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Sastra section, text no. 64

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

BOLD for references to Gokhale's edition (added)

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

vadanyayah

nigrahasthanalaksanam

1. nyayavadinamapi vadesu asadvyavasthopyasaih satha  
nigrhnanti, tannisedharthamidamarabhyate /

asadhananga gavacanamadosodbhavanam dvayoh /  
nigrahasthanam, anyatu na yuktamiti nesyate //

istasyarthasya siddhih sadhanam. tasya nirvartakam angam. tasya  
avacanam tasyangasyanuccaranam vadino nigrahadhikaranam:  
tadabhyupagamy apratibhaya tusnimbhavat /  
sadhanangasyasamarthanad va //

2. [svabhavahe tau sadhanangasamarthanam]

trividhameva hi lingamapratyaksasya siddherangam - svabhavah, karyam,  
anupalambhasca /

tasya samarthanam sadhyena vyaptim prasadhya dharmini bhavasadhanam  
/ yatha 'yat sat krtakam va, tat sarvamanityam, yatha ghatadih, san  
krtako va sabdah'; iti /

3. atrapi na kascit kramaniyamah, istarthasiddherubhayatravisesat  
/

yasmad dharmini prak sattvam prasadhya pascadapi vyaptih  
prasadhyata eva / yatha - "san sabdah krtako va, yascaivam sa sarvo  
'nityah, yatha - ghatadih'; iti /

4. atra vyaptisadhanam viparyaye badhakapramanopadarsanam /

yadi na sarvam sat krtakam va pratiksanavinasi syad,  
aksanikasya kramayaugapadyabhyamarthakriyayogad  
arthakriyasamarthyalaksanamato vyavrttam - ityasadeva syat /

sarvasamarthyopakhyavirahalaksanam hi nirupakhyamiti /

evam sadhanasya sadhyaviparyaye badhakupramananupadarsane  
virodhabhavadasya viparyayavrtteradarsane san krtako va syat,  
nityasca ityanivrttireva sankayah /

5. na ca sarvanupalabdhirbhavasya badhika, tatra samarthyam  
kramakramayogena vyaptam siddham; prakrantarabhavat /

tena vyapakadharmanupalabdhiraksanike samarthyam badhate /

kramayaugapadyayogasya samarthyabhavena  
vyaptisiddhernanavasthaprasangah /

6. atrapyadarsanamapramanam, yatahkramayaugapadyayogasyaivasamarthyena  
vyaptyasiddheh purvakasyapi hetoravyaptih / ihapi punah  
sadhanopagame 'navasthaprasanga iti cet / na;  
abhavasadhanasyadarsanasyapratisedhat /

yadadarsanam viparyayam sadhayati hetoh sadhyaviparyaye, tadasya  
viruddhapratyupasthanad badhakam pramanamucyate /

evam hi sa hetuh sadhyabhavah 'san sidhyet, yadi tatra pramanavata  
svaviruddhena badhyeta / anyatha tatrasya badhakasiddhau samsayo  
durnivarah /

tato vyatirekasya sandehadanaikantikah syaddhetvabhasah /

napyadarsanamatrad vyavrttih; viprakrstesvasarvadarsino  
'darsanasyabhavasadhanad, arvagdarsanena satamapi  
kesañcidarthanamadarsanat /

7. badhakam punah pramanam / yatra kramayaugapadyayogo na tasya kvacit  
samarthyam / asti caksanike sa iti  
pravartamanamasamarthyamasallaksanamakarsati / teha 'yat sat  
krtakam va tadanityameva'; iti sidhyati /

tavata sadhanadharmamtranvayah sadhyadharmasya  
svabhavahetulaksanam ca siddham bhavati /

evam svabhavahetuprayogesu samarthitam sadhanangam bhavati /  
tasyasamarthanam sadhanangavacanam / tad vadinah parajayasthanam;  
prarabdharthasadhanat / vastutah samarthasya hetorupadane 'pi  
samarthyapratipadanat /

8. [karyahetau sadhanangasamarthanam]

karyahetavapi sadhanangasya samarthanam / yat karyam lingam  
karanasya sadhanayopadiyate, tasya tena saha  
karyakaranabhavaprasadhanam bhavabhavaprasadhanapramanabhyam /  
yatha - 'idamasmin sati bhavati', 'satsvapi tadanyesu samarthesu  
taddhetusu tadabhavah na bhavati'; iti /

evam hyasyasandigdham tatkaryatvam samarthitam bhavati / anyatha  
kevalam 'tadabhavah na bhavati'; ityupadarsane anyasyapi tatrabhavah  
sandigdhamasya samarthyam / anyat / tatra samartham, tadabhavat tanna

bhutam /

etannivrttau punarnivrttiryadrcchasamvadah / matrvivaho hi  
tddesajanmanah pindakharjurasya desantaresu matrvivahabhava  
'bhavavat / evam hi samarhitam tat karyam sidhyati /

siddhim tat svasambhavana tatsambhavam sadhyati, karyasya  
karanavyabhicarat /

avyabhicare ca svakaranaih sarvakaryanam sadrso nyayah /

evamasamarthanam karyahetavapi sadhanangavacanam tad vadinah  
parajayasthanam / asamarthite tasmin karyatvasiddherarthantarasya  
tadbhavapratibaddhasvabhavasya bhava tadbhavaniyamabhavat,  
arabdharthasiddhesarvastutah karyasyapyupadane tadapradipadanat /

9. [anupalabdhavapi sadhanangasamarthanam]

anupalabdhavapi

pratipatturupalabdhilaksanapraptyanupalabdhisadhanam samarthanam;

tadrsya evanupalabdhe rasadvyavaharasiddheh /

anupalabdhilaksanapraptya

pratipattrpratyaksopalabdhinivrttavapyabhavasiddheh /

tatropalabdhilaksanapraptih svabhavavisesah

karanantarasakalyam ca / svabhavaviseso yantra tribidhena

viprakarsena viprakrstam / yadanatmarupapritibhasavivekena

pratipattrpratyaksapratibhasarupam / tadsah

satsvanyesupalambhapratyayesu tathanupalabdho 'sadvyavaharavisayah,

anyatha sati linge samsayah /

10. atrapi sarvamevamvidhamasadvyavaharavisaya iti vyaptih,

kasyacidasato 'bhyupagame tallaksanavisesat /

na hyevamvidhasyasattvanabhyupagame 'nyatra tasya yogah / na

hyevamvidhasya satah satsvanyesupalambhakaranesvanupalabdhih /

anupalabhyamanam tvidrsam nastityeta - vanmatranimitto

'yamasadvyavaharah, anyasya tannimittasyabhavat /

11. sarvasamarthyaviveko nimittamiti cet / evametad, tasyaiva

sarvasamarthyavivekina evam pratitih, anyasya

tatpratipattuyupasyabhavat / tatpratipattau ca satyamasadvyavahara

itidam tannimittamucyate /

12. buddhivyapadesarthakriyabhyah sadvyavaharo viparyaye casadvyavahara

iti cet / bhavati buddheryathoktapratibhasayah sadvyavaharah, viparyaye

'sadvyavaharah /

pratyaksavisaye tu syallingajaya api kutascit sadvyavaharah /

asadvyavaharastu tadviparyaye 'naikantikah, viprakrste 'rthe

pratipattrpratyaksasya anyasya va pramanasya nivrttavapi

samsayat /

13. na ca sarve buddhivypadesastadbhedabhedau va vastusattam  
vastubhedabhedasattam va sadhayanti, astsvapi  
kathañcidatitanagatadisu nanaikarthakriyakarisu varthesu  
tadbhavakhyapanaya nanaikatmatahave 'pinanaikarupanam  
vrtteh - raja mahasammatah (vn 15) prabhavo rajavamsasya,  
sankhascakravarti mahasammatanirmitasya yupasyotthapayita,  
sasavisanam, rupam sanidarsanam sapratigham ghatasceti /

14. nahi sanidarsanadisabda nanavastuvisayah, ekatropasamharat /  
nanavisayatve 'pyekatropasamharastannimittanam tattatsamavayaditi  
cet / ayase batayam tapasvi padarthe [padarthah?] patito  
'nekasambandhinamupakrtyanekamsabdamatmani tebhayah samasamsan ! sa  
yaih saktibhedairanekasambandhina mupakaroti tairevanekam sabdam kim  
notthapayati ! evam hyanena pramparanusarapariramah parihrtto bhavati  
/

nanasabdotthapanasamarthyeh nanasambandhyupakaro 'pi ma bhut,  
anupakare hi tesam tatsambandhitapi na sidhyati / ghata ityapi ca  
rupadaya eva bahava ekarthakriyakarina ekasabdavacya bhvantu,  
kimarthantarakalpanaya?

bahavo 'pi hi ekarthakarino bhavayuh, caksuradivat /  
tatsamarthyakhyapanaya tatraikasabdaniyogo 'pi syaditi yuktam  
pasyamah /

15. na ca nisprayojana lokasyarthesu sabdayojana / tatra ye 'rthah  
saha prthagva ekaprayojanah tesam tadbhavakhyapanaya hi eksabdo  
niyujiyeta yadi, kim syat? tadarthakriyasaktikhyapanaya niyuktasya  
samudayasabdasyaikavacanavirodho 'pi nastyeva; sahitanam sa  
saktireka, na pratyekamiti /

samudayasabda ekasmin samudaye vacye ekavacanam ghata iti /

jatisabdesvarthanam pratyekam sahitanam ca saktirnanaika ca  
saktiriti, nanaikasaktivivaksayam bahuvacanamekavacanam  
cecchatah, vrksa vrksamiti [? vrksa iti] syat /

yadyesa niyamo bahusveva bahuvacanam ekasminnekavacanamiti /

asmakam tu sanketikesvarthesu sanketavasat tavitya bhinivesa  
eva /

16. naneko rupadirekasabdotthapane samartha iti cet / kim vai  
purusavrtteranapeksah sabdanarthah svayamutthyapayanti, ahosvit  
purusaih sabda vyavaharthamarthesu niyujiyante? svayamutthapane hi  
bhavasaktih, asaktirva cintyeta / na ca tadyuktam, purusaistesam  
niyoge yathestam niyuñjiranniti kastatropanambhah?

nimittam ca niyogasyoktameva /

api ca - yadi na rupadinamekena sabdena sambandhah, kathamekenaisa -  
masrayabhimatena dravyena sambandha iti kevalamayamasadbhutabhinivesa

eva /

na vayamekasambandhavirodhadekam sabdam necchamah, api  
tvabhinnanam rupadinam ghatakambaladisu  
nanarthakriyasabdavirodhat te ekarupah samudayantara -  
sambhavinimarthakriyameva na kuryuh, tena tatprakasanayaikenapi  
sabdenocyeran /

bhavatu nama kasyacidiyam vañcha - bhavyeurekarupa rupadayah  
sarvasamudayesu iti / kimidam  
parasparaviviktarupapratibhasadhyaksadarsanamenamupeksate?  
anistam cedam rupadina / pratisamudayam svabhavabhedopagamat /

17. yadyanya eva rupadibhyo ghatah syat kim syat?

astu, tasya pratyaksasya sato 'rupadirupasya tadvivekena buddhau  
svarupena pratibhasane kimavaranam?

pratibhasamanasca vivekena pratyaksartha drsyante 'prthagdesatve  
'pigandharasadayah. vatatapasparsadayascaikendriyagrahyatve 'pi /  
idameva ca pratyaksasya pratyaksatvam yadanatmarupadivivekena  
svarupasya buddhau samarpanam / ayam punarghatadiramulyadanakrayi  
yah svarupam ca nopadarsayati, pratyaksatam ca svikartumicchati /

18. etena buddhisabdadayo 'pi vyakhyatah, yadi taistatsadhanamisyate  
/ na ca pratyaksasyanabhibhave rupanupalaksanam; yena tatsadhanaya  
lingamucyate / apratyaksatve 'pyapramanasya sattopagamo na yuktah /  
tanna rupadibhyo 'nyo ghatah evam tavanna buddhivyapadesabhyam  
sattavyavaharah, sattabhedabhedavyavaharo va / (vn 22) ata eva na  
tadviparyayad viparyayah /

19. arthakriyatastu sattavyavaharah syat, na  
sattabhedabhedavyavaharah, ekasyapyanekarthakriyadarsanat / yatha  
pradipasya vijñanavartivikarajvalantarotpadanani / anekasyapi  
caksuraderekavijñanakriyadarsanat /

na brumah - arthakriyabhedamatrena sattabheda iti / kim tarhi?  
adrstarthakriyabhedena / ya arthakriya yasminnadrsta  
punardrsyate sa sattabhedam sadhayati / yatha mrdyadrsta  
satyudakadharanadyarthakriya ghate drsyamana / adrsta ca  
tantusu pravaranadyarthakriya pate drsyate iti sattabhedah /

sidhyatyevamarthantaram, tathapyavayavi na sidhyati / yathapratyayam  
samskarasantatau svabhavabhedo tpatterarthakriyabhedah /  
araninirmathanavasthadavivagneh  
sthulakarisanakasthadahanasaktibhedah, tatha  
yathapratyayam svabhavabhedotpattestantvadisvarthakriyabhedah /  
etena buddhivyapadesabhedabhedau vyakhyatau /

20. tatradyuktam - 'arthakriyatah sattavyavaharasiddhih, viparyayad

viparyayah'; iti; satyametat / sa eva tu viparyayo  
'nupalabdihilaksanapraptesu na sidhyati /

tatra punaridamanicchato 'pyayatam - 'yasyedam  
samarthyamupalabdihilaksanapraptam sannopalabhyate, so  
'sadvyavaharavisayah, samarthyalaksanatvat sattvasya'; iti /

tathapi ko 'tisayah purvakadasya? na hi svabhavadarthantaram  
samarthyam / tasyopalabdihilaksanapraptyasya yo 'nupalambhah sa  
svabhavasyaiveti purvakaiveyamanupalabdhih /

tasmadanena kvacit kesañcidasadvyavaharamabhyupagacchata ato  
'nupalambhadabhyupagantavyah /

so 'nyatrapi tathavidhe 'visista iti so 'pi tathastu iti / na va  
kvacid, visesabhavat / vyaptih - sarva evamvidho 'nupalabdho  
'sadvyavaharavisaya iti /

21. naiva kascit kvacit kathañcidanupalabdho 'pyasadvyavaharavisaya iti  
cet / sarvasya sarvarupanam sarvadanivrtteh sarvam sarvatra  
sarvada samupayujyeta /

idam ca na syat - 'idamatah', 'nata idam', 'ihedam', 'iha nedam',  
'idanimidam', 'idanim nedam', 'idamevam'; 'idam naivam'; iti;  
kasyacidapi rupasya kathañcit kvacit kadacid viviktahetorabhavat /  
ananvayavyatirekam visvam syat, bhedabhavat /

avasthanivrttipravrttibhedebhyo vyavastheti cet / nanvata eva  
sarvavisayasyasadvyavaharasyabhavanna te sambhavanti, yatatebhyo  
vyavastha syat /

kvacid visaye 'sadvyavaharopagame sa kuta iti vaktavyam / na  
hyanupalambhadanyo vyavacchedaheturasti; vidhipratishedhabhyam vyavacchede  
sarvadanupalambhasyaiva sadhanatvat /

anupalambhadeva tadabhyupagame, sa yatraivasti sarvo 'sadvyavaharavisaya  
iti vaktavyam, visesabhavat /

22. sarvapramananivrttiranupalabdhih / sa yatra so 'sadvisaya [? so  
'sadvyavahara- visaya] ista iti cet / sukumaraprajño devanampriyo na  
sahate pramanacinta - pariklesam, yena natradaram krtavan /

na hyanumanadinivrttirabhavam gamayati, vyabhicarat / na  
sarvapatyaksanivrttih, asiddheh /

natmapratyaksavisesanivrttirapi viprakrstesu /

tasmāt svabhavaviseso yatah pramananniyamen sadvyavaharam  
pratipadyate, tannivrttistasyasadvyavaharam sadhayati,  
tatsvabhavasattayah tatpramanasattaya isteh /

na copalabdihilaksanapraptyarthasyapratyaksadanyopalabdhih,  
yenanumanadasyopalabdhih syat / na ca  
tadrupanyathabhavamantarenapatyaksata, anyathabhava ca tadeva na

syat /

api ca - kuta idamamantrausadhamindrajanam bhavena siksitam,  
yadayamajatanastarupatisayo 'vyavadhanadurasthanastasyaiva  
tadavasthendriyadereva purusasya kadacit pratyaksah, apratyaksasca;  
yena kadacidasyanumanamupalabdhih, kadacit pratyaksam,  
kadacidagamah ! ekasminnevanatisaye amisam prakaranam  
virodhat /

23. nanatisayanivrttya, [naikatisayanivrttya?] aparatisayotpattya  
ca tairvyavaharabhedopagamat /

so 'tisayastasyatmabhuto 'nanvaye [... nanvayah?] nivartamanah  
pravartamanasca katham na svabhavananatvamakarsayati,  
sukhaduhkhavat / sanvayatve ca ka kasya pravrttirnivrttirva iti  
yatkiñcidetat /

athava yadi ca kasyacitsvabhavasya pravrttirnivrttirveti  
svayamapyabhyanuñjate, tadetadeva paro bruvanah kimiti nanumanyate?

tasya niranvayopajananavinasopagamaditi cet /

ko 'yamanvayo nama? bhavasya janmavinasayoh saktih; sastyeva pragapi  
janmano nirodhadapyurdhvam / tenayam napurvah sarvatha jayate, na  
purvo vinasyatiti /

yadi sa sarvadanatisaya, kimidanimatisayavad yatkrito 'yam  
vyavaharavibhagah?

ta avastha atisayavatya iti cet, ta avasthah sa ca saktih kimeko  
bhavah? ahosvit nana?

ekascet kathamidanimidamekatravibhaktatmani nispariyayam  
parasparavyahatam yoksyate - janmajanma, nivrttiranivrttih,  
ekatvam nanatvam, pratyaksatapratyaksata, arthakriyopayogah  
anupayogascetyadi /

24. asti paryayo 'vastha saktiriti, tenavirodha iti cet / vismaranasilo  
devanampriyah prakaranam na laksayati / saktiravasthetyeko bhavo  
'vibhaga iti yat ko 'yam virodha uktah?

athapyanayorvibhagah, nakascid virodhah, kevalam sanvayau bhavasya  
janmavinasau iti na syat /

tasmad yasyanvayo na tasya janmavinasau, yasya ca tau na tasyanvayah /

tayorabhedadadosa iti ced, anuttaram bata dosasankatamatrabhavan  
drstiragena pravesyamano 'pi natmanam / cetayati / abhedo hi  
namaikyam, 'tau'; ityayam ca bhedadhisthano bhaviko vyavaharah /  
nivrttipradurbhavayoh anivrttipradurbhavau, sthitavasthitih  
ityadikam nanatvalaksanam ca katham yotsyate?

atha hi bhavanam bheda etadvirahascabhedah, yatha - sukhadisu  
saktyavasthayoccaikatmani / anyatha bhedabhedalaksanabhavad

bhedabhedayoravyavastha syatsarvatra /

tadatmani pradurbhavo 'bhedah, viparyaye bhedah, yatha - mrdatmani  
pradurbhavato ghatasya tasmadabhedah, bhedasca viparyaye  
sukhaduhkhayoriti idam bhedabhedalaksanam, tenavirodha iti cet /

na vai mrdatmani ghatasya pradurbhavah / kim tarhi? mrdatmaiva  
kascid ghatah, na hyekastrailokye mrdatma /  
prativijñaptipratibhasabhedasca dravyasvabhavabhedat / evam hyasyapi  
sukhadisu caitanyesu bhedavagamah samartho bhavati /

yadyeva, bhedah syat /

satyapyetasmin kasyacidatmano 'nvaya devamiti cet / sukhadisvapyayam  
prasangah caitanyesu ca /

na ca ghatadivapi sarvatmananvayah,  
avaisvarupyasahotpattyadiprasangat /

na ca ghatam mrdatmanam ca kascid vivekenopalaksayati, yenaivam  
syadidamiha pradurbhutamiti /

na hyadhisthanadhisthaninorvivekenanupalaksane evam bhavati /  
na ca sakteh saktyatmani pradurbhavah iti tasyah svatmano 'bhedo  
na syat /

25. etenaiva parinamah pratyuktah / yo 'pi hi kalpayed - 'yo yasya  
parinamah sa tasmadabhinnah'; iti / na hi saktiratmanah parinama  
iti /

kiñcedamuktam bhavati - parinama ityavasthitasya dravyasya  
dharmantaraniivrttih, dharmantarapradurbhavasca parinamah /

yattaddharmantaram nivartate pradurbhavati ca, kim tat tadevavasthitam  
dravyam syat, tato 'rthantaram va, anyavikalpabhavat?

yadi tattadeva, tasyavasthananna nivrttipradurbhavaviti kasya taviti  
vaktavyam /

avasthitasya dharmantaramiti ca na sidhyati / na hi tadeva  
tasyanapasritavyapeksabhedam dharmantaram bhavati /

atha dravyadarthantaram dharmah, tada tasya  
nivrttipradurbhavabhyam na dravyasya parinatih / na  
hyarthantaragatabhyam syat nivrttipradurbhavabhyamarthantarasya  
parinatih, caitanye 'pi prasangat /

dravyasya dharmah iti ca vyapadeso na sidhyati, sambandhabhavat / na hi  
karyakaranabhavadanyo vastusambandho 'sti /

na canayoh karyaakaranabhavah, svayamatadatmano 'tatkaranatvat,  
dharmasya dravyadarthantarabhutatvat /

arthantaratve 'pi dharmakaranatve, arthantarasya karyasyotpadanat  
dravyasya parinamah itistam syat / tadviruddhasyapi

hetuphalasantane mrddravyakhye, purvakanmrtpindadravyat  
karanaduttarasya ghatadravyasya karyasyotpattau 'mrd dravyam  
parinatam'; iti vyavaharasyopagamat /

na ca dharmasya dravyat tattvanyatvabhyamanyo vikalpah sambhavati,  
ubhayatha yena parinamah /

26. na nirvivekandravyameva dharmah, napi dravyadarthantaram, kim tarhi?  
dravyasya sanniveso 'vasthantaram, yatha angulinam mustih / na  
hyanulya eva nirviveka mustih, prasaritanamamustitvat /

napyarthantaram, prthaksvabhavannopalabdhiriti cet / na,  
musterangulivisesatvat / angulya eva hi kascana mustih, na  
tu sarvah / na hi prasarita angulyo nirvivekasvabhavah  
mustyangulyah, avasthadvaye 'pi ubhayapratipattiprasangat /

yatra cahi khalu vivekah svabhabhutah, sa eava vastubhedalaksanam  
sukhuduhkhavat /

parabhute ca vivekotpade 'ngulyah prasarita evopalabhyeran / na hi  
svayam svabhavadapracyutasyarthantarotpade 'nyathopalabdhii  
ratiprasangat /

nanuktam, 'dravyameva nirvivekamavastha, napi dravyadarthantaram'; iti /  
uktamidam, na punaryuktam / na hi sato vastunastattvanyatve muktva anyah  
prakarah sambhavati, tayorvastuni paraspara  
pariharasthitilaksanatvenaikatyagasyaparopadanantariyakatvat /

angulisu punah pratiksanavinasinisvanya eva prasaritah anya  
mustih /

tatra mustyadisabda visesavisayah, angulisabdah  
samanyavisayah, bijankuradisabdavat, vrihyadisabdavacca /  
tenangulyah prasarita na mustih /

27. tadyadi pragasadeva karane karyam bhavet, kim na sarvah  
sarvasmat bhabvati, na hyasattve kascid visesa iti?

nanu sarvatra sattve 'pyayam tulyo dosah - na hi sattve kascid  
visesah, visese va sa visesa straigunyah bhinnah syat,  
tadbhave visesasyananvayat /

satasca sarvatmana nihsvabhavavasthayamiva kim jayate?  
sadhanavaiphalyam ca, sadhyasya kasyacidabhavat /

yasya kasyacidatisayasya tatra kathañcidasata utpattau so 'tisayastatra asan  
katham jayeta? jato va sarvah sarvasmajjayeta iti tulyah  
paryanuyogah /

natisayastatra sarvatha nasti, kathañcitsata eva bhavaditi cet / yatha  
nasti sa prakarah, tatra asan katham jayeta?

28. na ca sarvatha satah kascijjanmartha ityuktam / asato 'pi karyasya

karanadutpade yo yajjananasvabhavastata eava tasya janma, nanyasmaditi  
niyamah /

tasyapi sa svabhavaniyamah svahetorityanadisvabhavaniyamah /

api ca - yadi mrtpinde ghato 'sti, katham tadavasthayam na  
pascadvadupalabdhih, tadarthakriya va?

vyakterapradurbhavaditi cet / tasya eva tadarthakriyadibhave ghatvat  
tadrupasya ca pragasattvat katham ghato 'sti? na hi rupantarasya  
sattve rupantaramasti /

na ca rupapratibhasavede vastvabhedo yuktah, atiprasangat /

29. tasmad yah upalabdhilaksanapraptasvabhavanupalabdhih sa  
nastyeva / na hi tasyatatsvabhavasthitavanupalabdhitha,  
asthitisatattvam, parasparamtathasthitayoreva [tathasthitayoriva?]  
sukhaduhkhayoriti vyaptih, asadvyavaharaniscayena  
anupalabdhivisesasya / tenanupalabdhyasadya vyavacchedam  
prasadhayata tasya yathoktopalabdhilaksanapratirupata darsaniya /

upadarsyanupalabdhinirdesasamarthanam svabhavanupalabdhyau,  
vyapakanupalabdhyavapi dharmayorvyavyapakabhavam prasadhya  
vyapakasya nivrttiprasadhanam samarthanam /

karananupalabdhyavapi karyakaranabhavam prasadhya karanasya  
nivrtti prasadhanam samarthanam /

tadviruddhopalabdhisvapi dvayorviruddhayorekasya viruddhasyopararsanam  
samarthanam /

evamanupalabdhyau sadhanangasyasamarthanam sadhanangavacanam / tad  
vadino nigrasthanasamarthane [? nigrasthanam, asamarthane] tasmin  
vyapyasiddheh /

30. athava - sadhyate yena paresamapratito 'rtha iti sadhanam,  
trirupahetu- vacanasamudayah / tasyangam paksadharmadivacanam /  
tasyaika- syavyavacanamasadhananga- vacanam, tadapi vadino  
nigrasthanam / tadavacane heturupasyaivavacanam, avacane siddherabhavat  
/

31. [pratijñadinamasadhanangatvam]

athava - tasyaiva sadhanasya yannangam pratijñopanayanigamanadi  
tasyasadhanangasya sadhanavakye upadanam vadino nigrasthanam,  
vyarthamidhanat /

anvayavyatirekavacanayorva sadharmyavati vaidharmyavati ca sadhanaprayoga  
ekasyaivabhidhanena siddherbhavad dvtiyyasyasamarthyamiti  
tasyapyasadhanangasyabhidhanam nigrasthanam,  
vyarthabhidhanadeva /

nanu ca visayopadarsanaya pratijñavacanamasadhanangamapyupadeyameva  
/ na, vaiyarthyat / asatyapi pratijñavacane yathoktat sadhanavakyad

bhavatyevestarthasiddhirityaparhakam tasyopadanam /

yadi ca visayopadarsanamantarena pratiterutpattih, katham na  
pratijña sadhanadayah [sadhanavayavah?]? na hi  
paksadharmavacanasyapi pratitihetubhavadanyah sadhanarthah, sa  
pratijñavacane 'pi tulya iti katham na sadhanam?

kevalasyasamarthyadasadhanatvamiti cet / tattulyam  
paksadharmavacanasyapiti tadapi na sadhanavayavah syat /

na hi paksadharmavacanat kevala [kevalat?] pratipatterutpattih /

etena samsayotpattih pratyukta, paksadharmavacanadapi  
kevaladapradarsite sambandhe samsayotpatteh /

tasmad vyarthameva sadhanavakye pratijñavacanopadanam vadino  
nigrasthanam /

32. athava sadhanasya siddheryannangam - asiddhah, viruddhah  
anaikantiko va hetvabhasah tasyapi vacanam vadino nigrasthanam,  
asamarthopadanat /

tatha sadhyadivikalasya anvayapradarsitanvaya tairapi [?  
ananvayapradarsitanvayaderapi] drstantabhasasya sadhanangasya  
[?asadhanangasya] vacanamapi vadino nigrasthanam asamarthopadanadeva  
/ na hi tairhetoh sambandhah sakyate pradarsayitum /  
apradarsanadasamarthyam /

33. athava - siddhih sadhanam, tadangam dharmo yasyarthasya  
vivadasrayasya vadaprastavahetoh sa sadhanangah /  
tadvayatirekenaparasyapyajijñasitasya  
visesasyasastrasrayavyajadibhih praksepo mosanam  
[ghosanam?] ca paravyamohananutbhasanasaktivighatadihetoh,  
tadapyasadhanangavacanam vadino nigrasthanam, aprastutabhidhanat /

ebhih kathaviccheda eva; tatha visesasahitasyarthasya prativadino  
'jijñasitatvat / jijñasayamadosh / jijñasitam  
punarthasyanyasya prasangaparamparaya ye sa pannadina (?) bahih  
prativadina, prasnikanam ca nyayadarsinamiti /

ebhih kathaviccheda eva karaniyah / na hi kascidarthah kvacit  
kriyamanaprasange na prayujyate, nairatmyavadinastu tatsadhane  
nrtyagityaderapi tatra prasangat /

yatha - pratijñabhidhanapurvakam kascit kuryat - 'nastyatma'; iti  
vayam bauddha brumah / ke bauddhah? ye buddhasya bhagavatah  
sasanamabhyupagatah / ko buddho bhagavan? yasya sasane  
bhadantasvaghosah pravrajitah / ka h punarbhadantasvaghosah?  
yasya rastrapalam nama natakam / kidrsam rastrapalam  
nama natakam? iti prasangam krtva 'nandyante tatah pravisati  
sutratharah'; iti pathet, nrtyed, gayecca / prativadi tam ca  
sarvaprasangam nanukartum samartha iti parajitah syat / iti

sabhyah sadhusammatanam vidusam tattvacintaprakarah /

34. na caivam prastutasya paryavasanam sa bhavati [?' sambhavati],  
'aniscaya phalatvadanarambha eva vadasya /

katham caiva jayaparajayau? prativadino  
'pyananubhasanasyaivamprakarasya prasangasya  
vistarenanubhasanavyajena sambhavad, aniscitatvacca /

tasmat pratijñavacanameva tavanna nyayyam / kutah  
punastatrajjñāsītavisesaprasangopanyasah,  
tadvyakhyaprasangavitathapralapasca?

sarvascayamprakaro durmatibhih  
sathairnyayasamarthyenarthpratipadane 'samarthaih pravartitah /

yatha - 'purusatisayapurvakani tanubhuvanakaranadini'; iti  
pratijñaya tanukaranabhuvanavyakhyavyajena  
sakalavaisesikasastrarthaghosanam /

'nityah sabdo 'nityo va'; iti vade  
dvadasalaksanaprapañcaprakasanasastra pranetr-  
jaiminipratijñatattvanityatadhikaranasabdaghatanyatarasadvitiyo  
ghahta iti pratijñamuparacayya dvadasalaksanadivvyakhyanam /

sarvo 'yam durmatinamasamarthyapracchadanopayah, na tu  
satyairastyupetah, tattvapariksayam  
phaladipratisaranadandaprayogadinamayuktatvat /

35. bhavatyeva natakadighosane 'rthantaragamanat parajaya iti cet,  
anyasyapyajijñāsītasya kim na bhavati? na hi tasyapi kacid  
vivaksitasadhyadharmasiddhau nantariyakata / yatha  
hetupratyayaparatantryalaksanasamskaraduhkhatadisiddhimantarena  
nanityatasiddhih /

tathavidhastu dharmah prthaganutko 'pi sadhyadharme 'ntarbhavat  
paksikrta eveti na prthagasyopanyasah, vyakhyanam va /  
tasmadevamvidhasyapi tadanim prativadino jijñāsītasyarthasya  
pratijñayamanyatraivopanyaso vyakhyanam va  
arthantaragamanannigrahasthameva /

tena jijñāsītadharmamatrameva sadhanangam vacyam, na prasanga  
upakseptavyah, tadupaksepe 'tiprasangat /

evamasadhanangavacanam vadino nigrahasthanam prativadina  
tathabhavate pratipadite, anyatha dvayorekasyapi na jayaparajayaviti /

36. [adosodbhavanam nigrahasthanam]

adosodbhavanam prativadino nigrahasthanam / vadina sadhane pratyukte  
'bhyupagatottarapakso yatra visaye prativadi yada na  
dosamudbhavayati, tada parajito vaktavyah /

sadhanadosah punah - nyunatvam, asiddhih, anaikantikata,

vadinah sadhayitumistasyarthasya viparyayasadhanam, astadasa  
drstantabhasasca / tesamanudbhavanamapratipadanam  
prativadinah parajayadhikaranam /

tat punah sadhanasya nirdosatvat, sadosatve 'pi prativadino  
'jñanat, pratipadanasamarthyad va /

na hi dusta sadhanabhidhane 'pi vadinah prativadino 'pratipadite  
dose parajayavyavasthapanā yukta, tayoreva  
parasparasamarthyopaghatapeksaya jayaparajayavyavasthapanat /

kevalam hetvabhasad bhutapratipatterabhavada pratipadakasya jayo 'pi  
nastyeva / na hi tattvacintayam kascicchalavyavaharah /

yadyevam, kimnu parajayah, tattvasiddhibhramsāt? na anirakaranat  
/ nirakaranam hi tasyanyena parajayah, na siddhyabhavah,  
pratiyogyapeksanat / siddhyabhavasya sadhanabhave 'satyapi pratiyogini  
bhavat / pratiyoginasca tannirakarane 'samarthyat  
parajayasyanutpatteraparajayah /

tasmadayamasamarthasadhanabhidhayyapi parena tathabhavē 'pratipadite  
'parajito vaktavyah /

37. [vade chalavyavaharanisedhah]

chalavyavaharo 'pi vijigisunam vada iti cet / na,  
durjanavipratipattyadhikare satam sastrapravrtteh / na hi  
paranugrahapravrtta mithyapralaparambhat sotkarsaparapamsanadin  
[svotkarsaparapamsanadin?] asadvyavaharan upadisanti / na ca  
paravipamsanena labhasatkaraslokoparjanam satamacarah /

napi tathapravrttebhayah svahastadanena praninamupatapanam  
satsammatanam sastrakara sabhasadam yuktam / na ca  
nyayasastrani sadbhirlabhadyuparjanaya praniyante /

tasmanna yogavihitah kascid vijigisuvado nama /  
paranugrahapravrttastu santo vipratipannam pratipadayanto  
nyayamanusareyuh satsadhanabhidhanena, bhutadosodbhavanena va /

saksipratyaksam tasyaivanuprabodhaya / tadeva nyayanusaranam  
satam / vadah - uktanyaye tattvarthi cet pratipadyeta,  
tadapratipattavapyanyo na vipratipadyeteti /

tattvaraksanartham sadbhirupahartavyameva chaladi vijigisubhiriti  
cet / nakhacapetasastrapraharadipanadibhirapiti vaktavyam! tasmanna  
jyayanayam tattvaraksanopayah /

sadhanaprahyapanam satam tattvaraksanopayah,  
sadhanabhasadusanam ca / tadabhavē mithyapralapadatra  
paropatavidhane 'pi tattvapratistapanat / anyathapi  
nyayopavarnane vidvatpratisthanat /

tasmāt paranugrahaya tattvakhyapanam vadino vijayah,

bhutadosadarsanena mithyapratipattinivartanam prativadinah /

38. athava - yo na dosah sadhanasya, tadbhave 'pi vadina  
tadasadhayitum [tada sadhayitum?] istasyarthasya  
siddhervighatabhavat, tasyodbhavanam prativadino  
nigrahadhikaranam, mithyottarabhidhanat / yatha sadhyatayanisto  
'pi vadino dharmah sastropagamat sadhya iti tadviparyasena na  
virodhodbhavanam /

'nastyatma'; iti tava pratijñapadayorvirodha iti  
pratijñadosodbhavanam, 'prayatnantariyakah sabdo 'nityah,  
prayatnantariyakatvad'; iti hetordharmavisesatvat pratijñarthaikadesa  
ityasiddhodbhavanam, sarvani sadharmyavaidharmyasamadini  
jatyuttarani ityevamadosasyodbhavanamadosodbhavanam / tasya  
vadina dosabhasatve prakhyapite prativadi parajito vaktavyah,  
purvapakse sadhanasya nirdosatvat /

dosavati punah sadhane na dvayorekasyapi jayaparajayau,  
tattvaprakhyapanat, adosodbhavanam ca / apratipaksayam ca  
paksasiddhau krtayam jeta bhavati /

tasmajjigisata svapaksasca sthapaniyah, parapaksasca  
nirakartavyah /

nirdose sadhanabhidhane 'pi vadinah prativadina dosabhasa  
udbhavite dusanabhavatvakhyanane eva jayaparajayau, nanyatha,  
bhavatastattvabhidhane 'pi pratipaksanirakaranena tattvasya  
prakhyapanasamarthyat, na prativadinno 'pyatra, bhavato  
mithyapratipatteriti /

idam nyayyam nigrahashtanalaksanamuktamasmabhiih /  
nyayamatakhandanam

39. anyatu na yuktamiti nesyate / yatredam yathoktam  
nigrahashtanalaksanam nasti, tasya nigrahashtanatvamayuktamiti  
noktamasmabhiih /

[1] 'pratidrstantadharmabhyanujña svadrstante  
pratijñahanih nigrahashtanam'; [nya.su. 5.2..2] ityatra  
bhasyakaramatam dusayitva vartikakaro yam sthitapaksamaha,  
tatraivam brumah - pratidrstantasya yo dharmastam yada  
svadrstante 'bhyanujanati nigrhito veditavyah /

tatra drstascasavante ca vyavasthita iti drstantah /  
svadrstantahsvapaksah / pratidrstantah pratipaksah /  
pratipaksasya dharmam svapakse 'bhyanujanan parajitah / yatha  
'anityah sabda aindriyakatvad'; iti bruvan pratipaksavadini samanyena  
pratyavasthite aha - 'yadi samanyamaindriyakam nityam sabdo  
'pyevamastu'; ityesa pratijñahanih, prakpratijñatasya  
sabdanityatvasya tyagaditi /

40. atropagatapatijñatyagat pratijñahanau visesapratiniyamah

kimkrto 'nena prakarena pratijñam tyajatah pratijñahaniriti /

sambhavati hyanenapi prakarena hetudosodbhavanadina  
pratipaksasadhanabhidhanena ca svapaksaparityagah,  
parapaksopagamasca /

idameva ca pratijñahaneh pradhanam nimittam / evam pratipaditena  
pratijña hatavya, hanau ca parajaya iti /

41. idam punarasambhaddhameva - 'samanyam nityamaindriyakam'; ityukte  
'sabdo 'pyevamastu; iti kah svasthatmasvayamaindriyakatvadanityah  
sabdo ghatavaditi bruvan samanyenopadarsanamatreña nityam sabdam  
pratipadyeta?

samanyasyapi nityasyaindriyakatve tasyanitye ghate darsanat  
samsayitah syat / jatya pratipadyetapiti cet / tathapi kim  
samanyopadarsanena?

evameva nityah sabdah iti vaktavyam, jadasya pratipattau  
vicarabhavat /

na ca nityasamanyopadarsanena taddharmam sabde pratipadyamanena  
pratipaksadharmo 'bhyanuññato bhavati / 'anityah sabdah'; iti ca  
vadato nityasabda ityaññasah pratipaksah syat, (vn 68) na nityam  
samanyamiti /

tasmadaindriyakatvasya

nitya•nityapakāḥāvāḥṭtervyabhicā•rā•dasā•dhanā•á!... gasyopā•dā•nā•nnigrahā•rhaá  
, na pratipaksadharmanuññyanena prakarena pratijñahaneh /

42. [2] 'pratijñatarthapratishedhe dharmavikalpat tadarthanirdesah  
pratijñantaram /'; [nya. su. 5.2.3] pratijñato 'rtho 'nityah sabda  
aindriyakatvadityeva, tasya hetuvyabhicaropadarsanena pratishedhe krte  
dharmabhedavikalpat samanyaghatayo  
sarvagatatvasarvagatatvadharmavikalpena pratijñantaram karoti - yatha  
ghato 'sarvagato 'nityah evam sabdo 'pyasarvagato 'nitya iti /  
etatpratijñantaram nama nigrahasathanam sadhanasamarthyeh  
'pyapariññanat / sa hi purvasyah 'anityah sabda'; iti  
pratijñayah sadhanattada yam 'asarvagatah sabda'; iti  
pratijñamaha, taddarsanaya taddarthanirdesa ityaha / tadarthah  
purvoktasadhyasiddhyarthah / uttarapratijñanirdesastadarthanirdesah /  
na ca pratijña pratijñantarasadhane samartha, iti nigrahasathanam

43. atrapi naivam bruvata pratijñantaram  
purvapratijñasadhanayoktam bhavati / kim tarhi? visesanam /  
aindriyakatvasya hetoh samanye vrttya vyabhicara udbhavite  
'sarvagatatve satyaindriyakatvasyahetorvisesanopadane vyabhicaram  
pariharati, na punah pratijñantaramaha; asarvagatatvasya sabde  
siddhatvat, pratijñayasca sadhyanirdesalaksanatvat /

yadapyuktam - 'purva pratijñasadhanayottaram pratijñamaha'; iti,  
tadapyuktam / na hi pratijña pratijñasadhanayocyamana

pratijñantaram bhavati / kim tarhi? hetvaderanyatamah  
sadhyaśadhanayopadanat / sadhananirdesah sa syat, na  
sadhyanirdesah /

udaharanasadharmyadesca hetulaksanasyasarvagatatve bhavat,  
pratijñalaksanasya cabhavat / hetutvamasarvagatatve prayuktam na  
pratijñantaram /

44. atyantambaddham cedam - pratijñam pratijñasadhanayaheti /  
yo hi prak pratijñamuktva hetudaharanadikam vaktum janati, sa  
kiñcidanukramam [kañcidanukramam?] sadhanasya janatyeva hi / janan  
kathamavikalantahkaranah pratijñameva pratijñasadhanayopadadita?

upadadata canena pratijñamatrena siddhirista bhavati / tatasca na  
pragapi hetum bruyat /

evamprakaranamasambaddhanam parisamkhyatumasakyatvat  
laksananiyamo 'pyasambadaddha eva - pratijñantarabhidhane  
pratijñantaram nama nigrāhasthanamiti / evamprakaranamekameva  
laksanam vacyam syat /

na caivamvidhah kascid vivadesu drstapurvo vyavaharo yena  
tadartham yatnah kriyate / na ca balapralapanuddisya sastram  
pravartate / pravrttau ca ka nista, tesamanisthanat?

45. drsyate ca vidusamapi natinirupanasiddhabhidhanamiti  
vyavaharadarsanat tadsam parajayadhikaranam vyavasthapyate /  
tasmādhapi yadi nivrttakamkse vadini paro  
'naikantikātamudbhavayed,  
asadhanangasyanaikantikasyabhidhanannigrāhasthanam vadinah /

evam yadi prativadi satsamanyamaindriyakam nityam ca pramanena  
pratipadayitum saknuyat anuddisyapramanakam sastropagamam,  
pramanenaisamarthanamapratipadanena bhutadosodbhavanametā / na  
kascitparajayah, abhyupagamamatrena vastusiddherabhavat, prativadina  
dosasyapratipaditvat /

pramanairasamarthitasadhanabhidhanat tu jetapi na bhavati /

anityakamkse [? anivrttakamkse] punarvadini na kascad  
dosoh, visesanabhidhanena hetoh samarthanopakramat /

46. [3.] "pratijñahetvorvirodhah pratijñavirodhah /" [nya.su.5 2. 4.]  
yatha 'gunavyatiriktim dravyam; iti pratijña, 'rupadibhyo  
'rthantarasyanupalabdheh iti hetuh, so 'yam pratijñahetvorvirodhah  
/ etenaiva pratijñavirodho 'lapyuktah, yatra pratijña vacanena  
[svavacanena? virudhyate / yatha - sramana garbhini, nastyatmeti va  
/

hetuvirodho 'pi, yatra pratijñaya heturvirodhyate / yatha - 'sarvam  
prthak, samuhe bhavasabdaprayogad'; iti /

etena pratijñaya drstantavirodho vyakhyatah /

47. hetosca drstantadibhirvirodhah, pramanavirodhasca  
pratijñahetvorvaktavyah /

yah parapaksam svasiddhena gotvadina vyabhicarayati, tad  
viruddhamuttaram veditavyam /

svapaksanapeksam ca / yam ca svapaksanapeksam hetum  
prayunkte - 'anityah sabdah aindriyakatvad'; iti, tasya svasiddhasya  
gotvaderanityavirodhad viruddhah / iti parapaksesvasiddhena  
gotvadinanaikantikacodanaviruddhah /

ubhapaksasampratipannastvanaikantikah / yadubhayapaksam  
[yadubhayapaksa- ?] pratipannam vastu tenanaikantikacodana iti /

48. atrapi pratijñarthah, sadhanavakye prayogapratisedhat /  
tadasrayastakrto va hetudrstantayorna virodha iti na  
pratijñavirodho nama kiñcinnigrahasathanam /

syadetat / asatyapi pratijñaprayoge gamyamano 'pi pratijñahetvorvirodho  
bhavati / yatha - rupadibhyo 'rthantarasyanupalabdhistad  
gunavyatiriktam, nopalabhyate ca rupadibhyo 'rthantaram dravyam /  
ityukte 'pi gamyata eva sadhyasadhanayorvirodhah - katham tato  
'rthantarasyanupalabdhih, tadvyatirekasceti /

satyam, syadayam virodhah, yadi hetuh sadhyadharmaviparyayam  
sadhayet / yadi hyupalabdhilaksanavyaptatvena  
[hyupalabdhilaksanapraptatveva?] upagatasya sato (vn 77)  
dravyarupadipratibhasavivekena svapratibhasanupalabdhistasya tadvyatireke  
nasti [tadvyatirekenasti?] iti istavyatirekaviparyayasadhanad  
viruddho heturasmabhirukta eveti / bhavatyeevedam nigrahadhikaranam,  
yadyevamvidhah pratijñahetoh [? pratijñahetvoh] virodha istah  
/ atha punarasyopalabdhilaksanapraptirlupyate, tada na kascit  
pratijñahetoh [? pratijñahetvoh] virodhah, vyatiriktanamapi  
bhavanam kutasid viprakarsinam tadvyatirekenanupalabdhavapi  
vyatirekasya bhavat /

49. yaduktam - 'svavacanapratijñayah [? pratijñayah]  
svavacanavirodhe pratijñavirodhah'; iti tatedameva nigrahadhikaranam,  
asadhanangabhutayah pratijñayah sadhanavakye prayogah, na  
virodhah, tadadhikaranatvat /

yadi pratijñanapeksoh virodhah syat, syat parajayasrayah /  
pratijñadhikaranatve punastatprayogakrta eva parajayah, asya  
prastavopasamharavasanatvad vyartham virodhodbhavanam,  
parajitaparajayabhavad bhasmikrtanalavat /

ye tu kecid vicaraprasangesu ekatra sadhye bahavo hetava ucyanthe, tesa  
/ vikalpena tatsadhyasadhanaya vrteh samarthyam, anyatha dvitiyasya  
vaiyarthyat /

yadi hi tatrapyekaprayogamantarenaparasya prayogo na sambhavet, na tada  
dvitiyasya kascit sadhanarthah, pratitapratipadanabhavat /

tasmanna pratijñayah svavacanavirodho nama kiñcinnigrahasthanam /

na ca 'nastyatma'; ityatra kascit pratijñavirodhah  
nastyatmasabdarthasya bhavopadanatvanisedhat / sabdarthanisedhe hi  
virodhah syat / na ca svalaksanam sabdartha iti /

50. yah punah pratijñaya badhanaddhetuvirodha uktah, yatha -  
'sarvam prthak samuhe bhavasabdaprayogat'; iti / natra  
pratijñaprayogah, napi hetoh, yena virodhah syat / kim tarhi?  
pratipaditarthopadarsanenopasamharavacanametasmāt [...  
vacanametatsyat?] /

anyaireva hetubhih sabdasyaikavisesanabhidhanam,  
anekarthasamanyabhidhanam ca pratipadya sarvasya sabdarthasya  
nanartharupatayaikavastuvisesasvabhavatabhavamupadarsayan  
sabdarthamadhikrtya sarvam prthagiti bruyat /

etena tadvirodhah pratyuktah /

51. drstantopadarsanam caitad - 'anityah sabdah  
krtakanityatvad'; /

yatha kvacid arthe vipratipattau prasiddhamanekarthasamanye  
sabdaprayogamupadarsya pratipaditavipratipattisthanah  
samanyenopasamharati - sarvam prthagiti /

yadi drstantaprayogah, kimrjunaivatatprayogakramena na  
prayuktah, vipratipattivisayasca kim na darsita iti cet /

na, samasanirdesat / evamapi prayogadarsanad, asadhanavakyatvacca /

ata eva na pratijñaya hetorbadhanam / na caikameva kiñcinnastiti  
bruvanah kascit tatsamuccayarupamekam ca samuhamicchatī, yena  
virodhah syat /

yo 'pi 'yugapat kankena yogad'; ityadina paramanorbhedamaha, na  
tasyapyekah samuccayarupah sadhayitumistah / kim tarhi? abhava  
eva, ekanekapratisedhat / atah so 'pi na samuhastasyesto na tatra  
sabda iti na virodhah /

52. na viruddho 'yam purvakat pratijñahetuvirodhat bhidyate, yena  
prthagucyeta /

tatra hetupratijñayorbadhanam, iha pritiññaya hetorityasti bheda iti cet /  
arthavirodhe hi hetupratijñayorbadhyabdhakabhavah syat /  
'sarvarthavirodho dvisu'; iti yamapi (vn 83) [yadapi?] parasparam  
bbadhakam, ekarthasannidhavapararthasambhavat, tatra hetupratijñayoh  
sahaprthagva badhodaharanayorna kascidarthabhedah /

53. api cayam viruddho va sati hetuprayoge vyadhikaranatvadasiddha  
ityasiddhata hetornigrahasthanam / sa khalucyamana evataddharmataya  
pratito vaktuh parajayamanayati / parajite  
tasmimstadarthavirodhacintaya na kiñcit /

api ca - sarvatrayam pratijñahetvorvirodhah sambhavan dvayim  
dosajatimabhipatati viruddhatamasiddhatam ceti /

viruddhata siddhe hetordharmini bhava sadhyadharmaviparyaya eva, bhava  
pratijñavirodhat /

asiddhatapunardharmini pratijñatarthasiddhau, viruddhayoh  
svabhavayoh ekatrasambhavat, na canyatha virodhah /

asiddhe dharmasvabhava 'bhahitayorhetupratijñatarthayorvirodhad  
virodhasambhava iti cet /

apramanayoge tubhayordharmini samsayah / tatha sati hetordharmini  
bhavasamsaye 'siddhataiva hetudosa ityasiddhviruddhabhyamanyo na  
pratijñaya virodho nama parajayahetuh /

asiddhviruddhe ca hetvabhasavacanadevokte iti na prthak pratijñavirodho  
vaktavya iti /

54. ubhayasrayatvad virodhasya vivaksato 'nyataranirdesa iti cet /  
syadetat / pratijñahetvorvirodha iti pratijñahetu asrityobhayasrayo  
bhavati / tatra yada (vn 86) pratijñavirodho vivaksitastada  
pratijñavirodha ityucyate, yada pratijñaya hetorva virodhastada  
viruddho heturiti / atah pratijñavirodhah, hetuvirodho va ityadosoh  
/

tatra heterudaharanam - nityah sabdah utpattidharmakatvaditi /  
pratijñavirodhasya - nastyatmeti / pratijñahetvoh  
parasparaviruddhodaharanam - gunavyatiriktamityadi / pratijñaya  
hetuvirodhodaharanam 'nastyeko bhava'; ityadikam iti / na,  
sarvahetvapeksasya virodhahetvabhasanatikramat, yathoktam prak /

anapekse ca kevale svatah prativirodhe [pratijñavirodhe?] vivaksite  
pratijñahetvorvirodha iti hetugrahanamasambaddham /

na cotpattidharmatvannityamityatrapī hetuvirodho yuktah / pratijñaya hi  
hetorbadhane hetuvirodhah, iha tu hetuna pratijñā badhyate iti  
pratijñavirodho yuktah /

ubhayasraye 'pi virodhe badhyamanavivaksaya tadvirodhavyavasthapanat /

55. yadapyuktam - etena pratijñaya drstantavirodhadayo 'pi vaktavya  
bhandalekhyanyayeneti, tatrapi paksikrtadharmaviparyavati  
drstante virodhah syat / viruddhe ca drstante yadi  
paksadharmasya vrttirananyasadharana prasadyate viruddhastada  
hetvabhasah /

sadharanayamaprasadhite va tadvrttiniyame 'naikantikah / avrttau  
vasadharanah /

viruddhadrstantavrttau viparyayavrttau ca na kascid hetudosah,  
drstantavirodhasca pratijñaya iti cet /

na, tadapi samsayahetutvanativrtteh / drstantavirodho hi

pratijñayah sadharmye doso na vaidharmye, abhimatatvat /

sadharmyadrstante ca viparitadharmavati vastutah sadhyavyabhicare  
'pi hetornavyabhicaradharmata sakya darsayitumiti  
napradarsitavinabhasambandhat hetorniscayah / tanna pratijñaya  
drstantavirodho hetvabhasanativartate /

56. ubhayathapi doso 'stviti cet / na / na hetudosasya prak prasangena  
parajitasya dosantaranpeksanat /

visesena sadhanavayavanukramaniyamavadinah /  
udaharanasadharnyam hetulaksanam viruddhe drstante na  
sambhavatiti prakprayuktasya hetordosena parajaya iti  
nottaradrstantapeksaya virodhascintamarhati /

hetorapi drstantavirodhe 'sadharanatvam viruddhatvam va,  
vaidharmye yadi vrttih syat /

pramanavirodhe tu hetoryatha - 'na dahano 'gnih saityat'; ityadi  
hyasiddho hetvabhasah /

pratijñaya pramanavirodhah svavacanavirodhena vyakhyatah iti sarve  
evaite sadhanavirodhe hetvabhasesvantarbhavantiti  
hetvabhasavacanenaivoktah /

57. yattu viruddhamuttaram parapakse svasiddhena  
gotvadinanaikantikacodaneti, tadasambaddhameva / yadi hi svasiddhena  
gotvadina parasya vyabhicarasiddhimakankseta, tasya  
tatsvapaksaviruddham nabhimatamiti virodho yujyeta / sa hi svayam  
pratipanne gotve hetuvrtteh samsayano 'pratipattimatmanastatha  
khyapayati /

sa ca hetuh satyasati gotve 'prasadhitasadhanasamarthyah samsaye  
hetutvadanaikantika eva /

prasadhite tu samarthyeh gotve 'vrttya hetau na samsaya eva,  
sarvasamsayaprakaranam pariharena samarthanat /

etena svapaksanapeksahetuprayogasyanaikantikata vyakhyata / so 'pi  
svabhimatanyagotvavrttihetumanityatve bruvano  
'samarthatayasadhanangataya samsayahetumevaheti /

yatpunaruktam - ubhayapaksasampratipannena vastunanaikantikacodaneti,  
tatrapyavasyam samsayahetutvamukhenaivanaikantiko vaktavyah /  
tadasamarthite 'nyatrapi tulyamiti  
nobhayasiddhetarayoranaikantikativisesah /

58. yadapyuktam - 'drstantabhasa hetvabhasapurvakatvat  
tadabhidhanenaivokta iti na prthag nigrahasthanesuktah'; iti  
tadapyavayavantaravadino 'yuktam / yo 'vayavantaram drstantahetoh  
[drstantam hetoh?] aha tasya na hetvabhasoktya  
drstantabhasoktirvyapya, tadvacanena gamyamansya tasmad  
sadhanantarabhavaprasangat /

drstantabhasanam hetvabhase 'pyantarbhavad  
drstantasyapi hetavantarbhava isto bhavati / tatha ca na  
drstantah prthaksadhanavayavah syad, aprthagvrtteh /

yo drstantasadyo 'rthastasya hetavantarbhavaddhetunaiva sadhita  
iti na drstantasya prthak kiñcitsamarthyam /

api ca - na kiñcit purvapaksavadino hetvabhasasamsparse nyayyam  
nigrahasathanamastiti tatsambhandhini sarvanyeva  
hetvabhasatavacanenaiva uktaniti na prthagvacyani syuh /

arthantaragamanaderapi hetorasamarthyeva sambhavat / na hi samarthe  
hetau sadhye ca siddhe 'rthantaragamanam kañcidarabhate, asamarthasya  
mithyapravrteriti /

59. [4] "paksapratisedhe pratijñatarthapanayanam  
pratijñasamnyasah /" [nya. su.5.2.5] yam pratijñatamartham  
'anityah sabdah eindriyakatvad'; iti samanyavrttya  
hetorvyabhicarapradarsanena sah pratisedhe krte, 'ka evamaha-  
anityah sabdah'; iti parityajati, tasya pratijñasamnyaso nama  
nigrahasathanamiti /

atrapi yadyudbhavite 'pi hetorvyabhicare na sapaksam [svapaksam  
parityajati?], kim na grhyeta? anigraha ta [?anigrhita] eva  
hetvabhasabhidhanaditi cet /

kimidanimuttarapratijñasamnyasapeksaya tasya tadevadyam  
nigrahasathanamiti kimanyairasaktaparicchedaih  
klibapralapapracesitairupanyastaih? evam hi atiprasangah (vn 95)  
syat / paksapratisedhe tusnimbhavatastusnimbhavo nama  
nigrahasathanam, prapalayamanasya prapalayitam nameti evamadyapi  
vacyam syat / tasmadetadapi asambaddhamiti /

60. [5.] 'avisesokte hetau pratisiddhe visesamicchato hetvantaram /  
"[nya.su.5.2.6.] nidarsanam - 'ekaprakrtidam vyaktam, parimanat,  
mrtpurvakanam saravaprabhrtinam drstam parimanam';  
iti /

asya vyabhicarena pratyavasthanam - nanaprakrtinamekaprakrtinam  
ca drstam parimanamiti /

evam pratyavasthita aha - ekaprakrtisamanvayaprakaranam  
parinamadarsanat [parimanadarsanat?] sukhahduhkhahamohasamanvitam  
hidam sarvam vyaktam parigrhyate [parimitam grhyate?] / tasya  
prakrtyantararupasamanvayabhavo 'sati [?  
prakrtyantararupasamanvayabhavo sati] ekaprakrtikatvamiti  
tadavisesokte hetau pratisedham bruvato hetvantaram bhavati / sati  
hetvantarabhavo purvasya hetorasadhakatvannigrahasathanam /

atrapi purvasyaiva hetoranaikantikasyabhidhanannigrhite  
hetvantaracinta kvopayujyate? yadi praksadhanavadi  
hetumanaikantikamuktva dattottaravasarah tenaiva nigrhyate /

adattottaravasaro hetvantarabhidhane 'pi na nigrahamarhati, aviramat /

61. [6.] "prakrtadarthatapratibaddharthamarthantaram" [nya.su. 5.2.7.]  
yathoktalaksane paksapratipaksaparigrahe hetutah sadhyasiddhau  
prakrtayam kuryat- nityah sabdo 'sparsatvaditi hetuh / hetusca  
nama hinoterdhatostusabde pratyaye krdantam padam / padam ca  
namakhyhatopasarganipata iti prastutya namadini vyacaste /  
idamarthanantaram nama nigrahasathanam, abhyupagatarthasangatatvaditi  
/

nyayyametannigrahasathanam, purvottarapaksvadinoh pratipadite dosa  
prakrtam parityajyasadhanangavacanamadosodbhavanam ca /  
sadhanavadina hyupanyastasadhanasya samarthane (vn 98) kartavye  
tadakrtva parasya prasangenaprasangena  
vatannantariyakasyabhidhanamuttaravadino 'pi  
dosodbhavanamatradaparasyopaksepa iti /

62. [7.] "varnakramanirdesavannirarthakam / "[nya. su.5.2.8] yatha  
'nityahsabdo jabagadatvat jhabhaghadhavad'; iti / sadhananupadanat  
nigrhyate iti /

idamapyasambaddham / na hi varnakramanirdesasiddhavanarthakyam yadeva  
kiñcidasadhanangasya vacanam tadevanarthakam; sadhyasiddhyupayogino  
'bhidheyasyabhavat, nisprayojanatvacveti /  
prakaravisesopadanamasambaddham /

vaterupadanadadosa iti cet / syadetat varnakramanirdesavaditi  
vatiratropattah so 'nyadapi [so 'nyadapi?] ananurupam grnhati  
ityadosah iti /

na / arthantaradernigrahasathanasyavacanaprasangat / evam hi ta  
nirarthaka vacya nirarthakenaivabhidhanahitam  
[nirarthakenaivabhidhanat?] /

na sadhyasiddhau anarthakam nirarthakam, yasya naiva  
kascidarthastannirarthakamistamiti cet /

yasya kasyacidavadino 'pi hi nirarthakabhidhane kim na nigraha?  
nigrahanimittavisesat / na; tasyehaprastavaditi cet /

ayatamiha - yo nirarthakam braviti, tasya tenaiva nigraha iti /  
tattunyam sarvasyasadhanangavadina iti / sa sarvo nirarthakabhidhano  
'pyanenaiva nigrahasathanena nigraharhah /

na ca varnakramanirdesah sarvatra nirarthakah; kvacitprakarane  
tasyapyarthavattvat / tasmadatraivasyanarthakyat nigrahasathanatvam / api  
canyadidamucyate - 'varnakramanirdeso nigrahasathanam'; iti;  
kapolavaditakamksyaghattitakamityevamadinamapi vacyatvat /

63. [8.] "parsatprativadibhyam trirabhihitamapyavijñatartham / "[nya.  
su. 5.2.9] yadvakyam parsada prativadina ca trirabhihitam na  
vijñayate klistasabdamapratita -

prayogamatidrutoccaritamityevamadina karanena  
tadvijñatarthamasamarthyasamvaranaya prayuktam nigrahashtanamiti /

nedam nirarthakad bhidyate; sapadipraktarthasambaddham  
gamakamevakuryat, nasyasamarthyam, na ca jadyat parsadadayo na  
pratipadyante iti na vidvannigrahamarhati /

parsatpratibhasaparikalpyarhavacanat nigraharha eveti cet / nyayavadino  
jadyaduktamajanana kim na prativadi nigrhyate? jadyat  
parsadadeh avijñatapatipadanasamarthyam iti vijeta na syanna  
nigraharhah / asambaddhabhidhane nirarthakameveti na prthak  
vivaksitartham [vivaksitam avijñatartham?] nama nigrahashtanamiti  
/

64. [9.] "paurvaparyayogadapatribaddharthamaparthakam /" [nya. su.  
5.2.10] yatanekasya padasya vakyasya va paurvaparyena yogo  
nastityasambaddharthata grhyate, tatsamudayarthapayad aparthakam  
dasadadimadvakyavat / idam kila padanam asambaddhat [asambandhat?]  
asambaddhavarnat nirarthakat prthaguktam /

nanvevasambaddhavakyamapi prthag vacyam; nobhayasangrahadaparthakam  
yuktam; nirarthakasya samgrahaprasangat /

evamvidhacca visesasamasrayat prthag  
nigrahashtanalaksanapralapane 'tiprasango 'pyuktah / na ca  
sangrahanirdese kañciddosam pasyamah / prabhede va  
gunantaramiti yatkiñcidetat /

65. [10] "avayavaviparyasavacanamapraptakalam /" [nya.su. 5.2.11]  
pratijñadinam yathalaksanamarthavasat kramah,  
tatrayavayanam viparyayenabhidhanam nigrahashtanam /

na; evamapi siddheriti cet / na; prayogapetasabdatulyatvat / yatha-  
gaurityasya padasyarthe goniti prayujyamanam padam  
kakudadimantamartham pratipadayatiti na sabdarthakhyanam vyartham /  
anena ca padena gosabdameva pratipadyate, gosabdat (vn 105)  
kakudadimantamartham, tatha pratijñadyavayavaviparyayenanupurvim  
pratipadyate, anupurvyam carthamiti / tatha hi purvam karmopadiyate  
mrtpindadikam loke, tatah karanam iti /

66. tadetadunmattakasyonmattakasamvarnanamiva prayogapetasabdavadetaditi  
/ yadi gonisabdat kakudadimatyarthe pratitisabdanvakhyanaprayatnena  
[? pratitih, sabdanvakhyanaprayatne na] artham pasyamah /

gonisabdasyarthapratipadane 'samarthyat / satyam drsta, na tu  
saksadityuktam /

nanu gonisabdadapi loke pratitirdrsta / satyam drsta, na  
tu saksadityuktam /

uktametanna punaryuktam; strisudranamubhayapratiterabhavat / yah  
khalu ubhayam vetti, sabdamapasabdam ca, sa eva pratipadyate / yastu

nakkasabdā mukkasabdameva va vetti, na nasasabdā, sa  
kathamapasabdacchabdā pratipadeta, tato 'rtham pratipadyeta?

dr̥ṣṭa canubhayavedino 'pi pratīrīti /

na paramparaya pratīti, arthe 'samarthasya sabdo 'pi  
pratītījananasamarthyacca /

na hyarthe 'pi vacakatvam namanyadeva, anyatra tadvisayapratītījananat  
/

apasabdascchabde pratītim janayed, artha eva kim na janayati? na  
hyetasyarthat kañcid bhedam pasyamah, yena tam pariharet /

akrtasamayasya sabde 'pyapratītījananacca /

na hyayamapasabdah sabde 'pi svabhavatah pratītim janayati,  
adarsanat samaya eva tu janayet / samayavasat pravartate /

evam hi pratītiparamparaparīramah parīhr̥to bhavati /

67. viparyayadarsanacca / sabdadarthamapratīpadyamana apasabdaireva  
jñānam vyutpadyamana loke dr̥ṣyante iti vyartham sabdanusasanam /

na vyartham, samskr̥tasabdavyutpattīarthamīti cet / ko 'yam  
sabdānam samskarah? na hyesam prajñābahusrutyadikam  
samskaram pasyamah /

nāpyesamekantena sravyata / nāpyarthapratīyāne kascidatisayah /

na dharmasadhanata, mithyavrtticodanebhyah samskr̥tebhyo  
'pyadharmotpatteh /

anyebhyo 'pi viparyayena dharmotpatteh / sabddsya suprayogadeva  
svargamodanaghosana vacanamatram / na caivamvidhanagamanadriyante  
yuktijñāh /

na ca danadidharmasadhanacodanasunyakevalasabdasuprayogat nagapatam  
iti bruvanasya kasyacinmukham vakri bhavati / tasmanna samskr̥to  
nama kascicchabdah /

sistaprayogah samskara iti cet / ke sistah? ye

viditavedyadigunayuktah / kah punaresam gunotkarsanapekso  
'likanirbandho yatte 'muneva sabdan prayuñjate nāparan? na catra  
kascicchabde 'parokṣah sakṣi, yata idameva prayuñjate nāparan  
sista iti niscinumah /

nanvevam [na tvevam?] vayam gunatisayamapasyantah samskaram  
kesañcicchabdānamanumanyamahe, tadvakhyānam [tadvakhyāne?]  
yatnam va; gunatisayabhavat / vedaraksadikam caprayojanameva  
atatsamayasthayinah / satyapi gunatisaye na karaniya evanvakhyāne  
yatnah, tatsvabhavasyanyato 'pi siddheh /  
prakrtapabhramsadramidandhradibhasavat / na hi pratīdesam  
bhasanam kiñcillaksanamasti / atha ca

sampradayasamyallokastathaiva pratipadyate, tasam ca  
prayogabhramsam, tatha samskrtnam sabdanam  
pratitirbhavisyati / iti jadapratipattirevaisa, ya sabdanam  
laksane pravrttih /

68. avayavaviparyaye 'pi yadi tesam vacananam sambandhapratitih, na  
viparyayah napi arthapratitih; samarthyat / na hyatra kascit  
samayah pratyayanavisese 'pi evameva avayavah prayoktavya iti /

sa eva tesam kramo yathavastitebhyo 'rthapratitirbhavati / iti na  
viparyayat pratitih, tata anupurvipratipattya pratitiriti cet /  
napratiyamanasambandhebhyah anupurvipratipattih /

yesam sabdanam kascit sambandho jayate [jñayate?] 'idamiha  
sambadhyate'; iti, tesu viditasambandhesu kah kasya purvo 'paro va  
kramah, yo yathavasthitanam sambandhah pratiyate / na hi vakyesu  
padanam kramaniyamah kascit, yatha rajñah purusah, puruso  
rajña iti /

yavadbhiih padairarthaparismaptistadekam vakyam, yatha- 'devadatta  
gamanaya krsnam'; iti / atra padanam yathakamam prayoge 'pi  
narthapratitau visesa iti kascit kramabhinivesah /

pratipaditam ca pratijñavacanantarenapi yatha  
pratitirbhavisyatiti / pratiyamanarthasya sabdasya prayoge  
'tiprasangah / parisistesu ca sambandham pradarsya dharmini  
bhavah pradarsyeta, dharmini bhavam pradarsya sambandhah  
pradarsyeta iti na niyamah kascid; ubhayathapi pratityutpatteh ityuktam  
/ apratiyamanasambandhesu ca padesu na tebhya anupurvyah api  
pratitiriti nedamaparthakad bhidyate iti napraptakalam prthag  
vacyam syaditi /

69. [11.] "hinamanyatamenapyavayavena nyunam /" [nya.su. 5.2.12.] yasmin  
vakye pratijñadinamanyatamo 'vayavo na bhavati, tadvakyam hinam;  
sadhanabhava sadhyasiddheh /

na pratijñanyunam hinam; tadabhava pratibhavaditi pratipaditam /  
hinameva tat; nyunatayamapi nigrahadyaparah /

yah pratiyamanarthamanarthakam sabdam prayunkte, sa nigrahamarhet,  
narthopasamhitasyabhidhateti asamiksitabhidanametat / ata eva  
pratijñaya na sadhanangabhava iti /

70. [12.] "hetudaharanadhikamadhikam /" [nya.su.5.2.13.] ekena  
krtakatvad itarasya anarthakamiti tadetanniyamabhyupagame veditavyam /  
yatraikasadhanavakyaprayogapurvako  
vicarastatradhikabhidhanamanarthakamiti nigrahashtanam /

prapañcakathayam tu na kascidosah, niyamabhavaditi /

71. [13.] "sabdarthayoh punarvacanam punaruktamanyatranuvadat /"  
[nya.su. 5.2.14] sabdapunaruktam - anityah sabdo 'nityah sabda iti /

arthapunaruktam anityah sabdo nirodhadharmako dhvana iti /

atra na sabdapunaruktam prthagvacyam: arthapunaruktavacanenaiva gatvat  
/ na hyarthabhede sabdasamyē 'pi kascid dosah / yatha-

hasati hasati svaminyuccai rudatyabhiroditi /

krtiparikaram svedo 'ngaram [svedodgaram?] purdhavati  
[pradhavati?] dhavati //

gunasamuditam dosapetam pranindati nindati /

dhanalavaparikritam yantram pranrtyati nrtyati //

yatha va- yadyasmin sati bhavati bhavati, na bhavati na bhavati tattasya  
karyamitarat karanamiti /

72. gamyamanartham punarvacanamapi punaruktam; niyatapradaprayoge  
sadhanavakye yatha pratijñavacanamiti arthapunaruktenaiva gatarthatvanna  
prthagvacyam /

ayamapi niyatasadhanavakye eva doso vaktavyah; na vistarakathayam /  
vyacaksano hi kadacidasamyak sravanapratipattisankaya  
saksiprabhrtinam punah punarbruyaditi na tatra kiñcicchalam /

navisayatvaditi cet; nayam gururna sisya iti na yatnatah  
pratipadaniyah, yena punah punarucyate, iti punarvacane nigraha eveti cet  
/ na; saksinam yatnena pratipadyatvat, tadpratipadane  
dosabhidhanat, pratipadyasya sisyatvat,  
vijigisuvadapratishedhatvat, trirabhidhanavacanat, punarvacanaprasange  
samayaniyamabhavacca /

73. na cedamadhikad bhidyate iti na prthagvacyam / viniyatapradaprayoge hi  
sadhanavakye adhikyadosa iti punarvacane 'pi gatarthasyadhikyameva  
padasyeti /

prapañcakathayam anirupitai karthasadhanadhikaranayam  
nanarthasadhanepsayam nanasadhanepsayam va srotuh hetvadi  
bahulyasya punarvacanasya dosatvat / pratitapratyayabhad  
hetvadibahulyam vacanabahulyam ca sadhanadosa iti /

adhikyapunarvacanayostulyadosa iti samgrahavacanam nyayyam;  
dosabhavadeva gunabhavat, evamprakaranam bhedanam vacane  
catiprasangadityuktam /

paryayasabdakalpo hyaparo hetuh pratipadite visaye pravartamanah '  
pratipadyasya visesabhavat /

arthah punah pratipadananna bhidyate /

74. yatpunaruktam- "anuvade tvapunaruktam;  
sadbahyasadarthavisesopapatteh" / yatha "hetvapadesat  
pratijñayah punarvacanam nigamanam" [nya. su. 1.1.39] iti /  
pratijñaya evam [eva?] gamyamanarthaya vacanam punarvacanam. kim

punaryasyah punarvacanam ityuyuktam nigamanam / 75. [14.] "vijñatasya  
parsada trirabhihitasyapratyuccaranamananubhasanam /" [nya.su.  
5.2.17] vijñatavakyarthasya parsada trirabhihitasya  
yadapratyuccaranam tadanubhasanam nama  
nigrahasathanamapratyuccarayan kimasrayam parapaksapratishedha  
kuryaditi /

uttarenavasannedam nigrahasathanamiti cet / syadetat / uttarena  
gunadosavata mudhamudhatvam gamyate iti kimuccaritena? asti hi  
kascid uttarena samartho na pratyuccaranena, nasau tavata  
nigrahamarhediti / na: uttaravisayaparijñanat / yadyayam na  
pratyuccarayati, nirvisayamuttaram prasajyeta / athottaram braviti,  
katham noccarayati? taddidam vyahatamucyate- 'noccarayati, uttaram ca  
braviti'; iti / apratijñanacca / na cedam na [? na cedam]  
parijñayate- purvam sarvamuccarayitavyam  
pascaduttaramabhidhatavyamiti / apitu yathakathañciduttaram vacyam  
uttaram casrayabhava 'yuktamiti yuktamapratyuccaranam  
nigrahasathanamiti /

76. yadi nama vadi svas adhanarthavivaranavyajena prasangadaparam  
ghosayed, vivadaspadam ca jijñasitamarthamatramukttva  
pratijñadisvarthavisesaparamparaya aparannarthanupaksipyā katham  
vistarayet, tacca sarvam yada nanuvaktum saknuyat, kastasya  
vivadasrayarthamatrottaravacane samarthyavighatah yena  
vadivacananubhasanam nigrahasathanamucyate / tasmanna sarvam  
vadikathamananubhasamano nottare samarthah /

yadvacanantariyaka jijñasitarthasiddhih, yatha  
paksadharmatavyaptiprasadhanamatram, na tatrapi  
prasangantaropaksepah, tadavasyam sadhanangavisayatvad  
dusanasya upadarsyata eva / tatrapi na sarvam  
praganukramenoccarayitavyam, pascad dusanam vacyam;  
dviruccaranaprasangat / dusanavisayopadarsanarthe  
'nubhasane vadivacananukramaghosanam vyarthamiti na karyameva  
dusayata / 'asyayam dosoh'; iti nantariyatvat  
pratidosavacanam visayopadarsanam kriyate eva /

77. na hi sarvavisayopadarsanam krtva yugapad dosah sakyate  
'bhidhatum; pratyartham dosabhedat / tasmad yam padartham  
dusayati, sa eva taddusanavisayastada pradarsaniyah / (vn 124)  
naparastuh; dusne 'paropadarsanasyasambhavat / tasmin dusite  
punaranyo 'rtho 'paradosavisaya ityayamanubhasane dusane ca  
nyayah /

sakrt sarvanubhasane 'pi dosavacanakale punarvisayah  
padarsaniya eva; apradarsite dosasya vaktumasakyatvat / tatha ca  
dviranubhasanam krtam syat / tatra prathamam  
sarvanukramanubhasanam nisprayojanam / dusanavadina  
dusane vaktavye yanna tatropayujyate tasyabhidhanamadosodbhavanam /

dviruktisca / iti sakrt sarvanubhasanam parajayadhikaranam  
vacyam /

tathastviti cet / syadetat / uktametadarthantaram nigrasthanamiti /  
tatra sadhane yatah kutascit prasangadina nantariyakabhidhana /  
[nantariyakabhidhanam?] vadino 'rthantaragamanameveti sa  
nigraharhah / na kascit kvacit kriyamanaprasango na prayujyate, napi  
tat tasyanubhasaniyam / na cedamapyasmabhiranujñayate- sarvam prak  
sakrdvaktavyam, pascaddusanamiti / kintu dusayatavasyam  
visayo darsaniyah, anyatha dusanavrteriti /

78. evam tarhi nananubhasanam prthag nigrasthanam vacyam,  
apratibhaya gatvat / uttarasya hyapratipattirapratibha [nya.su. 5.2.18]  
/ na cottaravisayamapradarsayan uttaram pratipattum sararthah / na  
hyanaksiptanuttarapratipattikamananubhasanam /  
tenananubhasanasya vyapikayamapratibhayam vihitam  
nigrasthanatvam ananubhasanam [ananubhasane?] /  
gavyaparamrstatadbhedayam vihitamiva sasnadimattvam bahuleye  
'pi / tasmadpratibhaiva nigradhikaranatvena va [vacya?]  
nananubhasanam /

kascayamsamayaniyamastrirabhihitasyananubhasanamiti? yadi tavat  
parapratyayanartha pravrttih, kim trirabhidhiyeta? tatha tatha sa  
grahaniyo yathasya pratipattirbhavati / atha paropatapanartha tadapi  
kim trirabhidhiyate? saksinam karne nivedya prativadi  
kastapratitadrutasamksisadibhirupadrotavyah,  
yathottarapratipattivimudhastusnimbhavati / na hi paropatapanakrame  
kascinnyayah, yena kastapratitaprayogadrutoccarita nivaryante,  
trirabhidhanam va vidhiyate / na ca paropatapaya santah pravartante,  
sastrani va praniyante ityado vaktavyam ! tasmattavadvaktavyam,  
yavadanena na grhitam / na trireva /

agrahanasamarthyeh prageva va paricchinnasamarthyeh parihartavyah  
punaranupratibodhyeti /

79. [15.] "avijñatamajñanam /" [nya.su. 5.2.17] vijñatam parsada  
prativadina yadavijñatam tadajñanam nama nigrasthanam / arthe  
khalvavijñate na tasya pratishedham bruyaditi /

etadapyananubhasanavadatrete tatraiva gamyatvadavacyam /  
yathananubhasane 'pradarsitavisayatvaduttarapratipattirasakyeti  
anuttarapratipattyaiva nigrasthanatvam;  
uttaravisayapradarsanaprasangamantarenanubhasanasya vaiyarthyat /

tathajñane 'pyuttarapratipattyaiva nigrasthanatvam / ajananah  
kathamuttaram uttaravisayam ca bruyat? iti  
visayajñanamuttarajñanam ca nigrasthanam / anyatha evam sati  
apratibhaya [? apratibhaya] nirvisayatvat /

anavadharitartho hi nanubhasate, ananubhasamano  
visayamupadarsyottaram pratipattum na saknuyadityuttaram na

pratipadyeta; jñatottaratadvisayasyottarapratipatterasambhavat /  
ubhayametaduttarapratipatteh karanamiti /

tadabhve pratipattirbhavatyeveti tayoh prthagvacane 'pratibhaya ko  
visaya iti vaktavyam ! nirvisayatvadavacyaiva syat /

80. nottarajñanam [? nottarajñanam] ajñanam / kim tarhi?  
visyajñanam / jñate hi visaye uttarajñanat tanna pratipadyeteti  
asti visayo 'pratibhaya iti cet / evam tarhi ananubhasanam  
nirvisayam; ajñanenaksepāt / na hi visayam samyak  
pratipadyamanah kascinnanubhaseteti nananubhasanam prthag  
vacyam /

uttarajñanasya caksepāt /  
visyajñanenottarajñanamapyakṣiptameva na hi  
visayamajanannuttaram janatiti naivapratibhaya visayo 'sti /

jñate 'pi visaye punaruttarajñanamapratibhaya visaya iti cet /  
evam tarhi visayottarajñanayorapi prabhedat  
nigrahasathanantaralavacyani [nigrahasathanantarani vacyani?] /  
yathajñanasya visayo jñanam [? visyajñanam] uttarajñanamiti  
prabhedadasatyapi gunatisaye nigrahasathanantaravyavastha kriyate,  
tathajñanayorapi sarvottarajñanamityadi  
prabhedannigrahasathanantarani kim nocyante? na cobhayasyapyajñanasya  
(vn 130) samgrahavacane dosah, gunastu laghavasamjñah syaditi  
samgrahavacanam nyayyam /  
tasmadananubhasanajñanayorapratibhavisayatvanna prthagvacanam /

api ca - na purvottarapakṣavadino hetvabhasapratibhabhyamanyat  
nigrahasathanam nyayyamasti, tadubhayavacanenaiva sarvamuktamiti /  
tadubhayakṣisesu prabhedesu gunatisayamantarena vacanadare  
'tiprasangat vyarthah prapañca iti /

81. [16.] "uttarasyapratipattirapratibha /" [nya.su. 5.2.18]  
parapakṣapratishedhe uttaram yada na pratipadyate, tada nigrhito  
vaktavyah /

sadhanavacanantaram prativisayamuttare vyartham  
tadajñanakramaghosanaslokapathadina kalam gamayan  
kartavyapratipattya nigraharha iti nyayyam nigrahasathanamiti /

82. [17.] "karyavyasangat kathavicchedo viksepah /" [nya. su.  
5.2.20] yatkiñcit kartavyam vyasajya katham vicchinatti / 'idam me  
karaniyam prahiyate, asminnavasite pascat karisyami /  
pratisyakalame kantham ksinoti'; - ityevamadina katham  
vicchinatti / sa viksepo nama nigrahasathanamekataranigrahantayam  
kathayam svayameva kathantam pratipadyate iti /

idamapi yadi purvapakṣavadi kuryad vyajopaksepamatrena, na  
punarbhutasya tathavidhakathoparodhinah karyasya bhava, tasya  
svasadhanasamarthyaparcicchedadeva viksepah syat / tatha

cedamarthantaragamane evantarbhavet; asamarthasadhanabhidhanat (vn 133)  
hetvabhasesu va / praktasadhanasambaddhapatipattessa  
nirarthakaparthakabhyam ca na bhidyate /  
atiprasangascaivamprakaranamasambaddhasadhanavakypatipattibhedana  
m prthag nigrahasathanavyavasthapane proktah /

athottaravadi evam viksipet, sadhananantaram uttare pratipattavye  
tadapatipattya viksepapatipattirapatibhayamarthantare vantarbhavati /

83. nanu navasyam sadhanadusanabhyameva sarvasya pratipattih,  
yena sarva vadiprativadinorna samyak pratipatterhetvabhase 'rthe  
pratibhayam vantarbhavat / bhavati hi anibaddhenapi kathaprapañcena  
vivada iti / na; asambhavat / ekatradhikarane  
viruddhabhyupagamayorvivadah syat;  
aviruddhabhyupagamayoranabhyupagamayorva virodhabhavat /  
tatrasavyamekasya vagvacanapravrttih; yugapatpravrttau  
parasparavacanagrahanavadharanottaranamasambhavana  
pravrttivaiphalyat svasthatmanamapravrtteh / tena ca svopagamopanyase  
'vasyam sadhanam vaktavyam; anyatha paresamapratipattih /  
aparena ca tatsambandhi dusanam / ubhayorasamyakpratipattau  
hetvabhasapatibhayoh prasanga iti sarvo nyayapravrttah  
purvottarapaksopanyaso dvayam natipatati /

etenaiva vitanda pratyukta; abhyupagamabhava vivadabhavat /

84. yada tarhyabhyupagamyā vadam viphalataya na kiñcid vakti, anyadva  
yatkiñcit pralapati, tada katham hetvabhasantarbhavah?

asamarthitasadhanabhidhane evamuktam / anabhidhananyabhidhanayorapi  
parajaya evetyuktam; abhyupagamyā vadamasadhanangavacanat /

etenadhikasya punaruktasya ca pratijñadervacanasya na nigrahasathanatvam  
vyakhyatam / tadapi hi  
pratipā•ditā•rthaviparyayatvā•tsā•dhanasā•marthyavidhā•namapratā•tapatryayatayā  
na laksanat sadhanasya / asadhanangavacanamiti nigrahasathanamiti /

85 [18.] : "svapakadosabhyupagamat parapakse dosaprasango  
matanujña /" [nya. su. 5.2.21] yah parena coditam  
dosamanuddhrtya bhavato 'pyayam dosa iti braviti, yatha -  
'bhavamscaurah purusatvat'; ityukte sa tam prati bruyad-  
bhavanapiti / sa svapakse dosabhyupagamat parapakse tam dosam  
prasañjayan paramatamanujanatiti matanujña nigrahasathanamiti /

atrapi yadi purusatvaccauro bhavanapiti syat, na ca  
bhavatatmaivamistah, tasmannayam cauryaheturiti  
yadyayamabhiprayah, tada na kasciddosah, anabhimate tadatmani  
cauratvena hetudarsane dusanat /

prasangamantarenaivamrjunaiva kramena kim na vyabhicarita iti cet /  
yatkiñcidetat / santi hyevamprakara api vyavahara loka iti /

atha tadupaksepamabhyupagacchati, etadapi uttarapatipattyaiva tatsadhane

nigraharhah / napatra; svadosopaksepah /  
tatsadhananirdosatayam hi tadabhyupagama evottarapratipattiriti  
tavataiva purvamapannanigrahasya  
paradosopaksepasyanapeksaniyatvaditi /

86. [19.] "nigrahapraptyanigraharhah paryanuyojyopaksanam /" [nya.su.  
5.2.22]paryanuyojyo gama nigrahopapattyah codaniyah / tasyopeksanam  
nigrahapraptau satyananuyogah / etacca 'kasya parajayah'; ityanuyuktaya  
parsada vaktavyam, na khalu nigrahapraptau svakaupinam  
vivrnuyaditi /

atrapi yadi sadhanavadinam nigrahapraptamuttaravadi na paryanuyunkte,  
aprati- bhaivasyottarapratipatteriti na paryanuyojyopeksanam prthag  
nigrahasathanam / nyayacintayam punarna dvayorekasyapyatra  
jayaparajayau; sadhanabhasenarthapratipadanat,  
bhutadosanabhidhanacca /

87. atha kañcid-dosamudbhavayati, kañcinna, na tada nigraharhati;  
uttarapratipatteh /

arhatyeva, sato dosasyanudbhavanaditi cet / na santa iti krtva sarve  
dosa avasyam vaktavyah /

avacane va nigraharhah; ekenapi tatsadhanavighatadekasadhanavacanavat /

yathaikasarthasyanekasadhanasadbhave 'pyekenaiva sadhanena tatsiddherna  
sarvopadanam iti na  
dosamudbhavayannevaparasyanudbhavanannigraharhah purvat /

atha purvapaksavadi uttarapaksavadinam nigrahapraptam na  
nigrhhati, tada tayornyaye naikasyapi purvat jayaparajayau;  
dosabhasam bruvanamuttaravadinam svasadhanadanutsarayato  
'samarthitasadhanatvanna jayo vadinah; sarvadosasambhavapradarsanena  
sadhanangasamarthanat / napyuttaravadinah,  
ubhayadosapratipadanat /

tasmadevamapi na paryanuyojyopeksanam nama parajayadhikaranamiti /

88. [20.] "anigrahasthane nigrahasathananuyogo niranuyojyanuyogah /"  
[nya. su. 5.2.23] nigrahasathanalaksanasya  
mithyavyavasayanigrahasthane nigrhito 'siti param bruvan  
niranuyojyanuyogannigrhito vaktavyah /

atrapi yadi tatsadhanavadinamabhutaistaddosairuttaravadyabhiyujñita,  
so 'sthane nirdose nigrahasathanasya niyoktodbhavayita na bhavati tatha /  
bhutadosodbhavanalaksanasyottarasya-  
pratipatteritarenottarabhasatve pratipadite 'pratibhayaiva nigrhita iti  
nedamato nigrahasathanantaram /

athottaravadinam sadhanadosamudbhavayantamaparo  
dosabhasavacanenaabhiyujñita, tasya tena bhutadosatve pratipadite  
sadhanabhasavacanenaiva nigrhita iti /

evamapi nedam hetvabhasebhyo bhidyate / avasyam hi  
visayantarapratyartham hetvabhase nigrasthanatvena vaktavyah,  
taduktavaparoktiranarthiketi /

89. [21.] "siddhantamabhyupetyaniyamat kathaprasango 'pasiddhantah /"  
[nya. su. 5.2.24] kasyacidarthasya tathabhavam pratijñaya  
pratijñatarthaviparyayat kathaprasangam kurvato 'pasiddhanto  
vijñeyah / tatha 'na sato vinasah, nasadutpadyate'; iti  
siddhantamabhyupetya paksamavasthapayati - 'ekanta prakrtih vyaktasya  
avyaktalaksana; vikaranam anvayadarsanat / mrdanvayanam  
saravadinam drstamekapraktikatvam / tatha cayam  
vyaktabhedah sukhadukhamohasamanvito grhyate,  
tatsukhadibhirekapraktih'; iti /

sa evamuktavan paryanuyujyate - atha prakrtirvikara iti katham  
laksayitavyam? yasyavasthitasya dharmantaraniivrttau dharmantaram  
pravartate sa prakrtih, yat tad dharmantaram sa vikara iti / so 'yam  
prakrtarthaviparyayadaniyamat katham prasañjayati / pratijñatam  
canena - 'nasadavirbhavati, na sat tirobhavati'; iti /

90. sadasatosca tirobhavavirbhavavantarana na kasyacit  
pravrttyuparamah, pravrttirva- ityevam pratyavasthite yadi sa sata  
atmahanamasatascatmalabhamabhyupaiti, apasiddhanto bhavati / atha  
nabhyupaiti, pakso 'sya na sidhyatiti /

ito 'pi na kascidaniyamat kathaprasango yattenopagatam nasadutpadyate  
na sadvinasyati'; iti tasya samarthanayedamuktam 'ekapraktikamidam  
vyaktamanvayadarsanat'; iti / tatraika prakrtih  
sukhadukhamohastadavibhaktayonikam idam vyaktam, tadanvayadarsanat /  
vyaktasya tatsvabhavatabhedopalabdheriti /

sukhadinamutpattivinasabhyupagamabhavat sarvasya tadatmakasya  
notpatti- vinasaviti siddham bhavati /

91. atra taduktasya hetordosamanudbhavya vikaraprakrtilaksanam  
prechan svayamayam prakrtasambandhena aniyamat katham pravartayati /  
tatedam syad vacyam - vyaktam nama pravrttinivrttidharmakam, na  
tatha sukhadayah, vyaktasya sukhadyanvaye sukhadisvabhavata  
pravrttinivrttidharmatalaksanamavahiyata iti / na  
tadrahitasukhadisvabhavata, vyaktalaksanavirodhaditi,  
sukhadyanvayadarsanadityasiddho heturiti /

evam hi tasya sadhanadosodbhavanena pakso dusito bhavati / so  
'nupasamhrtya sadhanadosam, katham pratanayan svadosam  
paratropaksipati /

ayameva doso 'nena prakarenocyate iti cet /

esa naimittikanam visayah, na lokah sabdairapratipaditamartham  
pratipattum samartha iti, sa evayam bhandalekhyanyayo 'trapi /  
yathoktena nyayena purvakasyasadhanangasyasiddhasya

hetorabhidhanadeva nigrahah, napi niyamat [aniyamat?] kathaprasangat  
iti idamapi hetvabhasasvantarbhavat na prthagvacyam /

92. [22.] "hetvabhasascayathoktah /" [nya.su. 5.2.25]  
hetvabhasasca nitrahasthanani / kim punarlaksanantarayogad  
hetvabhasa nigrahasthanatvamapadyante, yatha pramanani prameyatvam?  
ityata aha yathoktahetvabhasalaksanenaiiva nigrahasthanabhava iti /

atrapi yathoktatvaccintyemeva - kim te yatha laksitaprabhedastathaiva,  
ahosvidanyathaiveti? tattu cintyamanamihatiprasajyate iti na pratanyate /  
hetvabhasasca yathanyayam nigrahasthanamiti,  
etavanmatramistamiti /

93. loke 'vidyatimirapatalollekhanastattvadrster  
vadanyayah parahitaratairesa sadbhih pranitah /  
tattvalokam timirayati tam durvidagdho jano 'yam,  
tasmadyatnah krta iha maya tatsamujjvalanaya //

vadanyayo nama prakaranam samaptam /  
[krtiriyamacaryadharmakirticarananam]

— Dharmakirti: Vadanyaya (Academic edition — see source file header)