



"The Parisistas of the Atharvaveda", Vol. 1, parts 1 and 2 (all published),  
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NOTE:

[[...]] replaces the edition's <...>

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

(parisista\_1. naksatrakalpah) (avparis\_0,0.0) sriganesaya  
namah || om namo 'tharvatmane vamadevaya sivaya || srisarasvatyai  
namah ||

(avparis\_1,1.1) atha naksatrakalpam vyakhyasyamah ||

(avparis\_1,1.2) krttika rohini mrgasira ardra punarvasu  
pusyaslesa magha(h) phalguni phalgunyau hasta(s) citra svati(r)  
visakhe anuradha jyestha mula(m) purvasadha  
uttarasadabhijic chravanah sravistha satabhisah  
purvaprosthapadottaraprosthapadau revaty asvayujau bharanyah ||

(avparis\_1,2.1) sat krttika eka rohini tisro mrgasira ekardra  
dve punarvasu ekah pusyah sad aslesah san maghah  
catasrah phalgunyah pañca hasta eka citra eka svatir dve visakhe  
catasro 'nuradha eka jyestha sapta mulam astav asadha eko  
'bhijit tisrah sravanah pañca sravistha eka satabhisa  
catasrah prosthapadau eka revati dve asvayujau tisro bharanyah ||

(avparis\_1,2.2) iti samkhyaparimitam brahma ||

(avparis\_1,3.1) agnivesyah krttika rohiny anurohini svetayinam  
mrgasira ardra barhadgavi vatsyayanau punarvasu bharadvajah  
pusyo jatukarnyo 'slesa vaiyaghrapadyo magha(h) parasaryau  
purve phalgunyav aupasivya uttare mandavyayano hastas citra  
gautami kaundinyayanah svatih kapile visakhe maitreyy anuradha  
kausiki jyestha kautsam mulam haritayajñi purvasadha  
kasyapy uttara saunako 'bhijid atreyah sravano gargyah  
sravistha daksayani satabhisag vatsyayanyau purve  
prosthapade agastyav uttare sankhayani revati katyayan(y)av  
asvayujau matrbyho bharanyah vasisthah kasyapa adityas  
candrama brahmano naksatresu ||

(avparis\_1,4.1) krttika agnidevatya rohinyam tu prajapatih |

saumyam mrgasiram vidyan marutas catra daivatam ||

(avparis\_1,4.2) rudrasyardraditeh punarvasu pusye vidyad brhaspatim |  
aslesa[[h]] sarpadaivatya maghasu pitarah smrtah ||

(avparis\_1,4.3) bhagas [tu] purvayoh phalgunyor aryamottarayor api | haste  
ca savita daivam citra tu tvastrdaivata ||

(avparis\_1,4.4) svatau tu daivatam vayur indragni tu visakhayoh |  
anuradhasu mitro vai jyesthayam indramahadevau ||

(avparis\_1,4.5) ahir budhnyas ca mulasya nirrtis catra daivatam | apah  
purvasv asadhasu visve devas tathottare ||

(avparis\_1,4.6) abhijid brahmadevatyah sravane visnur ucyate |  
sravistha vasudevatya satabhisag varunendrayoh ||

(avparis\_1,4.7) aja ekapad disas ca adityas ca tathottare | revati  
pusadaivatya asvinyam asvinau smrtau ||

(avparis\_1,4.8) bharanyo yamadevatya devatah samprakirtitah ||

(avparis\_1,5.1) krttika magha mulam [[ca tatha]] purvani  
dvandvinam | etani purastadbhagany ahahpurvani janiyat ||

(avparis\_1,5.2) ar dram satabhisajam svatim aslesa bharanir  
api | naktambhagani bruvate jyesthaya saha brahmanam ||

(avparis\_1,5.3) punarvasu visakhe ca uttarani ca dvandvinam | ratrim  
ubhayatah paksau bhajante ya ca rohini ||

(avparis\_1,5.4) mrgasirah pusyo hastas citra tu sahanuradhah |  
sravanas ca sravisthas ca revaty asvayujau nava ||

(avparis\_1,5.5) etany uparistadbhagani ratripurvani janiyat |  
muhurto 'bhijid ucyate ||

(avparis\_1,5.6) purastadbhagany anagatenoparistadbhagany  
atikrantena ubhayatobhagani vartamane[[na]] naktambhagani samam  
candrena va ||

(avparis\_1,5.7) [[sad a]]nagatayogini sthitayogini dvadasa |  
navatikrantayogini tatha yogah pradrsyate ||

(avparis\_1,6.1) bahuni jatani graho hinasti krttikasu tisthann uta  
dirgham ayuh | ajavayo musikas ca vyathante viso brahmanah saha  
mlecchavams ca ||

(avparis\_1,6.2) kalinganam vyathate nanu raja hiranyakarams ca  
nihanti krtsnam | ayaskara lohakara ahitagnis ca krtsnam niyanti  
sahagnitaptaih ||

(avparis\_1,6.3) ayo loham rajatam jatarupam hiranyamisram [yac] ca  
patanti saram | kasah kusa yac ca suvarnavarnam yac  
cagnivarnam phalamulapuspam ||

(avparis\_1,6.4) [ye tatra jatah] saramsi susyanty apayanti nadyah  
praja vyathante pasavo mrgas ca || prajapater hrdaye pidyamane  
sarvam jagad vyathate sapradesam ||

(avparis\_1,6.5) mahabhaumo raja marisyatiti vidyat ekarinam  
chavakam invakasu | naksatrabhage niyanti yojadhanah tatha hi  
nunam trinavena srstam ||

(avparis\_1,6.6) tatha sa ninye nidhanadarsanaya tatra tesam  
sahaksemam tasya vidyat | paritya ye purvapadan balena uttisthanti  
viravanto mrganam ||

(avparis\_1,6.7) bhagena devy upayanti divyam ardrabhage sahino bhavanti |  
tatra daivan manusyams ca punarvasvor naksatra bhage niniyoja  
dhanah ||

(avparis\_1,6.8) tatha hi nunam pusyo bhaga ekadha brahmananam  
tatha vidur naksatraveditarah tatha hi nunam ||

(avparis\_1,6.9) satadrayah kaisika daksinartha andhras ca  
yogahasaya pravrdhah || aslesabhage sahino bhavanti tatra ||

(avparis\_1,6.10) venun pitrms trirujahur devatam | maghabhage  
astame devasrstam | samyujyante devaprasadanena tatra ||

(avparis\_1,7.1) rajñam rakayam atha madrakaikeya  
manomapayanasaahaparissunniyojasahantau | tunyam atha saptamatram  
purvabhage navake phalgunisu ||

(avparis\_1,7.2) matsya magadhas cedayas ca salva matsya ubhe  
phalgunisu | samyujyante devaprasadanena tatra ||

(avparis\_1,7.3) purvacarya icchamanas ca sarve yakrt kloma saha  
bhagena haste | samyujyante devaprasadanena tatra ||

(avparis\_1,7.4) ye purvardhe nijihate carantah santa mrga  
[jantu]pasavo apagaminas te | pasavo bhavatas ca sarve citraya bhage  
sahino bhavanti || tatra- (avparis\_1,7.5) -cyutakesam vahanam  
jayartham kumaryo anadvan sahate atra ye | vijñayate  
devasrstam puranam svatim bhajante trnavas ca sarve ||

(avparis\_1,7.6) vrksa vrksamulam iksvakavas ca visakhayam  
yojitah sampadana | tasmin grhite bhayam eva tesam  
dairopasrste tu balena karyam || ye tatra jatah ||

(avparis\_1,7.7) ye pascardhe nijihate caranta asavo mrga uttarardhas  
candhrah | anuradhasu magadhavangamatsyah sarve samagrah sahino  
bhavanti tatra ||

(avparis\_1,7.8) pañcaikadha janapada bhavanti  
sayujahkasaubaladadausyadhah | bahlika jyestha upayanti  
bhaktya tatra ||

(avparis\_1,7.9) iksvakunam nirmathya mulam ahuh | tatha vidur

naksatraveditaras tatha hi nunam (avparis\_1,7.10) kambojah  
kalamrsas ca kranda ucchusmanah svanas  
cavadhumamarkatas ca purvasadha upayanti bhaktya tatra ||

(avparis\_1,8.1) visve devah saha pañcalajyestha apas ca yah  
pantu bhutam bhavisyat | uttarasadha upayanti bhaktya tatra ||

(avparis\_1,8.2) narkavinda narvvidala nasrngavau naisadha jantavo  
matangah | abhijitam harthavijñaya bhejire tatra ||

(avparis\_1,8.3) pañcalah sravanam upaiti bhaktya sunvantas cobhe  
vidvan bhuta niniyoja devah || purvakarta bhutabhavisyakalas tatha  
ni nunam (avparis\_1,8.4) kurun sravisthas tatha sivas tathahur  
naksatrabhage niniyoja dhanah || tatha hi nunam (avparis\_1,8.5)  
angadayo janapada guhasaya apsu ca ye ksipanti satabhisaji  
bhesajasya bhejire tatra ||

(avparis\_1,8.6) khadga hastino gavaya varaha ahinara kuntayas capi  
sarve | purvau prosthapada upayanti bhaktya tatra ||

(avparis\_1,8.7) usinara uttarayoh prosthapadayor naksatrabhage  
niniyoja dhanah | tatha hi nunam (avparis\_1,8.8) avrtah sudrah  
saha karavas ca daksinapurve yukabhih saha revatim  
harthavijñaya bhejire tatra ||

(avparis\_1,8.9) acyutakesam vahanam ca padartham ucavacajanapada  
mahantah | asvayujau harthavijñaya bhejire tatra ||

(avparis\_1,8.10) ubhaye kikatah kausalas ca rahas ca[vo] ye ca  
prasuptas caranti bharanih saharthavijñaya bhejire tatra tesam  
sahaksayam asya vidyat ||

(avparis\_1,9.1) karisyamanah samgramam pratirajena ksatriyah |  
brahmanam purvam anvicched vidvamsam sastravittamam ||

(avparis\_1,9.2) utpatan yas tu yan vidyad divyantariksaparthivan |  
tam vai lipsitum arhati raja rastre jijivisuh ||

(avparis\_1,9.3) grahanam yah sthitim vidyan naksatranam ca  
sampadam | anabhyaktam upasita naksatrasamatam ca yat ||

(avparis\_1,9.4) ayudhiyan bibhrad raja krttikasu na risyati | tad dhi  
tejasvi naksatram bahulam divi rocate ||

(avparis\_1,9.5) atho hi krttika iti naksatram bhanumattamam | agneyam  
agninaksatram raja hy asmin pravardhate ||

(avparis\_1,9.6) rohinya[m] sardham asita rajjupalyani karayet |  
mrgasirasy asvan bibhryat sasya sena na risyati ||

(avparis\_1,9.7) saumyam somasya naksatram raja hy asmin pravardhate |  
ardrayam mrgayam yayad amitrebhyas ca havayet ||

(avparis\_1,9.8) punarvasvabhiyuñjita puyenaitam prayojayet |

isikam chedayan raja aslesasu na risiyati ||

(avparis\_1,9.9) maghabhah sardham asita na yayad ucchrayam cana |  
phalgu dvarani karayet paricarams ca vahayet ||

(avparis\_1,9.10) toranani ca samhanyuh phalakani ca taksayet | .....  
uttarabhyam ca havayet ||

(avparis\_1,10.1) hastena citram akanksen naksatrasya parigraham |  
anekadarsi syac citrayam pura svater abhiplavat ||

(avparis\_1,10.2) svatau sisun niyojajej javarthan rathavahinah |  
athasmin [kanyam] upavasayet ksipram sa labhate patim ||

(avparis\_1,10.3) pradatin karayan raja visakhayam na risiyati |  
lepayet pradati raja anuradhasu ksatriyah ||

(avparis\_1,10.4) jyesthayam hastinam pasyed abhisekams ca  
karayet | ..... rajaputrams ca yodhayet ||

(avparis\_1,10.5) mulena parikham khanayet puram citena yojayet |  
nairrtam rajanaksatram vadhyam anena ghatayet ||

(avparis\_1,10.6) triratram sardham diksayitva asadhasu  
vratam caret | abhijity abhiyujita sravanena cikirsatu ||

(avparis\_1,10.7) sravisthabhah srjed rasan ||

(avparis\_1,10.8) satabhisaji bhisakkarma bhaisajyam catra karayet |  
pracinaprosthapadayor yayad ... (avparis\_1,10.9) uttarabhyam  
abhiyujita grhesu revatyam vaset | vi senam karayed raja  
asvinyam bharanisu ca ||

(avparis\_1,11.1) citrani sakam divi rocanani sarisrpani bhuvane  
javani | turmisam sumatim icchamano ahani girbhah saparyami nakam ||

(avparis\_1,11.2) suhavam agne krttika rohini castu bhadram  
mrgasirah sam ardra | punarvasu sunrta caru pusyo bhanur  
aslesa ayanam magha me ||

(avparis\_1,11.3) punyam purva phalgunyau catra hastas citra siva  
svati sukho me astu | radhe visakhe suhava anuradha jyestha  
sunaksatram aristanulam ||

(avparis\_1,11.4) annam purva rasatam me asadha urjam dehy  
uttara a vahantu | abhijin me rasatam punyam eva sravanah  
sravisthah kurvatam supustim ||

(avparis\_1,11.5) a me mahac chatabhisag variya ame dvaya prosthapada  
susarma | a revati casvayujau bhagam ma a me rayim bharanya a  
vahantu ||

(avparis\_1,12.1) krttika rohini mrgasira ardra punarvasu  
pusyaslesa maghah purve phalgunyau tan navamam agnir dasamam  
ahoratre edadasadvadase ||

(avparis\_1,12.2) etany evasmai naksatrani sriyam bhutim  
pustim prajam pasun annam annadyam samindhata iti veda

(avparis\_1,12.3) atha yam kamayaty etany evasmai naksatrani sriyam  
bhutim pustim prajam pasun annam annadyam samindhiraṅṅam iti  
tasmad etasmin naksatra evamvidvan kuryat

(avparis\_1,12.4) prañcam idhmam upasamadhaya [[parisamuhya paryuksya]]  
paristiryā barhi rasan barhisy adhayanvalabhyatha juhuyac citrani  
sakam divi rocanāni svahety agnau hutva rasesu sampatan aniya  
samsthāpya homams tata enam prasayati rasan ||

(avparis\_1,12.5) evam ced asmai karoty etany evasmai naksatrani  
sriyam bhutim pustim prajam pasun annam annadyam samindhate  
||

(avparis\_1,13.1) uttare phalgunyau hasta[[s]] citra svati[[r]] visakhe  
anuradha jyestha mulam purvasadha tan navamam adityo  
dasamam [namarupa] purvapaksaparapaksav ekadasadvadase

(avparis\_1,13.2) etany evasmai = 1,12.2. (avparis\_1,13.3) atha yam = 1,12.3.

(avparis\_1,13.4) prañcam idhmam = 1,12.4. (avparis\_1,13.5) evam = 1,12.5.

(avparis\_1,14.1) uttarasadhahijic chravanah sravistha  
satabhisak prosthapadau revaty asvayujau bharanyas tad dasamam ...

paurṇamasyamavasye dvadasatrayodase (avparis\_1,14.2) etany evasmai =  
1,12.2. (avparis\_1,14.3) atha yam = 1,12.3. (avparis\_1,14.4) prañcam idhmam =  
1,12.4. (avparis\_1,14.5) evam = 1,12.5. (avparis\_1,15.1) rgvedo yajurvedah

samavedo brahmavedah siksa kalpo vyakaranam niruktam chando  
jyotisam itihāsapuranam vakovakya[[m]] idavatsarah parivatsarah  
samvatsaro dasamam sitosne ekadasadvadase (avparis\_1,15.2)

etany evasmai = 1,12.2. (avparis\_1,15.3) atha yam = 1,12.3. (avparis\_1,15.4)  
prañcam idhmam = 1,12.4. (avparis\_1,15.5) evam = 1,12.5. (avparis\_1,16.1)  
prano apano vyanah samana udanas caksuh srotram van manas

tan navamam ... dasamam namarupe ekadasadvadase (avparis\_1,16.2)

etany evasmai = 1,12.2. (avparis\_1,16.3) atha yam = 1,12.3. (avparis\_1,16.4)  
prañcam idhmam = 1,12.4.

(avparis\_1,16.5) evam = 1,12.5.

(avparis\_1,17.1) ajany ajanir yaso ajanir varco ajanis tejo ajanih saho  
ajanir maho ajanir brahma ajanir brahmanavarcasam ajanih sarvesam  
lokanam sarvesam devanam sarvesam vedanam sarvesam  
bhutanam sarvasam sravantinam janitadhipatir ajanir bhavatiti  
veda

(avparis\_1,17.2) atha yam kamayeta sarvesam lokanam sarvesam  
devanam sarvesam vedanam sarvesam bhutanam sarvasam  
sravantinam janitadhipatir ajanih syad iti tasmad etasmin naksatra  
evamvidvan kuryat ||

(avparis\_1,17.3) prañcam idhmam = 1,12.4. (avparis\_1,17.4) evam ced asmai  
karoti sarvesam lokanam sarvesam devanam sarvesam  
vedanam sarvesam bhutanam sarvasam sravantinam  
janitadhipatir ajanir bhavati ||

(avparis\_1,18.1) visthitasrava vai namaitan naksatram yat purvahne  
adhi[[tisthati vi]]tisthaty asya punya kirtir ainam punya  
kirtir gacchaty upainam punya kirtis tisthati nasmat punya  
kirtir apakramati kirtiman prajaya pasubhah sriya grhair dhanena  
bhavati veda (avparis\_1,18.2) atha yam kamayeta vitisthed asya  
punya kirtir [[ainam punya kirtir]] gacched upainam punya  
kirtis tisthen nasmat punya kirtir apakramet kirtiman prajaya  
pasubhah sriya grhair dhanena syad iti tasmad etasmin naksatra  
evamvidvan kuryat ||

(avparis\_1,18.3) prañcam idhmam upasamadhaya paristirya barhi rasan  
barhisy adhayanvalabhyatha juhuyad visasahim sahamanam svahety  
agnau hutva rasesu sampatan aniya samsthapya homams tata enam  
prasayati rasan ||

(avparis\_1,18.4) evam ced asmai karo[[ti vitistha]]ty asya punya  
kirtir [[ainam punya kirtir]] gacchaty upainam punya kirtis  
tisthati nasmat punya kirtir apakramati kirtiman prajaya  
pasubhah sriya grhair bhavati ||

(avparis\_1,19.1) varco vai namaitan naksatram yan madhyahnainam varco  
gacchaty upainam varcas tisthati nasmat varco apakramati varcasvi  
prajaya pasubhah sriya grhair dhanena bhavati veda (avparis\_1,19.2)  
atha yam kamayeta nam varco gacched upainam varco tisthen nasmat  
varco apakramet varcasvi prajaya pasubhah sriya grhair dhanena syad  
iti tasmad etasmin naksatra evamvidvan kuryat ||

(avparis\_1,19.3) prañcam idhmam upasamadhaya paristirya barhi rasan  
barhisy adhayanvalabhyatha juhuyad varco asi varco mayi dhehi svahety  
agnau hutva rasesu sampatan aniya samsthapya homams tata enam  
prasayati rasan ||

(avparis\_1,19.4) evam ced asmai karoty ainam varco gacchaty upainam  
varcas tisthati nasmat varco apakramati varcasvi prajaya pasubhah  
sriya grhair dhanena bhavati ||

(avparis\_1,20.1) tejo vai namaitan naksatram yad aparahnainam tejo  
gacchaty upainam tejas tisthati nasmat tejo apakramati tejasvi  
prajaya pasubhah sriya grhair dhanena bhavati veda (avparis\_1,20.2)  
atha yam kamayeta nam tejo gacched upainam tejas tisthen nasmat  
tejo apakramet tejasvi prajaya pasubhah sriya grhair dhanena syad  
iti tasmad etasmin naksatra evamvidvan kuryat ||

(avparis\_1,20.3) prañcam idhmam upasamadhaya paristirya barhi rasan  
barhisy adhayanvalabhyatha juhuyad tejo asi tejo mayi dhehi svahety  
agnau hutva rasesu sampatan aniya samsthapya homams tata enam  
prasayati rasan ||

(avparis\_1,20.4) evam ced asmai karoty ainam tejo gacchaty upainam tejas  
tisthati nasmat tejo apakramati tejasvi prajaya pasubhah sriya  
grhair dhanena bhavati ||

(avparis\_1,21.1) visthitasrava vai namaitan naksatram yat purvahne  
||

(avparis\_1,21.2) varco vai namaitan naksatram yan madhyahne ||

(avparis\_1,21.3) tejo vai namaitan naksatram yad aparahne ||

(avparis\_1,21.4) akale tv evaprayuktani bhavanti ||

(avparis\_1,22.1) visthitasrava vai namaitan naksatram yat  
purvaratre ||

(avparis\_1,22.2) varco vai namaitan naksatram yad madhyaratre ||

(avparis\_1,22.3) tejo vai namaitan naksatram yad apararatre ||

(avparis\_1,22.4) svesve kale [[prayuktani]] bhavanti ||

(avparis\_1,22.5) [[yo vai ratriyanv evaprayuktani bhavanti]] ||

(avparis\_1,23.1) yo vai ahnah punyaham veda punyahi bhavati  
punyaham asmai bhavati punyaha eva kurute ||

(avparis\_1,23.2) suryo vahnah punyaham tasmad etasmin naksatra  
evamvidvan kuryat ||

(avparis\_1,23.3) prañcam idhmam upasamadhaya paristirya barhi rasan  
barhisy adhayanvalabhyatha juhuyad visasahim sahamanam svahety  
agnau hutva rasesu sampatan aniya samsthapyā homams tata enam  
prasayati rasan ||

(avparis\_1,23.4) evam ced asmai karoti punyahi bhavati punyaham asmai  
bhavati punyaha eva kurute ||

(avparis\_1,24.1) yo vai ratryah punyaham veda punyahi bhavati  
punyaham asmai bhavati punyaha eva kurute ||

(avparis\_1,24.2) candro vai ratryah punyaham tasmad etasmin  
naksatra evamvidvan kuryat ||

(avparis\_1,24.3) prañcam idhmam upasamadhaya paristirya barhi rasan  
barhisy adhayanvalabhyatha juhuyad yad rajanam svahety agnau  
hutva rasesu sampatan aniya samsthapyā homams tata enam  
prasayati rasan ||

(avparis\_1,24.4) evam ced asmai karoti punyahi bhavati punyaham asmai  
bhavati punyaha eva kurute ||

(avparis\_1,25.1) yo va ahoratrayoh punyaham veda punyahi bhavati  
punyaham asmai bhavati punyaha eva kurute ||

(avparis\_1,25.2) brahmano va ahoratrayoh punyaham

(avparis\_1,25.3) tam prcchet kenajiteti

(avparis\_1,25.4) sa ced bruyat kartavyam iti tatha kuryat

(avparis\_1,25.5) punyahi bhavati punyaham asmai bhavati punyaha eva  
kurute ||

(avparis\_1,26.1) yani naksatrani divy antarikse apsu bhumau yani nagesu diksu | prakalpayams candrama yany eti sarvani mamaitani sivani santu ||

(avparis\_1,26.2) astavimsani sivani sagmani saha yogam bhajantu me | yogam prapadye ksemam ca ksemam prapadye yogam ca namo 'horatrabhyam astu ||

(avparis\_1,26.3) svastitam me supratah susayam sudivam sumrgam susakunam me astu | suhavam agne svasty amartyam gatva punar ayabhinandan ||

(avparis\_1,26.4) anuhavam parihavam parivadam pariksavam | sarvair me riktakumbhan para tant savitah suva ||

(avparis\_1,26.5) apapam pariksavam punyam bhaksimahi ksavam | siva te pata nasikam punyagas cabhimehatam ||

(avparis\_1,26.6) ima ya brahmanaspate visucir vata irate | sadhricir indra tah krtva mahyam sivatamas krdhi ||

(avparis\_1,26.7) svasti no astv abhayam no astu namo 'horatrabhyam astu ||

(avparis\_1,27.1) dadhyodanam bhuktva krttikabhir abhyudiyat siddhartho haiva punar agacchati ||

(avparis\_1,27.2) arsabhena mamsena rohinyam mrgamamsair mrgasirasi rudhiram ardayam grhapatibhaktam punarvasvoh ghrtapayasam pusye sarpir mamsair aslesasu (avparis\_1,27.3) etani khalu pragdvarani naksatrani bhavanti ||

(avparis\_1,27.4) sa yatraiva pracim disam abhyutthitah sastrahastena va kanthahastena va vadhyaghatena va sameyan nivartetarvak khalv etat krosad urdhvam krosad avyaghatukam arthasya bhavati ||

(avparis\_1,28.1) tailena krsaram bhuktva maghabhir abhyudiyat siddhartho haiva punar agacchati (avparis\_1,28.2) avikair mamsair bhuktva purvayoh phalgunyor abhyudiyat rasair uttarayoh praiyangavam haste citram bhaktam bhuktva citrayabhyudiyat yani jyesthani tesam bhuktva svatav abhyudiyat apupan visakhayor (avparis\_1,28.3) etani khalu daksinadvarani naksatrani bhavanti (avparis\_1,28.4) sa yatraiva daksinam disam abhyutthitah sayanahastena vastaranahastena vasandihastena va nivihastena va januhastena va sameyan nivartetarvak khalv etat krosad urdhvam krosad avyaghatukam arthasya bhavati (avparis\_1,29.1) khalakulair bhuktvanuradhabhir abhyudiyat siddhartho haiva punar agacchati (avparis\_1,29.2) jyestham bhaktam bhuktva jyesthayabhyudiyat mulair bhuktva mulenabhyudiyat [[... bhuktva purvabhir asadhabhir abhyudiyat]] rasair uttarabhir navanitena payasam bhuktvabhijity abhyudiyat [[... bhuktva sravanenabhyudiyat]] (avparis\_1,29.3) etani khalu pascimadvarani naksatrani bhavanti (avparis\_1,29.4) sa yatraiva praticim disam abhyutthitah pasahastena va jalahastena va matsyabandhena va sameyan

nivartetarvak khalv etat krosad urdhvam krosad avyaghatukam arthasya bhavati (avparis\_1,30.1) vidalaspuna bhuktva sravisthabhir abhyudiyat siddhartho haiva punar agacchati (avparis\_1,30.2) sakam satabhisaji godha gavyair mamsair bhuktva purvayoh prosthapadayor abhyudiyad rasair uttarayor grhinibhaktam bhuktva revatyabhyudiyad aksatamasair bhuktvasvinyor abhyudiyat tilatandulan bhaksayitva bharanibhir abhyudiyad

(avparis\_1,30.3) etani khaludagdvarani naksatrani bhavanti

(avparis\_1,30.4) sa yatraivodicim disam abhyutthitah panahastena va kinvahastena vaksivena va sameyan nivartetarvak khalv etat krosad urdhvam krosad avyaghatukam arthasya bhavati

(avparis\_1,31.1) atha rajño 'bhīprayanasyanayanti pradaksinamukham svetam ajam brahmanam suklavasasam ||

(avparis\_1,31.2) supratisthitam avibhrantam vrsabham srnginam harim | sa cen nadati samsrstas tam ahuh siddhim uttamam ||

(avparis\_1,31.3) gajam dhvajam ratham chattram varma yodhan alamkrtan | bhusanani ca sarvani prasastany ayudhani ca ||

(avparis\_1,31.4) vaditrani ca sarvani pataka vividhas tatha | suklah sumanaso laja aksata gaurasarsapah ||

(avparis\_1,31.5) phalani purnapatrani dhupagandhan jalam tilah | arcayitva devatah sarva brahmanan pratipujya ca ||

(avparis\_1,31.6) purohitam puraskrtya suhrdo mantrinas tatha | evam prayato labhate vijayam natra samsayah ||

(avparis\_1,31.7) kalyananamadheyam ca gajam avyangadarsanam | kumarim dadhipatrena grhitena svalamkrtam ||

(avparis\_1,31.8) yadi ced adhigo jalmi suryacandramasor grhe | asvina rasabhendrena yanam kuryat pradaksinam ||

(avparis\_1,32.1) pradaksinyam agner gavam brahmananam rajño rathasya [naravahanasya sakatasya] caturyuktasya sadyuktastayuktasya ca (avparis\_1,32.2) hradasya daksinavartasya kumarasyabhyutthitasya ca | manusyapurnapitakasya prthivya utthitasya ca || prabaddhasyaikapasoh (avparis\_1,32.3) uluci kalasakunih ksiprasyeno 'tha vartika | ete dvijah pradaksinyas casas catra pradrasyate ||

(avparis\_1,32.4) krauñcanakulapriyavrksacaityanam nityam vayasam ||

(avparis\_1,32.5) tiryag nyag vadhipatitam viparitam hinangangatiriktam vikrtanagnamundabandas citrasyamasyavadantakunakhijatila[[h]] kasayavikayos

[carma]brahmanayor (avparis\_1,32.6) etesam kim cid drstva na

gacched (avparis\_1,32.7) yadi gacched arthino yanti ced artham gacchan id daduso ratim | vavrjyus trsyatah kamam ity etam japet ||

(avparis\_1,32.8) ni sajayato dasyums chadayann indreti va  
(avparis\_1,32.9) stuhi srutam iti va (avparis\_1,32.10) devim vacam  
ajanayanta devas tam visvarupah pasavo vadanti | sa no mandresam  
urjam duhana dhenur vag asman upa sustutaitu iti gardabhamukhena  
pratinadati pratilomapratikrtyasya (avparis\_1,32.11) sarvas ca papika  
vaco nesta<h> | kuceladarsanam ca | anartha himsartham |  
taddarsanaya | papam va jihirsatam siddhih ||

(avparis\_1,33.1) atha rogaparimanany (avparis\_1,33.2) uttarasv  
asadhasuttarayoh prosthapadayor masam | (avparis\_1,33.3)  
rohinyam vimsatiratram | (avparis\_1,33.4) punarvasor  
unavimsatiratram purvani dvandvinam | (avparis\_1,33.5)  
mrgasirasi sodasaratram abhijiti sravane ca (avparis\_1,33.6)  
ardrayam pañcadasaratram anuradhasravisthabharanisu ca |  
(avparis\_1,33.7) pusye dvadasaratram haste svatau ca |  
(avparis\_1,33.8) satabisaji navaratram mase vakalam kurute |  
(avparis\_1,33.9) jyesthayam mule castaratram |  
(avparis\_1,33.10) revatyam saptaratram |  
(avparis\_1,33.11) krttikaslesa magha uttare phalgunyau citra  
visakhe asvayujau ca saptasv etesu dasaratram ||

(avparis\_1,34.1) atha balayah (avparis\_1,34.2) sukla  
upasurasrpesuklosaptamunmodanah | astamah palalodano dhanah  
saktavo 'tha saskuli ||

(avparis\_1,34.3) citras ca krkavakus ca suklah kambukapindakah |  
sarvabijani mulani udapatram ca payasau ||

(avparis\_1,34.4) pasu ghrtam kasika ca ar dramamsani payasau |  
pathyayam masasaktavah payaso 'tha tilodanah ||

(avparis\_1,34.5) sarvatra gandhapuspani lajanulepikas tatha |  
anudvaram ca naksatram daivatam catra yojayet ||

(avparis\_1,34.6) dipas ca mandale diptah sucis capi balim haret  
| yo 'smin yas tva matur iti vipariharet ||

(avparis\_1,35.1) sasvetasaktu kamsas ca pracinarthasya mangalam |  
sravam ca mamsapesi ca daksinarthasya mangalam ||

(avparis\_1,35.2) kumari dadhikamsas ca pratyagarthasya mangalam |  
anadvan brahmacari ca udagarthasya mangalam ||

(avparis\_1,35.3) kumarim dadhipatrena grhitena svalamkrtam |  
pradaksinam tu tam kuryad dhruvam syat siddhir isyate ||

(avparis\_1,36.1) senam ced abhyutthitam mandrah pratigarjed raja  
vamatyo va marisyatiti vidyat tatra varunim japet | ud uttamam  
varuna pasam iti ||

(avparis\_1,36.2) senam ced adbhyutthitam dhumo 'nugacched vijesyatiti  
vidyat | tvesas te dhuma ity anumantrayet ||

(avparis\_1,36.3) senam ced abhyutthitam vato 'nuvayad vijesyatiti  
vidyad vata a vatv ity anumantrayet ||

(avparis\_1,36.4) senam ced abhyutthitam mrgo vyabhimrsed artham  
tasya vinasyatiti vidyat | mrgo na bhimah kucaro giristha ity  
anumantrayet ||

(avparis\_1,36.5) senam ced abhyutthitam paksino vyatipateyur  
mamsodanam ca tatra dadyat | aliklava jaskamada grdhra ity  
anumantrayet ||

(avparis\_1,36.6) senam ced abhyutthitam kapiñjalah prativeded  
bhadram vadeti tisrah kapiñjalani stavanani vadanti ||

(avparis\_1,36.7) yo abhy u babhrunayasi svapantam atsi purusam sayanam  
agasvalam | ayasmayena brahmanasmamayena varmana pary asman varuno  
dadhad || ity abhyavakase samvisati | abhyavakase samvisati ||

(avparis\_1,37.1) agnir devo yajvanah krsnavartma vaisvanaro  
jataveda rasagrabhuk | sa naksatranam prathamena pavakah  
krttikabhir jvalano no 'nusamyatam ||

(avparis\_1,37.2) prajapatir yah sasrje praja ima devant sa  
srstva viniyoj[[y]]a karmasu | sa sarvabhuk sarvayogesuh rohini  
sivah kriyah krnutam karmasiddhaye ||

(avparis\_1,37.3) vidyavido ye abhisocamanava arcanti sakram saha  
devataganaih | sa no yoge mrgasirah sivah kriyah  
srestharajah krnutam karmasiddhaye ||

(avparis\_1,37.4) devam bhavam pasupatim haram krsam mahadevam  
sarvam ugram sikhandinam | sahasraksam asanim yam grnanti  
sa no rudrah paripatu na ardraya ||

(avparis\_1,37.5) ....ya vipraih kavibhir namasyate daksayani  
devapuradibhir nrubhir | sa nah stuta prathamaja punarvasuh sivah  
kriyah krnutam karmasiddhaye ||

(avparis\_1,38.1) yasya deva brahmacaryena karmana mahasuram  
tigmatayabhicakrire | tam subudham devagurum brhaspatim arcami  
pusyena sahabhipatu ma ||

(avparis\_1,38.2) ya na[[h]] stutah parihinomi medhaya tapyamanam  
rsibhih kamasocibhih | jaratkarasunor rsibhir manisibhis ta  
aslesa abhiraksantu noragaih ||

(avparis\_1,38.3) ye devatvam punykrto 'bhicakrire ye capare ye ca pare  
maharsayah | arcami sunur yamarajagan pitrms chivah kriyah  
krnutam ca no magha ||

(avparis\_1,38.4) yo yojayan karmana carsanidhrto bhumim ceti  
bhaga[[h prajah]] prasadayan | taddevatyeh sivatamam alamkrte  
phalgunyor ide bhajanam ca purvayoh ||

(avparis\_1,38.5) stutam purvair aryamanam manisibhih staumi devam  
jagati vacam erayan | taddevatye sivatamam alamkrte phalgunyau na uttare  
devatataye ||

(avparis\_1,39.1) s[y]avair yuktah sitipad dhiranyayo yasya rathah  
pathibhir vartate sukhaih | sa no hastena savita hiranyabhug  
ghiranyapanih savita [no] 'bhiraksatu ||

(avparis\_1,39.2) tvastre namah ksitisrje manisine bhutagoptre  
paramakarmakarine | sa na[[h]] stuta krnutam karmasiddhaye  
citram devi saha yogena rupabhrt ||

(avparis\_1,39.3) yah praninam jivayan khani sevate sivo bhutva  
matarisva rasagrabhuk | dhvajo 'ntariksasya sa sarvabhutabhrd vayur  
devah svatina no 'bhiraksatu ||

(avparis\_1,39.4) yav iditav atmavidbhir manisibhih sahitau [yau]  
trini savanani samagau | indragni varadau namaskrtau visakhayoh  
kurvatam ayuse srih ||

(avparis\_1,39.5) visve deva yam rsim ahur mitram bharadvajam  
rsitah prasamavit | tam jagatya gathaya staumy ugraih sa mam  
anuradhabhir [bhrtakanvo] 'bhiraksatu ||

(avparis\_1,40.1) satakratur yo nijaghana sambaram vrtram ca hatva  
saritah prasarjata[h] | sa nah stutah pritamanah puramdaro  
marutsakha jyesthaya no 'bhiraksatu ||

(avparis\_1,40.2) ya dharayatya ojasatidevapadam mata prthivi ca sa  
sarvabhutabhrt | sa na[[h]] stuta krnutam karmasiddhaye mulam  
devi nirrtih sarvakarmasu ||

(avparis\_1,40.3) parjanyastrstas tistrnibhir avrtam yas  
tarpayanty abhitah pravrdhaye | ta[[h]] staumy apo varunih ...  
purva asadha svadhayastu yojane ||

(avparis\_1,40.4) yas trimsatam trims ca madanti deva devanamno  
nirmita[[m]]s ca bhuyasah | ta no 'sadha uttara vaso visve  
[[sivah]] kriyah krnutam suramatah ||

(avparis\_1,40.5) yah sarvajñah sarvakrt sarvabhutabhrd yasmad anyan  
na param kim canasti | anirmitah satyajitah purustutah sa no  
brahmabhijita no 'bhiraksatu ||

(avparis\_1,41.1) sthanacyute sthanam indraya patave devebhyas ca ya  
irayams [trir] vicakrame | tam svid dhi svargam nakaprstham  
visvam visnur devah sravanenabhiraksatu ||

(avparis\_1,41.2) astau satani svetaketunam yani tvam ca sa tvam  
nijaghana bhuyasah | anadesenobhaya[ta]s ca viditah  
sravisthabhir no 'bhiraksantu vajinah ||

(avparis\_1,41.3) vaja devi devamrnanikakubhav ubhav ajasya

natakarmana siva | tava vrajam staumasi devabhojanau pratyagbhisak  
satabhisak sivau nah ||

(avparis\_1,41.4) sunasirau nah pramumutu jihmasau tautau pitrbhyo  
dadatu[[h]] stanau subhau | tau purvajau krnutam ekapad ajah  
pratisthanau sarvakamabhayaya ca ||

(avparis\_1,40.5) sarvarthaya krnomi karmasiddhaye  
gavistutayanekakarine namah | so 'hir budhnyah krnutam  
uttarau sivau pratisthanau sarvakamabhayaya ca ||

(avparis\_1,41.6) yam mahahemam rsitah prasamavid bharadvajas  
candramasau divakaram | sajustanam asvayujau bhayaya ca sa nah  
pusa krnutam revatim sivam ||

(avparis\_1,41.7) jirnam santam yau yuvanam hi cakratur rsim  
dhiya cyavanam somapau krtau | tau nas cittibhir bhisajam asya  
satkarau .... prajam asvinyam asvinau sivau ||

(avparis\_1,41.8) yasya syamasabalau raksatah svadha duskrta sukrd  
vividha carsanidhrtau | tau savitrya ca savitur dharmacaribhir yamo  
raja bharanibhir no 'bhiraksatu ||

(avparis\_1,42.1) atha naksatrasnananam vidhim vaksyami sampadam  
| grahadaivatapujam ca yesu yatra yathavidhi ||

(avparis\_1,42.2) naksatrayogakalajñah krtva tantram yathavidhi |  
yajed grahan havisyena yathoktena ca devatah ||

(avparis\_1,42.3) prasastalaksanam kumbham sasambharajalam  
budhah | sampatabhihitam krtva mantrair vidhim anusmaran ||

(avparis\_1,42.4) savitrya santisuktas ca mahavyahrtibhis tatha |  
apam stotraih pavitrais ca naksatrastutibhis tatha ||

(avparis\_1,42.5) naksatradaitan mantran pratinaksatram avapet |  
kamyams caivavapen mantran karmalingavidhanavit ||

(avparis\_1,42.6) sampatyathabhimantrya va naksatrasnanakovidah |  
snapayed arthinam vagbhih punyabhir abhimantritam ||

(avparis\_1,42.7) esa eva vidhir drstah sadasyebhyas ca daksina  
| purvam apyayayed deham pascad dadyat tu daksinam ||

(avparis\_1,42.8) anena vidhina snatva dadyac caivatra daksinam |  
prapnoty anumayam pumsah sa vedaphalam asnute || [prapnoty:  
prapnoty ed. (misprint)] (avparis\_1,42.9) atmanam nirmalikrtya devan  
istva grahams tatha | vidvadbhyo daksina deya dvijan annena  
tarpayet ||

(avparis\_1,43.1) krttikabhih sirisasya asvatthasya vatasya ca |  
snapayet patrabhangena ya icched rajapujitam ||

(avparis\_1,43.2) rohinyam snapayed vaisyam sarvabijair alamkrtam

| aksatan antaram krtva tatha saubhagyam arhati ||

(avparis\_1,43.3) yada mrgasiro yujyet tada snanam vidhiyate |  
muktamanisuvarena dhanartha tena snapayet ||

(avparis\_1,43.4) srivestakasarjarasatagarosirapatrakaih |  
ardrayam vanijah snatah sulabhams tu labhanti te ||

(avparis\_1,43.5) punarvasubhyam gomargad ahared agramrttikam |  
gopithe snapayed go 'rthi ksipram goman bhavisyati ||

(avparis\_1,43.6) raktasalisahasrena tavadbhir gaurasarsapaih |  
sahasraviryantya ca madayantipriyangubhah | trin pusyan  
brahmanah snatah parthivam labhate yasah ||

(avparis\_1,43.7) aslesasv aharayed ubhayatah kulamrttikah |  
[asv]aroham snapayet tena ksipravahi bhavisyati ||

(avparis\_1,43.8) maghabhis tu tilaih snayad utpalaih kamalais tatha |  
tasmims tu mase sa kanya ksipram ca labhate patim ||

(avparis\_1,43.9) atha purvayoh phalgunyoh satapuspa priyanguvah |  
madhv eva ca trtiyam syat saubhagyam bhogavardhanam ||

(avparis\_1,43.10) athottarayoh phalgunyor aksata gaurasarsapah | etat  
snanam prayuñjita prajasthapanam uttamam ||

(avparis\_1,44.1) hastena sarvakarunam cauranam capi nityasah |  
nadigiritakesu mrttikasnanam uttamam ||

(avparis\_1,44.2) citrayam citramalyais tu sarvagandhair alamkrtam |  
yosartha snapayet tena ksipram sa labhate priyam ||

(avparis\_1,44.3) svatina tu gandhah snayad utpalaih kumudais tatha |  
tasmims tu mase sa kanya ksipram nirvyuhyate tatah ||

(avparis\_1,44.4) khadgasya ca visanena gajasya rsabhasya va |  
visakhabhyam abhisikto [raja] prthivim abhisasayet ||

(avparis\_1,44.5) anuradhasv aharayed valmikasatamrttikah |  
karsanam snapayet tena dhanadhanyena vardhate ||

(avparis\_1,44.6) jyesthayam jyaisthyakamam tu abhisiñcet  
purohitam | rasais ca misradhanyais cabhisiktah prasayed rasan ||

(avparis\_1,44.7) mulena sarvatobhadram upavista varavarnini |  
samipatrasahasrena snanat putram prasuyate ||

(avparis\_1,44.8) atha purvasv asadhasu ya snayad ahate pate |  
jatarupena kalyani bhogam bhunkte patipriya ||

(avparis\_1,44.9) athottarasv asadhasu yah snayac ced upositah |  
maharada usirena dasidasena vardhate ||

(avparis\_1,44.10) vacayotpalakusthais ca brahmi siddharthakais tatha |  
abhijid brahmanah snatah parthivam labhate yasah ||

(avparis\_1,45.1) sravanena sravantinam yah snayat samgamesu ca |  
sa samgacchati svarena hiranyena dhanena va ||

(avparis\_1,45.2) sravisthabhir dhanakamam [tu] snapayed yatra  
candanaih | etat snanam prayuñjano dhanadhanyena vardhate ||

(avparis\_1,45.3) satabhisag bhisakkamo 'bhisñceca chantikarmasu | so  
'bhisikto hatapapma sarvarogaih pramucyate ||

(avparis\_1,45.4) [atha] purvayoh prosthapadayo rocanayañjanena ca |  
snata gajavisanena rajanam janayet sutam ||

(avparis\_1,45.5) athottara[yoh] prosthapadayoh prasannapadmakam  
madhu | gandharvam snapayet tena rajavahi bhavisyati ||

(avparis\_1,45.6) khadgasya ca visanena jalena madhusarpisa |  
revatyam ksatriyah snato [raja] prthivim abhisate ||

(avparis\_1,45.7) asvinyam svastikam malyam madyantipriyangubhih  
| rupajivayas tat snanam saubhagyam bhogavardhanam ||

(avparis\_1,45.8) bharanibhir bhadramustais tv elasiddharthakais tatha |  
snata patikulam gacched asapatnam akantakam ||

(avparis\_1,46.1) sarvajñah sarvaga samsa narada prajñanam anyasmad  
anunaprajñat svargasya lokasya dehadyairyat pathibhir upapanno  
manusyah ||

(avparis\_1,46.2) upositah sucisilah punyagandho yada bhavet | prag  
astamgamabhojanad yad enam nityam atandritah ||

(avparis\_1,46.3) samayacarapurvabhih karmasiddhih prasasyate | [tam]  
kamadugham svargakamah paretya pratipadyate ||

(avparis\_1,47.1) krttikabhih payasam sarpisa saha bhojayet | [tam]  
kamadugham svargakamah paretya pratipadyate ||

(avparis\_1,48.1) rohinyam aksatair masaih sarpirmisram sahaudanam  
| dugdhannapana[[m]] mamheta so 'ksato yamasadane ||

(avparis\_1,48.2) mrgasirasi mamheta ajam dhenum payasvinim | sasmai  
sarvan kaman dugdh[v]a eti purva payasvini ||

(avparis\_1,48.3) ardayam krsaram dadyat tailamisram upositah |  
punarvasubhyam mamheta madhvapupams tv anuttaman ||

(avparis\_1,48.4) rukmam pusyena mamheta so 'ksato yamasadane |  
aslesa rajatam dadyat saurabheyena presitah ||

(avparis\_1,48.5) sarpan nirhanti pretasya paripanthi sukhad bhayat |  
maghabhis tu tilan dadyan madhumisran smaran pitrn ||

(avparis\_1,48.6) kamais tatropatisthanti ami ye somayajinah |  
[phanitenestaka misra dadyat purvayoh phalgunyor  
madhunottarayoh ||] (avparis\_1,48.7) purvottarayoh phalgunyor duhate

madhuphanite ||

(avparis\_1,49.1) brhaddhastiratham yuktam hastena tu dadan narah |  
savituh sthanam apnoti divyam kamajavam sabham ||

(avparis\_1,49.2) citrayam vrsalim dadyat sarvapuspair  
alamkrtam | gandhaih susrusamanas tu dhruve sthane  
[sugandhih] prapadyate ||

(avparis\_1,49.3) svatav ekadhanam dadyad yadyad asya priyam grhe |  
asajjamano gaccheta asariro yatha manah ||

(avparis\_1,49.4) dhenum tu rupasampannam anadvahau tu va vahau |  
visakhabhyam madhumantham prapayet sthanam uttamam ||

(avparis\_1,49.5) anuradhasu pravaranam annam tu suci  
jyesthayam ca | dadyac cannam brahmanebhyo bhaksair  
uccavacaih saha ||

(avparis\_1,49.6) sura[[m]] mulena mamhetabrahmanibhya upositah |  
matus tenanmo bhavati samkarac ca vimucyate ||

(avparis\_1,49.7) udamantham asadhasu purvasu madhunottaram ||

(avparis\_1,49.8) abhijid duhitaram dadyan madhuparkapurogamam | uttame  
brahmanah sthane sarvakamaih pramodate ||

(avparis\_1,50.1) kambalam sravane dadyad vastrantaram upositah |  
sravisthabhir vastrayugam gandhan satabhisag bhavet ||

(avparis\_1,50.2) ajam sampacyodanam dadyat purvayoh  
prosthapadayor aurabhrena sahottarayoh ||

(avparis\_1,50.3) dhenum ca rupasampannam gaur grstih  
purnadohanim | revatyam trivatsam dadyac chubhakamsyopadohinim  
||

(avparis\_1,50.4) vastrenanadvahau [sam]baddhva dadyad asvayujo<r>  
narah | dasa varsasahasrani lomnilomni mahiyate ||

(avparis\_1,50.5) astau varsasahasrani ajadhenva payo 'snute | dasa  
varsasahasrani godhenva payo 'snute ||

(avparis\_1,50.6) anadvaham tu yo dadyat suhrdam sadhuvahinam |  
viram prajanam bhartaram prapnoti dasadhenudam ||

(avparis\_1,50.7) [yada vatsasya padau dvau siras capi pradrsyate | tada  
gauh prthivi jñeya yavad garbham na muñcati ||] (avparis\_1,50.8)  
bharanibhih krsnatilam dadyat [tila]dhenum payasvinim | taya  
durgani tarati ksuradharams ca parvatan ||

(avparis\_1,50.9) naksatranam yatha somo jyotisam iva bhaskarah |  
bhati divyam divam jyotih pavakah sucir uttamah ||

(avparis\_1,50.10) evam uktam naksatradaksinam yo dadatiha

jivaloke | [[a]]pahatya tamah sarvam brahmaloke mahiyate | yatha  
yastus tathadhyetur esa brahmi pratisrutir esa brahmi  
pratisrutir iti ||

(parisista\_1b. [krttikarohinimadhye paippalada mantrah])  
(avparis\_1b,1.1) om yad rajanam sakadhumam naksatrany  
akrnvata | bhadrham asmaï prayacchan tato rastram ajayata ||

(avparis\_1b,1.2) bhadrham astu nah sayam bhadrham pratar astu nah  
| bhadrham asmabhyam tvam sakadhuma sada krnu ||

(avparis\_1b,1.3) yo no bhadrham akarah sayam pratar atho diva | tasmai  
te naksatraraja sakadhuma sada namah ||

(avparis\_1b,1.4) yad ahuh sakadhuma[[m]] mahanaksatranam  
prathamajam jyotir agre | tan nah satim abhikrnotu rayim ca nah  
sarvaviram niyacchat ||

(avparis\_1b,1.5) yo 'smin yaksmā[[h]] puruse pravista isitam  
daivyam saha | agnis tam ghrtabodhano 'paskanda no viduram asmat  
so 'nyena samrcchat || tasmai prasuvamasi ||

(avparis\_1b,1.6) yas tva matur uta va pituh parijayamanam  
abhisambabhava | na tvad yam adhinasyama so 'nyasmaï sayataih  
pravistah ||

(avparis\_1b,1.7) aliklava grdhrah kankah suparnah svapadah  
patatrino vayamsi sakunayo 'musyamusyayanasyamusyah  
putrasyadahane carantu ||

krttikarohinimadhye paippalada mantrah ||

(parisista\_2. rastrasamvargah) (avparis\_2,1.1) om | brahmane  
brahmavedaya rudraya paramesthine | namaskrtya pravaksyami sesam  
atharvanam vidhim ||

(avparis\_2,1.2) daivam prabhavate srestham hetumatram tu paurusam  
| daivena tu suguptena sakto jetum vasumdharam ||

(avparis\_2,1.3) daivat purusakarac ca daivam eva visisyate | tasmad  
daivam visesena pujayet tu mahipatih ||

(avparis\_2,1.4) daivakarmavidau tasmad samvatsarapurohitau | grhniyat  
satatam raja danasammanarañjanaih ||

(avparis\_2,1.5) apita tu yatha balas tathasamvatsaro nrpah |  
amatrko yatha balas tathatharvavivarjitah || arimadhye yathaikaki  
tatha vaidyavivarjitah ||

(avparis\_2,1.6) dharmena prthivim krtsnam vijayisyan mahipatih  
| vidyalaksanasampannam bhargavam varayed gurum ||

(avparis\_2,1.7) caturvidhasya karmano vedatattvena niscayam | prajapatir  
athaiko hi na vedatrayam iksate ||

(avparis\_2,2.1) atharvabhinnam yac chantam tac chantam netarais  
tribhah | vijñanam trisu lokesu jayate brahmavedatah ||

(avparis\_2,2.2) atharva srjate ghoram adbhutam samayet tatha | atharva  
raksate yajñam yajñasya patir angirah ||

(avparis\_2,2.3) divyantariksabhaumanam utpatanam anekadha | samayita  
brahmavedajñas tasmad raksita bhrguh ||

(avparis\_2,2.4) brahma samayen nadhvaryur na chandogo na bahvrcah |  
raksamsi raksati brahma brahma tasmad atharvavit ||

(avparis\_2,2.5) senaya raksane tasmad svarastraparivrdhaye |  
santyartham ca mahipalo vrnuyad bhargavam gurum ||

(avparis\_2,3.1) gurave parthivo dadyat kotim varanadaksinam |  
ardhamardham mahibhagam trtiyam tu tribhagatah ||

(avparis\_2,3.2) evam bhumi pramanena kotibhagam vinirdiset | yena  
va paritusyeta gurus tat parthivas caret ||

(avparis\_2,3.3) ghnanti daivopasargas ca na ca devo 'bhivarsati | viras  
tatra na suyante yad rastram apurohitam ||

(avparis\_2,3.4) na havih pratighnanti devatah pitaro dvijah |  
tasya bhumi pater yasya grhe natharvavid guruh ||

(avparis\_2,3.5) samahitangapratyangam vidyacaragunanvitam |  
paippaladam gurum kuryac chrirastrarogyavardhanam ||

(avparis\_2,4.1) tatha saunakinam vapi vedamantravipascitam |  
rastrasya vrddhikartaram dhanadhanyadibhah sada ||

(avparis\_2,4.2) atharvanad rte nanyo niyojyo 'tharvavid guruh |  
nrpena jayakamena nirmito 'gnir ivadhvare ||

(avparis\_2,4.3) bahvrco hanti vai rastram adhvaryur nasayet sutan |  
chandogo dhananasaya tasmad atharvano guruh ||

(avparis\_2,4.4) ajñanad va pramadad va yasya syad bahvrco guruh |  
desarastrapuramatyanasas tasya na samsayah ||

(avparis\_2,4.5) yadi vadhvaryavam raja niyunakti purohitam | sastrena  
vadyate ksipram pariksinarthavahanah ||

(avparis\_2,5.1) yathaiva pangur adhvanam apaksi candajo nabhah |  
evam chandogaguruna raja vrddhim na gacchati ||

(avparis\_2,5.2) purodha jalado yasya maudo va syat kada cana | abdad  
dasabhyo masebhyo rastrabhramsam sa gacchati ||

(avparis\_2,5.3) palalakam idam sarvam rgyajuhsamasamsthitam |  
saram saraparam dhanyam atharvangiraso viduh ||

(avparis\_2,5.4) trayo lokas trayo devas trayo vedas trayo 'gnayah |  
ardhamatre layam yanti vedas catharvanah smrtah ||

(avparis\_2,5.5) na tithir na ca naksatram na graho na ca candramah |  
atharvamantrasampraptya sarvasiddhir bhavisyati ||

(avparis\_2,6.1) guruna paippaladena vedamantravipascita | vardhate  
dhanadhanyena rastram evam na samsayah ||

(avparis\_2,6.2) stabdham nrsamsam pramattam sraddhahinam  
asastragam | bhunikamo na yaceta dataram api parthivam ||

(avparis\_2,6.3) sahasranam satam japtva gayatryayajyajakah |  
puyate bhrunahapy evam candalannada eva ca ||

(avparis\_2,6.4) sarvadravyaparityagac chuddhir anyair udahrta | anyais  
caturnam vedanam adhityadyottama reah ||

(avparis\_2,6.5) yajanad abhicarad va kva cid va mantrakarmani | putan  
eva dvijan prahur agnikañcanavarcasa iti ||

iti rastrasamvargah samaptah ||

(parisista\_3. rajaprathamabhisekah) (avparis\_3,1.1) om atha  
rajaprathamabhiseke prakrtidravyni parikseta ||

(avparis\_3,1.2) tad yatha ||

(avparis\_3,1.3)  
rathasimhasanasichattracamaradhvajagajavajivastralamkarasamvatsara  
cikitsakapurohitadiny (avparis\_3,1.4) upayuktani nopayojayet ||

(avparis\_3,1.5) smasananaladevatani nihitani dravyanity

(avparis\_3,1.6) acaryapurohitavajramukhata ity aha durmatih sa

bharadvajo (avparis\_3,1.7) na hy agner ivopayuktasyopayogo vidyata iti

parasaro (avparis\_3,1.8) brahma brahmandagnir ivaprameyo

(avparis\_3,1.9) nanyakulopayukto (avparis\_3,1.10) yasyanyakulopayuktah  
purodhah

santikapaustikaprayascittiyabhicarikanaimittikordhvadehikany

atharvavihitani karmani kuryat sa tasya pratyangiro bhutva

hastyasvarathapadatikam prakrtimukhebhyo ... (avparis\_3,1.11) varisyan

na punah kuryad anyam raja purohitam | nirmalyam iva tam raja

nanyo bhuyah samacaret ||

(avparis\_3,1.12) svajasram hy agnau hetur bhagavato

vyadhitapatitonmattabhisastaprahinapradhvastasamprasaranam rtvik

||

(avparis\_3,1.13) tasmad kulinam srotriyam bhrvgangiroidam

vinayakrtisaucacarayuktam alolupam

vrataniyamacaritravrttalaksanagunasampannam

samdhivigrahacintakam mahendrajalaprabhrtikarmadisy abhividakam

jitasthanasanam himatapavarsasaham hridhrtikam arjavam

samadamadayadasaktisampannam brhaspatyusanasoh

sthanakrtipramanam varnasrutavapusa canumeyam tejasvinam

gambhiram sattvayuktam gurum vrniyad bhupatir iti ||

(avparis\_3,1.14) madhuparkadyena vidhina yathartham sampadya  
daksinam dadyat (avparis\_3,1.15) kotimadhyat trtiyam bhagam  
(avparis\_3,1.16) yathabhumipramanena va  
(avparis\_3,1.17) hastyasvam narayanam divyam abharanam atapatram  
hiranyam ksitigodhanadhanyaratnadikam ca gurave dadyad  
(avparis\_3,1.18) yena va paritusyeta ||

(avparis\_3,1.19) abhisekah samhitaividhau vyakhyatah ||

(avparis\_3,2.1) hastyasvam gurave dadyan narayanam tathaiva ca | divyam  
abharanam caiva atapatradim eva ca ||

(avparis\_3,2.2) ucchistartham na grhniyan mangalartham  
mahipatih | mantrausadhyo na sidhyanti raja tatra vinasyati ||

(avparis\_3,2.3) natidirgham natihrasvam natisthulam krsam  
tatha | na ca hinatiriktangam kva cit kuryat purohitam ||

(avparis\_3,2.4) hinadhikangam patitam vivarnam stenam jadam  
klibam asaktiyuktam | bhinnasvaram kanam virupanetram dvesyam  
ca raja gurum naiva kuryat ||

(avparis\_3,2.5) hinadhikange purarastraham kane jade  
vahanakosanasah | stene tv asakte ca samastadosah klibe vivarne  
nrpatir vinasyet ||

(avparis\_3,3.1) bhinnasvare jayate gatrabhedo dvesye gurau vipratipattim  
ahuh | vivarnanetre patite tu putran adhvaryuna ca nihanti pautran ||

(avparis\_3,3.2) krsne kosaksayam vidyad rakte  
vahanasamksayah | pingalah parthivam hanyad rastram  
hanyat tu kekarah ||

(avparis\_3,3.3) bahvrcam hi niyuñjyad yah paurohitye tu parthivah |  
sa tarapanke hastiva saha tenaiva majjati ||

(avparis\_3,3.4) adhvaryum hi niyuñjyad yah paurohitye tu parthivah |  
uttitirsur ivasmanam adatte svavadhaya sah ||

(avparis\_3,3.5) vadhabandhapariklesam kosavahanasamksayah | karoty  
etanvaye 'vasthas tapoyukto 'pi samagah ||

(avparis\_3,3.6) anvayakrtisampannam tasmad bhrgvangirovidam |  
gotrangirasavasistham raja kuryat purohitam ||

(avparis\_3,3.7) makhesu rastresu puresu caiva senasu rajñam  
svanivesanesu | ya utpatas trividha ghorarupas tan sarvan samayed  
brahmavedavit ||

(avparis\_3,3.8) tasmad gurum vedarahasyayuktam caturvidhe karmani  
capramattam | santam ca dantam ca jitendriyam ca kuryan narendrah  
priyadarsanam ca || priyadarsanam ceti ||

iti rajaprathamabhisekah samaptah ||

(parisista\_4. purohitakarmani) (avparis\_4,1.1) om atha  
purohitakarmani || rajñah pratar utthitasya krtasvastyayanasya  
(avparis\_4,1.2) atha purohitah snatanuliptah sucih suklavasah  
sosnisah savita prasavanam iti vyakhyatam ||

(avparis\_4,1.3) imam indra vardhayety uktam ||

(avparis\_4,1.4) pari dhatteti dvabhyam rajño vastram abhimantrya  
prayacchet ||

(avparis\_4,1.5) yad abadhnann ity alamkaran ||

(avparis\_4,1.6) simhe vyaghra iti simhasanam ||

(avparis\_4,1.7) yas te gandha iti gandhan ||

(avparis\_4,1.8) ehi jivam trayamanam ity aksini ankte ||

(avparis\_4,1.9) vataramha ity asvam ||

(avparis\_4,1.10) hastivarcasam iti hastinam ||

(avparis\_4,1.11) yat te mata yat te piteti narayanam ||

(avparis\_4,1.12) khadgam cabhimantrayamiti khadgam ||

(avparis\_4,1.13) khadgam cabhimantrayami yah satrun mardayisyati |  
marditah satravo 'nena vasam ayantu te sadeti ||

(avparis\_4,1.14) paryankam asanam khadgam dhvajam chattram  
sacamaram | ratham asvagajam srestham dhanur varma saresudhim ||

(avparis\_4,1.15) añjanam gandhamalyani vastrany abharanani ca |  
sarvan santyudakenaitan abhyuksyec cabhimantrayet ||

(avparis\_4,1.16) durvadin murdhni niksipyā svastyayanair abhimantrayet |  
abhayam dyavaprthivity abhimantrito brahmanan pranipatya prak ||

(avparis\_4,1.17) yusmatprasadac chantim adhigacchamiti ||

(avparis\_4,1.18) tathastv ity ukto nirgacched iti ||

(avparis\_4,1.19) evamkrtyasvastyayano yad evavalokayati ta sidhyati ||

(avparis\_4,1.20) tad api slokah ||

(avparis\_4,1.21) asuraih pidyamanas tu pura sakro jagatprabhuh |  
karayam asa vidhivat purodhastve brhaspatim ||

(avparis\_4,1.22) sa vrto bhayabhitena samanartham bubhusata |  
mangalani sasarjastav abhayartham satakratoh ||

(avparis\_4,1.23) proktani mangalany astau brahmano gaur  
hutasanah | bhumiḥ siddharthakah sarpiḥ sami vrihiyavau tatha  
||

(avparis\_4,1.24) etani satatam punyani sampasyann arcayann api | na  
prapnoty apadam raja sriyam prapnoty anuttamam ||

(avparis\_4,2.1) atha rajakarmani (avparis\_4,2.2) visvavasau muhurte  
snato abhisekamantrair abhimantritah ||

(avparis\_4,2.3) anulepanair anuliptah ||

(avparis\_4,2.4) purvoktena vidhina vastralamkaradibhih (avparis\_4,2.5)  
suvarnaniskam krsnalam va vamahestena samgrhya ||

(avparis\_4,2.6) yad duhkrtam yac chabalam sarvam papmanam dahatv  
ity

(avparis\_4,2.7) anena mantrena suvarnam sarire nighrsya  
daksinena hastena vipraya dadyad

(avparis\_4,2.8) dhenum carogam

(avparis\_4,2.9) aparimitagunan tilan sauvarnamaye tamramaye va patre  
sthapayitva yad ajñanad ity abhimantrya vipraya dadyat ||

(avparis\_4,2.10) yad ajñanat tatha jñanad yan maya sabalam krtam |  
tat sarvam tiladanena dahyatam iti hi prabho ||

(avparis\_4,2.11) bhumis ca sasyasampanna brahmane vedaparage |  
yathasakti pradeya hi brhaspativaco yatha ||

(avparis\_4,2.12) sa bhuktva vividhan bhogan saptasagaramekhalam |  
prthivim prapya modeta candravat prthivipatih ||

(avparis\_4,2.13) annam tu vividham nityam pradadyat dvijataye |  
turyaghosena samyuktah krtasvastyayanas tatha ||

(avparis\_4,2.14) grhadevams tu sampujya karyas capy utsavo grhe |  
chattradini ca yanani pujayed vidhivat svayam ||

(avparis\_4,2.15) [puspais ca vividhaih subhraiḥ phalais capy arcayed  
budhah] tasmāt sarvaṇi satatam danāni tu mahipatih | dattva  
śraddhānvito viprair vrto bhūñjita vāgyataḥ ||

(avparis\_4,3.1) atha pistamayim ratrim caturbhir dipakaih saha |  
arcitam gandhamalyena sthapayet tasya cagratah ||

(avparis\_4,3.2) namas krtva tato ratrim arcayitva yathavidhi | dhupena  
cannapanena stotrena ca samarcayet ||

(avparis\_4,3.3) pahi mam satatam devi sarastram sasuhrjjanam |  
usase nah prayacchasva santim ca krnu me sada | ye tvam  
prapadyante devi na tesam vidyate bhayam ||

(avparis\_4,3.4) ratrim prapadye jananim sarvabhutanivesanim |  
bhadram bhagavatim krsnam visvasya jagato nisam ||

(avparis\_4,3.5) samvesanim samyamanim grahanaksatramalinim |  
prapanno 'ham sivam ratrim bhadre param asimahi ||

(avparis\_4,3.6) yam sada sarvabhutani sthavarani carani ca |  
sayam pratar namasyanti sa mam ratry abhiraksatv iti ||

(avparis\_4,4.1) a ratri parthivam isira yosa trayamana ity

ratryani ||

(avparis\_4,4.2) mamobha mahyam apa iti suktabhyam anvalabhya japet ||

(avparis\_4,4.3) yo na[[h]] sva iti pañcabhih sarsapañ juhuyat ||

(avparis\_4,4.4) yo 'smin yas tva matur iti dipena nrpasyopari tris  
parihrtya praisakrte prayacchet ||

(avparis\_4,4.5) abhayam ity rca catasrah sarkarah pradaksinam  
pratidisam ksipet ||

(avparis\_4,4.6) ehy asmanam a tistheti pañcamim adhisthapayet ||

(avparis\_4,4.7) na tam yaksma aitu deva iti guggulukusthadupam  
dadyat ||

(avparis\_4,4.8) yas te gandhas tryayusam iti bhutim prayacchet ||

(avparis\_4,4.9) dusya dusir asiti pratisaram abadhya (avparis\_4,4.10)  
agnir ma patu vasubhih purastad iti sarkaran pradaksinam  
pratidisam ksipet ||

(avparis\_4,4.11) bahir nihsrtyottarena gatva bahyenopaniskramya  
suhnde kuryac chraddadhate kuryat ||

(avparis\_4,4.12) naisam abhayam karma mausaliputrah paithinasih ||

(avparis\_4,5.1) athato ratisuktanam vidhim anukramisyamah ||

(avparis\_4,5.2) suchih suklavasah purohitah ||

(avparis\_4,5.3) parthivasya pascimam samdhyam upasya darbhaih  
pavitrapani rajanam abhigamya (avparis\_4,5.4) pistamayim ratrim  
krtva ||

(avparis\_4,5.5) annapanadhupadipair arcayitva malyais ca ||

(avparis\_4,5.6) prajvalitais caturbhir dipakair arcayitva ||

(avparis\_4,5.7) a ratri parthivam isira yoseti suktadvayena ratrim  
upasthaya ||

(avparis\_4,5.8) trayamane visvajite ahne ca tveti rajanam  
pradaksinam trih krtva (avparis\_4,5.9) rajavesmani dvare  
visarjayitva ||

(avparis\_4,5.10) na tam yaksma aitu deva iti guggulukusthadhupam  
dadyad

(avparis\_4,5.11) yas te gandha iti bhutim abhimantrya

(avparis\_4,5.12) tryayusam iti rajñe raksam krtva ||

(avparis\_4,5.13) asapatnam iti sarkaram abhimantryangusthat  
pradaksinam pratidisam ksipet ||

(avparis\_4,5.14) santa dyaur iti japitva rajanam vasagrham nayet  
||

(avparis\_4,5.15) bhutina raksam krtva niskramya (avparis\_4,5.16)  
evamevam aharahah kuryat ||

(avparis\_4,6.1) yasya rajño janapade atharva santiparagah | nivasaty  
api tad rastram vardhate nirupadravam ||

(avparis\_4,6.2) yasya rajño janapade sa nasti vividhair bhayaih |  
pidyate tasya tad rastram panke gaur iva majjati ||

(avparis\_4,6.3) tasmad raja visesena atharvanam jitendriyam |  
danasammanasatkarair nityam samabhipujayet ||

(avparis\_4,6.4) nityam ca karayec chantim graharksani pujayet |  
bhumidohan prakurvita devatayatanesu ca ||

(avparis\_4,6.5) catuspathesu gosthesu tirthesv apsu ca karayet |  
gotarpanam ca vidhivat sarvadosavinasanam ||

(avparis\_4,6.6) ya evam karayed raja sarvakalam jitendriyah |  
anantam sukham apanoti krtsnam bhunkte vasumdharam ||

iti purohitakarmani samaptani ||

(parisista\_5. pusyabhisekah) (avparis\_5,1.1) om atha  
pusyabhisekasya vidhim vaksyami sampadam |  
dharmarthakamasamyuktam raja kuryat purohitam ||

(avparis\_5,1.2) sauvarnarajatais tamraih kalasaih parthivair api |  
sahasrena satenatha toyagrahanam isyate ||

(avparis\_5,1.3) ceturnam saganam tu nadinam ca satasya tu |  
abhisekaya rajñas tu toyam ahrtya yatnatah ||

(avparis\_5,1.4) ekadvitriceturnam va sagarasya tu pañcamam | osadhis  
tesu sarvesu kalasesupakalpayet ||

(avparis\_5,1.5) saha ca dahadevi ca bala catibala tatha | madayanti  
vaca sveta vyaghradanti sumangala ||

(avparis\_5,2.1) satavari jayanti ca satapuspa sacandana | priyangu  
rocano asiram amrta ca sasarika ||

(avparis\_5,2.2) asvatthaplaksabilvanam nyagrodhapanasasya ca |  
sirisamrakapitthanam pallavaih samalamkrtan ||

(avparis\_5,2.3) hemaratnausadhibilvapuspagandhadhivasitan |  
acchaditan sitair vastrair abhimantrya purohitah ||

(avparis\_5,2.4) savitry ubhayatah kuryac cham no devi tathaiva ca |  
hiranyavarnah suktam ca anuvakadyam eva ca ||

(avparis\_5,2.5) dharani padapitham syad durvamulankuran  
subhan | tasyopari nyaset pitham haimam raupyam athapi va ||

(avparis\_5,3.1) anadudvyaghrasimhanam mrgasya ca yathakramam |  
catvari carmany etani purvad arabhya vinyaset ||

(avparis\_5,3.2) caturhotra vidhanena juhuyac ca purohitah | caturdiksu  
sthitair vipair vedavedangaparagaih ||

(avparis\_5,3.3) bilvaharah phalaharah payasa vapi vartayet |  
saptaratram ghrtasi va tato homam prayojayet ||

(avparis\_5,3.4) gavyena payasa kuryat sauvarnena sruvena tu | vedanam  
adibhir mantrair mahavyahrtipurvakaih ||

(avparis\_5,3.5) sarmavarma ganas caiva tatha syad aparajitah |  
ayusyas cabhayas caiva tatha svastyayano ganah ||

(avparis\_5,4.1) etan pañca ganam hutva vacayeta dvijottaman |  
hiranyenaksatarghena phalais ca madhusarpisa ||

(avparis\_5,4.2) punyham vacayitvasya arambham karayed budhah |  
tisyenaksatrasamyukte mahurte karane subhe ||

(avparis\_5,4.3) uccairghosa iti turyany abhimantrya purohitah |  
sarvaturyaninadena abhisikto hy alamkrtah ||

(avparis\_5,4.4) simhasanam samaruhya pithikam va yathakramam |  
camarachattrasamyuktam pratiharavibhusitam ||

(avparis\_5,4.5) mattadvipacatuskam ca caturdiksu prakalpayet |  
upavistas tato raja prajanam karayed dhitam | akara brahmana  
gavah sribalajadaroginah ||

(avparis\_5,5.1) tatas tu darsanam deyam brahmananam nrpena tu |  
srenipraktimukhyanam strijanam ca namaskaret ||

(avparis\_5,5.2) asisas te hi dasyanti tusta janapada bhuvih | evam  
prajanurajyeta prthivi ca vasa bhavet ||

(avparis\_5,5.3) purohitam mantrinam ca senadhyaksam tathaiva ca |  
asvadhyaksam gajadhyaksam kosthagarapatim tatha ||

(avparis\_5,5.4) bhandagarapatim vaidyam daivajñam ca yathakramam  
| yatharhena ca yogena sarvan sampujayen nrpah ||

(avparis\_5,5.5) rajyam purohite nyasya sesanam ca yathakramam |  
sthanantarani canyani dattva sukham avapnuyat ||

(avparis\_5,5.6) durvasiddharthakan sarpih samir vrihiyavau tatha  
suklani caiva puspani murdhni dadyat purohitah ||

(avparis\_5,5.7) atharvavihito hy esa vidhih pusyabhisekane | raja  
snato mahim bhunkte sakralokam sa gacchati ||

iti pusyabhisekah ||

(parisista\_6. pistartryah kalpah) (avparis\_6,1.1) om athatah  
pistartryah kalpam vyakhyasyamah ||

(avparis\_6,1.2) ahatavasah purastat talpasya gomayena sthandilam  
upalipya (avparis\_6,1.3) ahatavastrena simhasanam avachadya ||

(avparis\_6,1.4) yam devah prati nandantiti ratrim avahayet ||

(avparis\_6,1.5) samvatsarasya pratimam iti pistamayim pratikrtim  
krtvodanmukhim upavesayet ||

(avparis\_6,1.6) chattram hiranmayam dadyad asanam ca hiranmayam |  
dadyac chubhrani vasamsi subhram caivanulepanam ||

(avparis\_6,1.7) subhram annam atatha dadyat prabhutams caiva modakan |  
dhupam ca vividham nityam pradipams ca prakalpayet ||

(avparis\_6,1.8) a ma puste ca pose cety etabhir upasthaya ||

(avparis\_6,1.9) raksoghnaish mantraih sarsapan abhimantrya

(avparis\_6,1.10) avatas ta iti japan samantat talpasyavakirya

(avparis\_6,1.11) ayam pratisara iti pratisaram abadhya sarkaran  
pratidisam ksipet ||

(avparis\_6,1.12) dhupasesam rajñe dadyad ||

(avparis\_6,1.13) abhayapradam karma ||

(avparis\_6,1.14) pascata sarvesu konesu dvimukhim ekamukhim va |  
sarvato vijayam raksam ekam va tesu caturmukhim ||

(avparis\_6,1.15) ekamukhim va sarvatrapratirathajapa ity eke

(avparis\_6,1.16) sarvatra sarkaraksepas ceti ||

(avparis\_6,2.1) grhitva pistaratrim tu vesmadvare visarjayet

(avparis\_6,2.2) vanaspatir aso madhya iti guggulukusthadhupam dadyad

(avparis\_6,2.3) yas te gandha iti bhutim abhimantrya

(avparis\_6,2.4) tryayusam iti rajñe raksam krtva

(avparis\_6,2.5) asapatnam iti sarkaran abhimantryangusthad  
[abhi]pradaksinam pratidisam ksipet ||

(avparis\_6,2.6) santa dyaur iti japitva rajanam vasagrham nayet ||

(avparis\_6,2.7) bhutina raksam krtva niskramya (avparis\_6,2.8)

evamevam ahar ahah kuryad iti || pistaratryah kalpah samaptah

||

(parisista\_7. aratrikam) (avparis\_7,1.1) om na susvapa pura sakro  
danavanam purodhasa | prayuktair ausadhair yogair mantranam  
japahomatah ||

(avparis\_7,1.2) pranipatya brhaspatim atharvanam puramdarah |  
danavaih paribhuto 'ham trahi mam ity uvaca ha ||

(avparis\_7,1.3) tato 'sav evam uktas tu prabhutabalavardhanam | arogyadam  
bhutikaram ksudropadravanasanam ||

(avparis\_7,1.4) aratrikam hi kartavyam tasya tratum idam tada |  
krtva pistamayam dipam suvartisnehasamyutam ||

(avparis\_7,1.5) ati nihah pranyan iti dvabhyam enam pradipayet |

patre sapuspe samsthapya sarsapams ca sahaksataih ||

(avparis\_7,1.6) priyngum satapuspam ca durvam caiva satavarim  
| sapapaharinim bhutim tatraiva ca balim nyaset ||

(avparis\_7,1.7) apsarobhiih parivrto gurur gatva puramdaram |  
praptasattvam sumanasam asane pranmukham sthitam ||

(avparis\_7,1.8) preto yantv ekasatam ca dipam samabhimantrayet | trih  
paribhramayed rajño mantrenatha sumangalam ||

(avparis\_7,1.9) samyanty asya tato roga graha vighnavinayakah | svasty  
astu nrparastraya svasti gobrahmanaya ca ||

(avparis\_7,1.10) tatas tu sankhadhvanina dipam grhitva  
satoyadharam prayato 'pi nirharet | purohito jyotisiko 'pi va svayam  
hitaishini dhatri atharvo (pakarita ||

(avparis\_7,1.11) acamyatha ha rajanam acamyadau purohitah |  
brahmanaya yathasakti rukmam pratah pradapayet ||

(avparis\_7,1.12) mulakarmadikam tasya pañcaguhyakakaritam | bhayam  
rajño na bhavati tejo viryam ca vardhate ||

(avparis\_7,1.13) evam vidhanam akhilam vihitam yathavad etat  
samastasubhadam gaditam nrpanam | naivapadah samupayanti nrpam  
kada cid aratrikam pratinisam kriyate tu yasya || ity aratrikam  
samaptam ||

(parisista\_8. ghrtaveksanam) (avparis\_8,1.1) om atha  
ghrtaveksanam vaksyamah ||

(avparis\_8,1.2) pratahpratah sankhadundubhinadena brahmaghosena  
va prabodhito raja sayanagrhad utthayaparajitam disam  
abhiniskramyopadhyayam pratikseta ||

(avparis\_8,1.3) atha purohitah snatanuliptah sucih suklavasah  
krtamangalaviracitosnisi santigrham pravisya devanam  
namaskaram krtva svastivacanam anujñapya vinitavad upaviset ||

(avparis\_8,1.4) yamasya lokad yatha kalam yo na jivo 'siti  
svastyayanam krtvollikhyabhyuksya paristirya santatiyena tilan  
ghrtaktan juhuyat ||

(avparis\_8,1.5) tan hutva sauvarnarajatam audumbaram va patram  
ghrtapurnam sahiranyam ghrtasya jutih sahasrasrngo yamasya  
lokad uru visno vi kramasvety abhimantryajyam teja iti tadalabhate ||

(avparis\_8,1.6) alyam tejah samuddistam alyam papaharam param |  
alyena devas trpyanti alye lokah pratisthitah ||

(avparis\_8,1.7) bhaumantariksadvyam va yat te kalmasam agatam |  
sarvam tad alyasamsarsat pranasam upagacchatv iti ||

(avparis\_8,1.8) tasmin ghrtapatrastham hi sarvam atmanam ca pasyet ||

(avparis\_8,1.9) dadhna siro hrdayam anvalabhya japet ||

(avparis\_8,1.10) ucca patantam iti dvabhyam

(avparis\_8,1.11) suryasyavrtam iti pradaksinam avrtya sesam  
karayed ity

(avparis\_8,1.12) atra slokah ||

(avparis\_8,2.1) ayam ghrtaveksanasya prokto vidhir atharvana |  
upasyo nityakalam tu rajña vijayakanksina ||

(avparis\_8,2.2) etat samaharet sarvam prayatas tu samahitah | raja  
vijayate rastram nasyante tasya satravah ||

(avparis\_8,2.3) dvijottamaya kapilam raja dadyat tu gam subham |  
asirvadam tatas tena srutva tanmukhanihsrtam ||

(avparis\_8,2.4) guruna vacito yasmad dirgham ayur avapnuyat | putran  
pautrams ca maitrams ca labhate natrasamsayah ||

(avparis\_8,2.5) ayusyam atha varcasyam saubhagyam satrutapanam |  
duhsvapnanasanam punyam ghrtasyaveksanam smrtam iti ||  
iti ghrtaveksanam samaptam || srisamba | yamasya lokad adhy  
ababhuvitha iti rcah 6, yatha kalam yatha sapham iti rcah 6,  
ghrtasya jutir iti rcah 4 ghrtaveksanamadhye paippalada  
mantrah ||

(parisista\_9. tiladhenuvidhih) (avparis\_9,1.1) om atha tiladhenum  
pravaksyami sarvapapapranasanam | tilah svetas tilah  
krsnas tila gomutravarnakah ||

(avparis\_9,1.2) tilanam tu vicitrnam dhenum vatsam ca karayet |  
dronasya vatsakam kuryac caturdrona tu gauh smrta ||

(avparis\_9,1.3) suvasayam sucrau bhuma dhupapuspair alamkrta |  
krsnajine tu kartavya bahunam vapi karayet ||

(avparis\_9,1.4) karnau ratnamayau kuryac caksusi dipakau tatha |  
ghrane tu sarvagndhams tu jihvayam saradam ghrtam ||

(avparis\_9,1.5) dantesu mauktikam dadyal lalate tamrabhajanam |  
udhasi tu madhusiram apane ca ghrtam madhu ||

(avparis\_9,2.1) hrdaye candanam dadyaj janghayor iksukandakam |  
suvarnasrñgi raupyakhuri raupyalanguladaksina ||

(avparis\_9,2.2) vastrachanna tu datavya kamsyapatram tu dohani |

(avparis\_9,2.3) prajapatih cety abhimantrya vipraya dadyat

(avparis\_9,2.4) tatra slokah ||

(avparis\_9,2.5) dhenum vatsam ca yo dadyad vinatharvabhimantritam |  
vinanena vidhanena devatvam nopajayate ||

(avparis\_9,2.6) visvarupah sthitah sarva dhenavah parikirtitah |  
dhenutvam na sa prayati vina suktabhimantritam | nisphalam nasyate

sarvam vinabhimantritam satam ||

(avparis\_9,2.7) balatve yac ca kaumare yat papam yauvane krtam |  
vayahparinatau yac ca yac ca janmantaresu ca ||

(avparis\_9,2.8) yan nisayam tatha pratar yan madhyahnaparahnayoh  
| samdhyayor yat krtam papam karmana manasa gira ||

(avparis\_9,3.1) prasuyamanam yo dhenum dadyad brahmanapumgave |  
krsnajinam gudadhenum ghrtadhenum tathaiva ca ||

(avparis\_9,3.2) suvarnatnadhenum ca jaladhenum tatha param |  
ksiradhenum madhudhenum sarkaralavanam tatha ||

(avparis\_9,3.3) rasadidhenuh sarvanya anena vidhina smrtah | yat tu  
balye krtam papam yauvane caiva yat krtam ||

(avparis\_9,3.4) manakutam tulakutam kanyanrtagavanrtam |  
udake sthivitam caiva musalam capi langhitam ||

(avparis\_9,3.5) vrsaligamanam caiva gurudaranisevanam |  
surapanasya yat papam tiladhenuh prasamyati ||

(avparis\_9,4.1) ya sa yamapure ghore nadi vaitarani smrta | yatra  
lohamukhah kakah svanas caiva bhayavahah ||

(avparis\_9,4.2) valukantah sthalas caiva pacyante yatra duskrtah |  
asipattravanam yatra salukah salmali tatha ||

(avparis\_9,4.3) tan sukkena vyatikramya dharmarajasramam vrajet |  
svagatam te mahabhaga svasti te 'stu mahamate ||

(avparis\_9,4.4) vimanam etad yogyam te maniratnavibhusitam | atraruhya  
narasrestha gaccha tvam paramam gatim ||

(avparis\_9,4.5) ma ca carabhate dadyan ma ca dadyat purohite | ma ca  
kane virupe ca kusthivyange tathaiva ca ||

(avparis\_9,4.6) vedantagaya datavya vedantagasutaya va | ekaikasmai ca  
datavya maghamase tu purnimam ||

(avparis\_9,4.7) ya imam pathate nityam yas cemam srnyad api |  
devalokam atikramya suryalokam sa gacchati || suryalokam sa gacchatiti  
|| iti tiladhenuidhah samaptah ||

(parisista\_10. bhumidanam) (avparis\_10,1.1) om atha rohinyam  
sakalayam uposito brahma sarvabijarasaratnagandhavakirnam  
tirthodakapurnakalasangadhatyastu apam ity abhisekamantra  
yathoktair dataram abhisiñcati ||

(avparis\_10,1.2) vratena tvam vratapata iti vratam upaiti (avparis\_10,1.3)  
yacitaradarav ayacitasinav adhahsayinau bhavato

(avparis\_10,1.4) vratopacaram

(avparis\_10,1.5) yathasaktyaikaratram pañcaratram dvadasaratram  
va vratam caritva

(avparis\_10,1.6) svo bhute tantram ajoyabhagantam krtvanvarabhyatha  
juhuyat ||

(avparis\_10,1.7) kamasuktam kalasuktam purusasuktam  
mahavyahrtibhih samkhyapurvikabhih sarva rtvijo juhvaty  
(avparis\_10,1.8) atha suvarnamayim bhumim bhumeḥ pratikrtim  
gocarmamatram krtva (avparis\_10,1.9) mandapavedyam samaniya  
vedyuttarato yasyam vedim ity upasthapyā (avparis\_10,1.10) girayas te  
parvata iti parvatan avasthapyā (avparis\_10,1.11)  
hiranyarajatamanimuktapravaladibhir upasobhayed yad adah  
samprayatir iti (avparis\_10,1.12) sa mandasaneti nadih kalpayitva  
rasais ca paripurayed (avparis\_10,1.13) apam agram asi samudram vo  
'bhyavasrjamiṭi samudran (avparis\_10,1.14) vanaspatih saha devair na  
agann iti brhaspatineti vanaspatin anyams ca (avparis\_10,1.15) yajñe  
tva manasa samkalpayen manasa samkalpayatitha bhavatiha bhavatiha  
bhavati (avparis\_10,1.16) nidhim bibhrati bahudheti namaskarayitva  
(avparis\_10,1.17) satyam brhad ity anuvako ye deva divy ekadasa stheti  
punyaham vacayet (avparis\_10,1.18) samsthapayen (avparis\_10,1.19) nava  
divo devajanenety abhimantrya brahmanebhyo dadyad (avparis\_10,1.20) datur  
esasmā rohini kamam nikamam va dugdha iti (avparis\_10,1.21) yatha  
rohanti bijani phalakrste mahitale evam kamah prarohante  
pretyeha manasah sada (avparis\_10,1.22) sarvesam eva dananam yat  
phalam samudahrtam | tattat prapnoti viprebhyo dattva bhumim  
yathavidhi || dattva bhumim yathavidhiti || iti bhumidanam samaptam  
||

(parisista\_11. tulapurusaṭvidhih) (avparis\_11,1.1) om athatas  
tulapurusaṭvidhim vyakhyasyamas (avparis\_11,1.2) tad udagayana  
apuryamanapakse punye naksatre sraddhapreritau grahanakale va  
(avparis\_11,1.3) rtvigyajamanau klptakesasmasru romanakhani  
vapayitva (avparis\_11,1.4) sambharan upakalpya praktantram  
ajyabhagantam krtva (avparis\_11,1.5) mahavyahrtisavitrisantim  
brahma jajñanam iti hutva (avparis\_11,1.6) agne gobhir agne 'bhyavartinn  
agneḥ prajatam iti sampatan udapatraniyabhisekakalasesu ninayed  
(avparis\_11,1.7) athasyendro gravabhyam ity abhisecayed (avparis\_11,1.8)  
idam apo yathendro bahubhyam ity abhisecayitva (avparis\_11,1.9) yathoktam  
añjanabhyañjananulepanam karayitva vaso gandhasrajas cabadhniyat  
(avparis\_11,1.10) tulam hiranyam ca pavitrair abhyuksya  
purusasammito 'rtha iti saptabhis tadarohayed (avparis\_11,1.11) acyuta  
dyaur iti catasrbhir avarohayet (avparis\_11,1.12) suryasyavrtam iti  
pradaksinam avrtya brahmanebhyo nivedayitvatmalamkaran kartre  
dadyat (avparis\_11,1.13) sahasradaksinam gramavaram (avparis\_11,1.14)  
dvijan annena tarpayet (avparis\_11,1.15) atha cen nihsvapaksena yatha  
sampadyate dhanam | dhatubhih saha taulyam atu vasobhis ca rasais tatha  
| vrihyadisaptadhanyair va yathasampadyate grhe ||

(avparis\_11,2.1) sakhadgah sasirastranah sarvabharanabhusitah  
| tapaniyam agare krtva pascāt tolyo naradhipah ||

(avparis\_11,2.2) indrenedam pura dattam adhirajyaptaye varam |  
sarvapapapranasaya sarvapunyavivrdhaye ||

(avparis\_11,2.3) mahadanatidananam idam danam anuttamam |  
aksayyaphaladam srestham datnam sreya vardhanam ||

(avparis\_11,2.4) yat papam sve kule jatais trih sapta purusaih  
krtam | tat sarvam nasyate ksipram agnau tulam yatha tatha ||

(avparis\_11,2.5) anamayam sthanam avapya daivair alanghaniyam  
sukrtair hiranmayaih | suvarnatejah pravimuktapapo divindravad  
rajati suryaloke || divindravad rajati suryaleketi || iti  
tulapurusa vidhih samaptah ||

(parisista\_12. adityamandakah) (avparis\_12,1.1) om atha yah  
kamayeta sarvesam nram uttamah syam iti sa bhaskarayapupam  
dadyat (avparis\_12,1.2) tasya kalpo (avparis\_12,1.3) yavagodhumanam  
anyatamacurnena mandalaktim samsranya (avparis\_12,1.4) patre  
krtvapihitam (avparis\_12,1.5) sagudajyasuvarnasakalam  
cvoparistan nidhayarcayed raktakusumair (avparis\_12,1.6) visasahim  
ity abhimantrya brahmanaya nivedayet (avparis\_12,1.7) tatra slokah  
(avparis\_12,1.8) anena vidhina yas tu pupam dadyad dvijataye | prayacchet  
satatam prajnas tasya punyaphalam srnu ||

(avparis\_12,1.9) arogyavan varcasvi ca prajavan pasumams tatha |  
dhanavan annavan srimams tatha sarvajanapriyah ||

(avparis\_12,1.10) apamrtyusatam sagram nasaty avicaratah |  
pradattam suryalokam ca prapayet paramam padam || prapayet paramam  
padam iti || ity adityamandakah samaptah ||

(parisista\_13. hiranyagarbha vidhih) (avparis\_13,1.1) om atha  
hiranyagarbhavidhim anukramisyamah sarvapapapanodanam (avparis\_13,1.2)  
udagayana apuryamanapakse punye naksatre sraddhaperitau  
grahanakale va (avparis\_13,1.3) rtvigyajamanau  
klptakesasmasruomanakhau syatam (avparis\_13,1.4) atha rtvik prag  
astamgamanad asvatthad arani adhayagne jayasveti dvabhyam  
mathyamanam anumantrayate (avparis\_13,1.5) trtiyaya jatam  
caturthyopasamadadhati (avparis\_13,1.6) sucu dese paridhanya yathoktam  
añjanabhyañjananulepanam karayitva (avparis\_13,1.7) agneh prajatam  
pari yad dhiranyam yad abadhnann iti hiranyasrajam agrathya raksantu  
tveti raksam krtva (avparis\_13,1.8) darbhan astiryadhahsayinau  
syatam (avparis\_13,1.9) svo bhute 'bhijnmuhurte hiranmayam  
mandalakti nabhimatram patram adhaya sapidhanam  
(avparis\_13,1.10) sruksruvajyasthalyudapatralamkarams ca  
(avparis\_13,1.11) parisamuhya paryuksya paristirya barhir udapatram  
upasadya paricaranenajyam paricarya nityan purastaddhoman  
hutvajyabhagau catha juhota (avparis\_13,2.1) hiranyagarbhaya svaha ||  
agnaye svaha || brahmane svaha || prajapataye svaheti hutva  
(avparis\_13,2.2) tair eva namaskaram karayitva (avparis\_13,2.3) tair

evopasthaya sruksruvajyasthalyudapatralamkarams ceti  
(avparis\_13,2.4) hiranmaye rajanam hiranyavatibhih snapayitva  
(avparis\_13,2.5) hiranyakalasais tasmin pañcagavyam apa asicya  
(avparis\_13,2.6) hiranyagarbhasuktenamhomucena santatiyena pañcabhis  
ca namabhih sampatan aniya (avparis\_13,2.7) tathaiva sadasyan  
asadasyan rtvijo 'nujñapayed (avparis\_13,2.8) raja hiranyagarbhatvam  
abhīpsaty asmin bhavanto 'numanyantam iti (avparis\_13,2.9) tair  
anusthitah (avparis\_13,3.1) ud ehi vajinn iti dvabhyam pravesayet  
(avparis\_13,3.2) trayastrimsad devata ity abhisamdhaya tam anusasti  
(avparis\_13,3.3) vacam niyamyā pratisamhrtya cendriyani visayebhyo  
manasa bhagavantam hiranmayam hiranyagarbham paramesthinam  
paurusam dhyayasveti (avparis\_13,3.4) tatheti tat pratipadyate  
(avparis\_13,3.5) sa saptadasamatrantaram asti (avparis\_13,3.6) saptadaso  
vai prajapatih (avparis\_13,3.7) prajapater avrta iti vijñapayet  
(avparis\_13,3.8) tathaiva sadasyan asadasyan anujñapyotthapayed  
(avparis\_13,3.9) utthitam hiranmayena cakrenabhinyubjayet  
(avparis\_13,3.10) ma te prana ity uddhared (avparis\_13,3.11) uddhrtam  
hiranyanamno pravimucya yas tva mrtyur ity apasyet (avparis\_13,3.12)  
sampsyamana ity aveksito brahmanan pranipatya namaskarya namo  
hiranyagarbhayety (avparis\_13,3.13) atha ha vai hiranyagarbhasyeti  
priyatamaya tata uktam (avparis\_13,3.14) brahmana bruyur uttistha  
hiranyagarbhanugrhitō (sity (avparis\_13,3.15) apratirathena hutva  
samsthapayed (avparis\_13,3.16) apsu te rajan varuneti varunam  
abhistuya snatva pavitraih pratyetyadityam upatisthante  
(avparis\_13,4.1) hiranyam tava yad garbho hiranyasyapi garbhajah |  
hiranyagarbhas tasmāt tvam pahi mam mahato mahan iti (avparis\_13,4.2)  
suryasyavrtam iti pradaksinam avrtya (avparis\_13,4.3) grhan  
aimiti grhan pratipadya (avparis\_13,4.4) tvam agne pramatir ity agnim  
upasthapyathotsrjed (avparis\_13,4.5) atha dvijebhyo daksinam dasa  
sahasran dadyat  
(avparis\_13,4.6) gramavaram ca  
(avparis\_13,4.7) sruksruvajyasthalyudapatralamkarams cety anyat  
sarvam sadasyebhyo  
(avparis\_13,4.8) yavad va tusyerams tavad va deyam || raja dadyad  
(avparis\_13,4.9) yathakamam brahmanan annena paricaret  
(avparis\_13,4.10) tatra slokah (avparis\_13,5.1) vedanam paraga yasya  
caturnam brahmavittamah | tusta yasyasiso bruyus tasya  
yajñaphalam bhavet ||  
(avparis\_13,5.2) brahmananam prasadena suryo divi virajati | indro  
'py esam prasadena devan ativirajati ||  
(avparis\_13,5.3) hiranyadanasya phalam amrtatvam iti srutih | sruyate  
hy asya data yah so 'mrtatvam samasnute ||  
(avparis\_13,5.4) rajeksuvakuprabhrtayah pura rajarsayo 'malah |  
dattva hiranyam viprebhyo jyotir bhutva divi sthitah ||  
(avparis\_13,5.5) ya evam samskrto raja vidhina brahmavadina |

prajanam iha samrajyam jyaisthyam sraisthyam ca gacchati ||

(avparis\_13,5.6) amusmin brahmana sardham anandam anubhuya vai |  
jyotirmayam satyalokam nacaivavartate punah ||

(parisista\_14. hastirathadanavidhih) (avparis\_14,1.1) om atha  
hastirathadanam anukramam vaksye (avparis\_14,1.2) jatarupamayam  
krtva ekacakram susobhanam | hastibhih saptabhir yuktam arcayitva  
yathavidhi ||

(avparis\_14,1.3) atha va caturbhir yuktam haimam rajatam eva va |  
asprstam darujam vapi sarvasambharapuritam ||

(avparis\_14,1.4) hastiyugmena samyuktam saurabheyayutena va | bhunkte  
saptaiva janmani saptadvipam vasumdharam ||

(avparis\_14,1.5) hastena yukte candramasi purnamasyam amavasyayam  
va punye va rkse sucih sucu dese tantram ity uktam ||

(avparis\_14,1.6) prañcam idhmam upasamadhayanvarabhyatha juhuyat ||

(avparis\_14,1.7) savitre svaha || patamgaya svaha || pavakaya svaha  
|| sahasrarasmaye svaha || martandaya svaha || visnave svaha  
|| prajapataye svaha || paramesthine svaha iti hutva.

(avparis\_14,1.8) kanakas ca tila gavo dasi grhamahirathah | kanya  
hasti ca vidya ca mahadani vai dasa ||

(avparis\_14,1.9) tasmad sarvesu danesu anuktavidhikesu ca | agnim  
bruma iti suktam ahyatantrena homayet ||

(avparis\_14,1.10) asvadata vrajet svargam asvarudhas ca manavah |  
pujyate devagandharvair apsarakimnarais tatha ||

(avparis\_14,1.11) hastivarcasam prathatam iti kalase sampatan aniya  
yugam yoktram ratham iti sarvam samproksya ||

(avparis\_14,1.12) asrantasya tva manasa yunajmiti yojayet ||

(avparis\_14,1.13) asrantasya tva manasa yunajmi prathamasya ca | utkulam  
udvaho bhavo uduhya prati dhavatat ||

(avparis\_14,1.14) yuktayartham dadyat ||

(avparis\_14,1.15) syavair yuktah sitipadbhir hiranyayo yasya rathah  
pathibhir vartate sukhaih | sa no hastena savita hiranyabhug  
ghiranyapanih savita no 'bhiraksatu ||

(avparis\_14,1.16) brhaddhastiratham yuktam hastena tu dadan narah |  
savituh sthanam apnoti divyam kamajavam sabham ||

(parisista\_15. asvarathadanavidhih)

(avparis\_15,1.1) om athasvarathadanavidhih.

(avparis\_15,1.2) gostha udakante sucu va dese prañcam idhmam  
upasamadhayanvarabhyatha juhuyat ||

(avparis\_15,1.3) vataramha bhava vajin yujyamana ity etenasvesu  
sampatan aniyasrantasya tveti samanam (avparis\_15,1.4) tvam indras  
tvam mahendra iti savitre argham dattva (avparis\_15,1.5) punantu mety  
atmanam alabhya japed (avparis\_15,1.6) raksantu tvagnaya iti yajamanam  
abhimantria samrddhihomante (avparis\_15,1.7) varam dhenum kartre  
dadyad asvaratham gramavaram ceti (avparis\_15,1.8) ya evam vidhina  
dadyad viduse asvaratham sudhih | jyaisthyam sraisthyam  
ca samrajyam prajanam iha gacchati ||

(avparis\_15,1.9) saptanam lokanam ante jyotirlokam anamayam | gatva sa  
paramanandam bhunkte yavad vibhavasuh ||

(parisista\_16. gosahasraavidhih) (avparis\_16,1.1) om athato  
gosahasraavidhih ||

(avparis\_16,1.2) gostha udakante sucu va dese prañcam idhmam  
upasamadhayanvalabhyatha juhuyat ||

(avparis\_16,1.3) a gava iti suktenajyam juhuyat ||

(avparis\_16,1.4) mahavrihinam aindram carum saumyam ca  
sahasratamyah payasi srpayitva gava eva surabhava ity etena juhuyat ||

(avparis\_16,1.5) pañcanam nadinam tirthodakam ||

(avparis\_16,1.6) pascad agnes tirthodakena purnam kalasam avasthapy  
hiranyavarna ity abhimantria sam vo gostheneti dasa gah  
snapayet ||

(avparis\_16,1.7) tvaramananayah samabhyuksya sahasratamyah  
sanodanekemam indra vardhaya ksatriyam ma iti rajanam abhisicya ||

(avparis\_16,1.8) ima apa iti sadbhir yothoktam  
añjanabhyañjananulepanam krtva ||

(avparis\_16,1.9) sahasratamim prathamam alamkrtya ||

(avparis\_16,1.10) a gavo mam upatistham ity upatisthet ||

(avparis\_16,1.11) prajavatih suyavasat iti ca sarvah payayet ||

(avparis\_16,1.12) priyam asanam dattvaddhi trnam aghnya iti  
sahasratamim alabhya japet ||

(avparis\_16,1.13) maya gavo gopatina sacadhvam iti mantranetnargham  
dattva ||

(avparis\_16,1.14) sahasratamyah pucham aupasamgrhya bhumis tva  
pratigrnatv iti japan ||

(avparis\_16,1.15) sahasratamyah prsthato vrajan ||

(avparis\_16,1.16) sarvah pradaksinikrtya namaskrtya svastivacya  
brahmanebhyo nivedya dasa ga daksinam kartre dadyat  
sahasratamim vastrayugmam aca ||

(avparis\_16,1.17) tad api slokah ||

(avparis\_16,2.1) saptajanmanugam papam purusaih saptabhih krtam |  
tatksanad vidhinanena nasayed go Prado narah ||

(avparis\_16,2.2) sarvesam eva dananam phalam yat parikirtitam | tad  
avapnoti virebhyo gosahasraprado narah ||

(avparis\_16,2.3) asvamedham vrsotsargam gosahasram ca yah sutah  
| dadyan madiya ity ahuh pitaras tarpayanti hi ||

(avparis\_16,2.4) tasmad anena vidhina gosahasram daden narah |  
sarvapapavisuddhatma yati tat paramam padam iti ||

(parisista\_17. rajakarmasamvatsariyam) (avparis\_17,1.1) om atha  
pratisamvatsaram rajakarmani kramena vaksyamah ||

(avparis\_17,1.2) athasvayuje mase suklapaksasya trtiye 'hani ||

(avparis\_17,1.3) haridrayavanam ||

(avparis\_17,1.4) raksantu tvagnaya iti catasrbhi raksam asvanam  
baddhva hastyasvanam nirajanam kuryat ||

(avparis\_17,1.5) asvo 'si ksiprajanmasi ....pradadyat sa visuddhatma  
saptadvipam vasumdharam ||

(avparis\_17,1.6) hastena yukte candramasi purnamasyam amavasyayam  
va punye naksatre sucau dese || tantram ity uktam ||

(avparis\_17,1.7) prañcam idhmam upasamadhayanvarabhathajuhuyat ||

(avparis\_17,1.8) savitre svaha || patamgaya svaha || pavakaya svaha  
|| sahasrarasmaye svaha || martandaya svaha || visnave svaha  
|| prajapataye svaha || paramesthine svaheti hutva kanaanam  
baddhva hastyasvanam purvavan nirajanam kuryat ||

(avparis\_17,2.1) atha navamyam aparahne vahanani snapayitva ahatavasa  
brahma dvadasamitam vedim krtva || tantram ity uktam ||

(avparis\_17,2.2) santikrtyadusanena vahanam trih proksya  
pariyan ||

(avparis\_17,2.3) nihsalam iti suktam japan pratyetyabhisiñcayed enam  
||

(avparis\_17,2.4) asvam alamkrtam sabalakantham krtvopasthapy  
dadhyad ||

(avparis\_17,2.5) evam eva maisradhanyany udapatrany antarasu diksu ||

(avparis\_17,2.6) tatraiva devata yajet || agnim vayum varunam asvinav  
iti ||

(avparis\_17,2.7) payasi sthalipakam srpayitva ||

(avparis\_17,2.8) samas tvagne tvam no agne ma no vidann abhayair

aparajitair ayusyaih svastyayanair apratiratheneti ca hutva  
samsthapya ||

(avparis\_17,2.9) agner ado 'sity ahatavasobhah prachadya rasaih kumbhan  
audumbaran purayitva pratidisam avasthapyam mamagne varco abhayam  
dyavaprthivi ud uttamam varunasvina brahmana yatam iti juhuyat  
||

(avparis\_17,2.10) paurnamasi prathameti ca juhuyad dundubhim ahanyad ity  
uktam ||

(avparis\_17,2.11) upa svasaya prthivim iti tatraivanumantranam ca ||

(avparis\_17,2.12) sarvani ca vaditrani vahanani ca ||

(avparis\_17,2.13) janasyan praharsaya pañcamim pratisthapayet ||

(avparis\_17,2.14) na tam yaksma aitu deva iti guggulaksthadupam  
dadyat ||

(avparis\_17,2.15) yas te gandhas tryayusam iti bhutim prayacchet ||

(avparis\_17,2.16) dusya dusir asiti pratisaram abadhya ye purastad  
iti pratidisam ksipet ||

(avparis\_17,2.17) bahir nihsrtyottarena gatva bahyenopaniskramya  
suhre kuryac chraddadhate kuryad vahananam abhayam karma ||

(parisista\_18. rajakarmasamvatsariyam) (avparis\_18,1.1) athasvayuje  
mase paurnamasyam aparagne hastinirajanam kuryat ||

(avparis\_18,1.2) pragudakpravane dese yatra va mano ramate ||

(avparis\_18,1.3) girayas te parvata ity etaya hastasatam ardham va  
mandalam parigrhya yabhir yajñam iti samprokset ||

(avparis\_18,1.4) tatra slokah ||

(avparis\_18,1.5) dasahastasamutsedham pañcahastam tu vistrtam |  
santavrksamayam kuryat toranam pustivardhanama ||

(avparis\_18,1.6) suklaish suklambaradhvajair malyais ca paribhusitam |  
karayeta bile subhre rasais ca paripurite ||

(avparis\_18,1.7) rasais tvam abhisiñcami bhume mahyam siva bhava |  
asapatna sapatnaghni mama yajñavivardhani ||

(avparis\_18,1.8) imau stambhau ghrtanvaktav ubhau ma yasasavatat | yo  
ma kas cabhidasati tam imau stambhau nirdahatam iti ||

(avparis\_18,1.9) uc chrayasva ima ya brahmanaspata ity etabhyam  
suvarnamala patakaih stambhau samyojya ||

(avparis\_18,1.10) tasyadhastac caturhastam vedim krtva  
darbhapavitrapanir balim puspani ca dattva ||

(avparis\_18,1.11) madhulajamasraih

svastikasamyavakadadhikrsarapapakapayasaghrtavividhapanabhaksapha  
lair agnim paristirya ||

(avparis\_18,1.12) apo asman matarah sudyantv iti caturaudumbaran  
kumbhan hradodakena purayitva ||

(avparis\_18,1.13) pratidisam avasthapyadadhyad raudragneyam vayavyam  
varuna mantrah ||

(avparis\_18,1.14) raksogham krtyadusanam yasasyavarcasyani ca  
hutvausadhah samadaya dvihastam mandalam ity uktam ||

(avparis\_18,1.15) tatra slokah ||

(avparis\_18,1.16) brhatkantarikantaka laghukantarika  
smrtah | suvarnapuspi svetagiri karnika hy udisatra ||

(avparis\_18,1.17) simhi vyaghri ca harini hy amrta caparajita |  
prsniparni ca durva ca padmam utpalamalini ||

(avparis\_18,2.1) tam anumantrayate ||

(avparis\_18,2.2) vainavam katakam avasthapyadadhyat ||

(avparis\_18,2.3) dvaipavaiyaghranaduccarma paristirya ||

(avparis\_18,2.4) tato ya syad adhidevata tasyai balim dattva pindani  
ca dadyat ||

(avparis\_18,2.5) hastinam acamayet ||

(avparis\_18,3.1) yasyam disi sa ripur bhavati tam disam gatva  
hastinam anayed dhiranyena rajatena vajramanimuktadibhih sankhena  
candanena bhadradarunaya kusthena naladena rocanenañjanena  
manahsilaya padmakumudotpalair ||

(avparis\_18,3.2) mamagne varca iti suktam daksinottaramakham pratijapet  
||

(avparis\_18,3.3) sesena gatrany abhyañjayet ||

(avparis\_18,3.4) tatra slokah ||

(avparis\_18,3.5) hastinam raksane dandah kartavyo vainavo  
navah | sodasaratnimatras tu caruparvamanaoramah ||

(avparis\_18,3.6) tena varanan varayet ||

(avparis\_18,3.7) dantagresu trnani krtva yatha havyam vahasi  
grasati ||

(avparis\_18,3.8) sujatam jatavedasam ity agnim prajvalayet ||

(avparis\_18,3.9) sujatam jatavedasam iti vacayed yatha havyam iti  
nirajayitva ||

(avparis\_18,3.10) nidhim bibhratiti salam pravesayed ||

(avparis\_18,3.11) anapeksamanah svani sthanani vrajanti dirghayuso  
balavantas ca bhavanti ||

(avparis\_18,3.12) gosahasram kartre daksina gramavaram ca ||

(parisista\_18b. rajakarmasamvatsariyam) (avparis\_18b,1.1) atha  
varsasatam pravardhamano rajanam abhivardhayisyan samvatsare  
janmadine kuryat || tantram ity uktam ||

(avparis\_18b,1.2) punantu ma vayoh puto vaisvanaro rasmibhir iti  
pavitraih punyahadini ca mangalair yajamanam ca samproksya yad  
abadhnann iti puspadyalamkaram varjayitva mahendram carum  
srapayet ||

(avparis\_18b,1.3) lokapalebhyas ca dvitiyam carum srapayet ||

(avparis\_18b,1.4) maham indro ya ojaseti suktena trtiyayam hy agnau  
hutva indraya svahetyadi lokapalams cestva rajanam anvalabhya  
adivaj juhuyad arvañcam indram indrah sutrama imam indra vardhaya  
ksatriyam me satam jivatah sarada iti ||

(avparis\_18b,1.5) raksantu tvagnaya iti catasrbhi raksam krtva  
rocanayalamkuryat | trigunena sutrena baddhva ||

(avparis\_18b,1.6) manayai tantum iti suktena raksasutre sampatam ca  
krtva ||

(avparis\_18b,1.7) dhata te granthim iti badhnati ||

(avparis\_18b,1.8) uttaratantram hiranyam daksina ||

(avparis\_18b,2.1) mahanavamyam hastyasvadiksa pratipatprabhrti  
navaratram ||

(avparis\_18b,2.2) sastrasasvasampatah ||

(avparis\_18b,2.3) trtiyayam hastyasvavahagramyasvanam karma  
saptamyam hastyasvanam darsanam ||

(avparis\_18b,2.4) astamyam atha pistamayim ityadi navamyam  
durgapujanam ||

(avparis\_18b,2.5) atha va vanamyam ityadi navamyam ||

(avparis\_18b,2.6) athaparajitadasamyam ||

(avparis\_18b,2.7) purvahne vijayamahurte uktam prasthanikam ||

(avparis\_18b,2.8) etani khalu pragdvaranityadi ||

(avparis\_18b,3.1) atha sravane naksatre rajñam indramahasyeti  
vyakhyatah ||

(avparis\_18b,4.1) atha purnamasyam aparahne purnamasikam karma ||

(avparis\_18b,5.1) athapamargatrayodasyam svete muhurte snanam  
krtvapamargam trih paribhramayed rajña upari mantrena ||

(avparis\_18b,5.2) isanam tva bhesajanam iti tribhiih suktaih  
praticinaphala iti suktena va punah snanam ||

(avparis\_18b,5.3) tata aratrikam paridhatteti dvabhyam iti samanam ||

(avparis\_18b,6.1) atha dipotsavam pratipadi hastyasvadikdiksasamanam  
||

(avparis\_18b,6.2) abhyatanantam krtva ye 'syam praci dig iti ||

(avparis\_18b,6.3) ma no deva yas te sarpa ity etaih suktais trnani  
yugatarmana sampatavanti ganam ca pratitamidhanasane  
hastyasvadiyugapat tantram samanam || dhenur daksina ||

(avparis\_18b,7.1) athaksayyanavamyam ratrau hastyasvadinam  
anikanam rathasya parahomas ca ||

(avparis\_18b,8.1) atha visnudvadasyam purohitah pascimam  
samdhyam upasya grhitadarbho yatra rajanam abhigamya  
paustikahomas ca ratrau nirajanam krtva hastyasvebhyas ca ||

(avparis\_18b,9.1) atha karttikyam paurnamasyam raivatyam  
asvayujyam vrsotsargah ||

(avparis\_18b,10.1) athagrayanipaurnamasyam tantram krtvapat  
agreti dvabhyam rasam sampatyabhimantrya rajanam prasayet ||  
dhenur daksina ||

(avparis\_18b,11.1) atha pausyam paurnamasyam uktah  
pusyabhisekah ||

(avparis\_18b,12.1) atha phalgunyam paurnamasyam ratrau holaka ||

(avparis\_18b,12.2) mahanavamyam uktaprajvalanam nirajam va ||

(avparis\_18b,13.1) atha grismapratipady ayusyam iti snanam  
krtvapam suktair aplutya praksinam avrtyapa upasprsyety uktam  
||

(avparis\_18b,14.1) atha caitryam paurnamasyam tejovratam triratram  
asnativity uktam ||

(avparis\_18b,15.1) atha madanatrayodasyam vaisakhyam  
paurnamasyam ca madhyahne garte va vapyam puskarinyam ghate  
va sarvagandhan praksipya praktantram abhyatanantam krtva simhe  
vyaghre yaso havih pratar agnim girav aragaratesu divas  
prthivya ity etaih suktair udakam sampatyabhimantrya rajanam  
snapayet || pravisyasamproksyety ca tantram samsthapayet || dhenur  
daksina ||

(avparis\_18b,16.1) atha sravanyam paurnamasyam vijaye muhurte  
raksantu tvagnaya iti catasrbhi raksabandhanam krtva  
nirajanam ca bahyenopaniskramyety paithinasih ||

(avparis\_18b,17.1) athadityadina adityamandalako vyakhyatah ||

(avparis\_18b,18.1) atha janmanaksatre janmanaksatrayagahomo vyakhyatah  
||

(avparis\_18b,19.1) atha rajakarmani pratinaksatram kartavyanity  
ayudhani khadgaprabhrtini bibhryad iti krttikarohinyadini  
vyakhyatani ||

(avparis\_18b,19.2) indrotsava indramahotsavo vyakhyatah ||

(avparis\_18b,19.3) pratidinam grahayagah || pratidinam  
naksatrayagah || pratidinam dasagani mahasantih ||

(avparis\_18b,19.4) pratisthanam krttikarohinivyakhyata  
naksatrasnanani naksatraksinas ca ||

(avparis\_18b,20.1) rajakarman samvatsariyam hastyasvadidiksa  
samapta ||

(parisista\_18c. vrsotsargah) (avparis\_18c,1.1) atha  
vrsotsargah ||

(avparis\_18c,1.2) karttikeyam purnamasyam raivatyam asvayujyam  
va gavam gosthe purnamasatantram ajyabhagantam krtva  
rudraraudrabhyam ajyam juhuyat ||

(avparis\_18c,1.3) pusa ga anu etu na iti catasrbhih pausnasya  
juhuyat ||

(avparis\_18c,1.4) pusa ga anu etu nah pusa raksatu sarvatah |  
pusa vajam sanotu nah ||

(avparis\_18c,1.5) pusann anu pra ga ihi(iti) yajamanasya sunvatah |  
asmakam stuvatam uta ||

(avparis\_18c,1.6) pusan tava vrata vayam pari pusa purastad iti ||

(avparis\_18c,1.7) indrasya kuksih sahasras tvesa iti rsabham  
sampatavantam krtva ya indra iva devesu iti rsabhasya daksine  
karne japet ||

(avparis\_18c,1.8) lohitena svadhitina iti vatsatarim anumantrayate ||

(avparis\_18c,1.9) ayam prajanam janita prajapatir gavam gostha  
iha madhyato vasah | vatsatarisu apasadane gavam adhi tistha pasun  
bhavanasya gopah ||

(avparis\_18c,1.10) iti mandalani bhramayati (avparis\_18c,1.11)  
retodhayai tvatisrjami vayodhayai tvatisrjami yuthatvayai  
tvatisrjami ganatvayai tvatisrjami sahasraposayai  
tva7atisrjami aparimitaposayai tvatisrjamiti paryuksyaikarupam  
dvirupam bahurupam va yo va yutham chadayati yuthena  
tejasvinalamkrtentalamkrtam aparajitam disam niskramayeyuh  
saha vatsataribhis tantram samsthapayeyur (avparis\_18c,1.12) atha  
brahmane gam payasvinim dadyat payasena brahmanan

bhojayitvotsrjya sarvan kaman apnoti aksayan ca lokan apnotiti

(parisista\_19. indramahotsavah) (avparis\_19,1.1) atha rajñam  
indramahotsavasya upacarakalpam vyakhyasyamah ||

(avparis\_19,1.2) prausthapade suklapakse ||

(avparis\_19,1.3) sambhrtesu sambharesu brahma raja ca ubhau  
snatau ahatavasana surabhisujatanulepanau karmanyau vratavantau  
upavasatah

(avparis\_19,1.4) [vratavantau] svo bhute samnodevyah padair  
ardharcabhyam rca sakrtvodakam pari vacam acanto

(avparis\_19,1.5) barhir upakalpayitva rajanam anvalabhya juhuyat ||

(avparis\_19,1.6) arvañcam indram trataram indram indrah sutrama imam  
indra vardhaya ksatriyam me hantaya vrsa indrasya indro jayati iti ca  
hutva rastrasamvargais ca (avparis\_19,1.7) atha indram utthapayanti  
a tva aharsam antar dhruvadyaur visas tva sarva vañchantu iti  
sarvato 'pramatta dharayerann (avparis\_19,1.8) adbhutam hi savananayet  
samutthitam bhavati || yadi pracyam agnibhayam || yadi daksinasyam  
yamabhayam || yadi praticyam varunabhayam || yadi udicyam  
ksudbhayam || yadi antardesebhyobhayato vidyad (avparis\_19,1.9) agnir ma  
patu agnim te vasumantam rcchantv iti || yathasvalingam  
dvabhyam-dvabhyam pradaksinam pratidisam upasthapayet ||

(avparis\_19,1.10) grdhras ced asmin nipatati mrtyor bhayam bhavati ||  
yad va krsnasakunir antariksra patati iti japed yas tva  
grdhras kapota iti antato japed (avparis\_19,1.11) sarvatra anajñatesu  
triratram ghrtakambalam ||

(avparis\_19,1.12) sirobhange tu rajanam madhyabhange tu mantrinam |  
adibhange janapadam mulabhange tu nagaran ||

(avparis\_19,1.13) indratako yada bhidyad rajakoso vilupyate | rajjuchede  
parijate nrpatis tu vinasyati ||

(avparis\_19,2.1) savitrya abhimantritam krtva pradaksinam avartayed  
rajanam abhibhur yajña iti etais tribhah suktair anvarabdhe rajani  
purnahomam juhuyat ||

(avparis\_19,3.1) atha pasunam upacaram ||

(avparis\_19,3.2) indradevatah syur ye rajño bhrtyah syuh sarve  
diksita brahmacarinah syur (avparis\_19,3.3) indram copasadya yajeran  
|| triratram saptaratram va (avparis\_19,3.4) trir ayanam ahnam  
upatisthante havisa ca yajante ||

(avparis\_19,3.5) avrta indram aham iti indra ksatram iti haviso hutva  
(avparis\_19,3.6) brahmanan svastivacya indram avabhrthaya vrajanti  
(avparis\_19,3.7) apam suktair aplutya pradaksinam avrtya apa  
upasprsyā anapeksamanah pratyetya brahmanan bhaktya yad  
ipsitam varapradanaih paritosayet ||

(avparis\_19,3.8) atha haisamitikam iti ||

(avparis\_19,3.9) svahsvo 'sya rastram jyayo bhavati eko 'syam  
prthivyam raja bhavati na pura jarasah pramiyate ya evam veda yas  
caivamvidvan indramahena carati iti brahmanam ||

(parisista\_19b. brahmayagah) (avparis\_19b,1.1) om bhargavam  
pranipatyatha bhagavañ saunako 'vadat | brahmayagavidhim krtsnam  
vistarena vadasva me ||

(avparis\_19b,1.2) pariprstah sa tena atha atharva yajatam varah |  
vidhim krtsnam pratisthaya akhyatum upacakrame ||

(avparis\_19b,1.3) sarvesam eva yaganam paramo 'yam udahrtah |  
brahmayagam prayatnena srnu etam tad yathakramam ||

(avparis\_19b,1.4) hrdye manohare subhre sarvabadhavivarjite |  
slesmantakaksagrdradiparityakte same subhe ||

(avparis\_19b,1.5) mandapam karayet tatra yathoktavidhina guruh |  
patakatoranir yuktam dvarais ca api prthagvidhaih ||

(avparis\_19b,2.1) abhyuksya santitoyena pañcagavyena va sakrt |  
gomayena pralipya adau pujayed varnakih prthak ||

(avparis\_19b,2.2) puspais ca vividhaih subhraiḥ phalais ca api arcayed  
budhah | tato balim hared ratrau caturdiksu vidhanavit ||

(avparis\_19b,2.3) pradipam ghrtapurnams ca pradadyad vividhan  
tatha | ttato mandapam adhye tu vartayed divyamandalam ||  
[caturasram caturdvaram vrttakaram atha api va] ||

(avparis\_19b,2.4) sitacurnena tanmadhye likhet padmam susobhanam | bahis  
ca varnaih subhraiḥ nana sobham prakalpayet ||

(avparis\_19b,2.5) madhye padmam tu samsthapyā brahmanam paramesvaram  
| brahmajajñanasuktena yathoktam upakalpayet ||

(avparis\_19b,3.1) tatha ima apa itya dyair yathavad adhivasayet |  
rocanacandanadyais ca puspair dhupais ca pujayet ||

(avparis\_19b,3.2) ghrtapradipamalyais ca vastrair bhaksais ca  
sobhanaih | sitacandanakarpuram dadyad va api hi guggulam ||

(avparis\_19b,3.3) pradaksinam tatah krtva namet sarvangakair  
narah | daksine pascime va api bhage vedih prasasyate ||

(avparis\_19b,3.4) krtvajyabhagaparyantam tatah santyudakam punah  
| brahmajajñanasuktena kuryac caivatra pujanam | tathaiva raudramantrais  
ca abhisekaya kalpayet ||

(avparis\_19b,3.5) hutvabhyatanamantrams ca tato rudraganena ca |  
nilarudrais carum vidvan vidhina srapayed budhah ||

(avparis\_19b,4.1) homayet kutsasuktena ucchusmais ca yathavidhi | japen

mantran tathayusyan mangalyams capi yatnatah ||

(avparis\_19b,4.2) hutva ca catanam tatra matnamaganena ca |  
snapayet pañcagavyena tatha santyudakena ca ||

(avparis\_19b,4.3) phalasnana ca kurvita yukto mangalavadibhih |  
bandibhir vedavidbhis ca strisangitair manoramaih ||

(avparis\_19b,4.4) carucamarahastabhis citradandaih sadarpnaih |  
snapayed brahmasuktena raudrenapi tatharcayet ||

(avparis\_19b,4.5) tatah pradaksinam krtva janubhyam  
dharanim gatah | asasyestaphalam tatra yukto  
mangalapatthakaih ||

(avparis\_19b,5.1) turyaghosena samyuktah krtasvastyayanas tatha |  
kuryad dundubhinadam tu sankhabheripapuritam ||

(avparis\_19b,5.2) kuryad uttaratantram ca sadasyan vacayet tatah |  
bhojayec chaktitas tatra brahmanan vedaparagan ||

(avparis\_19b,5.3) dinanathandhakrpanan bhaksabhojyair anekadha |  
annapanavihinams ca visesena prapujayet ||

(avparis\_19b,5.4) dattva ca daksinam saktya dadyad ganabalim  
nisi | grhadevas tu sampujyah karyas capy utsavo grhe ||

(avparis\_19b,5.5) yogino bhojayet pascad grhesu grhamedhinah |  
achedyas taravah karyah pranihimsam ca varjayet ||

(avparis\_19b,5.6) bandhanasthas ca moktavya baddhah krodhac ca  
satravah | abhayam ghosayed dese gurum ca paripujayet ||

(avparis\_19b,5.7) abhayam sarvato dattva iste ca paramesvare | dirgham  
ayur avapnoti krtasnam bhunkte vasumdharam ||

(avparis\_19b,5.8) brahmayagavidhih krtasno bhaktanam tu mayoditah |  
atharvana surendraya pranataya subhecchaya ||

(avparis\_19b,5.9) krtabhisekah krtayaga esa krtahnikah  
krtaraksah sureshah | atharvano 'nugraham asu labdhva  
trivistapam virarajasapatnam || iti ||

(parisista\_20. skandayagah or dhurtakalpah) (avparis\_20,1.1) athato  
dhurtakalpam vyakhyasyamah ||

(avparis\_20,1.2) catusucaturu masesu  
phalgunasadhakarttikapurvapaksesu nityam kurvita ||

(avparis\_20,1.3) svo bhute sasthyam upavasam krtva  
pragudicim disam niskramya sucau dese manohare nosare  
mandalam trayodasaratnim krtva madhye mandapasya  
sarvavanaspatyam malam krtva ghantapatakasrajah  
pratisaram ca malaprsthe krtva madhye darpanams  
copakalpayitva tatra yam vahanti hayah sveta ity avahayet ||

(avparis\_20,2.1) yam vahanti hayah sveta nityayukta manojavah | tam  
aham svetasamnaham dhurtam avahayamy aham ||

(avparis\_20,2.2) yam vahanti gajah simha vyaghras capi  
visaninah | tam aham simhasamnaham dhurtam avahayamy aham  
||

(avparis\_20,2.3) yam vahanti mayuras ca citrapaksa vihamgamah |  
tam aham citrasamnaham dhurtam avahayamy aham ||

(avparis\_20,2.4) yam vahanti sarvavarnah sadayukta manojavah | tam  
aham sarvasamnaham dhurtam avahayamy aham ||

(avparis\_20,2.5) yasyamogha sada saktir nityam ghantapatakini | tam  
aham saktisamnaham dhurtam avahayamy aham ||

(avparis\_20,2.6) yas ca matrganair nityam sada parivrto yuva | tam  
aham matrbhish sardham dhurtam avahayamy aham ||

(avparis\_20,2.7) yas ca kanyasahasrena sada parivrto mahan | tam aham  
simhasamnaham dhurtam avahayamy aham ||

(avparis\_20,2.8) ayatu devah saganah sasainyah savahanah  
sanucarah pratitah | sadanano 'stadasalocanas ca  
suvarnavarno laghupurnabhasah ||

(avparis\_20,2.9) ayatu devo mama karttikeyo brahmanyapitrah saha  
matrbhis ca | bhratra visakhena ca visvarupa imam balim sanucara  
jusasva ||

(avparis\_20,2.10) samvisasveti samvesayet ||

(avparis\_20,3.1) samvisasva varaghantapsarahstave yatra subhujo hi  
nirmitah | samvisto me dhehi dirgham ayuh prajam pasums  
caiva vinayakasena ||

(avparis\_20,3.2) ima apa iti gandhodakam padyam dadyat ||  
pratigrhnatu bhagavan devo dhurta iti || sat caiva hiranyavarna  
itime divyo gandharva iti gandhan yas te gandha iti cemaḥ sumanasa iti  
sumanasah || priyam dhatur iti... ||

(avparis\_20,3.3) vanaspatir aso medhya iti dhupam || yaksyena te diva  
agnih sukras ceti dipam || yo visvataḥ supratika iti parṇani ||

(avparis\_20,3.4) praksalya havisy upasadayed dadhyodanam  
ksirodanam gudodanam mudgapayasamisradhanyamodakani sarvagandhan  
sarvarsan udakapurnam mulapurnam puspapurnam phalapurnam  
rasapurnam copakalpayitva (avparis\_20,3.5) indrah sitam ity ullikhya  
agne prety agnim praniya prajvalya prañcam idhmam upasamadhaya bhaga  
etam idhmam iti tisrbhir etam idhmam sugarhaspatya ity upasamadhaya  
samiddho agnir iti samiddham anumantrayate ||

(avparis\_20,4.1) bhadram icchanto hiranyagarbho mamagne varcas tvaya manyo  
yas te manyo yad deva devahedanam iti sat kamasuktadayo dasa

mahipataye svaha ||

(avparis\_20,4.2) dhurtaya skandaya visakhaya pinakasenaya  
bhratrstrikamaya svacchandaya varaghantaya nirmilaya lohitagatraya  
salakatankataya svaheti hutva agnaye prajapataye ye deva divy  
ekadasa stheti anumataye agnaye svistakrta iti ca ||

(avparis\_20,5.1) sivagnikrtikanam tu stosyami varadam subham |  
sa me stuto visvarupaj sarvan arthan prayacchatu ||

(avparis\_20,5.2) dhanadhanyakulan bhogan sa me vacanavedanam |  
dasidasam tatha sthanam maniratnam surañjanam ||

(avparis\_20,5.3) ye bhaktya bhajante dhurtam brahmanyam ca yasasvinam  
| sarve te dhanavantah syuh prajavanto yasasvinah ||

(avparis\_20,5.4) yathendras tu varan labdhva pritas tu bhagavan pura |  
dehi me vipulan bhogan bhaktanam ca visesata iti ||

(avparis\_20,5.5) kamasuktenopaharam upaharet ||

(avparis\_20,5.6) upaharam imam deva maya bhaktya niveditam | pratigrhya  
yathanyayam akruddhah sumana bhava ||

(avparis\_20,6.1) sadyojatam prapadyami sadyojataya vai namah |  
bhavabhav nadibhave bhajasva mam bhavodbhaveti bhavaya namah ||

(avparis\_20,6.2) devam prapadye varadam prapadye skandam prapadye ca  
kumaram ugram | sannam sutam krtikanam sadasyam agneh  
putram sadhanam gopathoktaih ||

(avparis\_20,6.3) raktani yasya puspani raktam yasya vilepanam |  
kukkuta yasya raktaksah sa me skandah prasidatu ||

(avparis\_20,6.4) agneyam krtikaputram aindram ke cid adhiyate | ke  
cit pasupatam raudram yo 'si so 'si namo 'stu ta iti ||

(avparis\_20,6.5) svamine namah sankarayagniputraya krtikaputraya  
namah ||

(avparis\_20,6.6) bhagavan kva cid apratirupah svaha bhagavan kva cid  
apratirupah ||

(avparis\_20,6.7) maniratnavarapratirupah || kañcanaratnavarapratirupa  
iti ||

(avparis\_20,6.8) ete [te] deva gandha etani puspany esa dhupa etam  
malam trih pradaksinam krtva adityakartitam sutram iti  
pratisaram abadhniyat ||

(avparis\_20,7.1) adityakartitam sutram indrena trivrtikrtam |  
asvibhyam grathito granthir brahmana pratisarah krtah ||

(avparis\_20,7.2) dhanyam yasasyam ayusyam asubhasya ca ghatanam |  
badhnam pratisaram imam sarvasatrunibarhanam ||

(avparis\_20,7.3) raksobhyas ca pisacebhyo gandharvebhyas tathaiva ca | manusyebhyo bhayam nasti yac ca syad duskrtam krtam ||

(avparis\_20,7.4) svakrtat parakrtac ca duskrtat pratimucyate | sarvasmat patakan mukto bhaved viras tathaiva ca ||

(avparis\_20,7.5) abhicarac ca krtyatah strikrtad asubham ca yat | tavat tasya bhatam nasti yavat sutram sa dharayet ||

(avparis\_20,7.6) yavad apas ca gavas ca yavat sthasyanti parvatah | tavat tasya bhayam nasti yah sutram dharayisyatiti ||

(avparis\_20,7.7) anvayam bhuktva devam visarjayet ||

(avparis\_20,7.8) pramodo nama gandharvah pradoso paridhavati | muñca sailamayat papan muñcamuñca pramuñca ca ||

(avparis\_20,7.9) [yavat] ima apah pavanena puta hiranyavarna anavadyarupah | tavad imam dhurtam pravahayami pravahito me dehi varan yathoktan ||

(avparis\_20,7.10) uditesu naksatresu grhan pravisto grhinim pasyet dhanavati dhanam me dehiti ||

(avparis\_20,7.11) yad bhoktum kamajatam jagatyam manasa samhigate tattad dvijanma pinakasenayajamanat kamam upabhukto bhuktvamrtatvam tadvad evabhyupaiti ||

(parisista\_21. sambharalaksanam) (avparis\_21,1.1) om sambharan kirtayisyamo yathalaksanasamyutan | yaih karma kriyamanam hi phalavat syad dvijanmanam ||

(avparis\_21,1.2) achinnagran kusan ardran indranilasamaprabhan | suskan api svetavarnan ahuh santikaran budhah ||

(avparis\_21,1.3) surabhini ca puspani susvaduni phalani ca manoharani vasamsi sambharesupakalpayet ||

(avparis\_21,1.4) surabhiny eva bijani anyavastuni yani ca | arghacandanadhupadi hemaratnadi cottamam ||

(avparis\_21,1.7cd) gavas ca daksinartham hi payasvinyah sulaksanah |

(avparis\_21,1.8ab) sodasastau ca catvaras caturnam vedavittamah ||

(avparis\_21,1.5) rtvijas tu samakhyata vayahsilagunanvitah | dvatrimasat sodasastau va santikarye tathadbhute ||

(avparis\_21,1.6) sahiranyah savastras ca salamkarah savatsakah | te sadasya iti prokta vacane yajñakarmani ||

(avparis\_21,1.7ab) sarve te 'pi hy atharvana rtvijah sodasa smrtah |

(avparis\_21,1.8cd) suddhatmano japair homair vaidikair vitamatsarah ||

(avparis\_21,2.1) tamrarajatahaimanam mrnmayanam athapi va |  
achidranam savarnanam kalasanam ca samgrahah ||

(avparis\_21,2.2) carunam atha patranam indhananam visesatah |  
yavavrihitila"adinam ajyasyaharanam tatha ||

(avparis\_21,2.3) achidrasphatitavakra dirghaparvah sumadhyamah |  
samidurvatarunam tu jñeyah santau sabhavah ||

(avparis\_21,2.4) puskaratantugovalatrutisarsapayavasya tu |  
sadgunitahsadgunito [bhavati] narasyangulamane ||

(avparis\_21,2.5) gopucchasadrso dandah samah slaksno  
manoharah | sruvas ca santuke jñeyah srug ukta yajñalaksana ||

(avparis\_21,3.1) sauvarnah santike proktah palaso vatha khadirah  
| abhicare visesena kuryat sruvam ayomayam ||

(avparis\_21,3.2) kamsyam yccatane kuryad asvattham vasyakarmani  
| visesena tu vidvese sruvo nimbamayah smrtah ||

(avparis\_21,3.3) paustike rajatam vidyat tamram ca vijayavaham |  
amrtadau tu vijñeyas candanah siddhidah sruvah ||

(avparis\_21,3.4) sruvanam visayam jñatva kilakanam vidhim  
tatha | grhasyasmavidhim diksu karmasiddhim avapnuyat ||

(avparis\_21,3.5) slesmatakarkakantakatutiktadivarjite |  
aristagrdrhakrausikavihamgais ca vivarjite ||

(avparis\_21,4.1) gulmavallilatayukte hrdayais ca madhurair drumaih |  
tarunaih phalavadbhis ca smasanasthivivarjite ||

(avparis\_21,4.2) mayuracakravakadihamsakarandavadibhih | susvarair  
nadite dese hrdayankurasamanvite ||

(avparis\_21,4.3) naditate samudrasya samgame va visesatah | anindye  
digvibhage ca uttare vaparajite ||

(avparis\_21,4.4) bhumim samsodhayet karta pragudakppravane subhe |  
pracim samsodhya yatnena mandapam tatra karayet ||

(avparis\_21,4.5) navakostham samam vapi hastaih sosasabhir  
mitam | caturasram caturdvaram ekordhavadvaram eva va ||

(avparis\_21,5.1) tata isanakone tu snanavedim samacaret |  
dasadvadasahastam va yathavitanam eva va ||

(avparis\_21,5.2) caturgunocchrayas caiva mulastambhas tu ye tatah |  
upastambhas tu ye parsve tadardhena prakirtitah ||

(avparis\_21,5.3) kumbhah stambhais tatha deyah kamair dvaram  
disam smrtam | yajamanocchrayam vapi tadardhena prakirtitah ||

(avparis\_21,5.4) kundakrti grham kuryad dvigunam parivestitam  
| sarvadiksu plavam caiva kundasyordhvam na chadayet ||

(avparis\_21,6.1) parito dvadasasthunam catu[h]stambham tu madhyatah  
| arcitam pujitam nityam santau santigrham smrtam ||

(avparis\_21,6.2) netradyullocasobhitham nanavarnadhvajakulam |  
rakta pita ca dhumra ca krsna nilatha pandura ||

(avparis\_21,6.3) vicitra hindranilabha patakah sodasa smrtah  
| [aindrayudhadhumrakrsnanilapanduravarnakah] ||

(avparis\_21,6.4) [pitaraktasitah syama patakah sodasa  
smrtah ] kalasan sodasan tatra uparistan mahadhvajah ||

(avparis\_21,6.5) vastrenachaditan kuryat sahiranyan prthakprthak |  
manimuktaphalaih puspair hrdayais ca madhuraih phalaih ||

(avparis\_21,6.6) samantad diksu vinyastaih pradipais capy alamkrtam  
| dhupair balyupaharais ca jayaghosais ca bandinam ||

(avparis\_21,6.7) sankhaturyaninadais tu vinadundubhisasmitaih |  
pujyamano hi nrpatih praviset sapurohitah ||

(avparis\_21,6.8) tatah santyudakam krtva catanenanuyojitam |  
samproksya vidhivan mantrair anayed arani tatah ||

(avparis\_21,7.1) mathite 'gnau vidhanena santyudakena samantrakam | homam  
krtva yathoktam tu nimittany upalaksayet ||

(avparis\_21,7.2) meghadundubhinirghosaih prajvalan sarvatas tatha |  
avyavachinnadirgharcih susnigdha siddhikarakah ||

(avparis\_21,7.3) kimsukasokapadmabho nilotpalanibhas tatha | vahnih  
siddhikaro jñeyah saptaratran na samsayah ||

(avparis\_21,7.4) hutamatre prajvalati vihasann iva drsyate | tam vidyat  
siddhidam vahnim padmavarnanibham tatha ||

(avparis\_21,7.5) asnigdharcih sadhumo yah krsnavarno  
'pradaksinah | yathoktaviparitas tu na vahnih syat prayamkarah ||

(avparis\_21,7.6) yasmin prasannatam eti huyamane hutasane | tatra nityam  
mahasiddhir asamapte vinirdiset || asamapte vinirdiset || iti  
sambharalaksanam samaptam ||

(parisista\_22. aranilaksanam) (avparis\_22,1.1) om athatah  
sampravaksyami aranyos caiva laksanam | rupam atha pramanam  
ca gunadosan tathaiva ca ||

(avparis\_22,1.2) coditan sabdasastrena acaryena tu dhimata | pura  
kalpe ca yad drstam rsibhis caiva laksanam ||

(avparis\_22,1.3) grhyagnim parisamgrhya dharmapatnya sahaiva tu |  
vaitanikas tatah kuryad adhanadya yathoditah ||

(avparis\_22,1.4) tithau subhayam naksatre disam gatva tv aninditam  
| asvatthat tu samigarbhad uktam aharanam sruteh ||

(avparis\_22,1.5) samivrkse tu yo 'svattho nanyavrksena  
samyutah | madhye mulam na bahye tu sa garbhah parikirtitah ||

(avparis\_22,2.1) abhave tu samigarbhe asvatthad eva vaharet | prapte  
caiva samigarbhe samaropya visarjayet ||

(avparis\_22,2.2) caturvimsangula dirgha vistarena sadangula |  
caturangulocchraya ca aranis cottararah |

(avparis\_22,2.3) a skandhad uraso vapi iti staudayanaih smrta |  
bahumatra devadarsair jajalair urumatrika ||

(avparis\_22,2.4) caranavaidyair janghe ca maudenastangulani ca |  
jaladayanair vitastir va sodaseti tu bhargavah ||

(avparis\_22,2.5) sirahpramane nabhau tu caturvimsatikaiva hi |  
saunakadibhir acaryair etan manam prakirtitam ||

(avparis\_22,3.1) tasyas tu pindah sadbhage caturbhage tu vistare |  
caturasra ca slaksna ca chidragranthivivarjita ||

(avparis\_22,3.2) klinna bhinnagnisamsprsta sphutita vidyuta  
hata | anyais ca dosaih samyukta varjaniya prayatnatah ||

(avparis\_22,3.3) sirogranthir harec caksus chidra patnivasini |  
klinna vinasayet putran sphutita sokam avahet ||

(avparis\_22,3.4) urdhvasuske na kartavya krsne rukse tathaiva ca  
| ubhe apy ekavrkse ca aranis cottararah |

(avparis\_22,3.5) tatpramana tadardha va bhuyasi va yathecchaya |  
anenaiva tu manthavyo na kuryad yonisamkaram ||

(avparis\_22,4.1) yonisamkarasamkirne mahan dosah prapadyate | sa  
yajñas tamaso nama phalam tatra na vidyate ||

(avparis\_22,4.2) pinde tv ayanavisuvau prthutve rtavah sthitah |  
ardhamasas ca dirghatve kalas catra pratisthitah ||

(avparis\_22,4.3) yajamano 'ranir iti vadanty eke vipascitah |  
tatpradhanah kriyah sarva yajñas capi tathaiva hi ||

(avparis\_22,4.4) prathame mulasadbhage padau jangheti kirtyate |  
dvitiye januni uru tritiye sronir ucyate ||

(avparis\_22,4.5) caturthe jatharam sangam griva caiva tu pañcame |  
sasthe sirah samakhyatam angany etani nirdiset ||

(avparis\_22,5.1) mathite padajanghe ca pisacah samprajayate |  
janunos ca tatha corvo raksastvam prayati hi ||

(avparis\_22,5.2) sronyam ca sarvakama[h] syur jathare ksut tatha  
smrta | urasy amitra grivayam mrtyuh sirasi vedana ||

(avparis\_22,5.3) sronyam evata acchanti nirdosa kirtita yatah |  
tatha vittapasun putran svargam ayuh priyam sukham ||

(avparis\_22,5.4) prathamam manthanam sronyam adhane ca visesatah  
| itarani yathestam hi grivam sarvatra varjayet ||

(avparis\_22,5.5) triny angulani tyaktvadau tatha catvari cantatah |  
madhye devah sthitas tasmad vahnim tatraiva manthayet ||

(avparis\_22,6.1) anuloma bhaved yonih parsvabhedo na vidyate | anulomyena  
mathitah sarvan kaman prayacchati ||

(avparis\_22,6.2) mulad angulam utsrjya trinitrini ca parsvayoh  
| devayonis tu vijñeya tatra mathyo hutasanah ||

(avparis\_22,6.3) [mulat tyaktvangulany astau agrat tu dvadasaiva  
hi | antare devayonih syat tatra mathyo hutasanah] ||

(avparis\_22,6.4) veda yajñaya sambhuta yajña agnau pratisthitah  
| aranyor jayate cagnis tayos tasmad pradhanata ||

(avparis\_22,6.5) aranyardhena caiva syuh khadirau catrapidakau |  
netram tu sadgunam catrad uttaro 'stangulah smrtah ||

(avparis\_22,7.1) astangulah pramanthah syac catram syad  
dvadasangulam | ovili dvadasangula esa yajñavidhih smrtah  
||

(avparis\_22,7.2) vyamamantram vadanty eke anye hastatrayam viduh |  
trivrtam mustisamyuktam yajñavrksajavalkalaih ||

(avparis\_22,7.3) catre ca bhaskarah prokta uttare vasavas tatha | netre  
devaganah sarve visnus caiva tu pidake ||

(avparis\_22,7.4) aranir ya dvitiya tu utara sa prakirtita |  
tatraikadesam samgrhya uttarah sa ca kiritah ||

(avparis\_22,7.5) pranmukhodanmukho vapi bhramakah pascimamukhah |  
panibhyam pidanam subhram uttaragram pragrhya tu ||

(avparis\_22,8.1) mule mulam tu samyojya catrasyaivottarasya ca |  
aranyupari samsthapyā pidakena tu pidayed ||

(avparis\_22,8.2) netrena bhramayec catram yavad vahnih prajayate |  
sarvair hi devaih sampannas tena sarvasukhah smrtah ||

(avparis\_22,8.3) brahmadyair daivatais caiva vidvadbhis ca tapodhanaih |  
esa yantraprayogas tu drsto yajñarthahetubhih ||

(avparis\_22,8.4) yajamanena manthavyah svasakhasrotriyena va |  
tanmantrena dvijagryair va smrtam etad dhi manthanam ||

(avparis\_22,9.1) (atha) yady arani jirne syatam jantubhir manthanena  
va || samanite nave arani ahrtya sve bhute darsenastva tasmin  
purve sakalikrtya garhapatye praksipyopary agnau dharayan japati ||

(avparis\_22,9.2) ud budhyasvagne pra visasya yonyam devayajyayai  
vodhave jatavedah | aranyor arani sam carasva jirnam tvacam

ajirnaya nir nudasvety (avparis\_22,9.3) ajyam samskrtyahavaniye  
manasvatim juhوتي || [putrarthi sravayet] ||

(avparis\_22,9.4) mano jyotir jusatam ajyasya vichinnam yajñam sam  
imam dadhatu | ya ista usaso ya anistas tah sam cinomi  
havisā ghrtena svaheti agnaye 'gnimate 'stakapalam  
purodasam nirvapati || sarav odanam sadaksinam dadati || sa  
prakrtestih samgrhyate ||

(avparis\_22,10.1) prasangenaiiva kathitam agnimanthanam atra vai | aranyos  
cangasambhutam netram catram ca pidakah ||

(avparis\_22,10.2) ya idam dharayisyati aranyor iha laksanam | na  
tasya durlabham kim cid loke paratra ca ||

(avparis\_22,10.3) putrarthi sravayen nityam aciral labhate sutam |  
srutasilam vrttavantam dirghayur vipulam prajam ||

(avparis\_22,10.4) etad evam samakhyatam pippaladena dhimata |  
dvijanam balavrddhanam purascaranam uttamam ||

(avparis\_22,10.5) adhityaitac ca dehante param brahmadhigacchati | na  
tasya mrtyur na jara nidra vyadhir na caiva hi | ksutpipasabhayam  
nasti brahmabhutah sa tisthati ||

(parisista\_23. yajñapatralaksanam) (avparis\_23,1.1) om athato  
yajñapatranam laksanam yonir eva ca | rupam tatha  
pramanam ca kramenaiva prakathyate ||

(avparis\_23,1.2) camasagrahapatrani homapatrani yani ca |  
yajñavrksas tatha sakha brahmavede pradarsitah ||

(avparis\_23,1.3) pitrpindesu darvyadyam agnisvattam ca yajñikam  
| sayamhomesu nityani tatha naimittikani ca ||

(avparis\_23,1.4) bilvakrtis caruh proktas tamro va mrnmayo 'pi va |  
grivayam mukhavistirnas carusthaliti kirttitah ||

(avparis\_23,1.5) kusasyamrasya va parnair venor va balbajasya va |  
catuskonardhavitam ca loke surpam tad ucyate ||

(avparis\_23,2.1) asih khadgam ca nistrimsah paryayah  
parikirttitah | tadakrty eva yad rupam yajñe sphyam ca vadanti  
tam ||

(avparis\_23,2.2) idhmocchrayam ardhakhatam khatenaiva tu vistarah |  
madhye hinam tathordhvagram varanam tad ulukhalam ||

(avparis\_23,2.3) sthulatvan mustimatram ca skandhamatram  
pramanatah | varanam musalam caiva adhastal lohavestitam ||

(avparis\_23,2.4) sruvas tu muladandas ca bilam  
cangusthaparvanah | samavete prthagbhute bilardhe  
dandavrttata ||

(avparis\_23,2.5) vaikankati dhruva prokta sarvayajñesu ya smrta |  
tathagnihotrahavani sruvas capi tatha smrtah ||

(avparis\_23,3.1) muladanda tvagbila ca puskaram caturangulam |  
puskarad dvigunam cagram gajostham paripathyate ||

(avparis\_23,3.2) [netradikaranair hinam nasikabhyam dvijais tatha |  
dvyangulah khata ca bilad angulam caiva pindika | vrta va  
caturasra va sadhastac chobhana smrta] ||

(avparis\_23,3.3) ardhangulam prthutvena bilabahyam samantatah |  
bilam vrttam sruco madhye dandasthaulyam bilardhatah ||

(avparis\_23,3.4) caturvimsatyangulam dandam vadanty eke  
manisinah | saptatrimasad angulani sa sruk caiva prakirtita ||

(avparis\_23,3.5) bhinna visirna vakra ca klinna ca sphutita tatha |  
susira granthibhir yukta caksuradivinasini ||

(avparis\_23,4.1) dagdhasese 'rdhasuske ca vidyuta caiva patite |  
unmulye patite bhagne manasapi na cintayet ||

(avparis\_23,4.2) subhanaksatratithisu subham gatva disam budhah  
| sruvartham patayed vrksam pratah pragram ca saumyavak ||

(avparis\_23,4.3) mrgo harinarurus ca krsnaprsthasiras tatha  
| yat tasya carma tvak caiva tat krsnajinam ucyate ||

(avparis\_23,4.4) vamamustigrhitas tu prachidyante sakrt kusah |  
parasunasina va tat sakrdachinnam ucyate ||

(avparis\_23,4.5) angusthaparvagramukham darvyakrti tu meksanam.  
vaikankate palase va pradesas tu pramanatah ||

(avparis\_23,5.1) alabu vainavam vapi darvyam vainavam eva va |  
aksav amandalau proktau yatha drstam pura rsibhih ||

(avparis\_23,5.2) cakrabhyam kasthasamghataih silpibhis caiva  
yat krtam | loke prasiddham sakatam agnistham yajñike vidhau ||

(avparis\_23,5.3) alyam ghrtam vijaniyan navanitam susamskrtam  
| sauvirady añjanam caiva atha va daivikam tatha ||

(avparis\_23,5.4) abhyañjanam ca tat praktam tilatailam ca yad viduh |  
asanam kasipu proktam kayastham copabarhanam ||

(avparis\_23,5.5) yavodarair astabhis tu angulam paripathyate |  
carutvimsatyangulam tu yajñikair hasta akrtah ||

(avparis\_23,6.1) hastamatram sruvah khadgam sakrdachinnam eva ca |  
bahumatra juhuh prokta dhruva barhis tathaiva ca ||

(avparis\_23,6.2) tamras caiva sruvah proktah khadgam khadiram eva ca  
| palasi ca juhuh karya idhmas caiva visesatah ||

(avparis\_23,6.3) grahah patrani camasa dandayupasanani ca |

vrksesu yajñikesu syur yathalabhesu nanyatah ||

(avparis\_23,6.4) samidhah pradesamatryo nityahome prakirtitah |  
samillaksanadrstani pramanani yathakramam ||

(avparis\_23,6.5) samy asvattha[h] palasas ca khadiro 'tha  
vikankatah | kasmaryodumbaro bilvo yajñavrksah prakirtitah ||

(avparis\_23,7.1) esam alabhe vrksanam anye grahyas tu  
yajñīkaiḥ | yajñāṅgākārye drastavyah samidartham  
visesatah ||

(avparis\_23,7.2) yavavrihimahavrihiprayangunam hi tandulah |  
syamakatandulatila asadyah sruticoditah ||

(avparis\_23,7.3) sayamhomesu yad dravyam pratarhomesu tad bhavet |  
bhinnadravyahutam yat tu na hutam tasya tad bhavet ||

(avparis\_23,7.4) udite 'nudite caiva samayadhyusite tatha | ksudhakale  
tathapy keke paksahomam tu karayet ||

(avparis\_23,7.5) yayavaranam munibhiḥ paksahomas tu taiḥ  
smrtah | yatha katham cid vacanam srutyuktam dvija acaret ||

(avparis\_23,8.1) aturah pathikas caiva rajopadravapiditah |  
paksahomam tada kuryan nistirya satatam caret ||

(avparis\_23,8.2) caturdasagrhitam tu sakrd unnayate havih | eka  
samit sakrd dhomah so 'rdhamasaya kalpate ||

(avparis\_23,8.3) caturdasagunam krtva sruca patrena purvavat |  
evam garhapatye ca daksinagnau ca juhvati ||

(avparis\_23,8.4) purva hutvahutih sayam vyustayam apare 'hni |  
etenaiva vidhanena juhvati pratarahutih ||

(avparis\_23,8.5) rsibhis ca pura drstam apatkalesu sarvatah |  
aranyos ca samaropya srutidrstena karmana ||

(avparis\_23,9.1) homarthesv etad drastavyam ahitagnigrhesv api |  
tatprayojanamatram tu na dosah sutakesu ca ||

(avparis\_23,9.2) sadyahsaucadikam proktam sutakam ca dvijatibhiḥ  
| svayamhomiti vacanan na dosah sruticodanat ||

(avparis\_23,9.3) vratinam satrinam caiva maharajahitagnayah |  
esam doso na vidyeta sayampratah kriye sthite ||

(avparis\_23,9.4) palasyah samidho 'dosa nityam home prakirtitah |  
atha va kausikoktanam yajñīyanam mahiruham ||

(avparis\_23,9.5) angulatrayam avartya ucchraye 'py angulatrayam |  
purodasapramanam tu sarvatra kathitam nrnam ||

(avparis\_23,10.1) sodasangulam avartya tribhagam cottaram rju |  
daksinasyam disi sthanam daksinagneḥ prakirtitam ||

(avparis\_23,10.2) astavimsaty angulani garhapatyam prakirtitam |  
ahavaniyam [catur]vimsatis caturasram tu karayet ||

(avparis\_23,10.3) angulani tu sattrimsad dhnvakrtya tu karayet |  
daksinagnes tu vai kundam vidvadbhij parikathyate ||

(avparis\_23,10.4) isanyam disi sabhyasya garhapatyavidhanatah |  
sabhyam necchanti salagnau mahakih kausikas tatha ||

(avparis\_23,10.5) maudayanas tathecchanti saunakeyas tathaiva ca | mantad  
eva tatha proktam dravyam yatra na drsyate ||

(avparis\_23,10.6) ajyam tatra vijaniiyad dhomas tatra sruvena ca |  
abhyuksanam havihkarma kartavyam vajrapanina ||

(avparis\_23,10.7) kusahastena kartavya japahomapitrkriyah | yajñe caiva  
angabhutas ca patramantrahavirdvijah | carutbhis ca kriyah  
sarvas caturhotram tad ucyate ||

(avparis\_23,11.1) yajñikas tu vadanty anye caturbhir yac ca huyate |  
brahmanadhvaryuhotrbyam tribhir agnicaturthakaih ||

(avparis\_23,11.2) durbhikse cakule bhangе rtvijam capy asambhave |  
ekas caturhotram kuryad apastambe prapathyate ||

(avparis\_23,11.3) rtvijam ca7apy asamnidhye adhvaryus tat pathet svayam  
| asthanapathite kuryur rtvig ityadi coditam ||

(avparis\_23,11.4) khate lune tu yac coktam samskarasrutihetubhih |  
dravyanam yajñaklptyartham kuryat purvena samgraham ||

(avparis\_23,11.5) patrasadam dvitiyam ca proksanena vivarjitam |  
ubhayos caiva kurvita pakayajñestikarmavat ||

(avparis\_23,12.1) krsnajinam tila darbha mantra ajyam  
dvijottamah | doso na vidyate hy esam yathartham samniyojayet ||

(avparis\_23,12.2) ajyam dhumahavir jvala paripakah sphulingakaih |  
davagnikasthasamspare agner doso na vidyate ||

(avparis\_23,12.3) japadhyayatapodanaih sopavasaih sahomakaih |  
sraddhadipitrkaryais ca na dosah parivedane ||

(avparis\_23,12.4) pitrbhratsapatnais ca patitonmattasandhakaih |  
jatyandhamukabahirair na dosah parivedane ||

(avparis\_23,12.5) atyantakamina caiva patnihinena caiva hi | esam  
anujñam adaya kuryad vaitaniki[h] kriyah ||

(avparis\_23,13.1) raudraraksasapaisacan asurams cabhicarikan |  
mantams ca pitrkarmaivam krtvalabhyodakam sprset ||

(avparis\_23,13.2) sruk sruvas ca dhruva khadgam musalolukhalam caruh  
| udakenaiva sosnena sampraksalya visudhyati ||

(avparis\_23,13.3) patram grahas ca camasa havih surpam kusanam

| somasprstam ca yad bhandam varisaukena sudhyati ||

(avparis\_23,13.4) vedoktam sarvamantoktam saunakena mahatmana |  
avasyam tad dvijaih karyam sreyaaskamais tu nityasah ||

(avparis\_23,13.5) patranam tu prasangena yad anyat parikirtitam |  
sayam pratas tu homangam pura drstam maharsibhih ||

(avparis\_23,14.1) guruna bhasitenaiva yajñikanumatena ca |  
sadapadistadravyanam laksanam parikirtitam ||

(avparis\_23,14.2) nityam ye 'nusmarisyanti yajñapatresu laksanam |  
rajasuyasvamedhabhyam phalam prapsyanti te dhruvam ||

(avparis\_23,14.3) pippaladena mahata samakhyatam idam subham |  
brahmananam hitarthaya putrasisyahitaya ca ||

(avparis\_23,14.4) niskamo va sakamo va vedoktam yah samacaret |  
niskamasya tu muktih syat sakamah phalam asnute ||

(avparis\_23,14.5) niskamena tu yat kim cit kartavyam iti vaidikam | tat  
sarvam muktidam jñeyam paraparaparam sukham ||

(avparis\_23,14.6) na sokas tasya no vyadhir na mrtyur na jara tatha | na  
ksudha na pipasa ca amrtatma sa tisthati ||

(parisista\_24. vedilaksanam [+ agnivarnalaksanam])

(avparis\_24,1.1) om atha rsiputrikayam tu sphutam sarvesu karmasu |  
laksanam hy agnivarnanam pravaksyami yathakramam ||

(avparis\_24,1.2) vastukarmany athotpate pater nirajane vidhau |  
sarvanaksatrahomesu grahatithyavidhau tatha ||

(avparis\_24,1.3) yatrodyane vivahesu cudopanayanesu ca | sarvesu  
cagnihomesu vahnivarnan nibodhata ||

(avparis\_24,1.4) manenadhyardhasirsanya trimadhya sanmukha  
smrta | caturasra cakartavya vedih santistikarmasu ||

(avparis\_24,1.5) esa vai viparita ca karya ghoresu karmasu |  
karmanam anurupam tu vedim vaksyamy atah param ||

(avparis\_24,1.6) yathavartanagocarmacakratalpesu sammita | sammrjya  
proksya samstirya vidhivac copasobhayet ||

(avparis\_24,1.7) slaksnah samahitah sarvah  
pragudakpravanah subhah | sammrjya proksya samstirya  
vidhivac copasobhayet ||

(avparis\_24,1.8) daksinena tu ya vakra yajñikam sa vinasayet | ya  
ca vakrottarena syad yajamanam vinasayet ||

(avparis\_24,1.9) purastat prsthato vapi madhyato visama ca ya |  
puram antahpuram capi nayakam ca hinasti sa ||

(avparis\_24,1.10) esa samksepatah prokta vedih

samanyalaksana | visesatas tu tesv eva karmasv evabhidhasyate ||

(avparis\_24,2.1) pracim samsodhayed bhumim yajñavastu yathoditam |  
samitkusagnivarnanam laksanajño bhaved guruh ||

(avparis\_24,2.2) tatas tu yatnavan samyag agnav upasamahite | agnivarnan  
parikseta yathovacosanah kavih ||

(avparis\_24,2.3) sabdam varnam ca gandham ca rupam sneham  
prabham gatim | sparsam capi parikseta agnav iti viniscayah ||

(avparis\_24,2.4) svahakaravasane tu svayam utthaya pavakah | havir  
yatrabhilasati tad vidyad arthasiddhaye ||

(avparis\_24,2.5) vrsavaranameghaughanemidundubhinihsvanah |  
mrnalapadmadurvabhakumudotpalagandhamuk ||

(avparis\_24,3.1) tatha mahatma stanayan vahakumbhanibhadyutih |  
samhitajvalanikarah pavakah papanasanah ||

(avparis\_24,3.2) kurantakrtigoksirahemarunataditprabhah |  
prothhullotpalakundendukumudabhotpaladyutih ||

(avparis\_24,3.3) huto 'pi samjvalaty eva snigdho viprasya daksinah |  
lelihanah pramuditah krsnavarno 'rthasidhaye ||

(avparis\_24,3.4) visalamulo hy amalō nilah prthulamadyamah |  
pradiptagro 'malatato jvalamalakulo 'nalah ||

(avparis\_24,3.5) pradaksinah prasannarcir arcisman arcitadyutih |  
arcaniyas ca nrpater arcito havyavahanah ||

(avparis\_24,4.1) paristarānyogac ca yajñakandaparicchadam |  
santivesmardhvadiptarcir rtvijas canulimpati ||

(avparis\_24,4.2) prahasann iva sabdena dyotayann iva tejasa |  
krtapunyasya nrpater huyamano hutasanah ||

(avparis\_24,4.3) karmano 'vabhrthe yasya haviso 'nte ca parthivam |  
sugandhabhir adhumabhih sikhabhih samsprsan iva ||

(avparis\_24,4.4) arcibhir jvalabharais ca pradahan dvisatam disah |  
vidhumah kundali yah syad anulomas ca siddhaye ||

(avparis\_24,5.1) kurantahemarusankhakundamuktavalindupratime  
hutase | samasvane simhavrsair gajendrabalahaughasvanadundubhinam  
||

(avparis\_24,5.2) visalamule prthule ca madhye jñeyanale samprati  
piditagre | mrnalapadmanilatulyagandhe trisagaranta vasudha  
nrpasya ||

(avparis\_24,5.3) ataptapadmanilatulyagandhe trisagaranta vasudha  
nrpasya | tasyarthabandhavavati sakala mahiyam  
viryamsujalavivarahatarajasabda ||

(avparis\_24,5.4) vibhrajate tv akhilaragayuto hutaso hastavrtam  
kathayativa jayam nrpasya | suryamsubhiih  
krtavighattanahemapadmakimjalkacurnanikararunatamalamsuh  
||

(avparis\_24,5.5)  
ksirodasuktiputagarbhavikirnemuktsamghatapandurarajo  
rathanemighosah | data nrpaya vasudham tu  
himamsumaulijyotsnavikasitasamudrajalam hutasah ||

(avparis\_24,6.1)  
laksmipradoharamrnalakapalashubhrasnigdhanuvrttasikharaprakrtis  
ca yatra | vaisvanaro jvalati yasya visuddhamurtih sa prapnuyan  
nrpasatadhipatam narendrah ||

(avparis\_24,6.2) balarkabodhitasaroruhagarbhagandhas  
toyavalambijaladastanitabhiramah | rajño dadati vasudham hutabhug  
gajendradantagrakampitamaharnavavicivksam ||

(avparis\_24,6.3) yasyam vasantaravimandalatulyabimbo vedyam nrpasya  
paripurnamaricijalah | tasyanalakalitasagaratoyavastra  
mragaiksavenir avanir vasam abhyupaiti ||

(avparis\_24,6.4) yasyanalo jvalati kañcanatulyagauro prajvalyamanavapur  
utpalakosagandhah | ayati tasya bhavanam hy alidiptimala  
savridasuryakirana ksitipalalaksmir iti ||

(parisista\_25. kundalaksanam) (avparis\_25,1.1) om saunakam tu  
sukhasinam bhargavah pariprcchati | kundam kasmin bhavet  
kidrk kasyam va disi kim phalam ||

(avparis\_25,1.2) sa tasma upasannaya acaste bhargavaya tu |  
kundam yasmin bhaved yadrg yasyam va disi yat phalam ||

(avparis\_25,1.3) caturasram saphakrtya ardhacandram trikonakam |  
vartulam pañcakonam ca padmabham saptakonakam ||

(avparis\_25,1.4) kundany etani purvadidiksu astasu vinirdiset |  
digdevatanam castanam karmani svamsvam adiset ||

(avparis\_25,1.5) caturasram tu purvasyam aindresv api ca karmasu |  
saphakrti tadagneyyam agneyesv api karmasu ||

(avparis\_25,1.6) ardhacandram tu yamyayam yamyesv api ca karmasu |  
nairrtyam ca trikonam syad abhicaravidhau subham ||

(avparis\_25,1.7) varunyam vartulam jñeyam varunyesv api karmasu  
| vayavyam pañcakonam tu vayavyesv api karman ||

(avparis\_25,1.8) uttarasyam tu padmabham saumyesv api ca karmasu |  
aisanyam saptakonam tu raudresv api yathoditam ||

(avparis\_25,1.9) sarvakarmasu vijñeyam kundam padmanibham tu yat |  
caturasram tu sarvatra samam syad vijayavaham ||

(avparis\_25,1.10) sarvasantikaram kundam padmakaram  
visesatah | santike caturasram ca paustike vartulam tatha ||

(avparis\_25,1.11) abhicare trikonam ca vasyadau cardhacandrakam |  
satkonam maranadau ca vidvese castakonakam ||

(avparis\_25,1.12) mekhala sarvakundesu dvadasangulam isyate |  
caturangulamanena purvapurvasamucchrita ||

(avparis\_25,2.1) na cet purastad dhinam syat sukham yajñah samapyate  
| yat tu daksinato 'hinam tad rajñas tv abhayapradam ||

(avparis\_25,2.2) yathahinam pascimena bhavet tat siddhidam subham |  
uttarena samamyat syat tad rajño rajyavardhanam ||

(avparis\_25,2.3) madhye samam ca sukhadam digvidiksu samam tu yat | tad  
rajjanasampatkrt sarvams carin vinasayet ||

(avparis\_25,2.4) na cet purastad ityadi ya esa kathito vidhih |  
mandapanam grhanam ca mane santikarah smrtah ||

(avparis\_25,2.5) hastakundam sadahome ayute dvikaram smrtam |  
laksahome catuspani kotyam astakaram smrtam ||

(parisista\_26. samillaksanam) (avparis\_26,1.1) om samidham  
sampravaksyami pramanam laksanam subham | tathasubham ca  
tattvena yathaphalavibhagatah ||

(avparis\_26,1.2) yajñakarmani kartavya[h] santike paustike tatha |  
pradesamatrih samidhah proktah sarvesu karmasu ||

(avparis\_26,1.3) tiryag yavodarany astav urdhva va vrihayas  
trayah | angulasya pramanena pradeso dvadasangulah ||

(avparis\_26,1.4) ata urdhvam na kartavya napi hrasva na cordhvatah | na  
vakra caiva kartavya napi granthisamanvita ||

(avparis\_26,1.5) urdhvatas tu yato vakra citradadrivicarcikah | karoti  
yage ksipram tu tasmad tam parivarjayet ||

(avparis\_26,2.1) dviphala pindavarjapi triphala vapi ya bhavet |  
satphala saptaphala ya caturangam vinasyati ||

(avparis\_26,2.2) sapatrapuspasamidhah kalpayitva vicaksanah |  
paustikam karma kurvita sidhyate natra samsayah ||

(avparis\_26,2.3) patrapuspayuta yas tu santadrumasamudbhavah |  
samidho gosthamadhye tu prasastah parikirtitah ||

(avparis\_26,2.4) [athaparam pravaksyami samidham caiva laksanam]  
||

(avparis\_26,2.5) visirna dvidala hrasva vakra caiva dvidhagratah |  
krsa ca dirgha sthula ca karmasiddhivinasini ||

(avparis\_26,2.6) [yad yatra laksanam proktam yasmin kale yathavidhi |

tatra tenaiva siddhih syad viparite tatha bhayam] ||

(avparis\_26,2.7) samahrthanam samidham tasam caiva phalam  
srnu ||

(avparis\_26,2.8) visirnayuhksayam kuryad dvidala rogada bhavet |  
abhimukhagatamatra sadyo hrasva nivartayet ||

(avparis\_26,3.1) durbhagam kurute vakra sthanabhramsam dvidhagratah  
| krsa sarvavinasaya dirgha nasayate sriyam ||

(avparis\_26,3.2) sthula tu kurute vighnam sarvakarye dvijasya tu | atah  
pramanam vividham phalam capi tatha srnu ||

(avparis\_26,3.3) latapallavasamjata dvadasangulakalpita |  
ksirakta santike home hotavya tu visesatah ||

(avparis\_26,3.4) kevalam muktisiddhyartham ghrtakta[m] homayeddvijah  
| dasangulapramanam hi homayen mantrakarmani ||

(avparis\_26,3.5) navangula tu kartavya tailabhyaktabhicarike |  
astangula vibhutyarthe ghrtadadhna tu homayet ||

(avparis\_26,4.1) kevalam madhusamyukta saptanguladalikrta |  
uccatane prasasta sa dvidala ca na santaye ||

(avparis\_26,4.2) vidvese katutailakta dvidala tu sadangula |  
sarvato granthihina tu vipranam syat samic chubha ||

(avparis\_26,4.3) avakragranthisamyukta ksatriyanam jayavaha |  
madhye tu granthisamyukta vaisyanam bhutisadhani ||

(avparis\_26,4.4) trayanam api vaksyante ya grahyah samidhah  
smrtah | natyardra natuska va naiva cosarasambhavah ||

(avparis\_26,4.5) na dagdha na krmidastah sarvadosavivarjitah |  
samidham indhananam ca tulyan vrksan bravimy atah ||

(avparis\_26,4.6) susukair ya indhanaih purvam yajñavrksamayaih  
subhaih | ardrani homayec caiva suskaih kalahakarmani |  
suskani hindhanani syuh samidhas tu yathoditah ||

(avparis\_26,5.1) pustikamah palasasya grhniyac chantikarmani  
udumbarasya vittarthe vatasvatthasya rajyadhah ||

(avparis\_26,5.2) srikamo bilvavrksasya kadambasya tathaiva ca |  
vidvesam katukaih kuryat kantakair maranam bhavet ||

(avparis\_26,5.3) kakubham katabham vrksam kuviralam tu kauhakam  
| vamsam vibhitakam sigrum vidyad uccatane hitan ||

(avparis\_26,5.4) stambhane sarvasainyanam vijayarthe jayam diset |  
apamargena saubhagyam ayuskamo hi durvaya ||

(avparis\_26,5.5) punnagacampakau vrksa ye canye ksirinah  
subhah | yad yatra laksanam proktam yasmin kale yathavidhi ||

(avparis\_26,5.6) tatra tenaiva siddhih syad viparite tatha bhayam |  
arkah palaso madhuko nyagrodhodumbaras tatha ||

(avparis\_26,5.7) plakso 'svattho gomayanikusas ca samidhah kramat |  
yathakramena samidha adityadigrahesu ca ||

(avparis\_26,5.8) satam sahasram laksam va gayatrya paramahutih |  
huyamanam tu yat kim cit krtannam yadi va tilah ||

(avparis\_26,5.9) grahanaksatrapidayam savitryapi hutam hutam |  
esabhedo mayakhyatah subhasya tv asubhasya ca ||

(avparis\_26,5.10) yathoktam etad yah kuryat sa sarvaphalam apnuyad iti ||

(parisista\_27. sruvalaksanam) (avparis\_27,1.1) om  
sauvarnarajatais tamraih kamsyair draumais tathayasaih | sruvaih  
sarvagunopetaih karma kuryad yathakramam ||

(avparis\_27,1.2) sauvarnai rajatair yajñe tamraih santikapaustike  
| kamsyena rudhiram mamsam nanyaj juhuvita kim cana ||

(avparis\_27,1.3) sarve yajñe prayoktavya varjayitvayasam sruvam |  
ayasam khadiram caiva abhicare prayojayet ||

(avparis\_27,1.4) adhunvams caiva juhuyat sruvenasphutitahutim |  
dhunvan hi hanti putran tu raksasa sphutitahutih ||

(avparis\_27,1.5) nanyat kim cid abhidhyayed uddhrtyanyata ahutim | tad  
daivatam abhidhyayed ahutir yasya huyate ||

(avparis\_27,2.1) sruve purne japen mantram uttanam santike karam |  
santike paustike caiva varjayet tu kaninikam ||

(avparis\_27,2.2) natidirgho natihrasvo natisthulah krsas tatha |  
astavimsatyangulah syat kanisthagrapramanatah ||

(avparis\_27,2.3) dirgho hinasti rajanam hrasva rtvijam vinasayet |  
sthulah sasyopaghataya krsah ksayakarah smrtah ||

(avparis\_27,2.4) gopucchagrakrtir dando mandalagra[m] siro  
viduh | angusthagrapramanena nimnam sirasi khanayet ||

(avparis\_27,2.5) etal laksanam uddistam sruvasya phalabhedatah |  
gopathena yathasastram uddhrtam sruticodanat | sruvena kurute karma  
hastenapi tatha srnu ||

(parisista\_28. hastalaksanam) (avparis\_28,1.1) om yada juhuti  
hastena daksinenetarena va | tada vaksye vidhim tasya sreysi  
syad yathahutih ||

(avparis\_28,1.2) yatha nasyati caivasya karma guhyam ajanatah |  
tathaham sampravaksyami gopathah patham icchatam ||

(avparis\_28,1.3) kusabalbajamañjam va krtva vestim anamikam |  
homakarma tatah kuryat sprstva varena daksinam ||

(avparis\_28,1.4) na riktapanir juhuyan nanipatitajanukah |  
anipatitajanos ca haranty ahuti raksasah ||

(avparis\_28,1.5) uddhrtya samidho 'nnam va pañcabhir juhuyad budhah |  
sanais ca nirvaped annam madhye 'gnau susamahitah ||

(avparis\_28,2.1) grhakarmani yajñe va tatha pañcabhir eva tu |  
santike paustike vaiva varjayet tu kaninikam ||

(avparis\_28,2.2) tisrbhir juhuyad annam na tilan naiva tandulan |  
yadabhicarikam kim cit tasmin kale prayojayet ||

(avparis\_28,2.3) vamenabhicaran nityam tribhir angulibhih samaih |  
nirdistam tisrbhih sulam tena satrum nipatayet ||

(avparis\_28,2.4) apasavyena hastena savyam yadi juhوتي tat | savyena  
capasavyam tu [savyam yadi juhوتي tat] ||

(avparis\_28,2.5) abhicas tu tat proktah....sarvasantim gamisyati  
||

(parisista\_29. jvalalaksanam) (avparis\_29,1.1) om brhaspatim  
sukhasinam atmavidyaparayanam | pranipatya mahartvijam naradah  
pariprcchati ||

(avparis\_29,1.2) kathayasva mahaprajña sarvasastravisarada | asubham  
yac chubham vapi laksanam pavakasya tu ||

(avparis\_29,1.3) sa prstas tena tat sarvam acacakse mahamatih ||

(avparis\_29,1.4) huyamanoyada vahnir rjujvalah pradrasyate |  
snigdhas ca kimsukabhas ca siddhis tatra vinirdiset ||

(avparis\_29,1.5) yatra balarkavarnabhah karmany agnih pradrasyate  
| santim labhete tatra yajamanapurohitau ||

(avparis\_29,1.6) asokakusumabho 'pi kañcanabhas tathaiva ca | santim  
karoty akalena huyamano hutasanah ||

(avparis\_29,2.1) adhumo jvalate ksipram krtvavartam pradaksinam |  
tada santim vijaniyad viparite tatha bhayam ||

(avparis\_29,2.2) svasate garjate caiva visphulingah samantatah |  
prayascittim tadakuryad yad uktam kausikena tu ||

(avparis\_29,2.3) athapy alingate bhumim bhramate ca samantatah |  
asubham kathayet tatra hotre 'sau pavakah svayam ||

(avparis\_29,2.4) kapilah pingalas tamro raktah kañcanasaprabhah |  
subhakt pavako jñeyo viparito bhayavahah ||

(avparis\_29,2.5) yadagnau laksanam kim cid asubham tu pradrasyate  
| hota klesam avapnoti santim tatra prayojayet ||

(parisista\_30. laghulaksahomah) (avparis\_30,1.1) om saunakam tu  
sukhasinam gautamah pariprcchati | laksahomasya yat punyam

ahutinam ca devatah ||

(avparis\_30,1.2) tasmai yathavad acaste saunako jñanalocanah |  
srnusvavahito bhutva laksahomam yathavidhi ||

(avparis\_30,1.3) agnyagarasya ya bhumis tam pravaksyamy asesatah |  
suddhaksara sama snigdha ya ca purvottaraplava ||

(avparis\_30,1.4) abhasmasthyangaratusa prasasta parikirtita |  
pramanam bahumatram tu janghamatram dviratnikam ||

(avparis\_30,1.5) caturasram catuskonam tulyam sutrena dharayet |  
brahmana vedasampanna brahmakarmasamadhayah ||

(avparis\_30,1.6) uposya caikaratram ca gayatrya ayutam japet |  
uposya caiva gayatrya japeyur ayutam budhah ||

(avparis\_30,2.1) te suklavasasah snatah sragbhir gandhair  
alamkrtah | niraharas tatha dantah samtustah  
sajitendriyah ||

(avparis\_30,2.2) kausam asanam asinah prayuñjyur homam uttamam |  
ullikhya cadbhir abhyuksya samskrtya vidhipurvakam ||

(avparis\_30,2.3) agne praihy agnina rayim ity upasthapyā pavakam | kuryad  
upasamadhaya samas tvagne samahitah ||

(avparis\_30,3.1) laksahoma@@kute purne dhenum dadyat payasvinim |  
anadvan kañcanam vastram tusyeyur yena va dvijah ||

(avparis\_30,3.2) yavais tu vipulan bhogan dhanyair ayusyā eva ca |  
tilair hutva tu tejasvi ayuh kirtim ca vardhate ||

(avparis\_30,3.3) adityaloko 'rkamayi palasi soma apyate | asvatthi  
visnulokasya brahma audumbari tatha ||

(avparis\_30,3.4) anenaiva vidhanena huyate 'tra hutasanah |  
hutvaitams caturo laksan brahmalokam sa gacchati ||

(avparis\_30,3.5) yavaj jivati kartasau tavat putran dhanam sriyam |  
purne kale vimanena niyate paramam padam ||

(parisista\_30b. brhallaksahomah) (avparis\_30b,1.1) om atha  
kankayano bhagavantam atharvanam papraccha || bhagavan kena vidhanena  
kotihomam laksahomam ayutahomam va prarambhamanah katham  
rtvijo vrnite katham ca kuryus tasmai sa hovaca ||

(avparis\_30b,1.2) brahmano va raja va vaisyo va gramo va janapado  
va srikamah santikamah kotihomam laksahomam ayutahomam  
vaham karisyamiti tasya samapter bhavadbhir amamsasibhir  
brahmacaribhir havisyabhugbhir bhavitavyam (avparis\_30b,1.3) tais tatheti  
uktah kundam ekahastam dvihastam caturhastam astahastam va  
[samastahastam va dirgham va] dasahastam khanayet tatha ca  
badarih ||

(avparis\_30b,1.4) laksahome tu kartavyam astahastam na samsayah |  
dviastam va prakurvita caturastam athapi va ||

(avparis\_30b,1.5) kundam va dasastam tu dvivistaram tathottaram  
| na cet purastad dhinam syat sukham yajñah samapyate ||

(avparis\_30b,1.6) atha daksinato hinam yajamanabhayamkaram |  
pascimena vihinam syad yajñasyasiddhidam dhruvam ||

(avparis\_30b,1.7) uttarena vinirdistam rajño rajyaharam bhramam  
| madhye vihinam yad kundam prajaksayakaram viduh ||

(avparis\_30b,1.8) sraktihinam tu yat kundam tad apy asubhadam  
bhavet | dvadasangulamanena mekhalaksetram ucyate ||

(avparis\_30b,1.9) mekhalatrayam uddhistam ubhayam caturangulam |  
caturangulamanena purvapurvasamucchrita ||

(avparis\_30b,1.10) prathama sattviki prokta dvitiya rajasi smṛta |  
tṛtiya tamasi jñeya mekhala vrsabhadhvajah ||

(avparis\_30b,1.11) caturdasangulam tatra yonim kurvita sadhakah |  
astangulam bhaved vṛttam nirvahas tu sadangulah ||

(avparis\_30b,1.12) gajosthasadsakara prajapatya ca sa ciduh |  
evam kṛtva vidhanena kundam laksanalaksitam ||

(avparis\_30b,1.13) sarvalaksanasampurnam sarvatas tu samahitah |  
kundam siddhikaram jñeyam ayuhkirtivivardhanam ||

(avparis\_30b,1.14) tasmad yatnena kundam khatvadbhir abhyuksya  
purastad agner adityadin grahan pratisthapyottaratah  
kṛttikadini naksatrani svasu diksu lokapalan sarvasu  
kundasraktisv agnyadidevan ratisthapyah (avparis\_30b,1.15)  
tesam pratimantram avahanadikam kṛtva vilinaputam ajyam  
grhitva sruvam srucam ca sammrjya pratapyedhmam  
upasamadhayanvarabdhyah vastospatyadibhis caturbhir ganaih  
santyudakam kṛtva tatah kartaram acamayati ca samproksati ca ||

(avparis\_30b,1.16) atha samidho ghrtaktas tilan va svahakaravatih  
samkhyavatyoh gayatryah mahavyahrtibhir va sarva rtvijoh juhvati ||

(avparis\_30b,1.17) sriparnamisrah srikamasyah samiparnamisrah  
santikamasyah karirasaktumisrah vṛstikamasyah  
badaradiphalamisrah pasukamasyah ||

(avparis\_30b,2.1) aharahah karmano 'pavargad atha purnayam  
kṛtyam lakse vayute vanvarabdhe yajamane nisi mahabhisekam  
kṛtva vasor dharam juhvati ||

(avparis\_30b,2.2) audumbarim srucam surahpramanam brahmanasyah  
lalatapramanam ksatriyasyah skandhapramanam  
vaisyasyapramanam janapadasyah (avparis\_30b,2.3) tesam ante  
saranartham nimnam khanayitvosnodakena prakshalyajyam aniya

vasor dharam vaisvanaram prapnoti ||

(avparis\_30b,2.4) tad yad ajoyadhanim ca vaisvanaram prapnoti  
athoccarayati ||

(avparis\_30b,2.5) ojas ca me ksatram ca me ye agnayo amo devavadhebhyo  
bhavasarvau mrdatam pranaya nama iti hutva argham pradaya  
vastram lodhram malyam phaladini bhajane krtva namas te astu  
pasyata iti svahakarenagnau praksipya yamyam kamam kamayate so  
'smai kamah samrdhyate ||

(avparis\_30b,2.6) samrddhihomadi samanam svastyayanani japet  
punyaham vacayed gobhutilasuvanam vasas ca rtvigbhyah  
sampradaya pranipatya visarjayet ||

(avparis\_30b,2.7) tasminn ahani vyatite yadi stri malyahasta  
svetacandananipta svetapuspany adaya prayacched gaurasarsapan  
panyadhare va grhitva prasadam arohayet kuñjaram va pramattam  
asvam svetam va parvatam govrsam va yanam yuktam vajibhir  
yady arohet svapnakale samastasiddhim vidyan manaso yam abhistam ||

(avparis\_30b,2.8) tasmat tam ratriṃ prayataḥ svapet || svapnam  
drstva rtvigbhyo nivedayet || paro 'pehi yo na jibo 'si vidma te svapna  
yatha kalam yatha sapham iti rajamukham abhimantrya yathagatam  
gaccheyus tad api slokah ||

(avparis\_30b,2.9) divyantariksabhaumesu adbhutesu na samsayah |  
kotihomam viduh prajña laksam vayutam eva va ||

(avparis\_30b,2.10) avijñatam ca yat papam sahaya caiva yat krtam |  
tat sarvam laksahomasya karanad dhi vinasatyati ||

(avparis\_30b,2.11) tasmat sarvesu karyesu santikesu visesatah |  
yah kuryat prayato nityam na so 'narthan samasnute ||

(parisista\_31. kotihomah) (avparis\_31,1.1) om devas ca rsayas  
caiva pidyamana mahasuraih | mrtyuna vyadhibhis caiva  
brahmanam idam abruvan ||

(avparis\_31,1.2) karmana kena devesa mrtyur vyadhis ca jiyate |  
aisvaryam prapyate vapi sthanam ca paramam prabho ||

(avparis\_31,1.3) evam ukto mahateja brahma lokapitamahah |  
pratyuvacesvarah sarvan vipran devaganaih saha ||

(avparis\_31,1.4) srnudhvam prayatah sarve prapyate yena karmana |  
aisvaryam ayur arogyam putra vijaya eva ca ||

(avparis\_31,1.5) savyahrtim sapranavam gayatrim sirasa saha |  
ye japanti sada tebhyo na bhayam vidyate kva cit ||

(avparis\_31,2.1) taya homas ca kartavyah satatam siddhim icchata |  
yavais tilaih samidbhis ca vrihibhish sarsapais tatha ||

(avparis\_31,2.2) atha cen mahatim siddhim prarthayedhvam surottamah  
| purodhasa karayadhvam kotihomam mahaphalam ||

(avparis\_31,2.3) yadsam krtavan purvam atharva tryambakasya tu |  
tadsena vidhanena kotihomah prayujyate ||

(avparis\_31,2.4) mahattvam prarthayamanah sarvo 'tharvanam abravit |  
kurusva mama tat karma mahattvam yena labhyate ||

(avparis\_31,2.5) aisvaryam ayur arogyam sthanam ca paramam prabho |  
putra laksmir yaso medha balam paurusyam eva ca ||

(avparis\_31,3.1) evam ukto mahateja atharva mantradarsavit | gayatrim  
tapasa yuktam rcah padam ititi ha ||

(avparis\_31,3.2) [rcah padam matrayeti mantre vijñayate hi sa ]  
gayatri vai tripad brahma visvarupa ca samsthita ||

(avparis\_31,3.3) pranada sarvabhutanam dharani yapi nityasah |  
iti niscitya manasa kotihomam prayojayat ||

(avparis\_31,3.4) samidbhih santavrksasya gayatrya susamahitah |  
tato mahattvam agamad aisaryam paramam tatha ||

(avparis\_31,3.5) mahadeva iti casya nama lokesu visrutam | upadravas ca  
ye ke cid upaghatas tathaiva ca | sarve 'sya prasamam yatah skandam  
putram ca labdhavan ||

(avparis\_31,4.1) tatah pritas tu bhagavañ samkarah paryaprecchata |  
atharvanam mahaprajñam kotihomasya ko vidhih ||

(avparis\_31,4.2) caturvimsaksaram brahma tripadam lokadharanam |  
savitram tena homo 'yam krto me kotisammitah ||

(avparis\_31,4.3) vidhim casya pravaksyami sarvalokahitaya vai |  
yatprayogad bhavec chantir vrddhis ca parama nram ||

(avparis\_31,4.4) upadravesu bhutanam apatsu vividhasu ca | kotihomah  
prayoktavyah ketunam darsane tatha ||

(avparis\_31,4.5) upasargabhaye caiva paracakrabhaye tatha |  
anavrstibhaye caiva kotihomam prayojayet ||

(avparis\_31,5.1) arambham tasya kurvita sukle capi tithau subhe |  
muhurte vijaye caiva tithichidrani varjayet ||

(avparis\_31,5.2) rohinyam vaisnave tvastre pausne  
maitrottaresu ca | abhijitpusyasaumesu kuryat punyesu va budhah  
||

(avparis\_31,5.3) atha cet tvarate kartum kotihomam mahaphalam |  
punyaham vacayitvasya arambham karayed budhah ||

(avparis\_31,5.4) astahastam tu nirdistam kotihomasya khatakam |  
tasyaivardhapramanena laksahome vidhiyate ||

(avparis\_31,5.5) triratroposito brahma krtva santim caturganim |  
proksayet karmasiddhyartham vastu santyudakena tu ||

(avparis\_31,5.6) mahasantividhanena nirmathyagnim samahitah | tavat  
kuryad budhah sarvam yavan no nairrtam krtam ||

(avparis\_31,6.1) tatah prabhate bahusa uddhrtyagnim samahitah |  
nirmathya havayet tatra samidho brahmanan bahun ||

(avparis\_31,6.2) satam sahasram kotim va vimsatir dasa va  
dvijah | juhuyuh santavrksasya samidho ghrtasamyutah ||

(avparis\_31,6.3) svayam vapi yajed brahma savitaram dinedine |  
pakayajñavidhanena mantras catra visasahim ||

(avparis\_31,6.4) santikamo yavaih kuryat tilaih papapanuttaye |  
samidbhih sarvakamas tu bilvaih prapnoti kañcanam ||

(avparis\_31,6.5) labhate sriyam agryam tu padmais tejo ghrtena tu |  
dadhna tu labhate putran payasa brahmavarcasam ||

(avparis\_31,7.1) havisyabhojino dantah suklambaradharas tatha |  
havaka niyatah sarve bhavedyur brahmacarinah ||

(avparis\_31,7.2) aranyam upayujñanah payasa vapi vartayet |  
phalaharo 'pi va brahma kotihomam samacaret ||

(avparis\_31,7.3) pratyekam caiva hotrnam datavya daksina  
tatah | nisko asvo gaur vasas ca hiranyam vapi saktitah ||

(avparis\_31,7.4) yas caivapi bhaved brahma prayokta sarvakarmanam |  
sarvasvam tasya deyam syad dhiranyam vapi tatsamam ||

(avparis\_31,7.5) kotihome samapte tu yajed grahaganan budhah | karayed  
amrtam caiva ghrtakambalam eva ca ||

(avparis\_31,8.1) karyamrta mrtyubhaye ghrtakambalasyuta |  
paracakragame tv aindri ghrtakambala[m] eva ca ||

(avparis\_31,8.2) raudri sarvadbhutotpattau ghrtakambalasyuta |  
[salila salilaksaye ghrtakambala eva ca ||] (avparis\_31,8.3)  
ghrtakambalaprstha ca salila salilaksaye | yenayena tu kamena  
kotihomam prayojayet ||

(avparis\_31,8.4) amnatam tatra yat karma tad ante karayed budhah | esa  
eva vidhir drsto abhicare vidhiyate ||

(avparis\_31,8.5) pratilomayatra homah savitrya tilasarsapaih |  
arambham tasya ghoresu naksatresu dinesu ca ||

(avparis\_31,8.6) karayet krsnapaksasya tithichidresu sarvada |  
maghaslesa tatha mulam revaty ardra ca sarvada ||

(avparis\_31,9.1) darbharthe tu saran kuryad ghrtarthe tailam ucyate |  
svahakare tu phatkaro venyadyah syus caturdasa ||

(avparis\_31,9.2) candalagnau citagnau va sutikagnav athapi va |  
havayed ghoravrksanam samidhas tailasamyutah ||

(avparis\_31,9.3) raktosnisi raktavasah krsnambaradharo 'pi  
va | juhuyad vamahestena samidho daksinamukhah ||

(avparis\_31,9.4) khadiragnau madhucchiste krtva pratikrtim  
ripoh | tapayet pratilomam tu savitrim manasa japet ||

(avparis\_31,9.5) kanthe sularpitam krtva tapayet tu dinedine |  
yavac chatrur vasam yati vilinayam vinasyati ||

(avparis\_31,10.1) evamproktavidhanena kotihomasya samkarah |  
pritimam ucyate yena tac chubham bhautikam dadau ||

(avparis\_31,10.2) atharva bhautikam labdhva sisyebyas tat punar dadau |  
subham moksakaram punyam priyam pasupater vratam ||

(avparis\_31,10.3) etaj jñatva tu yah samyak kotihomam prayojayet |  
sarvan kaman avapnoti brahmalokam sa gacchati ||

(avparis\_31,10.4) yas tv imam sravayed vidvan pathate caiva sarvada |  
kotihomaphalam labdhva rudraloke mahiyate ||

(avparis\_31,10.5) gopathat panineyaya madhye nrnam pramodinam |  
hitartham uddhrto granthah kotihomas tu visrutah ||

(parisista\_32. ganamala) (avparis\_32,1) om bhuh tat savituh  
sam no devih santa dyauh sam na indragni sam no vato vatu  
usa apa svasus tama iti santiganah ||

(avparis\_32,2) krtypatiharano dusya dusir asi isanam tva  
samam jyotir uto asy abandhukrd ye purastat suparnas tva yam te  
cakruh praticinaphalo yad duskrtam ayam pratisaro yam  
kalpayantiti krtypatiharananani || iti krtypaganah ||

(avparis\_32,3) catanah stuvanam idam havir ye 'mavasyam upa pragan  
nihsalam arayaksayanam sam no devi prsniparny a pasyati  
tant satyaujas tvaya purvam purastad yukto antardave juhuta pragnaye  
raksohanam ity anuvakas catanani || iti catanaganah ||

(avparis\_32,4) matnma divyo gandharva a pasyatimam me agne yau te  
mateti matnmani || iti matrganah ||

(avparis\_32,5) vastospatiya asanam asapalebhya ihaiva dhruvam  
rdhanmantro yonim uta putrah pitaram indrasya grho 'siti catasro dive  
svahasamavarma me prthivyai srotayeti dhanvaniti dve urjam bibhrad  
iti satsatyam brhad ity anuvako vastospatiyani || iti  
vastuganah ||

(avparis\_32,6) papmaha vi deva jarasavrtam apa nah sosucad agham ava  
ma papmann iti papmaha || iti papmaha ganah ||

(avparis\_32,7) takmanasano jarayujah prathamo yad agnir ud agatam

dasavrksa muñca ksetriyat tva harinasya raghusyado muñcami tva  
bhavasavau manve vam yo girisu dive svahagnis takmanam agner  
ivasyava ma papmant srjava jyam iva varano varayata imam yavam  
vidradhasya balasasya namo rurayeti dve sirsaktim sirsamayam iti  
takmanasanani || iti takmanasanaganah ||

(avparis\_32,8) duhsvapnanasanani dausvapnyam daurjiviyam paro  
'paihi yo na jivo 'si pary avarte dusvapnyad yat svapne annam asnami yo  
na stayad dipsati yo nah suptam jagrato yan me manso dusvapnyam  
kama svapnam suptva vidma te svapneti trayah paryaya  
duhsvapnanasanani || iti duhsvapnanasanaganah ||

(avparis\_32,9) ayusyao yatha dyauh pranapanav ojo 'si tubhyam  
evaksibhyam te muñcami tvota deva avatas ta upa priyam antakaya  
mrtyava a rabhasva pranaya namo visasahim ity ayusyani || iti  
ayusyaganah ||

(avparis\_32,10) varcasyo ye trisapta asmin vasu pratar agnim  
hastivarcasam simhe vyaghre yaso havir yasarasam mendro girav  
aragratesu yatha somah pratahsavane yac ca varco aksesu yena  
mahanaghnnya jaghanam iti varcasyani || iti varcasyaganah ||

(avparis\_32,11) svastyayano amuh pare patam na indrapusana  
tvasta me daivyam yena soma namo devavadhebhya 'bhayam  
mitravarunav upa pragat sahasrakso 'namitram no adharad  
yamomrtyur brhaspatir nah pari patu tyam u su trataram indrah  
sutrama sa sutrama a mandrair indra marmani te varma me  
dyavaprthivi aindragnam varma girayas te yat te madhyam yas te  
pracir ma nah pascad iti svastyayanani || iti svastyayanaganah ||

(avparis\_32,12) abhayah svastida visam brahmanena paryuktasi na ta  
arva renukakato abhayam mitravarunav abhayam dyavaprthivi  
asmai gramaya hatam tardam pusema asa indrah sutrama maitam  
pantham svastida visam patir nama te ghosinibhya a te  
rastram idam uc chreyo yata indra bhayamaha ity abhayani || ity  
abhayaganah ||

(avparis\_32,13) aparajito vidma sarasya ma no cidann adarasrt svastida  
samsitam me tvaya manyo yas te manyo eta devasena avamanyur nirhastah  
pari vartmany abhibhur indro jayaty abhi tvendrety aparajitani || ity  
aparajitaganah ||

(avparis\_32,14) sarmavarma yah sapatna itas ca yad amutas capendra  
dvisato yuyam nah pravata imam agna ayuse tisro devir uruvyaca no  
indrasya sarmasiti uttamam varjayitva yena deva asuranam  
anadudbhyas tvam iti dve tanus te vajin vajasya nu prasave devanam  
patnir adhi bruhi raksohanam vajinam ye sraktyam varma me  
dyavaprthivi aindragnam varma bahulam varma mahyam ayam mitrah  
prthivyod akramad aspatnam purastad iti sarmavarma || iti sarmavarma  
ganah ||

(avparis\_32,15) devapura ye purastad brahma jajñanam sahasradhara  
evagnir ma patu agnim te vasuvantam mitrah prthivyod akramad apa ny  
aduh pauruseyam vadham jitam asmakam iti devapuriyah || iti  
devapuriyaganah ||

(avparis\_32,16) rudro ye 'syam praci dig itirudraganah || iti  
rudraganah ||

(avparis\_32,17) raudro rudra jalasabhesaja ye 'syam praci dig ud itas  
trayo akraman bhavasarvau manve vam brahma jajñanam anapta ye  
sahasradhara eva grismo hemanto anadubhyas tvam mahyam apo  
vaisvanaro yamo mrtyur yam te rudra yo agnau rudro bhavasarvau  
mrdatam bhavasarvav idam brumo yas te sarpo vrschikas tasmai  
pracya diso antardesad iti raudraganah || iti raudraganah ||

(avparis\_32,18) citragano ma no vidann adarasrt svastida visam  
amuhoare aghadvista agne yat te tapa iti pañca suktani rudra  
jalasabhesaja ye 'syam praci dig vi deva uta deva agner manva  
itiprabhrtini mrgarasuktany uttamam varjayitvapa nah sosucad  
agham prthivyam agnaye mamagne vrahma jajñanam anapta ye  
sahasradhare savita prasavanam nava pranana patam nas tvasta  
me yena soma namo devavadhebhya 'bhayam mitravarunav upa pragat  
sahasraksah simhe vyaghre 'bhayam dyavaprthivi grismo hemanto  
'nadubhyas tvam mahyam apo vaisvanaro yamo mrtyur abhi tvendra  
visvajit trayamanayai imam me agne visana pasan sakadhumam  
samarudreti dve brhaspatir nas tyam u su trataram indrah sutrama a  
mandrair indra marmani te antakaya mrtyava a rabhasvayam pratisaro  
'yam me varano bhavasarvau mrdatam pranaya namo 'gnim bruma  
ity arthasuktam satyam brhad iti dve prathame girayas te yat te  
madhyam yas te pracir ma nah pascad grismas te bhume varsany  
upasthas te bhume matah sahasrasrngo vrsabho jataveda ma pra  
gama patho yo yajñasya tasmai pracya diso antardesad iti paryayas  
citraganah || iti citraganah ||

(avparis\_32,19) patnivanto aditir dyauh sinivali kuhum devim iti  
trini suktani patnivantah || iti patnivantaganah ||

(avparis\_32,19b) svasti matra indra jusasvaya vistha sive te stam  
padabhyam te sam te sirsno vatso viraja ity eka ucca patantam  
iti dve bhuyan indro visasahim sahamanam ity adityaganah ||

(avparis\_32,20) sam no devi sam na indragni sam no vato vatu  
santa dyauh pippaladisantiganah || iti pippala[di]santiganah  
||

(avparis\_32,21) gane yad iti pañca suktani pañcapatyani bhavanti  
pañcājanyani bhavanti pañcapatyō ganah || iti pañcapatyaganah  
||

(avparis\_32,22) ambayo yanti sambhumayobhubhyam brahma jajñanam asya  
vamasya yo rohita ud asya krtavo murdhaham iti dve sukte visasahim iti

salilaganah || iti salilaganah ||

(avparis\_32,23) ye trisapta iti visvakarma ganah ||

(avparis\_32,24) aghadvista devajata sam no devi varano  
varaya[tai] pippali vidradhasya ya babhrava iti ganakarma gano  
bhaisajyas ca bhavati || iti bhaisajyaganah ||

(avparis\_32,25) ayam te yonir a no bhara dhiti va ya ity arthasuktam  
utthapano ganah || ity utthapanaganah ||

(avparis\_32,26) ambayo yanti sambhumayobhu hiranyavarna nihsalam  
ye agnayo brahma jajñanam ity ekaita deva mrgarasuktany uttamam  
varjayitvapa nah sosucad agham punantu ma sasrusir himavatah pra  
sravanti vayog putah pavitrena sam ca no mayas ca no 'nadudbhyas  
tvam mahyam apo vaisvanaro rasmibhir yamo mrtyur visvajit  
samjñanam no yady antarikse punar maitv indriyam siva nah sam  
no vato vatu agnim brumo vanaspatin iti santiganah || iti sarvaih  
suktaih kausikoktabrhacchantiganah ||

(avparis\_32,27) ambayo yanti sambhumayobhu hiranyavarna uta deva yady  
antarikse punar naitv indriyam siva nah sam no vato vatv agnim  
brumo vanaspatin iti santatiyo laghusantiganah ||

(avparis\_32,28) ye trisapta mamagne varcah pratar agnim girav  
aragaratesu divas prthivya hastivarcasam simhe vyaghre yaso havir  
yas te gandha iti tisrbhir varcasyaganah ||

(avparis\_32,29) ya asura manusya ma no vidan namo devavadhebhya ity  
abhayaganah ||

(avparis\_32,30) bhuto bhutesv iti rajanam abhisekaganah ||

(avparis\_32,31) [ya] asanam asapalebhyo agner manva iti sapta suktani  
ya osadhayah somarajñir vaisvanaro na a gamac chumbhani  
dyavaprthivi yad arvaci[na]m agnim brumo vanaspatin iti muñcantu  
na bhavasarva ya devir yan matali rathakritam ity etas catasro  
varjayitva amholingaganah ||

(parisista\_33. ghrtakambalam) (avparis\_33,1.1) om brahmane  
brahmavedaya namaskrtva svayambhuve | ghrtakambalam pravaksyami  
brahmano nigado yatha ||

(avparis\_33,1.2) brhaspatir mahendraya cakara ghrtakambalam ||

(avparis\_33,1.13) athendro ha va asuraih parajitas cintam apede

(avparis\_33,1.4) tam savitabravit prayascittam kurusvapatiruddho  
bhavisyasiti

(avparis\_33,1.5) tam indro 'bravit || bhagavan tvam evapatiruddhah  
prayascittam kurv iti ||

(avparis\_33,1.6) sa prayascittam akarot (avparis\_33,1.7) punye naksatre  
barhaspatye muhurte 'bhijity audumbaram kumbham dronena sadhakena

purayitva tasminn eva vasaprabhrtayah osadhayo darbhaprabhrtayas ca  
bilvagaurasarsapas cety etan sambharan sambhrtya ghrtakumbham  
barhisy adhayaitair ganair ajyam juhuyat ||

(avparis\_33,1.8) pra pateta ity ekenangadagac chamalam avalikhya  
sapatnam bhratryam hrdaye imarmani vasinavidhya gomayena  
kasayena vacchadya santer apratighatakam karma tato jyestham  
ghrtakambalam brahmanah putram akarot

(avparis\_33,1.9) tasya ha va etasya ghrtakambalasya  
savitriganasarirasya santatayah sirah trisaptiyo mukham  
rudraraudrau caksusi ghrtalinga asyam nairrto jihva  
dantosthav abhayaparajitau krtyadusanacatanau srotre  
sarmavarmasvastyanau bahu matnamavastospatyau  
padau....payus ca bhaisajyam nyayah pranapanav iti  
mimamsata ity

(avparis\_33,1.10) esa ha vai jyestho ghrtakambalo brahmanah putro  
'parajitaganenestvendro 'suran ajayan mrtyum alaksmim aratim  
duhsvapnadurbhutany ajayad

(avparis\_33,1.11) yatha caivamvidvan ghrtakambalam kurute sarvakaman  
apnoti sarvavyadhirahito bhavati brahmalokam avapnotiti brahmanam ||

(avparis\_33,2.1) yada sarvam idam vyaptam asurair navasesitam |  
sthatum devah parabhutas te 'tharvanam upagatah ||

(avparis\_33,2.2) karmady ekam kurusva tvam yad bhrgvangirasor matam  
| asuranam vadhathayety uktah kartatha so 'bhavat ||

(avparis\_33,2.3) paracakropasrstasya rajño vijayam icchatah |  
pratiruddhasya va bhuyah srikamasyecchatah sriyam ||

(avparis\_33,2.4) pradurbhavadbhutanam ca grahanam vighrahe tatha |  
sankamano 'bhicarad va karayed ghrtakambalam ||

(avparis\_33,2.5) ghrtamatra tu vijñeya magadhaprasthasammita |  
satani pañca dronanam palaikasatam eva va ||

(avparis\_33,3.1) [sarvapapapranasaya sarvakamarthasiddhaye |  
sarvarogaksayarthaya prayojyo ghrtakambalah] ||

(avparis\_33,3.2) ghrtapramanam vaksyami masakam  
pañcakrsnalam | masakani catuhsastih palam ekam  
vidhiyate ||

(avparis\_33,3.3) dvatrimsatpalakam prastham magadhaih parikirtitam  
| adhakam tu catuhprastham caturbhir dronam adhakaih ||

(avparis\_33,3.4) dronapramanam vijñeyam brahmana nirmitam pura  
| dvadasabhyadhikair nityam palanam pañcabhih sataih ||

(avparis\_33,3.5) [ghrtamatra tu vijñeya magadhaprasthasammita |  
satani pañca dronanam palanam va satottare] ||

(avparis\_33,3.6) ghrtadronasatenokta eko dronavaras tatha |

yathasakti prayuñjita ghrtam krtvatha bhagasah ||

(avparis\_33,3.7) caturbhago 'bhisekaya caturbhagas tu huyate | bhago  
deyah sadasyebhyah karta bhagena yujyate ||

(avparis\_33,4.1) pusye prayogam kurvita prajapatye 'tha marute |  
vaisnave pusadaivatye uttaresv atha va trisu ||

(avparis\_33,4.2) taptakrchravasane va sarvakrchrasya cantatah |  
yasmin va snataka bruyus tatra kuryad vicaksanah ||

(avparis\_33,4.3) pakayajñavidhanena krtvopakramanam budhah |  
nisakale bahirgrame kuryad agninivesanam ||

(avparis\_33,4.4) yajeta nirrtim tatra krsnavasas catuspathe |  
yathoktam nairrtair mantrair havirbhis ca yathakramam ||

(avparis\_33,4.5) trtiyena tu suktena nivedya balim antatah |  
yathavyavartane caiva yad uktam tat samacaret ||

(avparis\_33,5.1) tatah snatah suklavasah prasya sant Yudakam  
sucih | paryuksyopasamadhaya ghrtasamskara isyate ||

(avparis\_33,5.2) purvam mahavyahrtibhih savitrya tadanantaram |  
santis ca brahma jajñanam brahma bhrajad ititi ca ||

(avparis\_33,5.3) agne gobhir agne 'bhyavartinn agne jatavedah saha rayya  
punar urjeti ||

(avparis\_33,5.4) agnim ile purohitam agna a yahi vitaye | brhaspatir na  
ity eka brhaspate yuvam tatha ||

(avparis\_33,5.5) etair alyam ca juhuyat sampatan anayed ghrte |  
krt yadusanamantrais ca kuryac chantyudake vidhim ||

(avparis\_33,5.6) sampatan anayet tatra catanair matrnambhih |  
vastospatyair vastospatav anayet samadusanam ||

(avparis\_33,5.7) nidhaya havir asadya ghrtakumbham susamskrtam |  
ghrtabhagau tu yav anyau purvenagner nidhapayet ||

(avparis\_33,5.8) darbhadin tu vasadims ca sambharan  
gaurasarsapan | bilvam ca kumbhe nidhayaparenagner nidhapayet ||

(avparis\_33,6.1) savitrah santatayas ca krt yadusana eva ca |  
abhayaparajitayusya varcasyas ca tatah parah ||

(avparis\_33,6.2) samsaktiyah susuptiyah svastyayanah sarmavarma ca  
| catano matrnamani bhaisajyam nyaya eva ca ||

(avparis\_33,6.3) ghrtalingau tatha raudrau sampatan anayed ghrte |  
ganantesu yathasakti brahmanan svastivacayet ||

(avparis\_33,6.4) yo 'sminn aksibhyam te sahasraksam brahma  
jajñanam | brahma bhrajad ud agad idam apas tathapas ca ||

(avparis\_33,6.5) abhisiñcet sarvamantrair ayusyair abhayais tatha |  
mrnmayas catra bhavati dvesyasya ca parakrtih ||

(avparis\_33,6.6) abhisiñcet sarvamantrair ayusyair abhayais tatha |  
mrnmayas catra bhavati dvesyasya ca parakrtih ||

(avparis\_33,6.7) tasyoparistad abhisicya kuryan matratalekhanim |  
angadangad athanyena pra pateti catasrbhiih ||

(avparis\_33,6.8) bhratrvyaham iti vaisvanaroyanty avasanena |  
dyavadina paryayena samalamkrtam ullikhet ||

(avparis\_33,6.9) dvisantam me paravad vi dvisantam nir dahantu me |  
bhratrvyatan iti dvabhyam paryayas ca trayah parah ||

(avparis\_33,6.10) anvalabhya tu kartaram upavista udanmukhah |  
svapnatakmastanayanaih saubhagyair varmabhis tatha ||

(avparis\_33,6.11) rudraraudraparair mantrair ajyahomo vidhiyate | sraktyam  
va yadi vasvattham audumbaram athapi va ||

(avparis\_33,6.12) sankham ca manim abadhya pratisarair abhimantrayet |  
anvarabhyabhisekam tu raudrabhyam juhuyat tatah ||

(avparis\_33,7.1) yat te vasa [iti] paridhanam yathoktam paridhapayet |  
rocana guggulu ghrtam abhyañjanam athañjanam ||

(avparis\_33,7.2) tata etair alamkrtya iksayetadarse mukham | dasa  
ga daksinam dadyad vrsabham ghrtam eva ca ||

(avparis\_33,7.3) brahmanan svastivacyatha pranmukhah samviset  
tatah | raksohanam [ity] anuvakam japet kartatha rtvijah ||

(avparis\_33,7.4) sarmavarmaitad uktam snatasya raksobhyo 'bhayamkaram  
iti ||

(avparis\_33,7.5) na raksasa na gandharva na pisaca na casurah |  
krurah purusamarmajña na himsanti ghrtarcitam ||

(avparis\_33,7.6) siddhabhiseko naisas ca ghrtakambalam eva ca |  
laksah pusyabhisekas ca pradhanavabhrtas tatha ||

(avparis\_33,7.7) mahasantitrayastrimsat tatra sat prastaraih saha |  
niyatanyevadrchaya kartavya bhutim icchata ||

(parisista\_34. anulomakalpah) (avparis\_34,1.0) om namo 'tharvavedaya  
||

(avparis\_34,1.1) aksarani vilomani na svaram pratilomayet |  
pratyarambhanighatesu sthanany anyani nirdiset ||

(avparis\_34,1.2) yakaras tu takaranto antyasvaritasamjñitah | sa  
tudattah sa evadau dakarah sisyyate guruh ||

(avparis\_34,1.3) dakarat svaryate nicam upodatte pra yojayet | anyani tu  
yathapurvam udattapracitani tu ||

(avparis\_34,1.4) prathamo 'staksaro 'rdharco dvitiyah  
sodasaksarah | adav ante ca vijñeya vyahrtis capy  
atharvanam ||

(avparis\_34,1.5) raktavarna viloma ca yamena parikirtita |  
sarvasatruvinasaya sarvakarmarthasiddhaye ||

(avparis\_34,1.6) mrtyus ca devata casya nichannam chanda ucyate |  
svahakare tu phatkarah kotihome vidhih smrtah ||

(avparis\_34,1.7) anulomam vilomam va gayatrim yah pathet sada |  
sarvarthas tasya sidhyanti na canarthan samasnute ||

(avparis\_34,1.8) t ya da co pra nah yo yo dhi || hi ma dhi sya va de rgo  
bha yam ni re rva tu vi tsa ta t ||

(parisista\_35. asurikalpah) (avparis\_35,1.1) om katuke  
katukapatre subhage asuri rakte raktavasase | atharvanasya duhite aghore  
aghorakarmakarike ||

(avparis\_35,1.2) amukam hanahana dahadaha pacapaca mathamatha | tavad daha  
tavat paca yavan me vasam anayasi svaha ||

(avparis\_35,1.3) sayyavasthitayas tavaj japed yavat svapiti ||  
prasthitaya gatim daha svaha || upavistaya bhagam daha svaha ||  
suptaya mano daha svaha prabuddhaya grdayam daha svaheti ||

(avparis\_35,1.4) athata asurikalpam upadesad atharvanah | nasyas  
tithir na naksatram nopavaso vidhiyate ||

(avparis\_35,1.5) ghrtadidravysarvesu asuri satajapita |  
pattradyavayavas casya jikaisa canuyayini ||

(avparis\_35,1.6) hantukamo hi satrums ca vasikurvams ca bhupatin |  
asurislaksnapistajyam juhuyad akrtim budhah ||

(avparis\_35,1.7) arkendhanagnim prajvalya chittvastrenakrtim tu  
tam | padagrato 'stahasram juhuyad yasya vasy asau ||

(avparis\_35,1.8) ghrtaktaya stri vasini palasagnau dvijottamah |  
gudaktaya ksatriyas tu vaisyas tu dadhimisraya ||

(avparis\_35,1.9) sudras tu lavanamisrai rajikam pistayed budhah  
| a saptahat sarva ete asurihomato vasah ||

(avparis\_35,1.10) katutailena trisamdhyam kulocchedam karoti hi |  
sunam tu lomabhih sardham apasmari tribhir dinaih ||

(avparis\_35,1.11) nivrttih ksiramadhvajyair lavanena tu sajvari |  
arkaidhahsamidagnau tu karyo visphotosambhavah ||

(avparis\_35,1.12) tesam upasamam vidyat surasvarya ghrtena ca |  
arkaksiraktayarkagnav aksini sphotayed dvisah ||

(avparis\_35,1.13) gatasumamsam tasyaiva nirmalyam citibhasma ca |

esam curnena samsprsto hasyasilo 'bhijayate ||

(avparis\_35,1.14) ajaksiraktaya homat tasya mokso vidhiyate |  
tagaram kusthamamsi ca tasyah pattrani caiva hi ||

(avparis\_35,1.15) etaih slaksnais tu samsprstah  
prsthatah paridhavati | tasyah phalani mulani  
surabhihastimedasa ||

(avparis\_35,1.16) suksmat taddravyasamspsad anudhavaty acetasa |  
achidrapattrany asita usirah sarsapas tatha ||

(avparis\_35,1.17) etacsurnat purvaphalam ghrte caivaparajayah ||

(avparis\_35,2.1) kusumani manahsilapriyanguagarani ca |  
gajendramadasamyuktam kim kurvanas tv akrd varam ||

(avparis\_35,2.2) yas ca striyo 'bhigacchanti ta vasah padalepatah |  
sapuspam tam samadaya añjanam nagakesaram ||

(avparis\_35,2.3) anenaktabhyam aksibhyam yamyam pasyet sa  
kimkarah | añjanam tagaram kustham devijam kastham eva  
ca ||

(avparis\_35,2.4) mansi ca sarvabhutanam saubhagyasya tu karanam |  
tatsamidham laksahoman nidhanam pasyate mahat ||

(avparis\_35,2.5) sarpirdadhimadhvaktapattranam vrddhaputri  
sahasratah | rajyam tu labhate vasyam tatpattrahsahasratah ||

(avparis\_35,2.6) svarnasahasrasyaptis tu tatpuspanam tu laksatah  
| sahasrajapac ca tadvad udake ksirabhaksinah ||

(avparis\_35,2.7) varipurne 'tha kalase lokesipallavan ksipet |  
snanad alaksmya mucyeta sauvarnakalase 'pi tu ||

(avparis\_35,2.8) vinayakebhyah snanato daurbhagyac caiva durbhagat |  
prsthatas canudhavanti samsprsta udakena tu ||

(avparis\_35,2.9) usiram tagaram kustham musta  
tatpattrasarsapah | curnenabhihatah turnam isvaro 'pi vaso  
bhavet ||

(avparis\_35,2.10) tulasibhumahadevicurnasprstas tatha vasi |  
rajabhayam suresvarimarjanad bharanat tatha ||

(avparis\_35,2.11) na syat tasyadbhutam kim cin na ksudropadravas tatha  
| nanaisvaryam naprajatvam yasya devy asuri grhe ||

(parisista\_36. ucchusmakalpah) (avparis\_36,1.1) om nama  
ucchusmebhyah (avparis\_36,1.2) ....sikham devim prapadye  
samkarayanim | sarvarthasadhanim vibhvim sarvesim  
brahmacarinim ||

(avparis\_36,1.3) te istakakarakaralam aticaturmukham || caturvidhais tu

rupam dhyanam ||

(avparis\_36,1.4) sive jatile brahmacarini stambhani jambhani mohani hum  
phat namah svaha ||

(avparis\_36,1.5) atmaraksa ||

(avparis\_36,1.6) pracyam disindro raja devanam adhipatyam kurute |  
tam devam bhagavantam saganam sanucaram saparivaram sasirah  
pranipatya vijñapayati | vajrena praharanenemam disam vidisam  
ca sarvakalikalusam asubham prasamayom namah svaha ||

(avparis\_36,1.7) daksinyam disi yamo raja pretanam adhipatyam  
iti | dandena praharaneneti ||

(avparis\_36,1.8) pracityam disi varuno rajapam adhipatyam iti |  
pasena praharaneneti ||

(avparis\_36,1.9) udicyam disi kuberu raja yaksanam adhipatyam iti  
| gadaya prahareneti ||

(avparis\_36,1.10) dhruvayam disi vasuki raja naganam adhipatyam  
iti | damstraya praharaneneti ||

(avparis\_36,1.11) urdhvayam disi somo raja naksatranam  
adhipatyam kurute | tam devam bhagavam saganam sanucaram  
saparivaram sasirah pranipatya vijñapayati || tejasa  
praharanenemam disam vidisam ca sarvakalikalusam asubham  
prasamayom namah svaha ||

(avparis\_36,1.12) athocchusmahridayam || dyurudyuru daradara  
vidarayavidaraya milimili namah svaha ||

(avparis\_36,1.13) ucchusmasikha || sive jatila iti prathamah ||

(avparis\_36,1.14) kurukuru murumuru maha muñca maha muñca viduvidu namah  
svaha || iti kavacam ||

(avparis\_36,1.15) om namo mahapingalaya simhanadanadine namah  
svaha || ity astramantrah ||

(avparis\_36,2.1) esam ucchusmarudranam atah kalpo nigadyate |  
atharvavedodbhavanam tithyrksadyayogatah ||

(avparis\_36,2.2) grame vathapy aranye va pracareta yathavidhi |  
sadyasiddhikara hy ete ucchusmah parikirtitah ||

(avparis\_36,2.3) atmaraksam disam bandham sikhabandham ca  
sarvada | etair eva yathayogam adau kuryad vicaksanah ||

(avparis\_36,2.4) khadirasyodumbarasya tatha bilvapalasyoh |  
dadhisarpirmadhuyujam santanam vapi bilvatah ||

(avparis\_36,2.5) samitsahasratritayam hutva santir gavam bhavet |  
tiksnasrgvisayuktanam phatkaras ca vinasane ||

(avparis\_36,2.6) prayogad apy asiddhis cet tatkarmedam samarabhet |  
ucchusmarupi bhaksayams tiksnah saktudakani tu ||

(avparis\_36,3.1) abhistam va striyam gatva dhyatva va reta  
utsrjet | mutram purisam cotsrjya gokankaladhirohanam ||

(avparis\_36,3.2) krtva mantram nisi japed yavad gosrngatas caret |  
jvalabhngam tatas tasya karmasiddhim samadiset ||

(avparis\_36,3.3) [dadhimadhughrtaktanam iti sesah] ||

(avparis\_36,4.1) saptaksirañjaligrasah sruvo hy asmin prasasyate |  
ksiram tenatha juhuyad dhanakamasya nityasah ||

(avparis\_36,4.2) ghrtena tejaskamasya ayuhkamasya durvaya | kukusam  
tumbaram vapi vidyad uccatakarmani ||

(avparis\_36,5.1) brahmanam tu vasikartum salipistamayim tanum  
| krtva catuspatham gatva grhitva sastram uttamam ||

(avparis\_36,5.2) astottarasahasrena krtva tadabhimantranam |  
astangam tena tam chitva mantrato vasam anayet ||

(avparis\_36,5.3) astottarasahasram va prakrte juhuyad budhah |  
brahmanim tu vasikartum kuryan masamayim tanum ||

(avparis\_36,6.1) sarpirdadhimadhvaktanam lajanam ahutih subhah |  
kanyakamo 'stasahasram hutva kanyam avapnuyat ||

(avparis\_36,6.2) api va pistamayyah prag juhuyat samdhyayahutih  
| darbhesikam vabhimantrya tadgrhe niscalam nyaset ||

(avparis\_36,6.3) tavad udvejayet sa tu vajrabhuta hi tadgrham |  
kanyayah sadhaniyayas [tu] yaval labhas tato bhavet ||

(avparis\_36,7.1) pradhanam anyam va kim cid vasikartum narottamam |  
samidhah khadiradinam audumbaryas ca homayet ||

(avparis\_36,7.2) smasanakhatvangamayim homayen mantrasadhane |  
palandulasunaprastham hutva mastam na samsayah ||

(avparis\_36,7.3) sirisangamayim rajño balis trimadhurena tu |  
brahmane payasamayim ksatriyasya visanikam ||

(avparis\_36,7.4) vaisyasya sadhane homyas curnaih  
surabhisamskrtah | catuspathe tu sudrasya padminyutkaranena tu ||

(avparis\_36,8.1) likhitva nama samgrhya karagrangulipiditam |  
sirahpida jvarah sulam vimatih svastyasamgatih ||

(avparis\_36,8.2) balyadya va prayoktavya brahmanadicatustaye |  
evam saty abhicaras ca caturam api darsitah ||

(avparis\_36,8.3) lingam va rajasarsapaih samalikhyatha dhupayet |  
gaurair argham tatha dadyan mriyate sapy asamsayam ||

(avparis\_36,8.4) abhaksabhakso hy asvस्थ्यam sarvarogaprapanam |  
nihsamjñata pindapato japavrttya bhavanti hi ||

(avparis\_36,8.5) ekadasam na japtavyam kulotsadas tato bhavet ||

(avparis\_36,9.1) om namo mahapingalaya trivarte trivarte namah  
svaha ||

(avparis\_36,9.2) namah sarantitevatevasu trivarte trivarte triparvane  
trisirsaya namah svaha ||

(avparis\_36,9.3) namah katavikatakantemate patale vikale  
asauryasau asauryasau prthivistaka istakajinyunyo  
saugalumtigalumtekatamasi katapavrte pradvisa rudra  
raudrenavesayavesaya hanahana dahadaha pacapaca mathamatha  
vidhvamsayavidhvamsaya visvesvara yogesvara mahesvara namas te 'stu ma  
ma himsih hum phat namah svaha ||

(avparis\_36,9.4) kalaya karalaya namah svaha ||

(avparis\_36,9.5) krtantaya namah svaha ||

(avparis\_36,9.6) amoghaya namah svaha ||

(avparis\_36,9.7) aghoraya namah svaha ||

(avparis\_36,9.8) anivartaya namah svaha ||

(avparis\_36,9.9) bhagaya namah svaha ||

(avparis\_36,9.10) bhagapramathanaya namah svaha ||

(avparis\_36,9.11) vrsabhaya namah svaha ||

(avparis\_36,9.12) indranetraya namah svaha ||

(avparis\_36,9.13) suvarnacudaya namah svaha ||

(avparis\_36,9.14) hahahihi namah svaha ||

(avparis\_36,9.15) namas tiksnaya tiksnadamstraya  
bhisnaya sahasrapadayanantasirsaya vamanaya namah svaha ||

(avparis\_36,9.16) mahavaktraya pingalanetraya namah svaha ||

(avparis\_36,9.17) khanakhanaya namah svaha ||

(avparis\_36,9.18) ghanaghanaya namah svaha ||

(avparis\_36,9.19) ghusughusaya namah svaha ||

(avparis\_36,9.20) alepaya namah svaha ||

(avparis\_36,9.21) pasave namah svaha ||

(avparis\_36,9.22) mahapasupataye namah svaha ||

(avparis\_36,9.23) ucchusmaya namah svaha ||

(avparis\_36,9.24) ucchusmarudraya namah svaha ||

(avparis\_36,10.1) esam kramena krtyani vaksyamanani yojayet |  
astahasrabhijaptam anyad dravyam tu homatah ||

(avparis\_36,10.2) satror namna lavanasya sahasram astakadhikam |  
hutva dhanayusor hanir jvarena sa ca susyati ||

(avparis\_36,10.3) ksipram santir bhavet tasya ksirahomat tu  
tavatah ||

(avparis\_36,11.1) kanaih puttalikam krtva  
gosrngenarghadhupabe | astahasrabhijaptam madanasya tu  
kantakam || tenastadasavedhat tu mulaksiran nivartanam ||

(avparis\_36,12.1) dadhna ca madhusarpirbhyam ttrivarnaih sarsapair  
hutaih || gaurair astahasrena japtair avesayed ripun ||

(avparis\_36,13.1) dadhyadyabhyaktalajanam homad astahasratah ||  
nasayet satatajvaram dvitiyadim ca duratah ||

(avparis\_36,14.1) parijapya darbhesikam kumbhakaradivesmasu | nyastva  
pakam surapakam kaivartadi vinasayet ||

(avparis\_36,15.1) aksatais tandulaih krtva pratideham susobhanam  
| samsthapya dhanyarasau tam candanaduru dahayet | balim  
trimadhuram dattva syat sa rasis caturgunah ||

(avparis\_36,16.1) khadiram kilakam tiksnam tailaktam  
dvadasangulam | parijaptam gramamadhye nikhanet sadya udvaset ||

(avparis\_36,16.2) mahapatakadosena gramī nirdhanatam vrajet |  
ksirena kilakanat kuryat tustas tu santikam ||

(avparis\_36,16.3) ksirasyastahasram ca juhuyat tadanantaram ||

(avparis\_36,17.1) kalapamantram gutikam tannamna gavyamamsatah  
| mahapatakasambandhaj jayate 'sya dhanaksayah ||

(avparis\_36,18.1) trivarnasarsapair homat saha trimadhurena tu |  
sampadyate sutas tasya medhavi srutadharakah | taddhomat ke cid  
icchanti unmattatvam na samsayah ||

(avparis\_36,19.1) tila durva trimadhuram homato vyadhinigraham |  
tandulapraksepas ca ||

(avparis\_36,20.1) tryaktodumbarasamidho dogdhri dhenv astakapradah |  
ekaham bhaiksabhug bhutva masastakayutasya va ||

(avparis\_36,21.1) pradesantam bilvavrksam mulasakhasamanvitam |  
krsnastamyam caturdasyam sayam hutva tu rukmabhak ||

(avparis\_36,22.1) samidham vaitasinam tu agnav arkendhanad dhute |  
ahoratrikahomat syat parjanyo bahuvarsadah | laksatrayam  
bhaiksaharo japtva karmaitad arabhet ||

(avparis\_36,23.1) dugdhaktan sarsapan hutva tasmad bhasma mukhe ksipet  
| sarvesu vyavaharesu sa bhavaty aparajitah ||

(avparis\_36,24.1) sastram japtam upadaya rane grasto na jiyate |  
khanakhanayeti mantrah purvasevartha ucyate ||

(avparis\_36,24.2) uttarasya visesad va cedanim ata uttaram |  
khadiratyaktasamidham purvaseva sahasratah | atasisamidham evam  
medhavi vidusam prabhuh ||

(avparis\_36,25.1) gocarmamatram sthandilam gomayenopalepayet |  
tatragnim trikapalesu jvalayitva pranamya ca ||

(avparis\_36,25.2) sirasa vanarenatha mukhavadyam tu karayet | yatra  
tac chruyate tatra agacchanti varastriyah ||

(avparis\_36,25.3) damstraghantaninadas tu  
jvalamukhabhayanakah | yat tvam kamayase putra tat sarvam dadmahe  
vayam ||

(avparis\_36,25.4) iti bruvatyah sarvas ta yatra homah krto bhavet |  
tadbhasmana tu samsprstas chagalyah suprabhavatah ||

(avparis\_36,26.1) laksajapottaram gatva nadim udadhigaminim |  
valukasthandile lingam tanmayam tajjasadmani ||

(avparis\_36,26.2) padmastasatam ahrtya pujayitva vidhanatah |  
udake nabhimatre ca suprabhatam punar jayet ||

(avparis\_36,26.3) tato mandaliko raja dinaranam gavam satam  
| pranamya sraddhaya tasmai dadyad uddhara mam iti ||

(avparis\_36,27.1) laksajapad abadhyas tu pasunam  
damstrisrningam | itaresam pasunam tu  
laksatritayavardhanam ||

(avparis\_36,28.1) samjaptasivanirmalyadanad unmattatam vrajet ||  
samaya candanam dadyat trisv etam mantrasamskrutam ||

(avparis\_36,29.1) samadhinanumantritam gosrngam arimandire |  
nikhatam sadya evainam mandiram paridipayet ||

(avparis\_36,30.1) tiksnatailam katu proktam darvi gramasruvas  
tatha | trimadhuram tv atra vijñeyam madhusarpistilatmakam ||

(avparis\_36,30.2) sammukham manasam dhyayañ subham karma prayojayet  
| vimukham bhañjanadau tu narah karmani siddhibhak ||

(avparis\_36,30.3) astottaras trisahasro homo hasya prakirtitah |  
kilakastradi yac canyat tat sahasrabhimantritam ||

(avparis\_36.col) ity ucchusmakalpah samaptah || iti  
parisistanam purvardham samaptam iti ||

(parisista\_37. samuccayaprayascittani) [resembles in form the 13th

adhyaya of the kausikasutra] (avparis\_37,1.1) om  
bhrgvangirorupadharine sivaya namah || atha yatraita apahanyamane  
musalam patati tad ghoram bhavati tad apy etad rcoktam ||

(avparis\_37,1.2) ululhalan musalam patitam hinasti patnimkule  
jyestham | krsih prajah pasavah samviseante  
yathendrasrstam prapateta vajram iti ||

(avparis\_37,1.3) tad vajram santyudakena samproksya aratiyor ity  
ullikhya yat tva sikva iti praksalya barhisy adhaya juhota ||

(avparis\_37,1.4) vajrah patitas tu varam hinasti tam tva vayam apahanma  
ghoram | sa nah sivo 'stu dvisatam vadhaya sapatnan me dvisato  
hantu sarvan ||

(avparis\_37,1.5) yadvat prajah papanayad dhastad yadi volukhalat |  
sapatnan me paripahi mam tv evam paripahi nah ||

(avparis\_37,1.6) yady antarikse yadi vasi soccair vajrah srsto yadi  
va parthivair uta | mantrah prayukta vitata mahanto 'ghoro vajro  
musalapratah ||

(avparis\_37,1.7) vajro 'si sapatnaheti tisrah ||

(avparis\_37,1.8) vajro 'si sapatnaha tvayadya vrtram saksiya | tvam  
adya vanaspate vrksanam ud ayusmahi ||

(avparis\_37,1.9) sa na indrapurohito visvatah pahi raksasah | abhi  
gavo anusatabhi dyumnah brhaspate ||

(avparis\_37,1.10) prana pranam trayasvaso asave mrda | nirrte  
nirrya nah pasebhyo muñca iti ||

(avparis\_37,1.11) tyam u su trataram indrah sutrama sa sutrama a  
mandrair indra marmani te varmana chadayamiti ulukhalamusale  
sampatan aniya samsthapyahoman ulukhalam annenaiva purayitva  
pratipravartayed ulukhalamusalam vasanam ca gam ca kartre dadyat sa  
tatra prayascittih ||

(avparis\_37,2.1) atha yat kako 'bhimsati tan mrtyum asankyam  
bhavati || tad apy etad rcoktam ||...antakaya mrtyava a rabhasva  
pranaya nama iti svaheti agnau hutva sa tatra prayascittih ||

(avparis\_37,3.1) athata ajyasthali cyavate pracalati va ka tatra  
prayascittih || samnatimahavyahrtisavitrikusmandyah sa  
sarvabhir juhuyat sa tatra prayascittih ||

(avparis\_37,4.1) atha pavitram <cet> pranasyeta karmamadyat pramadatah  
| anyac chittva mantrayeta karmasesam upakramet | atmendriyasamayuktam  
tena mantrena karayet ||

(avparis\_37,4.2) vayoh putah pavitrena yan me chidram punar maitv  
indriyam ma na apo medham ma no medham ma nah piparid asvineti  
samnatibhir ajoyam juhuyad vyahrtibhis ca gam ca kartre dadyat sa

tatra prayascittih ||

(avparis\_37,5.1) atha yasyasamapte karmani barhir adipyeta tatas tan  
nirvapyah juhuyat ||

(avparis\_37,5.2) yad agnir barhir adahad vedya vaso apam tatah | tvam  
eva no jatavedo duritat pahi tasmad ||

(avparis\_37,5.3) nirdagdha no amitras tu yathedam barhis tatha |  
amitrnam sriyam bhutim tam esam pari nir jahi ||

(avparis\_37,5.4) yatkamasa te juhomas tan no astu visampate | ye deva  
yajñam ayanti te no raksantu sarvatah ||

(avparis\_37,5.5) avadagdham duhsvapnyam avadagdha aratayah | sarvas  
ca yatudhanyah ||

(avparis\_37,5.6) ma tva dabhan yatudhana ma bradhnah samyum icchata |  
darbho raja samudriyah pari nah patu visvatah ||

(avparis\_37,5.7) ato 'nyad barhir upakalpyodakena samproksya punah  
strnati ||

(avparis\_37,5.8) idam barhir amrteneha siktam hiranmayam haritam te  
strnami | tad vai puranam abhinavam strnisva vasah  
prasastam prati me grhanety anyena ca barhisabhiprachadaye ||

(avparis\_37,6.1) ahutyam tu grhitayam hutocchistam  
pramadatah | tam ahutim pratisthapyah sam no devir ity acamya  
brahmaparam ity ardharcenemam hutva brahmajyestheti hutva sa tatra  
prayascittih ||

(avparis\_37,7.1) kesakitavapanna cec chambhuvaya svaheti bhasmani  
hutva havir utpuyanyam juhuyat sa tatra prayascittih ||

(avparis\_37,8.1) atha cec calitadantam patitadantam vopaneyet tatra  
prayascittam aha grhe va barhih [va] pita vacaryo va  
dvadasaratram dikseyatam karta triratram  
gaurasarsapasarpipahpayobhih snatah prayatah sucih suklavasah  
purnamasam tantram ajyabhagante savitrim anuyojayet tena  
santyudakenainam acamayati samproksati ca ||

(avparis\_37,8.2) savitri santir brahma jajñanam ye trisapta agnim  
bruma ayusyavarcasyasvastyanabhayaparajitasarmavarmabhir juhuyat  
tam sampatyah yah sramat tapaso yo vetasam yo bhutam urdhva  
asyedavatsaraya yady antarikse punar maitv indriyam ity aplavayati sa  
tatra prayascittih ||

(avparis\_37,9.1) nasyec cen madughamanih samyed vagnir vivahajah |  
atyadbhutam dvayam idam dampatyos tu vinasanam ||

(avparis\_37,9.2) putudarumanis tatra bandhyo mantras ca madughah |  
putudaru na vindyac ced yavam tatra niyojayet ||

(avparis\_37,9.3) ayusmantau suprajasau suvirau dhata pusa dravine  
nau dadhatu | vimuñcatam samalam kilbisam nau dirgham ayus ca  
savita krnotv iti santyudakenangulim samproksya badhniyat  
(avparis\_37,9.4) samidho 'bhyadadhyad upatisteta samnatibhir  
vyahrtibhir juhuyad gam ca kartre dadyat sa atra prayascitth ||

(avparis\_37,10.1) om atha yasya tantre 'pranito 'huto 'gnir upasamyati ||  
punas tvaditya ity agnim praniya samnatibhir vyahrtibhih samas  
tvagne 'bhy arcate ti ca suktabhyam juhuyat parisamkhyahomams ca  
||

(avparis\_37,11.1) atha yatra itad vivahagnir upasamyati  
agnipranayanamantraih prajapatyam praniya praktantram praniya  
yad deva yad vidvamso 'pamityam apratitam yad dhastabhyam yad  
adivyan ity etaih suktair alyam juhuyat samidho 'bhyadadhyad  
upatistheta vasah kartre dadyat ||

(avparis\_37,12.1) atha yatra itat kalatitasu kriyasv atita uttarayane  
ajyabhagante yan me skannam yad asmrity anumantrayet tasmai pracya  
diso antardesad iti paryayan ekavimsatim juhuyat samskaratite  
ca karmani ||

(avparis\_37,13.1) atha yatra itat pranito 'gnir upasamyati || yady  
antarikse punar maitv indriyam punas tvaditya ity agnim praniya  
prajvalya mamagne varca iti samidham adhaya sesam karma samapayet ||

(avparis\_37,14.1) atha yasyopayamo 'vapated dhastat sa yan me upayama ity  
adadita, (avparis\_37,14.2) yan me upayamo 'patad dhastad ya ayusa  
pariskrtah | tam aham punar adade ||

(avparis\_37,14.3) punar indrah punar bhagah punar me brahmanaspatih |  
brahma jivitu dad ity [adadita] (avparis\_37,14.4) yan me chidram yad  
asmrtiti juhuyat ||

(avparis\_37,15.1) yan me sruvo 'patad dhastad ity upayamena vyakhyatam ||

(avparis\_37,16.1) mekhaladini cet plaveran punar upanayeta || vimocaniyan  
homan hutvanyam brahmanam anucanam upavesyodapatram caparajitena  
niskramya vaso yajñopavitadi dattvabhyuksyacamypam suktaih  
pavitrais ca samproksya priyam ma krnu devesv iti  
yajñopavitam dattva vimrgvarim ma nah pascad iti dvabhyam  
pranmukha upavisya mahavyahrtibhih savitri santisuktam brahma  
yajñanam yad asmrty anumatih sarvam iti juhuyad abhyatanais ca ||

(avparis\_37,17.1) atha yatra itan mekhala prapatati jirna va syat tam  
savitryoddhrtyantam krtva santyudakena samproksya  
mahavyahrtibhih savitri santisuktam brahma yajñanam ye  
trisapta idavatsaraya ghrtena tvagnim brhuma iti ||

(avparis\_37,18.1) caturthyam ahutayam yadi ghatodakam nasyeta  
tathaiva punar aniya sam no devir iheta devir ity anumantryambayo yanty  
apo hi stha sam no devir iti sampatyah vyahrtya samnatya ca

juhuyat apo bhrgvangirorupam apam puspam ity udakumbham  
abhimantrayet || vaso daksina ||

(avparis\_37,19.1) atha yasyasamapte karmany udapatram pravarteta tad  
anumantrayate (avparis\_37,19.2) yad udapatram pravartate  
brahmanasthapitam mahat | sthanac cyutam pravartitam tan me vahatu  
kilbisam || ity asthapayati ||

(avparis\_37,19.3) puranena purayitva punah purnam ity etaya |  
(avparis\_37,19.4) punah purnam idam patram brahmanasthapayamasi  
| visvais [tad] devair abhistutam ||

(avparis\_37,19.5) urjam pustam dadhatu no rayas posam sriyam  
ayuh | mayi karma samrdhyatam iti ||

(avparis\_37,20.1) atha cet prabhajyeta bhumir bhumim agad ity  
anumantryanyataram ahrtiya yady antarikse punar maitv indriyam ity  
anumantrya vaisvanaro na utaya ud enam vaisvanaro rasmibhir iti  
juhuyat sa tatra prayascittih ||

(parisista\_38. brahmakurcavidhih) (avparis\_38,1.1) om  
brahmakurcavidhim punyam samksepad vacmy asamsayam |  
pavananam param yo hi pavanam tapasam tapah ||

(avparis\_38,1.2) snatva sucih suciau dese gomayenavasecite | vastrena  
samhite capi sitapuspaih prapujite ||

(avparis\_38,1.3) ahoratrositah ksantah pavitratma prapavanah |  
suklavasah sugandhih prag upavistah kusasane ||

(avparis\_38,1.4) gomutram gomayam ksiram dadhi sarpah kusodakam |  
aharet tamrapatre tu sakrn mutram tv abhugatam ||

(avparis\_38,1.5) gomutram nilavarnayah krsnaya gomayam  
tatha | payas tu tamravarnayah svetaya ahared dadhi ||

(avparis\_38,1.6) kapilaya ghrtam grahyam alabhe syat tu pañcamam ||

(avparis\_38,2.1) gomutraikapalam dadyad angusthagram tu gomayam |  
ksirasya sapta dadhnas tu triny ekaikam ghrtambhasoh ||

(avparis\_38,2.2) gayatryahrtya gomutram gandhadvareti gomayam | a  
pyayasveti ca ksiram dadhikravneti vai dadhi ||

(avparis\_38,2.3) tejo 'si sukram ity ahyam devasya tva kusodakam |  
saptapatras tu ye darbha achinnagrah samayutah ||

(avparis\_38,2.4) taih samuddhrtya hotavyam devatabhyo yathakarmam |  
agnaye svaha somaya prajapataya ity api ||

(avparis\_38,2.5) brhaspate ati yad idam visnur ititi ca | manastokena  
gayatrya etais ca juhuyat tatah ||

(avparis\_38,2.6) pranavena pranavenaiva pibec ca pranavena tu |  
hotavyam pranavenaiva pibec ca pranavena tu ||

(avparis\_38,3.1) madhyamena palasasya padmapattrena va pibet | api va  
tamrapatrena hutasesam visuddhaye ||

(avparis\_38,3.2) yat tvagasthigatam papam dehe tisthati dehinam |  
brahmakurco dahet sarvam pradipto 'gnir ivendhanam ||

(avparis\_38,3.3) trayodasyadicatursu trihsnanaksarabhojanam |  
pañcadasyam pañcagavyam sopavasam mahaphalam ||

(avparis\_38,3.4) abhojyabhaksyasudrannabhaksane vedavikraye |  
pratigrahe kalamantrahine home dyumaithune ||

(avparis\_38,3.5) balatve yat krtam caiva yuva vrddhavayas tatha |  
matapitrkrtam caiva tat ksanad eva nirdahet ||

(avparis\_38,3.6) masemase prayuñjanodevalokam avapnuyat |  
ardhamaseardhamase ca rsinam lokam uttamam ||

(avparis\_38,3.7) sadratre caiva sadratre brahmalokam anamayam |  
aharahah prayuñjanah param brahmadhigacchati ||

(avparis\_38,3.8) anena vidhinaivestva devatarpanapurvakam | brahmana  
nirmitam hy etat pavitram paramam hitam ||

(parisista\_39. tadagadividhih) (avparis\_39,1.1) om pippaladam  
mahaprajñam idam ucir maharsayah | bhunikhatasya suddhyartham  
vidhim prabruhi tattvatah ||

(avparis\_39,1.2) kupavapitadagesu puskarinyam ca vesmasu |  
ahoratrosito bhutva tatah karma samarabhet ||

(avparis\_39,1.3) santyudakena tad brahma purvoktam yad agastina | pari  
pragad iti dvabhyam abhimantrayate tatah ||

(avparis\_39,1.4) carutantrena vidhina carum bhaumam tu nirvapet |  
praktantram ajyabhagantam satyam brhad iti smrtam ||

(avparis\_39,1.5) havir ahyam samidhas ca upasthanam yathakramam |  
kupadinam samipe tu japen mantran samahitah ||

(avparis\_39,1.6) ambayo yanty apo hi stha sam no devir iti trayam |  
hiranyavarnah punantu ma sasrusir himavato 'psu te ||

(avparis\_39,1.7) japtva tu dhenum anitam pibantim anumantrayet | a  
gava iti suktena tarayet tu tathaiva gam ||

(avparis\_39,1.8) kupavapitadaganam samipe cabhimantrayet | upa  
hvaye suyavasat kartre dadyat tu gam subham ||

(avparis\_39,1.9) kamasuktena grhniyat karma samsthapayet tatah |  
hiranyarajatadinam matsyadin karayed budhah ||

(avparis\_39,1.10) sauvarnau kurmamakarau rajatau matsyamudgarau | tamrau  
kulirakarkatav ayasah sisumarakah ||

(avparis\_39,1.11) santyudakam pañcagavyam tasminn eva jale ksipet |

kartrdatarau snayetam drupadad iva sumbhani ||

(avparis\_39,1.12) brahmanan bhojayitva tu punyaham vacayet tatah |  
samyag vidhanam etad dhi kupadeh samprakirtitam | punyam karma  
dvijatinam svargasyaksayyam icchatam ||

(parisista\_40. pasupatavratam)

(avparis\_40,1.1) om atha pasupatavratadeso

(avparis\_40,1.2) nasrotriyaya nacaritavedavrataya nakrtavapanaya  
dadita ||

(avparis\_40,1.3)

masadvitricatuspañcasamvatsaradvadasasamvatsaraparimitam  
naisthikam va (avparis\_40,1.4) athasyayatanani ||

(avparis\_40,1.5) mahadevayatane 'pam samipe ||

(avparis\_40,1.6) giriguhayam gavam gosthe 'gnyagare va

(avparis\_40,1.7) nadinam bahunam pratisraye

(avparis\_40,1.8) anusavanam ||

(avparis\_40,1.9) bhasmana snanam raudrahomasnapanam ca

sarpihksiragandhodakair (avparis\_40,1.10)

gandhapuspadhupadipodanapayasayavakalajadi pradaksinantam ca ||

(avparis\_40,1.11) nivedya nirmalyagandhaharihasagitavadanadyupaharan

(avparis\_40,1.12) daksinena trtiyam upatisthate

(avparis\_40,1.13) katakakeyuradharine namo vrsaya namo

vrsabhadhvajaya namo

(avparis\_40,1.14) vanaram te mukham raudram anindyam subham pasum

evajananevajanakam ghoram jivam jatyam eva rukmam dadamiti

ekavasa vivasa va viragani vastrani dadita ||

(avparis\_40,2.1) gocarmamatram sthandilam upalipya

gomayenollikhyabhyuksyagne prehity agnim praniyopasamadhaya

paristiryā brahmanam kalpayitva nanyadevatadisi rudrasya

daksinodapatram sthapayitva mahavyahrtibhir agnyayatane nidhaya

rudram avahayati ||

(avparis\_40,2.2) rudram krudhdhasanimukham devanam isvaram param |

svetapingalam devanam <mahadevam> prapadye saranagatah ||

(avparis\_40,2.3) yasya yukta rathe simha vyaghras ca visamananah |

tam aham paundarikaksam devam avahaye sivam ity

avahyabhyarcya ||

(avparis\_40,2.4) na tam yaksmaitu deva iti guggulum dhupam ca dadyat

||

(avparis\_40,2.5) tat purusaya vidmahe mahadevaya dhimahi | tan no

rudrah pracodayat ||

(avparis\_40,2.6) tasmai devaya vidmahe mahadevaya dhimahi | tan no rudro

'numanyatam || iti rudrasavitrim japtva ||

(avparis\_40,2.7) yo agnau rudra ity anumantrayen namo astu yavad avahane  
devadevasyavahayamy aham iti ||

(avparis\_40,2.8) pramardane sarvasuravinasaya om phatkaram karoti ||

(avparis\_40,2.9) nivedane 'ham amukam nivedayamiti jati mundi  
pañcasikhi va ||

(avparis\_40,3.1) brahmano ha va aham amukasagotro bhagavato mahesvarasya  
vratam carisyamiti vacayitva ||

(avparis\_40,3.2) tato 'sya mauñjim prayacchati || savitrya tu  
dandam palasam bailvam asvattham va asim lakutam  
khatvangam parasum va ||

(avparis\_40,3.3) aghorebhyo 'tha ghorebhyo 'ghoraghoratarebhyas ca |  
sarvatah sarvasarvebhyo namas te rudra rupebhya ity adau sarvam

namaskrtyopavisyajyam niratisayitvedhman adipayatya antara iti  
(avparis\_40,3.4) idhma jatavedasah samiddhasya tebhyo vardhayasva prajaya  
pasubhih sriya grhair dhaneneti ||

(avparis\_40,3.5) yavagharau ajyabhagau juhuyad (avparis\_40,3.6) vayave  
svaha || sarvaya rudraya svaha || pasupataye bhimaya svaha ||  
santayadhipataye devaya svaheti ||

(avparis\_40,3.7) evam eva patninam tusnim adhipasya juhuyad  
(avparis\_40,3.8) evam sarvesu vratanivedanesu vratapatir juhoti ||

(avparis\_40,3.9) vratena tvam ity ubhayiruham iti pañcabhi raudran homan  
hutva homavasanena bhasmana snanam karoti ||

(avparis\_40,4.1) bhasmasnanam [tavad] grahisyasi sarvapapapranasanam  
| bhasmasnanena rudro hi snato 'bhut puta atmana ||

(avparis\_40,4.2) bhasmana snayate rudro visnuh snayate bhasmana |  
tena snanena snamy aham yena snato mahesvarah ||

(avparis\_40,4.3) yena snata uma devi rudro bharta mahesvarah | yena  
snata ganah sarve yena snata dvijatayah ||

(avparis\_40,4.4) yena snata sivah sarvah samkaras ca  
vrsadhvajah | snatani sarvabhutani gangayamunayagame ||

(avparis\_40,4.5) snato 'ham sarvatirthesu nadiprasravanesu ca |  
varunagneyasaumyanam bhasmana snanam uttamam | tena snanena snamy  
aham yena snato mahesvarah ||

(avparis\_40,5.1) bhutis tu pingalo babhrur bhutir visnuh sanatanah  
| bhutir brahma mahendras ca bhutir devah saha rsibhih ||

(avparis\_40,5.2) bhutir me 'laksmim nirnuded bhutir me sriyam avahet  
| bhutir ma ayusa vittam varco brahma prayacchatu ||

(avparis\_40,5.3) bhasmana caranto nityam dhyayinah paricintakah |  
yanti pasupatam sthanam punaravrttidurlabham ||

(avparis\_40,5.4) vaca tu yat krtam karma manasa ca vicintitam |  
alaksmis capad duhsvapnam bhasmana tat pranasyatu ||

(avparis\_40,5.5) moksanam moksakale ca bhasmasesam visarjayet |  
mukto 'ham sarvapapebhyo rudralokam vrajamy aham ||

(avparis\_40,6.1) etat snanam varunam parvasu sariralepena  
yathakamam parvasupavaset ||

(avparis\_40,6.2) strisudram nabhibhaseta ||

(avparis\_40,6.3) tada savitrim japet ||

(avparis\_40,6.4) yadi bhaseta tada rudrasavitrim japet ||

(avparis\_40,6.5) kamandalukapale bhinne bhumir bhumim agad ity apsu  
pravesayet ||

(avparis\_40,6.6) retahskande yan me retas tejasa samnisadya dehat  
praskandet punar na bhavaya | tad agnir vayuh... ..api ceyam prthivi  
kañcakhanteti ||

(avparis\_40,6.7) samyak kva cit karoti (avparis\_40,6.8) vratam  
upadhyayachando vartayet ||

(avparis\_40,6.9) tata udiksanam ||

(avparis\_40,6.10) vratapatir juhoti ||

(avparis\_40,6.11) samaso 'ham vratasvistakrta iti  
hutvadityabhimukhas tistheta ||

(avparis\_40,6.12) yan me duruktam durhutam durdhyatam durvicintitam |  
tan me bhagavan isanah sarvam tvam ksantum arhasi ||

(avparis\_40,6.13) navonavo bhavasi jayamana ity apsu pravahayed

(avparis\_40,6.14) ye sraddhayedam pasupater vratam caranti | tesam  
madhu visakse he dadate na punargamanam madhurivadyehaiva ca | te rudra  
viratau pasupatisayujyam gaccha<n>ti (avparis\_40,6.14) tad esa slokah  
||

(avparis\_40,6.16) vilinapasapañjarah samaptatattvagocarah |  
prayanti samkaram param patim vibhum sadasivam ||

(parisista\_41. samdhyopasanavidhih) (avparis\_41,1.1) om athatah  
samdhyopasanavidhim vyakhyasyamah ||

(avparis\_41,1.2) pran vodan va gramam niskramya sucih sucau dese  
guptatirthayatanesu va (avparis\_41,1.3)

supraksalitapanipadavadanah prag virasanenopavisya jiva sthety  
acamyapo hi sthety abhyuksya pranayaman krtvacamyottisthan  
daksinahastastha apo ayojala ity apa utsrjed bahudha ||

(avparis\_41,1.4) harih suparna iti pratar (avparis\_41,1.5) ud u tyam  
citram devanam iti madhyamdine (avparis\_41,1.6) atha sauramantran  
yathakamam japet

(avparis\_41,1.7) ud vayam tamasas pariti ca

(avparis\_41,1.8) ud ghed abhi srutamagham ity astamita asinah

(avparis\_41,1.9) savitryante vañjalayo japas ca ||

(avparis\_41,2.1) athordhvajanur asina iti virasani (avparis\_41,2.2)  
pratyutthayabhayam pascad abhayam purastad ity upatisthate

(avparis\_41,2.3) tisthan pratah pranmukha

(avparis\_41,2.4) ayatu varadety avahya

(avparis\_41,2.5) gayatram chandah savita devata visvamisra

(avparis\_41,2.6) yathaksaram daivatam rupam ca manasi samadhaya  
mahavyahrtibhih samdhaya gayatrim japet ||

(avparis\_41,2.7) astakrtva ekadasakrtvo dvadasakrtvah  
pañcadasakrtvah satakrtvah sahasrakrtva iti ||

(avparis\_41,2.8) astakrtvah prayukta gayatri gayatrena chandasa  
sammita bhulokam abhijayati ||

(avparis\_41,2.9) ekadasakrtvah prayukta traistubhena chandasa  
sammitantariksalam abhijayati ||

(avparis\_41,2.10) dvadasakrtvah prayukta jagatena chandasa sammita  
divam lokam abhijayati ||

(avparis\_41,2.11) pañcadasakrtvah prayukta pañcadasena vajrena  
sammita brahmalokam abhijayati ||

(avparis\_41,2.12) satakrtvah prayukta sataparvana vajrena  
sammita sarvanl lokam abhijayati ||

(avparis\_41,2.13) sahasrakrtvah prayuktagnistomaptoryamadinam  
kratunam phalam avapnoti ||

(avparis\_41,3.1) ato yathakamam japitva pasyema saradah satam indra  
jivety asisah prarthayate ||

(avparis\_41,3.2) stuta maya varadeti visrjyodirana uta  
suryasyavrtam asapatnam purastad yasmat kosad iti yathartham  
upatisthate ||

(avparis\_41,3.3) ya imam na vindanti nadhiyate samdhyakale nopasate  
te hy asrotriya bhavanty anupanitah kriyahinas  
chedanabhedanabhojanamaithunany abhicarantah ||

(avparis\_41,3.4) samdhyakale hy ajapantah  
svasukarargalakukutasarpayonisu varsasahasrani jayante ||

(avparis\_41,3.5) samas tasyaivopajayante ||

(avparis\_41,3.6) tasmad yathoktam sayam pratah samdhyam upasita  
||

(avparis\_41,3.7) aranyacarito guptah suklabrahmanakarmasu | prayena  
labhate lokan yathoktams tam samacaran ||

(avparis\_41,3.8) sayam samdhyam upasita krtavirasano dvijah |  
krtottanas tatha pratah prañjalih susamahitah ||

(avparis\_41,3.9) etad virasanam sthanam brahmana nirmitam pura |  
dvijanam balavrddhanam purascaranam uttamam ||

(avparis\_41,3.10) sayam pratas tu yah samdhyam askannam  
upatisthate | sa taya pavito devya brahmahah putakilbisah ||

(avparis\_41,3.11) na sidet pratigrhnanah prthvim api sasagaram |  
ye casya visamah ke cid divi suryadayo grahah ||

(avparis\_41,3.12) te casya saumya jayante sivah sukhakarah sada |  
sthanam virasanam caesam prthivi ca pradaksina |  
agnihotram hutam caisam ye vai samdhyam upasate ||

(avparis\_41,4.1) ardhamita aditye ardhodite divakare | gayatryas tatra  
samnidhyam samdhyakalah sa ucyate ||

(avparis\_41,4.2) bhumyadityantaram yas tu chadayec caturangulam |  
tam tu samdhyam param vidyac chayasambhedane pare ||

(avparis\_41,4.3) yavantas tu karad bhrastah patanti jalabindavah |  
bhutva vajrani te sarve patanti hy asuresu vai ||

(avparis\_41,4.4) tato vibhavasus tesam pritatmapyayate varam | yair  
aham moksito viprais tesam loko tatha mama ||

(avparis\_41,4.5) gayatrya aksamalayam sayam pratah satam  
japet | caturnam khalu vedanam samagram labhate phalam ||

(avparis\_41,4.6) samdhyam ye nopatisthanti brahmanyam nopapadyate  
| upapadyeta va bhuyo yadi syus tirthamrtyavah ||

(avparis\_41,4.8) rsayo dirghasamdhyatvad dirghany ayumasy  
adharayan | tasmad dirgham upasita samicchan vrddhim ayusah ||

(avparis\_41,5.1) tad yathagnir devanam brahmano manusyanam  
vasanta rtunam evam gayatri chandasam ||

(avparis\_41,5.2) tad yatha gayatri katyaksara katipada kim vasya  
gotram kim vasya rupam kidrsam tasyah sariram bhavati ||

(avparis\_41,5.3) yad vai bhuh sa rgvedo yad bhuva iti so 'tharvaveda iti

(avparis\_41,5.4) tad yathedam aksaram om ity aksaram tat paramam sam  
ity aksaram guhyam tat paramam pavitram ||

(avparis\_41,5.5) adityo vai savitry adityena saha savitri stauti suvati  
pratah prasuvati tasmad savitritam ||

(avparis\_41,5.6) aksaradaivatam vyakhyasyamah (avparis\_41,5.7)  
prathamam agneyam dvitiyam asvinam trtiyam saumyam caturtham

vaisnavam savitram pañcamam sasthan pausnam  
saptamam marutam astamam barhaspatyam navamam maitram  
dasamam varunam ekadasam aindram dvadasam vaisvadevam  
vasunam trayodasam caturdasam rudranam pañcadasam  
adityanam aditeh sodasam vayavyam saptadasamam bhaumam  
astadasam ekonavimsam antariksam divyam vimsam  
digdevatani catvary aksarani ||

(avparis\_41,6.1) atha yat purvam samdhyam upaste tad gayatryah  
siras tena prthivim jayati ||

(avparis\_41,6.2) atha yan madhyahne tiksnam rudras tapati <tad>  
dvitiyam siras tenantariksam jayati ||

(avparis\_41,6.3) atha yad astamiyat tat trtiyam siras tena divam  
jayati ||

(avparis\_41,6.4) tasya omkarah sirah saha vyahrtibhir darbhah  
kesa osadhivanaspatayo lomani caksusi suryacandramasau vidyud  
dhasitam visnuvarunau urasi rudro hrdaye purnamasi  
camavasya ca stanau ahas ca ratri ca parsve (avparis\_41,6.5) dasa  
disah kuksi sarvajñanani vyakaranam udaram prthivi sroni  
vayuh sthanam bhusanam naksatrani srisarasvatirupa  
padakramamantrabrahmanakalpasarira savitri gotrena brahmadeya  
bhavati brahmadeya bhavati brahmanam ||

(parisista\_42. snanavidhih) (avparis\_42,1.1) atha snanavidhim  
punyam vaksyamanam nibodhata | yena snata divam lokam  
prapnuvanti dvijottamah ||

(avparis\_42,1.2) saritsu va tadage va devakhate hrade 'pi va |  
gartaprasravane vapi punyam snanam samacaret ||

(avparis\_42,1.3) parakye tu tadage hi snanam naiva vidhiyate |  
tadagakartur duskrtair lipyate snanam acaran ||

(avparis\_42,1.4) saritam sarasam caiva aprapta nirjharasya ca |  
uddhrtya caturah pindan snayat tu parakhatake ||

(avparis\_42,1.5) anviksyamanah parsvani kusahastah samahitah |  
dvijo madhyamdinad arvag arogi snanam acaret ||

(avparis\_42,1.6) yat te bhuma iti mrdam samgrhya rca samahitah |  
yas te gandha iti tribhir mrdhir atmanam alabhet ||

(avparis\_42,1.7) aghadvisteti suktena durvam sirasi vinyaset |  
agramagram ity etaya gomayenanulepayet ||

(avparis\_42,1.8) agramagram carantinam osadhinam vanevane | yan me  
rogam ca sokam ca tan me tvam nuda gomaya ||

(avparis\_42,1.9) pranavadya vyahrtis tu gayatrim ca siroyutam |  
pathet trir anavanam hi pranayamah sa ucyate ||

(avparis\_42,1.10) ambayo yantity adini trini suktani hi kramat |  
hiranyavarna yad ado vayoh putah punantu ma ||

(avparis\_42,2.1) vaisvanaro rasmibhis ca tathapsu ta iti smrtam |  
etaih samplavayet suktais tato 'ghamarsanam ||

(avparis\_42,2.2) apo divyas ca sam magne idam apah sivena ma | yad  
apo naktam iti ca etat syad aghamarsanam ||

(avparis\_42,2.3) yad apo naktam mithunam cakara yad va dudroha duritam  
puranam | hiranyavarnas tata ut punantu pra ma muñcantu varunasya  
pasat ||

(avparis\_42,2.4) sarasvatim gayam gangam naimisam puskarani  
ca | smrtva tirthanipunyatni avagahej jalam tatah ||

(avparis\_42,2.5) gacchatah snanakaryaya pitarah saha daivataih |  
prsthatah tv anugacchanti tatsamipam jalarthinah ||

(avparis\_42,2.6) asam tyaktva nivartante vastranispidanena tu |  
tasman na pidayed vastram akrtva pitrtarpanam ||

(avparis\_42,2.7) utsaham varunah snane agnir hotuh sriyam haret |  
ayusyam bhuñjato mrtyus trisu maunam atas caret ||

(avparis\_42,2.8cd) snanavastre mrdas tisrah pradadyac chuddhihetuna |  
8ab | snatva paryuksya vaso 'nyac chodhye janghe mrda punah ||

(avparis\_42,2.9) vastranispidatoyena apavitrikte hi te | uttiryā  
vastram nispidya japed adhyatmikani tu ||

(avparis\_42,2.10) adhyatmam asyavamiyam kautsam kausmandikam  
tatha | japtvatharvasiras caiva bhavasariyam eva ca ||

(avparis\_42,2.11) pranas ca bhagavan kalah puruso manyur eva ca |  
ucchisto rohito vratya etany adhyatmikani tu ||

(avparis\_42,2.12) samvatsarena yat papam krtam ghoram avistaram |  
japtvaitani tatah papan mucyate natra samsayah ||

(avparis\_42,2.13) visasahim manasa hi japtva gayatrim ca tatha  
tridivam prayati | paribhrastā tridivat tapahksaye  
jatismaratvam punar eva vindate ||

(parisista\_43. tarpanavidhih) (avparis\_43,1.1) om atha tarpanavidhim  
anukramisyamah ||

(avparis\_43,1.2) snatopasparsanakale 'vagahya devatas tarpayati ||

(avparis\_43,1.3) vasunam namo (avparis\_43,1.4) brahmane namo

(avparis\_43,1.5) vaisravanaya namo (avparis\_43,1.6) dharmaya namah

(avparis\_43,1.7) kamaya namo (avparis\_43,1.8) lokaya amo (avparis\_43,1.9)

devaya namo (avparis\_43,1.10) vedaya nama (avparis\_43,1.11) rsibhyo nama

(avparis\_43,1.12) arseyebhyo namo (avparis\_43,1.13) angirobhyo nama

(avparis\_43,1.14) angirasebhyo namo (avparis\_43,1.15) atharvebhyo nama

(avparis\_43,1.16) atharvanebhyo namo (avparis\_43,1.17) marudbhyo namo  
(avparis\_43,1.18) marutebhyo amo (avparis\_43,1.19) vasubhyo namo  
(avparis\_43,1.20) rudrebhyo nama (avparis\_43,1.21) adityebhyo namah  
(avparis\_43,1.22) siddhebhyo namah (avparis\_43,1.23) sadhyebhyo nama  
(avparis\_43,1.24) apyebhyo namo (avparis\_43,1.25) asvibhyam namo  
(avparis\_43,1.26) gurubhyo namo  
(avparis\_43,1.27) gurupatnibhyo namah  
(avparis\_43,1.28) pitrbhyo namo  
(avparis\_43,1.29) matrbhyo namah ||  
  
(avparis\_43,2.1) agnis trpyatu ||  
(avparis\_43,2.2) vayus trpyatu ||  
(avparis\_43,2.3) suryas trpyatu ||  
(avparis\_43,2.4) visnus trpyatu ||  
(avparis\_43,2.5) prajapatis trpyatu ||  
(avparis\_43,2.6) virupaksas trpyatu ||  
(avparis\_43,2.7) sahasraksas trpyatu ||  
(avparis\_43,2.8) somas trpyatu ||  
(avparis\_43,2.9) brahma trpyatu ||  
(avparis\_43,2.10) devas trpyantu ||  
(avparis\_43,2.11) vedas trpyantu ||  
(avparis\_43,2.12) rsayas trpyantu ||  
(avparis\_43,2.13) arseyas trpyantu ||  
(avparis\_43,2.14) sarvani chandamsi trpyantu ||  
(avparis\_43,2.15) omkaravasatkarau trpyatam ||  
(avparis\_43,2.16) mahavyahrtayas trpyantu ||  
(avparis\_43,2.17) savitri trpyantu ||  
(avparis\_43,2.18) gayatri trpyatu ||  
(avparis\_43,2.19) dyavaprthivya trpyatam ||  
(avparis\_43,2.20) yajñas trpyantu ||  
(avparis\_43,2.21) grahas trpyantu ||  
(avparis\_43,2.22) naksatrani trpyantu ||  
(avparis\_43,2.23) antariksam trpyatu ||  
(avparis\_43,2.24) ahoratrani trpyantu ||  
(avparis\_43,2.25) samkhyas trpyantu ||

(avparis\_43,2.26) samdhyas trpyantu ||  
(avparis\_43,2.27) samudras trpyantu ||  
(avparis\_43,2.28) nadyas trpyantu ||  
(avparis\_43,2.29) girayas trpyantu ||  
(avparis\_43,2.30) kesetrasadhivanaspatayas trpyantu ||  
(avparis\_43,2.31) gandharvapsarasas trpyantu ||  
(avparis\_43,2.32) nagas trpyantu ||  
(avparis\_43,2.33) vayamsi trpyantu ||  
(avparis\_43,2.34) siddhas trpyantu ||  
(avparis\_43,2.35) sadhyas trpyantu ||  
(avparis\_43,2.36) vipras trpyantu ||  
(avparis\_43,2.37) yaksas trpyantu ||  
(avparis\_43,2.38) raksamsi trpyantu ||  
(avparis\_43,2.39) mantras trpyantu ||  
(avparis\_43,2.40) bhutany evamadini trpyantu ||  
(avparis\_43,2.41) srutim tarpayami ||  
(avparis\_43,2.42) smrtim tarpayami ||  
(avparis\_43,2.43) dhrtim tarpayami ||  
(avparis\_43,2.44) ratim tarpayami ||  
(avparis\_43,2.45) gatim tarpayami ||  
(avparis\_43,2.46) matim tarpayami ||  
(avparis\_43,2.47) disam tarpayami ||  
(avparis\_43,2.48) vidisam tarpayami ||  
(avparis\_43,2.49) sraddhamedhe tarpayami ||  
(avparis\_43,2.50) dharanam tarpayami ||  
(avparis\_43,2.51) gobrahmanams tarpayami ||  
(avparis\_43,2.52) sthavarajangamani tarpayami ||  
(avparis\_43,2.53) sarvan devams tarpayami ||  
(avparis\_43,2.54) sarvabhutani tarpayami ||  
(avparis\_43,3.1) yajñopavitam grivayam avalambya sanakadimanusyams  
tarpayati || sanakas trpyatu (avparis\_43,3.2) sanandanas trpyatu ||  
(avparis\_43,3.3) sanatanas trpyatu ||

(avparis\_43,3.4) kapilas trpyatu ||  
(avparis\_43,3.5) vodhas trpyatu ||  
(avparis\_43,3.6) asuris trpyatu ||  
(avparis\_43,3.7) pañcasikhas trpyatu ||  
(avparis\_43,3.8) sanandanam tarpayami ||  
(avparis\_43,3.9) sasanakam tarpayami ||  
(avparis\_43,3.10) vidvamsam sanatanam tarpayami ||  
(avparis\_43,3.11) sanatkumaram tarpayami ||  
(avparis\_43,3.12) sanakam tarpayami ||  
(avparis\_43,3.13) sahadevam sanatanam tarpayami ||  
(avparis\_43,3.14) plutim tarpayami ||  
(avparis\_43,3.15) pulastyam tarpayami ||  
(avparis\_43,3.16) pulaham tarpayami ||  
(avparis\_43,3.17) bhrgum tarpayami ||  
(avparis\_43,3.18) angirasam tarpayami ||  
(avparis\_43,3.19) maricim tarpayami ||  
(avparis\_43,3.20) kratum tarpayami ||  
(avparis\_43,3.21) daksam tarpayami ||  
(avparis\_43,3.22) atrim tarpayami ||  
(avparis\_43,3.23) vasistham tarpayami ||  
(avparis\_43,3.24) manasams tarpayami ||  
(avparis\_43,3.25) añjali dvirdvih ||  
(avparis\_43,4.1) athapasavyam krtva pitryam disam iksamanah  
satarcinadyrsims tarpayati || satarcinas trpyantu ||  
(avparis\_43,4.2) madhyamikas trpyantu ||  
(avparis\_43,4.3) grtsamadas trpyatu ||  
(avparis\_43,4.4) visvamisras trpyatu ||  
(avparis\_43,4.5) aghamarsanas trpyatu ||  
(avparis\_43,4.6) vamadevas trpyatu ||  
(avparis\_43,4.7) atris trpyatu ||  
(avparis\_43,4.8) bharadvajas trpyatu ||  
(avparis\_43,4.9) vasisthas trpyatu ||

(avparis\_43,4.10) pragathas trpyantu ||  
(avparis\_43,4.11) pavamanyas trpyantu ||  
(avparis\_43,4.12) ksudrasuktamahasuktau trpyatam ||  
(avparis\_43,4.13) sunas trpyatu ||  
(avparis\_43,4.14) jaiminis trpyatu ||  
(avparis\_43,4.15) vaisampyanas trpyatu ||  
(avparis\_43,4.16) paninis trpyatu ||  
(avparis\_43,4.17) pailas trpyatu ||  
(avparis\_43,4.18) sumantus trpyatu ||  
(avparis\_43,4.19) bhasyagargyau trpyatam ||  
(avparis\_43,4.20) babhrubabhavyau trpyatam ||  
(avparis\_43,4.21) mandumandavyau trpyatam ||  
(avparis\_43,4.22) gargi trpyatu ||  
(avparis\_43,4.23) vacaknavi trpyatu ||  
(avparis\_43,4.24) vadava trpyatu ||  
(avparis\_43,4.25) pratitheyi trpyatu ||  
(avparis\_43,4.26) sulabha trpyatu ||  
(avparis\_43,4.27) maitreyi trpyatu ||  
(avparis\_43,4.28) kaholam tarpayami ||  
(avparis\_43,4.29) kausitakim tarpayami (avparis\_43,4.30)  
mahakausitakim tarpayami ||  
(avparis\_43,4.31) suyajñam tarpayami ||  
(avparis\_43,4.32) sankhayanam tarpayami ||  
(avparis\_43,4.33) mahasankhayanam tarpayami ||  
(avparis\_43,4.34) asvalayanam tarpayami ||  
(avparis\_43,4.35) aitareyam tarpayami ||  
(avparis\_43,4.36) mahaitareyam tarpayami ||  
(avparis\_43,4.37) paithinasim tarpayami ||  
(avparis\_43,4.38) madhuchandamsi trpyantu ||  
(avparis\_43,4.39) bharadvajam tarpayami ||  
(avparis\_43,4.40) jatukarnyam tarpayami ||  
(avparis\_43,4.41) paingyam tarpayami ||

(avparis\_43,4.42) mahapaingyam tarpayami ||  
(avparis\_43,4.43) sakalam tarpayami ||  
(avparis\_43,4.44) baskalam tarpayami ||  
(avparis\_43,4.45) gargyam tarpayami ||  
(avparis\_43,4.46) mandukeyam tarpayami ||  
(avparis\_43,4.47) paingyas trpyatu ||  
(avparis\_43,4.48) mahapaingyas trpyatu ||  
(avparis\_43,4.49) madamitram tarpayami ||  
(avparis\_43,4.50) mahamadamitram tarpayami ||  
(avparis\_43,4.51) audavaham tarpayami ||  
(avparis\_43,4.52) sauyamim tarpayami ||  
(avparis\_43,4.53) saunakim tarpayami ||  
(avparis\_43,4.54) paithinasim tarpayami ||  
(avparis\_43,4.55) mahapaithinasim tarpayami ||  
(avparis\_43,4.56) sakapunim tarpayami ||  
(avparis\_43,4.57) ye canya acaryas tan sarvams tarpayami ||  
(avparis\_43,4.58) pratipurusam pitarah ||  
(avparis\_43,4.59) pitrvamsas trpyatu ||  
(avparis\_43,4.60) matrvamsas trpyatu ||  
(avparis\_43,4.61) añjalim trimstrin ||  
(avparis\_43,5.1) dharas trpyatu ||  
(avparis\_43,5.2) dhruvas trpyatu ||  
(avparis\_43,5.3) somas trpyatu ||  
(avparis\_43,5.4) apas trpyatu ||  
(avparis\_43,5.5) analas trpyatu ||  
(avparis\_43,5.6) anilas trpyatu ||  
(avparis\_43,5.7) pratyusas trpyatu ||  
(avparis\_43,5.8) prabhasas trpyatu || iti vasavah ||  
(avparis\_43,5.9) mrgavyadhas trpyatu ||  
(avparis\_43,5.10) sarpas trpyatu ||  
(avparis\_43,5.11) nirrtir mahasayas trpyatu ||

(avparis\_43,5.12) aja ekapat trpyatu ||  
(avparis\_43,5.13) ahir budhnyas trpyatu ||  
(avparis\_43,5.14) pinaki paramtapas trpyatu ||  
(avparis\_43,5.15) bhuvanas trpyatu ||  
(avparis\_43,5.16) isvaras trpyatu ||  
(avparis\_43,5.17) kapali mahadyutis trpyatu ||  
(avparis\_43,5.18) sthanus trpyatu ||  
(avparis\_43,5.19) bhavo bhagavams trpyatu || iti rudrah  
(avparis\_43,5.20) bhagas trpyatu ||  
(avparis\_43,5.21) amsas trpyatu ||  
(avparis\_43,5.22) aryama trpyatu ||  
(avparis\_43,5.23) mitras trpyatu ||  
(avparis\_43,5.24) varunas trpyatu ||  
(avparis\_43,5.25) savita trpyatu ||  
(avparis\_43,5.26) dhata trpyatu ||  
(avparis\_43,5.27) tvasta trpyatu ||  
(avparis\_43,5.28) pusa trpyatu ||  
(avparis\_43,5.29) vivasvan mahabalas trpyatu ||  
(avparis\_43,5.30) indras trpyatu ||  
(avparis\_43,5.31) visnus trpyatu ||  
(avparis\_43,5.32) kavyavalam tarpayami ||  
(avparis\_43,5.33) analam tarpayami ||  
(avparis\_43,5.34) anilam tarpayami ||  
(avparis\_43,5.35) somam tarpayami ||  
(avparis\_43,5.36) yamam tarpayami ||  
(avparis\_43,5.37) aryamanam tarpayami ||  
(avparis\_43,5.38) agnisvattams tarpayami ||  
(avparis\_43,5.39) somapams tarpayami ||  
(avparis\_43,5.40) barhisadas tarpayami || iti devapitarah ||  
(avparis\_43,5.41) yamaya namo (avparis\_43,5.42) dharmarajaya namo  
(avparis\_43,5.43) mrtyaive namo (avparis\_43,5.44) antakaya namo  
(avparis\_43,5.45) vaivasvataya namah (avparis\_43,5.46) kalaya namas  
(avparis\_43,5.47) citraya namas (avparis\_43,5.48) citraguptaya namah

(avparis\_43,5.49) sarvabhutaksayaya namah (avparis\_43,5.50) krtaya  
namah (avparis\_43,5.51) krtantaya namo (avparis\_43,5.52) mahodaraya namo  
(avparis\_43,5.53) dhatre namo  
(avparis\_43,5.54) vidhatre namo  
(avparis\_43,5.55) yamebhyo namo  
(avparis\_43,5.56) yamadutebhyo namah ||  
  
(avparis\_43,5.57) visvesas trpyantu ||  
(avparis\_43,5.58) sikatas trpyantu ||  
(avparis\_43,5.59) prsnijas trpyantu ||  
(avparis\_43,5.60) nilas trpyantu ||  
(avparis\_43,5.61) srnginas trpyantu ||  
(avparis\_43,5.62) svetasa trpyantu ||  
(avparis\_43,5.63) krsnas trpyantu ||  
(avparis\_43,5.64) ajas trpyantu || iti yamadutah ||  
  
(avparis\_43,6.1) yam kam cit saritam gatva krsnapakse  
caturdasim | ekaikasya tilair misran dadyat trin udakañjalim ||  
(avparis\_43,6.2) a yateti hi tirsrbhih pitrn avahayet tatah | ud  
iratam iti tirsrbhih pitrbhyo dadyat tilodakam ||  
(avparis\_43,6.3) nabhimatre jale sthitva cintayen manasa pitrn | tatha  
matamahebhya ca sucau dese 'tha barhisi ||  
(avparis\_43,6.4) para yatety etaya pitrms trptan visarjayet | mano nv  
a hvamahity evam pañcabhir mana upahvayeta ||  
(avparis\_43,6.5) etadd hi tarpanam srestham svayam uktam  
svayambhuva | sraddhadhanah samacaste brahmalokam sa gacchati ||  
(parisista\_44. sraddhavidhih) (avparis\_44,1.1) om athatah  
sraddhavidhim vyakhyasyamah ||  
(avparis\_44,1.2) catusprakaram sraddham bhavati ||  
(avparis\_44,1.3) nityam abhyudayikam kamyam ekoddistam ceti ||  
(avparis\_44,1.4) tatra nityam amavasyayam ||  
(avparis\_44,1.5) abhyudayikam matrpurvakam pumsavanadisu  
samskaresu ||  
(avparis\_44,1.6) kamyam tithidravabrahmanasamyoge ||  
(avparis\_44,1.7) ekoddistam samcayanaprabhrty a  
sapindikaranat ||  
(avparis\_44,1.8) tatra nitye yugman daive brahmanan upamantrayet ||  
(avparis\_44,1.9) abhyudayike ubhayatra yugman ||

(avparis\_44,1.10) yavais tilartha rjavo darbhah pradaksinam  
kuryat ||

(avparis\_44,1.11) kamyam tu nityavat ||

(avparis\_44,1.12) athaikoddistam tusnim yavad uktam ||

(avparis\_44,1.13) nagnevam na daivam ayugmanbrahmanan ||

(avparis\_44,1.14) daksinamukha upavisya pitryenopacaryaikam pavitram  
ekam udapatram apratyavrttim asanam namagotrenaikam pindam etat  
te annam iti ||

(avparis\_44,2.1) sve 'dyeti va sraddham karisyamiti brahmanan  
upamantrayet ||

(avparis\_44,2.2) trin pañca sapta va na prasajyeta vistara iti vacanat ||

(avparis\_44,2.3) pranmukhan visvedevan udanmukhan pitrn ||

(avparis\_44,2.4) vedavedangavidah pañcagnir anucano 'vyavahari  
srotriyas trinaciketas trimadhus trisuparni chandogo jyesthasamago  
'tharvasiraso 'dhyeta samdhyasnayi devapitrsadahniko  
matrpitrsusrusur bhrgvangirovid dharmasastravid iti ||

(avparis\_44,2.5) prayato 'parahne sucih suklavasah ||

(avparis\_44,2.6) svagatenabhyarcyacamaniam krtva dattva  
brahmanan upasamgrhyopavesayed

(avparis\_44,2.7) daive pitrye ca sadarbhesv asanesu

(avparis\_44,2.8) tato 'nujñapayed devan pitrms cavahayisyamiti

(avparis\_44,2.9) avahaya saumyas te santv ity anujñatah purvam devan  
avahayed visve devasa a gateti ||

(avparis\_44,2.10) visve devasa a gata srnuta ma imam havam | edam  
barhir ni sidata iti ||

(avparis\_44,2.11) a yateti pitrn avahayed acya janv ity upavesayet  
sam visamtv iti samvesayed iti ||

(avparis\_44,3.1) yajñopaviti savitryodapatram abhimantrya (avparis\_44,3.2)  
visvebhyo devebhyah padayam arghyam acamaniam iti brahmanahastesu  
ninayet ||

(avparis\_44,3.3) triny udapatrani kalpayed gandhamalyatilair

misrani krtva' (avparis\_44,3.4) 'ud iratam iti tistrbhir

udapatrany anvrcam sapavitresu brahmanahastesu ninayet ||

(avparis\_44,3.5) prapitamahebhyah pitamahebhyah pitrbhyas ceti dattva

(avparis\_44,3.6) gandhamalyadhupañjanadarsapradipasyopaharanam

(avparis\_44,3.7) sarvannaprakaram adayagnau karisyamity anujñāpya

kurusvety anujñāto darbhair daksinagrair agnim paristirya juhuyad

agnaye kavyavahanayeti tistrbhir

(avparis\_44,3.8) hutasesam brahmanebhyo dadyad

(avparis\_44,3.9) angustham upayamya pradaksinam daive prasavyam  
pitrya idam visnur iti japej janum nisadya bhumav  
(avparis\_44,3.10) atas tilair mamsaih sakair yusaih  
krsarapayasapupair lajair bhaksair iksuvikaraih panair madhuna  
ghrtena dadhna payasa caiva prabhutamrstato 'nnam dadyad  
anasuyah ||

(avparis\_44,4.1) pavitrapanir dharbhesv asino madhu vata iti japet  
(avparis\_44,4.2) pavitram dharmasastram apratiratham pranasuktam  
purusasuktam upanisadam anyad vadhyatmikam kim cit  
(avparis\_44,4.3) trptañ jñatvannam prakirya dattva capah  
sakrtsakrd annam ye 'gnidagdha iti vikiram ||

(avparis\_44,4.4) darbhir astirya dyuaur darvir aksiteti tisrbhiih  
sarvannaprakaram uddhrtyajyena samniya trin pindan samhatan  
nidadhaty (avparis\_44,4.5) etat te pratatamaheti daksinatah patnibhya  
idam vah patnya itidam asamsunam idam asamsamananam ity  
annena prasavyam parikiranam || ye dasyava ity ulmukenabhipariharanam  
(avparis\_44,4.6) ekoddiste tv ekam pindam ekam udapatram  
acamyopotthaya etam bhagam etam sadhasthah syeno nrcaksa iti ca  
sraddham dattvabhimantrayec chesam  
(avparis\_44,4.7) anujñapyacamaniam dattva punyaham vacayed  
daksinam ca dattva yathasakty udapatrasesam sapavitresu  
brahmanahastesu ninayet  
(avparis\_44,4.8) putram pautram ity ekam apo agnim iti dvitiam  
yuktabyam trtiyam putram pautram ity ekayodapatram iti kausikah  
||

(avparis\_44,4.9) prapitamahebhayah pitamahebhayah pitrbhyo  
matulamatahebhयो nirdistam tebhyah sarvebhayah sapatnikebhayah  
svadhavad aksayyam astv aksayyam astv iti vrahmanavacanam ||

(avparis\_44,4.10) dataro no 'bhivardhantam vedah samtatir eva ca |  
sraddha ca no ma vyagamad bahudeyam ca no 'stv ity (avparis\_44,4.11)  
evam varan vacayitva namo vah pitara ity evamadi mano nv a hvamahity  
evamantam samanam pindapitryajñena madhyamapindapradanam  
ceti ||

(avparis\_44,4.12) vaje vaje 'vata vajino no dhanesu vipra amrta  
rtajñah | asya madhvah pibata madayadhvam trpta yata pathibhir  
devayanaih ||

(avparis\_44,4.13) iti brahmanan hastesu grhitvotthapya  
pradaksinam kuryad (avparis\_44,4.14) esa sraddhavidhir anena  
vidhina putran pasun dhanyam hiranyam ayus ca labhate ya evam  
vedeti ca brahmanam ||

(avparis\_44,4.15) mahakih kausikac ca mahakih kausikac ceti ||

(parisista\_45. agnihotrahamavidhih) (avparis\_45,1.1) om agnihotram ||

- (avparis\_45,1.2) sayam arambhah pratar apavargah ||
- (avparis\_45,1.3) nantarenanyat kuryat ||
- (avparis\_45,1.4) pratar arambhamity eke ||
- (avparis\_45,1.5) yajñapatrani praksalyagnihotram srpayet ||
- (avparis\_45,1.6) srpyamanam ced visyandet tad adbhir upaninayet
- (avparis\_45,1.7) tad anumantrayate prthivim turiyam ity etabhih
- (avparis\_45,1.8) pratyaniyodag udvasya barhir udapatram undayati paryuksya ||
- (avparis\_45,1.9) rtam tva satyena parisiñcamiti hosyan ||
- (avparis\_45,1.10) satyam tva rteneti hute ||
- (avparis\_45,1.11) garhapatyad ahavaniyam udakadharam ninayati || amrtam asy amrtam amrtena samdhehiti ||
- (avparis\_45,1.12) ahavaniyam paryuksya garhapatyam prapyangaran avalodya carusthalya samsparsayati ||
- (avparis\_45,1.13) nirudham japaty ubhayam iti pratyudham iti pratininayati
- (avparis\_45,1.14) sruvam srucam ca pratitapati nistaptam rakso nistapta aratayah pratyustam raksah pratyusta arataya ity
- (avparis\_45,1.15) adbhir abhyuksya carusthalyam sruvena sruci grhitam iti samanam
- (avparis\_45,1.16) srucam adaya <mukhasammitam ud> grhyahavaniyam abhikramatidam aham yajamanam svargam lokam unnayamiti ||
- (avparis\_45,1.17) barhisi srucam nidhaya samidham adadhati ||
- (avparis\_45,1.18) agnijyotisam tva vayumatim pranavatim svargyam svargayopadadhmi bhasvatim svaheti <sayam || suryajyotisam iti pratah> ||
- (avparis\_45,1.19) samidham pradiptam abhijuhoti ||
- (avparis\_45,1.20) sajur devena savitra saju ratryendravatya jusano agnir vetu svaheti sayam ||
- (avparis\_45,1.21) sajur devena savitra sajur usasendravatya jusanah suryo vetu svaheti pratar
- (avparis\_45,1.22) ahutir udayahome 'gner eva
- (avparis\_45,1.23) jyotisman udety ayamtanatam iti ||
- (avparis\_45,1.24) prajapate na tvad etany anya iti manasaivobhayatra prajapatyottarabhutir hutva
- (avparis\_45,1.25) sruvam trir udañcam unnayati rudran prinamiti
- (avparis\_45,1.26) barhisi sruvam nidhayonmrjya
- (avparis\_45,1.27) pitryupavitam krtva daksinatah pitrbhyah

svadham karomiti ||

(avparis\_45,2.1) hutam agnihotram sarvesv ity eke ||

(avparis\_45,2.2) carusthalyah sruvena ||

(avparis\_45,2.3) iha pustim pustipatir dadhatv iha prajam  
janayatu prajapatih | agnaye grhapataye rayimate pasupataye  
pustipataye svaheti garhapatye ||

(avparis\_45,2.4) agnaye 'nnadayannapataye svaheti daksinagnau hutva  
||

(avparis\_45,2.5) manasaivobhayatra prajapates carusthali (avparis\_45,2.6)  
srucam sruvam barhisy adhayottarato 'gner upavisya prasnati ||

(avparis\_45,2.7) pranamity upasprsyā garbham pranamity  
dvitiam visvan devan pranamity antatah sarvam

(avparis\_45,2.8) apraksalitayodakam sruca ninayati sarpetarajanam  
pranamity

(avparis\_45,2.9) barhisa praksalya sarpapunyajanam pranamity  
dvitiam ||

(avparis\_45,2.10) gandharvapsarasah pranamity aparenahavaniyam  
udakam tritiam ||

(avparis\_45,2.11) sapta rsin pranamity srucam sruvam ca pratitapati

(avparis\_45,2.12) daksinam nayamity ratrau srugdandam  
avamarsti ||

(avparis\_45,2.13) pratar unmarsti ||

(avparis\_45,2.14) ity uktam samidadhanam (avparis\_45,2.15) agnyupasthanam  
|| ratrim ratrim aprayatam bharanta iti ||

(avparis\_45,2.16) yathakalam sayamsayam grhapatir ayam no agnir iti  
dve (avparis\_45,2.17) garhapatyapascad dugdhannasyagnihotrasrapani  
vidhiyate ||

(avparis\_45,2.18) yajña te veda prstham ity etayalabhyabhimantrayate  
||

(avparis\_45,2.19) ukhayam sravantiyam sa mardakarmabhyo 'nyasyam  
drdhatarayam pratyasicya suta devesv ity anumantrayate ||

(avparis\_45,2.20) evam sarvasukhasu somakalasanghavire va

(avparis\_45,2.21) atha yasyagnihotrādhenvadi vyapadyeta | tatra  
yathadevatam juhuyad apratibhave vyahrtibhih ||

(parisista\_46. uttamapatalam) (avparis\_46,1.1) atha  
vedavratasyadesanavidhim vyakhyasyamah ||

(avparis\_46,1.2) samvatsarikam vedavratam ||

(avparis\_46,1.3) kalpanam sanmasikam ||

(avparis\_46,1.4) romanakhani dharayet trisavanam tu snayad  
dhavisyam asniyan na tu naktam anun masan masurams tu ||

(avparis\_46,1.5) dandamathitam uddhrtasneham nasiyat ||

(avparis\_46,1.6) dandakamandaludharanam vasas cathornam

(avparis\_46,1.7) sirasvratam ca samvatsarikam vedavratenaiva  
vyakhyatam ||

(avparis\_46,1.8) atha pramanani vaksyamo

(avparis\_46,1.9) yamanam mitrasya mrgarthasyaksiraksarabhojanam  
ayugmam achadanam anantarhita sayya

(avparis\_46,1.10) mrgarthesv avisesena yamesu sarvam eva  
samidhanyam na bhujita

(avparis\_46,1.11) athopasamadadhati ||

(avparis\_46,2.1) samas tvasmai ksatrany etam idhmam agnir bhumyam iti  
tisrbhir mamagne varca iti sarvasuktenayusyair varcasyaih  
svastyayanair abhayair aparajitaih sarmavarmabhis copasamadadhati ||

(avparis\_46,2.2) vratam nivedya vratapatibhih samidho 'bhyadadhyad

(avparis\_46,2.3) angirasan samasan hutva bhargavair viparyastam  
angirasim

(avparis\_46,2.4) vedadibhir vedottamaih vargadibhir vargottamaih  
padadibhih padottamaih kandadibhih kandottamair

anuvakadibhir anuvakottamair mahatkandair visesena suktadibhih  
suktottamair

(avparis\_46,2.5) atraitany astarcaprabhrtini vyakhyatani ||

(avparis\_46,2.6) brahmajyestheti eka kamojajñe kamas tad iti hutva

(avparis\_46,2.7) kalpavrate viseso vacanakarmasu brahmanam sravayet  
||

(avparis\_46,2.8) kesibrahmanam ca (avparis\_46,2.9) yesu

vratavisesah syan na tan mantran udaharet samasavat sa hotavyah  
puranartham vijanata ||

(avparis\_46,3.1) agnim ile purohitam yajñasya devam rtvijam | hotaram  
ratnadhatamam ||

(avparis\_46,3.2) tac cham yor avrnimahe gatum yajñaya gatum

yajñapataye | daivi svastir astu nah svastir manusebhyah | urdhvam  
jigatu bhesajam sam no astu dvipade sam catuspade ||

(avparis\_46,3.3) ise tvorje tva vayava sthopayava stha devo vah savita

prarpayatu sresthatamaya karmana apyayadhvam aghnya indraya  
bhagam [urjasvatih payasvatih] prajavatir anamiva ayaksma ma va  
stena isata maghasamso rudrasya hetih pari vo vrnaktu dhruva asmin  
gopatau syata bahvir yajamanasya pasun pahi ||

(avparis\_46,3.4) dadhikravno akarizam jisnor asvasya vajinah |

surabhi no mukha karat pra na ayumsi tarisat ||

(avparis\_46,3.5) agna a yahi vitaye grnana gavyadataye | ni hota  
satsi barhisi ||

(avparis\_46,3.6) esa sya te dharaya suto 'vyo varebhir yavane maditavyam |  
kridan rasmir aparthivah ||

(avparis\_46,4.1) ye trisapta vasyobhuyaya ye trisapta marmani te  
vasyobhuyaya ye trisapta ye disam marmani te yam deva  
vasyobhuyaya ye trisaptah samanam masam a te nayatv a arjanyasya  
ye disam krtyakrtam valaginam aksitas te marmani te visam  
evendram mitram vasam deva yam deyah surya enam annadyena  
yasasa pra budhyasvahna pratyag vasyobhuyaya ||

(avparis\_46,5.1) ye trisaptah sam na apo yatha vato yadi no gam  
hamsy apendra dvisatah putram attu samanam vrsayamanah  
suryam rtam paripanam asy a haramiye krimaya (avparis\_46,5.2) a te  
nayatu parno 'sindraputre visvaha te gosanim vy asmai mitravarunav  
a parjanyasya svapna svapnabhikaraena devanam asthi mahantam kosam  
yo antariksenopa srestha aham eva vata ivava badhe ye disam  
(avparis\_46,5.3) ardham ardhenaiiva mahan arvañcam indram sirsamayam  
upahatyam asvasyasna indrasya varutham hiranyavarna subhaga  
atrainan indrod ayur ud brhata mano

(avparis\_46,5.4) devo devaya sadyo jatas tastuvann agnir ivaitu satam ca  
me yady ekadaso 'si nasya dhenur isur iva digdha na varsam acyutacyud  
eta devasena

(avparis\_46,5.5) gandharibhyah sarvesam ca kriminam tatas  
tatamahah prajapate sresthenasvina brahmanagne svaha  
ghrtad ulluptam tarstaghira ayam lokah krtyakrtam valaginam  
||

(avparis\_46,6.1) dive caksuse ayam nas trimsad dhama ma no  
hasisur yat kim cedam aham jajana yavadanginam yas te 'nkusas  
tanus te vajinn añjanasya dvadasadha (avparis\_46,6.2) abhyañjanam  
aksitas te yavanto ma bradhnah samicir yadi vasi brhaspatir no yo  
nah sapat suyavasah yam deva yatha sepo namaskrtya marmani te  
agneh sariram

(avparis\_46,6.3) prati caksvaprajastvam ito jaya [yat pratyahanti] visam  
eva yas te siva etam vo yuvanam jyotismato lokan sam te  
sirsna indram mitram prabhrajanam are abhud

(avparis\_46,6.4) etam idhmam akamo dhiro vasam deva namas te  
ghosinibhyah prana ma mad yan matali apsu stimasu yam deva  
bhume matah pratyañcam arkam urdhvayai tva yadi hutam

(avparis\_46,6.5) surya enam yo yajñasyabodhy agnih krsnayah  
putro annadyena yasasa brahmaparam pra budhyasvainam sraddha ahna  
pratyam sakvari stha vasyobhuyaya ||

(avparis\_46,7.1) vratair bhrgvangirahproktair anupurvyad vidhanatah  
| upasanne guruh kuryad vratavid brahmacarini ||

(avparis\_46,7.2) gramad yathoktam bahyena sthandile 'gnim praniya

tu | nityenopasamadhaya samskrtya juhuyadd havih ||

(avparis\_46,7.3) aupagavya vyahrtayah savitri santir eva ca |  
vratapatyah samasau ca tanmantramhomucaih saha ||

(avparis\_46,7.4) kusmandyah kamasuktam ca brahmavatyo 'tha  
devatah | vratadese tathotsarge homah ksirodanah smrtah ||

(avparis\_46,7.5) utsarge kamasuktam ca purvam cahutim uddharet |  
nivedya vratapatyo 'nte idavatsara eva ca ||

(avparis\_46,8.1) avartanantam samanyam vyahrtyady ubhayor api |  
etat samasikam proktam adesoddiksanam budhah ||

(avparis\_46,8.2) vratesu daksina dhenuh kalyani taruni ca ya |  
anadvan va dhuramdharas tatsamam vapi kañcanam ||

(avparis\_46,8.3) savitrya atha vedasya kalpanam tadanantaram | mailam  
mailottaram caiva sasthan sammitam ucyate ||

(avparis\_46,8.4) sadvratam brahmanam vidyat trivratam  
ksatriyam viduh | dvivratas tu bhaved vaisya etad acaryasasanam ||

(avparis\_46,8.5) visasahim sahamanam agnir ma gopta o cit sakhayam ita  
eta udaruhan dhanur hastad etad a roha candrama apsv iti ||

(avparis\_46,9.1) om angirasanam adyaih pañcanuvakaih svaha ||

(avparis\_46,9.2) sasthanya svaha ||

(avparis\_46,9.3) saptamastamabhyam svaha ||

(avparis\_46,9.4) nilanakhebhyah svaha ||

(avparis\_46,9.5) haritebhyah svaha ||

(avparis\_46,9.6) ksudrebhyah svaha ||

(avparis\_46,9.7) paryayikebhyah svaha ||

(avparis\_46,9.8) prathamebhyah sankhebhyah svaha ||

(avparis\_46,9.9) dvitiebhyah sankhebhyah svaha ||

(avparis\_46,9.10) trtiebhyah sankhebhyah svaha ||

(avparis\_46,9.11) upottamebhyah svaha ||

(avparis\_46,9.12) uttamebhyah svaha ||

(avparis\_46,9.13) uttarebhyah svaha ||

(avparis\_46,9.14) rsibhyah svaha ||

(avparis\_46,9.15) sikhibhyah svaha ||

(avparis\_46,9.16) ganebhyah svaha ||

(avparis\_46,9.17) mahaganebhyah svaha ||

(avparis\_46,9.18) sarvebhyo 'ngirobhyo vidaganebhyah svaha ||

(avparis\_46,9.19) prthak sahasrabhyam svaha ||

(avparis\_46,9.20) brahmane svaha ||

(avparis\_46,9.21) brahmajyestha sambhrta viryani brahmagre  
jyestham divam a tatana | bhutanam brahma prathamo 'tha jajñe  
tenarhati brahmana spardhitum kah ||

(avparis\_46,10.1) atharvananam caturrcebhyah svaha ||

(avparis\_46,10.2) pañcarcebhyah svaha ||

(avparis\_46,10.3) sadarcebhyah svaha ||

(avparis\_46,10.4) saptarcebhyah svaha ||

(avparis\_46,10.5) astarcebhyah svaha ||

(avparis\_46,10.6) navarcebhyah svaha ||

(avparis\_46,10.7) dasarcebhyah svaha ||

(avparis\_46,10.8) ekadasarcebhyah svaha ||

(avparis\_46,10.9) dvadasarcebhyah svaha ||

(avparis\_46,10.10) trayodasarcebhyah svaha ||

(avparis\_46,10.11) caturdasarcebhyah svaha ||

(avparis\_46,10.12) pañcadasarcebhyah svaha ||

(avparis\_46,10.13) sodasarcebhyah svaha ||

(avparis\_46,10.14) saptadasarcebhyah svaha ||

(avparis\_46,10.15) astadasarcebhyah svaha ||

(avparis\_46,10.16) ekanavimsarcebhyah svaha ||

(avparis\_46,10.17) vimsatih svaha ||

(avparis\_46,10.18) mahatkandaya svaha ||

(avparis\_46,10.19) trcebhyah svaha ||

(avparis\_46,10.20) ekarcebhyah svaha ||

(avparis\_46,10.21) ksudrebhyah svaha ||

(avparis\_46,10.22) ekanrcebhyah svaha ||

(avparis\_46,10.23) rohitebhyah svaha ||

(avparis\_46,10.24) suryabhyam svaha ||

(avparis\_46,10.25) vratyabhyam svaha ||

(avparis\_46,10.26) prajapatyabhyam svaha ||

(avparis\_46,10.27) visasahyai svaha ||

(avparis\_46,10.28) mangalikebhyah svaha ||

(avparis\_46,10.29) brahmane svaha ||

(avparis\_46,10.30) brahmajyestha sambhrta viryani brahmagre  
jyestham divam a tatana | bhutanam brahma prathamam 'tha jajñe  
tenarhati brahmana spardhitum ka iti ||

(parisista\_47. varnapatalam) (avparis\_47,1.1) om varnan purvam  
vyakhyasyamah prakṛta ye ca vaikṛtaḥ | srutinirvacanaḥ sarve  
vivadante vivṛttisu ||

(avparis\_47,1.2) vṛttih karanam varnanam karnayos tu srutir  
yatha | srutipradesad vimatas tad yatha varna ucyate ||

(avparis\_47,1.3) samanasadhyakṣarāni sparsa antastha  
usmanah | etair anye na drśyante etavan varnasamcayah ||

(avparis\_47,1.4) [yesam ca srutisamhitayam vibhage asadṛśi  
syat || tan eva varnan virudradaye ca pradise kṛtaḥ] ||

(avparis\_47,1.5) ye varnabhyam srūyante ca yesam nasti  
vibhagataḥ | manasams capi samgrahyan upadesena vartayet ||

(avparis\_47,1.6) krantaḥ bahir nidhanasya yamams cananunasikan |  
savyaksepam tato varnan upadesena vartayet ||

(avparis\_47,1.7) iti varnah svarah prokṣtas tesam adyas  
caturdasa | samanakṣarāny ucyante sesah samadhyakṣarāni tu  
||

(avparis\_47,1.8) anavarnasvaro nami kadayo vyañjanam smṛtam |  
pañcavimsatir adyaisam sparsa vargas ca pañcakah ||

(avparis\_47,1.9) catvaro yadayo 'ntasthah sadir usmastako  
ganah | ayogavaha vartante tesam adyah pṛthagvidhah ||

(avparis\_47,1.10) visarjaniyo 'nusvaro jigvamuliya [ity adhah] |  
upadhmaniya ity ete catvaro 'tha pare yamah ||

(avparis\_47,1.11) nasikyabhinidhanau ca vidyate yena puranam |  
pañcasastir iyan vaco rasir yo vedalokayoh ||

(avparis\_47,1.12) mukhanasike ye varna ucyante te 'nunasikah |  
samanasyaprayatna ye te savarna iti smṛtaḥ ||

(avparis\_47,1.13) hrasvo 'varnaparas tasya savarnasya ca vacakah |  
hrasvottaras tu dirgho 'pi tasmāt tasmāt tasyaiva vacakah ||

(avparis\_47,1.14) vargantaras tu vargadir vargasya grahako matah |  
varganam ca yathasamkhyam prathamaditvam isyate ||

(avparis\_47,1.15) akarenocyate 'tas tu karo yasmāt paro bhavet | tasya tad  
grahanam bodhyam kakaro 'tra nidarsanam ||

(avparis\_47,1.16) vyañjanam ghosavatsamjñam antahstha hah parau  
yamau | trayastrayas ca vargantya agosah sesa ucyate ||

(avparis\_47,1.17) sasas ca yamau dvau ca dvitiyah prathamas ca ye  
| aghosa vyañjanasesam ghosavad drsyate budhah ||

(avparis\_47,1.18) atah sthanani varnanam kantho  
'varnahakarayoh | vosarjaniya ai au ca svadyayor matrayoh smrtah  
||

(avparis\_47,1.19) sesas talvosthayor bodhyah sa yathasamkhyam  
isyate | dvisthanam yamayos capi vargantyanam ca sisyyate ||

(avparis\_47,1.20) jihvamulam rvarnasya kavargasya ca bhasyate | yas  
caiva jihvamuliya lvarnas ceti ca smrtah ||

(avparis\_47,2.1) talv eyasacavarganam ivarnasya ca bhasyate |  
murdha sthanam sakarasya tavargasya tatha matah ||

(avparis\_47,2.2) danta lasatavarganam uvarnas tv osthya ucyate |  
upadhmaniya okaro vah pavargas ca tatha matah ||

(avparis\_47,2.3) nasikye nasika sthanam tathanusvara isyyate | yama  
vargottamas capi yathoktam caiva te matah ||

(avparis\_47,2.4) rephasya dantamulani pratyag va tebhya isyyate | iti  
sthanani varnanam kirtitani yathakramam ||

(avparis\_47,2.5) apara aha | hanumule tu rephah syad dantamulesu va  
punah | pratyag va dantamulebhyo murdhanya iti capare ||

(avparis\_47,2.6) urahstho ghoso visrstah kanthadese nihanyate  
| tato nado vitisthate tasya vikrtir aksaram ||

(avparis\_47,2.7) purvabhir anumatrabhih kanthyam samsevyate  
'ksaram | uttarabhis tu matrabhir mukhavikrtir ucyate ||

(avparis\_47,2.8) api prayogasya hetoh samyogah saha dharyate |  
avyavahito 'ksarena nanavarnah svarodayah ||

(avparis\_47,2.9) dvitiiyesu tathosmanam tritiiyesu ca  
ghosanam | caturthesu ghosomanam upadesena vartayet ||

(avparis\_47,2.10) uttamesu tu nasikyam antahsthesu ghosam smrtam |  
hakarasya ghosomanav upadesena vartayet ||

(avparis\_47,3.1) rkaraksarayo repham anumatra sarva... | svaritasya  
dvaidhibhave upadesena vartayet ||

(avparis\_47,3.2) rvarnadesasamdeho 'svarah syat syad anantaram |  
paro va yadi va purvo repham eva tu viddhi tam ||

(avparis\_47,3.3) akaras ca ikaras ca ukara rkara eva ca |  
hrasvadirghaplutah sarve lvarne nasti dirghata ||

(avparis\_47,3.4) ekaras ca tathaikara okara aukara eva ca |

dirghamatraplutas tesam samjja samdhyaksarani ca ||

(avparis\_47,3.5) udattas canudattas ca svaritah kampitas ca ye |  
anunasikas tatha suddha drsyate hrasvata budhah ||

(avparis\_47,3.6) varnah pañcasastih svava dvavimsatih  
samanaksarani caturdasa astau samdhyaksarany  
ekonavimsatih naminas tricatvarimsad vyañjananisparśah  
pañcavimsatis catvaras tv antahstah catvaro yamas castav  
usmano 'yogavaha dasayogavaha dasa ||

(parisista\_48. kautsavyaniruktanighantuh) (avparis\_48,1) om  
atharvane namah ||

(avparis\_48,2) [pacati | pacate | asanasi | sisrate | gameh | vayi | cayi  
||1 || vyapi | cakri | deva caste | ava cakasat | vyanase | trisi  
nisamayatyoh | yostih sapte ca ||2 || riñjati] | (avparis\_48,3)  
vasmi | vasmi | usmasi | ava veti | vañchati | vesti | vanoti |  
jusate | haryati | acake | usik | manyate | achantsuh ||3 || chantsat |  
cakanat | cakamanah | kanati | kanisat | kame ||

(avparis\_48,4) mimeti ||4 || nardati | dhvanati ||

(avparis\_48,5) dhvamsate | [krnati | kimsakte ||] (avparis\_48,6)  
vanati | bhanati | [starsati ] sphurjati ||

(avparis\_48,7) hladata | [nirte ] hlodayati ||

(avparis\_48,8) sabdayati ||

(avparis\_48,9) arcate | arcate | rebhati | gayati | jalpati | stobhati |  
stauti | yauti | rauti | nauti | gadati | nadati | bhanati | bhanate | [tatrata  
] panate | panasyati | panayate | bhandate | [yatrasyate.  
krkrmdhampat] krpanyati | dhamati | sapati | paprksah |  
gurdhayati | vedayati | vadayati ||5 || valguyati | mahayati | mantrayate |  
sevate | prcchati ||6 || chandati | sasamanah | jarate | [charati ]  
venati | vandate ||

(avparis\_48,10) irajati | irajyati ||7 || vidhema | duvasyati | namasyati |  
vivasati | rdhnoti | maddhi | rechati ||

(avparis\_48,11) pari srava | parisrava ||8 || pavasva | abhy arsa |  
asisah ||

(avparis\_48,12) imahe | imahe | yami | manmahe | daddhi | purdhi | sagdhi  
| mimihi | ririhi | riridhdhi | mimidhdhi | piparat | yantarah |  
isudhyati | vanemahi | manamahe | yacate ||

(avparis\_48,13) <dasati > dasati ||9 || dasati | siksati | mahate |  
prnati | rati | rasati | prati | tuñjati | [matsyati ] dadati ||

(avparis\_48,14) yrysyati | urusyati ||10 || piparti | parayati | pati |  
pasati | prati | tuñjati | prnati | rakse ||

(avparis\_48,15) <a vayati |> a vayati | bharvati | babhasti | venati | veti |  
vevesti | avisyan | [praga] psati | bapsati | bhasathah | babdham |  
(avparis\_48,16) [vadati | adeti | tirati | tvisyati | hinoti | vrddheh  
||] (avparis\_48,17) [utpapiti | utpapiti ||11 || tapati | pippahu | sahoti |  
yugbhidi bhedayojanayos ca ||] (avparis\_48,18) hedate | hedate ||12 ||  
bhamate | hrniyate | bhrinati | bhresate | dodhati | hedah |  
harah | hrnih | tyajah | bhamah | manyuh | krodhe namani ca  
krodhasya ||

(avparis\_48,19) snathati | snathati ||13 || [dovati | kurvati ] turvati |  
[manusyati | dhanusyati ] srnati | mrnati | bhrjjati | amati  
| trnedhi | dabhnoti | [susati ] dhvarati | dhurvati | krntati |  
svasati | snehayati | mrdnati | [sradhnati ] dasati | strnute |  
starate | [krnati ] ni tojati | ni vapati | [amati | riti ] yatayate |  
akhandala | tadit | himsayam ||

(avparis\_48,20) inaddhi | inaddhi ||14 || svarati | hrsyati | pathati |  
srjati | jyotate | dyotate | [dyopyate ] bhrajate | bhrasate | didayati  
| sadhate | dyumat | jamat | kalmalikinam | malmalabhavan |  
jañjanabhavan | arcih | socih | tapah | tejah | harah |  
srngani | jvalejvalatas ca namani ||

(avparis\_48,21) <irajyati |> irajyati ||15 || patyate | ksayti | rajati |  
isvare ||

(avparis\_48,22) [svastyayalepi | svape ||] (avparis\_48,23) sisakti | secati  
| secate ||

(avparis\_48,24) [abibhaste ] abhi dasate | abhi manyate ||

(avparis\_48,25) bibharti | dadhati | dharayate ||

(avparis\_48,26) hrniyate | bhrniyate ||

(avparis\_48,27) vadayate | punati | panayati | pujayati | vadati | [kusi  
| hurchi | sasudyati ] slaghayam ||

(avparis\_48,28) surksati | [radale | cvyucchati | ra prasade |  
sarulipsayam | muksati ] sadare | [vyucchati | apramade |  
sarulipsayam | vyakhadi | prthagbhava osadhikicchrajivane |  
dasasyati | drohe | piyati | spardhayam | vaksati | nivase | istati  
| svadane ||] (avparis\_48,29) pibati | pane ||

(avparis\_48,30) dhinoti | pritau ||

(avparis\_48,31) jinvati | ubhayatra ||

(avparis\_48,32) jigharti | secane ||

(avparis\_48,33) [visvati | visyapye ||] (avparis\_48,34) gopayati | gopane ||

(avparis\_48,35) sumbhati | sobhane ||

(avparis\_48,36) muñcati | suddhau ca ||

(avparis\_48,37) sardhati | dhvamsane ||

(avparis\_48,38) mrdati | sukhane ||

(avparis\_48,39) caksurbhir mahate | drsihane ||

(avparis\_48,40) vindati | labhe ||

(avparis\_48,41) pusyati | vrddhau ||

(avparis\_48,42) [kobhati] | ksaye | dasyati ca ||

(avparis\_48,43) [srosita ca | litagutau ||] (avparis\_48,44) rñjati | [parjanya] | rjugamane ||

(avparis\_48,45) [vacastayati | vilase ||] (avparis\_48,46) radati | khanane ||

(avparis\_48,47) [sevati | a krosati | sparse ||

(avparis\_48,48) nasati | rnacate ||

(avparis\_48,49) jigharti | grahane | girane ca ||] (avparis\_48,50) mandati | trptau ||

(avparis\_48,51) [amani | bhavane ||] (avparis\_48,52) cakrati | prativedane ||

(avparis\_48,53) jaksati | ksutsahane ||

(avparis\_48,54) slisyati | aslese ||

(avparis\_48,55) bhajati | prepsayam ||

(avparis\_48,56) sevati | seveyam ||

(avparis\_48,57) hlayati | sitibhavane ||

(avparis\_48,58) kasati | prakasane ||

(avparis\_48,59) [danapanuparivasyate ||] (avparis\_48,60) rodasi ||16 || rodasi | rodhasi | ksoni | svadhe | puramdhi | rtavrtau | prapitve | pratisthe | prasasye | uruci | [santape] | rajasi | visane | dhisnye | gabhire | gambhire ||17 || onyau | camvau | nptyau | nptyau ||18 || parsvau | dure ante | anante | dyavaprthivyoh ||

(avparis\_48,61) apah | apah ||19 || apnah | damsah | vepah | [vedah] | vesah | vistvi | vratam | karvaram | sakma | kratuh | karanani | karamsi | karikrat | karanti | cakrat | kartum | karta | kartave | [thalita | himsayam | inaddhi] | dhih | savah | sami | saktih | silpam | karmanah ||

(avparis\_48,62) asrema | asrema ||20 || anedyah | anindyah | ababhisastih | anavadyah | ukthyah | sunithah | pakah | prasasyasya ||

(avparis\_48,63) agah | agah | enah | amhah | ripuh | duritam |

asastih | samalam | vrjinam | aghasya ||

(avparis\_48,64) simbata | simbata ||21 || satara | satavanta |  
silpam | sevrddham | syumakam | mayah | dyotanam | sudinam | susam |  
dyumnam | indriyam | sevam | sivam | sunam | sam | bhesajam | jalasam  
| sukhasya ||

(avparis\_48,65) nirrtih | nirrtih ||22 ||krcchram | trpram |  
duhkhasya ||

(avparis\_48,66) <tuvi> tuvi | puru | bhuri | sasvat | visvam | vyanasih  
| vyomani | satam | sahasram | ayutam | niyutam | prayutam | arbudam |  
atyarbudam | asamkhyeyam | sariram | bahoh ||

(avparis\_48,67) rhan | rhan | nighrsvah | krsamah | mayukah |  
pratistha | krddhukah | daharakah | vamrakah | arbhakah |  
[athuranah] | hrasvasya ||

(avparis\_48,68) mahah | mahah | bradhnah | rsvah | uksah |  
gabhirah | abhvah | tavasah | rbhuksa | uksa | [uksita ]  
vihayah | yahvah | uru | brhat | ambhrnah | virapsi |  
adbhutih | [vavisipuh | varisih] | mahatah ||

(avparis\_48,69) navam | navam ||23 || nutanam | nutanam | navyam | adhuna |  
idanim | navasya ||

(avparis\_48,70) pratnam ||24 || pratnam | pradivah | pravayah | sanemi |  
[moktah | mahuh | yatah ] puranasya ||

(avparis\_48,71) [adhahyah] ||25 || satra | bat | rtam | addha |  
satyasya ||

(avparis\_48,72) gauh | gauh ||26 || gma | jma | ksma | ksa |  
ksama | ksoni | ksitih | avanih | urvi | mahi | ripah |  
aditih | ida | nirrtih | gatuh | bhuh | bhumih | pusa |  
gotra | prthivyah | parani tadayatananam ||

(avparis\_48,73) <tadit > tadit | asat | ambaram | turvase | astamile |  
upake | arvake | antamanam | avame | upame | antikasya ||

(avparis\_48,74) <syavi > syavi | ksapa | sarvari | aktuh | [urvi  
] urmya | ramya | namya | [cosa ] dosa | nakta | tamah | rajah  
| asikni | tamasvati | [damasvati ] mahasvati | yasasvati | ghrtaci  
| sirina | moki | soki | udhah | payah | hima | vasvi | ratreh  
||

(avparis\_48,75) arannah | arannah ||27 || garah | ksodah | ksadma  
| nabhah | ambhah | kabandham | salilam | vah | vanam | ghrtam | madhu  
| purisam | pippalam | ksiram | visam | retah | sakam | jahma |  
brbukam | busam | tugryah | suksemam | varunah | sura |  
ararindrani | dhvasmanvat | jami | ayudhani | ksapah | ahih |  
aksarah | trptih | rasah | sarah | payah | bhesajam | sravah  
| savah | sahad | ojah | sukham | ksatram | avayah | subham |

yadah | bhutam | bhuvanam | bhavisyat | apah | mahat | vyoma |  
yasah | sarnikam | [svarnikaram ] gahanam | gabhiram | [gambhiram  
] gahvaram | kam | annam | [su] havih | sadma | sadanam | rtam | [rta]  
yonih | rtasya yonih | satyam | niram | rayih | sat | purnam |  
sarvam | aksitam | sarpih | apah | pavitram | amrtam | induh | hema |  
sargah | sambaram | abhvam | vapuh | ambu | toyam | tuyam | krpitam  
| aksaram | ksarah | vari | jalam | [curnah | samstyanah |  
dhanapyam ] visrutam | jalasam ||28 || karburam | kasthah |  
[idam] idam | sukram | medhyam | pavakam | pavanam | hradanam | hladanam |  
[parvam ] ambhah | [bhuri ] udakasya ||

(avparis\_48,76) avanayah | avanayah ||29 || yahvyah | khah | sirah  
| srotyah | enyah | dhunayah | rujannah | vaksannah | khado  
arnah | rodhacakrah | haritah | yositah | svasrtah |  
arnavah | sindhavah | kulyah | vahah | urvyah | iravatyah |  
parvatyah | ojasvatyah | sarasvatyah | harasvatyah | ajirah |  
matarah | nadinam || [madhuh | vathah] (avparis\_48,77) katah |  
katak | khatak | avatah | avatah | krivih | sudah | utsah  
| rsyadah | karotarah | kusayah | kevatah | [trapuh] kupasya ||

(avparis\_48,78) narah | narah ||30 || jantavah | visah |  
ksitayah | krstayah | carsanayah | nahusah | arayah |  
aryah | maryah | martah | vratah | purvah | turvasah |  
druhyavah | ayavah | yadavah | anavah | puravah | jagatah |  
tasthusah | pañcajanah | vivasvantah | manavah | manusyanam  
||

(avparis\_48,79) nirnik | nirnik ||31 || vavrih | varpah | vapuh |  
amatih | apсах | rapsu | pistam | sasyam | krsanam | pesah |  
marut | rupasya ||

(avparis\_48,80) jatharam ||32 || jatharam | [parisanam | jagrtam |  
gardanam ] krdaram | udaram | [darduram ] udarasya ||

(avparis\_48,81) ayati | ayati | cyavana | abhisu | apnavana |  
vinangrsau | gabhasti | bahu | bhurijau | sakvari | bharitre |  
bahvoh ||

(avparis\_48,82) <agruvah > agruvah ||33 || anvyah | vrisah |  
saryah | rasanah | dhitayah | atharyah | vipah | kaksyah |  
haritah | svasarah | jamayah | yoktrani | yojanani | dhurah |  
sakhah | abhisavah | didhitayah | angulinam ||34 ||

(avparis\_48,83) [vrajih | dhunih | tARTHah ] takva | <ripuh> | ribhva  
| rikva | rihva | tayuh | taskarah | vanarguh | malimlucah |  
aghasamsah | vrkah | stenasya ||

(avparis\_48,84) dhih | dhih | medha | ketuh | cetah | cittam |  
kratuh | asuh | saci | vayunam | maya | buddheh ||35 ||

(avparis\_48,85) viprah | viprah | vighrah | grtsah | dhirah |

[renuh ] venah | medhah | kanvah | rbhuh | navedah | kavih  
| manisi | mandhata | manascit | akenipasah | usijah |  
kistasah | addhatayah | matayah | matuthah | medhavinah ||

(avparis\_48,86) mena | mena | gna | yosa | nana | angana | ratayah  
| strinam ||36 ||

(avparis\_48,87) tuk | tuk | tokam | tanayam | takma | sesah | praja |  
bijam | apnah | gayah | [rsah] jah | yahuh | sunuh | napat  
| apatyasya ||37 ||

(avparis\_48,88) [kankam ] andhah | [gha] sinam | sravah | [savah |  
sahah | vanah ] annam | vajah | payah | prksah | pituh |  
sutam | ksu | dhasih | ida | isam | urjah | rasah | svadha |  
arkah | nemah | sasam | namah | vayah | sunrta | brahma | kilalam  
| annasya ||38 ||

(avparis\_48,89) ..... gartah | harmyam | niram | pastyam | duronam |  
duryah | svasarani | ama | damah | krttih | yonih | varma |  
sarma | saranam | varutham | ksaya | chandah | chadih | chardih |  
chaya | vesma | ajmah | kulayam | tukah | grhasya ||39 ||

(avparis\_48,90) magham | magham | reknah | riktham | vedah | svatram |  
ratnam | rayih | ksatram | ksetram | bhagah | midham | dyumnam |  
indriyam | vasu | rayah | radhah | danah | vrtram | danam | vrtam  
| vamam | dhanasya ||40 ||

(avparis\_48,91) hema | hema | candram | rukmam | arah | pesah | krsanam  
| loham | kanakam | kañcanam | haritam | bhargah | amrtam | marut |  
datram | jatarupam | hiranyam | suvarnasya ||41 ||

(avparis\_48,92) aghnya | aghnya | usra | usriya | stri | mahi | aditih  
| ida | nirrtih | goh ||42 ||

(avparis\_48,93) atyah | atyah | hayah | arva | vaji | saptih |  
vahnih | dadhikrah | dadhikrava | etagvah | etasah | paidvah |  
daurgahah | uccaihsravasah | tarksyah | asuh | bradhnah |  
arusah | mamscatvah | avyathayah | syenasah | suparnah |  
narah | varyanam | hamsasah | asvanam ||43 ||

(avparis\_48,94) rohitah | rohito 'gneh | niyuto vayoh | hari indrasya |  
visvarupa brhaspateh | prsatyo marutam | rasabhav asvinoh |  
arunyo gava usasam | haraya adityasya | haritah suryasya |  
syavah savituh | ajah pusnah ||44 ||

(avparis\_48,95) adhvarah | adhvarah | vesah | vedah | [vepah |  
bhayi ] vidathah | savanam | hotra | istih | devatata | makhah  
| visnuh | induh | prajapatih | gharmah | kratuh | karma |  
yajñasya ||

(avparis\_48,96) <bharatah > bharatah ||45 || kuravah | vaghatah |  
vrktavarhisah | sabadhah | yatasrucah | vrkah | marutah ||46 ||

|| devayavah | rtvijah ||

(avparis\_48,97) <rebhah |> rebhah | jarita | karuh | kirih |  
surih | nadah | nadah | chandasyah | [kvosanah ] rudrah |  
krpanyuh | stamuh | <stotuh> ||47 ||

(avparis\_48,98) <ambaram |> ambarahm | viyat | vyoma | barhih | svah |  
akasam | apah | prthivi | bhuh | svayambhuh | adhva |  
bradhnah | [piritham | pitham ] sagarah | salilam | samudrah |  
antariksasya | parani tadayatananam ||48 ||

(avparis\_48,99) <atah |> atah | asah | asthah | uparah  
| kasthah | vyoma | kakubhah | disam ||49 ||

(avparis\_48,100) sasnih | sasnih | alatnah | kvanan kunaruh  
| danavah | udadhiih | [sirih ] vrtrah | parvatah | camasah |  
ahih | abhram | balahakah | drtuh | odanah | vrsandhih |  
vrtrah | kosah | asurah | meghasya ||50 ||

(avparis\_48,101) <adrih |> adrih | grava | gotrah | valah | asnah  
| purubhojah | valisanah | asma | girih | vrajah | caruh |  
varahah | sambarah | rauhinah | raivatah | parighah |  
[panighah ] uparah | upalah | sanau | rudrah | parvatasya ||51 ||

(avparis\_48,102) gauh | gauh | gauri | gandharvi | gabhira |  
gambhira mandra | mandrajani | [vanih] | vasi | vani |  
vanici | vanah | pavih | bharti | dhamanah | medih |  
surya | sarasvati | nivit | svaha | vagnuh | upabdih | kakuh |  
mayuh | jihva | ghosah | slokah | sabdah | svarah | svanah |  
rk | hotra | gih | gatha | ganah | dhena | gnah | vipa | nana  
| kasa | dhisana | nauh | aksaram | mahi | aditih | saci |  
[tsaghih ] anustup | [sabdah ] rasah | [vasa | madhu | kasa ]  
virat | vacah ||52 ||

(avparis\_48,103) ojah | ojah | pajah | savah | sardhah |  
tvaksah | badhah | nrmnam | tarah | tavisih | susmam |  
susnam | daksah | vidu [tu] | cyautnam | dyumnah | indriyam |  
sahah | vayah | vadhah | varghah | majmana | paumsyani | dharnasi  
| syandrasah | dravinam | balasya ||53 ||

(avparis\_48,104) vidyut | vidyut | nemih | pavih | vajrah | srakah |  
[yatah ] vadhah | arkah | sambah | kulisah | kutsah | sayakah  
| trapusi | vajrasya ||54 ||

(avparis\_48,105) ranah | ranah | vivak | vadanuh | vikhadah |  
bhare | kranda | ahavah | sam[an]ike | mamasatyam | nemadhitih |  
sanka | samanah | sprdhah | prtsu | samatsu | samarane | samohe |  
samkhye | vrtraturye | samarye | anau | pratarane | [mamta ]  
samanike | [khaya | sene ] khale | khaje | paumsye | mahadhane |  
prtana | jyesthah | samgramasya ||55 ||

(avparis\_48,106) [khare | svaram | susti ] nu | nu | maksu | dravat |

osam | jirah | jurnih | surtah | sughanah | sibham |  
trsu | tuyam | turnih | ajiram | bhuranyuh | asu | prasu |  
tutujanah | tutujih | tujyamanasah | ajrah | sacivit | dyugat |  
tajat | taranih | vataramha | ksiprasya ||56 ||

(avparis\_48,107) ninyam | ninyam | apicyam | sasvah | <hiruk > [tatra |  
tattanta | tayatam ] antarhitasya ||

(avparis\_48,108) <svah > svah | prsnih | nakah | gauh |  
vistap | istam | nabhah | divah | antariksasya ca | parani  
tadayatananam ||57 ||

(avparis\_48,109) [hiruk | hiruk ] ake | paracaih | are | paravate | iti  
durasya ||58 ||

(avparis\_48,110) vibhavari | vibhavari | sunari | [bhavati | sunari]  
bhasvari | ahana | dyotana | svetya | arusi | sunrtavari |  
usasah ||59 ||

(avparis\_48,111) vastoh | vastoh | bhanuh | vasaram | svasarani |  
ghramsah | gharmah | ghrnih | diva | dinam | dive<dive> |  
dyavidyavi | ahnah ||60 ||

(avparis\_48,112) didhitayah | gabhastayah | vanam | usrah | vasavah |  
maricayah | sapta rsayah | sadhyasah | suparnasah |  
mayukhah | rasminam ||61 ||

(avparis\_48,113) khedayah | khedayah | kiranah | gavah |  
abhisavah | [rasmin ] rasminam ca ||62 ||

(avparis\_48,114) aryah | aryah | rastrī | niyutvan | inah |  
isvarasya ||63 ||

(avparis\_48,115) samyogah | samyogah | asuksanī | jaha |  
sitama | mehana | musah | mandu | irmantasah | [vajarandhyam ]  
kayamanah | vidradhe | tugvani | [nodhat | nadah ] cyavanah |  
kasyapah | nu cit | akuparasya | aprayuvah | rajah | juhure |  
krana | visunah | jamih | jasurih | cayase | andhah | dugdham  
| ahanah | nadah | arkah | saca | cit | pavitram | prthujrayah |  
kanuka | adhriguh | angusah | apantamanyuh | smasa |  
vajagandhyam | [jaradhya ] pakasthama kaurayanah | vrandi |  
nissapi | ksumpam | nicumpunah | [majayema | dhrruh ]  
josavakam | kutasya | kepayah | salalukam | askrdhoyuh |  
nismbhah | [dhruvadraksam ] upalapraksini | upasi | savimani |  
vidathani | srayanta iva | amurah | vijamatuh | amavan | amiva |  
amatih | risadasah | anusak | girvanah | amyak | yadrsmīn |  
surudhah | apratiskutah | dvibarhah | uranah | javaru |  
tatanustim | ilibisah | [iravinah ] kiyedhah | turipam |  
pratadvasu | divistisu | dutah | rcisamah | anarsaratim ||64  
|| anarva | [anarva | canda | valha] jadhavah | bakurah |  
[vaktarah] bekanatan | abhi dhetana | sadanve | parasarah |

karudati | danah ||

(avparis\_48,116) iksuna | kilalam | vijamni | dosa |  
[astamartyah] ||65 || jyestham | [jyestham | asipakva |]  
visvaha | vivasavan | vate | [tanyantah | vralma | kampivakamsam |  
jasyatyam | jalali || andhah | vipasyan | aya cistha | [amsa |  
rantu | tamayivayah || samopyat | gulphah | biskale khargala |  
pratodah | vedah | [yatrasmannatah | radhrah | cikrih | nuluh ||  
pucchadhau | [sunih || apasthah | medi | [jyena || maryah |  
[saptaghnetah || valini | yataram | [rusamkih | siktah ||  
saganah | [mudimnana | lingakah | nadina || malvah | amnah  
| [juguh || nilagalasala | ailabah | [daridrah || nilalohitah |  
svapadah | kunakhi | kuriram | [upasah || taduri | [kamatha | rumatha  
| sarvartebhyah | idam | adhvaryuh | dyumni | kuvitah | damnana ||  
durone | [parektauti] | titau | [utpavadhata || kimidi | vamasya |  
ekacakram | amatih | sumatih | [dayate | dayanti | vrihi | vrtte] ||66  
|| ide | ide | ksayati | tapati | rajati | anekarthah ||

(avparis\_48,117) prapitve | abhike | praptasya ||

(avparis\_48,118) tirah | satah | apraptasya ||

(avparis\_48,119) tvah | nemah | ardhasya ||

(avparis\_48,120) rksah | strbhih | iti naksatranam ||

(avparis\_48,121) vamribhih | upajihvika | simikanam ||

(avparis\_48,122) rambhah | [rathah || pinakam | iti dandasya ||

(avparis\_48,123) sepah | vaitasah | iti pumsprajananasya ||

(avparis\_48,124) [paramgativilike] | iti striprajananasya ||

(avparis\_48,125) anena | anaya | [panasya]] (avparis\_48,126) maki | hvakir |  
iti pratishedhasya ||

(avparis\_48,127) varutham | [asagram] | carmano 'rutsahasya ||

(avparis\_48,128) panih prakalavid vanijah ||

(avparis\_48,129) svaghni | kitavasya | aksadhurtasya ||

(avparis\_48,130) [mrnyah] | simikasya ||

(avparis\_48,131) kutasya | kulisah ||

(avparis\_48,132) agnih | jatavedah | vaisvanarah | dravinodah |  
vanaspatir iti suktabhañji ||

(avparis\_48,133) idhmah | [visnuh || tanunapat | narasamsah |  
devir dvarah | usasanakta | daivya hotara | tisro devih |  
tvasta | vanaspatih | svahakrtaya iti nipatabhañji ||

(avparis\_48,134) indrah | visnuh | somah | parjanya | rtuh |  
agnayi | prthivi | ida | bhrgavah | atharvana iti samstavikas

tasyaikavad bahuvat strivac ca ||

(avparis\_48,135) vahanam <ca havisam avahanam ca> devanam yac ca  
daestivisayikam tad asya karma ||

(avparis\_48,136) ayam lokah | vasantah | pratahsavanam | gayatri  
trivrd rathamtaram iti tadbhaktini ||67 ||

(avparis\_48,137) vayuh | varunah | indrah | rudrah | parjanya |  
brhaspatih | brahmanaspatih | vastospatih | ksetrasya patih |  
kah | yamah | apam napat | mitrah | visvakarma | manyuh |  
tarksyah | dadhikrah | sarasvan | agnih | asunitih | vajah |  
kutah | vatah | rtah | mrtyuh | dhata | vidhata |  
pukuravah | gandharvah | anadvan | pranah | stambhah |  
vratya iti suktabhañji ||

(avparis\_48,138) prajapatih | candramah | somah | induh | aditih |  
dhenavah | ahir budhnya iti nipatabhañji ||

(avparis\_48,139) sarasvati | vak | aditih | urvasi | gauh | dhenuh |  
sarama | usa | indrani | prthivi | dasya | godhukasa | virat |  
aghnya | sinivali | kuhuh | anumatih | raka | yami | saranyuh  
| pathya | rodasi | devapatnyah | marutah | rudrah | rbhavah |  
angirasah | bhrgavah | atharvana iti samstavikas tasyaikavad  
bahuvat strivac ca ||

(avparis\_48,140) snehanupradanam vrtravadho ya caka ca balakrtis tad  
asya karma ||

(avparis\_48,141) antariksalkah | grismah | madhyamdinam savanam |  
tristup pañcadasah | brhad iti tadbhaktini ||68 ||

(avparis\_48,142) adityah | savita | bhagah | suryah | pusa |  
visnuh | kesi | visvanarah | vrsakapih | kalah |  
brahmacari | rohita iti suktabhañji ||

(avparis\_48,143) dadhyan | atharva | yamah | aja ekapat | manuh |  
vivasvan | daksah | aryama | vaisvanarah | suparna iti  
nipatabhañji ||

(avparis\_48,144) usah | surya | vrsakapayi | sadhyah |  
vasavah | aditya | sapta rsayah | vajinah | visve deva iti  
samstavikas tasyaikavad bahuvat strivac ca ||

(avparis\_48,145) <rasadanam> rasmibhis ca rasadharanam yac ca  
<pravalhitam> tad asta karma ||

(avparis\_48,146) asya lokah | varasas | trtiyasavanam | jagati |  
saptadasah | vairupam iti tadbhaktini ||

(avparis\_48,147) etesam eva lokanam rtuchandahstomaprsthanam  
anupurvena bhaktiseso 'nukalpo (avparis\_48,148) devatadvandve ca  
purvasyaparrah samstavikah || purvasyaparrah samstavikah ||69 ||

(parisista\_49. caranavyuhah) (avparis\_49,1.1) om athatas  
caranavyuham vyakhyasyamah ||

(avparis\_49,1.2) tatra catvaro veda bhavanti | rgvedo yajurvedah  
samavedo brahmavedas ceti ||

(avparis\_49,1.3) tatra rgvedasyarthasastram upavedah | yajurvedasya  
dhanurvedopavedah | samavedasya gandharvavedopavedah |  
brahmavedasyayurvedopavedah | abhicarakarthasastram ity ucyate ||

(avparis\_49,1.4) rgveda atreyasagotro 'gnir devata | yajurvedah  
kasyapasagotro vayur devata | samavedo bharadvajasagotro visnur  
devata | brahmavedo vaiṭayanasagotro brahma devata ||

(avparis\_49,1.5) athata rgvedah pitavarnah padmapattraksah  
suvibhaktagrivah kuñcītakesasmasruh supratisthitajanujanghah  
| pramanena sa vitastayah pañca ||

(avparis\_49,1.6) tatra rgvedasya sapta sakha bhavanti | tad yatha |  
asvalayanah | sankhayanah | sadhyayanah | sakalah |  
baskalah | audumbarah | mandukas ceti ||

(avparis\_49,1.7) tesam adhyayanam | rcam dasa sahasrani rcam  
pañca satani ca | rcam asitih padas ca etat paranam ucyate ||

(avparis\_49,2.1) tatra yajurvedasya caturvimsatir bheda bhavanti || tad  
yatha | kanvah | madhyamdinaḥ | jabalah | sapeyah |  
svetah | svetataḥ | tamrayaniyah | paurṇavatsah |  
avatikah | paramavatikah | hausyah | dhausyah |  
khadikah | ahvarakah | carakah maitrah | maitrayaniyah |  
haritakarnah | salayaniyah | marcakathah | pracyakathah  
| kapisthalakathah | upalah | taittiriyaḥ ceti ||

(avparis\_49,2.2) tesam adhyayanam | dve sahasre sate nyune vede  
vajasaneyake | sakalam parisamkhyatam brahmanam tu caturgunam ||

(avparis\_49,2.3) astadasa satani bhavanti | tany eva trigunam  
adhitya kramaparo bhavati | saptasu viras ceti ||

(avparis\_49,2.4) sakhas tisro bhavanti | tad yatha | varcikam  
arthadhyayaniyah | parascaryah | parasramaniyah |  
parakramavataḥ | kramaparas ceti ||

(avparis\_49,2.5) sad angany adhitya sadangavid bhavati |  
siksa kalpo vyakaranam niruktam chando jyotisam iti sad  
angani ||

(avparis\_49,2.6) atha yajurvedah pramsuh pralambajatharah  
sthulagalakapalo rakto varnena pradesah sad dirghatvena  
yajurvedasyaitad rupam bhavati ||

(avparis\_49,3.1) tatra samavedasya sakhasahasram asid anadhyayev  
adhiyanah sarve te sakrena vinihataḥ | [pravilinas]

(avparis\_49,3.2) tatra ke cid avasistah pracaranti | tad yatha |  
ranayaniyah | sadyamugrah | kalapah | mahakalapah |  
kauthumah | langalikas ceti ||

(avparis\_49,3.3) kauthumanam sad bheda bhavanti | tad yatha |  
sarayaniyah | vatarayaniyah | vaitadhrtah | pracinas  
tejasah | anistakas ceti ||

(avparis\_49,3.4) tesam adhyayanam | astau samasahasrani samani ca  
caturdasa | sohyani sarahasyani etat samaganam smrtam ||

(avparis\_49,3.5) atha samavedah suvarcah sugandhis tejasvi mrduvakta  
brahmanyah pralambabahur duscarmi krsno varnena katarah  
svareneti ||

(avparis\_49,3.6) sadaratnih pramanena ca smrtah | stuvanty  
rsayo brahma samani tisthati samnidhau sa bhagavan samavedo  
mahesvarabhaktah ||

(avparis\_49,4.1) tatra brahmavedasya nava bheda bhavanti | tad yatha |  
paippaladah | staudah | maudah | saunakiyah | jajalah |  
jaladah | brahmavadah | devadarsah | caranavaidyas ceti |

(avparis\_49,4.2) tesam adhyayanam | rcam dvadasa sahasrany  
asitis trisatani ca | paryayikam dvisahasrany anyams caivarcikan  
bahun ity (avparis\_49,4.3) etadgramyanyakani sat sahasrani  
bhavanti ||

(avparis\_49,4.4) tatra brahmavedasyastavimsatir upanisado bhavanti |  
mundaka prasnaka brahmavidya ksurika culika atharvasiro  
atharvasikha garbhopenisan mahopenisad brahmopenisat  
pranagnihotram mandukyam nadabindu brahmabindu amrtabindu  
dhyana bindu tejobindu yogasikha yogatattvam nilarudrah pañcatapini  
ekadandi samnyasavidhih arunih hamsah paramahamsah  
narayanopenisad vaitathyam ceti ||

(avparis\_49,4.5) tatra gopathah sataprapathakam brahmanam asit  
tasyavasiste dve brahmane purvam uttaram ceti ||

(avparis\_49,4.6) tatra sad angany adhitya sadangavid bhavati  
sad angani bhavanti, siksa kalpo vyakaranam niruktam chando  
jyotisam iti ||

(avparis\_49,4.7) pakca kalpa bhavanti | naksatralkalpo vaitanakalpas  
trtiyah samhitavidhih | caturtha angirasah kalpah  
santikalpas tu pañcamah ||

(avparis\_49,4.8) laksanagrantha bhavanti | caturadhyayika  
pratisakhyam pañcapatalika dantyosthavidhir  
brhatsarvanukramani ceti ||

(avparis\_49,4.9) tatra dvasaptatih parisistani bhavanti kausikoktani  
| krttikarohini | rastrasamvargah | rajaprathamabhisekah |

purohitakarmani | pusyabhisekah | pistaratryah kalpah |  
aratrikam | ghrtaveksanam | tiladhenuh | bhumidanam |  
tulapurusah | adityamandakah | hiranyagarbhah | hastirathah |  
asvarathah | gosahasradanam | hastidiksa | asvadiksa |  
vrsotsargah | indrotsavah | brahmayagah | skandayagah |  
sambharalaksanam | aranilaksanam | yajñapatralaksanam |  
vedilaksanam | kundalaksanam | samillaksanam |  
sruvalaksanam | hastalaksanam | jvalalaksanam | laksahomah |  
kankayanokto brhallaksahomah | kotihomah | ganamala |  
ghrtakambalam | anulomakalpah | asurikalpah | ucchusmakalpah |  
samuccayaprayascittani | brahmakurcavidhih |  
paithinasitadagavidhih | pasupatavratavidhih |  
samdhyopasanavidhih | snanavidhih | tarpanavidhih |  
sraddhavidhih | agnihotravidhih | uttamapatalam | varnapatalam |  
nighantuh | caranavyuhah | candrapratipadikam | grahayuddham |  
grahasamgrahah | rahucarah | ketucarah | rtuketulaksanam |  
kurmavibhagah | mandalani | digdahalaksanam | ulkalaksanam |  
vidyullaksanam | nirghatalaksanam | parivesalaksanam |  
bhumikampalaksanam | naksatragrahotpatalaksanam |  
utpatalaksanam | sadyovrstilaksanam | gosantih |  
adbhutasantih | svapnadhyayah | atharvahridayam |  
bhargaviyagargyabarhaspatyosanasadbhutani | mahadbhutani  
brhatsarvanukramani ceti ||

(avparis\_49,4.10) tatra pañcadasopanisado bhavanti | mundaka |  
prasnaka | brahmavidya | ksurika | culika | atharvasirah |  
atharvasikha | garbhopanisat | mahopanisat | brahmopanisat |  
pranagnihotram | mandukyam | vaitathyam | advaitam | alatasantis  
ceti ||

(avparis\_49,4.11) tatra brahmavede 'stadasa vratani carisyan  
savitrivratam | vedavratam | vedottaravratam | mailavratam | mailottaravratam  
| mrgaravratam | rohitavratam | visasahivratam | yamavratam |  
santivratam | sikhivratam | ganavratam | sirovratam | sikhavratam |  
marudvratam | adhivratam | angirovratam | pasupatavratam caret ||

(avparis\_49,4.12) krcchram | taptakrcchram | atikrcchram |  
sarvakrcchram | maundabhayah | tulapurusah | samtapanam |  
mahasamtapanam ceti ||

(avparis\_49,5.1) yo vai brahmavedesupanitah sa sarvavedesupanito

(avparis\_49,5.2) yo vai brahmavedesv anupanitah sa sarvavedesv  
anupanitah ||

(avparis\_49,5.3) anyavede dvijo yo brahmavedam adhitukamah sa punar upaneyo

(avparis\_49,5.4) devas ca rsayas ca brahmanam ucuh ||

(avparis\_49,5.5) ko no [smo] jyesthah | ka upaneta | ka acaryah | ko  
brahmatvam ceti ||

(avparis\_49,5.6) tan brahmabravat ||

(avparis\_49,5.7) atharva vo jyestho 'tharvop Janetatharvacaryo 'tharva  
brahmatvam ceti ||

(avparis\_49,5.8) tad apy etad rcoktam | brahmajyestheti etaya |  
(avparis\_49,5.9) iti tasyarham brahmavedas caturnam vedanam  
sangopanganam [tam] savakovakyanam setihasapurananam ||

(avparis\_49,5.10) athato brahmavedah kapilo varnena tiksneh  
pracandah kamarupi visvatma jitendriyah | sa tasmin bhagavati  
durvarajvalah | (avparis\_49,5.11) ksudrakarma sa ca bhagavan  
brahmavedas caturmukho dvipakso danto dharmi balavan prajñah  
krtotthapaniyah krurah sadratrani vimrsi  
[sadratrani sad] vaitayano gotrena (avparis\_49,5.12) ya  
ekaikasmin vedanam namavarnagotrurupapramanam ca kirtayed yo  
vidvan jatismaro bhavati mrtah sa brahmalokam gacchati ||

(parisista\_50. candrapratipadikam) (avparis\_50,1.1) om vrttam  
pratar amavasyam pascad drsyeta candramah | tasya varnam  
gatim rupam sthanam caivoccanicatam ||

(avparis\_50,1.2) hrasavrddhim ca srnganam naksatram yac ca  
yojayet | tani lakseta somasya varsavarsam bhayabhayam ||

(avparis\_50,1.3) prathame darsane tv indoh samasadya yada graham |  
uttaram vardhate srngam nicibhavati daksinam ||

(avparis\_50,1.4) evam eva sravisthabhyas tesam ante ca candramah |  
udyacched daksinam srngam nicibhavati cottaram ||

(avparis\_50,1.5) anupasyeta rastram ca antargirimahagirim | vidarbhan  
madrakams caiva bharatams capi sarvatah ||

(avparis\_50,2.1) saranam vijaranam ca samudre ye ca daksine |  
etañ janapadan hanti yada syad uttaronnatah ||

(avparis\_50,2.2) kasmiran daradan darvañ surasenan yayavaran |  
salvanam ca virajanam samudre ye ca pascime ||

(avparis\_50,2.3) etaj janapadan hanti yada syad daksinonnatah |  
purusah strinrpam hanti aparanto vinasyati ||

(avparis\_50,2.4) balhikan yavanakambojañ salvan madran usinanan |  
godhams ca bhadrakams caiva madhyam ca kurubhih saha ||

(avparis\_50,2.5) saurastran sindhusauviran vaneyams capi  
simsakan | ksudrakan malavan matsyan mlecchan saha pulindakaih ||

(avparis\_50,2.6) sastropajjikudyams ca brahmana yodhinas ca ye |  
etañ janapadan hanti somah purusalaksanah ||

(avparis\_50,3.1) laksanad va bhavet sthulah kaye srnge ca  
hiyate | alpe sarire durbhiksam bhayam rogam vinirdiset ||

(avparis\_50,3.2) yada pratipadas candrah prakrtya vikrto bhavet |  
anudbhinno viluno va rajamrtyum vinirdiset ||

(avparis\_50,3.3) sस्थ्यam madhyam yada gacched raja vadhyeta  
parthivah | avantinam ca purvardham magadhas ca visesatah ||

(avparis\_50,3.4) param kumaresv astamyam rajanam dasami param  
| evam ca paksapacaye madhye drsyeta dvadasi ||

(avparis\_50,3.5) hanti pañcanadam tatra rajanam sumahadbalam |  
sarvams ca kuryad rajñas tu tasminn utpatadarsane ||

(avparis\_50,4.1) adbhutani ca drsyante tasminn utpatadarsane |  
vaisvanarapatham praptah samudram api sosayet ||

(avparis\_50,4.2) krtikanam maghanam ca rohinyas ca  
visakhayoh | etesam uttaro margo rajavithiti tam viduh ||

(avparis\_50,4.3) yadimam margam asthaya candrama vinivartate |  
navarsa utama jñeya yogaksemam tathaiva ca ||

(avparis\_50,4.4) gajavithim nagavithim yadi gacchati candramah |  
..... govithiti tadapy ahur gargasya vacanam yatha ||

(avparis\_50,4.5) astau sthanani candrasya krostukir yani veda vai |  
nausthayi langali caiva trtiyas cottaronnatah ||

(avparis\_50,4.6) dandasthayi caturthas tu dandasayi tu pañcamah  
| sasthas tu yupasthayi syat parsvasayi tu saptamah ||

(avparis\_50,4.7) astamo 'vansiras caiva phalam asya nibodhata |  
rajanah svesu rastresu yuktadandah prasasati ||

(avparis\_50,5.1) langali grasate lokan yugantam pratipadayet |  
marim samadhikam ahur yada syad uttaronnatah ||

(avparis\_50,5.2) dandasthayi tv amatyanam bhayam rogam  
vinirdiset | sakticheda granthicheda gostenah paradarikah ||

(avparis\_50,5.3) ete desan vilumpanti dandasthayi yada bhavet |  
dandasayi tu vipranam bhayam tatra vinirdiset ||

(avparis\_50,5.4) yupasthayi tu dhanyanam bhayam tatra vinirdiset |  
harite sarire somasya pasunam vadham adiset ||

(avparis\_50,5.5) krsne sarire somasya sudranam vadham adiset  
| pite sarire somasya vaisyanam vadham adiset (avparis\_50,5.6) rakte  
sarire somasya rajñam tu vadham adiset | sukle sarire somasya  
brahmavrdhim vinirdiset ||

(avparis\_50,6.1) snigdhas pitah suvarabhah paksadau yadi  
candramah | gosthayi sampradrsyeta vipravrdhim vinirdiset ||

(avparis\_50,6.2) uccasthane yada pitah samasrngah sasi bhavet |  
nagavithigatah snigdhas sa sarvagunapujitah ||

(avparis\_50,6.3) dhumrabho langalasthayi sriman  
salaksmamandalah | paksadau yadi drsyeta  
brahmaksatrasukhavah ||

(avparis\_50,6.4) rajavithim tu samprapta ugradandi yada bhavet |  
haridrakunkumabhas ca smasanam avalokayet ||

(avparis\_50,6.5) mrtyum samyojayet somo balakrtir avanchirah |  
laksarudhirasamkaso dhanuhsthayi yada bhavet ||

(avparis\_50,7.1) samgramam yojayet somo loke tu tumulam bhayam |  
dvicandram gaganam drstva bruyad brahmavadho mahan ||

(avparis\_50,7.2) dvau suryau va yada syatam tada ksatravadho mahan |  
drstva tu caturah suryan uditan sarvatodisam ||

(avparis\_50,7.3) sastrena janamarena tad yugantasya laksanam |  
aditye panduram chattram samdhyavelam yada bhavet ||

(avparis\_50,7.4) desasya vidravam suryo rajamrtyum vinirdiset |  
adityasya rathah svetah samdhyavelam yada bhavet ||

(avparis\_50,7.5) pratyasannam bhayam vidyat tasminn utpatadarsane ||

(avparis\_50,8.1) adityah sarvatas chinno dvaidhibhutih pradrsyate.  
desasya vidravam suryo rajamrtyum vinirdiset ||

(avparis\_50,9.1) ksemam vikusile bruyat sthalipitharasamsthite |  
samksipte ksiyate loko durbhiksam vajrasamsthite ||

(avparis\_50,9.2) diva hy asmin pataty ulka satatam kampate mahi |  
aparvasanirghosah samdhya ca jvalanacchava ||

(avparis\_50,9.3) nakstrapatasypattir dhumasya rajaso 'pi va |  
srngam bhavaty adityasya trnakastham ca susyati ||

(avparis\_50,9.4) rajano hy asivas tatra citram varsati madhavah |  
dvadasanam tu masanam madhye nasyati parthivah ||

(avparis\_50,9.5) karttikyam suklapaksasya bahulasya trayodasim |  
vidyat tu svatisampatam divasan ekavimsatim ||

(avparis\_50,9.6) saptaham tu bhaved gosu saptaham mrgapaksisu |  
manusesu ca saptaham tatah sreya tu kalpayet ||

(parisista\_51. grahayuddham) (avparis\_51,1.1) om ke cid graha nararan  
asrayante ke cid graha [jyotisi] samgrahe ca | graho grahenaiva  
hatah katham syad vijñaya tattvam bhagavan bravitu ||

(avparis\_51,1.2) evam sa prsto munibhir mahatma provaca gargo  
grahayuddhatantram | parajayam caiva jayam ca tesam  
subhasubham(asubhamñ) caiva jagaddhitaya ||

(avparis\_51,1.3) arko jatah kalingesu yavanesu ca candramah |  
angarakas tv avantayayam magadhayam budhas tatha ||

(avparis\_51,1.4) brhaspatih saindhavesu maharastre tu bhargavah  
| sanaiscarah surastrayam rahun tu girisrngajah | ketur  
malayake jata ity etad grahajatakam ||

(avparis\_51,1.5) yasmin dese tu yo jatah sa grahah pidyate yada tam  
desam ghatitam vidyad durbhiksena bhayena va ||

(avparis\_51,2.1) divakaras caiva sanaiscaras tatha brhaspatis caiva  
budhas ca nagarah | prajapatih ketur athapi candramas tathaiva  
rahusanasau ca yayinah ||

(avparis\_51,2.2) yada graho nagara eva nagaram vijesyate yayy atha vapi  
yayinam | tada nrpo nagara eva nagaram vijesyate vayy atha vapi  
yayinam ||

(avparis\_51,2.3) arohanam ca bhedas ca lekhanam savyadaksinam |  
rasmisamsarjanam caiva grahayuddham caturvidham ||

(avparis\_51,2.4) prasavye vigraham bruyat samgramam rasmisamgame |  
lekhane 'matyapuda syad bhedane tu janaksayah ||

(avparis\_51,2.5) sarvesam nabhasi samagame grahanam uktrsto  
bhavati tathaiva rasmivan yah | snigdhatvam bhavati tu yasya [sa graho  
grahena] samyukto bhavati [tu yah] parajayeta sesah ||

(avparis\_51,3.1) syamo va vyapagatarasmimandalo va rukso va  
vyapagatarasmivan krso va | akranto vinipatitas tato 'pasavyo vijñeyo  
hata iti sa graho grahena ||

(avparis\_51,3.2) budhas ca bhaumah sanibhargavangirah  
pradaksinam yati yada nisakaram | anamayatvam trisu saukhyam  
uttamam viparyaye capi mahañ janaksayah ||

(avparis\_51,3.3) dhanakanakarajatasamcayas ca sarve samadamamantraparas  
caye manusyah | sakayavanatukharabalhikas ca ksayam upayanti  
divakarasya ghate ||

(avparis\_51,3.4) atha some hate vidyad dhvam rajño viparyayah |  
samharanti ca bhutani bhumipalah prthakprthak ||

(avparis\_51,3.5) parasparam virudhyante ksudbhayam capi darunam |  
anavrstibhayam ghoram vidyat somaviparyaye ||

(avparis\_51,4.1) traigartah ksitipatayah sayodhamukhyah pidyante  
girinilayagnijivinas ca | samgramah sarudhirapamsuvarsamisra  
durbhiksam bhavati dharasutasya ghate ||

(avparis\_51,4.2) saganilayah paura ksayam upayanti nara  
vanikpradhanah | bhavati tu [raja] vijayi prayayi budhabandhane  
prapatanti catra sobhyah ||

(avparis\_51,4.3) daivajñas tapasi ciram suniscitarthah syur danta  
nrpatiganah purohitas ca | agantur jayati vadhas ca nagaranam  
trailokyam <ca> bhayam upaiti guros tu ghate ||

(avparis\_51,4.4) yo raja prathitaparakramah prthiviyam  
vangangadisu madadhah sasurasenah | ye yodhah  
samaranabhumulabdhasabdas te sainyaih ksayam upayanti sukraghate ||

(avparis\_51,4.5) mahisakavrsabhah sabhasmapaundrah  
krsipaspalyaratas ca ye manussyah | vividhabhayasamahitas tu  
sarve ksayam upayanti sanaiscarasya ghate ||

(avparis\_51,5.1) ye ke cin nrpatisu dambhikah pisacah  
karyanam vrataniyamesu channapapah | ye canye  
sabarapulindacedigadha badhyante yadi bhavate 'tra rahughatah ||

(avparis\_51,5.2) akrantam samanubhavanti yayisamgha vadhyante yadi  
bhavate [paras] paro 'highatah | samgramah  
sarudhirapamsuvarsamisra durbhiksam bhavati tu ketupidanena ||

(avparis\_51,5.3) yat kim cid divigatam antariksajam va bhaumam va  
bhavati nimittam aprasastam | tat savam stanitamahabhrabidyudvarsaih  
santam syad bhavati sadaksinaih ca homaih ||

(avparis\_51,5.4) ye desa grahaganabhinnabhunikampa yesam va graha  
upayatacandrasuryah | tan desan [grahaganabhinnabhunikampan]  
parjanya samayati saptaratravrstya ||

(avparis\_51,5.5) prasavyas trisu masesu samsargo masikah smrtah |  
lekhane paksa ity ahur bhedane saptaratrikam ||

(avparis\_51,5.6) agneya vasavas caiva vayavya varunas tatha | sarva  
eva subha jñeya gargasya vacanam yatha ||

(parisista\_52. grahasamgrahah) (avparis\_52,1.1) om atharvanam  
namaskrtya uvaca bhagavan rsih | kidrsa grahaputras ca kiyanto  
va vadasva me ||

(avparis\_52,1.2) prstaha sa saunakenatha brahmananam hitaya vai  
| samkhyam uvaca bhagavan padmayonimatam yatha ||

(avparis\_52,1.3) dikcarino divicara bhucara vyomacarinah |  
divacara raticara divaratricaras caye ||

(avparis\_52,1.4) prthikcaras ca ye tatra te ca syuh samghacarinah  
| caranty aparavithisu ye ca vibhrantamandalah ||

(avparis\_52,1.5) te grahah samgrahenaham sataso 'tha sahasrasah  
| anekavidhasamsthanam pravaksyamy anupurvasah ||

(avparis\_52,2.1) goksirakumudaprakhyas tivrena vapusanvitah |  
caranty antaravithisu snigdha vipulatejasah ||

(avparis\_52,2.2) ete visarpaka nama arcismanto mahaprabhah |  
vijñeyas caturasitih sukraputra mahagrahah ||

(avparis\_52,2.3) sukla nikarah saurabhas tyajanta iva carcisah |  
sphuranta iva cakase bimbaka rasmibhir vrtah ||

(avparis\_52,2.4) prayaso daksine marge nicair vibhrantamandalah  
| vikacah pañcasastis te brhaspatisutah smrtah ||

(avparis\_52,2.5) ye svetah kimcid akrsna visikhah syur  
vitarakah | te sastih kanaka nama sanaiscarasuta grahah ||

(avparis\_52,3.1) ekapakcasato jñeyas taskarah suksmarasmayah |  
baudhah kamalagarbhabhah kimcit panduratejasah ||

(avparis\_52,3.2) kaunkuma lohitanasya putra vidrumatejasah |  
trisikha va tribhaga va sastir ity uttare pathi ||

(avparis\_52,3.3) nanadhumanibha ruksa dhumavyakularasmayah |  
satam ekadhikam mrtyoh putrah syur dhumaketavah ||

(avparis\_52,3.4) krsnabhah krsnaparyantah  
kalusakrtirasmayah | rahoh putras trayas trimsad grahas  
tamasakilakah ||

(avparis\_52,3.5) nanavarnagnisamkasa jvalamala visarpinah |  
visvarupah suta agner graha vimsam satam smrtam ||

(avparis\_52,4.1) arunas tu suta vayor darunah saptasaptatih |  
vaterita bhramantiva ruksa vikirnarasmayah ||

(avparis\_52,4.2) tarapuñjapratikasas taramandalasamvrtah |  
prajapatya grahas tv astau ganaka namanamatah ||

(avparis\_52,4.3) catvaras taraja yuktah suksmano ruparasmayah |  
brahmasamtanaka nama dve sate caturuttare ||

(avparis\_52,4.4) vamsagulmapratikasa [vamsagulmasarasmayah] |  
kakatundanibhabhis ca rasmibhih kimcid avrtah ||

(avparis\_52,4.5) udakam cotsrjantiva snigdhatvat saumyadarsanah | ete  
namna smrtah kankas trimsad dvau varuna grahah ||

(avparis\_52,5.1) mundatarah kabandhabha rukmakesas ca rasmayah  
| kalaputrah kabandhas te smrtah sannavatir grahah ||

(avparis\_52,5.2) arcismams ca prabhasas ca romaso visamams tatha  
| asnigdhas catikayas ca kimsuko rajasayakah ||

(avparis\_52,5.3) rsakais caiva radhatah kumudah phanako ghanah |  
esam asveti vijñeya aras tu parisarpakah ||

(avparis\_52,5.4) naksatracarino hy ete bhr̥guputra mahabalah |  
pandurabhih sudirghabhih sikhabhih sitarasmayah ||

(avparis\_52,5.5) atisamtanakas tv anye sastir vayoh suta  
grahah | vikesarah prakasante krsnalohitarasmayah ||

(avparis\_52,6.1) misribhutas tu te jñeya gunthita iva renuna |  
dhumaketoh suta jñeyah satam ekadhikam ca tat ||

(avparis\_52,6.2) atyartham kanakas tv anye prataptakanakaprabhah |

antakaputrahastir asnigdha madhyacarinah ||

(avparis\_52,6.3) ye tu naksatravamsasya bhagam uttaram asritah |  
ekantara vapusmanto mahakayah prabhanvitah ||

(avparis\_52,6.4) vyalakasya tu ye putrah saptasastih samantatah |  
namato 'dhikaca nama tattvajñaih parikirtitah ||

(avparis\_52,6.5) samtanakanibha ye tu drsyante suksmarasmayah |  
ekantara dvitara va atha va pañcatarakah ||

(avparis\_52,7.1) brahmarases tu te putra grahah samtanasamsthitah  
| samcaranti nabhah sarvam utpanne purusaksaye ||

(avparis\_52,7.2) anavo lohitas tv anye prakasante 'dhikesakah |  
pañcasastis tu te jñeyah prajapatya grahah smrtah ||

(avparis\_52,7.3) parivesesu jatesu grahanam mandalesu ca |  
drsyante karmuka nama saptatyeka samah smrtah ||

(avparis\_52,7.4) adharmasambhavas tv anye caturdasa parikramah |  
adhahsikhah prakasante vivarna ghoratarakah ||

(avparis\_52,7.5) karnachidrapratikasah krsnas te  
tarakakrtau | kilaka rahuputras tu candrasuryatalasrayah ||

(avparis\_52,8.1) vajrah kavandhas trisirah sankhabhedi sikhavatah  
| dandas ca rahuputrah syur namabhis tulyavarcasah ||

(avparis\_52,8.2) yatha somarkayor jyoter mandalabhyasasevinah |  
rajanyatvat prdrsyante prajanam samksayavahah ||

(avparis\_52,8.3) tatra mandaphala jñeyah sasankatalasevinah |  
divakaratalabhyasam sevino bhrsadarunah ||

(avparis\_52,8.4) pannagas tu caturvimsat krsna dvatrimsatir  
grahah | daksindyasu viksyante nicair vibhrantamandalah  
||

(avparis\_52,8.5) kevalam tarakakara drsyante nihprabhaprabhah |  
pitarakta grahah pañca purvadaksinatah smrtah ||

(avparis\_52,9.1) daksinaparatas capi pitaraktau grahau smrtau |  
uttaraparatas tv ekah pitarakto grahah smrtah ||

(avparis\_52,9.2) aisanyam svetaraktabha ekas tisthati suryakah |  
yah samdhivelasv arkabho diksu sarvasu drsyate ||

(avparis\_52,9.3) natidure raveh snigdha sa varsayabhayaya ca |  
yavakritosaraibhyas ca naradah sarvatas tatha ||

(avparis\_52,9.4) karnas ca raibhyasya putrau carvavasuparavasau |  
saptaite sthava jñeyah saha suryena sarpinah ||

(avparis\_52,9.5) sthavaranam narendranam pracyanam paksam  
asritah | svastyatreyo mrgavyadha rmucuh pramrcus tatha ||

(avparis\_52,10.1) prabhasas candrabhasas ca tathagastyah pratapavan |  
drdhavratas trisankus ca ajau vaisvanare mrdah ||

(avparis\_52,10.2) arunas ca danus caiva yamyayam sthavarah  
smrtah | gautamo 'trir vasisthas ca visvamitras tu kasyapah ||

(avparis\_52,10.3) rcikaputras ca tatha bharadvajas ca viryavan | ete  
sapta mahatmana udicyam sthavarah smrtah ||

(avparis\_52,10.4) sisumarena sahita dhruvena ca mahatmana |  
pulastyah pulahah somo bhrgur angirasa saha ||

(avparis\_52,10.5) hahahuhu ca vijñeyau visnos ca padam uttamam |  
madhyantasthavaranam tu niyatav iti buddhiman ||

(avparis\_52,11.1) kutasthanani sarvani diksv etany upadharayet |  
prabhanvitani svetani snigdhani vimalani ca ||

(avparis\_52,11.2) arcismanti prasannani tani kuryuh prajahitam |  
nihprabhani vivarnani nirarcimsy amalani ca ||

(avparis\_52,11.3) hrasvany asnehayuktani na bhavaya bhavanti hi | yat  
kimcit sthavaram loke tat prasannesu vardhate ||

(avparis\_52,11.4) kutasthesv aprasannesu sthavaram parihiyate |  
adityas caiva sukras ca lohitas ca tathaiva ca ||

(avparis\_52,11.5) rahuh somah sanaiscaro brhaspatibudhau tatha |  
aindra agneyo yamyas ca nairrto varunas tatha ||

(avparis\_52,12.1) vayavyas caiva saumyas ca brahmas caivastamo  
grahah | navamas caiva vijñeyo dhumaketur mahagrahah ||

(avparis\_52,12.2) yugagraha na canye te tatrastau diggrahah  
smrtah | sanaksatresu margesu drsyante tu yugagrahah ||

(avparis\_52,12.3) vibhrantamandalah sesa drsyante khacara  
grahah | mrtyor nisvasajas canye jñeyah sodasa ketavah ||

(avparis\_52,12.4) kusmandavad visamchannas trinava daksine  
pathi | ekadasaiva vijñeya dvadasadityasambhavah ||

(avparis\_52,12.5) suryavarcaniriksas te tejedhatumaya grahah |  
daksayajñe tu rudrasya krodhad anye tu nihsrtah ||

(avparis\_52,13.1) bhimarupa dasaikas ca jvalankusadhara grahah |  
sapta paitamahas tv anye tiryagga jarjaragrahah ||

(avparis\_52,13.2) sikhah srjanto vitatas tantusuklapatopamah |  
svetaketava ity anye vyakhyata dasa pañca ca ||

(avparis\_52,13.3) uddalakarsiputras te nicair vibhrantamandalah |  
te syuh svetasikhah sarve saumyah kantas tanuprabhah ||

(avparis\_52,13.4) astadasenduna sardham mathyamane puramrte |  
ketavah kundapuspabhah ksirodanabhasi smrtah ||

(avparis\_52,13.5) virasmayas ca visikha mahakaya nirarcisah |  
raupyakumbhanibhah saumya grahah syuh sitatejasah ||

(avparis\_52,14.1) brahmakopamayas tv eko visvatma sarvato grahah |  
caturyugante lokanam udayas tasya vidyate ||

(avparis\_52,14.2) nakstrapatham utsrjya nabhoamsah  
parsvacarinah | purvato 'bhyudita va syur nicair uttaratas tatha ||

(avparis\_52,14.3) bhumyam abhyudita va syur hrasvasnehapariplutah |  
sarva eva tu vijñeya graha mandaphalodayah ||

(avparis\_52,14.4) sarvesam paitrkam karma prajabhagyodbhavam mahat  
| sarve te sarvato hanyur asubham yad vadanti ca ||

(avparis\_52,14.5) tatkarmajanmamahatmyam silabhijanam eva ca |  
tadrupams tadgunams capi tanmayams tatparigrahan ||

(avparis\_52,15.1) sarva eva rogaprada mrtyusastragnitaskaraih |  
pasusasyopaghatais ca hanyur anyais ca karanaih ||

(avparis\_52,15.2) dhupanat sparsanat sthanad udayastamasambhavat |  
hanyuh pañcaavidham sarve ketavo natra samsayah ||

(avparis\_52,15.3) mrdudhruvograksipresu sadharanacaresu ca |  
darunesu ca rkseu sadharanacaresu ca | darunesu ca  
rkseu vidyat tatsadrsam phalam ||

(avparis\_52,15.4) yathadistam yathavarnam yathavargaparigraham |  
sarva evodita hanyuh sarva eva mahagrahah ||

(avparis\_52,15.5) mrtyoh kalasya suryasya brahmanas tryambakasya ca |  
bhaumasya rahor agnes ca prajata ye sudarunah ||

(avparis\_52,16.1) prajapates ca dharmasya somasya varunasya ca |  
pitadyas ca disam putra vijñeya mrdudarunah ||

(avparis\_52,16.2) kasyapasya ca maricer uddalakarses tatha | putra  
mandaphala jñeyas tesam amrtasambhavah ||

(avparis\_52,16.3) sukradinam ca ye putra grahanam parikirtitah  
| tesam viryani janiyat pitrbhyah sadhikani tu ||

(avparis\_52,16.4) naradatreyagarganam guror usanasas tatha |  
grahanam samgraho hy evam esa kartsnyena kirtitah ||

(avparis\_52,16.5) anekasatasahasra anekasatalaksanah |  
devalabdhavarakase praha sarvan prthakprthak ||

(avparis\_52,16.6) etadutthe tu sarvasmin bhaye 'tha samupasthite |  
mahasantim prakurvita raja rastrasya raksane ||

(avparis\_52,16.7) tat prayati samam sarvam prajanam tu sukham  
bhavet | rajano muditas tatra palayanti vasumdharam ||

(parisista\_53. rahucarah) (avparis\_53,1.1) om upetya yas

candramasam ravim va grhnati sunor asurasya putrah |  
nibodhataitasya subhasubhani grahasya mrtyoh praticestitani ||

(avparis\_53,1.2) yada tu rahuh sasino raver <va> [grahe] grahitukamo  
bhavati prasahya | tada karoty adbhutadarsanani yair jñayate rahur  
upaisyatiti ||

(avparis\_53,1.3) udvepate tada candro yada rahuh pradrsyate ||  
pandur va jayate klibah saso vasya vivardhate ||

(avparis\_53,1.4) rekhantharapurarani kalmasani divakare | vadanti ca  
bharsam svano vanti vatas ca bhisannah ||

(avparis\_53,1.5) samdhyayor ubhayos colka gavam praksiyate payah |  
ksirinam aiva vrksanam tad ahar nasyate payah ||

(avparis\_53,2.1) apsu snigdhani drsyante kakabadhnanti mandalam |  
urdhvam vadati gomayur yada rahuh pradrsyate ||

(avparis\_53,2.2) candragrahanimittani suklapaksastamiparam | a  
purnamasya drsyeran suryasya ca tathobhayoh ||

(avparis\_53,2.3) udito grhyamanas tu hanti vedavido janan | balams  
ca jatilan hanti ye ca kasayavasasah ||

(avparis\_53,2.4) yauvanasthams ca purvahne hanti yajñavido janan |  
audakani ca sarvani nagendras catra duhkhithah ||

(avparis\_53,2.5) atha madhyapatham praptah sudran hanti ca taskaran |  
parivrkto nrpam hanti candras caranacaranan ||

(avparis\_53,3.1) pralambah pramadan hanti ksatram rastram ca  
sarvasah | traigartas catra pidyante ye ca dandabhrto janah  
||

(avparis\_53,3.2) uparakto yadodeti yada va pratitisthati | ayogaksemam  
adisyyet trisu lokesu darunam ||

(avparis\_53,3.3) saradam trini varsani sasyam jatam na pacyate  
| naidaghenatra jivanti praja mulaphalena va ||

(avparis\_53,3.4) sarvam samgrasate jyotis ciram antardadhatai va | hanti  
sphitani rastrani pradhanam ca mahipatim ||

(avparis\_53,3.5) yadi <tu> rahur ubhau sasibhaskarau grasati paksam  
anantaram antatah | purusasonitakardamavahini bhavati bhur na ca  
varsati madhavah ||

(avparis\_53,4.1) grhitva bhaskaram purvam grhnati sasinam  
yadi | tam tu somottaram nasas tatra rdhyante hi devatah ||

(avparis\_53,4.2) vayasam maranam chidre prakirne raksasam  
vadhah | naganam tu mahanage chidre devo na varsati ||

(avparis\_53,4.3) sveto varno brahmananam ksatriyanam tu

lohitah | vaisyanam pitako varnah sudranam krsna  
ucyate ||

(avparis\_53,4.4) etesam yena varnena rahu carati bhaskare | ya  
jatis tasya varnasya tam sa pidayate grahah ||

(avparis\_53,4.5) syamo bhavati vataya draukso bhavati vrstaye |  
haridrah sarvadhyanam kopam srjati darunam ||

(avparis\_53,5.1) tamro bhavati sastraya sastraya rukso bhavati  
mrtyave | bahvakaras tu bhutanam ghoram janayate jvaram ||

(avparis\_53,5.2) dhumavarno 'gnivarno va gramesu nagaresu va |  
agnyutpatan grasthanam karotiha mahagrahah ||

(avparis\_53,5.3) nilalohitaparyanto rahu carati bhaskare | amatyo hanti  
rajanam raja vamatyam atmaha ||

(avparis\_53,5.4) yasya rajñas ca naksatre svarbhanur uparajyati |  
rajyabhramsam suhrnnasam maranam catra nirdiset ||

(avparis\_53,6.1) snigdhavarno yadarcisman parvasthah snehavan grahah  
| ksipram vapy uditam bruhi sarvabhutabhayaya vai ||

(avparis\_53,6.2) pradaksine tu somasya apasavye tu vigrahah | rasmibhede  
bhayam ghoram ullekhe mantrinam vadha ||

(avparis\_53,6.3) darsayitva tu rupani yada rahur na drsyate |  
sastradurbhiksasampatair bhayam ghoram vinirdiset ||

(avparis\_53,6.4) grhitastamitayos tu na bhuñjiran dvijatayah | a  
punardarsanat tabhyam japahomau vivartayet ||

(avparis\_53,6.5) candrasuryagrahe nadyad adyat snatva tu muktayoh |  
amuktayor astamgayor adyat snatva pare 'hani ||

(avparis\_53,6.6) tatah satsu tatah satsu tato 'dhyardhesu va  
punah | ardhavarsesu masesu adityasya tato grahah ||

(avparis\_53,6.7) tatah satsu tatah satsu trisu varsesu va  
punah | etavad eva rahos tu caram ahur manisinah ||

(parisista\_54. ketucarah) (avparis\_54,1.1) om bhargavas tu  
purovaca maharsin bhagavan rsih | ketusamcaram srnuta  
utthanam caiva yadsam ||

(avparis\_54,1.2) nimittani ca vaksyamitasyoktani hi yani tu | tani  
sarvani janiyad utpatajñanakovidah ||

(avparis\_54,1.3) viprañ svetaktir hanti ksatriyan hanti lohithah |  
vaisyams tu pitako hanti sudran hanti tathasitah ||

(avparis\_54,1.4) itaran pidayet ketur anyavarno yada bhavet |  
sanmasabhyantare rajño maranam ca tadadiset ||

(avparis\_54,1.5) svetah sastrakulam kuryal lohithas tv agnito bhayam.

ksudbhayam pitakah kuryat krsno rogam atholbanam ||

(avparis\_54,2.1) yasmin dese siras tasya sa desah pidyate bhram |  
madhye tu madhyama pida yato puccham tato jayah ||

(avparis\_54,2.2) saktiyakaro 'tinasaya duhkaya musalakrtih |  
dirghah suksmah sukhayaiva hrasvah sthulo vinasakrt ||

(avparis\_54,2.3) utthanam caiva ketunam vinasayaiva hi smrtam |  
tasmad atharvanair mantraih samanam arayed budhah ||

(avparis\_54,2.4) mahendrun anrtan raydrun vausvadevim athapi va |  
utpatesu mahasantim karayed bahudaksinam ||

(avparis\_54,2.5) aradhitah samam yanti tadutpata na samsayah |  
homair japyais ca vividhair danais cabahurupakaih ||

(avparis\_54,2.6) tasya yatra siro dese tata utthaya vavrajat | dhanam va  
sarvam utsrjya mrtyor mucyeta va na va ||

(avparis\_54,2.7) dattva va prthivim sarvam raja santim  
niyacchati ||

(parisista\_55. rtuketulaksanam) (avparis\_55,1.1) om rtuketun  
pravaksyami yathavad anupurvasah | yavanto yasya putrah syuh  
kuryur yac codita divi ||

(avparis\_55,1.2) sarve te dharanijata masa ye devanirmitah |  
adityarasmibhir baddhah saure tisthanti mandale ||

(avparis\_55,1.3) dasa vai varunas tatra suryaputras tu vimsatih |  
caturvimsatir agneya yamaputra nava smrtah ||

(avparis\_55,1.4) astadasa ca kaubera vayuputras tu vimsatih |  
esa samkhyā tu ketunam satam ekottaram smrtam ||

(avparis\_55,1.5) sravanaprausthapadayor varunams tu vinirdiset  
||

(avparis\_55,1.6) [aradhitah samam yanti tadutpata na samsayah |  
homair japais ca vividhair danais ca bahurupakaih ||] (avparis\_55,1.7)  
avahayet tato meghan purnam kuryad vasumdharam | unmattah  
sarito yanti jalavegasamahitah ||

(avparis\_55,1.8) dhanyam samarghatam yati itayo na bhavanti hi udaye  
varunanam tu etad bhavati laksanam ||

(avparis\_55,2.1) asvayuji karttike ca suryaputran vinirdiset | tesam  
caiva tu karmani laksanaih srnu yadsaih ||

(avparis\_55,2.2) tato dahati diptamsuh sarvannani divakarah |  
mriyante ca tatha gavah svapadas ca visesatah ||

(avparis\_55,2.3) visam ca prabalam tatra sarvadamstrisu darunam  
| udaye suryaputranam etad bhavati laksanam ||

(avparis\_55,3.1) margasirse ca pause ca agniputran vinirdiset |  
tesam caiva tu karmani laksanaih srnu yadrsaih ||

(avparis\_55,3.2) agnir dahati rastrani haritani vanani ca vidravanti  
tato desah samantad bhayapiditah ||

(avparis\_55,3.3) kasmims cij jayate ksemam kasmims cij jayate  
bhayam | udaye hy agniputranam etad bhavati laksanam ||

(avparis\_55,4.1) maghaphalbunayor madhye yamaputran vinirdiset | tesam  
caiva tu karmani laksanaih srnu yadrsaih ||

(avparis\_55,4.2) sighram bhavati durbhiksam hahabhutam acetanam |  
chardijvaratisaras ca glanis caivaksivedana ||

(avparis\_55,4.3) udaye yamaputranam etad bhavati laksanam ||

(avparis\_55,5.1) caitravaisakhayor madhye kauberams tu vinirdiset |  
tesam caiva tu karmani laksanaih srnu yadrsaih ||

(avparis\_55,5.2) ucchritair dhvajavedibhir ucchritair dhvajatoranaih |  
havirdhumakula tatra drsyate vasudha tada ||

(avparis\_55,5.3) trivistapam samapannas tada sakro mahipatih |  
evam prajñas tu manyante kubere graham agate ||

(avparis\_55,5.4) udaye tu kuberanam etad bhavati laksanam ||

(avparis\_55,6.1) jyaisthe caiva tathasadhe vayuputran vinirdiset |  
tesam caiva tu karmani laksanaih srnu yadrsaih ||

(avparis\_55,6.2) vayanti ca mahavata mahayuddham mahabhayam | bhajyante  
ca mahavrksas toranattalakani ca ||

(avparis\_55,6.3) grhani ramaniyani ksayam yanti jalani ca |  
udaye vayuputranam etad bhavati laksanam ||

(avparis\_55,6.4) rtugatam udayanam esam mahaujasam  
varunadiketunam | janati yah phalam ca protkrstah  
sampadas tasya ||

(parisista\_56. kurmavibhagah) (avparis\_56,1.1) om  
krttikarohinisaumyam madhyam kurmasya nirdiset || sesan  
rksavibhage tu trikam prati vinirdiset ||

(avparis\_56,1.2) saketamithile mekalalayav ahichatranagapuram  
kasipariyatrakurupañcalah || atha kosalakausambitiram  
pataliputram kalingapuraprthivimandalamadye 'bhigate 'bhiganyat  
||

(avparis\_56,1.3) angavangakalingamagadhamahendragavasam ambasthah  
|| bhagah purvasamudrah sirasy abhigate 'bhiganyat ||

(avparis\_56,1.4) khasabhadra samatatasamavardhamanakavaideha  
gandharah || kosalatosalavenatatasajjapura madreyatamalipta

daksinapurve hate 'bhihanyat ||

(avparis\_56,1.5) avantya vidarbha matsya cakorabhima[gam]ratha  
yavanavalayakantisimhalalankunanasikyakarmanoyamimahi^narmadabhrig  
ukaccha daksinapascad dhate 'bhihanyat ||

(avparis\_56,1.6) sahyagirivaijayanti  
kunkunanasikyakarmanoyamimahinarmadabhrigukaccha daksinapascad  
dhate 'bhihanyat ||

(avparis\_56,1.7) saurastrasindhusauviralava  
ramarastrakanvitan || anartagacchayantran pucche 'bhihate  
'bhihanyat ||

(avparis\_56,1.8) sarasvatams trigartan matsyan nanvarabalkan ||  
mathurapuramgadesan uttarabhage hate 'bhihanyat ||

(avparis\_56,1.9) brahmavartam satadruhimavantam parvatam ca mainakam  
kasmiram caiva tatha uttaraparsve hate 'bhihanyat ||

(avparis\_56,1.10) nepalakamarupam ca videhodumbaram tatha ||  
tathavantyah kaikayas ca uttarapurve hate 'bhihanyat ||

(parisista\_57. mandalani) (avparis\_57,1.1) visakhe krttikah  
pusyah purvau prosthapadau tatha | bharyas ca maghas caiva  
phalgunyau prathame tatha ||

(avparis\_57,1.2) yady atra calate bhumir nirghatolkasta eva va |  
asariras ca nardante kampante daivatani ca ||

(avparis\_57,1.3) adityo vatra grhyeta somo vapy uparajyate | agneyam  
tad vijaniyad durbhiksam catra nirdiset ||

(avparis\_57,1.4) alpaksiras tatha gavo agner vyadhis ca jayate |  
purani desa gramas ca pidyante hy agnina tada ||

(avparis\_57,1.5) pidyante cagnikarmano agnivesas ca ye narah |  
pittajvaras tatha svasaha prajah pidayate tada ||

(avparis\_57,1.6) aksirogas tatha ghorah purusanam visesatah |  
| apagas catra susyanti na ca sasyavati mahi ||

(avparis\_57,1.7) tapyate ca tada bhumir na ca devo 'bhivarsati |  
nilalohitaparyakta aphalah padapas tatha ||

(avparis\_57,1.8) durbhiksam marako vyadhih paracakrabhayam tatha |  
etai rupais tu vijneyam agneyam caladarsanam ||

(avparis\_57,2.1) hasto 'svinyau tatha citra rksam aryamadaivatam |  
brahmam mrgasirah svatir vayavyam mandalam smrtam ||

(avparis\_57,2.2) yady atra calate bhumir nirghatolkasta eva va |  
asariras ca nardante kampante daivatani ca ||

(avparis\_57,2.3) adityo vatra grhyeta somo vapy uparajyate | vayavyam

tad vijaniyat aksemam catra nirdiset ||

(avparis\_57,2.4) pamsuvarsam tada ghoram ksire sarpir na vidyate |  
prasadatoranadini prapatanti mahitale ||

(avparis\_57,2.5) madraka yavanas caiva sakah kambojabalhikah |  
gandharas ca vinyasyanti etaih sardham tatha kila ||

(avparis\_57,2.6) gaja vajina ustras ca vrka nakulacetakah |  
pidyante vyadhina sarve ye ca sastropajivinah ||

(avparis\_57,2.7) pure srestha vinyasyanti ganesu gunasammitah |  
| grhani ramaniyani visiryante ca sarvasah ||

(avparis\_57,2.8) ayasas colbanas tatra sastrabhramah samantatah |  
etai rupais tu vijñeyam vayavyam caladarsanam ||

(avparis\_57,3.1) ardraslesas tatha mulan purvasadhas tathaiva  
ca | varunam revati caiva suryadaivatyam eva ca ||

(avparis\_57,3.2) yady atra calate bhumir nirghatolkasta eva va |  
asariras ca nardante kampante daivatani ca ||

(avparis\_57,3.3) adityo vatra grhyeta somo vapy uparajyate | varunam  
tad vijaniyat subhiksam catra nirdiset ||

(avparis\_57,3.4) bahuksiras tatha gavo nagas ca phalinas tatha |  
santarayah prajah sarva gomino jangalam payah ||

(avparis\_57,3.5) jalopajivinah sarve prapnuvanty rddhim uttamam |  
khecaras catra drsyante snigdhavarnah samantatah ||

(avparis\_57,3.6) nyastasastras ca rajano brahmaksatram ca vardhate |  
etai rupais tu vijñeyam varunam caladarsanam ||

(avparis\_57,4.1) jyesthanuradha sravanah sravisthas ca  
punarvasu | prajapatyam asadhas ca mahendram mandalam  
smrtam ||

(avparis\_57,4.2) yady atra calate bhumir nirghatolkasta eva va |  
asariras ca nardante kampante daivatani ca ||

(avparis\_57,4.3) adityo vatra grhyeta somo vapy uparajyate | mahendram  
tad vijaniyat suksemam catra nirdiset ||

(avparis\_57,4.4) gavah samagravatsas ca striyah putrasamanvitah |  
kita vyala mriyante ca ye canye svedajantavah ||

(avparis\_57,4.5) vedadhyayanayajñesu brahmana niratah sada |  
vitksatriyah svakarmanah sudrah susrusakarakah ||

(avparis\_57,4.6) vimsatisatam tv agneyam vayavyam navatim calet |  
asitim calate tv aindram varunam saptatim calet ||

(avparis\_57,4.7) agneyo bhunikampo yah sa dvimasad vipacyate | varunas  
tu phalam sadyo vayavyas tu trimasikah || mahendrasya phalam vidyan

masam ardhm tathaiva ca ||

(parisista\_58. digdahalaksanam) (avparis\_58,1.1) om ata urdhvam ca  
digdahan kirtyamanan nibodhata | yatha disah pradahyante tasam  
dahaphalam ca yat ||

(avparis\_58,1.2) indro 'gnir marutas caiva pradahanti diso dasa |  
subhasubhaya lokanam krtantenabhicoditah ||

(avparis\_58,1.3) yadastamita aditye vahner jvala pradrsyate. disam  
daham tu tad vidyad bhargavasya vaco yatha ||

(avparis\_58,1.4) nanaragasamutthanam nanavidhaphalodayah |  
pamsuneva ca samchanna digdahayogam asritah ||

(avparis\_58,1.5) disah sarvah pradahyante aksemaya phalaya ca |  
avadahad rte daham yadi snigdham pradarsanah ||

(avparis\_58,1.6) tamodhumarajaska ye diptadvijamrgavrtah |  
pradiptalaksanah satyah sarva evahitavahah ||

(avparis\_58,1.7) tatha kanakakimjalkataditkalpah sivas ca ye |  
ruksah krsnatha manjistha bandhujivakavac ca ye ||

(avparis\_58,1.8) sveta raktas ca pitas ca dahah krsnas ca  
varnatah | brahmaksatriyavitsudravinasaya prakirtitah ||

(avparis\_58,1.9) raktah sastrabhayam kuryur pita vyadhiprakopanah |  
agnivarnas tatha kuryur agnisastrabhayam mahat ||

(avparis\_58,1.10) sapitaparusasyama ye ca varunasam nibhah | sarva  
eva ksudharogamrtyusastragnikopanah ||

(avparis\_58,1.11) rtau tu varsam tivram syat sainyavidravam eva ca |  
bhramsam uddyotani samdhyah kurute va grahagamam ||

(avparis\_58,1.12) diksu dagdhasu pidyante yathadig desabhaktayah |  
sakunajnānanirdista ye ca tatradhikarakah ||

(avparis\_58,1.13) yathokta tu mahasantir yathoktavidhina krta |  
sarvam digdahajam ghoram samayet sa sadaksina ||

(parisista\_58b. ulkalaksanam) (avparis\_58b,1.1) om ulkadayo hi  
nirdista nirghatas tu puratra ye | tesam idanim vaksyami  
visesams tu prthakprthak ||

(avparis\_58b,1.2) anganam antariksanam yad angam abhipujitam |  
tad ulkalaksanam srimad angam kartsnyena vaksyate ||

(avparis\_58b,1.3) apradhrsyani yani syuh sariranindriyair  
drdhaih | ksamavanti visuddhani satyavrataratani ca ||

(avparis\_58b,1.4) tany etani prakasante bhabhir vitimiram nabhah |  
samantaj jvalayantiha yasmad asukaram nabhah ||

(avparis\_58b,1.5) tani bhavaksyad bhuyah pracyutani nabhastalat |

ksitau salaksanany eva nipatantiha bhargava (avparis\_58b,1.6)  
tesam nipatatam tatra yatrayatropalaksyate | tatratairaiva vividham  
prajanam jayate bhayam ||

(avparis\_58b,1.7) rupavarnaprabhasnehapramanakrtisamgamaih |  
tesam balabalam jñatva gunadosah pravaksyate ||

(avparis\_58b,1.8) tara dhisnyas tatholkas ca vidyuto 'sanayas tatha  
| vikalpah pañcadha caisam parasparabalottarah ||

(avparis\_58b,1.9) tatra sabdenba mahata visvarena vikarsina |  
mahacakram ivagacchad ayataksa nabhastalat ||

(avparis\_58b,1.10) manusyamrgahastyasvavrksasmapathavesmasu |  
patanty asanayo diptah sphotayantyo dharatalam ||

(avparis\_58b,2.1) sahasaivopapannesu bhramsam tadanuyayina |  
sattvavibhramsinyartham sabdenodvegakarina ||

(avparis\_58b,2.2) jvalabharavisarpinyah prakrtya dukkhadarsanah  
| vidyuto nipatanty asu jivesu vanarasisu ||

(avparis\_58b,2.3) tiksnasulavisalagra patanti capi vardhate |  
prakrtya paurusi tulka tasya bhedan nibodhata ||

(avparis\_58b,2.4) krsa nariva dipta syac chikha  
sagaravarsini | uddyotayanti gaganam kañcanenaiva varmana ||

(avparis\_58b,2.5) pitena panduna vapi dhumadhumarunena va |  
visiryata mahabhrena mahata canusangina ||

(avparis\_58b,2.6) vamsagulmanibhas capi kas cid indradhvajopamah |  
kas cid indrayudhaprakhyah kas cin mandalasangasthitah ||

(avparis\_58b,2.7) chatravac capu drsyante cakravan nipatanti ca |  
dandavac capi tisthanti pradhavanti ca sarpatavah ||

(avparis\_58b,2.8) prakirnena kalapena khe gacchantiva barhinah |  
abhyucchritena pucchena yati ka cid dharatalam ||

(avparis\_58b,2.9) tejamsi vikiranty anyah pradhavanti ca golavat ||

(avparis\_58b,3.1) pranrttapretamarjatavarahanugatas tatha | sasvana  
nihsvanas capi patanti dharanitale ||

(avparis\_58b,3.2) etasam phalam ulkanam pravaksyami prthakprthak  
| tantunaiva hi sambaddha uhyamaneva vayuna ||

(avparis\_58b,3.3) patanti drsyate ka cid ka cid bhramati cambare |  
ulkasamghaih parivrtta ka cid yati dharatalam ||

(avparis\_58b,3.4) samanyam tu phalam tasam tat samasena vaksyate |  
varahapretasardulasimhamarjaravaraih ||

(avparis\_58b,3.5) tulya bhayavaha ulka nikrstahinibha ca ya |  
sulapattisasaktyrstimudgarasiparasvadhaih ||

(avparis\_58b,3.6) vrstyakarena tulyas ca vrksabhas ca  
vigarhitah | padmasankhenduvajrahimatsyadhvajanibhah subhah ||

(avparis\_58b,3.7) srivrksasvastikavartahamsadviradavarcasah |  
jvalitangarasamkasa jihmaga atha sighragah ||

(avparis\_58b,3.8) vina pucchavakasena hrasvenatikrsena va |  
dasantarani dhanusah puccham capi pradrsyate ||

(avparis\_58b,3.9) ulkavikaro boddhavyo dhisnya ity abhisamjñitah |  
yas tu suklena varnena vapusa pelavena va ||

(avparis\_58b,3.10) padmatantunikasena dhumarajinibhena va |  
ulkavikarah so 'py uktas taraka namanamatah ||

(avparis\_58b,3.11) evam pañcavidha hy etah saunakena prakirtitah |  
svargacyutanam patatam laksanam punyakarmanam ||

(avparis\_58b,4.1) etasam indrasirasi patanam nrpater bhayam |  
devatarcasu patane rajarastrabhayam bhavet ||

(avparis\_58b,4.2) puradvare puraksobha indrakile janaksayah |  
brahmayatanaghatesu brahmananam upadravah ||

(avparis\_58b,4.3) caityavrksabhighatesu satkrtyanam mahad bhayam  
| dvare cayuhksayam vidyad grhe tu svamino bhayam ||

(avparis\_58b,4.4) gosthesu gominam vidyat karsakanam  
khalesu ca | grhesu rajñam janiyad bhesu tadbhaktinam bhayam  
||

(avparis\_58b,4.5) asagrahopaghatesu taddesyenam tapasvinam |  
adhomukhinrpam hanyad brahmanan urdhvagamini ||

(avparis\_58b,4.6) tiryagga rajapatnim ca sresthinah pratilomani |  
vamsagulmanibha rastram nrpam indradhvajopama ||

(avparis\_58b,4.7) gajam indrayudhaprakhya puram mandalasangsthita |  
mantrinas cakrasangsthana chatrakara purodhasam ||

(avparis\_58b,4.8) mayurapucchanaugata kuryad ulka jalaksayam |  
viliyamana nabhasi pibaty ulka payodharan ||

(avparis\_58b,4.9) sphulingan visrjantyo yah pradhavanti samantatah |  
golavac ca pradhavanti tasu rastrabhayam bhavet ||

(avparis\_58b,4.10) ulkasangghaih parivrta yah patanti nabhastalat |  
anusrinya ulkas ta rajarastrabhayavahah ||

(avparis\_58b,4.11) pretanugata margas ca varahanugatas ca yah |  
kravyagnivyalurupas ca ta janaksayakarikah ||

(avparis\_58b,4.12) kseveditasphotitokrusta  
gitavaditransivanah | ulkapatesu boddhavya  
rajarastrabhayavahah ||

(avparis\_58b,4.13) sasvana darunah samdhyavayos ca pratilomagah  
| nabho madhyam ca ya yanti yas ca kuryur gatagatam ||

(avparis\_58b,4.14) hinasti sukla sirasa madhyena ksatajaprabha |  
parsvabhyam pitaka hanti krsnolka pucchayogini ||

(avparis\_58b,4.15) sukla devanrpan hanyat ksatriyan ksatajaprabha |  
pita vaisyopaghataya sudran hanyat sitetara ||

(avparis\_58b,4.16) patantyo nopalaksyante karma tasam prakasate |  
ksitav asanayo yatra tatra nasti bhayagamah ||

(avparis\_58b,4.17) satara nipatanty anya marutapratilomagah | bhavanti  
vidyuto nesta istas ca syur ato 'nyatha ||

(avparis\_58b,4.18) tara dhisnyas ca boddhavyas ciran  
mrduphalodayah | tasam api ca bhuyistham patanam dosakarakam  
||

(avparis\_58b,4.19) yatoyato vikarah syur nipatanty atimatrasah |  
tatastato nrpo yayad daivo margah sa ucyate ||

(avparis\_58b,4.20) nimittesu mahasantim ulkayam ca visesatah |  
krtva siddhim avapnoti ulkadosac ca mucyate ||

(parisista\_59. vidyullaksanam) (avparis\_59,1.1) ata urdhvam  
pravaksyami vidyullaksanam uttamam | varnarupavikarams ca  
desabhagañ subhasubhan ||

(avparis\_59,1.2) caturthim pañcamim caiva pratikseta sada sucih |  
asadhasuddhe niyatam vidyuddarsanam adbhutam ||

(avparis\_59,1.3) ativrstim anavrstim bhavabhavau tathaiva ca  
| sarvasasyesu nispattir vidyuto darsane narah ||

(avparis\_59,1.4) aindryam cet syandate vidyud aindrasthas capi marutah  
| subhiksam ksemam arogyam niritim ca vinirdiset ||

(avparis\_59,1.5) agneyyam ced ubhau syatam bhayam  
sastragnivrstihtah | yamyayam visamaris ca  
vyadhimrtyubhayam tatha ||

(avparis\_59,1.6) kaniyasi tu nairrtyam tatha bahvitika sama |  
madhyama sasyasampattir varunyam vyadhisamkula ||

(avparis\_59,1.7) patamgadamsamasaka vayavyam madhyasapadah |  
ativaribhayam vidyat saumyayam bhurisampadah ||

(avparis\_59,1.8) niritih sasyasampat tu pradhanaisyam manorama |  
pratilomesu vatesu itibahulyam adiset ||

(avparis\_59,1.9) anulomesu vatesu niritim tu samadiset |  
subhayam syandamanayam anista syandate yadi ||

(avparis\_59,1.10) sampadyate mahasasyan mahams cet syad avagrahah |

asubha syandate purvam yadi pascac ca sobhana ||

(avparis\_59,1.11) suvrstim eva tatratur na ca sasyam samrdhyati |  
yada tu sarvah syandante visamam vrstim adiset ||

(avparis\_59,1.12) bahulayam vidyuti tu bahuvaribhayam bhavet |  
savidyutah sastanito darsayanti yada subham ||

(avparis\_59,1.13) purvottaram disam meghah suvrstim tam  
vijanate | purvatah purvavarsesu drsyante yadi toyadah ||

(avparis\_59,1.14) pradaksinavartasubhah suvrstim iti nirdiset |  
agneyesv ativrstih syat sasyam capi vipadyate ||

(avparis\_59,1.15) visama vrstir yamesu vyadhim mrtyum ca  
nirdiset | bahvitika nairtesu samulaphaladayini ||

(avparis\_59,1.16) varunesu payodesu madhyamam sasyam adiset |  
vayavyam prathamam varsam yatra varsati vasavah ||

(avparis\_59,1.17) tatrativrstir bhavati svalpabijani vapayet |  
varnasnebhopapannas tu purvavrstyam payodharah ||

(avparis\_59,1.18) saumyam yatra pravarseyus tatra sarvavrstyam  
payodharah ||

(avparis\_59,1.19) ity etat purvavarsesu laksanam vidyutam  
sphutam | varsaravagatam sarvam yathavat parikirtitam ||

(avparis\_59,1.20) subhesv api mahasantir avighataya vocyate |  
asubhesu samarghaya tasmad sarvesu santikam iti ||

(parisista\_60. nirghatalaksanam) (avparis\_60,1.1) astau bhavanti  
nirghatas tesam indrah prasasyate | purvena vrstim sasyam  
ca rajavrddhim ca nirdiset ||

(avparis\_60,1.2) purvottare subhiksam tu bhumilabhas tathottare |  
aparottare caurabhayam vajinam capy upadravah ||

(avparis\_60,1.3) pascimayam bhayam rajño jalajatis ca pidyate |  
nairrte sasyagostrinam gananam ca mahad bhayam ||

(avparis\_60,1.4) daksine rajapida syad ayus catra vinirdiset |  
anartasya bhayam vidyad yadi syat purvadaksinah ||

(avparis\_60,1.5) sa yojanaparah sabdo nirghatasya visamyati | sarvatra ca  
bhayam vidyat tatra yatra visamyati ||

(avparis\_60,1.6) bhaye raudrim prakurvita abhayam vabhayapradam |  
taya samyanti cotpatah sukham catyantikam bhavet ||

(parisista\_61. parivesalaksanam) (avparis\_61,1.1) om athatah  
parivesanam laksanam caiva vaksyate | vrddhagargo yatha  
purvam uvaca mama suvrata ||

(avparis\_61,1.2) svayambhuvaniyogena vikaram kurute 'malah ||

(avparis\_61,1.3) svetah syamo harih krsna iti varna  
vyavasthitah | prokta megheśu catvaro vyaktah snigdha  
supujitah ||

(avparis\_61,1.4) snigdheśu pariveseśu vatursv eteśu narada |  
samdhyayam atra varneśu vrstim teśv abhinirdiśet ||

(avparis\_61,1.5) kacanilañjanaristāsanisarpanibheśu ca |  
raupyadravasamabheśu meghas trisv api varsati ||

(avparis\_61,1.6) nimagna tu yada samdhya bhavaty etat suvrstaye |  
ebhyas ca viparita ye te 'vrstibhayada ghanah ||

(avparis\_61,1.7) varahair makarair ustrair vrkaih kankais tatha  
kharaih | sasakrtyah kuryuh samdhyayam jalada bhayam ||

(avparis\_61,1.8) hemapavakavarnas ca vipulam ca janaksayam | sabdam  
svakharagomayugrdhravayasasamsthitah ||

(avparis\_61,1.9) purvaparasu samdhyasu samgramam prahur unmukhah  
| asvatha varanasthas ca yeśu yodha nara iva ||

(avparis\_61,1.10) meghesu sampradrsyante ye  
pasankusasamnibhah | tatha savaranas caiva vinighnantah  
parasparam ||

(avparis\_61,1.11) kravyadbhir bhaksyamanas ca  
grdhragomayuvayasaih | udyudhyante yada yukta rañjah  
samsayakarah ||

(avparis\_61,1.12) mayurattalapadmendukasanilanibhani tu |  
samdhyasv abhrani drsyante tivram varsam upasthitam ||

(avparis\_61,1.13) savidyut sadhanuskas ca saghosah sikhisamnibhah |  
samdhyasv abhrani drsyante tivram varsam upasthitam ||

(avparis\_61,1.14) nilalohitaparyantam krsnagrivam savidyutam |  
vivarnam parigham drstva vidyad udakavahakam ||

(avparis\_61,1.15) trivarne parighe vapi trivarnair va balahakaih |  
udayastamayam iyad yadi suryah kada cana ||

(avparis\_61,1.16) prthivyam rajavamsyanam mahad bhayam upasthitam  
| lokaksyakaram vidyad yadi devo na varsati ||

(avparis\_61,1.17) matsyarupi sadrsyena yady uttistheta bhaskarah |  
sphutarasmis tadadityah sa nirdahati medinim ||

(avparis\_61,1.18) etad drstva mahad rupam aditye samupasthite |  
vispastam jyotir vispastam sadyovarsasya laksanam ||

(avparis\_61,1.19) grahasamchadanam capi garjanam pratigarjanam |  
parasparena kurvanti megha vegasamiritah ||

(avparis\_61,1.20) tasmims caturvidhe yuddhe meghanam vyomacaritam |

utpadyante trayo bhavas tan me nigadatah srnu ||

(avparis\_61,1.21) garjamanesu meggesu varanah pratigarjati | tam  
disam yojayet snenam garjanam yatra miyate ||

(avparis\_61,1.22) vidyuto 'bhavikaresu sakrayudhanibhayudhah |  
sphotitanighantas ca yam disam meghavaranah ||

(avparis\_61,1.23) samghattesu samudbhutah parasparajighamsavah  
| tam disam yojayet senam raja jayati tam disam ||

(avparis\_61,1.24) grahanachadane caiva garjane pratigarjane | evam eva  
vidhir jñeyah sarvas caiva viniscayah ||

(avparis\_61,1.25) parimanam na sakyam tat samiritum asesatah |  
aparabhavikaranam ratnanam iva sagare ||

(avparis\_61,1.26) samdhya yojanabhak prokta stanitam tu dviyojanam |  
parighah pañcayojanyah pratyadityas triyojanah ||

(avparis\_61,1.27) nirghatah sat tatha vidyut pariveso  
dvisadyatah | daham yojanakam capi ulka tv amitabhagini ||

(avparis\_61,1.28) dasasamstha samaptani sayangani pramanatah |  
angani tv antariksani vijñeyani samasatah ||

(parisista\_62. bhumikampalaksanam) (avparis\_62,1.1) om catvaro  
bhumikampas tu gargah provaca buddhiman | agnir vayus tathapas ca  
caturthas tv indra ucyate ||

(avparis\_62,1.2) tesam rupam vikarams ca vyakhyasyamo  
'nupurvasah | yaj jñatva buddhiman dhiro nirdised vividham phalam  
||

(avparis\_62,1.3) prakampitayam bhumau cet saptahabhyantarena tu |  
[bhavayur atra samgrama rajñam mrtyubhayapradah ||

(avparis\_62,1.4) rajñam virodho bhavati maranani bhavanti ca |  
tamrah suryas ca candras ca pitas ca mrgapaksinah ||

(avparis\_62,1.5) disah sarva bhavayus ca suryodayasamaprabhah | yad  
etallaksanopetam vidyad agniprakampitam ||

(avparis\_62,1.6) tasmin bhavati nirdesah saunakasya vaco yatha |  
hiranyam ca suvarnam ca yac canyad vidyate grhe ||

(avparis\_62,1.7) sarvam etat parityajya kartavyo dhanyasamgrahah |  
rastrani samdahed agnir gramams ca nagarani ca

(avparis\_62,1.8) samgramas catra vartante mamsasonitakardamah |  
rajanas ca virudhyante devas catra na varsati ||

(avparis\_62,1.9) evam etatprakampanam garhitam agnikampitam ||

(avparis\_62,2.1) prakampitayam bhumau ced iti ||

(avparis\_62,2.2) atipracando bahulo vayur bhavati darunah |

sarkarakarsanas capi diksu caiva vidiksu ca ||

(avparis\_62,2.3) tad etallaksanopetam vidyad vayuprakampitam |  
sastrair avaranamkuryat prakaram parikham tatha ||

(avparis\_62,2.4) na tada pravased gramam jñatvatmanam tu gopayet |  
samgramas catra vardhante mamsasonitakardamah ||

(avparis\_62,2.5) virudhyante ca rajano maranani bhavanti hi |  
rajaputrasahastranam bhumiḥ pibati sonitam ||

(avparis\_62,2.6) masam vimsatiratram va devas tatra na varsati |  
dvabhyam gatabhyam masabhyam param syad bahulam jalam ||

(avparis\_62,2.7) dastam dusayate catra ksatabaddhani cadhikam |  
esam eva tu kampanam garhitam vayukampitam ||

(avparis\_62,3.1) prakampitayam bhūmau ||

(avparis\_62,3.2) varsantas tu samayanti mahameghah samantatah |  
nakras ca sisumaras ca kurma makarasamsthithah ||

(avparis\_62,3.3) abhaktisū drsyante grasantas candrabhaskarau | tad  
etallaksanopetam vidyad ambuprakampitam ||

(avparis\_62,3.4) parvatesu vaped bijam usare jangale tatha |  
tatrottam nandate bijam anyatra bhūvi nasyati ||

(avparis\_62,3.5) udajani tu puspani mulani ca phalani ca | gacchanti  
tatra vrddhim ca sattvany udakajani ca ||

(avparis\_62,3.6) [ksemam subhiksam arogyam suvrstim catra  
nirdiset] ||

(avparis\_62,4.1) prakampitayam bhūmau ||

(avparis\_62,4.2) gambhīram garjāmanas tu megha ayati parthivah |  
snigdho hy añjanasamkasaḥ sumahatparvatopamah ||

(avparis\_62,4.3) vitrasayan disah sarva drutam capi pravarsati |  
indrayudham bhavet catra vidyut stanitam eva ca ||

(avparis\_62,4.4) suvrstim ksemam arogyam subhiksam parama  
mudah | yajñodbhavaḥ tu modante anandair moditah prajāḥ ||

(avparis\_62,4.5) etesam bhūmikampanam prasastam hindrakampanam |  
janīyal laksanair etaiḥ sarvam eva subhasubham ||

(avparis\_62,4.6) etesu trisu kampesu atharva sastrakovidah |  
mahendrim amrtam vapi kuryac chantim sadaksinam ||

(avparis\_62,4.7) indrakampe tu vidhivad aindrair mantrair vidhanavit |  
tatohalasya pradhanartham juhuyac ca japet tatha ||

(parisista\_63. naksatragrahotpatalaksanam) (avparis\_63,1.1) om atha  
param pravakṣyami vaksatresu grahesu ca | parivesan bahuvīdhan

nanavidhaphalodayan ||

(avparis\_63,1.2) aindravarunakauberan raktapanduramecakan |  
pandun babhrums ca pitams canilanalayamatmanah ||

(avparis\_63,1.3) prajapatyams ca raudrams ca nairrtyams capi  
bhargava | harisabalakapotan parivesan uvaca ha ||

(avparis\_63,1.4) navaite parivesanam varna daivatayonayah |  
bahutvam ete gacchanti anyonyagunasamsrayat ||

(avparis\_63,1.5) grhitvabhrarajah suksmam varnayog samnipatya ca  
| pitamahaniyogena maturo mandalikrtah ||

(avparis\_63,1.6) subhasubhartham lokanam jyotimsy avarunaddhi  
sah | tasya rupam gunam jñatva gunadosah pracaksyate ||

(avparis\_63,1.7) naksatratarakanam ca parato visayasya ca  
nivisto bhava agantum parivesa iti smrtah ||

(avparis\_63,1.8) dhrtatiksnarkakirane prasanna mrdumandale |  
prasnigdhe caikavarne ca mamsale vyaktalaksane ||

(avparis\_63,1.9) lohitaksau ksurakrante sarasmau pitamandale | a  
pradosad vimadhyahnad a naksatrantagamini ||

(avparis\_63,1.10) sahabhrabharastanite parivese prakasini | anrtav api  
janiyan mahad bhayam upasthitam ||

(avparis\_63,2.1) krsnaniharatimire prakrtyakrantamandale |  
vikarair nabhasaih kirne sphulingopacite 'subhe ||

(avparis\_63,2.2) visame vigatasnehe vidhvastakalusabhrake | trisu  
samdhisu bhuyistham darsanam copagacchati ||

(avparis\_63,2.3) dvitrinaksatrage vapi naksatrardhagate 'pi va |  
pradiptair va rasadbhis ca viksyamane mrgadvijaih ||

(avparis\_63,2.4) parivese vijaniyan nrpadyanam upasthitam |  
saptaratrad bhayam ghoram caurasastragnimrtyubhih ||

(avparis\_63,2.5) dhumakarburamañjistharaktapitasitakrtih |  
bhavaty ekatare parsve rupenavilamandalah ||

(avparis\_63,2.6) tanuna catra jalena samantat parinvestitah |  
muhurmuhus ca vilayam samsthanam capi gacchati ||

(avparis\_63,2.7) so 'pi vayvatmako jñeyo mrdumandadivakarah |  
pariveso 'lpaphalado vatavrstih pravrmhate ||

(avparis\_63,2.8) atha ced vatavrstis tu triratran napajayate |  
jalajvalanacauranam pradurbhavah prajayate ||

(avparis\_63,2.9) parivesagato 'lka syad dvimandalaparigrahe |  
dvabhyam senapatibhayam yuvarajabhayam tribhih ||

(avparis\_63,3.1) mandalaih purarodhah syat tribhir abhyadhikair  
dhryvan | trani yatravarudhyante naksatragrahacandramah ||

(avparis\_63,3.2) tryahad varsam samacaste sa masad vigraham vadet  
| senapatikumaranam senayas capi vidravah ||

(avparis\_63,3.3) lohitanaparivese sastragnyutpata eva ca |  
sthavarah karsakas capi ksudradhanyam ca pidyate ||

(avparis\_63,3.4) vatavrstim ca janayet parivistah  
sanaiscarah | rajyam eva hi garbhams ca rahuh pidayate dhruvam  
||

(avparis\_63,3.5) vyadhims caiva prajanayet parivistas ca candramah  
| ksucsvasagnibhayam ghoram rajato mrtyutas tatha ||

(avparis\_63,3.6) parivisto 'mbare ketuh sikhinas ca hinasti saha |  
dvayoh samgramam acaste grahayoh parivistayoh ||

(avparis\_63,3.7) ksudbhayam trisu vijñeyam varsanigraha eva ca |  
caturbhir mriyate raja samatyah sapurohitah ||

(avparis\_63,3.8) yuganta iva janiyat patrivistesu pañcasu |  
brahmaksatriyavitsudran hanyat pratipadadisu ||

(avparis\_63,3.9) gramam puram ca kosam ca pañcamyadisv atas trisu  
| astamyam yuvarajanam camupalan hinasti saha ||

(avparis\_63,3.10) navamyam ca dasamyam ca ekadasyam ca parthivan  
| trayodasyam balaksobho dvadasyam rudhyate puram ||

(avparis\_63,4.1) rajapatnim caturdasyam pajcadasyam nrpasya ca |  
purohitamatyanrpa hanyur anyonyam eva tu ||

(avparis\_63,4.2) purarodham vijaniyat pariviste brhaspatau |  
mantrino lekhakas capi rudhyante sthavarani ca ||

(avparis\_63,4.3) vrstim capi vijaniyat pariviste budhe grahe |  
yayinah ksatriyas capi rajapaksas ca pidyate ||

(avparis\_63,4.4) dhanyargham ca priyam kuryat parivisto bhrghoh  
sutah | taragrahaparivesa naksatranam ca kevalam ||

(avparis\_63,4.5) mahagrahodayam kuryan maranam va mahipateh | rakte  
pite 'site tamre krsne ca harite 'rune ||

(avparis\_63,4.6) ksucsastravyadhivarsagnimrtyusasyanilanayoh |  
varnanam ca bhayam jñeyam yatha varnaparigraha ||

(avparis\_63,4.7) kapotah sabalas capi tiryagyonibhayavahau |  
mayuragalasankhendumuktagoksirapandurah ||

(avparis\_63,4.8) madhukaghrtamandabha durvasyamas ca  
vrstaye | vimuktaristakakaras tailamalakasamnibhah ||

(avparis\_63,4.9) snigdhamalajalaprakhya darpanabhas ca pujitah |

babhravah parusa ruksa haridrarunasamnibhah | vichinna lohita  
hrasva vivarnas ca subhavahah ||

(avparis\_63,4.10) yayinam sthavaranam ca tathaivakrandasarinam  
| parivesan vijaniyad bahyabhyantaramadhyatah ||

(avparis\_63,5.1) samraktasyamakaluso yesam bhago hataprabhah |  
tesam parajayam vidyat snigdhe svete ca vai jayah ||

(avparis\_63,5.2) yenayenabhravarnena yoyo bhago 'nurajyate | tattat  
tesam phalam vidyat tad bhutyadisu kirtitam ||

(avparis\_63,5.3) chidrany etany atas cahur mahanti vimalani ca | tair  
dvaraih parthivo yayat panthanas te vikantakah ||

(avparis\_63,5.4) kalambudaparisravair grahodayanimittakam | ityartham  
janma sarvesam sesam utpatalaksanam ||

(avparis\_63,5.5) raudri sadaksina santir utpatesu prakirtita |  
samuccaye tu vijñeya vaisvadevy abhaya tatha ||

(avparis\_63,5.6) atharvotpatahrdayam jñatva svayam anaturah |  
prayujñita mahasantim sarvakalmasanasinim ||

(parisista\_64. utpatalaksanam) (avparis\_64,1.1) om yan  
provacangirah purvam yamsca vedo 'sanah kavih | tan aham  
sampravaksyami utpatams trividhan api ||

(avparis\_64,1.2) prakrter anyathabhavo yatrayatropajayate | tatratatra  
vijaniyat sarvam utpatalaksanam ||

(avparis\_64,1.3) parthivam cantariksam ca divyam cotpatalaksanam  
| naksatropadavesuktam yathavidhi tathaiva tat ||

(avparis\_64,1.4) tesutpataganesu ahu rasatalasamudbhavan |  
nirghatan bhunikampams ca kirtyamanan nibodhata ||

(avparis\_64,1.5) varunagneyavavyah kampayanti vasumdharam |  
subhasubhartham lokanam ratrau ahani cakravat ||

(avparis\_64,1.6) tesam vaksyami kampanam laksanani phalani ca  
| yatrovacausanah khyatan naradaya sma prcchate ||

(avparis\_64,1.7) saptahabhyantare kampe bhaved vajradharatmake | sasvanair  
aptaparyantam svastikabhraghanair nabhah ||

(avparis\_64,1.8) saindracapayudha kampad vidyudganagavaksakaih |  
pasorninagarakarair naganaganibhair ghanaih ||

(avparis\_64,1.9) nabhaso 'ntam ca sevinyo vidyutah svarkasamnibhah |  
prante susamvrtas capi sitasitas ca marutah ||

(avparis\_64,1.10) dharankuraparisravair nilotpaladalaprabhah |  
svanadbhis chadyate vyoma kampayed varunah svayam ||

(avparis\_64,2.1) tarapatair disam dahair ulkapatais ca sasvanaih |

hahakrtam ivabhuti pradipitapatham nabhah ||

(avparis\_64,2.2) saptahabhyantare vapi ksitau vahnih prakupyate | sa  
agneyo bhavet kampo rajarastrabhayavahah ||

(avparis\_64,2.3) nihprakasam ivakase bhaskaro natibhaskarah |  
disas tu na prakasante duhkarta iva yositah ||

(avparis\_64,2.4) saghosa maruta ruksa vanti sarkarakarsinah |  
saptahabhyantare kampe marute 'tibhayavahe ||

(avparis\_64,2.5) subhiksaksemadau kampau vijñeyav aindravarunau |  
vayavyagneyajau kampau rajarastrabhayavahau ||

(avparis\_64,2.6) yasyam yasyam disi dhara virauti vikrtasvara |  
tasyam tasyam disi bhaym sardham syad adhikaridbhih ||

(avparis\_64,2.7) nirghata bhumikampas ca sasamasam udahrtah |  
atah param pravaksyami sesam utpatalaksanam ||

(avparis\_64,2.8) pragyamyaparasaumyanam gandharvanagaram tatha |  
raktapitasitais caiva varnair diksu pradrsyate ||

(avparis\_64,2.9) rajñah senapates capi yuvarajapurodhasam | vyanam  
maranam vapi vijñeyam anupurvasah ||

(avparis\_64,2.10) varunaman ca bhayam jñeyam  
yathavarnaparigrahat | vidiksu ca vivarnasu pida jñeya  
vivarninam ||

(avparis\_64,3.1) satatam drsyamane ca rajarastrabhayavaham |  
asadhikarikanam ca pida jñeya yathavidhi ||

(avparis\_64,3.2) viruddhayonigamanam anyasattvaprasutayah |  
hastapadaksirasam adhikanam pradarsanam ||

(avparis\_64,3.3) abhyangata ca samyoge gatihinam ca cestitam |  
viruddhanam ca sattvanam anyonyapratisamgamam ||

(avparis\_64,3.4) calatvam acalanam ca calanam acalakrya |  
bhasitam capi abhasanam asabdanam ca bhasanam ||

(avparis\_64,3.5) anagnau darsanam cagneh sitosnasya viparyayah |  
lohadinam plavas capsu nodake cambhasam sravah ||

(avparis\_64,3.6) akalapuspaprasavah sasyah pañcaturgunaha |  
samyogo langalanam ca prabhanam cestitani ca ||

(avparis\_64,3.7) vicitrair devatasadbhir vrksaprasravanani ca | diso  
dhumandhakarasa ca diptas ca mrgapaksinah ||

(avparis\_64,3.8) rajastamasritam vyoma kalusau candrabhaskarau |  
vastramamsambhasam diptiragaprajvalitani ca ||

(avparis\_64,3.9) akasmad gopurattalasilaprasadavesmanam |  
daranam jvalanam vapi kampo dhumapravartanam ||

(avparis\_64,3.10) abhiksna marutas canda vanti  
sarkarakarsinah | samhita mandalanam ca  
nilalohitapitakah ||

(avparis\_64,4.1) dhvajastambhendrakilanam suskacaityadibhih saha |  
chinne bhinne drumanam ca skandhasakhankurodbhavah ||

(avparis\_64,4.2) gitanam ca mrdanganam vaditranam  
nisvanah | bhavayur akasapathe sagandharvapurogamah ||

(avparis\_64,4.3) chayadarsanam adravye viratre virutani ca |  
divaratricaranam ca viparitapracarata ||

(avparis\_64,4.4) nirabhavrstayas caiva nirabhrastanitani ca |  
sasvananam adhumanam ulkanam patanam diva ||

(avparis\_64,4.5) indor arkasya va capi pamsvasmadisu darsanam |  
abhiksnaparivesasca kalusa ravisomayoh ||

(avparis\_64,4.6) mayurakokiladinam madavaptir anartava | vananam  
ca naganam ca devatanam ca nirgamah ||

(avparis\_64,4.7) aranyanam ca sattvanam puragramanivesanam |  
abhutanam pravrtisca pravrttanam ca nasanam ||

(avparis\_64,4.8) etad utpatajam rajño yasya dese abhyudiryate | tasya  
deso vinasyeta ksiyate ca saparthivah ||

(avparis\_64,4.9) tyajanti vapi yam desam pasanda dvijadevatah  
| vidvesam vapi gacchanti so 'pi deso vinasyati ||

(avparis\_64,4.10) nartanam ca kusulanam dhanyarasesca kampanam |  
ulukhalanam samsarpo musalanam pravesanam ||

(avparis\_64,5.1) cestitam rajadarvinam mrdbandhanam  
tathaiva ca | dahanam caiva sitanam [sabda hy uttarani ca] ||

(avparis\_64,5.2) purisabhaksanamcaiva dinanam mrgapaksinam  
| gramyanam dinavapusam pradhanyastanitani ca ||

(avparis\_64,5.3) valukangaradhanyanam bhaksanam vapi  
vrstayah | puradvare ca bakavad vayakanam ca cestitam ||

(avparis\_64,5.4) bidadamatsyamajjanam jantunam ksudrasamjñinam  
| anyonyabhaksanani syur ekasamsthasca ratrayah ||

(avparis\_64,5.5) mamsasasyannavidvesah kriyavyuparamas tatha | yasmin  
dese pradsyante tasmin ksudbhayam adiset ||

(avparis\_64,5.6) sastrajvalanasamsarpah sthunisaranapuramam |  
chattrastradhvajanam ca valmikesu pradarsanam ||

(avparis\_64,5.7) arke abhraparighadinam pariveso arkacandrayoh |  
laksalohitavarnatvam sarvesam ca vicaranam ||

(avparis\_64,5.8) tvacmamsarudhirasthinam medomajjasthivrstayah

| nirabhavrstayascasya rajataksatasaprabham ||

(avparis\_64,5.9) praghatakampanirghatavidyuta cabhrapatanam | bhavecca devatadinam siroabhisthanavarjanam ||

(avparis\_64,5.10) strinam nram ca prasavam trnadinam  
ca manusam | amanusanam sattvanam bhasitani manusyavat ||

(avparis\_64,6.1) vasasonitagandhatvam gajadaivatavajinam | yasmin dese bhavet tasmin sastrakopabhayam mahat ||

(avparis\_64,6.2) sonitasruparisravah prahasodviksanakriya |  
nrtyavaditragitani sakrosabhasitani ca ||

(avparis\_64,6.3) prakampanam devatanam tathaiva jvalanani ca | apam  
sosavikarasca cestitam ca manusyavat ||

(avparis\_64,6.4) daranam rasanam rajño vaikrtyodvartanani ca |  
ksiteh kampaprahasasca rodanotkrosaani ca ||

(avparis\_64,6.5) pithikavyañjanam chattra[m]sasatrakilakamandalau  
| nilangalohitalau udye arkanisaakarau ||

(avparis\_64,6.6) candrarkolkaprabhedasca bhaskarendudvayam tatha |  
pratisrotavaha nadya isavah pratikomagah ||

(avparis\_64,6.7) dantabhangah sakurmasca naravarnavajinam |  
chatrabhangah sakurmasca naravaranavajinam ||

(avparis\_64,6.8) mamsatailavipakasca caityatailaparisravah |  
sakradhvajapatakanam bhangakravyadasvanam ||

(avparis\_64,6.9) bidalolukyor yuddham nraprasadasamnidhau |  
pamsuna cavrtam vyoma rajasa tamasapi va ||

(avparis\_64,6.10) lohitagniprabhakasam dipta dvijamrgas tatha |  
vatavartas tusamdhyasu praspuranto apasavyagah ||

(avparis\_64,7.1) mandalani samajasca sarvato mrgapaksinam |  
kravyadair arasadbhisca vyakulah sarvato disah ||

(avparis\_64,7.2) triratrad aparam vrstih pranastendudivakarau  
| anrtau capi drsyeta ghorastanitadirghata ||

(avparis\_64,7.3) vajradayo rahuputra vrksah sakunayas tatha |  
mandalabhyantarasthasca bhavanti ravisomayoh ||

(avparis\_64,7.4) akase va pradrsyante prakampanti va parvatah |  
visyeta ravisomau ca abhiksam tarakas tatha ||

(avparis\_64,7.5) naradanam ca bidalanam  
ksiravrksanisevanam | kharair diptair ulukaisca rasadbhiih saha  
vigrahah ||

(avparis\_64,7.6) simhasanani chattrani bhrngarah sayanas  
tatha | kampanti akasmad bhajyante samsarpanti arasanti ca ||

(avparis\_64,7.7) rajñam bhayakaram sarvam etad utpatalaksanam |  
desasya ca vijaniyad gargasya vacanam yatha ||

(avparis\_64,7.8) samdhyadandaparivesa rajoarkaparighadayah |  
mandalanam samuhasca diksu pitarunaprabhah ||

(avparis\_64,7.9) kravyada vanara dvare visphurjanti arasanti ca |  
tundaisca vayasa bhumim kuttayanto ramanti ca ||

(avparis\_64,7.10) mlayate malyam atyartham gandhah kunapagandhinah |  
vastresu bhaksabhojyesu bhavati utpatalaksanam ||

(avparis\_64,8.1) ksaudram ghrtam ca dadhi ca prasravet prathita  
drumah | sarameyah smasanesu rudanti viruvanti ca ||

(avparis\_64,8.2) etad autpatikam grame yasmims ca drsyate pure |  
tasmin grame pure vapi vidyad atibhayam mahat ||

(avparis\_64,8.3) asvatthodumbaraplaksanyagrodhe kusumodbhavah |  
svetalohitapitani krsnanindrayudhani ca ||

(avparis\_64,8.4) evam varnadunanam ca patanam devavesmanam |  
brahmaksatriyavitsudravinaso rajasamvrtam ||

(avparis\_64,8.5) ruksasrava citivrkse tadbhayam sumahad bhavet |  
ghrtaksiraphalasrave ghrtaksirammbhasam ksayah ||

(avparis\_64,8.6) surasrave mithobhedo rudhire rastravidravah |  
rudhire govisanacca srute gobrahmanaksayah ||

(avparis\_64,8.7) phale phalam yada pasyet puspe puspam samavrtam |  
garbhah sravanti narinam yuddham rajavadho api va ||

(avparis\_64,8.8) phanabhrto mahatsarpan mandula atha vrscikah  
| manduka grasate yatra tatra rajavahanyate ||

(avparis\_64,8.9) himapatani lotpata vikrtadbhutadarsanam |  
krsnañjanabhram akasam tarolkapatapingalam ||

(avparis\_64,8.10) citra garbhodbhavah strisu gojasvamrgapaksisu  
| patrankuralatanam ca vikarah sisire subhah ||

(avparis\_64,9.1) vajrasanimahikampah samdhyanirghatanisvanah |  
parivesarajodhuma raktarkastamanodayah ||

(avparis\_64,9.2) drumbhyo annarasasnehamadhupuspaphalodgamah |  
gopaksisabdavrddhisca sivani madhumadhava ||

(avparis\_64,9.3) tarolkapatakalusam kapilarkendumandalam |  
anagnijvalanasphotadhumarenavilahatam ||

(avparis\_64,9.4) raktapitarunam samdhyam nabhah  
samksubhitarnavam | saritam cambusamsosam drstva  
grisme subham vadet ||

(avparis\_64,9.5) sakrayudhparivesavidyutsuskavirohanam | akasmad

varnavaikrtyam rasanam daranam ksitah ||

(avparis\_64,9.6) saronadyudapananam vrddhir va uttaranaplavah |  
taranam cardraveganam varsasu na bhayavaham ||

(avparis\_64,9.7) divyastrigitagandharvavimanadbhutanisvanah |  
grahanaksatrataranam darsanam ca divambare ||

(avparis\_64,9.8) gitavaditranirghoso vanaparvatasanusu | sasyavrddhi  
rasotpattir na papah saradi smrtah ||

(avparis\_64,9.9) sitanilatuseratvam nardanam mrgapaksinam |  
raksoyaksadisattvanam darsanam vag amanusi ||

(avparis\_64,9.10) diptadhumarajasdhvasta dinnaga vanaparvatah |  
uccais toyadasomarka hemante sobhanah smrtah ||

(avparis\_64,10.1) rtusvabhava ete hi drstah svartau  
subhapradah | rtau anyatra ca utpata drstah svartau  
subhapradah ||

(avparis\_64,10.2) unmattanam ca ya gatha balanam cestitam ca  
yat | striyasca yat prabhasante tatra nasti vyatikramah ||

(avparis\_64,10.3) purvam vadati devesu pascad gacchati manuse |  
nacodita ag vadati satya hi esa sarasvati ||

(avparis\_64,10.4) utpatah sarva eva ete kadacid rajamrtyave | jñeya  
desavinasaya rahor agamanaya va ||

(avparis\_64,10.5) kalambudaparisrava grahanam udayaya va |  
svacakraparacakrebhyo bhaye va samupasthite ||

(avparis\_64,10.6) rastre senapatau putre pure vatha purodhasi | amatye  
vahane dare nrpatau va palanti ca ||

(avparis\_64,10.7) etan samutthitam jñatva raja sabalavahanah |  
pranipatya gurum bruyad bhagavan samayasva me ||

(avparis\_64,10.8) bhayam utpatajam sarvam bruhi kim karavani te |  
iti uktah sraddadhanena rajña svahitam icchata ||

(avparis\_64,10.9) nimittani samalokya krtva pavanam aditah |  
mahasantim prayuñjita sarvopadravanasinim ||

(avparis\_64,10.10) sarvarogaprasamanim utpataphalanasinim | raudrim  
kuryan mahasantim sraddhaya bahudaksinam sraddhaya  
bahudaksinam ||

(parisista\_65. sadyovrstilaksanam) (avparis\_65,1.1) om atha ato  
laksanopange sadyovrstilaksanam vyakhyasyamah ||

(avparis\_65,1.2) snigdhavimalataladarsane 'rcismaty atitejasi sthularasmau  
harijvalanasamnibhe savitari sadyo varsati parjanyo visuddhasu ca diksu  
kakandavarnesu girisv atirajaskandhesu hradamagnesu

vimalavipulasnigdhaprasannahrstapradarsanesu nicair iva  
jyotirganesv anukulesu sive site nice marute bhavati catra  
slokah ||

(avparis\_65,1.3) purvo 'bhrajanamo vayur itaro 'bhravinasanah | udag  
janayate vrstim varsaty eva ca daksinah ||

(avparis\_65,1.4) abhresu  
timiramakaranaganaganakragrahasimsumarasankhadrumakurmormijhasamah  
isavarahadigdviradanavakumudakhandakrtinalakalaskudmalapidato  
ranavartasvastikavardhamanaravauhvarajatamadranipatakasvatatyastha  
navividhajalacarapaksvirutacatuspadakaresu  
naktanilotpalakamalapalaskomalesu ||

(avparis\_65,1.5)  
[mukta]sphatikarajatavaiduryañjanabhramarasarpasamnikasesu |  
ksaudraksirapalasadhuma[durva]rajatakanakavidrumaprabhes ||

(avparis\_65,1.6) dvigunatrigunadarsanesu mulavatsu visikharesu  
mahavartesu taralarathanemighosesu udadhijalanirghosasamhradesu  
ksubdhadundubhininadesu kiñjalkaravindasamnibhesu va  
kumudamayuragalakalakesu cabhrajalavanadesu chinnabhresu va  
chinnamulesu kalesu kañcanamanahsiloupamesu suvarnapurnesu  
jalesv asmin na cabhyantarato desasobhitesu  
daksinamaruteritaparitate grahantargatastanitagambhiranisvanesu  
ardhantaresu sadyovarsam adiset || atra slokau ||

(avparis\_65,1.7) udayastamaye megha garbhabhuta divakare | pradipta iva  
citrasu visamasu khakotisu ||

(avparis\_65,1.8) pañca marutaparyanka manayah kañcana iva |  
yatrayatropalaksyante tatratatra pravarsati ||

(avparis\_65,1.9) ghananicayam virohane vadhirohanastagamane va savitur  
drstva ca varsad  
udadhijivaradraristakavaiduryotpalakamalapalasadhumasevalavadhraj  
abakasamnikasasnigdhaghosagambhiragabhastividvanbhaih pravreddhaih  
samarutan vañcibhieh pravreddhaskandhasakhanvitapavanitalaruhan  
sadyovarsam adiset || atra slokau ||

(avparis\_65,1.10) antarajitadiptagnikañcanamalasamnibhieh | abhrais  
cotpalavaiduryaprabhavañjanasamnibhieh ||

(avparis\_65,1.11) nilarsmiprarohantah sakhavanta iva drumah |  
yatrayatra pradsyante dhruvam tara pravarsati ||

(avparis\_65,2.1) samdhya ca  
jvalanaravindivarakarandatapaniyarkodayaharitalanilotpalaghrtamadhuba  
ndhujivakajapuspakimsukarasisamnikasa tatha  
drutakanakavidrumasphatikavaiduryavarnam uddyotayanti disah  
santamrgasakunivisesah ||

(avparis\_65,2.2) kimtana snigdha ghana gabhastimalini samprati  
samdhyam drstva nicair  
nirmalasnigdhaparidhiparivesabhravrksapratismuryaka  
lohitaksapaksipta sardham pañcakavaliptais ca  
mahisavrsavarahadidviradajalaganair ivacaritavisaya atra  
slokaḥ ||

(avparis\_65,2.3) samdhyais ca parivesais ca pratighaiḥ  
pratisuryakaiḥ | jalajais cāvrtanindyaiḥ sadyaḥ samdhyā  
pravaṣṭi ||

(avparis\_65,2.4) yathalaksanam sastrakamsyatamrayasanam  
kledavatam khadyotani || tatra svedanti kamahurdhuninas ca  
uttataprakaragopuragrhaḍāhirohanapamsusnanam andajanam  
(avparis\_65,2.5) pracarane tadagakupan setubandhakritas ca  
sisunam drstva prasamkhyayas ca  
citraṣṭakhasvatibahulasadhahirbudhnyayamyasya  
samgrahasampatesu mahadvarsasamvrte ca tryahad urdhvam catra  
slokaḥ ||

(avparis\_65,2.6) akridas caiva matsyanam gavam drstvagamō  
grham | pracuryadamsamasakair dhisnyanam catha moksene ||

(avparis\_65,2.7) jalajalajasamtanaḥ ekatra bilavasinaḥ |  
pipilikandasamkrantir athosnam cambu vrstaye ||

(avparis\_65,2.8) satkrtya ca daivajñam palvalakupatadaganaditire ||  
saddalagrhesu desesv ardravasardrapaniḥ pṛcchet ||  
sadyovarsam adiset ||

(avparis\_65,2.9) disy aisanyam va madhurasvararistavyaharanam  
jalagotrāsabhutam tallinganam antaralam balanam srutva  
drstva varsatiti bṛyat ||

(avparis\_65,2.10) rātristānito diva vidyudbhīr vadyamaksetre varṇaḥ  
snigdho dviguṇendracapa darsane vyomni nirabhre  
pasuviravabhradandabhasvalpañ cabhṛarajipradurbhavaḥ  
sadyovrstir atra slokaḥ ||

(avparis\_65,2.11) pratisuryako bhaved yas tu raver uttarato yada | toyam  
nivarayen nityam daksine salilad bhayam ||

(avparis\_65,2.12) tridha nimittasampanna vrstir bhavati parthivi |  
nimitte tavad ekasmin pañcayojanikam bhavet ||

(avparis\_65,2.13) yesuyesu nimittesu naksatresu ca vartmani |  
prasastam iti tesv eva pradurbhutesu varsati ||

(avparis\_65,3.1) viparyayanimittani pratibandhakarani tu | tesu  
santim prakurvita atharva samanaya vai ||

(avparis\_65,3.2) sam ut patantu suktena pra nabhasveti capare | vaitasyah  
samidho 'nye tu samimayyo 'pare viduḥ ||

(avparis\_65,3.3) [samidham vaitasinam tu agnav arkendhanahute |  
ahoratrikahomah syat parjanyo bahuvarsadah ||

(avparis\_65,3.4) sam ut patantu suktena maruto yajate pakayajñavidhanena  
yatha varunam vrstikamah || pra nabhasvety rcau dve maruto  
yajate vrstikamo yatha varunam juhota ||] (avparis\_65,3.5)  
adadhyat samidhah plaksih saksira ghrtasamyutah | tatas  
tac chamam ayati krtsnam utpatalaksanam ||

(avparis\_65,3.6) aindrim va varunim vapi mahasantim  
vidhanatah | varsadau tu prayuñjita avrstes tu vinasanim ||

(avparis\_65,3.7) vrster yani nimittani tany apratihatah tu |  
bhavanti vrstidayini sasyavrddhikarani tu ||

(avparis\_65,3.8) vaitasanam tu pattranam laksam  
ksirasamayutam | vratante bhargavo juhvad avarsasv api varsayed iti  
||

(parisista\_66. gosantih) (avparis\_66,1.1) om bhagavan devadevesa  
surasuranamaskrta | gavam sarvesu rogesu pratijñatesu vai prabho  
||

(avparis\_66,1.2) katham santim dvijah kuryat kena mantrena  
proksanam | homamantras ca ke proktah kasmims tantre prayojayet ||

(avparis\_66,1.3) uvaca pariprstah san brahma sarvajagatpatih |  
srnvantu rsayah sarve gosantim mahaduttamam ||

(avparis\_66,1.4) atharvavihitam samyak sarvarogavinasanim | yam  
srutva savarogas tu vidravanti sahasrasah ||

(avparis\_66,1.5) gosthamadhye grhe vapi govate gokulantile |  
acaryas tu sucir bhutva karayen mandalam subham ||

(avparis\_66,2.1) snatas cahatavasas ca ahoratrositah sucih |  
caturasram caturdvaram alikhet tatra mandalam ||

(avparis\_66,2.2) tasya madhye tu devesam gomayena nidhapayet | tatah  
ksiram ghrtam caiva guggulum candanagurum ||

(avparis\_66,2.3) puspani ca sugandhini tatha vai sarsapams tilan |  
lajas ca samidhas caiva samahrtya vicaksanah ||

(avparis\_66,2.4) pranams tu tarpayet tatra dadhiksiraghrtadibhih  
| tatah santim prayuñjita namaskrtva svayambhuvam ||

(avparis\_66,2.5) ajoyabhagantajyatantram abhyatanani caiva hi ||

(avparis\_66,2.6) namojñaya suresaya namas te visvatomukha | namah  
kalaya tiksnaya [jatilaya] sarvabhutahitaya ca ||

(avparis\_66,3.1) tatah sarsapatilalaja urdhvah samidhas ca  
dadhimadhughrtakta juhuyat ||

(avparis\_66,3.2) yajami || kalaya svaha || pingalaya tiksnaya  
jatilaya babhrave om bhur om bhuva om svar om bhur bhuvah svar  
jayavijayaya jayadhipataye kapardine karalaya vikataya  
katiramatarayangirasabarhaspatyakakapilamandalamundajatilak  
apalesvaradhipataye kapardine svaheti ||

(avparis\_66,3.3) esa karmasu tu gosanteh samsrsta rsibhih  
pura | prokta svayambhuva caisa gosantis tu hitaya vai ||

(avparis\_66,3.4) yo viprah pathatimam hi gokule capi hitaya vai |  
gavas tasya pravardhante mahatim casnute sriyam ||

(parisista\_67. adbhutasantih) (avparis\_67,1.1) om purusas  
putradaram va dhanadhanyam atha api va | nimittair yair vinasyeta  
santim tatra nibodhata ||

(avparis\_67,1.2) indrayudham bhavet ratrau drsyate yasya kasya cit |  
darvi kare va bhidyeta manis kumbhas tatha eva ca ||

(avparis\_67,1.3) chattram sayya asanam ca eva anyat va api svayam kva  
cit | stri hanyat ca striyam va api gaur avaghret ulukhalam ||

(avparis\_67,1.4) sva pidet gam anadvaham kalis sampadyate kule |  
gajavajino mriyante vivado rajakiyakas ||

(avparis\_67,1.5) kutumbam asubham sarvam aindrani etani nirdiset |  
samyanti yena sarvani nirvapet payasam carum ||

(avparis\_67,1.6) samavaoya ghrtam tatra ahutim jihuyat imam | indram  
id devatataye sthalipakasya homayet ||

(avparis\_67,1.7) indras sacipatis sakro vajrapanis sureasvaras |  
sarvadbhutanam samano mahavyahrtayas tatha ||

(avparis\_67,1.8) hutva svistakrtam ca eva carutantram samapayet |  
vimuktotpatadosas tu jivet tu saradas satam ||

(avparis\_67,2.1) uddipika grhe yasya valmika madhujalakam | abjanam  
manike sabde tailam sthiyata eva va ||

(avparis\_67,2.2) asubha vikrtir dadhnam dugdhanam va yada bhavet |  
akasmad ca praroheyur bijani krmayas tatha ||

(avparis\_67,2.3) karyo varunayagas tu varunividhipurvakas | ud  
uttamam pradhanam syat pañcajyahutayas tatha ||

(avparis\_67,2.4) varunas pasapanis ca yadasam patir eva ca |  
se.am tu purvavat ca eva carutantram samapayet ||

(avparis\_67,2.5) vimuktotpatadosas tu jivet tu saradas satam ||

(avparis\_67,3.1) grhe yasya patet grdhra uluko va katham cana | kapotas  
praviset ca eva jiva va aranyasambhavas ||

(avparis\_67,3.2) dhuryau ca patato yuktau gostrijanma ca vaikrtam | jayante

yamalani eva ghoras svapnas ca drsyate ||

(avparis\_67,3.3) abhidravanti raksamsi yatra ca eva kumarakan |  
unnidrako atunidro va atyalpam atibhojanam ||

(avparis\_67,3.4) alasya ca evam etesam devata yama ucyaate | nake  
suparnam iti etat sthalipakasya homayet ||

(avparis\_67,3.5) yamas pretapatis ca eva dandapanis tatha isvaras |  
samanah sarvadbhutanam... ||

(avparis\_67,4.1) anagnir utthito yasya dhumo va api grhe kva cit | amam  
va jvalate mamsam bhavayur visphulingakas ||

(avparis\_67,4.2) chattradhvajapatakas ca jvalante toranani ca || asanam  
ca eva ;ayya ca vastrani kusumani ca ||

(avparis\_67,4.3) hastyasvanam ca pucchani varsatyangaravarsanam  
| akale ca disam daha osadhinam ca pacanam ||

(avparis\_67,4.4) hastinyas ca eva madyante agnirupam tad adbhutam | agnim  
dutam vrnimahe sthalipakasya homayet ||

(avparis\_67,4.5) agnir hiranyapatis ca arcispanis tatha isvaras |  
samanas sarvadbhutanam... ||

(avparis\_67,5.1) suvarnam rajatam vajram vaiduryam mauktikani ca  
| pravalavastranasas ca mitranam ca viparyayas ||

(avparis\_67,5.2) arambhas ca vipadyante na soddhis karmanam api | carur  
vaisravanas tatra abhi tyam devam rk smrta ||

(avparis\_67,5.3) vaisravano yaksapatis arthapanis tatha isvaras |  
samanas sarvadbhutanam... ||

(avparis\_67,6.1) atha yasya svanaksatre ulka nirghata eva va | rahur  
grasati candrarkau kabandham darpane bhavet ||

(avparis\_67,6.2) patet svayam va musalam devata va katham cana |  
unnilate ca eva yada tatha ca api nimilate ||

(avparis\_67,6.3) prachidyate ca yadi va tatha va api prakampate | prayato  
va api drsyeta pratisroto nadi vahet ||

(avparis\_67,6.4) vimale na eva arkachaya pratipa va api tu sayakas |  
parivesas tu anabhresu drsyate candrasuryayos ||

(avparis\_67,6.5) kosat khadga nirgirante tunat ca eva tu sayakas |  
anahatani vadyante nadante sabdam aturam ||

(avparis\_67,6.6) caruna vaisnavena esam yagas kartavyas eva tu |  
idam visnus pradhanam syat pañcajyahutayas tatha ||

(avparis\_67,6.7) sarvabhutapatis visnus cakrapanis tatha isvaras |  
samanas sarvadbhutanam... ||

(avparis\_67,7.1) ativato yatra bhavet rupam va yatra vaikrtam |  
kharakarabhamahisa varaha vyaghrasimhakas ||

(avparis\_67,7.2) grdhras ca tatha gomayus krkalasa vadanti ca |  
mamsapesam ca rudhiram pamsuvrstis tatha eva ca ||

(avparis\_67,7.3) vayurupam idam sarvam adbhutam parikirtitam | vata a  
vatu bhesajam vayau a yahi darsata iti sthalipakasya homayet ||

(avparis\_67,7.4) vayur mahan nabhapatir vajrapanis tatha isvaras |  
samanas sarvadbhutanam mahavyahrtayas tatha ||

(avparis\_67,7.5) hutva svistakrtam ca eva carutantram samapayet |  
vimuktotpatadosas tu jivet tu saradas satam ||

(avparis\_67,8.1) atha ced anyasakhasu karta bhavati vedavit | japtva sa  
rgyajusamnam satamatram samahitas ||

(avparis\_67,8.2) gayatryastasatam japtva yayajamanas samahitas |  
vacayet tam upadhyayam vastrena kanakena va ||

(avparis\_67,8.3) drstam ca eva adbhutam yasmins tat ca api  
pratipadayet | etas tu daksinas sarvas saktiyukto na hapayet ||

(avparis\_67,8.4) yajamanas tatsuto va yas svayam kartum arhati |  
brahmanaya visesena dadyat tam daksinam subham ||

(avparis\_67,8.5) japtva atharvasiras ca eva kuryat vipresu pujanam |  
saktya atha bhojanam ca eva kuryat vipresu pujanam ||

(avparis\_67,8.6) etad evam samakhyatam adbhutanam visodhanam |  
caturnam api varnanam yas kuryat sraddhaya anvitas ||

(avparis\_67,8.7) maranam na bhavet tasya na duhkham na daridrata |  
sidhyanti sarvakaryani dharme ca asya matir bhavet ||

(avparis\_67,8.8) etat punyam paritram ca devatayagapujanam |  
sarvasantikam ca eva pratipurusam nibodhata || pratipurusam  
nibodhata iti ||

(parisista\_68. svapnadhyaiah) (avparis\_68,1.1) om athatah  
sampravaksyami yad uktam padmayonina | upangam sukracarasta  
subhasubhanivedakam ||

(avparis\_68,1.2) svapnadhyaiah pravaksyami krostuker vacanam  
yatha | sasamsire pura yam hi saunakaya mahatmane ||

(avparis\_68,1.3) nimittajñanakusalah sarvam tasya tu prcchatah |  
graha bhargavabhaumarkah paittika diptitejasah ||

(avparis\_68,1.4) kaphaprakrtayo madhya brhaspatibudhendavah |  
vataprakrtayah krura rahuketusanaiscarah ||

(avparis\_68,1.5) tesam tatha phalam vidyat samnipate yathakramam |  
ete nava graha jñeya vatapittakaphatmakah ||

(avparis\_68,1.6) esam prakrtitulyanam nisiktanam tu tesu vai  
| samyogesu ca jatanam tulya prakrtita bhavet ||

(avparis\_68,1.7) arkenduprabhava deham upatisthanti dehinah | tasman  
nisicyamanesu vatapittakaphesu yah ||

(avparis\_68,1.8) esam anyatamo deho yatiriktah prakasate | pracaksate  
sa prakrtih prakrtijñanakovidah ||

(avparis\_68,1.9) tatra ye manisvangani rjavah kalahapriyah |  
usnah kapilaromanaah svedana anaveksanah ||

(avparis\_68,1.10) bahvasidurbhagas caiva mrdvangah sisirapriyah  
| lalanah sithilangas ca priyas ca priyas ca lavanas tatha ||

(avparis\_68,1.11) tanutvannakharomanas tv acaryas tiksna eva ca |  
valipalitabhuyisthas tatha khalatino narah ||

(avparis\_68,1.12) glyate susyate caisam asu malyanulepanam |  
dahatmikah sasanke 'pi pittapraktayas tu te ||

(avparis\_68,1.13) svapne caiva prapasyanti disah kanakapingalah |  
mandalani samuhams ca diksu pitarunaprabhan ||

(avparis\_68,1.14) srngarimadiran desañ suskam malajalam  
mahim | suskagulmadrumalata dahyamanam mahad vanam ||

(avparis\_68,1.15) visuskani ca vastrani rudhirangams tathaiva ca  
| dahanadims ca devams ca raktam indum sugandhikan ||

(avparis\_68,1.16) palasani ca puspani karnikaravanani ca |  
digdahavidyucchulkas ca dipyamanam ca pavakam ||

(avparis\_68,1.17) bhuyistham bhusitas capi pibanti subahudakam |  
saritsaravanantesu kupaprasravanesu ca ||

(avparis\_68,1.18) usnartah sitakamas tu nimajjanti pibanti ca |  
kalaham caiva kurvanti duhkhy anubhavanti ca ||

(avparis\_68,1.19) sribhis caiva vimanyante ksayante klamayanti ca | ity  
evam paittika jñeyah prakrtisvapnalaksane ||

(avparis\_68,1.20) prakrtisvapnabhavais ca slesmikany api me srnu  
| snigdhakesanakhasmasrutatvagroma[bhasinah] ||

(avparis\_68,1.21) mahodarabhojoraskadirghakesanakha[dvijañ] |  
vaiduryopalabaddhe tu samnibhair niyamaih subhaih ||

(avparis\_68,1.22) sthiropacitasarvanga bhavanti sukhabhaginah |  
sirodarakatiskandhapaksayor vimaleksanah ||

(avparis\_68,1.23) priyah priyamvadah surah krtajña  
drdhabhaktayah | cirad grhnanti suciram grhitam dharayanti  
ca ||

(avparis\_68,1.24) na krudhyanti cirat kruddhah sambhavanty antakopamah

| pujabhir vipulam bhumim avahanti kulasya ca ||

(avparis\_68,1.25) khyapayanti ca sarvatra gunais ca vipulair yasah |  
mamsosnatatimadhurapayoharatha suprajah ||

(avparis\_68,1.26) na cirac chusyate caisam toyamalyanulepanam |  
nimilitasyanayana nihsabda nihprakampinah ||

(avparis\_68,1.27) svapanty ekena parsvena ciram sukhanibodhanah |  
natiduhkhena jivanti votpadyante sukhena tu ||

(avparis\_68,1.28) syamah syamavadas ca srimanto  
'drdharoginah | alpasidirghakamas tu bhavanty  
arthasahisnavah ||

(avparis\_68,1.29) ksutpipasahas capi kaphaprakrtayo narah |  
svapnesu caiva pasyanti ramyam candanakanam ||

(avparis\_68,1.30) vikudmalapalasan paundarikavanani ca | subhas  
ca sisirapraya nadyah subhajalavahah ||

(avparis\_68,1.31) tusarenavrtas capi himavaghapatalani ca |  
muktamanisuvrasnga mrnalaphalakani ca ||

(avparis\_68,1.32) varahakhadgamahisa mrgas ca rathakuñjarah |  
spastataram tu hamsas ca vyopodhanti nabhastalam ||

(avparis\_68,1.33) kundagoksiragaurabhir indoh kirnagabhastisu |  
prothullakumudakara vyomni sudhambusaprabhah ||

(avparis\_68,1.34) rajahamsapratikasam sasankam camaladyutim |  
subhrani ca vimanani phalani madhurani ca ||

(avparis\_68,1.35) krtapuspopaharani mahanti bhavanani ca |  
brahmanan yajñavadams ca dadhiksiramrtani ca ||

(avparis\_68,1.36) striyas ca paramodaktah suvesah  
svabhyaalamkrtah | madhurasvetapitani prayasas ciram eva tu ||

(avparis\_68,1.37) svapnesu caivam pasyanti kaphaprakrtayo narah |  
prakrtisvapnabhavesu vaticany api laksayet ||

(avparis\_68,1.38) calas ca calavikrantah ksipramksipram  
pralapinah | suptah pralapinas tv anye kasayakatukapriyah ||

(avparis\_68,1.39) tvagromanakhadantosthapanipadataladisu |  
ruksasphutitadurdarsa durbala dukkhabhaginah ||

(avparis\_68,1.40) kathinopacitangas ca bhrantacittaphuteksanah  
| lapino mrdavah krura vidyad asthirabuddhayah ||

(avparis\_68,1.41) nrtyagitakathasila jambhino dukkhabhaginah |  
hrasvalomah suvapuso durbala dhamanas tatha ||

(avparis\_68,1.42) ksama bhinnah sadosas ca satatam  
vanavasthitah | hastanakhatvagosthanam padanam ca

vikarinah ||

(avparis\_68,1.43) akasmat kopanas capi rodana dhamanas tatha |  
paraprakrtisilas ca valgasphotanapriyah ||

(avparis\_68,1.44) durbalah sisiras capi vataprakrtayo narah |  
svapnesu caiva pasyanti vatabhravimala disah ||

(avparis\_68,1.45) marutavegatungani bhuvanani vanani ca |  
syamataragrahaganam vidhvastarkendumandalam ||

(avparis\_68,1.46) dharacaradbhir visvabhair samkulam gaganam  
ghanaih | bhramantah paksisamghas ca mrgas  
codbhrantayuthapah ||

(avparis\_68,1.47) anyas capu sambaras ca girigahvarakananah |  
bhramanti ghnanti dhavanti urdhvebhyah prapatanti ca ||

(avparis\_68,1.48) svapnesv etani pasyanti vataprakrtayo narah |  
misrasvapnasvabhavesu samnipatatmakah viduh ||

(avparis\_68,1.49) etas tisrah prakrtayah samsrstas ca  
sarvasah ||

(avparis\_68,1.50) samyak karanavijñanam tatha svapnad bhavet phalam |  
subham vapi asubham vapi nirdestavyam asesatah ||

(avparis\_68,1.51) yenayenendriyarthena viddhah svapiti manavah |  
tasyatasyendriyarthasya suptah karmani pasyati ||

(avparis\_68,1.52) prakrtyakrtasamkalpasambhava devatasv api |  
svapnamalam tu yah pasyed yam tu drstva na tu smaret ||

(avparis\_68,1.53) naite phalam prayacchanti gargasya vacanam yatha |  
prakrtyanukajan ahur eke subhaphalodayan ||

(avparis\_68,1.54) sarasvatam yathanukam samghatasamsrayam  
srnu | drstva bhogam asuptavyam tatah prapya subham phalam  
||

(avparis\_68,1.55) svapnaprakrtibhavam tu jñatva tattvam samadiset  
||

(avparis\_68,2.1) grhṇita samudgendvindravayvagnyarkanadim ksitim |  
samudram vahinim dvipam langhayed va vasumdharam ||

(avparis\_68,2.2) vahinim caturangam ca jivachattrapatakinim |  
dorbhyam ca pratigrhṇiyat tathaketuvasumdharam ||

(avparis\_68,2.3) ekapuskariniparne sauvarne bhahane 'pi va |  
sarpisa payasam bhunkte gam duhan yas ca budhyati ||

(avparis\_68,2.4) parivesah svayam candre yo 'navastravasumdharam |  
parvatagram samaruha ksitim yas cavalokayet ||

(avparis\_68,2.5) a kantham majjate yo hi manavah sonitarnave |

rathena simhayuktena parvatam cadhirohati ||

(avparis\_68,2.6) mahim va kampayed yas tu calayed va punar girim |  
svetam asvam atharuha panduram vapu yo gajam ||

(avparis\_68,2.7) bhunkte puskariniparne payasam vapi sarpisa |  
angavrddhim sirovrddhim prapnuyad yas tu manavah ||

(avparis\_68,2.8) brahmano vapi raja va svapne yad abhisecayet | raja  
tu parthivo jñeyah krostuker vacanam yatha ||

(avparis\_68,2.9) siro va chidyate yasya vimanam sonitam tatha |  
senapatyam mahac cayur arthalabham tathaiva ca ||

(avparis\_68,2.10) vibhusanam ca vidyam ca karnachedam avapnuyat |  
hastachede labhet putram bahuchede dhanagamam ||

(avparis\_68,2.11) urah sahasralabhah syat padachede tathaiva ca |  
urahprajananachede atyantam sukham dedhate ||

(avparis\_68,2.12) chatradarsaphalosisasuklamalyagame tatha |  
matsyamamsadadhiksirarudhiragama eva ca ||

(avparis\_68,2.13) saktiyankusapatakanam chattrasidhanusam tatha  
| vimalanam jalanam ca purvoktam tu nidarsanam ||

(avparis\_68,2.14) sukarakharavahyanam vadhas caikapasor api |  
narayuktasya yanasya niksiptasya gavasya ca ||

(avparis\_68,2.15) darsanam capy adrstanam agamyagamanam tatha |  
ksirinam phalamvrksanam darsanarohanani ca ||

(avparis\_68,2.16) visadarsanadamsparso dhanyenotsangapuranam |  
dasyubhir hanyamanasya rudatah pratibodhanam ||

(avparis\_68,2.17) dvijebhyo dadhimamsasya labhah pisitabhaksane |  
abhaksyabhaksane capu svetamalyanulepanam ||

(avparis\_68,2.18) ghatanam svapadanam ca panau ca rudhiragamah |  
arthalabhaya boddhavyah suhrnmitrasamagamah ||

(avparis\_68,2.19) labhate natra samdeho bhargavasya vaco tatha |  
suklah sumanasah kanya dadhi gobrahmanam vrsam ||

(avparis\_68,2.20) daivatani nrapadhyaksah pandurani grhani  
ca | suhrdah saphala vrksa naksatrany amalam jalam ||

(avparis\_68,2.21) istakalyanasabdah ca suklambaradharah  
striyah | nabho vimalanaksatram pavakam visamarcisam ||

(avparis\_68,2.22) drstva yas tatksanam budhyet tasya kalyanam  
adiseta | vrksam gulmams ca vallis ca svagrhe puspita narah  
||

(avparis\_68,2.23) suklavasah striyah capi yah pasyeta chris tu tam  
bhajeta | visasonitadigdhangah pritim apnoti manavah ||

(avparis\_68,2.24) diptango labhate bhumim vardhamananga eva ca |  
parivaryabhirudito bandhavaih karunam narah ||

(avparis\_68,2.25) sokarto labhate tustim mrtas cayur avapnuyat |  
suklamalyambaradharo dahyamanah praliyate ||

(avparis\_68,2.26) yah svapne sambhayed ugram parakyam so 'rtham  
apnuyat | nagadantakamudram ca vinam malañjanam tatha ||

(avparis\_68,2.27) kañcanam pasyate yas tu tatha strim labhate narah  
| uddiyamanan vihagan tatha puskarinigatan ||

(avparis\_68,2.28) mattam karenum aruhya parastrim labhate narah |  
kumarim labhate narim ayasair nigadair narah ||

(avparis\_68,2.29) baddhva navam tu yo malam utpalanam vibudhyate |  
kavatale ca samyukte tathai votpalahastake ||

(avparis\_68,2.30) bhrngaro darpano vapi labdhva putragamam vadet |  
tadagaramakupanam purarañjanayor api ||

(avparis\_68,2.31) purnakumbhasya cadesyam varsam uttaranad bhruvam  
| cipitah kalako nagnah sravano mehate yadi ||

(avparis\_68,2.32) vidikthah sravate carmih svapne varsam samadiset |  
sukarim mahisim vapi hastinim sakunim tatha ||

(avparis\_68,2.33) svapne yada prasuyeta subhiksam nirdiset tada |  
sayanasanayanani grhagramapurani ca ||

(avparis\_68,2.34) yesam svapne praliyante tesam vrddhim  
athadiset | govrsam purusam vrksam hastinam parvatam  
grham ||

(avparis\_68,2.35) narasyarohanad vrddhih pandurani  
visesatah | daivatani dvija gavah pitaro lingino grahah ||

(avparis\_68,2.36) yad vadanti naram svapne tat tathaiva vinirdiset |  
saritsarasamudranam tarane sokataranam ||

(avparis\_68,2.37) narasya sonitam pitva prakrtanl labhate narah |  
candrendradhvajasuryanam patane nrpater bhayam ||

(avparis\_68,2.38) maharnavamahendranam ksobhe ksobham  
vinirdiset | kesasmarsunakhanam ca patane sokasambhavah ||

(avparis\_68,2.39) krminatvam bhaved dhanyam krostuker vacanam  
yatha | kravyadair damstribhis capi vinaso bhutavigrahe ||

(avparis\_68,2.40) sastramustipraharesu vijaniyaj jvaragamam |  
yadyad ujjvalavad dravyam tattat sukhakaram bhavet ||

(avparis\_68,2.41) yadyad virudhyate vapi svapne tat tasya nirdiset |  
[nopanena] prajatanam darsane sthanam adiset ||

(avparis\_68,2.42) upanahabalachattradarsane ca grhe tatha | hasadbhir va

parivrto nrtyadbhah svajanair api ||

(avparis\_68,2.43) samyuktam sukarakharair ustraih  
krsnacatuspadaih | ratham aruhya yo yayad aksatas tu  
yugamdharah ||

(avparis\_68,2.44) prakirnakeso hriyate daksinenaparena va |  
daksinenagata kanya kalikakulavasini ||

(avparis\_68,2.45) niyate purusair yas ca pasahastair visesatah |  
nirastanam visamanam pretenakusalam bhavet ||

(avparis\_68,2.46) pinyakasya tilanam ca karsasu lavanasya ca |  
rudhasmasrunakhanam ca duscelanam ca vasasam ||

(avparis\_68,2.47) viragavasasam vapi vikrtanam tathaiva ca |  
sarisranam vyalanam satrunam capi darsanam ||

(avparis\_68,2.48) krsnanam vapi sarvesam rajadvijavrsad  
rte | darsanam gamanam vapi sokam ayasavedanam ||

(avparis\_68,2.49) padmair va jalabhandair va kriditayasadarsanam |  
padmani vaharet svapne hastachedam avapnuyat ||

(avparis\_68,2.50) prasanne tu dhruvam soko rajjuchede mriyeta sah |  
rudhasya srotasa soko mrtyuh sriotasasi nasyatah ||

(avparis\_68,2.51) danta bahum tatha sirsno  
chinnamsadravyadarsanam | bhrataram pitaram vapi putram va  
nasayanti te ||

(avparis\_68,2.52) dvare va sargale vapi sayyam sakham tathaiva ca |  
svapne yasya pranasyanti bharya tasya vinasyati ||

(avparis\_68,2.53) krkalaso vrko vapi puruso vapi pingalah |  
sayyam yasyadhirohanti bharya tasyapi dusyati ||

(avparis\_68,2.54) svapne yo marayet sarpam svetapitakalohitam |  
krsnasya va siras chindyat putras tasya vinasyati ||

(avparis\_68,2.55) rajaputras ca coras ca rajabhrtyas ca yo bhavet |  
tasya svapnah phalam dadyur etesu yad udahrtam ||

(avparis\_68,2.56) yesam labhe bhaved vrddhis tesam nase guno  
bhavet | yesam labhe bhaved dhanis tesam labhe guno bhavet ||

(avparis\_68,2.57) subham drstva tu yah svapne punah pasyaty  
apujitam | subham vapy asubham vapi yat pascad tatphalam labhet ||

(avparis\_68,2.58) svapnas tu prathame yame samvatsaravipakinah |  
dvitiye 'stasu masesu tritiye tu tadardhabhak ||

(avparis\_68,2.59) masiko govisarge tu sadyahpakah prabhatike. kalah  
pancasv avasthasu sarvayah kirtitah prthak ||

(avparis\_68,2.60) viprebhyah saktito danam santih

svastyayanadayah | vinasayanti duhsvapnam pratas  
casvatthasevanam ||

(avparis\_68,2.61) asvatthaseva tilapatradanam goparsanam  
brahmanatarpanam ca | santikriya svastyayanakriya ca duhsvapnam  
etani vinasayanti ||

(avparis\_68,2.62) vasnakanakadanadevapujagurugosthanisevitani  
kuryuh | dvijavrsabhgavasvaparthivanam darsanam  
itihasangalah syuh ||

(avparis\_68,3.1) iman drstvasubhan svapnan pratar utthaya  
satvarah | nadisamgamatoyena mukham sammariya tattvatah ||

(avparis\_68,3.2) hiranyavarnabhir udakam samtatiyamayobhuva |  
abhimantrya prayatnena mukham sammariya tattvatah ||

(avparis\_68,3.3) yo na jivah paro 'pehi vidma te svapna vedanam | rocana  
sarsapa mrda samit sakusumam dadhi ||

(avparis\_68,3.4) gam ajam kanakam sattvam kumarim brahmanam  
subham | abhivandya nrpo yayat suhrdams ca manoharan ||

(avparis\_68,3.5) yada tu yatram nrpatih kartum icched vidhanavit |  
atha svastyayanaih [saumyaih saumyais tam abhimantrayet ||

(avparis\_68,3.6) tatah suklambaradharo vagyatah samyatendriyah |  
tam nisam samvised raja bhumau caivabhimantrayet ||

(avparis\_68,3.7) [anyathaiva hi na svapnadarsanarthanidarsanam] | evam  
uktva narapatih prayatatma tatah svapet ||

(avparis\_68,3.8) prasastasvapnatam drstva tato yayan naradhipah  
| svapnesu vaprasastresu tatah santim samarabhet ||

(avparis\_68,3.9) mahendrim amrtam raudrim kuryad vapy aparajitam  
| kauberim va prayuñjita adityam va sadaksinam ||

(avparis\_68,3.10) rajanikaradivakarau karabhyam sprsati yada grasate  
'tha va narendrah | lavanajalanidhim nadim ca dorbhyam tarati  
hradapadakardamam tamo va ||

(avparis\_68,3.11) naraturagamahiruhan nagan va bhavanakaran na virohayed  
gajan va | jvalanamaranakalavrddhayogan yadi nrpa atmagatams ca  
pasyatiha ||

(avparis\_68,3.12) yadi ca nrpatir atmano 'bhracarair bhramati mahim  
sapuram parikshipet | yadi ca sa ciramagnagatramatro bhramati nrpo  
grasate 'tha medinim va ||

(avparis\_68,3.13) yadi ca jayati damstrino naran va yadi ca bhavet  
sitamalyadanadhari | yadi ca ruditi caivam adi drstva  
paravisayam hrsitas tatas tu yayat ||

(avparis\_68,4.1) sa kalusasalilavapamsumagno

madhugh }rtatailavasapradigdhagatrah | malinavasanaajirnaraktavasa  
yadi sumanobhir alamkrtah svayam va ||

(avparis\_68,4.2) svapiti jayati khadati prahrsto vilapati nartati  
gayanaprahasaih | bhavati ca mudito labheta kanyam yadi nrpatir  
nayaso bhavej jayarthi ||

(avparis\_68,4.3) mayakharasukaravanaradhirudho  
hrtamukutangadavastracihnagnah | vinihataturagadvipo narendro yadi  
patitadhvajavams tato na yayat ||

(avparis\_68,4.4) narapatir aparajitah parair yo yadi ca paraih parihasyate  
madadbhiih | yadi ca bhavati durdrsograrupo <atha> na sa idrsakah  
paran prayayat ||

(avparis\_68,4.5) svapnan drstva subhan raja japadbhir  
abhimanritah | yuktah sa sakunair bhupa utpataganavarjitah ||

(avparis\_68,4.6) sahayavan susamnaddho nimittajñaih samanvitah |  
sumuhurte sunaksatre prayayad vasudhadhipah ||

(avparis\_68,5.1) tailabhyaktas ca krsaram bhunkte tailapariplutam |  
mataram pravised yas ca jvalitam ca hutasanam ||

(avparis\_68,5.2) prasadat parvatagrad va pated yas capi manavah |  
magnah kardamakupesu jale yas capi nasyati ||

(avparis\_68,5.3) drumam unmulayed yas tu pasyed rajñopasevakam |  
kumarivadane yas ca vanarim vadhigacchati ||

(avparis\_68,5.4) raktakanthagate vapi yasya kanthe visarjati |  
vivarno vapi pasair yo badhyate mriyate tu sah ||

(avparis\_68,5.5) kamsyam va kamsyapatrim va yasya tejo 'dhirohati  
| acirenaiva kalena so 'sina vadyate narah ||

(avparis\_68,5.6) yupagram adhiruhyatha navagram adhirohati | acirenaiva  
kalena sulagram so 'dhirohati ||

(avparis\_68,5.7) mudah kasayavaso va svetaraktapato 'pi va |  
svapne yasyadhirohanti vyadhis tasyadhirohati ||

(avparis\_68,5.8) sva va ajagaro godha taraksu salyako 'pi va |  
krkalaso rurur vyaghro dvipi yasyadhirohati ||

(avparis\_68,5.9) ahis ca raudrajatilah svetaraktapato 'pi va | svapne  
yam upatisthanti vyadhis tam upatisthati ||

(avparis\_68,5.10) mahibhasmapradigdhango niravarana eva ca |  
samasyanam sajatanam utsavanam ca darsanam ||

(avparis\_68,5.11) durgam adhvanagamanam anupanam ca sevanam |  
abhyangas caiva gatanam tilagomayakardamaih ||

(avparis\_68,5.12) suvarnamanimuktani bhusanam rajatani ca |

darsanam vapy athaitesam vyadhinam sampravesanam ||

(avparis\_68,5.13) gayanam nartanam hasyam vivahakaranam tatha |  
anandas ca pramodas ca vyasanasya ca darsanam ||

(avparis\_68,5.14) puranaghradigdango naro maranam apnuyat | evam  
ukta mahotpata vividhah purvacoditah ||

(avparis\_68,5.15) ulkabhedas tatha pañca parivesa nava smrtah |  
digdahō 'stavidhah prokto vidyud astavidha tatha ||

(avparis\_68,5.16) catvaro bhūmikampas ca nirghato 'stavidhas tatha |  
vimsati dve ca vijñeya bheda hy ulkadisu smrtah ||

(avparis\_68,5.17) mahotpatas ca bahavah santiyogesū kirtitah |  
tesu sarvesu vidhivac chantikamo naradhipah ||

(avparis\_68,5.18) atharvanam ca vrnuyat sarvasastravidam  
nrpah | sa vrto bhayabhītena samanartham mahatmana ||

(avparis\_68,5.19) prajanam abhayam samyag dāpayet pṛthivīpatih |  
anantaram gavam puja brahmananam viśesatah ||

(avparis\_68,5.20) devatayātane sadyo dohan bhūmau prakāryet | satatam  
canulīpyas tu puspair dhupair yathoditaih ||

(avparis\_68,5.21) pradīpair vividhāih subhraiḥ sarvadīksuprakalpītaiḥ  
| tatha balyupaharais ca payasapūpasamyutaiḥ ||

(avparis\_68,5.22) hr̥dyair bahūvidhair bhaksaiḥ sarvadīksuprakalpītaiḥ  
| tasmīn evantare sante gōsthe va jalasamnidhau ||

(avparis\_68,5.23) nirgatyā nagarad vāpi sūcau dese samahitah |  
vr̥nuyac chantitattvajñān utpatavīhitāñ subhan ||

(avparis\_68,5.24) sodasastau vṛtas te ca  
pūrascaranasodhitah | āngani kuryur anye ca satasamkhyā  
dvijottamah ||

(avparis\_68,5.25) udayaste sukhasina jāpam kuryur atandritah | te  
śadasya itī prokta vacane yajñākarmaṇi ||

(avparis\_68,5.26) tesam varīsthah santijñā upadrasta  
manoharah | sarvakarmasu veta ya anayet so 'py athadarat ||

(avparis\_68,5.27) bhūmim samsodhya vidhivat kṛtvā tatra ca  
mandapam | vidhivat kalpayed vedim yajñāpatraṇi ca svayam ||

(avparis\_68,5.28) evam yathoktavidhina agnimanthanapurvakam |  
mahasantim prayujñita sarvopadravanasinim ||

(avparis\_68,5.29) annair vastrais ca vividhāih samyuktam  
bahudaksinam | karayitva mahasantim varam gam ca nivedayet ||

(avparis\_68,5.30) gr̥ham abharanam chattram anadudvajinam tatha |  
kuñjaram va tatha dattva ghantabharanabhusitam ||

(avparis\_68,5.31) mahat sukham avapnoti karyasiddhim ca vindati |  
karyasiddhim ca vindati ||

(parisista\_69. atharvahrdayam) (avparis\_69,1.1) om upasamgamyā  
munayah sarvajñam santamanasam | aprcchan gatamatsyaryam  
bhr̥gum brahmaavidam varam ||

(avparis\_69,1.2) kama hi bahavo loke samsthita bhinnasadhanah | ekam  
eva param tesam samyak tvam bruhy asamsayam ||

(avparis\_69,1.3) samasena pravaksyami yena sarvam pradadyate | atiprasno  
'yam udgirnas tathapi kathayamy aham ||

(avparis\_69,1.4) sarvarthasadhanarthaya srutir angirasi hita |  
svatejasa prajvalanti hrdayam tad atharvanam ||

(avparis\_69,1.5) prabhavam tasya vaksyami uparistad yathavidhi |  
duhsadhyani nimittani tani vedmi hi kani cit ||

(avparis\_69,2.1) akale yasya jayante dantah kesair vivarjitah |  
prabhutalambakeso va tatha hinadhikangulih ||

(avparis\_69,2.2) dvidantas capi jayeta tasya karma svasakhikam |  
svasakhayam tu yat proktam kuryad vatharvanam vidhim ||

(avparis\_69,2.3) dvimurdha va trinetra va tathaikaksir dvinasikah |  
hinahasto 'paro hy arthe na tv atharvasirah sa ca ||

(avparis\_69,2.4) krtopacarah pañca sapta suddhatma sadhyasatkrtah  
| sa santyudakam acamyā santavrksasamipatah ||

(avparis\_69,2.5) santavrksasamidbhis tu tilais trimadhurais tatha |  
homam kuryad atharva tu tena nandati satkulam ||

(avparis\_69,3.1) na labhed yady atharvanam kuryad dasagunam svayam |  
mahavyahrtihomam ca savitram japam eva ca ||

(avparis\_69,3.2) vikrtango 'dhikango va jato hinango eva va |  
kulasyadbhutam atyartham tad atharva samam nayet ||

(avparis\_69,3.3) kapyustrebhagavadinam jayante 'ngamukhah  
samah | yasmin rastre nrpas tatra sanmasadd hi vinasyati ||

(avparis\_69,3.4) kapyadayo va jayante anyasya tulyagatrakah | vrkse  
'nyavrksajam puspam jayate phalam eva va ||

(avparis\_69,3.5) dvijottamam atharvanam tatrecchec chantim atmanah |  
karayeta mahasantim rastrasya ca purasya ca ||

(avparis\_69,4.1) upasthite rajyanase maharaurava eva va | durbhikse  
marake vapi anavrstibhaye 'pi va ||

(avparis\_69,4.2) sarvam rastre vinasyeta sasyam salabhamusakaih  
| akasman nirjala va syad asosa va mahasarit ||

(avparis\_69,4.3) tathanyesv apu anuktesu ghoresupasthitesu ca |

kuryuh santim atharvano dvija hy etesu bhesajam ||

(avparis\_69,4.4) labhate rajyayogyo 'pi na rajyam raja^nandanah |  
pathan na labhate vidyam dvijah srnvann api srutam ||

(avparis\_69,4.5) adhitsur api nadhanam kuryad avasam eva ca | kanya  
parinisinur va kamyev istapatim na ca ||

(avparis\_69,5.1) vandhya va mrtavatsa ya durbhaga striprasu ca ya |  
saktprasa ya nari garbham grhnati naiva ca ||

(avparis\_69,5.2) sutikale 'py atikrante garbhe sphuranavaty api | na  
sutim labhate ya tu bahuputriyate ca ya ||

(avparis\_69,5.3) krsivalah krsivalam jayaty ayudhajivy api |  
jayapsur vyavahare va saubhagyam sarvabhautikam ||

(avparis\_69,5.4) athapahantum bhayam evamadikam yadabhilasyet phalam  
uktam eva va | tadangirasyam varamantrasampada sphurantam uccaih  
saranam vrajed dvijam ||

(avparis\_69,5.5) ratrau dvichayavrksam va kusvapnam vapi  
ristadam | diva grahan nirikseta bhunikampaivamadikam ||

(avparis\_69,6.1) jvaladbhutany atha proktani yani ulkadibheda gaditas  
tatha ye | svapnadbhutany api vanyadbhutani grhesu yany arthavido  
vadanti ||

(avparis\_69,6.2) etesu santim kurvita amrtam va sadaksinam |  
raudrim va vaisvadevim va abhayam vaparajitam ||

(avparis\_69,6.3) gobhuhiranyavastrannais tilair va saphalaih subhaih  
| upanacchatrasamyuktam gurvabharanasamyutam ||

(avparis\_69,6.4) pratipatiyathoktam va yah kurvita vidhanvit | etad  
utpatajam sarvam mahasantya praliyate ||

(avparis\_69,6.5) yasya rajño janapade atharva santiparagah | nivasaty  
api tadrastram vardhate nirupadravam ||

(avparis\_69,7.1) yasya rajño janapade sa nasti vividhair bhayaih |  
pidyate tasya tad rastram panle gaur iva majjati ||

(avparis\_69,7.2) tasmad raja visesena atharvanam jitendriyam |  
danasammanasatkarair nityam samabhipujayet ||

(avparis\_69,7.3) nityam ca karayec chantim graharksani pujayet |  
bhumidohan prakurvita devatayatanesu ca ||

(avparis\_69,7.4) catuspathesu gosthesu tirthesv apsu ca karayet |  
gotarpanam ca vidhivat sarvadosavinasanam ||

(avparis\_69,7.5) evam tu khyapayan raja sarvakalam jitendriyah |  
anantam sukham apnoti krtsnam bhunkte vasumdharam ||

(avparis\_69,8.1) upasthitam mrtyum api dvijottamah samam nayet |

adhityatharvangirasas tadsam adhrtavratah ||

(avparis\_69,8.2) dyutim prabham sada sphuran mantrapavitravan narah |  
nrpe dhanini canyatra santyaptva daksinam budhah ||

(avparis\_69,8.3) sidan kutumbakah posam grhitvanyat samutsrjet |  
trih samhitam havisyadyam japet krcchram ca suddhaye ||

(avparis\_69,8.4) savitrilaksam ayutam sahasaram atha cottaram | japtva  
dasamsako homah karyo dosanusaratah ||

(avparis\_69,8.5) satiranirmalo yas tu narcito 'pi dvijottaram | amatsari  
nitantam yah so 'tra santim samarabhet ||

(avparis\_69,8.6) evamvidho 'ngira yatra yani sadhyani sadhayet | na  
nyunam tatra kimcit syad iti tad bhrgubhasitam ||

(avparis\_69,8.7) laghusantyudakavidhina gayatrya vapu atharvakah |  
kuryat sarvam idam janann atharvahridayam budhah ||

(avparis\_69,9.1) ye na jananty adhita api srutim angirasim dvijah  
| atharvahridayam capi na te vedavidah smrtah ||

(avparis\_69,9.2) atharvahridayam vetta atharva paramah smrtah |  
natharvane 'py idam deyam guror vidvesayayini ||

(avparis\_69,9.3) anyasakhyam dvijo mohat pathayan praviliyate |  
atharvahridayam buddhva yah pathed bhaktipurvakam ||

(avparis\_69,9.4) atharva nadbhutam tasya santir eva sada bhavet |  
santir eva sada bhavet ||

(parisista\_70. bhargaviyani) (avparis\_70,1.1) om sampujya  
vidhivat prajñam vidvamso munayah pura | aprcchan bhrgum  
avyagram sarvasattvahite ratam ||

(avparis\_70,1.2) lokatrayanivistanam utpatanam anakadha |  
bhinnanam samanam noktam vada tv asamsayam mune ||

(avparis\_70,1.3) pratyuvaca bhrgur vipran srnutahitamanasah |  
utpatasamanatritvam kathyamanam asamsayam ||

(avparis\_70,1.4) tatra vipran pravaksyami duristasamanaksaman |  
atharvangiraso vede vidhijñan sarvakarmanam ||

(avparis\_70,1.5) ahimsasatyadaksinyasaucasraddhasamanvitah |  
srutismrtisadacarah kulasilavayo 'nvitah ||

(avparis\_70,1.6) tesam ekah pradhanatve yah santo dvijasattamah |  
bhrgvangirovid atyartham sucih syat sadhusammatah ||

(avparis\_70,1.7) brahmanam tam nrpah kuryad dhotaram  
sarvavedinam | evam ukte bhrgum viprah procur vigatakalmasam ||

(avparis\_70,1.8) hotaro bhumibhartrnam mahasanteh prakirtitah  
| nanu ksine vidvan svadharmapracyute 'pi va ||

(avparis\_70,1.9) tatra santau prayuktayam kasya santiphalam bhavet |  
nrpo 'py adharmikah kuryad brahmanas tarpanam pura ||

(avparis\_70,1.10) tatah krta mahasanti rajanam pati sarvatah |  
sa vrtah pavanam gacched dvijanam pavanaya vai ||

(avparis\_70,1.11) dvadasaham vratam tatra payomulaphalasanaih ||

(avparis\_70,2.1) trini tryahani kurvita payomulaphalaih subhah |  
anasnams ca tryaham dhirah sa purascarano bhavet ||

(avparis\_70,2.2) tathaikonam satam nram susrusunam  
akalmasam | anuktavac ca tryaham tat karmanah karane ksamam ||

(avparis\_70,2.3) krcchram capi hitam krtva kuryuh karma  
samahitah | suddhatmano japair homair vaidikair vitamatsarah ||

(avparis\_70,2.4) tatah param purodhahsu divyam tatram avapnuyat |  
grahatithyam ca samrabhya disam yagam ca sarvatah ||

(avparis\_70,2.5) naksatresu ca sarvesu yagam krtva vidhanatah |  
tato 'mrtamahasantya sthapayet padmasambhavam ||

(avparis\_70,3.1) savitrya laksahomam tu bhaume tisthed visaradah  
| kuryur deyam ca dananam viprebhyo yasya yat priyam ||

(avparis\_70,3.2) gobhumikañcanasvanam ratnanam dhanyavasasam |  
rathanam varananam ca danam kamam atah param ||

(avparis\_70,3.3) tusyeyur yena va viprah sambhavo yasya yasya hi | tat  
tat sarvam upadeyam esa danavidhih smrtah ||

(avparis\_70,3.4) dadyac ca gurave gramam dhenum vasoyugam tatha |  
alamkarais ca sampujya prinayet pritamanasah ||

(avparis\_70,3.5) anena vidhina bhaumam adbhutam samayed guruh | esa eva  
vidhir jñeyo viyatye 'py adbhutasraye ||

(avparis\_70,4.1) viseso 'yam tu savitrya dasalaksams tu homayet |  
homasamahitamanah kuryac ca ghrtakambalam ||

(avparis\_70,4.2) dhenunam dvadasam deyam sataniskasamanvitam |  
gurave diyamanam tac chamayatya ambaradbhutam ||

(avparis\_70,4.3) divyadbhutesu kartavyah kotihomasamanvitaih |  
gosahasram ca datavyam gurave daksinavidhih ||

(avparis\_70,4.4) esa prokto vidhih samyag divyanistavipatkare |  
subhiksaksemasampattya prajanam pustivardhanah ||

(avparis\_70,4.5) kotihomesu sarvesu dravyabhedasrayam phalam |  
santipustyabhicartham tan me nigadatah srnu ||

(avparis\_70,4.6) saumyavrksasrayah karyah samidhah santim  
icchata | arkakasmayanimbanam samidbhih satrusatanam ||

(avparis\_70,4.7) durnamakantakambunam samidbhis ca visesatah |  
bhagnasphutitavrksanam phalam satrunibarhanam ||

(avparis\_70,4.8) bilvapadmotpalanam tu sucidesaprarohinam | sarvada  
sarvakamams tu homaih prapnoti manavah ||

(avparis\_70,4.9) tilavrihiyavadinam dadhno madhughrtasya ca |  
payogodhumasalinam hota santim samarabhet ||

(avparis\_70,4.10) sarvesam havisam caiva ghrtam santikaram  
smrtam | sarvadraye ghrtam tasmad dhome praksepam arhati ||

(avparis\_70,5.1) yajñopavitina karyam santikarma vipascita |  
upavitam tu pitryesu sarvesv eva samarabhet ||

(avparis\_70,5.2) madhvajyadadhidugdhesu bhaksyamane vilepane |  
yantravahanasastresu bhavanesv ayudhesu ca ||

(avparis\_70,5.3) darpane bhaktapatre ca manimuktaphalesu ca |  
bhusanesu tathanyesu sayyayam asanesu ca ||

(avparis\_70,5.4) kakolukakapotanam madhor va darsanam bhavet |  
anyesam caprasastanam agamo mrgapaksinam ||

(avparis\_70,5.5) asvetanam ca puspanam sarisrpaganasya ca |  
vasalohitamamsanam asthimajjasiroruham ||5 ||

(avparis\_70,6.1) akasmac caiva samghate darsane nakhabhasmanam |  
rasanyatve rasanam ca durgandhe vanimittaje ||

(avparis\_70,6.2) padmapuspakrtir yatra drsyate madhusarpisi |  
krsarapayase caiva ksayas tasya dhanayusoh ||

(avparis\_70,6.3) ghrte va madhudadhni va yada padmakrtir bhavet |  
svastiko vapi drsyeta tada maranam adiset ||

(avparis\_70,6.4) vikaro yatra drsyeta ksirodanahavihsu va |  
srotriyaya tu tad dadyad bhavaiva samayen narah ||

(avparis\_70,6.5) yatrastham cadbhutam pasyet tatrapa pratipadayet |  
kuryad va varunim santim paramena samadhina ||

(avparis\_70,7.1) anyakrtisu vapy etad ye sthane santikarakah |  
tesam athaksayam vidyad ayusarthadhanena va ||

(avparis\_70,7.2) calite jvalite pate sphurita utpatite tatha |  
mahajanagajasvanam sthane vidyan mahad bhayam ||

(avparis\_70,7.3) tatra yudhyanti jatinam bhayam tat syad asamsayam |  
tatrapa carthanicyaih pasubhir vidyayapi va ||

(avparis\_70,7.4) utpatasamanartham tu ye kriya na prayuñjate | narah  
ksipram vinasyante sanvayah saporicchadah ||

(avparis\_70,7.5) vipranam bhojanam karyam sahasrasyayutasya va |  
balipuspopaharais ca devatanam prasadnam ||

(avparis\_70,7.6) kartavyam ca yathanyayam santikarma vipascita |  
evam krte bhayam sarvam tatksnad eva nasyati ||

(avparis\_70,8.1) subhasubhasthitam caiva munayo bhr̥gum abruvan | sa  
pratyuvaca purusu samvatsarasamasraye ||

(avparis\_70,8.2) sitosnavrstikalesu vitadosesu sarvada |  
samvatsarakhyah puruso nirupadrava ucyate ||

(avparis\_70,8.3) yadi nirghatabhukampadigdahadivivarjitah | ketubhis  
caiva yujyeta yadi vadityakilakaih ||

(avparis\_70,8.4) anyair va lokanasarthair adbhutair nasanakulaih |  
tata esa visuddhatma purusah sukham edhate ||

(avparis\_70,8.5) atha cet sa bahavidhair adbhutih parisamyutah |  
samvatsaram bhavec chighram kuryus tacchamanam budhah ||

(avparis\_70,9.1) tatra santim pravaksyami sarvapapapranasinim |  
divyatantravid acaryo yaya phalam avapnuyat ||

(avparis\_70,9.2) purvam tavad visuddhatma sa purascarano bhavet |  
devatanam tato yagam yathasruti samacaret ||

(avparis\_70,9.3) yagam krtva grahanam tu naksatranam  
tatah param | rtun athartavams caiva mahadevaganadhipan ||

(avparis\_70,9.4) disas ca vidisas caiva yamendraravunams tatha |  
visvesvaram ca visnum ca yajetadbhutakarma ca ||

(avparis\_70,9.5) suryacandramasav agnim sarvan grahaganams tatha |  
vayum tathasvinau caiva mahasantim vidhanatah ||

(avparis\_70,9.6) kuryad devadrto dhiman evam dosah prasamyati ||

(avparis\_70,10.1) svetam va bhavati payo vilohitam va pitam va  
bhavati hi krsnapingalam va | utpatah phalati yatha  
catuhprakaras tat sarvam srnuta samasato mayoktam ||

(avparis\_70,10.2) vipranam bhavati hi suklam ambudose rajanam  
sapadi nihanti lohita ca | pitam ced bhavati nihanti vaisyavargam  
sudranam bhavati hi krsnapingadose ||

(avparis\_70,10.3) bijam yatra praroheta phalam atha pramadatah | etad  
atyadbhutam nama dampatyos tu vinasanam ||

(avparis\_70,10.4) apujanat tu pujyasya tathapujyasya pujanat |  
antahkaranadosac ca hetoh santir na jayate ||

(avparis\_70,10.5) tasmad vedarhasastrajñan vitaragan amatsaran |  
paricarakamukhyams ca karayet kusalan dvijan ||

(avparis\_70,11.1) vicaritam ca vidvadbhir niscitam sudhiya punah |  
desakalasangamuktam karma kuryad vicaksanah ||

(avparis\_70,11.2) codite karmany anyasmin nanyat kuryad vidhanavit | na ca

prarabhya karmani sthatavyam kva cid antare ||

(avparis\_70,11.3) napi kurvita matiman kada cit karmasamkaram | kurvams  
tu na tatha karma dosam utpadayed bhramam ||

(avparis\_70,11.4) anyathakarane dosan samiksya tu bahun iha |  
samkalpavan na samaptih [saviryakrtikarmani] ||

(avparis\_70,11.5) drstvadbhutam tu kartsnyena tatah santim  
samarabhet | asamiksya tu kurvano na santim labhate narah ||

(avparis\_70,12.1) vaticasya yatha vaidyah paittikasya ca niscaye | rogasya  
bhaisaje datte karmasiddhim avapnuyat ||

(avparis\_70,12.2) tasmad tavad parikseta yavan nispannam adbhutam |  
asadasyasadasyanam kartuh karayitus tatha ||

(avparis\_70,12.3) vigunam kriyamanam tu karma kuryad upadravam |  
visesato nihanyeta kartaram saparicchadam ||

(avparis\_70,12.4) hetusrutam ca drstam ca tasmad sagunyam  
acaret | sagune ca krte tasmin sarvasampad bhaved dhruvam ||

(avparis\_70,12.5) asokapuspair home tu madhuksirasamanvitaih |  
prapnoti sukrtair vipro gandharvapadam uttamam ||

(avparis\_70,12.6) brahmadistambaparyantam yam yam kamam samihate |  
tat tat prapnoty ayatnena satyam etad dvijottamah ||

(parisista\_70b. gargyani) (avparis\_70b,1.1) om pranamya  
vistarasinam brahmanam kavisattamam | pranamya sirasa devam  
gautamah paryaprcchata ||

(avparis\_70b,1.2) adbhutani surasrestha prajanam ahitaya vai |  
samanam ca tatha tesam prabruhi vinayena me ||

(avparis\_70b,1.3) tasya tad vacanam srutva brahma lokapitamahah |  
abravit paramah pritam sarvotpatapratikriyam ||

(avparis\_70b,1.4) srnu vatsa yathanyayam dvadasadhyayasamgraham  
| pracyamanam asesam tam vatavaikrtanoditam ||

(avparis\_70b,1.5) yasmad ca vayur valavañ sresthah  
sarvadbhutodbhavah | tasmad tam eva prathamam pravaksyami yathavidhi  
||

(avparis\_70b,2.1) yanti yanany ayuktani vina nrbhis tatha | yuktani  
va na gacchanti narendranam mahad bhayam ||

(avparis\_70b,2.2) bheryo mrdangah pataha vadyante vapy anahatah  
| ahatas ca na vadyante acalanti calanti va ||

(avparis\_70b,2.3) aranye turyanirghoso yadi sruyeta nabhasah |  
sariram vyathate tatra yadi va vesmani srutah ||

(avparis\_70b,2.4) sruyante ca mahasabda gitagandharvanisvanah |

sariram badhyate tatra vyadhir va sumahan bhavet ||

(avparis\_70b,2.5) kosthe va patate yatra hastad darvi kada cana |  
patate musalam capi surpam va dhuyate yadi ||

(avparis\_70b,3.1) golanganam samsargo vikaras candrasuryayoh |  
narim va dhayate nari jayate tumulam bhayam ||

(avparis\_70b,3.2) pratyaharanti sarpanti stambhaprasadapadapah |  
sayanasanayanani niyatam nrpater vadhah ||

(avparis\_70b,3.3) vati cakalilo vayur ghorah sarkarakarsanah |  
patayan vrksavesmani kalpanta iva bhisanah ||

(avparis\_70b,3.4) saptaham atha va paksam nibadhnaty atidarunam |  
tryahad yadi na varseta ghoram sastrabhayam bhavet ||

(avparis\_70b,3.5) vayavyesv eva nrpatir vayum saptabhir arcayet | dvav  
imav iti tisro hi japtavyah prayatair dvijaih ||

(avparis\_70b,4.1) bahvannadaksino homah kartavyo 'tiprayatnatah |  
vayavyam eva santau ca vayoh savitur avapet ||

(avparis\_70b,4.2) adav ante ca madhye ca tathaivam anuyojayet | gurave  
daksinam dadyad vayavisantisiddhaye ||

(avparis\_70b,4.3) yamakam jayate puspam phalam va yamakam yadi |  
kumudotpalapadmani ekanale bahuny api ||

(avparis\_70b,4.4) bahusirsa dvisirsa va tathanyaprasava api |  
yava va vrihayo vapi svamino maranaya te ||

(avparis\_70b,4.5) ekavrkse ca sampasyen nanatvam phalapuspayoh |  
vyatyasam anyathatvam va paracakragamo bhavet ||

(avparis\_70b,5) [the manuscripts contain no khandika five.]

(avparis\_70b,6.1) anrtu phalapuspam va na yathartu phalanti va |  
osadhivirudho vapi janamarabhayam bhavet ||

(avparis\_70b,6.2) atha dhanyaviparyase abhadram capi samsati | tila  
va samatailah syuh surataila bhavanti va ||

(avparis\_70b,6.3) agramyam karayet puspam phalam va vikrtam  
nrpah | dhanyanam vaikrte ksetram saha sasyena dapayet ||

(avparis\_70b,6.4) sauryam carum puspaphale vikrte pasum eva ca |  
ksaitrapatyam ca bhaumam ca nirvapet sasyavaikrte ||

(avparis\_70b,6.5) sauryi santih prayoktavya sauryair mantrair yathavidhi  
| ucca patantam ity rgbhyam garbham tu parikirtitam ||

(avparis\_70b,7.1) bhaumena canuvakena garbhayet sasyavaikrte |  
sadaksinair dvijair bhuktaih kartaram carcayet tatah ||

(avparis\_70b,7.2) puresu yesu drsyante padapa devacoditah | rudanto  
va hasanto va sravanto va bahun rasan ||

(avparis\_70b,7.3) aroga va nivate ca sakha muñcanty asambhrame |  
phalam puspam tatha bala darsyantiti hasanam ||

(avparis\_70b,7.4) sarvavastham darsyantah phalapusyam anartavam |  
[ksipram tatra bhayam ghoram ghoram pravaryeta caturvidham ||

(avparis\_70b,7.5) sarpan matsyan paksino va yatra devah pravarsati |  
tatra sasyopaghatah syad bhayam vatipravartate ||

(avparis\_70b,7.6) surasavam tatha ksaudram sarpis tailam tatha dadhi  
| yatra varsati parjanya ksudragas tatra jayate ||

(avparis\_70b,7.7) ulkataras ca dhisnyesu yadangarams ca  
varsati | tada vyadhibhayam ghoram tesu desesu nirdiset ||

(avparis\_70b,7.8) naracah saktayah khadgah pradipyante yada  
muhuh | tada sastrabhayam ghoram tesu desesu nirdiset ||

(avparis\_70b,7.9) puman asvo gajo vapi yada yatra pradipyate | nasyanti  
sevakas tatra pradhanas ca vinanksyati ||

(avparis\_70b,7.10) yatra sravec caityavrksah sahaya vividhan rasan |  
prthakprthak samastan va tat pravaksyami laksanam ||

(avparis\_70b,7.11) ghrte madhuni dugdhe ca ghrte dugdhe tathambhasi |  
ksaudre madhuni paniye ghrte caivaparam payah ||

(avparis\_70b,7.12) yatraitac ca mahotpatam vrksesu syat sudarunam  
| surasave mithobhedah sonite sastrapatanam ||

(avparis\_70b,7.13) taile pradhana vadhyante bhakte ksudbhayam adiset |  
anrtau cet phalam yatra puspam va drsyate drume ||

(avparis\_70b,7.14) dhruvam syad dasame masi rajñas tatra viparyayah |  
puspe puspam bhaved yatra phale caiva tatha phalam ||

(avparis\_70b,7.15) parne parnam vijaniyat tatra nanavidham bhayam  
| suklena vasasa yatra caityavrksah samavrtah ||

(avparis\_70b,7.16) brahmananam bhayam ghoram tada tivram  
vinirdiset | raktavastravrtais canyaih ksatraianam mahabhayam  
||

(avparis\_70b,7.17) pitavastrais tu vaisyanam sudranam  
krsnavasasaih | nilaih sasyopaghataya misrais tu  
mrgapaksinam ||

(avparis\_70b,7.18) vivarnair vayavas tivrah param syur dasamasatah  
| daivatani pralapanti yasya rastre hasanti va ||

(avparis\_70b,7.19) udiksante puro vapi tatra vidyan mahad bhayam |  
vihasanti nimilanti lingani vikrtani ca ||

(avparis\_70b,7.20) masantarena janiyat tatra tatra mahad bhayam | yatra  
citram udikseta gayate cestate muhuh ||

(avparis\_70b,7.21) etesv astasu masesu rajño maranam adiset |  
citrani yatra lingani tathaivayatanani ca ||

(avparis\_70b,7.22) vikaram kuryur atyartham tatra vidyan mahabhayam |  
utpatanam tadaganam saraso va fires tatha ||

(avparis\_70b,7.23) samuddese pradipyante vidyat tatra bhayam mahat | yatra  
vrksa akalinam darsanam phalapuspayoh] ||

(avparis\_70b,7.24) ksiram sneham suram raktam madhu toyam  
sravanti va | susyanty arogah sahasa suska ruhanti va punah ||

(avparis\_70b,7.25) uttisthanti nisidanti tat pravaksyany atah param  
||

(avparis\_70b,8.1) hasane dehanasah syad yodha nasyanti sakhaya |  
sambhramo desanasaya phali silpiksayaya ca ||

(avparis\_70b,8.2) balanam maranam kuryad balanam phalapuspata  
| svarastrabhedam kurute phalapuspam anartavam ||

(avparis\_70b,8.3) ksayah ksirasrave jñeyah snehe  
durbhiksalaksanam | vahanapacayam madye rakte samgramam adiset  
||

(avparis\_70b,8.4) madhusrave bhaved vyadhir jalasrave na varsati | aroga  
yadi susyante vidyad durbhiksalaksanam ||

(avparis\_70b,8.5) bhedah svapatitotthane rudatsv annaksayo bhavet |  
jalpane dhananasah syad gulmavallilatasu ca ||

(avparis\_70b,9.1) pujitanam jalasrutau rajño mrtyum samadiset |  
acchadayitva tam vrksam gandhamalyair vibhusayet ||

(avparis\_70b,9.2) bhojanam catra vipranam madhusarpihsamanvitam |  
chattradhvajam ca datavyam parnahomas tatha param ||

(avparis\_70b,9.3) mantrair ausadhasamyuktair bhvoradaban atah param |  
balim caivopaharams ca gitanrtyam samantatah ||

(avparis\_70b,9.4) gandhamalyam ca dhupam ca dipam dadyat tathaiva ca  
| bhaksabhojyannapanam ca rudrasyopaharen nisi ||

(avparis\_70b,9.5) pakas ca dasame masi sukrasya vacanam yatha |  
brhaspatis tathaditye bruvete yat tathaiva tat ||

(avparis\_70b,10.1) raudri caivatra kartavya vrksadbhutavinasini |  
durave daksinam dadyan niskam bhumim ca tatra vai ||

(avparis\_70b,10.2) akalaprasuvo naryah kalatitah prajas tatha |  
sambaddhayugmaprasava dviyugmaprasava api ||

(avparis\_70b,10.3) amanusani rundani samjayante yada striyam |  
atyangani anangani hinangany atha va punah ||

(avparis\_70b,10.4) catuspatpaksisadsany ardhamanusavanti ca |

vinasas tatsya desasya kulasya ca vinirdiset ||

(avparis\_70b,10.5) apraptavayaso garbho dvicatuspatstriyo 'pi va |  
vidhvastam vikrtam capi prajayeta bhayaya tat ||

(avparis\_70b,11.1) tany asu parabhumisu tyaktavyani subharthibhih |  
santis catra prakartavya brahmanair brahmavadibhih ||

(avparis\_70b,11.2) vadava hastini gaur va yadi yugmam prasuyate |  
vijatam vikrtam vapi sanmasair mriyate nrpah ||

(avparis\_70b,11.3) apatyani ca yuthebhyas tyajyani parabhumisu |  
svamino nagaram yutham anyatha tu vinasayet ||

(avparis\_70b,11.4) viyonisu yada yanti msribhavah prajasv api |  
kharostrahayamatangah paksino va na sadhu tat ||

(avparis\_70b,11.5) akale vapi madyante kale vapu amada yadi |  
sivostrahayamatangah paksino va na sadhu tat ||

(avparis\_70b,12.1) athanadvan anadvaham dhenur dhenum pibed yadi |  
suni va dhayate dhenum sunim dhenur athapi va ||

(avparis\_70b,12.2) [tiryagyonau manusi va paracakragamo bhavet |  
amanusa manusani jalapante pranino yadi ||

(avparis\_70b,12.3) vicastam va viravam va masena mriyate  
nrpah] | catuspatpaksibhujagan manusi janayed yadi ||

(avparis\_70b,12.4) tiryagyonau manusam va paracakragamo bhavet |  
jangame sthavaram jatam sthavare vatha jangamam ||

(avparis\_70b,12.5) tasmin yoniviparyase paracakragamo bhavet | tyago vivaso  
danam va dattvapy asu subham bhavet ||

(avparis\_70b,13.1) sthalipakena yastavyam pasuna va purohitah |  
prajapatyena mantrena yajed bahvannadaksinam ||

(avparis\_70b,13.2) yamyakarmaprayogas tu prathamam tatra drsyate |  
prajapatyam tatah santim prajarthi karayen nrpah ||

(avparis\_70b,13.3) adav ante ca madhye ca santav uktas tu tadganah |  
arogyam ca sivam caiva dese tasmin nrpe bhavet ||

(avparis\_70b,13.4) yatradbhutani drsyante vicitrani samantatah |  
susamrddho 'pi desah sa ksipram eva vinasyati ||

(avparis\_70b,13.5) rajavesmasu vaikrtye prasadadhvajatorane |  
autpatikani drsyante rajñas tatra mahad bhayam ||

(avparis\_70b,14.1) prasadoranattaladvaraprasadavesmanam |  
akasmad patanam tesam rajamrtyukaram smrtam ||

(avparis\_70b,14.2) devarajadhvajanam ca patanam bhanga eva va |  
nisevanam va kravyadaih.....prabhrastair vitarasmikaih  
||

(avparis\_70b,15.1) prabhastagrahanaksatrair disah sarvah  
samakulah | samdhya cobhayatha dipta tatra vidyan mahad bhayam ||

(avparis\_70b,15.2) yadi va diryate 'kasmad bhumis chidribhaved yadi |  
prakampate 'timatram va sarvesu ca bhayaya tat ||

(avparis\_70b,15.3) raksahpatamgaih panthano na vahanti bhayanvitha  
| raksorupani drsyante na ca raksa grhesv api ||

(avparis\_70b,15.4) sampravistaih pisacair va raksobhir vapi  
tannibhah | aciran nagaram tatra janamarena maryate ||

(avparis\_70b,15.5) rtavas tu viparyasta brahmanas ca vidharminah |  
naksatrani viyogini bhayam idrk pradarsanam ||

(avparis\_70b,16.1) apujya yatra pujanya na pujanya ca pujitah |  
pujyev adananistha ca bhayam idrk pradarsanam ||

(avparis\_70b,16.2) nadiyante na pujanya brahmana balibhih surah |  
na caivatmiyadharmesu ratim kurvanty adharmatah ||

(avparis\_70b,16.3) bhinnah kautilyabahula gajah purusavajinah |  
kalahe syur nirutsahah sasatyah satyavarjitah ||

(avparis\_70b,16.4) silacaravihinah ca madyamamsanrtapriyah |  
nagnapasandabhuyistha vinase paryupasthite ||

(avparis\_70b,16.5) mahabalim mahasantim bhojyani sumahanti ca |  
prajapatyam mahendram ca mahadevam athapi va ||

(avparis\_70b,17.1) aindrasthane tu mahendrim raudre raudrim prayojayet  
| gavam astasatam dadyad viprebhyo manujadhipah ||

(avparis\_70b,17.2) gurave tu satam niskam prajasv evam sivam  
bhavet | anavrstyativrstya va durbhiksena bhayam bhavet  
||

(avparis\_70b,17.3) akalavarso rogaya ativrstir bhayaya ca |  
anabhram varsate 'kasmad vaidyutam garjitam tatha ||

(avparis\_70b,17.4) anabhre vapi nirghatah patito rajamrtyave |  
tiksnam ca varsaty anrtau rtusv eva na varsati ||

(avparis\_70b,17.5) yada cosne bhavec chitam site cosnam  
tathaiva ca | drsto bhavas tu vikrto na yathartu svarupakah ||

(avparis\_70b,17.6) anarogyam bhavec caiva prajanam iti nirdiset ||

(avparis\_70b,18.1) saptaratram yada varset prabaddham pakasasanah  
| anrtau tasya desasya pradhanasya vadho dhruvam ||

(avparis\_70b,18.2) sonitam varsate yatra tatra sastrabhayam bhavet |  
majjasthisnehamamsam va janamaribhayam bhavet ||

(avparis\_70b,18.3) angarpamsuvrstes tu nagaram tad vinasyati |  
phalam puspam samidhanyam hiranyam va bhayaya tat ||

(avparis\_70b,18.4) jantavo dinavikrtah palalo 'pi vinasanah |  
chidravartah plavangas ca sasyanam ativardhanam ||

(avparis\_70b,18.5) anabhre va diva ratrau svetam indrayudham bhavet |  
purvapascaduttare va daksine vapi drsyate ||

(avparis\_70b,18.6) susamrddham api sthanam durbhiksena vinasyati ||

(avparis\_70b,19.1) yady anabhre 'pi vimale suryachaya na drsyate | na  
nirabhre pratipa va tatra desabhayam bhavet ||

(avparis\_70b,19.2) suryendravyaparjanya yastavya varsavaikrte |  
annani sahiranyani dhanyam gavas ca daksinah ||

(avparis\_70b,19.3) vaisvadevi ca kartavya sarvadbhutavinasini | gurave  
ca hayah svetah sarvalaksanalaksitah ||

(avparis\_70b,19.4) satam niskam suvarnasya datavyam va gavam  
satam ||

(avparis\_70b,19.5) athato 'gnivaikrtam adhyayam vyakhyasyamo  
yathovaca bhagavañsukrah ||

(avparis\_70b,19.6) anindhano 'gnir dipyeta yatra turnam aghasvanah | na  
dipyate sendhano va sarastram pidayen nrpam ||

(avparis\_70b,19.7) prajvaled dadhi mamsam va tatha durvapi kim cana  
| agnim vina yadasuskam niyatam nrpater vadhah ||

(avparis\_70b,20.1) prasadam toranam dvaram prakaram kasyapam  
grham | sayanasanayanam ca dhvajam chattram sacamaram ||

(avparis\_70b,20.2) anagnina yadi dahed vidyuta vapi nirdahet |  
saptahabhyantare tatra niyatam nrpater vadhah ||

(avparis\_70b,20.3) anisayam tamamsi syur yadi va pamsavo rajah |  
dhumas canagnija yatra tatra vidyan mahad bhayam ||

(avparis\_70b,20.4) ratrau diva canabhre va yadi jvala pradrsyate |  
garhitam jyotisam caiva darsanam va bhaven nisi ||

(avparis\_70b,20.5) puranam caiva patanam jvalatam ca muhurmuhur |  
drsyate 'nyac ca sahasa tatrasy agnibhayam vadet ||

(avparis\_70b,21.1) prasadadisu caityesu yadi dhumo vinagnina |  
bhavaty agnir adhumo va tathaiivatibhayavahah ||

(avparis\_70b,21.2) jvalanti yadi sastrani vinamanty unnamanti va |  
kosebhyo vapi niryanti samgramas tumulo bhavet ||

(avparis\_70b,21.3) pradipyante ca sahasa catuspatpaksimanusah |  
vrksa va parvata vapi tatra vidyan mahad bhayam ||

(avparis\_70b,21.4) sayanasanayanesu kesapravaranesu ca | drsyate  
'tiva sahasa tatrasy agnibhayam bhavet ||

(avparis\_70b,21.5) garjanty ayudhasastrani vinamanty unnamanti va |  
dhanuna saha va banah samgramas tumulo bhavet ||

(avparis\_70b,22.1) samidbhiih ksirarksanam sarsapais tu  
ghrtena ca | hotavyo 'gnih svakair mantraih mantraih suvarnam  
catra daksina ||

(avparis\_70b,22.2) payasam sarpisa misram dvijatin bhojayet tatah  
| tebhya eva yathasaktya daksinam dapayen nrpah ||

(avparis\_70b,22.3) agnir bhumyam iti tribhir agneyam tatra karayet |  
gurave daksinam dadyan niskam asvam ca sundaram ||

(avparis\_70b,23.1) gargyenoktam pravaksyami krtsnam  
utpatalaksanam | bhunikampo bhaved yatra devatapatima haset ||

(avparis\_70b,23.2) devata bhramate yatra mrtyus tatra vinirdiset |  
garjanam vapi kupanam upasargas tu jayate ||

(avparis\_70b,23.3) pratisrotavaha nadyo bhavanti ca katham cana |  
sadbhir masair vijaniyat paracakrabhimarsanam ||

(avparis\_70b,23.4) akalajam phalam puspam sitosnatvam akalajam  
| anyam svaminam icchanti nadyas cakalasambhavah ||

(avparis\_70b,23.5) acalam ca calam yatra calam va<py> acalam bhavet |  
raja vinasyate tara deso vapi vinasyati ||

(avparis\_70b,23.6) diva tara yatra pasyec chvetah paksy atha va bhavet  
| ratrau cendrayudham pasyed desabhangam vinirdiset ||

(avparis\_70b,23.7) sasakam jambukam vapi sukaram harinam tatha |  
sthanamadhye yada pasyec chunyam bhavati niscayam ||

(avparis\_70b,23.8) aranyamrgajatiyah svayam yanti nrpalayam |  
tat sthanam tu bhavec chunyam bhagnaprakaratoranam ||

(avparis\_70b,23.9) prakaravesmabhittisu torane gokule 'pi va |  
madhuni yatra drsyante tatra vai kasya kim phalam

||..... (avparis\_70b,23.10) kalanastapatham simam  
trnavallisamakulam | sa deso manusair mukto mrganam gocaro  
bhavet ||

(avparis\_70b,23.11) pratyadityam yada pasyet pure devakule 'pi va | api  
sakrasamo raja abdamadhye vinasyati ||

(avparis\_70b,23.12) vapikupatadagesu nadyam va tarate sila |  
rajabhangam bhavec caiva cauravyadhibhayam tatha ||

(avparis\_70b,23.13) rajagamisu puspesu vastresv abharanesu ca |  
anagnina yadi dahet parigham tatra vai dhruvam ||

(avparis\_70b,23.14) tat pataparityakta kada cid api budhasyadayam bhavati  
| dahanam pavanajalamaranarogarakaksayaya buddhivak karoti budhah  
||

(avparis\_70b,23.15) tatra kuryan mahasantim amrtam visvabhesajim  
||

(parisista\_70c. barhaspatyani) (avparis\_70c,22.1) om asinam tu  
himavati brhaspatim sukhavaham | gautamah pariprcchati vinayat  
samsitavratah ||

(avparis\_70c,22.2) katham agnih pariksyo 'yam mantrakarmani  
sobhanah | svarupam jñapaya tvam hi subhasubhanibodhane ||

(avparis\_70c,23.1) brhaspatih pratyaha tam gautam || svetah  
sugandhih padmabho nirbhumo dundubhisvanah | asakto 'mutitasikhah  
snigdhotthayi pradaksinah ||

(avparis\_70c,23.2) huyamanah pradiptah syad diptatejah  
sukhapradah | santikarmani yatragnir niyatam siddhilaksanam ||

(avparis\_70c,23.3) svastika vardhamana ca srivatsa ca pradaksina |  
jvalarupena drsyeta sa vai srih sarvatomukhi ||

(avparis\_70c,23.4) yada hotra prasannena huyamano yatha sikhi | ghosam  
utpadayan snigdham kalyanam tad vinirdiset ||

(avparis\_70c,23.5) diptas ca ratnasamkasah ksemo dundubhivad ghanah  
| dhumah prasasto bhavati svarthasiddhikaro nram ||

(avparis\_70c,24.1) snigdthagoso 'lpadhumas ca gauravarno mahan bhavet |  
pinditarcir vapusman va pavakah siddhikarakah ||

(avparis\_70c,24.2) yada tv agnih sarvadiktha jvalagraih sprate  
havih | tadasya nrpatih sghram parastram ca mardati ||

(avparis\_70c,24.3) tisthantam sthavaram snigdham sruyate yatra  
gitakam | vacah prasanna homesu mangalyas caiva siddhaye ||

(avparis\_70c,24.4) kokilasya mayurasya bhasasya kuralasya ca | homesu  
sravanam caiva pradaksinyam ca sasyate ||

(avparis\_70c,24.5) satapattra rudanti ca casasya nandanam tatha |  
rambhanam caiva dhenunam havanesu prasasyate ||

(avparis\_70c,25.1) padmavaiduryanikasa vaditranam ca nisvanah |  
gavah savarnavatsa ca drsta home prasasyate ||

(avparis\_70c,25.2) vikasipadmasadrsah prasannarcir hutasanah |  
susamanabhir arcabhih snigdhabhir anupurvasah ||

(avparis\_70c,25.3) gambhiram nardate yatra tad agryam siddhilaksanam |  
aksatan phalapuspani vardhamanam apam ghatam ||

(avparis\_70c,25.4) drstva va yadi va srutva karmasiddhim  
samadiset | pithachattradhvajanibha jvala varanasamnibhah ||

(avparis\_70c,25.5) prasasta ujvalas caiva vajrakundalasamnibhah |  
pradaksinagatih sriman agnih kartur manoharah | yasya syad

vijayam kuryat ksipram narapater dhruvam ||

(avparis\_70c,26.1) bhummyam meghabhivstanam  
madhupayasasarpisam | krsnavartma sugandhih syaj jayam  
ksitipater vadet ||

(avparis\_70c,26.2) sankhasvastikarupani cakrarupam tatha gada |  
siromala ca drsyeta tad vai vijayalaksanam ||

(avparis\_70c,26.3) ghrtavarnanibhas tv agnih snigdghoso mahasvanah  
| citrabhanuh prasanno va niyatam siddhilaksanam ||

(avparis\_70c,26.4) mrgapaksina aranyah pravisanti yada puram |  
gramya va tyaktva nagaram aranyam yanti nirbhayah ||

(avparis\_70c,26.5) diva raticara vapi ratrau vapi divacarah | diva  
va puramadhyastha ghoram vasyanti nirbhayah ||

(avparis\_70c,27.1) rajadvare puradvare siva vapy asubham vadet |  
[tyaktvaranyam ca tisthanti nagaram mrgapaksinah] ||

(avparis\_70c,27.2) asadhe sravane vapi sunyam bhavati tatpuram |  
[tyaktva simhah saharina musikam sukaram rurum] ||

(avparis\_70c,27.3) drstva pravistan nagare sunyam bhavati  
tatpuram] | abhivacam vadante ca pasavya mrgapaksinah ||

(avparis\_70c,27.4) syena grdhra bakah kakah sarve  
mandalacarinah | vasante bhairavam yatra tad apy asu vinyasyati  
||

(avparis\_70c,27.5) nisayam bahavah svano roruvanti yada tu te |  
hanyamana na gacchanti tatra vaso na rocate ||

(avparis\_70c,27.6) prasadadhvajasalasu prakaradvaratoranaih |  
gardabharsyabhasanam pindan drstva puram tyajet ||

(avparis\_70c,27.7) purvamukhas ca samdhyayam aprasantasvaro mrgah |  
graminaghatam samset sa gramanyapraticaratah ||

(avparis\_70c,27.8) gramadvare ca vasyeta vanad agatya jambukah |  
tiksnasvarena mahata disto gramavadho hi sah ||

(avparis\_70c,27.9) yad yati vesma kapotah praviseta visesatah |  
rajavesmany uluko va tat tyajyam acirad grham ||

(avparis\_70c,27.10) akasmad vesmaprakare prasade torane dhvaje |  
patanti bahavo grdhrah kakoluka bakaih saha ||

(avparis\_70c,28.1) athapy etesu sthanesu madhu samjayate yada |  
nalini caiva valmikah sanmasair mriyate nrpah ||

(avparis\_70c,28.2) mrgah pasur va paksi va sukaro vapi vasyate |  
yadi cotthaya srnute sa manusyo vinyasyati ||

(avparis\_70c,28.3) kakamusikamarjarañ svapatamgan bhayavahan |

ativa bahuso drstva durbhiksena ksayam vadet ||

(avparis\_70c,28.4) svanah sivabhir vasyanto bhramantah  
puramadhyatah | asthini va mrtadinam janamarabhayamkarah ||

(avparis\_70c,28.5) kastham va yadi va srngam grhitva  
sunakah svayam | gramamadyena dhavan syat tathaivahur mahad bhayam ||

(avparis\_70c,29.1) purohitas tu kurvita kapotim santim uttamam |  
devah kapota iti ca suktam tatra samadiset ||

(avparis\_70c,29.2) avape vyatisange ca uparistac ca huyate |  
kamikam daksinam dadyad gurur va yena tusyati ||

(avparis\_70c,29.3) devatacah pranrtyanti dipyanti prajvalanti va |  
udvijanti rudante va prasvidyante hasanti va ||

(avparis\_70c,29.4) uttisthanti nisidanti pradhavanti pibanti va |  
ejanti viksipante va gatraraharanadhvajan ||

(avparis\_70c,29.5) avanmukha vadante va sthanat sthanam vrajanti va  
| vapante vagnim udakam sneham raktam payo vasam ||

(avparis\_70c,30.1) jalpanti va nisvasanti vicestante rudanti va |  
citram samviksyate yatra gatrair vapi vicestitaih ||

(avparis\_70c,30.2) yatraite sampradrsyante vikarah sahasotthitah |  
lingayatanacaityesu tatra vaso na rocate ||

(avparis\_70c,30.3) rajño va vyasanam tatra sa va desah praliyate |  
ksucsastramaranair vapi kim cit tatrabhisasyate ||

(avparis\_70c,30.4) devatayatanair vapi prayatah sumahotsavaih |  
japahomas ca kalpanta sidatam ca same pathi ||

(avparis\_70c,30.5) same patam akasmac ca udasinam tathaiva ca |  
drsyate tad vinasaya rajño janapadasya va ||

(avparis\_70c,31.1) yatra prasthani bhutani lingasyayatanani ca | tatra  
samyanti ghorani japahomas ca kalpate ||

(avparis\_70c,31.2) prasadah pundarikam va visiryeta pateta va |  
vatavajrahato vapi puramukhye bhayam bhavet ||

(avparis\_70c,31.3) pitamahasya dharmesu yan nimittam dvijesu tat |  
asvkrantagnianesu yani tani purohite ||

(avparis\_70c,31.4) pasunam rudrajam jñeyam nrpanam  
lokapalajam | jñeyam mandalikanam ca yat tat skandavisakhayoh  
||

(avparis\_70c,31.5) laukikam vaisnavam jñeyam vaisvadevam ca  
sarvada | senapatau ganesanam gandharvam sacivesu ca ||

(avparis\_70c,31.6) devapresyam nrpapresye devastrinam  
nrpatriyam | kasyapam yantraprasade vastospatyam pure sthitam ||

(avparis\_70c,31.7) kumarisu kumarijam kumaresu kumarajam |  
yaksaraksasanagais ca yathoktaih panakarma ca ||

(avparis\_70c,32.1) athatah sarvasarvasamucchayah ekam adhyayam  
vyakhyasyamo yathovaca bhagavan brhaspatih ||

(avparis\_70c,32.2) yad dvadasabhir adhyayair vyakhyanam parikirtitam |  
tat samasena bhuyo 'pi srnu paryayam agatam ||

(avparis\_70c,32.3) parajito rahunipiditamandalo vivarnah  
samdhyavikrto nihprabho yada | astamanam yati divakarah tadasu  
vidyat subrahmajanaksayam ||

(avparis\_70c,32.4) grhito rahuna sardham uttisthati divakarah |  
tada dharmaphalam ksinam kalim avisate praja ||

(avparis\_70c,32.5) amukto rahuna sardham uttisthati yada sasi |  
tada dharmaphalam ksinam kalim avisate praja ||

(avparis\_70c,32.6) amukto rahuna sardham astam gacchati candramah |  
tada tato bhayam vidyan mrtyum avisate praja ||

(avparis\_70c,32.7) avadyamanah patahah pravadanti muhurmuuh |  
sastrani vahanani ca jvalanty asubhadarunam ||

(avparis\_70c,32.8) vataprakopo rajasanuviddha disas ca samdhya ca  
ghananuyata | draksanti samdhya yadi pañcavarna bhayani rajñah  
prativedayanti ||

(avparis\_70c,32.9) anabhre stanate yatra nabhogulma gulmayate | ksipram  
vidravate rastram dasavarsani pañca ca ||

(avparis\_70c,32.10) anabhre patate vidyud darsayed vaghanotthitam | anabhre  
vapi nirghatah patito rajamrtyave ||

(avparis\_70c,32.11) yady ahni vatesu mahendrarekha mahendracapah  
samudeti ratrau | tada bhayam parthivamandalanam vadanti  
sastrarthavido dvijendrah ||

(avparis\_70c,32.12) nikalkayukto nisi sendracapo vivardhamanah samudeti  
ratrau | visiryamana patate tatholka tada bhayam  
parthivamandalanam ||

(avparis\_70c,32.13) muñcanti naga rudhiram karais ca lomani dipyanti  
turamgamanam | dipyanti khadgani ca khecarani cihnani rajñah  
prativedayanti ||

(avparis\_70c,32.14) girivarapatanam svabhumaticalah pratibhayata ca  
tathaiva manusanam | vikrtajananam uktim ugravaca mahati bhaye  
mrgapaksino vadanti ||

(avparis\_70c,32.15) chattrre grhe vasarathe dhvaje ca dhumah  
samuttisthati yasya cagnih | sa parthivah ksinamanusyakosah  
prapnoti nasam ca janaksayam ca ||

(avparis\_70c,32.16) mahormibhiih svair vitatair jaloghair nadyah svakulac  
ca haranti vrksan | yadi pratisrotavahas tada syur vinasana  
desapara nrpasya ||

(avparis\_70c,32.17) yada tu ghate ca divakaraprabhah svarenubhir vapi  
vidhumasambhramah | na tasya vasam visaye vadanti ahur  
gananam ca vivrddhinasah ||

(avparis\_70c,32.18) hutasanasy jvalanam niredham tatha na caiva jvalate  
ca sedhma | ..... bhayani rajñah prativedayanti ||

(avparis\_70c,32.19) siloccayanam ca silanipatah puradrumanam ca  
visanapatah | caityadrumanam ca tathaiva pato bhayani  
rajñah prativedayanti ||

(avparis\_70c,32.20) acalyavatsah puragopuresu bhramanti gavah  
krtaraudrasabdah | mrnalabaddhas ca gaja bhavanti bhayani  
rajñah prativedayanti ||

(avparis\_70c,32.21) prasagopuramukhas ca patanti yatra  
indradvajotthitavanaspativajinam ca | tesam vadanti pacanani  
sukhavahani saumyadi samprabhayata ca tathadisanti ||

(avparis\_70c,32.22) urdhvam vilokya nagaram pratisamnivistah  
suryodaye khalu rudanti sivatiraudram | grdhras ca  
mandalasamutpatita bhramanti praptam bhayam janapadasya samadisanti  
||

(avparis\_70c,32.23) dandasanih patati yatra savisphulinga bhuh  
kampate dinakarasya bhavet prasantih | candhre ca yatra vikrtam ca  
bhaved asantam masat samudbhavati tatra bhayo 'tighorah ||

(avparis\_70c,32.24) caityadrumanam rudhiraprakopah kabandhayanani  
bhavanti yatra | samdhyasu rakso 'dhipater jananam prabhuti rajño  
'tibhaye bhavanti ||

(avparis\_70c,32.25) vrstir yada varsati renuvarsais  
tatoparistad dharitalavarsam | tatah param varsati  
sailavarsam tada balam nasyati parthivasya ||

(avparis\_70c,32.26) aranyo gramavasi mrgasakunigano gramavasi  
vanante grdhranam samnipato narapatibhavane gopure va pure va |  
yatra syan manusinam kharakarabhamukhanekarupa prasutis  
tatsthane jivitarthi sthitim ati kurute naiva pataih praduste ||

(avparis\_70c,32.27) prayanti devah sahasayatastha vanani va yatra  
patanti bhumau | sthanani mucyanti nadanti ke cit tatha param  
sonitajagdhagatrah ||

(avparis\_70c,32.28) utpatasamghair atyugraih ksatrahanih prajayate  
| lokanam pidanam caiva rogacauragnisambhavam ||

(avparis\_70c,32.29) agninam sampradosah pratibhayajanana

dipyamana disas ca madhyahne cantarikse grahaganakhacita  
grdhrasamghaih prakirnah | nirghataih pamsuvarsaih  
satatamalinata bhupracalas ca ghoru devanam casrupato  
nrpatibhayakara rastranasaya caite ||

(avparis\_70c,32.30) sivadaye yatra divakarasya jvalavimucy urdhvamukhi  
praroditi | samavrta vayasagrdrhasamghais tada bhayam vedavido  
vadanti ||

(avparis\_70c,32.31) rudanti nagas tu vimuktahasta vimuktadantas turaga  
rudanti | rudanti naryas ca samagame ca tada bhayam syac  
chrutilingamulam ||

(avparis\_70c,32.32) yada tu vastrani varadrumanam  
prakasavrsty napatanti murdhni | samiksya patam ca  
yatharthadrstam bhayaya rastrasya nrpasya vidyat ||

(avparis\_70c,32.33) sakatadyani yanani yadayuktani samcalet | tada  
janapade vidyan mahabhayam upasthitam ||

(avparis\_70c,32.34) yathaiva nityam drsyante tathaiva samudaharet | na  
tasyatikramah kas cid akarte santikarmani ||

(avparis\_70c,32.35) ksayo janapadastrinam vidyad gajapurohite |  
japam homam ca santim ca utpatesu prayojayet ||

(avparis\_70c,32.36) visesenamrtam kuryad brhaspativaco yatha |  
homam laksamitam kuryaj japad va vedasamhitam | danani tu  
hiranyani santikarmani yojayet ||

(parisista\_71. ausanasadbhutani) (avparis\_71,1.1) papracchosanasam  
kavyam naradah paryavasthitah | divyams caivantariksams ca  
utpatan parthivams tatha ||

(avparis\_71,1.2) rtunam ca viparyase tathaiva mrgapaksinam |  
amanusanam vyahare sthavaranam vyatikrame ||

(avparis\_71,1.3) yonivyatikare caiva mamsasonitavarsane | anagnijvalane  
caiva tatha yananusarpane ||

(avparis\_71,1.4) sastraprajvalane caiva caityasuskavirohane |  
lingayatanacitrnam rodane garjane tatha ||

(avparis\_71,1.5) udapanatadagaban jvalane garjane 'pi va |  
matsyasarpadvijatinam rasanam ca pravarsane ||

(avparis\_71,2.1) ayudhanam prajvalane garjane ca visesatah | puspe  
phale ca vrksanam akale ca virohane ||

(avparis\_71,2.2) prasadadrivimananam prakaranam ca kampane |  
gitavaditrasabdas ca yatra syur animittatah ||

(avparis\_71,2.3) ye canye ke cid utpata jayante vikrtatmakah |  
tesam phalam ca kalam ca tattvenacaksva bhargava ||

(avparis\_71,2.4) sa tasmai pccchate samyan naradayasanah kavih |  
trividhan apy athotpatan vyakhyatum upacakrame ||

(avparis\_71,2.5) yada site bhavaty usnam usne sitam ativa ca |  
navamasat param vidyat tesu desesu vai bhayam ||

(avparis\_71,3.1) yatranrtau prabaddhena tryahad urdhvam pravarsati |  
tasmin dese pradhanasya purusasya vadho bhavet ||

(avparis\_71,3.2) kokilas ca mayuras ca akale madabhaginah |  
samsargam vapi gaccheyur vidyaj janapadam bhayam ||

(avparis\_71,3.3) ruravas caiva raudras ca prsata harinas tatha |  
yesu desesu drsyante tan aranyaya nirdiset ||

(avparis\_71,3.4) pradhanas caiva vadhyante pakse saptadase tatha |  
tasmiñ janapade caiva mahad utpadyate bhayam ||

(avparis\_71,3.5) gavo 'svah kuñjarah svanah kharostra  
vanaroragah | nakulah paksino vyalah sukara mahisa  
mrgah ||

(avparis\_71,4.1) sattvany etani jalpanti yesu desesu manusam | tesu  
desesu raja tu sasthe masi vinasyati ||

(avparis\_71,4.2) utpata vikrtatmano drsyante yatra tatra vai | dese  
bhavati sikhram hi sanmasad bhayam uttamam ||

(avparis\_71,4.3) asanam sayanam yanam yada yatra prasarpati |  
vipaksat tatra tatsvami bhayam prapnoti darunam ||

(avparis\_71,4.4) dhanyakosthayudhagarah pasanah  
kupaparvatah | etani yatra sarpanti vikrtani vadanti ca ||

(avparis\_71,4.5) bahu va jayate tivram tasmin dese bhayam mahat | trin  
masan parakale tu sese saumyatikam phalam ||

(avparis\_71,5.1) dese va yadi va grame yonivyatikaro bhavet | tatra  
samvatsarad urdhvam mahad utpadyate bhayam ||

(avparis\_71,5.2) gaur asvam vadava vapi yasmin dese prasuyate |  
abhyantarena tadvarsad rajño maranam adiset ||

(avparis\_71,5.3) manusi janayed yatra trnadan vividhan pasun |  
sanmasottham bhayam tivram tatra tuptadyate mahat ||

(avparis\_71,5.4) paracakragamam caiva nirdised iha sastravit |  
samgramas catra vipula jayante vikrtatmakah ||

(avparis\_71,5.5) sarpam va paksinam vapi janayed yatra manusi |  
pracalas tasya desasya sanmasat tu param bhavet ||

(avparis\_71,6.1) ustram va ya prasuyeta vanaram vapi manusi |  
anyad va jangamam kim cit sthavaram vapi kim cana ||

(avparis\_71,6.2) rogena sastrapatena durbhiksena ca peditah | sa

deso vyathate sighram raja tatra vinasyati ||

(avparis\_71,6.3) amanusi manusam va manusi vapy amanusam |  
prasuyate tu janiyat paracakragamam dhruvam ||

(avparis\_71,6.4) caturaksam dvisirsam va gatrair nyunadhikais  
tatha | vyañjanais copasampannam manusi ya prasuyate ||

(avparis\_71,6.5) dvisamvatsaraparyantad raja tatra vinasyati | ustro  
vrso vapy asvo va gajo va yatra jayate ||

(avparis\_71,6.6) paksan masac ca bhavati rajñas tatra bhayam mahat |  
paracakrasamuttham va sa deso bhayam rcchati ||

(avparis\_71,7.1) yonivyatikaram yatra kuryur evamvidham striyah | gaur  
va suyet tathanyani tatra rajyam vinasyati ||

(avparis\_71,7.2) vasanti yesu desesu tesu vidyan mahad bhayam | tasmad  
etani sattvani raja ksipram pravasyet ||

(avparis\_71,7.3) asva kisoram janayec chrnginam yatra tatra tu |  
adisen maranam rajño varsabhyantara eva hi ||

(avparis\_71,7.4) maghe budhe ca mahisi sravane vadava diva |  
simhe gavah prasuyante svamino mrtyudayakah | iti  
sastrasamuccayat ||

(avparis\_71,7.5) nari kharavrsostrasvañ sunah  
sukaragardabhan | raksasan va pisacan va yadapy evam prasuyate  
||

(avparis\_71,7.6) vyapadyante 'tra dhanyani sasyani ca dhanani ca |  
caturvidham bhayam ghoram ksipram tatra pravartate ||

(avparis\_71,8.1) vadyante hi pradhanas tu sardhamasastame tatha |  
vyadhims ca tesu desesu trini varsani nirdiset ||

(avparis\_71,8.2) anagnir jvalate yatra dese turnam anindhanah | yo raja  
tasya desasya sadesah sa vinasyati ||

(avparis\_71,8.3) mamsavarsena maghava yatra dese pravarsati |  
asthini rudhram majjam vasam caitesu vai dhruvam ||

(avparis\_71,8.4) paracakragamah sighram vijñeyas tu mahad bhayam |  
ahavas catra jayante vipula vikrtatmakah ||

(avparis\_71,8.5) angaravalukadhanyam yatra devah pravarsati |  
ksipram tatra bhayam ghoram pravarteta caturvidham ||

(avparis\_71,9.1) sarpan matsyan paksino va yatra devah pravarsati |  
tatra sasyopaghatah syad bhayam catipravartate ||

(avparis\_71,9.2) surasavam tatha ksaudram sarpis tailam payo dadhi |  
yatra varsati parjanya ksudrogas tatra jayate ||

(avparis\_71,9.3) ulkataras ca dhisnyesu yadangarams ca

varsati | tada vyadhibhayam ghoram tesu desesu nirdiset ||

(avparis\_71,9.4) puman asvo gajo vapi yada yatra pradipyate | dasamasat  
param tatra janiyad rastrasamplavam ||

(avparis\_71,9.5) naracah saktayah khadgah pradipyante yada  
muhuh | tada sastrabhayam ghoram tesu desesu nirdiset ||

(avparis\_71,10.1) caityavrksah prabhajyante visvaram vinadanti ca |  
prahasanti prasarpani gayanti ca rudanti ca ||

(avparis\_71,10.2) agamah paracakrasya tesu capadyate tvaram | sacakra  
vapi nasyanti pradhanas catra vadhyate ||

(avparis\_71,10.3) yatra sravec caityavrksah sahasa vividhan rasan |  
prthakprthak samastan va tat pravaksyami laksanam ||

(avparis\_71,10.4) ghrte madhuni dugdhe ca ghrte dugdhe tathambhasi |  
ksaudre madhuni taile va vyadhayah syuh sudarunah ||

(avparis\_71,10.5) surasave mithobhedah sonite sastrapatanam | taile  
pradhana vadhyante bhakse ksudbhayam adiset ||

(avparis\_71,11.1) anrtau cet phalam yatra puspam va suyate drumah |  
vidyad dvadasame masi rajñas tatra viparyayam ||

(avparis\_71,11.2) puspe puspam bhaved yatra phale va syat tatha phalam  
| parne parnam vijaniyat tatra janapadam bhayam ||

(avparis\_71,11.3) suklena vasasa yatra caityavrksah samavrtah |  
brahmananam bhayam ghoram asu tivram vinirdiset ||

(avparis\_71,11.4) raktavastravrtais canyaih ksatriyanam mahad  
bhayam | pitavastrais tu vaisyanam sudranam  
krsnavasasaih ||

(avparis\_71,11.5) nilaih sasyopaghatah syac citrais tu  
mrgapaksinam | vivarnair vyadhayas tivrah param syur  
dasamasatah ||

(avparis\_71,12.1) daivatani prasarpani yatra rastre hasanti va |  
udiksante 'tha rodhamsi tatra vidyan mahad bhayam ||

(avparis\_71,12.2) vihasanti nimilanti gayanti vikrtani ca |  
mamsasonitagandhani yatra tatra mahad bhayam ||

(avparis\_71,12.3) yatra citram udikseta gayate cestate muhuh |  
etesv astasu masesu rajño maranam adiset ||

(avparis\_71,12.4) citrani yatra lingani tathavayatanani ca |  
vikaram kuryur atyartham tatra vidyan mahad bhayam ||

(avparis\_71,12.5) udapanam tadagam va sarah parvata eva va |  
samuddesesu dipyante vidyad bhayam upasthitam ||

(avparis\_71,13.1) [prahaseyuh staneyur va] sva va marjaravad vadet |

tasya desasya raja tu pidam apnoti darunam ||

(avparis\_71,13.2) sankhavainavaturyanam dundubhinam ca  
nisvanah | dese yatra bhram tatra rajadando nipatyate ||

(avparis\_71,13.3) yasya rajño janapade nityodvignah prajah ksayam |  
gacchanti na citrat tatra vinasam api nirdiset ||

(avparis\_71,13.4) yasya rajño janapade nityam eva gavam ksayah |  
bhayam tatra vijaniyad acirat samupasthitam ||

(avparis\_71,13.5) yasya rajño janapade nadi vahati kardamam | kastham  
trnam copalam va mrtamatsyan grahams tatha ||

(avparis\_71,14.1) madyam ksaudram ca mamsam ca sarpis tailam payo  
dadhi | anyarajagamabhayam tatra dese samadiset ||

(avparis\_71,14.2) yasya rajño janapade pratisroto nadi vahet |  
masastakaj janapadam bhayam syac chastrapaninah ||

(avparis\_71,14.3) kupo va garjate yatra yada vapy avadiryate | lohitam  
vatha puyam va bhayam tatra vinirdiset ||

(avparis\_71,14.4) ayudhani pradhavanti tivram pratyaharanti ca |  
tunirat sahasa bana udgiranti nadanti ca ||

(avparis\_71,14.5) svabhavatas ca puryante dhanumsi prajvalanti ca |  
samgramo darunas tatra dese bhavati biscitah ||

(avparis\_71,15.1) akale puspravantas ca phalavantas ca padapah |  
drsyante yasya rastresu tasya naso vibhavyate ||

(avparis\_71,15.2) vrksa vallyas ca taruna yatra syuh  
phalapuspadah | akale capi drsyeyus tatra vidyan mahad bhayam ||

(avparis\_71,15.3) prasadani vimanani prajvalanti tu yatra vai |  
drdhani ca visiryante yasya sa mriyate 'cirat ||

(avparis\_71,15.4) vadanty aranye turyani srutyante vyomni nityasah |  
nivaseta tada raja samagamya dīso dasa ||

(avparis\_71,15.5) yasya vesmani srutyante gitavaditranisvanah | akasman  
mriyate samyag dhanam casya vilupyate ||

(avparis\_71,15.6) sankhavainavavinas ca bherimurajagomukhah |  
vadyamanah pradsryante dese yatrasy aghattitah ||

(avparis\_71,15.7) sambhrtyaiva tato bharam anyam janapadam vrajet |  
mrgavams tu sa deso hi vayus catropajayate ||

(avparis\_71,15.8) anahata dundubhayo vaditrani vadanti ca | chidrani  
ca grhe yasya sa sigrham bhayam rcchati ||

(avparis\_71,15.9) devarajadhvajanam ca patanam bhanga eva va |  
kravyadanam pravesam ca rajñah pidakaram bhavet ||

(avparis\_71,15.10) vajivaranamukhyanam akasman maranam bhavet |  
itaraksamapates tatra vijñeya satvaragatih ||

(avparis\_71,16.1) asvatthe puspite ksatram brahmanam capy udumbare  
| plakse vaisyas tu pidyante nyagrodhe dasyavas tatha ||

(avparis\_71,16.2) svetam indrayudham vipran raktam ksatriyanasanam |  
vaisyanam pitakam ratrau krsnam sudravinasanam ||

(avparis\_71,16.3) nirghate bhumikampe ca caityasuskavirohane |  
desapidam vijaniyat pradhanas catra vadhyate ||

(avparis\_71,16.4) indrayastir bhajyate va visasto va pasur vrajet |  
yada tada vijaniyat rajñah pidam upasthitam ||

(avparis\_71,16.5) pitamahe vasudeve somadharmayamesv api | nimittam  
asubham yatra brahmananam bhayavaham ||

(avparis\_71,17.1) brhaspatau va sukre va pavake pakasasane | yani  
rupani drsyante vidyat tani purohite ||

(avparis\_71,17.2) mahadeve kubere ca tatha skandavisakhayoh | nimittam  
tat parthivesu vijñeyam sampravartitam || [akasmad drsyate yat tu  
nimittam samprakirtitam ||] (avparis\_71,17.3) devanam parthivanam  
ca ratho yatra nimajjati | bhayam tatra vijaniyat  
parthivasyasuradbhutam ||

(avparis\_71,17.4) some ca vasudeve ca varune pakasasane | yad bhayam  
drsyate tadd hi jñeyam bhandadhike kane ||

(avparis\_71,17.5) vate prajapatau caiva visvakarmani caiva hi |  
pravartate yan nimittam taj janapadikam bhavet ||

(avparis\_71,17.6) kumarisu kumarinam kumaranam kumaram |  
tatha presyesu sarvesu kalpayec chastratah phalam ||

(avparis\_71,17.7) indrani varunani ca bhadrakali mahabala |  
viramata ca yad bruyus tad rajamahisibhayam ||

(avparis\_71,17.8) ekaivasam tatha canya yas canya devatah  
striyah | kuryur nimittam tat strinam pradhananam ca nirdiset  
||

(avparis\_71,17.9) gandharvesu nimittam yat tad anyesu pradrasyate |  
senapatinam bhayakrt sacivanam bhayaya ca ||

(avparis\_71,17.10) raksapannagayaksesu lingasyayatanesu ca |  
yatharupam yathakarma purusesu vyavasthitam ||

(avparis\_71,18.1) daksinesu sariresu devatanam ca vesmasu |  
sarvesv angesu narinam tulyam syad ubhayor bhayam ||

(avparis\_71,18.2) svasarire yathotpata vihita daivacintakaih | tathaiva  
parisamkhyeyam sarvatraiva subhasubham ||

(avparis\_71,18.3) manibhadradayo yaksa gandharvas citrasenayah |  
tadbhayam tu pradhananam amatyanam vibhavayet ||

(avparis\_71,18.4) yesu desesu drsyeta daivatesu subhasubham | te  
ca desa vinasanti raja vatha vinasati ||

(avparis\_71,18.5) brahmana yatra vadhyanthe grame rastre 'tha va pure  
| rajadhanisu va yatra tad abhavasya laksanam ||

(avparis\_71,19.1) yatrabalam vadyamanam raja naivabhiraksati |  
tatra daivakrto dando nipataty asu rajani ||

(avparis\_71,19.2) chattradhvajapatakasu devasthane grhesu ca |  
dvarattalaka^harmyesu [karayedd homavacanam] ||

(avparis\_71,19.3) yatra praktibhutani lingani vikrtani ca |  
devatas capi nadyas ca ksaraksamamahiruhah ||

(avparis\_71,19.4) sena caiva na drsyeta hastyasvais ca padatibhih |  
hinanga vikrtanga va pralayam tatra nirdiset ||

(avparis\_71,19.5) stambhavrksa dhvaja yatra sraveyu rudhirambu ca |  
dhumayeyur jvaleyur va mantrinam tatra vai vadhah ||

(avparis\_71,19.6) jagatsvamini janiyad yadi ced divi jayate |  
antariksam tu dese syad bhaumam sasyopatisthati ||

(avparis\_71,19.7) bharyayam vahane putre kose senapatau pure | purohite  
narendre va patate daivam astadha ||

(avparis\_71,19.8) mahendrim amrtam raudrim vaisvadevim athapi va  
| utpatesu mahasantim karayed bahudaksinam ||

(avparis\_71,19.9) samyanti yena ghorani yogaksemam ca jayate |  
rajano muditas tatra palayanti vasumdharam ||

(parisista\_72. mahadbhutani) (avparis\_72,1.1) atha mahadbhutani  
vyakhyasyamah ||

(avparis\_72,1.2) ksipravipakiny amoghani ghorani grahopahatam  
ulkabhihatam grastam nirastam upadhupitam va yada syaj  
janmanaksatram karmanaksatram abhisecaniyajapanadanaksatram  
(avparis\_72,1.3) etesu ksipram eva mahasantim amrtam karayed  
rajastame ca candramasah sthane <vajre> ca devopasrste skambhe  
va

(avparis\_72,1.4) atha va nanavarne bahurupe srngini caditye  
kilavati c[adbhutany] ulkabhihate

(avparis\_72,1.5) kacandha eva nisvasati hasati bhramati

(avparis\_72,1.6) hase bhase nade sabde vasane ca vaisvanare 'prajvalite  
'ntarikse bhasmasthyasmangara vithi cendradhanusi ratrau vidhra  
eva tu ||

(avparis\_72,2.1) candrarkau yasya rastre parivisyetatam tan  
vipaksan parolakasamsthan janapadams (avparis\_72,2.2) tathaiva

kakapotakankagrdrhayaksaraksapisacasvapadesu naktam  
vadatsv abhivadatsu gayatsu rayatsu va  
cakradhvajavesmavasathaprasadagre (avparis\_72,2.3) vapikupa udapane  
codgirati nadati vidyotati va (avparis\_72,2.4)  
rathayantravarananpravahanavaditradisulkadayo 'ngara dhumo 'rcir  
va pradurbhave (avparis\_72,2.5) lingam vilinge rajñah  
(avparis\_72,2.6) kalolukakrkalasasyenanipatite rajachattre bhagne dhvaje  
cakrasya rajño dande rajñas ca dante  
(avparis\_72,2.7) hastinyam ca mattayam grame ca prasutayam  
(avparis\_72,2.8) rajarathas ca rajadhirudho bhagnaksah  
saptaratrad rajño hanti purohitam amatyam senapatim jayam  
hastinam mahisim kumaram rajanam eva va rdhnuyad ya evam veda  
(avparis\_72,2.9) dvadasam satam gavam dhenunam kamsavasanam  
hiranyam nisko 'sva etas ca daksinah ||

(avparis\_72,3.1) nanutpannesu daivesu rajñam santir vidhiyate |  
asthanesu krta santir nimittayopapadyate | tasmāt sthanam  
samuddisya karayec chantim atmanah ||

(avparis\_72,3.2) sarpasamitau vayusambhrame udakapradurbhavagamanesu  
(avparis\_72,3.3)

dhanuhsamdhyolkaparivesavidyuddandasaniparighaparidhinirghate

(avparis\_72,3.4) rajovarsam upalavarsam

dadhimadhughrtaksiravarsam majjarudhira<varsam> varsati

(avparis\_72,3.5) hinagabhasti dve marge vithyau vittaksaye somasya  
ksaye 'purnapurane ksayasyavabhasah sadyo 'pararatrad

digdahopadhupanam (avparis\_72,3.6) grahavaisamyam arohanam

akramanam gandharvanagaram marutaprakopas

tithikaranamuhurtanaksatragradinam somaviyogah (avparis\_72,3.7)

pratisrotogaminyo nadyah prasadoranadhvajesu vayasasamavaya

vrkasakatarohanam vrsadamsatimarjanam ulukapratigarjanam

syenagrdradinam dhvajabhilapanam (avparis\_72,3.8) vikrtas ca

manusamanusaprabhavah sribalavrddhapralapah

pradiptendrayastipadabhagne 'dravyesv ekavrkse dvichaye

pratichaye parivrttam (avparis\_72,3.9) ata urdhvam [chayo] 'kasmac

caityavrksastambhapatane virohatsv avirohesv achinnaparnaprapatac

chuskasakhino druma dhumarajodakapradurbhavagamanesu vanaspatisu

(avparis\_72,3.10) bahusastrabhanga

indrakilagopurattalakadhvajadinam bhanga ucitanam vyucchedane

'nucitanam pravardhane drdhabhangesu (avparis\_72,3.11) suskavirohe

grhe valmike sayanadese darhastambotpattau mitravirodhe 'mitrapritau ca

devatarcayo tathachedane (avparis\_72,3.12) yatra rajaprasadamukhah

pauresu ca bhrtiyadisu bhavati bhavanti catra slokah

(avparis\_72,3.13) yada tu pratipat somo vikrtya vikrto bhavet |

anudbhinnō viluno va rajño maranam adiset ||

(avparis\_72,3.14) ayudhakararupani svetavarnakrtini ca |

pañcavarnani cabhrani tatha dandanibhani ca ||

(avparis\_72,3.15) yada candrarkayor madhye krsnam bhavati  
mandalam | sa sankur iti vijñeyo grahah paramadarunah ||

(avparis\_72,3.16) tatra rajño vadham vidyat sarvabhutabhayavaham | tatra  
kuryan mahasantim amrtam visvabhesajim iti ||

(avparis\_72,4.1) atha yasminn eva janapade  
gobrahmanasutasamvatsaravaidyanam  
parivrajakacaranavanaprasthabrahmacarinam vapi samkarah  
pravartate tad adbhutam vidyat

(avparis\_72,4.2) karmasamkaram yajñasamkaram vyavaharasamkaram ca  
yatra ca dharmo 'dharmesa pidyate tad adbhutam vidyat

(avparis\_72,4.3) tesam ajñataprayascittam yad ajñatam anamnatam  
iti madhye juhuyat purusasuktam ca tesv akrtaprayascittesu  
mahadbhutani pradurbhavanti ||

(avparis\_72,4.4) divyanity acaksate devagrhesv atha hasanti gayanti  
rudanti krosanti prasvidyanti pradhumayanti prajvalanti prakampanty  
unmilayanti nimilayanti lihitam sravanti parivartayanti va

(avparis\_72,4.5) tesam pradurbhavagamanesv anyarajagamanam va  
vidyad udagram va[ngegam] avrstisastrabhayam bubhuksamaram  
janapadam amatyanam rajño vinasam

(avparis\_72,4.6) tesu sarvesu bhrgvangirovidam ity uktam sa  
catuspatha isanam prapadyeta || om prapadye bhuh prapadye bhuvah  
prapadye svah prapadye janat prapadya iti prapadyeta

(avparis\_72,4.7) kapilanam astasatasya ksirena payasam  
srpayitva kapilasv alabhyamanasu dogdhrinam satasya ksirena  
payasam sarapayitva prañcam idhmam upasamadhaya paristirya barhi  
raudrena ganena santa juhuyat || sarpir juhuyat payasam juhuyac  
chuklah sumanasa upahared brahmanan bhaktenopepasanti ta eva ga  
dadyad rajyam va parimitakalam tasya paritustaye gosahasram  
kartre dadyad gramavaram ca ||

(avparis\_72,5.1) atha yatraitac chayane vatha vastre va jayate yad  
dhutasanah | etad atyadbhutam nama sarvaksayakaram nram ||

(avparis\_72,5.2) atra brahmim mahasantim karayed bahudaksinam |  
bahvannam bahusambharam anucanasudaksinam | rajyakamo  
'rthakamo va pujayet tu brhaspatim ||

(avparis\_72,5.3) srjanti deva divyadbhutani prag upasargat  
pratibodhanartham | karyani vighnani tatha jananam karmakule  
varnasamakule ca ||

(avparis\_72,5.4) daivyopasrstena balena karyam karya ca santih  
pranipatya devan | tatopasargad vighnat pramucyate divi ced anistam  
na punah sa kuryat ||

(avparis\_72,5.5) prthivyam antarikse ca divi capy upalaksayet |  
cestitam sarvabhutanam rutam ca mrgapaksinam ||

(avparis\_72,6.1) grame kule va yadi vapi dese rajany amatyesu tatha  
dvijesu | bhavah pasunam vikrto virupas tad adbhutam tasya  
desasya vidyat ||

(avparis\_72,6.2) amatyabhedo vividhaikasirsa ekadvisirse bhavati  
dvirajyam | apadahaste mriyate hy amatyo jate kavandhe nrpatir vinasyet  
||

(avparis\_72,6.3) yadadhikango yadi vangahino bhavet pasunam  
vikrto virupah | strinam tathaiva vikrto virupas tad adbhutam  
tasya desasya vidyat ||

(avparis\_72,6.4) anasyam vapy anostham va jayate ced vidulakam |  
arupam asarupam va jayate ced vidulakam ||

(avparis\_72,6.5) adharadinn acaksur va jayate ced vidulakam | etad  
atyadbhutam nama rastre rajyaksayamkaram ||

(avparis\_72,6.6) tam adbhiih snatam surabhim sugandhim gatasum agnau  
juhuyad ghrtaktam | ganena raudrena ghrtam ca hutva tatha  
mahatma sivam asya kuryat ||