

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

/ dasa-kumara-caritam - trtiyo1cchvasah /

eso 'smi paryatann ekada gato videhesu | mithilam apravisyaiva bahih
kva=cin mathi kaya visramitum etya kaya api vrddhatapasya
dattapadyah ksanam alindabhumav avasthisi | tasyas tu
maddarsanad eva kim apy abaddhadharam asru pravartata | ' kim etad amba
kathaya karanam ' iti prsta sakarunam acasta 'jaivatrka
nanu sruryate patir asya mithilayah praharavarma namasit | tasya
khalu magadharajo rajahamsah param mitram asit | tayos ca vallabhe
balasambalayor iva vasumatipriyamvade sakhyam apratimam adhattam | atha
prathamagarbhabhinanditam tam ca priyasakhim didrksuh
priyamvada vasumatim saha bharta puspapuram agamat | tasminn eva ca
samaye malavena magadharajasya mahaj janyam ajani | tatra lesato 'pi
durlaksam gatim agaman magadharajah | maithilendras tu
malavendrprayatnapranitah svavisayam prati nivrtto jyesthasya
samharavarmanah sutair vikatavarmaprabhrtibhir vyaptam rajyam
akarnya svasriyat suhmapater dandavayavam aditsur atavipatham
avagahya lubdhakaluptasarvasvo 'bhut | tatsutena ca kaniyasa hastavartina
sahaikakini vanacarasaravarsabhayapalayita vanam agahisi | tatra ca
me sardulanakhavalidhanipatitayah panibhrastah sa
balakah kasya api kapilasavasya krodam abhyaliyata |
tacchavakarsinas ca vyaghrasya asun isur isvasanayantramuktah
ksanad aliksat | bhillardarakaih sa balo 'pahari | sa tv aham
mohasupta kena api vrsnipalenopaniya svam kutiram avesya
krpayopakrantavrana svasthibhuya svabhartur anti kam upatisthasur
asahayataya yavad vyakulibhavami tavan mamaiva duhita saha yuna kena
api tam evoddesam agamat | sa bhram ruroda | ruditante ca sa
sarthaghat svahastagatasya rajaputrasya kiratabhartrhastagamanam
atmanas ca kena api vanacarena vranaviropanam svasthayas ca punas
tenopayantum cintita ya nikrstajatisamsargavaiklavyat
pratyakhyanaparusyam tad aksamena ca amuna vivikte vipine svasirah
kartanodyamam anena yuna yadrcchaya drstena tasya duratmano hananam
atmanas copayamanam ity akathayat | sa tu prsto maithilendrasyaiva ko
'pi sevakah karanavilambi tanmarganusari jatah | saha tena bhartur
antikam upasrtya putravrtta ntena srotram asya devyah priyamvadayas
ca adahava |(dkc_p9318)

sa ca raja distadosaj jyesthaputrais ciram vigrhya punar
asahisnutaya atimatram ciram prayudhya baddhah | devi ca
bandhanam gamita | dagdha punar aham asminn api varddhake hatajivitam
aparayanti hatum pravrajyam kila agrahisam | duhita tu mama
hatajivitakrsta vikatavarmamahadevim kalpasundarim kila
asisriyat | tau ced rajaputrau nirupadravav eva avardhisyetam iyata
kalena tavemam vayoavastham aspraksyetam | tayos ca sator na dayada

narendrasya prasahyakarino bhavayuh ' iti pramanyur abhiruroda | srutva
ca tapasigiram aham api pravrdhahaspo nigudham abhyadham - 'yady
evam amba samasvasihi | nanv asti kas cin munis tvaya tadavasthaya
putrabhyupapadanartham yacitas tena sa labdho vardhitas ca | varteyam
atimahati | kim anaya | so 'ham asmi | sakyas ca maya asau vikatavarma
yathakathamcid upaslisya vyapadayitum | anujah punar atibahavah
tair api ghatante pauraJanapadah | mam tu na kas=cid ihatya
idrktaya jano janati | pitarav api tavan mam na samvidate kim
utetare | tad enam artham upayena sadhayisyami ' ity agadisam | sa tu
vrddha saruditam parisvajya muhuh sirasy upaghraya prasnutastani
sagadgam agadat 'vatsa ciram jiva | bhadram tava | prasanno 'dya
bhagavan vidhih | adyaiva praharavarmany adhi videha jatah yatah
pralambamanapinabatur bhavan aparam etac chokasagaram adyottarayitum
sthitah | aho mahad bhagadheyam devyah priyamvadayah ' iti
harsanirbhara snanabhojanadina mam upacarat | asisriyam ca asmin
mathaikadese nisi katasayyam | acintayam ca 'vinopadhina ayam artho
na sadhyah | striyas copadhinam udbhavaksetram | ato
'ntahpuravrttantam asya avagamya tadvarena kiñ=cij jalam acareyam
' iti cintayaty eva mayi
maharnavonmagnamartandaturangamasvasarayavadhuteva vyavartata
triyama | samugragarbhavasajadikrta iva mandapratapo divasakarah
pradur asit |(dkc_p11545)

utthaya avasayitadinamukhaniyamavidhis tam me mataram avadisam - '
amba jalmasya vikatavarmanah kac=cid antahpuravrttantam
abhijanasi ' ity anavasitavacanae eva mayi ka=cid angana pratyadrsyata
| tam ca aveksya sa me dhatri harsasrukunthitakantham
acasta - 'putri puskarike pasya bhartdrarakam | ayam asav
akrpaya maya vane parityaktah punar apy evam agatah ' iti | sa tu
harsanirbharanipidita ciram prarudya bahu vilapya santa punah
svamatra rajantahpuravrttantakhyane nyayujyata | uktam ca taya -
'kumara kamarupesvarasya kalindavarmanamnah kanya kalpasundari kalasu
rupe ca apsaraso 'py atikranta patim abhibhuya vartate | tadekavallabhah
sa tu bahvavarodho 'pi vikatavarma ' iti | tam avocam - ' upasarpainam
matprayuktair gandhamalyaih | upajanaya ca asamanadosanindadina
svabhartari dvesam | anurupabha rtrgamininam ca
vasavadattadinam varnanena grahaya anusayam | avarodhantaresu ca
rajño vilasitani su=gudhany api prayatnena anvisya prakasayanti
manam asya vardhaya ' iti | punar idam ambam avocam - ' ittham eva tvaya
apy an=anyavyaparaya nrpangana asav upasthatavya | pratyaham ca
yad yat tatra vrttam tad asmi tvayaiva bodhyah | madukta punar iyam
udarkasvaduno 'smatkarmanah prasadhanaya cchayeva an=apayini
kalpasundarim anuvartatam ' iti | te ca tam artham tathaiva
anvatisthatam | kesucid dinesu gatesv acasta mam madamba -
'vatsa madhaviva picumandaslesini yatha asau socyam atmanam
manyeta tathopapadya sthapita | kim bhuyah krtyam ' iti | punar aham
abhilikhyatmanah pratikrtim ' iyam amusmai neya | nitam cainam

nirvarnya sa niyatam evam vaksyati - ' nanv asti kas cid
idrsakarah puman ' iti | pratibruhy enam - ' yadi syat tatah kim
' iti | tasya yad uttaram sa dasyati tad aham asmi pratibodhaniyah ' iti
| sa ' tatha ' iti rajakulam upasankramya pratinivrtta mam ekante
nyavedayat - 'vatsa darsito 'sau citrapatas tasyai mattakasinyai |
citriyamana ca asau ' bhuvanam idam sanathikrtam yad deve 'pi
kusumadhanvani nedrsi vapuhsrih samnidhatte | citram etac citrataram
| na ca tam avaimi ya idrsam ihatyo nirmimite | kenedam alikhitam ' ity
adrtavati vyahrtavati ca | maya ca smerayodiritam - ' devi sadrsam
ajñāpayasi | bhagavan makaraketur apy evam sundara iti na sakyam eva
sambhavayitum | atha ca vistirneyam arnavanemih | kvacid idr sam
api rupam daivasaktya sambhavet | atha tu yady evamrupo
rupanurupasilpasilavidyajñānakausalō yuva mahakulinas ca kas=cit
samnihitah syat sa kim lapsyate ' iti | tayoktam - ' amba kim bravimi |
sariram drdayam jivitam iti sarvam idam alpam anarham ca | tato na
kiñ=cil lapsyate | na ced ayam vipralambhas tasya amusya
darsananubhavena yathedam caksus caritham bhavet tatha
anugrahaḥ karyaḥ ' iti | bhuyo 'pi maya drdhatarikartum upanyastam
' asti ko 'pi rajasunur nigudham caran | amusya vasantotsave saha
sakhībhīr nagaropavanaviharini ratir iva vīgrahini yadrccchaya
darsanapatham gata asi | gatas ca asau kamasaraikalaksya tam mam
anvavartista | maya ca vam anyoanyanurupair durlabhair akaradibhir
gunatisayais ca preryamanaya tadracitair eva
kusumasekharasraganulepanadibhis ciram upasita asi | sadrsyam ca
svam anena svayam eva abhīlikhya tvatsamadhigadhatvadarsanaya presi tam
| esa ced artho niscitas tasya amusya
atimanusapranasattvaprajñāprakarsasya na kiñ=cid duskaram nama
| tam adyaiva darsayeyam | sanketo deyah ' iti | taya tu kiñ=cid iva
dhyatva punar abhihitam ' amba tava naitad idanim gopyatamam | atah
kathayami | mama tatasya rajña praharavarmana saha mahati prītir
asit | matus ca me manavatyah priyavayasya devi priyamvadasit |
tabhyam punar ajatapatyabhyam eva krtah samayo abhut - ' avayoh
putravatyah putraya duhitmatya duhita deya ' iti | tatas tu mam
jatam pranastapatya priyamvadeti prarthayamanaya vikatavarmane
daiivad dattavan | ayam ca nīsturah pitrdrohi na
atyupasannasamsthānah kamopacaresv alabdhaveicaksanyah kalasu
kavyanatakadisu mandabhinivesah sauryonmadi durvikatthano
anrtavadi ca asthanavarsi | na atirocate me esa bharta visesatas
caisu vasaresu | yad ayam udyane madantarangabhutam puskarikam
apy upantavartinim anadrtya mayi baddhasapatnyamatsaram anatmajñam
atmanatakiyam ramayantika nama apatyanir=visesam
matsamvardhitayas campakalatayah svayam avacitabhih su=manobhir alam
akarsit | madupabhuktamukte citrakutagarbhavedikagate ratnatalpe taya
saha vyaharsit | ayogyas ca puman avajñatum ca pravrttah | tat
kim ity apeksyate | paralokabhayam ca aihikena duhkkena antaritam |
a=visahyam hi yositam an=angasaranisangi bhutacetasam
an=istajanasamvasayantranaduhkham | ato 'muna purusena mam

adyodyanamadhavigrhe samagamaya | tadvartasravanamatrenaiva hi
mama atimatram mano 'nuraktam | asti ca ayam artharasih | anena amusya
pade pratisthapyam tam eva atyantam upacarya jivisyami ' iti | maya
api tad abhyupetya pratyagatam | atah param bhartardarakah pramanam
' iti | tatas tasya eva sakasad antahpuranivesam
antarvamsikapurusasthanani pramadavanapradesan api vibhagena avagamya
astagirikutapataksubhitasonita iva sonibhavati bhanubimbe
pascimambudhipayahpatanirvapitapatangangaradhumasambhara iva
bharitanabhasi tamasi vijrmbhite paradaraparamarsonmukhasya mamacaryakam
iva kartum utthite guruparigrahaslaghini grahagresare ksapakare
kalpasundarivadanapundarikeneva maddarsanatiragaprathamopanatena
smayamanena candramandalena sandhuksamanatejasi
bhuvanavijigisodyate deve kusumadhanvani yathocitam sayaniyam abhaje |
vyacitaram ca ' siddhapraya eva ayam arthah | kim tu
parakalatranganad dharmapida bhavet | sa apy arthakamayor dvayor
upalambhe sastrakarair anumataiveti | gurujanabandhamoksopayasandhina
maya caisa vyatikramah krtas tad api papam nirhrtya kiyatya api
dharmakalaya mam samagrayed iti | api tv etad akarnya devo
rajavahanah suhrdo va kim nu vaksyanti ' iti cintaparadhina eva
nidraya paramrsye | adrsyata ca svapne hastivaktro bhagavan | aha sma
ca ' saumya upaharavarnan ma sma te durvikalpo bhut | yatas tvam asi
madamsah | sankarajatabharalalanocita surasarid asau varavarnini
| sa ca kada=cin madvilodana=sahisnur mam asapat - ' ehi martyatvam
' iti | asapyata maya ca ' yatheha bahubhogya tatha prapya api
manusyakam an=ekasadharani bhava ' iti | abhyarthitas ca anaya '
ekapurvam punas tvam evopacarya yavajjivam rameyam ' iti | tad ayam
artho bhavya eva bhavata nir=asankyah ' iti | pratibudhya ca
pritiyuktas tadahar api priyasanketavyatikaradismaranena aham anaisam
| anyedyur ananyathavrttir anango mayy evesuvarsam avarsat |
asusyac ca jyotismatah prabhamayam sarah | prasarac ca
timiramayah kardamah | kardamikanivasanas ca drdhataparikarah
khdgapanir upahrtopaskarah smaran matrdattany abhijñanani
rajamandiraparikham udambhasam upatistham | athopa khatam
matrgrhadvare puskarikaya prathamasamnidhapitam venuyastim
adaya taya sayitaya ca parikham sthapitaya ca prakarabhittim
alanghayam | adhiruhya pakvestakacitena gopuoparitaladhirohina
sopanapathena bhuvam avataram | avatirnas ca vakulavithim atikramya
campakavalivartmana manag ivopasrtyottarahi karunam
cakravakamithunaravam asnavam | punar udica patalipathena
sparsalabhyavisalasaudhakudyodarena saraksepam iva gatva punah
praca pindibhandirakhandamanditobhayaparsvena
saikatapathena kiñ=cid uttaram atikramya punar avacim cutavithim
agahisi | tatas ca gahanataram udaroparacitaratnavedikam
madhavitamandapam isadvivrtasamudgakonmisitabhasa
dipavartya nyarupayam | pravisyam caikapa rsve
phullapuspanirantarakurantapotapanktibhittiparigatam garbhagrham
avanipatitarunasokalatamayam abhinavakusumakorakapulakalañchitam

pratyagravalapatalapatalam kapatam udghatya praviksam |
tatra casit svastirnam kusumasyanam suratopakaranavastugarbhas ca
kamalinipalasaamputah dantamayasa talavrintah
surabhisalilabharitas ca bhrngarakah | samupavisya muhurtam
visrantah parimalam atisayavantam aghrasisam | asrausam ca
mandamandam padasabdham | srutvaiva sanketagrhan nirgatya
raktasokaskandhaparsvavyavahitangayastih sthito 'smi | sa ca
subhrur a=susimakama sanair upetya tatra mam adrstva balavad
avyathista | vyasrjac ca mattarajahamsiva
kantharagavalgugadgadam giram - ' vyaktam asmi vipralabdha | na asty
upayah pranitum | ayi hrdaya kim idam a=karyam karyavad adhyasya
tada=sambhavena kim evam uttamyasi | bhagavan pañcabanakas tava
aparadhah krto maya yad evam dahasi na ca bhasmikarosi ' iti | atha
aham avirbhuya vivrtadipabhajanah ' bhamini nanu bahv aparaddham
bhavatyā cittajanmano yad amusya jivitabhuta ratir akrtya kdarthita
dhanuryastir bhrulatabhyam bhrāmaramalamayi jya
nilalakadyutibhih astrany apangaviksitavrstibhih
maharajanadhvajapatamsukam dantacchadamayukhajalaih prathamasuhrn
malayamarutah parimalapatiyasa nihsvasapavanena parabhrtarutam
atimañjulaih pralapaih puspamayi pataka bhujayastibhyam
digvijayarambhapurnakumbhamithunam urojākumbhayugalena kridasaro
nabhimandalena samnahyarathah sronimandalena
bhavaratnatoranasta mbhayugalam uruyugalena lilakarnakisalayam
caranatalaprabhabhih | atah sthānae eva tvam dunoti minaketuh |
mam punar an=aparadhah adhikam ayasayatity esa eva tasya dosah |
tat prasida sundari jivaya mam jivanausadhibhir iva apangair
an=angabhujangadastam | ' ity aslistavan | ariramam ca
an=angaragapesalavisalalocanam | avasitartham
caraktavaliteksanam isatsvedarekhodbhedajarjaritakapolamulam
an=argalakalapralapinim arunadasanakararuharpanavyatikaram
atyarthaparislathangim artam iva laksayitva manasim saririm
ca dharanam sithilayann atmanam api taya samanartham apadayam |
tatksanavimuktasangatau ratavasanikam vidhim anubhavantau
ciraparicitav iva atigudhavisrambhau ksanam avatisthavahi |
punar aham usnam ayatam ca nihsvasya kiñ=ciddinadrstih
sacakitaprasaritabhyam bhujabhyam enam an=atipidam parisvajya na
ativisadam acumbisam | asrumukhi tu sa ' yadi prayasi natha prayatam
esa me jivitam ganaya | naya mam api | na ced asau dasajano
nispryojanah | ' ity añjalim avatamsatam anaisit | avadisam ca
tam - ' ayi mugdhe kah sacetanah striyam abhikamayamanam na
abhinandati | yadi madanugrahaniscalas tava abhisandhir acara a=vicaram
madupadistam | adarsaya rahasi rajñe matsadrsyagarbham
citrapatam | acaksva ca ' kim iyam akr tih purusasaundaryasya
param arudha na va ' iti | ' badham arudha ' iti nunam asau
vaksyati | bruhi bhuyah - ' yady evam asti ka api tapasi
desantarabhramanalabdhapragalbhya mama ca matrbhuta | tayedam
alekhyarupam puraskrtya aham ukta - ' so 'sti tadrso mantra yena

tvam uposita parvani viviktayam bhumau purohitair hutamukte
saptarcisi naktam ekakini satam candanasamidhah karpuramustih
pattavastrani ca prabhutani hutva bhavisyasy evamakrtih | atha
calayisyasi ghantam | ghantaputakvanitahutas ca bharta
bhavatyai sarvarahasyam akhyaya nimilitakso yadi tvam alinget iyam
akr tir amum upasankramet | tvam tu bhavisyasi yatha purakaraiva |
yadi bhavatyai bhavatprijaya caivam roceta na ca asmin vidhau visamvadah
karyah ' iti | vapus ced idam tava abhimatam saha suhrnmantribhir
anujaih pauraanapadais ca sampradharya tesam apy anumate karmany
abhimukhena stheyam ' iti | sa niyatam abhyupaisyati | punar asyam eva
pramadavanavatisrngatikayam atharvanikena vidhina
sañjñapitapasuna abhihutyā mukte hiranyaretasi taddhumasamalena
sampravistena maya asminn eva latamandape sthatavyam | tvam
punah pragadhayam pradosavelayam alapisyasi karne
krtanarmasmita vikatarmanam - ' dharuto 'si tvam a=krtajñās ca |
madanugrahalabdhenā api rupena lokalocanotsavayamanena matsapatnir
abhiramayisyasi | na aham atmavinasaya vetalotthapanam acareyam ' iti
| srutvedam tvadvacah sa yad vadisyati tan mahyam ekakiny upagatya
nivedayisyasi | tatah param aham eva jñasyami | matpadacihnani copavane
puskarikaya pramarjaya ' iti | sa ' tatha ' iti sastropadesam iva
maduktam adrtya a=trptasurataragaiva katham=katham apy agad
antahpuram | aham api yathapravesam nirgatya svam evavasam ayasisam
(dkc_p13423)

atha sa mattakasini tatha tam artham anvatisthat | atisthac ca
tanmate sa durmatih | abhramac ca pauraanapadesv iyam adbhutayamana
varta - ' raja kila vikatarvama devimantrabalena devayogyam vapur
asadayisyati | nunam esa vipralambho na atikalyanah | kaiva katha
pramadasya | svasminn eva antahpurovavane svagramahisyai va sampadyah
kila ayam arthah | tatha hi brhaspatipratimabuddhibhir mantribhir apy
abhyuhya anumatah | yady evam bhavi na anyad atah param asti kiñ=cid
adbhutam | a=cintyo hi manimantrausadhinam prabhavah | ' iti
prasrtesu lokapravadesu prapte parvadvise pragadhayam
praudhatamasi pradosavelayam antahpurodyanad udairayad
dhurjatanthadhumro dhumodgamah |
ksirajyadadhitalagaurasarsapavasamamsarudhira ahutinam ca
parimalah pavananusari disi disi pravatsit | prasante ca sahasa
dhumodgame tasminn aham avisam | nisantodyanam agamac ca gajagamini |
alingya ca mam sasmitam samabhyadhata - ' dharuta siddham te
samihitam | avasitas ca pasur asau | amusya pralobhanaya
tvadadistaya disa mayoktam - ' kitava na sadhayami te saundaryam |
evam sundaro hi tvam apsarasam api sprhaniyo bhavisyasi kim uta
manusinam | madhukara iva nisargacapalo yatra kva=cid asajjati
bhavadrso nrsamsah ' iti |(dkc_p25679)

tena tu me padayor nipatya abhihitam - ' rambhoru sahasva matkrtani
duscaritani | manasa api na cintayeyam itah param itaranarim | tvarasva
prastute karmani ' iti | tad aham idrsena vaivahikena nepathyena tvam

abhisrtavati | prag api ragagnisaksikam anangena guruna dattaiva
tubhyam esa jaya | punar apimam jatavedasam saksikrtya
svahrdayena datta ' iti prapadena caranaprsthe
nispidyotksiptapadaparsnir
itaretaravyatisaktakomalangulidalena bhujalatadvayena kandharam
mamavestyā salilam ananam anamayya svayam
unnamitamukhakamala-vibhrantavisaladrstir asakrd abhyacumbat
(dkc_p26966)

athainam ' ihaiva kurantakagulmagarbhe tistha yavad aham nirgatya
sadhayeyam sadhyam samyak iti visrjya tam upasrtya
homanalapradesam asokasakhavalambinim ghantam acalayam | akujac
ca sa tam janam krtantadutivahvayanti | pravartisi ca aham
agurucandanapramukhani hotum | ayasic ca raja yathoktam desam |
sankapannam iva kiñcit savismayam vicarya tisthantam abravam '
bruhi satyam bhuyo 'pi me bhagavantam citrabhanum eva saksikrtya |
na ced anena rupena matsapatnir abhiramayisyasi tatas tvayidam
rupam sankramayeyam ' iti | sa tadaiva devy eveyam nopadhīh iti
sphutopajatasampratyayah pravartata sapataya | smitva punar mayoktam
' kim va sapatena | kaiva hi manusi mam paribhavisyati | yady
apsarobhīh sangacchase sangacchasva kamam | kathaya kani te rahasyani
| tatkathanante hi tvatsvarupabhramsah ' iti | so 'bravit ' asti baddho
matpituh kaniyan bhrata praharavarma | tam visannena vyapadya
ajiradosam khyapayeyam iti mantribhīh saha adhyavasitam | anujaya
visalavarmane dandacakram pundradesabhikramanaya ditsitam |
pauravrddhas ca pañcalikah paritratas ca sarthavahah
khanatinamno yavanad vajram ekam vasundharamulyam laghiyasa arghena
labhyam iti mamaikante amantrayeta | grhapatis ca mama antarangabhuto
janapadamahattarah satahalir alikavadasilam avalepavantam
dustagramanyam anantasiram janapadakopena ghatayeyam iti
dandadharan uddharakarmani matprayogan niyoktum abhyupagamat | ittham
idam aciraprustutam rahasyam ity akarnya tam ' iyat tavayuh |
upapadyasva svakarmocitam gatim ' iti cchurikaya dvidha kṛtya
krttamatram tasminn eva pravrttasphitasarpisi hiranyaretasy
ajuhavam | abhuc ca asau bhasmasat | atha strisvabhavad isadvihvalam
hrdayavallabham samasvasya hastakisalaye avalambya gatva tadgrham
anujñaya asyah sarvany antahpurany ahuya sadya eva sevam
dattavan | savismitavilasinisarthamadhya kañcid vihrtya kalam
visrstavarodhamandalas tam eva samhatorum urupapidam
bhujopapidam copaguhya talpe 'bhiramayann alpam iva tam nisam
atyanaisam | alabhe ca tanmukhat tadrajakulasya silam | usasi snatva
krtamangalo mantribhīh saha samagacche | tams ca abravam - ' aryah
rupenaiva saha parivrtto mama svabhavah | ya esa visannena
hantum cintitah pita me sa muktva svam etad rajyam bhuya eva
grahayitavyah | pitrvad amusmin vayam susrusayaiva vartamahe |
na hy asti pitrvadhat param patakam ' iti | bhrataram ca
visalavarmanam ahuyoktavan - ' vatsa na subhiksah sampratam

pundrah | te duhkhāhopahatas tyaktatmano rastram nah
samrddham abhidraveyuh | ato mustivadhah sasyavadho va yadotpadyate
tada abhiyasyasi | na adya yatra yukta ' iti | nagaravrdhāv apy
alapisam - ' alpiyasa mulyena maharham vajravastu ma astu me
labhyam dharmaraksayai tadanugunenaiva mulyena adah kriyatam ' iti
| satahalim ca rastramukhyam ahuya akhyatavan - ' yo 'sav
anantasirah praharavarmanah paksa iti ninasayisitah so 'pi
pitari me prakrtisthe kim iti nasyeta tat tvaya api tasmin samrambho na
karyah ' iti | tae ime sarvam abhijñānikam upalabhya ' sa eva ayam iti
niscinvana vismayamanas ca tam mahadevim ca prasamsanto
mantrabalani codghosayanto bandhanat pitarau niskramayya svam
rajyam pratya padayan | aham ca taya me dhātṛya sarvam idam mama
cestitam rahasi pitror avagamayya praharsakasthadhirudhayos
tayoh padamulam abhaje | abhajye ca yauvarajyalakṣmya tadanujñātaya
| prasadhītatma devapada virahaduhkhadurbhagan bhogan nirvisan bhuyo
'sya pitsakhasya simhavarmano lekhyac candavarmanas campabhiyogam
avagamya ' satruvadho mitraraksa cobhayam api karaniyam eva ' ity
alaghuna laghusamutthanena sainyacakrena abhyasaram | abhuvam ca bhūmis
tvatpadalaksmissakṣīkriyamahotsavanandaraseh ' iti | srutvaitad
devo rajavahanah sasmitam avadit - ' pasyata paratalpikam upadhiyuktam
api gurujanabandhavyasanamuktihetutaya
dusta-mitrapramapanabhyupayataya rajyopalabdhimulataya ca
puskalav arthadharmav apy ariradhat | kim hi buddhimatprayuktam na
abhyupaiti sobham ' iti | arthapalamukhe nidhaya snigdhadirgham
drstim ' acastam bhavan atmiyacaritam ' ity adidesa | so 'pi
baddhāñjalir abhidadhe -(dkc_p27598)

/ iti sridandinah kṛtau dasa-kumara-caritae upahara-varma
caritam nama trtiya ucchvasah /

/ pañcama ucchvasah /

so 'pi pranamya vijñāpayamasa ' deva devasya anvesanaya dikṣu
bhramann abhramkasasya api vindhyaparsvarudhasya vanaspater adhah
parinatapatangabalapallavavatamsite pascimadiganganamukhe
palvalambhasy upasprsyopasya sandhyam tamahsamikṛtesu
nimnonnatesu gantum aksamah ksamatāle kisalayair uparacayya sayyam
sisayisamanah sirasi kurvann añjalim ' ya asmin vanaspatau vasati
devata saiva me saranam astu sararucakracarabhisayanam
sarvagalasyamasarvarandhakarapuradhmatagabhiragahvarayam asyam
mahatavyam ekakasya me prasuptasya ' ity upadhaya vamabhujam asayisi |
tatah ksanad eva avanidurlabhena sparsena asu khayisata kim apa
gatrani ahladayisatendriyani abhyamanayista ca antaratma
visesatas ca hrsitas tanuruhah paryasphuran me daksinabhujah
| ' katham nv idam ' iti mandamandam unmisann upary
acchacandratapacchedakalpam suklam sukavitanam aiksisi | vamato
valitadrstih samaya saudhabhittim citrastaranasayinam
ativisrabdhaprasuptam anganajanam alaksayam | daksinato dattacaksur

agalitastanamsukam amrtaphenapatalapandurasyanasayinim
adivarahadamstramsujalalagnam
amsasrastadugdhasagaradukulottariyam bhayasadhvasamurchitam iva
dharanim arunadharakiranabalakisalalayasyahetubhir
ananaravindaparimalodvahibhir nihsvasamatarisvabhir
isvareksanadahanadagdham sphulingasesam anangam iva
sandhuksayantim antahsuptasatpadam ambujam iva jatanidram sarasam
amilitalocanendivaram ananam dadhanam
airavatamadavalepalunapaviddham iva
nandanavanakalpavrksaratnavallarim kam api tarunim alokayam |
atarkayam ca ' kva gata sa mahatavi kuta idam
urdhvandakapalasangam putodarollekhi
saktidhvajasikharasulotsedham saudham agatam kva ca
tadaranyasthalisamastirnam pallavasayanam kutastyam cedam
indugabhastisambharabhasuram hamsatuladukulasayanam | esa ca ko nu
sitarasmikiranarajjudolaparibhrastamurchita iva apsarogana
svairasuptah sundarijanah ka ceyam deviva aravindahasta
saradasasankamandalamaladukulottaracchadam adhisete sayanatalam
| na tavad esa devayosa yato mandamandam indukiranaih
samvahyamana kamaliniva sankucati |
bhagnavntacyutarasabindusabalitam pakapanducutaphalam
ivodbhinnasvedarekham alaksyate gandasthalam |
abhinavayauvanavidahanirbharosmani kucate vaivarnyam upaiti
varnakam | vasasi ca paribhoganurupam dhusarimanam adarsayatah
| tad esa manusy eva | distya ca anucchistayauvana yatah
saukumaryam agatah samhata iva avayavah prasnigdhatama api
pandutanuvidheva dehacchavah dantapidanabhijñataya na
ativisadarago mukhe vidrumadyutir adharamanah anatyapurnam
araktamulam campakakudmaladalam iva kathoram kapolatalam
ananganapatamuktasankam ca visrabdhamadhuram supyate na
caitadvaksahsthalam nirdayavimardavistaritamukhastanayugalam asti ca
anati krantasistamaryadacetaso mama asyam asaktih |
asaktyanurupam punar aslista yadi spastam artaravenaiva saha
nidram moksyati | atha aham na saksyami ca anupalsiya sayitum |
ato yad bhavi tad bhavatu | bhagyam atra pariksisye | ' iti
sprsta-sprstam eva kim apy aviddharagasadhvasam
laksyasuptah sthito 'smi | sa api kim apy utkampina romodbhedavata
vamaparsvena sukhayamanena mandamandajrmbhitakarambhamantharangi
tvangadagrapaksmenos caksusor alasantatarakena
anativakvanidrakasayitapangaparabhagena yugalenesad unmilanti
trasavismayaharsaragasankavilasavibhramavyavahitani
vridantarani kani kany api kamena adbhutanubhavana
avasthantarani karyamana parijanaprabodhanodyata giram
kamavegaparavasam hrdayam angani ca
sadhvasayasasambadhyamanasvedapulakani katham katham api nigrhya
sasprhena madhurakunitatribhagena mandamandapracaritena caksusa
madangani nirvarnya durotsarpitapurvakaya api tasminn eva sayane

sacakitam asayista | ajanista me ragavistacetaso 'pi kim api
nidra | punar ananukulasparsaduhkhayattagatrah prabudhye |
prabuddhasya ca me saiva mahatavi tad eva tarutalam sa eva patrastaro
'bhut | vibhavari ca vyabhasit | abhuc ca me manasi ' kim ayam
svapnah kim vipralambho va kim iyam asuri daivi va ka api maya |
yad bhavi tad bhavatu | na aham idam tatvato na avabudhya moksyami
bhumisayyam | yavadayur atratyayai devatayai pratisayito bhavami ' iti
niscitamatir atistham |(dkc_p31990)

athavirbhuya ka api ravikarabhitaptakuvalayadamantantangayastih
klistanivasanottariya niralaktakaruksapatalena
nihsvasosmajarjaritatvisa dantacchadena vamantiva virahanalam
anavaratasaliladharavisarjanad rudhiravasesam iva lohitataram dvitayam
aksnor udvahanti kulacaritrabandhanapasavibhramenaikavenibhutena
kesapasena nilamsukaciracudikaparivrtta pativratapatakeva
sañcaranti ksamaksama api devatanubhavad
anatiksinavarnavakasa simantini pranipatantam mam
paharsotkampitena bhujalatadvayenoththapya putravat parisvajya sirasy
upaghraya vatsalyam iva stanayugalena stanyacchalat praksaranti
sisirena asruna niruddhakanthi snehagadgadam vyaharsit - '
vatsa yadi vah kathitavati magadharajamahisi vasumati mama haste balam
arthapalam nidhaya katham ca kañcid
atmabhartrputrasakhijananubaddham rajarajapravartitam krtva
antardhanam agad atmaja manibhadrasyeti sa aham asmi vo janani | pitur
vo dharmapalasanoh sumitranujasya kamapalasya padamulan
niskaranakopakalunitasaya prosya anusayavidhura svapne kena api
raksorupenopetya sapta asmi - ' candikayam tvayi
varsamatram vasami pravasaduhkhaya ' iti bruvataiva aham avista
prabudhye | gatam ca tad varsam varsasahasradirgham | atitayam
tu yaminiam devadevasya tryambakasya sravastyam utsavasamajam anubhuya
bandhujanam ca sthanasthanebhyah samnipatitam abhisamiksyam
muktasapa patyuh parsvam abhisaramiti prasthitayam eva mayi tvam
atra abhyupetya ' prapanno asmi saranam ihatyam devatam ' iti
prasuptoasi | evam sapaduhkhavistaya tu maya tada na tatvatah
paricchinno bhavan | api tu saranagatam aviralapramadayam asyam
mahatavyam ayuktam parityajya gantum iti maya tvam api svapann eva asi
nitah | pratyasanne ca tasmin devagrhe punar acintayam - ' katham iha
tarunena anena saha samajam gamisyami ' iti | atha rajñah
sravastisvarasya yatharthanamno dharmavardhanasya kanyam
navamalikam gharimakalashubhage kanyapuravimanaharmyatale
visalakomalam sayyatalam adhisayanam yadrcchayopalabhya '
distyeyam supta parijanas ca gadhanidrah | setam ayam atra
muhurtamatram brahmanakumaro yavat krtakrtya nivarteya ' iti
tvam tatra sayayitva tam uddesam agamam | drstva cotsavasriyam
nirvisya ca svajanadarsanasukham abhivadya ca tribhuvaneshvaram
atmalikapratyakalanoparudhasadhvasam ca namaskrtya
bhaktipranatahrdaya bhagavatim ambikam taya giriduhitra devya

sasmitam ' ayi bhadre ma bhaisih | bhavedanim
bhartarparsvagamini | gatas te sapah ity anugrhita sadya eva
pratyapannamahima pratinivrtya drstvaiva tvam yathavad
abhyajanam ' katham matsuta eva ayam vatsasya arthapalasya
pranabhutah sakha pramatir iti | papaya maya asminn ajñanad
audasinyam acaritam api ca ayam asyam asaktabhavah | kanya cainam
kamayate yuvanam | ubhau cemau laksyasuptau trapaya sadhvasena va
anyoanyam atmanam na vivrnvate | gantavyam ca maya |
kamaghrataya apy anaya kanyaya rahasyaraksanaya na
samabhasitah sakhijanah parijsano va | nayami tavat kumaram | punar
apimam artham labdhalakso yathopapannair upayaih sadhayisyati ' iti
matprabhavaprasvapitam bhavantam etad eva patrasayanam pratyanaism |
evam idam vrttam | esa ca aham pitus te padamulam pratyupasarpeyam
' iti prañjalim mam bhuyo bhuyah parisvajya sirasy upaghraya
kapolayos cumbitva snehavihvala gatasit |(dkc_p36348)

aham ca pañcabanavasyah sravastim abhyavartisi | marge ca mahati
nigame naigamanam tamracudayuddhakolahalo mahan asit | aham ca
tatra samnihitah kiñcid asmesi | samnidhinisannas tu me
vrddhavitah ko 'pi brahmanah sanaih smitahetum aprcchat |
abravam ca ' katham iva narikelajateh pracyavatakukkutasya
praticyavatah purusair asamiksya balakajatis tamracudo
balapramanadhikasyaiva prativisrstah iti | so 'pi tajjñah ' kim
ajñair ebhir vyutpaditaih | tusnim assva ' ity upahastikayas
tambulam karpurasahitam uddhrtya mahyam datva citrah kathah
kathayan ksanam atisthat | prayudhyata ca atisamrabdham
anupraharapravrttasvapaksamuktakanthiravaravam vihangamadvayam |
jitas ca asau praticyavatakukkutah | so 'pi vitabrahmanah
svavatakukkutavijayahrsto mayi vayoviruddham sakhyam upetya
tadahah svagrhae eva snanabhojanadi karayitvottareduh sravastim
prati yantam mam anugamya ' smartavyo 'si saty arthe iti mitravad visrjya
pratyayasit |(dkc_p39726)

aham ca gatva sravastim adhvasranto bahyodyane latamandape
sayito 'smi | hamsakaravaprabodhitas cotthaya kam api
kvanitanupuramukharabhyam caranabhyam madantikam upasarantim
yuvatim adraksam | sa tv agatya svahastavartini citrapate likhitam
matsadrsam kim api pumrupam mam ca paryayena nirvarnayanti
savismayam savitarkam saharsam ca ksanam avatisthata | maya
api tatra citrapate matsadrsyam pasyata taddrsticestitam
anakasmikam manyamanena ' nanu sarvasadharano 'yam ramaniyah
punyaramabhumibhagah | kim iti cirasthitiklesoanubhuyate |
nanupavestavyam ' ity abhihita sa sasmitam ' anugrhita asmi ' iti
nyasidat | sankatha ca desavartanubaddha kacnavayor abhut |
kathasamsrita ca sa ' desatithir asi | drsyante ca te
'dhvasrantaniva gatrani | yadi na doso madgrhe 'dya visramitum
anugrahaah kriyatam ' ity asamsat | aham ca ' ayi mugdhe naisa doso
guna eva ' iti tadanumargagami tadgrhagato rajarhena

snanabhojanadinopacaritah sukham nisanno rahasi paryaprcchye - '
mahabhaga digantarani bhramata kaccid asti kiñcid adbhutam
bhavatopalabdhm ' iti | mama abhavan manasi - ' mahad idam asaspadam |
esa khalu nikhilaparijanasambadhasamlaksitayah sakhi
rajadarikayah citrapate ca asminn api tadupariviracitasitavitanam
harmyatalam tadgatam ca prakamavistirnam
saradabhrapatalapanduram sayanam tadadhisayini ca
nidralidhalocana mamaiveyam pratikrtih | ato nunam anangena sa
api rajakanya tavatim bhummim aropita yasyam
asahyamadanajvaravyathitonmadita sati
sakhinirbandhaprstavikriyanimitta caturyenaitadrupanirmanenaiva
samartham uttaram dattavati | rupasamvadac ca samsayanaya anaya
prsto bhindyam asyah samsayam yathanubhvakathanena ' iti
jataniscayo 'bravam - ' bhadre dehi citrapatam ' iti | sa tv arpitavati
maddhaste | punas tam adaya tam api vyajasuptam
ullasanmadanaragavihvalam vallabham ekatraiva abhulikhya ' kacid
evambhuta yuvatir idrsasya pumsah parsvasayiny
aranyaniprasuptena mayopalabdhya | kilaisa svapnah ' ity alapam ca |
hrstaya tu taya vistaratah prstah sarvam eva vrttantam
akathayam | asau ca sakhya mannimittany avasthantarany avarnayat | tad
akarnya ca ' yadi tava sakhya madanugrahonmukham manasam gamaya kanicid
ahani | kam api kanyapure nirasankanivasakaranam upayam
aracayyagamisyami ' iti kathañcid enam abhyupagamayya gatva tad eva
kharvatam vrddhavitena samagamsi |(dkc_p40733)

so 'pi sasambhramam visramayya tathaiva snanabhojanadi karayitva rahasy
aprcchat - ' arya kasya hetor acirenaiva pratyagato 'si | '
pratyavadisam enam ' sthaneva eva aham aryena asmi prstah |
sruyatam | asti hi sravasti nama nagari | tasyah patir apara iva
dharmaputro dharmavardhano nama raja | tasya duhita pratyadesa iva
sriyah prana iva kusumadhanvanah saukumaryavidambitanavamalika
vanamalika nama kanya | sa maya samapattidrsta
kamanaracapanktim iva kataksamalam mama marmani vyakirat |
tacchalyodddharanaksamas ca dhanvantarisadrsas tvad rte netaro 'sti
vaidya iti pratyagato 'smi | tat prasida kañcid upayam acaritum | ayam
aham parivartitastrivesas te kanya nama bhavayam | anugatas ca maya
tvam upagamya dharmasanagatam dharmavardhanam vaksyasi - ' mameyam
ekaiva duhita | jatamatrayam tv asyam janany asyah samsthita |
mata ca pita ca bhutva aham eva vyavardhayam | etadartham eva
vidyamayam sulkam arjitum gato abhud avantinagarim ujjayinim
asmadvaivahyakulajah ko 'pi vipradarakah | tasmai ceyam anumata datum
itarasmai na yogya | taruni bhuta ceyam | sa ca vilambitah | tena tam
aniya panim asya grahayitva tasmin nyastabharah samnyasisye |
durabhiraksataya tu duhitnam muktasaisavanam visesatas ca
amatrkanam iha devam matrpitrsthaniyam prajanam
apannasaranam agato 'smi | yadi vrddham brahmanam adhitinam agatim
atithim ca mam anugrahyapakse ganayaty adirajacaritadhuryo devah

saisa bhavadbhujacchayam akhanditacaritra tavad adhyastam
yavad asyah panigrahakam anayeyam ' iti | sa evam ukto niyatam
abhimanyamanah svaduhitsamnidhau mam vasayisyati | gatas tu
bhavan agamini masi phalgune phalgunisuttarasu bhavini
rajantahpurajanasya tirthayatrotsave tirthasnanat pracyam disi
gorutantaram atikramya vaniravalayamadyavartini karttikeyagrhe
karatalagatena suklambarayugalena sthasyasi | sa khalv aham anabhisanka
evaitavantam kalam saha abhivihrtiya rajakanyaya bhuyas tasminn
utsave gangambhasi viharan viharavyakule kanyakasamaje magnopasrtas
tvadabhyasae evonmanksyami | punas tvadupahrte vasasi paridhaya
apanitadarikaveso jamata nama bhutva tvam eva anugaccheyam |
nrpatmaja tu mam itastato 'nvisya anasadayanti ' taya vina na
bhoksye ' iti rudaty eva avarodhane sthasyati | tanmule ca mahati kolahale
krandatsu parijanesu rudatsu sakhijanesu socatsu pauraanesu
kinkartavyatamudhe samatye parthive tvam asthanim etya mam
sthapayitva vaksyasi ' deva sa esa me jamata tava arhati
sribhujaradhanam | adhiti catursv amnaysesu grhiti satsv
angesu anviksikivicaksanah
catuhsastikalagamaprayogacaturah visesena
gajarathaturangantravit isvasanastrakarmani gadayuddhe ca nirupamah
puranetihasakusalah karta kavyanatakakhyayikanam vetta
sopanisado 'rthasastrasya nirmatsaro gunesu visrambhi suhrtsu
sakyah samvibhagasilah srutadharo gatasmayas ca | na asya dosam
aniyamsam apy upalabhe | na ca gunesv avidyamanam | tan
madsasya brahmanamatrasya na labhya esa sambandhi | duhitaram asmai
samarpya varddhakocitam antyam asramam sankrameyam yadi devah sadhu
manyate ' iti | sa idam akarnya vaivarnyakrantavaktrah param upeto
vailaksyam arapsyate 'nunetum anityatadisankirtanena atrabhavantam
mantribhiih saha | tvam tu tesam adattasrotro muktakantham
ruditva cirasya baspakunthakanthah kasthany ahrtya
agnim sandhuksya rajamandiradvare citadhirohanayopakramisyase | sa
tavad eva tvatpadayor nipatya samatyo narapatir anunair arthais tvam
upacchandya duhitaram mahyam datva madyogyatasamaradhitah samastam
eva rajyabharam mayi samarpayisyati | so 'yam abhyupayo 'nustheyah
yadi tubhyam rocate ' iti | so 'pi patuvitanam agranir
asakrdabhyastakapataprapañcah pañcalasarma yathoktam abhyadhikam
ca nipunam upakrantavan | asic ca mama samihitanam
ahinakalasiddhih | anvabhavam ca madhukara iva navamalikam
ardrasumanasam | asya rajñah simhavarmanah sahayyadanam
suhrtsanketabhumi gamanam ity ubhayam apeksya sarvabalasandohena campam
imam upagato daivad devadarsanasukham anubhavami ' iti |
srutvaitatpramaticaritam smitamukulitamukhanalinah ' vilasaprayam
urjitam mrduprayam cestitam ista esa margah prajñavatam |
athedanim atra bhavan pravisatu iti mitraguptam aiksata
ksitisaputrah |(dkc_p43178)

/ iti sri dandinah krtau dasa-kumara-carite pramati-caritam nama

pañcama ucchvasah | /

/ sastha ucchvasah /

so 'py acacakse - ' deva so 'ham api
suhrtsadharanabhramanakaranah suhmesu damaliptahvayasya
nagarasya bahyodyane mahantam utsavasamajam alokayam | tatra kvacid
atimuktalatamandape kam=api vinavadenatmanam vinodayantam
utkanthitam yuvanam adraksam | apra ksam ca - ' bhadra ko nama
ayam utsavah kim artham va samarabdhah kena va nimittenotsavam
anadrtyaikante bhavan utkanthita iva parivadinidvitiyas
tisthati ' iti | so 'bhyadhata ' saumya suhmapatis tungadhanva nama
anapatyah prarthitavan amusmim ayatane vismrtavindhyavasaram
vasantya vindhyavasinyah padamulad apatyadvayam | anaya ca kila asmai
pratisayitaya svapne samadistam - ' samutpatsyate tavaikah putrah
janisyate caika duhita | sa tu tasyah panigrahakam anujivisyati |
sa tu saptamad varsad arabhyaparinayanat pratimasam krttikasu
kandukanrtyena gunavadbhartrlabhaya mam samaradhayatu | yam ca
abhilaset sa amusmai deya | sa cotsavah kandukotsavanama astu ' iti |
tato 'lpiyasa kalena rajñah priyamahisi medini namaikam putram
asuta | samutpanna caika duhita | sa adya kanya kandukavati nama
somapidam devam kandukaviharenaradhayitum agamisyati |
tasyas tu sakhi candrasena nama dhatreyika mama priyasit | sa caisu
divasesu rajaputrena bhimadhanvana balavad anuruddha | tad aham
utkanthito manmathasarasalyaduhkhodvignacetah kalena
vinaravenatmanam kiñ=cid asvasayan viviktam adhyase iti | asmim
eva ksane kim api nupurakvanitam upatisthat | agata ca kacid
angana | drstvaiva sa enam utphulladrstir utthayopaguhya
gadham upagudhakanthas ca taya tatraivopavisat | asamsac ca - '
saisa me pranasama yadviraho dahana iva dahati mam | idam ca me
jivitam apaharata rajaputrena mrtyuneva nirusmatam nitah | na ca
saksyami rajasunur ity amusmin papam acaritum | ato 'nayatmanam
sudrstam karayitva tyaksyami nispratikriyan pranam ' iti |
sa tu paryasrumukhi samabhyadhat - ' ma sma natha matkrte 'dhyavasyah
sahasam | yas tvam uttamat sarthavahad arthadasad utpadya kosadasa iti
gurubhir abhihanamadheyah punar madatyasangad vesadasa iti
dvisadbhir prakhyapito 'si tasmims tvayy uparate yady aham jiveyam
nrsamso vesa iti samarthayeyam lokavadam | ato 'dyaiva naya mam
ipsitam desam ' iti | sa tu mam abhyadhata - ' bhadra
bhavadrstesu rastresu katamat samrddham sampannasasyam
satpurusabhuyistham ca ' iti | tam aham isadvihasya abravam - '
bhadra vistirneyam arnavambara | na paryanto 'sti sthanasthanesu
ramyanam janapadanam | api tu na ced iha yuvayoh
sukhanivasakaranam kam=apy upayam utpadayitum saknuyam tato 'ham
eva bhavayam adhvadarsi iti | tavatodairata ranitani maninupuranam
| atha asau jatasambhrama ' praptaiveyam bhartdarika kandukavati
kandukakriditena devam vindhyavasanim aradhayitum |
anisiddhadarsana ceyam asmin kandukotsave | saphalam astu

yusmaccaksuh | agacchatam drastum | aham asyah sakasavartini
bhaveyam ' ity ayasit | tam anvayava cavam | mahati ratnarangapithe
sthitam prathamam tamrausthim apasyam | atisthac ca sa sadya
eva mama hrdaye | na maya anyena va antarale drsta |
citriyavistacit tas ca acintayam - ' kim iyam laksmih | na hi na
hi | tasyah kila haste vinyastam kamalam asyas tu hasta eva kamalam |
bhuktapurva tu sa puratanena pumsa purvarajais ca asyah punar
anavadyam ayatayamam ca yauvanam ' iti cintayaty eva mayi sa
anaghasarvagatri vyatyastahastapallavagrasprstabhimir
alolanilakutilalaka savibhramam bhagavatim abhivandya kandukam
amandaragarusitaksam anangam ivalambata | lilasithilam ca
bhumau muktavati | mandotthitam ca kiñ=citkuñcitangusthena
prasrtakomalangulina panipallavena samahatya hastaprsthena
conniya catuladrstilañchitam stabakam iva bhramaramalanuviddham
avapatantam akasae eva agrahit | amuñcac ca | madhyavilambitalaye
drutalaye mrdumrdu ca praharanti tatksanam curnapadam adarsayat
| prasantam ca tam nirdayapraharair udapadayat | viparyayena ca
prasamayat | paksam rjvagatam ca vamadaksinabhyam
karabhyam paryayena abhighnati sakuntam ivodasthapayat |
durotthitam ca prapatantam ahatya gitamargam aracayat | pratidisam ca
gamayitva pratyagamayat | evam anekakaranamadhuram viharanti
rangagatasya raktacetaso janasya pratiksanam uccavacah
prasamsavacah pratigrhnati tatksanarudhavisrambham
kosadasam amse avalambya kantakitagandam utphulleksanam ca mayy
abhimukhibhuya tisthati
tatprathamavatirnakandarpakaritakataksadrstis
tadanumargavilasitalilañcitabhurulata svasanilavegandolitair
dantacchadarasmijalair lilapallavair iva mukhakamalaparimalagrahanalolan
alinas tadayanti mandalabhramanesu kandukasya
atisighrapracaritaya visantiva maddarsanalajjaya puspamayam
pañjaram pañcabinduprasrtesu pañca api pañcabanabanan yugapad
iva abhipatatas trasena avaghattayanti gomutrikapracaresu
ghanadarsitaragavibhrama vidyullatam iva vidambayanti
bhusanamaniranitadattalayasamvadipadacaram
apadesasmitaprabhanisiktabimbadharam
apasramsitapratismahitasikhandabharam
samaghattitakvanitaratnamekhalagunam
añcitotthitaprthunitambalambivicaladamsukojjvalam
akuñcitaprasrtavellitabhujalatabhihalitalitakandukam avarjitabahupasam
parivartitatrikavilagnalolakuntalam avagalitakarnapurakanakapatraprati
samadhanasighratanatikramitaprakrtakridam
asakrduksipyamanahastapadabahyabhyantarabhrantakandukam
avanamanonnamananairantaryanastadrstamadhyayastikam
avapatanotpatanaviparyastamuktaharam
aá¹...kuritagharmasaliladÅ«á¹£itakapolapatrabhaá¹...gaÅ>oá¹£aá¹‡.Ä•dhiká¹>taÅ>ravaá¹
apallavani lam
agalitastanatatamsukaniyamanavyaprtaikapanipallavam ca

nisadyotthaya nimilyonmilya sthitva gatva caiva aticitram
paryakridata rajakanya | abhihatya bhutalakasayor api
kridantarani darsaniyany ekenaiva anekeneva kandukena adarsayat |
candrasenadibhis ca priyasakhibhish saha vihrtya vihrtante ca
abhivandya devim manasa me sanurageneva parijanena ca anugamyamana
kuvalayasaram iva kusumasarasya mayy apangam samarpayanti sapadesam
asakrdavartyamanavadanacandramandalataya svahrdayam iva matsamipe
preritam pratinivrttam na vety alokayanti saha sakhibhish
kumaripuram agamat |(dkc_p47669)

aham ca anangavihvalah svavesma gatva kosadasena yatnavad
atyudaram snanabhojanadikam anubhavito 'smi | sayam copasrtya
candrasena rahasi mam pranipaty patyur amsam amsena pranayapesalam
aghattayanty upadiset | acasta ca hrstah kosadasah - '
bhuyasam evam yavadayur ayataksi tvatprasadasya patram iti | maya tu
sasmitam abhihitam - ' sakhe kim etad asasyam | asti kiñ=cid añjanam |
anaya tadaktanetraya rajasunur upasthito vanarim ivainam draksyati
viraktas cainam punas tyaksyati ' iti | taya tu smeraya asmi kathitah
- ' so 'yam aryenajñakaro jano 'tyartham anugrhitah yad asminn eva
janmani manusam vapur apaniya vanarikarisyate | tad astam idam |
anyatha api siddham nah samihitam | adya khalu kandukotsave bhavantam
avahasitamanobhvakaram abhilasanti rosad iva sambaradvisa
atimatram ayasyate rajaputri | so 'yam artho viditabhavaya maya
svamatre taya ca tanmatre mahisya ca manujendraya nivedayisyate |
viditarthas tu parthivas tvaya duhituh panim grahayisyati | tatas
ca tvadanujivina rajaputrena bhavitavyam | esa hi devatasamadisto
vidhish | tvadayatte ca rajye na alam eva tvam atikramya mam avaroddhum
bhimadhanva | tat sahatam ayam tricaturani dinani | ' iti mam
amantrya priyam copaguhya pratyayasit | mama kosadasasya ca
taduktanusarena bahu vikalpayatoh kathañ=cid aksiyata ksapa |
ksapante ca krtayathocitaniyamas tam eva priyadarsanasubhagam
udyanoddesam upagato 'smi | tatraiva copasrtya rajaputro nirabhimanam
anukulabhish kathabhir mam anuvartamano muhurtam asta | nitva
copakaryam atmasamena snanabhojanasayanadivyatikarenopacarat |
talpagatam ca svapnena anubhuyamanapriyadarsanalinganasukham ayasena
nigadena atibalavadbahupurusaih pivarabhujadandoparuddham abandhayan
mam | pratibuddham ca sahasa samabhyadhat - ' ayi durmate srutam
alapitam hatayas candrasenaya jalarandhranihsrtam
tadekavabodhaprayuktaya anaya kubjaya | tvam kila abhilasito varakya
kandukavatya tava kila anujivina maya stheyam tvadvacah kila
antikramata maya candrasena kosadasaya dasyate ity uktva
parsvacaram purusam ekam alokya akathayat - ' praksipainam sagare '
iti | sa tu labdharajya iva atihrstah ' deva yad ajñapayasi ' iti
yathadistam akarot | aham tu niralambano bhujabhyam itastatah
spandamanah kim=api kastham daivadattam urasopaslisya tavad
aplosi yavad apasarad vasarah sarvari ca sarva | pratyusasy
adrsyata kim=api vahitram | amutrasan yavanah | te mam uddhrtya

ramesunamne navikanayakaya kathitavantah - ' ko 'py ayam
ayasanigadabaddha eva jale labdhah purusah | so 'yam api siñcet
sahasram draksanam ksanenaikena iti | asminn eva ksane
naikanaukaparivrtah ko 'pi madgur abhyadhavat | abibhayur yavanah |
tavad atijava naukah svana iva varaham asmatpotam paryarutsata |
pravartata ca sampraharah | parajayisata yavanah | tan aham agatin
avasidatah samasvasya alapisam - ' apanayata me nigadabandhanam |
ayam aham avasadayami vah sapatnan ' iti | ami tatha akurvan | sarvams
ca tan pratibhatan bhallavarsina bhimatankrtena sarngena
lavalavikrtangan akarsam | avaplutya hatavidhvastayodham
asmatpotasamsaktapotam amutra navikanayakam anabhisaram abhipatya
jivagraham agrahisam | asau casit sa eva bhimadhanva | tam ca aham
avabudhya jatavidam abravam - ' tata kim drstani
krtantavilasitani ' iti | te tu samyatrika madiyenaiva srnkhalena
tam atigadham baddhva harsakilakilaravam akurvan mam ca apy
apujayan | durvara tu sa naur ananukalavatanunna duram abhipatya kam
api dvipam nibidam aslistavati | tatra ca svadu paniyam edhamsi
kandamulaphalani ca sañjighrksavo gadhapatitasilavalayam
avatarama | tatra casin mahasailah | so 'ham - ' aho ramaniyo 'yam
parvatanitambabhagah kantatareyam gandhapasanavaty upatyaka
sisiram idam indivararavindamakarandabinducandrakottaram gotravari ramyo
'yam anekavarnakusumamañjarimañjulataras taruvanabhogah ity
atrptataraya drsa bahu bahu pasyann
alaksitadhyarudhaksonidharasikharah sonibhutam
utprabhabhiih padmaragasopanasilabhiih kim api
nalikaparagadhusaram sarah samadhyagamam | tatra snatas ca kams=cid
amrtasvadun bisabhangam asvadya amsalagnakalharas taravartina kena
api bhimarupena brahmaraksasena abhipatya ' ko 'si kutastyo 'si ' iti
nirbhartsayata abhyadhiye | nirbhayena ca maya so 'bhyadhiyata - ' saumya
so aham asmi dvijanma | satruhastad arnavam arnavad yavananavam
yavananavas citragrahanam enam parvatapravaram gato yadrcchaya
asmin sarasi visrantah | bhadram tava ' iti | so 'bruta - ' na ced
bravisi prasnan asnami tvam ' iti | mayoktam - ' precha tavad
bhavatu ' iti | athavayor ekayaryayasit samlapah - kim kruram
starihridayam kim grhinah priyahitaya daragunah | kah
kamah sankalpah kim duskarasadhanam prajña || ' tatra
dhumiginiminimbavatinitambavatyah pramanam | ' ity upadisto
maya so 'bruta - ' kathaya kidrsyas tah ' iti | atrodaharam
-(dkc_p53897)

' asti trigarto nama janapadah | tatrasi grhinas trayah
sphitasaradhanah sodarya dhanakadhanyakadhanyakakhyah | tesu
jivatsu na vavarsa varsani dvadasa dasasataksah |
ksinasaram sasyam osadhyo vandhyah na phalavanto vanaspatayah
kliba meghah ksinarotah sravantyah pankasesani
palvalani nirnisyandany utsamandalani viralibhutam kandamulaphalam
avahinah kathah galitah kalyanotsavakriyah bahulibhutani

taskarakulani anyoanyam abhaksayan prajah paryaluthann itastato
balakapandurani narasirahkapalani paryahindanta suskah
kakamandalyah sunyibhutani
nagaragramakharvataputabhedanadini | tae ete grhapatayah
sarvadhanyanicayam upayujya ajavikam gavalaganam gavam yutham
dasidasajanam apatyani jyesthamadhyamabharye ca kramena
bhaksayitva ' kanisthabharya dhumini svo bhaksaniya ' iti
samakalpayan | ayam kanistho dhanyakah priyam svam attum aksamas
taya saha tasyam eva nisy apasarat | margaklantam codvahan vanam
jagahe | svamamsargapa nitaksutpipasam tam nayann antare kam
api nikrttapanipadakarnanasikam avaniprsthe vicesamanam
purusam adraksit | tam apy ardrasayah skandhenodvahan
kandamulamrgabahule gahanoddese yatnaracitaparnasalas ciram avasat |
amum ca ropitavranam inguditailadibhir amisena
sakenatmanirvisesam puposa | pustam ca tam udriktadhatum
ekada mrganvesanaya ca prayate dhanyake sa dhumini
riramsayopatishtat | bhartsita api tena balatkaram ariramat |
nivrattam ca patim udakabhyarthinam ' uddhrtya kupat piba rujati me
sirah sirorogah ' ity udañcanam sarajjum puras ciksepa |
udañcantam ca tam kupad apah ksanat prsthato gatva
pranunoda | tam ca vikalam skandhenoduhya desad desantaram
paribhramanti pativratapratitim lebhe bahuvidhas ca pujah | punar
avantirajanugrahad atimahatya bhutya nyavasat | atha
paniyarthisarthajanasamapattidrstoddhrtam avantisu bhramantam
aharthinam bhartaram upalabhya sa dhumini ' yena me patir
vikalikrtah sa duratma ayam ' iti tasya sadhos citravadhya ajñena
rajña samadesayam cakara | dhanyakas tu dattapascadbandhah
vadhyabhumim niyamanah sasesatvad ayusah ' yo maya vikali
krto 'bhimato bhiksuh sa cen me papam acaksita yukto me dandah
' ity adinam adhikrtam jagada | ' ko dosah ' ity upaniya darsite
'musmin sa vikalah paryasruh padapatitas tasya sadhos tatsukrtam
asatyas ca tasyas tathabhutam duscaritam aryabuddhir acacakse |
kupitena rajña virupitamukhi sa duskrtakarini krta svabhyah
pacika | krtas ca dhanyakah prasadabhumih | tad bravimi - ' stri
hrdayam kruram ' iti |(dkc_p58849)

punar anuyukto gominivrattantam akhyatavan ' asti dravidesu kañci
nama nagari | tasyam anakotisaraha sresthiputrah saktikumaro
namasit | so 'stadasavarsadesi yas cintam apede - ' na asty
adaranam ananugunadaranam va sukhama nama | tat katham nu
gunavad vindeyam kalatram ' iti | atha parapratyayahrtesu daresu
yadrcchikim sampattim anabhisamiksyā kartantiko nama bhutva
vastrantapinaddhasaliprastho bhuvam babhrama | ' laksanajño 'yam '
ity amusmai kanyah kanyavantah pradarsayam babhuvuh | yam
kañ=cil laksanavatim savarnam kanyam drstva sa kila sma
braviti - ' bhadre saknosi kim anena saliprasthena gunavad annam asman
abhyavaharayitum ' iti | sa hasitavadhuto grhad grham pravisya

abhramat | ekada tu sibisu kaveritirapattane saha pitrbhyam
avasitamahar2ddhim avasirnabhavanasaram dhatrya pradarsyamanam
kañ=cana viralabhusanam kumarim dadarsa | asyam
samsaktacaksus ca atarkayat - ' asyah khalu kanyakayah sarvae eva
avayava na atisthula na atikrsa na atihrasva na atidirgha na
vikata mrjavantas ca | raktatalanguli
yavamatsyakamalakalasadyanekapunyaalekhalañch itau karau
samagulphasandhi mamsalav asiralau ca anghri janghe ca anu
purvavrte pivarorugraste iva durupalaksye januni sakrdvibhaktas
caturasrah kakundaravibhagasobhi rathangakarasamsthitas ca
nitambabhagah tanutaram isannimnam gambhiram nabhimandalam
valitrayena ca alamkrtam udaram urobhagavyapinav unmagnacucukau
visalarambhasobhinou payodharau
dhanadhanyaputrabhuyastvacihnalekhalañchitatala
snigdhdagrakomalanakhamani
rjvanupurvavrttatamrangulisamnatamsadese saukumaryavatya
nimagnaparvasandhi ca bahulate tanvi kambuvrttabandhura ca kandhara
vrttamadyavibhaktaragadharam asanksiptacarucibukam
apurnakathinagandamandalam
asangatanuvakranilasnigdhabhrulatam
anatiprudhatilakusumasadrsanasikam
asitadhavalaraktatribhagabhasuramadhuradhira
sañcaramantharayateksanam indusakalasundaralalata
indranilasilakararmyalakapanktidvigunakundalita
mlananalikalalalitalambasravanapasayugalam ananakamalam
anatihanguro bahulah paryante 'py akapilarucir ayamavan
ekaikanisargasamasnigdhanilo gandhagrahi ca murdhajakalapah | seyam
akrtir na vyabharati silam | asajjati ca me hrdayam asyam eva | tat
pariksyainam udvaheyam | avimrsyakarina hi niyatam anekah patanty
anusayaparamparah ' iti snigdhdadrstir acasta - ' bhadre kac=cid
asti kausalam saliprasthena anena sampannam aharam asman
abhyavaharayitum ' iti | tatas taya vrddhadasi sakutam alokita |
tasya hastat prathamatram dhanyam adaya kva=cid alindoddese
susiktasammrste dattapadasaucam upavesayat | sa kanya tan
gandhasalin sanksudya matraya visosyatape muhur muhuh parivartya
sthirasamayam bhumau naliprsthena mrdumrdu ghattayanti
tusair akhandais tandulan prthak cakara | jagada ca dhatrim -
' matah ebhis tusair arthino bhusanamrjakriyaksamaih
svarnakarah | tebhya iman datva labdhabhiih kakinihbiih
sthiratarany anatyardrani na atisuskani kasthani
mitampacam sthalim ubhe sarave cahara ' iti | tathakrte taya
tams tandulan anatinimnottanavistirnakuksau kakubholukhale
lohapatrustitamukhena samasarirena vibhavyamanamadhyatanavena
vyayatena guruna khadirena musalena
caturalalitoksepanavaksepanayasitabhujam asakrdangulibhir
uddhrtyoddhrtya avahatya surpasodhitakanakim sarukams
tandulan asakrd adbhiih praksalya kvathitapañcagune jale

dattacullipuja praksipat | praslathavayavesu praspuratsu
tandulesu mukulavastham ativartamanesu sanksipya analam
upahitamukhapidhanaya sthalya annamandam agalayata | darvya ca
avaghattya matraya parivartya samapakvesu sikthesu tam sthalim
adhomukhim avatisthipat | indhanany antahsarany ambhasa
samabhyuksya prasamitagnini krsnangarikrtya tadarthibhyah
prahinot - ' ebhir labdhah kakinir datva sakam ghrtam dadhi
tailam amalakam ciñcaphalam ca yathalabham anaya ' iti | tatha
anusthite ca taya dvitran upadamsan upapadya tadannamandam
ardravalukopahitanavasavagatam atimrduna talavrntanilena
sitalikrtya salavanasambharam dattangaradhupavasam ca
sampadya tad apy amalakam slaksnapistam utpalagandhi krtva
dhatrimukhena sna naya tam acodayat | taya ca snanasuddhaya
dattatailamalakah kramena sasna | snatah siktamrste kuttime
phalakam aruhya panduharitasya tribhagasesalunasya
anganakadalipalasyopari saravadvayam dattam ardram abhimrsann
atisthat | sa tu tam peyam eva agre samupaharat | pitva ca
apanatadhvaklamah prahrstah praklinnasakalagatrah sthito 'bhut |
tatas tasya salyodanasya darvidvayam datva sarpirma tram supam
upadamsam copajahara | imam ca dadhna ca trijatakavacurnitena
surabhisitalabhyam ca kalaseyakañjikabhyam sesam annam
abhojayat | sasesae eva andhasy asav atrpyat | ayacata ca paniyam |
atha navabhrngarasambhrtam agurudhupadhupitam
abhinavapatalikusumavasitam utphullotpalagrathitasaurabham vari
nalidharatmana patayam babhuva | so 'pi mukhopahitasaravena
himasisirakanakaralitarunayamanaksipaksma
dhararavabhinanditasravanah
sparsasukhodbhinnaromañcakarkasakapolah
parimalapravalotpidaphullaghranarandhro
madhuryaprakarsavarjitarasanendriyas tad accham paniyam akantham
papau | sirahkampasamjñavarita ca punar aparakakenacamanam adatta
kanya | vrddhaya tu taducchistam apohya haritagomayopalipte kuttime
svam evottariyakarpatam vyavadhaya ksanam aseta | paritustas ca
vidhivad upayamyam kanyam ninye | nitvaitadanapeksah kam=api ganikam
avarodham akarot | tam apy asau priyasakhim ivopacarat | patim ca daivatam
iva muktatandra paryacarat | grhakaryani ca ahinam anvatisthat |
parijanam ca daksinyanidhir atmadhinam akarot |
tadgunavasikrtas ca bharta sarvam eva kutumbam tadayatam eva
krtva tadekadhinajivitasariras trivargam nirvivesa | tad bravimi -'
grhinah priyahitaya daragunah ' iti |(dkc_p61419)

tatas tena anuyukto nimbavativrttam akhyatavan - ' asti
saurastresu valabhi nama nagari | tasyam grhaguptanamno
guhyakendratulyavibhavasya navikapater duhita ratnavati nama | tam kila
madhumatyah samupagamya balabhadro nama sarthavahaputrah
paryanaisit | taya api navavadhva rahasi rabhasavighnitasuratasukho
jhatiti dvesam alpetaram babandha | na tam punar drastum

istavan | tadgrhagamanam api suhrdvakyasatativarti lajjaya
parijahara | tam ca durbhagam tadaprabhṛty eva ' neyam ratnavati
nimbavati ceyam iti svajanah parajanas ca paribabhuva | gate ca
kasmims=cit kale sa tv anutapyamana ' ka me gatih iti vimrsanti
kam api vrddhapravrajikam matrsthaniyam devasesakusumair
upasthitam apasyat | tasyah puro rahasi sakarunam ruroda | taya apy
udasrumukhya bahuprakaram anuniya ruditakaranam prsta
trapamana api karyagauravat kathañ=cid abravit - ' amba kim bravimi
| daurbhagyam nama jivanmaranam eva angananam visesatas ca
kulavadhunam | tasya aham asmy udaharanabhuta | matrpramukho 'pi
jñativargo mam avajñayaiva pasyati | tena sudrstam mam kuru |
na cet tyajeyam adyaiva nisprayojanan pranam | a viramac ca me
rahasyam nasravyam ' iti padayoh papata | sainam
utthapyodbaspovaca - ' vatse ma adhyavasyah sahasam | iyam asmi
tvannidesavartini | yavati mamopayogas tava tavati bhavamy ananyadhina
| yady eva asi nirvinna tapas cara tvam madadhithita
paralaukikaya kalyanaya | nanv ayam udarkah praktanasya duskrtasya
yadanenakarenedrsena silena jatya caivambhutaya samanugata saty
akasmad eva bhartṛdvesyatam gata asi | yadi kas=cid asty upayah
patidrohapatikriyayai darsaya amum | matir hi te patiyasi ' iti | atha
asau kathañ=cit ksanam adhomukhi dhyatva dirghosnasvasapurvam
avocat - ' bhagavati patir eva daivatam vanitanam visesatas ca
kulajanam | atas tacchusrusanabhyupayahetubhutam kiñ=cid
acaraniyam | asty asmatprativesyo vanik | abhijanena vibhavana
rajantarangabhavana ca sarvapauran atitya vartate | tasya kanya
kanakavati nama matsamanarupavayava mama atisnigdha sakhi | taya saha
tadvimanaharmyatale tato 'pi dvigunamandita viharisyami | tvaya tu
tanmatrprarthanam sakarunam abhidhaya matpatir etadgrham
kathañ=cananeyah | samipagatesu ca yusmasu kridamatta nama
kandukam bhramsayeyam | atha tam adaya tasya haste datva vaksyasi - '
putra taveyam bharyasakhi nidhipatidattasya sarvasresthimukhyasya
kanya kanakavati nama | tvam iyam anavastho niskarunas ceti
ratnavatinimittam atyartham nindati | tad esa kanduko vipaksadhanam
pratyarpaniyam ' iti | sa tathokto niyatam unmukhibhuya tam eva
priasakhim manyamano mam baddhañjali yacamanayai mahyam bhuyas
tvatprarthitah sabhilasam arpayisyati | tena randhrenopaslisya
ragam ujjalikṛtya yatha asau krtasanketo desantaram adaya mam
gamisyati tathopapadaniyam ' iti | harsabhyupetaya ca anaya tathaiva
sampaditam | athaitam kanakavatiti vrddhatapasipralabdho balabhadrah
saratnasarabharanam adaya nisi nirandhre tamasi pravasaḥ | sa tu
tapasi vartam apadayat - ' mandena maya nirnimittam upeksita
ratnavati svasurau ca paribhutaḥ suhrdas ca ativartitah | tad atraiva
samsrsto jivitum jihremi balabhadrah purvedyur mam akathayat |
nunam asau tena nita vyaktis ca acirad bhavisyati iti | tac chrutva
tadbandhavas tadanvesanam prati sithilayatnas tasthuh | ratnavati
tu marge kañ=cit panyadasim sangrhya
tayohyamanapatheyadyupaskara khetakapuram agamat | amutra ca

vyavaharakusalo balabhadrah svalpenaiva mulena mahaddhanam uparjayat |
pauragraganyas casit | parijanas ca bhuyan arthavasat samajagama |
tatas tam prathamadasim ' na karma karosi drstam musnasi
apriyam bravisi ' iti parusam uktva bahv atadayat | ceti tu
prasadakalopakhyatarahasyasya vrttantaikadesam attarosa nirbibheda |
tac chrutva tu lubdhena dandavahina pauravrddhasamnidhau '
nidhipatidattasya kanyam kanakavatim mosena apahrtya asmatpure
nivasaty esa durmatir balabhadrah | tasya sarvasvahaaranam bhavadbhir na
pratibandhaniyam ' iti nitaram abhartsayata | bhitam ca balabhadram
adhijagada ratnavati - ' na bhetsyam | bruhi - neyam nidhipatidattakanya
kanakavati | valabhyam eva grhaguptaduhita ratnavati nameyam datta
pitrbhyam maya ca nyayodha | na cet pratitha pranidhim
prahinuta asya bandhuparsvam ' iti | balabhadras tu tathoktva
srenipratibhavyena tavad eva atisthad yavat
tatpuraulekhyalabdhavrttanta grhaguptah khetakapuram agatya saha
jamatra duhitaram atipritah pratyanaisit | tatha drstva
ratnavati kanakavatiti bhavayatas tasyaiva bhalabhadrasya ativalabha
jata | tad bravimi - ' kamo nama sankalpah ' iti |(dkc_p67392)

tadanantaram asau nitambavativrttantam apraksit | so 'ham abravam - '
asti surasenesu mathura nama nagari | tatra kas=cit kulaputrah
kalasu ganikasu ca atiraktah mitrartham
svabhujamatranirvyudhanekakalahah kalahakantaka iti karkasair
abhikhyapitakhyah pratyavatsit | sa caikada kasya=cid agantos
citrakarasya haste citrapatam dadarsa | tatra ka=cid alekhyagata
yuvatir alokatrenaiva kalahakantakasya kamaturam cetasa cakara |
sa ca tam abravat - ' bhadra viruddham ivaitat pratibhati | yatah
kulajadurlabham vapuh abhijatyasamsini ca namrata pandura ca
mukhacchavah anatiparibhuktasubhaga ca tanuh praudhatanuvidha ca
drstih | na caisa prositabhartrka
pravasacihnasyaikaveniader adarsanat | laksma
caitaddaksinaparsvavarti | tad iyam vrddhasya kasya=cid vanijo na
atipumstvasya yatharhasambhoga-labhapidita ghini tvaya
atikausalad yathadrstam alikhita bhavitum arhati ' iti | sa tam
abhiprasasya asamsat - ' satyam idam | avantipurayam ujjayinyam
anantakirtinamnah sarthavahasya bharya yatharthanama nitambavati
namaisa saundaryavismite na mayavim alikhita ' iti | sa
tadaivonmanayamanas taddarsanaya parivavrajajjayinim | bhargavo nama
bhutva bhiksanibhena tadgrham pravisya tam dadarsa |
drstva ca atyarudhamanmatho nirgatya pauramukhyebhyah
smasanaraksam ayacata | alabhata ca | tatra labdhais ca
savavagunthanapatadibhih kam apy arhantikam nama sramanikam
upasañ cakre | tanmukhena ca nimbavatim upamsu mantrayam asa | sa
cainam nirbhartsayanti pratyacacakse | sramanikamukhac ca
duskarasilabhrasam kulastriyam upalabhya rahasi dutikam asiksayat
- ' bhuyo 'py upatistha sarthavahabharyam | bruhi copahvare
samsaradosadarsanat samadhim asthaya mumuksamano madrso

janah kulavadhunam silapatane ghatatae iti kva ghatate | etad api
tvam atyudaraya samrddhya rupena atimanusena prathamena
vayasopapannam kim itaranarisulabham capalam sprstam na veti
pariksa krta | tusta asmi tavaivam adustabhavataya | tvam
idanim utpannapatyam drastum icchami | bharta tu bhavatyah
kena=cid grahena adhisthitah pandurogadurbalo bhoge ca
asamarthah sthito abhut | na ca sakyam tasya vighnam apratikrtya
apatyam asmal labdhum | atah prasida | vrksavatikam ekakini
pravisyā madupanitasya kasya=cin mantravadinas channam eva haste caranam
arpayitva tadabhimantritena pranayakupita nama bhutva bhartaram urasi
prahartum arhasi | upary asav uttamadhatupustim
urjitapatyotpadanaksamam asadayisyati | anuvartisyate devim iva
atra bhavatim | na atra sankā karya iti | sa tathokta vyaktam
abhyupaisyati | naktam mam vrksavatikam pravesya tam api
pravesayisyasi | tavataiva tvaya aham anugrhitō bhavē yam ' iti | sa
tathāivopapaditavati | so 'tipritas tasyam eva ksapayam
vrksavatikam gato nitambavatim nirgranthikaprayatnenopanitam
pade paramrsann iva hemanupuram ekam aksipyā cchurikayorumule
kiñ=cid alikhya drutataram apasarat | sa tu sandratrasa svam eva
durnayam garhamana jighamsantiva sramanikam tadvranam
bhavanadirghikayam praksalya datva patabandhanam samayapadesad
aparam ca apāniya nupuram sayanapara tricaturani dinany ekante
ninye | sa dhurtah ' vikresye ' iti tena nupurena tam anantakirtim
upasadā | sa drstva mama grhinya evaisa nupurah katham
ayam upalabdhās tvaya ' iti tam abruvanam nirbandhena papraccha | sa tu '
vanigramasya agre vaksyami ' iti sthito abhut | punar asau grhinyai
' svanupurayugalam presaya ' iti sandidesa | sa ca salajjam
sasadhvasam ca ' adya ratrau visramapravistayam
vrksavatikayam prabhrasto mamaikah prasithilabandho
nupurah | so 'dya apy anvisto na drstah | sa punar ayam
dvitiyah ' ity aparam pra hinot | anaya ca vartaya amum
puraskrtya sa vanig vanigjanasamajam ajagama | sa ca anuyukto
dhurtah savinayam avedayat - ' viditam eva khalu vo yatha aham
yusmadajñāya pitrvanam abhi raksya tadupajivi prativasami |
lubdhas ca kada=cin maddarsanabhiravo nisi daheyur api savaniti
niasv api smasanam adhisaye | aparedyur dagdha-dagdham mrtakam
citayah prasabham akarsantim syamakaram narim apasyam |
arthalobhat tu nigrhya bhayam sa sangrhita | sastrikayorumule
yadrcchaya kiñ=cid ullikhitam | esa ca nupuras caranad aksiptah
| tavaty eva drutagatih sa palayista | so 'yam asyagamah | param
bhavantah pramanam ' iti | vimarse ca tasyah sakini tvam
aikamatyena pauranam abhimatam asit | bhārtra ca parityakta tasminn eva
smasane bahu vilapyā pasenodbadhya martukama tena dhurtena naktam
agrhyata | anunita ca - ' sundari tvadakaronmaditena maya tvadavarjane
bahun upayan bhiksukimukhenopanyasya tesv asiddhesu punar ayam upayo
yavajjivam asadharanikrtya rantum acaritah | tat prasida
ananyasaranaya asmai dasajanaya ' iti muhur muhus caranayor nipatya

prayujya santvasatani tam agatyantaram atmavasyam akarot | tad idam
uktam - ' duskarasadhanam prajña ' iti |(dkc_p72078)

sa cedam akarnya brahmaraksaso mam apupujat | asminn eva ksane na
atipraudhapumnagamukulasthulani muktaphalani saha salilabindubhir
ambaratalad apatan | aham tu ' kim nv idam ' ity uccaksur alokayan
kam=api raksasam kañ=cid anganam vicestamanagatram
akarsantam apasyam | katham apaharaty akamam api striyam anacaro
nairrta iti gaganagamanamandasaktir asastras ca atapye | sa tu
matsambandhi brahmaraksasah ' tistha tistha papa kva apaharasi '
iti bhartsayann utthaya raksasena sama srjyata | tam tu rosad
anapeksapaviddham amaravrksamañjarim iva antariksad apatantim
unmukhaprasaritobhayakarah karabhyam agrahisam | upagrhya ca
vepamanam sammilitaksim madangasparsasukhenodbhinnaromañcam
tadrsim eva tam anavatarayann atistham | tavat tav ubhav api
sailasrngabhangaih padapais ca rabhasonmulitair
mustipadapraharais ca parasparam aksapayetam | punar aham atimrduni
pulinavati kusumalavalañchite sarastire 'varopya sasprham nirvarnayams
tam matpranaikavallabham rajakanyam kandukavatim alaksyam | sa
hi maya samasvasyamana tiryam mam abhinirupya jatapratyabhijña
sakarunam arodit | avadic ca - ' natha tvaddarsanad upodharaga
tasmin kandukotsave punah sakhya candrasenaya tvatkathabhir eva
samasvasita asmi | tvam kila samudramadhye majjitah papena
madbhratra bhimadhanvana iti srutva sakhijanam parijanam ca
vañcayitva jivitam jhasur ekakini kridavanam upagamam | tatra ca
mam acakamata kamarupa esa raksasadhamah | so 'yam maya bhitya
avadhutaparathanah sphurantim mam nigrhya abhyadhavat | atraivam
avasito 'bhut | aham ca daivat tavaiva jivita isasya haste patita |
bhadram tava ' iti | srutva ca taya saha avaruhya navam adhyaroham |
mukta ca nauh prativataprerita tam eva damaliptam pratyupa
tisthat | avarudhas ca vayam asramena | ' tanayasya ca tanayayas
ca nasad ananyapatyas tungadhanva suhmapatir niskalah svayam
sakalatra eva niskalankagangarodhasy anasanenoparantum
pratisthate | saha tena martum icchaty ananyanatho 'nuraktah
pauravrddhalokah | ' ity asrumukhinam prajanam akrandam
asruna | atha aham asmañ rajñe yathavrttam akhyaya
tadapatyadvayam pratyarpitavan | pritena tena jamata krto 'smi
damaliptesvarena | tatputro madanujivi jatah | madajñaptena ca
amuna pranavad ujjhita candrasena kosadasam abhajat | tatas ca
simhavarmanasahayartham atragatya bhartus tava darsanotsavasukham
anubhavami ' iti | srutva ' citreyam daivagatih | avasaresu
puskalah purusakarah | ' ity abhidhaya bhuyah
smitabhisiktadantacchado mantragupte harsotphullam caksuh
patayamasa devo rajavahanah | sa kila karakamalena
kiñ=citsamvrtanano
lalitavallabharabhasadattadantaksatavyasanavihvaladharamanir
nirosthavyarnam atmacaritam acacakse -(dkc_p76983)

/ iti sri dandinah krtau dasa-kumara-carite mitra-gupta-caritam
nama sastha ucchvasah /

— Dandin: Dasakumaracarita, 3, 5-6 (Academic edition — see source file header)