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REFERENCE SYSTEM:

BBs_n,n.n = Badarayana-Brahmasutra_Adhyaya,Pada.Sutra

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

prathamadhyaye prathamah padah /

(atra pade spastabrahmalingayuktanam vakyanam vicarah)

1 jijñāsadhikaranam / su. 1

vedantamimamsasastrasya vyacikhyasitasyedamadimam sutram-

athato brahmajijñāsa | bbs_1,1.1 |

tatrathabda anantaryarthah parigrhyate nadhikararthah,

brahmajijñāsayah anadhikaryatvat / mangalasya ca vakyarthe

samanvayabhavat / arthantaraprayukta eva srutya mangalaprayojano

bhavati / purvaprakrtapeksayasca phalata anantaryavyatirekat / sati

canantaryarthatve yatha dharmajijñāsa purvavrttam vedadhyayanam

niyamenapeksata evam brahmajijñāsapi yatpurvavrttam

niyamenapeksate tadvaktavyam / svadhyayanantaryam tu samanam /

nanviha karmavabodhanartham visesah /

na / dharmajijñāsayah pragapyadhitavedantasya

brahmajijñāsopapatteh / yathaca

hrdayadyavadananamanantaryaniyamah, kramasya vivaksitatvanna

tatheha kramo vivaksitah, sesasesitve 'dhikrtadhikare va

pramanabhavat, dharmabrahmajijñāsayoh phalajijñāsasyabhedacca /

abhyudayaphalam dharmajijñānam taccanusthanapeksam /

nihisreyasaphalam tu brahmavijñānam na canusthanantarapeksam

/ bhavyasca dharmo jijñāsyo na jñānakale 'sti,

purusavyaparatantratvat / iha tu bhutam brahma jijñāsyam

nityatvanna purusavyaparatantram / codanapravrttibhedacca / ya hi

codana dharmasya laksanam sa svavisaye niyuñjanaiva

purusamavabodhayati / brahmacodana tu purusamavabodhayatyeva kevalam,

avabodhasya codanajanyatvanna puruso 'vabodhe niyujyate /

yathaksarthasamnikarsenarthavabodhe tadvat / tasmatkimapi

vaktavyam yadanantaram brahmajijñāsopadisyata iti /

ucyate- nityanityavastuvivekah, ihamutrarthabhogaviragah,

samadamadisadhanasampat, mumuksutvam ca / tesu hi satsu pragapi

dharmajijñāsaya urdhvam ca sakyate brahmajijñāsatum jñātam ca

na viparyaye / tasmadathabdena

yathoktasadhanasampattyanantaryamupadisyate / atahsabdo hetvarthah /
yasmadveda evagnihotradinam sreyahsadhananamanityaphalatam
darsayati- 'tadyatheha karmacito lokah ksiyata evamevamutra punyacito
lokah ksiyate' (chando.8.1.6) ityadih / tatha brahmavijñanadapi
param purusartham darsayati- 'brahmavidapnoti param' ityadih
(taitti.2.1) tasmadyathoktasadhanasampattyanantaram brahmajijñasa
kartavya / brahmano jijñasa brahmajijñasa / brahma ca
vaksyamanalaksanam 'janmadyasya yatah' iti / ata eva na
brahmasabdasya jatyadyarthantaramasankitavyam /

brahmana iti karmanisasthi na sese,
jijñasapeksyatvajijñasayah, jijñasyantaranirdesacca /

nanu sesasasthiparigrahe 'pi brahmano jijñasakarmatvam na
virudhyate, sambandhasamanyasya visesanisthatvat / evamapi
pratyaksam brahmanah karmatvamutsrjya samanyadvarena
paroksam karmatvam kalpayato vyartha prayasah syat /

na vyarthah, brahmasritasesavicarapratijñanarthatvaditi cenna,
pradhanaparigrahe tadapeksitanamarthaksiptatvat / brahma hi
jñanenaptumistatamatvatpradhanam / tasminpradhane jijñasakarmani
parigrhite yairjijñasitairvina brahma jijñasitam na bhavati
tanyarthaksiptanyeveti na prthaksutrayitavyani / yatha rajasau
gacchatityukte saparivarasya rajño gamanamuktam bhavati tadvat /
srutyanugamacca / 'yato va imani bhutani jayante' (taitti.3.1)
ityadyah srutayah, 'tadvijijñasasva tadbrahma'

iti pratyaksameva brahmano jijñasakarmatvam darsayanti /
tacca karmani sasthiparigrahe sutrenanugatam bhavati /
tasmadbrahmana iti karmanisasthi //

jñatumaticcha jijñasa / avagatiparyantam jñanam sanvacyaya
icchayah /

karmaphalavisayatvadicchayah /
jñanena hi pramanenavagantumistam brahma /
brahmavagatirhi purusarthah,
nihsesasamsarabijavidyadyanarthanibarhanat /
tasmadbrahma vijijñasitavyam //

tatpunarbrahma prasiddhamaprasiddham va syat / yadi prasiddham na
jijñasitavyam / athaprasiddham naiva sakyam jijñasitumiti /

ucyate- asti tavadbrahma nityasuddhabuddhamuktasvabhavam, sarvajñam,
sarvasaktisamanvitam / brahmasabdasya hi vyutpadyamanasya
nityasuddhatvadayor'thah pratiyante, brhaterdhatorarthanugamat /
sarvasyatmatvacca brahmastitvapasiddhih / sarvo hyatmastitvam
pratyeti, na nahamasmiti / yadi hi natmastitvapasiddhih syat sarvo loko
nahamasmiti pratiyat / atma ca brahma /

yadi tarhi loke brahmatmatvena prasiddhamasti tato
jñatamevetyajijñasyatvam punarapannam /

na / tadvisesam prati vipratipatteh / dehamatram
caitanya visistamatmeti prakṛta jana laukayatikasca pratipannah
/ indriyanyeva cetananyatmetyapare / mana ityanye / vijñānamatram
ksanikamityeke / sunyamityapare / asti dehadivyatiriktah samsari
karta, bhoktetyapare / bhoktaiva kevalam na kartetyeke / asti tadvyatirikta
isvarah sarvajñah sarvaktiriti kecit /
atma sa bhokturityapare /
evam bahavo vipratipanna yuktivakyatadabhasasamasrayah santah /
tatravicya yatkiñcitpratipadyamano nihsreyasatpratihanyetanartham
ceyat /
tasmatbrahmajijñāsopanyasamukhena vedantavakyamimamsa
tadavirodhitarkopakarana nihsreyasaprayojana prastuyate // 1 //

fn: adhikaranamiti- visayah samdehah samgatih purvapaksah
siddhanta ityekaikamadhikaranam pañcavayavam jñeyam / tatasca
jñānanyacikirsaya yatnesati yagadidharmo bhavati / brahmano hi
nirvrttavarānatvena phalarupatvam tajjñānopayogitaya caturthisamasa
esitavyah 'caturthi tadarthe' ityadineti kecit / yaccapnoti yadadatte
yaccatti visayaniha / yaccasya samtato bhavastasmadatmeti bhanyate
/ vipratipatṭrparigananam-sunyavado madhyamikanam,
ksanikijñānavado yogacaranam,
jñānakanumeyaksanikabaharthavadah sautrantikanam,
ksanikabaharthavado vaibhasikanam,
dehathavadascarvakamam, dehatiriktadehaparīnamavado
digambaranamityadyuhyam /

2 janmadyadhikaranam / su. 2.

brahmajijñāsitavyamityuktam / kimlaksanam punastadbrahmetyata aha
bhagavansutrakarah-
janmadyasya yatah | bbs_1,1.2 |
janmotpattiradirasyeti tadgunasamvijñāno bahuvrihih /
janmasthanitibhāgam samasarthah / janmanascaditvam
srutinirdesapeksam vastuvrttapeksam ca / srutinirdesastavat
'yato va imani bhutani jayante' (taitti.3.1) ityasminvakye
janmasthanitipralayanam kramadarsanat / vastuvrttamapi, janmana
labdhasattakasya dharminah sthitiprayasambhavat / asyeti
pratyaksadisamnidhāpitasya dharmina idama nirdesah /
sasthi janmadidharmasambandhartha /
yata iti karananirdesah asya jagato namarupabhyam
vyakrtasyanekekartṛbhokṛsamyuktasya
pratiniyatadesakalanimittakriyaphalasrayasya
manasapyacintyaracānarupasya janmasthanitibhāgam yatah
sarvajñātsarvasakteh karanādbhavati tadbrahmeti vakyasesah /
anyesamapi bhavavikaranam trisvevantarbhava iti
janmasthanitinasanamiha grahanam /
yaskaparipathitanam tu 'jayate 'sti' ityadinam grahane
tesam jagatah sthithikale

sambhavyamanatvanmulakaranadutpattisthitasam jagato na
grhitah syurityasankyeta, tanma sankiti yotpattirbrahmastatraiva
sthitih pralayasca ta eva grhyante //

na yathoktavisesanasya jagato yathoktavisesanamisvaram
muktvanyatah pradhanadacetanadanubhyo 'bhavatsamsarino va
utpattyadi sambhavayitum sakyam / naca svabhavatah,
visistadesakalanimittanamihopadanat / etadevanumanam
samsarivyatiriktesvarastitvadisadhanam manyanta isvarakaraninah
/

nanvihapi tadevopanyastam janmadisutre /

na / vedantavakyakusumagrathanarthatvatsutranam / vedantavakyani hi
sutrairudahrtya vicaryante / vakyarthavicaranadhyavasananivrtta
/ satsu tu vedantavakyesu jagato janmadikaranavadisu
tadarthagrahanadardhayanumanamapi vedantavakyavirodhi pramanam
bhavanna nivaryate, srutyaiiva ca sahayatvena tarkasyabhyupetatvat /
tathahi- 'srotavyo mantavyah' (brha. 2.4.5) iti srutih 'pandito
medhavi gandharanevopasampadyetaivamevehacaryavanpuruso veda'
(chando.6.14.2) iti ca purusabuddhisahayamatmanor dayati / na
dharmajijnasayamiva srutyadayo 'nubhavadayasca yathasambhavamiha
pramanam anubhavavasanatvadbhutavastuvisayatvacca brahmajijnasasya
/ kartavye hi visaye nanubhavapeksastiti srutyadinameva
pramanyam syatpurusadhinatmalabhatvacca kartavyasya /
kartumakartumanyatha va kartum sakyam laukikam vaidikam ca karma,
yathasvena gacchati, padbhyamanyatha va, na va gacchatiti / tatha
'atirat্রে sodasinam grhnati, natirat্রে sodasinam
grhnati', 'udite juhote, anudite juhote' iti
vidhipratishedhascatrarthavantah syuh, vikalpotsargapavadasca /
natu vastvevam naivamasti nastiti va vikalpyate / vikalpanastu
purusabuddhyapeksah / na vastuyathatmyajijnanam
purusabuddhyapeksam / kim tarhi vastutanrameva tat / nahi
sthanavekasmisthanurva puruso 'nyo veti tattvajijnanam bhavati /
tatra puruso 'nyo veti mithyajijnanam / sthanureveti
tattvajijnanam, vastutantratvat / evam bhutavastuvisayanam
pramanyam vastutantram / tatraivam sati brahmajijnanamapi
vastutanrameva, bhutavastu visayatvat /

nanu bhutavastutve brahmanah pramanantaravisayatvameveti
vedantavakyavicarananarthikaiva prapta /

na / indriyavisayatvena sambandhagrahanat / svabhavato
visayavisayanindriyani, na brahmavisayani / sati
hindriyavisayatve brahmana-, idam brahmana sambaddham karyamiti
grhyeta / karyamatrameva tu grhyamanam kim brahmana
sambaddham kimanyena kenacidva sambaddhamiti na sakyam niscetum /
tasmajanmadisutram nanumanopanyasartham, kim tarhi
vedantavakyparradanartham / kim punastadvedantavakyam

yatsutrenaiha lilaksayisitam / 'bhrgurvai varunih / varunam
pitaramupasasara / adhihi bhagavo brahmeti' / ityupakramya- 'yato va imani
bhutani jayante / yena jatani jivanti / yatprayantyabhisamvisanti /
tadvijijñāsasva / tadbrahmeti' / (taitti. 3.1) /
tasya ca nirnayavakyam- 'anandaddhyeva khalvimani bhutani jayante /
anandena jatani jivanti /
anandam prayantyabhisamvisanti' /
(taitti. 3.6) anyanyapyevañjatiyakani vakyani
nityasuddhabuddhamuktasvabhavasarvajñasvarupakaranavisayanyudahar
tavyani // 2 //

fn: 'idam sarvamasrjata yadidam kiñca' iti pratyaksam /

3 sastrayonitvadhikaranam / su. 3

jagatkaranatvaprardanena sarvajñam brahmetyupakṣiptam tadeva
dradhayannaha-
sastrayonitvat | bbs_1,1.3 |
mahata rgvedadeh sastrasyanekavidyasthanopabrmhitasya
pradipavatsarvarthavadyotinah sarvajñakalpasya yonih karanambrahma
/ nahidrsasya sastrasyargvedadiksanasya sarvajñagunanvitasya
sarvajñadanyatah sambhavo 'sti / yadyadvistarartham sastram
yasmatpurusavisesatsambhavati, yatha vyakaranadi
paninyaderjñeyaikadesarthamapi sa tato 'pyadhikataravijñana iti
prasiddham loke / kimu vaktavyamanekasakhabhedabhinnasya
devatirymanusyavarnasramadipravibhagahetor rgvedadyakhyasya
sarvajñanakarasyaprayatnenaiva lilanyayena
purusanihsvasavyasmanmahato bhutadyoneh sambhavah, 'asya
mahato bhutasya nihsvasitametadyadrgvedah' (brha. 2.4.10)
ityadisruteh / tasya mahato bhutasya niratisayam sarvajñatvam
sarvasaktimattvam ceti / athava yathokta rgvedadisastram yonih
karanam pramanamasya brahmano yathavatsvarupadhigame /
sastradeva prananañjagato janmadikaranam brahmadhigamyata
ityabhiprayah / sastramudahrtam purvasutre- 'yato va imani
bhutani jayante' ityadi /

kimartham tarhidam sutram, yavata purvasutra evaivañjatiyakam
sastramudaharata sastrayonitvam brahmano darsitam /
ucyate- tatra purvasutraksarena spastam
sastrasyanupadanajjanmadi kevalamanumanamupanyastamityasankyeta
tamasankam nirvartayitumidam sutram pravavrte
sastrayonitvaditi // 3 //

fn: upabrmhaniyascatro vedah tatra / puranani
srstyadipratipadakavakyani

parakrtipurakalparupanarthavadamsca pradhanyenopabrmhayanti
prasangadadvaitabhagam karmabhagam ca / nyayasastram tu
pramanaprameyalaksananirupanena padarthanvivicya
jñāpayadupabrmhayati / purvottaramimamse tu
tatparyanirnayadvaropayukte / dharmasastram srutamanusmrtim va

vidhibhagamupabrmhayati / siksa sthanakaranadinirupanadvara
svadhyayo 'dhyetavya iti vidhyarthamupabrmhayati / kalpastu
prayoganirupanarthamupayuktah / vyakaranam tavadasminnarthe idam
padam sadhviti padarthanvyakaroti / niruktam tesu tesu padesu
yaugikamartham pradarsayati / chandahsastram
vedagatangayadichandan laksanamukhena visadayati / jyotisam
purnamasyam jayeddetamavasyayamamavasyaya
yajetyadinopattam kalavisesam vyavasthapayati / tathaca
tattaddesavyakhyanaya bahavo maharsayah
puranadinibandhapranetarō yatra pravrttastasya mahattvam vyaktameva
/

vistararupor'tho dharmo yasyeti vighrahah / vistrtamityarthah /

4 samanvayadhikaranam / su. 4

katham punarbrahmanah sastrapramanakatvamucyate, yavata, '
amnyasya kriyarthatvadanarthakymatadarthanam' / (jai.su. 1.2.1) iti
kriyaparativam sastrasya pradarsitim / ato vedantanamanarthakym,
akriyarthatvat /

kartrdevatadiprakasanarthatvena va kriyavidhisesatvam,
upasanadikriyantavidhanarthatvam va / nahi
parinisthitavastupratipadanam sambhavati,
pratyaksadivisyatvatparinisthitavastunah / tatpratipadane ca
heyopadeyarahite purusarthabhavat / ata eva 'so 'rodit'
ityevamadinamanarthakym ma bhuditi 'vidhina
tvekavakyatvatstutyarthena vidhina syuh' / (jai.su. 1.2.7) iti
stavakatvenarthavattvamuktam / mantranam ca 'ise tva' ityadinam
kriyatatsadhanabhidhayitvena karmasamavayitvamuktam / na dvacidapi
vedavakyanam vidhisamsparsamantarenarthavatta drstopapanna
va / na ca parinisthite vastusvarupe vidhih sambhavati,
kriyavisayatvadvidheh /
tasmatkarmapeksitakartrsvrupadevatadiprakasanena
kriyavidhisesatvam vedantanam / atha
prakaranantarabhayannaitadabhyupagamyate tathapi
svavakyagatopasanadikarmaparativam / tasamanna brahmanah
sastrayonitvamiti prapte ucyate-

fn: amnyasyeti purvapaksam / asyarthah - amnyasya vedasya
kriyapratipadanaparativadatadarthanamakriyarthanam 'so 'rodi'
dityadivakyanamanarthakatvam / tasmadanityamaniyatam vedanam
pramanyamucyate / tadbhutanam kriyarthena samanvaya iti siddhantah
/ tatesu vedavakyesu bhutanam siddarthapratipadakavakyanam
kriyarthena kriyapratipadakavakyaena 'barhisi rajatam na deyam,
pasuna yajete' tyadina sahanvayah / tathaca
nindyatvadyarthapuranenanvaye krte kriyaparativasiddhya pramanyam
siddham / siddhavastujñanatphalabhavadevetyarthah /
tat tu samanvayat | bbs_1,1.4 |

tu sabdah purvapaksavyavrttyarthah / tadbrahma sarvajñam
sarvasakti jagadutpatti sthityakaramam vedantasastradevavagamyate
/ katham, samanvayat / sarvesu hi vedantesu vakyani
tatparyenaitasyarthasya pratipadakatvena samanugatani / 'sadeva
somyedamagra asit' / 'ekameadvitayam' / (chando. 6.2.1) 'atmava
idameka evagra asit' / (aita. 2.1.1.1)
'tadetadbrahmapurvamanaparamanantaramabahyam' /

'ayamatama brahma sarvanubhuh' / (brha. 2.5.19) 'brahmaivedamamrtam
purastat' / (munda. 2.2.11) ityadini / naca tadgatanam padanam
brahmasvarupavisaye niscite samanvaye 'vagamyamaner'thantarakalpana
yukta, srutihananyasrutakalpanaprasangat / naca tesam
kartsvarupapratipadanaparatavasiyate, 'tatkena kam payet' (brha.
2.4.13) ityadi kriyakarakaphalanirikaranasruteh / naca
parinisthitavastusvarupatve 'pi pratyaksadivisyatvam
brahmanah, 'tattvamasit' (chando. 6.8.7) iti brahmatmabhavasya
sastramantarenanavagamyamanatvat / yattu
heyopadeyarahitadvadupadesanarthakyamiti, naisa dosah,
heyopadeyasunyabrahmatmatavagamadeva
sarvaklesaprahanatpurusarthasiddheh / devatadipratipadanasya tu
svavakyagatopasanarthatve 'pi na kascidvirodhah / natu tatha brahmana
upasanavidhisesitvam sambhavati, ekatve heyopadeyasunyataya
kriyakarakadivaitavijñanopamardepapatteh /
nahyektavivijñananonmathitasya dvaitavijñanasya punah sambhavo 'sti,
yenopasanavidhisesitvam brahmanah pratipadyeta / yadyapyanyatra
vedavakyanam vidhisamsparasantarena pramanatvam na
drstam, tathapyatmavijñanasya phalaparyantatvanna tadvisayasya
sastrasya pramanyam sakyam pratyakhyatum / na canumanagamyam
sastrapramanyam, yenanyatra drstam nidarsanamapekseta /
tasmatsiddham brahmanah sastrapramanakatvam / atrapare
pratyavatiphasthante- yadyapi sastrapramanakam brahma tathapi
pratipattividhivisyataiva sastrena brahma samarpyate / yatha
yupahavahaniyadinyalaukikanyapi vidhisataya sastrena
samarpyante tadvat / kuta etat / pravrttinvrttiprayojanatvacchastrasya /
tathahi sastratparyavida ahuh- 'drsto hi tasyarthah
karmavabodhanam' iti / 'codaneti kriyayah pravartakam vacanam' / 'tasya
jñanamupadesah'- (jai.su. 1.1.5) 'tadbhutanam kriyarthena
samamnayah'- (jai.su. 1.1.25) 'amnayasya
kriyarthatvadanarthakyamatadarthanam-'

(jai.su. 1.2.1) itica / atah purusam dvacidvisayavisesa
pravartayatkutacidvisayavisesannivartayaccarthavacchastram /
tacchesataya canyadupayuktam / tatsamanyadvedantanamapi
tathaivarthavattvam syat / sati ca vidhiparatve yatha
svargadikamasyagnihotradisadhanam vidhiyata evamamrtatvakamasya
brahmajñanam vidhiyata iti yuktam /

nanviha jijñasyavailaksanyamuktam- karmakande bhavyo dharmo

jijñasya iha tu bhutam nityanivrttam brahma jijñasyamiti / tatra
dharmajñanaphaladanusthanapeksadvilaksanam
brahmajñanaphalam bhavitumarhati / narhatyevam bhavitum /
karyavidhiprayuktasyaiva brahmanah pratipadyamanatvat / 'atma va
are drastavyah' (brha. 2.4.5) iti / 'ya atmapahatapapma-so
'nvevyah sa vijijñasitavyah' (chando. 8.7.1) 'atmetyovopasita'
(brha.1.4.7) 'atmanameva lokamupasata' (brha. 1.4.15) / 'brahma veda
brahmaiva bhavati' (munda. 3.2.9) ityadividhanesu satsu ko 'savatma
kim tadbrahma ityakanksayam tatsvarupasamarpanena sarve
vedanta upayuktah- 'nityah sarvajñah sarvagato nityatrpto
nityasuddhabuddhamuktasvabhavo vijñanamanandam brahma. ityevamadayah
/ tadupasanacca sastradrsto 'pi moksah phalam bhavisyatiti /
kartavyavidhyananupraveśe vastumatrakathane hanopadanāsambhavat,
saptadvipa vasumati, rajasau
gacchatityadivakyavadvedantavakyanamanarthakyaameva syat /

nanu vastumatrakathane 'pi rajuriyam nayam sarpa ityadau
bhrantijanitabhitinivartanenarthavattvam drstam
tathehapyasamsaryatmavastukathanena
samsaritvabhrantinivartanenarthavattvam syat / syadetadevam, yadi
rajuśvarupasravāna iva sarpabhrantih,
samsaritvabhrantirbrahmasvarupasravanamatrena nivarteta / natu
nivartate, srutabrahmano 'pi yathapurvam
sukhaduhkhadisamsaridharmadarsanat, 'srotavyo mantavyo
nididhyasitavyah' (brha. 2.4.5) iti ca
sravanottarakalayormanānanididhyasanayorvidhirdarsanat /
tasmātpatipattividhivisayatayaiva sastrapramanakam
brahmabhyupagantavyamiti /

atrabhidhiyate- na / karmabrahmavidyaphalayorvailaksanyat /
sariram vacikam manasam ca karma srutismrtisiddham
dharmakhyam, yadvisaya jijñasa 'athato dharmajijñasa' (jai.su.
1.1.1) iti sutrita, adharmo 'pi himsadih
pratisedhacodanalaksanatvajijñasyah pariharaya /
tayoscodanalaksanayorarthanarthayordharmadharmayoh phale pratyakse
sukhaduhkhe sariravanmanobhirevopabhuḡyamane
visayendriyasamyogajanye brahmadisu sthavarantesu prasiddhe /
manusyatvadarabhya brahmantesu dehavatsu sukhataratamyamanusruyate /
tatasca taddhetordharmasya taratamyam gamyate /
dharmataratamyadadhikaritaratamyam / prasiddham
carthitvasarmathyadikrtamadhikaritaratamyam / tathaca
yagadyanusthayinameva vidyasamadhivisesaduttarena patha
gamanam, kevalairistapurtadattasadhanairdhumadikramena
daksinena patha gamanam, tatrapi sukhataratamyam
tatsadhanataratamyam ca sastrat 'yavatsampatamusitva' (chando.
5.10.5)

ityasmadgamyate / tatha manusyadisū narakasthavarantesu

sukhalavascodanalaksanadharmasadhya eveti gamyate taratamyena
 vartamanah / tathordhvagatesvadhogatesu ca dehavatsu
 dukkhataratamyardanattaddhetoradharmasya pratisedhacodanaksanasya
 tadanusthayinam ca taratamyē gamyate / evamavidyadidosavatam
 dharmadharmataratamyanimittam sariropadanapurvakam
 sukhadukkhataratamyanimittam samsararupam
 srutismrtinyayaprasiddham / tathaca smrtih- 'na ha vai sasarirasya
 satah priyapriyayorapahatirasti' iti yathavarnitam
 samsararupamanuvadati / asariram vava santam na priyapriye
 sprsatah' (chando. 8.12.1) iti
 priyapriyasparisanapratisedhacodanalaksanadharmakaryatvam
 moksakhyasyasariratvasya pratisidhyata iti gamyate / dharmakaryatve hi
 priyapriyasparisanapratisedho nopapadyate / asariratvameva
 dharmakaryamiticenna, tasya svabhavikatvat / 'asariram
 sariresvanavasthesvavasthitam / mahantam vibhumatmanam matva
 dhiro na socati' (katha. 1.2.21) 'aprano hyamanah subhrah'
 (munda. 2.1.2) 'asango hyayam purusah' (brha. 4.3.15)
 ityadisrutibhyah / ata evanustheyakarmaphalavilaksanam
 moksakhyamasariratvam nityamiti siddham / tatra kiñcitparinami
 nityam yasminvikriyamane 'pi tadevedamiti buddhirna vihanyate / yatha
 prthivyadijagannityatvavadinam / yatha ca samkhyanam gunah /
 idam tu paramarthikam, kutasthanityam, vyomavatsarvavyapi,
 sarvavikriyarahitam, nityatrptam, niravayavam,
 svayañjyotihsvabhavam / yatra dharmadharmi saha karyena kalatrayam
 ca nopavartete / tadedariratvam moksakhyam / 'anyatra
 dharmadanyatradharmadanyatrasmatkrtakrtat / anyatra bhutacca
 bhavyacca' (ka. 2.14)

ityadisrutibhyah / atastadbrahma yasyeyam jijñāsa prastuta, tadyadi
 kartavyosatvenopadiyeta, tena ca kartavyena sadhyascenmokso
 'bhyupagamyeta, anitya eva syat / tatraivam sati yathoktakarmaphalesveva
 taratamyavasthitesvanityesu kascidatisayo moksa iti prasajyeta,
 nityasca moksah sarvairmoksavadibhirabhyupagamyate, ato na
 kartavyasesatvena brahmopadeso yuktah / apica 'brahma veda brahmaiva
 bhavati' (munda. 3.2.9) 'ksiyante casya karmani tasmindrste
 parapare' (munda. 2.2.8) / 'anandam brahmano vidvan / na bibheti
 kutascayana' (taitti. 2.9) / 'abhayam vai janaka prapto 'si' (brha.
 4.2.4) 'tadatmanamevavedeham brahmasmiti tasmattatsarvamabhavat' /
 (vajasaneyabrahmanopa. 1.4.10) 'tatra ko mohah kah soka
 ekatvamanupayatah' (i(?). 7) ityevamadyah srutayo
 brahmavidyanantaram moksam darsyantyo madhye karyantaram
 varayanti / tatha 'tadvaitatpasayanrnsirvamadevah pratipede 'ham
 manurabhavam suryasca' (brha. 1.4.10)iti
 brahmadarsanasarvatmabhavayormadhye kartavyantaravaranayodaharyam /
 yatha tisthangayatiti tisthatigayatyayormadhye tatkartrkam
 karyantaram nastiti gamyate / 'tvam hi nah pita yo
 'smakamavidyayah param param tarayasi' (pra. 6.8) 'srutam hyeva

me bhagavaddrsebhystarati sokamatmaviditi so 'ham bhagavah socami
 tvam ma bhagavacchokasya param tarayatu' (chando. 7.1.3) 'tasmai
 mrditakasayaya tamasah param darsayati bhagavansanatkumarah'
 (chando. 7.26.2) iti caivamadyah srutayo
 moksapratibandhanivrttimatramevatmajñanasya phalam darsayanti /
 tathacaryapranitam nyayopabrmhitam sutram-
 'dukhhajjanmapravrttidosamithyajñananamuttarottarapaye
 tadanantarapayadapavargah' (nya. su. 1.1.2) iti /
 mithyajñanapayasca brahmatmaikatvavijñanadbhavati / nacedam
 brahmatmaikatvavijñanam sampadrupam / yatha 'anantam vai mano
 'nanta visvedeva anantameva sa tena lokam jayati' (brha. 3.1.9) iti / na
 cadhyasarupam / yatha 'mano brahmetyupasita' (chando. 3.18.1) 'adityo
 brahmetyadehsah' (chando. 3.19.1) iti ca mana adityadisu
 brahmadrstadhyasah / napi visistakriyayoganimitam
 'vayurvava samvargah' 'prano vava samvargah' (chando. 4.3.1)
 itivat / nasvajyaveksanadikarmavatkarmanagasamskararupam /
 sampadadirupe hi brahmatmaikatvavijñane 'bhyupagamyamane 'tatvamasi'
 (chando. 6.8.7) 'aham brahmasmi' (brha. 14.10) 'ayamatma brahma'
 (brha. 2.5.19) ityevamadinam vakyanam
 brahmatmaikatvavastupratipadanaparah padasamanvayah pidyeta /
 'bhidyate hrdayagranthisichadyante sarvasamsayah' (munda. 2.2.8)
 iti caivamadinavidyanivrttiphalasravananyuparudhyeran / 'brahma veda
 brahmaiva bhavati' (munda. 3.2.9) iti caivamadini
 tadbhavadpattivacanani sampadadipakse na samañjasyenopapadyeran /
 tasmanna sampadadirupam brahmatmaikatvavijñanam / ato na
 purusavyaparatantra brahmavidya / kim tarhi
 pratyaksadipramanavisayavastujñanavadvastutantra / evambhutasya
 brahmanastaj jñanasya ca na kayacyuktya sakyah karyanupravesah
 kalpayitum / naca vidikriyakarmatvena karyanupraveso brahmanah,
 'anyadeva tadviditadatho aviditadadhi' (kena. 1.3) iti
 vidikriyakarmatvapratishedhat, 'yenedam sarvam vijanati tam kena
 vijaniyat' (brha. 2.4.13) iti ca / tathopastikriyakarmatvapratishedho
 'pi bhavati- yadvacanabhyuditam yena vagabhyudyate ityavisayatvam
 brahmana upanyasya, 'tadeva brahma tvam viddhi nedam yadidamupasate'
 (kena. 1.4) iti / avisayatve brahmanah sastrayonitvanupapattiriticet /
 na / avidyakalpitabhedanivrttiparatvacchastrasya / nahi sastramidantaya
 visayabhutam brahma pratipipadayisati / kim tarhi,
 pratyagatmatvenavisayataya pratipadayavidyakalpitam
 vedya-veditr-vedanadibhedamapanayati / tathaca sastram- 'yasyamatam
 tasya matam, matam yasya na veda sah / avijñatam vijanatam
 vijñatamavijanatam' (kena. 2.3) 'na drsterdrastaram
 pasyeh', 'na vijñatervijñataram vijaniyah' (brha. 3.4.2) iti
 caivamadi / ato 'vidyakalpitamsaritvanivartanena
 nityamuktatmasvarupasamarpananna moksasyanityatvadosah / yasya
 tuptadyo moksastasya manasam, vacikam, kayikam va
 karyamapeksata iti yuktam / tatha vikaryatve ca tayoh
 paksayormoksasya dhruvamanityatvam / nahi dadhyadi vikaryam,

utpadyam va dhatadi, nityam drstam loke / nacapyatvenapi
karyapeksa, svatmasvarupatve satyanapyatvat / svarupavyatiriktatve
'pi brahmano napyatvam, sarvagatatvena nityaptasvarupatvatsarvena
brahmanah, akasasyeva / napi samskaryo moksah, yena
vyaparamapekseta / samskaro hi nama samskaryasya gunadhanena va
syaddosapanayanena va / na tavadgunadhanena sambhavati,
anadheyatisayabrahmasvarupatvanmoksasya / napi dosapanayanena,
nityasuddhabrahmasvarupatvanmoksasya / svatmadharma eva
samsthirobhito moksah kriyayatmani samskriyamane 'bhivyajyate,
yatha'darse nigharsanakriyaya samskrayamane bhasvaratvam dharma
iticet / na /

kriyasrayatvanupapatteratmanah / yadasraya kriya tamavikurvati
naivatmanam labhate / yadyatma kriyaya vikriyetanityatvatmanah
prasajyeta / 'avikaryo 'yamucyate' iti caivamadini vakyani badhyeran /
taccanistam / tasmanna svasraya kriya'tmanah sambhavati /
anyasrayayastu kriyaya avisayatvanna tayatma samskriyate /

nanu dehasrayaya snanacamanayajñopavitadikaya kriyaya dehi
samskriyamano drstah /

na / dehadisamhatasyaivavidyagrhitasyatmanah
samskriyamanatvat / pratyaksam hi snanacamanaderdehasamavayitvam
/ taya dehasrayaya tatsamhata eva kascidavidyayatmatvena
parigrhitah samskriyata iti yuktam / yatha dehasrayacikitsanimittena
dhatusamyena tatsamhatasya tadabhimanina arogyaphalam, ahamaroga iti
yatra buddhirutpadyate / evam snanacamanayajñopavitadina aham
suddhah samskrta iti yatra buddhirutpadyate sa samskriyate / sa ca
dehena samhata eva / tenaiva hyahankartrahampratyayavisayena
pratyayina sarvah kriya nirvartyante / tatphalam ca sa evasnati,
'tayoranyah pippalam svadvattyanasnannanyo abhicakasiti' (munda.
3.1.1) iti mantravarnat / 'atmendriyamanoyuktam
bhoktetyahurmanisinah' (katha. 1.3.4) iti ca / tathaca 'eko
devahsarvabhutesu gudhah sarvavyapi sarvabhutantaratma /
karmadhyaksah sarvabhutadhivasah saksi ceta kevalo
nirgunasca' (sveta. 6.11) iti / sa
pariyagacchukramakayamantranamastraviramsuddhamapapavidham / (i(?).
8) iti ca / etau mantravanadheyatisayatam nityasuddhatam ca
brahmano darsayatah / brahmabhavasca moksah / tasmanna samskaryo
'pi moksah / ato 'nyanmoksam prati kriyanupravesadvaram na
sakyam kenaciddarsayitum / tasmad jñanamekam muktva kriyaya
gandhamatrasyapyanupravesa iha nopapadyate /

nanu jñanam nama manasi kriya /

na / vailaksanyat / kriya hi nama sa yatra vastusvarupanirapeksaiva
codyate, purusacittavyaparadhina ca / yatha yasyai devatayai
havirgrhitam syattam manasa dhyayedvsatkarisyan iti /
'samdhyam manasa dyayet' (ai.bra. 3.8.1) iti caivamadisu /

dhyanam cintanam yadyapi manasam tathapi purusena
kartumakartumanyatha va kartum sakyam, purusatantratvat /
jñanam tu pramanajanyam /
pramanam ca yathabhutavastuvisayamato jñanam kartumakartumanyatha
va kartumasakyam, kevalam vastutantrameva tat /
na codanatantram //

napi purusatantram / tasmanmanasatve 'pi jñanasya mahadvailaksanyam
/ yathaca 'puruso vava gautamagnih', 'yosa vava gautamagnih
(chando. 5.7,8.1) ityatra yositpurusayoragnibuddhirmanasi bhavati /
kevacodanajanyatvatkriyaiva sa purusatantra ca / ya tu prasiddhe
'gnavagnibuddhirna sa codanatantra / napi purusatantra / kim tarhi
pratyaksavastutantraiveti jñanamevaitanna kriya / evam
sarvapramanavisayavastusu veditavyam / tatraivam sati
yathabhutabrahmatmavisayamapi jñanam na codanatantram / tadvisaye
linagadayah sruyamana
apyaniyojyavisayatvatkunthibhavantiyupaladisu
prayuktakurataiksnnyadivat, aheyanupadeyavastuvisayatvat /
kimarthani tarhi 'atma vare drasyavyah srotavyah' ityadini
vidhicchayani vacanani /
svabhavikapravrttivisayavimukhikaranarthaniti brumah / yo hi
bahirmukhah pravartate purusah istam me bhuyadadanistam
mabhuditi, naca tatradyantikam purusiratham labhate,
tamatyantikapurusarthavañchinam
svabhavikakaryakaranasamghatapravrttigocaradvimukhikrtya
pratyagatmasrotastaya pravartayanti 'atma va are drastavyah'

ityadini / tasyatmanvesanaya pravrttasyaheyamanupadeyam
catmatattvamupadisyate / 'idam sarvam yadayamatma' (brha. 2.4.6)
'yatra tvasya sarvamatmaivabhuttatkena kam pasyet kena kam vijaniyat
vijñataramare kena vijaniyat' (brha. 4.5.15) 'ayamatma brahma'
(brha. 2.5.19) ityadibhih /
yadapyakartavyapradhanamatmajñanam hanayopadanaya va na bhavati,
tattathavivetyabhyupagamyate /
alankaro hyayamasmakam yadbrahmatmavagatau satyam
sarvakartavyatahanih krtakrtyata ceti /
tathaca srutih- 'atmanam cedvijaniyadayamastiti purusah /
kimicchankasya kamaya sariramanusamjvaret' //

(brha. 4.4.12) iti / 'etadbuddhva buddhimansyatkrtyasca bhārata'
/ (bha.gi. 15.20) iti smrtih / tasmanna pratipatividhivisayataya
brahmanah samarpanam / yadapi kecidahuh-
'pravrttinivrttividhitacchesavyatirekena kevalavastuvadi vedabhago
nasti' iti tanna, aupanisadasya purusasya purusasyananyasesatvat /
yo 'savupanisatsvevadhigatah puruso 'samsari brahma
utpadyadicaturvidhadravvyavilaksanah svaprakaranastho
'nanyosesah, nasau nasti nadhigamyata iti va sakyam vaditum, 'sa
esa neti netyatma' (brha. 3.9.26) ityamasabdat, atmanasca

pratyakhyatumasakyatvat, ya eva nirakarta tasyaivatmatvat /

nanvatmahampratyayavisayatvadupanisatsveva vijñayata ityanupapannam
/

na / tatsaksitvena pratyuktatvat /

nahyhampratyayavisayakartrvyatirekena tatsaksi sarvabhutasthah
sama ekah kutasthanityah puruso vidhikande tarkasamaye va
kenacidadhigatah sarvasyatma, atah sa na kenacitpratyakhyatum sakyō
vidhisesatvam va netum / asmatvadeva ca sarvesam na heyo
napyupadeyah / sarvam hi vinasadvikarajatam purusantam
vinasyati / puruso vinasahetvabhavadavinasi,
vikriyahetvabhavacca, kutasthanityah, ata eva
nityasuddhabuddhamuktasvabhavah / tasmāt 'purusanna param kiñcitsa
kasta sa para gatih' (katha. 1.3.11) 'tam tvaupanisadam
purusam prcchami' (brha. 3.9.23) iti caupanisadatvavisesanam
purusasyopanisatsu pradhanyena prakasyamanatva upapadyate / ato
bhutavastuparo vedabhago nastiti vacanam sahasamatram / yadapi
sastratatparyavidamanukramanam- 'drsto hi tasyarthah
karmavabodhanam' ityevamadi,
taddharmajijñasavisayatvadvidhipratishedhasastrabhiprayam
drastavyam / apica 'amnyasya kriyarthatvadanarthakyamatarthanam'
ityetadekantenabhyupagacchatam bhutopadesanarthakyaprasangah /
pravrtti nivr̥tividhitacchesavyatirekena bhutam cedvastupadisati
bhavyarthatvena, kutasthanityam bhutam nopadisatiti ko hetuh /
nahi bhutamupadisyamanam kriya bhavati / akriyatve 'pi bhutasya
kriyasadhanatvatkriyartham eva bhutopadesa iti cet / naisa dosah
/ kriyarthatve 'pi kriyativartanasaktimadvastupadistameva /
kriyarthatvam tu prayojanam tasya / na caitavata vastvanupadistam
bhavati / yadi namopadistam kim tava tena syaditi /

ucyate- anavagatatmavastupadesasca tathaiiva bhavitumarhati / tadavagatya
mithyajñanasya samsarahetornivr̥tīh prayojanam kriyata
ityavasistamarthavattvam kriyasadhanavastupadesena / apica
'brahmano na hantavyah' iti caivamadya nivr̥tirupadisyate / naca sa
kriya / napi kriyasadhanam / akriyarthanamupadeso 'narthakascet
'brahmano na hantavyah' ityadinivr̥tīyupadesanamanarthakyam
praptam / taccanistam / naca svabhavapraptaḥantarthanuragena
nañah sakyamapraptaḥkriyarthatvam kalpayitum,
hananakriyanivr̥tīyudasinyavyatirekena / nañascaisa svabhavo
yatsvasambandhino 'bhavam bodhayatiti /
abhavabuddhiscaudasinyakaranam / sa ca
dagdhendhanagnivatsvayamevopasamyati /
tasmātprasaktakriyanivr̥tīyudasinyameva 'brahmano na hantavyah'
ityadisū pratisedhartham manyamahe, anyatra prajapatitratadibhyah
/

tasmā•tpuruā'ḥ•rthā•nupayogyupā•khyā•nā•dibhā•tā•rthavā•daviā'ḥayamā•narthakyā
bhidhanam drastavyam / yadapyuktam-

kartavyavidhyānupravesamantarena vastumatramucyamanamanarthakam syat
'saptadvipa vasumati' tyadivaditi, tatparihrtam / rajuriyam nayam
sarpa iti vastumatrakathane 'pi prayojanasya drstatvat /

nanu srutabrahmano 'pi yathapurvam samsaritvardananna
rajusvarupakathanavardharthavattvamityuktam /

atrocyate- navagatabrahmatmabhavasya yathapurvam samsaritam
sakyam darsayitum va vedapramanajanitabrahmatmabhavavirodhat / nahi
sariradyatmabhimanino dukkhabhayadimattvam drstamiti tasyaiva
vedapramanajanitabrahmatmavagame tadabhimananivrttau tadeva
mithyajñānanimittam dukkhabhayadimattvam bhavatiti sakyam
kalpayitum / nahi dhanino grhasthasya dhanabhimanino
dhanapaharanimittam dukkham drstamiti tasyaiva pravrajitasya
dhanabhimanarahitasya tadeva dhanapaharanimittam dukkham bhavati / naca
kundalinah kundalitvabhimananimittam sukham drstamiti
tasyaiva kundalaviyuktasya kundalitvabhimananimittam sukham
bhavati / taduktam srutya- 'ariram vava santam na priyapriye
sprsatah' (chando. 8.12.1) iti / sarire patite 'sariratvam syat,
na jivata iti cenna, sariratvasya mithyajñānanimittattvat / na
hyatmanah sariratmabhimanalakshanam mithyajñānam
muktvanyatah sariratvam sakyam kalpayitum /
nityamasariratvamakarmanimittattvadyavocama /
tatkrtdharmadharmanimittam sariratvamiti cenna,
sarirasambandhasyāsiddhatvaddharmadharmayoratmakrtatvasiddheh /
sarirasambandhasya dharmadharmayostatkrtdatvasya
cetaretarasrayatvapasangadandhaparamparaisanaditvakalpana /

kriyasamavayabhavaccamtanah kartrtvānupapatteh /
samnidhanamatrena rajaprabhrtinam drstam kartavyamiti
cenna, dhanadanadyuparjitabhrtiyasambandhatvattessam
kartrtvopapatteh / na tvatmano dhanadanadivacchariradibhih
svasvamisambandhanimittam kiñcicchakyam kalpayitum / mithyabhimanastu
pratyaksah sambandhahetuh / etena yajamanatvamatmano vyakhyatam /
atrahuh- dehadivyatiriktasyatmana atmiye dehadavabhimano gauno na
mithyeti cenna, prasiddhavastubhedasya gaunatvamukhyatvapasiddheh / yasya
hi prasiddho vastubhedah, yatha kesaradimanakrtiviseso
'nvayavyatirekabhyam simhasabdapratyayabhanmukhyo 'nyah
prasiddhah tatascanyah purusah prayikaih krauryasauryadibhih
simhagunaih sampannah siddhah, tasya puruse
simhasabdapratyayau gaunau bhavato naprasiddhavastubhedasya / tasya
tvanyatranayasabdapratyayau bhrantinimittaveva bhavato na gaunau / yatha
mandandhakare sthanurayamityagrhyamanavisese
purusasabdapratyayau sthanuvisayau, yathava
suktikayamakasmadrajatamiti niscitau sabdapratyayau,
tadvaddehadisamghate 'hamiti nirupacarena
sabdapratyayavatmanatmavivekenotpadyamanau katham gaunau sakyau
vaditum / atmanatmavivekinamapi

panditanamajavipalanamivaviviktau sabdapratyayau bhavatah /
tasmaddehadivyatiriktatmastitvavadinam dehadavahampratyayo
mithyaiva na gaunah / tasmanmithyapratyayanimitatvatsasariratvasya,
siddham jivato 'pi viduso 'sariratvam / tathaca brahmaavidvisaya
srutih- ' tadyathahinirivayani valmike mrta pratyasta
sayitaivamevedam sariram sete / athayamasariro 'mrtah prano
brahmaiva teja eva' (brha. 4.4.7) iti / 'sacaksuracaksuriva sakarno
'karna iva savagavagiva samana amana iva saprano 'prana iva' iti ca
/ smrtirapi ca- 'sthitaprajñasyaka bhasa' (bha.gi. 2.54) ityadya
sthitaprajñalaksananyacaksana vidusah
sarvapravrttyasambandham darsayati / tasmannavagatabrahmatmabhavasya
yathapurvam samsaritam / yasya tu yathapurvam samsaritam
nasavavagatabrahmatmabhava ityanavadyam / yatpunaruktam
sravanatparacinayormanananididhyasanayordarsanadvadhisesatvam
brahmano na svarupaparyavasayitvamiti /

na / avagatyarthatvanmanananididhyasanayoh / yadi hyavagatam
brahmanyatra viniyujueta bhavettada vidhisesitvam / natu tadasti,
manananididhyasanayorapi sravanavadavagatyarthatvat / tasmanna
pratapattividhivisayataya sastrapramanakatvam brahmanah
sambhavadityatah svatantrameva brahma sastrapramanakam
vedantavakyasamanvayaditi siddham / evañca sati 'athato brahmajijñasa'
iti tadvisayah prthaksastramarambha upapadyate /
pratipattividhiparatve hi 'athato dharmajijñase'tyevardhatvanna
prthaksastramarabhyeta / arabhyamanam caivamarabhyeta - 'athatah
parisistadharmajijñaseti' ' athatah
kratvarthapurushayorjijñasa' (jai. 4.1.1) itivat /
brahmatmaikyavagatistvapatijñateti tadartho yuktah sastrarambhah-
'athato brahmajijñasa' iti /

tasmadaham brahmasmityetadavasana eva sarve visayah sarvani
cetarani pramanani /
nahyaheyanupadeyadvaitatmavagatau nirvisayanyapramatrkani ca
pramanani bhavitumarhantiti /
apicahuh- 'gaunamithyatmano 'sattve putradehadibadhanat /
sadbhramatmahamityevam bodhe karyam katham bhavet //

anvestavyatmavijñanatprakpramatrtvatmanah /
anvistah syatpramataiva papmadosadivarjitah //

dehatmapratyayo yadvatpramanatvena kalpitah / laukikam tadvadevedam
pramanam tva'tmaniscayat'

iti // 4 //

iti catuhsutri samapta /

fn: purvapaksina kriyasesataya brahma pratipadyata ityuktam
tadvyavrttyarthamiti bhavah /

purnataya juhudvara kratusesatavadatmano 'pi jñanadvara
karmasesatvattadartha vedantastadvidhisesa

bhavisyantityasankyaha tatkeneti /

pratipattikarma pradhanakarmasesangam / yatha
pradhanacaruhomottaram tenaiva dravyena svistakrdbalidanadi /
yathava sraddhe pindapradanapujottaram pindanam
gangadipravahe praksepah /

anunapraveso 'sambandhah /

pratipattervidhirniyogastasya visayabhutam
pratipattipratyavacchedakatvema visayatayetyarthah /

agnyadidevatoddesena purodasadidravvyotsargo yagah /

asariram videham, priyapriye sukhaduhkhe /

krtakrtaditi / krtat karyat, akrtat karanat / tat brahma,
avet viditavat / valkaladivaccittarañjako ragadikasayo mrditah
ksalintah vinasito yasya jñanavairagyabhyasaksarajalena tasmai /
adhyasah sastrato 'tasmimstaddhah / adesa upadesah /
pralayakale vayuragnyadinsamvrnoti samharatiti samvargah,
svapakale prano vagadinsamharatiti
samharakriyayogatsamvargah / tat viditajñānavisayadanyadbhinnam
/ atho api aviditadajñānavisayadapi adhi anyat / yadvaca
sabdenanabhyuditamaprakasitam, yena bhmana sa vagabhyadyate
prakasyate / 'nivr̥ttivisayatvat' bha.pa. / svatmano
dharmanasrayatve 'pi nityo dharmo moksakhyo bhavisyatityabhiprayena
dharmanasabdah, svarupaparo va / anyo jivatma / pippalankarmaphalam /
abhicakasiti prakasate / karmadhyaksah karmaphalapradata /

sukramiti bahyasuddhiviraha uktah / avranamasnaviramityeva
kayanisedhe siddhe punastannisedho
liladhrtavisanvadiagrahasyapyanrtatapatipadanarthah /
tathaca - 'maya hyesa maya srsta yanmam pasyasi narada /
sarvabhutagunairyuktam maivam mam drastumarhasi' ti /
sariropadanabhutavidyarahityaya suddhamiti /
tannimittarahityayapavidddhamiti /

atranupravesah sambandhah /

mayedam karyamityavagatiman hi niyojyo bhavati / krtisadhyasca
vidhivisayo bhavati / jñanasya ca
krtyasadhyatvannobhayamatmajñanam bhavatiti bhavah /
vidhicchayani prasiddhayagadividhitulyani / pratyagatmani
srotascittavrttipravahah / 'krtam krtyam prapaniyam
praptamityeva tusyati' pañca. / anusamjvaret sariram
paritapyamanamanutapyeta / pramapramarupadhimatavisayah
pratipattisabdah / a. / 'yaccapnoti yadadatte yaccatti visayaniha /
yaccasya samtato bhavastasmadatmeti bhanyate' iti /
ahampratyayavisaya aupanisadah purusah / ahampratyayavisayo
yah karta karyakaranasamghatopahito jivatma tadvyatirekena /

'ityevamadya' bha.pa. /

batorvratamityupakrantam 'neksetodyantamadityam' ityadi
prajapativratam / vidhyanupraveso vidhisambandhah / kutasthasya
krtyayoganna kartrtvamityarthah / sabdah sabdavodhascetyarthah /
nirupacarena gunajñanamvina / sravanamananakusalatamatrena
panditanam anutpannasaksatkaranamityavat / ahinirivayani
sarpatvak valmikadau pratyasta niksipta mrta sarpena
tyaktabhimana vartata evamityadyuhyam / brahmasaksatkaro
'vagatistadarthatvat / vidhisesatvena brahmarpane 'pi / athata iti
trtiye srutyadibhiih sesasesitve siddhe satyanantaram
sesinaiva sesasya prayuktisambhavatkonama kratave kova
purusartayeti jijñasa pravrtta caturthadau /

tasmat jñanasya prameyapramatrbadhakatvabhavat / gaumeti /
putradaradisvatmabhimano gaunah tatra bhedanubhavat /
dehendriyadisapa tvabhedanubhavanna gaunah kintu mithya /
tadubhayatmano 'satve putradhadibadhanat- gaunatmano 'satve
putrakalatradiadbanam, mithyatmano 'satve dehendriyadiadbanam ca /
tathaca lokayatrakaryam sadbrahmahamiti bodhakaryam-
advaitasaksatkarasca katham bhavet / anvestavyatmavijñanat- 'ya
atmapahatapapma', so 'nvestavyah iti tadvijñanatpurvamatmano
matrtvam pramaprameyapramanavibhagasca / tena tadabhava karyam
notpadyata ityarthah / atmaniscayat
abrahmasvarupasaksatkaradityarthah /

5 iksatyadhikaranam / su. 5 - 11

evam tavadvedantavakyanam brahmatmavagatiprayojananam
brahmatmani tatparyena samanvitanamantarenapi karyanupravesam,
brahmani paryavasananamuktam / brahma ca sarvajñam sarvasakti
jagadutpattisthitinasakaranamityuktam / samkhyadayastu
parinisthitam vastu pramanantaragamyameveti manyamanah
pradhanadini karanantaranyanumimanastatparatayaiva
vedantavakyaani yojayanti / sarvesveva vedantavakyesu
srstivisayesvanumanenaiva karyena karanam lilaksayisitam
/ pradhanapurusasamyoga nityanumeya iti samkhya manyante /
kanadastvetebhya eva vakyebhya isvaram nimittakaranamanumimate
anumsca samavayikaranam / evamanye 'pi tarkika
vakyabhasayuktyabhasavastambhah purvapaksavadina
ihottistante / tatra padavakypramanajñenacaryena
vedantavakyanam brahmavagatiparatvadarsanaya
vakyabhasayuktabhasavipratipattayah purvapaksikrtya nirakriyante
/ tatra samkhyah pradhanam trigunamacetanam jagatah
karanamiti manyamana ahuh- yani vedantavakyaani sarvajñasya
sarvasakterbrahmano jagatkaranatvam darsyantityavocastani
pradhanakaranapakse 'pi yojayitum sakyante / sarvasaktitvam
tavatpradhanasyapi svavikaravisayamupapadyate / evam
sarvajñatvamapyupapadyate / katham / yattu jñanam manyase sa

sattvadharmah , 'sattvatsamjayate jñanam' (gi. 14.17) iti smrteh /
tena ca sattvadharmena jñanena karyakaranavantah purusah
sarvajña yoginah prasiddhah / sattvasya hi niratisayotkarse
sarvajñatvam prasiddham / na kevalasyakaryakaranasya
purusopalabdhitmatrasya sarvajñatvam kiñcijñatvam va kalpayitum
sakyam / trigunatvattu pradhanasya sarvajñanakaranabhutam
sattvam pradhanavasthayamapi vidyata iti pradhanasyacetanasyaiva
satah sarvajñatvamupacaryate / vedantavakyevavasyam ca tvayapi
sarvajñam brahmabhyupagacchata sarvajñanaktimattvenaiva
sarvajñatvamupagantavyam / nahi sarvavisayam jñanam kurvadeva brahma
vartate / tathahi- jñanasya nityatve jñanakriyam prati svatantryam
brahmano hiyeta / athanityam taditi jñanakriyaya upametapi brahma,
tada sarvajñanaktimattvenaiva sarvajñatvamapatati / apica pragutpatteh
sarvakarakasunyam brahmesyate tvaya / naca jñanasadhananam
sarirendriyadinamabhava jñanotpattih kasyacidupapanna / apica
pradhanasyanekatmakasya
parinamasambhavatkaranatvopapattirmrdadivat,
nasamhatasyaikatmakasya brahmana ityevam praptam idam
sutramarabhyate-

fn: karyasambandhamvinapi anumeya iti / buddhau yah pratibimbah sa
tadrsabimbapurvakah pratibimbatvat / darpane
mukhabhasadityanumanam / vyakaranamimamsanyayah
padavakyapramanani / vakyabhasesu yuktyabhasesu ca
vipratipattiryesam te / jñanakriyamprati jñadhatvarthamprati,
svatantryam kartrtvam / adipadena jñeyajñatradisamgrahah /
pradhanadeh karanatvam tarkapade yuktibhirmirasyati / brahmanah
karanatvam smrtipade samarthyate /
iksater nasabdham | bbs_1,1.5 |

na samkhyaparikalpitamacetanam pradhanam jagatah karanam
sakyam vedantesvasrayitum / asabdham hi tat / kathamasabdatvam,
iksateh- iksitrtvasravanatkaranasya / katham / evamhi
sruyate- 'sadeva somyedamagra asidekamevadvitiyam' / (chando. 6.2.1)
ityupakramya 'tadaiksata bahu syam prajayeyeti tattejo 'srjata'
(chando. 6.2.3) iti / tatedamsabdavacyam namarupavyakrtam
jagatpragutpatteh sadatmanavadharya tasyaiva praktasya
sacchabdavacyasyeksanapurvakam tejahprabhrteh srastrtvam
darsayati / tathanyatra- 'atma va idameka evagra asit / nanyatkiñcana
misat / sa iksata lokannu srja iti / sa imamlokanasrjata' (aita.
1.1.1) itiksaturvikameva srstimacaste / dvacicca
sodasakalam purusam prastutyaha- 'sa iksañcakre / sa
pranamasrjata' (prasna. 6.3) iti / iksateriti ca dhatvarthanirdeso
'bhipretah, yajateritivat / na dhatunirdesah / tena 'yah sarvajñah
sarvavidyasya jñanamayam tapah / tasmadetadbrahma nama rupamannam na
jayate' (munda. 1.1.9) ityevamadinyapi sarvajñesvarakaranaparani
vakyanudahartavyani / yattuktam sattvadharmena jñanena sarvajñam
pradhanam bhavisyatiti, tannopapadyate / nahi pradhanavasthayam

gunasamyatsattvadharmo jñanam sambhavati /

nanuktam sarvajñanasaktimattvena sarvajñam bhavisyatiti / tadapi
nopapadyate / yadi gunasamye sati sattvavyapasrayam
jñanaktimasritya sarvajñam pradhanamucyeta kamam
rajastamovyapasrayamapi jñanapratibandhakasaktimasritya
kiñcijñamucyeta / apica nasaksika sattvavrttirjanatinabhidhiyete
/ na cacetanasya pradhanasya saksitvamasti / tasmadanupapannam
pradhanasya sarvajñatvam / yoginam tu cetanatvatsattvotkarsanimittam
sarvajñatvamupapannamityanudaharanam / atha punah
saksinimittamiksitrivam kalpyeta,
yathagninimittamayahpindaderdagdhrtvam / tathasati
yannimittamiksitrivam pradhanasya tadeva sarvajñam mukhyam brahma
jagatah karanamiti yuktam / yatpunaruktam brahmano 'pi na mukhyam
sarvajñatvamupapadyate, nityajñanakriyatve jñanakriyamprati
svatantryasambhavaditi /

atrocyate- idam tavadbhavanprastavyah, katham nityajñanakriyatve
sarvajñatvahaniriti / yasya hi sarvavisayavabhasanaksamam jñanam
nityamasti so 'sarvajña iti vipratisiddham / anityatve hi jñanasya
kadacijjanati kadacinnajanatityasarvajñatvamapi syat / nasau
jñananityatve doso 'sti jñananityatve jñanavisayah
svatantryavyapadeso nopapadyata iti cenna, pratatausnyaprakase 'pi
savitari dahati prakasayatiti svatantryavyapadesadarsanat /

nanu saviturdahyaprakasasamyoge sati dahati prakasayatiti vyapadesah
syat, natu brahmanah pragutpatterjñanakarmasamyogo 'stiti visamo
drstantah /

na / asatyapi karmani savita prakasata iti kartrtvavyapadesadarsanat
/ evamasatyapi jñanakarmani brahmanah 'tadaiksata' iti
kartrtvavyapadesopapatterna vaisamyam / karmapeksayam tu
brahmaniksitrivasrutayah sutaramupapannah / kim punastatkarma,
yatpragutpatterisvarajñanasya visayo bhavatiti /
tattvanyatvabhyamanirvacaniye namarupe avyakrte vyacikirsite iti
brumah / yatprasaddhi yoginamapyatitanagatavisayam
pratyaksam jñanamicchanti yogasastravidah, kimu vaktavyam tasya
nityasiddhasyesvarasya srstithitisamhrti visayam nityajñanam
bhavatiti / yadapyuktam pragutpatterbrahmanah
sariradisambandhamantareneksitrivamanupapannamiti, na
taccodyamavatarati, savitrprakasavadbrahmano jñanasvarupanityatve
jñanasadhanapeksanupapattah / apicavidyadimatah samsarinah
sariradyapeksa jñanotpattih syanna
jñanapratibandhakaranarahitasyesvarasya / mantrau cemavisvarasya
sariradyanapeksatamanavarana jñanatam ca darsayatah- 'na tasya
karyam karanam ca vidyate na tatsamascabhyadhikasca drsyate /
parasya saktirvidvidhaiva srutyate svabhaviki jñanabalakriya ca'
(sveta. 6.8) iti / 'apanipado javano grahita pasyatyacaksuh sa
srnotyakarnah / sa veti vedyam na ca tasyasti vetta

tamahuragryam purusam mahantam' (sveta. 3.19) iti ca /

nanu nasti tavaj jñanapratibandhakaranavanisvaradanyah
samsari, 'nanyo 'sti drasta nanyo 'to 'sti vijñata' (brha.
3.7.23) iti sruteh / tatra kimidamucyate samsarinah
sariradyapeksa jñanotpattirnesvarasyeti /

atrocyate - satyam, nesvaradanyah samsari / tathapi
dehadisamghatopadhisambandha ityata eva,
ghatakarakagiriguhadyupadhisambandha iva vyomnah / tatkrtsca
sabdapratyayavyavaharo lokasya drsto ghatacchidram
karakadicchidramityadirakasavyatireke 'pi tatkrta cakase
ghatakasadibhedamithyabuddhirdrsta / tathehapi
dehadisamghatopadhisambandhavivekakrtesvarasamsaribhedamithyabud
dhih /

drsate catmana eva sato dehadisamghate 'natmanyatmatvabhiniveso
mithyabuddhimatrena purvena /

sati caivam samsaritve dehadyapeksamiksitrivamupapannam
samsarinah /

yadapyuktam

pradhanasyanekatmakatvanmrdadivatkaranatvopapattirnasamhatasya
brahmana iti, tatpradhanasyasabdatvenaiiva pratyuktam /
yatha tu tarkenapi brahmana eva karanatvam nirvodhum sakyate na
pradhanadinam tatha prapañcayisyati- 'na vilaksanatvadasya'-
(bra. 2.1.4) ityevamadina // 5 //

atraha- yaduktam nacetanam pradhanam

jagatkaranamiksitrivaditi tadanyathapyupapadyate, acetane 'pi
cetanavadupacaradarsanat / yatha pratyasannapatanatam nadyah
kulasyalakasya kulam pipatisatityacetane 'pi kule cetanavadupacaro
drstah, tadvadacetano 'pi pradhane pratyasannasarge cetanavadupacaro
bhavisyati 'tadaiksata' iti / yatha loke kasciccetana snatva
bhuktva caparahne gramam rathena gamisyamitiksitrivanantaram
tathaiva niyamena pravartate, tatha pradhanamapi mahadadyakarena
nyamena pravartate / tasmaccetanavadupacaryate / kasmatpunah
karanadvihaya mukhyamiksitrivamaupacarikam kalpyate, 'tatteja
aiksata', 'ta apa aiksanta' (chando. 6.2.3,4) iti
cacetanayorapyaptejasoscetanavadupacaradarsanat /
tasmatkartkamapiksanamaupacarikamiti gamyate, 'upacarapraye
vacanat' iti / evam prapta idam sutramarabhyate-

fn: samanyatah sarve janatiti sarvajñah /

tattadvisesadharmaghatadipuraskarena sarve vettiti sarvavit /
etadbrahma jayamanam hiranyagarbhakhyam karyam / samkhyiyam
svamatasamadhanamupanyasya dusayati- yattuktamiti /
acetanasyajñatrtvam tacchabdarthah / sesvarasamkhyamatamaha-
atheti / pratatetyasya samtatetyarthah / asatyapi avivaksitepi /
prakrtyarthavatpratyayarthasyapi badhabhavatsutaramityuktam /
karyam sariram, karanamindriyajatam / abhiniveso mithyabhimanah /

gaunascennatmasabdat | bbs_1,1.6 |

yaduktam pradhanamacetanam sacchabdavacyam tasminnaupacarika
iksatih, aptejasoriveti, tadasat / kasmata, atmasabdat / 'sadeva
somyedamagra asit' ityupakramya 'tadaiksata tattejo 'srjata' (chando.
6.2.1,3) iti ca tejo 'bannanam srstimuktva tadeva prakrtam
sadiksitr, tani ca tejo 'bannani, devatasabdena paramrsyaha-
'seyam devataiksata hantahamimastisro devata anena
jivenatmananupravasya namarupe vyakaravani' (chando. 6.3.2) iti /
tatra yadi pradhanamacetanam gunavrttyeksitr kalpyeta tadeva
prakrtatvatseyam devateti paramrsyeta / na tada devata
jivatmasabdenabhidhyat / jivo hi nama cetanah sariradhyaksah
prananam dharayita, tatprasiddhernirvacanacca / sa kathamacetanasya
pradhanasyatma bhavet / atma hi nama svarupam / nacetanasya
pradhanasya cetano jivah svarupam bhavitumarhati /
atha tu cetanam brahma mukhyamiksitr parigrhyate tasya jivavisaya
atmasabdaprayoga upapadyate /
tatha 'sa ya eso 'nimaitadatmyamidam sarvam tatsatyam sa atma
tattvamasi svetaketo' (chando. 6.14.3) ityatra 'sa atma' iti prakrtam
sadanimanamatmanamatmasabdenopadisya 'tattvamasi svetaketo' iti
cetanasya svetaketoratmatvenopadisati, aptejasostu
visayatvadacetanatvam, namarupavyakaranadau ca prayojyatvenaiiva
nirdesat, nacatmasabdavatkiñcinmukhyatve karanamastiti yuktam
kulavadgaunatvamiksitrvasya /
tayorapi ca sadadhithitavapeksameveksitravam /
satastvatmasabdanna gaunamiksitravamityuktam // 6 //

athocyetacetane 'pi pradhane bhavatyatmabdah, atmanah
sarvarthakaritvat, yatha rajñah sarvarthakarini bhrtye
bhavatyatmasabdo mamatma bhadrasena iti / pradhanam hi purusasyatmano
bhogapavargo kurvadupakaroti, rajña iva bhrtayah samdhivigrahadisu
vartamanah / athavaika evatmasabdascetanacetanavisayo bhavisyati,
bhutatmendriyatmeti ca prayogadarsanat / yathaika eva jyotihsabdah
kratujvalanavisayah / tatra kuta
etadatmasabdadiksateragaunatvamityata uttaram pathati-

fn: anena purvasrstyanubhutena pranadhrtihetunamatmana
sadrupena yathokta devatah sarganantaram pravisya nama rupam
ceti vispastamasamantatkaravaniti para devateksitavatityarthah
/ kulasya gunavrttya

pipatisavadyuktamaptejasorgaunamiksitravamityarthah /

tannisthasya moksopadesat | bbs_1,1.7 |

na pradhanamacetanamatmasabdalanbanam bhavitumarhati, 'sa atma' iti
prakrtam sadanimanamadaya 'tattvamasi svetaketo' iti cetanasya
svetaketormoksaitavyasya tannisthamupadisya 'acaryavanpuruso
veda' 'tasya tavadeva ciram yavanna vimoksye 'tha sampatsye' (chando.
6.14.2) iti moksopadesat / yadi hyacetanam pradhanam
sacchabdavacyam tadasiti grahayenmumuksum cetanam santamacetano

'siti tada viparitavadi sastram purusasyanarthayetyapramanam
syat / natu nirdesam sastramapramanam kalpayitum yuktam / yadi
cajñasya sato

mumukSORacetanamanamatmetyupadisepRamanabhutam sastram sa
sraddhadhanatayandhagolangulanyayena tadatmadrstim na
parityajet, tadvyatiriktam catmanam na pratipadyeta, tatha sati
purusarthadvihanyetanartham na rcchet / tasmadyatha svargadyarthino
'gnihotradisadhanam yathabhutamupadisati tatha mumukSORapi 'sa atma
tattvamasī svetaketo' iti yathabhutamevatmanamupadusatiti yuktam /
evañca sati taptaparasugrahanamoksadrstantena satyabhisandhasya
moksopadesa upapadyate / anyatha hyamukhye sadatmatattvopadese
'ahamukthamasmiti vidyat' (ai. ara. 2.1.2.6)

itivatsampanmatramidamanityaphalam syat / tatra moksopadeso
nopapadyeta / tasmanna sadanimanyatmasabdasya gaunatvam / bhrtye tu
svamibhrtiyabhedasya pratyaksatvadupapanno gauna atmasabdo mamatma
bhadrāsena iti / apica dvacidgaunah sabdo drsta iti naitavata
sabdapramanaker'tho gauni kalpana nyayya,
sarvatranasvasaprasangat / yattuktam cetanacetanayoh sadharana
atmabdah kratujvalanayoriva jyotihsabda iti, tanna,
anekarthatvasyanyayyatvat / tasmaccetanavisaya eva mukhya
atmasabdascetanatvopacaradbhutatdisu prayujyate bhutatmendriyatmeti
ca / sadharanatve 'pyatmasabdasya na prakaranamupapadam va
kiñcinniscayakamantarenanyataravrttita nirdharayitum sakyate /
nacatracetanasya niscayakam kiñcitkaranamasti / prakrtam tu
sadiksitr, sannihitascetanah svetaketuh nahi cetanasya
svetaketoracetana atma sambhavatityavocama /
tasmaccetanavisaya ihatmasabda iti nisciyate /
jyotihsabdo 'pi laukikena prayogena jvalana eva
rudhor'thavadakalpitena tu jvalanasadrasyena kratau pravrtta
ityadrstantah /

athava purvasutra evatmasabdām
nirastāsamastagaunatvasadharanatvasankataya vyakhyaya tatah
svatantra eva pradhanakarananirakaranaheturvyakhyeyah
'tannisthasya moksopadesat' iti /
tasmannacetanam pradhanam sacchabdavacyam // 7 //

fn: atrottamapurustubhayatra prathamapuruse chandasavat / tada
cetanam santam mumuksumacetano 'sitibruvacchastram
viparitavadibhutva pumso 'narthayetikrtva syadapramanamiti
yojana / atra vihatirmuktibhaktvabhavah / 'yatha
satyabhisandhastaptam parasum sa na dahyate 'tha mucyate' iti /
uktham pranah / mahavakyottham jñanamidamucyate /

kutasca na pradhanam sacchabdavacyam /
heyatvavacanacca | bbs_1,1.8 |
yadyanatmaiva pradhanam sacchabdavacyam 'sa atma tattvamasī'
itihopadistam syatsa tadupadesasravanadanatmajñātaya
tannistho ma bhuditi mukhyamatmanamupadidiksustasya heyatvam

bruyat / yatharundhatim didarsayisustatsamipastham sthulam
taramamukhyam prathamamarundhatiti grahayitva tam pratyakhyaya
pascadarundhatimeva grahayati tadvannayamatmeti bruyat / nacaivamavocat
/ sanmatratmavagatinisthaiva hi
sasthaprapathakaparisamaptirdrsyate / casabdah

[pratijñavirodhat | bbs_1,1.8a]

pratijñavirodhabhyuccayapradarsanarthah / satyapi heyatvavacane
pratijñavirodhah prasajyeta / karanavijñanaddhi sarvam
vijñatamiti pratijñatam /
'uta tamadesamaprakshyo yenasrutam srutam bhavatyamatam
matamavijñatam vijñatamiti katham nu bhagavah sa adeso bhavatiti
yatha somyaikena mrtipindena sarvam mrnmayam vijñatam
syadvacarambhanam vikaro namadheyam mrttiketyeva satyam' /
'evam somya sa adeso bhavati' (chando. 6.1.1,3) iti vakyopakrame
sravanat /
naca sacchabdavacye pradhane bhogyavargakarane heyatvenaheyatvena va
vijñate bhoktrvargo vijñato bhavati,
apradhanavikaratvadbhoktrvargasya /
tasmanna pradhanam sacchabdavacyam // 8 //

kutasca na pradhanam sacchabdavacyam-

he svetaketo, uta api adisyata ityadesastam sastracaryoktigamyam
vastvaprakshyah prstavanasyacaryam /
vacarabhyamanamuccaryamanam namadheyameva vikaro na tu
ghatasaravadinamatirikto mrddi vikaro vastuto 'sti paramarthato
mrttikaiva tu satyam vastvastiti /
svapyayat | bbs_1,1.9 |
tadeva sacchabdavacyam karanam prakrtya srutyate-
'yatraitatpurusah svapiti nama sata somya tada sampanno bhavati
svamapito bhavati tasmadenam svapitityacaksate svam hyapito bhavati'
(chando. 6.8.1) iti / esa srutih svapitityetatpurusasya
lokaprasiddham nama nirvakti / svasabdenehatmocyate / yah prakrtah
sacchabdavacyastamapito bhavatyapigato bhavativityarthah /
apipurvasyaiterlaryarthatvam prasiddham,
prabhavapyayavityutpattipralayayoh prayogadarsanat /
manahpracaropadhivisesasambandhadindriyarthangrhyamstadvises
apanno jivo jagarti / tadvasanavisistah
svapnanpasyanmanahsabdavacyo bhavati / sa upadhivayoparame
susuptavasthamupadhikrtavisesabhavatsvatmani pralina iveti
'svam hyapito bhavati' ityucyate / yatha hrdayasabdanirvacanam
srutva darsitam- 'sa va esa atma hrddi tasyaitadeva niruktam
hrdayamiti tasmadhrdayamiti' (chando. 8.3.3) iti /
yathavasanyodanyasabdapravrttimulam darsayati srutih- 'apa eva
tadasitam nayante' 'teja eva tatpitam nayante' (cha. 6. 8. 3,5) iti ca /
evam svamatmanam sacchabdavacyamapito bhavatitimamartham
svapitinamanirvacanena darsayati / naca cetana atmacetanam pradhanam

svarupatvena pratipadyeta /
yadi punah pradhanamevatmiyatvatsvasabdenaivocyeta, evamapi cetano
'cetanamapyetiti viruddhamapadyeta /
srutyantaram ca - 'prajñenatmana samparisvakto na bahyam kiñcana
veda nantaram' /
(brha. 4.3.21) iti susuptavasthayam cetane 'pyayam darsayati /
ato yasminnapyayah sarvesam cetananam taccetanam
sacchabdavacyam jagatah karanam na pradhanam // 9 //

fn: yatra suptau pumsah svapitityetannama bhavati tada purusah sata
sampannastenaikibhuta iti yojana /

kutasca na pradhanam jagatah karanam-
gatisamanyat | bbs_1,1.10 |
yadi tarkikasamaya iva vedantesvapi bhinna
karanavagatirabhavisyatkvaciccetanam brahma jagatah karanam
dvacidanyadeveti, tatah
kadacitpradhanakaranavadanurodhenapiksatyadisravanamakalpayisy
at / natvetadasti / samanaiva hi sarvesu vedantesu
cetanakaranavagatih / 'yathagnerjvalatah sarva diso visphulinga
vipratistherannevamevaitasmadatmanah sarve prana yathayatanam
vipratisthante pranebhyo deva devebhyo lokah' (kau. 3.3) iti /
'tasmadva etasmadatmana akasah sambhuta' (tai. 2.1) iti /
'atmata evedam sarvam' (chando. 7.26.1) iti / 'atmana esa prano
jayate' (pra. 3.3) iti catmanah karanatvam darsayanti sarve
vedantah /

atmasabdasca cetanavacana ityavocama /
mahacca pramanyakaranametadyadvedantavakyanam cetanakaranatve
samanagatitvam, caksuradinamiva rupadisu /
ato gatisamanyatsarvajñam brahma jagatah karanam // 10 //

fn: gatiravagatih / vipratistheran nanagatitvena diso dasapi
prastah syurityarthah / ajñatajñapakatvam pramanyam /

kutasca sarvajñam brahma jagatah karanam-
srutatvac ca | bbs_1,1.11 |
svasabdenaiva ca sarvajña isvaro jagatah karanamiti sruyate
svetasvataranam mantropanisadi sarvajñamisvaram prakrtya 'sa
karanam karanadhipadhipo na casya kascijjanita na cadhipah'
(sve. 6.9) iti /
tasmad sarvajñam brahma jagatah karanam, nacetanam
pradhanamanyadveti siddham // 11 //

fn: karanadhipa jivastesamadhipah / vastutantram bhavajñanam
karmatantramupasanam / avistaramatisayena prakatam /

6 anandamayadhikaranam / su. 12-19

'janmadyasya yatah' ityarabhya 'srutatvacca' ityevamantaih
sutrairyanyudahrtani vedantavakyani tesam sarvajñah

sarvasaktirisvaro jagato janmasthithilayakaranamityetasyarthasya
pratipadakatvam nyayapurvakam pratipaditam / gatisamanyopanyasena ca
sarve vedantascetanakaranavadina iti vyakhyatam / atah parasya
granthasya kimutthanamiti / ucyate- dvirupam hi brahmavagamyate,
namarupavikarabhedopadhivisistam, tadviparitam ca
sarvopadhivivarjitam / 'yatra hi dvaitamiva bhavati taditara itaram pasyati
yatra tvasya sarvamatmaivabhuttatkena kam pasyet' (brha. 4.5.15) 'yatra
nanyatpasyati nanyacchrnoti nanyadvijanati sa bhumatha
yatranyatpasyatyanyacchrnotyanyadvijanati tadalpam vo vai bhuma
tadamrtamatha yadalpam tanmartyam' (chando. 7.24.1) 'sarvani rupani
vicitya dhiro namani krtvabhivadanyadaste' (tai.a. 3.12.7)
'niskalam niskriyam santam niravadyam nirañjanam / amrtasya
param setum dagdhendhanamivanalam' (sve. 6.19) 'neti neti' (br. 2.3.6)
iti 'asthulamananu' (br. 3.8.8) 'nyunamanyatsthanam
sampurnamanyat' iti caivam sahasraso vidyavidyavisayabhedena
brahmano dvirupatam darsayanti vakyani / tatra vidyavasthayam
brahmana upasyopasakadiksanah sarvo vyavaharah / tatra
kanicidbrahmana upasananyabhyudayarthani, kanicitkramamuktyarthani,
kanicitkarmasamrddhyarthani / tesam gunavisesopadhibhedena
bhedah / eka eva tu paramatmesvarastairgunavisesairvisista
upasyo yadyapi bhavati tathapi yathagunopasanameva phalani bhidyante /
'tam yatha yathopasate tadeva bhavati' iti sruteh,
'yathakraturasmimloke puruso bhavati tathetah pretya bhavati' (cha.
3.14.1) iti ca / smrtasca- 'yam yam vapi smaranbhavam tyajatyante
kalevaram / tam tamevaiti kaunteya sada tadbhavabhavitah //' (gi. 8.6)
iti / yadyapyeka atma sarvabhutesu sthavarajangamesu
gudhastathapi cittopadhivisesataratamyadatmanah
kutasthanityasyaikarupasyapyuttarottaramaviskrtasya
taratamyamaisvaryasaktivisesaih sruyate- 'tasya ya
atmanamavistaram veda' (ai.a. 2.3.2.1) ityatra / smrtavapi-
'yadyadvibhutam sarvam srimadurjitameva va / tattadevavagaccha tvam
mama tejom'sasambhavam /' (gi. 10.41) iti / yatra yatra
vibhutyadyatisayah sa sa isvara ityupasyataya codyate /
evamihapyadityamandale hiranmayah purusah
sarvapapmodayalingatpara eveti vaksyati / evam 'akasastallingat'
(bra. 1.1.22) ityadisu drastavyam / evam
sadyomuktikaranamapyatmajñanamupadhivisesadvarenopadisyamanamapy
avivaksitopadhisambandhavisam paraparavisayatvena
samdihyamanam vakyagatiparyalocanaya nirnetavyam bhavati /
yathehaiva tavat 'anandamayo 'bhyasat' iti / evamekamapi
brahmapeksitopadhisambandham nirastopadhisambandham copasyatvena
jñeyatvena ca vedantesupadisyata iti pradarsayitum paro grantha
arabhyate / yacca 'gatisamanyat' ityacetanakarananirakaranamuktam
tadapi vakyantarani brahmavisayani vyacaksanena
brahmaviparitarakananisedhena prapañcyate-
anandamayo 'bhyasat | bbs_1,1.12 |
taittiriya 'nnamayam, pranamayam, manomayam,

vijñanamayam, canukramyamnyate- 'tasmadva etasmadvijñanamayat /
 anyo 'ntara atmanandamayah' (tai. 2.5) iti / tatra samsayah-
 kimihanandamayasadena parameva brahmocyate yatprakrtam 'satyam
 jñanamanantam brahma' (tai. 2.1) iti,
 kimvannamayadibrahmanor'thantaramiti / kim tavatpraptam
 brahmanor'thantaramamukhya atmanandamayah syat / kasmāt /
 annamayadyamukhyatmapravahapatitvat / athapi
 syatsarvantaratvadanandamayo mukhya evatmeti / na
 syatpriyadyavayavayogacchariratvasravanacca /
 mukhyascedatmanandamayah syanna priyadisamsparśah syat / iha tu
 'tasya priyameva sirah' ityadi sruyate / sariratvam ca sruyate-
 'tasyaisa eva sarira atma / yah purvasya' iti / tasya purvasya
 vijñanamayasyaisa eva sarira atma ya esa anandamaya ityarthah /
 naca sasarirasya satah priyapriyasamsparśo varayitum sakyah /
 tasmatsamsaryevanandamaya atmetyavam prapta idamucyate- 'anandamayo
 'bhyasat' / para evatmanandamayo bhavitumarhati / kutah / abhyasat /
 parasminneva hyatmanyandasadbo bahukrtvo 'bhyasyate / anandamayam
 prastutya 'raso vai sah' iti tasyaiva rasatvamuktvocyate- 'rasamhyevayam
 labdhva'nandi bhavati' iti, 'ko hyevanyatkah pranyat / yadesa
 akasa anando na syat / esa hyevanandayati' / (tai. 2.7)
 'saisanandasya mimamsa bhavati', '
 etamanandamayamatmanamupasamkramati', 'anandam brahmano vidvan na
 bibhetti kutasca' (tai. 2.8,9) iti / 'anando brahmeti vyajanat' (tai. 3.6)
 iti ca / srutyantare ca 'vijñanamanandam brahma' (br. 3.9.28) iti
 brahmanyevanandasabdo drstah / evamanandasabdasya bahukrtvo
 brahmanyabhyasadanandamaya atma brahmeti gamyate /
 yattuktamannamayadyamukhyatmapravahapatitvadanandamayasyapyamukhyatvam
 iti, nasau dosah / anandamayasya sarvantaratvat /
 mukhyameva hyatmanamupadidiksi sastram lokabuddhimanusarat, annamayam
 sariramanatmanamatyantamudhanamatmatvena prasiddhmanudya
 musanisiktadrutatamradipratimavattato 'nantaram tato
 'ntaramityevam purvena purvena samanamuttaramuttaramanatmanamatmeti
 grahayat, pratipattisaukaryapeksaya sarvantaram
 mukhyamanandamayamatmanamupadideseti slistataram /
 yatharundhatinidarsane barhvisvapi tarasvamukhyasvarundhatisu
 darsitasu yantya pradarsyate sa mukhyaivarundhati bhavati,
 evamihapyanandamayasya sarvantaratvanmukhyamatmatvam /
 yattu bruse, priyadinam sirastvadikalpananupapanna mukhyasyatmana
 iti, atitanantaropadhijanita sa na svabhavikityadosah /
 sariratvamapyanandamayasyannamayadisariraparamparaya
 pradarsyamanatvat, na punah saksadeva sariratvam samsarivat,
 tasmadandamayah para evatma // 12 //

fn: tasya niskalatvasrutya niramsatvadityarthah / kovanyaccalet, ko
 va visisya pranyajjivet / anandayati anandayatityarthah /
 upasamkramanam praptih brahmanah svarupamiti sesah /
 lokabuddheh sthulagrahitamanusaradityarthah / ihapi amukhyapravahe

patitasyapi /

vikarasabdan neti cen na pracuryat | bbs_1,1.13 |

atrasa- nanandamayah para atma bhavitumarhati / kasmata, vikarasabdat

/ praktivacanadayamanyah sabdo vikaravacanah samadhigatah,

anandamaya iti mayato vikarthatvat /

tasmadannamayadisabdavadvikaravisaya evanandamayasabda iticet, na /

pracuryarthe 'pi mayatah smaranat /

'tatpraktivacanane mayat' (pa. 5.4.21) iti hi pracuratayamapi mayat

smaryate /

yatha 'annamayo yajñah' ityannapracura ucyate, evamanandapracuram

brahmanandamaya ucyate /

anandapracuratvam ca brahmano

manusyatvadarabhyottarasminnuttarasminsthane sataguna ananda ityuktva

brahmanandasya niratisayatvavadharanat /

tasmatpracuryarthe mayat // 13 //

taddhetuvyapadesac ca | bbs_1,1.14 |

itasca pracuryarthe mayat / yasmadanandahetutvam brahmano

vyapadisati srutih- 'esa hyevanandayati' iti /

anandayatityarthah /

yo hyanyananandayati sa pracurananda iti prasiddham bhavati /

yatha loke yo 'nyesam dhanikatvamapadayati sa pracuradhana iti gamyate,

tadvat /

tasmatpracuryarthe 'pi mayatah sambhavadanandamayah para evatma

// 14 //

mantravarnikameva ca giyate | bbs_1,1.15 |

itascanandamayah para evatma / yasmat 'brahmavidapnoti param'

ityupakramya 'satyam jñanamanantam brahma' (tai. 2.1)

ityasminmantre yatpraktam brahma

satyajñananantavisesanairnirdharitam, yasmadakasadikramena

sthavarajangamani bhutanyajayanta, yacca bhutani srstva

tanyanupravisya guhayamavasthitam, sarvantaram, yasya vijñanaya

'anyo 'ntara atmanyo 'ntara atma' iti prakrantam tanmantravarnikameva

brahmeha giyate 'anyo 'ntara atmanandamayah' (tai. 2.5) iti /

mantrabrahmanayoscaikarthatvam yuktam, avirodhat /

anyatha hi praktahanaprakrtaprakriye syatam /

na cannamayadibhya ivanandamayadanyo 'ntara atmabhidhiyate /

etannisthaiva ca 'saisa bhargavi varuni vidya' (tai. 3.6)

tasmadanandamayah para evatma //15 //

fn: yasmadityasya tasmaditi vyavahitena sambandhah / yannirdharitam

tadeveha giyata iti yojana / ekarthatvesatyupayo peyatvayogadityarthah /

netaro 'nupapatteh | bbs_1,1.16 |

itascanandamayah para evatma / netarah / itara isvaradanyah

samsari jiva ityarthah / na jiva anandamayasabdenabhidhiyate /

kasmata / anupapatteh / anandamayam hi prakrtiya srutyate- 'so

'kamayata / bahu syam prajayeyeti / sa tapo 'tapyata /

sa tapastaptva /
idamsarvamasrjata /
yadidam kiñca' (tai. 2.6) iti /
tatra praksariradyutpatterabhidhyanam srjyamananam ca
vikaranam srasturavyatirekah sarvavikarasrstisca, na
parasmadatmano 'nyatropapadyate // 16 //

bhedavyapadesac ca | bbs_1,1.17 |
itasca nanandamayah samsari / yasmadanandamayadhikare- 'raso vai
sah / rasamhyevayam labdhvanandi bhavati' (tai. 2.7) iti
jivanandamayau bhedena vyapadisati / nahi labdhaiva labdhavyo bhavati /
katham tarhi 'atmanvestavyah', 'atmalabhanna param vidyate' iti
srutismrti, yavata na labdhaiva labdhavyo bhavativityuktam / badham /
tathapyatmano 'pracyutatmabhasyaiva satastatvanavabodhanimitto
dehadisvanatmasvatmatvaniscayo laukiko drstah / tena
dehadibhutasyatmano 'pyatmananvisto 'nvestavyo 'labdho labdhavyo
'srutah srotavyo 'mato mantavyo 'vijñato vijñatavya
ityadibhedavyapadesa upapadyate / pratisidhyata eva tu paramarthatah
sarvajñatparamesvaradanyo drasta srota va 'nanyo 'to 'sti
drasta' (br. 3.7.23) ityadina /
paramesvarastvavidyakalpitacchariratkartrbhoktrvijñanatmakhyadany
ah /
yatha mayavinasarmakhadgadharatsutrenakasamadhirohatah sa eva
mayavi paramarharupo bhumistho 'nyah /
yathava dhatakasadupadhiparicchinadanupadhiraparicchinna akaso
'nyah /
idsam ca vijñanatmaparamatmabhedamasritya 'netaro 'nupapatteh',
'bhedavyapadesacca' ityuktam // 17 //

fn: adhikarah prakaranam / sa anandamayo rasah sarah /
akhandaikarasasya / lokadanapeto laukiko 'pramanikah /
kamac ca nanumanapeksa | bbs_1,1.18 |
anandamayadhikare ca 'so 'kamayata bahusyam prajayeya' (tai. 2.6) iti
kamayitrivanirdesannanumanikamapi samkhyaparikalpitamacetanam
pradhanamanandamayatvena karanatvena vapeksitavyam /
'iksaternasabdham' (bra. 1.1.5) iti nirakrtamapi pradhanam
purvasutrodahrtam kamayitrivasrutimasritya
prasangatpunarnirakriyate gatisamanyaprapañcanaya // 18 //
asminn asya ca tadyogam sasti | bbs_1,1.19 |
itasca na pradhane jive vanandamayasadah / yasmadasminnanandamaye
prakrta atmani pratibuddhasyasya jivasya tadyogam sasti / tadatmana
yogastadyogah, tadbhavapattih / muktirityarthah / tadyogam sasti
sastram- 'yada hyevaisa etasminnadrsye 'natmye 'nirukte 'nilayane
'bhayam pratistham vindate / atha so 'bhayam gato bhavati / yada
hyevaisa etasminnudaramantaram kurute / atha tasya bhayam bhavati' (tai.
2.7) iti / etaduktam bhavati-

yadaitasminnanandamaye 'lpamapyantaramatadatmyarupam pasyati tada

samsarabhayanna nivartate / yada tvetasminnanandamaye nirantaram
tadatmyena pratitisthati tada samsarabhayannivartata iti / tacca
paramatmaparigrahe ghatate, na pradhanaparigrahe jivaparigrahe va /
tasmadanandamayah paramatmeti sthitam / idam tviha vaktavyam- 'sa va
esa puruso 'nparasamayah' / 'tasmadva etasmadannarasamayah' / anyo
'ntara atma pranamayah' tasmad 'anyo 'ntara atma manomayah' tasmad
'anyo 'ntara atma vijñanamayah' (tai. 2.1,2,3,4) iti ca vikararthe
mayatpravahe satyanandamaya evakasmadardhajaratiyanyayena kathamiva
mayatah pracuryarthatvam brahmavisayatvam casriyata iti /
mantravarnikabrahmadhikaraditi cet, na / annamayadinamapi tarhi
brahmatvaprasangah / atraha- yuktamannamayadinamabrahmatvam,
tasmattasmadantarasyantarasyanyasyanyasyatmana ucyamanatvat
anandamayattu na kascidanya antara atmocyate, tenandamayasya
brahmatvam, anyatha prakrtahanaprakrtaparakriyaprasangaditi /

atrocyate- yadyapyannamayadibhya ivanandamayadanyo 'ntara atmeti na
sruyate tathapi nanandamayasya brahmatvam, yata anandamayam prakrtya
sruyate- 'tasya priyameva sirah / modo daksinah paksah / pramoda
uttarah paksah / ananda atma / brahma puccham pratistha' (tai.
2.5) iti / tatra yadbrahma mantravarne prakrtam- 'satyam
jñanamanantam brahma' iti, tadiha 'brahma puccham pratistha'
ityucyate / tadvijijñāpāyisāyāivannamayadaya anandamayaparyantah
pañca kosah kalpyante / tatra kutah
prakrtahanaprakrtaparakriyaprasangah /

nanvanandamayasyavayavatvena 'brahma puccham pratistha' ityucyate,
annamayadinamiva 'idam puccham pratistha' ityadi / tatra katham
brahmanah svapradhanatvam sakyam vijñatum /

prakrtatvaditi brumah /

nanvanandamayavayavatvenapi brahmani vijñayamane na prakrtatvam
hiyate, anandamayasya brahmatvaditi /

atrocyate- tatha sati tadeva brahmanandamaya atmavayavi tadeva ca
brahmapuccham pratisthavayava ityasamañjasyam syat /
anyataraparigrahe tu yuktam 'brahma puccham pratistha' ityatraiva
brahmanirdesa asrayitum, brahmasabdasamyogat / nanandamayavakye
brahmasabdasamyogabhavaditi / apica brahma puccham pratistha
ityuktatvedamucyate- 'tadapyesa sloko bhavati / asanneva sa bhavati /
asadbhrameti veda cet / asti brahmeti cedveda / santamenam tato viduriti'
(tai. 2.6) asmimsca sloke 'nanukrsyanandamayam, brahmana eva
bhavabhavavedanayorgunadosabhidhanadgamyate 'brahma puccham
pratistha' ityatra brahmana eva svapradhanatvamiti / na
canandamayasyatmano bhavabhavasanka yukta,
priyamodadivisesasyanandamayasya sarvalokaprasiddhatvat / katham
punah svapradhanam sadbrahma, anandamayasya pucchatvena nirdisyate-
'brahma puccham pratistha' iti /

naisa dosah / pucchavatpuccham , pratistha

parayanamekanidam laukikasyanandajatasya brahmananda ityetadanena
vivaksyate, navayavatvam, 'etasyaivanandasyanyani bhutani
matramupajivanti' (brha. 4.3.32) iti srutyantararat / apica anandamayasya
brahmatve priyadyavayavatvena savisesam brahmabhyupagantavyam /
nirvisesam tu brahma vakyasese sruyate,
vanmanasayoragocaravabhidhanat- 'yato vaco nivartante / aprapya
manasa saha / anandam brahmano vidvan / na bibheti kutascaneti' (tai.
2.9) / apica anandapracura ityukte dukhastitvamapi gamyate pracuryasya
loke pratiyogyalpatvapeksatvat / tathaca sati, 'yatra nanyatpasti
nanyacchrnoti nanyadvijanati sa bhuma' (cha. 7.24.1) iti bhumni
brahmani tadvyatiriktabhavasrutiruparudhyeta / pratisariram ca
priyadibhedadanandamayasyapi bhinnatvam / brahma tu na pratisariram
bhidyate, 'satyam jñanamanantam brahma' (taitti. 2.1)
ityanantasaruteh, 'eko devah sarvabhutesu gudhah sarvavyapi
sarvabhutantaratma' (sve. 6.11) iti ca srutyantararat /
nacanandamayasyabhyasah sruyate / pratipadikarthamatrameva hi
sarvatrabhyasyate- 'raso vai sah, rasamhyevayam labdhvanandi bhavati,
ko hyevanyatkah pranyat, yadesa akasa anando na syat' /
'saisanandasya mimamsa bhavati' / 'anandam brahmano vidvanna
bibheti kutascaneti' (tai.2.7.8.9) 'anando brahmeti vyajanat' (tai. 6.6)
iti ca / yadica anandamayasadasya brahmavisayatvam niscitam bhavet,
tata uttaresvanandamatraprayogesvapyanandamayabhyasah kalpyeta / na
tvanandamayasya brahmatvamasti, priyasirastvadibhirhetubhirityavocama /
tasmacchrutyantare 'vijñanamanandam brahma' (br. 3.9.28)
ityanandapratipadikasya brahmani prayogadarsanat, 'yadesa akasa
anando na syat' ityadirbrahmavisayah prayogo na tvanandamayabhyasa
ityavagantavyam / yatsvayam mayadantasyaivanandasabdasyabhyasah -
'etamanandamayatanamupasamkramati' (tai. 2.8) iti, na tasya
brahmavisayatvamasti,
vikaratmanamevannamayadinamanatmanamupasamkramitavyanam pravahe
pathitatvat /

nanvanandamayasyopasamkramitavyasyannamayadivabrahmatve sati naiva
viduso brahmapraptiphalam nirdistam bhavet /

naisa dosah / anandamayopasamkramananirdesenaiva
pucchapratisthabhutabrahmapraptih phalasyanirdistatvat /
'tadapyesa sloko bhavati / yato vaco nivartante' ityadina ca
prapañcyamanatvat / ya tvanandamayasmnidhane 'so 'kamayata
bahusyam prajayeyeti' iyam srutirudahrta sa 'brahma puccham
pratistha' ityanena samnihitarena brahmana sambadhyamana
nanandamayasya brahmatam pratibodhayati / tadapeksatvaccottarasya
granthasya 'raso vai sah' ityadernanandamayavisayata /

nanu 'so 'kamayata' iti brahmani pumlinganirdeso nopapadyate /

nayam dosah / 'tasmadva etasmadatmana akasah sambhutih'
ityatra pumlingenapyatmasabdena brahmanah prakrtatvat / ya tu
bhargavi varuni vidya 'anando brahmeti vyajanat' iti tasyam

mayadasravanat, priyasirastvadyasravanacca yuktamanandasya
brahmatvam / tasmadanumatramapi visesamanasritya na svata eva
priyasirastvadi brahmana upapadyate / naceha savisesam brahma
pratipipadayisitam, vanmanasagocaratikramasruteh /
tasmadannamayadisvivanandamaye 'pi vikarartha eva mayadvijñeyo na
pracuryarthah / sutrani tvevam vyakhyeyani- 'brahma puccham
pratistha' ityatra kimanandamayavayavatvena brahma vivaksyata uta
svapradhanatveneti / pucchasabdavadavayavatveneti prapta ucya- 'anandamayo
'bhysat' anandamaya atmetyatra 'brahma puccham pratistha' iti
svapradhanameva brahmopadisyate, abhyasat / 'asanneva sa bhavati'
ityasminnigamanasloke brahmana eva kevalasyabhyasyamanatvat /
vikarasabdanneti cenna pracuryat / vikarasabdenavayavasabdo
'bhipretah / pucchamityavayavasabdanna svapradhanatvam brahmana iti
yaduktam, tasya pariharo vaktavyah /

atrocyate- nayam dosah, pracuryadapyavayavasabdopapatteh /
pracuryam prayapattih, avayavaprave vacanamityarthah /
annamayadinam hi siraadisuv pucchantevavayavehsukte
tvanandamayasyapi siraadinyavayavantanyuktavayavaprayapattya
'brahma puccham pratistha' ityaha, navayavavivaksaya /
yatkaranamabhyasaditi svapradhanatvam brahmanah samarthitam /
'taddhetuvyapadesacca' /
sarvasya vikarajatasya sanandamayasya karanatvena brahma vyapadisyate-
idam sarvamasrjata /
yadidam kiñca (tai. 2.6) iti /
naca karanam sat brahma svavikarasyanandamayasya mukhyaya
vrttyavayava upapadyate /
aparanyapi sutrani yathasambhavam pucchavakyanirdistasyaiva
brahmana upapadakani drastavyani // 19//

fn: anatmye
sasambandhitayadhyastendriyajatenapañcakrtabhutakaryenatmyena
tadatmyadihine, anirukte nikrsyocyanta iti niruktani
bhutasuksmani taiscabhedavarjite, nihsesalayasthanam
nilayanam maya tacchunye /

udaramiti ut api aramalpam antaram bhedom / anandamayattviti
brahmanyantaravamasrutam pucchatvam tu srutamityarthah /
pucchamityadharatvammatram pratistheti / ekanidamadhithanam
sopadanasya jagatah / yato yasmat vacah saktivrttya
tamaprakasyaiva nivartante / pratiyogi virodhi tasyatmatvamapeksate /
yatha vipramayo grama ityatra sudralpatvam / upakramanam badhah /
upasamkratimitavyanam vivekena tyajyanam /
prayapattiravayavakramasya buddhau praptih /

antaradhikaranam / 20-21
antas taddharmopadesat | bbs_1,1.20 |
idamamnyate- 'atha ya eso 'ntaraditye hiranmayah puruso drsyate
hiranyasmasrurhiranyakesa apranakhatsarvam eva suvarnah'

'tasya yatha kapyasam pundarikamevamaksini tasyoditi nama sa sarvebhya papmabhya udita udeti ha vai sarvebhya papmabhyo ya evam veda' 'ityadhidaivatam' (cha. 1.6.7.8) / 'athadhyatmam' 'atha ya eso 'ntarapaksini puruso drsyate' (cha. 1.7.1.5) ityadi / tatra samsayah- kim vidyakarmatisayavasatpraptotkarsah kascitsamsari suryamandale caksusi copasyatvena sruyate kimva nityasiddhah paramesvara iti / kim tavatpraptam, samsariti / kutah rupavattvasravanat / adityapuruse tavat 'hiranyasmasruh' ityadi rupamudahrtam / aksipuruse 'pi tadevatidesena prapyate- 'tasyaitasya tadeva rupam yadamusya rupam' iti / naca paramesvarasya rupavattvam yuktam, 'asabdarmaspamarupamavyayam' (ka. 1.3.15) iti sruteh, adharasravanacca- 'ya eso 'ntaraditye', 'ya eso 'ntaraksini' iti / nahyanadharasya svamahimapratisthasya sarvavyapinah paramesvarasyadhara upadisyeta / 'sa bhagavah kasminpratisthita iti sve mahimni' (cha. 7.24.1) iti / 'akasavatsarvagatasca nityah' iti ca sruti bhavatah /

aisvaryamaryadasrutesca / ' sa esa ye camusmatparañco lokastesam ceste devakamanam ca' (cham 1.6.8) ityadityapurussyaisvaryamaryada / 'sa esa ye caitasmadarvañco lokastesam ceste manusyakamanam ca' ityaksipurussyaya / naca paramesvarasya maryadavadaisvaryam yuktam, 'esa sarvesvara esa bhutadhipatiresa bhutapala esa seturvidharana esam lokanamasambhedaya' (br. 4.4.22) ityavisesasruteh / tasmannaksyadityayorantah paramesvara ityevam prapte brumah- 'antastaddharmopadesat' iti, 'ya eso 'ntaraditye' 'ya eso 'ntaraksini' iti ca sruyamanah purusah paramesvara eva, na samsari / kutah, taddharmopadesat / tasya hi paramesvarasya dharma ihopadistah / tadyatha- 'tasyoditi nama' iti sravayitva asyadityapurussyaya nama 'sa esa sarvebhya papmabhya uditah' iti sarvapapmapagamena nirvakti / tadeva ca krtanirvacanam namaksipurussyapyatidisati- 'yannama tannama' iti / sarvapapmapagamasca paramatmana eva sruyate- 'ya atmapahatapapma' (cham. 8.7.1) ityadau / tatha caksuse puruse 'saivarktatsamasa taduktham tadyajustadbrahma' ityrksamasadyatmakatam nirdharayati / sa ca paramesvarasyopapadyate,

sarvakaranatvatsarvatmakatvopapatteh / prthivyagnyadyatmake cadhidaivatam rksame, vakpranadyatmake cadhyatmamanukramyaha- 'tasyarkca sama ca gesnau' ityadhidaivatam / tadhadyatmamapi- ' yavamusya gesnau tau gesnau' iti / tacca sarvatmana evopapadyate / tadya ime vinayam gayantyetam te gayanti tasmatte dhanasanayah' (cha. 1.7.6) iti ca laukikesvapi ganesvasyaiva giyamanatvam darsayati / tacca paramesvaraparigrahe dhatate, 'yadyadvibhutimatsattvam srimadurjitameva va / tattadevavagaccha tvam mama tejomsasambhavam / (10.41) iti bhagavadgitadarsanat /

lokakamesititrtvamapi niran kusam srucyamanam paramesvaram
gamayati / yattuktam hiranyasmasrutvadirupasravanam paramesvare
nopapadyata iti, atra brumah-
syatparamesvarasyapicchavasannamayamayam rupam
sadhakanugrahartham / 'maya hyesa maya srsta yanmam pasyasi
narada / sarvabhutagunairyuktam maivam mam jñatumarhasi' iti
smaranat /

apica yatra tu nirastasarvavisesam paramesvaram rupamupadisyate,
bhavati tatra sastram- 'sabdarmasparsamarupamavyayam' ityadi /
sarvakaranattvattu vikaradharmairapi kaiscidvisistah paramesvara
upasyatvena nirdisyate- 'sarvakarma sarvakamah sarvagandhah
sarvarasah' (cham 3.14.2) ityadina /
tatha hiranyasmasrutvadinirdeso 'pi bhavisyati /
yadapyadharasravananna paramesvara iti, atrocyate-
svamahimapratishtasyapyadharavisesopadesa upasanartho
bhavisyati, sarvagatatvadbrahmano vyomavatsarvantaratvopapatteh /
aisvaryamaryadasravanamapyadhyatmadhidaivatavibhagapeksamupasanar
thameva /
tasmattparamesvara evaksyadityayorantarupadisyate // 20 //

fn: antaraditye adityamandalamadhya / hiranmayo jyotirmayah /
apranakhannakhagramabhivyapya / kapermarkatasyasah
prsta(puccha) bhago 'tyantatejasvi tattulyam pundarikam
yathatyantadiptimattathasya devasyaksini prakrstadiptimati,
tasya udititi udita udgatah sakaryasarvapapasprsta ityarthah / sa
esa ityadhidaivikapurusoktih / amusmadadityadurdhvaga ye
lokastesamisita ye ca devanam kama bhogastesam cetyarthah
/ yau sarvatmakarksamatmakau tavamusyadityarathasya gesnau
padaparvani / saniryañcayam /
bhedavyapadesac canyah | bbs_1,1.21 |

asti cadityadisarirabhimanibhyo jivebhyo 'nya isvaro 'ntaryami, 'ya
aditye tisthannadityantaro yamadityo na veda yasyadityah sariram
ya adityamantaro yamayatesa ta atmantaryamyamrtah' (br. 3.7.9) iti
srutyantare bhedavyapadesat / tatra hi 'adityadantaro yamadityo na veda'
iti vedituradityadvijñanatmano 'ntaryami spastam nirdisyate / sa
evehapyantaraditye puruso bhavitumarhati, srutisamanyat /
tasmattparamesvara evehopadisyata iti siddham /

8 akasadhikaranam / su. 22

akasa tallingat | bbs_1,1.22 |

idamamananti- 'asya lokasya ka gatirityakasa iti hovaca sarvani ha va
imani bhutanyakasadeva samutpadyanta akasam pratyastam
yanyakaso hyevaibhyo jyayanakasah parayanam' (chando. 1.9.1) iti
/ tatra samsayah- kimakasasabdena param brahmabhidhiyata uta
bhutakasamiti / kutah samsayah, ubhayatra prayogadarsanat /
bhutavisesa tavatsuprasiddho lokavedayorakasasabdah / brahmanyapi
kvacitprayujyamano drsyate / yatra

vakyasesavasadasadharanasravanadva nirdharitam brahma
bhavati, yatha- 'yadesa akasa anando na syat' (tai. 2.7) iti 'akaso
vai nama namarupayornirvahita te yadantara tadbrahma' (cha. 8.14.1) iti
caivamadau / atah samsayah / kim punaratra yuktam,
bhutakasamiti / kutah, taddhi prasiddhatarena prayogena sigham
buddhimarohati / nacayamakasasabda ubhayoh sadharanah sakyo
vijñatum, anekarthatvaprasangat / tasmadbrahmani gauna
akasasabdo bhavitumarhati /

vibhutvadibhirhi bahubhirdharmaih sadrsamakasena brahma bhavati / naca
mukhyasambhave gaunor'tho grahanamarhati / sambhavati ceha
mukhyasyaivakasasya grahanam /

nanu bhutakasaparigrahe vakyaseso nopapadyate- 'sarvani ha va
imani bhutanyakasadeva samutpadyante' ityadih /

naisa dosah / bhutakasasyapi vayvadikramena
karanatvopapatteh / vijñayate hi- 'tasmadva etasmadatmana
akasah sambhutih / akasadvayuh / vayoragnih' (tai. 2.1)
ityadi / jyayastvaparayanatve api bhutantarapekseyopapadyete
bhutakasasyapi / tasmadakasasabdena bhutakasasya
grahanamityevam prapte brumah- 'akasastallingat' akasasabdena
brahmano grahanam yuktam / kutah, tallingat / parasya hi brahmana
idam lingam- 'sarvani ha va imani bhutanyakasadeva
samutpadyante' iti / parasmaddhi brahmano bhutanamutpattiriti
vedantesu maryada /

nanu bhutakasasyapi vayvadikramena karanatvam darsitam /

satyam darsitam / tathapi mulakaranasya brahmano
'parigrahadakasadevetyavadharanam, sarvaniti ca
bhutavisesanam nanukulam syat / tatha 'akagam pratyastam
yanti' iti brahmalingam 'akaso hyevaibhyo jyayanakasa
parayanam' iti ca jyayastvaparayanatve / jyayastvam
hyanapeksikam paramatmanyevaikasminnamnatam- 'jyayanprthivya
jyayamantariksajjyandivo jyayanebhyo lokebhyah' (cham 3.14.3)
iti / tatha parayanatvamapi paramakaranatvatparamatmanyevopapannataram
/ srutisca bhavati- 'vijñanamanandam brahma raterdatuh parayanam'
(br. 3.9.28) iti / api cantavattvadosena salavatyasya paksam
ninditva, anantam kiñcidvaktukamena jaivalina akasah
parigrhitah, tam cakasamudgithe sampadyopasamharati- 'sa esa
parovariyanudgithah sa eso 'nantah' (cham 1.9.2) iti /
taccanantyam brahmalingam / yatpunaruktam bhutakagam
prasiddhibalena prathamataram pratyata iti, atra brumah- prathamataram
pratitamapi sat vakyasesagatanbrahmaganandrstva na
parigrhyate / darsitasca brahmanyapyakasasabdah- 'akaso vai
nama namarupayornirvahita' ityadau /
tathakasaparyayavacinamapi brahmani prayogo drsyate- 'rco aksare
parame vyomandeva adhi visve niseduh' (r.sam 1.164.39) 'saisa

bhargavi varuni vidya parame vyomanpratisthita' (tai. 3.6) 'om
kam brahma khambrahma' (cham 4.10.5) 'kham puranam' (br. 5.1) iti
caivamadau /
vakyopakrame 'pi vartamanasyakasadasya vakyasesavasadyukta
brahmavisayatvavadharana /
'agniradhite 'nuvakam' iti hi vakyopakramagato 'pyagnisabdo
manavakavisayo drsyate /
tasmadakasasabdham brahmeti siddham // 22 //

fn: vedituh pramatuh, vijñanatmanah antahkaranopahitat / asyeti
salavatyo brahmano jaivarajam prchati / nirvahita
utpattisthitihetuh, te namarupe yadantara yasmadanye yasya va madhye
stah tannamarupasprstam brahmeti vakyosadatrakaso
brahmetyarthah / raterdhanasya datuh yajamanasya / desato 'nantatvam
paratvam, gunata utkrstatvam variyastvam, kalato
vastutascaparcichinnatvamanantyam / parebhyah svaradibhyo 'tisayena
sraisthyam va parovariyastvam / vyoman vyomni, parame prakrste,
asrare kutasthe brahmani, rco rgupaksitah sarve veda
jñāpakah santi / yasminnaksare visvedeva
adhiniseduradhisthitah /

9 pranadhikaranam / su. 23
ata eva pranah | bbs_1,1.23 |
udgithe- 'prastotarya devata prastavamanvayatta' ityupakramya sruyate-
katama sa devateti prana iti hovaca sarvani ha va imani bhutani
pranamevabhisamvisanti pranamabhyujjihate saisa devata
prastavamanvayatta' (cham. 1.11.4,5) iti / tatra samsayanirnayau
purvavadeva drastavyau / 'pranabandhanam hi somya manah' (cham.
6.8.2) 'pranasya pranam' (br. 4.4.18)

iti caivamadau brahmavisayah pranasabdo drsyate, vayuvikare tu
prasiddhataro lokavedayoh, ata iha pranasabdena katarasyopadanam
yuktamiti bhavati samsayah / kim punaratra yuktam / vayuvikarasya
pañcavrtteh pranasyopadanam yuktam / tatra hi prasiddhatarah
pranasabda ityavocama /

nanu purvavadihapi tallingadbrahmana eva grahanam yuktam / ihapi
vakyasese bhutanam samvesanodgamanam paramesvaram karma
pratiyate /

na / mukhyo 'pi prane bhutasamvesanodgamanasya darsanat / evam
hyamnayate- 'yada vai purusah svapiti pranam tarhi vagapyete
pranam caksuh pranam manah sa yada prabudhyate
pranadevadhī punarjayante' (sa.bra. 10.3.3.6) iti. pratyaksam
caitatsvapakale pranavrttavaparilupyamanayamindriyavrttayah
parilupyante prabodhakale ca pradurbhavantiti / indriyasaratvacca
bhutanamaviruddho mukhye prane 'pi bhutasamvesanodgamanavadi
vakyasesah / apicadityo 'nnam codgithapratiharayordevate
prastavadevatayah pranasyantaram nirdisyete / naca

tayorbrahmatvamasti, tatsamanyacca pranasyapi na brahmatvamityevam
prapte sutrakara aha- 'ata eva pranah' iti / 'tallingat' iti
purvasutre nirdistam / ata eva tallingatpranasabdamapi param
brahma bhavitumarhati / pranasyapi hi brahmalingasambandhah
sruyate- 'sarvani ha va imani bhutani pranamevabhisamvisanti
pranamabhyujjihate' (cham 1.115) iti / prananimittau sarvesam
bhutanamutpattipralayavucyamanau pranasya brahmatam gamayatah /

nanuktam mukhyapranaparigrahe 'pi samvesanod
gamanadarsanamaviruddham, svapaprabodhayordarsanaditi /

atrocyate- svapaprabodhayorindriyanameva kevalanam pranasrayam
samvesanodgamanam drsyate, na sarvesam bhutanam / ihatu
sendriyanam sasariranam ca jivavistanam bhutanam,
'sarvani ha va imani bhutani' iti sruteh / yadapi
bhutasrutirmahabhutavisaya parigrhyate tadapi
brahmalingatvamaviruddham /

nanu sahapi visayairindriyanam svapaprabodhayoh prane 'pyayam
pranacca prabhavam srnumah- 'yada suptahsvapnam na kañcana
pasyatyathasminprana evaikadha bhavati tadainam vaksarvairnamabhih
sahapyeti' (kau. 3.3) iti / tatrapit tallingatpranasabdam brahmaiva /
yatpunarannadityasamnidhanatpranasyabrahmatvamiti, tadayuktam /
vakyasesabalena pranasabdasya brahmavisayatam pratiyamanayam
samnidhanasyakiñcitkaratvat / yatpunah pranasabdasya pañcavrttau
prasiddhataratvam, tadakasasabdasyeva pratividheyam / tasmatsiddham
prastavadevatayah pranasya brahmatvam / atra kecidudaharanti-
'pranasya pranam', 'pranabandhanam hi somya manah' iti ca /
tadayuktam / sabdabhedatprakaranacca samsayanupapatteh / yatha
pituh piteti prayoge 'nyah pita sastinirdisto 'nyah
prathamairdistah pituh piteti gamyate, tadvat 'pranasya pranam'
iti sabdabhedatprasiddhatpranadanyah pranasya prana iti
nisciyate / nahi sa eva tasyeti bhedanirdesarhe bhavati /
yasya ca prakarane yo nirdisyate namantarenapi sa eva tatra
prakarani nirdista iti gamyate /
yatha jyotistomadhikare- 'vasante vasante jyotisa yajeta' ityatra
jyotihsabdo jyotistomavisayo bhavati, tatha parasya brahmanah
prakarane 'pranabandhanam hi somya manah' iti srutah pranasabdo
vayuvikaramatram kathamavagamayet /
atah samsayavisayatvannaitadudaharanam yuktam /
prastavadevatayam tu prane samsayapurvapaksanirnaya
upapaditah // 23 //

fn: cakrayanarsirdhanartha rajño yajñam gatvovaca- he
prastotah, ya devata prastavam samabhaktimanvayattanugata /
samvesanodgamanam layodayau / tarhi tasyamavasthayam, vak
anuktakarmendriyopalaksanam, caksuhsrotre
tadrgbuddhindriyanam, buddhirapi manasa laksyate /
bhutesvindriyani sukmatvadbhoktrsamipyacca sarani

atastesam layodayoktyetaresamapi tatsiddheh
sesaghatanetyarthah / vakyatsamnidhanam durlabhamityarthah /
pranah paramatma bandhanamasrayah svarupam yasyeti vighrahah /
jyotiscaranadhikaranam / su. 24-27jyotis caranabhidhanat |
bbs_1,1.24 |

idamamananti- 'atha yadatah paro jyotirdipyate visvatahprstesu
sarvatahprstesvanuttamesuttamesu lokesvidam vava
tadyadidamasminnantahpuruse jyotih' (cha. 3.13.7) iti / tatra
samsayah-kimiha jyotihsabdenadityadi jyotirabhidhiyate kimva
paramatmeti / arhantaravisayasyapi sabdasya
tallingadabrahmavisayatvamuktam / iha tu tallingamevasti nastiti
vicaryate / kim tavatpraptam / adityadikameva jyotihsabdena
parigrhyata iti / kutah, prasiddheh / tamo jyotiriti himau sabdau
parasparapratidvandvi visayau prasiddhau / caksurvrternirodhakam
sarvaradikam tama ucyate / tasya evanugrahakamadityadikam jyotih
/ tatha 'dipyate' itiyamapi srutiradityadivisaya prasiddha / nahi
rupadihinam brahma 'dipyate' iti mukhyam srutirmahati /
dyumaryadatvasrutesca / nahi caracarabijasya brahmanah sarvatmakasya
dyaurnaryada yukta / karyasya tu jyotisah paricchinnasya dyaurnaryada
syat / 'paro divo jyotih' iti ca brahmanam /

nanu karyasyapi jyotisah sarvatra
gamyamanatvadyumaryadavattvamasamañjasam / astu tarhyatrivrtrkrtam
tejah prathamajam /

na / atrivrtrkrtasya tejasah prayojanabhavaditi /

idameva prayojanam yadupasyatvamiti cet /

na / prayojanantaraprayuktasyaivadityaderupasyatvadarsanat / 'tasam
trivrtam trivrtamekaikam karavani' (cha. 6.3.3) iti
cavisesasruteh / nacatrivrtrkrtasyapi tejaso dyumaryadatvam
prasiddham / astu tarhi trivrtrkrtamevat tejo jyotihabdham /

nanuktamarvagapi divo 'vagamyate 'gnyadikam jyotiriti /

naisa dosah / sarvatrapi gamyamanasya jyotisah 'paro divah'
ityupasanarthah pradesavisesaparigraho na virudhyate / natu
nispradesasyapi brahmanah pradesavisesakalpana bhagini /
'sarvatahprstesvanuttamesuttamesu lokesu' iti
cadharabahutvasrutih karye jyotisyupapadyatetaram / 'idam vava
tadyadidamasminnantah puruse jyotih' (cha. 3.13.7) iti ca kaukseye
jyotirasi param jyotiradhyasyamanam drsyate /
sarupyanimittascadhyasa bhavanti / yatha- 'tasya bhuriti sira
ekametadaksaram' (br. 5.5.3) iti / kaukseyasya tu jyotisah
prasiddhamabrahmatvam / 'tasyaisa drstih' (cha. 3.13.7)
'tasyaisa srutih' iti causnyaghosavisistatvasya sravanat /
'tadetaddrstam ca srutam cepyupasita' iti ca sruteh /
'caksusyah sruto bhavati ya evam veda' (cha. 3.13.8) iti
calpaphalasravanadabrahmatvam / mahate hi phalaya brahmopasanamisyate

/

nacanyadapi kiñcitsvavakye pranakasavajjyotiso 'sti brahmalingam /
naca purvasminnapi vakye brahma nirdistamasti, 'gayatri va idam
sarvam bhutam' iti chandonirdesat / athapi kathañcitpurvasminvakye
brahma nirdistam syadevamapi na tasyeha pratyabhijñanamasti / tatra hi
'tripadasyamrtam divi' (3.12.1,6) iti dyauradhikaranatvena srutyate /
atra punah 'paro divo jyotih' iti dyauryadyatvena /
tasmattpraktam jyotiriha grahyamityevam prapte brahmajyotiriha
brahma grahyam / kutah. caranabhidhanat / padabhidhanadityarthah
/ purvasminhi vakye catuspadbrahma nirdistam- 'tavanasya mahima
tato jayamsca purusah / pado 'sya sarva bhutani
tripadasyamrtam divi' (cha. 3.12.6) ityanena mantrena / tatra
yaccatuspado brahmanastripadamrtam dyusambandhirupam
nirdistam tadeveha dyusambandhannirdistamiti pratyabhijñayate /
tatparityajya praktam jyotih kalpayatah
praktahanapraktaprakriye prasajjeyatam / na kevalam
purvavakyajjyotirvakya eva brahmanuvrttih, parasyamapi
sandilyavidyayamanuvartisyate brahma / tasmadiha jyotiriti brahma
pratipattavyam /

yattuktam- 'jyotiradipyate' iti caitau sabdau karye jyotisi
prasiddhaviti /

nayam dosah / prakaranadbrahmavagame satyanayoh
sabdayoravisesakatvat / dipyamanakaryajyotirupalaksite brahmanyapi
prayogasambhavat / 'yena suryastapati tejaseddhah' (tai.bra. 3.12.9.7)
iti ca mantravarnat / yadva nayam
jyotihabdascaksurvrtterevanugrahake tejasi vartate, anyatrap
prayogadarsanat / 'vacaiivayam jyotisaste' (br. 4.3.5), 'mano
jyotirjusatam' (tai.bra. 1.6.3.3) iti ca,
tasmadyadyatkasyacidavabhasakam tattajyotihsabdenabhidhiyate / tatha
sati brahmano 'pi caitanyarupasya samastajagadavabhasahetutvadupapanno
jyotihabdah / 'tameva bhantamanubhati sarvam tasya bhasa
sarvamidam vibhati' (kau. 2.5.15) 'taddeva jyotisam
jyotirayurhepasate 'mrtam' (br. 4.4.16) ityadisrutibhyasca /
yadapyuktam dyuryadyatvam sarvagatasya brahmano nopapadyata iti /
atrocyate- sarvagatasyapi brahmana upasanarthah
pradesavisesaparigraho na virudhyate /

nanuktam nispradesasya brahmanah pradesavisesakalpana nopapadyata
iti /

nayam dosah / nispradesasyapi brahmana
upadhivisesasambandhatpradesavisesakalpanopapatteh / tathahi-
adityo, caksusi, hrdaye, iti pradesavisesasambandhani brahmana
upasanani srutyante / etena 'visvatahprsthesu'
ityadharabahutvamupapaditam / yadapyetaduktam, ausnyaghosanumite
kaukseya karye jyotisyadhyasyamanatvatparamapi divah karyam

jyotireveti / tadapyayuktam / parasyapi brahnano
namadipratikatvatkaukseyajyotispratikatvopapatteh / 'drstam
ca srutam cetyupasita' iti tu pratikadvarakam drstatvam
srutatvam ca bhavisyati / yadapyalpaphalasravananna brahmeti,
tadapyanupapannam / nahiyate phalaya brahmasrayaniyam, iyate neti
nyamaheturasti / yatra hi nirastasarvavisesasambandham param
brahmatmatvenopadisyate, tatraikarupameva phalam moksa ityavagamyate /
yatra tu gunavisesasambandham pratikavisesasambandham va
brahmopadisyate, tatra samsaragocaranyevocavacani phalani
drsyante- 'annado vasudano vidante vasu ya evam veda' (br. 4.4.24)
ityadyasu srutisu / yadyapi na svavakye kiñcijjyotiso
brahmalingamasti tathapi purvasminvakye drsyamanam grahitavyam
bhavati / taduktam sutrakarena- 'jyotiscaranabhidhanat' iti
katham punarvakyantaragatena brahmasamnidhanena jyotihsrutih
svavisayacchakya pracyavayitum /

naisa dosah /

'yadatah paro jyotih' iti prathamatarapathitena yacchabdena sarvanamna
dyusambnandhatpratyabhiññayamane purvavakyanirdiste brahmani
svasamarthyena paramrste satyarthajjyotihsabdasyapi
brahmavisayatvopapatteh /
tasmadiha jyotiriti brahma pratipattavyam // 24 //

fn: gayatryupadhibrahmopastyanantaramupastyantaroktyartho 'thasabdah /
ato dyulokatparahparastadyajjyotirdipyate tadidamiti jathare
jyotisyadhyasyate / visvasmatpranivargat sarvasmadbhuradilokacca
prstesuparityarthah / nahiti rupadimatah savayavasyaiva
diptiyogadityarthah / yattejobannabhyamasamprktam
tadatrivatkrtamucyate / prayojanantaram tamonasadikam / tasam
tejobannanamekaikam dvidha vibhajya punascekaikam bhagam dvedha
krtva svabhagaditarabhagayorniksipya trivrtkaranam sampadyate /
bhagini yukta / ekatvasamyadbhurityasminnaksare prajapateh
sirodrstirukta tathatrapi sarupyam vacyam
anyathadhyasasiddheh / esa drstiryadetadusnimanam
sparsena vijanati / esa srutiryatkarnavapidhaya ninadamiva
srnotiti sesah / caksusyo darsaniyah / sruto visrutah /
prakrtam prakrterjatam, karyamiti yavat / brahmano vyavacchidya
tejahsamarpakatvam visesakatvam tadabhavo 'visesakatvam,
avisesakatvadbrahmavyavartakatvadityarthah / pramityarthatvena
upastyarthatvena va maryadavattvam / divah paramapityanvayah /
kaukseyakam hi jyotirjivabhavenanupravistasya paramatmano
vikarah jivabhava dehasya saithilyat jivatascausnyajjayate /
tasmatpratikopasanamupapannam / jivarupenannamattityannadah,
annasyasamantaddata va / vasu hiranyam karmaphalam dadatiti
vasudana iti gunavisesasambandhah / sarvanamna svasamarthyena
svasya sarvanamnah samartyam samnihitavacitvam tadbale
paramrste satiti yojana /
chando 'bhidhanan neti cen na tatha ceto'rpananigadat tatha hi darsanam

| bbs_1,1.25 |

atha yaduktam purvasminnapi vakye na brahmabhiihitamiti, 'gayatri va idam sarvam bhutam yadidam kiñca' (cham. 3.12.1) iti gayatryakhyasya chandaso 'bhiihitatvaditi, tatparihartavyam / katham punaschandobhidhananna brahmabhiihitamiti sakyate vaktum, yavata 'tavanasya mahima' ityetyasyamrci catuspadbrahma darsitam /

naitadasti / 'gayatri va idam sarvam' iti gayatrimupakramya tameva bhutaprthivisarirahrdavakyapramanabhedairvyakhyaya 'saisa catuspada sadvidha gayatri tadetadrcabhyanuktam tavanasya mahima' iti tasyameva vyakhyatarupayam gayatryamudahrto mantrah kathamakasmadbrahma catuspadabhidhadhyat / yo 'pi tatra 'yadvai tadbrahma' (cha. 3.12.5,6) iti brahmasabdah so 'pi chandasah prakrtatvacchandovisaya eva 'ya etamevam brahmopanisadam veda' (cham 3.11.3) ityatra hi vedopanisadamiti vyacaksate, tasmacchandobhidhananna brahmanah prakrtatvamiticet /

naisa dosah / 'tatha cetorpananigahat' tatha gayatryakhyacchandodvarena tadanugate brahmani cetasor'panam cittasamadhanamanena brahmanavakyaena nigadyate- 'gayatri va idam sarvam' iti / nahyaksarasamnivesamatraya gayatryah sarvatmakatvam sambhavati / tasmadyadgayatryakhyavikare 'nugatam jagatkaranam brahma tadiha sarvamityucyate / yatha 'sarvam khalvidam brahma' (cha. 3.14.1) iti / karyam ca karanadvyatiriktamiti vaksyamah- 'tadananyatvamarambhanasabdadibhyah' (bra. 2.1.14) ityatra / tathanyatrapī vikaradvarena brahmana upasanam drsyate- 'etam hyeva bahvrca mahatyukthe mimamsanta etamagnavadhvaryava etam mahavrate chandogah' (ai.a. 3.23.12) iti / tasmadasti chandobhidhane 'pi purvasminvakye catuspadbrahma nirdistam / tadeva jyotirvakye 'pi paramrsyata upasanantaravidhanaya / apara aha- saksadeva gayatrisabdena brahma pratipadyate, samkhyasamanyat / yatha gayatri catuspada sadaksaraih padaistatha brahma catuspat / tathanyatrapī chandobhidhayi sabdor'thantare samkhyasamanyatprayujyamano drsyate / tadyatha- 'te va ete pañcanye pañcanye dasa santastakrtam' ityupakramyaha 'saisa viradannadi' (cha. 4.3.8) iti / asminpakse brahmaivabhiihitamiti na chandobhidhanam / sarvathapyasti purvasminvakye prakrtam brahma // 25 //

fn: ya etam prakrtam brahmopanisadam vedarahasyam madhuvidyarpam veda tasyodayastamayarahitabrahmapraptirbhavatityarthah / etamrgvedino mahatyukthe sastre upasate, adhvaryavo yajurvedinah kratau chandogah samavedino mahavrate kratau / samvargavidyayam adhidaivamagnisuryacandrambhamsi vayau liyate / adhyatmam vak caksuhsrotramanasi pranamapiyanti / te va ete pañcanye adhidaivikah, pañcanye adhyatmikaste militva dasa santah krtamityucyate / krtam dyutam /

bhutadipadavyapadesopapattes caivam | bbs_1,1.26 |
itascaivamabhyupagantavyamiti, purvasminvakyē prakrtam brahmeti / yato
bhutadinpadanvyapadisati / bhutaprthivisarirahrdayani hi
nirdisyaha- 'saisa catuspada sadvidha gayatri' iti / nahi
brahmanasrayane kevalasya chandaso bhutadayah pada upapadyante /
apica brahmanasrayane neyamrksambodhyeta- 'tavanasya' iti / anaya
hi rca svarasena brahmaivabhidhiyate, 'pado 'sya sarva bhutani
tripadasyamrtam divi' (cha. 3.12.5) iti sarvatmatvopapatteh /
purusasukte 'piyamrgbrahmaparatayaiva samamnayate / smrtisca
brahmana evamrupatam darsayati- 'vistabhyahamidam
krtstamekamsena sthito jagat' (bhaga. 10.42) iti /
'yadvai tadbrahma' (cha. 3.12.7) iti ca nirdeśa evam sati mukhyartha
upapadyate /
'pañca brahmapurusah' (cha. 3.13.6) iti ca hrdayasusisu
brahmapurusasrutirbrahmasambandhitayam vivaksitayam sambhavati
/
tasmadasti purvasminvakyē brahma prakrtam /
tadeva brahma jyotirvakyē dyusambandhatpratyabhijñayamanam
paramrsyata iti sthitam // 26 //

fn: bhutaprthivisarirahrdayavakprana iti satprakara
gayatryakhyasya brahmanah srūyante / susayaschidrani /
upadesabhedan neti cen nobhayasminn apy avirodhat | bbs_1,1.27 |
yadapyetaduktam purvatra- 'tripadasyamrtam divi' iti saptamya
dyauradharatvenopadista iti, punah 'atha yadatah paro divah' iti
pañcamya maryadatvena, tasmadupadesabhedanna tasyeha
pratyabhijñanamasti, tatparihartavyam / atrocyate- nayam dosah,
ubhayasminnapyavirodhat / ubhayasminnapi saptamyante pañcamyante copadese na
pratyabhijñanam virudhyate / yatha loke vrksagrasambaddho 'pi
syena ubhayathopadisyamano drsyate, vrksagre syeno
vrksagratparatah syena iti ca / evam divyeva sadbrahma divah
paramityupadisyate /
apara aha- yatha loke vrksagrenasambaddho 'pi syena
ubhayathopadisyamano drsyate, vrksagre syeno
vrksagratpuratah syena iti ca /
evam ca divah paramapi sadbrahma divityupadisyate /
tasmadasti purvanirdistasya brahmana iha pratyabhijñanam /
atah parameva brahma jyotihsabdami siddham // 27 //

pratardanadhikaranam / su. 28-31pranas tathanugamat | bbs_1,1.28 |
asti kausitakibrahmanopanisadindrpratardanakhyayika- 'pratardano
ha vai daivodasirindrasya priyam dhamopajagama yuddhena ca paurusena
ca' ityarabhyamnata / tasyam srūyate- 'sa hovaca prano 'smi
prajñatma tam mamayuramrtamityupahsva' iti / tathottaratrapi 'atha
khalu prana eva prajñatmedam sariram parigrhyotthapayati' (ko.
1.1,2,3) iti / tatha 'na vacam vijijñasita vaktaram vidyat' ityadi
/ ante ca 'sa esa prana eva prajñatmanando 'jaro 'mrtah' (ko. 3.8)
ityadi / tatra samsayah- kimiha pranasabdena vayumatramabhidhiyata

upa devatatmeti, jivo 'thava param brahmeti /

nanu 'ata eva pranah' ityatra varnitam pranasabdasya
brahmaparatvam / ihapi ca brahmalingamasti- 'anando 'jaro 'mrtah'
ityadi / kathamiha punah samsayah sambhavati /
anekalingadarsanaditi brumah /

na kevalamiha brahmalingamevopalabhyate / santi hitaralinganyapi /
'mameva vijanihi' (kau. 3.1) itindrasya vacanam devatatmalingam /
idam sariram parigrhyotthapayatiti pranalingam / 'na vacam
vijijnāsita vaktaram vidyat' ityadi jivalingam / ata upapannah
samsayah / tatra prasiddhervayuh prana iti prapta
ucyate-pranasabdā brahma vijñeyam / kutah, tathanugamat / tathahi-
paurvaparyena paryalocyamane vakye padarthanam samanvayo
brahmapratipadanapara upalabhyate / upakrame tavat, 'varam vrnisva'
itindrenoktah pratardanaḥ paramam purusartham varamupaciksepa-
'tvameva me vrnisva yam tvam manusyaya hitatamam manyase' iti /
tasmai hitatamatvenopadisyamanah pranah katham paramatma na syat
/ nahyanyatra paramatmajñānaddhitatamapraptirasti / 'tameva
viditvatimrtyumeti nanyah pantha vidyate 'yanaya' (sveta. 3.8)
ityadisrutibhyah / tatha 'sa yo mam veda na ha vai tasya kenacana
karmana loko miyate na stevena na bhrunahatyaya' (kau. 3.1) ityadi ca
brahmaparigrahe ghatate / brahmavijñānena hi sarvakarmaksayah
prasiddhah- 'ksiyante casya karmani tasmindrste paravare' (mu.
2.2.8) ityadyasu srutisu / prajñatmatvam ca brahmapaksa evopapadyate
/ nahyacetanasya vayoh prajñatmatvam sambhavati / tathopasamhare
'pi 'anando 'jaro 'mrtah' ityanandatvadini na brahmano 'nyatra samyak
sambhavati /

'sa na sadhuna karmana bhuyanbhavati no evasadhuna karmana
kaniyanesa hyeva sadhu karma karayati tam yamebhyo lokasya
unninisate /

esa u bhavasadhuh karma karayati tam yamebhyo lokebhyo 'dho ninisate'
iti, 'esa lokadhipatiresa lokesah' (kau. 3.8) iti ca /
sarvametatparasmaninbrahmanyasriyamane 'nugantum sakyate na mukhye
prane /

tasmatprano brahma // 28 //

fn: brahmapratipadanaparatenainaiva padanamanvayadrsterityarthah / sa
netyadina dharmadyasprstatvam tatkarayitrtvam

tadisitrtvam ca sarvamuktam /

na vaktur atmopadesad iti ced adhyatmasambandhabhuma hy asmin |
bbs_1,1.29 |

yaduktam prano brahmeti, tadaksipyate / na param brahma
pranasabdā / kasmāt, vakturatmopadesat / vakta hindro nama
kascidvigraphavandevatavisesah svamatmanam pratardanaḥ
'mameva vijanihi' ityupakramya 'prano 'smi prajñatma'
ityahankaravadena / sa esa vakturatmatvenopadisyamanah pranah
katham brahma syat / nahi brahmano vaktrtvam sambhavati

'avagamanah' (brha / 3.8.8) ityadisrutibhyah / tatha
vigrahasambandhibhireva brahmanyasambhavadbhirdharmairatmanam
tustava- 'trisirsanam
tvastramahanamarunmukhanyatiñsalavrkebhyah prayaccham'
ityevamadibhih / pranatvam cendrasya balavatvadupapadyate / 'prano
vai balam' iti hi vijñayate / balasya cendro devata prasiddha / 'ya ca
kacidbalakrtirindrakarmaiva ta' diti hi vadanti /
prajñatmatvamapyapratihatajñanatvaddevatatmanah sambhavati /
apratihatajñana devata iti hi vadanti / niscite caivam devatatmopadeso
hitatamatvadivacanani yathasambhavam tadvisayanyeva yojayitavyani
/ tasmadukturindrasyatmopadesanna prano brahmetyaksipya
pratisamadhiyate- 'adhyatmasambhandhabhuma hyasmin' iti /
adhyatmasambandhah pratyagatmasambandhasya bhumabahulyasminnadhyaya
upalabhyate / 'yavaddhyasmiñsarire prano vasati tavadayuh' iti
pranasyaiva prajñatmanah
pratyagbhutasyayusyapradhanopasamharayoh svatantryam darsayati na
devatavisesasya paracinasya / tathastitve ca prananam
nihsreyasamityadhyatmamevendriyasrayam pranam darsayati /
tatha 'prana eva prajñatmedam sariram parigrhyotthapayati' (kau.
3.3) iti, 'na vacam vijijñāsita vaktaram vidyat' iti cepakramya
'tadyatha rathasyaresu nemirarpita nabhavara arpita evamevaita
bhutamatrah prajñamatrasvarpitah prajñamatrah prane
'rpitah sa esa prana eva prajñatmanando 'jaro 'mrtah' iti
visayondriyavyavaharanabhibhutam pratyagatmanamevopasamharati /
'sa ma atmeti vidyat' iti copasamharah pratyagatmaparigrahe sadhurna
paracinaparigrahe /
'ayamatma brahma sarvanabhuh' (brha. 2.5.19) iti ca srutyantaram /
tasmadadhyatmasambandhabahulyadbrahmopadesa evayam na
devatatmopadesah // 29 //

katham tarhi vakturatmopadesah-

fn: tvastrputram visvarupam brahmanam ahanam, arunmukhan
rauti yathartham sabdayatiti rut vedantavakyam tanmukhe yesam te
runmukhastebhyo 'nyanvedantabahirmukhanyatin salavrkebhyo
'ranyasvabhyo dattavanasmi / yasyaresu neminabhyormadhyasthasalakasu
cakropantarupa nemirarpita, nabhau cakrapindikayamara arpitah
evam bhutani prthivyadini pañca miyanta iti matra bhogyah
sabdadayah pañceti dasa bhutamatrah /
sastradrstya tupadeso vamadevavat | bbs_1,1.30 |
indro nama devatatmanam svamatmanam paramatmatvenahameva param
brahmetyarsena darsanena yathasastram pasyannupadisati sma-
'mameva vijanihi' iti / yatha 'taddhaitatpasyannrsirvamadevah
pratipede 'ham manurabhavam suryasca' iti tadvat / 'tadyo yo devanam
pratyabudhyata sa eva tadabhavat' (br. 1.4.10) iti sruteh /
yatpunaruktam 'mameva vijanihi' ityuktva vighrahadharmairindra atmanam
tustava tvastravadhadibhiriti, tatparihartavyam /

atrocitate- na tvastravadhadinam vijñeyendrastutyarthatvenopanyaso
yasmadevankarmaham tasmanmam vijanihiti / katham tarhi /
vijñanastutyarthatvena / yatkaranam tvastravadhadini
sahasanyupanyasya parena vijñanastutimanusamdadhati- 'tasya me tatra
lobha ca na miyate sa yo mam veda na ha vai tasya kena ca karmana loko
miyate' ityadina / etaduktam bhavati-

yasmadidrsanyapi krurani karmani krtavato mama brahmabhutasya
lomapi na himsyate, sa yo 'nyo 'pi mam veda na tasya kenacidapi
karmana loko himsyata iti /

vijñeyam tu brahmaiva 'prano 'smi prajñatma' iti vaksyamanam /
tasmadbrahmavakyametad // 30 //

jivamukhyapranalingan neti cen nopasatraividhyadasritatvad iha
tadyogat | bbs_1,1.31 |

yadyapyadhyatmasambandhabhumadarsananna paracinasya devatatmana
upadesah tathapi na brahmavakyam bhavitumarhati / kutah,
jivalinganmukhyapranalingacca / jivasya tavadasminvakye
vispastam lingamupalabhyate 'na vacam vijijñasita vaktaram
vidyat' ityadi / atra hi vagadibhih karanairvyaptasya
karyakaranadhyaksasya jivasya vijñeyatvamabhidhiyate /

tatha mukhyapranalingamapi- 'atha khalu prana eva prajñatmedam
sariram parigrhyotthapayati' iti / sariradharanam ca
mukhyapranasya dharmah, pranasamvade vagadinprananprakrtya-
'tanvaristhah prana uvaca ma
mohamapadyathahamevaitatpañcadhatmanam
pravibhajyaitadpranamavastabhya vidharayami' (pra. 2.3) iti
sravanat / ye tu imam sariram parigrhya iti pathanti
tesamimam jivamindriyagramam va parigrhya sariramutthapayatiti
vyakhyeyam / prajñatmatvamapi jive tavacetanatvadupapannam / mukhye 'pi
prane prajñasadhanapranantarasrayatvadupapannameva /

jivamukhyapranaparigrahe ca pranaprajñatmanoh
sahavrttitvenabhedanirdesah svarupena ca bhedanirdesa ityubhayaya
nirdesa upapadyate- 'yo vai pranah sa prajña ya vai prajña sa
pranah saha hyetavasmiñsarire vasatah sahotkramatah' iti /
brahmaparigrahe tu kim kasmadbhidhyeta /
tasmadihajivamukhyapranayorantara ubhau va pratiyeyatam na brahmeti
cet, naitadevam, upasatraividyat / evam sati trividhamupasanam
prasajyeta- jivopasane mukhyapranopasanam brahmopasanam ceti /
nacaitadekasminvakye 'bhyupagantum yuktam / upakramopasamharabhyam hi
vakyaikatvamavagamyate / 'mameva vijanihi' ityupakramya 'prano 'smi
prajñatma tam mamayuramrtamityupahsva' ityuktvante 'sa esa
prana eva prajñatmanando 'jaro 'mrtah'
ityekarupavupakramopasamharau drsyete / tatrarthaitkatvam
yuktamasrayitum / naca brahmalingamanyaparavtvena parinetum sakyam /
dasanam bhutamatranam prajñamatranam ca brahmano
'nyatrarpananupapatteh / asritatavaccanyatrapati

brahmalingavasatpranasabdasya brahmani vrtteh / ihapi ca
hitatamopanyasadibrahmalingayogadbrahmopadesa evayamiti gamyate / yattu
mukhyapranalingam darsitam- 'idam sariram parigrhyotthapayati'
iti, tadasat / pranavyaparasyapi
paramatmayattatvatparamatmanyupacaritum sakyatvat / 'na pranena
napanena martyo jivati kascana / itarena tu jivanti
yasmিন্নetavupasritau' (katha. 2.5.5) iti sruteh / yadapi na vacam
vijijñāsita vaktaram vidyat ityadi jivalingam darsitam tadapi
na brahmapaksam nivarayati / nahi jivo namatyantabhinno brahmanah,
'tattvamasi', 'aham brahmasmi' ityadisrutibhyah /
buddhyadyupadhikrtam tu visesamasritya brahmaiva sañjivah karta
bhokta cetyucyate /
tasyopadhikrtavisesaparityagena svarupam brahma darsayitum 'na
vacam vijijñāsita vaktaram vidyat' ityadina
pratyagatmabhimukhikaranarthamupadeso na virudhyate /
'yadvacanabhyuditam yena vagabhyudyate /
tadeva brahma tvam viddhi nedam yadidamupasate //

' (ke. 1.4) ityadi ca srutyantaram vacanadikriyavyaprtasyaivatmano
brahmatvam darsayati / yatpunaretaduktam- 'saha hyetavasmiñsarire
vasatah sahotkramatah' iti pranaprajñatmanorbhedadarsanam
brahmavade nopapadyata iti /

naisa dosah / jñanakriyasaktidvayasrayayorbuddhipranayoh
pratyagatmopadhibhutayorabhedanirdesopapatteh upadhidvayopahitasya tu
pratyagatmanah svarupenabheda ityatah prana eva
prajñatmetyekikaranamaviruddham / athava
nopasatraividhyadasritatvadiha tadyogat ityasyayamanyor'thah- na
brahmavakyo 'pi jivamukhyapranalingam virudhyate / katham,
upasatraividhyat / trividhamiha brahmopasane vivaksitam
pranadharmena prajñadharmena svadharmena ca / tatra
'ayuramrtamupahsvayuh pranah' iti, 'idam sariram
parigrhyotthapayati' iti, 'tasmadetadevokthamupasita' iti ca
pranadharmah / 'atha yathasyai prajñayai sarvani
bhutanyekibhavanti tadvyakhyasyamah' ityupakramya 'vagevasya
ekamangamaduduhattasyai nama parastatprativihita bhutamatra prajñaya
vacam samaruhyava sarvani namanyapnoti' ityadih
prajñadharmah / ta va eta dasaiva bhutamatra adhiprajñam dasa
prajñamatra adhibhutam / yaddhi bhutamatra na syurna prajñamatrah
syuh / yaddhi prajñamatra na syurna bhutamatrah syuh /
nahyantarato rupam kiñcana siddhyet / no etannana / 'tadyatha
rathasyaresu nemirarpita nabhavara arpita evamevaita bhutamatrah
prajñamatra svarpita prajñamatrah prane 'rpitah sa esa
prana eva prajñatma' ityadirbrahmadharmah / tasmadbhrama
evaitadupadhidvayadharmena svadharmena caikamupasanam trividham
vivaksitam /

anyatrapi 'manomayah pranasarirah' (cha. 3.14.2)

ityadavupadhidharmena brahmana upasanamasritam /
ihapi tadyujyate
vakyasyopakramopasamharabhyamekarthatvavagamatpranaprajñabrahmali
ngavagamacca /
tasmadbrahmavakyametaditi siddham // 31 //
iti srimaccharirakamimamsabhasye
srisankarabhagavatpadakrtau prathamadhyayasya prathamah padah //
1 //
fn: yathayogam kiñcidatra jivavakyam kiñcinmukhyapranavakyam
kiñcidbrahmavakyamityarthah / pranasamvade- vagadayah sarve
pratyekamatmanah sraisthyam manyamanastannirdidharayisaya
prajapatimupajgmuh / sa tanuvaca yasminnutkrante sariram
papisthataramiva bhavati sa vah srestha iti / tatah kramena
vagadisutkrantesvapi sariram svasthamasthat /
mukhyapranasyoccikramisayam sarvesam vyakulatve /
varisthah prano 'bravidahameva pañcadha
pranapanadibhavenatmanam vibhajya etadbhati gacchatiti vanam
tadeva banamasthiram sariramavastabhyasrityeti / pañca
sabdadayah pañca prthivyadaya iti dasa bhutamatrah / pañca
buddhindriyani pañca buddhaya iti dasa prajñamatrah / anyatra 'ata
eva prana' ityadau / yena caitanyena vagabhyudyate preryate
vadanasarthyamapadyate tadeva vagaderagamyam brahma / upaseti
svatantranam trayanamupastau vakyabhedah, natvekasyaiva
brahmanastaddharmenetyarthah / tasyayustvam jivanasya
tadadhinatvat / utthapayatityukthamiti pranadharmah / atheti
jivadharmah /

prathamadhyaye dvitiyah padah /

[atraspastabrahmalingayuktavakyanamupasyabrahmavisayanam
vicarah] /

1 sarvatra prasiddhyadhikaranam / su. 1-8

prathame pade 'janmadyasya yatah' ityakasadeh samastasya jagato
janmadikaranam brahmetyuktam / tasya samastajagatkaranasya brahmano
vyapitvam, nityatvam, sarvajñatvam, sarvasaktitvam,
sarvatmatvamityevañjatiyaka dharma ukta eva bhavanti /
arthantaraprasiddhanam ca kesañcicchabdanam
brahmavisayatvahetupratipadanena kanicidvakyani
spastabrahmalingani samdihyamanani brahmaparataya nirnitini /
punarapyanyani vakyanyaspastabrahmalingani samdihyante- kim
param brahma pratipadayantyahosvidarthantaram kiñcidasti /
tannirnayaya dvitiyatrtiyau padavarabhyete /

sarvatra prasiddhopadesat | bbs_1,2.1 |

idamamnyate- 'sarvam khalvidam brahma tajjalaniti santa upasita /
atha khalu kratumayah puruso yathakraturasmimloke puruso bhavati
tathetah pretya bhavati sa kratum kurvita', 'manomayah pranasariro
bharupah' (cha. 3.14.1,2) ityadi / tatra samsayah- kimiha
manomayatvadibhirdharmaih sarira atmopasyatvenopadisyata
ahosvitparam brahmeti / kim tavatpraptam / sarira iti / kutah,
tasya hi karyaaranadhipateh prasiddho manaadibhiih sambandho na
parasya brahmanah, 'aprano hyamanah subhrah' (mu. 2.1.2)
ityadisrutibhyah /

nanu 'sarvam khalvidam brahma' iti svasabdenaiva brahmopattam,
kathamih sarira atmopasya asankyate /

naisa dosah / nedam vakyam brahmopasanavidhiparam kim tarhi
samavidhiparam / yatkaranam 'sarvam khalvidam brahma tajjalaniti
santa upasita' ityaha / etaduktam bhavati- yasmatsarvamidam
vikarajatam brahmaiva, tajjatvattallatvattadanatvacca / naca
sarvasyaikatmatve ragadayah sambhavanti, tasmacchanta upasiteti /
naca samavidhiparatve satyanena vakyena brahmopasanam niyantum sakyate
/ upasanam tu 'sa kratum kurvita' ityanena vidhiyate / kratuh
samkalpo dhyanamityarthah / tasya ca visayatvamna sruyate-
'manomayah pranasarirah' iti jivalingam / ato brumo
jivavisayametadupasanamiti / 'sarvakarma sarvakamah' ityadyapi
sruyamanam paryayena jivavisayamupapadyate / 'esa ma
atmantarhrdaye 'nivanvriherva yavadva' iti ca
hrdayayatanatvamaniyastvam caragramatrasya jivasyavakalpate
naparicchinnasya brahmanah /

nanu 'jyayanprthivya' ityadyapi na paricchinne 'vakalpata iti /

atra brumah- na tavadaniyastvam jyayastvam
cobhayamekasminsamasrayitum sakyam, virodhat / anyatarasrayane ca
prathamasarutavadaniyastvam yuktamasrayitum, jyayastvam tu
brahmabhavapeksaya bhavisyatiti / niscite ca jivavisayatve yadante
brahmasamkirtanam 'etadbrahma' (cha. 3.14.4) iti, tadapi
prakrtaparamarsarthatvajjivavisayameva /
tasmanmanomayatvadibhirdharmairupasyam / kutah, sarvatra
prasiddhopadesat / yatsarvesu vedantesu prasiddham
brahmasabdasyalambanam jagatkaranamsa iha ca 'sarvam khalvidam
brahma' iti vakyopakrame srute, tadeva
manomayatvadidharmairvisistamupadisyata iti yuktam / evañca
praktahanaprakrtaprakriye na bhavisyatah /

nanu vakyopakrame samavidhivivaksaya brahma nirdistam na
svavivaksayetyuktam /

atrocyate- yadyapi samavidhivivaksaya brahma nirdistam tathapi
manomayatvadisupadisyamanesu tadeva brahma sannihitam bhavati /
jistu na sannihito naca svasabdenopatta iti vaisamyam // 1 //

fn.:tasmin jayata iti tajjam, tasmin iti tallam, tasminnanti cestata
iti tadanam tajjam catallam ca tadanam ceti tajjalan /
sakaparthivadinyayena madhyamasya tacchabdasya lopah / tajjalanamiti
vaktavye chandaso 'vayavalopah / vibhaktivyatyayena manomayam
pranasariram bharupam dhyayedityarthah / yata evamaha
tasmacchamavidhiparamityarthah /
totraprotayahsalakagraparimanasyetyarthah / pranah
sariramasyeti samasagatasarvanamna samnihitarthena prakrtam brahma
hitva jivamaprakrtamicchatah
prakrtahaniraprakrtaprakriyacetyarthah / vaisamyam
jivabrahmanoriti sesah /
vivaksitagunopapattes ca | bbs_1,2.2 |
vaktumista vivaksitah / yadyapyapauruseye vede
vakturabhavanneccarthah sambhavati tathapyupadanena phalenopacaryate
/ loke hi yacchabdabhihitamupadeyam bhavati tadvivaksitamityucyate,
yadanupadeyam tadavivaksitamiti / tadamavede 'pyupadeyatvenabhihitam
vivaksitam bhavati, itaradavivaksitam / upadanupadane tu
vedavakyatatparyabhyamavagamyate / tadiha ye vivaksita guna
upasanayamupadeyatvenopadistah satyasamkalpaprabhrtayaste
parasminbrahmanyupapadyante / satyasamkalpatvam hi
srstisthitisamharesvapatibaddhasaktitvatparamatmana
evavakalpate / paramatmagunatvena ca 'ya atmapahrtapapma' (cha.
8.7.1) ityatra 'satyakamah satyasamkalpa' iti srutam /
akasatmetyadinakasavadatmasyetyarthah /
sarvagatatvadibhirdharnaih sambhavatyakasena samyam brahmanah
/ 'jyayanprthivyah' ityadina caitadeva darsayati / yadapyakasa
atma yasyeti vyakhyayacate, tadapi sambhavati sarvajagatkaranasya
sarvatmano brahma akasatmatvam /

ata eva 'sarvakarma' ityadi / evamihopasyataya vivaksita guna
brahmanyupapadyante / yattuktam 'manomayah pranasarirah' iti
jivalingam na tadbrahmanyupapadyata iti, tadapi brahmanyupapadyata iti
brumah / sarvatmatvaddhi brahmano jivasambandhini manomayatvadini
brahmasambandhini bhavanti / tathaca brahmavisaye srutismrti
bhavatah- 'tvam stri tvam kumara uta va kumari /
tvam jirno dandena vañcasi tvam jato bhavasi visvatomukhah'
(sve. 4.3) iti, sarvatahpanipadam tatsarvatoksisromukham /
sarvatahsrutimalloke sarvamavrtya tisthati (gi. 13.13) iti ca /
'aprano hyamanah subhrah' iti srutih suddhabrahmavisaya, iyam
tu 'manomayah pranasarirah' iti sagunabrahmavisayeti visesah
/

ato vivaksitagunopapatteh parameva brahmehopasyatvenopadistamiti
gamyate // 2 //

fn: upadanupadane parigrahaparityagau / tattaryam nama
phalavadarthapratityanukutvam sabdadharmah / upakramadina
jñanattayoravagama ityarthah / jirnah sthaviro bhutva yodandena
vañcati gacchati, tatha yo jatah balah so 'pi tvameva /

anupapattes tu na sarirah | bbs_1,2.3 |
purvena sutrena brahmani vivaksitanam gunanamupapattirukta /
anena tu sarire tesamanupapattirucyate / tusabdo 'vadharanarthah /
brahmaivoktena nyayena manomayatvadigunam, natu sariro jivo
manomayatvadigunah / yatkaranam 'satyasamkalpah, akasatma,
avaki, anadarah, jyayanprthivya' iti caivañjatiyaka guna na
sarira añjasyenopapadyante / sarira iti sarire bhava ityarthah /
nanvisvaro 'pi sarire bhavati /

satyam /
sarire bhavati natu sarira eva bhavati, 'jyayanprthivya
jyayanantariksah', 'akasavatsarvagatasca nityah' iti ca
vyapitatvasravanat /
jivastu sarira eva bhavati, tasya bhogadhisthanacchariradanyatra
vrttyabhavat // 3 //

fn: vageva vakah so 'syastiti vaki na vaki avaki
vagadisarendriyarahitah / aptakamatvanna kutracitadadaro
'stityanadarah /
karmakartrvyapadesac ca | bbs_1,2.4 |
itasca na sariro manomayatvadigunah, yasmatkarmakartrvyapadeso
bhavati 'etamitah pretyabhisambhavitasmih' (cha. 3.14.4) iti / etamiti
prakrtam manomayatvadigunamupasyamatmanam karmatvena prapyatvena
vyapadisati / abhisambhavitasmih sariramupasakam kartrtvena
prapakatvena / abhisambhavitasmih /
praptasmityarthah /
naca satyam gatavekasya karmakartrvyapadeso yuktah /
tathopasyopasakabhavo 'pi bhedadhisthana eva /
tasmadapi na sariro manomayatvadivisistah // 4 //

fn: etamiti prapakatvena vyapadisatiti sambandhah /
sabdavisesat | bbs_1,2.5 |
itasca sariradanyo manomayatvadigunah, yasmacchabdaviseso bhavati
samanaprakarane srutyantari- 'yathavrihirva yavo va syamako va
syamakatandulo vaivamayamantaratmanpuruso hiranmayah' (sata.
bra. 10.6.3.2) iti /
sarirasyatno yah sabdo 'bhidhayakah saptamyanto 'ntaratmannih
tasmadvisisto 'nyah prathamantah purusasabdo
manomayatvadivisistasyatmano 'bhidhayakah /
tasmattayorbhedo 'dhigamyate // 5 //

fn: samanaprakaranatvamekavidyavisayatvam / antaratmannih chandaso
vibhaktilopah / antaratmannityarthah /
smrtes ca | bbs_1,2.6 |
smrtisca sariraparamatmanorbhedam darsayati- 'isvarah
sarvabhutanam hrddeser'juna tistati / bhramayansarvabhutani
yantrarudhani mayaya' / (gi. 18.61) ityadya / atraha- kah
punarayam sariro nama paramatmano 'nyah, yah pratisidhyate

'anupapattestu na sarirah' ityadina / srutistu- 'nanyo 'to 'sti
drasta srota' (brha. 3.7.23) ityevañjatiyaka paramatmano
'nyamatmanam varayati / tatha smrtirapi- 'ksetrajñam capi mam
viddhi sarvaksetresu bhārata' (gi. 13.2) ityevañjatiyakeṭi /
atrocyate- satyametat /
para evatma dehendriyamanobuddhyupadhibhīh paricchidyamano balāih
sarira ityupacaryate /
yatha ghatakarakadyupadhivasadaparcchinnamapi nabhah
paricchinnavadavabhasate, tadvat /
tadapeksaya ca karmakartrtvadibhedavyavaharo na virudhyate prak
'tattvamasi' ityatmaikatvopadesaghanat /
grhite tvatmaikatve bandhamoksadisarvavyavaharaparisamaptireva syat
// 6 //

fn: tadapeksaya aupadhikabhedapeksaya /
arbhakaustvat tadvyapadesac ca neti cen na nicayyatvad evam vyomavac ca
| bbs_1,2.7 |
arbhakamalpamoko nidam, 'esa ma atmantarhrdaye' iti
paricchinnayatanatvat, svasabdena ca 'aniyanvriherva yavadva'
ityaniyastvavyapadesat, sarira evaragramatro jiva ihopadisyate, na
karvagatah paramatmeti yaduktam tatparihartavyam /

atrocyate- nayam dosah / na tavatparicchinnadesasya
sarvagatatvavyapadesah kathamapyupapadyate / sarvagatasya tu sarvadesesu
vidyamanatvatparicchinnadesavyapadeso 'pi kayacidapeksaya sambhavati
/ yatha samastavasudhadhipatirapi hi sannayodhyadhipatiriti vyapadisyate
kaya punarapeksaya sarvagatah sannisvaror'bhakauka aniyamsca
vyapadisyata iti / nicayyatvadevamiti brumah /
evamaniyastvadigunaganopeta isvarastatra hrdayapundarike
nicayyo drastavya upadisyate /

yatha salagrame harih / tatrasya buddhivijñanam grahakam /
sarvagato 'pisvarastatropasyamanah prasidati /
vyomavaccitaddrastavyam /
yatha sarvagatamapi sadvyoma sucipasadyapeksayarbhakauko 'niasca
vyapadisyate, evam brahmapi /
tadevam nicayyatvapeksam brahmanor'bhakaukastvamaniyastvam ca na
paramarthikam /
tatra yadasankyate, hrdayayatanatvadbrahmano hrdayayatananam ca
pratisariram bhinnatvdbhinnayatananam ca
sukadinamanekatvasavayavatvanityatvadosadarsanadbhrahmano 'pi
tatprasanga iti, tadapi parihrtam bhavati // 7 //

fn: arbhakasabdasya sisuvisayatvanisedharthamalpamiti paryayatvokti /
kathamapi brahmabhavapekse 'pi / nicayyatvaddrastavyatvat /
sambhogapraptir iti cen na vaisesyat | bbs_1,2.8 |
vyemavatsarvagatasya brahmanah sarvapranihrdayasambandhat,
cidrupataya ca sariradavisistatvat, sukhaduhkhadisambhogo
'pyavisistah prasajyeta / ekatvacca / nahi parasmadatmano 'nyah

kascidatma samsari vidyate, 'nanyo 'to 'sti vijñata' (br. 3.7.23)
ityadisrutibhyah / tasmatparasyeva samsarasambhogapraptiriti cet, na
vaisesyat / na
tavatsarvapranihrdayasambandhacchariravadbrahna
sambhogaprasangah, vaisesyat / viseso hi bhavati
sarirapamesvarayoh / ekah karta bhokta dharmadharmaadhanah
sukhaduhkhadimamsca / ekastadviparito 'pahatapapmatvadigunah /
etasmadanayorvisesadekasya bhogo netarasya / yadi ca
samnidhanamatrena vastusaktimanasritya karyasambandho
'bhyupagamyeta, akasadinamapi dahadiprasangah /
sarvagatanekatmavadinamapi samavetau codyapariharau /
yadapyekatvadbrahmana atmantarabhavaccharirasya bhogena brahno
bhogaprasanga iti / atra vadamah- idam tavaddevanampriyah
prastavyah / kathamayam tvayatmantarabhavo 'dhyavasita iti /
'tattvamasi' 'aham brahmasmi' 'nanyo 'to 'sti vijñata'
ityadisastrebhya iti cet, yathasastram tarhi sastriyor'thah
pratipattavyo na tatrardhajaratiyam labhyam / sastram ca tattvamasi
ityapahatapapmatvadivisesanam brahma
sarirasyatmatvenopadisaccharirasyaiva tavadupabhoktrtvam varayati
/ kutastadupabhogena brahmana upabhogaprasangah / athagrhitam
sarirasya brahmanaiikatvam tada mithyajñananimitthah
sarirasyopabhogah, na tena paramartharupasya brahmanah
samsparsah / nahi balaistalamalinatadibhirvyomni vikalpyamane
talamalitadivisistameva paramarthato vyoma bhavati / tadaha- na
vaisesyaditi / naikatve 'pi sarirasyopabhogena brahmana
upabhogaprasangah, vaisesyat /
viseso hi bhavati mithyajñanasamyagjñanayoh /
mithyajñanakalpita upabhogah, samyagjñanadrstamekatvam /
naca mithyajñanakalpenopabhogena samyagjñanadrstam vastu
samsprsyate /
tasmannopabhogagandho 'pi sakya isvarasya kalpayitum // 8 //

fn: dharmadhattvamupadharityarthah / ayameva viseso vaisesyam /
svarthe syañ pratyayah / visesasyatisayartho va / dharmadeh
svasraye phalacetutvamatisayastasmaditi sutrarthah / vibhavo
bahavascātmana iti vadinam / ardheti / ardhammukhamatram jaratya
buddhayah kamayate nanaganiti so 'yamardhajaratinayah /
manomayatvadivisistasyaivesvarasya dhyanartham hardatve 'pi
nirdesatvattasminneva sandilyavidyavidye sarvam ityadivakyam
samanvitamityarthah /

2 antradhikaranam / 9-10

atta caracaragrahanat | bbs_1,2.9 |

kathavallisū pathyate- 'yasya brahma ca ksātram cobhe bhavata
odanah / mṛtyuryasyopasevanam ka itya veda yatra sah' (1.2.24) iti /
atra kascidodanopasecanasucito 'tā pratyate / tatra kimagniratta syat,
uta jivah, athava paramatmeti samsayah / visesanavadharanat /
trayanam cagnijivaparamatmanamasmingranthe prasnopanyasopalabdheh

/ kim tavatpraptam / agniratteti / kutah, 'agnirannadah' (br. 1.4.6)
iti srutiprasiddhibhyam / jivo vatta syat, 'tayoranyah pippalam
svadvatti' iti darsanat / na paramatma, 'anasnannanyo 'abhicakasiti'
(munda. 3.1.1) iti darsanadityevam prapte brumah- attatra
paramatma bhavitumarhati / kutah, caracaragrahanat / caracaram hi
sthavarajangamam mrtyupasecanamihadyatvena pratiyate, tadsasya
cadyasya na paramatmano 'nyah kartsyenatta sambhavati / paramatma tu
vikarajatam samharansarvamattityupapadyate /

nanviha caracaragrahanam nopalabhyate, katham
siddhavaccaracaragrahanam hetutvenopadiyate /

naisa dosah / mrtyupasecanatvena sarvasya praninikayasya
pratiyamanatvat, brahmaksatrayosca
pradhanyatpradarsanarthatvopapatteh / yattu paramatmano 'pi
natttrvam sambhavati, 'anasnannanyo 'abhicakasiti' iti darsanaditi
/

atrocyate- karmaphalabhogasyapratishedhakametaddarsanam, tasya
samnihitatvat / na vikarasamharasya pratishedhakam,

sarvavedantesu srstisthitisamharakaratvena brahmanah
prasiddhatvat /
tasmatparamatmatmaivehatta bhavitumarhati // 9 //

fn: yasya paramatmano brahma ksatram cobhe jati prasiddhannavadodanau
bhavatah, yasya mrtyuh sarvamarakah
sannupasecanamodanamisraghrvattisthati, yatra so 'tta karanatma
vartate, tam nirvisesamatmanam 'navirato duscaritat' iti
mantroktopayavanyatha veda ittha itthamanyastadrahito na vedetyarthah /

pradarsanamupalaksanam / naca brahksatre evatra vivaksite,
mrtyupasecanena pranabhrnmatropasthapanat / pranisu
pradhanatvena ca brahmaksatropanyasasyopapatteh /
prakaranac ca | bbs_1,2.10 |
itasca paramatmaivehatta bhavitumarhati, yatkaranam prakaranamidam
paramatmanah, 'na jayate mriyate va vipascit' (katha. 1.2.18) ityadi
prakrtagrahanam ca nyayyam /
'ka ittha veda yatra sah' iti ca durvijñanatvam paramatmalingam // 10
//

3 guhapravistadhikaranam / su. 11-12
guham pravistav atmanau hi taddarsanat | bbs_1,2.11 |
kathavallisveva pathyate- 'rtam pibantau loke guham pravistau
parame parardhe / chayatapau brahmavido vadanti pañtagnayo ye ca
trinaciketah' (katha. 1.3.1) iti / tatra samsayah, kimiha
buddhijivau nirdistavuta jivaparamatmanaviti / yadi buddhijivau,
tato buddhipradhanatkaryakaranasamghatadvilaksano jivah
pratipadito bhavati / tadapiha pratipaditavyam, 'yeyam prete vicikitsa
manusye 'stityeke nayamastiti caike / etadvidyamanusistastvayaham

varanamesa varastriyah' (katha. 1.1.20) iti prstatvat /
atha jivaparamatmanau tato jivadvilaksanah paramatma pratipadito
bhavati / tadapiha pratipadayitavyam, 'anyatra
dharmadanyatradharmadanyatrasmatkrtakrtat / anyatra bhutacca
bhavyacca yattatpasyasi tadvada' (katha. 1.2.14) iti prstatvat /
atrahaksepta- ubhapyetau paksau na sambhavatah / kasmata,
rtapanam karmaphalopabhogah, sukrtasya loke, iti ca dvivacanena
dvayoh panam darsayati srutih / ato buddhiksetrajñapakstastavanna
sambhavati / ata eva ksetrajñaparamatmapakso 'pi na sambhavati,
cetane 'pi paramatmani rtapanasambhavat / 'anas nannanyo
'abhicakasiti' iti mantravarnaditi /

atrocyate- naisa dosah / chatrino gacchantityekenapi chatrina
bahunam chatritvopacaradarsanat / evamekenapi pibata dvau
pibantavucyete / yadva jivastavatpibati, isvarastu payayati /
payayannapi pibatityucyate / pacayitaryapi prakrtvaprasedhidarsanat /
buddhiksetrajñaparigraho 'pi sambhavati, karane kartvopacarat /
edhamsi pacantiti prayogadarsanat / nacadhyatmadhikare 'nyau
kaucidhavrta pibantau sambhavatah / tasmadbuddhijivau syatam,
jivaparamatmanau veti samsayah / kim tavatpraptam.
buddhiksetrajñaviti / kutah, 'guham pravistau' iti visesanat
/ yadi sariram guha, yadi va hrdayam, ubhayathapi
buddhiksetrajñau guham pravistavupapadyete / naca sati
sambhavesarvagatasya brahmano visistadesatvam yuktam kalpayitum /
'sukrtasya loke' iti ca karmagocaranatikramam darsayati / paramatma tu
na sukrtasya va duskrtasya va gocare vartate, 'na karmana vardhate
no kaniyan' iti sruteh / 'chayatapau' iti ca tetanacetanayornirdesa
upapadyate / chayatapavatparasparavilaksanatvat /
tasmadbuddhiksetrajñavihocyeyatamityevam prapte brumah-
vijñanatmaparamatmanavihocyeyatam / kasmata, atmanau hi tavubhavapi
cetanau samanasvabhavau / samkhyasravane ca samanasvabhavesveva
loke pratitirdrsyate / asya gordvitiyo 'nvestavya ityukte gaureva
dvitiyo 'nvisyate, nasvah puruso va / tadiha rtapanena lingena
niscite vijñanatmani dvitiyanvesanayam
samanasvabhavascetanah paramatmaiva pratiyate /

nanuktam guhahitavadarsananna paramatma pratyetyavya iti /
guhahitavadarsanadeva paramatmapratyetyavya iti vadamah /
guhahitavam tu srutismrtisvasakrtparamatmana eva drsyate-
'guhahitam gahvarestham puranam' (katha. 1.2.12) 'yo veda
nihitam guhayam parame vyoman' (tai. 2.1) 'atmanamanviccha guham
pravistam' ityadyasu / sarvagatasyapi brahmana upalabdhyartho
desavisesopadeso na virudhyata ityedapyuktameva / sukrtalokavartitvam
tu chatritvavadekasminnapi vartamanamubhayoraviruddham /
chayatapavityapyaviruddham /
chayatapavatparasparavilaksanatvatsamsaritvasamsaritvayoh /
avidyakrtatvatsamsaritvasya /

paramarthikatvaccasamsaritvasya /
tasmadvijñanatmaparamatamanau guham pravistau grhyete // 11//

kutasca vijñanatmaparamatmanau grhyete-

fn: rtam satyam karmaphalam pibantau, bhuñjanau sukrtasya loke
samyagarjitasyadrstasya karye dehe vartamano parasya
brahmanor'dham sthanamarhatiti parardham hrdayam tasminparame
sresthe ya guha nabhoksana tam pravisya sathitau
chayatapavanmitho viruddhau, tau ca brahmavidah karminasca vadanti /
trirnaciketo 'gniscito yaiste 'pi vadanti / manusye prete mrtesati
yeyam vicikitsa samsayah / paralokabhoktastityeke nastiti canye /
tvayopadisto 'hametattatvam jñatumaticchamityarthah / anyatra
dharmadharmabhyamanyatra, asmatkrtakrtat
dharmadharmasprstam, krtakrtat karyakaranadbhinnam yat
tadbrahma / yadveti / svatantryalaksanam hi kartrtvam tacca
paturiva payayiturapyastiti so 'pi karta / ataevahuryah karayati so 'pi
karteti / guhahitam buddhau sthitam gahvare 'nekanarthasamkule dehe
sthitam, puranamadipurusam / parame vyoman sresthe hardakase
tatra guhayam buddau / anviccha vicaraya /
visesanac ca | bbs_1,2.12 |

visesanam ca vijñanatmaparamatmanoreva bhavati / 'atmanam
rathinam viddhi sariram rathameva tu' (ka. 1.3.3) ityadina parena
granthena rathirathadirupakakalpanaya vijñanatnam rathinam
samsaramoksayorgantaram kalpayati / 'so 'dhvanah paramapnoti
tadvisnoh paramam padam' / (ka. 1.3.9) iti ca paramatmanam
gantavyam / tatha 'tam durdarsa gudhamanupravistham puranam /
adhyatmayogadhigamena devam matva dhiro harsasokau jahati' (ka.
1.2.12) iti purvasminnapi granthe mantrmantavyatvenaitaveva visesitau /
prakaranam ceda paramatmanah / brahmavido vadanti iti ca
vaktrvisesopadanam paramatmaparigrahe ghatate / tasmadiha
jivaparamatmanavucyeyatam / esa eva nyayah 'dva suparna sayuja
sakhaya' (munda. 3.1.1) ityevamadisvapi / tatrapi
hyadhyatmadhikaranna prakrtau suparnavucyete / tayoranyah
pippalam svaditti ityadalingadvijñanatma bhavati / anas nannanyo
'bhicakasiti ityanasanacetanabhyam paramatma /

anantare ca mantre taveva drastrdrastavyabhavena visinasti-
'samane vrkse puruso nimagno 'nisaya socati muhyamanah /
justam yada pasyatyanyamisamasya mahimanamiti vitasokah'
(munda. 3.1.2) iti / apara aha- 'dva suparna' iti
neyamrgasyadhikaranasya siddhantam bhajate,
paingirahasyabrahmanenanyatha vyakhyatatvat / 'tayoranyah
pippalam svadittiti sattvamanas nannanyo 'bhicakasitityanas nannanyo
'bhipasyati jñastavetau sattvaksetrajñau' iti / sattvasabdotityanas
nannanyo 'bhipasyati yaducyate, tanna,
sattvaksetrajñasabdayorantahkaranasariraparayataya prasiddhatvat /
tatraiva ca vyakhyatatvat- 'tadetatsattvam yena svapnam pasyati, atha

yo 'yam sarira upadrasta sa ksetrajñastavetau
sattvaksetrajñau' iti / napyasyadhikaranasya purvapaksam bhajate /
nahyatra sarirah ksetrajñah kartrtvabhoktrtvadina
samsaradharmenopeto vivaksyate / katham tarhi
sarvasamsaradharmito brahmabhavascaitanyamatrasvarupah 'anas
nannanyo 'bhicakasiti', 'anas nannanyo 'bhicakasiti jñah' iti
vacanat / 'tattvamasi' 'ksetrajñam capi mam viddhi' (gi. 13.2)
ityadisrutismrtibhyasca / tavata ca
vidyopasamharadarsanamelamevavakalpate, tavetau sattvaksetrajñau na ha
va evamvidi kiñcana raca adhvamsate ityadi / katham punarasminpakse
tayoranyah pippalam svadittiti sattvam ityacetane sattve
bhoktrtvavacananti / ucyate- neyam srutiracetanasya sattvasya
bhoktrtvam vaksyamiti pravrtta / kim tarhi cetanasya
ksetrajñasyabhoktrtvam brahmasbhavatam ca vaksyamiti /
tadartham sukhadivikriyavati sattve bhoktrtvamadhyaropayati / idam hi
kartrtvam bhoktrtvam ta
sattvaksetrajñayoritaretisvabhavavivekakrtam kalpyate /
paramarthatastu nanyatarasyapi sambhavati, acetanatvatsattvasya,
avikriyatvacca ksetrajñasya /
avidyapratyupasthapitasvabhavatvacca sattvasya sutaram na sambhavati /
tathaca srutih- 'yatra va anyadiva syattatranyo 'nyatpasyet' ityadina
svapnadrstahastyadivvyavaharavadavidyavisaya eva
kartrtvadivvyavaharam darsayati /
'yatra tvasya sarvamatmaivabhuttatkena kam pasyet' (br. 4.5.15)
ityadina ca vivekinah kartrtvadivvyavaharabhavam darsayati // 12 //

fn: sa iti jivah sarvanamarthah / adhvanah samsaramargasya /

durdarse durjñanam, tata eva gudhamanupravistam gahanatam
gatamisvaram adhyatmaprayogah pratyagatmanyeva cittasamadhanam
tenadhigamo mahavakyaja vrttistaya viditvetyarthah /

sahaiva yujyete niyamyaniyamakatveneti sayujau /

anisaya svasyesvaratvapatitya / justam dhyanaadina sevitam
yada dhyana-paripakadasayamisamanyam visistarupadbhinnam
pasyati /

sattvam buddhih /

tavata mantravyakhyamatrena /

rajah avidya, adhvamsate, samslisati /

anyadivabhasabhutam nanatvam drstam syattatra
avidyakabuddhyadisambandhadanyo bhutvanyacaksusa pasyet /
tatradividya /

yatra tu vidyavasthayam /

4 antaradhikaranam / su. 13-17

antara upapatteh | bbs_1,2.13 |

'ya eso 'ksini puruso drsyata esa atmeti
hovacaitadamrtamabhayametadbrahmeti / etadyapyasminsarpirvodakam va
siñcati vartmani eva gacchati' (cha. 4.15.1) ityadi sraṣyate / tatra
samsayah kimayam pratibimbatmaksyadhikarano nirdisyate 'thava
vijñanatma uta devatatmendriasyadhishthatathavesvara iti / kim
tavatpraptam, chayatma purusapratirupa iti / kutah, tasya
drsyamanatvapasiddheh / 'ya eso 'ksini puruso drsyate' iti ca
prasiddhadupadesat / vijñanatmano vayam nirdesa iti yuktam / sa hi
caksusa rupam pasyamscaksusi samnihito bhavati /
atmasabdascasminpakse 'nukulo bhavati / adityapuruso va caksuso
'nugrahakah pratiyate, 'rasmibhireso 'sminpratisthitah' (br.
5.5.2) iti sruteh / amrtatvadinam ca devatatnyapi
kathañcitsambhavat / nesvarah, sthanavisesanirdesadityevam
prapte brumah / paramesvara evaksinyabhyantarah purusa
ihopadista iti / kasmāt, upapatteh / upapadyate hi paramesvare
gunajatamihopadisyamanam / atmatvam tavanmukhyaya vrttya
paramesvara upapadyate / 'sa atma tattvamasi' iti sruteh /
amrtatvabhayate ca tasminnasakrcchrutau srucyete / tatha
paramesvaranurupametadaksisthanam / yathahi paramesvarah
sarvadosairaliptah, apahatapapmatvadisravanat / tathaksisthanam
sarvaleparahimupadistam, 'tadyadyapyasminsarpirvodakam va siñcati
vartmani eva gacchati' iti sruteh / samyadvamatvadigunopadesasca
tasminnavakalpate /
'etam samyaddhama ityacaksate etam hi sarvani
vamanyabhisamyanti' /
'esa u eva vamaniresa hi sarvani vamani nayati' /
'esa u eva bhamaniresa hi sarvesu lokesu bhāti' (cha. 4.15.2,3,4)
iti ca /
ata upapatterantarā paramesvarah // 13 //

fn: vartmani paksmasthane /

prasiddhadupadesascaksusatvoktireva /

ihetyaksipurusoktih /

samyaddhameti / vamani karmaphalanyetamaksipurusam hetumasritya
abhisamyantyutpadyante / vamanirvamani sobhanani lokam prapayati /
bhamanirbhamani bhanani sarvatra nayatiti /
sthanadivyapadesac ca | bbs_1,2.14 |
katham punarakasavatsarvagatasya brahmano 'ksyalpasthanamupapadyata
iti /

atrocyate- bhavedesanavaklptih, yadyetadevaikam sthanamasya
nirdistam bhavet / santi hyanyanyapi prthivyadini sthananyasya
nirdistani- 'yah prthivyaṃ tisthan' (br. 3.7.3) ityadina /
tesu hi caksurapi nirdistam- 'yascaksusi tisthan' iti /
'sthanadivyapadesat' ityadigrahanenaitaddarsayati- na kevalam
sthanamevaikamanucitam brahmano nirdisyamanam drsyate, kim tarhi

namarupamityevañjatiyakamapyanamarupasya brahmano 'nucitam
nirdisyamanam drsyate- 'tasyoditi nama' 'hiranyasmasruh' (cha.
1.6.7,6) ityadi /

nirgunamapi sadbrahma namarupagatairgunaih sagunamupasanartham
tatra tatropadisyata ityetadapyuktameva /
sarvagatasyapi brahmana upalabdhyartham sthanaviseso na virudhyate,
salagrama iva visnorityetadapyuktameva // 14 //

fn: sthanadanyadayo yesam te sthanadayo
namarupaprakarastesam vyapadesatsarvangatasyaikaasthananiyamo
navakalpate /
sukhavisistabhidhanad eva ca | bbs_1,2.15 |
apica naivatra vivaditavyam, kim brahmasminvakye 'bhidhiyate na veti /
sukhavisistabhidhanameva brahmatvam siddham / sukhavisistam hi
brahma yadvakyopakrame prakrantam 'prano brahma kam brahma kham
brahma' iti tadevehabhihitam, prakrtaparigrahasya nyayyatvat /
'acaryastu te gatim vakta' (cha. 4 14.1) iti ca
gatimatrabhidhanapratijñanat /

katham punarvakyopakrame sukhavisistam brahma vijñayata iti /
ucyate- 'prano brahma kam brahma kham brahma' ityetadagninam
vacanam srutvopakosala uvaca- 'vijanamyaham yatprano brahma kam ca
tu kham ca na vijanami' iti / tatedam prativacanam- 'yadvava kam
tadeva kham yadeva kham tadeva kam' (cha. 4.10.5) iti / tatra
khamsabdo bhutakase nirudho loke / yadi tasya visesanatvena
kamsabdah sukhavaci nopadiyeta / tatha sati kevale bhutakase
brahmasabdo namadiviva pratikabhiprayena prayukta iti pratitih
syat / tatha kamsabdasya visayendriyasamparkajanite samaye sukhe
prasiddhatvat, yadi tasya khamsabdo visesanatvena nopadiyeta,
laukikam sukham brahmeti pratitih syat / itaretaravisesatau tu
kankhamsabdao sukhatmakam brahma gamayatah / tatra dvitiye
brahmasabde 'nupadiyamane kam kham brahmetyevocyamane kamsabdasya
visesanatvenaivopayuktatvatasukhasya gunasyadhyeyatvam syat, tanma
bhudityubhayoh kankhamsabdayorbrahmasabdastvam 'kam brahma
kham brahma' iti / istam hi sukhasyapi gunasya gunavaddhyeyatvam /
tadevam vakyopakrame sukhavisistam brahmopadistam /
pratyekam ca garhapatyadayo 'gnayah svam svam mahimanamupadisyā
'esa somya te 'smadvidyatmavidya ca' ityupasamharantah purvatra
brahma nirdistamiti jñāpayanti /
'acaryastu te gatim vakta' iti ca
gatimatrabhidhanapratijñanamarthantaravivaksam varayati /
'yatha puskarapalasa apo na slisyanta evamevamvidi papam karma
na slisyate' (cha. 4.14.3) iti caksisthanam purusam vijanatah
papenanupaghatam bruvannaksisthanasya purusasya brahmatvam
darsayati /
tasmatprakrtasyaiva brahmano 'ksisthanatam
samyadvamatvadigunatam coktvarciradikam tadvido gatim

vaksyamityupakramate- 'ya eso 'ksini puruso drsyata esa
atmeti hovaca' (cha. 4.15.1) iti // 15 //

fn: pratiko namasrayantarapratyayasyasrayantare praksepah /
ksayita paratantryadirva amayastatsahita ityarthah /
tadarthayorvisesitatvatchabdavapi visesitavucyete / visesanatvena
svasya bhutatvavyavartakatvena / brahmapadam siro yayoste brahmasirasi
tayorbhavo brahmasirastvam /
srutopanisatkagatyabhidhanac ca | bbs_1,2.16 |
itascaksisthanah purusah paramesvarah,
yasmacchrutopanisatkasya srutarahasyavijñanasya brahmavido ya
gatihdevayanakhya prasiddha srutau- 'athottarena tapasa brahmacaryena
sraddhaya vidyayatmanamanvisyadityamabhijayanta etadvai
prananamayatanametadamrtamabhayametatparayanametasmanna
punaravartante' (prasna. 1.10) iti / smrtavapi- 'agnirjyotirahah
suklah sanmasa uttarayanam /
tatra prayata gacchanti brahma brahmavido janah' (gi. 8.24) iti /
saivahaksipurusavido 'bhidhiyamana drsyate /
'atha yadu caivasmiñchavyam kurvanti yadi ca
narcisamevabhisambhavanti' ityupakramya 'adityaccandramasam
candramaso vidyutam tatpuruso 'manavah sa enanbrahma gamayatyeva
devapatho brahmapatha etena pratipadyamana imam manavamavarte
navartante' (cha. 4.17.5) iti /
tadiha brahmaavidvisaya prasiddhaya gatyaksisthanasya brahmatvam
nisciyate // 16 //

fn: dehapatanantaryamathasabdarthah / etat
vyastisamastikaranatmakam hairanyagarbham padam /
asminnupasake mrte putradayah savyam savasambandhi
samskaradikarma kurvanti / manavam manoh sarge, avarte
janmamaranadyavrttiyuktam /
anavasthiter asambhavac ca netarah | bbs_1,2.17 |
yatpunaruktam chayatma, vijñanatma, devatatma va syadaksisthana
iti / atrocyate- na chayatmadiritara iha grahanamarhati / kasmata,
anavasthiteh / na tavacchayatmanascaksusi nityamavasthanam
sambhavati / yadaiva hi kascitpurusascaksurasidati tada caksusi
purusacchaya drsyate, apagate tasminna drsyate / 'ya eso 'ksini
purusah' iti ca srutih samnidhanatsvacaksusi drsyamanam
purusamupasyatvenopadisati / nacopasanakale chayakaram
kañcītpurusam caksuhsamipe samnidhapyopasta iti yuktam
kalpayitum / 'asyaiva sarirasya nasamanvesa nasyati' (cha. 8.9.1) iti
srutischayatmano 'pyanavasthitatvam darsayati / asambhavacca
tasminnamrtatvadinam gunanam na chayatmani pratitih / tatha
vijñanatmano 'pi sadharane krtsnasarirendriyasambandhe sati
caksusyevavasthitatvam vaktum na sakyam / brahmanastu vyapino 'pi
drsta upalabdhyartho hrdayadidesavisesasambandhah /
samanasca vijñanatmanyapyamrtatvadinam gunanamasambandhah /
yadyapi vijñanatma paramatmano 'nanya eva,

tathapyavidyakamakarmakrtam tasminmartyatvamadhyaropitam bhayam
cetyamrtatvabhayatve nopapadyete /
samyadvamatvadayascaitasminnanaisvaryadanupapanna eva / devatatmanastu
'rasmibhireso 'sminpratisthitah' iti sruteryadyapi
caksusyavasthanam syattathapyatmatvam tavanna sambhavati,
paragrupatvat / amrtatvadayo 'pi na sambhavanti,
utpattipralayasravanat / amaratvamapi devanam
cirakalavasthanapeksam / aisvaryamapi paramesvarayattam na
svabhavikam /
bhisasmadvatah pavate bhisodeti suryah /
bhisasmadagniscendrasca mrtyurdhavati pañcamah' (tai. 2.8) iti
mantravarnat /
tasmatparamesvara evayamaksisthanah pratyetyayah /
asmimsca pakse drsyata iti prasiddhavadupadanam
sastradyapeksam vidvadvisayam prarocanarthamiti vyakhyeyam // 17
//

fn.:asya chayakarasya bimbasya / parak bahyam jagat / bhisa bhayena,
asmat brahmanah, pavate calati / uktapeksaya pañcamo mrtyuh
samaptayusam nikate dhavatityarthah /

5 antaryamyadhikaranam / su. 18-20
antaryamyadhidaivadhilokadisu taddharmavyapadesat | bbs_1,2.18 |
'ya imam ca lokam param ca lokam sarvani ca bhutani yo 'ntaro
yamayati' ityupakramya srutyate- 'yah prthivyam tisthanprthivya
antaro yam prthivi na veda yasya prthivi sariram yah
prthivimantaro yamayatesa ta atmantaryamyamrtah' (brha. 3.7.1,2)
ityadi / atradhidaivatamadhilokamadhivedamadhiyajñamadhibhutamadhyatmam
ca kascidantaravasthito yamayitantaryamiti srutyate / sa
kimadhidaivadyabhimani devatatma kascitkimva
praptanimadyaisvaryah kascidyogi kimva paramatma
kimvarthantaram kiñcidityapurvasamjñadarsanatmasamsayah /
kim tavannah pratibhati, samjñaya aprasiddhatvatsamjñino
'pyasiddhenarthantarena kenacidbhavitavyamiti / athava
nanirupitarupamarthantaram sakyamastyabhyupagantum /
antaryamisabdascantaryamanayogena pravrtto natyantamaprasiddhah /
tasmatprthivyadyabhimani kasciddevo 'ntaryami syat / tathaca
srutyate- 'prthivyeva yasyayatanamagnirloko mano jyotih' (br. 3.9.10)
ityadi / sa ca
karyakaranavattvatprthivyadinantastisthanyamayatiti yuktam
devatatmano yamayitrtvam / yogino va kasyacitsiddhasya sarvanupavesena
yamayitrtvam syat, natu paramatma pratyeta,
akaryakaranatvadityevam prapta idamucyate- yo 'ntaryamyadhidaivadis
srutyate sa paramatmaiva syannanya iti / kutah, taddharmavyapadesat /
tasya hi paramatmano dharma iha nirdisyamana drsyante / prthivyadi
tavadadhidaivatadibhedabhinnam samastam
vikarajatamantastisthanyamayatiti paramatmano yamayitrtvam dharma
upapadyate / sarvavikarakaranatve sati sarvasaktyupapatteh / esa ta

'atmantaryamyamrtah' iti catmatvamrtatve mukhye paramatmana
upapadyete / 'yam prthivi na veda' iti ca prthividevataya
avijñeyamantaryaminam bruvandevatatmano 'nyamantaryaminam
darsayati / 'prthivi devata hyahamasmi prthivityatmanam
vijaniyat' / tatha 'adrsto 'srutah' ityadivypadeso
rupadivihinatvatparamatmana upapadyata iti / yattvakaryakaranasya
paramatmano yamayitrivam nopapadyata iti /

naisa dosah /
yanniyacchati tatkaryakaranaireva, tasya karyakaranattvopapatteh /
tasyapyanyo niyantetyanavasthadosasca na sambhavati, bhedabhavat /
bhede hi satyanavasthadosopattih /
tasmamparamatmaivantaryami // 18 //

fn: ayatanam sariram, lokyate 'neneti lokacaksuh, jyotirmanah /
na ca smartam ataddharmabhilapat | bbs_1,2.19 |
syadetat / adrstatvadayo dharmah samkhyasmrtikalpitasya
pradhanasyapyupapadyante, rupadihinataya tasya tairabhyupagamat /
'apratarkyamavijñeyam prasuptamiva sarvatah' (manu. 1.5) iti hi smaranti,
tasyapi niyantrivam sarvavikarakaranatvadupapadyate /
tasmadpradhanamantaryamisabdham syat / 'iksaternasabdham' (bra.
1.1.5) ityatra nirakrtamapi
satpradhanamihadrstatvadivypadesasambhavena punarasankyate /
ata uttaramucyate- naca smarte pradhanamantaryamisabdham bhavitumarhati /
kasmad,ataddharmabhilapat /
yadyapyadrstatvadivypadesah pradhanasyasambhavati tathapi na
drastrtvadivypesah sambhavati, pradhanasyacetanatvena
tairabhyupagamat /
'adrsto drastasrutah srotamato mantavijñato vijñata'
(brha. 3.7.23) iti hi vakyasesa iha bhavati /
atmatvamapi na pradhanasyopapadyate /
19 //

yadi
pradhanamatmatvadrastrtvadyasambhavannantaryamyabhyupagamyate,
sarirastarhyantaryami bhavatu / sariro hi cetanatvaddrasta
srota manta vijñata ca bhavati, atma ca pratyaktvat / amrtasca,
dharmadharmaphalopabhogopapatteh / adrstatvadayasca dharmah
sarire parasiddhah darsanadikriyayah kartari pravrttivilodhat /
'na drsterdrastaram pasyeh' (br. 3.4.2) ityadisrutibhyasca
/ tasya ca karyakaranasamghatamantaryamayitum silam, bhoktrtvat
/ tasmacchariro 'ntaryamityata uttaram pathati-

fn: amrtasceti vinasino dehantarabhoganupapatterityarthah /

kartariti kriyayam gunah karta, pradhanam karma, tatraikasyam
kriyamekasya gunatvapradhanatvayorvirodhanna kartuh
karmatvamityarthah /
sariras cobhaye 'pi hi bhedenainam adhiyate | bbs_1,2.20 |

neti purvasutradanuvartate / sarirasca nantaryamisyate / kasmata /
yadyapi drasrtvadayo dharmastasya sambhavanti tathapi
ghatakasavadupadhiparicchinnatvanna kartsyena
prthivyadisvantaravasthatum niyantum ca saknoti / apicobhaye 'pi hi
sakhinah kanva madhyandinascantaryamino bhedenainam
sariram prthivyadivadadhistanatvena niyamyatvena cadhiyate- 'yo
vijñane tisthan' (br. 3.7.22) iti kanvah / 'ya atmani
tisthan' iti madhyandinah / 'ya atmani tisthan'
ityasminstavatpathe bhavatyatmasabdah sarirasya vacakah / 'yo
vijñane tisthan' ityasminnapi pathe vijñanasabdena sarira ucyate
/ vijñanamayo hi sarirah / tasmacchariradanya isvaro 'ntaryamiti
siddham / katham punarekasmindehe dvau drastaravupapadyete,
yascayamisvaro 'ntaryami yascayamitarah sarirah / ka
punarihanupapattih / 'nanyo 'to 'sti drasta' ityadi srutivacanam
virudhyeta / atra hi prakrtadantaryamino 'nyam drastaram,
srotaram, mantaram, vijñataram catmanam pratishedhati /
nayantrantarapratishedharthametadvacanamiticet, na,
nayantrantaraprasangadavisesasravanacca / atrocyate-

avidyapratyupasthapitakaryakaranopadhinimitto 'yam
sarirantaryaminorbhedavyapadeso na paramarthikah / eko hi
pratyagatma bhavati, na dvau pratyagatmanau sambhavatah /
ekasyaiva tu bhedavyavahara upadhikrto yatha ghatakasah mahakasa
iti /

tatasca jñatṛjñeyadibhedasrutayah pratyaksadini ca pramanani
samsaranubhavo vidhipratishedhasastram ceti sarvametadupapadyate /
tathaca srutih 'yatra hi dvaitamiva bhavati taditara itaram pasyati'
itvavidyavisaye sarve vyavaharam darsayati /
'yatra tvasya sarvamatmaivabhuttatkena kam pasyet' iti vidyavisaye
sarve vyavaharam varayati // 20 //

adrsyatvadhikaranam / su. 21-23adrsyatvadigunako dharmokteh |
bbs_1,2.21 |

'atha para yaya tadaksaramadhigamyate',
'yattadadresyamagrahyamagotramavarnamacaksuhsrotram
tadapanipadam nityam vibhum sarvagatam susuksmam tadavyayam
yadbhutayonim paripasyanti dhirah' (munda. 1.1.5,6) iti srutyate /
tatra samsayah- kimayamadrsyatvadigunako bhutayonih pradhanam
syaduta sarira ahosvitparamesvara iti / tatra pradhanamacetanam
bhutayoniriti yuktam, acetananameva tadrstantatvenopadanat /
'yathoranabhiih srjate grhyate ca yatha prthivyamosadhah
sambhavanti / yatha satah purusotkesalomani
tathaksaratsambhavatiha visvam' (munda. 1.1.7) iti /

nanurnanabhiih purusasca cetanaviha drstantatvenopattau /

neti brumah / nahi kevalasya cetanasya tatra sutrayonitvam
kesalomayonitvam casti / cetanadhisthitam
hyacetanamurnanabhisariram sutrasya yonih, purusasariram ca

kesalomnamiti prasiddham / apica
purvatradrstatvadyabhilisasambhave 'pi
drastrtvadyabhilisasambhavanna pradhanamabhyupagatam / iha
tvadrsyatvadayo dharmah pradhane sambhavanti / nacatra virudhyamano
dharmah kascidabhilapyate /

nanu 'yah sarvajñah sarvavit' (munda. 1.1.9) ityayam vakyaseso
'cetane pradhane na sambhavanti, katham pradhanam bhutayonih
pratijñayata iti /

atrocyate- 'yaya tadaksaramadhigamyate' 'yattadadresyam'
ityaksarasabdenadrsyatvadigunakam bhutayonim sravayitva
punarante sravayisyati- 'aksaratparatah parah' (munda. 2.1.2)
iti / tatra yah paro 'ksaracchrutah sa sarvajñah
sarvavitsambhavisyati / pradhanameva tvaksarasabdanirdistam
bhutayonih / yada tu yonisabdo nimittavaci tada sariro 'pi
bhutayonih syat, dharmadharmabhyam bhutajatasyparjanaditi /
evam prapte 'bhidhiyate- yoyamadrsyatvadigunako bhutayonih sa
paramesvara eva syannanya iti / kathametadavagamyate / dharmokteh /
paramesvarasya hi dharmah ihocyamano drsyate- 'yah sarvajñah sarvavit'
iti / nahi pradhanasyacetanasya sarirasya
vopadhiparicchinnadrsteh sarvajñatvam sarvavittvam va
sambhavati /

nanvaksarasabdanirdistadbhutayoneh parasyaiva tatsarvajñatvam ca
na bhutayonivisayamityuktam /

atrocyate- naivam sambhavati / yatkaranam 'aksaratsambhavatiha
visvam' iti prakrtam bhutayonimiha jayamanaprakrtitvena
nirdisyanantaramapi jayamanaprakrtitvenaiva sarvajñam nirdisati-
'yah sarvajñah sarvavidyasya jñanamayam tapah / tasmadetadbrahma
nama rupamannam ca jayate' iti / tasmannirdesasamyena
pratyabhijñayamanatvatprakrtasyaivaksarasya bhutayoneh
sarvajñatvam sarvavittvam ca dharmah ucyate iti gamyate /
'aksaratparatah parah' ityatrapa na
prakrtadbhutayoneraksaratparah kascidabhidhuyate /
kathametadavagamyate / 'yenaksaram purusam veda satyam provaca
tam tattvato brahmavidyam' (munda. 1.2.13) iti prakrtya
tasyaivaksarasya bhutayoneradrsyatvadigunakasya vaktavyatvena
pratijñatvat / katham tarhi 'aksaratparatah parah' iti
vyapadisyate iti, uttarasutre tadvakasyamah / apicatra dve vidye
veditavye ukte- 'para caivapara ca' iti /
tatraparamrgvedadilaksanam vidyamuktva braviti- 'atha para
yaya tadaksaramadhigamyate ityadi / tatra parasya vidyaya
visayatvenaksaram srutam / yadi punah
paramesvaradanyadadrsyatvadigunakamaksaram parikalpyeta neyam
para vidya syat / paraparavibhago hyayam
vidyayorabhyudayanihsreyasaphalataya parikalpyate / naca pradhanavidya
nihsreyasaphala kenacidabhyupagamyate / tistrasca vidyah

pratijñayeran, tvatpakse 'ksaradbhutayoneh parasya paramatmanah
pratipadyamanatvat / dve eva tu vidye veditavye iha nirdiste / 'kasminnu
bhagavo vijñate sarvamidam vijñatam bhavati' (munda. 1.1.3) iti
caikavijñānena sarvavijñānapeksanam sarvatmake brahmani
vivakshyamane 'vakalpyate, nacetanamatraikayatane pradhane,
bhogyavyatirikte va bhoktari / apica 'sa brahmavidyam
sarvavidyapratisthamatharvaya jyesthaputraya praha' (munda.
1.1.1) iti brahmavidyam pradhanyenopakramya paraparavibhagena param
vidyamaksaradhigamanim darsayamstaya brahmavidyatvam darsayati /
sa ca brahmavidyasamakhyā tadadhigamyasyaksarasyabrahmatve badhita
syat / aparargvedadilaksana karmavidya brahmavidyopakrama upanyasyate
brahmavidyaprasamsayai / 'plava hyete adrdha yajñarupa
astadasoktamavaram yesu karma / etacchreyo yo 'bhinandanti mudha
jaramrtyum te punarevapiyanti' (munda. 1.2.7)
ityevamadinindavacanat / ninditva caparam vidyam tato viraktasya
paravidyadhikaram darsayati- 'parikshya lokankarmacitanbrahmano
nirvedamayannastyakrtah krtena / tadvijñānartham sa
gurumevabhigacchetsamitpanih sretriyam brahmanistham' (munda.
1.2.12) iti / yattuktamacetanānam prthivyadinam
drstantatvenopadanaddarstantikenapyacetanena bhutayonina
bhavitavyamiti /
tadayuktam /
nahi drstantadarstantikayoratyantasamyena bhavitavyamiti niyamo
'sti /
apica sthulah prthivyadayo drstantatvenopatta iti na sthula
eva darstantiko bhutayonirabhyupagamyate /
tasmadadrsyatvadigunako bhutayonih paramesvara eva // 21 //

fn: adrsyamadrsyam jñānendriyaih, agrahyam karmendriyaih /
urnanabhirlutakitah /
purvatra purvasminnadhikarane /
nahiti / 'aktah sarkara upadadhāti' tyatra 'tejo vai ghrtam' iti
sesannirnayavadatrapī adrsyavadeh sesannirnayah /
yena jñānēnaksaram prakrtam bhutayonim purusam satyam veda
/
sarvavidyanam pratistha samaptiryasyam /
plavante gacchanti asthayina iti plavah / astadaseti
sodasartvijah yajamanah patni cetyastadasa / yesuktam
avaramanityam karma yajñah / apiyanti prapnuvanti /
pratyaksadina karmasadyamllokananityataya jñatva nirvedam
vairagyam gacchet / kutah, krtena karmana akrto mokso nasti /
viseśanabhedavyapadesabhyam ca netarau | bbs_1,2.22 |
itasca paramesvara eva bhutayonirnetarau sarirah pradhanam va /
kasmāt / viseśanabhedavyapadesabhyam / visinasti hi prakrtam

bhutayonim sariradvilaksanatvena- 'divyo hyamurtah purusah
sabahyabhyantaro hyajah / aprano hyamanah subhrah' (munda.
2.1.2) iti /

nahyetaddivya divisesanamavidyapratyupasthapitanamarupaparicchedabhim
aninastaddharmansvatmani kalpayatah sarirasyopapadyate /
tasmatsaksadaupanisadah purusa ihocyate / tatha pradhanadapi
prakrtam bhutayonim bhedena vyapadisati- 'aksaratparatah parah'
iti /
aksaramavyakrtam namarupabijasaktirupam
bhutasuksmamisvarasrayam tasyaivopadhibhutam
sarvasmadvikaratparo yo 'vikarastasmatparatah para iti bhedena
vyapadesatparamatmanamiha vivaksitam darsayati /
natra pradhanam nama kiñcitsvatantram tattvamabhyupagamyā
tasmadbhedavyapadesa ucyate /
kim tarhi yadi pradhanamapi kalpyamanam
srutyavirodhenavyakrtadisabdavacyam bhutasuksmam parikalpyeta
parikalpyatam /
tasmadbhedavyapadesatparamesvaro bhutayonirityetadiha pratipadyate // 22
//

kutasca paramesvaro bhutayonih-

fn: asnoti vyapnoti svavikarajatamityaksaram / avyakrtamavyaktam /
namarupayorbijamisvarastasya saktirupam /
rupopanyasac ca | bbs_1,2.23 |
apica 'aksaratparatah parah' ityasyanantaram 'etasmajjayate
pranah' iti pranaprabhrtinam prthiviparyantanam
tatvanam sargamuktva tasyaiva bhutayoneh sarvavikaratmakam
rupamupanyasyamanam pasyamah- 'agnirmurdha caksusi candrasuryau
disah srotre vagvivrtaśca vedah / vayuh prano hrdayam
visvamasya padbhyam prthivi hyesa sarvabhutantaratma' (munda.
2.1.4) iti / tacca paramesvarasyaivocitam, sarvavikarakaranatvat / na
sarirasya tanumahimnah / napi pradhanasyayam rupopanyasah
sambhavati, sarvabhutantaratmatvasambhavat / tasmatparamesvara eva
bhutayonirnetaraviti gamyate / katham punarbhutayonerayam rupopanyasa
iti gamyate, prakaranat, 'esah' iti ca prakrtanukarsanat /
bhutayonim hi prakrtya 'etasmajjayate pranah', 'esa
sarvabhutantaratma' iti vacanam bhutayonivisayameva bhavati /
yathopadhyayam prakrtyaitasmadadhisvaisa vedavedangaparaga iti
vacanamupadhyayavisayam bhavati tadvat / katham
punaradrsyatvadigunakasya bhutayonervigrahavadrupam sambhavati /
sarvatmatvavivaksayedamucyate natu vighrahavattvavivaksayetyadosah /
'ahamannamahannadah' (tai. 3.10.6) ityadivat / anye punarmanyante-
nayam bhutayone rupopanyasah, jayamanatvenopanyasat /
'etasmajjayate prano manah sarvendriyani ca / kham
vayurjyotirapah prthivi visvasya dharini' iti hi purvatra
pranadiprthivyantam tattvajatam jayamanatvena niradiksat /
uttaratrapi ca 'tasmadagnih samidho yasca suryah' ityevamadi, 'atasca

sarva osadhayo rascasca' ityevamantam jayamanatvenaiva nirdeksyati /
ihaiiva kathamakasmadantarale bhutayone rupamupanyaset / sarvatmatvamapi
srstim parisamapyopadeksyati- 'purusa evedam visvam karma'
(munda. 2.1.10) ityadina / srutismrtyosca trailokyasarirasya
prajapaterjanmadi nirdisyamanamupalabhamaha- 'hiranyagarbhah
samavartatagne bhutasya jatah patireka asit / sa dadhara prthivi
dyamutemam kasmai devaya havisa vidhema' (r.sa. 10.121.1) iti /
samavartatetyajayatetyarthah /
tatha 'sa vai purusa ucyate /
adikarta sa bhutanam brahmagre samavartata' iti ca /
vikarapurasyapi sarvabhutantaratmatvam sambhavati, pranatmana
sarvabhutanamadhyatmamavasthanat /
asminpakse 'purusa evedam visvam karma' ityadi sarvarupopanyasah
paramesvarapratipattiheturiti vyakhyeyam // 23 //

fn: agnirdyulokah vivrta veda vak, padbhyam padau /

tanumahimno 'lpasakteh /

yasca suryo dyulokagneh samidha iva bhasakah /

hiranyagarbhah agre samavartata / jatah san bhutagramasyaikah
patirbabhuveti sesah / kasmai prajapataye / vidhema paricarema /
vaisvanaradhikaranam / su. 24-32vaisvanarah
sadharanasabdavisesat | bbs_1,2.24 |

'ko na atma kim brahma' iti, 'atmanamevemam vaisvanaram
sampratyadhyesi tameva no bruhi' (cha. 5.11.1,6) iti copakramya
dyusuryavayvakasavariprthivinam
sutejastvadigunayogamekaikopasananindaya ca vaisvanaram pratyeesam
murdhadibhavamupadisyanayate-

'yastvetamevam pradesamatramabhivimanamatmanam vaisvanaramupahse
sa sarvesu lokesu bhutesu sarvesvatmasvannamatti tasya ha va
etasyatmano vaisvanarasya murdhaiva sutejascaksurvisvarupah
pranah prthagvartmatma samdeho bahulo bastireva rayih prthivyeva
padavura eva vedirlomani barhirhrdayam garhapatyo mano
'nvaharyapacana asyamavahaniyah' (cha. 5.18.2) ityadi / tatra
samsayah- kim vaisvanarasabdena jatharo 'gnirupadisyata uta
bhutagniratha tadabhimani devata athava sarira ahosvitparamesvara
iti / kim punaratra samsayakaranam / vaisvanara iti
jatharabhutagnidevatanam sadharanasabdaprayogadatmeti ca
sariraparamesvarayoh / tatra kasyopadanam nyayyam kasya va
hanamiti bhavati samsayah / kim tavatpraptam, jatharo 'gniriti /
kutah / tatra hi visesana kvacitprayogo drsyate-
'ayamagnirvaisvanaro yo 'yamantah puruse yenedamannam pacyate
yadidamadyate' (brha. 5.9) ityadau / agnimatram va syat, samanyenapi
prayogadarsanat 'visvasma agnim bhuvanaya deva vaisvanaram
ketumahnamakrnan' (r.sam. 10.88.12) ityadau / agnisarira va
devata syat, tasyamapi prayogadarsanat 'vaisvanarasya sumatau syama

raja hi kam bhuvananamabhisrih' (r.sam. 1.18.1)
ityevamadyayah sruterdevatayamaisvaryadyupetayam sambhavat /
athatmasabdasamanadhikaranyadupakrame ca 'ko na atma kim brahma'
iti kevalatmasabdaprayogadatmasabdavasena ca vaisvanarasabdah
parineya ityucyate, tathapi sarira atma syat, tasya bhauktrtvena
vaisvanarasamnijkarsat / pradesamatramiti ca visesanasya
tasminnupadhiparicchinne sambhavat / tasmannesvaro vaisvanara ityevam
prapte tata idamucyate- vaisvanarah paramatma bhavitumarhatiti /
kutah, sadharanasabdavisesat / sadharanasabdayorvisesah
sadharanasabdavisesah / yadyapyetavubhavapyatmavaisvanarasabdau
sadharanasabdau, vaisvanarasabdastu trayasya sadharanah,
atmasabdasca dvayasya tathapi viseso drsyate, yena
paramesvaraparatvam tayorabhyupagamyate, 'tasya ha va etasyamatmano
vaisvanarasya murdhaiva sutejah' ityadi / atra hi paramesvara eva
dyumurdhatvadivisisto 'vasthantaragatah pratyagatmatvenopanyasta
adhyanaleti gamyate, karanatvat / karanasya hi sarvabhiih
karyagatabhiravasthabhiravasthavattvaddyulokadyavayavatvamupapadyate /
'sa sarvesu lokesu sarvesu bhutesu sarvesvatmasvannamatti' iti ca
sarvalokadyasrayam phalam srUYamanam paramakaranaparigrahe
sambhavati /
'evam hasya sarve papmanah praduyante' (cha. 5.24.3) iti ca tadvidah
sarvapapmapradahasravanam /
'ko na atma kim brahma' iti catmabrahmasabdabhyamupakrama ityevametani
lingani paramesvaramevavagamayanti /
tasmatparamesvara eva vaisvanarah // 24 //

fn: ko na iti / pracinasalasatyayajñendradyumnajanabudilah
sametyetham mimamsam cakruh kekayarajam gatva / adhyesi
smarasi /

abhimukhyenaparoksataya visvam mimite janatityabhivimanastam /
samdeho dehasya madhyabhagah / rayirdhanam /

visvasmai bhuvanaya vaisvanaramagnimahnām ketum cihnam
suryamakrnvandevah / tadudaye dinavyavaharat /

vaisvanarasya devasya sumatau sobhanabuddhau vayam syama bhavema /
tasyasmadvasaya sumatirbhavatvityarthah /

avasthantaramadhyatmamadhidaivamityevamrupam /

yathagnau niksiptamisikatulam dahyate evam hasya vidusah /
smaryamanam anumanam syad iti | bbs_1,2.25 |

itasca paramesvara eva vaisvanarah,
yasmatparamesvarasyaivagnirasyam dyaurmurdhetidrsam
trailokyatmakam rupam smaryate- 'yasyagnirasyam dyaurmurdha kham
nabhiscaranau ksitih /

suryascaksurdisah srotram tasmai lokatmane namah //

' iti / etatsmaryamanam rupam mulabhutam srutimanumapayadasya

vausvanarasabdasya paramesvaraparatve 'numanam lingam gamakam
syadityarthah / itisdo hetvarthah / yasmadidam gamakam tasmadapi
vaisvanarah paramatmaivetyarthah /
yadyapi stutiriyam 'tasmai lokatmane namah' iti /
stutitvamapi nasati mulabhute vedavakye samayagidsena rupena
sambhavati /
'dyam murdhanam yasya vipra vadanti kham vai nabhim candrasuryau
ca netre /
disah srotre viddhi padau ksitim ca so 'cintyatma
sarvabhutapraneta //

' ityevañjatiyaka ca smrtirihodahartavya // 25 //sabdadibhyo
'ntahpratisthanac ca neti cen na tatha drstyupadesad
asambhavat purusamapi cainam adhiyate | bbs_1,2.26 |
atrah- na paramesvaro vaisvanaro bhavitumarhati / kutah, sabdadibhyo
'ntahpratisthanacca / sabdastavadvaisvanarasabdo na paramesvare
sambhavati, arthantare rudhatvat / tathagnisabdah 'sa eso
'gnirvaisvanarah' iti / adisabdat 'hrdayam garhapatyah' (cha.
5.18.2) ityadyagnitretaprakalpanam / 'tadyadbuktam
prathamamagacchettaddhomyam' (cha. 5.10.1) ityadina ca
pranahutyadhikaranatasamkirtanam / etebhyo hetubhyo jatharo
vaisvanarah pratyetyah / tathantahpratisthanamapi sruyate-
'puruse 'ntahpratisthitam veda' iti / tacca jathare sambhavati /
yadapyuktam- murdhaiva suteja ityadervisesatkaranatparamatma
vaisvanara iti / atra brumah- kuto hyesa nirnayah, yadubhayathapi
visesapratibhane sati paramesvaravisaya eva visesa asrayaniyo na
jatharavisaya iti / athava
bhutagnerantarbahiscavatisthamanasyaisa nirdeso bhavisyati /
tasyapi hi dyulokadisambandho mantravarnadavagamyate- 'yo bhanuna
prthivi dyamutemamatatana rodasi antariksam' (r.sa. 10.88.3)
ityadau / athava tacchariraya devataya
aisvaryayogaddyulokadyavayavatvam bhavisyati / tasmanna paramesvaro
vaisvanara iti / atrocyate- na tathadrstyupadesaditi / na
sabdadibhyah karanebhyah paramesvarasya pratyakhyanam yuktam /
kutah, tatha jatharaparityagena drstyupadesat /
paramesvaradrstirhi jathare vaisvanara ihopadisyate, 'mano
brahmetyupasita' (cha. 3.18.1) ityadivat / athava
jatharavaisvanaropadhibhah paramesvara iha
drastavyatvenopadisyate, 'manomayah pranasariro bharupah'
(cha. 3.14.2) ityadivat / yadi ceha paramesvaro na vivaksyeta kevala eva
jatharo 'gnirvivaksyeta tato murdhaiva suteja
ityadirvisesasyasambhava eva syat / yatha tu
devatabhutagnivyapasrayenapyayam visesa upapadayitum na
sakyate tathottarasutre vaksyamah / yadi ca kevala eva jatharo
vivaksyeta, puruse 'ntahpratisthitatvam kevalam tasya syanna tu
purusatvam / purusamapi cainamadhiyate vajasaneyinah- 'sa eso
'gnirvaisvanaro yatpurusah sa yo haitamevamagnim vaisvanaram

purusavidham puruse 'ntahpratisthitam veda' (sa.bra. 10.6.1.11)

iti /

paramesvarasya tu sarvatmatvatpurusatvam puruse

'ntahpratisthitatvam cobhayamupapadyate /

ye tu 'purusavidhamapi cainamadhiyate' iti sutravayavam pathanti,

tesamesor'thah- kevalajatharaparigrahe puruse

'ntahpratisthitatvam kevalam syanna purusavidhatvam /

purusavidhamapi cainamadhiyate vajasaneyinah- 'purusavidham puruse

'ntahpratisthitam veda' iti /

purusavidhatvam ca prakaranadyadadhidaivatam dyumurdhatvadi

prthivipratisthitatvantam, yaccadhyatmam prasiddham

murdhatvadi cubukapratisthitatvantam tatparigrhyate // 26 //

fn: bhaktamannam homiyam homasadhanam tena pranagnihotram

karyamityarthah /

imam prthivimuta dyamapi dyavaprthivyaveva rodasi yo

bhanurupenatatana vyaptavan / antariksam ca tayormadhyamatatana

sa devo dyulokadyavayavo dhyeaya ityarthah /

yat yah / purusah purnah / yo veda sa sarvatra bhunkte /

ata eva na devata bhutam ca | bbs_1,2.27 |

yatpunaruktam bhutagnerapi mantravarne

dyulokadisambandhadarsananmurdhaiva suteja ityadyavayavakalpanam

tasyaiva bhavisyatiti, yacchariraya devataya vaisvaryayogaditi,

tatparihartavyam / atrocyate- ata evoktebhyo hetubhyo na devata

vaisvanarah / tathabhutagnirapi na vaisvanarah /

nahi bhutagnerausnyaprakasamatratmakasya

dyumurdhatvadikalpanopapadyate, vikarasya vikarantaratmatvasambhavat

/

tatha devatayah satyapyaisvaryayoge na dyumurdhatvadikalpana

sambhavati /

akaranatvatparamesvaradhinaisvaryatvacca /

atmasabdasambhavasca sarvesvesu paksesu sthita eva // 27 //

saksad apy avirodham jaiminih | bbs_1,2.28 |

purve jatharagnipratiko jatharagnyupadhiko va paramesvara upasya

ityuktamantahpratisthitatvadyanurodhena / idanim tu vinaiva

pratikopadhikalpanabhyam saksadapi paramesvaropasanaparigrahe na

kascidvirodha iti jaiminiracaryo manyante /

nanu jatharagnyaparigrahe 'ntahpratisthitatvavacanam sabdadini ca

karanani virudhyeranniti /

atrocyate- antahpratisthitatvavacanam tavanna virudhyate / nahih

'purusavidham puruse 'ntahpratisthitam veda' iti

jatharagnyabhiprayenedamucyate /

tasyaprakrtatvadasamsabditatvacca / katham tarhi yatprakrtam

murdhadicubukantesu purusavayavesu purusavidhitvam kalpitam

tadabhiprayenedamucyate- 'purusavidham puruse

'ntahpratisthitam veda' iti /

yatha vṛkṣe sakham pratisthitam pasyatiti tadvat / athava
yah prakṛtaḥ paramatmadhyatmamadhidaivatam ca
puruṣavidhitvopadhistasya yatkevalam saksirupam
tadabhiprayenedamucyate- 'puruṣe 'ntahpratisthitam veda' iti /
niscite ca purvaparalocanavasena paramatmaparigrahe tadvisaya eva
vaisvanarasabdah kenacidyogena vartisyate / visvascayam narasceti,
visvesam vāyam narah, visve va nara asyeti visvanarah,
paramatma, sarvatmatvat /
visvanara eva vaisvanarah /
taddhito 'nanyarthah, raksasavayasadivat /
agnisabdo 'pyagranitvadiyogasrayanena paramatmavisaya eva
bhavisyati /
garhapatyadikalpanam pranahutyadhikaranatvam ca paramatmano 'pi
sarvatmatvadupapadyate // 28 //

katham punah paramesvaraparigrahe pradesamatrasrutirupapadyata iti
tam vyakhyatumarabhate-

fn: antahpratisthitatvam madhyasthyam saksitvamityarthah /

atra nare 'samjñaya' miti purvapadasya dirghatvam /

ananyarthatvam prakṛtyarthatiriktarthasunyatvam /

abhivyakter ity asmarathyah | bbs_1,2.29 |

atimatrasyapi paramesvarasya pradesamatratvamabhivyaktinimittam syat /

abhivyajyate kila pradesamatraparimanah paramesvara upasakanam

krte /

pradesesu va hrdayadisupalabdhisthanesu visesanabhivyajyate

/

atah paramesvare 'pi pradesamatrasrutirabhivyakterupapadyata

ityasmarathyah acaryo manyate // 29 //

fn: atikranta matrah parimanam yasya tasyeti yavat /

pradesesu va miyata iti pradesamatrah /

anusmrter badarīh | bbs_1,2.30 |

pradesamatrahhrdayapratisthena vāyam manasanusmaryate tena

pradesamatra ityucyate / yatha prasthamitayavah prastha ityucyante

tadvat / yadyapi ca yavesu svagatameva parimanam

prasthasambandhadvyajyate /

naceha paramesvaragatam kiñcitparimanamasti

yaddhrdayasambandhadvyajyate /

tathapi prayuktayah pradesamatrasruteh sambhavati

yathakathañcidanusmaranamalambanamityucyate /

pradesamatratvena vāyamapradesamatro 'pyanusmaraniyah

pradesamatrasrutiyarthavattayai /

evamanusmrtnimitta paramesvare pradesamatrasrutiriti badarīracaryo

manyate // 30 //

fn: pradesena manasa miyata iti va / prayuktayastadarthe
vartamanayah /
sampatter iti jaiminis tatha hi darsayati | bbs_1,2.31 |
sampattinimitta va syatpradesamatrasrutih / kutah / tathahi-
samanaprakaranam vajasaneyibrahmanam
dyuprabhrtinprthiviparyantamstrailokyatmano
vaisvanarasyavayavanadhyatmamurdhaprabhrtisu cubukaparyantesu
dehavayavesu sampadayatpradesamatrasampattim paramesvarasya
darsayati- 'pradesamatramiva ha vai devah suvidita
abhisampannastatha nu va etanvaksyami yatha
pradesamatramevabhisampadayisyamiti / sa hovaca
murdhanamupadisannuvacaisha va atistha vaisvanara iti /
caksusi upadisannuvacaisha vai suteja vaisvanara iti / nasike
upadisannuvacaisha vai prthagvartmatma vaisvanara iti /
mukhyamakasamupadisannuvacaisha vai bahulo vaisvanara iti / mukhya apa
upadisannuvacaisha vai rayirvaisvanara iti / cubukamupadisannuvacaisha
vai pratistha' iti / cubukamityadharam mukhaphalakamucyate / yadyapi
vajasaneyake dyauratisthatvagasamamnayata adityasca
sutejastvagunah /
chandogye punardiyaih sutejastvaguna samamnayata adityasca
visvarupagunah /
tathapi naitavata visesena kiñcidhiyate,
pradesamatrasruteravisesat /
sarvasakhapratyayatvacca /
sampattinimittam pradesamatrasrutim yuktataram jaimniracaryo
manyate // 31 //

amananti cainam asmin | bbs_1,2.32 |
amananti cainam paramesvaramasminmurdhacubukantarale jabalah- 'ya
eso 'nto 'vyakta atma so 'vimukte pratisthita iti / so 'vimuktah
kasminpratisthita iti / varanayam nasyam ca madhye
pratisthita iti / ka vai varana ka ca nasiti' / tatra cemameva
nasikam varana nasiti nirucya ya sarvanindriyakrtani papani
varayatiti sa varana, sarvanindriyakrtani papani nasayatiti
sa nasiti / punaramananti- 'ka tamaccasya sthanam bhavatiti /
bhruvordharanasya ca yah samdhih sa esa dyulokasya parasya ca
samdhirbhavatiti' (jaba. 1) / tasmadupapanna paramesvare
pradesamatrasrutih / abhivimanasrutih pratyagatmatvabhipraya /
pratyagatmataya sarvaih pranibhirabhivimiyata ityabhimana /
abhigato vayam pratyagatmatvadvimanasca manaviyogadityabhivimana /
abhivimimiyate va sarve jagatkaranatvadityabhivimana /
tasmatparamesvaro vaisvanara iti siddham // 32 //iti
srimacchankarabhagavatpadakrtau sarirakamimamsabhasye
prathamadhyayasya dvitiyah padah // 2 //
fn: avimukte avidyopadhikalpitavacchede jivatmi bhedakalpanaya
pratisthita upasyah /

varana bhruh /

vimiyate jñayate /

abhivimimite nirmimite /

prathamadyaye trtiyah padah /

[atraspastabrahmalinganam prayo jñeyabrahmavisayanam
vicarah / evam padatrayenapi vakyavicarah]

1 dyubhvadyadhikaranam / su. 1-7

dyubhvadyayatanam svasabdat | bbs_1,3.1 |

idam sruyate- 'yasmindyauh prthivi cantariksamotam manah saha

pranaisca sarvaih / tamevaikam janatha atmanamanya vaco

vimucyathamrtasyaisa setuh' (munda. 2.2.5) iti / atra

yadetaddyuprabhrtinamotatvavacanadayatanam kiñcidavagamyate, tatkim

param brahma syadahosvidarthantaramiti samdihyate / tatrarthantaram

kimapyayatanam syaditi praptam / kasmad, 'amrtasyaisa setuh' iti

sravanat / paravanhi loke setuh prakhyatah / naca parasya

brahmanah paravattvam sakyamabhyupagantum, 'anantamaparam' (brha.

2.4.12) iti sravanat / arthantare cayatane parigrhyamane

smrtiprasiddham pradhanam parigrahitavyam, tasya

karanatvadayatanatvopapatteh / srutiprasiddho va vayuh syat,

'vayurvai gautama tatsutram vayuna vai gautama sutrenayam ca

lokah sarvani ca bhutani samdrbdhani bhavanti' (brha. 3.7.2) iti

vayorapi vidharanatvasravanat / sariro va syat / tasyapi

bhoktrtvadbhogyam prapañcam pratyayatanatvopapatterityevam prapta

idamaha- dyubhvadyayatanamiti / dyausca bhusca dyubhuvau dyubhuvavadi

yasya tadidam dyubhvadi / yadetadasminvakye dyauh prthivyantariksam

manah prana ityevamasmakam jagadotatvena nirdistam

tasyayatanam param brahma bhavitumarhati / kutah / svasabdat,

atmasabdadityarthah / atmasabdo hiha bhavati- 'tamevaikam janatha

atmanam' iti / atmasabdasca paramatmaparigrahe samyagavakalpate

narthantaraparigrahe / kvacicca svasabdenaiva brahmana ayatanatvam

sruyate-' sanmulah somyemah sarvah prajah sadayatanah

satpratisthah' (cha. 6.8.4) iti / svasabdenaiva ceha

purastaduparistacca brahma samkirtyate- 'purusa evedam visvam

karma tapo brahma paramrtam' iti / 'brahmaivedamamrtam purastadbrahma

pascadbrahma daksinascottarena' (munda. 2.2.11) iti ca / tatra

tvayatanayanayadbhavasravanat / sarvam brahmeti ca

samanadhikaranyat / yathanekatmako vrksah sakha skandho

mulam cetyevam nanaraso vicitra atmetyasanka sambhavati, tam

nivartayitum savadharanamaha- 'tamevaikam janatha atmanam' iti /

etaduktam bhavati- na karyaprapañcavisisto vicitra atma vijñeyah

/ kintarhyavidyakrtam karyaprapañcam vidyaya
pravilapayantastamevaikamayatanabhutammatmanam janathaikarasamiti /
yatha yasmannaste devadattastadanayetyukta asanamevanayati na devadattam
/ tadvadayatanabhutasyaivaikarasasyatmano vijñeyatvamupadisyate /
vikaranrtabhisamdhasya capavadah srutyate- 'mrtyoh sa
mrtyumapnoti ya iha naneva pasyati' (ka. 2.4.11) iti / sarvam brahmeti
tu samanadhikaranyam prapañcapravilapanartham
nanekarasatapatripadanartham / 'sa yatha saindhavaghano 'nantaro
'bahyah krtsno rasaghana evaivam va are 'yamatmanantaro 'bahyah
krtsnah prajñanaghana eva' (brha. 4.5.13) ityekarasatasravanat /
tasmaddyubhvadyayatanam param brahma / yattuktam, setusruteh
setosca paravattvopapatterbrahmanor'thantarena dyubhvadyayatanena
bhavitavyamiti / atrocyate- vidharanatvamatramatra setusrutya
vivaksyate na paravattvadi /
nahi mrddarumayo loke seturdrsta ityatrapī mrddarumaya
evaseturabhyupagamyate /
setusabdartho 'pi vidharanatvamatrameva na paravattvadi siño
bandhanakarmanah setusabdavyutpatteh /
apara aha- 'tamevaikam janatha atmanam' iti
yadetatsamkirtitamajñanam, yaccaitat 'anya vaco vimuñcatha' iti
vagvimocanam, tadatramrtatvasadhanatvat, 'amrtasyaisa setuh' iti
setusrutya samkirtyate na tu dyubhvadyayatanam /
tatra yaduktam setusruterbrahmanor'thantarena dyubhvadyayatanena
bhavyamityetadayuktam // 1 //

fn: amrtasyeti sravanat seturiti sravanaditi yojana /

seturiti sravanaditi vyacasthe- paravanhiti /

samdrbdhani samgrathitani / samanadhikaranyat vicitra atmeti
sambandhah / vikare 'nrte kalpīte abhisamdho 'bhimano yasya / sinoti
badhnatiti setuh / padarthaikadeso vidharanamityarthah /
muktopasrpyavyapadesac ca | bbs_1,3.2 |
itasca parameva brahma dyubhvadyayatanam / yasmanmuktopasrpyatasya
vyapadisyamana drsyate / muktairupasrpyam muktopasrpyam /
dehadisvanatmasvahasmityatmabuddhiravidya, tatastatpujanadau
ragastatparibhavadau dvesastaducchedadarsanadbhayam
mohascetyevamayamanantabhedo 'narthavratah samtatah sarvesam nah
pratyaksah /
tadviparyayenavidyaragadvesadidosamuktairupasrpyam gamyametaditi
dyubhvadyayatanam prakrtya vyapadeso bhavati / katham, 'bhidyate
hrdayagranthischidyante sarvasamsayah / ksiyante casya karmani
tasmindrste paravare' (munda. 2.2.8) ityuktva braviti- 'tatha
vidvannamarupadvimuktah paratparam purusamupaiti divyam' (munda.
3.2.7) iti / brahmanasca muktopasrpyatvam prasiddham sastre- 'yada
sarve pramucyante kama ye 'sya hrđi sritah / atha martyo 'mrto
bhavatyatra brahma samasnute' (brha. 4.4.7) ityevamadau /
pradhanadinam tu na kvacinmuktopasrpyamasti prasiddham /

apica 'tamevaikam janatha atmanamanya vaco vimuñcathamrtasyaiva
setuh' iti vagvimokapurvakam vijñeyatvamiha dyubhvadyayatanasyocyate /
tacca srutyantare brahmano drstam- 'tameva dhiro vijñaya
prajñam kurvati brahmanah /
nanudhyayadvahuñsabdnavaco viglapanam hi tat' (brha. 4.4.21) iti /
tasmadapi dyubhvadyayatanam param brahma // 2 //

fn: prajña vakyarthatdih / brahmanapadamanuktadvijopalaksanam /
nanumanam atacchabdat | bbs_1,3.3 |
yatha brahmanah pratipadakah vaishesiko heturukto
naivamarthantarasya vaishesiko hetuh pratipadako 'stityaha /
nanumanikam samkhyasmrtiparikalpita pradhanamiha
dyubhvadyayatanatvena pratipattavyam / kasmad, atacchabdat /
tasyacetanasya pradhanasya pratipadakah sabdastacchabdah, na tacchabdo
'tacchabdah /
na hyatracetanasya pradhanasya pratipadakah kascicchabdo 'sti,
yenacetanam pradhanam karanatvenayatanaatvena vavagamyeta /
tadviparitasya cetanasya pratipadakasabdo 'trasti- 'yah sarvajñah
sarvavit' (munda.1.1.9) ityadih /
ata eva na vayurapiha dyubhvadyatanatvenasriyate // 3 //

pranabhrc ca | bbs_1,3.4 |
yadyapi pranabhrto vijñanatmana atmatvam cetanatvam ca
sambhavati tathapyupadhiparicchinnañanasya sarvajñatvadyasambhave
satyasmadevatacchabdatpranabhrdapi na dyubhvadyayatanasrayitavyah
/
nacopadhiparicchinnañanavyavibhoh pranabhrto dyubhvadyayatanatvamapi
samyaksambhavati /
prthaggyogakaranamuttarartham // 4 //

kutasca na pranabhrddyubhvadyayatanatvenasritavyah-
bhedavyapadesat | bbs_1,3.5 |
bhedavyapadesasceha bhavati- 'tamevaikam janatha atmanam' iti
jñeyajñatrbhavana /
tatra pranabhrttavanmumuksutvaj jñata,
parisesadatmasabdavacyam brahma dyubhvadyayatanamiti gamyate, na
pranabhrt // 5 //

kutasca na pranabhrddyubhvadyayatanatvenasrayitavyah-
prakaranat | bbs_1,3.6 |
prakaranam cedam paramatmanah /
'kasminnu bhagavo vijñate sarvamidam vijñatam bhavati' (mu. 1.1.3)
ityekavijñanena sarvavijñanapeksanat /
paramatmani hi sarvatmake vijñate sarvamidam vijñatam syanna kevale
pranabhrti // 6 //

kutasca na pranabhrdyubhvadyayatanatvenasrayitavyah-
sthityadanabhyam ca | bbs_1,3.7 |
dyubhvadyayatanam ca prakrtya 'dva suprana sayuja sakhaya' (mu.

3.1.1) ityatra sthityadane nirdisyete / 'tayoranyah pippalam svadvatti'
itikarmaphalasanam, 'anasnannanyo 'bhicakasiti'
ityaudasinyenavasthanam ca / tabhyam ca
sthityadanabhyamisvaraksetrajñau tatra grhyete / yadi cesvaro
dyubhvadyayatanatvena vivaksitastatastasya prakrtasyesvarasya
ksetrajñatprthagvacanamavakalpate / anyatha
hyaprakrtavacanamakasmikamasambaddham syat /
nanu tavapi ksetrajñasyesvaratprthagvacanamakasmikameva prasajyeta /
na / tasyavivaksitatvat / ksetrajñau hi kartrtvena bhoktrtvena ca
pratariram buddhyadyupadhisambaddho lokata eva prasijaddho nasau
srutya tatparyena vivaksyate / isvarastu lokato
'prasiddhatvacchrutya tatparyena vivaksyata iti na tasyakasmikam
vacanam yuktam / 'guham pravistavatmanau hi'
ityatrapyetaddarsitam 'dva suparna'
ityasyamrcisvaraksetrajñavucyete iti / yadapi
paingyupanisatkrtena vyakhyanenasyamrci sattvaksetrajñavucyete
tadapi na virodhah kascit / katham / pranabhrddhiha
ghatadicchidravatsattvadyupadhyabhimanitvena pratariram
grhyamano dyubhvadyayatanam na bhavatiti nisidhyate / yastu
sarvasariresupadhibhirvinopalaksyate na bhavatiti nisidhyate / yastu
sarvasariresupadhibhirvinopalaksyate paramatmaiva sa bhavati / yatha
ghatadicchidrani ghatadibhirupadhibhirvinopalaksyamanani
mahakasa eva bhavanti, tadvatpranabhrta
parasmadanyatvanupapatteh pratishedho nopapadyate /
tasmatsattvadyupadhyabhimanina eva dyubhvadyayatanatvapratishedhah /
tasmatparameva brahma dyubhvadyayatanam /
tadetat 'adrsyatvadigunako dharmokteh' ityanenaiva siddham /
tasyaiva hi bhutayonivakyasya madhya idam pathitam 'yasmindyauh
prthivi cantariksam' iti /
prapañcartham tu punarupanyastam // 7 //

2 bhumadhikaranam / su. 8-9

bhuma samprasada adhyupadesat | bbs_1,3.8 |
idam samamananti- 'bhuma tveva vidijñāsitya iti bhumanam bhagavo
vijijñāsa iti / yatra nanyatpasyati nanyacchrnoti nanyadvijanati sa
bhumatha yatranyatpasyatyanyacchrnotyanyadvijanati tadalpam' (cha.
7.23,24) ityadi / tatra samsayah / bhumeti tavadbahutvamabhidhiyate,
'bahorlopo bhu ca bahoh' (pa. 6.4.158) iti bhumasabdasya
bhavapratyayantatasmaranat / kimatmakam punastadbahutvamiti
visesakanksayam 'prano va asabhuyan' (cha. 7.15.1) iti
samnidhanatprano bhumeti pratibhati / tatha 'srutam hyeva me
bhagavaddrsebhystarati sokamatmaviditi so 'ham bhagavah socami
tam ma bhagavañsokasya param tarayatu' (cham. 7.1.3) iti
prakaranotthanatparamatma bhumetyapi pratibhati / tatra kasyopadanam
nyayyam kasya va hanamiti bhavati samsayah / kim tavatpraptam /
prano bhumeti / kasmāt /

bhuyah prasnoprativacanaparamparadarsanat / yatha hi 'asti bhagavo
 namno bhuyah' iti, 'vagvava namno bhuyasi' iti / tatha 'asti bhagavo
 namno bhuyah' iti, mano vava vaco bhuyah' iti ca namadibhyo hya
 pranadbhuyahprasnoprativacanapravahah pravrttah / naivam
 pranatparam bhuyahprasnoprativacanam drsyate 'sti bhagavah
 pranadbhuya ityado vava pranadbhuya iti / pranameva tu
 namadibhya asantebhyo bhuyasam 'prano va asaya bhuyan'
 ityadina saprapañcamuktva pranadarsinascativaditvam-
 'ativadyasityativadyasmiti bruyannapahnuvita' ityabhyanuññaya 'esa
 tu va ativadati yah satyenativadati' iti
 pranavratamativaditvamanukrsyaparitajyaiva pranam
 satyadiparamparaya bhumanamavatarayanpranameva bhumanam manyanta
 iti gamyate / katham punah prane bhumani vyakhyayamane 'yatra
 nanyatpasyati' ityetadbhumno laksanaparam vacanam vyakhyayeteti /
 ucyate- susuptyavasthayam pranagrastesu karanesu
 darsanadivyavaharanivrttidarsanatsambhavati pranasyapi 'yatra
 nanyatpasyati' ityetallaksanam / tathaca srutih 'na srnoti na
 pasyati' ityadina sarvakaranavyaparapratyastamayarupam
 susuptyavasthamuktva 'pranagnaya evaitasminpure jagrati' (pra. 4.2.3)
 iti tasyamevavasthayam pañcavrtteh pranasya jagaranam
 bruvati pranapradhanam susuptyavastham darsayati /
 yaccaitadbhumnah sukhatvam srutam- 'yo vai bhuma tatsukham' (cha.
 7.23) iti, tadapyaviruddham / 'atrasa devah svapnanna pasyatyatha
 yadetasmiñsarire sukham bhavati' (pra. 4.6) iti susuptyavasthayameva
 sukhasravanat / yacca 'yo vai bhuma tadamrtam' (cha. 7.24.1) iti
 tadapi pranasyaviruddham, 'prano va amrtam' (kau. 3.2) iti
 sruteh / katham punah pranam bhumanam manyamanasya tarati
 sokamatmavit ityatmavividisaya prakaranasyotthanamupapadyate /
 prana evehatma vivaksita iti brumah / tathahi-' prano ha pita
 prano mata prano bhrata pranah svasa prana acaryah
 prano brahmanah' (cha. 7.15.1) iti pranameva sarvatmanam karoti
 / 'yatha va ara nabhau samarpita evamasminprane sarvam samarpitam'
 iti ca sarvatmatvaranabhinidarsanabhyam ca sambhavati vaipulyatmika
 bhumarupata pranasya / tasmatprano bhumetyevam praptam / tata
 idamucyate- paramatmaiveha bhuma bhavitumarhati na pranah / kasmal /
 samprasadadadhyupadesat / samprasada iti susuptam sthanamucyate,
 samyakprasidatyasminniti nirvacanat / brhadaranyake ca
 svapnajagaritasthanabhyam saha pathat tasyam ca
 samprasadavasthayam prano jagartiti prano 'tra samprasado
 'bhipreyate / pranadurdhvam bhumna upadisyamanatvadityarthah /
 prana eva cedbhumasyatsa eva
 tasmadurdhvamupadisyetetyaslistamevaitatsyat / nahi namaiva namno
 bhuya iti namna urdhvamupadistam / kim tarhi namno
 'nyadarthantaramupadistam vagakhyam- 'vagvava namno bhuyasi' iti
 / tatha vagadibhyo 'pya pranadarthantaramameva tatra
 tatordhvamupadistam / tadvatpranadurdhvamupadisyamano bhuma
 pranadarthantarabhuto bhavitumarhati /

nanviha nasti prasno 'sti bhagavah pranadbhuya iti, napi
prativacanamasti pranadvava bhuyo 'stiti, katham pranadadhi
bhumopadisya / pranavisayameva
cativaditvammuttaratanukrsyamanam pasyamah- 'esa tu va
ativadati yah satyenativadati' iti / tasmannasti pradadhyupadesa iti /
atrocyate- na tavatpranavisayasyaivativaditvasyaitadanukarsanamiti
sakyam vaktum, visesavadat 'yah satyenativadati' iti /

nanu visesavado 'pyayam pranavisaya eva bhavisyati / katham /
yathaiso 'gnihotri yah satyam vadatityukte na
satyavadanenagnihotritvam, kena tarhi, agnihotrenaiva / satyavadanam
tvagnihotrino visesa ucyate / tatha 'esa tu va ativadati yah
satyenativadati' ityukte na satyavadanenativaditvam, kena tarhi, prakrtena
pranavijñanenaiva / satyavadanam tu pranavido viseso vivaksyata
iti /

neti brumah / srutyarthaparityagaprasangat / srutya hyatra
satyavadanenativaditvam pratiyate- 'yahsatyenativadati so 'tivadati'
iti / natra pranavijñanasya samkirtanamasti / prakaranattu
pranavijñanam sambadhyeta / tatra prakarananurodhena srutih
parityakta syat / prakrtavyavrttyarthasca tusabdo na samgacchate
'esa tu va ativadati' iti / 'satyam tveva vijñāsitavyam' (cha. 7.16)
iti ca prayatnantarakaranamarthantaravivaksam sucayati /
tasmadyathaikavedaprasamsayam prakrtayamesa tu mahabrahmano
yascaturvedanadhita ityekavedebhyor'thantarabhutascaturvedah
prasasyate tadgrhetaddrastavyam / naca
prasnaprativacanarupayaivarthantaravivaksaya bhavitavyamiti niyamo 'sti
/ prakrtasambandhasambhavakaritatvadarthantaravivaksayah /
tatra pranantamanusasanam srutva tusnibhutam naradam
svayameva sanat Kumaro vyutpadayati / yatpranavijñanena
vikaranrtavisayenativaditvamanativaditvameva tat 'esa tu va
ativadati yah satyenativadati' iti / tatra satyamiti param brahmocyate,
paramarharupatvat / 'satyam jñānamantam brahma' (tai. 2.1) iti ca
srutyantarāt / tatha vyutpaditaya naradaya 'so 'ham bhagavah
satyenativadani' ityevam pravrttaya vijñānadisadhanaparamparaya
bhumanamupadisati / tatra yatpranadadhi satyam vaktavyam
pratiññatam tadeveha bhūmetyucyate iti gamyate / tasmadasti
pranadadhi bhūmna upadesa ityatah pranadanyah paramatma bhūma
bhavitumarhati / evañcehatmavidisaya prakaranasyotthanamupapannam
bhavisyati / prana evehatma vivaksita ityeta dāpi nopapadyate / nahi
pranasya mukhyaya vrttyatmatvamasti / nacanyatra
paramatmajñānacchokavinivrttirasti, 'nanyah pantha vidyate 'yanaya'
(sve. 6.15) iti srutyantarāt / 'tam ma bhagavañsokasya param
tarayatu' (cha. 7.1.3) iti copakramyopasamharati- 'tasmai
mrditakasayaya tamasaḥ param darsayati bhagavansanatkumarah'
(cha. 7.26.2) iti / tama iti sokadikaranamavidyocyate / pranante
canusasane na pranasyanyayattatocyeta /

'atmatah pranah' (cha. 7.26.2) iti ca brahmanam /
prakaranante paramatmavivaksa bhavisyati, 'bhuma tu prana eveti
cet' na /

'sa bhagavah kasminpratisthita iti sve mahimni' (cha. 7.24.1) ityadina
bhumna eva prakaranasamapteranukarsanat /
vaipulyatmika ca bhumarupata sarvakaranatvatparamatmanah
sutaramupapadyate // 8//

fn: vyavaharatitam purnam vastu bhuma / bhagavaddrsebhyo
yusmatsadrsebhyah / devah buddhyadyupadhiko jivah /
prakaranattu sambadhyeta ativaditve hetutveneti sesah /
prayatnantaram vicarah / vijñanamatra nididhyasanadi /
dharmopapattes ca | bbs_1,3.9 |
apica ye bhumni srutyante dharmaste paramatmanyupapadyante / 'yatra
nanyatpasyati nanyacchrnoti nanyadvajanati sa bhuma' iti
darsanadivyavaharabhavam bhumanyavagamayati / paramatmani cayam
darsanadivyavaharabhavo 'vagatah / 'yatra tvasya
sarvamatmaivabhuttatkena kam pasyet' (br. 4.5.15) ityadisrutyantarāt
/ yo 'pyasau susuptavasthayam darsanadivyavaharabhava uktah so
'pyatmana evasangatvavivaksayokto na pranasvabhavavivaksaya,
paramatmaprakaranat / yadapi tasyamavasthayam sukhamuktam,
tadapyatmana eva sukharupatvavivaksayoktam / yata aha- 'eso 'sya parama
ananda etasyaivanandasyanyani bhutani matramupajivanti' (br. 4.3.32)
iti / ihapi 'yo vai bhuma tatsukham nalpe sukhamasti bhumaiva sukham'
iti समयसुखानिराकरणेना ब्रह्मावा सुखम भुमानम दारसायति /
'yo vai bhuma tadamrtam' ityamrtatvamapiha srutyamanam
paramakaranam gamayati /
vikaranamrtatvasyapeksikatvat, 'ato 'nyadartam' (br. 3.4.2) iti
ca srutyantarāt /
tathaca satyatvam svamahimapratisthitatvam sarvagatatvam
sarvattmatvamiti caite dharmah srutyamanah paramatmanyevopapadyante
nanyatra /
tasmadbhumeti siddham // 9 //

fn: ukto na srnotityadina / amayena dukkhena sahitam समयam /
arte nasvaram /

3 aksaradhikaranam / su. 10-12
aksaram ambarantadhrteh | bbs_1,3.10 |
'kasminnu khalvakasa otasca protasceti / sa hovacaitadvai tadaksaram
gargi brahmana abhivadantyasthulamananu' (br. 3.8.7,8) ityadi
sruyate / tatra samsayah- kimaksarasabdena varna ucyate kimva
paramesvara iti / tatraksarasamamnaya ityadavaksarasabdasya varne
prasiddhatvat prasiddhyatikramasya cayuktatvat 'onkara evedam sarvam'
(cha. 2.23.3) ityadau ca srutyantare varnasyapyupasyatvena
sarvatmakatvavadharanat, varna evaksarasabda iti, evam prapta
ucyate- para evatmaksarasabdavacyah /

kasmat / ambarantadhrteh- prthivyaderakasantasya vikarajatasya

dharanat / tatra hi prthivyadeh samastavikarajatasya
kalatrayavibhaktasya 'akasa eva tadotam ca protam ca' ityakase
pratisthitatvamuktva 'kasminnu khalvakasa otasca protasca' ityanena
prasnedamaksaramavataritam /
tathacopasamhrtam- 'etasminnu khalvaksare gargyakasa otasca
protasca' iti /
naceyamambarantadhrtirbrahmano 'nyatra sambhavati /
yadapi 'onkara evedam sarvam' iti tadapi
brahmapratipattisadhanatvatstutyartham drastavyam /
tasmanna ksaratyasnute ceti nityatvavyapitatvabhyamaksaram parameva
brahma // 10 //

'syadetat karyasya cetkaranadhinatvamambarantadhrtirabhyupagamyate,
pradhanakaranavadino 'piyamupapadyate /
kathamambarantadhrterbrahmatvapatipattih' / ata uttaram pathati-

fn: 'rudhiryogamapaharati' iti nyayenaha- prasiddhiti /
sa ca prasasanat | bbs_1,3.11 |
sa cambarantadhrtih paramesvarasyaiva karma / kasmat / prasasanat /
prasasanam hiha srutyate- 'etasya va aksarasya prasasane gargi
suryacandramasau vidhrtau tisthatah' (br. 3.8.9) ityadi /
prasasanam ca paramesvaram karma /
nacetanasya pradhanasya prasasanam bhavati /
na hyacetananam ghatadikarananam mrdadinam
ghatadivisyam prasasanamasti // 11 //

anyabhavavyavrttesca | bbs_1,3.12 |
anyabhavavyavrttesca karanadbrahmaivaksarasabdavacyam /
tasyaivambarantadhrtih karma nanyasya kasya cit /
kimidamanyabhavavyavrtteriti / anyasya bhavo
'nyabhavasyasmadvavrttiranyabhavavyavrttiriti / etaduktam bhavati-

yadanyadbrahmano 'ksarasabdavacyamihaskyate
tadbhavadidamambarantavidharanamaksaram vyavartayati srutih-
'tadva etadaksaram gargyadrstam dastrasrutam
srotramatham mantravijñatam vijñatr' (br. 3.8.11) iti /
tatradrstatvativyapadesah pradhanasyapi sambhavati /
drastrtvativyapadesastu na sambhavatyacenatvat /
tatha 'nanyadato 'sti drastr nanyadatosti srotr nanyadato 'sti
mantr nanyadato 'sti vijñatr' ityatmabhedapratishedhat na
sarirasyapyupadhimato 'ksarasabdavacyatvam /
'acaksuskamasrotramavagamanah' (br. 3.8.8) iti
copadhimmattapratishedhat /
nahi nirupadhikah sariro nama bhavati /
tasmattparameva brahmaksaramiti niscayah // 12 //

4 iksatikarmavyapadesadhikaranam / su. 13
iksatikarmavyapadesat sah | bbs_1,3.13 |
'etadvai satyakama param caparam ca brahma

yadonkarastasmadvidvanetenaiwayatanenaikataramanveti iti prakrtya
sruyate- 'yah punaretam trimatrenomithyetenaiavaksarena param
purusamabhidhyayita' (pra. 5.2,5) iti / kimasminvakyē param
brahmabhidhyatavyamudisyata ahosvidaparamiti / etenaiwayatanena
paramaparam caikataramanvetiti prakrtatvatsamsayah /
tatraparamidam brahmeti praptam / kasmāt / 'sa tejasi surye
sampannah" 'sa samabhirunniyate brahmalokam' iti ca tadvido
desaparicchinnasya phalasyocyamanatvat / nahi
parabrahmaviddesaparicchinnam phalamasnuviteti yuktam,
sarvagatatvatparasya brahmanah /

nanvaparabrahmaparigrahe param purusamiti visesanam nopapadyate /
naisa dosah / pindapeksaya pranasya paratvopapatteh /
ityevam prapte 'bhidhiyate- parameva brahmehabhidhyatavyamupadisyate /
kasmāt / iksatikarmavyapadesat / iksatirdarsanam /
darsanavyapyamiksatikarma / iksatikarmatvenasyabhidhyatavyasya
purusasya vakyasē vyapadeso bhavati- 'sa
etasmajjivaghanatparatparam purisayam purasamiksate' iti /
tatrabhidhyateratathabhutamapi vastu karma bhavati /
manorathakalpitasapyabhidhyayatikatvat / iksatestu tathabhutameva
vastu loke karma drstamityatah paramatmaivayam
samyagdarsanavisayabhuta iksatikarmatvena vyadista iti gamyate / sa
eva ceha parapurusasabdabhyamabhidhyatavyah pratyabhijñayate /

nanvabhidhyane parah purusa uktah, iksane tu paratparah,
kathamitara itaratra pratyabhijñayata iti /

atrocyate- parapurusasabdau tavadubhayatra sadharanau / nacatra
jivanaghanasabdē prakrto 'bhidhyatavyah parah purusah
paramrsyate, yena tasmātparatparo 'yamiksitavyah puruso 'nyah
syat / kastarhi jivaghana iti / ucyate- ghano murtih / jivalaksano
ghano jivaghanah / saindhavakhilyavadyah paramatmano jivarupah
khilyabhava upadhikrtah parasca visayendriyebhyah so 'tra jivaghana
iti / apara aha- 'sa samabhirunniyate brahmalokam'
ityatitanantaravakyanirdisto yo brahmalokah parasca lokantarebhyah
so 'trajivaghana ityucyate / jivanam hi sarvesam
karanaparivrtanam sarvakaranatmani hiranyagarbhe
brahmalokanivasini samghatopapatterbhavati brahmaloko jivaghanah /
tasmātparo yah paramatmeksanakarmabhutah sa evabhidhyane 'pi
karmabhuta iti gamyate / param purusamiti ca visesanam
paramatmaparigraha evavakalpate / paro hi purusah paramatmaiva bhavati
yasmātparam kiñcidanyannasti, 'purusanna param kiñcitsa
kastha sa para gatih' iti ca srutyantarāt /
'param caparam ca brahma yadonkarah' iti ca
vibhajyanantaramonkarena param purusamabhidhyatavyam
bruvanparameva brahmaparam purusam gamayati /
'yatha padodarastvaca vinirmucyata evam ha vai sa papmana vinirmucyate'
iti papmavinirmokaphalavacanam paramatmanamihabhidhyatavyam sucayati

/

atha yaduktam paramatmabhidhyayino na desaparcicchinaphalam yujyata iti

/

atrocyate- trimatrenonkarenalambanena paramatmanamabhidhyayatah
phalam brahmalokapraptih kramena ca samyagdarsanotpattiriti
kramamuktyabhiprayametadbhavisyatityadosah // 13 //

fn: param nirvisesam, aparam karyam, ayatanena praptisadhanena,
anveti prapnoti / aparam brahma hiranyagarbhah / pindah sthulo
virat tadapeksaya sutrasya paratvamti samadhyarthah / vyapyam
visayah / saindhavakhilyo lavanapindah, khilyabhavo 'lpatvam /
padodarah sarpah /

5 daharadhikaranam / su. 14-21

dahara uttarebhyah | bbs_1,3.14 |

'atha yadidamasminbrahmapure daharam pundarikam vesma daharo
'sminnantarakasastasminyadantastadanvestavyam tadbhava
vijijnasitavyam' / (cha. 8.1.1) ityadivakyam samamnayate / tatra yo
'yam dahare hrdayapunrike dahara akasah srutah sa kim
bhutakaso 'thava vijñanatma'thava paramatmeti samsayate /
kutah samsayah / akasabrahmapurasabdabhyam / akasasabdo
hyayam bhutakase parasmimsca prayujyamanan drsyate / tatra kim
bhutakasa eva daharah syatkimva para iti samsayah / tatha
brahmapuramiti kim jivo 'tra brahmanama tasyedam puram sariram
brahmapuramathava parasyaiva brahmanah puram brahmapuramiti / tatra
jivasya parasya vanyatarasya purasvamino daharakasatve samsayah /
tatrakasasabdasya bhutakase rudhatvadbhutakasa eva daharasabda
iti praptam / tasya ca daharayatanapeksaya daharatvam / 'yavanva
ayamakasastavaneso 'ntarhadaya akasah' iti ca
bahyayantarabhavakrtabhedasyopamanopameyabhavah dyavaprthivyadi
ca tasminnantah samahitam, avakasatmanakasasyaikatvat / athava
jivo dahara iti praptam, brahmapurasabdat / jivasya hidam puram
sacchariram brahmapuramityucyate / tasya svakarmanoparjitatvat /
bhaktya ca tasya brahmasabdavacyatvam / nahi parasya brahmanah
sarirena svasvamibhavah sambandho 'sti / tatra purasvaminah
puraikadese 'vasthanam drstam yatha rajñah / manaupadhikasca
jivah, manasca prayena hrdaye pratisthitamityato jivasyaivedam
hrdaye 'ntaravasthanam syat / daharatvamapi tasyaiva
aragropamitatvadavakalpate / akasopamitatvadi ca
brahmabhedavivaksaya bhavisyati / nacatra
daharasyakasasyanvesyatvam vijijnasitavyatvam ca sruyate /
'tasminyadantah' iti paravisesanatvenopadanaditi / ata uttaram
brumah- paramesvara evatra daharakaso bhavitumarhati na bhutakaso
jivo va / ksmat / uttarebhyo vakyasesagatebhyo hetubhyah / tathahi-
anvestavyataya vihitasya daharasyakasasya 'tam cedbruyuh'
ityupakramya 'kim tadatra vidyate yadanvestavyam yadbhava
vijijnasitavyam' ityevamaksepapurvakam pratisamadhanavacanam
bhavati / 'sa bruyadyavanva ayamakasastavaneso 'ntarhrdaya

akasa ubhe asmindyavaprthivi antareva samahite' (cha. 8.1.3) ityadi
/ tatra pundarikadaharatvena praptadaharatvasyakasasya
prasiddhakasaupamyena daharatvam nivartayanbhutakasatvam
daharasyakasasya nivartayatiti gamyate / yadyapyakasaabdo
bhutakase rudhastathapi tenaiva tasyopama nopapadyata iti
bhutakasasanka nivartita bhavati /

nanvekasyapyakasasya bahyabhyantaravakalpitena
bhedenopamanopameyabhavah sambhavatityuktam /

naivam sambhavati / agatika hiyam gatih,
yatkalpanikabhedasrayanam / apica kalpayitvapi
bhedamupamanopameyabhavam varnayatah
paricchinnatvadabhyantarakasasya na bahyakasaparimanatvamupapadyeta
/

nanu paramesvarasyapi 'jyayanakasat' (sata. bra. 10.6.6.2) iti
srutyantarannaivakasaparimanatvamupapadyate /

naisa dosah /
pundarikavesthanapraptadaharatvanivrttiparatvadvakyasya na
tavattvapatipadanaparativam / ubhayapatipadane hi vakyam bhidyeta / naca
kalpitabhede pindarikavestita akasaikadese
dyavaprthivyadinamantahsamadhanamupapadyate / 'esa
atmapahatapapma vijaro vimrtyurvisoko vijighatso 'pipasah
satyakamah satyasamkalpah' iti catmatvapahatapapmatvadayasca
guna na bhutakase sambhavanti / yadyapyatmasabdo jive sambhavati
tathapitarebhyah karanebhyo jivasankapi nivartita bhavati /
nahyupadhiparicchinnasyaragropamitasya jivasya
pundarikavesthanakrtam daharatvam sakyam nivartayitum /
brahmabhedavivaksaya jivasya sarvagatatvadi vivaksyeteti cet /
yadatmataya jivasya sarvagatatvadi vivaksyeta tasyaiva brahmanah
saksatsarvagatatvadvivaksyatamiti yuktam / yadapyuktam
brahmapuramiti jivena parasyopalaksitatvadrajña iva jivasyaivedam
purasvaminah puraikadesavartitvamastviti / atra brumah- parasyaivedam
brahmanah puram sacchariram brahmapuramityucyate, brahmasabdasya
tasminmukhyatvat / tasyapyasti purenanena sambandhah,
upalabdhyadhistanatvat / 'sa etasmajjivaghanatparatparam
purisayam purusamiksate' (pram 5.5) 'sa va ayam purusah
sarvasu pursu purisayah' (br. 2.5.18) ityadisrutibhyah / athava
jivapura evasminbrahma sannihitamupalaksyate / yatha salagrame
visnah sannihita iti tadvat / 'tadyatheha karmacito lokah ksiyata
evamevamutra punyacito lokah ksiyate' (cha. 8.1.6) iti ca
karmanamantavatphalamuktva 'atha ya ihatmanamanuvidya vrajatyetamsca
satyankamanstesam sarvesu lokesu kamacaro bhavati' iti
praktadaharakasavijñanasyanantaphalatvam vadanparamatmatvamasya
sucayati / yadapyetaduktam, na daharasyakasasyanvestavyatvam
vijjñāsitavyam ca srutam, paravisesanatvenopadanaditi atra
brumah- yadyakaso nanvestavyatvenoktah syat 'yavanva

ayamakasastavaneso 'ntarhadaya akasah'
ityadyakasasvarupapradarsanam nopayujyate /

nanvetadapyantarvartivastusadbhavapradarsanayaiva pradarsyate / 'tam
cedbruyuryadidamasminbrahmapure daharam pundarikam vesma daharo
'sminnantarakasah kim tadatra vidyate yadanvestavyam yadbhava
vijijñāsītavyam' ityaksipyā pariharavasara akasaupamyopakramena
dyavaprthiviyadinamantahsamahitatvadarsanat /

naitadevam / evam hi sati yadantahsamahitam dyavaprthivyadi
tadanvestavyam vijijñāsītavyam cokta syat /
tatra vakyaseso nopapadyeta /
'asminkamah samahitah' 'esa atmapahatapapma' iti hi prakrtam
dyavaprthiviyadisamadhanadharamakasamakrsya 'atha ya
ihatmanamanuvidya vrajantyetasca satyankaman' iti samuccayarthena
casabdenatmanam kamadharasritamsca kamanvijñeyanvakyaseso
darsayati /
tasmadvakyopakrame 'pi dahara evakaso
hrdayapundarikadhistanah sahantahsthaih samahitaih
prthivyadibhih satyaisca kamairvijñeya ukta iti gamyate /
sa coktebhyo hetubhyah paramesvara iti // 14 //

fn: brahmapuram sariram, daharam suksmam, pundarikam
tadakaravtprakrtam hrdayameva / tatra parasya
samnidhervesmasabdah / bhaktya caitanyagunayogena / vigata jighatsa
jagdhmiccha yasya / babhuksasunya ityarthah / daharatvam alpatvam /
adipadam sarvadharatvadisamgrahartham / pursu sariresu, puri
hrdaye va sete iti purusah / anuvidya dhyayenanubhuya /
samahitah pratisthitah /
gatisabdabhyam tatha hi drstam lingam ca | bbs_1,3.15 |
daharah paramesvara uttarebhyo hetubhya ityuktam / ta evottare hetava
idanim prapañcyante / itasca paramesvara eva daharah,
yasmaddaharavakyasese paramesvarasyaiva pratipadakau gatisabdau
bhavatah- 'imah sarvah praja aharahgacchantya etam brahmalokam
na vindanti' (cha. 8.3.2) iti / tatra prakrtam daharam
brahmalokasabdenabhidhaya tadvisaya gatih prajasabdavacyanam
jivanamabhidhiyamana daharasya brahmatam gamayati / tatha
hyaharaharjivanam susuptavasthayam brahmavisayam gamanam
drstam srutyantare- 'sata somya tada sampanno bhavati' (cha.
6.8.1) ityevamadau / loke 'pi kila gadham susuptamacaksate
brahmibhuto brahmatam gata iti / tatha brahmalokasabdo 'pi prakrte
dahare prayujyamano jivabhutakasasankam nivartayanbrahmatamasya
gamayati /

nanu kamalasanalokamapi brahmalokasabdo gamayet /

gamayediyadi brahmano loka iti sasthisamasavrttya vyutpadyeta /
samanadhikaranavrttya tu vyutpadyamano brahmaiva loko brahmaloka iti
parameva brahma gamayisyati /

etadeva caharabrahmalokagamanam drstam brahmasabdasya
samanadhikaranyavrttiparigrahe lingam /
nahyaraharimah prajah karyaabrahmalokam satyalokakhyam
gacchanti sakyam kalpayitum // 15 //
dhrtes ca mahimno 'syasminn upalabdheh | bbs_1,3.16 |
dhrtesca hetoh paramesvara evayam daharah / katham / 'daharo
'sminnantarakah' iti hi prakrtyakasaupamyapurvakam
tasminsarvasamadhanamuktva tam sminneva catmasabdam
prayujyapahatapapmatvadigunayogam copadusya
tamevanativrttaprakaranam nirdisati- 'atha ya atma sa
seturvidhrtiresalokanamasambhedaya' (cha. 8.4.1) iti / tatra
vidhrtirityatmasabdasamanadhikaranyadvidharayitocyate, kticah
kartari smaranat / yathodakasamtanasya vidharayita loke setuh
ksetrasampadamasambhedaya,
evamayamatmatmaisamadhyatmadibhedabhinnanam lokanam
varnasramadinam ca vidharita seturasambhedayasamkarayeti /
evamiha prakrte dahare vidharanalaksanam mahimanam darsayati /
ayam ca mahima paramesvara eva srutyantaradupalabhyate 'etasya va
aksarasya prasasane gargi suryacandramasau vidhrtau tisthatah'
ityadeh /
tathanyatrapi niscite paramesvaravakye srutyate- 'esa sarvesvara esa
bhutadhipatiresa bhutapala esa seturvidharana esam
lokanamasambhedaya' iti /
evam dhrtesca hetoh paramesvara evayam daharah // 16 //

fn: seturasamkarahetuh /
prasiddhes ca | bbs_1,3.17 |
itasca paramesvara eva 'daharo 'sminnantarakah' ityucyate /
yatkaranamakasasabdah paramesvare prasiddhah /
'akaso vai nama namarupayornirvahita' (cha. 8.1.4), 'sarvani ha va
imani bhutanyakasadeva samutpadyante' (cha. 1.9.1)
ityadiprayogadarsanat /
jive tu na kvacidakasasabdah prayujyamano drsyate /
bhutakasastu
satyamapyakasasabdaprasiddhavupamanopameyabhavadyasambhavanna
grahitavya ityuktam // 17 //

fn: a samantatkasate dipyata ityakasah svayañjyotirisvarah /
itaraparamarsat sa iti cen nasambhavat | bbs_1,3.18 |
yadi vakyasesabalena dahara iti paramesvarah
parigrhyetastitarasyapi jivasya vakyasese paramarsah - 'atha ya
esa samprasado 'smacchariratsamutthaya param jyotirupasampadya
svena rupenabhinispadyata esa atmeti hovaca' (cha. 8.3.4) iti / atra
hi samprasadasabdah srutyantare susuptavasthayam
drstatvattadavasthavantam jivam saknotyupasthapayitum
narthantaram / tatha sariravyapasrayasyeva jivasya
sariratsamutthanam sambhavati / yathakasavyapasrayanam
vayvadinamakasatsamutthanam tadvat / yatha cadrsto 'pi loke

paramesvaravisaya akasasabdah paramesvaradharmasambhiviyaharat
'akaso vai nama namarupayornirvahita' ityevamadau paramesvaravisayo
'bhyupagata evam jivavisayo 'pi bhavisyati /

tasmaditaraparamarsat 'daharo 'sminnantarakasa' ityatra sa eva jiva
ucyate iti cet /

naitadevam syat / kasmāt. asambhavat / nahi jivo
buddhyadyupadhiparicchedabhimani sannakasenopamiyeta /
nacopadhidharmanabhimanyamanasyapahatapapmatvadayo dharmah
sambhavanti /

prapañcitam caitatprathamasutre /
atirekasankapariharayatra tu punarupanyastam /
pathisyati coparistat 'anyarthasca paramarsah' (bra. 1.3.20) iti
// 18 //

fn: samyakprasidyasmiñjivo visayendriyasamyogajanitam kalusyam
jahatiti susuptih samprasado jivasyavasthabhedah /

'samprasade ratva caritva' iti brhadaranyakastham srutyantaram /

upadhidharmah papmadayah /
uttarac ced avirbhutasvarupas tu | bbs_1,3.19 |
itaraparamarsadya jivasanka jata sasambhavannirakrta /
athedanim mrtasyevamrtasekatpunah samutthanam
jivasankayah kriyate uttarasmatprajapatyadvakyat / tatrahi 'ya
atmapahatapapma' ityapahatapapmatvadigunakamatmanamanvestavyam
vijijñāsityam ca pratijñaya 'ya eso 'ksini puruso drsyata
esa atma'

(cha. 8.7.4) iti bruvannaksistham drastaram jivamatmanam
nirdisati / 'etam tveva te bhuyo 'nuvyakhyasyami' (cha. 8.9.3) iti ca
tameva punah punah paramrsya 'ya esa svapne mahiyamanasaratyesa
atma' (cha. 8.10.1) iti 'tadyatraitatsuptah samastah samprasannah
svapnam na vijanatyesa atma' iti ca jivamevavasthantaragatam
vyacaste / tasyaiva capahatapapmatvadi darsayati-
'etadamrtamabhayametadbrahma' iti /

naham khalvayamevam sampratyatmanam janatyayamahamasmiti no
evemani bhutani' (cha. 8.11.1,2) iti ca susuptavasthayam
dosamupalabhya 'etam tveva te bhuyo 'nuvyakhyasyami no
evanyatraitasmat iti copakramya sarirasambandhanindapurvakam 'esa
samprasado 'smacchariratsamutthaya param jyotirupasampadya svena
rupenabhinispanyate sa uttamah purusah' iti jivameva
sariratsamutthitamuttamapurusham darsayati / tasmadasti sambhavo
jive paramesvaranam dharmanam / atah 'daharo
'sminnantarakasah' iti jiva evokta iti cetkascidbryat, tam prati
bryat- 'avirbhutasvarupastu' iti / tusabdah
purvapaksavyavrttyarthah / nottarasmadapi vakyadiha
jivasyasanka sambhavatityarthah /

kasmāt / yatastapryavirbhūtasvarūpo jīvo vivakṣyate / avirbhūtam
 svarūpamasyetyavirbhūtasvarūpāh / bhūtapurvagatyā jīvavacanām /
 etaduktam bhavati- 'ya eso 'ksini ityaksilakṣitam
 drastaram nirdisyodasaravbrahmanenainam sariratmataya
 vyutthapya 'etam tveva te' iti punahpunastameva
 vyakhyayeyatvenakṛsya svapnasusuptopanyasakramena 'param
 jyotirupasampadya svena rupenabhinispadyate' iti yadasya
 paramarthikam svarūpam param brahma tadrūpatayainam jīvam
 vyacaste na jaivena rupena / yatparam jyotirupasampattavyam
 srutam tatparam brahma / taccapahatapapmatvadidharmakam, tadeva ca
 jīvasya paramarthikam svarūpam 'tattvamasī' ityadisastrebhyah,
 netaradupadhikalpita / yavadeva hi sthanaviva purusabuddhim
 dvaitalaksanamavidyam
 nivartayankutasthanityadrksvarūpamatmanamaham brahmasmiti na
 pratipadyate tavajjīvasya jīvatvam / yada tu
 dehendriyamanobuddhisamghatadvyutthapya srutya pratibodhyate, nasi
 tvam dehendriyamanobuddhisamghatah, nasi samsari, kim tarhi
 tadyatsatyam sa atma caitanyamatrasvarūpastattvamasīti, tada
 kucasthanityadrksvarūpamatmanam
 pratibudadhyasmacchariradyabhimānatsamuttisthānsa eva
 kutasthanityadrksvarūpa atma bhavati / 'sa yo ha vai tatparamam
 brahma veda brahmaiva bhavati' (munda. 3.2.1) ityadisrutibhyah / tadeva
 casya paramarthikam svarūpam yena sariratsamutthaya svena
 rupenabhinispadyate / katham punah svam ca rūpam svenaiva
 nispadyata iti sambhavati kutasthanityasya suvarnadīnam tu
 dravyantarasamparkadabhibhūtasvarūpanamanabhivīkṣasādhāranavis
 esanam ksaraprakṣepadibhih sodhyamananam
 svarūpenabhinispattih syāt / tathā
 naksatradīnamahanyabhibhūtaprakāsanamabhibhāvakāvīyoge ratrau
 svarūpenabhinispattih syāt / natu tathatmacaitanyajyōtiso nityasya
 kenacidabhibhāvah sambhavatyasamsargitvadvyōmna iva,
 drstāvīrodhacca / drstisrutimatīvijñātayo hi jīvasya svarūpam
 / taccā sarīradasamutthitasyāpi jīvasya sādā nispannameva drsyate /
 sarvo hi jīvah pasyansrīvanmanvano vijānanvyavaharatyanyathā
 vyavahāranupapattēh / taccēccharīratsamutthitasya nispadyeta
 prakṣamutthānadrsto vyavahāro virudhyeta / atah kimatmakamidam
 sarīratsamutthānam, kimatmika va svarūpenabhinispattiriti /
 atrocyate- pragvīvekāvījñānotpattēh
 sarīrendriyamanobuddhisayavedānopadhibhīravīvīkṣamīva jīvasya
 drstyādījyōtīhsvārūpam bhavati / yathā suddhāsya sphatikāsya
 svacchyaṃ saukhyaṃ ca svarūpam
 pragvīvekagrāhanadraktāniladyupadhibhīravīvīkṣamīva bhavati /
 pramanajānitavīvekagrāhanattu paracīnāh sphatikāh svacchyena
 saukhyaṃ ca svenarūpenabhinispadyata ityucyate pragapi tathāiva san /
 tathā dehadyupadhyāvīvīkṣasyaiva sato jīvasya srutikṛtam
 vīvekāvījñānam sarīratsamutthānam vīvekāvījñānaphalam

svarupenabhinispattih kevalatmasvarupavagatih / tatha
 vivekavivekamatrenaivatmano 'sariratvam sasariratvam ca,
 mantravarnat 'asariram sariresu' (ka. 1.2.22) iti, 'sarirastho
 'pi kaunteya na karoti na lipyate' (gi.13.31) iti ca
 sasariratvasariratvavisesabhavasmaranat /
 tasmadvivekavijñanabhavadanavirbhutasvarupah
 sanvivekavijñanadavirbhutasvarupa ityucyate /
 natvanyadrsavavirbhavanavirbhavau svarupasya sambhavatah
 svarupatvadeva / evam mithyajñanakrta eva jivaparamesvarayorbhedo na
 vastukrtah, vyomavadasangatvavisesat / kutascidevam
 pratipattavyam / yato 'ya eso 'ksini puruso drsyate' ityupadisya
 'etadamrtamabhayametadbrahma' ityupadisati / yo 'ksini prasiddho
 drasta drastrtvena vibhavyate so
 'mrtabhayalaksanadbrahmano 'nyascetsyattato
 'mrtabhayabrahmasamanadh ikaranyam na syat / napi
 praticchayatmayamaksilaksito nirdisyate,
 prajapatermrsavaditvapasangat / tatha dvitiye 'pi paryaye 'ya
 esah svapne mahiyamanascarati' iti na
 prathamaparyayanirdistadaksipurussadrasturanyo nirdistah,
 'etam tveva te bhuyo 'nuvyakhyasyami' ityupakramat / kiñcahamadya
 svapne hastinamadramsam nedanim tam pasyamiti drstameva
 pratibuddhah pratyacaste / drastaram tu tameva pratyabhijanati
 ya evaham svapnamadraksam sa evaham jagaritam pasyamiti /
 tatha trtiye 'pi paryaye 'nahi khalvayamevam sampratyatmanam
 janatyayamahamasmiti no evemani bhutani iti susuptavasthayam
 visesavijñanabhavameva darsayati na vijñataram pratisedhati /
 yattu tatra 'vinasamevapito bhavati' iti tadapi
 visesavijñanavinasabhiprayameva na vijñatrvinasabhiprayam /
 'nahi vijñaturvijñaterviparilopo vidyate 'vinasitvat' (br. 4.3.30) iti
 srutyantarāt / tatha caturthe 'pi paryaye 'etam tveva te bhuyo
 'nuvyakhyasyami no evanyatraitasmat' ityupakramya 'maghavanmartyam va
 idam sariram' ityadina prapañcena
 sariradupadhisambandhapratyakhyanena samprasadasabdoditam
 jivam 'svena rupenabhinispadyate' iti brahmasvarupapannam
 darsayanna parasmadbrahmano 'mrtabhayasvarupadanyam jivam
 darsayati / kecittu paramatmavivaksyam 'etam tveva te' iti
 jivakarsanamanyayyam manyamana etameva
 vakyopakramasucitamapahatapapmatvadigunakamatmanam te bhuyo
 'nuvyakhyasyamiti kalpayanti / tesametamiti samnihitavalambini
 sarvanamasrutirvipraksyeta / bhuyahsrutiscoparudhyeta,
 paryayantarabhihitasya paryayantare 'nabhidhiyamanatvat / 'etam tveva
 te' iti ca pratijñaya prakaturthatparyayadanyamanyam
 vyacaksanasya prajapateh pratarakatvam prasajyeta /
 tasmadyadavidyapratyupasthapitaparamarthikam jaiyam rupam
 kartrbhoktrragadvesadidosakalusitamanekarthayogi tadvilayanena
 tadviparitamapahatapapmatvadigunakam paramesvaram svarupam
 vidyaya pratipadyate, sarpadivilayaneneva rajjvadin / apare tu vadinah

paramarthikameva jaiavam rupamiti manyante 'smadiyasca kecil /
tesam sarvesamatmaikatvasamyagdarsanapratipaksabhutanam
pratibodhayedam sarirakamarabdham / eka eva paramesvarah
kutasthanityo vijñanadhaturavidyaya mayaya mayavivadanekadha
vibhavyate nanyo vijñanadhaturastiti / yattvidam paramesvaravakye
jivamasankhya pratisedhati sutrakarah - 'nasambhavat'
(bra.1.3.18) ityadina / tatrāyamabhiprayah -
nityasuddhabuddhamuktasvabhāve kutasthanitye ekasminnasange paramatmani
tadviparitam jaiavam rupam vyomniva talamaladiparikalpitam /
tadatmaikatvapratipadanaparairvakyairnyayopetairdvaitavadapratishedhaisc
apanesyamiti paramatmano jivadanyatvam dradhayati /
jivasya tu na parasmadanyatvam pratipipadayisati kim
tvanuvadatyevavidyakalpitam lokaprasiddham jivabhedam /
evam hi svabhavikakartrtvabhoktrtvānuvadena pravrttah
karmavidhayo na virudhyanta iti manyate /
pratipadyam tu sastrarthamatmaikatvameva darsayati-
'sastradrstya tupadeso vama devavat' (bra. 1.1.30)
ityadinavarniscasmabhirvidvadbhedena karmavidhivirodhapariharah // 19
//

mahiya mano vasa namayairvisayaih puja mana iti svapnaparyaye,
tadyatrete susuptiparyaye ca jivameva prajapatirvyacasta ityanvayah
/

aheti nipatah khede /

etasmātpraktatmano 'nyatra anyam /

udasaraveti udakapurne sarave pratibimbatmanam deham
svasyajñātam yattanmahyam vacyamityuktah srutyarthah /

vyutthapya vicarya /

abhinispadyata ityatra etaduktam bhavatiti sambandhah /

abhibhava kah sauralokastadviyoge /

vedana harsasokadayah /

vivekavijñanam tvampadarthasodhanam /

anyadrsau satyau /

amsadisunyatvamasangatvam /

ayam susuptah, samprati susuptau, aham atmanam
ahankaraspadamatmanam na janati /

nahiti atmanah svabhavabhutavijñāpternanyathabhavo
yogyatvadityarthah /

vilayanena sodhanena /

vidyaya mahavakyena /

vakyani tattvamasyadini

jivabrahmanoscaitanya visesattadakarenakarantarena va
bhedayogo nyayah / nehananenetyadayo dvaitavadanisedhah /
anyarthas ca paramarsah | bbs_1,3.20 |

atha yo daharavakyasese jivaparamarso darsitah - 'atha ya esa
samprasadah' (cha. 8.3.4) ityadi, sa dahare paramesvare
vyakhyayamane na jivopasanopadeso na prakrtavisesopadesa
ityarthakatvam prapnotiti /
ata aha- anyartha 'yam jivaparamarsau na jivasvarupaparyavasayi
kim tarhi paramesvarasvarupaparyavasayi /
katham /

samprasadasabdodito jivo jagaritavyavahare dehendriyapañjaradhyakso
bhutva tadvasananirmitamsca svapnannadicaro 'nubhuya srantah
saranam prepsurubhayarupadapi sarirabhimanatsamutthaya
susuptavasthayam param jyotirakasasabditam param
brahmopasampadya visesavijñanavattvam ca parityajya svena
rupenabhini spadyate /
yadasyopasampattavyam param jyotiryena svena
rupenayamabhini spadyate sa esa atmapahatapapmatvadiguna upasya
ityevamartha 'yam jivaparamarsah paramesvaravadino 'pyupapadyate // 20
//

alpasruter iti cet tad uktam | bbs_1,3.21 |
yadapyuktam, 'daharo 'sminnantarakasah' ityakasalyalpatvam
sruyamanam paramesvare nopapadyate, jivasya
tvaragropanimityalpatvamavakalpata iti tasya pariharo vaktavyah /
ukto hyasya pariharah paramesvarasyapeksikamalpatvamavakalpata iti
'arbhakaukastvattadvyapadesacca neti cenna nicayyatvadevam vyomavacca'
(bra. 1.2.7) ityatra /
sa eveha pariharo 'nusamdhatavya iti sucayati /
srutyaiva cedamalpatvam pratyuktam prasiddhenakasenopamimanaya
'yavanva ayamakasastavaneso 'ntarhrdaya akasah' iti // 21 //

6 anukrtyadhikaranam. su. 22-23

anukrtes tasya ca | bbs_1,3.22 |

'na tatra suryo bhāti na candratarakam nema vidyuto bhāti kuto
'yamagnih / tameva bhantamanubhāti sarvam tasya bhāsa sarvamidam
vibhāti' (mu. 2.210) iti samamananti / yatra yam bhantamanubhāti sarvam
yasya ca bhāsa sarvamidam vibhāti sa kim tejodhatuh kasciduta
prajña atmeti vicikitsayam tejodhaturiti tavatpraptam / kutah,
tejedhatunameva suryadinam bhanapratisedhat / tejahsvabhavakam
hi candratarakadi tejahsvabhavaka eva suryo bhasamane 'hani na bhasata
iti prasiddham / tatha saha suryena sarvamidam candratarakadi yasminna
bhasate so 'pi tejahsvabhava eva kascidityavagamyate / anubhanamapi
tejahsvabhavaka evo 'papadyate, samanahsvabhavakesvanukaradarsanat /
gacchantamanugacchativat / tasmattejedhatuh kascidityevam prapte
brumah - prajña evatma bhavitumarhāti / kasmāt / anukrteh /
anukaranamanukrteh / yadetat 'tameva bhantamanubhāti sarvam'

ityanubhanam, tatprajñaparigrahe 'vakalpate / 'bharupah
satyasamkalpah' (cha.

3.14.2) iti hi prajñamatmanamamananti / na tu tejodhatum
kañcitsuryadayo 'nubhantiti prasiddham / samatvacca tejodhatunam
suryadinam na tejodhatumanyam pratyapeksasti yam
bhantamanubhayuh / nahi pradipah pradipantaramanubhati /
yadapyuktam samanasvabhavakesvanukaro drsyata iti / nayamekanto
niyamah / bhinnasvabhavakesvapi hyanukaro drsyate / yatha sutapto
'yahpindo 'gnyanukrtiragnim dahantamanudahati, bhaumam va rajo
vayum vahantamanuvahantiti / anukrterityanubhanamasusucat / tasya ceti
caturtham padamasya slokasya sucayati / 'tasya bhasa sarvamidam
vibhati' iti tadhetukam bhanam suryaderucyamanam
prajñamatmanam gamayati / 'taddeva jyotisam jyotirayurhepasate
'mrtam' (br. 4.4.16) iti hi prajñamatmanamamananti / tejontarena
suryaditejo vibhatityaprasiddham viruddham ca, tejontarena
tejontarasya pratidhatat / athava na suryadinameva
slokaparipathitanamidam taddhetukam vibhanamucyate / kim tarhi
'sarvamidam' ityavisesasruteh sarvasyaivasya
namarupakriyakarakaphalajatasya yabhivyaktih sa
brahmajyotihsattanimitta / yatha suryadjyotihsattanimitta sarvasya
rupajatasyabhivyaktistadvat / 'na tatra suryo bhati' iti ca
tatra sabdamaharanprakrtagrahanam darsayati / prakrtam ca brahma
'yasmindyauh prthivi cantariksamotam' (mu. 2.2.5) ityadina /
anantaram ca 'hiraṇmaye pare kose virajam brahma nisphalam /
tacchubhram jyotisam jyotistadyadatmavidō viduh' iti / katham
tajjyotisam jyotirityata idamutthitam-'na tatra suryo bhati' iti /
yadapyuktam suryadinam tejasam
bhanapratisedhastejodhatavevanyasminnavakalpate surya ivetaresamiti /
tatra tu sa eva tejodhaturanyo na sambhavatityupapaditam /
brahmanyapi caisam bhanapratisedho 'vakalpate /
yato yadupalabhante tatsarvam brahmanaiva jyotisopalabhyate, brahma tu
nanyena jyotisopalabhyate svayam jyotihsvarupatvat, yena
suryadayastasminbhayuh /
brahma hyanyadvyanakti natu brahmanyena vyajyate /
'atmanai vayam jyotisaste' (br. 4.3.6), 'agrhyo nahi grhyate'
(br. 4.2.4) ityadisrutibhyah // 22 //

fn: tatra tarakantarani candradi ca na bhati tam na bhasayatiti
yavat /

prajñatvam svaprakasakatvam bhasakatvarthamuktam /
anukarah anubhanam /

virajam agantukamalasunyam / subhram naisargikamalasunyam /
api ca smaryate | bbs_1,3.23 |
apicedrgrupatvam prajñasyaivaitmanah smaryate bhagavadgitasu- 'na
tadbhasayate suryo na sasan ko na pavakah /

yadgatva na nivartante taddhama paramam mama' (15.6) iti,
'yadadityagatam tejo jagadbhasayate 'khilam /
yaccandramasi yaccagnau tattejo viddhi mamakam' (15.12) iti ca // 23 //

7 pramitadhikaranam / su. 24-25
sabdad eva pramitah | bbs_1,3.24 |
'angustamatrah purusah madhya atmani tisthati' iti sruryate
/ tatha angustamatrah puruso jyotirivadhumaakah / isano
bhutabhavyasya sa evadya sa u sva etadvai tat' (ka. 2.4.13) iti ca / tatra
yo 'yamangusthamatrah purusah sruryate sa kim vijñanatma
kimva paramatmeti samsayah / tatra
parimanopadesattadvijñanatmeti praptam /
nahyanantayamavistarasya paramatmano 'ngusthaparimanamupapadyate /
vijñanatmananastupadhimattvatsambhavati
kayacitkalpanayangusthamatratvam /
smrtesca- 'atha satyavatah kayatpasabaddham vasam gamam /
angusthamatram purusam niscakarsam yamo balat' //

(ma.bha. 3.297.17)

iti / nahi paramesvaro baladyamena niskrastum sakyastena tatra
samsaryangusthamatro niscitah sa evehapityevam prapte
brumah - paramatmaivayamangusthamatraparimitah puruso
bhavitumarhati / kasmad, sabdat, 'isano bhutabhavyasya' iti /
nahyanyah paramesvaradbhutabhavyasya niran kusamisita /
'etadvai tat' iti ca prakrtam prstamihanusamdadhata /
etadvai tadyatprstam brahmetyarthah /
prstam ceha brahma 'anyatra
dharmadanyatradharmadanyatrasmatkrtakrtat /
anyatra bhutacca bhavyacca yattatpasyasi tadvada' (ka. 1.2.14) iti
sabdadevetyabhidhanasruterevesana iti paramesvaro 'yam gamyata
ityarthah // 24 //

katham punah sarvagatasya paramatmanah parimanopadesa ityatra
brumah -

fn: atmani dehe madhye hrdayasapranityarthah /

bhutabhavyagrahanam bhavato 'pi pradarsanartham
kalatrayaniyantetyarthah /

kayaciditi hrdayakamalakosasya
jivopalabdhisthanasyangusthamatratayetyarthah /
hrdayapeksaya tu manusyadhikaratvat | bbs_1,3.25 |
sarvagatasyapi paramatmano hrdaye
'vasthanamapeksyangusthamatratvamidamucyate / akasasyeva
vamsaparvapeksamaratratratvam / nahyañjasatimatrasya paramatmano
'ngusthamatratvamupapadyate / na canyah paramatmana iha
grahanamarhatisanasabdadibhya ityuktam /

nanu pratipranibhedam

hrdayanamanavasthitatvadapeksamapyangusthamatratvam nopapadyata
ityata uttaramucyate- manusyadhikaratvaditi / sastram
hyavisesapravrttamapi manusyanevadhikaroti,

saktatvadarthitvadaparyudastatvadupanayanadisastraceti
varnitametadadhikaralaksane (jai. 6.1) / manusyanam ca
niyataparimanah kayah / aucityena niyataparimanameva
caisamangusthamatram hrdayam / ato
manusyadhikaratvacchastrasya
manusyahrdayavasthanapeksamangusthamatratvamupapannam
paramatmanah / yadapyuktam parimanopadesatsmrtesca
samsaryevayamangusthamatrah pratyetavya iti, tatpratyucyate- 'sa
atma tattvamasī' ityadivatsamsarina eva sato 'ngusthamatrasya
brahmatvamidamupadisyata iti / dvirupa hi vedantavakyanam
pravrttih, kvacitparamatmasvarupanirupanapara
kvacidvijñānatmanah paramatmaikatvopadesapara /
tadatra vijñānatmanah paramatmanaikatvamupadisyate
nangusthamatratvam kasyacit /
etamevartham parena sphutikarisyati- 'angusthamatrah
puruso 'ntaratma sada jananam hrdaye samnivistah /
tam svacchariratpravrhenmuñjadivesikam dhairyena /
tam vidyacchukramamrtam' (ka. 2.6.17) iti //25 //

fn: sakanisthah karo 'ratnih /

atra manusyasabdastraivarnikaparah /

'sudro yajñe 'navaklptah' iti paryudasat, upaniyata,
tamadhyapayita, iti sudradhikaravarānam /

sariratsthulatsuksmacca tam jivam pravrhethprthakkaryat /
dhairyena samadineti yavat /

8 devatadhikaranam / su. 26-33

tadupary api badarayanah sambhavat | bbs_1,3.26 |
angusthamatrasrutirmanusyahrdayapeksaya
manusyadhikaratvacchastrasyetyuktam, tatprasangedamucyate /
badham manusyadhikareti sastram / natu manusyanevetiha
brahmajñāne niyamo 'sti / tesam manusyanamuparistadye
devadayastanapyadhikaroti sastramiti badarayana acaryo manyante /
kasmāt / sambhavat / sambhavati hi
tesamapyarthitvadyadhikarakaranam / tatarthitvam
tavanmoksavisayam devadinamapi sambhavati
vikaravisayavibhutyānityatvalocanadinimittam / tatha samarthyamapi
tesam sambhavati, mantrarthavadetihasapuranalokebhyo
vigrahavattvadyavagamat / naca tesam kascitpratisedho 'sti /
nacopanayanasastrenaisamadhikaro nivartyeta, upanayanasya
vedadhyayanarthatvat / tesam ca svayampratibhatavedatvat /
apicaisam vidyagrahanartham brahmacaryadi darsayati- 'ekasatam
ha vai varsani maghavanprajapatau brahmacaryamuvasa' (cha. 8.11.3),

'bhrgurvai varunih / varunam pitaramupasasara / adhihi bhagavo
brahma' (tai. 3.1) ityadi / yadapi karmasvanadhikarakaranamuktam- 'na
devanam devatantarabhavat' iti, 'na
rsinamarseyantarabhavat' (jai.6.1.6,7) iti / na tadvidyasvasti
/

nahindradinam vidyasvadhakriyamanamindradyuddesena
kiñcitkrtyamasti /
naca bhrgvadinam bhrgvadisagotrataya /
tasmaddevadinamapi vidyasvadhikarah kena varyate /
devadyadhikare 'pyangustamatrasrutih svangusthapeksaya
na virudhyate // 26 //

fn: devanam karmasu nadhikarah,
devatantaranamuddesyamabhavaditi prthamasutrarthah /
rsinamapi na, rsyantarabhavadrsiyukte karmanyasakteriti
dvitiyasutrarthah /

tat asamarthyarupam karanam /
virodhah karmaniti cen nanekapratipatter darsanat | bbs_1,3.27 |
syadetat, yadi vighravattvadyabhyupagamena devadinam vidyasvadhikaro
varnyeta vighravattvadrvtigadindradinamapi svarupasamnidhanena
karmangabhavo 'bhyupagamyeta / tada ca virodhah karmani syat /
nahindradinam svarupasamnidhanena yage 'ngabhavo drsyate /
naca sambhavati / bahusu yagesu yugapadekasyendrasya
svarupasamnidhanatanupapatteriti cet / nayamasti virodhah / kasmah /
anekapratipatteh / ekasyapi devatatmano yugapadanekasvarupapratipattih
sambhavati / kathametadavagamyate /
darsanat /

tathahi-'kati devah' ityupakramya 'trayasca tri ca sata trayasca tri
ca sahasra' iti nirucya 'katama te' ityasyam pccchayam 'mahimana
evaisamete trayastrimsattveva devah' (br. 3.9.1,2) iti nirbruvati
srutirekaikasya devatatmano yugapadanekarupam darsayati /
tatha trayastrimsato 'pi sadadyantarbhavakramena 'katama eko deva
iti pranah' iti pranaikarupam devanam darsayanti
tasyaikasya pranasya yugapadanekarupam darsayati /
tatha smrtirapi- 'atmano vai sarirani bahuni bharatarsabha //

yogi kuryadbalam prapya taisca sarvairmahim caret //

prapnyadvisayankaiscidugram tapascaret //

samksipecca punastani suryo rasmigananiva' //

ityevañjatiyaka praptanimadyaisvayanam yoginamapi
yugapadanekasarirayogam darsayati /
kimu vaktavyamajanasiddhanam devanam /
anekarupapratipattisambhavaccaikaika devata bahubhi rupairatmanam
pravibhajya bahusu yagesu yugapadangabhavam gacchatiti /
paraisca na drsyate 'ntardhanadikriyayogadityupapadyate //

anekapratipatterdarsanadityasyapara vyakhya- vigrahavatamapi
karmangabhavacodanasvaneka pratipattirdrsyate /
kvacideko 'pi vigrahavananekatra yugapadangabhavam na gacchati, yatha
bahubhirbhoyjayadbhirnaiko brahmano yugapadbhojyate /
kvaciccaiko 'pi vigrahavananekatra yugapadangabhavam gacchati, yatha
bahubhirnamaskurvanaireko brahmano yugapannamaskriyate /
tadvadihoddesaparityagatmakatvadyagasya vigrahavatimapyekam
devatamuddisya bahavah svam svam dravyam yugapatparityaksyantiti
vigrahavattve 'pi devatanam na kiñcitkarmani virudhyate // 27//

fn: darsanat srutipramanyat /

vaisvadevasastrasya hi nividi kati deva ityupakramya sakalyaya
yajñavalkyena trayascettyuttaram / nivinnama
sasyamanadevatasamkhyavacakani mantrapadani /

balam yogasiddhim /

'anima mahima caiva garima praptirisita / prakamyam ca vasitvam
ca tatra kamavasayita' ityanimadyah /

ajanasiddhanam janmanaiva praptisayanam /
sabda iti cen natah prabhavat pratyaksanumanabhyam | bbs_1,3.28 |
ma nama vigrahavattve devadinamabhyupagamyamane karmani
kascidvirodhah prasañji / sabde tu virodhah prasajyeta / katham /
autpattikam hi sabdasyarthena sambandhamasritya 'anapeksatvat' iti
vedasya pramanyam sthapitam / idanim tu vigrahavati
devatabhyupagamyamana yadyapyaisvaryayogadyugapadanekakarmasambandhini
havimsi bhuñjita tathapi vigrahayogadasmadadivajjanamaranavati
seti nityasya sabdasya nityenarthena nitye sambandhepratiyamane
yadvaidike sabde pramanyam sthitam tasya virodhah syaditi cet /
nayamapyasti virodhah / kasmāt / atah prabhavat / ata eva hi
vaidikacchabdadevadikam jagatprabhavati /

nanu janmadyasya yatah (bra. 1.1.2) ityatra brahmaprabhavatvam jagato
'vadhāritam, kathamiha sabdaprabhavatvamucyate / apica yadi nama
vaidikacchabdadasya prabhavo 'bhyupagatah, kathametavata virodhah
sabde parihrtah yavata vasavo rudra aditya visvedeva maruta
ityeter'tha anitya evotpattimattvat / tadanityatve ca tadvacinam
vaidikanam vasvadisabdanamanityatvam kena nivaryate / prasiddham
hi loka devadattasya putra utpanne yajñadatta iti tasya nama kriyata iti /
tasmadvirodha eva sabda iti cet /

na / gavadisabdarthasambandhanityatvadarsanat / nahi
gavadivyaktinamutpattimattve tadakrtinimapyutpattimattvam syat /
dravyagunakarmanam hi vyaktaya evotpadyante nakrtayah /
akrtibhisca sabdanam sambandho na vyaktibhih /
vyaktinamanantyatsambandhagrahananupapatteh /
vyaktisutpadyamanasvapyakrtinam nityatvacca gavadisabdesu
kascidvirodho drsyate / tatha devadivaktiprabhavabhyupagame

'pyakrtinityatvanna kascidvasvadisabdesu virodha iti drastavyam /
akrtivisesastu devadinam mantrarthavadadibhyo
vigrahavattvadyavagamadavagantavyah /
sthanavisesasambandhanimittascendradisabdah senapatyadisabdavat
/ tatasca yo yastattatsthanamadhirohati sa sa indradisabdairabhidhiyata
iti na doso bhavati / nacedam sabdaprabhavatvam
brahmaprabhavatvavadupadanakaranabhiprayenocyate / katham tarhi
sthite vacakatmana nitye sabde nityarthasambandhini
sabdavyavaharayogyarthavyaktinispattiratah prabhava ityucyate katham
punaravagamyate sabdatprabhavati jagaditi / pratyaksanumanabhyam /
pratyaksam srutih, pramanyam pratyanapeksatvat / anumanam
smrtih, pramanyam prati sapeksatvat / te hi sabdapurvo
srstim darsayatah /
'ete iti vai prajapatirdevanasrjatasrgramiti manusyanindava iti
pitrmstirah pavitramiti grahanasava iti stotram visvaniti
sastramabhisaubhagetyanyah prajah' iti srutih /
tathanyatrapi 'sa manasa vacam mithunam samabhavat' (br. 1.2.4)
ityadina tatratatra sabdapurvika srstih sravyate /
smrtirapi- 'anadinidhana nitya vagutsrsta svayambhuva /
adau vedamayi divya yatah sarva pravrttayah' //

iti /

utsargo 'pyayam vacah sampradayapravartanatmako drastavyah,
anadinidhanaya anyadrsasyotsargasyasambhavat /
tatha 'nama rupam ca bhutanam karmanam ca pravartanam /
vedasabdebhya evadau nirmame sa mahesvarah' //

(manu. 1.21) iti /

'sarvesam tu sa namani karmani ca prthakprthak /
vedasabdebhya evadau prthaksamsthasca nirmame' //

iti ca / apica cikirsitamarthamanutisthamstasya vacakam sabdam
purvam smrtva pascattamarthamanusthatiti sarvesam nah
pratyaksametata / tatha prajapaterapi srastuh srsteh purvam
vaidikah sabda manasi pradurbabhuvuh,
pascattadanugatanarthansasarjeti gamyate / tathaca srutih - 'sa
bhuriti vyaharatsa bhumimasrjata' (tai.bra. 2.2.4.2) ityevamadika
bhuradisabdebhya eva manasi pradurbhutebhyo
bhuradilokansrstandarsayati / kimatmakam punah
sabdambhipretyedam sabdaprabhavatvamucyate / sphotamityaha /
varnapakse hi tesamutpannapradhvamsitvannityebhyah sabdebhyo
devadivvyaktinam prabhava ityanupapannam syat / utpannadhvamsinasca
varnah, pratyuccaranamanyatha canyatha ca pratiyamanatvat /
tathahi- adrsyamano 'pi purusaviseso 'dhyayanadhvanisravanadeva
visesato nirdharyate devadatto 'yamadhite yajñadatto 'yamadhite iti /
nacayam varnavisayo 'nyathatvapratyayo mithyajñanam,
badhakapratyayabhavat / naca varnebhyor'thavagatiryukta / na hyekaiko
varnor'tham pratyayayet, vyabhicarat / naca varnasamudayapratyayo

'sti, kramavattvadvarnanam /

purvapurvavarnanubhavajanitasamskarasahito 'ntyo varnor'tham
pratyayayisyatiti yadyucyeta / tanna / sambandhagrahanapekso hi
sabdah svayam pratiyamanor'tham pratyayayeddhumadivat / naca
purvapurvavarnanubhavajanitasamskarasahitasyantavyarnasya
pratitirasti, apratyaksatvatsamskaranam / karyaapratyayitaih
samskaraih sahito 'ntyo varnor'tham pratyayayisyatiti cet /

na / samskarakaryasyapi smaranasya kramavartitvat / tasmatsphota eva
sabdah / sa caicakavarnapratyayahitasamskarabije

'ntyavarnapratyayajanitapari pake pratyayinyekapratyayavisayataya
jhatiti pratyavabhasate / nacayamekapratyayo varnavisaya smrtih /
varnanamanekatvadekapratyayavisayatvanupapatteh / tasya ca
pratyuccaranam pratyabhijñayamanatvannityatvam / bhedapratyayasya
varnavisayatvat /

tasmā•nnyā•cchabdaspohā¹-arā•pā•dabhidhā•yakā•tkriyā•kā•rakaphalalakā¹ḥāā¹ḥāā¹
jagadabhidheyabhutam prabhavatiti / varna eva tu na sabdah iti
bhagavanupavarsah.

nanutpannapradhvamsitvam varnanmuktam, tanna / ta eveti
pratyabhijñanat / sadrsyatpratbhijñanam kesadisviveti cet /

na / pratyabhijñanasya pramanantarena badhanupapatteh /

pratyabhijñanamakrtinimittamiti cet /

na / vyaktipratyabhijñanat / yadi hi pratyuccaranam
gavadivvyaktivadanya anya varnavyaktayah pratiyeramstata
akrtinimittam pratyabhijñanam syat / natvetadasti / varnavyaktaya
eva hi pratyuccaranam pratyabhijñayante / dvirgosabda uccarita iti hi
pratipattirna tu dvau gosabdaviti /

nanu varna apyuccaranabhedena bhinnah pratiyante
devadattayajñadattayoradhyanadhvanisravanadeva bhedapratiterityuktam /

atrabhidhiyate- sati varnavisaye niscite pratyabhijñane
samyogavibhagabhivyangyatvadvarnanamabhivyāñjakavaicitryanimitto
'yam varnavisayo vicitrah pratyayo na svarupanimittah / apica
varnavyaktibhedavadinapi pratyabhijñanasiddhaye varnakrtayah
kalpayitavyah / tasu ca paropadhiko bhedapratyaya ityabhyupagantavyam /
tadvaram varnavyaktisveva paropadhiko bhedapratyayah
svarupanimittam ca pratyabhijñanamiti kalpanalaghavam / esa eva ca
varnavisayasya bhedapratyayasya badhakah pratyayo yatpratyabhijñanam /
katham hyekasminkalam bahunamuccarayatameka eva sangakaro
yugapadanekarupah syat / udattascanudattasca svaritasca
sanunasikasca niranunasikasceti / athava dhvanikrto 'yam
pratyayabhedo na varnakrta ityadosah / kah punarayam dhvanirnama /
yo duradakarnayato varnavivekamapratipadyamanasya
karnapathamavatarati / pratyasidatasca patumatutvadibhedam
varnesvasañjayati /

tannibandhanascodattadayo visesa na varnasvarupanibandhanah,
varnanam pratyuccaranam pratyabhijñayamanatvat / evañca sati
salambana udattadipratyaya bhavisyanti / itaradha hi varnanam
pratyabhijñayamananam nirbhedatvatsamyogavibhagakrta
udattadivisesah kalperan / samyogavibhaganam
capratyaksatvacca tadasraya visesa varnesvadhyavasitum
sakyanta ityato niralambana evaita udattadipratyayah syuh / apica
nairvaitadabhinivestavyamudattadibhedena varnanam
pratyabhijñayamananam bhedo bhavediti / nahyanyasya
bhedenanyasyabhidyamanasya bhedo bhavitumarhati / nahi vyaktibhedena
jatim bhinnam manyante / varnebhyascarthapratiteh
sambhavatsphotakalpananarthika / na kalpayamyaham sphotam
pratyaksameva tvenamavagacchami,
ekaikavarnagrahanahitasamskarayam buddhau jhatiti pratyava
ubhasanaditi cet /

na / asya api buddhervarnavisayatvat / ekaikavarnagrahanottarakala
hiyameka buddhirgauriti samastavarnavisaya narthantaravisaya /
kathametadavagamyate / yato 'syamapi buddhau gakaradayo varna anuvartante
natu dakaradayah / yadi hyasya buddhergakaradibhyor'thantaram
sphoto visayah syattato dakaradaya iva gakaradayo 'pyasya
buddhervyavarteran / natu tathasti / tasmadiyamekabuddhirvarnavisayaiva
smrtih /

nanvanekatvadvarnanam naikabuddhivisayatopapadyata ityuktam,
tatpratibrumah - sambhavatyaneasyapyekabuddhivisayatvam, pan
ktirvanam sena dasa satam sahasramityadidarsanat / ya tu gaurityeko
'yam sabda iti buddhih, sa bahusveva
varnesvekarthavacchedanibandhanaupacariki vanasenadibuddhivadeva /

atrahah- yadi varna eva samastyenaikabuddhivisayatamapadyamanah
padam syustato jara raja kapih pikah ityadi
padavisesapratipattirna syat / ta eva hi varna itaratra cetaratra ca
pratyavabhasanta iti / atra vadamah - satyapi samastavarnapratyavamarse
yatha kramanurodhinya eva pipilikah pan ktibuddhimarohanti, evam
kramanurodhana eva varnah padabuddhimaroksyanti / tatra
varnanamavise 'pi kramavisesakrta padavisesapratipattirna
virudhyate /
vrddhavyavahare ceme varnah kramadyanugrhitah
grhitarthavisesasambandhah santah svavyavaharo
'pyekaikavarnagrahananantaram samastapratyavamarsinyam buddhau
tadrsa eva pratyavabhasamanastam tamarthamavyabhicarena
pratyayaisyantiti varnavadino laghiyasi kalpana /
sphotavadinastu drsthaniradrstakalpana ca /
varnasceme kramena grhyamanah sphotam vyañjayanti sa
sphotor'tham vyanaktiti gariyasi kalpana syat, athapi nama
pratyuccaranamanye 'nye varnah syuh, tathapi
pratyabhijñalambanabhavena

varnasamanyanamavasyabhyupagantavyatvadya
varnesvarthapratipadanaprakriya racita sa samanyesu
samcarayitavya /
tatasca nityebhyah sabdebhyo devadivyaaktinam prabhava ityaviruddham //
28 //

fn: autpattikam svabhavikam /
vasutvadijativacacakchabdattajjatiyam cikirsitam vyakti
buddhavalikhya tasyah prabhavanam, tadidam tatprabhavatvam /
akrtinam jatinam / 'ete asgramindavastirah pavitramasavah /
visvanyabhisaubhaga' iti / etanmantrasthah padaih smrtva brahma
devadinasrjata / tatra samnihitavacakaitacchabdo devanam
karanesvanugrahakatvena samnihitanam smarakah / asrk rudhiram
tatpradhanadeharamananmanusyanamagrasabdasmarakah /
candrasthanam pitnamindusabdah smarakah / pavitram somam
svantavistaraskurvata grahanam tirahpavitrasabdah smarakah /
r.(?).ucosnuvatam stotranamasusabdah stotranantaram
prayogam visatam sastranam visvasabdah / sampradayo
gurusisyaparamparadhyayanam / samstha avasthah / varnarupam
tadatikrasphotarupam veti kimsabdarthah / sphutate
varnairvyajyata iti sphota varnabhivyangyor'thastasya vyañjako
gavadisabdo nityastamabhipretyedamucyata iti purvenanvayah /
vyabhicaradekasmadvarnadarthapratityadarsanat
varnantaravaiyarthypratityadarsanaccetyarthah / ekaiketi yatha
ratnatattvam bahubhiscaksusapratyayaih sphutam bhasate tatha
gavadipadasphoto gakaradyekaikavarnakrtapratyayaih
sphotavisayairahitah samskara bijam yasmin citte tasmin
antyavarnakrtapratyayena janitah paripako 'ntyah samskaro
yasminpratyayini citte ekam gauriti padamiti pratyayah
pratyaksastadvisayataya spastamavabhasata ityarthah /
vapananantaram ta evame kesa iti dhirbhrantiriti yuktam,
bhedadhivirodhat /
talvadidesaihkosthasthavayusamyogavibhagabhyam
vicitrabhyam vyangyatvadvarnesu vaicitryadhirityarthah / yo
'vatarati sa dhvaniriti sesah / varnatiriktah sabdah
dhvanirityarthah / pratyuccaranam varna anuvartante
dhvanirvyavartata iti bhedah / apratyaksatvam asravanatvam / yatha
khandamundadiviruddhanekavyaktisvabhinnam gotvam tatha
dhvanisu varna abhinna evetyarthah / udattadirdhvanistadbhedena
hetuna varnanamapiti yojana / arthavacchedor'tham niscayah /
pratyavamarsah smrtih / vyutpattidasa vrddhavyavaharah /
kramadityadisabdena samkhya grhyate / svasvavyavaharo
madhyamavrddhasya pravrttyavastha / tadrsatvam
vyutpattidasadrstakramadyanugrhitatvam / drstam
varnanamarthabodhakatvam, adrstah sphotah /
ata eva ca nityatvam | bbs_1,3.29 |
svatantrasya karturasmaranadibhih sthite vedasya nityatve

devadivyaaktivprabhavabhyupagamena tasya virodhamasankya 'atah
prabhavat' iti parihrtayedanim tadeva vedanityatvam sthitam
dradhayati- ata eva ca nityatvamiti /
ata eva niyatakrterdevaderjagato vedasabdaprabhavatvadvedasabde
nityatvamapi pratyetyam /
tathaca mantravarnah - 'yajñena vacah
padaviyamamayantamanvavindannrsisu pravistam (r.sa. 10.71.3) iti
sthitameva vacamanuvinnam darsayati /
vedavyasascaivameva smarati- 'yugante
'ntarhitanvedansetihasanmaharsayah /
lebhire tapasa purvamanujñatah svayambhuva' iti // 29 //

fn: yajñena purvasukrtena karmana vaco vedasya padaviyam
margayogyatam grahanayogyatam ayannaptavantah, tatahstam
vacamrsisu pravistam vidyamanam anvavindannanulabdhavanto
yajñika itiyavat /

anuvinnanamupalabdham /

purvamavantarakalpadau /

samananamarupatvaccavrttavapyavirodho darsanat smrtes ca |
bbs_1,3.30 |

athapi syat / yadi pasvadivyaaktivaddevadivyaaktivayam 'pi
samtatyavotpadyerannirudhyeramsca tato

'bhidhanabhidheyabhidhatrvyavaharavicchedatsambandhanityatvena
virodhah sabde parihriyeta / yada tu khalu sakalam trailokyam
parityaktanamarupam nirlepam praliyate prabhavati cabhinavamiti
srutismrtivada vadanti tada kathamavirodha iti / tatredamabhidhiyate-
samananamarupatvaditi tadapi samsarasyanaditvam
tavadabhyupagantavyam / pratipadayisyati cacaryah

samsarasyanaditvam - 'upapadyate capyupalabhyate' ca (bra. 2.1.36) iti
/ anadau ca samsare yatha svapaprabodhayoh pralayaprabhavasravane
'pi purvaprabodhavaduktaprabodhe 'pi vyavaharanna kascidvirodhah, evam
kalpantaraprabhavapralayayoriti drastavyam /

svapaprabodhayosca pralayaprabhavau sruyete- 'yada suptah svapnam na
kañcana pasyatyathasminprana evaikadha bhavati tadenam
vaksarvairnabhiih sahapyeti caksuh sarvai rupaih sahapyeti
srotram sarvaih sabdaih sahapyeti manah sarvairdhyanih
sahaphayeti sa yada pratibudhyate yathagnerjvalatah sarva diso
visphulinga vipratistherannevamevaitasmatatmanah sarve prana
yathatanam vipratistante pranebhyo deva devebhyo lokah (kau. 3.3)
iti / syadetat / svape purusantaravyavaharavicchedatsvayam ca
suptaprabuddhasya purvaprabodhavyavaharanusamdhanasambhavadaviruddham
/ mahapralaye tu sarvavyavaharocchedajjanmantaravyavaharavacca
kalpantaravyavaharasyanusamdhatumasakyatvadvaisamyamiti /

naisa dosah / satyapi sarvavyavaharocchedini mahapralaye
paramesvaranugrahadisvaranam hiranyagarbhadinam

kalpantaravyavaharanusamdhanopapatteh / yadyapi prakrtah
pranino na janmantaravyavaharamanusamadadhana drsyanta iti, tathapi
na prakrtavadisvaranam bhavitavyam / tathahi pranitvavisesa
'pi manusyadistambaparyantesu jñanaisvaryadipratibandhah parena
parena bhuyanbhavandrsyate, tatha manusyadistambaparyantesu
hiranyagarbhaparyantesu jñanaisvaryadyabhivyaktirapi parena parena
bhuyasi bhavativityetacchrutismrtivadesvasakrdanusruyamanam na
sakyam vaditum /

tatacācā•tā«takalpā•nuá¹£á¹-hitapraká¹>á¹£á¹-aj±Ä•nakarmaá¹‡Ä•mÄ«Å»varÄ•á¹‡Ä•á
hiranyagarbhadinam vartamanakalpadau pradurbhavatam
paramesranugrhitam

suptapratibuddhatvakalpantaravyavaharanusamdhanopapattih / tathaca
srutih - 'yo brahmanam vidadhati purvam yo vai vedamsca
prahinoti tasmai / tam ha devamatmabuddhiprakasam mumuksurvai
saranamaham prapadye' (sve, 6.18) iti / smaranti ca saunakadayah
'madhucchandahprabhrtibhirrsibhirdarsitayyo drstah' iti /
prativedam caivameva kandarsyadayah smaryante /

srutirapyrsijñanapurvakameva mantrenanusthanam darsayati-
'yo hava aviditarseyacchandodaivatabrahmanena mantrena yajayati
vadhyapayati va sthanum vacrhati gartam va pratipadyate"
(sarvanu. pari.) ityupakramya tasmadetani mantre vidyat' iti /
praninam ca sukhapraptaye dharmo vidhiyate /
dukhkhariparharaya cadharmah pratisidhyate /
drstanusravikasukhadukkhavisayau ca ragadvesau bhavato na
vilaksanavisayavityato dharmadharmaphalabhutottara
srstirnispadyamana purvasrstisadrsyeva nispadyate /
smrtisca bhavati- 'tesam ye yani karmani prakrsstyam
pratipedire /
tanyeva te prapadyante srjyamanah punah punah //

himsrahimsre mrdukrure dharmadharmavrtanrte /
tadbhavitah prapadyante tasmattattasya rocate' //

iti / praliyamanamapi cedam jagacchaktyasesameva praliyate /
saktimulameva ca prabhavati / itarathakasmikatvaprasamnat /
nacanekakarah saktayah sakyah kalpayitum / atasca vicchidya
vicchidyapyudbhavatam bhuradilokapravahanam,
devatirymanusyalaksananam ca praninikayapravahanam,
varnasramadharmaphalavyavasthanam canadau samsare
niyatatvamindriyavisayasambandhaniyatavavatpratyetyam /
nahindriyavisayasambandhadervyavaharasya pratisargamanyathatvam
sasthendriyavisayakalpam sakyamutpreksitum / atasca
sarvakalpanam
tulyavyavaharatvatkalpantavyavaharanusamdhanaksamatvaccesvarana
m samanamarupa eva pratisargam visesah pradurbhavanti /
samanamarupavaccavrttavapi mahasargamahapralayaksanayam
jagato 'bhyupagamyamanayam na kascicchabdapramanyadivirodhah /

samananamarupatam ca srutismrti darsayatah - 'suryacandramasau
dhata yathapurvamakalpayat / divam ca prthivi cantariksamatho
svah' (r.sam. 10. 190.3) iti / yatha purvasminkalpe
suryacandramahprabhrti jagatklptam tathasminnapi kalpe paramesvaro
'kalpayadityarthah /
tatha 'agnirva akamayata annado devanamsyamiti /
sa etamagnaye krttikabhyah purodasamastakapalam niravapat'
(tai.bra. 3.1.4.1) iti naksatrestividhau yo 'gnirniravapadyasmai
vagnaye niravapattayoh samanamarupatam darsayatityevañjatiyaka
srutirihodahartavya /
smrtirapi- 'rsinam namadheyani yasca vedesu drstayah
/

sarvaryante prasutanam tanyevaibhyo dadatyajah //

yathartusvrtulingani nanarupani paryaye /
drsyante tani tanyeva tatha bhava yugadisu //

yathabhimanino 'titastulyaste sampratairiha /
deva devairatatairhi rupairnamabhireva ca //
'ityevajatiyaka drastavya // 30 //

fn: abhidhatsabdenadhyapakadhyetaravuktau /

tadapi mahapralayamahasargangikare 'piti yavat /

yadepyupakramadathasabdah tadetyarthah / pranah paramatma tatra
jiva ekibhavati enam pranam sa jivah tadaititi sesah /

tasmat pranatmanah, ayatanam golakam /

itisabdo yadyapityanena sambadhyate /

'hiranyagarbhah samavartate'tyadayah srutivadah,
'jñanamapratimam yasye'tyadayah smrtivadah /

prahinoti gamayati tasya buddhau vedanavirbhavayati /

rgvedo dasamandalatmakah mandalanam dasatayamatrastiti
tatra bhava rco dasatayyah /

arseyah rsiyogah, chando gayatryadi, daivatagnyadi, brahmanam
viniyogah etanyaviditani yasminmantre, sthanum sthavaram, gartam
narakam /

tesam praninam madhye / tanyeva tajjatiyanyeva /

sasthendriyam manah 'manahsasthanindriyani'ti
smrteh /

naksatrabahutvadbahuvacanam krttikadevayagnaye, astasu kapalesu
pacaniyam havirniruptavan /

devesviti visayasaptami / sarvaryante pralayante / rtulingani
navapallavadini / paryaye ghatyantravadavrttau /

bhavah padarthah /
 madhvadisv asambhavad anadhikaram jaiminih | bbs_1,3.31 |
 iha devadinamapi brahmavidyayamastyadhikara iti yatpratijñatam
 tatparyavartyate / devadinamanadhikaram jaiminiracaryo manyante /
 kasmāt / madhvadisvasambhavad / brahmavidyayamadhikarabhyupagame hi
 vidyatvavisesanmadhvadividyasvapyadhikaro 'bhyupagamyeta / nacaivam
 sambhavati / katham / 'asau va adityo devamadhu' (cha. 3.1.1) ityatra
 manusya adityam madhvadhyasenopasiran / devadisu
 hyupasakesyabhyupagamyamanesvadityah kamanyamadityamupasita /
 punascadityavyapasrayani pañca rohitadinyamrtanyupakramya vasavo
 rudra aditya marutah sadhyasca pañca devaganah kramena
 tattatamrtamupajivantityupadisyā 'sa ya etadevamamrtam veda
 vasunamevaiko bhutvagninaiva mukhenaitadevamrtam drstva
 tṛpyati' ityadina vasvadyupajivyanyamrtani vijanatam
 vasvadimahimapraptim darsayati /
 vasvadayastu kananyanvasvadinamrtopajivino vijaniyuh /
 kam vanyam vasvadimahimanam prepseyuh /
 'tatha agnih pado vayuh pada adityah pado disah padah' (cha.
 3.18.2), 'vayurvava samvargah" (cha. 4.3.1) 'adityo
 brahmetyadesah' (cha. 3.11.1) ityadisu devatatmopasanesu na
 tesameva devatatmanamadhikarah sambhavati /
 tatha 'imaveva gotamabharadvaja vayameva gotamo 'yam bharadvajah'
 (br. 2.2.4) ityadisvipyrsisambandhesupasanesu na
 tesamevarsinamadhikarah sambhavati // 31 //

kutasca devadinamadhikarah -

fn: pañceti caturvedokarmani pranavascati pañca kusumani tebhyah
 somajyadidravayani hutani rohitadini lohitaṁ, suklam,
 kṛsṇam, param kṛsṇam, madhye ksobhata iva, ityuktani
 pañca rohitadinyamrtani tattanmantrabhagaih
 pragadyurdhvantapañcadigavasthitabhiradityarasminadibhirmadhvasu
 psthitaacchidrarupabhiradityamandalamanitani
 yasastejaindriyaviryannatmana parinatani pañcadiksu
 sthitairvasvadibhirupajivyāniti dhyayanto vasvadipraptiruktetyarthah /
 jyotisi bhavac ca | bbs_1,3.32 |
 yadidam jyotirmandalam dyusthanamahoratrabhyam
 bambhramajjagadavabhasayati tasminnadityadayo devatavacanah sabdah
 prayujyante / lokaprasiddharvakyasesaprasiddhesca / naca
 jyotirmandalasya hṛdayadina vighrahesu cetanayarthitvadina va yogo
 'vagantum sakyate mrtadivadacetanatvavagamāt / etenagnyadayo
 vyakhyatah / syadetat / mantrarthavadetihasapuranalokebhyo
 devadanam vighrahavattvadyavagamadayamadosa iti /

netyucyate / nahi tavalloko nama kiñcitsvatantram pramanamasti /
 pratyaksadibhya eva hyavicaritavisesebhyah pramanebhyah
 prasiddhyanartho lokatprasidhyatityucyate / nacatra
 pratyaksadinamanyatamam pramanamasti /

itihasapuranamapi pauruseyatvatpramanantaramulamakanksati /
arthavada api vidhinaikavakyatvatstutyarthah santo na parthagarthiyena
devadinam vigrahadisadbhave karanabhavam pratipadyante /
mantra api srutyadiviniyuktah prayogasamavayino 'bhidhanartha na
kasyacidarthasya pramanamityacaksate /
tasmadabhavo devadinamadhikarasya // 32 //

fn: 'vajrahastah purandarrah' ityadayo mantrah 'so 'rodit'
ityadayor'thavadah, 'istanbhoganhi vo deva'
ityaditihapurananani, loke 'pi yamam dandahastam, indram
vajrahastam, likhantiti vigrahadipañcakasadbhavadanadhikaradoso
nastityarthah / 'vighraho havisam bhoga aisvaryam ca prasannata /
phalapradanamityetatpañcakam vigrahadikam' iti /
bhavam tu badarayano 'sti hi | bbs_1,3.33 |
tusabdah purvapaksam vyavartayati / badarayanastvacaryo
bhavamadhikarasya devadinamapi manyante / yadyapi madhvadividyasu
devatadivyamisrasvasambhavo 'dhikarasya tathapyasti hi suddhayam
brahmavidyayam sambhavah /
arthitvasamarthyapratisedhadyapeksatvadadhikarasya / naca
kvacidasambhava ityetavata yatra sambhavastatrapyadhikaro 'podyeta /
manusyanamapi na sarvesam brahmanadinam sarvesu
rajasuyadisvadhikarah sambhavati / tatra yo nyayah so 'trapi
bhavisyati / brahmavidyam ca prakrtya bhavati darsanam srautam
devadyadhikarasya sucakam- 'tadyo yo devanam pratyabudhyata sa eva
tadabhavattatharsinam tatha manusyanam' (br. 1.4.10) iti / 'te
hocurhanta tamatmanamanvicchamo yamatmanamanvisya sarvamsca
lokanapnoti sarvamsca kaman' iti / 'indro ha vai devanamabhipravraja
virocana'suranam' (cha. 8.7.2) ityadi ca / samartamapi
gandharvayajñavalkyasamvadadi / yadapyuktam jyotisi bhavacceti /
atra brumah jyotiradivisaya api adityadayo devatavacanah
sabdasetanavantamaisvaryadyupetam tam tam devatatmanam
samarpayanti, mantrarthavadadisu tatha vyavaharat / asti
hyaisvaryayogaddevatanam jyotiradyatmabhiscavasthatum
yathestam ca tam tam vighram grahitum samarthyam / tathahi
sruyate subrahmanyarthavade- medhatithermeseti / 'medhatithim ha
kanvayanamindro meso bhutva jahara' (sadvimsa. bra. 1.1) iti /
smaryate ca- 'adityah puruso bhutva kuntimupajagama ha' iti /
mrdadisvapi cetana adhisthitaro 'bhyupagamyante-
mrdabridayapobruvannityadidarsanat / jyotiradestu
bhutadhatoradityadisvacetanatvamabhyupagamyate /
cetanastvadhithitaro devatatmano
mantrarthavadadivyavaharadityuktam / yadapyuktam
mantrarthavadayoranyarthatvanna
devatavighradiprakasanasamarthyamiti / atra brumah -
pratyayapratyayau hi sadbhavasadbhavayoh karanam,
nanyarthatvamananyarthatvam va / tathahyanarthamapi prasthitah pathi
patitam trnaparnadyastityeva pratipadyate / atraha- visama

upanyasah / tatra hi trnaparnadivisyam pratyaksam
 pravrttamasti yena tadastitvam pratipadyate / atra
 punarvidhyuddesaikavakyabhavena stutyarther'thavadena parthagarthyena
 vrttantavisaya pravrttih sakyadhyavasatum / nahi 'na suram
 pibet' iti nañvati vakye padatrayasambandhaturapanapratisedha
 evaikor'tho 'vagamyate / na punah suram pibediti
 padadvayasambandhaturapanavidhirapiti / atrocitate- visama upanyasah
 / yuktam yaturapanapratisedhe
 padanvayasyaikatvadavantarakarthasyagrahanam /
 vidhyuddesarthavadayostvarthavadasthani padani
 prthagangvayavrttantavisayam pratipadyanantaram kaimarthyavasena
 kamam vidheh stavakatvam pratipadyante / yathahi- 'vayavyam
 svetamalabheta bhutikamah' ityatra vidhyuddesavartinam
 vayavyadipadanam vidhina sambandhah, naivam 'vayurvai
 ksepiṣṭha devata vayumeva svena bhagadheyenopadhavati sa evainam
 bhutim gamayati' ityesamarthavadagatanam padanam / nahi bhavati
 vayurva alabheteti ksepiṣṭha devata va alabhetetyadi /
 vayusvabhavasamkirtanena tvavantaramanvayam pratipadyaivam
 visistadaivatyamidam karmeti vidhim stuvanti / tadyatra so
 'vantarakarthah pramanantaragocaroh bhavati tatra
 tadanuvadenarthavadah pravartate / yatra pramanantaraviruddhastatra
 gunavadena / yatra tu tadubhayam nasti tatra kim
 pramanantarabhavadgunavadah
 syadahosvitpramanantaravirodhavidyamanavada iti
 pratitisanairvidyamanavada asrayaniyo na gunavadah / etena
 mantravyakhyatah / apica vidhibhirevendradidaivatyani havimsi
 codayadbhirapeksitamindradinam svarupam / nahi svaruparahita
 indradayasacetasyaropayitum sakyante / naca cetasyanarudhayai tasyai
 tasyai devatayai havih pradatum sakyate / sravayati ca- 'yasyai
 devatayai havirgrhitam syattam dhyayedvasatkarisyan' (ai.bra.
 3.8.1) iti / naca sabdamatramarthasvarupam sambhavati,
 sabdarthayorbhedat / tatra yadsam mantrarthavadayorindradinam
 svarupamavagatam na tattadsam sabdapramanakena pratyakhyatum
 yuktam / itihapuranamapi vyakhyatena margena
 sambhavanmantrarthavadamulatvatprabhavati devatavigrahadi sadhayitum /
 pratyaksadimulamapi sambhavati / bhavati hyasmakamapratyaksamapi
 cirantanam pratyaksam / tathaca vyasadayo devadibhih
 pratyaksam vyavaharantiti smaryate / yastu bruyadidanintanamiva
 purvesamapi nasti devadibhirvyavahartum samarthyamiti sa
 jagadvaicitryam pratisedhet / idanimiva ca nanyadapi sarvabhaumah
 ksatriyo 'stiti bruyat / tatasca rajasuyadicodanoparundhyat /
 idanimiva ca kalantare
 'pyavyavasthitaprayanvarnasramadharmanpratijanita / tatasca
 vyavasthavidhayi sastramanarthakam syat /
 tasmaddharmotkarsavasaccirantana devadibhih pratyaksam
 vyavajahnuriti slisyate / apica smaranti-
 'svadhyayadistadevatasamprayogah' (yo.su. 2.44) ityadi / yogo

'pyanimadyaisvaryarpraptiphalah smaryamano na sakyate
sahasamatrena pratyakhyatum / srutisca yogamahatmyam
prakhyapayati- 'prthivyaptejo 'nilakhe samutthite pañcatmake yogagune
pavrte / na tasya rogo na jara na mrtyuh praptasya yogagnimayam
sariram" (svam. 2.12) iti / rsinamapi
mantrabrahmanadarsinam samarthyam nasmadiyena
samarthyenopamatam yuktam / tasmatsamulamitihapuranam /
lokaprasiddhirapi na sati sambhave niralambanadhyavasatum yukta /
tasmadupapano mantradibhyo devadinam vighravattvadyavagamah /
tatascarthitvadisambhavadupapano devadinamapi
brahmavidyayamadhikarah /
kramamuktidarsananyapyevamevopapadyante // 33 //

fn: yatah sarvesam sarvatradhikaro na sambhavati tato na
capodyetetyanvayah /

tadbrahma yo devanam madhye pratyaktvenabudhyata /
adigrahanenetihapuranadharmasastrani grhyante /
vidhyuddeso vidhivakyam tadekavakayataya /
vrttanta bhutarthah /
slisyate yujyate /

mantrajapaddevatasamnidhyam tatsambhasanam ceti sutrarthah
/

apasudradhikaranam / su. 34-38 sugasya tadanadarasravanat
tadadravanat sucyate hi | bbs_1,3.34 |
yatha manusyadhikaraniyamamapodya devadinamapi vidyasvadhikara
uktastathaiiva dvijatyadhikaraniyamapavadena sudrasyapyadhikarah
syadityetamasankam nivartayitumidamadhikaranamarabhyate / tatra
sudrasyapyadhikarah syadasti tavatpraptam / arthitvasamarthyayoh
sambhavat / 'tasmacchudroyajñe 'navaklptah' (tai.sam. 8.1.1.6)
itivat 'sudro vidyayamanavaklptah' iti ca nisedhasravanat /
yacca karmasvanadhikarakaranam sudrasyanagnitvam na
tadvidyasvavikarasyapavadakam lingam / nahyahavaniyadirahitena
vidya veditum na sakyate / bhavati ca lingam
sudradhikarasyopodhdhalakam / samvargavidyayam hi janasrutim
pautrayanam susrusum sudrasabdena paramrsati- 'aha haretva
sudra tavaiva saha gobhirastu' (cham 4.2.3) iti / viduraprabhrtayasca
sudrayoniprabhava api visistavijñanasampannah smaryante /
tasmadadhikriyate sudro vidyasviti /

evam prapte brumah - na sudrasyadhikarah, vedadhyayanabhavat /
adhitavedo hi veditavedartha vedarthesvadhikriyate / naca sudrasya
vedadhyayanamasti, upanayanapurvakatvadvedadhyayanasya / upanayanasya ca
varnatrayavisayatvat / yattvarthitvam na tadasati samarthyeh
'dhikarakaranam bhavati / samarthyamapi na lokikam
kevalamadhikarakaranam bhavati / sastriyer'the sastriyasya

samarthyasyapeksitatvat / sastriyasya ca
samarthyasyadhyayanirakaranena nirakrtatvat / yacedam 'sudro
yajñe 'navaklptah' iti
tannyayapurvakatvadvidyayamapyanavaklptatvam dyotayati, nyayasya
sadharanatvat / yatpunah samvargavidyayam
sudrasabdasravanam lingam manyase, na tallingam nyayabhavat
/ nyayokte hi lingadarsanam dyotakam bhavati / nacatra nyayo 'sti /
kamam cayam sudrasabdah samvargavidyayamevaikasyam
sudramadhikuryat, tadvisayatvat, na sarvasu vidyasu /
arthavadasthattu na kvacidapyayam sudramadhikartumutsahate / sakyate
cayam sudrasabdo 'dhikrtavasayo yojayitum / kathamityucyate- 'kambara
enametatsantam sayugvanamiva raikvammattha" (cha. 4.1.3)
ityasmaddhamsavakyadatmano 'nadaram srutavato janasruteh
pautrayanasya sugutpede, tamrsiraikvah sudrasabdenanena
sucayambabhuvatmanah paroksajñatakhyapanayeti gamyate /
jatisudrasyanadhikarat /

katham punah sudrasabdena sugutpanna sucyata iti /

ucyate- tadadravanat /
sucamabhidudrava, suca vabhidudruve, suca va raikvamabhidudraveti
sudrah /
avayavarthasambhavadrudharthasya casambhavat /
drsyate cayamartho 'syamakhyayikayam // 34 //

fn: anavaklpto 'samarthah tasmadanagnitvat /

aheti nipatah khedarthah / harena niskena itvaganta ratho
haretva saca gobhah saha he sudra, tavaivastu kimalpenanena mama
garhyasthyanupayogineta bhavah /

yajñetyupalaksanam vidyayamanavaklpta ityasya /

'nisadasthapatim yajayet' iti nisadasthapatiscodyate, sudrah
samvargavidyayam /

kam u are iti padacchedah / u sabdopyarthah / yugva gantri sakati
tatha saha sthitam raikvamivaitadvacanamattha /
ksatriyatvagates cottaratra caitrarathena lingat | bbs_1,3.35 |
itasca na jatisudro janasrutih / yatkaranam
prakarananirupanena ksatriyatvamasyottaratra
caitrarathenabhipratarina ksatriyena samabhivyaharadgamyate /
uttaratra hi samvargavidyavakyasese caitrarathirabhipratari
ksatriyah samkirtyate- ' atha ha saunakam ca
kapoyamabhiprataranam ca kaksasenim parivisyamanau brahmacari
vibhikse' (cha. 4.3.5) iti / caitrarathitvam cabhipratarinah
kapeyayogadavagantavyam / kapeyayogo hi citrarathasyavagatah 'etena vai
citraratham kapeya ayajayan' (tanda.bra. 20.12.5) iti /
samananvayanam ca prayena samanavaya yajaka bhavanti /
'tasmaccaitrarathirnamakah ksatrapatirajayata' iti ca

ksatrapatitvavagamatksatriyatvamasyavagantavyam /
tena ksatriyenabhipratarina saha samanayam vidyayayam
samkirtanam janasruterapi ksatriyatvam sucayati /
samananameva hi prayena samabhivyahara bhavanti /
ksatrpresanadyaisvaryayogacca janasruteh
ksatriyatvavagatih /
ato na sudrasyadhikarah // 35 //

fn: samvargavidyavidhyantaramarthavadarambhartho 'thabdah / ha
sabdo vrttantavadyoti / sunakaputram kapigotram
purohitamabhipratarinamakam /

ksatta sutastasya raikvanvesanaya presanam /
samskaraparamarsat tadabhavabhilapac ca | bbs_1,3.36 |
itasca na sudrasyadhikarah, yadvidyapradesesupanayanadayah
samskarah paramrsyante- 'tam hopaninye' (sa.bra. 11.5.3.13) / '
adhihi bhagava iti hopasasada' (cha. 7.1.1) 'brahmapara
brahmanisthah param brahmanvesamana esa ha vai tatsarvam
vaksyatiti te ha samitpanayo bhagavantam pippaladamupasannah' (pra.
1.1) iti ca / 'tanhanupaniyaiva' (cha. 5.11.7) ityapi
pradarsitaivopananapraptirbhavati / sudrasya samskarabhavo
'bhilapyate, 'sudrascaturtho varna ekajatih' (manu. 10.4)

ityekajatitvasmaranat /
'na sudro patakam kiñcinna ca samskaramarhati' (manu. 10.12.6)
ityadibhisca // 36 //

fn: adhihi upadiseti yavat /

brahmapara vedaparagah / param nirgunam brahma / upasanna
upagatah /

anupaniyaiveti hinavarnenottamavarna anupaniyaivopadestavya
ityacarajñapanarthamityarthah /

ekajatiranupanitah /
tadabhavanirdharane ca pravrtteh | bbs_1,3.37 |
itasca na sudrasyadhikarah /
yatsatyavacanena sudratvabhavave nirdharite jabalam gautama
upanetumanusasitum ca pravavрте 'naitadbrahmano vivaktumarhati
samidham somyaharopa tva nesye na satyadagah' (cha. 4.4.5) iti
srutilingat // 37 //

fn: naham gotram vedmi na mata vetti parantu tathoktam
upanayanarthamacaryam gatva satyakamo jabalo 'smiti bruhityanena
satyavacanena /

sravanadhyayanarthapratisedhat smrtes ca | bbs_1,3.38 |
itasca na sudrasyadhikarah / yadasya smrteh
sravanadhyayanarthapratisedho bhavati / vedasravanapratisedho
vedadhyayanapratisedhastadarthajñananusthanayosca pratisedhah
sudrasya smaryate / sravanapratisedhastavat 'athasya

vedamupasrnvatastrapujatubhyam srotrapratipuranam' iti / 'padyu ha
va etacchmasanam yacchudrastasmacchudrasamipe nadhyetavyam' iti ca /
ata evadhyayanapratisedhah / yasya hi samipe 'pi nadhyetavyam bhavati
sa kathamasrutamadhiyita / bhavati ca vedoccarane jihvacchedo dharane
sarirabheda iti /

ata eva carthadarthajñananusthanayoh pratisedho bhavati 'na
sudrasya matim dadyat' iti, 'dvijatinamadhyayanamijya danam' iti ca /
yesam punah

purvakrtasamskaravasadviduradharmavyadhprabhrtinam
jñanotpattistesam na sakyate phalapraaptih pratiseddhum,
jñanasyaikantikaphalatvat /

'sravayeccaturo varnan' iti cetihapuranaadhigame
caturvarnyasyadhikarasmaranat /

vedapurvakastu nastyadhikarah sudranamiti sthitam // 38//

fn: trapujatubhyam samtapadrutabhyam sisalaksabhyam /

padyu padayuktam / samcarasamarthamiti yavat /

matirvedarthajñanam /

10 kampanadhikaranam / su. 39

kampanat | bbs_1,3.39 |

avasitah prasangiko 'dhikaravicarah / prakrtamevedanim
vakarthavicaranam pravartayisyamah / 'yadidam kiñca
jagatsarvam prana ejati nihsrtam / mahadbhayam vajramudyatam ya
etadviduramrtaste bhavanti' (ka. 2.6.2) iti / etadvakyam 'ejr kampane'
iti dhatvarthanugamallaksitam / asminvakye sarvamidam
jagatpranasrayam spandate, mahacca kiñcidbhayakaranam
vajrasabditamudyatam, tadvijñanaccamrtatvapraaptiriti sruyate /
tatra ko 'sau pranah kim tadbhayanakam vajramityapratipattervicare
kriyamane praptam tavatprasiddheh pañcavrttirvayuh prana iti
/ prasiddhereva casanirvajram syat / vayoscedam mahatmyam
samkirtyate / katham / sarvamidam jagatpañcavrttau vayau
pranasabdite pratisthayajati / vayunimittameva ca mahadbhayanakam
vajramudyamyate / vayau hi parjanyaabhavena vivartamane
vidyutstanayitruvrstyasanayo vivartanta ityacaksate /
vayuvijñanadeva cedamamrtatvam / tathahi srutyantaram- 'vayureva
vyastirvayuh samastirapa punarmrtyum jayati ya evam veda' iti
/

tasmadvayurayamiha pratipattavya iti / evam prapte brumah-
brahmaivedamiha pratipattavyam / kutah / purvottaralocanat /
purvottarayorhi granthabhagayorbrahmaivanirdisyamanamupalabhamahe / ihaiiva
kathamakasmadantarale vayum nirdisyamanam pratipadyemahi / purvatra
tavat 'tadeva sukram tadbrahma tadevamrtamucyate / tasmimllokah
sritah sarve tadu natyeti kascana' (ka. 2.6.1) iti brahma
nirdistam, tadevehapi samnidhanat jagatsarvam prana ejatiti ca
lokasrayavattvapratyabhijñanannirdistamiti gamyate / pranasabdo

'pyayam prayuktah, 'pranasya pranam' (br. 4.4.18) iti darsanat /
ejayitrtvamapidam paramatmana evopapadyate na vayumatrasya /
tathacoktam- 'na pranena napanena martyo jivati kascana / itarena tu
jivanti yasminnetavupasritau' (ka. 2.5.5) iti / uttaratrapi
'bhayadasyagnistapati bhayattapati suryah / bhayadindrasca vayusca
mrtyurdhavati pañcamah' (ka. 2.6.3) iti brahmaiva nirdeksyate na
vayuh / savayukasya jagato bhayahetutvabhidhanat / tadevehapi
samnidhananmahadbhayam, vajramudyatamiti ca
bhayahetutvapratyabhiññanannirdistamiti gamyate / vajrasabdo 'pyayam
bhayahetutvasamanyatprayuktah / yathahi vajramudyatam mamaiva sirasi
nipatedyadyahamasya sasanam na kuryamityanena bhayena jano niyamena
rajadisasane pravartata evamidamagnivayusuryadikam jagadasmadeva
brahmano bibhyanniyamena svavyapare pravartata iti bhayanakam
vajropamitam brahma / tathaca brahmavisayam srutyantaram-
'bhisasmadvatah pavate / bhisodeti suryah /
bhisasmadagniscendrasca / mrtyurdhavati pañcamah' (tai. 8.1) iti /
amrtatvaphalasravanadapi brahmaivedamiti gamyate /
brahmajñānaddhyamrtatvapraptih / 'tameva viditvatimrtyumeti
nanyah pantha vidyate 'yanaya' (sve. 6.15) iti mantravarnat /

yattu vayuvijñānatkvacidamrtatvamabhihitam tadapeksikam /
tatraiva prakanantarakaranena paramatmanamabhidhaya 'anto 'nyadartam'
(br. 3.4) iti vayvaderartatvabhidhanat /
prakaranadapyatra paramatmaniscayah /
anyatra dharmadanyatradharmadanyatrasmatkrtakrtat /
anyatra bhutacca bhavyacca yattatpasyasi tadvada (ka. 1.2.14) iti
paramatmanah prstatvat // 39 //

fn: bhisa bhitya / asmadbrahmano nimittaditi yavat / pañcanam
grahanam brahmadistambantacaracaropalaksanartham /

'apapunarmrtyum jayati' iti srutya hyapamrtyorvijaya ukto na tu
paramamrtyuvijaya ityapeksikatvam /

11 jyotiradhikaranam / su. 40

jyotir darsanat | bbs_1,3.40 |

'esa samprasado 'smacchariratsamutthaya param jyotirupasampadya
svena rupenabhinispadyate' (cha. 8.12.3) iti srutyate / tatra
samsayate, kim jyotihsabdam caksurvisayatamopaham tejah
kimva param brahmeti / kim tavatpraptam / prasiddhameva tejo
jyotihsabdamiti / kutah / tatra jyotihsabdasya rudhatvat /
'jyotihsaranabhidhanat' (bra.su / 1.1.24) ityatra hi
prakaranajyotihsabdah svartham parityajya brahmani vartate /
naceha tadvatkiñcitsvarthaparityage karanam drsyate / tathaca
nadikhande- 'atha yatraitadasmacchariradutkramatyathaitaireva
rasmibhirurdhvamakramate' (cha. 8.6.5) iti
mumukSORADITYAPRAPTIRABHIHITA / tasmatprasiddhameva tejo
jyotihsabdamiti / evam prapte brumah - parameva brahma jyotihsabdam
/ kasmat / darsanat / tasya hiha prakarane

vaktavyatvenanuvrttirdrsyate, ' ya atmapahatapapma' (cha. 8.7.1)
ityapahatapapmatvadigunakasyatmanah prakaranadavanvestavyatvena
vijjñāsitavyatvena ca pratijñanat / 'etam tveva te bhuyo
'nuvyakhyasyami' (cha. 8.9.3) iti canusamghanat / 'asariram
vavasantam na priyapriye sprasatah'(cha. 8.12.1) iti casariratayai
jyotih sampatterasyabhidhanat /
brahmabhavaccanyatrasariratanupapatteh 'param jyotih' 'sa
uttamah purusah' (cha. 8.12.3) iti ca visesanat /
yattuktam mumukSORadityapraptirabhihiteti /
nasavatyantiko mokso gatyutkrantisambandhat /
nahyatyantike mokse gatyutkranti sta iti vaksyamah // 40 //

fn: 'atha ya eta hrdyasya nadyah' ityadi nadikhandah /
tatradityagrahanurodhena mumuksostatpraptirabhihiteti sambandhah /

12 arthantaravvyapadesadhikaranam / su. 41
akaso 'rthantaravdivyapadesat | bbs_1,3.41 |
'akaso vai nama namarupayornirvahita te yadantara tadbrahma
tadamrtam sa atma' (cha. 8.14.1) iti srutyate / tatkimakasasabdā
param brahma kimva prasiddhameva bhutakasamiti vicare bhutaparigraho
yuktah / akasasabdasya tasminrudhatvat, namarupanirvahanasya
cavakasadanadvarena tasminyojayitum sakyatvat,
srastrtvadesca spastasya brahmalingasyasravanaditi / evam
prapta idamucyate- parameva brahmehakasasabdā bhavitumarhati / kasmat
/ arthantaravdivyapadesat / 'te yadantara tadbrahma' iti hi
namarupabhyamarthantarabhutamakasam vyapadisati / naca brahmano
'nyannamarupabhyamarthantaram sambhavati' sarvasya vikarajatasya
namarupabhyameva vyakrtatvat / namarupayorapi nirvahanam niran
kusam na brahmano 'nyatra sambhavati / 'anena
jivenatmananupravisyanamarupe vyakaravani' (cha. 6.3.2)
ityadibrahmakartrvasravanat /

nanu jivasyapi pratyaksam namarupavisayam nirvodhutvamasti /

badhamasti /
abhedastviha vivaksitah /
namarupanirvahanabhidhanadeva ca srastrtvadi
brahmalingamabhihitam bhavati /
'tadbrahma tadamrtam sa atma' (cha. 8.14) iti ca brahmavadasya
lingani /
'akasastallingat' (bra. 1.1.22) ityasyaivayam prapañcah // 41 //

fn: namarupe sabdatha tadantahpatinastadbhinnatvam tatkartrvam
cayuktamityarthah /

13 susuptyutkrantiyadhikaranam / su. 42-43
susuptyutkrantyor bhedenā | bbs_1,3.42 |
vyapadesadityanuvartate / brhadaranyake saste prapathake
'katama atmeti yo 'yam vijñānamayah pranesu hrdyantarjyotih
purusah' (br. 4.3.7) ityupakramya bhuyanatmavisayah prapañcah

krtah / tatkim samsarisvarupamatranvakhyanaparam
 vakyamutasamsarisvarupapratipadanaparamiti samsayah / kim
 tavatpraptam / samsarisvarupamatravisayameveti / kutah /
 upakramopasamharabhyam / upakrame 'yo 'yam vijñanamayah
 pranesu' iti sariralingat / upasamhare ca sa va esa mahanaja
 atma yo 'yam vijñanamayah pranesu' (br. 4.4.22) iti
 tadaparityagat, madhye 'pi buddhantadyavasthopyanyasena tasyaiva
 prapañcanaditi / evam prapte brumah - paramesvaropadesaparamivedam
 vakyam na sariramatanvakhyanaparam / kasmāt / susuptavutkrantau
 ca sariradbhedena paramesvarasya vyapadesat / susuptau tavat 'ayam
 purusah prajñenatmana samparisvakto na bahyam kiñcana veda
 nantaram' (br. 4.3.21) iti sariradbhedena paramesvaram vyapadisati /
 tatra purusah sarirah syattasya veditrtvat /
 bahyabhyantaravedanaprasange sati tatpratisedhasambhavat / prajñah
 paramesvarah, sarvajñatvalaksanaya prajñaya nityamaviyogat /
 tathotkrantavapi 'ayam sarira atma prajñenatmananvarudha
 utsarjanyati' (br. 4.3.35) iti jivadbhedena paramesvaram vyapadisati /
 tatrapī sariro jivah syaccharirasvamtvat / prajñastu sa eva
 paramesvarah / tasmatsusuptyutkrantorbhedena vyapadesatparamesvara
 evatra vivaksata iti gamyate / yaduktamadyantamadhyesu
 sariralingattatparatvamasya vakyasyeti / atra brumah - upakrametavat
 'yo 'yam vijñanamayah pranesu' iti na samsarisvarupam
 vivaksitam kim tarhyanudya samsarisvarupam parena
 brahmanasyaikatam vivaksati / yato 'dhyayativa lelayativa'
 ityevamadyuttaragranthapravrttih samsaridharmanirakaranapara
 laksyate / tathopasamhare 'pi yathopakramamevopasamharati- 'sa va esa
 mahanaja atma yo 'yam vijñanamayah pranesu' iti / yo 'yam
 vijñanamayah pranesu samsari laksyate sa va esa mahanaja
 atma paramesvara evasmabhih pratipadita ityarthah / yastu madhye
 buddhantadyavasthopyanyasatsamsarisvarupavivaksam manyante, na
 pracimapi disam prasthapitah praticimapi disam pratistheta /
 yato na buddhantadyavasthopyanyasenavasthavattvam samsaritam va
 vivaksati, kim tarhyavastharahitatvasamsaritam ca /
 kathametadavagamyate /
 yat 'ata urdhve vimoksayaiva bruhi' iti pade pade prcchati /
 yacca 'ananvagatastena bhavatyasango hyayam purusah' (br. 4.3.14,15)
 iti pade pade prativakti /
 'ananvagatam punyenanavagatam papena tirno hi tada
 sarvañsokanhrdayasya bhavati' (br. 43.22) iti ca /
 tasmadasamsarisvarupapratipadanaparamevaitadvakyamityavagantavyam // 42
 //

fn: vijñanam buddhistanmayastatprayah / pranesviti saptami
 vyatirekārtha / pranabuddhibhyam bhinna ityarthah /

buddhanto jagradavastha /

anvarudho 'dhisthitah / utsarjanghorañsabdānmuñcan /

buddhau dhyayantyatma dhyayativa, calantyam calativa /

bhavatiti yasmatprativakti tasmadavagamyata iti yojana /

tenavasthadharmenanavagato 'sprsto bhavati asattvat /

ata urdhvam kamadivivekanantaram /

patyadisabdebhyah | bbs_1,3.43 |

itascasamsarisvarupapratipadanapamevaitadvakyamityavagantavyam /

yadaminvakyeh patyadayah sabda asamsarisvarupapratipadanaparah

samsarisvabhavapratisedhanasca bhavanti /

'sarvasya vasi sarvasyesanah sarvasyadhipatih' ityevañjatiyaka

asamsarisvabhavapratipadanaparah /

'sa na sadhuna karmana bhuyanno evasadhuna kaniyan'

ityevañjatiyakah samsarisvabhavapratisedhanah /

tasmadasamsari paramesvara ihokta ityavagamyate // 43 //

iti srimacchankarabhagavatpadakrtau sarirakamimamsabhasye

prathamadhyayasya trtiyah padah // 3 //

fn: vasi svatantrah / isano niyamanasaktiman /

prathamadhyaye caturthah padah /

[atra pradhanavisayatvena samduhyamananamavyaktajadipadanam
cintanam]

1 anumanikadhikaranam / su. 1-7

anumanikam apy ekesam iti cen na sarira-rupaka-vinyasta-grhiter

darsayati ca | bbs_1,4.1 |

brahmajijñāsam pratijñāya brahmano laksanamuktam- 'janmadyasya
yatah' (bra. 1.1.2) iti / tallaksanam pradhanasyapi

samanamityasankya tadasabdatvena nirakrtam- 'iksaternasabdam'

(bra. 1.1.5) iti / gatismanyam ca vedantavakyanam

brahmakaranavadam prati vidyate na pradhanakaranavadam pratiti

prapañcitam gatena granthena / idam

tvidanimavasistamasanksyate- yaduktam pradhanasyasabdatvam

tadasiddham, kasucicchvasu pradhanasamarpanabhasanam

sabdanam sruyamanatvat / atah pradhanasya karanatvam

vedasiddhameva mahadbhīh paramarsibhīh kapilaprabhrtibhīh

parigrhitamiti prasajyate / tadyavattesam sabdanamanyaparatvam na

pratipadyate tavatsarvajñam brahma jagatah karanamiti

pratipaditamapyakulibhavet / atastesamanyaparatvam darsayitum

parah samdarbhah pravartate / anumanikamapyanumananirupitamapi

pradhanamekesam sakhinam sabdavadupalabhyate / kathake hi

pathyate- 'mahatah paramavyaktamavyaktatpurusah parah' (1.3.11) iti

/ tatra ya eva yannamano yatkramacca mahadavyaktapurusah

smrtiprasiddhastā eveda pratyabhijñāyante / tatravyaktamiti
smrtiprasiddheh, sabdadihinatvacca na vyaktamavyaktamiti
vyutpattisambhavat, smrtiprasiddham pradhanamabhidhiyate / tasya
sabdavattvasabdātamanupapannam / tadeva ca jagatah karanam
srutismrtinyayaprasiddhibhya iti cet /

naitadevam / nahyetatkatakam vakyam
smrtinyayaprasiddhayormahadavyaktayorastitvaparam / nahyatra yadsam
smrtiprasiddham svatantram karanam trigunam pradhanam
tadsam pratyabhijñāyate / sabdamatram
hyatravyaktamitipratyabhijñāyate / sa ca sabdo na vyaktamavyaktamiti
yauḡikatvadyasminnāpi suksme sudurlakṣye ca prayujyate / nacayam
kasmimscidrudhah / ya tu pradhanavadinam rudhih sa
tesameva paribhasiki sati na vedarthanirupane karanabhavam
pratipadyate / naca kramamatrasamanyatsamanarthapratipattirbhavatyasati
tadrupapratyabhijñāne / nahyasvasthanē gam pasyannasvo
'yamityamudho 'dhyavasyati / prakarananirupanayam catra na
paraparikalpitaṃ pradhanam pratiyate / sarirarupakavinyasgrhiteh
/ sariram hyatra ratharupakavinyastamavyaktasabdēna pariḡrhyate /
kutah /
prakaranatparisesacca /
tathahyanantarātito grantha atmasariravadinam
rathirathadirupakakḡptim darsayati- 'atmanam rathinam viddhi
sariram rathameva tu /
buddhim tu sarathim viddhi manah pragrahameva ca //

indriyani hayanaḡurvisayamstesu gocaran /
atmendriyamanoyuktam bhoktetyaḡurmanisinaḡ //

' (ka. 1.3.3,4) iti / taiscendriyadibhirasamyataih
samsaramadhigacchati / samyataistvadhvanah param tadvisnoh
paramam padamānoti darsayitva, kim tadadhvanah param visnoh
paramam padamityasyamakāksayam, tebhya eva prakrtebhya
indriyadibhyah paratvena paramatmanamadhvanah param visnoh
paramam padam darsayati- 'indriyebhyah para hyartha arthebhyaśca
param manah / manasastu para buddhirbuddheratma mahanparah /
mahatah paramavyaktamavyaktatpurusah parah / purusanna param
kiñcitsa kasta sa para gatih' (ka. 1.3.10,11) iti / tatra ya
evendriyadayah purvāsyam ratharupakakālpānyamasvadibhavana
prakrtasta eveda pariḡrhyante
prakrtahanaprakrtaparakriyapariharaya /
tatrendriyamanobuddhayastavatpurvatreha ca samanasabda eva / artha ye
sabdādayo visaya indriyahayagocarātvena nirdistastesam
cendriyebhyah paratvam / 'indriyanam grahatvam
visayanamatigrahatvam' (br. 3.2) iti srutiprasiddheh /
visayebhyaśca manasah paratvam,
manomulatvadvīśayendriyavyavaharasya / manasastu para buddhih /
buddhim hyarūhya bhogyaḡatam bhoktaramupasarpati / buddheratma

mahanparah, yah sa 'atmanam rathinam viddhi' iti
rathitvenopaksiptah / kutah / atmasabdat /
bhoktusca bhogopakaranatparatvopapatteh /
mahattvam casya svamitvadupapannam /
athava 'mano mahantamatirbrahma purbuddhih khyatirisvarah /
prajña samviccitiscaiva smrtisca paripathyate //

' iti smrteh, 'yo brahmanam vidadhati purvam yo vai vedamsca
prahinoti tasmai' (sve. / 6.18) iti ca sruterya prathamajasya
hiranyagarbhasya buddhih sa sarvasam buddhinam para
pratistha / seha mahanatmetyucyate / sa ca purvatra
buddhigrahanenaiva grhita sati hirugihopadisyate / tasya
apyasmadiyabhyo buddhibhyah paratvopapatteh / etasmimstu pakse
paramatmavisayenaiva parena purusagrahanena rathina atmano
grahanam drastavyam / paramarthatah
paramatmavijñanatmanorbhedabhavat / tadevam sariramevaikam
parisisyate / itaranindriyadini prakrtanyeva
paramapadadidarsayisaya
samanukramanparisisyamanenehantyenavyaktasabdena
parisisyamanam prakrtam sariram darsayatiti gamyate /

sarirendriyamanobuddhivisayavedanasamyuktasya hyavidyavato bhoktuh
sariradinam rathadirupakakalpanaya samsaramoksagatinirupanena
pratyagatmabrahmavagatiriha vivaksita /
tathaca 'esa sarvesu bhutesu gudhatma na prakasate /
drsate tvagryaya buddhya suksmaya suksmadarsibhih' //

(ka. 1.3.12) iti vaisnavasya paramapadasya duravagamatvamuktva
tadavagamartham yogam darsayati- 'yacchedvanmanasi
prajñastadyacchejjñana atmani /
jñanamatmani mahati niyacchettadyacchecchanta atmani' //

(ka. 1.3.13) iti / etaduktam bhavati- vacam manasi samyacchet
vagamibahyendriyavyaparamutsrjya manomatrenavatistheta /
mano 'pi visayavikalpabhikham vikalpadosadarsanena
jñanasabdoditayam buddhavadyavasayasvabhavayam dharayet /
tamapi buddhim mahatyatmani bhoktaryagryayam va buddhau
suksmatapanena niyacchet /
mahantam tvatmanam santa atmani prakaranavati parasminpuruse
parasyam kashayam pratisthapayediti ca /
tadevam purvapapalocanayam nastyatra paraparikalpitasya
pradhanasyavakasah // 1 //

fn: pradhanasya vaidikasabdasyatvena /

avasistamanasankitamanirakrtam ca /

pratitya pradhanarpakatve 'pi vastuto neti vaktumabhasapadam /

apisabdadekasabdacca brahmangikarena purvapakso vicarascayam
kvacitka iti sucitam /

smartakramarudhibhyamavyaktasabdah pradhanaparah /

ajamekam ityadya srutih / 'hetuh prakrtirucyate' ityadya
smrtih / 'yadalpam tajjadaprakrtikam' iti nyayah / tato
brahmaiva jagatkaranamiti mataksatiriti bhavah /

rupakaklptih sadrsyakalpana / pragraho 'svarasana / tesu
hayesu / gocaran margan / atma dehah / grhnanti purusapasum
badhnatiti graha indriyani / tebhyah srestha atigraha
visayah / paratvam sraisthyabhiprayam natvantaratveneti
bhavah / buddheh parah pratyabhijñayata iti sesah / hiruk
prthak / vedana sukhadyanubhavah / vagityatra
dvtiyalopaschandasaḥ manasi iti dirghasca / agrya
samadhiparipakaja /

suksmam tu tadarhatvat | bbs_1,4.2 |

uktametatprakaranaparisesabhyam sariramavyaktasabdah na
pradhanamiti / idamidanimasankyate- kathamavyaktasabdarhatvam
sarirasya, yavata sthulatvatsprstataamidam sariram
vyaktasabdarhamaspastavacanastvavyaktasabda iti /
ata uttaramucyate- suksmam tviha karanatmana sariram vivaksyate
suksmasyavyaktasabdarhatvat /
yadyapi sthulamidam sariram na svayamavyaktasabdamarhati, tathapi
tasya tvarambhakam bhutasuksmamavyaktasabdamarhati /
prakrtisabdasca vikare drstah /
yatha 'gobhih srinita matsaram' (r.sa. 9.46.4) iti srutisca-
'tadbhedam tarhyavyakrtamasit' (br. 1.4.7) itidameva
vyakrtanamarupavibhinnam jagatpragavasthayam
parityaktavyakrtanamarupam bijasaktyavasthamavyaktasabdayogam
darsayati // 2 //

fn: prakrtervikaranamananyatvatprakrteravyaktatvam vikare
upacaryate /

gobhirgovikaraih payobhih matsaram somam srinita misritam
kuryat /

tat ha kila tarhi pragavasthayamidam jagadavyakrtam avyaktamasit /
tadadhinatvad arthavat | bbs_1,4.3 |

atrasa- yadi jagadidamanabhivyaktanamarupam bijatmakam
pragavasthamavyaktasabdarhamabhyupagamyeta, tadatmana ca
sarirasyapyavyaktasabdarhatvam pratijñayeta, sa eva tarhi
pradhanakaranavada evam satyapadyeta / asyaiva jagatah
pragavasthayah pradhanatvenabhyupagamaditi /

atrocyate- yadi vayam svatantram kañcitpragavastham jagatah
karanatvenabhyupagacchema, prasañjyema tada pradhanakaranavadam /

paramesvaradhina tviyamasmabhiih pragavastha jagato 'bhyupagamyate na
svatantra / sa cavasyabhyupagantavya / arathavati hi sa / nahi taya
vina paramesvarasya srastrtvam siddhayati / saktirahitasya tasya

pravrttyanupapatteh /

muktanam ca punaranutpattih / kutah / vidyaya tasya
bijasakterdahat / avidyatmika hi bijasaktiravyaktasabdanirdesyā
paramesvarasraya mayamayi mahasuptih, yasyam
svrupapratibodharahitah serate samsarino jivah /
tadetadavyaktam kvacidakāsasabdanirdistam- 'etasminnu khalvaksare
gargyakasa otasca protasca' (br. 3.8.11) iti sruteh /
kvacidaksarasabdoditam- 'aksaratparatah parah' (mu. 2.1.2) iti
sruteh / kvacinmayeti sucitam- 'mayam tu prakrtim
vidyanmayinam tu mahesvaram' (sve. 4.10) iti mantravarnat / avyakta
hi sa maya, tattvanyatvanirupanasyasakyatvat / tadidam 'mahatah
paramavyaktam' ityuktamavyaktaprabhavatvanmahatah, yada hairanyagarbhi
buddhirmahan / yada tu jivo
mahamstadapyavyaktadhinatvajjivabhavasya mahatah
paramavyaktamityuktam / avidya hyavyaktam / avidyavattvenaiva jivasya
sarvah samvyavaharah samtato vartate / mahatah
paratvamabhedopacarattadvikare sarire parikalpyate / satyapi
sariravadindriyadinam tadvikaratvavisesa
sarirasyaivabhedopacaradavyaktasabdena grahanam, indriyadinam
svasabdaireva grhitatvatparisistatvacca sarirasya /

anye tu varnayanti- dvididham hi sariram sthulam suksmam ca /
sthulam yadidamupalabhyate / suksmam yaduttaratra vaksyate-
'tadantarapratipattau ramhati samparisvaktah prasnānirupanabhyam'
(br. 3.1.1) iti / taccobhayamapi sariramavisesatpurvatra rathatvena
samkirtitam / iha tu suksmamavyaktasabdena parigrhyate /
suksmasyavyaktasabdarhatvat / tadadhinatvacca
bandhamoksavyavaharasya jivattasya paratvam /
yatharthadhinatvadindriyavyaparasyendriyebhyah paratvamarthanamiti /
taistvetadvaktavyam, avisesena sariradvayasya purvatra rathatvena
samkirtitatsamanayoh prakrtaparisistatvayoh katham
suksmameva sariramiha grhyate na punah sthulamapiti /
amnatasyartham pratipattum prabhavamo namnatam paryanuyoktum /
amnatam cavyaktapadam suksmameva pratipadayitum saknoti
netaradvyaktatvattasyeti cet /

na / ekavakyatadhinatvadarthapratipatteh / nahime purvottare amnate
ekavakyatamanapadya kañcidartham pratipadayatah,
parakrtahanaprakrtaparakriyaprasangat /
nacakanksamantarenaikavakyatapratipattirasti /
tatrasastayam sariradvayasya grahyatvakanksayam
yathakanksam sambandhe 'nabhyupagamyamana ekavakyataiva badhita
bhavati kuta amnatasyarthapratipattih / nacaivam mantavyam
duhsodhatvatsuksmasyaiva sarirasyeha grahanam, sthulasya tu
drstabibhatsataya susodhatvadagrahanamiti / yato naiveha
sodhanam kasyacidvivaksyate /
nahyatrasodhanavidhayi kiñcidakhyatamasti /

anantaranirdistatvattu kim tadvisnoh paramam padamitidamiha
vivaksyate /
tathahidamasmatparamidamasmatparamityuktva 'purusanna param kiñcit'
ityaha /
sarvathapi tvanumanikanirakaranopapattestatha namastu, na nah
kiñcicchidyate // 3 //

fn: tarhi tada /

mayamayi prasiddhamayopamita /

buddhyadyupadhibhedajjiva iti bahuktih /

anavacchinnatvadakasatvam, tattvajñanam
vinanivrteraksaratvam, vicitrakaryatvanmayatvamiti bhedah /

tat avyaktam /

gobalivardapadavadetaddrastavyam /

ekarthabodhakanam sabdanam mitha akanksyaikasyam
buddhavarudhatvamekavakyata /

grahyatvakanksa ekavakyata /

drsta bibhatsa ghrna yasmin tasya bhavastatta tayetyarthah /

sarvatha sthulasuksmayoranyataragrahe 'piti yavat /
jñeyatvavacanac ca | bbs_1,4.4 |
jñeyatvena ca samkhyaih pradhanam smaryate
gunapurasantarajñanatkaivalyamitivadbhiih / nahi
gunasvarupamajñatva gunebhyah purusasyantaram sakyam
jñatumiti / kvacicca vibhutipisesapraptye pradhanam jñeyamiti
smaranti / nacedagihavyaktam jñeyatvenocyate / padamatram
hyavyaktasabdah /
nehavyaktam jñatavyamupasitavyam ceti vakyamasti /
nacanupadistapadarthajñanam purusarthamiti sakyam pratipattum /
tasmadapi navyaktasabdena pradhanamabhidhiyate /
asmakam tu ratharupakaklptasariradyanusaranena visnoreva
paramam padam darsayitumayamupanyasa ityanavadyam // 4 //

vadatiti cen na prajño hi prakaranat | bbs_1,4.5 |
atraha samkhyah - jñeyatvavacanat ityasiddham /
katham /

sruyate hyuttaratrvyaktasabdoditasya pradhanasya jñeyatvavacanam-
'asabdamasparsamarupamavyayam tatharasam nityamagandhavacca yat /
anadyanantam mahatah param dhruvam nicayya tam
mrtyumukhatpramucyate' //

(ka. 2.3.15) iti / atra hi yadrsam sabdadihinam pradhanam
mahatah param smrtau nirupitam tadrsameva nicayyatvena
nirdistam, tasmatpradhanamevedam, tadeva
cavyaktasabdanirdistamiti /

atra brumah - neha pradhanam nicayyatvena nirdistam / prajño hiha
paramatma nicayyatveta nirdistam iti gamyate / kutah / prakaranat
/ prajñasya hi prakaranam vitatam vartate / 'purusanna param
kiñcitsa kasta sa para gatih' ityadinirdesat, 'esa sarvesu
bhutesu gudhotma na prakasate' iti ca durjñatatvavacanena tasyaiva
jñeyatvakanksanat / 'yacchedvanmanasi prajñah' iti ca
tajjñanayaiva vagadisamyamasya vihitatvat /
mrtyumukhapramoksanaphalatvacca /
nahi pradhanamatram nicayya mrtyumukhatpramucyata iti
samkhyairisyate /
cetanatmavijñanaddhi mrtyumukhatpramucyate iti tesamabhyupagamah /
sarvesu vedantesu prajñasyaivatmano 'sabdadidharmatvamabhilapyate /
tasmanna pradhanasyatra jñeyatvamavyaktasabdanirdistatvam va // 5
//

fn: asabdamiyadisu pratyekam nityasabdah sambadhyate /
trayanam eva caivam upanyasah prasnah ca | bbs_1,4.6 |
itasca na pradhanasyavyaktasabdavacyatvam jñeyatvam va /
yasmantrayanameva padarthanmagnijivaparamatmanamasmingranthe
kathavallisuvavarapradhanasamarthyadvaktavyatopanyaso drsyate /
tadvisaya eva ca prasnah /
nato 'nyasya prasna upanyaso vasti /
tatra tavat 'sa tvamagnim svargyamadhyesi mrtyo prabruhi tam
sraddadhanaya mahyam' (ka. 1.1.13) ityagnivisyah prasnah /
'yeyam prete' vicikitsa manusye 'stityeke nayamastiti caike /
etadvidyamanusistastvayaham varanamesa varastrtiyah //

'(ka. 1.1.20) iti jivavisayah prasnah /
'anyatra dharmadantradharmanyatrasmatkrtakrtat /
anyatra bhutacca bhavyacca yattatpasyasi tadvada //

'(ka. 1.2.14) iti paramatmavisayah / prativacanamapi 'lokadimamagnim
tamuvaca tasmai ya istakayavatirva yatha va' (ka. 1.1.15)
ityagnivisyah / 'hanta ta idam pravaksyami guhyam brahma sanatanam /
yatha ca maranam prapya atma bhavati gautama / yonimanye prapadyante
sariratvaya dehinah / sthanumanye 'nusamyanti yathakarma
yathasrutam' (ka. 2.5.6,7) iti / vyavahitam jivavisayah / 'na jayate
mriyate va vipascit' (ka. 1.2.18) ityadibahuprapañcam
paramatmavisayah / naivam pradhanavisayah prasno 'sti /
aprstatvaccanupanyasaniyatvam tasyeti /

atrah- yo 'yamatmavisayah prasno yeyam prete vicikitsa manusye
'stiti, kim sa evayam 'anyatra dharmadantradharmat' iti
punaranukrsyate, kimva tato 'nyo 'yamapurvah prasna utthapyata iti
/ kicatah / sa evayam prasnah punaranukrsyata iti yadyucyeta,
dvayoratmavisayah prasnayorekatapatteragnivisyaya atmavisayasca
dvaveva prasnavityato na vaktavyam trayanam prasnopanyasaviti /
athanyo 'yamapurvah prasnah utthapyata ityucyeta tato yathaiva
varapradanavyatirekena prasnakalpanayamadosa evam prasna

vyatirekenapi pradhanopanyasakalpanayamadosah syaditi /

atrocyate- naivam vayamiha varapradanavyatirekena prasnam
kañcikalpayamo vakyopakramasamarthyat / varapradanopakrama hi
mrtyunaciketahsamvadarupa vakyapravrttirasamapteh
kathavallinam laksyate / mrtyuh kila naciketase pitra prahitaya
trinvaranpradadau / naciketah kila tesam prathamena varena
saumanasyam vavre / dvitiyenagnividyam, trtiyenatmavidyam, 'yeyam
prete' iti 'varanameva varastriyah' (ka. 1.1.20) iti lingat /
tatra yadyanyatra dharmadityanyo 'yamapurvah prasna utthapyeta tato
varapradanavyatirekenapi prasnakalpanadvakyam badhyetha /

nanu prasthavyabhedadapurvo 'yam prasno bhavitumarhati / purvo hi
prasno jivavisayah / yoyam prete vicikitsa manusye 'sti nastiti
vicikitsabhidhanat / jivasca dharmadigocaravannanyatra dharmaditi
prasnamarhati / prajñastu dharmadyatitvadanyatra anyatra dharmaditi
prasnamarhati / prasnacchaya ca na samana laksyate /
purvasyastitvanastitvavisayatvaduttarasya
dharmadyatitavastuvisayatvat /
tasmatpratyabhijñanabhavatprasnabhedah / na
purvasyavottaratranukarsanamiti cet / na /
jivaprajñayorekatvabhyupagamat / bhavetprastavyabhedatprasnabhedo
yadyanyo jivah prajñatsyat / na tvanyatvamasti /
tattvamasityadisrutyantarebhyah / iha canyatra dharmadityasya prasnasya
prativacanam 'na jayate mriyate va vipascit' iti
janmamaranapratishedhena pratipadyamanam
sarirapamesvarayorabhedam darsayati /
sati hi prasange pratishedho bhagi bhavati /
prasangasca janmamaranayoh sarirasamsparisaccharirasya bhavati na
pamesvarasya /
tatha- 'svapnantam jagaritantam cobhau yenanupasyati /
mahantam vibhumatmanam matva dhiro na socati //

(ka. 2.4.4) iti svapnajagaritadrso jivasyaiva
mahattvavibhutvavisesanasya mananena sokavicchedam darsayanna
prajñadanyo jiva iti darsayati / prajñavijñanaddhi sokaviccheda iti
vedantasiddhantah / tathagre- 'yadeveha tadamutra yadamutra tadanviha /
mrtyoh sa mrtyumapnoti ya iha naneva pasyati /
' (ka.2.4.10) iti jivaprajñabhedadrstimapavadati /
tatha jivavisasyastitvanastitvaprasnasyanantaram 'anyam varam
naciketo vrnisva' ityarabhya mrtyuna taistaih kamaih
pralobhyamano 'pi naciketa yada na cacala, tadainam
mrtyurabhyyudayanihsreyasavibhagapradarsanena
vidyavidyavibhagapradarsanena ca 'vidyabhispinam naciketasam manye na
tva kama bahavo 'lolupanta' (ka.1.2.4) iti prasasya prasnamapi tadiyam
prasamsanyaduvaca- 'tam durdarsam gudhamanupravistham
guhahitam gahvarestham puranam /
adhyatmayogadhigamena devam matva dhiro harsasokau jahati //

' (ka.1.2.12) iti, tenapi jivaprajñayorabheda eveha vivaksata iti
gamyate / yatprasnanimittam ca prasamsam mahatim mrtyoh
pratyapadyata naciketa yadi tam vihaya prasamsanantaramanyameva
prasnampaksipedasthana eva sa sarva prasamsa prasarita syat /
tasmāt 'yeyam prete' ityasyaiva prasnasyaitadanukarsanam 'anyatra
dharma't' iti / yattu prasnacchayavailaksanyamuktam tadadusanam /
tadiyasyaiva visesasya punah prechyamanatvat / purvatra hi
dehadivyatiriktasyatmano 'stivam prstamuttaratra tu
tasyaivasamsaritam prechyata iti yavaddhyavidya na nivartate
tavaddharmadigocaratvam jivasya jivatvam ca na nivartate /
tannivrttau tu prajña eva tattvamasiti srutya pratyayate /
nacavidyavattve tadapagame ca vastunah kascidviseso 'sti / yatha
kascitsamtamase patitam kañcidrajjumahim manyamano bhito
vepamanah palayate, tam caparo bruyanma bhasirnyamahi
rajjureveti / sa ca tadupasrutyahikrtam bhayamutsrjedvepathum
palayanam ca / natvahibuddhikale tadapagamakale ca vastunah
kascidvisesah syat / tathaivaitadapi drastavyam / tatasca 'na
jayate mriyate va' ityevamadyapi bhavatyastitvaprasnasya prativacanam /
sutram tvavidyakalpitajivaprajñabhedapeksaya yojayitavyam /
ekatve 'pi hyatmavisayasya prasnasya prayanavasthayam
dehavyatiriktastitvatravicikitsanatkartrtvadisamsarasvabhavanapoh
anacca purvasya paryayasya jivavisayatvamutpreksyate /
uttarasya tu dharmadyatyayasamkirtanatprajñavisayatvamiti /
tatasca yuktagnijivaparamatmakalpana /
pradhanakalpanayam tu na varapradanam na prasno na prativacanamiti
vaisamyam // 6 //

fn: mrtyuna naciketasamprati

trinvaranavrnisvetyuktestrayanameva prasno naciketasa krtah
/ upanyasasca mrtyuna krtah /

he mrtyo, sa mahyam dattavarastvam svargahetumagnimadhyesi smarasi /

prete mrte / dehadanyo 'sti naveti samsayo.'sti ata
etadatmatattvamasamdigdham janiyamityarthah /

srutamupanyasam /

varapradhanamupakramo yasyah sa /

prahitaya yamalokam prati presitaya /

gocaratvadasrayatvat /

bhagi yuktah /

anto 'vastha / yena saksina pramata pasyati tamatmanamiti
sambandhah /

iha dehe yaccaitanyam tadevamutra suryadau /

yasmin prasno yatprasnostam vihayetyarthah /

visesoktisamaptavitisabdah /

mahadvac ca | bbs_1,4.7 |

yatha mahacchabdah samkhyaih sattamatre 'pi prathamaje prayukte na
tameva vaidike 'pi prayoge 'bhidhatte / 'buddheratma mahanparah' (ka.
1.3.10), 'mahantam vibhumatmanam' (ka. 1.2.22) 'vedahametam
purusam mahantam' (sve. 3.8)

ityevamadavatmasabdaprayogadibhyo hetubhyah /

tathavyaktasabdo 'pi na vaidike prayoge pradhanamabhidhatumarhati /
atasca nasyanumanikasya sabdavattvam // 7 //

2 camasadhikaranam / su. 8-10

camasavadavisesat | bbs_1,4.8 |

punarapi pradhanavadyasabdatvam pradhanasyasiddhamityaha / kasmāt /
mantravarnat- 'ajamekam lohitasuklakrsnam bahvih prajah
srjamaanam sarupah / ajo hyeko jusamano 'nusete jahatyenam
bhuktabhogamajo 'nyah' (sve. 4.5) iti / atra hi mantre
lohitasuklakrsnasabdai rajahsattvatamamsyabhidhiyante / lohita
rajo rañjanatmakatvat / suklam sattvam prakasatmakatvat /
krsnam tama avaranatkatvat / tesam
samyavasthavayavadharmairvyapadisyate lohitasuklakrsnamiti / na
jayata iti cāja syat, 'mulapraktiravikrtih' ityabhyupagamat /

nanvajasabdaschagayam rudhah / badham / sa tu rudhiriha

nasrayitum sakyā, vidyaprakaranat / sa ca vahnih

prajastraignyanvita janayati / tam prakrtimaja ekah puruso

jusamanah priyamanah sevamano vanusete /

tamevavidyayatmatvenopagamya sukhi dukkhi mudho 'hamityavivekataya

samsarati / anyah punarajah puruse utpannavivekajñāno virakto

jahatyenam prakrtim bhuktabhogam krtabhogapavargam parityajati

/ mucyata ityarthah / tasmacchrutimulaiva pradhanadikalpanamiti /

evam prapte brumah - nanena mantrena srutimattva samkhyavadasya

sakyamasrayitum / nahyayam mantrah svatantryena kañcidapi vadam

samarthayitumutsahate / sarvatrapī yaya

kayacitkalpanayajatvadisampadanopapatteh / samkhyavada

evebhipreta iti visesavadharanakaranabhavat / camasavat /

yathahi arvagbalascamasa urdhvabudhnah (br. 2.2.3) ityasminamantre

svatantryenayam namasau camaso 'bhipreta iti na sakyate nirupayitum /

sarvatrapī yathakathañcidarvagbilatvadikalpanopapatteh /

evamihapyaviseso 'jamekamityasya mantrasya /

nasminmantre pradhanamevajbhipreteti sakyate niyantum // 8 //

tatra tu 'idam tacchira esa hyarvagbilascamasa urdhvabudhnah' iti

vakyasesaccamasavisesapratipattirbhavati / iha punah keyamaja

pratipattavyeti / atra brumah -

fn: ajamekam- na jayata ityaja tam mulapraktim

lohitasuklakrsnam rajahsatvamogunam

sarupastrigunatmikah praja janayantim eko 'jo jivastam

sabdadivisayarupatapannam jusamanah sannanusete nirantaram
muhyati / jivena bhukto bhogo yasyam yasya va tam jivena
bhujiyamanamanyah paramatma jahati nasyamasaktim karoti /
avayavah pradhanasya raja adayastesam dharma rañjakatvadayastaih
/

prajayanta iti praja mahadadayah / traigunyam sukhaduhkhamohah /
atratmatvam tadatmyam /

sabdadyupalabdhirbhogah / gunapurusanatadhirapavrtjyate
'nenetyapavargah /
jyotirupakrama tu tatha hy adhiyata eke | bbs_1,4.9 |
paramesvaradutpanna jyotihpramukha tejobannalaksana caturvidhasya
bhutagramasya prakrtibhuteyamaja pratipattavya / tusabdo
'vadhanarthah / bhutatrayalaksanaiveyamaja vijñeya na
gunatrayalaksana / kasmāt / tathahyeke sakhinastejobannanam
paramesvaradutpattimamnaya tesameva rohitadirupatamamananti-
'yadagre rohitam rupam tejestadrupam yacchukram tadapam
yatkrśnam tadannasya' iti / tanyeveha tejobannani pratyabhijñayante
rohitadisabdasamanyat / rohitadinam ca sabdanam
rupavisesesu mukhyatvadbhaktatvacca gunavisayatvasya /
asamdigdhenā ca samdigdhasya nigamanam nyayam manyante / tathehapi
'brahmavadino vadanti / kinkaranam brahma' (sve. 1.1) ityupakramya 'te
dyanayoganugata apasyandevatmasaktim svagunairnigudham' (sve.

1.3) iti paramesvaryah sakteh samastajagadvidhayinya vakyopakrame
'vagamāt /

vakyasē 'pi 'mayam tu prakrti vidyanmayinam tu mahesvaram' iti
'yo yonim yonimadhitisthatyekah' (sve. 4.10,11) iti ca tasya
evavagamanna svatantra kacitprakrtih pradhanam
namajamantrenamnayata iti sakyate vaktum /
prakaranattu saiva daivi saktiravyakrtanamarupa namarupayoh
pragavasthanenapi mantrenamnayata ityucyate /
tasyasca svavikaravisayena trairupyena trairupyamuktam // 9 //

katham punastejobannatmana trairupyena trirupaja pratipattum
sakyate / yavata na tavattejobannesvajakrtirasti / naca
tejobannam jatisravanadajatinimitto 'pyajasabdah
sambhavatiti / ata uttaram pathati-

fn: sakhinaschandogah / te brahmavadino 'naya ritya vimrsya
dyanayogenanugatah paramatmanamanu pravistah /
avidyasaktiryonih sa ca pratijivam nanetyuktamato vipsopapanna /
kalpanopadesac ca madhvadivadavirodhah | bbs_1,4.10 |
nayamajakrtinimitto 'jasabdah / napi yaugikah / kim tarhi
kalpanopadeso 'yam /
ajarupakaklptistejobannalaksanayascaracarayonerupadisyate /
yathahi loke yadrcchaya kacidaja rohitasuklakrsnanavarna

syadbahubarkara sarupabarkara ca tam ca kascidajo jusamano
'nusayita, kascicainam bhuktabhogam juhyat, evamiyamapi
tejobannalaksana bhutapraktistrivarna bahu sarupam
caracarlaksanam vikarajatam janayati avidusa ca
ksetrajñenopabhujyate vidusa ta parityajata iti /
nacedamasankitavyamekah ksetrajño 'nusete 'nyo jahatityatah
ksetrajñabhedah paramarthikah paresamistah prapnotiti /
nahiyam ksetrajñabhedapratipipadayisa kintu
bandhamoksavyavasthapratipipadayisa tvesa / prasiddham tu
bhedamanudya bandhamoksavyavastha pratipadyate / bhedastupadhinimitto
mithyajñanakalpito na paramarthikah /
'eko devah sarvabhutesu gudhah sarvavyapi sarvabhutantaratma'
ityadisrutibhyah /
madhvadivat /
yatha 'adityasyamadhuno madhutvam' (cha. 3.1), 'vacascadhenordhenutvam
(br. 5.8), 'dyulokadinam canagninamagnitvam' (br. 8.2.9)
ityevañjatiyakam kalpyate, evamidamanajaya ajatvam kalpyata
ityarthah /
tasmadavirodhastejobannesvajasabdaprayogasya // 10 //

fn: bahubarkara bahusava / barkaro balapasuh /

3 samkhyopasamgrahadikaranam / su. 11-13
na samkhyopasamgrahadapi nanabhavad atirekac ca | bbs_1,4.11 |
evam parigrhite 'pyajamantre punaranyasmanmantratsamkhyah
pratyavatisthate / 'yasminpañca pañcajana akasasca
pratisthitah / tameva manya atmanam vidvanbrahmanmrtam
(br. 4.4.17) iti / asminmantre pañca pañcajana iti
pañcasamkhyavisayapara pañcasamkhyaya sruyate
pañcadvayasabdadarśanat / ta ete pañcapañcakah pañcavimsatih
sampadyante / tatha pañcavimsatisamkhyaya yavantah samkhyeya
akanksyantelatavantyeva ca tattvani samkhyaiḥ samkhyayante-
'mulapraktiravikrirmahadadyah prakrtivikrtayah sapta /
sodasakasca vikaro na prakrtirna vikrtih purusah'
(samkhyaka. 3) iti / taya srutiprasiddhaya pañcavimsatisamkhyaya
tesam smrtiprasiddhanam
pañcavimsatitattvanamupasamgrahatpraptam punah srutimattvameva
pradhanadinam / tato brumah - na samkhyopasamgrahadapi
pradhanadinam srutimattvam pratyasa kartavya / kasmāt /
nanabhavat / nana hyetani pañcavimsatitattvani / naisam
pañcasah pañcasah sadharano dharmo 'sti, yena
pañcavimsaterantarale parah pañca pañcasamkhyaya niveseran /
nahyekanibandhanamantarena nanabhutesu dvitvadikah samkhyaya
nivisante / athocyeta pañcavimsatisamkhyaiveyamavayavadvarena
laksyate, yatha 'pañca sapta ca varsani na vavarsa satakratuh'
iti dvadasavarsikimanavrstim kathayanti tadvaditi / tadapi
nopapadyate / ayamevasminpakse doso yallaksanasrayaniya syat /

parascatra pañcasabdo janasabdena samastah pañcajana iti,
paribhasikena svarenaikapadatvaniscayat / prayogantare ca
'pañcanam tva pañcajananam' (tai. 1.6.2.2)
ityaikapadyaikasvaryaikavibhaktikatvavagamat / samastasya na vipsa pañca
pañceti / naca pacakadvayagrahanam pañca pañceti / naca
pañcasamkhyaya ekasyah pañcasamkhyaya paraya visesanam
pañca pañcaka iti / upasarjanasya visesanenasamyogat /

nanvapannapañcasamkhyaka jana eva punah pañcasamkhyaya
visesyamanah pañcavimsatih pratyesyante / yatha pañca
pañcapulya iti pañcavamsatipulah pratiyante tadvat /

neti brumah / yuktam yatpañcapulisabdasya
samaharabhiprayatvatkatiti satyam bhedakanksayam pañca
pañcapulya iti visesanam / iha tu pañca pañca jana ityadita eva
bhedopadanatkatityasatyam bhedakanksayam na pañca pañcajana
iti visesanam bhavet / bhavadapidam visesanam
pañcasamkhyaya eva bhavet, tatra cokto dosah / tasmatpañca
pañcajana iti na pañcavimsatitattvabhiprayam / atirekacca na
pañcavimsatitattvabhiprayam / atirekacca na
pañcavimsatitattvabhiprayam / atireko hi bhavatyatmakasabhyam
pañcavimsatisamkhyayah / atma tavadiha pratistham
pratyadharatvena nirdistah / yasminniti saptamisucitasya "tameva
manya atmanam' ityatmatvenanukarsanat / atma ca cetanah
purusah / sa ca pañcavimsatavantargata eveti na
tasyaivadharatvamadheyatvam ca yujyate / arthantaraparigrahe ca
tattvasamkhyatirekah siddhantaviruddhah prasajyeta / tatha
'akasasca pratisthitah' ityakasasyapi
pañcavimsatavantargatasya na prthagupadanam nyayyam /
arthantaraparigrahe coktam dusanam / katham ca
samkhyamatrasravane satyasrutanam
pañcavimsatitattvanamupasamgrahah pratiyate / janasabdasya
tatvesvarudhatvat / arthantaropasamgrahe 'pi samkhyopapatteh /
katham tarhi pañca pañcajana iti /
ucyate- 'diksamkhye samjñayam' (pa. su. 2.1.50) iti
visesanamaranatsamjñayameva pañcasabdasya janasabdena
samamah tatasca rudhatvabhiprayenaiva kecitpañcajana nama
vivaksyante na samkhyatattvabhiprayena /
te katityasyamakanksayam punah pañceti prayujyate /
pañcajana nama ye kecitte ca pañcaivetyarthah /
saptarsayah sapteti yatha // 11 //

ke punaste pañcajana nameti, taducyate-

fn: mulapraktiravikrtih anyasya kasyacidvikaro na /
mahadahankarapañcatanmatrani sapta praktivikrtayah /
mahanahankarasya praktirmulaprakrtervikrtih / ahankaro 'pi
tamasastanmatranam praktih / sattvikastvekadasesendriyanam
tanmatranyakasadnam sthulanam praktayah /

pañcabhutanyekadasendriyani sodasako gano vikara eva /
prthivyadinam ghatadipraktitve 'pi
tattvantarapraktitvadvikrtaya eva / purusastu
kautasthyatpraktivikrtitvavirahityarthah /

bhedo visesanam /

atireka adhikyam /

uktadosah samkhyadhikyam /

pranadayo vakyasesat | bbs_1,4.12 |

'yasminapañca pañcajanah' ityata uttarasminmantre

brahmasvarupanirupanaya pranadayah pañca nirdistah -

'pranasya pranamuta caksusascaksuruta srotrasya

srotramannasyannam manaso ye mano viduh' iti / te 'tra

vakyasesagatah samnidhanatpañcajana vivaksyante / katham

punah pranadisu janasabdaprayogah / tattvesu va katham

janasabdaprayogah / samane tu prasiddhyatikrame

vakyasesavasatpranadaya eva gpahitavya bhavanti /

janasambandhacca pranadayo janasabdabhajo bhavanti / janavacanasca

purusasabdah pranesu prayuktah 'te va ete pañca

brahmapurusah' (cha. 3.13.6) ityatra / 'prano ha pita prano ha

mata' (cha.7.15.1) ityadi ca brahmanam / samasabalacca masudayasya

rudhatvamaviruddham / katham punarasati prathamprayoge rudhih

sakyasrayitum / sakyodbhidadivadyaha / prasiddharthasamnidhane

hyaprasiddharthah sabdah prayujyamanah samabhivyaharattadvisayo

niyamyate, yatha 'udbhida yajeta' 'yupam chinatti' 'vedim karoti' iti /

tathayamapi pañcajanasabdah

samasanvakhyanadavagatasamjñabhavah samjñyakanksi

vakyasesasamabhivyahrtesu pranadisu vartisyate / kaiscittu

devah pitaro gandharva asura raksamsi ca pañca pañcajana

vyakhyatah /

anyaisca catvaro varna nisadapañcamah parigrhitah /

kvacicca 'yatpañcajanayaya visa' (r.sam. 8.53.7) iti prajaparah

prayogah pañcajanasabdasya drsyate /

tatparigpahe 'piha na kascidvarodhah /

acaryastu na pañcavisatestattvanamiha pratitirastityevamparataya

'pranadayo vakyasesat' iti jagada // 12 //

bhaveyustavatpranadayah pañcajana madhyandinanam ye 'nnam

pranadisvamananti / kanvanam tu katham pranadayah

pañcajana bhaveyurye 'nnam pranadisu namanantiti / ata uttaram

pathati-

fn: utasabdosapyarthah / ye pranadiprerakam

tatsaksinamatmanam viduste brahmavida ityarthah / janavacakah

sabdo janasabdah pañcajanasabda iti yavat / sudrayam

brahmanajjato nisadah /

jyotisaikesam asatyanne | bbs_1,4.13 |

asatyapi kanvanamanne jyotisa tesam pañcasamkhya puryeta / te
'pi hi 'yasminpañca pañcajanah ityatah purvasminmantre
brahmasvarupanirupanayaiva jyotiradhiyate- 'taddeva jyotisam
jyotih' iti / katham punarubhayesamapi tulyavididam jyotih
pathyamanam samanamantragataya pañcasamkhyaya kesañcidgrhyate
kesañcinni / apeksabhedadityaha / madhyandinanam hi
samanamantrapathitapranadipañcajanalabhannasminmantrantarapathite
jyotisvapeksa bhavati / tadalabhattu kanvanam bhavatyapeksa /
apeksabhedacca samane 'pi mantre jyotiso grahanagrahane /
yatha samane 'pyatirat্রে vacanabhedatsodasino grahanagrahane
tadvat /
tadevam na tavacchrutiprasiddhih kacitpradhanavisayasti /
smrtinyayaprasiddhi tu pariharisyete // 13 //

fn: atra sodasigrahanagrahanavadvakyabhedajjyotiso vikalpah /

4 karanatvadhikaranam. su. 14-15

karanatvena cakasadisu yathavyapadistokteh | bbs_1,4.14 |
pratipaditam brahmano laksanam / pratipaditam ca brahmavisayam
gatisamanyam vedantavakyanam / pratipaditam ca
pradhanasyasabdatvam / tatredamaparamasankate- na janmadikaranatvam
brahmano brahmavisayam va gatisamanyam vedantavakyanam
pratipattum sakyam / kasmāt / viganadarsanat / prativedantam
hyanyanya srstirupalabhyate kramadivaicityat / tathahi- kvacit
'atmana akasah sambhuta' (tai. 2.1)
ityakasadikasrstaramnayate / kvacittejadika- 'tattejo 'srjata'
(cha. 6.2.3) iti / kvacitpranadika- 'sa pranamasrjata
pranacchraddham' (pra. 6.4) iti kvacidakramenaiva
lokanamutpattiramnayate- sa imamllokanasrjata / ambho
maricirmaramapah (ai. u. 4.2.1) iti / tatha kvacidasatpurvika
srstih pathyate- 'asadva idamagra asittato vai sadajayata' (tai.
2.7) iti / asadevedamagra asittatsadasittatsamabhavat (cha. 3.19.1) iti ca
/ kvacidasadvanirakaranena satpurvika prakriya pratijñayate-
'taddhaika ahurasadevedamagra asit' ityupakramya 'kutastu khalu somyaivam
syaditi hovaca kathamasatah sajjayeteti sattveva somyedamagra asit'
(cha. 6.2.1,2) iti / kvacitsvayankartrkaiva vyakriya jagato nigadyate-
'taddhedam tarhyavyakrtamasittannamarupabhyameva vyakriyata' (br.
1.4.7) iti / evamanekadha vipratipattirvastuni ca vikalpasyanupapatterna
vedantavakyanam jagatkaranavadharanaparata nyayya /
smrtinyayaprasiddhayam tu karanantaraparigraho nyayya iti / evam
prapte brumah - satyapi prativedantam srjyamanesvakasadisu
kramadidvarake viganena srastari kiñcidviganamasti / kutah / yatha
vyapadistokteh / yathabhuto hyekasminvedante sarvajñah
sarvesvarah sarvatmaiko 'dvitiyah karanatvena
vyapadistastathabhuta eva vedantantaresvapi vyapadisyate /
tadyatha- 'satyam jñanamanantam brahma' (tai.2.1) iti / atra
tavajñanasabdēna parena ca tadvisayena kamayitrtvavacanena
cetanam brahma nyarupayadaparaprayojyatvenesvaram karanamabravit /

tadvisayenaiva parenatmasabdena sariradikosaparamparaya
cantaranupravesanena sarvesamantah pratyagatmanam niradharayat /
'bahu sya prajayeya'(tai. 2.6) iti catmavisayena
bahubhavananusamsanena srjyamananam vikaranam
srasturabhedamabhasata / tatha 'idam sarvamasrjata yadidam
kiñca' (tai.2.6) iti samastajagatsrstinirdesena
prakhsrsteradvitiam srastaramacaste / tadatra
yallaksanam brahma karanatvena vijñatam
tallaksanamevanyatrapi vijñayate- 'sadeva semyedamagra
asidekamevadvitiam' 'tadaiksata bahu syam prajayeyeti / tattejo
'srjata' (cha. 6.2.1,3) iti / tatha 'atma va idameka evagra
asinnanyakiñcana misat / sa iksata lokannu srjai' (ai.u. 4.1.1,2)
iti ca / evañjatiyakasya karanasvarupanirupanaparasya vakyajatasya
pratedantamavigitarthatvat / karyavisayam tu viganam drsyate
kvacidakasadika srstih kvacittejadiketyevañjatiyakam / naca
karyavisayena viganena karanamapi brahma
sarvedantesvavigitamadhigamyamanamavivaksitam bhavitumarhatiti
sakyate vaktum / atiprasangat / samadhasyati cacaryah
karyavisayamapi viganam 'na viyadasruteh' (bra.su. 2.3.1) ityarabhya
bhavedapi karyasya vigitatvamapratipadyatvat / nahyayam
srstyadiprapañcah pratipadayisitah / nahi tatpratibaddhah
kvacitpurusartha drsyate sruyate va / naca kalpayitum sakyate,
upakramopasamharabhyam tatra tatra brahmavisayairvakyaih
sakamekavakyataya gamyamanatvat /
darsayati ca srstyadiprapañcasya brahmapratipattyarthatam- 'annena
somya sungenapo mulamanvicchadbhiih somya sungena tejo mulamanviccha
tejasa somya sungena sanmulamanviccha' (cha.6.8.4) iti /
mrdadidrstantaisca karyasya karanenabhedam vaditum
srstyadiprapañcah sravyata iti gamyate /
tathaca sampradayavido vadanti- 'mrlllohavisphulingadyaih
srstirya coditanyatha /
upayah so 'vataraya nasti bhedah kathañcana //

' (mandu. 3.15) iti /

brahmapratipattipratibaddham tu phalam sruyate- 'brahmavidapnoti param'
(tai. 2.1) 'tarati sokamatmavit' (cha. 7.1.3) 'tameva
viditvatimrtyumeti" (svam. 3.8) iti /
pratyaksavagamam cedam phalam /
'tattvamasi' ityasamsaryatmatvapratipattau satyam
samsaryatmatvavyavrtteh // 14 //

yatpunah karanavisayam viganam darsitam- 'asadva idamagra asit'
ityadi tatparihartavyam / atrocyate-

fn: adigrahanadakramo 'pi grhyate /

ammayasarirapracurasvargaloko 'mbhahsabdarthah / suryarasmivvyapto
'ntariksalo maricayah / maro maranadharmam martyah / abbahulah
patalaloka apa iti srutyarthah /

prakriya srstih /

tat tatra karane / eke bahyah /

tadvisayena brahmavisayena / misat savyaparam /

aviruddharthakatvat /

sungena karyena / anyathanyatheti vipsa drastavya / avataraya
brahmadhijanmane / atastadanyathatve 'pi brahmani na bhedah / jñeye
viganam na /

samakarsat | bbs_1,4.15 |

'asadva idamagra asit' (tai. 2.7) iti natrasanniratmakam karanatvena
sravyate / yatah 'asanneva sa bhavati / asadbrahmeti veda cet / asti
brahmeti cedveda / santamenam tato viduh'

ityasadvadapavadenastitvalaksanam brahmannamayadikosaparamparaya
pratyagatmanam nirdharya 'so 'kamayata' iti tameva prakrtam

samakrsya saprapañcam srstim tasmacchravayitva

'tatsatyamityacaksate' iti copasamhrtya 'tadapyesa sloko bhavati' iti
tasminneva prakrter'the slokamimamudaharati- 'asadva idamagra asit' iti
/ yadi tvasanniratmakamasmiñchloke 'bhipayeta tato 'nyasamakarsane
'nyasyodaharanadasambaddham vakyamapadyeta /

tasmannamarupavyakrtavastuvisayah prayena sacchabdah prasiddha
iti tadvyakaranabhavapeksaya pragutpatteh sadeva

brahmasadivasilyupacaryate / esaiva 'asadevedamagra asit' (cha.

3.19.1) ityatrapi yojana / 'tatsadasit' iti samakarsanat /

atyantabhavabhyupagame hi tatsadasiditi kim samakrsyeta /

'taddhaika ahurasadevedamagra asit' (cha. 6.2.1) ityatrapi na
srutyantarabhiprayenayamekiyatopanyasah / kriyayamiva vastuni
vikalpasyasambhavat /

tasmacchrutiparigrhitasatpaksadardhyayavayam

mandamatiparikalpitasatpaksasyopanyasya nirasa iti drastavyam /

'taddhedam tarhyavyakrtamasit' (br. 1.4.7) ityatrapi na

niradhyaksasya jagato vyakaranam kathyate, 'sa esa iha pravista

anakhagrebhyah' ityadhyaksasya vyakrtakaryanupravesitvena

samakarsat / niradhyakse vyakaranabhyupagame hyanantarena

prakrtavalambana sa ityanena sarvanamna kah karyanupravesitvena

samakrsyeta / cetanasya cayamatmanah sarire 'nupravesah

sruyate / pravistasya cetanatvasravanat 'pasyamscaksuh

srnvañsrotram manvano manah' iti / apica yadrsamidamadyatve

namarupabhyam vyakriyamanam jagatsadhyaksam vyakriyata

evamadisarge 'piti gamyate / drstaviparitalpananupapatteh /

srutyantaramapi 'anena jivenatmananupravisya namarupe vyakaravani'

(cha. 6. 3.2) iti sadhyaksameva jagato vyakriyam darsayati /

vyakriyata ityapi karmakartari lakarah satyeva paramesvare vyakartari

saukaryamapeksya drastavyah /

yatha luyate kedarah svayameveti satyeva purnake lavitari /

yadva karmanyevaisa lakaror'thaksiptam kartaramapeksya

drastavyah /

yatha gamyate grama iti // 15 //

fn: tat tatra brahmani / sloko mantrah /

adhyaksah karta /

caksurdrastra, srotram srota, mano mantetyucyate /

adyatve idanim /

5 balakyadhikaranam / su. 16-18

jagadvacitvat | bbs_1,4.16 |

kausitakibrahmane balakyajatasatrusamvade srutyate- 'yo vai
balaka etesam karta yasya vai tat karma sa veditavyah' (kau. bra.
4.19) iti / tatra kim jivo veditavyatvenopadisyata uta mukhyah prana
uta paramatmeti visayah / kim tavatpraptam / prana iti / kutah /
'yasya vaitat karma' iti sravanat / parisandalaksanasya ca karmanah
pranasrayatvat / vakyasese ca 'athasminprana evaikadha bhavati'
iti pranasabdarsanat / pranasabdasya ca mukhye prane
prasiddhatvat / ye caite purastaddhalakina 'aditye purusascandramasi
purusah' ityevamadayah purusa nirdistastesamapi bhavati
pranah karta pranavasthavisatvadityadidevatatmanam /
'katama eko deva iti prana iti sa brahma tyadityacaksate (br. 3.9.9)
iti srutyantaraprasiddheh / jivo vayamiha veditavyatayopadisyate /
tasyapi dharmadharmalaksanam karma sakyate sravayitum 'yasya
vaitat karma' iti / so 'pi bhoktrtvadbhogopakaranabhutanametesam
purusanam kartopapadyate / vakyasese ca jivalingamavagamyate /
yatkaranam veditavyatayopanyastasya purusanam
karturvedanayopetam balakim prati bubodhayisurajatasatruh suptam
purusamamantryamantranasabdasravanatpranadinamabhoktrtvam
pratibodhya yastighatotthanatpranadivyatiriktam jivam
bhoktaram pratibodhayati / tatha parastadapi jivalingamavagamyate-
'tadyatha sresthi svairbhunkte yatha va svah sresthina
bhuñjantyevamevaisa prajñatmaitairatmabhirbhunkte evamevaita atmana
etamatmanam bhuñjanti' (kau. bra. 4.20) iti / pranabhrttvacca
jivasyopapannam pranasabdatvam / tasmajjivamukhyapranayoranyatara
iha grahaniyo na paramesvarah, tallinganavagamaditi / evam prapte
brumah - paramesvara evayametesam purusanam karta syat /
kasmad / upakramasamarthyat / iha hi balakirajatasatrana saha 'brahma
te bravani' iti samvaditumupacakrame / sa ca
katicidadityadyadhikarananpurusanamukhyabrahmadrstibhaja uktva
tusnim babhuva / tamajatasatruh 'mrsa vai khalu ma
samvadista brahma te bravani' ityamukhya brahmavaditayapodya
tatkartaramanyam veditavyatayopaciksepa / yadi so
'pyamukhyabrahmadrstibhak syadupakramo badhyeta / tasmatparamesvara
evayam bhavitumarhati / kartrtvam caitesam purusanam na
paramesvaradanyasya svatantryenavakalpate / 'yasya vaitat karma' ityapi
nayanam parisandalaksanasya dharmadharmalaksanasya va karmano
nirdesah / tayoranyatarasyapyaprakrtatvat / asamsabditatvacca /

napi purusanamayam nirdesah / etesam purusanam
kartetyeva tesam nirdistatvat / lingavacanaviganacca napi
purusavisayasya karotyarthasya kriyaphalasya vayam nirdesah,
kartrsabdenaiva tayorapapattatvat /
parisesyatpratyaksasamnihitam jagatsarvanamnaitacchabdena
nirdisyate / kriyata iti ca tadaiva jagatkarma /

nanu jagadapyaprakrtamasamsabditam ca /

satyametat / tathapyasati visesopadane sadharanenarthena
samnidhanena samnihitavastumatrasayayam nirdesa iti gamyate na
visistasya kasyacit / visesasamnidhanabhavat / purvatra ca
jagadekadesabhutanam purusanam visesopadanadavisesitam
jagadevehopadiyata iti gamyate / etaduktam bhavati- ya etesam
purusanam jagadekadesabhutanam karta, kimanena visesena,
yasya krtsnameva jagadavisesitam karmeti /
vasabda ekadesavacchinnakartrtvavyavrttyarthah /
ye balakina brahmatvabhimatah purusah
kirtitastesamabrahmatvakhyapanaya visesopadanam /
evam brahmanapativrajakanyayena samanyavisesabhyam jagatah
karta veditavyatayopadisyate /
paramesvarasca sarvajagatah karta sarvavedantesvavadharitah // 16 //

fn.:etajjagadyasya karma / kriyata iti vyutpattya karyamityarthah /

sa pranah / tyat paroksam /

yatkaranam yasmajjivam bodhayati tasmadasti suptotthapanam
jivalingamiti yojana /

brahmana bhojayitavyah parivrajakascetyukte samanyavisesabhyam
samnihitasarvabrahmanavat /
jivamukhyapranalingan neti cet tadvyakhyatam | bbs_1,4.17 |
ata yaduktam vakyasesagatajjivalingamukhyapranalingacca
tayorevanyatarasyeha grahanam nyayyam na paramesvarasyeti /

tatparihartavyam / yatrocycate- parihrtam caitat
'nopasatraividhyadasritatvadiha tadyogat' (bra. su. 1.1.31) ityatra /
trividham hyatropasanamevam sati prasajjyeta jivopasanam
mukhyapranopasanam brahmopasanam ceti / na caitannyayyam /
upakramopasamharabhyam hi brahvisayatvamasya vakyasyavagamyate /
tatropakramasya tavadbrahmavisayatvam darsitam / upasamharasyapi
niratisayaphalasarvanadbrahmavisayatvam drsyate- 'sarvanpapmano
'pahrtya sarvesam ca bhutanam sraisthyam
svarajyamadhipatyam paryeti ya evam veda' iti /

nanvevam sati pratardanavakyanirnayenaivedamapi vakyam nirniyeta /
na nirniyate /

'yasya caitatkarma' ityasya brahmavisayatvena tatranirdharitatvat /
tasmadatra jivamukhyapranasanka punarutpadyamana nirvartyate /
pranasabdo 'pi brahmavisayo drstah 'pranabandhanam hi somya

manah' (cha. 6.8.2) ityatra /
jilingamapyupakramopasamharayorbrahmavisayatvadabhedabhiprayena
yojayitavyam // 17 //

fn.:sraisthyam gunadhikyam, adhipatyam niyanitrtvam,
svarajyamaniyamamiti bhedah /
anyartham tu jaiminih prasnavyakhyanabhyam api caivam eke |
bbs_1,4.18 |

apica naivatra vivaditavyam jivapradhanam vedam vakyam
syadbrahmapradhanam veti / yato 'nyartham jivaparamarsam
brahmapratipattiyarthamasminvakye jaiminiracaryo manyante / kasmāt /
prasnavyakhyanabhyam /

prasnastavatsusuptapurapratibodhanena pranadivyatirikte jive
pratibodhite punarjivavyatiriktavisayo drsyate- 'kvaisa etadbalake
puruso 'sayista kva va etadabhutkuta etadagat' (kau.bra. 4.19) iti
/ prativacanamapi 'yada suptah svapnam na kañcana
pasyatyathasminprana evaikadha bhavati' ityadi 'etasmadatmanah
prana yathayatanam vipratisthante pranebhyo deva devebhyo
lokaḥ' (kau.bra. 4.20) iti ca / susuptikale ca parena brahmana
jiva ekatam gacchati / parasmacca brahmanah pranadikam
jagajjayata iti vedantamaryada / tasmadyatrasya jivasya
nihsambodhataśvacchatarupah svapa
upadhijanitavisesavijñanarahitam svarupam,
yatastaddhamsarupamagamanam, so 'tra paramatma veditavyataya
sravita iti gamyate / apicaivameke sakhino vajasaneyino 'sminneva
balakyajatasatrusamvade spastam vijñanamayasabdena
jivamamnaya tadvyatiriktam paramatmanamamananti- 'ya esa
vijñanamayapurusaḥ kvaisa tadabhutkuta etadagat' (br. 2.1.16) iti
prasne /
prativacane 'pi 'ya eso 'ntarhrdaya akasastasmiñsete' iti /
akasaśabdāca paramatmani prayuktah 'daharo 'sminnantarakasaḥ'
(cha. 8.1.1) ityatra /

'sarva eta atmano vyuccaranti' iti copadhimatamatmanamanyato
vyuccaranamamanantah paramatmanameva karanatvenamanantiti gamyate /
pranarakaranasyapi susuptapurusoṭthapanena
pranadivyatiriktopadeso 'bhyuccayah // 18 //

fn: nihsambodhata visesadhisunyata / śvacchata
viksepamalāsūnyatvam /

6 vakyanvayadhikaranam / su. 19-22

vakyanvayat | bbs_1,4.19 |

brhadaranyake maitreyibrahmane 'dhiyate- 'na va are patyuh
kamaya' ityupakramya 'na va are sarvasya kamaya sarvam priyam
bhavatyatmanastu kamaya sarvam priyam bhavatyatma va are
drastavyah srotavyo mantavyo nididhyasitavyo maitreyyatmano va are
darsanena sravanena matya vijñanenedam sarvam veditam' / (br.
4.5.6) iti, tatra itadvicikitsyate- kim vijñanatmaivayam

drastavyasrotavyatvadirupenopadisyata ahosvitparamatmeti / kutah
punaresa vicikitsa / priyasamsucitenatmana
bhoktropakramadvijñanatmopadesa iti / kim tavatpraptam /
vijñanatmopadesa iti / kasmāt / upakramasamarthyat /
patijayaputravittadikam hi bhogyabhutam sarvam jagadatmarthataya
priyam bhavatiti priyasamsucitam
bhoktaramatmanamukramyanantaramidamatmano darsanadyupadisyamanam
kasyanyasyatmanah syat / madhye 'pi 'idam mahadbhutamanantamaparam
vijñanaghana evaitebhyo bhutebhyah samutthaya tanyevanuvinyasyati na
pretya samjñasti' iti prakrtasyaiva mahato bhutasya drastavyasya
bhutebhyah samutthanam vijñanatmabhavena bruvanvijñanatmanam
evedam drastavyatvam darsayati / tatha 'vijñataramare kena
vijaniyat' iti kartrvacanena
sabdenopasamharanvijñanatmanamevehopadistam darsayati /
tasmadatmavijñanena sarvavijñanam
bhoktrarthatvadbhogyajatasyaupacarikam drastavyamiti / evam prapte
brumah paramatmopadesa evayam / kasmāt / vakyanvayat / vakyam
hidam paurvaparyenaveksyamanam paramatmanamprati
anvitavayavam laksyate / kathamiti, tadupapadyate- 'amrtatvasya tu
nasasti vittena' iti yajñavalkyadupasrutya 'yenaḥ namṛta
syam kimahaṁ tena kuryam yadeva bhagavanveda tadeva me bruhi'
ityamrtatvamasasanaya maitreyya yajñavalkya
atmavijñanamidamupadisati /

nacanyatra paramatmavijñanadamrtvamastiti srutismrtivada vadanti /
tatha catmavijñanena sarvavijñanamucyamanam nanyatra
paramakaranavijñanamukhyamavakalpate / nacaitadaupacarikamasrayitum
sakyam, yatkaranamatmavijñanena sarvavijñanam
pratiñāyanantarena granthena tadevopapadayati- 'brahma tam paradadyo
'nyatratmano brahma veda' ityadina / yo hi brahmaksatradikam
jagadatmanonyatra svatantryena labdhasadbhavam pasyati tam
mithyadarsinam tadeva mithyadrstam brahmaksatradikam
jagatparakarotiti bhedadrstimapodya 'idam sarvam yadayamatma' iti
sarvasya vastujatasyatmavyatirekamavatarayati /
dundubhyadidrstantaisca (br. 4.5.8) tamevavyatirekam dradhayati
/

'asya mahato bhutasya nihsvasitametadyadrgvedah' (br. 4.5.11)
ityadina ca prakrtasyatmano namarupakarmaprapañcakaranatam
vyacaksanah paramatmanamenam gamayati /
tathaivaikayanaprakriyayamapi (br. 4.5.12) savisayasya sendriyasya
santahkaranasya prapañcasyaikayanamanantaramabahyam kṛtsnam
prajñanaghanam vyacaksanah paramatmanamenam gamayati /
tasmatparamatmana evayam darsanadyupadesa iti gamyate // 19 //

yatpunaruktam priyasamsucitopakramadvijñanatmana evayam
darsanadyupadesa iti, atra brumah -

fn: idam pratyak / mahadaparcchinam / bhutam satyam / anantam nityam /

aparam sarvagatam cedekarasam /

vijñataram vijñanakartaram /

na vittena tatsadhyena karmanetyarthah /

'nanyah pantha', 'na karmana' ityadayah srutivadah /

jñanadeva tu kaivalyam' ityadayah smrtivadah /

parakaroti srejomargandbhramsayati /

rgvedadikam nama, istam hutamiti karma, ayam ca loka iti rupam /

prakriya prakaranam /

pratijñasiddher lingam asmarathyah | bbs_1,4.20 |

astyatra pratijña 'atmani vijñate sarvamidam vijñatam bhavati'

'idam sarvam yadayamatma' iti ca /

tasyah pratijñayah siddhim sucayatyetalligam

yatpriyasamsucitasyatmano drastavyatvadisankirtanam /

yadi hi vijñanatma paramatmano 'nyah syattatah paramatmavijñane

'pi vijñanatma na vijñata ityekavijñanena sarvavijñanam

yatpratijñatam taddhiyeta /

tasmatpratijñasiddhyartham

vijñanatmaparamatmanorabhedamsenopakramanamityasmarathya acaryo

manyate // 20 //

utkramisyata evam bhavad ity audulomih | bbs_1,4.21 |

vijñanatmana eva

dehendriyamanobuddhisamghatopadhisamparkatkalusibhutasya

jñanadhyanadisadhananusthanasamprasannasya

dehadisamghatadutkramisyatah

paramatmaikyopapatteridamabhedenopakramanamityaudulomiracaryo manyate /

srutiscaivam bhavati- 'esa samprasado 'smacchariratsamutthaya

param jyotirupasampadya svena rupenabhinispadyate' (cha. 8.12.3) iti

/

kvacicca jivasrayamapi namarupam nadinidarsanena jñapayati- 'yatha

nadyah syandamanah samudre 'stam gacchanti namarupe vihaya /

tatha vidvannamarupadvimuktah paratparam purusamupaiti divyam'

(munda. 3.2.8) iti /

yatha loke nadyah svasrayameva namarupam vihaya

samudramupayantyevam jivo 'pi svasrayameva namarupam vihaya param

purusamupaititi hi tatrarthah pratiyate

drstantadarstantikayostulyatayai // 21 //

fn: samutthanamutkrantih /

avasthiter iti kasakrtsnah | bbs_1,4.22 |

asyaiva paramatmano 'nenapi

vijñanatmabhavenavasthanadupapannamidamabhedenopakramanamiti

kasakrtsna acaryo manyate / tathaca brahmanam- 'anena

jivenatmanamupravisya namarupe vyakaravani' (cha. 6.3.2)

ityevañjatiyakam parasyaivatmano jivabhavenavasthanam darsayati /

mantravarnasca- 'sarvani rupani vicinity dhiro namani
krtvabhivadanyadaste (tai.a. 3.12.7) ityevañjatiyakah / naca tejah
prabhrtinam srstau jivasya prthaksrstih, sruta, yena
parasmadatmano 'nyastadvikaro jivah syat /
kasakrtsnasyacaryasyavikrtah paramesvaro jivo nanya iti matam /

asmarathyasya tu yadyapi jivasya parasmadananyatvamabhipretam, tathapi
pratijñasiddheriti sapeksatvabhidhanatkaryakaranabhavah
kiyanapyabhipreta iti gamyate / audulomipakse punah
spastamevavasthantarapeksau bhedabhedau gamyete tatra
kasakrtsniyam matam srutyanusariti gamyate,
pratipadayisarthanusarat 'tattvamasi' ityadisrutibhyah / evañca
sati tajjñanadamrtatvamavakalpate / vikaratmakatve hi
jivasyabhyupagamyanamane vikarasya prakrtisambandhe pralayaprasanganna
tajjñanadamrtamavakalpeta / atasca svasrayasya
namarupasyasambhavadupadhyasrayam namarupam jiva upacaryate /
ata evotpattirapi jivasya kvacidagnivisphulingodaharanena
sraavyamanopadhyasrayaiva veditavya / yadapyuktam prakrtasyaiva
mahato bhutasya drastavyasya bhutebhyah samutthanam
vijñanatmabhavena darsayanvijñanatmana evedam drastavyatvam
darsayatiti, tatrapiyameva trisutri yojayitavya /
'pratijñasiddherlingamasmarathyah' / idamatra pratijñatam- 'atmani
vidite sarvam viditam bhavati' 'idam sarvam yadayamatma' (br.
2.4.6) iti ca / upapaditam ca, sarvasya
namarupakarmaprapañcasyaikaprasavatvadekapralayatvacca
dundubhyadidrstantaisca karyakaranayoravyatirekapratipadanat /
tasya eva pratijñayah siddhim sucatyetalingam yanmahato bhutasya
drastavyasya bhutebhyah samutthanam vijñanatmabhavena
kathitamityasmarathya acaryo manyate / abhede hi satyekavijñanena
sarvavijñanam pratijñatamavakalpayata iti / 'utkramisyata
evambhavadityaudulomih' / utkramisyato vijñanatmano
jñanadhyanaadisarthyatsamprasannasya
parenatmanaikyasambhavadidambhedabhidhanamityaudulomiracaryo
manyate / 'avasthiteriti kasakrtsnah' / asyaiva paramatmano 'nenapi
vijñanatmabhavenavasthanadupapannamidambhedabhidhanamiti
kasakrtsna acaryo manyate /

nanucchedabhidhanametad 'etebhyo bhutebhyah samutthaya
tanyevanuvinyasyati na pretya samjñasti' (br. 2.4.12) iti,
kathamedabhedabhidhanam /

naisa dosah /
visesavijñanavinasabhiprayametadvinasabhidhanam
natmocchedabhiprayam / 'atraiva ma bhagavanamumuhanna pretya
samjñasti' iti paryanuyujya svayameva srutyarthantarasya darsitatvat-
'na va are 'ham moham bravimyavinasi va are
'yamatmanucchiddharma matrasamsargastvasya bhavati' iti / etaduktam
bhavati- kutasthanitya evayam vijñanaghana atma

nasyocchedaprasango 'sti / matrabhistvasya
bhutendriyalaksanabhiravidyaktabhirasamsargo vidyaya bhavati /
samsargabhava ca prakrtasya visesavijñanasyabhavanna pretya
samjñastityuktamiti / yadapyuktam- 'vijñataramare kena vijaniyat'
iti kartrvacanena sabdenopasamharadvijñanatmana evedam
drastavyamiti, tadapi kasakrtsniyenaiva darsanena parihapaniyam /
apica 'yatra hi dvaitamiva bhavati taditara itaram pasyati' (br. 2.4.13)
ityarabhyavidyavisaye tasyaiva darsanadilaksanam
visesajñanam prapañcya 'yatra tvasya sarvamatmaivabhuttatkena kam
pasyet' ityadina vidyavisaye tasyaiva darsanadilaksanasya
visesavijñanasyabhavamabhidhathi / punasca visayabhava 'pi
atmanam vijaniyat ityasankya 'vijñataramare kena vijaniyat'
ityaha / tatasca visesavijñanabhavopapadanaparadvakyasya
vijñanadhatoreva kevalah samnbhutupurvatyaya kartrvacanena trca
nirdista iti gamyate / darsitam tu purastatkasakrtsniyasya
paksasya srutimattvam / atasca
vijñanatparamatmanoravidyapratyupasthapitanamaruparacitadehadyupadhin
im itto bhedo na paramarthika ityesor'thah
sarvairvedantavadibhirabhyupagantavyah / 'sadeva somyedamagra
asidekamevadvitiyam' (cha. 6.2.1) 'atmaivedam sarvam' (cha. 7.25.2),
brahmaivedam sarvam' (munda. 2.2.11), 'idam sarvam yadayamatma'
(br. 2.4.6), 'nanyo 'to 'sti drasta'

(br. 3.7.23), 'nanyadato 'sti drastr' (br. 3.8.11)
ityevamrupabhyah srutibhyah / smrtibhyasca 'vasudevah sarvamiti'
(gi. 7.19), 'ksetrajñam capi mam viddhi sarvaksetresu bhārata'
(gi. 13.2), 'samam sarvesu bhutesu tisthantam paramesvaram'
(gi. 13.27) ityevamrupabhyah / bhedadarsanapavadacca 'anyo 'savanyo
'hamasmiti na sa veda yatha pasuh' (br. 1.4.10), 'mrtyoh sa
mrtyumapnoti ca iha naneva pasyati' (br. 4.4.19) ityevañjatiyakat /
'sa va esa mahanaja atmajaro 'maro 'mrto 'bhayo brahma' (br. 4.4.25)
iti catmani sarvavikriyapratishedhat / anyatha ca mumuksunam
nirapavadavijñananupapatteh, suniscitarthatvanupapattesca /
nirapavadam hi vijñanam
sarvakanksanivartakamatmavisayamisyate,
'vedantavijñanasunuscitarthah' (munda. 3.2.6) iti ca sruteh /
'tatra ko mohah kah soka ekatvamanupasyatah' (isa. 7) iti ca /
sthitaprajñalaksanasmrtesca (gi. 2.54) / sthite ca
ksetrajñanaparamatmaikatvavisaya samyagdarsane ksetrajñah
paramatmeti namamatrabhaidat, ksetrajño 'yam paramatmano bhinnah
paramatmayam ksetrajñadbhinna ityevañjatiyaka atmabhaidavisayo
nirbandho nirarthakah / eko hyayamatma namamatrabhedena
bahudhabhidhiyata iti / nahi 'satyam jñanamantam brahma / yo veda
nihitam guhayam' (tai. 2.1) iti kañcidevaikam
guhamadhikrtyaitaduktam /
naca brahmano 'nyo guhayam nihito 'sti, 'tatsrstva
tadevanupravisat' (tai. 2.6) iti srastureva pravesasravanat /

ye tu nirbandham kurvanti te vedantarthat badhamanah sreyodvaram
samyagdarsanameva badhante /
krtakamanityam ca moksam kalpayanti /
nyayena ca na samgacchanta iti // 22 //

fn: dhiro sarvajñah / rupani caracarani sarirani / vicinitya
nirmaya tesam namani krtva tatanupravisyabhivadannabhivadanadi
kurvan /

moham mohakaram vakyam /

ucchittirnasastadvanna bhavitiyanucchittidharma /

kañcit jivasthanadanyam /

ye tu asmarathyaprabhrtayah /

prakrtyadhikaranam / su. 23-27 prakrtis ca

pratiññadrstantanuparodhat | bbs_1,4.23 |

yathabhyudayahetutvaddharmo jijñasya evam nihsreyasahetutvabrahma

jijñasyamityuktam / brahma ca 'janmadyasya yatah' (bra. 1.1.2) iti

laksitam / tacca laksanam ghatarucakadinam

mrtsubarnadivatprakrtitve kulalasuvarnakaradivannimittatve ca

samanamityato bhavati vimarsah, kimatmakam punarbrahmanah

karanatvam syaditi / tatra nimittakaraneva tavatkevalam syaditi

pratibhati / kasmata / iksapurvakakartrtvasravanat /

iksapurvakam hi brahmanah kartrtvamavagamyate- 'sa

iksañcakre' (pra. 6.3) 'sa pranamasrjata' (pra. 6.4)

ityadisrutibhyah / iksapurvakam ca kartrtvam

nimittakaranesveva kulaladisu drstam / anekakarapakurvika ca

kriyaphalasiddhirloke drsta / sa ca nyaya adikartaryapi yuktah

samkramayitum / isvaratvaprasedhesca / isvaranam hi

rajavaiwasvatadinam nimittakarantvameva kevalam pratiyate

tadvatparamesvarasyapi nimittakarantvameva yuktam pratipattum /

karyam cedam jagatsavayavamacetanamasuddham ca drsyate,

karanenapi tasya tadsenaiva bhavitavyam, karyakaranayoh

sarupyadarsanat / brahma ca naivamlaksanamavagamyate 'niskalam

niskriyam santam niravadyam nirañjanam' (sve. 6.19)

ityadisrutibhyah / parisesyadbrahmano

'nyadupadanakaranamasuddhyadigunakam

smrtiprasiddhamabhyupagantavyam / brahmakaranatvasruternimittatvamatre

pariyavasanditi / evam prapte brumah prakrtiscopadanakaranam

ca brahmabhyupagantavyam nimittakaranam ca / na kevalam

nimittakaraneva / kasmata / pratiññadrstantanuparodhat / evam

pratiññadrstantau srautau noparudhyete / pratiñña tavat- 'uta

tamadesamapraksyo yenasrutam srutam bhavatyamatam

matamavijñatam vijñatam' (cha. 6.1.2) iti / tatra caikena vijñatena

sarvamandavijñatamapi vijñatam bhavati pratiyate /

taccopadanakaranavijñane sarvavijñanam

sambhavatyupadanakanavyatirekatkaryasya /

nimittakaranavyatirekastu karyasya nasti, loke taksnah
prasadavyatirekadarsanat / drstanto 'pi yatha 'somyaikena
mrtpindena sarvam mrnmayam vijñatam syadvacarambhanam
vikaro namadheyam mrttiketyeva satyam' ityupadanakaranagocara
evamamnayate / tatha 'ekena lohamanina sarvam lohamayam vijñatam
syat' 'ekena nakhanikrntanena sarvam karsnayasam vijñatam
syat' (cha. 6.1.4,5,6) iti ca / tathanyatrapī 'kasminnu bhagavo vijñate
sarvamidam vijñatam bhavati (munda. 1.1.2) iti pratijñā / 'yatha
prthivyamosadhayah sambhavanti' (munda. 1.1.7) iti
drstantah / tatha 'atmani kalvare drste srute mate vijñata
idam sarvam viditam' iti pratijñā / 'sa yatha dundubherhanyamanasya na
bahyañsabdañsaknuyadgrahanaya dundubhestu grahanena
dundubhyaghatasya va sabdo grhitah' (br. 4.5.6,7) iti
drstantah / evam yathasambhavam prativedantam
pratijñādrstantau prakrtivasadhanau pratyetyau / yata itiyam
pañcami 'yato va imani bhutani jayante' ityatra 'janikartuh
prakrtih' (pa.su. 1.4.30) iti visesasmaranatprakrtilaksana
evapadane drastavya / nimittatvam
tvadhishthatrantarabhavadadhigantavyam /
yatha hi loke mrtsuvarnadikamupadanakaranam
kulalasuvarnakaradinadhishthatrnapekasya pravartate naivam
brahmana upadanakaranasya sato 'nyo 'dhishthatapekasyo 'sti,
pragutpatterekamevadvitiamityavadharanat /
adhishthatrantarabhavo 'pi pratijñādrstantanuparodhadevodito
veditavyah /
adhishthatari hyupadanadanyasminnabhyupagamyamane
punarapyekavijñanena
sarvavijñanasyasambhavatpratijñādrstantoparodha eva syat /
tasmadadhishthatrantarabhavadatmanah
kartrtvamupadanantarabhavacca prakrtitvam // 23 //

kutascatmanah kartrtvaprakrtitve-

fn: vimarsah samsayah /

niskalam niravayavam, niskriyamacalam, santamaparinami, niravadyam
nirastasamastadosam /

loham suvarnam /

nakhanikrntanam karsnayasakrtanakhavalanasastram lohapindo
va /

dundubhyaghatasya janakasya janyataya sambandhi va sabdo
visesasabda ityarthah /

abhidhyopadesac ca | bbs_1,4.24 |

abhidhyopadesascatmanah kartrtvaprakrtitve gamayati 'so 'kamayata
bahu syam prajayeyeti' 'tadaiksata bahu syam prajayeya' iti ca /
tatrabhidhyanapurvikayah svatantryapravrtteh karteti gamyate /
bahu syamiti

pratyagatmavisayatvadbahubhavanabhidhyanasyapraktirityapi gamyate //
24 //

fn: abhidhya srstisamkalpah /
saksac cobhayamnanat | bbs_1,4.25 |
praktitvasyayamabhyuccayah / itasca praktirbrahma, yatkaranam
saksadbrahmaiva karanamupadayobhau prabhavapralayavamnayate-
'sarvani ha va imani bhutanyakasadeva samutpadyante / akasam
pratyastam yanti' (cha. 1.9.1) iti /
yaddhi yasmatprabhavati yasmimsca praliyate tattasyopadanam prasiddham
/
yatha vrihiyavadinam prthivi /
saksadite saksaditi copadanantaranupadanam
darsayatyakasadeveti /
pratyastamayasca nopadanadanyatra karyasya drstah // 25 //

fn: abhyuccayo hetvantaram /
atmakrteh parinamat | bbs_1,4.26 |
itasca praktirbrahma, yatkaranam brahmaprakriyayam 'tadatmanam
svayamakuruta' (tai. 2.7) ityatmanah karmatvam kartrtvam ta darsayati
/ atmanamiti karmatvam, svayamakuruteti kartrtvam / katham punah
purvasiddhasya satah kartrtvena vyavasthitasya kriyamanatvam
sakyam sampadayitum / parinamaditi brumah / purvasiddho 'pi hi
sannatma visesena vikaratmana parinamayamasatmanamiti /
vikaratmana ca parinamo mrdadyasu praktisupalabdah /
svayamiti ca visesanannimittantaranapeksatvamapi pratiyate /
parinamaditi va prthaksutram /
tasyaisor'thah - itasca praktirbrahma, yatkaranam brahmana eva
vikaratmana parinamah samanadhikaranyenamnyate 'sacca
tyaccabhavat /
niruktam caniruktam ca' (tai. 2.6) ityadineti // 26 //

fn: sat pratyaksam bhutatrayam, tyat paroksam bhutadvayam, niruktam
vaktum sakyam ghatadi, aniruktam vaktumasakyam kapotarupadikam /
yonis ca hi giyate | bbs_1,4.27 |
itasca praktirbrahma yonirityapi pathyate vedantesu 'kartaramisam
purusam brahmayonim' (munda. 3.1.3) iti, 'yadbhutayoni paripasyanti
dhirah' (munda. 1.16) iti ca / yonisabdasca praktivacanah
samadhigato loke 'prthivi yonirosadhivanaspatinam' iti /
striyonerapyastyevayavadvarena garbham pratyupadanakaranatvam /
kacitsthanavacano 'pi yonisabdo drstah - 'yonista indra nisade
akari' (r.sam. 1.104.1) iti / vakyasesattvatra praktivacanata
parigrhyate 'yathornanabhih srjate grhyate ca' (munda. 1.1.7)
ityevañjatiyakat / evam praktitvam brahmanah prasiddham /
yatpunaridamuktamiksapurvakam kartrtvam nimittakaranesveva
kulaladisu loke drstam nopadaneshvityadi, tatpratyucyate- na
lokavadiha bhavitavyam /
nahyayamanumanagamyor'thah /

sabdagamyatvattvasyarthasya yathasabdamiha bhavitavyam /
sabdaseksiturisvarasya prakrtitvam pratidayatatyavocama /
punascaitatsarvam vistarena prativaksyamah // 27 //

fn: kartaram kriyasaktimantam, isam niyantaram, purusam
pratyañcam, brahma purnam, yonim prakrtim /

he indra, te tava nisade upavesanaya yonih sthanam maya akari
krtam /

8 sarvavyakhyanadhikaranam / su. 28

etena sarve vyakhyata vyakhyatah | bbs_1,4.28 |

'iksaternasabdham' (bra.su. 1.1.5) ityarabhya pradhanakaranavadah
sutraireva punah punarasankya nirakrtah,

tasya hi paksasyopodbalakani kanicillingabhasani vedantesvapatena
mandamatinpratibhantiti / sa ca

karyakaranananyatvabhyupagamatpratyasanno vedantavadasya /
devalaprabhrtibhisca kaisciddharmasutrakaraih

svagranthesvasritah, tena tatpratisedhe yatno 'tiva krto

nanvadikaranavadapratishedhe / te 'pi tu

brahmakaranavadapaksasya pratipaksatvatpratiseddavyah /

tesamapyupodvalakam vaidikam kiñcillingamapatena mandamatinprati
bhayaditi /

atah pradhanamallanibarhananyayenatidisati- etena

pradhanakaranavadapratishedhanyayakalapena sarve

'nvadikaranavada api pratisiddhataya vyakhyata veditavyah /

tesamapi pradhanavadasabdatvacchabdavirodhitvacceti /

vyakhyata vyakhyata iti padabhyaso 'dhyayaparisamaptim dyotayati //

28 //

iti

ÅrÄ«matparamahaá¹fsaparivrÄ•jakÄ•cÄ•ryaÅrÄ«macchaá¹...karabhagavatpÄ«jyapÄ•daká

tau sarirakamimamsabhasye prathamadhyayasya caturthah padah

samaptah // 4 //iti srimadbrahmasutrasan karabhasye

samanvayakhyah prathamam 'dhyayah // 1 //

dvitiyo 'dhyayah /

[dvitiye avirodhakhyadhyaye prathamapade

samkhyayogakaranadadismrtibhih samkhyadiprayuktatarkaisca

vedantasamanvayavirodhapariharah]

1 smrtyadhikaranam / su. 1-2

prathame 'dhyaye sarvajñah sarvesvarah jagata utpattikaranam,

mrtsubarnadaya iva ghatarucakadinam / utpannasya jagato

niyantrtvena stithikaranam, mayaviva mayayah / prasaritasya ca

jagatah punah svatmanyevopasamharakaranam, avaniriva caturvidhasya

bhutaqramasya / sa eva ca sarvesam na

atmetyetadvedantavakyasamanvayapratipadanena pratipaditam /

pradhanadikaranavadascasabdatvena nirakrtah / idanim

svapakse smrtinyayavirodhapariharah, pradhanadivadanam ca
nyayabhasopabrmhitatvam, prativedantam ca
srstyadiprakriyaya avigitatvamisyarthajatasya pratipadanaya
dvitiyo 'dhyaya arabhyate / tatra prathamam tavatsmrtivirodhamupanyasya
pariharati-
smrtyanavakadosaprasanga iti cen
nanyasmrtyanavakadosaprasangat | bbs_2,1.1 |
yaduktam brahmaiva sarvajñam jagatah karanamiti, tadayuktam / kutah
smrtyanavakadosaprasangat / smrtisca tantrakhya
paramarsipranita sistaparigrhita anyasca tadanusirinyah
smrtayah, evam satyanavakasa prasajyeran / tasu hyacetanam
pradhanam svatantram jagatah karanamupanibadhyate /
manvadisamrtayastavaccodanalaksanenagnihotradina
dharmajatenapeksitamartham samarpayantyahsavakasa bhavanti / asya
varnasyasminkale 'nena vidhanamnopanayanam, idrsascacarah,
ittham vedadhyayanam, ittham sahadharmacarinisamyoga iti / tatha
purusarthasca varnasramadharmannavidhanavidadhati / naivam
kapiladismrtinamanusthaye visaye 'vakaso 'sti /
moksasadhanameva hi samyagdarsanamadhikrtya tah pranitah / yadi
tatrapyanavakasa syuranarthakyaamevasam prasajyeta /
tasmattadavirodhena vedanta vyakhyatavyah / katham
punariksatyadibhyo hetubhyo brahmaiva sarvajñam jagatah
karanamityavadharitah srutyarthah smrtyanavakadosaprasangena
punaraksipyate / bhavadeyamanaksepah svatantraprajñanam /
paratantraprajñastu prayena janah svantryena
srutyarthamavadharayitumasaknuvantah prakhyatapanetrkasu
smrtisvavalamberan / tadbale na ca srutyartham pratipitseran /
asmatkrte ca vyakhyane na visvasyurbahumanatsmrtinam
pranetrsu / kapilaprabhrtinam carsam jñanamapratihatam
smaryate / srutisca bhavati- 'rsim prasutam kapilam yastamagre
jñanairbibharti jayamanam ca pasyet' (sve. 5.2) iti /
tasmannaisam matamayathartham sakyam sambhavayitum /
tarkavastambhena caiter'tham pratisthapayanti / tasmadapi
smrtibalena vedanta vyakhyeya iti punaraksepah / tasya samadhih
nanyasmrtyanavakadosaprasangaditi / yadi
smrtyanavakadosaprasangenesvarakaranavada aksipyeta,
evamapyanya isvarakaranavadinyah smrtayo 'navakasa prasajyeran
/ ta udaharisyamah - 'yattatsuksmamavijñeyam' iti param brahma
prakrtya 'sa hyantaratma bhutanam ksetrajñasceti kathyate' iti
coktva 'tasmadavyaktamutpannam trigunam dvijasattama' ityaha /
tathanyatrapi 'avyaktam puruse brahmannirgune sampraliyate' ityaha
/ 'atasca samkseparamimam srnudhvam narayanah sarvamidam
puranah / sa sargakale ca karoti sarvam samharakale ca tadatti
bhuyah' iti purane / bhagavadgitasu ca- 'aham krtsnasya jagatah
prabhavah pralayastatha' (bha.gi. 7.6) iti / paramatmanameva ca
prakrtyapastamabah pathati- 'tasmatkayah prabhavanti sarve sa
mulam sasvatikah sa nityah (dha.su. 1.8.23.2) iti / evamanekasah

smrtisvapisarvah karanatvenopadanatvena ca prakasyate /
samrtibalena pratyavatistamanasya smrtibalenaivottaram
vaksyamityato 'yamanyasmrtyanavakasadopanyasah / darsitam tu
srutinamisvarakanavadam prati tatparyam / vipratipattau ca
smrtinamavasyakartavye 'nyataraparigrahe 'nyataraparityage ca
srutyanusarinayah smrtayah pramanamanapeksya itarah /
taduktam pramanalaksane- 'virodhe tvanapeksam syadasti
hyanumanam' (jai.su. 1.3.3) iti / nacatindriyanarthañsrutimantarena
kascidupalabhata iti sakyam sambhavayitum nimittabhavat /

sakyam kapiladinam siddhanamapratihatajñanatvaditi cet /

na / siddherapi sapeksatvat / dharmanusthanapeksa hi siddhih /
sa ca dharmascodanalaksanah / tatasca purvasiddhayascodanaya
artho na pascimasiddhapurusavacanavasenatisankitum sakyate /
siddhavyapasrayakalpanayamapi bahutvatsiddhanam pradrasitena
prakarena smrtivipratipattau satyam na
srutivyapasrayadanyannirnayakaranamasti / paratantraprajñasyapi
nakasmatsmrtivisesavisayah paksapato yuktah /
kasyacitkvacitpaksapate sati purusamativausvarupyena
tattavyavasthanaprasangat / tasmattasyapi
smrtivipratipattyupanyasena smrtyanusaravisayavivecanena ca sanmarge
prajña samgrahaniya / ya tu srutih kapilasya jñanatisayam
pradarsayanti pradarsita na taya srutiviruddhamapi kapilam matam
sraddhatum sakyam, kapilamiti srutisamanyamatratvat / anyasya ca
kapilasya sagaraputranam pratapturvasudevanamnah smaranat /
anyarthadarsanasya ca praptirahitasyasadhakatvat /
bhavati canya manormahatmyam prakhyapayanti srutih - 'yadvai kiñca
manuravadattadbhesajam' (tai.sam 2.2.10.2) iti /
manuna ca 'sarvabhutesu catmanam sarvabhutani catmani /
sampasyannatmayaji vai svarajyamadhigacchati //

' (12.11) iti sarvatmatvadarsanam prasamsata kapilam matam
nindyata iti gamyate /
kapilo hi na sarvatmatvadarsanamanumanyate, atmabhedabhyupagamat /
mahabharate 'pi ca 'bahavah purusa brahmannutaho eka eva tu' iti
vicarya 'bahavah purusa rajansamkhyayogavicarinam' iti
parapaksamupanyasya tadvyudasena- 'bahunam purusanam hi
yathaika yonirucyate /
tatha tam purusam visvamakhyasyami gunadhikam //

' ityupakramya 'mamantaratma tava ca ye canye dehasamsthitah /
sarvesam saksibhuto 'sau na grahyah kenacitkvacit //

visvamurdha visvabhujō visvapadaksinasikah /
ekascarati bhutesu svairacari yathasukham //

' iti sarvatmataiva nirdharita / srutisca sarvatmatayam bhavati-
'yasminsarvani bhutanyatmaivabhudvijanatah / tatra ko mohah kah
sokah ekatvamanupasyatah' (i. 7) ityevamvidha /

atasca siddhamatmabhedakalpanayapi kapilasya tantram vedaviruddham
vedanusarimanuvacanaviruddham ca, na kevalam
svatantrapraktikalpanayai veti /
vedasya hi nirapeksam svarthe pramanyam raveriva rupavisaye /
purusavacasam tu mulantarapeksam vaktusmrtivyavahitam ceti
viprakarsah /
tasmadvedaviruddhe visaye smrtyanavakasaprasango na dosah //1//

fn: 'dvitiye smrtitarkabhyamavirodho 'nyadustata /
bhutabhoktrsruterlingasruterapyaviruddhata' iti samgrahasloka /
paramarsih kapilah / anya asuripañcasikhadipranitah /
upacaritam srutyartham pratipadyerannityarthah /
suksmatvatindriyatvam / avijñeyatvam pramanantaravagahyatvam /
kaya brahmadayah / sasvatikah kutasthah / srutivirodhe
smrtipramanyam anapeksam heyam / hi yato 'sati virodhe
sruty anumanam bhavati / pratapturdahakasya / visve murdhano 'syaiva
sarvatra pratibimbitatvat / evam visvabhujadau yojyam /

kutasca smrtyanavakasaprasango na dosah -
itaresam canupalabdheh | bbs_2,1.2 |
pradhanaditarani yani pradhanaparinatvam na samrtau kalpitani
mahadadini na tani vede loke vopalabhyante /

bhutendriyani tavallokavedaprasiddhatvacchakyante smartum /
alokavedaprasiddhatvatu mahadadinam sasthanyevendriyarthasya na
smrtiravakalpate /
yadapi kvacittatparamiva sravanamavabhasate tadapyatatparam vyakhyatam
'anumanikamapyekesam' (bra. 1.4.1) ityatra /
karyasmrterapramanyatkaranasmrterapyapramanyam
yuktamityabhiprayah /
tasmadapi na smrtyanavakasaprasango dosah /
tarkavastambham tu 'na vilaksanatvat' (bra. 2.1.4)
ityarabhyonmathisyati // 2 //

2 yogapratyuktyadhikaranam / su. 3
etena yogah pratyuktah | bbs_2,1.3 |
etena samkhyasmrtipratyakhyanena yogasmrtirapi pratyakhyata
drastavyetyatidisati / tatrapi srutivirodhena pradhanam svatantrameva
karanam, mahadadini ca karyanyalokavedaprasiddhani kalpyante /
nanvevam sati samananyayatvatpurvenaivaitadgam kimartham
punaratidisyate /

asti hyatrabhyadhikasanka / samyagdarsanabhyupayo hi yogo vede
vihitah 'srotavyo mantavyo nididhyasitavyah' (br. 2.4.5) iti /
'tryunnatam sthapyam samam sariram' (sve. 2.8) ityadina
casanadikalpanapurahsaram bahuprapañcam yogavidhanam
svetasvataropanisadi drsyate / lingani ca vaidikani
yogavisayani sahasrasa upalabhyante 'tam yogamiti manyante
sthiramindriyadharanam' (ka. 2.6.18) iti 'vidyametam yogavidhim ca

krtśnam (ka. 2.6.18) iti caivamadini / yogasastre 'pi 'atha
tattvadarsanopayo yogah' iti samyagdarsanabhyupayatvenaiva
yogongikriyate / atah
sampratipannarthaikadesatvadastakadismrtivadyogasmrtirapyanapavad
aniya bhavisyatiti / iyamapyadhika sankatidesena nivartyate /
arthaikadesasampratipattavapyarthaikadesavipratipatthe purvoktaya
darsanat / satisvapyadhyatmavisayasu bahvisu smrtisu
samkhyayogasmrtyoreva nirakarane yatnah krtah / samkhyayogau
hi paramapurarthasadhanatvena loke prakhyatau, sistaisca
parigrhitau, lingena na srautenopabrmhitau / 'tatkaranam
samkhyayogabhipannam jñatva devam mucyate sarvapasaih' (svam.
6.13) iti / nirakaranam tu na samkhyajñanena vedanirapeksena
yogamargena va nihsreyasamadhigamyata iti / srutirhi
vaidikadatmaikatvavijñanadanyannihsreyasadhanam varayati 'tameva
viditvatimrtyumeti nanyah pantha vidyate 'yanaya' (svam. 3.8) iti /
dvaitino hi te samkhyayogasca natmaikatvadarsinah / yattu
darsanamuktam 'tatkaranam samkhyayogabhipannam' iti, vaidikameva
tatra jñanam dhyanam ca samkhyayogasabdabhyamabhipatyate
pratyasatterityavagantavyam / yena tvamsena na virudhyete tenestameva
samkhyayogasmrtyoh savakasatvam / tadyatha- 'asango hyayam
purusah' (br. 4.3.16) ityevamadisrutiprasiddhameva purusasya
visuddhatvam nirgunapurusanirupanena samkhyairabhyupagamyate /
tathaca yogairapi 'atha parivradvivarnavasa mundo 'parigrahah'
(jaba. 5) ityevamadi srutiprasiddhameva nivrttinisthatvam
pravrajyadyupadesenanugamyate /
etena sarvani tarkasmaranani prativaktavyani /
tanyapi tarkopapattibhyam tattvajñanayopakurvantiti cedupakurvantu
nama /
tattvajñanam tu vedantavakyebhya eva bhavati 'navedavinmanute tam
brhantam' (tai. bra. 3.12.9.7) 'tam tvaupanisadam purusam
prechami' (br. 3.9.23) ityevamadisrutibhyah // 3 //

fn: trini urogrivasiramśyunnatani yasmiñsarire tattryunnatam /

tarko 'numanamanugrahyam manam / upapattiranugrahika yuktiriti bhedah
/

vilaksanatvadhikaranam / su. 4-12na vilaksanatvad asya
tathatvam ca sabdat | bbs_2,1.4 |

brahmasya jagato nimittakaranam praktiscetyasya paksasyaksepah
smrtinimittah parihrtah / tarkanimitta idanimaksepah parihriyate
/ kutah punarasminnavadharita agamarthe
tarkanimittasyaksepasyavakasah /

nanu dharma iva brahmanyanapekṣa agamo bhavitumarhati /
bhavedayamavastambho yadi pramanantaranavagahya agamamatraprameyo
'yamarthah syadanustheyarupa iva dharmah / parinispānarupam tu
brahmavagamyate / parinispāne ca vastuni
pramanantaranamastyavakaso yatha pṛthivyadisu / yathaca

srutinam parasparavirodhe satyekavasenetara niyante, evam
pramanantaravirodhe 'pi tadvasenaiva srutirniyeta / drstasamyena
cadrstamartham samarthayanti yuktiranubhavasya samnikrasyate /
viprakrasyate tu srutiraitihyamatreña svarthabhidhanat /
anubhavavasanam ca brahmavijñanamavidyaya nivartakam
moksasadhanam ca drstaphalatayesyate / srutirapi- 'srotavyo
mantavyah' iti sravanavyatirekena mananam vidadhati
tarkamapyatradartavyam darsayati / atastarkanimittah punaraksepah
kriyate 'na vilaksanatvadasya' iti / yaduktam cetanam brahma jagatah
karanam prakrtiriti / tannopapadyate / kasmāt / vilaksanatvadasya
vikarasya prakrtyah / idam hi brahmakaryatvenabhipreyamanam
jagat brahmavilaksanamacetanamasuddham ca drsyate / brahma ca
jagadvilaksanam cetanam suddham ca srutyate / naca
vilaksanatvam prakrtivikarabhavo drstah / nahi rucakadayo
vikara mrtprakrtika bhavanti saravadayo va suvarnaprakrtikah
/ mrdāiva tu mrdanvita vikarah kriyante suvarnena ca
suvarnanvitaḥ / tathedamapi jagadacetanam sukhaduhkhamohanvitam
sadacetanasyaiva sukhaduhkhamohatmakasya karanasya karyam
bhavitumarhatiti na vilaksanasya brahmanah / brahmavilaksanam
casya jagato 'suddhyacetanatvadarsanadavagantavyam / asuddham hi
jagatsukhaduhkhamohatmakataya
priti-paritapavisadadihetutvatsvarganarakadyuccavacaprapañcatvacca /
acetanam cedam jagacetanam prati
karyakaranabhavenopakaranabhavopagamat / nahi samye
satyupakaryopakarakabhavo bhavati / nahi pradipau parasparasyopakurutah /
nanu cetanamapi karyakaranam svamibhrtyanyayena bhokturupakarisyati
/

na / svamibhrtyayorapyacetanamsasyaiva cetanam pratyupakarakatvat /
yo hyekasya cetanasya parigraho buddhyadicetanabhagah sa evanyasya
cetanasyopakaroti natu svayameva cetanascetanantarasyopakaroṭyapakaroti va /
niratisaya hyakartarascetana iti samkhya manyante / tasmadacetanam
karyakaranam / naca kastalostadinam cetanatve kim
citpramanamasti / prasiddhascayam cetanacetanavibhago loke /
tasmadbrahmavilaksanatvannedam jagattatprakrtikam / yo 'pi
kascidacaksita srutva jagatascetanaprakrtikatam tadbaleñaiva
samastam jagacetanamavagamayisyami / prakrtirupasya vikare
'nvayadarsanat / avibhavanam tu caitanyasya
parinamavisesadbhavisyati / yatha
spastacaitanyanamapyatmanam svapamurcchadyavasthasu caitanyam
na vibhavyata evam kasthalostadinamapi caitanyam na
vibhavayisyate / etasmadeva ca
vibhavitavibhavitavakrtadvisesadrupadibhavabhavabhyam ca
karyakaranamatmanam ca cetanatvavisesa 'pi
gunapradhanabhavo na virotsyate / yatha ca parthivatvavisesa 'pi
mamsasupaudanadinam pratyatmavartino
visesatparasparopakaritvam bhavatyevamihapi bhavisyati /

pravibhagaprasiddhirapyata eva na virotsyata iti / tenapi
kathañcicetanacetanatvalaksanam vilaksanatvam parihriyeta /
suddhyasuddhitvalaksanam tu vilaksanatvam naiva parihriyate /
nacetaradapi vilaksanatvam parihartum sakyata ityaha- tathatvam ca
sabdaditi /
anavagamyamanamevam hidam loke samastasya vastunascetanatvam
cetanaprakrtikatvasravanacchabdasaratanaya kevalayotpreksata, tacca
sabdenaiva virudhyate /
yatah sabdadapi tathatvamavagamyate /
tathatvamiti prakrtivilaksanatvam kathayati /
sabda eva 'vijñanam cavijñanam ca' (te. 2.6) iti
kasyacidvibhagasyacetanatam sravayamsctetanadbrahmano
vilaksanamacetanam jagacchravayati // 4 //

fn: avastambho drstantah / aitihiyatrena paroksatayeti
yavat / sukhaduhkhamohah sattvarajastamamsi /
upajanapayavaddharmayogo 'tisayastadabhavo niratisayatvam /
itaraccetanacetanatvarupam /

nanu cetanatvamapi kvacidacetanatvabhimatnam bhutendriyanam
sruyate / yatha 'mrdabraviti' 'apo 'bruvan' (sa.pa.bra. 6.1.3.2.4)
iti, 'tatteja aiksata' 'ta apa aiksanta' (cha. 6.2.3,4) iti caivamadya
bhutavisaya cetanatvasrutih /

indriyavisayapi 'te heme prana ahamsreyase vivadamana brahma
jagmuh' (br. 6.1.7) iti, 'te ha vacamucustvam na udgayeti' (br.
1.3.2) ityevamadyendriyavisayeti / ata uttaram pathati-
abhimani vyapadesas tu visesanugatibhyam | bbs_2,1.5 |
tusabda asankamapanudati / na khalu mrdabravidityevañjatiyakaya
srutya bhutendriyanam cetanatvamasankaniyam / yato
'bhimani vyapadesa esah / mrdadyabhimaniyo vagadyabhimaniyasca
cetana devata vadanasmvadanadisu cetanocitesu vyavaharesu
vyapadisyante na bhutendriyamtram / kasmad / visesanugatibhyam /
viseso hi bhoktrnam bhutendriyanam ca
cetanacetanapravibhagalaksanah pragabhihitah / sarvacetanatayam
casau nopapadyeta / apica kausitakinah pranasamvade
karanamatrasankavinivrttaye 'dhisthatrcetanaparigrahaya
devatasabdena visisanti- 'eta ha vai devata ahamsreyase
vivadamanah' iti / 'ta va etah sarva devatah prane
nihsreyasam veditva' (2.14) iti ca / anugatasca
sarvatrabhimaniyascetanadevata mantrarthavadetihasapuranadibhyo
'vagamyante / 'agnirvagbhutva mukham pravivat' (ai.a. 2.4.2.4)
ityevamadika ca srutih karanesvanugrahikam devatamanugatam
darsayati / pranasamvadavakyasese ca 'te ha pranah
prajapatim pitarametyocuh' (cha. 5.1.7) iti
sresthatvanirdharanaya prajapatigamanam,
tadvacanacaikaikotkramanenavayavyatirkabhyam
pranasraisthyapratipattih /

'tasmai baliharanam' (br. 6.1.13) iti caivañjatiyako 'smadadisviva
vyavaharo 'nugamyamano 'bhimanivyapadesam dradhayati /
'tatteja aikсата' ityapi parasya eva devataya adhistatryah
svavikaresvanugataya iyamiksa vyapadisyata iti drastavyam /
tasmadvilaksanamevedam brahmano jagat /
vilaksanatvacca na brahmapraktikamityaksipte pratividhatte // 5 //

fn: samvadanam vivadah / visimsanti vagadinpranadiniti
sesah / ahamsreyase svasvasresthatvaya / nihsreyasam
sraisthyam /
drsyate tu | bbs_2,1.6 |
tusabdah paksam vyavartayati / yaduktam vilaksanatvannedam
jagadbrahmapraktikamiti / nayamekantah / drsyate hi loke cetanatvena
prasiddhebhya purusadibhyo vilaksananam
kesanakhadinamutpattih, acetanatvena ca prasiddhebhya gomayadibhyo
vrscikadinam /

nanvacetananyeva purusadisariranyacetananam kesanakhadinam
karanani, acetananyeva ca vrscikadisariranyacetananam
gomayadinam karyaniti /

ucyate- evamapi kiñcidacetanam cetanasayatanabhavamupagacchati
kiñcinnetyastyeva vilaksanyam / mahamscaiyam parinamikah
svabhavaviprakarsah purusadinam kesanakhadinam ca
svrupadibhedat / tatha gomayadinam vrscikadinam ca /
atyantasarupye ca praktivikarabhava eva praliyeta / athocyetasti
kascitparthivatvadisvabhavah purusadinam
kesanakhadisvanuvartamano gomayadinam vrscikadisviti /
brahmano 'pi tarhi sattalaksanah svabhava
akasadisvanuvartamanodrsyate / vilaksanatvena ca karanena
brahmapraktitvam jagato dusayata kimasesasya
brahmasvabhavasyananuvartanam vilaksanatvamabhipreyata uta yasya
kasyacidasya caitanyasyeti vaktavyam / prathame vikalpe
samastapraktivikarocchedaprasangah / nahyasatyatisaye praktivikara
iti bhavati / dvtiye casiddhatvam / drsyate hi sattalaksano
brahmasvabhava akasadisvanuvartamana ityuktam / trtiye tu
drstantabhavah / kim hi yaccaitanyenanavitam
tadabrahmapraktikam drstamiti brahmavadinam pratyudahriyeta /
samastasya vastujayasya brahmapraktitvabhyupagamat / agamavirodhastu
prasiddha eva / cetanam brahmajagatah karanam
praktiscetyagamatatparyasya prasadhivat / yattuktam
parinispannatvadbhramani pramanantarani sambhaveyuriti / tadapi
manorathamatram / rupadyabhavaddhi nayamarthah pratyaksasya gocarah
/ lingadyabhavacca nanumanadinam / agamamatrasamadhigamya eva
tvayamartho dharmavat / tathaca srutih - 'naisa tarkena matirapaneya
proktanyenaiva sujñanaya prestha' (ka. 1.2.9) iti / 'ko addha veda ka
iha pravocat' / 'iyam visrstiryata ababhuva' (r.sam 1.30.6) iti
caite rcau siddhanamapisvaranam durbodhatam jagatkaranasya

darsayatah / smrtirapi bhavati- 'acintyah khalu ye bhava na
tamstarkena yojayet' iti / 'avyakto 'yamacintyo 'yamavikaryoyamucyate'
(gi. 2.25) iti ca / 'na me viduh suraganah prabhavam na
maharsayah / ahamadirhi devanam maharsinam ca sarvasah'
(gi. 10.2) iti caivañjatiyaka / yadapi sravanavyatirekena mananam
vidadhacchabda eva tarkamapyadartavyam darsayatityuktam / nanena
misena suskatarasyatratmalabhah sambhavati / srutyanutgrhita
eva hyatra tarko 'nubhavangatvenasriyate /
svapnantabuddhantayorubhayoritaretaravyabhicaradatmano 'nanvagatatvam,
samprasade ca prapañcaparityagena sadatmana
samppatternisprapañcasadatmatvam, prapañcasya
brahmaprabhavatvarkaryakaranananyatvanyayena brahmavyatireka
ityevañjatiyakah / 'tarkapratisthanat' (bra. 2.1.11) iti ca
kevalasya tarkasyavipralambhakatvam darsayisyati / yo 'pi
cetanakaranasravanabalenaiva samastasya jagatascetanatamutpreksate
tasyapi vijñanam cavijñanam ca iti cetanacetanavibhagasravanam
vibhavanavibhavanabhyam caitanyasya sakyata eva yojayitum / parasyaiva
tvidamapi vibhagasravanam na yujyate /
katham /
paramakaranasya hyatra samastajagadatmana samavasthanam sravyate
'vijñanam cavijñanam cabhavat' iti /
tatra yatha cetanasyacetanabhavo nopapadyate vilaksanatvat,
evamacetanasyapi cetanabhavo nopapadyate /
pratyuktatvattu vilaksanatvasya yathasrutyaiva karanam
grahitavyam bhavati // 6 //

fn: parinamikastattatkesadigataparinatmaka ityarthah / esa
vedantasastrajanya matistarkena svamatyuhamatrenapaneya badharha
na / yadva tarkena praptavya netyarthah / kintu anyena
nipunenacaryena proktaprabodhita sati sujñanaya saksatkaraya
bhavati / he prestha priyatameti naciketasamprati yamasambodhanam /
iyam visrstirakasadirstih kutah kasmajjata kasmacca
sthitim praptetyaddha tattvena ko veda, na ko 'pi / kah pravocat na ko
'pi pravaktabhut / vipralambhakatvam arthavisesavyavasthapakatvam /
asad iti cen na pratishedhamatratvat | bbs_2,1.7 |
yadi cetanam suddham sabdavihinam ca brahma
tadviparutasyacetanasyasuddhasya sabdadimatasca karyasya
karanamisyetasattarhi karyam pragutpatteriti prasajyeta /
anistam caitatsatkaryavadinastaveti cet /

naisa dosah / pratishedhamatratvat / pratishedhamatram hidam
nasya pratishedhasya pratishedhyamasti / nahyayam pratishedhah
pragutpatteh sattvam karyasya pratisheddhum saknoti / katham /
yathaiva hidanamapidam karyam karanatmana sadevam
pragutpatterapiti gamyate / nahidanamapidam karyam
karanatmanamantarena svatantramevasti / 'sarvam tam paradadyo
'nyatratmanah sarvam veda' (br. 2.4.6)

ityadisravanat / karanatmana tu sattvam karyasya
pragutpatteravisistam /

nanu sabdadihinam brahmajagatah karanam /

badham /

natu sabdadimatkaryam karanatmana hinam pragutpatteridanim
vasti /

tena na sakyate vaktum pragutpatterasatkaryamiti /

vistarena caitatkaryakaranananyatvavade vaksyamah // 7 //

apitau tadvatprasangad asamañjasam | bbs_2,1.8 |

atraha- yadi

sthaulyasavayavatvacetanatvaparicchinnavasuddhyadidharmakam karyam

brahmakaranamabhyupagamyeta tadapitau pralaye pratisamsrjyamanam

karyam karanavibhagamapadyamanam karanamatmiyena dharmena

dusayedityapitau karanasyapi brahmanah

karyasyevasuddhyadirupaprasangatsarvajñam brahma

jagatkaranamityasamañjasamidamaupanisadam darsanam /

apica samastasya vibhagasyavibhagaprapteh punarutpattau

niyamakaranabhavadbhoktrbhogyadivibhagenotpattirna

prapnotityasamañjasam /

apica bhoktrnam parena brahmanavibhagam gatanam

karmadinimittapralaye 'pi punarutpattavabhyupagamyamanayam muktanamapi

punaruttattiprasangadasamañjasam /

athedam jagadapitavapi vibhaktameva parena brahmanavatistheta,

evamapyapitiska na sambhavati, karanavyatiriktam ca karyam na

sambhavatityasamañjameveti // 8 //

atrocyate-

na tu drstantabhavat | bbs_2,1.9 |

naivasmadiye darsane kiñcidasamañjasyamasti / yattavadabhihitam

karanamapigacchatkaryam karanamatmiyena dharmena dusayediti,

tadadusanam / kasmad / drstantabhavat / santi hi

drstanta yatha karanamapigacchatkaryam karanamatmiyena

dharmena na dusayati / tadyatha saravadayo mrtpraktika vikara

vibhagavasthayamuccavacamadhyamaprabhedah santah punah

prakrtimapigacchanto na tamatmiyena dharmena samsrjanti /

rucakadayasca suvarnavikara apitau na suvarnamatmiyena dharmena

samsrjanti / prthivivikarascaturvidho bhutagramo na

prthivimapitavatmiyena dharmena samsrjati / tvatpaksasya tu na

kasciddrstanto 'sti / apitireva hi na sambhavedyadi karane

karyam svadharmenaivavatistheta / ananyatve 'pi karyakaranayoh

karyasya karanatmatvam natu karanasya karyatmatvam

'arambhanasabdadibhyah' iti vaksyamah (bra.su. 2.1.14) /

atyalpam cedamucyate karyamapitavatmiyena dharmena karanam

samsrjediti / sthitavapi samano 'yam prasangah,

karyakaranayorananyatvabhyupagamat / 'idam sarva yadayamatma' (br.

2.4.6), 'atmaivedam sarvam' (cha. 7.25.2), 'brahmaivedamamrtam

purastat' (mu. 2.2.11), 'sarvam khalvidam brahma' (cha. 3.14.1)
ityevamadyabhirhi srutibhiravisesena trisvapi kalesu karyasya
karanananyatvam sravyate / tatra yah pariharah karyasya
taddharmanam cavidyadhyaropitavanna taih karanam
samsrjyata iti, apitavapi sa samanah / asti cayamaparo
drstanto yatha svayam prasaritaya mayaya mayavi trisvapi
kalesu na samspasyate, avastutvat, evam paramatmapi
samsaramayaya na samsprsyata iti / yatha ca svapnadrgekah
svapnadarsanamayaya na samsprsyata iti /
prabodhasampradayoranavagatatvat / evamavasthatrayasaksyeko
'vyabhicaryavasthatrayena vyabhicarina na samsprsyate /
mayamatram hyetadyatparamatmano 'vasthatrayatmanavabhasanam rajjva
iva sarpadibhaveneti / atroktam
vedantarthasampradayavidbhiracaryaih - 'anadimayaya supto yada
jivah prabudhyate / ajamanidramasvapnamadvaitam budhyate tada'
(gaudapa. kari. 1.16) iti / tatra yaduktamapitau karanasyapi
karyasyeva sthauyadidosaprasanga ityetadayuktam / yatpunaretaduktam
samastasya vibhagasyavibhagaprapteh punarvibhagenotpattau
niyamakaranam nopapadyata iti / ayamapyadosah /
drstantabhavadeva / yathahi susuptisamadhyadavapi satyam
svabhavikyamavibhagapraptau
mithyajñanasyanapoditatvatpurvatpunah prabodhe vibhago
bhavatyevamihapi bhavisyati / srutiscatra bhavati- 'imah sarvah
prajah sati sampadya na viduh sati sampadyamaha iti ta iha vyaghro
va simho va vrko va varaho va kito va patango va damso va
masako va yadyadbhavanti tada bhavanti' (cha. 6.9.2,3) iti / yatha
hyavibhage 'pi paramatmani mithyajñanapratibaddho vibhagavyavaharah
svapnavadavyahatah sthito drsyate, evamapitavapi
mithyajñanapratibaddhai va vibhagasaktiranumasyate /
etena muktanam punarutpattiprasangah pratyuktah /
samyajñanena mithyajñanasyapoditatvat /
yah punarayamante 'paro vikalpa utpreksito 'thedam jagadapitavapi
vibhaktameva parena brahmanavatistheteti, so 'pyanabhyupagamadeva
pratisiddhah /
tasmatsamañjasamidamaupanisadam darsanam // 9 //

fn: apigacchat liyamanam /

vibhagavastha sthitikalah /

sati brahmani ekibhuya na vidurityajñanoktih / iha susupteh prak
prabodhe yena jatyadina vibhakta bhavanti tada punarutthanakale tathaiva
bhavantiti vibhagoktih /
svapaksadosac ca | bbs_2,1.10 |
svapakse caite prativadinah sadharana dosah pradusyuh /
kathamityucyate / yattavadabhihitam vilaksanatvannedam
jagadbrahmapraktikamiti, pradhanapraktikatayamapi samanametat,
sabdadihinatpradhanacchabdadimato jagata utpattyabhyupagamat / ata eva

ca vilaksanakaryotpattyabhyupagamatsamanah
pragutpatterasatkaryavadaprasangah / tathapitau karyasya
karanavibhagabhyupagamattadvatprasango 'pi samanah / tatha
mrditasarvavisesesu vikaresvapitavavibhagatmatam
gatesvidamasya purusasyopadanamidamasyeti prakpralayatpratipurusam
ye niyata bheda na te tathaiva punarutpatau niyantum sakyante
karanabhavat / vinaiva karanena niyame 'bhyupagamyamane
karanabhavasamyamuktanamapi punarbandhaprasangah /

atha kecidbheda apitavavibhagamapadyante kenacinneti cet /

ye napadyante tesam pradhanakaryatvam na prapnotityevamete
dosah sadharanatvannanyatarasminpakse codayitavya
bhavantiyadosatamevaisam dradhayati /
avasyasrayitavyatvat // 10 //

fn: pradusyuh pradurbhaveyuh /

tarkapratisthanad apy anyathanumeyam iti ced evam apy
anirmoksaprasangah | bbs_2,1.11 |

itasca nagamagamyer'the kevalena tarkena pratyavasthatavyam /
yasminniragamah purusotpreksamatranibandhanastarka
apratisthita bhavanti / utpreksaya niran kusatvat / tathahi
kaiscidabhiyuktairyatnenotpreksitastarka
abhiyuktarairanyairabhasyamana drsyante / tairapyutpreksitah
santastato 'nyairabhasyanta iti na pratisthitatvam tarkanam
sakyamasrayitum, purusamativairupyat / atha
kasyacitprasiddhamahatmyasya kapilasya canyasya va sammatastarkah
pratisthita ityasriyeta / evamapyapratisthitatvameva /
prasiddhamahatmyanumatnamapi tirthakaranam
kapilakanabhukprabhrtinam parasparavipratipattidarsanat /
atocyetanyatha vayamanumasyamahe yatha napratisthadoso
bhavisyati / nahi pratisthitastarka eva nastiti sakyate vaktum /
etadapi hi tarkanamapratisthitatvam tarkenaiva pratisthapyate
/ kesañcittarkanamapratisthitatvadarsanenanyesamapi
tadjjatiyakanam tarkanamapratisthitatvat /
sarvatarkapratisthayam ca lokavyavaharocchedaprasangah /
atitavartamanadhvasamyena hyanagate 'pyadhvani
sukhaduhkhapraptipariharaya pravartamano loko drsyate /
srutyarthavipratipattau carthabhasanirakaranena
samyagarthanirdharanam tarkenaiva vakyavrttinirupanarupena
kriyate /
manurapi caivam manyate- 'pratyaksamanumanam ca sastram ca
vividhagamam /
trayam suviditam karyam dharmasuddhimabhipsita //

' iti /

'arsam dharmopadesam ca vedasastravirodhina /
yastarkenanusamdhatte sa dharmam veda netarah //

' (12.105,106) iti ca bruvaṇ / ayameva tarkaśyalankaro
yadapratisthitatvam nama / evaṃhi tavadyattarkaparitayaṅena
niravadyastarkah pratipattavyo bhavati / nahi purvajo mudha
asiditayatmanapi mudhena bhavitavyamiti kiñcidasti pramanam /
tasmanna tarkapratisthanam dosa iti cet,
evamapyavimokṣaprasaṅgah / yadyapi kvacidvisaye tarkaśya
pratisthitatvamupalakṣyate tathapi prakṛte tavadvisaye prasajyata
evapratisthitatvadosadanirmokṣastarkaśya / nahidamatigambhiraṃ
bhavayathatmyam muktinibandhanamagamamantarenopreksitumapi sakyam /
rupadyabhavaddhi nayamarthah pratyakṣaḥ, lingadyabhavacca
nanumanadinamiti cavocama / apica samyagjñānamokṣa iti
sarveśam mokṣavadinamabhyupagamah / tacca samyagjñānamekarupam
vastutantratvat / ekarupena hyavasthito yor'thah sa paramarthah / loke
tadvisayam jñānam samyagjñānamityucyate yathāgnirūna iti /
tatraivam sati samgijñāne puruṣaṇam vipratipattirānupapanna /
tarkajñānaṇam tvanyonyavirodhatprasiddha vipratipattih / yaddhi
kenacittarkikenedameva samyagjñānamiti pratipaditam tadaparena
vyutthapyate, tenapi pratisthapitam tato 'parena vyutthapyata iti
prasiddham loke / kathamekarupānavasthitavisayam tarkaprabhavam
samyagjñānam bhavet / naca pradhānavadi tarkavidamuttama iti
sarvastarkikāih pariḥṛito yena tadyam matam samyagjñānamiti
pratipadyemahi / naca sakyante 'tīnāgatavartamanastarkika
ekasmindeśe kale ca samahartum yena tanmatirekarupaikarthavisaya
samyanmatirīti syata /
vedāśya tu nityatve vijñānotpattihetutve ca sati
vyavasthitarthavisayatvopapattestajjanitāśya jñānāśya
samyaktvamatīnāgatavartamanāih sarvairapi tarkikairāpahnōtumasakyam /
atah siddhamāśyaivaupanisadāśya jñānāśya samyagjñānatvam /
ato 'nyatra samyagjñānatvanupapattēh samsaravimokṣa eva prasajyeta /
ata āgamavasēnāgamānūsāritarkavasēna ca cetānam brahmājagatah
kāraṇam prakṛtisceti sthitam // 11 //

fn: tarkaśya kaivalyaṃānugrahyāgamārahityam /

dharmāśya suddhiradharmadbhedānirṇayah /

atigamābhiraṭvamāgamātirṃekāmanāyogyatvam / bhavayathatmyam
kāraṇāgatamādvitīyatvam / muktinibandhanam paramānādasaccidekānānatvam
/

4 sistaparigrahadhikāraṇam / su. 12

etena sistaparigraha api vyākhyatah | bbs_2,1.12 |

vaidikāśya darsanāśya

pratyasānatvadgurutaratarkābalopetatvadvedānūsāribhīśca

kāścicchīsthaih kenācidamsēna

pariḥṛitatvatpradhānakāraṇāvadāṃ tavadvyāpasrītya

yastarkānīmīta akṣepo vedāntavākyeśudbhavitah sa pariḥṛtah /

idānīmānvadivadvyāpasrayēnapi

kāścīnmandamātibhīrvedāntavākyeśu punastarkānīmīta akṣepa

asankyata ityatah pradhanamallanibarhananyayenatidisati /
parigrhya ity ity parigraha na parigraha aparigraha
sistanamaparigraha /
etena prakrtena pradhanakaranavadanirakaranakarena
sistairmanuvyasaprabhrtibhih kenacidamsamnaparigrhita ye
'nvadikaranavadaste 'pi pratisiddhataya vyakhyata nirakrta
drastavyah tulyatvannirakaranakaranasya natra
punarasankitavyam kiñcidasti /
tulyamatrapi paramagambhirasya jagatkaranasya tarkanavagahyatvam
tarkasyapratisthitatvanyathanumane 'pyavimoksa
agamavirodhascetyevañjatiyakam nirakaranam // 12 //

5 bhoktrapattyadhikaranam / su. 13

bhoktrapatter avibhagas cet syal lokavat | bbs_2,1.13 |
anyatha punarbrahmakaranavadastarkabalenaivaksipyate / yadyapi
srutih pramanam svavisaye bhavati tathapi pramanantarena
visayapahare 'nyapara bhavitumarti / yatha mantrarthavadau / tarke 'pi
svavisayadanyatrapratisthitah syat yatha dharmadharmayoh /
kimato yadyevam / ata idamayuktam
yatpramanantaraprasiddharthabadhanam sruteh / katham punah
pramanantaraprasiddhor'thah srutya badhyata iti /

atrocyate- prasiddho hyayam bhoktrbhogyavibhago loke bhokta cetanah
sariro bhogyah sabdado visaya iti / yatha bhokta devadatto
bhogyo odana iti / tasya ca vibhagasyabhavah prasajyeta yadi bhokta
bhogyabhavamapadyeta / bhogyam va bhoktrbhavamapadyeta /
tayoscetaretarabhavapattih paramakaranadbrahmano
'nanyatvatprasajyeta / nacasya prasiddhasya vibhagasya badhanam yuktam /
yatha tvadyatve bhoktrbhogyayorvibhago
drstasthatitanagatayorapi kalpayitavyah / tasmatprasiddhasyasya
bhoktrbhogyavibhagasyabhavaprasangadayuktamidam
brahmakaranatavadharanamiti cetkascicodayettam pratibruyat-
syalokavaditi / upapadyata evayamasmatpakse 'pi vibhagah evam loke
drstatvat / tathahi- samudradudakatmano 'nanyatve 'pi
tadvikaranam phenavicitarangadinamitaretaravibhaga
itaretarasamslesadilaksanasya vyavahara upalabhyate / naca
samudradudakatmano 'nanyatve 'pi tadvikaranam
phenatarangadinamitaretarabhavapattirbhavati /
naca tesamitaretarabhavanapattavapi samudratmano 'nyatvam bhavati /
evamihapi naca bhoktrbhogyayoritaretarabhavapattih, naca
parasmadbrahmano 'nyatvam bhavisyati /
yadyapi bhokta na brahmano vikarah /
'tatsrstva tadevanupravisat' (tai. 2.6) iti
srasturevavikrtasya karyanupravesena bhoktrtvasravanat,
tathapi karyamanupravistasyastupadhinimitto vibhaga akasasyeva
ghatadyupadhinimitta ityatah paramakaranadbrahmano
'nanyatvam'pyupapadyate bhoktrbhogyalaksano vibhagah
samudratarangadinayenetyuktam // 13 //

fn: anyaparativam gaunarthakatvam / vibhago janma / yadva
tathapitisabdenaivoktah pariharah /

6 arambhanadhikaranam / su. 14-20

tadananyatvam arambhanasabdadibhyah | bbs_2,1.14 |
abhyupagamyā cemaṃ vyavaharikam bhoktrbhogyalaksanam vibhagam
syallokavaditi pariharosa'bhihitah / natvayam vibhagah paramarthato
'sti yasmattayoh karyakaranayorananyatvamavagamyate /
karyamakasadikam bahuprapañcam jagat, karanam parambrahma,
tasmatkaranatparamarthato 'nanyatvam vyatirekenabhavaḥ
karyasyavagamyate / kutah / arambhanasabdadibhyah /
arambhanasabdastavat / ekavijñānena sarvavijñānam pratijñāya
drstantapeksayamucyate- 'yatha somyaikena mrtpindena
sarvam mṛnmayam vijñātam syadvacarambhanam vikaro
namadheyam mṛttiketyeva satyam' (cha. 6.1.1) iti / etaduktam bhavati-
ekena mrtpindena paramarthato mṛdatmana vijñātena sarvam
mṛnmayam ghatasaravodañcanadikam
mṛdatmakatvavisesadvijñātam bhavet / yato vacarambhanam
vikaro namadheyam vacaiva kevalamastityarabhyate / vikaro ghataḥ
sarava udañcanam ceti / natu vastuvṛttena vikaro nama kascidasti /
namadheyamatram hyetadanrtam mṛttiketyeva satyamiti / esa
brahmano drstantah amnataḥ / tatra
srutadvacarambhanasabdaddarstantike 'pi brahmavyatirekena
karyajatasyabhava iti gamyate / punasca tejobannanam
brahmakaryatamuktva tejobannakaryanam
tejobannavyatirekenabhavam braviti- 'apagadagneragnitvam
vacarambhanam vikaro namadheyam trini rupanityeva satyam'
(cha. 6.4.1) ityadina / arambhanasabdadibhya ityadisabdat
'aitadatmyamidam sarvam tatsatyam sa atma tattvamasi' (cha. 6.8.7),
'idam sarvam yadayamatma' (br. 2.4.6), 'brahmaivedam sarvam' (mu.
2.2.11), 'atmaivedam sarvam' (cha. 7.25.2), 'neha nanasti kiñcana'
(br.4.4.19) ityevamadyapyatmaikatvapratipadanaparam
vacanajatamudahartavyam / nacanyathaikavijñānena sarvavijñānam
sampadyate / tasmadyatha ghatakarakadyakanam
mahakasananyatvam, yathaca
mrgatrsnikodakadinamusaradibhyo 'nanyatvam
drstanastasvarupatvatsvarupenanupakhyatvat, evamasya
bhogyabhoktradiprapañcajatasya brahmavyatirekenabhava iti drastavyam
/

nanvanekatmakam brahma, yatha vrkso 'nekasakha
evamanekasaktipravṛtṭiyuktam brahma / ata ekatvam nanatvam
cobhayamapi satyameva / yatha vrksa ityanekatvam sakha iti nanatvam
/ yathaca samudratmanaiikatvam phenatarangadyatmana nanatvam /
yathaca mṛdatmanaiikatvam ghatasaravadyatmana nanatvam /
tatraikatvamsena jñānanmoksavyavaharah setsyati /
nanatvamsena tu karmakandasrayau laukikavaidikavyavaharau
setsyata iti / evañca mṛdadidrstanta anurupa bhavisyantiti /

naivam syat / 'mrttiketyeva satyam' iti prakrtimatrasya drstante
satyatvavadharanat / vacarambhanasabdena ca
vikarajatasyanrtatvabhidhanat / darstantike 'pi
'aitadatmyamidam sarvam tatsatyam' iti ca paramakaranasyaivaikasya
satyatvavadharanat 'sa atma tattvamasi svetaketo' iti ca sarirasya
brahmabhavopadesat / svayam prasiddham hyetaccharirasya
brahmatmatvamupadisyate na yatnantaraprasadhyam / atascedam
sastriyam brahmatmatvamavagamyamanam svabhavikasya
sariratmatvasya badhakam sampadyate, rajjvadibuddhaya iva
sarpadibuddhinam / badhite ca sariratmatvasya tadasrayah samastah
svabhaviko vyavaharo badhito bhavati yatprasiddhaye nanatvamso 'paro
brahmanah kalpyeta / darsayati ca-

'yatra tvasya sarvamatmaivabhuttatkena kam pasyet' (br. 4.5.15)
ityadina brahmatmatvadarsinam prati samastasya
kriyakarakaphalalaksanasya vyavaharasyabhavam / nacayam
vyavaharabhavosa'vasthavisesanibaddho 'bhidhiyata iti yuktam
vaktum, 'tattvamasi' iti brahmatmabhavasyanavasthavisesanibandhanatvat
/ taskaradrstantena canrtabhisamdhasya bandhanam
satyabhisamdhasya ca moksam darsyannekatvamevaikam paramarthikam
darsayati (cha. 6.16) / mithyajñānavijrmbhitam ca nanatvam /
ubhayasatyatayam hi katham vyavaharagocaro 'pi janturanrtabhisamdha
ityucyeta / 'mrtiyoh sa mrtiyumapnoti ya iha naneva pasyati' (br.
4.4.19) iti ca bhedadrstimapavadannevaitaddarsayati / nacasmindarsane
jñānamoksa ityupapadyate, samyagjñānapanodyasya
kasyacinmithyajñānasya samsarakaranatvenanabhyupagamat /
ubhayasatyatayam hi kathamekatvavijñānena nanatvavijñānamapanudyata
ityucyate /

nanvekatvaikantabhyupagame nanatvabhavatpratyaksadini laukikani
pramanani vyahanyerannirvisayatvat, sthanvadisviva
purusadijñānani / tatha vidhipratishedhasastramapi
bhedapektatvattadabhava vyahanyeta, moksasastrasyapi
sisyasastradibhedapektatvattadabhava vyaghatah syat / katham
canrtena moksasastrena pratipaditasyatmaikatvasya
satyatvamupapadyeteti /

atrocyate- naisa dosah / sarvavyavaharanameva
pragbrahmatmatavijñānatsatyatvopapatteh / svapnavyavaharasyeva
prakprabodhat / yavaddhi na
satyatmaikatvapratipattistavatpramanaprimeyaphalalaksanesu
vikaresvanrtatvabuddhirna kasyacidutpadyate / vikaraneva tvaham
mametyavidyayamatmiyena bhavena sarvo jantuh pratipadyate
svabhavikim brahmatmatam hitva /
tasmatpragbrahmatmatapatribodhadupapannah sarvo laukiko vaidikasca
vyavaharah / yatha suptasya prakrtasya janasya svapna
uccavacanbhavanpasyato niscitameva pratyaksabhimatam vijñānam
bhavati prakprabodhat, naca pratyaksabhasabhiprayastatkale bhavati,

tadvat /

katham tvasatyena vedantavakyena satyasya brahmatmatvasya
pratipattirupapadyeta / nahi rajjusarpena drsto mriyate / napi
mrgatrsnikambhasa panavagahanadiprayojanam kriyata iti /

naisa dosah / sankavisadinimittamaranadikaryopalabdheh /
svapnadarsanavasthasya ca sarpadamsanodakasnanadikaryadarsanat /
tatkaryamapyanrtameveti cedbruyat /

tatra brumah- yadyapi svapnadarsanavasthasya
sarpadamsanodakasnanadikaryamanrtam tathapi tadavagatih satyameva
phalam, pratibuddhasyapyabadyamanatvat / nahi svapnadutthitah
svapnadrstam sarpadamsanodakasnanadikaryam mithyeti
manyamanastadavagatimapi mithyeti manyate kascit / etena svapnadrso
'vagatyabadhanena dehamatratmavado dusito veditavyah / tathaca
srutih - 'yada karmasu kamyesu striyam svapnesu pasyati /
samrddhim tatra janiyattasminsvapnanidarsane' (cha. 5.2.9) ityasatyena
svapnadarsanena satyayah samrddheh pratipattim darsayati / tatha
pratyaksadarsanesu kesucidaristesu jatesu 'na ciramiva
jivisyatiti vidyat' ityuktva 'atha svapnah purusam krsnam
krsnadantam pasyati sa enam hanti' ityadina tena tenasatyenaiva
svapnadarsanena satyam maranam sucyata iti darsayati / prasiddham
cedam loke 'nvayavyatirekakusalanamidrsena svapnadarsanena
sadhvagamah sucyata idrsenasadhvagama iti /
tathakaradisatyaksarapratipattirddasta
rekhanrtaksarapratipatteh / apicantyamidam pramanamatmaikatvasya
pratipadakam natah param kiñcidakanksyamasti / yathahi loke
yajetyukte kim kena kathamityakanksyate naivam 'tattvamasi' 'aham
brahmasmi' ityukte kiñcidanyadakanksyamasti,
sarvatmaikatvavisayatvavagateh / sati hyasminnavasisyamaner'the
akanksa syat / natvatmaikatvavyatirekenavasisyamano 'nyor'tho
'sti ya akanksyeta / na ceyamavagatirnopapadyata iti sakyam vaktum,
'taddhasya vijajñau' (cha. 6.16.3) ityadisrutibhyah /
avagatisadhananam ca sravanadinam vedanuvacanadinam ca
vidhanat / naceyamavagatiranarthika bhrantirveti sakyam vaktum /
avidyanivrttiphaladarsanat, badhakajñanantarabhavacca /
prakatmaikatvavagateravyahatah sarvah satyanrtavyavaharo laukiko
vaidikascetyavocama / tasmadantyena pramana pratipadita atmaikatve
samastasya pracinasya bhedavyavaharasya
badhitatvannanekatmakabrahmakalpanavakaso 'sti /
nanu mrdadidrstantapranayanatparinamavadbrahma
sastrasyabhimatamiti gamyate / parinamino hi mrdadayor'tha loke
samadhigata iti /

netyucyate / 'sa va esa mahajana atmajaro 'maro 'mrto 'bhayo brahma'
(br. 4.4.25) 'sa esa neti netyatma' (br. 3.9.23), 'asthulamananu'
(br. 3.8.8) ityadyabhyah sarvavikriyapratishedhasrutibhyo

brahmanah kutasthatvavagamat / nahyekasya brahmanah
parinamadharmaatvam tadrahitatvam ca skyam pratipattum /
sthitigativatsyaditi cet /

na / kutasthasyeti visesanat / nahi kutasthasya brahmanah
sthitigativadanekadharmanasrayatvam sambhavati / kutastham ca nityam
brahma sarvavikriyapratishedhadyavocama / naca yatha brahmana
atmaikatvadarsanam moksasadhanamevam
jagadakaraparinamitvadarsanamapi svatantrameva
kasmaicitphalayabhipreyate / pramanabhavat /
kutasthabrahmatmavijñanadeva hi phalam darsayati sastram- 'sa esa
neti netyatma' ityupakramya 'abhyam vai janaka prapto 'si' (br. 4.2.4)

ityevañjatiyakam / tatraitatsiddham bhavati- brahmaprakarane
sarvadharmavisesarahitabrahmadarsanadeva phalasiddhau satyam
yattatraphalam srutyate brahmano jagadakaraparinamitvadi
tadbrahmadarsanopayatvenaiiva viniyujyate, phalavatsamnidhavaphalam
tadanganimitvat / natu svatantram phalaya kalpyata iti / nahi
parinamavattvavijñanatparinamavattvamatmanah phalam syaditi
vaktum yuktam, kutasthanityatvanmoksasya /

kutasthabrahmatmavadina ekatvaikantyadisitrisitavyabhava
isvarakaranapratijñavirodha iti cet /

na / avidyatmakanamarupabijavyakaranapeksatvsarvajñatvasya /
'tasmadva etasmadatmana akasah sambhutah' (tai. 2.1)
ityadivakyebyo
nityasuddhabuddhamuktasvarupatsarvajñatsarvasakterisvarajjagajjanisthi
tipralaya nacetanatpradhanadanyasmadvetyesor'thah pratijñatah
'janmadyasya yatah' (bra.su. 1.1.4) iti / sa pratijñā tadavasthaiva na
tadviruddhor'thah punarihocyate / katham nocyate 'tyantamatmana
ekatvamadvitiatvam ca bruvata / srunu yatha nocyate /
sarvajñasyesvarasyatmabhuta ivavidyakalpite namarupe
tattvanyatvabhyamanirvacaniye samsaraprapañcabijabhute
sarvajñasyesvarasya mayasaktih prakrtiriti ca
srutismrtyorabhipretye / tabhyamanyah sarvajñā isvarah 'akaso
vai nama namarupayornirvahita te yadantara tadbrahma' (cha. 8.14.1) iti
sruteh / 'namarupe vyakaravani' (cha. 6.3.2), 'sarvani rupani
vicitya dhiro namani krtvabhivadyadaste' (tai. a. 3.12.7), 'ekam
bijam bahudha yah karoti' (svam. 6.12) ityadisrutibhyasca /
evamavidyakrtanamarupopadhyanurodhisvaro bhavati, vyomeva
ghatakarakadyupadhyanurodhi / sa ca svatmabhutaneva
ghatakasasthaniyanavidyapratyupasthapitanamarupakrtakaryakaran
asamghatanurodhino jivakhyanvijñanatmanah pratiste
vyavaharavisaye /
tadevamavidyatmakopadhiparicchedapeksamevesvarasyesvaratvam
sarvajñatvam sarvasaktitvam ca na paramarthato
vidyayapastasarvopadhisvarupa

atmanisitrīsītavyasarvajñātvādivyavahara upapadyate /
tathacoktam- 'yatra nanyatpasyati nanyacchroti nanyadvijanati sa
bhuma' (cha. 7.24.1) iti 'yatra tvasya sarvamatmaivabhuttatkena pasyet'
(br. 4.5.15) ityadina ca /

evam paramarthavasthayam sarvavyavaharabhavam vadanti vedantah
sarve /

tathesvaragitasvapi- 'na kartrtvam na karmani lokasya srjati
prabhuh /

na karmaphalasyogam svabhavastu pravartate //

nadatte kasyacitpapam na caiva sukrtam vibhuh / ajñānenavrtam
jñānam tena muhyanti jantavah' (gi. 5.14.-15) iti
paramarthavasthayamīsitrīsītavyādivyavaharabhavah pradarsyate /
vyavaharavasthayam tuktah srutavapisvarādivyavaharah 'esa
sarvesvara esa bhutadhipatiresa bhutapala esa seturvidharana
esam lokanamasambhedaya' (br. 4.4.22) iti /
tathacesvaragitasvapi- 'isvarah sarvabhutanam hrddeser'juna
tisthati /

bhramayansarvabhutani yantrarudhani mayaya' (gi. 18.61) iti /
sutrakaro 'pi paramarthabhiprayena tadanyatvamityaha /
vyavaharabhiprayena tu syallokavaditi mahasamudrasthaniyatam
brahmanah kathayati /
apratyakhyayaiva karyaprapañcam parinamaprakriyam casrayati
sagunopasanesupayoksyata iti // 14 //

fn: drstam pratitikam nasthamanityam yatsvarupam
tadrupenanupakhyatvatsattasphurtisunyatvadananyatvamiti
sambandhah / svabhavo 'travidya taya krtah svabhavikah /
ekatvasyaikantah kaivalyam / vyahanyerannapramanani syuh /
satyatvam badha bhavah / badho mityatvaniscayah /
rekhasvakaratvadibhrantya satya akaradayo jñayanta iti prasiddham /
bhava copalabdheh | bbs_2,1.15 |
itasca karanadananyatvam karyasya, yatkaranam bhava eva
karanasya karyamupalabhyate, nabhave / tadyatha satyam mrdi ghata
upalabhyate satsu ca tantusu patah / naca niyamenanyabhava
'nyasyopalabdhirdrsta / nahyasvo goranyah san gorbhava evopalabhyate
/ naca kulalabhava eva ghata upalabhyate / satyapi nimittanaimittikabhava
'nyatvat /

nanvanyasya bhava 'pyanyasyopalabdhirniyata drsyate, yathagnibhave
dhumasyeti /

netyucyate / uddhapite 'pyagnau gopalaghutikadidharitasya dhumasya
drsyamanatvat / atha dhumam kayacidavasthaya visimsyadidrso
dhumo nasatyagnau bhavati / naivamapi kasciddosah
tadbhavanuraktam hi buddhim karyakaranayorananyatve hetum vayam
vadamah / nacasavagnidhumayorvidyate / bhavaccopalabdheriti va sutram
/ na kevalam sabdadeva karyakaranayorananyatvam,

pratyaksopalabdhibhavacca tayorananyatvamityarthah / bhavatihi
pratyaksopalabdhih karyakaranayorananyatve / tadyatha-

tantusamsthane pate tantuvyatiरेकेना pato nama karyam
naivopalabhyate kevalastu tantava atanavitanavantah
pratyaksamupalabhyante, tatha tantusvamsavom'susu tadavayavah /
anaya pratyaksopalabdhyah lohitasuklakrsnani trini tato
rupani vayumatramakasamatram cetyanumeyam /
(cha. 6.4) tatah param brahmaikamevadvitiyam, tatra
sarvapramananam nisthamavocama // 15 //

fn: karanasya bhava sattve upalabdhou ca karyasya
sattvadupalabdhescananyatvamiti sutrarthah /
satvac caparasya | bbs_2,1.16 |
itasca karanatkaryasyananyatvam, yatkaranam pragutpatteh
karanatmaniiva karane sattvamavarakalinasya karyasya srutyate /
'sadeva somyedamagra asit' (cha. 6.2.1), 'atma va idameka evagra asit'
(ai.a. 2.4.1.1) ityadavidamsabdgrhitasya karyasya karanena
samanadhikaranyat /
yacca yadatmana yatra na vartate na tattata utpadyate, yatha
sikatabhyastailam /
tasmatpragutpatterananyatvadutpannamapyananyadeva
karanatkaryamityavagamyate /
yathaca karanam brahma trisu kalesu sattvam na vyabhicaratyevam
karyamapi jagattrisu kalesu sattvam na vyabhicarati /
ekam ca punah sattvamato 'pyananyatvam karanatkaryasya // 16 //

asadvyapadesan neti cen na dharmantarena vakyasesat | bbs_2,1.17 |
nanu kvacidassattvamapi pragutpatteh karyasya vyapadisati srutih -
'asadevedamagra asit' (cha. 3.19.1) iti, 'asadv idamagra asit' (tai.
2.7.1) iti ca / tasmadasadvyapadesanna pragutpatteh karyasya sattvamiti
cet /

neti brumah / nahyayamatyantatvabhiprayena pragutpatteh
karyasyasadvyapadesah, kim tarhi
vyakrtanamarupatvaddharmadavyakrtanamarupatvam dharmantaram
tena dharmantarenayamasadvyapadesah pragutpatteh sata eva karyasya
karanarupenananyasya / kathametadavagamyate / vakyasesat /
yadupakrame samdigdhartham vakyam tacchesannisciyate / iha ca
tavat 'asadevedamagra asit' ityasacchabdenopakrame nirdistam yattadeva
punastacchabdena paramrsya saditi visinasti 'tatsadasit' iti /
asatasca purvaparakalasangbandhadasicchabdanupapattesca /
'asadv idamagra asit' ityatrapi 'tadatmanam svayamakuruta' iti
vakyasese visesanantyantatvattvam /
tasmaddharmantarenaiivayamasadvyapadesah pragutpatteh karyasya /
namarupavyakrtam hi vastu sacchabdarham loke prasiddham /
atah prannamarupavyakaranadasadivasidivacyupacaryate // 17
//

fn: agre sunyamasicchunyadeva jagatabhuditi purvah paksah /
raddhante tu idam jagadagre srsteh
pragasadvyakrtanamarupatvadasattulyamatisuksmam brahmaivasit /
tato brahmanah sat vyakrtanamarupam jagadajayateti /
yukteh sabdantarac ca | bbs_2,1.18 |
yuktesca pragutpatteh karyasya sattvamananyatvam ca
karanadavagamyate, sabdantaracca / yuktistavadvarnyate-
dadhighatarucakadyarthibhih pratiniyatani karanani
ksiramrttikasuvarnadinyupadiyamanani loke drsyante / nahi
dadhyarthibhirmrttikopadiyate na ghatarthibhih ksiram
tadasatkaryavade nopapadyeta / avisiste hi pragutpatteh sarvasya
sarvatrasatve kasmatsiradeva dadhyutpadyate na mrttikayah
mrttikaya eva ca ghata utpadyate na ksirat / athavisiste 'pi
pragasattve ksira eva dadhnah kascidatisayo na mrttikayam,
mrttikayameva ca ghatasya kascidatisayo na ksira ityucyeta,
tarhyatisayavattvatpragavasthaya asatkaryavadahanih
satkaryavadasiddhisca / saktisca karanasya karyaniyamartha
kalpamana nanyasati va karyam niyacchet /
asattvavisesadanyatvavisesacca / tasmatkaranasyatmabhuta
saktih saktescatmabhutam karyam / apica
karyakaranayordravayagunadinam
casvamahisavadbhedabuddhyabhavattadatmyamabhyupagantavyam /
samavayakalpanayamapi samavayasya samavayibhih sambandhe
'bhyupagamyanane tasya tasyanyonyah sambandhah kalpayitavya
ityanavasthaprasangah / anabhyupagamyanane ca vicchedaprasangah /
atha samavayah svayam sambandharupatvadanapeksyai vaparam
sambandham sambadhyate, samyogo 'pi tarhi svayam
sambandharupatvadanapeksyaiva samavayam sambadhyeta /
tadatmyapratitesca dravyagunadinam samavayakalpananarthakyam /
katham ca karyamavayavidravayam karanesvavayavadravyesu
vartamanam vartate / kim samastesvavayavesu vartetota pratyavayavam /
yadi tavatsamastesu varteta tato 'vayavyanupalabdhih prasajyeta,
samastavayavasamanikarsasyasakyatvat / nahi bahutvam
samastesvasrayesu vartamanam vyastarayagrahanena grhyate /
athavayavasah samastesu varteta
tadapyarambhakavayavyatirekenavayavino 'vayavah kalpyeran
yairarambhakesvavayavesvavayavaso 'vayavi varteta
kosavayavyatiriktairhyavayavairasih kosam vyapnoti / anavastha
caivam prasajyeta / tesu tesvavayavesu
vartayitumanyesamavayavanam kalpaniyatvat / atha pratyavayavam
varteta tadaikatra vyapare.'nyatravyaparah syat / nahi devadattah
snughne samnidhiyamanastadahareva pataliputre 'pi samnidhiyeta /
yugapadanekatra vrttavanekatvaprasangah syat /
devadattayajñadattayoriva srughnapataliputranivasinoh /
gotvadivatpratyekam parisamapterna dosa iti cet / na / tatha
pratityabhavat / yadi gotvadivatpratyekam parisamapto 'vayavi
syadyatha gotvam prativyakti pratyaksam grhyata evamavayavyapi

pratyavayavam pratyaksam grhyeta / nacaivam niyatam grhyate /
pratyekaparisamaptau cavayavinah karyenadhikarattasya
caikatvacchrngenapi stanakaryam kuryadurasa ca prsthakaryam
/ nacaivam drsyate / pragutpattesca karyasyasattva utpattirakartrka
niratmika ca syat / utpacattisca nama kriya, sa sakartrkaiva
bhavitumarhati gatyadivat / kriya ca nama syadakartrka ceti
vipratidhyeta / ghatasya cetpattirucyamana na ghatakartrka kim
tarihyanyakartrketi kalpya syat / tatha
kapaladinamapyutpattirucyamananyakartrkaiva kalpyeta / tathaca sati
ghata utpadyata ityukte kulaladinamapyutpadyamanata pratyate /
utpannatapratitesca / atha svakaranasattasambandha
evotpattiratmalabhasca karyasyeti cet, kathamalabdhatmakam
sambadhyeteti vaktavyam / satorhi dvayoh sambandhah sambhavati na
sadasatorasatorva / abhavasya ca nirupakhyatvatpragutpatteriti
maryadakaranamanupapannam / satam hi loke ksetragrhadinam
maryada drsta nabhavasya / nahi vandhyaputro raja babhuva
prakpurnavarmano 'bhisekadityevañjatiyakena maryadakaranena
nirupakhyo vandhyaputro raja babhuva prakpurnavarmano
'bhisekadityevañjatiyakena maryadakaranena nirupakhyo vandhyaputro
raja babhuva bhavati bhavisyatiti va visesyate / yadi ca vandyaputro
'pi karakavyaparadurdhvamabhavisyattata idamapyupatsyata karyabhavo
'pi karakavyaparadurdhvam bhavisyatiti / vayam tu pasyamo
vandyaputrasya karyabhavasya cabhavatvavisesadyatha
vandhyaputrah karakavyaparadurdhvam na bhavisyatyevam
karyabhavo 'pi karakavyaparadurdhvam na bhavisyatiti /

nanvevam sati karakavyaparo 'narthakah prasajyeta / yathaiva hi
praksiddhatvatkaranasvarupasiddhaye na kascidvyapriyate / evam
praksiddhatvattadananyatvacca karyasya svarupasiddhaye 'pi na
kascidvyapriyeta / vyapriyate ca / atah karakavyapararthavattvaya
manyamahe pragutpatterabhava / karyasyeti /

naisa dosah / yatah karyakarena karanam vyavastapayatah
karakavyaparasyarthavattvamapapadyate / karyakaro 'pi
karanasyatmabhuta evanatmabhutasyanarabhyatvadityabhani / naca
visesadarsanamatreva vastvanyatvam bhavati / nahi devadattah
samkocitahastapadah prasaritahastapadasca visesana drsyamano
'pi vastvanyatvam gacchati, sa eveti pratyabhijñanat / tatha
pratidinamanekasamsthananamapi pitradinam na vastvanyatvam bhavati,
mama pita mama bhrata mama putra iti pratyabhijñanat /
janmocchedanantaritatvattatra yuktam nanyatrete cet /

na / ksiradinamapi dadhyadyakarasamsthanasya pratyaksatvat /
adrsyamanaanamapi vatadhanadinam
samanajatiyavayavantaropacitanaman kuradibhavena
darsanagocaratapattau janmasamjña /
tesamevayavanamapacayavasadaadarsanapattavucchedasamjña /
tatredrgjanmocchedanantaritatvaccedasatah sattvapattistatha sati

garbhavasina uttanasyinasca bhedaprasangah / tathaca
balyayauvanasthaviresvapi bhedaprasangah,
pitradivyavaharalopaprasangasca / etena ksanabhangavadah
prativaditavyah / yasyapunah pragutpatterasatkaryam tasya
nirvisayah karakavyaparah syat / abhavasya
visayatvanupapatterakasahananaprayojanakhadgadyanekayudhaprayuktivat
/

samavayikaranavisayah karakavyaparah syaditi cet /

na / anyavisayena karakavyaparenanyanispatteratiprasangat /
samavayikaranasyaivatmatisayah karyamiti cet /

na / satkaryatapatteh / tasmatsiradinyeva dravyani
dadhyadibhavenavatisthmanani karyakhyam labhanta iti na
karanadanyatkaryam varsasatenapi sakyam niscetum / tatha
mulakaranamevanyatkaryattena tena karyakarena
natavatsarvavyavaharaspadatvam pratipadyate / evam yukteh karyasya
pragutpatteh sattvamananyatvam ca karanadavagamyate /
sabdantaraccitadavagamyate / purvasutre 'sadvyapadesinah
sabdasyodahrtatvattato 'nyah sadvyapadesi sabdah sdbantaram-
'sadeva somyedamagra asidekamevadvitiyam' ityadi / 'taddhaika
ahurasadevedamagra asit' iti casatpaksamupaksipya 'kathamasatah
sajjayeta' ityaksipya 'sadeva somyedamagra asit' (cha. 6.2.1)
ityavadharayati /

tatredamsabdavacyasya karyasya pragutpatteh sacchabdavacyena
karanena samanadhikaranyasya sruyamanatvatsattvananyatve
prasiddhyatah /

yadi tu pragutpatterasatkaryam syatpascacotpadyamanam karane
samaveyattadanyakaranatsyat /

tatra 'yenasrutam srutam bhavati' (cha. 6.1.3) itiyam pratijña
pidyeta /

sattvananyatvavagatestvityam pratijña samarthyate // 18 //

fn: atisayah karyadharmah karanadharmo va / karyabhavo
'satkaryamityarthah upapatsyata upapannamabhavisyadityanvayah /
vastvantaratvam paramarthato bhinnatvam / etena karanasya
sarvakaryesvanvayakathanena / vivartavadam vyaktikartum
natavadityudaharanam /

patavac ca | bbs_2,1.19 |

yatha ca samvestitah pato na vyaktam grhyate kimayam patah
kim vanyaddravyamiti /

sa eva prasarito yatsamvestitam dravyam tatpata eveti
prasaranenabhivyakto grhyate /

yathaca samvestanasamaye pata iti grhyamane 'pi na
visistayamavistaro grhyate sa eva prasaranasamaye
visistayamavistaro grhyate na samvestitarupadanyo 'yam
bhinnah pata iti /

evam tantvadikaranavastham patadikaryamaspastam sat

turivemakuvindadikarakavyaparadibhirvyaktam spastam grhyate /
atah
samvestitaprasiritapatanyayenaivananyatkaranatkaryamityarthah
// 19 //

fn: ayamo dairghyam /
yatha ca pranadih | bbs_2,1.20 |
yatha ca loke pranapanadisu pranabhedesu pranayamena
niruddhesu karanamatrena rupena vartamanesu jivanamatram
karyam nivartyate nakuñcanaprasaranadikam karyantaram /
tesveva pranabhedesu punah pravrttesu
jivanadadhikamakuñcanaprasaranadikamapi karyantaram nirvartyate /
naca pranabhedanam prabhedavatah pranadanyatvam,
samiranasvabhavavisesat /
evam karyasya karanadananyatvam /
atasca krtasnasya jagato brahmakaryatvattadananyatvacca siddhaisa
srauti pratijña 'yenasrutam srutam bhavatyamatam
matamavijñatam vijñatam' (cha. 6.1.1) iti // 20 //

7 itaravyapadesadhikaranam / su. 21-23
itaravyapadesad dhitakaranadidosaprasaktih | bbs_2,1.21 |
anyatha punascetanakaranavada aksipyate / cetanaddhi
jagatprakriyayamasriyamanayam hitakaranadayo dosah
prasajyante / kutah / itaravyapadesat / itarasya sarirasya
brahmatmatvam vyapadisati srutih - 'sa atma tattvamasi svetaketo'
(cha. 6.8.7) iti prabodhanat / yadva / itarasya ca brahmanah
sariratmatvam vyapadisati 'tatsrstva tadevanupravisat' (tai.
2.6) iti srasturevavikrtasya brahmanah karyanupravesena
sariratmatvapradarsanat / 'anena jivenatmananupravisya namarupe
vyakaravani' (cha. 6.3.2) iti ca para devata jivamatmasabdena
vyapadisanti na brahmano bhinnah sarira iti darsayati /
tasmadyadbrahmanah srastrtvam taccharirasyaiveti / atah sa
svatantrah karta san hitamevatmanah saumanasyakaram kuryannahitam
janmamaranajarogadyanekarthajalam / nahi kascidaparatanthro
bandhanagaramatmanah krtvanupravisati / naca svayamatyantanimalah
sannatyantamalinam dehamatmatvenoptyat / krtamapi
kathañcidyadduhkhakaram tadicchaya jahyat / sukhakaram copadadita /
smarecca mayedam jagadbimbam vicitram viracitamiti /
sarvo hi lokah spastam karyam krtva smarati mayedam krtamiti
/
yathaca mayavi svayam prasaritam
mayamicchayanayasenavopasamharati, evam sariro 'pimam
srstimupasamharet /
svamapi tavacchariram sariro na saknotyanayasenopasamhartum /
evam hitakriyadyadarsanadanyayya cetamajjagatprakriyeti gamyate // 21
//

adhikam tu bhedanirdesat | bbs_2,1.22 |

tusabdah paksam vyavartayati / yatsarvajñam sarvasakti brahma
nityasuddhabuddhamuktasvabhavam sariradadhikamanyat, tadvayam
jagatah srastr brumah / na tasminhitakaranadayo dosah
prasajyante / nahi tasya hitam kiñcitkartavyamastyahitam va
parihartavyam, nityamuktasvabhavat / naca tasya jñanapratibandhah
saktipratibandho va kvacidapyasti, sarvajñatvatsarvasaktitvacca /
sarirastvanevamvidhastaminprasajyante hitakaranadayo dosah /
natu tam vayam jagatah srastaram brumah / kuta etat /

bhedanirdesat / 'atma va are drastavyah srotavyo mantavyo
nididhyasitavyah" (br. 2.4.5), 'so 'nvestavyah sa
vijjñāsītavyah' (cha. 8.7.1), 'sata somya tada sampanno bhavati'
(cha. 6.8.1) 'sarira atma prajñenatmananvarudhah' (br.
4.3.35) ityevañjatiyakah kartkarmadibhedanirdeso jivadadhikam
brahma darsayati /

nanvabhedanirdeso 'pi darsitah 'tattvamasi' ityevañjatiyakah /
katham bhedabhedau viruddhau sambhaveyatam /

naisa dosah / akasaghatakasanyayenobhayasambhavasya tatra
tatra pratisthapitatvat / apica yada
tattvamasityevañjatiyakenabhedanirdesenabhedah pratibodhito
bhavatyapagam bhavati tada jivasya samsaritam brahmanasca
srastrtvam, samastasya mithyajñanavijrmbhitasya bhedavyavaharasya
samyagjñanena badhitatvat /

tatra kuta eva srstih kuto va hitakaranadayo dosah /
avidyapratyupasthapitanamarupakrtakaryakaranasamghatopadhyavivekak
rta hi bhrantirhitakaranadilaksanah samsaro natu paramarthato
'stityasakrdavocama /
janmamaranacchedanabhedanadyabhimanavat /
abadhite tu bhedavyavahare 'se 'nvestavyah sa vijjñāsītavyah'
ityevañjatiyakena bhedanirdesenavagamyanam brahmano 'dhikatvam
hitakaranadidosaprasaktim nirunaddhi // 22 //

asmadivac ca tadanupapattih | bbs_2,1.23 |
yatha ca loke prthivitasamanyanvitnamapyasmanam kecinmaharha
manayo vajravaiduryadayo 'nye madhyamaviryah suryakantadayo 'nye
prahinah svavayasapraksepanarhah pasana ityanekavidham
vaicitryam drsyate / yatha caikaprthivivyapasrayanamapi
bijanam bahuvidham patrapuspaphalagandharasadivaicitryam
candanakimpakadisupalaksyate /
yatha caikasyapyannarasasya lohitadini kesalomadini ca vicitrani
karyani bhavanti /
evamekasyapi brahmano jivaprajñaprthaktvam karyaavaicitryam
copapadyata ityastadanupapattih /
paraparikalpitadosanupapattirarthah /
srutesca pramanyadvikarasya ca
vacarambhanamatratvatsvapnadrsyabhavavaicitryavaccetyabhyuccayah //
23 //

fn: kimpako mahatalaphalam /

8 upasamharadarsanadhikaranam. su. 24-25

upasamharadarsanan neti cen na ksiravad dhi | bbs_2,1.24 |

cetanam brahmaikamadvitiyam jagatah karanamiti yaduktam

tannopapadyate / kasmāt / upasamharadarsanat / iha hi loke kulaladayo

ghatapatadinam kartaro

mrddandacakrasutradyanekakarakopasamharena

samgrhitasadhanah santastattakaryam kurvana drsyante /

brahma casahayam tavabhipretam tasya sadhanantaranupasamgrahe sati

katham srastrtvamupapadyeta / tasmanna brahma jagatkaranamiti cet /

naisa dosah / yatah ksiravaddravyasvabhavavisesadupapadyate /

yatha hi loke ksiram jalam va svayameva dadhihimabhavena parinamate

'napeksya bahyam sadhanam tathehapi bhavisyati /

nanu ksiradyapi dadhyadibhavana parinamamanapeksata eva bahyam

sadhanamausnyadikam kathamucyate ksiravaddhiti /

naisa dosah / svayamapi hi ksiram yam ca yavatim ca

parinamamatramanubhavati tavatyeva tvaryate tvausnyadina

dadhibhavaya / yadi ca svayam dadhibhavasilata na

syannaivausnyadinapi baladdadhibhavamapadyeta / nahi vayurakaso

vausnyadina baladdadhibhavamapadyate / sadanasamagrya ca tasya

purnata sampadyate /

paripurnasaktikam tu brahma /

na tasyanyena kenacitpurnata sampadayitavya /

srutisca bhavati- 'na tasya karyam karanam ca vidyate na

tatsamascabhyadhikasca drsyate /

parasya saktirvividhaiva sruyate svabhaviki jñanabalakriya ca //

' (sve. 6.2) iti /

tasmadekasyapi brahmano vicitrasaktiyogatkksiradivadvicitraparinama

upapadyate // 24 //

fn: karakanamupasamharo melanam / tvaryate saighryam karyate

ksiram dadhibhavamausnyadina /

devadivad api loke | bbs_2,1.25 |

syadetat / upapadyate ksiradinamacetanamanapeksyapi bahyam

sadhanam dadhyadibhavah, drstatvat / cetanah punah

kulaladayah sadhanasamagrimapeksyaiva tasmai karyaya pravartamana

drsyante / katham brahma cetanam sadasahayam pravarteteti /

devadivaditi brumah / yatha loke devah pitara rsaya ityevamadayo

mahaprabhavascetana api santo 'napeksyaiva kiñcidbahyam

sadhanamaisvaryavisesayogadabhidhyanamatrena svata eva bahuni

nanasamsthani saririni prasadadini ca rathadini ca

nirmimana upalabhyante mantrarthavadetihasapuranapramanyat /

tantunabhasca svata eva tantunsrjati / balaka cantarenaiva sukram

garbham dhatte / padmini canapeksya kiñcitprastanasadhanam

sarontaratsarontaram pratisthate / evam cetanamapi brahmanapeksya

bahyam sadhanam svata eva jagatsraksyati / sa yadi bruyadya ete
devadayo brahmano drstanta upattaste darstrantikena
brahmana na samana bhavanti / sarirameva hyacetanam devadinam
sarirantaradivibhutyutpadana upadanam natu cetana atma /
tantunabhya ca ksudratarajantubhaksanallala
kathinatamapadyamana tanturbhavati / balaka ca
stanayitnuravasravanadgarbham dhatte / padmini ca cetanaprayukta
satyacetanevaiva sarirena sarontaropasarpane vyapriyate / tasmanaite
brahmano drstanta iti /
tam prati bruyannayam dosah /
kulaladidrstantavailaksanyamatrasya vivaksitatvaditi /
yatha hi kulaladinam devadinam ca samane cetanatve kulaladayah
karyarambhe bahyam sadhanamapeksante na devadayah, tatha brahma
cetanamapi na bahyam sadhanamapeksisyata ityetadvakyam
devadyudaharanena vivaksyamah /
tasmadyathaikasya samarthyam drstam tatha sarvesameva
bhavitumarhatiti nasyekanta ityabhiprayah // 25 //

fn: lokyate jñayater'thoneneti loko mantrarthavadadisastram
vrddhavyavaharasca / abhidhyanam samkalpah / yatha bharate
srikrnsasya samkalpamatrena draupadyah pataparamparotpattih
tatha asahayasyapi brahmanah karanatvam /

9 krtsnaprasaktyadhikaranam / su. 26-29

krtsnaprasaktir niravayavatvasabdakopo va | bbs_2,1.26 |
cetanamekamadvitiam brahma ksiradivaddevadivaccanapeksya
bahyasadhanam svayam parinamamanam jagatah karanamiti sthitam /
sastrarthaparissuddhaye tu punaraksipati / krtsnaprasaktih
krtsnasya brahmanah karyarupena parinamah prapnoti,

niravayavatvat / yadi brahma pathivyadivatsavayavamabhavisyattato
'syaikadesah paryanamsyadekadesascavasthasyat / niravayavam tu
brahma srutibhyo 'vagamyate- 'niskalam niskriyam santam
niravadyam nirañjanam' (sve. 6.19), 'divyo hyamurtah purusah
sabahyabhyantarohyajah' (mu. 2.1.2), 'idam mahadbhutanantamaparam
vijñanaghana eva' (br. 2.4.12), 'sa esa neti netyatma' (br. 3.9.26),
'asthulamananu' (br. 3.8.8) ityadyabhyah
sarvavisesapratisedhinibhyah /
tatascaikadesaparinamasambhavatkrtsnaparinamaprasaktau satyam
mulocchedah prasajyeta /
drastavyatopadesanarthakyam capannamayatnadrastatvatkaryasya,
tadvyatiriktasya ca brahmano 'sambhavat ajatvadisabdakopasca /
athaitaddosaparijihirsaya savayavameva brahmabhyupagamyeta tathapi ye
niravayavatvasya pratipadakah sabda udahrtaste prakusyeyuh /
savayavatve canityatvaprasangam iti /
sarvathayam pakso na ghatayitum sakyata ityaksipati // 26 //

fn: paryanamasyat parinato 'bhavisyat /
ekadesascavasthasyadaparinato 'bhavisyat /

srutes tu sabdamulatvat | bbs_2,1.27 |

tusabdenakseparam pariharati / na khalvasmatpakse kascidapi doso 'sti
/ na tavatkrtsnaprasaktirasti / kutah / sruteh / yathaiva hi brahmano
jagadutpattih sruyata evam vikaravyatirekenapi brahmano
'vastanam sruyate, praktivikarayorbhedena vyapadesat 'seyam
devataiksata hantahamimastisro devata anena jivenatmananupravisya
namarupe vyakaravani' (cha. 6.3.2) iti, 'tavanasya mahima tato
jyayamsca purusah / pado 'sya sarva bhutani tripadasyamrtam
divi' (cha. 3.12.6) iti caivañjatiyakat / tatha
hrdayayatanatvavacanatsatsampattivacanacca / yadi ca krtsnam brahma
karyabhavenopayuktam syat 'sata somya tada sampanno bhavati' (cha.
6.81) iti susuptigatam visesanamanupapannam syat / vikrtena
brahmana nityasampannatvadivikrtasya ca brahmano 'bhavat /
tathendriyagocaratvapratishedhadbrahmano vikarasya
cendriyagocaratvopapatte / tasmadastyavikrtam brahma / naca
niravayavatvasabdakopo 'sti, sruyamanatvadeva
niravayavatvasyapyabhyupagamyamanatvat / sabdamulam ca brahma
sabdapramanakam nendriyadipramanakam
tadyathasabdambhyupagantavyam / sabdascobhayamapi brahmanah
pratipadayatyakrtsnaprasaktim niravayavatvam ca / laukikanamapi
manimantrausadhprabhrtinam desakalanimittavaicitryavasacchaktayo
viruddhanekakaryavisaya drsyante /
ta api tavannopadesamantarena kevalena tarkenavagantum sakyante 'sya
vastuna etavatya etatsahaya etadvisaya etatprayojanasca saktaya iti /
kimutacintyasvabhavasya brahmano rupam vina sabdena na nirupyeta /
tathacahuh pauranikah - 'acintyah khalu ye bhava na
tamstarkena yojayet /
praktibhyah param yacca tadacintyasya laksanam //

' iti tasmacchabdamura evatindriyarthayathatmyadhigamah /

nanu sabdenapi na sakyate viruddhor'thah pratyayayitum niravayavam ca
brahma parinamate naca krtsnamiti / yadi niravayavam brahma syannaiva
parinameta / krtsnameva va parinameta / atha kenacidrupena
parinameta kenaciccavatisstheti rupabhedakalpanatsavayavameva
prasajyeta / kriyavisaye hi 'atiratre sodasinam grhnati'
'natiratre sodasinam grhnati' ityevañjatiyakayam
virodhapratitavapi vikalpasrayanam virodhapariharakaranam bhavati
purusantratvacchanusthanasya / iha tu vikalpasrayanenapi na
virodhapariharah sambhavatyapurusantratvadvastunah
tasmaddurghatametaditi /

naisa dosah / avidyakalpitarupabhedabhyupagamat /
nahyavidyakalpitena rupabhedena savayavam vastu sampadyate / nahi
timiropahatanayanenaneka iva candrama drsyamano 'neka eva bhavati /
avidyakalpitena ca namarupalaksanena rupabhedena
vyakrtavyakrtatmakena tattvanyatvabhyamanirvacaniyena brahma
parinamadisarvavyavaharaspadatvam pratipadyate / paramarthikena ca

rupena sarvavyavaharatitamaparinamatavatisthate /
vacarambhanamatratvaccavidyakalpitasya namarupabhedasyeti na
niravayavatvam brahmanah kupyati /
naceyam parinamasrutih parinamapratipadanartha, tatpratipattau
phalanavagamat /
sarvavyavaharahinabrahmatmabhavapratipadanartha tvesa,
tatpratiphalavagamat /
'sa esa neti netyatma' ityupakramyaha- 'abhayam vai janaka prapto 'si'
(br. 4.2.4) iti /
tasmadasmakpakse na kascidapi dosaprasango 'sti // 27 //

atmani caivam vicitras ca hi | bbs_2,1.28 |
apica naivatra vivaditavyam kathamekasminbrahmani
svarupanupamardenaiivanekakara srstih syaditi /
yata atmanyapyekasmins vapnadrasi svarupanupamardenaiivanekakara
srstih pathyate- 'na tatra ratha na rathayogo na panthano
bhavyantayatha ratharathayoganpathah srjate' (br. 4.3.10) ityadina /
loke 'pi devadisu mayavyadisu ca svapnarupanupamardenaiiva vicitra
hastyasvadisrstayo drsyante /
tathaikasminnapi brahmani svarupanupamardenaiivanekakara
srstirbhavisyatiti // 28 //

svapakسادosac ca | bbs_2,1.29 |
paresamapyesa samanah svapakse dosah / pradhanavadino 'pi hi
niravayavamaparcchinnam sabdadihinam pradhanam savavasya
paricchinasya sabdadimatah karyasya karanamiti svapakسah /
tatrapr krtsnapraktirniravayavatvatpradhanasya prapnoti
niravayavatvabhyupagamakopo va /

nanu naiva tairniravayavam pradhanamabhyupagamyate, sattvarajastamamsi
trayo guna nityastesam samyavastha pradhane
tairevavayavaistatsavayavamiti / naivañjatiyakena savayavatvena prakrto
dosah parihartum paryate / yatah sattvarajastamasamapyekaikasya
samanam niravayavatvam / ekaikameva cetaradvayanugrhitam sajatiyasya
prapañcasyopadanamiti samantvatsvapaksadosaprasangasya /
tarkapratisthanatsavayavatvameveti cet /

evavamapyanityatvadidosaprasangah / atha saktaya eva
karyavaicitryasucita avayava ityabhiprayah / tastu brahmavadino
'pyavasistah /
tathanuvadino 'pyanuranvantarena samyuujymano niravayavatvadyadi
kartsyena samyuujyeta tatah prathimanupapatteranumatratvapasangah
/
athaikadesena samyuujyeta tathapi niravayavatvabhyupagamakopa iti
svapakse 'pi samana esa dosah /
samanatvacca nanyanyatarasminneva paksa upakseptavyo bhavati /
parihrtastu brahmavadina svapakse dosah // 29 //

fn: vaisesikanam hyanubhyam samyuujya hyanukamekamarabhyate,
taistribhirhyanukaistryanukamekamarabhyata iti prakriya /

10 sarvopetadhikaranam / su. 30-31

sarvopeta ca taddarsanat | bbs_2,1.30 |

ekasyapi brahmano vicitrasaktiyogadupapadyate vicitro vikaraprapaṅca

ityuktam / tatpunah kathamavagamyate param brahmeti / taducyate /

sarvopeta ca taddarsanat /

sarvasaktiyukta ca para devatetyabhyupagantavyam /

kutah /

taddarsanat /

yathahi darsayati srutih sarvasaktiyogam parasya devatayah -

'sarvakarma sarvakamah sarvagandhah sarvarasah sarvamidamabhyatto

'vakyanadarah' (cha. 3.14.4), 'satyakamah satyasamkalpah' (cha.

8.7.1), 'yah sarvajñah sarvavit' (munda. 1.1.9), 'etasya va

aksarasya prasasane gargisuryacandramasau vidhrtau tisthatah'

(br. 3.8.9) ityevaṅjatiyaka // 30 //

fn: abhyattah abhitovyaptah / avaki vagindriyasunyah / anadaro

niskamah /

vikaranatvan neti cet tad uktam | bbs_2,1.31 |

syadetat vikaranam param devatam sasti sastram-

'acaksuskamasrotramavagamanah' (br.3.8.8) ityevaṅjatiyakam /

katham sa sarvasaktiyuktapi sati karyaya prabhavet / devadayo hi

cetanah sarvasaktiyukta api santa adhyatmikakaryakaranasampanna eva

tasmaitasmai karyaya prabhavanto vijñayante / kathaṅca 'neti neti' (br.

3.9.23) iti pratisiddhasarvavisesaya devatayah sarvasaktiyogah

sambhavediti cet /

yadatra vaktavyam tatpurastadevoktam /

sratyavagahyamevedamatigambhiram brahma na tarkavagahyam /

naca yathaikasya samarthyam drstam tathanyasyapi samarthyena

bhavitavyamiti niyamo 'stiti' /

pratisiddhasarvavisesasyapi brahmanah sarvasaktiyogah

sambhavatityetadapyavidyakalpitarupabhedopanyasenoktameva /

tathaca sastram- 'apanipado javano grahita pasyatyacaksuh sa

srnotyakarnah' (svam. 3.19) ityakaranasyapi brahmanah

sarvasamarthyayogam darsayati // 31 //

11 prayojanavattvadhikaranam. su. 32-33

na prayojanavattvat | bbs_2,1.32 |

anyatha punascetanakartrtvam jagata aksipati / na khalu cetanah

paramatmedam jagadbimbam viracayitumarhati / kutah /

prayojanavattvatpravrttinam / cetano hi loke buddhipurvakari

purusah pravartamano na mandopakramamapi

tavatpravrttimatmaprayojananupayoginamarabhamano drstah /

kimuta gurutarasamrambham / bhavati ca lokaprasiddhyanuvadini srutih-

'na va are sarvasya kamaya sarvam priyam bhavatyatmanastu kamaya

sarvam priyam bhavati' (br. 2.4.5) iti gurutarasamrambha ceyam

pravrttiryadiuccavacaprapaṅcam jagadbimbam viracayitavyam / yadiyamapi

pravrttiscetanasya paramatmana atmaprayojanopayogini parikalpyeta

paritrptitvam paramatmanah sruyamanam badhyeta /
prayojanabhava va pravrttyabhavo 'pi syat /
atha cetano 'pi sannunmatto buddhyaparadhadantarenaivatmaprayojanam
pravartamano drstastatha paramatmapi pravartisyata ityucyeta /
tatha sati sarvajñatvam paramatmanah sruyamanam badhyeta /
tasmadaslista cetanatsrstiriti // 32 //

fn: buddhyaparadho vivekabhavah /
lokavat tu lilakaivalyam | bbs_2,1.33 |
tusabdenaksepam pariharati / yatha loke kasyacidaptaisanasya va
vyatiriktam kiñcitprayojanamabhisamdhaya kevalam lilarupah
pravrttayah kridaviharesu bhavanti, yatha cocchvasaprasvasadayo
'nabhisamdhaya bahyam kiñcitprayojanam svabhavadeva sambhavanti
evamisvarasyapyanapeksya kiñcitprayojanantaram svabhavadeva
kevalam lilarupa pravrttirbhavisyati / na hisvarasya
prayojanantaram nirupyamanam nyayatah srutito va sambhavati /
naca svabhavah paryanuyoktum sakyate /

yadyapyasmakamiyam jagadbimbaviracana gurutarasamrambhevabhata tathapi
paramesvarasya lilaiva kevaleyam, aparimitasaktitvat /
yadi nama loke lilasvapi kiñcitsuksmam prayojanamutpreksyeta
tathapi naivatra kiñcitprayojanamutpreksitum sakyate,
aptakamasruteh /
napyapravrttirunmattapravrttirva, srstisruteh,
sarvajñasrutesca /
naceyam paramarthavisaya srstisrutih
avidyakalpitanamarupavyavaharagocaratvat,
brahmatmabhavapratipadanaparavaccetyetadapi naiva vismartavyam // 33 //

fn: vyatiriktam lilayah sakasaditi yavat /

srstisruterapravrttirnasti, sarvajñatvasruterunmattata nastiti
vibhagah /
vaisamyanaighrnyadhikaranam / su. 34-36vaisamyanaighrnye na
sapeksatvat tatha hi darsayati | bbs_2,1.34 |
punasca jagajjanmadihetutvamisvarasyaksipyate
sthunanikhanananyayena pratijñatasyarthasya drdhikaranaya /
nesvaro jagatah karanamupapadyate / kutah /
vaisamyanaighrnyaprasangat / kamscidatyantasukhabhajah karoti
devadin, kamscidatyantaduhkhabhajah pasvadin,
kamscinmadhyamabhogabhajo manusyadinityevam visamam
srstim nirmimanasyaisvarasya prthagjanasyeva
ragadvesopapatteh /

srutismrtyavadharitasvacchatvadisvarasvabhavavilopah prasajyeta /
tatha khalajanairapi jugupsitam nirghnatvamatikruratvam
dukhayogavidhanatsarvaprjopasamharacca prasajyeta /
tasmadvaisamyanaighrnyaprasanganesvarah karanamityevam
prapte brumah - vaisamyanaighrnye nesvarasya prasajyete / kasmata /

sapeksatvat / yadi hi nirapeksah kevala isvaro visamam
srstim nirmimite syatametau dosau vaisamyam nairghrnyam
ca / natu nirapeksasya nirmatrtvamasti / sapekso hisvaro visamam
srstim nirmimite / kimapekсата iti cet / dharmadharmavapeksata
iti vadamah / atah srjyamanapranidharmadharmapeksa visama
srstiriti nayamislavarasyaparadhah / isvarastu
parjanyaavadrastavyah / yathahi parjanyo vrihiyavadisrstau
sadharanam karanam bhavati, vrihiyavadvaisamye tu
tattadbijagatanyevasadharanani samarthyani karanani bhavanti,
evamisvaro devamanusyadisrstau sadharanam karanam
ksavati / devamanusyadvaisamye tu
tattajjivagatanyevasadharanani karmani karanani
bhavantyevamisvarah sapekساتvanna vaisamyannairghrnyabhyam
dusyati /
katham punaravagamyate sapekسا isvaro nicamadhyamottamam
samsaram nirmimita iti /
tathahi darsayati srutih - 'esa hyeva sadhu karma karayati tam
yamebhyo lokebhya unninisata esa u evasadhu karma karayati tam
yamadho ninisate' (kau.bra. 3.8) iti /
'punyo vai punyena karmana bhavati papah papena' (br. 3.2.13) iti
ca /
smrtirapi pranikarmavisesapeksamevesvarasyanugrahitatvam ca
darsayati- 'ye yatha mam prapadyante tamstathaiva bhajamyaham'
(bha.gi. 4.11) ityevañjatiyaka // 34 //

fn: prthagjanah pamarah /

yam janumunninisate urdhvam netumicchati tam sadhu karayatesa
isvara ityanvayah /
na karmavibhagad iti cen nanaditvad | bbs_2,1.35 |
'sadeva somyedamagra asidekamevadvitiyam' (cha. 6.2.1) iti
prakrssteravibhagavadharanannasti karma yadapeksya visama
srstih syat / srstyuttarakalam hi
sariradvibhagapeksam karma, karmapeksasca sariradvibhaga
ititaretarasrayatvam prasajyeta / ato vibhagadurdhvam karmapeksa
isvarah pravartatam nama / pragvibhagadvaicitryanimittasya karmano
'bhavattulyaivadya srstih prapnotiti cet /

naisa dosah /

anaditvatsamsarasya /

bhavedesa doso yadyadimansamsarah syat /

anadau tu samsare bijan kuravaddhetumadbhavana karmanah
sargavaisamyasya ca pravrttirna virudhyate // 35 //

katham punaravagamyate 'nadiresa samsara iti / ata uttaram pathati

-

upapadyate capy upalabhyate ca | bbs_2,1.36 |

upapadyate ca samsarasyanaditvam / adimattve hi
samsarasyakasmadubbhutermuktanamapi punah

samsarodbhutiprasangah, akrtabhyagamaprasangasca,
sukhaduhkhadivaisamyasya nirnimittatvat / nacesvaro
vaisamyaheturityuktam / nacavidya kevala vaisamyasya karanam,
ekarupatvat / ragadiklesavasanaaksiptakarmapeksha tvavidya
vaisamyakari syat / naca karmantarena sariram sambhavati, naca
sariramantarena karma sambhavatitaretarasrayatvaprasangah /
anaditve tu bijan kuranyayenopapatterna kasciddoso bhavati /
upalabhyate ca samsarasyanaditvam srutismrtyoh / srutau tavat
'anena jivenatmana' (cha. 6.3.2) iti sargapramukhe sariramatmanam
jivasabdena pranadharananimittenabhilapannanadih samsara iti
darsayati / adimattve tu praganavadharitapranah san katham
pranadadharananimittena jivasabdena sargapramukhe 'bhilapyeta / naca
dharayisyatityato 'bhilapyeta /
anagataddhi samndhadatitah sambandho balavanbhavati,
abhinispannatvat /
'suryacandramasau dhata yathapurvamakalpayat' (r.sam 10.190.3) iti ca
mantravarnah purvakalpasadbhavam darsayati /
smrtavapyanaditvam samsarasyopalabhyate- 'na rupamasyeha
tathopalabhyate nanto na cadirna ca sampratistha' (gi. 15.3) iti /
purane catitanaganam ca kalpanam na parimanamastiti
sthapitam // 36 //

13 sarvadharmopapattyadhikaranam. su. 37
sarvadharmopapattes ca | bbs_2,1.37 |
cetanam brahma jagatah karanam praktiscetyasminnavadharite
vedarthe
parairupaksiptanvilaksanatvadindosanparyaharsidacaryah /
idanim parapaksapratisedhapradhanam prakaranam
praripsamanah svapaksaparigrahapradhanam prakaranamupasamharati
/
yasmadasminbrahmani karane parigrhyamane pradarsitena prakarena
sarve karanadharmas upapadyante 'sarvajñam sarvasakti mahamayam ca
brahma' iti, tasmadanatisankaniyamidamaupanisadam darsanamiti // 37
//
iti srigovindabhagavatpujyapadasisyasankarabhagavatpujyapadakrtau
sarirakamimamsabhase dvitiyadhyayasya prathamah padah
samaptah // 1 //

racananupapattes ca nanumanam | bbs_2,2.1 |
yadyapidam vedantavakyanamaidamparyam nirupayitum sastram
pravrttam na tarksastravat devalabhir yuktibhih kamcit siddhantam
sadhayitum dusayitum va pravrttam / tathapi vedantavakyam api
vyacaksanaih samyagdarsanapratipaksabhutani
samkhyadidarsanani nirakaranianiti tadarthah parah padah

pravartate / vedantarthanirnayasya ca samyagdarsanarthatvat
 tannirnayena svapaksasthapanam prathamam krtam taddyabhyarhitam
 parapaksapratyakhyanad iti / nanu mumuksunam moksasadhanatvena
 samyagdarsananirupanaya svapaksasthapanam eva kevalam kartum
 yuktam kim parapaksanirakaranena paradvesakarena / badham evam
 / tathapi mahajanaparigrhitani mahanti samkhyaditantrani
 samyagdarsanapadesena pravrttanyupalabhya bhavet kesamcin
 mandaminam etany api samyagdarsanayopadeyanityapeksa / tatha
 yuktagadhatvasambhavena sarvajñabhasitatvacca sraddha ca
 tesvityatastadasaratopapadanaya prayatyate / nanu 'iksaternasabdam'
 (bra,su. 1.1.5), 'kamacca nanumanapeksa' (bra,su. 1.1.18) 'etena
 sarve vyakhyata vyakhyatah' (bra,su. 1.4.28) iti ca purvatrapi
 samkhyadipaksapratiksepah krtah, kim punah krtakaraneneti
 / taducyate- samkhyadayah svapaksasthapanaya
 vedantavakyanyapyudahrtya svapaksanugunenaiva yojayanto
 vyacaksate, tesam yadvyakhyanam tadvyakhyanabhasam na
 samyagvyakhyanamityetavatpurvam krtam / iha tu vakyanirapeksah
 svatantrastadyuktipratishedah kriyata ityesa visesah / tatra
 samkhyaya manyante- yatha ghatasaravadayo bheda
 mrdatmananviyamana mrdatmakasamanyapurvaka loke drstah,
 tatha sarva eva bahyadhyatmika bhedah
 sukhaduhkhamohatmatayanviyamanah
 sukhaduhkhamohatmakasamanyapurvika bhavitumarhanti /
 yattatsukhaduhkhamohatmakam samanyam tatttrigunam pradhanam
 mrdvadacetanam cetanasya purusartham sadhayitum svabhavenaiva
 vicitrena vikaratmana vivartata iti / tatha parinamadibhirapi
 lingaistadeva pradhanamanuminute / tatra vadamah - yadi
 drstantabalenavaitannirupyeta, nacetanam loke
 cetananadhisthitam svatantram
 kiñcidviā>ia'£á'-apuruá'£Ä•rthanirvartanasamarthÄ•nvikÄ•rÄ•nviracayaddá'á'£á'
 am / gehaprasadasayanasanaviharabhummyadayo hi loke prajñavadbhiih
 silpibhiryathakalam sukhaduhkhapraptipariharayogyā racita
 drsyante / tathedam jagadakhilam prthivyadi
 nanakarmaphalopabhogayogyam bahyam, adhyatmikam ca sariradi
 nanajatyānvitam
 pratiniyataavayavavyasamanekakarmaphalanubhavadhisthanam
 drsyamanam prajñavadbhiih sambhavitatamaih
 silpibhirmanasapyalocayitumasakyam sat kathamacetanam pradhanam
 racayet / lostapasanadisvadrstatvat / mrdadisvapi
 kumabhakaradyadhisthitesu visistakara racana drsyate
 tadvatpradhanasyapi cetanantaradisthitatvaprasangah / naca
 mrdadyupadanāsvarupavyapasrayenaiva dharmena
 mulakaranamavadharaniyam na bahyakumbhakaradivyapasrayeneti
 kiñcinniyamakamasti / nacaivam sati kiñcidvirudhyate, pratyuta
 srutiranugrhyate cetanakaranasamarpanat / ato racananupapattēca
 hetornacetanam jagatkaranamanumantavyam bhavati /
 anvayadyānupapattēsceti casabdena hetorasiddhim samuccinoti / nahi

bahyadhyatmikanam bhedanam sukhaduhkhamohatmakatayanvaya
upapadyate, sukhadinam cantaratvapratiteh, sabdadinam
catadrupatvapratiteh /
tannimittatvapratitesca /
sabdadyavisesa 'pi ca bhavanavisesatsukhadivisesopalabdheh /
tatha parimitanam bhedanam mulan kuradinam
samsargapurvakatvam drstva bahyadhyatmikanam bhedanam
parimitatvatsamsargapurvakatvamanumimanasya sattvarajastamasamapi
samsargapirvakatvaprangah parimitatvavisesat /
karyakaranabhavastu preksapurvakanimritanam sayanasanadinam
drsta iti na karyakaranabhavadbahyadhyatmikanam
bhedanamacetanapurvakatvam sakyam kalpayitum // 1 //

fn: apadesena vyajena /
pravrttes ca | bbs_2,2.2 |
astam tavadiyam racana / tatsiddhyartha ya pravrttih
samyavasthanatpracyutih
sattvarajastamasamangibhavarupapattirvisistakaryabhimukhapra
vrttita sapi nacetanasya pradhanasya svatantrasyopapadyate,
mrdadisvadarsanadrathadisu ca / nahi mrdadayo rathadayo va
svayamacetanah santascetanaih
kulaladibhirasvadibhirvanadhisthita
visistakaryabhimukhapravrttayo drsyante
drstaccadrstisiddhih / atah pravrttitanupapatterapi
hetornacetanam jagatkaranamumatavyam bhavati /

nanu cetanasyapi pravrttih kevalasya na drsta /
satyametat / tathapi cetanasamyuktasya rathaderacetanasya
pravrttidrsta / natvacetanasamyuktasya cetanasya
pravrttidrsta / kim punaratra yuktam /
yasminpravrttidrsta tasya sota yatasamyuktasya drsta tasya
seti /

nanu yasmin drsyate pravrttistasyaiva seti yuktamubhayoh pratyaksatvat
/ natu pravrttyasrayatvena kevalascetano rathadivatpratyaksah /
pravrttyasrayadehadisamyuktasyaiva tu cetanasya sadbhavasiddhih
kevalacetanarathadivailaksanyam jivadehasya drstamiti / ata eva
ca pratyakse dehe sati darsanadasati cadarsanaddehasyaiva
caitanyamapiti laukayatikah pratipannah / tasmadacetanasyaiva
pravrttiriti /

tadabhidhiyate- na brumo yasminnacetane pravrttidrasyate na tasya seti /
bhavatu tasyaiva sa / sa tu cetanadbhavatiti brumah / tadbhave
bhavattadbhave cabhavat / yatha kasthadivyapasrayapi
dahaprakasalaksana vikriyanupalabhyamanapi ca kevale jvalane
jvalanadeva bhavati, tatsamyoge darsanattadviyoge cadarsanattadvat /
laukayatikanamapi cetana eva deho 'cetanam rathadinam pravartako
drsta ityavipratisiddham cetanasya pravartakatvam /

nanu tava dehadisamyuktasyapyatmano vijñanasvarupamatravyatirekena
pravrttyanupapatteranupapannam pravartakatvamiti cet /

na / ayaskantavadrupadivacca pravrttirahitasyapi pravartakatvopapatteh
/ yathayaskanto manih svayam pravrttirahito 'pyayasah pravartako
bhavati / yatha va rupadayo visayah svayam pravrttirahita api
caksuradinam pravartakabhavanti / evam pravrttirahito 'pisvarah
sarvagatah sarvatma sarvajñah sarvasaktisca san sarvam
pravartayedityupapannam /

ekatvatpravartyabhave pravartakatvanupapattiriti cet /

na /

avidyapratyupasthapitanamarupamayavesavasenasakrtpratyuktatvat /
tasmatsambhavati pravrttih sarvajñakaranatve natvacetanakaranatve
// 2 //

fn: ubhayoh pravrttitadasrayayoh /
payo 'mbuvas cet tatrapi | bbs_2,2.3 |
syadetat / yatha ksiramacetanam svabhavenaiva vatsavivrdhdyartham
pravartate, yathaca jalamacetanam svabhavenaiva lokopakaraya syandata
evam pradhanamacetanam svabhavenaiva purusarthasiddhaye
pravartisyata iti /

naitatsadhucyate / yatastatrapi payombunoscetanadhisthitayoreva
pravrttirityanumimimahe / ubhayavadiprasiddhe rathadavacetane kevale
pravrttyadarsanat / sastram ca 'yo 'psu tisthan yo 'po 'ntaro
yamayati' (br. 3.7.4), 'etasya va aksarasya prasasane gargi pracyonya
nadyah syandante' (br. 3.8.9) ityevañjatiyakam samastasya
lokaparisponditasyesvaradhisthitatam sravayati /
tasmatsadhyapaksaniksiptatvatpayombuvadityanupanyasah /
cetanayasca dhenvah snehecchaya payasah pravartakatvopapatteh /
vatsacosanena ca payasa akrsyamanatvat /
nacambuno 'pyatyantamanapeksa, nimnabhummyadyapeksatvatsyandanasya /
cetanapeksatvam tu sarvatropadarsitam /
'upasamharadarsananneti cenna ksiravaddhi' (bra.su. 2.1.24) ityatra tu
bahyanimittanirapeksamapi svasrayam karyam
bhavatiyetallokdirstya nidarsitam /
sastradrstya tu punah sarvatraivesvarapeksatvamapadyamanam
na paranudyate // 3 //

fn: sadhyavatta paksena tulyatvat / anupanyasah na vicarabhumih /
vyatirekanavasthites canapeksatvat | bbs_2,2.4 |
samkhyanam trayo gunah samyenavatisthahanah pradhanam /
natu tadvyatirekena pradhanasya pravartakam nivartakam va
kiñcidbahyamapeksyamavastitamasti /
purusastudasino na pravartako na nivartaka ityato 'napeksam
pradhanam, anapeksatvacca kadacitpradhanam mahadadyakarena
parinamate kadacinna parinamata ityetadayuktam /
isvarasya tu sarvajñatvatsarvasaktitvanmahamayatvacca

pravrttyapavrtti na virudhyete // 4 //
anyatrabhava ca na trnadivat | bbs_2,2.5 |
syadetat / yatha trnapallavodadi nimittantaranirapeksam
svabhavadeva ksiradyakarena parinamata evam pradhanamapi
mahadadyakarena parinamsyata iti / katham ca
nimittantaranirapeksam trnaditi gamyate / nimittantaranupalambhat
/ yadi hi kiñcinnimittamupalabhemahi tato yathakamam tena
trnadyupadaya ksiram sampadayemahi, natu sampadayamahe /
tasmatsvabhavikastrnadeh parinamastatha pradhanasyapi syaditi
/

atrocyate- bhavettrnadivatsvabhavikah pradhanasyapi paranamo yadi
trnaderapi svabhavikah parinamo 'bhyupagamyeta /
natvabhyupagamyate, nimittantaropalabdheh / katham
nimittantaropalabdhih, anyatrabhavat / dhenvaiva hyupayuktam
trnadi ksiro bhavati na prahinamanadudadyupayuktam va / yadi
hi nirnimittametatsyaddhenusarirasambandhadanyatrapit trnadi
ksiribhavet / naca yathakamam manusairna sakyam
sampadayitumityetavata nirnimittam bhavati / bhavati hi kiñciktaryam
manusasampadyam kiñciddaivasampadyam /
manusya api saknuvatyevocitenopayena trnadyupadaya ksiram
sampadayitum /
prabhutam hi ksiram kamayamanah prabhutam ghasam dhenum
carayanti /
tatasca prabhutam ksiram labhante /
tasmanna trnadivatsvabhavikah pradhanasya parinamah // 5 //

fn: prahinam nastam /
abhyupagame 'py arthabhavat | bbs_2,2.6 |
svabhaviki pradhanapavrttirna bhavati sthapitam / athapi nama
bhavatah sraddhamanurudhyamanah svabhavikimeva pradhanasya
pavrttimabhyupagaccheta tathapi doso 'nusajyetaiva / kutah /
arthabhavat / yadi tavatsvabhaviki pradhanasya pavrttirna
kiñcidanyadihapeksata ityucyeta tato yathaiva sahakari kiñcinnapeksata
evam prayojanamapi kiñcinnapeksisyate ityatah pradhanam
purusasyartham sadhayitum pravartata itiyam pratijña hiyeta / sa
yadi bruyatsahakaryeva kevalam napeksate na prayojanamapiti / tathapi
pradhanapavrtteh prayojanam vivektavyam bhogo va syadapavargo
vobhayam veti / bhogascetkidrso 'nadheyatisayasya purusasya bhogo
bhavet / anirmoksaprasangasca apavargascetpragapi pavrtterapavargasya
siddhatvatpavrttiranarthika syat / sabdadyanupalabdhiprasangasca /
ubhayarthatavhyupagame 'pi bhoktavayanam
pradhanamatranamanantyadanirmoksaprasanga eva /
nacautsukyanivrttyartha pavrttih /
nahi pradhanasyacetanasyautsukyam sambhavati /
naca purasasya nirmalasya niskalasyautsukyam /
drksaktisargasaktivaiyarthayabhayacetpavrttistarhi

drksaktyanucchedavatsargasaktyanucchedatsamsaranucchedadanirmoksapr
asanga eva /

tasmatpradhanasya purusartha pravrttiryetadayuktam // 6 //

fn: arthabhavat purusarthabhavaprasangat /

sukhaduhkha praptiparihararupatisayasunyasya /

miyante bhujyante iti matra bhogah /

purusasmavad iti cet tathapi | bbs_2,2.7 |

syadetat / yatha kascitpuruso drksaktisampannah

pravrttisaktihinah panguraparam purusam

pravrttisaktisampannam drksaktihinamandhamadhisthaya

pravartayati / yatha vayaskanto 'sma svayamapravartamano 'pyayah

pravartayati / evam purusah pradhanam pravartayisyatiti

drstantapratyayena punah pratyavasthanam /

atrocyate- tathapi naiva dosanirmokso 'sti / abhyupetahanam

tavaddosa apatati / pradhanasya svatantrasya pravrttyabhyupagamat,

purusasya na pravartakatvanabhyupagamat / katham codasinah

purusah pradhanam pravartayet / pangurapi hyandham vagadibhih

purusam pravartayati / naivam purusasya kascidapi pravartanavyaparo

'sti, niskriyatvacca / napyayaskantavatsamnidhimatrena pravartayet /

samnidhinityatvena pravrttinityatvaprasangat / ayaskantasya

tvanityasamnidherasti svavyaparah samnidhih, parimarjanadyapeksa

casystityanupanyasah purusasmavaditi /

tatha pradhanasyacaitanyatpurusasya caudasinyatrtiyasya ca tayoh

sambandhayiturabhavatsambandhanupapattih /

yogyatanimutte ca sambandhe yogyatanucchedadanirmoksaprasangah /

purvavaccheparthabhavo vikalpayitavyah /

paramatmanastu svarupavyapasrayamaudasinyam mayavyapasrayam ca

pravartakatvamityastyatisayah // 7 //

angitvanupapattes ca | bbs_2,2.8 |

itasca na pradhanasya pravrttiravalpate /

yaddhi sattvarajastamasamanyonyagunapradhanabhavamutsrjya samyena

svarupamatrenavasthanam sa pradhanavastha /

tasyamavasthayamanapeksasvarupanam

svrupapranasabhayatparasparam pratyangibhavanupapatteh /

bahyasya ca kasyacitksobhayiturabhavadgunavaisamyanimitto

mahadadyutpado na syat // 8 //

anyathanumitau ca jñasaktivyogah | bbs_2,2.9 |

athapi syadanyatha vayamanumimimahe yatha nayamanantaro dosah

prasajyeta / nahyanapeksasvabhavah kutasthascasmabhirguna

abhyupagamyante pramanabhavat / karyavasena tu gunanam svabhavo

'bhyupagamyate /

yatha yatha karyotpada upapadyate tatha tathaisam svabhavo

'bhyupagamyate / calam gunavrttamiti castyabhyupagamah /

tasmatsamyavasthayamapi vaisamyopagamayogyā eva guna

avatisthanta iti / evamapi pradhanasya
jñasaktivyogadracananupapattyadayah purvokta dosastadavastha eva
/ jñasaktimapi tvanumimanah prativaditvannivarteta /

cetanamekamanekaprapañcasya jagata upadanamiti brahmavadaprasangat /
vaisamyopagamayogya api gunah samyavasthayam
nimittabhavannaiva vaisamyam bhajeran /
bhajamana va nimittabhavavisesatsarvadaiva vaisamyam bhajeranniti
prasajyata evayamanantaro 'pi dosah // 9 //
vipratishedhac casamañjasam | bbs_2,2.10 |
parasparaviruddhascayam samkhyanamabhyupagamah /
kvacitsaptendriyanukramanti, kvacidekadasa / tatha
kvacinmahatastanmatrasargamupadisanti, kvacidahankirat / tatha
kvacitrinyantahkaranani varnayanti kvacidekamiti / prasiddha eva tu
srutyasvarakaranavadinya virodhastadanuvartinya ca smrtya /
tasmadapyasamañjasam samkhyanam darsanamiti /

atraha- nanvaupanisadanamapyasamañjasameva darsanam
tapyatapakayorjatyantarabhavanabhyupagamat / ekam hi brahma
sarvatmakam sarvasya prapañcasya karanamabhyupagacchatamekasyaivatmano
visesau tapyatapakau na jatyantarabhutavityabhyupagantavyam syat /

yadi cetau tapyatapakavekasyatmano visesau syatam sa tabhyam
tapyatapakabhyam na nirmucyata iti tapopasantaye
samyagdarsanamupadisacchastramanarthakam syat /
nahyausnyaprakasadharmakasya pradipasya tadavasthasyaiva tabhyam
nirmoksa upapadyate / yo 'pijalatarangaviciphenadyupanyasah, tatrapi
jalatmana ekasya vicyadanyo visesa avirbhavatirobhavarupena nitya
eveti samano jalatmano vicyadibhiranirmoksah / prasiddhascayam
tapyatapakayorjatyantarabhavo loke / tathahi- arthi
carthascanyonyabhinnau labhyete / yadyarthinah svato 'nyor'tho na syat,
yasyarthino yadvisayamarthitvam sa tasyartho nityasiddha eveti na tasya
tadvisayamarthitvam syat, yatha prakasatmanah pradipasya
prakasakhyortho nityasiddha eveti na tasya tadvisayamarthitvam bhavati /
aprapte hyarthe 'rthino 'rthitvam syaditi / tatharthasyapyarthatvam na
syat / yadi syatsvarthatvameva syat / nacaitadasti / sambandhisabdo
hyetavarthi carthasceti / dvayosca sambandhinoh sambandhah
syannaikasyaiva / tasmadbhinnavetartharthinau /
tathanarthanarthinavapi / arthino 'nukulor'thah pratikulo
'narthastabhyamekaparyayenobhabhyam sambadhyate /
tatrarthasyalpiyastvadbhuyastvaccanarthasyobhavapyarthanarthavanartha
m eveti tapakah sa ucyate / tapyastu puruso ya ekah
paryayenobhabhyam sambadhyata iti tayostapyatapakayorekatmatayam
moksanupapattih / jatyantarabhava tu tatsamyogahetupariharatsyadapi
kadacinmoksopapattiriti /

atrocyate- na / ekatvadeva tapyatapakabhavanupapatteh / bhavedesa
doso yadyekatmatayam tapyatapakavanyonyasya visayavisayibhavam
pratipadyeyatam / natvetadastyekatvadeva / nahyagnirekah

sansvamatmanam dahati prakasayati va
satyapyausnyaprakasadidharmabhede parinamitve ca / kim kutasthe
brahmanyekasmimstapyatapakabhavah sambhavet / kva punarayam
tapyatapakabhavah syaditi /

ucyate- kim na pasyasi karmabhuto jivaddehastapyastapakah saviteti /
nanu taptirnama dukkham sa cetayiturnacetanasya dehasya / yadi hi
dehasyaiva taptih syatsa dehanase svayameva nasyatiti tannasaya
sadhanam naisitavyam syaditi /

ucyate- dehabhave 'pi kevalasya cetanasya taptirna drsta / naca
tvayapi taptirnama vikriya cetayituh kevalasyesyate / napi
dehacetanayoh samhatatvamasuddhyadidosaprasangat / naca taptereva
taptimabhyupagacchati /

katham tavapi tapyatapakabhavah sattvam tapyam tapakam raja iti
cet /

na / tabhyam cetanasya samhatatvanupapatteh /
sattvanurodhitvacetano 'pi tapyata iveti cet, paramarthatastarhi naiva
tapyata ityapatativasabdaprayogat / na cettapyate nevasabdo dosaya /
nahi dundubhah sarpam ivetyetavata saviso bhavati / sarpo va
dundubha ivetyetavata nirviso bhavati / atascavidyarkto 'yam
tapyatapakabhavo na paramarthika ityabhyupagantavyamiti / naivam sati
mamapi kiñciddusyati / atha paramarthikameva cetanasya
tapyatvamabhyupagacchasi tavaiva sutaramanirmoksah prasajyeta ,
nityatvabhyupagamacca tapakasya / tapyatapakasaktyornityatve 'pi
sanimittasamyogapeksatvapatteh
samyoganimittdarsananivrttavatyantikah samyogoparamah,
tatascatyantiko moksa upapanna iti cet /

na /
adarsanasya tamaso nityatvabhyupagamat /
gunanam codbhavabhibhavayoraniyatatvadaniyatah
samyoganimittoparama iti viyogasyapyaniyatatvatsamkhyasyaivanirmokso
'pariharyah syat /
aupanisadasya tvatmaikatvabhyupagamadekasya ca
visayavisayibhavanupapattervikarabhedasya ca
vacarambhanamatratvasravanadanirmoksasanka svapne 'pi
nopajayate /
vyavahare tu yatra yatha drstastapyatapakabhavastatra tathaiva sa iti
na codayitavyah parihartavyo va bhavati // 10 //

fn: tvadyatrimeva hi buddhindriyamanekarupadigrahanasamarthamekam,
sarmendriyani pañca, saptamam ca mana iti saptendriyani /

jñanendriyani pañca karmendriyani pañca manascetyekadasa /

buddhirahankaro mana iti trani /

ekamiti buddhireva /

2 mahaddirghadhikaranam / su. 11

pradhanakaranavado nirakrtah / paramanukaranavada idanim
nirakartavyah / tatra dau tavadyo 'nuvadina brahmavadini dosa
utpreksyate sa pratisamadhiyate / tatrayam
vaisaikanamabhyupagamah - karanadravyasamavayino gunah
karyadravye samanajatiyam gunantaramarabhante,
suklebhyastantubhyah suklasya patasya
prasavadarsanattadviparyayadarsanacca / tasmaccetanasya brahmano
jagatkaranatve 'bhyupagamya mane karye 'pi jagati cetanyam samaveyat /
tadadarsanattu na cetanam brahma jagatkaranam bhavitumarhatiti /
imamabhyupagamam tadiyayaiva prakriyaya vyabhicarayati-
mahaddirghavad va hrasvapari mandalabhyam | bbs_2,2.11 |
esa tesam prakriya- paramanavah kila
kañcitkalamanarabdhakarya yathayogam rupadimantah
parimandalyaparimanasca tisthanti / te ca
pascadadrstadipurahsarah samyogasacivasca santo
dvyanukadikramena krtsnam karyajatamarabhante /
karanagunasca karye gunantaram / yada dvau paramanu
dvyanukamarabhete tada paramanugata rupadigunavisesah
sukladayo dvyanuke sakladinaparanarabhante /
paramanugunavisesastu parimandalyam na dvyanuke
parimandalyamaparamarabhate, dvyanukasya
parimanantarayogabhyupagamat / anutvahasvatve hi dvyamukavartini
parimane varnayanti / yadapi dve dvyanuke caturanukamarabhete
tadapi samanam dvyanukasamavayinam sukladinamarambhakatvam /
anutvahasvatve tu dvyanukasamavayini api naivarabhete, caturanukasya
mahattvadirghatvapari manayogabhyupagamat /

yadapi bahavah paramanavo bahuni va dvyanukani dvyanukasahito va
paramanuh karyamarabhate tadapi samanaisa yojana / tadevam
yatha paramanoh parimandalatsato 'nu hrasvam ca dvyanukam
jayate mahaddirgham ca tryanukadi na parimandalam, yatha va
dvyanukadanorhrasvacca sato mahaddirgham ca tryanukam jayate
nanu no hrasvam, evam cetanadbrahmano 'cetanam jagajjanisyata
ityabyupagame kim tava cchinnam / atha manyase virodhina
parimanantarenakrantam karyadravyam dvyanukadityato
narambhakani karanagatani parimandalyadinityabhyupagacchami,
natu cetanavirodhina gunantarena jagata akrantatvamasti, yena
karanagata cetana karye cetanantaram narabheta / nahyacetana nama
cetanavirodhi kascidguno 'sti, cetanapratisedhamatratvat /
tasmatparimandalyadivaisamyatprapnoti cetanaya arambhakatvamiti
/

naivam mamsthah / yatha karane vidyamananamapi
parimandalyadinamanarambhakatvamevam caitanyasyapityasyamsasya
samanatvat / naca parimanantarakrantatvam
parimandalyadinamarambhakatvopapatteh / arabdhamapi

karyadravyam praggunarambhatksanamatramagunam
tisthatityabhyupagamat / naca parimanantararambhe vyagrani
parimandalyadinityatah svasamanajatiyam parimanantaram
narabhante parimanantarasyanyahetutvabhyupagamat /
'karanabahutvatkaranamahatvatpracayavisesacca mahat' (vai. su.
7.1.9) 'tadviparitamano' (7.1.10) 'etena dirghatvahasvatve vyakhyate'
(7.1.17) iti hi kanabhujani sutrani / naca
samnidhanavisesatkutasctkaranabahutvadinyevarabhante na
parimandalyadinityucyeta, dravyantare gunantare varabhyamane
sarvesameva karanagananam svasrayasamavayavisesat /
tasmatsvabhavadeva parimandalyadinamanarambhakatvam, tatha
cetanaya apiti drastavyam / samyogacca dravyadinam
vilaksananamutpattidarsanatsamanajatiyotpattivyabhicarah / dravye
prakrte gunodaharanamayuktamiti cet /

na / drstantena vilaksanarambhamatrasya vivaksitatvat / naca
dravyasya dravyamevodahartavyam gunasya va guna eveti kascinniyame
heturasti / sutrakaro 'pi bhavatam dravyasya gunamudajahara-
'pratyaksapratyaksanamapratyaksatvatsamyogasya pañcatmakam na
vidyate' (vai. su. 4.2.2) iti / yatha
pratyaksapratyaksayorbhumyakasayoh samavayansamyogo 'pratyaksa
evam pratyaksapratyaksesu pañcasu bhutesu
samavayacchariramapratyaksam syat / pratyaksam hi sariram /
tasmanna pañcabhautikamiti / etaduktam bhavati- gunasca samyogo
dravyam sariram / 'drsyate tu' (bra. su. 2.1.6) iti catrapi
vilaksanotpattih prapañcita /

nanvevam sati tenaivaitadgatam /

neti brumah / tatsamkhyam pratyuktam, etattu vaisesikam prati /

nanvatideso 'pi samananyayataya krtah 'etena sistaparigraha api
vyakhyatah' (bra.su. 2.1.12) iti /
satyametat /

tasyaiva tvayam vaisesikaprakriyarambhe tatprakriyanugatena nidarsanena
prapañcah krtah // 11 //

fn: paramanuh parimandalah tadgatam parimanam
parimandalyam /

dve dve iti pathitavyam /

3 paramanujagadakaranatvadhikaranam / su. 12-17
ubhayathapi na karmatastadabhavah | bbs_2,2.12 |
idanim paramanukaranavadam nirakaroti / sa ca vada ittham
samuttisthata- patadini hi loke savayavani dravyani
svanugateraiva samyogasacivaistantvadibhirdravyairarabhyamanani
drstani / tatsamanyena yavatkiñcitsavayavam tatsarvam
svanugateraiva samyogasacivaistairdravyairarabdhhamiti gamyate / sa
cayamavayavavayavivibhago yato nivartate so 'pakarsaparyantagatah

paramanuh / sarvam cedam jagadgirisamudradikam savayavam,
savayavatvaccadyantavat / nacakaranena karyena bhavitavyamityatah
paramanavo jagatah karanamiti kanabhugabhiprayah / tanimani
catvari bhutani bhumyudakatejahpavanakhyani savayavanyupalabhya
caturvidhah paramanavah parikalpyante tesam
capakarsaparyantagatatvena parato vibhagasambhavadvanasyatam
prthivyadinam paramanuparyanto vibhago bhavati sa pralayakalah /
tatah sargakale ca vayaviyesvanusvadrstapeksam
karmotpadyate tatkarma svasrayamanumanvantarena samniyukti tato
dvyanukadikramena vayurutpadyate / evamagnirevamapa evam prthivi /
evameva sariram sendriyamiti / evam sarvamidam jagadanubhyah
sambhavati / anugatebhyasca rupadibhyo dvyanukadigatani rupadini
sambhavanti tantupatanyayeneti Kanada manyante /
tatedamabhidhiyate- vibhagavasthanam tavadanunam samyogah
karmapekso 'bhyupagantavyah, karmavatam tantvadinam
samyogadarsanat / karmanasca karyatvannimittam
kimapyabhyupagantavyam / anabhyupagame nimittabhavannanusvadyam
karmasyat / abhyupagame 'pi yadi prayatno 'bhighatadirva
(atha)yathadrstam kimapi karmano nimittamabhyupagamyeta
tasyasambhavannaivanusvadyam karma syat / nahi
tasyamavasthayamatmagunah prayatnah sambhavati sarirabhavat /
sarirapratisthe hi manasyatmanah samyoge satyatmagunah prayatno
jayate / etenabhighatadyapi drstam nimittam pratyakhyatavyam /
sargottarakalam hi tatsarvam nadyasya karmano nimittam sambhavati /
athadrstamadyasya karmano nimittamityucyeta tatpunaratmasamavayi
va syadanusamavayi va / ubhayathapi nadrstanimittamanusu
karmavakalpetadrstasyacetanatvat / nahyacetanam
cetanenanadhithitam svatantram pravartate pravartayati veti
samkhyaprakriyayamabhihitam / atmanascanutpannacaitanyasya
tasyamavasthayamacetanatvat / atmasamavayitvabhyupagamacca
nadrstamanusu karmano nimittam syadasambandhat /
adrstavata purusenastyanunam sambandha iti cet,
sambandhasatatyatpravrttisatatyaprasango niyamakantarabhavat /
tadevam niyatasya kasyacitkarmanimittasyabhavannanusvadyam karma
syat / karmabhavattanibandhanah samyogo na syat / samyogabhavacca
tannibandhanam dvyanukadi karyajatam na syat /
samyogascanoranvantarena sarvatmana va syadekadesena va /
sarvatmana cedupacayanupapatteranumatratvaprasango
drstaviparyayaprasangasca / pradesavato dravyasya pradesavata
dravyantarena samyogasya drstatvat / ekadesena
cetsavayavatvaprasangah / paramanunam kalpitah pradesah
syuriti cet / kalpitanamavastutvadavastveva samyoga iti vastunah
karyasyasamavayikaranam na syat / asati casamavayikarane
dvyanukadikaryadravyam notpadyeta / yathacadisarge
nimittabhavatsamyogotpattiyartham karma nanunam sambhavatyevam
mahapralaye 'pi vibhagotpattiyartham karma naivanunam sambhavet /
nahi tatrapi kiñcinniyatam tannimittam drstamasti /

adrstamapi bhogaprasiddhyartham na pralayaprasiddhyarthamityato
nimittabhavanna syadanunam samyogotpattiyartham
vibhagotpattiyartham va karma /
atasca samyogavibhagabhavattadayattayoh sargapralayayorabhavah
prasajyeta /
tasmadanupapanno 'yam paramanukaranavadah // 12 //

fn: svanugataih svasambaddhah / sambandhascadharyadharabhutah
pratyayahetuh samudayah /
samavayabhyupagamac ca samyad anavasthiteh | bbs_2,2.13 |
samavayabhyupagamacca tadabhava iti prakrtenanuvadanirakaranena
sambadhyate / dvabhyam canubhyam
dvyanukamutpadyamanamatyantabhinnamanubhyamanvoh
samavaitiyabhyupagamyate bhavata / nacaivamabhyupagacchata sakyate
'nukaranata samarthayitum / kutah / samyadanavasthiteh / yathaiva
hyanubhyamatyantabhinnam sadvyanukam samavayalaksanena
sambandhena tabhyam sambadhyata evam samavayo 'pi samavayibhyo
'tyantabhinnah sansamavayalaksanenanyenaiva samvandhena
samavayibhih sambadhyetatyantabhedasmyat / tatasca tasya
tasyanyonyah sambandhah kalpayitavya ityanavasthaiva prasajyeta /

nanviha pratyayagrahyah samavayo nityasambaddha eva
samavayibhirgrhyate nasambaddhah sambandhantarapekso va /
tatasca na tasyanyah sambandhah kalpayitavyo yenanavastha
prasajyete /

netyucyate / samyogo 'pyevam sati samyogibhirnityasambaddha eveti
samavayavannanyam sambandhamapekseta / atharthantaravatsamyogah
sambandhantaramapekseta, samavayo 'pi
tarhyarthantaravatsambandhantaramapekseta / naca
gunatvatsamyogah sambandhantaramapeksate na samavayo
'gunatvaditi yujyate vaktum / apeksakaranasya tulyatvat /
gunaparibhasayascatantratvat /
tasmadarthantaram samavayamabhyupagacchatah prasajyetaivanavastha /
prasajyamanayam canavasthayamekasiddhau
sarvasiddherdvabhyamanubhyam dvyanuka naivotpadyeta /
tasmadapyanupapannah paramanukaranavadah // 13 //

nityam eva ca bhavat | bbs_2,2.14 |
apicanavah pravrttisvabhava va nivrttisvabhava vobhayasvabhava
vanubhayasvabhava vabhyupagamyante gatyantarabhavat / caturdhapi
nopapadyate / pravrttisvabhavatve nityameva
pravrtterbhavatpralayabhavaprasangah / nivrttisvabhavatve 'pi
nityameva nivrtterbhavatsargabhavaprasangah /
ubhayasvabhavatvam ca virodhdasamañjasam /
anubhayasvabhavatve tu
nimittavasatpravrttiniivrttyorabhyupagamyamanayoradrstadernimittas
ya nityasamnidhanannityapravrttiprasangat /
atantratve 'pyadrstaderanityapravrttiprasangat /

tasmadapyanupapannah paramanukaranavadah // 14 //

rupadimattvac ca viparyayo darsanat | bbs_2,2.15 |
savayavanam dravyanamavayavavaso vibhajyamananam yatah paro
vibhago na sambhavati te caturvidha rupadimantah
paramanavascaturvidhasya rupadimato bhutabhautikasyarambhaka
nityasceti yadvaisesika abhyupagacchanti sa tesamabhyupagamo
niralambana eva / yato
rupadimattvatparamanunamanutvanityatvaviparyayah prasajyeta /
paramakaranapeksaya sthulatvamanityatvam ca
tesamabhipretaviparitamapadyetetyarthah / kutah / evam loke
drstatvat / yadi loke rupadimadvastu tatsvakaranapeksaya
sthulamanityam ca drstam / tadyatha patastantunapeksya sthule
'nityasca bhavati tantavascamsunapeksya sthula anityasca bhavanti,
tathacami paramanavo rupadimantastairabhyupagamyante, tasmatte 'pi
karanavantastadapeksaya sthula anityasca prapnuvanti / yacca
nityatve karanam tairuktam- 'sadakaranavannityam' (vai. su. 4.1.1) iti
/ tadapyevam satyanusu na sambhavati / uktena prakarenanunamapi
karanavattvopapatteh / yadapi nityatve dvitiyam karanamuktam-
'anityamiti ca visesatah pratishedhabhavah' (vai. su. 4.1.4) iti /
tadapi navasyam paramanunam nityatvam sadhayati / asati hi
yasminkasmimscinnitye vastuni nityasabdena nañah samaso nopapadyate /
na punah paramanunityatvamevapeksyate /

taccastyeva nityam paramakaranam brahma / naca
sabdarthavyavaharamatrena kasyacidarthasya prasiddhirbhavati,
pramanantarasiddhayoh sabdarthayorvyavaharavatarat / yadapi
nityatve tritiam karanamuktam- 'avidya ca' (vai. su. 4.1.5) iti,
tadyadyevam vivriyate satam paridrsyamanakaryanam
karananam pratyaksenagrahanamavidyeti, tato
dvyanukanityatapyapadyeta / athadravyatve satiti visesyeta
tathapyakaranavattvameva nityatanimittamadyeta / tasya ca
pragevoktatvat 'avidya ca' iti punaruktam syat / athapi
karanavibhagatkaranavinasaccanyasya tritiasya
vinasahetorasambhavo 'vidya sa paramanunam nityatvam
khyapayatiti vyakhyayeta / navasyam vinasadvastu dvabhyameva
hetubhyam vinastumarhatiti niyamo 'sti /
samyogasacive hyanekasmimsca dravye dravyantarasyarambhake
'bhyupagamyanama etadevam syat /
yada tvapastavisesam samanyatmakam karanam
visesavadavasthantaramapadyamanamarambhakamabhyupagamyate tada
ghrtakathinyavilayanavanmurtyavasthivilayanenapi vinasas upapadyate /
tasmadrupadimattvatsyadabhipretaviparyayah paramanunam /
tasmadapyanupapannah paramanukaranavadah // 15 //

ubhayatha ca dosat | bbs_2,2.16 |

gandharasarupasarsaguna sthula prthivi, ruparasasarsagunah
suksma apah, rupasarsagunam suksmataram tejah,

sparsagunah sukmatamo vayurityevametani catvari
bhutanyupacitapacitagunani
sthulasuksmatarasuksmatamataratamyopetani ca loke laksyante /
tadvatparamanavo 'pyupacitapacitagunah kalpyeranna va / ubhayathapi
ca dosanusango 'pariharya eva syat / kalpyamane
tavadupacitapacitagunatva upacitagunanam
murtyupacayadaparamanutvaprasangah / nacantarenapi
murtyupacayam gunopacayo bhavativityucyate, karyesu bhutesu
gunopacaye murtyupacayadarsanat / akalpyamane tupacitapacitagunatve
paramanutvasamyaprasiddhaye yadi tavatsarvam ekaikaguna eva
kalpyeramstatastejasi sparsasyopalabdhirna syat, apsu rupasparsayoh,
prthiviyam ca rasarupasparsanam,

karanagunapurvakatvatkaryagunanam /
atha sarve caturguna eva kalpyetan, tato 'psvapi gandhasyopalabdhih syat,
tejasi gandharasayoh, vayau gandharuparasanam /
nacaivam drsyate /
tasmadapyanupapannah paramanukaranavadah // 16 //

fn: murtyupacayat sthauyadityarthah /
aparigrahac catyantam anapeksa | bbs_2,2.17 |
pradhanakaranavado vedavidbhirapi kaiscinmanvadibhih
satkaryatvadyamsopajivanabhiprayenopanibaddhah / ayam tu
paramanukaranavado na kaiscidapi sistaih kenacidapyamsena
parigrhita ityatyantamevanadaraniyo vedavadibhih / apica
vaisesikastantrarthabhutansatpadarthandravyagunakarmasamanyavi
sesasamavayakhyantantabhinnanbhinnalaksananabhyupagacchanti /
yatha manusyo 'svah sasa iti / tathatvam cabhyupagamyā
tadviruddham dravyadhinatvam sesanamabhyupagacchanti /
tannopapadyate / katham / yatha hi loke
sasakusapalasaprabhrtinamatyantabhinnanam satam
netaretaradhinatvam bhavati, evam dravyadinamatyantabhinnatvannaiva
dravyadhinatvam gunadinam bhavitumarhati / atha bhavati
dravyadhinatvam gunadinam tato dravyabhavah bhavaddravyabhavah
'bhavaddravyameva samsthanadibhedadanekasabdapratyayabhagbhavati /
yatha devadatta eka eva sannavasthantarayogadanekasabdapratyayabhagbhavati
tadvat / tatha sati samkhyasiddhantaprasangah
svasiddhantavirodhascapadyeyatam /

nanvagneranyasyapi sato dhumasyagnyadhinatvam drsyate /

satyam drsyate / bhedapratitestu tatragnidhumayoranyatvam nisciyate
/ iha tu suklah kambalo rohini dhenurnilamutpalamiti dravyasyaiva tasya
tasya tena tena visesena pratiyamanatvannaiva
dravyagunayoragnidhumayoriva bhedapratitirasti / tasmaddravyatmakata
gunasya / etena karmasamanyavisesasamavayanam dravyatmakata
vyakhyata / guna(di)nam dravyadhinatvam
dravyagunayorayutasiddhatvaditi yaducyeta,
tatpunarayutasiddhatvamaprthagdesatvam va syadaprthagkalatvam

vaprthaksvabhavatvam va / sarvathapi nopapadyate / aprthakagdesatve
tavatsvabhyupagamo virudhyeta / katham / tantvarabdho hi
patastantudeso 'bhyupagamyate na patadesah / patasya tu
gunah suklatvadayah patadesa abhyupagamyante na tantudesah /
tathacahuh - 'dravyani dravyantaramarabhante gunasca
gunantaram' (vai. su. 1.1.10) iti / tantavo hi karanadravyani
karyadravyam patamarabhante / tantugatasca gunah sukladayah
karyadravye pate sukladigunantaramarabhanta iti hi te 'bhyupagacchanti
/ so 'bhyupagamo dravyagunayoraprthagdesatve 'bhyupagamyamane badhyeta /

athaprthakkalatvamayutasiddhatvamucyeta, savyadaksinayorapi
govisanayorayutasiddhatvam prasajyeta / tathaprthaksvabhavatve
tvayutasiddhatvena dravyagunayoratmabhedah sambhavati, tasya
tadatmyenaiva pratiyamanatvat / yutasiddhayoh sambandhah samyogo
'pyutasiddhayostu samavaya ityayamabhyupagamo mrsaiva tesam,
praksiddhasya karyatkaranasayayutasiddhatvanupapatteh /

athanyatarapeksa evayamabhyupagamah syadayutasiddhasya karyasya
karanena sambandhah samavaya iti, evamapi
pragsiddhasyalabdhatmakasya karyasya karanena sambandho nopapadyate
dvayayattatvatsambandhasya / siddham bhutva sambadhyata iti cet,
prakkaranasambandhatkaryasya
siddhavabhyupagamyamanayamayutasiddhyabhavatkaryakaranayoh
samyogavibhagau na vidyete itidam duruktam syat / yatha
cetpannamatrasyakriyasya karyadravyasya
vibhubhirakasadbhidravyantaraih sambandhah samyoga
evabhyupagamyate na samavaya evam karanadravyenapi sambandhah
samyoga eva syanna samavayah / napi samyogasya samavayasya va
sambandhavyatirekenastitve kiñcitpramanamasti /
sambandhasabdapratyayavyatirekena
samyogasamavayasabdapratyayadarsanattayorastitvamiti cet /

na / ekatve 'pi svarupabahyarupapeksayanekasabdapratyayadarsanat /
yathaiko 'pi san devadatto loke svarupam sambandhirupam
capeksyanekasabdapratyayabhagbhavati, manusyo brahmanah srotriyo
vadanyo balo yuva sthvirah pita putrah pautro bhrata jamateti,
yatha caikapi sati rekha sthananyatvena
nvisamanaikadasasatasahasradisabdapratyayabhedamanubhavati,
tathasambandhinoreva sambandhasabdapratyayavyatirekena
samyogasamavayasabdapratyayarhatvam na vyatiriktavastvastitvena ,
ityupalabdilaksanapratyayanupalabdherabhavo vastvantarasya / napi
sambandadhivisyatve sambandhasabdapratyayayoh
samtatabhavaprasangah / svarupahyarupapeksayetyuktottaratvat /
tathanvatmamanasamapradesatvanna samyogah sambhavati, pradesavato
dravyasya pradesavata dravyantarena samyogadarsanat / kalpithah
pradesa anvatmamanasam bhavisyantiti cet /

na / avidyamanarthakalpanayam sarvarthasiddhiprasangat /
iyanevavidyamano viruddho 'viruddho varthah kalpaniyo nato 'dhika iti

niyamahetvabhavat / kalpanayasca svayattatvatprabhutatvasambhavacca
/ naca vaisesikaih kalpitebhyah sadbhyah padarthebhyo 'nye
'dhikah satam sahasram vartha na kalpayitavya iti nivarako
heturasti / tasmadyasmai yasmai yadyadrocate tattatsiddhyet /
kascitkrpaluh praninam dukkhabahulam samsara eva mabhuditi
kalpayet / anyo va vyasani muktanamapi punarutpattim kalpayet /
kastayornivarakah syat / kiñcanyat / dvabhyam paramanubhyam
niravayavabhyam savayavasya dvyanukasyakaseneva
samslesanupapattih / nahyakasasya prthivyadinam ca
jatukasthavatsamsleso 'sti /
karyakaranadravyayorasritasrayabhavo 'nyatha nopapadyata
ityavasyam kalpyah samavaya iti cet /

na / itaretarasrayatvat / karyakaranayorhi
bhedasiddhavasritasrayabhavasiddhirasritasrayabhavasiddhau ca
tayorbhedasiddhih kundabadaravaditaretarasrayata syat / nahi
karyakaranayorbheda asritasrayabhavo va
vedantavadibhirabhyupagamyate, karanasyaiva samsthanamatram
karyamityabhyupagamat / kiñcanyat / paramanunam
paricchinnatvadyavatyo disah sadastau dasa va
tavadbhiravayavaih savayavaste syuh savayavatvadanityasceti
nityatvaniravayavatvabhyupagamo badhyeta /

yamstvam digbhedabhedino 'vayavankalpayasi ta eva paramanava iti cet /

na / sthulasuksmataratamyakramenaparamakaranadvinasopapatteh /
yatha prthivi dvyanukadyapeksaya sthulatama vastubhutapi
vinasyati, tatah suksmam suksmataram ca prthivyekajatiyakam
vinasyati, tato dvyanukam, tatha paramanavo 'pi
prthivyekajatiyakatvadvinasye yuh /

vinasyanto 'pyavayavavibhagenaiva vinasyantiti cet /

nayam dosah /

yato ghrtakathinyavilayanavadapi vinasopapattimavocama /

yatha hi

ghátá¹tasuvará¹†Ä•dÄ•nÄ•mavibhajyamÄ•nÄ•vayavÄ•nÄ•mapyagnisaá¹fyogÄ•ddravabhÄ•vÄ•

pattya kathanyavinaso bhavati, evam paramanunamapi

paramakaranabhavapattya murtyadivinaso bhavisyati /

tatha karyarambho 'pi navayavasamyogenaiva kevalena bhavati,

ksirajaladinamantarenapyavayavasamyogantaram

dadhihimadikaryarambhadarsanat /

tadevamasaratararkasamdrbdhatvadisvarakaranasrutiviruddhatvacchr

uti pravanaisca

sistairmanvadibhiraparigrhitatvadatyantamevanapeksasminparaman

ukaranavade karya sreyaorthibhiriti vakyasesah // 17 //

fn: tathatvamatyantabhinnatvam /

samkhyo 'travedanti grahyah / yadva kapilasyapi tadatmyasiddhanta

iti samkhyagrahanam /

prabhutatvasambhavanniravadhitvasambhavat /

samslesah samgraha ekakarsanenaparakarsanam
tasyanupapattirityarthah /

4 samudayadhikaranam . su. 18-27

samudaya ubhayahetuke 'pi tadapraptih | bbs_2,2.18 |

vaisesikaraddhanto duryuktiyogadvedavirodhacchistaparigrahacca
napeksitavya ityuktam / sor'dhavainasika iti

vainasikatvasamyatsarvavainasikaraddhanto nataramapeksitavya
itidamidanimupadayamah / sa ca bahuprakarah

pratipattibhedadvineyabhedadva / tatraite trayo vadino bhavanti-
kecitsarvastitvavadinah, kecidvijñanastitvamatravadinah, anye

punah sarvasunyatvavadina iti / tatra te sarvastitvavadino

bahyamantaram ca vastvabhyupagacchanti bhutam bhautikam ca cittam
caittam ca, tamstavatpratibrumah / tatra bhutam

prthividhatvadayah / bhautikam rupadayascaksuradayasca /

catustaye ca prthivyadiparamanavah svarasnehosnasvabhavaste

prthivyadibhavana samhanyanta iti manyante / tatha

rupavijñanavedanasamjñasamskarasamjñakah pañcaskandhah /

te 'pyadhyatmam sarvavyavaharaspadabhavana samhanyanta iti manyante /

tatredamabhidhiyate- yo 'yamubhayahetuka ubhayaprakarah samudayah

paresamabhipreto 'nuhetukasca bhutabhautikasamhatirupah

skandhahetukasca pañcaskandhirupah tasminnubhayahetuke 'pi samudaye

'bhipreyamane tadapraptih syatsamudayapraptih /

samudayabhavanupapattirityarthah / kutah / samudayinamacetanatvat /

cittabhijjvalanasya ca samudayasiddhyadhinatvat / anyasya ca

kasyaciccetanasya bhoktuh prasasiturva sthirasya

samhanturanabhyupagamat nirapeksapravrtyabhyupagame ca

pravrtyanuparamaprasangat /

asayasyapyanyatvananyatvabhyamanirupyatvat /

ksanikatvabhyupagamacca nirvyaparavatpravrtyanupapatteh /

tasmatsamudayanupapattih /

samudayanupapattau ca tadasraya lokayatra lupyeta // 18 //

fn: bhute bhautikam bahyam, cittam caittam ca kamadyantaramiti
vibhagah /

catustaye caturvidhah / svarah kathinah parthivah

paramanavah, snigdha apyah, usnastaijasah, iranam

calanam svabhavo vayavyanamiti /

savisesendriyani rupaskandhah, ahamahamityalayavijñanapravaho

vijñanaskandhah, sukhadyanubhavo vedantaskandhah, gaurasva

ityevamnamavisistasavikalpapratyayah samjñaskandhah,

ragadvesamohadharmah samskaraskandhah /

aserate 'smin ragadaya ityasayah samtanah /

itaretarapratyayatvad iti cen notpattimatranimittatvat | bbs_2,2.19 |
yadyapi bhokta prasasita va kasciccetanaḥ samhanta sthira
nabhyupagamyate tathapyavidyadinamitaretarakaranatvadupapadyate
lokaḥ / tasya copapadyamanayaḥ va
kiñcidaparamapeksitavyamasti / te ca vidyādayo 'vidyā samskāro
vijñānaḥ nama rūpaḥ sadāyatanam sparsa vedāna trṣṇā
upadānaḥ bhavo jātirjara maraṇam sokah paridevaṇa duḥkhaḥ
durmanastetyevañjātiyaka itaretarahetukah saugate samaye
kvacitsamkṣipta nirdiṣṭa kvacitprapañcītaḥ /
sarvesamapyayamavidyādikalāpo 'pratyakhyeyah / tadevamavidyādikalāpe
parasparanimittanaimittikabhavāna
ghātiyantravadānisamavartamaner'thaksīpta upapannāḥ samghāta itī
cet /

tanna / kasmāt / utpattimatranimittatvat / bhavedupapannāḥ samghāto
yadi samghātasya kiñcinnimittamavagamyeta / na tvavagamyate / yata
itaretarapratyayatve 'pyavidyadinam
pūrvapūrvamuttarottarasyo'tpattimatranimittam bhavedbhavāna tu
samghātotpatteh kiñcinnimittam sambhavati /

nanvavidyādibhirarthadaksipyate samghāta ityuktam /

atrocya- yadi tavadāyamabhiprāyo 'vidyādayah
samghātamantarenātmanamalabhamāna apeksante samghātamīti,
tatastasya samghātasya nimittam vaktavyam / tacca
nityesvāpyanusvabhyupagamyamanesvasrayasrayibhūtesu ca
bhoktesu satsu na sambhavatītyuktam vaīsesikaparikṣayam /
kimāṅga pūnah ksanikesvāpyanusu
bhoktrahitesvasrayisūnyesu vabhyupagamyamanesu sambhavet /
athāyamabhiprāyo 'vidyādaya eva samghātasya nimittamīti, katham
tamevasrīyatmanam labhamānastasyaiva nimittam syuh / atha manyase
samghāta evanādaḥ samsare samtatyanuvartante
tadāsrāyascavidyādaya itī, tadāpi
samdhatatsamghātantaramutpadyamanam, nīyamāna va
sādrsamevotpadyeta, anīyamāna va sādrsam visādrsam votpadyeta /
nīyamabhyupagame manusyapudgalasya devatīryāgyonīnarakapraptyabhāvah
prapnuyat / anīyamabhyupagame 'pī manusyapudgalah kadacitksanēna
hastī bhūtvā devo va pūnarmanusyo va bhavedīti prapnuyat /
ubhayamāpyabhyupagamaviruddham / apīca yadbhogarthah samghātah syatsa
nastī sthira bhokteti tavabhyupagamah / tatasca bhogo bhogarthā eva sa
nānyēna prarthaniyah / tathā mokṣo mokṣartham eveti mumūksūna
nānyēna bhavitavyam /
anyēna cetprarthyetobhayam bhogamokṣakalavasthāyina tena bhavitavyam /
avasthāyitve ksanīkatvabhyupagamavīrodhah /
tasmādītareto'tpattimatranimittatvamavidyadinam yadi bhavedbhavātu
nama natu samghātah siddhyet /
bhoktrabhavadītyabhiprāyah // 19 //

fn: karyam prati ayate gacchatīti pratyayah karanam /

vijñanam prthivyadicatustayam rupam ceti sadayatanani
yasyendriyajatasya tatsadayatanam /

trsnya vakkayacestopadanam /

ha putra, tatetyadipralapah paridevana /

asrayetyadi bhoktrvisesanam adrstasrayesvityarthah /

uttarotpade ca purvanirodhat | bbs_2,2.20 |

uktametadavidyadinamutpattimatranimittatvanna samghatasiddhirastiti /

tadapi tutpattimatranimittatvam na sambhavatitidamidanimupapadyate /

ksanabhangavadino 'yamabhyupagama uttarasminksana utpadyamane

purvah ksano nirudhyata iti / nacaivamabhyupagacchata purvottarayoh

ksanayorhetuphalabhavah sakyate sampadayitum / nirudhyamanasya

niruddhasya va

purvaksanasyabhavagrastatvaduttaraksanahetutvanupapatteh / atha

bhavabhutah parinispannavasthah purvaksana uttaraksanasya

heturityabhiprayastathapi nopapadyate / bhavabhutasya

punarvyaparakalpanayam ksanantarasambandhaprasangat / atha

bhava evasya vyapara ityabhiprayastathapi naivopapadyate /

hetusvabhavanuparaktasya phalasyetpattyasambhavat /

svabhavoparagabhyupagame ca hetusvabhavasya phalakalavasthayitve sati

ksanabhangabhyupagamatyagaprasangah / vinaiva va

svabhavoparagena hetu phalabhavamabhyupagacchatah sarvatra

tatprapteratiprasangah / apicotpadanirodhau nama vastunah svarupameva

va syatamavasthantaram va vastvantarameva va / sarvathapi nopapadyate

/ yadi tavadvastunah svarupamevotpadanirodhau syatam tato vastusabda

utpadanirodhasabda ca paryayah prapnuyuh /

asthasti kascidvisea iti manyetotpadanirodhasabdabhyam

madhyavartino vastuna adyantakhye avasthe abhilapyete iti,

evamapyadyantamadyaksanatrayasambandhitvadvastunah

ksanikatvabhyupagamahanih /

athatyantavyatiriktavevotpadanirodhau vastunah syatamasvamahisavat,

tato vastu utpadanirodhabhyamasamsrstamiti vastunah

sasvatatvaprasangah /

yadi ca darsanadarsane vastuna utpadanirodhau syatam, evamapi

drastrdharmau tau na vastudharmaviti vastunah sasvatatvaprasanga

eva /

tasmadapyasamgatam saugatam matam // 20 //

fn: nirudhyamanatvam vinasakasamnidhyam / niruddhatvamatitvatvam /

asati pratijñoparodho yaugapadyamanyatha | bbs_2,2.21 |

ksanabhangavade purvaksano nirodhagrastatvannottarasya

ksanasya heturbhavatityuktam / athasatyeva hetau phalotpattim bruyat,

tatah pratijñoparodhah syat / caturvidhanhetunpratitya cittacaitta

utpadyanta itiyam pratijñā hiyeta /

nirhetukayam cotpattavapatibandhatsarvam sarvatrotpadyeta /

athottaraksanotpattiryavattavadavatisthate purvaksana iti

bruyattato yaugapadyam hetuphalayoh syat /

tathapi pratijñoparodha eva syat /

ksanikah sarve samskara itiyam pratijñoparudhyeta // 21 //

pratisamkhyapratismkhyanirodhapraptir avicchedat | bbs_2,2.22 |

apica vainasikah kalpayanti buddhibodhyam trayadanyatsamskrtam

ksanikam ceti / tadapi ca ksayam

pratisamkhyapratismkhyanirodhavakasam cetyacaksate / trayamapi

caitadavastvabhavamatram nirupakhyamiti manyante, buddhipurvakah kila

vinaso bhavanam pratisamkhyanirodho nama bhasyate, tadviparito

'pratisamkhyanirodhah avaranabhavamatramakasamiti /

tesamakasam parastatpratyakhyasyati / nirodhadvayamidanim

pratyacaste / pratisamkhyapratismkhyanirodhayorapratih /

asambhava ityarthah / kasmāt / avicchedat / etau hi

pratisamkhyapratismkhyanirodhau samtanagocarau va syatam

bhavagocarau va / na tavatsamtanagocarau sambhavatah / sarvesvapi

samtanesu samtanimavicchinnena hetuphalabhavena

samtanavicchedasyasambhavat /

napi bhavagocarau sambhavatah /

nahi bhavanam niranvayo nirupakhyo vinasah sambhavati,

sarvasvavyavasthasu pratyabhijñanabalenanvayyavicchedadarsanat /

aspastapratyabhijñanasvavyavasthasu

kvaciddrstenanvayyavicchedenanyatrapī tadanumanat /

tasmatparaparikalpitasya nirodhadvayasyanupapattih // 22 //

fn: nirupakhyam nihsvarupam /

pratipa pratukulah samkhyā santam bhavamasantam

karomityevamrupa buddhih pratisamkhyā taya nirodhah /

ubhayatha ca dosat | bbs_2,2.23 |

yo 'yamavidyadanirodhah pratisamkhyanirodhantahpati

paraparikalpitaḥ, sa samyagjñānādva saparīkaratsyatsvayameva va /

purvasminvikalpe nihartukavinasabhyupagamahaniprasangah /

uttarasmimstu margopadesanarthakyaprasangah /

evamubhayathapi dosaprasangadasamañjasamidam darsanam // 23 //

fn: parikara yamaniyamadayastatsahitat /

sarvam dukkham ksanikamiti bhavanopadeso margopadesah /

akase cavisesat | bbs_2,2.24 |

yacca tesamevabhipretam nirodhadvayamakasam ca nirupakhyamiti,

tatra nirodhadvayasya nirupakhyatvam purastannirakrtam /

akasasyedanim nirakriyate / akase cayukto

nirupakhyatvabhyupagamah / pratisamkhyapratismkhyanirodhayoriva

vastutvapatipatteravisesat / agamapramanyattavat 'atmana

akasaḥ sambhutaḥ' (tai. 2.1) ityadisrutibhya akasasya ca

vastutvapatih / vipratipannanprati tu sabdagunanumeyatvam

vaktavyam, gandhadinam gunanam

prthivyadivastvasrayatvadarsanat / api

cavarānabhavamatramakasamicchatamekasminsūparne patatyavarānasya

vidyamanatvatsuparnantarasyotpitsato 'navakasatvaprasangah /

yatravarānabhavastatra patisyatiti cet /

yenavarānabhavo viśesyate tattarhi vastubhūtamēvakasam
manyamanasya saugatasya svabhyupagamavirodhah prasajyeta / saugate hi
samaye 'pṛthivi bhagavah kimsamniscaya' ityasmīnprativacanapravahe
pṛthivyadinamante vayuh 'kimsamniscayah' ityasya prasnasya
prativacanam bhavati 'vayurakasasamniscayah' iti /
tadakasasyavastutve na samāñjasam syat /
tasmadapyayuktamakasasyavastutvam /
apica nirodhadvayamakasam ca trayamapyetannirupakhyamavastu nityam
ceti vipṛatisiddham /
nahyavastuno nityatvamanityatvam va sambhavati,
vastvasrayatvaddharmadharmivyaavarasya /
dharmadharmibhave hi ghatadivadvastutvameva syanna nirupakhyatvam // 24
//

fn: patisyati samcarisyatityarthah / kim samyak niscaya asrayo
'sya iti kim samniscaya /
anusmrtes ca | bbs_2,2.25 |
apica vainasikah sarvasya vastunah
ksanikatamabhyupayannupalabdhirapi ksanikatamabhyupeyat / naca sa
sambhavati / anusmrteh anubhavamupalabdhi-manutpadyamanam
smarānamevanusmr̥tiḥ / sa copalabdhyekakar̥trka sati sambhavati /
purusantaropalabdhi-visaye purusantarasya smṛtyadarsanat / katham
hyahamado 'draksamidam pasyamiti ca purvottaradarsinyekasminnasati
pratyayah syat / apica darsanasmaranayoh kartaryekasminpratyaksah
pratyabhijñāpratyayah sarvasya lokasya prasiddho 'hamado 'draksamidam
pasyamiti / yadi hi tayorbhinnah karta syattato 'ham
smaramyadraksidanya iti pratiyat / natvevam pratyeti kascit /
yatraivam pratyayastatra darsanasmaranayorbhinnameva kartaram sarvaloko
'vagacchati, smaramyahasavado 'draksiditi / iha tvahamado
'draksamiti darsanasmaranayorvinasiko 'pyatmanamevaikam
kartaramavagacchati / na nahamityatmano darsanam nirvṛttam niḥnute
yathagniranusno 'prakasa iti va / tatraivam satyekasya
darsanasmaranalaksanadvayasambandhe
ksanikatvabhyupagamahaniraparīharya vainasikasya syat /
tathanantaramanantaramatmana eva pratipattim
pratyabhijñānekakar̥trkamottamaducchvasadatitasca pratipattira
janmana atmaikakar̥trkah pratisamdadhanah katham
ksanabhangavadi vainasiko napapeta sa yadi
bruyatsadrsyadetatsamapatsyata iti / tam pratibruyat / tenedam
sadsamiti dvayayattatvatsadrsyasya, ksanabhangavadinah
sadsayordvayorvastunorgrahiturekasyabhavat, sadsryanimittam
pratisamdhanamiti mithyāpralapa eva syat / syaccetpurvottarayoh
ksanayoh sadsrsyasya grahitaikah, tathasatyekasya
ksanadvayavastha4natksanikatvapratijñā pidyeta / tenedam

sadrsamiti pratyayantaramavedam na
purvottaraksanadvayagrahananimittamicet /

na / tenedamiti / bhinnapadarthopadanat / pratyayantarameva
cetsadrsyavisayam syattenedam sadrsamiti vakyaprayogo
'narthakah syat / sadrsyamityeva prayogah prapnuyat / yada hi
lokaprasiddhah padarthah pariksakairna parigrhyate tada
svapaksasiddhih parapaksadoso vobhayamapyucyamanam
pariksakanamatmanasca yatharthatvena na buddhisamtanamarohati /
evamevaisor'tha iti niscitam yattadeva vaktavyam / tato 'nyaducyamanam
bahupralapitvamatmanah kevalam prakhyapayet / nacayam
sadrsyatsamvyavaharo yukta /
tadbhavavagamattatsadrsabhavanavagamacca /
bhavedapi kadacidbahyavastuni vipralambhasambhavattadevedam
syattatsadrsam veti samdehah /
upalabdhari tu samdeho 'pi na kadacidbhavati sa evaham syam
tatsadrso veti /
ya evahampurvedyuradraksam sa evahamadya smaramiti
niscitatadbhavopalambhat /
tasmadapyanupapanno vainasikasamayah // 25 //

nasato 'drstatvat | bbs_2,2.26 |
itascanupapanno vainasikasamayah, yatah
sthiranamanuyayikaranamanabhyupagacchatamabhavadbhavotpattirityetadapady
ate / darsayanti cabhavadbhavotpattim- 'nanupamrdya pradurbhavat'
iti / vinastaddhi kila bijadan kura utpadyate, tatha
vinastatksiraddadhi, mrtpindacca ghatah /
kutastaccekaranatkaryamutpadyetavisesatsarvam sarvata
utpadyeta / tasmadabhavagrastebhyo bijadibhyo 'n
kuradinamutpadyamanatvadabhavadbhavotpattiriti manyante /
tatre damucyate- 'nasato 'drstatvat' iti / nabhavadbhava utpadyate /
yadyabhavadbhava
utpadyetabhavatvavisesatkarana visesabhyupagamo 'narthakah syat
/ nahi bijadinamupamrditanam yo 'bhavastasyabhavasya
sasavisanadinam ca nihsvabhavatvavisesadabhavatve
kascidviseso 'sti, yena bijadevan kuro jayate ksiradeva
dadhityevañjatiyakah karanisesanadibhyupagamor'thavansyat /
nirvisesasya tvabhavasya karanatvabhyupagame sasavisanadibhyo
'pyan kuradayo jayeran / nacaivam drsyate / yadi punarabhavasyapi
viseso 'bhyupagamyetotpaladinamiva nilatvadistato
visesavattvadevabhavasya bhavatvamutpaladivatprasajyeta /
napyabhavah kasyacidutpattihetuh syat, abhavatvadeva,
sasavisanadivat / abhavacca bhavotpattavabhavanvitameva sarvam
karyam syat / nacaivam drsyate / sarvasya ca vastunah svena svena
rupena bhavatmanaivopalabhyamanatvat / naca mrdanvitah
saravadayo bhavastantvadivikarah kenacidabhyupagamyante /
mrdvikaraneva tu mrdanvitanbhavamlllokah pratyeti / yattuktam

svarupopamardamantarena kasyacitkutasthasya vastunah
karanatvamupapatterabhavadbhavotpattirbhavitumarhatiti / tadduruktam /
sthirasvabhavanameva suvarnadinam pratyabhijñayamananam
rucakadikaryakaranabhavadarsanat /
yesvapi bijadisv svarupopamarde laksyate tesvarapi
nasavupamrdyamana purvavasthottaravasthayah
karanamabhyupagamyate, anupamrdyamanamevanuyayinam
bijadyavayavanaman kuradikaranabhavabhyupagamat /
tasmadasadbhyah sasavisanadibhyah sadutpattyadarsanatsadbhyasca
suvarnadibhyah sadutpattidarsanadanupapanno
'yamabhavadbhavotpattyabhyupagamah /
apica caturbhiscittacaita utpadyante, paramanubhyasca
bhutabhautikalaksanah samudaya utpadyata ityabhyupagamyah
punarabhavadbhavotpattim
kalpayadbhirabhyupagatamapahnuvanairvainasikaih sarvo loka akulikriyate
// 26 //

udasinanam api caivam siddhih | bbs_2,2.27 |
yadi cabhavadbhavotpattirabhyupagamyeta,
evamsatyudasinanamanihamananampi jananamabhimatasiddhih syat /
abhavasya sulabhatvat / krsivalasya ksetrakarmanyaprayatamanasyapi
sasyanispatih syat / kulalasya ca
mrtsamskriyayamaprayatamanasyapyamatrotpattih /
tantuvayasyapi tantunatanvanasyapi tanvanasyeva vastralabhah /
svargapavargayosca na kascitkathañcitsamiheta /
nacaitadyujyate 'bhyupagamyate va kenacit /
tasmadapyanupapanno 'yamabhavadbhavotpattyabhyupagamah // 27 //

fn: anihamananam prayatnasunyanam /

amatram ghatadipatram /

5 abhavadhikaranam / su. 28-32

nabhava upalabdheh | bbs_2,2.28 |

evam bahyartavadamasritya samudayapraptyadisv
dusanessudbhavitesu vijñanavadi bauddha idanim
pratyavatisthite / kesañcitkila bahye vastunyabhinivesamalaksya
tadanurodhena bahyarthavadaprakriyeyam virocita / nasau
sugatabhiprayah / tasya tu vijñanaikaskandhavada evabhipretah /
tasmimsca vijñanavade buddhyarudhena rupenantastha eva
pramanaprimeyavyavaharah sarva upapadyate / satyapi bahyerthe
buddhyarohamantarena pramanaprimeyaphalavyavaharanavatarat / katham
punaravagamyate 'ntastha evayam sarvavyavaharo na vijñanavyatirikto
bahyor'tho 'stithi / tadasambhavadityaha / sa hi bahyortho
'bhyupagamyamanah paramanavo va syustatsamuha va stambhadayah
syuh / tatra na tavatparamanavah stambhadipratyayaparicchedya
bhavitumarhanti (paramanavabhasajñananutpatteh) / napi tatsamuhah
stambhadayah, tesam paramanubhyo 'nyatvananyatvabhyam
nirupayitumasakyatvat / evam jatyadinapi pratyaksita /

apicanubhavamatrena sadharanatmano jñanasya jayamanasya yo 'yam
prativisayam paksapatah stambhajñanam kudyajñanam
ghatajñanam patajñanamiti, nasau
jñanagatavisesamantarenopapadyata ityavasyam visayasarupyam
jñanasyangikartavyam / angikrte ca tasminvisayakarasya
jñanenaivavaruddhatvadaparthika bahyarthasadbhavakalpana / apica
sahopalambhaniyamadabhedo visayavijñanayorapatati /
nahyanayorekasyanupalambhe 'nyasyopalambho 'sti / nacaitatsvabhavaviveke
yuktam, pratibandhakaranabhavat / tasmadapyarthabhavah /
svapnadivaccedam drastavyam / yathahi
svapnamayamaricyudakagandharvanagaradipratyaya vinaiva bahyenarthena
grahyagrahakakara bhavanti, evam jagaritagocara api
stambhadipratyaya bhavitumarhantityavagamyate / pratyayatvavisesat /
katham punarasati bahyarthe pratyayavaicitryamupapadyate /
vasanavaicitryadityaha / anadau hi samsare bijan
kuravadvijñananam vasananam canyonyanimittanaimittikabhavena
vaicitryam na vipratishedhyate / apicanvayavyatirekabhyam
vasananimittameva jñanavaicitryamityavagamyate /
svapnadisvantarenapyartham vasananimittasya
jñanavaicitryasyobhahyamapyavabhyamabhyupagamyamanatvat / antarena
tu vasanamarthanimittasya jñanavaicitryasya mayanabhyupagamyamanatvat /
tasmadapyabhavo bahyarthasyeti /

evam prapte brumah - 'nabhava upalabdheh' iti / na khalvabhavo
bahyasyarthasyadhyavasatum sakyate / kasmāt / upalabdheh /
upalabhyate hi pratipratyayam bahyor'thah stambhah kudyam ghatah
pata iti / nacopalabhyamanasyaivabhavo bhavitumarhati / yatha hi
kascidbhuñjano bhujitasadhyayam trptau
svayamanubhuyamanayamevam bruyannaham bhuñje na va trpyamiti,
tadvadindriyasamnikarsena svayamupalabhamana eva bahyamartham
nahamupalabhe naca so 'stiti bruvankathamupadeyavacanah syat /

nanu nahamaham bravimi na kañcidarthamupalabha iti kim
tupalabdhivyatiriktam nopalabha iti bravimi / badhamevam bravisi
niran kusatvatte tundasya / natu yaktyupetam bravisi / yata
upalabdhivyatireko 'pi baladarthasyabhyupagantavya upalabdhereva / nahi
kascidupalabdhimeva stambhah kudyam cetyupalabhate /
upalabdhivisayatvenaiiva tu stambhakudyadinsarve laukika upalabhante
yatpratyacaksana api bahyarthameva vyacaksate
yadantarjñeyarupam tadbahirvadavabhasata iti / te 'pi
sarvalokaprasiddham bahiravabhasamanam samvidam pratilabhamanah
pratyakhyatukamasca bahyamartham bahirvadati vatkaram kurvanti /
itaratha hi kasmadbahirvadati bruyuh / nahi visnumitro
vandhyaputravadavabhasata iti kascidacaksita / tasmadyathanubhavam
tattvamabhyupagacchadbhirbahirevavabhasata iti yuktamabhyupagantum natu
bahirvadavabhasata iti /

nanu bahyarthasyasambhavadbahirvadavabhasata ityadhyavasitam / nayam

sadhuradhyavasayo yatah pramanapravrttyapavrttipurvakau
sambavasambhavavadharyete na punah sambhavasambhavapurvike
pramanapravrttyapavrtti / yaddhi pratyaksadinamanyatamenapi
pramanenopalabhyate tatsambhavati / yattu na kenacidapi
pramanenopalabhyate tanna sambhavati / iha tu yathasvam sarvaireva
pramanairbahyor'tha upalabhyamanah katham
vyatirekavyatirekadivikalpairna sambhavatityucyetalabdhereva / naca
jñanasya visayasarupyadvisayanaso bhavati, asati visaye
visayasarupyanupapatteh, bahirupalabdhesca visayasya / ata eva
sahopalambhaniyamo 'pi pratyayavisayayorupayopeyabhavahetuko nabhedahetuka
ityabyupagantavyam / apica ghatajñanam patajñanamiti
visesanayoreva ghatapatayorbhedo na visesyasya jñanasya /
dvabhyam ca bheda etasya siddho bhavatyekasmacca dvayoh /
tasmadarthajñanayorbhedah / tatha ghatadarsanam
ghatasmaranamityatrapī pratipattavyam / atrapī hi visesyayoreva
darsanasmaranayorbhedo na visesanas ghatasya / yatha
ksiragandhah ksirarasa iti visesyayoreva gandharasayorbhedo na
visesanasya ksirasya tadvat / apica dvayorvijñanayoh
purvottarakalayoh
svasamvedanenai vopaksinayoritaretagrahyagrahakatvanupapattih /
tatasca vijñanabhedapratijñā ksanikatvadidharmapratijñā
svalaksanasamanyalaksanavasyavasakatvavidyopaplavasadasaddharmaban
dhamoksadipratijñāasca svasastragatasta hiyeran / kiñcanyat /
vijñanam vijñanamityabhyupagacchata bahyorthah stambhah
kudyamityevañjatiyakah tasmannabhyupagamyata eveti yuktamabhyupagantum
/ atha vijñanam prakasatmakatvatpradipavatsvayamevanubhuyate na
tatha bahyo 'pyartha iti cet /

atyantaviruddham svatmani kriyamabhyupagacchasyagniratmanam
dahatitvat, aviruddham tu lokaprasiddham svatmavyatiriktena vijñanena
bahyor'thonubhuyata iti necchasyaho pandityam mahaddarsitam /
nacarthavyatiriktamapi vijñanam svayamevanubhuyate, svatmani
kriyavirodhadeva /

nanu vijñanasya svarupavyatiriktagrahyatve tadapyanena grahyam
tadapyanyenetyanavastha prapnoti / apica
pradipavadavabhasatmakatvavijñanasya jñanantaram kalpayatah
samatvadavabhasyavabhasakabhavanupapatteh kalpananarthakyamiti /
tadubhayamapyasat / vijñanagtahanamatra eva vijñanasaksino
grahanakanksanutpadadanavastaskanupapatteh /
saksipratyayayosca svabhavavaisamyadupalabdhrupalabhyabhavopapatteh
/ svayamsiddhasya ca saksino 'pratyakhyeyatvat / kiñcanyat /
pradipavadvijñanamavabhasakantaranirapeksam svayameva prathata iti
bruvatapramanagamyam vijñanamanavagantrkamityuktam syat /
silaghanamadyasthapradipasahasraprathanavat /

badhamevam, anubhavarupatvattu vijñanasyesto nah
paksastvayanujñayata iti cet /

na / anyasyavagantuscaksuhsadhanasya pradipadiprathanadarsanat / ato
vijñanasyapyavabhasyatvavisesatsatyevanyasminnavagantari prathanam
pradipavadityavagamyate /

saksino 'vagantuh svayamsiddhatamupaksipata svayam prathate
vijñanamityesa eva mama paksastvaya vacoyuktyantarensrita iti cet
/

na /

vijñanasyotpattipradhvamsanekatvadivisesavattvabhyupagamat /
atah pradipavadvijñanasyapi vyatiriktavagamyatvamasmabhih
prasadhitam // 28 //

fn: paksapato visayavisesavaisistyavyavaharah / avidyopaplavo
'vidyasamsargah /

vaidharmyac ca na svapnadivat | bbs_2,2.29 |

yaduktam bahyarthapalayina svapnadipratyayavajijagaritagocara api
stambhadipratyaya vinaiva bahyenarthena bhaveyuh
pratyayatvavisesaditi / tatprativaktavyam /

atrocyate- na svapnadipratyayavajjagratpratyaya bhavitumarhanti / kasmāt /
vaidharmyat / vaidharmyam hi bhavati svapnajagaritayoh / kim
punarvaidharmyam / badhabadhaviti brumah / badhyate hi
svapnopalabdham vastu pratibuddhasya mithya mayopalabdho mahajanasamagama
iti, nahyasti mama mahajanasamagama nidralagnam tu me mano babhuva
tenaisa bhrantirudbabhuveti / evam mayadisvapi bhavati yatavidham
badhah / naivam jagaritopalabdham vastu stambhadikam
kasyañcidapyavasthayam badhyate / apica samrtiresa
yatsvapnadarsanam / upalabdhistu jagaritadarsanam / smrtiyupalabdhayosca
pratyaksamantaram

svayamanubhuyater'thaviprayogasamyogatkamakamistam putram smarami
nopalabha upalabdhumicchamiti / tatraivamsati na sakyate vaktum mithya
jagaritopalabdhirupalabdhivatsvapnopalabdhivadityubhayorantaram
svayamanubhavata / naca svanubhavapalapah prajñamanibhiryuktah
kartum /

apicanubhavavirodhprasangajjagaritapratyayanam svato
niralambanatam vaktumasaknuvata svapnapratyayasadharmyadvaktumisya
/

naca yo yasya svato dharmo na sambhavati so 'nyasya sadharmyattasya
sambhavisyati /

nahyagnirusno 'nubhuyamana udakasadharmyacchito bhavisyati /
darsitam tu vaidharmyam svapnajagaritayoh // 29 //

fn: nidralagnimiti karanadosabhidhanam / samskaramatrajam hi
vijñanam samrtih / pramanajo 'nubhava upalabdhih /

na bhavo 'nupalabdheh | bbs_2,2.30 |

yadapyuktam vinapyarthena jñanavaicityam

vasanavaicityyadevavakalpyata iti / tatprativaktavyam / atrocyate- nabhavo
vasananamupapadyeta tvatpakse 'nupalabdherbahyanamarthanam /
arthopalabdhinimitta hi pratyartham nanarupa vasana bhavanti /

anupalabhyamanesu tvarthesu kimnimitta vicitra vasana bhaveyuh /
anaditve 'pyandhaparamparanyayenapratisthaivanavastha
vyavaharalopini syannabhiprayasiddhih /
yavapyanyavyatirekavarthapalapinopanyastau vasananimitamevedam
jñānajatam narthanimitamiti, tavapyevamsati pratyuktau drastavyau
/ vinar'thopalabdhyā vasananupapatteh / apica vinapi
vasanabhirarthopalabdhhyupagamadvina tvarthopalabdhyā
vasanotpattyānabhyupagamadarthasadbhavamevanvayavyatirekavapi
pratisthapayatah /
apica vasana nama samskaravisesah /
samskarasca nasrayamantarenavakalpyante /
evam loke drstatvat /
naca tava vasanasrayah kascidasti pramanato 'nupalabdheh // 30 //

fn: bhava utpattih satta va /
ksanikatvac ca | bbs_2,2.31 |
yadapyalayavijñanam nama vasanasrayatvena parikalpitam tadapi
ksanikatvabhyupagamadanavasthitasvarupam satpravrttivijñānavanna
vasananamadhikaranam bhavitumarhati / nahi
kalatrayasambandhinyekasminnanvayinyasati kutasthe va sarvarthadarsini
/

desakalanimittapeksavasanaadhanasmrtipratisamdhanadivvyavaharah
sambhavati / sthirasvarupatve tvalayavijñānasya siddhantahanih /
apica vijñānavade 'pi ksanikatvabhyupagamasya samanatvadyani
bahyarthavade ksanikatvanibandhanani dusananyudbhavitani
'uttarotpade ca purvanirodhat' ityevamadini
tanihapyanusamdhataavyani /

evametau dvavapi vainasikapaksau nirakrtau bahyarthavadipakso
vijñānavadipaksasca /
sunnyavadipaksastu sarvapramanavipratisiddha iti tannirakaranaya
nadarah kriyate /
nahyayam sarvapramanaprasiddho lokavyavaharo 'nyattattvamanadhigamya
sakyate 'pahnotumapavadabhava utsargaprasiddheh // 31 //

fn: nadarah kriyate sutrantarani na racyanta etanyevavrttya
yojayante /
sarvathanupapattes ca | bbs_2,2.32 |
kim bahuna / sarvaparakarena yathayathayam vainasikasamaya
upapattimattvaya pariksyate tathatatha sikatakupavadvidiryata eva /
na kañcidapyatropapattim pasyamah /
atascanupapanno vainasikatantravyavaharah /
apica bahyarthavijñānasunnyavadatrayamitaraviruddhamupadisata
sugatena spastikrtamatmano 'sambaddhapralapitvam, pradveso va
prajasu viruddharthapratipattyā vimuhyeyurimah praja iti /
sarvathapyanadaraniyo 'yam sugatasamayah
sreyaskamairityabhiprayah // 32 //

fn: vedabahya atra praja grahyah /

6 ekasminnasambhavadhikaranam / su. 33-36

naikasminn asambhavat | bbs_2,2.33 |

nirastah sugatasamayah / vivasanasamaya idanim nirasyate / sapta
caisam padarthah sammata

jivajivasravasamvaranirjarabandhamoksa nama / samksepatatu

dvaveva padarthau jivajivakhyau / yathayogam

tayorevetarantarbhavaditi manyante / tayorimamaparam prapañcamacaksate

pañcastikaya nama- jivastikayah pudgalastikayo dharmastikayo

'dharmastikaya akasastikayasceti /

sarvesamapyesamavantaraprbhedanbahavidhansvasamayaparikalpitanvarn

ayanti / sarvatra cemam saptabhanginayam nama nyayamavatarayanti /

syadasti, syannasti, syadasti ca nasti ca, syadavaktavyah, syadasti

cavaktavyasca, syannasti cavaktavyasca, syadasti ca nasti

cavaktavyasceti / evamevaikatvanityatvadisvapimam saptabhanginayam

yojayanti / atracaksmahe- nayamabhyupagamo yukta iti kutah /

ekasminnasambhavat / nahyekasmindharmini

yugapatsadasattvadviruddhadharmasamavesah sambhavati sitosnavat /

ya ete saptapadārtha nirdharita etavanta evamrupasceti te tathaiva

va syurnaiva va tatha syuh / itaratha hi tatha va syuratatha

vetyanirdharitarupam jñanam samsayajñanavadapramanameva syat /

nanvanekatmakam vastviti nirdharitarupameva jñanamutpadyamanam

samsayajñanavannapramanam bhavitumarhati /

neti brumah / niran kusam hyanekantatvam sarvavastusu

pratijananasya nirdharanasyapi vastutvavisesatsyaditi

syavnavastityadivikalpopanipatinirdharanatmakataiva syat / evam

nirdharayiturnirdharanaphalasya ca syatpakse 'stita syacca pakse

nastiti / evamsati katham pramanabhutah samstirthakarah

pramanaprameyapramatpramitasvanirdharitasupadestum saknuyat

/ katham va tadabhiprayanusarinastadupadister'the 'nirdharitarupe

pravarteran / aikantikaphalatvanirdharane hi sati

tatsadhananusthanaya sarvo loko 'nakulah pravartate nanyatha /

atascanirdhartartham sastram

pranayanmattonmattavadanupadeyavacanah syat / tatha

pañcanamastikayanam pañcatvasamkhyasti va nasti veti

vikalpyamana syattavadekasminpakse, paksantare tu na syadityato

nyunasamkhyatvamadhikasamkhyatvam va prapnuyat / nacaisam

padarthanamavaktavyatvam sambhavati /

avaktavyascennocyeran / ucyante cavaktavyasceti vipratissiddham /

ucyamanasca tathaivavadharyante navadharyanta iti ca / tatha

tadavadharanaphalam samyagdarsanamasti va nasti va, evam

tadviparitasamyagdarsanamapyasti va nasti veti

pralapanmattonmattapakasyaiva syanna pratyaitavyapakasya /

svargapavargayosca pakse bhavah pakse cabhavastatha pakse

nityata pakse canityatetyanavadharanayam pravrttyanupapattih /

anadisiddhajivaprabhrtinam ca

svasastravadhrtasvabhavanamayathavadhrtasvabhavatvapasangah /
evam jivadisu padarthesvekasmindharmini
sattvasattvayorviruddhayordharmayorasambhavatsattve caikasmindharme
'sattvasya dharmantarasyasambhavadasattve caivam
sattvasyasambhavadasamgatamidamarhatam matam /
etenaikanekanityanyavyatiriktavyatiriktadyanekantabhyupagama
nirakrta mantavyah /
yattu pudgalasamjñakebhyo 'nubhyah samgatah sambhavantiti
kalpayanti tatpurvenaivanuvadanirakaranena nirakrtam
bhavativityato na prthaktannirakaranaya prayatyate // 33 //

fn: jivajivau bhoktrbhogyau, visayabhimukhyenenidriyanam
pravrttirasravah, tam samvrnotiti samvaroh yamaniyamadih,
nirjarayati nasayati kalmasamiti nirjarastaptasilarohanadih,
bandhah karma, moksah karmapasanase satyalokakaspravistasya
satatordhvagamanam /

astikayasabdah samketikah padarthavaci /
jivascasavastikayasceti vighrahah /

puryante gantiti pudgalah paramanusamghah kayah /

saptanamstitvadinam bhanganam samaharah saptabhangi
tasya nayo nyayah /

evam catmakartsnyam | bbs_2,2.34 |

yathaikasmindharmini viruddhadharmasambhavo dosah syadvade prasakta
evamatmano 'pi jivasyakartsnyamaparo dosah prasajyeta / katham /
sariraparamatmano hi jiva ityarhata manyante /
sariraparimanatayam ca satyamakrtsno 'sarvagatah paricchinna
atmetyato ghatadivadanityatvamatmanah prasajyeta / saririnam
canavasthitaparimanatvanmanusyajivo manusyasariraparimano
bhutva punah kenacitkarmavipakena hastijanma prapnuvanna krtsnam
hastisariram vyapnuyat / puttikajanma ca prapmuvanna krtsnah
puttikasarire sammiyeta / samana esa ekasminnapi janmani
kaumarayauvanasthaviresu dosah /

syadetat / antavayavo jivastasya ta evavayava alpe sarire
samkuceyurmahati ca vikuceyuriti /

tesam punaranantanam jivavayavanam samanadesatvam
pratihanyate va naveti vaktavyam /

pratighate tavannanantavayavah paricchinne dese sammiyeran /
apratighate 'pyekavayavadesatvopapatteh sarvesamavayavanam
prathimanupatterjivasyanumatratvapasangah syat /
apica sariramatraparicchinnanam jivavayavanamanantyam
notpreksitumapi sakyam // 34 //

fn: karmavipakah karmanamabhi vyaktih /

atha prayayena brhaccharirapatipattau kecijjivavayava upagacchanti
tanusarirapatipattau ca kecidapagacchantityucyeta tatrapyucyate-

na ca paryayad apy avirodho vikaradibhyah | bbs_2,2.35 |
naca paryayenapyavayavopagamapagamabhyametaddehaparimanatvam
jivasyavirodhenopapadayitum sakyate / kutah /
vikaradidosaprasangat / avayavopagamapagamabhyam
hyanisamapuryamanasyapaksiyamanasya ca jivasya vikriyavattvam
tavadapariharyam, vikriyavattve ca carmadivadanityam prasajyeta /
tatasca bandhamoksabhyupagamo badhyeta karmastakaparivestitasya
jivasyalabuvatsamsarasagare nimagnasya
bandhanocchedadurdhvagamitvam bhavatiti / kiñcanyat /
agacchatamapagacchatam
cavayavanamagamapayadharmavattvadevanamatvam sariradivat /
tatacavasthitah kascidavayava atmeti syat / naca sa nirupayitum
sakyate 'yamasaviti / kiñcanyat / agacchantascaite jivavayavah
kutah pradurbhavantyapagacchantasca kva va liyanta iti vaktavyam / nahi
bhutebhyah pradurbhaveyurbhutesu ca niliyeran, abhautikatvajjivasya /
napi kascidanyah sadharano 'sadharano va jivanamavayavadharo
nirupyate pramanabhavat / kiñcanyat /
anavadhrtasvarupascaivamsatyatma syat / agacchatamapagacchatam
cavayavanamaniyataparimanatvat / ata evamadidosaprasanganna
paryayenapyavayavopagamapagamavatmana asrayitum sakyate /
athava purvena sutrena sariraparimanasyatmana
upacitā•pacitā•arā•rā•ntarapatipattā•vakā•rtsnyaprasa•janadvā•reā•nityatā
yam coditayam punah paryayena parimananavasthane 'pi
srotahsamtananityatanyayenatmano nityata syat /
yatha raktapatanam vijñananavasthane 'pi tatsamtananityata
tadvaddhisicamapityasankyanena sutrenottaramucyate /
samtanasya tavadavastutve nairatmyavadaprasangah /
vastutve 'pyatmano vikaradidosaprasangadasya paksasyanupapattiriti
// 35 //

fn: dehabhedena parimanasyatmanascanavasthane 'pi nase 'pi
srotahpravahah /

vigatam sig vastram visico digambarastesamityarthah /
antyavasthites cobhayanityatvad avisesah | bbs_2,2.36 |
apicantasya moksavasthabhavino jivaparimanasya nityatvamisyate
jainaih /
tadvatpurvayorapyavidyamadhyamayorjivaparimanayornityatvaprasangadavis
esaprasangah syat /
ekasariraparimanataiva syannopacitapacitasarirantaraprtih /
athavantyasya
jivaparimanasyavasthitatvatpurvayorapyavasthayoravasthitaparimana eva
jivah syat, tatacavisesena sarvadaivanurmahanva jivo
'bhyupagantavyo na sariraparimanah /
atasca saugatavadarhatamapi matamasamgatamityupeksitavyam // 36 //

patyadhikaranam / su. 37-41patyur asamañjasyat | bbs_2,2.37 |
idanim kevaladhithatrisvarakaranavadah pratisidhyate /

tatkathamavagamyate / 'praktisca pratijñadrstantanuparodhat'
'abhidhyopadesacca' (bra. 1.4.23,24) ityatra
praktibhavenadhisthatrbhavana cobhayasvabhavasyesvarasya
svayamevacaryena pratisthapitatvat / yadi
punaravisesenesvarakaranavadamatramiha pratisidhyeta
purvottaravirodhadvyahatabhivvyaharah sutrakara ityetadapadyeta /
tasmadapraktiradhisthata kevalam nimittakaranamisvara ityesa
pakso vedantavihitabrahmaikatvapatipaksatvadyatnenatra pratisidhyate
/ sa ceyam vedabahyesvarakalpananekaprakara /

kecittavatsamkhyayogavyapasrayah kalpayanti
pradhanapurusaoradhisthata kevalam nimittakaranamisvara
itaretaravilaksanah pradhanapurusesvara iti / mahesvarastu
manyante karyakaranayogavidhiduhkhantah pañca padarthah
pasupatinesvarena pasupasavimoksanayopadistah
pasupatirisvaro nimittakaranamiti varnayanti / tatha vaisesikadayo
'pi kecikathañcitsvaprakriyanusarena nimittakaranamisvara iti
varnayanti / ata uttaramucyate- 'patyurasamañjasyat' iti /
patyurisvarasya pradhanapurusaoradhisthatrtvena
jagatkaranatvam nopapadyate / kasmad / asamañsyat / kim
punarasamañjasyam / hinamadhyamottamabhavena hi pranibhedanvidadhata
isvarasya ragadvesadidosaprasakterasmadadivadanisvaratvam
prasajyeta / pranikarmapekssitatvadadosa iti cet /

na / karmesvarayoh pravartyapravartayitrtve
itaretarasrayadosaprasangat /

nanaditvaditi cet /

na / vartamanakalavadatitesvapi
kalesvitarasrayadosavisesadandhaparamparanyayapatteh /
apica 'pravartanalaksana dosah' (nyayasu. 1.1.18) iti
nyayavitsamayah /
nahi kascidadosaprayuktah svarthe pararthe va pravartamano drsyate
/

svarthaprayukta eva ca sarvo janah pararthe 'pi pravartata
ityevamapyasamañjasyam,
svarthavattvadisvarasyanisvaratvapasangat /
purusavisesatvabhyupagamacesvarasya purusasya
caudasinyabhyupagamadasamañjasyam // 37 //

fn: samkhyayogavyapasrayah hiranyagarbhapatañjaliprabhrtayah /

mahesvarascavarah - saivah, pasupatah,
karunikasiddhantinah, kapalikasceti /

pasavo jivastesam paso bandhastannasayetyarthah /
sambandhanupapattes ca | bbs_2,2.38 |
punarapyasmañjasyameva / nahi pradhanapurusavyatirikta isvaro
'ntarenasambandham pradhanapurusayorisita / na

tavatsamyogalaksanah sambandhah sambhavati,
pradhanapurusesvaranam sarvagatatvanniravayavatvacca / napi
samavayalaksanah sambandhah, asrayasrayibhavanirupanat /
napyanyah kascitkaryagamyah sambandhah sakyate kalpayitum,
karyakaranabhavasyaivadyapyasiddhatvat / brahmavadinah kathamiti cet
/

na / tasya tadatmyalaksanasambandhopapatteh / apicagamabalena
brahmavadi karanadisvarupam nirupayatiti navasyam tasya
yathadrstameva sarvamabhyupagantavyamiti niyamo 'sti / parasya tu
drstantabalena karanadisvarupam nirupayato yathadrstameva
sarvamabhyupagantavyamityayamastyatisayah / parasyapi
sarvajñapranitagamasadbhavatsamanamagamabalamiti cet /

na /
itaretarasrayatvaprasangadagamapratyayatvatsarvajñatvasiddhih
sarvajñapratyayaccagamasiddhiriti /
tasmadanupapanna samkhyayogavadinamisvarakalpana /
evamanyasvapi vedabrahmasvisvarakalpanasu
yathasambhavamasamañjasyam yojayitavyam // 38 //
adhisthananupapattes ca | bbs_2,2.39 |
itascanupapattistarkikaparikalpitasyesvarasya /
sa hi parikalpyamanah kumabhakara iva mrdadini
pradhanadinyadhithaya pravartayet /
nacaivamupapadyate /
nahyapratyaksam rupadihinam ca pradhanamisvarasyadhithayam
sambhavati mrdadivailaksanyat // 39 //
karanavac cen na bhogadibhyah | bbs_2,2.40 | /
syadetat / yatha karanagramam caksuradikamapratyaksam
rupadihinam ca puruso 'dhitisthatyevam pradhanamapisvaro
'dhisthasyatiti / tathapi nopapadyate / bhogadidarsanaddhi
karanagramasyadhithitvatvam gamyate / nacatra bhogadayo drsyante
/

karanagramasamyē vabhyupagamyanane samsarinamivesvarasyapi
bhogadayah prasajyeran / anyatha va sutradvayam vyakhyayate-
adhisthananupapattesca itascanupapattistarkikaparikalpisyasvarasya /
sadhithano hi loke sasariro raja rastrasyesvaro drsyate na
niradhithanah / atasca
taddrstantavasadrstamisvaram kalpayitumicchata
isvarasyapi kiñcicchariram karanayatanam varnayitavyam syat /
naca tadvarnayitum sakyate / srstyuttarakalabhavitvaccharirasya
prakrstestadanupapatteh / niradhithanatve cesvarasya
pravartakatvanupapattih / evam loke drstatvat /
'karanavaccenna bhogadibhyah' /
atha lokadarsananusarenesvarasyapi kiñcitkarananamayatanam
sariram kamena kalpyeta /
evamapi nopapadyate /

sasariratve hi sati

samsarivadbhogadiprasangadisvarasyapyanisvaratvam prasajyeta //
40 //

fn: bhogah sukhadukhanubhavah / adipadadvisayanubhavagrahah /
karananyatra santiti karanavacchariram /
antavattvam asarvajñata va | bbs_2,2.41 |
itascanupapattistarkikaparikalpitasyesvarasya / sa hi
sarvajñastairabhyupagamyate 'nantasca / anantam ca pradhanamanantasca
purusa mitho bhinna abhyupagamyate / tatra sarvajñesvarena pradhanasya
purusanamatmanasceyatta paricchidyeta va na va paricchidyeta /
ubhayathapi doso 'nusakta eva / katham / purvasmimstavadvikalpa
iyattaparicchinnatvatpradhanapurusesvaranamantavattvamavasyam
bhavyevam loke drstatvat / yaddhi loka iyattaparicchinnam vastu
patadi tadantavaddrstam tatha
pradhanapurusesvaratrayamapiyattaparicchinnatvadantavatsyat /
samkhyaparimanam tavatpradhanapurusesvaratrayarupena
paricchinnam / svarupaparimanamapi tadgatamisvarena paricchidyeteti /
purusagata ca mahasamkhya / tatasceyattaparicchinnanam madhye ye
samsarinah samsaranmucyante tesam samsaro
'ntavansamsaritam ca tesamantavat / evamitaesvapi kramena
mucyamanesu samsarasya samsarinam cantavattvam syat /
pradhanam ca savikaram purusarthamisvarasyadhistheyam
samsaritenabhimatam tacchunyatayamisvarah kimadhitisthet /
kimvisaye va sarvajñatesvarate syatam /
pradhanapurusesvaranam caivamantavattve satyadimattvaprasangah /
adyantavattve ca sunyavadaprasangah /
atha ma bhudesa dosa ityuttaro vikalpo 'bhyupagamyeta na pradhanasya
purusanamatmanasceyattesvarena paricchidyata iti, tata isvarasya
sarvajñatvabhyupagamhaniraparoh dosah prasajyeta /
tasmadapyasamgatastarkikaparigrhita isvarakaranavadah // 41 //

fn: samkhya va parimanam veyatta /

8 utpattyasambhavadhikaranam / su. 42-45

utpattyasambhavat | bbs_2,2.42 |

yesamapraktiradhisthata kevalanimittakaranamisvaro
'bhimatastesam paksah pratyakhyatah / yesam punah
praktiscadhisthata cobhayatmakam karanamisvaro
'bhimatastesam paksah pratyakhyayate /

nanu srutisamasrayanenapyevamrupa evesvarah prannirdharitah
praktiscadhisthata ceti / srutyanusarini ca smrtih
pramanamiti sthithi / tatkasya hetoresa paksah pratyacikhyasita
iti /

ucyate- yadyapyevajatiyakom'sah samanatvanna visamvadagocaro
bhavattiyastitvamsantaram
visamvadasthanamityatastatpratyakhyayanayaramabhah / tatra bhagavata

manyante / bhagavanevaiko vasudevo nirañjanajñanasvarupah
paramarthatattvam, sa caturdhatmanam pravibhajya pratisthito
vasudevavyuharupena samkarsanavyuharupena
pradyumnavyuharupenaniruddhavyuharupena ca / vasudevo nama
paramatmocyste / samkarsano nama jivah / pradyumno nama manah /

aniruddho namahankarah / tesam vasudevah para paraktiritare
samkarsanadayah karyam / tamitthambhutam paramesvaram
bhagavantamabhigamanopadanejyasvadyayayogairvarsasatamistva
ksinakleso bhagavantameva pratipadyata iti / tatra yattavaducyeta yo
'sau narayanah paro 'vyaktatprasiddhah paramatma sarvatma sa
atmanatmanamanekadha vyuhyavasthita iti, tanna nirakriyate, 'sa ekadha
bhavati tridha bhavati' (cha. 7.26.2) ityadisrutibhyah paramatmano
'nekadhabhavyadhigatatvat / yadapi tasya bhagavato
'bhigamanadilaksanamardhanamajasramananyacittatayabhipreyate,

tadapi na pratisidhyate / srutismrtyorisvarapranidhanasya
prasiddhatvat / yatpunaridamucyate vasudevatsamkarsana utpadyate
samkarsanacca pradyumnah pradyumnaccaniruddha iti / atra brumah -
na vasudevasamjñakatparamatmanah samkarsanasamjñakasya
jivasyotpattih sambhavati / anityatvadidosaprasangat / utpattimattve
hi jivasyanityatvadayo dosah prasajyeran / tatasca naivasya
bhagavatpraptirmoksah syat / karanapraptau karyasya
pravilayaprasangat / pratisedhisyati cacaryo jivasyotpattim-
'natmasruternityatvacca tabhyah' (bra.su. 2.3.17) iti /
tasmadasamgataisa kalpana /

fn: vyuhō murtih / vakkayacetasamavadhanapurvakam
devatagrthagamanamabhigamanam, pujadravyanamarjanamupadanam, ijya
puja, svadyayo 'staksaradijapah, yogo dhyanam /
na ca kartuh karanam | bbs_2,2.43 |
itascasamgataisa kalpana / yasmanna hi loke karturdevadattadeh
karanam parasvadyutpadyamanam drsyate /
varnayanti ca bhagavatah
karturjivatsamkarsanasamjñakatkaranam manah
pradyumnasamjñakamutpadyate /
kartrjacca tasmadaniruddhasamjñako 'hankara utpadyata iti /
nacaitaddrstantamantarenadhyavasatum saknumah /
nacaivambhutam srutimupalabhamahe // 43 //

vijñānadibhave va tadapratishedhah | bbs_2,2.44 |
athapi syanna caite samkarsanadayo jivadibhavenabhipreyante kim
tarhisvara evaite sarve
jñānaisvaryasaktibalaviryatejobhiraisvaryairdharmairanvita
abhyupagamyante vasudeva evaite sarve nirdesa niradhisthana
niravadyasceti / tasmannayam yathavarnita utpattyasambhavo dosah
prapnotiti /

atrocyate- evamapi tadapratishedha utpattyasambhavyapratishedhah

prapnotyevamutpattayasambhavo dosah prakarantarenetyabhiprayah /
katham / yadi tavadayamabhiprayah parasparabhinna evaite
vasudevadayascavara isvarastulyadharmano
naisamekatmakatvamastiti, tato 'nekesvarakalpananarthakyam,
ekenaivesvarenesvarakaryasiddheh / siddhantahanisca / bhagavanekaiko
vasudevah paramarthatattvamityabhyupagamat / athayamabhipraya ekasyaiva
bhagavata ete catvaro vyuhastulyadharmana iti, tathapi tadavastha
evotpattayasambhavah / nahi vasudevatsamkarsanasyotpattih
sambhavati samkarsanacca pradyumnasya pradyumnaccaniruddhasya,
atisayabhavat / bhavitavyam hi karyakaranayoratisayena yatha
mrdghatayoh /
nahyasatyatisaye karyam karanamityavakalpate /
naca pañcaratrasiddhantibhirvasudevadisvekasminsarvesu va
jñanaisvaryaditaratamyakrtah kascidbhedo 'bhyupagamyate /
vasudeva eva hi sarve vyuha nirvisesa isyante /
nacaite bhagavadvyuhascatuhsamkhyayamevavattitheran,
brahmadistambaparyantasya samastasyaiva jagato bhagavadvyuhatvavagamat //
44 //

fn: nirdesa ragadisunyah, niradhisthana prakrtyajanyah,
niravadya nasadirahita ityarthah /
vipratishedhac ca | bbs_2,2.45 |
vipratishedhascasmīchastre bahuvidha upalabhyate
gunagunitvakalpanadilaksanah /
jñanaisvaryasaktibalaviryatejamsi gunah, atmana evaite
bhagavanto vasudeva ityadidarsanat /
vedavipratishedhasca bhavati /
catursu vedesu param sreya 'labdhva sandilya idam
sastramadhigatavanityadivedanindadarsanat /
tasmadasamgataisa kalpaneti siddham // 45 //

iti

Āṅgāṅgovindabḥagavatpāṅjyapāṅdaṅgāṅiāṅfyaṅrāṅmacchāṅ...karabḥagavatpāṅjyapāṅdakāṅ
tau sarirakamimamsabhasye dvitiyadhyayasya dvitiyah padah
samaptah // 2 //

iti dvitiyadhyayasya samkhyadimatanaṁ dustatvapradarsanam
nama dvitiyah padah //

dvitiyadhyaye tritiyah padah /

atra pade pañcamahabhutajivadisrutinaṁ virodhapariharah 1
viyadadhikaranaṁ / su. 1-7
na viyadasruteh | bbs_2,3.1 |
vedantesu tatra tatra bhinnaprasthana utpattisrutaya upalabhyante /

kecidakasasyotpattimamananti, kecinna / tatha
kecidvayorutpattimamananti, kecinna / evam jivasya prananam ca /
evameva kramadidvarako 'pi vipratishedhah srutyantaresupalaksyate /
vipratishedhacca parapaksanamanapeksitatvam sthapitam
tadvtsvapaksasyapi vipratishedhadevanapeksitavamasankyetetyatah
sarvavedantagatasrstisrutyarthanirmalatvaya parah paprañca
arabhyate / tadarthanirmalatve ca phalam yathoktasankanivrttireva /
tatra prathamam tavadakasamasritya cintyate
kimasyakasasyotpattirastyuta nastiti / tatra tavatpratipadyate- 'na
viyadasruteh' iti / na khalvakasamutpadyate / kasmāt / asruteh /
nahyasyotpattiprakarane sravanamasti /
chandogye hi 'sadeva somyedamagra asidekamevadvitiyam' (cha. 6.2.1) iti
sacchabdavacyam brahma prakrtya 'tadaiksata', 'tattejo 'srjata' (cha.
6.2.3) iti ca pañcanam mahabhutanam madhyamam teja adinkrtva
trayanam tejobannanamutpattih sravyate /
srutisca nah pramanamatindriyarthavijñanotpattau /
nacatra srutirastyakasasyotpattipratipadini /
tasmannastyakasasyotpattiriti // 1 //

asti tu | bbs_2,3.2 |

tusabdhah paksantaraparigrahe / ma namakasasya chandogye
bhudutpattih, srutyantare tvasti / taittiriyaka hi samamananti-
'satyam jñanamantam brahma' iti prakrtya 'tasmadva etasmadatmana
akasih sambhutih' (tai. 2.1) iti / tatasca srutyorvipratishedhah
kvacittejahpramukha srstih kvacidakasapramukheti /
nanvekavakyatanayoh srutyoryukta /

satyam / sa yukta natu savagantum sakyate / kutah / 'tattejo 'srjata'
(cha. 6.2.3) iti sakrcchrutasya srastuh srastavyadvayena
sambandhanupapatteh, 'tattejo 'srjata', 'tadakasamasrjata' iti /

nanu sakrcchrutasyapi kartuh kartavyadvayena sambandho drsyate,yatha
supam paktvaudanam pacatiti, evam tadakasam srstiva tattejo
'srjatiti yojayisyami /

naivam yujyate / prathamajatvam hi chandogye tejaso 'vagamyate
taittiriyake cakasasya /
nacobhayoh prathamajatvam sambhavati /
etenetarasrutyaksaravirodho 'pi vyakhyatah /
'tasmadva etasmadatmana akasih sambhutih' (tai. 2.1) ityatrapī
tasmadakasih sambhutastasmattejah sambhutamiti
sakrcchrutasyapadanasya sambhavanasya ca viyattejobhyam
yugapatsambandhanupapatteh /
'vayoragnih' (tai. 2.1) iti ca prthagamnanat // 2 //

asminvipratishedhe kascidaha-

gaunyasambhavad | bbs_2,3.3 |

nasti viyata utpattirasrutereva / ya tvitara viyadutpattivadini
srutirudahrta sa gauni bhavitumarhati / kasmāt / asambhavad /

nahyakasasyotpattih sambhavayitum sakyā
srimatkanabhugabhiprayanusarisu jivatsu / te hi
karanasamagryasambhavadakasasyotpattim varayanti /
samavayyasamavayinimittakaranebhyo hi kila sarvamutpadyamanam
samutpadyate / dravyasya caikajatiyakamanekam ca dravyam
samavayikaranam bhavati / nacakasasyaikajatiyakamanekam ca
dravyamarambhakamasti, yasminsamavayikarane satyasamavayikarane ca
tatsamyoga akasa utpadyeta / tadabhavattu tadanugrahapravrttam
nimittakaranam durapetamevakasasya bhavati / utpattimatam ca
tejahprabhrtinam purvottarakayorvisesah sambhavyate
pragutpatteh prakasadikaryam na babhuva pascacca bhavatiti /
akasasya punarna purvottarakalayorvisesah sambhavayitum sakyate

/
kim hi pragutpatteranavakasamasusiramacchidram babhuveti sakyate
'dhyavasatum /
prthivyadivaidharmyacca vibhutvadilaksanadakasasyajatvasiddhih
/

tasmadyatha loka akasam kurvakaso jata ityevañjatiyako gaunah
prayogo bhavati, yathaca ghatakasah karakakaso grhakasa
ityekasyapyakasasyaivañjatiyako bhedavyapadeso gauno bhavati, vede
'pi 'aranyanakasesvalabheran' iti, evamutpattisrutirapi gauni
drastavya // 3 //

sabdacca | bbs_2,3.4 |
sabdah khalvakasasyajatvam khyapayati / yata aha-
'vayuscantariksam caitadamrtam' (br. 2.3.3) iti /
nahyamrtasyotpattirupapadyate / akasavatsarvagatasca nityah iti
cakasena brahma sarvagatatvanityatvabhyam dharmabhyamupamimana
akasasyapi tau dharmau sucayati / naca tadsasyotpattirupapadyate /
'sa yathananto 'yamakasa evamananta atma veditavyah' iti codaharanam
/

'akasariram brahma' (tai. 1.6.2), 'akasa atma' (tai. 1.7.1) iti
ca /
nahyakasasyotpattimattve brahmanastena visesena sambhavati
nilenevotpalasya /
tasmannityamevakasena sadharanam brahmeti gamyate // 4 //

syac caikasya brahmasabdavat | bbs_2,3.5 |
idam padottaram sutram / syadetat / katham punarekasya
sambhutasabdasya 'tasmadva etasmadatmana akasah sambhutih'
(tai.

2.1) ityasminnadhikare paresu tejahprabhrtisvanuvartamanasya
mukhyatvam sambhavatyakase ca gaunatvamiti /

ata uttaramucyate- syaccaikasyapi sambhutasabdasya
visayavisesavasadauno mukhyasya prayogo brahmasabdavat /
yathaikasyapi brahmasabdasya 'tapasa brahma vijijñāsva, tapo brahma'
(tai. 3.2) ityasminnadhikare 'nnadisū gaunah prayoga anande ca

mukhyah / yatha ca tapasi brahmavijñanasadhane brahmasabdo bhaktya
prayujyate 'ñjasa tu vijñeye brahmani tadvat / katham punaranutpattau
nabhasah 'ekamevadvitiam' (cha. 6.2.1) itiyam pratijña samarthyate /

nanu nabhasa dvitiyena sadvitiam brahma prapnoti / katham ca
brahmani vidite sarvam viditam syaditi /

taducyate- ekameveti tavatsvakaryapeksayopapadyate / yatha loke
kascitkumbhakarakule purvedyurmrddandacakradini
copalabhyaparedyusca nanavidhanyamatrani prasaritanyupalabhya
bruyanmrdevaikaikini purvedyurasiditi sa ca tayavadharanaya
mrtkaryajatameva purvedyurnasidityabhipreyanna dandacakradi,
tadvadadvitiasrutiradhishthantaram varayati / yatha mrdo
'matraprakrteh kumbhakarō 'dhisthata drsyate naivam brahmano
jagatprakrteranyo 'dhikrtastiti / naca nabhasapi dvitiyena
sadvitiam brahma prasajyate / laksananyatvanimittam hi nanatvam /
naca pragutpatterbrahmanabhasorlaksananyatvamasti ksirodakayoriva
samsrstyorvyapitvamurtatvadidharmasamanyat / sargakale tu brahma
jagadutpadayitum yatate stimitamitaravattistati / tenanyatvamavasiyate
/ tathaca 'akasasariram brahma' (tai. 1.6.2) ityadisrutibhyo 'pi
brahmakasayorabhedopacarasiddhih /
ata eva ca brahmavijñanena sarvavijñanasiddhih /
apica sarvam karyamutpadyamanamakasenavyatiriktadesakalamevotpadyate,
brahmana cavyatiriktadesakalamevakasam bhavatiti, ato brahmana
tatkarjena ca vijñatena sahavijñatamevakasam bhavati /
yatha ksirapurne ghate katicidabbindavah praksiptah santah
ksiragrahanenaiva grhita bhavanti, nahi
ksiraprahanadabbindavugrahanam parisisyate, evam brahmana
tatkarjaiscavyatiriktadesakalatvadgrhitameva brahmagrahanena nabho
bhavati /
tasmadbhaktam nabhasah sambhavasravanamiti // 5 //

fn: abhedopacaro bhaktih / kulam grham / amatrani ghatadini /

evam prapta idamaha -
pratijñahanir avyatirekac chabdebhyah | bbs_2,3.6 |
'yenasrutam srutam bhavatyamatam matamavijñatam vijñatam' (cha.
6.1.1) iti, 'atmani khalvare drste srute mate vijñata idam sarvam
viditam' (br. 4.5.6) iti, 'kasminnu bhagavo vijñate sarvamidam
vijñatam bhavati' (munda. 1.1.3) iti, 'na kacana maddhahirdha
vidyasti' iti caivamrupa prativedantam pratijña vijñayate /
tasyah pratijñaya evamahaniranuparodhah syat, yadyavyatirekah
krtsnasya vastujatasya vijñeyadbrahmanah syat / vyatireke hi
satyekavijñanena sarvam vijñayata itiyam pratijña hriyeta / sa
cavyatireka evamupapadyate yadi krtsnam vastujatamekasmadbhramana
utpadyeta / sabdebhyasca praktivikaravyatirekanyayenaiva
pratijñasiddhiravagamyate / tathahi- 'yenasrutam srutam bhavati' iti
pratijñaya mrdadidrstantaih
karyakaranabhedapratipadanaparaih pratijñaisa samarthyate /

tatsadhanayaiva cottare sabdah 'sadeva somyedamagra
asidekamevadvitiyam' (cha. 6.2.1), 'tadaiksata', 'tattejo 'srjata'
(cha. 6.2.3) ityevam karyaajatam brahmanah pradarsyavyatirekam
pradarsayanti- 'aitadatmyamidam sarvam' (cha. 6.8.7)

ityarabhyaprapathakaparisamapte / tadyadyakasam na
brahmakaryam syanna brahmani vijñata akasam vijñayeta, tatasca
pratijñahanih syat / naca pratijñahanya vedasyapramanyam
yuktam kartum / tathahi- prativedantam te te sabdastena tena
drstantena tameva pratijñam khyapayanti 'idam sarvam
yadayamatma' (br. 2.4.6), 'brahmaivedamamrtam purastat' (munda.
2.2.11) ityevamadayah / tasmajjvalanadivadeva gaganamapyutpadyate /
yaduktamasruterna viyadutpadyata iti, tadayuktam,
viyadutpattivisayasrutyantarasya darsitatvat 'tasmadva etasmadatmana
akasih sambhutih' (tai. 2.1) iti / satyam darsitam / viruddham
tu 'tattejo 'srjata' ityanena srutyantarena / na /
ekavakyatvatsarvasrutinam / bhavatyekavakyatvamaviruddhanam / iha tu
virodha uktah, sakrcchrutasya srastuh
srastavyadvayasambandhasambhavadvayasca
prathamajatvasambhavadvikalpasambhavacceti /

naisa dosah / tejahsargasya taittiriya ke tritayatvasravanat
'tasmadva etasmadatmana akasih sambhutih' / akasadvayuh /
vayoragnih' (tai. 2.1) iti / asakya hiyam srutiranyatha parinetum /
sakya tu parinetum chandogyasrutistadakasam vayum ca
srstva 'tattejo 'srjata' iti / nahiyam srutistejojanipradhana
sati srutyantaraprasiddhamakasasyotpattim varayitum saknoti /
ekasya vakyasya vyaparadvayasambhavat / srstva tveko 'pi
kramenane kam srastavyam srjet / ityekavakyatvakalpanayam
sambhavatyam na viruddharthatvena srutirhatavya / nacasmabhih
sakrcchrutasya srastuh srastavyadvayasambandho 'bhipreyate
srutyantaravasena srastavyantaropasamgrahat / yathaca 'sarvam
khalvidam brahma tajjalan' (cha. 3.14.1) ityatra saksadeva sarvasya
vastujatasya brahmajatvam sruyamanam na pradesantaravihitam
tejahpramukhamutpattikramam varayati, evam tejaso 'pi brahmajatvam
sruyamanam na srutyantaravihitam nabhahpramukhamutpattikramam
varayitumarhati /

nanu samavidhanarthametadvakyam, 'tajjalaniti santa upasita' iti
sruteh, naitatsrstivakyam, tasmadetanna pradesantarasiddham
kramamuparoddhumarhatiti / 'tattejo 'srjata' ityetatsrstivakyam /
tasmadatra yathasruti kramo grahitavya iti /

netyucyate / nahi tejahprathamyanurodhena srutyantaraprasiddho
vayatpadarthah parityaktavyo bhavati, padarthadharmatvatkramasya / apica
'tattejo 'srjata' iti natra kramasya vacakah kascicchabdo 'sti /

arthattu kramo 'vagamyate / sa ca 'vayoragnih' ityanena
srutyantaraprasiddhena kramena nivaryate / vikalpasamuccayau tu

viyattejasoh prathamajatvavisayavasambhavanabhyupagamabhyam
nivaritau / tasmannasti srutyorvipratishedhah / apica chandogye
'yenasrutam srutam bhavati' ityetam pratijñam vakyopakrame
srutam samarthayitumasamamnatamapi viyadutpattavupasamkhyatavyam,
kimanga punastaittiriya samamnatam nabho na samgrhyate /
yaccoktamakasasya sarvenananyadesakalatvadbrahmana tatkaryaisca
saha viditameva tadbhavatyato na pratijña hiyate, naca 'ekamevadvitiyam'
iti srutikopo bhavati, ksirodakavadbrahmanabhasoravyatirekopapatteriti /
atrocyate / na ksirodakanyayenedamekavijñanena sarvavijñanam netavyam
/ mrdadidrstantapranayanaddhi prakrtivikaranyayenaivedam
sarvavijñanam netavyamiti gamyate / ksirodakanyayena ca
sarvavijñanam kalpyamanam na samyagvijñanam syat / nahi
ksirajñanagrhitasyodakasya samyagvijñanagrhitamasti / naca vedasya
purusanamiva mayalikavañcanadibhirarthavadharanamupapadyate /
savadharana ceyam /
'ekamevadvitiyam' iti srutih ksirodakanyayena niyamana pidyeta /
naca svakaryapeksayedam vastvekadesavisayam
sarvavijñanamekamevadvitiyatavadharanam ceti nyayyam,
mrdadisvapi hi tatsambhavanna tadapurvavadupanyasitavyam bhavati
'svetaketo yannu somyedam mahamana anucanamani stabdho 'syuta
tamadesamapraksyo 'yenasrutam srutam bhavati' (cha. 6.1.1)
ityadina /
tasmadasesavastuvisayamevedam sarvavijñanam sarvasya
brahmakaryatapeksayopanyasyata iti drastavyam // 6 //

yatpunaretaduktamasambhavad gauni ganasotyotpattisrutiriti / atra
brumah -
yavadvikaram tu vibhago lokavat | bbs_2,3.7 |
tusabdo 'sambhavasankavyavrttyarthah / na
khalvakasotpattavasambhavasanka kartavya / yato
yavatkīñcidvikarajatam drsyate ghataghatikodañcanadi va
katakakeyurakundaladi va sucinaracanistrimsadi va tavaneva
vibhago loke laksyate / natvavikrtam
kiñcitkutascidvibhaktamupalabhyate / vibhagascakasasya prthivyadibhyo
'vagamyate / tasmatso 'pi vikaro bhavitumarhati / etena
dikkalamanahparamanvadinam karyatvam vyakhyatam /
nanvatmapyakasadibhyo vibhakta iti tasyapi karyatvam
ghatadivatprapnoti /

na / 'atmana akasah sambhutih' (tai. 2.1) iti sruteh / yadi
hyatmapi vikarah syattasmatparamanyanna srutamityakasadi sarvam
karyam niratmakamatmanah karyatve syat / tathaca sunyavadah
prasajyeta / atmatvaccatmano nirakaranasankanupapattih /
nahyatmagantukah kasyacit, svayamsiddhatvat / nahyatmatmanah
pramanamapeksya sidhyati / tasya hi pratyaksadini
pramananyaprasiddhaprameyasiddhaya upadiyante / nahyakasadayah
padardhah pramananirapeksah svayamsiddhah

kenacidabhyupagamyante / atma tu pramanadivyaavaharasrayatvatprageva
pramanadivyaavaharatsidhyati / naceddrsasya nirakaranam
sambhavati / agantukam hi vastu nirakriyate na svarupam / ya eva hi
nirakarta tadeva tasya svarupam / nahyagnerausnyamagnina nirakriyate /
tatahamevedanim janami vartamanam vastvahamevatitamatataram
cajñāsisamahamevanagatamanagatataram ca
jñāsyamityatitanagatavartamanabhavenanyathabhavatyapi jñatavye na
jñaturanyathabhavo 'sati, sarvada vartamanasvabhavatvat / tatha
bhasmibhavatyapi dehe catmana ucchedo
vartamanasvabhavadanyathasvabhavatvam va na sambhavayitum sakyam
/ evamapratyakhyaevasvabhavatvadevakaryatvatamatmanah karyatvam
cakasasya / yattuktam samanajatiyamanekam karanadravyam vyomno
nastiti, tatpratyucyate- na tavatsamanajatiyamevarabhate na
bhinnajatiyamiti niyamo 'sti / nahi tantunam tatsamyoganam ca
samanajatiyatvamasti, dravyagunatvabhyupagamat / naca
nimittakarananamapi turivemadinam samanajatiyatvaniyamo 'sti /
syadetat / samavayikaranavisaya eva samanajatiyatvabhyupagamo na
karanantaravisaya iti / tadapyanaikantikam /
sutragobalairhyanekejatiyaireka rajjuh srjyamana drsyate / tatha
sutrairurnadibhisca vicitrakambalanvitanvate /
sattvadravyatvadyapeksaya va samanajatiyatve kalpyamane
niyamanarthakyam, sarvasya sarvena samanajatiyakatvat /
napyanekamevarabhate naikamiti niyamo 'sti /
anumanasoradyakarmarambhabhyupagamat / ekaiko hi
paramanirmanascayam karmarabhate na dravyantaraih
samhatyetyabhyupagamyate /

dravyarambha evanekarambhakatvaniyama iti cet /

na / parinamabhyupagamat / bhavedesa niyamo yadi samyogasacivam
dravyam dravyantarasyarambhakamabhyupagamyeta / tadeva tu dravyam
visesavadavasthantaramapadyamanam karyam namabhyupagamyate / tacca
kvacidanekam parinamate mrdbijadyan kuradibhavana / kvacidekam
parinamate ksiradi dadhyadibhavana / nesvarasasanamastyanekameva
karanam karyam janayatiti / atah
srutipramanyadekasmadbrahmana akasadimahabhutotpattikramena
jagajjatamiti nisciyate / tathacoktam- 'upasamharadarsananneti cenna
ksiravaddhi' (bra. su. 2.1.14) iti / yaccoktamakasasyotpattau na
purvottarakalayorvisesah sambhavayitum sakyata iti / tadayuktam /
yenaiva hi visesena prthivyadibhyo vyatiricyamanam nabhah
svarupavadidanimadhyavasiyate sa eva visesah pragutpatternasiditi
gamyate / yatha ca brahma na sthuladibhih prthivyadisvabhavaih
svabhavavat, 'asthulamananu' (br. 3.8.8) ityadisrutibhyah,
evamakasasvabhavenapi na svabhavavadanakasamiti sruteravagamyate /
tasmatpragutpatteranakasamiti sthitam / yadapyuktam
prthivyadivaidharmyadakasasyajatvamiti / tadapyasat / srutivirodhe
satyutpattiyasambhavanumanasyabhasatvopapatteh / utpattyanumanasya ca
darsitatvat /

anityamakasamanityagunasrayatvadghatadivadityadiprayogasambhavaca / atmanyanaikantikamiti cet /

na / tasyaupanisadam pratyanityagunasrayatvasiddheh /
vibhutvadinam cakasasyotpattivadinam pratyasiddhatvat /

yaccoktametacchabdaceti, tatramrtatvasrutistavadviyatyamrta divaukasa
itivaddrastavya / utpattipralayayorupapaditvat /

'akasavatsarvagatasca nityah' ityapi

prasiddhamahattvenakasenopamanam kriyate niratisayamahattvaya
nakasasamatvaya / yathesuriva savita dhavatiti ksipragatitvayocyate
nesutulyagatitvaya tadvat / etenanantatvopamanasrutirvyakhyata /
'jyayanakasat' ityadisrutibhyasca brahmana
akasasyonaparimanatvasiddhih / 'na tasya pratimasti' (sve. 4.19)

iti ca brahmano 'nupamanatvam darsayati /

'ato 'nyadartam' (br. 3.4.2) iti ca brahmano

'nyesamakasadinamartatvam darsayati /

tapasi brahmasabdavadakasasya

janmasrutergaunatvamityetadakasasambhavasrutyanumanabhyam
parihrtam /

tasmadbrahmakaryam viyaditi siddham // 7 //

fn: dravyantaraih samavayibhih / sabdasrayatvam visesah /

2 matarisvadhikanam / su. 8

etena matarisva vyakhyatah | bbs_2,3.8 |

atideso 'yam / etena viyadvyakhyanena matarisvapi viyadasrayo
vayurvyakhyatah / tatrapyete yathayogam paksa racayitavyah / na
vayurutpadyate chandoganamutpattiprakarane 'namnanadityekah
paksah / asti tu taittiriyanamutpattiprakarana amnanam
'akasadvayuh' (tai. 2.1) iti paksantaram / tatasca
srutyorvipratishedhe sati gauni vayorutpattisrutisambhavadityaparo
'bhiprayah /

asambhavasca 'saisanastamita devata yadvayuh' (br. 1.5.22)

ityastamayapratishedhat, amrtatvadisravanacca /

pratiñjanuparodhadyavadvikaram ca vibhagabhyupagamadutpadyate
vayuriti siddhantah /

astamayapratishedho 'paravidyavisaya apeksikah /

agnyadinamiva vayorastamayabhavat //

krtapratividhanam camrtatvadisravanam /

nanu vayorakasasya ca tulyayorutpattiprakarane

sravanasravanayorekamevadhikaranamubhayavisayamastu

kimatidesenasati visesa iti /

ucyate- satyamevametat /

tathapi mandadhiyam sabdamatrakrtasankanivrttyartho

'yamatidesah kriyate /

samvargavidyadisuhypasyataya vayormahabhagatvasravanat,

astamayapratisedhadibhyasca bhavati nityatvasanka kasyaciditi // 8 //

3 asambhavadhikaranam / su. 9

asambhavas tu sato 'nupapatteh | bbs_2,3.9 |

viyatpavanayorasambhavyamanajanmanorapyutpattimupasrutya brahmano 'pi

bhvetkutascidutpattiriti syatkasyacinmatih / tatha vikarebhya

evakasadibhya uttaresam vikaranamutpattimupasrutyakasasyapi

vikaradeva brahmana utpattiriti kascinmanyeta /

tamasankamapanetumidam sutram- 'asambhavastu' iti / na khalu

brahmanah sadatmakasya kutascidanyatah sambhava

utpattirasankitavya / kasmata / anupapatteh / sanmatram hi brahma /

na tasya sanmatradevotpattih sambhavati, asatyatisaye

prakrtivikarabhavanupapatteh / napi

sadviseaddrstaviparyayat / samanyaddhi visesa utpadyamana

drsyante mrdaderghatadayo natu visesebhyah samanyam /

napyasato niratmakatvat / 'kathamasatah sajjayeta' (cha. 8.7.1) iti

caksepasravanat /

'sa karanam karanadhipadhipo na casya kascijjanita na cadhipah'

(sve. 6.9) iti ca brahmano janayitaram varayati /

vivatvapavanayoh punarutpattih pradarsita natu brahmanah sastiti

vaisamyam /

naca vikarebhyo vikarantarotpattidarsanadbrahmano 'pi vikaratvam

bhavitumarhatiti mulaprakrtyanabhyupagame 'navastaprasangat /

ya mulaprakrtirabhyupagamyate tadeva ca no brahmetyavirodhah // 9 //

4 tejo 'dhikaranam / su. 10

tejo 'tas tatha hy aha | bbs_2,3.10 |

chandogye sanmulatvam tejasah sravitam, taittiriya ke tu

vayumulatvam, tatra tejoyonim prati srutivipratipattau satyam

praptam tavadbrahmayonikam teja iti / kutah / 'sadeva' ityupakramya

'tattejo 'srjata' ityupadesat / sarvavijñanapratijñayasca

brahmaprabhavatve sarvasya sambhavat / 'tajjalan' (cha. 8.7.1) iti

cavisesasruteh 'etasmajjayate pranah' (munda. 2.1.3) iti

copakramya srutyantare sarvasyavisesena brahmajatvopadesat /

taittiriya ke ca 'sa tapastapta / idam sarvamasrjata / yadidam kiñca'

(tai. 3.6.1) ityavisesasravanat / tasmata 'vayoragnih' iti

kramopadeso drastavyo vayoranantaramagnih sambhuta iti / evam

prapta ucyaate- tejo 'to matarisvano jayata iti / kasmata / tathahyaha-

'vayoragnih' iti / avyavahite hi tejaso brahmajatve satyasati vayujatve

vayoragniritiyam srutih kadarthita syat /

nanu kramarthaisa bhavisyatityuktam /

neti brumah - 'tasmadva etasmadatmana akasah sambhuta' (tai.

2.1.1) iti purastatsambhavatyapadanasyatmanah pañcaminirdesatsa,

tasyaiva ca sambhavaterihadhikarat, parastadapi ca tadadhikare

'prthivya osadhyah' (tai. 2.1.1)

ityapadanapañcamidarsanadvayoragnirityapadanapañcamyevaiseti

gamyate / apica vayorurdhvamagnih sambhuta iti kalpya

upapadarthayogah klptastu karakarthayogo vayoragni sambhuta iti /
tasmadesa srutirvayuyonitvam tejaso 'vagamayati /

nanvitarapi srutirbrahmayonitvam tejaso 'vagamayati 'tattejo 'srjata' iti
/

na / tasyah paramaryajatve 'pyavirodat / yadapi hyakasam vayum
ca srstva vayubhavapannam brahma tejo 'srjateti kalpyate, tadapi
brahmajatvam tejaso na virudhyate / yatha tasyah srutam tasya dadhi
tasya amiksetyadi / darsayati ca brahmano vikaratmanavastanam
'tadatmanam svayamakuruta' (tai. 2.7.1) iti / tathacesvarasmaranam
bhavati- 'buddirjñanamasammohah' (bha.gi. 10.4) ityadyanukramya
'bhavati bhava bhutanam matta eva prthagvidhah' (bha.gi. 10.5) iti
/ yadyapi buddhyadayah svakaranebhyah pratyaksam bhavanto
drsyante tathapi sarvasya bhavajatasya saksatpranadya
vesvaravamsyatvat /

etenakramavatsrstivadinyah srutayo vyakhyatah /
tasam sarvathopapatteh /
kramavatsrstivadininam tvanyathanupapatteh /
pratijñapi sadvamsyatvamatramapeksate
navyavahitajanyatvamityavirodhah // 10 //

fn: kdarthita pidita badhiteti yavat /

tadadhikare sambhutyadhikare /

tasya dhenoh srutam taptam ksiram saksatkaryam,
dadhyadikam tu paramaryajamityarthah / dadhisamsrstam
kathinaksiramamiksa /

pranadya paramparaya /

5 abadhikaranam / su. 11

apah | bbs_2,3.11 |

'atastathahyaha' ityanuvartate /

apo 'tastejaso jayante /

kasmat /

tathahyaha- 'tadapo 'srjata' iti 'agnerapah' iti ca vacane nasti
samsayah /

tejasastu srstim vyakhyaya prthivya vyakhyasyannapo
'ntariyamityapa iti sutrayambabhava // 11 //

6 prthivyadhikaradhikaranam / su. 12

prthivy adhikararupasabdantarebhyah | bbs_2,3.12 |

'ta apa aiksanta bahvayah syama prajayemahiti ta annamasrjanta'

(cha. 6.2.4) iti srutyate / tatra samsayah - kimanenannasabdena

vrihiyavadyabhyavaharyai caudanadyucyate kim va prthiviti / tatra

praptam tavadvrihiyavadyodanadi va parigrahitavyamiti / tatra

hyannasabdah prasiddho loke vakyaseso 'pyetamarthamupodvalayati /

'tasmadyatra kvaca varsati tadeva bhuyistamannam bhavatiti' /

vrihiyavadyeva hi sati varsane bahu bhavati na prthiviti / evam

prapte brumah prthivyeveyamannasabdenadbhyo jayamana vivaksyata
iti / kasmata / adhikaradrupacchabdantaracca / adhikarastavat- 'tattejo
'srjata' 'tadapo 'srjata' iti mahabhutavisayo vartate / tatra
kramapraptam prthivim mahabhutam vilanghya
nakasmadvrihyadiparigraho nyayyah / tatha rupamapi vakyasese
prthivyanugunam drsyate 'yatkrsnam tadannasya' iti /
nahyodanaderabhyavaharyasya krsnatvaniyamo 'sti / napi vrihyadinam
/

nanu prthivya api naiva krsnatvaniyamo 'sti
payahpandurasyangararohitasya ca ksetrasya darsanat /

nayam dosah / bahulyapeksatvat / bhuyistham hi
prthivyah krsnam rupam na tatha svetarohite / pauranika
api prthivicchayam sarvarimupadisanti / sa ca
krsnabhasetyatah krsnam rupam prthivya iti slisyate
/ srutyantaramapi samanadhikaramadbhyah prthiviti bhavati /
'tadyadapam sara asittatsamahanyata sa prthivyabhavat' (br. 1.2.2)
iti ca / prthivyastu vrihyaderutpattim darsayati- 'prthivya
osadhaya osadhibhyo 'nnam' iti ca /
evamadhikaradisu prthivyah pratipadakesu satsu kuto
vrihyadipratipattih /
prasiddhirapyadhikaradibhireva badhyate /
vakyaseso 'pi parthivatvadannadyasya taddvarena prthivya
evadbhyah prabhavatvam sucayatiti drastavyam /
tasmatprthiviyamannasabdeti // 12 //

fn: tattatra srstikale yadapam sarahmandavadghanibhava
asitsa eva samahanyata kathinah samghato 'bhut /

7 tadabhidhyanadhikaranam / su. 13
tadabhidhyanad eva tu tallingat sah | bbs_2,3.13 |
kimimani viyadadani bhutani svayameva
svavikaransrjantyahosvatparamesvara eva tena tenatmanavatisthamano
'bhidyayamstam tam vikaram srjatiti samdehe sati praptam
tavatsvayameva srjantiti / kutah / 'akasadvayurvayoragnih'
ityadisvatantryasravanat /

nanvacetanam svatantranam pravrttih pratisiddha /

naisa dosah / 'tatteja aiksata ta apa aiksanta' (cha. 6.2.4) iti
ca bhutanamapi cetanatvasravanaditi / evam prapte 'bhidhiyate- sa
eva paramesvarastena tenatmanavatisthamano 'bhidyayamstam tam
vikaram srjatiti / kutah / tallingat / tathahi sastram- 'yah
prthivyam tisthan prthivya antaro yam prthivi na veda yasya
prthivi sariram yah prthivimantaro yamayati' (br. 3.7.3)
ityevañjatiyakam sadhyaksanameva bhutanam pravrttim
darsayati / tatha so 'kamayata bahu syam prajayeya iti prastutya 'sacca
tyaccabhavat / tadatmanam svayamakuruta' (tai. 2.6.1) iti ca tasyaiva ca
sarvatmabhavam darsayati /

yattviksanasravanamaptejasostatparamesvaravesavasadeva
drastavyam 'nanyo 'to 'sti drasta' (br. 3.7.23)
itiksitranarapratisedhat, prakrtatvacca sata iksituh
'tadaiksata bahu syam prajayeya' ityatra // 13 //

fn: paramesvarasyantaryamibhavenavesah
sambandhastadvasadbhutesviksanam sravanam naitavata
tesam cetanatvam svatantryam vetyarthah /

8 viparyayadhikaranam / su. 14

viparyayena tu kramo 'ta upapadyate ca | bbs_2,3.14 |
bhutanamutpattikramascintitah / athedanimapyayakramascintyate /
kimaniyatena kramenapyaya utpattikramenathava tadvipariteneti / trayo
'pi cotpattisthitipralaya bhutanam brahmayattah sruyante- 'yato va
imani bhutani jayante / yena jatani jivanti
yatprayantyaabhisamvisanti' (tai. 3.1.1) iti / tatraniyamo 'visesaditi
praptam / athavotpatteh kramasya srutatvapralayasyapi
kramakanksinah sa eva kramah syaditi / evam praptam tato
brumah viparyayena tu pralayakramo 'ta utpattikramadbhavitumarhati /
tathahi loke drsyate yena kramena sopanamarudhastato viparitena
kramenavarohatiti / apica drsyate mrdo jatam
ghatasaravadyapyayakale mrdbhavamapyetyadbhyasca jatam
himakarakadyabbhavamapyetiti / atascopapadyata etat / yadprthivyadbhyo
jata sati sthikalavyatikrantavapo 'piyadapasca tejaso jatah
satyastejo 'piyuh / evam kramena suksmam suksmataram
canantaramanantaram karanamapitya sarvam karyaajatam
paramakaranam paramasuksmam ca brahmapyetiti veditavyam / nahi
svakaranavyatikramena karanakarane karyaapyayo nyayyah /
smrtavapyutpattikramaviparyayenaivapyayakramastatra tatra darsitah -
'jagatpratistha devarse prthivyapsu praliyate / jyotisyapah
praliyante jyotirvayau praliyate' ityevamadau /
utpattikramastutpattaveva srutatvannapyaye bhavitumarhati /
nacasavayogyatvadapyayenakanksyate /
nahi karye dhriyamane karanasyapyayo yuktah karanapyaye
karyasyavasthananupapatteh /
karyapyaye tu karanasyavasthanam yuktam mrdadisvevam
drstatvat // 14 //

fn: kramena paramparaya /

9 antaravijñānadhikaranam / su. 15

antara vijñānamanasi kramena tallingad iti cen navisesat |
bbs_2,3.15 |
bhutanamutpattipralayavanulomapratiomakramabhyam bhavata ityuktam /
atmadirutpattih pralayascatmanta ityapyuktam / sendriyasya tu manaso
buddhesca sadbhavah prasiddhah srutismrtyoh / 'buddhim tu
sarathim viddhi manah pragrahameva ca / indriyani hayanahuh'
(katha. 3.3) ityadilingebhyah / tayorapi kasmiscidantarale
kramenotpattipralayavupasangrahyau, sarvasya vastujatasya

brahmajatvabhyupagamat / apicatharvana utpattiprakarane
bhutanamatmanascantarale karananyanukramyante / 'etasmajjayate
prano manah sarvendriyani ca / kham vayurjyotirapah prthivi
visvasya dharini' (munada. 2.1.3) iti /
tasmatpurvoktotpattipralayakramabhangaprasango bhutanamiti cet /
na / avisesat / yadi tavadbhautikani karanani tato
bhutotpattipralayabhyamevaisamutpattipralayau bhavata iti naitayoh
kramantaram mrgyam / bhavati ca bhautikatve lingam karananam /
'annamayam hi somya mana osadhayah pranastejomayi vak' (cha. 6.5.4)
ityevajatiyakam / vyapadeso 'pi kvacidbhutanam karananam ca
brahmanaparivrajakanyayena netavyah / atha tvabhautikani karanani
tathapi bhutotpattikramo na karanairvisesyate prathamam
karananyutpadyante caramam bhutani prathamam va bhutanyutpadyante
caramam va karananiti /
atharvane tu samamnayakramamatram karananam bhutanam ca /
na tatrotpattikrama ucyate /
tathanyatrapi prthageva bhutakramatkaranakrama amnayate-
'prajapatirva idamagra asitsa atmanamaiksata sa mano 'srjata tanmana
evasittadatmanamaiksata tadvacamasrjata' ityadina /
tasmannasti bhutotpattikramasya bhangah // 15 //

fn: anyaparah sabda linganityucyante /

idam sthulamutpatteh prak prajapatih sutratma asit /

10 caracaravyapasrayadhikaranam / su. 16
caracaravyapasrayas tu syat tadvyapadeso bhaktas tadbhavabhavitvat |
bbs_2,3.16 |
sto jivasyapyutpattipralayau, jato devadatto mrto devadatta
ityevajatiyakallaukikavyapadesat jatakarmadisamskaravidhanacceti
syatkasyacdbhrantistamapanudamah / na jivasyotpattipralayau stah,
sastraphalasambandhopapatteh / sariranuvinasini hi jive
sarirantakagatestanistapraptiparihararthau
vidhipratishedhavanartakau syatam / sruyate ca- 'jivapetam vava
kiledam mriyate na jivo mriyate' (cha. 6.11.3) iti /
nanu laukiko janmamaranavyapadeso jivasya darsitah /
satyam darsitah / bhaktastvesa jivasya janmamaranavyapadesah /
kimasrayah punarayam mukhyo yadapeksaya bhakta iti /
ucyate- caracaravyapasrayah / sthavarajangamasariravisayau
janmamaranasabdau / sthavarajangamani hi bhutani jayante ca mriyante
catastadvaisyau janmamaranasabdau mukhyau santau tatsthe
jivatmanyupacaryate, tadbhavabhavitvat /
sarirapradurbhavatirobhavayorhi satorjanmamaranasabdau bhavato
nasatoh / nahi sarirasambandhadanyatra jivo jato mrto va
kenacillaksyate / 'sa va ayam puruso jayamanah
sariramabhisampadyamanah sa utkraman mriyamanah (br. 4.3.8) iti

ca sarirasamyogaviyoganimitaveva janmamaranasabdau darsayati /
jatakarmadividhanamapi dehapradurbhavapeksameva drastavyam /
abhavajjivapradurbhavasya /
jivasya parasmadatmana utpattirviyadadinamivasti nasti
vetyetaduttarena sutrena vaksyati /
dehasrayau tavajjivasya sthulavutpattipralayau na sta ityetanena
sutrenavocat // 16 //

fn: jivapetam jivena tyaktamidam sariram /

11 atmadhiraanam / su. 17

natma sruter nityatvac ca tabhyah | bbs_2,3.17 |
astyatma jivakhyah sarirendriyapañjaradhyaksah
karmaphalasambandhi / sa kim vyomadivadutpadyate brahmana
ahosvidbrahmavadeva notpadyata iti srutivipratipattervisayah /
kasucicchrutisvagnivisphulingadinidarsanairjivatmanah
parasmadbrahmana utpattiramnayate, kasucittvavikrtasya parasya
brahmanah karyapravesena jivabhavo vijñayate nacotpattiramnayata
iti / tatra praptam tavadutpadyate jiva iti / kutah /
pratijñanuparodhadeva / ekasminvidite sarvamidam viditam itiyam
pratijña sarvasya vastujatasya brahmaprabhavatve sati noparudhyeta /
tattvantaratve tu jivasya pratijñeyamuparudhyeta / nacavikrtah
paramatmaiva jiva iti sakyate vijñatum, laksanabhedat /
apahrtapapmatvadidharmako hi paramatma, tadviparito hi jivah /
vibhagaccasya vikaravasiddhih / yavanhyakasadih pravibhaktah
sa sarvo vikarastasya cakasaderutpattih samadhigata / jivatmapi
punyapunyakarma sukhaduhkhayukpratisariram pravibhakta iti tasyapi
prapañcotpattyavasara utpattirbhavitumarhati / apica 'yathagneh ksudra
visphulinga vyuccarantyevevasmadatmanah sarve pranah' (br.
2.1.20) iti pranaderbhogyajatasya srstim sistva 'sarva eva
atmano vyuccaranti' iti bhoktrnimatmanam prthaksrstim
sasti / 'yatha sudiptatpavakadvisphulingah sahasrasah
prabhavante sarupah / tathaksaradvididhah somya bhavah
prajayante tatra caivapiyanti' (munda. 2.1.1) iti ca
jivatmanamutpattipralayavucyete / sarupavacanat,

jivatmano hi paramatmana sarupa bhavanti caitanyayogat / naca
kvacidasravanamanyatra srutam varayitumarhati /
srutyantaragatasyapyaviruddhasyadhikasyarthasya
sarvatropasamhartavyatvat / pravesasrutirapyevam sati
vikarabhavapattyaiva vyakhyatavya, 'tadatmanam svayamakuruta'
ityadivat / tasmadutpadyate jiva iti / evam prapte brumah - natma
jiva utpadyata iti / kasmah / asruteh / nahyasyotpattiprakarane
sravanamasti bhuyahsu pradasesu /

nanu kvacidasravanamanyatra srutam na varayitityuktam /

satyamuktam / utpattireva tvasya na sambhavatiti vadamah / kasmah /
nityatvacca tabhyah / casabdajatvadibhyasca / nityatvam hyasya

srutibhyo 'vagamyate tathajatvamavikaritamavikrtasyaiva brahmano
jivatmanavasthanam brahmatmana ceti /
nacaivamrupasyotpattirupapadyate / tah kah srutayah / 'na jivo
mriyate' (cha. 6.11.3), 'sa va esa mahanaja atmajaro 'maro 'mrto
'bhayo brahma' (br. 4.4.22), 'na jayate mriyate va vipascit' (katham
2.18), 'ajo nityah sasvato 'yam puranah' (katha. 2.18).
'tatsrstva tadevanupravisat' (tai. 2.6.1), 'anena
jivenatmananupravisya namarupe vyakaravani' (cha. 6.3.2), 'sa esa
iha pravista a nakhagrebhyah' (br. 1.4.7), 'tattvamasi' (cha. 6.8.7)
'aham brahmasmi' (br. 1.4.19), 'ayamatma brahma sarvanubhuh' (br.
2.5.19) ityevamadya nityatvavadinyah satyo jivasyotpattim
pratibadhnanti /

nanu pravibhaktatvadvikaro vikaratvaccotpadyata ityuktam /

atrocyate- nasya pravibhagah svato 'sti / 'eko devah sarvabhutesu
gudhah sarvavyapi sarvabhutantaratma' (sve. 6.11) iti sruteh /
buddhyadyapadhinimittam tvasya pravibhagapratibhanamakasyeva
ghatadisambandhanimittam / tathaca sastram- 'sa va ayamatma brahma
vijñanamayo manomayah pranamayascaksumayah srotramayah' (br.
4.4.5) ityevamadi brahmana evavikrtasya sato
'pyekasyanekabuddhyadimayatvam darsayati / tanmayatvam casya
viviktasvarupanabhivyaktya taduparaktasvarupatvam strimayo jalma
ityadivaddrastavyam / yadapi kvacidasyotpattipralayasravanam
tadapyata evopadhisambandhannetavyam /
upadhyutpattyasyotpattistatpralayena ca pralaya iti / tathaca darsayati-
'prajñanaghana evaitebhyo bhutebhyah samutthaya tanyevanu vinasayati na
pretya samjñasti' (br. 4.5.13) iti / tathopadhipralaya evayam
natmavilaya ityeta dapyatraiva 'ma bhagavanmohantamapipadanna va
ahamimam vijanami na pretya samjñasti' iti prasnapurvakam
pratipadayati- 'na va are 'ham moham bravimyavinasi va are
'yamatmanucchiddharma matrasamsargastvasya bhavati' (br. 4.5.14) iti
/

pratiñjanuparodho 'pyavikrtasyaiva brahmano jivabhavabhyupagamat /
laksanabhedo 'pyanayorupadhinimitta eva /
'ata urdhvam vimoksayaiva bruhi' (br. 4.3.15) iti ca praktasyaiva
vijñanamasyatmanah sarvasamsaradharmapratyakhyanena
paramatmabhavapratipadanat /
tasmanaivatmotpadyate praviliyate ceti // 17 //

fn: uparodho badhah /

sarupasabdo jivavaciti sesah /

jalmah kamajadah / sa yatha striparatantrah strimayo vpadisyate /

etebhyo dehatmana parinatebhyo bhutebhyah samyenotthaya janitva
tanyeva liyamananyanu pascadvinasayati /

moham mohakaram vakyam /

12 jñadhikaranam / su. 18

jño 'ta eva | bbs_2,3.18 |

sa kim kanabhujanamivagantukacaitanyah svato 'cetana
ahosvitsamkhyanamiva nityacaitanyasvarupa eveti vadivipratipatteh
samsayah / kim tavatpraptam /
agantukamatmanascaitanyamatmamanahsamyogajamagnighatasamyogajaroh
itadigunavaditi praptam /

nityacaitanyatve hi suptamurcchitagrahavistanamapi catanyam syat /
te prstah santo na kiñcidvayamacetayamahiti jalpanti svasthasca
cetayamana drsyante / atah kadacitkacaitanyatvadagantukacaitanya
atmeti /

evam prapte 'bhidhiyate- jño nityacaitanyo 'yamatmata eva, yasmadeva
notpadyate parameva
brahmavikrtamupadhisamparkajjivabhavenavatisthate / parasya hi
brahmanascaitanyasvarupatvamamnatam- 'vijñanamanandam brahma' (br.
3.9.28), 'satyam jñanamantam brahma' (tai. 2.1.1), 'anantaro 'bahyah
krtsnah prajñanaghana eva' (br. 4.5.13), ityadisu srutisu /
tadeva cetparam brahma jivastasmajjivasyapi
nityacaitanyasvarupatvamagnyausnyaprakasavaditi gamyate /
vijñanamayaprakriyayam ca srutayo bhavanti- asuptah
'suptanabhicakasiti' (br. 4.3.11) 'atrayam purusah
svayañjyotirbhavati' (br. 4.3.9) iti, 'nahi
vijñaturnirvijñaterviparilapo vidyate' (br. 4.3.30) ityevamrupah /
'atha yo vededam jighraniti sa atma' (cha. 8.12.4) iti ca sarvaih
karanadvarairidam vededam vedeti
vijñanenanusamdhanattadrupatvasiddhih /

nityasvarupacaitanyatve ghranadyanarthakyamiti cet /

na / gandhadivisayavisesaparicchedarthatvat / tathahi darsayati-
'gandhaya ghranam' ityadi / yattu suptadayo na cetayanta iti tasya
srutyaiva pariharo 'bhihitah / susuptam prakrtya 'yadvai tanna
pasyati pasyanvai tanna pasyati- nahi drasturddasterviparilopo
vidyate 'vinasitvanna tu taddvitiyamasti tato 'nyadvibhaktam yatpasyet'
(br. 4.3.23) ityadina /

etaduktam bhavati- visayabhavadiyamacetayamanata na
caitanyabhavaditi /

yatha viyadasrayasya prakasasya prakasyabhavadanabhivvyaktirna
svarupabhavattadvat /

vaisesikaditarkasca srutivirodha abhasibhavati /

tasmannityacaitanyasvarupa evatmeti niscinumah // 18 //

fn: svayamasupto bhasamana evatma

suptanvagadinuparavyaparanabhicakasiti abhipasyati /

paricchedo vrttih /

gandhaya tadgocarantahkaranavrttaye /

13 utkrantigatyadhikaranam / su. 19-32

utkrantigatyagatinam | bbs_2,3.19 |

idanim tu kimparimano jiva iti cintyate / kimanuparimana uta
madhyamaparimana ahosvinmahaparimana iti /

nanu ca natmotpadyate nityacaitanyasyayamityuktam / atasca para evatma
jiva ityapatati / parasya catmano 'nantaratvamamnatam, tatra kuto
jivasya parimanacintavata ita /

ucyate- satyametat / utkrantigatyahagatisravanani tu jivasya
paricchedam prapayanti / svasabdena casya
kvacidanuparimanatvamamnatate / tasya
sarvasyanakulatvopapadanayayamarambhah / tatra praptam
tavadutkrantigatyagatinam sravanatparicchinnam 'nuparimano jiva
iti / utkrantistavat- 'sa yadasmacchariradutkramati sahaivaitaih
sarvairutkramati' (kausita. 3.3) iti / gatirapi 'ye vai ke
casmalokatprayanti candramasameva te sarve gacchanti' (kausita. 1.2) iti
/

agatirapi 'tasmalokatpunaraityasmai lokaya karmane' (br. 4.4.6) iti /
asamutkrantigatyagatinam sravanatparicchinnastavajjiva iti
prapnoti /
naha vibhoscalanamavakalpata ita /
sati ca paricchede sariraparimanatvasyarhatapariksayam
nirastatvadanuratmeti gamyate // 19 //

svatmana cottarayoh | bbs_2,3.20 |

utkrantih kadacidacalato 'pi
gramasvamyaniivrttivaddehasvamyaniivrttya karmaksayenavakalpeta /
uttare tu gatyagati nacalata sambhavata / svatmana hi tayoh
sambandho bhavati, gameh karttrsthakriyatvat / amadhyamaparimanasya
ca gatyagati anutva eva sambhavata / satyosca
gatyagatyorutkrantirapyapasrptireva dehaditi pratiyate / nahyanapasrtya
dehadgatyagati syatam /
dehapradesanam cotkrantavapadanatvavacanat /
'caksuso va murdhno vanyebhyo va sariradesebhyah' (br. 4.4.2)
iti /

'sa etastejomatrah samabhyadadano hrdayamevanvavakramati' (br.
4.4.1), 'sukramadaya punaraiti sthanam' (br. 4.3.11) iti cottare 'pi
sarire sarirasya gatyagati bhavata /
tasmadapyasyanutvasiddhih // 20 //

fn: apadanatvamavadhitvam /

nanuratachruter ita cen netaradhikarat | bbs_2,3.21 |

athapi syannanurayamatma / kasmata / atacruteh /
anutvaviparitarimanasravanadityarthah / 'sa va esa mahanaja
atma yo 'yam vijñanamayah pranesu (br. 4.4.12),
'akasavatsarvagatasca nityah', 'satyam jñanamanantam brahma' (tai.
2.1.1) ityevañjatiyaka hi srutiratmano 'nutve vipratidhyeteti cet /

naisa dosah / kasmāt / itaradhikarat / parasya hyatmanah
prakriyayamesa parimanantarasrutih / parasyaivatmanah
pradhanyena vedantesu veditavyatvena prakrtatvat / virajah para
akasadityevamvidhacca parasyaivatmanastatra tatra visesadhikarat
/

nanu 'yo 'yam vijñanamayah pranesu' (br. 4.4.22) iti sarira eva
mahattvasambandhitvena pratinirdisyate /
sastradrstya tvesa nirdeso vamadevavaddrastavyah /
tasmatprajñavisayatvatparimanantarasarvanasya ca
jivasyanutvam virudhyate // 21 //

fn: itaradhikarat brahmaprakaranat /
svasabdonmanabhyam ca | bbs_2,3.22 |
itascanuratma yatah saksadevasyanutvavaci sabdah
sruyate- 'eso 'nuratma cetasa veditavyo yasminpranah pañcadha
samvivesa' (munda. 3.1.9) iti /
pranasambandhacca jiva evayamanurabhihita iti gamyate /
tathonmanamapi jivasyanimanam gamayati- 'balagrasatabhagasya
satadha kalpitasya ca /
bhago jivah sa vijñeyah' (sve. 5.8) iti /
'aragramatro hyavarosapi drstah' (sve. 5.8) iti conmanantaram
// 22 //

nanvanutve satyekadesasthasya sakaladehagatopalabdhirvirudhyate / drsyate
ca jahnavihradanimagnanam sarvangasaityopalabdhirnidaghasamaye ca
sakalasariraparitapopalabdhiriti /

fn: uddhrtyamanamunmanam / balah kesah /
totraprotayahsalakagramagram tasmaduddhrta matra manam
yasya sa jivastatha /

ata uttaram pathati-
avirodhas candanavat | bbs_2,3.23 |
yatha hi haricandanabinduh sariraikadesasambaddho 'pi
sansakaladehavyapinamahladam karotyevamatmapi dehaikadesebhyah
sakaladehavyapinimupalabdhim karisyati /
tvaksambandhanaccasya sakalasariragata vedana na virudhyate /
tvagatmanorhi sambandhah krtsnayam tvaci vartate tvakca
krtsnasariravyapinīti // 23 //
avasthitivaisesyad iti cen nabhyupagamad dhrdi hi | bbs_2,3.24 |
atraha yaduktamavirodhascandanavaditi, tadayuktam
drstantadarstrantikayoratulyatvat / siddhe hyatmano
dehaikadesasthatve candanadrstanto bhavati / pratyaksam tu
candanasyavasthitivaisesyamekadesasthatvam sakaladehahladanam ca /
atmanah punah sakaladehopalabdhimatram pratyaksam
naikadesavartitvam / anumeyam tu taditi yadapyucyeta / nacatranumanam
sambhavati / kimatmanah sakalasariragata vedana tvagindriyasyeva
sakaladehavyapinah satah kimva vibhornabhasa

ivahosviccandanabindorivanorekadesasthasyeti samsayanativrteriti /

atrocyate- nayam dosah / kasmāt / abhyupagamat / abhyupagamyate
hyatmano 'pi candanasyeva dehaikadesavrttitvamavasthitivaiesyam /
kathamityucyate / hr̥di hyesa atma pathyate vedantasu / 'hr̥di
hyesa atma'

(prasna. 3.6), 'sa va esa atma hr̥di' (cha. 8.3.3), 'katama atmeti yo
'yam vijñānamayah pranesu hr̥dyantarjyotih purusah' (br.

4.3.7) ityadyupadesebhyah /

tasmaddrstantadarstrantikayoravaisamyadyuktamevaitadavirodhas
candanavaditi // 24 //

gunadva lokavat | bbs_2,3.25 |

caitanyagunavyaptervanorapi sato jivasya sakaladehavyapi karyam na
virudhyate /

yatha loke manipradipaprabhrtinamapavarakaikadesavartinamapi
prabhapavarakavyapini sati kr̥tsne 'pavarake karyam karoti tadvat /
syatkadaciccandanasya savayavatvatsuksmavayavavisarpanenapi
sakaladeha ahladayitrtvam va tvanorjivasyavayavah santi yairayam
sakaladeham viprasarpedityasankya gunadva lokavadityuktam // 25 //

katham punarguno gunivyatirekenanyatra varteta / nahi patasya suklo
gunah patavyatirekenanyatra vartamano dr̥syate /
pradipabhavadbhavediti cet /

na / tasya api dravyatvabhyupagamat / nibidavayavam hi tejodravayam
pradipah / praviralavayavam tu tejodravayameva prabheta / ata uttaram
pathati-

vyatireko gandhavat | bbs_2,3.26 |

yatha gunasyapi sato gandhasya gandhavadravyavyatirekena vrttirbhavati
/ apraptesvapi kusumadisu gandhavatsu kusumagandhopalabdheh /
evamanorapi sato jivasya caitanyagunavyatireko bhavisyati /
atascanaikantikametadgunatvadrupadivadasrayavislesanupapattiriti
/ gunasyaiva sato gandhasyasrayavislesadarsanat / gandhasyapi
sahaivasrayena vislesa iti cet /

na / yasmanmuladravyadvislesitasya ksayaprasangat /
aksiyamanamapi tatpurvavasthato gamyate / anyatha
tatpurvavasthairgurutvadibhirhiyeta / syadetat / gandhasrayanam
vislistanamavayavanamalpatvatsannapi viseso nopalaksyate /

suksma hi gandhaparamanavah sarvato viprasrpta
gandhabuddhimutpadayanti nasikaputamanupravisanta iti cet /

na / atindriyatvatparamanunam sphutagandhopalabdhesca
nagakesaradisu / naca loke pratitirgandhavadravyamaghratamiti / gandha
evaghrata iti tu laukikah pratiyanti /
rupadisvasrayavyatirekanupalabdhergandhasyapyayukta asrayavyatireka
iti cet /

na /

pratyaksatvadanumanapravrtteh /
tasmadyadyatha loke drstam tattathaivanumantavyam
nirupakairmanyatha /
nahi raso guno jihvayopalabhyata ityato rupadayo 'pi guna
jihvayaivopalabhyeragniriti niyantum sakyate // 26 //

fn: gunasya dravyavyatireka asrayavislesah /
tatha ca darsayati | bbs_2,3.27 |
hrdayayatanatvamanuparimanatvam catmano 'bhidhaya tasyaiva 'a
lomasya a nakhagrebhyah' (cha. 8.8.1) iti caitanyena gunena
samastasariravyapitvam darsayati // 27 //
prthagupadesat | bbs_2,3.28 |
'prajñaya sariram samaruhya' (kausi. 3.6) iti catmaprajñayoh
kartrkaranabhavena prthagupadesaccaitanyagunenavasya
sariravyapita gamyate /
'tadesam prananam vijñanena vijñanamadaya' (br. 2.1.17) iti
ca kartuh sariratprthagvijñanasyopadesa
etamevabhiprayamupodbalayati /
tasmadanuratmeti // 28 //

fn: vijñanamindriyanam jñanasaktim vijñanena
caitanyagunenadaya seta ityarthah /

evam prapte brumah -
tadgunasaratvat tu tadvyapadesah prajñavat | bbs_2,3.29 |
tusabdah paksam vyavartayati / naitadastyanuratmeti /
utpattyasravanaddhi parasyaiva tu brahmanah
pravesasravanattadatmyopadesacca parameva brahma jiva ityuktam /
parameva cedbrahma jivastasmadyavatparam brahma tavaneva jivo
bhavitumarhati / parasya ca brahmano vibhutvamamnatam /
tasmadvibhurjivah / tathaca 'sa va esa mahanaja atma yo 'yam
vijñanamayah pranesu' (br. 4.4.22) ityevañjatiyaka
jivavisaya vibhutvavadah srautah smartasca samarthita bhavanti
/ nacanorjivasya sakalasariragata vedanopapadyate /
tvaksambandhatsyaditi cet /

na / kantakatodane 'pi sakalasariragataiva vedana prasajyeta /
tvakkantakayorhi samyogah krtsnayam tvaci vartate tvakca
krtsnasariravyapinithi / padatala eva tu kantakanunno vedanam
prati labhate / nacanorgunavyaptirupapadyate, gunasya gunidesatvat
/ gunatvameva hi guninamanasritya gunasya hiyeta /
pradipaprabhayasca dravyantaravam vyakhyatam / gandho 'pi
gunatvabhuyupagamatsasraya eva samcaritumarhati / anyatha
gunatvahaniprasangat / tathacoktam dvaipayanena- 'upalabhyapsu
cedgandam kecidbruyuranaipunah / prthivyameva tam vidyadapo
vayum ca samsritam' iti / yadi ca caitanyam jivasya samastam
sariram vyapnuyannanurjivah syat / caitanyameva hyasya
svarupamagnerivausnyaprakasau /

natra gunagunivibhago vidyata iti sariraparimanatvam ca
 pratyakhyatam / parisesadvibhurjivah / katham
 tarhyanutvadvivapadesa ityata aha- tad gunasaratvattu tadvyapadesah
 iti / tasya buddhergunastadguna iccha dvesah sukham
 dukkhamityevamadayastadgunah sarah pradhanam yasyatmanah
 samsaritve sambhavati sa tadgunasarastasya bhavastadgunasaratvam /
 nahi buddhergunairvina kevalasyatmanah samsaritvamasti /
 buddhyupadhirdharmadhyasanimitam hi
 kartrtvabhoktrtvadilaksanam
 samsaritvamakartrbhoktuscasamsarino nityamuktasya sata atmanah
 / tasmattadgunasaratvadbuddhiparimanenasya parimanavyapadesah /
 tadutkrantya dibhiscasyotkrantya divyapadeso na svatah / tathaca-
 'balagrasatabhagasya satadha kalpitasya ca / bhago jivah sa
 vijñeyah sa canantya ya kalpate' (sve. 5.9) ityanutvam jivasyoktva
 tasyaiva punaranantya maha / taccaivameva samañjasam
 syadyadyaupacarikamanutvam jivasya bhavetparamarthikam canantya m /
 nahyubhayam mukhyamavakalpeta / nacanantya maupacarikamiti sakyam
 vijñatum, sarvopanisatsu brahmatmabhavasya pratipadayisitvat /
 tathetarasminnapyunmane 'buddhergunenatmagunena caiva aragramatro
 hyavaro 'pi drstah' (sve. 6.8) iti ca
 buddhigunasambandhenavaragramatratam sasti na svenaivatmana /
 'eso 'nuratma cetasa veditavyah' (munda. 3.1.9) ityatrapi na
 jivasyanuparimanatvam sisyate,
 parasyaivatmanascaksuradyanavagrahyatvena jñanaprasadagamyatvena ca
 prakrtatvat / jivasyapi ca mukhyanuparimanatvanupapateh /
 tasmaddurjñanatvabhiprayamidamanutvavacanamupadhyabhiprayam va
 drastavyam / tatha 'prajñaya sariram samaruha' (kausi. 3.6)
 ityevañjatiyakesvapi bhedopadesesu buddhyavopadhibhutaya jivah
 sariram samaruhyetyevam yojayitavyam / vyapadesamatram va,
 silaputrakasya sariramityavadat / nahyatra gunagunivibhago 'pi vidyata
 ityuktam / hrdayayatanatvavacanamapi buddhereva tadayatanatvat /
 tathotkrantya dinamapyupadhyayattatam darsayati-
 'kasminnvahamutkranta utkranto bhavisyami kasminva pratisthite
 pratisthasyamiti' (prasna. 6.3) 'sa pranamasrjata' (pra. 6.4) iti
 / utkrantya bhava hi gatyagatyorapyabhavo vijñayate /
 nahyanapasrpasya dehadgatyagati syatam /
 evamupadhigunasaratvajjivasyanutvadvivapadesah prajñavat /
 yatha prajñasya paramatmanah
 sagunesupasanesupadhigunasaratvadaniyastvadvivapadesah-
 'aniyanvriherva yavadva' (cha. 3.1.14.2) 'manomayah
 pranasarirah sarvagandhah sarvarasah satyakamah
 satyasamkalpah' (cha. 3.14.2) ityevamprakarastadvat /
 syadetadyadi buddhigunasaratvadatmanah samsaritvam kalpyeta, tato
 buddhyatmanorbhinnayoh samyogavasana mavasyambhavitvato buddhiviyoge
 satyatmano vibhaktasyanalaksyatvadasattvamasamsaritvam va
 prasajyeteti // 29 //

ata uttaram pathati-

yavadatmabhavitvac ca na dosas taddarsanat | bbs_2,3.30 |

neyamanantaranirdistadosapraptirasankaniya / kasmāt /

yavadatmabhavitvadbuddhisamyogasya / yavadayamatma samsari

bhavati, yavadasya samyagdarsanena samsaritam na nivartate, tavadasya

buddhya samyogo na samyati / yavadeva cayam

buddhyupadhisambandhastavajjivasya jivatvam samsaritam ca /

paramarthatastu na jivo nama

buddhyupadhisambandhaparikalpitasvarupavyatirekenasti / nahi

nityamuktasvarupatsarvajñadisvaradanyascetano dhaturdvitiyo

vedantarthanirupanayamupalabhyate / 'nanyo 'to 'sti draṣṭa srota

manta vijñata' (br. 3.7.23), 'nanyadato 'sti draṣṭr srotr

mantr vijñatr' (cha. 6.8.7), 'tattvamasi' (cha. 6.1.6), 'aham

brahmasmi' (br. 1.4.7) ityadisrutebhyah / katham punaravagamyate

yavadatmabhavi buddhisamyoga iti / taddarsanadityaha / tathahi

sastram darsayati- 'yo 'yam vijñanamayah pranesu

hrdyantarjyotih puruṣah sa samanah sannubhau lokavanuṣamcarati

dhyayativa lelayativa' (br. 4.3.4) ityadi / tatra vijñanamaya iti

buddhimaya ityetaduktam bhavati / pradesantare 'vijñanamayo manomayah

pranamayascaksumayah srotramayah' iti vijñanamayasya

manaadibhiḥ saha pathat / buddhimayatvam ca

tadgunasaratvamevabhipreyate / yatha loke strimayo devadatta iti

striragadipradhano 'bhidhiyate tadvat / 'sa samanah sannubhau

lokavanuṣamcarati' iti ca lokantaragamane 'pyaviyogam buddhya darsayati

/ kena samanastasyaivabuddhyeti gamyate samnidhanat / tacca darsayati -

'dhyayativa lelayativa' (br. 4.3.7) iti / etaduktam bhavati- nayam

svato dhyayati, nāpi calati, dhyayantyaṃ buddhau dhyayativa

calantyaṃ buddhau calativeti /

apica mithyajñanapurahsaro 'yamatmano buddhyupadhisambandhah /

naca mithyajñanasya samyagjñanadanyatra nivrttirastityato

yavadbrahmatmatanavabodhasyavadayam buddhyupadhisambandho na samyati

/

darsayati ca- 'vedahametam puruṣam mahantamadityavarṇam tamasah

purastat /

tameva viditvatimrtyumeti nanyah pantha vidyate 'yanaya' (sve. 3.8)

iti // 30 //

fn: vijñanamayo buddhipracurah / adityavarṇam svaprakasam /

tamasah parastadajñanasprstam / sata paramatmana /

nanu susuptapralayayorna sakyate buddhisambandham atmano 'bhyupagantum

/ 'sata somya tada sampanno bhavati svamapito bhavati' (cha. 6.8.1) iti

vacanat / kṛtsnavikarapralayabhyupagamacca / tatkatham

yavadatmabhavitvam buddhisambandhasyetyatrocyate-

pumstvadvivat tv asya sato 'bhivyaktiyogat | bbs_2,3.31 |

yatha loke pumstvadini bijatmana vidyamananyeva

balyadisvanupalabhyamananyavidyamanavadabhipreyamanani

yauvanadisvavirbhavanti, navidyamananyutpadyante sandadinamapi
tadutpattiprasangat, evamayamapi buddhisambandhah saktyatmana
vidyamana eva susuptapralayayoh punah prabodhaprasavayoravirbhavati /
evam hyetadyujyate /
nahyakasmiki kasyacidutpattih sambhavati /
atiprasangat /
darsayati ca susuptadutthanamavidyatmakabijasadbhavakaritam- 'sati
sampadya na viduh sati sampadyamaha' iti ta iha vyaghro va samho
va' (cha. 6.9.3) ityadina /
tasmatsiddhametadyavadatmabhavi buddhyadyupadhisambandha iti // 31 //

nityopalabdhyanupalabdhiprasango 'nyataraniyamo vanyatha | bbs_2,3.32 |
taccatmana upadhibhutamantahkaranam mano buddhirvijñanam ctitamiti
canekadha tatra tatrabilapyate / kvacicca vrttivibhagena
samsayadivrttikam mana ityucyate, niscayadivrttikam buddhiriti /
taccavambhutamantahkaranamavasyamastityabhyupagantavyam / anyatha
hyanabhyupagamyamane tasminnityopalabdhyanupalabdhiprasangah syat /
atmendriyavisayanamupalabdhisadhananam samnidhane sati
nityamevopalabdhih prasajyeta / atha satyapi hetusamavadhane
phalabhavastato nityamevanupalabdhih prasajyeta / nacavam drsyate /
athavanyatarasyatmana indriyasya va saktipratibandho 'bhyupagantavyah /
necatmanah saktipratibandhah sambhavati / avikriyatvat /
napindriyasya / nahi tasya purvottarayoh
ksanayorapratibaddhasaktikasya sato 'kasmacchaktih pratibadhyeta /
tasmadyasyavadhananavadhanabhyamupalabdhyanupalabdhi bhavatastanmanah
/
tathaca srutih - 'anyatratmana abhuvam nadarsamanyatramana
abhuvam nasrausam' (br. 1.5.3) iti, 'manasa hyeva pasyati manasa
srnoti' (br. 1.5.3) iti /
kamadayascasya vrttaya iti darsayati 'kamah samkalpo vicikitsa
sraddhasraddha dhrtiradhrtirhirbhurityetatsarvam mana eva' (br.
1.5.3) iti /
tasmadyuktamet /
'tadgunasaratvattadvyapadesah' iti // 32 //

14 kartradhikaranam / su. 33-40
karta sastrarthavattvat | bbs_2,3.33 |
tadgunasaratvadhikarenaivaparo 'pi jivadharmah prapañcyate / karta
cayam jivah syat / kasmat / sastrarthatvat / evañca 'yajeta'
'juhuyat' 'dadyat' ityevamvidham vidisastramarthavadbhavati /
anyatha tadanarthakam syat /
taddhi kartuh satah kartavyavisesamupadisati /
nacasati kartrtve tadupapadyeta /
tathedamapi sastramarthavadbhavati esa hi drasta srota manta
boddha karta vijñanatma purusah (pra. 5.9) iti // 33 //

viharopadesat | bbs_2,3.34 |
itasca jivasya kartrtvam, yajjivaprakriyayam samdhye sthane

viharamupadisati- 'sa iyate 'mrto yatra kamam' (br. 4.3.12) iti, 'sve sarire yathakamam parivartate' (br. 2.1.18) iti ca // 34 //

fn: samdhye sthane svapnavasthanam /

iyate gacchati /

upadanat | bbs_2,3.35 |

itascasya kartrtvam, yajjivaprakriyayameva karananamupadanam samkirtayati- 'tadesam prananam vijñanena vijñanamadaya' (br. 21.1.17) iti, 'pranangrhitva' (br. 2.1.18) iti ca // 35 //

fn: prananamindryanam vijñanena buddhya vijñanam

grahanasaktimadaya svape jivo hrdayametiti yojana /

vyapadesac ca kriyayam na cen nirdesaviparyayah | bbs_2,3.36 |

itasca jivasya kartrtvam, yadasya laukikisu vaidikisu ca kriyasu kartrtvam vyapadisati sastram- 'vijñanam yajñam tanute karmani tanute 'pi ca' (tai. 2.5.1) iti /

nanu vijñanacchabdo buddhau samadhigatah / kathamanena jivasya kartrtvam sucyata iti /

netyucyate / jivasyaivaisa nirdeso na buddheh /

na cejjivasya syannirdesaviparyayah syat /

vijñanenetyevam niradeksyat /

tatha hyanyatra buddhivivaksyam vijñanasabdasya

karanavibhaktinirdeso drsyate 'tadesam prananam vijñanena

vijñanamadaya' (br. 2.1.17) iti /

iha tu ' vijñanam yajñam tanute' (tai. 2.5.1) iti

kartrsvamanadhikarananirdesadbuddhivyatiriktasyaivatmanah

kartrtvam sucyata ityadosah // 36 //

atrasa- yadi buddhivyatirikto jivah karta syatsa svatantrah sanpriyam hitam caivatmano niyamena sampadayenna viparitam / viparitamapi tu sampadayannupalabhyate / naca svatantrasyatmana idrsi

pravrttiraniyamenopapadyata iti / ata uttaram pathati-

upalabdshivadaniyamah | bbs_2,3.37 |

yathayamatmopalabdhim prati svatanthro 'pyaniyamenestamanistam

copalabhata evamaniyamenavestamanistam ca sampadayisyati /

upalabdhavapyasvatantryamupalabdhihetupadanopalambhaditi cet /

na / visayaprakalpanamatraprayojanatvadupalabdhihetunam / upalabdhou

tvanyapeksatvamatmanascaitanyayogat /

apicarthakriyayamapi natyantamatmanah svatantryamasti

desakalanimittavisesapeksatvat /

naca sahayapeksasya kartuh kartrtvam nivartate /

bhavati hyedhodakadyapeksasyapi paktuh paktrtvam /

sahakarivaicitryaccestanistarthakriyayamaniyamena

pravrttiratmano na virudhyate // 37 //

saktiviparyayat | bbs_2,3.38 |

itasca vijñanavyatirikto jivah karta bhavitumarhati / yadi

purvijñanasabdavacya buddhireva kartri syattatah saktiviparyayah
syat / karanasaktirbuddherhiyeta kartrsaktiscapadyeta / satyam ca
buddheh kartrsaktau tasya evahampratyayavisayatvamabhyupagantavyam /
ahankarapurvikaya eva pravrtteh sarvatra darsanat / aham
gacchamyahamagacchamyaham bhuñjo 'ham pibamiti ca /
tasyasca kartrsaktiyuktayah sarvarthakari
karanamanyatkalpayitavyam /
sakto 'pi hi sankarta karanamupadaya kriyasu pravartamano drsyata
iti /
tatasca samjñamatre vivadah syanna vastubhedah kascit /
karanavyatiriktasya kartrtvabhyupagamat // 38 //

samadhyabhavac ca | bbs_2,3.39 |
yo 'pyayamaupanisadatmapratipattiprayojanah samadhirupadisto
vedantesu- 'atma va are drastavyah srotavyo mantavyo
nididhyasitavya so 'nvestavyah sa vijijñasitavyah' (br. 2.4.5),
'atmetyevam dhyayatha atmanam' (munda. 2.2.6)
ityevamlaksanah, so 'pyasatyatmanah kartrtve nopapadyeta /
tasmadapyasya kartrtvasiddhih // 39 //

15 taksadhikaranam // su. 40
yatha ca taksobhayatha | bbs_2,3.40 |
evam tavacchastrarthavattvadibhirhetubhih kartrtvam sarirasya
pradarsitam, tatpunah svabhavikam va syadupadhinimittam veti
cintyate / tatraitaireva sastrarthavattvadibhirhetubhih svabhavikam
kartrtvamapavadahetvabhavaditi /

evam prapte brumah / na svabhavikam kartrtvamatmanah
sambhavati, anirmoksaprasangat / kartrtvasvabhave hyatmano na
kartrtvannirmoksah sambhavati, agnerivausnyat / naca
kartrtvadanirmuktasyasti purusarthasiddhih, kartrtvasya
duhkharupatvat /

nanu sthitayamapi kartrtvasaktau
kartrtvakaryapariharatpurusarthah setsyati / tatpariharasca
nimittapariharat / yathagnerdahanasaktiyuktasyapi
kasthaviyogaddahanakaryabhavat /

na / nimittanamapi saktilaksanena sambandhena
sambaddhanamatyantapariharasambhavat /

nanu moksasadhanavidhananmoksah setsyati /

na / sadhanayattasyanityatvat / apica
nityasuddhabuddhamuktatmapratipadanamoksasiddhirabhimata /
tadrgatmapratipadanam ca na svabhavike kartrtve 'vakalpeta /
tasmadupadhidharmadhyasenaivatmanah kartrtvam na svabhavikam /
tathaca srutih - 'dhyayativa lelayativa' (br. 4.3.7) iti /
'atmendriyamanoyuktam bhoktetyahurmanisinah(kantha. 3.4) iti
copadhisamprktasyaivatmano bhoktetyadivisesalabham darsayati /

nahi vivekinam parasmadanyo jivo nama karta bhokta va vidyate /
'nanyo 'to 'sti drasta' (br. 4.3.23) ityadisravanat / para eva
tarhi samsari karta bhokta ca prasajyeta,
parasmadanyasceccitimañjivah karta buddhyadisamghatavyatirikto na
syat /

na / avidyapratyupasthapitatvatkartrtvabhoktrtvayoh / tathaca
sastram- 'yatra hi dvaitamiva bhavati taditara itaram pasyati' (br.
2.4.14) ityavidyavasthayam kartrtvabhoktrtve darsayitva
vidyavasthayam te eva kartrtvabhoktrtve nivarayati- 'yatra tvasya
sarvamatmaivabhuttatkena kam pasyet' (br. 2.4.14) iti / tatha
svapnajagaritayorātmana upadhisamparkakrtam sramam
syenasyevakase viparipatah sravayitva tadabhavam susuptau
prajñenātmana samparisvaktasya sravayati- 'tadva
asyaitadaptakamamatmakamakamam rupam sokantaram (br. 4.3.21)
ityarabhya esasya parama gatiresasya parama sampadeso 'sya paramo
loka eso 'syaparama anandah (br. 4.3.32) ityupasamharat /
tadetadahacaryah - yatha ca taksobhayatha iti / tvarthe cayam cah
pathitah / naivam mantavyam svabhavikamevatmanah
kartrtvamagnerivausnyamiti / yatha tu taksa loke
vasyadikaranahastah karta dukkhi bhavati sa eva svagrham prapto
vimuktavasyadikaranah svastho nivrto nirvyaparāh sukhi
bhavatyevamavidyapratyupasthapitadvaitasamprkta atma
svapnajagaritavasthayoh karta dukkhi bhavati sa tacchramapanuttaye
svamatmanam param brahma pravisya vimuktakaryakaranasamghato
'karta sukhi bhavati samprasadvasthayam / tatha
muktyavasthayamapyavidyadhvantam vidyapradipena vidhuyatmaiva kevalo
nivrtaḥ sukhi bhavati / taksadrstantascaitavatam'sena
drastavyah / taksa hi visisthesu
taksanadivyparesvapeksyaiva pratiniyatani karanani vasyadini
karta bhavati / svasarirena tvakartaiva / evamayamatma
sarvavyaparesvapeksyaiva manaadini karanani karta bhavati,
svātmana tvakartaiveti / natvatmanasthaksna ivavayavah santi
yairhastadibhiriva vasyadini taksa manaadini
karananyatmopadadita nyasyedva / yattuktam
sastrarthavattvadibhirhetubhih svabhavikamatmanah kartrtvamiti /
tanna / vidhisastram tavadyathapraptaḥ kartrtvamupadaya
kartavyavisesamupadisati na kartrtvamatmanah pratipadayati / naca
svabhavikamasya kartrtvamiti brahmatmatvopadesadityavocama /
tasmadavidyaktam kartrtvamupadaya vidhisastram pravartisyate /
karta vijñānatma purusa ityevañjatiyakamapi
sastramanuvadarupatvadyathaprapyamevavidyaktam
kartrtvamanuvadisyati / etena viharopadane pariharte /
tayorapyanuvadarupatvat /

nanu samdhye sthane prasuptesu karanesu sve sarire yathakamam
parivartata iti vihara upadisyamanah kevalasyatmanah

kartrtvamavahati / tathopadane 'pi 'tadesam prananam
vijñanena vijñanamadaya' iti karanesu karmakaranavibhakti
sruyamane kevalasyatmanah kartrtvam gamayata iti /

atrocyate- na tavatsamdhye sthane 'tyantamatmanah
karanaviramanamasti / 'sadhīh svapno bhutvemam lokamatikramati'
(br.4.3.7) iti tatrapi dhisambandhasravanat / tathaca smaranti-
'indriyanamuparame mano 'nuparatam yadi / sevate visayaneva
tadvidyatsvapnadarsanam' iti / 'kamadayasca manaso vrttayah' iti
srutih / tasca svapne drsyante / tasmatsamana eva svapne viharati /
viharo 'pi ca tatratyō vasanamaya eva natu paramarthiko 'sti / tathaca
srutirivakaranubaddhameva svapnavyaparam varnayati- 'uteva
sribhīh saha modamano jaksadutevapi bhayani pasyan' (br. 4.3.13)
iti / laukika api tathaiiva svapnam kathayanti- aruksamiva
girisrngamadraksamiva vanarajimīti / tathopadane 'pi yadyapi
karanesu karmakaranavibhaktinirdesastathapi
tatsamprktasyaivatmanah kartrtvam drastavyam / kevale
kartrtvasambhavasya darsitvat / bhavati ca loke 'nekaprakara
vivaksa yodha yudhyante yodhai raja yudhyata iti / apicasmīnupadane
karanavyaparoparamamatram vivaksyate na svatantryam
kasyacidabuddhipurvakasyapi svape karanavyaparoparamasya
drstatvat / yastvayam vyapadeso darsitah 'vijñanam yajñam
tanute' iti, sa buddhereva kartrtvam prapayati / vijñanasabdasya tatra
prasiddhatvat / manonantaram pathacca / 'tasya sraddhaiiva sirah'
(tai. 2.4) iti ca vijñanamayasyatmanah
sraddhadyavayavatvasamkirtanat / sraddhadīnam ca
buddhidharmatvaprasiddheh / 'vijñanam devah sarve brahma
jyesthamupasate' (tai. 2.5.1) iti ca vakyasesat / jyesthatvasya
ca prathamajatvamasya buddhau prasiddhatvat / 'sa esa
vacascittasyottarotarakramo yadyajñah' iti ca srutyantare yajñasya
vagbuddhisadhyatvavadharamat / naca buddheh saktiviparyayah
karananam kartrtvabhyupagame bhavati / sarvakarakanameva
svasvavyaparesu kartrtvasyavasyambhavitvat / upalabdhyapeksam
tvesam karananam karanatvam, sa catmanah / naca
tasyamapyasya kartrtvamasti / nityolabdhisvarupatvat /
ahankarapurvakamapi kartrtvam nopalabdhurbhavitumarhati /
ahankarasyapyupalabhyamanatvat / nacaivam sati
karanantarakalpanaprasangah /
buddheh karanatvabhyupagamat /
samadhyabhavastu sastrarhattvenaiva parihrtah /
yathapraprameva kartrtvamupadaya samadhidhanat /
tasmakartrtvamapyatmana upadhinimittameveti sthitam // 40 //

fn: sokantaram dukkhasprstam /

gatih prapyam, loko bhogyam sukham /

anyairapreryatvam svasthatvam, manasaprayatnarahityam nirvrtatvam,
kayacestasunyatvam nirvyaparatvam /

samprasadah susuptih / jaksat bhuñjanaiva /

16 parayattadhikaranam / su. 41-42

parat tu tacchruteh | bbs_2,3.41 |

yadidamavidyavasthayamupadinibandhanam kartrtvam jivasyabhihitam,
tatkimanapeksyesvaram bhavatyahosvidisvarapeksamiti bhavati
vicarana / tatra praptam tavannesvaramapeksate jivah kartrtva
iti / kasmāt / apeksaprayojanabhavat / ayam hi jivah svayameva
ragadvesadidosaprayuktah karakantarasamagrisamapannah
kartrtvamanubhavitum saknoti / tasya kimisvarah karisyati / naca
loke prasiddhirasti krsyadikasū kriyasvanadudadivadisvaro 'paro
'peksitavya iti / klesatmakena ca kartrtvena jantunsamsrjata
isvarasya nairghrnyam prasajyeta, visamaphalam caisam
kartrtvam vidadhato vaisamyam /

nanu 'vaisamyanaairghrnye na sapeksatvat' (bra. 1.4.17) ityuktam /

satyamuktam sati tvisvarasya sapeksatvasambhave / sapeksatvam
cesvarasya sambhavati satorjantunam dharmadharmayostayosca
sadbhavah sati jivasya kartrtve / tadeva
cetkartrtvamisvarapeksam syatkimvisayamisvarasya
sapeksatvamucyeta / akrtabhyagamascaivam jivasya prasajyeta /
tasmatsvata evasya kartrtvamiti / etam praptim tusabdena vyavartya
pratijanite- 'parat' iti / avidyavasthayam
karyakaranasamghatavivēkadarsino jivasyavidyatimirandhasya satah
parasmadatmanah
karmadhyaksatsarvabhutadhi vasatsaksinascetayiturisvarattadanuj
ñaya kartrtvabhoktrtvalaksanasya samsarasya siddhih,
tadanugrahetukenaiva ca vijñānena moksasiddhirbhavitumarhati / kutah /
tacchruteh /
yadyapi dosaprayuktah samagrisampannasca jivah, yadyapi ca loke
krsyadisū karmasu nesvarakaranatvam prasiddham, tathapi
sarvasveva pravrttisvisvaro hetukarteti sruteravasiyate /
tathahi srutirbhavati- 'esa hyeva sadhu karma karayati tam yamebhyo
lokebhyā unniniyate /
esa hyevasadhu karma karayati tam yamadho ninisate' (kausi. 3.8)
iti /
'ya atmani tisthannatmanamantaro yamayati' iti caivañjatiyaka // 41
//

nanvevamisvarasya karayitrtve sati vaisamyanaairghanye
syatamakrtabhyagamasca jivasyeti / netyucyate-
krtaprayatnapeksas tu vihitapratissiddhavaiarthadibhyah |
bbs_2,3.42 |

tusabdascoditadosavyavartanarthah / krto yah prayatno jivasya
dharmadharmalaksanastadapeksa evainamisvarah karayati / tatascaite
codita dosa na prasajyante / jivakrtadharmadharmavaisamyapeksa eva
tattatphalani visamam vibhajetparjanyaavadisvaro nimittatvamatrena /
yatha loke nanavidhanam gucchagulmadinam vrihiyavadinam

casadharanebhyah svasvabijebhyo jayamananam sadharanam
nimittam bhavati parjanya / nahyasati parjanye
rasapaspalasadvaisamyam tesam jayate, napyasatsu
svasvabijesu, evam jivakrtaprayatnapeksa isvarastesam
subhasubham vidadhyaditi slisyate /

nanu krtaprayatnapeksatvameva jivasya parayatte kartrtve nopapadyate /

naisa dosah / parayatte 'pi hi kartrtve karotyeva jivah /
kurvantam hi tamisvarah karayati / apica
purvaprayatnamapeksyedanim karayati purvataram ca prayatnamapeksya
purvamakarayadityanaditvatsamsarasyetyanavadyam / katham
punaravagamyate krtapratnapeksa isvara iti /
vihitapratissiddhavyarthadibhya ityaha / evam hi 'svargakamo yajeta'
'brahmano na hantavyah', ityevañjatiyakasya vihitasya pratissiddhasya
cavaiarthyam bhavati / anyatha tadanarthakam syat / isvara eva
vidhipratissiddhayorniyujyeta /
atyantaparatantratvajjivasya /
tatha vihitakarinartham
samsrjetpratissiddhakarinartham /
tatasca pramanyam vedasyastamiyat /
isvarasya catyantapeksatve laukikasyapi purusakarasya vaiarthyam
tatha desakalanimittanam
purvoktadosaprasangacetyevañjatiyakam dosajatamadigrahanena
darsayati // 42 //

17 amsadhikaranam / su. 43-53

amsa nanavyapadesah anyatha capi dasakitavaditvam adhiyata eke |
bbs_2,3.43 |

jivesvarayorupakaryopakarabhava uktah / sa ca sambaddhayoreva loke
drsto yatha svamibhrtyayoryatha vagnivisphulingayoh / tatasca
jivesvarayorapyupakaryopakarabhavabhyupagamatkim
svamibhrtyavatsambandha ahosvidagnivisphulingavadityasyam
vicikitsayamaniyamo va prapnoti / athava
svamibhrtyaprakaresvevesitrisitavyabhavasya prasiddhatvattadvidha
eva sambandha iti prapnoti / ato bravityamsa iti / jiva
isvamyamsa bhavitumarhati, yathagnivisphulingah / amsa
ivamsa nahi niravayavasya mukhyom'sah sambhavati /
kasmatpunarniravayavatvatsa eva na bhavati / nanavyapadesat / 'so
'nvestavyah sa vijijnasitavyah' (cha. 8.7.1) 'etameva veditva
munirbhavati' ' ya atmani tisthannatmanamantaro yamayati' iti
caivañjatiyako bhedanirdeso nasati bhede yujyate /

nanu cayam nanavyapadesah sutaram svamibhrtyasarupye yujyata
ityata aha- anyatha capiti / naca nanavyapadesadeva
kevaladamsatvapratiptih / kim tarhyanyatha capi vyapadeso
bhavatyananatvasya pratipadakah / tathahi- eke sakhino
dasakitavadibhavam brahmana amanantyatharvanika brahmasukte-
'brahma dasa brahma dasa brahmaiveme kitavah' ityadina / dasa ya

ete kaivartah prasiddhah, ye camī dasah
svamisvatmanamupaksapayanti, ye canye kitava dyutakrtaste sarve
brahmaiveti hinajantudaharanena sarvesameva
namarupakrtakaryakaranasamghatpravistanam jivanam
brahmatvamaha / tathanyatrapī brahmaprakriyamevayamarthah
prapañcyate- 'tvam stri tvam pumanasi tvam kumara uta va kumari /
tvam jirno dandena vañcasi tvam jato bhavasi visvatomukhah'
(sve. 4.3) iti /
'sarvani rupani vicitya dhiro namani krtvabhivadanyadaste' iti ca
/
'nanyo 'to 'sti drasta' (brca 3.7.23) ityadisrutibhyascasyarthasya
siddhih /
caitanyam cavisistam
jivesvarayoryathagnivisphulingayorausnyam /
ato bhedabhedavagamabhyamamsatvavagamah // 43 //

kutascamsatvavagamah -
mantravarnac ca | bbs_2,3.44 |
mantravarnascaitamarthamavagamayati 'tavanasya mahima tato jayamsca
purusah / pado 'sya sarvabhutani tripadasyamrtam divi' (cha.
3.12.6) iti /
atra bhutasabdena jivapradhanani sthavarajangamani nirdisati /
'ahimsansarvabhutanyanyatra tirthebhyah' iti prayogat /
amsah pado bhaga ityanarthantaram /
tasmadapyamsatvavagamah // 44 //

kutascamsatvavagamah -
api ca smaryate | bbs_2,3.45 |
isvaragitasvapi cesvaramsatvam jivasya smaryate- 'mamaivamso
jivaloke jivabhutah sanatanah' (15.7) iti /
tasmadapyamsatvavagamah /
yattuktam svamibhrtyadisvevesitrisitavyabhavo loke prasiddha iti /
yadyapyesa loke prasiddhastathapi
sastrattvatramsamsitvamisitrisitavyabhavasca nisciyate /
niratisayopadhisampannascesvaro
nihinopadhisampannañjivanprasastiti na kiñcidvipratisidhyate //
45 //

atraha- nanu jivasyesvaramsatvabhyupagame tadiyahena
samsaraduhkhopahogenamsina isvarasyapi dukkhitvam syat /
yatha loke hastapadadyanyatamangagatena dukkhenangino devadattasya
dukkhitvam tadvat / tatasca tatpraptanam mahattaram dukkham
prapnuyat / ato varam purvavasthah samsara evastviti
samyagdarsananarthakyaprasangah syaditi /

atrocyate-
prakasadivan naivam parah | bbs_2,3.46 |
yatha jivah samsaradukkhamanubhavati naivam para isvaro
'nubhavatiti pratijanimahe / jivo

hyavidyavesavasaddehadyatmabhavamiva gatva tatkrtena dukkhena
 dukkhyahamityavidyaya krtam dukkhopabhogamabhimanyate / naivam
 paramesvarasya dehadyatmabhavo dukkhabhimano vasti /
 jivasyapyavidyaktanamarupanirvrttadehendriyadyupadhyavivekabhramani
 mitta eva dukkhabhimano natu paramarthiko 'sti / yathaca
 svadehagatadahacchedadinimittam dukkham tadabhimanabhrantyanubhavati
 tatha putramitradigocaramapi dukkham
 tadabhimanabhrantyaivanubhavatyahameva putro 'hameva mitramityevam
 snehavasena putramitradisvabhinivisamanah / tatasca
 niscitametadavagamyate- mithyabhimanabhranimitta eva dukkhanubhava iti
 / vyatirekadarshanaccaivamavagamyate / tathahi- putramitradimatsu
 bahusupavistesu tatsambandhabhimanisvitareshu ca putro mrto
 mitram mrtamityevamadyudghosite yesameva
 putramitradimattvabhimanastesameva tannimittam dukkhamutpadyate
 nabhimanahinanam parivrajakadinam / atasca laukikasyapi pumsah
 samyagdarsanarthavattvam drstam, kimuta visayasunyadatmano
 'nyadvastvantaramapasyato nityacaitanyamatrasvarupasyeti / tasmannasti
 samyagdarsananarthakyparasangah / prakasadivaditi
 nidarsanopanyasah /
 yatha prakasah saurascandramaso va viyadvyapyavatisthamano
 'ngulyadyupadhisambandhatesvrjuvakradibhavam
 pratipadyamanesu tattadbhavamiva pratipadyamano 'pi na
 paramarthatastadbhavam pratipadyate /
 yatha cakaso ghatadisu gacchatsu gacchanniva vibhavyamano 'pi na
 paramarthato gacchati, yatha codasaravadikampanattadgate suryapratibimbe
 kampamane 'pi na tadvansuryah kampate, evamavidyapratyupasthapite
 buddhyadyupahite jivakhyem'se dukkhayamane 'pi na tadvanisvaro
 dukkhayate /
 jivasyapi tu dukkhapraptiravidyanimittavetyuktam /
 tathacavidyanimittajivabhavavyudasena brahmabhavameva jivasya
 pratipadayanti vedantah 'tattvamasih' ityevamadayah, tasmannasti
 jaivena dukkhena paramatmano dukkhitvapasangah // 46 //

fn: itaresvabhimanasunyesu /
 smaranti ca | bbs_2,3.47 |
 smaranti ca vvasadayo yatha jaivena dukkhena na paramatma dukkhayata
 iti / 'tatra yah paramatma hi sa nityo nirgunah smrtah / na lipyate
 phalaiscapi padmapatramivambhasa / karmatma tvaparo yo 'sau
 moksabandhanaih sa yujyate /
 sa saptadasakenapi rasina yujyate punah' iti /
 casabdatsamamananti ceti vakyasesah /
 'tayloranyah pippalam svadvattyanasnannanyo abhicakasiti' (sve. 4.6)
 iti /
 'ekastatha sarvabhutantaratma na lipyate lokadukkhena bahyah'
 (katha. 5.11) iti ca // 47 //

atraha- yadi tarhyeka eva sarvesam bhutanamantaratma
 syatkathamaujñapariharau syatam lokikau vaidikau ceti /

nanu camso jiva isvarasyetyuktam / tadbhedaccanujñāpariharau
tadasrayavavyatikirnavupapadyete kimatra codyata iti /

ucyate- naitadevam / anamsitvamapi hi jivasyabhedavadinyah srutayah
pratipadayanti- 'tatsrstva tadevanupravisat' (te. 2.6.1), 'nanyo
'to 'sti drasta' (br. 3.7.23), 'mrtyoh sa mrtyumapnoti ya iha
naneva pasyati' (br. 4.4.19), 'tattvamasi' (cha. 6.8.7) 'aham
brahmasmi' (br. 1.4.10) ityevañjatiyakah /

nanu bhedabhedavagamabhyamamsatvam siddhyatityuktam /
syadetadevam yadyubhavapi bhedabhedau pratipadayisita syatam,
abheda eva tvatra pratipadayisito brahmatmatvapratipattau
purusarthasiddheh /
svabhavapraprastu bhedo 'nudyate /
naca niravayavasya brahmano mukhyom'so jivah sambhavatityuktam /
tasmatparah evaikah sarvesam bhutanamantaratma
jivabhavenavasthita ityato vaktavyanujñāpariharopapattih // 47 //

fn: tatra jivaparayormadhye / karmatma karmasrayo jivah /
saptadasakena dasendrayani pañca pranah mano buddisceti
saptadasasamkhyako rasir lingam /

mrtyoh sa mrtyu - iha brahmani yo naneva kalpitabhedasali
cetanacetanatmakam visvam pasyati sa mrtyoranantaram mrtyum
janmamaranadiparampararupam samsaram prapnotityarthah /

tam brumah -
anujñāpariharau dehasambandhaj jyotiradivat | bbs_2,3.48 |
'rtau bharyamupeyat' ityanujña / "gurvanganam nopagacchet' iti
pariharah / tatha 'agnisomiyam pasum samjñāpayet' ityanujña /
'na himsyatsarvabhutani' iti pariharah / evam loke 'pi
mitramupasevitavyamityanujña / satruh parihartavya iti pariharah /
evamprakaravanujñāpariharavekatve 'pyatmano dehasambandhatsyatam
/ dehaih sambandho dehasambandhah / kah punardehasambandhah /
dehadirayam samghato 'hamevetyatmani viparitapratyayotpattih /
drsta ca sa sarvaprānīnamaham gacchamyahamagacchamyahamandho
'hamanandho 'ham mudho 'hamamudha ityevamatmika / nahyasyah
samyagdarsanadanyannivarakamasti /

praktu samyagdarsanatpratataisa bhrantih sarvajantusu /
tadevamavidyanimittadehadyupadhisambandhakrtadvisesadaikatmyabhyu
pagame 'pyanujñāpariharavavakalpyete /
samyagdarsinastarhyanujñāpariharanarthakyam praptam /

na / tasyakrtarthatvanniyojyatvanupapatteh / heyopadeyayorhi niyojyo
niyoktavyah syat /

atmanastvatiriktam heyamupadeyam va vastvapasyankatham niyujyeta /

nacatmatmanyeva niyojyah syat / sariravyatirekadarsina eva
niyojyatvamiti cet /

na / tatsamhatatvabhimanat / satyam vyatirekadarsino niyojyatvam
tathapi vyomadivaddehadyasamhatatvamapasyata evatmano
niyojyatvabhimanah / nahi dehadyasamhatatvadarsinah kasyacidapi
niyogo drstah / kimutaikatmyadarsinah / naca
niyogabhavatsamyagdarsino yathestacestaprasangah /
sarvatrabhimanasyaiva pravartakatvadibhimanabhavacca samyagdarsinah /
tasmaddehasambandhadevanujñapariharau / jyotiradivat / yatha
jyotisa ekatve 'pyagnih kravyatparihriyate netarah /
yathaca prakasa ekasyapi savituramedhyadesasambaddhah parihriyate
netarah sucibhumisthah /
yatha bhaumah pradesa vajravaiduryadaya upadiyante /
bhauma api santo narakalevaradayah parihriyante /
yatha mutraparisam gavam pavitrataya parigrhyate tadeva
jatyantare parivarjyate tadvat // 48 //

fn: pratata samtata /

viseso bhedah /

kravyam mamsamattiti kravyat smasanagnih /
asantates cavyatikarah | bbs_2,3.49 |
syatam namanujñapariharavekasyapyatmano dehavisesayogat /
yatsvayam karmaphalasambandhah sa caikatmyabhyupagame vyatikiryeta
svamyekatvaditi cet /

naitadevam / asamtateh / nahi kartrbhoktrscatmanah samtatah
sarvaih sariraih sambandho 'sti / upadhitantro hi jiva ityuktam /

upadhyasamtanacca nasti jivasamtanah /
tatasca karmavyatikarah phalavyatikaro va na bhavisyati // 49 //
abhasa eva ca | bbs_2,3.50 |
abhasa eva caisa jivah parasyatmano jalasuryakadivatpratipattavyah
/ na sa eva saksat / napi vastvantaram / atasca yatha
naikasmiñjalasuryake kampamane jalasuryakantaram kampate, evam
naikasmiñjive karmaphalasambandhini jivantarasya tatsambandhah /
evamapyavyatikara eva karmaphalayoh / abhasasya
cavidyakrtatvattadasrayasya samsarasyavidyakrtatvopapattiriti /
tadvyudasena ca paramarthikasya brahmatmabhavasyopadesopapattih /
yesam tu bahava atmanaste ca sarve sarvagatastesamevaise
vyatikarah prapnoti / katham / bahavo
vibhavascatmanascaitanyamatrasvarupa nirguna niratisayasca
tadartham sadharanam pradhanam tannimittaisam
bhogapavargasiddhiriti samkhyah / sati bahutve vibhutve ca
ghatakudyadisamana dravyamatrasvarupah svato 'cetana
atmanastadupakaranani canuni manamsyacetanani /
tatratmadravyanam manodravyanam ca samyogannavecchadayo
vaisesika atmaguna utpadyante / te cavyatirekena pratyekamatmasu
samavayanti sa samsarah / tesam
navanammatmagunanamatyantanutpado moksa iti kanadah / tatra

samkhyanam tavaccaitanyasvarupatvatsarvatmanam
samnidhanadyavisesaccaikasya sukhaduhkhasambandhe sarvesam
sukhaduhkhasambandhah prapnoti / syadetat / pradhanapravrtteh
parusakaivalyarthatvadvyavastha bhavisyati / anyatha hi
svavibhutikhyapanartha pradhanapravrttih syat /
tathacanirmoksah prasajyeteti / naitatsaram /
nahyabhilasisiddhinibandhana vyavastha sakya vijñatum /
upapattya tu kayacidvyavasthocyeta /
asatyam punarupapattau kamam ma bhudabhilositam
purusakaivalyam, prapnoti tu vyavasthahetvabhavadvyatikarah /
kanadanamapi yadaikenatmana manah samyujyate tadatmantarairapi
nantariyakah samyogah syatsamnidhanadyavisesat /
tatasca hetvavisesatphalavisesa ityekasyatmanah sukhaduhkhayoge
sarvatmanamapi samanam sukhaduhkhitvam prasajyeta // 50 //

syadetat / adrstanimitto niyamo bhavisyatiti / netyaha-
adrstaniyamat | bbs_2,3.51 |

bahusvatmasvakasavatsarvagatesu pratisariram
bahyabhyantaravisesena samnihitesu
manovakkayairdharmalaksanamadrstamuparjyate /
samkhyanam tavattadanatmasamavayi pradhanavarti
pradhanasadharanyanna pratyatmam sukhaduhkhopabhogasya
niyamakamupadyate /
kanadanamapi purvavatsadharanenatmamanahsamyogena
nirvartitasyadrstasyapyasyaivatmana idamadrstamiti niyame
hetvabhavadesa eva dosah // 51 //

syadetat / ahamidam phalam prapnavanidam pariharanittham
prayata ittham karavanityevamvidha abhisamdhyadayah
pratyatmam pravartamana adrstasyatmanam ca svasvamibhavam
niyamsyantiti / netyaha-
abhisandhyadiv api caivam | bbs_2,3.52 | abhisamdhyadinamapi
sadharanenaivatmamanahsamyogena sarvatmasamnidhau
kriyamananam niyamahetutvanupapatteruktadosanusanga eva // 52
//pradesad iti cen nantarbhavat | bbs_2,3.53 |
athocyeta vibhutve 'pyatmanah sarirapratisthena manasa samyogah
sariravacchinna evatmapradese bhavisyatiti atah pradesakrta
vyavasthabhisamdhyadinamadrstasya sukhaduhkhayosca
bhavisyatiti / tadapi nopapadyate / kasmad / antarbhavat /
vibhutvavisesaddhi sarva evatmanah sarvasariresvantarbhavanti /
tatra na vaisesikaih sariravacchinno 'pyatmanah pradesah
kalpayitum sakyah / kalpyamano 'pyayam nispradesasyatmanah
pradesah kalpanikatvadeva na paramarthikam karyam niyantum
saknoti / sariramapi sarvatmasamnidhavutpadyamanamasyaivatmano
netaresamiti na niyantum sakyam / pradesavisesabhyupagame 'pi ca
dvayoratmanoh samanasukhaduhkhabhajoh kadacidekenaiva
tavaccharirenopabhogasiddhih syat / samanapradesasyapi
dvayoratmanoradrstasya sambhavat / tathahi- devadatto yasminpradese

sukhaduhkhamanvabhuttasmatpradesadapakrante taccharire
yajñadattasarire ca tam pradesamanuprapte tasyapitarena samanah
sukhaduhkhanubhavo drsyate sa na syadyadi devadattayajñadattayoh
samanapradesamanistam na syat / svargadyanupabhogaprasangasca
pradesavadinah syat /
brahmanadisarirapradesesvadrstanispatteh
pradesantaravartitvacca svargadyupabhogasya / sarvagatatvanupapattisca
bahunamatmanam, drstantabhavat / vada tavattvam ke bahavah
samanapradesasceti / rupadaya iti cet / na / tesamapi
dharmyamsenabhedallaksanabhedacca / natu bahunamatmanam
laksanabhedo 'sti / antyavisesavasadbhedopapattiriticet /

na /

bhedakalpanaya antyavisesakalpanayascetaretarasrayatvat /
akasadnamapi vibhutvam brahmavadino 'siddham
karyatvabhyupagamat, tasmadatmaikatvapaksa eva sarvadosabhava iti
siddham // 53 //

iti

ÅrÄ«govindabhagavatpÅ«jyapÄ•daÅ»iá¹£yaÅ»rÄ«macchaá¹...karabhagavatpÅ«jyapÄ•daká¹
tau srisarirakamimamsabhasye dvitiyadhyayasya trtayah
padah samaptah // 3 //

dvitiyadhyaye caturthah padah /

atra pade lingasrirasrutinam virodhapariharah

1 pranotpattyadhikaranam / su. 1-4

tatha pranah | bbs_2,4.1 |

viyadadivisayah srutivipratishedhastriyena padena parihrtah /
caturthenedanim pranavisayah parihriyate / 'tatra tavat tattejo
'srjata' (chando. 6.2.3) iti, 'tasmadva etasmatatmana akasah
sambhutah' (taitti. 2.1.1) iti caivamadisutpattiprakaranesu
prananamutpajirnamnayate kvaciccanutpattirevaisamamnayate 'asadva
idamagra asit' (tai. 2.7) 'tadahuh kim tadasadasidityrsayo vava
te 'gre 'sadasit / tadahuh ke te rsaya iti / prana vava
rsayah' ityatra pragutpatteh prananam sadbhavasravanat /
anyatra tu prananamapyutpattih pathyate- 'yathagnerjvalatah
ksudra visphulinga vyuccarantyevamevaitasmatatmanah sarve
pranah' iti, 'etasmajjayate prano manah sarvendriyani ca'
(munda. 2.1.3) iti, 'sapta pranah prabhavanti tasmat' (mu. 2.1.8)
iti, 'sa pranamasrjata pranacchraddham kham vayurjyotirapah
prthivindriyam mano 'nnam' (pra. 6.4) iti caivamadipradesesu / tatra
tatra
srutivipratishedhadanyataranirdharanakarananirupanaccapratipatti
h prapnoti / athava pragutpatteh sadbhavasravanadgauni

prananamutpattiriti prapnoti / ata uttaramidam pathati- 'tatha
pranah' iti / katham punaratra tathetyaksaranulomyam
prakrtopamanabhavat /
sarvagatatmabahutvavadidusanamatitanantarapadante prakrtam
tattavannopamanam sambhavati sadrsyabhavat / sadrsye hi
satyupamanam syat / yatha simhastatha balavarmoti /
adrstasamyapratipadanarthamiti yadyucyeta, yathadrstasya
sarvatmasamnidhavutpadyamanasyaniyatatvamevam prananamapi
sarvatmanah pratyaniyatatvamiti / tadapi
dehaniyamenavoktatvatpunaruktam bhavet / naca jivena prana
upamiyeransiddhantavirodhat / jivasya hyanutpattirakhyata /
prananam tutpattirvyacikhyasita / tasmattathetyasambaddhamiva
pratibhati /

na / udaharanopattenapyupamanena sambandhopapatteh / atra
pranotpattivadivakyajatamujadaharanam- 'etasmadatmanah sarve
pranah sarve lokah sarve devah sarvani bhutani vyuccaranti'
(br. 2.1.20) ityevañjatiyakam / tatra yatha lokadayah
parasmadbrahmana utpadyante tatha prana apityarthah / tatha-
'etasmajjayate prano manah sarvendriyani ca kham
vayurjyotirapah prthivi visvasya dharini' (munda. 2.1.3)
ityevamadisvapi khadivatprananamutpattiriti drastavyam / athava
'panavyapacca tadvat' (jai.a. 3.4.15) ityevamadisv
vyavahitopamanasambandhasyapyasritatvat /
yathatitanantarapadadyukta viyadadayah parasya brahmano vikarah
samadhigatastatha prana api parasya brahmano vikara iti yojayitavyam
/ kah punah prananam vikaratve hetuh / srutatvameva /

nanu kesucitpradesesu na prananamutpattih sruyata ityuktam
tadayuktam /
pradesantaresu sravanat /
nahi kvacidasravanamanyatra srutam nivarayitumutsahate /
tasmacchrutatvavisesadakasadvatprana apyutpadyanta iti suktam
// 1 //

fn: pranavisayah pranotpattisamkhyatattvadivisayah /
anulomyamañjasyam / yatha trtiyadhyaye
caturthapadesvapatigrahesvadhikaranapurvapaksanyayo
bahusutravyavahito 'pi somavamane paramrsyate tadvadatrapi jñeyam /
gaunyasambhavat | bbs_2,4.2 |
yatpunaruktam pragutpatteh sadbhavasravanadgauni
prananamutpattisrutiriti / tatpratyaha- gaunyasambhavaditi /
gaunya asambhavo gaunyasambhava / nahi
prananamutpattisrutirigauni sambhavati / pratijñahaniprasangat
/ 'kasminnu bhagavo vijñate sarvamidam vijñatam bhavati' (munda.
1.1.3) iti hyekavijñanena sarvavijñanam pratijñaya
tatsadhanayedamamnyate- 'etasmajjayate pranah' (munda. 2.1.3)
ityadi / sa ca pratijña pranadeh samastasya jagato brahmavikaratve

sati prakrtivyatirekena vikarabhavatsiddhyati / gaunyam tu
prananamutpattisrutau pratijñeyam hiyeta / tathaca
pratijñatarthamupasamharati- 'purusa evedam visvam karma tapo
brahma paramrtam' (munda. 2.2.11) iti, 'brahmaivedam visvamidam
varistam' (munda. 2.2.11) iti ca / tatha 'atmano va are darsanena
sravanena matya vijñānenedam sarvam viditam' ityevañjatiyakasu
srutisvesaiva pratijña yojayitavya / katham punah pragutpatteh
prananam sadbhavasravanam / naitanmulaprakrtivisayam /
'aprano hyamanah subhro hyaksaratparatah parah' (munda,
2.1.2) iti mulaprakrteh
pranadisamastavisesarahitatvavadharanat /
avantaraprakrtivisayam tvetatsvavavikarapeksam pragutpatteh
prananam sadbhavavadharanamiti drastavyam /
vyakrtavisayanamapi bhuyasinamavasthanam srutismrtyoh
prakrtivikarabhavaprasiddheh /
viyadadhikarane hi 'gaunyasambhavat' iti
purvapaksasutratvadgauni janmasrutirasambhavaditi vyakhyatam /
pratijñahanya ca tatra siddhanto 'bhihitah /
iha tu siddhantasutratvadgonya janmasruterasambhavaditi vyakhyatam /
tadanurodena tvihapi gauni janmasrutisambhavaditi vyacaksanaih
pratijñahanirupeksita syat // 2 //

tatpraksrutes ca | bbs_2,4.3 |
itascakasadinamiva prananamapi mukhyaiva janmasrutih /
yajjayata ityekam janmavacipadam pranesu praksrutam
saduttaresvapyakasadisvanuvartate / 'etasmajjayate pranah' (mu.
2.1.3) ityatrakasadis mukhyam janmeti pratisthapitam
tatsamanyatpranesvapi mukhyameva janma bhavitumarhati /
nahyekasminprakarana ekasmimsca vakya ekah sabdah sakrduccarito
bahubhih sambadhyamanah kvacinmukhyah kvacidgauna ityadhyavasatum
sakyam /
vairupyaprasangat /
tatha 'sa pranamasrjata pranacchraddham' (prasna. 6.4) ityatrapi
pranesu srutah srjatih paresvapyutpattimatsu
sraddhadisvanusajyate /
yatrapī pascacchruta utpattivacanah sabdah purvaih sambadhyate
tatrapyesa eva nyayah /
yatha 'sarvani bhutani vyuccaranti' ityayamante pathito
vyuccarantisabdah purvairapi pranadibhih sambadhyate // 3 //

tatpurvakatvad vacah | bbs_2,4.4 |
yadyapi 'tattejo 'srjata' (cha. 6.2.3) ityetasminprakarane
prananamutpattirna pathyate, tejobannanameva ca trayanam
bhutanamutpattisravanat / tathapi
brahmaprakrtikatejobannapirvakatvabhidhanadvakpranamasam
tatsamanyacca sarvesameva prananam brahmaprabhavatvam siddham
bhavati /
tathahi- asminneva prakarane tejobannapurvakatvam

vakpranamasamamnyate- 'annamayam hi somya mana apomayah
pranastejomayi vak' (cha. 6.5.4) iti /
tatra yadi tavanmukhyamevaisamannadimayatvam tato vartata eva
brahmaprabhavatvam /
atha bhaktam tatapi brahmakartrkayam namarupavyakriyayam
sravanat 'yenasrutam srutam bhavati' (cha. 6.1.3) iti copakramat
'aitadatmyamidam sarvam' (cha. 6.8.7) iti
copasamharacchruत्यantaraprasiddhesca brahmakaryatvaprapañcanarthameva
manaadinamannadimayatvavacanamiti gamyate /
tasmadapi prananam brahmavikaratvasiddhih // 4 //

2 saptagatyadhikaranam / su. 5-6
sapta gater visesitatvac ca | bbs_2,4.5 |
utpattivisayah srutivipratishedhah prananam parihrtah /
samkhyavisaya idanim parihriyate / tatra mukhyam
pranamuparistadvaksyati / samprati tu katitare prana iti
sampradharayati / srutivipratipattescatra visayah / kvacitsapta
pranah samkirtyante- 'sapta pranah prabhavanti tasmat'
(munda. 2.1.8) iti / kvaciccastau prana grahatvena gunena
samkirtyante- 'astau graha astavatigraha' (br. 3.2.1) iti
/ kvacinnava- 'sapta vai sirsanyah prana dvavavañcau' (tai.
sam. 5.1.7.1) iti / kvaciddasa- 'nava vai puruse prana
nabhirdasami' iti / kvacidekadasa- 'daseme puruse prana
atmaikadasah' (br. 3.9.4) iti / kvaciddvadasa- 'sarvesam
sparsanam tvagekayanam' (br. 2.4.11) ityatra / kvacitrayodasa
'caksusca drastavyam ca' (br. 4.8) ityatra / evam hi
vipratipannah praneyattam prati srutayah / kim tavatpraptam /
saptaiva prana iti / kutah gateh / yatastavanto 'vagamyante- 'sapta
pranah prabhavanti tasmat' (munda. 2.1.8) ityevamvidhasu
srutisu / visesitascaite 'sapta vai sirsanyah pranah'
ityatra /

nanu 'prana guhasaya nihitah sapta sapta' (munda. 2.1.8) iti
vipasa srutyate, sa saptabhyo 'tiriktanpranangamayati /

naisa dosah / purusabhedabhiprayeyam vipasa pratipurusam sapta
sapta prana iti, na tattvabhedabhipraya sapta saptanye 'nye prana
iti /

nanvastatvadikapi samkhaya pranesudahrta katham saptaiva
syuh /

satyamudahrta /
virodhattvanyatama samkyadhyavasatavya /
tatra stokakalpananurodhatsaptasamkhyadhyavasana /
vrttibhedapeksam ca samkhyantarasarvanamiti manyate // 5 //

fn: visayah samsayah / grahatvam bandhakatvam / grhnanti
badhnantiti graha indriyani / atigraha grahanatikranta visaya
ityarthah / avañcau payupasthau / gateh avagateh /

atrocyate-

hastadayas tu sthite 'to naivam | bbs_2,4.6 |

hastadayastvapare saptabhyo 'tiriktah pranah sruyante- 'hastau vai
grahah sa karmanatigrahena grhito hastabhyam hi karma karoti'
(br. 3.2.8) ityevamadyasu srutisu / sthite ca saptatvatireke
saptatvamantarbhavacchakyate sambhavayitum /
hinadhikasamkhyavipratipattau hyadhika samkhyā samgrahya bhavati
tasyam hinantarbhavati natu hinayamadhika / atasca naivam
mantavyam stokakalpananurodhatsaptaiva pranah syuriti /
uttarasamkhyanurodhattvekadasaiva te pranah syuh / tatha
codahrta srutih - 'daseme puruse prana atmaikadasah' (br.
3.9.4) iti / atmasabdena catrantahkaranam parigrhyate,
karanadhikarat /

nanvekadasatvadapyadhike dvadasatrayodasatve udahrte /

satyamudahrte / nanvekadasabhyah karyajatebhyo 'dhikam
karyajatamasti yadarthamadhikam karanam kalpyeta /

sabdasparsaruparasagandhavisayah pañca buddhibhedastadarthani pañca
buddhindriyani / vacanadanaviharanotsarganandah pañca
karmabhedastadarthani ca pañca karmendriyani / sarvarthavisayam
traikalyavrtti manatvekamanekavrttikam / tadeva vrttibhedat
kvacidbhinnavadvyapadisyate- 'mano buddhiranamkarascittam ca' iti /
tathaca srutih kamadya nanavidha vrttiranukramyaha- 'etatsarvam
mana eva' (br. 1.5.3) iti / apica saptaiva
sirsanyanprananabhimanyamanasya catvara eva prana abhimatah
syuh / sthanabhedaddhyete catvarah santah sapta ganyante 'dve
srotre dve caksusi dve nasike eka vak' iti / naca tavatameva
vrttibheda itare prana iti sakyate vaktum,
hastadivrttinamatyantavijatiyatvat / tatha 'nava vai puruse
prana nabhirdasami'

ityatrapī dehacchidrabhedabhiprayenaiva dasa prana ucyante na
pranatattvabhedabhiprayena / nabhiddasamiti vacanat / nahi
nabhirnama kascitpranah prasiddho 'sti / mukhyasya tu pranasya
bhavati nabhirapyekam visesayatanamityato nabhirdasamityucyate /
kvacidupasanartham katicitprana ganyante kvacitpradarsanartham /
tadevam vicitre praneyattamnane sati kva kimparamamnamiti
vivektavyam / karyajatavasattvekadasatvamnam pranavisayam
pramanamiti sthitam / iyamapara sutradvayayojana / saptaiva pranah
syuryatah saptanameva gatih sruyate- 'tamutkramantam prano
'nutkramantam sarve prana anutkramanti' (br. 4.4.2) ityatra /

nanu sarvasabdo 'pyatra pathyate, tatkatham saptanameva gatih
pratijñayata iti / visesitatvadityaha / saptaiva hi
pranascaksuradayastvakparyanta visesita iha prakrtah 'sa
yatraiva caksusah purusah paranparyavartate 'tharupajño
bhavati' (br. 4.4.1) 'ekibhavati na pasyatityahuh' (br. 4.4.2)

ityevamadinanukramanena / prakrtagami ca sarvasabdo bhavati yatha
sarve brahmana bhojayitavya iti ye nimantritah prakrta
brahmanasta eva sarvasabdenocyante nanye / evamihapi ye prakrtah
sapta pranasta eva sarvasabdenocyante nanya iti /

nanvatra vijñanamastamamanukrantam, katham
saptanamevanukramanam /

naisa dosah / manovijñanayostattvabhedadvrttibhede 'pi
saptatvopapatteh / tasmatsaptaiva prana iti / evamprapte brumah -
hastadayastvapare saptabhyo 'tiriktah pranah pratiyante-' hastau vai
grahah' (br. 3.2.8) ityadisrutisu / grahatvam ca bandhanabhavo
grhyate,badhyate ksetrajño 'nena grahasamjñakena bandhaneneti / sa ca
ksetrajño naikasminneva sarire badhyate, sarirantaresvi
tulyatvabandhanasya / tasmaccharirantarasamcaridam
grahasamjñakam bandanamityarthaduktam bhavati / tathaca smrtih -
puryastakena lingena pranadyena sa yujyate / tena baddhasya vai
bandho mokso muktasya tena ca / iti pranmoksadgrahasamjñakenanena
bandhanaviyogam darsayati / atharvane ca visayendriyanukramane
caksusa drastavyam ca ityatra tulyavaddhastadinindriyani
savisayanyanukramati-' hastau cadatavyam copasthascanandayitavyam
ca payusca visarjayitavyam ca padau ca gantavyam ca' (pra. 4.8) iti /
tatha 'daseme puruse prana atmaikadasaste
yadasmacchariranmartyadutkramantyatha rodayanti' (br. 3.9.4)
ityekadasanam prananamutkrantim darsayati / sarvasabdo 'pi ca
pranasabdena sambadhyamano 'sesanprananabhidadhano darsayati /
sarvasabdo 'pi ca pranasabdena sambadhyamano
'sesanprananabhidadhano na prakaranavasena
saptasvevavasthapayitum sakyate, prakaranacchabdasya baliyastvat /
sarve brahmana bhojayitavya ityatrapi sarvesamevavanivartinam
brahmananam grahanam nyayyam, sarvasabdasarthyat /
sarvabhojanasambhavattu tatra nimantritamatravisaya sarvasabdasya
vrttirasrita /

iha tu na kiñcitsarvasabdarthasamkocane karanamasti /
tasmatsarvasabdenatrasesanam prananam parigraha /
pradarsanarthe ca saptanamanukramanamityanavadyam /
tasmadekadasaiva pranah sabdatah karyatasceti siddham // 6 //

fn: guhayam hrdaye serata iti guhasayah svastanesu nihitah
niksiptah / karmana hastanirvartyadanena grhitah sambaddhah
/ trayah kalastraikalyam tadvisaya vrttiriyasya tantraikalyavrtti
/ caksuradayastvakparyanta utkrantau visesitah / iha
utkrantiprakarane / pranadipañcakam bhutasuksmapañcakam
jñanendriyapañcakam karmendriyapañcakam antahkaranacatustayam
avidya kamah karma ceti paryustakam /
prananutvadhikaranam / su. 7anavas ca | bbs_2,4.7 |
adhuna prananameva svabhavantaramabhyuccinoti / anavascaite
prakrtah pranah pratipattavyah / anutvam caisam

sauksmyaparicchedau na paramanutulyatvam,
krtsnadehavyapikaryanupapattiprasangat / suksma ete pranah
sthulascetsyurmaranakale sarirannirgacchanto
biladahirivopalabhyanmriyamanasya parsvasthah / paricchinnascaite
pranah sarvagatascetsyurutkrantigatyagatisrutivyakopah syat /
tadgunasaratvam ca jivasya na siddhyet / sarvagatanamapi
vrttilabhah sariradese syaditi cet /

na. vrttimatrasya karanatvopapatteh /
yadeva hyupalabdhisadhanam vrttiranyadva tasyaiva nah karanatvam
samjñamatre vivada iti karananam vyapitvakalpana nirarthika /
tasmatsuksmah paricchinnasca prana ityadhyavasyamah // 7 //

fn: anudbhutarupasarsatvam suksmatvam / paricchedo 'lpatvam /

4 pranasraisthyadhikaranam / su. 8

sresthas ca | bbs_2,4.8 |

mukhyasca prana itarapranavadbrahmavikara ityatidisati /
taccavisesenaiva sarvaprananam brahmavikaratvamakhyatam /
'etasmajjayate prano manah sarvendriyani ca' (munda. 2.1.3) iti
sendriyamanovyatirekena pranasyotpattisravanat / 'sa
pranamasrjata' (pra. 6.4) ityadi sravanebhyasca / kimarthah
punaratidesah,

adhikasankapakaranarthah / nasadasiye hi brahmapradhane sukte
mantravarno bhavati 'na mrtyurasidamrtam na tarhi na ratrya ahnu
asitpraketah / anidavatam svadhaya tadekam tasmaddhanyanna
parah kiñcanasa' (r.sam. 8.7.17) iti / aniditi
pranakarmopadanatpragutpatteh santamiva pranam sucayati /
tasmadajah prana iti jayate kasyacinmatih / tamatidesenapanudati /
anicchabdo 'pi na pragutpatteh pranasadbhavam sucayati / avatamiti
visesanat / 'aprano hyamanah subhrah' iti ca mulaprakrteh
pranadisamastavisesarahitavasya darsitatvat /
tasmatkaranasadbhavapradarsanartha evayamanicchabda iti /
srestha iti ca mukhyam pranamabhidhahati- 'prano vava
jyesthasca sresthasca' (cha. 5.1.1) iti srutinirdesat /
jyesthasca pranah sukranisekakaladarabhya tasya vrttilabhat
/

na cetasya tadanam vrttilabhah syadyonau nisiktam sukram
puyeta na sambhavedva /
srotradinam tu karnasaskulyadisthanavibhaganispattau
vrttilabhanna jyesthatvam /
sresthasca prano gunadhikyat, 'na vai saksyamastvadrte
jivitum' (br. 6.1.13) iti sruteh // 8 //

fn: tarhi tada pralayakale mrtyurmarako mrtyumatkaryam va nasit,
amrtam devabhogyam nasit, ratryah praketascihnarupascandrah
ahah praketah suryasca nastam, svadhaya pitrdeyagnena saha,
anit cestam krtavat /

5 vayukriyadhikaranam / su. 9-12

na vayukriye prthagupadesat | bbs_2,4.9 |

sa punarmukhyah pranah kimsvarupa itidanim jijñasyate / tatra
praptam tavacchrutervayuh prana iti / evam hi srutyate- 'yah
pranah sa vayuh sa esa vayuh pañcavidhah prano 'pano vyana
udanah samanah' iti / athava

tantrantariyabhiprayatsamastakaranavrttih prana iti praptam /
evam hi tantrantariya acaksate- 'samanya karanavrttih
pranadya vayavah pañce' ti / atrocyate- na vayuh prano napi
karanavyaparah / kutah - prthagupadesat / vayostavatpranasya
prthagupadeso bhavati- 'prana eva brahmanascaturthah padah sa
vayuna jyotisa bhata ca tapati ca' (chando. 3.18.4) iti / nahi vayureva
san vayoh prthagupadisyeta / tatha karanavrtterapi prthagupadeso
bhavati, vagadini karananyanukramya tatra tatra
prthakpranasyanukramanat / vrttivrntimatoscabhedat / nahi
karanavyapara eva san karanebhyah prthagupadisyeta / tatha
'etasmajjayate prano manah sarvendriyani ca / kham vayuh' (mu.
2.1.3) ityevamadayo 'pi vayoh karanebhyasca pranasya
prthagupadesa anusartavyah / naca samastanam karananameka
vrttih sambhavati, pratyekamekaikavrttitvatsamudayasya
cakarakatvat /

nanu pañjaracalananyayenaitadbhavisyati / yathaitapañjaravartina
ekadasapaksinah pratyekam pratiniyatavyaparah santah
sambhuyaikam pañjaram calayanti, evamekasariravartina ekadasa
pranah pratyekam pratiniyatavrttayah santah sambhuyaikam
pranakhya vrttim pratilapsyanta iti /

netyucyate / yuktam tatra pratyekavrttibhiravantaravyaparaih
pañjaracalanaturupairevopetah paksinah sambhuyaikam
pañjaram calayeyuriti / tatha drstatvat / iha tu
sravanadyavantaravyaparopetah prana na sambhuya pranyuriti
yuktam, pramanabhavat / atyantavijatiyatvacca sravanadibhyah
pranasya / tatha pranasya sresthatvadyudghosanam
gunabhavopagamasca tam prati vagadinam, na karanavrttimatre
prane 'vakalpate / tasmadanyo vayukriyabhyam pranah / katham
tarhiyam srutih 'yah pranah sa vayuh' iti /

ucyate- vayurevayamadhyatmamapannah pañcavyuho
visesatmanavatisthamanah prano nama bhanyate na
tattvantaram napi vayumatram /
atascobhe api bhedabhedasruti na virudhyete // 9 //

syadetat / prano 'pi tarhi jivavadasmiñsarire svatantryam prapnoti
/ sresthatvadgunabhavopagamacca tam prati
vagadinamindriyanam / tathahyanekavidha vibhutih pranasya
sravyate- 'suptesu vagadisu prana eko hi jagarti prana eko
mrtyunanaptah pranah samvargo vagadinsamvrn kte prana
itaranprananraksati mateva putran' iti / tasmatpranasyapi

jivavatsvatantryaprasangah / tam pariharati-
caksuradivat tu tatsahasistyadibhyah | bbs_2,4.10 |
tusabdah pranasya jivavatsvatantryam vyavartayati / yatha
caksuradini rajapraktivajjivasya kartrtvam bhoktrtvam ca
pratyupakaranani na svatantrani / tatha mukhyo 'pi prano
rajamantrivajjivasya sarvarthakaratenopakaranabhuto na svatantrah /
kutah /
tatsahasistyadibhyah /
taiscaksuradibhih sahaiva pranah sisya
pranasamvadadisu /
samanadharmanam ca saha sasanam yuktam brhadhrathantaradivat /
adisabdena samhatatvacetanatvadinpranasya
svatantryanirakaranahetundarsati // 10 //

syadetat / yadi caksuradivatpranasya jivam prati karanabhavo
'bhayupagamyeta,visayantaram rupadivatprasajyeta /
rupadyalocanadibhirvrttibhiryathasvam caksuradinam jivam
prati karanabhavo bhavati / apicaikadasaiva karyaajatani
rupalocanadini pariganitani yadarthamekadasa pranah
samgrhitah natu dvadasamaparam karyaajatamadhigamyate
yadarthamayam dvadasah pranah pratijñayeteti / ata uttaram
pathati-
akaranatvac ca na dosas tatha hi darsayati | bbs_2,4.11 |
na tavadvisayantaraprasango dosah / akaranatvatpranasya / nahi
caksuradivatpranasya visayaparicchedena karanatvamabhyupagamyate /
nacasyaitavata karyaabhava eva / kasmah / tathahi srutih
pranantaresvasambhavyamanam mukhyapranasya vaisesikam
karyam darsayati pranasamvadadisu- 'atha ha prana
ahamsreyasi vyudire' ityupakramya 'yasminva utkrante sariram
papisthataramiva drsyate sa vah sresthah' (cha. 5.1.6,7) iti
copanyasya pratyekam vagadyutkramanena tadvrttimatrahinam
yathapurvam jivanam darsayitva pranocikramisayam
vagadisaitihyapattim sarirapataprasangam ca darsayanti
srutih prananimittam sarirendriyasthitim darsayati /
'tavanvaristhah prana uvaca ma
mohamapadyathahamevaitatpañcadhatmanam
pravibhajyaitadbanamavastabhya vidharayami, iti caitamevartham
srutiraha- 'pranena raksannavaram kulayam' (br.

4.3.12) iti ca suptesu caksuradisu prananimittam
sariraraksham darsayati /
'yasmatkasmaccangatprana utkranti tadaiva tacchusyati' (br.
1.3.19) /

'tena yadasnati yatpibati tenetaranprananavati' iti ca
prananimittam sarirendriyapustim darsayati /
'kasminnvahamutkranta utkranto bhavisyami kasminva pratisthite
pratisthasyami' iti, 'sa pranamasrjata' iti ca prananimitte
jivasyotkrantapratisthe darsayati // 11 //

fn: ahamsreyasi svasya sresthatanimittam, vyudire vivadam
cakrire /

aparam nicam, kulayam dehakhyam grham /
pañcavrttir manovat vyapadisyate | bbs_2,4.12 |
itascasti mukhyasya pranasya vaisesikam karyam, yatkaranam
pañcavrttirayam vyapadisyate srutisu 'prano 'pano vyana udanah
samanah' (br. 1.5.3) iti / vrttibhedascayam karyabhedapeksah /
pranah pragvrttirucchvasadikarma /
apanor'vagvrttirnisvasadikarma / vyanastayoh samdhau vartamano
viryavatkarimahetuh / udana urdhvavrttirutkrantiyadihetuh / samanah
samam sarvesvangesu yo 'nparasannayatiti / evam pañcavrttih
prano manovat / yatha manasah pañca vrttaya evam
pranasyapityarthah / srotradinimittah sabdadivisaya manasah
pañca vrttayah prasiddhah, natu kamah samkalpah ityadyah
paripathitah parigrhyeran / pañcasamkhyatirekat /

nanvatrapi srotradinirapeksa bhutabhavisyadadivisayapara manaso
vrttirastiti samanah pañcasamkhyatirekah /
evam tarhi 'paramatamapratidsiddhamanumatam bhavati' iti nyayadihapi
yogasastraprasiddha manasah pañcavrttayah parigrhyante
'pramanaviparyayavikalpanidrasmrtayah' (pata. yoga. su. 1.1.6) nama
/
bahuvrttitvatmatrena va manah pranasya nidarsanamiti drastavyam
/
jivopakaranatvamapi pranasya pañcavrttitvanmanovaditi yojayitavyam //
12 //

fn: pramanam pramitih, viparyayo bhramah, sabdajñananupati
vastusunyo vikalpah, tamasi vrttirnidra /

6 sresthanutvadhikaranam / su. 13
anus ca | bbs_2,4.13 |
anuscayam mukhyah pranah pratyetavya itarapranavat /
anutvam cehapi sauksmyaparicchedau na paramanutulyatvam /
pañcabhirvrttibhih krtsnasariravyapitvat / suksmah prana
utkrantau parsvasthenanupalabhyamanatvat /
paricchinnascotkrantigatyagatisrutibhyah /

nanu vibhutvamapi pranasya samamnayate- 'samah plusina samo
masakena samo nageno sama ebhistribhirlokaih samo 'nena sarvena (br.
1.3.22) ityevamadipradesesu /

taducyate- adhidaivikena samastivyastirupena hairanyagarnena
pranatmanavaitadvibhutvamamnayate nadhyatmikena /
apica samah plusinetyadina samyavacanena pratipranivartinah
pranasya pariccheda eva pradarsyate tasmadadosah // 13 //

fn: plusirmasakadapi suksmo jantuh, nago hasti /

7 jyotiradyadhikaranam / su. 14-16

jyotiradyadhithanam tu tadamananat | bbs_2,4.14 |
 te punah prakrtah pranah kim svamahimnaiva svasmai karyaya
 prabhavantyahosviddevatadhithitah prabhavantiti vicaryate- tatra
 praptam tavadyatha svakaryasaktiyogatsvamahimnaiva pranah
 pravarteranniti / apica devatadhithitanam prananam
 pravrttavabhyupagamyamanayam tasamevadhithatrinam
 devatanam bhoktrtvaprasangaccharirasya bhoktrtvam praliyeta /
 atah svamahimnaivaisam pravrttiriti / evam praptam idamucyate-
 jyotiradyadhithanam tu iti / tusabdena purvapakso vyavartyate /
 jyotiradibhiragnyadyabhimanimibhirdevatabhiradhithitam vagadi
 karanajatam svakaryesu pravartata iti pratijanite / hetum
 vyacaste- tadamananaditi / tathahyamananti- 'agnirvagbhutva
 mukham pravisat' (aita. 2.4) ityadi / agnescayam vagbhavo
 mukhapravesasca devatatmanadhithatrtvamangikrtyocyate / nahi
 devatasambandham pratyakhyayagnervaci mukhe va
 kascidvisesasambandho drsyate / tatha 'vayuh prano bhutva
 nasike pravisat' (aita. 2.4) ityevamadyapi yaujayitavyam / tathanyatrap
 vageva brahmanascaturthah padah so 'gnina jyotisa bhata ca tapati
 ca' (cha. 3.18.3) ityevamadina
 vagadinamagnyadjyotistvadivacanenaitamevartham dradhayati / 'sa
 vai vacameva prathamamatyavahatsa yada mrtyumatyamucyata so 'gnirabhavat'
 (br. 1.3.12) iti caivamadina
 vagadinamagnyadibhavapattivacanenaitamevartham dyotayati / sarvatra
 cadhyatmadhidaivata vibhagena vagadyagnyadyanukramanamanayaiva
 pratyasattya bhavati / samrtavapi- 'vagadhyatmamiti
 prahurbrahmanastattvadarsinah / vaktavyamadhibhutam tu
 vahnistatradhidaivacatam / ' ityadina
 vagadinamagnyadidevatadhithitavm saprapañcam darsitam /
 yaduktam svakaryasaktiyogatsvamahimnaiva pranah pravarteranniti /
 tadayuktam /
 saktanamapi sakatadinamanadudadyadhithitanam
 pravrttidarsanat /
 ubhayathopapattau cagamaddevatadhithitavameva nisciyate // 14 //

fn: bhata dipyate / tapati svakaryam karoti /

sa prano vacam prathamamudgithakarmani pradhanam
 anrtadipapmarupam mrtyumatityavahanmrtyuna muktam krtva
 agnidevatatmatvam prapitavan /

yadapyuktam devatanamevadhithatrinam bhoktrtvaprasango na
 sarirasyeti tatparihriyate-
 pranavata sabdat | bbs_2,4.15 |
 satisvapi prananamadhithatrisu devatasu pranavata
 karyakaranasamghatasvamina sarirenaivaisam prananam
 sambandhah sruteravagamyate / tathahi srutih - 'atha
 yatra itadakasamanuvissannam caksuh sa caksusah puruso
 darsanaya taksuratha yo vededam jighraniti sa atma gandhaya

ghranam' (cha. 8.124) ityevañjatiyaka sarirenaiva prananam
sambandham sravayati /

apicanekatvatpratikanamadhisthatrinam devatanam na
bhoktrtvamasmiñsarire 'vakalpate /
eko hyevamasmiñsarire sariro bhokta
pratisamadhanadisambhavadavagamyate // 15 //

fn: atha dehe pragapravesanantaram yatra golake
etacchidramanupravistam caksurindriyam tatra caksusyabhimani sa
atma caksusah tasya rupadarsanaya caksuh /
tasya ca nityatvat | bbs_2,4.16 |
tasya ca sarirasyasmiñsarire bhoktrtvena nityatvena
punyapapopalepasambhavatsukhaduhkhopabhogasambhavacca na devatanam
/ ta hi parasminnaisvarye pade 'vatisthamana na hine 'smiñsarire
bhoktrtvam pratilabdhumarhanti / srutisca bhavati- 'punyamevamum
gacchati na ha vai devanpapam gacchati' (br. 1.5.3) iti sarirenaiva
ca nityah prananam sambandha utkrantiyadisu
tadanuvrttidarsanat / 'tamutkramantam prano 'nutkramati
pranamanutkramantam sarve prana anutkramanti' (br. 4.4.2)

ityadisrutibhyah / tasmatsatisvapi karananam niyantrisu
devatasu na sarirasya bhoktrtvamapagacchati /
karanapakasyaiva hi devata na bhoktrpakasyeti // 16 //
8 indriyadhikaranam / su. 17-19
ta indriyani tadvyapadesad anyatra sresthat | bbs_2,4.17 |
mukhyascaika itare caikadasa prana anukrantah / tatedamaparam
samdihyate / kim mukhyasyaiva pranasya vrttibheda itare prana
ahosvittattvantaraniti / kim tavatpraptam, mukhyasyaivetare
vrttibheda iti / kutah - sruteh / tathahi srutirmukhyamitaramsca
pranansamnidhaya mukhyatmatamitaresam khyapayati- 'hantasyaiva
sarve rupamasameti ta etasyaiva sarve rupamabhavan' (br. 1.5.21) iti /
pranaikasabdatvaccaikatvadhyavasayah / itaratha
hyanyayyanekarthatvam pranasabdasya prasajyeta / ekatra va
mukhyatvamaratra va laksanikatvamapadyeta / tasmadyathaikasyaiva
pranasya pranadyah pañca vrttaya evam vagadya apyekadaseti
/ evam prapte brumah - tattvantaranyeva pranadvagadinini /
kutah -

vyapadesabhavat / ko 'yam vyapadesabhedah / te prakrtah
pranah srestham varjayitvavasista
ekadasenjadrinyucyante / srutavevam vyapadesadarsanat /
'etasmajjayate prano manah sarvendriyani ca' (mu. 2.1.3) iti
hyevañjatiyakesu pradesesu prthakprano vyapadisyate
prthaktcendriyani /

nanu manaso 'pyevam sati varjanamindriyatvena pranavatsyat, 'manah
sarvendriyani ca' iti prthagvyapadesadarsanat / satyametat / smrtau
tvekadasendriyaniti mano 'pindriyatvena srotrativatsamgrhyate /

pranasya tvindriyatvam na srutau smrtau va prasiddhamasti /
vyapadesabhedascayam tattvabhedapaksa upapadyate /
tattvaikatve tu sa evaikaḥ sanprana indriyavyapadesam labhate na
labhate ceti vipratissiddham /
tasmattattvantarabhūta mukhyaditare // 17 //

fn: asyaiva mukhyapranasya rūpam asama bhavemeti samkalpya, te
vagadayah /

kutasca tattvantarabhūtaḥ -
bhedasruteḥ | bbs_2,4.18 |
bhedenā vagadibhyah pranah sarvatra srūyate- 'te ha vacamucuh'
(br. 1.3.2) ityupakramya
vagadināsurapapmavidhvastanupanyasyopasamhṛtya vagadiprakaranam
'atha hemamasanyam pranamucuh' ityasuravidhvamsino mukhyasya
pranasya prthagupakramat /
tatha 'mano vacam pranam tanyatmane 'kuruta' ityevamadya api
bhedasrutaya udahartavyah /
tasmadapi tattvantarabhūta mukhyaditare // 18 //

kutasca tattvantarabhūtaḥ -
vailaksanyac ca | bbs_2,4.19 |
vailaksanyam ca bhavati mukhyasyetaresam ca / susuptesu
vagadisū mukhya eko jagarti sa eva caiko mrtyunanapta aptastvitare /
tasyaiva ca sthityukrantibhyam dehadharanāpatanahetutvam
nendriyanam / visayalocanahetutvam cendriyanam na
pranasyevañjatiyako bhuyallaksanabhedah pranendriyanam /
tasmadāpyesam tattvantarabhavasiddhiḥ / yaduktam- 'ta etasyaiva sarve
rūpamabhavan' (br. 1.5.21) iti sruteḥ prāna evendriyaniti,
tadayuktam / tatrapī paurvaparyalocanādbhedapratiteḥ / tathahi-
vadisīyamyevahamiti vagdadhre' (br. 1.5.21) iti
vagadinindriyānyanukramya 'tāni mrtyuh sramo bhutvopayeme
tasmacchrāmyatyeva vak' iti ca sramarūpena mrtyuna grastatvam
vagadināmadbhīdhaya 'athemameva nāpnodyo 'yam madhyamah pranah'
(br. 1.5.21) iti prthakprānam mrtyunanābhībhūtam tāmanukramati
'āyam vai nah sresthah' (br. 1.5.21) iti ca
sresthatamasyavadharayati / tasmattadavirodhena vagadisū
parispandalabhasya pranayattatvam tadrūpabhavanam vagadināmiti
mantavyam na tadatmyam /
ata eva ca prānasabdasyendriyesu lakṣanikatvasiddhiḥ /
tathāca srūtiḥ - 'ta etasyaiva sarve rūpamabhavan /
tasmadeta etenakhyayante pranah' (br. 1.5.21) iti
mukhyapranāvisayasyaiva prānasabdasyendriyesu lakṣanikim
vṛttim darsayati /
tasmattattvantarāni prānāindriyaniti // 19 //

fn: mrtyurasangadosah /

vadgagdhre dharanābhīprayam cakre /

9 samjñamurtiklptyadhikaranam / su. 20-22

samjñamurtiklptis tu trivrtkurvata upadesat | bbs_2,4.20 |

satprakriyayam tejobannanam srstimabhidhayopadisyate- 'seyam
devataiksata hantahamimastisro devata anena jivenatmananupravisya
namarupe vyakaravaniti / tasam trivrtam trivrtamekaikam
karavaniti' (cha. 6.3.2) / tatra samsayah - kim
jivakartrakamidam namarupavyakaranamahosvitparamesvarakartrakamiti
/ tatra praptam tavajjivakartrkamevedam namarupavyakaranamiti /
kutah - 'anena jivenatmana' iti visesanat / yatha loke
carenam parasainyamanupravisya samkalayanityevañjatiyake
prayoge carakartrkameva satsainyasamkalanam
hetukartrtvadrajatmanyadhyaropayati
samkalayanityuttamapuraprayogena, evam jivakartrkameva
sannamarupavyakaranam hetukartrtvaddevatatmanyadhyaropayati
vyakaravanityuttamapuraprayogena / apica ditthadavitthadisu
namasu ghatasaravadisu ca rupesu jivasyaiva vyakartrtvam
drstam / tasmajjivakartrkamevedam namarupavyakaranamityevam
prapte 'bhidhatte-

'samjñamurtiklptastu' iti / tusabdena paksam vyavartayati /
samjñamurtiklptiriti namarupavyakriyetyetat / trivrtkurvata iti
paramesvaram laksayati, trivrtkarane tasya
nirapavadakartrtvannirdesat / yeyam
samjñaklptimurtiklptiscagniradityascandrama vidyuditi, tatha
kusakasapalasadisu pasumrgamanusyadisu ca pratyakrti
prativyakti canekaprakara / sa khalu paramesvarasyaiva tejobannanam
nirmatuh krtirbhavitumarhati / kutah - upadesat / tathahi- 'seyam
devataiksata' ityupakramya 'vyakaravani' ityuttamapuraprayogena
parasyaiva brahmano vyakartrtvamihopadisyate /

nanu jiveneti visesanajjivakartrkatvam vyakaranasyadhyavasitam
/

naitadevam / jivenetyetadanupravisyetyanena sambadhyata anantaryat, na
vyakaravanityanena / tena hi sambandhe vyakaravanityayam
devatavisaya uttamapurusa aupacarikah kalpyeta / naca
girinadisamudradisu nanavidhesu namarupesvanisvarasya jivasya
vyakaranasamarthyamasti / yesvapi casti samarthyam tesvapi
paramesvarayattameva tat / naca jivo nama
paramesvaradatyantabhinnasara iva rajñah, atmaneti visesanat /
upadhimatranibandhanatvacca jivabhavasya / tena, tatkrtamapi
namarupavyakaranam paramesvarakrtameva bhavati / paramesvara eva ca
namarupayorvyakarteti sarvopanisatsiddhantah / 'akaso ha vai nama
namarupayornirvahita' (cha. 8.14.1) ityadisrutibhyah /
tasmatparamesvarasyaiva trivrtkurvata karma namarupayorvyakaranam /
trivrtkaranapurvakamevedamiha namarupavyakaranam vivaksyate,
pratyekam namarupavyakaranasya tejobannotpattivacanenaivoktatvat /
tacca trivrtkaranamagnyadityacandravidyutsu srutirdarsayati- 'yadagre

rohitam rupam tejasastadрупam yacchuklam tadapam yatkrnam
tadannasya' (cha. 6.4.1) ityadina / tatragniritidam rupam vyakriyate
/ sati ca rupavyakarane visayapratilambhadagniritidam nama
vyakriyate / evamadityacandravidyutsvapi drastavyam /
anena cagnyadyudaharanena bhaumambhasataijasesu trisvapi
dravyesvavisesena trivrtkaranamuktam bhavati /
upakramopasamharayoh sadharanatvat /
tathahyavisesenaivopakramah - 'imastisro devatastrivrdakaika
bhavati' (cha. 6.3.4) iti /
avisesenaiva copasamharah - 'yadu rohitamivabhuditi
tejasastadрупam' ityevamadih 'yadavijñatamivabhudityetasameva
devatanam samasa iti' (cha. 6.4.6.7) evamantah // 20 //

fn: prakriya prakaranam /

tasam tisrnamekaikam devatam tejobannatmana tryatmikam
karisyamiti srutih pañcikaranopalaksanartha /

tasam tisrnam devatanam bahistrivrtkrtanam
satinamadhyatmamaparam trivrtkaranamuktam- 'imastisro devatah
purusam prapya trivrttrivrdakaika bhavati' (cha. 6.4.7) iti /
tadidanimacaryo yathasrutyevopadarsayatyasankitam kañciddosam
pariharisyan-
mamsadi bhaumam yathasabdmitarayos ca | bbs_2,4.21 |
bhumestrivrtkrtayah purusenopabhujiyamanaya mamsadikaryam
yathasabdham nispadyate / tathahi srutih - 'annamasitam tredha
vidhiyate tasya yah sthavistho dhatustatpurisam bhavati yo
madhyamastanmamsam yo 'nisthastanmanah' (cha. 6.5.1) iti /

trivrtkrtam bhumirevaisa vrihiyavadyannarupenadyata
ityabhiprayah / tasyasca sthavistham rupam purisabhavena
bahirnirgacchati / madhyamamadhyatmam mamsam vardhayati /
anistham tu manah /
evamitarayoraptejasoryathasabdham karyamavagantavyam /
evam mutram lohitaṁ pranascaṁ karyam /
asthi majja vaktejasa iti // 21 //

atrasa- yadi sarvameva trivrtkrtam bhutabhautikamavisesasruteh
'tasa trivrtam trivrtamekaikamakarat' iti / kinkrtastarhyayam
visesavyapadesah 'idam teja ima apa idamannam' iti / tatha
'adhyatmamidamannasyasitasya karyam mamsadi / idamapam
pitanam karyam lohitudi / idam tejaso 'sitasya karyamasthyadi'
iti / atrocyate-
vaisesyat tu tadvadas tadvadah | bbs_2,4.22 |
tusabdena coditam dosamapanudati / visesasya bhavo vaisesyam /
bhuyastvamiti yavat / satyapi trivrtkarane
kvacitkasyacidbhutadhatorbhuyastvamupalabhyate
'agnejastvabhuyastvamudakasyabbhuyastvam prthivya annabhuyastvam' iti /
vyavaharaprasiddhyartham cedam trivrtkaranam /

vyavaharasca trivrtkrtarajjuvadekatvapattau satyam na bhedena
bhutatrayagocarolokasya prasiddhyet /
tasmatsatyapi trivrtkarane vaisesyadeva tejobannavisesavado
bhutabhautikavisaya upapadyate /
tadvadastadvada itipadabhyaso 'dhyayaparisamaptim dyotayati // 22 //

iti

ÅrÄ«matparamahaá¹fsaparivrÄ•jakÄ•cÄ•ryaÅrÄ«macchaá¹...karabhagavatpÅ«jyapÄ•daká
tau sarirakamimamsabhasye dvitiyadhyayasya caturthah padah
// 4 //

iti srimadbrahmasutrasankarabhasye 'virodhakhyo dvitio 'dhyayah
//

atha trtiyo 'dhyayah /

trtiye sadhanakhyadhyaye prathamapade
gatyagaticinta-vairagyanirupanavicasca

1 tadanantarapratipattyadhikaranam / su. 1-7

tadantarapratipattau ramhati samparisvaktah prasnairupanabhyam |
bbs_3,1.1 |

dvitie 'dhyaye smrtinyayavirodho vedantavihite brahmadarsane
parihrtah / parapaksanam canapeksatvam prapañcitam /
srutivipratishedhasca parihrtah / tatra ca jivavyatiriktani tattvani
jivopakaranani brahmano jayanta ityuktam /
athedanimumakaranopahitasya jivasya
samsaragatiprakarastadavasthantarani brahmasatattvam
vidyabhedabhedau gunopasamharanupasamharau
samyagdarsanatpurusarthasiddhihsamyagdarsanopayavidhiprabhedo
muktiphalaniyamascetyetadarthajatam trtiye 'dhyaye nirupayisyate
prasangagam ca kimapyanyat / tatra prathame tavatpade
pañcagnividnyamasritya samsaragatiprabhedah pradarsyate
vairagyahetoh / 'tasmajjugupset' iticante sravanat /
jivomukhyapranasacivah sendriyah samanasko
'vidyakarmapurvaprajñaparigraha purvadeham vihaya dehantaram
pratipadyata ityetadvagam / 'athainamete prana abhisamayanti'
ityevamadeh 'anyannavataram kalyanataram rupam kurute' (br.
4.4.1.4) ityevamantatsamsaraprakaranasthacchabdat /
dharmadharmaphalopabhogasambhavacca / sa kim dehah
bijairbhutasuksmairasamparisvaktogacchatyahosvitsamparisvakta
iticyntate / kim tavatpraptam / asamparisvakta iticyntate / kutah
karanopadanavdbhutopadanasyasrutatvat / 'sa etastejomatrah
samabhyadadanah' (br. 4.4.1) iticyatra tejomatrasabdena
karananamupadanam samkirtayati / vakyasese
caksuradisamkirtanat / naivam bhutamatropanasamkirtanamasti /
sulabhasca sarvatra bhutamatrah / yatraiva deha arabhavyastatraiva
santi tatasca tasam nayanam nisprayojanam / tasmadasamparisvaktogyatiti /
evam prapte pathatyacaryah - tadantarapratipattau ramhati
samparisvakta iticyntate / tadantarapratipattau dehantarapratipattau

dehabijabhutairsuksmaih samparisvaktō ramhātī
gacchātīyāvagantavyam / kutah - pras nanirupanabhyam / tathāhi pras
nah - 'vetthā yathā pañcamyamahutavapah purusavacaso bhavanti'
(cha. 5.3.3) iti / nirupanam ca prativacanam
dyuparjanyaprthivipurṣayositṣu pañcasvagnisū
sraddhasomavrstyannaretorupah pañcahutirdarsayitva 'iti tu
pañcamyamahutavapah purusavacaso bhavanti' (cha. 5.9.1) iti /
tasmadbhīh parivestito jivo ramhātī vrajatīti gamyate /

nanvanya srutirjalukavatpurvadeham na muñcati yavanna
dehantaramakramatīti darsayati- 'tadyathā trñajalayuka' (br.
4.4.3) iti /

tatrapyapparivestitasyaiva jivasya
karmopasthapitapratipattavyadehavisayabhavanadirghibhavamatram
jalukasyopamiyata ityavrodhah / evam srutyukte
dehantarapratipattiprakare sati yah purusamatiprabhavah kalpana
vyapinam karananamatmanasca dehantarapratipattau
karmalasadvrttilabhastatra bhavati / kevalasyaivatmano
vrttilabhastatra bhavati /
indriyani tu dehavadabhinavanyeva tatra tatra bhogasthana utpadyante /
mana eva va kevalam bhogasthanamabhipratistheta /
jīva evotplutya dehaddehantaram pratipadyate suka iva
vrksadvrksantaram /
ityevamadyah sarva evanadartavyah srutivirodhat // 1 //

fn: darsanopayah samnyasadayah / prasangagam
dehatmadusanam / pañcasu
dyuparjanyaprthivipurṣayositṣvagnidhyanam pañcagnividya / karma
dharmadharmakhyam, purvaprajña janmantarasamskarah / bhavanaya
dirghibhavo bhavidehavisayatvam / kevaleti saugatakalpanam / mana iti
vaisaikakalpanam / jīva iti digambarakalpanam /
lokayatakalpanamadyagrahanena samgrhyati /

nanudahratabhyam pras naprativacanabhyam kevalabhiradbhīh
samparisvaktō ramhātīti prapnoti / apasabdasravanasamarthyat /
tatra katham samanyena pratijñayate sarvaireva bhutasuksmaih
samparisvaktō ramhātīti / ata uttaram pathati-
tryatmakatvat tu bhuyastvat | bbs_3,1.2 |
tusabdēna coditamasankamucchinatti / tryatmika
hyapastrivrttkaranasruteh / tasvarambhikasvabhyupagatasvitaradapi
bhutadvayamavasyamabhyupagantavyam bhavati / tryatmakasca
dehastrayanamapi tejobannanam tasminkaryopalabdheh / punasca
tryatmakastridhatutvattribhirvatapittaslesmabhīh / na sa
bhutantarani pratyakhyaya kevalabhiradbhirarabdhum sakyate /
tasmadbhuyastvapekso 'yamapah purusavacasa iti / pras
naprativacanayorapsabdo na kaivalyapeksah / sarvadehesu hi
rasalohitadidravadravyabhuyastvam drsyate /

nanu parthivo dhaturbhuyistho dehesupalaksyate /

naisa dosah / itarapeksayapyapa bahulyam bhavisyati /
drsyate ca sukrasonalaksane 'pi dehabije dravabahulyam / karma
ca nimittakaranam dehantararambhe /
karmani cagnihotradini
somajyapayahprabhrtidravadravavyapasrayani /
karmasamavayiscapah sraddhasabdoditah saha karmabhirdyulokakhye
'gnau huyanta iti vaksyati /
tasmadapyapam bahulyaprasiddhih /
bahulyaccapsabdena sarvesameva dehabijanam
bhutasuksmanamupadanamiti niravadyam // 2 //

pranagates ca | bbs_3,1.3 |
pranam ca dehantarapratipattau gatih sravyate- 'tamutkramantam
prano 'nutkramati pranamanutkramantam sarve prana
anutkramanti' (br. 4.4.2) ityadisrutibhih /
sa ca pranam gatirnasrayamantarena sambhavatityatah
pranagatiprayukta tadasrayabhutanamapapamapi
bhutantaropasrstanam gativavagamyate /
nahi nirasrayah pranah kvacidgacchanti tisthanti va jivato
darsanat // 3 //

agnyadigatisruter iti cen na bhaktatvat | bbs_3,1.4 |
syadetat / naiva prana dehantarapratipattau saha jivena gacchanti
agnyadigatisruteh / tathahi srutirmaranakale vagadayah prana
agnyadidevagacchatiti darsayati- 'yatrasya purusasya mrtasyagnim
vagapyeti vatam pranah' (br. 3.2.13) ityadineti cet /

na / bhaktatvat / vagadinamagnyadigatisrutirgauni kesesu
cadarsanat / 'osadhirlomani vanaspatinkesah' (br. 3.2.13) iti hi
tatramnayate / nahi lomani kesascotplutyausadhirvanaspatimsca
gacchantiti sambhavati /
naca jivasya pranopadhipratyakhyane gamanamavakalpyate /
napi pranairvina dehantara upabhoga upapadyate /
vispastam ca pranam saha jivena gamanamanyatra sravitam /
ato vagadyadhistrinamagnyadidevatanam
vagadyupakarininam maranakala upakaranivrttimatramapeksya
vagadayo 'gnyadingacchantityupacaryate // 4 //

fn: anyatra tamutkramantamityadau /
prathame 'sravanad iti cen na ta eva hy upattech | bbs_3,1.5 |
syadetat / katham punah 'pañcamyamahutavapah purusavacaso
bhavanti' (cha. 5.3.3) ityetannirdharayitum paryate / yavata naiva
prathame 'gnavapam sravanamasti / iha hi dyulokaprabhrtayah
pañcagnayah pañcanamahutinamadaratvenadhitah / tesam ca
pramukhe 'asau vava loko gautamagnih' (cha. 5.4.1) ityupakramya
'tasminnetasminnagnau devah sraddham juhvati' (cha. 5.4.2)

iti sraddha haumyadravyatvenavedita / na tatrappo haumyadravyataya

srutah / yadi nama parjanyaadisuttaresu catursvagnisvapam
haumyadravyata parikalpyeta parikalpyatam nama / tesu
hotavyatayopattanam somadinamabbahulatvopapatteh / prathame tvagnau
srutam sraddham parityajyasruta apah parikalpyanta iti
sahasametata / sraddha ca nama pratyayavisesah prasiddhisamarthyat /
tasmadayuktah pañcamyahutavapam purusabhava iti cet /

naisa dosah / yatastatrapi prathame 'gnau ta evapah
sraddhasabdenabhipreyante / kutah upapatteh /
evamhyadimadhyavasanasamganadanakulametadekavakyamupapadyate /
itaratha punah pañcamyamahutavapam purusavacastvaprakare
prste privacanavasare prathamahutisthane yadyanapo haumyadravyam
sraddham namavatarayettato 'nyatha prasno 'nyatha
privacanamityekavakyata na syat / 'iti tu pañcamyamahutavapah
purusavacaso bhavanti' iti copasamharannetadeva darsayati /
sraddhakaryam ca somavrstyadi sthulibhavadabbahulam laksyate
/ sa ca sraddhaya aptve yuktih / karananurupam hi karyam
bhavati / naca sraddhakhyah pratyayo manaso jivasya va dharmah
sandharmino niskrsya homayosadatum sakyate pasvadibhya iva
hrdayadinityapa eva sraddhasabda bhavayuh /
sraddhasabdascapsupapadyate, vaidikaprayogadarsanat 'sraddha va
apah' iti /
tanutvam sraddhasarupyam gacchantya apo dehabijabhuta ityatah
sraddhasabdah syuh /
yatha simhaparakramo narah simhasabdo bhavati /
sraddhapurvakakarmasamavayaccapsu sraddhasabda upapadyate,
mañcasabda iva purusesu /
sraddhahetutvacca sraddhasabdopapattih 'apo hasmai sraddham
samnamante punyaya karmane' iti sruteh // 5 //

fn: samganam tamutkramantamityadau /

anapah abdyo 'nyatah /

asmai yajamanaya / samnamante janayanti /
asrutatvad iti cen nestadikarinam pratiteh | bbs_3,1.6 |
athapi syatprivacanabhyam namapah sraddhadikramena
pañcamyamahutau purusakaram pratipadyeran / natu tatsamparisvakta
jiva ramheyuh / asrutatvat / nahyatrapamiva jivanam sravayita
kascicchabdo 'sti / tasmadramhati samparisvakta ityayuktamiti cet /

naisa dosah / kutah - istadikarinam pratiteh / 'atha ya
ime grama istapurte dattamityupasate te dhumamabhisambhavanti'
(cha. 5.10.6) ityupakramyestadikarinam dhumadina pitryanena
patha candrapraptim kathayati- 'akasaccandramasamesa somo raja'
(cha. 5.10.4) iti / ta evehapi pratiyante 'tasminnetasminnagnau devah
sraddham juhvati tasya ahuteh somo raja sambhavati' (cha. 5.4.2)
iti srutisamanyat / tesam
cagnihotradarsapurnamasadikarmasadhanabhuta dadhipayahprabhrtayo

dravadravyabhuyastvatpratyaksamevapah santi / tam ahavaniye
hutah suksma ahutyo 'purvarupah satyastanistadikarina
asrayanti /
tesam ca sariram naidhanena vidhanenantye 'gravrtvijo juhvati
'asau svargaya lokaya svaha' iti /
tatastah sraddhapurvakarmasamavayinya ahutumayya apo
'purvarupah satyastanistadikarino jivanparivestayamum
lokam phaladanaya nayantiti yattadatra juhotinabhidhiyate- 'sraddham
juhvati' (br. 6.2.9) iti /
tathacagnihotre satprasninirvacanarupena vakyasesena 'te va
ete ahuti hute utkramatah' ityevamadinagnihotrahutyoh phalarambhaya
lokantarapraaptih pradarsita /
tasmadahutumayibhiradbhiih samparisvakta jiva ramhanti
svakarmaphalopabhogayeti slisyate // 6 //

fn: naidhanena antyestyakhyena /

asau svargaya gacchatviti mantrarthah /

katham punaridamistadikarinam svakarmaphalopabhogaya
ramhanam pratijñayate / yavata tesam dhumapratikena vartmana
candramasamadhirudhanamannabhavam darsayati- 'esa somo raja
taddevanamannam te deva bhaksayanti' (cha. 5.10.4) iti 'te candram
prapyannam bhavanti tamstatra deva yatha somam
rajanamapyayasvapaksiyasvetyevamenamstatra bhaksayanti' (br.
6.2.16) iti ca samanavisayam srutyantaram / naca vyaghradibhiriva
devairbhaksyamananamupabhogah sambhavatiti / ata uttaram
pathati-
bhaktam vanatmavittvat tatha hi darsayati | bbs_3,1.7 |
vasabdascoditadosavyavartanarthah / bhaktamesamannatvam na
mukhyam / mukhye hyannatve svargakamo yajeta
ityevañjatiyadhikarasrutirupapadyeta / candramandale
cedistadikarinamupabhogo na syatkimarthamadhikarina
istadyayasabahulam karma kuryuh /
annasabdascopabhogahetutvasamanyadanne 'pyupacaryamano drsyate /
yatha viso 'nnam rajñam pasavo 'nnam visamiti /
tasmadistastriputramitrahrtiyadibhiriva
gunabhavopagatairistadikaribhiryatsukhaviharanam devanam
tadaivesam bhaksanamabhipretam na modakadivaccarvanam
nigaranam va / 'na ha vai deva asnanti na pibantyetadevamrtam
drstva trpyanti' (cha. 3.6.1) iti ca devanam
carvanadivayaparam varayati /
tesam cestadikarinam devanprati
gunabhavopagatanamapyupabhoga upapadyate rajopajivinamiva parijsananam
/
anatmavittvaccestadikarinam devopabhogyabhava upapadyate /
tathahi srutiranatmavidam devopabhogyatam darsayati- 'atha yo
'nyam devatamupaste 'nyo 'savanyo 'hamasmiti na sa veda yatha

pasurevam sa devanam' (br. 1.4.10) iti /
sa casminnapi loka istadibhih karmabhih
primanpasuvaddevanamupakarotiti loke tadupajivi tadadistam
phalamupabhuñjanah pasuvaddevanamupakarotiti gamyate //

anatmavittvattathahi darsayatiyasyapara vyakhya- anatmavido hyete
kevalakarminastadikarino na jñanakarmasamuccayanusthayinah
/ pañcagnividya mihatmavidyetyupacaranti prakaranat /
pañcagnivijñanavihinatvacedamistadikarinam
gunavadenannatvamudbhavyate pañcagnivijñanaprasamsayai /
pañcagnividya hiha vidhistsita / vakyatatparyavagamat /
tathahi srutyantaram candramandale bhogasadbhavam darsayati- 'sa
somaloke vibhutanubhuya punaravartate' (pra. 5.4) iti /
tathanyadapi srutyantaram 'atha ye satam pitrnam
jitalolokanamanandah sa ekah karmadevanamanando ye karmana
devatvamabhisampadyate' (br. 4.3.33) itistadikarinam devaih
samvasatam bhogapraptim darsayati /
evam bhaktatvadannabhavavacanasyestadikarino 'tra
jivaramhantiti pratiyate /
tasmadramhati samparisvakta iti yuktamevoktam // 7 //

fn: adhikriyate puruso vidhina sambadhyate 'nenetyadhikarah
phalakamana /

yatha pasurbhogya evamajñah na bhedadhimandevanam bhogya ityarthah
/

2 krtatyayadhikaranam / su. 8-11
krtatyaye 'nusayavan drstasmrtibhyam yathetamanevam ca |
bbs_3,1.8 |
istadikarinam dhumadina vartmana
candramandalamahirudhanam bhuktabhoganam tatah pratyavaroha
amnayate- 'tasminyavatsampatamusitvathaitamevadhvam
punarnivartante tathetam' (cha. 5.10.5) ityarabhya yavadramaniyacarana
brahmanadiyonimapadyante kapuyacaranah svadiyonimiti / tatedam
vicaryate- kim niranusaya bhuktakrtsnakarmano
'varohantyahosvitsanusaya iti / kim tavatpraptam / niranusaya iti /
kutah - yavatsampatamiti visesanat / sampatasabdenatra
karmasaya ucya- sampatantyanenasmallokadamum lokam
phalopabhogayeti / yavatsampatamusitveti ca krtasnasya tasya krtasya
tatraiva bhuktatam darsayati / tesam yada tatparyaveti' (br.
6.2.16) iti ca srutyantarenaiva evarthah pradarsyate / syadetat /
yavadamusmimlloka upabhoktavyam karma tavadupabhun kta iti
kalpayisyamiti / naivam kalpayitum sakyate yatkiñcetyanyatra
paramarsat / prapyantam karmanastasya yatkiñceha karotyayam /
tasmalokatpunaraityasmai lokaya karmane (br. 4.4.6) iti hyapara
srutiryatkiñcetyavisesaparamarsena krtasnasyeha krtasya
karmanastatra ksayitam darsayati / apica prayanamanarabdhapalasya
karmano 'bhivyañjakam / prakprayanadarabdhapalena karmana

pratibaddhasyabhivyaḥkṛtyanupapateh /
taccavisesadyavatkīñcidanarabdhapalam tasya sarvasyabhivyañjakam /
nahi sadharane nimitte naimittikamasadharanam bhavitumarhati / na
hyavisiste pradipasamnidhau dhato 'bhivyajyate na pata
ityupapadyate / tasmanniranusaya avarohantityevam prapte brumah
kṛtyaye 'nusayavaniti / yena karmavṛndena candramasamarudhah
phalopabhogaya tasminnupabhogena kṣiyate tesam yadammayam
sariram candramasyupabhogayarabdham
tadupabhogaksayadarsanasokagnisamparkadiva ca ghṛtakathinyam /
tatah kṛtyaye kṛtasyestadeh karmanah
phalopabhogenopaksaye sati sanusaya evemamavarohanti / kena hetuna /
drstasmṛtibhyamityaha / tathahi pratyaksa srutih
sanusayanamavaroham darsayati- 'tadya iha ramaniyacarana abhyaso
ha yatte ramaniyam yonimapadyeranbrahmanayonim va
ksatriyayonim va vaisyayonim vatha yaiha ka puyacaranam
abhyaso ha yatte kapuyam yonimapadyerañsvayonim va sukarayonim
va candalayonim va' (cha. 5.10.7) iti / caranasabdenanusayah
sucyata iti varnayisyati / drstascayam janmanaiva
pratipanyuccavacarupa upabhogah pravibhajyamana /
akasmikatvasambhavadanusayasadbhavam sucayati,
abhyudayapratyavayayoh sukrtaduskṛtaketutvasya samanyatah
sastrenavagamitvat / smṛtirapi 'varna asramasca
svakarmanisthah pretya karmaphalamanubhuya tatah sesena
visistadesajatikularupayuhśrutavṛttasukhamedhaso janma
pratipadyante' iti sanusayanamevavaroham darsayati - kah
punaranusayo nameti / kecittavadahuh - svargarthasya karmano
bhuktaphalasyavasesah kascidanusayo nama bhandanusarisnehavat /
yathahi snehabhandam ricyamanam na sarvatmana ricyate
bhandanusaryeva kascitsnehaseso 'vatisthate tathanusayo 'piti
/

nanu karyavirodhitvadadrstasya na bhuktaphalasyavasesavasthanam
nyayyam /

nayam dosah / nahi sarvatmana bhuktaphalatvam karmanah
pratijanimahe /

nanu niravasesakarmaphalopabhogaya candramandalamarudhah /
badham / tathapi svalpakarmavasesamatrena tatravasthatum na
labhyate / yatha kila kascitsevakah sakalaih sevopakaranai
rā•jakulamupasā¹>paÅ>cirapravÄ•sÄ•tpariká¹£Ä«á¹‡avahÅ«pakaraá¹‡aÄ>chatrapÄ•dukÄ
dimatravaseso na rajakule 'vasthatum saknoti /
evamanusayamatraparigraho na candramandalo 'vasthatum saknotiti /
nacaitadyuktamiva / nahi svargasthasya karmano
bhuktaphalasyavasesanuvṛttirupadyate karyavirodhitvadityuktam /

nanvetadayuktam / na svargaphalasya karmano nikhilasya bhuktaphalatvam
bhavisyatiti / tadetadapesalam / svargartham kila karma svargasthasyaiva
svargaphalam nikhilam na janayati svagracyutasyapi kañcitphalalesam

janayatiti / na sabdapramanakamanidrsi kalpanavakalpate /
snehabhande tu snehalesanuvrttirdrstatvadupapadyate / tatha
sevakasyopakaranalesanuvrttisca drsyate / natviha tatha
svargaphalasya karmano lesanuvrttirdrsyate napi kalpayitum sakyate
svargaphalatvasastravirodhat / avasyam caitadevam vijñeyam / na
svargaphalasyestadeh karmano bhandanusarisnehavadekadeso
'nuvartamano 'nusaya iti / yadihi yena sukrtena karmanestadina
svargamanvabhuvamstasyaiva kascidekadeso 'nusayah kalpyeta tato
ramaniya evaiko 'nusayah syanna viparitah /
tatreyamanusayavibhagasrutiruparudhyeta- 'tadya iha ramaniyacaraṇa,
atha kapuyacaranah' (cha. 5.10.7) iti / tasmadamusmikaphale
karmajata upabhukte 'vasistamaihikaphalam
karmantarajatamanusayastadvanta'varohantiti / yaduktam
yatkiñcetyavisesaparamarsatsarvasyeha krtasya karmanah
phalopabhogenantam prapya niranusaya avarohantiti /
naitadevam / anusayasadbhavyavagamitvat / yatkiñcidiha
krtamamusmikaphalam karmarabdhabhogam tatsarvam phalopabhogena
ksapayitveti gamyate / yadapyuktam
prayanamavisesadanarabdhapalam krtsnameva karmabhivyanakti tatra
kenacitkarmanamusmimlloke phalarabhyate kenacidasminnityatvam
pratyuktam / apicakena hetuna prayanamanarabdhapalasya karmano
'bhivyañjakam pratijñayata iti vaktavyam / yathaiiva tarhi
prakprayanadarabdhapalena karmana pratibaddhasyetarasya
vrttyudbhavanupapattirityevam prayanakale 'pi viruddhaphalasyanekasya
karmano yugapatphalarambhasambhavadbhavadbalavata pratibaddhasya durbalasya
vrttyuddhavanupapatitiriti / nahyanarabdhapalatvasamanyena
jatyantaropabhogyaphalamapyanekam karmaikasminprayane
yugapadabhivyaktam sadekam jatimarabhata iti sakyam vaktum,
pratiniyataphalatvavirodhat /
napi kasyacitkarmanah prayane 'bhivyaktih kasyaciduccheda iti
sakyate vaktum /
aikantikaphalatvavirodhat /
nahi prayascittadibhirhetubhirvina karmanamucchedah sambhavyate /
smrtirapi viruddhaphalena karmana pratibaddhasya karmantarasya
ciramavasthanam darsayati- 'kadacitsukrtam karma kucasthamiha
tisthati //

majjamanasya samsare yavaddukhadimucyate ityevañjatiyaka / yadi ca
krtsnamanarabdhapalam karmaikasminprayane 'bhivyaktam sadekam
jatimarabheta tatah
svarganarakatiryagyonisvadhikaranavagamaddharmadharmanutpattau
nimittabhavannottara jatirupapadyeta / brahmahatyadinam caikaikasya
karmano 'nekajanmanimittatvam smaryamanamuparudhyeta / naca
dharmadharmayoh svarupaphalasadhanadisamadhigame sastradatiriktam
karanam sakyam sambhavayatum / naca drstaphalasya karmanah
kariryadeh prayanamabhivyañjakam sambhavatityavyapikapiyam
prayanasyabhivyañjakatvakalpana / pradipopanyaso 'pi

karmabalabalapradarsanenaiva pratinitah /
sthulasuksmarupabhivktyanabhivyaktivaccedam drastavyam / yathahi
pradipah samane 'pi samnidhane sthulam rupamabhivyanakti na
suksmam / evam prayanam samane 'pyanarabdphalasya karmajatasya
praptavasaratve balavatah karmano vrttimudbhavayati na durbalasyeti /
tasmacchrutismrtinyayavirodhadaslisto
'yamasesakarmabhivyaktyabhyupagamah / sesakarmasadbhave
'nirmoksaprasangah ityayamapyasthane sambhramah /
samyagdarsanadasesakarmaksayasruteh /
tasmatssthitametadevanusayavanto 'varohantiti / te cavarohanto
yathetamanevam cavarohanti /
yathetamiti yathagatamityarthah /
anevamiti tadviparyayenetyarthah /
dhumakasayoh pitryane 'dhvanyupattayoravarohe
samkirtanadyathetamsabdacca yathagatamiti pratiyate /
ratryadyasamkirtanadabhradyupasamkhyanacca viparyayo 'pi pratiyate
// 8 //

fn: anusayah karma /

tat karma / pratyavaiti pariksinam bhavati /

abhivyaktih phalonmukhata /

tat tatravarohatam jivanam madhye iha karmabhuma
ramaniyacaranah punyakarmanah iti yat tat abhyasoha avasyam
hityarthah / kapuyam papam /

ricyamanam viyujyamanam /

caranad iti cen nopalaksanartheti karsnajinih | bbs_3,1.9 |
atapi syat / ya srutiranasayasadbhavapratipadanayodahrta- 'tadya
iha ramaniyacaranah' (cha. 5.10.7) iti / sa khalu
caranadyonyapattim darsayati nanusayat / anyaccaranamanyo
'nusayah / caranam caritramacarah silamityanarthantaram /
anusayastu bhuktaphalatkarmano 'tiriktam karmabhipretam /
srutisca karmacarane bhedena vyapadisati- 'yathakari yathacari
tatha bhavati' (br. 4.4.5) iti, 'yanyanavadyani karmani tani
sevitavyani no itarani, yanyasmakam sucaritani tani tvayopasyani'
(tai. 1.11.2) iti ca /

tasmaccaranadyonyapattisruteranusayasiddhiriticet /
naisa dosah /

yato 'nusayopalaksanarthaivaaisa caranasrutiriti
karsnajiniracaryo manyate // 9 //

anarthakyam iti cen na tadapeksatvat | bbs_3,1.10 |
syadetat / kasmatpunascaranasabdena srautam silam vihaya
laksaniko 'nusayah pratyayate /

nanu silasyaiva srautasya vihitapratiddhasya sadhvasadhurupasya
subhasubhayonyapattih phalam bhavisyati / avasyam ca silasyapi

kiñcitphalamabhyupagantavyam / anyatha hyanarthakyameva prasajyate cet /

naisa dosah / kutah - tadapeksitatvat / istadi hi karmajatam
caranapeksam / nahi sadacarahinah kascidadhikrtah syat-
'acarahinam na punanti vedah' ityadismrtibhyah purusarthatve
'pyacarasya nanarthakyam / istadau hi karmajate phalarabhamane
tadapeksa evacarastatraiva kañcidatisayamarapsyate /
karma ca sarvarthakariti srutismrtiprasiddhih /
tasmatkarmaiva silopalaksitamanusayabhutam yonyapattau karanamiti
karsnajinermatam /
nahi karmani sambhavati siladyonyapattiryukta /
nahi padbhyam palayitum parayamano janubhyam ramhitumarhatiti
// 10 //

sukrtaduskrte eveti tu badarih | bbs_3,1.11 |
badaristvacaryah sukrtaduskrte eva caranasabdena pratyayete iti
manyate / caranamanusthanam karmetyanarthantaram / tathahi-
avisesena karmamatre caratih prayujyamano drsyate /
yo histadilaksanam punyam karma karoti tam laukika
acaksate dharmam caratyesa mahatmeti /
acaro 'pi ca dharmavisesa eva /
bhedavyapadesastu karmacarayanorbahmanaparivrajakanyayenapyupapadyate
/
tasmadramaniyacarana prasastakarmanah kapuyacarana
ninditakarmana iti nirnayah // 11 //

fn: gobalivardanyayo 'pyayameva /

3 anistadikaryadhikaranam / su. 12-21
anistadikarinam api ca srutam | bbs_3,1.12 |
istadikarinascandramasam gacchatityuktam / ye tvitare
'nistadikarinaste 'pi kim candramasam gacchantyuta na gacchantiti
cintyate / tatra tavadahuh - istadikarina eva candramasam
gacchantityetanna / kasmāt / yato 'nistadikarinamapi
candramandalam gantavyatvena srutam / ethahyavisesena
kausitakinah samamananti- 'ye vai ke casmallokatprayanti
candramasameva te sarve gacchanti' (kausi. 1.2) iti /
pañcabhyamahutavityahutisamkhyaniyamat / yasmatsarva eva
candramasamasideyuh / istadikarinamitaresam ca
samanagatitvam na yuktamiti cet /

na /

itaresam candramandale bhogabhavat // 12 //
samyamane tv anubhuyetaresamarohav arohau tadgatidarsanat |
bbs_3,1.13 |
tusabdah paksam vyavartayati / naitadasti sarve candramasam
gacchantiti / etatkasmāt / yato bhogayaiva candrarohanam na
nisprayojanam / napi pratyavarohayaiva / yatha kascidvrksamarohati
puspaphalopadanayaiva na nisprayojanam napi patanayaiva /

bhogascanistadikarinam candramasi nastityuktam /
tasmadiscadikarina eva candramasamarohanti netare / te tu
samyamanam yamalayamavagahya svaduskrtanurupa yamiryatana
anubhuya punarevemam lokam pratyavaronti / evambhatau
tesamarohavarohau bhavatah /
kutah - tadgatidarsanat /
tathahi yamavacanasarupa srutih prayatamanistadikarinam
yamavasyatam darsayati- 'na samparayah pratibhati balam
pramadyantam vittamohena mudham /
ayam loko nasti para iti mani punah punarvasamapadyate me' (katha.
2.6) iti /
'vaivasvatam samgamanam jananam' ityevañjatiyakam ca bahveva
yamavasyatapraptilingam bhavati // 13 //

smaranti ca | bbs_3,1.14 | apica manuvyasaprabhrtayah sistah
samyamane pure yamayattam kapuyakarmavipakam smaranti
naciketopakhyanadisu // 14 // api ca sapta | bbs_3,1.15 |
apica sapta naraka rauravapramukha duskrta phalopabhogabhumitvena
smaryante pauranikaih /
tananistadikarinah prapnuvanti /
kutaste candram prapnuvityabhiprayah // 15 //

nanu viruddhamidam yamayatta yatanah papakarmano 'nubhavantiti /
yavata tesu rauravadisvanye citraguptadayo nanadhithatarah
smaryanta iti /

netyaha-
tatrapa ca tadvyaparadavirodhah | bbs_3,1.16 |
tesvapi saptasu narakesu tasyaiva
yamasyadhithatrtvavyaparabhyupagamadavirodhah /
yamaprayukta eva hi te citraguptadayo 'dhithatarah smaryante // 16
//

vidyakarmanor iti tu prakrtatvat | bbs_3,1.17 |
pañcagnividya yam 'vettha yathasau loko na sampuryate' (cha. 5.3.3)
ityasya prasnasya privacanavasare srutyate- 'athaitayoh pathorna
katarenacana tanimani ksudranyasakrdavartini bhutani bhavanti /
jayasva mriyasvetyetatrityam sthanam tenasau loko na sampuryate'
(cha. 5.10.8) iti / tatra itayoh pathoriti vidyakarmanorityetat / kasmad
/ prakrtatvat / vidyakarmani hi devayanapitryanayoh pathoh
pratipattau prakrte / 'tadya ittham viduh' iti vidya taya pratipattavyo
devayanah panthah prakirtitah / 'istapurte dattam' (cha.
5.10.1,3) iti karma tena pratipattavyah pitryanah panthah
prakirtitah / tatppakriyayam- 'athaitayoh pathorna katarenacana' iti
srutam / etaduktam bhavati- ye na vidyasadhanena devayane patyadhikrta
napi karmana pitryane tesamesa ksudrajantulaksano
'sakrdavarti trityah pantha bhavati / tasmadapi
nanistadikaribhiscandramah prapyate / syadetat / te 'pi
candrabimbamaruhya tato 'varuhya ksudrajantutvam pratipatsyanta iti /

tadapi nasti / arohanarthakya / apica sarvesu prayatsu candralokam
prapnuvatsvasau lokah prayadbhiih sampuryetetyatah prasnviruddham
prativacanam prasajyeta / tathahi prativacanam datavyam yathasau loko
na sampuryate / avarohabhyupagamadasampurnopapattiriti cet /

na / asrutatvat / satyamavarohadapyasampuranamupapadyate / srutistu
trtiyasthanasamkirtanenasampuranam darsayati- 'etatrtiyam
sthanam tenasau loko na sampuryate' (cha. 5.10.8) iti /
tenanarohadevasampuranamiti yuktam /
avarohasyestadikarivapyavisistatve sati
trtiyasthanoktyanarthakypasangat /
tusabdastu sakantariyavakyaprabhavamasesagamanasankamucchinatti
/

evam satyadhikrtapeksah sakhantariye vakye sarvasabdo
'vatisthate /

ye vai kecidadhikrta asmallokatprayanti candramasameva te sarve
gacchanti // 17 //

yatpunaruktam dehalabhopapattaye sarve candramasam gantumarhanti,
pañcamyamahutavityahutisamkhyaniyamaditi /

tatpratyucyate-

na trtiye tathopalabdheh | bbs_3,1.18 |

na trtiye sthane dehalabhaya pañcasamkhyaniyama

ahutinamadartavyah / kutah - tathopalabdheh /

tathahyantarenaivahutisamkhyaniyamam varnitena prakarena

trtiyasthanapraptirupalabhyate 'jayasva mriyasvetyetatttriyam

sthanam' (cha. 5.10.8) iti /

apica 'pañcamyamahutavapah purusavacaso bhavanti' (cha. 5.3.3) iti

manusyasarirahetutvenahutisamkhyaya samkirtyate na

kitapatangadisarirahetutvena, purusasabdasya

manusyajativacanatvat /

apica pañcamyamahutavapam purusavacastvamupadisyate

napañcamyamahutau purusavacastvam pratisidhyate, vakyasya

dvyarthadosat /

tatra yesamarohavarohau sambhavatastesam pañcamyamahutau deha

udbhavisyati /

anyesam tu vinaivahutisamkhyaya

bhutaropasrstabhiradbhirdeha arabhyate // 18 //

smaryate 'pi ca loke | bbs_3,1.19 |

apica smaryate loke / dronadhrstadyumnaprabhrtinam

sitadraupadiprabhrtinam cayonijativam /

tatra dronadinam yosidvisayaikahutirnasti /

dhrstadyumnadinam tu yositpurusavisaye dve apyahuti na

stah /

yatha ca tatrarahutisamkhyanadaro bhavatyevamanyatrapa bhavisyati /

balakapyantarenaiva retahsekam garbham dhatta iti lokarudhih //

19 //

darsanac ca | bbs_3,1.20 |

apica caturvidhe bhutagrame jarayujandajasvedajodbhijjalaksane
svedajodbhijjayorantarenaiva
gramyadharmamutpattidarsanadahutisamkhyanadaro bhavati /
evamanyatrapi bhavisyati // 20 //

fn: jivajam jarayujam , udbhijjam vrksadi /

nanu 'tesam khalvesam bhutanam trinyeva bijani bhavanti
andajam jivajamudbhijjam' (cha. 6.3.1) iti / atra trividha eva
bhutagramah srutyate katham caturvidhatvam bhutagramasya
pratiññatamiti / atrocyate-
triyasabdavarodhah samsokajasya | bbs_3,1.21 |
'andajam jivajamujadbhijam' (cha. 6.3.1) ityatra
triyenodbhijjasabdenaiva svedajopasamgrahah krtah pratyetyah /
ubhayorapi svedajodbhijjayorbhumyudakodbhedaprabhavatvasya tulyatvat /
sthavarodbhedattu vilaksano jangamodbheda ityanyatra
svedajodbhijjayorbhedavada ityavirodhah // 21 //

fn: samsokajam svedajam /

4 sabhavyapatyadhikaranam / su. 22

sabhavyapattirupapatteh | bbs_3,1.22 |

istadikarinascandramasamaruhya tasminyavatsampatamusitva
tatahsanusaya avarohantityuktam / atavarohaprakarah pariksyate /
tatreyamavarohasrutirbhavati- 'athaicamevadhvanam punarnivartante
yathetamakasamakasadvayum vayirbhutva dhumo bhavati dhumo
bhutvabhram bhavatyabhram bhutva megho bhutva pravarsati' (cha.
5.10.5) iti / tatra samsayah - kimakasadisvarupamevavarohantah
pratipadyante kimvakasadisamyamiti / tatra praptam
tavadakasadisvarupameva pratipadyanta iti / kutah evam hi
srutirbhavati / itaratha laksana syat / srutilaksamavisaye ca
srutirnyayya na laksana / tathaca vayurbhutva dhumo
bhavatityevamadinysakarani tattatsvarupopattavañjasyenavakalpante
/ tasmadakasadisvarupapratipattiriti / evam prapte brumah -
akasadisamyam pratipadyanta iti / candramandale yadammayam
sariramupabhogarthamarabdham tadupabhogaksaye sati praviliyamanam
suksmamakasasamam bhavati tato vayorvasameti tato dhumadibhiih
samprcyata iti / tadetaducyate- 'yathetamakasamakasadvayum' (cha.
5.10.5) ityevamadina / kuta etat / upapatteh / evam hyetadupapadyate /
nahyanyasyanyabhavo mukhya upapadyate /
akasasvarupapratipattau ca vayvadikramenavaroho nopapadyate /
vibhutvaccakasena nityasambandhavattvanna
tatsadrsyapatteranyastatsambandho ghatate /
srutyasambhave ca laksanasrayanam nyayyameva /
ata akasaditulyatapattirevatrakasadibhava ityupacaryate // 22 //

5 naticiradhikaranam / su. 23

naticirena visesat | bbs_3,1.23 |

tatrakasadipratipattau pragvirihyadipratipatterbhavati visayah /
kim dirgham kalam
purvapurvasadrshyenavasthayottarasadrshyam gacchantyutalpamiti /
tatraniamyo niyamakarinah sastrasyabhavaditi / evam prapta
idamaha- naticireneti / alpamalpam kalamakasadibhavenavasthaya
varsadharabhih sahemam bhuvamapatanti / kuta etat /
visesadarsanat / tathahi vrihyadibhavapatteranantaram
visinasti- 'ato vai khalu durnisprapataram'

(cha. 5.10.6) iti / takara etascandasyam prakriyayam lupto
mantavyah / durniprapatataram durniskramataram
dukhkhataramasmadvrihyadibhavannihsaranam bhavativityarthah /
tadatra dukkham nisprapatanam pradarsayanpurvesu sukham
nisprapatanam darsayati /
sukhadukkhatavisesascayam nisprapatanasya
kalalpatvadirghatvanimittah /
tasminnavadhau sariranispatterupabhogasambhavat /
tasmadvrihyadibhavapatteh pragalpenaiva kalenavarohah syaditi //
23 //

6 anyadhisthitadhikaranam / su. 24-27
anyadhisthitesu purvavadabhilapat | bbs_3,1.24 |
tasminnevarohe pravarsananantaram pathyate- 'ta iha vrihiyava
osadhivanaspatayastilamasa iti jayante' (cha. 5.10.6)

iti / tatra samsayah - kimasminnavadhau sthavarajatyapannah
sthavarasukhadukkhabhajo 'nusayino
bhavatyahosvitksetrajñantaradhisthitesu sthavarasariresu
samslesamatram gacchantiti / kim tavatpraptam /
sthavarajatyapannastatsukhadukkhabhajo 'nusayino bhavantiti / kuta
etat / janermukhyarthatvopapatteh sthavarabhavasya ca
srutismrtyorupabhogasthanatvapasiddheh /
pasuhimsadiyogaccestadeh karmajatasyanistaphalatvopapatteh
/ tasmanmukhyamevedamanusayinam vrihyadijanma / svadijanmavat / yatha
svayonim va sukarayonim va camdalayonim veti
mukhyamevanusayinam svadijanma tatsukhadukhanvitam bhavati /
evam vrihyadisu samsargamatramanusayinah pratipadyante na
tatsukhadukhanvitam bhavati / evam vrihyadijanmapiti / evam
prapte brumah anyairjivairadhisthitesu vrihyadisu
samsargamatramanusayinah pratipadyante na tatsukhadukkhabhajo bhavanti
/ purvavat / yatha vayudhumadibhavo 'nusayinam
tatsamslesamatram / evam vrihyadibhavo 'pi jatisthavaraih
samslesamatram / kuta etat / tadvadevehapyabhilapat / ko 'bhilapasya
tadvadbhavah / karmavyaparamantarena samkirtanam /
yathakasadisu pravarsanantesu na kañcitkarmavyaparam
paramrsatyevam vrihyadijanmanyapi / tasmannastyatra
sukhadukkhabhaktvamanusayinam / yatra tu sukhadukkhabhaktvamabhipraiti
paramrsati tatra karmavyaparam ramaniyacaranah kapuyacarana

iti ca / apica mukhye 'nusayinam vrihyadijanmani vrihyadisu
luyamanesu kandyamanesu pacyamanesu bhaksyamanesu ca
tadabhimanino 'nusayinah pravaseyuh / yo hi jivo yacchariramabhimanyate
sa tasminpidyamane pravasatiti prasiddham / tatra
vrihyadibhavadretahsigbhavo 'nusayinam nabhilapyeta / atah
samsargamatramanusayinamanyadhishhitesu vrihyadisu bhavati /
etena janermukhyarthatvam pratibruyadupabhogasthanatvam ca
sthavarabhavasya /
naca vayamupabhogasthanatvam sthavarabhavasyavajanimahē /
bhavatvanyesam jantunamapunyasamarthyena
sthavarabhavamupagatanametadupabhogasthanam /
candramasastvavaro hanto 'nusayino na sthavarabhavamupabhuñjata
ityacaksmahe // 24 //

asuddham iti cen na sabdat | bbs_3,1.25 |
yatpunaruktam pasuhimsadiyogadasuddhamadhvarikam karma
tasyanistamapi phalamavakalpata ityato mukhyamevanusayinam
vrihyadijanmastu tatra gauni kalpananarthiketi tatparihriyate / na,
sastrahetutvaddharmadharmavijñanasya / ayam dharmo 'yamadharmā iti
sastrameva vijñane karanam / atindriyatvattayoh
aniyatadesakalanimittatvacca / yasmindese kale nimitte ca yo dharmo
'nusthiyate sa eva desakalanimittantaresvadharmo bhavati / tena
sastradrte dharmadharmavisayam vijñanam na kasyacidasti /
sastracca himsanugrahadyatmako jyotistomo dharmā ityavadharitah
sa kathamasuddha iti sakyate vaktum /

nanu 'na himsyatsarva bhutani' iti sastrameva bhutavisayam
himsamadharmā ityavagamayati / badham / utsargastu sah / apavadah
'agnisomiyam pasumalabheta' iti / utsargapavadayosca
vyavasthitavisayatvam / tasmadvisuddham karma vaidikam,
sistairanusthiyamanatvadanindyamanatvacca /
tena na tasya pratirupam phalam jatisthavaratvam /
naca svadijanmadivadapi vrihyadijanma bhavitumarhati /
taddhi kapuyatarananadhikrtyocyate naivamiha vaisesikah
kascidadhikaro 'sti /
atascandramandalaskhalitanamanusayinam
vrihyadisamslesamatram tadbhava ityupacaryate // 25 //

retahsigyogo 'tha | bbs_3,1.26 |
itasca vrihyadisamslesamatram tadbhavo yatkaranam
vrihyadibhavyanantaramanusayinam retahsigbhava amnayate - 'yo yo
hyannamatti yo retah siñcati tadbhuya eva bhavati' (cha. 5.10.6) iti /
nacatra mukhyo retahsigbhavah sambhavati /
cirajato hi praptayauvano retahsigbhavati /
kathamivanupacaritam tadbhavamadyamanannugato 'nusayi pratipadyate /
tatra tavadavasyam retahsigyoga eva retahsigbhavo 'bhyupagantavyah /
tadvadvrihyadibhavo 'pi vrihyadiyoga evetyavirodhah // 26 //

yoneh sariram | bbs_3,1.27 |

atha retahsigbhavasyanantaram yonau nisikte retasi
yoneradhikasariramanusayinamanusayaphalopabhogaya jayata ityaha
sastram - "tadya iha ramaniyacaranah' (chaya 5.10.7) ityadi /
tasmadapyavagamyate navarohe vrihyadibhavavasare taccharirameva
sukhaduhkanvitam bhavatiti /

tasmadvrihyadisamslesamatramanusayinam tajjanmeti siddham // 27 //

iti

ÅrÄ«govindabhagavatpÅ«jyapÄ•daÅ»iá¹£yaÅ»rÄ«macchaá¹...karabhagavatpÅ«jyapÄ•daká¹
tau sarirakamimamsabhasye trtiyadhyayasya prathamah padah

// 1 //

trtiyadhyaye dvitiyah padah /

[atrapade tattvampadarthaparisodhanavicarah]

1 samdhyadhikaranam / su. 1-6

sandhye srstiraha hi | bbs_3,2.1 |

atikrinte pade pañcagnividyamudahrtya jivasya

samsaragatiprabhedah prapañcitah / idanim tu

tasyaivavasthabhedah prapañcyate / idamamananti- 'sa yatra prasvapiti'

(br. 4.3.9) ityupakramya 'na tatra ratha na rathayoga na panthano

bhavantyatha rathanrathayoganpathah srjate' (br. 4.3.10) ityadi /

tatra samsayah - kim prabodha iva svapne 'pi paramarthiki

srstirahosvinmayamayiti / tatra tavatpratipadyate samdhye

tathyarupa srstiriti / samdhyamiti svapnanamacaste, vede

prayogadarsanat 'samdhyam trtiyam svapnasthanam' (br. 4.3.9) iti

/

dvayorlokasthanayoh prabodhasamprasadaasthanayorva samdhau bhavatiti

samdhyam /

tasminsamdhye sthane tathyarupaiva srstirbhavitumarhati /

kutah - yatah pramanabhuta srutirevamaha 'atha

rathannathayoganpathah srjate' (br. 4,3.10) ityadi /

sa hi karteti copasamharadevamevavagamyate // 1 //

nirmataram caike putradayas ca | bbs_3,2.2 |

apicaike sakhino 'sminneva samdhye sthane kamanam

nirmataramatmanamananti- 'ya esa suptesu jagarti kamam kamam

puruso nirmimanah' (ka. 5.8) iti / putradayasca tatra kama

abhipreyante kamyanta iti /

nanu kamasabdeneccchavisesa evocyeran /

na / 'satayusah putrapautranvrnisva' (ka. 1.23) iti

prakrtyante 'kamanam tva kamabhajam karomi' (ka. 1.24) iti

prakrtesu tatra tatra putradisu kamasabdasya prayuktatvat /

prajñam cainam nirmataram prakaranavakyasesabhyam

pratimah / prajñasya hidam karanam 'anyatra dharmadanyatradharmat'
(ka. 2.24) ityadi, tadvisaya eva ca vakyaseso 'pi- 'tadeva sukram
tadbrahma tadevamrtamucyate /
tasmimllokah sritah sarve tadu natyeti kascana" (ka. 5.8) iti /
prajñakartrka ca srstistathyarupa samadhigata jagaritasraya
tatha svapnasrayapi srstirbhavitumarhati /
tathaca srutih - atho khalvahurjagaritadesa evasyaisa iti yani hyeva
jagratpasyati tani suptah (br. 4.3.14) iti svapnajagaritayoh
samananyayatam sravayati /
tasmattathyarupaiva samdhye srstariti // 2 //

evam prapte pratyaha-

mayamatram tu kartsnyenanabhivyaktasvarupatvat | bbs_3,2.3 |
tusabdah paksam vyavartayati / naitadasti yaduktam samdhye
srstih paramarthikiti / mayaiva samdhye srstirna
paramarthagandho 'pyasti / kutah - kartsnyenanabhivyaktasvarupatvat /
nahi kartsnyenaparamarthavastudharmenabhivyaktasvarupah svapnah /
kim punaratra kartsnyamabhipretam desakalanimittanyabadhasca / nahi
paramarthavastuvisayani desakalanimittanyabadhasca svapne
sambhavyante / na tavatsvapne rathadinamucito desah sambhavati /
nahi samvrte dehadaserathadayo 'vakasam labheran / syadetat /
bahirdehatsvapnam draksyati desantaritadravyagrahanat / darsayati ca
srutirbahirdehatsvapnam- 'bahiskulayadamrtascaritva / sa iyate
'mrto yatra kamam' (br. 4.3.12) iti sthitigatipratyayabhedasca
naniskrante jantau samañjasyamasnuviteti /

netyucyate / nahi suptasya jantoh ksanamatrena yojanasatantaritam
desam paryetum viparyetum ca tatah samarthyam sambhavyate /
kvacicca pratyagamanavarjitam svapnam sravayati kurusvahamadya
sayano nidrayabhiplutah svapne
pañcalanabhigatascasminpratibuddhasceti / dehacedapeyatpañcalesu
pratihudhyeta na tanasavabhigata iti kurusveva tu pratibudhyate / yena
cayam dehena desantaramasnuvano manyate tamanye parsvasthah
sayanadesa eva pasyanti / yathabhutani cayam desantarani svapne
pasyati na tani tathabhutanyeva bhavanti /
paridhavamscepasyejjagradvadvastubhutamara athamakalayet / darsayati
ca srutirantareva dehe svapnam- 'sa yatraitatsvapnyaya carati' ityupakramya
'sve sarire yathakamam parivartate' (br. 2.1.18) iti / atasca
srutyupapattivirodhadbahiskulayasrutirgauni vyakhyatavyaya bahiriva
kulayadamrtascaritveti / yo hi vasannapi sarire na tena prayojanam
karoti sa bahiriva sariradbhavatiti / sthitigatipratyayabhedo 'pyevam
sati vipralambha evabhyupagantavyah / kalavisamvado 'pi ca svapne
bhavati rajanyam supto vasaram bharate varse manyate / tatha
muhurtamatravartini svapne kadacidbahuvarsapuganativahayati /
nimittanyapi ca svapne na buddhaye karmene vocitani vidyante /
karanosamharaddhi nasya rathadigrahanaya caksuradini santi /
rathadinirvartane 'pi kuto 'sya nimesamatrena samarthyam daruni
va / badhyante caite rathadayah svapnadrstah prabodhe / svapna

eva caite sulabhabadha bhavanti /
adyantayorvyabhicaradarsanat /
ratho 'yamiti hi kadacitsvapne nirdharitah ksanena manussyah
sampadyate manusyo 'yamiti nirdharitah ksanena vrksah /
spastam cabhavam rathadinam svapne sravayati sastram - "na
tatra ratha na rathayoga na panthano bhavanti' (br. 4.3.10) ityadi /
tasmanmayamatram svapnadarsanam // 3 //

fn: samvrte samkirnah /

paryetum gantum / viparyetum agantum /
sucakasca hi sruter acaksate ca tadvidah | bbs_3,2.4 |
mayamatratvattarhi na kascitsvapne paramarthagandho 'stiti /

netyucyate / sucakasca hi svapno bhavati bhavisyatohsadhvasadhunoh /
tathahi srucyate - 'yada karmasu kamyasu striyam svapnesu pasyati /
samrddhim tatra janiyattasmins vapnadarsane' (cha. 5.2.9) tatha
purusam krsnam krsnadantam pasyati sa enam hanti
ityevamadibhih svapnairacirajivitvamavedyata iti sravayati / acaksate
ca svapnadhyayavidah - 'kuñjararohanadini svapne dhanyani
kharayanadinyadhanyani' iti / mantradevatadravyavisesanimittasca
kecitsvapnah satyarthagandhino bhavantiti manyante / tatrapi bhavatu
nama sucyamanasya vastunah satyatvam, sucakasya tu
stridarsanaderbhavatyeva vaitathyam badhyamanatvadityabhiprayah /
tasmadupapannam svapnasya mayamatratvam / yaduktam 'aha hi' iti
tadevam sati bhaktam vyakhyatavyam / yatha langalam
gavadinudvahatiti nimittamatratvadevamucyate, natu pratyaksameva
langalam gavadinudvahati / evam nimittamatratvadevatsupto
rathadinsrjate sa hi karteti cocyate, natu pratyaksameva supto
rathadinsrjati / nimittvam tvasya
rathadipratibhananimittamodatasadidarsanattannimittabhutayoh
sukrtaduskrtayoh kartrtveneti vaktavyam / apica jagarite
visayendriyasamyogadadityadijyotirvyatikaracatmanah
svayañjyotistvam durvivecanamiti tadvivecanaya svapna upanyastah /
tatra yadi rathadinsrjivacanam srutya niyeta tada
svayañjyotistvam na nirnitam syat /
tasmadrathadyabhavavacanam srutya rathadinsrjivacanam tu
bhaktyeti vyakhyeyam / etena nirmanasravanam vyakhyatam /
yadapyuktam - 'prajñamenam nirmataramamananti' iti / tadapyasat /
srutyantare 'svayam vihatya svayam nirmaya svena bhasa jyotisa
prasvapiti' (br. 4.3.9) iti jivavyaparasaravanat / ihapi 'ya esa
suptesu jagarti' (ka. 5.8) iti prasiddhanuvajjiva evayam kamanam
nirmata samkirtyate / tasya tu vakyasesena tadeva sukram
tadbrahmeti jivabhavam vyavartya brahmabhava upadisyate - 'tattvamasī'
(cha. 6.9.4) ityadivaditi na brahmaprakaranam virudhyate /
nacasmabhih svapne 'pi prajñavyavaharah pratisidhyate / tasya
sarvesvaratvatsarvasvavasthadhisthatrtvopapatteh /
paramarthikastu nayam samdhyasrayah sargo

viyadadisargavadityetavatpratipadyate / naca
viyadadisargasyapyatyantikam satyatvamasti /
pratipaditam hi 'tadananyatvamarambhanasabdadibhyah' (bra. su.
2.1.14) ityatra samastasya prapañcasya mayamatratvam /
praktu brahmatmatvadarsanadviyadadiprapañco vyavasthitarupo bhavati /
samdhyasrayastu prapañcah pratidinam badhyata iti /
ato vaisikamidam samdhyasya mayamatratvamuditam // 4 //

parabhidhyanat tu tirohitam tato hyasya bandhaviparyayau | bbs_3,2.5 |
athapi syatparasyaiva tavadatmanom'so jivo 'gniriva visphulingah /
tatraivam sati yathagnivisphulingayoh samane dahanaprakasanasaki
bhavata evam jivesvarayorapi jñanaisvaryasaki, tatasca jivasya
jñanaisvaryavasatsamkalpiki svapne rathadisrstirbhavisyatiti
/ atrocyate- satyapi jivesvarayoramsamsibhave pratyaksameva
jivasyesvaraviparitadharmatvam / kim
punarjivasyesvarasamanadharmatvam nastyeva / na nastyeva /
vidyamanamapi tattirohitamavidyadvivavadhanat / tatpunastirohitam
satparamesvaramabhidhyayato yatamanasya jantorvidhutadvantasya
timiratiraskrteva
drksaktirausadhaviryadisvaraprasadatsamsiddhasya
kasyacidevavirbhavati na svabhavata eva sarvesam jantunam /
kutah - tato hisvaraddhetorasya jivasya bandhamoksau bhavatah /
isvarasvarupaparijñanadbandhastatsvarupaparijñanattu moksah /
tathaca srutih - 'jñatva devam sarvapasapahanih ksinaih
klesairjanmamrtyuprahanih /
tasyabhidhyanatrtiyam dehabhede visvaisvaryam kevala
aptakamah' (sve. 1.11) ityevamadya // 5 //

dehayogadva so 'pi | bbs_3,2.6 |
kasmatpunarjivah paramatmamsa eva samstiraskrtajñanaisvaryo
bhavati / yuktam tu jñanaisvaryatoratiraskrtatvam visphulingasyeva
dahanaprakasanayoriti /

ucyate / satyamevaitat / so 'pi tu jivasya jñanaisvaryatirobhavo
dehayogaddehendriyamanobuddhivisayavedanadiyogadbhavati / asti catropama
yathagnerdahanaprakasanasampannasyapyaranitasya dahanaprakasane
tirohite bhavato yatha va bhasmacchannasya /
evamavidyapratyupasthapitanamarupakrtadehadyupadhiyogattadavivekabhram
akrto jivasya jñanaisvaryatirobhavah / vasabdo
jivesvarayoranyatvasankavyavrttyarthah /

nanvasya eva jiva isvaradastu tiraskrtajñanaisvaryatvatkim
dehayogakalpanaya /

netyucyate / nahyanyatvam jivasyesvaradupapadyate 'seyam devataiksata'
(cha. 6.3.2) ityupakramya 'anena jivenatmananupravisya' (cha. 6.3.2)
ityatmasabdena jivasya paramarsat / 'tatsatyam sa atma tattvamasi
svetaketo' (cha. 6.9.4) iti ca jivayopadisisvaratmatvam / ato 'nanya
evesvarajjivah sedehayogattirohitajñanaisvaryo bhavati / atasca na

samkalpiki jivasya svapne rathadistrstirghatate / yadi ca
samkalpiki svapne rathadistrstih syannaivanistam
kascitsvapnam pasyet / nahi kascidanistam samkalpyate /
yatpunaruktam jagaritadesarutih svapnasya satyatvam sthapatyati na
tatsamyavacanam satyatvabhiprayam svayañjyotistvavirodhat /
srutyaiiva ca svapne rathadyabhavasya darsitvat /
jagaritaprabhavavasananirmitatvattu svapnasya
tattulyanirbhasatvabhiprayam tat /
tasmadupapannam svapnasya mayamatratvam // 6 //

2 tadabhavadhikaranam / su. 7-8

tadabhavo nadisu tacchruter atmani ca | bbs_3,2.7 |
svapnavastha pariksita susuptavasthedanim pariksyate /
tatra itah susuptivisayah srutayo bhavanti / kvacicchruyate-
'tadyatraitatsuptah samastah svapnam na vijanatyasu tada nadisu
srpo bhavati' (cha. 8.6.3) iti / anyatra tu nadirevanukramya srutyate
- 'tabhiih pratyavasrpya puritati sete' (br. 2.1.19) iti / tathanyatra
nadirevanukramya 'tasu tada bhavati yada suptah svapnam na kañcana
pasyatyathasminprana evaikadha bhavati' (kausi. 4.19) iti /
tathanyatra 'ya eso 'ntarhrdaya akasastasmiñchete' (br. 2.1.17) iti
/ tathanyatra 'sata somya tada sampanno bhavati svamapito bhavati' (cha.
6.8.1) iti / 'prajñenatmana samparisvakto na bahyam kiñcana veda
nantaram' (br. 4.3.21) iti ca / tatra samsayah - kimetani
nadyadini parasparanirapeksani bhinnani
susuptisthananyahosvitparasparapeksayaikam susuptisthanamasti /
kim tavatpraptam bhinnaniti / kutah - ekarthatvat /
nahyekarthanim kvacitparasparapeksatvam drsyate vrihiyavadinam
/ nadyadinam tvekarthata susuptau drsyate - 'nadisu srpto
bhavati' (cha. 8.6.3) 'puritati sete'

(br. 2.1.19) iti ca tatra tatra saptaminirdesasya tulyatvat /

nanu naivam sati saptaminirdeso drsyate - 'sata somya tada sampanno
bhavati' (cha. 6.8.1) iti /

naisa dosah / tatrapi saptamyarthasya gamyamanatvat / vakyaseso hi
tatrayatanaisi jivah sadupasarpatityaha - 'anyatrayatanamalabdha
pranamevopasrayate' (cha. 6.8.2) iti pranasabdena tatra prakrtasya
sata upadanat / ayatanam ca saptamyarthah / saptaminirdeso 'pi tatra
vakyasese drsyate - 'sati sampadya na viduh sati sampadyamahe'
(cha. 6.9.2) iti / sarvatra ca visesavijñanoparamalaksanam
susuptam na visisyate / tasmadekartatvannadyadinam vikalpena
kadacitkiñcisthanam svapayopasarpatiti / evam prapte pratipadyate
- tadabhavo nadisvatni ceti / tadabhava iti tasya prakrtasya
svapnadarsanasyabhavah susuptamityarthah / nadisvatmani ceti
samuccayenaitani nadyadini svapayopaiti na vikalpenetyarthah /
kutah - tacchruteh / tathahi - sarvesameva nadyadinam tatra
tatra susuptisthanatvam srutyate tacca masuccaye samgrhitam
bhavati / vikalpe hyesam pakse badhah syat /

nanvekarthatvadvikalpo nadyadinam vrihiyavativatyuktam /

netyucyate / nahyekavibhaktinirdesamatrenaikarthatvam vikalpascapatati
/ nanarthatvasamuccayayorapyekavibhaktinirdesadarsanaprasade sete
paryan ke seta ityevamadisu / tathehapi nadisu puritati
brahmani ca svapitityetadupapadyate samuccayah / tathaca srutih -
'tasu tada bhavati yada suptah svapnam na kañcana
pasyatyathasminprana evaikadha bhavati' (kausi. 4.19) iti samuccayam
nadinam pranasya ca susuptau sravayatyekavakyopadanat /
pranasya ca brahmatvam samadhigatam - 'pranastathanugamat' (bra.su.
1.1.28) ityatra / yatrapī nirapekṣa iva nadīḥ suptisthanatvena
sravayati - 'asu tada nadisu srpto bhavati' (cha. 8.6.3) iti /

tatrapī pradesantaraprasiddhasya brahmano
'pratishedhannadidvarenaiva brahmanyevavatisthata iti
pratiyate / nacaivamapi nadisu saptami virudhyate / nadidvarapi
brahmopasarpansrpta eva nadisu bhavati / yo hi gangaya sagaram
gacchati gata eva sa gangayam bhavati / apicatra
rasminadidvaratmakasya brahmalokamargasya
vivaksitatvannadistutyartham srptisamkirtanam / 'nadisu
srpto bhavati' (cha. 8.6.3) ityuktva 'tam na kascana papma sprsati'
(cha. 8.6.3) iti bruvannadīḥ prasamsati / braviti ca
papmasparsabhava hetum - tejasa nadigatena
pittakhyenabhivyaptakarano na bahyanvisayaniksata ityarthah /
athava tejaseti brahmana evayam nirdesah / srutyantare - 'brahmaiva
teja eva' (br. 4.4.7) iti tejah sabdasya brahmani pratyuktatvat /
brahmana hi tada sampanno bhavati nadidvarenatastam na kascana
papmana sprsatityarthah / brahmasamapattisca papmasparsabhava
hetuh samadhigatah - 'sarve papmano 'ta nivartante 'pahatapapma hyesa
brahmalokah' (cha.

8.4.2) ityadisrutibhyah / evañca sati pradesantaraprasiddhena
brahmana susuptisthanenanugato nadinam samuccayah samadhigato
bhavati / tatha puritato 'pi brahmaprakriyayam
samkirtanattadanugunameva suptisthanatvam vijñayate - 'ya eso
'ntarhrdaya akasastasmiñchete' (br. 2.1.17) iti hrdayakase
suptisthane prakṛta idamucyate 'puritati sete' (br. 2.1.19) iti /
puritaditi hrdayaparivestanamucyate / tadantarvartinyapi
hrdayakase sayanah sakyate puritati seta iti vaktum /
prakarapariksipte 'pi pure vartamanah prakare vartata ityucyate /
hrdayakasasya ca brahmatvam samadhigatam - 'dahara uttarebhyah'
(bra.su. 1.3.14) ityatra / tatha nadipuritatsamuccayo 'pi - 'tabhih
pratyavasṛtya puritati sete' (br. 2.1.19)
ityekavakyopadanadavagamyate / satprajñayosca prasiddhameva brahmatvam /
evametasu srutisu trinyeva susuptisthanani samkirtitani
nadyah puritadbrahma ceti / tatrapī dvaramatram nadyah
puritacca, brahmaiva tvekam susupti sthanam / apica nadyah
puritadva jivasyopadhyadhara eva bhavati tatrasya karanani vartanta

iti / nahyupadhisambandhamantarena svata eva jivasyadharah
kascitsambhavati, brahmavyatirekena svamahimapratisthitatvat /
brahmadharatvamapyasya susupte naivadharadheyabhedabhiprayenocyate
katham tarhi tadatmyabhiprayena / yata aha - 'sata somya tada
sampanno bhavati svamapito bhavati' (cha. 6.8.1) iti /
svasabdenatmabhilapyate, svarupamapannah supto bhavatityarthah /
apica na kadacijjivasya brahmana sampattirnasti
svarupasyanapayitvat /
svapnajagaritayostupadhisamparkavasatpararupapattimivapeksya
tadupasamatsusupteh svarupapattirvakasyate / atasca
suptavasthayam kadacitsatam sampadyate kadacinna sampadyata
ityayuktam / apica sthanavikalpabhyupagame 'pi
visesavijñanopalaksanam tavatsusuptam na kvacidvisisyate /
tatra sati sampannastavattadekatvanna vijanatiti yuktam / 'ttakena kam
vijaniyat / ' (br. 2.4.14) iti sruteh / nadisu puratiti ca
sayanasya na kiñcidavijñane karanam sakyam vijñatum,
bhedavisayatvat 'yatra va anyadiva syattatranjo 'nyatpasyet' (br.
4.3.31) iti sruteh /

nanu bhedavisayasyapyatiduradikaranamavijñane syat /

badham / evam syadyadi jivah svatahparicchinno 'bhyupagamyate,
yatha visnumitrah pravasi svagrham na pasyati / natu
jivasyopadhivyatirekena paricchedo vidyate /
upadhitamevatiduradikaranamavijñana iti yadyucyeta
tathapyupadherupasantatvatsatyeva sampanno na vijanatiti yuktam / naca
vayamiha tulyavannadyadisamuccayam pratipadayamah / nahi nadyah
suptisthanam puritadvetyanena vijñanena kiñcitprayojanamasti /
nahyetadvijñanapratibaddham kiñcitphalam srutyate /
napyetadvijñanam phalavatah kasyacidangamupadisyate / brahma
tvanapayi suptisthanamityetatpratipadayamah / tena tu vijñanena
prayojanamasti jivasya brahmatmatvavadharanam
svapnajagaritavyavaharavimuktatvavadharanam ca / tasmadatmaiva
suptisthanam /
atah prabodho 'smat | bbs_3,2.8 |
yasmacatmaiva suptisthanamata eva ca karanannityavadevasmatatmanah
prabodhah svapadhikare sisyate - 'kuta etadagat' (br. 2.1.16)
ityasya prasnasya privacanavasare 'yathagneh ksudra visphulinga
vyuccarantyevamevaitasmadatmanah sarve pranah' (br. 2.1.20)
ityadina /
'sata agamya na viduh sata agacchamahe' (cha. 6.10.2) iti ca /
vikalpyamanesu tu susuptisthanesu kadacinnadibhyah pratibudhyate
kadacitpuritatah kadacidatmana ityasisisyat /
tasmadapyatmaiva suptisthanamiti // 8 //

3 karmanusmrtisabdavidhyadhikaranam / su. 9

sa eva tu karmanusmrtisabdavidhibhyah | bbs_3,2.9 |

tasyah punah satsampatteh pratibudhyamanah kim ya eva

satasampannah sa eva pratibudhyata uta sa vanyo veti cintyate / tatra
praptam tavadaniyama iti / kutah - yada hi jalarasau
kascijjalabinduh praksipyate jalarasireva sa tada bhavati
punaruddharane ca sa eva jalabindurbhavatiti duhsampadam /
tadvatsuptah parenaikatmapannah samprasidatititi na sa eva
punarutthatarhati / tasmatsa evesvaro vanyo va jivah pratibudhyata
ityevam prapta idamaha - sa eva tu jivah luptah svasthyam gatah
punaruttisthati nanyah / kasmah / karmanusmrtisabdavidhibhyah /
vibhajya hetum darsayisyami /
karmasesanusthanadarsanattavatsa evotthatarhati nanyah /
tathahi - purvedyuranusthitasya karmano 'paredyuh
sesamanutisthandrsyate / nacanyena samikrtasya karmano 'nyah
sesakriyayam pravartitumarhati / atiprasangat / tasmadeka eva
purvedyuraparedyuscaikasya karmanah karteti gamyate / itasca sa
evottisthati yatkaranamatite 'hanyahamado 'draksamiti
purvanubhutasya pascatsmaranamanyasyotthane nopapadyate /
nahyanyadrstamanyo 'nusmartumarhati / so 'hamasmiti
catmanusmaranamantantarotthane navakalpate / sabdebhyasca
tasyaivotthanamavagamyate / tathahi - 'punah pratinyayam
pratiyonadravati buddhantayaiva' (br. 4.3.16) 'sarvah praja
aharahargacchantya etam brahmalokam na vindanti' (cha. 8.3.2) 'ta iha
vyaghro va simho va vrko va varaho va kito va patango va
damso va masako va yadyadbhavanti tadabhavanti'

(cha. 6.9.3) ityevamadayah sabdah svapaprabodhadhikare pathita
natmantarotthane samañjasyamiyuh /
karmavidyavidhibhyascaivamevavagamyate / anyatha hi karmavidyavidhayo
'narthakah syuh / anyotthanapakse hi suptamatro mucyata ityapadyeta /
evam cetsyadvada kim kalantaraphalena karmana vidyaya va krtam
syat / apicanyotthanapakse yadi tavaccharirantare vyavaharanamano
jiva uttisthetatratyavyavaharalopaprasangah syat / atha tatra supta
uttisthetkalpananarthakyam syat / yohi yasmiñsarire suptah sa
tasminnotisthatyanyasmiñsarire supto 'nyasminnutisthatiti ko
'syam kalpanayam labhah syat / atha mukta
uttisthedantavanmoksa apadyeta / nivrtaavidyasya ca
punarutthanamupapannam / etenesvarasyotthanam pratyuktam /
nityanivrtaavidyatvat / akrtabhyagamakrtavipranasau ca
durnivaravanyotthanapakse syatam / tasmatsa evottisthati nanya iti
/ yatpunaruktam yatha jalarasau praksipto jalabindurnodhartum
sakyata evam sati sampanno jivo notpatpatitumarhatiti, tatparihriyate /
yuktam tatra vivekakaranabhavajjalabindoranuddharanam / iha tu
vidyate vivekakaranam karma cavidya ceti vaisamyam / drsyate ca
durvivecayorapyasmajjatiyaih ksirodakayoh samsrstayorhamsena
vivecanam / apica na jivo nama kascitparasmadanyo vidyate yo jalabinduriva
jalaraseh sato vivicyeta /
sadeva tupadhisamparkajjiva ityasakrtprapañcitam /
evam sati yavadekopadhighata bandhanuvrttistavadekajivavyavaharah /

upadhyantaragatayam tu bandhanuvrttau jivancataravyavaharah /
sa evayamupadhih svapaprabodhayorbijan kuranyayenetyatah sa eva
jivah pratibudhyata iti yuktam // 9 //

4 mugdher'dhasampattyadhikaranam / su. 10
mugdher'dhasampattih parisesat | bbs_3,2.10 |
asti mugdho nama yam murchita iti laukikah kathayanti / satu kimavastha
iti pariksayamucyate / tistrastavadavasthah sarirasthasya jivasya
prasiddha jagaritam svapnah susuptiriti / caturthi
sariradapasrptih / natu pañcamikacidavastha jivasya srutau
smrtau va prasiddhasti /
tasmaccatasrnamevavasthanamanyatamavastha murchetyevam prapte
brumah- na tavanmugdho jagaritavastho bhavitumarhati /
nahyayamindriyairvisayaniksate / syadetat / isukaranyayena mugdho
bhavisyati / yathesukaro jagradapisvasaktamanastaya
nanyanvisayaniksata evam mugdho
musalasalampatadijanitaduhkhanubhavavyagramanastaya jagradapi
nanyanvisayaniksata iti /

na / acetayamanatvat / isukaro hi vyaprtamana
bravitisumevahametavantam kalamupalabhamano 'bhuvamiti / mugdhastu
labdhasamjño bravityandhe tamasyahametavantam kalam praksipto
'bhuvam na kiñcinmaya cetitamiti / jagratascaikavisayavisaktacetaso
'pi deho vidhriyate / mugdhasya tu deho dharanyam patati / tasmanna
jagarti napi svapnanpasyati nihsamjñakatvat / napi mrtah
pranosmanorbhavat / mugdhe hi jantau mrto 'yam syanna va mrta
iti samsayana usmasti nastiti hrdayadesamalabhante
niscayartham prano 'sti nastiti ca nasikadesam / yadi
pranosmanorastitvam navagacchanti tato mrto 'yamityadhyavasaya
dahanayaranyam nayanti / atha tu pranamusmanam va
pratipadyante tato nayam mrta ityadhyavasaya samjñalabhaya
bhisajyanti / punarutthanacca na distam gatah / nahi
yamarastratpratyagacchati / astu tarhi susupto
nihsamjñatvadamrtatvacca / na / vailaksanyat / mugdhah
kadacciramapi nocchvasiti savepathurasya deho bhavati bhayanakam ca
vadanam vispharite netre / susuptastu prasannavadanastulyakalam punah
punarucchvasiti nimilite asya netre bhavatah / nacasya deho vepate /
panipesanamatre na ca susuptamutthapayanti natu mugdham
mudgaraghatenapi / nimittabhedasca bhavati mohasvapayoh /
musalasalampatadinimittatvanmohasya, sramadinimittatvacca svapasya /
naca loke 'sti prasiddhirmugdham supta iti /
parisesadardhasampattirmugdhatetyavagacchamah /
nihsamjñatvatsampanna itarasmadvailaksanyadasampanna iti /
katham punarardhasampattirmugdhateti sakyate vaktum / yavata suptam
prati tavaduktam srutya - 'sata somya tada sampanno bhavati' (cha.
6.8.1) iti 'atra steno 'steno bhavati' (br. 4.3.22) 'naitam setumahoratre
tarato na jara na mrtyurna soko na sukrtam na drskrtam' (cha.
8.4.1) ityadi / jive hi sukrtaduskrtayoh praptih

sukhitvadhukhitvapratyayotpadanena bhavati / naca sukhitvapratyayo
dukhkhitvapratyayo va susupte vidyate, mugdhe 'pi tau pratyayau naiva
vidyete / tasmadupadhyupasamatsusuptavanmugdhe 'pi katsnasampattireva
bhavitumarhati nardhasampattiriti /

atrocyate - na brumo mugdher'dhasampattirjivasya brahmana bhavatiti /
kim tarhyardhena susuptapakasya bhavati
mugdhatvamardhenavasthantarapakasyeti brumah / darsite ca mohasya
svapena samyavaisamyate / dvaram caitanmaranasya / yadasya
savasesam karma bhavati tada vanmanase pratyagacchatah / yada tu
niravasesam karma bhavati tada pranomanavapagacchatah /
tasmadardhasampattim brahmavida icchanti / yattuktam na pañcami
kacidavastha prasiddhastiti /

naisa dosah /
kadacitkiyamavastheti na prasiddha syat /
prasiddha caisa lokayurvedayoh /
ardhasampattyabhyupagamacca na pañcami ganyata ityanavadyam // 10 //

5 ubhayalingadhikaranam / su. 11-21
na sthanato 'pi parasyobhayalingam sarvatra hi | bbs_3,2.11 |
yena brahmana susuptyadisū jīva upadhyupasamatsampadyate
tasyedanīm svarupam srutivasena nirdharyate / santyubhayalingah
srutayo brahmavisayah 'sarvakarma sarvakamah sarvagandhah
sarvarasah' (cha. 3.14.2) ityelaṃadayah savisesalingah /
'asthulamananvarhrasvamadirdham' (br. 3.8.8) ityevamadyasca
nirvisesalingah / kimasu srutisubhayalingam
brahmapratipattavyamutanyataralingam / yadapyanyataralingam tadapi
kim savisesamuta nirvisesamiti mimamsyate /
tatrobhayalingasrutyanugrahadubhayalingameva brahmetyevam prapte
brumah - na tavatsvata eva parasya brahmana ubhayalingatvamupapadyate /

nahyekam vastu svata eva rupadivisesopetam tadviparitam
cetyadharayitum sakyam virodhat / astu tarhi sthanatah
prthivyadyupadhiyogaditi / tadapi nopapadyate /
nahyupadhiyogadapyanyadrāsya vastuno 'nyadrāsah svabhavah
sambhavati / nahi svacchah sansphatiko 'laktakadyupadhiyogadasvaccho
bhavati bhramamatratvadasvacchatabhinivesasya /
upadhinam cavidyapratyupasthapitatvat /
atascanyataralingaparigrahe 'pi samastavisesarahitam nirvikalpameva
brahma pratipattavyam na tadviparitam /
sarvatra hi brahmasvarupapratipadanaparesu vakyesu
'asabdamaṣpāsamārupamavyayam' (ka. 3.15 /
muktiko. 2.72) ityevamadisvapastamasastavisesameva brahmopadisyate //
11 //

fn: sthanam upadhistadyogat /
na bhedad iti cen na pratyekamatadvacanāt | bbs_3,2.12 |
athapi syadyaduktam nirvikalpamekalingameva brahma nasya svatah

sathanato vobhayalingatvamastiti / tannopapadyate / kasmāt / bheda /
bhinnā hi pratividyam brahmanā akāra upadisyante / catuspadbrahma
sodasakalam brahma vamanitvadilaksanam brahma
trailokyasariravaisvanarasabdoditam brahmetyevañjatiyakah /
tasmatsavisesatvamapi brahmano 'bhyupagantavyam /

nanuktam nobhayalingatvam brahmanah sambhavatiti /
ayamapyavirodhah / upadhikrtatvadakarabhedasya / anyatha hi
nirvisayameva bhedastraṁ prasajyeteti cet /

neti brumah / kasmāt / pratyekamatadvacanāt / pratyupadhibhedam
hyabhedameva brahmanah sravayati sastraṁ - 'yascayamasyam
prthivyam tejomayo 'mrtamayah puruso yascayamadhyatmam
sarirastejomayo 'mrtamayah puruso 'yameva sa yo 'yamatma' (br.
2.5.1) ityadi / atasca na bhinnakarayogo brahmanah satriya iti
sakyate vaktum / bhedasyopasanarthatvadabhede tatparyat /
api caivam eke | bbs_3,2.13 |

apicaivam bhedaḥ sananindapurvakamabhedadarsanamevaike sakhinah
samamananti - 'manasaivedamaptavyam neha nanasti kiñcana /
mṛtyoh sa mṛtyupamapnoti ya iha naneva pasyati' (ka. 4.11) iti /
tathanyepi 'bhokta bhogyam preritaram ca matva sarvam trividham
brahma me tat' (sve. 1.12) iti samastasya
bhogyabhoktrniyantrlaksanasya prapañcasya
brahmaikasvabhavatamadhiyate // 13 //

katham punarakaravadupadesinisvanakaropadesinisu ca
brahmavisayasū srutisu satisvanakarameva brahmavadharyate na
punarviparitamī / ata uttaram pathati -
arupavadeva hi tatpradhanatvat | bbs_3,2.14 |
rupadyakararahitameva brahmavadharyitavyam na rupadimat / kasmāt /
tatpradhanatvat / "asthulamananvarhrasvamadirdham' (br. 3.8.8)
'asabdamasparsamarupamavyayam' (katha. 3.15 / mukti. 2.72) 'akaso vai
nama namarupayornirvahita te yadantara tadbrahma' (cha. 8.14.1) 'divyo
hyamurtah purusah sabahyabhyantaro hyajah' (munda. 2.1.2),
'tadetadbrahmapurvamanaparamanantaramabrahmamayatma brahmagma
sarvanabhuh' (br. 2.5.19) ityevamadini vakyaṇi
nisprapañcabrahmatmatattvapradhanani
narthantarapradhananīyetaḥ tatpratisthapitam 'tattu samanvayat'
(bra.su. 1.1.4) ityatra /

tasmadevañjatiyakesu vakyesu yathasrutam nirakarameva
brahmavadharyitavyam / itarāni tvakarapavadbrahmavisayāni
vakyaṇi na tatpradhanani /
upasanavidhipradhanani hi tāni tesvasati virodhe
yathasrutamasrayitavyam /
sati tu virodhe tatpradhananyatatpradhanebhyo baliyamsi bhavantiti /
esa vinigamanayam hetuh /
yenobhayisvapi srutisu satisvanakarameva brahmavadharyate na
punarviparitamī // 14 //

ka tarhyakaravadviseyanam srutinam gatirityata aha -
prakasavaccavaiyarthyat | bbs_3,2.15 |
yatha prakasah saurascandramaso va viyadvyapyavatisthamano
'ngulyadyupadhisambandhattesvrjuvakradibhavam
pratipadyamanesu tadbhavamiva pratipadyate / evam brahmapi
prthivyadyupadhisambandhattadakarathamiva pratipadyate tadalambano
brahmana akaravisesopadesa upasanartha na virudhyate /
evamavaiyarthyamakaravadbrahmavisayanamapi vakyanam bhavisyati /
nahi vedavakyanam kasyacidarthavattvam kasyacidanarthavattvamiti
yuktam pratipattum pramanatvavisesat /

nanvevamapi yatpurastatpratiññatam nopadhiyogadapyubhayalingatvam
brahmano 'stiti tadvirudhyate /

neti brumah /
upadhinimittasya vastudharmatvanupapacatteh /
upadhinam cavidyapratyupasthapitatvat /
satyameva ca naisargikyamavidyayam lokavedavyavaharavatara iti tatra
tatravocama // 15 //

aha ca tanmatram | bbs_3,2.16 |
aha ca srutiscaitanyamatram vilaksanarupantararahitam
nirvisesam brahma - 'sa yatha saindhavaghano 'ntaro 'bahyah krtsno
rasaghana evaivam va are 'yamatmanantaro 'bahyah krtsnah
prajñanaghana eva' (br. 4.5.13) iti /
etaduktam bhavati - nasyatmano 'ntarbahirva caitanyadanyadrupamasti
lavanarasa eva nirantaro bhavati na rasantaram tathaiyeti // 16 //

fn: saindhavaghano lohapingdah /
darsayati catho api smaryate | bbs_3,2.17 |
darsayati ca srutih pararupapratishedhenaiva brahma nirvisesatvat-
'athata adesso neti neti' (br. 2.3.6) iti, 'anyadeva tadviditadatho
aviditadadhi (ke. 1.3) 'yato vaco nivartante aprapya manasa saha' (tai.
2.4.1) ityevamadya / baskalina ca badhvahprstah
sannavacanenaiva brahma provaceti sruyate - 'sa hovacadhihi bho iti sa
tusnim babhuva tam ha dvitiye va trtiye va vacana uvaca
brumah khalu tvam tu na vijanasi / upasanto 'yamatma' iti / tatha
smrtisvapi parapratisedhenaivopadisyate - 'jñeyam
yattatpravakasyami yajññatvamrtamasnute / anadimatparam brahma na
sattannasaducyate' (13.12) ityevamadyasu / tatha visvarupadharo
narayano naradamuvaceti smaryate - 'maya hyesa maya srsta
yanmam pasyasi narada / sarvabhutagunairyuktam naivam mam
jñatumarhasi' iti /

fn: adhi anyat / upasanto nirastadvaitah /
ata eva copama suryakadivat | bbs_3,2.18 |
yata eva cayamatma caitanyarupo nirviseso vanmanasatitah
parapratisedhopadesyo 'ta eva casyopadhinimittaparamarthikim
visesavattabhipretya jalasuryakadivadyupamopadiyate
moksasastresu - 'yatha hyajam jyotiratma vivasvanapo bhinna

bahudhaiko 'nugacchan /
upadhina kriyate bhedarupo devah ksetresvevamajoyamatma' iti /
'eka eva hi bhutatma bhute bhute vyavasthitah /
ekadha bahudha caiva drsyate jalacandravat' (bra.bim 12) ityevamadisu
// 18 //

atra pratyavasthiyate -
ambuvadagrahanat tu na tathatvam | bbs_3,2.19 |
na jalasuryakaditulyatvamihopapadyate tadvadagrahanat /
suryadibhyo hi murtebhyah prthagbhutam viprakrstadesam
murtam grhyate tatra yuktah suryadipratibimbodayah /
natvatma murto nacasmatprthagbhuta
viprakrstadesascopadhayah sarvagatavatsarvananyatvacca /
tasmadayukto 'yam drstanta iti // 19 //

atra pratividhiyate -
vrddhihrasabhaktvamantarbhavadubhayasamañjasyadevam | bbs_3,2.20 |
yukta eva tvayam drstanto vivaksitamsasambhavat / nahi
drstantadarstrantikayoh kvacitkañcidvivaksitamsam
mukattva sarvasarupyam kenaciddarsayitum sakyate / sarvasarupye hi
drstantadarstrantikabhavoccheda eva syat / nacedam
svamanisaya jalasuryakajadidrstantapranayanam /
sastrapranitasya tvasya prayojanamtramupanyasyate / kim punaratra
vivaksitam sarupyamiti /
taducyate - vrddhihrasabhaktvamiti /
jalagatam hi suryapratibimbam jalavrddhau vardhate jalahrasedrasati
jalacalane calati jalabhede bhidyata ityevam jaladharmanuyayi bhavati natu
paramarthatah suryasya tathatvamasti /
evam paramarthato 'vikrtamekarupamapi sadbrahma
dehadyupadhyantarbhavadbhajata ivopadidharmanvrddhirhrasadin /
evamubhayordrstantadarstrantikayoh samañjasyadavirodhah //
20 //

darsanac ca | bbs_3,2.21 |
darsayati ca srutih parasyaiva brahmano
dehadisupadhisvantaranupravesam - 'puruscakre dvipadah puruscakre
catuspadah / purah sa paksi bhutva purah purusa avisat' (br.
2.5.18) iti / 'anena jivenatmananupravisya' (cha. 6.3.2) iti ca /
tasmadyuktamet - 'ata eva caipama suryakadivat' (bra.su. 3.2.18) iti /
tasmannirvikalpakaikalingameva brahma nobhayalingam viparitalingam
ceti siddham / atra keciddve adhikarane kalpayanti / prathamam tavat-
kim pratyastamitatesaprapañcamekakaram brahmota
prapañcavadanekakaropetamiti / dvitiam tu - sthite
pratyastamitaprapañcatve kim sallaksanam brahmota
bodhalaksanamutobhayalaksanamiti / atra vayam vadamah -
sarvathapyanarthakyamadhikaranantararambhasyeti / yadi
tavadanekalingatvam parasyabrahmano nirakartavyamityayam
prayasastatpurvenaiva na sthanato 'pi ityanenadhikaranena

nirakartavyamityayamuttaramadhikaranam prakasavacca etadvyarthameva
bhavet / naca sallaksanameva bhma na bodhalaksanamiti sakyam vaktum
/ vijñanaghana evetyadisrutivaiyarthyparasangat / katham va
nirastacaitanyam brahma cetanasya jivasyatmatvenopadisyeta / napi
bodhalaksanameva brahma na sallaksanamiti sakyam vaktum
astityevopalabdhavyah (pha. 6.13)

ityadisrutivaiyarthyparasangat / katham va nirastasattako bodho
'bhyupagamyeta / napyubhayalaksanameva brahmeti sakyam vaktum /
purvabhuyupagamavirodhaparasangat / sattavyavrttena ca bodhena
bodhavyavrttaya ca sattayopetam brahma pratijananasya tadeva
purvadhikaranapratissiddham saprapañcatvam brahmanah prasajyeta /
srutatvadadosa iti cet /

na / ekasyanekasvabhavatvanupapatteh / atha sattaiva bodho bodha eva ca
satta nanayoh parasparavyavrttirastiti yadyucyeta tathapi kim
sallaksanam brahmota bodhalaksanamutobhayalaksanamityevam
vikalpo niralambana eva syat / sutrani
tvekadhikaranatvenaivasmabhirnitani / apica brahmavisayasu
srutisvakaravadanakarapratipadanena vipratipannasvanakare brahmani
parigrhite 'vasyam vaktavyetarasam srutinam gatih /
tadarthyena prakasavaccetyadini sutranyarthavattarani sampadyante
/

yadyapyahurakaravadinyo 'pi srutayah
prapañcapravilayamukhenanakarapratipattiyartha eva na prthagartha iti
tadapi na samicinamiva laksyate / katham / ye hi paravidyadhikare
kecitprapañca ucyante yatha - 'yukta hyasya harayah sata desetyaya vai
harayo 'yam vai sahasrani bahuni canantani ca' (br. 2.5.19)
ityevamadayaste bhavanti pravilayarthah
'tadetadbrahmapurvamanaparamanantaramabahyam' (br. 2.5.19)
ityupasamharat / ye punarupasanadhikare prapañca ucyante yatha
'manomayah pranasiro bharupah' (cha. 3.14.2) ityevamadayo na
tesam pravilayarthatvam nyayyam / 'sa kratum kurvita' (cha.
3.14.1) ityevañjatiyakena prakrtenaivopasanavidhina tesam
sambandhat / srutya caivañjatiyakanam gunanamupasanarthatve
'vakalpyamane na laksanaya pravilayartatvamavakalpate / sarvesam ca
sadharene pravilayarthatve sati 'arupavadeva hi tatpradhanatvat' (bra.
su. 3.2.14) iti vinigamanakaranavacanamanavakasam syat /
phalamapyesam yathopadesam kvacidduritaksayah
kvacidaisvaryapratih kvacitkramamuktirityavagamyata evetyatah
parthagartyamevopasanavakyanam brahmavakyanam ca nyayyam
naikavakyatvam / katham caisamekavakyatotpreksyata iti vaktavyam /
ekaniyogapratiteh prayajadarsapurnamasavakyavaditi cet /

na / brahmavakyesu niyogabhavat / vastumatraparyavasayini hi
brakhamavakyanani na niyogopadesinetyetadvistare pratisthapitam
'tattu samanvayat (bra. su. 1.1.4) ityatra / kimvisayascatra niyogo

'bhipreyata iti vaktavyam / puruso hi niyujsyamanah kurviti svavyapare
kasmimscinniyujyate /

nanu dvaitaprapaṅcavilayo na yogavisayo bhavisyati / apravilapite hi
dvaitaprapaṅce brahmatattvavabodho na bhavatyato
brahmatattvavabodhapratyanikabhuto dvaitaprapaṅcaḥ pravilapyah /
yatha svargamasya yago 'nusthatavya upadisyata evamapavargakamasya
prapaṅcapravilayah / yathaca tamasi vyavasthitam
ghataditattvamavabubhutsamanena tatpratyanikabhutam tamah
pravilapyata evam brahmatattvamavabubhutsamanena tatpratyanikabhutah
prapaṅcaḥ pravilapyatavyah / brahmasvabhavo hi prapaṅco na
prapaṅcasvabhavam brahma, tena namarupaprapaṅcapravilapanena
brahmatattvavabodho bhavati /

atra vāyam pṛcchamah - ko 'yam prapaṅcapravilayo nama /
kimagnipratapasamparkadghrtakathinyapravilaya iva
ppapaṅcapravilayah kartavya ahoṣvidekasmimscandre
timirakrtanekacandraprapaṅcavadavidyākṛto brahmani namarupaprapaṅco
vidyaya pravilapitavya iti / tatra tavadvidyamano 'yam prapaṅco
dehadilaksana adhyatmiko bahyasca pṛthivyadilaksanah
pravilapyatavya ityucyeta sa puruṣamatrenasakyah pravilapyatūmīti
tatpravilayopadeso 'sakyavisaya eva syat / ekena cadimuktena
pṛthivyadipravilayah kṛta itidanim pṛthivyadisunyam
jagadabhavisyat / athavidyadhyaṣto brahmanyekasminnyam prapaṅco
vidyaya pravilapyata iti bruyat / tato
brahmaiva vidyadhyaṣtaprapaṅcapratyakhyānenavedāyitavyam
ekamevaditīyam brahma, tatsatyam sa atma tatvamasī (cha. 6.8.7) iti
tasminnavedite vidyā svayamevotpadyate taya cavidyā badhyate.

tataścavidyadhyaṣtaḥ sakalo 'yam namarupaprapaṅcaḥ
svapnaprapaṅcavatpravilīyate / anavedite tu brahmani brahmavijñānam
kuru prapaṅcapravilayam ceti saktvō 'pyukte, na brahmavijñānam
prapaṅcapravilayo va jayate /

nanvavedite brahmani tadvijñānavisayah prapaṅcavilayavisayo va
niyogah syat /

na / nisprapaṅcabrahmatmatvavedānenāivobhayaśiddheḥ /
rajjusvarupaprakāśanānaiva hi
tatsvarupavijñānavidyadhyaṣtasarpadiprapaṅcapravilayasca bhavati /
naca kṛtameva punah kriyate / niyojyōṅapi ca prapaṅcavasthayam yo
'vagamyaṣte jivo nama sa prapaṅcasyaiva va syadbrahmapaksasyaiva va /
prathame vikalpe nisprapaṅcabrahmatattvapratipadanena
pṛthivyadvijjivasyapi pravilapitvatkasya prapaṅcavilaye niyoga
ucyeta kasya va niyoganisthataya mokṣo 'vaptavya ucyeta / dvitīye 'pi
brahmaivanīyojyasvabhavam jivasya svarupam jivatvam
tvavidyākṛtameveti pratipadite brahmani niyojyabhavānīyogabhava eva
/ drastavyadisabda api
paravidyadhikarapathitastattvabhīmukhikaranapradhāna na

tatvavabodhavidhipradhana bhavanti / loke 'pidam pasyedamakarnayeti
caivañjatiyakesu nirdesesu pranidhanamatram kurvityucyate na
saksajñanameva kurviti / jñeyabhimukhasyapi jñanam
kadacijjayate kadacinna jayate tasmattam prati jñanavisaya eva
darsayitavyo jñapayitukamena / tasmindarsite svayameva yathavisayam
yathapramanam ca jñanamutpadyate / naca
pramanantarenanyathaprasiddher'the 'nyathajñanam
niyuktasyapyupapadyate / yadi punarniyukto 'hamityanyatha jñanam
kuryanna tu tajjñanam kim tarhi manasi sa kriya / svayameva
cedanyathotpadyeta bhrantireva syat / jñanam tu pramanajanyam
yathabhutavisayam ca na tanniyogasatenapi karayitum sakyate / naca
pratishedhenapi varayitum sakyate / nahi tatpurusantram,
vastutantrameva hi tat / ato 'pi niyogabhavah /
kiñcanyanniyoganisthatayaiva paryavasyamnaye
yadabhyupagatamaniyojyabrahmatmatvam jivasya tadapramanakameva syat /
atha sastramevaniyojyabrahmatmatvamapyacaksita tadavabodhe ca
purusam niyuñjita tato brahmasastrasyaikasya dvyarthaparata
viruddharthaparata ca prasajyetam / niyogaparatayam ca
srutahanirasrutakalpana
karmaphalavanmoksasyadrstaphalatvamanityatvam cetyevamadayo dosa
na kenacitparihartum sakyah / tasmadavagatanisthanyeva
brahmavakyani na niyoganisthani /
atascaikaniyogapratiterekavakyatetyayuktam / abhyupagamyamane 'pi ca
brahmavakyechu niyogasadbhave tadekatvam nisprapañcopadesesu
saprapañcopajadesesu casiddham / nahi sabdantaradibhih
pramanairniyogabhede 'vagamyamane sarvatraika niyoga iti
sakyamasrayitum / prayajadarsapurnamasavakyechu
tvadhikaramsenabhedadyuktamekatvam / natviha sagunanirgunacodanasu
kascidekatvadhikiramso 'sti /
nahi bharupatavadayo gunah prapañcapravilayopakarinah /
napi prapañcapravilayo bharupatvadigunopakari, parasparavirodhitvat /
nahi krtsnaprapañcapravilapanam prapañcaikadesapeksanam
caikasmindharmini yuktam samavesayitum /
tasmadasmadukta eva vibhaga akaravadanakaropadesanam yuktatara iti
// 21 //

fn: asya jivabhavam praptasyesvarasya dasa harayo visaya indriyani
va /

tam jñanarthinam /

bhinnavakyarthavisayah sabdah sabdantaram /

6 prakrtaitavattvadhikaranam / su. 22-30

prakrtaitavattvam hi pratishedhati tato braviti ca bhuyah |

bbs_3,2.22 |

'dve vava brahmano rupe murtam caivamurtam ca' (br. 2.3.1)

ityupakramya pañcamahabhutani dvairasyena pravibhajyamabartarasasya ca
purusasabdoditasya maharajanadini rupani darsayitva punah

pathyate - 'athata adesso neti neti nahyetasmaditi netyanyatparamasti'
(br. 2.3.6) iti / tatra ko 'syapratishedhasya visaya iti jijñasamahe /
nahyatredam taditi visesitam kiñcitpratishedhyamupalabhyate /
itisabdena tvatra pratishedhyam kimapi samarthyate neti
netitiparatvannañprayogasya / itisabdasyayam samnihitalambana
evamsabdamanavrttih prayujyamano drsyate iti ha smopadhyayah
kathayati ityevamadisu / samnihitam catra
prakaranasamarthyadrupadvayam saprapañcam brahmanastacca
brahmasyaite dve rupe / tatra nah samsaya upajayate - kimayam
pratishedho rupe rupavaccobhayamapi pratishedhatyahosvidekataram /
yadapyekataram tadapi kim brahma pratishedhati rupe
parisistyahosvidrupe pratishedhati brahma parisinastiti / tatra
prakrtatvavisesadubhayamapi pratishedhatityasankamahe / dvau
caitau pratishedhau dvirnetisabdaprayogat / tayorekena saprapañcam
brahmano rupam pratishedhyate 'parena rupavadbrahmeti bhavati matih
/ athava brahmaiva rupavatpratishedhyate taddhi
vanmanasatitativadasambhavyamanasadbhavam pratishedharham / natu
rupaprapañcah pratyaksadigocaravatpratishedharhah /
abhyasastvadarartha iti / evam prapte brumah / - na
tavadubhayapratishedha upapadyate sunyavadaprasangat / kiñcidhi
paramarthamalambyarthah pratishedhyate yatha rajjvadisū sarpadayah
/ tacca parisisyamane kasmimscidbhavah 'vakalpate / ubhayapratishedhe
tu ko 'nyo bhavah parisesyat / aparisisyamane canyasminya
itarah pratisheddhumarabhyate pratisheddhumasakyatvattasyaiva
paramarthatvapatteh pratishedhanupapattih / napi brahmapratishedha
upapadyate "brahma te bravani" (br. 2.1.1) ityadyupakramavirodhat /
'asanneva sa bhavati / asadbhrameti veda cet' (taitti. 2.6.1)
ityadinindavirodhat / 'astityevopalabdahavyah' (katha. 6.13)
ityavadharanavirodhat / sarvavedantavyakopaprasangacca /

vanmanasatitativamapi brahmano nabhavabhiprayenabhidhiyate / nahi
mahata parikarabandhena 'brahmaavidapnoti param' (tai. 2.1.1), 'satyam
jñānāmanantam brahma' (tai. 2.1.1) ityevamadina vedantesu
brahmapratipadya tasyaiva punarabhavo 'bhilapyeta / praksalanaddhi pan
kasya duradasparsam varam iti hi nyayah / pratipadanaprakriya
tvesa 'yato vaco nivartante / aprapya manasa saha' (tai. 2.4.1) iti /
etaduktam bhavati - vanmanasatitamavisayantahpati
pratyagatmabhutam nityasuddhabuddhamuktasvabhavam brahmeti /
tasmadbhramano rupaprapañcam pratishedhati parisinasti
brahmetyabhyupagantavyam / tadetaducyate prakrtaitavattvam hi
pratishedhatiti / prakrtam yadetavadiyattaparicchinam
murtamurtalaksanam brahmano rupam tadesa sabdah
pratishedhati / taddhi prakrtam prapañcitam ca purvasminagranthe
'dhidaivatamadhyatmam ca tajjanitameva ca vasanalabksanamaparam
rupamamurtarasabhutam purusasabdoditam lingatmavyapasrayam
mahajanadyupamabhirdarsitam / amurtarasasya purusasya
caksurgrahyarupayogitvanupapatteh / tadetatsaprapañcam brahmano

rupam sannihitalambanenetikaranena pratishedhakam nañam
pratyupaniyata iti gamyate / brahma tu rupavisesanatvena sasthya
nirdistam purvasmingranthe na svapradhanatvena / prapañcite ca tadiye
rupadvaye rupavatah svarupajijñasayamidamupakrantam 'athata adeso
neti neti' (br. 2.3.6) iti / tatra kalpitarupapratyakhyanena
brahmanah svarupavedanamidamiti nirniyate / tadaspadam hidam
samastam karyam neti netiti pratishedham / yuktam ca karyasya
vacarambhanasabdhadibhyo 'sattvamiti neti netiti pratishedhanam na tu
brahmanah / karvakalpanamulatvat / nacatreymasanka kartavya -
katham hi sastram svayameva rupadvayam darsayitva svayameva punah
pratishedhati - 'praksalanaddhi pan kasya duradasparsanam varam'
iti / yato nedam sastram pratipadyatvena brahmano rupadvayam
nirdisati, lokaprasiddham tvidam rupadvayam brahmani kalpitam
paramrsati pratishedhyatvaya suddhabrahmasvarupapratipadanaya ceti
niravadyam / dvau caitau pratishedhau yathasamkhyanyayena dve api
murtamurte pratishedhatah / yadva purvah pratishedho bhutarasim
pratishedhatyuttaro vasanarasim / athava 'neti neti' (br. 2.3.6) iti
vipseyamititi yavatkiñcidutpreksyate tatsarvam na bhavativityarthah /
pariganitapratishedhe hi kriyamane yadi naitadbrahma kimanyadbrahma
bhavediti jijñasa syat / vapsayam tu satyam samastasya
visayajatasya pratishedhadavisayah pratyagatma brahmeti jijñasa
nivartate / tasmatprapañcameva brahmani kalpitam pratishedhati
parisnasti brahmeti nirnayah / itascaisa eva nirnayah /
yatastatah pratishedhadbhuyo braviti 'anyatparamasti' (br. 2.3.6) iti /
abhavavasane hi pratishedhe kriyamane kimanyatparamastiti bruyat /
tatraisaksarayojana - neti netiti brahmadisyā tamevadesam
punarnirvakti / neti netityasya kor'thah / nahyetasmadbrahmano
vyatiriktamastityato neti netityucyate na punah svayameva nastityarthah
/ tacca darsayatyanyatparamapratishedham brahmastiti / yada
punarevamaksarani yojyante nahyetasmaditi neti neti /

nahi prapañcapratishedharupadadesanadanyatparadesanam brahmano
'stiti / tada tato braviti ca bhuya ityetannamadheyavisayam
yojayitavyam /
atha namadheyam - 'satyasya satyamiti prana vai satyam tesamesa
satyam' (br. 2.1.20) iti hi bravititi /
tacca brahmavasane pratishedhe samañjasam bhavati /
abhavavasane tu pratishedhe kim satyasya satyamityucyeta /
tasmadbrahmavasano 'yam pratishedho nabhavavasana ityadhyavasyamah
// 22 //

fn: prthivyaptejorupam bhutatrayam murtam, vayvakasarupam
camurtamiti dvirasitvena /

maharajanam haridra /
tadavyaktamaha hi | bbs_3,2.23 |
yatpratishedhatprapañcajatadanyatparam brahma tadasti cetkasmanna
grhyata iti /

ucyate - tadavyaktamanindriyagrahyam sarvadrśyasaksitvat /
aha hyevam srutih 'na caksusa grhyate nāpi vaca
nanyairdevaistapasa karmana va' (munda. 3.1.8) 'sa esa neti
netyatmagrhyo nāhi grhyate' (br. 3.9.23) yattadadresyamagrahyam
(munda. 1.1.6) 'yada hyevaisa etasminnadrśye 'natmye 'nirukte
'nilayane' (tai. 2.7.1) ityadya /
smrtirāpi - 'avyakto 'yamacintyo 'yamavikāryo 'yamucyate' (bha. gi. 2.25)
ityadya // 23 //

āpi ca samradhane pratyaksanumanabhyam | bbs_3,2.24 |
āpicainamatmanam nirastāsamastaprapañcamavyaktam samradhanakale
pasyanti yogināh / samradhanam ca
bhaktidhyānapranidhānyanusthānam / katham punaravagamyate
samradhanakale pasyantīti / pratyaksanumanabhyam
srutismrtibhyamityarthah / tathāhi srutih - 'parañci khāni
vyatrnatsvayam bhūtasmatparanpasyati nantarātman /
kasciddhirah pratyagātmanamaiksadvrttacaksuramrtatvamicchan'
(ka. 4.1) iti /
'jñānaprasadena visuddhasattvastatastu tam pasyate niskalam
dhyayāmanah' (mu. 3.1.8) iti caivamadya /
smrtirāpi - 'yam vinidra jitasvasah samtustah
samyatendriyah /
jyotih pasyanti yuñjanastasmai yogātmane namah //

yoginastam prapasyanti bhagavantam sanatanam' iti caivamadya // 24 //

fn: svayambhūrisvarah khāndriyāni parañci anatmagrahakāni
krtva vyatrnat nasitavan / avrttacaksumiruddhendriyah / vinidra
vitamaskah / yuñjanah dhyayināh / yogalabhya atmayogātma /

nanu samradhyasamradhakabhavabhyupagamatparetarātmanoranyatvam
syādīti / netyucyate -
prakasadvaccavaisesyam prakasas ca karmanyabhyasat |
bbs_3,2.25 |
yathā prakasakasavitprabhrtayo 'ngulikarakodakaprabhrtisu
karmasupadhibhutesu savisesa ivavabhasante, naca
svabhavikimavisesatmatam jahati, evamupadhinimitta
evayamatmabhedah svatatvaikatmyameva /
tathāhi - vedantesvabhyasenasakrjīvaprajñayorabhedah
pratipadyate // 25 //

ato 'nantena tathā hi lingam | bbs_3,2.26 |
atasca svabhavikatvadabhedasyavidyakrtatvacca bhedasya
vidyayavidyam vidhūya jivah parenanantena prajñenātmanekatam
gacchati /
tathāhi lingam - 'sa yo ha vai tatparamam brahma veda brahmaiva bhavati'
(mu. 3.2.9) 'brahmaiva sanbrahmapyeti' (br. 4.4.6) ityadi // 26 //

ubhayavyapadesattvahikundalavat | bbs_3,2.27 |
tasminneva samradhyasamradhakabhāve matantaramupanyasyati
svamatavisuddhaye / kvacījīvaprajñayorbhedo vyapadisyate 'tatastu tam
pasyate niskalam dhyayāmanah' (munda. 3.1.8) iti

dhyatrdhyatavyatvena drastrdrastavyatvena ca / paratparam
purusamupaiti divyam (mu. 3.2.8) iti gantrgantavyatvena /
kvacittu tayorevabhedo vyapadisyate 'tattvamasi' (cha. 6.8.7) 'aham
brahmasmi' (br. 1.4.10) 'esa ta atma sarvantarah' (br. 3.4.1)
'esa ta atmantaryamyamrtah' (br. 3.7.3) iti /
tatraivamubhayavyapadesa sati yadyabheda evaikantato grhyate
bhedavyapadeso niralambana eva syat /
ata ubhayavyapadesadarsanadahikundalavadatra tattvam bhavitumarhati /
yathahirityabhedah kundalabhogapramsutvadiniti tu bheda
evamihapiti // 27 //

prakasasrayavadva tejustvat | bbs_3,2.28 |
athava prakasasrayavadetatpratipattavyam /
yatha prakasah savitrastadasrayasca savita natyantabhinnavubhayorapi
tejustvavisesat /
atha ca bhedavyapadesabhajau bhavata evamihapiti // 28 //
purvavadva | bbs_3,2.29 |
yatha va purvamupanyastam prakasadivaccavaisesyamiti
tathaivaitadbhavitumarhati /
tathahyavidyaktatvadbhandhasya vidyaya moksa upapadyate /
yadi punah paramarthata eva baddhah kascidatmahikundalanyayena
parasyatmanah samsthanabhutah prakasasrayanyayena
caikadesabhuto 'bhyupagamyeta tatah paramarthikasya bandhasya
tiraskartumasakyatvanmoksasastravoyartham prasajyeta, nacatrobhavapi
bhedabhedau srutistulyavadvyapadisati /
abhedameva hi pratipadyatvena nirdisati bheda tu
purvaprasiddhamevanuvadatyarthantaravivaksaya /
tasmatprakasadivaccavaisesyamityesa eva siddhantah // 29 //

pratisedhac ca | bbs_3,2.30 |
atascaisa eva siddhantah /
yatkaranam parasmadatmano 'nyam cetanam pratisedhati sastram -
'nanyo 'to 'sti drasta' (br. 3.7.23) ityevamadi /
atata adeso neti neti (br. 2.3.6)
tadetadbrahmapurvamanaparamanantaramabahyam (br. 2.5.19) iti ca
brahmavyatiriktaprapañcanirakaranadbrahmamatraparisesaccaiva eva
siddhanta iti gamyate // 30 //

7 paradhikaranam / su. 31-37
paramatah setunmanasambandhabhedavyapadesebhyah | bbs_3,2.31 |
yadetannirastamasastaprapañcam brahma nirdharitamasmatparamanyattattvamasti
nastiti srutivipratipatteh samsayah / kaniciddhi
vakyanyapatenaiva pratibhasamanani brahmano 'pi paramanyattattvam
pratipadayantiva / tesam hi pariharamabhidhatumayamupakramah kriyate
/ paramato brahmano 'nyattattvam bhavitumarhati / kutah -
setuvyapadesadunmanavyapadesatsambandhavyapadesadbhedavyapadesacceti
/ setuvyapadesastavat - 'atha ya atma sa seturvidhrtih' (cha. 8.4.1)
ityatmasabdabhihitasya brahmanah setuttavam samkirtayati /

setusabdasca hi loke jalasamtanavicchedakare mrddarvadipracaye
prasiddhah / iha tu setusabda atmani prayukta iti
laukikasetorivatmasetoranyasya vastuno 'stivam gamayati / 'setum
tirtva' (cha. 8.4.2) iti ca taratisabdaprayogat / yatha laukikam
setum tirtva jangalamasetum prapnotyevamatmanam setum
tirtvanatmanamasetum prapnotiti gamyate / unmanavyapadesasca bhavati
'tadetadbrahma catuspadastapham sodasakalami'ti / yacca loke
unmitametavadidamiti pariccinnam karsapanadi tato 'nyadvastvastiti
prasiddham / tatha brahmano 'pyunmanattato 'nyena vastuna bhavitavyamiti
gamyate / tatha sambandhavyapadeso 'pi bhavati - 'sata somya tada
sampanno bhavati' (cha. 6.8.1) iti 'sarira atma' (tai. 2.3.1)
'prajñenatmana samparisvaktah' (br. 4.3.21) iti ca / mitanam ca
mitena samndho drsto yatha naranam nagarena / jivanam ca
brahmana sambandham vyapadisati susuptau / atastatah
paramanyadamitamastiti gamyate / bhedavyapadesascaitamevartham gamayati /
tathahi - 'atha ya eso 'ntaraditye hiranmayah puruso drsyate'
(cha.

1.6.6) ityadityadharamisvaram vyapadisyatato
bhedenaksyadharamisvaram vyapadisati - 'atha ya eso 'ntiksini
puruso drsyate' (cha. 1.7.5) iti / atidesam casyamuna rupadisu
karoti - 'tasyaitasya tadeva rupam yadamusya rupam yavamusya
gesnau yannama tannama' (cha. 1.7.5)

iti /
savadhikam cesvaratvamubhayorvyapadisati - 'ye camusmatparañico
lokastesam ceste devakamanam ca' (cha. 1.6.8) ityekasya /
'ye caitasmadarvañico lokastesam ceste manusyakamanam ca'
(cha. 1.7.6) ityekasya /
yathedam magadhasya rajyamidam vaidehasyeti // 31 //

fn: vatapracuro deso jangalah /

evametebhayah setvadivyapadesebhyo brahmanah paramastityevam prapte
pratipadyate -
samanyat tu | bbs_3,2.32 |
tusabdena pradarsitam praptim nirunaddhi / na brahmano
'nyatkiñcidbhavitumarhati pramanabhavat / nahyanyasyastitve
kiñcitpramanamupalabhamahe / sarvasya hi janimato vastujatasya janmadi
brahmano bhavati nirdharitam / ananyatvam ca karanatkaryasya /
'naca brahmavyatiriktam kiñcidajam sambhavati sadeva somyedamagra
asidekamevaditiam' (cha. 6.2.1) ityavadharanat / ekavijñanena ca
sarvavijñanapratijñananna brahmavyatiriktavastvastitvamavakalpate /
nu setvadivyapadesa brahmavyatiriktam tattvam sucayantityuktam /
netyucyate / setuvyapadesastavanna brahmano bahyasya sadbhavam
pratipadayitum ksamate / seturatmeti hyaha na tatah paramastiti /
tatra parasminnasati setutvam navakalpata iti param kimapi kalpyeta /
nacaitannyayyam / ajatvadisrutivirodhat / setusamanyattu setusabda

atmani prayukta iti s lisyate /
jagatastanmaryadanam ca vidharakatvam setusamanyamatmanah /
atah seturiva seturiti prakrta atma stuyate /
setum tirtvetyapi tarateratikramasambhavatprapnotyatha eva vartate /
yatha vyakaranam tirna iti prapta idamucyate natikrantastadvat //
32 //

buddhyarthah padavat | bbs_3,2.33 |
yadapyuktamunmanavyapadesadasti paramiti, tatrabhidhiyate -
unmanavyapadeso 'pi na brahmavyatiriktavastvastitvapatipattiyarthah /
kimarthastarhi buddhyarthah, upasanartha iti yavat /

catuspadastasapham sodasakalamityevamrupa buddhih katam
nu nama brahmani sthira syaditi vikaradvarena brahmana
unmanakalpanaiva kriyate / nahyavikare 'nante brahmani sarvaih
pumbhih sakya bujaddhih sthapyatum
mandamadhyamottamabuddhitvatpumsamiti /
padavat /
yatha mana akasayoradhyatmamadhidaivatam ca
brahmapratikayoramnatayoscatvaro vagadayo manahsambandhinah
padah kalpyante catvarascagnyadaya akasasambandhinah
adhyana tadvat /
athava padavaditi yatha karsapane padavibhago vyavaharapracuryaya
kalpyate /
nahi sakalenaiva karsapanena sarvada sarve jana vyavahartumisate
krayavikraye parimananiyamattadvadityarthah // 33 //

fn: brahmana unmanakalpanam mandadhiyam dhyanalyavaharaya
karsapamasya padavyavaharat /
sthanavisesatprakasadvat | bbs_3,2.34 |
iha sutre dvayorapi sambandhabhedavyadesayoh pariharo vidhiyate /
yadapyuktam sambandhavyapadesadbhedavyapadesacca paramatah syaditi
tadapyasat / yata ekasyapi sthanavisesapeksayaitau
vyapadesavupadyate / sambandhavyapadeso tavadayamarthah /
buddyadyupadhisthanavisesayogadudbhutasya
visesavijnānasyopadyupasame ya upasamah sa paramatmana samabandha
ityupadhyapeksayavopacaryate na parimititvapeksaya /
tatha bhedavyapadeso 'pi brahmana upadhibhedapeksayopacaryate na
svarupabhedapeksaya prakasadvadityupamopadanat /
yathaikasya prakasasya sauryasya candramasasya
vopadhiyogadupajatavisesasyopadhyupasamatsambandhavyapadeso
bhavatyupadhibhedacca bhedavyapadesah /
yathava sucipasakasadisupadhyapeksayavaitau
sambandhabhedavyapadesau bhavatastadvat // 34 //

upapattes ca | bbs_3,2.35 |
upapadyate catredra eva sambandho nanyadrsah 'svamapito bhavati'
(cha. 6.8.1) iti hi svarupasambandhamenamamananti svarupasya
canapayitvat / na naranagaranyayena sambandho ghatate /

upadhikrtasvarupatirobhavattu - 'svamapito bhavati' (cha. 6.8.1)

ityupapadyate /

tatha bhedo 'pi nanyadrsah sambhavati /

bahutarasrutiprasiddhaikesvaratvavirodhat /

tathaca srutirekasyapyakasya stanakrtam

bhedavyapadesamupapadayati - 'yo 'yam bahirdha purusadakasah'

(cha. 3.12.8), 'yo 'yamantarhrdaya akasah' (cha. 3.12.9) iti // 35 //

tathanyapratishedhat | bbs_3,2.36 |

evam setvadivvyapadesanparapakasahetununmathya samprati svapaksam

hetvantarenopasamharati /

tathanyapratishedhapi na brahmanah param vastvantaramastiti gamyate /

tathahi - sa evadhastat (cha. 7.25.1), ahamevadhastat (cha. 7.25.1),

atmaivadhastat (cha. 7.25.2), sarvam tam paradadyo 'nyatratmanah

sarvam veda (br. 2.4.6), brahmaivedam sarvam atmaivedam sarvam (cha.

7.25.2), neha nanasti kiñcana (br. 4.4.1), yasmatparam naparamasti

kiñcit (sve. 3.9), tadetadbrahmapurvamanaparamanantaramabahyam (br.

2.5.19) ityevamadvakyani svaprakaranastanyanyarthatvena

parinetumasakyani brahmavyatiriktam vastvantaram varayanti /

sarvantarasrutesca na paramatmano 'nyo 'ntaratmastityavadharyate // 36

//

anena sarvagatatvamayamasabdadibhyah | bbs_3,2.37 |

anena setvadivvyapadesanirakaranenanyapratishedhasamasrayanena ca

sarvagatatvamapyatmanah siddham bhavati / anyatha hi tanna siddyet /

setvadivvyapadesesu hi mukhyesvangikriyamanesu pariccheda

atmanah prasajyeta setvadinamevatmakatvat /

tathanyapratishedhe 'pyasati vastu vastvantaradvyavartata iti pariccheda

evatmanah prasajyeta /

sarvagatatvam casyayamasabdadibhyo vijñayate /

ayamasabdo vyaptivacanah sabdah 'yavanva ayamakasastavaneso

'ntarhrdaya akasah' (cha. 8.1.3) 'akasavatsarvagatasca nityah'

'jyayandivah' (cha. 3.14.3) 'jyayanakasat' 'nityah sarvagatah

sthanuracalo 'yam sanatanah' (bha.gi. 2.24) ityevamadayo hi

srutismrtinyayah sarvagatatvamatmano 'vabodhayanti // 37 //

7 phaladhikaranam / su. 38-41

phalamata upapatteh | bbs_3,2.38 |

tasyaiva brahmano

vyavaharikyamisitrisitavyavibhagavasthayamayamanyah svabhavo

varnyate /

yadtadistanistavyamisralaksanam karmaphalam

samsaragocaram trividham prasiddham jantunam kimetatkarmano

bhavatyahosvidisvaraditi bhavati vicarana / tatra tavatpratipadyate

phalamata isvaradbavitumarhati / kutah - upapatteh / sa hi

sarvadhyaksah

srstisthitisamharanvicitravidhadhadesakalavisesabhijñatvatk

arminam karmanurupam phalam sampadayatityupapadyate /

karmanastvanuksanavinasinah kalantarabhavi phalam
bhavativityanupapannam / abhavaddhavanutpatteh / syadetat / karma
vinasyatsvakalameva svanurupam phalam janayitva vinasyati tatphalam
kalantaritam kartra bhoksyata iti / tadapi na parisudhyati
pragbhoktrsambandhatphalatvanupapattah / yatkalam hi yatsukham
duhkham vatmana bhujyate tasyaiva loke phalatvam prasiddham /
nahyasambaddhasyatmana sukhasya duhkhasya va phalatvam pratiyanti
laukikah / athocyate ma bhutkarmanantaram phalotpadah /
karmakaryadapurvatphalamutpatsyata iti / tadapi nopapadyate /
apurvasyacetanasya kasthalostasamasya cetanenaprartitasya
pravrttyanupapattah / tadastitve ca pramanabhavat /

arthapattih pramanamiti cet /

na /

isvarasiddherarthapattiksayat // 38 //

fn: istam svargah, anistamavicyadisthanayogyam , vyamisram
manusyabhogyam /

samsaro janmamrtipravaho asrayo yasya /

srutatvac ca | bbs_3,2.39 |

na kevalamupapatterevesvaram phalahetum kalpayamah kim tarhi

srutatvadapisvameva phalahetum manyamahe /

tathaca srutirbhavati - 'sa va esa mahanaja atmannado vasudanah'

(br. 4.4.24) ityevañjatiyaka // 39 //

fn: annamasamantatpranibhyo dadatityannadah , vasudano dhanadata /
dharmam jaiminirata eva | bbs_3,2.40 |

jaiministvacaryo dharmam phalasya dataram manyate / ata eva hetoh

srutarupapattessa / sruyate tavadayamarthah svargakamo yajeta

ityevamadisuvakyesu / tatra ca

vidhisrutervisayabhavopagamadyagah svargasyotpadaka iti gamyate /

anyatha hyananusthatrko yaga apadyeta tatrasyopadesavaiyartham

syat /

nanvanuksanavinasinah sarmanah phalam nopapadyata iti parityakto

'yam paksah /

naisa dosah / srutipramanyat / srutiscetpramanam yathayam

karmaphalasangabandhah sruta upapadyate tatha kalpayitavyah /

nacanutpada kimapyapurvam karma vinasyatkalantaritam phalam

datum saknoti / atah karmano va suksma kaciduttaravastha

phalasya va purvavasthapurvam namastiti tarkyate /

upapadyate cayamartham uktena prakarena /

isvarastu phalam dadatityanupapannam /

avicitrasya karanasya

vicitrakaryanupapattervaisamyanaighrmyaprasanganusthanavaiyart

yapattessa /

tasmaddharmadeva phalamiti // 40 //

purvam tu badarayano hetuvyapadesat | bbs_3,2.41 |
badarayanastvacaryah purvoktamevesvaram phalahetum manyate /
kevalakarmano 'purvadva kevalatphalamityayam paksastusabdena
vyavartyate / karmapeksadapurvape 'ksadva yatha
tathastvisvaratphalamiti siddhantah / kutah - hetuvyapadesat /
darmadharmayorapi hi karayitrtvenesvaro heturvyapadisyate phalasya ca
datrtvena 'esa hyesa sadhu karma karayati tam yamebhyo lokebhya
unninivate /
esa u evasadhu karma karayati tam yamadho ninivate' iti /
smaryate cayamartho bhagavadgitasu - 'yo yo yam yam tanum bhaktah
sraddhayarcitumicchati /
tasya tasyacalam sradjhadham tameva vidadhamyaham //

sa taya sraddhaya yuktastasyaradhanamihate /
labhate ca tatah kamanmayaiva vihitanhitan' (7.21) iti /
sarvedantesu cesvarahetuka eva srstayo vyapadisyante /
tadeva cesvarasya phalahetutvam yatsvakarmanurupah prajah
srjatiti /
vicitrakaryanupapattyadayo 'pi dosah
krtaprayatnapeksatvadisvarasya na prasajyante // 41 //

iti
srigovindabhadgatpuyapadasisyasrimacchankarabhadgatpadakrtau
srimaccharirakamimamsabhasye trtiyadyayasya dvitiyah
padah // 2 //

trtiyadyaye trtiyah padah /

[atra paraparabrahmavidyagunopasamharavivaranam]

1 sarvedantapratyayadhikaranam / su. 1-4
sarvedantapratyayam codanadyavisesat | bbs_3,3.1 |
vyakhyatam vijñeyasya brahmanastattvam / idanim tu prativedantam
vijñanani bhidyante na veti vicaryate /

nanu vijñeyam brahma purvaparadibhedarahitamekarasam
saindhavaghanavadavadharitam tatra kuto vijñanabhedabhedacintavatarah
/ nahi karmabahutvavadbrahmabahutvamapi vedantesu pratipipadayisitamiti
sakyam vaktum / brahmana ekavakyatvadekarupatvacca / nacaikupe
brahmanyantarupani vijñanani sambhavanti / nahyanyathartho
'nyatha jñanamityabhrantam bhavati / yadi punarekasminbrahmani bahuni
vijñanani vedantantaresu pratipipadayisitani
tesamekamabhrantam bhrantanitaranityanasvasaprasango
vedantesu / tasmanna tavatprativedantam brahmavijñanabheda
asankitum sakyate / napyasya codanadyavisesadabheda ucyate /
brahmavijñanasyacodanalaksanatvat / avidhipradhanairhi

vastuparyavasayibhirbrahmavakyairbrahmavijñanam janyata
ityavocadacaryah 'tattu samanvayat' (bra.su. 1.1.4) ityatra /

tatkathamimam bhedabhedacintamarabhata iti /

taducyate - sagunabrahmavisaya pranadivisaya ceyam
vijñanabhedabhedacntetyadosah / atra hi karmavadupasananam
bhedabhedau sambhavatah karmavadeva copasanani drstaphalani
cocyante / kramamuktiphalani ca kanicitsamyagjñanotpattidvarena /
tesvesa cinta sambhavati / kim prativedantam vijñanabheda
ahosvinneti / tatra purvapaksahetavastavadupanyasyante /
namnastavadbhedapratipattihetutvam prasiddham jyotiradisū / asti
catra vedantantaravihitesu vijñanesvanyadanyannama taittiriyakam
vajasaneyakam kauthumakam satyayanakamityevamadi / tatha rupabhedo
'pi karmabhedasya pratipadakah prasiddho 'vaisvadevyamiksa vajibhyo
vajina' mityevamadisū / asti catra rupabhedah / tadyatha -
kecicchakhinah pañcagnividyaḥ sathamaparamagnimamananyatpare
punah pañcaiva pathanti / tatha pranasamvadadisū
kecidunanvagadinamananti kecidadhikan / tatha dharmaviseso 'pi
karmabhedasya pratipadaka asankitah kariryadisū / asti catra
dharmavisesah / yathatharvanikanam sirovratamiti / evam
punaruktyadayo 'pi bhedahetavo yathasambhavam vedantantaresu
yojayitavyah / tasmatprativedantam vijñanabheda iti / evam prapte
brumah - sarvavedantapratyayani vijñanani tasmimstasminvedante tani
tanyeva bhavitumarhanti / kutah - cedanadyavisesat / adigrahanena
sakhantaradhikaranasiddhantasutrodita abhedahetava ihakrsyante /
samyogarupacodanakhya visesadityarthah / yathaikasminnagnihotre
sakhabhede 'pi purusaprayatnastadrsa eva codyate juhuyaditi / evam
'yo ha vai jyostham ca srestham ca veda' (br.6.1.1, cha. 5.1.1)
iti vajasaneyinam chandoganam ca tadsyeva codana /
prayojanasamyogo 'pyavisista eva 'jyesthasca sresthasca
svanam bhavati' (br. 6.1.1) iti / rupamapyubhayatra tadeva vijñanasya
yaduta jyesthasresthadigunavisesananvitam pranatattvam /
yatha ca dravyadevate yagasya rupamevam vijñeyam rupam vijñanasya
tena hi tadrupyate /
samakhyapi saiva pranavidyete /
tasmatsarvavedantapratyayatvam vijñananam /
evam pañcagnividya vaisvanaravidya sandilyavidyetyevamadisū
yojayitavyam /
ye tu namarupadayo bhedahetvabhasaste prathama eva kande na namna
syadacodanabhidhanatvat ityarabhya parihrtah // 1 //

fn: codyata iti codana purusaprayatnah sa hi purusavyaparah /

ihapi kañcidvisesamasankya pariharati -
bhedan neti cen naikasyam api | bbs_3,3.2 |
syadetat / sarvavedantapratyayatvam vijñananam
gunabhedannopapadyate / tathahi vajasaneyinah pañcagnividyaḥ
prastutyah sathamaparamagnimamananti - 'tasyagnirevagnirbhavati' (br.

6.2.14) ityadina / chandogastu tam namananti pañcasamkhyayaiva ca ta
upasamharanti 'atha ha ya etanevam pañcagninveda' (cha. 5.10.10) iti /
yosam ca sa guno 'sti yesam ca nasti kathamubhayesameka
vidyopapadyeta / nacatra gunopasamharah sakyate pratyetur,
pañcasamkhyavirodhat / tatha pranasamvade
sresthadanyamsaturah pranavakcaksuh srotamanamsi
chandoga amananti / vajasaneyinastu pañcamamapyamananti 'reto vai
prajapatih prajayate ha prajaya pasubhira evam veda' (br. 6.1.6) iti
/

avapodvapabhedacca vedyabhedo bhavati vedyabhedacca vidyabhedo
dravyadevatabhedadiva yagasyeti cet /

naisa dosah / yata ekasyamapi vidyayamevañjatiyako gunabheda
upapadyate / yadyapi sasthaneyinastu pañcamamapyamananti 'reto vai
prajapatih prajayate ha prajaya pasubhira evam veda' (br. 6.1.6) iti
/

(cha. 5.9.2) iti / vajasaneyinastu sampadikesu
pañcasvagnisvanuvrttayah samiddhumadikalpanaya nivrttaye
'tasyagnirevagnirbhavati samitsamit' (br. 6.2.14) ityadi samamananti sa
nityanuvadah / athapyupasanartha esa vadastathapi sa gunah
sakyatechandogairapyupasamhartum / nacatra pañcasamkhyavirodhe
asankyah / sampadikagnyabhira hyesa pañcasamkhya
nityanuvadabhuta na vidhisamavayinityadosah /
evam pranasamvadesvapyadhikasya gunasyetaratropasamharo na
virudhyate /
nacavapodvapabhedadvedyabhedo vidyabhedascasankyah /
kasyacidvedyamsasyavapodvapayorapi bhuyaso vedyaraserabhedavagamat
/
tasmadaikavidyameva // 2 //

fn: ito 'smalokan distam lokantaram pretam gatam jñatayo
'gnaye harantityarthah /
svadhyayasya tathatvena hi samacare 'dhikarac ca savavac ca tanniyamah
| bbs_3,3.3 |
yadapyuktamatharvanikanam vidyam prati
sirovratadyapeksanadanyesam ca tadanapeksanadvadyabheda iti
tatpratyucyate / svadhyayasyaisa dharmo na vidyayah /
kathamidamavagamyate / yatastathatvena svadyayadharmatvena samacare
vedavratopadesapare granta atharvanika idamapi vedavratatvena
vyakyatamiti samamananti / 'naitadacirnavrato 'dhite' (mu. 3.2.11) iti
cadikrtavisayadecchadadadhyayanasabdacca svopanisadadhyayanadharmat
evaisa iti nirdaryate /

nanu ca 'tesamevaitam brahmavidyam vadeta sirovratam vidhivadyaistu

cirnam' (munda. 3.2.10) iti brahmavidyasamyogasravanadekaiva
sarvatra brahmavidyeti samkiryetaisa dharmah /

na / tatrapyetamiti prakrtyapratyavamarsat /
praka-tatvam ca brahmavidyaya granthavisesapeksamiti
granthavisesasamyogyevaisa dharmah /
savavacca tanniyama iti nidarsananirdesah /
yathaca savah sapta sauryadayah sathaudanaparyanta
vedÄ•ntaroditatretÄ•gnyanabhisaá¹fbandhÄ•datharvaá¹oditaikÄ•gnyabhisaá¹fbandhÄ
ccatharvanikanameva niyamyante tathai vayamapi dharmah
svadhyayavisesasambandhattatraiva niyamyate /
tasmadapyavanadyam vidyaikatvam // 3 //

darsayati ca | bbs_3,3.4 |
darsayati ca vedo 'pi vidyaikatvam sarvavedantesu vedyaikatvopadesat
sarve veda yatparamamananti (ka. 2.15) iti / tatha etam hyeva bahvrca
mahatyukthe mimamsanta etamagnavadhvaryaya etam mahavrate chandogah
iti ca / tatha 'mahadbhaya vajramudyatam' (ka.6.2) iti kathaka
uktasyesvaragunasya bhayahetukasya taittiriya bhedarsananindayai
paramarso drsyate 'yada hyevaisa etasminnudaramantaram kurute /
atha tasya bhayam bhavati /
tattveva bhayam viduso 'manvanasya' (tai. 2.7.1) iti /
tatha vajasaneyake pradesamatrasampaditasya vaisvanarasya chandogye
siddhavadupadanam 'yastvetamevam pradesamatramabhivimanamatmanam
vaisvanaramupaste' (cha. 5.18.1) iti /
tatha sarvavedantapratyayatvenanyatra
vihitanamukthadinamanyatropasanavidhanayopadanatprayadarsananyayen
opasananamapi sarvavedantapratyayatvasiddhih // 4//

//

2 upasamharadhikaranam / su. 5
upasamharor'thabhedavidhisesavatsamane ca | bbs_3,3.5 |
idam prayojanasutram / sthite caivam sarvavedantapratyayatve
sarvavijñananamanyatroditanam vijñanagunanamanyatrapī samane
vijñana upasamharo bhavati / arthabhedat / ya eva hi tesam
gunanamekatrartho visistavijñanopakarakah sa evanyatrapī /
ubhayatrapī hi tadevaikam vijñanam tasmadupasamharah /
vidhisesavat /
yathahi vidhisesanamagnihotrādharmānam tadevaikamagnihotrādi
karma sarvatretyarthabhedadupasamharanamevami hapi /
yadi hi vijñanabhedo bhavettato vijñanantarānibaddhatvadgunanam
praktivikrtibhavabhavacca na syadupasamharah /
vijñanaikatve tu naivamasti /
asyaiva tu prayojanasutrasya prapañcah sarvabhēdadityarabhyā
bhavisyati // 5 //

3 anyathatvadhikaranam / su. 6-8
anyathatvam sabdad iti cen navisesat | bbs_3,3.6 |

vajasaneyake 'te ha deva ucurhantasuranyajña udgithenatyayameti'
(br. 1.3.1) 'te ha vacamucustvam na udgaya' (br.

1.3.2) iti prakramya vagadinpranasurapapmavidhatvena ninditva
mukhyapranaparigraha pathyate - 'atha hemamasanyam
pranamucustvam na udgayeti tatheti tebhya esa prana udagayat'
(br. 1.3.7) iti / tatha chandogye 'pi - 'taddhadeva
udgithamajagmuranenainanabhibhavisyamah' (cha. 1.21) iti
prakramyeteranpranasurapapmavidhatvena ninditva tathaiva
mukhyapranaparigraha pathyate - 'atha ha ya evayam mukhyah
pranastamudgithamupasamcakrire' (cha. 1.2.7) iti / ubhayatrapi ca
pranaprasamsaya pranavidyavidhiradhyavasiyate / tatra samsayah
- kimatra vidyabhedah syadahosvidvidyaikatvamiti / kim tavatpraptam
purvena nyayena vidyaikatvamiti /

nanu na yuktam vidyaikatvam prakramabhedat / anyatha hi prakramante
vajasaneyino 'nyatha chandogah 'tvam na udgaya' (br. 1.3.2) iti
vajasaneyina udgithasya kartrtvena pranamamananti /
chandogastudgithatvena 'tamudgithamupasamcakrire' (cha. 1.2.7) iti /

tatkatham vidyaikatvam syaditi cet /

naisa dosah / na hyetavata visesena vidyaikatvamapagacchati /
avisesasyapi bahutarasya pratiyamanatvat /
tathahi - devasurasamgramopakramatvamasuratyayabhipraya
udgithopanyaso vagadisamkirtanam tannindaya
mukhyapr•á'†avyap•Á>rayastadv•«ry•cc•suravidhvaá'fsanama•maloá'£á'-anidar•
anenetyevam bahavor'tha ubhayatrapyavisistah pratiyante /
vajasaneyake 'picodgithasamanadhikaranyam pranasya srutam - 'esa
u va udgithah' (br. 1.3.23) iti /
tasmacchandogye 'pi kartrtvam laksayitavyam /
tasmacca vidyaikatvamiti // 6 //

fn: asanyam asye bhavam /

asuratyayabhiprayo 'surajayartham samvadah /
na va prakaranabhedat parovariyastvadivat | bbs_3,3.7 |
na va vidyaikatvamatra nyayyam vidyabheda evatra nyayyah / kasmat /
prakaranabhedaditi / prakramabhedadityarthah / tathahi - iha
prakramabhedo drsyate / chandogye tavat -
omityetadaksaramudgithamupasita (cha. 1.1.1)
ityevamudgithavayavasyonkarasyopasyatvam prastutya
rasatamadigunopavyakhyanam tatra krtva atha
khalvetasyaivaksarasyopavyakhyanam bhavati (cha. 1.1.10) iti punarapi
tamevodgithavayavamonkaramanuvartya devasurakhyayikadvarena tam
pranamudgithamupasamcakrire (cha. 1.2.2) ityaha / tatra
yadyudgithasabdena sakala bhaktirabhipreyeta tasyasca kartodgatartviktata
upakramascoparapadhyeta laksana ca psajyeta / upakramanurodhena
caikasminvakya upasamharena bhavitavyam / tasmadatra
tavadudgithavayava onkare pranadrstirupadisyate / vajasaneyake

tadgithasabdenavayavagrahane karanabhavatsakalaiva bhaktiravedyate
/ tvam na udgaya (br. 1.3.2) ityapi tasyah
kartodgatartvikpranatvena nirupyata iti prasthanantaram / yadapi
tatrodgithasamanadhikaranyam pranasya tadapyudgatrtvenaiva
didarsayisitasya pranasya sarvatmatvapratipadanarthamiti na
vidyaikatvamavahati / sakalabhaktivisaya eva ca tatrapyudgithasabda iti
vaisamyam / naca pranasyodgatrtvamasambhavana hetuna parityajata
udgithabhavavadudgatrbhavasyapyupasanarthatvenopadisyamanatvat /
pranaviryenaiva codgataudgatram karotiti nastyasambhavah /
tathaca tatraiva sravitam- vaca ca hyeva sa pranena codagayat (br.
1.3.24) iti / naca vivaksitarthabhede 'vagamyamane
vakyacchayanukaramatrena samanarthatvamadhyavasatum yuktam /
tathahyabhyudayavakye pasukamavakye ca tredha tandulanvibhajedye
madhyamah syustanagnaye datre purodasamastakapalam kuryat
ityadinirdesasamy'e 'pyupakramabhedadabhyudayavakye davatapanayo
'dhyavasitah, pasukamavakye tu yagavidhih /
tathehapyupakramabhedadvidyabhedah /
parovariyastvadivat /
yatha paramatmadrstiyadhyasasamy'e 'pi 'akoso hyevaibhyo
jyayanaksah parayanam' (cha. 1.9.1) 'sa esa
parovariyanudgithah sa eso 'nantah' (cha. 1.9.2) iti
parovariyastvagunavisistamudgithopasanamaksyadityadigatahiranya
smasrutvadigunavisistodgithopasanadbhinnam /
nacetaretaragunopasamhara ekasyamapi sakhayam
tadvacchakhantarasthesvapyevañjatiyakesupasanesviti // 7 //

fn: vaisamyamubhayatra vidyananatvam /

apanayo viyogah /

parasmatparo varacca varatarah parovariyan /
samjñatas cet tad uktam asti tu tad api | bbs_3,3.8 |
athocyate samjñāikatvadvidyaikatvamatra nyayyamudgithavidyeti
hyubhayanapyeka samjñēti / tadapi nopapadyate / uktam hyetat - 'na va
prakaranabhedatparovariyastvadivat' (bra. su. 3.3.7) iti /
tadeva catra nyayyataram srutyaksaranugatam hi tatsamjñāikatvam
tu
srutyaksarabahyamudgithasabdamatraprayogallaukikairvyahartbhirupacar
yate /
asti caitatsamjñāikatvam prasiddhabhedesvapi
parovariyastvadyupasanēsudgithavidyeti /
tatha prasiddhabhedanamapyagnihotradarsapurnamasadinam
kathakaikagranthaparipathitanam kathakasamjñāikatvam drsyate
tathehapi bhavisyati /
yatra tu nasti kascidevañjatiyako bhedahetustatra bhavatu
samjñāikatvadvidyaikatvam yatha samvargavidyadisu // 8 //

4 vyaptyadhikaranam / su. 9

vyaptēs ca samañjasam | bbs_3,3.9 |

'omtyetadaksaramudgithamupasita' (cha. 1.1.1)
 ityatraksarodgithasabdayoh samanadhikaranye sruyamane
 'dhyasapavadaikatvavisesanapaksanam pratibhasanatkamo 'tra
 pakso nyayyah syaditi vicarah / tatradyaso nama
 dvayorvastunorani varitayamevanyatarabuddhavanyatarabuddhiradhyasyate /
 yasminnitarabuddhiradhyasyate 'nuvartata eva
 tasmimstadbuddhiradhyastetarabuddhavapi / yatha namni
 brahmabuddhavadyasyamanayamapyanuvartata eva namabuddhirna brahmabuddhya
 nivartate / yathava pratimadisu visnvadibuddhyadhyasah /
 evamihapyaksara udgithabuddhiradhyasyata udgithe vaksarabuddhiriti /
 apavado nama yatra kasmimscidvastuni purvanivistayam
 mithyabuddhau niscitayam pascadupajayamana yathartha buddhih
 purvanivistaya mithyabuddhernivartika bhavati / yatha
 dehendriyasamghata atmabuddhiratmanyevatmabuddhya pascadbhavinya
 'tattvamasi' (cha. 6.8.7) ityanaya yatharthabuddhya nivartate / yatha va
 digbhrantibuddhirdigyathatmyabuddhya nivartyate / yatha va
 digbhrantibuddhirdigyathatmyabuddhya nivartyate /
 evamihapyaksarabuddhyodgithabuddhirnivartyata udgithabuddhya
 vaksarabuddhiriti / ekatvam
 tvaksarodgithasabdayoranatiriktarthavrttitvam / yatha dvijottamo
 brahmano bhumideva iti / visesanam punah sarvavedavyapina
 omityetasyaksarasya grahanaprasanga audgatravisesasya samarpanam /
 yatha nilam yadutpalam tadanayeti / evamihapyudgitho ya
 onkarastamupasiteti / evametasminsamanadhikaranyavakye
 vimrsyamana ete paksah pratibhanti
 tatranyatamanirdharanakaranabhavadanirdaranapraptavidamucyate -
 vyaptasca samañjasamiti / casabdo 'yam tusabdasthananivesi
 paksatrayavyavartanaprayojana- / tadiha ksayah paksah savadya iti
 paryudasyante / visesanapaksa evaiko niravadya ityupadiyate /
 tatradyase tavadya buddhitaratradhyasyate tacchabdasya
 laksanavrttitvam prasajyeta tatphalam ca kalpyeta / sruyata eva
 phalam 'apayita ha vai kamanam bhavati' (cha. 1.1.7) ityaditi cet /
 na / tasyanyaphalatvat / apyadidrstiphalam hi
 tannodgithadhyasaphalam / apavade 'pi samanah phalabhavah /
 mithyajñananivrttih phalamiti cet / na /

 purusarthopayoganavagamat / naca
 kadacidapyonkaradonkarabuddhirnivartata udgithadvedgithabuddhih /
 nacedam vakyam vastutattvapatipadanaparam / upasanavidhiparatvat /
 napyekatvapaksah samgacchate nisprayojanam hi tada
 sabdadvayocaranam syat / ekenaiva vivaksitarthasamarpanat / naca
 hautravisaya adhvaryavavisaye vaksara onkarasabdavacya
 udgithasabdaprasiddhirasti / napi sakalayam samno dvitiyayam
 bhaktavudgithasabdaprasiddhirasti / napi sakalayam samno
 dvitiyayam
 bhaktā•vudgā«thaÅ»abdavÄ•cyÄ•yÄ•moá!...kÄ•raÅ»abdaprasiddhiryenÄ•natiriktÄ•rthatÄ
 syat / parisesadvisesanapakсах parigrhyate / vyapteh

sarvavedasadharanyat / sarvavyapyaksaramiha ma prasañjityata
udgithasabdenaksaram visesyate katham namodgithavayavabhuta
onkaro grhyeteti /

nanvasminnapi pakse samana laksana /
udgithasabdasyavayavalaksanarthatvat /

satyametat /
laksanayamapi tu samnikarsaviprakarso bhavata eva /
adhyasapakse hyarthantarabuddhirarthantare niksipyata iti
viprkrsta laksana visesanapakse pravrttah sabda
avayavesvapi pravartamana drstah patagramadisu /
atasca
vyapterheteromityetadaksaramityetasyodgithamityetadvisesanamiti
samañjasametanniravadyamityarthah // 9 //

5 sarvabhedadhikaranam / su. 10
sarvabhedadanyatre | bbs_3,3.10 |
vajinam chandoganam ca pranasamvade sraisthyagunanvitasya
pranasyopasyatvamuktam / vagadayo 'pi hi tatra
vasisthatvadigunanvita uktah te ca prane punah pratyarpitah
- 'yadva aham vasistho 'smi tvam tadvasisso 'si' (br. 6.1.14)
ityadina / anyesamapi tu sakhinam kausitaki prabhrtinam
pranasamvadesu athato nihsreyasadanam 'eta ha vai devata
ahamsreyase vivadamanah' (kau. 2.14) ityevañjatiyakesu pranasya
sraihstamuktam na tvime vasisthatvadayo 'pi guna uktah /
tatra samsayah - kimime vasisthatvadayo gunah kvacidukta
anyatrapyasyerannuta nasyeranniti / tatra praptam tavannasyeranniti /
kutah - evamsabdasamyogat / 'atho ya evam vidvanprane
nihsreyasam veditva' iti tatratatraivamsabdena vedyam vastu
nivedyate / evamsabdasca samnihitavalambano na
sakhantaraparipathimevañjatiyakam gunajatam saknoti nivedayitum
/ tasmatsvaprakaranasthaireva gunairnirakanksatvamiti / evam
prapte pratyaha - asyetanniyame gunah kvacidukta vasisthatvadayo
'nyatrapī / kutah - sarvabhedat / sarvatraiva hi tadevaikam
pranavijñanamabhinnam pratyabhijñayate /
pranasamvadadisarupyat / abhede ca vijñanasya kathamime gunah
kvacidukta anyatra nasyeran /

nannevamsabdastatra tatra bhedenaivañjatiyakam gunajatam
vedyatvaya samarpayatityuktam /

atrocyate - yadyapi kausitakibrahmanagatenavamsabdena
vajasaneyibrahmanagatam
gunajatamasamsabditamasamnihitavattathapi tasminneva vijñane
vajasaneyibrahmanagatenavamsabdena tatsamsabditamiti na
parasakhagatamapyabhinnavijñanavaruddham gunajatam
svasakhagatadvisisyate / nacaivam sati srutahanirasrutakalpana va
bhavati / ekasyamapi hi sakhayam sruta gunah sruta eva sarvatra

bhavanti gunavato bhedabhavat /
nahi devadattah sauryadigunatvena svadese prasiddho desantaram
gatastaddesyairavibhavitasauryadiguno 'pyatadguno bhavati /
yathaca tatra paricayavisesaddesantare 'pi devadattaguna vibhavyante
/

evamabhiyogavisesacchakantare 'pyupasya gunah sakhantare
'pyasyeran /
tasmadekapradhanasambaddha dharma ekatrapyucyamanah
sarvatraivopasamhartavya iti // 10 //

fn: nihsreyasasya sraisthyasyadanam nirdharanam /

ahamsreyase svasraisthyaya /

6 anandadyadhikaranam / su. 11-13

anandadayah pradhanasya | bbs_3,3.11 |

brahmasvarupapratipadanaparasu srutisvanandarupatvam
vijñānaghanatvam sarvagatatvam sarvatmatvamityevañjatiyaka
brahmano dharmah kvacitkecicchruyante / tesu samsayah -
kimanandadayo brahmadharma yatra yavantah srutyante tavanta eva tatra
pratipattavyah kimva sarve sarvatreti / tatra yathasrutivibhagam
dharmapratipattau praptayamidamucyate - anandadayah pradhanasya
brahmano dharmah sarve sarvatra pratipattavyah /
kasmāt /

sarvabhedadeva /

sarvatra hi tadevaikam pradhanam visesyam brahma na bhidyate /
tasmatsarvatratvam brahmadharmanam tenaiva purvadhikaranoditena
devadattasauryadinidarsanena // 11 //

nanvevam sati priyasirastvadayo 'pi dharmah sarvatra samkiryeran /
tathahi - taittiriya anandamayamatmanam prakramyamnayate - 'tasya
priyameva sirah / modo daksinah paksah / pramoda uttarah
paksah / ananda atma / brahma puccham pratistha' (tai. 2.5) iti /

ata uttaram pathati -

priyasirastvadyapraptirupacayapacayau hi bhede | bbs_3,3.12 |
priyasirastvadinam dharmanam taittiriya amnatanam
nastyanyatra praptih / yatkaranam priyam modah pramoda ananda
ityete parasparapeksaya bhoktrantarapeksaya copacitapacitarupa
upalabhyante / upacayapacayau ca sati bhede sambhavatah / nirbheda tu
brahma 'ekamevadvitiyam' (cha. 6.2.1) ityadisrutibhyah / nacaite
priyasirastvadayo brahmadharmah, kosadharmastveta
ityupadistamasmabhih 'anandamayo 'bhyasat' (bra.su. 1.1.12) ityatra
/ apica parasminbrahmani cittavataropayamatratvenaite parikalpyante na
drastavyatvena / evamapi sutaramanyatrapraptih priyasirastvadinam
/ brahmadharmastvetankrtva nyayamatramidamacaryena pradarsitam
priyasirastvadyapraptiriti / sa ca nyayo 'nyesu niscitesu
brahmadharmesupasanayopadisyanesu netavyah samyadvamadisu
satyakamadisu ca /

tesu hi satyapyupasyasya brahmana ekatme prakramabhedadupasanabhede
sati nanyonyadharmanamanyonyatra praptih /
yatha ca dve naryavekam nrpatimupasate chatrenaika camarenanya
tatropasyaikatve 'pyupasanabhedo dharmavyavastha ca bhavetyevamihapiti /
upacitapacitagunatvam hi sati bhedavyavahare sagune
brahmanyupadyate na nirgune parasminbrahmani /
ato na satyakamatvadinam dharmanam kvacicchrutanam sarvatra
praptirityarthah // 12 //

itare tvarthasamanyat | bbs_3,3.13 | itare tvanandadayo dharma
brahmasvarupapratipadanayaivocyamana arthasamanyatpratipadyasya
brahmano dharmina ekatvatsarve sarvatra pratiyeranniti vaisamyam
pratipattimatraprayojana hi ta iti // 13 //

7 adhyanadhikaranam / su. 14-15

adhyanaya prayojanabhavat | bbs_3,3.14 |

kathake hi pathyate - 'indriyebhyah para hyartha arthebhyasca param
manah / manasastu para buddhih' (ka. 3.10) ityarabhya 'purusanna
param kiñcitsa katha sa para gatih' (ka. 3.11) iti / tatra
samsayah - kimime sarva evarthadayastatastatah paratvena
pratipadyanta uta purusa evaibhyah sarvebhyah parah pratipadyata iti
/ tatra tavatsarvesamevaisam paratvena pratipadanamiti bhavati
matih / tathahi sruyate -

idamasmatparamidamasmatparam iti /

nanu bahusvarthesu paratvena pratipipadayisitesu vakyabhedah syat
/

naisa dosah / vakyabahutvopapatteh / bahunyevahyetani vakyani
prabhavanti bahuviseyanparatvopetanpratipadayitum /
tasmattratyekamesam paratvapatipadanamiti / evam prapte brumah -
purusa eva hyebhyah sarvebhyah parah pratipadya iti yuktam na
pratyekamesam paratvapatipadanam / kasmad / prayojanabhavat /
nahitaresu paratvena pratipannesu kiñcitprayojanam drsyate
prayojanam mokasiddhih /
tathaca srutih - 'nicayya tam mrtyumukhatpramucyate' (ka. 3.15) iti /
apica parapratisedhena kasthanabdena ca purusavisayamadaram
darsayanpurusapatipattiyarthaiva purvaprapravahoktiriti darsayati -
adhyanayeti /
adhyanapurvakaya samyagdarsanayetyarthah /
samyagdarsanarthameva hihadhyanamupadisyate na tvadhyanameva
svapradhanam // 14 //

atmasabdac ca | bbs_3,3.15 |

itasca purusapatipattiyarthaiveyamindriyadipravahoktih / yatkaranam
'esa sarvesu bhutesu gudhotma na prakasate / drsyate tvagryaya
buddhya suksmaya suksmadarsibhih' (katha. 3.12) iti prakrtam
purusamatmetyaha / atascanatmatvमितaresam vivaksitamiti gamyate
/ tasyaiva ca durvijñanatam samskrtamitigamyatam ca darsayati /

tadvijñānayaiva 'yacchedvanmanasi prajñāh' (katha. 3.13)
ityadhyanam vidadhati /
tadvyakhyatam 'anumanikamapyekamapyekesam' (bra.su. 1.4.1) ityatra /
evamanekaprakara asayatisayah sruteh puruse laksyate netaresu /
apica 'so 'dhvanah paramapnoti tadvisnoh paramam padam' (ka. 3.9)
ityukte kim tadadhvanah param visnoh paramam
padamityasyamakanksayamindriyadyanukramanatparamapadapratipattyart
ha evayamayama ityavasiyate // 15 //

8 atmagrhyadhikaranam / su. 16-17
atmagrhitir itaravad uttarat | bbs_3,3.16 |
aitareyake sruyate - 'atma va idameka evagra asinnanyatkiñcana
misatsa iksata lokannu srja' (ai. 1.1) iti 'sa
imamllokanasrjatambho maricirmaramapah' (ai. 1.2) ityadi / tatra
samsayah - kim para evatmasabdenabhilapyata utanyah kasciditi /
kim tavatpraptam na paramatmehatmasabdabhilapyo bhavitumarhatiti /
kasmāt / vakyanvayadarsanat /

nanu vakyanvayah sutaram paramatmavisayo drsyate
pragutpatteratmaikatvavadharanat /

iksanapurvakasrastrvacanacca /

netyucyate / lokasrstivacanat / paramatmani hi srastari
parigrhyamane mahabhutasrstiradau vaktavya
lokasrstistvihadavucyate / lokasca
mahabhutasamnivesavisesah /
tathacambhahprabhrtimllokatenava nirbraviti - 'ado 'mbhah
parena divam' (ai. 1.2) ityadina / lokasrstisca
paramesvaradhithitenaparena kenacidisvarena
asitpurusavidhah' (br. 1.4.1) ityadya / smrtirapi 'sa vai sariri
prathamahsa vai purusah ucyate / adikarta sa bhutanam brahmagre
samavartata' iti / aitareyino 'pi athato retasah prajapate reto devah
ityatra purvasminprakarane prajapatikartrkam vicitram
srstimamananti / atmasabdo 'pi tasminprayujyamaṇo drsyate -
atmaivedamagra asitpurusavidhih' (br. 1.4.1) ityatra /
ekatvavadharanamapi pragutpatteh svavikarapeksamupapadyate /
iksanamapi tasya cetanatvabhyupagamadupapannam / apica tabhyo
gamanayattabhyo 'svamanayattabhyoh purusamanayatta
abruvannityevañjatiyako bhuyanvyaparaviseso laukikesu
visesavatsvatmasu prasiddha ihanugamyate / tasmadvisesavaneva
kascidihatma syaditi / evam prapte brumah - 'para
evatmehatmasabdena grhyata itaravat /
yathetaresu srstisravanesu tasmadva etasmadatmana akasah
sambhuta' (tai. 2.1.1) ityevamadisu parasyatmano grahanam /
yatha cetarasmimllaukikatmasabdaprayoge pratyagatmaiva mukhya
atmasabdena grhyate tathetapi bhavitumarhati yatra tu 'atmaivedamagra
asit' (br. 1.4.1) ityevamadau 'purusavidhah' (br. 1.4.1) ityevamadi
visesanantaram sruyate bhavettatra visesata atmano grahanam /

atra punah paramatmagrahananugunameva
visesanamapyuttaramupalabhyate 'sa iksata lokannu srja iti' (ai.
1.1) 'sa imamllokanasrjata' (ai. 1.2) ityevamadi /
tasmattasyaiva grahanamiti nyayyam // 16 //

fn: ambhah svargah , maricayo 'ntariksalkah , maro martyalokah ,
apah patalalokah //

purusavidho narakarah / atma hiranyagarbhah /

retah retahkaryam /

anvayad iti cet syad avadharanat | bbs_3,3.17 |

vakyanvayadarsananna paramatmagrahanamiti punaryaduktam
tatparihartavyamiti / atrocyate / syadavadharamaditi / bhavedupapannam
paramatmano grahanam / kasmad / avadharanat / paramatmagrahanam hi
pragitpatteratmaikatvavadharanamañjamasavakalpate / anyatha
hyanañjasam tatparikalpeta / lokasrstivacanam tu
srutyantaraprasiddhamabhutasrstyanantaramiti yojayisyami / yatha
tattejo 'srjata (cha. 6.2.3)

ityetacchrutyantaraprasiddhaviyadvayusrstyanantaramityayuyujamevamihap
i / srutyantaraprasiddho hi samanavisayo visesah

srutyantaresupasamhartavyo bhavati / yo 'pyayam

vyaparavisesanugamastabhyo gamanayadityevamadih so 'pi
vivaksitarthavadharananugunyaiva grahitavyah / nahyayam
sakalah kathaprabandho vivaksata iti sakyate vaktuma, tatpratipattau
purusarthabhavat / brahmatmatvam tviha vivaksitam /

tathahyamabhahprabhrtinam lokanam lokapalanam

cagnyadinam srstim sistava karanani karanayatanam

ca sariramupadisyā sa eva srasta 'katham nvidam madrte syat'

(ai. 3.11 iti viksyedam sariram praviveseti darsayati - 'sa etameva
simanam vidaryaitaya dvāra prapadyata' (ai. 3.12) iti / punasca 'yadi
vacabhivyahrtam yadi pranenabhipranitam' (ai. 3.12)

ityevamadina karanavyaparavivecanapurvakam 'atha ko 'ham' (ai. 3.11) iti

viksya 'sa etameva purusam brahma tatamamapasyat' (ai. 3.13) iti

brahmatmatvadarsanamavadharayati / tathoparistat esa brahmaisa

indrah (ai. 5.3) ityadina samastabhedajatam saha mahabhutairamukramya

'sarvam tatprajñanetram prajñane pratisthitam prajñanetro

lokah prajña pratistha prajñanam brahma' (aita. 5.3) iti

brahmatmatvadarsanamevavadharayati / tasmadihatmagrhitirityanapavadam

/ apara yojana - atmagrhitiritaravaduttarat / vajasaneyake 'katama

atmeti yo 'yam vijñanamayah pranesu hrdayantarjyotih

purusah' (br. 4.3.7) ityatmasabdenopakramya tasyaiva

sarvasangaavinirmuktatvapratipadanena brahamatmatamavadharayati /

tathahyupasamharati - 'sa va esa mahanaja atmajaro 'maro 'mrto

'bhayo brahma' (br. 4.4.25) iti / chandogyē tu 'sadeva somyedamagra

asidekamevadvitīyam' (cha. 6.2.1)

ityantarenaivatmasabdamupakramyodarke 'sa atma tattvamasi' (cha. 6.8.7)

iti tadatmyamupadisati / tatra samsayah - tulyarthatvam

kimanayoramnanayoh syadatulyarthatvam veti / atulyarthatvamiti
tavatpraptamatulyatvadamnanayoh / nahyamnanavaisamyē
satyarthasamyam yuktam pratipattumamnanatantratvadarthaparigrahasya /
vajasaneyake catmasabdopakramadatmatattvopadesa iti gamyate / chandogyē
tupakramaviparyayadupadesaviparyayah /

nanu chandoganamapyastyudarke tadatmyopadesa ityuktam /

satyamuktam / upakramatantratvadupasamharasya tadatmyasampattiḥ seti
manyate / tatha prapte 'bhidhiyate - 'atmagrhitih sadeva
somyedamagrasit' (cha. 6.2.1) ityatra chandoganamapi
bhavitumarhatitaravat / yatha 'katama atma' (br. 4.3.7) ityatra
vajaneyinatmagrhitastathaiva / kasmāt / uttarattadatmyopadesat /
anvayadite cetsyadavadharanat / yaduktamupakramanvayadupakrame
catmasabdasravanabhavannatmagrhitiriti tasya kah parihara iti
cetso 'bhidhiyate syadavadharanat / bhavedupapannehatmagrhitih /
avadharanat / tathahi - 'yenasrutam srutam bhavatyamatam
matamavijñatam vijñatam' ((cha. 6.1.1) ityekavijñanena
sarvavijñanamavadharya tatsampipadayisaya 'sadeva-' ityaha /
taccatmagrhitau satyam sampadyate / anyatha hi yo 'yam mikhya
atma sa na vijñata iti naiva sarvavijñanam sampadyeta / tatha
pragutpatterekatvavadharanam jivasya catmasabdena paramarsah
svapavasthayam ca tatsvabhavasampattikathanam paricodanapurvakam
ca punah punah 'tattvamasi' (cha. 6.8.7) ityavadharanamiti ca
sarvamētattadatmyapratipadanayamevavakalpate na
tadatmyasampadanayam / nacajñopakramatantratvopanyaso nyayyah /
nahyupakrama atmatvasamkirtanamanatmatvasamkirtanam vasti /
samanyopakramasca na vakyasesagatena visesena virudhyate
visesakanksitvatsamanyasya /
sacchabdartho 'pi ca paryalocyamano na mukhyadatmano 'nyah
sambhavatyato 'nyasya vastujatasyarambhanasabdadibhyo
'nrtatvopapatteh /
amnanavaisamyamapi navasyamarthavaisamyamavahati /
ahara patram patramaharetyevamadisvarthasamyē 'pi taddarsanat /
tasmadevañjatiyakesu vakyesu pratipadanaprakarabhede 'pi
pratipadyarthabheda iti siddham // 17 //

fn: tatamam vyaptatamam / takaralopaschandasah /

udarka upasamharah /

9 karyakhyanadhikaranam / su. 18

karyakhyanadapurvam | bbs_3,3.18 |

chandoga vajasaneyinasca pranasamvade svadisamvade

svadimaryadam pranasyannamamnanya tasyaivapo vasa amananti /

anantaram ca chandoga amananti -'tasmadva etadasisyantah

purastaccostaccadbhīh paridadhati' (cha. 5.2.2) iti /

vajasaneyinastvamananti - 'tadvidvamsah srotriya asisyanta

acamantyasitvacamantyetameva tadanamanagnam kurvanto manyante' (br.

6.1.14) 'tasmadevamvidasisyannacamedasitva cacamedetameva
tadanamanagnam kurute' iti / tatra tvacamanamanagnatacintanam ta
pranasya pratiyate tkimubhayamapi vidhiyata
utacamanamevotanagnatacintanameveti vicaryate /

kim tavatpraptam / ubhayamapi caitadapurvatvadvidhyarham /
athavacanameva vidiyate / vispasta hi
tasminvidhivibhaktistasmadevamvidassyannacamedasitva cacamediti /
tasyaiva stutyarthamanagnatasamkirtanamiti / evam prapte brumah -
nacamanasya vidheyatvamupapadyate karyaakhyanat / praptameva hidam
karyatvenacamanam prayatyartham smrtiprasiddhamanvakhyayate /
nanviam srutistasyah smrtermulam syat /

netyucyate / visayanantvat / samanyavisaya hi smrtih
purusamatrasambaddham prayatyarthamacamanam prapayati / srutistu
pranavidyaprakaranapathita tadvasayamevacamanam vidadhati
vidadhyat / naca bhinnavisayayoh srutismrtyormulamulibhavo
'vakalpate / naceyam srutih pranavidyasamyogyapurvamacamanam
vidhasyatiti sakyamasrayitum / purvasyaiva purusamatrasamyogina
acamanasyeha pratyabhijñayamanatvat / ata eva ca nobhayavidhanam /
ubhayavidhane ca vakyam bhidyeta /
tasmatpraptamevasisisatamasitavatam cobhayata acamanamanudya
'etameva tadanamanagnam kurvanto manyante' (br. 6.1.14) iti
pranasyanagnatakaranasamkalpo 'nena vakyenacamaniyasvapsu
pranavidyasambandhitvenapurva upadisyate / nacayamanagnataavada
acamanastutyartha iti nyayyam / acamanasyavidheyatvat / svayam
canagnatasamkalpasya vidheyatvapratiteh / nacaivam
satyekasyacamanasyobhayaarthatabhyupagata bhavati prayatyarthata
paridhanartha cheti / kriyantaratvabhyupagamat kriyantameva
hyacamanam nama prayatyartham purusasyabhyupagamyate, tadiyasu
tvapsu vasahsamkalpanam nama kriyantameva paridhanartham
pranasyabhyupagamyata ityanavadyam / apica 'yadidam kiñcasvasya a
krmibhya a kitapatangebhyastatte 'nnam (br. 6.1.14) ityatra
sarvannabhyavaharascodyata iti sakyam vaktum /
asabdatvadasakyatvacca / sarvam tu
pranasyannamitiyamannadrstiscodyate tatsahacaryaccapo vasa
ityatrapi napamacamanam codyate prasiddhasvevatvacamaniyasvapsu
paridhanadrsciscodyata iti yuktam / nahyardhavaisasam sambhavati /
apicacamanantiti vartamanapadesitvam sabdo vidhiksamah /

nanu manyanta ityapi samanam vartamanapadesitvam / satyamevemetat /
avasyavidheye tvanyatarasminvasahkaryakhyanadapam
vasahsamkalpanamevapurvam vidhiyate nacamanam purvavaddhi
tadityupapaditam / yadapyuktam vispasta cacamane vidhivibhaktiriti
tadapi purvavattvenaivacamanasya pratyuktam /
ata evacamanasyavidhitisitatvadetameva tadanamanagnam kurvanto manyanta
ityatraiva kanvah paryavasyanti namananti tasmadevamvidityadi /
tasmanmadhyandinanamapi patha acamananuvadenaivamvittvameva

prakrtapranavasovittvam vidhiyata iti pratipattavyam /
yo 'pyayamabhyupagamah kvacidacamanam vidhiyate kvacidvasovijñanamiti
so 'pi na sadhuh /
apo vasa ityadikaya vakyapravrteḥ sarvatraikarupyat
tasmadvasovijñanameveha vidhiyate nacamanamiti nyayyam // 18 //

10 samanadhikaranam / su. 19

samana evam cabhedat | bbs_3,3.19 |

vajasaneyisakhayamaginirahasye sandulyanaman kita vidya
vijñata / tatra ca gunah srutyante - sa atmanamupasita manamayam
pranasariram bharupam ityevamadayah. tasyameva sastrayam
brhadaranyake punah pathyate - 'manomayo 'yam puruso bhah
satyasminnantarhadaye yada vrihirva yavo va sa esa sarvasyesanah
sarvasyadhipatih sarvamidam prasasti yadidam kiñca' (br. 5.6.1) iti
/ tatra samsayah - kimiyameka

vidyagnirahasyabrhadaranyakayorgunopasamharascota dve ime vidye
gunanupasamharasceti / kim tavatpraptam / vidyabhedo

gunavyavastha ceti / kutah - paunaruktyaprasangat / bhinnasu hi
sakhavadyetrbedatpaunaruktasyapariharamalocya

vidyaikatvamadhyavasayaikatratirikta guna itaratropasamhriyante
pranasamvadadisvatyuktam / ekasyam punah

sakhayamadyetrveditrbedabhavadasakyaparihare paunaruktye na
viprkrstadesasthaika vidya bhavitumarhati / nacatraikamamnam
vidyavidhanarthamaparam gunavidhanarthamiti vibhagah sambhavati /

tada hyatirikta eva guna itaratretaratra camnayeranna samana api
tubhayatramnayante manomayatvadayah / tasmannanyonyam

gunopasamhara iti / evam prapte brumahe - yatha bhinnasu sakhasu
vidyaikatvam gunopasamharasca bhavatyevamekasyamapi sakhayam

bhavitumarhati / upasyabhedat tadeva hi brahma

manomayatvadigunakamubhayatrapyupasyamabhinnam pratyabhijanimah /
upasyam ca rupam vidyayah / naca vidyamane rupabhede

vidyabhedamadhyavasatum saknumah / napi vidyabhede gunavyavasthanam
/

nanu paunaruktyaprasangadvidyabhedo 'dhyavasitah /

netyucyate / arthavibhagopatteh / ekam hyamnam

vidyavidyavidhanarthamaparam gunavidhanarthamiti na
kiñcinnopadyate /

nanvevam sati yadupathimagnirahasye tadeva brhadaranyake pathitavyam

sa esa sarvasyesanah ityadi / yattu pathitameva manomaya ityadi cenna
pathitavyam /

naisa dosah / tadbaleṇaiva

pradesantarapathitavidyapratyabhijñanat /

masanagunamnamna hi viprkrstadesam sandilyavidyam

pratyabhijñāpya tasyamisanatvadyupadisyate /

anyatha hi katham tasyamayam gunavidhirabhidhiyate /

apicapraptsopadesenarthavati vakye samjate
praptamsaparamarsasya nityanuvadatayapyupapadyamanatvanna tadbale
pratyabhijñopoditum sakyate /
tasmadatra samanayamapi sakhayam vidyaikatvam
gunopasamharascetyupapannam // 19 //

11 sambandhadhikaranam / su. 20-21
sambandhadevamanyatrapi | bbs_3,3.20 |
brhadaranyake 'satyam brahma' (br. 5.5.1) ityukramya
'tadyattatsatyamasau sa adityo ya esa etasminmandale puruso
yascayam daksine 'ksanpurusah' (br. 5.5.2) iti tasyaiva satyasya
brahmano 'dhidaivatamadhyatmam cayatanavisesamupadisyā
vyahrtisariratvam ca sampadya dve upanisadavupadisyete /
tasyopanisaharityadhidaivatam / tasyopanisadahamityadhyatmam / tatra
samsayah - kimavibhagenavobhe apyupanisadavubhayatranusamgatavye
uta vibhagenaikadhidaivamekadhyatmamiti / tatra sutrenavopakramate /
yatha sandilyavidyayam vibhagenapyadhitayam
gunopasamhara ukta evamanyatrapyevañjatiyake visaye bhavitumarhati /
ekavidyabhisambandhat / eka hiyam satyavidyadhidaivamadhyatmam
cadhita / upakramabhedadvyatishaktapathacca /
katham tasyamudito dharmastasyameva na syat /
yohyacaryo kascidanugamanadiracarascoditah sa gramagate /
ranyagate ca tulyavadeva bhavati /
tasmadubhayorapyupanisadorubhayatra praptiriti // 20 //

evam prapte pratividhatte -
na va visesat | bbs_3,3.21 |
na vobhayorubhayatra praptih / kasmāt / visesat / upasanasa
atanavisesopanibandhadyarthah / katham sthanavisesopanibandha
ityucyate - 'ya esa etasminmandale purusah' (br. 5.5.3) iti
hyadhidaivakam purusam prakrtya tasyopanisadahariti sravayati /
'yo 'yam daksine 'ksanpurusah' (5.5.4) iti hyadhyatmikam
purusam prakrtya tasyopanisadamiti / tasyeti
caitatsamnihitavalambanam sarvanama,
tasmadayatanavisesavyapasrayenaivaite upanisadavupadisyete / kuta
ubhayorubhayatra praptih /

nanveka evayamadhidivatamadhyatmam ca purusa ekasyaiva satyasya
brahmana ayatanadvayapratipadanat /

satyamevetat / ekasyapi
tvavasthavisopadanenaivopanisadvisesopadesattadavasthasyaiva
sa bhavitumarhati /
asti cayam drstantah satyapyacaryasvarupapanapaye
yadacaryasyasinasyanuvartanamuktam na tattisthato bhavati /
yacca tisthata uktam na tadasinasyeti /
gramaranyayostvacaryasvarupapanapayattatsvarupanubuddhasya ca
dharmasya gramaranyakrtavisesabhavadubhayatra tulyavadbhava
ityadrstantah sah /

tasmadvyavasthanayorupanisadoh // 21 //

darsayati ca | bbs_3,3.22 |

api caivañjatiyakanam dharmanam vyavastheti lingadarsanam
bhavati - 'tasyaitasya tadeva rupam yavamusya gesnau tau gesnau
yannama tannama' (cha. 1.7.5) iti / kathamasyalingatvamiti taducyate /

aksyadinityasthanabhedabhinnandharnananyonyasminnanupasamharyanpas
yannihatidesenadityapurusaatanrupadinaksipurusa upasamharati -
'tasyaitasya tadeva rupam' (cha. 1.7.5) ityadina /
tasmadvyavasthite evaite upanisadaviti nirnayah // 22 //

12 sambhrtiyadhikaranam / su. 23

sambhrtidyuvyaptyapi catah | bbs_3,3.23 |

brahmajyestha virya sambhrtani brahmagre jyestham
divamatatana ityevam ranayaniyanam khilesu
viryasambhrtidyunivesaprabhrtayo brahmano vibhutayah pathyante /
tesameva copanisadi sandilyavidyaprabhrtayo brahmavidyah
pathyante / tasu brahmavidyasu ta brahmavibhutaya upasamhriyeranna veti
vicaranayam brahmasambandhadupasamharapraptaevam pathati /
sambhrtidyuvyaptyprabhrtayo vibhutayah
sandilyavidyaprabhrtisu nopasamhartavyah / ata eva
cayatanavisesayogat / tathahi sandilyavidyayam
hrdayayatanatvam brahmana uktam - 'esa ma atmantarhrdaye' (cha.
3.14.3) iti / tadvadeva daharavidyayamapi 'daharam pundarika vesma
daharo 'sminnantarakasah' (cha. 8.1.1) iti / upakosalavidyayam
tvaksyayatanatvam 'ya eso 'ksani puruso drsyate' (cha. 4.15.1)
iti / evam tatra tatrat tadadhyatmikamayatanametasu vidyasu pratiyate /
adhidaivikyastveta vibhutayah sambhrtidyuvyaptyprabhrtayastasam
kuta etasu praptih /

nanvetasvapyadhidaivikyo vibhutayah srutyante - 'jyayandivo
jyayanebhyo lokebhyah' (cha. 3.14.3) 'esa u eva bhamaniresa hi
sarvesu lokesu bhati' (cha. 4.15.4) 'yavanva ayamakasastavaneso
'ntarhrdaya akasa ubhe asmindyavaprthivi antareva samahite' (cha.
8.1.3) ityevamadyah / santi canya ayatanavisesahina apiha
brahmavidyah sodasakaladyah / satyametat / tathapyatra vidyate
visesah sambhrtiyadyanupasamharahetuh / samanagunamnanena hi
pratyupasthapitasu viprakrstadesasvapi vidyasu
viprakrstadesa guna upasamhriyeranniti yuktam /
sambhrtiyadayastu sandilyadivakyagocarasca manomayatvadayo
gunah parasparavyavrttasvarupatvanna
pradesantaravartividyapratyupasthapanamityucyate vidyabhede 'pi
tadupapatteh /
ekamapi hi brahma vibutibhedairanekadhopsyata iti sthithih /
parovariyastavadvibhedadarsanat /
tasmadviryasambhrtiyadinam sandilyavidyadisvanupasamhara
iti // 23 //

fn: brahmajyestha brahmajyesthani nilopaschandasaḥ / virya
viryaṇi parakramabhedah /

13 puruṣadyadhikāraṇam / su. 24

puruṣavidyāyāmiva cetāsaṃ anamṇāt | bbs_3,3.24 |
asti tandinam paṅginam ca rahasyābrahmane puruṣavidyā /
tatra puruṣo yajñāḥ kalpitāḥ / tādīyamayustredhā vibhājya
savanatrayam kalpitam / asīśadīni ca dīksadībhavēna kalpitāni /
anye ca dharmastatra samadhigata asīrmantraprayogadayaḥ / taittirīyaka
apī kañcītpuruṣayajñam kalpayanavti - 'tasyaivam viduṣo
yajñasyātma yajamanah sradhā patni' (nara. 80) ityetenānuvakēna /
tatra samsayāḥ - kim ya itaratroktāḥ puruṣayajñasya dharmaste
taittirīyakesupasamhartavyāḥ kimva nopasamhartavyā itī /
puruṣayajñāt vvisēsadupāsamarapraptavacakṣmahe -
nopasamhartavyā itī / kasmāt / tadrupapratyabhijñānābhavat /
tadāhacaryāḥ - puruṣavidyāyāmiveti / yathāikesam sakhinam
tandinam paṅginam ca puruṣavidyāyāmamṇam
naivamītaṣaṃ taittirīyanamamṇamasti / teṣam
hutaravilakṣaṇameva yajñasampadānam drśyate
patnīyajamanavededībarhīryupajyasvrtīgādīyanukramaṇāt / yadapī
savanasampadānam tadapītaravilakṣaṇameva
'yatpratarmadhyandīnamsayam ca tāni' (nara. 80) itī / yadapī
kīñcinmaranāvabhṛthatvādīśamyam tadapyalpīyastavādbhūyasa
vīlakṣanyēnābhībhūyāmanam na pratyabhijñāpanākṣamam / naca
taittirīyake puruṣasya yajñātvaṃ śrūyate / viduṣo yajñasyeti hī
nacaīte samānadhīkarāne sasthyau vīdvāneva yoyajñastasyeti / nahi
puruṣasya mukhyam yajñātvaṃasti / vyadhīkarāne tvete sasthyau
viduṣo yo yajñastasyeti / bhavati hī puruṣasya mukhyo yajñasambandhah
/ satyam ca gatau mukhya evārthā asrayitavyo na bhaktāḥ / atma
yajamana itī ca yajamanātvaṃ puruṣasya
nīrbruvanvāīyadhīkarānyēnāīvasya yajñasambandham darsayati / apīca
tasyaivamviduṣaīti sīdhavadānūvadasrutau satyam puruṣasya
yajñābhavāmatmadīnam ca yajamanādībhavāṃ pratīpītsamānasya
vākyaḥbhedah syāt / apīca samsanyasamatmaīdyam
purastadupadīśyanāntaram tasyaivamviduṣa ityādīyanukramaṇam
phasyāntāḥ purvāśe evaīśa amṇayo na svatantra itī pratīmah /
tathācāīkameva phalāmubhāyorapīyanūvakayorupalabamāhe 'brahmano
mahīmanamapnotī' (nara. 80) itī /
ītaṣaṃ tvānānyāśeśah puruṣavidyāmṇayāḥ /
āyurābhīvrddhīphalo hyāśau 'śa ha --śodāśam varśasatam jīvati
ya evam veda' (cha. 3.16.7) itī samābhīvyāharāt /
tasmācchākhāntaradhītanam
puruṣavidyādharmānāmāśīrmantradīnamapṛaptīstaittirīyake // 24 //

14 vedhadyadhikāraṇam / su. 25

vedhadyarthabhedat | bbs_3,3.25 |

astyātharvanīkānamupānīśadārambhē mantrasamamṇayāḥ - 'sarvam

pravidhya hrdayam pravidhya dhamanih pravryja siro
'bhipravryjatritha viprktah' ityadh / tandinam - 'deva
savitah prasuva yajñam' ityadh / sathyayaninam - 'svetasvo
haritanilo 'si' ityadh / kathanam taittiriyanam - 'sam no
mitrah sam varunah' (tai. 1.1.1) ityadh / vajasaneyinam
tupanisadarambhe pravargyabrahmanam pathyate - 'deva ha vai
niseduh' ityadi / kausitakinamapyagnistomabrahmanam - 'brahma
va agnistomo brahmaiva tadaharbrahmanaiva te brahmopayanti te
'mrtatvamapnuvanti ya etadaharupayanti' iti / kimime sarve pravidhyamadayo
mantrah pravargyadini ca karmani vidyasupasamhriyerankimva
nopasamhriyeranniti mimamsamahe / kim tavannah pratibhati
upasamhara evaisam vidyasviti / kutah /
vidyapradhananamupanisadgranthanam samipe pathat /

nanvesam vidyarthataya vidhanam nopalabamahe /

badham / anupalabhamana api tvanumasyamahe samnidhisamarthyat /
nahi samnidherarthavattve sambhavatyakasmadasavanasrayitum yuktah /

nanu naisam mantranam vidyavisayam kiñcitsamarthyam
pasyamah / katham ca pravargyadini karmanyanyarthatvenaiva
viniyuktani santi vidyarthatvenapi pratipadyemahiti /

naisa dosah / samarthyam tavanmantranam vidyavisayamapi
kiñcicchakyam kalpayitum hrdayadisamkirtanat / hrdayadini hi
prayenopasanesvayatanadibhavenopadistani taddvarena ca
hrdayam pravidhyetyevañjatiyakanam
mantranamupapannamupasanangatvam / drstascopasanesvapi
mantraviniyogah 'bhuh prapadye 'munamunamuna' (cha. 3.15.3)
ityevamadh / tatha pravargyadinam karmanamanyatrap
viniyuktanam satamaviruddho vidyasu viniyogo vajapeya iva
brhaspatisavasyeti / evam prapte brumah -

naisamupasamharo vidyasviti / kasmad / vedharthabhedat / hrdayam
pravidhyetyevañjatiyakanam hi mantranam yer'tha
hrdayavedhadayo bhinna anabhisambaddhastha
upanisaduditabhirvidyabhih / na tesam tabhah samgantum
samarthyamasti /

nanu hrdayasyopasanesvapyupayogattaddvaraka upasanasambandha
upanyastah /

netyucyate / hrdayamatrasamkirtanasya hyevamupayogah
kathañcidutpreksyeta naca hrdayamatramatra mantrarthat / hrdayam
pravidhya dhamanih pravryjetyevañjatiyako hi na sakalo mantrarthe
vidyabhirabhisambadhyate / abhicarikavisayo
hyesor'thastasmadabhicarikenam karmanam sarvam pravidhyetyetasya
mantrasyabhisambandhah / tadvisesasambandhastu
pramanantaradanusartavyah / evamanyesamapi mantranam
kesacillingena kesañcidvacanena

kesañcitpramanantarenatyevamarthantaresu viniyuktanam
rahasyapathitanamapi satam na samnidhimatrena
vidyasesatvopapattih / durvalo hi samnidhih srutyadibhya ityuktam
prathame tantre 'srutilingavakyaprakaranasthanasamakhyanam
samavaye paradaurbalyamarthaviprakersat' (jai. su. 3.3.13) ityatra /

tathakarmanamapi pravargyadinamanyatra viniyuktanam na
vidyasesatvopapattih / nahyesam vidyabhiih sahaikarthiyam
kiñcidasti / vajapeye tu brhaspatisavasya spastam viniyogantaram -
'vajapeyenestva brhaspatisavena yajeta' iti /
api caiko 'yam pravargyah sakrdutpanno baliyasa pramanenanyatra
viniyukto na durbalena pramanenanyatrapii viniyogamarhati /
agrhyamanavisesatve hi pramanayoretadevam syannatu
balavadabalavatoh pramanayoragrhyamanavisesata sambhavati
balavadabalavattvavisesadeva /
tasmadevañjatiyakanam mantranam karmanam va na
samnidhipathamatrena vidyasesatvamasankitavyam /
aranyanuvacanadidharmasamanyattu samnidhipatha iti
samtostavyam // 25 //

15 hanyadhikaranam / su. 26

hanau tupayanasabdasesatvat kusac chandahstutyupaganavat tad uktam
| bbs_3,3.26 |

asti tandanam srutih - 'asva iva romani vidhuya papam
candra iva rahormukhatpramucya dhutva sariramakrtam krtatma
brahmalokamabhisambhavami' (cha. 8.13.1) iti / tathatharnikanama
'tatha vidvannamarupadvimuktah paratparam purusamupaiti divyam'
(munda. 3.2.8) iti / tatha satyayaninah pathanti 'tasya putra
dayamupayanti sihrdah sadhukrtyam dvisantah papakrtyam' iti
/ tathaiiva kausitakinah 'tatsukrtaduskrtē vidhunute tasya priya
jñatayah sukrtamupantypriya duskrtam' (kau. 1.4) iti / tadiha
kvacitsukrtaduskrtayorhanam srūyate kvacittayoreva vibhagena
priyairapriyaiscopayanam kvacittubhayamapi hanamupayanam ca
tadyatrobhayam srūyate tatra tavanna kiñcidvaktavyamasti /
yatrapypayanameva srūyate na hanam tatraparthadeva hanam
samnipatati / anyairatmiyayoh
sukrtaduskrtayorupeyamanayoravasyakatvattaddhanasya / yatra tu
hanameva srūyate nopayanam tatropayanam sanipatedva na veti
vicikitsayamasravanadasamnipatah / vidyantaragocaravacca
sakhantariyasya sravanasya / apicatmakartrakam
sukrtaduskrtayorhanam parakartrakam tupayanam
tayorasatyavasyakabhava katham hanenopayamaksipyeta /
tasmadasamnipato hanavupayanasyeti / asyam praptau pathati -
hanau tviti / hanau tvetasyam kevalayamapi
srūyamanayamupayanam samnipatitumarapahati / tacchesatvat /
hanasabdaseso hyupayanasadah samadhigatah kausitakirahasye /
tasmadanyatra kevalahanasabdasravane 'pyupayanuvrttih /
yaduktamasravanadvidyantaragocaravadanavasyakatvaccasamnipata iti,

taducyate / bhavedesa vyavasthoktiradyanustheyatvena samkirtyate /
vidyastutyartham tvanayoh samkirtanam / ittham mahabhaga vidya
yatsamarthyadasya vidusah sukrtduskrte samsarakaranabhute
vidhuyate te casya suhrdvisatsu nivisete itai / stutyarthe
casminsamkirtane hananantarabhavitvenopayasya
kvacicchrutatvadanyatrapi hanasrutavupayanuvrttim manyate
stutiprakarsalabhaya / prasiddha
carthavadantarapeksarthavadantarappavrttih - 'ekavimso va itho
'savadityah' (cha. 2.10.5) ityevamadisu / katham
hihaikavimsatadityasyabhidhiyatanapeksyamaner'thavadantare
dvadasa masahpañcartavastraya ime loka asavaditya ekavimsah
ityetasmin / tatha tristubhau bhavatah sendriyatvaya ityevamadisu
indriyam vai tristup ityevamadyarthavadantarapeksa drsyate /
vidyastutyarthatvaccasyopayanavadasya kathamanyadiye sukrtduskrte
anyairupeyete iti nativabhinivestavyam / upayanasabdasesatvaditi
tu sabdasabdham samuccarayanstutyarthameva hanavupayanuvrttim
sucayati / gunopasamharavivaksayam hyupayanarthasyaiva
hanavrttim bruyat / tasmadgunopasamharavicaraprasangena
stutyupasamharapradarsanarthamidam sutram /
kusacchandastutyupaganavadityupamopadanam / tadyatha bhallavinam -
'kusa vanaspatyah stha ta ma pata' ityetasminnigame
kusanamavisesena vanaspatiyonitvena sravane
satyayaninamaudumbarah kusa iti visesavacanadaudumbaryah
kusa asriyante / yathaca kvaciddevasuracchandasamavisesena
paurvaparyaprasange 'devacchandamsi purvani' iti
paingyamnatpratiyante / yathaca sodasustotre
kesañcitkalavisesapraptau 'samayadhyusite surye'
ityarcasruteh kalavisesapratipattih / yathaiva
cavisesenopaganam kecitsamamananti visesena bhallavinah /
yathaitesu kusadisu srutyantaragatavisesairanvaya evam
hanavapyupayanavaya ityarthah / srutyantaraktam hi visesam
srutyantare 'nabhyupagacchatah sarvatraiva vikalpah syat / sa
canyayyah satyam gatau / taduktam dvadasalaksanayam - 'api tu
vakyasesatvaditaraparyudasah syatpratisedhe vikalpah syat' iti /
athavaitasveva vidhunavasrutisvetena sutrenaitaccintayitavyam /
kimanena vidhunavanacana sukrtaduskrtayorhanamabhidhiyate
kimvar'thantaramiti / tatra caivam prapayitavyam / na hanam
vidhunanamabhidhiyate 'dhañ kampane' iti smaranat / dodhuyante
dhvajagraniti ca vayuna calyamanesu dhvajagresu prayogadarsanat
/ tasmaccalanam vidhunanamabhidhiyate / calanam tu
suskrtduskrtayoh kañcitkalam phalapatibandhanadityevam
prapayya prativaktavyam / hanavevaise vidhuyananasabdo vartitumarhati /
upayanasabdasesatvat / nahi paraparigrahabhutayoh
sukrtaduskrtayoraprahinayoh parairupayanam sambhavati /
yadyapidam parakiyayoh sukrtaduskrtayoh parairupayanam
nañjasam sambhavyate tathapi tatsarntanattavattadanugunyena
hanameva vidhunanam nameti nirnetum sakyate / kvacidapi cedam

vidhunanasamnidhavupayanam sruyamanam
kusachandastutyupaganavadvidhanunasrutya sarvatrapeksamanam
sarvatrikam nirnayakaranam sampadyate / naca calanam
dhvajagravatsukrtaduskrtayormukhyam sambhavati / adravyatvat /
asvasca romani vidhunvanastyajanrajah sahaiva tena romanyapi
jirnani satayati 'asva iva romani vidhuya papam' (cha. 8.13.1) iti
ca brahmanam / anekarthatvabhyupagamacca dhatunam na
smaranavirodhah / taduktamiti vyakhyatam /

16 samparayadhikaranam / su. 27-28
samparaye tartavyabhavat tatha hy anye | bbs_3,3.27 |
devayanena patha paryan kashtham brahmabhprastitasya vyadhvani
sukrtaduskrtayorvibhagam kausitakinah paryan
kavidyayamamananti 'sa etam devayanam
pantanamasadyagnilokamagacchati' (kau. 1.3) ityupakramya 'sa agacchati
virajam nadim tam manasaivatyeti tatsukrtaduskrtate vidhunute'
(kau. 1.4) iti / tatkim yathasrutam vyadhvanyeva viyogavacanam
pratipattavyamahosvidadaveva dehadapasarpna iti vicaranayam
srutipramanyadyathasruti pratipattiprasaktau pathati - samparaya
itai / samparaye gamana eva dehadapasarpna idam
vidyasamarthyatsukrtaduskrtahanam bhavatiti pratijanite /
hetum cacasto tartavyabhavaditi /
nahi vidusah samparetasya vidyaya brahma samprepsato 'ntarale
sukrtaduskrtabhyam kiñcitpraptavyamasti yadartham
katicitksananaksine te kalpeyatam /
vidyaviruddhaphalatvattu vidyasamarthyena tayoh ksayah sa ca yadaiva
vidya phalabhimukhi tadaiva bhavitumarhati /
tasmattprageva sannayam sukrtaduskrtaksayah pascathpathyate /
tatha hyanye 'pi sikhinastandinah satyayaninasca
pragavasthayameva sukrtaduskrtahanamamananti 'asva iva romani
vidhuya papam' (cha. 8.13.1) iti, 'tasya putra dayamupayanti suhrdah
sadhukrtyam dvisantah papakrtyam' iti ca // 27 //

chandata ubhayavirodhat | bbs_3,3.28 |
yadi ca dehadapasrptasya devayanena patha prasthitasyardhapathe
sukrtaduskrtaksayo 'bhyupagamyeta tatah patite dehe
yamaniyamavidyabhyasatmakasya sukrtaduskrtaksayahetoh
purusaprayatnasyecchato 'nusthananupapatteranupapattireva
taddhetukasya sukrtaduskrtaksayasya syat /
tasmattpurvameva sadhakavasthayam chandato 'nusthanam tasyasyat
/
tatpurvakam ca sukrtaduskrtahanamiti drastavyam /
evam nimittanaimittikayorupapattistandisatyayanisrutyosca
samgatiriti // 28 //

17 gaterarthavattvadhikaranam / su. 29-30
gater arthavattvam ubhayathanyatha hi virodhah | bbs_3,3.29 |
kvacitpunyapapahanasamnidhau devayanah panthah sruyate kvacinna /

tatra samsayah - kim hanavavisesenaiva devayanah panthah
samnipateduta vibhagena kvacitsamnipatet kvacinneti / yatha
tavaddhanavavisesenaivopayanuvrttiruktaivam
devayanuvrttirapi bhavitumarhatityasyam praptavacakmahe /
gaterdevayanasya pathor'thavattvamubhayatha vibhagena bhavitumarhati
kvacidarthavati gatih kvacinneti navisesena /
anyatha hyavisesenaivaitasyam gatavangikriyamanayam
virodhah syat /
'punyaparape vidhuya nirañjanah paramam samyamupaiti' (mu. 3.1.3)
ityasyam srutau desantaraprapani gatirvirudhyeta /
katham hi nirañjano 'ganta desantaram gacchet /
gantavyam ca paramam samyam na
desantaraprapyayattamityanarthakyamevatra gatermanyamahe // 29 //

upapannas tallaksanarthopalabdher lokavat | bbs_3,3.30 |
upapannascayamubhayathabhavah kvacidarthavati gatih kvacinneti /
tallaksanarthopalabdheh / gaticaranabhuto hyarthah paryan
kavidyasu sagunesupasanesupalabhyate / yatra hi paryan
karohanam paryan kastena brahmana samvadanam
visistagandhadi praptiscetyevamadi bahu desantaraprapyayattam
phalam sruyate tatrarthavati gatih /
nahi samyagdarsane tallaksanartopalabdhirasti /
nahyatmaikatvadarsinamaptakamanamihaiva
dagdhasesaklesabijanamarabdhahogakarmasayaksapanavyatirekena
peksitavyam kiñcidasti tatanarthika gatih /
lokavaccaisa vibhago drastavyo yatha loke gramapraptau
desantaraprapanah pantha apeksyate narogyapraptavemihapiti /
bhuyascainam vibhagam caturthadhyaye
nipunataramupapadayisyamah // 30 //

18 aniyamadhikaranam / su. 31
aniyamah sarvasam avirodhah sabdanumanabhyam | bbs_3,3.31 |
sagunasu vidyasu gatirarthavati na nirgunayam
paramatmavidyayamityukhtam / sagunasvapi vidyasu kasucidgatih
sruyate yatha paryan kavidyayamupakosalavidyayam
pañcagnividayam daharavidyayamiti / nanyasu yatha madhuvidyayam
sandilyavidyayam sodasakalavidyayam
vaisvanaravidyayamiti / tatra samsayah - kim yasvevaisa gatih
sruyate tasveva niyamyetotaniyamina
sarvabhirevañjatiyakabhirvidyabhirabhisambadhyateti / kim
tavatpraptam niyama iti / yatraiva sruyate tatraiva bhavitumarhati /
prakaranasya niyamakatvat / yadyanyatra sruyamanapi
gatirvidyantaram gacchecchruyadinam pramanyam hiyeta sarvasya
sarvarthatvaprangat / apicarciradikaikaiva gaturpakosalavidyayam
pañcagnividayam ca tulyavatpathyate tatsarvarthatve 'narthakam
punarvacanam syat / tasmanniyama ityevam prapte pathati - niyama iti
/ sarvasamevabhyudayapraptiphalanam sagunanam
vidyanamavisesenaisa devayanakhya gatirbhavitumarhati /

nanvaniamabhyupagame prakaranavirodha uktah /

naiso 'sti virodhah sabdanumanabhyam srutismrtibhyamityarthah
/ tathahi srutih - 'tadya ittham viduh' (cha. 5.10.1) iti
pañcagnividyavatam devayanam panthanamavatarayanti 'ye ceme
'ranye sraddhatapa ityupasate' (cha. 5.10.1) iti vidyantarasilinamapi
pcagnividyavidbhiih samanamargatam gamayati / katham punaravagamyate
vidyantarasilinamiyam gatiriti /

nanu sraddhatapahparayananameva syattanmatrasravanat /

naisa dosah / nahi kevalabhyam sraddatapobhyamantarena
vidyabalamesa gatirlabhyate 'vidyaya tadarohanti yatra kamah
paragatah / na tatra daksina yanti navidvamsastapasvinah' iti
srutyantarata / tasmadiha sraddhatapobhyam vidyantaropalaksanam /
vajasaneyinastu pañcagnividyadhikare 'dhiyate - 'ya evametadvidurye
cami aranye sraddham satyamupasate' (br. 6.2.15) iti / tatra
sraddhalavo ye satyam brahmopasata iti vyakhyeyam / satyasabdasya
brahmanyasakrtprayuktatvat / pañcagnividyavidam
cetthamvittayaivopattatvadvidyantaraparayananamevaitadupadanam
nyayyam / 'atha ya etau panthanau na viduste patanga yadidam
dandasukam' (br. 6.2.16) iti ca margadvayabhrastanam
kastamadhogatim gamayanti
srutirdevayanapitryanayorevainanantarbhavayati / tatrapiti
vidyavisesadesam devayanapratipattih /
samrtirapi - 'suklakrsne gati hyete jagatah sasvate mate /
ekaya yatyanavrttimanyayavartate punah' (bha.gi. 8.23) iti /
yatpunardevayanasya patho dviramnanamupakosalavidyayam
pañcagnividyayam ca tadubhayatrapyanucintanartham /
tasmadaniyamah // 31 //

fn: sraddhatapaupalaksitam brahma dhyayanti /

dandasukah sarpah /

19 yavadadhikaradhikaranam / su. 32

yavadadhikaram avasthitir adhikaritanam | bbs_3,3.32 |

viduso vartamanadehapatanantaram dehantaramutpadyate na veti cintyate /
nanu vidyayah sadhanabhutayah sampattau kaivalyanirvrttih
syanna veti / neyam cintopapadyate / nahi pakasadanampattavodano
bhavenna veti cinta sambhavati / napi bhuñjanasrpyenna veti cintyate /
upapanna tviyam cinta brahmavidamapi
kesañcidityasapurandehantarotpattidarsanat /
tathahyapantaratama nama vedacaryah
puranarsirvisnuniyogatkaldvaparayoh samdhau
krsnadvaipayana sambabhuveti smaranti / vasisthasca
brahmano manasah putrah sannimisapadapagatapurvadehah
punarbrahmadesanmitravarunabhyam sambabhuveti / bhrgvadinamapi
brahmana eva manasaputranam varune yajñe punarutpattih srutyate
/ sanatcumaro 'pi brahmana eva manasah putrah svayam rudraya

varapradanatskandatvena pradurbabhuva / evameva
daksanaradaprabhrtinam bhuyasi dehantarotpattih kathyate tena
tena nimittena smrtau / srutavapi mantrarthavadayoh
prayenopalabhyate / te ca kecitpatite purvadehe dehantaramadadatte
kecittu sthita eva tasminyogaisvaryavasadanekadehadananyayena / sarve
caite samadhigatasakalavedarthah smaryante / tadetesam
dehantarotpattidarsanatpraptam brahmavidyayah paksikam
moksahetutvamahetutvam veti / ata uttaramucyate / na /
tesamapantaratamaprabhrtinam vedapravartanadisu
lokasthitihetusvadhikaresu niyuktanamadhikaratatantratvasthaniteh /
yathasau bhagavansavita sahsrayugaparyantam jagato 'dhikaram caritva
tadavasana udayastamayavarjitam kaivalyamanubhavati 'atha tata urdhvam
udetya naivodeta nastametaikala eva madhye sthata' (cha. 3.11.1) iti
sruteh / yathaca vartamana brahmavida arabdhabhogaksaye
kaivalyamanubhavanti / 'tasya tavadeva ciram yavanna vimoksye 'tha
sompatsye' (cha. 6.14.2) iti sruteh / evamapantaramaprabhrtayo
'pīsvarah paramesvarena tesu tesvadhikaresu niyuktah santah
satyapi samyagdarsane kaivalyahetavaksinakarmano
yavadadhaikaramavatisthante, tadavasane capavrjyanta ityaviruddham /
saktpravrttameva hi te phaladanaya karmasayamativahayantah
svatantryenaiva grhadiva grhantaramanyamanyam deham
samcarantah svadhikaranivartanayaparimusitasmrtya eva
dehendriyaprakrtivasitvannirmaya dehanyugapatkramena
vadhiti sthanti / nacaite jatismara ityucyante 'ta evaite' iti
smrtiprasiddheh / yathahi sulabha nama brahmavadini janakena
vivaditukamakhudasya svam deham janakam dehamavisya vyudya tena
pascatsvameva dehamaviveseti smaryate / yadi hyapayukte saktpravrte
karmani karmantaram dehantararambhakaranamavirbhavettato
'nyadapyadagdhajam karmantaram tadvadeva prasajyeteti
brahmavidyayah paksikam moksahetutvamahetutvam vasankyeta,
natviyamasah ka yukta, jñānatkarmabijadahasya
srutismrtiprasiddhatvat / tathahi srutih - 'bhidyate
hrdayagranthischidyante sarvasamsayah / ksiyante casya karmani
tasmindrste paravare' (munda. 2.2.8) iti / 'smrtilambhe
sarvagranthinam vipramokshah' (cha. 7.26.2) iti caivamadya /
smrtirapi - 'yathaidhamsi samiddho 'gnirbhasmasatkuruter'juna /
jñānagnih sarvakarmani bhasmasatkurute tatha' (bha.gi. 4.37)
'bijanyagnyupadagdhani na rohanti yatha punah / jñānadagdhaistatha
klesairnatma sampadyate punah' iti caivamadya /
nacavidyadiklesadahe sati klesabijasya sarmasayasyaikadesadaha
ekadesaparohascetyupapadyate / nahyagnidagdhasya
salibijasyaikadesaparoho drsyate / pravrttaphalasya tu karmasayasya
muktesoriva vegaksayannivrttih / 'tasya tavadeva ciram' (cha.
6.14.2) iti sarirapatavadhi ksepakaranat / tasmadupapanna
yavadadhikaramadhikarinamavasthitih / naca
jñānaphalasyanaikantikata / tathaca srutiravisesenaiva
sarvesam jñānanmoksam darsayati 'tadyo yo devanam

pratyabudhyata sa eva tadabhavattatharsinam tatha manusyanam'
(br. 1.4.10) iti / jñanantaresu caisvaryadiphalesvasaktah
syurmaharsayah / te pascadaisvaryaksayadarsanena nirvinnah
paramatmajñane parinisthah kaivalyam prapurityupapadyate /
'brahmana saha te sarve samprapte pratisamcare / parasyante
krtatmanah pravisanti param padam' iti smaranat /
pratyaksaphalatvacca jñanasya phalavirahasankanupapattih /
karmaphale hi svargadavanubhavanarudhe syadasanka bhavedva na
veti /
anubhavarudham tu jñanaphalam 'yatsaksadaparoksadbrahma' (br.
3.4.1) iti sruteh 'tattvamasi' (6. 8.7) iti ca siddhavadupadesat /
nahi 'tattvamasi' ityasya vakyasyarthastattvam mrto bhavisyasyityevam
parinetum sakyah /
'taddhaitatpasyannrsirvamadevah pratipede 'ham manurabhavam
suryasca' (br. 1.4.10) iti ca samyagdarsanakalameva tatphalam
sarvatmatvam darsayati /
tasmadaikantiki vidusah kaivalyasiddhah // 32 //

fn: urdhvo vilaksanah brahmarupah san udgamyah / tena janakena ,
vyudya vivadam krtva / nirvinna viraktah / pratisamcarah
pralayah /

20 aksaradhyadhikaranam / su. 33

aksaradhiyam tvavarodhah samanyatadbhavabhyamaupasadvattaduktam |
bbs_3,3.33 |
vajasaneyake srutyate - 'etadvai tadaksaram garga brahmana
abhivadantyasthulamanavahasvamadirghamalohitamasneham' (br. 3.8.8)
ityadi / tathatharvane srutyate - 'atha para yaya tadaksaramadigamyate
/ yattadadresyamagrahyamagotramavarnam' (mu. 1.1.5) ityadi /
tathaiivanyatrapi visesanirakaranadvarenaksaram param
brahmasravyate / tatra ca kvacitkecidatirikta visesah pratipadyante /
tasam visesapratisedhabuddhinam kim sarvasam sarvatra
praptiruta vyavastheti samsaye srutivibhagadvavasthapraptavucyate -
aksaravisayastu visesapratisedhabuddhayah sarvah
sarvatraroddhavyah samanyatadbhavabhyam - samano hi sarvatra
visesanirakaranarupo brahmapratipadanaprakarah / tadeva ca sarvatra
pratipadyam brahmabhinnam pratyabhijñayate / tatra kimityanyatra
krta buddhaya 'nyatra na syuh / tathaca 'anandadayah pradhanasya'
(bra.su. 3.3.11) ityatra vyakhyatam / tatra vidhirupani visesanani
cintitaniha pratisedharupaniti visesah / prapañcarthascayam
cintabhedah / aupasadavaditi nidarsanam / yatha jamadagnye 'hine
purodasinisupasatsu coditasu purodasapradanamantranam
agnerverhetram veradhvaram
ityevamadinamudgatrvedotpannamapyadhvaryubhirabhisambandho bhavati
/
adhvaryukartrvatatpurodasapradanasya pradhanatantratvaccanganam
/

evamihapyaksaratantratvattadvisesananam yatra
kvacidapyutpannamaksarena sarvatrabhisambandha ityarthah /
taduktam prathame kande - 'gunamukhyavyatikrame tadarthatvanmukhyena
vedasamyogah' (jai. su. 3.3.8) ityatra // 33 //

21 iyadadhikaranam / su. 34

iyadamananat | bbs_3,3.34 |

'dva suparnasayuja sakhaya samanam vrksam parisasvajate /
tayoranyah pippalam svadvattyanasnannanyo abhicakasiti' (mu. 3.1.1)
ityadhyatmadhikare mantramatharvamikah svetasvatarasca pathanti /
tatha kathah 'rtam pibantau sukrtasya loke guham pravistau
parame parardhe / chayatapau brahmavido vadanti pañcagnayo ye ca
trinaciketah' (ka. 3.1) iti / kimatra vidyaikatvamuta vidyananatvamiti
samsayah / kim tavatpraptam, vidyananatvamiti / kutah /
visadarsanat / dva suparnetyatra hyekasya bhoktrtvam drsyate /
ekasya cabhoktrtvam drsyate / rtam pibantavityatrobhayorapi
bhoktrtvameva drsyate tadvedyarupam bhidyamanam vidyam
bhindyadityevam prapte braviti vidyaikatvamiti / kutah - yata
ubhayorapyanayormantrayoriyattaparicchinnam dvitvopetam
vedyarupamabhinnamamananti /

nanu darsito rupabhedah /

netyucyate / ubhavapyetau mantrau jivadvitiyamisvaram pratipadayato
narthantaram / dva suparna ityatra tavat anasnannanyo abhicakasiti
ityasanayadyatitah paramatma pratipadyate / vakyasese 'pi ca sa
eva pratipadyamno drsyate / 'justam yada pasyatyanyamisamasya
mahimanam' (sve. 4.7) iti / rtam pibantau ityatra tu jive
pibatyanayadyatitah paramatmapi sahacaryacchatrinyayena
pibatityupacaryate / paramatmaprakaranam hyetat 'anyatra
dharmadanyatradharmat' (ka. 2.14) ityupakramat / tadvisaya eva catrapi
vakyaseso bhavati 'yah seturijananamaksaram brahma yatparam' (ka.
3.2) iti / 'guham pravistavatmanau hi' (bra.su. 1.2.11) ityatra
caitatprapañcitam / tasmannasti vedyabhedastasmacca vidyaikatvam /
apica trisvapyetesu vedantesu paurvaparyalocane
paramatmavidyaivavagamyate tadatmyavivaksayaiva jivopadanam
narthantaravivaksaya /
naca paramatmavidyayam bhedabhedavicaravataro 'stityuktam /
tasmatprapañcartha evaisa yogah /
tasmaccadhikadharmopasamhara iti // 34 //

22 anantaradhikaranam / su. 35-36

antara bhutagramavatsatmanah | bbs_3,3.35 |

'yatsaksadaparoksadbrahma ya atma sarvantarah' (br. 3.4.1 -
3.5.1)ityevam dvirusstakaholaprasnayornairaltaryena vajasaneyinah
samamananti / tatra samsayah - vidyaikatvam va syadvidyananatvam
veti / vidyananatvamiti tavatpraptam / abhyasasamarthyat / anyatha
hyanyunanatiriktarthe dviramnanamarthakameva syat /
tasmadyathabhyasatkarmabheda evamabhyasadvidyabheda ityevam prapte

pratyaha - antaramnanavisesatsvatmano vidyaikatvamiti / sarvantaro hi
svatmobhayatrapyavisistah prcchyate ca pratyucyate ca / nahi
dvavatmanavekasmindehe sarvantarau sambhavatah / tada
hyekasyañijasamsarvantaratvamavakalpyeta / ekasya tu bhutagramavannaiva
sarvantaratvam syat / yathaca pañcabhutasamuhe dehe prthivya
apontara adbhyastejo 'ntaramiti satyapyapeksike 'ntaratve naiva mukhya
sarvantaratvam bhavati tathehapityarthah / athava bhutagramavaditi
srutyantaram nidarsayati / yatha 'eko devah sarvabhutesu gudhah
sarvavyapi sarvabhutantaratma' (sve.

6.11) ityasmimantre samastesu bhutagramyesveka eva sarvantara
atmamnayate /
evamanayorapi brahmanayorityarthah /
tasmadvedyaikyadvidyaikatvamiti // 35 //
anyatha bhedanupapattir iti cen nopadesantaravat | bbs_3,3.36 |
atha yaduktamanabhyupagamyamane vidyabheda amnanabhedanupapattiriti
tatparihartavyam / atrocyate - nayam dosah /
upadesantaravadupapatteh / yatha tandinamupanisadi sasthe
prapathake - 'sa atma tattvamasi svekateto' (cha. 6.8.7) iti navakrtvo
'pyupadese na vidyabhedo bhavatyevamihapi bhavisyati / katham na
navakrtvo 'pyupadese vidyabhedo na bhavati /
upakramopasamharabhyamekarthatavagamat / 'bhuya eva ma
bhagavanvijñāpayatu' (cha. 6.5.4) iti caikasyaivarthasya punah punah
pratipipadayisitavyatvenopaksepah / asankantaranirakaranena
casakrdupadesopapatteh / evamihapi prasnarupabhedat ato 'nyadartam'
(br. 3.4.2 - 3.5.1) iti ca parisamaptyavisesadupakramopasamharau
tavadekarthavisayau drsyate / 'yadeva saksadaparoksadbrahma'
(br. 3.5.1) iti dvitiye prasna evakaram prayuñjanah
purvaprasnagatamevarthamuttaratranukrsyamanam darsayati /
purvasminsca brahmano karyakaranavyatiriktasyatmanah sadbhavah
kathyate /
uttarasmimstu tasyaivasanayadisamsaradharmatitvatvam kathyate /
ityekarthatopapattih /
tasmadeka vidyeti // 36 //

23 vyatiharadhikaranam / su. 37
vyatiharo visimsanti hitaravat | bbs_3,3.37 |
tatha - 'tadyo 'ham so 'sau yo 'sau so 'ham' ityadityapurusham
prakrtyaitareyinah samamananti, tatha jabalah tvam va ahamasmi
bhagavo devate 'ham vai tvamasi' iti / tatra samsayah - kimiha
vyatiharenobhayarupa matih kartavyotaikarupaiveti / ekarupaiveti
tavadaha / nahyatratmana isvarenaikatvam
muktvanayatkñicintayitavyamasti / yadi caivam cintayitavyo visesah
parikalpyeta samsarinastavadisvaratmamisvarasya
samsiryatmatvamiti / tatra samsarinastavadisvaratmatva utkarso
bhavedisvarasya tu samsaryatmatve nikarsah kutah syat /
tasmadaikarupyameva mateh / vyatiharamnayastvekatvadrhdhikarartha
iti / evam prapte pratyaha - vyatiharo 'yamadhyayanamanayate itaravat

/ yathetaram gunah sarvatmatvaprabhrtaya adhyanamnayante
tadvat / tathahi visimsanti samamnatara ubhayoccaranena
'tvamahamasmyaham ca tattvamasi' iti / taccobhayarupayam matau
kartavyayamarthavadbhavati / anyatha hidam
viseenobhayamnanamanarthakam syat / ekenaiva krtatvat /

nanubhayamnanasyarthavisese parikalpyamane devatayah
samsaryatmatvapatternikarsah prasajyetetyuktam /

naisa dosah / aikatmyasyaivanena prakarenanucintyamanatvat /

nanvevam sati sa evaikatvadrhdhikara apadyeta / na
vayamekatvadrhdhikaram varayamah /

kim tarhi vyatihareneha dvirupa matih kartavya
vacanapramanyannaikarupetyetavadupapadayamah /
phalatastvekatvamapi drdhibhavati /

yathadhyanartho 'pi satyakamadigunopadese tadguna isvarah
prasiddhyati tadvat /

tasmadayamadhyatavyo vyatiharah samane ca visaya upasamhartavyo
bhavatiti // 37 //

fn: jivesayormitho visesanavisesyabhavo vyatiharah /

24 satyadyadhikaranam / su. 38

saiva hi satyadayah | bbs_3,3.38 |

'sa yo haitam mahadyaksam prathamajam veda brahma' (br. 5.4.1)

ityadina vajasaneyake satyavidyam sanamaksaropasanam

vidhayanantimamnyate - 'tadyattatsatyamaso sa adityo ya esa

etasmimmandale puruso yascayam daksine 'ksanpurusah' (br.

5.5.2) ityadi / tatra samsayah - 'kim dve ete satyavidye

kimvaikaiveti / dve iti tavatpraptam / bhedena hi phalasyamyo bhavati

jayatimamllokan' (br. 5.4.12) iti purastat / hanti papmanam jahati

ca (br. 5.5.3,4) ityupariscat / praktakarsanam

tupasyaikatvaditi / evam prapte brumah - ekaiveyam satyavidyeti /

kutah - 'tadyattatsatyam' (br. 5.5.2) iti praktakarsanat /

nanu vidyabhede 'pi praktakarsanamupasyaikatvadupapadyata ityuktam /

naitadevam / yatra tu vispastatkarantaradvidyabhedah pratiyate

tatraitadevam syat / atra tuksaya sambhave tadyattatsatyamiti

praktakarsanatpurvavidyasambaddameva satyamuttaratrakrsyata

ityekavidyatvaniscayah / yatpunaruktam

phalantarasarvanadvidyantaramiti / atrocyate - tasyopanisadaharamiti

cangantaropadesasya stavakamidam phalantarasarvanamityadosah /

apicarthavadadeva phale kalpayitavye sati vidyaikatve cavayavesu

sruyamanani bahunyapi phalanyavayavinyameva

vidyayamupasamhartavyani bhavanti / tasmatsaiveyameka satyavidya tena

tena visesanopetamnatetyatah sarva eva satyadayo guna ekasminneva

prayoga upasamhartavyah / kecitpunarasmisutra idam ca

vajasaneyakamaksyadyapurusavisayam vakyam, chandogye ca - 'atha

ya eso 'ntaraditye hiranmayah puruso drsyate' (cha. 1.6.6) 'atha
ya eso 'ksini puruso drsyate' (cha. 4.15.1) ityudaha-tya
saiveyamaksyadityapuravisaya vidyobhayatraikaiveti krtva
satyadingunanvajasaneyibhyaschandoganamupasamharyanmanyante /
tanna sadhu laksyate /

chandogye hi jyotistomakarmasamabandhiniyamudgithavyapasraya vidya
vijñayate tatra hyadimadhyavasanesu hi karmasambandhacihnani bhavanti
'iyamevargagnih sama' (cha. 1.6.1) ityupakrame, 'tasyarkka sama ca
gesnau tasmadudgithah' (cha. 1.6.8) iti madhye, 'ya evam
vidvansama gayati' (cha. 1.7.9) ityupasamhare /
naivam vajasaneyake kiñcitkarmasambandhi cihnamasti /
tatra prakramabhedadvidyabhede sati gunyavasthaiva yukteti // 38 //

fn: gesnau gayakau / tasmadrksamagesnatvat /

25 kamadyadhikaradhikaramam / su. 39 kamaditaratra tatra
cayatanadibhyah | bbs_3,3.39 |

atha yadidamasminbrahmapure daharam pundarikam vesma daharo
'sminnantarakasah (cha. 8.1.1) iti prastutya chandoga adhiyate 'esa
atmapahatapapma vijaro vimrtyurvisoko vijighatso 'pipasah
satyakamah satyasamkalpah' (cha. 8.1.5) ityadi / tatha
vajasaneyinah - sa va esa mahanaja atma yo 'yam vijñanamayah
pranesu ya eso 'ntarhadaya akasastasmiñchete sarvasya vasi (br.
4.4.22) ityadi / tatra vidyaikatvam parasparagunayogasca kim va neti
samsaye vidyaikatvamiti / tatredamucyate - kamaditi /
satyakamadityarthah / yatha devadatto dattah satyabhama bhameti /
yadetaccandogye hridayakasasya satyakamatvadigunajatamulabhyate
taditaratra vajasaneyake vasitvadyupalabhyate tadapitaratra chandogye
esa atmapahatapapma (cha. 8.1.5) ityatra sambadhyate / kutah -
ayatanadisamanyat /

samanam hyubhayamatrapi hridayamatanam samanasca vedya isvarah
samanam ca tasya setutvam lokasambhedaprayojanamityevamadi bahu
samanyam drsyate /

nanu viseso / ñapi drsyate chandogye hridayakasasya gunayogo
vajasaneyake tvakasasrayasya brahmana iti /

na / 'dahara uttarebhyah' (bra.su. 1.3.14) ityatra chandogye
'pyakakasabdham brahmaiveti pratisthapitatvat / ayam tvatra
vidyate visesah / saguna hi brahmavidya chandogya upadisyate 'atha
ya ihatmanamanuvidya vrajantyetamsca satyankaman' (cha. 8.1.6)
ityatmavatkamanamapi vedyatvasravanat /
vajasaneyake tu nirgunameva param brahmopadisyamanam drsyate 'ata
urdhvam vimoksaya bruhi' (br. 4.3.14) asango hyayam purusah
(br. 4.3.15) ityadi prasnoprativacanasamanvayat /
vasitvadi tu tatstutyarthameva gunajatam vajasaneyake samkirtyate /
tathacoparistat 'sa esa neti netyatma' (br. 3.9.26) ityadina
nirgunameva brahmopasamharati /

gunavatastu brahmana ekatvad vibhutipradarsanayayam
gunopasamharah sutrito nopasanayeti drastavyam // 39 //

26 adaradhikaranam / su. 40-41

adaradalopah | bbs_3,3.40 |

chandogye vaisvanaravidyam prakrtya srutyate - 'tadyadbhaktam
prathamamagacchettaddhomyam sa yam prathamamahutim juhuyattam
juhuyatpranasya svaha' (cha. 5.19.1) ityadi / tatra pañca
pranahutayo vihitah / tasu ca parastadagnihotrasabdah prayuktah
'ya etadevam vidvanagnihotram juhuti' (cha. 5.24.2) iti 'yatheha
ksudhita bala mataram paryupasate / evam sarvani
bhutanyagnihotramupasate' (cha. 5.24.5) iti ca / tatedam vicaryate -
kim bhojanalope lopah pranagnihotrasyotalopa itai / tadyadbhavati
bhaktagamanasamyogasravanadbhaktagamanasya ca
bojanarthatvadbhojanalope lopah pranagnihotrasyeti / evam prapte na
lupyeteti tavadaha / kasmah / adarat / tathahi vaisvaravidyayameva
jabalanam srutih - 'purvo 'tithibhyo 'sniyat / yatha ha vai
svayamahutvagnihotram parasya juhuyadevam tat' ityatithibhojanasya
prathamam ninditva svamibhojanam prathamam prapayanti
pranagnihotra adaram karoti / ya hi na prathamyalopam sahatate
netaram sa prathamavato 'gnihotrasya lopam sahateti manyate /
nanu bhojanarthabhaktagamanasamyogadbhojanalope lopah prathitah /
na /
tasya dravyavisesavidhanarthatvat /
prakrte hyagnihotre payahprabhrtinam dravyanam
niyatatvadihapyagnihotrasabdatkaundapayinamayana vattaddharmapraptau
satyam bhaktadravyaikatagunavisesavidhanarthamidam vakyam
tadyadbhaktamiti /
ato gunalope na mukhyasyetyem praptam /
bhojanalope 'pyadbhivanyena va dravyenaviruddhena pratinidhananyayena
pranagnihotrasyanusthanamiti // 40 //

ata uttaram pathati -

upasthite 'tastadvacanah | bbs_3,3.41 |

upasthite bhojane 'tastasmadeva

bhojanadravyatprathamopanipatatpranagnihotram nirvartayitavyam /
kasmah / tadvacanah / tathahi - 'tadyadbhaktam
prathamamagacchettaddhomyam' (cha. 5.19.1) iti /
siddhavadbhaktopanipataparamarsena pararthadravyasadhyatam
pranahutinam vidadhati / ta aprayojakalaksanapannah satyah
katham bhojanalope dravyantaram pratinidhapayeyuh / nacatra
prakrtagnihotraddharmapraptirasti / kundapayinamayane hi
masagnihotram juhutiti vidhyuddesagato 'gnihotrasabdastadvadbhavam
vidapayediti yukta taddharmapraptih / iha punarartavadagato
'gnihotrasabdo na tadvadbhavam vidhapayitumarhati / taddharmapraptau
cabhyupagamyanamayagnyuddharanadayosa-pi prapyeran / nacasti
sambhavah / agnyuddharanam tavaddhomadhikaramabhavaya /

nacayamagnau homo bhojanarthatavyaghataprasangat /
bhojanopanitadravyasambandhaccasya evaisa homah / tathaca
jabalasrutih purvo 'tithibhyo 'sniyadityasyadharamevemam
homanirvattim darsayati / ata eva cehapi
sampadikanyevagnihotrangani darsayati - 'ura eva vedirlomani
bahurhrdayam garhapatyo mano 'nvaharyapacana asyamahavaniyah'
(cha. 5.18.2) iti / vedisrutiscatra sthandilamatropalaksanartha
drastavya / mukhyagnihotre vedyabhavat / tadanganam ceha
sampipadayisitvat / bhojanenaiva ca krtakalena
samyogannagnihotrakalavarodhasambhavah / evamanye 'pyupasthanadayo
dharmah kecitkathañcidvirudhyante / tasmadbhojanapaksa evaite
mantradravyadevatasamyogatpañca homa nirvartayitavyah /
yattvadaradarsanavacanam tadbhojanapakse prathamavidhanartham /
nahyasti vacanasyatibharah /
na tvanenasya nityata sakyate darsayitum /
tasmadbhojanalopa eva pranagnihotrasyeti // 41 //

27 tannirdharanadhikaranam / su. 42

tannirdharananiyamastaddrsteh prthagghyapratibandhah phalam |
bbs_3,3.42 |
santi karmangavyapasrayani vijñanani -
'omityetadaksaramudgithamupasita' (cha. 1.1.1) ityevamadini / kim
tani nityanyeva syuh karmasu parnamayitvadivadutanityani
godohanadivaditi vicarayamah / kim tavatpraptam - nityaniti /
kutah - prayogavacanaparigrahat / anarabhyadhitanyapi
hyetanyudgithadidvarena
kratusambandhatkratuprayogavacanenaivangantaravatsamsprsyante /
yattvesam svavakyesu phalasarvanam 'apayita ha vaikamanam
bhavati' (cha. 1.1.7) ityadi
tadvartamanapadesarupatvadarthavadamatramevapapaslokaravanadivan
na phalapradanam / tasmadyatha yasya parnamayi juhurbhavati na sa
papam slokam smoti ityevamadinamaprakaranapathitanamapi
juhvadidvarena
kratupravesatprakaranapathitavannityataivamudgithadyupasananamapiti
/ evam prapte brumah - tannirdharananiyama iti /
yanyetanyudgithadikarmagunayathatmyanirdharanani rasatama aptih
samrddhirmukhyaprana aditya ityevamadini naitani nityavatkarmanu
niyamyan / kutah - taddrsteh /
tathahyaniyatatvamevañjatiyakanam darsayati srutih - 'tenobhau
kuruto yascaitadevam veda yasca na veda' (cha. 1.110) ityaviduso 'pi
kriyabhyanuñjanat / prastavadidevatavijñanavihinanamapi
prastotradinam yajanadhyavasanadarsanat 'prastotarya devata
prastavamanvayatta tam cedavidvanprastosyasi' (cha. 1.10.9) 'tam
cedavidvanudgasyasi' (cha. 1.10.10) 'tam cedavidvanpratiharisyasi'
(cha. 1.10.11) iti ca / api caivañjatiyakasya karmavyapasrayasya
vijñanasya prthageva karmanah phalamupalabhyate
karmaphalasiddhidyapratibandhastatsamrddhiratisayavisesah kascit

'tenobhau kuruto yascaitadevam veda yasca na veda / nana tu vidya
cavidya ca yadeva vidyaya karoti sraddhayopanizada tadeva
viryaavattaram bhavati' (cha. 1.1.10) iti / tatra nana tviti
vidvadavidvatprayogayoh prthakkarandviyarvattaramiti ca
tarapratyayaprayogadvidyavihinamapi karmaviryavaditi gamyate /
taccanityatve vidyaya upadyate / nityatve tu katham tadvihinam
karmaviryavaditayanujñayeta / sarvangopasamhare hi viryavatkarmeti
sthitih / tatha lokasamadisu pratiniyatani pratyupasanam phalani
sisyante 'kalpante hasmai loka urdhvascavrttasca' (cha. 2.2.3)
ityevamadini, nacedam phalasarvanamarthavadamatram yuktam
pratipattum / tathahi gunavada apadyeta / phalopadese tu
mukhyavadopapattih / prayajadisu tvitikartavyatakanksasya kratoh
praktatvattadarthe sati yuktam phalasaruterarthavadatvam /
tathanarabhyadhitesvapi parnamayitvadisu / nahi
parnamayitvadinamakriyatmakanamasrayamantarena phalasambandho
'vakalpate / godohanadinam hi
praktappranayanadyasrayalabhadupapannah phalavidhih / tatha
bailvadinamapi praktayupadyasrayalabhadupapannah phalavidhih /
natu parnamayitvadisvevamvidhah kascidasrayah prakrto 'sti /
vakyenaiva tu juhvyasrayatam vivaksitva phale 'pi vidhim
vivaksato vakyabhedah syat /
upasananam tu
kriyatmatvadisistavidhanopapatterudgithadyasrayanam phale
vidanam na virudhyate /
tasmadyatha kratvasrayanyapi godohanadini
phalasyogadanityanyevamudgithadyupasananyapiti drastavyam /
ata eva ca kalpasutrakara naivañjatiyakanyupasanani kratusu
kalpayañcakruh // 42 //

28 pradanadhikaranam / su. 43

pradanavadeva taduktam | bbs_3,3.43 |

vajasneyake - 'vadisamyevahamiti vagdadhre' (br. 1.5.21)

ityatradhyatmam vagadinam srestho 'vadarito

'dhidaivatamagnyadinam vayuh tatha chandogye - 'vayurvava

samvargah' (cha. 4.3.1) ityatradhidaivatamagnyadinam vayuh

sarngo 'vadaritah 'prano vava samvargah' (cha. 4.3.2)

ityatradhyatmam vagadinam pranah /

tatra samsayah - kim prthagevema vayupranavupagantavyau

syatamaprthagveti / aprthagveti tavatpraptam tattvabhedat /

nahyabhinne tattve prthagancintanam nyayyam / darsayati ca

srutiradhyatmamadhidaivatam ca tattvabhedam - 'agnirvagbhutva mukham

pravisat' (ai. 2.4) ityarabhya / tatha 'ta ete sarva eva samah sarvo

'nantah' (br. 1.5.13) ityadhyatmikanam pramanamadhidaivikim

vibutimatmabhutam darsayati / tathanyatrapit tatra

tatradhyatmamadhidaivatam ca bahudha tattvabhedadarsanam bhavati /

kvacicca 'yah pranah sa vayuh iti spastameva vayum pranam

caikam karoti / tathodahrte 'pi vajasneyibrahmane yatascedeti

suryah (br. 1.5.23) ityasminnupasamharasloke 'pranadva esa
udeti prane 'stameti' (br. 1.5.23) iti pranenaivopasamharannetvam
darsayati / tasmadekameva vratam caretpranyaccaivapayanyacca'
(br. 1.5.23) iti ca pranavratenaikenopasamharenetadeva dradhayati /
tatha chandogye 'pi parastat 'mahatmanascaturu deva ekah kah sa
jagara bhuvanasya gopah' (cha. 4.3.6) ityekameva samvargam gamayati na
bravityeka ekesam ceturnam samvargo 'paro 'paresamiti /
tasmadaprthaktvamupagamanasyeti / evam prapte brumah - prthageva
vayupranavupagantavyaviti / kasmal / prthagupadesat / adhyanartho
hyayamadhyatmadhidaiavibhagopadesah so 'satyadhyanaprthaktve
'narthaka eva syat /

nanuktam na prthagancintanam tattvabhedaditi /

naisa dosah / tattvabhede

'pyavasthabhedadupadesabhedavasenanucintanabhedopapatteh /
slokopanyasasya ca tattvabhedabhiprayenapyupapadyamanasya
purvoditadhyeyabhedanirakaranasamarthyabhavat / 'sa yathaisam
pranam madhyamah prana evametasam devatanam vayuh'
(br. 1.5.22) iti copamanopameyakaranat / etena vratopadeso
vyakhyatah / 'ekameva vratam' (br. 1.5.23) iti caivakaro
vagadivrataniartanena pranavratapratipattiyarthah / bhagnavratani hi
vagadinyuktani 'tani mrtyuh sramo bhutvopayeme' (br. 1.5.21) iti
sruteh / 'na vayuvratanivrttyarthah athato vratamimamsa' (br.
1.5.21) iti prastutya tulyavadvayupranayorabhagnavratatvasya
nirdharitatvat / 'ekameva vratam caret' (br. 1.5.23) iti cektva 'teno
etasyai devatayai sayujyam salokatam jayati (br. 1.5.23) iti
vayupraptim phalam bruvanvayuvratamanivartitam darsayati /
dvatetyatra vayuh syadapariccinnatmakatvasya prepsitatvat /
purastatprayogacca 'saisanastamita devata yadvayuh' (br. 1.5.22)
iti / tatha 'tau va etau dvau samvargau vayureva devesu pranah
pranesu' (cha. 4.3.4) iti bhedena vyapadisati 'te va ete pañcanye
pañcanye dasa santastatkrtam' (cha. 4.3.8) iti ca bhedenaivopasamharati
/ tasmatprthagevopagamanam / pradanavat / yathendraya rajñe
purodasamekadasakapalamindrayadhirajayendraya svarajña
ityasyam tripurodasinyamistau
sarvesamabhigamayannavadyatyachambatkaramiti / ato
vacanadindrabhedacca sahapradanasankayam
rajadigunabhedadyajyanuvakyavyatyasavidhanacca yathanyasameva
devataprthaktvatpradanaprthaktvam bhavati / evam tattvabhede
'pyadhyeyamsaprthaktvadadhyanaprthaktvamityarthah / taduktam
samkarse 'nana va devata prthagjñanat' iti /
tatra tu dravyadevatabhedadyagabhedo vidyate naivamiha vidyabhedo 'sti /
upakramopasamharabhyamadhyatmadhidaiavopadesesvekavidyavidhanaprati
teh /
vidyaikasthe 'pi tvadhyatmadhidaiavabhedatpravrttibhedo bhavati agnihotra
iva sayampratahkalabhedat /
ityetavadabhipretya pradanavadityuktam // 43 //

29 lingabhuyastvadhikaranam / su. 44-52
lingabhuyastvattaddhi baliyastadapi | bbs_3,3.44 |
vajasaneyino 'gnirahasye - 'naiva idamagre sadasit' ityetasminbrahmane
mano 'dhikrtyadhiyate 'tatsattrimsatsahasranyapasyadatmano
'gninarkanmanomayamanascitah' ityadi / tathaiva 'vakcintah
pranacitascaksuscitah srotracitah karmacito 'gnicintah' iti
prthagagamaninamananti sampadikan / tesu samsayah - kimete
manascidadayah kriyanupravesinastacchesabhuta uta svatantrah
kevalavidyatmaka iti /
tatra prakaranakriyanupraveso prapte svatantryam tavatpratijanite
lingabhayastvaditi /
bhuyamsi hilinganyasminbrahmane
kevalavidyatmakatvamesamupodbalayanti drsyante tadyatkiñcemani
bhutani manasa samkalpayanti tesameva sa krtih iti,
'tanhaitanevamvide sarvada sarvani bhutani cinvanyapi svapate' iti
caivañjatiyakani /
taddhi lingam prakaranadbaliyah /
tadapyuktam purvasminkande -
'srutilingavakyaprakaranasthanasamakhyanam
samavayeparadaurbalyamarthaviprakarsat' (jai.su. 3.3.13) iti // 44 //

purvavikalpah prakaranatsyat kriyamanasavat | bbs_3,3.45 |
naitaduktam svatantra ete 'gnayo 'nanyasesabhuta iti / purvasya
kriyamasyagneh prakaranattadvisaya evayam
vikalpavisesopadesah syanna svatantrah /

nanu prakaranalingam baliyah /

satyametat / lingamapi tvevañjatiyakam na prakaranadbaliyo bhavati /
anyarthadarsanam hyetat / sampadikagniprasamsarupatvat /
anyarthadarsanam casatyamanyasyam praptau
gunavadenapyupapadyamanam na prakaranam badhitumutsahate /
tasmatasampadika apyete 'gnayah prakaranatkriyanupravesina eva
syuh /
manasavat /
yatha dasartrasya dasane 'hanyavivakye prthivya patrena samudrasya
somasya prajapataye devatayai guhyamanasya
grahanasadanahavanaharanopahvanabhaksanani manasanyevamnayante
/

sa ca manaso 'pi grahakalpah kriyaprakaranatkriyasesa eva
bhavatyevamayamapyagnikalpa ityarthah // 45 //

fn: avivakyamiti dasamasyahno namadheyam /
atidesac ca | bbs_3,3.46 |
atidesascaisamagninankriyanupravesamupodbalayati -
'sattrimsatsahasranyagnayor'kastesamekaika eva
tavanyavanasau purvah' iti /
sati hi samanye 'tidesah pravartate /
tatasca purvenestakacitena kriyanupravesinagnina

sampadikagninatidisankriyanupravesamevaisam dyotayati // 46 //
vidyaiva tu nirdharanat | bbs_3,3.47 |
tusabdah paksam vyavartayati /
vidyatmaka evaite svatantra manascidadayo 'gnayah syurna
kriyasesabhutah /
tathahi nirdharayati - 'te haite vidyacita eva' iti /
vidyaya haivaita evamvidascita bhavanti iti ca // 47 //
darsanac ca | bbs_3,3.48 |
drsyate caisam svatantrye lingam /
tatpurastaddarsitam lingabhuyastvat (bra. su. 3.3.44) ityatra // 48 //
nanu lingamapyasatyammanyasyam praptavasadhakam
kasyacidarthasyetyapasya
tatprakaranasamarthyatkriyasesatvamadhyavasitamityata uttaram
pathati -
srutyadibaliyastvac ca na badhah | bbs_3,3.49 |
naivam prakaranasamarthyatkriyasesatvamadhyavasaya
svatantrayapakso badhitavyah / srutyaderbaliyastvat / baliyamsi
hi prakaranacchrutilingavakyaniti sthitam srutilingasutre / tani
ceha svatantryapaksam sadhayanti drsyante / katham / srutistavat 'te
haite vidyacita eva' iti / tatha linm 'sarvada sarvani bhutani
cinvantyapi svapate' iti / tatha vakyamapi 'vidyaya haivaita
evamvidasritabhavanti' iti / 'vidyacita eva' iti hi savadharaneyam
srutih kriyanupravease 'misamabhyupagamyamane pidita syat /
nanvabahasadhanatvabhiprayamidavadharanam bhavisyati /
netyucyate / tadabhiprayatayam hividycita itiyata
svarupasamakirtanenaiva krtatvadanarthakamavadharanam bhavet /
svarupameva hyesamabahasadhanamiti / abahasadhanatve 'pi tu
manasagrahavasatkriyanupravesasankayam
tannivrttiphalamavadharanarthavadbhavisyati / tatha 'svapate jagrate
caivamvide sarvada sarvani bhutanyetanyetanagnimscinvanti' iti
satatyadarsanamesam svatantrye 'vakalpate / yatha sampadike
vakyapranamaye 'gnihotre 'pranam tada vaci juhوتي - vacam tada
prane juhوتي' (kau. 2.5) iti coktvocyate - 'ete anante ahuti jagraccā
svapamsca satatam - juhوتي' (kausi. 2.5) iti / tadvat /
kriyanupravease tu kriyaprayogasyalpakalatvena na satatyesam
prayogah kalpeta / nacedamarthavadamatramiti nyayyam / yatra hi
vispasto vidhayako lingadirupalabhyate yuktam tatra
samkirtanamatrasyarthavadatvam / iha hi
vispastovidhyantarapalabdheh samkirtanadevaisam
vijñānavidhanam kalpaniyam / tacca yathasamkirtanameva kalpayitum
sakyata iti satatyadarsanattathabhutameva kalpyate /
tatasca samarthyadesam svatantryasiddhih /
etena tadyatkiñcemani bhutani manasa samkalpayanti tesameva sa
krtih ityadi vyakhyatam /
tatha vakyamapi evamvide iti

purusavisesasambandhamevaisamacaksanam na kratusambandham
mrsyate /
tasmatsvatantryapaksa eva jyayaniti // 49 //

anubandhadibhyah prajñantaraprthaktvavaddrstas ca taduktam |
bbs_3,3.50 |
itasca prakaranamupamrdya svatantryam manascidadinam
pratipattavyam / yatkriyavayavanmana-advyaparesvanubadhnati 'te
manasaivadhiyanta manasaciyanta manasaiva graha agrhyanta
manasastuvanmanasasamsanyatkiñca yajñe karma kriyate yatkiñca
yajñiyam karma manasaiva tesu tanmanomayesu manascitsu manomayameva
kriyate' ityadina / sampatphalo hyayamanubandhah / naca pratyaksah
kriyavayavah santah sampada lipsitavyah /
nacatrodgithadyupasanavatkriyngasambandhattadanupravesitvamasan
kitavyam srutivairupyat / nahyatra kriyngam kiñcidadaya
tasminnado namadhyavasitavyamiti vadati / sattrimsatsahasrani tu
manovrttibhedanadaya tesvagnitvam grahadimsca kalpayati
purusayadivat / samkhya ceyam purusayusasyahhsu drsta
sati tatsambandhinisu manovrttisvaropyata iti drastavyam /
evamanubandhatsvatantryam manascidadinam / adisabdadatidesadyapi
yathasambhavam yojayitavyam / tathahi - 'tesamekaika eva
tavanyanasau purvah' iti kriyamasyagnermahatmyam
jñanamayanamekaikasyatidisankiriyayamanadaram darsayati / naca
satyeva kriyasambandhe vikalpah purvenottaresamiti sakyam vaktum
/ nahi yena vyaparenahaniyadharanadina purvah kriyayamupakaroti
tenottara upakartum saknuvanti / yattu purvapakse 'pyatidesa upodbalaka
ityuktam sati hi samanye 'tidesah pravartata iti tadasmatspakse
'gnitvasamanyenatidesasambhavatpratyuktam / asti hi
sampadikanamapyagninamagnitvamiti / srutyadini ca karanani
darsitani / evamanubandhadibhyah karanebhyah svatantryam
manascidadinama /
prajñantaraprthaktvavat /
yatha prajñantarani sandilyavidyaprabhrtini svena
svenanubadhyamanani prthageva karmabhyah prajñantarebhyasca
svatantrani bhavantyevamiti /
drstascaveste rajasuyaprakaranapathitayah
prakaranadutkarso varnatrayanubandhadrajayajñatvacca rajasuyasya
/
taduktam prathame kande - 'kratvarthayamiti cenna
varnatrayasamyogat' (jai.su. 11.4.7) iti // 50 //

fn: avestiretannamni istih /
na samanyadapyupalabdhermrtiyuvanna hi lokapattih | bbs_3,3.51 |
yaduktam manasavaditi tatpratyucyate / na manasagrahasamanyadapi
manascidadinam kriyasesatvam kalpyam / purvoktebhyah
srutyadihetubhyah kevalapurusarthatvopalabdheh / nahi
kiñcitkasyacitkenacitsamanyam na sambhavati /
naca tavata yathatvam vaisamyam nivartate /

mrtyuvat /

yatha 'sa va esa eva mrtyurya esa etasminmandale purusah' iti
'agnirvai mrtyuh' (br. 3.2.10) iti cagnyadityapurusah samane 'pi
mrtyusabdaprayoge natyantasamyapattih /
yatha ca 'asau vava loko gautamagnistasyaditya eva samit' (cha. 5.4.1)
ityatra na samidadisamanyalokasyagnibhavapattistadvat // 51 //

parena ca sabdasya tadvidhyam bhuyastvat tv anubandhah | bbs_3,3.52 |
parastadapi 'ayam vava loka eso 'gniscittah' ityasminnanantare
brahmane tavadvadhyam kevalavidyavidhitvam sabdasya prayojanam
laksyate na suddhakarmangavidhitvam / tatra hi -' vidyaya tadarohanti
yatra kamah paragatah /
na tatra daksina yanti navidvamsastapasvinah' ityanena slokena
kevalam karmanindanvidhyam ca prasamsannidam gamayati /
tatha purastadapi yadetanmandalam tapati ityasmnbrahmane
vidyapradhanatvameva laksyate so 'mrto bhavati mrtyurhyasyatma
bhavati iti vidyaphalenaivopasamharanna karmapradhanata
tatsamanyadihapi tathatvam /
bhuyamsastvagnyavayavah sampadayitavya
vidyayamityetasmatkaranadagninanubadhyate vidya na karmangatvat /
tasmanmanascidadinam kevalavidyatmakatvasiddhih // 52 //

30 aikatmyadhikaranam / su. 53-54

eka atmanah sarire bhavat | bbs_3,3.53 |
iha dehavyatiriktasyatmanah sadbhavah samarthyate
bandhamoksadhikarasidamadhayo / nahyasati dehavyatiriktatmani
paralokascodana upapajadyerankasya va brahmatmatvamupadisyeta /
nanu sastrapramukha eva prathame pade sastraphalopabhogyasya
dehavyatiriktasyatmano 'stitvamuktam /

satyamuktam bhasyakrca natu tatratmastitve sutramasti / iha tu
svayameva sutrakrta tadastitvamaksepapurahsaram pratisthapitam
/ ita eva cakrsyacyena sabarasmvamina pramanalaksane
varnitam / ata eva ca bhagavatopavarsena prathame tantra
atmastitvabhidhanaprasakta sarirake vaksyamah ityuddharah
krtah / iha cedam codanalaksanesupasanesu
vicaryamanesvatmastitvam vicaryate
krtsnasastrasesatvapradasanaya / apica purvasminnadhikarane
prakaranotkarsabhyupagamena manascidadinam purusarthatvam
varnitam ko 'sau puruso yadatha ete manascidadaya ityasyam
prasaktavidam dehavyatiriktasyatmano 'stitvamucyate /
tadastitvaksepartham cedamadimam sutram / aksepapurvika hi
pariharoktirvivaksiter'the sthunankhanananyayena drdham
buddhimutpadayati / atraike dehamatratmadarsino lokayatika
dehavyatiriktasyatmano 'bhavam manyamanah samastavyastesu bahyesu
prthivyadisvadrstamapi caitanyam sarirakaraparimatesu
bhutesu syaditi sambhavayantastebhyascaitanyam
madasaktivadvijnanam caitanyavisistah kayah purusa iti

cahuh / na svargagamanayapavargagamanaya va samartho dehavyatirikta
atmasti /
hetum cacaksatasarire bhavaditi /
yaddhi yasminsati bhavatyasati ca na bhavati tattaddharmatvenadhyavasite
yathagnidharmavausnyaprakasau /
pranacestacaitanyasmrtyascatmadharmatvenabhimata
atmavadinam te 'pyantareva deha upalabhyamana bahiscanupalabhyamana
asiddhe dehavyatirikte dharmini dehadharma eva bhavitumarhanti /
tasmadavyatirikto dehadatmana iti // 53 //

fn: uddharah uparamah /

evam prapte brumah -
vyatirekastadbhavabhavitvanna tupalabddivat | bbs_3,3.54 |
natvedamasti yaduktamavyatireko dehadatmana iti / vyatireka evasya
dehadbhavitumarhati tadbhavabhvitvat / yadi dehabhave
bhavaddehadharmatvamatmadharmanam manyeta tato dehabhave
'pyabhavadataddharmatvamevaisam kim na manyeta /
dehadharmavailsanyat / yehi dehadharma rupadayaste yavaddeham
bhavati / pranacestadayastu satyapi dehe mrtavasthayam na
bavanti / dehadharmasca rupadayah parairapyupalabhyante
natvatmadharmascaitanyasmrtyadayah / apica sati hi tavaddehe
jivadavasthayamesam bhavah sakyate niscetum natvasatyabhavah
/ patite 'pi kadacidasmindehe dehantarasamcarenatmadharma anuvarteran
/ samsayamatrenapi parapakсах pratisidhyate / kimatmakam ca
punaridam caitanyam manyate yasya bhutebhya utpattimicchatiti parah
paryanuyoktavayah / nahi bhutacatustayavyatirekena lokayatikah
kiñcittattvam pratyeti / yadanubhavanam bhutabhautikanam
taccaitanyamiti cet / tarhi visayatvattesam na taddharmatvamasnuvita
svatmani kriyavirodhat / nahyagnirusnah sansvatmanam dahati / nahi
natah siksitah sansvaskandhamadhiroksyati / nahi
bhutabhautikadharmena sata caitanyena bhutabhautikani visayikriyeran /
nahi rupadibhiv svarupam pararupam vavisayikriyate /
visayikriyante tu bahyadhyatmikani bhutabhautikani caitanyena /
atasca yathaivasya bhutabhautikavisayaya upalabdherbhavo
'bhyupagantavyah / upalabdhisvarupa eva ca na atmetyatmano
dehavyatiriktatvam / nityatvam copalabdheraikarupyat /
ahamidamadraksamiti cavasthantarayoge 'pyupalabdhrtvena
pratyabhijñanat / smrtyadyupapattesca / yattuktam sarire
bhavacchariradharma upalabdairiti tadvarnitena prakarena pratyuktam /
apica satsupradipadisupakaranesupalabdhirbhavatyasatsu na bhavati /
nacaitavata pradipadidharma evopalabdhirbhavati /
evam sati deha upalabdhirbhavatyasati ca na bhavatiti na dehadharmau
bhavitumarhati /
upakaranatvamatrenapi pradipadivaddehopayogopapatteh /
nacatyantam dehasyopalabdhavupayogo 'pi drsyate nisceste
'pyasmindehe svapne nanavidhopalabdhidarsanat /
tasmadanavadyam dehavyatiriktasyatmano 'stitvam // 54 //

31 angavabaddhadhikaranam / su. 55-56

angavabaddhastu na sakhasu hi prativedam | bbs_3,3.55 |

samapta prasangiki katha, samprati tu prakrtamevanuvartamahe -
'omtyetadaksaramudgithamupasita' (cha.

1.1.1) 'lokesu pañcavidham samopasita' (cha. 2.1.1), 'ukthamukthamiti
vai praja vadanti tadidamevoktham', 'iyameva prthivi', 'ayam vava loka
eso 'gniscitah' ityevamadya ya udgithadikarmangavabaddhah
pratyayah prativedam sakhabhedesu vihitaste
tattacchakhagatesvevudgithadisu bhaveyurathava
sarvasakhagatesviti visayah / pratisakham na
svaradibedadudgithadisu vidhiyeranniti / kutah - samnidhanat /
'udgithamupasita' (cha. 1.1.1) iti hi samanyavihitanam
vissakanksayam samnikrstenaiva svasakhagatena
visesanakanksadinivrtteh / tadatilanghanena
sakhantaravihitavisesopadane karanam nasti /
tasmatpratisakham vyavastheti / evam prapte
bravityangavabaddhastviti / tusabdah paksam vyavartayati / naite
prativedam svasakhasveva vyavatistheran / apitu
sarvasakhasvanuvarteran / kutah - udgithadisrutyavisesat /
svasakhavyavasthayam hyudgithamupasiteti
samnyasrutiravisesapravrta sati samnidhanavasena visese
vyavasthapyamana pidita syat /
nacaitannyayyam /
samnidhanattu srutirbaliyasi /
naca samanyasrayah pratyayo nopapadyate /
tasmatsvaradibhede
satyapyudgithatvadyavisesatsarvasakhagatesvevudgithadisvevañja
tiyakah pratyayah syuh // 55 //

mantradvirodhah | bbs_3,3.56 |

athava naivatra virodhah sankitavyah /

kathamanyasakhagatesudgithadisyanyasakhavihita pratyaya
bhaveyuriti / mantradvirodhopapatteh / tathahi mantranam
karmanam gunanam ca sakhantarotpannamapi sakhantara
upasangraho drsyate / yesamapi hi sakhinam
kutarurasyasmadanamantro namnatastesamapyasau viniyogo drsyate
kukkutarasyasmadanamantro namnatastesamapyasau viniyogo drsyate
kukkuto 'sityasmadanamadatte kudarurasiti veti / yesamapi
samidadayah prayajada namnatastesamapi tesu
gunavidhiramnyate - rtavo vai prayajah samanatra hotavyah iti /
tatha yesamapi ajo 'gnisomiyah iti jativisesopadeso nasti
tesamapi tadvisayo mantravarna upalabhyate - chagasya vapaya medaso
'nurbruhi iti /
tatha vedantarotpannamapi 'agnerverhetram veradhvaram'
ityevamadimantranam vedantare parigraho drstah /
tathabahvrcapathitasya suktasya yo jata eva prathamam manasvan
(r.sam 2.6.7) ityasya adhvaryave sajaniam sasyam ityatra parigraho

drstah /

tasmadyathasrayanam karmanganam

sarvatranuvrttirevamasritanamapi pratyayanamityavirodhah // 56 //

32 bhumajyayastvadhikaranam / su. 57

bhumnah kratuvajjyayastvam tatha hi darsayati | bbs_3,3.57 |

'pracinasala aupamanyavah' (cha. 5.11.1) ityasyamakhyayikayam
vyastasya samastasya ca vaisvanarasyopasanam srutyate / vyastopasanam

tavat 'aupamanyava kam tvamatmanamupahsa iti devameva bhagavo
rajanniti hovacaisha vai suteja atma vaisvanaro yam

tvamatmanamupahse' (cha. 5.12.1) ityadi / tatha samastopasanamapi

'tasya ha va etasyatmano vaisvanarasyamurdhaiva

sutejascaksurvisvarupa pranah prthagvartmatma samdeho bahulo

bastireva rayih prthivyeva padau' (cha. 5.18.2) ityadi / tatra

samsayah - kimihobhayathapyupasanam syadvyastasya samastasya cota

smastasyaiveti / kim tavatpraptam / pratyavayavam

sutejahprabhrtisupahsa iti kriyapadasravanat 'tasmattava

sutam prasutamasutam kule drsyate' (cha. 5.12.1)

ityadiphalabhedasravanacca vyastanyapyupasanani syuriti praptam / tato

'bidhiyate - bhunnah padarthopacayatmakasya samastasya

vaisvanaropasanasya jyayastvam pradhanyamasminvakye vivaksitam

bhavitumarhati na pratyekamavayavopasananamapi / kratuvat / yatha kratusu

darsapurnamasaprabhrtisu samastyena sangapradhanaprayoga

evaikovivaksyate na vyastanamapi prayogah prayajadinam /

napyekadesangayuktasya pradhanasya tadvat / kuta etadbhumaiva

jyayaniti / tathahi srutirbhumno jyayastvam darsayati

ekavakyatavagamat / ekam hidam vakyam vaisvanaravidyavisayam

paurvaparyalocanatpratyate / tathahi - pracinasalaprabhrtaya

uddalakavasanah sadrsayo vaisvanaravidyayam

parinisthamapratipadyamana asvapatim kaikeyam

rajanamabhyajagmurityupakramyaikaikasyarserupasyam

dyuprabhrtinamekaikam sravayitva 'murdha tvesa atmana iti

hovaca' (cha. 5.12.2) ityadina murdhadibhavam tesam vidadhati /

'murdha tevyapatisyadyanmam nagamisyah' (cha. 5.12.2) ityadina

ca vyastopasanamapavadati / punasca vyastopasanam vyavartya

samastopasanamevanuvartya 'sa sarvesu lokesu sarvesu bhutesu

sarvesvatmasvannamatti' (cha. 5.18.1) iti bhumasrayameva phalam

darsayati / yattu pratyekam sutejahprabhrtisu phalabhedasravanam

tadevam satyangaphalani pradhana evabhyupagataniti drastavyam /

tathopahsa ityapi pratyavayavamakhyatasravanam

parabhiprayanuvadartham na vyastopasanavidhanartham /

tasmatsamastopasanapaksa eva sreyaniti / kecittvatra

samastopasanapaksam jyayamsam pratisthapyam

jyayastvavacanadeva kila vyastopasanapaksamapi sutrakaro 'numanyata iti

kathayanti tadayuktam /

ekavakyatavagatau satyam vakyabhedakalpanasyanyayyatvat /

'murdha te vyapatisyat' (cha. 5.12.2) iti caivamadinindavacanavirodhat

/

spasto copasamharasthe samastopasanavagame tadabhavasya
purvapakse vaktumasakyatvat /
sautrasya ca jayastvavacanasya
pramanavattvabhiprayenapyupapadyamanatvat // 57 //

33 sabdadibhedadhikaranam / su. 58

nana sabdadibhedat | bbs_3,3.58 |
purvasminnadhikarane satyamapi sutejahprabhrtinam phalabhedasrutau
samastopasanam jyaya ityuktam / atah prapta buddhiranyanyapi
bhinnasrutinyupasanani samasyopasisyanta iti / apica naiva vedyabhede
vidyabhedo vijñatum sakyate /

vedyam hi rupam vidyaya dravyadaivatamiva yagasya / vedyascaika
evesvarah srutinanatve 'pyavagamyate 'manomayah pranasarirah'
(cha. 3.14.2) 'kam brahma kham brahma' (cha. 4.10.5) 'satyakamah
satyasamkalpah' (cha. 8.1.5) ityevamadis / tatha eka eva pranah
prano vava samvargah' (cha. 4.3.3) 'prano vava jyesthasca
sresthasca' (cha. 5.1.1) 'prano ha pita prano mata' (cha.
7.15.1) ityevamadis /

vaidyaikatvaccavidyaikatvam / srutinanatvamapyasminpakse
gunantaraparavannanarthakam /
tasmatsvaparasakhavihitamekadyavyapasrayam
gunajatammupasamhartavyam vidyakartsnyayeti / evam prapte
pratipadyate naneti / vedyabhede 'pyevañjatiyakavidya bhinna
bhavitumarhati / kutah sabdadibhedat / bhavati hi sabdabhedah 'veda'
'upasita' 'sa kratum kurvati' (cha. 3.14.1) ityevamadih /
sabdabhedasca karmabhedahetuh samadhigatah purastacchabdantare
karmabhedah krtanubandhatvaditi / adigrahanadgunadayo 'pi
yathasambhavam bhedahetavo yojayitavyah /

nanu vedetyadis sabdabheda evavagamyate na yajatityadivadarthabhedah
sarvesamevaisam manovrttyarthatvabhedat arhantarasambhavacca
/ tatkaatham sabdabhedadvidyabheda iti /

naisa dosah / manovrttyarthatvabhede 'pyanubandhabhedadvedyabede sati
vidyabhedopapatteh / ekasyapisvarasyopasyasya pratiprakaranam
vyavrtta gunah sisyanate / tathaikasyapi pranasya tatra
tatropasyasyabhede 'pyanyadrsguno 'nyatropasitavyo
'nyadrsgunascantretyevamanubandhabhedadvedyabhede sati vidyabhedo
vijñayate / nacatraiko vidyavidhiritare gunavidhaya iti sakyam vaktum
/ viniyogamanayam hetvabhavat / anekatvacca pratiprakaranam
gunanam praptavidyanuvadena vidhananupapatteh / nacasminpakse
samanah santah satyakamadayo guna asakrcchravayitavyah /
pratiprakaranam cedankamenedamupasitavyamidankamena cedamiti
nairakanksyavagamannaikavakyatapattih /
nacatra vaisvanaravidyayamiva samastacodanaparasti yadbalena
pratiprakanavartinyavayavopasanani bhutvaikavakyatamiyuh /

vidyaikatvanimitte ca vidyaikatve sarvatra niran kuse pratijñayamane
samastagunopasamharo 'sakyah pratijñayeta /
tasmatsusthucyate nana sabdadibhedaditi /
sthite cetasminnadhikarane sarvavedantapratyayamityadi drastavyam // 58
//

34 vikalpadhikaramam / su. 59

vikalpo 'visistaphalatvat | bbs_3,3.59 |
sthite vidyabhede vicaryate kimasamicchaya samuccayo vikalpo va syat,
athava vikalpa eva niyameneti / tatra sthitatvattavadvidyabhedasya na
samuccayaniyame kiñcitkaranamasti /

nanu bhinnanamapyagnihotradarsapurnamasadinam samuccayaniyamo
drsyate /

naisa dosah / nityatasrutirhi tatra karanam naivam vidyanam
kacinnityatasrutirasti / tasmanna samuccayaniyamah / napi
vikalpaniyamah / vidyantaradhikrtasya vidyantarapratishedhat /
parisesyadyathakamyamapadyate /

nanvavisistaphalatvadasam vikalpo nyayyah / tathahi - manomayah
pranasarirah (cha. 3.14.2) 'kam brahma kham brahma' (cha.4.105)
'satyakamah satyasamkalpah' (cha. 8 1.5)
ityevamadyastulyavadisvarapraptiphala laksyante /

naisa dosah / samanaphalesvapi svargadisadhanesu karmasu
yatakamyadarsanat / tasmadyathakamyapraptavucyate vikalpa evasam
bhavitumarhati na samuccayah / kasmah / avisistaphalatvat /
avisistam hyasam phalamupasyavisayasaksatkaranam / ekena
copasanena saksatkr upasye visaya isvaradau dvitiyamanarthakam /
api casambhavah / saksatkaranasya samuccayapakse
cittaviksepahetuvat / saksatkaranasadyam ca vidyaphalam
darsayanti srutayah -

'yasya syadaddha na vicikitsasti' (cha. 3.14.4) iti 'devo bhutva
devanapyeti' (br. 4.1.2) iti caivamadyah /
tasmadavisistaphalanam vidyanamanyatamamadaya tatparah
syadyavadupasyavisayasaksatkaramena tatphalam praptamiti // 59 //

35 kamyadhikaranam / su. 60

kamyastu yathakamam samucciyaeranna va purvahetvabhavat | bbs_3,3.60

|
avisistaphalatvadityasya pratyudaharanam /
yasu punah kamyasu vidyasu 'sa ya etamevam vayum disam vatsam
veda na putrarodam roditi' (cha. 3.15.2) 'sa yo nama brahmetyupaste
yavannamno gatam tatrasya yatakamacaro bhavati' (cha. 7.1.5) iti
caivamadyasu kriyavadadrstenatmanatmiyam phalam
sadhayantisu saksatkaranapeksa nasti /
ta yatakamam samucciyaeranna va samucciyaerannpurvahetvabhavat /
purvasyavisistaphalatvadityasya vikalpahetorabhavat // 60 //

36 yathasrayabhavadikaranam / su. 61-66
angesu yathasrayabhavah | bbs_3,3.61 |
karmangesudgithadisu ya asritah pratyaya vedatrayavihitah
kim te samucciye rankimva yathakamam syuriti samsaye
yathasrayabhava ityaha /
yataivaisamasrayah stotradayah sambhuya bhavantyevam pratyaya
api asrayatantratvatpratyayanam // 61 //
sistes ca | bbs_3,3.62 |
yatha vasrayah stotradayastrisu sisyanta evamasrita api
pratyayah /
nopadesakrto 'pi kascidviseso 'nganam tadasrayanam ca
pratyayanamityarthah // 62 //
samaharat | bbs_3,3.63 |
hotrsadanaddhaivapi durudgithamanusamaharati (cha. 1.5.5) iti ca
pranavodgithaikatvavijñanamahatmyadudgatasvakarmanayutpannam
ksatam hotratkarmanah pratisamadadhatiti bruvanvedantaroditasya
pratyayasya
vedantaroditapadarthasambandhasamanyatsravavedoditapratyayopasamharas
ucayatiti lingadarsanam // 63//
gunasadharanyasrutes ca | bbs_3,3.64 |
vidyayam ca vidyasrayam santamonkaram
vetrayasadharanamsravayati- 'teneyam trayi vidya vartata
omityasrayatyomiti samsatyomityudgayati' (cha. 1.1.9) iti ca /
tatasca rayasadaranyadasritasadharamyamiti lingadarsanameva /
athava gunasadharanyasrutesceti /
yadime karmaguna udgithadayah sarve sarvaprayogasadharana na
syurna syattatadasrayanam pratyayanam sahabhavah /
te tudgithadayah sarvangagrahina prayogavacanena sarve
sarvaprayogasadharanah sravyante /
tathasca rayasahabhatpratyayasahabhava iti // 64 //
na va tatsahabhavasruteh | bbs_3,3.65 |
na veti paksavyavartanam / na yatasrayabhava asritanamupasananam
bhavitumarhati / kutah - tatsahabhavasruteh / yatha hi
trivedivihitanamanganam stotradinam sahabhavah sruate -
'graham va grhitva camasam vonniya stotramupakaroti
stotramanusamsati prastotah sama gaya hotaretadyaja' ityadina /
naivamupasananam sahabhavasrutirasti /
nanu prayogavacana esam sahabhavam prapayet /
neti brumah - purusarthadvupasananam / prayogavacano hi
rtvartanamudgithadinam sahabhavam prapayet /
udgithadyupasanani rtvarthasrayanyapi
godohanadivatpurusarthanitvocama 'prthagghyapatibandhah phalam'
(bra.saba. 3.3.42) ityatra / ayameva copadesasrayo viseso 'nganam
tadalambananam copasananam yadekesam kratvarthatvamekesam
purusarthatvamiti / param ca lingadvayamakaranamupasanasahabhavasya

srutinyayabavat /
naca pratiprayogamasrayakartsnyopasamharadasritanamapi tathatvam
vijñatum sakyam /
atatpratyuktatvadupasananam /
asrayatantranyapi hyupasanani kamamasrayabhava ma bhuvanna
tvasrayasahabhavena sahabhavaniamamarhanti tatsahabhavasrutereva /
tasmadyathakamamevopasananyanusthiyeran // 65 //

darsanac ca | bbs_3,3.66 |
darsayati ca srutisahabhavam pratyayanam - 'evamviddha vai brahma
yajñam yajamanam sarvamscartvijo 'bhiraksati'

(cha. 4.17.10) iti /
sarvapratyayopasamhare hi sarve sarvavidah iti na vijñanavata
brahmana paripalyatvमितaresam samkirtyeta /
tasmadyathakamamupasananam samuccayo vikalpo veti // 66 //

iti
rā«govindabhagavatpā«jyapā•daā»iá¹fyaā»rā«macchaá¹...karabhagavatpā«jyapā•daká¹
tau srimaccharirakamimamsabhasye trtiyadyayasya trtiyah
padah // 3 //

trtiyadyaye caturthah padah /

atra nirgunavidyaya antarangabahirangasadhanavicarah

1 purusarthadhikaranam / su. 1-17

purusartho 'tah sabdad iti badarayanah | bbs_3,4.1 |

athedanimaupanisadamatmajñanam kimadhikaridvarena

karmanyevanupravisatyahosvitsvatanrameva purusarthasadhanam

bhavatiti mimamsamanah siddhantenaiiva tadupakramate purusartho 'ta

iti / asmadvedantavihitadatmajñanatsvatanatratpurusarthah

siddyatiti badarayana acaryo manyate / kuta etadavagamyate

sabdacityaha /

tathahi - 'tarati sokamatmavit' (cha. 7.1.3) 'sa yo ha vai tatparamam

brahma veda brahmaiva bhavati' (mu. 3.2.9) 'brahmaividapnoti param' (tai.

2.1.1) 'acaryavanpuruso veda tasya tavadeva ciram yavannavimoksye

'tha sampatsye' (cha /

6.14.2) iti /

'ya atmapahatapapma' (cha. 8.7.1) ityupakramya 'sarvamsca

lokanapnoti sarvamsca kamanyastamatmanamanuvidya vijanati (cha.

8.7.1) iti /

'atma va are drastavyah' (br. 4.5.6) ityupakramya 'etavadare

khalvamrtatvam' (br. 4.5.15) ityevañjatiyaka srutih kevalaya

vidyayah purusarthahetutvam sravayati // 1 //

athatra pratyavatisthate -

sesatvatpurusarthavado yathanyesv iti jaiminih | bbs_3,4.2 |
kartrtvamatmanah karmasesatvattadvijñanamapi
vrihiproksanadivadviseyadvarena
karmasambandhyevetyatastasminnavagataprayojana atmajñane ya
phalasarutih sarthavada iti jaiminiracaryo manyate yathanyesu
dravyasamskarakarmasu 'yasya parnamayi juhurbhavati na sa papam
sloka srnoti / yadan ke caksureva bhratrvyasya vrñkte /
yatprayajanuyaja ijjante varma va etadyajñasya kriyate karma yajamanasya
bhratrvyabhībhūtyai' ityevañjatiyaka phalasarutirarthavadah /
tadvat /

katham punarasyanarabhyadhitasyatmajñanasya
prakaranadinamanyatamenapi hetuna vina kratupravesa asankyate /
kartrdvarena vakyattadvijñanasya kratusambandha iti cet /

na / vakyattadviniyoganupapateh / avyabhicarina hi
kenaciddvarenanarabhyadhitamapi vakyanimittah kratusambandho
'vakalpate / karta tu vyabhicari dvaram lokikavaidikakarmasadharyat
/ tasmanna tadvarenatmajñanasya kratusambandhasiddhiriti / na /
vyatirekavijñanasya vaidikebhyaḥ karmabhyo 'nyatranupayogat / nahi
dehavyatiriktatmajñanam lokikesu karmasupayujyate / sarvatha
drstarthapravrttyupapateh / vaidikesu tu
dehapatottarakalaphalesu dehavyatiriktatmajñanamantarena
pravrttirnopapadyata ityupayujyate vyatirekavijñanam /

nanvapahatapapmatvadivisesanadasamsaryatmavisayamaupanisadam
darsanam na pravrttyangam syat /

na /
priyadisamsucitasya samsarina evatmano drastavyatvenopadesat /
apahatapapmatvadi visesanam tu stutyartham bhavisyati /
nanu tatra tatra prasidhitametadadhikamasamsari brahma jagatkaranam
tadeva ca samsarina atmanah paramarthikam
svarupamupanisatsupadisyata iti /
satyam prasaditam tasyaiva tu
sthunanikhananavatphaladvarenaksepasamadhane kriyete dardhyaya
// 2 //

acaradarsanat | bbs_3,4.3 |
'janako ha vaideho bahudaksinena yajñeneje' (br. 3.1.1) 'yaksyamano
vai bhagavanto 'hamasmi' (cha. 5.11.5) ityevamadini
brahmavidamapyanyaparesu vakyesu karmasambandhadarsanani bhavanti /
tathoddalakadinamapi putranusasanadidarsanadgarhasthyasambandho
'vagamyate /
kevalaccejjñanatpurusarthasiddhih
syatkimarthamanekayasasamanvitani karmani te kuryuh 'arke cenmadhu
vindeta kimartham parvatam vrajet' iti nyayat // 3 //
tacchruteh | bbs_3,4.4 |
'yadeva vidyaya karoti sraddhayopanisada tadeva viryavattaram bhavati'

(cha. 1.1.10) iti ca karmasesatvasravanadvidyaya na kevalayah
purusarthahetuttm // 4 //

samanvarambhanat | bbs_3,4.5 |

'tam vidyakarmani samanvarabhete' (br. 4.4.2) iti ca
vidyakarmanoh phalarambhe saharitvadarsananna svatantryam
vidyayah // 5 //

tadvato vidhanat | bbs_3,4.6 |

'acaryakuladvedamadhitya yathavidanam guroh
karmatiseenabhisamavrttya kutumbe sucrau dese
svadhyayamadhiyanah' (cha. 8.15.1) iti caivañjatiyaka srutih
samastavedarthavijñānavatah karmadhikaram darsayati tasmadapi na
vijñānasya svatantryena phalahetutvam /

nanvatradhityetyadhyayanamatram vedasya srutyate narthavijñānam /

naisa dosah /

drstarthatvadvedadhyayanamarthavabodhaparyantamitisthitam // 6 //

niyamac ca | bbs_3,4.7 |

'kurvanneveha karmani jijivisechatam samah /
evam tvayi nanyatheto 'sti na karma lipyate nare' (isa. 2) iti /
tatha 'etadvai jaramaryam satram yadagnihotram jaraya va
hyevasmanmucyate mrtiyuna va' ityevañjatiyakanniyamadapi
karmasesatvameva vidhyaya iti // 7 //

evam prapte pratividhatte -

adhikopadesat tu badarayanasyaivam taddarsanat | bbs_3,4.8 |

tusabdatpakso viparivartate / yaduktam -

'sesatvatpurusarthavadah' (bra. su. 3.4.2) iti tannopapadyate /
kasmāt / adhikopadesat / yadi samsaryevatma sarirah karta bhokta
ca sariramatravyatirekena vedantesupadistah syattato
varnitena prakarena phalasaruterarthavadatvam syat /

adhikastavacchariradatmano 'samsarisvarah

kartrtvadisamsaridharmarahito 'pahatapapmatvadivisesanah
paramatma vedyatvenopadisyate vedantesu / naca tadvijñānam
karmanam pravartakam bhavati pratyuta karmanyucchinattiti vaksyati
'upamardam ca' (bra.su. 3.4.16) ityatra / tasmāt 'purusartho 'tah
sabdat' (bra.su. 3.4.1) iti yanmatam bhagavato badarayanasya
tattathaiva tisthati na sesatvaprabhrtibhirhetvabhasaiscalayitum
sakyate / tathahi tamadhikam sariradisvaramatmanam darsayanti
srutayah - 'yah sarvajñah sarvavit' (munda. 1.19)

'bhisasmadvatah pavate' (tai. 2.8.1) 'mahadbhayam vajramudyatam'

(katha. 6.2) 'etasya va aksarasya prasasane gargi' (br. 3.8.9)

'tadaiksata bahu syam prajayeyeti tattejo 'srjata' (cha. 6.2.3)

ityevamadyah / yattu priyadisamsucitasya samsarina evatmano

vedyatayanukarsanam 'atmanastu kamaya sarvam priyam bhavati /

atma va are drastavyah' (br. 2.4.5) 'yah pranena praniti sa

ta atma sarvantarah' (br. 3.4.1) 'ya eso 'ksini puruso

drsyate' (cha. 8.7.4) ityupakramya 'etam tveva te bhuyo

'nuvyakhyasyami' (cha. 8.9.3) iti caivamadi tadapi 'asya mahato bhutasya
nihsvasitametadyadrgvedah' (br. 2.4.10) 'yo 'sanayapipase sokam
moham jaram mrtyumatyeti' (br. 3.5.1) 'param jyotirupasampadya
svenarupenabhinispanyate sa uttamah purusah' (cha. 8.12.3)
ityevamadibhirvakyasesaih
satyamevadhikopadidiksayamatyantabhedabhiprayamityavirodhah /
paramesvareva hi sarirasya paramarthikam svarupam /
upadhikrtam tu sariratvam 'tatvamasī' (cha. 6.8.7) 'nanyodato 'sti
drastr' (br. 3.8.11) ityadisrutibhyah /
sarvam catadvistarenasmabhih purastattatra tatra varnitam // 8 //

tulyam tu darsanam | bbs_3,4.9 |
yattuktamacaradarsanatkarmaseso vidyeti / atra brumah -
tulyamacaradarsanamakmasesitve 'pi vidyayah / tathahi
srutirbhavati - 'etadva sma vai tadvidvamsa ahurrsayah
kavaseyah kimartha vayamadhyesyamahe kimarthavayam yaksyamahe /
etaddha sma vai tatpurve vidvamso 'gnihotram na juhavañcakrire' 'etam
vai tamatmanam viditva brahmanah putraisanayasca
vittaisanayasca lokaisanayasca vyutthayatha bhiksacaryam
caranti' (br. 3.5.1) ityevajatiyaka / yajñavalkyadinamapi
brahmavidamarmanisthatvam drsyate - 'etavadare khalvamrtatvamiti
hoktva yajñavalkyo vijahara' (br. 4.5.15) ityadisrutibhyah /
apica yaksyamano vai bhagavanto 'hamasami (cha. 5.11.5)
ityetalingadarsanam vaisvanaravidyavisayam /
sambhavati ca sopadhikayam brahmavidyayam karmasahityadarsanam /
natvatrapi karmangatvamasti /
prakaranadyabhavat // 9 //

yatpunaruktam - 'tacchruteh' (bra.su. 3.4.4) iti atra brumah -
asarvatrīki | bbs_3,4.10 |
'yadeva vidyaya karoti' (cha. 1.1.10) ityesa srutirna
sarvavidyavisaya / prakrtavidyabhisambandhat /

prakrta codgithavidya 'omityetadaksaramudgithamupasita' (cha. 1.1.1)
ityatra // 10 //
vibhagah satavat | bbs_3,4.11 |
yadapyuktam - 'tam vidyakarmani samanvarabhete' (br. 4.4.2)
ityetatsamanvarambhavacanamasvatantrye vidyaya lingamiti tatpratyuicyate /
vibhago 'tra drastavyo vidyanyam purusamanvarabhate karmanyamiti /
satavat / yatha satamabhyam diyatamityukte vibhajya diyate
pañcasadekasmai pañcasadaparasmai tadvat / nacedam
samanvarambhavacanam mumuksuvisayam 'iti nu kamayamanah' (br.
4.4.6) iti samsarivisayatvopasamharat /
'athakamayamanah' (br. 4.4.6) iti ca mumuksoh prthagupakramat /
tatra samsarivisaye vidya vihita pratisiddha ca parigrhyate
visesabhavat /
karamapi vihitam pratisiddham ca yathapraptanuvaditvat /
evam satyavibhagenapidam samanvarambhavacanamavakalpate // 11 //

yaccaitat 'tadvato vidhanat' (bra. su. 3.4.6) ityata uttaram pathati -
adhyayanamatravatah | bbs_3,4.12 |

'acaryakuladvedamadhitya' (cha. 8.15.1) ityadhyayanamatrasya
sraṇadadhyayanamatravata eva karmavidhiritiyadhyavasyamah /
nanvevam satyavidyatvanadhikarah karmasu prajyeta /

naisa dosah /

na vayamadyayanaprabhavam karmavabodhanamadhikarakaranam
varayamah kim tarhyenisadamatmajñanam svatantryenaiva
prayojanavatpratiyamanam na karmadhikarakaranatam pratipadyata
ityetavatpratipadayamah /
yathaca na kratvantarajñanam kratvantaradhikarenapesya
evametadapi drastavyamiti // 12 //

yadapyuktam niyamacca (bra. su. 3.4.7) ityatrabhidhiyate -
navisesat | bbs_3,4.13 |

'kurvanneveha karmani jijiviset' (isa. 2) ityelaṃdisu
niyamasraṇanesu na vidusa iti viseso 'sti /
avisesena niyamavidhanat // 13 //

stutaye 'numatirva | bbs_3,4.14 |

'kurvanneveha karmani' (isa. 2) ityatrapparo visesa akhyayate
yadyapyatra prakaranasamarthyadvidvaneva kurvanniti sambadhyate tathapi
vidyastutaye karmanujñanametadrastavyam / 'na karma lipyate nare'
(isa. 2) iti hi vaksyati /
etaduktam bhavati /

yavajjivam karma kurvatyapi vidusi puruse hi vaksyati /
etaduktam bhavati /

yavajjivam karma kurvatyapi vidusapuruse na karma lepaya bhavati
vidyasamarthyaditi tadevam vidya stuyate // 14 //

kamakarena caike | bbs_3,4.15 |

apicaika vidvamsah pratyaksikrtavidyaphalah
santastadavastabhyatphalantarasadhanesu prajadisū
prayojanabhavam paramrsanti /

kamakareneti srutirbhavati vajasaneyinam 'etaddha sma vai tatpurve
vidvamsah prajam na kamayante kim prajaya karisyamo yesam
no 'yamatmayam lokah' (br. 4.4.22) iti anubhavarudhameva ca
vidyaphalam na kriyaphalavatkalarabhavityasakrdavocama /
ato 'pi na vidyayah karmasesatvam napi tadvisayayah
phalasaruterayatharthatvam sakyamasrayitum // 15 //

upamardam ca | bbs_3,4.16 |

apica karmakarāhetoh kriyakarakaphalalaksanasya samastasya
papañcasyavidyaktasya vidyasamarthyatsvarupopamardamamananti -
'yatra va asya sarvamatmatmaivabhuttatkena kam pasyettatkena kam
jighret' (br. 2.4.14) ityadina /

vedantoditatmajñanapurvikam tu karmadhikarasiddhim
pratyasasanasya karmadhikarocchittireva prasajyeta /
tasmadapi svatantryam vidyayah // 16 //

urdhvaretassu ca sabde hi | bbs_3,4.17 |
urdhvaretassu casramesu vidya sruyate / naca tatra karmangatvam
vidyaya upapadyate / karmabhavat / nahyagnihotradini vaidikani
karmani tesam santi / syadetat /
urdhvaretasa asrama na sruyante veda iti tadapi nasti /
te 'pi hi vaidikesu sabdesvavagamyante 'trayo dharmaskandhah' (cha.
2.23.1) 'ye ceme 'ranye sraddha tapa ityupasate' (cha. 5.10.1)
'tapahsraddhe yo hyupavasanyaranye' (mu. 1.2.11) 'etameva pravajino
lokamicchantah pravajanti' (br. 4.4.22) 'brahmacaryadeva pravrajat' (ja.
4) ityevamadisu /
pratipannapratipannagarhasthyanamapakrtanapakrtarnatrayanam
cordhvaretastvam srutismrtiprasiddham /
tasmadapi svatantryam vidyayah // 17 //

2 paramarsadhikaranam / su. 18-20
paramarsam jaiminiracodanaccapavadati hi | bbs_3,4.18 |
'trayo dharmaskandhah' (cha. 2.2.3.1) ityadayo ye sabda
urdhvaretasamasramanam sadbhavayodahrta na te
tatpratipadanaya prabhavanti / yatah paramarsamesu
sabdesvasramantaranam jaiminiracaryo manyate na vidim / kutah -
nahyatra lingadinamanyatamascodanasabdo 'sti / arthantaraparativam
caisu pratyekamupalabhyate / trayo dharmaskandha ityatra tavadyajño
'dhyayanam danamiti prathamastapa eva dvitiyo brahmacaryacaryakulavasi
trtiyo 'tyantamatmanamacaryakule 'vasadayansarva ete punyaloka
bhavantiti paramarsapurvakamasramanamanatyantikaphalatvam
samkirtyatyantikaphalataya brahmasamsthata stuyate - 'brahmasamstho
'mrtatvameti' (cha. 2.23.1) iti /

nanu paramarse 'pyasrama gamyanta eva /

satyam gamyante / smrtiyacarabhyam tu tesam prasiddhirna
pratyaksasruteh / atasca pratyaksasrutivirodhe satyanadaraniyaste
bhavisyanti / anadhikrtavisaya va /

nanu garhasthyamapi sahaivordhvaretobhih paramrstam yajño
'dhyayanam danamiti prathama iti /

satyamevam tathapi tu grhastham pratyevagnihotradinam
karmanam vidhanacchrutiprasiddhameva hi tadastitvam / tasmatsrutiyartha
evayam paramarso na codanarthah / apicapavadati hi pratyaksa
srutirasramantar 'viraha va esa devanam yo 'gnimudvasayate',
'acaryaya priyam dhanamahrtya prajatantum ma vyavacchetsih'
(tai. 1.11.1) 'naputrasya loko 'stiti tatsarve pasavo viduh' ityevamadya
/ tatha 'ye cemeranye sraddha tapa ityupasate' (cha. 5.10.1)
'tapahsraddhe ye hyupavasanyaranye' (munda. 1.2.11) iti ca
devayanopadeso nasramantaropadesah / samdigdham
casramantarabhidhanam 'tapa eva dvitayah' (cha. 2.2.3.1)
ityevamadisu / tatha etameva pravrajino lokamicchantah pravrajanti'
(br. 4.4.22) iti lokasamstavo 'yam na parivrajyavidhih /

nanu brahmacaryadeva pravrajeditivispastamidam pratyaksam
privrajyavidhanam jabalanam /

satyametat /

anapeksya tvetam srutimayam vicara iti drastavyam // 18 //

anustheyam badarayanah samyasruteh | bbs_3,4.19 |

anustheyamasramantaram badarayana acaryo manyate / vede

sravanat / agnihotradinam

cavasyanusthoyatvattadvirodhadanadhikrtanustheyamasramantara

mitihimam matim nirakaroti garhasthyavadevasramantaramapyanicchata

pratipattavyamiti manyamanah / kutah samyasruteh / sama hi

garhasthyenasramantarasya paramarsasrutirdrsyate 'trayo

dharmaskandhah' (cha. 2.2.3.1)ityadya / yatheha srutyantaravihitameva

garhasthyam paramrstamevasramantaramapiti pratipattavyam /

yathaca sastrantaraprayoreva nivitapracinavitayoh paramarsa

upavitavidhipare vakye / tasmattulyamanustheyatvam

garhasthyenasramantarasya / tatha 'etameva pravrajino lokamicchantah

pravrajanti' (br. 4.4.22) ityasya vedanuvacanadibhih samabhivyaharah

/ 'ye ceme 'ramye sradda tapa ityupasate' (cha. 5.101) ityasya ca

pañcagnividya / yattuktam 'tapa eva dvitiyah (cha. 2.2.3.1)

ityadisvasramantarabhidhanam samdigdhamiti / naisa dosah /

niscayakaranasadbhavat / 'trayo dharmaskandhah' (cha. 2.23.1) iti hi

dharmaskandhatritvam pratijñatam /

naca yajñadayo bhuyamso dharmā utpattibhinnah santo

'nyatrasramasambandhatritve 'ntarbhavayitum sakyante /

tatra yajñadilingo grhasrama eko dharmaskandho nirdisto

brahmacariti ca spasta asramanirdesastapaityapi ko

'nyastapahpradhanadasramaddharmaskandho 'bhyupagamyeta /

'ye ceme 'ranye' (cha. 5.10.1) iti

caranyalingacchraddhatapobhyamasramagrhitih /

tasmatparamarse 'pyanustheyamasramantaram // 19 //

vidhir va dharanavat | bbs_3,4.20 |

vidhirivayamasramantarasya na paramarsamatram /

nanu vidhitvabhyupagama ekavakyatapatitiruparudhyeta pratyate

catraikavakyata punyalokaphalastrayo dharmaskandha brahmasamsthata

tvamrtatvaphaleti /

satyametat / satimapi tvekavakyatapatitim parityajya

vidhirevabhyupagantavyo 'purvatvat / vidhyantarasyadarsanat /

vispastaccasramantarapratyayadgunavadakalpanayaikavakyatvayojana

nupapatteh / dharanavat / yatha 'adhastatsamidham

dharayannanudravedupari hi devebhyo dharayati' ityatra

satyamapyavirodhodharanainaikavakyatapatitau vidhiyata

evoparidharanamapurvatvat / tathacoktam sesalaksane - 'vidhistu

dharane 'purvatvat' iti /

tadvadihapyasramaparamarsasrutirvidhiriveti kalpyate / yadapi

paramarsa evayamasramantaranam tadapi brahmasamsthata
 tavatsamstavasarthyadavasyam vidheyabhyupagantavya / sa ca kim
 catursvasramesu yasya kasyacidahosvitparivrajakasyaiveti vivektavyam /
 yadi ca brahmacaryantesvasramesu paramrsyamanesu parivrajako
 'pi paramrstastascaturnamapyasramanam
 paramrstatvavisesadanasramitvanupapattesca yah
 kasciccatursvasramesu brahmasamstho bhavisyati / atha na
 paramrstastatah parisisyamanah parivradeva brahmasamstha
 iti samtsyati / tatra tapahsabdena
 vaikhanasagrahinaparamrstahparivradapiti kecit / tadapyuktam
 / nahi satyam gatau vanaprasthavisesanena parivrajako grahanamiti /
 yathatra brahmacarigrhamedhinavasadaranenaiiva svena svena
 visesanena visesitavevam bhiksuvaikhanasavapiti yuktam /
 tapascasadhanodharmo vanaprasthanam kayaklesapradhanatvat /
 tapahsabdasya tatra rudheh / bhiksostu dharma
 indriyasamyamadilaksano naiva tapahsabdenabhilapyate /
 catusthvena ca prasiddha asramastritvena paramrsyanta ityanyayyam
 / apica bhedavyapadeso 'tra bhavati 'traya ete punyalokabhaja eko
 'mrtatvabhak' iti / prthaktveva caisa bhedavyapadeso 'vakalpate /
 nahyevam bhavati devadattayajñadattau
 mandaprajñavanyastvanayormahaprajña iti / bhavati tvevam
 devadattayajñadattau mandaprajñau visnumitrastu mahaprajña iti /
 tasmatpurvo traya asraminah punyalokabhajah parisisyamanah
 parivradevamrtatvabhak / katham punarbrahmasamsthasabdo
 yogatpravartamanah sarvatra sambhavanparivrajaka evavatistheta /
 rudhyabhyupagame
 casramamatradamrtatvaprapterjñananarthakyparasanga iti /
 atrocyate - brahmasamstha iti hi brahmani
 parisamptirananyavyaparatarupam tannisthatvamabhidhiyate / tacca
 trayanamañmanam na sambavati /
 svasramavihitakarmananusthane pryavayasravanat / parivrajakasya
 tu sarvakarmasamnyasatapatyavayo na
 sambhavatyananusthananimitah / samadamadistu tadiyo dharmo
 brahmasamsthataya upodbalako na virodhi / brahmanisthatvameva hi tasya
 samadamadyupabrmhitam svasramavihitam karma yajñadini
 cetaresam tadvyatikrame ca tasya pratyavayah tathaca 'nyasa iti
 brahma brahma hi parah paro hi brahma tani va etanyavarani tapamsi
 nyasa evatyarecayat' (nara. 78) 'vedantavijñanasuniscitarthah
 samnyasayogadyatayah suddhasattvah' (munda. 3.2.6. nara. 1.2.3.
 kaivalya. 3) ityadyah srutayah / smrtayasca
 -'tadbuddhayastadatmanastannisthatparayanah' (gi. 5.17)
 ityadya brahmasamsthasya karmabhavam darsayanti /
 tasmā•taparivrā•jakasyā•āramamā•trā•damā•tatvapra•pterjñā•nā•narthakyaprasaā
 ga ityeteso 'pi doso nvatarati / tadevam paramarso
 'pitaresamasramanam parivrajyam
 tavadbrahmasamsthalaksanam labhyetaiva / anapeksyaiva

jabalasrutimasramantaravidhayinimayamacryona vicarah
pravartitah / vidyata eva tvasramantaravidhisrutih pratyaksa /
'brahmacaryam parisampya grhi bhavedgrhi bhutva vanibhavedvani
bhutva pravrajat / yadi vetaratha brahmacaryadeva brahmacaryadeva
pravrajedgrhadva vanadva' (jaba. 4) iti / na ceyam
srutiranadikrtavisaya sakya vaktum / avisesasravanat /
prthagñidhanaccanadhikrtanama 'atha punareva vrati vavrati va
snatako vasnatako votsannagniranagniko va' (jaba. 4) ityadina /
brahmadanaparipakangatvacca parivrajyasya nanadhikrtavisayatvam /
tacca darsayati - 'atha parivradvivarnavasa mundo 'parigraha
suciradrohi bhaiksano brahmabhuyaya bhavati' (jaba. 5) iti /
tasmatsiddha urdhvaretasamasramah /
siddham cordhvaretahsu vidanadvidyayah svatantryamiti // 20 //

stutimatradhikaranam / su. 21-22stutimatram upadanad iti cen
napurvavat | bbs_3,4.21 |

'sa esa rasanam rasatamah paramah parardhyo 'stamo
yadudgithah' (cha. 1.1.3) 'ityevamagnih sama' (cha. 1.6.1) ayam
vava loka eso 'gniscitah / tadidamevokthamiyameva prthivi'
ityevañjatikah srutayah kimudgithadeh stutyartha
ahosvidupasanavidyarth ityasminsamsaye stutyartha iti yuktam /
udgithadini karmanganyupadaya sravanat / yatha 'iyameva
juhuradityah kurmah svargo loka ahavaniyah' ityadya
juhvadistutyarthastadvaditi cet /

netyaha / nahi stutimatramasam srutinam prayojanam
yuktamapurvavat / vidhyarthatayam hyapurvor'tho vihito bhavati
stutyarthatayam tvanarthakryameva syat /
vidhayakasya hi sabdasya vakyasesabhavam pratipadyamana
stutirupayujyata ityuktam 'vidhina tvekavakyatvatstutyarthena vidhinam
syuh ityatra /

pradesantaravihanam tudgithadinamiyam pradesantarapathita
stitirvakyasesabhavamapratipadyamananarthikaiva syat /
iyameva juhurityadi tu vidhisamnidhavevamnataamiti vaisamyam /
tasmadvidhyartha evaivañjatiyakah srutayah // 21 //

bhavasabdac ca | bbs_3,4.22 |

'udgithamupasita' (cha. 1.1.1) 'samopasita' (cha. 2.2.1)
'ahamukthamasmiti vidyat' ityadayasca vispasta vidhisabdah
sruyante te ca stutimatraprayojanatayam vyahanyeran /
tathaca nyayavidam smaranam -'kuryatkriyeta kartavyam bhavetasyaditi
pañcamam /
etatsyatsarvavedesu niyatam vidhilaksanam' iti lingadyartha
vidhiriti manyamanasta evam smaranti /
pratiprakaranam ca phalani sravyate - 'apayita ha vai kamanam
bhavati' (cha. 1.1.7) 'esa hyeva kamaganasyeste' (cha. 1.7.9)
'kalpante hasmai loka urdhvascavrttasca' (cha. 2.2.3) ityadini /
tasmadapyupasanavidhanartha udgithadisrutayah // 22 //

4 pariplavadhikaranam / su. 23-24

pariplavartha iti cen na visesitatvat | bbs_3,4.23 |
'atha ha yajñavalkyasya dve bharye babhuvaturmaitreyi ca katyayani ca'
(br. 4.5.1) 'pratardano ha vai daivodasirindrasya priyam dhamopajagama'
(kausi. 3.1) 'janasrutirha pautrayanah sraddhadeyo bahudayi
bahupakya asa' (cha. 4.1.1) ityevamadisu
vedantapathitesvakhyanesu samsayah - kimimani
pariplavaprayogarthanyohosvitsamnihitavidyapratipattiyarthaniti /
pariplavartha ima akhyanasrutayah / akhyanasamanyat /
akhyanaprayogasya ca pariplave coditatvat / tatasca vidyapradhanatvam
vedantanam na syat, mantravatprayogasesatvaditi cet /

tanna / kasmāt /

visesitatvat /

'pariplavamacaksita' iti hi prakrtya 'manurvaivasvato raja'
ityevamadini kanicidevakhyanani tatra visesyante /
akhyanasamanyaccetsamanyaccetsarvagrhitih syadanarthakamevedam
visesanam bhavet /
tasmanna pariplavartha eta akhyanasrutayah // 23 //

tatha caikavakyatopabandhat | bbs_3,4.24 |

asati ca pariplavarthatva akhyananam
samnihitavidyapratipadanopayogitaiva nyayya / ekavakyatobandhat /
tathahi ta6 tatra samnihitabhirekavakyata drsyate
prarocanopayogatpratipattisaukaryopayogacca / maitreyibrahmane tavat -
'atma va are drastavyah' (br. 4.5.6) ityadya vidyayaikavakyata
drsyate /
pratardane 'pi prano 'smi prajñatma ityadyaya /
janasrutiriyatrapi 'vayurvava samvargah' (cha. 4.3.1) ityadya /
yatha 'sa atmano vapamudakhidat' ityevamadinam
karmasrutigatanamakhyanam samnihitavidhistutyarthata tadvat /
tasmanna pariplavarthatvam // 24 //

5 agnindhanadyadhikaranam / su. 25

ata eva cagnindhanadyanapeksa | bbs_3,4.25 |
'purusartha 'tah sabdat' (bra.su. 3.4.1) ityetadvyavahitamapi
sambhavadata iti paramrsyate /
ateva ca vidyayah purusarthahetutvadagnindhanadinyasramakmani
vidyaya svarthasiddhau napeksitavyanityadyasyaivadhikaranasya
phalamupasamharatyadhikavivaksaya // 25 //

6 sarvapeksadhikaranam / su. 26-27

sarvapeksa ca yajñadiseruter asvavat | bbs_3,4.26 |
idamidanim cintyate kim vidyaya
atyantamevanapeksasramakarmamamutasti kacidapekseti / tatrata
evagnindhanadinyasramakarmani vidya svarthasiddhau napeksyanta
evamatyantamevanapeksayam praptayamidamucyate sarvapeksa ceti /
apeksata ca vidya sarvanyasramakarmani natyantamanapeksaiva /

nanu viruddhamidam vacanamapeksate casramakarmani vidya napeksate
ceti /

neti brumah / utpanna hi vidya phalasiddhim prati na
kiñcidanyadapeksata utpattim prati tvapeksate / kutah -
yajñadisruteh / tathahi srutih - 'tametam vedanuvacanena
brahmana vividisanti yajñena danena tapasanasakena' (br. 4.4.22)
iti yajñadinam vidyasadhanabhavam darsayati /
vividisasamyogaccasamutpattisadhanabhavosavasiiyate / 'atha
yadyajña ityacaksate brahmacaryasya yajñadibhih
yamstavadyajñadinamapi hi sadhanabhavah sucyate / 'sarve veda
yatpadamananti tapamsi sarvani ca yadvadanti / yadicchanto
brahmacaryam caranti tatte padam samgrahena bravimi' (katha. 2.15)
ityevamadya ca srutirasramakarmanam vidyasadhanabhavam sucayati
/ smrtirapi - 'kasayapakatih karmani jñanam tu parama gatih /
kasaye karmabhih pakke tato jñanam pravartate' ityevamadya /
asvavaditi yogyatanidarsanam /
yathaca yogyatavasenasvo na langalakarsane yujyate
rathacaryayam tu yujyate /
evamasramakarmani vidyaya phalasiddhau napeksyanta utpattau
capeksyanta iti // 26 //

samadamyupetas syat tathapi tu tadvidhes tadangataya tesam apy
avasyanustheyatvat | bbs_3,4.27 |
yadikascinnanyeta yajñadinam vidyasadhanabhavo na nyayyo
vidhyabavat / 'yajñena vividisanti' ityevañjatiyaka hi
srutiranuvadasvarupavidyabhistavapara na yajñadividhipara /
ittham mahabhaga vidya syadvidyarthi 'tasmadevamvicchanto danta
uparatastitiksuh samahito bhutvatmaneyevatmanam pasyati' (br.
4.4.23) iti vidyasadhanatvena samadamadinam vidhanadvihitanam
cavasyanustheyatvat /

nanvatrapi samadyupeto bhutva pasyatiti vartamanapadesa upalabhyate
na vidhih /

neti brumah / tasmaditi prakrtaprasamsaparigrahadvidhitvapatiteh
/ pasyediti na madhyandina vispastameva vidhimadhiyate /
tasmadyajñadyanapeksayamapi samadinyapeksitavyani / yajñadinyapi
tvapeksitavyaniti yajñadisruteveva /

nanuktam yajñadibhirvividisantityatra na vidhirupalabhyata iti /
satyamuktam tathapi tvatpurvatvatsamyogasya vidhih parikalpyate /
nahyayam yajñadinam vividisasamyogah purvam prapto
yenanudyeta / 'tasmatpusa prapistabhago 'dantako hi ityevamadis
casrutavidhikesvapi vakyevapurvatvadvidhim parikalpya pausnam
pesanam vikrtau pratiyetyadivicharah prathame tantre pravartitah
/

tathacoktam 'vidhirva dharanavat' (bra, su. 3.4.20) iti /
smrtirapi bhagavadgitadyasvanabhisamdhaya phalamanutisthitani

yajñadini mumukSORjñanasadhanani bhavantiti prapañcitam /
tasmadyajñadini samadamadini ca yathasramam
sarvanyevasramakarmani vidyotpattavapeksitavyani /
tatrapyevamviditi vidyasamyogatpratyasannani vidyasadhanani
samadini, vividisasamyogattu brahyatarani yajñadiniti
vivektavyam // 27 //

7 sarvannanumatyadhikaranam / su. 28-31
sarvan nanumatis ca pranatyaye taddarsanat | bbs_3,4.28 |
pranasamvade sruate chandoganam - 'na ha va evamvidi
kiñcananannam bhavati' (cha. 5.2.1) iti / tatha vajasaneyinam - 'na ha
va asyannam jagdham bhavati nanannam pratigrhitam' (br. 6.1.14)
iti / sarvamevasyadaniyameva bhavativityarthah / kimidam
sarvannanujñanam samadivadvidyangam vidhiyata uta stutyartham
samkartyata iti samsaye vidhiriti tavatpratm / tathahi -
pravrttivisesakara upadeso bhavatyatah
pranavidyasamnidhanattadangatveneyam niyamani vrttirupadisyate /
nannevamsati bhaksyabhaksyavibhagasastravyaghatah syat /

naisa dosah / smanyavisesabhadbadhopapatteh / yatha
pranihimsapratisedhasya pasusamjñapanavidhina badhah /
yathaca 'na kañcana pariharettadvratam' (cha. 2.13.2) ityanena
vamadevyavidyavisayena sarvastrayapariharavacanena
tatsamanyavisayam gamyagamyavibhagasastram badhyate / evamanenapi
pranavidyavisayena sarvannabhaksanavacanena
bhaksyabhaksyavibhagasastram badhyateti / evam prapte brumah -
nedam sarvannanujñanam vidhiyata iti / nahyatra vidhayakah sabda
upalabhyate 'na ha va evamvidi kiñcananannam bhavati' (cha. 5.2.1) iti
vartamanapadesat / nacasatyamapi vidhipratitau
pravrttivisesakaravalobhenaiva vidhirabhyupagantum sakyate / apica
svadimaryadam pranasyannamityuktvedamucyate 'naivamvidah
kiñcidanannam bhavati' iti / naca svadimaryamannam manusena
dehenopabhoktum sakyate / sakyate tu pranasyannamidam sarvamiti
vicintayitum / tasmatpranannaviññanaprasamsartho 'yamarthavado na
sarvannanujñanavidhih / taddarsayati 'sarvannanumatisca
pranatyaye' iti / etaduktam bhavati- pranatyaya eva hi
parasyamapadi sarvamannamadiyatvenabhyanutñayate taddarsanat / tathahi
srutiscakrayanasyerseh
kastayamavasthayamabhaksyabhaksane pravrttim darsayati -
'matacihatesu kurusu' (cha. 1.10.1) ityasminbrahmane /
cakrayanah kilarsirapadgata ibhyena
samikhadintankulmasamsakhada / anupanam tu
tadiyamucchistadosatpratyacacakse / karanam catrovaca 'na va
ajivisyamimanakhadan' (cha. 1.10.4) iti, 'kamo ma udapanam' (cha.
1.10.4) iti ca /
pinascottaredyustaneva
svaparocchistanparyusitankulmasanbhaksayambabhuveti /

tadetaducchistaparyusitabhaksanam darsayantyah
sruterasayatisayo laksyate pranatyayaprasange
pranasamdharanayabhaksyamapi bhaksayitavyamiti /
svasthavasthayam tu tanna kartavyam
vidyavatapityanupanapratyakhyanadgamyate /
tasmadarthavado 'na ha va evamvidi' (ca. 5.2.1) ityevamadih // 28 //

abadhac ca | bbs_3,4.29 | evaṅca satyaharasuddhau
sattvasuddhirityevamadi bhaksyabhaksyavibhagasastramabadhitam
bhavisyati // 29 //api ca smaryate | bbs_3,4.30 |
apicapadi sarvannabhaksanamapi
smaryateviduso.vidusascavisesena - 'jivitatyayamapanno yo
'nnamatti yatastatah /
lipyate na sa papena padmapatramivambhasa' iti /
tatha 'madyam nityam brahmanah', 'surapasya
brahmanasyosnamasimceyuh', 'surapah krmayo
bhavantyabhaksyabhaksanat' iti ca smaryatevarjanamannasya // 30 //

fn: usnamatitaptam /
sabdascato 'kamakare | bbs_3,4.31 |
sabdascanannasya pratisedhakah kamakaranivrttiprayojanah
kathakanam samhitayam srutyate - 'tasmadbrahmanah suram
na pibet' iti /
so 'pi 'na ha va evamvidi' (cha. 5.2.1) ityasyarthavadatvadupapannataro
bhavati /
tasmadevañjatiyaka arthavada na vidhaya iti // 31 //

8 asramakarmadhikaranam / su. 32-36
vihitatvac casramakarmapi | bbs_3,4.32 |
'sarvapeksa ca -' (bra. su. 3.4.23) ityatrasmakarmanam
vidyasadhanatvamavadharitam / idanim tu
kimamumuksorapyasramamatranisthasya vidyamakamamayamanasya
tanyanustheyanyutaho neti cintyate /
tatra 'tametam vedanuvacanena brahmana vividisanti' (br. 4.4.22)
ityadinasramakarmanam vidyasadhanatvena
vihitatvadvidyamanicchatah phalantaram kamayamanasya
nityanyananustheyani /
atha tasyapyanustheyani na tarhyesam vidyasadhanatvam
nityanityasamyogavirodhaditi /
asyam praptau pathati - 'asramamatranisthasyapyamumuksoh
kartavyanyeva nityani karmani yavajjivamagnihotram juhoti' ityadina
vihitatvat /
nahi vacanasyatibharo nama kascidasti // 32 //

atha yaduktam naivam sati vidyasadhanatvesam syadityata uttaram
pathati -
sahakaritvena ca | bbs_3,4.33 |
vidyasahakarini caitani syurvihitatvadeva 'tametam vedanuvacanena
brahmana vividisanti' (br. 4.4.22) ityadina / taduktam -

'sarvapeksa ca yajñadisruteravavat' (bra. su. 3.4.26) iti / nacedam
vidyasahakaritvavacanamasramakarmanam
prayajadivadyaphalavisayam mantavyam /
avidhilaksanatvadyayah / asadhyatvacca vidyaphalasya /
vidhilaksanam hi sadhanam darsapurnamasadi
svargaphalasisadhayisaya saharisadhanantaramapeksate naivam
vidya / tathacoktam 'ata eva cagnindhanadyanapeksa' (bra. su. 3.4.25)
iti / tasmaduttpattisadhanatva evaisam saharitvavacoyuktih /
nacatra nityanityasamyogavirodha asankayah, karmabhede 'pi
samyogabhedat / nitye hyekah samyogo yavajjivadyakalpito na
tasya vidyaphalatvam / anityastvaparah samyogah 'tametam
vedanuvacanena' (br. 4.4.22)

ityadivakyakalpitastasya vidyaphalatvam /
yathaikasyapi khadiratvasya nityena samyogena kratvarthatvamanityena
samyogena purusarthatvam tadvat // 33 //
sarvathapi ta evobhayalingat | bbs_3,4.34 |
sarvathapyasramakarmapakse vidyasahakaritvapakse ca ta
evagnihotradayo dharma anustoyah / ta evetyavadharayannacryah
kim nivartayati / karmabhedasah kamiti brumah / yatha
kundapayinamayane 'masamagnihotram jihoti' ityatra
nityadagnihotratkarmantaramupadisyate naivamiha karmabhedo 'stityarthah
/

kutah -ubhayalingat / srutilingatsmrtilingacca /
srutilingam tavat 'tametam vedanuvacanena brahmana vividisanti'
(br. 4.4.22) iti siddhavadutpannarupanyeva yajñadini vividisayam
viniyun kte natu juhvatityadivadapurvamesam rupamutpadayatiti /
smrtilingamapi 'anasritah karmaphalam karyam karma karoti yah'
(6.1) iti vijñatakartavyatakameva karma vidyotpattiyartham darsayati /
yasyaite 'stacatvarimsatsamskara ityadya ca
samskaratvaprasiddhirvaidikesu karmasu tatsamskrtasya
vidyotpattimabhipretya smrtau bhavati /
tasmatsadvidamabhedavadharanam // 34 //

anabhibhavam ca darsayati | bbs_3,4.35 |
sahakaritvasyaivaitadupodbalakam lingadarsanamanabhibhavam ta darsayati
srutirbrahmacaryadisadhanasampannasya ragadibhih klesaih 'esa
hyatma na nasyati yam brahmacaryenanuvindate' (cha. 8.5.3) ityadina
/

tasmadyajñadinyasramakarmani ca bhavanti vidyasahakarini ceti
niscitam // 35 //

9 vidhuradikaranam / su. 36 -39
antara capi tu taddrsteh | bbs_3,4.36 |
vidhuradinam dravyadisampadrahitanam
canyatamasramapratipattihinanamantaralavartinam kim
vidyayamadhikaro 'sti kimva nastiti samsaye nastiti tavatpraptam
/

asramakarmanam
vidyāhetutvavadharanadasramakarmasambhavaccāitesamiti /
evam prapta idamaha - antara capi tvanasramitvena vartamano 'pi
vidyayamadhikriyate /
kutah taddrsteh /
raikvavacaknaviprabhrtinamevambhutanamapi
brahmatvasrutypalabdheh // 36 //

api ca smaryate | bbs_3,4.37 | samvartaprabhrtinam ca
nagnacaryadiyogadanapeksitasramakarmanamapi mahayogitvam smaryata
itihase // 37 //

nanu lingamidam srutismrtidarsanamipanyastam ka nu khalu praptiriti
sabhidhiyate -

visesanugrahas ca | bbs_3,4.38 |

tesamapi ca vidhuradinamaviruddhaih

purusamatrasambandhibhirjapopavasadevataradhanadibhirdharmavisesair

anugraho vidyayah sambhavati / tathaca smrtih - 'japyenaiva tu

samsiddhyedbrahmano natra samsayah / kuryadatra va kuryanmantra

brahmana ucyate' ityasambhavadasramakarmano 'pi japye 'dhikaram

darsayati /

janmantaranusthitairapi casramakarmabhiih sambhavatyeva vidyaya

anugraha /

tathaca smrtih - 'anekajanmasamsiddhastato yati param gatim' (6.45)

iti janmantarasamcitanamapi

samskaravisesananugrahitrnvidyayam darsayati /

drstartha ca vidya pratishedhabhavamatenapyartinamadhikaroti

sravanadisū /

tasmadvidhuradinamapyadhikaro na virudhyate // 38 //

atas tv itarajjyayo lingac ca | bbs_3,4.39 |

atavantaralavartitvadaradasramavartitvam jyayo vidyasadhanam /

srutismrtisamdrstatvat /

srutilingacca 'tenaiti brahmavitpunyakttejasasca' (br. 4.4.1) iti

/

'anasrami na tistheta dinamekamapi dvijah /

samvatsaramanasrami sthitva krcchramekam caret' iti ca

smrtilingat // 39 //

10 tadbhutatdhikaranam / su. 40

tadbhutasya tu natadbhavo jaiminer api niyamatadrupabhavebhyah |

bbs_3,4.40 |

santuyurdhvaretasa asrama iti sthapitam / tamstu praptasya

kathañcittatah pracyutirasti nasti veti samsayah /

purvakarmasvanusthanacikirsaya va ragadivasena va pracyuto 'pi

syadvisesabhavadi / evam prapta ucyate - tadbhutasya tu

pratipannordhvaretobhavasya na kathañcidapyatadbhavo na tatah pracyutih

syat / kutah - niyamatadrupabhavebhyah / tathahi -

'atyantamatmanamacaryakule 'vasadayan' (cha. 2.23.1) iti

'aranyamiyaditi padam tato na punareyadityupanisat' iti
'acaryenabhyanjñatascaturnamekamasramam / a
vimoksaccharirasya so 'nutisthedyathavidi' iti caivañjatiyake
niyamah pracyutyaprabhavam darsayati / yathaca 'brahmacaryam samapya
grhi bhavet' (ja. 4) 'brahmacaryadeva pravrajat' (ja. 4) iti
caivamadinyaroharupani vacamsyupalabhyante naivam
pratyavaroharupani / nacaivamacarah sista vidyante / yattu
purvakarmasvanusthanacikirsaya pratyavarohanamiti tadasat
'sreyansvadharmo vigunah paradharmatsvanusthitat' (3.35) iti
smaranat / nyayacca / yo hi yam prati vidhiyate sa tasya dharmo natu yo
yena svanusthatum sakyate /
codanalaksanatvaddharmasya /
naca ragadivasatpracyutih /
niyamasastrasya baliyastvat /
jaiminerapityapisabdena jaiminibadarayanayoratra sampratipattim
sasti pratipattidardhyaya // 40 //

11 adhikaradhikaranam / su. 41 - 42
na cadhikarikam api patananumanat tadayogat | bbs_3,4.41 |
yadi naisthiko brahmacari pramadadavakiryeta kim tasya
'brahmacaryavakirni nairrtam gardabhamalabhet'
ityetatprayascittam syaduta neti /
netyucyate / yadapyadhikaralaksane niritam prayascittam
'avakirnipasusca tadvadadhanasyapraptakalatvat' (jai. su /
6.8.21) iti tadapina naisthikasya bhavitumarhati /
kim karanam - 'arudho naisthikam dharmam yastu pracyavate
pinah /
prayascittam na pasyami yena suddhyetsa atmaha'
ityapratismadheyapatanasmaranacchinnsirasa iva pratikriyanupapatteh /
upakurvanasya tu tadrkpatanasmaranabhavadupapadyate
tatprayascittam // 41 //

upapurvam api tv eke bhavamasanavat tad uktam | bbs_3,4.42 |
apitveka acarya upapatakamevaitaditi manyate / yannaisthikasya
gurudaradibhyo 'nyatra brahmacaryam visiryeta na tanmahapatakam
bhavati gurutalpadisu mahapatakesvaparigananat /
tasmadupakurvanavannaisthikasyapi prayascittasya bhavamicchanti
brahmacaritvavisesadavakirnitavavisesacca / asanavat / yatha
brahmacarino madhumamsasane vratalopah punahsamskarascaivamiti
/ ye hi prayascittasyabhavamicchanti tesam na mulamupalabhyate / ye
tu bhavamicchanti tesam brahmacaryavakirnyadavisesasravanam
mulam /
tasmadbhavo yuktatarah /
taduktam pramanalaksane - 'sama vipratipattih syat' (jai. su.
1.3.8) 'sastrastha va tannimittatvat' (jai. su. 1.3.9) iti /
prascittabhavasmaranam tvevam sati yatnagauravotpadanarthamiti
vyakhyatam /

evam bhiksuvaikhanasayorapi vanaprastho diksabhede krcchram
dvadasaratram caritva mahakaksam vardhayet
bhiksurvanaprasthavatsomavallingavarjam svasastrasamskarasca
ityavamadi prayascittasmaranamanuvartavyam // 42 //

12 bahiradhikaramam / su. 43

bahis tubhayathapi smrter acarac ca | bbs_3,4.43 |
yadurdhvaretasam svasramebhyah pracyavanam mahapatakam yadi
vopapatakamubhayathapi sisthaiste bahirkartavyah / 'arudho
naisthikam dharmam yastu pracyavate punah /
prayascittam na pasyami yena sudhyetsa atmaha' iti
'arudhapatitam vipram mandalacca vinihsrtam /
udbaddham krmidastam ca sprstva candrayanam caret' iti
caivamadinindatisayasmrtibhyah /
sistacaracca /
nahi yajñadhyayanavivahadini taih saharanti sistah // 43 //

13 svamyadhikaranam / su. 44 -46

svaminah phalaseruter ity atreyah | bbs_3,4.44 |
angesupasanesu samsayah / kim tani
yajamanakarmanyahosvidrtvikkarmaniti / kim tavatpraptam
yajamanakarmaniti / kutah - phalaseruteh / phalam hi sruyate -
'varsati hasmai varsayati ha ya etadevam vidvanvrstau
pañcavidham samopaste' (cha. 2.3.2) ityadi / tacca svamigami nyayyam
/ tasya sange prayoge 'dhikrtatvat /
adhikrtadhikaratvaccaivañjatiyakasya / phalam ca
kartaryupasananam sruyate - 'varsatyasmai ya upaste' ityadi /
nanvrtvijo 'pi phalam drstam 'atmane va yam kamam kamayate
tamagayati' (br. 1.3.28) iti /

na /

tasya vacanikatvat /
tasmatsvamina eva phalavatsupasanesu kartrtvamityatreya acaryo
manyate // 44 //
artvijyam ity audulomih tasmai hi parikriyate | bbs_3,4.45 |
naitadasti svamikarmanyupasananiti / rtvikkarmanyetani
syurityaudulomiracaryo manyate / kim karanam, tasmai hi sangaya
karmane yajamanenartvikparikriyate / tatprayogantahpatini
codgithadyupasananyadhikrtadhikarakatvat /
tasmadgodohanadiniyamavadevartvigbhirnirvartyetan / tathaca 'tam ha bako
dalbhyo vidañcakara sa ha naimisiyanamudgata babhuva (cha. 1.2.13)
ityudgatkratkrtam vijñanasya darsayati / yattuktam
kartrasrayam phalam sruyate iti /

naisa dosah /

pararthatvadrtvijo 'nyatra vacanatphalasambandhanupapatteh // 45 //
srutesca | bbs_3,4.46 |
yam vai kañcana yajña rtvija asisamasasata iti yajamanayaiva
tamasasata iti hovaceti tasmadu haivamvidudgata bruyatkam te

kamamagayani (cha. 1.7.8 - 9) iti / taccarvitvakkartrkasya vijñānasya
yajamanagami phalam darsayati /

tasmadangopasananamrtvikarmatvasiddhih // 46 //

14 sahakaryantaravidhyadhikaranam / su. 47 - 49

sahakaryantaravidhih paksena trtiyam tadvato vidhyadivat |

bbs_3,4.47 |

'tasmadbrahmanah pandityam nirvidya balyena

tisthasedbalyam ca pandityam ca nirvidyatha muniramaunam ca

monam ca nirvidyatha brahmanah' (br. 3.5.1) iti brhadaranyake

sruyate / tatra samsayah maunam vidiyate na veti / na vidiyata iti

tavatpraptam / balyena tisthasedityatraiva vidheravasitatvat /

nahyatha munirityatra vidayaka vibhaktirupalabhyate tasmadayamanuvado

yuktah / kutah praptiriti cet /

munipanditasabdayorjñānarthatvatpandityam nirvidyetyevam

praptam maunam / apicamaunam ca maunam ca nirvidyatha brahmana

ityatra tavanna brahmanatvam vidhiyate prageva praptatvat /

tasmadatha brahmana iti prasamsavadastathaiivatha munirityapi

bhavitumarhati samanairdesatvaditi / evam prapte brumah -

sahakaryantaravidhiriti / vidyasahakarino maunasya

balyapandityavadvidhirevasrayitavyo 'purvavat /

nanu pandityasabdenaiva maunasyavagatatvamuktam /

naisa dosah / munisabdasya jñānatisayarthatvat / manananmuniriti

ca vyutpattiriti ca vyutpattisambhavat / 'muninamapyaham vyasah'

(gi. 10.37) iti ca prayogadarsanat /

nanu munisabda uttamasramavacano 'pi sruyate 'garhasthyamacaryakulam

maunam vanaprastham' ityatra /

na / 'valmikirmunipungavah' ityadisū vyabicaradarsanat /

itarasramasamnīdhanattu parisesyattatrottamasramopadanam

jñānapradhanatvadutmasramasyasa tasmadbalyapandityapeksaya

trtiyamidam maunam jñānatisayarupam vidiyate / yattu balya eva

vidheh paryavasānamiti tathapyapurvatvanmunitvasya

vidheyatvamasriyate munih syaditi / nirvedaniyatvanirdesadapi

maunasya balyapandityavadvidheyatvasrayanam / tadvato vidyavatah

sanyasinah / kathañca vidyavah samnyasina ityavagamyate /

tadadhikarat 'atmanam viditva putradyesanabhyo vyutthayatha

bhiksacaryam caranti' iti /

nanu sati vidyavattve prapnotyeva tatratisayah kim monavidhinetyata

aha - pakseneti / etaduktam bhavati -

yasminpakse bhedadarsanaprabalyanna prapnoti tasminnesa vidhiriti /

vidhyadivat /

yatha - 'darsapurnamasabhyam svargakamo yajeta' ityevañjatiyake

vidhyadau saharitvenagnyanbadhanadikamangajatam vidhiyate /

evamavipradhane 'pyasminvidyavakye maunavidhiritarthah // 47 //

evam balyadivisiste kaivalyasrame srutimati vidyamane
kasmacchandogye grhinopasamharah 'abhisamavrtya kutumbe' (cha.
8.15.1) ityatra / tena hyupasamharamstadvisayamadaram darsatiti /
ata uttaram pathati -
krtsnabhavat tu grhinopasamharah | bbs_3,4.48 |
tusabdo visesanarthah /
krtsnabhavo 'sya visesyate /
bahulayasani hi bahunyasramakarmani yajñadini tam prati
kartavyatayopadistanyasramantarakarmani ca
yathasambhavamahimsendriyasamyamadini tasya vidyante /
tasmadgrhamedhinopasamharo na virudhyate // 48 //
maunavad itaresam apy upadesat | bbs_3,4.49 |
yatha maunam garhasthyam caitavasramau srutimantavevamaravapi
vanaprasthagurukulavasau /
darsita hi purastacchrutih- 'tapah eva dvitiyo
brahmacaryacaryakulavasi trtiyah' (cha. 2.23.1) ityadya /
tasmaccaturnamapyasramanamupadesavisesattulyavadvikalpasamuccay
abhyam pratipattih /
itaresamiti dvayorasramayorbahuvacanam
vrttibhedapeksayanusthatrbhedapeksaya veti drastavyam //
49 //

15 anaviskaradhikaranam / su. 50
anaviskurvann anvayat | bbs_3,4.50 |
'tasmadbrahmanah pandityam nirvedya balyena tisthaset' (br.
3.5.1) iti balyamanustheyataya srutyate / tatra balasya bhavah karma
va balyamitiraddhite sati balabhavasya vayovisesasyecchaya
sampadayitumasakyatvadyathopapadam
mutrapurisetvadibalacaritantargata va
bhavavisuddhiraprarudhendriyatvam dambhadarpadirahitvam va
balyam syaditi samsayah / kim tavatpraptam
kamacaravadabhaksanata yathopapadamutrapurisetvam ca
prasiddhataram loke balyamiti tadgrahanam yuktam /
nanu patitvadidosaprapterna yuktam kamacaratadyasrayanam /
na / vidyavatah samnyasino vacanasmarthyaddosanivrtteh
pasuhimsadisviveti / evam prapte 'bhidhiyate / na / vacanasya
gatyantarabhavat / aviruddhe hyanyasminbalyasabdabhilapye labhyamane na
vidhyantaravyaghatakalpna yukta / pradhanopakaraya cangam
vidhiyate / jñanabhyasasca pradhanamiha yatinamanustheyam / naca
sakalayam balacaryayamangikriyamanayam jñanabhyasah
sambhavyate / tasmadantaro bhavaviseso
balyasyaprarudhendriyatvadiriha balyamasriyate / tadaha -
anaviskurvanniti /
jñanadhyayanadharmikatvadibhiratmanamavikhyapayandambhadarpadirahito
bhavet /
yatha balo 'prarudhendriyataya na paresamatmanamaviskartumihate

tadvat /

evam hyasya vakyasya pradhanopakaryarthanugama upapadyate /
tathacoktam smrtikaraih - 'yam na santam na casantam
nasrutam na bahusrutam /
na suvrttam na durvrttam veda kascitsa brahmanah //

gudhadharmasrito vidvanajñatacaritam caret /

andhavajjadavaccapi mukavacca mahim caret' //

'avyaktalingo 'vyaktacarah' iti caivamadi // 50 //

16 aihikadhikaranam / su. 51

aihikam apy aprastutapratibandhe taddarsanat | bbs_3,4.51 |

'sarvapeksa ca yajñadiseruteravavat (bra.su. 3.4.23) ityata
arabhyoccavacam vidyasadhanamavadharitam, tatphalam vidya
siddhyanti kimihaiiva janmani siddhyatyuta kadacidamutrapiti cnavtyate /
kim tavatpraptam / ihaiveti /

kim karanam / sravanadipurvika hi vidya / naca kascidamutra me
vidya jayatamityabhisamdahaya sravanadisu pravartate / samana eva
tu janmani vidyajanmabhisamdhayaitesu pravartamano drsyate /
yajñadinyapi sravanadidvarenaiva vidyam janayanti
pramanajanyatvadvidyayah / tasmadaihikameva vidyajanmeti / evam
prapte vadamah - aihikam vidyajanma bhavatyasati prastutapratibandha iti
/ etadapaktam bhavati - yada prakrantasya vidyasadhanasya
kascitpratibandho na kriyata upasthitavipakena karmantarena tadehaiva
vidyotpadyate, yada tu khalu tatpratibandhah kriyate tadamutreti /
upasthitavipakatvam ca karmano desakalanimittopaninipatadbhavati /
yani cakasya karmano vipacakani desakalanimittani
tanyevanyasyapiti na niyantum sakyate / yato viruddhaphalanyapi
karmani bhavanti / sastramapyasya karmana idam phalam
bhavatityetavati paryavasitam na desakalanimittavisesamapi
samkartayati / sadhanaviryavisesattvatindriya
kasyacicchaktiravirbhavati tatpratibaddha parasya tisthati /
nacavisesena vidyayamabhisamdhirnotpadyata ihamutra va me vidya
jayatamityabhisamdherniran kusatvat / sravanadi dvarenapi
vidyotpadyamana pratibandhaksayapeksayai votpadyate /
tathacasrutirdurbodhatvatatmano darsayati - 'sravanayapi bahubhiryo na
labhyah srnvanto 'pi bahavo yam na vidyuh / ascaryo 'sya vakta
kusalo 'sya labdhascaryo jñata kusalanusistah' (ka. 2.7) iti /
garbhasya eva ca vamadevah pratipede brahmabhavamiti vadanti
janmantarasamcitatsadhanajjanmantare vidyotpattim darsayati / nahi
garbhasyaivaihikam kiñcitsadhanam sambhavyate / samrtavapi -
'aprapya yogasamsiddhim kam gatim krsna gacchati' (gi. 6.36)
ityarjunena prsto bhagavanvasudevah 'nahi
kalyanakrtkasciddurgatim tata gacchati' (gi. 6.40) ityuktva
punastasya punyalokapratim sadhukule sambutim cabhidhayanantaram
'tatra tam buddhisamyogam labhate paurvadehikam' (gi.

6.43) ityadina 'anekajanmasamsiddhastato yati param gatim' (gi. 6.45)

ityetenaitadeva darsayati /
tasmadaihikamamusmikam va vidyajanma pratibandhaksayapeksayeti
sthitam // 51 //

17 muktiphaladhikaranam / su. 52
evam muktiphalaniyamas tadavasthavadrtes tadavasthavadrteh |
bbs_3,4.52 |
yatha mumuksorvidyasadhanavalambinah
sadhanaviryavisesadvidyalaksane phala aihikamusmikaphalatvavrto
visesapratiniyamo drstah / evam muktilaksane
'pyutkarsipakarsakrtah kascidvisesapratiniyamah /
syadityasankyaha - evam muktiphalaniyama iti / na khalu muktiphale
kascidevambhuto visesapratiniyama asankitavyah / kutah -
tadavasthavadrteh / muktyavastha hi
sarvavedantesvekarupaivavadharyate / brahmaiva hi muktyavastha naca
brahmano 'nekakarayogo 'sti / ekalingatvavadharanat
'astulamananu' (br. 3.8.8) 'sa esa neti netyatma' (br. 3.9.23)
'yatra nanyatpasyati' (cha. 7.24.1) 'brahmaivedamamrtam purastat'
(munda. 2.2.11) 'idam sarvam yadayamatma' (br. 2.4.6) 'sa va esa
mahanaja atmajaro 'maro 'mrto 'bhayo brahma' (br. 4.4.25) 'yatra tvasya
sarvamatmaivabhuttatkena kam pasyet' (br. 4.5.15) ityadisrutibhyah
/ apica vidyasadhanam svaviryavisesasvaphala eva vidyayam
kañcidatisayamasañjayenna vidyaphale muktau / taddhyasadhyam
nityasiddhasvabhavameva vidyayadhigamyata ityasakrdavadisma / naca
tasyamapyutkarsanikarsatmako 'tisaya upapadyate nikrstaya
vidyatvabhavadutkrstaiva hi vidya bhavati / tasmattasyam
ciracirotpattirupo 'tisayo bhavanbhavet / natu muktau
kascidatisayasambhavo 'sti / vidyabhedabhavadapi
tatphalabhedaniyamabhavah karmaphalavat / nahi muktisadhanabhutaya
vidyayah karmanamiva bhedo 'stiti / sagunasu tu vidyasu -
'manomayah pranasarirah' (cha. 3.14.2) ityadyasu
gunavapodvapavasadbhedopapattau satyamupapadyate yathasvam
phalabhedaniyamah karmaphalavat /
tathaca lingadarsanam - 'tam yatha yathopasate tadeva bhavati' iti /
naivam nirgunayam vidyayam gunabhavat /
tathaca smrtih - 'nahi gatiradhikasti kasyacitsati hi gune
pravadantyatulyatam' iti /
tadavasthavadrtestadavasthadhrteriti padabhyaso 'dhyayaparismaptim
dyotayati // 52 //

iti
srimatparamahamsapari vrajakaryasrimacchankarabhagavatpadakrtau
sarirakamimamsabhasye trtiyadhyayasya caturthah padah // 4
//
atha caturtho 'dhyayah /

[atra asmin phaladhyaye prathamapade jivanmuktinirupanam]

1 avrtti adhikaranam / su. 1-2

avrttir asakrdupadesat | bbs_4,1.1 |

trtiye adhyaye para aparasu vidyasu sadhana asrayo vicarah
prayenatyagat / atha iha caturthe phalasaraya agamisyati /
prasangagatam ca anyadapi kiñcit cintayisyate / prathamam tavat
katibhih cidadhikaranaih sadhana asrayavicarasesameva
anusaramah / 'atma va are drastavyah srotavyo mantavyo
nididhyasitavyah' (br. 4.4.21) 'tameva dhiro vijñaya prajñam
kurvita'(br. 4.5.6) 'so 'nvestavyah sa vijjñāsītavyah' (cha.
8.7.1) iti ca evamadisravanesu samsayah - kim sakrt pratyayah
kartavya ahoṣvit avrttya iti / kim tavat praptam sakrt pratyayah
syat prayajadivat / tavata sastrasya krtarthatvat /
asruyamanayam kriyamanayam asastrarthah krto bhavet /

nanu asakrt upadesa udahrtah srotavyo mantavyo nididhyasitavya iti
evamadayah / evam api yavat sabdam avartayet sakrt sravanam
sakrt mananam sakrt nididhyasanam ca iti na atiriktam / sakrt
upadesesu tu veda upasita iti evamadisru anavrttih iti /

evam prapte brumah - pratyayavrttih kartavya / kutah - asakrt
upadesat / 'srotavyo mantavyo nididhyasitavyah' iti evañjatiyako hi
asakrt upadesah pratyayavrttim sucayati /

nanu uktam yavat sabdameva avartayet na adhikam iti /

na /

darsanaparyavasitatvat adosam /

darsanaparyavasananani hi sravanadini avartyamanani

drstarthani bhavanti /

yatha avaghatadini tanduladi nispattiparyasanani tadvat //

api ca upasanam nididhyasanam ca iti atyantarnitavrttiguna eva
kriyabhidhiyate / tatha hi - loke gurum upaste rajanam upasta iti ca
yah tatparyena gurvadin anuvartate sa evam ucyate / tatha dhyayati
prositānātha patim iti ya nirantara smarana patim prati sa
utkantha sa evam abhidhiyate / vidyupastyoh ca vedantesu
avyatirekena prayogo drsyate /

kvacit vidina upakramya upasina upasamharati yatha - 'yastadveda yatsa
veda sa mayaitaduktah' (cha. 4.1.4) iti atra 'anu ma etam bhagavo
devatam sadhi yam devatamupahse' (cha. 5.2.2) iti /

kvacit ca upasina upakramya vidina upasamharati yatha - 'mano
brahmetyupasita' (cha. 3.18.1) iti atra 'bhati ca tapati ca kirtya
yasasa brahmavarcasena ya evam veda' (cha. 3.18.3) iti /
tasmāt sakrt upadesesu api avrttisiddhih /

asakrt upadesah tu avrtteh sucakah // 1 //

lingac ca | bbs_4,1.2 |

lingam api pratyayavrttim pratyayayati / tatha hi udgithavijñanam
prastutya 'aditya udgithah' (cha. 1.5.1) iti etat ekaputratadosena
apodya 'rasamimstavam paryavartayat' (cha. 1.5.2) iti rasmibahutva
vijñanam bahuputratayai vidadhat siddhivat pratyayavrttim darsayati

/ tasmāt tat samānyat sarvapratyāyesu avṛttisiddhīh / atra aha -
bhavatu nama sadhyaphalesu pratyāyesu avṛttih / tesu
avṛttisadyasya atisayasya sambhavat / yah tu parabrahmavisayah
pratyāyo nitya suddha buddha mukta svabhavameva atmabhutam param brahma
samarpayati tatra kim arthavṛttih iti /

sakṛt srutau ca brahma atmatvapratīti anupapattēh avṛtti abhyupagama
iti cet /

na / avṛttau api tat anupapattēh / yadi hi 'tattvamasi' (cha. 6.8.7) iti
evañjatiyakam vakyam sakṛt sruyamanam brahmatmatva
pratītim na utpadayēt tatah tadeva avartyamanam utpadayisyati iti
ka pratyāsa syat / atha ucyeta na kevalam vakyam kañcidartham
saksatkartum saknoti ato yuktyapeksam vakyam anubhavayisyati
brahmatmatvam iti / tatha api avṛtti anarthakya meva / sa api hi yuktiḥ
sakṛt pravṛttaiva svam artham anubhavayisyati / athapi syat uktya
vakyena ca samānyavisayameva vijñānam kriyate na visesavisayam /
yatha asti me hrdaye sulam ityato vakyat gatra kampadi lingat ca
sulasadbhava samānyameva parah pratipadyate na visesam anubhavati
yatha sa eva suli /

visesa anubhavah ca avidyāya nivartakah tatah tadartha avṛttih
iti cet /

na / asakṛt api tavat matre kriyamane visesavijñāna utpatti
asambhavat / na hi sakṛt prayuktabhyam sastrayuktibhyam anavagato
visesah saktvāh api prayujyamanabhyam avagantum sakyate /
tasmāt yadi sastrayuktibhyam visesah pratipadyate yadi va
samānyameva ubhayatha api sakṛt pravṛtte eva te svakaryam kuruta iti
avṛtti anupayogah / na ca sakṛt prayukte sastrayukti kasyacit api
anubhavam na utpadayata iti sakyate niyantum vicitraprajñatvat
pratīpatnam / api ca aneka amsopete laukike padarthe samānya
visesavat ekena avadhanena ekam amsam avadharayati aparena aparam iti
syat api abhyāsa upayogo yatha dirghaprapathakagrahanadisū / na tu
nirvisese brahmani samānya visesarahite caitanyamatratmake prama
utpattau abhyāsapekṣa yukta iti /

atra ucyate - bhavet avṛtti anarthakyam tam prati yah tattvamasi iti
sakṛt uktameva brahmatmatvam anubhavitum saknuyat / yastu na saknoti
tam pratyupayujyate eva avṛttih / tatha hi chandogyē 'tattvamasi
svetaketō' (cha. 6.8.7) iti udisya 'bhūya eva ma bhagavanvijñāpayatu'
(cha. 6.8.7) iti punah paricodyamanah tat tat

adasanka karanam nirakṛtya tattvamasi iti eva asakṛt upadisate
/ tatha ca 'srotavyo mantavyo nididhyāsītavyah' (br. 4.5.6) ityadi
darsitam /

nanu uktam sakṛt srutam cet tattvamasi vakyam svam artham
anubhavayitum na saknoti tata avartyamanam api na eva saksyati iti /

na esa dosah / nahi drste anupapannam nama / drsyante hi

sakrt srutat vakyat mandapratitam vakyartham avartayantah tat tat
abhasavyudasena samyak pratipadyamanah / api ca tattvamasi iti etat
vakyam tvam padarthasya tat padarthabhavam acaste / tat padena ca
prakrtam sat brahma iksitr jagato janmadikaranam abhidhiyate
'satyam jñanamananta brahma' (tai. 2.1.1) 'vijñanamanandam brahma'
(br. 3.8.11) 'adrstam drastr' (br. 3.8.11) 'avijñatam
vijñatr' (br. 3.8.11) 'ajamajaramamaram
asthulamananvahrsvamadirgham' (br. 3.8.8) ityadi sastra prasiddham /
tatra ajadisabdaih janmadayo bhavavikara nivartitah /
asthuladisabdaih ca sthauyadayo dravyadharmah /
vijñanadisabdaih ca caitanyaprakasatmakatvam uktam / esa
vyavrttasarvasamsaradharmakah / anubhavatmako brahmasamjñakah
tat padartha vedanta abhiyuktanam prasiddhah / tatha
tvampadarthah api pratyagatma srota dehat arabhya pratyagatmataya
sambhavyamanah caitanyaparyantatvena avadharitah / tatra yesam etau
padarthau ajñana samsaya viparyaya pratibaddhau tesam tatvamasi
ityetat vakyam svarthe pramam na utpadayitum saknoti
padarthajñanapurvakatvat vakyarthasya iti atastat pratyestavyah
padarthavivekaprayojanah sastrayuktyabhyasah / yadyapi ca pratipattavya
atma niramsah tatha api adhyaropitam tasmin bahu asatvam deha
indriya mano buddhi visaya vedanadi laksanam tatra ekena avadhanena
ekam amsam apohati aparena aparam iti yujyate tatra kramavati
pratipattih / tat tu purvarupameva atmapratipatteh / yesam punah
nipunaminam na ajñanasamsayaviparyayalaksanah
padarthavisayah pratibandhah asti te saknuvanti sakrt uktameva
tattvamasi vakyartham anubhavitum iti tan pratyavrtti anarthakyam
istameva / sakrt utpanna eva hi atmapratipattih avidyam nivartayati
iti na atra kascit api kramah abhyupagamyate / satyamevam yujyeta yadi
kasyacit evam pratipattih bhavet / balavati hi atmano dukkhatvadi
pratipattih /

ato na dukkhitvadi abhavam kascit pratipadyata iti cet /

na / dehadi abhimanavat dukkhitvadi abhimanasya mithya abhimanatva
upapatteh / pratyaksam hi dehe chidyamane dahyamane va aham chidye
dahya iti ca mithya abhimano drstah / tatha bahyataresu api
putramitradisu samtapyamanesu ahameva samtapyaya ityadi aropo
drstah / tatha dukkhitvadi abhimanah api syat / dehadivat eva
caitanyat bahih upalabhamanavat dukkhitvadinam susuptadisu ca
ananuvrtteh / caitanyasya tu susupte api anuvrttim amananti 'yadvai
tanna pasyati pasyanvai tanna pasyati' (br. 4.3.23) ityadina / tasmad
sarvaduikhavinirmukta ekacaitanyatmakah aham ityesa atmanubhavah /
na ca evam atmanam anubhavatah kiñcit anyat krtyam avasisyate /
tatha ca srutih - 'kim prajaya karisyamo yesam no
'yamatmayam lokah' (br. 4.4.22) iti atmavidah kartavya abhavam
darsayati / smrtih api - 'yastvatmaratireva syadatmatrptasca
manavah / atmanyeva ca samtustasya karyam na vidyate' (gi. 3.17)
iti / yasya tu na esah anubhavo dragiva jayate tam pratyanubhavartha

eva avrtti abhyupagamah / tatra api na tattvamasi vakyarthat
pracyavyavrttau pravartayet /
na hi varaghataya kanyam udvahayanti /
niyuktasya ca asmin adhikrtah aham karta maya idam mandam
apratibhanat tam brahmapratyayat viparitapratyaya utpadyate /
yah tu svayameva mandamatih apratibhanat tam vakyarthat jihaset
tasya etasmin eva vakyarthe sthirikara avrttyadi vaco yuktya
abhyupeyate /
tasmāt parabrahmavisaye api pratyaye tat upaya upadesesu
avrttisiddhih // 2 //

2 atmatva upasana adhikaranam / su. 3
atmeti tupagacchanti grahayanti ca | bbs_4,1.3 |
yah sastroktavisesana paramatma sa kim aham iti grahitavyah
kimva mat anya iti etat vicarayati / katham punah atmasabde
pratyagatmavisaye sruyamane samsaya iti / ucyate - ayam atmasabdo
mukhyah sakyate abhyupagantum sati jiva isvarayoh abhedasambhava
itaratha tu gaunah ayam abhyupagantavya iti manyate / kim tavat
praptam na aham iti grahyah / na hi apahatapapmatvadi guno viparita
gunatvena sakyate grahitum viparita guno ca apahatapapmatvadi
gunatvena / apahatapapmatvadi gunah ca paramesvarah
tadviparitagunah tu sarirah / isvarasya ca samsari atmatva
isvara abhavaprasangah / tatah sastra anarthakyam /
samsarinah api isvara atmatve adhikari abhavat sastra
anarthakyameva, pratyaksadi virodhah ca / anyatve api tadatmya
darsanam sastrat kartavyam pratimadisu iva visnu adidarsanam
iti cet kamamevam bhavatu / na tu samsarino mukhya atma isvara
ityetat nah prapayitavyam / evam prapte brumah - atma ityeva
paramesvarah pratipattavyah / tatha hi paramesvara prakriyayam
jabala atmatvena eva etam upagacchanti - 'tvam va ahamasmi bhagavo
devato 'ham vai tvamasi bhagavo deveti' iti / tatha anye api 'aham
brahmasmi' ityevam adaya atmatva upagama drastavyah / grahayanti ca
atmatvena eva isvaram vedantavakyani 'esa ta atma sarvantarah'
(br. 3.4.1) 'esa ta atmantaryamyamrtah' (br. 3.7.3) 'tatsatyam
sa atma tattvamasi' (cha. 6.8.7) iti evamadini / yat uktam pratika
darsanam idam visnupratima nyayena bhavisyati iti tat ayuktam
gaunatva prasangat / vakya vairupyat ca / yatra hi
pratikadrstih abhipreyate sakrdeva tatra vacanam bhavati yatha -
'mano brahma' (cha. 3.18.1) 'adityo brahma' (cha. 3.19.1) ityadi / iha
punah tvam aham asmi aham ca tvam asi iti aha, atah pratika sruti
vairupyat abhedapratipattih / bhedadrsti apavadat ca / tatha hi -
'atha yo 'nyam devatamupaste 'nyo 'savanyo 'hamiti na sa veda' (br.
1.4.10) 'mrtyoh sa mrtyumapnoti ya iha naneva pasyati' (br. 4.5.7)
iti evamadya bhuyasi srutih bhedadarsanam apavadati /
yat tu uktam na viruddhagunayoh anyonya atmasambhava iti /
na ayam dosah / viruddhagunataya mithyatva upapatteh / yatpunah

uktam isvara abhavaprasanga iti / tat asat /

sastrapramanyat anabhyupagamat ca / na hi isvarasya samsari
atmatvam pratipadyata iti abhyupagacchamah kim tarhi samsarinah
samsaritva apohena isvaratmatvam pratipipayisitam iti / evam ca
sati advaita isvarasya apahatapapmatvadigunata viparitagunata tu
itarasya mithya iti vyavatisthate / yat api uktam adhikari abhavah
pratyaksadivirodhah ca iti / tat api asat / prakprabodhat samsaritva
abhyupagamat / tadvisayatvat ca pratyaksadi vyavaharasya / 'yatra
tvasya sarvamatmaivabhuttatkena kam pasyet' (br. 2.4.14) ityadina hi
prabodhe pratyaksadi abhavam darsayati /

pratyaksadi abhave sruteh api abhavaprasanga iti cet /

na / istatvat / 'atra pitapita bhavati' (br. 4.3.22) iti upakramya
'veda avedah' (br. 4.3.22) iti vacanat isyata eva asmabhih
sruteh api abhavah prabodhe /

kasya punah ayam aprabodha iti cet /

ya- tvam prcchasi tasya ta iti vadamah /

nanu aham isvara eva uktah srutya, yadi evam pratibuddhah asi na asti
kasyacit aprabodhah /
yah api dosah codyate kascit avidya kila atmanah sadvitiyatvat
advaita anupapattih iti sah api etena pratyuktah /
tasmad atma iti eva isvare mano dadhita // 3 //

3 pratika adhikaranam / su. 4

na pratike na hi sah | bbs_4,1.4 |

'mano brahmetyupasitetyadhyatmamathadhidaiivatamakaso brahmeti' (cha.
3.18.1) 'tatha adityo brahmetyadesah' (cha. 3.19.1) 'sa yo nama
brahmetyupaste' (cha. 7.1.5) iti evamadisuh pratika upasanesu
samsayah - kim tesu api atmagrahaah kartavyo na va iti / kim
tavat praptam / tesu api atmagraha eva yuktah / kasmad / brahmanah
srutisu atmatvena prasiddhatvat pratikanam api brahmavikaratvat
brahmatve satyam atmatva upapatteh iti / evam prapte brumah - na
pratikesu atma matim badhniyat / na hi sa upasakah pratikani
vyastani atmatvenakalayet / yat punah brahmavikaratvat pratikanam
brahmatvam tatah ca atmatvam iti / tat asat / pratika abhavaprasangat
/ vikarasvarupa upamardena hi namadi jatasya brahmatvameva asrite
bhavati / svarupa upamarde ca namadinam kutah pratikatvam atmagraho
va / na ca brahmana atmatvat brahmadrsti upadesesu
atmadrstih kalpya / karttrvadi anirakaranat / karttrvadi
samvarga samsara dharmanirakarane hi brahmana atmatva upadesah /
tat anirakaranena ca upasavidhanam /
atah ca upasakasya pratikaih samatvat atmagraho na upapadyate /
na hi rucaka svastikayoh itaretara atmatvam asti /
suvarna atmatvena iva tu brahma atmatvena ekatve pratika
abhavaprasangam avocama /

ato na pratikesu atmadrstih kriyate // 4 //

4 brahma drsti adhikaranam / su. 5 brahmadrstir utkarsat |
bbs_4,1.5 |

tesu eva udaharanesu anyah samsayah - kim adityadi
drstayo brahmani adhyasitavyah kimva brahmadrstih
adityadisu iti / kutah samsayah -samanadhikaramye karana
anavadharanat / atra hi brahmasabdasya adityadisabdaih
samanadhikaranyam upalabhyate / adityo brahma prano brahma vidyut
brahma ityadi samana vibhakti nirdesat / na ca atra añjasam
samanadhikaranyam avakalpate / arthantaravacanatvat brahma
adityadisabdanam / na hi bhavati gauh asva iti samanadhikaranyam /

nanu praktivikarabhavat brahma adityanam mrt saravadiyat
samanadhikaranyam syat /

na iti ucyate / vikarapavilayo hi evam praktisamanadhikaranyat
syat / tatah ca pratika abhavaprasangam avocama / paramatma vakyam
ca idam tadanam syat tatah ca upasana adhikaro badhyeta /
parimitavikara upadanam ca vyartham / tasmad brahmanah agnih
vaisvanara ityadivat anyatra anyadrsti adhyase sati kva
kindrstih adhyasyatam iti samsayah / tatra aniyamo
niyamakarinah sastrasya abhavat ityevam praptam / athava
adityadi drstaya eva brahmani kartavya iti evam praptam / evam
hi adityadi drstibhih brahma upasitam bhavati brahma upasanam
ca phalavat iti sastramaryada / tasmad na brahmadrstih
adityadisu iti / evam prapte brumah - brahmadrstih eva
adityadisu syat iti / kasmad / utkarsat / evam utkarsena
adityadayo drsta bhavanti / utkrstadrsteh tesu
adhyasat / tatha ca laukiko nyayo anugato bhavati /
utkrstadrstih hi nikrste adhyasitavya iti laukiko nyayah
/ yatha rajadrstih ksattari / sa ca anusartavyah / viparyaye
pratyavaya prasangat / na hi ksattrdrstiparigrhito raja
nikarsam niyamanah sreyahe syat /

nanu sastrapramanyat anasankaniyah atra pratyavaya prasango na
ca lokikena nyayena sastriya drstih niyantum yukta iti /

atra ucyate - nirdharite sastrartha etat evam syat / samdigdhe tu
tasmin nirnayam prati lokikah api nyaya asriyanano na virudhyate /
tena ca utkrstadrsti adhyase sastrarthe avadharyamane
nikrstadrstim adhyasyan pratyaveyat iti slisyate / prathamayat
ca adityadi sabdanam mukhyarthatvam avirodhat grhitavyam / taih
svarthavrttibhih avaruddhayam buddhau pascad avatarato
brahmasabdasya mukhyaya vrttya samanadhikaranyasambhavat
brahmadrstividhanarthata eva avatisthate / itiparatvat api
brahmasabdasya esa eva artho nyayyah / tatha hi 'brahmetyadesah'
'brahmetyupasita' 'brahmetyupaste' iti ca sarvatra itiparam brahmasabdam
ucarayati suddhan tu adityadi sabdan / tata- ca yatha suktikam

rajatam iti pratyeti ityatra suktivacana eva suktika sabdo rajatasabdah
tu rajatapatiti laksanarthah / pratyetyeva hi kevalam rajatam iti na
tu tatra rajatam asti / evam atra api adityadin brahma iti pratiyat iti
gamyate / vakyasesah api ca dvitayanirdesena adityadineva
upastikriyaya vyapyamanan darsayati - 'sa ya etamevam vidvanadityam
brahmetyupaste' (cha. 3.19.4), 'yo vacam brahmetyupaste' (cha. 7.2.2),
'yah samkalpah brahmetyupaste' (cha. 7.4.3) iti ca / yat tu uktam
brahma upasanam eva atra adaraniam phalatvaya iti / tat ayuktam /
uktena nyayena adityadinam eva upasyatva avagamat /
phalam tu atithyadi upasana iva adityadi upasane 'pi brahma eva dasyati
sarva adhyaksatvat /
varnitam ca etat 'phalamata upapatteh' (bra.su. 3.2.38) iti atra /
idrsam ca atra brahmana upasyatvam yat pratikesu tat drsti
adhyaropanam pratimadisu iva visnu adinam // 5 //

adityadimati adhikaranam / su. 6adityadimatayas canga upapatteh |
bbs_4,1.6 |

'ya evasau tapati tamudgithamupasita' (cha. 1.3.1), 'lokesu
pañcavidham samopasita' (cha. 2.2.1), 'vaci saptavidham
samopasita' (cha. 2.8.1), 'iyamevargagnih sama' (cha. 1.6.1) iti
evamadisu angavabaddhesu upasanesu samsayah kim adityadisu
udgithadi drstayo vidhiyante kim va udgithadisu eva adityadi
drstaya iti / tatra aniyamo niyamakarana abhavat iti praptam / na
hi atra brahmana iva kasyacit utkarsavisesah avadharyate 'brahma hi
samasta jagat karanatvat apahatapapmatvadi gunayogat ca adityadibhya
utkrstam iti sakyam avadharayitum na tu aditya udgithadinam
vikaratva avisesat kañcit utkarsavisesa avadharane karanam
asti / athava niyamena udgithadimataya adityadisu adhyasyeran / kasmāt
/ karmatmakatvat udgithadinam karmanah ca phalapraptiprasiddheh
/ udgithadimatibhih upasyamana adityadayah karmatmakah santah
phalahetavo bhavisyanti / tatha ca 'iyamevargagnih sama'(cha. 1.6.1) iti
atra 'tadetetasyamrcyadhyudham sama' (cha. 1.6.1) iti rksabdena
prthivim nirdisati samasabdena agnim tat ca prthivi agnyoh rrk
samadrsticikirsayam avakalpate na rk samayoh prthivi
agnidrsti cikirsayam / ksattari hi rajadrstikaranat
rajasabda upacaryate na rajani ksattrasabdah / api ca 'lokesu
pañcavidham samopasita' (cha. 2.2.1) iti adhikarananirdesat lokesu
sama adhyasitavyam iti pratiyate / 'etadgayatram pranesu protam'
(cha. 2.11.1) iti ca etadevam darsayati / prathananirdistesu ca
adityadisu caramanirdistam brahma adhyastam 'adityo
brahmetyadesah' (cha. 3.19.1) ityadisu / prathananirdistah ca
prthivyadayah caramanardista hinkaradayah 'prthivi
hinkarah' (cha. 2.2.1) ityadi srutisu / atah

anangesu adityadisu angam atiniksepa iti / evam prapte brumah
- adityadimataya eva angesu udgithadisu ksipyeran / kutah -
upapatteh / upadyate hi evam apurvasamnikarsat adityadimatibhih
samskriyamanesu udgithadisu karmasamrddhih / 'yadeva vidyaya

karoti sraddhayopanisada tadeva viryavattaram bhavati' (cha. 1.1.10)
iti ca vidyayah karmasamrddhihetutvam darsayati / bhavatu
karmasamrddhiphalesu evam, svatantraphalesu tu katham 'ya etadevam
vidvamllokesu pañcaavidham samopaste' (cha. 2.2.3) ityadi /
tesu api adhikrta adhikarat prakrta apurvasamnikarsena eva
phalakalpna yukta godohanadiniyamavat / phalatmakatvat ca
adityadinam udgithadibhyah karmatmakebhya utkarsa upapattih
adityadipraptilaksanam hi karmaphalam sisyate srutisu / api ca
'omityetadaksaramudgithamupasita' (cha. 1.1.1)
'khalvetasyaivaksarasyopavyakhyatam bhavati' (cha. 1.1.10)

iti ca udgithameva upasyatvena upakramya adityadimatih vidadhati / yat
tu uktam udgithadimatibhih upasyamana adityadayah karmabhuyam
bhutva phalam karisyanti iti / tat ayuktam / svayameva upasanasya
karmatvat phalavattva upapatteh / adityadibhavana api ca
drsyamananam udgithadinam karmatmakatvan apayat /
'tadetadetyamrcyadhyudham sama' (cha. 1.6.1) iti tu laksanika
eva prthivi agnyoh rk samasabdaprayogah / laksana ca
yathasambhavam samnikrstena viprkrstena va
svarthasambandhena pravartate / tatra yadi api rk samayoh prthivi
agnyoh ca samnidhanayoreva esa rk samasabdaprayoga rk
samasambandhat iti nisciyate / ksattrabdahapi hi kutascit
karanat rajanam upasarpna na nivarayitum paryate / 'iyamevarka'(cha.
1.6.1) iti ca yatha aksaranyasam rca eva prthivitvam avadharayati /
prthivya hi aktive avadharyamana iyam rk eva ityaksaranyasah syat
'ya evam vidvansama gayati' (cha. 1.7.7) iti ca angasrayameva
vijñanam upasamharati na prthivyadi asrayam / tatha 'lokesu
pañcaavidham samopasita' (cha. 2.2.1) iti yadi api saptaminirdista
loka tathapi samnyeva te adhyasyeran dvitayanirdesena samna
upasyatva avagamat / samani hi lokesu adhyasyamanesu sama lokatmana
upasitam bhavati / anyatha punah lokah sama atmana upasitah
syuh /
etena 'etadgayatram pranesu protam' (cha. 2.11.1) ityadi vyakhyatam
/

yatra api tulyo dvitayanirdesah - 'atha khalvamumadityam saptavidham
samopasita' (cha. 2.9.1) iti, tatra api 'samastasya khalu samna
upasanam sadhu' (cha. 2.8.1) 'iti ca pañcaavidhasya' (cha. 2.7.2) 'atha
saptavidhasya' (cha. 2.8.1) iti ca samna eva upasyatva upakramat tasmin eva
adityadi adhyasah /
etasmad eva ca samna upasyatva avagamat 'prthivi hinkarah' (cha.
2.2.1) ityadinirdesaviparyaye api hinkaradisu eva prthivyadi
drstih /
tasmad anangasraya adityadimatayah angesu udgithadisu
ksipyeran iti siddham // 6 //

6 asina adhikaranam / su. 7-10

asinah sambhavat | bbs_4,1.7 |

karmangasambaddhesu tavat upasanesu karmatantratvat na

asanadicinta na api samyak darsane vastutantratvat vijñānasya /
itaresu tu upasanesu kim aniyamena tisthan asinah sayano va
pravarteta uta niyamena asina eva iti cintayati / tatra manasatvat
upasanasya aniyamah sarirasthiteh iti / evam prapte braviti -
asina eva upasita iti / kutah - sambhavat /
upasanam nama samanapratyayappravahakaranam na ca tat gacchato
dhavato va sambhavati gatyadinam cittaviksepakatvat /
tisthatah api dehadharane vyaprtam mano na
suksmavastuniriksaksanam bhavati /
sayanasya api akasmat eva nidraya abhibhuyeta /
asinasya tu evañjatiyako bhuyan dosah suparihara iti sambhavati
tasya upasanam // 7 //

dhyanac ca | bbs_4,1.8 |
api ca dhyayati artham esa yat samanapratyayappravahakaranam /
dhyayatih ca prasithila angacesesu pratisthitadrstisu
ekavisaya akseptacittesu upacaryamano drsyate dhyayati bako
dhyayati prositabandhuh iti /
asinah ca anayaso bhavati /
tasmāt api asinakarma upasanam // 8 //
acalatvam capeksya | bbs_4,1.9 |
api ca 'dhyayativa prthivi' (cha. 7.6.1) iti atra prthivyadisu
acalatvameva apeksya dhyayativado bhavati tat ca lingam upasanasya
asinakarmatve // 9 //
smaranti ca | bbs_4,1.10 |
smaranti api ca sista upasana angatvena asanam - 'sucāu dese
pratisthapyā sthīramasanamatmanah' (gi. 6.11) ityadina /
ata eva padmakadinam asanavisesanam upadeso yogasastre // 10 //

7 ekagrata adhikaranam / su. 11
yatraikagrata tatravisesat | bbs_4,1.11 |
dik desakalesu samsayah - kim asti kascit niyamo na asti va iti /
prayena vaidikesu arambhesu digadiniyamadarsanat syat iha api
kascit niyama iti yasya matih tam prati aha dik desakalesu
arthalaksana eva niyamah / yatra eva asya disi dese kale va manasah
sokaryena ekagrata bhavati tatra eva upasita pracidik purvahna
pracina pravanadivat visesa asravanat / ekagrata
istayah sarvatra avisesat /

nanu visesam api kecit amananti - 'same sucāu
kharkaravahnivalukavivarjite sabdajalasrayadibhih /
manonukule natu caksupidane guhanivatasrayane prayojayet' (sve.
2.10) iti yatha iti /
ucyate - satyam asti evañjatiyako niyamah /
sati tu etasmin tadgatesu visesaniyama iti suhrt bhutva acarya
acaste /
'manonukule' iti ca esa srutih yatra ekagrata tatra eva iti etat eva
darsayati // 11 //

8 aprayana adhikaranam / su. 12

a prayanat tatrapi hi drstam | bbs_4,1.12 |

avrttih sarva upasanesu adartavya iti sthitam adye adhikarane /
tatra yani tavat samyak darsanarthani upasanani tani avaghatadivat
karyaparyavasani iti jñatameva esam avrttiparimanam / na hi
samyak darsane karye nispanne yatnantaram kiñcit sasitum sakyam /
aniyojyabrahmatmatvapratipatteh sastrasya avisayatvat / yani punah
abhyudayaphalani tesu esa cinta kim kiyantañcit kalam pratyayam
avartya upamet uta yavajjivam avartayet iti / kim tavat praptam /
kiyantañcit kalam pratyayam abhyasya utsrjet avrttivisistasya
upanasabdarthasya krtatvat iti / evam prapte brumah -
aprayanat eva avartayet pratyayam / antyapratyayavasat
adrstaphalapratteh / karmani api hi janmantara upabhogyam phalam
arabhamanani tat anurupam bhavanavijñanam prayanakala
aksipanti, 'savijñano bhavati savijñanamevanvavakramati'
'yaccittastenaisa pranamayati, pranastejasa yuktah sahatmana
yathasamkalpitam lokam nayati' iti ca evamadisrutibhyah /
trñjalukanidarsanat ca / pratyayah tu ete svarupa anuvrttim
muktva kim anyat prayanakalabhavi bhavanavijñanam apekseran /
tasmat ye pratipattavyaphalabhavanatmakah pratyayah tesu
aprayanat avrttih /
tatha ca srutih -'sa yavatkraturayamasmallokatpraiti' iti
prayanakale api pratyaya anuvrttim darsayati /
smrtih api - 'yam yam vapi smaranbhavam tyajatyante kalevaram /
tam tamevaiti kaunteya sada tadbhavabhavitah' (gi. 8.6) iti
'prayanakale manasacalena' (gi. 8.10) iti ca /
'so 'ntavelayametattrayam pratipadyeta' iti ca maranavelayam api
kartavyasesam sravayati // 12 //

9 tat adhigama adhikaranam / su. 13

tadadhigama uttarapurvaghayor aslesavinasau tadvyapadesat | bbs_4,1.13

|

gatah trtiyasesah / atha idanim brahmavidyaphalam prati cinta
pratyate / brahma adhigame sati tat viparitaphalam duritam ksiyate na
ksiyate va iti samsayah / kim tavat praptam / phalarthatvat
karmanah phalam adatva na sambhavyate ksayah / phaladayini hi
asya saktih srutya samadhigata / yadi tadantarena eva phala upabhogam
apavrjyeta srutih kdarthita syat / smaranti ca 'nahi karma ksiyate'
iti /

nanu evam sati prayascitta upadesahanarthakah prapnoti /

na esa dosah / prayascittanam naimittikatva upapatteh grhadaha
istyadivat / api ca prayascittanam dosasamyogena vidanat
bhavet api dosaksapanarthata na tu evam brahmavidyayam vidhanam
asti /

nanu anabhyupagamyamane brahmavidah karmaksaye tatphalasya avasyam
bhoktavyatavat anirmoksah syat /

na iti ucyate / desakalanimitapekso moksah karmaphalavat bhavisyati
/ tasmāt na brahma adhigame duritanivṛtīti itī / evam prapṭe brumaha-
tat adhigame brahma adhigame sati uttarapurvayoh aghayoh
aslesavinasau bhavatah uttarasya aslesah purvasya vinasah /
kasmāt / tat vyapadesat / tatha hi brahmavidya prakriyayam
sambhavyamanasambandhasya agamino duritasya anabhisambandham
viduso vyapadisati - 'yatha puskarapalasa apo na slisyanta
evamevamvidi papam karma na slisyate' (cha.4.14.3) itī / tatha
vinasam api purva ucitasya duritasya vyapadisati -
'tadyathesikatulamagnau protam praduyetaivam hasya sarve
papmanah praduyante' (cha. 5.24.3) itī / ayam aparah
karmaksayavyapadeso bhavati - 'bhidyate hrdayagranthischidyante
sarvasamsayah / ksiyante casya karmani tasmindrste
paravare' (mu. 2.2.8) itī / yat uktam anupabhuktaphalasya karmanah
ksayakalpanayam sastram kadarthitam syat itī /

na esa dosah / na hi vayam karmanah phaladayinim saktim
avajanimahē, vidyata eva sa, sa tu vidyadina karanantarena
pratibadhyata itī vadamah / saktisadbhavamatre ca sastram vyapriyate
na pratibandha apratibandhayoh api / na hi karma ksiyata itī etat api
smaranam autsargikam na bhogat rte karma ksiyata tadarthatvat itī /
isyata eva tu prayascittadina tasya ksayah 'sarvam papmanam
tarati' 'tarati brahmahatyam yo 'svamedhena yajate ya u cainameva vada'
ityadi srutismṛtibhyah / yat tu uktam naimittikani prayascittani
bhavisyanti itī / tat asat / dosasamyogena codyamananam esam
dosanirghataphalasambhave phalantarakalpana anupapatteh / yatpunah
etat uktam na prayascittavat dosaksaya uddesena vidyavidanam asti
itī / atra brumaha - sagunasu tavat vidyasu vidyata eva vidhanam /
tasu ca vakyasesa aisvaryapṛptih papanivṛtīti ca vidyavata
ucyate / tayoh ca avivaksakaranam na asti itī atah
pamaprahanapurvaka aisvaryapṛptih tasam phalam itī nisciyate /
nirgunayam tu vidyayam yadi api vidhanam na asti tatha api
akartr atmatvabodhat karmapradahasiddhīh / aslesa itī ca agamisu
karmasu kartrtvameva na pratipadyate brahmavit itī darsayati /
atikrantesu tu yadi api mithyajñanat kartrtvam pratipeda iva tatha
api vidyasamarthyat mithyajñananivṛtīti tani api praviliyanta itī
aha vinasā itī / purvasiddhakartrva bhoktrva viparitam hi trisu
api kalesu akartrva abhoktrvasvarupam brahma aham asmi na itah
purvam api karta bhokta va aham asam na idanim na api
bhavisyatkala itī brahmavit avagacchati / evam eva ca moksa upapadyate /
anyatha hi anadikalapravṛttanam karmanam ksayahave moksa
abhavah syat /

na ca desakalanimitapekso moksah karmaphalavat bhavitum arhati /
anityatva prasangat /

paroksatva anupapatteh ca jñanaphalam /

tasmāt brahma adhigame duritaksaya itī sthīram // 13 //

10 itara asamslesa adhikaranam / su. 14

itarasyapy evam asamslesah pate tu | bbs_4,1.14 |
purvasmin adhikarane bandhahetoh aghasya svabhavikasya
aslesavinasau jñānanimittau sastravyapadesat nirupitau / dharmasya
punah sastriyatvat sastriyena jñānena avirodha iti asankya tat
nirakaranaya purva adhikarananyaya atidesah kriyate / itarasya api
punyasya karmana evam aghavat asamsleso vinasah ca jñānavato
bhavatah / kutah - tasya api svaphalahetutvena
jñānaphalaprati-bandhitvaprasangat / 'ubhe u haivaisa ete tarati' (br.
4.4.22) ityadi-rutisu ca duskrtavat sukrtasya api
pranasavyapadesat / akartr atmatvabodhanimittasya ca karmaksayasya
sukrtaduskrtayoh tulyatvat 'ksiyante casya karmani' (mu. 2.2.8)
iti ca avisesasruteh / yatra api kevala eva papmasabdo drsyate tatra
api tena eva punyam api akalitam iti drastavyam /
jñānaphala apeksaya nikrstaphalatvat /
asti ca srutau punye api papmasabdah 'nainam setumahoratre taratah'
(cha. 8.4.1) iti atra saha duskrtena sakrtamapi anukramya sarve
papmanah ato nivartanta iti avisesena eva prakrte punye
papmasabdaprayogat /
pate tu iti tu sabdah avadharanarthah /
evam dharmā adharmayoh bandhahetvoh vidyasamarthyat
aslesavinasasiddheh avasyambhavini vidusah sarirapate
muktih iti avadharayati // 14//

11 anarabdha adhikaranam / su. 15
anarabdhakarye eva tu purve tadavadheh | bbs_4,1.15 |
purvayoh adhikaranayoh jñānanimittah sukrtaduskrtayoh
vinasah avadharitah sa kim avisesena arabdhakaryayoh
anarabdhakaryayoh ca bhavati uta visesena anarabdhakaryayoh eva
iti vicaryate / 'tatra ubhe u haivaisa ete tarati' (br. 4.4.22) iti
evamadisrutisu avisesasravanat avisesena eva ksaya iti /
evam prapte pratyaha - anarabdhakarye eva tu iti / apravrttaphale eva
purve janmantarasamcīte asmin api ca janmani prak jñāna utpatteh
samcīte sukrtaduskrtē jñāna adhigamat ksyete na tu
arabdhakarye samibhuktaphale yabhyam etat brahmajñāna ayatanam janma
nirmitam / kuta etat - 'tasya tavadeva ciram yavanna vimoksyē 'tha
sompatsyē' (cha. 6.14.2) iti sarirapatau adhikaranat ksemapratteh
/ itaratha hi jñānat asesakarmaksaye sati sthitihetu abhavat
jñānaprapti anantameva ksemamsnu avita, tatra
sarirapatapratiksam na acaksita /

nanu vastubalena eva ayam akartr atmavabodhah karmani ksapayan
katham kancit ksapayet kancit ca upekseta / na hi samane
agnibijasamparke kesañcit bijasaktih ksyate kesañcit na
ksiyata iti sakyam angikartum iti /

ucyate - na tavat anasritya arabdhakaryam karmasayam jñāna
utpattih upapadyate / asrite ca tasmin kulalacakravat pravrttavegasya
antarale pratibandha asambhavat bhavati vegaksayapratipalanam / akartr

atmabodhah api hi mithyajñanabadhanena karmani ucchinatti / badhitam
api tu mithyajñanam dvicandrajñanavat samskaravasat kañcitkalam
anuvartata eva /
api ca na eva atra vivaditavyam brahmavida kañcitkalam sariram
dhriyate na va dhriyata iti /
katham hi ekasya svahridayapratyayam brahmavedanam dehadharanam ca
aparena praktikseptum sakyeta /
srutismrtisu ca sthitaprajñalaksananirdesena etadeva nirucyate /
tasmāt anarabdhakaryayoh eva sukrtaduskrtayoh vidyasamarthyat
ksaya iti nirnayah // 15 //

12 agnihotradi adhikaranam / su. 16-17
agnihotradi tu tatkaryayaiva taddarsanat | bbs_4,1.16 |
punyasya api aslesavinasayoh aghanyayah atidistah sah
atidesah sarvapunyavisaya iti asankya prativakti - agnihotradi tu
iti / tu sabda asankam upanudati / yat nityam karma vaidikam
agnihotradi tat tat karyaya eva bhavati, jñanasya yatkaryam tadeva asya
api karyam ityarthah / kutah - 'tametam vedanuvacanena brahmana
vividisanti yajñena danena' (br. 4.4.22) ityadidarsanat /

nanu jñanakarmanoh vilaksanakaryatvat karya ekatva anupapattih /

na esa dosah / jvaramaranakaryayoh api dadhivisayoh
gudamantrasamyuktayoh trtipustikaryadarsanat / tadvat
karmanah api jñanasamyuktasya moksakarya upapatteh /

nanu anarabhyo moksah katham asya karmakaryatvam ucyate /

na esa dosah / arat upakarakatvat karmanah / jñanasya eva hi
prapakam satkarma pranadya moksakaranam iti upacaryate / ata eva
ca atikrantavisayam etat karya ekatva abhidhanam /
na hi brahmavida agami agnihotradi sambhavati /
aniyojyabrahmatmatva pratipatteh sastrasya avisayatvat /
sagunasu tu vidyasu karttva anativrtteh sambhavati agami api
agnihotradi /
tasya api nirabhisamdhinah karyantara abhavat vidyasamgati
upapattih // 16 //

kimvisayam punah idam aslesavinasa vacanam kimvisayam va
ado viniyogavacanam ekesam sakhinam 'tasya putra dayamupayanti
suhrdah sadhukrtyam dvisantah papakrtyam' iti / ata uttaram
pathati -

ato 'nyapi hy ekesam ubhayoh | bbs_4,1.17 |

atah agnihotradeh nityatkarmanah anyapi hi asti sadhukrtya ya
phalam abhisamdhyaya kriyate tasya esa viniyoga ukta ekesam
sakhinam 'suhrdah sadhukrtyamupayanti' iti /

tasya eva ca idam aghavat aslesavinasanirupanam itarasya api evam
aslesa iti /

tatha jatiyakasya kamyasya karmano vidyam prati anupakarakatve
sampratipattih ubhayoh api jaiminibadarayanayoh acaryayoh // 17

//

13 vidyajñanasadhana adhikaranam / su. 18
yad eva vidyayeti hi | bbs_4,1.18 |
samadhigatam etat anantara adhikarane nityam agnihotradikam karma
mumuksuna moksaprayojana uddesena krtam
upattaduritaksayahetutvadvaraena sattvasuddhikaranatam
pratipadyamanam moksaprayojanabrahma adhigamanimittatvena brahmavidyaya
saha ekakaryam bhavati iti / tatra agnihotradi
karmangavyapasrayavidyasamyuktam kevalam ca asti / 'ya evam
vidvanayajati' 'ya evam vidvañjuhoti' 'ya evam vidvañchamsati' 'ya
evam vidvangayati' 'tasmadevamvidameva brahmanam kurviti nanevam
vidam' (cha. 4.17.10) 'tenobhau kuruto yascaitadevam veda yasca na veda'
(cha. 1.1.10) ityadivacanabhyo vidyasamyuktam asti kevalam api asti /
tatra idam vicaryate - kim vidyasamyuktameva agnihotradikam karma
mumuksoh vidyahetutvena taya saha ekakaryatvam pratipadyate na kevalam
uta vidyasamyuktam kevalam ca avisesena iti / kutah samsayah
- 'tametamatmanam yajñena vividisanti' iti yajñadinamvi asesena
atmavedanangatvena sravanat / vidyasamyuktasya ca agnihotradinam
avisesatva avagamat / kim tavat praptam vidyasamyuktam eva
karmagnihotradi atmavidyasesatvam pratipadyate na vidyahunam /
vidya upetasya visistatva avagamat vidyavihinat / 'yadahareva juhoti
tadahah punarmrtyumapajayatyevamvidvan' ityadisrutibhyah / 'buddhya
yukto yaya partha karmabandham prahasyasi' (gi. 2.39) 'durena
hyavaram karma buddhiyogaddhanañjaya' (gi. 2.49)
ityadismrtibhya- ca iti / evam prapte pratipadyate - yadeva vidyaya iti
hi / satyam etat / vidyasamyuktam karmagnihotradikam vidyavihinat
karmanah agnihotrat visistam vidvaniva brahmano vidyavihinat
brahmanat / tatha api na atyantam anapeksam vidyavihinam
karmagnihotradikam / kasmal - 'tametamatmanam yajñena vividisanti'
iti avisesena agnihotradeh vidyahetutvena srutatvat /
nanu vidyasamyuktasya agnihotradeh vidyavihinat visistatva
avagamat vidyavihinam agnihotradi atmavidyahetutvena anapeksameva iti
yuktam /
na etat evam / vidyasahayasya agnihotradeh vidyanimittena samarthya
atisayena yogat atmajñanam prati kascit karana atisayo bhavisyati
na tatha vidyavihinasya iti yuktam kalpayitum /
natu 'yajñena vividisanti' iti atra avisesena atmajñanangatvena
srutasya agnihotradeh anangatvam sakyam abhyupagantum /
tatha hi srutih - 'yadeva vidyaya karoti sraddhayopanisada tadeva
viryaavattaram bhavati' (cha. 1.1.10) iti vidyasamyuktasya karmanah
agnihotradeh viryavattaratva abhidhanena svakaryam prati kañcit
atisayam bruvana vidyavihinasya tasya eva tat prayojanam prati
viryaavattvam darsayati /
karmana- ca viryaavattvam tat yat svaprayojanasadhanaprasahatvam /
tasmal vidyasamyuktam nityam agnihotradi vidyavihinam ca ubhayam api

mumuksuna moksaprayojana uddesena iha janmani janmantare ca prak
jñana utpatteh krtam yat tat yathasamarthyam brahma
adhigamapratibandhakarana upattaduritaksayahetutvadarena brahma
adhigamakaranatvam pratipadyamanam sravana manana sraddha
tatparyadi antarangakaranapeksam brahmavidyaya saha ekakaryam
bhavati iti sthitam // 18 //

14 itaraksapana adhikaranam / su. 19
bhogena tv itare ksapayitvatha sampadyate | bbs_4,1.19 |
anarabdhakaryayoh punyapapayoh vidyasamarthyat ksaya uktah
itare tu arabdhakarye punyapape upabhogena ksapayitva brahma
sampadyate 'tasya tavadeva ciram yavanna vimoksye 'tha sampatsye'
(chando. 6.14.2) iti 'brahmaiva sanbrahmapyeti' iti ca evamadisrutibhyah
/

nanu sati api samyak darsane yatha prak dehapatat bhedadarsanam
dvicandradarsananyayena anuvrttamevam pascad api anuvarteta /

na / nimitta abhavat / upabhogasesaksapanam hi tatra
anuvrttinimittam na ca tadsamatra kiñcit asti /

nanu aparah karmasayoh abhinavam upabhogm arapsyate /

na /
tasya dagdhabijatvat /
mithyajñana avastambham hi karmantaram dehapata upabhogantaram
arabhate tat ca mithyajñana avastambham hi karmantaram dehapata
upabhogantaram arabhate tatca mithyajñanam samyak jñanena dagdham
ityatah sadhu etat arabdhakaryaksaye vidusah kaivalyam avasyam
bhavati iti // 19 //

iti
srigovindabhagavatpujyapadasisyasrimacchankarabhagavatpadakrtau
sarirakamimamsabhase caturthadhyayasya prathamah padah // 1
//

caturthadhyaye dvitiyah padah /

atra pade utkrantiginirupanam

1 vagadhikaranam / su. 1-2
vanmanasi darsanac chabdac ca | bbs_4,2.1 |
atha aparasu vidyasu phalapraptye devayanam panthanam avatarayisyan
prathamam tavat yathasastram utkrantikramam anvacaste / samana hi
vidvat avidusoh utkrantih iti vaksyati / asti prayanavisaya
srutih 'asya somya purusasya prayato vak manasi sampadyate manah
prane prana- tejasi tejah parasyam devatayam' (cha. 6.8.6) iti /
kim iha vaca eva vrttimattya manasi sampattih ucyata uta

vagvrttehiti visayah / tatra vak eva tavat manasi sampadyata iti
praptam / tatha hi srutih anugrhita bhavati / itaratha laksana
syat / srutilaksana avisaye ca srutih nyayya na laksana /
tasmata vaca eva ayam manasi pralaya iti / evam prapte brumah - vak
vrttih iti vyakhyate yavata vak menasi iti eva acaryah pathati /
satyam etat / pathisyati tu purastat 'avibhago vacanat' (bra. su.
4.2.16) iti / tasmata atra vrtti upasamamatram vivaksitam iti gamyate /
tattvapralayavivaksayam tu sarvatra eva avibhagasamyat kim paratra
eva visisyat avibhaga iti / tasmata atra vrtti upasamharavivaksa /
vak vrttih purvam upasamhriyate manovrttau avasthitayam iti
arthah / kasmata / darsanat / drsyate hi vak vrtteh purva
upasamharo manovrttau vidyamanayam /

nanu srutisamarthyat vaca eva ayam manasi apyayo yukta iti uktam /

na iti aha / ataprakrtitvat / yasya hi yata utpattih tasya tatra pralayo
nyayyo mrdiva saravasya / na ca manaso vak utpadyata iti kiñcana
pramanam asti / vrttyutti udbhava abhibhavau tu aprakrtisamasrayau api
drsyete /

parthivebhyo hi indhanebhyah taijasasya agneh vrttih udbhavati apsu ca
upasamyati /

katham tarhi asmin pakse sabdo vak manasi sampadyata iti /

ata aha sabdat ca iti /

sabdah api asmin pakse avakalpate vrttivrttimatoh abheda upacarat
iti arthah // 1 //

fn: prayato mriyamanasya /

ata eva ca sarvanyanu | bbs_4,2.2 |

'tasmadupasantatejah /

punarbhavamindriyairmanasi sampadyamanaih' (prasna. 3.9) iti atra
avisesena sarvesam eva indriyanam manasi sampattih srutyate

/

tatra api ata eva vaca iva caksuradinam api savrttike manasi avasthite

vrttilopadarsanat tattvapralaya asambhavat sabda upapatteh ca

vrttidvarena eva sarvani indriyani manah anuvartante /

sarvesam karananam manasi upasamhara avisesese sati vacah

prthak grahanam vak manasi sampadyata iti udaharana anurodhena // 2

//

manodhikaranam / su. 3tanmanah prana uttarat | bbs_4,2.3 |

samadhigatametat 'vanmanasi sampadyate' (cha. 6.8.6) iti atra

vrttisampattivivaksa iti / atha yat uttaravakyam 'manah prane'

(cha. 6.8.6) iti kim atra api vrttisampattih eva vivaksyata uta

vrttimat sampattih iti vicikitsayam vrttimat sampattih eva atra

iti praptam / sruti anugrahat tat prakrtikatva upapatteh ca / tatha hi

- 'annamayam hi somya mana apomayahpranah' (cha. 6.5.4) iti annayoni

mana atmananti ap yonim ca pranam / 'apascannamasrjanta' iti

srutih / ata- ca yat manah prane prakrtivikara abhedat iti / evam

prapte brumah - tat api agrhita bahya indriyavrtti mano

vr̥ttidvarena eva prane praliyate iti uttarat vakyat avagantavyam /
tatha hi susupso- mumursoh ca pranavrttau parispanda atmikayam
avasthitayam manovrttinam upasamo dr̥syate / na ca manasah
svarupa apyayah prane sambhavati / atat prakrtitvat /

nanu darsitam manasah pranaprakrtitvam /

na etat saram /

na hi idrsena pranadikena tat prakrtitvena manah prane
sampattum arhati /

evam api hi anne manah sampadyeta apsu ca annam apsu eva ca pranah /
na hi etasmin api pakse pranabhavaparinatabhyah adbhyo mano jayata
iti kiñcana pramanam asti tasmāt na manasah prane svarupa apyayah
/

vr̥tti apyaye api tu sabdah avakalpate vr̥ttivattimatoh abheda
upacarat iti darsitam // 3 //

3 adhyaksa adhikaranam / su. 4-6

so 'dhyakse tadupagamadibhyah | bbs_4,2.4 |

sthitam etat yasya yato na utpattih tasya tasmin vr̥ttipralayo na
svarupapralaya iti / idam idanim pranah tejasi iti atra cintyate -

kim yathasruti pranasya tejasi eva vr̥tti upasamharah kimva
deha indriyapañjara adhyakse jiva iti / tatra sruteh anatisankyatvat
pranasya tejasi eva sampattih syat asrutakalpanaya anyayyatvat iti
/ evam prapte pratipadyate sah adhyaksa iti / sa prakrtah
pranah adhyakse avidyakarmapurvaprajña upadhike vijñana atmani
avatisthate / tat pradhana pranavrttih bhavati iti arthah /
kutah - tat upagamadibhyah / evam eva imam atmanam antakale sarve
prana abhisamayanti yatra etat urdhva ucchvasi bhavati iti hi
srutyantaram adhyaksa upagaminah sarvan pranān avisesena
darsayati / visesena ca 'tamutkramantam prano 'nutkramati' (br.
4.4.2) iti pañcavrtteh pranasya adhyaksa anugamitam darsayati
tat anuvrttitam ca itaresam / 'pranamanutkramantam sarve
prana anutkramati' (br. 4.4.2) iti / 'saviññano bhavati' iti ca
adhyaksasya antarvijñanavattva pradarsanena tasmin apitakaranagramasya
pranasya avasthanam gamayati /

nanu pranah tejasi iti sr̥yate katham pranah adhyaksa iti
adhikavapah kriyate /

na esa dosah /

adhyaksapradhanatvat utkramanadivyavaharasya srutyantaragatasya api ca
visesasya apeksaniyatvat // 4 //

katham tarhi pranah tejasi iti sr̥utih iti ata aha -

bhutesu tacchruteh | bbs_4,2.5 |

sa pranasamprk̥tah adhyaksah tejahsahacaritesu bhutesu
dehabijabhutesu suksmesu avatisthata iti avagantavyam /
pranah tejasi iti sruteh /

nanu ca iyam srutih pranasya tejasi sthitim darsayati na
pranasamprktasya adhyaksasya /

na esa dosah /

sah adhyaksa iti adhyaksasya api antarale api upasamkhyatatvat /
yah api hi srughnatmathuram gatva mathurayah pataliputram
vrajati sah api srughnatpataliputram yati iti sakyate vaditum /
tasmāt pranah tejasi iti pranasamprktasya adhyaksasya eva etat
tejah saharitesu bhutesu avasthanam // 5 //

katham tejahsaharitesu bhutesu iti ucyate yavat ekameva srutyate
pranah tejasi iti / ata aha -

naikasmin darsayato hi | bbs_4,2.6 |

na ekasmin eva tejasi sarirantaraprepsaveyam jivah avatisthate
karyasya sarirasya anekamatkatvadarsanat / darsayatah ca etam artham
prasnāprativacane 'apah purusavacasah' (cha. 5.3.3) iti / tat
vyakhyatam 'tryatmakatvattu bhuyastvat' (bra.su. 3.1.2) iti atra /
srutismṛti ca etamartham darsayatah / srutih 'pṛthvimaya
apomayo vayumaya akasamayastojomayah' ityadya / smṛtiḥ api
'anvyo matravinasinyo dasardhanam tu yahsmṛtaḥ / tabhiḥ
sardhamidam sarvam sambhavatyanupurvasah' ityadya /

nanu ca upasamhrtesu vak adisu karanesu

sarirantaraprepsaveyam 'kvayam tada puruso bhavati' (br.
3.2.13) iti upakramya srutyantaram karmasrayatam nirupayati - 'tau ha
yaducatur karma haiva taducaturatha ha yatprasasamsatuh karma haiva
tatprasasamsatuh' (br. 3.2.13) iti /

atra ucyate - tatra karmaprayuktasya graha atigrahasamjñakastha
indriyavisayatmakasya bandhanasya pravṛtṭiḥ iti karmasrayata ukta /
iha punah bhuta upadanat dehantara utpattih iti bhutasrayatvam
uktam /

prasamsasabdat api tatra pradhanyamatram karmanah pradarsitam

na tu asrayantaram nivaritam /

tasmāt avirodhah // 6 //

fn: dasardhanam pañcabhutanam , anvyah suksmah , miyanta
iti matrah /

4 asṛtyupakrama adhikaranam / su. 7

samana casṛtyupakramad amṛtatvam canuposya | bbs_4,2.7 |

sa iyam utkrantih kim vidvat avidusoh samana kimva visesavati
iti visayanam visesavati iti tavat praptam /

bhutasrayavisista hi esa / punah bhavaya ca bhutani

asriyante / na ca vidusah punarbhavah sambhavati / 'amṛtatvam hi
vidvanasnute' iti sthitih / tasmāt avidusa eva esa utkrantih /

nanu vidyaprakarane samamnanat vidusa eva esa bhavet /

na / svapadivat yathapṛapta anukirtanat / tatha hi 'yatraitatpurusah
svapiti nama' 'asisisati nama' 'pipasati nama' (cha. 6.8.3,5) iti ca

sarvapanisadharana eva svapadayah anukirtyante vidyaprakarane
api pratipadayisitavastupratipadana anugunyena na tu viduso
visesavanto vidhitsyante / evam iyam api utkrantih mahajanagata eva
anukirtyate yasyam parasyam devatayam purusasya prayatah tejah
sampadyate sa atma tattvamasi iti etat pratipadayitum / pratisiddha ca
esa vidusah 'na tasya prana utkramanti' (br. 4.4.6) iti / tasmāt
avidusa eva esa iti / evam prapte brumah - samana ca esa
utkrantih vak manasi ityadya vidvat avidusoh asrti upakramat
bhavitum arhati / avisesasravanat / aviruddhan dehabijabhutani
bhutasuksmani asritya karmaprayukto dehagrahanam anubhavitum
samsarati / vidvan tu jñanaprakasitam moksanadidvaram
asrayate / tat etat asrti upakramat iti uktam /

nanu amrtatvam hi vidusa praptavyam na ca tat desantara ayattam
tatra krto bhuta asrayatvam srti upakramo va iti /

atra ucyate - anuposya ca idam, adagdhva atyantam avidyadin klesan
aparavidyasamarthyat apeksikam amrtatvam prepsate sambhavati tatra
srti upakramo bhuta asrayatvam ca /
ne hi nirasrayanam prananam gatih upapadyate /
tasmāt adosah // 7 //

5 samsaravyapadesa adhikaranam // su. 8-11
tadapiteh samsaravyapadesat | bbs_4,2.8 |
'tejah parasyam devatayam' (cha. 6.8.6) iti atra
prakaranasamarthyat tat yathaprakrtam tejah sadhyaksam
saprānam sakaranagramam bhutantarasahitam prayatah pumsah
parasyam devatayam sampadyata iti etat uktam bhavati / kidrsi
punah iyam sampattih syat iti cintyate / tatra atyantika eva tavat
svarupapravilaya iti praptam / tat prakrtitva upapatteh / sarvasya hi
janimato vastujatasya prakrtih para devata iti pratisthapitam /
tasmāt atyantikiyam avibhagapattih iti / evam prapte brumah - tat
teja adi bhutasuksmam srotradikaranasrayabhutamapitera
samsaramoksāt samyak jñananimittat avatisthate / 'yonimanye
prapadyante sariratvaya dehinah / sthanumanye 'nusamyanti
yathakarmayathasrutam' (ka. 5.7) ityadi samsaravyapadesat /

anyatha hi sarvah prayanasamaya eva upadhipratyastamayāt atyantam
brahma sampadyeta /

tatra vidhisastram anarthakam syat vidyasastram ca /
mithyajñananimittah ca bandho na samyak jñanat rte visramsitum
arhati /

tasmāt tat prakrtitve api susuptapralayavat bijabhava avasesa eva
esa samtsapattih iti // 8 //

suksmam pramanatas ca tathopalabdheh | bbs_4,2.9 |
tat ca itarabhutasahitam tejo jivasya asmat sarirat pravasata
asrayabhutam svarupatah pramanatah ca suksmam bhavitum arhati
/

tatha hi - nadiniskramanasravanadibhyah asya sauksmyam

upalabhyate /
tatra tanutvat samcara upapattih /
svacchatvat ca apratighata upapattih /
ata eva ca dehat nirgacchan parsvasthah na upalabhyate // 9 //

nopamardenatah | bbs_4,2.10 | ata eva sukmatvat na asya sthulasya
sarirasya upamardena dahadinimittena itarat suksmam sariram
upapadyate // 10 // asyaiva copapatter usma | bbs_4,2.11 |
asya eva ca suksmasya sarirasya esa usma yam etasmin sarire
samsparsena usmanam vijananti /
tatha hi mrtavasthayam avasthite api dehe vidyamanesu api ca
rupadisu dehagunesu na usma upalabhyate jivat avasthayam eva tu
upalabhyata iti ata dehagunesu na usma upalabhyate jivat avasthayam
eva tu upalabhyata iti ata upapadyate prasiddhasariravyatiriktavyapasraya
eva esa usma iti /
tatha ca srutih - 'usna eva jivisyasito marisyan iti' // 11 //

6 pratishedha adhikaranam / su. 12-14
pratishedhad iti cen na sarirat | bbs_4,2.12 |
'amrtatvam canuposya' iti ato visesanat atyantike amrtatve gati
utkrantiyoh abhavo abhyupagatah / tatra api kenacit karanena utkrantim
asankya pratishedhati - 'athakamayamano yo 'kamo niskama aptakama
atmakamo bhavati na tasya prana utkramanti brahmaiva sanbrahmapyeti'
(br. 4.4.6) iti atah paravidyavisayat pratishedhat na parabrahmavido
dehat prananam utkrantih asti iti cet /

na iti ucyate / yatah sarirat atmana esa utkrantipratishedhah
pranagam na sarirat / katham avagamya 'na tasmatprana
utkramanti' iti sakhantare pañcami prayogat /
sambandhasamanyavisaya hi sasthi sakhantaragataya pañcamya
sambandhavisese vyavasthapyate /
tasmad iti ca pradhanyat abhyudayanihsreyasa adhirto dehi
sambadhyate na dehah /
na /
tasmad uccikramisoh jivat prana apakramanti saha eva tena bhavanti
iti arthah // 12 //

sapranasya ca pravasato bhavati utkrantih dehat iti evam prapte prati
ucyate -
spasto hyekesam | bbs_4,2.13 |
na tat asti yat uktam parabrahmavidah api dehat asti utkrantih
utkrantipratishedhasya deha upadanatvat iti / yato deha upadana eva
utkrantipratishedha ekesam samamnatnam spasta upalabhyate
/ tatha hi - artabhagaprasne 'yatrayam puruso mriyata
udasmadpranah kramantya ho neti' (br. 3.2.11) iti atra 'neti hovaca
yajñavalkyah' (br. 3.2.11) iti anutkrantipaksam parigrhya na tarhi
ayam anutkrantesu pranesu mriyata iti asyam asankayam 'atraiva
samavaniyanta' iti pravilyam pranagam pratijñaya tat siddhaye 'sa
ucchvayatyadhyatmayatyadhmato mrtah sete' (br. 3.2.11) iti

sasabdaparamrstasya prakrtasya utkranti avadheh ucchvayanadini
samamananti / dehasya ca etani syuh

na dehinah / tat samanyat 'na tasmātprana utkramantyaatraiva
samavaniyante' iti atra api abheda upacarena dehapadanasya eva
utkramanasya pratisedhah / yadi api pradhanyam dehina iti
vyakhyeyam yesam pañcami pathah / yesam tu
sasthipathah tesam vidvat sambandhini utkrantih
pratisidhyata iti prapta utkrantipratisedharthatvat asya vakyasya
dehapadana eva sa pratisiddha bhavati, dehat utkrantih prapta na
dehinah /

api ca 'caksuso va murdhno vanyebhyo va
sariradesebhyastamutkramantam prano 'nutkramati prano
'nutkramantam sarve prana anutkramanti' (br. 4.4.2) iti evam
avidvat visayam saprapañcam utkramanam samsaragamanam ca
darsayitva 'iti nu kamayamanah' (br. 4.4.6) iti upasamhrtya avidvat
katham 'athakamayamanah' (br. 4.4.6) iti vyapadisya vidvamsam
yadi tat visaye api utkrantameva prapadeyasamañjasa eva vyapadesah
syat /

tasmāt avidvisaye praptayoh gati utkrantiyoh vidvat visaye
pratisedha iti evameva vyakhyeyam vyapadesarthavattvaya /
na ca brahmavidah sarvagatabrahmatmabhutasya praksinakamakarmana
utkrantih gatih va upapadyate nimitta abhavat /
'atra brahma samasnute' iti ca evañjatiyakah srutayo gati utkrantiyoh
abhavam sucayanti // 13 //

smaryate ca | bbs_4,2.14 |

smaryate api ca mahabharate gati utkrantiyoh abhavah -
'sarvabhutatmabhutasya samyagbhutani pasyatah / deva api marge
muhyantyapadasya padaisinah' iti /

nanu gatih iti brahmavidah sarvagatabrahmatmabhutasya smaryate 'sukah
kila vaiyasakirmumuksuradityamandalamabhipratashte pitra
canugamyahuto bho iti pratisusrava' iti /

na / sasarirasya eva ayam yogabalena visistadesapraptipurvakah
sarira utsarga iti drastavyam / sarvabhutadrasyatvadi upanyasat /
na hi asariram gacchantam sarvabhutani drastum saknuyuh /
tatha ca tatra evaupasamhrtam- 'sukastu marutacchighram gatim
krtvantariksagah /

darsayitva prabhavam svam sarvabhutagato 'bhavat' iti /
tasmāt abhavah parabrahmavido gati utkrantiyoh /
gatisrutinam tu visayam uparistat vyakhyasyamah // 14 //

7 vagadilaya adhikaranam / su. 15

tani pare tatha hy aha | bbs_4,2.15 |

tani punah pranasabdoditani indriyani bhutani ca parabrahmavidah
tasmin eva parasmīn atmani praliyante / kasmāt / tatha hi aha srutih -
'evamevasya paridrastrumah sodasa kalah purusayanah

purusam prapyastam gacchanti (prasna. 6.5) iti.

nanu 'gatah kalah pañcadasa pratisthah' (mu. 3.2.7) iti vidvat
visaya eva apara srutih parasmad atmanah anyatra api kalanam
pralayam aha sma /

na /

sa khalu vyavaharapeksa, parthivadyah kalah prthivyadih eva
svaprakrtih apiyanti iti /
itara tu vidvat pratipatti apeksa, krtsnam kalajatam parabrahmavido
brahma eva sampadyata iti /
tasmad adosah // 15 //

8 avibhaga adhikaranam / su. 16

avibhago vacanat | bbs_4,2.16 |

sa puna- vidusah kalapralayah kim itaresam iva savaseso bhavati
ahosvit niravasesa iti / tatra pralayasamanyat sakti
avasesatapasaktau braviti - avibhagapattih eva iti /
kutah - vacanat /

tatha hi kalapralayam uktva vakti - 'bhidyate tasam namarupe purusa
ityevam procyate sa eso 'kalo 'mrto bhavati' (pra. 6.5) iti /
avidya nimittanam ca kalanam na vidyanimite pralaye savasesatva
upapattih /
tasmad avibhaga eva iti // 16 //

9 tadokah adhikaranam / su. 17

tadokograjvalanam tatprakasitadvaro vidyasarthyat
tacchesagatyanusmrtiyogac ca hardanugrhitah satadhikaya |
bbs_4,2.17 |

samapta prasangiki paravidyagata cinta / sampratitu
aparavidyavisayam eva cintam anuvartayati / samana ca asrti upakramat
vidvat avidusoh utkrantihiti uktam tam idanim sati upakramam
darsayati / tasya upasamhrtavagadi kalapasya uccikramisato
vijñānatmana oka ayatanam hridayam 'sa etastejomatrah
samabhyadadano hridayamevanvavakramati' iti sruteh / tat
agraprajvalanapurvika caksuradisthana apadana ca utkrantih
sruyate - 'tasya haitasya hridayasyagram pradyotate tena pradyotenaisa
atma niskramati caksuso va murdhno vanyebhyo va
sariradesebhyah' (br. 4.4.2) iti / sa kim aniyamena eva vidvat
avidusoh bhavati atha asti kascit viduso visesaniyama iti
vicikitsayam sruti avisesat aniyamapraptau acaste - sama api hi
vidvat avidusoh hridayagrapadyotane tat prakasitadvaratve ca
murdhasthanat eva vidvan niskramati sthanantarebhyah tu itare /
kutah - vidyasarthyat / yadi vidvan apitaravat yatah kutascit
dehadesat utkrameta na eva utkrstam lokam labheta / tatra
anarthika eva vidya syat /
tat sesagati anusmrtiyogat ca vidyasesabhuta ca murdhani
anadisambaddha gatih anusilayitavya vidyavisesesu vihita
tam abhyasyan tasya eva pratisthita iti yuktam /

tasmat hrdayalayena brahmana su upasitena anugrhitah tadbhavam
samapanno vidvan murdhanyaya eva satadhikaya satat atiriktaya
ekasatatamya nadya niskramati itarabhih itare /
tatha hi hardavidyam prakrtya samamananti - 'satam caika ca
hrdayasya nadyastasm murdhanamabhinihsrtaika /
tayordhvamayannamrtatvameti visvannnya utkramena bhavanti' (cha.
8.6.6) iti // 17 //

rasmi adhikaranam / su. 18rasmyanusari | bbs_4,2.18 |
asti hardavidya - 'atha yadidamasminbrahmapure daharam pundarikam
vesma' (cha. 8.1.1) iti upakramya vihita /
tat prakriyayam 'atha ya eta hrdayasya nadyah' (cha. 8.6.1) iti
upakramya saprapañcam nadirasmisambandham uktva uktam 'atha
yatraitadasmacchariradutkramatyathaitaireva rasmibhirurdhvamakramate'
(cha. 8.6.5) iti /
punah ca uktam 'tayordhvamayannamrtatvameti' (cha. 8.6.6) iti /
tasmat satadhikaya nadya niskraman rasmi anusari niskramati
iti gamyate /
tat kimm avisesena eva ahani ratrau va mriyamanasya rasmi
anusaritam ahsavit ahani eva iti samsaye sati avisesasravanat
avisesena eva tavat rasmi anusari iti pratijñayate // 18 //

nisi neti cen na sambandhasya yavaddehabhavitvad darsayati ca | bbs_4,2.19
|
asti ahani nadirasmisambandha iti ahani mrtasya syat rasmi
anusaritam ratrau tu pretasya na syat /
nadirasmisambandhavicchedat iti cet /

na / nadirasmisambandhasya yavat dehabhavitvat / yavat dehabhavi
hi sirakiranasamparkah / darsayati ca etamartham srutih -
'amusmadadityatpratayante ta asu nadisu srpta abhyo
nadibhyah pratayante te 'musminnaditye srptah' (cha. 8.6.2) iti
nidaghasamaye ca nisasu api kirana anuvrttih upalabhyate
pratapadikaryadarsanat / stoka anuvrtteh tu durlaksyatvam
rtvantararajanisu saisiresu iva durdinesu / 'aharevaitadratrau
dadhati' iti ca etadeva darsayati / yadi ca ratrau preto vina eva rasmi
anusarena urdhvam akrameta rasmi anusara anarthakyam bhavet / na hi
etat visisya adhiyate yo diva praiti sa rasmin apeksya urdhvam
akramate yah tu ratrau sah anapeksya eva iti / atha tu vidvan api
ratriprayana aparadhamatrena na urdhvam akrameta paksikaphala
vidya iti apravrttih eva tasyam syat / mrtyukalaniyamat /
atha api ratrau uparatah aharagamam udikseta /
aharagame api asya kadacit arasmisambandharham sariram syat
pavakadisamparkat /
'sa yavatksipyenmanastavadadityam gacchati' (cha. 8.6.5) iti ca
srutih anudiksam darsayati /
tasmat tat avisesena eva idam ratridivam rasmi anusaritam // 19
//

11 daksinayana adhikaranam / su. 20-21
atas cayane 'pi daksine | bbs_4,2.20 |
ata eva ca udiksa anupapatteh apaksikaphalatvat ca vidyaya
aniyatakalatvat ca mrtyoh daksina ayane api mriyamano vidvan
prapnoti eva vidyaphalam /
uttarayana marana prasasti aprasiddherbhismasya ca
pratiksadarsanat 'apuryamanapakadyansadudanneti
masamstan' (cha. 4.15.5) iti ca sruteh apeksitavyam uttaranam
iti imam asankam anena sutrena apanudati /
prasastyaprasiddhih avidvat visaya /
bhismasya pratipalanam acarapratipalanartham
pitrprasadalabdhasvacchandamrtyutakhyapanartham ca /
sruteh tu artham vaksyati 'ativahikastallingat' (bra. su. 4.3.4)
iti // 20 //

nanu ca - 'yatra kale tvanavrttimavrttim caiva yoginah / prayata
yanti tam phalam vaksyami bharatarsabha' (gi. 8.23) iti
kalapradhanyena upakramya aharadikalavisesah smrtau
apunaravrttaye niyamitah katham ratrau daksinayane va prayato
anavrttim yayaditi /

atra ucyate -
yoginah prati ca smaryete smarte caite | bbs_4,2.21 |
yoginah prati ca ayam aharadikalaviniyogah anavrttaye smaryate /
smarte ca ete yogasamkhye na sraute / ato visayabhedat
pramanavisesat ca na asya smartasya kalaviniyogasya srautesu
vijñanesu avatarah /

nanu - 'agnirjyotirahah suklah sanmasa uttaranam' / 'dhumo
ratristatha krsnah sanmasa daksinayanam' (gi. 8. 24,25)
iti ca srautau etau devayanapitryanau pratyabhijñayete smrtau api
iti /

ucyate - 'tam kalam vaksyami' (gi. 8.23) iti smrtau
kalapratijñanat virodham asankya parihara uktah /
yada punah smrtau api agnyadya devata eva ativahikyo grhyante tada
na kascit virodha iti // 21 //
iti srimatparamahamsaparivrajakacaryasrimacchankarabhagavatah
krtau sarirakamimamsabhasye caturthadhyayasya dvitiyah
padah // 2 //

caturthe 'dhyaye trtayah padah /

atra pade sagunavidyavato mrtasya uttaramarga abhidhanam

1 arciradi adhikaranam / su. 1

arciradina tatprathiteh | bbs_4,3.1 |

asrti upakramat samana utkrantih iti uktam / srtistu srutyantaresu
anekadha sruyate / nadirasmissambandhena ekadha 'athaitaireva
rasmibhirurdhva akramate' (cha. 8.6.5) iti / arciradika eka 'te
'rcisamabhisambhavanyarciso 'hah' (br. 6.2.15) iti / 'sa etam
devayanam panthanamasadyagnilokamagacchati' (kau. 1.3) iti anya /
'yada vai puruso 'smallokatpraiti sa vayumagacchati' (br. 5.10.1) iti
apara / 'suryadvarena te virajah prayanti' (munda, 1.2.11) iti ca
apara / tatra samsayah - kim parasparam bhinna etah srtaya
kim va eka eva anakavisesana iti / tatra praptam tavat bhinnah
etah srtaya iti / bhinnaprakaranatvat / bhinna upasanasesatvat ca
/ api ca 'athaitaireva rasmibhih'(cha. 8.6.5) iti avadharanam arciradi
apeksayam uparudhyeta / tvaravacanam ca pidyeta 'sa
yavatsipyenmanastavadadityam gacchati' (cha. 8.6.5) iti / tasmāt
anyonyabhinna eva ete panthana iti / evam prapte abhidadhmahe -
arciradina iti - sarvo brahmaprepsuh arciradina eva adhvana ramhati iti
pratijanimahe / kutah - tat prathiteh / prathito hi esa margah
sarvesam vidusam / tatha hi pañcagnividyaaprakarane 'ye 'cami
aranye sraddham satyamupasate' (br. 6.2.15) iti vidyantarasilinam
api arciradika srtih sravyate / syat etat / yasu vidyasu na kacit
gatih ucyate tasu iyam arciradika upatisthatam yasu tu anya
sravyate tasu kim iti arciradi asrayanam iti /

atra ucyate - bhavet etadevam yadi atyantabhinna eva etah srtayah
syuh / eka eva tu esa srtihanekavisesana brahmalokaprapadani
kvacit kenacit visesanena upalaksita iti vadamah / sarvatra
ekadesapratyabhijñanat itaretara visesanavisesyabhava upapatteh
/ prakaranabhede api hi vidya ekatve bhavati itaretara visesana
upasamharavat gativisesananam api upasamharah / vidyabhede api
tu gati ekadesapratyabhijñanat gantavya abhedat ca gati abheda eva /
tatha hi 'te tesu brahmalokesu parah paravato vasanti' (br. 6.2.15)
'tasminvasanti sasvatih samah' (br. 5.101) 'sa ya brahmano
jītirya vyustistam jītim jayati tam vyustim vyanute'
(kausi. 1.4) 'tadya evaitam brahmalokam brahmacaryenanuvindati'
(cha. 8.4.3) iti ca tatra tatra tat eva ekam phalam
brahmalokapratilaksanam pradarsyate / yat tu etaih eva iti
avadharanam arciradi asrayane na syat iti /

na esa dosah / rasmipraptiparatvat asya / na hi eka eva sabdo
rasmin ca prapayitum arhati arciradin ca vyavartayitum / tasmāt
rasmisambandha eva ayamavadharyata iti drastavyam / tvaravacanam tu
arciradi apeksayam api gantavyantarapeksa saighryarthatvat na
uparudhyate /
yatha nimisamatrena atra agamyata iti /
api ca 'athaitayoh pathornakatarenacana' (cha. 5.108) iti
margadvayabhrastanam kastam trtiyam sthanam
acaksana pitryanavyatiriktam ekameva devayanam
arciradiparvanam panthanam prathayati /

bhuyamsi arciradisrtau margaparvani alpiyamsi tu anyatra /
bhuyasam ca anugunya alpiyasam nayanam nyayyam iti atah api
arciradina tat prathiteh iti uktam // 1 //

2 vayu adhikaranam / su. 2

vayum abdad avisesavisesabhyam | bbs_4,3.2 |
kena punah samnivesavisesena gativisesananam itaretara
viseanavisesyabhava iti tat etat suhrt bhutva acaryo grathayati
/ 'sa etam devayanam panthanamapadyagnilokamagacchati sa vayulokam
sa indralokam sa prajapatilokam sa brahmalokam'(kau. 1.3) iti
kausitakinam devayanah panthah pathyate / tatra arcih
agnilokasabdau tavat ekarthau jvalanavacanatvat iti na atra
samnivesakramah kvacit anvesyah / vayuh tu arciradau vartmani na
srutah katam asmin sthane nivesayitavya iti /

ucyate - 'te 'rcisamevabhisambhavantyarciso 'harahna
apuryamanapaksumapuryamanapaksumadyansadudanneti
mamsastan masebhyahsamvatsaram samvatsaradityam' (cha.
5.10.1,2) iti atra samvatsarat parañcam adityat arvañcam vayum
abhisambhavanti / kasmāt / avisesavisesabhyam / tatha hi - 'sa
vayulokam '(kau. 1.3) iti atravisesa upadistasya vayoh srutyantare
visea upadoso drsyate 'yada vai puruso 'smalokatpraiti sa
vayumagacchati tasmai sa tatra vijihite yatha rathacakrasya kham tena sa
urdhvamakramate sa adityamagacchati' (br. 5.101) iti / etasmat adityat
vayoh purvatvadarsanat visesat abda adityayoh antarale vayuh
nivesayitavyah / kasmāt punah agneh paratvadarsanat visesat
arcisah anantaram vayuh na nivesyate / na esah asti visea iti
vadamah /

nanu udahrta srutih - 'sa etam devayanam
panthanamapadyagnilokamagacchati sa vayulokam sa varunalokam'
(kausi. 1.3) iti /

ucyate - kevala- atra pathah paurvaparyenavasthito na atra
kramavacanah / kascit sabdah asti / padartha upadarsanamatram hi
atra kriyate etam etam ca agacchati iti itaratra punah vayuprattena
rathacakramatrena cchidrena urdhvam akramya adityam agacchati iti
avagamyate kramah / tasmāt suktam avisesavisesabhyam iti /
vajasaneyinah tu 'masebhyo devalokam devalokadadityam' (br. 6.2.15)
iti samamananti / tatra adityan antaryaya devalokat vayum
abhisambhaveyuh /
vayum abdat iti tu chandogasruti apeksaya uktam /
chandogya vajasaneyakayoh tu ekatra devaloko na vidyate paratra
samvatsarah /
tatra srutidvayapratyayat ubhau api ubhayatra grathayitavyau /
tatra api masasambandhat samvatsarah purvah pascimo devaloka iti
vivektavyam // 2 //

3 tadidadhikaranam / su. 3

tatito 'dhi varunah sambandhat | bbs_4,3.3 |

'adityaccandramasam candramaso vidyutam' (cha. 4.15.5) iti asya vidyuta
uparistat sa varunalokam iti ayam varunah sambadhyate / asti hi
sambandho vidyut varunayoh / yada hi visala avidyutah tivrah
tanitanih ghosa jimuta udaresu pranrtyanti athapah prapatanti /
vidyotate stanayati 'varsisyati va' (cha. 7.11.1) iti ca brahmanam /
apam ca adhipatih varuna iti srutismrtiprasiddhih /
varunat adhindraprajapati sthanantara abhavat pathasamarthyat ca
/
anantukatvat api varunadinam anta eva niveso
vaisesikasthanabhavat vidyut ca antya arciradau vartmani // 3 //

4 ativahika adhikaranam / su. 4-6

ativahikas tallingat | bbs_4,3.4 |

tesu eva arciradisū samsayah - kim etani margacihnani uta
bhogabhumayah athava netaro gantrnam iti / tatra
margalaksanabhuta arciradaya iti tavat praptam / tatsvarupatvat
upadesasya / yatha hi loke kascit gramam nagaram va
pratisthasamanah anusisyate gacchetah tvam amum girim tato
nyagrodham tato nadim tato gramam tato nagaram va prapsyasi iti
evam iha api arciso aharahna apuryamanapaksim ityadi aha / athava
bhogabhumaya iti praptam / tatha hi - 'lokasabdenagnyadinanubadhnati
agnilokamagacchati' (kausi. 1.3) ityadi / lokasabdah ca praninam
bhogayatanesu bhasyate - 'manusyalokah pitrloko devalokah' (br.
1.5.16) iti ca / tatha ca brahmanam - 'ahoratresu te lokesu sajjante'
ityadi / tasmāt na ativahika arciradayah / acetanatvat api etesam
ativahikatva anupattih / cetana hi loke rajaniyuktah purusa
durgesu margesu ativahyan ativahayanti iti / evam prapte brumah -
ativahika eva ete bhavitum arhanti / kutah - tallingat / tatha hi
'candramaso vidyutam tatpuruso 'manavah sa etanbrahma gamayati' (cha.
4.15.5) iti siddhat gamayitrtvam darsayati /

tat vacanam tat visayam eva upaksinam iti cet /

na /

praptamanavatva nivrtpiparatvat visesanasya /
yadi arciradisū purusa gamayitarah praptah te ca manavah tato
yuktam tat nivrtpyartham purusavisesanam amanava iti // 4 //

nanu tallingamatram agamakam nyaya abhavat /

na esa dosah /

ubhayavyamohat tat siddheh | bbs_4,3.5 |

ye tavat arciradimargah te dehaviyogat sampinditakaranagrama
iti asvatantra arciradinam api acetanatvat asvatantryam iti atah
arciradi abhimaninah cetana devatavisesa atiyatrayam niyukta
iti gamyate / loke api hi matta murcchitadayah sampinditakaranah
paraprayuktavartmano bhavanti /

anavasthitatvat api arciradinam na margalaksanatva upapattih / na

hi ratrau pretasya ahahsvarupa abhisambhava upapadyate / na ca
pratipalanamasti iti uktam purastat / dhruvatvat tu devata atmanam
na ayam doso bhavati / arciradi sabdata ca esam arciradi abhimanat
upapadyate 'arciso 'hah'(cha. 4.15.5, 5,10.1) ityadinirdesah tu
ativahikatve api na virudhyate arcisa hetuna ahah abhisambhavati /
ahna hetuna apuryamanapaksam iti / tatha ca loke prasiddhesu api
ativahikesu evañjatiyaka upadeso drsyate / gaccha tvam ito
balavarmanam tato jayasimham tatah krsnaguptam iti / api ca
upakrame 'te 'rcirabhisambhavanti' (br. 6.2.15) iti
sambandhamatramuktam na sambandhavesah kascit / upasamhare tu
'sa etanbrahma gamayati (cha. 4.15.6) iti sambandhavesah ativahi
ativahakatva laksana uktah tena sa eva upakrame api iti nirdharyate /
sampinditakaranatvat eva ca gantrsu na tatra upabhogasambhavah
/

lokasabdah tu anupabhuñjanesu api gantrsu gamayitum sakyate /
anyesam tat lokavasinam bhogabhunitvat /
atah agnisvamikam lokam praptah agnina ativahyate vayusvamikam
prapto vayuna iti yojayitavyam // 5 //

katham punahativahikatvapakse varunadisu tatsambhavah /
vidyuto hi adhi varunadaya upaksipta vidyutah tu anantarama
brahmaprapteh amanavasya eva purusasya gamayitrtvam srutam iti / ata
uttaram pathati -
vaidyutenaiva tatas tacchruteh | bbs_4,3.6 |
tato vidyut abhisambhavanat urdhvam vidyut anantaravartina eva amanavena
purusena varunalokadisu ativahyamana brahmalokam gacchanti iti
avagantavyam /
'tanvaidyutatpuruso 'manavah sa etya brahmalokam gamayati' iti tasya
eva gamayitrtvasruteh /
varunadayah tu tasya eva apratibandhakaranena sahayya anusthanena
va kenacit anugrahaka iti avagantavyam /
tasmad sadhu uktamativahika devatatmanah arciradaya iti // 6 //

5 karya adhikaranam / su. 7-14
karyam badarirasya gatyupapatteh | bbs_4,3.7 |
'sa enanbrahma gamayati (cha. 4.15.5) iti atra vicikitsyate - kim karyam
aparam brahma gamayati ahosvit param eva avikrtam mukhyam brahma iti /
kutah samsayah / brahmasabdaprayogat gatisruteh ca / tatra
karyameva sagunam aparam brahma enan gamayati amanavah purusa iti
badarih acaryo manyate / kutah - asya gati upapatteh /
asya hi karyabrahmano gantavyatvam upapatteh /
asya hi karyabrahmano gantavyatvam upapadyate pradesavattvat /
na tu parasmin brahmani gantrtvam gantavyatvam gatih va avakalpate /
sarvagatatvat pratyagatmatvat ca gantrnam // 7 //

visesitatvac ca | bbs_4,3.8 |
brahmalokangamayati te tesu brahmalokesu parah paravato vasanti'
(br. 6.2.15) iti ca srutyantare visesitatvat karyabrahmavisaya eva

gatih iti gamyate / nahi bahuvacanena visesanam parasmin brahmani
avakalpate / karye tu avasthabheda upatpate sambhavati bahuvacanam /
lokarutih api vikaragocarayama eva samnivesavisistayam
bhogabhumavau añjasi / gauni tu anyatra 'brahmaiva loka esa
samrat' ityadi / adhikarana adhikartavyanirdesah api parasmin
brahmani anañjasah syat /
tasmāt karyavisayameva idam nayanam // 8 //

atra ucyate -
samipyat tu tadvyapadesah | bbs_4,3.9 |
tu sabda asanka vyavrttyarthah /
parabrahmasamipyat aparasya brahmanah tasmīn api brahmasabdaprayogo na
virudhyate /
param eva hi brahma visuddha upadhisambandham kvacit kascit
vikaradharmāiḥ manomayātvadibhiḥ upasanāya upadisyamanam aparam iti
sthitih // 9 //

nanu karyapraptau anavrttisravanam na ghatate / na hi parasmāt
brahmanah anyatra kvacit nityatam sambhavayanti / darsayati ca
devayanena patha prasthitānam anavrttim / 'etena pratipadyamāna imam
manavamavartam navartante' (cha. 4.15.6) iti tesam iha na
punaravrttiḥ asti 'tayordhvamayannamrtatvameti' (cha. 8.6.6), ka.
6.16) iti cet / atra brumah -
karyatyāye tadadhyakṣena sahataḥ param abhidhanat | bbs_4,3.10 |
karyābrahmalokapralayapratyupasthāne sati tatra eva utpannasamyagdarsanah
santah tat adhyakṣena hiranyagarbhena sahataḥ param
parisuddham viśnoḥ paramam padam pratipadyanta iti /
kramamuktih anavrttyādi sruti abhidhānebhyaḥ abhyupagantavya /
na hi añjasa eva gatipurvika parapraptiḥ sambhavati iti upapaditam //
10 //

smrtes ca | bbs_4,3.11 |
smrtih api etam artham anujanati - 'brahmana saha te sarve
samprapte pratisamcare /
parasyante kṛtātmanah pravīṣanti param padam'iti /
tasmāt karyābrahmavisaya gatih srūyate iti siddhantah // 11 //

kam puna- purvapaksam asankya ayam siddhantah
pratisthapitah 'karyam badarīh' (bra.su. 4.3.7) ityādina iti /
sa idānim sūtrāiḥ eva upadarsyate -
param jaiminir mukhyatvat | bbs_4,3.12 |
jaiminiḥ tu acaryah 'sa enanbrahma gamayati'(cha. 4.15.6) iti atra
parameva brahma prapayati iti manyate /
kutah - mukhyatvat /
param hi brahma brahmasabdasya mukhyam alambanam, gaunam aparam,
mukhyagaunayogah ca mukhye sampratyayo bhavati // 12 //

darsanac ca | bbs_4,3.13 |

'tayordhvamayannamrtatvameti' (cha. 8.6.6, ka. 6.16) iti ca gatipurvakam
amrtatvam darsayati /
amrtatvam ca parasmin brahmani upapadyate na karye, vinasitvat
karyasya /

'atha yatranyatpasyati tadalpam tanmartyam' (cha. 7.24.1) iti pravacanat
/
paravisaya eva ca esa gatih kathavallisu pathyate /
na hi tatra vidyantaraprakramah asti 'anyatra dharmadanyatradharmat' (ka.
2.14) iti parasya eva brahmanah prakrantatvat // 13 //

na ca karye pratipattyabhisamdhih | bbs_4,3.14 |
api ca 'prajapateh sabham vesma prapadye' (cha. 8.14.1) iti na ayam
karyavisayah pratipatti abhisamdhih 'namarupayornirvahita te
yadantara tadbrahma' (cha. 8.14.1) iti karyavilaksanasya parasya eva
brahmanah prakrtatvat / 'yaso 'ham bhavami brahmananam' (cha.
8.14.1) iti ca sarvatmatvena upakramanat / 'na tasya pratima asti, yasya
namamahadyasah' (sveta. 4.19) iti ca parasya eva brahmano yasonamatva
prasiddheh / 'sa ceyam vesmapratipattirgatipurvika
hardavidyayamudita tadaparajita purbrahmanah prabhuvimitam
hiranmayam' (cha. 8.5.3) iti atra / paderapi ca gatyarthatvat marga
apeksa avasiyate / tasmāt parābrahmavisaya gatisrutaya iti
paksantaram / tau etau dvau paksau acaryena sutritau gati
upapattyadibhih

eko mukhyatvadibhih aparah / tatra gati upapattyadayah prabhavanti
mukhyatvadina abhasayitum na tu mukhyatvadayo gati upapattyadin
ityadya eva siddhanto vyakhyato dvitiyah purvapaksah / na hi asati
api sambhave mukhyasya eva arthasya grahanam iti kascit ajñāpayita
vidyate / paravidyaprakarane api ca tat stutyartham vidyantara
asrayagati anukirtanam upapadyate 'visvannanya utkramane bhavanti'
(cha. 8.6.6) itivat / 'prajapateh sabham vesma prapadye' (cha. 8.14.1)
iti tu purvavakyavicchedena karye api pratipatti abhisamdhih na
virudhyate / sagune api ca brahmani sarvatmatva samkirtanam
sarvakarma sarvakama ityadivat avakalpate / tasmāt aparavisaya eva
gatisrutayah / kecit punah purvani purvapaksasutrani bhavanti
uttarani siddhantasutrani iti etam vyavasthanam anurudhyamanah
paravisaya eva gatisrutih pratisthapayanti tat anupapannam
gantavyatva anupapatteh brahmanah / yat sarvagatam sarvantaram
sarvatmakam ca param brahma 'akasavatsarvagatasca nityah'
'yatsaksadaparoksadbrahma' (br. 3.4.1) 'ya atma sarvantarah'
(br. 3.4.1) 'atmaivedam sarvam' (cha. 7.25.2) 'brahmaivedam
visvamidam varistham' (mu. 2.2.11) ityadi srutinirdharita
visesam tasya gantavyata na kadacit api upapadyate / na hi gatameva
gamyate / anyo hi anyat gacchati iti prasiddham loke /

nanu loke gatasya api gantavyata desantaravisista drsta /
yatha prthivistha eva prthivim desantaradvarena gacchati iti /
tatha ananyatve api sarvasakti upetatvat kathañcit gantavyata syat iti /

na / pratisiddhasarvavisesatvat brahmanah / 'niskalam
niskriyam santam niravadyam nirañjanam'(sveta. 6.19)
'asthulamananvahasvamadirgham'(br. 3.8.8) 'sabahyabhyantaro
hyajah'(mu. 2.1.2) 'sa va esa mahanaja atmajaro 'maro 'mrto 'bhayo
brahma'(br. 4.4.25) 'sa esa neti netyatma'(br. 3.9.23) ityadi sruti
smrti nyayebhyo na desakaladi visesayogah paramatmani kalpayitum
sakyate / yena bhupradesa vayovastha nyayena asya gantavyata syat /
bhuvayasoh tu pradesa avasthadi visesayogat upapadyate desa kala
visista gantavyata / jagat utpatti sthiti pralayahetutva sruteh
anekasaktitvam brahmana iti cet /

na / visesanirakaranasrutinam ananyarthatvat /

utpattyadisrutinam api samanam ananyarthatvam iti cet /

na / tasam ekatvapratipadanaparvat / mrdadi drstantaih hi
sato brahmana ekasya satyatvam vikarasya ca avrtatvam pratipadayat
sastram na utpattyadiparam bhavitum arhati / kasmad punah utpattyadi
srutinam visesatvam na punah itara sesatvam itarasam iti /

ucyate - visesanirakaranasrutinam nirakanksarthatvat / na hi
atmana ekatva nityatva suddhatvadi avagatau satyam bhuyah kacit
akanksa upajayate purusarthasamaptibuddhi upapatteh / 'tatra ko
mohah kah soka ekatvamanupasyatah' (isa. 7) 'abhayam vai janaka
prapto 'si' (br. 4.2.4) 'vidvanna bibheti kutasca / etam ha vava na
tapati kimaham sadhu nakaravam kimaham papamakaravam' (taitti. 2.9.1)
ityadisrutibhyah / tatha eva ca vidusam tusti anubhavadi
darsanat / vikara anrta abhisamdhi apavadat ca 'mrtyoh sa
mrtyumapnoti ya iha naneva pasyati' iti / ato na visesanirakarana
srutinam anyasesatvam avagantum sakyate / na evam utpattyadi
srutinam nirakanksartha pratipadanasamarthyam asti /
pratyaksam tu tasam ananyarthatvam samanugamyate / tatha hi
'tatra itacchrungamutpatitam somya vijanihi nedamamulam bhavisyati'
(cha. 6.8.3) iti upanyasya udarke sata eva ekasya jagat mulasya
vijñeyatvam darsayati / 'yato va imani bhutani jayante / yena jatani
jivanti yatprayantyabhisamvisanti / tadvijñānasva / tadbrahmeti' (tai.
3.1.1) iti ca / evam utpattyadisrutinam aikatmya avagamaparvat na
anekasaktiyogo brahmanah / atah ca gantavyatva anupapattih / 'na tasya
prana utkramanti brahmaiva sanbrahmapyeti' (br. 4.4.6) iti ca parasmin
brahmani gatim nivarayati / tat vyakhyatam 'spasto hyekesam'
(bra. su. 4.2.13) ityatra / gatikalpanayam ca ganta jivo gantavyasya
brahmanah avayavo vikaro va tatah syat / atyanta tadatmye gamana
anupapatteh / yadi evam tatah kim syat / ucyate / yadi ekadesah
tena ekadesino nityaprapratvat na punah brahmagamanam upapadyate /
ekadesitva kalpana ca brahmani anupapanna niravayavatva prasiddheh /
vikarapakse api etat atulyam vikarena api vikarino nityaprapratvat
/ na hi ghato mrdatmatam parityajya avatisthate parityage va
abhavapratteh / vikara avayavapaksayoh ca tadvatah sthiratvat
brahmanah samsaragamanam api anavaklptam / atha anya eva jivo

brahmanah / sah anuh vyapi madyama parimano va bhavitum arhati
/ vyapitve gamana anupapattih / madhyama parimanatve ca
anityatvaprasangah / anutve krtsnasariravedana anupapattih /
pratisiddhe ca anutva madhyama parimanatve vistarena purastat /
parasmat ca anyatve jivasya 'tattvamasi' (cha. 6.8.7) ityadi sastra
badha prasangah / vikara avayavapaksayoh api samanah ayam
dosah /

vikara avayavayoh tadvatoh ananyatvat adosa iti cet /

na / mukhya ekatva anupapatteh / sarvesu etesu paksesu
anirmoksaprasangah / samsari atmatva anivrtteh / nivrttau va
svarupanasaprasangah / brahmatmatva anabhyupagamat ca / yat tu
kaiscit jalpyate nityani naimittikani karmani anusthiyante
pratyavaya anutpattaye kamyani pratisiddhani ca parihriyante
svarganarakan avaptaye sampratadeha upabhogyani ca karmani upabhogena
eva ksapyanta ityato vartamanadehapatat urdhvam dehantara
pratisamdhana karana abhavat svarupa avasthanalaksanam
kaivalyam vina api brahmatmataya evamvrttasya setsyati iti / tat asat /
pramana abhavat / na hi etat sastrena kenacit pratipaditam
moksartha ittham samacaret iti / svamanisaya tu etat tarkitam
yasmad karmanimittah samsarah tasmad nimitta abhavat na bhavisyati
iti / na ca etat tarkayitum api sakyate nimitta abhavasya durjñanatvat /
bahuni hi karmani jatyantarasamcitanani ista anistavipakani
ekaikasya jantoh sambhavyante / tesam viruddha phalanam yugapat
upabhoga asambhavat kanicit labdha avasarani idam janma nirmimate
kanicit tu desakalanimittapratiksani asata iti atah tesam
avasistanam sampratena upabhogena ksapanasambhavat na
yathavarnitacaritasya api vartamanadehapatate dehantaranimitta abhavah
sakyate niscetum / karmasesasadbavasiddhah ca 'tadya iha
ramaniyacaranastatah sesena' ityadi sruti smrtibhyah / syat
etat / nitya naimittikani tesam ksepakani bhavisyanti iti / tat na
/ virodha abhavat / sati hi virodhe ksepyaksepakabhavo bhavati / na ca
janmantara samcitanam sukrtanam nitya naimittikaih asti
virodhah / suddharupatva avisesat / duritanam tu asuddhirupatvat
sati virodhe bhavatu ksapanam na tu tavata dehantara nimitta
abhavasiddhah / sukrtanimittatva upapatteh / duscaritasya api
asesaksapana anavagamat / na ca nitya naimittikanusthanat
pratyavaya anutpattimatram na punah phalantara utpattih iti
pramanam asti phalantarasya api anunispadinah sambhavat / smarati
hi apastambah - 'tadyathamre phalarte nimitte chayagandhavanutpadyete
evam dharmam caryamanartha anutpadyante' iti / na ca asati samyak
darsane sarvatmana kamyapratidsiddhavarjanam janmaprayanantaralam
kenacit pratijñatum sakyam / sunipunanam api suksma
aparadhadarsanat / samsayitavyam tu bhavati tatha api nimitta
abhavasya durjñanatvameva / na ca anabhyupagamyaname jñanagamyeh
brahmatmatve kartrtva bhoktrtva svabhavasya atmanah kaivalyam
akanksitum sakyam / agni ausnyavat svabhavasya apariharyatvat /

syat etat / kartrtva bhoktrva karyam anartha na tat saktih tena
sakti avasthane 'pi karyapariharat upapanno moksa iti / tatca na /
saktisadbhave karyaprasavasya durnivaratvat / atha api syat na kevala
saktih karyam arabhate anapeksya anyani nimittani / ata ekakini sa
sthitapi na aparadhyati iti / tat ca na / nimittanam api
saktilaksanena sambandhena nityasambaddhatvat / tasmāt kartrtva
bhoktrva svabhāve satyam anyasatyam vidyagamyayam
brahmatmatayam na kathañcana moksam pratyasa asti / srutih ca -
'nanyah pantha vidyate 'yanaya' (sveta. 3.8) iti jñanat anyam
moksamargam varayati / parasmāt ananyatve api jivasya sarvavyavahara
lopaprasangah /

pratyaksadi pramana apravrtteh iti cet /

na / prak prabodhat svapnavyavaharavat tat upapatteh / sastram ca
'yatra hi dvaitamiva bhavati taditara itaram pasyati (br. 2.4.14, 4.5.15)
ityadina aprabuddhavisaye pratyaksadi vyavaharam uktva punah
prabuddhavisaye 'yatra tvasya sarvamatmaivabhuttatkena kam pasyet'
(br. 2.4.14, 4.5.15) ityadina tat abhavam darsayati / tat evam
parabrahmavido gantavyadi vijñanasya badhitatvat na kathañcana gatih
upapadayitum sakya / kimvisayah punah gatisrutaya iti / ucyate -
sagunavidyavisaya bhavisyanti / tatha hi kvacit pañcagnividyam
prakrtya gatih ucyate yatha 'prano brahma kam brahma kham brahma'
(cha. 4.10.5) iti 'atha yadidamasminbrahmapure daharam pundarikam
vesma' (cha. 8.1.1) iti ca tatra api vamanitvadibhih satyakamadibhih
ca gunaih sagunasya eva upasyatvat sambhavati gatih / na kvacit
parabrahmavisaya gatih sravyate yatha gatipratishedhah sravitah
'na tasya prana utkramanti' (br. 4.4.6) iti / 'brahmaidapnoti
param'(tai. 2.1.1) ityadisū tu satyapi apnoteh gatyarthatve varnitena
nyayena desantarapṛāpti asambhavat svarupapratipattih eva iyam
avidya adhyaropita nama rupa pravilaya apeksaya abhidhiyate 'brahmaiva
sanbrahmapyete' (br. 4.4.7) ityadivat iti drastavyam / api ca
paravisaya gatih vyakhyayamana prarocanaya va syat anucintanaya
va / tatra prarocanam tavat

brahmavido na gati uktya kriyate / svasamvedyena eva avyavahitena
vidyasamarpitena svasthyena tat siddheh / na ca
nityasiddhanihsreyasanivedanasya asadhyaphalasya vijñanasya gati
anucintane kacit apeksa upapadyate / tasmāt aparabrahmani vartamana
gatih /

tatra para aparabrahmaviveka anavadharanena aparasmin brahmani vartamana
gatisrutayah parasmin adhyaropyante / kim dve brahmani param aparam
ca iti / badham dve 'etadvai satyakama param caparam
brahmayadonkarah' (pra. 5.2) ityadi darsanat / kim punah param
brahma kim aparam iti /

ucyate / yatra avidyakṛta nama rupadi visesapratishedhat
asthuladisabdaih brahma upadisyate tat param / tat eva yatra

namarupadivisesena kenacit visistam upasanaya upadisyate
'manomayah pranasariro bharupah' (cha. 3.14.2)
ityadisabdaistadaparam /

nanu evam advitiasrutih uparudhyeta /

na / avidyakra nama rupa upadhikataya parihrtatvat / tasya ca
aparabrahma upasanasya tat samnidhau sruyamanam 'sa yadi
pitrlোকकामो भवति' (cha. 8.2.1) ityadi jagat aisvryalaksanam
samsaragocaram eva phalam bhavati / anivartitatvat avidyayah /
tasya ca desavisesa avabaddhatvat tatpraptyartham gamanam aviruddham /
sarvagatatve api ca atmana akasasya iva ghatadigamane budhyadi
upadhigamane gamanaprasiddhiih iti avadisma 'tadgunasaratvat'
(bra.su. 2.3.29) ityatra /

tasmat 'karyam badarih (bra. su. 4.3.7) ityesa eva sthitah
paksah /

'param jaiminih' (bra.su. 4.3.12) iti tu
paksantarapratibhanamatrapradarsanam prajñavikasanaya iti
drastavyam // 14 //

6 apratika alambana adhikaranam / su. 15-16

apratikalambanan nayatiti badarayana ubhayatha ca dosat tatkratus
ca | bbs_4,3.15 |

sthitam etat karyavisaya gatih na paravisaya iti / idam idanim
samdihyate kim sarvan vikara alambanan avisesena eva amanavah
purusah prapayati brahmalokam uta kamscit eva iti / kim tavat
paptam sarvesam eva esam vidusam anyatra parasmad brahmano
gatih syat / tatha hi - 'aniyamah sarvasam' - (bra. su. 3.3.31) iti
atravisesena eva esam vidyantaesu avatarita iti / evam
prapte pratyaha - apratika alambanan iti / pratika alambanan
varjayitva sarvan anyan vikara alambanan nayati brahmalokam iti
badarayana acaryo manyate / na hi evam ubhayatha

abhava abhyupagame kascit dosah asti / aniyama nyayasya
pratikavyatiriktesu api upasanesu upapattah / tatkratuh ca asya
ubhayathabhavasya samarthako hetuh drastavyah / yo hi brahmakratuh
sa brahmanam aisvryam asidediti slisyate 'tam yatha yatopasate tadeva
bhavati' iti sruteh / na tu pratikesu brahma akratutvam asti
pratikapradhanatvat upasanasya /

nanu abrahmakratuh api brahmagacchati iti sruyate yatha pañcagni
vidyayam 'sa enanbrahma gamayati' (cha. 4.15.5) iti bhavatu yatra evam
ahatyavada upalabhyate tat abhave tu autsargikena tat kratunyanena
brahmakratunam eva tatprapthih na itaresam iti gamyate // 15 //

visesam ca darsayati | bbs_4,3.16 |

namadisya pratika upasanesu purvasmat purvasmat phalavisesam
uttarasmin uttarasmin upasane darsayati - 'yavannamno gatam tatrasya
yathakamacaro bhavati' (cha. 7.1.5) 'vagvava namno bhuyasi' (cha.
7.2.1) 'yavadvaco gatam tatrasya yathakamacaro bhavati'(cha. 7.2.2)

'mano vava vaco bhuyah' (cha. 7.3.1)

ityadina /

sa ca ayam phalavisesah pratika tantratvat upasananam upapadyate /
brahma tantratve tu brahmanah avisistatvat katham phalavisesah
syat /

tasmāt na pratika alambananam itarāih tulyaphalatvam iti // 16 //
iti srigovindabhaḡavatpujyapadasiḡasrisankarabhaḡavatpadakṛtau
srimaccharirakamimamsabhasye caturthadhyayasya trtiyah
padah // 3 //

caturtho 'dhyaye caturthah padah /

[atra pade brahmapṛapti-brahmalokasthitinirupanam]

1 sampadyavirbhava adhikaranam / su. 1-3
sampadyavirbhavah svena sabdat | bbs_4,4.1 |
evam eva esa samprasadah asmat sarirat samutthaya param jyotih
upasampadya svena rupena abhinispadyata iti sruyate / tatra
samsayah - kim devalokadi upabhogasthanesu iva agantukena kenacit
visesena abhinispadyata ahot atmamatrena iti / kim tavat
pṛaptam / sthanantaresu iva agantukena kenacit rupena
abhinispattih syat / moksasya api phalatvaprasiddheh /
abhinispadyata iti ca utpattiparyayatvat / svarupamatrena cet
abhinispattih purvasu api avasthasu svarupa anapayat vibhavyeta /
tasmāt visesena kenacit abhinispadyata iti / evam pṛapte brumah -
kevalena eva atmana avirbhavati na dharmantarena iti / kutah - svena
rupena abhinispadyata iti svasabdat / anyatha hi svasabdena iti
visesanam anavakṛptam syat /

nanu atmiya abhiprayah svasabdo bhavisyati /

na /

tasya avacaniyatvat /

yena eva hi kenacit rupena abhinispadyate tasya eva atmiyatva
upapatteh svena iti visesanamna arthakam syat /
atmavacanatayam tu arthavat kevalena eva atmarupena abhinispadyate
na agantukena apararupenapi iti // 1 //

kah punah visesah purvasu avasthasu iha ca svarupa anapayasamye
sati ityata aha -

muktah pratijñanat | bbs_4,4.2 |

yah atra abhinispadyata iti uktah sa sarvabandha vinirmuktah suddhena
eva atmana avatisthate / purvatra tu andho bhavati api roditi iva
vinasameva apito bhavati iti ca avasthatraya kalusitena atmana iti
ayam visesah / katham punah avagamyate muktah ayam idanim

bhavati iti - pratijñanat ityaha / tatha hi 'etam tveva te bhuyo
'nuvyakhyasyami' (cha. 8.9.3, 8.10.4, 8.11.3) iti avasthatraya
dosavihinam atmanam vyakhyeyatvena pratijñaya 'asariram vava
santam na priyapriye sprsat' (cha. 8.12.1) iti ca upanyasya 'svena
rupenabhinispadyate sa uttamah purusah' (cha. 8.12.3) iti ca
upamharati /

tatha akhyayika upakrame api 'ya atmapahatapapma' (cha. 8.7.1) ityadi
mukta atmavisayam eva pratijñanam /
phalativaprasiddhih api moksasya bandhanivrttimatra apeksa na apurva
upajanana apeksa /
yat api abhinispadyata iti utpattiparyayatvam tat api purva
avasthapeksam yatha roganivrttau arogahabhinispadyata iti tadvat /
tasmat adosah // 2 //

atma prakaranat | bbs_4,4.3 |

katham punah mukta iti ucyate - yavata 'param jyotirupasampadya'
(cha. 8.12.3) iti karyagocaram eva enam sravayati / jyotihabdasya
bhautike jyotisi rudhatvat / na ca anativrtto vikaravisayat kascit
mukto bhavitum arhati / vikarasya artativaprasiddheh iti /

na esa dosah /

yata jyotih sabdena avedyate prakaranat 'ya atmapahatapapma vijaro
vimrtyuh' (cha. 8.7.1) iti hi prakrte parasmin atmani na akasmat
bhautikam jyotih sakyam grahitum /
prakrtahana aprakrtaprakriya prasangat /
jyotihabdah tu atmani api drsyate 'taddeva jyotisam jyotih
(br. 4.4.16) iti /
prapañcitam caitat'(bra. su. 1.3.40) ityatra // 3 //

2 avibhagena drstatva adhikaranam / su. 4

avibhagena drstatvat | bbs_4,4.4 |

param jyotih upasampadya svena rupena abhinispadyate yah sa kim
parasmat atmanah prthageva bhavati uta avibhagena eva avatisthata
viksayam sa 'tatra paryeti' (8.12.3) iti adhikarana adhikartavya
nirdesat jyotih upasampadya (cha. 8.12.3) iti ca kartkarmanirdesat
bhedenam eva avasthanam iti yasya matih tam vyutpadayati avibhakta eva
parena atmana muktah avatisthate / kutah - drstatvat /
tatha hi 'tattvamasi' (cha. 6.8.7) 'aham brahmasmi' (br. 1.4.10) 'yatra
nanyatpasyati' (cha. 7.24.1) 'na tu tadvitiamasti tato 'nyadvibhaktam
yatpasyet' (br. 4.3.23) iti evamadini vakyani avibhagena eva
paramatmanam darsayanti / yathadarsanam eva ca phalam yuktam
tatkratu nyayat / 'yathodakam suddhe suddhamasiktam tadrgeva
bhavati /

evam muneh vijanata atma bhavati gautama' (ka. 4.15) iti ca evamadini
muktasvarupanirupanaparani vakyani avibhagameva darsayanti /
nadi samudradi nidarsanani ca /

bhedanirdesah tu abhede api upacaryate /

'sa bhagavah kasminpratisthita iti sve mahimni' (cha. 7.24.1) iti

'atmaratiratmakridah' (cha. 7.25.2) iti ca evamadidarsanat // 4 //

3 brahma adhikaranam / su. 5-7

brahmena jaiminir upanyasadibhyah | bbs_4,4.5 |

sthitam etat 'svena rupena'(cha. 8.3.4) iti atra atmamatarupena
abhinispadyata na agantukena apararupena iti / adhuna tu tat
visesabubhutsayam abhidhiyate svam asya rupam brahman
apahatapapmatvadi satyasamkalpatva avasanam tatha sarvajñatvam
sarvesvaratvam ca tena svarupena abhinispadyata iti jaiminih acaryo
manyate / kutah - upanyasadibhyah tathatva avagamat /
tatha hi - 'ya atmapahatapapma' (cha. 8.7.1) ityadina 'satyakamah
satyasamkalpah' (cha. 8.7.1) iti evam antena upanyasena evam atmakatam
atmano bodhayati /
tatha 'sa tatra paryeti jaksankridanramamanah' (cha. 8.12.3) iti
aisvaryarupam avedayati /
'tasya sarvesu lokesu kamacaro bhavati' (cha. 7.25.2) iti ca /
'sarvajñah sarvesvarah' ityadi vyapadesah ca evam upapanna
bhavisyanti iti // 5 //

cititanmatrena tadatmakatvad ity audulomih | bbs_4,4.6 |

yadyapi apahapapmatvadayobhedena eva dharma nirdisyante tatha api
sabdavikalpaja eva ete / papmadinivrttimatram hi tatra gamyate /
caitanyameva tu asya atmanah svarupam iti tanmatrena svarupena
abhinispattih yukta / tatha ca srutih - 'evam va are
'yamatmanantaro 'bahyah krtsnah prajñanaghana eva' (br. 4.5.13)
iti evañjatiyaka anugrhitah bhavisyati / satyakamatvadayah tu yadi
api vastusvarupena eva dharma ucyante satyah kama asya iti / tatha
api upadhisambandha adhinatvat tesam na caitanyavat
svarupasambhavah / aneka akarativapratishedat /
pratisiddham hi brahmanah aneka akarativam 'na sthanato 'pi
parasyobhayalingam' (bra.su, 3.2.11) ityatra /
ata eva ca jaksanadi samkirtanam api dukkha abhavamatra
abhiprayam stutyartham atmaratih ityadivat /
na hi mukhyani eva ratikridamithunani atmani sakyante varnayatim
dvitiya visayatvat tesam /
tasmāt nirasta asesaprapañcena prasannena avyapadesyena bodhatmana
abhinispadyata iti audulomih acaryo manyate // 6 //

evam apy upanyasat purvabhavad avirodham badarayanah | bbs_4,4.7

| evam api paramarthika caitanyamatrasvarupa abhyupagame api vyavahara
apeksaya purvasya api upanyasadibhyah avagatasya brahmasya
aisvaryarupasya apratyayakhyanat avirodham badarayana acaryo
manyate //7 //

4 samkalpa adhikaranam / su. 8-9

samkalpad eva tu tacchruteh | bbs_4,4.8 |

hardavidyayam sruyate - 'sa yadi pitrlokakamo bhavati
samkalpadevasya pitarah samuttisthanti' (cha. 8.2.1) ityadi / tatra
samsayah kim samkalpa eva kevalah pitradisamutthane hetuh uta

nimittantara sahita iti / tatra sati api samkalpadeva iti sravane
lokavat nimittantara apeksata yukta / yatha loke asmadadinam
samkalpat gamanadibhyah ca hetubhyah pitradi sampattih bhavati
evam muktasya api syat / evam drstaviparitam na kalpitam
bhavisyati / samkalpadeva iti tu rajña iva
samkalpitarhasiddhikarim sadhanantarasamagrim sulabham apeksya
ucyate / na ca samkalpamatrasam utthanah pitradayo
manorathavijrmbhitavat calatvat puskalam bhogam samarpayitum
paryaptah syuh iti /

evam prapte brumah samkalpadeva tu kevalat pitradisamutthanam iti /
kutah - tat sruteh / 'samkalpadevasya pitarah samuttisthanti'
(cha. 8.2.1) ityadi hi srutih nimittantara apeksayam pidyeta

/

nimittantaram api tu yadi samkalpa anuvidhayi eva syat bhavatu na tu
prayatnantarasampadyam nimittantaram iti isyate /
prak tat sampatteh vandhyasamkalpatva prasangat /
na ca sruti avagamy arthe lokavat iti samanyato drstam kramate /
samkalpabalat eva ca esam yavat prayojanam sthairya upapattih.
prakrtasamkalpavilaksanatvat muktasamkalpasya // 8 //

ata eva cananyadhipatih | bbs_4,4.9 |

ata eva ca avandhyasamkalpatvat ananya adhipatih vidvan bhavati na asya
anyah adhipatih bhavati ityarthah /

na hi prakrto api samkalpayan anyasvamikatvam atmanah satyam gatau
samkalpayati /

srutih ca etat darsayati - 'atha ya ihatmanamanuvidya vrajantyesca
satyankamamstesam sarvesu lokesu kamacaro bhavati' (cha.
8.1.6) iti // 9 //

abhava adhikaranam / su. 10-14abhavam badarir aha hy evam | bbs_4,4.10
|

'samkalpadevasya pitarah samuttisthanti' (cha. 8.2.1) ityadi
sruteh manah tavat samkalpasadhanam siddham / sarira indriyani
punah prapta aisvaryasya vidusah santi na va santi iti samiksyate /
tatra badarir tavat acaryah sarirasya indriyanam ca abhavam
mahiyamanasya viduso manyate /

kasmat /

evam hi aha amnayah 'manasaitankamanpasyanramate' (cha. 8.12.5) 'ya
ete brahmaloke' (cha. 8.13.1) iti /

yadi manasa sarira indriyanam mokse // 10 //

bhavam jaiminir vikalpamananat | bbs_4,4.11 |

jaiminir tu acaryo manovat sarirasya api sendriyasya bhavam muktam
prati manyate /

yatah 'sa ekadha bhavati tridha bhavati'(cha. 7.23.2) ityadina anekadha
abhavavikalpam amananti /

na hi anekavidhata vina sarirabhedena añjasi syat /

yadi api nirgunayam bhumavidyayam ayam anekadha abhavavikalpah

pathyate tatha api vidyamanameva idam sagunavasthayam aisvaryam
bhumavidya stutaye samkirtyata iti atah sagunavidyaphalabhavena
upatisthata iti // 11 //

ucyate -

dvadasahavad ubhayavidham badarayanano 'tah | bbs_4,4.12 |
badarayanah punah acaryah ata eva ubhayalingasrutidarsanat
ubhayavidhatvam sadhu manyate yada sasariratam samkalpayati tada
sasariro bhavati yada tu asariratam tada asarira iti /
satyasamkalpatvat /
samkalpa vaicitryat ca /
dvadasa ahavat /
yatha dvadasa ahahsatram ahinah ca bhavati /
ubhayalinga srutidarsanat evam idam api iti // 12 //

tanvabhava sandhyavad upapatteh | bbs_4,4.13 | yada tanoh sendriyasya
sarirasya abhavah tada yatha samdhye sthane sarira
indriyavisayesu avidyamanesu api upalabdhimatra eva pitradikama
bhavati evam mokse api syuh evam hi etat upapadyate // 13 // bhava
jagradvat | bbs_4,4.14 | bhava punah tanoh yatha jagarite vidyamana
eva pitradikama bhavanti evam muktasya api upapadyate // 14 //
6 pradipa adhikaranam / su. 15-16
pradipavadavesas tatha hi darsayati | bbs_4,4.15 |
bhavam 'jaiminirvikalpamananat' (bra.su. 4.4.11) iti atra
sasariratvam muktasya uktam / tatra tridhabhavadisu anekasarirasarge
kim niratmakani sarirani daruyantrani iva srjyante kim va
satmakani asmadadi sariravat iti bhavati viksa / tatra ca atma
manasoh bheda anupapatteh ekena sarirena yogat itarani
sarirani niratmakani iti / evam prapte pratipadyate - pradipavat
avesa iti / yatha pradipa ekah anekapradipabhavam apadyate
vikarasaktiyogat / evam ekah api san vidvana aisvarya-yogat anekabhavam
apadya sarvani sarirani avisati / kutah, tatha hi darsayati
sastram ekasya anekabhavam - 'sa ekadha bhavati tridha bhavati pañcadha
saptadha navadha' (cha. 7.26.2) ityadi /

na etat daruyantra upama abhyupagame avakalpate na api jivantaravese / na
ca niratmakam sariranam pravrttih sambhavati / yat tu
atma manasoh bheda anupapatteh anekasarirayoga asambhava iti /

na esa dosah /

ekamanonuvartini samanaskani eva aparani sarirani satyasamkalpatvat
sraksyati /
srstesu ca tesu upadhibhedat atmanah api bhedena
adhisthatrtvam yoksyate /
esa eva ca yogasastresu yoginam anekasariraprayogakriya // 15 //

katham punah muktasya anekasarira avesadilaksanam aisvaryam
abhyupagamyate yavata 'tatkena kam vijaniyat' (br. 4.5.15) 'na tu
taddvitiyamasti tato 'nyadvibhaktam yadvijaniyat' (br. 4.3.30) 'salila

eko drastadvaito bhavati' (br. 4.3.32) iti ca evañjatiyaka srutih
visesavijñanam varayati ityata uttaram pathati -
svapyayasampatyor anyatarapeksam aviskrtam hi | bbs_4,4.16 |
svapyayah susuptam 'svamapito bhavati tasmadenam
svapitityacaksate' (cha. 6.8.1) iti sruteh / sampattih kaivalyam,
'brahmaiva sanbrahmapyeti' (br. 4.4.6) iti sruteh / tayoh anyataram
avastham apeksya etat visesasamjñabhava vacanam /
kvacit susupta avastham apeksya ucyate kvacit kaivalya avastham /
katham avagamyate yatah tatra eva etat adhikaravasat aviskrtam
'etebhyo bhutebhyah samutthaya tanyevanu vinasyati na pretya
samjñastiti' (br. 2.4.14) 'yatra tvasya sarvamatmaivabhut' (br.
2.4.14) 'yatra supto na kañcana kamam kamayate na kañcana svapnam
pasyati' (br. 4.3.19, mandu. 5) ityadi srutibhyah /
sagunavidyavipaka avasthanam tu etat svargadivat avasthantaram yatra
etat aisvaryam upavarnyate /
tasmad adosah // 16 //

7 jagat vyapara adhikaranam / su. 17-22
jagadvyaparavarjam prakaranad asamnihitavac ca | bbs_4,4.17 |
ye sagunabrahma upasanat saha eva manasa isvarasayujyam vrajanti
kim tesam niravagraham aisvaryam bhavati ahosvit savagraham iti
samsayah / kim tavat praptam / niran kusameva esam aisvaryam
bhavitum arhati 'apnoti svarajyam' (tai. 1.6.2) 'sarve 'smai deva
balimavahanti' (tai. 1.5.3) 'tesam sarvesu lokesu kamacaro bhavati'
(cha. 7.25.2, 8.1.6) ityadi srutibhya iti / evam prapte pathati - jagat
vyaparavarjam iti / jagat utpattyadi vyaparam varjayitva anyat
animadi atmakam aisvaryam muktanam bhavitum arhati jagat
vyaparah tu nityasiddhasya eva isvarasya / kutah - tasya tatra
prakrtatvat asamnihitavac ca itaresam / para eva hi isvaro jagat
vyapare adhikrtah / tam eva prakrtya utpattyadi upadesat /
nityasabdanibandhanatvat ca /
tat anvesanavijñāsanapurvakam tu itaresam animadi aisvaryam
sruyate /
tena asamnihitah te jagat vyapare /
samanaskatvat eva ca etesam anaikamatye kasyacit sthiti abhiprayah
kasyacit samhara abhipraya iti evam virodhah api kadacit syat /
atha kasyacit samkalpam anvayasya samkalpa iti avirodhah samarthyeta
tatah paramesvara akutatantratvam eva itaresam iti vyavatisthate //
17 //

pratyaksopadesad iti cen nadhikarikamandalasthokteh | bbs_4,4.18 |
atha yat uktam 'apnoti svarajyam' (tai. 1.6.2) ityadi pratyaksa
upadesat niravagraham aisvaryam vidusam nyayyam iti tatparihartavyam
/

atra ucyate / na ayam dosah / adhikarikamandalastha ukteh /
adhikariko yah savitrmandaladisu visesa ayatanesu
avasthitah para isvarah tadayatta eva iyam svarajyapratih ucyate

/

yatkaranam anantaram 'apnoti manasaspatim' (tai. 1.6.2) ityaha /
yo hi sarvamanasam patih purvasiddha isvarah tam prapnoti iti etat
uktam bhavati /

tat anusarena eva ca anantaram 'vakpatiscaksuspatih
srotrapatirvijñanapatisca bhavati' (tai. 1.6.2) ityaha /
evam anyatra api yathasambhavam nityasiddha isvara ayattam eva
itaresam aisvaryam yojayitavyam // 18 //

vikaravarti ca tatha hi sthitim aha | bbs_4,4.19 |
vikaravartyapi ca nityamuktam paramesvaram rupam na kevalam
vikaramatragocaram savitrmandaladi adhisthanam /
tatha hi asya dvirupam sthitim aha amnayah 'tavanasya mahima tato
jyayamsca purusah /
pado 'sya sarva bhutani, tripadasyamrtam divi' (cha. 3.12.6) iti
evamadih /
na ca tat nirvikaram rupam itara alambanah prapnuvanti iti sakyam
vaktum atakratutvat tesam /
atah ca yatha eva dvirupe paramesvare nirgunam rupam anavapya
saguna eva avatisthanta evam sagunah api niravagraham aisvaryam
anavapya savagraha eva avatisthanta iti drastavyam // 19 //

darsayatas caivam pratyaksanumane | bbs_4,4.20 |
darsayatah ca vikara avartitvam parasya jyotisah sruti smrti /
'na tatra suryo bhati na candratarakam nema vidyuto bhanti kuto
'yamagnih' (katha. 5.15, sveta. 6.14, munda. 2.2.10) iti /
'na tadbhasayate suryo na sasan ko na pavakah' (gi. 15.6) iti ca /
tat evam vikara avartitvam parasya jyotisah prasiddham iti
abhiprayah // 20 //

bhogamatrasamyalingac ca | bbs_4,4.21 |
itah ca na niran kusam vikara alambananam aisvaryam yasmāt
bhogamatram eva esam anadisiddhena isvarena samanam iti srutyate -
'tamahapo vai khalu miyante loko 'sau' iti 'sa yathaitam devatam
sarvani bhutanyavantyevam haivamvidam sarvani bhutanyavanti
teno etasyai devatayai sayujyam salokatam jayati'(br. 1.5.23)
ityadibhedavyapadesalingebhyah // 21 //

nanu evam sati satisayatvat antavattvam aisvaryasya syat tatah ca
esam avrttih prasajyeta ityata uttaram bhagavan badarayana
acaryah pathati -

anavrttih sabdad anavrttih sabdat | bbs_4,4.22 |
nadirasmisamanvitena arciradiparvana devayanena patha ye
brahmalokam sastroktavisesanam gacchanti yasminnarasca ha vai
nyascarnavau brahmaloke trtiyasyamito divi yasminnasvatthah
somasavano yasminnaparajita purbrahmano yasmimsca prabhuvimitam
hiranmayam vesma yascanekadha mantrarthavadadipradesesu
prapañcyate te tam prapya na candralokadivabhuktabhoga avartante /
kutah /

'tayordhvamayannamrtatvameti' (cha. 8.6.6, katha. 6.16) 'tesam na
punaravrttih' (br. 6.2.15) 'brahmalokamabhisampadyate' (cha. 8.15.1)
'na ca punaravartate' (cha. 8.15.1) ityadi sabdebhyah /
antavattve api tu aisvarya yatha anavrttih tatha varnitam
'karyatyaye tadadhyaksena sahatahparam' (bra.su. 4.3.10) ityatra /
samyak darsanavidhvasta tamasam tu nityasiddhanirvanaparayanam
siddha eva anavrttih tadasrayanena eva hi
nityasiddhanirvanaparayanam siddha eva anavrttih
tadasrayanena eva hi sagunasaranam api anavrttisiddhiih iti /
anavrttih sabdat anavrttih sabdat iti sutra abhyasah
sastraparisamaptim dyotayati // 22 //

iti srimaccharirakamimamsabhasye
ÅrÄ«matparamahaá¹fsaparivrÄ•jakÄ•cÄ•ryaÄrÄ«madgovindabhagavatpÄ«jyapÄ•daÄ»iá¹
yasrimacchankarabhagavatpujyapadakrtau caturthadhyayasya caturthah
padah // 4 //
samaptamidam brahmasutrasan karabhasyam //

— Badarayana: Brahmasutra with Samkara's Sarirakamimamsabhasya (Academic edition — see source file header)