



## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

nidhaya hr̥di visvesam vidhaya guruvandanam /  
balanam sukhabodhaya kriyate tarkasamgrahah // AnTs\_1

dravyagunakarmasamanyavisesasamavayabhavah sapta padarthah  
//(AnTs\_2)

tatra dravyani prthivyaptejovayvakasakaladigatmamanamsi navaiva  
//(AnTs\_3)

ruparasagandhasparsasamkhyaparimanaprthaktvasamyogavibhagaparatva  
paratvagurutvdravatvasnehasabdabuddhisukhaduhkhecchadvesaprayatnadharma  
dharmasamskaras caturvimsati gunah // (AnTs\_4)

utksepanavaksepnanakuñcanaprasaranagamanani pañca karmani  
//(AnTs\_5)

param aparam ceti dvividham samanyam // (AnTs\_6)

nityadravyavrttayo visesas tv ananta eva // (AnTs\_7)

samavayas tv eka eva // (AnTs\_8)

abhavas caturvidhah / pragabhavah pradhvamsabhavo 'tyantabhavo  
'nyonyabhavas ceti // (AnTs\_9)

gandhavati prthivi / sa dvividha nityanitya ca / nitya  
paramanurupa / anitya karyarupa / punas trividha  
sarirendriyavisayabhedat / sariram asmadinam / indriyam  
gandhagrahakam ghranam nasagravarti / visayo  
mrtpasanadih // (AnTs\_10)

sitasparsavatya apah / ta dvividhah nitya anityas ca / ntyah  
paramanurupah / anityah karyarupah. / punas trividhah.  
sarirendriyavisayabhedat / sariram varunaloke / indriyam  
rasagrahakam rasanam jihvagravarti / visayah saritsamudradih  
//(AnTs\_11)

usnasparsavat tejah / tad dvividham nityam anityam ca / niyyam  
paramanurupam / anityam karyarupam / punas trividham  
sarirendriyavisayabhedat / sariram adityaloke / indriyam  
rupagrahakam caksuh krsnataragravarti / visayas  
caturvidhah / bhaumadivyaudaryakarajabhedat / bhaumam vahnyadikam /  
abindhanam divyam vidyudadi / bhuktasya parinamahetur audaryam.  
akarajam suvarnadi // (AnTs\_12)

ruparahitasparsavan vayuh / sa dvividho nityo 'nityas ca / nityah  
paramanurupah / anityah karyarupah / punas trividhah  
sarirendriyavisayabhedat / sariram vayuloke / indriyam  
sparsagrahakam tvaksarvasariravarti / visayo vrksadikampanahetuh

// sarirantahsamcari vayuh pranah / sa caiko 'py  
upadhibhedat pranapanadisamjña labhate //(AnTs\_13)

sabdagunam akasam / tac caikam vibhu nityam ca //(AnTs\_14)

atitadivvyavaharahetuh kalah / sa caiko vibhur nityas ca //(AnTs\_15)

pracyadivvyavaharahetur dik / sa caika vibhvi nitya ca //(AnTs\_16)

jñanadhikaranam atma / sa dvididhah paramatma jivatma ca /  
tatresvarah sarvajñah paramatmaika eva / jivatma pratisariram  
bhinno vibhur nityas ca //(AnTs\_17)

sukhadyupalabdhisadhanam indriyam manah / tac ca pratyatmaniyatatvad  
anantam paramanurupam nityam ca //(AnTs\_18)

caksurmatragrahyo guno rupam / tac ca  
suklanilapitaraktaharitakapisacitrabhedat saptavidham  
prthivijalatejovrtti / tatra prthivyam saptavidham /  
abhasvarasuklam jale / bhasvarasuklam tejasi //(AnTs\_19)

rasanagrahyo guno rasah / sa ca  
madhuramlalavanakatukasayatiktahedat sadvidhah / prthivyam  
sadvidhah / jale madhura eva //(AnTs\_20)

ghranagrahyo guno gandhah / sa ca dvididhah surabhirasurabhis ca /  
prthivimatravrttih //(AnTs\_21)

tvagindriyamatragrahyo guno saparsah / sa ca trividhah  
sitosnanusnasitabhedat / prthivyaptejovayuvrttih / tatra  
sito jale / usnas tejasi / anusnasitah prthivivayvoh  
//(AnTs\_22)

rupadicatustayam prthivyam pakajam anityam ca /  
anyatrapakajam nityam anyam ca / nityagatam nityam / anityagatam  
anityam //(AnTs\_23)

ekatvadivvyavaharahetuh samkhya / navadravyavrttir  
ekatvadiparardhaparyanta / ekatvam nityam anityam ca / nityagatam  
nityam anityagatam anityam / dvitvadikam tu sarvatranityam eva //(AnTs\_24)

manavyavaharakaranam parimanam / navadravyavrtti / tac  
caturvidham / anu mahad dirgham hrasvam ceti //(AnTs\_25)

prthagvyavaharakaranam prthagtvam / sarvadravyavrtti //(AnTs\_26)

samyuktavyavaharahetuh samyogah / sarvadravyavrttih //(AnTs\_27)

samyoganasako guno vibhagah / sarvadravyavrttih //(AnTs\_28)

paraparavyavaharasadharanakarane paratvaparatve /  
prthivadicatustayamanovrttiti / te dvididhe dikkrte kalakrte ca  
/ durasthe dikkrtam paratvam / samipasthe dikkrtam aparatvam /  
jyesthe kalakrtham paratvam / kanisthe kalakrtham aparatvam  
//(AnTs\_29)

adyapatanasamavayikaranam gurutvam / prthivijalavrthi  
//(AnTs\_30)

adyasyandanasamavayikaranam dravatvam prthivyaptejovrthi / tad  
dvididham samsiddhikam naimittikam ca / samsiddhikam jale  
naimittikam prthivitejasoh / prthiviyam  
ghrtadavagnisamyogajanyam daravatvam / tejasi suvarnadau //(AnTs\_31)

curnadipindibhavahetur gunah snehah / jalamatravrthih  
//(AnTs\_32)

srotragrahyo gunah sabdah / akasamatravrttih / sa dvididho  
dvanyatmako varnatmakas ceti / dvanyatmako bheryadau / varnatmakah  
samskrtabhasadirupah //(AnTs\_33)

sarvavyavaharahetur buddhir jñanam / sa dvididha smrtiranubhavas ca /  
samskaramatrajanyam jñanam smrtih / tadbhinnam jñanam  
anubhavah //(AnTs\_34)

sa dvididho yathartha 'yatharthas ca / tadvati tatprakarako 'nubhavo  
yatharthah / yatha rajata idam rajatam iti jñanam / sa eva pramety  
ucyate / tadabhavavati tatprakarako 'nubhavo 'yatharthah / yatha suktav  
idam rajatam iti jñanam //(AnTs\_35)

yatharthanubhavas caturvidhah pratyaksanumityupamitisabdabhedat /  
tatkaranam api caturvidham pratyaksanumanopamanasabdabhedat  
//(AnTs\_36)

asadharanam karanam karanam //(AnTs\_37)

karyaniyatapurvavrthi karanam //(AnTs\_38)

karyam pragabhavapratiyogi //(AnTs\_39)

karanam trividham samavayyasamavayinimittabhedat / yat samavetam  
karyam utpadyate tat samavayikaranam / yatha tantavah patasya  
patas ca khagatarupadeh / karyena karanena va sahaikasminn arthe  
samavetatve sati yat karanam tad asamavayikaranam / yatha  
tantusamyogah patasya tanturupam patarupasya / tadubhayabhinnam  
karanam nimittakaranam / yatha turivemadikam patasya //(AnTs\_40)

tad etatrividhakaranamadhye yad asadharanam karanam tad eva  
karanam //(AnTs\_41)

tatra pratyaksajñanakaranam pratyaksam /  
indriyarthasannikarsajanyam jñanam pratyaksam /tad dvididham  
nirvikalpakam savikalpakam ceti / tatra nirvikalpakam jñanam  
nirvikalpakam yathedam kimcit / saparakarakam jñanam  
savikalpakam yatha dittho'yam brahmano'yam syamo'yam iti //(AnTs\_42)

pratyaksajñanahetur indriyarthasannikarsah sadvidhah /  
samyogah samyuktasamavayah samyuktasamavetasamavayah samavayah  
samavetasamavayo visesanavisesyabhavas ceti / caksusa

ghatapratyaksajanane samyogah sannikarsah /  
ghatarupapratyaksajanane samyuktasamavayah sannikarsah  
caksuhsamyukte ghate rupasya samavayat /  
rupatvasamanyapratyakse samyuktasamavetasamavayah sannikarsah  
caksuhsamyukte ghate rupam samavetam tatra rupatvasya samavayat  
/ srotrena sabdasyakasagunatvat gunaguninos ca samavayat /  
sabdavasaksatkare samavetasamavayah sannikarsah srotrasamavete  
sabde sabdatvasya samavayat / abhavapratyakse  
visesanavisesyabhavah sannikarso ghatabhavavad bhrtalam ity  
atra caksuhsamyukte bhutale ghatabhavasya visesanatvat /  
evam sannikarsasatkajanyam jñanam pratyaksam / tatkaranam  
indriyam / tasmad indriyam pratyaksapramanam iti siddham //(AnTs\_43)

anumitikanam anumanam / paramarsajanyam jñanam anumitih /  
vyaptivisistapaksadharmatajñanam paramarsah / yatha  
vahnivyapyadhumavan ayam parvata iti jñanam paramarsah / taj  
janyam parvato vahniman iti jñanam anumitih / yatra yatra dhumas  
tatragnir iti sahcaryaniyamo vyaptih / vyapyasya parvatadivrttitvam  
paksadharmata //(AnTs\_44)

anumanam dvividham svartham parartham ca / tatra svartham  
svanumitihetuh / tatha hi svayam eva bhuyo darsanena yatra dhumas tatra  
agnir iti mahanasadau vyaptim grhitva parvatasamipam gatas tadgate  
cagnau sandihanah parvate dhumam pasyan vyaptim smarati yatra  
dhumas tatragnir iti / tadantaram vahnivyapyadhumavan ayam parvata iti  
jñanam utpadyate / ayam eva lingaparamarsam ity ucyate / tasmad  
parvato vahniman iti jñanam anumitir utpadyate / tad etat svarthanumanam  
/ yat tu svayam dhumad agnim anumaya parapatipattiyartham  
pañcavayavakyam prayukte tat parathanumanam / yatha parvato  
vahniman dhumavattvat / yo yo dhumavan sa vahniman yatha mahanasah /  
tatha cayam / tasmad tatheti / anena pratipadital lingat paro'py agnim  
pratipadyate //(AnTs\_45)

pratiñāhetudaharanopanayanigamani pañcavayavah / parvato vahniman  
iti pratiñā / dhumavattvad iti hetuh / yo yo dhumavan sa so'gniman  
yatha mahanasa ity udaharanam / tatha cayam iti upanayah / tasmad  
tatheti nigamanam //(AnTs\_46)

svarthanumitiparathanumityor lingaparamarsa eva karanam / tasmad  
lingaparamarsa'numanam //(AnTs\_47)

lingam trividham / anvayavyatireki kevalanvayi kevalavyatireki ceti /  
anvayena vyatirekena ca vyaptimad anvayavyatireki / yatha vahnau sadhye  
dhumavattvam / yatra dhumas tatragnir yatha mahanasa ity anvayavyaptih  
/ yatra vahnir nasti tatra dhumo'pi nasti yatha mahahrada iti  
vyatirekavyaptih / anvayamatravvyaptikam kevalanvayi yatha  
ghato'bhidheyah prameyatvat patavat / atra prameyatvabhidhyatvayor  
vyatirekavyaptir nasti sarvasyapi prameyatvad abhidheyatvac ca /  
vyatirekamatravyaptikam kevalavyatireki yatha prthivi tarebhyo bhidyate

gandhavattvat / yad itarebhyo na bhidyate na tad gandhavat / yatha jalam / na  
ceyam tatha / tasman na tatheti atra yad gandhavat tad itarabhinnam ity  
anvayadrstanto nasti prthivimatrasya paksatvat //(AnTs\_48)

samdigdhasadhyavan paksah / yatha dhumavattve hetau parvatah  
//(AnTs\_49)

niscitasadhyavan sapaksah / yatha tatraiva mahanasah //(AnTs\_50)

niscitasadhyabhavavan vipaksah / yatha tatraiva mahahradah  
//(AnTs\_51)

savyabharaviruddhasatpaksasiddhabadhitah pañca hetvabhasah  
//(AnTs\_52)

savyabharo'naikantikah / sa trividhah /  
sadharanasadharananupasamharibhedat / tatra  
sadyabhavavadvrttih sadharano anaikantikah / yatha parvato  
vahniman prameyatvad iti prameyatvasya vahnnyabhavavati hrade vidyamanatvat  
/ sarvasapaksavipaksavyavrtto'sadharanah / yatha sabdo nityah  
sabdattvad iti / sabbattvam sarvebhyo nityebhyo'ntyebhyas ca vyavrttam  
sabbattmatvavrtti / anvayavyatirekadrstantarahito'nupasamhari /  
yatha sarvam anityam prameyatvad iti / atra sarvasyapi paksattvad  
drstanto nasti //(AnTs\_53)

sadyabhavavyapto hetur viruddhah / yatra sabdo nityah krtakattvad  
iti / krtakattvam hi nityatvabhavenanityatvena vyattam //(AnTs\_54)

yasya sadyabhavasadhakam hetvantaram vidyate sa satpratipaksah /  
yatha sabdo nityah sravanattvac chabbattvad iti / sabdo'nityah  
karyattvad ghattvad iti //(AnTs\_55)

asiddhas trividhah / asrayasiddhah svarupasiddho vyapyattvasiddhas  
ceti / asrayasiddho yatha gaganaravindam surabhy aravindattvat  
sarojaravindattvat / atra gaganaravindam asrayah / sa ca nasty eva /  
svarupasiddho yatha sabdo gunas caksusattvat / atra  
caksusattvam sabde nasti sabdasya sravanattvat / sopadhiko  
vyapyattvasiddhah / sadyavyapattkatve sati sadhanavyapattka upadhih /  
sadyasamanadhikarantantabhavaprattiyogittvam sadyavyapattkatvam /  
sadhanavann istantantabhavaprattiyogittvam sadhanavyapattkatvam /  
parvato dhumavan vahnimattvad ity atrardrendhasamyoga upadhih / tatha  
hi / yatra dhumas tatrardrendhannasamyoga iti sadyavyapattkata / yatra  
vahnis tatrardrendhannasamyogabhavattvad iti sadhanavyapattkata / evam  
sadyavyapattkatve sati sadhanavyapattkatvad arrendhannasamyoga upadhih  
/ sopadhikattvad vahnimattvam vyapyattvasiddham //(AnTs\_56)

yasya sadyabhavah pramanantarena niscitah sa badhitah /  
yatha vahnir anusno dravyattvad iti / atranusattvam sadyam  
tadabhava usnatvam sparsanaprattiyaksena grhyata iti badhitattvam  
//(AnTs\_57)

upamittikaranam upamanam / samjñasamjñisambandhajñanam upamittih

/ tatkaranam sadrsyajñanam / atidesavakyarthasmaranam  
avantaravyaparah / tatha hi kas cid gavayasabdartham ajanan kutas  
cid aranyakapurasad gosadrso gavaya iti srutva vanam gato  
vakyartham smaran gosadrsam pindam pasyati / tadanantaram asau  
gavayasabdavacya ity upamitir utpadyte //(AnTs\_58)

aptavakyam sabdah / aptas tu yatharthavakta / vakyam  
padasamuhah / yatha gam anayeti / saktam padam / asmat padad ayam  
artho boddhavya itisvarasamketah saktih //(AnTs\_59)

akanksa yogyata samnidhis ca vakyarthajñanahetuh / padasya  
padantaravyatirekaprayuktanvayananubhavadatvam akanksa /  
arthabadho yogyata / padanamavilambenoccaranam samnidhih  
//(AnTs\_60)

akanksadirahitam vakyam apramanam / yatha gaur asvah puruso  
hastiti na pramanam akanksavirahat / agnina siñced iti na  
pramanam yogyatavirahat / prahare prehare'sahoccaritani gam  
anayetyadipadani na pramanam samnidhyabhavat //(AnTs\_61)

vakyam dvividham / vaidikam laukikam ca / vaidikam isvaroktatvat  
sarvam eva pramanam / laukikam tv aptoktam pramanam / anyad  
apramanam //(AnTs\_62)

vakyarthajñanam sabdajñanam / tatkaranam sabdah //(AnTs\_63)

ayatharthanubhavas trividhah samsayaviparyayatarkabhedat / ekasmin  
dharmini viruddhananadharmavaisistyavagahi jñanam samsayah /  
yatha sthanur va purso veti / mithyajñanam viparyayah / yatha  
suktav idam rajatam iti / vyapyaropena vyapakaropas tarkah yatha  
yadi vahnir na syat tarhi dhumo'pi na syad iti //(AnTs\_64)

smrtir api dvividha / yatharthayathartha ca pramajanya yathartha /  
apramajanyayathartha //(AnTs\_65)

sarvesam anukulataya vedaniyam sukham //(AnTs\_66)

sarvesam pratikulataya vedaniyam dukham //(AnTs\_67)

iccha kamah //(AnTs\_68)

krodho dvesah //(AnTs\_69)

krutih prayatnah //(AnTs\_70)

vihitakarmajanyo dharmah //(AnTs\_71)

nisiddhakarmajanyas tv adharmah //(AnTs\_72)

buddhyadayo'stav atmamatravisesagunah //(AnTs\_73)

buddhicchaprayatna dvividhah / nitya anityas ca / nitya isvarasya /  
anitya jivasya //(AnTs\_74)

samskaras trividhah / vego bhavana sthitisthapakas ceti / vegah

prthivyadicatustayamanovrttih / anubhavajanya smrtihetur  
bhavanatmamatravrttih / anyatha krtasya punas tadavasthapadakah  
sthitisthapakah katadiprthivivrttih //(AnTs\_75)

calanatmakam karma / urdhvadesasamyogahetur utksepanam /  
adhodesasamyogahetur apaksepanam /  
sarirasamnikrstasamyogahetur akuñcanam /  
viprakrstasamyogahetur prasaranam / anyat sarvam gamanam /  
prthivyadicatustayamanomatravrtti //(AnTs\_76)

nityam ekam anekanugatam samanyam / dravyagunakarmavrtti / tad  
dvidvidham paraparabhedat / param satta / aparam dravyatvadih  
//(AnTs\_77)

nityadravyavrttayo vyavartaka visesah //(AnTs\_78)

nityasambandhah samavayah / ayutasiddhavrttih / yayor dvayor madhya  
ekam avinasyadaparasritam evavatistate tav ayutasiddau /  
yathavayavavayavinau gunaguninau kriyakriyavantau jativyakti  
visesanityadravye ceti //(AnTs\_79)

anadih santah pragabhavah / utpatteh purvam karyasya / sadir  
anantah pradhvamsah / utpattyanantaram karyasya /  
traikalikasamsargavacchinnapratyogitako'tyantabhavah / yatha  
bhutale ghato nastiti /  
tadatmyasambandhavacchinnapratyogitako'nyonyabhavah yatha  
ghatah pato na bhavatiti //(AnTs\_80)

sarvesam padarthanam yathayatham uktesv antarbhavat saptaiva  
padartha iti siddham //(AnTs\_81)

kanadanyayamatayor balavyutpattisiddhaye /  
annambhattena vidusa racitas tarkasamgrahah // AnTs\_p25365

— Annambhatta: Tarkasamgraha (Academic edition — see source file header)