadi-tirthyanta-varjam[na]m iti sabdat
 purvatirthyasabdham varjayitva, 'anaradhitacittam' utsrjya
 'sakyam agneyam ca jatilam tirthyam' ityetacca
 anaradhitasabdadi-tirthyasabdantam varjayitva yadetad 'ma 'si'
 ityadyu[ktam ta]tkrt-samjñam veditavyam / yatra 'krt' ityucyate
 tatra 'ma 'si' iti pravrajyarthamupasamkrantam prcchet,
 upasampadakasca na pravrajayeyuh upasampadayeyurva' iti
 uccaritam pratipattavyam // krt-pradesa iti urdhvam atraiva
 pravrajyavastuni ksudrakesu ca etadgatesu / kiyata tirthyah
 aradhitacitto vaktavyah iti nirjñanartham aha - (105) ratnanam
 varnasya tirthyanamavarnasya bhutasya uktau akupyatvam
 aradhitacittata // na kupyatiti akupyam, akupyadbhavo 'kupyatvam //
 (vinsu 20) (106) tadartha atadvantamenam krtopasakatantam caturo
 masan parivasayet samgho datva [parivasam karmana // 'tadarthamiti'
 aradhitacittatartham, tacca atadvantam iti an(?) aradhitacittavantam /
 'tad' iti tirthyam / krtopasakatantam iti upasakatantavidhim
 krtva upasakatantah / evam tatra jñapticatorthena karmana
 samghah caturo masan parivasam dattva parivasayet // parivasadane
 (107) samghat tasya bhaktam // (108) upadhyayat civaram // (109)
 kartrtvam karmadanasya (110) paripurna]pañcadasavarso 'si' iti
 pravrajyartham upasamkrantam prcchet // upadhyayah // (111) nonam
 asamartham kakoddayane, samartha va saptavarsam pravrajayeyuh
 // dvavetau na pravrajyau - asamarthasca pañcadasavarsatvadunah
 samarthasca saptavarsatvat / na pravrajayeyuh iti bahuvacanam
 kimartham / arocakena ayam asuddha iti jñatva na arocayitavyam,
 samghe[na] na anujñatavyam, sramaneratvopanayina sramaneratvam
 nopanetavyam iti upasamgrahartham // (112) na ekata urdhvai
 sramanoddesamupasthapayet // dvitiyasramanoddesanupasthapane
 dvitiyasyappravrajanamapi apannam tadapavadartham aha - (113)
 aruciscet anakadhyam pravrajyayam, pravrajyatiriktam upasampadayet
 // dvayoh pravrajyartham ekatra avabhyam pravrajitavyam - ityevam
 niscitya agatayoh yadi anaikadhyam prthakpravrajyayam arucih,
 tatah ubhau pravrajya ekasmadatiricyamanah upasampadyah // (114)
 unascet anyasma upanisrityartham arpayet // vimsativarsatvadyadi
 unah tato anyasmai bhiksava upanisrayartham arpayitavyah // yasya

upanisrayartham arpitah - (115) nasau tamacchindyat // yena arpitah
 sa enam (116) upasampadayet / aprayacchato balat* anadaya // yatah
 kalpartham parasya upanisrayena danam, na samarpitakataya, tasmāt*
 a[na]cchedah // (117) krt* dasah // krdityanaya samjñaya 'ma
 'si' ityadeh samjñino dase sambandhinah pratyupasthanam / ato 'smin
 samjñanidase yo 'tirikto 'ngikriyate, sa yathartham parinato 'pi
 yathasthanam samnivisate / vakyam cedamatra jñayate / 'ma 'si
 dasa' iti pravrajyartham upasamkrantam prcchet, upasampadakasca
 na dasam pravrajayeyu[rupasampa]dayeyuh va iti // (118) vyasiste
 kasyacitkimviddeyam alpam va prabhutam va // vigatasirvyasih /
 asisabdavarjitah krt* vacyah ityarthah / 'asi' ityasya ca sthane
 'te' iti vaktavyam, tatasca idam vakyam - "ma te kasyacitkimciddeyam
 alpam va prabhutam va" iti pravrajyartham upasamkrantam prcchet,
 upasampadakasca, na rnavantam pravrajaye[yurupa]sampadayeyusca
 iti mantrat / atra saksyami pravrajyopasampadam va adatum iti
 pratijananam muktva, (vinsu 21) na rnavantam iti visesah
 pratipattavyah // (119) jivatpitrkam ananujñatam tabhyam
 aduradesam pravrajyapeksam saptaham dharayet / jivatah pitarau
 yasyasau jivatpitrkah, tabhyamiti matapitrbyam / tabhyam
 sabdacca matapitroratra pitr-sabdah iti // (120) nanarocitam
 duradesamapi enam samghe pravrajayet // enamiti jivatpitrkam
 anujñatam / tabhyam ajivatpitrkasya tu anujñatasya va
 matapitrbyam anarocanamapi nirdosamiti pratipattavyam / tatha va
 'jivatpitrke prcchathah - yasya tavat bhadanta matapitarau
 kalagatau bhavatah tiryagyonigatau va ta[sya kesavaro-]panaya
 sarvasamgho 'valokayitavyah, 'no hidam upalin' iti /
 duradesagrahanam kimartham krtam / yato anyatamaya grhapatipatnya
 putrah pravrajitah agatyoktah - 'tvam esam
 sakyaputriyanam cauranam madhye kasmāt pravrajitah, ehi
 gaccavah', taya'saugrhitva grham nitah / tadevam cauryena
 samudacaro 'tra adinavah, na ca duradesake asya-bhavah,
 svasthanasthabhyamapi srutva krtasya adinavabhutatvat, agatyapi ca
 adinavakaranasya sambhavatvat, tasmāt* duradesamapi iti sutritam //
 (121) yuktam pravrajyapeksasya samghena bhaktadanam // yuktamiti
 naisa niyamah, avadhyane tesam bhiksunam pravrtteh iti
 khyapayati // (122) krt* anujñato 'si matapitrbyam ante muktva
 duradesakam // anujñato 'si ti ma 'sityasya sthane etad / krditi anena
 uktasyante muktva duradesakamityayam sabdo 'dhikah pratipattavyah /
 tatasca idam vakyam - anujñato 'si matapitrbyamiti /
 pravrajyarthamityadi yavat nananujñatam matapitrbyam
 pravrajayeyurupasampadayeyurva muktva duradesakam iti // (123) ma 'si
 glana ityupasampasamkrantam prcchet // pravrajyarthamiti
 prakaranat gantavyam // (124) ma te glanyam kiñcidastiti va //
 pathavikalpasya esa upanibandhah / dvayoh anyatarah vaktavya iti
 darsayati // (125) visesata upasampadakah // prcchedityasya
 parinatasya prcche[yu]rityanusangah bhavanti khalu puruaanamete
 evam-rupah kaye kayikabdhah, tadyatha - kustham

gandam [ca] ityadi-visesayuktam / na etavanmatrakam 'ma 'si
glana' iti // (126) na glanam pravrajayeyurupasampadayeyurva //
arocaka-pravrajaka-sramaneratvopanayisamghanam bahunam
vyapara iti bahuvacanam // (127) krt prakpranihitat // "na abhyupagato
nimittaviparyayam pranihitam" ityatah prak yavannirdesah sarvatra
krditi adhikrtam veditavyam / sarve te krtsambamdhinah // (128)
nasti asya prarohanadharmata iti ca // yo 'tra pratisidhyate
nirmitadih tasya 'ca'-sabdah prakpranihitaditi sambamdharthah
// (129) nasanam evamvidhasya linginah // evamvidhasyeti
aprarohanadharminah / lingi [na] iti pravrajitasya upasampannasya va
// grhasthabhutasya tu bhiksumadhye (vinsu 22) vasato
yatrika-prayojanavasat nasanam na va // idanim
krdadisambandhino nirdisyante (130) nirmitah // 'ma 'si nirmita' iti
pravrajyartham upasamkrantam prcchet, upasampadakasca, na
nirmitam pravrajayeyuh upasampadayeyurva // 'nastyasya
prarohanadharmata, nasanam evam-vidhasya linginah' ityevam
anyatrapī pandakadau yojyam // (131) pandakah //
pañcaavidhyamasyeti // asyeti padakasya // [pañcaavidham katamam /] //
(132) jatya-, paksa-, asaktapradurbhava-,
irsyā[pradurbhava]-apatkrt* iti // jatya jati pandako, yo
janmana eva nastri na purusah // paksa iti yah pakse stri pakse
purusah sa paksapandakah / pakso 'rdhamasah //
asaktapradurbhava iti yasya parena upakrantasya pradurbhavo bhavati
[sa] asaktapandakah // irsyaya yasya parena upakrantam
striyam drstva pradurbhavo bhavati sa irsyapandakah //
a[pa]tkrt iti apatpandako, yasya chedadina purusendriyam
vinastam bhavati // (133) antyasyatra dosabhaktau nasanam //
antyasyeti apatpandakasya // sapadi pandakadosam bhajate, tato
nasayitavyo, nanyatha ityarthah // (134) steya-samvasika // ityasya
laksanamaha-janato akrtatam vidheh upasampado aprarudhatam
va dvitiiyam samghena sardham karmanah pratyānubhutatayam
tattvam / upasampadgato yo vidhih jñāptyadikah tasya akrtatvam
janatah, krtatve 'pi arudhatam, yadyapi vidhikrto na
tupasampadrudhah, unavimsati-varsata[di]na doseneti /
samghena sardham dvitiiyasya karmanah pratyānubhave tattvam iti
steyasamvasikatvam // nanuktam - 'yatascopalin, prakrtisthaih
bhiksubhih sardham dve trini va posadhakarmani
pratyānubhutani bhavanti iyata steya-samvasika' iti / atha kasmāt
'trini va' ityetanna sutritam? - yato naitanniyamakari vacanam, api tu
prabandhasyaitad pradarsanam / prabandhamarabhamano dhvasyata iti /
itaratha dve iti asya vyavasthanasya 'trini va' ityetad ucchvasa iti
vijñāyate // tatasca krtrimametad prajñāptikam, na dharmataya
vyavasthayityapadyate ca // atra ca grantho 'pi / kathavastuni syat, yena
vastuna steyasamvasiko na pravrajayitavyo nopasampadayitavyah,
tenaiva vastuna pravrajayitavyah upasampadayitavya syat [iti cet] aha
- yena dvau trayo va posadhah pratyānubhuta bhavanti, ayam na
pravrajayitavyo nopasampadayitavyah / yena tu sakrtposadhah

anubhuto bhavati ayam pravrajayitavya upasampadayitavyasceti, na hi
 anyatha ekamsena, dvayapratyanubhavana arhatvam // yuktih punah
 yasmadatra prathamam pravartamanah sasamko bhavati, nasya tasmin
 mithyatvam prakrtitam gatam bhavati, prabadhnamstu tanmayatam
 apadyata iti // nanu atra posadhagrahanam krtam, tadeha ksmat
 avisesena sarvakarmapratyanubhavah, ucyate - samghasamniraye
 etad-karaniye antarbhavanam, yat posadhe tulyam va anyesamapi
 karmanam samghabhinisrayatvam // tasmad nidarsanatvena (vinsu 23)
 posadhagrahanam vyavasthitam //
 aparipurna-upasampad-apattiprcchakarmani atra agamo 'pi bhavati /
 jñapticatorthena karmana anupasampanne samghakarmani posadhe va
 pravaranyam va dvadasapudgalo ddistanubhutih, etavata
 steyasamvasako bhavati ityuktam / yavat anupasampannena
 akaraniyanulaksitam samghasya pravrajya 'rocanadi tad
 sarvasamghaghinatvat [samgha?] karmapaksatvam / tatah
 karmagrahanamapi atra pratipattavyam, yadi tasya pravrajya
 'rocana-srmaneratvopapatti-rahonusasana parisuddhi
 samgraha-parivasadyarocananam anupraptinam api pratyubhutasya
 steyasamvasikatvam vyavasthitam // (135) tirthikaprantaka iti //
 tatsvarupaparijñapanartham - (136) samattedam-pravrajyasya
 taddrsteh niksipyedam civaram tena dhvajena tattrarunodgamane
 tattvam // ityuktam / samattedam pravrajyasya iti samadanena pravrajya
 asya, taddrsteriti tirthikanam drstau, asyam sthitah
 taddrstikah / civaramidam niksipyah iti sugatabhiksuvesam
 utsrjya / tena dhvajena iti tirthikasya dhvajena / tatra iti tirthikasya
 avasthitau / arunodgamane tattvam tirthikavakrantakatvam // (137)
 tadakrtamapi steyavat // tathagatavesamutksipyah abhikamsitasya
 tirthikasya abhikamsitalingena acchadya usite arunodgamanam
 iti / idam tathagatalingasamadanam, na tirthikadrstih / idam
 tadakrtam // pascad imasminnakrte anyathapi tirthikagatatvam bhavati
 cet, tadyatha steyavat // steyasya 'pi antarbhutam(?) tato
 anubhutidvayamityarthah / (iti) steyasamvasikatvam uktam // (138-145)
 matrgatakah // pitrgatakah // arhadghatakah //
 samghabhedakah // tathagatasyantike dustacittena rudhirotpadakah
 // bhiksunidusakah // caturnam parajikanam
 anyatamamapattim apannah [na veti] // na abhyupagato nimittaviparyayam
 pranihitam pravrajyopasampadoh akaranam // iti nimittaviparyayah
 iti yena nimittena kalahavivadadina tarjaniyadi istakarmakaranam
 bhavati tasya viparyayah kalahavivadadyabhavah //
 pranihitanabhyupagamo hi sadhanatvabhavah // (146) upasampadah
 ksanti-jñaptiriti // aksanta anupasampannah,
 upasampannatvaksamatvat punah anyaksantikaryam na ksantiriti
 ksantikaryam / 'bhadantah bhiksavah, tarjaniyakarmanah tavat
 upasampatkarane upasampaditikaranam anupasampaditi va karanam
 (iti) (vinsu 24) upamandalopasampad ukta / upasampatkarane
 satisare sati, ksantirhi jñaptih iti nidane uktam // (147)
 upasampadam anupapannascet, samagri punah pranidhanam // iti

upasampadah kalahakaranatvadi nimittaviparyaye anupapannah cet
samagryam punah karma kartavyamityarthah // (148) adarsanoktau
mrsa cet, prayascittikam // iti apattih maya na drsta iti
mrsoktau apattikarane asya prayascittikam // etadsanyayavatah
mrsavadesu prayascittikabhavah na prajñaptavyah //

hastacchinnah padacchinna anguliphanahastakah /
anosthakasca citrangah ativrddha atibalakah //

khañjah kandarikah kanah kunih kubjo 'tha vamanah /
galagandamukabadhira pithasarpī (ca) slipadah //

stricchinna bharacchinna margacchinnaasca ye narah /
talamuktah kandalicchinna evam-rupa hi purusah //

-pratiksipta maharsina //

prasadikasya pravrajya parisuddhasyopasampada /
akhyata satyanamna vai sambuddhena prajanata // iti //

hastacchina iti manibandhamudgrhya yesam hastah chinnah //
padacchinna iti yesam agulpham chedah te padacchinnah //
yesam hastangulayo nagaphanasadrsah
anguliphanahastakah / yesam osthakadvayabhavah te
anosthakah // yesam kaye citracihnani te citrangah /
hastadisu citritah citrangah / aviratam sravanta iva ityadayah
// ativrddha iti satavarsikadayah / atibalaka iti kakoddapane
'samarthah asaptavarsakah // khañja iti padena khañjagamanah //
kandarika iti sakthipaksa-grdhrasivatena samdhvastagamanah //
kanah ekaksah // kunih yasya manibandhapakse cihnamatrahaste
sati kiñcidapi karane asamarthah // galagadah griva-gandika
yasya sa galagandah // mukah vagasamarthah // pithasarpī iti
adharartham hastadvayam pratisthapyā caturupena sarpati /
dvitīyah paryayah phakkah ityapi / stricchinnah // strinam
utkatasevanaya ksataviryah, yasya kayah asukhah stricchinnah //
tathaiiva aksamabharadharanat (vinsu 25) margagamanatisayatvat ca
yathanukramena bharacchinna margacchinnaasca // talamuktah, ye
samyagbhōjane asamarthatvat udgiranti // kecidevam vadanti - ye
niruddhakramanena hatagranthitvat gamanavarodhena iva
parikramakarīnah, ye ca yuvanah karsantarvyamdhya dibhih
tathaiiva asamarthitah aparyantah, prabalajirnataya ca upaklista
-?-sadrsah sarvakaryesu asamarthah te kandalicchinna iva, taih
na yauvanahanīh ityarthah //

iti samgrahyagatam //

samaptam ca pravrajyavastu //

(v) ksudrakadigatam

(149) krt* rajabhatah / ananujñatam rajña aduradesikam //
ityasmin 'na rajabhato 'si' iti pravrajyatvamupasamkrantam

prastavyam / upasampadakairapi rajabhatah rajña 'nanujñatah
aduradesikah na pravrajayitavyah upasampadayitavyasca iti // yah
pravrajyavastumargam grhnati tasmai etena upadestavyam / yo raja
va tadvijitah prabhurva, tena yena kenacit marsemna va
tatpadasambaddhah sa atra aduradesikah // (150) krt* cauro
prajñatah // iti rajña na 'nanujñatah aduradesikah
ityetannirakaranartha punah krcchabdah / cauro] nasi
dhvajabaddhakah iti pravrajyartham upasamkrantah prchet
upasampadakasca, na cauram dhvajabaddhakam pravrajayeyuh
upasampadayeyurva / ityetavata evamapi atra vidhanasya bhavah //
prajñatacauro dhvajabaddhakah / yatra yasya na prajñayamanatvam na
tatra tasya dhvajabaddhakatvam // (151) na
rathakara-[carmakara]-candala-pukkala-tadvidhan pravrajayet //
rathakarah carmakarah, tadvidhan iti
abhoksyā-[anu]sramaneratvasiksamanatva-upasampadana
'narhatvam rathakaradinam apravrajane nimittam / tasmāt asam api
etadakaraniyatvasya pratipadanam // (152) nidarsanam
hastacchinnadayah // yadetad pravrajyavastuni
hastacchinna-padacchinnyadi uktam nidarsanam tadveditavyam, na
parisamkhyanam / yesametad nidarsanam tanidanim upanyasyati-

haridrakesa harikesa haritakesastathaiva ca / avadatakesasca ye nara
nagakesa akesakah / ghatisira bahusira atisthula
vipatakah / kharasukarasirsasca dvisirsa alpasirsikah /
hastikarna asvakarna gonamarkatakarnakah /
kharasukarakarnasca ekakarna akarnakah / lohitasca
ativaksa cullaksa atipingalah / kacaksa budbudaksasca
ekaksascapyanaksakah / [hasti]nasa asvanasa
gonamarkatanasakah / kharasukaranasasca ekanasa anasakah /
hastijoda asvajoda gonamarkatajodakah / kharasukarajodasca
ekajoda ajodakah / hastidanta asvadanta gonamarkatadantakah /
kharasukaradantasca ekadanta adantakah / atigriva agrivasca
skandhaksa atikubjakah /
langulacchinna vatanda ekanda apyanandakah /
atidirgha 'tirasvasca krsasca 'tikilasinah /
caturbhisca chavivarnaih khelavikatakastatha /
evam-vidhanamapi tam pratiksepam adharayet //

tamiti hastacchinnah padachinnah ityevamadikam pratiksepam evam
vidhanamapi pradharayet ityarthah // haridra iva rakta kesa yesam
te haridrakesah / simhakesa harikesa // nilya iva rakta kesa
yesam haritakesah // janmana eva sukla kesa yesam te
avadatakesa, na tu palitinah // hastina iva yesam kesa te
nagakesa // tamrabhajanamiva slaksnam vigatakesasiro yesam
te akesakah // yasya sirasi tasrah catasro va sthulavalayah,
yabhih nimnonnatam laksyate, sa ghatosirah // yesam
pisvitamiva sariram vaipulavatah // [prthagvat] samksiptakam te
vipatakah // yasya atisamksipte vartulaksini te

samcurnaksah [=cullaksah?] // siraso 'ntah
 pravistatvat skandhasthane aksini yasya asau skandhaksah //
 langulam yasya prasravakaranam ta[d yasya chinna] sa
 langulachinnah // yesam svalpena 'pi vyaparena
 visistasramotpattih te 'tikilasinah, klamasyaitadabhidhanam //
 caturbhisca chavivarnaih iti nilapatilohitavadataih
 (ninditarupah) / ye evamvidha varnavisesah tesam eva
 pratiksepah na tu ye devanamiva prasasyarupah // evam tavat
 evamvidhanam pravrajanadikam pratiksiptam /
 pravrajitopasampannanamesam api samgraho na ityu padarsanaya aha
 // (153) na jatikayadustam pravrajitam upasthapayet //
 rathakaradikam abhoksyam jatidustam / hastacchinnadikam
 varnatah samsthanato va kayena (vinsu 27) dustam /
 nopasthapayet, vasasthane 'pi antardane, na anuparivaritvena ca, na
 kevalam nisrayadane / tatha ca bhiksuna parsad dusakaparsad,
 na upasthapayitavya, upasthapayati satisaro bhavati / ityuktva kiyata
 parsad du[saka] parsad iti vaktavya? / jatito varnasamsthanena
 ca // katham jatitah? / rathakaracandalapukkasakulat // katham
 varnasamsthanatah? haridrakesa ityadyatroktam // (154) yujyate
 naikasyopadhyayasya ekena vacasa upasampadanam atrayat / anekasyeti
 dviprabhrteh / eka upadhyayah asyeti ekopadhyayah, tasya / ekena
 vacasa iti ekaprajñaptya / ki yato 'nekasya ityaha / atrayat* tribhyo
 yavat yujyate, na parena ityarthah // 'na gano ganasya karmani
 karoti' ityagamat // kecit - amgikrtopadhyayahbedam atra grantham
 kurvate - 'labhyam bhadanta ekakale ekaksane ekena karmakarakena
 ekaya jñaptya dvabhyam karmani kartum? krtani ca vaktavyani? na
 ca samghah tena sa tisaro bhavati'? - 'labhyam upalin sa cet
 karmakarako bhiksuh pratibalo bhavati / upadhyayanam
 namaparikirtanam kartum upasampatpreksanam ca jñaptim ca na
 hapayati karma ca karoti' ityadi // arya-upalino dasakah palakasca
 sramanera kau saprema kau gatau, anyonyanuraksaya 'yugapat
 nopasampadyau, [tasmat prthak] dvau nopasampadyate // etannidanam
 ekopadhyayasya anekasya upasampadananjñane, asmannidanat
 ekopadhyayasya anekasyangikaranam atra nidanat drsyate /
 ityevam angikrtam na caitam prayujyate // (155) abhavah
 tulyasamayanam parasparam samocikaranasya // ekakale
 ekakarmavacanopasampaditanam, prthagva upasampannam,
 yesam tulyasamayah tesam samicikaranasya parasparam abhavah
 / samici vandana // (156) samprapte prathamam // tulyasamayanam
 labhakarmadanoddesadi sthanam, yah prathamam sampraptah
 'yathagatikaya labho grahitavyah' iti vacanat tasya labhagrahane
 prathamam // karmadane yah pascadagatah tena purvakarma kartavyam
 pascadagatah karmadane prathamam iti vacanat / prathamam
 karyatadi ayamarthah / labhagrahane prathamam sthanam samprapte
 prathamam, karmadanakarane pañcatsthanam samprapte prathamamiti
 // (157) na dvyanguladurdhvam aranyakah kesam dharayet // (158)
 naitad arvaktvat gramantikah // arvagbhavah arvaktvam / etasya

dvyangulasya arvagbhavat urdhvam dvyarhangula pramanata
samprapta / yavanna dharayitavya ityatra jñanam bhava[titi
veditavyam / grantho ']tra - aranyakena bhiksuna dvyangula bala
dharayitavya, arvak gramantikenā iti // kecil - 'dvyangulavarta' iti
dvyangulasthane adhiyate / yadyasya pathasya dvyangulapramana
avarto yesam ityarthah, anarthantarātvam purvakatpathat //
atha dvyangulasya avarta ityayuktata / lingantardhanabhutatvat iyato
(vinsu 28) dirghatvam, asya yena ca nidanadose siksa padam
prajñāptam taddosapatasya ca tadavasthatvat / yasmat
atiriktapañcangulamettpramanam,
pravrajyakalikamundanadividhanat parato 'pi mundanadih
karaniyatvam nyayyam / ityatra asya sthane vinivesanam // (159-162) na
golomakan kesan chedet // muktva vranasamantakam // na cudam
karayet // na sambadhi-[pradese]romakarma karayet // iti // na
karayediti anusangah / sambadha-pradeso guhyasthanam // (163)
karayet* vrananimittam arudhau anyatha vijñan sthavirasthviran
avalokyeti // arudhau anyatheti - bhagavanaha - 'kasayaih
(pañcabhih tatah) sodhayitavyam / pascāt yadi svasthyam na bhavati,
sutrādharma-vinayadhara-matrkadharan bhiksuna aprstva
sambadhasmasru karayitavyam' ityatra granthah // tatra nidarsanametad,
socanavidhanam yujyate iti prakarantaranyapi cikitsitasya
avaruddhani, sthavirasthviran bhiksunaavalokya vrananimittam
pranakanimittam va sambadhe pradese romakarma karayitavyamiti /
aparesam atra granthah, tatra pramukhaviditam krtamiti
etadavalokanam / dvabhyam ca vrddhabhyam pramukhatvam silato
dharmavinayabhijñataya ca, ityubhayamapi etad avalokyagatam
samgrhitam vijñatam tatra / pitakadharatvavacanam vijñanam /
pranakanimittam atra vranagatapranakabhiprayam yujyate, na
yukadyabhiprayam / asya ca vrananimittatvenaiva antahrktatvamiti na
grhitam // (164) na anganadimapi [tanimittam] karayet //
atanimittam iti avrananimittam / jandhamundanam anganadi
// (165) na anyatra kaye // iti // sambadha-anganadibhyam anyatra
kaye grivatah prabhrti yah kayanuvyavaharah tatra esa
romakarma-pratisedhah / tasmannanena kesasmasruno 'pi
kartavyatapratisedhah / nasaromnah satanasya abhudvacanam iti
prasiddhe pratyayah // matrkayamatra granthah - kesasmasru
sthapayitva tadanyesu amgapratyamgesu roma na satayitavyam / yah
satayet* duskrtah syat apattih iti // (166-168) ksuradharakam
va nakhacchedam bhajeta vasimukham va / naisam mrstim
bhajet // bhajeta lekham malavakrstyai / na civarena kesasmasru
avatarayeteti // uparipravaranasya atra grahanam yujyate, na
antarvasasah / sarvasya ca na samghati-uttarasamgayoh eva / atra
paribhuktasya anyaduparipravaranam yujyate / ityatra
pratiksepanimittasya vyavasthapanat // (169) dharayet kesapratigrahanam
// iti civaram kesapratigrahanam, tadarthameva yasya upayogah /
pratigrhyante anena kesah iti tu niruktih / civaramiti kuta etad,
'civaram kesapratigrahanam adhisthanam' iti adhisthanamantre

vacanat / katham puna etad vijñayate pravaranarthamiti? na punah
 tatraiva kesanamavataranarthamiti / abhave samkaksikabhidhanat /
 apratiksepam hi samkaksikayam kesavataranam // (170) abhave
 (vinsu 29) samkaksikaya // kesapratigrahanasya civarasyabhava
 samkaksikaya avrtaya kesasmasru avatarayet // (171) na samstare
 / iti na kesasmasru avatarayet / nidanesvapi adaveva nakhacchedanam
 iti etadante granthah // (172) na yatra samdhika-sammarjaninipatah
 // iti viharadhikarikametad // (173-174) avatarayeta prasadau jirno
 glano va vatatapavarsesu ca // tam pradesam parikarmayet //
 niskesatvam nirudakatvam ca parikarmanah / tadyatha sampadyate
 tatha karaniyam // (175) samkirne baloccharanam // sasamkare
 pradese ityarthah // (176) evam nakhacchedanam // na samstare ityadeh
 eso 'tidesah / kesapratigrahe nipunagrahini kriyamana bhuma
 krta bhavati / tasmāt natracchedanena yatra samdhika-sammarjani
 nipatah / ityasya atikrantatvam, parikarmabhavyata va bhume /
 kesasmasru-avtarane asya pariharasya asambhavo veditavyah // (177)
 na anadhisthita bhiksuni esa purusenavitaraga
 kesamschedayet // esa iti bhiksuni avitaraga iti
 'anapattiryadi vitaraga syat' ityatra granthah / chedayeta iti
 mundanasya caitadatriavam vacanam / atha mahaprajapati gautami
 pañcabhih sakyayanikasataih sardham svayameva
 kesamschedayitva kasayani vastrani acchadya iti
 kesacchedanasya uktasya '[evameva tvam gautami munda sobhana]' iti
 mundatvena abhidhanat; dirghatvat kesanam anya-mundane
 sanimittametadabhidhanam / anyatra anuvyavaharah - avitaraga
 bhiksuni bhiksunya anadhisthita na [purusena]
 kesamschedayet ityarthah // (178) samrajyamanam adhisthatri
 samanussyat - 'smrtimupasthapaya kimasmin kalevare saramasti' iti /
 samrajyamanam iti kalpake tam bhiksunim // (179)
 matsamjña bhaginya duhitusceti kalpake [upasthapaya] iti /
 samrajyamanam adhisthatri samanussyat -
 matradisamjñamupasthapaya iti // (180) snanam krte 'tra kurvita
 iti // atra iti kesasmasru-avtarane // (181) pañcangikam va
 saucamiti // kalpantara-upadanartham va sabdah // satyapi
 paniyasya sambhave, kalpata evaitad - 'bhiksuna kesapratigrahanam
 dharayitavyam, snatavyam va, antato hastapada praksalayativyah'
 ityatra granthah // (182) na nagnam snayat iti /
 trimandalacchaditave paripurnam anagnatvam / yavat
 trimandalacchadite romangajatayoh chaditvam, tavat chaditvena
 sarvasya (aparasya) aparihartavyata iti etad atra samarthyat gantavyam //
 (183) na bhiksuni purusatirthe snayat, na stritirthe curnena iti
 // purusatirthe bhiksanyah snanasya eva pratisedhah /
 stritirthe tu mudgacurnadina, kevalasya (pradesika snanasya)
 aprativedhah / 'dvadasavarginyah stritirthe snanti,
 grhapati-patninam snantinam auddhatyam kurvanti,
 masacurnadi ksipanti / bhagavanaha - na bhiksunya stritirthe
 curnena snatavyam' ityatra granthah // (184) kalpyate (vinsu 30)

mudgadeh gandhaparibhavitam curnamiti // sarvadhikarita 'tra //
 (185-186) pratigrahanamasya // bhaisajyaparibhavitasya ca glanena // iti,
 'kalpayate' ityanusangah // (187) na bhiksuni yositi curnam
 ksipet // snanakale api anyada 'piti-visesaparigrahat pratipattih
 nagna (tva)-pariharaprasamgena ucyate // (188) no
 'grathitadhastyapurvapascimanivasitanto nisrayanimadhirohet //
 nivasitasya vasasah purvapascimadhastyah adhastadbhavantah
 agrathito yena ityarthah / kaupinadusti-pariharam etad /
 vrksadyadhirohe 'pi ca kaupinadarsanasya samvittih / tasmad
 nidarsanamatra nisrayani-grahanam pratipattavyam / apadi adhirohe
 yatpratikarartham yo 'dhirohah tasya cet nivasanasyaiva
 grathanenoparodhah anuraksyatvamasya / na cenneti,
 vrksadhirohanujñanat gantavyam // (189) na anyada evam syat //
 nisrayanyadhirohanad anyasminkale na grathitadhastyapurvapascima
 nivasitantena [samicisthitena] bhavitavyamityarthah / antarmukhasya
 kaupinapaksatvam iti tannagnyasya atra pradese pariharanamucyate /
 (190) na apraticchanna-vaktraya avrtim bhajeta // apraticchannasya
 vastradina ya avrtih apraticchannavaktraya avrtistam na bhajet /
 'vijrmbhamanena bhiksuna hastena mukham praticchadayitavyam'
 ityatra granthah / nidarsanamatra hasto vyavatisthate //
 vijrmbhanam ca kamakaro yadvidharanam pratitamadhikrtya
 etadevamuktam / asati asakta yadapavaranam na tadbhajane dosah //
 (191-192) dharayet snatrasatakam // asaktih dvipute pranakanam
 / saktiriti vaktavyam granthacchayayam sampattiyartham a-iti
 upadanam / karanadesametad / yasmad saktih dvipute vasasi
 pranakanam, tasmanna sapranake 'mbhasi tadvidhena vasasa
 snatavyamityarthah // (193) traicivariko 'pi iti // dharayet
 snatrasatakamityunubandhah / grantho 'tra - "bhagavanaha -
 traicivarikena bhiksuna snatrasatoko dharayitavyah" iti // kecit
 'anadhithaya dharayitavyah' ityadhi yate, tadyuktam /
 snatrasatakam sametya anutpadite samkalpe naihsargikasya utthanat
 niyatam esa samkalpo 'tra utpadayitavyah / asya cotpadane jatam
 bhavati atra manasasya adhisthanasya kartavyattvam / tatasca
 anyasyadhisthanasya karanam yuktam, sukaratvat vacikasya asmadeva
 anujñanat na anenasya samadanamramsso bhavatiti veditavyam // (194)
 patrani abhave dattva puratah prsthatasca pratigupte pradese
 snanamiti // sarve na traicivarika eva / [atra granthah] - aparesam
 snatrasatakasya praptirnasti, bhagavanaha - taih patrani
 puratah prsthatasca datva pratigupte pradese snatavyamiti
 avisesena etadabhihitam // (195) mocanena saktasya praninah
 apagatih // ekaputat atyasaktih dvipute pranakanamiti atah
 pratipattih / nasya satake dviputatvasya abhavah / tasmad nanena
 sapranake 'mbhasi snatavyamityatra sthitam veditavyam // (196)
 udakabhrame (vinsu 31) vihare etaditi // vihare cediti etad snanam
 kriyate udakabhrama eva kartavyam nanyatra // (197) cchoranam ca
 dravasya // iti padapraksalanadikasya dravasya udakabhrama eva
 cchoranam nanyatra // (198-199) karanam snatrasalikayah //

[asyam] istakastarasya adanam // [asyam] snatrasalikayah
 // (200) udakabhramasya moksah / syandanikayah socanam //
 bhagavanaha - udakabhramo proktavyah // syandanika bhavati, bhagavanaha,
 kalanukalam socayitavya / api tu udakabhrame eva snatavyamiti,
 tatsamgraharthamaha // (201) bhrame snatau anutthanam // syandanikaya
 ityanubandhah / snatih snanam / syamdanika iti pratividheh
 akhyanametad / bhrame snane sati anutthanam syandanikayah / na tu
 bhrame eva snatavyamiti niyamabhutam, snanarthatvat salikayah //
 (202) nettanodgharsena kayam sodhayet padabhyamanyam // na
 ittanena bhiksuna kayo gharsitavyah iti granthah / anyamiti
 padavyatiriktam / tayoh tu apratishedhah // (203) nidarsanametad
 tiksnasautirayoh / ittanam kidrsasya dravyasyetyaha -
 tiksnasastrakadi, sautiram saunakadi cittavikarasampadanat /
 ajñaptam bhagavata - na ittanena kayo gharsitavya iti /
 bhiksavah suktya gharsanti, bhagavanaha - mundasuktih
 karaniya ityatra granthah / atra hi tiksnatvat sukteh
 pratishedhah / tasmāt nidarsanam ittanam / anyasyapi tiksnasya
 sautirasya ca dravyasya tena pi kayo no gharsitavyah // (204)
 agnina sukteh sodhanam // pratapanamatrakam ca agnina asyah
 sodhanam / anyatha sukternasat // (205) na kiñcitkenacit
 amusticailavartte(h) bhiksuni uddhrset // na kimciditya
 kayam, mrdustrisariram, mrduslaksnadapi tasmin vikarasya
 sampattih / sunikrstenapi etatkarane striyah
 sautirapatvamiti bhiksunisū sarvapratisedhah bhavati /
 kiñcinmusti[tah] sukumarantaram vastramiti, mustimatratvena
 uktva cailavartteh vacanam // (206) na anapagatasambhavadakodakah
 civarani pravrnvita //
 pravriyamanacivaravinasaparihararthametad / tasmadesam udakam
 anapagatam yasya iti gatih / yah adhanam na icchetpratiksitum,
 tam prati uttarau vidhi // (207-208) dharayetkayaproñchanam // abhave
 muhurtam utkutukena sthitva snatrasatakā proñchanamiti //
 yavata va anena sampannena snatrasatakā proñchanarthasampattih
 tavata 'sya yavatya kalamatraya sampattih tadupalaksanamatra
 muhurtah / stokasya va yasya tasya muhurtamiti abhidhanametad /
 utkutukena sthitva iti evam asu-apagamasya ambhasah kayat
 sampattih guptarupam caitadavasthanam / ato 'sya [nagnyasya] na
 yuktam bhajanamityatra samsrayanam // (209-210) pratiseveta jentakam
 // karandasya karanam uccharkare sadhu // jentakartham avasah
 karandakah / udgatasarkaram, uccharkare pradese karandah (vinsu
 32) kartavyah // ityatra granthah - 'sampadyate anyapradese gatadapi
 ato aparipurnarthah / uccharkare tu paripurnarthasampadakatvat
 sadhutvam' ityarthah / e [vama]trapi 'sadhu' sabdaprayoge veditavyam /
 tatra karande yatkartavyam taddarsanarthamaha - (211) vahih
 samvrttasya antarvisalasya samudrakrteh vatayanasya mokso madhye
 // karandagatabhittimadhye na 'dho na 'pyurdhvamityarthah // (212)
 jalavatayanaka-vatika-cakrika-ghatika-sucinam atra vinivesanam
 // atra iti vatayane // (213) aja[padakada]ndopasthapanam ca // atra

ityasya sambamdhohanayanarthah 'ca'-sabdah // tena ajapadakena
 dandena vatayane suci pravesyate niskasyate // (214) dvare
 kavata-arguda-katakayam ghattasamayojanam // dvara iti
 karandadvare // (215) taptajalasthapanartham
 abhyantaraparsvakapotamalakaranam // pindika 'tra kapotamala
 yasyam [jalaghata]h sthapyante // (216-217) agnikaranasthane
 bhuma istaka-stara-danam // agneh anirvanaya samvarttanam //
 (iti) vartulikaranam // (218) tadartha ayasaphijadharanam //
 tadarthamiti agnisamvarttanartham // (219) jvalatyagnau aklamaya
 pravesapariharanam // jentakasalayam // (220) tamikanutpattaye
 saktunam katutailamraksitanam aganau praksepah // agnimadah
 tamika // (221) daurga-ndhyavinivrttaye dhupadanam // yad
 tatsaktubhirdaugandhyam krtam // (222-223) cikkasapindikaya
 ksipratailadharane pratividhanam // amalakapindikaya ca /
 kaksapindiko 'tra asanam // atra jentake kaksapindakasanam /
 nasya snehena asanartham, ityasya anujñanam // (224)
 trnairbhumerastaranam adraih, autpattikena ardrena temanena va
 // tatra autpattikam utpattya eva yadardratvam, [tadabhava]temanena
 yadardratvam tatsamsrayaniyam, adaho 'tra arthah //
 (225-226-227-228) kanduyanartham ayasadarvikakaranam // cidrena
 upanibadhya sutrakena asyah sthapanam upadhivarikena gupte pradese
 // nirmaditatasampatyartham asyam agnikalpakaranam // asnanam
 tatra // tatra iti jantake // (229) salayah tadartha karanam //
 tadarthamiti snanartham // (230) anasaya snapayanacivaranam
 istakabaddhagarta karanam // [snapayanaci]varanam anasartham
 garte avatirnena snanam uttamasthena udakadanam / ityatah apannam
 veditavyam // (231) udakabhramasya asya moksah // asya iti gartasya //
 (232) sistanam atyusnatayam jalasya arocanamiti / usnam
 udakam ityavetya parisistanam pravrajitanam arocayet
 ityarthah // (233) sitenasya bhedah iti // usnasya ambhasah //
 (234) sekadau api // sekadyartha mapi sitena asya bhedah //
 (235-236-237-238-239)
 pasi-gomaya-dantakasthaparipurnakarparopasthapanam // ksamata
 cet purobhaktika(ka?)-karanam / madhyapatena pratyupatisthapanam
 (vinsu 33) ajñatam atraitadgato nirjñanartham precheta //
 [dvarapalasya etadartham sthapanam // apravesartham ca bhiksoh]
 iti // madhyapatena iti yusmadanyatamo 'ham etyantarbhavena / etadgata
 iti jentakagatah / kimayam bhiksuh uta ajivikaditah iti
 [nirjñanartham] prechet // dvarapalasya etadartham sthapanam iti
 ajñatasya madhyapatena pratyupatisthapanasya nirjñanaya
 prasnartham apravesartham ca iti / nayamasmadanyatama iti prasnena
 asya jñatasya / kidrsasya dvarapalasya ityaha bhiksoh /
 nidarsanametad anupasampannasyapi pravrajitasyah; bhiksunisva va
 tatpaksasyeva pudgalasya // (240) nasraddhasya atra pravesam dadyat //
 atra iti jentake / pratyupatisthapanasyapi madhyapatena, eso 'tra aparo
 dvarapalasyarthah // (241) sardhavihari-antevasikaih atra
 parikarmakaranam // atra iti jentake // (242) navakeriti aparamiti //

matantarasyaitatpradarsanam / kesamcit pathantaram / navakaih
parikarma jantake kartavyamiti / rupadarsanartham parikarmanah aha -
// (243-244)

dipanakatahaka-taila-dantakastha-gomaya-mrccurna-paniyadyupa
sthapana-kasthapratyaveksana-udvarttana-snehena
snapana-sammarjana-samkarocchoranadau // parikarmanah karanam
tesam parasparena / iti sardham-viharyantevasinam udvarttanadeh
parikarmanah parasparam karanam // (245) pithasuktikayoh
cauksitam krtva niksepo yathasthane // ityadi sabdaira
(peksitasya?) parikarmanah samgrahamatrkayam "etadadina
agratah sthitva "vitapet" ityantam // (246) sarvatra esa bhande
vidhih // cauksatam krtva yathasthane niksepa iti 'esah' //
(247) sarvamupakaranam suguptake layitam kuryat // na
bhandagrahanena kasyacidupakaranasya agrahanam, anyatra tu
jentakantan / vidhanarthametatsutram - / (248) alpasabdo 'tra praviset
// jentake // (249-250) prasadikah / susamvrtteyah
[iryapatha-prasadika]-samprajanan / susamvrtah sviryasca
kayavacoh aviksepam susamvrtteyatvena darsayati /
samprajanannityanena cetasa / [iryapatha]-prasadikatvasya
etatprakaradvayena darsanam // (251) nagratah sthitva vitapet // na
param vitapamtam vyavadhaya atmana vitapedityarthah // (252)
samganikavarjanamiti // atreti vartate, kamanugunam pratipadya
jentake vrttam, 'samdipika ca kamanam samganika' iti ato
'sya varjanam atra visesatah // (253)
aryatusnibhavavalambanamiti // atretyeva [sambadhyate] /
asad-vikalpa-tadanugunacittavinivartanartham etatsutram /
yoniso-manasikara-sammukhikaranam arya-tusnibhavo veditavyah
// (254) tridandakadanam gantavye // gamanakale // (255)
naikarcavarah parika[rma kuryata] // jentakagrahanamatra kaiscitkriyate
kayagatakhyapitam paraspara-grahanam / na bhiksubhih jentake
ekacivaraih parasparam parikarma kartavyamiti / sarvatra parikarmani na
kayagata eva sarvatra ca sthane, (vinsu 34) na jentake eva asya vidheh
vyavatisthamaanata, iti tannasritam // (256) naitad kayasya asraddhena
karayet // 'etad' iti parikarma, yad [bahyam] bharodvahanadikam karma
na pratisidhyate // (257) anitvara atra purvatra ca sraddha
abhisamhita // 'anitvara' iti cirakalotpattya ya aniskampa sa
anitvara / 'atra' iti anantaro ke parikarmavidhau / 'purvatra ca' iti
'nasraddhasya atra pravesam dadyat' ityatra / 'abhisamhita' iti
abhipreta // (258) na simhasamah srgalasangama(pa)tistheta //
silavata duhsilasya upasthapanam na karyamityarthah / apavado
'sya kriyate // (259-260) paramaduhsilau acaryopadhyayau
upastistheta // matapitrglanamsca agarikanapi //
paramopakaritvadesam ityetad abhyanuñjanam // (261) snanam
sambharakasnatrena // [glana] / atra nidanam pathyate /
glana-grahanam prajñaptau na krtam, [na canyasya] anyatra
apratirupatvam / visesaparigrahat sarvadhikarikam upanibaddham / ta
tsvarupopapradarsanartham aha - // (262)

vataharamula-ganda-patrapuspa-phalakvathasnanam tadakhyam //
sambharakasnatrakhyam ityarthah // vrmhanam snane 'rthah /
ityesam atra angatvam / katham snanamityaha - // (263-264)
abhyaksa 'ruksatartham / upasnanakena apagatyai tasya // tasya
aruksatarthasya [tailadi-labhyamgasya apagatyartham upasnanakena,
abhyaksa ityarthah // (265) [purvartham] udakumbhe pascime
dvitrasnehabindu-danam // purvarthamiti aruksatartham / dvau trayo va
snehabindavah pascime udakumbhe deyah ityarthah // (266) snayat
ayodronikayam / dharayedenam glanah iti // enamiti ayodronikam /
dharanam aglanena asyah na yujyate, na upayojanam ayaspindavat,
ityasya pratipattavyam / [au]ddhatyam evam-jatiyakasya vinarthena
karanam, tacca sarvam duskrtamiti gamyamanatvat na sutritam // (267)
dadyat upari asyah pidhanakam // usna syodakasya
sitabhavapariharartham // (268) grivayam catra gandopadhanikam
// dadyat iti vartate / avilambitamatra snanam, aduhkhanartham / ato
asyah danam // (269) na yatra kva cana padau prakshalayet //
viharadhikrtametad // (270) sthanamasya pranadimukham // 'asya' iti
padaprakshalanasya / bhagavanaha 'pranadimukhe prakshalayitavyam'
ityatra granthah // (271) karayeran padadhavanikam / anaya vina
pranadimukhadau arthasiddhervidhatah / iti kamakaro 'tra, na
niyamah iti samdarsanartham adau kriyapadasya prayogah /
samghikam vastu asyah sthanam / na ca samghike vastuni ekasya
prasamgah iti bahuvacanam / kasminpradese ityaha - // (272)
upariviharasya purvadaksinakone // kimakaramiti - (273)
karmakrtim kharam / malapaharanamatra arthah // (274) upasthapayet
kathillam // pratigrahasyaitannam / kimmayam (vinsu 35) ityaha -
mrnmayam, na suvarna-rupyavaidurya-sphatikamayani kathillani
upasthapayitavyani, api tu mrnmaya[mi]tyatra granthah /
kim-samsthanam - // (275) hastipadabudhnam karnikavantam iti /
aluthanamatra arthah / karnikavanta miti
dhavyamanapadavasthanartham etatkaranam / kva samnivistaya
karnikaya tadvantamityaha - // (276) madhye samnivistaya /
kimakaraya ityaha - // (277) kadambapuspakaraya kharaya ca // pada
'picchalanartham kharatvam // (278) prakshalaya sthapanam
avanmukhasya // prasadikatartha etatprakshalanam / nairmalyam
prasadikatvam / na casya yad tatra saucodakam avatisthate / tatah
na sampattih, tasmad anyenambhasa iti mantavyam / 'padau prakshalaya
bahirviharasya pranadimukhe va padodakam chorayitva punah
prakshalaya' ityatra granthah / kva sthapanamityaha - // (279-282)
talakopari samdhikasya / paudgalikasya layane kaptasamghau //
patranirmadanadi yatrpradese vihare kuryat, tasya marjanam udakena
pralepanam va // kuntaphalakarena mrdangasya va / akareneti
vartate / kena pralepanamityaha - // (283) gomayena mrda va // [ityucyate]
// (284) na vidyate ratnarthatayam pralipteh akarasya [niyamah] //
(285-287) na apatrakam pravrajayeyuh upasampadayeyurvam // nonena
adhikena panduna va / trini patrani, jyestham madhyam
kaniya iti // tatpramananirjñanartha ucyate - // (288) sesena

urdhvabhaganta-anantarāt amgusthodarat pakvatandulaprasthasya
urdhvam va, tadvayanmagadhakasya udvahi sasupavyamjanasya
etanmadhyam [tajñayyam] // urdhvabhagasya nadhobhagasya / antato
nanyasmat pradesadanantaram, yad amgusthodaram, parvapradeso ya
amgusthasya prthuta, tanmatram / tatah sesenadharena
[amsena] prastham va pakkanam tandulanam magadhakam, tata
urdhvam va dvigunam prastham, yavat svanurupavyamjanasahitam
yavadudvahati, tadetat anapetam apyam ityarthah /
taila-ghṛta-madhu-udakadinam dvatrimśatpalani magadhakah
prasthah / anyesam adravanam sodaseti
dravyamatravymjakanam // tatah, sodasanam atra palanam
magadhakena prasthena abhidhanam iti pratipattavyam // "yatra dvau
magadhakau pakkatandulaprasthau sasupavyamjanau prakṣiptau
amgusthodarena tittikam na sprstah tad jyeṣṭham /
yatraikah tatkānyo, atrantarāt madhyam / " ityatra granthah /
vyamjanīyarthatvena atra supavyamjanayoh grahanāt bhagasah
supavyamjanayoh atra temanatvam iti sritam, tasmāt anekatve
vyamjana-prabhedanam bhagasō 'tra abhinisreyatvam / yavata
vyamjanena bhojanīyam vyamjitam bhavati, tavato vyamjanasya
patrapramane samsreyata, na parena ityarthah / palasya desabhedena
hina-madhya-utkrsta-samkaryadosavyudasārtha amnayagatam
pramanamucyate / - "maso 'staraktiko jñeyah / tolo
[masasta]kah smṛtah // tolam (vinsu 36) suvarnamityahuh /
palam tvastasuvarnakam" // (289) na bhiksuni urdhvam
bhiksukānyasah / dharayet // yad bhiksunam kānyah
tadasyah jyeṣṭham / kānyo 'syah yavatpatra
matrakapīndapatasampadanam ityarthāt pratipattih // (290)
trapumandalakasya anaya 'tra nisade danam / anaya iti bhiksunya
/ atra iti patre / yena pradesena asya nisado bhūmau tisthapanam
sastu nisadah, tatra ityarthah / kimakarasya ityaha - // (291)
bodhivatapatrakasya panītalakasya va (292) parīmanasca // na
kevalam akaratah parīmanato 'pi etavadeva etaddeyam / na adhikam
atikramadārthasya / monasampatteh ityarthah / bhūsparsa
kotaka-alaganam atra etad dane 'rthah // (293) bhavati satattvam
yacitena // sa-tattvam yacitasapatratvam / na yacitenanena
napatrakam pravrajayeyuh upasampadayeyurva // "na varsasu
apatrakah syat" - ityevamadikam atikrantam bhavati
ityasyaitatkaranam // (294) tadvatpañcakam // tricivaram, nisadanam,
parīśavanam ca yathapatrena bhavati sa-tattvam evamanenapi
ityarthah // "tasmāt anujanami yacitakairapi sadbhīh
parīśkarāih pravrajayitavyam" ityatra granthah /
parīśavana-nisadanabhyam api vīna na pravrajayitavyam iti
[tritayam] / atah apannam veditavyam // (295-296-297) na varsasu
apatrakah syat // na janapadarīkam caret // caret sabhayatayam
kupatrakena / "upanandena apatrakah pravrajitah, sa bhīksubhīh
sardham janapadarīkam caran karvatakam anuprattah / tatra
grhapatina bhīksavo bhaktena upānīmantrītah / yavat tasya

navapravrajyasya patram nasti, sa grhapatih avadhyayati
bhagavanaha - 'na bhiksuna patrena vina janapadarika caritavya
/ adatta-adayikaih musyante, bhagavanaha - 'kapatram netavyam,
patram sthapayitavyam, varsasu patram upasthapayitavyam' ityatra
granthah // (298-299-300) na pravrajayet abhave // na utthitah patram
karsayet, praksipet, sosayedva // matraya paribhumjita /
tad-bhogapradarsanarthamaha - // (301) na anyenatra nihsargam aksipet
/ anyena iti bhajanantarena / nihsargamiti choranadharmakam // (302) na
anena samkaram chorayet // navacam chorayet iti vartate // (303-308) na
hastamukhodakam dadyat // na pramadanadharmana sramanerena
nirmadayeta // na savalukena go-sakrta // na atyardram pratisamayeta
/ natususkam adhyupekseta / na silayam sthapayet //
tavatkalikametad sthapanam // (309) na asucau pradese // (310) na yatra
kva cana // pradese iti vartate sthapanam ca // (311) nasmin niksipet //
yatra kva cana atinamanartham esa nisedhah, na tatkalartham //
(312) malakasya etadartham karanam // patrasthapanartham // malakamiti
gavaksakasya nama / katham karanamityaha - // (313)
uttisthatorviharapariganayoh na khananena bhitteh // (314)
cakorakasya aranyakaih // patrasthapanarthakaranam / (vinsu 37)
akasa-malakamityasya pathantarena vyavaharah kimmayasya ityaha -
// (315) latamayasya rajjva va / vikarasya rajjumayasyetyarthah // (316)
liptasya gomayamrda // (317) sa-tadvidhapidhanasya // pidhanakamapi asya
latamayam rajjumayam ca aliptam gomayamrda kartavyamityarthah //
(318-319-320) lambanamasya kantarikaya vrkse sadhu // na bhumau
sthapanam // na enam anyatra nayet // (iti) cakorakam // (321)
praksiptam sthavikayam nayet // patram // (322) na hastena iti nayet
// (323) kaksaya asya // iti patrasya (324) nayanam alayanakam dattva
// (325) prthaksthavi[ka]su patrabhaisajyakolahalani sthapayet //
anyasyam patram, anyasyam bhaisajyam, anyasyam
lolahalamityarthah // kolahalam punah ara-vadhrikadidravayam // (326)
dharayedena // iti patradisthavihah // (327) na tulyavalambananam
asu alayanakanam nivesam upayun̄jita // asu iti patradisthavikasu
na-tulyabalambananam alayanaka datavya ityarthah / tatha ca "arya,
kimayam mrdangah" iti nidanam / atah
tulyanivesopayogapratishedharam etad // (328) avistirnanam ca
duhkha 'nicchuh] // na alayanakanam nivesam upayun̄jita /
kimkara[na]mityaha - duhkha 'nicchuh / - (329)
samkocasampattaye na matadanam // kasminpradese na matadanamityaha -
// (330) madhye // alayana kamiti prakaranat gantavyam / prthaktvasya
asya madhye, na dirghasya iti arthat gantavyam // (331) sthanaya asyeti
antarantare kakapadakadanam // (332-335) caksuriva patram palayet //
tvacamivasamghatim // sistem ca civaram ca // na
pratisamskaranamupekseta // bandhana-pacana-dhavana-secana-ramjanani
- / ubhayam hi patram civaram ca apeksya etadvacanam // (336)
anutisthet patra bandhanam pratigupte pradese // napratigupta etad
kriyamanam aprasadavastu iti khyapanartham etatsutram // (337-338)
upasthapayet samghah karmarabhandikam // chidrasyataditi //

bandhanam // (339) na tu sadhu guda-jatu-siktha-trapu-sisaih // kena
 tarhi sadhu ityaha - // (340) sadhu
 pattika-kilika-thiggalika-makaradantika[bhiih] // (341) curnikaya
 ca / lohasya pasanasya va // bandhanam sadhu iti anubandhah //
 (342) tailena dhrstiriti // curnikaya / kuto yavaditi aha - (343)
 asiktha-sadrsyat // kena dhrstih ityaha - // (344) lohena
 kuruvindena va // anena [curnikayah tailena ardrikrtva yavat
 sikthasadsribhavah ta-[va]tdhrstirityarthah // (345) usne
 danamiti // patre iti prakaranat pratipattih / tam ca patre
 dattam curnikam // (346) avagunthya urjena (?) mrda 'nulipya,
 pakasya danam // ityanusangah / kidrsasya pakasya danamityaha -
 / madhyasya // (vinsu 38) (347) dhrstistailena / tasya bandhasya
 tailatemanena dhrstih // (348) guda-mrda mrnmayasya iti //
 mrnmayasya patrasya guda-mrda bandhah // pattika ityadeh
 pañcakasya sthane-guda-mrd-grahanam / tasmāt sesasya ato 'tra
 sadhutvam na ityaeh purvasyanusangah yathasambhavam
 veditavyah // bhujyamanatve samskarasya pratyupayogam upayah / tatra
 kiyata kalena patrasya ta[dasamskr]tatvam, yena tapanarhata, ityatra
 ucyate - // (349) bhujyamanatve pakyatvam masasatkante // tadetad
 visesoktam - marte yotyate - // (350) marta cet paksasya // - ante
 pakyatvam ityanusangah / abhujyamanatve 'pi yathayogam patrasya
 pratisamskaranam anustheyam // (351) varsascet,
 viruksana-mraksitatvena karyamntarale samyojyativam //
 pranyupaghanamantarena [asakyatayam] adeyatve varsasu pakasya
 adeyatve avasthite, yapanasya etadakhyanam / dvayoh upayogakalayoh
 madhyam karyantaralam / tatra asya patrasya viruksanena
 mraksitattvena ca samyojyativam / karyam krtva mraksayitva
 sthapayitavyam // aparatra karyakale viruksayitavyam
 ityevametatsamyojanam ityarthatvat gantavyam // (352) pacanamasya //
 patrasya // (353) naitadatmana kartu ayuktam // pravrajitasya [atmana
 kartum ayuktam] ityarthah // (354) katahakasya tadartham upasthapanam
 // tadarthamiti pakartham / kidrsasyetyaha - // tattvotpatteh /
 tadbhavatattve katahakatvena eva yasyotpattih, tadbhutataya eva yasya
 karanam, na ghatadyavayavadvayena ityarthah / kimasyaiva ekasya, na
 ityaha - // (355) tattvotpatteh karparakasya va //
 upasthapanamityanubandhah / yathasya karparakamena katahakasya
 sampadanartham sadhu ghatadeh bhedanakena [desitatvat] - // (356)
 bhasmana purayitva sadhu bhedanam ghatabhedanakena // [kathamiti cet
 ghatabhedakena ityuktam] / lohamayasya etad kilakasya nama - // (357)
 dharanamasyeti // ghatabhedanakasya // (358) tena avacchadanam
 apalayidhumam // tena katahakena patrasya 'vacchadanam
 kidrsamityaha - apalayidhumam / tadvidham etatkartavyam yadvidheh
 dhumo na palayate ityarthah / kim aliptenaiva bahih katahakena
 ityaha - // (359) dattatusamrttikabahila pena // dattah
 tusamrttikaya bahirlepo yasmin tenetyarthah / abhyantare kimadattena
 asya kasyacita dravyasya lepena ityaha - // (360) pinyakena gomayena va
 liptabhyantarena // kim asuskena dattalepena ityaha - // (361)

upagatasosena / kidrsyam kimastarayam va bhumau nihitasya
 patrasya anena avacchadanam ityaha - // (362) krtaparikarmayam
 bhumau va strtatusayam avakirnam
 ruciradhumakarakapinyakadidravvyayam nihitasya adhobilam //
 tusanamupari rocanasila-dhumakakaranam pinyakadinam
 dravyanam avakirnamityarthah / katham nihitasya ityaha - adho
 bilam / kimatah param kartavyamityaha - // (363) gomayai / palalena va
 avagunthya adipanam // (364) (vinsu 39) susitalasya apanayanamiti /
 patrasya // (365) anispanna-ramga sampatteh avrttih //
 tavatpako deyo yavat ramgasampannam // (336) nirmadya nirmadya
 aropanam // pratipakam nirmadayitavyamityarthah // (337) samantakasya
 pranakanam anukampaya sammarjanam sekasca // ambhasa
 samantakasyaiva / uktam - 'na apatrakam pravrajayeyuh'
 ityetatprasamgatam saparikaram patraavidhanam // aparam
 pravrajyavastusambamdhaducyate - // (368) prarohasya parivyamjanam
 ajñatau varsagrasya upasampadyamgikaranam / prarohasyeti
 balaprarohasya / kasminpradese ityaha - / parivyamjanam,
 vyamjanatsamantatah / ajñatau varsagrasya upasampadyasya
 amgikaranam / aprajñayamane vimsativarsatve upasampannibhittam
 vyamjanasamantakena romajanmano amgikaranamityarthah / vyajyate anena
 purusabhavah iti vyamjanam / purusendiryam // (369) vyajena asya
 pratyveksanam // asyeti parivyamjanam romaprarohasya / kidrsena
 vyajenetyaha - // (370) urdhvanagadantaka-civaravamsastha
 bhavavataranadina / ucce nagadantake civaravamse 'vatisthato
 vastradeh bhavasya avatarana-aropanadina // (371) na
 upasampatpreksam vrksamadhirohayet / (372) na bahih simam
 presayet // upasampatpreksamiti / avadarsana-upavicarantah atra
 sima vyatisthate / kuto darsanopavicarantah
 upasampadanasthanam tatsthanat / uccalitayam
 upasampadanasthanam / tadartham vyaprtat sasanadhimuktat
 silavatah ca bhiksoh sopadhivara-viharasthanato gamane
 tanmargapratipannat / anyada
 vihara-taditikaraniya-camkramana-atinamanasthanagatat - (373)
 darsanopavicara enam apakasane sthapayeyuh ganabhimukham
 pragrhitamjalim // enamiti upasampatpreksam / apakasana iti
 rahonusasakagatasya karmano asravatham samghamadhyat asya
 prthakjñapanam yattadatra apakasanagrahanena grhitam / apakasane
 ganabhimukham pragrhitañjalih samghamadhyat anapakasito na
 kartavyah ityarthah // (347) na grhino nisrayanarocayet // (375) na
 upasampannamatraya na arocayet // nisrayaniti vartate /
 'grhanisritaya nisrayam na arocayet' - yavat 'appravrajitaya' iti /
 asya pascata ayam granthah - anyatamah brahmanadarakah
 pravrajyopasampadartham upadhyayena yavatpindapatam gaccha iti
 ajñaptah, tena ajñapte sati svabhiksa(yacana) hetuna udvignah,
 kim pravrajitena 'pi pindapatah kartavyah iti siksam
 pratishedhate, bhagavata garhitva uktam - "upasampannamatraya
 catvarah nisraya arocayitavyah" ityatra samgraho 'yam // (376)yatra

nisraya 'bhavah tatra posadhopasana-nisrayapratijñā-grahanam ca
 na kartavyam // (377) nihsrayapratijñāgrahanam purvam
 nanuraksitavyam // nisrayabhavē "pratijñāyah pascat
 arthasiddhih drsyate' (iti) etadvacanam drstam, tatra purvakasmin
 sati pascat pratijñā kartavya iti jñāyate, iti veditavyam // (378)
 (vinsu 40) pascadapi dvimasatodhikam // pascaditi grahanam / dvimasato
 'dhikam nisraya 'bhavē na raksitavyam ityasya anupratishedhartham
 'api'-sabdah / dvimasam nasrityapi nisritam kartavyam ityatra
 jñātavyam // (379) vastu-karma-upasthapakapariharena enam
 pariccheyuh // evam iti vastu, vastvadipariharaih enam vastu
 pariccheyuh / vastu-pariharah iti nisraya-grhe pariharah /
 nisrayarhasamghe pudgalabahulatvat pariccheyuh, ityalam vistarena //
 (380) daharamadhyesu abhave vrddhataramaprcchet // abhave iti
 nisrayasya / 'varsavase anisritah' ityukte vacanē nisritanam
 madhye ekavarsiyam acaryakalamatitya varsa-vicchedat vihare
 anisritya gatanam vihare anasrayah api na kartavyah, krtva tu
 satisaro bhavati / atha ca yastesu ativrddhah sa prastavyah /
 tadanantaram pravāritena acaryapariharah kartavyah / uktagranthe etad
 samgrhitam bhavati / arthatah(?) tesam vrddhataro daharah sa
 nisritah / vrddhatarastatra daharena prarthito bhavati, 'niscayē
 anisrita' iti veditavyam // (381) bhavē 'pi upanisrayatvena // iti nisraye
 / bhavē 'pi asraya sya asraye / daharesu vrddhatarah
 prastavyah / atrayam granthah - "upanisrayatvena ayameva
 upadhyayasamah bhavati / ayameva tena prastavyah / ayameva tasya
 siksito bhavati, pathito 'pi pathito bhavati" iti pravrajyavastuni
 nirmane (?) uktam // (382) na anavalokya tajjatiyam parikarmayēt tena
 va atmanam // atra tajjatiyam nikayantara-pravrajitam jñātam
 asamkitam va // (383) nirdosam abhave [nisrayarhasya]
 pravrttaparyesanasya anisritasya va 'pi // nirdosamiti nirapavadam /
 abhave iti asrayasya / nirapavadah kasminniti cet - tadartham
 pravrttaparesana ityadyuktam // kiyatkalamiti cet - // (384)
 apañcaratranisthanata // ityuktam /
 yavatpañcaratraparyantamityrathah / yavatpañcaratratvam hi 'labhe
 arhatvam' / atra granthah nidanat - 'anisritam desam, upali', yavat
 gatva pariksyā pañcaratramupadaya' // (385) arhatvam ca labhe //
 ityuktam bhavati // tadapi apratihatasambandhe nisrayaparyesane ceti
 // (386-387) visramya agantuko dvitiye tritiye va anhi nisrayam
 grhñita // na ekahasya arthe // iti nisrayam grhñita ityētēna
 anubandhah // (388) anyam asamnidhye nisritasya aprcchet //
 nisrayakrtēna 'nisritah' / esa karmani ka-(=ktah) (pratyayah)
 nisrayatvena grahanē ityarthah // (389) nirdomsama-naprstau
 gatasya karmadane aparā-tad-agatau // karmadananimittam gatasya aparasya
 karmadanasya agamane dosabhavo 'naprstau ityarthah /
 vibhangadetad sayanasana-sikṣapadat / 'nisrayam grhñitam'
 iti vartate // [(390) na yasya tasyantikā //] (391) nirjñāya
 vrtta-jñāna-parivaranugrahakatvam prasnādina asya grahanam //
 vrttam ca jñānam ca parivarasca grahakatvam ca anuvadanāu

pravartamana tam asya pudgalasya prasna anyena va samacarena
 (vinsu 41) jñatva nisrayasya grahanamityarthah / [katamena vidhina
 iti cet] // (392) samvaravat // iti upasaka-samvaradivat mantradina
 vidhina ityarthah // pragrhitañjalina samvarasya grahanam / asya
 tu - // (393)-(394) prapidyā ubhabhyam panibhyam ubhau padatalau
 / parikṣya danamiti // nisrayasya kimasya samvaro rudhah
 saikṣasca / sasane sthāpayitum ityesa parikṣa // (395)
 putra-pitr-samjñāyoh nivesanam // yathasamkhyam
 nisrayanisritabhyam parasparam // (396) tattve eva upādhyaye
 nisritatvam // tadbhavaḥ tatta, tacchabdena upādhyayasya paramarsah
 / upādhyaye sthite upādhyayata eva nisritatvam - [atrapi] karmani kṛtāh
 / nisriyata iti nisritah, nisraya ityarthah / tadbhave nisritatvam
 // (397) tasmāt agrahanamasya tatra // asyeti nisrayasya / tatreti
 upādhyaye / etaduktam bhavati - yasmād upādhyayatve eva nisrayatvam,
 tasmāt 'na yasya tasyantikāt' nisrayo grahyah iti // (398)
 nirapeksatasampattih ubhayoh attanisrayadhvamse karanam //
 ubhayoriti nisritanisritavatoh saksena kramena va
 nirapeksatayah sampattih sampannata / attasya grhitasya
 nisrayasya dhvamse karanam / ekatra nirapeksa[ta-bhute] tavat
 nisrayasyanuvrttih yavat aparō nirapeksabhutah iti /
 parsatsambandha esa ya [nisrita-]nisritatva-upagatih, na caikasya
 sapeksatayam parsatsambandhasya apetatvam, ityesa atra
 vyavastha // [sahadarsamnat upādhyayasya udghato nisrayo vaktavyah]
 - (399) sannipattau anaupādhyayena abhimatena pravrttih // yadukte
 upādhyaye samnihite nanyah apraptavyah ityasya tatpratipadanam /
 [sape]ksatve parsatsambandhapagamasya / upādhyayagatat
 nisrayadanyo nisrayah anaupādhyayah / sannipatanam sannipattih,
 tena sannipattau satyam abhimatena nisrayena nisritasya pravrttih /
 yo 'sya rocate tasya nisrayena vastavyam ityarthah // (400) tenaiva tena //
 tena upādhyayagatena nisrayena sannipate, tenaiva upādhyayena
 pravrttih / [nastyatra kadacitkam akadacitkam ca] // (401)
 nirantaram dustava upādhyayam asanam muñceta // nidarsanam
 upādhyayah, anyatra 'pi nisraye vidheh vyavasthanat // (402-403)
 trirdivasena nisrita upasamkramet tadviharasthah // aranyavasi
 krośe cet pratyaham // yadi krośe tadaranyam bhavati, yatra nisrayo
 bhavati pratyahamagatya upasamkramet ityarthah // (404-405)
 pañcasaih ahobhih krosapañcake // posadhe ca ardha-trtiyesu
 yojanesu // atah param eka [simatva]-syabhavat nisrayatvasyabhavo
 veditavyah // (406-409) na nisritam avasadanartham navasadayet //
 pañcavasādāna - // anasayo, anavavadah, upasthanadharmabhisaih
 (vinsu 42) asambhogah, prarabdhakusalapaksasamucchedo
 nisrayapratiprasambhanam ca // asraddhasya etadarhatvam kusidasya
 durvacaso, nahatasya, papamitrasya ca // avasadanarhatvameva // (410)
 avasaditasamgrahe anyasya sthulatyayah // evamapi kriyamane yadi asau
 ksamane adaram na kurute, tatra kim kartavyam - / (411) anadrtau
 bhikṣoh pragunikanaya prayogah abhijñasya // kidrsasyetyaha
 - abhijñasya, yastatpragunikanaya abhijñah tasya // (412) tyaktah

nimittasya ksamanam ksamayatah // yena nimittena avasaditah, tasya
 parityage ksamanam / na ca evameva, kim tarhi, ksamayatah - //
 (413-415) na anarhamavasadayet // na arhasya na ksameta // na anarhasya
 ksameta // sarvatha // (416-418) niskasanam aka[ra]niyatayam
 layanat // parisravana-kundike datva santarottaram ca
 sramanerasya // upasampatpreksascet pañca pariskaran // datva
 niskasanamiti anubandhah / parisravanasya prageva uktatvat,
 yaditinoktam (tri)-civaram nisadanam patram ceti pañca // (419)
 upasampannasya ca // pañcapariskaranityabandhah // (420-421) na
 simhanisthuro bhavet // na vighatasam vartanam kriyakaram
 kurvira // samghabhuta bhiksavah // (422) paliguddhata
 parthusitatvam asyasya // (naso radhate(?), ratrivasadutthitena
 dantakasthena anyena va mukhe, nisrayasya anyasya va vandanam
 abhyavaharanam va akaryam iti asyaitatpratipadanam / "na bhiksuna
 dantakastham avisarjyam pindapatah paribhoktavayah / bhukte
 satisaro bhavati" iti / vastumanantariyake nidane yaduktam -
 'apratigrahita-samnihitabhyavaharah pratiksepagatah esah /
 anavetya mukhamalam aharapaksatam bhavadbhiih atikramah kriyate
 ityasya, tadevam pratipadanam // nisrayavrttau ihoktikam -
 "sardhamvihari antevasi va kalyameva utthaya parimandalam
 nivasya avrtya ca, dantakastham visarjya antah simni
 caityavamdanam krtva ityadi yatparisodhatvam mukhamalasya
 tadetaddantakastham visrjya" ityatra vacanam / atah etatsutram - //
 (423) visarjayeddantakastham / maitad pratirupam, tasmad
 mukhamalasodhanartham avalambaniyatvamasya / katham visarjayedityaha
 // (424) praticchannameva // (425) uccaraprasravikriya ca //
 praticchannameva // (426) nopabhogyasya ante vrksasya kudyasya va //
 ante iti samipe, yatra mahajanah sada aste tadatra upabhogyah, na tatra
 dantakasthavisarjanadi kartavyamityarthah // (427) pramanamasya
 dvadasakangulinam prabhrtya 'stakat // asyeti
 dantakasthasya / a-asatakadipathe 'tra samdhih
 dvadasangulamrabhya yavat astamgulatvam pramanamasya
 ityarthah // (428) acatuskottarat abhave bahuslesmanah //
 amgulicatuskasya yaduttaram anantaram pramanam tad yavadbhave
 (vinsu 43) purvapramanasya, bahuslesmane dantakastha sya
 pramanam / grantho 'smin - "atrantaranmadhyam, api tu ye
 bahuslesmanah taih caturamgulavinirmuktam dantakastham
 visarjayitavyam" iti // (429) na ayuktatvam visarjanasya layane
 kathillakasyopari // visarjanasya iti prakrtatvat
 dantakasthavisarjanasya // (430) na 'smpattih atra gupteh
 pranadimukhe // atra dantakasthavisarjane pranadimukhe guptih
 praticchannata sampadyata eva ityarthah // (431) hastasamam takasya
 atra evam-jatiyake sambhavyatvam // atreti pranadimukhe /
 evam-jatiyake iti dantakasthavisarjanajatiyake, padadhavanadau
 karaniye / hastasamantakasya sambhavyatvam na hastasamantakat
 parena dantakasthavisarjanadi kartavyamityarthah // (432) jihvamasya
 anunirlikhet / asyeti dantakasthavisarjanasya // (433) upasthapayet

jihvanirlekhanikam // (434) sucidravayam // suciputa kriyate
 raiti-tamra-ayah-kamsaih tadrupaih ityarthah // (435) kalpate
 atrarthe dantakasthavidalah // atrarthe iti jihvanirlepanarthe //
 (436) parasparam asya 'tiksnatayai dhrstih // parasparamiti
 anyonyam, asyeti dantakasthavidalasya // (437-438) na tiksnena
 dantam jihvam karnam coddhrset // na asanaih / sanaih
 uddhrseditaryarthah // (439) abadhayantam mamsam // iti dantamam
 sadi // (440) - na apraksalya digdham mukhamalena pradesam
 [anavagunthya va pamsuna dantajihvayoh pavanam chorayet] //
 dantakasthasya pavanam chorayet ityanena sambamdah / asambhave
 ambhasah anavagunthya va pamsuna dantajihvayoh pavanam chorayet
 / pavanam punah anayoh yathakramam dantakastham vidalam ca //
 (441) na visabdyeti // yathoktam dvayam chorayet // (442) nidarsanametad
 // visabdanasya dantajihvayoh pavanam, anyadapi anena
 akseptamityarthah / nidarsanena yadakseptam taddarsayati - // (443)
 uccara-prasrava-kheta-simghanaka-vanta-viriktamapyanyacca // bhavati
 akhetabhutam vantam, viriktam vanuccarabhutam, - tadyatha
 nasavireke atisarinasca, yatha pitanirgame / tasmad uccara -
 khetabhidhane satyapi vanta-virikta-grahanam / uccaridisu atirikta
 [sya sa]rvasya upasamgrahartham anyacca-itivacanam // (444) nirmadanasya
 ato 'pi sampattih // usatuka-gomayadapi // iti
 dantakasthavisarjanat / usatuka-gomayadapi sampattih - /
 "dantakasthasya alabhe gomayena usatukena ca mukham sodhayitavyam"
 ityatra granthah // (445) caityam anantaram
 kayakaraniyanusthanat vandeta // dantakasthavisarjanantaram
 yatkaraniyanusthanam, tasmad - //

(a) nisritapratipad

(446) atha nisrita-pratipad // atha-sabdo 'dhikartham
 nanantaryarthah / ita (vinsu 44) urdhvam nisrita-pratipad adhikrta
 veditavya // (447) ato 'nantaram kalyam upasamkramya vandanam // atah
 iti kayakaraniyanusthanantarit caityavandanat niyatam /
 nisritasya svasthyakalye kayakaraniyanusthanam, ityatah
 kalyataram nisrayasya iti pratipattavyam / parisuddha-asyena vandanasya
 agratve istavyatvat / anyatha nisritasya vighatajateh / na ca
 mantavyam - usatuka dantakasthapanamanam ityanenasya virodhah
 iti, glanadau avakasasadbhavat // (448) varta-prcchanam // (449)
 usatukadantakasthapanamanam // (450)mahanasam avalokya arocanam
 // iti yattatra upakalpitanamanam tasya arocanasya - // (451) priyasya
 upanamyatvena manasikaranam // iti arocite yatra pritim
 sandarsayati tasya priyasya upanamayisyami asyedam ityevam
 manasikaranam // (452) patranirmadanam // (453) pindapatikascet
 niscayo bhavati ravakasya ca // ravaksaraka-dvitiya-namnah nirmadanam,
 raiti sabdam karotiti ravakah // (454) saprayojanam cet
 parisravanasya 'pi // nirmadanamiti sambamdah / prayojanam
 punah kadacit bahireva bhoktavyam bhavati / [tadapi bhavati cet
 prastavyam] // (455) so 'pi cet prasnah // pindapatiko bhavati,

tatah pindapata-pravesartham sahya-asahya-pravesabhyam
kimasya abhirucitamiti jñanartham prasnah // (456) sahyam cet - //
nisrayasya nisritena saha praveśe // - abhirucitam tenaiva nisrayena saha
pravesah // (457) visamadau purato gatih // (458) pranitasya tasmai
ca parinamanam // yadi pranitah pindapato labhyate, tasmai
parinamayitavyo asme dehiti // (459) asahah cet - // iti pravesah // -
agatya upadarsanam // [iti] pinda kasya / [kidrsam
parinamayitavyam iti cet - // (460) varatarasya upanamanam yattatra
prapitakhadyabhojanam bhavati, tannisrayaya upanamayitavyam
grhana iti // (461) matrajña 'sau sarvatra syat // (iti) nisrayah //
(462-463) udakasthalakapurnam // kalarocanam // iti bhojana-kalasya //
(464) bhukte patradinirmadanam // (465) sthapanamasya // nirmaditasya
patradeh // (466-471) caityabhivandanayam
usatukodakadyupanayah // padapraksalanaganusthanam //
sayanasanaprajñapanam // pratinivasanarpanam // nivasanagrahanam //
padodakadhistanakathilla-upanamanam // padasabdasya
udakadhistanabhyam pratyekam abhisambamdah /
padodakapadadhistanam kathillanam upanamanam // (472-274)
upanat-proñchanam // asammataṁ utthanakarakatvena
grhitasammarjanikam drstva alpotsu kam kuryat //
grhita-sucikam ca asammataṁ civara sevakatvena // drstva
alpotsukam kuryat iti vartate / sammataṁ tu utthanakarakatvena (vinsu
45) [civarasevakatvena va] alpotsukam akurvato nasti dosah // (475)
kalpikā-karāḥ-ālpaharitā-pāḍāna-puāḥ-paphalloccaya-dāḥ-ftakā-āḥ-āḥ-hopasaā
haradyapi sramanoddeśe // nisrayam prati karaniyamiti arthat
gatih / purvoktam ca sarvam iti 'api'-sabdat / samghe 'pi
vyaparaniyatayam asyaitatkaraniyamiti anusarad gantavyam // (476)
argadaka-akotanena abhyatarastham bodhayet // nisrayam anyam ca
bhiksum / sarvadhikarikaḥ esa vidhiḥ // (477) sanaih etad //
argadakakotanam // (478) nati velam // iti na muhurmuhuh argadakam
akotayedityarthah / na tvenam vidhyet // (479) ena nativegena
rapidayet // enam argadakam kavatadvitiasamjñam nativegena
ksipedityarthah // (480) sanah saprajanan apraviset niskramecca
asamgharsanena dvarasakhe // yatha anyoh dhrstih na bhavati
tatha ityarthah // (481) satkuryadenam // [enamiti] nisrayam / antarale
nisraya-nisritadhikarasya aviccinnatvat enam-sabdo
nisrayaparamarsarthah // (482) aliyeta // enamityanusangah,
samslistena nisrayasya vihartavyam, na duribhavitavyamityarthah //
(483) na tadviruddhamiti // aliyeta ityanubandhah / nisrayaviruddhasya na
upaslisyat ityarthah // (484) apatrapeta atah // atah iti nisrayat /
yavaduktam bhavati - salajjenasya bhavitavyamiti // (485) dakso 'sya
krtye syat // dakso 'nalasah, asya nisrayasya // (486) satkrtyakari
// yadasya karaniyam tatsakrtya katavyamityarthah // (487)
prasadikaprasthanah // prasadikena abhikramadina yuktah // (488)
hriman sagauravah / yadyapi hriviseso gauravam, tathapi
netacchabdadasya gatih ityasya grahanam / prasara-sam koco hrih //
(489) sapratisa iti // parayattatasamvedanarupo apatrapayavisesah

sapratisata // (490) nicacittah // nihatamanah // (491) samprajanan
 ahapayan svakaryam // dhyanadhyayanadikam // [(492) kim-kusalagavesi
 krtye va // etadgata-nisrayagrahana 'prcchata parivaradanadau ca
 anyatra va nisritena kimkusalagavesina bhavitavyam, na
 lokayatraparena etatkartavyam ityarthah // (493) vikriyam]
 apadyamanam nivarayet // yadyasau nisrayah kamcidvikriyamapadyeta,
 sa nisritena varayitavyah // (494) avrddhau kusale anyatra tatkare
 samarpanam yaceta // yadi asya nisritasya tasminnisraye kusalem na
 vrddharbhavati, tato 'sau enam anyasmin kusalavrddhikare nisraye
 samarpanam yaceta // so 'pi enam prasnadina - (495) nirjñaya
 nisrararhe arpayet // [tato 'pi?] param nisrayena nisritasya
 karaniyam - // (496-497-498) papamitrat varanam // kusale niyogah //
 tadupasamharah // kusalopasamharah ityarthah // (499)
 [vyuttha]panayam apatteh anulomike jivitariskarasampattau
 (vinsu 46) ca udyogah // yatha nisritasya etad-dvayam sampadyate
 tatha nisrayena udyogah karaniyah / so 'pyetad asmai kuryat iti
 [catuh]-atikrantatsutrat nisritenapi ni [srayasya]
 etad-dvayasampattau udyogah kartavyah iti pratipattavyam // (500)
 sardhavihari antevasika-upadhyaya-acarya-samanopadhyaya
 samanacarya-alaptaka-samlaptakasamstutaka-sapremakam
 glanamupatistheta // alaptako hi nama priyatam
 alapanadi-priyacarana upanitah / samlaptako yena sardham asya
 visvastakasya kalena kalam samlapo vartate // samstutako yena
 sardham asya ekatra [sthana-]gamanadina samstavopagamanat
 angangibhavo jatah / sapremako yad drstva srutva va vina
 'ngangibhavana pritimatrakamutpannam // (501) purvakriya 'bhava
 uttara iti // sardhavihari-antevasyadinam purvena
 upasthanakaranasyabhava uttara-uttarah upatisthet /
 sardhaviharina upasthanakaranasya 'bhava antevasikah
 upatisthet, tena upadhyayah, tena acarya ityadi / gurutvat
 upadhyayasya tatah purvayoh prathamam arhatvam, acaryacca
 antevasikasya, sardhamviharino antevasikat / atasca
 pratyasannataratvat ksiptasya purvasya prathamam arhatvam // (502)
 pathacaryasyapi atra grhitata // ityacaryagrahanena ca // (503)
 sahye asakta nisritam yena pravrttih // sahya iti glanyasya
 anekatra upastheye // asakta iti yadyekatah api upasthatumasaktih, tato
 nisritamupa[tisthe] dityarthah / katamam nisritamityaha - yena
 pravrtti, yamaprstva karaniyam karoti / antara, yada yasya
 yena atipattih, tada tasmin pravartitavyam / atyayakaritam atipattau,
 sarvamutsrjya ityarthat gantavyam // (504) pravrajitavat atra
 prarabdha-tallingah // atreti glanopasthanavisayatve, yah
 pravrajyartham mundanadina vesamatrena yojitah nadyapi
 pravrajitah sa pravrajitavat drastavyah / yatha
 pravrajitasyopasthanam tatha tasya glanasya kartavyamityartha // (505) na
 glanam sabrahmacarinam abhyupekseran // (506) upasthayakam asya
 abhave dadiran a 'ntat / abhava iti sardham viharyadeh / kuto
 yavaddeyam ityaha - a 'ntat iti / yadi dattena 'pi ekena abhavo bhavati

upasthayakasya, tne asaktya sambhavanakarya-asadbhavat aparam
 dadiran / evam yavatparyantabhutah samghasya ityarthah /
 "sarvasyabhava samghena upasthayako deyo glanavastham paricchidya,
 eko va dvau va sambahula va, antatah sarvasamghena upasthapanam
 karaniyam" - ityatra granthah // [bhaisajyapratissaranatvat -] (507)
 kalpate bhaisajyam samghatah kevalasya glanasya paribhoga iti //
 mundagrhapatidravye bhaisajyam [yad] tatsamghikayam
 glanakosthikayam sthapayitavyam, glanaih bhiksubih
 paribhoktavyam iti (vinsu 47) yattasyaitena samgrahah // (508) asatve
 etad upasthapakah samadapayet iti // abhave sati etad upasthakena
 samadapayitavyam // (509) asampattau samdhikam dadiran // yadi
 samadapyamanamapi na sampadyate, tatah samdhikam deyamityarthah
 // (510) abhave (samdhikasya) bauddhikam asariragataditi //
 amuktakamapi yatpratimayam caitye va abharanadibhirapi yavaddeyam
 anyabhava kah [puna]rvado 'nyasyetyarthah // (511)
 panaka-chatraropnadikaran enamuddisya [samdhikat] kuryuh //
 asampattaviti vartate, svasyabhava, samdhikat / asyeti samghikasya
 (512) abhave asya bauddhikat / (513) deyatvam abhyam artasya
 tenamrtyau sati vibhave // abhyamiti samghikabauddhikabhyam, asati tu
 dane dosabhavah // (514) nopasthayakah enam nopatisthet //
 enamiti glanam // (515) na arthyam asya dharmya ca ajñam vilomayet //
 arthyamiti jivitapatra-pratisamyuktam / asyeti glanasya / dharmyamiti
 punyopasthana pratisamyuktam // (516) nadhyavasana-vastupayacito
 vidharayet // adhyavasana-vastu yatra patradau glanasya trsna /
 upayacita iti glanena, upasthayakah // (517) na navavadet iti //
 glanamupasthayakah // (519) nainam glano atilamghayet upasthayakena
 krtam avavadam na glano atikramedityarthah // (519)
 samghikadenam asau upasthayakah - maranasamkayam
 sayanasanadutthapya paudagalike nivesayeta // (520)
 abhyamjana-snapanapurvakatavyajena iti //
 abhyamjana-snapanapurvakataya vyajabhutaya nivesayet ityarthamh /
 vyajasya atra pradhanatvat, nidarsanametad-dvayam veditavyam // (521)
 yatnavan tadavasthaparicchede syat // iti maranavasthaparicchede
 yasyam sariravasthayam maranasamka bhavati tasyamityarthah
 / yatnasca atra muhurmujuh pratyaveksanam // (522) tatkratyatvam
 tatkratasamklesanam tanmrtacivaranam dhavanasya // tena
 glanena krtasamklesanam tanmrtacivaranam iti yasyasau
 glanasya upasthayakah tasya eva mrtasya yadi tani civarani bhavanti,
 na anyasya, tesam dhavanam / tasya upasthayakasya karaniyamityarthah
 // (523) samghasya tatsthavirah samnipate purvagamah syat //
 nisraya-nisritaprakara esah ityetasminnavadhau
 samghasthaviradhikarasya upanyasah / samghasya samnipate
 samghasthavirah purvamgamo bhavedityarthah // (524) gamane
 vilambitam udikseta // tatsthavirah // (525) te 'pi enamiti /
 yesam asau sthavirah, te 'pi enam gamanavilambitam udikseran //
 (526) anirgatam ca duram gatva // (527) gramante ca / samipavaci
 atra antasabdah // (528) pravesascet atra anuyantam //

pravesascedabhipreto anvagacchantam enam gramante udikseran /
 udiksamananam - (529) dutascet syat "agamaya yavatsthavira
 (vinsu 48) agacchati" iti bruyuh // enamiti dutam // (530)
 panyudakadane ca gatatve abhyavaharaya asti cetkalah iti // gatatve
 bhojanaya panakaya va panyudakadanelayam yadi bilambamananam
 kalo 'sti, tato dutamenam brayuh - "agamaya yavat samghasthavira
 agacchati" iti // (531) asati atra upadese asyananam muñceran // asati
 udiksanakale bhojanadi-upavese samghasthavirasya asanam moktavyam
 // (532) samnisannatayam [bahisca pra]tyavekseta //
 samnisannah antargrhe, bahih iti asramapadat // anayoh
 avasthayoh pratyaveksanam samghasthavirena kartavyam // ma 'tra
 kascit duspravrto anivasto va ityedartham - // (533) duspravrtatve
 durnivastatayam va sausthavartham anayoh nimittam asmai
 kurvita // anayoh iti duspravrtata-durnivastatayoh / nimittamasmai
 iti yo 'sau duspravrto durnivasto va // (534) aprativedhe anantarena
 karayet // yadi asau durnivastah samghasthavirena kriyamanam
 nimittam na pratividhyati, tato yastasya 'nantarah tena karayet // (535)
 asampattau svayam // evamapi sausthavarthasya asampattau svayameva
 karayet / nimittasya aprativedhe vacanena karayet // (536) na enana
 sam[la]payet navakan / yesam sa tatra samghasthavirah - // (537)
 yatraisam vihararanyayoh vrttih tadvrttam grahayet
 [niyuñjita ca] // yesamiti navakanam / tadvrttamiti viharavrttam
 aranyavrttam ca / niyuñjita ceti, na kevalam tadvrttam grahayet,
 api tu tasya vrttasyanusthane niyogo 'pi esam karyah //

(b) pascad-sramanah

(538) agantukah pratyaveksya a[va]sikanam arocayet
 sayanasanartham // sayanasanartham agantukasamghasthavirah
 pratyavekseta, yesam asau samghasthavirah avasikanam,
 arocayet sayanasanartham // (539) gamiko dik-sartha-avasa-sayanasana
 sahayakamscaglanye na-sahayitvena tolayitva prakramet // gamikah
 samghasthavirah / gamikanamiti arthatpratipattih - yasyam disi
 gantavyam yena sarthena margena ca ya avasah tatra ca gatasya
 sayanasanam tad sarvam buddhya yuktayuktataya samtolya,
 sahayakamsca glanye sati na kenacit kascitparityaktavyah, ityevam
 tolayitva tato yathabhimatasthanasampadanartham prakrameditarthah
 // (540) sarvam pascad ma kasyacit kimcit pramusitamiti apetya
 aduram utsmarayet // samghasthavira eva // (541) anuddhatan
 anunnaddatve na[va]kan pratisthapayet // anupasamah auddhatyam,
 stabdhatvam [unnadatvam] tadviparyaye pratisthapayedityarthah //
 (542) kusalam ca upagatan sarvah sarvan iti //
 anuddhatananunnaddatve pratisthapayet ityanusangah / na
 gamikah sthavira eva, api tu anye 'pi / na ca navakaneva api (vinsu 49) tu
 anyanapityarthah // (543) samjanita / gamikah samghasthavirah //
 samghacarya-irya-upadesa-uddesadim-bhaktalabha-glanasamvidhanad
 i-karaniya-sampadanena anu[gr]hñita // carya-gocarah /
 iryapatha-irya / tayorupadesah, ayam gocarah ayamagocarah evam

gantavyamityadi / uddesadi ityatra svadhyayanikadinam adisabdena
grahanam // (544) varsopagato anusamjñaya viharam
apratismskurvatah samskarayet, samskurvato abhyutsahayet // (545)
parsadgatan sarvah kathaisitayam
anulomikadharmopasamharenanugrhñita // sa cet parsadgatah
katham esante tato yo yasyanukulo dharmopasamharah tena
anugrhñita / sarvah iti samghasthavirah, na ca
varsopagatasamghasthavira eva // (546) tusnitve ra[ta]n upekseta
// tusnibhavah tusnitvam / aryah atra tusnimbhavo
'bhipretah, na maunamatram // (547) grhinah upagatan bhaktan
samvibhajayet // yuktamesam bhaktam datumiti / bhiksun
bodhayitva yadi te bhiksavah samghasthavirena uktah
samvibhagam na kurvanti, te va grhino bhoktum necchanti tatah -
// (548) akarane anistau va dharmyameta katham krtva
idasmamakam samvidyate iti bruyat // (549) parsadam tadvan sarvah
pratyavekseta // sarvah parsadvan, na samghasthavirah eva
ityarthah // (550) mudhacarinam nigrhñiyat // sarvah
parsadvan ityanusangah / yatha na vrtha kalamatinamayati, na
nirarthikam pravrajyam karoti tatha kartavyamityarthah // (551)
gamanadi atra yatha etatkuryat // evam gantavyam, evam sthatavyam
ityadi samnivesapeksah 'adi'-sabdah // 'atra' iti parsadi /
'yatha etad' iti yatha parsad, parsadanurupam ityarthah // (552)
a-nanatiryak-kathah syat // atra iti vartate / dharmavinayadapakranta
'parsvena asya vartini, tiryak katha, nanakathaviprakirnah //
(553-554) na purah pascacchamano gacchet // na tisthediti //
puratah pascat (va) sramane na tistheditiyartha // (555) ukto
bruyaditi // nanuktena kimcidvaktavyam // (556) sampadayedveti //
yadasya ucyate purahsramanena tatsampadayet ityarthah // (557) na
antarakatham avapatayet iti // purahsramane katham kurvane, na
antara-katham kuryadityarthah // (558) adharmam bhasamanam /
(iti) purahsramanam / prativadet // (559-560) dharmam anumodeta //
sampannadharmikam labham pratigrhñita // iti pascacchramanah
// etatpascat-sramanavrttam //

(c) kulopasamkrami-bhiksugatam /

kulopasamkramino vrttamucyate // (561) anunnadah / iti sarvah /
kule syat anunnadah anavasthitah // grhadapakramitukamata,
anavasthitatvam // (562) avakṣiptacaksuriti // visayebhyah
pratisamvrtacaksurityarthah // (563) dharmyam grhibhyah
katham kuryat // (vinsu 50) (564)
dana-dama-samyama-brahmacaryavasoposadha-sarana-gamana-sikṣapadagr
ahanesu enanniyuñjita // enaniti grhinah / damo vasikaranam,
vasikrtatvam cendriyanam kayavacosca samyamo 'visaranam
esam, vinayanam viniyatavasthanam / brahmacaryavasasca iti
pravrajitavrttam, grhitve ca yavajjivika gramyadharmat prativiratih
// (565) sarvatra-apattimukhabhute prasthane smrtah pratipadyeta //
smrta iti apattisu ityarthat gatih / kula[prave]sadau

yadgamanadiprasthanam apatti-utthanadvarabhutam, tatra tatha
smrtrupasthapyā yatha na kimcidapadyate // (566) na na-sistah
anugama iti // pratipadyeta ityanusanga / nanusisto 'yam
anubaddhah, tena na pratipadyeta / na vilanghayeta
asyanusasanimityarthah // (567) ehi iti
svagatapurva-priyalapyabhigate syaditi // ehi iti svagatalapi
purvam ca agatalapanat priyalapi syadityarthah / [abhi]gate iti
grhini pravrajite va // (568) uttanamukhavarnah / iti
agahanayamanah // (569) smitapurvamgama iti // smitena prathamam
ganta, sammukhyasya data ityarthah // bhavati santare 'pi prasthane
sasmitatvamiti, aha - // (570) vigatabhrukutihh // (571) grhi
cedabhyagatah, dharmyam asmai katham kuryat // (572) [anagacchati
atra gramantikah samramjaniyam yatha sakti pravartayet] //
[anagacchati iti grhini / gramantiko bhiksuh / samramjaniyam
bhojanadina] yathasakti pravartayet // (573) paniya 'sanamupasthapayet
// aranyake 'pi, paniyam asanam ceti vigrahah // (574)
saá¹fmÄ•rga-Ä»ayanÄ•sanaprajÄ±apanapÄ•nÄ«yasthÄ•pana-cÄ•raá¹‡a-bhaktaniá,¥sargÄ
n navakah kuryat // yatra tatra samagame samagame sarvametattena navakena
kartavyam // (575) upagacchet vilomam pariñanakriyam, na cet
sva-paropaghataya // upagacchediti adhyupekseta / na cet abhyupagamyamana
atmanah paresam va upadhataya bhavati // (576) asmai cet - //
pariñanasya sa kriya upaghataya cet // saktau satyam samucchidya
enam-vilomam kriyam anyam // dharmyam - // kriyam // utpadya
tatha - // pariñanam // samjñapayet // (577) bhange 'praroge va
tannidanam pariñanasya pratisamskaranam // iti tasyam dharmyayam
kriyayam utpadyamanayam tasya pariñanasya yadi cittabhango bhavati
durmanaskata 'praroge va anyena prakramanam tasya pratisamskaranam /
tatha danadina pratisamskartavyam / pariñane yatha 'sya etad dvayam na
bhavatiti // (578) asaktatve anyena prakramanam // iti
samucchettumasaktatve anyena prakramitavyam // (579) na tu tatpratryayam
vigrhya - // pariñanasya // bruyat // (580) samgharame
'paradhyanstatha kuryadyatha svayam grahikaya grahanam gacchet //
(581) agacchantamanarocya sahasa kasyacit
kumara-mitra-amatya-bhatta-rajaputrebhyah (vinsu 51) padamulikan
grahayitva suddhikayam parsadi nihanyat // grahayitva iti
bodhayitva / suddhikaparsad yatra na dandyate tatra nihanyat
parajayedityarthah / kumaradinam tu yatpragbodhanam tadetadartham
aparajitah tadasrayena napakuryat ityarthah // uktam
pravrajyavastusambaddham bhiksugatam //

(d) bhiksunigatam /

bhiksunigatamidanimucyate // tatra yat pravrajyopasampadoh
'purusah' uktam, tadeva striyamiti angokṛtya visesah
akhyayate // (582) bhiksuni bhiksusthane // samghaikadesabhutah
[ekabhū]to va upadhyayarocakadi yatra bhiksurokto bhiksuni tatra
drastavya ityarthah // kim sarvasya bhiksoh sthane 'tha
kasyacidityaha - // (583) sarvasya pravrajyayam // pravrajyavisaye

sarvasya upadhyayadeh bhiksoh sthane bhiksuni pratipattavya /
 upadhyayikartha arocanam, sramanerisamvaradanam ityetatsarvam
 bhiksuni bhireva anusthatavyam / nastyatra bhikso radhikara
 [ityasya] tat-pratipadanam // (584) upasampadi anyasya tadyacanadau
 karmakatuh // upasampadi na sarvasya bhiksoh sthane bhiksuni
 drastavya / api tu upasampadyacanadau, yah karmakarta tato 'nyasya
 bhiksoh sthane bhiksuni upasampadyacanatprabhrti karmakarako
 'tra bhiksoreva na bhiksuni iti uktam bhavati / prak tu
 upasampadyacana[yah] bhiksuni karmakarika, ya 'sau
 kevalabhiksunisamghamadye brahmacaryopasthane samvrtim dadati
 iti // (585) atraca[ya]ssamghah // atra upasampadi yacanadau
 bhiksusamghah // acayabhutah pratipattavyah / ubhaya samghe
 sannipatite yacanatprabhrti karma kartavyamityarthah // (586) kathanam
 bhiksuni antaritam antarayiko syat va // ityantarayikakathane
 samghamadye kriyete - ekam kevalabhiksunisamghamadye,
 brahmacaryopasthana-samvrtidananimittadvayamubhaya samghamadye //
 dvayasya 'pi esa vidhih pratipattavyah / lajjanimittametaduktam -
 tasmad kamacaravijñanartham adau kriyapada prayogah // (587)
 siksamanatvam nama striyamaparam parva // sramanikatvam
 bhiksunitvam ityetatparvadvayam purusasadhanam / idam tu
 tritiam asyah parva / tacca - // (588) nisritayameva //
 sramanikatva-bhiksunitvabhyam avisesatasamdarsanarthah
 'eva'-sabdah, yatha ime parvani / nisritayamevam etadapiti /
 atasca upadhyayikatvena bhiksuni kañcicca, na tameva yam
 sramanikatvam iti pratipattih / tadevam striyam
 tritvamupadhyayasya, puruse tu dvitvam iti jatam bhavati /
 kasyamavasthayam siksamanatvam nama striyam aparam parva,
 kiyantam va kalam asya caranam ityaha - // (589)
 sramanikatva-bhiksunitvayoh antarale varsadvayacaranasya
 kalah // tavantam kalam acaritvena upasampadanam ityevam
 kalaparigraho, (vinsu 52) na atrordhva caritavyametad vratamiti / tasmad na
 purnatve 'sya kalasya pragupasampatteh asiksitavyam asyam
 siksayam, dhvamso va asya samvarasya iti pratipattavyam / ko 'sya
 siksamanatva-prarohasya kala ityaha - // (590)
 tadunopasampatkalyadikah prarohasyeti // upasampatkalyadiah /
 sa dvi[vi]dho 'syah / kumarikayah vimsatvarsatvam,
 grhositayah dvadasvarsatvam / tena caranakalena varsadvayena
 una-upasampatkalyadina adih, [tadunopasam patkalyadiah] asya
 kalasya so 'yam kalah tadunopasampatkalyadikah / eso 'sya
 siksamanatvaprarohasya kalah / kumarikayah astadasatvam
 varsanam, grhositayah dasvarsatvamityarthah // grantho
 'tra bhiksuni vibhange - "ya grhositah dasa varsa,
 kumarikabhuta va astadasavarsa / tasyah dve varse siksa
 samvrtirdeya" iti // upasampatkalya atra vighau amgikrtasya
 visesah akhyayate - // (591) dvadasatvam varsanam
 upasampadi-udhatayam adih // udhatayam krtavahanataya
 krtavivahatayam, dvadasatvam varsanam upasampadi kalasya

adih // (592) danadutthanam / siksamanatvasya ityanusangah
/ kena [da]nadityaha - // (593) bhiksunisamghena // kathamityaha -
// (594) siksasamvrtiriti danam // "iyam evamnama
siksasamvrtim yacate, yavattatsamghah siksasamvrtim
dadati" ityevamadeh mantrasya etadullimganam // (595) anantaramasya
siksotkirtanam asya siksasamvrtidanasya anantaram
siksayah utkirtanam - sannam dharmanam, sannam
anudharmanam // tatra sat dharmah katame -

nai kakini pravrajat margam / nadiparam na samtaret //

na sprset purusam, tena / naukagare saha svapet //

samcaritram tu no kuryat / avadyam chadayenna ca //

ityete siksamanayah / sat-dharmah parikirtitah //

sat anudharmah katame / -

jatarupam na grhniyat / na guhye roma satayet //

na khanet prthivim ca 'pi / na chindyat haritam trnam //

na 'pratigrahitam svadet / svadetsamnihitam na ca //

ukta ime 'nudharmah sat / siksamanesu siksanat //

(596) na alabdhabrahmacaryopasthana-samvrteh upasampad // upasampad
atra brahmacaryam, tasyopasthanam upajananam, brahmacaryopasthanaya
samvrtih brahmacaryopasthanasamvrtih, sa na labdha yaya sa
iyam alabdhabrahmacaryopasthanasamvrtih, tasyah / upasampad na
bhavati, [yasmat] upasampadartha saisam samvrtih /
ksetratayam niyamanam ityato asyam alabdhartha (vinsu 53)
nupasampad / kada asyah danam - (597) rahonusasanadurdhvam
taddanam // tasya brahmacaryopasthanasamvrteh danam // kenetyaha - //
(598) samghena // prakrtatvat bhiksunisamghena pratipattih //
kim evameva asya danamityaha - // (599) prstva antarayikam //
tadevam asyah trayah antarayikaprasnah bhavanti /
eko-rahonusasikaya bhiksunya, dvitiyah-kevalabhiksuni
samghamadye brahmacaryopasthana-samvrtiyamgabhutah, trtiyah
ubhayaamghe yacitayamupasampadi upasampadangabhutah /
yacanamatra yacite / karmadanam ityatah praptam, tato 'syamapi
yacitayameva danam yuktarupam, ityaha - // (600) yacitayamiti //
yacitayam brahmacaryopasthanasamvrtau asyah
brahmacaryopasthanasamvrterdanam, na ayacitayamityarthah // (601)
pamcatvam civaresu // bhiksunya tricivaram, kusulakam
samkaksika ca adhike // (602) nisrayesu vivrksamulatvam //
vivarjitavrksamulatvam, vrksamulam varjayitva anye trayo
'syah nisrayah // (603) astatvam pataniyesu // 'sparsah
pamjaraniksepah praticchado nivaranam' ityadhikascavarah //
(604) gurudharmarocanam // astau gurudharma arocayitavyah / te
punah - "upasampad bhiksubhyah / pratipaksam

cavavadaparyestih // na 'bhiksuka avase / kutraci
varsopagamanam ca // bhikSORapa tsucodanam / arosanam vandana ca
navakasya // ubhayaganat manapyam / pravarana ceti gurudharmah // "
kasmin kale tadarocanamityaha - // (605) pataniasramanakarakantarale
// (606) krt-satke // 'purvpravrajite' ti - ato yavatkr̥ti ityasya
yah samjñāvan 'ma 'si' iti pravrajyarthamupasamkrantam prcchet
upasampadakasca na pravrajayeyurupasampada[ye]yurva iti sa
pratipattavyah ityarthah // (607) nasti asyah prarohanadharmata iti
ca // etacca atra vidhisatkam pratipattavyam / nasanam evamvidhasya
linginah ityetatsarvadhikarikatvat vaktavyam / punariheti veditavyam /
katamatsatkamityaha - // (608)-(613) ubhayavyamjana //
sambhinnavyamjana // sadaprasravani // alohini // naimittiki //
keyam naimittiki nama ityaha - // nimittamatrabhutavyamjana
tadakhya // nimittamatrabhutam vyamjanam yasyah tasyah
naimittikiti akhya, samjñā // (614) purvpravrajita / 'ma 'si
ubhayavyamjana' yavat 'ma 'si purvam pravrajita' iti
pravrajyarthamupasamkrantam prcchet // yavat 'nasti asyah
prarohanadharmata' ityesa atra nayah pratipattavyah //

ksudrakadipravrajyavastugatam //

(vi) prcchagatam / (a) samvara-asamvarau

(615) na amanusyagatikauttarakauravakayoh savarasya ksetratvam //
manusyagateh anyasyam gatau upapannah, manusyagatikatve 'pi
auttara-kauravakah [ca]; naisam samvarah (vinsu 54) arohati
ityarthah // (616) na trtiyasyam parivrttau vyamjanasya //
samvarasya na ksetratvamityanubandhah // yasya trir-vyamjanam
parivartate, na tasya samvaro rohatityarthah // (617) na prathamadvayoh
dhvastiriti // na prathamadvitiiyoh vyamjanaparivrttyoh dhvamsah
samvarasyetyarthah / ksudrakebhyah etadvidhidvayam sadrsyad
hrstam // (618) utthanam grhyamanatve // samadiyamanatve
vyamjanaparivrttau satyam utthanam samvarasya //
"upasampadapeksino vyamjanam parivartate - upasampanno vaktavyo
'nupasampanno vaktavyah // aha - anupasampanno vaktavyah //
bhiksubhyo hi bhiksunya upasampada bhiksunibhavah
paryesitavyah" iti atra granthah // nidarsanamatra
purusasyavyañjanaparivrttih / nirasanka-taratvat anyatvamatra
vidheh / upasampadyamanavastho 'tra upasampatpreksi grhitah,
prakparivrtto bhiksumatrasamnipatasya ayogat // (619)
anupadhyayakatayam tadvatah // tadvatah iti upadhyayavatah /
samvarasya vina 'pi upadhyayena bhavati utthanam // (620)
anupasampannatve 'sya // upadhyayasyopa sampannatve 'pi
upadhyayavatah samvarasya bhavatyutthanam? - // (621) na, janane 'sya
abhiksutvam // na utthanam upadhyayavatah samvarasya janane
samadatari asyopadhyayasya abhiksutvam anupasampannatvam
dhvastatam va / grantho 'tra - 'upasampadapeksi stanyasamvasikena
upadhyayena upasampadyate, upasampanno vaktavyah, anupasampanno

vaktavyah? - / aha - yadi janite stanyasamvasiko me upadhyayah
ityanupasampanno vaktavyah / yadi na janati, upasampanno vaktavyah //
evam purvapannakena upadhyayena"ityadi //

adivyafragenagarikena upadhyayeneti / nanu ca anupadhyayatve 'pi
samvarasyotthanam, tatkattham janane asya 'bhiksutvam na bhavati,
yasmāt vipanno jana[ti]tyasayo bhavati, sile 'nahato bhavati, anartha
va silena ityatah etadutthanam [iti cet, tanna] / najanati
anupadhyayatam yavat, tasmāt avirodho 'tra anutthanasya // yattu
upadhyayasya anupasampannatve samvarasya utthanamuktam
samghamadhikṛtya etad, samghasyanupasampannatam jananena bhavati
utthanam, na upasampatpreksi [iti] // (622) nainam pratyacaksane
// samvaramukhatvat upadhyayasya tad-pratyacaksane nasti
samvarasya utthanam // grantho 'tra - upasampadyamanah upadyayam
pratyakhyatam upasampanno vaktavyo 'nupasampanno vaktavyah? - aha -
anupasampanno vakta[vya] iti // (623) na anayoh nama-anudbhavane //
anayoh ksetropadhyayoh samadatra [karma]karakena va
namanutkirtane na bhavati samvarasya utthanam // (624) na samghasya
tadyoneh // samadatr-karmakarakabhyam anyatarena 'pi samghasya
namno 'nudbhavane, tadyoneh, samghayoneh, tadvamsasya, samvarasya
na bhavatyutthanam // grantho 'tra - "samadataram (vinsu 55) prati
trayah pudgalah anupasampannah, atmano nama na acaste,
upadhyayasya nama nacaste, upasampadam ca na janati" iti /
karmakarakam prati ayam granthah - "trayanam nama na
parikirtayati - upadhyayasya, upasampadapreksinah, samghasya ca /
upasampanno vaktavyah, anupasampanno vaktavyah iti / [aha -
anupasampanno vaktavya iti] / apratyupasthapanametad, grhitatvena yadatra
samadatuh atmano nama 'nukirtanam / samghasyaitad pratyupasthapanam
/ anugrhitatvena yat samghasya nena namanudbhavanam / yad
karmakarakena samadatuh tadvisayatvasya upaniteh tadakaranam /
yatsamghasya samghakartrkatvasya upaniteh tadkaranam /
yadupadhyayasya karmakarakena nama 'nudbhavanam, tadapi
samghakartrkatvasyaiva upaniteh akaranam / yasmāt yatra karmani
tatra samghasya kartrtvapratipattih, tato 'nyasya tatkarmanah
karanam / yadupadhyayasya samadatra namanudbhavanam, tad yasya
karmanah karanam sopadhyayakasya, na tatra tasya visayatvena
pratyupasthanam / tadanutthanam esam namanudbhavane samvarasya //
(625) na 'garika-tirthikadhvaje // pratyekam dhvajasabdasya
parisamaptih / agarikadhvaje tirthikadhvaje iti bahuvrihisatra
samasaḥ / agarikadhvajo dhvajo yasya, tirthikadhvajo dhvajo yasya /
abhyam dhvajabhyam grhitabhyam na bhavati samvarasyotthanam /
vesasatra dhvajah // (626) na nagnakupita pumphalinisu //
samvarasyotthanam ityanusangah / samadanato nagnibhutasya
tirthikadhvajah iti anenaiiva samgrahat / anyartham nagnagrahanam,
pramuktapragrahatvam asyamavasthayam cittasya iti
samvarasyanutthanam / kupitatve sthairyabhangah / pumphalinim
tavata bhadanta upasampadayanti, upasampanna vaktavya atha
anupasampanna? [aha] - anupasampanna vaktavya / upasampadakasca

satisara iti / pumphalini purah yatsamyogat puruso mriyate //
(627) na nimittaviparyaya 'nabhyupetau utksiptakasya // sa-drsteh
virati asayasya samvarasampattih, tasmā yena nimittena
apattiyadarsanadina - utksepaniyam karmakrtam bhavati,
tadviparyaya-anabhyupagame nasti samvarasya utthanam / nidarsanamatra
utksiptakah / sarvapranihitesu esa vidhih /
kalahakaranadi-asayasyapi avirati-asayatvat // (628)
duskrtamatrakam apurva-parvatayam / vina upasakatvena
sramaneratvopagatau, vina sramaneratvena bhiksutvopagatau
duskrtamatrakam bhavati, na anutthanam samvarasya // grantho 'tra -
"agarika-apravrajitakam upasampadayanti, upasampanno vaktavyo
'nupasampanno vaktavya ityaha - 'upasampannah, upalin,
upasampadakasca apadyante duskrtā [patti]miti" // (629-630)
ayañcayamupadhyayasya antarayikaya 'prasne // ubhayatra atra
duskrtamatrakam, na anutthanam (vinsu 56)
samvarasyetyanusarangah // (631) pratijñane 'sya asato dane // asato
iti asamvidyamanasya, samadatra antarayikasya 'asti me 'ntarayikam' iti
pratijñane samvarasya dane duskrtamatrakam, na anutthanam //
nidanesvatra granthah - "antarayikaih tavat bhadanta dharmaih
samanvagatam, 'samanvagato 'sti' iti vadantam upasampadayanti /
upasampanno vaktavyo 'nupasampanno vaktavyah, aha - 'upasampannah'
upasampadakastu satisarah" iti / tad atra antarayikam abhipretam
vyavasthate, yadvidhe tu ahamupasampannah // (632) na
purusanukrtitvam striya, sryanukrtitvam ca purusasya
vyamjanantaraprakarah // natra anutthanam samvarasya,
etatpradarsanam - vyañjanantarasya prakaratvat atrotthanam na syat /
na ca itadesa bhavati - //

(b) aksiptatvam //

(633) aksiptatvamasya hastacchinnadina / asya purusasya anukrtitvasya
hastacchinnah padacchinna ityadina aksiptatvam, aksiptatvacca
duskrtama[trami]tyuktam bhavati // (634)
papalaksana-bhinnakalpadvipantarajayoh // anayorapi hastacchinnadina
akseptatvamityarthah // "papalaksanam upasampadayanti" [iti]
yavadupasampanno vaktavyah / bhiksavastu upasampadakah apadyante
duskrtamiti" papalaksane granthah // [nidana]-dvipantarajo 'pi
granthah - jambudvipaka bhiksavah purvavidehakamupasampadayanti,
upasampanno vaktavyah '..... yavad - 'upasampannah, upalin' /
'upasampadakastu satisarah' / [iti] vistarena cakrapayalam
karvatyam // samsthana-pramana-dasabhedo manusyanam yatra
dvipe tanmatravayudasavaram atra dvipagrahanam vyavasthate /
etadatra bhinnakalpagrahanena visesitamukhadibhedo 'pi atra kalpabhedo
'bhipretah / evam ca ekadvipakanamapi esa
mukha-karnapravarānadinam pratikseptatvam veditavyam // (635)
ekanakha-samudralekha-pakā'ḥahata-liā'...ga'iro-gulmake'a-antarbahirdvi-kubja-ā
atsahita
'naā'...guli-pakā'ḥma-nakula-kiā'fpila-vipar'«ta-milita-ā'ikyā-ka'«mā'«lita-akā'ḥ

•ká'fa-aká'fi'Ä'la-Ä'antra-dardru-vicarcika-pÄ«ta-avadÄ'ta-rakta-nÄ'á, •Ä«kará'
 a-kandu-pinda-sthulakacchu-andalangulapracicchanna-mudha-a
 jihva-ekahastapÄ'da-[ahastapÄ'da]-nÄ«lakeÄ'a-hastyaÄ'vaÄ'vagomeá'famá'gamatsyÄ
 hi-dirghabahusirsa-talakanthasuleryapathacchinnebhyasca
 anabdhikanam, glanena ca itaresam // ekanakhadinam ca
 adhuktanam [hasta]chinnadina akseptatvam, itaresam tu
 abadhikanam, glanena 'ma 'si glanah' ityanena akseptatvam
 ityarthah // ekanakho, yasya ekameva nakham / samudralekho, yasya
 mudrayuktamiva lekham sariravayavah / paksaheto, yasya ekam
 parsvam suskam / lingasira, yasya lingakaram sirah /
 gulmakešo (vinsu 57) yasya vidusakasya iva 'ntaragulmena avasthitah
 kesah / antarbahidvikubja iti pratyekam kubjasabdasya parisamaptih,
 antah kubjo bahih kubjah antarbahih kubja iti, uktametad anyatra-
 'kanah, kunih, kubjo 'tha, vama' iti, prabhedasamdarsanartham
 tvetad / sat-sahita 'nanguli[riti] angulisabdasya pratyekam
 parisamaptih / sadngulih sahitangulih anangulisceti /
 sdangulitvam, sahitangulitvam, (anangu)litvamatrakam /
 anguliphanahastakatvena 'tra saktangulitvasya antarbhavah /
 paksmā-nakula-kimpila-viparita-milita-sikya-kasmilita-aksaksa-iti
 aksasabdasya pratyeka samaptih - paksamaksah, nakulaksah,
 kimpilaksah, viparitaksah, militaksah, sikyaksah,
 kasmilitaksah, aksaksah / paksmakso, yasya aksno 'ntah
 carmapute paksmasambhavah / [nakulaksah yasya aksah
 nakulaksavat /] ulukaksah kimpilakso [kapilaksaksatvat]
 raksaksah sadrsakso va / apangasamipavarti yo
 aksyavayavah sa yasya nasasamipe, tatsamipavarti ca apangam
 sametya, asau viparitaksah / yasya vigatanasavamse parasparam
 aksini-samsleste, asau militaksah / sikyakso, yasya
 sikyavat atilambite aksini / galitapaksmaromatvat
 vicaladraktamasavat aksnah paryanto yasya asau kasmilitaksah /
 aksaksah iti aksayoh aksini yasya asau aksaksah /
 aksisala-santra dardru-vicarcika iti aksisabdasya pratyekam
 nipatah / aksisalah, aksisantrah, aksidardruh
 aksivicarcika / ativisale yasya aksini asau visalaksah //
 pitavadataraktanadikarna iti karnasabdasya pratyekam
 nipatah-pitakarnah, avadanakarna, raktakarnah, nadikarna
 iti // kandu-pinda-sthulakacchuriti kacchusabdasya pratyekam
 sambandhah-kandukacchuh, pindakacchuh, sthulakacchuriti //
 andalangulapracicchanna iti andabhyam langulah
 pracicchannah asya iti andalangulapracicchanna iti andabhyam
 langulah pracicchannah asya iti andalangulapracichannah //
 mudha-ajihva-ekahastapada iti, mudha ityanena upasampadam na
 janatityasya samgrhitatvam // ajihva iti [jihvahi]nasya /
 mukavadhira iti mukagrahanena satyam jihvayam vaktumasamarthah
 jihvahinah, anyasya ajihva iti uktatvat // [ekahastapadah iti
 ekasabdasya] hastapadasabdayoh pratyekam sambandhah - ekahastah,
 ekapadah, ahastapada iti // nilakesa iti aharitabhutam nilam,

tasmat haritagrahanena nilasyoktatvam //
hasti-asva-sva-go-mesa-mrga-matsya-ahi-dirgha-bahusirsa iti
sirsasabdasya pratyekam abhisambandhah - hastisirsah
asvasirsah, svasirso, gosirsah, mesasirsah,
mrgasirsah, matsyasirsamh, ahisirsah, dirghasirsa,
bahusirsah iti / 'sarvanilah sarvapitah sarvalohitah
sarvavadata' iti etadapi yatpathyate, esamapi caturbhih bhutam
chavi-varnaih ityuktatvam //
talakantha[vat-sula-]sulacchinna-iryapathacchinna iti // (636)
caurena dasyoh // akseptatvamiti anusangah / papavrttirupata
samanyena / nanu naiva asya atah prthaktvam? - bhavani hi adasyubhuto
'pi caurah (vinsu 58) saghrnah paraharanah, sarvena sarvam
yadbhuyasa yasya va abhipranatipatapravartta / dasyusca
acaurabhutah nirghrno vadhyaghatakadih / tasmat prthaktvamevasya
bhavati //

(c) anujñā

(637) pitr-vat pitrasayatve anujñāyam raja // pitrasayatvena
rajñā 'nujñātah pitrbhyamevanujñāto drastavyah /
rajanujñāya pravrajite [adoso] drastavyah iti bhavah // (638)
parigrhitroh anujñāna-dharana-arocanesu pitrtvam // asatyapi
janakatve matapitrparigraheṇa avasthitayoh anujñāne
saptahadharane samghe ca arocane [mata-]pitrtvam, na janakayoreva
parigrhitrtvena avasthitayoh ityarthah / "putrakrtakam tavat,
bhadanta, upasampadayanti, kasya sakasa[dava]saritavyah? - yasya
putratvamupagatah, evam dhitikrtika yasya dhititvam upagatika" -
ityatra granthah // (639) na amanusyagatikayoh // anujñānadharana
'rocanesu pitrtvam ityanusangah // "yasya tavat, bhadanta,
matapitarau kalagatu bhavatah, tiryagyonigatau va, tasya
kesavaropanaya sarvasamgho 'valokayitavyah? - no hidam, upalin"
ityatra granthah // (640) na atah anantaryotthanam //
amanusyagatikabhyam pitrbhyam anantaryotthanam // (641)
janakabhyametad, parivrttavvyamjanabhyamapi // apumstvamapi
matrgatave 'pi tuska stritvam utthanamanantaryasya // (642)
etad-krtvam matrghatakadau tattvam // etatkrtvam
anantaryakrtvam, yad matrghatakadeh pravrajanam
pratisiddham tatra anantaryakrtvam tattu pratipattavyam /
anantaryakari na pravrajyah ityevam puna stad / na
sarvamatrghatako na pravrajya ityevam ca /
tiryagyonigatamatrghatakasya apratisiddham bhavati pravrajanam //

(d) samkirnam

kasmin bhiksunyam krte bhiksunidusakatvam jatam bhavati,
bhiksunya 'pi bhiksudusakatvam bhavati, kenarthena
etadubhayamityaha - // (643) dusakatvam abrahmacaryena svadayatoh,
aparajitave // "kiyata, bhadanta, bhiksunidusako vaktavyah? - yena
abrahmacaryena, [upalin], bhiksuni dusita bhavati" iti granthah /

kim yattaccetasoh asyotthanamityaha? - svadayatoh / gamya 'pi
 dusakatvasyosthanam, gantaryapi ityasya samdarsanartham atra
 dvivacanam / no tu sahite pratiyogisvadanena dusakatvasya utthanam,
 ityasya na hi anya-pradosena anyasya sambamdah, iti anangatvam
 atra pratiyogisvadasya / vitaragadusane ca
 dusakatvanutthanaprasamgat / 'chandasah' iti yadvacanam, eso
 'tra agamah / svecchaya ityasya arthah / parajitatve 'pi
 bhiksu-bhiksunitvam vidyate kim, tadavasthayoh na 'pyanayoh
 dusane dusakatvamityatra (vinsu 59) aha - aparajitatve / grantho
 'tra - "astau tavat, bhadanta, pudgala pratyekavastubhih
 bhiksuni dusayanti / dusta sa bhiksuni vaktavya?
 dusta, upalin, vaktavya / katarah tatra pudgala
 bhiksuni-dusaka vaktavyah? - aha, na kasciditi / nipatane va
 amarsane va aparajitatvam bhiksunya iti hi etad
 adusakatva-vijñanam / katham tarhi? - anyenarthena nipatitayam,
 nikubjayam va, asvikurvatyam,
 amarsana-paramarsana-sampravesane, nipatyapi asvikare taya
 nipatanasya / svayam va samsprasya purusagatram,
 purusasyopakrantih // (644) arhatvam pravrajyopasampadoh upagatau
 pumstvasya hinayam yositi // siksam pratyakhyaya hinayam
 vrttayam striyam vyamjanaparivrttya pumstvogatau arhatvam
 pravrajyopasampadoh / na-stritvavasthayam iva anarhatvam
 ityarthah // (645) asadharanam ca parajayikam adhyacaritavyam
 // 'arhatvam pravrajyopasampadoh upagatau pumstvasya hinayam
 yositi' - ityanubandhah // (646) avasikanam striupasampadane
 angatvam // posadhavastu atra granthah - "yaduktam bhagavata
 bhiksuni bhik bhiksunamantike bhiksunibhavah
 paryesitavyah iti katamesam bhiksunam
 avasika-naivasikanam, upalin", iti / tatsthanagata vasastham
 bhiksusamgham upanisritya bhiksuninam vasah / tatah kalena
 kalam avavada-anusanimarganat, na ca nisrayatikramo yukta
 ityetad vijñanam / avasikatvamevatra viropitataratvena
 visisyamanam naivasikatvam vyavatisthate // (647) dhvamso
 bhavatvasya [utsr]stau // bhavadbhavye bhavatvam
 jayamanatvamityarthah / grhyamane samvare tasya samvarasya
 yadbhavatvam tasya tadavasthasya utsrstau pratyakhyanadina utsarge
 dhvamso bhavati / avedha esa samvarasya yajjayamanatvam / na ca
 aneghasya pratyudavrttih langhanadau drsyate / tasmad, na
 bhavatyasya 'jayamanatve samvarasya pratyudavrttih iti yo manyeta
 tannabhiniivrttyartha etatsutram / muktakesu atra granthah -
 "upasampannastabat, upalin, grhitvam pratijanano anupasampanno
 vaktavyah / prageva upasampadya mana iti // prccha prayam
 pravrajyavastugatam //

vinayavrttau [svavyakhyanatah] pravrajyavastu samaptam //