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Text

samkara: upadesasahasri

caitanyam sarvagam sarvam sarvabhutaguhasayam /
yat sarvavisayatitam tasmai sarvavide namah // samupad_i,1.1 //

samapayya kriyah sarva daragnyadhanapurvikah /
brahmavidyam athedanim vaktum vedah pracakrame // samupad_i,1.2 //

karmani dehayogartham dehayoge priyapriye /
dhruve syatam tato rago dvesas caiva tatah kriyah // samupad_i,1.3
//

dharmadharmau tato 'jnasya dehayogas tatha punah evam nityapravrtto
'yam samsaras cakravah bhram // samupad_i,1.4 //

ajnanam tasya mulam syad iti taddhanam isyate /
brahmavidyata arabdha tato nihsreyasam bhavet // samupad_i,1.5 //

vidyaivajnanahanaya na karmapratikulatah /
najnanasyaprahane hi ragadvesaksayo bhavet // samupad_i,1.6 //

ragadvesaksayabhava karma dosodbhavam dhruvam /
tasman nihsreyasarthaya vidyaivatra vidhiyate // samupad_i,1.7 //

nanu karma tatha nityam kartavyam jivane sati /
vidyayah saharitvam moksam prati hi tad vrajet // samupad_i,1.8 //

yatha vidya tatha karma coditatvavisesatah /
pratyavayasmrtes caiva karyam karma mumuksubhih // samupad_i,1.9 //

nanu dhruvaphala vidya nanyat kimcid apeksate /
nagnistomo yathavanyad dhruvakaryo 'py apeksate // samupad_i,1.10 //

tatha dhruvaphala vidya karma nityam apeksate /
ity evam kecid icchanti na karma pratikulatah // samupad_i,1.11 //

vidyayah pratikulam hi karma syat sabhimanatah /
nirvikaratmabuddhis ca vidyetiha prakirtita // samupad_i,1.12 //

aham karta mamedam syad iti karma pravartate /
vastvadhina bhaved vidya kartradhino bhaved vidhih // samupad_i,1.13 //

karakany upamrdnati vidyabbuddhim ivosare /
tatsatyamatim adaya karma kartum vyavasyati // samupad_i,1.14 //

viruddhatvad atah sakyam karma kartum na vidyaya /
sahaivam vidusa tasmad karma heyam mumuksuna // samupad_i,1.15 //

dehadyair avisesena dehino grahanam nijam /
praninam tad avidyottham tavat karmavidhir bhavet // samupad_i,1.16 //

neti netiti dehadin apohyatmavasesitah /
avisesatmabodhartham tenavidya nivartita // samupad_i,1.17 //

nivrta sa katham bhuyah prasuyeta pramanatah /
asaty evavisesa hi pratyagatmani kevale // samupad_i,1.18 //

na ced bhuyah prasuyeta karta bhokteti dhik katham /
sad asmiti ca vijñane tasmad vidyasahayika // samupad_i,1.19 //

atyarecayad ity ukto nyasah srutyata eva hi /
karmabhyo manasantebhya etavad iti vajinam // samupad_i,1.20 //

amrtatvam srutam tasmad tyajyam karma mumuksubhih /
agnistomavad ity uktam tatredam abhidhiyate // samupad_i,1.21 //

naikakarakasadhyatvat phalanyatvac ca karmanah /
vidya tadviparitato drstanto visamo bhavet // samupad_i,1.22 //

krasyadivat phalarthatvad anyakarmopabrmhanam /
agnistomas tv apekseta vidyanyat kim apeksate // samupad_i,1.23 //

pratyavayas tu tasyaiva yasyahamkara isyate /
ahamkaraphalarthitve vidyete natmavedinah // samupad_i,1.24 //

tasmad ajñanahanaya samsaravinivrttaye /
brahmavidyavidhanaya prarabdhopanisat tv iyam // samupad_i,1.25 //

sader upanipurvasya kvipi copanisad bhavet /
mandikaranabhavac ca garbhadeh satanat tatha // samupad_i,1.26 //

iti caitanyaprakaranam // samupad_i,1 //

pratiseddhum asakyatvan neti netiti sesitam /
idam naham idam naham ity addha pratipadyate // samupad_i,2,1 //

idamdhir idamatmottha vacarambhanagocara /
nisiddhatmodbhavatvat sa na punar manatam vrajet // samupad_i,2.2 //

purvabuddhim abadhitva nottara jayate matih /
drsir ekah svayamsiddhah phalatvat sa na badhyate // samupad_i,2.3
//

idamvanam atikramya sokamohadidusitam /
vanad gandharako yadvat svam atmanam prapadyate // samupad_i,2.4 //

iti pratishedhaprakaranam // samupad_i,2 //

isvaras ced anatma syan nasav asmiti dharayet /
atma ced isvaro 'smiti vidya sanyanivartika // samupad_i,3.1 //

atmano 'nyasya ced dharma asthulatvadayo matah /
ajñeyatve 'sya kim taih syad atmatve tv anyadhinnutih //

samupad_i,3.2 //

mithyadhyasanisedhartham tato 'sthuladi grhyatam /
paratra cen nisedhartham sunyatavarnanam hi tat // samupad_i,3.3 //

bubhutsor yadi canyatra pratyagatmana isyate /
aprano hy amanah subhra iti canarthakam vacah // samupad_i,3.4 //
itisvaraprakaranam // samupad_i,3 //

ahampratyayabijam yad ahampratyayavatsthitam /
nahampratyayavahnnyustam katham karma prarohati // samupad_i,4.1 //

drstavac cet prarohah syan nanyakarma sa isyate /
tannirodhe katham tat syat prcchamo vas tad ucyatam // samupad_i,4.2 //

dehadyarambhasamarthyaj jñanam sadvisayam tvayi /
abhibhuya phalam kuryat karmante jñanam udbhavet // samupad_i,4.3 //

arabdhasya phale hy ete bhogo jñanam ca karmanah /
avirodhas tayor yukto vaidharmyam cetarasya tu // samupad_i,4.4 //

dehatmajñanavaj jñanam dehatmajñanabadhakam /
atmany eya bhaved yasya sa necchann api mucyate // samupad_i,4.5 //

[tatah sarvam idam siddham prayogo 'smabhir iritah // samupad_i,4.5
//]

ity ahampratyayaprakaranam // samupad_i,4 //
mutrasanko yathodanko nagrahid amrtam munih /
karmanasabhayaj jantor atmajñanagrahas tatha // samupad_i,5.1 //

buddhisthas calativatma dhyayativa ca drsyate /
naugatasya yatha vrksas tadvat samsaravibhramah // samupad_i,5.2 //

nausthasya pratilomyena naganam gamanam yatha /
atmanah samsrtis tadvad dhyayativeti hi srutih // samupad_i,5.3 //

caitanyapratibimbena vyapto bodho hi jayate /
buddheh sabdadinirbhasas tena momuhyate jagat // samupad_i,5.4 //

caitanyabhasatahamas tadarthyam ca tad asya yat /
idamamsaprahane na parah so 'nubhavo bhavet // samupad_i,5.5 //

iti mutrasankaprakaranam // samupad_i,5 //
chittva tyaktena hastena svayam natma visesyate /
tatha sistena sarvena yena yena visesyate // samupad_i,6.1 //

tasmat tyaktena hastena tulyam sarvam visesanam /
anatmatvena tasmaj jño muktah sarvavisesanaih // samupad_i,6.2 //

visesanam idam sarvam sadhvalamkaranam yatha /
avidyastam atah sarvam jñata atmany asad bhavet // samupad_i,6.3 //

jñataivatma sada grahyo jñeyam utsrjya kevalah /
aham ity api yad grahyam vyapetangasamam hi tat // samupad_i,6.4 //

yavan syad idamamso yah sa svato 'nyo visesanam /

visesapraksayo yatra siddho jñās citragur yatha // samupad_i,6.5 //

idam amso 'ham ity atra tyajyo natmeti panditaih /
aham brahmeti sisto 'mso bhutapurvagater bhavet // samupad_i,6.6 //
iti chittvaparakaranam // samupad_i,6 //

buddhyarudham sada sarvam drsyate yatra tatra va /
maya tasmāt param brahma sarvajñās casmi sarvagah // samupad_i,7.1 //

yathatmabuddhīcaranam saksi tadvat paresv api /
naivapodhum na vadatum sakyas tasmāt paro hy aham // samupad_i,7.2
//

vikarītvam asuddhatvam bhautīkatvam na catmanah /
asesabuddhisaksitvad buddhīvac calpavedana // samupad_i,7.3 //

manau prakasyate yadvad raktadyakaratatape /
mayī samdrsyate sarvam atapeneva tan maya // samupad_i,7.4 //

buddhau drsyam bhaved buddhau satyam nasti viparyaye /
drasta yasmāt sada drasta tasmād dvaitam na vidyate //
samupad_i,7.5 //

avivekat parabhavam yatha buddhir avet tatha /
vivekat tu parad anyah svayam capi na vidyate // samupad_i,7.6 //
iti buddhyarudhaparakaranam // samupad_i,7 //
citisvarupam svata eva me mate rasadiyogas tava mohakaritah /
ato na kimcit tava cestitena me phalam bhavet sarvavisesahanatah
// samupad_i,8.1 //

vimucya mayamayakaryatam iha prasantim ayahy asadihitat sada /
aham param brahma sada vimuktavat tathajam ekam dvayavarjitam yatah
// samupad_i,8.2 //

sada ca bhutesu samo 'smi kevalo yatha ca kham sarvagam aksaram
sivam /
nirantaram niskalam akriyam param tato na me 'stihā phalam
tavehitaih // samupad_i,8.3 //

aham mamaiko na tadanyad isyate tatha na kasyapy aham asmy asangatah
/
asangarupo 'ham ato na me tvaya krtena karyam tava cadvayatvatah //
samupad_i,8.4 //

phale ca hetau ca jano visaktavan iti pracintyāham ato vimoksane /
janasya samvadāham imam praklptavan svarupatattvarthavibodhakaranam
// samupad_i,8.5 //

samvadāham etam yadi cintayen naro vimucyate 'jñānamahabhayagamāt /
vimuktakamas ca tatha janah sada caraty asokah sama atmavit sukhi //
samupad_i,8.6 //

iti citisvarupaparakaranam // samupad_i,8 //
suksmatavyapite jñēye gandhader uttarottaram /

pratyagatmavasanesu purvapurvaprahanatah // samupad_i,9.1 //

sarira prthivi tavad yavad bahya pramanatah /
abadini ca tattvani tavaj jñeyani krtsnasah // samupad_i,9.2 //

vayvadinam yathotpatteh purvam kham sarvagam tatha /
aham ekah sada sarvas cinmatrah sarvago 'dvayah // samupad_i,9.3 //

brahmadyah sthavaranta ye pranino mama puh smrtah /
kamakrodhadayo dosa jayeran me kuto 'nyatah // samupad_i,9.4 //

bhutadosaih sadasprstam sarvabhutastham isvaram /
nilam vyoma yatha balo dustam mam viksate janah //
samupad_i,9.5 //

maccaitanyavabhasyatvat sarvapranidhiyam sada /
pur mama praninah sarve sarvajñasya vipapmanah // samupad_i,9.6 //

janimaj jñanavijñeyam svapnajñanavad isyate /
nityam nirvisayam jñanam tasmad dvaitam na vidyate //
samupad_i,9.7 //

jñatur jñatir hi nityokta susupte tv anyasunyatah /
jagrajjñatis tv avidyatas tad grahyam casad isyatam // samupad_i,9.8
//

rupavattvadyasattvan na drstyadeh karmata yatha /
evam vijñanakarmatvam bhumno nastiti gamyate // samupad_i,9.9 //
iti suksmataprakaranam // samupad_i,9 //
drsisvarupam gaganopamam param sakrdvibhatam tv ajam ekam
aksaram /
alepakam sarvagatam yad advayam tad eva caham satatam vimukta om //
samupad_i,10.1 //

drsis tu suddho 'ham avikriyatmako na me 'sti kascid visayah
svabhavatah /
puras tiras cordhvam adhas ca sarvatah supurnabhuma tv aja atmani
sthitah // samupad_i,10.2 //

ajo 'maras caiva tathajaro 'mrtah svayamprabhah sarvagato 'ham
advayah /
na karanam karyam ativa nirmalah sadaiva trptas ca tato vimukta om
// samupad_i,10.3 //

susuptajagratsvapatas ca darsanam na me 'sti kimcit svam iveha mohanam
/
svatas ca tesam parato 'py asattvatas turiya evasmi sada drg
advayah // samupad_i,10.4 //

sarirabuddhindriyaduhkhasamtatir na me na caham mama nirvikaratah
/
asattvahetos ca tathaiva samtater asattvam asyah svapato hi drsyavat
// samupad_i,10.5 //

idam tu satyam mama nasti vikriya vikarahetur na hi me 'dvayatvatah /
na punyapape na ca moksabandhane na casti varnasramatasariratah
// samupad_i,10.6 //

anadito nirgunato na karma me phalam ca tasmad paramo 'ham advayah /
yatha nabhah sarvagatam na lipyate tatha hy aham dehagato 'pi
suksmatah // samupad_i,10.7 //

sada ca bhutesu samo 'ham isvarah ksaraksharabhyam paramo hy
athottamah /
paratmatattvas ca tathadvayo 'pi san viparyayenabhivrtas tv avidyaya
// samupad_i,10.8 //

avidyaya bhavanaya ca karmabhir vivikta atmavyavadhah sunirmalah /
dradisaktipracito 'ham advayah sthitah svarupe gaganam yathacalam
// samupad_i,10.9 //

aham param brahma viniscayatmadrn na jayate bhuya iti sruter
vacah /
na caiva bibe tv asati prajayate phalam na janmasti tato hy amohata //
samupad_i,10.10 //

mamedam ittham ca tavada idrsam tathaham evam na paro 'pi
canyatha /
vimudhataivasya janasya kalpana sada same brahmani vadvaye sive //
samupad_i,10.11 //

yad advayam jñanam ativa nirmalam mahatmanam tatra na sokamohata /
tayor abhave na hi karma janma va bhaved ayam vedavidam viniscayah //
samupad_i,10.12 //

susuptavaj jagrati yo na pasyati dvayam tu pasyann api cadvayatvatah
/
tatha ca kurvann api niskriyas ca yah sa atmavin nanya itiha
niscayah // samupad_i,10.13 //

itidam uktam paramarthadarsanam maya hi vedantaviniscitam param /
vimucyate 'smin yadi niscito bhaven na lipyate vyomavad eva karmabhih //
samupad_i,10.14 //

iti drsiprakaranam // samupad_i,10 //

iksitrivam svatahsiddham jantunam ca tato 'nyata /
ajñanad ity ato 'nyatvam sad asiti nivartyate // samupad_i,11.1 //

etavad dhy amrtatvam na kimcid anyat sahayakam /
jñanasyeti bruvac chastram salingam karma badhate // samupad_i,11.2
//

sarvesam manaso vrttam avisesena pasyatah /
tasya me nirvikarasya visesah syat kathamcana // samupad_i,11.3 //

manovrttam manas caiva svapnavaj jagratiksituh /
samprasade dvayasattvac cinmatrah sarvago 'dvayah // samupad_i,11.4

//

svapnah satyo yathabodhad dehatmatvam tathaiva ca /
pratyaksadeh pramanatvam jagrat syad atmavedanat //
samupad_i,11.5 //

vyomavat sarvabhutastho bhutadosair vivarjitah /
saksi cetagunah suddho brahmaivasmiti kevalah // samupad_i,11.6

//

namarupakriyabhyo 'nyo nityamuktasvarupavan /
aham atma param brahma cinmatro 'ham sadadvayah // samupad_i,11.7 //

aham brahmasmi karta ca bhokta casmiti ye viduh /
te nasta jñanakarmabhyam nastikah syur na samsayah //
samupad_i,11.8 //

dharmadharmaphalair yoga isto 'drsto yathatmanah /
sastrad brahmatvam apy asya mokso jñanat tathesyatam //
samupad_i,11.9 //

ya maharajanadyas ta vasanah svapnadarsibhih /
anubhuyanta eveha tato 'nyah kevalo drsiv // samupad_i,11.10 //

kosad iva viniskrstah karyaakanavarjitah /
yathasir drsyate svapne tadvad boddha svayamprabhah // samupad_i,11.11
//

apesat pratibuddhasya jñasya svabhavikam padam /
uktam netyadivakyena kalpitasyapanetrna // samupad_i,11.12 //

maharajadayo loka mayi yadvat prakalpita /
svapne tadvad dvayam vidyad rupam vasanaya saha // samupad_i,11.13 //

dehalingatmana karya vasanarupina kriya /
netinetyatmarupatvan na me karya kriya kvacit // samupad_i,11.14 //

na tato 'mrtatasasti karmano 'jñanahetutah /
moksasya jñanahetutvan na tadanyad apeksate // samupad_i,11.15 //

amrtam cabhayam nartam netityatma priyo mama /
viparitam ato 'nyad yat tyajet tat sakriyam tatah // samupad_i,11.16 //
itiksitrtvaprakaranam // samupad_i,11 //

prakasastham yatha deham salokam abhimanyate /
drastrabhasam tatha cittam drastaham iti manyate //
samupad_i,12.1 //

yad eva drsyate loke tenabhinnatvam atmanah /
prapadyate tato mudhas tenatmanam na vindati // samupad_i,12.2 //

dasamasya navatmatvapratipattivad atmanah /
drsyesu tadvad evayam mudho loko na canyatha // samupad_i,12.3 //

tvam kuru tvam tad eveti pratyayav ekakalikau /

ekanidau katham syatam viruddhau nyayato vada // samupad_i,12.4 //

dehabhimanino duhkham nadehasya svabhavatah /
svapavat tatprahanaya tat tvam ity ucyate drseh // samupad_i,12.5 //

drses chaya yadarudha mukhacchayeva darsane /
pasyams tam pratyayam yogi drsta atmeti manyate // samupad_i,12.6
//

tam ca mudham ca yady anyam pratyayam veti no drseh /
sa eva yoginam srestho netarah syan na samsayah //
samupad_i,12.7 //

vijñater yas tu vijñata sa tvam ity ucyate yatah /
sa syad anubhavas tasya tato 'nyo 'nubhavo mrsa // samupad_i,12.8 //

drsirupe sada nitye darsanadarsane mayi /
katham syatam tato nanya isyate 'nubhavas tatah // samupad_i,12.9 //

yatsthas tapo raver dehe drseh sa visayo yatha /
sattvasthas tadvad eveha drseh sa visayas tatha // samupad_i,12.10 //

pratisiddhedamamso jñah kham ivaikaraso 'dvayah /
nityamuktas tatha suddhah so 'ham brahmasmi kevalah // samupad_i,12.11
//

vijñatur naiva vijñata paro 'nyah sambhavaty atah /
vijñataham paro muktah sarvabhutesu sarvada // samupad_i,12.12 //

yo vedaluptadrstitvam atmano 'kartrtam tatha /
brahmavittvam tatha muktva sa atmajño na cetarah // samupad_i,12.13 //

jñataivaham avijñeyah suddho muktah sadety api /
viveki pratyayo buddher drsyatvan nasavattvatah // samupad_i,12.14 //

alupta tv atmano drstir notpadya karakair yatah /
drsyaya canyaya drstya janyatasyah prakalpita //
samupad_i,12.15 //

dehatmabuddhyapeksatvad atmanah kartrta mrsa /
naiva kimcit karomiti satya buddhah pramanaja // samupad_i,12.16 //

kartrtvam karakapeksam akartrtvam svabhavatah /
karta bhokteti vijñanam mrsaiveti suniscitam // samupad_i,12.17 //

evam sastranumanabhyam svarupe 'vagate sati /
niyojyo 'ham iti hy esa satya buddhah katham bhavet // samupad_i,12.18
//

yatha sarvantaram vyoma vyomno 'py abhyantaro hy aham /
nirvikaro 'calah suddho 'jaro muktah sadadvayah // samupad_i,12.19 //
iti prakasasthaprakaranam // samupad_i,12 //
acaksustvan na drstir me tathasrotrasya ka srutih /
avaktvan na tu vaktih syad amanastvan matih kutah // samupad_i,13.1

//

apranasya na karmasti buddhyabhava na vedita /
vidyavidye tato na stas cinmatrajyotiso mama // samupad_i,13.2 //

nityamuktasya suddhasya kutasthasyavicalinah /
amrtasyaksarasyaivam asarirasya sarvada // samupad_i,13.3 //

jighatsa va pipasa va sokamohau jaramrti /
na vidyante 'sariratvad vyomavad vyapino mama // samupad_i,13.4 //

asparsatvan na me sprstir najihvatvad rasajñata /
nityavijñānarupasya jñānajñane na me sada // samupad_i,13.5 //

ya tu syan manasi vrttis caksuska ruparañjana /
nityam evatmano drstyā nityaya drsyate hi sa // samupad_i,13.6 //

tathanyendriyayukta ya vrttayo visayañjanah /
smṛti ragadirupa ca kevalantar manasy api // samupad_i,13.7 //

manasyas tadvad anyasya drsyante svapnavrttayah /
drastur drstis tato nitya suddhananta ca kevala //
samupad_i,13.8 //

anitya savisuddheti grhyate 'travivekatakah /
sukhi dukkhi tatha caham drsyayopadhibhutaya // samupad_i,13.9 //

mudhaya mudha ity evam suddhaya suddha ity api /
manyate sarvaloko 'yam yena samsaram rcchati // samupad_i,13.10 //

acaksustvadisastroktam sabahyabhyantaram hy ajam /
nityamuktam ihatmanam mumuksus cet sada smaret // samupad_i,13.11 //

acaksustvadisastrac ca nendriyani sada mama /
aprano hy amanah subhra iti catharvane vacah // samupad_i,13.12 //

sabdadinam abhavas ca sruyate mama kathake /
aprano hy amana yasmad avikari sada hy aham // samupad_i,13.13 //

viksepo nasti tasman me na samadhis tato mama /
viksepo va samadhir va manasah syad vikarinah // samupad_i,13.14 //

//

amanaskasya suddhasya katham tat syad dvayam mama /
amanastvavikaritve videhavyapino mama // samupad_i,13.15 //

ity etad yavad ajñanam tavat karyam mamabhavat /
nityamuktasya suddhasya buddhasya ca sada mama // samupad_i,13.16 //

samadhir vasamadhir va karyam vanyat kuto bhavet /
mam hi dhyatva ca buddhva ca manyante krtakṛtyatam // samupad_i,13.17 //

//

aham brahmasmi sarvo 'smi suddho buddho 'sitaḥ sada /
ajah sarvaga evaḥam aḥaras camṛto 'ksayah // samupad_i,13.18 //

madanyah sarvabhutesu boddha kascin na vidyate /
karmadhyaksas ca saksi ca ceta nityo 'guno 'dvayah //
samupad_i,13.19 //

na sac caham na casac ca nobhayam kevalah sivah /
na me samdhya na rattrir va nahar va sarvada drseh //
samupad_i,13.20 //

sarvamurtiviyuktam yad yatha kham suksmam advayam /
tenapy asmi vinabhutam brahmaivaham tathadvayam // samupad_i,13.21 //

mamatmasya ta atmeti bhedo vyomno yatha bhavet /
ekasya susibhedena tatha mama vikalpita // samupad_i,13.22 //

bhedo 'bhedas tatha caiko nana ceti vikalpita /
jñeyam jñata gatir ganta mayy ekasmin kuto bhavet // samupad_i,13.23 //

na me heyam na cadeyam avikari yato hy aham /
sada muktas tatha suddhah sada buddho 'guno 'dvayah //
samupad_i,13.24 //

ity evam sarvadatmanam vidyat sarvam samahitah /
viditva mam svadehastham rsir mukto dhruvo bhavet // samupad_i,13.25 //

krtakrtyas ca siddhas ca yogi brahmana eva ca /
yadaivam veda tattvartham anyatha hy atmaha bhavet // samupad_i,13.26 //

vedartha niscito hy esa samasena mayoditah /
samnyasibhyah pravaktavyah santebhyah sistabuddhina //
samupad_i,13.27 //

ity acaksustvaprakaranam // samupad_i,13 //

svapnasmrtyor ghatader hi rupabhasah pradrasyate /
pura nunam tadakara dhir drstety anumiyate // samupad_i,14.1 //

bhiksam atan yatha svapne drsto deho na sa svayam /
jagraddrsyat tatha dehad drastrtvad anya eva sah //
samupad_i,14.2 //

musasiktam yatha tamram tannibham jayate tatha /
rupadin vyapnuvac cittam tannibham drsyate dhruvam // samupad_i,14.3
//

vyañjako va yathaloko vyangyasyakarata iyat /
sarvarthavyañjakatvad dhir arthakara pradrasyate // samupad_i,14.4 //

dhir evarthasvarupa hi pumsa drsta purapi ca /
na cet svapne katham pasyet smarato vakrtih kutah // samupad_i,14.5
//

vyañjakatvam tad evasya rupadyakaradrasyata /
drastrtvam ca drses tadvad vyaptih syad dhiya udbhave //
samupad_i,14.6 //

cinmatrajyotisa sarvah sarvadehesu buddhayah /

maya yasmat prakasyante sarvasyatma tato hy aham // samupad_i,14.7 //

karanam karma karta ca kriya svapne phalam ca dhiih /
jagraty evam yato drsta drasta tasmata tato 'nyatha //
samupad_i,14.8 //

buddhyadinam anatmatvam heyopadeyarupatah /
hanopadanakartatma na tyajyo na ca grhyate // samupad_i,14.9 //

sabhyabhyantare suddhe prajñanaikarase ghane /
bahyam abhyantaram canyat katham heyam prakalpyate // samupad_i,14.10
//

ya atma neti neti parapohena sesitah /
sa ced brahmaavidatmesto yatetatah param katham // samupad_i,14.11 //

asanadyatikrantam brahmaivasmi niranantaram /
karyavan syam katham caham vimrsed evam añjasa //
samupad_i,14.12 //

paragas tu yatha nadyas tatstah param yiyasati /
atmajñas cet tatha karyam kartum anyad ihecchati // samupad_i,14.13 //

atmajñasyapi yasya syad dhanopadanata yadi /
na moksarhah sa vijñeyo vanto 'sau brahmana dhruvam //
samupad_i,14.14 //

sadityam hi jagat pranas tasman nahar nisaiva va /
pranajñasyapi na syatam kuto brahmavido 'dvaye // samupad_i,14.15 //

na smaraty atmano hy atma vismared vapy aluptacit /
mano 'pi smaraty etaj jñanam ajñanahetujam // samupad_i,14.16 //

jñatur jñeyah paro hy atma so 'vidyakalpitah smrtah /
apodhe vidyaya tasmin rajjvam sarpa ivadvayah // samupad_i,14.17 //

kartrkarmaphalabhavat sabhyabhyantaram hy ajam /
mamaham ceti yo bhavas tasmin kasya kuto bhavet // samupad_i,14.18 //

atma hy atmiya ity esa bhavo 'vidyaprakalpitah /
atmaikatve hy asau nasti bijabhavet kutah phalam // samupad_i,14.19 //

drastr srotr tatha mantr vijñatr eva tad aksaram /
drastradyanyan na tad yasmat tasmad drastaham aksaram //
samupad_i,14.20 //

sthavaram jangamam caiva drastrtvadikriyayutam /
sarvam aksaram evatah sarvasyatmaksaram tv aham // samupad_i,14.21
//

akaryasesam atmanam akriyatmakriyaphalam /
nirmamam nirahamkaram yah pasyati sa pasyati // samupad_i,14.22 //

mamahamkaryatnecchah sunya eva svabhavatah /
atmaniti yadi jñatam adhvam svastah kim ihitaih //

samupad_i,14.23 //

yo 'hamkartaram atmanam tatha vettaram eva yah /
vetty anatmajña evasau yo 'nyathajñah sa atmavit // samupad_i,14.24 //

yathanyatve 'pi tadatmyam dehadisv atmano matam /
tathakartur avijñanat phalakarmatmatatmanah // samupad_i,14.25 //

drstih srutir matir jñatih svapne drsta janaih sada /
tasam atmasvarupatvad atah pratyaksatatmanah // samupad_i,14.26 //

paralokabhayam yasya nasti mrtyubhayam tatha /
tasyatmajñasya socyah syuh sabrahmendra apisvarah //
samupad_i,14.27 //

isvaratvena kim tasya brahmendratvena va punah /
trsna cet sarvatas chinna sarvadainyodbhavasubha // samupad_i,14.28
//

aham ity atmadhir ya ca mamety atmiyadhir api /
arthasunye yada yasya sa atmajño bhavet tada // samupad_i,14.29 //

buddhyadau saty upadhau ca tathasaty avisesata /
yasya ced atmano jñata tasya karyam katham bhavet // samupad_i,14.30
//

prasanne vimale vyomni prajñanaikarase 'dvaye /
utpannatmadhiyo bruta kim anyat karyam isyate // samupad_i,14.31 //

atmanam sarvabhutastham amitram catmano 'pi yah /
pasyann icchaty asau nunam sitikartum vibhavasum // samupad_i,14.32
//

prajñaprananukary atma chayevaksadigocarah /
dhyayativeti cokto hi suddho muktah svato hi sah // samupad_i,14.33 //

apranasyamanaskasya tathasamsargino drseh /
vyomavad vyapino hy asya katham karyam bhaven mama // samupad_i,14.34 //

asamadhim na pasyami nirvikarasya sarvada /
brahmano me visuddhasya sodhyam canyad vipapmanah // samupad_i,14.35
//

gantavyam ca tathaiivaham sarvagasyacalasya ca /
nordhvam nadhas tiro vapi niskalasyagunatvatah // samupad_i,14.36 //

cinmatrajyotiso nityam tamas tasmin na vidyate /
katham karyam mamaivadya nityamuktasya sisyaate // samupad_i,14.37 //

amanaskasya ka cinta kriya vanindriyasya ka /
aprano hy amanah subhra iti satyam sruter vacah // samupad_i,14.38
//

akalatvad adesatvad adiktvad animittatah /
atmano naiva kalader apeksa dhyayatah sada // samupad_i,14.39 //

yasmin devas ca vedas ca pavitram krtsnam ekatam /
vrajat tan manasam tirtham yasmin snatvamrto bhavet //
samupad_i,14.40 //

na casti sabdadir ananyavedanah parasparenapi na caiva drsyate /
parena drsyas tu yatha rasadayas tathaiva drsyatvata eva daihikah
// samupad_i,14.41 //

aham mamety esanayatnavikriyah sukhadayas tadvad iha pradrsyatah
/
drsyatvayogac ca parasparena te na drsyatam yanti tatah paro
bhavet // samupad_i,14.42 //

ahamkriyadya hi samastavikriya sakartrka karmaphalena samhita /
citisvarupena samantato 'rkavat prakasyamanasitatatmano hy atah //
samupad_i,14.43 //

drsisvarupena hi sarvadehinam viyad yatha vyapya manamsy
avasthitah /
ato na tasmad aparo 'sti vedita paro 'pi tasmad ata eka isvarah //
samupad_i,14.44 //

sarirabuddhyor yadi canyadrasyata niratmavadah sunirakrta
maya /
paras ca siddho hy avisuddhikarmatah sunirmalah sarvagato 'sito 'dvayah
// samupad_i,14.45 //

ghatadirupam yadi te na grhyate manah pravrttam bahudha
svavrttibhah /
asuddhyacidrupavikaradosata mater yatha varayitum na paryate //
samupad_i,14.46 //

yatha visuddham gaganam niranteram na sajjate napi ca lipyate tatha /
samastabhutesu sadaiva tesv ayam samah sadatma hy ajaro 'maro
'bhayah // samupad_i,14.47 //

amurtamurtani ca karmavasana drsisvarupasya bahih prakalpita /
avidyaya hy atmani mudhadrstibhir apohya netity avasesito
drsih // samupad_i,14.48 //

prabodharupam manaso 'rthayogajam smrtau ca suptasya ca drsyate
'rthavat /
tathaiva dehapratimanatah prthag drseh sariram ca manas ca
drsyatah // samupad_i,14.49 //

svabhavasuddhe gagane ghanadike male 'payate sati cavisesata /
yatha ca tadvac chrutivaritadvaye sadaviseso gaganopame drsau //
samupad_i,14.50 //

iti svapnasmrtiprakaranam // samupad_i,14 //

nanyad anyad bhaved yasman nanyat kimcid vicintayet /
anyasyanyatvabhava hi nasas tasya dhruvo bhavet // samupad_i,15.1 //

smarato drsyate drstam pate citram ivarpitam /
yatra yena ca tau jñeyau sattvaksetrajñasamjñakau // samupad_i,15.2 //

phalantam canubhutam yad yuktam kartradikarakaih /
smaryamanam hi karmastham purvam karmaiva tat tatah //
samupad_i,15.3 //

drastus canyad bhaved drsyam drsyatvad ghatavat sada /
drsyad drastasajatiyo na dhivat saksitanyatha //
samupad_i,15.4 //

svatmabuddhim apeksyasau vidhinam syat prayojakah /
jatyadih savavat tena tadvan nanatmatanyatha // samupad_i,15.5 //

na priyapriya ity ukter nadehatvam kriyaphalam /
dehayogah kriyahetus tasmad vidvan kriyas tyajet // samupad_i,15.6 //

karmasv atma svatantras cen nivrttau ca tathesyatam /
adehatve phale 'karye jñate kuryat katham kriyah // samupad_i,15.7 //

jatyadin samparityajya nimittam karmanam budhah /
karmahetuviruddham yat svarupam sastratah smaret // samupad_i,15.8 //

atmaikah sarvabhutesu tani tasmims ca khe yatha /
paryagad vyomavat sarvam sukram diptimad isyate // samupad_i,15.9 //

vranasnayvor abhavana sthulam deham nivarayet /
suddhapapataya lepam lingam cakayam ity uta // samupad_i,15.10 //

vasudevo yathasvatthe svadehe cabravat samam /
tadvad vetti ya atmanam samam sa brahmavittamah // samupad_i,15.11 //

yatha hy anyasariresu mamahanta na cesyate /
asmims capi tatha dehe dhisaksitvavisesatah // samupad_i,15.12
//

rupasamskaratulyadhi ragadvesau bhayam ca yat /
grhyate dhisrayam tasmaj jñata suddho 'bhayah sada //
samupad_i,15.13 //

yanmanas tanmayo 'nyatve natmatvaptau kriyatmani /
atmatve canapeksatvat sapeksam hi na tat svayam // samupad_i,15.14 //

kham ivaikarasa jñaptir avibhaktajaramala /
caksuradyupadhanat sa viparita vibhavyate // samupad_i,15.15 //

drsyatvad aham ity esa natmadharmo ghatadivat /
tathanye pratyaya jñeya dosas catmamalo hy atah // samupad_i,15.16
//

sarvapatyayasaksitvad avikari ca sarvagah /
vikriyeta yadi drasta buddhyadivalpavid bhavet // samupad_i,15.17 //

na drstir lupyate drastus caksurader yathaiva tu /
nahi drastur iti hy uktam tasmad drasta sadaiva bhuk //

samupad_i,15.18 //

samghato vasmi bhutanam karananam tathaiva ca /
vyastam vanyatamo vasmi ko asmiti vicarayet // samupad_i,15.19 //

vyastam naham samastam va bhutam indriyam eva va /
jñeyatvat karanatvac ca jñatanyo 'smad ghatadivat //
samupad_i,15.20 //

atmagner indhana buddhir avidyakamakarmabhih /
dipita prajvalaty esa dvaraih srotradibhih sada // samupad_i,15.21
//

daksinaksipradhanesu yada buddhir vicestate /
visayair havisa dipta atmagnih sthulabhuk tada // samupad_i,15.22
//

huyante tu havimsiti rupadigrahane smaran /
aragadvesa atmagnau jagraddosair na lipyate // samupad_i,15.23 //

manase tu grhe vyakta avidyakarmavasanah /
pasyams tajasa atmoktah svayamjyotihprakasitah //
samupad_i,15.24 //

visaya vasana vapi codyante naiva karmabhih /
yada buddhau tada jñeyah prajña atma hy ananyadrk // samupad_i,15.25
//

manobuddhindriyanam ya avasthah karmacoditah /
caitanyaiva bhasyante ravineva ghatadayah // samupad_i,15.26 //

tatraivam sati buddhir jña atmabhasavabhasayan /
karta tasam yadarthas ta mudhair evabhidhiyate // samupad_i,15.27
//

sarvajño 'py ata eva syat svena bhasavabhasayan /
sarvam sarvakriyahetoh sarvakrttvam tathatmanah // samupad_i,15.28
//

sopadhis caivam atmokto nirupakhyo 'nupadhikah /
niskalo nirgunah suddhas tam mano vak ca napnutah //
samupad_i,15.29 //

cetano 'cetano vapi kartakarta gato 'gatah /
baddho muktas tatha caiko naikah suddho 'nyatheti va // samupad_i,15.30 //

aprapyaiva nivartante vaco dhibhih sahaiva tu /
nirgunatvat kriyabhad vad visesanam hy abhavatah //
samupad_i,15.31 //

vyapakam sarvato vyoma murtaih sarvair viyojitam /
yatha tadvad ihatmanam vidyac chuddham param padam // samupad_i,15.32
//

drstam hitva smrtim tasmin sarvagras ca tamas tyajet /
sarvadrg jyotisa yukto dinakrc charvaram yatha // samupad_i,15.33 //

rupasmrtyandhakararthah pratyaya yasya gocarah /
sa evatma samo drasta sarvabhutesu sarvagah // samupad_i,15.34 //

atmabuddhimanascaksurvisayalokasamgamat /
vicitro jayate buddheh pratyayo 'jñanalaksanah // samupad_i,15.35 //

vivicyasmat svam atmanam vidyac chuddham param padam /
drastaram sarvabhutastham samam sarvabhayatigam // samupad_i,15.36
//

samastam sarvagam santam vimalam vyomavat sthitam /
niskalam niskriyam sarvam nityam dvandvair vivarjitam //
samupad_i,15.37 //

sarvapratyayasaksi jñah katham jñeyo mayety uta /
vimrsyaivam vijaniyaj jñatam brahma na veti va // samupad_i,15.38
//

adrstam drastr avijñatam dabhram ityadisasanat /
naiva jñeyam mayanyair va param brahma kathamcana // samupad_i,15.39
//

svarupavyavadhanabhyam jñanalokasvabhavatah /
anyajñananapeksatvaj jñatam caiva sada maya // samupad_i,15.40 //

nanyena jyotisa karyam raver atmaprakasane /
svabodhan nanyabodheccha bodhasyatmaprakasane // samupad_i,15.41 //

na tasyaivanyato 'peksha svarupam yasya yad bhavet /
prakasantaradrsyo na prakaso hy asti kascana // samupad_i,15.42 //

vyaktih syad aprakasasya prakasatmasamagamat /
prakasas tv arkakaryah syad iti mithya vaco hy atah // samupad_i,15.43
//

yato 'bhutva bhaved yac ca tasya tat karyam isyate /
svarupatvad abhutva na prakaso jayate raveh // samupad_i,15.44 //

sattamatre prakasasya kartadityadir isyate /
ghatadivlyaktito yadvat tadvad bodhatmanisyatam // samupad_i,15.45 //

bilat sarpasya niryane suryo yadvat prakasakah /
prayatnena vina tadvaj jñatatma bodharupatah // samupad_i,15.46 //

dagdhaivam usnah sattayam tadvad bodhatmanisyatam /
saty eva yad upadhau tu jñate sarpa ivotthite // samupad_i,15.47 //

jñatayatno 'pi tadvaj jñah karta bhramakavad bhavet /
svarupena svayam natma jñeyo 'jñeyo 'thava tatah // samupad_i,15.48
//

viditaviditabhyam tad anyad eveti sasanat /

bandhamoksadayo bhavas tadvad atmani kalpitah // samupad_i,15.49 //

nahoratre yatha surye prabharupavisesatah /

bodharupavisesan na bodhabodhau tathatmani // samupad_i,15.50 //

yathoktam brahma yo veda hanopadanavarjitam /

yathoktena vidhanena sa satyam naiva jayate // samupad_i,15.51 //

janmamrtyupravahe su patito naiva saknuyat /

ita uddhartum atmanam jñanad anyena kenacit // samupad_i,15.52 //

"bhidyate hrdayagranthis chidyante sarvasamsayah /

kseyante casya karmani tasmin drsta" iti sruteh //

samupad_i,15.53 //

mamaham ity etad apohya sarvato vimuktadeham padam ambaropamam /

sudrstasastranumitibhya iritam vimucyate 'smin yadi niscito

narah // samupad_i,15.54 //

iti nanyadanyatprakaranam // samupad_i,15 //

parthivah kathino dhatur dravo dehe smrto 'mmayah /

pakticestavakasah syur vahni vavyambarodbhavah // samupad_i,16.1

//

ghranadini tadarthas ca prthivyadigunah kramat /

rupalokavad istam hi sajatiyartham indriyam // samupad_i,16.2 //

buddhyarthany ahur etani vakpanyadini karmane /

tadvikalpartham antastham mana ekadasam bhavet // samupad_i,16.3 //

niscayartha bhaved buddhis tam sarvarthanubhavinim /

jñatatomoktah svarupena jyotisa vyañjayan sada // samupad_i,16.4 //

vyañjakas tu yathaloko vyangyasyakaratham gatah /

vyatikirno 'py asamkirnas tadvaj jñah pratyayaih sada //

samupad_i,16.5 //

sthito dipo yathayatnah praptam sarvam prakasayet /

sabdadyakarabuddhir jñah praptas tadvat prapasyati // samupad_i,16.6

//

sarirendriyasamghata atmatvena gatam dhiyam /

nityatmajyotisa diptam visimsanti sukhadayah // samupad_i,16.7

//

sirodukhadinatmanam dukkhy asmiti hi pasyati /

drastanyo dukkhino drsyad drastrtvac ca na dukkhy asau //

samupad_i,16.8 //

dukkhi syad dukkhyahammanad dukkhino darsanan na va /

samhate 'ngadibhir drasta dukkhi dukkhasya naiva sah //

samupad_i,16.9 //

caksurvata karmakartrtvam syac cen nanekam eva tat /

samhatam ca tato natma drastrtvat karmatam vrajet //

samupad_i,16.10 //

jñānayatnadyanekatvam atmano 'pi matam yadi /
naikajñānagunatvat tu jyotirvat tasya karmata // samupad_i,16.11 //

jyotiso dyotakatve 'pi yadvan natmaprakasanam /
bhedo 'py evam samatvaj jñā atmanam naiva pasyati // samupad_i,16.12
//

yaddharma yah padartha na tasyaiveyat sa karmatam /
na hy atmanam dahaty agnis tatha naiva prakasayet // samupad_i,16.13 //

etenaivatmanatmano graho buddher nirakrtah /
amso 'py evam samatvad dhi nirbhedatvan na yujyate // samupad_i,16.14 //

sunyatapi na yuktaivam buddher anyena drsyata /
uktato ghatavat tasyah prak siddhes ca vikalpatah // samupad_i,16.15
//

avikalpam tad asty eva yat purvam syad vikalpatah /
vikalpotpatihetutvad yady asyaiva ca karanam // samupad_i,16.16 //

ajñānam kalpanamulam samsarasya niyamakam /
hitvatmanam param brahma vidyan muktam sadabhayam // samupad_i,16.17
//

jagratsvapnau tayor bijam susuptakhyam tamomayam /
anyonyasminn asattvac ca nastity etat trayam tyajet // samupad_i,16.18 //

atmabuddhimanascaksuralokarthadisamkarat bhrantih syad
atmakarmeti kriyanam samnipatatah // samupad_i,16.19 //

nimilonmilane sthane vayavye te na caksusah /
prakasatvan manasy evam buddhau na stah prakasatah //
samupad_i,16.20 //

samkalpadhyavasayau tu manobuddhyor yathakramat /
netaretaradharmatvam sarvam catmani kalpitam // samupad_i,16.21 //

sthanavacchedadrstih syad indriyanam tadatmatam /
gata dhis tam hi pasyañ jño dehamatra iveksyate // samupad_i,16.22 //

ksanikam hi tad atyartham dharmamatram nirantaram /
sadrasyad dipavat taddhis tacchantih purusarthata //
samupad_i,16.23 //

svakaranyavabhasam ca yesam rupadi vidyate /
yesam nasti tatas canyat purvasamgatir ucyate // samupad_i,16.24 //

bahyakarativato jñāpteh smrtiyabhavah sada ksanat /
ksanikatvac ca samskaram naivadhatte kvacit tu dhiih //
samupad_i,16.25 //

adharasyapy asattvac ca tulyatanirnimitatah /
sthane va ksanikatvasya hanam syan na tad isyate // samupad_i,16.26

//

santes cayatnasiddhatvat sadhanoktir anarthika /
ekaikasmin samaptatvac chanter anyanapeksata // samupad_i,16.27 //

apeksa yadi bhinne 'pi parasamtana isyatam /
sarvarthe ksanike kasmims tathapy anyanapeksata // samupad_i,16.28
//

tulyakalasangmudbhutav itaretarayoginam /
yogac ca samskrto yas tu so 'nyam hiksitum arhati // samupad_i,16.29
//

mrsadhyasas tu yatra syat tannasas tatra no matah /
sarvanaso bhaved yasya moksah kasya phalam vada // samupad_i,16.30 //

asti tavat svayam nama jñanam vatmanyad eva va /
bhavabhavajñatas tasya nabhasas tv adhigamyate // samupad_i,16.31 //

yenadhigamyate 'bhavas tat sat syat tan na ced bhavet /
bhavabhavanabhijñatvam lokasya syan na cesyate // samupad_i,16.32 //

sad asat sadasac ceti vikalpat prag yad isyate /
tad advaitam samatvat tu nityam canyad vikalpatat // samupad_i,16.33 //

vikalpodbhavato 'sattvam svapnadrsvavad isyatam /
dvaitasya prag asattvac ca sadasattvadikalpanat // samupad_i,16.34 //

vacarambhanasastrac ca vikaranam hy abhavata /
mrtyoh sa mrtyum ityader mama mayeti ca smrteh // samupad_i,16.35
//

visuddhis cata evasya vikalpac ca vilaksanat /
upadeyo na heyo 'ta atma nanyair akalpatat // samupad_i,16.36 //

aprakaso yathaditye nasti jyotihsvabhavatah /
nityabodhasvarupatvan najñanam tadvad atmani // samupad_i,16.37 //

tathavikriyarupatvan navasthantaram atmanah /
avasthantaravattve hi naso 'sya syan na samsayah // samupad_i,16.38 //

mokso 'vasthantaram yasya krtakah sa calo hy atah /
na samyogo viyogo va mokso yuktah kathamcana // samupad_i,16.39 //

samyogasyapy anityatvad viyogasya tathaiva ca /
gamanagamane caiva svarupam tu na hiyate // samupad_i,16.40 //

svarupasyanimittatvat sanimitta hi capare /
anupattam svarupam hi svenatyaktam tathaiva ca // samupad_i,16.41 //

svarupatvan na sarvasya tyaktum sakyo hy ananyatah /
grhitum va tato nityo 'visayatvaprthaktvatah // samupad_i,16.42 //

atmarthatvac ca sarvasya nitya atmaiva kevalah /
tyajet tasmad kriyah sarvah sadhanaih saha moksavit //

samupad_i,16.43 //

atmalabhah paro labha iti sastropapattayah /
alabho 'nyatmalabhas tu tyajet tasmad anatmatam // samupad_i,16.44 //

gunanam samabhavasya bhramso na hy upapadyate /
avidyadeh prasuptatvan na canyo hetur isyate // samupad_i,16.45 //

itaretarahetutve pravrttih syat sada na va /
niyamo na pravrttinam gunesv atmani va bhavet // samupad_i,16.46 //

viseso muktabaddhanam tadartheye ca na yujyate /
artharthinos ca sambandho narthi jño netaro 'pi va // samupad_i,16.47
//

pradhanasya ca pararthyam purusasyavikaratah /
na yuktam samkhyasastre 'pi vikare 'pi na yujyate // samupad_i,16.48 //

sambandhanupapattes ca prakrteh purusasya ca /
mitho 'yuktam tadarthatvam pradhanasyacititvatah // samupad_i,16.49 //

kriyotpattau vinasitvam jñanamatre ca purvavat /
nirnimitte tv anirmoksah pradhanasya prasajyate // samupad_i,16.50 //

na prakasyam yathosnatvam jñanenaivam sukhadayah /
ekandidatvato 'grahyah syuh kanadadivartmanam // samupad_i,16.51
//

yugapac casametatvat sukhavijñanayor api /
manoyogaikahetutvad agrahyatvam sukhasya ca // samupad_i,16.52 //

tathanyesam ca bhinnatvad yugapajjanma nesyate /
gunanam samavetatvam jñanam cen na visesanat //
samupad_i,16.53 //

jñanenaiva visesyatvaj jñanapyatvam smrtes tatha /
sukham jñatam mayety evam tavajñanatmakatvatah // samupad_i,16.54
//

sukhader natmadharmatvam atmanas te 'vikaratah /
bhedad anyasya kasman na manaso vavisesatah // samupad_i,16.55 //

syam malapariharya tu jñanam cej jñeyatam vrajet /
yugapad vapi cotpattir abhyupete 'nta isyate // samupad_i,16.56 //

anavasthantaratvac ca bandho natmani vidyate /
nasuddhis capy asangatvad asango hiti ca sruteh // samupad_i,16.57
//

sukhmaikagocarebhyas ca na lipyata iti sruteh /
evam tarhi na mokso 'sti bandhabhavat kathamcana // samupad_i,16.58 //

sastranarthakyam evam syam na buddher bhrantir isyate /
bandho moksas ca tannasah sa yathokto na canyatha // samupad_i,16.59
//

bodhatmajyotisa dipta bodham atmani manyate /
buddhir nanyo 'sti boddheti seyam bhrantir hi dhigata // samupad_i,16.60
//

bodhasyatmasvarupatvan nityam tatropacaryate /
aviveko 'py anadyo 'yam samsaro nanya isyate // samupad_i,16.61 //

moksas tannasa eva syan nanyathanupapattitah /
yesam vastvantarapattir mokso nasas tu tair matah //
samupad_i,16.62 //

avasthantaram apy evam avikaran na yujyate /
vikare 'vayavitvam syat tato naso ghatadivat // samupad_i,16.63 //

tasmad bhrantir ato 'nya hi bandhamoksadikalpanah /
samkhyakanadabauddhanam mimamsahatakalanah //
samupad_i,16.64 //

sastrayuktivirodhat ta nadartavyah kadacana /
sakyante sataso vaktum dosas tasam sahasrasah // samupad_i,16.65
//

api nindopapattes ca yany ato 'nyani cety atah /
tyaktvato hy anyasastroktir matim kuryad drdham budhah //
samupad_i,16.66 //

sraddhabhakti puraskrtya hitva sarvam anarjavam /
vedantasyaiva tattvarthe vyasasyapi matau tatha // samupad_i,16.67 //

iti pranunna dvayavadakalpana niratmavadas ca tatha hi yuktitah /
vyapetasankah paravadatah sthira mumuksavo jñanapathe syur ity
uta // samupad_i,16.63 //

svasaksikam jñanam ativa nirmalam vikalpanabhyo viparitam advayam /
avapya samyag yadi niscito bhaven niranvayo nirvrtim eti sasvatim //
samupad_i,16.69 //

idam rahasyam paramam parayanam vyapetadosair abhimanavarjitaih
/
samiksya karya matir arjave sada na tattvadrk svanyamatir hi kascana
// samupad_i,16.70 //

anekajanmantarasamcитай naro vimucyate 'jñananimittapatakaih /
idam viditva paramam hi pavanam na lipyate vyoma iveha karmabhih //
samupad_i,16.71 //

prasantacittaya jitendriyaya ca prahinadosaya yathoktakarine /
gunanvitayanugataya sarvada pradeyam etat satatam mumuksave //
samupad_i,16.72 //

parasya dehe na yathabhimanita parasya tadvat paramartham iksya ca /
idam hi vijñanam ativa nirmalam samprapya mukto 'tha bhavec ca
sarvatah // samupad_i,16.73 //

na hiha labho 'bhyadhiko 'sti kascana svarupalabhat sa ita hi nanyatah

/

na deyam aindrad api rajyato 'dhikam svarupalabham tv apariksya

yatnatah // samupad_i,16.74 //

iti parthivaprakaranam // samupad_i,16 //

atma jñeyah paro hy atma yasmad anyan na vidyate /

sarvajñah sarvadrk suddhas tasmai jñeyatmane namah // samupad_i,17.1

//

padavakyapramanajñair dipabhutaih prakasitam /

brahma vedarahasyam yais tan nityam pranato 'smy aham // samupad_i,17.2

//

yadvaksuryamsusampatapanastadhvantakalmasah /

pranamyā tan gurun vaksye brahmavidyaviniscayam // samupad_i,17.3 //

atmalabhat paro nanyo labhah kascana vidyate /

yadārtha vedavadas ca smartas capi tu yah kriyah // samupad_i,4

//

atmartho 'pi hi yo labhah sukhayesto viparyayah /

atmalabhah parah prokto nityatvad brahmavedibhih // samupad_i,17.5 //

svayam labdhasvabhavatval labhas tasya na canyatah /

anyapeksas tu yo labhah so 'nyadrstisamudbhavah // samupad_i,17.6

//

anyadrstis tv avidya syat tannaso moksa ucyate /

jñānenaiva tu so 'pi syad virodhitvan na karmana // samupad_i,17.7 //

karmakaryas tv anityah syad avidyakamakaranah /

pramanam veda evatra jñānasyadhigame smrtah // samupad_i,17.8 //

jñānaikarthaparatvat tam vakyam ekam tato viduh /

ekatvam hy atmano jñeyam vakyarthapratipattitah // samupad_i,17.9 //

vacyabhedat tu tadbhedah kalpyo vacyo 'pi tacchruteh /

trayam tv etat tatah proktam rupam nama ca karma ca //

samupad_i,17.10 //

asad etat trayam tasmad anyonyena hi kalpitam /

krto varno yatha sabdac chruto 'nyatra dhiya bahih // samupad_i,17.11

//

drstam capi yatha rupam buddheh sabdaya kalpate /

evam etaj jagat sarvam bhrantibuddhivikalpitam // samupad_i,17.12 //

asad etat tato yuktam saccinmatram na kalpitam /

vedas capi sa evadyo vedyas canyas tu kalpitah // samupad_i,17.13 //

yena vetti sa vedah syat svapne sarvam tu mayaya /

yena pasyati tac caksuh sroti srotram ucyate // samupad_i,17.14 //

yena svapnagato vakti sa vag ghranam tathaiva ca /

rasanasparsane caiva manas canyat tathendriyam // samupad_i,17.15 //

kalpyopadhibhir evaitad bhinnam jñanam anakadha /
adhibhedad yatha bhedo maner ekasya jayate // samupad_i,17.16 //

jagratas ca tatha bhedo jñanasyasya vikalpitha /
buddhistham vyakaroty artham bhrantya trsnodbhavakriyah //
samupad_i,17.17 //

svapne yadvat prabodhe ca bahis cantas tathaiva ca /
alekhyadhyayane yadvat tad anyonyadhiyodbhavam // samupad_i,17.18 //

yadayam kalpayed bhedom tatkamah san yathakratuh /
yatkamas tatkratur bhutva krtam yat tat prapadyate // samupad_i,17.19 //

avidyaprabhavam sarvam asat tasmad idam jagat /
tadvata drsyate yasmad susupte na ca grhyate // samupad_i,17.20 //

vidyavidye srutiprokte ekatvanyadhiyau hi nah /
tasmad sarvaprayatnena sastre vidya vidhiyate // samupad_i,17.21 //

citte hy adarsavad yasmad chuddhe vidya prakasate /
yamair nityais ca yajñais ca tapobhis tasya sodhanam // samupad_i,17.22 //

sariraditapah kuryat tadvisuddhyartham uttamam /
manaadisamadhanam tattaddehavisosanam // samupad_i,17.23 //

drstam jagaritam vidyat smrtam svapnam tad eva tu /
susuptam tadabhavam ca svam atmanam param padam // samupad_i,17.24
//

susuptakhyam tamo 'jñanam bijam svapnaprabodhayoh /
svatmabodhapradagdham syad bijam dagdham yathabhavam //
samupad_i,17.25 //

tad evaikam tridha jñeyam mayabijam punah kramat /
mayavy atmavikaro 'pi bahudhaiko jalarkavat // samupad_i,17.26 //

bijam caikam yatha bhinnam pranasvapnadibhis tatha /
svapnajagrachchariresu tadvac catma jalenduvat // samupad_i,17.27 //

mayahastinam aruhya mayavy eko yatha vrajet /
agacchams tadvad evatma pranasvapnadigo 'calah // samupad_i,17.28 //

na hasti na tadarudho mayavy anyo yatha sthitah /
na pranadi na taddrasta tatha jño 'nyah sada drsiv //
samupad_i,17.29 //

abaddhacaksuso nasti maya mayavino 'pi va /
baddhaksasyaiva sa mayamayavy eva tato bhavet // samupad_i,17.30 //

saksad eva sa vijñeyah saksad atmeti ca sruteh /
bhidyate hrdayagranthir na ced ityaditah sruteh // samupad_i,17.31 //

asabdaditvato nasya grahanam cendriyair bhavet /

sukhadibhyas tathanyatvad buddhya vapi katham bhavet // samupad_i,17.32

//

adrsyo 'pi yatha rahun candre bimbam yathambhasi /
sarvago 'pi tathaitatma buddhav eva sa grhyate // samupad_i,17.33 //

bhanor bimbam yatha causnyam jale drstam na cambhasah /
buddhau bodho na taddharmas tathaiva syad vidharmatah // samupad_i,17.34 //

caksuryukta dhiyo vrttir ya tam pasyann aluptadrk /
drster drasta bhaved atma sruteh srota tatha sruteh //
samupad_i,17.35 //

kevalam manaso vrttim pasyan manta mater ajah /
vijñataluptasaktivat tatha sastram na hiti atah //
samupad_i,17.36 //

dhyayatity avikaritam tatha lelayatity api /
atra steneti suddhatvam tathananvagatam sruteh // samupad_i,17.37 //

saktyalopat susupte jñas tatha bodhe 'vikaratah /
jñeyasyaiva visesas tu yatra veti sruter matah // samupad_i,17.38 //

vyavadhanad dhi paroksyam lokadrster anatmanah /
drster atmasvarupatvat pratyaksam brahma tat smrtam //
samupad_i,17.39 //

na hi dipantarapeksa yadvad dipaprakasane /
bodhasyatmasvarupatvan na bodho 'nyas tathesyate // samupad_i,17.40 //

visayatvam vikaritam nanatvam va na hisyate /
na heyo napy upadeya atma nanyena va tatah // samupad_i,17.41 //

sabahyabhyantaro 'jirno janmamrtyujaratigah /
aham atmeti yo veti kuto nv eva bibheti sah // samupad_i,17.42 //

prag evaitadvidheh karma varnitvader apohanat /
tad asthuladisastrebhyas tat tvam eveti niscayat // samupad_i,17.43 //

purvadehparityage jatyadinam prahanatah /
dehasyaiva tu jatyadis tasyapy evam hy anatmata // samupad_i,17.44 //

mamaham cety ato 'vidya sariradisv anatmasu /
atmajñanena heya syad asuranam iti sruteh // samupad_i,17.45 //

dasahasaucakaryanam parivrajye nivartanam /
yatha jñanasya sampraptau tadvaj jatyadikarmanam // samupad_i,17.46

//

yatkamas tatkratur bhutva krtam tv ajñah prapadyate /
yada svatmadrsah kamah pramucyante 'mrtas tada // samupad_i,17.47

//

atmarupavidheh karyam kriyadibhyo nivartanam /
na sadhyam sadhanam vatma nityatrptah sruter matah //

samupad_i,17.48 //

utpadyapyavikaryani samskaryam ca kriyaphalam /
nato 'nyat karmanah karyam tyajet tasmad sasadhanam //
samupad_i,17.49 //

tapantatvad anityatvad atmarthatvac ca ya bahih /
samhrtyatmani tam pritim satyarthi gurum asrayet //
samupad_i,17.50 //

santam prajñam tatha muktam niskriyam brahmani sthitam /
sruter acaryavan veda tad viddhiti smrtes tatha // samupad_i,17.51 //

sa gurus tarayed yuktam sisyam sisyagunanvitam /
brahmavidyaplavenasu svantadvantamahodadhim // samupad_i,17.52 //

drstih sprstih srutir ghratir matir vijñatir eva ca /
saktayo 'nyas ca bhidyante cidrupatve 'py upadhibhah // samupad_i,17.53
//

apayodbhutihinabhir nityam dipyan ravir yatha /
sarvagah sarvadrk suddhah sarvam janati sarvada // samupad_i,17.54
//

anyadrstih sarirasthas tavanmatro hy avidyaya /
jalendvadyupamabhis tu taddharma ca vibhavyate // samupad_i,17.55 //

drstva bahyam nimilyatha smrtva tat pravahaya ca /
athonmilyatmano drstim brahma prapnoty anadvagah //
samupad_i,17.56 //

pranady evam trikam hitva tirmo 'jñanamahodadhim /
svatmasto nirgunah suddho buddho muktah svato hi sah //
samupad_i,17.57 //

ajo 'ham camaro 'mrtyur ajaro 'bhaya eva ca /
sarvajñah sarvadrk suddha iti buddho na jayate // samupad_i,17.58 //

purvoktam yat tamobijam tan nastiti viniscayah /
tadabhava kuto janma brahmaikatvam vijanatah // samupad_i,17.59 //

ksirat sarpir yathoddhrtya ksiptam tasmin na purvavat /
buddhyader jñas tathasatyan na dehi purvavad bhavet // samupad_i,17.60 //

satyam jñanam anantam ca rasadeh pañcakat param /
syam adrsyadisastroktam aham brahmeti nirbhayah // samupad_i,17.61
//

yasmad bhithah pravartante vanmanahpavakadayah /
tadatmanandatattvajño na bibheti kutascana // samupad_i,17.62 //

namadibhyah pare bhumni svarajye cet sthito 'dvaye /
pranamet kam tadatmajño na karyam karmana tada // samupad_i,17.63
//

virad vaisvanaro bahyah smarann antah prajapatih /
praviline tu sarvasmin prajño 'vyakrtam ucyate // samupad_i,17.64 //

vacarambhanamatratvat susuptaditrikam tv asat /
satyo jñas caham ity evam satyasandho vimucyate // samupad_i,17.65 //

bharupatvad yatha bhanor nahoratre tathaiva tu /
jñanajñane na me syatam cidrupatvavisesatah // samupad_i,17.66
//

sastrasyanatisankyatvad brahmaiva syam aham sada /
brahmano me na heyam syad grahyam veti ca samsmaret //
samupad_i,17.67 //

aham eva ca bhutesu sarvesv eko nabho yatha /
mayi sarvani bhutani pasyann evam na jayate // samupad_i,17.68 //

na bahyam madhyato vantar vidyate 'nyat svatah kvacit /
abahyantahsruteh kimcit tasmac chuddhah svayamprabhah //
samupad_i,17.69 //

netinetyadisastrebhyah prapañcopasamo 'dvayah /
avijñatadisastrac ca naiva jñeyo hy ato 'nyatha // samupad_i,17.70 //

sarvasyatmaham eveti brahma ced viditam param /
sa atma sarvabhutanam atma hy esam iti sruteh // samupad_i,17.71
//

jīvas cet param atmanam svatmanam devam añjasa /
devopasyah sa devanam pasutvac ca nivartate // samupad_i,17.72 //

aham eva sadatmajñah sunyas tv anyair yathambaram /
ity evam satyasamdhavatvad asaddhata na badhyate // samupad_i,17.73 //

krpanas te 'nyathaivato vidur brahma param hi ye /
svarad yo 'nanyadrk svasthas tasya deva asan vase // samupad_i,17.74 //

hitva jatyadisambandham vaco 'nyah saha karmabhih /
om ity evam svam atmanam sarvam suddham prapadyatha //
samupad_i,17.75 //

setum sarvavyavasthanam ahoratradivarjitam /
tiryag urdhvam adhah sarvam sakrjyotir anamayam // samupad_i,17.76 //

dharmadharmavinirmuktam bhutabhavyat krtakrtat /
svam atmanam param vidyad vimuktam sarvabandhanaih //
samupad_i,17.77 //

akurvan sarvakrc chuddhas tisthann atyeti dhavatah /
mayaya sarvasaktitvad ajah san bahudha matah // samupad_i,17.78 //

rajavat saksimatratvat samnidhyad bhramako yatha /
bhramayañ jagad atmaham niskriyo 'karako 'dvayah // samupad_i,17.79
//

nirgunam niskriyam nityam nirdvandvam yan niramayam /
suddham buddham tatha muktam tad brahmasmiti dharayet //
samupad_i,17.80 //

bandham moksam ca sarvam yata idam ubhayam heyam ekam dvayam ca /
jñeyajñeyabhyatitam paramam adhigatam tattvam ekam visuddham /
vijñayaitad yathavac chrutimunigaditam sokamohav atitah /
sarvajñah sarvakrt syad bhavabhayarahito brahmano 'vaptakrtyah //
samupad_i,17.81 //

na svayam svasya nanyas ca nanyasyatma ca heyagah /
upadeyo na capy evam iti samyanmatih smrta // samupad_i,17.82 //

atmapratyayika hy esa sarvavedantagocara /
jñatvaitam hi vimucyante sarvasamsarabandhanaih // samupad_i,17.83 //

rahasyam sarvavedanam devanam capi yat param /
pavitram paramam hy etat tad etat samprakasitam // samupad_i,17.84 //

naitad deyam asantaya rahasyam jñanam uttamam /
viraktaya pradatavyam sisyanugataya ca // samupad_i,17.85 //

dadatas catmano jñanam niskriyo 'nyo na vidyate /
jñanam icchan bhavet tasmad yuktah sisyagunaih sada //
samupad_i,17.86 //

jñanam jñeyam tatha jñata yasmad anyan na vidyate /
sarvajñah sarvasaktir yas tasmai jñanatmane namah // samupad_i,17.87
//

vidyaya taritah smo yair janmamrtyumahodadhim /
sarvajñebhyo namas tebhyo gurubhyo jñanasamkulam // samupad_i,17.88 //
iti samyanmatiprakaranam // samupad_i,17 //
yenatmana viliyanta udbhavanti ca vrttayah /
nityavagataye tasmai namo dhipratyayatmane // samupad_i,18.1 //

pramathya vajropamayuktisambhrtaih sruter aratiñ sataso vaco
'sibhih /
raraksa vedarthanidhim visaladhir namo yatindraya guror gariyase //
samupad_i,18.2 //

nityamuktah sad evasmiti evam cen na bhaven matih /
kimartham sravayaty evam matrvac chrutir adrta // samupad_i,18.3
//

siddhad evaham ity asmad yusmaddharmo nisidhyate /
rajjvam ivahidhir yuktya tat tvam ityadisasanaih // samupad_i,18.4 //

sastrapramanyato jñeya dharmader astita yatha /
visapoho yatha dhyanad dhnutih syat papmanas tatha // samupad_i,18.5
//

sad brahmaham karomiti pratyayav atmasaksikau /

tayor ajñānājasyaiva tyago yuktataro matah // samupad_i,18.6 //

sad asmiti pramanottha dhir anya tannibhodbhava /
pratyaksadinibha vapi badhyate digbhramadivat // samupad_i,18.7 //

karta bhokteti yac chastram lokabuddhyanuvadi tat /
sad asmiti sruter jata badhyate 'nyaitayaiva dhih // samupad_i,18.8 //

sad eva tvam asity ukte natmano muktatam sthiram /
prapadyate prasamcaksam ato yuktyanucintayet // samupad_i,18.9 //

sakrd uktam na grhnati vakyarthajño 'pi yo bhavet /
apeksate 'ta evanyad avocama dvayam hi tat // samupad_i,18.10 //

niyogo 'pratipannatvat karmanam sa yatha bhavet /
aviruddho bhavet tavad yavat samvedyatardha // samupad_i,18.11 //

cestitam ca tatha mithya svacchandah pratipadyate /
prasamkhyanam atah karyam yavad atmanubhuyate // samupad_i,18.12 //

sad asmiti ca vijñanam aksajo badhate dhruvam /
sabdottam drdhasamskaro dosais cakrsyate bahih //
samupad_i,18.13 //

srutanumanajanmanau samanyavisayau yatah /
pratyayav aksajo 'vasyam visesartho nivarayet // samupad_i,18.14 //

vakyarthapratyayi kascin nirdukhko nopalabhyate /
yadi va drsyate kascid vakyarthasrutimatratatah // samupad_i,18.15 //

nirdukhko 'titadehesu krtabhavo 'numiyate /
carya no 'sastrasamvedya syad anistam tatha sati //
samupad_i,18.16 //

sad asiti phalam coktva vidheyam sadhanam yatah /
na tad anyat prasamkhyanat prasiddhartham ihesyate // samupad_i,18.17 //

tasmad anubhavayaiva prasamcaksita yatnatah /
tyajan sadhanatatsadhyaviruddham samanadiman // samupad_i,18.18 //

naitad evam rahasyanam netinetyavasanatah /
kriyasadyam pura sravyam na mokso nityasiddhatah //
samupad_i,18.19 //

putradukham yathadhyastam pitradukhe sva atmani /
ahamkartra tathadhyastam nityadukhe sva atmani // samupad_i,18.20 //

so 'dhyaso neti netiti praptavat pratisidhyate /
bhuyo 'dhyasavidhih kascit kutascin nopapadyate // samupad_i,18.21 //

atmaniha yathadhyasah pratisedhas tathaiva ca /
maladhyasanisedhau khe kriyete ca yathabudhaih // samupad_i,18.22 //

praptas cet pratisidhyeta mokso 'nityo bhaved dhruvam /
ato 'praptanisedho 'yam divy agnicayanadivat // samupad_i,18.23 //

sambhavyo gocare sabdah pratyayo va na canyatha /
na sambhavyau tadatmatvad ahamkartus tathaiva ca // samupad_i,18.24 //

ahamkartratmani nyastam caitanye kartrtadi yat /
neti netiti tat sarvam sahamkartra nisidhyate // samupad_i,18.25 //

upalabdhih svayamjyotir drsih pratyaksadakriyah /
saksat sarvantarah saksi ceta nityo 'guno 'dvayah //
samupad_i,18.26 //

samnidhau sarvada tasya syat tadabho 'bhimanakrt /
atmatmiyam dvayam catah syad ahammamagocarah // samupad_i,18.27
//

jatikarmadimattvad dhi tasmiñ sabdas tv ahamkrti /
na kascid vartate sabdas tadabhavat sva atmani // samupad_i,18.28 //

abhaso yatra tatraiva sabdah pratyagdrsim sthitah /
laksayeyur na saksat tam abhidadhyuh kathamcana // samupad_i,18.29 //

nahy ajatyadiman kascid arthah sabdair nirupyate /
atmabhaso yato 'hamkrd atmasabdais tathocyate // samupad_i,18.30 //

ulmukadau yathagnyarthah pararthatvan na cañjasa /
mukhad anyo mukhabhaso yathadarsanukaratah // samupad_i,18.31 //

abhasan mukham apy evam adarsananuvartanat /
ahamkrty atmanirbhaso mukhabhasavad isyate // samupad_i,18.32 //

mukhavat sthita atmanyo 'viviktau tau tathaiva ca /
samsari ca sa ity eka abhaso yas tv ahamkrti // samupad_i,18.33 //

vastu cchaya smrter anyan madhuryadi ca karanam /
jñāikadeso vikaro va tadabhasasrayah pare // samupad_i,18.34 //

ahamkartaiva samsari svatantra iti kecana /
ahamkaradisamtanah samsari nanvayi prthak // samupad_i,18.35 //

ity evam saugata ahus tatra nyayo vicaryatam /
samsarinam katha tv astam prakrtam tv adhunocyate //
samupad_i,18.36 //

mukhabhaso ya adarse dharmo nanyatarasya sah /
dvayor ekasya ced dharmo viyukte 'nyatare bhavet // samupad_i,18.37 //

mukhena vyapadesat sa mukhasyaiveti cen matam /
nadarsanavidhanac ca mukhe saty avibhavatah // samupad_i,18.38 //

dvayor eveti cet tan na dvayor evapy adarsanat /
adrstasya sato drstih syad rahos candrasuryayoh //
samupad_i,18.39 //

rahoh prag eva vastutvam siddham sastrapramanatah /
chayapakse tv avastutvam tasya syat purvayuktitah // samupad_i,18.40
//

chayakranter nisedho 'yam na tu vastutvasadhakah /
na hy arthantaranistham sad vakyam arthantaram vadet //
samupad_i,18.41 //

madhuryadi ca yat karyam usnadrvadyasevanat /
chayaya na tv adrstatvad apam eva ca darsanat // samupad_i,18.42
//

atmabhasasrayas caivam mukhabhasasraya yatha /
gamyate sastrayuktibhyam abhasasattvam eva ca // samupad_i,18.43 //

na drser avikaritvad abhasasyapy avastutah /
nacititvad ahamkartuh kasya samsarita bhavet // samupad_i,18.44 //

avidyamatra evatah samsaro 'stv avivekatah /
kutasthenatmana nityam atmavan atmaniva sah // samupad_i,18.45 //

rajjusarpo yatha rajjva satmakah prag vivekatah /
avastusann api hy esa kutasthenatmana tatha // samupad_i,18.46 //

atmabhasasrayas catma pratyayaih svair vikaravan /
sukhi dukkhi ca samsari nitya eveti kecana // samupad_i,18.47 //

atmabhasaparijñanad yathatmyena vimohitah /
ahamkartaram atmeti manyante te niragamah // samupad_i,18.48 //

samsaro vastusams tesam kartrbhoktrtvalaksanah /
atmabhasasrayajñanat samsaranty avivekatah // samupad_i,18.49 //

caitanyabhasata buddher atmanas tatsvarupata /
syac cet tam jñanasabdais ca vedah sastiti yujyate //
samupad_i,18.50 //

prakrtipratyayarthau yau bhinnav ekasrayau yatha /
karoti gacchatityadau drstau lokaprasiddhitah // samupad_i,18.51 //

nanayor dvyasrayatvam tu loke drstam smrtau tatha /
janatyarthesu ko hetur dvyasrayatve nigadyatam // samupad_i,18.52 //

atmabhasas tu tinvacyo dhatvarthas ca dhayah kriya /
ubhayam cavivekena janatity ucyate mrsa // samupad_i,18.53 //

na buddher avabodho 'sti natmano vidyate kriya /
ato nanyatarasyapi janatiti ca yujyate // samupad_i,18.54 //

napy ato bhavasabdena jñaptir ity api yujyate /
na hy atma vikriyamatro nitya atmetيسانat // samupad_i,18.55 //

na buddher buddhivacyatvam karanam na hy akartkam /
napi jñayata ity evam karmasabdair nirucyate // samupad_i,18.56 //

na yesam eka evatma nirdukhho 'vikriyah sada /
tesam syac chabdavacyatvam jñeyatvam catmanah sada //
samupad_i,18.57 //

yadahamkartur atmatvam tada sabdarthamukhyata /
nasanayadimattvat tu srutau tasyatmatesyate // samupad_i,18.58 //

hanta tarhi na mukhyartha napi gaunah kathamcana /
janatityadisabdasya gatir vacya tathapi tu // samupad_i,18.59 //

sabdanam ayatharthatve vedasyapy apramanata /
sa ca nesta tato grahya gatir asya prasiddhitah // samupad_i,18.60 //

prasiddhir mudhalokasya yadi grahya niratmata /
lokayatikasiddhantah sa canistah prasajyate // samupad_i,18.61 //

abhiyuktaprasiddhis cet purvavad durvivekata /
gatisunyam na vedo 'yam pramanam samvadaty uta // samupad_i,18.62
//

adarsamukhasamanyam mukhasyestam hi manavaih /
mukhasya pratibimbo hi mukhakarena drsyate // samupad_i,18.63 //

yatra yasyavabhasas tu tayor evavivekatakah /
janatiti kriyam sarvo loko vakti svabhavatah // samupad_i,18.64 //

buddheh kartrtvam adhyasya janatiti jña ucyate /
tatha caitanyam adhyasya jñatvam buddher ihocyate // samupad_i,18.65 //

svarupam catmano jñanam nityam jyotih sruter yatah /
na buddhya kriyate tasman natmananyena va sada // samupad_i,18.66 //

dehe 'hampratyayo yadvaj janatiti ca laukikah /
vadanti jñanakartrtvam tadvad buddhes tathatmanah // samupad_i,18.67
//

bauddhais tu pratyayair evam kriyamanais ca cinnibhaih /
mohitah kriyate jñanam ity ahus tarkika janah // samupad_i,18.68 //

tasmaj jñabhasabuddhinam avivekat pravartitah /
janatityadisabdasya ca pratyayo ya ca tatsmrutih // samupad_i,18.69 //

adarsanuvihayitvam chayaya asyate mukhe /
buddhidharmanukaritvam jñabhasasya tathesyate // samupad_i,18.70 //

buddhes tu pratyayas tasmad atmabhasena dipitah /
grahaka iva bhasante dahantivolumukadayah // samupad_i,18.71 //

svayam evavabhasyante grahakah svayam eva ca /
ity evam grahakastitvam pratishedhanti saugatah // samupad_i,18.72 //

yady evam nanyadrsyas te kim tadvaranam ucyatam /
bhavabhavau hi tesam yau nanyagrahyau sada yadi // samupad_i,18.73
//

anvayi grahakas tesam ity etad api tatsamam /
acititvasya tulyatvad anyasmin grahake sati // samupad_i,18.74 //

adhyaksasya samipe tu siddhih syad iti cen matam /

andhyakse 'nupakaritvad anyatrapī prasangatah // samupad_i,18.75 //

arṭhi duhkhi ca yaḥ srota sa tv adhyakso 'thavetarāh /
adhyaksasya ca duhkhitvam arṭhitvam ca na te matam // samupad_i,18.76 //

kartadhyaksam sad asmiti naiva sadgraham arḥati /
sad evasiti mithyoktīh sruter api na yujyate // samupad_i,18.77 //

avivicyobhayam vakti srutis cet syad grahas tatha /
asmadas tu vivicyaiva tvam eveti vaded yadi // samupad_i,18.78 //

pratyaṇvayiniṣṭhatvam ukto dosah prasajyate /
tvam ity adhyaksanisthas ced ahamadhyaksayoh katham //
samupad_i,18.79 //

sambandho vacya evatra yena tvam iti laksayet /
drastrdrsyatvasambandho yady adhyakse 'kriye katham //
samupad_i,18.80 //

akriyatve 'pi tadatmyam adhyaksasya bhaved yadi /
atmadhyakso mamastiti sambandhagrahane na dhīh // samupad_i,18.81
//

sambandhagrahanam sastrad iti cen manyase na hi /
purvoktāḥ syus tridhā dosa graho va syan mameti ca // samupad_i,18.82
//

adrsir drsirupena bhāti buddhir yada sada /
pratyaḥ api tasyaḥ syus taptayovisphulingavat // samupad_i,18.83 //

abhasas tadabhavas ca drseh simno na canyatha /
lokasya yuktītaḥ syatam tadgrahas ca tatha satī // samupad_i,18.84 //

nanv evam drsisamkrantir ayahpinde 'gnivad bhavet /
mukhabhasavad ity etad adarse tan nirakrtam // samupad_i,18.85 //

krsnayo rohitabhasam ity etad drstam ucyate /
drstadarstantatulyatvam na tu sarvatmana kvacit //
samupad_i,18.86 //

tathaiva cetanabhasam cittam caitanyavad bhavet /
mukhabhaso yathadarsa abhasas codito mrsa // samupad_i,18.87 //

cittam cetanam ity etac chastrayuktivivarjitam /
dehasyapi prasangāḥ syac caksurades tathaiva ca // samupad_i,18.88 //

tad apy astv iti cet tan na lokayatikasamgateh /
na ca dhīr drsir asmiti yady abhaso na cetasi // samupad_i,18.89 //

sad asmiti dhiyo 'bhavē vyartham syat tat tvam asy api /
yusmadasmadvivekajñe syad arthavad idam vacāḥ // samupad_i,18.90 //

mamedampratyaḥ yau jñeyau yusmady eva na samsayah /
aḥam ity asmadistāḥ syad ayam asmiti cobhayoh // samupad_i,18.91 //

anyonyapeksaya tesam pradhanagunatesyate /
visesanavisesyatvam tatha grahyam hi yuktitah //
samupad_i,18.92 //

mamedam dvayam apy etan madhyamasya visesanam /
dhani goman yatha tadvad deho 'hamkartur eva ca // samupad_i,18.93 //

buddhyarudham sada sarvam sahamkartra ca saksinah /
tasmad sarvavabhaso jñah kimcid apy asprsan sada // samupad_i,18.94
//

pratilomam idam sarvam yathoktam lokabuddhitah /
avivekadhiyam asti nasti sarvam vivekinam // samupad_i,18.95 //

anvayavyatirekau hi padarthasya padasya ca /
syad etad aham ity atra yuktir evavadharane // samupad_i,18.96 //

nadraksam aham iti asmin susupte 'nyan manag api /
na varayati drstim svam pratyayam tu nisedhati //
samupad_i,18.97 //

svayamjyotir na hi drastur ity evam samvido 'stitam /
kautasthyam ca tatha tasyah pratyayasya ca luptatam /
svayam evabravac chastram pratyayavagati prthak // samupad_i,18.98 //

evam vijñatavakyarthe srutilokaprasiddhitah /
srutis tat tvam asity aha srotur mohapanuttaye // samupad_i,18.99 //

brahma dasarather yadvad uktyaivapanudat tamah /
tasya visnutvasambodhe na yatnantaram ucivan // samupad_i,18.100 //

ahamsabdasya ya nistha jyotisi pratyagatmani /
saiwokta sad asity evam phalam tatra vimuktata // samupad_i,18.101 //

srutamatre na cet tat syat karyam tatra bhaved dhruvam /
vyavaharat purapistah sadbhavah svayam atmanah //
samupad_i,18.102 //

asanayadinirmuktyai tatkala jayate prama /
tattvamasyadivakyarthe trisu kalesv asamsayah // samupad_i,18.103
//

pratibandhavihinatvat svayam canubhavatmanah /
jayetaiva prama tatra svatmany eva na samsayah // samupad_i,18.104 //

kim sad evaham asmiti kim vanyat pratipadyate /
sad eva ced ahamsabdah sata mukhyartha isyatam // samupad_i,18.105 //

anyac cet sadahamgrahapratipattir mrsaiva sa /
tasman mukhyagrahe nasti varanavagater iha // samupad_i,18.106 //

pratyayi pratyayas caiva yadabhasau tadarthata /
tayor acitimattvac ca caitanye kalpyate phalam // samupad_i,18.107 //

kutasthe 'pi phalam योग्यं राजनिवा जयदिकम् /

tadanatmatvahetubhyam kriyayah pratyayasya ca // samupad_i,18.108 //

adarsas tu yadabhaso mukhakaraha sa eva sah /
yathaivam pratyayadarso yadabhasas tada hy aham // samupad_i,18.109 //

ity evam pratipattih syat sad asmiti ca nanyatha /
tat tvam ity upadeso 'pi dvarabhavad anarthakah // samupad_i,18.110 //

srotuh syad upadesas ced arthavattvam tatha bhavet /
adhyaksasya na ced istam srottrtvam kasya tad bhavet //
samupad_i,18.111 //

adhyaksasya samipe buddher eveti cen matam /
na tatkrtopakaro 'sti kasthad yadvan na kalpyate // samupad_i,18.112
//

buddhau cet tatkrta kascin nanv evam parinamita /
abhase 'pi ca ko dosah sati srutyadyanugrahe // samupad_i,18.113 //

abhase parinamas cen na rajjvadinibhatvavat /
sarpades ca tathavocam adarse ca mukhatvavat // samupad_i,18.114 //

natmabhasatvasiddhis ced atmano grahanat prthak /
mukhades tu prthaksiddhir iha tv anyonyasamsrayah // samupad_i,18.115
//

adhyaksasya prthaksiddhav abhasasya tadiyata /
abhasasya tadiyatve hy adhyaksavyatiriktata // samupad_i,18.116 //

naivam svapne prthaksiddheh pratyayasya drses tatha /
rathades tatra sunyatvat pratyayasyatmana grahah // samupad_i,18.117 //

avagatya hi samvyaptah pratyayo visayakrtih /
jayate sa yadakaraha sa bahyo visayo matah // samupad_i,18.118 //

karmepsitatamatvat sa tadvan karye niyujyate /
akaro yatra carpyeta karanam tad ihocyate // samupad_i,18.119 //

yadabhasena samvyaptah sa jñateti nigadyate /
trayam etad vivicyatra yo janati sa atmavit // samupad_i,18.120 //

samyaksamsayamithyoktah pratyaya vyabhicarinah /
ekaivavagatis tesu bhedas tu pratyayarpitah // samupad_i,18.121 //

adhibhedad yatha bhedo maner avagates tatha /
asuddhah parinamas ca sarvam pratyayasamsrayat // samupad_i,18.122
//

prathanam grahanam siddhah pratyayanam ihanyatah /
aparoksyat tad evoktam anumanam pradipavat // samupad_i,18.123 //

kim ajñam grahayet kascit pramanena tu kenacit /
vinaiva tu pramanena nivrttyanyasya sesatah // samupad_i,18.124 //

sabdenaiva pramanena nivrttis ced ihocyate /

adhyaksasyaprasiddhatvac chunyataiva prasajyate // samupad_i,18.125 //

cetas tvam katham deha iti cen naprasiddhitah /
cetanasyanyatasiddhav evam syad anyahanatah // samupad_i,18.126 //

adhyaksah svayam asty eva cetanasyaparoksatah /
tulya evam prabodhah syad ajñasyasattvavadina // samupad_i,18.127 //

aham ajñasisam cedam iti lokasmrter iha /
karanam karma karta ca siddhas tv ekaksane kila // samupad_i,18.128
//

pramanye 'pi smrteh saighryad yaugapadyam vibhavyate /
kramena grahanam purvam smrteh pascata tathaiva ca //
samupad_i,18.129 //

ajñasisam idam mam cety apeksa jayate dhruvam /
viseso 'peksyate yatra tatra naivaikakalata // samupad_i,18.130 //

atmano grahane capi trayanam iha sambhavat /
atmany asaktakartrtvam na syat karanakarmanoh // samupad_i,18.131
//

vyaptum istam ca yat kartuh kriyaya karma tat smrtam /
ato hi kartrtantratvam tasyestam nanyatantrata // samupad_i,18.132
//

sabdad vanumiter vapi pramanad va tato 'nyatah /
siddhih sarvapadarthanam syad ajñam prati nanyatha //
samupad_i,18.133 //

adhyaksasyapi siddhih syat pramanena vinaiva va /
vina svasya prasiddhis tu najñam praty upayujyate // samupad_i,18.134 //

tasyaivajñatvam istam cej jñatave 'nya mitir bhavet /
anyasyaivajñatayam ca tadvijñane dhruva bhavet // samupad_i,18.135 //

jñatata svatmalabho va siddhih syad anyad eva va /
jñatave 'nantaroktau tvam paksau samsmartum arhasi // samupad_i,18.136
//

siddhih syat svatmalabhas ced yatnas tatra nirarthakah /
sarvalokaprasiddhatvat svahetubhyas tu vastunah // samupad_i,18.137 //

jñanajñeyadivade 'tah siddhir jñatavm ucyate /
adhyaksadhyaksyayoh siddhir jñeyatvam natmalabhata //
samupad_i,18.138 //

spastavm karmakartradeh siddhata yadi kalpyate /
spastaspastate syatam anyasyaiva na catmanah //
samupad_i,18.139 //

adrastur naiva candhasya spastibhavo ghatasya tu /
kartradeh spastatesta ced drastrtadhyaksakartrka //

samupad_i,18.140 //

anubhuteh kim antasmin syat tavapeksaya vada /
anubhavitarista syat so 'py anubhutir eva nah // samupad_i,18.141 //

"abhinno 'pi hi buddhyatma viparyasitadarsanaih /
grahyagrahakasamvittibhedavan iva laksyate" // samupad_i,18.142 //

[bhutir yesam kriya saiva karakam saiva cocyate /]
sattvam nasitvam asyas cet sakartrtvam tathesyatam /
na kascic cesyate dharma iti cet paksahanata // samupad_i,18.143 //

nanv astitvadayo dharma nastitvadinivrttayah /
na bhutes tarhi nasitvam svalaksanyam hi te // samupad_i,18.144 //

svalaksanavahir naso naso 'nasanivrttita /
agor asattvam gotvam te na tu tad goh svalaksanam // samupad_i,18.145
//

ksanavacyo 'pi yo 'rthah syat so 'py anyabhava eva te /
bhedabhava 'py abhavya bhedo namabhir isyate // samupad_i,18.146 //

namabhedair anekatvam ekasya syat katham tava /
apoho yadi bhinnanam vrttis tasya katham gavi // samupad_i,18.147 //

nabhava bhedakah sarve visesa va kadacana /
namajatyadayo yadvat samvidas te 'visesatah // samupad_i,18.148 //

pratyaksam anumanam va vyavahare yadicchasi /
kriyakarakabhedais tad abhyupeyam dhruvam bhavet // samupad_i,18.149 //

tasman nilam tatha pitam ghatadir va visesanam /
samvidas tad upetyam syad yena capy anubhuyate // samupad_i,18.150 //

rupadinam yathanyah syad grahyatvad grahakas tatha /
pratyayasya tathanyam syad vyañjakatvac ca dipavat // samupad_i,18.151
//

adhyaksasya drseh kidrk sambandhah sambhavisyati /
adhyaksyena tu drsyena muktvanyo drastrdrsyatam //
samupad_i,18.152 //

adhyaksena krta drstir drsyam vyapnoty athapi va /
nityadhyaksakrtah kascid upakaro bhaved dhiyam // samupad_i,18.153 //

sa coktas tannibhatvam prak samvyaptis ca ghatadisu /
yathalokadisamvyaptir vyañjakatvad dhiyas tatha // samupad_i,18.154 //

alokastho ghato yadvad buddhyarudho bhavet tatha /
dhivyaptih syad ghataroho dhiyo vyaptau kramo bhavet //
samupad_i,18.155 //

purvam syat pratyavyaptis tato 'nugraha atmanah /
krtsnadhyaksasya so 'yuktah kalakasadivat kramah //
samupad_i,18.156 //

visayagrahanam yasya karanapeksaya bhavet /
saty eva grahyasese ca parinami sa cittavat // samupad_i,18.157 //

adhyakso 'ham iti jñanam buddher eva viniscayah /
nadyaksasyavisesatvan na tasyasti paro yatah // samupad_i,18.158 //

kartra ced aham ity evam anubhuyeta muktata /
sukhaduhkhavinirmoko nahamkartari yujyate // samupad_i,18.159 //

dehadav abhimanottho dukkhiti pratyayo dhruvam /
kundalipratyayo yadvat pratyagatmabhimanina // samupad_i,18.160 //

badhyate pratyayeneha vivekenavivekavan /
viparyaye 'sasantam syat pramanasyapramanatah // samupad_i,18.161
//

dahacchedavinasesu dukkhivam nanyathatmanah /
naiva hy anyasya dahadav anyo dukkhi bhavet kvacit // samupad_i,18.162 //

asparsatvad adehatvan naham dahyo yatah sada /
tasman mithyabhimanotham mrte putre mrtir yatha // samupad_i,18.163
//

kundaly aham iti hy etad badhyetaiva vivekina /
dukkhiti pratyayas tadvat kevalahamdhiya sada // samupad_i,18.164 //

siddhe sukhhitva istam syat taccaktitvam sadatmanah /
mithyabhimanato dukkhi tenarthapadanaksayah // samupad_i,18.165 //

asparso 'pi yatha sparsam acalas calanadi ca /
avivekat tatha dukkham manasam catmaniksate // samupad_i,18.166 //

vivekatmadhiya dukkham nudyate calanadivat /
avivekasvabhavena mano gacchaty anicchatah // samupad_i,18.167 //

tadanudrsyate dukkham naiscalye naiva tasya tat /
pratyagatmani tasmad tad dukkham naivopapadyate // samupad_i,18.168 //

tvamsatos tulyanidatvan nilasvavad idam bhavet /
nirdukhavacina yogat tvamsabdasya tadarthata // samupad_i,18.169 //

pratyagatmabhidhanena tacchabdasya yutes tatha /
dasamas tvam asity evam vakyam syat pratyagatmani // samupad_i,18.170
//

svarthasya hy aprahanena visistarthasamarpakau /
pratyagatmavagatyantau nanyo 'rtho 'rthad virodhy atah //
samupad_i,18.171 //

navabuddhyapaharad dhi svatmanam dasapuranam /
apasyañ jñatum evecchet svam atmanam janas tatha // samupad_i,18.172
//

avidyabaddhacaksustvat kamapahrtadhih sada /
viviktam drsim atmanam neksate dasamam yatha // samupad_i,18.173

//

dasamas tvam asity evam tattvamasyadivakyatah /
svam atmanam vijanati krtsnantahkaraneksanam //
samupad_i,18.174 //

idam purvam idam pascad padam vakye bhaved iti /
niyamo naiva vede 'sti padasamgatyam arthatah // samupad_i,18.175 //

vakye hi sruyamananam padanam arthasamsmrutih /
anvayavyatirekabhyam tato vakyarthabodhanam // samupad_i,18.176 //

yada nityesu vakyesu padarthas tu vivicyate /
vakyarthajñanasamkrantyai tada prasno na yujyate // samupad_i,18.177
//

anvayavyatirekoktih padarthasmaranaya tu /
smrtyabhava na vakyartho jñatum sakyo bi kenacit // samupad_i,18.178
//

tattvamasyadivakyesu tvampadarthavivekatah /
vyajyate naiva vakyartho nityamukto 'ham ity atah // samupad_i,18.179 //

anvayavyatirekoktis tadvivekaya nanyatha /
tvampadarthaviveke hi panav arpitavilvavat // samupad_i,18.180 //

vakyartho vyajyate caivam kevalo 'hampadarthatah /
duhkhyity etadapohena pratyagatmaviniscayat // samupad_i,18.181 //

tatraivam sambhavaty arthe srutahanasrutarthadhih /
naivam kalpayitum yukta padavakyarthakovidaih // samupad_i,18.182 //

pratyaksadini badheran krsnaladisū pakavat /
aksajadinibhair etaih katham syad vakyabadhanam // samupad_i,18.183
//

duhkhy asmiti sati jñane nirdukhiti na jayate /
pratyaksadinibhatve 'pi vakyan na vyabhicaratah // samupad_i,18.184 //

svapne dukhky aham adyasam dahacchedadihetutah /
tatkalabhavibhir vakyair na badhah kriyate yadi // samupad_i,18.185 //

samaptes tarhi dukkhasya prak ca tadbadha isyatam /
na hi dukkhasya samtano bhranter va drsyate kvacit //
samupad_i,18.186 //

pratyagatmana atmatvam dukhky asmiti asya badhaya /
dasamam navam asyeva veda ced aviruddhata // samupad_i,18.187 //

nityamuktatvavijñanam vakyad bhavati nanyatah /
vakyarthasyapi vijñanam padarthasmrtipurvakam // samupad_i,18.188 //

anvayavyatirekabhyam padarthah smaryate dhruvam /
evam nirdukhham atmanam akriyam pratipadyate // samupad_i,18.189 //

sad evetyadivakyebhyah prama sphutatara bhavet /
dasamas tvam asity asmad yathaivam pratyagatmani // samupad_i,18.190 //

prabodhena yatha svapnam sarvam dukkham nivartate /
pratyagatmadhiya tadvad dukkhitvam sarvadatmanah // samupad_i,18.191
//

krsnaladau pramajanma tadanyarthamrduvatah /
tattvamasadyadivakyesu na tv evam avirodhatah // samupad_i,18.192 //

vakye tat tvam asity asmiñ jñatartham tadasidvayam /
tvamarthasmrtyasahayyad vakyam notpadayet pramam // samupad_i,18.193
//

tattvamos tulyanidartham asity etat padam bhavet /
tacchabdah pratyagatmarthas tacchabdarthas tvamas tatha //
samupad_i,18.194 //

dukkhitvapratyagatmatvam varayetam ubhav api /
evam ca netinetyartham gamayetam parasparam // samupad_i,18.195 //

evam tat tvam asity asya gamyamane phale katham /
apramanatvam asyoktva kriyapeksatvam ucyate // samupad_i,18.196 //

tasmad adyantamadhyesu kurv ity etad virodhy atah /
na kalpyam asrutatvac ca srutatyago 'py anarthakah // samupad_i,18.197 //

yathanubhuyate trptir bhujer vakyan na gamyate /
vakyasya vidhrtis tadvad gosakrtpayasikriya // samupad_i,18.198 //

satyam evam anatmarthe vakyat paroksyabodhanam /
pratyagatmani na tv evam samkhyapraptivad adhruvam // samupad_i,18.199
//

svasamvedyatvaparyayah /
svapramanaka isyatam /
nivrttav ahamah siddhah svatmano 'nubhavas ca nah //
samupad_i,18.200 //

buddhinam visayo dukkham ta yasya visaya matah /
kuto 'sya dukkhasambandho drseh syat pratyagatmanah //
samupad_i,18.201 //

drsir evanubhuyeta svenaivanubhavatmana /
tadabhasataya janma dhiyo 'syanubhavah smrtah // samupad_i,18.202 //

asanayadinirmuktah siddho moksas tvam eva sah /
srotavyadi tavety etad viruddham katham ucyate // samupad_i,18.203 //

setsyatity eva cet tat syac chravanadi tada bhavet /
moksasyanityataivam syad virodhy evanyatha vacah // samupad_i,18.204
//

srotrsrotavyayor bhedo yadistah syad bhaved idam /

istarhakopa evam syan na yuktam sarvatha vacah //
samupad_i,18.205 //

siddho mokso 'ham ity evam jñatvatmanam bhaved yadi /
cikirsur yah sa mudhatma sastram codghatayaty api //
samupad_i,18.206 //

na hi siddhasya kartavyam sakaryasya na siddhata /
ubhayalambanam kurvann atmanam vañcayaty asau // samupad_i,18.207 //

siddho moksas tvam ity etad vastumatram pradarsyate /
srotus tathatvavijñane pravrttih syat katham tv iti //
samupad_i,18.208 //

karta duhkhy aham asmiti pratyaksenanubhuyate /
karta duhkhi ca ma bhuvam iti yatno bhavet tatah // samupad_i,18.209 //

tadvijñanaya yuktyadi kartavyam srutir abravit /
kartrtvadyanuvadena siddhatvanubhavaya tu // samupad_i,18.210 //

nirdukhho niskriyo 'kamah siddho mokso 'ham ity api /
grhitvaiva viruddhartham adadhyat katham eva sah // samupad_i,18.211 //

sakamah sakriyo 'siddha iti me 'nubhavah katham /
ato me viparitasya tad bhavan vaktum arhati // samupad_i,18.212 //

ihaiva ghatate prasno na muktatvanubhutaye /
pramanena virodhi yah so 'trarthah prasnam arhati // samupad_i,18.213
//

aham nirmukta ity esa sad asity anyamanajah /
pratyaksabhasajanyatvad duhkhitvam prasnam arhati // samupad_i,18.214
//

prstam akanksitam vacyam duhkhabhavam abhipsitam /
katham hidam nivarteta duhkham sarvatmana mama // samupad_i,18.215
//

iti prasnaturupam yad vacyam duhkhanivartakam /
sruteh svatmani nasanka pramanye sati vidyate // samupad_i,18.216
//

tasmad atmavimuktatvam pratyayayati tadvacah /
vaktavyam tu tathartham syad virodhe 'sati kenacit // samupad_i,18.217 //

ito 'nyo 'nubhavah kascid atmano nopapadyate /
avijñatam vijanatham vijñataram iti sruteh // samupad_i,18.218 //

tvampadarthavivekaya samnyasah sarvakarmanam /
sadhanatvam vrajaty eva santo dantadisasana // samupad_i,18.219 //

tvamartham pratyagatmanam pasyed atmanam atmani /
vakyartham tata atmanam sarvam pasyati kevalam // samupad_i,18.220
//

sarvam atmeti vakyarthe vijñate 'sya pramanatah /
asattve hy anyamanasya vidhis tam yojayet katham // samupad_i,18.221 //

tasmad vakyarthavijñanan nordhvam karmavidhir bhavet /
na hi brahmasmi karteti viruddhe bhavato dhiyau // samupad_i,18.222 //

brahmasmiti hi vidyeyam naiva karteti badhyate /
sakamo baddha ity evam pramanabhasajataya // samupad_i,18.223 //

sastrad brahmasmi nanyo 'ham iti buddhir bhaved drdha /
yadayukta tadaivam dhir yatha dehatmadhir iti // samupad_i,18.224 //

sabhayad abhayam praptas tadartham yatate ca yah /
sa punah sabhayam gantum svatantras cen na hicchati // samupad_i,18.225
//

yathestacaranapraaptih samnyasadividhau kutah /
padarthajñanabuddhasya vakyarthanubhavarthinah // samupad_i,18.226 //
atah sarvam idam siddham yat prag asmabhir iritam // samupad_i,18.227
//

yo hi yasmad viraktah syan nasau tasmai pravartate /
lokatrayad viraktatvan mumuksuh kim itihate // samupad_i,18.228 //

ksudhaya pidyamano 'pi na visam hy attum icchati /
mistannadhvastatrd janan namudhas taj jighatsati //
samupad_i,18.229 //

vedantavakyapuspebhyo jñanamrtamadhuttamam /
ujjahalivad yo nas tasmai sadgurave namah // samupad_i,18.230 //
iti tattvamasiprakaranam // samupad_i,18 //

prayujya trsnajvaranasakaranam cikitsitam
jñanaviragabhesajam /
na yati kamajvarasannipatajam sariramalasadatayogaduhkhitam //
samupad_i,19.1 //

aham mameti tvam anartham ihase parartham icchanti tavanya ihitam /
na te 'rthabodho na hi me 'sti carthita tatas ca yuktah sama eva te
manah // samupad_i,19.2 //

yato na canyah paramat sanatanat sadaiva trpto 'ham ato na me 'rthita
/
sadaiva muktas ca na kamaye hitam yatasva cetah prasamaya te 'dhikam //
samupad_i,19.3 //

sadurmimalabhyativrtta eva yah sa eva catma jagatas ca nah
sruteh /
pramanatas capi maya pravedyate mudhaiva tasmac ca manas tavehitam //
samupad_i,19.4 //

tvayi prasante na hi sasti bhedadhir yato jagan moham upaiti mayaya /
graho hi mayaprabhavasya karanam grahad vimoke na hi sasti kasyacit //
samupad_i,19.5 //

na me 'sti mohas tava cestitena hi prabuddhatattvas tv asito hy avikriyah

/

na purvatattvottarabhedata hi no vrthaiva tasmac ca manas tavehitam //
samupad_i,19.6 //

yatas ca nityo 'ham ato na canyatha vikarayoge hi bhaved anityata /
sada prabhato 'ham ato hi cadvayo vikalpitam capy asad ity avasthitam //
samupad_i,19.7 //

abhavarupam tvam asiha he mano niriksyamane na hi yuktito 'stita /
sato hy anasad asato 'py ajanmato dvayam ca te 'tas tava nastitesyate
// samupad_i,19.8 //

drasta ca drsyam ca tatha ca darsanam bhramah sa sarvas tava
kalpito hi sah /
drses ca bhinnam na hi drsyam ikisyate svapan vibodhe ca tatha na
bhidyate // samupad_i,19.9 //

vikalpana capi tathadvaya bhaved avastuyogat tad alatacakravat /
na saktibhedo 'sti yato na catmanam tato 'dvayatvam srutito 'vasiyate
// samupad_i,19.10 //

mithas ca bhinna yadi te hi cetanah ksayas tu tesam
parimanayogatah /
dhruvo bhaved bhedavatam hi drstato jagatksayas capi
samastamoksatah // samupad_i,19.11 //

na me 'sti kascin na ca so 'smi kasyacid yato 'dvayo 'ham na hi casti
kalpitam /
akalpitas casmi pura prasiddhito vikalpanaya dvayam eva kalpitam //
samupad_i,19.12 //

vikalpana capy abhave na vidyate sad anyad ity evam ato na nastita /
yatah pravrtta tava capi kalpana pura prasiddher na ca tad vikalpitam
// samupad_i,19.13 //

asad dvayam te 'pi hi yad yad ikisyate na drstam ity eva na caiva
nastita /
yatah pravrtta sadasadvikalpana vicaravac capi tathadvayam ca sat //
samupad_i,19.14 //

sad abhyupetam bhavatopakalpitam vicarahetor yadi tasya nastita /
vicarahanac ca tathaiva samsthitam na cet tad istam nitaram sad
isyate // samupad_i,19.15 //

asatsamam caiva sad ity apiti ced anarthavattvat kharasrngatulyatah
/
anarthavattvam tv asati hy akaranam na caiva tasman na viparyaye
'nyatha // samupad_i,19.16 //

asiddhatas capi vicarakaranad dvayam ca tasmad prasrtam hi
mayaya /

sruteh smrtes capi tatha hi yuktitah prasiddhyatittham na tu
yujyate 'nyatha // samupad_i,19.17 //

vikalpanac capi vidharmakam sruteh pura prasiddhes ca vikalpato
'dvayam /
na ceti netiti tatha vikalpitam nisidhyate 'trapy avasesasiddhaye //
samupad_i,19.18 //

akalpite 'py evam ajadvayaksare vikalpayantah sad asac ca janmabhih /
svacittamayaprabhavam ca te bhavam jaram ca mrtyum ca niyanti
samtatam // samupad_i,19.19 //

bhavabhavatvam tu na ced avasthitir na tasya canyas tv iti janma nanyatha
/
sato hy asattvad asatas ca sattvato na ca kriya karakam ity ato 'py ajam //
samupad_i,19.20 //

akurvad istam yadi vasya karakam na kimcid anyan nanu nasty
akarakam /
sato 'visesad asatas ca saccyutau tulantayor yadvad aniscayan na hi //
samupad_i,19.21 //

na cet sa istah sadasadviparyayah katham bhavah syat
sadasadvyavasthitau /
vibhaktam etad dvayam apy avasthitam na janma tasmac ca mano hi kasyacit //
samupad_i,19.22 //

athabhyupetyapi bhavam tavecchato bravimi narthas tava cestitena me /
na hanavrddhi na yatah svato 'sato bhavo 'nyato va yadi vastita
tayoh // samupad_i,19.23 //

dhruva hy anityas ca na canyayogino mithas ca karyam na ca tesu
yujyate /
ato na kasyapi hi kimcid isyate svayam hi tattvam na niruktigocaram //
samupad_i,19.24 //

samam tu tasmad satatam vibhatavad dvayad vimuktam sadasadvikalpitam
/
niriksyas yuktya srutitas ca buddhiman asesanirvanam upaiti
dipavat // samupad_i,19.25 //

avedyam ekam yad ananyavedinam kutarkikanam ca suvedyam anyatha /
niriksyas cettham tv agunagraho 'gunam na yati moham
grahadosamuktitah // samupad_i,19.26 //

ato 'nyatha na grahanasa isyate vimohabuddher graha eva karanam /
graho 'py ahetur hy analas tv anindhano yatha prasantim paramam tatha
vrajat // samupad_i,19.27 //

vimathya vedodadhitah samuddhrtam surair mahabdhes tu yatha
mahatmabhih /
tathamrtam jñanam idam hi yaih pura namo gurubhyah param

iksitam ca yaih // samupad_i,19.28 //

iti jvaranasaprakaranam // samupad_i,19 //

ii. gadyabandha

atha moksasadhanopadesavidhim vyakhyasyamo mumuksunam
sraddadhananam arthinam arthaya // samupad_ii,1.1 // tad idam
moksasadhanam jñanam sadhanasadyad anityat sarvasmad viraktaya
tyaktaputravittalokaisanaya pratipannaparamahamsaparivrajyaya
samadamadayadiyuktaya sastraprasiddhasisyagunasampannaya sucaye
brahmanaya vidhivad upasannaya sisya

jatikarmavrttavidyabhijanaih pariksitaya bruyat punah punar yavad
grahanam drdhibhavati // samupad_ii,1.2 //

srutis ca -- "pariksyā ... tattvato brahmavidyam" iti /

drdhagrhitā hi vidyatmanah sreyase santatyai ca bhavati /

vidyasantatis ca pranyanugrahaya bhavati naur iva nadim titirsoh

/ sastram ca -- "yady apy asma imam adbhīh parigrhitam dhanasya

purnam dadyad etad eva tato bhuyah" iti / anyatha ca

jñanapraptyabhavat -- "acaryavan puruso veda", "acaryad dhaiva

vidya vidita [sadhīstham prapat]", "acaryah plavayita tasya

[samyag]jñanam plava ihocyate" ityadisrutibhyah smrtibhyas ca //

samupad_ii,1.3 //

sisyasya jñanagrahanam ca lingair buddhva tadagrahanahetun

adharmalaukikapramadanityanitya[vastu]vivekavisayasamjatardhapurv

asrutatvalokacintaveksanajatyadyabhimanadims tatpratipaksaih

srutismrtivihitair apanayed akrodhadibhir ahimsadibhis ca yamair

jñanaviruddhais ca niyamaih // samupad_ii,1.4 // amanitvadigunam ca

jñanopayam samyag grahayet // samupad_ii,1.5 // acaryas

cohapohagrahanadharanasamadamayugrahadisampanno labdhagamo

drstadrstabhogeshv anasaktas tyaktasarvakarmasadhano brahmavid

brahmani sthito 'bhinnavrtto

dambhadarpakuhakasathyamayamatsaryanrtahamkaramamatvadidosavar

jītaḥ kevalaparanugrahaprayojano vidyopayogarthi purvam upadiset -- "sad

eva somyedam agra asid ekam evadvitiam", "yatra nanyat pasyati",

"atmaivedam sarvam", brahmaivedam sarvam", "atma va idam eka evagra

asit", "sarvam khalv idam brahma" ity[adyah]

atmaikatvapatipadanaparāḥ srutih // samupad_ii,1.6 // upadisya ca

grahayed brahmano laksanam -- "ya atmapahatapapma", "yat saksad

aparoksad brahma", "yo 'sanayapipase", "neti neti", "asthulam ananu",

"sa esa neti neti", "adrstam drastr", "vijñanam anandam",

"satyam jñanam anantam", "adrsye 'natmye", "sa va esah",

"aprano hy amanah", "sabahyabhyantaro hy ajah", "vijñanaghana eva",

"anantaram abahyam", "anyad eva tad viditad atho aviditat", "akaso vai

nama" ityadisrutibhih // samupad_ii,1.7 // smrtibhis ca -- "na jayate

mriyate va", "nadatte kasyacit papam", "yathakasasthito nityam",

"ksetrajñam capi mam viddhi", "na sat tan nasad ucyate",

"anaditvan nirgunatvat", "samam sarvesu bhutesu", "uttamah

purusah" ityadibhih srutyuktalaksanaviruddhabhih

paramatmasamsarivapatipadanaparabhis tasya

sarvenananyatvapatipadanaparabhis ca // samupad_ii,1.8 //evam
srutismrtibhir grhitaparamatmalaksanam sisyam
samsarasagarad uttitirsum prchet -- kas tvam asi somyeti //
samupad_ii,1.9 //sa yadi bruyat -- brahmanaputro 'donvayo brahmacary
asam grhastho vedanim asmi paramahamsaparivrat samsarasagaraj
janmamrtyumahagrahad uttitirsur iti // samupad_ii,1.10 //
acaryo bruyad -- ihaiva te somya mrtasya sariram vayobhir adyate
mrdbhavam vapadyate, tatra katham samsarasagarad uttartum
icchasiti / nahi nadya avare kule bhasmibhuto nadyah param
tarisyasiti // samupad_ii,1.11 //

sa yadi bruyat -- anyo 'ham sarirat / sariram tu jayate mriyate,
vayobhir adyate mrdbhavam apadyate, sastragnyadibhis ca vinyasyate,
vyadhyadibhis ca yujyate / tasminn aham svakrtadharmadharmavasat
paksi nidam iva pravistah punah punah sariravinase
dharmadharmavasac charitantaram yasyami, purvanidavinase
paksiva nidantaram / evam evaham anadau samsare
devatiryanmanusyanirayasthanesu svakarmavasat upattam upattam
sariram tyajan, navam navam canyad upadadano,
janmamaranaprabandhacakre ghatyantravat svakarmana bhramyamanah
kramenedam sariram asadya samsaracakrabhramanad asman
nirvinno bhagavantam upasanno 'smi samsaracakrabhramanaprasamayeti /
tasman nitya evaham sarirad anyah / sarirany agacchanty
apagacchanti ca vasamsiva purusasyeti // samupad_ii,1.12 //

acaryo bruyat -- sadhv avadiah samyak pasyasi / katham
mrsavadir brahmanaputro 'donvayo brahmacary asam, grhastho va,
idanim asmi paramahamsaparivrad iti // samupad_ii,1.13 //
sa yadi bruyat -- bhagavan, katham aham mrsavadisam iti //
samupad_ii,1.14 //tam prati bruyad acaryah -- yatas tvam
bhinnajatyanyavasamskaram sariram
jatyanyavasamskaravarjitasyatmanah pratyajñasir brahmanaputro
'donvaya ityadina vakyeneti // samupad_ii,1.15 //sa yadi prchet --
katham bhinnajatyanyavasamskaram sariram, katham vaham
jatyanyavasamskaravarjita iti // samupad_ii,1.16 //
acaryo bruyat -- sru somya yathedam sariram tvatto bhinnam
bhinnajatyanyavasamskaram tvam ca jatyanyavasamskaravarjita ity
uktva tam smarayet -- smartum arhasi somya, paramatmanam
sarvatmanam yathoktalaksanam sravito 'si "sad eva somyedam"
ityadi[bhii] srutibhih smrtibhis ca / laksanam ca tasya
srutibhih smrtibhis ca // samupad_ii,1.17 //

labdhaparamatmalaksanasmrtye bruyat -- yo 'sav akasana
namarupabhyam arthantarabhuto 'sariro 'sthuladilaksano
'pahatapapmatvadilaksanas ca sarvaih samsaradharmair
anagandhitah "yat saksad aparoksad brahma ... esa ta atma
sarvantarah", "adrsto drasta, asrutah srota, amato manta,
avijñato vijñata" nityavijñanasvarupo 'nantaro 'bahyah,
"vijñanaghana eva", paripurna akasavat, anantasaktih, atma

sarvasya, asanayadivarjitah, avirbhavatirobhavavarjitas ca
svatmavilaksanayor namarupayor jagadbijabhutayoh svatmasthanayoh
tattvanyatvabhyam anirvacaniyayoh svasamvedyayoh
sadbhavamatenacintyasaktitvad vyakartavyakrtayoh //
samupad_ii,1.18 //

te namarupe 'vyakrte sati vyakriyamane tasmad etasmad atmana
akasanamakrti samvrtte / tac cakasakhyam bhutam anena
prakarena paramatmanah sambhutam prasannat salilan malam iva phenam
/ na salilam na ca salilad atyantabhinnam phenam /
salilavyatirekenadarsanat / salilam tu svaccham anyat phenan
malarupat / evam paramatma namarupabhyam anyah
phenasthaniyabhyam suddhah prasannas tadvilaksanah / te
namarupe 'vyakrte sati vyakriyamane phenasthaniye
akasanamakrti samvrtte // samupad_ii,1.19 //

tato 'pi sthulabhavam apadyamane namarupe vyakriyamane vayubhavam
apadyete, tato 'py agnibhavam, agner abhavam, tatah prthvibhavam ity
evamkramena purvapurvo[ttaro]ttaranupravesena pañcamahabhutani
prthivyantany utpannani / tatah pañcamahabhutaganavisista
prth[i]vi / prth[i]vyas ca pañcatmakyo vrihiyavadya osadhayo
jayante / tabhyo bhaksitabhyo lohitam sukram ca
stripumsasarirasambandhi jayate / tad ubhayam rtukale
'vidyaprayuktakamakhanirmathanodbhutam mantrasamskrtam
garbhasaye nisicyate / tat svayonirasanupravesena vivardhamanam
garbhibhutam dasame navame va masi sañjayate // samupad_ii,1.20 //

taj jatam labdhanamakrtikam jatakarmadibhir mantrasamskrtam
punar upanayanasamskarayogena brahmacarisamjñam bhavati / tad eva
sariram patnisamyogasamskarayogena grhasthasamjñam bhavati /
tad eva vanasthasamskarena tapasasamjñam bhavati / tad eva
kriyavinivrttinimittasamskarena parivratsamjñam bhavati / ity
evam tvatto bhinnam bhinnajatyanyavayasamskaram sariram //
samupad_ii,1.21 //

manas cendriyani ca namarupatmakany eva "annamayam hi somya manah"
ityadisrutibhyah // samupad_ii,1.22 //

katham caham bhinnajatyanyavayasamskaravarjita ity etac chrnu / yo
'sau namarupayor vyakarta namarupadharmavilaksanah sa eva
namarupe vyakurvan srstvedam sariram svayam
samskaradharmavarjito namarupa iha pravisto 'nyair adrstah
svayam pasyams tathasrutah srnvann amato manvano 'vijñato
vijanan -- "sarvani rupani vicitya dhiro namani krtvabhivadan yad
aste" iti / asminn arthe srutayah sahasrasah "tat srstva tad
evanupravisat". "antah pravistah sasta jananam", "sa esa iha
pravistah", "esa ta atma", "sa etam eva simanam vidaryaitaya
dvara prapadyata", "esa sarvesu bhutesu gudho 'tma", "seyam
devataiksata hantaham imas tisro devatah", "asariram sariresu"
ityadyah // samupad_ii,1.23 //

smrtayo 'pi "atmaiva devatah sarvah", "navadvare pure dehi",
"ksetrajñam capi mam viddhi", "samam sarvesu bhutesu",
"upadrastanumanta ca", "uttamah purusas tv anyah" ityadyah /
tasmaj jatyanyavayasamskaravarjitas tvam iti siddham // samupad_ii,1.24 //
sa yadi bruyat -- anya evaham ajñah sukhi dukkhi baddhah
samsari, anyo 'sau madvilaksano 'samsari devah, tam aham
balyupaharanamaskaradibhir varnasramakarmabhis caradhya
samsarasagarad uttirsur asmi, katham aham sa eveti //
samupad_ii,1.25 //

acaryo bruyat -- naivam somya pratipattum arhasi, pratisiddhatvad
bhedapratipatteh / katham pratisiddha bhedapratipattir ity ata aha --
"anyo 'sav anyo 'ham asmiti na sa veda", "brahma tam paradad yo
'nyatratmano brahma veda", mrtyoh sa mrtyum apnoti ya iha naneva
pasyati" ityevamadyah // samupad_ii,1.26 //
eta eva srutayo bhedapratipatteh samsaragamanam darsayanti //
samupad_ii,1.27 //abhedapratipattes ca moksam darsayanti sahasrasah --
"sa atma tat tvam asi" iti paramatmabhavam vidhaya "acaryavan
puruso veda" ity uktva "tasya tavad eva ciram" iti moksam darsayanti
abhedavijñānad eva satyasandhasyataskarasyeva
dahadyabhavadrstantena samsarabhavam darsayanti,
bhedadarsanad asatyabhisandhasya samsaragamanam darsayanti
taskarasyeva dahadidrstantena // samupad_ii,1.28 //
"ta iha vyaghro va" ityadina cabhedadarsanat "[sa] sarvad bhavati"
ity uktva tadviparitena bhedadarsanena samsaragamanam darsayanti --
"atha ye 'nyathato vidur anyarajanas te ksayyaloka bhavanti" iti
pratisakham / tasman mrsaivavadih -- brahmanaputro 'donvayah
samsari paramatmavilaksana iti // samupad_ii,1.29 //

tasmat pratisiddhatvad bhedadarsanasya, bhedavisayatvac ca
karmopadanasya, karmasadhanatvac ca yajñopavitadeh
karmasadhanopadanasya paramatmabhedapratipattya pratisedhah krto
veditavyah / karmanam tatsadhananam ca yajñopavitadinam
paramatmabhedapratipattiviruddhatvat / samsarino hi karmani
vidhiyante tatsadhanani ca yajñopavitadini, na paramatmano
'bhedadarsinah / bhedadarsanamatreca ca tato 'nyatvam // samupad_ii,1.30
//

yadi ca karmani kartavyani na nivartayisitani
karmasadhanasambandhinah karmanimittajatyasramadyasambandhinas ca
paramatmana atmanavabhedapratipattim navaksyat "sa atma tat tvam
asi" ityevamadibhir niscitarupair vakyaih, bhedapratipattinindam ca
nabhyadhasyat "esa nityo mahima brahmanasya", "ananvagatam
punyenanavagatam papena", "atra steno 'stenah" ityadina //
samupad_ii,1.31 //

karmasambandharupatvam karmanimittavarnadyasambandharupatam [ca]
nabhyadhasyat, karmani [ca] karmasadhanani [ca] yajñopavitadini yady
aparitityajayisitani / tasmat sadhanam karma parityaktavyam
mumuksuna paramatmabhedadarsanavirodhat / atma ca para eveti

pratipattavyo yathasrutyuktalaksanah // samupad_ii,1.32 //

sa yadi bruyat -- bhagavan, dahyamane chidyamane va dehe pratyaksa vedana, asanayadinimittam ca pratyaksam duhkham mama / paras catma "apahatapapma vijaro vimrtyur visoko vijighatso 'pipasah" sarvasamsaradharmavivarjitah srutyate sarvasrutisu smrtisu ca / katham tadvilaksano 'nekasamsaradharmasamyuktah paramatmanam atmatvena mam ca samsarinam paramatmatvenagnim iva sitatvena pratipadyeyam / samsari ca san sarvabhyudayanihsreyasasadhane 'dhikrto 'bhyudayanihsreyasasadhanani karmani tatsadhanani ca yajñopavitadini katham parityajeyam iti // samupad_ii,1.33 //

tam prati bruyat -- yad avoco dahyamane chidyamane va dehe pratyaksa vedanopalabhyate mameti tad asat / kasmad / dahyamane chidyamana iva vrksa upalabdhir upalabhyamane karmani sarire dahacchedavedanaya upalabhyamanatvad dahadisamanasrayaiva vedana / yatra hi dahas chedo va kriyate tatraiva vyapadisati dahadivedanam loko na dahadyupalabdhariti / katham / kva te vedaneti prstah sirasi me vedanorasy udara iti yatra dahadis tatra vyapadisati, nopalabdhariti / yady upalabdhari vedana syad vedananimittam va dahacchedadi, vedanasrayatvenopadised dahadyasrayavat // samupad_ii,1.34 //

svayam ca nopalabhyeta caksurgatarupavat / tasmad dahacchedadisamanasrayatvenopalabhyamanatvad dahadivat karmabhutaiva vedana / bhavarupatvac ca sasraya tandulapakavat / vedanasamanasraya eva tatsamskarah / smrtisamanakala evopalabhyamanatvat / vedanavisayas tannimittavisayas ca dveso 'pi samskarasamanasraya eva / tatha cuktam -- "rupasamskaratulyadhi ragadvesau bhayam ca yat / grhyate dhisrayam tasmaj jñata suddho 'bhayah sada" // samupad_ii,1.35 //

kimasrayah puna rupadisamskaradaya iti / ucyate / yatra kamadayah / kva punas te kamadayah / "kamah sankalpo vicikitsa" ityadisruter buddhav eva / tatraiva rupadisamskaradayo 'pi, "kasmin nu rupani pratisthitaniti hrdaye" iti sruteh / "kama ye 'sya hrdisritah", "tirno hi ", "asango hy ayam", "tad va asyaitad aticchandah" ityadisrutisatebhayah, "avikaryo 'yam ucyate", "anaditvan nirgunatvat" ityadi -- icchadvesadi ca ksetrasyaiva visayasya dharmo natmana iti -- smrtibhyas ca karmasthaivasuddhir natmastha iti // samupad_ii,1.36 //

ato rupadisamskaradyasuddhisambandhabhavan na parasmad atmano vilaksanas tvam iti pratyaksadivirodhabhavad yuktam para evatmaham iti pratipattum -- "tad atmanam evaved [aham brahmasmi]", "ekadhaivanudrastavyam", "aham evadhastat", "atmaivadhastat", "sarvam atmanam pasyet", "yatra tv asya sarvam atmaiva", "idam sarvam yad ayam atma", "sa eso [kalah]", "anantaram abahyam", "sabahyabhyantaro hy ajah", "brahmaivedam", "etaya dvara prapadyata", "prajñanasya namadheyani", "satyam jñanam anantam brahma", "tasmad va", "tat srstva tad evanupravisat", "eko devah sarvabhutesu gudhah",

"asariram sariresu", "na jayate mriyate", "svapnantam
 jagaritantam", "sa ma atmeti vidyat", "yas tu sarvani bhutani", "tad
 ejati tan najati", "venas tat pasyan", "tad evagnih", "aham, manur abhavam
 suryas ca" "antah pravistah sasta jananam", "sad eva somya",
 "tat satyam sa atma tat tvam asi" ityadisrutibhyah // samupad_ii,1.37
 //smrtibhyas ca -- "puh praninah ... guhasayasya", "atmaiva
 devatah", "navadvare pure", "samam sarvesu bhutesu",
 "vidyavinayasampanne", "avibhaktamvibhaktesu ", "vasudevah sarvam"
 ityadibhyah, eka evatma param brahma [sarva]samsaradharmavinirmuktas
 tvam iti siddham // samupad_ii,1.38 //sa yadi bruyat -- yadi bhagavan
 "anantaro 'bahyah", "sabahyabhyantaro hy ajah", "krtsnah
 prajñanaghana eva" saindhavaghanavad atma sarvamurtibhedavarjita
 akasavad ekarasah, kim idam drsyate sruryate va sadhyam
 sadhanam [va] sadhakas ceti srutismrtilokaprasiddham
 vadisatavipratipattivisaya iti // samupad_ii,1.39 //
 acaryo bruyat -- avidyakrtam etad yad idam drsyate sruryate va,
 paramarthatas tv eka evatma avidyadrster anakavad avabhasate,
 timiradrstyanekacandravat / "yatra vanyad iva syat", "yatra hi dvaitam
 iva bhavati tad itara itaram pasyati", "mrtyoh sa mrtyum apnoti",
 "atha yatranyat pasyaty anyac chrnoty anyad vijanati tad alpam, ...
 atha yad alpam tan martyam", iti, "vacarambhanam vikaro namadheyam",
 ["anrtam",] "anyo 'sav anyo 'ham" iti bhedadarsananindopapatter
 avidyakrtam dvaitam "ekam evadvitiam", "yatra tv asya", "ko mohah
 kah sokah" ityadyekatvavidhisrutibhyas ceti // samupad_ii,1.40 //
 yady evam bhagavan, kimartham srutya sadhyasadhanadibheda ucryate
 utpattih pralayas ceti // samupad_ii,1.41 //
 atrocyate -- avidyavata upattasariradibhedasyestanyoginam
 atmanam manyamanasya sadhanair
 evestanyapraptipariharopayavivekam ajanata istapraptim
 canistapariharam cecchatah sanais tadvisayam ajñanam
 nivartayati sastram na sadhyasadhanadibhedam vidhatte /
 anistarupah samsaro hi sa iti tad bhedadrstim evavidyam
 samsaramulam unmulayati utpattipralayadyekatvopapattipradarsanena //
 samupad_ii,1.42 //
 avidyayam unmulitayam srutismrtinyayebhyah "anantaram abahyam",
 "sabahyabhyantaro hy ajah" saindhavaghanavat "prajñanaghana eva", ekarasa
 atma akasavat paripurna ity atraivaika prajña pratisthita
 paramarthadarsino bhavati, na
 sadhyasadhanotpattipralayadibhedenasuddhigandho 'py upapadyate //
 samupad_ii,1.43 //
 tac caitat paramarthadarsanam pratipattum icchata
 varnasramadyabhimanakrtapanktarupaputravittalokaisanadibhyo
 vyutthanam kartavyam / samyakpratyayavirodhat tadabhimanasya
 bhedadarsanapratishedharthopapattis copapadyate / na hy ekasminn atmany
 asamsaritvabuddhau sastranyayotpaditayam tadviparita buddhir
 bhavati / na hy agnau sitatvabuddhih, sarire vajaramaranabuddhih /
 tasmad avidyakaryatvat sarvakarmanam tatsadhananam ca

yajñopavitadinam paramarthadarsananisthena tyagah kartavyah

// samupad_ii,1.44 //

iti sisya pratibodhana[vidhi]prakaranam // samupad_ii,1 //

sukham asinam brahmanam brahmanistham kascid brahmacari

janmamaranalaksanat samsaran nirvinno mumuksur vidhivad

upasannah papraccha -- bhagavan, katham aham samsaran moksisyeh /

sarirendriyavisayavedanavan jagarite dukkham anubhavami tatha svapne

'nubhavami punah punah susuptipratipattya visramya / kim ayam eva mama

svabhavah, kim vanyasvabhavasya sato naimittika iti / yadi svabhavo na

me moksasa svabhavasyavarjanivat / atha naimittiko nimittaparihare

syam moksopapattih // samupad_ii,2.45 //

tam gurur uvaca -- srnu vatsa, na tavayam svabhavah /

naimittikah // samupad_ii,2.46 //

ity uktah sisya uvaca -- kim nimittam, kim va tasya nivartakam, ko

va mama svabhavah, yasmin nimitte nivartite naimittikabhavo

roganimittanivrttav iva rogi svabhavam pratipadyeyeti // samupad_ii,2.47

//gurur uvaca -- avidya nimittam, vidya tasya nivartika, avidyayam

nivrttayam tannimittabhavan moksyase janmamaranalaksanat

samsarat, svapnajagraddukham ca nanubhavisyasi //

samupad_ii,2.48 //sisya uvaca -- ka savidya, kimvisaya va, vidya

ca kavidyānivartika yaya svabhavam pratipadyeyeti // samupad_ii,2.49

//gurur uvaca-- tvam paramatmanam santam asamsarinam samsary

aham asmiti viparitam pratipadyase, akartaram santam karteti,

abhoktaram santam bhokteti, vidyamanam cavidyamanam iti, iyam avidya

// samupad_ii,2.50 //

sisya uvaca -- yady apy aham vidyamanas tathapi na paramatma /

kartrtvabhoktrtvaksanah samsaro mama svabhavah,

pratyaksadibhih pramanair anubhuyamanatvat / navidyānimittah,

avidyayah svatmavisayatvanupapattih / avidya namanyasminn

anyadharmadhyaropana / yatha prasiddham rajatam prasiddhayam

suktikayam, yatha prasiddham purusam sthanav adhyaropayati,

prasiddham va sthanum puruse / nāprasiddham prasiddhe,

prasiddham vaprasiddhe / na catmany anatmanam adhyaropayati, atmano

'prasiddhatvat / tathatmanam anatmani, atmano 'prasiddhatvad eva //

samupad_ii,2.51 //

tam gurur uvaca -- na, vyabhicarat / na hi vatsa, prasiddham prasiddha

evadhyaropayati niyantum sakyam / atmany adhyaropanaadarsanat /

gauro 'ham krsno 'ham iti dehadharmasyahampratyayavisaya atmany

ahampratyayavisayasya ca dehe 'yam aham asmiti // samupad_ii,2.52 //

sisya aha -- prasiddha eva tarhy atmahampratyayavisayataya dehas

cayam iti / tatraivam sati prasiddhayor eva dehatmanor

itaretaradhyaropana[t] sthanupurusayoh suktikarajatayor iva /

tatra kam visesam asritya bhagavatoktam prasiddhayor

itaretaradhyaropāneti niyantum na sakyata iti // samupad_ii,2.53 //

gurur uvaca -- srnu / satyam prasiddhau dehatmanau na tu

sthanupurusav iva viviktapratyayavisayataya sarvalokaprasiddhau /
katham tarhi / nityam eva nirantaraviviktapratyayavisayataya / na hy
ayam deho 'yam atmeti viviktabhyam pratyayabhyam dehatmanau
grhnati yatah kascit / ata eva hi momuhyate loka atmanatmavisaye,
evam atma naivam atmeti / imam visesam asrityavocam naivam
sakyam iti // samupad_ii,2.54 //

nanv avidyadhyaropitam [yatra] yat tad asat [tatra] drstam, yatha
rajatam suktikayam, sthanau purusah, rajjvam sarpah, akase
talamalinatvam ityadi / tatha dehatmanor api nityam evo
nirantaraviviktapratyayataretaradhyaropana krta syat, tad
itaretarayor nityam evasattvam syat / yatha suktikadiv
avidyadhyaropitanam rajatadinam nityam evatyantasattvam,
tadviparitanam ca viparitesu, tadvad dehatmanor
avidyayaivetaretaradhyaropana krta syat / tatraivam sati dehatmanor
asattvam prasajyeta / tac canistam, vainasikapaksatvat / atha
tadviparyayena deha atmany avidyayadhyaropitah, dehasyatmani sati
asattvam prasajyeta / tac canistam, pratyaksadivirodhat / tasmad
dehatmanau navidyayetaretarasminn adhyaropitau / katham tarhi /
vamsastambhavan nityasamyuktau // samupad_ii,2.55 //

na / anityatvapararthatvaprasangat / samhatatvat [pararthatvam
anityatvam ca] vamsastambhadivad eva / kim ca yas tu parair dehena
samhatah kalpita atma sa samhatatvat pararthah / tenasamhatah
paro 'nyo nityah siddhas tavat // samupad_ii,2.56 //

tasyasamhatasya dehe
dehamatratayadhyaropitavenasattvanityatvadidosaprasango bhavati /
tatra niratmako deha iti vainasikapaksapraptidosah syat //
samupad_ii,2.57 //

na / svata evatmana akasasyevasamhatatvabhyupagamat /
sarvenasamhatah sann atmeti na niratmako dehadih sarvah syat /
yatha cakasam sarvenasamhatam iti sarvam na nirakasam
bhavati, evam / tasman na vainasikapaksapraptidosah syat //
samupad_ii,2.58 //

yat punar uktam, dehasyatmany asattve pratyaksadivirodhah syad iti / tan
na / pratyaksadibhir atmani dehasya sattvanupalabdheh / na hy atmani,
kunde badaram, ksire sarpah, tile tailam, bhittau citram iva ca,
pratyaksadibhir deha upalabhyate / tasman na pratyaksadivirodhah //
samupad_ii,2.59 //

katham tarhi pratyaksadyaprasiddhatmani dehadhyaropana, dehe
catmaropana // samupad_ii,2.60 //

nayam dosah / svabhava[pra]siddhatvad atmanah / na hi
kadacitkasiddhav evadhyaropana na nityasiddhav iti niyantum sakyam,
akase talamaladyadhyaropanaadarsanat // samupad_ii,2.61 //

kim bhagavan, dehatmanor itaretaradhyaropana
dehadisamghatakratathavatmakrteti // samupad_ii,2.62 //gurur uvaca

-- yadi dehadisamghatakṛta, yadi vatmakṛta, kim tava syat //
samupad_ii,2.63 //

ity uktah śiṣya aha -- yady aham dehadisamghatamatrah, tato
mamacetanatvat pararthatvam iti na matkṛta dehatmanor
itaretaradhyaropana / athaham atma paro 'nyah samghatat,
citimattvat svartha iti mayaiva citimatatmany adhyaropana kriyate
sarvanarthabijabhuta // samupad_ii,2.64 //

ity ukto gurur uvaca -- anarthabijabhutam cen mithyadhyaropanam
janise, ma karsis tarhi // samupad_ii,2.65 //
naiva bhagavan, saknami na kartum / anyena kenacit prayukto 'ham na
svatantra iti // samupad_ii,2.66 //

na tarhy acitimattvat svarthas tvam / yena prayukto 'svatantra pravartase,
sa citiman svarthah, samghata eva tvam // samupad_ii,2.67 //

yady acetano 'ham, katham sukhaduhkhavedanam bhavaduktam ca janami
// samupad_ii,2.68 //gurur uvaca -- kim sukhaduhkhavedanaya maduktac
canyas tvam kim vananya eveti // samupad_ii,2.69 //

śiṣya uvaca -- naham tavad ananyah / kasmāt / yasmāt tadubhayam
karmabhutam gatadim iva janami / yadi ananyo 'ham, tena tadubhayam na
janīyam, kim tu janami, tasmad anyah / sukhaduhkhavedanavikriya
ca svarthaiva prapnoti, tvaduktam ca syat, ananyatve, na ca tayoh
svarthata yukta / na hi candanakantakakṛte sukhaduhkhe
candanakantakarthe, ghatopayogo va ghatarthah / tasmāt
tadvijñatur mama candanadikṛto 'rthah / aham hi tato 'nyah samastam
artham janami buddhyarudham // samupad_ii,2.70 //

tam gurur uvaca -- evam tarhi svarthas tvam citimattvan na parena
prayujyase / na hi citiman paratantra parena prayujyate, citimatas
citimadarthatvanupapatteh, samatvat, prakasayor iva / napy
acitimadarthatvam citimato bhavati, acitimato 'citimattvad eva
svarthasambandhanupapatteh / napy acitimator anyonyarthatvam
drstam / na hi kashthakudye 'nyonyartham kurvate //
samupad_ii,2.71 //

nanu citimattve same 'pi bhṛtyasvaminor anyonyarthatvam drstam //
samupad_ii,2.72 //

naivam, agner usnaprakasavat tava citimattvasya vivaksitatvat /
darsitas ca drstantah prakasayor iveti / tatraivam sati
svabuddhyarudham eva sarvam upalabhase 'gnyusnaprakasatulyena
kutasthanityacaitanyasvarupena / yadi caivam atmanah sarvada
nirvīśatvam abhyupagacchasi / kim ity ucivan, susupte visramya
visramya jagratsvapnayor dukkham anubhavami / kim ayam eva mama
svabhavah, kim va naimittika iti ca / kim asau vyamoho 'pagatah, kim
va na // samupad_ii,2.73 //

ity uktah śiṣya uvaca -- bhagavan, apagatas tvatprasada vyamohah,
kim tu mama kutasthatayam samsayah / katham / sabdadinam
svatahsiddhir nasti, acetanatvat / sabdadyakarapratyayotpates tu
tesam / pratyayanam itaretaravyavrttavisesananam

nilapitadyakaravatam svatahsiddhyasambhavat / tasmad
bahyakaranimittatvam gamyata iti
bahyakaravacchabdadyakaravastubhedanam samhatatvad acaitanyopapatteh
svarthatvasambhavat svarupavyatiriktagrahakagrahyatvena siddhih
sabdadivad eva / asamhatatve sati caitanyatmakatvat svartho 'py aham
pratyayanam nilapitadyakaranam upalabdheti vikriyavan eva,
kutastha iti samsayah // samupad_ii,2.74 //

tam gurur uvaca -- na yuktas tava samsayah / yatas tesam
pratyayanam niyamenasesata upalabdher evaparinamitvat
kutasthatvasiddhau niscayahetum evasesacittapracaropalabdhim
samsayahetum attha / yadi hi tava parinamitvam syat,
asesasvavisayacittapracaropalabdhir na syat, cittasyeva svavisaye
yatha cendriyanam svavisayesu / na ca tathatmanas tava
svavisayaikadesopalabdhih / atah kutasthataiva taveti //
samupad_ii,2.75 //

tatraha -- upalabdhir nama dhatvartho vikriyaiva, upalabdhuh
kutasth[atm]ata ceti viruddham // samupad_ii,2.76 //
na / dhatvarthavikriyayam upalabdhyupacarat / yo hi bauddhah pratyayah
sa dhatvartho vikriyatmaka atmana upalabdhyabhasaphalavasana ity
upalabdhisabdenopacaryate / yatha chidikriya dvaidhibhavaphalavasane
dhatvarthatvenopacaryate, tadvat // samupad_ii,2.77 //

ity uktah sisya aha -- nanu bhagavan, mama kutasthatvapatipadanam
praty asamartho drstantah / katham / chidis
chedyavikriyavasano pacaryate yatha dhatvarthatvena,
tathopalabdhisabdopacarito 'pi dhatvartho bauddhapratyaya atmana
upalabdhi vikriyavasanas cen natmanah kutasthatam pratipadayitum
samarthah // samupad_ii,2.78 //

gurur uvaca -- satyam evam syat, yady upalabdhyupalabdhror visesah /
nityopalabdhimatra eva hy upalabdha / na tu tarkikasamaya ivanyopalabdhir
anya ca upalabdha ca // samupad_ii,2.79 //

nanupalabdhiphalavasano dhatvarthah katham iti // samupad_ii,2.80 //
ucyate -- srnu, upalabdhyabhasaphalavasana ity uktam, kim na
srutam tvaya / na tv atmano vikriyotpadanavasana iti mayoktam //
samupad_ii,2.81 //

sisya aha -- katham tarhi kutasthe mayy
asesasvavisayacittapracaropalabdhrtvam ity attha // samupad_ii,2.82
//tam gurur uvaca -- satyam evavocam, tenaiva kutasthatam abruvam
tava // samupad_ii,2.83 //yady evam bhagavan,
kutasthanityopalabdhisvarupe mayi sabdadyakarabauddhapratyayesu
matsvarupopalabdhyabhasaphalavasana vatsutpadyamanesu, kas tv aparadho
mama // samupad_ii,2.84 //satyam, nasty aparadhah, kim tv avidyamatra
tu aparadha iti prag evavocam // samupad_ii,2.85 //yadi bhagavan, susupta
iva mama vikriya nasti, katham svapnajagarite // samupad_ii,2.86 //tam
gurur uvaca -- kim tv anubhuyete tvaya sa[n]tatam // samupad_ii,2.87

//badham anubhavami, kim tu vicchidya vicchidya na tu santatam //
samupad_ii,2.88 //

[tam] gurur uvaca -- agantuke tv ete na tavatmabhute / yadi
tavatmabhute caitanyasvarupavat svatahsiddhe santate eva syatam / kim
ca svapnajagarite na tavatmabhute, vyabhicaritvat, vastradivat / na hi
yasya yat svarupam tat tadvyabhicari drstam / svapnajagarite tu
caitanyamatratvad vyabhicaratah / susupte cet svarupam vyabhicaret,
tan nastam nastiti va badhyam eva syat, agantukanam
ataddharmanam ubhayatmakatvadarsanat, yatha dhanavastradinam
naso drstah, svapnabhrantilabdhanam tv abhavo drstah //
samupad_ii,2.89 //

nanv evam bhagavan, caitanyasvarupam apy agantukam praptam,
svapnajagaritayor iva susupte 'nupalabdheh / acaitanyasvarupo va syam
aham // samupad_ii,2.90 //

na, pasya, tadanupapatteh / caitanyasvarupam ced agantukam pasyasi,
pasya / naitad varsasatenapy upapattya kalpayitum saknumo vayam, anyo
vacaitanyo 'pi / [tasya] samhatatvat pararthyam anekatvam nasitvam
ca na kenacid upapattya varayitum sakyam / asvarthasya
svatahsiddhyabhavad ity avocama / caitanyasvarupasya tv atmanah
svatahsiddher anyanapeksatvam na kenacid varayitum sakyam,
avyabhicarat // samupad_ii,2.91 //

nanu vyabhicaro darsito maya susupte na pasyamiti // samupad_ii,2.92 //
na / vyahatatvat / katham vyaghatah / pasyatas tava na pasyamiti
vyahatam vacanam / na hi kadacid bhagavan, susupte maya caitanyam anyad
va kimcid drstam / pasyams tarhi susupte tvam / yasmad
drstam eva pratisedhasi, na drstim / ya tava drstis tac
caitanyam iti mayoktam / yaya tvam vidyamanaya na kimcid drstam
iti pratisedhasi, sa drstis tac caitanyam / tarhi
sarvatravvyabhicarat kutasthanityatvam siddham svata eva, na
pramanapeksam / svatahsiddhasya hi pramatur anyasya prameyasya
paricchittim prati pramanapeksa / ya tv anya nitya paricchittir
apeksyate 'nyasyaparchittirupasya paricchodaya, sa hi nityaiva
kutastha svayamjyotihsvabhava / atmani pramanatve pramatrtve
va na tam prati pramanapeksa, tatsvabhavatvat / yatha
prakasanam usnatvam va lohodakadisu parato 'peksyate
'gnyadityadibhyah, atatsvabhavatvat, nagnyadityadinam
tadapeksa, sarvada tatsvabhavatvat // samupad_ii,2.93 //
anityatva eva prama syan na nityatva iti cet // samupad_ii,2.94 //
na / avagater nityatvanityatvayor visesanupapatteh / na hy avagateh
pramatve 'nityavagatih prama na nityeti viseso 'vagamyate //
samupad_ii,2.95 //

nityayam pramatur apeksabhavah / anityayam tu yatnantaritatvad
avagatir apeksyata iti visesam syad iti cet // samupad_ii,2.96 //
siddha tarhy atmanah pramatuh svatahsiddhih,
pranananirapeksatayaiveti // samupad_ii,2.97 //

abhava 'py apeksabhava, nityatvad iti cet / na / avagater evatmani
sadbhavad iti parihrtam etat // samupad_ii,2.98 //

pramatus cet pramanapeksasiddhih, kasya pramitsa syat / yasya
pramitsa sa eva pramatabhyupagamyate / tadiya ca pramitsa
prameyavisayaiva, na pramatrvisaya / pramatrvisayatve
'navasthaprasangat pramatus tadicchayas ca, tasyapy anyah pramata,
tasyapy anya iti / evam eveccchayah pramatrvisayatve / pramatur
atmano 'vyavahitvac ca prameyatvanupapattih / loke hi prameyam nama
pramatur icchasmrtiprayatnapramanajanmavyavahitam siddhyati,
nanyathavagatih prameyavisaya drsta / na ca pramatuh pramata
svasya svayam eva kenacid vyavahitah kalpayitum sakya icchadinam
anyatamenapi / smrtis ca smartavyavisaya, na smartrvisaya /
tathecchaya istavisayatvam eva, necchavadvisayatvam /
smartricchavadvisayatve 'pi hy ubhayor anavastha purvavad apariharya
syat // samupad_ii,2.99 //

nanu pramatrvisayavagatyanutpattav anavagata eva pramata syad iti cet
// samupad_ii,2.100 //

na, avagantur avagater avagantavyavisayatvat / avagantrvisayatve
canavastha purvat syat / avagatis catmani kutasthanityatmajyotir
anyato 'napeksaiva siddha, agnyadityadyusnaprakasavad iti purvam
eva prasadhitam / avagates caitanyatmajyotisah svatmany anityatva
atmanah svarthatanupapattih, karyakarana[samghata]vat
samhatatvat pararthyam dosavattvam cavocama / katham /
caitanyatmajyotisah svatmany anityatve smrtiyadivavadhanat
samhatatvam / tatas ca tasya caitanyajyotisah prag utpatteh
pradhvamsac cordhvam atmany evabhavat, caksuradinam iva
samhatatvat, pararthyam syat / yada ca tad utpannam atmani vidyate,
na tadatmanah svarthatvam / tadbhavabhavapeksa hy atmanatmanoh
svarthatvapararthatvasiddhih / tasmad atmano 'nyanirapeksam eva
nityacaitanyajyotistvam siddham // samupad_ii,2.101 //

nanv evam sati, asati pramatrve katham pramatuh pramatrtvam //
samupad_ii,2.102 //

ucyate -- pramaya nityatve 'nityatve ca rupavisesabhavat / avagatir hi
prama / tasyah smrticchadipurvikaya anityayah
kutasthanityaya va, na [sva]rupaviseso vidyate / yatha
dhatvarthasya tisthatyadeh phalasya
gatyadipurvakasyanityasyapurvasya nityasya va, rupaviseso nastiti
tulyo vyapadeso drstah -- tisthanti manusyah, tisthanti
parvata ityadi / tatha nityavagatisvarupe 'pi pramatari
pramatrtvavyapadeso na virudhyate, phalasanganyad iti // samupad_ii,2.103
//

atraha sisayah -- nityavagatisvarupasyatmano 'vikriyatvat
karyakaranair asamhatya, taksadinam iva vasyadibhih,
kartrtvam nopapadyate, asamhatasvabhavasya ca karyakaranopadane
'navastha prasajyeta / taksadinam tu karyakaranair nityam eva
samhatatvam iti vasyadyupadane nanavastha syad iti // samupad_ii,2.104

//

iha tv asamhataśvabhavaśya karananupadane kartṛtvam nopapadyata iti
karanam upadeyam, tadupadanam api vikriyaiveti tatkartrve
karanantaram upadeyam, tadupadane 'py anyad iti pramatuh svatantrye
'navasthāpariharya syat / na ca kriyaivatmanam karayati,
anirvartitayah svarupabhavat / athanyad atmanam upetya kriyam
karayatiti cet / na / anyasya svatahsiddhatvavisayatvadyanupapatteh /
na hy atmano 'nyad acetanam vastu svapṛamanakam drstam /
sabdadarśvam evavagatiphalaśvanapratyayapramitam siddham syat /
avagatis ced atmano 'nyasya syat, so 'py atmaivaśamhatah svarthah
śyan na pararthah / na ca dehendriyavisayanam svarthatam
avagantum saknumo 'vagatyavaśanapratyayapekśasiddhidarśanat //
samupad_ii,2.105 //

nanu dehaśyavagatau na kaścit pratyakśadipratyayantaram apekśate //
samupad_ii,2.106 //

badham, jagraty evam syat / mṛtiśusuptyoś tu dehaśyapi
pratyakśadipṛamanapekśayaiva siddhih / tathaivendriyanam /
bahya eva hi śabdado dehendriyakaraparinata iti
pratyakśadipṛamanapekśayaiva [hi] siddhih / siddhir iti ca
pṛamanaphalam avagatim avocama, śa cavagatih kutastha
svayamsiddhatmajyotiḥśvarupeti ca // samupad_ii,2.107 //

atṛaha codakah -- avagatih pṛamananam phalam
kutasthanityatmajyotiḥśvarupeti ca vipṛatisiddham / ity uktavantam
aha -- na vipṛatisiddham / katham tarhi / kutasthanityapi śati
pratyakśadipratyayante lakśyate, tadarthyat /
pratyakśadipratyayāśyanityatve 'nityeva bhavati / tena pṛamananam
phalam ity upacaryate // samupad_ii,2.108 //

yady evam bhagavan, kutasthanityavagatir atmajyotiḥśvarupaiva
svayamsiddha, atmani pṛamananirapekśatvat, tato 'nyad acetanam
śamhatyakaritvat parartham / yena ca
śukhaduḥkhamohapratyayavagatirupena pararthyaś tenaiva
śvarupenanatmano 'stivam nanyena rupantarena, ato naśtivism eva
paramarthatah / yatha hi loke rajjuśarpamaṛicyudakadinam
tadavagativyatirekenabhavo drstah, evam
jagratśvapṇadvaitabhavaśyapi tadavagativyatirekenabhavo yuktaḥ / evam
eva, bhagavan, avagater atmajyotiśo nairantaryabhavat kutasthanityata,
advaitabhavaś ca sarvapratyayabhedeśv avyabhicarāt / pratyabhedaś tv
avagatim vyabhicaranti / yatha śvapṇe nilapitadyakarabhedarupah
pratyayaś tadavagatim vyabhicarantah paramarthato na śantity ucyante,
evam jagraty api nilapitadipratyayabhedaś tam evavagatim
vyabhicaranto 'śatyarupa bhavitum arhanti / tasyaś cavagater anyo
'vaganta naśtiti na śvena śvarupena śvayam upadatum hatum va
śakyate, anyasya cabhavat // samupad_ii,2.109 //

tathaiiveti / eśavidya, yannimittah śaśaro jagratśvapṇalakśanaḥ
/ tasya avidyaya vidya nivartika / ityevam tvam abhayaś pṛapto 'śi /

natahparam jagratsvavnadukham anubhavisyasi, samsaradukhan
mukto 'siti // samupad_ii,2.110 //
om iti // samupad_ii,2.111 //iti avagatiprakaranam // samupad_ii,2 //
mumuksunam upattapunyaapunyaaksapanaparanam
apurvanupacayarthinam parisamkhyanam idam ucyate / avidyahetavo
dosa vanmanankayapravrttihetavah, pravrttes
cestanistamisraphalani karmany upaciyanta iti tanmoksartham
// samupad_ii,3.112 //

tatra sabdasparsaruparasagandhanam visayanam
srotradigrahyatvat svatmani paresu va vijñanabhavah, tesam eva
parinatanam yatha lostadinam / srotradidvarais ca jñayante
/ yena ca jñayante sa jñatrtvad atajjatiyah / te hi sabdadayo
'nyonyasamsargitvaj
janmavrddhi[vi]parinamapaksayanasasamyogaviyogavirbhavatirobhava
vikaravikariksetrabijadyanekadharmanah, samanyena ca
sukhaduhkhadyanekadharmanah / tadvijñatrtvad eva tadvijñata
sarvasabdadidharmavilaksanah // samupad_ii,3.113 //
tatra sabdadibhir upalabhyamanaih pidyamano vidvan evam
parisamcaksita // samupad_ii,3.114 //
sabdastu dhvanisamanyamatrena visesadharmair va sadjadibhih
priyaih, stutyadibhir istaih, anistais
casatyabibhatsaparibhavakrosadibhir vacanaih, mam drksvabhavam
asamsarginam avikriyam acalam anidhanam abhayam atyantasuksmam
avisayam gocarikrtya sprastum naivarhaty asamsargitvad eva
mama / ata eva na sabdanimitta hanir vrddhir va / ato mama kim
karisyati stutinindadipriyapriyatvadilaksanah sabdah /
avivekinam hi sabdam atmatvena gatam priyah sabdo vardhayed apriyas
ca ksapayet, avivekitvan na tu mama vivekino valagramatram api kartum
utsahata iti / evam eva sparsasamanyena tadvisesais ca
sitosnamrdukarkasadijvarodarasuladilaksanais capriyaih,
priyais ca kascic charirasamavayibhir bahyagantukanimittais ca, na mama
kacid vikriya vrddhihanilaksana asparsatvat kriyate, vyomna iva
mustighatadibhih / tatha rupasamanyena tadvisesais ca
priyapriyaih strivyañjanadilaksanaih, arupatvan na mama kacid
dhanir vrddhir va kriyate / tatha rasasamanyena tadvisesais ca
[priyapriyaih] madhuramlalavanakatutiktakasayair
mudhabuddhibhih parigrhitaih, arasatmakasya na mama kacid dhanir
vrddhir va kriyate / tatha gandhasamanyena tadvisesaih
priyapriyaih puspadyanulepanadilaksanaih, agandhatmakasya na mama
kacid dhanir vrddhir va kriyate / "asabdam asparsam arupam avyayam
tatharasam nityam agandhava ca yat" iti sruteh // samupad_ii,3.115 //

kim ca ya eva bahyah sabdadayas te sarirakarena samsthitah,
tadgrahakais ca srotradyakarair antahkaranadvayatadviseyakarena
ca, anyonyasamsargitvat samhatatvac ca sarvakriyasu / tatraivam sati
viduso mama na kascic chatrur mitram udasino vasti / tatra yadi
[kascin]mithyajñanabhimanena priyam apriyam va prayuyunkseta

kriyaphalalaksanam, tan mrsaiva prayuyunksati sah /
tasyavisayatvan mama -- "avyakto 'yam acintyo 'yam" iti smrteh / तथा
[sarvesam] pañcanam api bhutanam avikaryah, avisayatvat /
"acchedyo 'yam adahyo 'yam" iti smrteh / यपि
sarirendriyasamsthanamatram upalaksya madbhaktanam viparitanam
ca priyapriyadiprayuyunksa, tajja ca dharmadharmadipraptih, sa
tesam eva, na tu mayy ajare 'mrte 'bhave, "nainam krtakrte
tapatah", "na karmana vardhate no kaniyan", "sabahyabhyantaro hy
ajah", "na lipyate lokaduhkhena bahyah" ityadisrutismrtibhyah /
anatmavastunas casattvad iti paramo hetuh / atmanas
cadvayatvavisayani, dvayasyasattvat, yani sarvany
upanisadvakyani, vistarasah samiksitavyani samiksitavyaniti //
samupad_ii,3.116 //
iti parisamkhyanaprakaranam // samupad_ii,3 //
iti
srimatparamahamsaparivrajakacaryasrigovindabhagavatpadapujyasisya
sya srisamkarabhagavatah krtih
sakalavedopanisatsaropadesasahasri samapta

— Samkara: Upadesasahasri (Academic edition — see source file header)