

Samkhyasaptatitika,
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Input by Dhaval Patel
BOLD for Isvarakrsna's Samkhyakarika (= ISk_nn)

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

samkhyasaptatitika jayamangala //

karika 1

adhigatatattvalokam lokottaravadinam pranamya munim /
kriyate saptatikayastika jayamangala nama //

preksavanto 'nukte prayojane na kvacitpravartanta iti prayojanamucyate
tattvajñananmoksah tattvani pañcavimsatih / tatha cuktam -
pañcavimsatitattvajño yatra kutrasrame ratah /
jati mudi sikhi vapi mucyate natra samsayah // iti //

tesu ca sastitantradikhyatesviti / vistaratvat
sastitantrasya samksiptarucisattvanugrahartham
saptatikarambhah / vaksyati ca 'etadaryabhih samksiptam'; iti /
moksena kim phalamiti ceddukhkhanivrttih / atattvajño
dukhkharabhianyamanassamsarannaste / tattvajñanattu kaivalyamapnoti,
na dukkharabhianyate / hanyamanena ko heturjijñasitavya ityatraha-

dukhkhatrayabhighatajjijñasa tadavaghatake hetau /
drste sapartha cennaikantatyantato 'bhavat // isk_1 //

'dukhkhatrayabhighatajjijñasa'; ityadi / dukkhanam trayam
dukhkhatrayam / adhyatmikam, adhibhautikam, adhidaivikam ceti /
atmanyadhyatmam, tatra yadbhavati tadadhyatmikam / sariram manasam
ceti / tatra vatapittaslesmanam vaisamyena jvaradidukham,
taccharire bhavatiti sariram / yatkamakrodhasokadibhih manasi
dukhkam tanmanasam /
yanmanusapasumrgapaksisarispasthavaranyadhikrtya bhavati
tadadhibhautikam / yaccharire grahavesadini daivanyadhikrtya bhavati
tadadhidaivikamiti / etaddukhkhatrayam /
tenabhighatatpidanaddhetorjijñasa jñatumiccha bhavati //

kasmin visaya ityaha- 'tadavaghatake hetau'; iti /
avaghatayatyapanayatityavaghatakah / tasya
dukhkhatrayasyavaghatakastadavaghatakah / trjakabhyam
sasthisamasapratishedhah, 'tatprayojako hetusca'; iti na bhavati /
kena khalvimani dukkhanyutpadyanta iti tadavaghatako heturjijñasyo
bhavati / dukkhavanahametatpratikaramanvesayamiti prayovadah / sa
ca pañcavimsatitattvajñanannanya iti manasi vartate //

'drste sa 'partha cet'; iti / syadetat yadi

drstastadavaghatako heturna syat / yavadadhyatmikasya
sariraduhkhasyanayane cikitsasastravihita evopayo 'sti,
manasasyapi samkhyanabalam ramyasca sabdadayo visayah /
adhibhautikadhidaivikayorapi, avaghataheturanusthiyamano loka eva
drsyate, tayoh satpratipaksatvat / tatradhidaivikasya
samadamabhedadandopayaghatitarambhah / adhibhautikasyapi
nipatapatipatasamvrtapradesasrayanadayah //

tatasca drste hetau sati jijñasa 'smin visaye
nirarthaketyasankyaha- 'naikantatyantato 'bhavat'; iti / na
'partha, sarthikaiva / kutah- ekantatah ekantatyantato 'bhavadapi /
ekantenatyantena ca dukkhabhavyabhavadityarthah / drste
hyupaye kriyamane 'pi kesamciddukhhatrayam bhavatyeveti
naikantenopasamah / kathamcidupasame punarutpadanat
natyantenopasamah / tasmadaikantikatyantikadukkhopasamaya jijñasa
yukteti // 1 //

karika 2

yadyevamaikantikatyantikadukkhopasamaheturvavedavihito 'sti / tatha
caha-

anama somamamrta abhumaganma jyotiravidama devan /
kimasman krnavadaratih kimu dhurttiramrtamartyasya // iti //

asyayamarthah- indro devanamapanditanaha 'divyah
kimanyatsukhamasti'; iti / te tamahuh 'nasti'; iti / somamapama, somam
pitavanto vayam / tato 'mrta abhuma, vyapagatamrtyavo jatah /
'aganma jyotih'; iti / jyotih svargo 'yam, tam prapta vayam / 'avidama
devan'; iti / iyanto deva asmin svarga iti jñatavantah
jñanamasmakamutpannamityarthah / 'kimasman krnavat'; iti /
krnavanmrtyurucyate / asman somapanan kim mrtyuh karisyate /
aratih vyadhih so 'pi, dhuratirjara sapi casmakam kim
karisyati / 'amrtamartyasya'; iti / tasmat
somanaddukkhopasamaheturastityasmin purvapakse -

drstavadanusravikah sa hyavisuddhiksayatisayayuktah
tadviparitah sreyan vyaktavyaktajñaviññanat // isk_2 //

'drstavadanusravikah'; ityadi / anusruyate
paramparyenetyanusravo vedah sruvah 'rdorap'; / tatra bhavo
heturanusravikah / adhyatmadih / drstena tulyo drstavat /
tasyapi dosadarsanat //

yadaha - 'sa hyavisuddhiksayatisayayuktah'; iti / yasmadanusraviko
heturavisuddhyadibhistribhirdosairyuktah / tatragnihotradau
pasuvyapadanat somapanadavisuddhiyuktah / karmaksayat
svargacyutiriti ksayayuktah / tatha cahuh - 'bahunindrasahasrani
vyatitani yuge yuge'; iti / 'sa hi devesvapi devo daridrati'; iti /
'isvaram drstva mahad dukkhamutpadyate'; ityatisayayuktah /
tathahi- yah kratusatena yajate tasya mahadaisvaryam, yo dvabhyam

tribhirva tasyalpamiti / tasmadanusraviko 'pi drstavatparityajyah

//

kastarhi sreyanityaha- 'tadviparitah sreyan'; iti /
drstanusravikadvara yo viparitah tattvajñanakhyah sa sreyan
/ tasya akaivalyaprapakatvat / tatraikantatyantato
'bhavaddrstacchreya / sarirahanaddhi suddhaphalah,
prakrtihanadaksayaphalah, anuttaratvacca niratisayaphala
ityanusravikacchreya //

sa katham procyata ityatraha 'vyaktavyaktajñaviññanat'; iti /
rasitrayena pañcavimsatitattvani kathyante / tatra
mahadadibhutatparyantam trayovimsatiprakaram vyaktamucyate, tena
rupena pradhanasya vyaktatvat / avyaktam pradhanam,
kenacidrupenavyaktatvat / janatiti jñah purusah / tesu
yadvijñanam svarupaparicchedah, tasmad prapyata ityarthah / tanvadi
hi paricchidya tadabhyasaduttarakalam
prakrtipurasantarajñanamutpadyate, tatasca kaivalyamiti / asya
aryaya vaksyamana yah, sarva evarthena bhasyasthaniya
drastavyah // 2 //

karika 3

tatraisam vyaktadinamutpadabhyam svarupamaha-

mulapraktiravikrtirmahadadyah prakrtivikrtayah sapta /
sodasakastu vikaro, na prakrtirna vikrtih purusah // isk_3 //

'mulapraktih'; ityadi / prakrtih pradhanam / prakriyata utpadyate
pradhanat asya iti prakrtih / mulam ca tatprakrtisceti
mulapraktih / saptanam prakrtinam mulamadyam
karanamityarthah //

'avikrtih'; iti / na vikriyata ityavikrtih / na kutascidutpadyata
ityarthah / etatprathamam tattvam //

'mahadadyah prakrtivikrtayah sapta'; iti / mahan buddhissa adyo
yasam prakrtinam tastathoktah / prakrtayasca vikrtayasceti
prakrtivikrtayah / tatra mahanahankaram janayan prakrtih,
mahata utpadyamano vikrtih / tanmatrani
sabdasparsaruparasagandhah pañca
yathakramamakasavayvagnyudakaprthiviyakhyani bhutani janayantah
prakrtayah, ahankaradutpadyamana vikrtayah / ityetani sapta
tattvani //

'sodasakasca vikarah'; iti / sodasa parimanamasyeti
sodasakah / pañca buddhindriyani, pañca karmendriyani,
manascetyekadasendriyani, pañca mahabhutanityayam sodasako
ganah / cakara evakararthah / vikaro vikrtireva / (nasmad
kiñcidutpadyata ityarthah / etani sodasa tattvani) / 'na prakrtirna
vikrtih purusah'; iti / puram sariram tasmin vasatiti

purusah / nairukto 'travidhih / tasmanna kiñcidutpadyata iti na
prakrtih, niskriyatvat / napyayam kutascidutpadyata iti na
vikrtih, anaditvat // 3 //

karika 4

esam vyaktadinam siddhau pramananyaha-
drstamanumanamaptavacanam ca, sarvapramanasiddhatvat /
trividham pramanamistam, prameyasiddhih pramanaddhi // isk_4
//

'drstam'; ityadi / drstam pratyaksam / anumiyate yena
tadanumanam / aptah ksinadosastena yaducyate tadaptavacanam /
agamah / etat trividham pramanamistam //

nanu canyanyapi pratibhadini pramanani santi tadyatha-
pratibhaupamyamaitihasamabhavassambhavastatha /
arthapattiritimani pramananyapare jaguh // iti //

asmin purvapaksa aha- 'sarvapramanasiddhatvat'; iti / sarvesam
pratibhadinam pramananam siddhatvat, trividha
evantarbhavadityarthah / tatra grame nagare va vartata iti
pratibhotpanna / tatra yada ksinadosasya, tadabhijñāpraptatvat
pratyaksameva / tasyaksinadosasya vitathatvadapramanam /
yapyarthavisamvadini kadacitka, sapi kadacitkadeva
nimittadutpadyamanumanameva na pramanantaram / 'gauriva gavayah';
ityaupamyam / tatra gavayamajanana kascidaptam pcchati 'kidrso
gavayah', iti / sa tamaha- 'yadrso gaustadrso gavayah'; iti /
tadetadaptavacanameva na pramanantaram / yadapi labdhopadeso gavayam
pasyati, tadapi gavi drstenaiva visanadina lingena gavayasya
vyavaharam pravartayatityanumanameva na pramanantaram / 'itiha vai
vaisravanah'; ityaitihyam / etadaptavacanameva na pramanantaram /
'itiha'; iti nipatasamudaya upadesaparamparye vartete / itiha evaitihyam /
svarthe yañ / 'nastiha ghato 'nupalambhat'; ityabhavah / tatra
ghatasunyapradesa eva ghatabhavah, sa ca
pratyaksapramanasiddhatvanna pramanantaram / 'masah prastha
ityukte catvarah kudapa itidamapi sambhavati'; ityayam sambhavah /
tatra samudayalingavayavalinginah paricchedadanumanameva /
avayavaissamudayasyarabhatvat karyakaranalaksanah sambandhah /
'devadatto diva na bhunkte balavamscetyukta arthadratrau bhunkte';
ityarthapattih / tata eva ratrau tasya pratitiranumananna bhidyate /
idameva canyathanupattirityucyate //

kim pramanatrayalaksane prayojanamiti cedaha- 'prameyasiddhih
pramanaddhi'; iti / yasmat prameyasyarthasya siddhih pramanat,
anyatha katham tatpraptipariharau syatam // 4 //

karika 5

drstadipramananam laksanamaha-

prativisayadhyavasayo drstam, trividhamanumanamakhyatam /
tallingalingipurvakam, aptasrutiraptavacanam ca // isk_5 //

'prativisayadhyavasayah'; ityadi / visayam visayam
prativisayam, prativisayamadhyavasayah prativisayadhyavasayah /
visayah sabdadayah, adhyavasayo buddhih /
sabdasparsaruparasagandhesu yathakramam
srotratvakcaksurjihvaghanendriyadvarena
visesavadharanapradhana ya buddhirutpadyate tad drstam,
suddhatvatpramanamasuddhatvadapramanam / taccaturvidham-
savyapadesam, savikalpam, arthavyatirekindriyavyatireki ceti / tatra durat
kvacidagacchantam drstva devadattasarupyam vyapadisati devadatto
'yamiti ya buddhirutpadyate tatsavikalpam, samsayitatvadapramanam /
taimirikasya dvicandradarsanam tadarthavyatireki, dvitiyacandrabhavat /
yatsvapnadarsanam tadindriyavyatireki, nidropaplutatvadindriyanam //

'trividhamanumanamakhyatam'; iti / sastitantre vyakhyatam-
purvavat, sesavat, samanyatodrstimiti /
atitanagatavarttamanastrayah padarthah / tatra
bhavisyadarthasadhanaya purvavadanumanam / purvam lingamasyastiti
purvavat / yathonnatajaladharam drstva
vrstirbhavisyatitanumiyate / atitarthasadhanaya sesavat-
sesam lingamasyastiti / yathasya nadya upari vrstirbhuta,
yasyah kalusodakam sesam lingamiti / varttamanarthasadhanaya
samanyatodrstim- samanyena lingalingidrstatvat / yatha
devadattasya gatipurvika desantarapraptya, tatha
suryadinam samanyena desantarapraptya gatanumiyate //

'tallingalingipurvakam'; iti / trividhamanumanam /
kadacillingipurvakam kadacillingipurvakam loke drsyate /
tadyatha- sravyena virutena kadacitkokilo 'numiyate, kadacitkokilam
linginam drstva sravyenapi virutenasya bhavitavyamiti
tayorgamyagamakatvam sati sambandhe / sambandhasca sapta- tatra
svasvamibhavasambandho yatha rajapurushayoh kadacitpurushena raja
rajña va purushah / evam prakrtivikarasambandho yatha yavasaktoh
/ karyakaranasambandho yatha dhenuvatsayoh / patrapatrikasambandho
yatha parivrtrivistabdhayoh / sahadaryasambandho yatha
cakravakayoh / pratidvandvisambandho yatha sitosnayoh / tatraikasya
bhava 'nyabhavah pratiyate / nimittanaimittikasambandho yatha
bhojyabhojakayoriti / ebhissambandhastrividhamanumanam pramananna
lupyate //

'aptasrutiraptavacanam ca'; iti / aptah ksinadosah /
yaccaruh-
svakarmanyabhiyukto yo ragadvesavivarjitah /
nirvairah pujitah sadbhirapto jñeyah sa tadsah // iti //

aptebhyo ya srutiparamparaya srutiragata aptavacanam, tairdrsto
'numito varthah, paratra svabodhasadsabodhantarotpattaye

sabdenopadisyate / yadanyavacanam so na plavate (?) / casabdo 'numanena
tulyakaksyatvakhyapanarthah / yatha trikalamavisayamanmanam
tathaptavananamapiti // 5 //

karika 6

esam trayanam kah kasya visaya ityata aha-
samanyatastu drstadatindriyanampratitiranumanat /
tasmadapi casiddham paroksamaptagamat siddham // isk_6 //

'samanyatastu'; ityadi / trividham prameyam- pratyaksm, paroksam,
atyantaparoksam ceti / tatra yatsamanyatodrstanumanam
tasmadatindriyanam paroksanam prasiddhirasti / tanniscayah,
tesam pratyaksavisayatvat /
purvavacchesavatostvamanumanayorbhavisyadbhutarthavrttitvadvarrttama
nesvatindriyesu ca pravrttyasambhavah //

'tasmadapi casiddham'; iti / samanyatodrstanumanadyadasiddham
paroksam, tadatyantaparoksatvadagamatsiddham / yatha
svargapavargaviti / pratyakse tu prameye drstameva vyapriyata
ityarthaduktam // 6 //

karika 7

nanu ca 'vyaktavyaktajñavijñanat', vyaktam tavat
pratyaksanumanabhyam siddham, pradhanapurusaostu
sarvadanupalambhat katham siddhirnastayoriti
nanupalabdhimatrenasattvam / yataścaturbhīh prakaraih satamapi
padarthanamupalabdhirbhavati /
desadosadindriyadosadvisayadosadarthantaradosacca / taneva
bhedenā darsayannaha-
atiduratsamipyadindriyaghatanmano 'navasthanat' /
sauksmyadvavadhanadabhibhavatsamanabhiharacca // isk_7 //

'atidurat'; ityadi / yatha duramutpatitasya paksino nopalabdhīh //

'samipyat'; iti / atisabdo 'trapi yojaniyah / atisamipyaditi /
yatha caksuhsthasyañjanasya / ubhayatrapi
desadosakrtanupalabdhīh //

'indriyaghatat'; iti / srotradinam buddhindriyanam
dosadyogyadesavasthitanamapi sabdadinamanupalabdhīh //

'mano 'navasthanat'; iti / manaso 'navasthanamasamahitata,
visayantarapravrttatvat / tatascanupahatendriye 'pi sannihitam
visayam nopalabhate / ubhayatrapindriyadosadanupalabdhīh / manaso
'pindriyatvad bhedenopadanam tu manasah pradhanyartham //

'sauksmyat'; iti / visayadosat / visaya eva paramanvadiastatha,
yenavyagramanasa 'pyanupahatendriyena nopalabhyate //

'vyavadhanat'; iti / yavanikadibhistirodhanat sthula apyavikrsta
ghatadayo nopalabhyante //

'abhibhavat'; iti / adityaprabhabhibhutatvat diva taraka nopalabhyante
//

'samanabhiharacca'; iti / sadrsanam rasikaranat dhanyarasau
hyeko dhanyagudakah praksipto na drsyate /
trisyapyarthantaradosadanupalabdhih / natveta anupalabhyamana na
santi // 7 //

karika 8

yadyevam kena prakarena satorapi pradhanapurusaayanupalabdhirityaha-
sauksmyattadanupalabdhirabhavat karyatastadupalabdheh /
mahadadi tacca karyam praktisarupam virupam ca // isk_8 //

'sauksmyattadanupalabdhih'; ityadi / prakarantarabhavat
suksmatvatsatorapi tayoranupalabdhih / nanvabhavadeva
kasmadanupalabdhirna bhavati / yatha ghatasyotpatteh prak mrt
saradisu.... tasya pradhvamsabhavat, gavi vasvatvasyasyatve va
gotvasyaretarabhavat, vandhyasutasya vatyantabhavadityaha-
'nabhavat'; iti / caturvidhadityarthah //

yadyevam katham tau sta iti gamyata ityaha- 'karyatastadupalabdheh';
iti / yadyapyatrobhayam prakrantam tathapi tacchabdena pradhanam
nirdisyate / pradhanasyastitvapatipattih karyadityarthah /
purusasyastitvapatipattau hetum vaksyati //

kim tatkaryamityaha- 'mahadadi tacca karyam'; iti / mahan buddhih sa
adiryasya tanmahadadibhutaparyantam karyamasti / tat pradhanam,
yasyedam mahadadikaryam vyaktam, akaranasya karyasyanutpadat //

'praktisarupam virupam ca'; iti / tadvyaktam prakrteh
pradhanasya sadrsamasadrsam cetyarthah / etaduttaratra yojayisyate
// 8 //

karika 9

tatkaryam karanadutpadyamanam sadutpadyate, kimasat, kim va
sadasaditi? tatra viruddhadharmadhyasitatvatsadasannopapadyate / asaditi
vaisesikah / atra dusanamaha-
asadakaranadupadanagrahanat sarvasambhavabhavat /
suktasya sakyakaranat, karanabhavacca satkaryam // isk_9 //

'asadakaranat'; ityadi / iha loke asatah karanam nasti, yatha
sasavisanadinam / yadeva sat ghatadidravayam tadeva
mrtpindadina karanavisesena kriyate, nasat //

'upadanagrahanat'; iti / iha yadartham yadupadiyate tasya
tadupadanam karanam, yatha tailasya tilah, dadhnah ksiram /
atra tailam dadhi ca yadi na syat katham tasyopadanasya grahanam
tadarthibhih kriyate / tasmadupadanamgrahat sadeva karyam / anyatha
sikatasalilayorapi grahanam syat //

'sarvasambhavabhavat'; iti / yadyasatkaryam bhavet tada sarvasya

sarvatra sambhavah syat / na caivam / tasmatsadeva karyam //

'saktasya sakyakaranat'; iti saktam karanam
nasaktamityevamapyavagantavyam /
anyathopahatasaktarbijankurotpattiprasangah / saktasca ko
bhavitumarhati, yah saktiman / tasya saktimatah sakyasya karanat,
sakaniyasya karyasyotpadanadityarthah / evam ca tacchakaniyam yadi
karane saktirupenavasthitam syat / tasmatsadevotpadyate nasat //

'karanabhavacca'; iti / karanasya sattvadityarthah /
yadyasatkaryamutpadyate kimiti karanabhavena karyasya bhavo bhavati /
bhavati ca / tasmacchaktirupenavasthitamiti gamyate / athava-
karanabhavaditi karanasvabhavat / yatsvabhavam karanam
tatsvabhavam karyam, yatha snigdhasvabhavastilebhyah snigdhomeva
tailam, mrto mrtsvabhavo ghatah / yadyasatkaryam syat,
asatsvabhavabhyo hyutpadyetetyevam samkhyanam sadevotpadyata iti
siddhantah // 9 //

karika 10

evam mahadadikaryam sadevotpadyata iti vyavasthapyā prakrtevirupam
sarupam ca darsayati / tatra prakrtevirupamadhikrtyaha-

hetumadanityamavyapi sakriyamanekamasritam lingam /
savayavam paratantram vyaktam, viparitamavyaktam // isk_10 //

'hetumat'; ityadi / vyaktam mahadadibhutaparyantam / avyaktam
pradhanam tatra vyaktam hetumat, yathasvam karanebhyā
utpadyamanatvat / tatra pradhanadutpadyamano mahan hetuman, mahato
'hankaro hetuman,
ahankarattanmatranyekadasendriyanyutpadyamanani hetumanti ca,
tanmatrebhyasca mahabhutani hetumanti /
viparitamavyaktamahetumadityarthah, tasyanyatah kutascidanutpadat /
nahi pradhanakimcidaparamasti yatastadutpadyate //

anityam vyaktam, karanebhyā utpannatvat ghatadivat / karanani ca
praguktanyeva / viparitamavyaktam nityamityarthah,
kutascidanutpannatvat //

avyapi vyaktam pradesikamityarthah / daivam manusam
tairyagyonam ca, tadanimanyatravartamanatvat / sarvagatam
viparitamavyaktam vyapityarthah, devadisu trisu lokesu sarvada
vartamanatvat / 'sakriyam'; iti / kriyasabdenatra
samsaranamabhipretam, na kriyamatram / mahadadisukshmaparyantam
vyaktam devadi samsaratityarthah / viparitamavyaktam, asamsari /
trisu lokesu sthitatvanna samsarati / na punah kriyaiva nastiti
niskriyam, tasya jagatkartrvat //

anekam vyaktam, mahadadibhutaparyantatayastrayovimsatiprakarav /
viparitam vyaktam, trayanam lokanam tasyaikasya karanatvat //

'asritam'; iti / yadyasmadutpannam mahadadi vyaktam tadeva

tadasritam nanyat / utpannamanyadasritamiti darsanartham vacanam,
anyatha hetumadityanenaivasritam siddhameva / viparitamavyaktam,
anasritam / tato 'nyasya karanasyabhavat //

'lingam'; iti / lingyate 'nenavyaktamiti lingam / viparitamavyaktam, na
lingyate kiñcidaneneti / athava layam gacchatiti lingam / pralayakale
hyakasadayah pañca yathakramam sabdaditanmatresu liyante,
tanmatranindriyani cahankare, ahankaro mahati, mahanpradhana
iti / viparitamavyaktam, na kutracidam liyate, ahetutvat //

'savayavam'; iti / sabdadayo 'vayava ucyante / tairadhyatmikam
bahyam ca vyaktam yuktam / viparitamavyaktam, tairayuktatvat //

paratantram / na svatantram / yadasmadutpadyate tadevanuruddhya svakaryam
janayati na tadvyatirekeneti darsanartham / anyatha hetumadityanenaiva
paratantratvam prasiddhameva / viparitamavyaktam, svatantram na
kimcidapeksate // 10 //

karika 11

sarupyamadhikrtyaha-

trigunamaviveki visayah samanyamacetanamprasavadharmi /
vyaktam, tatha pradhanam, tadviparitastatha ca puman // isk_11 //

'trigunam'; ityadi / trayassattvadayo guna yasya tattrigunam vyaktam
/ tatha pradhanamapi trigunam tatsvabhavatvat //

'aviveki'; iti / avivecanasilam vyaktam, acetanatvat / yadva
gunebhyastasya prthaktvabhavadaviveki / tatha pradhanamapi //

samanyam vyaktam, sarvapurusopabhogyatvanmalladasivat / tatha
pradhanamapi //

acetanam vyaktam, sukhaduhkhamohanna vedayatityarthah / tatha
pradhanamapi //

'prasavadharmi'; iti / prasavo dharmo 'syastiti prasavadharmi vyaktam /
tatha pradhanamapi / dvayorapi prasavadharmitvam //

tatha ca pradhananmahan, mahato 'nkara ityadina
svakaryotpadanadharmatvadyatha vyaktavyaktayorvairupyam sarupyam
ca, tatha kim purusasya vapityaha- 'tadviparitastatha ca puman'; iti
/ vyaktavyaktabhyam kaisiddharmairvilaksana ityarthah //

atra purvasya aryaya artho yojyate / hetumadvyaktam, ahetumadvyaktam /
puruso 'pyahetuman, tasya kutascidanutpadat //

anityam vyaktam, nityamavyaktam / puruso nityah, kutascidanutpannatvat
//

avyapi vyaktam, vyapyavyaktam / puruso 'pi vyapi yada prakrtya
muktah / yuktascet, vyaktena sadrso na pradhanena / hi sarvada
devadisu pravartate //

sakriyam vyaktam, niskriyamavyaktam, asamsaritvat / puruso 'pi
niskriyah, kartrtvabhavat //

anekam vyaktam, ekamavyaktam / puruso 'neko bahutvat / tasya bahutvam
pratipadayisyati / pradhanenatra vaisadrasyam tasyaikatvat //

asritam vyaktam, anasritamavyaktam / puruso 'pyanasritah
kutascidanutpannatvat //

lingam vyaktam, alingamavyaktam / puruso 'pyalingah / na
kimcidanena lingyate na vayam kadacilliyate 'nutpannatvat //

savayavam vyaktam, niravayavamavyaktam / puruso 'pi niravayavah
sabdadibhirayuktatvat / paratantram vyaktam, svatantramavyaktam / puruso
'pi svatantrah, kutascidanutpannatvat //

dvitiyasya aryaya artho yojyate- trigunam vyaktamavyaktam ca /
nirgunah purusah, gunanam tatrabhavat //

aviveki vyaktamavyaktam ca / viveki purusascetanatvat / vivikto va
nirgunatvat //

visayo vyaktamavyaktam ca / puruso nirvisayah, bhoktrtvat, na
bhogyah //

samanyam vyaktamavyaktam ca / puruso 'samanyah, avisayatvat //

acetanam vyaktamavyaktam ca / cetanah purusah sukhadivedanatvat //

prasavadharmi vyaktamavyaktam ca / puruso 'prasavadharmi, akarttrvat /
ityuktam // 11 //

karika 12

trayanamapi vairupyam sarupyam ceti trigunamityukte, ke ke trayo
gunah kimatmaka ityaha-

prityapritivisadatmakah prakasapravrttiniyamarthah /
anyo 'nyabhibhavasrayajananamithunavrttayasca gunah // isk_12 //

'prityapritivisadatmakah'; ityadi / prityadaya atmano yesam
gunanam te tathoktah sattvarajastamamsi trayo gunah / tatra
prityatmakam sukhatmakam sattvam, aprityatmakam duhkhatmakam
rajah, visadatmakam mohatmakam tamah / guna
hyatindriyatvatparinatya sukhadinanumiyamanastadatmaka iti
vyapadisyante //

kim punaresam prayojanamityaha- 'prakasapravrttiniyamarthah';
iti / prakasartham sattvam prakasakatvat, pravrttyartham
rajascatvat, niyamartham tamah stimitatvat //

kimiti te gunah parasparasavyapeksah kim va netyaha- 'anyo
'nyabhibhavasrayajananamithunavrttayasca gunah'; iti / anyo
'nyasabdah pratyekamabhisambaddhyate / abhibhavatityabhibhavah /
pacadyac / anyo 'nyasyabhibhava anyo 'nyabhibhavah / tadyatha deveesu

sattvamudriktam rajastamasi abhibhavati, manusyesu rajah
sattvatamasi, tiryaksu (tamah sattvarajasi) / asriyanta
ityasrayah / karmanyan / anyo 'nyasyasrayah, tridandavat /
nasrayantaramesam, anasrayasca kartarah / janayantiti jananah
'krtyalyuto bahulam'; iti kartari lyut / anekarthatvat ca
dhatunam bodhanartha drastavyah / anyo 'nyasya prabodhaka
ityarthah / sarvam hi vyaktamutpadyamanam trigunatmakamutpadyate /
tatra yada sattvamutkatam tada rajastamasi nyakkrtasaktike /
prabodhyayaskanto lohavaduktam (?) / satvanyatkrtena gunena vyaktam
janayati (?) evam rajastamasca yojyam / yada gunadvayamudbhutasakti
tada dvayamapitaradabhibhavati, prabodhayatityarthah / anyo 'nyamithuna
iti / anyo 'nyasya sahaya ityarthah / tatha cuktam visnugitayam-
rajaso mithunam sattvam sattvasya mithunam rajah /
ubhayoh sattvarajasormithunam tama ucyate //

ekasyam vyaktau trayanamabhibhavaprabodhananuktau vyaktam, itare tu tau
eva pravrttim janayanta iti darsayannaha- anyo 'nyavrttaya iti /
vrttih sukhadirupena parinatih / vrtihetutvad vrttaya ucyante
/ anyonyavrttihetava ityarthah / tadyatha
kacyosidrupasiladatyantaguna (!) sitatvatsattviki sa bharttuh
sukhamutpadayati sapatninam kasamcidduhkham
kasamcidvisadamityatra sattvamatmano dvayosca vrttihetuh /
kasyacitprabhoratyantasuratvad bhrtya rajasah, paresam
yudhyamananam praharairduhkham janayanti, palayamananam
visadam, svaminasca tustimiyatra raja atmano dvayosca vrttihetuh
/ meghamsCambugu.....vanisandhakarikrtyonnatatvat (?)
tamasah, te varsantah prositabhartrkanam visadam
janayanti, pathikanam duhkham krsivalanam tustimiyatra tama
atmano dvayosca vrttihetuh // 12 //

karika 13

esam durlaksananam laksanantaramaha-

sattvam laghu prakasakamupastambhakam calam ca rajah /
guru varanakameva tamah, pradipavaccarthato vrttih // isk_13 //

'sattvam'; ityadi / istam samkhyacaryanam sattvam
laghusvabhavam prakasam ca / yasyodrekaccharirem 'sani laghuni
bhavanti, visayaprakasanasamarthani cendriyani / bahyani ca
dravyani laghuni prakasatmakani nirmalani bhavanti //

'upastambhakam calam ca rajah'; iti /
upastambhayatityupastambhakam / yasyodrekad devadatto vyavasyati,
calacittasca bhavati / bahyani calani bhavantiti //

'guru varanakameva tamah'; iti / vnoti pidhatta iti / 'krtyalyuto
bahulam'; iti kartari lyut, karane va / pascasvarthe kan /
yasyodrekad gurunyanani bhavanti, indriyani ca tamasaivattani
bhavanti / bahyani ca gurunyanirmalani ca bhavanti //

udaharanadigiyamanyanyapi vijñeyani bhavanti / tatha cahuh-
priti(?)svabhisangalaghavani prasadaharsau ca,
stambhauddhatyadvesacalanasosanatapabhedasca,
varanapadhvamsanasadanagauravadainyabhitayascaitani
sattvarajastamasam kramena jñatavyani lingani //

nanu caite parasparavilaksana guna viruddhatvat katham
sambhuyaikatra vartanta ityaha- 'pradipavaccarthato vrttih'; iti /
pradipasyeva pradipavat / tailavarttyagnisamudayah pradipah / yada
samudayatma.....parasparavilaksananamapi pradipabha...pravrttih,
tamasi sthita ghatadayo devadattasya prakasayitavya iti, tatha
sattvarajastamasam purusarthahetuna pravrttih,
purusarthasabdopalabdhisceti // 13 //

karika 14

nanu ca 'trigunamaviveki visayah samanyamacetanam prasavadharmi
vyaktam', tatra sukhaduhkamohopalabdhestraigunyam vyaktam siddham,
avivekyadayo dharmah prasavaparyantah katham siddhyantityaha-

avivekyadissiddhastraigunyattadviparyayabhavat /
karanagunatmakatvatkaryasyavyaktamapi siddham // isk_14 //

'avivekyadih siddhah'; ityadi / gunidvarena gunabhidhanam /
avivekyadigunassiddhah / vyakta iti vakyasesah //

kutah? traigunyat / katham? yasmadguna evavivekino
bhogyassamanya acetana prasavadharminasca, te ca vyakte siddha iti
siddho gunah //

'tadviparyayabhavat'; iti / (traigunyasyabhavaditi) /
traigunyasyabhavave 'vivekyadayorabhavat / na hi nirgunasya
purusasyavivekyadih sambhavati /
tasmattraigunyadevavivekyadissiddhah //

evam ca sati, pradhanamapi traigunyattathavidham siddham / yadaha-
'karanagunatmakatvatkaryasyavyaktamapi siddham'; iti / karanasya yo
gunah sa atma svabhavo yasya tattathoktam / tasya svabhavastattvam /
tasmadiha loke karanagunakam karyam drstam / suklaiah
krsnairva tantubhirarabdah patah suklah krsno va
bhavati / yadyavyaktam tathavidham na syat, katham vyaktam
tathavidham bhavet // 14 //

karika 15

nanu ca sati dharmini dharmascintyante, pradhanasyaiva dharmino
'labdhasiddhitvat kathamavivekyadityaha-

bhedanam parimanat samanvayacchaktitah pravrttesca /
karanakaryavibhagadavibhagadvaisvarupyasya // isk_15 //

'bhedanam'; ityadi / karyatastadupalabdhermahadadi tacca
karyamityanenaiva sadhite 'smin yathavadadhigate punardardhyartham

samanantaropadanam / bhidyanta iti bhedah karyavisesastesam
(ekassamsargi drstah) parimanacca / bhedanam
parimitatvadityarthah / yena ca parimitastesamekah samsargi
drstah / yatha
mulankurapatrakandaprasavapuspatandulakananam bhedanam
vrihih tavibahyadhyatmikabhedah / parimitabahya
brahmadistambaparyantascaturdasa / adhyatmikasca
mahadahankaranmatrendriyabhutakhyastrayovimsatih /
tasmadetesamekena samsargina bhavitavyam / yatraisam
samsargastadavyaktam karanamastiti samanyatodrstanumanam //

'samanvayat'; bhedanamiti vartate / samanvayo 'nugamah /
ekajatyanyugamadityarthah / ya ekajatyanyugata bhedastesamekameva
tathabhutam karanam drstam / yatha katakakeyuradinam
suvarnapindah, yatha va saravadinam mrtpindah /
evamesamapi bahyadhyatmikanam sukhaduhkhamohanugatavadekena
tathavidhena bhavitavyam / ya esam samudayastatpradhanamiti
samanyatodrstam / 'saktitah pravrttesca'; iti / iha
kulaladisaktipurvika ghatadinam pravrttirdrsta
nasaktipurvika / esamapi bahyadhyatmikanam pravrttirdrsyate
/ tatasca prak ca pravrtterjanitaya saktya bhavitavyam / yasau
saktih saivavyaktabhavamapadyata iti samanyatodrstam //

'karanakaryavibhagat'; iti / karanasya purvabhavitvat
purvanipatah / alpactarasya purvanipatasyanityatvam / yata utpadyate
tatkaranam, yaccotpadyate tatkaryam / yatha
mrtpindaghatayorjanyajanakatvena prthagarthakriyakaranacca
vibhago drstah / anyatha ghatasyodakaharanakriya ya na sa
mrtpindasya, ya mrtpindasya na sa ghatasya / evam vyaktasya
mahadadeh karyatvatprthagarthakriyakaranacca vibhagah /
tasmadasya karanena bhavitavyam / taccavyaktatkimanyat syaditi //

asmin vyakhyane 'karyatastadupalabdhermahadadi tacca karyam'; ityanenaiva
siddhatvadanyairanyatha vyakhyayate / yadupakaroti taktaranam,
yadupakriyate tatkaryam tayorvibhagat,
upakaryopakarakabhavadityarthah / tatra karya...vyadini
sarirasthani sthanasadhana...vabhogaih karananyupakurvanti /
karanani ca vrddhiksatasamrohanapalanaih karyani / bahyani
ca karanani prthivya dhrtisangrahapattivyuhanavakasadanaih
parasparamupakurvanti / tatha daivamanusatairyagyonani
parasparopakarini / tatra daivam, yathakalam
sitosnavarsagamah, manusatairyagyonanyupakaroti /
manusamijyayagastutibhirdaivam raksati, posanabhesajyaisaaha
tairyagyonamupakaroti / yathadhyatmikanam bahyanam
copakaryopakarakabhavo buddhikrta iva drsyate tadasya
kascidvyavasthapita syat, kuto 'yam vibhaga ityanyathanupapatteh //

'avibhagadvaisvarupyasya'; iti / na vidyate vibhago 'syetyavibhagah /
avibhaktadityarthah / tasmadvaisvarupyasyopalabdheriti sesah / iha

loke

'vibhaktadekasmadiksudravayadrasaphanitagudakhandasarkaradivais
varupyam nanatvam drsyate,
tathaikasmaddugdhadhimastunavanitaghradivaisvarupyamupalabhyate /
evamadhyatmikanam bahyanam ca vaisvarupyam /
tasmadesamavibhaktenaiva bhavitavyamiti samanyatodrsta //

anyastvaha- 'avibhage vaisvarupyasya'; iti / avibhago layah,
vaisvarupyam jagat nanarupatvat / pralayakale vaisvarupyam kva
liyate sthityutpattipralayajagata iti / na cesvare layanam sambhavati,
tasya nirgunatvenabhyupagamat / tasmadanyathanupapattyasti tadekamiti /
tatha cahuh- pradhanadanupurvyena srstirlokasya samsarah /
pra....pratilomyena punastatraiva sañcarah // iti // 15 //

karika 16

esam hetunam pravartanarthamaha-

karanamastyavyaktam, pravartate trigunatah samudayacca /
parinamatah salilavat, pratipratigunasrayavisesat // isk_16 //

'karanamasti'; ityadi //

yadi karanamastyavyaktam tatkattham pravartata ityaha-
'trigunatassamudayacca'; iti / yada prakrtistha gunassamyena
pravartante tada (trinevadhikrtya pravarante naikaikamityarthah / yada
vaisamyena pravartante tada) karyam karanarabdhatvat samudayat
pravartate / samantadudayo yasya gunasya tamadhikrtyetyarthah,
sesanyakkrtasaktikatvat / yadi samudayadavyaktam pravartate
tasmadutpannam tadavya...smanna bhavati //

suklebhyah krsnebhya va tantubhyah suklah krsno va pato
bhavatityaha- 'parinamatah'; ityadi /
purvasyamavasthayamavasthantaram parinamah, tasmaddhetoh
pravartate / yatha kanikayah suksmaya mulakah
sakhaprasakhadipravrdho mahanvanaspatirvyakto bhavati,
evamavyaktadvyaktam parinamati //

yadyevamekarupadutpannasya trailokyasya kathamanekarupatvamityaha-
'salilavatpratipratigunasrayavisesat'; iti / salilena tulyam vartata
iti salilavat / ekaikam prati gunah pratipratigunah / ta
evasrayastesam yo visesastasmaddhetoh pravartante / yatha
salilamantariksadekarasamapi tadekasya
katvamladergunasyasrayabhutasya visesannanarasam vartate
evamavyaktamapiti
gunatmakatvadekaikagunasrayavisesannanarupam pravartate /
tatra sattvasya krterasrayasya visesaddevabhavena vartanam, rajasa
asrayasya visesanmanusabhavena, tamasa asrayasya
visesattiryagyonibhaveneti // 16 //

karika 17

evamavyaktasyastitvam pravrttim ca prasadhya purusastitvam
prasadhayitumaha-

samghatapararthatvat trigunadiviparyayadadhistanat /
puruso 'sti bhoktrbhavatkaivalyartham pravrttesca // isk_17 //

'samghatapararthatvat'; ityadi / samhanyata iti samghatah /
samghatascasau pararthatceti samghatapararthat / samghatatvam
hetuh pararthatvam sadhyam / iha loke samghatabahyah
sayanasanadayo ye te pararthat drstah / te hi devadattasya
parasyartham kurvanti na svartham / ete 'pyadhyatmika mahadadayah
sarirasamjñakah samghatah, taih pararthatbhavitavyam / na ca
purusavyatirikto 'nyah paro 'sti, purusa eva para i....nyatodrstim
//

nanu mahadadibhutaparyantam sarirameva puruso nanyah
kascidityatraha- 'trigunadiviparyayat'; iti /
adisabdenavivekyadayah pañca dharmā drsyante / tatha hi
tadviparitah pumanityuktam / tatasca tadviparitatvatpumsah katham
mahadadimatrameva purusah / tasmadyatiriktah puruso yasyarthaka
ime samghatah //

'adhistanat'; iti / adhitisthatyasminnityadhistanam /
mahadadibhutaparyantam sariramiha loke yadadhistanam
tatparadhishthitam drstim, yatha rathadi / drsyate
cadhistanam sariram / tasmadasyadhishthatra bhavitavyam / yo
'savadhishthata sa purusah, nantahkaranamadhishthatr,
tasyacetanatvaditi samanyatodrstim //

'bhoktrbhavat'; iti / bhoktrtvadityarthah / iha loke bhogyam
drstva bhoktanumiyate / drsyate mahadadiparyantam bhogyam,
tasmadasyapi bhoktra bhavitavyamiti samanyatodrstim / na
cantahkaranam bhoktr, tasyacetanatvadbhogyatvacca / yasca bhokta
sa eva purusah satmakam jivacchariram pranadimattvat / asmin
dedhe yo 'yamatma samanajatiyanekavastvantarasahayah,
pratiniyatairjanmadibhiryujyamanatvat manovat //

'kaivalyartham pravrttesca'; iti / kaivalyam moksah /
tadanyarthapradhanasyaisa pravrttih / tathahi- pradhanam
buddhyatmana parinamati / buddhescastadasani / tesu ca
jñanam kaivalyam / tatra yadi puruso na syattada tadartha
pravrttirna bhavet / tasmadanyathanupapattya puruso 'sti //

tatra siddhe pumsi vivadah / eka evayam purusah sarvasariresu
sthita ityeke / sarve kaya upanatanekatmanassatmakatvat,
yogisariravrmnda.. pratisariramanekah purusa ityapare / eka eva
purana purusah, tasmadagnesa..visphulingah pratisariram
purusa abirbhuta iti vedantavadinah // 17 //

karika 18 atraha-

jananamaranakarananam pratiniyamadayugapatpravrttesca /
purusabahutvam siddham traigunyaviparyayaccaiva // isk_18 //

'jananamaranakarananam'; ityadi / karanam caksuradindriyam
dehendriyaderadhistanasyotpattivinasau / tadyogatpurusah
jananamarane 'pi vyavasthapyete / svatah purusasya te na sambhavatah /
kutah ? - nityatat tatra yadyekah purusah syattadaikasmin jayamane
mriyamane va sarvesam janamarane syatam /
tathaikasmimscaksusmati srotravati va sarve 'ndha (badhira va,
pasyeyuh srunuyurva / ekasminnandhe) badhire va tatha syuh / na
caivam, jananadinam pratiniyamat / tasmadanyathanupapattya
purusabahutvam siddham //

'ayugapatpravrttesca'; iti / yadyekah purusah
syattadaikenadhisthatra tisthati dehe,
dharmadharmayorarthanarthayoh sukhadukkhayorva pravrtte, sarva eva
yugapatpravartteran / na caivamityanyathanupapattih //

'traigunyaviparyayacca'; iti / traya eva gunastraigunyam / tad
viparyayo 'nyathatvam / adhisthanasya
trigunatmakatvadyogatpuruso 'pi trigunatmaka ityucyate / tatra
yadyekah purusah syattadaikasmin sattvike rajase tamase va, sarva
eva tathavidhah syuh / na caivam, gunanam
viparyayadarsanadityanyathanupapattih //

puranapurasadagneriva visphulingah pratisariram purusa
ityasminnapi darsane purusabahutvamastyeva / tesam
parasparavilaksanatvat te puranapurasadabhinna bhinna veti
darsanadvayam / tadanyatra vivaritatvadiha
granthagauravabhayannopanyastamasmabhiriti // 18 //

karika 19 evam purusabahutvam prasaddhya taddharman kathayitumaha-
tasmacca viparyasatsiddham saksitvamasya purusasya /
kaivalyammadhyastham drastrtvamakartbhavasca // isk_19 //

'tasmacca viparyasat'; ityadi / yah pragukto viparyayah-
trigunamaviveki visayah - ityadina, tasmatsaksitvadayo dharmah
purusasya siddhah / tatra nirgunasya
purusasyaprasavadharmitvadakartrtvam / yascakarta sa
bhavatyudasinah / saptavidham casyaudasinyam / tatha cuktam -
pasyati snoti sarvama karoti sthitim prasangam ca napi /
svato na parato...nobhayatascapyudasinah // iti //

yascodasinah sa saksyapi bhavati pradhanasambandhinah
kriyakalapasya nirgunatvat //

kaivalyam kevalabhavat cetanatvacca drastrtvamiti //

nanu ca yadyakarta tatkatham- bhoktrbhavadasti purusah- ? tatha
cahuh-
balahutasanataravah svayamakrtanam yatha hi bhoktarah /

puruso 'pi visayaphalanam svayamakrtanam tathapi bhokta // iti

//

ityuktamakaturapi bhoktrtvamasyeti // 19 //

karika 20

nanu ca yadyacetanamavyaktam katham dehendriyasamjñamadhistanam
dharmadharmadisu pravarttate, tasyacetanatvadityaha-

tasmattatsamyogadacetanam cetanavadiya lingam /

gunakartrtve 'pi tatha karteve bhavatyudasinah // isk_20 //

'tasmattatsamyogat'; ityadi / tena purusena yah

samyogastasmadacetanam cetanavadiya bhavati /

yathagnisamyogallohamanirityucyate / lingam

mahadadisuksmaparyantam vaksyati //

yadi tadeva trigunatmakam kartr na puman, katham puruso

gacchatityucyata ityaha- 'gunakartrtve 'pi tatha karteve

bhavatyudasinah'; iti / gunanam kartrtvam na purusasya / yatha

purusasamyogadacetanam lingam cetanavadiya bhavati, tatha

gunatmakalingasamyogadkartapi san karteve bhavati / udasinah /

yatha svami svayamayoddhapi yaudhabhrtyasamyogad yoddheti

vyapadisyate, tatha puruso 'pyupacarena karteti / tatha cuktam -

pravarttamanan prakrteriman gunamstamo 'bhibhuto

viparitadarsanah / aham karomityabudho 'bhimanyate trnasya

kubjkarane 'pyanisvarah // iti // 20 //

karika 21

nanu pradhanapurusa yoh kim (kartrtvam) caitanyarthameva

samyogah, kim vanyarthamapityaha-

purusasya darsanartham kaivalyartham tatha pradhanasya /

pamgvandhavadubhayorapi samyogastatkrta sargah // isk_21 //

'purusasya'; ityadi / purusasyartha dvividhah, visayopabhogah

kaivalyam ca / tadubhayam pradhanena sampadyam / visayopabhogasca

pradhanavibhutamantarena na sambhavati, iti darsanartham purusah

pradhanena samyujyate / manam svam vibhutam

darsayitumasamarthatpurusena samyujyate (?) / drstva sa

sarvam vibhutimanubhuya virasatvad viraktah purusah pradhanena

tyajyate / tyaktasya kaivalyamityato darsanartham kaivalyartham ca

dvayorapi samyogo matsyodakavadudumbaramasakasca //

'pamgvandhavat'; iti / drstantah / panguh sacaksuh pasyati

panthanam na samcarati, andho 'pi samcarati na pasyati panthanam /

tayoh svarthabhrastayogramapraptyarthah sambandho bhutah / tatra

pangurandhaskandhamaruhyah gatiman, andho 'pi

drastradhistanaddrstiman jatah / gramapraptyosca

tayorviyogah / evam puruso niskriyah pradhanena samyujya

tadvibhutidarsanaya devadisu samcarati / pradhanam niscetanamapi

purusadhistanacetanavadiya dvayamapi sampadayati /

tasmatpamgvandhavadubhayorapi samyogah //

nanu ca samyogamatrena katham darsanam kaivalyam cetyaha-
'tatkrtah sargah'; iti / samyogakrto mahadadigramotpada
ityarthah // 21 //

karika 22

tameva darsayannaha-

prakrtermahamstato 'hankarastasmadganasca sodasakah /
tasmadapi sodasakatpañcabhyah pañca bhutani // isk_22 //

'prakrtermahan'; ityadi / prakrtih pradhanam karanamavyaktam
gunasamyam tamobahulamavyakrtamiti prakrtiparyayah / tato
mahanutpadyate sa tu tamobahulah / mahan buddhirmatih pratyaya
upalabdhiriti buddhiparyayah / tato 'hankara utpadyate / sa tu
rajastamobahulah / ahankarah suparnapani(!)statpurusa
ityahankaraparyayah //

'tasmadganasca sodasakah'; iti / tasmadahankarat sodasako
gana utpadyate / ekadasendriyani pañca tanmatranityarthah /
tani hrsikanindriyaniti paryayah / suksma atisaya
anavah (visa) iti tanmatraparyayah //

'tasmadapi sodasakatpañcabhyah pañca bhutani'; iti /
sodasad ganadyani pañca tanmatrani tebhya ekottaravrddhya
pañca mahabhutani bhavanti / tatra sabdatanmatradakasamekagunam /
sabdatanmatrapratisamhitat sparsatanmatraddviguno vayuh /
tabhyam pratisamhitadrupatanmatrat trigunam tejah / taih
pratisamhitadrasatanmatrat caturguna apah / caturbhih
pratisamhitadgandhatanmatrat pañcaguna prthiviti /
etairekadasadayah sthula visesa ucyante, yesvavasitani
caturvimsatitattvani // 22 //

karika 23

buddherlaksanamaha-

adhyavasayo buddhirdharmo jñanam viraga aisvaryam /
sattvikametadrupam tamasamasmadviparyastam // isk_23 //

'adhyavasayah'; ityadi / sabdadisu visaye 'dhyavasayasabdo 'yam
yavat gandho 'yamiti subuddherlaksanam (?) / tasyascastau
rupani //

'dharmo jñanam viraga aisvaryam'; iti / tatra yo
'yamanivisayamanusthanatmako 'dhavasayassa dharmah / yamah pañca
niyamasca / yathoktam samkhyapracarane
'ahimsasatyasteyabrahmacaryaparigraha yamah'; /
'saucasantosatapassvadyayesarapanidhanani niyamah'; iti / tatra
santosassanihitasadhanabhyasadadhikasyanupaditsa / tapo
jighatsapipasasitosnasthanasadhanajayah

kasthamaunakaramaune, vratani ca krcchracandrayanadini /
svadhyayo moksasastradhyayanam pranavajapo va /
isvarapranidhanam visistadevataradhanam /
asamsaribhistulyavrttitvaditi / tadviparitanusthanamadharmah /
pañcavimsatitattvanam
svasamjñalaksanyakatvaprayojanavadharanam jñanam,
gunapurasantarajñanam / sesamajñanam / visayasarendriyebhyo
dosadarsanadvaimukhyam viragah / tesvabhilaso ragah /
aisvaryamastagunam- anima, mahima, laghima, praptih,
prakamyam, isitvam, vasitvam, yatrakamavasayitvam ceti /
tatranimanutvam, yena gunena suksmo bhutva vicarati / karye
karanopacaradanimetyucyate / uttaratrapyevam yojyam / laghima
laghutvam, yena vayuvallaghutaro bhavati / mahima mahattvam, yena bhuvanesu
dharmadipraptih, yena gunenesitasya prapanam / prakamyam
pracurakamita yenaikamanekam prakamyate 'nekam caikam / isitvam
prabhuta (yena sthavaradini bhutani sandesakarini bhavanti /
vasitvam vasita) yena svatantrascarati / yatrakamavasayitvam
(kamenecchayavasetum silam yasya sa yatrakamavasayi / tasya
bhavah yatrakamavasayitvam) / anekarthatvaddhatunam 'si';
tisthatau varttate / yena gunena divyantarikse bhumau
vavasthayitvamityarthah / 'sattvikametadrupam'; iti /
sattvatamobahulatvat / buddheryada sattvamutkatam bhavati
tadaitaccatustayam bhavatiyarthah / 'tamasamasmadviparyastam'; iti
/ utkatalaksanat dharmadicatustayadviparitam tamasyudrikte
bhavatiyarthah / adharmo jñanamavairagyamanaisvaryam ceti // 23 //

karika 24

ahankaralaksanamaha-
abhimano 'hankarah, tasmaddvididhah pravarttate sargah /
ekadasasca ganastanmatrapañcakascaiva // isk_24 //

'abhimana'; ityadi / abhimatirabhimana / rupadisu
visayesvabhimano rupavanaḥ, mamaite visayah,
ityahyankaralaksanam //

tasmadabhimanalaksanadahankarat 'dvididhah pravarttate sargah';
iti / srjyata iti sargah //

tameva dvididham darsayitumaha- 'ekadasakasca ganah'; iti /
ekadasa parimanamasyetyekadasah srotradirganah //

'tanmatrapañcakam ca'; iti / tanmatrasabdadisvarupamatra ityarthah
/ tanmatrani sabdasparsaruparasagandhah / matragrahanam
bhutasamslesanivrttyartham / bhutesvapi sabdadisambhavat // 24 //

karika 25

sa cahankarastrividha iti darsayannaha-
sattvika ekadasakah pravarttate vaikrtadahankarat /
bhutadestanmatrah sa tamasah, taijasadubhayam // isk_25 //

'sattvikah'; ityadi / yada sattvamudriktam tadahankaro
vaikrtabhimano bhavati, rajascodriktam taijasah, tamascodriktam
bhutadiriti / tatra vaikrtadekadasako ganah pravarttate / sa ca
sattvikah sattvabahulah, svavisayagrahanatvat //

bhutadestamasadahankarattanmatrah sa tamasah, tamobahulatvat /
tatastamasattanmatrat ganat tamaso bhutaganah pravarttate //

('taijasadubhayam'; iti / etadasayah- pañcakañcaitadubhayamapi
pravarttate) / adikala ubhayatrapyasya sahayatvat / vaikrtabhutadi
dvavapi prakasasthitisilatvat na kriyasile /
tatastaijasamahankaram kriyasilam sahayamapeknyaikadasakam
pañcakam ca malajanayata (?) iti // 25 //

karika 26

kah punarekadasa ityaha-

buddhindriyani caksuhsrotraghranarasanatvagakhvani /
vakpanipadapayupasthan karmendriyanayah // isk_26 //

'buddhindriyani'; ityadi / dvidhamindriyam / tatra caksuryena
drsyate / srotram yena srutyate / tvagyaya sprsyate / rasanam yena
rasyate / nasika yaya ghrayate / ta akhya yesamindriyanamiti
sabdapradhano nirdeśah / tani caksuhsrotratvagrasananasikakhvani
pañca / buddhipurvakaparyalocanamiti buddhindriyanayah
samkhyacaryah / sabdavasadrakramah krtah / kramastu
srotratvakcaksuriti //

'vakpanipadapayupasthan'; iti / karmendriyani karmabhinirvartanat
/ asmadeva prayogadupasthasabdah pumlingo 'pyastiti jñayate / sa ca
strainah pauruseyasca / tatra vagindriyam kanthastham / anyani
prasiddhanyeva // 26 //

karika 27

ekadasakamindriyam darsayannaha-

ubhayatmakamatra manah, sankalpakamindriyam ca sadharmyat /
gunaparinamavisesannatvam bahyabhedasca // isk_27 //

'ubhayatmakamatra manah'; ityadi / atretyasminnindriyavase mana
ubhayatmakamubhayasvabhavam / buddhindriyanam karmendriyanam ca
svasvavisayagrahanakale buddhindriyam karmendriyam cetyarthah /
ubhayatrapyasya vyaparaditi laksanam tadityaha- sankalpayatiti
sankalpakam, idam nedamiti //

kathamindriyamityaha- 'indriyam ca sadharmyat'; ityadi /
indriyaistulyatvadityarthah / yathanyadindralingam tatha mano
'pityarthah //

tatraikasmadahankaradutpannam katham svarupabhedah ? /
yacchrotradbuddhindriyam, tat pratiniyatavisayam netaravisayamapi /

yadyagadi karmendriyam tat pratiniyata karma, netarakarmapi /
manascobhayatmakam, naikatmakamityaha-
'gunaparinamavisesannatvam'; iti / ahankarastha ye gunah
sattvadayasestasamanyo 'nyabhibhavasraya (dvidvarena yah
parinamavisesastata evaisam nanatvam / ta eva hi gunah
pari)namavisista indriyavyapadesabhajo nanavisaya bhavanti /
katham desaniyamam vrttiniyamasca ? tatra tvagindriyam
sarvasarirasthitabhyabhyantaravrtti, caksusrotraghranarasanani
sirasi bahih prthak prthagavasthitani bahyavrttini / vagasye
sthita / panyadayasca bahoradhastat prthak prthagavasthita
bahihkarmavisayah //

ityataha- 'bahyabhedasca'; iti / ye canye visayabheda
desaniyamavrttiniyamabhyam te 'pi gunaparinamavisesadeva /
natrantara karanamasti // 27 //

karika 28

esamindriyanam kasya ka vrtturityaha-

sabdadisu pañcanamalocanamamatramisyate vrttih /
vacanadanaviharanotsarganandasca pañcanam // isk_28 //

'sabdadisu'; ityadi / adisabdena sabdasparsaruparasagandhah /
tesu yathakramam pañcanam srotradinam
buddhindriyanamalocanamamatram vrttirisyate samkhyacaryaih /
srotradini hi visayasya prakasanamatram kurvanti, niscayam tu
buddhih / tatha hi buddhyavasitamartham purusah cetayata iti
siddhantah / karmendriyanamapi vagadinam yathakramam
vasanadanadini vrttayah karmani / tatra vagindriyasya
nanavidhavarnocaranam karma, adeyasyadanam panyoh,
viharanam desantaragamanam padayoh, utsarga
aharamalasyotsarjanam payoh, anandanamanado hlahah
sukravistrisamsrstisukham tadupasthendriyavrttih // 28 //

karika 29

buddhyahankaramanasam ka vrtturityaha-

svalaksanyam vrttistrayasya saisa bhavatyasamanya /
samanyakaranavrttih pranadya vayavah pañca // isk_29 //

'svalaksanyam vrttih'; ityadi / svatmiyam laksanam yasya
tat svalaksanam / tasya bhavah svalaksanyam / tadeva vrttih //

'trayasya'; iti / buddhyahankaramanasamityarthah / adhyavasayo
buddheh, abhimano 'hankarasya, sankalpo manasah / ta
evadhyavasayabhimanasankalpastrayasya vrttih / esam ca
buddhyadinam trayodasanam caturvidha vrttih,
asamanyayugapatkramasceti (?) //

tatra samanyam darsayitumaha- 'saisa'; iti / yeyamukta vrttih

saisa bhavatyasamanya / ya yasya sa tasyaiva nanyesamapityarthah
/ srotrasya yacchabdaprakasanam tacchrotrasyaiva, nanyesam
tvagadinam dvadasanam / evam sarvatra yojyam //

samanyamaha- 'samanyakaranavrttih'; iti samanya casau
karanavrttisceti samanyakaranavrttih //

'pranadya vayavah pañca'; iti / prana adya yesam
vayunam te pranadyah / pranapanavyanodanasamana iti pañca
vayavah / tatra prano yo mukhanasikabhyam nirgacchati / yo
nabheradhah sthitah so 'panah / yena kaye 'gnirdipita aharam ca
pacati sa samanah / yo nabhidesadudyatasirogatirnadam janayati sa
udanah / yah sarvasariram vyapya sthitam sa vyanah / ete
trayodasanamapi karanam samanyavrttih // 29 //

karika 30

karanaprabhavikatvadvyunam yugapatkramaso vrttimaha-
yugapaccatustayasya tu vrttih kramasasca nirdista /
drste tathapyadrste trayasya tatpurvika vrttih // isk_30 //

'yugapat'; ityadi / 'catustayasya tu'; iti / tusabdo
visesanarthah / buddhirahankaro manascaksurityetasya
catustayasyaikasmin rupe yugapadvrttih / yathandhakare
vidyutsampate krsnasarpasandarsane
yugapadalocanadhyavasayabhimanasankalpanani bhavanti / tatha hi
caksusalocitam buddhyadhyavasitamahankarenatmikrtam manasa
sankalpitamiti //

'kramasasca tasya'; iti / catustasyasya kramena
kadacidvrttirista / mandaprakase sthanupurusocitamurdhvatam
drstavatah kim sthanuh purusa iti vikalpah /
tatrakuñcapanaprasaranat purusa ityadhyavasayah / tata
atmikaranadabhimana iti //

yeya(mubhaya)thavrttih sa kasmin visaya ityaha - 'drste'; iti /
adrste tarha nastityaha - 'tathapyadrste'; iti /
tatha...ste drste 'pi vrttih //

kintu na catustayasya tarhityaha- 'trayasya'; iti /
buddhyahankaramanasamityarthah / tatrapi tatpurvika
srotradipurviketyarthah / yatha smartavyamanusmaratah
sankalpabhimanadhyavasaya bhavanti // 30 //

karika 31

atha yadetaccatustayam tatkim yugapat parasparasavyapeksam svam
svam vrtim pratipadyate kim va nirapeksamityaha-
svam svam pratipadyante parasparakutahaitukim vrttim /
purusartha eva heturna kenacitkaryate karanam // isk_31 //

'svam svam'; ityadi / atmiyatmiyam vrttim //

'parasparakutahaitukim'; iti / parasparasya yadakutam
svavrttibhogastadeva hetuh / tatra bhutam parasparakutahaitukim
vrttim catvari karanani pratipadyante / tatra
caksurbuddhyaditrayasyakutam jñatva prakasanam pratipadyate /
evam buddhirahankaro manasca trayanamakutam jñatva
'dhyavasayamabhimanam sankalpanam ca pratipadyante / kramasasca
parasparakutahaitukim / kintu purvapurvahaituki drastavya / yatha
kasyacidupanimantranam srutavatah srotravrttim jñatva,
buddhirgamanayadhyavasita / tadvrttim jñatva 'hankaro
modakanaham bhaksaisyamiti manyate / tadvrttim jñatva manah,
pracuram ghrtam prapayisyamiti kim stokamiti, sankalpayatiti /
evam bahyanyapi karanani svam svam vrttim
parasparakutahaitukim pratipadyante //

etani kimatmartham svam svam vrttim pratipadyante,
kimanyarthamityaha- 'purusartha eva hetuh'; iti / purusasyartho
visayopabhogah kaivalyam ca, sa vrttihetuh //

nanvisvarah karta jagatah, sa eva buddhyadikalapam srstavan
yena purusasyarthah sampadyate / tatha cuktam- 'isvaraprerito
gacchetsvargam va svabhrameva va'; / iti tatraha - 'na kenacitkaryate
karanam'; iti / pradhanavyatirekena na kascidbuddhyadikaranam
svam svam vrttim karayatityarthah / yadi karta syat, kimiti
prakrtimapeksate / napi sesvaravadina prakrtirabhyupagataiva,
niscetanatvat prakrteh sacetano 'dhisthata karta 'paro gavesyata
iti cet, purusa evadhisthata / acetana prakrtih / etaduktameva
prak // 31 //

karika 32

katividhamantahkaranamityaha-

karanam trayodasavidham, tadaharanadharanaprakasakaram /
karyam ca tasya dasadha, haryam dharyam prakasyam ca // isk_32
//

'karanam trayodasavidham'; ityadi / pañca buddhindriyani, pañca
karmendriyani, buddhyahankaramanamsi ca trini / etat
trayodasavidham / karanam karotiti / 'krtyalyuto bahulam'; iti
kartari lyut //

tatra kasya ka kriya yadapeksaya karanamityaha-
'tadaharanadharanaprakasakaram'; / iti tatkaranamaharanadini
karotiti / tatra karmendriyanyaharanam kurvanti,
buddhyahankaramanamsi dharanam, buddhindriyani prakasamiti //

kim tatkaryam yasyaharanam kurvantityaha- 'karyam'; iti / tasya
karanasya dasavidham karyam / tatra sabdasparsaruparasagandhah
pañca vacanadanaviharanotsarganandah pañceti dasadha / purve
dvidvidhah- suksmasthanmatralaksanah
sukhaikasvabhavatvaddivyah, sthula akasadayah

sukhaduhkhamohatmakatvadadivya iti / etakaryam buddhindriyanam
prakasyam / vagadinamuktyadanadikarmakartrvat karyam (?) / tatra
vaca sabdasya, panibhyamadeyasyahriyamanatvadubhayamapyaharyam
// viharyam viharanasthanam,
purvavayavanyasenottaravayavakramanena ca
padabhyamahriyamanatvadaharyam / anyatha kathamutsarganandau
syatam / ubhayamapi karmendriyavisayam / buddhyahankaramanasam
dharyam, tairantah svavrttyavadharyamanatvat // 32 //

karika 33

tadeva trayodasavidham karanam bahyantarahedaddvidhamiti
darsayannaha-

antahkaranam trividham dasadha bahyam trayasya visayakhyam /
sampratakalam bahyam trikalamabhyantaram karanam // isk_33 //

'antahkaranam'; ityadi / karanam dvididham- bahyamabhyantaram ca /
tatra sarirasyantahsthitatvadantahkaranam trividham-
buddhirahankaromanasceti //

'dasadha bahyam'; iti / dasaprakaram / pañca buddhindriyani, pañca
karmendriyani / tadbuddhirbhavati //

tadbahyam 'trayasya visayakhyam'; iti / trayavayavasyantahkaranasya
bahyam visaya ityakhyayate, tadvarena visayavagahanat /
tenantahkaranasya dvididho visayah- dvaram bhogyam ceti /
catustayasya drstervartamane trayasyadrste vrttirukta //

tatratitanagatayorapi visayayoh kim vrttirasti, netyaha-
'sampratakalam bahyam'; iti / kalyata iti kalah visaya evatito
'nagato vartamanoscocyate / na tadvyatirekena kalo 'sti / ma bhut
sadvimsatitattvaprasanga iti / tatra samprato vartamanah kalo
yasya bahyasya taddhi bahyam / srotradi vartamanameva sabdadikam
prakasayati, natitanagate / vagadi ca
vartamanamevoktyadanaviharantsarganandan karoti, natitanagatan //

'trikalamabhyantaram'; iti / trayah kala yasya tat trikalam / yatha
buddhirvartamanamadhyavasyati / tathatitanagatavapi / mandhatasit
kalki raja bhavisyatiti / yathahankaro vartamanamabhimanyate
tathatitanagatavapi / mamaivamasit, mamaivam bhavisyatiti / yatha
ca mano vartamanam sankalpayatiti tathatitanagatavapi / tatra
kimidam bhutam syat, na mameti / kimidam bhavisyati, netiti // 33 //

karika 34

nanu ca yadi sthulah prthivyadayaste visesah / bahyam
bahyakaranam svavisayam pratipadyate / prthivyadayastarhi bhedena
pratipattavya ityaha-

buddhindriyani tesam pañca visesavisesavisayini /
vagbhavati sabdavisaya sesani tu pañcavisayini // isk_34 //

'buddhindriyani'; ityadi / tesamapi trayodasanam karananam
yani pañca buddhindriyani, tani visesavisesavisayini /
sabdadayah pañca visaya dvididhah - visesa avisesasca /
tatra ye suksmastanmatralaksanaste 'visesah / ye sthulah
prthivyadayaste visesah / visesascavisesasceti dvamdvah
/ ta eva visaya vidyante yesamiti matvarthopah /
visistanavisistamsca visayan grhyantityarthah / tatra
srotram sthulan nanasabdanavikalan grhnati, sabdatanmatram
ca / nasika sthulan surabhyadigandhan, tanmatram ca grhnatiti //

'vaghavati'; / kevalah sabdo visayo yasyah, na
visayantaramityarthah // sesani panyadini catvari, pañca
visayini / pañca visaya esamiti / tatra panih
sabdasparsaruparasavantam ghatadikamadatte / padau sabdadimatyam
bhumau viharatah / payurupasthasca sabdadimadeva malam sukram ca
visrjati / anena dvarena tu sarvam bahyam karanam
pañcavisayameva drastavyam / yam hi yadevamasritya (?) sphitam
tasya sabbasparsaruparasagandhavattvat, 'bahyam trayasya
visayakhyam'; ityuktam // 34 //

karika 35

tatkatham tasya visaya ityaha-
santahkarana buddhih sarvam visayamavagahate yasmāt /
tasmāt trividham karanam dvari, dvarani sesani // isk_35 //

'santahkarana'; ityadi / buddherupattatvacchesamahankaro
manascantahkaranam / tabhyam yukta buddhih //

'sarvam'; iti / trisvapi kalesu vyavasthitam visayamavagahate
grhnati yasmāt, tasmāt trividhamantahkaranam buddhyadi dvari
bhavati / dvaranyasya santiti krtva / sesani tu
buddhiyakarmendriyani (?) dvarani /
ebhirdvarabhutairantahkaranam visayan grhnati // 35 //

karika 36

nanu ca yadyantahkaranam bahyakaranadvarena sarvam
visayamavagahate, tasmin kim laksanamityaha-

ete pradipakalpah parasparavilaksana gunavisesah /
krtsnam purusasyartham prakasya buddhau prayacchanti // isk_36 //

'ete'; ityadi / srotradayo vagadayo buddhyadayascetyete trayodasa
gunavisesah, traya eva guna anyo 'nyabhibhavadvarena
parinatah srotradvipadesabhaja ityarthah / pradipakalpah,
svavrttya visayasya prakasakatvat / parasparavilaksanah / ekasya
ya vrttīh svarupam ca, na taditaresamapi yadi syadetenaiiva
visayavagahanam siddham kimanyena //

'krtsnam'; iti / trailokyagatam purusasyartham
suksmasthulavisayalaksanam prakasyabhivvyaktim nitva

pascadahankaradayo dvadasa buddhau prayacchanti,
sthapanyantityarthah / avagahanaphalametat / tasyam ca
visayopadhanoparaktyam buddhau purusa upalabhate / tatedamucyate -
buddhyadhyavasitamartham purusa...ta iti // 36 //

karika 37

nanu ca tulye karanatve kimityahankaradayo buddhau prayacchanti /
pradhanyattadeva darsayannaha -

sarvam pratyupabhogam yasmatpurusasya sadhayati buddhih /
saiva ca visinasti punah pradhanapurasantaram suksmam // isk_37
//

'sarvam'; ityadi / upabhogamupabhogam prati pratyupabhogam /
devamanusyatiryagyonisu yo visayasyopabhogastam prati sarvam
trailokyagatavisayam purusasya sadhayati, sampadayati /
yasmadbuddhih pradhanabhuta sati nanyah kascit, tasmad tani
karanani buddhau prayacchanti / (yatha game hiranyadipratyayam
kutumbinah pradhanaya prayacchanti) / pradhano
'pyasannavarttitvadbhogapataya iti //

'saiva ca visinasti'; iti / yada tamasvati buddhirbhavati tada
sarvamupanitam sampadayati / yada sattvadhika buddhirbhavati, tada
jñanasangata pradhanapurasantaram visinasti /
pradhanapurusayorvibhagam karotityarthah / anyat pradhanamanyah
purusa iti //

'suksmam'; / samsarikajñanasavyasayatvat // 37 //

karika 38

visesavisesavisayinityuktam, tatra ke visesah ke
'visesascetyatraha-

tanmatranyavisesah, tebhyo bhutani pañca pañcabhyah /
ete smrta visesah, santa ghorasca mudhasca // isk_38 //

'tanmatrani'; ityadi / suksmavisayastanmatranityucyante /
tairna kascidvisisyata ityavisesah / yatha
suksmatnagravasthitam tejo na laksyate, na ca kiñcit
prakasayati, tadvat te 'pyavisesah //

'tebhyo bhutani pañca pañcabhyah'; iti / tanmatrebhyah pañca
mahabhutanyutpadyante //

'ete smrta visesah'; iti /
sabdatanmatradekagunamakasamutpadyate / evam sparsaditanmatrad
dvitricatuhpañcaguna vayvadaya utpadyante / taisca tanmatrani /
visisyanta iti visesah //

te ca kimsvarupa ityaha- 'santa ghorasca mudhasca'; iti /
santah sukhapradaha ghora duhkhapradah, mudha mohapradaya iti //

38 //

karika 39

kimetavanta eva visesa utanye 'pityaha-

suksma matapitrjah, saha prabhutaistridha visesah syuh /
suksmastesam niyata, matapitrja nivartante // isk_39 //

'suksmah'; ityadi / ye suksmastanmatralaksanah
samsarinah sarirasyasrayatam gataste 'pi visesah,
suksmasarirasyarabdhatvat //

'matapitrjah'; iti / matapitrjah sat / tatra matrto
lomalohitamamsani pitrtah snayvasthimajjanah / te 'pi
visesah, taih sthulasarirasya satkosikasyarabdhatvat / ete
dvidvidha visesa adhyatmikah //

'sahaprabhutaih'; iti / yani mahabhutani bahyani
santaghoramudhanyuktani tani
sthulasarirasyavakasavyuhanapattikledanadharanakartrtvena
prakrstabhutanyucynte / taih saha trayo visesah //

'suksmastesam niyata matapitrja nivartante'; iti /
suksmasariraniyatam jñanaprapteh prak, tasya samsarikatvat /
sthulasariraniyatam tu nivartate, tasya pratimaranam patitasya
rasabhasmanisthantatvat // 39 //

karika 40

yadetat suksmasariram tatkathamutpannamityaha-

purvotpannamasaktam niyatammahadadisuksmaparyantam /
samsarati nirupabhogam bhavairadhivasitam lingam // isk_40 //

'purvotpannam'; ityadi / pradhanenadisarge pratipurusamutpaditvat
purvotpannam / asaktamapyaha / tanna kvacidvihanyate, parvatamapi bhittva
gacchati //

'niyatam'; / nityam, jñanotpatteh pragityarthah //

kimparimanamidamityaha- 'mahadadisuksmaparyantam'; iti /
buddhiradiryasya tat, mahadadisuksmavisayastanmatralaksanah
paryantam yasya tat suksmaparyantam / buddhirahankara
ekadasendriyani pañca tanmatranityetatparimanamityarthah //

'samsarati'; / trisu lokesu //

'nirupabhogam'; iti / bahyena sthulasarirena
vikalatvadisayabhogasamartham na bhavativityarthah //

'bhavairadhivasitam'; iti / dharmadibhiruparaktamityarthah //

'lingam'; itu / pralayakale layam gacchatiti krtva // 40 //

karika 41

nanu karanamatrameva samsarati, kim suksmasarirenetyaha-

citram yathasrayamrte sthanvadibhyo vina yatha cchaya /
tadvadvina 'visesairna tisthati nirasrayam lingam // isk_41 //

'citram'; ityadi / yatha kudyadikamasrayamrte citram na tisthati
//

'sthanvadibhyah'; iti / adisabdena vrksastambadayah /
'prthagvinananabhistrityanyatarasyam'; iti pañcamyapi bhavati /
tairvina yatha cchaya snigdha parusa va na tisthati //

'tadvadvina 'visesairna tisthati nirasrayam lingam'; iti /
avisesastanmatrani / lingam trayodasavidham karanamiha
grhyate / na tisthati nirasrayatvat / (tairhi
suksmasariramarabdham, tadabhavattadapi nastiti nirasrayatvat) /
na samsarati / na ca niradharena karanena purusasya samyogah
sambhavati / puruso 'pi niskriyatvanna samsarati // 41 //

karika 42

tadeva suksmasariram kimartham samsaratityaha-

purusarthahetukamidam nimittanaimittikaprasangena /
prakrtervibhutvayogannatavadvyatisthate lingam // isk_42 //

'purusarthahetukam'; ityadi / purusartho dvidvidha uktah / sa
heturyasyeti / samasantah kap //

'idam'; iti / mahadadi suksmaparyantam lingamuktam,
tannatavadavatisthate / yathaika eva natastam tam
visesamasthaya yavanikanto nirgatya
rajamatyavidusakadibhavenanuviddho 'vatisthate, tatha lingamapi
tam tam dehamasthaya devamanusyatiryagbhavena vyavatisthate //

tadeva katham bhavativityaha- 'nimittanaimittikaprasangena'; iti /
nimittam dharmadharmadi, naimittikamurdhvhogamanadi / vaksyati ca /
tayoh prasangeneti //

kimetatsarvamisvarat kim va svabhavadityatraha- 'prakrteh
vibhutvayogat'; iti / prakrtih pradhanam, tasya vibhutvam
jagatkarttvam / tadyogat natavadvyatisthate / pradhanenaiva hi
purusasyarthah kartavya iti mahadadisuksmaparyantam lingamutpadya
dharmadibhiradhivasayati / tadadhivasitam ca natavat vyavatisthate /
nesvaranna svabhavaditi bhavairadhivasitamityuktam // 42 //

karika 43

te punah kiyantah kimasrita ityaha-

samsiddhikasca bhavah prakrtika vaikrtasca dharmadyah /
drsta karanasrayinah karyasrayinah kalaladyah //
isk_43 //

'samsiddhikasca'; ityadi / ye prakrtasvabhavaste samsiddhika
ucyante / te ca kapilasyaiva mahamunernanyasya / tasya
hyutpadyamanasyaivadisarge sahotpanna
dharmajñānavairagyaisvaryasamjñakascātvaro bhavah / ye
tvadisargaduttarakalamutpannakaryakarananamasmadvidhanam
prayatnapurvaka utpadyante, te vaikṛtah //

te ca dvividhah / yadaha- 'dharmadya drstah
karanasrayinah karyasrayinasca kalaladyah'; iti /
dharmadayascātvarah, viparitascadharmadayascātvara ityastau /
ete trayodasavidham karanamasritya pravartante / karyam pañca,
kuksisthasyasya nicchuritasya tu kaumarayauvanavaraddhakani trayah,
ityastau bhavah / tatra vaikṛte dharmadibhiradhivasiṭam
samsaratiti jñeyam // 43 //

karika 44

nimittanaimittikaprasangenetyuktam / tadubhayamapi darsayitumaha-
dharmena gamanamurdhvam, gamanamadhastadbhavatyadharmena /
jñānena capavargo, viparyayadisyate bandhah // isk_44 //

'dharmena'; ityadi / dharmadinimittamurdhvagamanadi naimittikam / tatra
dharmena yamaniyamalaksanena gamanamurdhvamiti, suksmasarirasya
devadivyaavasthitirityarthah //

'gamanamadhastadbhavayadharmena'; iti / tiryagyonisu sthitih /
misranmanusyaloke sthitirityarthoktam //

'jñānena capavargah'; iti / pradhanapurasantarajñānakhyena
jñānena lingam nivartate / tatah kevalah puruso bhavati //

'viparyayadisyate bandhah'; iti / jñānaviparyayadajñānat
samsaracakrabandhah, punah punaravartanam / sa ca triprakarah -
prakṛtibandhah, daksinabandhah, vikarabandhasceti / yesam
prakṛtireva paratattvam nanyat, tesam prakṛtivadinam
prakṛtiko bandhah / yesamistapurtabhavina eva
divyadivya manusabhogah purusartha iti, tesam karmavadinam
daksinabandhah / istapurtam daksineti / tatha cōktam-
agnihotram tapah satyam devanam paripalanam /
atithirvaisvadevam ca istamityabhidhiyate //

puskarinyah sabha vapyo devatayatanani ca /
annapradanamaramah purtamityabhidhiyate //
yesam vikara evaisvarylaksanah purusartha iti, tesam
vikaratvavadinam vaikariko bandhah // 44 //

karika 45

vairagyat prakṛtilayah, samsaro bhavati rajasadragat /
aisvaryaadvighato viparyayatadviparyasah // isk_45 //

'vairagyat' ityadi / yo visayadidarsanadvirakto yamaniyamaparisthito na

jñanam paryesate, tasya mrtasya vairagyadastasyu prakrtisu
pradhanaditanmatraparyantasu layah, sthulasarirena
visayopabhoganimittena yogah / tallinascatmanam muktamiva manyate na
tu muktam, sargakale punah samsaranat / yada tu jñanam
paryesyate tada mucyata eva / tatha cuktam-
jñanadatha viragacca tatha krtsnasya samksayat /
ityevam jayate mokso mukta atmastha ucyate // iti //

'samsaro bhavati rajasadragat'; iti / vairagyavisayo
'subhavisayabhisvango rajaso ragah, tasya
subhasubhakarmaksepakatvat / tasmaddevadisvayam janadyajibhavana
(?) samsarati //

'aisvaryadavighatah'; iti / anaisvaryattadviparyasa iti /
avighataviparyaso vighatah, prarthitanamapraptirityarthaha / muktistu
durotsaritaiva // 45 //

karika 46

esamastanam buddhirupanamekena moksah saptabhirbandhah
samsara iti yadetannimittanaimittikam sodasamuktam
tatsamksepena caturvidhamaha -

esa pratyayasargo viparyayasaktitustisiddhyakhyah /
gunavaisamyavimardena tasya bhedastu pañcasat // isk_46 //

'esah'; ityadi / pratyayasabdena buddhirucyate / tasya sargo yah
sodasavidha uktah, esa viparyayasaktitustisiddhyakhyah /
viparyayadinamakhyah yasya pratyayasargasya sa tathoktah / tatra
viparyayamajñanam, asaktirjñanadhigamasamarthyam
satyamapyadhijigamsayam, tustirmoksopayesu vaimukhyam,
siddhirjñanapraptih //

tasya catuvidhasya punah pañcasat bheda bhavanti / kena
prakarenetyaha- 'gunavaisamyavimardena'; ityadi /
sattvarajastamasamanyo 'nyabhibhavadvarena vaisamyam
visamabhavah, ekasya dvayorvadhikye 'nyasyanadhikyam / ekadvitriyogena
sadvividham vaisamyam / tena dvayorvimardah parasparaksobhah / tena
hetuna bhavativityarthah // 46 //

karika 47

tan bheda darsayannaha-

pañca viparyayabheda bhavantyasaktisca karanavaikalyat /
astavimsatibheda tustirnavadha 'stadhasiddhih // isk_47 //

'pañca viparyayabhedah'; ityadi / ajñanakhyasya sargasya bhedah
pañca- tamo moho mahamohastamisro 'ndhatamisrasceti / ata eva
samkhyapravacane klesa ucyante / 'avidyasmitaragadvesabhiniवेश
klesah'; iti / tatravidyaksetramuttaresam //

'asaktisca'; iti / asaktyakhyah sargah //

'karanavaikalyat'; iti / karanam bahyamabhyantaram ca /
tayorvaikalyadastavimsatibheda yasyah asakteh sa bhavatiti
vibhaktiparinamena yojyam / karanavaikalyam ca gunavaisamyavimardena
bhavati //

'tustirnavadha 'stadha siddhih'; / iti tustisargo
navaprakarah, siddhisargo 'staprakaro bhavativityarthah / etaih
samudayena pañcasadbheda iti // 47 //

karika 48

tanavantarabhedasahitan darsayannaha-

bhedastamaso 'stavidho mohasya ca, dasavidho mahamohah /
tamisro 'stadasadha, tatha bhavatyandhatamisrah // isk_48 //

'bhedastamasah'; ityadi / tama ityavidyocyate / sa cottaresam
prasavabhumih / sa ca prakrtih / tattvedinam satyapi vairagye
napavarga iti, jñānasyabhavat / tatasca tesamastasveva
praktisu layo bhavatiti astavidha avidya,
visayasyastavidhatvat //

mohasya cetisabdenastavidho bheda ityanuvartate / moha ityasmityocyate /
deva api vinasino 'pi, astagunamaisvaryamasrita
atmanamavinasinam manyante / tatasca tesamastavidho mohah,
aisvaryasyastavidhatvat //

'dasavidho mahamohah'; iti sukhanusayo rago mahamoha ityucyate / sa ca
divyadivya-visayesu vartamano dasavidho bhavati / tatra
suksmastanmatralaksanah pañca, sukhaikasvabhavatvaddivvyah /
sthulah prthivyadayah pañca, sukhaduhkhamohatmakatvadadivvyah
//

'tamisro 'stadasadha'; iti / dukkhanusayo dvesastamisra
ityucyate / sa castagunaisvarye dasavidhe ca visaye
pratibhavatityastadasavidhah //

'tatha bhavatyandhatamisrah'; iti / yatha tamisro 'stadasadha
tatha 'yamapityarthah / maranatraso 'ndhatamisra ucyate / sa
castagunaisvarye dasavidhe ca visaye
pratibhavatityastadasavidhah //

'tatha bhavatyandhatamisrah'; iti / yatha tamisro 'stadasadha
tatha 'yamapityarthah / maranatraso 'ndhatamisra ucyate / sa
castagunaisvarye dasavidhe visaya eva bhavatiti / evam
dvisastibhedamajñānamuktam // 48 //

karika 49

asaktih karanavaikalyadityuktam, tasya bhedan darsayitumaha-

ekadasendriyavadhah saha buddhivadhairasaktirupadista /
saptadasadha ca buddherviparyayastustisiddhinam // isk_49 //

'ekadasa'; ityadi / ekadasanamindriyanamekadasaivopaghatah /
srotacaksurghrananam badhiryandhatvaghratrvtvani, vaco
mukatvam, jihvaya jadyam, manasa unmadah, panipadopasthanam
kaunypangutvaklaibyani, tvagindriyasya kusthah, payorudavarta iti
/

badhiryamandhyaghratrte mukata jadata tatha /
unmadakaunyakusthani klaibyodavartapangutah // iti //

ata indriyavadha asaktirityupadistah samkhyacaryaih //

'saha buddhivadhaih'; iti / buddherapi vadha asaktirupadista // te
kiyanta ityaha- 'saptadasadha ca buddhervupayayastustisiddhinam'; iti
/ tustayo nava, siddhayascastau / vaksyamanambhasam ye
viparyayaste saptadasavidha buddherjñeyah /
evamasaktirastavimsatibheda yaya kramasvasakto bhavati //

nanu pratyayasarga ityuktam, nayamindriyavadhah pratyayasargah
kiñcidahankarasarga iti satyam, ahankarasya pratyayasargatvat tatsargo
'pi pratyayasarga ucyate / dharmo va pratyayah sargah // 49 //

karika 50

tustibhedanaha-

adhyatmikascatasrah prakrtyupadanakalabhagyakhyah /
bahya visayoparamat pañca, nava tustayo 'bhimatah // isk_50 //

'adhyatmikah'; ityadina / prakrtyadinyakhya yasam
tustinam tastathoktah / tatra prakrtih pradhanam / saiva
vyaktatmana parinamya bandhamoksau kuruta ityetavanmatropadesat
tusto bhavati yastasya prakrtyakhya tustirambha ityucyate //

upadiyate prapyate mokso 'nenetyupadanam / pravrajyalingam catra
dandadi / na prakrtijñanamatreña muktih / 'upadanena capare';
ityasmadadvitiyadupadesadhihaiva muktih praptavyeti paritustah
pravrajito 'yam tasya dvitiya upadanakhya tustih salilamucyate //

kalyata iti kala / mahadadisuksmaparyantena lingena samsarata
'pareña mokso na prakrtyupadanamatradhihaiva janmaniti
tasmattriyadupadesat tusto yah kalapeksi sthitastasya
kalakhya tustirodha ityucyate //

yasyaparam bhagyamasti tasya moksah, prakrtyupadanakalamatrena
na, kascidviparitabhagadheyo 'stiti tasmaccaturthadupadesat tusto
yo bhagyapeksi sthitastasya caturthi vrstirityucyate /
etascatasra atmanamadhikrtya bhavantityadhyatmikah atmana
muktavyamiti krtva //

'bahyavisayoparamacca'; iti / sabdadibhyo vyavrttiruparamanam
pañcadha bhavati / arjanaraksanaksayasangahimsadosadarsanat /
tatra visayarjane mahadduhkham tadalpavisayebhya
ityarjanadosadarsanannivrttasya tustiriyam pañcami

sutaramityucyate //

visaya arjitum sakyah, raksanam tu dukkham bahubhih
tajjanyamananam (?) syaditi raksanadarsanannivrtasya
tustiriyam sasthi suparamityucyate //

visaya arjitum raksitum ksaye ca pratividhatum sakyah,
kintupabhujyamana mahatimatmasaktim kurvanti, tadapraptau ca
mahaddukkhamiti sangadosadarsanaduparastasyastami
tustiranuttamambha ityucyate //

sarvam sakyam kintvanupahatya bhutani na bhogah sambhavati /
bhutopaghatanmahadanistaphalamiti himsadosadarsanaduparatasya
tustiriyam navami uttamambha ityucyate / etah pañca
visayadvareneti bhavantiti bahyah / tatpurvikascadhyatmikah,
visaye tatparasyadhyatmikatusstiyasambhavat //

tatra prakrtyupadanakala na moksopaya ityupadistamapi yo
vaimukhyanna pratipadyate tasyadhyatmikascatasrah, visayoparamacca
bahyah pañceti nava tustayah / ta buddhivadha ityucante /
tesam sakterantarbhavati [?] / tasam catussastinam
mahatprabhrtayo viparyayena samjña / tadubhayamapi
buddhavantarbhutam tatsargatvat // 50 //

karika 51

katibheda jñanajñanalaksana siddhurityaha-

uhah sabdo 'dhyayanam dukkhavighatastrayah suhrtpraptih /
danam ca siddhayo 'stau, siddheh purvo 'nkusastrividhah //
isk_51 //

'uhah sabdo 'dhyayanam'; ityadi / siddhirjñanapratih, tasya bheda
upayabhedat / uha iti / janmantarasamskrtadhiyo yasya
bandhamoksakaranamutpreksamanasya
pradhanapurasantarajñanamutpadyate tasya siddhiruhahetuka prathama
taramityucyate //

yasya samkhyasastrapathamanyadiyamakarnya tattvajñanamutpadyate,
sa siddhih sabdahetuka dvitiya sutaramityucyate //

yasya sisycaryasambandhena samkhyasastram sabdato
'rthatascadhitya jñanamutpadyate, tasyadhyayanahetuka / adhyayanena hi
tatparijñanat / esa tritiya taravi ityucyate //

'dukkhavighatastrayah'; iti / yo
'pyadhyatmikenadhibhautikenadhidaivikena va bhavitastadvighatartham
jñanam paryesyati, ukena sabdenadhyayanena va, tasya
tadvighatahetukah pramadapramuditamodanakhyastisrah, upayasya
tritvaditi / purva yastisrah siddhyayasta na dukkhahetuka iti
boddhavyah //

'suhrtpraptih'; iti / yo 'dhigatatattvah suhrdam prapya

jñanamadhigacchati, tasya suhrtpurvikā / mitram hi snehat
jñanam prakasayati / iyam saptami rāmyakamityucyate //

danam ca siddhīhetuh / danena hyaradhito jñāni jñanam
prayacchati / iyamastami sadāpramuditamityucyate //

tadviparīta asiddhāyah / mandabuddhitvānohate yastāyanuhāhetuka
asiddhīh / yah saktō 'pi samkhyasāstram srnvannapi
buddhīdāurbalyāna buddhyati tasya sabdahetuka asiddhīh / buddhīdosa
evayam / yasya gurupurvākam nadhyāyanam buddhīdosa deva
tāyanādhyāyanāhetuka asiddhīh / na yatra mitrasamgrāho na ca
danamityastavasiddhāyo buddhīvadha asaktavāntarbhutah / tasam
casiddhīnam mosamusnāmanoramityadyah [?] samjñāh /
buddhāvāntarbhutam tatsargatvat //

'siddheḥ purvo 'nkusastrīvidhah'; iti / tasya astavidhāyah
siddhīyah purvo viparyayasaktitustyakhyastrīvidhā uktah so
'nkusa ivetyankusa uktah / tena hyasvāntarīkṛto lokah
samsaracakre 'vatīsthate / tatra viparyayadīsyate bandha iti vacanat
pañcavidhamajñānamankusah / asaktīh karanāvāikālyam, tato hi
jñānaprāptirītyankusah / tustīrapyankusah / tada
prakṛtyupadanakalābhagya moksopaya iti, visayoparamacca mukta
ityetavānmatradupadesat tusto na jñānam paryesyati / yada tu
paryesyati tada 'nankusa ityarthah / ete pratyayasargābhedaḥ
pañcasat padarthah, astītvadāyasca dasa / te cāsyameva saptāyam
nīrīdistah / tatha cāha samgrāhakarāh-
astītvamekatvamātharthavāttvam parārthyamānyatvamakārtrbhavah /
yogo vīyogo bhavah pumamsah sthītiḥ sarīrasya ca sesavṛttīh
// iti //

ekatvamāthavāttvam parārthyam cetī pradhānamādhīkṛtyoktam /
ānyatvamakārtrtvam bahutvam cetī purusamādhīkṛtya / astītvam yogo
vīyogascetyubhāyamādhīkṛtya / sthītīrīmūlasuksmamādhīkṛtya /
vaksyati- 'tīsthati samskaravasat'; iti / ete sasti
padarthah, tadartham sāstram sāsītāntramityucyate // 51 //

karika 52

purvotpannam lingam bhavairadhivasitam samsaratīyuktam, tatra
kim bhava api purvamutpannah kim lingamevetyātraha-
na vīna bhavāirīngam, na vīna līngena bhavānīspattīh /
līngakhyo bhavakhyastasmāddvīvidhah pravartate sargah // isk_52 //

'na vīna'; ityadi / yadi bhava na purvotpannastāirvīna līngamāpi
nasti / samsaranātham līngam samsaranīmīttam ca bhavah //

'na vīna līngena bhavānīspattīh'; iti / līngam vīna na
bhavānīspattīh, līngasrītatvādbhavānam / yasmādevam tasmāt
līngakhyo bhavakhyasca dvīprakarah pradhānatvat sargo bhavātīti /
srjyata iti sargah // 52 //

karika 53

yatha dvavetau purvotpannau tatha bhutasargo 'piti darsayannaha-
astavikalpa daivastairyagyonyasca pañcadha bhavati /
manusyacaikavidhah, samasato bhautikah sargah // isk_53 //

'astavikalpah'; ityadi / devanamayam daivah / so 'stavidhah
/ tadyatha brahmah, prajapatyah, saurah, asurah, gandharvah,
yaksah, raksasah, paisacasceti //

'tairyagyonyasca pañcadha bhavati'; iti / tiryagyoninamayam
tairyagyonyah / pasumrgapaksisarirpsthavarabhedat pañcaavidhah
/ tatra gavadya rasabhantah pasavah / simhadya bidalanta
mrgah / hamsadya masakantah paksinah / sarpadayah
krmyantah sarirpah / vrksadayah sthunantah sthavara
iti //

'manusyascaikavidhah'; iti / manusyanamayam manusyah /
evamvidhasamsthanasyaikaavidhatvat / brahmadibhedo 'pi
sattvarajastamasam vikalpat kalavyavaharanimittam //

'samasatah'; iti / samksepena / vistaram...tastasyaiva (?) -
jarayujandajosmajodbhijjakhyasatvaro bhedah sastrantare
drastavyah / udbhijjah sthavarah //

'bhautikah sargah'; iti / bhutesu bhavo bhautikah, lokotpada
ityarthah / sa ca dvididhah // 53 //

karika 53 sthulasarire sattvayi kascideva kvacidadhikyena vartata iti
darsayannaha-

urdhvam sattvavisalastamovisalasca mulatah sargah /
madhye rajovisalo, brahmadistambaparyantah // isk_54 //

'urdhvam'; ityadi / brahma adiryasya sargasya stambasca
trnavitaparyantah, sa brahmadistambaparyantah sargah / sa
urdhvah sattvavisalah / urdhvam devalokastasyotkrstatvat tatra
sattvika ityarthah / devalokasya sattvabahulatvat //

'tamovisalasca mulatah sargah'; iti / tairyagyonam mulam,
tasyadhamatvat / tasmin mule tamo 'dhikam tamobahulatvat //

'madhye rajovisalah'; iti / manusyaloke madhye / uttaradharabhavat
tatra dukkhabahulatvat // 54 //

karika 55

yadi trisu lokesu lingam samsarati, tadeva tarhi samsarikam
sukham dukkham vapnoti, tasyaiva samsarikatvadityaha-

tatra jaramaranakrtam dukkham prapnoti cetanah purusah /
lingasyavinivrttestasmad dukkham svabhavena // isk_55 //

'tatra'; ityadi / tesu lokesu jaramaranakrtamiti

caturdukkhopalaksanartham / garbhaduhkham, janmaduhkham,
jaraduhkham, maranaduhkhamiti / tatra matuh kuksau andhatamasiva
pravistasya sankucanaprasaranaduhkham garbhaduhkham /
jayamanasya maturudarannirgacchato janmaduhkham /
va.....palataskhalanadiduhkham jaraduhkham / maranavasthayam
sthulasariram tyajato maranaduhkham / etattvadhyatmikam dukkhe
'ntarbhutamapritaduhkham buddhyadhyavasitam purusah prapnoti
tasya cetanatvat, na tu lingamacetanatvaditi bhavah //

kiyantam kalamityaha- 'lingasyavinivrtteh'; iti /
yavallingasyavinivrttistavadityarthah / tasya ca nivrttih
pradhanapurasantarajñanat / yatascaivam tasmadduhkham
svabhavena / lingagarbhadyavasthasu svabhavato dukkhamityarthah /
lokatraye sukhamapi prapnoti, tannoktam tasyaniyatatvat /
jaradiduhkham tu niyatamiti // 55 //

karika 56

yo 'yam bhavalingabhutatatsargah sa kimisvarat, yathocyate-
isvaraprerito gacchet svargam va svabhrameva va / iti, kim va
purusat, yathocyate- purusa evedam sarvam yadbhutam yacca bhavyam /
iti, kim va svabhavat, yathocyate- svabhavikamevedam sarvam jagannahi
marudadayah kenacit kriyante / ityatraha-

ityesa prakrtikrto mahadadivisesabhutaparyantah /
pratipuravimoksartham svartha iva parartha arambhah // isk_56 //

'ityesa prakrtikrtah'; ityadi / arabhyata ityarambhah /
prakrtikrta iti pradhanakrtah, nesvaradikrta ityarthah /
lokatrayam trigunatmakam bhavati, tacca trigunaya eva
prakrterutpadyate / napai svabhavikam,
viparitaganadosaprasangaddesaniyamayogacca //

sa kimsvarupa ityaha- 'mahadadivisesabhutaparyantah'; iti /
buddhiradiryasyarambhasya / bhutani lokatraye yanyabhinnasamsthanani
sthulasarirakhyani / visayasca / bahyasca visayah
suksmah sthulah / te paryante 'vasane yasya sa tathoktah / anena
bhavalingabhutasargakhyastraya akhyatah //

kimarthamayam pradhanasyarambha ityatraha- 'pratipuravimoksartham';
iti / ekaikasya purusasya purusasya vimuktyarthamarambhah,
purusanam bahutvat / bhavasarge bhutasarge caneka iti darsayati /
tathahi moksartham visayopabhogartham cayamarambha iti
drastavyam / pradhanena hi purusarthah kartavyah / sa ca
dvividhah / visayopabhogah kaivalyam ca / tadubhayam krtva
nivartata iti //

'svarthah'; iti / yah kascit devadattasvartha eva parartha rahititam
pravartate na parastapastakaroti (?) tatha pradhanamapityarthah // 56 //

karika 57

nanu ca sacetanasya buddhipurvika pravrttirbhavati,
pradhanasyacetanatvatkatham lokatraye purusam visayaih samyojya
dhyanaena vipramocya nivarteta / kathamevamvidha pravrttih / nayam
niyamah, acetananamapi loke pravrttidarsanat / yadaha-

vatsavivrdhdhinimittam ksirasya yatha pravrttirajñasya /
purusavimoksanimittam tatha pravrttih pradhanasya // isk_57 //

'vatsavivrdhdhinimittam'; ityadi / vatsasya vivrdhdhih pustih /
tasya nimittam //

'ksirasya yatha pravrttirajñasya'; iti / acetanasya / yatha
trnadikamacetanam gavasitam pitam ca, vatsasya pustih
kartavyeti, ksiratmana parinamati krtartham ca nivartata iti // 57
//

karika 58

yadi purusavimoksartha pradhanasya pravrttih, pravrtteh prak
purusasya kaivalyam sthitameva, tat kim tena pravrttena? tatha
cahuh -
madhvartham prasthitah kascid gramabhyase tu maksikam /
akke cenmadhu vindeta kimartham parvatam vrajet // iti //

atrasa-

autsukyanyivrttyartham yatha kriyasu pravartate lokah /
purusasya vimoksartha pravartate tadvadavyaktam // isk_58 //

'autsukyam'; ityadi / yathautsukyanyivrttyarthamabhimatakriyasu lokah
pravartate, tadvat pralayavasthayam puruso 'pi moksanimittam
yadautsukyam tannivrttaye pravartayetpradhanamiti // 58 //

karika 59

udaharanantaramaha-

rangasya darsayitva nivartate narttiki yatha nrttat /
purusasya tatha '; 'tmanam prakasya vinivartate prakrtih // isk_59
//

'rangasya'; ityadi / nrtyatiti narttiki / sa tatha rangasya
nrttam darsayitva tasmanrnrttannivartate viramati,
drstahamaneneti krtaprayojana sati, tatha purusasyatmanam
samprakasya devadibhavarupam gata nivartate prakrtih
pradhanamityarthah // 59 //

karika 60

nanu ca nati rangat svartham sadhayati, prakrtestu purusarthah
svartho yenavamacarayatityaha-

nanavidhairupayairupakarinyanupakarinah pumsah /
gunavatyagunasya satastasyarthamaparthakam carati // isk_60 //

'nanavidhah'; ityadi / purvam saptabirdharmadibhirupayaistrisu
visayesvatmanam prakasatyupakarini, tadanantamekena
jñānakhyena kaivalyam kurvanopakarini bhavati //

'anapakarīnah pumsah'; iti / na pumamstam pratyupakaroti,
ahamanayopakṛta iti / punassa tamupakaroti //

nasau tamityaha - '; gunavatyagunasya satah'; iti /
gunasattvatpraktih sakriya, nirgunatvat puruso niskriya iti /
tasyarthamaparthaḥ carati / tasya pumso 'rtho dvidvidhah-
visayopabhogah kaivalyam ca / tannirarthakam karoti, yatastasyah
prayojanabhavaḥ / vyaktatmana '; 'tmanam darsayati natvavyaktatmana
// 60 //

karika 61

tathahi - gunanam samyavastha praktih / kutasca sa na
sarvatmana '; 'tmanam prakasayati, pumanapi na sarvatha pasyati ?
tatha ca- gunanam paramam rupam na drstipathamrcchati
/ yattu drstipatham praptam tanmayavastu tucchakam // iti /
atrasa -

prakteh sukumarataram na kiñcidastiti me matirbhavati /
ya drstasmiti punar darsanamupaiti purusasya // isk_61 //

'prakteh'; ityadi / sukumarataramiti sukmataramitarat / etaduktam
bhavati- pragvyaktatmana prakasayati na tvavyaktatmanapi, yena
jñānavasthayam prakrtermatirbhavati mama sukmataram na
kiñcidaparamasti yadhrastavyam purusena //

(ya drsta 'smi'; iti / sa praktirvyaktatmana ca)
drstahamaneneti na punardarsanamupaiti purusasya,
drastavyabhavat / tatascaivam sarvatha praktiratmanam
prakasayati, purusascāitam sarvatha pasyati // 61 //

karika 62

tasmanna purusasya bandho nāpi samsaranam mokso vetyaha-
tasmanna badhyate 'ddha na mucyate nāpi samsarati kascit /
samsarati badhyate mucyate ca nanasraya praktih // isk_62 //

'tasmanna badhyate'; ityadi / bandhabhavana badhyate / purusasyapi
karyatvabandho nāsti / na vimucyate tasya bandhanat / nāpi samsarati
niskriyatvat / kasciditi purusa ityarthah //

kasya tarhi bandhadaya ityaha- samsarati badhyate mucyate ca praktiriti
/ nanu ca tasyah sukumaratvabandhadayo na sambhavantye vetyatrasa-
nanasrayesurabhivajyate (?) / tatrastrayah
bhavalingabhutassargah / te praktipurusavannavidhah // 62
//

karika 63

tatasca nanasrayatvadeva darsayannaha-

rupaih saptabhireva tu badhnyatmanamatmana prakrtih /
saiva ca purusarthamprati vimocayatyekarupena // isk_63 //

'rupaih'; ityadi / dharmadayo buddhe rupanyuktani / 'saptabhih'; /
jñanam tyaktva te ca prakrteratmabhutah / saivatmanaiva
purusartham pratyatmanam mahadadisuksmaparyantam lingam
badhnati / bandhasca trividhah / tacca lingam
bhavadibhiradhivasitamarthameva / samsaratiti / praktireva samsarati
//

'saiva ca'; iti / prakrtih purusartham prati kaivalyartham
vimocayatyatmanam //

'ekarupena'; iti / ekam ca tadrupam ceti / jñanakhyena
rupenetyarthah / yam purusamapeksya jñanamutpadayati tam
pratyavyaktamatmanam samharatityarthah / nahi dharmadayah
purusadharma yastairbadhyate / napi samsarati, alingabhavatvat /
napi mucyate, tasya bandhanatvat // 63 //

karika 64

tadevam jñanam kathamutpadyate yena mocayatityaha-

evam tattvabhyasannasmi na me nahamityaparisesam /
aviparyayadvisuddham kevalamutpadyate jñanam // isk_64 //

'evam tattvabhyasat'; ityadi / evamiti vaksyamane yojyam / tattvani
pañcavimsatih / tesam punah punah
svarupenabhyasanamabhyasah / yadetat suksmasariram bhautikam ca
tasminna bhavami, api tu prakrtih //

'na me'; ityadi / na mamedamapi tu prakrteh //

nahamiti / napyaham prakrtirityevam tattvabhyasat /
kimvisistat - aviparyayadahamityamanasamsayat jñanamutpadyate
//

idrsamityaha- 'aparisesam'; iti / paripurnam visuddham
samsaramalapagamat kevalamekamityarthah // 64 //

karika 65

nanu jñanena purusah kim pasyatityaha-

tena nivrttaprasavamarthavasat saptarupavinivrttam /
prakrtim pasyati purusah preksakavadavasthitah svasthah //
isk_65 //

'tena'; ityadi / yat prakrtijñanamutpadyate tam prati nivrtah
prasavo lingabhutasargakhyo yasyah prakrteh sa tathokta /
prasavanivrttya va yo visayo visayebhyo nivartate tadvasat, saptabhyo
rupebhyo dharmadibhyo nivrtta prakrtirbhavati / bhavasamsargo 'pi

yasya nivartata ityarthah / tamevamvidhamavyaktarupam pasyati
purusah //

'preksakavadavasthitah'; iti / yatha preksakah
pravarttitanrttamupasamhrtanrttam ca narttakim pasyati, tatha
puruso 'pi pravartitasargamupasamhrtasargam ceti //

'svasthah'; iti / atmani sthito na prakrtisthah, tatah
prakrternivrttatvat // 65 //

karika 66

nanu ca yadi prakrtirgarbhabhuhpurusam prati nivrttaprasava,
tasyasca prakrtetadanim sarvagatatvadastyeva samyogastatkimiti
punah sarirotpattirna bhavativityaha -
drsta mayetyupeksaka eko drsta 'hamityuparamatyanya /
sati samyoge 'pi tayoh prayojanam nasti sargasya // isk_66 //

'drsta maya'; ityadi / tayordvayorekah purusa upeksakah,
sarvatha...tvat / yatha preksako natimupeksate
nivrttabhilasatvat //

'drsta 'hamityuparata 'nya'; iti / apara prakrtiruparata
nivrttaprasava / sarvatha 'hamanena drsteti //

tatasca samyoge 'pi tayoh prayojanam nasti sargasya /
visayopabhogarthah sargah / tasminneva caritarthatvat na punah
sargamarabhate / nahi nati range preksakairnirakamksitam
punarnrttamarabhate // 66 //

karika 67

yadyatmajñanat kaivalyapraptih, tadanantameva sariram kasmanna
nivartata ityaha-

samyagjñanadhigamat dharmadinamakaranapraptau /
tisthati samskaravasat, cakrabhramavaddhrtasarirah // isk_67 //

'samyak jñanadhigamat'; ityadi / samyak jñanamatmajñanam /
tasyadhigamatmajñanaprapterityarthah //

'dharmadinamakaranapraptau'; iti / na karanamakaranam,
tasyamakaranapraptaeva taduktam bhavati / samyak
jñanadhigamattesam dharmadinamagnidagdhabijavadasaktatvat //

janmantarasamskaravasaddhrtasarirah pumamstisthati / katham-
cakrabhramavat / yatha kulalavyapare nivrtte 'pi vegavasat kiyantamapi
kalam cakrabhramastisthati tatha sariramapityarthah // 67 //

karika 68

kada sa mokso bhavativityatra-

prapte sarirabhede caritarthatvat pradhanavinivrttau /
aikantikamatyantikamubhayam kaivalyamapnoti // isk_68 //

'prapte sarirabhede'; ityadi / lingabhautikasarire prthagbhute
yatha sambhute layam gati tesvityarthah (?) //

'caritarthatvat pradhanavinivrttau'; iti / pradhanam lingatmana
parinatam nivartate / nivrttavubhayam kaivalyamapnoti //

'aikantikamatyantikam ca'; iti / tatratajñānotpadadavasyambhavi
kaivalyamityaikantikam / satyapi tayoh samyoge prayojanabhavanna
punah sarga ityatyantikamiti // 68 //

karika 69

saptatyam visuddhim darsayannaha-

purusarthajñanamidam guhyam paramarsina samakhyatam /
sthityutpattipralayascintyante yatra bhutanam // isk_69 //

'purusarthajñanam'; ityadi / purusartham jñanam ceti
purusarthajñanam / yadidam pañcavimsatitattvajñanam
tatpradhanam, purusarthamokso 'nena prapyata iti krtva /
guhyamidamaprakasyam / sadhujanadanyasmai na deyamityarthah //

'paramarsina samakhyatam'; iti / kapilamunina prakasitam //

'sthityutpattipralayascintyante yatra bhutanam'; iti / yatra jñane
bhutanam brahmadistambaparyantanam sthityadayo vyavasthapyante /
tatrotpannam prabandhenavasthanam sthitih / sa ca trisu
sthanesu daivamanusatairyagynesu utpattih srstapradhanat
yavat tanmatrebhyah pañcamahabhutani / srstyupasamhare
mahapralayah, sarvo 'pyutkramena / tadyatha
prthivyadayastanmatradisu liyante yavatpradhanamiti / tena
pañcavimsatitattvavyatiriktam nastityetaduktam // 69 //

karika 70

munina samakhyatamiti kuto jñayata ityaha-

etat pavitramagryam munirasuraye 'nukampaya pradadau /
asurirapi pañcasikhaya, tena ca bahudha krtam tantram // isk_70 //

'etat'; ityadi / 'pavitram'; iti / dukkhatrayametata punatiti krtva /
sarvabhedanamagrebhavatvadagryam //

'munirasuraye 'nukampaya pradadau'; iti / kapilasya mahamuneh
sahotpannascatro dharmadayah / tatra jñanakhyena bhavenandhe
tamasi vartamanam jagat drstavato muneh karunotpanna / taya ca
preryamana asurim sagotrabrahmanam
varsasahasrayatinamagatyovaca / 'asure ramase tvam
grhasthadharmena'; iti / sa tamaha- 'bhagavan na rame 'ham'; iti /
punarvarsahasre purne tam gatva tathovaca / so 'pi 'bhagavan na rame
'ham'; ityuvaca / tato munina 'yadi viraktastvam, ehi brahmacaryam cara';
ityasavuktah / sa tu pradipadya grhasthadharmam tyaktva pravrajitah /
tasmai sisyanukampaya samksipyā dattavan / 'tama eva

khalvidamasit'; / tasmimstamasi ksetrajña eva prathamah / tamah
pradhanam, ksetrajñah purusa ucyate / asurirapi tadeva
samksiptam pañcasikhaya svasisyayanukampaya pradadau //

'tena'; iti / pañcasikhena munina bahudha krtam tantram /
sastitantrakhyam sastikhandam krtamiti / tatraiva hi
sastirartha vyakhyatah // 70 //

karika 71

nanu ca sastitanramevastu kim saptatyeti
svasastrakaranaprayojanamaha-

sisyaparamparaya'; 'gatamisvarakrsnena caitadaryabhih /
samksipyaryamatina samyagvijñaya siddhantam // isk_71 //

'sisyaparamparaya'; ityadi / munerasureh pañcasikhastatha
gargagautamaprabhrtirnamamatamgramya (?) isvarakrsnanamanam
parivrajakamityanaya sisyparamparaya / iti jñanamayarupenagatam
siddhantam sastitantram / samyagvijñaya samksiptam
sastitantram, pañcavimsatitattvakhyam jñanamityarthah //

aryamatih, adhigatatattvajñanatayaryamatih //

'aryabhih'; iti / saptatyetyarthah / 'dukhhatrayabhighatat'; 'etat
pavitram'; iti saptatyabhihitam // 71 //

karika 72

atra sastitanre bahavo 'rthah, te 'tra nokta ityaha-

saptatyam kila ye 'rathaste 'rthah krtsnasya sastitantrasya /
akhyayikavirahitah paravadavivarjitascapi // isk_72 //

'saptatyam'; ityadi / 'esa pratyayasargo
viparyayasaktitustisiddhyakhyah'; ityadina granthena ya uktaste
krtsnasya sastitantrasyapi //

kintu 'akhyayikavirahitah paravadavivarjitah suddhah'; iti /
akhyayika akhyanam, tadvirahitah / paracodyam tena vivarjitah /
suddhah kevalah / param bandhamoksopayogino 'rthah darsita iti
tasmat sampurneyam saptatiriti // 72 //

// iti

srimatparamahamsaparivrajakacaryasrigovindabhagavatpujyapadasisye
na srisankarabhagavata krta samkhyasaptatitika samapta //