Gautama: Nyayasutra with Vacaspatimisra's Nyayavartti

Exported from Holy-Writings.com on 2026-07-04 — 1 clipping

Source: GRETIL (gretil.sub.uni-goettingen.de) — Sanskrit academic edition.
Title: Gautama: Nyayasutra with Vacaspatimisra's
Nyayavarttikatatparyatika. Data entry: (see source file). License: refer
to source file header.
â”€â”€â”€

(www.sansknet.org)
This GRETIL version has been converted from a custom Devanagari encoding.
Consequently, many word boundaries are not marked by spaces.
These and other irregularities cannot be standardized at present.
In spite of hundreds of corrections, the text is in need of proof-reading!
To give the text some structure, sutras were added,
and verse numbering was adapted, where necessary.
For these and other purposes, the text was checked
against the ed. by Anantalal Thakur (New Delhi 1996).

Revisions:
- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

vacaspatimisraviracitayam nyayavarttikatatparyatikayam

prathamadhyayasya prathamahnikam

nyayavarttikatatparyatika

visvavyapi visvasaktih pinaki visvesano visvakrd
visvamurttih /
visvajñata visvasamharakari visvaradhyo radhayatvihitam nah
//

namami dharmavijñanavairagyaisvaryasaline /
nidhaye vagvisuddhinamaksapadaya tayine //

granthavyakhyacchalenaiva nirastakhiladusana /
nyayavarttikatatparyatikasmabhirvidhasyate //

icchami kimapi punyam dustarakunibandhapankamagnanam /
uddyotakaragavinamatijaratinam samuddharanat //

nys_1,1.1:
pramanaprameyasamsayaprayojanadrstantasiddhantavayavatarkanirn
ayavadajalpavitandahetvabhasacchulajatinigrahasthananam
tattvajñanannihsreyasadhigamah//

atha bhagavataksapadena nihsreyasahetau sastre pranite, vyutpadite
ca bhagavata paksilasvamina, kimaparamavasisyate yadartham
varttikarambha iti sankam niracikirsuh
sutrakaroktasastraprayojananuvadapurvakam
varttikarambhaprayojanam darsayati-yadaksapada iti //

yadyapi bhasyakrta krtavyutpadanametat, tathapi
dignagaprabhrtibhirarvacinaih
krhetusantamasasamutthapanenacchaditam sastram na tattvanirnayaya
paryaptamiti uddyotakarena svanibandhoddyotena tadapaniyata iti
prayojanavanarambha iti / sutroktaprayojananuvadasca
prayojanavacchastravyutpadanena svanibandhasya prayojanavattam
preksavatpravrttyangam darsayitum, vyutpadanamatrasya ca

kakadantapariksagranthasadharanyena
preksavatpravrttyanangatvat / atra caikavisatiprabhedabhinnasya
duhkhasyatyantiki nivrttih samah, tasmai / kasya? jagatah /
paramakaruniko hi bhagavan munih jagadeva
duhkhapankamagnamuddidhirsuh sastram pranitavan / tatra yadi
kascinna pravarteta, kimayatam sastrasya? na
canadhikrtapurusavyutpadanenasya taponidheh kascidasti dosah /
tatha ca visvamitrastrisankum yajayamasa,
visasthascadhamayonijamaksamalamupayeme /
tapahprabhava eva hi taddasastesam yata evamvidhah papmano
viliyanta iti /
na casmadadinam mandatapasamayam prasangah /
na hi gajanamudaryam tejo vatakasthamasitam
pacatityasmadadinamapyudaryena tejasa tatha bhavitavyam /
kutarkikairdignagaprabhutibhirahitamajñanam kutarkikajñanamiti //

avigitasistacaraparamparapraptah paramasistena
varttikakarena krto 'pistadevatanamaskaro na sastre nivesitah
/
na khalvanyadapi mangalyam sastre nivesitam, prasiddhatarataya tu
mangalyantaravacchisya avagabhisyantiti sarvamavadatam //

tatra samksepatah prathamasutramanudya tasya
tatparyamaha--pramanadipadarthatattvajñanannih- sreyasadhigama
ityetacchastrasyadisutram / tasya sastrasya abhisambandhavakyam /
adigrahanena kramapraptasyaiva prathamam vyakhyanam yuktam na
dvitiyaderiti darsitam / abhimatah sambandho 'bhisambandhah,
sastranihsreyasayorhetuhetumadbhavah / tasya idam
sutravakyamabhisambandhavakyam /
pramanadipadarthatatvajñanadityatra hi jñayate 'neneti jñanamiti
vyutpatya tatvajñanam sastramucyate / pañcamya ca tasya hetutvam / na
hi visaghnamantravat svarupamatrena tadavivaksitartham
nihsreyasaheturiti padarthatatvavagamakaranataya sastramapadisati,
na tu svarupena / tena sastrasya nihsreyase kartavye
pramanaditatvavagamo 'vantaravyapara itayuktam bhavati / tatha ca
pramanadipadarthatatvam pratipadyam, pratipadakam ca sastramiti
sastrapramanadipadarthatatvayorjñapyajñapakabhavasca
pramanadipadarthatatvajñananihsreyasayoh
karyakaranabhavalaksanasca sambandhah sucito bhavati /
tadidamabhigheyasambandhaprayojanapratipadanarthatvam prathamasutrasya /
patpadarthatattvajñanasya ca yatha nihsreyasadhigamam pratyupayogah
tathagre nivedayisyate /
viniscitaptabhavasca muneraptatvena tadvakyat prayojanadi
viniscityapravartsyanti /
aptatvaviniscaye tvarthasamsayat /
na khalu krsyadavapi viriscitasasyadyadhigamanam pravrttih,
antaravagrahadipratibandhena phalanutpadasyapi nyayapraptatvena
tadabhidhanamanarthakamiti sampratam, visesasmrtyanapeksasya

samsayasyanutpadat /
vakyat tu visesasmrtiriti nanarthakyam //

tadevam prathamasutratatparyamuktva
bhasyasyadivakyatatparyamaha-pramanato 'rthapratipattavityevamadi
tasyanusandhanavakyam /
tasya sastrasya nihsreyasadhigamena saha sutrena ghatitasya /
kutascinnimittad vighatanasankayam anu sutraghatanayah pascat
sandhasanam ghatanam anusandhanam, tasya vakyamanusandhanavakyamiti //

evam kilatra sankyate -- yadasakyanusthanopayopadesakam
tadanarthakam, yatha jvaharataksakacudarantalankaropadesakam
vacanam / tadrsam ceda sastramiti / tatha hi prameyadinam
tavatpadarthanam tattvajñanam pramanatattvajñanadhinam / na hi
pramanam tattvenanavadharitam bodhakatvamatrana
svagocaravadharanayalam tavanmatrasya tadabhasasadharanyat,
api tu bodha katvaikartha samavetenavyabhicaritvena / tadeva hi pramanyam
/ taccasakyavadharanam / tadanavadharanacca prameyadayo
duravadharanah / tatha hi vijñanasca tavatpramanyam svato va
nisciyate, parato va? na tavat purvah kalpah / na khalu
vijñanamanatmasamvedanamatmanamapi grhniyat, pragava
tatpramananyam / napi vijñanantaram, tadvijñanamityava
grhniyat, na punarasyavyabhicaritvem / jñanatvamatram ca
tadabhasasadharanamiti na svatah pramanyavadharanam / etena
svasamvedananaye 'pi avyabhicaragrahanam pratyuktam / napi paratah /
param hi tadgocaram va jñanamabhyupeyeta, arthakriyanirbhasam va
jñanam, tadgocaranantariyakarthantaradarsanam va / tacca sarvam
svato 'navadharitapramanyamakulam sat katham purvam pravartakam
jñanamanakulayet? svato vasya pramanye kimaparaddham
pravatakajñanena yena tasminnapi tanna syat / na ca pramanyam
jñayate svatah ityaveditam / yada ca samvedanapramanyamaktena
kramena duradhigamam tada kaiva
kathendriyadinamavyabhicarisamvedanakaryavyangyapramanabhavanam?
tadeva drstarthah pramanabhrtam vyavahara bhavantu
sandehadapi yathatatha, adrstarthastu bahuvittavyayayasasadhya
vaidika vyavahara dattajala/jalayah prasaktah / tasmat
pramanadipadarthatattvajñapanadvarena na sastram nihsreyasena
sambadhyata iti / seyamasanka
pramanyajñanopayakathanenadivakyena bhasyakrta nirakrta /
tatha hi pramanamarthavaditi nityayoge matup / nityata cavyabhicarita /
tenarthavyabhicarityarthah / iyameva carthavyabhicarita pramanasya
yaddesakalanaravasthantaravisamvado
'rthasvarupaprakarayostadupadarsitayoh / atra hetuh
pravrttisamarthyat samarthapravrttijanakatvat / yadi
punaretadarthavannabhavisyat, na samarthapravrttimakarisyat, yatha
pramanabhasa iti vyatireki hetuh /
anvayavyatireki va /
anumanasya svatah pramanataya anvayasyapi sambhavat /

pravrttijanakatvam tu pramanasya na saksat, kim
tvarthapratipattijananadvarenetyaha-- pramanato 'rthagratipattaviti /
sarvasya casyopapattim varttikavyakhyanavasare nivedayisyamah //

syadetat / bhavantu pramanadayah padarthah sakyajñanah,
sastrena tu te nabhidhiyanta iti na nihsreyasena samgatih
sastrasyetvata aha--sastrasya purusasreyo 'bhidhayakatvat / yadyapi
sreyo duhkhanivrttimatyantikim vaksyati, tathapi sopayaiva sa
atra sreyahsabdena vivaksita, tanmatrasya sastravisayatvat /
tadayamarthah / sastram tavadetat purusasreyah
sahopayenabhidhatta ityanubhavasiddha
sadasakyanusthanatayapavaditavyam / sa
cedasakyanusthanatapanita pramanata ityadina samhitam
nihsreyasena saha sastramiti / sastrasyetyadi grahanakavakyam
vivrnoti--sastram punarityadina upabhogat praksayenetyantena /
pramanadivacakapadagrahanena tallaksanani ca
tatpariksasvopalaksayati / tatha ca pañcadhyayi
sastramityanktamityavirodhah / pañcadhyacityanena vyuhah
samuhinamucitanupurvi / upalaksakapadasvarupamaha-- padam punarita /
emasmrtisamarudha varna ekarthapratipadanavacchinnah samuhah
/ evam svarthasmrtyavantaravyaparanam sutrapadanam
nanapadarthavisistaikapadartharupavakyarthapratyayanakaryavacchi
nnanam samuho veditavyah /
evam ca kvacit kenacidarthenaikena sutravakyanamekavakyatvam
samuhah prakaranam /
prakarananamapi kayacit svarthasamgatya samuha ahnikam /
evam tatra tatra veditavyam /
etasca prakaranahnikadhyayarthasamgatistatra tatra lesato
darsayisyamah //

tadevam sastrasvarupam darmsayitva nantarena tadarthakathanam
purusasreyo 'bhidhayakatvamasru sidhyititi tadartham kathayati--
tatpadartha iti /
nanu pramanadinam pratinaramanantyena durjñanatvamiti
tadavasthamevanarthakyam sastrasya prasaktamityata aha --
sodasatmanah /
atma svabhavah pramanadinam pramanatvadisamanyavisesa iti
yavat /
etaduktam bhavati /
antarganikabhedadanantye 'pi svasamanyavisesaih samgrhita na
durjñana iti yato 'sya padarthah pramanadayah, tat tasmat
sastram purusasreyo 'bhidhatte //

syadetat / pramanadayah padarthah pramanika apramanika
va? apramanikatve kalpanamatranirmitah katham nihsreyasaya
kalpante? na ya sodasatmanah kalpanah kosasyanantaprasaratvat /
pramanikatve va pramanadeva tatsiddheh sastrasya vaiyarthyamityata
aha--pratyakseti /

pratyaksanumanadhigatagrahanenapramanikatvam nisiddham / ata
eva vastutattvamiti / pramanadayah padartha nopamanavisaya iti
nopamanamupanyastam / yadyapi
prameyamatmadyapavargantalaksanamagamikam
tathapyagamasyaptapranetrkataya tatrapi mulabhutamanumanam
pratyaksam vastiti pratyaksanumane eva darsite / nanuktam
pramanikatve sastravaiyarthyamityata aha-- tasya visaya iti /
vyavaharamana api pramanairlaukika vainayikabuddhivirahino naitan
padarthan viviñcate / aviviktascete na nihsreyasaya kalpanta iti
anadhigatetyanktam / adhyatmiki saktih susrusadih /
purusatyuktam / tatra vivaksitam purusavisesam grahitum
sambhavinah purusaprakaran darsayati--purusah punariti / heyam
darsayati--tatreti / upadeyanaha-- itara iti / apeksa jijñasa / sa
sandigdhasya tavadasti visayasya / vipratipannasya tu saksinam
purato jalpavitandabhyam visyamanasya vigalite 'hankare
sandigdhasya sa/jatajijñasasya sapeksasya satah / apratipannasyapi
kenacit prakarena sandehamapadya sapeksikrtasya pratipadyata /
tadidamuktak--itare sapeksah santah pratipadya iti / asandigdho 'pi
tattvapratipadanaya karunikena sandigadhah krtva pratipadyata iti /
tat kim sapeksamadhikrtya sastram pravrttam? tatha ca
pramatanam na pramanantare pravrttih syadityata aha-- te yadeti
/ kañcid visayam jijñasavo yedandriyadyapeksante, tada
pratyaksena pratipadyah / evamuttaramapi yojyam / ayamabhisandhih, na
drstaprayojanopayogivastuvijñasa ihapeksabhimata, kim tu
nihsreyasopayogipadarthajijñasa / sa casminneva sastre
pravrttihetuh nanyatra / tadidamuktam-- yada punariti /
paramapurusarthayasadhanam tu jijñasava iti sesah / ihabhimatam
sreyo nirdharayitum sreyomatrapramaran aha--sreyah punah
sukhamahitanivrttisca / tatrapyavantaraprakaranaha--tacchreyah
sukhanduhkhanivrttisca bhidyamanam dvidha vyavatisthate /
tadaha-- drstadrstabhedena / na vyasajya kim tu
pratyekamityaha-- drstam sukha strakcandanavanitadibhogajanma /
adrstam sukham svargadi / evam ca duhkhanivrttirapi sreyo
drstamadrstam ceti yojaniyam cakaralopat /
ahitanivrtteh sreyasa atyantikanatyantikatvena
drstadrstasya bhedamaha--ahitanivrttirapiti / abhimatam
sreyo nirdharayati--atyantikiti / punariti nirdharanamavadyotayati /
atyantikatvam nirvrtternivrttasya punaranutpadah / sa ca
karyakaranatadanusanginivrttya laksyate / na hyakaranam
karyam jayate / tadidamuktam-- ekavimsatiprabhadabhinduhkhahanyeti /
gaunamukhyabhedena caikavimsateh sariradinam
duhkhatvaprakaranaha--evavimsatiti / sasthamindriyam manah /
tasya visaya icchadvesaprayatnah / yadyapi visayah sariramapi
tathapyanyathasya duhkhahetubhava ityaha sariramiti sariravacchinna
atmapradeso duhkhayatanamiti sariram duhkhayatanamuktam /
indriyavisayabuddhadinam duhkhatvopacare
karanamaha--indriyaniti / tatrendriyani tavad

gandhadivisayabodhanat, visaya bodhyatvat / buddhayastu saksad duhkhasadhananiti duhkhatvenopacaryante / samkhasya duhkhatvopacarabijamaha--sukhamiti / sadhanaparatantyam ksayitvam kama iti duhkhahetavah sakalasukhanasanginah, tasmat sukhamapi duhkhanusangi / uktaprakaraduhkhahanasadhanamaha--tasya haniriti / samsayaditattvajñanaparisodhitaparamanyayamargah khalu heyopadeyabhutadvadasavidhaprameyatattvaparibhavanabhava prasamkhyanena nirmrstanikhilapravrttihetudosanusango 'pravartamano na sarirendriyadihetumapurvadharmadharmapracayamatanoti / anadi bhavaparamparopattam ca dharmadharmapracayamanantamapyaniyatavipakasamayamapi prasamkhyanaparipakaprabhavat paritastattadupabhogabhaginah kayan nirmaya tatttphalopabhagat praksinoti / acintyasamarthyatisayo hi samadhih / yathahuratrabhavantah, ko hi yogaprabhavadrte agastya ica samudram pibati, sa iva ca dandakaranyam srjati?
yogabhasye # 8.10
iti /
seyamatyantiki duhkhanivrttih sreyah /
tadidamuktam--sastrasya purusasreyo 'bhidhayakatvaditi //

syadetat / kevalasya duhkhasyatyantiki nivrttih sreyah puyasapravrttyangam / iyam tu duhkhavat sukhasyapyatyantiki nivrttiriti katham sreyah, katham ca preksavatpravrttyangamityata aha--purusa ragadimanta iti / yadyapi ragadimata puthagjananametanna pravrttyangam, te hi madhuvisasamprktamapyannam madhurataya apataramaniyam visavingattu marayatu ma va mimaradupayu/jmahe tavadapatasukham, ko hi hastagatam padagatam karotiti vicintyopabhu/jate / vivekinastu ayatimalocayantah svargamapi kupitaphaniphanamandalacchayapratima ityapajahati / tena ma bhudetad ragadimatam pravrttyangam, vivekinam tu bhavisyati / avivekinamapi capratipannavipratipannanam vivekadhanopayah purvamaveditah /
sastrapravrttyangamatrameva ceha viveko vairagyamabhimatamiti / pravrtterdvaividhyam aikarupyam dvairupyam ca /
purusabhedo ragavairagyabhyam, praptavyasya sarvasya sukhasya duhkhasambhedenanistapaksaniksepadanistapratisedharthaiva pravrttirvivekinamekarupaiva /
avivekinam tu pravrttirdvirupetyuktam //

tadanena prapañcena pramanato 'rthapratipattavityadivakyasya tatparyamabhidhaya tadavayavam pravrttisamarthyaditi vivaritum bhumimaracayati--pravrtterapiti / drstam pravrttisamarthyam heturiti ragadimatpravrttisamarthyamupanyastam, na tu vitaraganam/na hi tatpravrtternih- sreyasadhgimalaksanaphalasambandho drsto nihsreyasasyalaukikatvat / pramanasyarthavadanarthakatvad ityayuktam, pramanamanarthakamiti hi vipratisiddhamityata aha-- pramanam tavaditi / na hyapramanamapramanamiti grhitam pravrttyai kalpate / kim tarhi? pramanamiti / na capramane pramanabhimano vina

pramanadisadharmyaditi tatsadharmyam prcchati--kim punariti /
uttaram--samanyaparicchedakatvam / tadvivrneti--pramanenapiti /
rajatavijñanamapi purovarti suklabhasvaram saddravyam paricchinatti,
suktikajñanamapi / kevalamekasminnava visaye
rajatasamaropapavadabhyam buddhacorvadhakabhava iti bhavah /
tadevamubhayatah pravrttih samarthat pramanadeva,
napramanadarthavyabhicarina ityaha--so 'yam prameteti /
tatasca siddhah samarthayah pravrtteranarthavadvacatireka
ityabhisandhih /
tatha ca samartha
pravrttiranarthavadvacatirekasampannapramanasyarthavattve
heturityaha--tasyah samarthayah pravrtterhetoh punah
pramanasyarthavattvamarthavyabhicaritvam /
asamartha tvanantarapi na sambadhyate yogayatavirahat //

sampratyadivakyamakseptumanuvadati-- pramanata iti /
aksipati--paraspareti / samadhatte--neti / aksepavakyam
vibhajate--yadi pramanata iti / na tavadarthapratipattih
pravrttiheturapi tu tadviniscayah / na ca tanmatram, api tu
tadarthajatiyasya sreyohetutamasakrdupalabhya
sampratyupalabhyamanasyarthasya tajjatiyataya
sreyohetubhavanumanasahito viniscayah pravrttihetuh / seyam
sreyahsadhanatanumanasahita pramanato 'rthapratipattirviniscatih
samarthapravrttinimittamukta / na carthavinascayah
pramanyavadharanamantarena, pramanyavadharanam ca
sreyohetutanumananimittavyaptigrahanam ca na samartham pravrttim
vina, na ca samartha pravrttistabhyam vivaneti parasparasrayata /
tadidamuktam, cadi purvam pramanato 'rthapratipattih
rviniscitirapeksitopayatanumanasahita pravrttisamarthyamantarena
kimiti pratipadyate niscinoti apeksitopaya eveti ca toyameveti ceti?
samadhanam vibhajate--tacca naivamiti / yat tavaduktam, pramanasya
duravadharanatvadarthaviniscayabhavanna pravrttisamarthyamiti, tatra
brumah--satyam, na svatah pramanyam sakyavadharanam / paratastu
drstarthesvanabhyasadasapannesu pravrttisamathyadiva tad
gamyate / arthapratityadhina tu pravrttirnarthavadharanadhina,
arthasandehadapi preksavatam pravrtteh / no
khalupayatavinascayenapi pravartamana na anagataphale sandihate /
tadami samdihana api pravartamanah pravrttisamarthyat
pramanasya tattvam viniscatya tajjatiyasyanyasyabhyasadasapannasya
pravrttisamarthyat prageva tajjatiyatvena lingena
pramajhayavadharanat arthaviniscayena pravartante / evam ca
drstarthamantrayurvedapramanyam pravrttisamarthyenavadharya
tajjatiyasyaptoktasyadrstarthasya vedasya vinapi
pravrttisamarthyam pramanyavadharanamaptoktatvena nivedayisyate
/ na ca phalajñanam pariksyate preksavaddhih, tasya
yadrsatadrsasyapistatvadistalaksanatvacca phalasya
tatsadhanatvam te pariksante / tatha hi toyajñanam, pipasostatra

pravrttih, pravrttasya tadaptih, aptasya panam, panena
codanyopasantirityetavataiva pramata krti bhavati, na
punarudanyopasamamapi pariksate, tasya
yadrsatadrsasyapistatvaditi kecit / vayam tu brumah,
phalajñanamapyabhyasadasapannataya tajjatiyatvena
lingenavadhrtavyabhicarameva / evam tatpurvam tatpurvataram
tatpurvatamamiti / na ca sampratitanasya phalajñanasya
pramanyavadharanayedanimeva purvasya phalajñanasya
tajjatiyatvena pramanyavadharane satyanavastheti / vacyam /
purvatarasadharmyena purvameva purvasyavadhrtapramanyatvat /
evam purvatamasadharmyena purvatarasya / evam tatpurvasadharmyena
purvatamasyetyanaditayaivatra pariharah / etesu ca madhye
yatphalajñanam svapnadyupabhogatulyataya sankitavyabhicaram
tadanabhyasadasapannam / atah pravrttisamarthyam tatra
pramanyavadharanaya
vinivasaniyamityarthapratipattipravrttisamarthyayoranaditvamuktam /
anumanasya tu pravrttisamarthyalingajanmano 'nyasya va
nirastasamastavyabhicarasankasya svata eva
pramanyamanumeyavyabhicarilingasamutthatvat / na hi lingakara
jñanam lingam vina, na ca lingam linginam vineti svata eva
grhitavyabhicalingasamuttham niskampamupapadyate jñanam /
pratyaksajñanam tvarthadutpadyamanamapi na grhitavyabhicarat, api
tu sattamatrenavasthitat / na ca karanantaranyapindriyadini
asyarthena grhitavyabhicarani na carthenavyabhicarani /
sabdam tu jñanu narthadutpadyate, tadabhave 'pi sati sabde bhavat /
napi lingasyeva sabdasyarthavyabhicarah, kim tu
sanketagrahanamatrat padarthapratyayanena vakyarthamadhigamayati
sabdah / tasmat pratyaksasabdavijñanayorna svato 'vyabhicaragraha
iti / pravrttisamarthyam tajjatiyatvam va
lingamarthavyabhicarayanusaraniyam,
jñanagatatajjatiyatvalingagrahinasca jñanasya manasapratyaksasya
tadrsasyadrstavyabhicarataya parito
nirastasamastavibhramasankasya svatah pramanyamiti nanavastha /
aitenopamanam vyakhyatam / samvedanasya carthavarubhicaritakathanena
tatkarananamindriyadinamapi pramanatvamaktam veditavyam / na
hyavyabhicarivijñanajanakatvadanyadesam pramanyam / na
carthavyabhicarinamindriyadinam
kathamarthavyabhicarivijñanajanakatvamiti sampratam,
karanasvabhaniyogaparyanuyogayorasakyatvat /
tasmadarthasandehadanabhyasadasapannat pramanata 'rthapratipattau
pravrttisamarthyasambhavat pravrttisamarthyajñanasya
cabhyasadasapannasya tajjatiyatvena
pramanyanumanadanabhyasadasapannasya tu
pravrttisamarthyantarajñanena
pramanyanumanadanaditvannarthapratipravrttisamarthyayoh
parasparasrayatvamastiti /
arthasyapeksitopayatanumanapravrttisamarthyayoh

parasparapeksatvamavasisyate / tatrapyanaditapariharah /
utpannamatrakasya hi balakasya stanam drstva
pragbhaviyastajjatiyapeksitanubhavajanitah samskara avirasti /
tatasca smaranam / tato 'peksitopayatanumanam / tatah pravrttih /
tatastasyah samarthyam /
evam purvasmin purvasmin janmanityanaditaya na bijankuravat
parasparapeksiteti /
arthapratipattiriti /
arthapratipattisvarthasyapeksitopayatapratipattiscetyarthah /
tasmat sarvamavadatam //

tadanenoktena kramena pramanato 'rthapratipatavityasya
sastranusandhanavakyatva tatparyam ca samahitam / idanimasyaiva
tatparyantaramaha--pramanapravrtyorveti / tatredamamasankyate
munirhi pratyaksasamsayadivyutpadanadvarena saksaccanena
sastrenanviksikpa
heyopadeyabhavavasthitadvadasavidhaprameyavyutpadakam
nyayamanumanaparanamanam nihsreyasasiddhaye vyutpadayambabhuva /
na ca nyayatah pramanat
prameyatattvaniscayamatrannihsreyasadhigamah / api tvadyantavarjjam
dasanam prameyanam duhkhasamjñabhavanam, atmanasca
yathatmyabhavanamityadibhyah pravrttibhya
atmatattvasaksatkaravairagyaparipakakramenapurvayordharmadharmayor
anutpadenotpannayosvopabhogat / praksayeneti / tatha ca
nihsreyasam pratyantarangatvat pramanannyayat pravrttireva
baliyasi, na nyayah / tasmat pravrttireva vyutpadaniya na
pramanam nihsreyasaheturapi pravrtterantarangatvat /
tatredabhupatisthate pramanato 'rthapratipattau satya pravrtteh
samarthyam phalenabhisambandho, na tu pramanato 'satyarthapratipattau
/ tasmadarthavat prayojanavat pramanamapi pravrttivadeva / etaduktam
bhavati, yathantarangataya pravrttirbaliyasi evam mulakaranataya
pramanamapi / na hyapramanat pravrttih phalenabhisambadhyate /
tasmat tulyamubhayamapi / tathapi pramanavyutpadanena pravrttirapi
vyutpadita bhavatiti pramanasya vyutpadanamakari sastrena, na tu
pravrtteh / samanyabhidhanam ca paramanyayaparam, tasyaiva
prakrtatvaditi /
pramanyajñanopayapratipadanaparatayanusandhanavakyatvamasya
purvamuktam / samprati paraparyanuyogamukhenasyanusandhanavakyatvu
pratipadayati-- lokavrtteti / yatha hi pramanapratipattyupayam
pratyacaksanaka evam prastavyo jayate, kim bhavan pramanena
pramanajñanopayam pratyacaste, apramanena veti? yadi bruyat
pramaneneti, sa prativaktavyah, pramanajñanopayamavidvan katham
bhavanevamaheti? apramaneneti cedanujñaya vartitavyam / atha
pramanenagrhitapramanyeneti, va/manasayorvisamvadah /
tasmadanicchatapi tvaya lokavrttamanusaraniyam /
anyatha nasi laukiko na pariksaka ityunmattavadupeksaniyah sya iti
/

tadidam lokavrttamakseptaram bodhayitumanena bhasyenanudyate
pramanato 'rthapratipatau pravrttisamarthyavat pramana yato 'tah
sarvah pramata pramanenavagatarthavattvenarthamavadharya
pravartamanah phalamupalabhata iti lokavrttam /
tat pramanata ityadina vakyena karanapradarsanadvarenanudyate //

asyaiva bhasyasya tatparyantaram vaktu bhumimaracayati--heyahaneti /
artho 'rthasabdah pramanato 'rthapratipattavityatra sthitah padam
vayakam yesam tani tatha /
etadvattikagranthasyaitadrsamvyakhyanam, bhasyagatasya tvanyatha
bhavisyati / upayah sastramiti / sastrasabdastadarthaparah,
arthasyapi sabdavacchastrasariratvat / atra ca
heyahanadhigantavyapadaih pramanaprameyayorupadanad
gobalivardanyayena samsayadisu nigrahasthanantesu sastrapadam
pravartate / tenopayapadena samsayadayo nigrahasthananto evokta iti /
grahanakavakyam vivrneti--heyamiti / tatparyamaha--etasmimsceti /
cena pramanapramapramatrprameyarupam caturvargantaramapi sucayati /
tatra heyadicaturvarge caryamanatayarthapadasucite
pramanadicaturvarge ca pramanasya pradhanyapradarsanarthamidam
bhasyam / yadyapi caturvargadvayatattvavagamo nihsreyasadhigamahetuh,
tathapi pramanameva pradhanam, tanmulatvaditarasiddheh / tadidamuktam,
arthavaditi / atisayane matup / pramatradyapeksaya heyadyepaksaya
catisayena prayojanavat pramanam / kasmat? pramanato 'rthapratipattau
satyam pravrttasya pramatustaditarapratilambhat / pramayasca
tatkaryatvat / tadidamuktam--pravrttisamarthyaditi / tadetasmat
pradhanyad vivaksabhedena trivargadvayat praguddesah pramanasyeti
/
etena yadahureke yadi pradhanyat prathamyam tat prameyasyaiva,
athosayatvat tat samsayadinam,
tesam pramanopayatvat, kasmacca pramatradibhyah prathamyam
pramanasyeti? tannirastam bhavati, pramanopayanamapi
samsayadinam pramanadhinatvaditi /
nanvavagatam, arthapadataya heyadicaturvargo darsita itih,
pramanadicaturvargastu katham pradarsita iti prcchati--katham
punariti /
uttaram pramanagrameyadhigataya iti //

tadevam tatparyam vyakhyayavayavartham
vyakhyatumupakramate--tadidam vakyamavayavasa upanyasya varnyate
vyakhyayate 'vayavasa iti / tatrasyavayavesu vyakhyatavyesu
prathamyat pramanata iti vivrnoti--tatreti / vibhajate-pramanata
itiyam nimittapañcami / nimittapañcami cet kasmat pramanaditi
nabhihitamityata aha-- asyeti / pramanata ityevamrupasyabhidhanam
vacanavyaptyartham vibhaktivyaptyartham ceti / vacanavyaptyarthamiti
mrsyamahe, na tu vibhaktivyaptyarthamiti, pañcamivyatirekena
taserabhavadityaha----katham punariti? pariharati--labhyata iti /
vyapteh prayojanam prcchati-kim siddham bhavatiti /
uttaram-vacanavyaptya samplavo vyavastha ca / tadubhayam

vibhajate--pramaneneti / yatra dvayorbahunam va sampalvah
pramananam tatraikaikasyapyasti pratipattisadhanatvam
pramanasyeti kathayitum samplavavasare 'pi pramanenetyanktam / ata
eva vyavasthayamevakarah pramanenaiveti / vibhaktivyapteh
prayojanamahavibhaktivayaptya hetatukaranabhavah / gamyate
ityanusajyate / tadvibhajate-pramanadarthadhigatirbhavatiti hetutvam
gamyate / pramanenarthadhigatirbhavatiti karanarupo 'rtho gamyata iti
sambandhah / kasmat punah karanartho gamyata ityata
aha--pramaneneti / arthamarthadhigati sadhayatiti sadhakatamatvat /
atra ca karanabhavanantariyakasya hetubhavasya pañcamya abhidhanam
pramanaphalayostadatmyapratisedhartham,
bhedadhisthanatvaddhetuphalabhavasya, na khalu parasureva cchideti /
pramanapratipadikalabdhakaranatvanuvadasca pramakarakantarebhyo
'bhyarhitatvenasya vyutpadyatvam ca prathamyam ca yuktamiti
darsayitum samplavamaksipati--samplaveti / samadhatte--neti /
aksepu vibhajate--syanmatiriti / visisto bhinno visayo yesam
tani tatha / bahuvacanamantarganikabhedabhiprayam /
arthasamarthyasamuttham hi pratyaksamarthagocaram / sa evarthah
pratyaksagocaro yo jñanapratibhasamatmano 'nvayavyatirekavanukarayati /
na ca samanyam nirastasamastarthakriyasamarthyamevam bhavitumarhati /
svalaksanam tu syata / tadeva hi paramarthasat,
arthakriyasamarthyalaksanatvad vastunah / etadevasya
svamasadharanam laksanam yaddesato 'nugamenadesatmakasya
paramanutvam, kalato 'nugamena ca ksanikatvam / tasmat
svalaksanavisayam pratyaksam / na ca svalaksanamanumanasyapi
gocarah / taddhi grhitapratibandhalingahetukam / pratibannasca
tadatmyatadutpattilaksanah svalaksanavisayo 'sakyagraha iti
samanyadharmavasrayate / na ca
samanyamekamanekadesakalavasthasamsargi bhavitumarhati /
tadidamanadivasanodbhutavikalpadhisthanam vikalpakarasya va
alikasya va bahyatvamanumanagacaro 'bhyupeyam / tacca
bhavabhavasadharanyacca bahyasadrsyacca
niyatapratibhasatvaccanyavyavrttinistham / yat khalu
bhavabhavasadharanam, tadanyavyavrttinisthameva yatha
amurtatvam / tad vijñanadau bhave sasavisanadau cabhave
sadharanam / bhavabhavasadharanasca vikalpagocaro 'sti ghato
nasti ghata iti / yadi punarasadharano bhavo bhaved astisabdo na
prayujyeta, punaruktatvat / nastiyapi na vaktavyam virodhat,
evamabhavasadharanye 'pi vacyam / na calikasya
sarvasamarthyavirahinah paramarthasatta svalaksanena sadrsyam
manyate 'nyavyavrteh / na ca gauriti niyatau buddhivyapadesau
vinascadivyavrttim / tasmat samanyamanyavyavrttirupamabahyam
bahyabhedagrahad bahyatvenavagahyamanamanumanam bahyo pravartayati /
paramparyena ca bahyapratibandhad bahyam prapayat samvadakam sad
bhrantamapi pramatrasayavasat pramanam /
tadasya na svalaksanam gocarah /
pratyaksamapita na samanyagocaramityaveditam /

na cabhyamanyat pramanamasti, pramanasya sato 'traivantarbhavat,
anantarbhave va pramanatvanupapattah /
na ca samanyavisesabhyamanyadasti prameyantaram yatraite tat
samplosyete ityarthah //

samadhanavakyam vivrnoti--etacca neti / yatha caitat tatha tatra
tatra nivedayisyate / viseso vyavacchedakah / sa ca
vakrakotaradirantyasca /
vyavasthasankarodaharananyaha--indriyavaditi /
samplavamamrsyamana aha--adhigatatvaditi /
samadhattenanyatheti /
aksepam vivrnoti--yaditi //

syadetat / nasti vaiyarthyamadhigatinamasutaravinasitaya
tadgocaradhigatyantarotpadam prati pramanantarasyarthavattvadityata
aha--adhigatam carthamadhigamayata pramaneneti / yadyapyadhigataya
asutaravinasinyah,
tathapyekatarapramanajanitarthadhigalibdhajanmanah samskaradeva
sthayinastadarthasmrtisantatisambhavad adhigamarthamadhigamayata
pramanena pistam pistam syaditi / samadhivakyam
vivaritumanuvadati--nanyatheti / vivrnoti--na bruma iti /
ayamabhisandhi, na hi pramanakaranani preksavantih,
yenaivamalocayeyuh--janitameva pramanamanyamenasmasu, vayamihodasmaha
iti / napi svakaranabalalabdhajanmani pramanani dirsito 'yamartho
'nyatamena casmasu pramanena, krtamasmabhiriti virantumarhanti /
pramatuscetanatvadayamanayoga iti cet--na, priyatamasya vastuno 'nena bhuyo
bhuyah pramitsitatvat /
apramitsitasyapi ca durjanavacanadeh prameyasyanena pramiyamanatvat /
tasmanna pramatrabhisandhanat pramanasya pravrttirapravrttirvarthe,
kim tu samarthyot /
anyathagnidahadiduhkhasyapratyaksatvaprasangah //

cattu pramanam pramitsadhinapravrtti tadyadi pramata na vyaparayet
kimayatam pramanasya? na hi toyamapi pipasuna na piyata iti tasya
pipasopasamanasaktirapiti / tasmat pratyutpannakaranasamagrijanita
buddhih prama / tajjanakani ca pramanani samanavisayanyapi / sa
eva canena samagribhedah pradarsitah anyatha pratyaksenetyadina
/ yadyapi saksatkarasaksatkaradirapi prakarabhedo 'sti,
tathapyasau prakrtanupayogannoktah /
yadi ca dravyam tvaca grhitamiti krtam caksusa, caksusa va
grhitamiti krtam tvacetyucyeta, na rupavijñanam va
sparsavijñanam vopajayeta /
tadartham caksurva tvagvamyupetavyam /
tatha ca samplavavaiyarthye 'pi vyavasthayam na
vaiyarthyamityaha--visayantara iti /
prakrtamupasamharatitasmaditi //

vibhaktyartham nirupya
pratipadikarthanirupanamavatarayati--pramaneti / atra cavadharyate

'nenetyavadharanam vicara iti / vicaranaya bhavabhavitarau
prcchati-- kim punariti / kecidahuh, anadhigatarthagantr
pramanamiti / visayasarupyam sakarasya vijñanasyetyante /
vijñanasyaivanakarasyatmanamaprakasanasamarthyamityapare /
upalabdhisadhanamiti vrddhah / tasmad viprapitteh samsayat
prasrnah /
bhavaprasrnavyakhyanena bhavitrsno vayakhyatah /
uttaram--upalabdhihetuh pramanam /
na ca samsayaviparyasarupopalabdhikaranayoh prasagdah,
arthavadityadhikarat, tayosvepadarsitarthavyabhicarenanarthavattvat /
no khalu vikalpayamanam vastvasti, arthakriyasu vopayujyate //

syadetat / smrtihetorapi pramanyaprasangah / na hyasau
nopalabdhihetuh / na carthasahakari pramanamiti
samskarasyarthasahakaritavirahadapramanyamiti sampratam,
nadipurasya pipilikandasamcaranasya
catitanagatavarsalingasya,
sabdasyatitanagatagocarasyarthasahakaritavirahinascapramanatvapra
sangat / jñapakatvena karyatvena va kathañcidarthasambandhe
samskarasyapi tat samanamiti tasyapi smrtirupopalabdhihetoh
pramanyam prasaktam / maivam, pramanasabdena tasyapastatvat /
pramasadhanam hi pramanam na ca smrtih prama /
lokadhinavadharano hi sabdarthasabandhah / lokasca
samskaramatrajanmanah smrteranyamupalabdhim arthavyabhicarinim
pramamacaste / tasmat taddhetuh pramanamiti na smrtihetau
prasangah / anadhigatarthagantrtvam ca
dharavahikavijñananamadhigatarthagocaranam
lokaprasiddhapramanabhavanam pramanyam vihantiti nadriyamahe /
na ca kalabhedenanadhigagocaratvam dharavahikanamiti yuktam,
paramasuksmanam kalakalabhedanam
pisitalocanairasmadrsairanakalanat / na cadyenaiva
vijñanenopadarsitatvadarthasya pravartitatvat purusasya
praptitvaccottatesam, apramanyamameva vijñananamiti vacayam / na
hi vijñanasyarthaprapanam pravartanadanyat, na ca
pravartanamapyarthapradarsanadanyat /
tasmadarthapradarsanamatravyaparameva jñanam pravartakam prapakam
ca / pradarsana ca purvavaduttaresam vijñanamabhinnamiti katham
purvameva vijñanam pramana nottaranyapi? purusapeksaya tu
pramanye candratarakadivijñanasya
purusanapeksitasyapramanyaprasangah / na catidavistaya
tadarthasya heyataya tadapi purusasyapeksitam,
tasyopeksaniyarthavisayatvat / na copeksaniyam
apyanupadeyatvaddheyamiti nivedayisyate / upalabdhihetum ca pramanam
vadata anadhigatarthagantrtvam carthasarupyam
catmanatmaprakasanasaktisca pramanamiti nirastani bhavanti /
upalabdhimatrasyatvaddheyamiti nivedayisyate / upalabdhihetum ca
pramanam vadata anadhigatarthagantrtvam carthasarupyam

catmanatmaprakasanasaktisca pramanamiti nirastani bhavanti /
upalabdhimatrasyarthavyabhicarina smrteranyasya
pramasabdenabhidhanat / hetugrahanena sarupyasaktyoh
phaladabhinnayorapakaranat hetuhetumadbhavasya tadatmaye 'nupapatteriti
/
upalabdhihetutve ca pramanatvam /
bhavitrvyakhyanena bhavo vyakhyatah /
tadevam jñanamajñanam va upalabdhihetuh pramanam /
tasya bhavastattvamiti sthitam //

tadetadativyapakatvenaksipati--samanatvaditi / samadhatte ayam
visesa iti / ayamarthah, sarvah kartta karanagocaravyaparo na tu
saksat phale vyapriyate / karanam ca dvidha siddhamasiddham ca /
tatra siddham parasvadi darudvaidhibhavayodyamyodyamya daruni
nipatayan daru cchinattityucyate / na tu saksat kartrvyaparagocaro
darudvaidhibhavah, kim tu sparsavadvegavatah karanibhutasya
parasoh samyogasyodyamananipatanalaksanastu kartrvyaparah
parasugocara eva / evam svargakamo 'pi karta na saksat svarge
vyapriyate, kim tu tatkaranam yagamasiddham sadhayati / svargastu
yagavyaparadevapurvabhidhanat cetanasrayad
desakalavasthabhedasaditaparinativisesat saksadutpadyate /
tadvadihapi pramata siddhamindriyadi, asiddham ca tatsannikarsadi
vyaparayannutpadayan va karana eva caritarthah / karanam
tvindriyadi tatsannikarsadi va nanyatra caritarthamiti
saksadupalabdhaveva phale vyapriyate / prameyasya tu
pratyaksadanyatropalabdhihetubhava eva tavannasti,
tatrapindriyasambandhamatre upayujyate prameyam / indriyameva tu
tattatsannikarsadi va saksat pramahetuh / tatah siddhametat na
pramata saksat pramahetuh kartrtvat / yo yah karta sa sarvo na
saksat phalahetuh, yatha vrascanayajamanadih / tatha cayam /
tasmat tatha / tatha pratyaksam prameyam na saksat pramahetuh,
prameyatvat / yad yat prameyam vattat sarvam na pramaheturanumeyadivat /
tatha caitat / tasmat tatheti / tadidam pramatrprameyayoh pramane
caritarthatvamacaritarthatvam ca pramanasya, tasmat tadeva phalahetuh
/ pramatrprameye tu phaloddesena pravrtte iti taddhetu kathañciditi /
codayati akaraneti / nakaranah karta pramanamapi
vyaptumarhatityarthah / pariharati--na, indriyartheti / yada jñanam
pramana tada jñanasya pramanasyotvattavityarthah /
punascodayati--yadi tarhati / pariharati--tasminnapiti / codayati--yadi
pramatrprameyabhyam sadbhyam pramanamiti / pramanamantarena
pramaya abhavat pramatrprameyayoh asiddhirityarthah /
prcchati--kathamiti / uttaram--pramanamititi / artha svarupamatrameva
karakam kasmanna bhavati, tacca kriyasambaddhasya purastadapyastityata
aha-na ca dravyamatramiti / astu tarhi tadiyo 'vantaravyaparah
pradhanakriyayam sadhyayam karakam, tasyapi pradhanakriyayam
nimittatvadityata aha--na ca kriyamatramiti / na hi svarupena devadatto
vrascanah, napi tadiyo vyapara

udyamananipatanadirlosthadyasraruh / kva tarhi karakasabdah
pravartata ityata aha--karakasabdo hiti / pradhanakriyasadhane hetau
avantarakriyavisesayukte karakasabdah pravartate / dvaidhibhave hi
phale pradhanavyapare kartuh karanagocara udyamananipatanadih
avantaravyaparah / karmanasca darunah
sparsavadvegavattiksnatarakutharasayoga evavantaravyapatah /
tena hi daru svavayavaparispandalabdhajanmano 'vayavavibhagad
dvaidhibhavamanubhavati / tasmadavantarapradhanavyaparasampannam
karakamiti samanyatah prasadhya prakrte
yojayati--pramatrprameyasabdau ceti / tavanrena kriyam
pradhanakriyamityarthah / pariharati--na, pacakadisabdavaditi /
lokadhinavadharanah khalvayam sabdarthasambandhah /
lokascatitanagatavartamanakriyasambandhamatravivaksaya
karakasabdan prayunkte, pacakamanaya paksyatiti ca, pacako
'yamapaksiditi ca, pacako 'yam pacatiti ca tulyavat
traikalyavisayaprayogadarsanam /
tat kasya hetorapacatyapi pakasambandham pratyasti
svarupsaktirdevadattadaviti? dvayi hi saktih karakanam
karyopajananam prati svarupam ca sahakarigramasamavadhanam ca /
tatrasatyapi sahakarigramasamavadhane karakasabdanam pravrtteh,
satyapi ca svarupe trekalyavyapini trekalyayogikaryasambhave
'pravrtteh traikalyayogikaryopahitamaryadameva svarupam
karakasabdanam pravrtau nimittamiti /
asatyapi pratyutpannapramahetupramanasambandhe
pramatrprameyasabdayoh pravrttiriti upapannam
pramatrprameyabhyam pramana janyata iti /
tat pramanamupalabdhisadhanam saksat, na pramatrprameye iti
siddham //

satyapi copalabdhisadhanatve
pramatrprameyayorupabdhiheturityatraprasanga,
sadhakatamasadhakatamayoh sadhakatame karyasampratyayat
satisayatvenodbhutattvat tasyetyaha--sadhakatamatvad veti /
sadhakatamartham prcchati--kah punariti / uttaram--pramanasya
bhavabhavayoh pramayah karyasya tadvatta bhavabhavavatta
sadhakatamarthah / laksyalaksanayorabhedavivaksaya
samanadhikaranyam, na tu
pramatrprameyanvayavyatirekanuvidhanamapyasti pramaya
anvayavyatirekayorityata aha--na pramatariti / pramatrprameyabhyam
saha pramotpadasyanyayogavyavacchedena sambandhah / pramanena tu
sambandhah pramotpadasyayoganyayogavyavacchedabhyamityatisayah
pramanasya / pramatrprameye hi pramanopaksinavrttini na
pramayam vyapriyete / tenantarayasambhavannavasyam
pramatrprameyavyapare sati prama bhavati / pramanasya vyapare tu
prama bhavatyeveti kalpantaramaha- yadvan va pramimite so 'tisayah /
pramimita iti svatantram kartaram dasayati pratipadyat karanad
vyavacchettum / yadvaneveti ca savadharanam / tatra yadvaniti

kartrantaram vyavacchinatti / na hi karta kartrman, kim tu pramanavan / svatantro hyasrayah paratantrenasriyate / kartradhinam hi karanamityaveditam / pramata prameyavanapi kvacid bhavet tattantratvat prameyasya / na tu prameyavaneva, anumanadisu prameyasyatitatvadina tadvattavihat / na tu lingadijñanavan na kadacidityavadharanaphalam / so 'yam visesah pramatrprameyabhyam pramanasya / asyaiva ca visesasyatisayatvamanvayavyatirekabhyamadarsayati-- pramane satiti / kalpantarakaha-- satarveti / purvena bhavapradhano 'tisayo yadrsasya darsitah, tadrsasyaiveha vyatirekapradhano 'tisaya iti visesah / akartrtvamahetutvamityarthah / kalpantaramaha--samyogavaccaramabhavita va / setikartavyatakam hi vyapriyamanam karanam, na tu caksuradisvarupam / karanadisabdapravrttinimittamatram tu svarupam syaditi purvamaveditam / tacca siddhamasiddha va pramatrprameyavyaparasya pascadeva tathatvena sampadyata iti caramabhavityucyate / so 'yamasya caramabhavitatisayah, tatha tantunam pate janayitavye 'ntyah samyogabheda yadanantaram pata utpadyata eveti / kalpantaramaha-- prapipatteranantarya va / yata eva pramanam caramabhavi, ata eva tadanantaram pratipatteh pramaya bhavat / pratipatteranarnyameva pramanasyatisayah / sa ceti / co 'vadharane / idamapi laksyalaksanayorabhedavivaksayoktam / kalpantaramaha--asadharanakaranata va / catastrah khalvimah pratyaksadipramiyo bhinnabuddhivyapadesabhajo 'nubhuyante / na ca pramata tadbhedahetuh, sya sadharanyat / na ca prameyamekasyapi prameyasya samplave sarvapratipattisadharanyat / pramanani tu yathayatham catasrsvapi pramitisvasadharananiti bhinnabuddhivyapadesanibandhanani / tadidamasadharanyamatisayah / asesah purusah pramatatra vivaksitah / kalpantaramaha-- pramakaraneti / pramaya asamavayikarana khalvatmamanahsamyogah / sa ca sarvapramasodharanah / nasau pramatra prameyena va sakyo visestum, tayorapi tadvadeva sadharanyat / asadharanam tu pramanam yathayathamatmamanahsamyogamavacchinatti / eve sukhadiprameyanamapi mana evasadharanam vyavacchedanka drastavyam / so 'yamasyatisayah / atisayatisayinorabhedavivaksaya atisayasabdavacyam ityuktam //

kramapraptamarthagrahanam tatparyato vyacaste-- arthagrahanamiti / kasmat punarnisidhyate pramanavisaya pratipattirityata aha--yato na pramanavisayeti / itikartavyata anusthanam, tasmin / arthyata ityarthah, toyakantakadih / tasya tathamavo 'rthaniyatvam / tacca sukhaduhkhasadhanatvam / sukhasadhanam khalupadeyatvena duhkhasadhanam ca heyatvenarthye / tatparyantaramaha--upeksaniyeti / upeksaniyavisaye pramane pravrttisamarthyam nastiti tatpratisadhyate / na ca tadapramanamiti

/ tasyapi drstapramanasadharmyena lingena
pramanyanumanaditi / codayati--pramanagahanamiti /
samarthapravrttijanika hi pratipattirnapramanadbhavatityarthadeva
pramanaditi gamyata ityarthah / pariharati--na
pramanavisesajñapanarthatvat / ayamabhisandhih,
pravrttisamarthyena hi karyena pramanasyarthavattvamanumatavyam / na
caitat saksat pramanasya karyam, kim tvarthapratipatteh /
tadanantaram hi samartha pratipattirupajayate / arthapratipattistu
pramanakaryeti samartha pravrttih pramanakarya sati
pramanasyarthavattvamanumapayati / tasmadarthagamyamapi
pramanamarthapratipattikaranatvena dyotaniyam / anyatha
pramanamarthavadarthapratipatteh masarthapravrttijanakatvaditi kim
kena samgatam? pramanasya visesah pramanabhasad vyavrttih,
tasya jñapanam / sa evartho yasya pramanagrahanasya tat tathoktam /
tasya bhavastattvam / tasmadetaduktam bhavati--pramanakaryaya
arthaprapitteh pravrttisamarthyam na tadabhasakaryayah / tasmat
pramanasyarthavattvam gamyata iti / tadidamuktam--tad yeha pramanena
pratipattih sa pravrttisamarthyam pratipadayati pramanam /
ayamarthah / pramana kartr, pravrttisamarthyam pratipadyamanam
prapnuvattat pratipadayati prapayati pramanakaryarthapratipattiriti /
idamapi pramanagrahanasya prayojanamityaha-- na ca
pramanagrahanamiti / ekadesivyakhyanamupanyasyati--sukheti / na
kevalam sukhaduhkhahetutvadarthyamanatvat jñayamanatvacca /
dusayati--neti / sarvasya sukhaduhkhataddhetutvena heyapaksaniksepat
upadeyanam pramanasastrapavargananamabhavaprasangad
vyaghatah / avivaksitatvacceti / casabdasamuccitamasakyahanatvam
hetvantaramadarsayati-- na ca pramanadihanamiti /
sukhadahkhataddhetavo hi heyah sane hanopayamapeksante / na ca
pramanaderanyah tadupayah sambhavati / na ca pramanadih
svocchedaya paryaptah / na casmadapavargo nadhigamyate / tasmanna
sakyam pramanadina pramanadihanamiti / na
caitannihsreyasahetum sastram pranayatah sutrakarasya
tadanuvartino va bhasyakarasya viviksitamityaha--na ca
pramanadihanam vivaksitam / tasmadasmadvacakhyanameva
sobhanamityaha--kim tviti /
pravrttisamarthyadhanayogyavamamadhikarah / tasmat
sukhaduhkhataddheturuparthapratipattireva hi samartham
pravrttimadhatte, na tvarthamatrapratipattirityarthah / na kevalam
vyaghatasakyahanavivaksitatvairarthapadena na sarvasamgraho
'sakyatvadapi na sarvasamgraha ityaha--na samvida iti /
sukhaduhkhataddhetutaya na samvido grahanam samgrahah
sarvamadhyapatitaya api / kutah? anadhikarat,
sukhaduhkhataddhetuyogyatavirahat / napyarthyamanatvena samgraha
ityaha--akarmatvacca / na tavat sarva eva samvidah samvidgocara
manoyonayah, samvedya bhavitumarhanti /
ekanilavisayasamvitparamparamatra eva
purusayusasahasraparyavasanat,

visayantarasamcarabhavaprasangacca / tasmadanavasthabhayadante
kasyascit samvido 'samvedyataya phalamatratvamabhyupeyam / tatha ca
sa narthyate / na ca sukhaduhkhe tatreturiti na sarvasamgrahah
samvido 'samgrahadityarthah / tadevamadivakya vyakhyaya
bhasyavakyantaramavatarya tatraikadersivyakhyanam
dusayitumupanyasyati--so 'yam pramanartha iti /
dusayati--nobhayasyapi parisamkhyatatvat, arthastu sukhamityadina
bhasyagranthena /
karyakaranabhyamubhayatvam /
pranabhrdbhedasyaparisamkhyeyatvaditi ca hetuh svetah
prasadah kakasya karsnyaditivanna pratijñarthena sangacchate
ityaha--pranabhrdbhedasya ceti /
tadetadekadesimatadusanamasmin vyakhyane
nastityaha--narthasabdasyeti /
candranadivisayam pramanam sukhaprayojanameva,
kantakadivisayam ca pramanam
duhkhotpadaprayojanamevetyetadubhayam parisamkhyatum
niyantumasakyamityarthah //

evam kilatra sankyate, sukhaduhkhahetubhavo vastunam svabhaviko
bhavenna va? svabhavikatve nila iva sarvan pratyarthah sukha iti
karabhavanmanusyanamapi kantakah sukhah syat / evam nidadhe
'pi kunkumam sukham syat / candanam ca hemantate 'pi sukham bhavet /
evam trsnaja ivapam suhitasyapah sukhah prasajyeran /
asvabhavikatve
tvanadivasanavaicitryalabdhajanmapurusadharmakalpananupatinah
sukhaduhkhadayo na pramanaprayojanam bhavitumarhantiti /
tatredamupatisthate--so 'yampramanartha iti /
nivedayisye hi ksanabhangadhikare tatha sthemabhajamapi
vastunamakramanamapi
kramavatsahakarikaranasamavadhanavasadupajanapayadharmanah
kramavanto dharma bhavantiti, tadihapi /
yadyapi na jatya sukhaduhkhahetubhavo bhavanam bhavati, tathapi
jÄ•tideÅ›akÄ•lÄ•vasthÄ•puruá¹£abhedasahakÄ•risamavadhÄ•nÄ•dupapatsyatesukhaduá¸
khahetubhavo 'vyavasthayeti bhavah //

tat siddhametat, pramanartho 'niyatah,
aniyatapranabhrdbhedahetukatvat / yadyadaniyatakaranakam karyam
tatvasarvamaniyatameva, yatha aniyatakalameghodayanibandhanam varsam /
tatha cayam / tasmadaniyata iti / kasmat punah pramatradicaturvarge
pramanasyaivarthavattvamucceta na
pramatradinamapityasankanirakaranartham bhasyamanuvadanneva
vyacaste-- arthavati ca samarthe samyagarthe 'rthavyabhicariniti
yavat / pramane 'rthavanti bhavan simarthani samyagarthani
pramatradini / arthasya tu samyaktvamidameva yad yadrsah
pramanenopadarsistasya tathatvam na punaranyathabhava iti / yada
tvadibhasyavakye 'rthasabdah prayojanavacanah, tadaivam
vyakhyanam-- arthavati ca prayojanavati ca yatah samartham saktam

pramana pratipattyadikramena purvoktena prayojanam prati, atah
samarthe pramane pramatradinyarthavanti prayojanavanti bhavanti,
yatastanyapi pramanavadeva samarthani saktani prayojanam pratiti,
atra hetah anyatamapaya iti / tasyartham vyacaste--anyatamatvartha
iti / nanvanyatamasabdo bahusvanirdhanitavisesamekamaha, na tu
sadhakatamamityata aha--pramaranaditi / sadharanasabdo hi
pramaranad visese vartate / tad yatha sivikavahanapakrame
purusamanayeti purusasabdo vistau / tadvadihapi
pramatradiparihanya pramanasyarthavattvabhidhananiyamaprakrama iti
pramatradibhyah pramanasya viseso vacya iti tatraivanyatamasabdo
vartate / yadyapyarthapratipattyarthavyabhicaradvarena
pramanasyavyabhicaro gamyate drste visaye, tathapyadrste
visaye na tajjanitaprapittayavyabhicarenavyabhicarah sabdasya
pramanasya sakyo vijñatum, pratiyavyabhicarasya
pramanavyabhicaragrahanamanrenasakyajñanavat /
tasmad drstarthasya mantrayurvedasya
pravrttisamarthyavadhrtarthavyabhicarasya
sadharmyadaptapranitvadagnihotradivakyanam
pramananamavyabhicaragrahanapurahsarameva
trivargasyavyabhicaragrahanam /
na punaratra trivargasyavyabhicarah sakyo 'nyatah paricchettum /
adrstarthavisayasya ca caturvargasyeharthavattvena prayojanam
drstarthe sandehadapi vyavahara siddheh /
tadidam caturvarge pramanasya pradhanyamiti //

caturvargavibhagapare bhasye pramata prathamam darsitah / tatastasya
laksanamaha--pramata svatantra iti / svatantryam prcchati--kim
punah svatantryam, yasyabhisambandhat svantra iti? bhasyakrta
pramatopalaksito na laksitah / na khalvipsajihasayorva pravrttau
va svantryam pramatrtvam, api tu pramayarm / ipsadisvatantryena tu
taduttarakalabhavina pramayam svatantryam
parvakalabhavyupalaksim / tena taccarimanuvartamano vartikakrt
upalaksanantaram
kartrtvottarakalabhavyaha--karakaphalopabhoktrtvam / na hi sarvah
karta samastakarakajanyam svargadi vaudanadi va bhunkte
rtvikpacakadisu ca vyabhicaradarsanat / karakasya tu satah
kartrtvottarakalabhavini phalopabhoktrta kartrvanantariyakataya
dupalaksayati, yajamanasya rajñasca praisadina tattadvayapare
kartrtvat / yathahuratrabhavantah, tadabhisandhipurvakam
presanamadhyesanam va yuktam tasarvam pacyarthah / iti /
svatantryalaksanamaha--tatsamavayo va / karakabhidhanena
sannidhapitam kriyam taditi sarvanamna paramrsati / yasya hi
vyaparam pradhanyena dhaturakhyatapratyayo vabhidhatte sa
svatantrah karta / tatha hi viklidyantiyatra tanduladayah
kartarah, pacantityatra devadattadayah / tat kasya hetoh? ekatra
tanduladervyapara upatto 'paratra devadattaderiti / pradhanyena
casesakarakanivarttyatvam pradhanakriyayah, avantaravyaparabhede

'pi pradhanakriyoddesena samastakarakapravrtteriti / purusa iti
prakrtakriyapeksam, pramayah purusasrayatvaditi /
laksanantaramaha--tatprayoktrtvamitaraprayojyata va / tasya
cetanasya sarvakarakani prati prayoktrtvam, taisca karakairaprayojyata
va / acetanasya tu bhaktava kartrtvam na svabhavikamiti bhavah
parisamaptipadartham vyacaste--tattvaparisamaptiriti / tattvam hi
pramanavyapyatvam pramanavyaparavisayatvam /
tacca hanopadanopeksabhih paryavasyati /
paryavasanam parisamaptih viniyojyeti vaktavye yogyatagrahanamipsite
'pi drste vastuni kutascit pratibandhat purusenanupatte ma bhut
tattvaparisamaptiriti /
yadyapi hi tat purusenanupattam
tathapyupadanayogyatapradarsanadasti tattvaparisamaptiriti /
tatpratisedhasca ityatra tacchabdena hanopadanalaksanam viniyogam
paramrsati //

kim punastattvamityadi bhasyam
vyacikhyasustattvpratyayaprakrtestado 'rtham prcchati--kimpunariti /
uttaram--sadasati tat / prasnam vibhajate--tasya bhavastattvamityatreti /
uttaram vibhajate--sadasatitat /
atha kasmat prakrtipurusau va, pañcaskandha va, param
brahmadvaitam va, jivajivastravadayo va sapta,
prthivyapastejovayuriti va catvari bhutanityaditi na tado vacyani
bhavantityata aha-- pramanavisayatvenadhikarat /
sutrabhasyavakyatadvivaranesu pramana
pramanavisayascadhikrtah na ca samkhyadisiddhantabhedanupatino
'rthah pramanavisayah /
yatha caitat tathatreva nivedayisyate /
upasamharati--tasmaditi //

prakrtyartham vyakhyaya pratyartham vyacaste-tadbhava iti,
sadasatoryathasamkhyam vidhayakaprakanavisayata sato bhavah,
tatpratisedhascasato bhavah / taditi vidhayakapramanavisayatam
paramrsati / tatpratisadhena ca pratisadhakam
pramanamupasthapitam / tena pratisedhakapramanavisayatvameva
tatpratisedha ityanenoktam bhavati / etad vibhajate-tayoh khalviti /
sankate-pramanavisayatvaditi / sarvasamarthyavirahena tvasat sato
vyavartate / yadi casadapi pramanavisayah, tarhi nasamartham / tatha
ca sadasatorabheda ityarthah / nirakarotina, anaikantat / na
vayamasamarthyenasato bhedamacaksmahe yenaivamupalabhyemahiti bhavah
/ sanka vibhajate--tatra bhavediti / nirakaranam vibhajate--tacca neti
/ gavadi cetanam, acetanam ghataditi / yadi sadasati samarthe
kutastarhi tayormeda ityata aha--svatantreti / asadupalabdhireva
sadupalabdheranyanupalabdhih / nanu samyogavibhagadisu satsvapi
taratantropalabdhikaranatvamatista, tesam
samyujyamanavibhajyamanadyadhinanirupanatvaditya
aha--pratisedhamukhena pratipadyate pratiyate / satam kesañcit
paratantrye 'pi na nisedhyanisedhadhikaranaparatantryamityarthah /

samprati sadupalambhakasya pramanasyasadupalambhakatvam
pratipipadayisata bhasyakarena pradipo drstanta upanyastah
/ satu sadhyasamah, tasyapi pramanasamagrinivesaditi sankyamano
'tyantalokaprasiddhatayasya drstantatvam samarthayate--pradipavaditi
/ gopalangana api hi kimatrasti steno 'smaddhanam va apavarake na veti
sandihana pradipamupadaya samantadavalokyapavarakamastihasmaddhanam
nasti stena iti samameva niscinvanti, na tu
stenabhavaniscayayopayantaramupadadate / tenagapaladnama ca
panditarupebhyah siddhah pradipo drstantah / tadidamuktam-na
hyasatpratipattavupayantaramasthiyate lokena / anasrayane hetumaha
pradipena drsyamane hi ghatadike 'rthe svatantre nanena
samanajatiyam tulyopalambhayogyatam drsyantaramasti / nilapitau hi
parasparabhavavantau, tena nalinisedhe navasyam pitavidhih /
bhavabhavau tu parasparabhavatmanau, no khalvabhavabhavo nama
kascidanyo bhavarupat / napi bhavabhavo 'nyo 'bhavat / tadevam
pradipopayasya pratipattuh pratitikramamuktva
pariksakanamupapattikramamaha--yadyabhavisyaditi / yadi
kascidasanketa drsyatamabhavah / pradipena bhavo 'pi
bhavisyatiti, tatraisa pariksakanam tarka
upatisthate--yadyabhavisayaditi / tadevam
laukikapariksakasammatam drstantamupapadya darstantike
yojayati--eve pramanenapi indriyadina sati pramiyamane iti /
purvavad vyakhyeyam / upasamharati--tadevamiti / sarvam
caitaduparistadupapadayisyate / nanu yadi sadasati
pramanavisayau, kasmat sadbheda ivasadbheda api sutrakrta nocyanta
ityata aha--tatra tesu sadasadbhedesu madhye svatantryenasadbheda na
prakasanta iti nocyante /
nisedhyanisedhadhikaranadhinanirupanatvadasadbhedanam
bhavabhedatantram pramasanamiti bhavabhedakathanenaivabhavabheda api
gamyanta iti nokta ityarthah / atha va kathita eva yesam
tattvajñanam nihsreyasopayogi, yam tu na tatha na tesam
prapañcah anupayuktabhavaprapañca iva vaktavya
ityaha--caturvarganantarbhavad va bhavaprapañcavad abhavaprapañca iti
/ nihsreyasanupayogini bhavaprapañce yatha caturvarganantarbhavah,
evamabhavaprapañce 'piti / atha nihsreyasopayogabhavah kuto
'vagantavya ityata aha--bhavopadesadevabhava upadisto bhavatiti /
dvividham pramanam bhavo 'bhavasca, yatha karanabhavena
karyabhavajñanam yato dvitiyasutrasamutyanam /
prameyesu capavarga eva murdhabhisiktah /
eve prayojanadisvapiti tatra tatrohaniyamiti /
upasamharati--atasceti //

tadevam tatparyam vyakhyaya avayavartham vyakhyatum bhasyam
pathati--sacca khalu sodasadhavyudhamupadeksyata iti / atra
prathame kalpe casabdo 'vadharane, khalu sabdah spastarthe / tadeva
sodasadha vyudhamupadekhyate nasat, tasya sadadhinaprakasatvaditi
/ dvitiye tu kalpe paramarthike cah samucce, khaluh avadharane, sati

sodasadhaivopadeksyamane 'sadapyupadeksyata ityarthah /
prakrtyartham vyacaste--vyuha iti /
sutrasya saprapañca tatparyam vyakhyaya avayavartham vyacikhyasuna
bhasyakarena tasam khalvasam sadvidhanamiti bhasyena
sutramavatarya pathitam tadasya vartikakrt tatparyamaha--ta ete
sadbheda iti sutram /
ta ete pramanadayah sadbheda nihsreyasopayogino na
gangavalukadayah /
tasmat satsupramanadayah sodasaivodiyesta laksitah
pariksitasca /
na gangavalukadayah santo 'pi nihsreyasanupayogaditi bhavah //

dvandvasvarupamaha--sarvapadeti / dvandvaparigrahe
tatparyamanvayavyatirekabhyamadarsayati--sarva eva iti /
bahuvrihikarmadharayayorasambhavat sasthisamasaparigrahe
nigrahasthanasyantyapadarthasya pradhanye vivaksitarthahanaprasanga
ityarthah / nirdese yayavacanam vigrahaityasta bhasyasya
tatparyamaha--yathavacanamiti / anyonyanirapeksanam pratyekam
pramahetubhavah pramananamiti hi bahuvacanaprayojanam / prameyesu tu
yadyapi prameyata vastavi pratyekamasti tathapyapavargahetubhavena
prameyata samudaye samapyate, na tu pratyekam /
atmadinamanyamatasyapyatattvajñane samsarananivrtteriti yadeva hi
nirdesa vacanabhedasya prayojanam, tadeva coddese 'pi, tayorekavakyatvaditi
bhavah / pramanadinamiti vibhaktyarthavyakhyanaparam bhasyam
pathitva prcchati--kah punariti / uttaram--karakanamiti /
tadvibhajate--yatreti / karakarthah pradhanakriya, yaduddesena
sarvakarakapravrttih / karakagrahanena ca tannantariyakataya
pradhanakriyapyaniteti vivarane sapi darsita / yadyapi
svasvamibhavadavapi sambandhe 'ntargatah kriyakarakasambandho 'sti
sambandhamatrasya kriyagarbhatvat tannantariyakatvacca karakasya,
tathapyasau na vivaksyate / sambandhamatrameva tu vivaksyata
ityarthah / tatra codayati--tattvasyeti / sasthi canarthika
avyatireke tadanupapatterityapi drastavyam, tatraniyamavadyekadesi
pariharati--na, ubhayathapiti / bhavasya bhavitradhinanirupanatvad,
bhavanirupanameva bhavitrnirupanamaksipati / abhede 'piti /
isusthitya yatha tadbhavapratisedha isobhavo dharmo gatih, tasya
pratisadhah sthitih, tisthategratinivrttyarthatvat / evamatrapi
na pramanaprameyadimatramacyate tattvagrahanenapi tvarthantaram
tesveva yat yat samaropitam rupamanyathatvamiti yavat tat
pratisidhyate / gatimaditi bhavapradhano nirdesah / yatha
dvekayordvivacanaikavacane / iti dvitvaikatvayoriti / samkhyevaviksayam
tu dvyekesviti syat / tena gati
mattvamarthantaramisornabhavatityasminnarthe isoh sthitiriti prayujyata
ityarthah / tadetad ekadesimatamarthantaratvaniyamavadi
dusayati--tanneti / pramanadibhyo 'narthantarasya tattvasya ca
isoranarthantarasya gatyabhavasya casiddheh / yatha ca bhavatirikto
'bhavastatha ksanabhangadhikare nivedayisyate /

pramanadyatiriktam ca tattvamanantarameva darsayisyatiti /
tattvasyajñanamityadi bhasyam vyapaste--tattvam jñayamanamiti
/ ubhayam prcchati-kim punariti /
tattvaprasnasyottram--tattvamiti /
nimittatvam saktih pramanadinam /
sa ca dvayi svrupalaksana sahakarisakalyalaksana ca,
atindriyasya samarthyasya naiyanikairanabhyupetatvat /
saktesca bhavatvena bhavitrnirupanadhinanirupanatvad bhaviturapi
nirupanam bhavatityuktam //

abhimatam nihsreyasam grahitum
nihsreyasadvaividhyamaha--nihsreyasam purariti /
takrijñadrstam nihsreyasam grahitum
drstamatiprasangapadanena dusayati--eve ca krtveti /
sutrakarabhimatam nihsreyasamaha--param tviti / etaduktam bhavati,
yadyapi nihsreyasapadamabhimatamatravaci pramanaditattvajñanasya ca
drstamapi nihsreyasam sambhavati, tasyaiva tatah
saksadutpatteh /
tathapyatmadivacakaprameyapadasamabhivyaharadadrstameva
nihsreyasamabhipreta sutrakarasya / tatra ca
pramanamaditattvajñanasyapi pararmyena hetubhavo 'styeveti /
codayati--drstamiti / drste darsanameva pramanam /
adrstam tu nihsreyasamapramanikam darsanabhavadityarthah
/ pariharati--na, nasti arthasya tathabhavat / artha atmadih / tasya
agamanumanasahakarina karanabhavena
karyabhavanumanamevatrarthe pramanamiti bhavah / ye tu vaiyatyat
manyeran padarthatattvajñanamatrameva paranihsreyasaheturiti,
yathahuh--- eko bhavastattvato yena drstah, sarve
bhavastattvatastena drstah / iti, tan pratyaha-- yadi punariti /
na hi bhavanam tattvamanyadatah pratyaksavisayikrtad rupaditi
bhavah / moksamana iti, sani muco 'karmakasya guno va iti
gunabhyasalopau / na kevalam vastuvrttih, sutrakarasyapi
sammatameditata aha--prthagupadesacca prameyasya pramanadibhyah /
yadi ca yatkiñcitprameyatattvajñanannihsreyasasya parasya praptih,
kimarthamatmadasutrena dvadasaiva prameyani nadhikani na nyunani
cetyavadharyate sutrakarerna? tasmat tadeva saksadupayoti
nihsreyase na padarthamatramityaha--prameyavadharanarthayam
cotrarasutraprikriyayamakusalah sutrakarah syat /
kutah? prameyasya vihatatvadadyena sutreneti /
tasmad yadyupapattih yadi ca sutrakarabhimatasubhayathapi
prameyatattvaparijñanam parasya nihsreyasasya hetuh /
tadanena atmaderiti bhasyam vyakhyatam //

atha kim tattvajñanasyatmadivisayasyadrsta eva ko 'pi
samarthyatisayo yatah paranihsreyasotpadah, maivam / kim tarhi?
drstayaiva dvaretyaha bhasyakarah-- taccaitaditi
nihsreyasahetubhavabhidhanasya anu pascat udyate anudyate /
tattvajñanotpade hi saksat

tadvisayamithyajñanadinivrttikramenapavargotpada iti
dvitiyasutrenanadyate / tadetad bhasyam
taccaitadityadyadhigacchatityantamanudya vyacaste-heyamiti /
mithyajñanamatmadisu prameyesu avidya tanmulam trsna /
upalaksanam caitat, dveso 'pi drastavyah / tanmulau ca
dharmadharmau, tadetaddheyam / hanam tattvajñanam hiyate hyanenaitat
sarvam / tasya pramanasya / upayah sastram / adhigantavyo moksah /
evammavayavan vibhajya tatparyamaha--etaniti / etani
catvaryarthapadani purusarthasthanani, na kevalam
heyadhigantavyabhedena dvadasavidra prameyam darsayatah
tadvisayatattvajñanaya ca
sopakarananyayabhidhanapramanavyutpadakam sastram pranayatah
sutrakarasya sammatam, api tu
sarvesamevadhyatmavidamacaryanamiti bhasyatatparyamityarthah
/ tatra samsayadinam prthagvacanamanarthakam ityadi
codyabhasyam vyacastesamsayadyagrahanamiti / satyamiti
pariharabhasyam vyacastai--na vidyeti / codyam
vivrnoti--samsayadaya iti / pariharam vivrnoti--na vidyeti /
prasthanam vyaparah / tesam prthagvacanamityadi bhasyam
vyacasta--tasyah samsayaditi / na ca vacayamastu vidyatrayameva,
krtamanviksikya vidyayeti, tasya eva
samastavidyavadatikaranahetutvat / yatha vaksyati--pradipah
sarvavidyanamiti / sa cayam kimsviditi
vastuvimarsamatramanavadharanajñanam samsaya iti bhasyam / tad
vyacaste-tatra samsayadisu, samsayastavaditi
jñanamavadharanam pratyaya iti paryaya iti
manvanascadayati--anavadharanatmaka iti / na jñanamatraparyayo
'vadharanasabdah / api tu tidvasesaviscayavacanah kimsviditi
dolayamanasyobhayakotisprsah pratyayasyarthe
'navadharanatmakasyapi pratyatmam manasena
pratyaksenavadharyamanatvaditi / pariharati--na vyaghata iti / tat
tasmat abhayamiti / tatra nanapalabdhe ityadi bhasyamavatarayitum
prcchati-- sa katham nyayasyeti / yadi nyayasyanga samsayo bhavet,
so 'pi vyutpadyeteti bhavah / uttaram--yasmaditi /
etadaksipati--upalabdha iti / pañcarupascaturupo va heturnyayah /
pratijñadyavayavasamuho va nyayah / niyate prapyate
vivaksitarthasiddhiraneneti / tasyasrayo visaya upalabdha ucyamano
nirnota eva vaktavyah / sandigdhe hi tasmin hetuh sandigdhasrayataya
asiddhah syat / yatheha naganiku/je mayurah kekayitapataditi /
tadapatasandehe ato na nirnitascennopalabdhah /
tatascopalabdhascanirnotasceti vyahatamityarthah / pariharati--nasti
vyaghata iti / samamanyatah parvatamatramupalabdham nirnotam,
tadvisesastu vahnimattvadiranirnita iti / punascodayati--evamapiti /
upalabdho nirnota iti hi samanadhikaranyat samanavisayatvam
darsayati / tatha ca vyaghatah / samanyavisesabhedena tu
vyaghatam pariharan samanadhikaranyam na samarthayasa iti bhavah
/ pariharati-na, yatha tatheti vyapadesaditi /

samanyavisesayoh samanadhikaranyat /
ya eva samanyo nirnotah, sa eva visesato 'nirnoto 'pi
sambhavatiti na vyaghata ityarthah /
evamartha nyayapravrttyartham, asandigdhe nyayapravrtteranupapatteh /
na hi karini drste citkarena tamanumime peksavanta iti //

prayojanasvarupapratipadanapurvakam
prayojanapadaprayojanapradasanartham bhasyamanubhase--atha prayojanam
/ vyakhyatum prcchati--kim punariti / uttamram-- yeneti /
sphutataramavaitat ityarthah / punah prcchati--keneti /
ekadesimatenottaramaha--dharmeti / tatra kama iticchamatram vocyate,
kaminivisayo va ragah? purvasmina kalpe kama ityevastu krtam
dharmadibhah, sarvesameva kamyamanatvat / uttarasminnavyaptih,
sarakamrgayadinam kamyanamasamgrahat / dharmamoksayorapi
nastikan pratyapravartakatvam / tasmadayuktamediti manvana aha-- vayam
tu pasyama iti / sukhasyaptya duhkhasya hanya visayena
visayinam pratyayamupalaksamati / asatyorakaranavat, satyorva
anarthakatpavat pravrtteriti / tathapi sukhaduhkhaptitahanyoreva
kartuh pravrttiprasango na tatsadhane, na hyanyadvijanati icchati ca
karoti canyaditi ghatate, atiprasangat / na ca phalam
purusapravrttigocarah, tatsadhanam tu tadgocarah /
tatsadhanatvavijñanat tatsadhana eva pravartate / tannatipasanga iti
cet? hanta tarhi tatsadhanatvajñanameva pravartayati, na phalajñanam,
jñanecchapravrttinam karyakaranabhutanam
samanadhikaranyena
sampratipattamrityabhiprayenaha--sukhaduhkhasadhanabhavat sarve
'rthascetanam prayojayantiti / tusabdah phalad vyavacchinatti /
atrapi visayena visayinam pratyayamupalaksayati / etaduktu
bhavati, toyamupalabhya tajjatiyasyapeksisadhanam
drstacarimanusmarati / atha tajjatiyata lingena
drsyamanasyapeksisananabhavamanumimite / anumaya ca pipasuh
pravartate / tenopayajñanasya saksat purusapravrttihetuvam, phalasya
tvipsitamasyodyesatayeti sarvam sundaram / tadasrayasca nyayah
pravartate iti bhasyam vyacaste--tadidam prayojanam nyayasyeti /
aksipati--ka iti / samadhatte--upakarakatvamiti / yatha rajasritah
pandita iti / upakarakatvameva darsayatitanmulatvaditi / vidhih
pravrttih / na jatu nisprayojana kakadantadau pariksamarabhante
preksavanta ityarthah / aksipati--ka punariyamiti /
nyayasrayatvam prayojanasya pratijñaya
pariksasrayatvasamarthanamasangatamiti bhavah / uttaram--nyayah /
tasmannasamgatamityarthah / nanvevamapi niyate prapyate
vivaksitarthasiddhiraneneti vyupattya pratyaksadi pratyekam nyayah
/ na caitat pratyekam prayojanamasrayate /
ajihasitanupaditsitanamapyavijñasitanamarthanam
pratyaksadigocaratvadarsanadittyaksipati--kah punarayam nyayah?
samadhatte--pramanairiti / pratyaksadipramanamulah
pratijñadayah pañcavayavah pramanani / tairarthasya lingasya

pariksana pariksa / pariksitu tu linga
pancavayavopapannamanumeyapratyayaphalam bhavayatyeva, na
tvatumeyarthapariksa / tasya sandigdhatve 'pi svarupena
pariksanaspadatvaditi / nanvavayavaiscedarthapariksana na tarhi
pramanaih, karyakaranayorabhedabhavadityata aha--kimuktam
bhavatiti / na saksat pratijñadayo 'vayava
arthapariksayamupayujyante / api tu svakaranatatpramanasucanena /
tasmat pramananamavantaravyaparah pratijñadaya ityupapannam
pramanairarthapariksanam / tadidamuktam--pramanavyaparadititi /
tasmat naikaikam pramanamiti / samastapramanopakaranatvadeva casya
paramatvamityaha--so 'yamiti / pañcavayavopapannataya ca
pratyaksagamasritatvam, na tadvirodha iti pradarsanartham
bhasyamanubhasya tatparyam vyacaste--prayaksagameti /
katham punaranena bhasyena taducyata ityata aha--yadihanumaneneti /
yat punaranumanamityadi bhasyam vyacasta--catra punariti / yatra hi
virodhastatra pramanamulanamavayavanam
pratijñadinamitaretarapratisandhanamekavakyata nasti /
pramanavirodhena cogyatavirahinam tatpadarthanam
paramarthikanvayabhavaditi / tirtham darsanam tasya pratirupakah
/ adarsanamiva darsayatiti yavat / sa khalu tadrsah
pañcavayavaprayogo labhapujakhyatikamaih
panditavya/janairupavarnyamanah pratyavayaya, pragava
tvapavargayetyarthah / tadevam samudayato bhasyam
vyakhyayavayavavibhagaya pathati-yat punaranumanamiti /
pratyaksaviruddhodaharanamaha--anusno 'giravayavi krtakatvad
ghatavaditi / atra codayati--kah punariti /
idamatrakutam--rupatrayasampannametat krtakatvam na va? na cet, tata
eve tarhi tadanumanabhasamiti krtam pratyaksavirodhena /
athanvayavyatirekapaksadharmatatasampannamapi
badhitavisayatayaitatadapramanam? tadayuktam, rupatrayasampattyam
khalvetat svasadhyenavinabhutam bhavati / na ca badhavinabhavayoh
saha sambhavah / badhayamapaksadharmo bhavet, anaikantikasca hetah
/ vijñasitadharmano dharminah pacyamanatvena paksatvam, na punah
pratyaksavadhrtasadhyaviruddhadharmasya /
tasyajijñasitatvenapaksataya taddharmasyapaksadharmatvanna
caikantikah / sadhyadharminyeva pratyaksopasthapitasadhyadharmavati
darsanena vyabhicarat / na ca
sapaksasapaksavevanvayavyatirekagamyavinabhavadarsanavisayau na
paksa iti sampratam / yadi hi paksam vihaya bahireva
sapaksasapaksayoravinabhavo gamyeta, tada bahirvyaptimatrabalena
paksadharmo 'pi heturna pakse sadhyam sadhayet / asiddha hi tatrasya
svasadhyena vyaptih / tadetat pandakamudvahya mugdhayah
putraprarthanamiva / tasmadantarbahirva sarvopasamharenavinabhavo
'vagantavyah / evam ca siddhah pakse 'pi vyabhicarah
sadhanadharmasyetyanaikantikatvam / tatha ca rupatrayasampanno
heturbadhitavisayascetyasambhavah / tasmat susthukm--kah
punarasyanumanasya rupatrayasamnnasya virodhah? na hyasti sambhavo

rupatrayasampannam viruddham cetyarthah / atra
samadhimaha--anumanavisaye prayogah / vaksyati hyanumanadhikare
yathanaupadhikah sambandho hetusadhyayoranumanangam, na tu
karyakaranabhavadiravyapakatvadatiprasangacceti / sa caivam
pravartate--yo yah krtakah sa sarvo 'nusno yatha ghatadiriti / na
ca vahneriva dhumasambandhe ardrendhanasamyogo gurvantavasinoh
sahacarye iva svadhyayadhyayanamupadhih krtakatvanusnatvayoh
sambandhe upalabhyate / so 'yam sankitah samaropito va prayatnena
punahpunaranvisyamano 'nupalabhyamanastatra tatra
ghatadavupadhirnastiti pratyaksena, yadyabhavisyad
ghatadivadeva vyajñasyatra, vijñanabhavannastyeveti tarkasahayena
nisviyate / so 'yam rupeneva rasasya, svastaneneva
saviturudayenadyanasya tadudayasya, samudravrddhaceva candrodayasya
samanakalasya, krtakatvasyanusnatvena svabhavika autsargikah
sambandhah samanyena yo yah krkah sa sarvo 'nusna
ityavadharitah, na tu nirvibhajya tejo 'vayavini / na hi
sarvopasamharavati vyaptirekadesavisaya bhavitumarhati /
ekadesavisayatve yatraiva na darsita tenaivanaikantikatvamasankyeta
/ tatha ca tatra tatraikadese pratyekam vyaptipradarsanamasakyam,
ananyat / tasmat sarvopasamharenaiva tadupadarsanam, tadiha
krtakatvamautsargikasamanyavisayavyaptismaranasadhricinam
paksadharmatavasat visese tejovayavini sadhayitumanusnatonmukham
yanna sadhayet tat kim pratyaksenapahrtavisayatvat,
ahosvidanaikantikatvat? na tavadanaikankitvam, pragevasamanyato
'naupadhikasambandhasyavadharanat / usne tejovayavini
krtakatvasya darsanad anaikantikamapaksadharmo va krtakatvamiti
cet-na, anumanena samanyato 'vadhrtavyaptina
tasyanausnyasadhanat / pratyaksena tejo 'vayavina
ausnyagrahena tatra krtakatvasya hetorvrttavutpannamapi
vyaptivijñanam badhyate /
tatascanaikankitvadapravrttiranumanasyeti cet-na,
anumanapravrttivisaye sadhyadharmini hetorvyabhicaranudbhavanat /
anyatha tadgatasadhyadharmasandehe tatropalabhyamanah sadhanadharmah
sandigdhabyatirekivadanaikantikah syat / sandigdhasadhyadharme
drstanta iva sadhanadharmah /
tatha canumanamatramucchidyeta, pratyaksena
sadhyadharmaviparyadarsanat /
tejovayavino 'nusnatvenasadhayatvam, tatha canaikantikatvam /
tadidamuktam--yasmina visaye tejaso 'nusnatve etat prayuktam, sa
pratyaksenapahrta iti /
evam canumane dusite krtamapaksadharmatvavyabhicarabhyam
tadupajivibhyamiti bhavah //

yat punah dignagena pratyaksaviruddhamanumanamudahrtam
tadupanyasyati- apare punariti / asravanah sabdah krtakatvad
ghatadivaditi bruvanah sabdasvarupamevapalapati / na hi
sravanendriyadanyadasti sabdagrahanakaranam / na hi

sravanendriyadanyadastita sabdagrahanakaranam / na
cagrhyamanah sabdah sadvyavaharagocarah / tasmadevamvadino
'bhiprayavyaptamasattvam sabdasya / tatha ca pratyaksavirodha iti
bhavah / dusayi--taistviti / savisesane hi vidhinisedhau
visesanamupasamkramata ityutsargah / kvacit punarvisista
vidhanamapi bhavatyananyagatitvat / tadyatha- lohitosnisa
rtvijah pracaranti / sati vibhave na jirnamalavadvasah statakah
syat / iti / tadvadihapi asravanah sabda iti srutivakyayoh
samarthyat sravanatvavisesanopasamkanto nisedho na
visesyena sabdena saha sambadhyate / napi
sravanatvanisadhadarthah sabdanisedho vadyabhiprayavyaptah /
vacanarthavirodhino 'rthasyarthagamyatvanna tadvirodhinah
sravanatvanisedhasya cadhikarana sabda iti na sabdabhave
tannisedho 'vakalpate / na cabhavastuccha iti trtiya upapadayisyate /
na ca sravanatvam pratyaksagocarah / taddhi sabdasrotrayoh
sambandha, krttaddhitasamasesu sambandhabhidhanam tvatalbhyam /
iti katyayaniyavacanat / na ca pratyaksapratyaksavrtti /
sambandhah pratyaksah /
tasmat sravanatvamapratyaksamiti natra pratyaksavirodhah /
tadidamuktam--indriyavrttinamanindriyatvaditi /
vrttih svarthe sambandha ityarthah //

agamaviruddhamudaharati-suciti /
manvadibhirnarasthisparsapratisedhat, sparse ca
prayasvittopadesadasucitvam narasirahkapaladinamiti / kapalika
aksipati--kathamiti / nasmakam vedastanmula va smrtayah
pramanamityabhiprayah / uttaram- suci narasirah- kapalamiti bruvata
srutismrtitihasapurananapeksenanumanamatrasahayenatra vastuni
vaya sucirupo 'rtho vaktavyah / kimuktam bhavati suciti? yadi ucyeta
sprastuh pratyavayabhavah? siddhanti prcchati--sa kasyeti
vacyam / yadyatmana iti bruyat kapalikah, avigita hi
vyavaharaparamparasmakam kapalikanam
narasirahkapalakasparsatadavasthitannapanopayogalaksana,
daksinatyanamivahnenaivukadilaksana kriya sreyaskari /
tasmadasmakamapratyavayakaraya suci narasirahkapalamityarthah /
tatra sopahasam uttaramaha-tadagamanusthanatatparyavasthanat
kapalikasyaivametat /
srutismrtitihasapuranalaksanagamavihitamarthamacaratam
tannisiddham ca pariharatam
daksinatyanamahnenaivukadyanusthanamanadi adya
yavadanuvartamanamavigitamamnayamulatamanumapayati atmanah
sreyohetubhavena, na khalvagamanapeksah
sahasrenapyanumanairimamarthamavagantumarhati / kapalikanam
tvagamavihitamakurvatam kurvatam ca tannisiddhamartham
prayatnenanadirapi vyavaharah sakyamallakadinamiva na
vedanumanamulamiti bhavah / atha trayividam
narasirahkapalamapratyavayaheturiti bruyat, tada trayya

vaksyamanena nyayena pramanyopagamadagamavirodhah,
tadiyasparsasya trayyam nisedhena pratyavayahetuvaniscayat / api
cagamanapekso 'numanena saucam narasirahkapalamvyavasthapayan
prastavyo jayate-- suci narasirahkapalamiti ko 'rthah? nanu ca eva
vakyat pratiyate sa evarthah, tat kim prcchacata ityata
aha--visesavidhanam ca sesapratisedhaparam loke drstam,
yatha daksinena caksusa pasyatiti ukte na vameneti gamyate /
tadiha yadi suci narasirahkapalam, kimanyadasuciti vaktavyam / na hi
naroccaradinamasucitve pramanamanyadastyagamat / agamapramanyam
ca na manyasa iti bhavah / atha trayividvesad anumanapaksapatina
tvaya sarvameva naravitkapaladi saucapakse niksipyata ityaha--atha
sarvameva suci / pariharati--drstanto nasti / krtah? sarvasya
paksikrtatvat / codayati--athanumanaviruddhra kasmadanumanam na
bhavatiti / na khalu pramanatvena pratyaksagamabhyamanumanasya
kascid viseso yena tau badhakavanumanasya nanumanamiti bhavah /
pariharati--ekasminnanumanadvayasamavesabhavat / ayamabhisandhih---yat
tavadanumanam purvapravrttam tena badhitavisayam tabdalabhavi
pascattanamanumana na svakaryaya paryaptam, yathoktamasravanah
sabdah krtakatvad ghatadivadiyasyanumanasyanumanavirodha iti /
labdhasvarupam hi vastu kvacit kiscinnisidhye, na tu jñanakaralike
bahiriti trtiye nivradayisyate / tadiha sravanatvam sabdasya
nisedhatapurvam sravanamindriyamatindriya tadgrahratvam ca
vastuni anumatavye sabdopalambhalaksanena karyena / tatha
caitenaivanumanenapahrtavisayamasravanatvanumanam
caramamanvayavyatirekasampannamapi na svocitam karya janayati / eve
tanubhuvanadinam na kartesvaro 'sariritvanmuktasatmavat
prayojanabhavadityadyapisvaradharmigrahimulanamanenapahrtavisay
ataya nyayabhasam veditavyam / tasmat
parasparÄ•napeká¹£asamÄ•nakÄ•lapravá¹›ttisamarthÄ•numÄ•nadvayasamÄ•veÅ›Ä•bhÄ•vÄ
bhiprayametaduktam / na hyanayoranyatarad badhyam badhaka va
sambhavati, kim tu mithah satpratipaksataya na pramam kurutah /
kasmat punarna samaveso 'numanayoh? asamavese va kutah
satpratipaksatetyata aha--na hyanvayavyatirekasampanne iti /
ihanvayavyatirekagrahanena
samÄ•nabalayoranvayavyatirekapaká¹£adharmatvÄ•satpratipaká¹£atvÄ•nyupalaká¹£itÄ
ni / etaih sampannayoryadi samavesa ekasmin visaye bhavet, tata
ekatarasya badhyatvam badhakatvam va gamyetapi / na tvetadasti,
asaprapipaksatasampatterabhavaditi / upasamharati-
-tasmannanumanavirudvam anumanam tulyabalam, api tu
satpratipaksamityarthah /
pratyaksamapyanumeyaviruddhasadhanadanumanasya pratipaksa iti
satpratipaksatayanvayavyatirekadisampannasyanumanasya na pratyaksena
tadviruddharthopasamharina samavesa iti na badhyabadhakabhava
iyabhiprayena codayati--pratyaksavirodhyapiti / pariharati na neti /
tulyabalau hi mithah pratipaksau bhavatah na tu durbalottamabalau /
na hi bhavati taraksuh prapikso harinasavakasya, kim tu
samarakandunighnavisanakotisamullikhitagandasailasya

vipinamahisasya /
tasmat /
purvabhavi pratyaksamananyathasiddham sadasatpratipaksamanumanam
samanavisayasamavesad badhata iti yuktamityarthah //

codayati--athopamanaviruddhamanumanam kasmanna bhavati? gosadrso gavaya
ityaranyakasya vakyam srutva yada nagarako vanam gato
gosadrsam pindamupalabhe, tadasya
vakyarthanubhavahitasamskaraprabodhajanitasmrtyapeksa
gosadrsyajñanamupamanam puro 'vasthitasya pindasya
gavayasabdavacyatvajñane pramanam / tatra yadi kascit / pramanayet
naisa pindo gavayasabdavacyo gopindasadrsyad
gopindantaravaditi, tadidamanamanamupamanena
badhitavisayamastvityarthah /
sampratipattiruttaram--nopamanaviruddham na bhavatiti anusajyate / asti
cet kasmannoktamityata aha--purvapramanavirodhanuvidhanannoktamiti
sesah / tad darsayati--upamanavirodha iti /
svaphaladvara sabdam pramanam darsayati--upamanavirodha iti /
svaphaladvara sabdam pramanam darsayati--agameti /
svaphaladvaraiva pratyaksam pramana darsayati--sarupyajñanamiti /
upasamharati--pratyaksagamayorvirodhat virodhabhidhanad uktam tad
upamanaviruddhamanumanamiti //

bhasyamanubhasyaksipati--tatra vadajalpaviti /
prayojanasvarupopayogabhidhananantaram drstantapade vyakhyatavye
tadullanghanena vadajalpayoh ko 'vasara ityarthah /
avasaramaha--tenaneneti / prayojanavyakhyanangamevedam na
vadajalpavyakhyangamityastyavasara iti bhavah / tatrasabdartham
vyacaste--tasminnyayabhase iti / vadajalpakathayorhi na
dvayorvadipativadinoh sadhane samicine sambhavatah, vastuni
viruddhadharmadvayasamavesamavat / tasmad dvayorekasya nyayah, ekasya
tu nyayabhasa iti vadajalpabhyam vivicyate / nyayabhasa iti tu
sannidhanaduktam, sannihitarthatvat sarvanamna iti / vitanda tu
pariksyatam, saprayojana nisprayojana veti / tusabdah
prasiddhaprayojanabhyam vadajalpabhyam vyavacchinatti /
pratipaksasthapanahina hi vitandocyate / tatra sthapanahinatvat
pratipaksahineti pratiyate / na khalu sthapanabhave
sthapyasambhavah / tatha vitandacate vyahanyate 'naya
pratipaksasadhanamiti vyutpattya parapaksopaghatena parisesyat
svapaksasiddhirasyah prayojanam pratiyate / tadevam
sandigdhaprayojana sati vitanda pariksyate, prayojanavati na veti /
tatra yadi nisprayojana tato na sarva vidyah, sarvani karmani,
tanmukhena ca sarve praninah prayojanena vyaptah, vitandaya eva
karmarupaya vidyarupaya va nisprayojanatvat / atha prayojanavati,
tata upapanna prayojanavyaptih / kim tavat praptam? tatra kecid bruvate
nisprayojana vitandeti / sthapanahinataya tavat sthapayah
pakso nasti / avayavavyutpattyapi parasadhanavidhatah pratiyate / na
ca tavanmatrena svapaksasiddhirasti / na hi parvatanitambavartiti dhume

asiddhatvadina dusite vahnestatrabhavo nisciyate /
tadidamuktam--dusanamatratvaditi / tamimam
nisprayojanavitandavadinam pratyahatacca naivamiti /
parasadhanadusanenasya parisesyat svapaksah sidhyatu, ma va
saitsit, sa tu svapaksaseddhacaiva prayojanena
pratipaksasadhanamahantiti bhavah / tadaneva (sa) yadi
prayojanamanuyukta ityadi bhasyam vyakhyatam / atha na pratipadyata
ityadi bhasyam vyacasta--atha paksamapiti / athapityadi
bhasyam vyacaste--atha parapakseti / nastiko hi
sadasadubhayanubhayarupataya na vicaram sahanta iti prameyani
sarvatha dusayati / tadayam parapaksapratisedhamatraprayuktah
pravartate / na tvasyasti pakso na ca sthapana / tayorapi
prameyapaksapatitaya dusyatvadityarthah / etadapityadi bhasyam
vyacasta-- tadrgevaitat / edadvibhajate--etasminnapi pakse caturvarga
cet pratipadyate so 'sya paksah / pratipattirabhyupagamah / yadyapi
sthapya eva paksah, tathapi tannantariyakataya abhyupagamamatrena
caturvargo 'pi paksa uktah / kascaturvarga ityata aha--caturvarga iti /
esa sadhanavadi jñapayati--aham vaitandiko jane anena
pañcavayavena sadhanavakyenedam sadhyam jñapyata iti caturvargah
/ tatpratitya khalvasya vaitandikasya parapaksanisedhah
prayojanam sidhyati / tatha ca na visprayojano 'yam vaitandika
ityarthah / dvitiyam kalpam dusayati--atha na pratipadyata iti /
caturvarganantariyakatvat dusanamapi na pratipadyate
ityunmattavadupaksaniya ityarthah / aparamapi nastikavaitandikam
prati dosamaha--pratipakseti / asiddhaviruddhadidoso vakyasya
vaitandikaprayuktasyarthah / tam yadi pratipadyate so 'sya paksah
/
athasiddhaviruddhadinam sadbhavabhyupagame prameyamadhyapatinam
prameyamatravicarasahatvabhyupagamo vighatata iti
svavakyabhihitamevaddhiviruddhadi na pratipadyate, purvavaddosah /
nayam laukiko na pariksaka iti /
tasmad vitandapi prayojanavatiti navyapakam prayojanamiti siddham /
so 'yam prasaktanuprasaktivadah
prayojanavyakhyanangamityaha--uktam prayojanamiti //

drstantapadavyakhyanaparam
bhasyamanubhasate--pratyaksavisaya iti / aksipati--kimuktam
bhavatiti / na tavad yo yah pratyaksavisayah, sa sarvo
drstantah, adrstantasyapi pratyaksavisayatvat / napi yo
drstantah sa sarvah pratyaksa visayah, agamadivisayasyapi
drstantatvat / tasmadayuktametadityaksepa iti /
tatsamadhanabhasyam--yatreti /
tadvacacaste--laukikapariksakanam darsanavighataheturiti /
etacca kvacillaukikapariksakanam, kvacit pariksakanamiti
mantavyam / anyatha yadaprasiddham laukikanam kevalam
panditarupavedaniyam paramanvadi tasyadrstantata syat /
atra ca yo drstantah sa evam, ta tu ya eve sa drstanta iti

drastavyam / evambhutavyakhyanasya prayojanam darsayati--evam
ceti / tad vibhajate--darsanavidhateti / na kevalam prameyavirodhah
sutravirodhascetyata aha--tatascodaharanasutram vyahanyate / yat
tesu tesu sastrapradesesvatindriyodaharanasutram siddhante
purvapakse va yatha, mantrayurvedapramanyavat (2.1.68),
anusyamatanityatvavat (5.1.67) ityevamadi, tad vyahanyate / na
tudaharanalaksanasutram / taddhi pratyaksavisayadrstantatve
'pyupapadyata eva / tasmad bhasye pratyaksavacanam
drstantavisayapramanadadhrayam laksayati /
pratyaksamulatvad va pratyakso drstantah,
anyathanavasthaprasangaditi / so 'yam drstantah prameye
'ntarbhavannevamartham prthagukta ityaha--so 'yamiti / nyayasya
pañcavayavatmakasya vacanasamuhasya drstanto mulam, atastasya
prthagupadesah / atascasya prthagupadeso yat--sati tasminniti /
anumananimittatvamaha-- purva pratyakseti / drstantadharmini
drdhatarapramanavadharitamityarthah / sabdamulatam
drrstantasya darsayati--purva jñatam carthamiti /
sambandhagrahanavisayo 'rtho drstantah, sambandhagrahanam
ca sabdasyapi jñanasya nimittam prathamasravinah
sabdadarthajñanabhavat /
tasmadasti sabde 'pi drstantasyopayoga iti /
aparamapi prthagupadanaprayojanamaha--nastikasyeti /
aprapañcane hetumaha--taduktam bhasya iti //

siddhanpadavivaranabhasyam vyacaste--abhyupagameti / tadvibhajate-
-abhyupagama idimitthambhutam ceti / tadvibhajate--idamititi / idamiti hi
dharmivisayam siddhantam darsayati, dharmo
sarvatantrasiddhantavisayah / itthamiti
pratitantradhikaranabhyupagamasiddhantavisayam darsayati /
vyavasthayamupalaksanataya
pratitantrasiddhantamatramudaharati--idam samkhyesveveti /
upalaksanatamudaharanasyajananascodayati--sarvatantreti /
pariharati--yo 'yamiti / abhyupagamavyavasthitiranabhyupagamad vyavacchinatti
/ na tu purusavisese vyavasthapayatiti bhavah /
asyapi prameyantargratasyapi satah prthagupadanaprayojanamaha--tasya
prameya iti /
tatra sarvatantrasiddhantasiddhastavad vipratipannanamapi vadinam
dharmo, tasya sarvatantrasiddhantasiddhasya visesesu
pratitantrasiddhantah pravartanta /
tatha hi yadi ghato nama na sarvatantrasiddhantasiddhah kimasraya
avayavi va paramanusamuho va jñanakaro va pradhanaparinamo va
brahmaparinamo va tadvivarto veti pratitantrasiddhantah pravartante?
katham ca pratitantrasiddhantasrayo vadajalpavitandah pravartante?
kimasrayasca nyayah syat? tatha yadyadhikaranasiddhanto na bhavet,
katham sadhyasamanyavyaptam sadhanasamanyamiti sananavisesat
sadhyaviseso gamyeta? tasmadasti prameyasyapi siddhantasya
prthagupadanaprayojanam /

abhyupagamasiddhantam coparistad vicarayisyati vattikakrt iti tatprayojanamihasmabhinogktamiti //

kramapraptanavayavanaha--athavayavah / nanu yatha tantavah patasya samavacikaranam kim tathaivaite pratijñadayo vakyasya? no khalu raganaguna varnah samavayikaranatam pratipadyanta ityaha--vakyaikadesa iti / avayava ivavayavah, na punah samavayikaranam, yatha hyavayavah samudayina ekasminnavayavini karye dharayitavye ca, evamekasmin vivaksitarthapratipadane pratijñadayo 'vayava vakyasya samudayasya samudayina iti / nanu varnanamasutaravinasinam kramavatamekakalatvabhave samudayabhavat kutastatsamudayo vakyam, kutascaikadesatetyasayavanaksipati--kim punarvakyam? uttaram--purvapadasmrtyapekso 'ntyapadapratyayah smrtyanugrahena pratisandhiyamano visesapratipattiheturvakyam / visisyata iti visesah padartha ekah, kriya va karakam va pratipadikartho va padarthantaravisisto vakyarthah / yatha somena yajeta godohanena pasukamasya yasya pita pitamaho va somam na pibet sa vratya iti / tasya visesasyaikasya pratipattihetuh / tadevam samuhanibandhanam padanamekakaryatvam sucayati / ko visesapratipattiheturityata uktam--antyapadapratyayah / antyam visesyam virosanapurvakatvat / tasya padam / na ca tadaviditam sattamatrena caksuradivad visesyam pratipadayatityata uktam--pratyaya iti / pratiyamanam visesyavaci padam visesyam bodhayati / pratitisca nanubhavah, api tu smrti / na hi kramavadvarnasamudayah padam sravanendriyanubhavagocarah sambhavati, sambhavanti tu pratyekam varnah / na caite pratyekam padam / na ca purvavarnasmrtinicayasahito 'ntyavarnanubhavah srotraja iti yuktam, smrtinam svakaryasamskaravirodhininamasahabhavat / vinasyadavinasyadavasthayostupantyantyavarnasmrtyanubhavayoh syat / na caitavatarthapratyayah purvavarnasmrtinam nirobhavat / na ca purvavarnanubhavanitasamskarasahakarinah sravanadeva labdhajanmanah pratyayasyaikasyadhyastatatsmrtyanubhavarupavaicitryasya sadasadvarnavagahino visayabhavamapanna varna arthadhiyamadadhatiti sampratam, sambandhasamvedanahitasamskarobdodhasamayajanmana svajanitena samskarena sambandhasmrtyutpattisamaye vinasat padarthavabodhakatvanupapatteh / tasmat smrtireva pratyayah / ata evadhyayanasamaye gurumukhad grhito vedarasirvedangopangajñanasamskrtena smaryamana eva tasyartham bodhayati / evam ca yada padarthapratyayana eva padanubhavo na karanam, tada vakyarthajñane nanapadarthasmaranakanksayogyatasannidhanavadharanadivyavahi te kaiva katheti / yadi tarhi visesyapadameva smaryamanam visistamarthamavagamayati krtam padantaraih, tata eva vakyarthapratipatterityata uktam--purvapadasmrtyapeksah / purvam visesanam, tatpurvakatvad visesyapratiteh / tasya padava smaryamanapurvapadapeksah /

yadyapi smaranani na saha sambhavanti tathapyekasmrtisamarudhani
va padani nirantarasmrtisamtanasamarusani va parasparapeksani /
tatha ca smaryamanam visesyapadam visesanapadapeksam
visistamarthamavagamayatiti //

syadetat / padamala cet smaryamana vakyarthavodhani, krtam tarhi
padarthavodhanena, krtam ca padatadarthasambandhabodhanenetyata
uktam--smrtyanugraheneti / pratyekam padebhyo yah
padarthasmrtayastadanugrahena / etaduktam bhavati, yadyapi
vakyarthavodhanaya padamala pravrtta, tathapi
padarthasmrtiravantaravyaparabhuta apeksate kasthaniva
pakapravrttani jvalanamavantaravyaparam / na ca
padanyagrhitasanketati padarthan smarayantiti upapanna
padarthasmrtisambandhasamvedanayorapekseti / yadi hi
padarthasmrtyapeksa padamala vakyarthavodhanari, hanta
dasadadimani sadapupa bhavantityevamadinamapi
vakyarthabodhakatvam syadityata aha--pratisandhiyamanah /
pratipadam sandhanam ghatanam pratisandhanam / tacca
svarthadvarenakanksayogyatasattyadhinam / na ca
dasadadimadivakyadisu tadastiti na tato vakyarthavabodha
ityarthah / tadevamekasmrtisamarohena emarthavacchedena ca padanam
samuho vakyam / tasya bhaga ekadesa iti / yavatityadi
bhasyamavatarayati--te kiyantah?
bhasyavyakhyanenottaram--yavabhdiriti / prcchati--keti / na hi
samapternispatteranya siddhirastityabhiprayah / uttaram--padarthasyeti
/ dharminah sisadhayisitadharmavisistatvam
vastavamityarthah / samapti prcchati--keti / uttaram--viseseti /
vastavo dharmah siddhih, tadgocarastu viniscayah purusadharmo
nispattiriti visesa ityarthah / kiyadbhih kimabhidhanaisca
vibhagaih siddhih parisamapyata ityasankya bhasyakrtoktam--tasya
pañceti / tad vyacaste--samakhyeti / bhasyam
anubhasyaksipati--tatragama iti / na hyagamavat pratijñavacanam
niscayakam, hetuvacanadivaiyarthyat / nispaditakriye karmani
sadhanasya sadhananyayatipataditi / samadhatte--agamadhigatasyeti /
atmadiprameyapratipadanoddesena hi sastrametat pravrttam /
tannantariyakataya nyayam vyutpadayat tameva vyutpadayet, ya
atmadeh prameyasya saksat niscayakah,
tatpratipadakagamapramanyaniscayako va / tasya ca
nyayavisesasyadyo 'vayavah pratijña, agamarthavisaya saksat,
tadvisayagamapramanyapratipadakasya ca paramparaya / tasmat agamah
pratijña /
agamopacarasya ca prayojanamidam yadarthasamvadenagamenanugrhyate
nyayah saprayojanasca bhavati, agamarthajñanasya
nihsreyasahetubhavena nirudhatvat /
tasmad yadyapi na nyayamatravartini pratijña agamah, tathapi
prakrtanyayabhiprayenaitad drastavyam /
tatha cagamarthasambandhena pratijñayah kalpitavisayatvamapi

parakrtam veditavyam /
yadahuh eke--sarvo 'yamanumananumeyavyavaharo buddhyarudhenaiva dharmadharmibhavena, na bahihsadasattvamapeksate iti //

tathanumanasya nyayanugrahakatvam hetuvacanasyanumanatvopacarena bhasyakarenoktam--heturanumanamiti / tat khalvanumanapratipadakam vacanam visayatayanumanenanugrahitavyam / na ca lingadarsanamatramanumeyapratipattihetuh, api tu sambandhasmrtisahakari / na ca hetuvacanamatrat sahakaritavagamyate / tasmanna lingavacanamanumanapratipadakamiti kathamanumanatvopacara ityata aha--evam lingadarsanamatre drsyamane lingarupe sambandhasmaranarahite hetupacarat anumanatvopacarat heturanumanamityuktam bhavasyakrta / tadeva vibhajateyattu dvitiyam lingadasanam / sambandhagrahanasamaye lingadarsanam prathamam, tadapeksaya sadhyadharmini lingadarsanam dvitiyam, tatsambandhasmrtivyaktihetubhavat smaryate 'nayeti smrtih samskarah / tasya vyaktih karyabhimukhikaranam, tatra hetubhavat / kvacit pathah--- sambandhasmrtihetuvyaktihetubhavaditi / sa tu sugama eva / ato heturityucyate / etaduktam bhavati, yat tad dvitiyam lingadarsanam suddhamapyapatatah sambandhasmrtihetubhavat sambandhasmrti sahakaryeva / tatha canumanam / evam ca tatpratipadakasya vacasa upapanno 'numanatvopacara iti siddham / evam ca vastavena lingena sambandhat tadvacanasya buddhivikalpitalingavisayatvam parastam veditavyam /
evamanyesvapyavayavesu vaksyamanesvetadeva prayojanam yojaniyamiti /
udaharanam pratyaksamiti bhasyam /
tadvyacasta--smrtivisayasyeti /
yatra pratyaksavisaye purvam vyaptirgrhita tasya smrtiriti smrtivisayasya pratyaksatah punarupadarsanat avipratipattya punah smaranat tatsmarakam vacanamudaharanam pratyaksam, mulabhutapratyaksapramanasamutthatvadita //

kah punarupamanartha iti / pratyaksamiva pratyaksamityatrevakare tatropamarthah ka ityarthah / etadeva vibhajate--yasmaditi /
upamanamupanaya iti bhasyam / tadvyacaste--yatha tathetyupamanaikadesa iti / upanayo hi tatha caitaditi pravartamana udaharanastham yathasabdarthamapeksata iti yatha tatheti pravartata iti / kim punarupamanam yasyayamekadesa ityata aha--upamanam khalu tatha gaustatha gavaya ityupadesopayoge / upayogastadarthavisayo 'nubhavah / tasmin sati pasvad vanam gato nagarakah pratyeksenadrstapurvam pindam pasyati / smarati copadesartham / pindasya ca purovartinah smaryamanena gava sadrsyam pratyaksenaiva pasyati / tadevambhutam sarupyajñanam gavayasabdavacyo 'yam pinda iti pratitiheturupamanam /
tadetasyopamanasyopadesarthasmaranagavayapindagosarupyapratyaksar upasyaikadese sarupye yo yathatathabhavah sa upanaye

'pyastityetavatopamanatvopacara upanaya ityarthah / so 'yam sarvapramanavinivesena paramo nyayah stuyate / nigamanavyakhyanabhasyamanubhasyaksipati--kah punariti / na khalvavayavanam pramananam va vakye samavayah sambandhah sambhavatiti bhavah / uttaram--ekavakyeti / adhyaropo buddhaca pratisandhanam / samarthyam prcchati--kim punatiti / uttaram--itaretareti / samarthyam hi padanam dharmah / iha tu vibhajyamananamavayavanam nanmulanam ca pramananam sakanksatvameva dharmah samarthyam / tadatra samastarupasampannalingapratipadanamekam prayojanam vibhajyamanasakanksatvam castiti siddhamekavakyatvamavayavanamiti / nigamanapadam vyutpadayati--nigamyanta iti / so 'yamiti bhasyamanubhasya prcchati--kah punah paramasabdasyartha iti / uttaram--vipratipapannapurusapratipadakatvam pascavayavavakyasya paramatvamiti / etadeva vyatirekamukhena pratipadayati--ekaikasa iti / yadyapi loke pratyaksadinamekaikaso 'pi vipratipannapurusapratipadakatvam tatra tatropalabhyate, tathapi yadetad vedapramanyamatmadipratipadanam ca nihsreyasopayoti, na tat pañcavayavakyodatacchastropadistopakaranad vina sidhyatityanenabhiprayena drastavyam / avayavanam prthagabhidhanamakseptum vikalpayati--kim punaravayava iti / vikalpaprayojanam prcchati--kim catah? uttaram--yadi pramanantaramiti / samadhatte--napramanantaramiti / prayojanantaramaha--ta eta iti / yata eva vadadipravrttihetavo 'ta eva tattvavyavasthayascasraya bhavantiti / prcchati--ka iti / na hi kundamiva vadarani tattvavyavasthavayavanasrayatityarthah / uttaram--visesapratipadakatvam / dhamavisistodharmo visesah / visisyata iti vyutpattya, tatpratipadakatvamavayavanam tattvavyavasthasrayatvamityarthah //

kramapraptatarkapadavyakhyanartham bhasyamanubhasate--tarko na pramanasamgrhitah / pramanapadena hi catvari pramanani samgrhitatina / na caitesvanyatamastarka ityarthah / astu tarhi pramanapadasamgrhitebhyah pramanebhyah pramanantaramasamgrhitam pramanapadena prameyapadenevasamgrhitah samsayadayah prameya ityata aha--na pramanantaram / bhasyamanubhasya hetumaha--aparicchedakatvat aniscayakatvat / tadeva vyatirekamukhena darsayati--pramanamiti / syadetat / aparicchedakatvamasiddham tarkajñanasya samsayadivad gunatvenatmalingatvat / anyatha tvakiñcitkaravadupadanavaiyarthyamityata aha--pramanavisayavibhagat tviti / na hi vayam gunatvenotpattimattvena va rupenaniscayakatvam tarkasyacaksmahe, kim tu pramanavisayavibhagahetutaya / na caivamasyakiñcitkaratvamityarthah / prcchati--kah punariti / uttaram--yuktayukteti / idam yuktamidamayuktamiti / itikarena yuktayuktavisayam tarkajñanam paramrsati / tadanena tarkasya

svarupam darsitam / tasya vyaparamaha--yat tatra yuktam bhavati,
sambhavati tadanujanati na tvavadharayati tarkah / etaduktam bhavati
pramanam tattvavadharanaya pravrttam karanataya
itikartavyatamapeksate / tarkasca pramanavisayayuktayuktavicaratma
pramanam yukte tattve pravartamanamanujanan pramanamanugrhnarati
/ tadanugrhitam pramanam tattvanirnayaya paryaptam / na ca
pramanavisaye cet tarkah pravartate krtamasya pramananujñaya,
nanvayameva niscayakah kasmanna bhavatiti sampratam, tasya
prasangataya paratantryena svayamasadhanatvat / asti hi prasango na
prasango hetuh / tatha hi pratyaksameva tavad bhutale pravartamanam
tadvisesanataya ghatabhave 'pi pravartamanam yadyatrabhavisyad
ghato bhutalamivadraksyata, tena saha tulyadarsanayogyatvat / na ca
drsyate / tasmannastiti tarkenanujñayamanam
ghatabhavisiste bhutale pravartate kevalamevedam bhutalam neha
ghata iti / evam svargakamo yajeta iti sabdo 'pi pravartamanah
paramaptasya bhagavatar isvarasya niyogo nasvargaphalayam
yagabhavanayamavakalpata iti samanapadenopatto 'pi duhkhataya
dhatvarthah sadhya iti na yuktam / bhinnapadopatto 'pi
purusavisesanamapi svarga eva bhavanaphalam yukta iti
tarkenanujñayamanah pravartate / na ca yadyabhavisyad ghata iti va
yadyabhavisyad dhatvarthah saghya iti va kriyatipattirasti,
yadasrayanistaprasangenayuktatvamitaratha tu yuktatvam, tat
tarkena nisviyate / tasmanna pramanam / nisvayaya tu pravrttam
pramanam tadvisayavivecanenanugrhnan itikartavyatvenopayujyate /
yarthoktam--
mimamsasamjñakastarkah sarvavedasamudbhavah /
so 'to vedo rumapraptakasthadilavanatmavat //

pujitavicaravacano hi mimamsasabdah / ayuktapratisedhena
yuktabhyanujñanam tarkah / pramanetikartavyatatvena ca pramanad
vedadbheda uktah /
so 'to veda iti angadiganoh abhedavivaksaya /
itikartavyatatvam casya saksad darsitam /
dharme pramiyamane hi vedena karanatmana /
itikartavyatabhagam mimamsa purayisyati //

iti sarvamavadatam / tasyodaharanam bhasye karmeti /
karmakaranakamapurvam dharmadharmaviti yavat, karye
karanatvopacarat / etadupapadanaya prcchati--katham punatiti /
nikayavisistabhirapurvabhih
sarirendriyabuddhivedanabhirabhisambandho janma, tasya katham
karmanimittatetyarthah / atra pramanamanumanamaha--bhadavattvat,
vicitratvadityarthah / prcchati--kah punariti / bhedamaha--sugatiriti /
pramanamuktva tasyetikartavyatabhutam tarkamavatarayati--so 'yam
bheda iti / yadyekam nimittam syad vaicitryam na bhavet / na hyabhinnat
karyavaicitryamupapadyate, tasyakasmikatvaprasangat / ata uktam--anekamiti
/ nanvanekam yagadibrahmahatyadikriyarupam karanamastam
krtamapurvairityata uktam--avasthitam / yagadika tu kriya

asutaravinasini na cirabhavine svargaya kalpata ityarthah /
avasthitam ced yagadyahitamapurvam dharmo 'stiti sadaiva sukhina bhavitavyam / evamadharmo 'stiti sadaiva duhkhi syaditi sukhaduhkhayoh kadacitkatvam vyahanyeta / na hyavasthitat karanadanavasthitam karyamityata uktam--anityam / na hyavasthanam nityatam brumah, kim tu tavadanena sthatavyam na yavadantyasukhaduhkhasamvijñanam janayati, atha nasyatiti / nanu bhinnani santvapurvani, tathapi sarvani sarvatmasamavetati, yathavayavi svavayavesu / tatha ca sarvasadharanyannoktavaicitryotpada ityata uktam--ekadravyam / ekadravyam cedastu tarhi sarvasadharane prthivyadau yatra kvacit / tathapi vaivitryanupapattirityata uktam--pratyatmaniyatam /
atha prthivyadyeva karana janmavaicitrye kasmanna bhavatityasayavan prcchati--kim karanamiti kasmat karanadityarthah /
uttaram--prthivyapadinamiti /
ma bhut prthivyadi, prthivyadigatam kiñcid bhavisyatityata aha--prthivyadigatasyeti /
bhasyoktaprameyatve tarkasya hetumaha--upalabdhivisayatvaditi //

tarkanantaram nirnaya uddistastarkahetukatvat / tasya svarupamaha--nirnayastattvajñanamiti /
yadyevamindriyapatajanmapratyaksajñanamapi tattvajñanamiti nirnayah syadityata aha--pramananamiti / anena pañcavayavavakyamupalaksayati / tatra satarkanam pramananam samavayat / paramarthatastu tarkapurvakastattvaviniscayo nirnaya iti pratyaksadinamapi tarkasahayanam nirnayaphalatvamiti / syadetat / dhumadigocarena nirnayena vahnyadavanumiyamane pramanabheva nirnayo na phalamityasayavan prcchati--kada punatiti /
viditabhiprayasyottaram--yadeti /
samkalayya tarkanirnayavyutpadanasya prayojanamaha--tavetaviti /
pariksako 'tra loko lokasabdenocyate, taditarasya tarkasambhavat /
buddhveti pariksya nirnayam krtvetyarthah /
sesam nigadavyakhyatam //

nirnayanantaram vadavyakhyanartham bhasyam--vadah khalviti /
tadanubhasyopapattimahavada iti / nana pravaktaro yasmin sa tatha / ekasyapi sastrakartuh
purvapaksottarapaksasadhanadusanapratipadako vacanasamuho vadah syaditi nanapravaktrka ityuktam / siddhantabhedanavidhanena hi dvavapi svasiddhantanurupam sadhanam dusanam cahaturityarthah /
pratyadhikaranetyadi
bhasyamanubhasyacaste--pratyadhikaranamasya sadhanam /
adhikriyata ityadhikaranam sadhyam, tadadhikrtya sadhanapravrtteh /
pratyadhikarana sadhanam yasmin vade sa tathoktah / asyaivartham niskarstum prcchati--kimuktam bhavati?
niskarsati--ubhabhyam vadiprativadibhyam svasvasadhye sadhanam vaktavyam / tatha ca nanapravaktrkatvena tulyatve 'pi vadasya vitandayah pratyadhikaranasadhanatvena bhadeh siddho bhavati /
vitandayah pratipaksasthapanahinataya

pratyadhikaranasadhanatvabhavat / tathapi jalpadabhedo vadasya, asti
hi jalpasya pratyadhikaranasadhanavatvam ca nanapravaktrkatvam ceti
/ ata aha--anyatarasminnadhikarane nirnaya iti / vade hi tavad brute,
na yavadanyatarasmin pakse nirnayo jatah, tattvabubhutsorvadinorvade
'dhikarat / jalpe tu purusasaktipariksalaksane 'pratibhadinapi
parajyopapatternavasyam tattvanirnayah /
tasmadanyataranirnayavasanatvena jalpad bhedo vadasyeti siddham / yatha
caitat, tathoparistad upapadayisyate ityaha--tacceti / tasya
svarupam prcchati/--so 'yamiti / uttaram--vakyeti /
codayati--nanu ceti /
vakyasamuhasca jñanam ceti vipratisiddhametadityarthah /
pariharati--neti /
sadhanopalambhagrahanasya sabdavisayatvadavidodha ityarthah //

yugapadeva jalpavitande vyacaste--tadvisesaviti / visisyete
bhidyate iti visesau / tasmad vadad visesau bhinnau /
bhasyamanubhasya prcchati--kah punarvisesah? yadyogad
visiste vadat jalpavitande ityarthah /
uttaram--angadhikyamangahanisca yathasamkhyam / tadeva
darsayati--chaleti / tat kimidani samsayadibhirivatyantavairupyam
vadena jalpavitandayoh? netyaha--etavata visesena
kathamargabheda iti etavaneva viseso na sarvatha, kathatvena
samsayadivyavrttenasamanyavisesena
trayanamapyabhedadityarthah /
aparamapi bhedahetumaha--visayabhedacceti /
tad vibhajate--sisyaditi /
sisyamano 'tyantaviparyastah durjñanavalepadurvidagdha iti yavat /
na tvevambhutah sisyadirviparyasto 'pyanavaliptatvaditi bhavah //

kramapraptanam hetvabhasanam svarupamaha--anyatameti / pañcasu
catursu va lingarupesvanyatamam lingam dharmamekam dvayam
trayam vanuvidadhana ahetavo hetuvadabhasanta iti hetvabhasa
uktah / nigrahasthanebhya iti bhasyamavatarayitumaha--te ca
nigrahasthanamiti / avatarayati--nigrahasthaneti / avatarya
dusayitumekadesimatena vyacaste--yasmat kilaita iti / kilasabdo
'yamarucau / tadetadekadesivyakhyanam dusayati--na,
ubhayathapyasambandhat / kim ye ye nigrahasthanebhyah
prthagupadisyante, te sarve vade codyante? atha ye ye vade codyante te
sarve prthugupadisyante iti? ubhayathapyanaikantikatvat
navinabhavalaksanah sambandha ityarthah / tadetad vibhajate--na
vade codaniyatvamiti / kasmad ubhayathapyavinabhavabhava ityata
aha--yadi tavaditi / tasmat nayamavinabhuto heturvade codaniyatvam
va prthagupadeso va bhasyakarenokta ityupasamharati--tasmaditi /
vade codaniyatvadityupalaksanam, prthagupadesaditi ca drastavyam
/ tadevamekadesimatam dusayitva svamatena bhasyam
vyacaste--etadeva tu nyayyamiti / nigrahasthanebhyo hetvabhasanam
prthagupadese prayojanam yad bhasyaksarebhyah saksat
pratiyate / samanyopadesena visesa upadiste visesopadesah

prayojanadhikyam sucayati / yatha brahmanan bhojaya katha ceti
kathabhojane viseso gamyate, tadvadihapi nigrahasthanopadesenaiva
hetvabhasesu labdhesu tesam visesenabhidhanam
prayojanadhikyam sucayati / etavaneva sutrakrto vyaparo yat
sutranam nama / tatra nigrahasthanavisesanam
hetvabhasanam svarupam vadasya ca tattvanirnayavasanatvamalocya
vade codaniya bhavisyanti nigrahasthanatvena hetvabhasa
napratibhadaya iti prayojanam varnayañcakara bhasyakarah /
syadetat / bhavantu vade codaniya hetvabhasah, ma ca
bhuvannapratibhadayah /
kimevamapityaha--vidyaprasthanapramedajñapanarthatvat /
vadajalpavitanda vidyah paramparaya nihsreyasopayogat / tasam
prasthanam vyaparah, tasya bhedah, tajjñapanarthatvat / ata eva
jalpavitandayostu ityaha / codayati--atha kasmaditi / yadi vade
hetvabhasah prayujyeran tato nigrahasthanatvena codyeran, na tu
tesamasti prayogo 'pramanatvat pramanatarkasadhanopalambhatvacca
vadasya / tasmat nigrahasthanamatratvam hetvabhasanam / tatha ca na
prthagupadesah, nigrahasthanopadesenaiva labdhatvadityarthah /
pariharati--pramanasamanyaditi / na khaluhetvabhasan tabduddhya
prayu/jate vadiprativadinau, api tu hetubuddhya / tatha casti tesam
vade prayoga iti vade nigrahasthanatvena hevabhasascadyantam,
napratibhadinityarthavan prthagupadesah / tadetad
vikalpyaksipati--vade kaniciditi / samadhatte--na,
laksanaparatantratvadarthatathabhavasyeti brumah / laksyata iti
laksanam, samanasamanajatiyavyavrttam rupam vadasya ca
nigrahasthananam ca / tadadhino hi tesam tathabhavo vyavastha /
kanicideva nigrahasthanani vade na tu sarvaniti samanyato 'bhidhaya
tadeva laksanaparatantratvamabhimate visese yojayati--vadasyeti /
uktamaksipati--pramanapratirupakatvaditi / niscitau hi vadam
kurutah / niscayasca pramanaphalamiti kuto 'pramanasyavakasa
ityarthah / uttaram--bhranteriti / na niscayah sarvah pramanamulo
'pramanamulasyapi tasya darsanat, anyatha
viparyasadapravrttiprasangat / vadinoscabhrantatve vastuno
viruddhadharmadvayasamalingitatvamekada syaditi bhavah /
prcchati--kah punah sisyeti / upasyopasakayoh parasparam na
dhvamsanam sambhavatiti bhavah /
uttaram--vivaksitarthapratipadakatvam eva na khalikara iti /
hetvabhasanam ca prthakkaranam na vade
tanmatravadharanartham, api tu yasminnanuddhavite 'pi nigrahasthane
tattvapratipattivyaghato bhavati, tasya sarvasya samgrahartham / evam ca
nyunadhikapasiddhanta api samgrjita bhavanti /
tatra prcchati--nyunadhiketi /
uttaram--pramaneti /
jalpavitandayostviti
bhasyamanubhasyopapadayati--jalpavitandayostviti /
sahankaro vijigisurapratibhadibhirapi nigrahasthanaistiraskrto
galitahankarastattvabubhutsutam nitah pascad vadena vyutpadyata

ityarthah //

chalajatinigrahasthananam prthagupadesaprayojanaparam
bhasyamanubhasate--chaleti / upalaksanarthamiti bhasyavayavam
vyacaste / parijñanarthameva kevalam, pirajñanasya
phalamuktam--svavakye parivarjanam aprayogah, paravakye codbhavanamiti /
codayati--chalajatinigrahasthananiti / atra hi jateh svavakye
parivarjanamuktva punah svayam prayogo na yuktah / kasmat? vyaghatat
/ etad vibhajate--svakya iti / pariharati--na vyaghatah / kutah?
prasnapakaranarthatvat / tad vibhajate--svayam ca sukarah prayoga
iti anena bhasyena kimuktam bhavati? parena prativadina jatau
prayuktayam vadi prasnikan sabhyan braviti jatiranena prativadina
prayukteti / te prasnika enam paryanuyu/jiran he vadin katham kena
prakarena jatih catuvimsatyam jatisu katama jatiriti? so
'yam prasnikanam prasnah /
tadapakaranartham svayam sukarah prayoga ityarthah /
prakrtamupasamharati--tasmadeta iti //

sutrakarena sastrasyatyantikaduhkhoparamarupanihsreyasadhigamah
prayojanamuktam / bhasyakarastu nastyeva tat preksavatam prayojanam,
catranviksiki na nimittam bhavatityaha--seyamanviksikiti /
tadetad bhasyam vyacaste--seyamanviksiki nyayavidyati /
yadyapitara vidyah pramanikamevarthamabhinivisante
tathapyetadvidyapratipadyameva pramanadyupajivya sve sve vyutpadye
tattve pravartantra, na tu pramanadyapi vyutpadayanti / yatha
pratyaksadyupajivya pravartamanamanumanam na pratyaksadivisayamapi
tadanimeva gocarayati / tadanena vidyopakaranagrahanena vyapara
anviksikya darsitah / samprati vidyanam yani karmani
pratipadyani samagrihotrakrsyadini tatrapyanviksikyupaya
ityaha--upayah sarvakarmanam vidyavyutpadyanam, na tu
halikamrgayvadikarmanamapi / na hi vidyapadebhyo yavanmatragatih,
tavanmatrena preksavatam paritosah / ma bhut adityo vai
yupah ityadibhya adityadina yupadita / tasmat
samsayapariksapramanavinivesa dvarena tadarthatattvamavadharya
tatra trayi vinivesaniya / evam dandanitivartayoranugantavyam /
tasmadanviksikiparisodhitapramanapramasitam samadi itara
vidyah kurvanti visayamiti sesah / api ca
dravyagunakarmanamabhimatanabhimatopayataprajñapanena yathayatha
sarva vidyah preksavatah pravartayanti nirvayanti va / tatra
kimavisesena sadhyasadhanetikartavyatasu pravartayantu, ahosvit
sadhanetikartavyatamatre? tatra yadi sadhyamso 'pi
pravartanagocarah, tada syenadisadhyaya himsaya vihitatvena
nanarthavatvam / atha sadhyamsam ragatah praptamanudya
sadhanetikartavyate eva vidharayete, tatah syenadisadhyaya himsaya
avihitatvena na himsyat sarva bhutani iti pratisadhadanarthatvam /
tadiha sadhyamse 'pravartanamanviksikigamyam /
evamanusthanagatah prayojakatvaprayojakatvadaya
anviksikigamyah /

evam vartadisvapiti /
tadevamanviksikimasrayante sarvavidya ityaha--asrayah
sarvadharmanam sarvasam vidyanam purusapravartana dharmah,
tesamasrayah /
vartikakarastu dharmadvarena vidyanamevasraya iti
vyacaste--sarvavidyopakarakatvadasrayah, sarvasam
vidyanamiyamupakaroti /
vidyaya pravartanayam kartavyayamiyam sahakaritayopakarotityarthah
//

syadetat / vyutpadyascet pramanadayah sarvavidyopayoginah,
tarhratyantiki dukhah- nivrttiranviksikyah phalam
nihsreyasapadadavagamyate / vyutpadyasvabhavalocanaya hi tad gamyate,
sa ca vidyantarasadharana iti vidyantaradhigamyena nihsreyasena
sankaraprasanga ityata aha--tadidam tattvajñanam
nihsreyasadhigamasca yathavidyam veditavyam / vidyantarani tavad
yat tattvajñanam kurvanti tatsvabhavalocanaya hi tadvidyasadhye eva
nihsreyasabhade upayujyante nanyatra / iha tu pramanadi yadyapi
sadharanam, tathapyasadharanatmadirupapramayasamabhivyahrtam
sadabhimata eva nihsreyasehvatisthata iti / visuddhenarjanena
homasadhanasya dravyasya praptih svagatam / adigrahanena
kramaparyantangagramasakalyam grhyate /
svamarjaradibhiranupaghatah anupahatatvam / adigrahanad
visuddhabhisandhiriti / sesamatirohitam / vadadinam
nigrahasthanantanamupadesah parabhibhavopayataya
madamanadihetutvena nihsreyasaparipanthiti
manvanascodayati--madamanaditi / pariharati--na, sutrarthaparijñanat
/ nayam sutrarthah, sarvesam tattvajñanam
saksannihsreyasopayogiti, kim tvatmaditattvajñanam / taditarat tu
paramparyena / tatra jalpadina
parahankaraprasamanamavantaravyapara iti na nihsreyasaparipanthita,
kim tvanukulyamityarthah /
madamanadinimittatvam ca heturasiddha ityaha--yaccedamiti /
upasamharati-- tasmanna nimittam vadadiparijñanam ragadinamiti
/
iti /
sutrasamaptau // 1 //

nys_1,1.2: duhkhajanmapravrttidosamithyajñananamuttarottarapaye
tadanantarabhavadapavargah //

tadevam prathamasutrena sastrasyabhidheyaprayojanasambandhan
darsayata padarthah pramanadaya uddhistah / tesam ca
laksanamuktva tatpariksa vartayisyate, apariksya
tattvajñananirnayayogat / na canirnotaprayojanasambandhanam
pramanadinam laksanapariksayoravasarah / na ca
prayojanasambandhanirnayah pariksam vineti tatpariksartham
dvitiyam sutram / tatra prayojanabhidhanasya dvaividhyat samsayah /

dvividham hi prayojanabhidhanam granthakrtam drstam
samicinamasamicinam ca, yatha vatikadiprayojanabhidhanam
ayurvedadiprayojanabhidhanam ca / tasmadabhidhanasamanyad
ubhayathadarsanacca samsayah / tatrotsutrena
prayojanabhisambandhapratipadanaparam purvapaksabhasyam--tat khalu
vai nihsreyasamityadi / tad vibhajate--na tattvaparijñanadapavargah /
kutah? ubhayathadosat / tadatyantavimoksalaksano 'pavargo
nihsreyasam / taccet tattvajñananantaram, sampradayocchedo
vataputriyata ca sastrasya syatam /
tasmanna tattvajñananantaram nihsreyasam /
tatha sati pramanaditattvajñanannihsreyasamiti /
mithya /
na canyannihsreyasam ityabhimanah purvapaksavadina iti //

atredam siddhantasutramupatisthate--duhkhajanmeti / tasya
tatparyamabhidhayavatarayati--na prayojananabhisambandhah / kutah?
nihsreyasasya paraparabhedat / catastro hi pratipattayah prameye
atmadau / prathama tavadagamat yamacaksate sravanamiti / dvitiya
tu srutasya pariksya nyayana vyavasthapanam, yamahurmananamiti / sa
canviksikyamayatate / anviksiki ca samsayaditattvajñapanam
pramanatattvajñapanayopadatte / pramanatattvajñapanam ca
heyopadeyabhedavyavasthitaprameyatattvaparijñapanaya /
tatrapyadyantavarjitadasavargajñapanamadyantayoh
evatmapavargayorupadeyayostattvajñanasyopakaroti / na
cayamanviksikividyavaghrtaprameyatattvo 'pi paritusyati,
purvavadevatmadigataviparyayavasananuvrtteh / no khalu
dinmudhah sahasrenapyanumanairviparyayasamskaramapanayati /
tattvasaksatkarastu viparyayasamskara nivartayati / tajjanita ca
vasana viparyayavasanamiti lokasiddham /
tasmadatmadisaksatkaravatim caturthau
pratitimasesatadgocaravasanaviparyasasamanimarthayamanenadaranairant
araryabhyam dhyanacintadisabdavacya trtiya pratitih
saksatkaraphala dirghakalamupasaniya / atha
parinispannadhyanopayah saksatkaravatim pratipadya caturthau
pratitim nirmuktasakalaklesajalah apravartamano
dharmadharmasadhanesu niruddhanagatadharmadharmaprabandhotpado
bhutendriyavijayi prajñajyotirjovanneva mukta ityucyate / na caivamavastho
vitarago 'pi sahasaiva dehadibhih viyujyate, pragupattasya
dharmadhamapracayasyabhuktasya bhujyamanasya capraksinatvat / na ca
prayasvittenevatmajñanenadattaphalanyeva karmani ksiyanta iti
yuktam, nabhuktam ksiyate karma / # # iti smrteh /
atyantasukhaduhkhasamvijñanavirodhasya karmanamavadharanat /
autsargikasya kvacit prayasvittadau visesavacanenapavadat / ksiyante
casya karmani / # mundaka 2/2/8 # iti sruteh / yogarddhivasad
yugapadutpaditanekavidhadehopabhogenapyupapatteh //

tavadevasya ciram yavanna vimaksye 'tha supatsye / # chandogya 3/14/2
iti cabhuktopabhajyamanaphalakarmapraksayavaghitvadarsanam /

yogarddhivasaccaniyatavipakakalanyapi dirghakalaphalanyapi karmani
pindikrtya bhutendriyadavijayitaya yugapadeva bhunkte / acintyo hi
samadhiprabhava ityuktam / na cacintyatvad vinaivopabhogena karmasayan
praksayisyatiti yuktam, drstanusarena kathañcidupapattau
atyantadrstakalpanaya ayogat /
tasmadutpannatattvasaksatkarasya dosabhavat pravrttyuparame yo
'nagatapurvanutpadastadaparam nihsreyasam /
tacca tattvasaksatkaranantaram bhavati /
tadrsasca munistattvajñanavan sastrasya praneteti na
vataputriyam sastramiti /
param tu rihsreyasam yogarddhiprabhavasampada
yugapadupabhogenopattakarmasayasya ksayat sarvaduhkhoparama
ityupapannam nihsreyasadvaividhyamiti bhavah //

tadetad darsayati--yattavaditi / tattvasaksatkarah tattvajñanam /
samharsah sukham / ayaso duhkham / tatranagatabhyam tavat
pravrttyabhavadanutpadadevamucyate / vidyamanakarane api
sukhaduhkhe 'sakto 'dvisasca bhu/jano na sukhaduhkhataya manute / na
hyasti sambhavo na tatra trpyati tacca tasya sukham, na ca tad dvesti
tacca tasya duhkhamiti / syadetat bhavatvetadaparam nihsreyasam /
prakrte tu kimayatamityata aha--ayam sastrarthah / arthasabdo
nimitte / aparam nihsreyasam sastrasya nimittam / atha
aparanihsreyasotpadasamaya eva paranihsreyasotpado 'pi kasmanna
bhavatityaha--param tu nihsreyasam tattvajñanat kramena bhavati /
no khalutpannatattvasaksatkarah
samucchinnavasanaviparyasajñanastatkaryadosatatkaryapravrttinam
nivrttyai prayatate, karananivrttyaivayatnalabhyatvat
karyanivrtteh / na hi kaphodbhavajvaraprasamanaya kaphanivrttau
satyam yatnantaramatisthate, tata eva tatsiddheh /
param tu nihsreyasam na tavad bhavati,
yavadupabhogadupattakarmasayapracayo na ksiyate /
tasmat tattvasaksatkaradhanaprayatnatparastadupabhogaprayatna
astheyah /
tatha ca na tulyakala utpadah paraparayornihsreyasayoh /
tadidamuktam--krameneti //

tadevamarthagati parisodhya sutramavatarayati--krimeti /
yadyapyaparasminnapi nihsreyase mithyajñanadosapravrttinamapi
samucchedakramo 'sti, tathapi janmaduhkhocchedakramo nasti, purvopattasya
karmasayapracayasya tadavasthyat /
tasmat janmaduhkhocchedakramasamabhivyahrto
mithyajñanadyucchedakramah parasyaiva nihsreyasasya
sastraprayojanasya /
tatpratipadanamarthah prayojanam yasya tat tathoktam /
idam cavantaraprayojanam /
pradhanaprayojanamagre vaksyati //

atra kecit yogavibhagamicchanti / karanocchedat karyocchedo 'bhimatah /

na casau duhkhadinam mithyajñanantanamapradarsite
karyakaranabhave sidhyati / tasmad
duhkhajanmapravrttidosamithyajñananamityako yogah / atra kila
samasadetesamitaretarayogah avagamyate / sa ca yogyataya
karyakaranabhavah / karyena karanam yuktam, karanena ca
karyamiti / atah siddhe karyakaranabhave uttarottarapaye
tadanantarabhavadapavarga ityanena yogena karanocchedakramena
karyocchedakramapratipadanenapavargah pratipadyate / atra cottaratvam
pathapeksaya karanasya / tadanantaratvam ca
karyasyavyavahitadipathapeksaya / mithyajñane karane
tatkaryah dosah / eve sesesvapi yojyam / tamimam
sutravibhagamamrsyamano varttikakrd aha--idam sutram /
ekavacanena bhedam vyavartayati / na hi
samucchedakramapratipadanenapavargaparatayaikavakyatve sambhavati
vakyabhedo nyayyah / evanivrttya anyanivrttyaiva karyakaranabhava
aksipta iti nasau sutre darsaniyah / na hyarthaksiptam
sutrakara darsayanti / tadidam sutragrahanaprayojanam /
tatha hi---
svalpaksaramasandigdham saravad visvatomukham /
astobhamanavadyam ca sutram sutravido viduh //

visnudharmottare 3.5.1 # iti / astobhamanadhikam, arthalabhyapradarsane
tvadhikam bhavediti / tat sucanat sutram syat /
tatha hyahuh,
laghuni sucitarthani svalpaksarapadani ca /
sarvatah sarabhutani sutranyahurmanisinah //

iti / itaretarayogenapi karyakaranabhavah sucaniya eva / sa
varamekanivrttyanyanivrttyaiva sucyatamekavakyatanurodhayeti /
paramatatparyamasyaha--etatsambandhenaiva / sastrasya
nihsreyasadhigamalaksanena prayojanena yah sambandhah
purvamaksiptah, tatsamadhanenarthena arthavadetat sutram /
sambandhapadena visayavacina visacisamadhanam laksayati /
tadevam sutratatparyam
vyakhyayavayavavyakhyanamavatarayati--padarthasviti / yadyapi
samabhedadau halasakatadau ca mithyajñanamanekaprakaram
sambhavati, tathapi na tat samsaraheturapi
tvatmadidvadasavidhaprameyavisesavisayamiti sutrastham
mithyajñanam visestumaha--tatreti / tadetena
atmadyapavargaparyanta ityadi bhasyamavataritam / tadetadaksipati--ko
vrttyartha iti / na khalu yatha kunde vadaram pate va sauklyam,
evam prameye mithyajñanam pravartate, tasya
jñatrsamavetatvadityarthah / uttaram--visayarthah / yavaduktam
bhavati pramayavisayam mithyajñanamiti, tavaduktam bhavati prameye
vartata iti / visayatvam cagre nivedayisyate / anekaprakaram ityuktam /
tadaha--tatrayam bhedah tatratmani tavat pradhane prameye nastiti /
katham punaretanmithyajñanamityata aha--atma tavaditi / atra
sangate--tasyanupapattih / kutah? sadasatoh sarupyabhavaditi

cet? sarvatra hi rajatodakadivibhramesu suktirajatayorva
marumaricisalilayorva sarupyameva nimittam pratimah na hi jatu
rupam rasadisu hastinam va masakadisu aropayanti / asadrse 'pi
svete pitabhramah, madhure ca tiktabhramah, pitah sankhastikto
guda iti ca drsyata iti cet--na, tatrapi sarupyasambhavat / tatha
hi bahinirgacchadatyacchanayanarasmisamprktapittagatam
pitimanamasrayarahitam, sankham ca dosacchaditasitimanamanubhavan
pitaganasya ca tadasambandhamananubhavamstadasambandhagrahena
pitaciravilvadisamanadhikaranyena sarupyat sankha pita iti
viparyasyati / evam tvagindriyopanitam
gudadravyamananubhuyamanamadhuryamanubhavan rasanagravartinasca
pittasyasvabhavajatatiktasya tiktatvamanubhavan tadasrayam ca
pittamananubhavannasambandhagrahasarupyat
tiktanimbasamanadhikaranyena tikto guda iti vapiryasyati /
atisighrataya caisa kramo na laksyate /
na ca brumo yatra sarupyam tatra bhrama iti, yenatiprasaktiscodyeta, api
tu yatra bhramastatravasyam kathañcit sarupyamiti /
evam dvicandradinmohalatacakradisvapi kiñcit kathañcit
sarupyamuhaniyam /
na ca sa dasatoratyantavilaksanayoh sarupyamasti /
tat kathamatmani nastitaropa ityaksepah //

samadhatte--na, pramanagamyatopapatte / aksepam vibhajate--na hi
sadasati iti / samadhanam vibhajata--tacca naivamiti / yadi sadasatoh
samanatvam nasti, tarhi bhedah / tatha ca kasya kutraropa ityata
aha--kriyaguneti / so 'yamasaddharman kriyagunarahitatvadin
satyatmani samaropya asattaya viparyasyati--nastyatmeti, natvatmanam
sarvato 'bhyarhitatamam pasyan tatrasau snihyati, snehacca tadupakaraya
ghatate / evam tatparipanthinam dvesti / dvesacca tadapakaraya
dyatate / tatasca karmasayam acinoti / tato janma / tatasca duhkhamiti
/ evamatmanastadrsasya ma bhut tattvajñanam / astu nastitasamaropa
eva tavad yato na pravartate /
yathahuh,
sukhi bhaveyam duhkhi va ma bhuvamiti trsyatah /
yaivahamitidhih saiva sahajam sattvadarsanam //

pra.va. 1.202.3 # atrocyate / yadyapi
ragadinivrttiheturnairatmyadarsanam, tathapi nasti karma, nasti
karmaphalamiti drsteh paramam nidanam / evam
pretyabhavabhavajñanasya ca / tatha ca
duhkhahetorheyavargasyabhavanna taddhanayanena ghatitavyam / na
cavanghatamano heyam hatumarhati / so 'yam vrscikabhiya
palayamanah asivisamukhenipatitah /
secamastikatvayatmastitopasaniya /
abhyarhitata catmano 'tyantaduhkhanivrttavupapadyate /
ayameva casyopakaro yadatyantikaduhkhasamanam, sukhadhane tvasya
tadanusangiduhkhadhanadapakaraprasangat /
na hi jatu kasciccetanah sukhamapsyamiti

madhuvisasamprktamannamupabhunkte /
tasmannairatmyadrstih prayatnenocchettavya preksavateti siddham
//

aparamapi samsarahetu mithyadarsanamaha--evamanatmaniti /
prcchati--ki punariti / uttaram--ahankareti / visesamaha--icchaditi
/ punah prcchati--katham punariti / uttaram--sarireti /
upasamharati--evamiti /
samanyadharmo 'hankaraspadatvam /
visesadharma icchadyadharata /
tam khalvayam sariradisvaropya eta evahamiti
sariradisvatmabhavamaropayati //

evam siddham krtva viparyayam sarvamuktam / samprati sandihano
viparyayasvarupam prcchati--kah punarayam viparyayah?
pariksakanam vipratipatteh samsayah / kecit
svakarabahyatvavisayam jñanam viparyaya ityacaksate / anye
'sadvisayam jñanam /
anye tvanirvacaniyameva jñanam /
apare tvagrahanamevava /
anyathakhyati tu vrddhah /
uttaram--atasmistaditi pratyayah //

idamatrakutam--na tavat svakaram rajatadi bahyataya alambante
vibhramah / tatha hi jñanakaratvam rajataderanubhavad
vyavasthapyet, anumanad va? anubhavo 'pi rajatapratyayo va svad,
badhakapatyayo va? na tavad rajatapratyayah / sa
hidamanahankarakaraspadam rajatamadarsayati, na cantaram / ahamiti
hi tada syat, pratipattuh pratyayadavyatirekat /
bhrantam hi jñanam svakarameva bahyata alambate /
tatha canahankaraspadamasya visayo jñanakaro 'pi, jñanakarata
punarasya badhakajñanapravedaniyeti cet? hanta caksusi nimilya
vaitalikapaksapatam parityajyalocayatvayusman ki
purovartidravyakaratamatram pratisedhati rajatasya, ahosvit
jñanakaratamapyasyadarsayati badhakapratyayah? tatra
jñanakaratopadarsanavyaparam badhakapratyayasya bruvanah
slaghaniyaprajño devanampriyah /
purovartitvanisedhadarthat jñanakaratasiddhiriti cet? tannisedho
vanigvithyadavupalabdhasya rajatasya vyavasthapane hetuh /
antaratvam tvasyanupalabdhacaram kutastyam? na canumanamatra
prabhavatiti caturthenivedayisyate //

santu tarhi badhakapratyayanurodhad asatprakasanasila eva
mithyapratyayah / tatha hi badhakam vijñanam nedam rajatamiti
rajatajñanagocarasyasattvam grhnati / na casato visayabhavo
nopapadyate / na hi visayatvam nama karanatvam yenasati na syat,
kim tu svakaranadhinah samarthyatisayah / sa tadrso
jñanasya, yena santamivasantamapi gocarayati/na ca
visayasamarthyamatropayujyate, jñanasya samarthyadeva tadbhavasiddheh

/ ata evasatprakasanasamarthyameva
mithyajñananamavidyatvamanirvacaniyam kecidasthisata /
atredamalocaniyam--kimetat mithyajñanamasat sadatmana
grhnatityasadvisayamupeyate? ahosvit sadeva sadantaratmana
gahnati satasca sadantaratmatvena asattvadasadvisayamucyate? na tavat
purvah kalpah, rajatatmana cet asadalambeta na sati suktikam,
katham punarasau rajatartho suktau pravartate na puna rajatabhave /
kaskaccedamiti purovarti dravyamangulya nirdisya tasya rajatatvam
nisedhati nedam rajatamiti, yadi tatra na prasañjitam rajatatvam
purvavijñanena? atha suktireva rajatatmana asatiti tadakarataya
tamalambamanam mithyajñanamasadalambanamucyate? tatranujñaya
vartamahe / na khalvanyathakhyativadino 'pi sadantaram sadantaratmana
sadabhyupagacchanti / tatha satyanyathetyeva na syat /
yathahuranyathakhyativadinah,
tasmad yadanyatha santamanyatha pratipadyate /
tanniralambanam jñanamabhavalambana ca tat //

slo. va. niralambanavade 117-8 # iti / na ca rajatatmana purovartino
dravyasyanirvacaniyata, mithyajñanasamaye sattvena badhakasamaye
casattvena nirvacaniyatvat / na caivambhutasyasatah pratha
nopapadyate, tasya sadasadbhyamupakhyeyatvat / yahpunah advaitavadina
prapajco vainasikanam va samanyadirno bahih ki tvalikam /
tadvisayam ca jñanam mithyajñanamityapi na sambhavati, tasya
sarvopakhyarahitasya kenacit sarupyabhavat, tatkaranakatvacca
bhranteh, karanabhave karyabhavasya sulabhatvat /
tasmat prapañcasca samanyadi ca vastusati namamicinavijñanagocarau
/
tabdadhakam coparistadapakarisyate /
tasmannanivacaniyakhyatirapi //

syadetata / anyadanyatha prakasata iti samvidviruddham/na tavat
sadbhavamatrenalambanatvam / tanmatrasya sarvapratyayasadharanyena
sarve 'rthah savarpratyayavisaya iti savarsarvajñatapattih / na ca
karanatvenalambanatvam, rupadivijñananam rupadivaccaksuradyapi
karanamiti caksuradyalambanatvaprasangat /
atitanagatavisayatvam ca vijñanasya na syat,
atitanagatayorasattvenakaranatvat / tasmat pratibhasamanamalambanam
/ tatha ca rajatapratibhasah suktikalambanamiti durghatam / api ca
caksuradinam samicinajñanopajananasamarthyamiti kathamebhyo
mithyajñanam bhavitumarhati? na hi syamakabijam
parikarmasahasrenapi kalamankuraya kalpate / dosasahaya locanadayo
mithyapratyayamadadhata iti cet--na dosa hi karananam samarthya
nighnanti, na punah karyantaropajananasamarthyamadadhati, na khalu
bhrstam kutajabijam nyagrodhadhanayai kalpate, kim tu na
karoti kutajadhanam / api ca svagocare vyabhicare vijñananam
sarvatranasvasaprasangah / tasmat sarvameva vijñanam
samicinamastheyam / tatha hi rajatamidamiti dve jñane
smrtyanubhavarupe / tatredamiti purovartidravyamatragrahanam,

dosavasat tadgatasya suktikatvasamanyavisesasyagrahanat /
tavanmatram ca grhitam sadrsataya samskarodbodhakramena
rajate smrti janayati / sa ca grhitagrahanasvabhavapi dosavasat
grhitatamsapramosena grahanamatramavatisthate / tatha ca
rajatasmrteh purovartimatragrahanasya va mithah svarupatasca
visayatasca bhedagrahanat
sannihitarajatavisayavijñanasarupyenedam rajatamiti bhinne api
grahanasmarane abhedavyavaharam samanadhikaranyavyapadesam ca
pravartayatah / kvacit punargrahane eva mitho 'grhitaprabhede, yatha
pitah sankha iti / atra hi viniryannayanarasmivartinah pittadravyasya
kayasyevatisvacchasya pitattvam ca grhyate / pittam tu grhyate /
sankho 'pi dosavasat gunarahitah svarupamatrena grhyate /
tadanayorgunaguninorasamsargagrahat sarupyat
pitacirabilvaphalapratyayavisesenabhedavyavaharah
samanadhikaranyavyapadesasca,
bhedagrahaprasañjitabhedavyavaharabadhanacca nedam rajatamiti
vivekapratyayasya badhakattvamapyupapadyate /
tadupapattau ca bhrantatvamapi lokaprasiddham siddhra bhavati /
tasmad yatharthah sarve 'pi bhramah pratyayatvat
patapratyayatvayavaditi praptam //

evam prapte 'bhidhiyate--asti tavad rajatarthino rajatamiti jñane sati
purovartidravyapravrttih samanadhikaranyavyapadesasceti
sarvajaninam / tat kim grahanasmaranayostadgocarayosca bhedagrahad
bhavatu, ahosvidabhedagrahat? na tavaccetano 'jñanat pravartate, api tu
jñanat / purovartivastugrahanarajatajñanadagrhitabhedam svarupato
visayato va rajatarthinam purovartidravye pravartayatiti cet? hanta
bhoh kimetavata purovartivastugocaram jñanam rajatagocaram bhavati,
ahosvit tanmatragocarameva? yadi rajatagocaram
purovartirajatatayagrhnat, katham nanyathakhyatih? atha
tanmatragocaram, ko bhedagrahasyopayogah? na hi vrksamatradarsanam
niscayena simsaparthinam pravartayati, na hi tatra
simsapajñanamasti / asti tviha rajatavijñanam, agrhitabhedamidamiti
jñaneneti cet? nanu rajatavijñanam purovartini dravye na vartate,
purovartijñanam ca na rajata iti tatra purovartidravyamatrartho
purovartini pravarteta na rajatartho /
evam rajatartho yatra kvacana pravarteta na niyamena purovartina dravye /
na hi tatra tena rajatatvamavagatamiti /
athedam rajatamiti dve jñane, bhedagrahadidam
rajatamityekajñanasadrse, tena taducitam vyavaharam pravartayatah?
yadyevam tadrajatam, iyam suktiriti bhedavabhasivijñanavyavaharamapi
kasmanna pravartayatah? yathaiva hi
bhedagrahadabhinnavijñanasadrsyam, evamabhedagrahad
bhinnavijñanasadrsyamapi /
so 'yamubhayato bhedabhedagrahasarupyat pravrttinivrttibhyam
yugapadakrsyamanah pratipatta kastam dasamavesitah
prajñasalibhirativyakhyaya //

syadetat / viparyayajñanotpade 'pi suktirajatayorbhedagrahe 'sya
vyapara astheyah, anyatha grhitabhedanamapi
viparyayotpadaprasangat / tatha ca sakyam tatrapi vaktum--yatha
bhedagrahad viparyayajñanotpada evamabhedagrahat kasmanna
samicinajñanotpada iti / tatra yastava pariharah so 'smakam
vyavaharavyapadesayorbhavisyatiti / yathahurakhyativadinah---
yesamapi viparitakhyatistesamapyajñanavasananibandhano bhrama iti /
maivam, jñanahetunam ajñatarupakaryasambandhana cuksuradinam
darsanat, cetanavyavaharanam tvabuddhipurvakanamapratiteh
buddhipurvakatve tu vivekagraha upayujyate, na vyavaharavyapadesayoriti
yuktamutpasyamah / yadyavivekagraho 'pi tatparipanthi vidyata iti kuto
'nyataranibandhano vyavaharah? tasmat samaropa eva bhedagraha iti / tat
siddham etadvivadadhyasitam rajatadivajñanam purovartivastuvisayam,
rajatarthinastatra niyamena pravartakatvat / yad yadarthina niyamena yatra
pravarpayati tadvijñanam tadvisayam, yathobhayasiddham
samicinarajatavijñanam / tatha caitat, tasmat yatha,
yaccoktam--anavabhasamama suktiranalambanamiti, tatra kim
suktikatvasya rajatamiti jñanam pratyanalambanatvam sadhyate,
ahosvid dravyamatrasya sitabhasvarasya purovartinah? tatra purvasmin
kalpe siddhasadhanam / uttarasminnanavabhasanamasiddham, idamiti purovartino
dravyasyangulya nirdesat / drstam ca dustanamapi
karananamautsargikakaryapratibandhena karyantarotpadakatvam / tad
yatha, vetrabijanam davagnidagdhanam
kadaliprakandajanakatvam, bhasmakadustasya caudaryasya tejaso
bahutarannapanapacakatvam /
nedam rajatamiti ca pratyaksabadhakapratyayadapahrtavisayam,
pratyayatvena vibhramanam yatharthatvanumanam nodetumarhati /
yatha ca pramanabhasavyabhicare 'pi pramane asvasah, tatha
pramanato 'rthapratipattau ityatropapaditam /
dinmatramatra darsitam /
prapañcastu tattvasamiksayam asmabhih krta ityuparamyate //

tadevamatmani mithyajñanam vyakhyaya sariradisvekadasasu
mithyajñanam bhasya eva darsitam / tattu spastatvat asmabhirna
vyutpaditamityasayavanaha--sesamiti / tatra sariradisu
manahparyantesu yathayogam mithyajñanam duhkhe sukham ityadina
apratihatavyam ityantena bhasyenoktam / pravrttyadisu
srngagrahikayoktam pravrttau ityadina rocayet ityantena
bhasyena / evam mithyajñanasya svarupam darsayitva
mithyajñanadosapravrttitajanmaduhkhanam karyakaranabhavo
dosadinam svarupam coktam etasmat ityadina tapa ityantena
bhasyena / samprati mithyajñanadyucchedadapavarga iti vaksyati /
taccayuktam, satyapi taducchede samsaratadavasthyat / na hyanyocchede
'nyasyocchedah / tatha ca napavarga iti
vaksyamanamarthamupapadayitumaktam bhasyakrta, ta hame
mithyajñanadaya ityadi / tad varttikakaro vyacasta--ta hame
duhkhadaya iti bhasyakaroktakramad viparitakramabhidhanam

varttikakrtah evam sutrakaroktakramad viparitakramabhidhanam
bhasyakrtah / tad duhkhadinam mithyajñanapurvakatvena
mithyajñanasya duhkhadipurvakatvenanaditvam darsayitum /
prcchati--kah punariti / yadyeta eva samsarastarhi sutrakarah
prameyasutre kasmad duhkhadibhyah prthak pretyabhavam
samsaraparanamanamupadatte? tasmadebhyo 'nya eva samsara iti
bhavah / uttaram--duhkhadinamiti / naisam svarupamapi tu
karyakaranabhava ityarthah / kramavyatikramatatparyamaha--sa
canadiriti / atra hetumaha--purvapareti /
duhkhajanmapravrttidosah visayatvena tavanmithyajñanasya
karanam / evamasati janmani mithyajñanasyanutpattaravisayo 'pi janma
mithyajñanasya karanam / evam vina pravrttim janmabhavat
janmadvadena pravrtterapi mithyajñanakaranatvam /
pravrttidvarena ca dosanam, tatha mithyajñanad desah,
dosebhyah pravrttih, pravrtterjanma, janmano duhkham / yadyapi
pravrttireva saksaduhkhahetuh, tathapyanayatanasya
tasyanutpatterantara janma karoti / atha saiva duhkhamiti? anaditvacca
nanyonyasrayam cakrakam va bijankurasantanayoriveti /
sampratibijapaya iva tajjanyankurapravahanivrttih
mithyajñanapaye
tajjanyadosapravrttijanmaduhkhamithyajñanadipravahanivrttih,
karananivrttau karyanivrtteriti kathanaparam bhasyam
anubhasyaksipati--yada tu tattvajñanaditi / apayo 'pi
tattvajñananmithyajñanasya svarupato va, visayato, va phalato va
syat, na tavat svarupatah, tasyasutaravinasinah samskarad va
jñanantarad va apayasya tattvajñanasadharanyena tasyapi
badhyatvaprasangat / napi visayatah, na hi suktikajñanam
rajatajñanasya rajatavisayatamapahartumutsahate jatam hi tad rajatam
visayikrtya / yathahuh grhitvartham gatascaurah
kastanacchettumarhati / iti / napi phalamapaharati, upadarsito hi
tenarthah, pravartitasca tatra puyasah / tadidamuktam--kathamapaya iti
/ uttaram--samanavisaya iti / yasminneva hi purovartini dravye purvena
rajatatvamasañjitam tatraivottaram tadviruddham suktikatvam
dharmamupanayati / tatha ca purvasya vijñanasya
mithyatvamadarsayattajjanitam pravrttim vighatayat
phalamasyapaharatiti bhavah / na tu samanavisayatamatrena
virodhah, ma bhudekasminnatmani nityatvavibhutvajñanayorvirodha ityata
aha--yasmaditi / tatvamithyatvakathanena mitho viruddhadharmaprasa/janam
sucayati /
nityatvavibhutvajñanayostu
samanavisayayorapyaviruddhadharmopasthapakataya
tattvajñanatvadityarthah /
kasmad virodha ityata aha--vastuna iti /
parasparabhavadharminorekatra samavaye nedam svabhavikam
nanatvam kvacidapityadvaitaprasanga iti bhavah /
upasamharati--tasmaditi //

atra desayati--katham punariti / prathamamutpannam
mithyajñanamanupajatavirodhi, tenapahrtavisayam pasrvattanam
tattvajñanamudetumeva notsahate, prageva tu mithyajñanam badhitumiti
bhavah / uttaram--mithyajñanasyeti / tatra hi
prathamamupajatenanupajatavirodhina jñanenottaram badhyate, yatra
purvapeksamuttaramupajayate / tat khalu purvavirodhe na jayeta /
ajatam sat katham purvam badheta, yatha
pratyaksadiviruddhamanumanam? iha tu dve api
jñanedosopahatanupahatendriyarthasannikarsajanmani parasparanapekse
/ tatra purvamanupajatavirodhitvat ki badhatam, anagatasyapraptatvena
badhitumasakyatvat,
svakaranabaladasadyamanajanmanascotpattivirodhasya casakyatvat?
tadevamutpannamuttaramupajatavirodhitaya purvabadhatmakam
sannanupakrdya purvamutpattumarhatiti badhate / tattu na purvena
napyanyena kenaciditi bhavatyarthasahayam / arthasahayam ca
mithyajñanam / tadanena badhyatvabadhyatve
mithyajñanatattvajñanayorupalaksyete /
tadidamanyairapyuktam---
purvat parabaliyastvam tatra nama pratiyatam /
anyonyanirapeksanam yatra janma dhiyam bhavet //

iti / tatha canupajatavirodhitvamatra badhyatve hetuh,
upajatavirodhitvam ca badhakatva iti / yadupalaksanartham
sasahayatvabhidhanam tajjijñasuh prcchati--kasmat?
uttaram--tayatveneti / anenabadhyatvam tattvajñanasyoktamiti / na
kevalamabadhyatvam, drdhamulatvamapi
tattvajñanasyetyaha--pramanantaranugrahacca / antarasabdo
visesavacanah / atmaditattvajñanam hi phalam
pramanavisesairagamanumanapratyaksairanugrhyate /
tasmad drdhamulatvat tadapi tattvajñanam mithyajñanam
nivartayatityarthah /
etadeva vibhajate--agameti /
etadeva sphorayati--yada hiti /
agamamayena hi jñanena prameyam grhitva sastriyena ca
nyayavijñanenanumanaparanamna vyavasthapya bhavayato
yadatmamanahsannikarsad yogajadharmasahayadutpadyate tattvavisayah
saksatkarah pratyaksaphalam, tatra trayanamapi pramananam
pratisandhanam astiti drdhamulatvat tena mithyajñanam badhyate //

visayam bhavayatiti vyacasta--samahita iti /
samahitatvena cetaso dharanam darsayati--ananyamana iti pratyaharam,
cetasah tattvavisayabuddhidharavipacyamanatvam dhyanasya,
tattvajñanasya sphutabhatvarambhavastha /
dhyanajanitabhavana samskaro dhyanabhavana, tasya viveko
mithyajñanavasanayah /
purvam hi mithyajñanavasana tattvajñanavasanaya balavatyasit,
athabhyasavasat tulyabalabhavat, atheyameva baliyasi
tattvajñanavasanasambhinna mithyajñanavasanaya sahanuvartate /

samprati tu tattvajñanavasanaya atyantabaliyasya samulakasam
kasitatvat mithyajñanavasanaya bhavati vivikta tattvajñanavasana
tasyamityarthah //

nanvanena kramena nivartatam mithyajñanam, nivrttam tam
tattvasaksatkarasamaye 'pi kasmat punah svavasanavasanna jayate?
na khalu mithyajñanavasana anadikalapravrtta adimata
tattvajñanena tatsamskarena va sakya nivartayitumityata
aha--nivrtte ceti / tavadeva pumsam buddhayo 'sthira bhramyanti
svocitam ca samskarajatamatanvate, na yavad bhutamartham
saksatkurvanti / atha saksatkrtya tatra sthirapada bhavanti,
ksinvanti ca savasanan mithyapratyayan / bhutarthampaksapato hi
buddheh svabhavah /
yadahurbahya api----
nirupaplavabhutarthasvabhavasya viparyayaih /
na badho yatnavattve 'pi buddhestatpaksapatatah //

pra. va. 212.3 # iti /
tasmat mithyajñanasya na punarutpada iti //

uktamevartham smrtidadhrayaya prcchati--kah punariti / uktam
smarayitumuttaram--saheti / bhavatu mithyajñanasya nivrttih
savasanasya, tato 'pi kimityata aha--mithyajñaneti / atra prcchati--ye
tavaditi / uttaram--tesamapiti / vairagyasvarupam prcchati--ki
punariti / ragabhavo hi vairagyam / na ca tasmadeva ragadinamabhava
iti bhavah / uttaram--bhoganabhisvangalaksanamityuktam /
visayadosaparibhavanaparipakat khalu visayaparityageccha bhavati /
taya virodhigunena visayatrsna ca tatparipanthini vidvesasca
tadadhikaranasrversyadayo nivartante / asaktirvisayaparityageccha,
vasitaya ca svayamupanatesu visayesu madhyasthyadarsanam /
dosabhave kim bhavatityata aha--dosabhava iti / prcchati--ka
punariyamiti / yadi hi janmanah pravrttih karanam syat, tato
janmanivrttyai tannivrttirarthyeta / na punarasau ksanika sato
amusmikaya janmane kalpate / atah kimartham nivartyata iti bhavah /
viditabhipraya uttaramaha--dharmadharmo / kasmat punarupacara ityata
aha--janmasadhanatvat / etadvibhajate--nasminniti / upacare prayojanam
darsayitva nimittamaha--dharmadharmayostviti /
vartamananagatayoravisesena dosapayat nivrttirukteti bhrantya
desayati--yau tavadanagataviti / pariharati--na, anagatayoriti /
anagatabhiprayametadityarthah / yadyevam, vartamanayoh kutah
praksaya ityata aha--vartamanayoriti / astu pravrtterabhavah,tatah
kimityata aha--pravrttyabhava iti / uktam vivekamihapi
yojayati--atrapiti / vartamananivrttihetu prcchati--atheti /
uttaram--samskareti / srutih, tavadevasya ciram yavanna vimoksye
'tha sampatsye / # chandogya 6.14.2 # iti /
kim janmabhave sidhyatityata aha--janmabhava iti /
atraiva vrddhasammatimaha--etacca tadahuriti /
tadetacceti yojana /

prananasya kalabhedavaccheda ayuh //

syadetat, mahapralaye 'pi mithyajñanadina duhkhantenasti viyoga iti atrapi muktiprasanga ityata aha--so 'yam mithyajñanadineti / sarvata iti trtiyarthe tasih sarveneti /
na ca pralayavasthayam sarvena viyogah,
karmavidyavasanayoranavinasat /
muktau tu tayorapi vinasah /
karmavasana ca sarvakaryanamutpadika avasthapika ca /
tannivrttau sariradivat tattvajñanasamskarasyapi pralaya ityasesavisesagunavimukto mukta ityucyata iti saddhim //

stadetat / tattvajñanat mithyajñanapaya ityuktam / kim punastattvajñanamityata uktam bhasyakrta--tattvajñanu tviti / tadanubhasya sarvesam jñananam bhasyoktanamanugatamekam svarupatastviti / codayati--kasmaditi / no khlvayam preksavatam samacaro yad duhkhabhiya sukhaparityaga iti, api tu sukham duhkhad vivicya upadadate duhkham ca varjayanti / na hi mrgah santiti salayo nopyante, bhiksukah santiti sthalyo nadhisriyanta iti / uttaram--vivekahanasyeti / yadyapi sukhaduhkhe bhinne, tathapyanityatvakrtakatvavat parasparanusakte iti na khalu sukhasya kevalasyopadanam duhkhasya va kevalasya parivarjanam sakyamityarthah / kah punarayamanusango yato vivekahanamasakyamityata aha--anusango 'dhinabhavah / tatsvarupamaha--yatraikam sukham va duhkham va, tatretarat duhkham va sukham va / tadanenanityatvakrtakatvayoriva sukhaduhkhayoravinabhavo darsitah / na cavinabhavo vina sambandhaditi tatsiddhaye sambandhavikalpanaha--samananimittata va anusango 'vinabhavah, vasabdasca vaksyamanasambandhantarapeksaya, na tu purvapeksaya / atra ca sariradyapeksaya samananimittata, na tu dharmadharmapeksaya, na tu purvapeksaya / atra ca sariradyapeksaya samananimittata, na tu dharmadharmapeksaya tayorasadharanyaditi / mantavyam / tayoravinabhavasiddhyartham sambandhantaram aha--samanadharata va / aparam sambandhantaramaha--samanadharata va / aparam sambandhantaramaha--samanopalabhyata va / manogocaratvamubhayoh / tatasca siddho 'navinabhavaparanama anusanga iti / yatraikam tatretaraditi va yatra yasminnimitte satiti va yatradhara iti va yatropalabdhisadhane satiti vyakhyeyam / itih sutrasamaptim sucayati//2 //

nys_1,1.3: pratyaksanumanopamanasabdah pramanani //

tadevam pramanadipadarthatattvajñanasya nihsreyasasambandha uktah pariksitasca / tatraitat syat / svapadebhyah pramanadayah padarthastattvato jñata yathayatham mithyajñanadinivrttikramena apavarge upayoksyante, krtamuparitanena prabandhena iti / ata uktam bhasyakrta--trivadha casyeti / na namadheyamatrat pramanadinam tattvajñanam bhavati, api tu

laksanapariksanabhyam ityasti prabandhasyottarasyopayoga iti
bhasyarthah / tadetadbhasyamanubhasya prcchati---pravrtteriti /
yadi purusakalpana matrat traividhyam, athanantyameva kasmanna bhavati?
sarvatra tasya sulabhatvaditi bhavah / uttaram---arthasya tathabhavat /
arthasya prayojanasya saksat, sastrakaryasya tattvajñanalaksanasya
tathaiva trividhayaiva sastrapravrttya bhavat / tatha hi,
laksanam nama vyatirekihetuvacanam / taddhi samanasamanajatiyebhyo
vyavacchidya laksyam vyavasthapayati / na casya dharmidarsanamantarena
paksadharmata sidhyatiti tadupadarsanaya namadheyamatrena
dharminamuddesah / yadyapi ca pratilaksanamuddista eva
dharminah, tathapi sastrabhisambandhaparadapi vakyat
samadhigamyanta ityuddeso 'pyuktah / na capariksito heturvyatireki
caturupo bhavatiti pariksapyavasyam kartavya /
tasmat tattvajñanasyarthasya tathabhavat traividhyamiti /
tadetad vibhajate--nami padartha iti /
kim tviti /
arthah tattvajñanam tathabhutam, yenarthena hetuna sastrasya
pravrttistredha bhavati //

uddesasvarupapratipadanaparam
bhasyamanubhasyaksipati--namadheyeneti /
pariharati--matragrahanasamarthyaditi /
yadyapi pramananadisabda api karakasabda eva, tathapyuddesasamaye
tadarthanam sadapi karakatvamavivaksitam, api tu
pratipadikarthamatram /
ghranadisutre # 1.1.12 # tu laksanapare karakatvam vivaksitam
anyatha laksanatvayogaditi adosah /
atra ca yadyapi sutrakarena samsayapramanaprameyesu pariksa
saksat krta na prayojanadisu, tathapi tatkaranadeva
prayojanadipariksapi sucita sutrakarena iti trividhetyuktam /
ata eva bhasyakarah sarvatra pariksamanvavartayaditi //

syadetat / vibhagaparametat sutramiti vaksyati / na ca vibhago
nyunadhikasamkhyavyavacchedarthamekam
kiñcidupasamgrahakamantarena / na ca
pramanatvadanyadatropasamgrahakam / na
cedamalaksitamupasamgrhnati / na caitat sutramasya laksanam,
vibhagaparatvaditi sankanirakaranaparam
bhasyam--tatroddistasyeti / tasyarthah--yadyapi vibhagaparametat
sutram, tathapi pramanapadasamabhivyahrtam sat samarthyat
pramanatvamapi laksayatiti / tatha hi, pramiyate 'nenetyasya
vakyasyarthe pramanapadaprayogah / prama ca smrteranyah
arthavyabhicari svatantrah paricchedah tasmad vibhagaparadapi
sutrat pratiyamanam pramanasamanyalaksanamapeksitam
samgrhitamiti pramanatvopagrhitanam pratyaksadinam
pramananam yukto vibhagah / tatha ca vibhagaparatvena saksat
samanyalaksananabhidhanad vibhaktasya laksanamucyata ityuktam
tacceha /

visesalaksanam indriyarthasannikarsetyadi # 1.1.4 # /
tadetad bhasyam vyacaste--uddistasyeti /
laksanalaksanamatravivaksaya laksitasyalaksitasya ityuktam /
tacca chale samanyatah, pramanesu prameyesu ca visesata iti
gamayitavyam //

atra bhasyam--athoddistasya vibhagavacanamiti /
tasyartha ucyate 'neneti vacanam sutram vibhagasya /
atheti trividhapravrttivyutpadananantaram viviktanam pratipadanam
vibhagavacanam /
na ca vivekah svarupa upayujyata ityata
aha--athoddistavibhagadvareneti /
natra vibhagamatram vivaksitam, api tu taddvarena
nyunadhikasamkhyavyavacchedastattvajñanangamityarthah //

avyakhyane hetumaha--sutreti / codayati--uddistasya vibhaganarthakyam
vyaghatat / trividha casya sastrasya pravrttirityasyanarthakyam /
anarthamarthaviparyayam kayati kirtayatityanarthakah / tasya
bhavastattvam / kasmat? vyaghatat / vyaghatam eva sphorayati--trividha
casya sastryasyeti / pariharati--noddisteti / parasparam vibhakta
namadheyamatrenoddisyanta ityuddesentarbhavah / tenayamartho bhavati,
samanyenoddistasya vibhagavacanam visesenoddesa iti /
vibhagaprayojanam prcchati--kim punariti / uttaram--niyamah /
tadvibhajate--yaditi / punascodayati--laksanata iti /
pramanalaksanakaranapravrtto yat catvaryeva laksayati
tadavagamyate na nyunanyadhikani va pramananityarthah /
pariharati--laksanasyeti / aksepam vibhajte--syadeseti /
pariharam vibhajate--na, laksanasyeti / anyaparamapi vakyam
tadevarthalabhyam svikaroti / na ca pratyaksadinam
samanasamanajatiyasya vyavacchede pañcamyadyabhava upayujyate /
laksanakaranapravrttasya kvacidakaranam na tadabhave pramanam,
sato 'pyanupayogenakaranapatteh /
tadetadaha--anyasambhavasyeti /
vibhagoddesasya punarananyaparatvadanyabhaviniscayo bhavatiti /
upasamharati--tasmaditi //

aksasyaksasyeti bhasyamanubhasya tatparyamaha--ayam ca
sutravivaksayamiti / aksamaksam prati vartata iti
vigrhyavyayibhave krte sarvendriyavarodho bhavati / nanu yadir idrso
vigrahah, kasmat punarbhasyakarena aksasyaksasyeti vigrhyata
ityata aha--anyatha tu vastunirdesa iti / arthamatramanena pratipadyate,
na punah samasa ityarthah / atha kasmat samasa eva tena vigrahena na
pratipadyata ityata aha--samase hi aksasyeti sasthi na sruyeteti
/ yadi sutragatasya pratyaksapadasyavyayibhavah samasah, anyatra
punarasya kah samasa iti prcchati--kah punariti / uttaram--pradisamasa
iti / tatha hi, praptapannalampurvagatisamasesu
paravallingatapratisedhadabhidhayalingopadanat pratyakso 'rthah
pratyaksabuddhih pratyaksam jñanamityabhidheyalingata siddha

bhavati / kvacit pathah samase hi pratyaksasyeti sasthi na sruyeteti / sutravivaksayavyayibhava ityuktam / tatra sankate, kasmat punah sutravivaksayetyucyate, yavata sarvatraiva kasmadavyayibhavo na bhavatiti? tatredamupatisthate--samase hi avyayibhavasamase hi, sarvatra pratyaksasyeti sasthi na sruyeteti / vyutpattinimittamatram cedam pratyaksasabdasya, na tu pravrttinimittam / tasmat
nendriyagatairgunasamanyadibhirvyabhicarah,
pravrttihetustvarthasaksatkarijñanajanakatvam /
tannimittah khalvayam pratyaksasabdastatra tatra laukikapariksakaih prayujyate /
yatha mayurasabdo mayuratvasamanyanibandhanah kasucideva patatrivyaktisu vartamanah, mahyam rautityanvakhyayate /
tadidam pratyaksamuddhistamapi sat
pramanatadabhasasamkirnamiti tadvivekaya laksanamupayujyate /
yadi tuddesapadam tadvivecayet, krtam tarhi laksanapranayanena //

vigrahavakyagata ca vrttirbhasyakrta vyakhyata / vrttistu sannikarso jñanam va / vrttiriti hi vyaparah / sa tu vyapara ucyate, yah karakaih phale janayitavye caramabhavi dharmabhedah phalotpadanukulo 'peksyate / yatha pate janayitavye tantubhiscaramabhavinah samyogabhedah, svarge va janayitavye yagenapurvamatmadharmah, tathehapi indriyadina pramanena pramayam phale pravrttena tadutpadananukulah sannikarso jñanam va caramabhavi dharmabhedo 'peksyata iti bhavati vyaparah / sa eva vrttirityakhyayate / vyavastham darsayati--yada sannikarso vyapara indriyadeh pramanasya tada jñanam alocanam va savikalpakam va saksatkaravadvijñanam pramitih phalam,
ubhayasyapindriyavyaparat sannikarsaparabhidhananutpatteh / na cantaralikena nirvikalpakenendriyavyaparaviccheda iti pratyaksavyakhyanavasare nivedayisyate / yada jñanam alocanam va vikalpo va vyapara indriyadinam tada hanopadanopeksabuddhayah phalam / tatropadeyamidam salilamiti buddhiranagatopadanavisistam salilamalambamana na saksatkaravati, salilamatrasaksatkarastu syat / na ca tanmatramasya phalam, api tupadeyata / sa ca paroksa, anagatatvat / tasmadupadiyate anenetyupadanam upadanam casau buddhiscetyupadanabuddhih / tatra toyalocanamatha toyavikaltah, atha tajjatiyasya drstacarapipasopasamanahetubhavasya smrtibijasamskarodbodhah, atha tasya smaranam, atha lingaparamarsah tajjatiyam cedamiti / tadidam lingaparamarsavijñanam saksatkaravat / linge vinasyadavasthavyaptismaranasahakaridrsyamanasya salilasya pipasopasamanahetutaya anumanamukhenopadanabuddhirucyate / anumaya khalvayam tathabhavam tadupaditsarn ihamanastadupadatte / na ca vyaptismrtivicchinnamalocanam va vikalpo va na lingaparamarsajñanaheturiti vacyam, tadudbodhitasamskaradvarena vyapsmirane ca paramarse ca tasya tadanimasato 'pi karanatvat /

na khalu krsikarma sasyadhigatisamaye samasti, na ca yagadikam svargadyutpadasamaye, na ca trivrtkasayapanam virekasamaye / antaralikakaryaparamparaya tu tatsadhanatvam sarvatra samanam //

syadetat / ka punariyam pipasopasamanasaktistoyasya, ya anumanagocarah? na tavat mimamsakavadatindriya saktiryusmabhirabhyupeyate, kim tu karananam svarupam va sahakarisakalyam va / tatra svarupam hetunam pratyaksameva / sahakarina pratyaksapratyaksanam sakalyam karyasamutpadaikavya/janiyam, na tu tat toyarupadarsanamatrat sakyanumanam / tat kimaparamavasisyate yadanumanasya gocara iti? atrocyate / na vayamatindriyam samarthyam atisthamahe, napi sahakarisakalyanumanamacaksmahe, kim tu svarupasya karyasambadhitam / na ceyam svarupameva, ihasthasyeva narikeladvipadagatasyapi vahnidarsanamatrad grahakatvavagamaprasangat / tasmat karyopahitam svarupamanumeyam / idameva casya karyopadhanam yat karyotpadat purvamavasyambhava anantaryaniyamah / na ca tajjatiyasya drstacarasya tathabhavadarsane 'pi drsyamanasya toyasya tad drstam bhavati yena tatra smaryeta /
na khalujjayinyamupalabdhasya saudhasya pataliputre smarantyabhrantah /
upadanena hanam vyakhyatam /
na copeksanupadanataya hanapakse niksipta, ahanatayopadanapaksanihsrepaprasangat /
upadanaprayatnaprasavahetutaya nopadanamiti cet? kimiyam hanaprayatnamapi prasute yato hanam syat? tasmad ya nobhayaprayatnaprasavahetuh sopeksabuddhistrtiya lokaprasiddheti siddham //

pratyaksapadavyutpattim darsayitva anumanadipadesvavi vyutpattigati disati--evamanumanadisvapiti / tatredamanumanadavyutpattibhasyam / mitena lingena lingino 'rthasya pascanmanamanumanamiti / mitirmanam / tatha ca lingadarsanodbodhitasamskaraja smrtirvyavacchinna, tasya miteranyatvena lokasiddhatvat / mitenetyajñanasandehaviparyasa lingavisaya vyudasta bhavanti / tathapi mitenarthasya jñanam sabde 'pyastityata uktam--lingeneti / apaksadharmato nivartayati--lingina iti / tathapi dharminah pratyaksagocaratvat krtamanumanenetyata uktam--arthasyeti / arthyate sadhyata ityarthah / na ca dharmo svarupenarthyate, kim tu jijñasitadharmavisista ityarthah / pascaditi anusabdasya vyakhya / tadetadbhasyamanubhasyaksipati--miteneti / kasmadayuktamityata aha--phalabhavaditi / etad vibhajate--etasminniti / anumanajñanasya phalavasthayamevartho mita iti meyam navasisyate, yatraitat siddham sat pramanam bhaveditydrthah / tatra phalavisesanapaksamasthaya yata ityadhyahrtya samadhatte---naisa dosa iti /
anadhyaharenapyadosa iti samadhanantaramaha---bhavatu veti /
purvoktam dosam smarayatti---nanu ceti / pariharati--na dosa iti /

atha kasmat hanadivisayam pramanamucyate, na svagocaram pratityata aha--sarva ca pramanamiti / yadyapi vahnijñanasyanumanasya sato heyatvadikam visayah, tatraiva vyaparat / anyatha pramanaphalayorvibhinnavisayatvena vipratipattya pramanaphalabhavayogat / na hi panasavisayena parasuna khadire dvaidhibhavo bhavati / tathapi phalantaranapeksamutpattaveva vijñane yat prakasate sa tasya visayah / tatra tu na tat pramanam, phalantarajanakatvadapi tu phalamevetyarthah / visayantaram prati tu pramanamityaha--visayantaramiti / codayati--yaditi / bhavasadhanascet pramanasabdah phalamasyartho na tu phalam svavisaye karanam, tadvyaparasya tajjanakenaiva krtatvat / na ca svavisayadanyad visayantaramasya sambhavati, atiprasangaditi bhavah / pariharati--uktam phalamiti / yadyapi yatra phalam so 'syautpattiko visayah, tathapi yatranena pramanena sata hanadibuddhayo janayitavyah, so 'pi vyaparena visaya iti bhavah / phalatva eva hetumaha---jñata iti /
paroksarthavagahitaya heyadibuddhayah pratyaksaphalam na bhavanti, bhavanti tvanumanasyeti /
niyamavadinam matamapanyasya dusayati---kecit tviti /
aniyamam rocyamana aha--ubhayam tviti //

anumanasabdavat phalena nirvacaniyatvamupamanasabdasyeti manvana aksipati--samipyeti /
samadhatte--nasti vyaghata iti /
neyamupamanasabdasya phalena niruktih, api tu pramanena niruktiriti na vayaghata ityarthah //

sabdavisaya pratipattih sabdam pramanam /
yat khalu caitra, gam badhaneti vakyamidamityanusandhanatmakam smartam vijñanamupajayate, tat padarthasmaranasahakari visistarthavisayam vijñanam prasute, tacchabdra pramanam /
pramanamuktva phalamasyaha---phalam tadeva /
yada hyetat pramanam tada vakyarthavijñanam phalam /
yadanumanavad vakyarthavijñanam pramanam tada hanopadanadibuddhayah phalamityarthah //

atra pratyaksadinam kramoddesaprayojanam prati ekadesimatamupanyasyati---kecit tviti / pratyaksapara hi pramanantarajanyah pramitaya iti pratyaksasya pradhanyam / yadyapi kiñcidanumanamanumanadipurvakamapi, tathapi prayena pratyaksapurvakam, upamanam tu pratyaksapurvakamapi sabdapurvakamevetyasyanumanadapakarsah / smaranasahakarita canumanasadrsyamupamanasyastityanumananantaramuddesah / alpajñanadhinam ca
bahujñanamityalpavisayapratyaksadyuddesebhyah paro bahuvisayasabdoddesa iti / tadetat ekadesimatam ekadesyantaramatena dusayati--taccayuktamityapara iti / aklisto hi prathamam mahavisayameva duravadharanatvannirupayati, alpavisayam tu

klisto 'pi saknoti nirupayitum / ato mahavisayatvam prathamya eva heturna caramatva ityarthah / anantaramatam dusayati--etacceti / etavata kramamatram bhavet, na tu tadvisesaniyama ityarthah / //

samprati vimarsapurvakam svabhibhatakramaniyamahetumavadharayanneva purvaikadesimatamapakaroti--tasmadanya iti / vimarsanimittam vipratipattimaha--pratyaksam purvam pradhanyat ityekah / mahavisayatvaccadau sabdopadesa ityaparah / tatra mahavisayatvamanaikantikam sannagamasyaiva purvopadesam gamayatityaha--ubhayamiti / prcchati--kathamiti / uttaram--pratyaksainapiti / mahavisayatvalaksanasadharanadharmadarsananimittam samdehamaha---tatreti / svabhimatena hetunam kramavisesaniyamamavadharayati--pratyaksasyetiti / yadyapi pramiteh pratyaksaparatvena pratyaksasya pradhanyam, tathapi sastre vyutpadyatvenanumanasyapi tadastiti sadharanataya na heturiti bhavah //

syadetat / vyavasthitavisayam pratyaksam nanumanavisaye pravartate / na canumanam agrhitasambandhamudeti / na ca sambandhagrahah sambandhigrahamantarena / na canumanavisaye samanyarupe sambandhini pratyarksa pravartate / anumanantarena tu grahane 'navastha / tasmat karanabhavannanumanamasti / etena sabdopamane api paraste, tayorapi sambandhasamvedanadhinajanmatvat / tasmat napratyaksam pramanamiti vibhagavacanamanupapannamiti sankamapanetum vimarsapurvakam vicarayati sma bharuyakarah---kim punah pramananiti / tadetadbhasyam anubhasyavyakhyane karanamaha--kim punaretaniti //

sa ceyam pramitih pratyaksapareti bhasyam / tadanubhasya hetumaha--seyamiti / akanksabhavapratipadanaya pratitisvarupam kramam caha--yathayamiti / ahita utpaditah pratyayo niscayo yasya, samsargopadhanam varhi prati sa tatha / sandigdhena hi niscayaya pravartitavyameva / niscitastu viniscayaya pramanantare pravartamanastadabhyarhitataram manyate / dhumangatveneti / angatvam vyapakatvam / vyapyam punarvyaptikriyayam karmatvena pradhanam / tadanena dhumavyapakatvopadhanena dhumad gamyamano bahnih paroksa iti darsitam / anupahitaprakasasatu pratyaksenavyavahitavahnisvarupaprakasah / sa hi saksatkara iti / tavadayam pramata sakanksho yavadupadhanavyavahitam svarupamupalabhate / upadhananapeksastu pratyaksenavyavahitam saksad varhina visayikrtya nirakanksho bhavati / dhumangatvena dhumavisesanatveneti kecit / tattu prakrtanupayogitaya ayuktamiti / upasamharati--atah pradhanamiti / so

'yam gunapradhanabhavo bhedasrayo vyavasthayam nasti,
vyavasthitanam pratyekamekatvat / tasmad vyavasthayam
gunapradhanabhavo na cintya iti / itih sutrasamaptau//3 //

// iti nyayatrisutritatparyatika //

nys_1,1.4: indriyaryasannikarsotpannu jñanamavyapadesyamavyabhicari
vyavasayatmakam pratyaksam //

pratyaksadipramanavisesalaksananam
arthaksiptasamanyalaksanavibhagoddesahetutvena
tadanantarabhidhanamityaha--atha vibhaktanamiti / tatra tesu madhye
prathamyat pratyaksalaksanam indriyarthasannikarsotpannam ityadi
sutram / asya tatparyamaha--sutrarthah sutraprayojanam /
samanasamanajatiyavisesakatvam / samanajatiyamanumanadi,
asamanajatiyam pratyaksabhasaprameyadi / tebhyo visesakatvam
visesah / tadasya sutrasya prayojanam / yah khalu kutascid vyamohat
samanasamanajatiyavyavrttam tadrupam na sakroti grahitum, so
'nena laksanena bodhyate / evamlaksanakam pratyaksamiti /
tasmat samannayatah siddhaviviktapratyaksamatranuvadena
laksanavidhanaparamidam sutram /
itastvavagatalaksanah tenaiva vivicya pratyaksatattvam
grhnatiti samanasamanajatiyavyavacchedah sutrartha ukta iti /
atra ca yaha ityadhyahrtya yattadonityabhisambandhat tat pratyaksamiti
pramanavaci pratyaksapadra yojaniyam /
evam ca jñanapramanyapakse 'pi yat tadvisesyajñanam
pratyaksaphalam lingaparamarso va
tadapindriyarthasannikarsotvannatvadyupetatvena bhavati
pramanavisesanamiti navyapakatvam laksanasyeti //

sutrapadartham prcchati---atheti / uttaram--indriyeti /
sannikarsagrahanalabhyam prakarabhedam
parisamcaste--sannikarsah punariti / punahsabdena
samyogasamavayapadopadanat vyavacchinatti / samyogapadopadane hi na
samavayo labhyate, samavayapadopadane va na samyogah /
sannikarsapadopadane tvabhimatalabhah /
arthagrahanenarthyamanataya jñeyasvarupyogyata darsita / na
casavanvakasadinamastiti satyapi samyogadau
nasavarthasannikarsa iti tadvyudasah / utpannagrahanena ca
sannikarsasyotpadakatvam sucitam / tatah satyapyarthasvarupayogyatve
samyuktasamyogaderanutpadakasya sannikarsasya vyudasah / anyatha
kudyadisamyuktenendriyena kudyadivyavahitasya tatsamyuktasya
ghatadeh tatsamavetasya ca rupaderapi grahanaprasangah / na
caitavata trividha eva sannikarsah samyogah samyuktasamavayah
samavayasceti sampratam / svatantravyaghatadanubhavavyaghatacca / ye
hi dravyagunakarmasrayam samanyatiriktam
sadrssayamarthanataram rocayante, tesam katham
rupadibhedanamanyonyasya sadrsyam pratyaksam bhavet ? na hi
tadindriyena samyuktam / napindriyasamyuktasamavetam / tasmat

caturthahsamyuktasamavetasamavayo 'bhyupagantavyah / itaratha
svatantravyaghatah, anubhavavyaghatasca / anubhuyante hi
rupagandhatvadayah samanyavisesa anugatah, tasu tasu vyaktisu
parasparavyavrttimatisu ete nanubhuyeran asati sannikarsantare /
yadi tu vaiyatyadahuh nanubhuyanta eveti, tada prativaktavyam
kutastyo 'yamanantasu rupagandhadivyaktisu rupamiti va gandha iti va
vyapadesabhedah? caksusatvadyupadhinibandhana iti cet--na,
ananusamhitopadherupahitapratyayayogat /
na khalvananusamhitadandasrcaitram danditi vyapadisati /
na cendriyanyatindriyanindriyadarsanavisayabhavamanubhavanti /
tasmadastindriyena rupatvadisamanyanubhavo yannibandhanah
kasucideva kecideva vyaktisu vyapadesebheda iti siddham
sannikarsantaram /
visesanabhavena ca samyuktavisesanam samavetavisesana ca
samgrhitam //

yasyendriyena yadrsah sannikarsah tadrsam tatra
darsayati--tatra caksuriti / sabdassya akasagunatvam /
karnasaskulyavacchinnasya nabhobhagasya srotratvam / adyasyaiva
sabdasya samyogavibhagayonijatvam / santanena srotre samutpadah
samavaya ityadi dvitiye nipunataramupapadayisyate / avayavavayavinau
gunaguninau kriyakriyavantau jatijatimantau ca mithah
sambaddhavanubhutete / nanyatha tantusu pata iti ca, suklah pata
iti ca, patah spandate iti ca, pato dravyamiti ca buddhivyapadesau
syatam / suklah pata ityadi samanadhikaranyajñanam na tu
sambandhijñanamiti cet? kim punaridam samanadhikaranyam?
tadatmyamiti cet--na, dvitiyabuddhivyapadesayoh paunaruktyat /
apaunaruktyam cabhimanyante pratipattarah, yadanyataradupalabhyanyad
bubhutsante / na caikam vastu dvyatmakamiti yuktam / bhedadhisthanasya
tannantariyakasya dvitvasyaikatmani virodhenasambhavat / tasmad bhinne
eva vastuni sambaddhe samanadhikaranyena bhasete, asambandhe
gaurasva itivat tadanupapatteh / sambandhe 'pi kunde
dadhitivadvaiyadhikaranyaprasanga iti cet--na, sabdavrttibhedena
sambandhabhede 'pi samanadhikaranyavaiyadhikaranyavyavasthapanat /
na hi jatu dadhisabdah kunde vartate kundasabdo va dadhni /
vartante tu surabhimadharasukladisabdah svabhidheyam nimittikrtya
patadisu, evam patadisabda api jatyadi nimittikrtya dravye
pravartante iti samanadhikaranyam / tena samanadhikaranye 'pi
pravrttinimittanam naikatmyam parasparam / napi dravyena, kim tu
taistainvitamekam dravyam pratiyate / sabdanam tu tatraikasmin dravye
pravrtteh tadvacyanamaikatmyabhramah / ayutasiddhya tu kunde
dadhitivat na sphutataro vivekaprakasah / tadevamasti
sambaddhanubhavah, na casau sambaddhanubhavam vineti sambandho
'nubhuyate, sa cayutasiddhyadisampattya samavayah, na casyanyah
samavayah, avasthanat / na cendriyenasya samyogah adravyatvat / na
casambaddhasya grahanam, indriyanam prapyakaritvasamarthanat /
tasmat visesanavisesyabhavah parisisyate /

nanvayam visesanavisesyabhavo 'nyatra sambandhantarapuvrako
drstah /
tat kimatra sambandhantaram kalpyatam? tatha canavastha ityuktam /
na cendriyasamvabaddhasya grahanam /
tasmad vina sambandhantaram visesanavisesyabhava esitavya iti
siddham //

evamabhave 'pi yadindriyasamyuktam va yadvendriyasamavetu yatha bhutale
ghato nastiti va nastyakare 'nudattasvara iti va tasya samyuktasya
va visesanabhavena, samavetasya visesanabhavena
cendriyapratyasattya grahanam / na ca bhutaladirupameva ghatabhavo
narthantaramiti sampratam, satyapi ghatadau bhutalasya bhavat / na
ca kaivalyam tasya dharmo ghatabhavavirodhi ghatabhavadanyah / na
ca drsye ghatadau bhutalopalambhah kaivalyamabhavavyavaharaheturiti
yuktam / evam hi ghatasamsrstabhutalagraho 'pi kaivalyamiti
ghatabhavavyavaharam pravartayet / na hyadrsyo ghatastadanim
drsyamanah / drsye 'nupalabhyamana iti tu visesane
kimaparaddhamupalabhyabhavena yena tadapakaranayopalambhabhavo
'bhyupeyate? tasmat sadivasadapi tattvamabhyupeyam / tacca
pratyaksamaksavyapare sati tatpratyayat / na ca
pratiyogismaranavyavahita indriyarthasannikarso
nalamabhavadhiyamupajanayitumiti sampratamityagra darsayisyamah /
savikalpakassa pratyaksatvasiddhau yatha
sabdasmaranapurvagrhitapindanusandhanadayo nendriyavyaparam
vyavadadhatiti, na ca sabdasmaranadinamanuyogita, bhutalavikalpam
pratyangatvat, svangamavyavadhayakamiti nyayat, ghatasya tu
pratiyogiteti sampratam / kasya punah pratiyogi ghatah?
tadabhavasyeti ced bhavatu / ghatabhavanubhavasya tu ghatasmaranam
heturiti na pratiyogi, kim tvanuyogyeva / nanu svarupamatram
drstam vesmadyartham smaranneva bahirnitasrcaitro yada
prcchyate kenacit--vayasya, tava grhe tada kimasit maitra iti ? sa
caitrah pratiyogismaranavirahat purvamapratipannamaitrabhavo 'pi
tatprasnajanitamaitrasmrtih ksanam dhyatva tadabhavamavagamyaha,
mitra, tatra nasit maitra iti / tadiyamasatindriyarthasannikarse
'bhavabuddhirbhavanti pratyaksadyatiriktamabhavakhyam pramana
vyavasthapayatiti / naitat, samyuktavisesanalaksanena
manahsannikarsena smartavyasya smaranabhavam maitrasya grhitva
tena lingena tadabhavasya tadanimanumanat / tatha hi tadgeham tada
maitrabhavavat jñanarhasya maitrasyajñane gehasya jñayamanatvat /
yad yasya jñanarhasyajñane jñayate tat tadabha vavat / yatha
ghatabhavavad bhutalam / tatha ca geham /
tasmat tatha /
na ca yat kadacidanumanikam tenenidrayagamyena na bhavitavyam,
pramanasamplavavyavasthapanat /
tat saddhim visesanabhavadabhavasyendriyaprameyateti /
samyogasamavayapadapariharena sannikarsapadopadanasya
prayojanamaha---so 'yam sannikarsasabda iti //

tadanena prabandhena indriyasyarthena sannikarsad yadutpadyate jñanam tat pratyaksamiti bhasyam vyakhyatam / samprati na tarhiti codyabhasyam vyacaste---yadindriyartheti / pratyaksajñanakaranabhidhanapravrttestadekadesam vadannakusalah sutrakarah syadityarthah / karanantarani darsayati--tadyatheti / visayasamyoti caksuralokasca / tatstham rupam / atmiyena hi rupenalokacaksusi dravyam darsayata iti sthitih / mahattvam va anekadravyavattvam va, anekadravya avayavah, tadvattvamavayavino mahata eva na dvyanukasya, tasmadanyonyanirapeksatvam mahattvanekadravyavattvayoriti vikalpa eva nyayya iti / satyapyevamlaksanakatve cuksuravayavinastaijasasya na caksusatvamityata uktam--upalabdhikalah samskara iti / dharmadharmanimitta ubhdavasamakhyatah samskarah upalabdhiphalah / na casau caksusi, tasyadrstavasenanudbhutarupasparsatvadityarthah / pariharati--na vaktavyani iti / pratyaksalaksanakaranapravrtto hi sutrakarah tadeva bruyat yadasyasadharanam karanam / na tu sadapi sadharanamasya karanam / na hi tat tasya laksanamativyapterityarthah / tadanena nedam ityadi bhasyam vyakhyatam / asadharanam karanam cet pratyaksalaksanayopadeyam hanta, anyadapyasyasadharanamasti karanamiti tadapyupadeyamiti codayati--indriyamanah- samyogastarhiti / tadanena manasastarhityasya bhasyasyartha ukto veditavyah / pariharati-na, anenaiva indriyarthasannikarsenaiva / tasya---indriyamanahsannikarsasya uktatvat / taduktisadhyam yat tat tenaiva krtam / tatsadhyam tvindriyamanahsannikarso na saknoti sadhayitum / na ca sukhadijñane manase astindriyamanahsannikarsah / indriyarthasannikarsastu sarvavyapakah / vaksyati hi manasa indriyatvam / sukhadescarthatvam siddhameveti / samprati vyapakatvamabhyupetya pariharantaramaha---indriyartheti / yadyapindriyamanahsannikarse 'pindriyam asti pratyaksajñanasya visesakam indriyena vyapadesadindriyajñanamiti, tathapi manasa vyapadesamavat manasastatravisesakatvam indriyarthasannikarse tubhayamapi visesakam, ubhabhyam pratyaksajñanasya vyapadesadityayamasyendriyamanahsannikarsadvisesa iti //

codayati--yada tviti / tusabdah purvapaksam vyavartayati / yu/janasya hi yogino yadatmamanahsayogadatmani buddhayo bhavanti tah khalvatmana vyapadisyante atmabuddhaya iti / manasa ca vyapadisyante manobuddhaya iti / tasmadubhabhyam vyapadesad ubhayorvisesakatvamitindriyarthasannikarsavadatmamanahsannikarso vaktavya ityarthah / pariharati--yacceti / co 'vadharane / yadevasadharanam tad vyapadesabhagbhavati, karanatvena jñanam vyapadisyate ityarthah / etaduktam bhavati---yatha cuksusa indriyatvena jñanam vyapadisyate caksusamiti, tatha manasapindriyatvena vyapadisyate jñanam

manasamiti /
evam yatha rupenarthena vyapadisyate jñanam rupajñanamiti,
tatha atmanapyarthena vyapadisyate atmajñanamiti, tatra
casadharanatvameva tayoh /
yatra tvindriyantaramevasadharanam, lingadi va tatra catma nartho
'pi tu pramataiva /
yatha rupadijñane 'numanadijñane va na tatra jñanam manasamiti
va atmajñanamiti va vyapadesah sa kasya hetah, tayoh
sadharanyat? atmamanahsannikarsastvindriyarthasannikarsena
samgrhito na tvindriyarthasannikarsasyaisa samgrahako
'vyapakatvaditi //

ekadesinah pariharamupanyasyati--indriyamanahsamyogasya va
agrahanam bhede 'bhedat / yada hi nagarayositah kutuhalat
pranihitamanaso vikasitanihspandanayanotpalah
saudhamalagavaksakairavanipatim sabalavahanamaticiraparavrttam
gopurena nivisamanamalokayanti, tada
khlvasamekenaivendriyamanahsamyogena
kramavadanekendriyarthasannikarsasahakarina bhinnani kramavanti
hastikasviyadipratyaksajñanani jayante / tadidamaha--yasmad iti /
codayati--yaditi / yada hi mandam gacchati gavi duratah
samyuktasamavayenendriyarthasannikarsena suklo gaurityajñasit, atha
pratyasidan gacchatityapi vijanati tenaiva samyuktasamavayena
sannikarsena, tena pratyaksajñanasya sukla iti ca gacchatiti ca bhede
'pi indriyarthasannikarso na bhidyate / tasmadindriyarthasannikarse
tulyatvadindriyamanahsamyogo 'pi tatra vaktavya ityarthah /
pariharati--na vaktavyah / kutah--uktottaratvaditi / tadvibhajate--ukteti
/ nanu bhavatuktamuttaram bhede 'bhedadityasyaksepah samadhatavyah
ityata aha--anabhyupagamacca / ekadesimatametadasmabhirnabhyupeyate /
tasmanna samadheyam ityarthah / tat kimidanim bhidyamanasya
pratyaksajñanasya nayam bhidyata iti samanatvannokta iti bhasyam
anupapannameva? netyaha--indriyamanahsamyogasya cagrahanam
samanatvat / prcchati--keneti / uttaram"--atmamana iti / punah
prcchati--kim punah samanatvam, uttaram--vyapadesabhava ityuktam /
tena bhasyasyayamarthah / pratyaksajñanasya rupajñanasya
rupajñanamiti va caksurvijñanamiti va vyapadesena bhidyamanasya
atmamanahsamyoga iva ayam indriyamanahsamyogo na bhidyate /
evam hi sa bhidyate, yadi svasambandhivacakena vyapadesena svamanyato
vyavartyate, na visesanena visistam jñanamapyanyato vyavartayet
/
na tvasti indriyamanahsannikarsadharabhyamindriyamanobhyam
pratyekamasya vyapadeso yathendriyarthasannikarsadharabhyam
indriyarthabhyam vyapadeso rupajñanamiti caksurjñanamiti va /
tasmad vyapadesabhava atmamanahsannikarsena samyam
indriyamanahsannikarsasya /
tasmat samanatvat nokta iti //

prakarantaram samanatve darsayati--atindriyadharata veti /

laksanam hi prasiddham bhavati yatha dhumo vahneh na
catindriyadvayadharasannikarsastatha prasiddho
yathendriyarthasannikarso 'rthasya sambandhina ekasnaya prasiddhatvat,
indriyamanasostu dvayoratindriyatvat / atma tu yadyapi yu/janasya
sariradyatiriktah pratyaksah, tathapyasmadadinam na
tathetyatindriya uktah /
tadanenatindriyadharatvam svarupenoktva tadevam
visayavrttitvamanovrttitvabhyam atindriyadharatvam
samanyamaha--visayavrttitvam veti /
upasamharati--tasmaditi samanatvaditi bhasyokto hetuh,
caritarthatvaditi svoktah //

aksipati--indriyarthasannikarsotpannamityayuktamiti /
santaragrahanaditi hetum vibhajate--viprakrsteti / nanu nartho
viprakrstah, caksusastatra prapterityata aha--na tu caksusa
iti / kasmadityata aha--bhutavisesasyeti / bahyo bhutavisesa
alokah / tasya prasada indriyavyavadhayakatvam kudyadibhyo
visesah yah khalu kacabhrapataladisu svacchesu samasti /
syadetat / asti krsnasaralaksano bhuvisesah
prasannandhasyapi, atastasyapi rupopalabdhih syaditpata
aha--tattrsnapurvaketi / rupopabhogatrsna hi tatsadhanam
krsnasaramapi visayikaroti / etaduktam bhavati--bhutavisesah
karmapekso rupam casta iti caksurityucyate /
karmaksayat tu prasannandhasya na rupam casta iti na caksuh /
astu golakameva caksuh kimetavatapityaha--na ceti /
vicchinnam hi golakamarthadanubhuyata ityarthah /
tadevam vastunah santarasya grahanamaprapyakaritve heturuktam //

kecit tu santaramiti grahanavisesanam hentu bruvate,
tanmatamupanyasyati---apare tviti / sadhyaviparyayadasya vyatirekam
darsayati--na hi prapyakarisviti paksadharmatamaha--drstam
tviti / yaccoktamaprapyakaritve sadhanam prthutaragrahanaditi,
tadvibhajate--prthutareti / dvyasrayo hi samyogo 'lpameva
samyoginamanurudhyate, na mahantam / na jatu rathadisamyoga nabho
vyasnuvate, ma bhut sarvatra rathadinam tatsamyogadinam
copalabdhih / tena yavanmatra rastravanadergolakena vyaptam
tavanmatrasya grahanaprasangah / hetvantaramaha--digiti / asyapi
vyatirekamukhena gamakatvam darsayati---yadi prapyakariti / aparamapi
hetumaha---sannikrsteti / yadyapi gatiksananam pratyekam
spasrayasya desantaravibhagasamyogopajananam prati ksiprataya na
visesah / svasrayapratyasattau cavisesah tathapya
capadanavibhagat a ca prapaniyadesaprapterantaralavarti yavan
gatiksanapracayah purvaparibhuto gatiriha vivaksitah / tasya
santaratvam mandatvam vilambah nairantaryam tu patavam
ksiprata / tamimam gatimabhindad nairantaryena kurvadapi
sannikrstamasu prapnoti / na viprakrstena tulyakalam, kim tu
viprakrstam cireneti / yathoktam digragena-- santaragrahanam
na syat praptau jñane 'dhikasya ca / bahirvartitvadindriyasyopapannam

santaragrahanamiti cet?
ata uktam---
adhisthanad bahirnaksam kim tvadhisthanadesa evendriyam /
kutah?
taccikitsadiyogatah //

satyapi ca bahirbhave na saktirvisayeksane /
yadi ca syat tada pasyedapyunmilya nimilanat //

yadi ca syat unmilya nimilitanayano 'pi rupam pasyet, unmilanadasti bahirindriyamiti //

tatra varttikakarah santaragrahanaditi hetum vikalpya dusayati--yat tavaditi / santarata khalvapraptisahacaryat / apraptim laksayati---hetvarthasya pratijñarthenaksipratvat amedena / taduktam--na pratijñarthad bhidyata iti / hetupratijñapadavacyatvena bhedamupacaryaksepyaksepakabhavo drastavyah / tasya vyavadhayakatvaditi rupavato 'prasadasvabhavasya kudyaderityarthah / yat tu prasadasvabhavam tejah tanna grhyate, kim tu tasya rupamatram vispharitaksana drsyate / tadasrayam ca dravyam sadhayisyate / na ca guno dravyasyantaram / ma bhud gandhadibhirantaram dravyasya, ma na bhutam ca nirantare dravye, svagunabhyamantaritatvat / na capatajanmalocanam va vikalpo va dravyanumanam pratiksate yena rupajñananumitam dravyam indriyarthayordravyayorantaram syat /
api ca rupamatramagrhyamane dravye svatantram gandhadivad grhyamanam kathamantara svasrayamanumapayet, akasadinamasrayanamagrahanat? tasmad visaktavayavatejodravyapratyaksatvasamaropamatrena dusanam vaksyamanam tvanyathasiddhatvadusanam paramarthikam drastavyam /
athabhavo 'ntarasabdavacya iti, nasmakam murtadravyabhavadanyat akasamastiti bhavah /
dusayati--sa svatantrasrcaksurvisayo na bhavati indriyam cartham cantara abhavo grahyah, tena saharthasya grahanam santaragrahanam /
na cendriyarthayormadhyate kasyacit samyuktasya va samavetasya va grahanamasti, yattantro 'yamabhavo grhyeta iti bhavah //

syadetat / ma bhudantaralikam samyuktam va samavetam va visesyam grhyamanameva tu rupadivisesyamiti / tattantro 'yamabhavah tadvisesanatvena rirupayisyate / tatasrca santaragrahanamupapatsyata ityata aha--tena sahopalabdhaviti / pratiyate hi tvagadibhih apindriyaih prapyakaribhirausnyabhavavisesana sisirataram pathah / na cendriyanamatraprapyakarita, tasmadanaikantikam / anvayabhyupagamenaitaduktam / anvayabhave tu viruddhamiti bhavah / na ca taijasam rupamantaram, yena santaragrahanam syadityaha--na canya gatirati / yatha caitat tathopapaditamadhastat / ye tu santara iti grahanamiti hetumahuh, tan

prati dusanamaha---yairapiti / anyathasiddhatve hetumaha--sarireti /
sariravacchinnah khalvatmanah sarirayatanah
sariramevatmanamabhimanyana arthananubhavanti / tatra ya eva
sarirasambaddha ityanubhuyate tameva santara iti manyate /
indriyasambandho bhavatu, ma va bhut, sarirasambandhena tasya
sparsadau na santaratvabhimana ityarthah / hetvantaram
dusayati--yadapiti / sambandhamatreneti / matragrahanam
sambandhacatustayavyaptyartham / tad yatha indriyenarthasya
sambandhah, indriyavayavairarthasya, arthavayavairindrayasya,
indriyavayavairarthavayavanam / na caitat niryata vina prthvagratam
bhavatiti prthvagrata sucita / yatha vartidese pinditamapi tejah
prasarpat prasadodaram vyapnoti /
tat kasya hetoh? prthvagratvaditi /
svabhavatah prasaradapi na svaparimananuvidhayinam pratyayamadhatte,
kim tu visayabhedanuvidhayinam /
visayanirupanadhinanirupana hi pratyaya
nendriyanirupanadhinanirupanah /
tadidamuktam---visayabhedanuvidhayi pratyaya iti //

aparamapi hetum dusayati--yat punariti / dehamartham
cantaravasthitasya prthivyadeh samyuktasamyogalpiyastvam
bhuyastvam capeksamanasyeti / khaganam coparyupari samcaratam
durantikabhavo bahulatamalokavayavabhaganam
samyuktasamyogalpatvabhuyastvabhyamavagantavyah /
sa ca tadrgalokavayavi pratyakso 'nyatha na rupamatrena
tadanumanam sakyamityuktam /
na ca khaganamuparyupari samcaratam durantikapratyayah syat /
na ca patati patatriniha prapto neheti bhavet /
tasmadanyathasiddhireva sahantarena grahanaditivadatrapi
dusanamiti drastavyam //

aparamapi hetum dusayati--yat punariti / yugapadgrahanamasiddham,
tadabhimanastu anyathasiddhah / acintyo hi tejaso ladhavatisayena
vegatisayo yadudayagirisikharam arohatyeva martandamandale
bhavanodaresvaloka ityabhimano laukikanam / tadrsam
caksusamapi teja iti kramenapi gacchad yugapattatra tatra laksyate /
na caikasmadeva karmano yugapad durantikasamyoga bhavantiti yuktam /
taddhi svakarye janayitavye svasrayapratyasattim apeksate / anyatha
madhurasthasya devadattasya karma pataliputrena devadattam yojayet /
vegakhyasamskarajamapi karmana sahasa saramantaraladesena ca
laksyena ca yojayati / tasmat mithyaiva yaugapadyabhimana iti /
codayati--katham punariti / asti hi sakhacandramasoh grahane
yaugapadyabhimanah / na cayamasati badhake mithyeti vaktum sakyah /
so 'yamabadhito bodho 'vabodhayatyaprapyakaritam caksusa ityarthah
/ pariharati--idamiti / indriyam yadyagatvanagatamartham grhniyat,
kimasya kudyakatadyavaranamapakuryat yena tadavrtam na
grhniyat / gatau tu sparsavata prasadarahitena saivasya pratibaddheti
na prapnoti visayam, apraptam ca na grhnati /

prayogastu, caksuhsrotre prapya svavisaye karyam kurutah,
janakatve sati tadapraptavajanakatvat /
yajjanakam sad yadapraptau yanna janayati tat tatpraptaveva tajjanayati,
yatha kumbhajanakah kumbhakaro mrdo 'praptavakurvan kumbham
tatpraptaveva karoti /
tatha caitat /
tasmat tatheti //

yuktyantaramaha--durantikanuvidhanamiti / dure nopalabhyate, antike ca
upalabhyate / aprapteravisesena dure 'pyupalambhah syat / anupalambhe
va antike 'pi na syat / praptau tu duram gacchat praksinam sat
praptamartham na grhnati ataijasam, taijasam apyabhibhutam na
grhnati, yatholkaprakasam madhyandine / anabhibhutam tu
martandamandalam grhnatyeveti / codayati--visayibhavaditi
/ yogyo hi tadrsa indriyaksanah svakaranadupajatah parinato
varthaksanasrca, yayorapraptayoreva grahanagrahyabhavah /
vyavahitaviprakrstau ca na tau tadrsau / tat
kimapratiyamanapraptikalpanayetyarthah / pariharati---tacca naivamiti /
nisatsyete hi ksanabhangaparinamau bhavanam / tena
sthemabhajam bhavanam svarupayogyata va
mahattvadirvisayibhavah sahakarisakalyam va jñanopajananam
prati parisisyate / tatra svarupayogyatamatram cedasthiyeta, tada
yadevavyavahitam sannihitam sad ajanayad vijñanam viprakrstamapi
vyavahitamapi tadeveti tathaiva tena jñanam janayitavyam / asti hi tasya
tadapi svarupayogyateti, sahakarisakalyam tu praptireva / tasmat na
sambandhamantarena visayibhava iti suktam / sandigdhah
prcchati--atha prapyakaritva iti / ayamabhisandhih / kulaladau
prapyakarini drstam yatha viprakrsto vyavahitasrca na
karotiti, tasmat aprapyakarini cacaskantadau drstam yatha
viprakrsto vyavahitasrca lauham manirakarsati, tasmat tatra
pramanam vaktavyamiti uttaram--indriyatvameva pramanam / tadeva
pañcavayavopapannamaha--prapyakariti / yadi tu kasrcit
drstantasya sadhyavikalatvam ubhdavayet
tvagadinamaprapyakaritvaditi, tu pratyaha--atha punarna kiñciditi /
prcchati--atheti / yogyatayaiva hi karanani svakaryam kurvanti,
praptistu svarupyogyataprayuktam vyaptimupajivati, na tvasyah
svabhavikam vyapakatvamiti bhavah / uttaram--so 'piti /
sahakarisakalyam tavat na prapteratiricyata ityuktam / kevalam
svarupayogyata vaktavya / sa ca vyastanamapyastiti yatra tatra
vyavasthitebhyo 'pi karyotpadaprasankah / ayaskantamanerapi
caksusa iva vrttibheda esitavyah, anyatha
vyavadhanaviprakarsayorapi lauhakarsanaprasangat / na ca
vyavadhanaviprakarsabhavasahito lauhamakarsati,
vyavadhanaviprakarsayostu tadabhavabhavo nakarsati sampratam /
praptereva tatra tatra karyotpadam prati upayogasya viditasvat /
yogyatamatrasya copadherapakrtatvat / yatha ca
dravyatiriktastaddharmah praptistathagrenivedayisyate /

tasmat sarvamavadatam /
upasamharati--tasmaditi /
yadapi krsnasaranugrahopaghatabhyam darsanadarsanaditi
tatrocyate,
tadadhisthanamindriyamityadhisthananugrahopaghatabhyam
tasyanugrahopadhatau, yatha kusmandalatasecanacchedanabhyam
tatphalasya anugrahopaghatau /
ata eva bahirnisrtapyacchinnamula drstih karyaya samartha na
chinnamuleti siddham //

prcchati--atha jñaneti, pratyaksasamakhyatalaksananuvadena
laksane vidhiyamane jñayata evaitajjñanameveti loke
saksatkarijñanahetoh pratyaksatvaditi bhavah /
uttaram---sukhadivyudasartham / tadeva hi laksanavayamucyate, yasya
laksyanapekso 'tivyaptyavyaptivyudaso laksanapadebhya eva
pratiyate / laksyanurodhena tu laksanavyavasthapane
anyonyasrayatvamagatirveti bhavah / sukhadinam
vijñanabhinnahetujatvena vijñanatvadasakyam vyavartanamiti cet--na,
abhinnahetujatvasiddhah / na khalu yaiva candanasparsajñanasyotpattau
samagri saiva sukhasyapiti / asti hi sitartasyapi
candanendriyasamyogat sitasparsajñanam iti tadvadevasya sukhamapi
bhavet / avantarasamagribhede 'pindriyarthamanaskarajatvat
jñanajatiyatvamiti cet---na, kiñcitkaranabhede 'pi
karyabhedasyanakasmikatvopapatteh / tadarthatvacca
karanabhedanusaranaprayasasya /
na copadanabhedadabheda iti yuktam /
bhinnanamapi jñananamekasamanantarapratyayopadanatvasya
bhavabhdirabhyupagatatvat /
api copadanabhedasrca kutasrcit karanabhedat karyabhedasceti ko
virodhah? ata evasmakamabhede apyupadanasya
pitharasyausnyaparakhyasya ca vahinasamyogasya
purvarupadipradhvamsanam karananam bhedad bhinnajatiya
jayante gandharuparasasparsa iti siddhantah /
tasmadarthapravanebhyo jñanebhyastadapravanataya bhinnajatiyah
sukhadayo yathasvamunakulavedaniyatvadibhirlaksanairanyonyamapi
bhedavantastivrasamvegataya
pramitsanapeksamanasapratyaksapravedaniya iti ramaniyam //

syadetat / asatyapindriyarthasannikarse jñanamatradeva
sukhaduhkhayoh svapnantike darsanat
yatrapindriyarthasannikarsastatrapi jñanamastiti tadeva
sukhaduhkhayoh karanam kluptasamarthyat /
indriyarthasannikarsasya tu jñanamatropayogadanyathasiddhau
bhavabhavaviti / tadayuktam, svapnantike
sukhaduhkhotpadasyasiddhestajjñanasyarthajñanasyeva mithyatvat /
yatha hi tatra kaminismrtivisaryasa eva
mupalabdhacaratajjanmasukhasmaranaviparyasah / sukhaduhkhabuddhyutpada
eva catra dharmadharmopayogo na tu susaduhkhotpade / na

casatindriyarthasannikarse jñanamanyanmanorathadi va tadrsam
sukhabhedam vidhatte yadrso visayopabhogajanma /
satindriyarthasannikarse jñanamatrameva tasya hetuh / jñanahetustu
sukhabhedasyanutpadadityapyuktameva /
visayasaksatkarastadutpadaheturna visayajñanamatramiti cet?
hantar, isvarasyapyasti tatrabhavato yogarddhisampannanam ca
mahadhiyam samastavastusaksatmara iti tesamapi
sukhaduhkhotpadapracayah prasajyet, asatyam pratipaksadharanayam
/ tasmadindriyarthasannikarso 'pi sukhaduhkhotpadaheturesitavyah /
sa ca satyapyarthasaksatkare nasti siddhanamiti na tesam
sukhaduhkhotpadah / api ca caramabhavi karanam grhitva
purvabhavinamakaranatvapadane tantvadinamapi patadin
pratyakaranatvaprasangah /
samyogabhedadeva tadrsapatatpatteh tantvadinam ca
samyogabheda evopayogat /
tatsahitasya tu tatkaranatvam sannikarsasyapyalocanasahitasyeti
samanam /
yathahuh padarthavidah stragadyabhipratavisayasannidhye
satistopalabdhindriyarthasannikarsadharmadyapeksadatmamanasoh
samyogat yadanugrahabhisvanganayanadiprasadajanakamatpadyate
tatsukham iti /
tasmat susthuktam sukhadinivrttyartham jñanagrahanamiti //

iha dvayi pratyaksajatiravikalpika savikalpika ceti / tatrobhayyapi
indriyarthasannikarsotpannam jñanamavyabhicariti laksanena
samgrhitapi svasabdenopatta, tatra vipratipatteh /
tatravikalpikayah padam avyapadesyamiti, savikalpikayasrca
vyavasayatmakamiti /
tatra vyapadeso visesanamupalaksanam va namajatyadi, tat karma
vyapadesyam visesyamiti yavat /
tadyatha dittho 'yam gaurayam suklo 'yam kamandalumanayam
gacchatyayamiti sarvam hi savikalpakam visesanavisesyabhavena
vastusu pravartate /
avidyamanam vyapadesyam yasmistadavyapadesyam
jatyadisvarupavagahi, na tu jatyadinam mitho
visesanavisesyabhavavagahiti yavat //

tatra namarahitamavikalpakam nastiti ye vipratipadyante
tanmatamapacikirsurupanyasyati bhasyakarah yavadartham vai
namadheyasabdah / sarve 'rthah sarvatha sarvada sarvatra
namadhayanvitah / nasti so 'rtho yah kadacit kvacit kathañcit
namadheyena viyujyate / tadanena namadheyatadatmyamarthanam
pratijanite / atra hetumaha--tairarthasampratyaya iti / artha hi
pratiyamanam namadheyairupetastatsamanadhikaranyenavagamyante
gaurityartho 'sva ityartha iti / na copayataya samanadhikaranyam
ghatate / na hi caksuradisamanadhikaranyam rupadyanubhavati /
napi jñayamana upaya upeyasamanadhikaranmanubhavati / na hi bhavati
dhumo 'yam vahinariti kim tu dhumo 'yam dhumatvat vahinamaniti / api

casabdopaye 'numeyadau na sabdasambhedenadhigamo bhavet, asti tu /
tasmat tairnamadheyaih saha samanadhikaranasyarthasya pratyayo yata
iti / tasmat namadheyatmanah arthah / kim ca gavadisu
sadjadisu ca sabdapakarse 'rthapratyayapakarsat tadutkarse
tvarthapratyayotkarsat pratyayasya ca
pratyetavyotkarsadhinotkarsatvat
namadheyotkarsenarthasyotkarsah arthasya tadatmyam gamayati /
tadidam samah prayojanam sampratyaya iti samadhikah pratyaya
ityarthah /
astyarthasampratyayo namadheyasamanadhikaranyena, na tvetavata
namadheyatmata sidhyati /
asti hi purovartidravyasamanadhikaranyena rajatapratyayo na caitavata
sukti rajatatmika bhavatityata aha---arthasampratyayacca vyavaharah
/
tatasrcavisamvadat pramanam sannamadheya tadatmyam
sadhayatyarthanamityarthah //

tadevam samanyato 'rthanam namadheyatadatmyam vyutpadya prakrte
yojanayati---tatredamindriyarthasannikarsadutpannam visayajñanam
rupamiti va rasa iti va evam rupadyarthasamanadhikaranyena bhavati
/ bhavatu, kimetavatapityata aha---ruparasasabdasrca
visayanamadheyam / kimetavatapityata aha--tena vyapadisyate jñanam /
uktamapi vyapadesam savyakhyanamaha--rupamiti janite rasa iti janite
iti / tatha carthanam namadheyatmakatvat tadgocaramalocanamapi
namadheyagocaramityarthavat namadheyena vyapadisyamanam sabdam
prasajyata iti / na sabdapramanakataya sabdam, api tu sabde jatam
sabdam / sabdasrcatra visayatvena janako 'rthatadatmyat / tatha ca
navikalpakam sabdarahitamastiti tatparyarthah /
tatha cahuh,
na so 'sti pratyayo loke yah sabdanugamadrte /
anuviddhamiva jñanam sarvam sabdena gamyate //

balakamukadinamapi jñanam
sabdanuvyadhavadevanadisabdabhavanavasat /
yadavocat,
adyah karanavinyasah pranasyordhvam samiranam /
sthananamabhighatasrca na vina sabdabhavanam //

iti /
tadasya nirakaranam
laksanagatenalocanajñanavarodharthenavyapadesyapadena sucitam iti
pariksaparvani vacanarhamapi subhasitarucitaya tadvilambamasahamano
bhasyakaro laksanavasara evaha /
ata evaha---avyapadesyamititi /
tena sucite 'pyarthe avyapadesyapadam cojayati---yadidamanumayukte
sabdarthasambandhe 'rthajñanam, na tat namadheyasabdena vyapadisyate
//

ayamabhisandhih / samanadhikaranyena sabdatmakatvam

rupadinamabhidhiyanam sabdabrahmatmakatvam vocyeta sreyamanagaurityadipadabhedatmakatvam va? na tavadadya / kalpah / na salvasmadadisamastadarsanapathativrttena sabdabrahmana rupadinamasti samanadhikaranyapratitih laukikanam / sruyamanasabdasamanadhikaranyena tu tadatmyaprasadhane anupayuktasabdasambandhasya balamukadeh rupadijñanesu nasti sruyamanasabdagandho 'pi, prageva tu tatsamanadhikaranyam / na ca tesamapi pragbhaviyasabdabhavananugamena tatsamanadhikaranyamiti sampratam / na khalu rupadyatmanah sabdasya rupadivaisadyainavaisadyam sambhavati / yugapad vaisadyavaisadyarupaviruddhadharmayogena bhedaprasangat / vesadye tu vyutpannavadavyutpanno 'pi sabdaih vyavaharet, na tu sambandhagrahanapekseta / na ca tadatmyadanyad vacakatvam sabdanam yatra sambandhagrahapeksa bhavet / na ca tadatmye 'pi kalpitabhedanam vacyavacakabhavah / tatha sati na samanadhikaranyam syat / na hyasti sambhavo bhedakalpana ca samanadhikaranyapratha ceti / tasmadavyutpannanamasti sabdarahitam rupadisu nirvikalpakam pratyaksamiti / na kevalamabyutpannanam, vyutpannanamapyastityaha--grhite 'pi ca sabdarthasambandhe iti / arddhekta eva samanadhikaranyanirasaya sambandhagrahanasvarupamaha--astharthasya sasnadimadrupasya ayam gakaradyokaro namadheyamiti / itikarano jñanaparamarsapradhanah / tatha ca yo dittho nanadesakalavasthasamsrstah pindabhedah so 'yamiti sannihitadesakala ityarthah / na tvayam pindo ditthasabda iti pratyayah / autsargikam hi sabdanamarthaparatvam kvacit punarityadibhih sabdaistadapodyate / yatrapi sambandhapratipadanamabhedena ayam dittha iti, tatrapi sabdo vacyatvaparo na svarupaparah yatha gaurvahika iti laksyamanagunayogaparah / na ca tanmatrena vahikasya gotvam bhavati / tasmad bhinnayoreva sabdarthayoh sambandhagrahat tanmulatvacca sabdavyavaharasya na sabdapurahsaramapi jñanam sabdasamanadhikaranyamatmano 'rthasyavagamayati / yattu sabdanupaye 'pi jñane sabdah purvam bhavati tadgrhitasanketasya prathamamindriyarthasannikarsadalocanena sabdasamsargarahitenalocite 'rthamatretasyarthabhedasya sabdabhedena sambandhat sabdavisayah samskarah prabodhyate / prabuddhah sabdasmrtim janayati / tena vyutpannasya nirvikalpakat parañcah pratyayah sabdanupaya api sabdapurahsara jayante /
yathahuh,
yat samjñasmaranam tatra na tadapyanyahetukam /
pinda eva hi drstah san samjñam smarayitum ksamah //

tasmad vyutpannasyapi namadheyasmaranaya purvamesitavyo vinaiva namadheyamarthapratyayah / tadidam uktam--grhite 'pi sabdarthasambandhe asyarthasyayam sabdo namadheyamiti / yada tu so 'rtho grhyate namadheyarahito namadheyasmaranat purvamavikalpena tada purvasmad avyutpannavasthayam arthajñanat na visisyate iti / yato na

visisyate tasmat tadarthajñanam tadrgeva bhavati / nanu
parapratipadanadilaksanavyavaharaya svarupena jñane
vyapadestavye yadarthavyapadesena vyapadisyate tadavagacchamo
'rthavyapadesakaramiti /
katham carthakaram bhavati? yadyarthavyapadesayornabhedah, tasmat
punarapi tadatmyam prasaktamityata aha--tasya tviti /
arthakarameva tu jñanamarthavyapadesena vyapadisyate anyatha
asakyatvadityarthah /
pratiyamanam parena /
upasamharati--tasmaditi //

tadevamarthajñanakale # sa # na samakhyasabdo vyapriyate
pratiyamanataya, vyavaharakale tu parapratyayanakale tu vyapriyate
karanataya /
tadanena gopalavipaladinam samjñanivesanam tasu tasu
vyaktisu vyavaharotkarsahetuh
narthotkarsaheturityapi sucitam bhavati /
tasmad
avikalpakapratyaksavarodharthenavyapadesyapadenasyaivavikalpakasya
sabdanuvyadharahitata sucita ityasayavan upasamharati---tatmaditi
//

tadetad bhasyam varttikakarah tatparyato
vyacaste---taccendriyartheti / visayabhedanuvidhayi jñanamiti
sabdatmatamaparoti / caksusam hi rupajñanam rupa eva niyatam
na sabde pravartate / evam srautramapi sabda eva niyatam na rupadau
pravartate / yadi punaridam sabdatmakam rupadi bhavet, srotrajam
jñanam sabdagrahiti rupadavapi pravarteta / apravartamanam va
vidhurayati rupadinam sabdatmatam / api ca sruyamanasabdatmatve
rupadinam, tesamapi sravanagrahyatvamityandho 'pi rupu
grhniyat / asti hi tasya srotram ca sabdajñanam ca / evam
badhiro 'pi sabdam grhniyat / asti hi tasya locanam ca
rupajñanam ca / asabdo 'bhava iti ca vivaksitaviparitapattih
sabdabhavasyarthasya sabdatvat, asabdatve va sa evasyarthah
sabdad bhinnah prasajyate / evamabhavo 'pyartha iti sabdah syat /
tatha ca nabhavah, sabdasya sattvat /
tatha carthanuvidhayi vijñanam na bhavet /
asti ca /
tasmat na sabdatmano 'rtha iti /
tadutpattikala iti prathamyena sabdanuvyadham vyavartayati //

ekadesivyakhyanamaha---apare tviti / indriyarthasannikarsena hi
lingena yadindriyagatijñanam tadapi pratyaksalaksanopetamiti
pratyaksam prasajyata iti tannivaranaya avyapadesyapadam / apadeso
hetuvacanam / tadeva tadabhasebhyo visistam vyapadesah / tasya
karyam hetupratyayanadvara anumeyajñanam vyapadesyam / na
vyapadesyamavyapadesyamalingobhdavam ityanumanam vyavartitamityarthah
/ tadekadesimatam dusayati---tacca naivamiti / nanvindriyagatijñanamapi

indriyarthasannikarsallingadutpannamityata aha---na hyanumeyasyeti
naitadindrayarthasannikarsadupajayate, kim tu tajjñanat /
ata evatite 'pi dhumadau linge tatsmaranamatradevanumeyajñana
bhavati /
na ca sannikarsapadasya mukhyatve sambhavati jñanalaksana yuktetti
bhavah /
upasamharati--ata iti /
imam ca varttikagranthamabudhyamana
indriyagatijñananivrttyarthamindriyavisayesviti padam sutre
'dhyaharantiti //

kramapraptasyavyabhicaripadasya tatparyam bruvano bhasyasyapi
tatparyamaha--grisme maricaya ititi / yadyapi samanyalaksanenaiva
vyabhicarino nirastah pratyayah tadapeksam ca
visesalaksanam, anyatha anumanadipadesvapyabhicadipadamupadeyam
syat, tathapi siddhe satyarambho niyamarthah / dvayi hi
pramananam gatih / kiñcit sattamatrenapramasadhanam yatha
pratyaksam / na hi caksuradinam grahanamupayujyate, api tu sattaiva
/ anumanadina tu svajñanena pramasadhanani / na khalvagrhitam
lingam va sabdo va agamasahitam sadrsyam va yathavisayam
adadhati pramam /
tatranumanasya pramopajananat prageva arthavyabhicaragrahanamapeksate
nanyatha /
tatah prama sidhyatiti /
sabdadau tu yadyapi pramopajananam prati narthavyabhicaragrahapeksa,
tathapi sakyamatirohitarthamantramadhyapatitasya dragityeva
pratiyamanarthasyapi,
srnyeva jarbhari turpharitu //

ityevamadermantrasyaptapranetrkataya samanyato 'rthavyabhicaritvam
grahitum / autsargikam hi sabdanamarthaparatvam / ata eva
nigamaniruktavyakaranasahayastato 'rthamavadharayanti / evam yatha
mudgastambastatha mudgaparniti aptavakyasravanadeva
mudgastambasadrsyajñanasyanupajanitaphalasyapi sakyam
tadarthavyabhicaritvam nisrcetum / pratyaksasya tu
pramanasyatyantaparoksasvarupolambha eva tavat pramopajananat prag
durlabhah, prageta tu tasyarthavyabhicaritvam / yadyapi ca
samvedanapramanyapakse 'pi tatsamvedanam manasa sulabham, tathapi
na tanmatram pramanam / api tu
asadharanendriyarthasannikarsasahayamiti tatsahayasya tasya
paroksatvameva / tena pratyaksasya pramanasya
phalavyabhicarenaivavyabhicarajñanam, na svarupatah ityetat
pramanantarebhyo vyavrttamasadharanam pratyaksasya
rupamadarsayitumavyabhicaripadopadanam / atha va pratyaksavyabhicara
evanumanadyavyabhicare karanam / na hyasti sambhavo
'vyabhicaritapratyaksagrhitapaksadharmatakam
tarkasahayapratyaksagrhitavinabhavam canumanam vyabhicaratiti
/ yattu badhitavisayam satpratipaksitam canumanam, tadapi yadyapi

prathamam vyaptigrahanadosena na khanditam, tathapi
khandanottarakalam so 'pi pratiyate / tatha ca vyaptigrahi
pratyaksam tatrapi vyabhicariti / evamagamo 'pi saksat kvacit
paramparyena pratyaksapurvakastadvyabhicarenaiva vyabhicarati /
agamavyabhicarenaivopamanavyabhicaro vyakhyatah / tadevam
pratyaksavyabhicare pramananamavyabhicaro 'stiti pratyaksasyaiva
visesanamavyabhicaripadam cakara, netaresam pramananam / na
hyasti sambhavastanmulam pratyaksam avyabhicari, tani ca
vyabhicariniti / so 'yam visesah pramanantarebhyah
pratyaksasya /
yathaha mimamsavarttikakarah,
pratyaksavyabhicarena svalaksanabalena ca /
prasiddhavyabhicaritvannanumanam pariksyate //

iti /
tasmat susthukam grisme maricaya iti bhasyam,
tatpratisedharthamidamucyate---avyabhicariti //

prcchati--kimidamiti / uttaram--yadatasminniti / etaccopapaditam
dvitiyasutre / punah dusayati--tacca naivamiti / prcchati--kasmat?
uttaram--arthasyeti / tadeva sphorayati--yattaditi / atra ca na nirvikalmakam
bhrantam, kim tu savikalpakamityaha--tamstu mariciniti /
indriyenalocya maricin uccavacamuccalato nirvikalpakena grhitva
pasrcat tatropaghatadosad viparyeti, savikalpako 'sya pratyayo bhranto
jayate iti /
tasmad vijñanasya vyabhicaro narthasyeti /
yathahuh niruktakarah, naisa sthanoraparadho yadenamandhe na
pasyati /
purusaparadhah sa bhavatiti //

avyabhicaripadenaiva samsayajñanamapi vyudastam / no khalu
samsayajñanam vikalpyamanavastugocaram tadrupam vastu prapayati /
aprapayaccopadarsitam katham samvadam, asamvadakam ca
kathamavyabhicari? tasmadavyabhicaripadenaiva samsayajñane niraste
savikalpakapratyaksavadodharthamupadiyamanam vyavasayatmakapadam
samsayajñanapratyaksatapakaranamanvacinoti / tadyatha
edhanahartumaranyam gaccha, sakamapyanesyasiti
sakanayanamanvaciyate / na ca tadevasya presiturvi dhitsitam,
tathehapi / vyavasayatmakapadam saksatsavikalpakasya vacakam / tatha
hi vyavasayo vinisrcayo vikalpa ityanarthantaram / sa evatma rupam
yasya tat savikalpakam pratyaksam /
tadetadatisphatatvat sisyairgamyata eveti bhasyavarttikakarabhyam
avyakhyatamapi asmabhih,
trilocanagurunnitamarganugamanonmukhaih /
yathanyayam yathavastu vyakhyatamidamidrsam //

syadetat / na vyavasayatmakam pratayaksam bhavitumarhati /
abhilapasamsargayogyapratibhasam hi tat / na cendriyarthabhyam
labdhajanma vijñanamarthavabhasam sakyamabhilapena yojanayitum / na

hyarthe sabdah santi, arthatmano va, tatha satyavyutpannasyapi
vyutpannavad vyavaharah syadityuktam / na cabhilapo 'rthasamsparso
samvedanadharmah, arthesu tanniyojanat / tasmadarthadupajayamanam
jñanamarthamevadarsayet nabhilapam / na hi rupat jayamanam
pratyaksam rasasahitametadadarsayati /
tasmadabhilapasamsarganapeksamabhilapasamsarginamadarsayad
vikalpavijñanam vikalpavasanotthapitamaniyatarthagrahi
manasamatmiyamutpreksalaksanam vyaparam
tiraskrtyanubhavaprabhavataya anubhavavyaparam darsanu puraskrtya
pravartamanamanubhavataya abhimanyante pratipattarah / tat siddhametat,
yadarthasamarthyalabdhajanma, na tat sabdakalpananugatam, yatha
nirvikalpakam / arthasamarthyalabdhajanmarasrca vivadadhyasita vikalpa
iti prasangasadhanaviruddhavyaptopalabdhih / sabdakalpananugatatvasya
hi pratisedhyasya viruddham tadananugatatvam, tenarthasamarthyajatvam
vyaptam / tasyopalabdhistadananugatatvamutthapayanti tadanugatatvam
virunaddhiti / athaisam pratyayanam pratyaksamabhi
lapanugatatvamasakyapahnavam, hanta bhoh, narthasamarthyajatvamiti
prasangaviparyayah / tatha hi yadabhilapakalpananugatam na
tadarthasamarthyajam yathesvarapradhanadivikalpavijñanam / tatha caite
vivadadhyasita vikalpa iti vyapakaviruddhopalabdhih /
nisedhyamarthasamarthyajatvam tadabhilapakalpanananugatatvena vyaptam
tadviruddham ca sadanugatatvamiti / na ca sandigdhavyatirekita,
arthasamarthyena hi tadutpadyamanamartharupam anukuryad na sabdarupam /
na hyarthe sabdah santi tadatmano vetyuktam / asambaddharupanukare
tu vijñanasya sarvarupanukarena sarvasarvajñatapattirati /
sanketavasat sabdanamarthasambandhenarthopalabdhau tatsmaranat
tatsamsrstavedanamiti cet? yatra tarhi te krtasanketah tadeva
smarayedetan / tatraiva ca te krtasanketa yadanugatam samanyam / na
ca taddrstam, kim tu svalaksanam darsanagocarah / tadeva hi
paramarthasadvijñanasya karanam, na tu samanyam /
sarvasamarthyayahitam hi tat alikatvat / tasmad yad dstam na tena
sabdanam sambandhah, yena ca sambandho na taddrstam / api ca
drstasya sabdavacyatve darsanadiva vahinarusna iti vakyadapi
pratiyeta / tatha ca sabdadapi tasmin pratite sitapanopanaprasangah
/ samanyavisayaulingasabdau vastubhutasamanyavacca svalaksanam /
tadrsam ca taddarsanasya karanamiti nirvikalpakena
prathamaksatannipatajanmana jatimadvastuvedanat
tatropalabdhacarasambandhasya sabdasya smaranam / tatha ca
tacchabdabhidheyajativisistadravyavagahindriyarthasannikarsajanma
vikalpapratyayo gaurayamityevamakaro jayata iti cet? yathahuh,
nirvikalpakabodhena dvyatmakasyapi vastunah /
grahanam # slo. va. pratyaksa. 118 #
tatha tatah param punarvastu dharmairjatyadibhiryaya /
buddhyavasiyate sapi pratyaksatvena sammata //

slo. va. pratyaksa. 120 # iti / tanna, pindavivekena
jatyaderavikalpakenagrahanat /

na hi jatijatibhantau va kriyakriyavantau va gunaguninau va
tatsamavayo va vivekena cakasati /
na ca vivekenapratibhasamanah sakya mitho yojayitum
ksirodakavadatadvedina /
tasmadekamavibhagam
svalaksanamanadivikalpavasanasamaropitajatyadibhedam tatha
vikalpyata iti yuktamutpasyamah /
api ca paramarthasadvastudvayavedane 'pi kuto
visesanavisesyabhavah? na hyangulyavekavijñanavisayau mitho
visesanavisesyabhavamapadyete //

visesana khalupakarakam, upakaryam ca visesyam / nanyatha
tayostabhdavah / na caikavijñanasamarudhayorjñapyajñapakabhavo
va karyakaranabhavo va sambhavi, samanakalayoh tayorubhayorapi
paurvaparyaniyamat / api ca vastunivese jatyadinamupadhinamekasya
vastunah sattvam ca dravyatvam ca parthivatvam ca vrksatvam ca
simsapatvam copadhaya iti duradekopadhivisistasya grahe
sarvopadhivisistagrahaprasangah / tatha hyadharadheyabhava
upakaragarbho bhavati / patanadharmano hi badarasyottarasya
kundamadharam pratayasannamapatanadharmakam badaram
vidadhadadharah / tadvadihapi dravyena
jatyadinamupadhinamupakartavyam / na ca saktyantarairupakaroti /
saktyantarapakare 'pi saktyantaraukalpanayam anavasthapatat / tasmat
svabhava eva svakaranadhinajanma dravyasya sa tadrso yena
bahunamupadhinamupakarotiti vacyam / tatha ca sattvopakarasamarthem
tasmin dravye grhyamane dravyatvadyupakarasamartho 'pi sa evasya
svabhava iti tatsvabhavavacchinnah sattvavikalpakena
paramarthasaddravyavagahina sarva eva
dravyatvaparthivatvavrksatvasisapatvadayo visayikrta iti
vikalpantaranamanarthakyam /
yadaha,
yasyapi nanopadherdhigrahikarthasya bhedinah /
nanopadhyupakarangasakyabhinnatmano grahe /
sarvatmanopakaryasya ko bhedah syadanisrcitah //

ekopakarake grahye nopakarastato 'pare /
drste tasmannadrsta ye tadgrahe sakalagrahah //

iti / asmakam tu anadivikalpavasanopadana vikalpa yacca grhnanti,
yacca adhyavasyanita tayorubhayorapyanyanivrttirupataya avastutvat
matagapi na paramarthasad vastu gahante, paramparyena tu
vastupratibandhat tatra pravartayantah prapayantasca na visamvadayanti
lokam / ato vastusabhdavavinivesad vikalpanam na paunaruktyamasti /
api calocite vastunindriyena tadanantarotpannam
sabdasmaranavyavahitavyaparamindriyamarthasrca na savikalpikamapi
dhiyamupajanayitumarhatah /
yathaha,
arthopayoge 'pi punah smartam sabdanuyojanam /

aksadhiryadyapekseta so 'rtho vyavahito bhavet //

na ca yadevalocanamajijanadindriyam tadeva smaranasahakari
vikalpapratyayamadhatte / na ca smrtirvyavadhayika,
svangamavyavadhayakamiti nyayat / yato yah pragajanako
buddherupayogavisesatah / sa pasrcadapi / iti no khalvatitam
bhavati gocaro 'ksasya /
na cagocare sahasrenapyupayairetat pravartitumarhati /
na ca smrtiratitavisayananubhutapurvam vartamanam
gocarayitumarhati /
tadgocaratve candhanamapi rupasaksatkaraprasangah yathaha,
tena syadaksapaye 'pi netradhih //

iti / tadevam namajatigunakarmakalpanah pratyaksatvena parastah
/
dravyakalpanapi danditi,
visesanam visesyam ca sambandham laukikim sthitim /
grhitva sankalayyaitat tatha pratyeti nanyatha //

na caitavantam vyaparakalapam vicarakanivartaniyamindriyajñanam
sahate, tasya sannihitavisayabalenotpatteravicarakatvat /
jatigunakriyavatam caitanna sambhavatyeva
rupavivekasambandhayorapratibhasanena ghatanayogat
ksirodakavadatadvedinetyuktam /
tasmat na tadvikalpam pratyaksamiti //

atrocyate / yat
tavaduktam---arthasamarthyajatvabhilapasamsargayogyapratibhasattvayoh
virodha iti, tatra brumah / syad virodho yadi svalaksanamevarthah,
na tvetadasti / upapadayisyati hi paramarthasantam
jatyadimantamartham sthemabhajamabhilapasamsargayogyam / tena
tajjanitam jñanamarthasamarthyajam
cabhilapasamsargayogyapratibhasam ceti na virodhah / tatha ca
prasangasadhanasya sandigdhavyatirekita / na ca dravyadyabhinnam
jatyadi bhinnam kalpayanto vikalpa narthasamarthyajanmana iti
sampratat / dravyadapi hi bhedah sadhayisyate tesam / yatha ca
bhede 'pi tesam tadvacakanam samanadhikaranyam
tathopapaditamadhastat / na ca bhinnena sabdena dittho
'yamityabhedakalpanadarthasya vikalpanamanarthajatvamiti yuktam / uktametad
avyapadesyapadavyakhyanavasare yatha na
sabdabhedenarthayorekendriyajñanasamsargita kim tu prathamamalocito
'rthah samanyavisesavan sanketagrahansamayavartinimatmano
'vastham smarayan tatkalabhavinam sabdamapi smarayatyavarjaniyataya
/ na tvindriyajavikalpotpadam pratyastyupayogah kascit sabdasmaranasya
/ anyatha balamukadinam nendriyajah syadvikalpah
sabdasmaranabhavat / sanketasamayavartyavasthasmaranam
tupayujyate, vastunastadanintanedanintanavasthabhedavata
ekasyendriyajena vikalpenakalanat / sabdastu sampatayato na
nivesayatyatmanam indriyaje vikalpe /

yathaha,
devadattadisabdana hrdayasthena yah smrtah /
caksusapi sa evayam pindah samprati drsyate //

anena hi pindasya
purvaparavasthavartinimekatamindiyajavikalpagocaratvena darsayati, na tu
sabdanivesanamapi / tatha,
samjña hi smaryamanapi pratyaksatvam na badhate /
samjñinah /
kutah?
sa tatavastha na rupacchadanaksama //

narthendriyavyaparam vyavadhatte ityarthah / na ca
pragavasthasmaranasapeksataya nendriyarthasannikarsah karanam
vikalpasyeti sampratam / yato, na kiñcidekamekasmat samagryah
sarvamsambhavah / # pra. va. 3.53 # iti bhavanto 'pyahuh /
anyathalokamanaskarasapeksamarthendriyam nirvikalpakamapi na janayet /
yattu prathamam najijanat tat smaranasahakarivirahat /
na hi najijanat kusulastham bijamankuramiti na
samavahitaksityadisahakarigramamapyasyajanakam bhavati /
na ca janakatvajanakatvalaksano viruddhadharmasamsargo
bhedaheturityupapadayisyate ksanabhangabhange //

syadetat / atitavastha nendriyagocarastasya vartamanarthe niyamat / na
ca vartamano 'rthah smaranagocarah
smaranasyanubhavajanitasamskarodbodhajanmanah purvanubhavagocaram
prati niyamat / tasmat bhinnavisayataya nendriyasahakarita smaranasya
/ na hi rupavisayah sahasramapi nayanapradipadayah sabdavisayasya
sravasah sahakaritamapadyanta iti / tat kim bhavatam yatra
gandhajñananantaram caksusam rupajñanam jayate tatra
gandhajñanam na samanantarapratyayah? tatrapi hi caksurupavisayam
na gandhavisayasya jñanasya sahakari bhavitumarhati,
bhinnavisayatvadeva / athanvayavyatirekanibandhanah karyakaranabhavo
na samanavisayatvamanuvidhiyate ityucyetra, tadasmakamapi samanam /
nanvatitavasthavisistatvam asya nendriyasannikrstamiti katham
pratyaksam? tat kim yadindriyasambaddham tat pratyaksam? tatha
satyakasaparamanvadayo 'pi tatsamyukta iti te 'pi pratyaksah
prasajyeran / tasmad yadevendriyajasya jñanasya gocarastat pratyaksam / na
tvindriyasambaddham /
nanvasambaddhamindriyam katham tatra jñanam janayati? tacca
jñanam katham pratyaksam?
pratyaksam cet, kathamindriyarthasannikarsotpannamiti laksanam
pratyaksam vyapnoti, asyaiva pratyaksasya laksanenavyanat? ma
bhudarthasya purvakalavartita indriyagocarah, tathapi
smaranasahakarina
samskarasahakarinendriyarthasannikarsenopajanitam
tadindriyarthasannikarsotpannam na bhavati /
tatha ca navyapakamasya laksanam //

nanu purvaparavasthaparamarsijñanam kathamekam, visayabhedat paroksyaparoksyalaksanaviruddhadharmasamsargacca? tatha hi taditi paroksyam, idamiti ca saksatkarah / na ca viruddhadharmasamsarge 'pyekatvam, trailakyasyaikatvaprasangat / visayabhedasrca purvadesakalaparadesakalasambandhayorekasya virodhat / yatha hyekasmin padmaragamanau grhyamane tadabhavo vyavacchidyate, yadi punarnam vyavacchidyeta tada bhavo na paricchidyeta, tasya svabhavavyavacchedarupatvat / tadabhavavinabhavinasrca pusparagadaya iti te 'pi sarve vayavacchinna bhavanti / yadi punarna vyavacchidyaran, sa eva pusparagadyatmeti tadavinabhavi padmaragabhavah padmaragasrca syaditi durghatamapadyeta / evam tasyaiva purvadesakalasambandhe grhyamane tadabhavavyavacchedakramenaparadesakalasambandho vyavacchinnah / purvadesakalasambandhabhavavyabhicari /
tatha ca na padadesakalasambandhasvabhavah /
tathapi yadyasau taddesakalasambandhadanyasvabhavo bhavet, tatha sati sa eva bhavet, na bhavecceti durghatamapadyeta /
tasmat purvadesakalasambandhadanyo 'paradesakalasambandha iti siddho visayabheda iti //

atrocyate / yadi paroksyaparoksyadharmabhedat purvaparavasthaparamarsijñanam bhidyeta, hanta bhoh, tadityapi vikalpo bhidyeta / so 'pi hi paroksascaparoksasrca vikalpascavikalpasrca / arthe parokso vikalpasrca svatmani tvavikalpo 'paroksasrca / tasmad visayabhodat virodha iti cet---na tvihapi tadekam jñanam tasyaivaikasya vastunah purvadesakalasambandhe paroksamaparoksam va paradesakalasambandha iti ko virodhah? yo 'pi kaladesasambandhabhedena visayabheda uktah, so 'pi ayuktah / yato yuktam yat padmaragasvarupagrahe tadabhavo vyavacchidyata iti, svabhavavyavacchedatmakatvena bhavanam tadavyavacchede svarupagrahanaprasangat / kasmat punah pusparagadayo vyavacchidyante, padmaragabhavavinabhavaditi cet? athaitadabhavavinabhavajñanam kutastyam? tayoh kadacidapi tada tmyenanupalambhaditi cet---yatra tarhi tadatmyamupalabhyate na tatra tadabhavavinabhavah, tatha ca purvaparadesakalasambaddhastadatmyenanubhuyamana indriyajena vikalpena padmarago na bhinno bhavitumarhati / tasmat parvaparadesakalau tatsamndhau va kamam bhidyeyatam parasparabhavavinabhavat, tayorekadapi tadatmyenapratibhasanat / na tu tadalidrigatasvabhavah padmaragamani/, tasya tabhyamanyatvat / na canyasya bhedo 'nyasya bhedamapadayati, atiprasangat / na cendriyarthasannikarsabhave 'pi purvaparavasthaparamarsatmano vikalpasya bhavadanindriyajayatvamiti sampratam, tatha satyavikalpakamapi kamaturasya kaminim bhavayatah tadvisayamindriyarthasannikarsam vinapi drstamiti niladyanubhavatmano 'pi avikalpaka anindriyajah prasajyeran / yadi tu niladyanubhavanam kaminyanubhavat kathañcid visesam bruyata, tada asmakamapi anindriyajebhyo vikalpebhya utpreksavyaparebhyo

'stindriyajanam darsanavyaparanam bhedah / na ca vikalpagato
darsanavyaparo 'nubhuyamanah sati sambhave nirvikalpakopadhiriti
yuktam / sarva eva hindriyaja buddhayo vikalpika avikalpika va
dharavahinyo 'mahamikaya parasparanapeksa ekamarthamavagahamana
udayante vyayante ca / na
tvamusamanyonyamanugamyanugantrtamiksamahe / tasmat
indriyarthasannikarsalabdhajanmano vikalpa darsanavyapara nanya iti
yuktamutpasyamah / na ca sabdapratyaksayorvastugocaratve satyapi
pratyayabhedah karanabhedena paroksyaparoksyabhedopapatteh / na
ca vahinasamyogajanma sitapanodo vahinajñanad bhavitumarhati / na
caikopadhina sattvena visiste tasmin grhite
upadhyantaravisistatadgrahaprasangah / svabhavo hi
dravyasyopadhibhirvisisyate, na tupadhayo va tairvisistatvam va
tasya svabhavah / na ca yat svabhavasambandhi sa svabhavah / tatha
satyasambandhitvameva / na hi tadeva tena sambadhyate / api ca
rupajñanam visayagrahanadharma nanaparamanuvisayam na
paramanusvabhavah / tatsvabhavatve va tesam sarvan
pratyavisesat sarvaireva te paramanavo viditah syuh /
na casambaddha eva svajñanena rupaparamanavo visayastasyeti
vacyam, asambaddhasya visayatve 'tiprasangat /
svabhava evarthajñanabhedayoh sambandho yadartho visayo jñanam ca
visayiti cet? hantopadhyupadhimatorapi svabhava eva sambandho 'stu
tathapi vijñanarthavanna svarupabhedah /
ksanabhangaparinamanirakarane tu svabhavatiriktam
sambandhamupapadayisyamah /
tasmat naikopadhyanvitagrahane sakalopadhyanvitapratyayaprasangah //

yaccaikavijñanagocarayorna visesyavisesanabhava iti, tatra brumah
/ bhinnajñanagocaratve 'pi nasau sambhiti / na hi visesanajñanam
visesyavisayam visesyamavacchettumarhati / evam
visesyajñanamapi visesanavisayam kena svavisayamavacchindyat,
tayoh parasparavartanabhijñatvat? tabhyam vasana, tato
manasapratyayo visesanavisesyabhavakara utpadyate /
na tvasti visesanavisesyabhavo vastava iti cet? astu tavad
vastavavastavacinta /
karisyate hiyamuparistat /
yastu bhavatamasya manasatve prayasah, sa varamindriyajatva eva bhavatu,
tatha sati darsanavyaparatvamasya saksat samarthitam bhavati /
itaratha hi nirvikalpakopadhanam kalpyeta //

nanvavicarakamindriyajñanam katham visesanavisesyadi sakalam
samkalayet? hanta bhoh kim manasamapi jñanam samkalayitumarhati?
samkalayati manasastatkaranasya sarvavisayatvat iti cet? yadi
purvakam vijñanam manah, katham tasya sarvavisayata? asmakam
tu manah sarvavisayamapi acetanataya na vicarakam / tasmadatmaiva
sakalajñanatajjanitavasanadharah smarta ca pratisandhata ca /
yathaha,
atmanyeva sthitam jñanam sa hi boddhatra gamyate /

smarane casya samarthyam sandhanadau ca vidyate //

slo. va. pratyaksa. 122 # sa salvindriyarthasannikarsadalocya
jatimantam sammugdhamartham
udbuddhasamskarasamupajatapurvapindanusmrtisahayah prageva
caksusa vikalpayati, gaurayamiti /
yathaha,
karanam cendriyam buddheh karta catma sacetanah /
sa ca smrtisamarthatvat sarvarthan kalpayisyati //

tenaikavijñanavedyatve yadyapi jñapyajñapakabhavarupa
upakaryopakarakabhavo nasti, tathapi,
tadarthalocananugatasmaranayorvisesanavisesyabhavavagahi
vijñanam pratyutpadakatvamevopakarakatvamasti / arthau hi
ruparupibhavena sthitavapi napatajanmana jñanena tatha grhitau,
api tu svarupamatrena / na hi yavadasti tavad grahitavyam, tena
tadekadesagrahe 'pi napramanata / savikalpakam tuktasamagrijanma
jatyadirupataya dravyam ca rupitaya kalpayat
pascajjayamanamapindriyarthasannikarsaprabhavataya pratyaksam
bhavatyeva /
akramasyapi ca kramavatsahakaribhedasamavadhanavasat kramena
karyakaranamupapadayisyate /
tat siddhametad vivadadhyasita vikalpah svagocare pratyaksa
avyabhicaritve sati indriyarthasannikarsajatvat /
yo ya evambhutah sa sarpah pratyakso yathalocanam, tatha caitat /
tasmat tatheti //

tasmat savikalpakapratyaksavarodhartham vyavasayatmakapadamiti siddham
/ tadasya savikalpakapratyaksavarodharthasyanvaciyamano vyavacchedah
/ tadvyavacchedyapratipadanartham bhasyamanubhasyanvaciyamanameva
vyavasayatmakapadasyarthamaha--duraccaksuseti / na caitanmantavyamiti
bhasyam vyacikhyasusrcodayati--na samsayasyeti / nanu
satindriyarthasannikarse purovartini dravye dhuma iti va renuriti va
jñanamutpadyamanam kathamanindriyajamityata aha--na hiti /
kasmanmanasa ityata aha--samsitiriti / sampurvo hi sid
bhavapratyayanto visesapekse vimarse vartate sa caikadhikaranau
smaryamanau mitho viruddhau dharmavaropayan anyatarannavadharayati /
tatha cadhikaranamatrasamarpanamindriyajavyaparah / manasa tu
smaranasahakarinaiva purusah samsete / ata eva
vispharitaksah saudaminisampatat sakrdalocya kañcit
samanadharmavantam dharminam samandhakare sandigdhe, tasmanmanasa
evaisa samsayo na tvindriyaja ityarthah / tadetat pariharan na
caitadityadi bhasyam vcacaste---tacca naivam / kasmat
samsayasyeti--ubhayam tviti / tu sabdo manomatranimittatvam
vyavacchinatti / tadanena caksusa hityadi bhasyam vyakhyatam /
pasyan samanadharmanam dharminam navadharayati / visesatah
sandigdhe tasminnityarthah / indriyenopalabdham sannikrstam
sannikarsapurvakatvaduparladheh manasopalabhate janite

caksuhsahayenetyarthah / atra bhasyam yacca
tadindrayanavadharanapurvakam manasanavadharanam
tadvisesapeksam vimarsamatram samsayah, na parvamiti /
anavadharanasabdo 'yam samsayajñanavacakah
svakaranendriyarthasannikarse prayukta upacarena /
uparatendriyavyaparasya hi samsayajñanadarsanat /
satyapindriyavyapare samsayo nendriyaja iti codako 'bhimanyate /
tadanayoh samsayajñanayormadhye yat
tadindriyavadharanapurvakamindriyarthasannikarsapurvakam
manasanavadharanam samsayajñanamityarthah / na purvam /
yaduparatendriyavyaparasya samsayajñanam drstantataya hrdi
sthitam sankiturityarthah /
tadetad bhasyam vyacaste--tatra yadindriyartheti /
indriyarthasannikarsascasavanavadharanam ceti karmadharayah /
tatpurvakam manasanavadharanam samsayajñanamityarthah //

nanu smaranavyavahitavyaparamasya karanam nendriyamityata aha--tasya
hiti / upapaditametadadhastat yatha smaranam nendriyavyaparam
vyavadhatta iti / purvam tviti / drstantataya purvatvam / syadetat,
mana evendriyanapeksam bahye pravartate ityabhyupeyam, anyatha
ghatamaham janamiti jñanam nirnimittam syat / na
tavadindriyajam, antare jñane caksuradinamapravrtteh /
napyanumanadisvantarbhavati, lingadyabhavat / tasmanmanasabhevedam
/ yadi ca ghatadau bahye na manah pravartena, katham ghatamiti
bhavet? janamityeva syat /
na carthanirupanamantarena jñanarupanirupanam, tasmad
bahyabhyantaravisayam manah, tatha ca sarva eva samsayo manasa
ityasankyaha bhasyakarah, sarvatra ca pratyaksavisaye iti /
yadyapyayamidrso 'nuvyavasayo
manasastathapyandhabadhiradinamabhavat tatpurvam vyavasayotpattau
caksuradyapeksaniyam, anyatha andhabadhiradyabhavaprasangah /
tatha ca samsayajñanotpade apindriyarthasannikarso 'peksaniya
iti bhavah /
tadidam tasya hityadina varttikena vyakhyatam //

avyapakatvena laksanaksepaparam bhasyam atmadisu ityati / tad
vyacaste--indriyartheti / codayati--katham punariti /
pariharati--indriyeti / ma bhudindriyasutre pathah / taddhi
bahyendriyalaksanam, antaram ca mana ityata aha--prthak ceti / na ca
sukhadau pramanantaramasti / tasmat parisesyat saddhim
pratyaksatvamityaha---pratyaksasrceti / nanu naite prameyah
svasamvedanasiddhatvat, tat kimatra prameyarthena pramanena ityata
aha---na ca tesamiti nanuktam svasamvedanataya na pramakarmabhava
esamityata aha--na canya gatiriti / samvedanatvena hi tesam
svasamvedanata, na caite samvedanamiti uktamadhastaditi bhavah /
aksepanupasamharati--tasmaditi / bhasye catmadisu sukhadisviti
nityanityabhiprayam vargadvayam / atmasukhaduhkhatvadayo nityah
anityasca sukhaduhkhadaya iti / tadidamuktam dignagena, na sukhadi

prameyam va mano vastvindriyantaram / na ca tat sambhavati,
ghranadisutrena vibhagaparena nisedhaditi bhavah /
samadhibhasyam indriyasya vai satah iti /
tadvyacikhyasurgudhabhiprayah prcchati--kascaivam iti /
aksepturuttaram--indriyartheti / samadhata aha--naisa dosa iti /
akseptuh anusayabijamudghatya dusayati--yattu sutre iti / nedam
vibhagaparam ghranadisutram, api tu laksanaparam / tatra
cendriyamapi mano na laksitam, vaidharmyadityarthah /
vaidharmyamaha--vaidharmyamiti / tatra pramanayati--sarvavisayam tviti
/ vaidharmyantaram dusayati---bhautiketi / karyasya hi visesau
bhautikatvabhautikatve, bhutakaryam bhautikam / yad bhutakaryam na
bhavati tadabhautikam / bhutakaryatvapratisedhasrca tadanyakaryatvam
gamayati, visesanisedhasya visesantarabhyanujñanahetutvat /
itaratha tu akaryamevocyeta, na tvabhautikamiti / tasmadakaryasya manaso
'bhautikatvam karyadharmo viruddhamityarthah / api ca vaidharmyat manovat
srotramapi na vaktavyamityaha--srotre ceti / sankate--svartha iti /
bhutani hi ghranadini srotrantani, manastu na bhutamiti
vaidharmyamityarthah / nirakaroti--tacca neti / darsayisyati hi
varttikakaro yatha svarthiko na kasrcidapi pratyaya ityarthah /
aksepahetumanubhasate--yat purariti / dusayati--na nastiti /
tadadena sati cendriyarthasannikarse ityadi bhasyam vyakhyatam /
yaccaparam vaidharmyam ghranadibhyo manasa uktam bhasyakarena
tadapi simhavalokanena dusayati---sagunanamiti / ghranadini
yatha svasvagunena gandhadina bahyam gandhadi bodhayanti , naivam
svagunena sabdena srotram bahyam sabdam bodhayati, tanmanovat
srotramapi ghranadisutre na pathitavyamityarthah / bhasyoktesu
madhya abhimatam vaidhamyamupasamharati--tasmaditi /
bhutatvabhutatvalaksanam vaidharmyam na
bhautikatvabhautikatvagrahanena sakyam
vaktumityavadharanabhiprayah / nanu
yugapajjñananutpatterjñanakaranam manoh astityavagamyate, na
punarasyendriyatvamapi, tabhdavanavagame ca nendriyarthasannikarsajam
sukhadijñanam sakyam vaktumityata aha--tantrantareti / tantryate
vyutpadyate anena tattvamiti tantram sastram / tadanena manasasrcetyadi
bhasyam vyakhyatam / etad dusitam dignagena anisedhadupattam
cedanyendriyarutam vrtha / iti / taddusayitumupanyasyati----na
seseti / taddusayati--na tantrayuktiti /
sarvasya tantrantare loke ca siddhatvadavaktavyatayam svamatamiti nasti
/
vacanalingam hi matajñanam na cananumate nisedhamatram sakyam
vaktum, abhavasya bhavanirupanadhinanirupanatvaditi bhavah /
siddhamarthamupasamharati--tasmaditi /
prakrtamusamharati--taditi //

tadevam laksanapadani vyakhyaya vimrsati--samastamiti /
abhimatamaha--samastamityaha bhasyakarah / hetumaha--yasmaditi /
indriyarthasannikarsotvannam jñanamavyabhicariti hi

pratayaksalaksanamanavayavena samanasamanajatiyebhyo vyavrttam
sakyameva laksayitum / na khalvayamasavasva iti jñanamindriyajam
sabdajam sambhavati / taddhi dravyagocaram va ucyeta,
vacyatvagocaram va, vacyatvavisistadravyagocaram va / tatra
dravyamaindriyakameva na sabdamityasakyam hi jñanam vyavacchettum,
anabhimatam ca / vacyatvagocaram tu jñanam sabdam eva, anyatha
hyasrutasabdo 'pyaranyako 'svamevendriyasannikarsadasvasabdavacya
iti grhniyat / vacyatvavisistadravyajñanamapi sabdameva,
vahnivisistadhumajñanamivanumanikam, anyatha tadapyaindriyakamiti na
tannirakaranaya yatnantaramastheyam / atha na vacyatvam nama
mimamsakanamiva kiñcidatindriyam, api tu
sanketamatrametadasmadidam pratyetavyamiti / tathapi sabda eva /
athayamapyaindriyaka eva, tatra gurupadista gatha pathitavya,
sabdajatvena sabdam cet pratyaksam caksajanmatah /
spastagrahanarupatvad yuktamaindriyakam hi tata //

iti /
tasmat nobhayajajñananivaranayavyapadesyapadam /
vyavasayatmakapadena tu savikalpake jñane 'varuddhe
nirvikalpakasyapratyaksata ma prasamksiditi
tadavarodharthenavyapadesyapadena nirvikalpake 'pi
sabdasambhedanirakaranamanvacitamiti sabdetyuktam /
evam avyapadesyapadena nirvikalpake 'varuddhe
savikalpakasyendriyajasyapratyaksatvam ma prasamksiditi
tadavarodharthena vyavasayatmakapadena
samsayajñanapratyaksatvanirakaranamanvacitamiti samsayetyuktam //

anvayam darsayitva vyatirekamaha--yaditi / upasamharati--tasmaditi /
heyastrisatkotirganayati--tatreti / dvipadaparigrahena
dasa--indriyarthasannikarsotpannapadam dhravam krtva
jñanadyekaikapadasambandhena carastrah kotayah, jñanam ca
ghavam krtva avyapadesyadi ekaikapadasambandhena tistrah,
evamavyapadesyapadam dhruvam krtva
avyabhicaryadyekaikapadasambandhena dve koti,
avyabhicarivyavasayatmakasambandhe dasamiti / tripadaparigrahenapi
dasaiva / indriyarthasannikarsotpannam jñanamiti dhruvam krtva
avyapadesyadyekaikapadasambandhe tistrah kotayah,
jñanamavyapadesyamiti dhruvam krtva avyabhicaryadipadasambandhena
dve koti, avyabhicaryavyapadesyapadayostu vyavasayatmakapadasambandhe
kotireka indriyarthasannikarsavyapadesyapadadhrauvye
avyabhicaryadyekaikapadasambandhe kotidvayam,
avyabhicarivyavasayatmakapadayostu dhruvayorindriyarthasannikarsotpanna
padena jñanapadena ca pratyekam sambandhe kotidvayam, iti
tripadaparigrahena dasa kotayah / catuspadaparigrahena pañca /
indriyarthasannikarsotpannam jñanamavyapadesyamiti dhruvam krtva
avyabhicaryadyekaikasambandhe dve koti, avyapadesyapadam tyakatva
parakotih, jñanapadam tyaktva capara,
indriyarthasannikarsotpannapadam tyaktva tu pañcami /

prcchati--kasmat
pañcapadaparigrahenaikatrisattamakotiparigrahenetarah kotayo
vyavacchidyante? na hyatra tadvyavacchedavacakah kasrcidasti sabda
ityarthah / uttaram--viseseti /
visesaprativdhanaprastave sesanisedhopanyaso
drstantalabhaya /
ekadesabhyupagama ekatrisatkotisu ekatrimsattami kotirekadesa
ityarthah /
sesavidhanam veti /
vasabda ivarthah //

tadevam pratyaksalaksanam samarthya vasubandhavam tavat
pratyaksalaksanam dusayitum upanyasyati--apare punariti /
laksanam vyacaste tato 'rthaditi / yattadornityasambandhad
yasyarthasya yadvijñanam vyapadisyate, yadi tata eva tabhdavati
narthantarad vyapadesasambandhinah tat pratyaksam / ata eva
vyapadesasambandhino 'rthantarat suktirupat rajatena
vyapadisyamanam suktijñanam na pratyaksam,
vyapadesakanutpatteh, vyapadesakasya rajatasya tatrasambhavat / etasya
pratyaksabhasasya vyavrttih suprasiddheti
tamupeksyanumanavyavrttim aha--eteneti / kutah? na hi tata eva
vyapadesakadeva vahneh tad vijñanamanumanam bhavati, kim tu yatra
vahnirasti tatra / tatasca yatra tu drstamatra eva
vahneruparamaduparato dhumah tatranyatasrca tabhdavati smaryamanad
dhumadasati vyapadesake vahnau / tato 'rthat ityatra hi
arthavisesanam tata iti / tatsamgatasrca evakaro 'yogavyavacchede
vartate, yatha caitra dhanardhara eveti / tena yatraiva tadayogah
tadapratyaksamityarthah / tadetallaksanam
dusayati---atrarthagrahanamanarthakam / na hi jñanavyapadesa atmana
va indriyena va sambhavati / sankate---avadharanartha iti /
ayogavyavacchedenaitadavadharanam, visesana ca tata iti /
visesanasamgatascevakaro 'yogam vyavacchinatti / asati carthapade
kasyedam visesanam iti visesanasamgato naivakaro 'yogam
vyavacchindaditi bhavah / nirakaroti--tanneti / tata iti sarvanamnah
sannihitavisesyapeksatvat / anyatha abhidhanaparyavasanad yasya
tad vyapadisyata iti vyapadesasambandhi visesyah prapyata eveti
sidhyatyeva visesanatvam / abhyupetya tvadavadharanamatre 'pyadosa
iti manyamanenabbhaksa inyudahrtam / anyavyavacchede apihi
tadevanyadvyavacchidyeta yadvirodhi, na punaranyamatram /
yathahuh,
niyamastadvirodhacca kalpate navirodhinah /
iti //

syadetat / tata ityucyamane yatastatah syat, tatha canumanadyapi
lingajñanadestata upajayate iti pratyaksam prasajyeteti
tannivrttyarthamarthaditi vaktavyam / na hi tad arthat jayate / api tu
pratyaksameva, ityata aha---etaneni / yasya tad vyapadisyate ityapeksya
tatahsabdasamarthyenanumanadivyudaso 'pi pratyuktah / yacca

tatahsabdasya vyavartyantaramuktam, tadapi dusayati--yatpunaretaditi / yadi yasya vyapadisyate jñanam, tat pratyaksam tato ghata ityapi jñanam pratyaksam prasajyeta, tadapi hi ghatasya vyapadisyate, na tu tato ghatad bhavati / tasya vicarasahataya paramarthasattvabhavena samvrtisato vijñanam prati karanabhavabhavat / tena tannirakaranaya tata ityuktam / tadetat na budhyamahe kathamapaksiptamiti / sankate---yaditi / rupadiparamanava eva nirantarotpadah paramarthasanto bhinnah svavijñanasyavikalpakasya janakah / tesam tu nanatvam svena rupena samvrnvati nirvikalpakaprsthabhavini ghata iti vikalpika buddhih taneva rupadin ekodakaharanadikriyakarino bhedina iva darsayanti samvrtirityucyate / nirakaroti--na hi rupadibhya iti / anusayabijamudghatayati--athapiti / nirakaroti--manomodaketi bhavantu vyatiriktah kimetavatapityata aha--sarvam ceti / yatsamvrtitvena bhavatamabhimatam yaccavikalpakam tatsarvam svavisayad bhavati / tasmat tatograhanam samvrtinivrttyartham anarthakam / ma bhut samvrtinivrttyartham, mithyajñananivrttyartham bhavisyatiti codayati---nanu ca mithyajñanamatasmadapi bhavati / yatha purovarti dravyamidamiti vyapadisyate rajatamiti na, na tu suktiriti, tena yadyapi samanyarupena tasya vyapadisyate jñanam, tatasrca tabhdavati, tathapi yena visesanarupena tasya vayapadisyate na tatastabhdavati iti atasmadapityuktam / tasmat tata eva yabhdavati tat pratyaksam, na caivam mithyajñanam / taddhi tatasrcatatasrca bhavatityarthah / pariharati--na hyatasmat aropitadrupat tatrasatah tat mithyajñanam bhavati, kim tu tato bhavati / yasya samanyarupasya vyapadisyata idamiti tata eva / samaropitam tu tajatamasya visayo drsyamanakarataya / tadidam uktam--atasmistad bhavatiti / evam ca laksyapadamatravasesat laksanabhava ityaha--tatograhanamiti / tatha cativyaptirityaha--tatha ceti / abhyupetyata dusanantaramaha--yadyapyetaditi / yato bhavati jñanam sa grahyo 'rthah karanam, grahakam ca vijñanam karyam / tayorayugapabhdavat vartamanabham jñanamatite mithyeti na pratyaksam syat / tatsamanakalayostu karyakaranabhavabhavat / tato 'rthaditi nastiti bhavah / sankate--nasotpadaviti / ksanikatvad bhavanam karanasaya nasah karyasyotpada ityekah kalah, tathapi karanasya grahyata bhinnakalasyapi, svasadrsajñanajanakameva tasya tajanam grahyatvam, nanyat, yathaha,
bhinnakalam katham grahyamiti ced grahyatam viduh /
hetutvameva yuktijñah jñanakararpanaksamam //

pra. va. 2.2.47 # iti / na caitavata mithyatvam, arthahitasya nilakarasya vartamanatvaditi bhavah / nirakaroti--tacca neti / purvaparakalakalavikalalaksana ksanikata na kvacidapi / vidyujjaladerapyasuvinasino dvitradiksanavasthanadityarthah / purvoktascanuyogastadavastha evetyaha--vinastasrceti / anahankaraspadamasatadirupam vijñanad bhinnam

niladyanubhuyate, na tu vijñanatmakam / tatha ca yadi vicchedagraho
mithya, tatha sati jñanametasmin mithyeti katham pratyaksam,
samyagjñanabhedasya tathabhavat? na cartha
hitakaravedanamarthavedanam, bhaktatvaprasangat / na ca
gaunamukhyalaksana giram gatayo jñanesusakya niyojayitum
bhinnaprasthanatvat /
tasmat nirakaram jñanamatmano bhinnam gocarayatiti vacyam /
sa cet karanam vinastasya pratyaksateti tatha ca
vartamanabhamavartamanam gocarayati mithyatvamapratyaksatvam ca
syaditi bhavah /
yaugapadye 'pi nastyudaharanam, sarvasya
ksanikatvapaksaniksepaditi codayati--tulyamiti cet /
nirakaroti--tacceti //

samprati dignagasya laksanamupanyasyati--apara iti / dusayitum
kalpanasvarupam prcchati--atha keyamiti / laksanavadina
uttaram--nameti / yadrcchasabdesu hi namna visisto 'rtha ucyate
dittha iti / jatisabdesu jatya gaurayamiti / gunasabdesu gunena
sukla iti / kriyasabdesu kriyaya pacaka iti / dravyasabdesu
dravyena dandi visaniti / seyam kalpana yatra jñane
nastyarthatah svarupato va tatkalpanaya apodham pratyaksam /
tadidamaha--yat kila na namna abhidhiyate arthatah svarupatasrca na
jatyadibhirvyapadisyate / avyabhicaraya
visayakaranatvamaha--visayasvarupanuvidhayiti /
pramanatvamaha--paricchedakam vyavasthapakam / jñanatamasya
darsayati--atmasamvedya svasamvedanadeva tasya kalpanarahitatvamapi /
yathaha, pratyaksam kalpanapodham pratyaksenaiva sidhyati / iti /
tat pratyaksamiti /
tadellaksyalaksanapadatatsamudayavyaparanirupanena dusayati--ta
idamiti / atha neti / vikalpayonayo hi sabdastadgocaramabhinivisanate / yad
vikalpa grhnanti, yaccadhyavasyati
tadubhayamapyanyavyavrttirupamavastu, tasmanna avikalpakam jñanam
tadgocaram va paramarthasad gocarayanti vikalpah
sabdascetyayamabhisandhih / api casyavacyatve
bhavadabhyupagatapramanyagamavirodha ityaha-- anityaditi / sankate--
atheti / svamasadharanam rupam vyavrttamiti yavat / tato
nirakaroti--sarve 'rtha iti / na hi yatha samyagjñanam adhikrtya
pratyaksadilaksanam krtam kirtina tatha dignagena
yenadhikarat jñane vyavatistheta kalpanapodhamiti bhavah / nanu
yadi svarupato nabhidhiyetanabhidheyam tarhi vastu prasajyeta / tatha
cavastavah syat sabdo vyavahara ityata aha--sarvasya ceti /
samanyavisesatadvabhdedad vastutrayam / tatra
tadvadvastvadhikrtyoktam--dvavakaraviti /
samanyenaivakarenabhidhiyate samanyanvitamityarthah / brahmana
iti / manusyatvajatimanityarthah / visesamakaramabhipretya
svarupato na vyapadesyamityuktam, na tu sarvatheti bhavah / prakrte
yojayati--evamiti / asankya purvoktamatiprasangam samarayati--yadi

ceti /
athascakarnadivadavyutpannah kalpanapodhasabdah
pratyaksasvarupasya vacaka iti sankate--atheti /
nirakaroti--evamapiti /
bhavatu kalpanapodhasabdah avyutpanno ma va bhut, avacyam tu
pratyaksamesitavyam, anyatha vikalpasya pratyaksatvaprasangat /
tatha ca vyaghata ityarthah //

jaiminipratyaksalaksanam dusayati--satsamprayoga iti /
yathasrutasyativyaptih samsabdenapi prayogasya samicinata
pratipadyate / sa ca mithyapratyaye 'pi tulya, vyatyaye 'pi buddhya
boddhasyopasthapanat / tad iti bodhyam paramrsati / asti ca
mithyajñane 'pi bodhyena sambandha indriyanam, bodhyam hi purovarti
dravyam / atha yatha bodhyam tadrso nasti sambandha indriyanam,
rajatatvasya prakarasyasannidhanat / hantavyapakatvam
laksanadosah /
pratyabhijñayam tattaprakarasya
indriyenasambandhat /
api ca prabhakare darsane anumanadijñanamatmani pratyaksam na
bhavet, na hi tat satsamprayogajam /
tasmadetadapi paribhavaniyam suribhiriti //

varsaganyasyapi laksanamayuktamityaha--srotradivrttiriti /
pañcanam khalvindriyanamarthakarena
parinatanamalocanamatram vrttirisyate, sa ca
samsayadivyapakatvadalaksanamiti / tat
siddhamindriyarthasannikarsotpannamityetadeva laksanamiti
pratyaksalaksanam samaptam//4 //

nys_1,1.5: atha tatpurvakam trividham anumanam
purvavacchesavatsamanyato drstam ca //

pratyaksalaksananantaramanumanalaksanaparam sutram
pathati---atha tatpurvakam trividhamanumanamiti / atranumanamiti
sidvavat pramanavisesarupalaksyanuvada eva napratyaksam
pramanamityapramanyamanumanasya sududam pratiksipati /
drstapramanyapramanyavijñanavyaktisadharmyena hi
kasamcid vyaktinam pramanyamapramanyam va vidadhita /
drstasadharmyam canumanam eveti katham tenaiva
tasyapramanyam? api canumanamapramanamiti vakyaprayogo 'jñam
vipratipannam sandigdham va purusam pratyarthamvan / na ca
parapurusavartino dehadharma api sandehajñanaviparyasa gauratvadivat
pratyaksamiksante / na ca tadvavacanat prattiyante, vacanasyapi
pratyaksadanyasyapramanyopagamat / purusavisesamanadhikrtya tu
vacanamanarthankam prayu/jano nayam laukiko na pariksaka
ityunmattavadanavadheyavacanah syat / parisistam tu
pariksaparvani nivedayisyate / tasmadakamenapi
pramanamanumanamupetavyamiti / laksyam pramanabhedamanumanamanudya
tatpurvakamiti laksanam vidhatte / athetyanantarye uktam pratyaksam

anumanasya hetuh / athedanimanumanam hetumadvyutpadyate ityarthah /
laksanasutratatparyamaha---anumaneti / tadeva sphutayati---aneneti /
samanajatiyani pramanataya pratyaksadini, asamanajatiyani
canumanabhasadini, yatha ksanikatvadisu sadhyesu sattvadini
/ syadetadativyapakametat tatpurvakatvam / taditi hi pratyaksam
paramrsatyanantaryat / tatha ca
pratyaksapurvakatvamanumanasyevagamasmrtisamsayaviparyasanamapyast
iti tanyapyanumanam prasajyeran / anumanadipurvakam canumanam na
pratyaksapurvakamiti nanumanam syat, anumanalaksanenavyatatvat
/ tasmadavyaptyativyaptibhyamalaksanametadityata aha---tatpurvakamiti
/ tatpurvakamityavrtya vigrahatrayapradarsanam / tatra prathame vigrahe
tanityanantaram sutram uvallanghya vibhagasutragatah
pratyaksadayah sambandhaniyah yogyatvat / yathahuh, yasya
yenarthasambandho durasthasyapi tasya sah / iti tadanena
laksanasyavyaptih parihrta / tadidamaha---yada taniti /
nanvedam pratyaksapurvakamiti bhasyavirodha ityata
aha---paramparyeneti / paramparyena hi pratyaksapurvakatvamuktam
bhasyakrta, tasmanna virodha iti / ativyaptinirasaya dvitiyam
vigraham vivrnoti---yadapiti / te iti vigrahe anantarasutragatameva
pratyaksapadam sambadhyate / yatha ca dve pratyakse purve yasya
pratyaksasya lingaparamarsajñanasya pratyaksaphalasya / tadidam
tatpurvakam pratyaksam, taddhi svavisaye
pratyaksamapyanumeyarthapratyayam kurvadanumanam / tadidam tadityucyate
/ pratyaksagrahanamupalaksanartham, anumane ityadyapi drastavyam
/ syadetat / sambandhagrahanasamaye padatadarthagocaram pratyaksam
prathamam / atha tadarthavisaye dvitiye pratyakse sati ya
tatpadavisaya smrtirutpadyate sapi pratyaksadvayapurva / evam
lingallingsimbandhasmrtirapi pratyaksadvayapurveti
tadavasthaivativyaptirityasayavan prcchati--- katare dve iti /
uttaram---lingeti / sarvasandehesvidamupatisthate / vyakhyanato
visesapratipattirna hi samndehadalaksanamiti bhavah / na ca
dvitiyalingadarsanam vyaptismaranasamaye vinasyadavasthamapyasti,
vyaptisamskarobdodha samayajanmana svajanitena samskarenasya
vyaptismaranasamaye vinasat / vinasyadavasthasya
dvitiyalingadarsanasya vyaptismaranena saha yaugapadye 'pi tayoh
parasparavartanabhijñataya mitho ghatanayogah / na catma te
ghatayatiti yuktam / vrttya khalvayam ghatayet, na svarupatah /
tasmad ubhabhyamutpannam paramarsajñanamindriyarthasannikarsajam
trtiyam pratyaksam esitavyam / bubhutsavato dvitiyaditi /
bubhutsapyanumanajñanotpattau karanamiti darsayitum bubhutsavata
ityuktam / lingalingisambandhadarsanamadyam pratyaksam ityatra
sambandhapadenanumananga sambandham vivaksan paroktan
sambandhavikalpan anumananangabhutan pratiksipati---pratyaksamiti
ca tasya pramanamaha / tatha hi kecidavinabhavam
tadatmyatadutpattinibandhanamanumanangamahuh / dvividho hyarthah,
pratyaksasca paroksasca / tatra yo buddhau saksadatmiyam rupam
nivesayati sa pratyaksah / sa hi svavisayaya buddheh janaka iti

tamantarena buddhiratmanamanasadayanti tasya satta niscayayatiti
yuktam / paroksastu buddhau saksat svarupopadhanasamarthyarahito
'yuktapratipattireva / na canyadarsane anyakalpana yukta, atiprasangat /
nantariyakataya tvanyo 'pyanyam gamayet / sa hi pratibaddhasvabhavo
yathavidhah siddhah tathavidhasannidhanam sucayati / sa ca
pratibandho na darsanadarsanamatradavaseyah, tatha sati sa syamo
maitanayatvat paridrsyamanamaitratanayastomavadityapyanumanam syat /
ihapi hi sto darsanadarsane /
tasmat tadatmyatadutpattinibandhana eva pratibandhah /
yathaha karyakaranabhavad va svabhavad va niyamakat /
avinabhavaniyamo darsananna na darsanat //

tatha ca lingavikalpam vina na lingivikalpah / na lingavikalpo
linganubhavam vina / na linganubhavo lingam vina / na
cavinabhutam lingam vina linginamiti
lingisvalaksanapratibhasyapi paramparyena tatpratibandhat
tatravisamvadako 'numanavikalpa iti / karyakaranabhavascedam / asmin
sati bhavati satsvapi tadanyesvasminnasati na bhavati evamakaro
nanvayavyatirekabhyamatiricyate / tau ca pratyaksaprsthabhavina
vikalpenavasiyete / tatha hi satyagnau dhuma iti pratyaksameva
vikalpanugatavyaparamadhyavasyati /
asati cagnau na dhuma ityapi pratyaksameva, na
hyagnidhumanupalambhavanyau /
atastadviviktavastupalabhbhat napyanayorvyatireko 'nyastadviviktad
vastunah /
evam tadatmyamapi viparyaye badhakapramanopapattya niscetavyam,
yatha sattvasya ksanikataya saha tadatmyam vipaksai'ksanike
kramakramayorvyapakayoranupalambhannisciyate /
tasmat tadatmyatadutpattibhyameva pratibandho nanyata iti //

atrocyate / satyam yat kiñcit kvacid drstam, tasya yatra
pratibandhah tadvidastasya tadgamakam tatretyanujanimah / sa eva tu
pratibandho na tavat tadutpattya sambhavati / ka punariyam
tadutpattirdhumasya? kim vahnyanantaram bhavah? sa tadrso 'sti
rasabhasyapiti tatpratibaddho 'pi dhumah syat / atha tadanantarameva
bhavah, na ca rasabhanantaram bhavannapi tadanantarameva bhavati, tasmin
satyapyasatyagnau tadabhavat / asatyapi tasmin sati adrendhanavati vahnau
tadbhavat / atha yadyapi dhumasya vahnibhavabhavanuvidhanam
tatropalabdham tathapi desantaradisu tadbhavo 'sya kutastyah? tatha
hi bhuyo bhuyo rasabhe drste dhumo drstah, tadabhave
cadrstah / na ca sa tatkaryah / tajjatiyasyaiva dhumasya
rasabham vina sati vahnau bhavat / evam satyapyagnau pisacena janito
dhumah kvacit desadau tajjatiya eva rasabhavad vahnyabhave 'pi
pisacadeva bhavisyatiti,
avasyam sankaya bhavyam niyamakamapasyatam /
na ca sati bhavamatram niyamakam, tasya rasabhadisvasyavisesat /
tadanantarameveti cavadharanasya sankapanayanamantarenasambhavat
/

avadharanena tu sankapanaye parasparasrayaprasangah //

syadetat / yo yo dhumo drstah sa
sarvastavadardrendhanasahitavahnyanantarameva na pisacanantaram / sa ca
kadacitkataya nimittamapeksamano yadanantarameva gamyate
tadevapratitavyabhicaram nimittikaroti, na tu prativyabhicaram
rasabhadi / napi sarvatha anupalabdhapurvapisacadi / yadi na
tannimittam kasmat vinapi vahni kvacid dhumo nopalabhyate? athasau
sarvatha vahnisahitah, tatha satyadrendhanavat katham vahnirapi na
karanam? karanam cet katham tadantarena dhumabhavasanka?
akaranasya hi karyasya nityam sattvamasattvam va syat,
anapeksatvat, na kadacitkatvam / napyanekakaranakam,
akaranakatvaprasangadeva / vahnyanantarameva bhava iti hi dhumasya
vahnikaryatvam / sa cet avahnerapyanantaram naivakararthah syaditi na
vahneh karyam /
evamanyasyapi na karyam /
na hi anyanantarameva bhavati, vahnerapyanantaram bhavat /
tatascahetuko dhumah syat /
tatha ca kadacitkatvavyahatih //

satyam, tatkaryatvasiddhau syadevam / tadeva tu tadanantarameva bhava
ityevamrupam nasti / yadyapi ca vina vahni nopalabdho dhumo yadyapi ca
pisacanantaram nopalabhyate tesamanupalabdheh, tathapi
pisacakarya eva dhumasyatra tatra vahnih kutascit svahetorupanipatito
rasabha iva na tu dhumasya janamah / tena tadabhave 'pi tajjatiya eva
karanabhedajanma kadacit kadacitko dhumah syaditi anivrttireva
sankayah / na drstasambhave nadrstam kalpayitum
yuktamiti sakyam bhavadbhirvaktum, anupalabdhilaksanapraptasya
asakyanirakaranatvat / na canupalabdhantaranyapi tannisedhe
prabhavanti / tasmat anantaramevetyavadharanabhavat naivamrupam
karyakaranabhavavadharanam yuktam / na ca yad yadanyasahitanantaram
mupalabdham tat tadanyarahitat tasmad bhavad bhinnajatiyam bhavati /
uktam hi rasabhasahitad vahneryadrso dhumah tadrsa eva
tadvirahitad vahneriti / tasmadevamvidha sankapisaci
svanivarakam tadutpattiniscayamaskandanti na sakya nivarayitum /
api castu tadutpattiniscayah, tathapi kasmat karanamantarena na
karyam bhavati? tatha ca satyanapeksataya kadacitkatvavihatiriti
cet---yathaha,
nityam sattvamasattvam va hetoranyanapeksanat /
apeksato hi bhavanam kadacitkatvasambhavah //

iti /
astu tarhi sambandhah svabhavikataya anyanapekso 'vyabhicari
gamakangam /
sa ca yo va sa va bhavatu, krtam
karyakaranabhavavadharanayasena /
yatha caitat tathatraiva pradarsayisyamah //

api ca karyat karanamanumiyamanam tatah purvamevanumiyeta, na tu

vartamanakalam / na hi hetusatta karyakala karyotpadangam, api tu tatpurvakala / na hi nadipurabhedah svasattasamayavarti varsam gamayatyapi tu tatpurvakalam / tatkalam tu na tasya karanam / ata eva sadhakabadhakapramanabhavena tatkalavartina varse sandihana na tadarthinah pravartante / evam dhumadapyagnih tatpurvakala evanumiyeta, na tu vartamanakalah / tatha ca sati na tadarthinah tatra nihsankam pravarteran / api ca rasadanyadrupam rasasamanakalamanumimate 'numatarah / na canayorasti ka karanabhavah tadatmyam va / yadyucyeta tatpurvebhyo ruparasagandhasparsaksanebhyo rasaksano jayate, sa svakaranam purvarupaksanamanumapayan yadrsa tena janitah, tadrsamevanumapayati / sa canumapakarasaksanasamanakalarupaksanantarajanaka eva svakaranam iti tadrsameva gamayati / tatha ca karyasamanakalarupanumanasiddhih / etena dhumanumanam vyakhyatam /
yathaha,
ekasamagryadhinasya rupaderasato gatih /
hetudharmanumanena dhumendhanavikaravat //

iti //

atrocyate / yo 'yu gamakarasasamanakalo rupaksanah, sa kim tajjanakasya rupaksanasya svabhava ata tatsvabhavavacchedako 'svabhavabhutah? na tavat svabhavah, ekasminnabhinne janyajanakabhavanupapatteh, tasya bhedasrayat / tadasvabhavabhutah katham tadanumananivesi? tadavacchedakatvadita cet? nanu naitavatapyasya tulyakalasya rupasya karanabhava iti katham karyam hetorgamyeta? visistena karanasvabhavenasvabhavo 'pi asavaksipyate visesanatayeti cet? nanvaksipyate jñapyata ityanarthantaram / sa kim karananumiteh pragathanumitisamaye pascad va? na tavat prak na hi sattamatrena karanam tad gamayatyatiprasangat, kim tu svajñanena / na ca karyamasya gamakam, akaranatvadityuktam / ata evanumitisamaye 'pyagamakam, svajñanena gamakatvat / ubhayosca jñanayoh sahabhavatoh savyetaravisanavat karyakaranabhavabhavat / tatha ca rasat karyat tatkaranam rupamanumatavyam / tatha ca karanat karyanumanam tadatmyatadutpattibhyamanyata iti nabhyameva pratibandhasiddhih / laukikanam cedam rasad rupanumanam, na caite pisitacaksusah ksananamanyonyabhedamadhyavasyanti / na canadhyavasyantah pravrttarupotpadanasamarthyam rasahetum rupamanumatumutsahante / na ca laksananurodhena laksyasyanyathakaranam yuktam pariksakaranam / atipatitalokamaryadanam tesam tattvanupapatteh /
yathahuh,
siddhanugamamatram ca kartum yuktam pariksakaih /
na sarvalokasiddhasya laksanena nivartanam //

iti / api cadyatanasya saviturudayasya hyastanena saviturudayena,
candrodayasya ca samanakalasya samudravrddhya,
madhyanaksatradrstya castamastamayodayasya, na
karyakaranabhavah tadatmyam va, atha ca drsto
gamyagamakabhavah / api ca tadatmye 'pi katham gamyagamakabhavah? na
hi tadeva karma ca kartr ceti yuktam / tasya bhedasrayatvat / yadyapi ca
vrksatvasimsapatve paramarthato na bhinne tathapi
bhedantarapratiksepapratiksepabhyam kalpitabhedayorgamyagamakabhava
iti cet---na, vastavameva
vrksatvasimsapatvayorbhedamupapadayisyamah /
api ca kalpanikamapi rupam vicaryamanam na yatha
bhinnamevamabhinnamapi na bhavati, vastuno 'pi tucchatvaprasangat /
kalpanikasyavastavatvena tattvanupapatteh /
tasmat kalpanarudhayornavastutadatmyam, napi parasparam /
tatha sati saddravyaparthivavrksasisapadivikalpanam ca
paryayatvaprasangat //

syadetat / kalpanabhedavirahinam bhedamullikhantyapi
parasparamesamabhedamapyavagahate samanadhikaranyakaratvat,
abhedanullekhe tadanupapatteh / tatha ca tadatmyam siddhamiti /
tadayuktam / uktam hi yatha samanadhikaranyam na
bhavanamabhedasadhakam / jatyadisabda hi jatyadin nimittikrtya
dravye vartante / taccadhikaranamekamiti samanadhikaranyam asnuvate,
na punarjatyadinapi mitho misrayanti / sabdasamanavisayanam
vikalpanam apiyameva gati / tasmad yatra gamyagamakabhavo na tatra
tadatmyam, yatra tadatmyam na tatra gamyagamakabhava iti saddhim / yattu
viditasimsapavyavaharamaviditavrksavyavaharamuccayam hi
simsapayam vrksasabdah prayuktah, tasmaduccatvameva
vrksasabdapravrttinimittamiti manyamanam mudham prati
simsapatvena vrksavyavaharamatram sadhyate / vamanayamapi
sisapayam vrksa iti vyavahartavyam, simsapamatranubandhitvad
vrksatvasyeti /
tatrapi ced vyavaharah sadhyah sa simsapaya bhinna iti, na
tadatmyam /
vyavaharayogyata cet? sa simsapaya abhinneti na gamyagamakabhavah /
vyavrttibhede coktam /
tasmat tadatmyatadutpattibhyam pratibandha iti manorathamatram //

yasca vaisesikaih catusprakarah sambandha ucyate, asyedam
karyam karanam sambandhyekaryasamavayi virodhi ceti laingikam #
vai. su. 9/2/1 # //

iti, atrapi sambandhipadenaiva sarvapasamgrahat sesabhighanam
vyartham / na ca sambandhipadopattasyatiprasaktih sesapadairnivaryate
/ tatha sati sesapadanyeva santu krtam sambandhipadena, tebhya eva
sambandhibhedanamadhigateh / na caivam caturvidhyam
sambandhasyanumanangasya / taccesyate / tatha ca sambandhipadasya
sambandhimatravarodhe 'tivyaptih /

api ca bhutam varsam abhutasya vayvabhrasamyogasya katham virodhi?
taddhi tadanukulameva evam abhutam varsam bhutasya
vayyabhrasamyogasyapratikulam /
evam bhuto nakulajayo na bhutasya sarpaparajayasya virodhi /
napi abhuto 'sau abhutasya virodhi /
yesam punarvirodhah, tesamanyatamadanyatamasya na lingamapi tu
pratiksepakameva //

etenaiva,
matranimittasamyogivirodhisahacaribhih /
svasvamivadhyaghatadyaih samkhyanam saptadhanuma //

ityapi parakrtam veditavyam //

tasmad yo va sa vastu sambandhah kevalam yasyasau svabhaviko
niyatah, sa eva gamako gamyascetarah sambandhiti yujyate / tatha hi
dhumadinam vahnyadisambandhah svabhavikah, na tu vahnyadinam
dhumadibhih /
te hi vinapi dhamadibhirupalabhyante /
yada tvadrendhanadisambandhamanubhavanti, tada dhumadibhih saha
sambadhyante /
tasmadvahnyadinamadrendhanadyupadhikrtah sambandho na
svabhavikah, tato na niyatah svabhavikastu dhumadina
vahnyadisambandhah, tadupadheranupalabhyamanatvat /
kvacid vyabhicarasyadarsanat mano 'pi darsananarhataya
sadhakabadhakapramanabhovana sandihyamana upadhih sambandhasya
svabhavikatva pratibadhnatiti sampratam //

avasyam sankaya bhavyam niyamakamapasyatam / iti dattavakasa
khalviyam laukikapramanamaryadatikramena sankasici
labdhrapasara na kvacit nastiti nayam kvacit pravarteta / sarvatraiva
kasyacit kathañcidanarthasya sankaspadatvat / anarthasankayasca
preksavatam nivrttyangatvat / antatah snigdhannapanopayoge 'pi
maranadidarsanat / tasmat pramanikalokayatramanupalayata
yathadarsanam sankaniyam / na tbadrstapurvamapi /
na tvadrstapurvamapi /
visesasmrtyapekso hi samsayo nasmrterbhavati /
na ca smrtirananubhutacare bhavitumarhati /
tasmadupadhi prayatnenanvisyanto 'nupalabhyamana nastityavagamya
svabhavikatvam sambandhasya niscinumah //

syadetat / anyenanyasya sahakarena cet svabhavikah sambandho bhavet,
sarvam sarvena svabhavatah sambadhyeta / tatha ca sarvam sarvasmad
gamyeta / athanyasya cedanyat karyam, kasmat sarvam sarvasya na bhavati,
anyatvavisisat / tatasca sa evatiprasangah / yadyucyeta, na
bhavasvabhavah paryanuyojyah, tasmadanyatvavisese 'pi kiñcideva
karanam karyañca kiñciditi / nanvesa svabhavanamanuyogo
bhinnanamakaryakaranabhutanamapi svabhavapratibandhe tulya eva /
tasmad yatkiñcidetat / kah punah pramanena svabhavikah sambandho

grhyate? pratyaksasambandhisu pratyaksena,
yathaha---lingalingisambandhadarsanamadyamiti / yada tavat
prathamam vahnidhumayoh sahadrendhanayoh sambandham pasyati tada
dvayorapi kim svabhavikah sambandha aupadhiko va? atha
dhumasyaupadhiko vahneh svabhavikah, vahnervaupadhiko dhumasya tu
svabhavika iti na sakyam nirdharayitum / tatra vahneranardrendhanasya
vinadhumamayogolakadau darsanad adrendhanopadhirasya dhumena
sambandho, na tu svabhavika iti nisciyate / dhumavisesasya tu vina
vahnimanupalabhbhad upadhibhedasya cadrsyamanasya kalpanayam
pramanabhavad visesasmrtyapeksasya ca
samsayasyanupalabdhapurve anutpadat, utpade va atiprasangat
preksavatam pravrttyucchedat svabhavikah sambandhah
avadharyate / tadidamavadharanam na manasam, anapeksasya manaso bahye
pravrttavandhabadhiradyabhavaprasangat /
bhuyodarsanasapeksasya ca pravrttau pramanantarapatat, na hi mano
nimittam ityeva manasam pratyaksam bhavati /
tatha sati na kiñcinmanasam, pratyayamatrasya manonimittatvat /
tattadasadharanakaranapeksayo tu tatpramanavyapadese atrapi
bhuyodarsanam asadharanamiti pramanantaram jatam /
tasmadabhijatamanibhedatattvavadbhuyodarsanajanitasamskarasahayamindr
iyameva dhumadinam vahnyadibhih svabhavikasambandhagrahiti
yuktamutpasyamah //

evam manantaraviditasambandhisu manantaranyeva yathasvam
bhuyodarsanasahayani svabhavikasambandhagrahane
pramanamunnetavyani /
svabhavatasca pratibaddha hetavah svasadhyena yadi sadhyamantarena
bhaveyuh, svabhavadeva pracyaveranniti tarkasahaya
nirastasadhyavyatirekavrttisandeha yatra drstah tatra
svasadhyamupasthapayantyeva /
na ca syamadisu maitratanayadinam
svabhavikapratibandhasambhavah, annapanaparinatibhedasyopadheh
syamataya maitratanayasambandham prati vidyamanatvena
maitratanayatvasyagamakatvat /
etena pakvanyasya vrksasyagravartini phalani etadvrksaprabhavatvat
patitaphalavadityadayo 'pyaupadhikasambandha vyakhyatah /
tasmat sarvamavadatam //

nanvantimapratyaksamatitabhyam pratyaksabhyam kathamanugrhyate
ityata aha---smrtya ceti / co hetvarthe / yadyapi svarupato
lingadarsane atite, tathapi tajjanita smrtih anugrhnati
yasmadatastabhyamanugrhyate / anugrahasca karanameva /
sambandhasamrtisahakarina indriyena
svasadhyavinabhutalingavijñanam yadupajanyate tat paramarsa
ityakhyayate / tathabhutalingagocara eva caturtho vakyavayava upanaya
ityakhyayate / atra prcchati---kah punariti / anumanasabdasyartho na
tavadanumitih / na khalu lingaparamarso 'numitih,
pratyaksaphalatvat / tasmadanumiyate aneneti karanartho vaktavyah /

sa ca lingavisayah kriya ca lingivisayeti visayavaisamyat na
kriyakaranabhava iti bhavah / uttaram---anumiyata iti /
tenaivabhiprayena prcchati---kim punariti / uttaram---agniti /
prasta svabhiprayamudghatayati---katham punaranyavisayamiti /
ekadesina uttaram---naniyamaditi / vrksoddesena pravartitah
parasuh kartra na tadavayavoddesena, tasmad vrksavisayah
parasurna tadavayavavisayah / dvaidhibhavascavayavesu na vrkse,
tasya tato vinasat iti bhavah / kvacit punaryadvisayamiti /
ausnyapekso vahnisamyogah karanam tandulesu /
rupadiparavrttirupah pakah teppeva / tandulena pitharam
laksayati / na kevalam samanavisayatvaniyamah kartuh karanam
bhinnamityapi niyamo nastityaniyamabhidhanaprasangenaha-kvacit punariti
/ sthitih savayavesu samavayo va pradesavisese samyogo va /
evamaniyamam drstanta uktva darstantike
yojayati---evamanyavisayasyeti dhumavisayasya pramanasyagnivisaya
kriya pramitih / yada agnivisayameva jñanam pramanam
tatraha---kvacit punariti / aksipati---kim punariti / atra
hetumaha---pramitatvat / uttaram---pramiyate / tadvibhajate---heyatveneti /
aniyamavadina ekadesino matam niyamavadi dusayati---tanneti /
hetumaha---pramanaphalayoriti / yadi anyavisayam karanamanyavisaya
kriya bhavet tataschedane khadiram prapte panasadavapi cchida
syadityatiprasangah syat / yadyapi vrksoddesena kartra parasuh
prayuktastathapyayam vrksamiva tadavayavanapi prapta iti tadvisayo
bhavati / tena tadavayavadvaidhibhavamukhena vrksavisayamapi
dvaidhibhavakriyam janayatiti na vaiyadhikaranyam karanaphalayoh
/ evam yadyapi lingavisayam pratyaksaphalataya lingajñanam,
tadanubaddhasya tasya manasapratyaksagocaratvat,
linganirupanamantarena tadanirupanat / na tu lingajñanam
linginam vina na nirupyate / tasmat pratipattayanubandhitaya visayo
na lingajñanasya lingi, kim tu lingameva / tathapi
lingivisayapratipattijanakatvat lingajñanam bhavati lingivisayam
/ na catiprasangah, svabhavikasambandhasalitvat lidsya lingini
/ tasmad dvividho visayabhavah pratipattyanubandhitaya, pratipadyataya
ca / tatra purvah phalasya, uttarastu pramanyasyeti vivekah / tasmat
susthuktam---pramanaphalayorvisayabhadanabhyupagamaditi /
sthitau tu bhedo darsayisyate kartuh karanasya ceti /
tadevam tani te iti vigrahadvayam parasparapeksamupapadya tani taditi
vigrahadvayam parasparapeksamupapadayati---yada punariti /
lingalingisambandhadarsanam ca anantaralingadarsanam ca
tatsmrtisceti vigrahah /
atrapi sarvasandehesvidamupatisthate, vyakhyanato
visaisapratipattirna hi sandehadalaksanamiti bhavah //

nanu yadi pramanaphalayorekavisayatvam tarhi
paramarsajñanavisayikrta evartho visayikartavyo nanyah / sa ca
pratyaksapramanavisaya eveti krtamanumanenetyasayavan
prcchati---kim punariti / tairvisistena lingaparamarsenetyarthah

/ uttaram---seso 'rthah / pratyaksapramitat lingadanyo lingi
tadvisayatvam ca lingaparamarsasyoktamiti /
prcchati---anumanamityatra kim karakam? anumiyate 'neneti
karanakarakameva yuktam, tasyaiva
lingadarsanadvayasmrtipurvakatvat, na tvanumitiranumanam
pramanavyaparatvenatannimittatvat karanakarakadanyatvad
atatpurvakatvacceti bhavah / uttaram---bhavah karanam va /
nanuktam na bhavah karakamityata aha---yadeti / na dravyadinameva
karakatvam, api tu vyaparasyapi / anyatha
karmanamadheyesudbhidadisabdesu na karanavibhaktih sruyeta,
udbhida yajeta darsamaurnamasabhyam yajetetyadi / sambhavati hi
tasyapi siddhasya phalabhavanayam nimittatvam / evam vahnipramayah
siddhayah sambhavati hanadibuddhinimittabhavah / etasmisca kalpe
tatpurvakamityatra tada hanadisambandhavadharanasamaye prathamam
vahnitvasya lingasya darsanam, athanumanikam dvitiyam, atha
sambandhasya smrtiriti trayamekikrtya paramarstavyam / tatpurvako
hi tatha cayamanumiyamano vahniriti lingaparamarsah / tasmad
dahapakadikaritvadupadeyo vahniriti jñanamanumanasya phalam / tatasca
tatpurvakatvamapi siddham bhavatiti bhavah / karanakarakapakse
phalamaha---yada karanamiti / atra vimrsati-lingeti /
tatpurvakatvanumitinimittatvasamanadharmadarsanat samsayah / atra
acaryadesiyamatamaha---eke tavaditi / satsvapitaresu
smrterabhavadanumiteranutpadanena smrtireva anumanam, itare tu
tadanugrahaka ityarthah / matantaramaha---apara iti / satsvapitaresu
lingaparamarsam vina anumityanutpadat, lingaparamarsa
evanumanamitarairanugrhita ityarthah / svamatamaha---vayam tviti /
anvayavyatirekabhyamasakyo gunapradhanabhavo vivektum, tayoh sarvatra
tulyatvaditi bhavah / tat kimidanim nastyeva gunapradhanabhava
ityata aha---pradhaneti /
nanvayavyatirekavatra prabhavato na tu nyayantaramiti bhavah /
prcchati---kah punaratreti /
uttaramaha---anantaryeti /
nehasti tirohitam kiñcit //

ativyapti codayati---yaditi / nanu bhavatu pratyaksadvayapurvakah
samskaro 'numanam, tenapi seso 'rtho 'numasyata ityata
aha---smrtihetuh nanumitiheturityarthah / pariharati---naisa dosa
iti / visistajñanam vijñanam visasasca smrteranyatvam, na
hindriyarthasannikarsotpannam jñanam smrtih / tasyah
samskaramatraprabhavataya anyasmadanutpatteh / tena ca jñanena
svakaranam visesitam, pratyaksasutre yata ityadhyaharat /
tasmadihapi svakaranavisesakam smrteranyad vijñanamadhikrtam /
na ca samskarah pratyaksapurvo 'pi tadrsajñanakaranamiti na
tasya prasanga ityarthah /
nirnaye 'nupajanitaphale prasanga nivarayati-nirnaya iti /
vibhagasutraksiptapramanasamanyalaksanapurvakam
visesapramanalaksanam tadapeksam pravartamanam

nanupajanitaphale 'pramane nirnayamatre pravartitumarhati,
janitaphalastu nirnayah pramanameveti bhavah /
svavisayaparicchedakatvat phalam pariccheda eva paricchedakah /
svarthikah pratyayah //

trividhamiti sutravayavamarthagauravadarad varttikakara udbhasyam
vyacaste---trividhamititi / anvayavyatirekinam laksayati---tatreti
/ vivaksitopapattih paksadharmata / tajjatiyopapattih anvayah /
vipaksavrttih vyatirekah / anvayimatrat vyatirekimatracca
vyavrtto 'nvayavyatireki darsaniya iti hetutrayasadharane
abadhitavisayatvatsatpratipaksatve sati api heturupe na darsite /
vivaksitapratyayamantarena canvayavyatirakayoh
tajjatiyatajjatiyavrttivyavrttyorasakyapratititvad
vivaksitopadanam / tatprasangena ca taddharmata hetutrayasamanapi
darsita / tasyodaharanamaha---yatheti / pratyaksatvaditi heturatmani
nitye 'stityata uktam---bahyakaraneti / tathapi
samanyavisesairghatatvadibhirvyabhicara ityata
uktam--samanyavisesavattva iti / tathapi
paramanubhirbahyakaranapratyaksairyoginam vyabhicara ityata
uktam--asmadaditi / tatha cayam nityebhya akasadibhyo ghatadisu
canityesvanvita iti bhavatyanvayavyatireki / anvayinam
laksayati--anvayiti, vipaksahina iti / vipaksabhavena tato
vyatirekabhavam darsayati / sadbhyamabhavo nirupyate naikena
satetyuktam / tena hetoryato vipaksannivrttih sa eva nastiti kuto
nivartatam, paksadanyasya sarvasyaiva sapaksatvat? na nivartata iti cet?
astu tarhi hetostatra vrttih, nivrttinisedharupatvad vrtteriti cet?
yasyabhavadhikaranatvamapi na sambhavati nirupakhyasya tasya
bhavadhikaranatvasanketi subhasitam / na khalu
mumursosatoyabhyavahare 'pyasamarthasya saskulibhaksanam
sankate cetanah / tat kimidanim bhavabhavau na
parasparabhavatmanau yadekanisedhenanyavidhih syat? satyam,
yatraikatara etayornisidhyate vidhiyate va tatra taditaravidharnisedho
vavasyam bhavet / na tviha paramarthatah kasyacit nisedhah / na
catra nirupakhyo hetorvyatireko nisidhyate / nanu nirupakhyo
nisedhadhikaranamiti ca vacah svacaritaviruddham / na caitat tattvato
nirupakhye hetorvyatirekam va hetum va vyasedhamo napyanvayam
vidadhmah / no khalvayam sakalapratipattyabhajanam kvacidapyupayujyate /
upayoge va nirupakhyo na bhavet / kastarhi na nirupakhye hetorvyatireka
ityasyavacanasyarthah? atha nirupakhye hetorvyatireka ityasya
bhavadbhasitasya ko 'rthah? ahrdayavacam khalayahrdaya eva
prativaco bhavanti bhavanti / yaksanurupo baliriti hi laukikanam
abhanakah / na catyantadrstapurvanam
kalpanajalagocaratvamiti copapaditamanyathakhyati / nirupanavasare /
kalpitagocarasca vyatireko 'pi kalpanika iti nanumanangam /
svabhavikarupasampannam hi pramanam tattvajñanaruphalaya
kalpate na kalpitarupasampada, tasyah sarvatra sulabhatvaditi /
tattvavisayatvam canumanasyopapadayisyate / tasmadanupakhye

vipakse hetorvyatirekanivrttau va vyatireke va hetupravrttau va
sahrdayanam mukataivocita / na caitavata hetoragamakatvam /
na hi vyatireko 'stityeva gamako bhavati /
ma bhudasadharanasyapi gamakatvam, kim tu svasadhyena saha
svabhavikasambandhasalitaya /
sa canvayavyatirekabhyamivanvayamatrenapyupadhirahitena sakya
jñatumiti krtamatra vyatirekena /
vipaksasambhave tu tatrapi hetuvrttisankanirakaranaya
vyatirekagrahanam upasaniyamiti sarvamavadatam //

udaharanamaha---yatheti / svamate tvabhidheyo visesah prameyatvat
samanyavat / paramanvakasadayah kasyacit pratyaksah
prameyatvat ghatavadityadayo drastavyah, visvasyaiva
sadasatprabhedabhinnasya yathasvam paksasapaksayorantarbhavena
vipaksabhavaditi / vyatirekinam laksayati---vyatirekiti / tamimam
vyatirekinam hetvavayavalaksanavyakhyanavasare varttikakrd
upapadayisyatiti nehopapaditah / tadevam trividhamityavacchidya
vyutpadya samprati purvavadityadina ekavakyataya vyacasta---atha
va trividhamiti / tisrsvapi vidhasu sadhyavacanasya purvamapapadanat
purvam sadhyam tad yasyastyadhikaranataya tatpurvavat /
tathapyanityah paramanavo gandhavattvad ghatavadityapi hetuh syat
/
asti hi sadhyam tasyapi, parthivanamapyanunamanityatvena
sisadhayisitatvadityata aha---vyaptyeti /
asti gandhavattvasya sadhyam na tu vyaptya, prthivimatravrttitataya
catursu paramanusu tadabhavat /
sadhyasyopayuktatvat tato 'nyastajjatiyah sesah, sadhyasamanyena
samana iti yavat /
tadidamaha---sadhyatajjatiya iti //

padani vibhajyarthamaha---purvavannameti / samanyato 'drstamiti
na/mantarbhavya vyacasta---samanyatasceti / tatha ca
badhitavisayam prakaranasamam canumanam syadityata
aha---casabdaditi / varttike casabdenasatpratipaksatvamati sucitam /
tena sutrasthena casabdenabadhitavisayatvamasatpratipaksatvamapi
rupadvayam samuccitamityuktam bhavati / nanvevam trividho 'pi hetuh
pañcalaksanah syadityata aha---evamiti / etaduktam bhavati
abadhitavisayamasatpratipaksam purvavaditi ca dhruvam krtva
sesavadityeka vidha, samanyatodrstamiti dvitiya,
sesavatsamanyatodrstam ceti trtiya / trividhamanumanam /
tatra caturlatrana dvayam / ekam pañcalaksanamiti / tadevam
svamatena sutram vyakhyaya bhasyakrnmatena vyacasta---atha veti
/ akseptum svarupato vyacaste---tatreti / purvam karanam
karyat / tad yasyasti visayataya paramarsajñanasyanumanasya tat
purvavadityarthah / vikalpya aksipati---yadi tavaditi
sarvatranumanaprasangaditi bhavah / atiprasadbhiya
kalpantaramatisthate---atha punariti / dusayati---etadapiti /
dusanantaram samuccinoti---karanadarsanacceti / nasiddhasrayo

heturgamaka iti bhavah / pariharati--neti / dvayamapi nabhyupeyata
ityarthah / kim tarhi abhyupeyate ityata aha--karyam tviti / enam
prakaramanyatrapyatidisati--evamiti / prcchati--kathamiti /
uttaram--dvayoriti / purvasabdena karanabhighayina pratisambandhitaya
karyamapyupaksiptam / ato dvayorapyupaksiptayoh
karanasyopayogadanumanabhaveneti yocana /
udaharanamaha--udaharanamiti / yadyapi karanamatram vyabhicarati
karyotpadam, tathapi yadrsam na vyabhicarati tatra nipunena
pratipatra bhavitavyam / anyatha dhumamatramapi vahnisattam
vyabhicaratiti na dhumaviseso gamako bhavet / rasadrupanumane tu
vainasikanamapaditam karanat karyanumanamasmabhih / api
cantyatantusamyoganantaram pato jayate tatrapi sakyam karanat
karyanumanam / yada khalvayamanyata evodbuddhasamskaro
vyaptismrtiman aviralesvitaresu tantusu antyatantavutpannayam
kriyayamindriyasannikarsat prathamameva paramrsati tatha ceyamiti,
tadaiva kriyato vibhaga ityekah kalah / atha yada vibhagat
purvasamyogavinasah, tada paramarsat
tasmadavasyambhavipatavisisteyam kriyetyanumanotpada ityekah
kalah /
athantyasya tantostantusamyogah, atha patotpadah, tatra
rupadyutpadah, atha pratyaksadarsanam ityanumanotpadasya
parastaccaturthe ksane pratyaksam /
yadi tu kriyotpadanantaramalocanamisyate, tathapi trtiye ksane
pratyaksasya utpada iti nanavasaramanumanam /
api ca badhiro murajamukhamabhihatya svapaninabhighatadeva
sabdakaranat tatkaryam sabdam nihsankamanumimite /
evamanyanyapi karanat karyanumanani uhaniyaniti //

sesavadudaharanamaha--nadya iti / codayati--katham punariti /
pariharati--neti / anumiyate 'neneti anumanam nadipurah / na tu
vrstiranumiyamana puravisesat natita sakyanumatum,
anumanasamaye tadatyayasyasakyaniscayatvat / napi vartamana
tadatyayasyapi tadanim sambhavat / evam bhavisyantyapi
sadhakabadhakapramanabhavena sandigdhaiva / tasmat
trekalyasyasakyaniscayatvat anupapannamanumanamityata
aha--bhavisyatiti /
karanasya hi karyat purvakalata sakya niscetum karyena lingena
/
tena atitadisandehah ksatimavahati /
yah kasciditi yogyabhiprayam /
sa ca karyasya purastat tato niscayavyapta ityarthah //

samanyatodrstodaharanam bhasyakariyam duhkhabodham,
sesavadudaharanantargatam ca / atrapi karyena
saviturdesantarapraptya tatkaranasya vrajyaya anumanat / na
caitavata anumanasya traividhyam bhavati,
udaharanamatrasyanantyenanantyaprasangat / tasmad
bhasyakaravyakhyanamarocayamano varttikakrt

anyathavyakhyayodaharanantaramaha--samanyatodrstam nameti /
sadhyadharmavinabhavina visesanena sadhanadharmena
visisyamano dharmo gamyate gamakatvena / hetuvisisto hi dharmo
gamakah, jijñasitadharmavisistasca gamyah /
yathahuh,
sa eva cobhayatmasa gamyo gamaka isyate /
asiddhenaikadesena gamyah siddhena bodhakah //

iti / avinabhavitvam svabhavapratibaddhatvam sarvesameva hetunam
samanyam / tatra dharmadharminorabhedavivaksaya hetureva
samanyamuktah / samanyenavinabhavina hetuna avacchinnam
drstam dharmirupamanumanam samanyato drstamanumanam /
trtiyayastasih /
tadetat purvavacchesavatorapi prapakamapi tatpadasannidhanat
gobalivardanyayena te parityajyanyatra nivisate /
tadidamuktam--akaryakaranabhrteneti /
udaharanamaha--yatha balakayeti //

bhasyakariyamudaharanamupanyasyaksipati--apare punariti / taditi
gatimaniti / paramrsati--upalabdhilaksanapraptatvaditi / karmano
hi mahattvarupavisesaikarthasamavaya upalabdhilaksanapraptih
pratyaksopalabdhiyogyata / samadhatte--naivedamiti /
desantarapraptimanadityah dravyatve sati
ksayavrddhipratyayavisayatve ca pranmukhopalabhyatve ca
tadabhimukhadesasambandhad anutpannapadaviharasya parivrtya
tatpratyayavisayatvat manyadivat, tatpratyayavisayatvad ityucyamane
purahsthitena sthanuna vyabhicarah, so 'pi hi pratyabhijñavisayo
bhavati tatraiva sthitah / tannivrttyartham parivrtyetyuktam / tathapi
gunadibhirvyabhicarah / tannivrttyartham dravyatve satiti
visesanam / tathapi pradipadibhirasutaravinasibhirvyabhicarah,
tannivrttyartham ksayavrddhipratyayavisayatve satiti visesanam
/ tathapi prsthato 'vasthitaya sthunaya vyabhicarah,
tannivrttyartham pranmukhopalabhyatve satiti visesanam /
upalabhyata ca upalabdhikarmata / sa cehatita vivaksita, anyatha
purvaparajaladhivelavagahina tuhinasailena vyabhicarah /
yadyapyayamapi parivrtya tatpratyayavato 'tipatitopalambhakarmabhavah,
tathapi tada narantarasyopalabhyah / martandamandalam
tvastacalacudavalambi na pracyam kasyacidupalambhagocara iti
vaisamyam, tathapi yadi drastaiva puro 'vasthitasya
pascimabhimukhasaya prasadasya svayumupanipatya prstato bhavati,
tadoktalaksanasya hetorasti vyabhicarah /
tannivrttyarthamanutpannapadaviharasyeti visesanam /
tadabhimukhadesasambandhaditi lyablope pañcami /
svabhimukhadesamuddisyanutpannah padaviharo yasya sa tathoktah /
tamuddisya khalvayam padbhyam samcaramanah prasadasya
prstato bhavatiti bhavah / desantarapraptau
sadhanantaramaha---desantareti / satyavinasa iti ca drastavyam / ye
tvimamanumanaparamparam amrsyamana disah pratyaksatamicchanti,

vipratipannam canumanena bodhayanti, tanmatamupanyasyati---eke tviti /
dusayati--tacca neti /
arupamatmasukhadyapi pratyaksamiti sankamanena bahyakaranenetyuktam /
prcchati--katham tarhiti /
uttaram--digdeseti /
anyathasiddhataya angulya nirdesasya dikpratyaksatvena na svabhavikah pratibandha ityarthah //

syadetat / apratyaksayam disi digdesasambandhisvityetadeva kuta ityata aha---adityeneti / tadvibhajane---pracityayamiti /
tat punaridam pratyaksam a codayat a castamayad desantaram sañcaranam martandamandalasya anakalitadravyatve satityadidandakanumananamindriyavyaparantaramupajayamanatvat /
tatra ma bhuvannakasadigadayah pratyaksah, tathapi parito vinispatadativisadamayukhajalamadhyavartino helimandalasya ta eva mayukhabhagabhedah pratyaksadesa iti tesam pratyaksanam pratyaksena savitrmandalena samyogavibhagah pratyaksa bhavisyantiti yuktam /
idam tvatisphutataya nabhidhaya sisyavyutpadanayaksunnam margantaram darsitamiti mantavyam /
tadevam rupena sparsanumanam, simsapatvena srutena vrksatvanu manamityadi samanyatodrstena samgrhitam veditavyam //

svamatena vyakhyantaramaha--athava trividhamiti /
taddhibhajate--prasiddhamiti / paksaikadese sadapi siddham, paksavyapakam tu prakarsena siddhamityarthah / yadyapi avinabhavah pañcasu catursu va rupesu lingasya samapyate ityavinabhavenaiva sarvanilingarupani samgrhyante, tathapiha prasiddhasacchabdabhyam dvayoh samgrahe gobalivardanyayena tat parityajya vipaksavyatirekasatpratipaksatvabadhitavisayatvani samgrhnati / atrapi yathasambhavam caturnam pañcanam va rupanam lingesu sambandhah /
tadanena prabandhenanumanavadinam svarupasamkhyaphalavipratipattayo nirakrtah /
tatra tatpurvakamiti svarupavipratipattih /
anumanamiti samakhyanirvacanasamarthyat phalavipratipattih /
trividhamiti nyunadhikasamkhyavyavacchedena samkhyavipratipattirnirakrta //

sampratyantarganikabhedanantyenanantyad anumanasyasakyalaksanamiti yadi kascidanumanyeta, tannirakaranaya traividhyamanumanasya ucyate iti trividhapadasyatatparyantaramaha--atha veti / trividhatvena yato niyatamatah sakyalaksanamityarthah /
anityah sabdah krtakatvaditi sapakse sadeva / anitya sabdo 'smadadipratnanantariyakatvaditi sapakse sadasat / tadetadanvayavyatireki dvividham / evamanvayyapi dvedha / tatra sapakse sadeva, yatha

paramanvadayah kasyacit pratyaksah prameyatvad ghatadivaditi /
tatha sapakse sadasad yatha tatraiva sadhye sattvad ghatadivaditi /
kalabhedah traikalyam / pratipanno 'pratipannah sandigdho
viparyastasceti purusabhedah / purvam siddhavat purvavadityanudya
tasyodaharanamuktam / samprati prasnapurvakam
tadarthabhasanirakaranena tattvikamasyarthamaha---purvavadityuktamiti
/ bhasyavyaghata ityarthah / purvavadityasya vyakhyanam
sesavadityatrapi yojayati / samanyatodrstam ca
jñanamatidisati---evam sesavadadisviti / athava purvavaditi
bhasyam / tasyarthah, purvena tulyam vartate iti purvavat /
kriyatulyatayam ca vatiriti kriyatulyata darsita /
yatreti /
purvamanyataradarsanena sahanyataradarsanam drstantadharmini,
yathapurvam pratyaksabhutayoriti pramanamatropalaksanam /
evam sadhyadharmini anyataradharmadarsanena
sadhanadharmadarsanenanyatarasya sadhyadharmasyanumanamanumiti
darsanamiti bhavati kriyatulyata /
tadetat bhasyamanubhasya vyacaste---atha veti //

atra dignagena dhumadagnirupadharmantaranumanam agnidesayoh
sambandhanumanam ca dusayitva agnivisistadesanumanam
samarthitam /
tatha caha---
kecid dharmantaram meyam lingasyavyabhicaratah /
sambandham kecidicchanti siddhatvad dharmadharminoh //

linga dharme prasiddham cet kimanyat tena miyate /
atha dharmini tasyaiva kimartham nanumeyata //

sambandhe 'pi dvayam nasti sasthi sruyeta tadvati /
avacyo 'nugrhitatvanna casau lingasamgatah //

na hi sambandhadharmataya lingam pratiyate, api tu
desasamgatamityarthah, iti / tatra lingasyavyabhicarastu
dharmenanyatra drsyate / tatra prasiddham tadyuktam dharminam
gamayisyati //iti / tatra dignagadusitan kalpan anyamsca vikalpan
dignagasamarthitam ca kalpamupanyasya dusayati---anye punariti
dharmadharmibhavanupapatteriti / dharmena hi dharmipratipattavyah,
anyatha atiprasakteriti bhavah / desasya ca svarupenetyarthah /
sankate---athapidamiti / nirakaroti---tacca naivamiti / yah kascid va
deso 'gniman sadhyo, dhumavan va desabhedah? tatra purvasvin kalpe
nirakaranamaha---ataddharmaditi / yah kascidagnimattaya desah
sadhyate na tasyavasyam dhumo dharma ityarthah / na caitat sadhyam
siddhatvadityaha---na cagneriti / dvitiyam kalpamasadte---ayamiti /
nirakaroti---na, tasyeti, sankam vibhajate---deseti / nirakaranam
vibhajate---na hyayamiti / na hyayamevamvadi dignago dhumadharam
desavisesam pasyati / na hyasya mate parvato nama kascidavayavi
yadadharo dhuma upalabhyeta, kim tu paramanavah paramasuksma
atindriyah parvatah / evam dhumo 'pi tadrsa eva / yatha

vaksyati---sarvagahanam mavayavyasiddheh # 2/1/34 # iti / yesamapi
desabhedo 'vayavi darsanarhah, tesamapi viyadvartinim
dhumalekhamabhramlihamupalabhyanupalabdhadesanam
nanumanasambhava iti bhavah / sankate---avinabhaveneti / tadeva
vibhajate---athapiti / nirakaroti---tanneti / vikalpayati---agnidhumayoriti
/ karyakaranabhavamalambate---astviti / dusayati---tanneti / dhumena
hi vahniranumiyate, na ca karyasatta nimittakaranasattaya vyapta / na
hi yada yatra va patah, tada tatra va kuvindah /
napyasamavayikaranasattaya, na hi yada yada samyogastada karma /
tasmat samavayikaranavinabhavah karyasya vaktavyah / tatredam
dusanam--atadvrttitvaditi / ekarthasamavayamavinabhavam
dusayati--naiketi / ekarthasamavaya iti hi dvedha, ekasyarthasya
samavayah, ekasmin varthe samavaya iti / tatra prathamam kalpam
dusayati---tabhyamiti / yadi hi vahnimabhyameko 'rthah kascit
arabhyeta tato 'sau tayoh samaveyat, na tvetadastityarthah / dvitiyam
kalpam dusayati---na ca taviti /
tat kimasambaddhaveva vahnidhumau, tatha ca pratitivirodha
ityata aha---sambandhamatramiti /
samyoga ityarthah /
tadeva tahra //

yavadharyatamityata aha---tadapiti / prcchati--kathamiti / uttaram--yadi
tavaditi / kurute prayogam / asti sambandho 'gnidhumayordhumaditi /
dusayati--tannapratitatvat / tadanenanaikantikatvam darsayati /
sambandhantaram asankate--rupasparsavaditi / na hi bauddharaddhante
dravyam nama kiñcidasti yatra rupasparsai samavetau, kim
tvekasamagryadhinataya niyatasahacaryau, tatha vahnidhumavapi
ityarthah / dusayati--nobhayoriti / ubhayasahacaryanirakaranena yatra
dhumastatragnirityapi parakrtam, tasyapi
sahacaryavisesatvadityaha--yatra dhuma iti /
gatyantarabhavadupasamharati--na ceti / sankate--loka iti /
nirakaroti-- nastiti / yatra tavat parvatanitambavartini dhumalekha
santatamudgacchanti drsyate, tatrasau desa eva tadvisisto 'numiyate
iti lokaprasiddhameveti kimatra vaktavyam /
yatra tu bhuyisthataya tasya dhumasya duratvena deso na drsyate,
dhuma eva tvamramliho limpanniva abhramandalamavalokyate, tatra
desanumanaprayasalasataya drsyamano dhumavisesa evagnimattaya
sadhyate dhumatvaikarthasamavayibhih tadgataih
samtatyerdhvagamanadibhirityaha--dhumavisesena iti /
visisyate teneti visesah samtatyurdhvagamanadih /
tena dhumamatrad vahnivyabhicarino vahnyavinabhavi dhumo visesyata
ityarthah /
sesamatirohitartham //

sesavannama parisesah / dravyatvakarmatvayoh sabde nirakaryatvena
upayuktatvat tabhyamanyad gunatvam sesah / sa yasyastyanumanasya
pratipadyataya, tacchesavat / tatra na dravyam sabdah ekadravyatvat /
dvividhameva hi dravyam, adravyamanekadravyam ca / adravyam

paramanvadi, anekadravyam ca ghatadi / sabdastvekadravyah / tasmat
na dravyam rupadivat / na karma, sabdantarahetutvaditi / tadetad
bhasyamaksipati---karmeti / pariharati---neti / anyamasyartham
darsayati---samanajatiyarambhakatvaditi / yat samanajatiyarambhakam
na tat karma, yatha rupadaya iti / karyatvat tavat sabdah
samavayikaranavan / tatra ca prthivyadinisedhat nabho 'sya
samavayikaranam / na caisa nabhovyapakah sarvatra
upalambhaprasangat / tasmadavyapakah / karnasaskulyupasannihitam
ca nabhah srotram / talvadisamyogopadhanena ca nabhahpradese
sabdah samavetah / prapyakari ca srotram / na ca
vaktrvaktravaruddham nabhahpradesam tat prapnoti / na cadravyam
sabdo gatva srotrena sambadhyate / tasmad vicitarangaritya
svadesanantaradese sabdantararambhanaparamparaya srotradesotpannam
sabdam grhnatiti siddham sajatiyarambhakatvaditi / idam tu
parisesasya udaharanam nadaraniyam /
vyatirekino hi namantaramidam parisesa iti /
esa punaranvayavyatireki dravyakarmanyatve sati sadadyabhedasya sapakse
rupadau sattvad, vipakse samanyadavabhavat /
tasmad atmatantratasadhanamicchadinam parisesodaharanam
drastavayam /
taccanantarameva vaksyatiti //

samanyatodrstam nametyadi bhasyam
anubhasyaksipati--samanyata iti / katham tarhi anumanamatra
pravartate iti / nityaparoksena saha kasyacit lingasaya
sambandhadarsanadityarthah / vyahatam ceti / sa
khalvatyantaparidrstah svarupato va sadhyeta,
drstadharmivisesanataya va? tatra purvasmin kalpe nanupalabdha
iti vyaghatah / uttarasmin sandigdha iti, visesasmrtyapekso hi
samsayo natyantanupalabdhapurvadharmavattaya kvacid bhavitum arhati / na
khalu saptamarasavattaya kecid dravye samserata iti bhavah /
samadhatte--na visesanabhutasyeti / na tavat svarupenanumiyate
yena nanupalabdha iti vyahanyeta, kim tu drstasya dharmino
visesanataya / na caivam sarvanumanavisesah /
sadhyadharminyasyasmadadibhih kadacidapi pratyaksenanupalambhat /
tajjatiyena tu drstantadharminordrstena pratyaksato va
manantarad va sadhanadharmasya
svabhavikapratibandhagrahasambhadityarthah /
udaharanamaha--yathecchadibhiratma / tadevam vibhajate--icchadayah
khalu dharmino bhavanti manasapratyaksadrstah, tesam atma
visesanam / kutah? gunabhuto 'vacchedakataya yatah,
tasmadatmavisista icchadayah sadhya ityuktam bhavati /
sadhanadharmam tadvartinam darsayati--icchadinam gunatvamiti /
nanuktamanupalabdhacarena sadhyadharmena na samdehavisayatvam,
anupalabdhacarascatmeti katham tadvisista icchadayo nyayavisaya
iti sankamurikrtyata prayogam sucayati--paratantra iti /
ma tatra saitsidatmaparatantryam, paratantryamatram tu siddham

ityarthah /
tena samanyatodrstasya paratantryamatravisayata, na
paratantryamicchadinam anumeyatmavadinam
kadacidapyasmadadipratyaksagocarah /
parasya tadasrayasya nityaparoksatvaditi //

tadevam samanyatodrstamudahrtya parisepodaharanam
paramarthikam prasnapurvakamadarsayati--paratantryeti /
icchadino hi badhakairapanite dravyastakagunatve gunatvameva
vyatireki hetuh atmaparatantrye pramanam /
yadyapi cayam svarupenatma na prasiddhah, tathapi
dravyastakavyatirekadisabdairaduraviprakarsena paramrstah
saknoti visestum dharmini ca nyayapravrttyangah samsayam
apadayitumiti niravadyam //

atra bhasyam vibhagavacanadeva trividhamiti saddhi iti, tasyarthah,
trividham iti vibhagavacanadeva trividhe purvavadadau siddhe kimartham
purvavadadyupadanam sutreneti /
tatra samadhanam trividhavacanam trividhasya purvavadadervacanamuktih
/
mahatah trividhasya mahavisayasya atitanagatavartamanavisayasya
laghiyasa sutrena tatpurvakamityetavataivopadese param
vakyalaghavam manyamanasyanyasmin vakyalaghave 'nadarah
sutrakarasyeti sisyan vyutpipadayisoh atraiva nidarsanam--tatha
cayam /
asya samacarah---itthambhutena vakyavikalpena vaicitryena pravrtta
iti yojana //

evam tavat laksanabhedanumanam bhinnam pratyaksad darsitam /
bhasyakarastu visayabhedadapi bhedamaha---sadvisayam ca
pratyaksam sadasadvisayam canumanam / co visayabhedam samuccinoti
/ saditi vartamanam / asadityatitanagate / pratyaksam hi laukikam
vartamanavisayameva / anumanam tu traikalyavisayam / yadyapi
pratyaksamapyatitanagatayoh samprati nisedhyanisedhayornisedhe
pravartamanamasadvisayam tathapi na pratisedhyayoh pravartate
ityetavata sadvisayamuktam / anumanam tu tayorapi pravartate
ityetavata asadvisayamuktam / tadetadaksipati---sadvisayam ceti / na
hyanupalabdhasamanye iti samanyata upalabdho visesatascanirnito
dharmo nyayapravrttavadhikriyate / na tvanupalabdhasamanya ityarthah /
na casatah svatantrasya samanyena darsanamastiti / dvitiyam
kalpamasankate---atheti / etaddusayitum
dharmatraividhyamaha---dharma iti / tadvibhajate---tatreti /
prcchati---katham punariti / yadi hi svatantrah samavayah, na tarhi
kasyacid visesanam, tatha ca na visesanataya grhyeteti bhavah
/ uttaram---samavayantarabhavat / na visesanatvam svatantryena
nirakurmah, kim tu vrttimasyetyarthah / kasmat punarasya na
samavayantaramabhyupeyata ityata aha---atheti / prcchati--kimidamiti /
anavasthaprasango hi nama tarkah / naisa pramanamantarena

nirnayaya paryapta ityarthah / uttaram--na samdehah, kim tvastyeva
nyayah / tamaha--pañceti / ayam pañcapadarthavrttisabdo
bahuvrihina paramanau vartate, sasthisamasena tu samavaye / na
ca kathañcit sabdabhedamatramanumanangam, ma bhud gosabdasamyena
vagadinam api visanitvamityaparitosat
nyayantaramaha--anasritah samavaya iti / iha buddhinimittatvam
karanatvam / samyogenanaikanto ma bhudityata uktam---vyapakatve
satiti /
satyupalabdhikaranantarasamavadhane sarvatropalabhyata vyapakatvam /
tacceha pratyayakarane atmani ca samavaye cavilaksanamiti /
nyayetikartavyatabhutam tarkam prcchati---yadi punariti
uttaram---karyamiti /
uktamanavasthaprasangamavatarayitumanadharatvaprasanga uktah //

syadetat / bhavatu vrtteh praganasritam karyam pascat
samavaisyati, turisamyuktebhya iva tantubhya utpadya patah pascat
turya ityata aha--samavayasceti / anavasthaprasangah purvokta
ityarthah / sankate--praptitvaditi / pramanavattvat prapta
samavayasya vrttirna sakya anavasthabhiya parityaktumityarthah /
vimarsapurvakam sankam nirakaroti--kimiyamiti / samyoge
praptitvasya nivrttya svabhavikah sambandhah karyatvasyopadheh
tatprayojakasya vidyamanatvadityarthah / atha praptidharmo 'pi kasmat na
bhavatityata aha---yadi punariyamiti / nanviyamanavastha kasmad
bijanguradisvivehapi nabhyupeyate ityata aha---na
cainamanavasthamiti / anidamprathamesvanaditvat sakya
pratipadayitumanavastha pramanena, na tvidamprathamesvadimattvena
tasyasakyaniscayatvat / tadidam uktam---pramanabhavaditi /
sastravirodhasca samavayantarabhyupagama ityaha---samavayasceti /
tattvamekatvam samavayasya bhavena sattvaya vyakhyatamiti sastramaha,
tadanekatvamupapadayata badhyetetyarthah /
codayati---sambandhinivrttaviti / tatha ca vinasyati, vinaste ca
tasmin yo drsyate sa tato 'nya utpanna iti siddham samavayasya
nanatvamityarthah / pariharati---na nastiti / khyatirupalabdhih /
kasmat? akrtakatvat / akrtakatvameva kuta ityata aha---akrtaka iti /
karya svapadanena akrtakasambandhavad adharavattvaditi vyatireki
hetuh / vyatirekavyabhicaramaha---yadyayamiti / utpadyamanah
khalvayam samavayah sahakaryena, na karyasya / na hi sahotpannau
rupasparsau mithah sambadhyete / ekarthasamavayastu tayoh / so 'pi
samavaye nasti / sannapyasau na karyamadharavat karoti / tasmat
sahotpade karyamanadharam syaditi / sankate---atheti / karyat
purvamutpannah samavayah pascadutpadyamanam
karyamupadanadharakam karisyati karyahetubaladityarthah /
nirakaroti--tathapiti / tribhyo hi karanebhyah karyam bhavarupam
jayate / karyakaranasamavayasya ca karyakarane samavayikarane
vaktavye, karyat prag jatasya ca samavayasya na karyam karanam / na
ca nimittakaranamatradasya janmeti sampratam, bhavotpadasya sarvatra
karanatrayapurvakatvaniyamat / tasmat samavayasya

samavayyasamavayikaranabhavat na karyat prag utpada iti
susthuktam--tathapi kasyeti vacyamiti / sankate--atheti /
dusayati--karyeti / na ca pataturisamyogavat samavayasya pascat
karyakaranasamavaya iti yuktam / samyogajasya samyogasya
karanatrayasambhavad asya tu samavayantaramantarena
karanatrayayogat / anyathanavasthaprasangaditi bhavah /
upasamharati--tasmaditi / tatasca na jñayate kimabhipretyata
asadvisayamityuktamityaksepa iti / samadhatte--tatra pratisidhyamaneti
/ atitanagate samprati pratisidhyamane tadvisayamanumanam
asadvisayamuktam / tannisedhastu bhavatu pratyaksagocarah, tathapi
siddho visayabheda ityarthah / atra caisa dharmatraividhyakramo dvedha
tavat, vidhiyamanah pratisisyamanasca / vidhiyamano 'pi dvedha,
paratantrah svatantrasceti / svatantrasya ca dharmatvam
visesanatvamatravivaksaya drastavyam / nanu vidhiyamano 'pyasan
pratyaksasca kvacit / yatha vyapriyamane kulale jayamano ghatah
/ vispharitakso hi tada ghato bhavatiti pratyeti / na casau tada san,
sato bhavanam pratyakartrkatvat, gamanavaditi sankate---bhavatiti /
nirakaroti---na, jayamaneti / jayamanasyarthasya vidhivisayasya
sattayasattaya vanabhyupagamat /
nisedhavisayataya tu tasyasattvamabhyupeyata eveti /
kastarhi bhavatisabdasyartha ityata aha---bhavatiti /
dhato jayata iti tu laukikah prayogo ghatasabdam ghatarthesu
tadavayavesupacarya tesam ca siddhataya kartrtvadupapadaniya iti
/
upasamharati---evam tavaditi //

svalaksanam samadhaya paresamanumanalaksanam
dusayitumupanyasyati---apare tviti / tasyarthamaha---asyartha iti /
dusayati---atreti / yathasambhavam samasam vikalpya
dusyati--nantariyakartha iti ceti / sattvam
vidhivisayajñanagamyatvam, na tu samanyam /
sattvadibhiranityatvanantariyakaih
tannantariyakakrtakatvadharmairanityatvanumanam syat, na ca sakyam,
tesamakasadisu nityesu vyabhicaradityarthah /
tathapyasamarthah samasa iti /
purvamarthatirekamatram dusanamuktam /
samprati tvarthatirekena hetuna
visesanasamasanupapattirityapaunaruktyam /
visesanam visesyena bahulam //

ityatra visesanapadopadadamatrena va
visesyapadopadanamatrena va anyatarasyarthat
prapterubhayapadopadanasyaitat prayojanam---yatrobhayoh pratyekam
vyabhicarah samudaye tvavyabhicarah, tatra samaso yatha syaditi / sa
catra nastiti samasanupapattirityarthah / samarthyam
prayojanabhisambandhah / codayati---ekapadeti / pariharati---atrapiti /
pradhanam vyaktirvisesyatvat angam jatirvisesanatvat /
prthivityukte bhavati samsayah, kim prthivitvam samanyamasya

vivaksitam yatha pasuna yajeta iti, kim va tadvisesyam dravyam,
graham sammarstiti / atredamupatisthate--dravyamiti / taddhi
prthivitvat samanyavisesat prthivi vyavacchinatti / evam
dravyamityapyukte dravyatvam va samanyam vyaktirveti vimarse
prthivityetadupatisthate / na dravyatvam samanyam kim tu
prthivi / na ca dravyatvaprthivitvayoh samanadhikaranyamasti / na
hi bhavati prthivitvam dravyatvamiti / tasmat
samanadhikaranyasambhavat pradhanaikavyaktilabhah / iha tvartho
nantariyakatvam vyabhicarati / nantariyakatvam tu nartham / na hyasti
sambhavo nantariyakasca syat na cartha iti,
nantariyakasabdavacyasyanabhidheyatvasambhavat / vastuvacanatve
'pyarthasabdasya laksyasambhavad avisayam laksanam, na hi
dignagasya mate kiñcidasti vastu yannantariyakam saddheturbhavati /
yathaha---
sarvo 'yamanumananumeyabhavo buddhyarudhena dharmadharmibhavena na
bahih sadasattvamapeksate iti /
avyapakam ca, na hi vastveva nantariyakamasato 'pi nantariyakatvaditi
bhavah //

dusanantaramaha---tadvida iti ceti / nantariyakadarsanamityucyamane
sabdasamarthyadeva labhyate nantariyakatvavisistarthadarsanamiti,
sati sambhave sabdarthaparityagabhavat / atastrirupalingadarsanasya
siddheh kimaparamavasisyate yadavarodhaya tadvida ityupadiyate
ityarthah / etadeva vyatirekamukhena nirupayati--na hiti /
etallaksanadusanam laksanantare apyatidisati--eteneti /
prcchati--ka iti /
na hyasmin laksane tadvida ityasti, tena tadatiricyate iti bhavah /
uttaram--yatheti /
tesamudaharanam dusayati--udaharanamiti /
tadanena dignagasya laksanam dusayitva anyesam laksanam
dusitam //

samprati dignagasya svakiyalaksanaprapañcartham vakyam anumeye
'tha tattulya ityadyupanyasya dusayati--apare tviti /
anantaralaksanakaramapeksyapara ityuktam / codayati--anumeya iti / na
hi yo 'numeye samscasamsca sa sakyah sanniti vaktum ityarthah /
samadhatte--naprasanga iti / yadyevam syatad yo vipakse dvedha sa
vipaksavrttiriti hetureva syat na savyabhicara ityarthah /
punascodayati--na kartavya iti / kutah? avadharanat nivrtteh /
anumeye sadbhava evetyavadharanenanumeye sadbhavasya niyatatvat kutah
paksaikadesavrtteh prasanga iti bhavah / evannirakartum
yathasambhavam vikalpayati---anumeye iti / tatra purvakalpasya
tatparyam vikalpayati--kim punaraneneti / asambhavah
atyantasambhavo nirakriyate, yatha nilam sarojam bhavatyeva
natyantam na bhavatiti gamyate, na tu nilameva sarojam nanilamiti,
napi sarojameva nilam nanyaditi / atha sambhava iti / anvayaparo na
vyatirekapara ityarthah /
etadvikalpadvayam dusayati---ubhayatha ceti /

dusanantaram caha---na caikadesavrttiriti /
na hyatyantayogavyavacchedenayogo vyavacchinno bhavati, napi sambhavamatravidhanenasambhavo vyavacchinno bhavati /
tatascayogavyavacchedadekadesavrttiranumanabhaso na vyavacchinna ityarthah //

syadetat / visesyasamgato 'yamevakaro 'numeya eva sambhavati / yatha partha eva dhanurdhara iti / na cayamanyayogavyavacchedo vinaivakaram labhyate /
tasmat na vyarthamavadharanamityata aha---uttarapadabadha ca /
na hyasti sambhavo 'numeya evasti tattulye ceti /
tasmat tattulya ityasya badha /
cakaro naikadesavrttirnirakrta iti dusanam samuccinoti //

anumeya eva sadbhava iti paksam yathasambhavam dusayitva anumeye sadbhava eveti dvitiyam paksam dusayitumupanyasyati---athottaramiti / tasya prayojanam dasayati---tasya vayaptirityarthah / sadbhava eveti kila visesanasamgatamavadharanamayogam avyapti vyavacchindat vyapti darsayati / tatha ca vyaptirasyartha ityarthah /
dusayati---tathapyanumeyamavadharitam sambhavasya vyaptya na dharmah sadbhavah / hetumaha--yata evakarakaranam tato 'nyatravadharanamiti / ma vadhari sadbhavo 'vadharyatam canumeyam / kimetavatapityata aha---sambhavavyaptya ceti / anumeyam khalvavadharitam saddhetusambhavam parityajya nanyatra vartate, tatascanumeyam hetusambhavavyaptyavadharitam bhavati /
hetusambhavastvanavadharitah sarvatraiva tattulye ca vipakse ca prasrtah /
sa ca kascit tattulyavipaksau vyapnoti, kascit tadekadesavrttih /
tadasya hetusambhavasya vipakse 'pi prasaktasya pratisedhaya yuktamasati nastiti /
tattulye tu prasaktamapratisiddhamanumatameveti tattulye sadbhava iti vyarthamityarthah //

syadetat / tulyahetu sadbhavasiddhavapi tattulye vyaptya hotoh sadbhavo bhavatvityetadartham tattulye sadbhava iti vacanam ityata aha--tattulye ceti / yadi punarvyaptirvivaksyeta krtakatve sadhye prayatnanantariyakatvam na hetuh syat / na hyayam sapaksavyapaka iti bhavah / desayati--atha tattulye iti / dusayitum vikalpayati--kim punaratreti / purvasya virodhad badhanam, uttarasya paunaruktyaditi / purvapadena saha virodhe nidarsanamaha---na hi bhavatiti / anumeye sadbhava ityanenanumeye vrttau hetarlabdhayam tattulya eva sadbhava iti samucciyamanavadharanam vipaksamatrad vrtti vyavacchinatti, na tvanumeyat, naram ca narayanameva cadau svatah sutau dvau janayam babhuva / iti yatheti ced ata aha---tathehapiti / samucciyamanavadharane hi tattulyena yathanyayogavyavacchedenaivakarah sambadhyate tathanumeyenapi sambadhyeta / tatha canumeyaikadesavrttirapi hetuh syat / na khalu naram ca narayanameveti nipato narayanena sahanyayogavyavacchedena

sambadhyate, narena cayogavyavacchedeneti bhavah / athavadharanasyavaicitryena sambandhamicchata anumeye yathayogavyavacchedah, tatha tattulye 'yogavyavacchedena sambandha ucyeteti sankate---atha tattulya iti / nirakaroti---tattulya iti / tad eva vistarayati---sa iti / te tava darsane ityarthah / na ca yasyanumeye sadbhava evetyanudya tattulya eva sattvamiti vidhatum sakyam / na hyanumanam sakyam visestum, tatha sati tadvisesanaya prayatnantarasthane sati vakyabhedaprasangat / yatha, yasyobhayam havirarttimarcchedaindram pañcasaravamodanam nirvapet / ityatra hi yadyapi svarupenarterasakyapratipattitvena havisa visesanam mrgyate, tathapi na sakyam havirubhayatvena visestum vina prayatnantaraditi vakyabhedabhiya pratiyamanamapi ubhayatvamavivaksitam, evamatrapyanumeya ityavivaksitam / atha tadvivaksayaiva vakyabhedamabhyupetya pascad vakyaikavakyataya abhimatarthasiddhirasthiyate / na ca virodhad vakyayorekavakyata virahah / tattulya evetyanyayogavyavacchedasya vipaksamatravisayatvenapyupapattau virodhasiddheh / tasmat anyapoharthatvat padanam virodho vaktavyah / tatha hi anumeye sadbhava ityatranumeya eva nananumeye, sadbhava eva nasadbhava iti padarthah / tatha ca tattulyavipaksayorhetvabhavo darsitah / evam tattulye sadbhava ityatrapi tattulya eva natattulye, sadbhava eva nasadbhava iti padarthah / tatha canumeye 'sadbhava ityuktam bhavati / na canumeyatattulyapadarthayoh parasparapariharavatoh samuccayasambhavah / dvayorapi vipaksavyavrttimatraparatvat parasparasamuccayasadbhava iti cet---na, vrkso gaurityanayorapi hastyadinivrttimatraparatvenabhinnarthayoh samanadhikaranyaprasangat, tasmad virodhat samucciyamanavadharanam na yuktamiti / na ca samucciyamanavadharanam dignago mene, yadevamuce vaisesikalaksanadusanavasare--- yadi rupameva caksusam tato na dravyam caksusam syat / tatha ca mahadanekradravyasamavayad rupaccopalabdhih # vai. su. 8/1/6 # iti dravyacaksusatvabhidhanam vyahanyeteti //

atra hi rupavaddravyasahitam rupameva caksusam na gandharasaditi sakyam samucciyamanavadharanam /
tasmat samucciyamanavadharanabhidhanam kirteh svatantryena / taccayuktamiti krtam vistarena //

asati nastiteti dusayati---asatiti / kasmat? yadasat tattuccham svayameva nasti, tanna saditi sakyam vyavahartum asaditi va / bhavatu, tathapi kasmat tasmanna hetoh vyavrttirbhavatityata aha---na hyasaditi / yatha caitat tatha anvayihetupapadanavasare 'smabhiruktam / svarupena dusayitva etadgatamavadharanam dusayisyannanudya vikalpayati--kimavadharyata iti / prathamam kalpam dusayati--yadi tavaditi / tattulya eva sadbhava ityanena gamyata ityarthah / dvitiyam kalpam dusayati--yadi tavaditi / tattulya eva sadbhava ityanena gamyata ityarthah / dvitiyam kalpam dusayati---atha punariti / gaurayam

visanitvadityayam heturvipaksa eva nasti,
paksasapaksavyapakatvat / na tu nastyeva, vipaksaikadese mahisadau
vrtteh / ato vipaksa eva nasti ityayamapi hetuh syaditi /
tadevamavayavartham dusayitva samudaryartham
dusayitumupanyasyati--yadapyekadvipadaparyudaseneti /
tatraikapadaparyudasena trayah paksah, dvipadaparyudasenapi traya iti
patkam / tatparyudasena saptikaparigrahah / yathanumeye sadbhava
ityucyamane yasya tattulye nastita vipakse ca vrttih so 'pi hetuh
syat yatha nityah sabdah krtakatvaditi / tattulye astityucyamane
vipaksavrtterapaksadharmasya ca hetutvam syat, yatha nityah
sabdah caksusatvat samanyavaditi / nastitasatityucyamane yo
'paksadharmastattulye ca nasti sa hetuh syat yatha nityah sabdo
'sattvat / anumeye tattulye cetyucyamane, anityah sabdah prameyatvaditi
vipaksavrttirhetuh syat / anumeye 'styasati ca
nastityetavatyucyamane nityah sabdo jatimattve sati
sravanatvadityayam tattulyavrttihino 'pi hetuh syat /
tattulye 'sti asati ca nastityetavatyucyamane anityah paramanavah
krtakatvadityayam apaksadharmo hetuh syat /
tadetatsarvam ma bhuditi samudayopadanaprayojanam /
tadetad dusayati--etadapiti /
sapaksavyaptyavyaptibhyam dvirupayuktasyanvayino dvitvam //

samprati samkhyiyamanumanalanam dusayati--eteneti / sambandho
'vinabhavah sadhanasya sadhyena / tasmat pratyaksad
drdhatarapramanavadharitat / tathapi yatravinabhute linge
bhavata ekasmin dharmini viruddhavyabhicarini, tayorapi hetutvam
prasajyetetyata uktam---ekasmaditi / sesasya anumeyasya siddhih /
anupapannatvamatrasamyenoktam metena na prayuktamiti / anupapatti
prcchati---kathamiti / yathasambhavamanupapattimaha---na hiti / yadi
pratyaksasabdo jñanavacanah jñanam caikatvena visisyate, tadaitad
dusanam / atha sambandhavisesanamekasmaditi, pratyaksasabdasca
jñaye na tu jñane, tadetadupanyasya dusayati--athapi sambandhaditi /
sankate--atheti / sambandhasya pratyaksatokta purvam, na
tvanumanakala ityarthah / dusayati--tathapyupalabdhasambandhasya
purvamanumanakale canupalabdhalingasyanumanam prasajyeteti /
syadetat / sambadhyate iti vyutpattya sambandho lingam /
tenavinabhutaddhetoh pratyaksadekasmad anumeyasiddhiriti / tatha ca
grhitavinabhavat lingat samprati pratyaksadityupapannamityata
aha---na canya gatirasti / atrapi vyakhyane ekasmaditi vyartham / tatha
hi anvayavyatirekamatrasampattiravinabhava ityucyate,
sarvarupasampattirva? tatra prathame kalpe ma bhud viruddhavyabhicari,
badhitavisayastu hetuh syat / dvitiye tu kalpe na sarvarupasampanno
heturviruddhavyabhicari sambhavatityekasmaditi atiricyate / tasmat
susthuktam--na canya gatirastiti / avyapakatvam laksanadosam
aha--rupena ceti / na tavadanayoh tadatmyam, bhinnendriyagrahyatvad
minnabuddhibodhyatvacca / na catadatmanoranayoh sambandhah
kascidupalabhyate / na ca pratiksanaparinamavade

kundavadaradinamapi kascidasti sambandha ityapi drastavyam /
sankate---atheti / nirakaroti--so 'piti / na hi samkhyanam
bauddhanam va raddhante 'sti sambandhah samavayo nam / napi
tadasrayo dravyam / napi tadasrayo dravyam / atah svadarsanavyaghata
ityarthah / yadyucyeta pradhanikatvad rupadinam
pradhanamekamasrayah, tatha ca yatra rupam tatra sparsa ityata
aha--yatra rupamiti / kutah? na kvacidati / na hi pradhanamadharah
karyanam, api tu pradhanatmakatvamesamisyate, tatha ca yatra
tatretyanupapattih / na ca tadatmyamityapyuktam / na ca bhedabhedavekatra
sambhavato virodhaditi bhavah / sankate--paraspareti / yatha
hyasandikangani bhinnanyanauttaradharyavyavasthitanyapi
parasparasrayataya na patanti, evam rupasparsavapi
parasparasrayavityarthah / nirakaroti--parasparadharabhave 'pi
anyatrasandikangadau, nasau rupasparsayoh / kutah? na rupam
sparso rupe iti / parasparasamyogabhedapratibaddhagurutvani
asandikangani apatanti sthitani parasparadharatvenapadisyante /
rupasparsadinam tu sthitirna parasparahetuka, api tu
bhogapavargalaksanapurusarthahetuketi bhavah / etena
sankhanam saptavidhah sambandhah pratyuktah / sesam
subodham//5 //

nys_1,1.6: prasiddhasadharmyatsadhyasadhanamupamanam //

vibhagasutre anumananantaramupamanasyoddesad yathoddesam ca
laksanadanumanalaksananantaramupamanalaksanamaha---athopamana
miti bhasyam / sutram pathati---prasiddhasadharmyat
sadhyasadhanamupamanam / atrapi yata ityadhyaharyam / siddhih sadhanam
/ tadetad bhasyakarena vyakhyatam / prajñatena prasiddhena / gava
sadharmyat samanyad gavayasya / sadharmyam ca samanyamabhidadhata na
samanyatiriktam sadrsyam nama padarthantaramastityuktam
bhavati / sadharmyam caprasiddham na sadhyasaghanayalamiti
sadharmyaprasiddhirapi drastavya / sa ca yatha gaustatha gavaya
ityaptavakyat / tadidamuktam---yatha gauriti /
sadhyasadhanapadavyakhyanam---prajñapaniyasya gavayasabdavacyataya
pratyaksadrsyamanagosadrsyasya gavayatvasamanyavisesavatah
pindasya prajñapanamupamanam / pindasya hi gavayasabdavacyatam
puruso 'tidesavakyasmaranasahakarinah pratayaksad gavayagatad
gosadrsyat prajanan tena prajñapyata iti pramanasya vyaparah
prajñapanamuktamiti / tatra varttikakarah prathamam tavat
sutratatparyamaha---sutrarthah purvavat /
samanasamanajatiyavyavaccheda ityarthah /
sadhyasadhanamityucyamane pratyaksadisadhanesu
sukhaduhkhasadhanesu prasangah /
ata uktam prasiddhasadharmyaditi /
yadyapi prasiddhasarmyamupamanamityucyamane
pramanavisesabhidhayyupamanapadasamanadhikaranyat
karanatvalabhah, tathapi tadabhasanirakaranaya
sadhyasadhanapadopadanam /

tenopamanabhasamapakrtam bhavatiti //

avayavartham vibhajate---prasiddheti / varttikakarena
bahuvrihidvayasambhavo darsitah, na tu trtiyasamaso
bhasyakariyo nirastah / bhasyakarena hi samjñitaya
gavayapratipattih phalam sadhyasadhanapadavacyamukta,
aksiptaprayojyavyaparatvat / prayojakavyaparasya prajñapanasya
pascat niskrsyabhidhanam
krtam---samakhyasambandhapratipattipattirupamanartha iti / etadeva
sadhyasadhanapadarthataya varttikakaro
vyacaste---samakhyasambandhapratipattirupamanarthah phalam /
sadhyasabdena samakhyasambandha ucyate / tasya sadhanam siddhih
pratipattiriti / nanu pratipadyatamayam gosadrsyayuktam gavayam /
samakhyasambandhapratipattistu kutastya? na hi yo yatsadrsam yam
pratipadyate, sa tasya samakhyamapyavagacchati ityasayavan
prcchati---kimuktam bhavati / uttaram---agameti / agamanubhavahitat
samskarat smrtih / etaduktam bhavati, na kevalam
sarupyajñanam samakhyasambandhapratipattihetuh, api
tvagamarthasmrtyapeksamiti / nanvasatyagamanubhave kutah
smrtirityata aha---yada hyaneneti / prasiddhasadharmyadityatra
prasiddhirubhayi srutamayi pratyaksamayi ca / srutamayi yatha
gaurevam gavaya iti / pratyaksamayi ca yatha gosadrsyavisisto
'yamidrsah pinda iti / tatra pratyaksamayi
prasiddhiragamahitasmrtyapeksa samakhyasambandhapratipattihetuh /
yadyapi yatha gaurevam gavaya ityetasmadapi gosadrsasya gavayasabdah
samakhyeti sakyamavagantum, na khalu pratyaksa eva samjñakarma,
samanajatiyavyavacchinne hi tadbhavati /
tacca yadi manantarenapi tathavagamyate, kastatra samjñakarma
nivarayet? gosadrsyena copalaksitah pindo ya iti sarvanamna
paramrstah sakyo ghatadibhyo 'samanajatiyebhyo
mahisadibhyasca samanajatiyebhyo vyavacchinno 'vagantum gavayah,
tathapi yavadayamasau gavaya iti saksat pratite sambandhini
samjñam na nivesayati, tavadayam pariplutamatih pramata kaccit
khalu draksyami tadrsam pindam yatra gavayasamjña
pratipatsya iti pramotsuka evodiksate /
na casau vakyamatrasahayo
'pratyaksikrtagosadrsagavayatvajatimatpindo 'sau gavayakhya iti
pratipattumarhati /
na ca vakyam vina pratyaksatrat /
tasmadagamapratyaksabhyamanyadevedam agamasmrtisahitam
sadrsyajñanamupamanakhyam pramanamastheyam //

nanu yadodicyena kramelakam nindratoktam, dhik
karabhamatidirghavakragrivam pralambostham
kathoratiksnakantakasinam kutsitavayavasannivesamapasadam
pasunamiti, tadupasrutya daksinatya uttarapatham
gatastadrsam vastupalabhya nunamasau karabha iti pratyeti, tat
katamadetesu pramanam? na tavadupamanam sadharmyabhavat / napi

pañcamam pramanamupagamyate / yadyucyeta nindaparam vakyam
karabhasya tadrsatve na pramanam, na hyanyaparat sabdadanyasyavagama
iti / yatra tarhi tadrktve paryavasyati vakyam tatra ka gatih? atha
tatrapi tadrk karabha agamavagatah pratyaksena pratyabhijñayate,
karabhasabdavacyata tu tasya tatpurvam tadrkvarabhaparatve
apyagamasya prayogamatradavagata anumanat / yo hi yatra prayujyate sabdo
'sati vrttyantare sa tasya vacakah, yatha gosabdo gotve /
prayuktascayam tadrsi / tasmat tasya vacaka iti / tadidam prageva
prayoganumitam vacakatvamasya pratyaksasamaye kevalam smaryate iti /
samanametat
upamanavakye 'pi tatrapi vakyadavagatah sadharmyavan pindah
pratyaksena pratyabhijñayate /
prayoganumitam ca gavayapadasya vacakatvam smaryate iti na
phalantaramavasisyate yatropamanam pramanamiti //

atrocyate / na tavadakasadisabdavadesa gavayasabdah saksat
pindasya vacakah, kintu gavayatvam nimittikrtya pinde vartate
iti paramarthah / na ca yatha gaurevam gavaya iti vakyad
gavayatvamavagatam, na hyanavagatasambadham gavayapadametadavabodhayati /
tatastadavagamat tu sambandhavedane parasparasrayaprasangah / na ca
gosadrsyenopalaksyate gavayatvam / na khalvanupalabdhacarena
gavayatvena gosadrsyam sambaddham drstam / na
cadrstasambandham upalaksakam / na hi
purusenadrstasambandho dandah purusamupalaksayitumarhati
/ tasmat sambandhino gavayatvasya sarvathanupalabdheh kuto vakyad va
anumanad va vacyavacakasambandhavasayah? kutastaram ca
sambandhasmrti? gavayatvasamanyavisesavati tu pinde pratyakse
yuktah sambandhavagamah, sambandhino gavayatvasya pratyaksatvat
vakyarthasya ca smaryanatvat / tathapi kim gavayatvajatiman
pindo vacyah, uta gosadrsyavaniti kuto vinigamaneti cet?
vakyarthasmaranasahakari gavayatvajatimatah pindasya
gasadrsyadarsanameva tarkasahayam gavayatvabhidhane pramanam /
tarkasca gosadrsyavisistapindabhidhane
kalpanagauravaprasangah tatha hi sadrsyavisista
pindabhidhane, napratitam sadrsyam pindam
visinastiti tatpratipattavyam / na ca sabdadanyatastadavagama iti
sabdasya tatra vacakatvam kalpaniyam / na cavisistam
sadrsyamapi pindavisese gavayapadam avasthapayitumarhati, yasya
kasyacid yena kenacit saha sadrsyaditi tadapi gava visesaniyam / na
canyato gotvasyapi pratipattiriti tadapi gavayapadenabhidhatavyam iti
kalpanagauravam / gavayatvajatimatpindabhidhane tu laghavamiti
tadanujanati /
sadharmyagrahanam ca dharmamatropalaksanamiti
karabhasamjñapratitiphalamapyupamanameveti navyaptih /
napi pañcamapramanabhyupagamah /
ata eva bahunyudahananyuktvapyaha sma bhagavan bhasyakarah,
evamanyo 'pyupamanasya loke visayo bubhutsitavya iti /

tasmat sarvam caturasram //

tadidrsamupamanaphalamavidvan sadrsyavisistavastujñanam
copamanaphalamiti bhranto bhadanto dignaga aksipati---pratyakseti /
prcchati---kathamiti / uttaram---yada taviti / upalaksanam caitat,
ubhau pratyaksena pasyatiti / yada tu gavayamekam pratyaksena
pasyati, smarati ca gam, tadapi gosadrsyam gavayastham
pratyaksameva / gagosthamapratyaksam, apratyaksatvad goriti cet? hanta
bhoh kimabhimatam sadrsyamayusmato yadapratyaksayam gavi na
pratyaksam? samanyabahulyam jatyantaravarti jatyantarasya /
yathahuh,
samanyanyeva bhuyamsi gunavayavakarmanam /
bhinnapradhanasamanyavrtti sadrsyamucyate //

iti cet? tat kimidanim karnatvadisamanyam
gogavayagatakarnadibhedena bhinnamityapi vaktumadhyavasito 'si? tasmad
yatha kalaksyam gavi gotvamiksitavatah svastimatyam
pratyabhijñayamanam tadevedamiti, etadeva tadityavagatam bhavati,
tathehapiti na phalatirekah / tasmat na
sadrsyapratitiphalamupamanam pratyaksad vakyad va vyatiricyate
iti suktam / bhadantabhrantimudghatayati---gaveti / gavayasattam
sadrsyavisistam ityarthah / arthatattvamuktam
smarayati---gavayeti / upasamharati---tasmaditi /
prayogastu, pratyaksadibhyah pramanantaramupamanam,
tajjanyapramavilaksanapramajanakatvat /
yadi tu na tebhyo vilaksanamabhavisyad na tadvilaksanam
pramamakarisyat, tatha tanyeva /
na caitat tatha /
tasmat tathati //6 //

nys_1,1.7: aptopadesah sabdah //

atha sabda iti bhasyam / upamananantaram sabdoddesat
upamanalaksananantaram sabdasya laksanamityarthah /
laksanasutram pathati---aptopadesah sabdah / atra sabda iti
laksyapadam / aptopadesa iti laksanam / upadisyate 'neneti upadeso
vakyajñanam va tadarthajñanam va abhighiyate / tatra
vakyajñanapramanyapakse tadarthajñanam phalam,
padarthasmrtyadayastvantaralika itikartavyatah /
tadarthajñanapramanyapakse tu hanadibuddhih phalam / yadyapi
vidhirupadesah pravartanamityanarthantaram, yadyapi cayam
niyojyaprayojane pravrttinivrtti
vidadhadajñadhyesanabhyamatiricyate, te hi niyoktrprayojane
pravrttinivrtti vidhattah, tathapi
bhutarthaparopanisadadisabdavyapakatvat
paraprayojanavadvacanamatravivaksayopadesapadam vyakhyeyam / yadyapi
sadeva somyedamagra asid ityadi vacanam kvacit na pravartayati, kutascid
va nivartayati purusam, tathapi purusasreyo 'bhidhatte ityupadesa
ityucyate /

tathapyativyaptih, caityavandanadivakyanamapyevam laksanatvat /
ata uktam---apteti /
aptanam rsyaryamlecchanamupadesah sabdo na tvanaptanam
mayamohanirmitanam buddharsabhadinam
pramanaviruddhaksanikasarvadharmanairatmyavadinamiti /
tadevaha---varttikakarah na sabdamatramiti sutrarthah //

sutrasthaptalaksanaparam bhasyam---aptah khalu
saksatkrtadharma / sudrdhena pramanenavadharitah
saksatkrta dharmah padartha hitahitapraptiparihara prayojana
yena sa tathoktah / tathapi tattvam vidvan akarunikataya va
alasataya va anupadisan, matsaritaya va viparitamupadisan naptah
syadityata aha---yathadrstasyarthasya cikhyapayisaya prayuktah
/ yathadrstasyeti matsaritaya viparitopadeso nivaritah /
cikhyapayisayeti akrpasvarthakamatve nirakrte /
prayuktah utpaditaprayatnah ityalasatvam /
tathapi sthanakaranapatavabhavena
varnanispadanasamarthyenaptah prasajyeta, ityata aha---upadesta
/
sthanakaranapatavanityarthah //

apta iti prakrtipratyayasamudayat prakrti niskrsya
tadarthamaha--saksatkaranamiti / anena
yathoktarupasampadupalaksita / pratyayarthamaha--tayeti /
aptalaksanasya vayapakatvamaha--rsiti /
darsanat rsih /
karatalamalakaphalavat saksatkrtatraikalyavarttiprameyamatrah,
arad yatah patakebhya ityaryo madhyamo lokah, mlecchah prasiddhah
/
mleccha api hi paripathamavasthitah panthanamapahrtasarvasvanam
margakhyane hetudarsanasunya avantyapta iti
paresamaptalaksanamavyapakamityuktam bhavati //

tadetad bhasyam akseptumanubhasate---aptah khalviti /
aksipati---svargeti / aksepta bhasyam aksipya sutram
samadhatte tasmaditi / aptah prapto yukta iti yavat / apauruseyo
vaidika upadesah svargapurvadevatadivisayah svatahpramanye
siddhe nirdesataya yukta upapannah / laukikascaryamlecchanam
pramanantaramulo yuktah /
manantarabhave tvanapto 'yuktah /
samadhatte---na bruma iti /
pauruseyatvam vedanam dvitiyadhyaya upapadayisyate /
tasmat purusasyaivaptasyopadesa aptopadesa iti sadhu vyakhyanam
bhasyakariyamiti bhavah //

prcchati--kah punariti / asti hi svargadinamapratyaksatve nyayah,
yogipratyaksam na svargadivisayah pratyaksatvat
asmadadipratyaksavaditi bhavah / uttaram--brumo nyayam /
tamaha--samanyavisesavattvat kasyacit pratyaksa iti / atra yavati

pakse yo hetuh siddhah, tasya tanmatre paksikaryam / yogaje ca
pratyakse siddhe tatsadhakadeva pramanat tasya svargadivisayatvamapi
siddhamiti dharmigrahakapramanaviruddham mimamsakanam anumanam
nodetumapyutsahate prageva tad badhitum / asiddhe tu yogaje pratyaksa
asrayasiddho heturabhasah / asmakam tu samyañco bahavasca nyaya
iti bhavah / anityatvam hetumaksipati--asiddhamiti / pariharati--neti /
nitye capurva iti / atra trayah kalpah, kimekamapurvam
sarvapurusasadharanam, aho asadharanam? yadapi asadharanam
tadapi kim pratipurusamekaikamapurvam, aho pratipurusamanekamiti?
tatra prathamam kalpam dusayati--yadi sadharanateti / na hi
kadacidapyayamapurvam pasyati laukikah purusah /
yoginastvanabhivyaktamapi pasyantiti bhavah / dvitiyam kalpam
dusayati--etena pratipurusamiti / utkarsa adhikyamavayavopacaya iti
yavat / sankate--vya/jaketi / ekamapi vya/jakabhedat utkarsanikarsavad
drstam / tad yatha mahati darpanatale mahanmukham, tadeva
kaninikayam anviti bhavah / vaksyamanenabhiprayena
nirakaroti--na hyekamiti / sankita svabhiprayamuddhatayati--nanu ceti
/ svabhiprayena nirakaroti---na drsta iti bruma iti / sankita
prcchati--kim punastat yadi na drstam? tatra yadi bhedena na
drstam, drstirnasti / kim punastat, yad bhedena
bhedadarsanamiti bhasate? samaghata svabhiprayamaha--mithyapratyaya
iti / na bhedadarsanamapajanimahe, kim tu paramarthikam bhedam / na ca
kalpito 'purvabhadah paramarthikaya karyayalamiti bhavah /
utkarsapakarsakartrtvam veti karmana iti sesah / trtiyam
kalpamatisthate---pratipurusamaneka iti / dusayati---anivrtta iti /
athottarakalamiti / asvamedhakriyaya tavat tadapurvam svakala
evabhivyaktam phaladanabhimukhikrtam,
abhivya/jakasamanakalatvadabhivyakteh, pradipadisu darsanat /
tathapi phalam tavat na datte, yavat kriya na nivartate /
nivrttayam tu phalam datte ityarthah / dusayati---asatiti / tat
khalu purvam sadapi phalam nakarsit caramabhavinyah kriyayah
tajjanyaya abhivyakteranutpadat / utpannayam tu kriyayamabhivyaktau
va kasmat na karoti? na hi kriyaya vinasasya kascidupayogah /
tasmadakamenapi tvaya asatya eva kriyaya vya/jakatvamanugrahakatvam
cangikartavyam /
taccaitadubhayamapi citramityarthah /
api ca sasati cet kriyabhivyanakti, tatha sati asattayah sarvatra
sulabhatvat na kiñcidapurvam nabhivyaktamiti /
kriyavilopah prayatnavilopa ityarthah //

atra sabdam pramanantaramasahamano dignagah tallaksanam
vikalpyaksipati---aptopadesa iti / anyasmadanyasya niscayo na
tavadasambandhadatiprasangat / na ca sabdah arthatma,
napyarthakaryah / vinapyartham purusavivaksamatradeva
tadutpadat / tasmat na saksat sabdadarthaniscayah,
vivaksakaryantaya tu vivaksam gamayet / sa carthabhiprayapurva
/ abhiprayasca kascinmanomatrayonih, aparastu pramanamulah / tatra

yah pramananiscitamartham vivaksati, yathavivaksam coccarayati
sa aptah / tasya vacanat karyat karanam vivaksa anumiyate /
tasyasca karanamarthajñanam / tatascarthajñanasyarthakaryatvaditi
pramanagatih / tatraptopadesa ityatropadesakriyaya upadestara
upasthapitah / te ca prayena visamvadaka drsta
ityaptagrahanena tesamavisamvaditvam / tatasca
upadesadarthaviniscayo bhavatvityetadartham yadyucyeta
ityaha---yadyaptanamiti / upadestanamityarthah / imam kalpam
dusayati---tadanumanat /
avisamvaditvamupadesturanumanikam, tadrsasya
vacanamarthaviniscaye anumanameva /
tatha hi yad yannirdesasattviyam vacanam tatsarvamarthavat, yatha
buddhasya ksanikanairatmyadivisaya upadesah, tatha cayam
vivadadhyasita upadesa iti /
yathoktam bhadantena
aptavakyavisamvadasamanyadanumanata //

iti / dvitiyam kalpamatisthate---atharthasya tathabhavah / atra hi
upadisyata ityupadesa iti vyutpattya artha ucyate / aptah prapta
upadeso yasmat sa tathoktah / etaduktam bhavati yasmat
sabdadavagamyartham pravartamanah prapnoti tamevartha sa
aptopadesah sabdah pramanam / evam ca yatha sabdena yo 'rtho
darsitah, tasyaptya tathata darsita bhavati /
tadidamuktam--atharthasya tathabhava iti / dusayati--so 'piti / tadeva
sphutayati--yada hiti / aptya hi tathatvam viniscanvan arthasya
napratipannataya niscetumarhati / pratipattisca prayena
pratyakseneti pratyaksata ityuktam / tamimamaksemapakaroti--tanneti /
naptatvasahayah sabdo 'rtham bodhayatiti sutrarthah / napi
sabdarthapraptya sabdarthatathatvamiti / kastarhi ityata aha--api tviti
/ indriyasambaddhasambaddhesviti drrutadrstesvityarthah /
yathoktam sa dvividho drstadrstabhedaditi / etaduktam
bhavati, naptatvahetukamavisamvaditvamanena sutrenagamarthataya
pratipadyate / napyarthatathatvam agamarthataya pratipadyate /
napyagamah pratyaksanumanabhyam na bhidyate, kim tu upadesah
sabda ityuktam / upadesa iti ca karakapadam, upadisyate jñapyate
prayojanavanartho 'neneti / tathapi vatikadyupadeso 'pi sabdah
syadityata uktam---apteti / tenopadesapadadevagamasya
vakyarthapratipattih phalamuktam / tadidamuktam---ya sabdollekhena
padarthasmaranavantaravyaparat sabdadevartham
pratyemityanenollekhena pratipattih sagamasyarthah phalamiti /
aptatvam ca na vakyartham pratyayayati api tvagamasyavyabhicaritam
/ na ca yatah pramanyamavagamyate tatah prameyamapi / tatha ca sati
pramanyajñanahetoranumanadeva pratyaksadiprameyavagatiriti
pratyaksadinamapramanyaprasangah / tathasati kasyanumanamapi
pramanyamavadharayet / na captavakyam karyam sad
vaktrjñananumanadvarenarthe 'pyanumanameva, na tvarthasya
pratyayakamiti sampratam / yadi hi nartham pratyayayet

jñanamatramanumapayet, tatha ca narthavisesasiddhih / na ca
jñanasyarthadanyo 'sti kascid visesah / tasmat
vaktrjñanavisesanaya purvam sabdadeva kevalad
vakyarthajñanam esitavyam / evam ca krtam
vaktrjñananumanenarthapratipattyarthena kevalam pramanyajñanaya
tadupayoga iti / na cavinabhava eva sambandho yena
sabdarthayorasambandhena gamyagamakatvam na syat / asti hi
sanketikah sambandho 'nayoriti vaksyate / na cavinabhavah eva
pratyayanangam, caksuradayo niladibhedavyabhicarino 'pi
drstah tatpratipadaka ityuktam / tasmat padani krtasamketani
svarthan smarayanti, akanksayogyatasattisadhricinani
adrstapurvam vakyartham bodhayanti, na samgatigrahanamapi
pratiksanta iti dure 'numanad bhavanti / yatha caitat, tathoddese
lesata uktam / upapaditam ca tattvabindau / tasmat sarvamavadatam//7 //

nys_1,1.8: sa dvividho drstadrstarthatvat //

sa dvividho drstadrstarthatvat iti sutrasya
tatparyamaha---niyamartham / tadvibhajate---anekadheti /
drstadrstarthatvaditi bhasyamatena
vyacaste---pratyakseti /
Ä•ptapraá¹‡Ä«tatvaliá¹…gÄ•numitaprÄ•mÄ•á¹‡yaÅ›abdaikaviá¹£ayasvargayÄ•gÄ•disaá¹
bandhadinamanumanavisayata / yathaha bhasyakarah, yasyamutra
pratiyate so 'drstartha iti / adrstartho 'pi
pramanamarthasyanumanaditi / tena drsto 'rtho yasyagamasya sa
tatha / evamitaro 'piti / tadevam bhasyamatena vyakhyaya svamatena
vyacaste---vaktrbhedenati / drsto 'rtho yena sam
drstarthah pravakta, evamadrsto 'rthonumito yena sa tatha /
tatra drstartha rsayo 'smadadayasca / anumitartha asmadadaya
eveti / evamapi sabdadvaividhyasadhane ma bhudapaksadhargateti
pravaktrpadena purayati---drstadrstarthapravaktrkatvaditi /
adrstarthah pravakta yasyagamasya sa tathoktah / asyarthamaha na
vigraham karoti pratyaksata iti / sesam subodham /
sa na manyeta drstanam vakyanam pramanyam /
sa iti /
viprakrsto nastikah paramrsyata iti bhasyayojanika /
parisistam tu pariksaparvani nivedayisyate //8 //

nys_1,1.9:
atmasarirendriyarthabuddhimanahvrttidosapretyabhavaphaladuhkhapa
vargasatu prameyam //

iha prameyam heyopadeyabhavenavasthitam mumuksuna pratipitsitam /
tacca pariksitasvapramanavisesadhinapratipatti / laksanam
casya pramanavisesah / na
cavantarapramanasamanyapratyaksadilaksanamantarenatmadiprama
navatarah kartum sakyah, tasya pratyaksadisamanyavisesatvat
/ atah pratyaksadilaksananantaram tadavatarah / apariksitam
ca na tattvanirnayaya paryaptamiti pariksa vidhayisyate /

tatparikarasca samsayadaya iti yuktam tesam pascallaksanam / tadiha prameyalaksanaya tadvibhagoddesasutramavatarayitum bhasyakarah prcchati sma---kim punaranena pramaneneti / jatyabhiprayamekavacanam, prakrte prameye yathayatham pramananamupayogat / tadetad bhasyam anudya varttikakara aksipati---kim punariti / prameyanantariyakatvam pramananam samarthyam / samadhatte--neti / pratyaksadilaksanasamarthyat prameyamatram sidvam, sisistam tu prameyamadyapi na sidhyatiti tadartham prasnah / sa ca viseso yathavaditi na darsita iti / ayameva ca sutrartha iti / yesam tattvatattvajñanabhyam apavargasamsarau bhavatah, ta etavanta eva / na nyuna nadhika ityarthah / prathamasutravyavastham atidisati---atrapiti / uktamarthamanakalayannaksipati---ubhayeti / digadinamiti / dravyesu dikkalaparamanunamanabhidhanat / vrksastisthatiti / itisabda adyarthe tena vrksam pasyati, vrksena candramasam pasyatityadayo veditavyah / samadhatte---na sutrarthaparijñanaditi, na prameyapadam prameyamatre pravartate, kim tu yat tattvato jñayamanamapavargasadhanam tasmin, taccatmadyeva nanyaditi yukto 'nyayogavyavaccheda ityarthah / ayogavyavacchede 'pi na dosa ityaha---prameyameveti / nanvasmin pakse na kadacidapi pramanata syadityasti dosa ityata aha---kimuktam bhavatiti / nasya purusamatram prati prameyatvam vidhiyate, api tu moksamanasistam prati vidhiyate / anudyata iti pramanantaramulakatvena vidhanasya dardhyam darsayati / upasamharati---tasmaditi / kausalamatramatmanah khyapayitumabhyupetya samadhanantaramaha--upetyeti / pravrttisamskarakatvamasti dikkalayoh, pranmukho 'nnani bhu/jita //

pracinapravane vaisvadevena yajeta //

paurnamasyam paurnamasya yajeta //

amavasyayamamavasyaya yajeta //

ityevamadi sravanat / kausalamatramidam na tu samadhanamityaha---na punaridamiti / vihitavidhanaditi / pramanavidhanasamarthyena vihitamityarthah / na kevalam pramanavidhanaksiptam, api tvadyasutragamaprameyapadadapi labdhamityaha---adyena ceti / etasmiscarthe sutrakarasya anumatimaha---enam carthamiti / bhasyam---sarvasya sukhaduhkhasadhanasya, drasta sarvasya sukhaduhkhasya bhokta, yatah sukhaduhkhasadhanam sarvam, sarvam ca sukhaduhkham janati, atah sarvajñah / na capraptanyetani janatityata aha---sarvanubhavi / anubhavah praptih / tadetad vairagyotpadayoktam, evamuttaratrapi boddhavyam / atmanyayam viseso yadanena rupena heyah, kaivalyena copadeyah / sariradini tu heyanyeva / apavargastupadeya eveti / avidyamanam purvam sariram yasya tadapurvam sariram / tannisedhati---nasyedamiti / prameyatattvamavidusa atmana avidyamanamuttaram sariram yasya tad anuttaram / tadapi nisiddham cena, netyanukarsanat / nanu yatha

purvesam sariranam anadita evamuttaresamapyanantata, tatha
ca moksamananam pravrttayasca tadarthani sastrani
canarthakani prasajyerannityata aha---uttaresamiti /
prameyatattvavagamadityarthah /
nanu sukhe 'pyuddestavye duhkhamatroddesah kim sukham
pratyacaste? tatha canubhavavirodha ityata aha--nedamiti /
tadetad bhasyam varttikakara aksepasamadhanabhyam
vyacaste---sukham punariti na canyata atmadipadat, upalabdhih,
asmadeva atmadibhyo bhedena pratyatmamupalabhyamanatvadeva, nirvidyate
ityasya vyakhyanam---tam copasinasya tayaiva virodhigunena
trsna vicchidyate, sukhanabhidhanena duhkhapaksaniksepam
sucayati /
tatha ca sukhe 'sya vairagyam bhavatiti tatparyarthah //9 //

nys_1,1.10: icchadvesaprayatnasukhaduhkhajñananyatmano lingam //

apavargasyapyatmarthatvena prameyesvatmanah pradhanyat
prathamamatmalaksanasutram icchetyadi / tadavatarartham
bhasyam---tatratmeti / ahamiti jñanam gauradyakaram
sariravabhasam na sakyam ghatadijñanavad dragatmani
pramanayitumityabhiprayah, paradehavartyatmabhiprayam va / tadatra
varttikarah sutratatparyamaha---samaneti / samanajatiyam
sariradi, asamanajatiyam pramanasamsayadi / satyevasmin
prayojane prayojanamanvacinoti---agamasyeti /
tatascatpoktatvanumanasiddhamapi pramanyam sabdasya anena
tadarthasamvadakenanumanena drdhataram bhavatityarthah /
prayojanantaram canvacinoti---pramanasamplavasyeti / dvavapi
vasabdau carthe 'nvacaye drastavyau / tadanena varttikena anumanacca
pratipattavya iti bhasyam vyakhyatam icchaya
atmalingatvakathanaparam bhasyam yajjatiyasyeti / yajjatiyasyeti
vyaptismrtikathanam / tajjatiyam pasyanniti paksadharmopanayah /
tasmadayam sukhaheturityanumayadatumicchati / seyamicchedrsi
vyaptigrahanatatsmaranapaksadharmatagrahananumanecchadinamekakar
trtvam sucayati, bhede pratisandhanabhavena tadanupapatteh /
tadidamuktam---ekasyeti / yascasaveko 'nubhavita ca smarta canumata
caisita ca sa atma /
na ca sarirameva bhavitumarhati, tasyapi
balyakaumarayauvanavarddhakabhedenanyatvat /
nendriyam, indriyantaragrhita indriyantarenapratisandhanaprasangat
yamaham aspraksam ta pasyamiti /
napi manah, manasah, karanatvenaivanumanat /
vaksyati hyetat sarvam jñaturjñanasadhanopapatteh //

3/1/17 # ityatra sutre //

syadetat / asatyapi atmani jñatari satyapi ca buddhyadinam bhede,
tatsantanabhedena pratisandhanavyavasthopapatsyata ityata
aha---niyatavisaye iti / niyatavisaya iti buddhibhedasya
pratisandhanamapakaroti / matragrahanena ca samtanam

samtanivyatiriktamapakaroti / tadabhyupagame va sa evatmeti siddham
nah samihitam / tadetad bhasyam anubhasya
varttikakarastatparyamasyaha---yajjatiyasyeti / tatra
vicaramarabhate---tatreti / purvapaksamaha---kathamicchaditi /
pariharati---smrtyeti / nanvekavisayanam smrtyadinam
nanakartrkatve ko virodha ityata aha---na hiti /
nanavisayatva udaharanamaha---na hi bhavati yadrupamiti /
nananimittatva udaharanamaha---napi bhavatiti, yad yasmat nimittat
tvagindriyat sparsamahamasparksam tat tasmat nimittat caksuso
rupam pasyamiti /
nanakartrtva udaharanamaha---na hi bhavati devadatta iti /
tadetat kila pratisandhanam kartrbhedad
devadattayajñadattadervyatirekabalenaikakartrkatvam sadhayatityuktam //

tadetadanupapannam, bhinnakartrkatvad vyatirekasyopadhisambhavena
svabhavikapratibandhavijñanavaikalyat, asti hi
devadattayajñadattavijñananam
bhinnakartrkatvamakaryakaranabhavasca, tatra
kimakaryakaranabhavat pratisandhanasya vyatireka uta
bhinnakartrkatvaditi sandigdhavyatirekatvadasadhanangam
pratisandhanamityasayavamscodayati---karyakaranabhavaditi /
tadidamuktam---tadidam pratisandhanamanyatha bhavaditi /
gudhabhiprayah pariharati---na nanatvasyeti / codaka aha---akaryeti
/ gudhabhipraya eva pariharavadyaha---tadayuktamiti, anaikantikatvam
sandigdhavyatirekita / codaka aha---tulyam bhavato 'piti / siddhanti
gudhabhipraya evaha--abhyupagamaditi / codaka aha--nasadhanaditi /
asiddharthata anyathasiddharthata / hetoh hetuvacanasyetyarthah /
samprati samadhata svabhiprayamaviskaroti--na,
hetvarthaparijñanat /
tadeva vibhajate---na bhavateti /
kah punarasau hetuvisesa ityata aha---visesitam
caitatpratisamdhanam /
tat kathayati--- smrtya saha purvaparapratyayayorekavisayatvena
pratisamndhanam yajjatiyam candanavanitadi sukhahetum pratitam
smarami tajjatiyamimu pratyemiti pratisandhanam /
tadanena salibijangurasya paramparaya
salibijantarajananalaksanat pratisamdhanat
karyakaranabhavaniyamad vyavacchinatti //

nanviyam purvaparapratyayasamhita smrtirapi
karyakaranabhavadevopapatsyate, krtamekena kartretyata aha---sa ca
smrtirbhavatpakse 'nupapanna / prcchati---kasmat? uttaram---anyena
nimittena anubhutasya anyena nimittena asmaranat / na hi bhavati yenaiva
caksusa ghatamadraksam, tenaiva tvagindriyena tam sprsamiti
/ nimittabhede pratisamdhanabhavamuktva visayabhede 'pyaha---na
hyanyena svabhavena ghatatvadinanubhutasya anyena vrksatvadina
smaranam / na hi bhavati yamaham ghatamadraksam so 'yam vrksa
iti / kartrbhede pratisamdhanabhavamaha---na hyanyena devadattena

anubhutamanyo yajñadattah smarati / na hi bhavati yo 'ham devadatto 'draksam so 'ham yajñadattah pasyamiti / na cedam satyapi bhede karyakaranabhavat pratisamdhanam bhavitumarhati / na hi yatra sphutatarah karyakaranabhavah tantupatayorghatakapalayorva drsyate tatra pratisamdhanam bhavati, ye tantavah sa eva pata iti va yo ghataksanah sa eva kapalaksana iti va / vastutah karyakaranabhutanamagrhitabhedanam pratisamdhanahetubhavah sabhagesu ksanesu tatha darsanaditi cet? tanna, amalakaphalasyaikasyapanayane tatraiva sthane amalakantaravasthapane bhavati pratisamdhanam / na ca tayoramalakayorasti karyakaranabhavah / purvaparapratyayayoh smrtya sahaikavisayatvam kartari karyakaranabhavanibandhanam na karmaniti cet? hanta, nairatmyasaksatkarasatmibhave 'pyasti vijñananam karyakaranabhava iti tannibandhanam pratisamdhanam purvavadeva prasajyeta / saiva catmadrstirdesanam nidanam paramiti vyartho nairatmyasaksatkarasatmibhavaprayasah / athasadapi pratisamdhanam karyavasadaharati tathagato nata iva ramatvamatmanah, yadi tat karyakaranabhavanibandhanam, kathamasat, kathamaharyam? atha karyakaranabhavo 'pyavastusan kalpanamatranibandhanah, sa tarhi tadrsah salibijasyotpadam vastavam na niyantumarhati, na jatu kalpitavahnibhavo manavako dahanapakayorupayujyate /
na ca pratyayanam bhedagrahat pratisamdhanamiti sampratam, pravrttivijñananam rupadivisayanam bhedena prthagjanairapi pratiyamanatvat, alayavijñanasya ca pravrttivijñanatiriktasyanupalabdheh /
ahamiti ca sattvadrsteh ksanikatvanirakrtavasati badhake sthiravastuvisayatvat /
tasmat smrtya saha purvaparapratyayayoh ekavisayatvalaksanasya pratisandhanasyanekakartrkatvad vyatireko nirupadhirekakartrkatvam sadhayati /
sa caikah karta sarirendriyabuddhibhyo bhinna atmeti siddham //

tadanenasayenaktam---asti ca smrtih uktarupa / tasmad yasmin pakse smrtih sambhavati tatra pratisamdhanam nyayyamiti / sa ca kartrekatvapaksa iti bhavah / asayamavidvan punah parah pratyavatisthate---bhavaniti / para evaikagranthenaha---kathamiti / katham na sambhavatityarthah / syadetat, yogicittamapi sarvajñasya cetasa alambanapratyaya iti / tasyapi yogicittena pratisandhanam syadityata aha---yatkayeti / etaduktam bhavati, upadanopadeyabhavenavasthitah cittapravahah santanah / na ca yogicittamupadanam sarvajñasya cetasah / alambanapratyayo hi taditi / kayagrahanam ca ekasantanopalaksanaparam / tena janmantare 'pi smrtirupapanneti / tamimamasmadabhiprayanabhijñam paramanyathapi bodhayitum vibhavama iti siddhanti anyatha smrtyanupapattimaha---na, asthiratvat buddhinam / na hyajatananvayadhyastayorasti kascid visesa iti purvotpanno 'nubhavah kañcana vasanamadhaya dhvamsate, yaya

kalantare smrtiradhiyate ityabhyupagantavyam / na casthira buddhih
sakya vasayitumityatma sthiro 'bhyupeya ityarthah /
yuktyantaramaha---asambandhacceti / na ca buddhinamasamanakalanamasti
sambandha ityarthah / punah parah pratyavatisthate---saktiti /
nasmakam ksanikavastuvadinamasti tajjagati yadavasthitam vasakena
vasyamanam drstamiti bhavah nanu tathapyasamanakalayata
sambandharahitamasakyam vasayitumiti
grahanakavakyavivaranavyajenapakaroti---athapiti / purvacittam
pravrttivijñanam yattat sadvidham, pañca
rupadijñananyavikalpakani, sastham ca vikalpavijñanam / tena
saha jatah samanakalah cenavisesah tadalayavijñanamityucyate /
ahankaraspadam smrtisaktih / sa ca na saktat
tajjñanadatiricyate / tena kathañcid
bhedavivaksaya saktivisistamityucyate /
siddhantavadyaha---atroktamiti /
upapadayisyate hi bhavanam sarvajanapratitisiddha stharata
ksanabhanganirakaranena /
tatha ca sthirasya sambaddhasya ca vastradeh mrgamadadina
vasyatvam drstamiti nasthire 'sambaddhe ca
bhavitumarhatityarthah //

syadetat / asthirayorapi jñanayoh samanakalataya asti sambandha iti
kasmat anyataracittavasitamanyataraccittam smrtim nadhatte ityata
aha---yascasaviti / vaksyamanapekso 'pisabdah / nanu vartamane
cetasi ma karsodupakaram, anagate tu karisyati ityata aha---napiti /
prcchati---kathamiti / uttaram---vartamanam tavaditi /
prakrtamupasamharati---tasmaditi / ito 'pyasatyatmani vijñanamatrat
karyakaranabhavena smrtirnotpadyate ityaha---itasceti / kasmat?
bhavasya bhavitrapeksatvat / bhava utpattiman dharmah / bhavita dharmo
/ pako viklittih samyogabhedah / sa ca tandulavayavasamaveto
'pyavayavavayavinorabhedopacarat tandulanamityuktam / gatih
parispando devadatte kartariti / siddhanti
ksanikavadinamutthapyaksanikatvabhripayena
dusayati---anadharaiveti / purvapaksi
ksanikatvabhiprayenaha---karyeti /
siddhantavadyaksanikatvabhiprayena pariharati---tacca neti /
samanakalayoradharadheyabhavo drstah, yatha kundavadarayoh
/ sthirameva hi kundam sthirasyaiva vadarasya gurutvena patato gurutvam
pratibadhnadadhahpatanam nivarayadadharo bhavati / yadyucyeta na
smrtirbhavah, kim tu bhavitri utpattirasya bhavah / na tu
bhaviturbhavitrantarapeksa yukta anavasthapataditi
asankate---athapidamiti / nirakaroti---tacca neti / virodhaditi
vivrnoti---yaditi / kasmad vyahatamityata aha---svarupam ceti / co
hetvartha / svarupamutpatterucyamanam svatantram badhate yatah,
tasmad virodha ityarthah / anabhyupagamaditi vivrnoti-na hi bhavanta
iti / virodhaditi sphorayati---vyatiriktam ceti / tantram sastram /
sankate---atheti / tatha ca na virodho napyanabhyupaga ityarthah /

nirakaroti---kim kveti / abhidhanasvarupamaha-utpattitirati / api
cotpatterbhavatve 'pi na smrtirna bhavah, bhavatvasya
karyamatranubandhitvat smrtesca karyatvat / na canavastha, nitye
vyavasthanat / tatha ca smrteh bhavasya bhavita atmaika nityah
parisisyate ityasayavanaha---yada cotpattiriti /
prakrtamupasamharati---tasmaditi /
tat siddhametat---smrtih purvaparapratyayabhyamekakartrka,
tabhyam sahaikavisayatvena pratisandhiyamanatvat /
ya punarnabhyamekakartrka sa nabhyam tatha pratisandhiyate, yatha
devadattasya smrtirna yajñadattapratyayabhyam /
na ceyam tatha /
tasmat tatheti //

tadevam vyatirekisamarthanam krtva anvayavyatirekinamatrarthe
pramanayati---atha veti /
anekagrahanamanekanibhittapratisedhasankanivrttyartham yena maya
rupadayo 'nubhutah tenaiva gandha upalabhyate iti khalu mayeti smrtya
saha pratisandhanam tasmad bharatamatabhyasenabhinaye ye
krtasanketah, tesam /
yaccoktam paraih,
nartakibhrulataksepo na hyekah paramarthikah /
paramanusamuhatvadekatvam tasya kalpitam //

iti / tatraha---bhruksepasyaikatvat / na bhruh paramanusamuho 'pi
tu avayavidravyamekam, tadgatam ca recitakamapi kriyaikaiva / bhavatu va
paramanusamuha eva bhruksepah, tathapi samuhasya samuhibhyo
'nanyatvat paramanava eva, tesam ca pratyekamekata
canekabharatamatanipunapratipattrsadharanata ca / asti ca tesamapi
svagocaravikalpotpadanadvarena paramparaya mayeti
pratisandhanahetubhava iti yatkiñcidetadekatvam tasya kalpitamiti /
tadevam pratisandhanadvarenecchadinamatmalingatvamuktva samprati
gunataya lingata varttikakrd aha---atha veti /
gunatvenecchadinam paratantryam rupadivat sadhaniyam /
taccanityatvenaiva samanyavisesasamavayebhyo vyavartakena siddham / na
hyanityo bhavo dravyat svatantro bhavati / tasmad gunatvaprasadhakadeva
hetoh paratantryasiddheh krtam gunatvena paratantryasadhakeneti
hrdi nidhaya varttikakarah tadapi purvamuktamiti siddhena
paratantryena gunatvamapi sadhayati / na caitadanityasya paratantryam
dravyena sidhyati, dravyavakarmanorapyanityayoh paratantryat /
tasmadanityatvasiddhena dravyaparatantryena dravyakarmabhyam
vyatirecayati---na dravyam karma va icchadayah, vyapakadravyasamavayat
sabdavad ityadi / yadyapyanityatvena dravyasamavayamatram sidhyati,
tathapi dravyakalpanamatrenaivopapattau tadavayayavakalpanayam
pramanabhavena tad dravyamanavayavam tavat siddham / anavayavam ca
dravyam dvedha, vyapakam anu ca / na tavadanu,
tatrecchadinamupalabdheh / kvacidanyatarakarmana kvacit svabhavatah
tatsamyogopapattau tadgatikalpanayam pramanabhavat siddhamasya
vyapakatvam / tadetadadigrahanavyakhyanam / tadanaya vakroktya

nityatvam paramamahattvam catmano darsitam bhavati / etacca
samanyatodrstamanumanam sutrayata sarvam
darsitamityaha---samanyata iti / yat tatpurvam hrdi
sthitamicchadinam dravyaparatantrye sadhye 'nityatvahetukanumanam
taduddhatayati, karyatvamapi hetum samuccinoti---eteneti /
nanvastu dravyaparatantryam tathapi sariraparatantryamastu,
krtamanupalabdhacarenatmana ityata aha---ayavaditi /
sarvapurusasadharanyaprasangacca na prthivyadigunah /
tadutpattau karanatvena kalpanacca nakarturmanasah /
tasmad astadravyatiriktam dravyantaram, tatrecchadayah, sa catmeti
siddhamityaha---tatpratisedhaditi //10 //

nys_1,1.11: cestendriyarthasrayah sariram //

atmanam laksayitvatmano duhkhanidananamindriyadinam
sarvesam saksat paramparyena ca sariramasritya
tannidanatvamiti tadevasya duhkhamulakaranamityanantaram sariram
laksayitum sutram---cestetyadi / tadavataraya bhasyam---tasyeti
/ tasyetyamanam paramrsati / bhogah sukhaduhkhasamvit /
tadadhisthanam sariram /
tadanena sarvasyanarthasambharasya paramanidanam sariram /
atastadevendriyadibhyah purvam laksaniyamityuktam /
atra cestasrayatvenendriyasrayatvenarthasrayatvena ca pratyekam
samanajatiyebhya atmendriyadibhyo 'samanajatiyebhyah
pramanasamsayadibhyah sariram vyavacchidyate //

katham cestasrayah iti bhasyam / tasyartham vyacaste---ka
punariti / cesta vyaparah / sa cativyapakataya avyapakataya ca na
laksanam, vrksadisu bhavat, abhavacca
pasanamadhyavartimandukadisarire iti bhavah /
atrottarabhasyarm---ipsitamityadita / tad vyacaste---hitahiteti /
prayuktasya utpaditaprayatnasya /
na ca vyaparamatram cesta abhimata, api tu visisto vyaparah
/
sa ca na vrksadisvastiti nativyapakata /
yadyapi ca daruyantradisur idrso vyaparo 'sti, tathapi
murtantaraprayoge satiti visesanat na vyabhicarah, tesam
sarirena murtena prayogat /
sarirasya tu murtantaraprayuktasyar idrsavyaparasrayatvam,
pasanamadhyavartinasca mandukadehasya tadvyaparayoge 'pi
tadyagyatvat, patite pasane tadrsasya tadvyaparasya
darsanaditi bhavah //

kathamindriyasraya iti bhasyam vyacaste---kathamiti /
samyogitaya tvindriyasrayatve ghatadinamapi sariratvaprasangah,
tesamapindriyasamyogitvaditi bhavah /
yasyetyadi pariharabhasyam vyacaste---sarireti //

eteneti / tadvrttitvenanupapattya arthanamapyanyadrsa asrayartho

vyakhyeyah / yadyapi gandhadayo visaya na svarupena
sariramasrayante tathapi yadesam sukhadyupalambhahetutvam
karyam prayojanam tadarthamasrayante ityarthah / tadanena
yasminnityadi bhasyam vyakhyatam / codayati---katham punariti /
pariharati---samanyeti / visesena
bubhuksitatvadinaprakaranapannam niyantriyam samarthyam /
prakaranadityatradipadasamgrhitamaparamapi
samarthyasabdarthamaha---samarthyam ceti / aparamapyaha---pramaneti
/ atra prathame pakse cestasabdo vyaparavisese
spandadivanmukhyarthah / tadetat---lokastavadityadina tatha cayam
cestasabda ityantena darsitam / pramanasambhavo veti dvitiyam
paksam vivrnoti---samanyavacyapiti / apirabhyupagame /
pramanasambhavo/nupapattih /
sa ca na kriyamatra ityanena darsita /
evam cestapadavyakhyane na ghatadisu sariratvaprasangah //

evam bhasyanusarena svamatena ca pratyekam cestasrayatvadi
sarirasya laksanamiti varnayitva samastamevedam
sariralaksanamiti ye varnayambabhuvuh, tanmatam
nirakaroti---yairapiti / yadyadyam padam laksanam cestasraya
iti, tada ghatena vyabhicarah / tadartham dvitiyapadopadanam
indriyasraya iti, indriyasamyogityarthah / tathapi tenaiva
ghatadina vyabhicarah, prapyakaritvenendriyanam
ghatadinamapi indriyasamyogitvat / ata aha---arthasraya iti /
evamapi vyabhicarastadavastha eva, ghatadinamapi
rupadyarthasamavayenarthasrayatvat / atha
samavayabhiprayenasrayatvam, tathapi na samavaya indriyanam
sarire / ghranasya parthivatvena samavayo na viruddha iti cet---na,
tasya sariravayavasamavayitvena sarirasamavayat / yadi nasikagrameva
ghranam, atha tadadharamatindriyam, tathapi na tatsamavetam sariram,
pratyaká¹£Ä•pratyaká¹£avá¹›ttervÄ•yuvanaspatisaá¹ƒyogavadapratyaká¹£atvaprasaá¹
gad dehasya / api ca yada cestendriyarthasya samavayena sariratvam,
hanta bho indriyasamavayikaranesu paramanusu samastam etadastiti
tesamapi sariratvaprasanga ityaha---samasteti / syadetat / bhavanmate
'pi cuksuradibhirindriyairvyabhicarah, tesamapi
yathoktavyaparadharatvadityata aha---yatha tviti /
murtantaraprayoge satiti visesitam /
caksuradayastu unmilananmurtena sarirena prayujyante iti na
prasangah /
srotram tu cestadhara eva na bhavati /
tadetadupalaksanam sariram bhavayannirvidyate iti siddham //11 //

nys_1,1.12: ghranarasanacaksustvaksrotranindriyani bhutebhyah
//

indriyasyopanayakatvenarthadibhyo visesadindriyanamarthadibhyah
purvam laksanam /
na ca visesalaksanamakrte samanyalaksane sakyamiti

bhasyakarah prathamamindriyanam samanyalaksanam
nirvedopayuktamaha---bhogasadhananiti /
anena yaccharirasamyuktam satkarakadosavyatiriktam
saksatpratitisadhanam tadindriyamiti samanyalaksanam sucitam /
saksatpratitisadhanamindriyamiti vaktavye bhogasadhanabhidhanam
nirvedopayogiti /
paramparyena ca bhogasadhanatvam ghranadinam saksanmanasa eva
tatsadhanatvat, sukhaduhkhasaksatkarasya bhogatvat //

ghrana---bhyah //12// atrendriyaniti laksyanirdesah
ghranadinityarthah / tesam pañcanam pañcaiva
laksananiti kathayati---laksanasutraniti / apatatah sutram,
vicaryamanani tu sutranityarthah / samanajatiyam ghranade
rasanadi pratiniyatavisayatvat / asamanajatiyam tu mana adi
sarvavisayamiti /
jighratityadibhasyanirakaraniyasankamaha---uddeseti /
pramanadyuddesena samanyadityarthah / laksanam hi vidheyam /
laksyam coddesyam / jñatam coddisyate, ajñatam ca vidhiyate iti
/ na caikasya yugapajjñatajñatatve sambhavatah / napi
laksyalaksanatve iti bhavah / pariharati---nedam tatha yathoddesa
ityarthah / kasmat? karanabhavat svavisayagrahanalaksanatvam
yato ghranadinam / etaduktam bhavati, indriyanamatindriyatvat
sarvada svasvavisayopalabdhikaranatvenaivanumatavyani / tasmat
svasvavisayopalabdhisadhanatvameva samanasamanajatiyavyavacchedakataya
laksanam / tadekarthasamavayi tu ghranatvadi laksyam / atra ca
ghranadisabdah pankajadipadavadavayavartham nimittikrtya
kvacit, kvacit samanyavisese vartante, avayavarthasambandhasya
pratiyamanasyasati badhake parityagayogat / asvakarnadau
vrksavisesavacake vajikarnayogena
badhakenavayavarthaparityagat / avayavarthage 'pi ca
gandhadyupalabdhisadhane sannikarsadau ghranadisabdaprayogat
avayavarthanvitam ghranatvadyeva ghranadisabdapravrttinimittam /
tatha ca ghranadipadameva ghranatvadiparam laksayanirdesah /
tacca indriyani ityanena sucitam / tadeva tvavayavarthaparam
laksananirdeso ghranetyadi / na ca sannikarsena
gandhopalabdhisadhanena ca vyabhicarah, indriyasamanyalaksanayuktasya
gandhopalabdhisadhanatvam na sannikarsasyasti /
tadanena jighratityadi svavisayagrahanalaksanani ityantam
bhasyam vyakhyatam /
nirvacanagrahanena padapravrttinimittamatramucyate /
tena tvakpadamapi samgrhitam bhavati /
tasyapi tvaksthane indriye sparsopalabdhisadhane eva upacara iti //

bhutebhya iti sutravayavatatparyavyakhyanaparam bhasyam bhutebhya
ititi / nanaprakrtinamityadi / tad varttikakaro
vyacaste---bhutebhya iti / prcchati---kah punariti /
uttaram---bhutagunavisesagrahanasadhanatvam ghranenaiva hi
prthivya yo gunaviseso gandhah sa grhyate, na rasanadina /

evam rasanenaivapam yo madhuryam gunavisesah sa grhyate, na
ghranadina /
evam caksusaiva suklabhasvaram rupam tejasah /
evam tvacaivanusnasitasparso 'pakajo vayoh /
evam srotrenaiva sabdo nabhasa iti hi niyamah //

atra ca prayogah, gandhopalabdhih karanasadhya kriyatvat
chidikriyavaditi / evam sa
tadanyakriyakaranatiriktakarananispadya,
tadanvayavyatirekananuvidhane sati karyatvat / ya
yatkriyakarananvayatirekananuvidhane sati karya, sa sarva
takriyakaranatiriktakarananispadya, yatha patadikriya
ghatadikriyakaranacakradandadyatiriktavemadikarananispadya /
tatha ceyam / tasmat tatheti / tacca karanam caksuradyatiriktam
ghranam / tad dravyam, samyogadharatvad ghatadivat / tacca
parthivam, dravyatve sati rupadisu madhye gandhasyaiva vya/jakatvat,
parthivantaravat / evam rasanadisvapi yojyam /
tadidamuktam---yajjatiyamindriyam parthivam parthasiyam va bhavati,
tasya prthivyah pathaso va yo gunaviseso gandho va madhura eva va
rasabhedah, tena hi prthivi abadibhyah, apo va prthivyadibhyo
vyavacchidyante iti / itaretarabhutavyavacchedahetuh sa tenaivendriyena
grhyate nanyeneti / na caive rasana apamiva prthivya api rasabhedam
grhnatiti parthivi bhavati / tathatve taya gandho 'pyupalabhyeta /
tena tenaivendriyeneti niyamo gunavisesamavadharayati, na tvindriyamimi
/ atra ca karnasaskulisamyogopadhina srotrasya nabhasah kathañcid
bhedam vivaksitva bhutebhya iti pa/yamyartho vyakhyeyah //

anena khalvahankarikanindriyani iti yadahuh samkhyah, tat
nirakrtam / nirakaranahetumaha---aikatmya iti slistam padam /
samkhyanam kila raddhante karanatmakam karyam / tacca
karanamindriyanamahankara eva ityaikatmyamekakaranakatvam /
tatha caikatmyamekatvam ghranadinamityaniyamah syaditi / tadetad
vibhajate---yadi punariti / sankate---eketi / vibhajate---atheti / ekah
pakya eko 'gnisamyogah ekam cosnyamityarthah / nirakaroti---na
bruma iti / yadyapyausnyam nimittam sadharanam, tathapi
gandhadyutpattau purvagandhadidhvamsanam nimittanam
bhedadutpannam bhedadutpannam karyananatvamiti / tadidamuktam ye
purve rupadayah tesam svagato visesah pradhvamsa ityarthah /
atha rupatvadisamanyameva kasmat svagato viseso na bhavatityata
aha---evam ca krtveti / rupatvadisamanyanam tadavasthye na
pakvataratamadibhedah / pradhvamsanam tu stokabhuyastvam
nihsesatve nopadyate iti bhavah / punarasankate---ekam karmeti /
nirakaroti---neti / samavayikaranam svasrayapratyasatti vapeksata
iti bhavah / sankate---yadi tarhiti / laksanahanih tatha ca
laksanahanirityarthah /
nirakaroti---neti /
caramabhavinimittantaram bhavarupamityarthah /
samyogabhavam tuttarasamyogajananayapeksata eva /

upasamharati---tasmaditi //12 //

nys_1,1.13: prthivyapastejo vayurakasamiti bhutani //
indriyaprakrtitvam tu bhutalaksanam veditavyam //13 //
nys_1,1.14: gandharasarupasparsasabdah prthivyadigunastadarthah
//

kramapraptamarthalaksanamavatarayati bhasyakarah---hame tviti /
tusabdenarthamatrad vayavacchinatti /
yesamindriyavisayatvena bhavyamananam nihsreyasasadhakatvam,
mithyajñanavisayikrtanam tu samsaranimittata, ta ime
ityarthah //

gandhar---thah //14// atra coddesakramasmarita artha laksyataya
pratipattavyah, tesam laksanam tadartha iti /
tadityanantaralaksitanindriyani paramrsati, tesamindriyanam
arthah / indriyairaryamanatvamarthanam laksanam / etavataiva
laksane paryavasite suhrdbhavena pravibhagabhidhanam
prthivyadiguna iti / prthivyaptejamsi ca gunasca dharmah
samkhyakarmadayah / pravibhage 'pyetavatavagate
ganadhadyabhidhanam suhrdbhavenendriyavisayaniyamajñapanartham /
prthivyadinamiti bhasyam na sasthisamasajñapanartham, api
tvarthabhidhanamatram / yathaviniyogamiti / yathakramam
prthivyadisvanilantesu gandhadayah sparsantah
catustridvyekaniyamena viniyuktah / sabdascakasa evetyarthah /
tadartha iti laksanapadam vyacaste---indriyanamiti / yena
kramena ghranadaya indriyasutre pathitah yena ceha gandhadaya,
tadanatikramenetyarthah / atra varttikakarah prthivyadiguna
ityatranekasamasapratibhasanat samsayam krtva
dvandvasamasamavadharayati---prthivyadiguna iti /
sasthisamasenabhinnarthatvat saptamisamasasyetyasau na darsitah
/ nanu kanthekala itivad vaiyadhikaranyena bahuvrihirbhavisyati
prthivyadinam guna yebhyo gandhadibhyah, te tatha / tatha hi
paramanugata gandhadayo 'vayavini gandhadyarabhante, nabhogatasca
sabdo nabhasi samanajatiyam sabdamityata aha---na canyatheti /
jñapakavasat kvacid vyadhikarananam bahuvrihih /
jñapakakrtam ca na sarvatra / na ca gandhadinam
prthivyadigunahetutvapratipadanam kvacit nirvedadavupayujyata iti
bhavah / anyasamasah karmadharayadih /
dvandvamavadharitamaksipati---na dvandva iti / samadhatte---na,
ubhayasyapiti / prthivyadigrahaneneti / yadyadisabdena vayvadayo
grhyeran, tadartha iti laksanamavyapakam syat, tesam
bahyendriyarthatvabhavadityarthah / gunagrahanena sarva iti
asritanasritatvabhiprayam, gunasabdasya dharmavacanatvat /
visesastu rekhoparekhadih na tvantyah, tasyatindriyatvat /
etesam ca yathayogam mithyajñanasamyagjñanavisayanam
ragavairagyahetutvamuhaniyam / codayati---gandheti / pariharati---na
kartavyam laghusutram /

gandhadinam prthagabhidhanam kartavyamityarthah /
niyamamaha---indriyaniti /
tatretyaniyatesu madhye, prthivyaptejamsi dvindriyagrahyani,
sesasca gunarasih samkhyadirvisesanto dvindriyagrahya
ityarthah /
tatha sarvendriyagrahyaityarthah //

atra bauddhamutthapayati---darsanasparsanabhyamiti / tasya
paryanuyogamaha---sa iti / svasamvedanena va manasena va jñanena
rupaddhalambanah, pratyayo rupadivisisto yathanubhuyate, evam
rupadyatiriktaghatadivisisto 'nubhuyata ityarthah / atra para
aha---rupadibhyastatha sannivistebhya iti / tathetyakaram
nirdisati / sanniveso vyavasthanam / rupadiparamanava eva tena
tenakarena utpanna ekayodakaharanakriyaya vyavacchinna ghata
ityucyante / anura/janadikaya tu rupadivyapadesah / yathaha ghata
ityapi ca rupadaya evaikarthakriyakarinastatha vyapadisyante iti /
nirakaroti---na, akarartheti / tatharthasya yathapadarthena
nityabhisambandhat yatha ghatah, tatha sannivista rupadaya
ityartho gamyate / tena ghatakarena ghatasadrsyenetyayamarthah /
tatha ca dusanamiti / dusanantaramaha---rupadimatre ceti / na
tavad rupadiksana eko ghatah, ksanantare
tatprayogabhavaprasangat / tasmad rupadimatramavivaksitabhedam
tatha satyetaddusanamityarthah / sankate---samsthanabhedaditi /
yathasamsthanam rupadayo 'rtha anubhuyante, tatha
sannivistebhyo ghatadipratyaya ityarthah / nirakaroti---naitaditi /
anyatve tadevavayaviti samjñabhedamatram / ananyatve vyarthabhidhanam
/ sankate---ghatadipratyaya iti / ekanekavicarasahatvad asanta eva
ghatadayo 'nadivikalpavasanajanitavikalpapratyayapratibhasinah /
sabdasabdena vikalpamupalaksayati---sabdavasanavasaditi /
nirakaroti---tadayuktamiti / bijam mithyapratyayasya
samyakpratyayavisayo 'rthah / tasya kvacidabhyupagame
'bhimatarthahanamityarthah / yastu bhinnalokamaryadataya brute adiman
mithyapratyayah samyagjñanam nimittikaroti, ayam punaranadi /
purvapurvamithyapratyayajanma mithyapratyayapravahah, krtamatra
samyagjñaneneti, tam pratyaha---mityapratyayascaita iti /
rupadyavyatireke avayavina ityarthah /
parastvavyatireke pramanamaha---na nastiti /
na hi mamsatoyatiriktah kamscidyuso nama /
napi trnarajataruyatirikta panktirnama //

dusayati---nayam heturiti / ye ghatadibhavamapanna bhavatam
darsane iti / kame 'stadravyako 'nurasabdah
rupadhaturarupadhatuh kamadhaturiti traidhatukam jagat / tatra
kamadhatusvarupamuktam / kame kamadhatau / astadravyako 'nuh /
ruparasagandhasparsa iti catvari dravyani, prthivyaptejovayava iti
catvari / dravyasabdo vastuvacanah / tenastadravyako
'nurityagamah / so 'yam rupadyatiriktaprthivyadyanabhyupagame
badhyeta / atha vaiyatyaducyate---prthivyadinamiti / tatasca

samvrtatvenastasamkhyasiddhernagamavirodha iti bhavah /
uttaram---tathapiti /
ma bhuvan vastutah, ubhaye 'pi samvrta bhavisyantityata
aha---samhanyamanasyeti /
yo hi yattantrah sa tadabhavamabhyupagamyasakyabhyupagamah, na khalu
samyujyamananamabhave samyogah sakyabhyupagama ityarthah /
na ca samvrtih, sa hi pararupam svarupena samvrnoti,
samhanyamanabhave ca na samghatah, napi samhanyamana iti
kimanaya svarupenavriyeteti bhavah //

tadevam tadagrahe tadbuddhyabhavad ityasya vyaghatadosam darsayitva
svasamarthyalocane na vivaksitalingabhidhayita, kim
tvasambaddharthata hetuvacanasyetyaha---tadagrahe iti / evam
kilatrabhimatam, prthivyadayo rupadibhyo 'bhinna, rupadyagrahe
prthivyadibuddhyabhavaditi / tannr tadettatadagrahe
tadbuddhyabhavadityanena na sakyam vaktum / tadagraha ityatra tacchabdah
pradhanaparamarsi , prthivyadayasca dharmitaya pradhanamiti ta eva
paramarstavyah / tatha ca prthivyadyagrahe
prthivyadibuddhyabhavaditi syat / tatha ca pratijñatastesam
rupadyabhedo na sidhyedityasambaddham / atha rupadayah
paksikriyante, tathapi rupadyagrahe rupadibuddhyayabhavaditi syat /
tathapi na pratijñatarthasiddhirityasambaddharthamityarthah / evam
sabdantarenapi pratijñaprayoge tulyah prasanga ityaha---evam
rupadimatramiti / pratijñadosamaha---sarvatra ceti /
nanatvaikarthasambandhaniyataya bahutvasamkhyaya
abhedaikarthaniyataikatvasamkhyaya samanadhikaranyavirodha ityarthah
/ tadetadanaikantikamiti codayati---nanviti / nirakaroti---tanna,
anabhyupagamaditi / samanam dharmasadhanam / yamah pañca / niyamasca
pañca / brahmacarigrhasthavanaprasthayatinamavisesenaiva dasa
dharmasadhanam / tesam dharmasadhanatvamekam caturasramyamiti
prakrtigata vibhaktiraha / asramaprakrtigata tu vibhaktih
prakrtyarthasamavetameva bahutvasamkhyamaha, samanarthanamapi
prakrtinam rupabhedena tatparasya pratyayasya samarthyabhedat /
yathaptoyasabdayostulyarthatve 'pi toyasabdat para vibhaktistoyaniti
toyasamavetameva bahutvasamkhyamaha / apa iti na toyagatam, api tu
tatsambaddhagatam / tatsambaddhasca tadavayavah, tadgatarupadayo
va bahava ityekasyamapi pathahkanikayam bahuvacanopapattirapa iti /
na ca sorastadam krandato 'pi lokasyavinivrtternaivamiti sampratam /
loko hi drstavyavaharamatraprayojano na vivecayati, pariksakastu
tadanusarino vivecayantyeva / anyatha hi
pratyaksadilaksanapranayanavaiyarthyaprasangah / etena darah
sannagarityadayo 'pi vyakhyatah / sangunyamiti
sannam gunanamekam rajaprayayojanasadhakatvam /
vaisesikamityatrapi visesanam
samanasamanajatiyavyavacchedakatvamekamacyate iti gamayitavyam /
hetudesamaha---asiddho 'piti / sphatikasya dhavalam rupam /
tacca nilidravyanusangadabhibhutam na pratiyate /

sphatikasca pratiyate /
na ca nilasya sphatikalaksanasyotpattiriti trtiye nivedayisyate /
tasmadasiddho heturityarthah //

drstantasca sadhyavikala ityaha---yo 'pyayamiti /
utpannapakajanam taile sartisi va
bhrstamamsapindavayavanam, dravyantarena toyena
samprktanam pakajotpattau satyam / na casau sahaseti / ata
uktam---kalavisesanugrahe satiti / sa ca samyogabheda eva
toyamamsayoh, na tvavayavi vijatiyayoranambhakatvat / napi
yusajatiyam toyasamyogi dravyam ksirajatiyamiveti yuktam /
toyavirahe kathinyapi ksirabuddhivyapadesayostadavasthyat / iha tu
kathinye na yusabuddhivyapadesaviti samyogabheda eva
toyamamsayoryusa iti nyayyam / sa canubhavasiddhah
samyogivyatiriktah / evam bahutvasamkhya
samkhyeyatiriktanubhavasiddhaiveti / evam tatra tatra vyakhyeyam /
anadyantesu anaravdhavayavisviti drastavyam / na ca parakiya
sadhanadosodabhavanamatrat svapaksasiddhiriti siddhantinam
sadhanam prcchati---atha rupadibhyo 'rthantare dravye kim
pramanamiti / yato 'yam paro rupadibhyo 'rthantaram dravyam
pratyaksena vidvanapi svasiddhantabhyasahitavyamohapasmaro na
tatha vyavaharati, ato 'nenanumanena sa vyavaharyate / asti hi
sarvesameva laukikapariksakanam brahyanasya kamandaluritivat
candanasya rupadaya iti vyapadesah / tatra ca paro
rupadyupalambhamabhyupagacchati candanopalambhamapi / anyatha
tadbuddhyabhavadityetavanmatre vaktavye kathamaha tadagraha iti?
tenavagacchamo rupadigrahe 'sya candanabuddhirabhimateti / na casau
manomatrayonih smartiti nyayyam / upapaditametasyah savikalpikaya
indriyajanyatvam vyavasayatmakapadavyakhyanavasare /
dravyabadhakapramanani ca pariksaparvani nirakarisyante / tasmat
siddhamupalabhyatvam candanasya / so 'yam candano vivadagocarebhyo
rupadibhyo bhinnah, svayamupalabhyasya ca
samastairupalabhyairvyapadisyamanatvat / pradhanamapi
samkhyairvyapadisyate, pradhanasya rupadaya iti / tannivrttyartham
upalabhyasyeti / pradhanam tu kalpanikam nopalabhyam, tathapi
rupadinam mulakaranam pradhanamityasti samkhyanam
vyapadesah / ata uktam---upalabhyairiti / tathapi rupadinam
parasparabhinnanamanyonyam vyapadesyavyapadesakabhava upapatsyata
ityuktam---samastairiti / atah samastebhyo vyapadesakebhyascandanam
bhinnam bhavati / upalabhyasyopalabhyeneti vaktavye pratyakssya
pratyakseneti vacanam rupavagamasamaye 'numeyebhyo rasadibhya
ekantato vyapadesam vyavartayitum, na tvasyanumana upayoga iti /
asyanaikantikatvamudbhavya nirakaroti---senavanadibhiriti /
samkhyayamasattvamasankya nirakaroti---tadasattvamiti cediti /
vidhiyamanam pratisidhyamanamiti yathasamkhyam nisedhasya
vidhyadhinanirupanataya nisedhyamekatvam angikaryam, tacca
samkhyetyarthah / nanu santvami pratyayah, te tu

dravyamatranibandhana bhavisyanti, krtam samkhyetyata
aha---visistasceti / na dravyatiriktanimittapratyakhyanena
ityarthah /
prayogantaramaha---tatpratyayavisayanimittapratyayavyatirekeneti /
ghatapratyayasya visayasca, nimittam ca, ghatapratyayasca
tadvyatirekeneti, tadvisistasamkhyadipratyayasya
nimittantarakanksitvat / tat kimarthamat uktam---utpattaviti /
carmani dvipinam hanti itivad ghatadivisayanimittavyatirekabhaja
ityatrapi pratyayagrahanam kartavyam / codayati---mahatpuspiteti / na
samkhyaya gunasya parimanapuspayogasambhava ityarthah /
pariharati---naisa desa iti / sthanasabdena tisthatiti vyutpattya
samkhyocyate / sa yesamasti te gajavajipadatiprabhutayah
sthaninah pratyekam mahantah / tatra te kvacicchatameva, kvacit punah
svajatiyasthanyangantarasannidhane satyupacitah sahasram bhavanti /
tena bahutvasamkhyopacayopakarana tadekarthasamavetamahattvopacarat
mahati senetyucyate /
na caitavata yatra satam gajadayah yatra ca sahasram tayoh
senayormahattvavisesah, upacayapacayopakaranatvena visesitatvat /
evam puspitavanadayo 'pi drastavyah /
pratyayabhedad dravyadibhyah samkhyaya bhedamuktva
vyapadesadabhedadapyaha---ata eveti //

sthanusabdenapiti / murtanam samanadesatvabhavat na parvasu
khadirasca sthanusca samavetau / na
cavasthitasamyogebhyastaruvinasapeksebhyah sthanorutpattiriti
yuktam / yasya dravyasya yavan samyogapracayo 'samavayikaranam sa
tavanutpannamatra eva tajjanakah, tasya ksepayogat / tasmat
parvanam samsthanavisesa eva sthanuriti gamayitavyam /
athavasthitasamyoganam dravyavinasapeksanam janakatvam,
tatah samyogapracayapadena sthanutvasamanyavisesavad
dravyamupalaksaniyam / tacca khadiratarorbhinnamiti / pratimaya
maharajatamayya avayavinyah sariram samsthanameva, evam
silaputrakasya avayavinah samsthanameva sariram /
sankate---gunasamudayeti / atadatmyenagrahanam
vyatirekenagrahanam prthak sabdo 'pyatadatmyameva brute /
dusayati---agrahanasyeti / satamapi vastunamanupalambho yatha
mulakilodakadinam pramanabhavena, sasavisanadinam
canupalambho grahyabhavena / tasmad vyatirekagrahanamatram
heturanekanta iti / sankate---grahyabhavaditi cet? grahyabhave
satyagrahanaditi hetuh, na tvagrahanamatramityarthah /
dusayati---pratijñartheneti / pratijñarthasyasattvena / tadvisisto
heturasiddha ityarthah / sankate---grahaneti / grahanam pramanam
/ nirakaroti---na pramanabhavamatrad vyatirekapratisedhah, yastu
yogyapramanabhavaditi visesayet tam pratyaha---yasca tadagraha iti
/ asiddhata hetordesah /
darsanasparsanabhyamekarthapratisandhanameva
rupadivyatiriktadravyagrahanam / ato

gunasamudayavyatirekenagrahanadityasiddho heturiti /
ekatra anyatve /
pramananamupapatteh /
ekatra ananyatve canupapatteriti /
prakrtamupasamharati---tasmaditi //14 //

nys_1,1.15: buddhirupalabdhirjñanamityanarthantaram //

atmadinam buddhihetunam laksanasyanantaram hetumati
buddhirlaksaniyetyaha varttikakarah---atha buddheravasarapraptaya
iti / laksanam tavat prakrtatvadapadestavyameva,
tadapadesadvarenanyadapi kiñcit sucaniyam /
ata evoktam---sutramiti /
anyacca samkhyamatanirakaranam /
yathoktam bhasyakarena---acetanasya karanasya buddheriti /
ivakarena nedam pratyakhyanaparam, api tu
laksanaparadayamapyarthah pratiyamano 'peksitasca nopeksaniya
ityuktam bhavati //

buddhi---ram //15// sutratatparyamaha---etairiti / prcchati---kathamiti /
samanasamanajatiyavyavacchedakam hi laksanamavyabhicaritaya /
paryayasabdasca samketamatradhinapravrttayah kva nama na
sambhavanti? tasmat naite laksanamiti bhavah / uttaram---vyavacchedeti
/ nanu vyabhicarasambhavena vyavacchedakatvamayuktamityata aha---etaisceti /
samketo hi dvedha, sarvajanino yatha gauriti gojatiyasya vayakah,
pradesikasca yatha caitra iti purusabhedasya / tatra sarvajaninah
saknoti vyavacchedabuddhi bhavayitum, tadvivaksayaivoktam---etaisceti /
upapattisamarthyaditi bhasyavayavam vyacaste---paryayeti /
acetanasyetyadi bhasyam / tad vyacaste---ya ahurbuddheriti /
buddhih kilatraigunyavikarah / traigunyam cacenamityacetana
kevalamindriyapranalikaya arthakarena parinamate /
citisaktiscaparinamini nityacaitanyasvabhava / tasyah
sannidhanad ayaskantamanikalpa buddhistatpratibimbodgrahitaya
caitanyarupatamapannevarthakaraparinatartham cetayate / tena yo 'sau
nilakarah parinamo buddheh, sa jñanalaksana vrttirityucyate
/ atmapratibimbasya tu buddhisamkrantasya yo
buddhyakaranilasambandhah, sa atmano vyapara ivarthopalabdhiratmano
vrttirityakhyayate / tadidam buddhitattvam jadaprakrtitaya
indumandalam iva svayamaprakasam
caitanyamartandamandalacchayapattya prakasate, prakasayati
carthaniti / tannirakaranaya paryayopanyasah /
natmavrtterupabdheranyasti buddhih / napi buddhivrttirjñanam
anyaditi / ayamabhisandhih / na tavad buddheratmacchayapattirindaviva
martandamandalatejahsamkrantih paramarthiki,
citeraparinamitaya samkramayogat / tasmad bhrantih / sa ca na
tavad buddheh, tasya acaitanyat / napyatmanah, tasyavrttikatvat,
tathatve va parinamapatteh / tasmat krpanadhanamivatmacaitanyam
na svaparopakariti buddheh svabhavikam caitanyamastheyam / tatha ca

ubhayacaitanye dusanamuktam / pratyayavyavasthaya
yadekakartrtvanumana tanna syadityarthah /
atha dvayoscetanayoreka vrttirbhedagraho va, tenaikakartrkatvabhimana
ityata aha---buddhivrttyavisistayamiti /
buddhirjñanasadhanamiti /
budhyate 'neneti vyutpattya mana ucyate /
gandhadivisayataya sukhaduhkhavisayataya ceyam buddhirbhavyamana
nirvedaya kalpata iti //15 //

nys_1,1.16: yugapajjñananutpattirmanaso lingam //

bhasyakarah kramapraptam manolaksanasutramavatarayan
utsutramanyanyapi laksanani aha---smrtityadi /
sukhadipratyaksamityadisabdena visayatayecchadayah samgrhitah
/
icchadaya ityatradisabdena karyataya sukhadayah samgrhitah //

yuga---ngam //16// anindriyanimitta abahyendriyanimitta ityarthah /
smrtityadibhasyasya varttikakarah tatparyamaha---smrtiti /
anindriyetyadibhasyam vyacaste---yasmaditi /
indriyagatarupadinivrttyarthayuktam indriyasamyogiti /
tathapi akasadinamapi manastvam mam bhudityata
uktam---sahakariti /
tathapyalokasya ma bhudityata uktam---nimittantaramiti /
tathapyatmano ma bhudityata uktam---avyapiti //

aksipya bhasyam samadhatte---katham punariti / caksuradibhyo
'nutpattau satyam kriyatvat / atra ca ya atmano visesagunaste sarve
indriyajanmano yatha gandhadipratyayah, tatha ca vivadadhyasitah
smrtyadayah / tasmat te 'pindriyajanmanah / evam ca
samskaradisu na karanatvaprasanga iti / sautram hetumaksipya
samadhatte---athayugapaditi / sambandhibhedaditi / yada tasyaiva
manahsamyuktasyendriyasya kramena niladayo 'rthah sambadhyante tada
tatkramat krama ityarthah / bubhutsakramam grhitva siddhante 'pi
manahparityago ma bhuditi bhiya uktam---satyam
bubhutsayamayugapadgrahana iti / na hi kiñcitkaranam sambaddhamapi
saditi syat / yadyevam dharavahikajñanotvattirna syat,
dvitiyadijñanesvapi saiva samagriti sakrdeva yavat
kartavayakaranat samarthasya ksepayogat / ksepayoge va pascadapi na
janayet, avisesat / na ca karturapyayam kramakaritadharmah sa
hyanekakaranadhisthanena yugapannanakaryani karoti / yatha
yugapanmanavako gacchati, pathati, panthanam viksate, vahati
cacaryasya kamandalumiti / tasmat sarvamavadatam / tadidamapimanah
smrtyadisadhanataya bhavyamanam nirvedaya kalpata iti saddhim//26 //

nys_1,1.17: pravrttirvagbuddhisarirarambhah //

kramaprapta tviti bhasyam pravrttilaksanabhavatarayitum /
manaso 'pi pravrttirdarsaniya /
na capratipadite manasi sakya darsayitumiti manaso 'nantaratvam

pravrtterityarthah //

pravr---mbhah //17// arambha pravrttih / sa ca dvividha
jñanahetuh kriyahetusca / tatra ya jñanotpadadvarena
punyapapahetuh sa vakpravrttih / vagiti ca
jñapakahetupalaksanam / tena manasa istadevatadyanucintanam
caksuradibhisca sadhvasadhudarsanadi sucitam bhavati /
kriyaheturdvayi kayanimitta manonimitta ceti / tadetad varttikakaro
vibhajate---sarireneti /
nanu pravrtterjanmahetutvamuktam dvitiyasutre /
na ceyam ksanika sati amusmikam janma sadhayitumarhati /
tasmad dvitiyasutravyaghata iti codayati---ksanikatvaditi /
pariharati---neti //17 //

nys_1,1.18: pravartanalaksana dosah //

prayojyavyaparapurvakatvena prayojakavyaparanirupanat
pravrttyanantaram dosalaksanam //

prava---sah //18// ragadvesau mohaprabhavau purusam
pravartamanam pravartayatah / tayordharmah pravartana / sa ca
mohaikarthasamavayah / tavaddhi ayam ragadivasah spandate,
yavadasya moho vartate iti / pratyatmavedaniya ityadi codyabhasyam /
tasyarthah / laksanam khalvanumanam / na pratyatmavedaniyesu
samanasamanajatiyavyavrttesu sphutataresu tad yuktamiti bhavah
/ pariharabhasyam---karmalaksana ityadi / tasyarthah /
svarupatah sphutatve 'pi na nirvedavisayataya sphutata / tatha ceha
prayojanam / pravartanavattvena caite nirvedavisayah / sa ca
pravrttya karyena laksyata iti karmalaksana ityuktam / yatah
karmana pravrttya pravartakaragadiyuktah purusa laksyante, ato
ragadinam pravartanavatvattmapi laksitam bhavati / bahu noktam
bhavatiti / svarupamatram ragadinamuktam bhavati, na tu
pravartanavatvamapi tesamityarthah / tadetat sarvam varttikakarah
prasnapurvakam vyacaste---ka punariti / avaso 'svatantrah /
sa punariyam pravartana pravartakanam dosanam vyaparah
katham gamyate? dosa hi gamyante, na tu tesam
pravrttihetutvamityarthah /
uttaram---pratyatmamiti /
svaparatmanoryathasamkhyam pratyaksanumanabhyam /
mauhaikarthasamavayo hi ragadinam manasa pratyaksavedaniya
ityarthah //18 //

nys_1,1.19: punar utpattih pretyabhavah //

uddesakramapraptam pretyabhavam laksayani---punah---vah//19 //

satvanikayah praninikayah / nanvatmano notpattih sambhavati
nityatvadityata aha bhasyakarah---utpannasya sambaddhasyeti / tadetad
varttikakaro vyacaste---purveti / punargrahanamiti /
punarityabhyasamaha, tatha canadita sucita bhavati / tadetad

varttikajatam dvitiyasutre krtavyakhyanam / purvabhyastasutre cayamartha upapadayisyate / ajara/jaribhava ityayamabhasaya asyarthasyagamikatvam sucayati / kriyamiti upasarpanamapasarpanam cetyarthah//19 //

nys_1,1.20: pravrttidosajanito 'rthah phalam //

yadyapi sarirendriyabuddhisukhaduhkhopabhogatiriktam gaunamukhyaphalam bhinnam nasti, te ca yathayogam purvam laksitah, tenapi ca rupena te nirvedopayoginah, tathapi pravrttidosajanitatvenapi rupenami nirvedopayogina iti tena rupena laksyante //

pravr---lam //

atra ca pravrttijanita iti vaktavye dosagrahanam na kevalam pravrtti prati dosanam hetubhavah, api tu pravrttikarye sukhaduhkhe api prati iti darsanartham / dosasalilavasiktayam khalvatmabhumau dharmadharmabije sukhaduhkhe janayatah, nanyatha / na casti sambhavo na tatra trsyati tacca tasya sukham, na ca tad dvesti tacca tasya duhkhamiti / sutre arthagrahanam gaunamukhyaphalavarodhartham / bhasye ca nistha samaptih / sa ca mahapralaye 'syastityata uktam---paryavasanamiti / avasanamatramasti, na tu paritah punarapi sargahanopadanayorbhavadityarthah / subodham varttikam//20 //

nys_1,1.21: badhanalaksanam duhkham //

nanukte sariradau tesam duhkhatvam sakyam laksayitumiti tallaksanebhyah paramidanduhkhalaksanam --- badha---kham //21// atra ca badhaneti badhanavisayam buddhimupalaksayati / tena badhana ca tadanusanginasca sariradayo gaunamukhyabhavena laksita bhavanti / saiva hi badhana buddhirduhkhe mukhya, sariradau gauniti / alamebhiriti pratyayo nirvedah, vasitaya yoginah svayamupalabhante svayamupanitesvapi visayesu audasinyamupeksabuddhirvairagyam / laksanasabda iti varttikam / anusangasca sambandhah / sa ca badhanayam visayavisayibhavah / sariradisu uktah / kecid viraktammanya manyante na sukham namasti svarupata iti / tanniracikirsuraha---svarupatastu duhkhamiti / vikalpo visesah / abhavaphalatvaprasangaditi / yadyapyupattaduritaksayahetavo 'pi dharmah santi, tathapyadhikadhikotkarsaphalanam darsapaurnamasadinam sahasrasamvatsaraparyantanam vidhayakebhyo vacanebhyo bhavaphala eva dharmo gamyate bhavasyaibotkarsasalitvaditi //21 //

nys_1,1.22: tadatyantavimokso 'pavargah //

kramapraptamapavargalaksanamavatarayati bhasyakarah---yatra tviti //

tadar---gah //22// tadityanantaram gaunamukhyabhedabhinnam duhkham paramrsatityaha bhasyakarah---tena duhkheneti / mukhyameva duhkhamiti bhramo ma bhudata aha---janmaneti / anena jayamana duhkhasabdena sarve sariradaya ucyanate ityuktam bhavati / abhayamiti punah samsarabhayabhavamaha, abhayam vai brahma ityasakrdabhayasruteh / ye tu brahmaiva namarupaprapañcatmana parinamata ityahuh, tan pratyaha---ajaramiti / sarvatmana va parinama, ekadesena va? purvasmin kalpe sarvatmana brahmano 'nyathatvad vinasaprasangah / ekadesapariname tu savayavatvat ghatadivadanityatvaprasangah iti suktam---ajaramiti / vainasikah prahuh iti /
tan pratyaha---amrtyapadamiti /
etadupapadayisyatyagre varttikakarah /
tadetad bhasyam varttikakaro vyacaste---teneti /
atyantikagrahanam mahapralayavasthanivrttyartham //

atra bhasyam nityam sukhamatmana ityadi / asyarthah---vijñanamanandam brahma iti samanadhikaranyasruteh brahmasvabhavam sukham, taya ca brahmano nityatvat tadapi nityamityarthah / atmana iti ca sasthi rahoh sira itivat mantavya / tadetad bhasyam vyacaste---atyantikiti /
tesamityadi bhasyam vyacaste---tanneti /
atranumanamupanyasyatiprasangena nirakaroti---na, neti / athatmani duhkhadikam nityam necchati, tatraha---anaikantikata va /
nityasyabhivyaktirityadibhasyarthamaha---nityamiti / ayamabhisandhih / sukham tavadatmano guno natma / upapadito hi gunaguninorbhedah / evam vijñanamapyatmagunah,na hyudayavyayavatibhyo vijñanavyaktibhyo 'nudayavyayadharma bhavitumarhatyabhinna atma / na catmaiva vijñanasvabhavah tattadvisayopadhanenodayavyayadharmeva bhavatiti sampratam / ghatamaham janamiti manasyam buddhau trayanamapi jñanajñeyajñatanam bhedenanuvyavasayat / visayatajjñanabhede 'pi ca jñaturekasya pratisandhiyamanatvat / na caitadasati badhake bhedajñanam bhrantamiti yuktam / na cagantukajñanatiriktam svabhavikamatmani caitanyamanubhuyate / na catmaiva tatsvabhavah, susuptatvanupapatteh / acetayanneva hi susupata ityucyate /
na ca tada visayasunyam svanisthamatmacaitanyamiti yuktam /
tadavasthabhedasya susuptotthitena svapnantikasyeva smaranaprasangat /
sukham ca na jñanajatiyamityupapaditam pratyaksasutre /
na ca kiñcidapi sava prakasamastiti caturthe vijñana vadam nirakurvan vaksyati //

tadevam vyavasthite dusana bhasyavarttikoktam drastavyam yathayamatmamanahsamyoga iti / samsaravasthayam tavadayamatmamanahsamyogo dharmam nimittamapeksamanah sukhajñanam akarsit / yadi tu muktyavasthayam tadanapeksa eva sukhajñanam karoti, hanta rupadijñanesu indriyantaranyapi napekseteti bhavah / sankate---yogajeti / na vayam visayamatrapeksam brumo yena rupadisvapi jñanamutpadayet, api

tu samsaravasthayam yat sukhajñanayanenapeksitam tadapeksate / dharmasca tada tenapeksita iti muktyavasthayamapi dharmamevapeksate / etavan viseso yadayam yogaja iti / tatha ca na rupadivijñana prasanga iti / sankate---nityo 'saviti / nirakaroti---yogeti / nanu tvanmate yatha sukhasamvedanam jihasitam, evamasmanmate 'pi sukhasamvedanahanaya ghatisyata ityata aha---na cayam sukhamiti / asmanmate hi duhkhahanayaiva tadanusaktam sukham jihasitam / nityam tu sukham sarvaduhkhavinirmuktam sanna duhkhahanaya jihasitam sambhavati ityarthah / na kevalamanukulyat pratibandhakatvam nasti sariradinam, pratyuta muktyavasthayamapi kalpaniyata ityaha---nityam sariradi iti / siddhantino vacanamanubhasya desayeti---pramanabhavadityuktam tacca neti / sastrena hi moksasadhane lokah pravartaniyah / apravartamanasca pravartaniyah /
istarthi ca pravartate tatsadhane /
sukham cestam /
sukhatmako moksa ityarthah /
seyam lokapravrttiranaikantikatvena samsayaheturiti pariharati---na, pravrttiti //

syadetat / mukhyasambhave gaunamariyate / sukhasabdasca sukhe mukhyah, bhaktastu duhkhanivrttau / tasmat nityananda eva moksa ityata aha---yadi punariti / samcaksanakah samkhyanapravrtto yogi / dharmadharmau tavadatmani paramarthikau, na tvavidyakalpitau / tau ca vitaragenasaktena sata sakyau bhogena ksetum, na tu saktane / sa hi saktastesu tesu visayesu upattamupattam bhu/janah tyaktam tyaktam copadadanah samsarat na mucyeta / tasmadayam rago bandhanamiti samajñatah / tannibandhana ca pravrttih parihartavya / anyatha tu nityasukhavadharanalaliteyam trsnapisaci labdhaprasara visayasukhesvapi pratyasannesu purusam pravartayanti moksamasya suduram pratiksipediti managapi prasaro 'sya na datavyah / tasmat nityanandapratipadakasrutiratyantike duhkhaviyoge bhaktiti yuktamiti bhavah / codayati---yadyapiti / ragavad dvesasyapi prasaro na datavyah / tasya ca tvaya prasaro datta iti tulayo dosa iti / pariharati---na, apratikulatvat / yatha nityasukhopadanam moksam apratikulaya saktya sapratikulam naivamatyantikaduhkhahanam duhkhadvesanusaktam / dvesah krodho manyurityanarthantaram / jvalanatmako hi sa bhavati / naivam vairagyam / alam pratyayo hi sa ityapratikulam duhkhahanamityarthah /
tadanena nityam sukhamatmano mokse 'bhivyajyate ityadi tasmin prahine nasya nityasukharagah pratikulo bhavatityevamantam bhasyajatam vyakhyatam veditavyam /
yadyevamityaderbhasyasyayamarthah /
evam vairagyena moksamanasya pravrtto satyam, muktasya yadi nityam sukham bhavati kamam bhavatu ma va bhut, ubhayorapi paksayoh vitaragasya pravrttau na moksadhigamo vikalpyate, na sandigdho bhavatityarthah //

vainasikanam moksamupanyasyati---cittam vimucyata iti / samsari
hi mucyate / ragadayastaddhetavah / na catmani nitye ragadayah
samsaram kartumutsahante, nityasyavikaryatvena
tadavasthyadupaneyapaneyabhavat /
yathahuh,
varsatapabhyam kim vyomnascarmanyasti tayoh phalam /
carmopamascet so 'nityah khatulyascedasatphalah //

iti / cittam tu karyam ragadivasat samsari, tadviyogacca mucyate
iti yuktamityarthah / devamanusyadijatih gatih tatrotpattih /
tadetad dusayati---na, ayatnata iti / ksanikatvat cittasya,
janmavinasaprayojanameva / janmantaram hi vinasa iti
ksanasyabhedyatvenopaneyapaneyabhavat / svarasabhangitvacca
vaiyarthyamityarthah / sankate---santateriti / anadih khalu
karyakaranapravaharupa buddhinam santatih / sa
catmasaksatkaronmulitasavasanaklesajalasya nivartate /
nivrttisceyameva tasya yat tatsantanavartinascetaso 'nagatasyanutpada
iti bhavah / nirakaroti---na, tasyasakyatvat / utpannasyanutpado na
sakyah, napi santananivrttih sakya kartum,
antyaksananupapatteh / sa hi antyah ksanah kiñcidarabhate na
va? arambhe nantya iti na karyakaranapravahanivrttih, pravahasca
santana iti na santananivrttih / anarambhe tasyasamarthyenasattvam /
tatah purve sarve 'pi ksana asantah syuriti kasyoccheda iti bhavah
/ sankate---anagatanutpada iti / tatha
satyanagatanutpadalaksanarthakriyakaritvadantyaksanopapattiriti
bhavah / nirakaroti---anagateti / pragabhavasyanaditvadityarthah /
prcchati---tarhi kasyeti /
nityasyanupakaryatvadapaneyabhava iti bhavah /
uttaram---ya iti /
yatha caksanikasyopakaryatvam tatha ksanabhangabhange
upapadayisyata iti saddhim //22 //

nys_1,1.23:
samananekadharmopapattervipratipatterupalabdhyanupalabdhyavyavasthatasca
visesapekso vimarsah samsayah //

samsayalaksanavataranaparam bhasyam sthanavata etarhi iti /
tasyarthah / sthanam kramah / tadvatah / etarhi idanimiti / kkacit
pathah sthanavata eva tarhiti /
tarhi tadanimuddesasamaye, kramavatah samsayasya
prameyanantaramuddistasya, prameyalaksananantaram sthanam kramo
laksanasyetyarthah /
tadetad varttikakaro vyacaste---prameyeti /
etadeva sphutayani---yati /
sthanam kramagrahanena vyakhyatam, matubarthasca praptigrahanena //

sama---yah //

atra ca vimarsah samsaya iti samsayasamanyalaksanam / tatra

samsaya iti laksyanirdesah, vimarsa iti laksanapadam / ekasmin
dharmini virodhinanarthavamarso vimarsah, kim sviditi jñanam /
tadanenasamanajatiyebhyah pramanadibhyah samanajatiyebhyasca
viparyayadibhyah samsayo nivartito bhavati / samanetyadini tu trini
visesalaksanani / tesu ca vimarsah samsaya
ityetadanuvartaniyam / atra visisto 'vamarso vimarsavisistah
samsaya iti laksyapadam /
samanadharmopapatteranekadharmopapattervipratipatteriti trini pratyekam
sesaih padairupetani laksananiti / tadetadaha
varttikakarah---tatra samaneti / trividha eveti ye pañcavidhamacaksate
te nirakrtah / tadanavadharanajñanam sa samsaya iti
samsayasamanyalaksanaparam bhasyam vyacaste---tatra
visayasvarupeti / pratyayo 'navadharanatmakasceti /
aksepapariharau prathamasutra eva vyakhyatau /
pratyayasabdasya niscayavacanatvamabhyupetya vyakhyanam pratiyata iti /
paramarthatastu pratyayasabdo jñanaparyayah /
jñanatvam ca samanyam samsayadisvapyastiti na virodha iti //

samanadharmopapatteriti vyacaste---samaneti / vikalpyaksipati---kim
punariti / kasmaditi / ma karsid dravye samsayam, guna eva kasmat
na karotiti prasnarthah / samadhatte---na, sadhareneti /
yadrsam samkhyapracayaparimanabhadayoni parimanam
sthanupurusayoh, tadrsamasyapi purovartino dravyasya parimanam
/ tasmat sadrsaparimanadharmasya dharmina upapatterityarthah /
mahatvadirghatvasamanyadharmayogastu sannapi na samsayakaranam,
asadrsye tadyoge 'pi samsayabhavaditi bhavah / syadetat /
upapattih satta / na ca sadrso dharmah sattamatrena samsaye
hetuh, api tupalabdhah / na copalabdhivacakamatrasti padamityata
aha---tasyopapattiradhyavasaya iti / yadyapyayamupapattisabdah
sattavacanastatparasca, tathapi padantarasamabhivyaharadavagamyate
sattamatrabhidhane 'pi tadupalabdhirvivaksiteti /
visayavisayinorabhedavivaksaya
samanadhikaranyamupapattirupalabdhiriti / prcchati---kasmaditi /
asmadayatte hi sabdaprayoge kimityavacakam prayoksyamaha ityarthah /
uttaram---anuktamapiti / visesapeksa iti vacanena visesasyapeksa
ucyate / apeksasabdasca yadyapicchayam vartate, tathapiha
jighrksayam vakyasamarthyat / na ca sa samsayasya hetuh,
tasyah samsaye sati bhavat / tasmad visesapeksaya
vighrksalaksanayeha visesayoh purovartivastusadrsyat
smarane satyagrahanam laksaniyam, yatha gangasabdastiram
sambaddhameva laksayati, na tu tiramatram / anenaivabhiprayena
vaksyati bhasyakarah visesasmrtyapeksa iti / tasmad
visesagrahanapratisedhat samanya grahanamabhyanujñatam
bhavatityarthah / pariharantaramaha---atha veti / syadetat,
upapattisabdah sattavacanascopalabdhivacanasca / tatha ca
vinigamanayam ko heturityata aha---yah punariti /
nanvabhavah pramanalambanamuktah, tat kuto na virodha ityata

uktam---svatantramiti /
atha va sattavacako 'pyayamupapattisabdah svabhidheyavisayamupalabdhi
laksayatityaha---visayasabdeneti /
na ceyam alaukiki laksanetyaha---laukikamiti /
yatha ca dhumo na sattamatrena hetustathoktam pragiti //

ekadesinamupasamkhyanamupanyasyati---avyavacchedeti / te kila manyante
vyavacchedaheturapi dharmah samano bhavati / yatha krtakatvam
sadhyadharmini sabde drstanta dharmini ca ghatadau samanam, na
casau nityanityatvasamsayahetuh, api tvanityatvasyayogam
sadhyadharmini vyavacchinatti / ato 'vyavacchedahetoriti
vaktavyamityarthah / tadetad vaktavyam dusayati---na samaneti / samano
hi dharmah pratisambandhinamapeksate---keneti / samsayapadena ca
svavisayopasthapakena parasparavirodhinau tavupasthitau / tena tabhyam
samana iti gamyate / tena vivaksitatajjatiyavrttitve
satyanyajatiyavrttireva gamyate / na caiva krtakatvam / tasmat na
vaktavyamavyavacchedahetoriti / samanasabdarthah sadrsyam tatra
nastityarthah / atraivopalabdhityadipadadvayam sankapurvakam
yojayati---so 'yam sadharana iti / upalabdhyanupalabdhi na
vyavatisthete iti /
sirahpanyaderanupalabdhirvakrakotaraderulabdhih purusasya
badhakam pramanam, taddhi purusa evayam va, idantaya
vyavatisthate, idantanisedhena va /
nayam purusa ityanidantaya vyavatisthate /
tadabhavo 'vyavastha /
tadanena sadhakabadhakapramanabhavo darsitah /
visesakanksayam ceti visesasmrtirdarsita //

vimarsapurvakam samastamityavadharayati---kimidamiti /
tatraikapadaparigrahe dosamaha---yadi samaneti / visesah
sirahpanyadih / visisyate hyanena purusah sthanoriti
anupalabdhasamanyasyapi kvacidupalabdhyanupalabdhyavyavasthastiti / yatha
saptame rase, dasame va dravye /
na hi tatra sadhakam badhakam vasti pramanam /
na ca samsayah /
visesapeksa ityetavatiti /
tad yatha hastinam drstva tatsambandhino sthunahastipakau
smarati na ca tatra samndigdhe //

dvipadaparigrahe dosamaha---evam samaneti / naudolarudho hi gacchan
vidure arohaparinavadvastudarsane 'pi satyapi ca
sadhakabadhakapramanabhave visesasmrtyamavat naga iti va naga
iti va na sandigdhe / evamupalabdhyanupalabdhyavyavasthato visesapeksa
iti padadvaye vidhiyamana'nyatah smaryamanad visesat
sadrsadharmavati dharminyanupalabhyamane samsayah syat / asti hi
tada visesasmrtih sadhakabadhakapramanabhavasca, no
khalvanupalabhyamane samanadharme dharmini tadgata vakrakotaradayo va
sirah panyadayo va sakyagraha iti / yadayam drasteti / yada

khalvayam drasta
pratiparÅ«raá¸•akurodbhedapukakitÄ•bhirmandamalayamÄ•rÅ«tÄ•ndolanalalitalÄ•syaÅ
alinibhih
sakhabhirmadhumadamuditamadhupamalasiñjitavallakivadyamanoharabhirmat
tapumskokilakulavipañcyamanapañcamabhirarabdha- samngitakam
sahakaratarumanubhuyatha viduravarti
ku/jarasadrsadharmavantamanubhavati, tadasyasti samanadharmolabdhih /
asti ca karitarurupavisesasmrtih, na tu
sadhakabadhakapramanabhava iti na samsete /
katipayavyaktyasrayatvam sahakaratvadervisesasyalpavisayatvam /
arohaparinahadestu bahuvyapitvam mahavisayatvam /
nanarthavamarsanam ca viruddharthavamarsanam drastavyam /
tadanena sthanupurusayorityadi bhasyam vyakhyatam / pasyan
ityupapattivivaranam / visesam bubhutsamana iti visesapeksa
ityasya vivaranam / kim sviditi vimarsavivaranam / syadetat /
samsayottarakala bubhutseti, katham bubhutsamanah samseta ityata
uktam bhasyakrta, samanamanayoriti /
visesapeksasabdenecchavacina agrhyamanavisesasmaranam
laksitamiti bhavah /
seyam sadhakabadhakapramananupapattau satya
samanadharmopalabdhirvinasyadavastha visesasmrtya
sahavinasyadavastha ekasmin ksane sati samsayajñanasya heturiti
siddham /
tripadaparigrahamanekadharmopapattervipratipatterityatrapi yojayati---eteneti
/
dve dvitvenaikikrtyadyanantarayoriti drastavyam //

anekadharmopapatterityatra bhasyakrto vyakhyam grahitum
ekadesivyakhyanamupanyasya dusayati---aneketi / sabdo hi samyogajah
/ samyogajatvam hi karye dravye gune ca rupadau
sariradikriyayam castiti dravyagunakarmanam samanam /
tasmadanekasya dharmah caritarthah / evam sabdagato 'neko 'pi
dharmah samanatayaiva dravyatvadisandehahetuh trisu, samyogajatvam
sadharanam sattvadina nirbhaksya, nirgunatvam gunakarmanah /
evam ksanikatvam dravyagunakarmanamiti samanadharmopapattya
gatarthammityarthah / prcchati---atheti /
bhasyakrdvyakhyayottaram---asadharana iti /
punah prcchati---kathamiti /
samasapadasabdena tadekadeso 'nekasabdo laksyate
samasagatenanekasabdenetyarthah /
uttaram---samaneti //

etaduktam bhavati / yato 'nekasmat samanasamanajatiyadesa
svasrayam vyavartayati, ato 'nekapadanakavyavrttihetukatvat
laksanayanena ityucyate / tadanena samanajatiyam asamanajatiyam
canekamiti bhasyam tasmad visesa ityadhyahrtya vyakhyatam /
adhyahrtavisesapadavivaranam visesako dharma iti /
sambandhasamanyavivaksaya tu sasthi tasyanekasyeti /

laksanabijantaramaha---tasya canekasyeti /
nivartyanivartakasambandhenanekasabdena dharmoh laksyata ityarthah /
tadanena vinaivadhyaharam samanajatiyamasamanajatiyam canekam /
tasya dharme nivartakatayeti vyakhyatam / na tvatra samasabhrantih
kartavya / darsayisyati hi bahuvrihimihaiva varttikakarah / tadevam
laksanabijadvayopanyasena asadharano dharma iti grahanakavakyam
vyakhyatam /
prakarantarenanekadharmapadamvyacaste---ekamneketi / ekam
caneka ca tadubhayamanekam tasyanekasya pratyayaheturdharmo 'nekadharmah
bhedabhedapratyayaheturityarthah / vibhagajatvam vibhagajanam
sabdanamanyonyasyabhedapratyayahetuh, taditarebhyasca
bhedapratyayahetuh / tadidamaha---yato vibhagajatvat esa pratyayo
bhavatidam vibhagajam sabdajatam ekam / idam ca tato 'nyad anekam
bhinnam / tatra ya eva ekapratyayahetuh dharmo 'bhedah sa eva
anekapratyayaheturvisesah / jatyabhiprayam caikavacanam, sadadirhi
dharmo duvyagunakarmanamabhedapratyayahetuh, samanyadibhyasca
sabdam nirbhajati / tadidamaha---yatah sadaderesa pratyayo
bhavatidamekam yatasca vibhagajatvadepa pratyayo bhavatidamanekamiti,
tasmat siddhamekam canekam ca /
anekamiti tatpratyayaheturupacarenaneka iti /
taddimudbhasyam vyakhyanam /
atrodaharanamaha---yatheti /
dravyatvadikotitrayavisayasamsayapradarsanarthamuktam
samanyavisesasamavayebhya iti //

sadanityam dravyavatkaryam karanam samanyavisesavaditi
dravyagunakarmanamavisesah //

tenanena sadadina nirbhaktasya prthakkrtasyetyarthah //

syadetat / yad yena sahacaritam drstam tat kkacid drsyamanam
tat smarayat tadviyaruddhenapi ca sambandhananiscayayat
samsayaheturbhavati, yatha samano dharmah / asadharanastu dharmo
vibhagajatvam narte sabdat kkacit prthivyadau va utksepanadau va
gandhadau va drsta iti kathra smarayet, asmarayad va katham tatra
samsayam janayet? tasmat ko 'yam bhaveditayo dharmaditi
jijñasamatramutpadayet na tvayam vayam veti samsayamityata
aha---na hiti / kasmat na drstamityata aha---sarvatrasambhavat /
na hi dravyadervibhagato janma sambhavati,
tadanvayavyatirekananuvidhanadityarthah /
nanvata evoktam na samsayaheturityatah aha---vibhagajatvam
samsarye karoti sarvato vyavrtteriti /
ayamarthah, yadyapi vibhagajatvam na dravyadau kvacid drstam,
tathapi tadvyatirekah pratyekam dravyadau drsta iti vibhagajatvena
sadadyavisesavan sabdo dravyakarmabhya vyavartamanah kim
gunah, gunakarmabhyam vyavartamanah kim dravyam,
gunadravyabhyam vyavartamanah kim karmeti vyatirekamukhena tattat
smarayan asadharano dharmo bhavati samsayakaranamiti /

desayati---nanu ceti //

ayamabhisandhih / vamse patyamane vamsadalayoh kriya,
tatastayormitho vibhagah, tato vamsadalavaruddhanabhobhagavibhagah /
so 'yam vibhagajo vibhago na vamsadalakarmajah / avayavakriya hi
tadavayavavaruddhanabhobhagavibhagajanika
dravyarambhakasamyogapratidvandvivibhagajanakatvena vyapta
vikasatkamalakunmaladalesu drsta / na hi tatra tatra mukulitad
vikasi kamalamanyat, akuñcitaprasaritangulikaratalavat tattvena
pratyabhijñayamanatvat / vamsadalakriyapi cet tadrsi,
nunamanayapi dravyarambhakasamyogapratidvandvivibhagajanikaya
bhavitavyam / tatha ca dravyam karyamapi na nasyet / tasmat nanaya
vamsadalakasavibhago janayitavyah / na canyadasya karanam
sambhavati / tasmad vamsadalakriyajanito dalayorvibhagah
karyaikarthasamavetah
tadavaruddhakasapradesavibhagasyasamavayikaranamesitavyah /
heturiti siddham bhavatiti /
pariharati---anabhyupagatavibhagajavibhagasyaitad vibhagajatvam evam
samsayakaranam bhavati / anabhyupagamabijam ca kutah
punarevadevamavagatam padmapatravayavakriya vibhagadvayajaniketi,
vibhagadvayakramakalpanayam pramanabhavaditi cet? hanta,
vamsadalavibhagayorapi tulyam / nanuktam
dravyarambhakasamyogapratidvandvivibhagajanakam syat karma, tatasca
dravyanaso na bhavediti / atham viparyayah kasmat na bhavatiti
vamsadaladvayakriyaiva vibhagadvayajanika, padmapatravayavakriya
tvavayavavibhagajanika, tadavayavakasavibhagastvavayavavibhagajanma /
yadi tu padmapatravayavakriya ubhayajanika bhavet, vamsadalakriyaiva
dravyarambhakasamyogapratidvandvinam vibhagam janayediti / na
canyataratra vibhagadvayayaugapadyaniscayah kramapramanabhavasca
tulyah /
tasmat padmapatravayavakriyavibhagajanakatvasamdehadasakyaviniscayo
vyapyavyapakabhavah /
kriyavailaksanyat tu svahetuvailaksanyajanmanah karyasya
vibhagasya vailaksanyam syat, yadeko
dravyarambhakasamyogapratidvandvi apratidvandvi cetarah, tathapi
caitadvailaksanyam kriyaya abhyupetavyam yadeka vibhagamekam
janayati /
anya tu vibhagadvayamiti /
tasmadetadudaharanabalena na vibhagajavibhagasiddhih //

yastvangulikarmanantaramangulitaruvibhago hastataruvibhagah,
sarirataruvibhagasca dasyate, tatrangulitaruvibhagamangulyasraya
kriya karotu, hastataruvibhagam tu na sakta janayitum, tasyah
svasrayasamavayat, svasrayasamavetakaryajanane ca kriyayah
samarthyavadharanat / tasmat hastaditaruvibhagah kriyato
'sambhavannangulyaditaruvibhagameva karyaikarthasamavayalaksanaya
pratyasattya nimittikarotiti vibhagajavibhagasiddhim manyate, tam
pratyaha---yah punariti / astu va vibhagajo vibhagah, tathapi

vibhagajatvamidrsamasadharanamevetyata aha---astu va tasya
abhyupagatavibhagasya api vibhagajatvamasadharanam visistam /
tadeva desayati---vibhagajeti / patyamane hi vamse sabdotpattau
vamsadalayormitho vibhago nimittakaranam /
vamsadalavaruddhakasavibhagastvasyasamavayikaranam, na tu
bheryakasasamyogavat vamsadalakasasamyogo 'samavayikaranam
bhavitumarhati / tatha hi prayogah, yo 'yam vamsadalavibhaganimittah
sabdah, sa nimittasamanajatiyasamavayikaranajanyah,
tadasadharananimittajanyasabdatvat / yo yah sabdo
yadasadharananimittajanma, sa
sarvastajjatiyasamavayikaranajanyah, yatha
bheridandasamyoganimittah sabdo
bheryakasasamyogasamavayikaranakah / tatha cayam / tasmat
tatheti / tadevam vamsadalavibhagalabdhajanmana
vamsadalakasavibhagenasamavayikaranena janitah sabdah /
tadevam vibhagajavibhagasamavayikaranakatvam sabdasya, tadapi
yadyapyangulyakasavibhagajahastakasavibhagasamavayikarane
kayakasavibhage 'sti, tathapi
karanamatravibhagajavibhagasamavayikaranakatvaditi hetuh
bhasyakarena vibhagajatvat ityanena sucitah /
na cangulyakasavibhagapurvakah kayakasavibhaga evam /
sa hi karanakaranavibhagapurvako, na tu
karanamatravibhagapurvakah /
tadidamuktam---vibhagajavibhagasamavayikaranakah sabdo nanyah
padartha iti //

nanu sahacarito drstah smarayan visesasamsayaheturbhavati, na tu
yo vyavrttah tena sahasyasahacaryaditi sanakamapanetum
bhasyakariyamuttaramaha---tulyajatiyesvitim / yadyapi
vyatirekamukhenasadharanah saktah smarayitum, tathapi
bhasyoktamapyuktam / yat khalu sadadirupasampannam visesavat
tatsamanajatiyebhyo 'samanajatiyabhyasca vyavrttam, yatha
prthividravyam / abadibhyasca dravyantarebhyam gunakarmabhyasca
vijatiyebhyo gandhavattvena vyavrttam dravyajatiyam / evam
rupatvena rupam gunah / utksepanatvenotksepanam karma /
tathavidhah sabdah sadadirupasampanno vibhagajatvena
samanasamanajatiyebhyo visisyate / tasmad bhavati dravyam gunah
karma veti samsaya iti / purvavyakhyanato
'nekasabdenasadharanadharmo laksyata ityuktam / samprati
samanasabdaparyalocanayapyanekapadamasadharane vartate
laksanayaivetyaha---samanadharmasya samsayakaranatvena upayogad
veti / samanam hi pratigogitaya asamanam buddhau sannidhapayati / tatra
dvayasyapi samanasabdena srutyarthabhyamupattasya samanasya
dharmasyasamanasya ca, samanasya samsayakaranatvenopayogaditi yojana
/ prcchati---kasmaditi / asmadayatte sabdaprayoge kimityavacakam
prayoksyamaha iti bhavah / uttaram---naivamiti / asadharano hi dharmo
vyatirekamukhena samsayahetuh / sa canekasmad vyavrttya sidhyati /

sa ca laksanikanekapadadhina nasamanapadat labhyata iti
prayojanavallaksanikapadopadanam / laksanaiva ceyam
anekasmadvyavrtto dharmo 'nekadharma iti vigrahena nirvarnyate iti /
abhyuccayamatramaha---laghavam veti / asadharanasya
samsayakaranatve vyavrttih prayojiketi
manvanascodayati---yadyaneketi / pariharati---naisa dosa iti /
vyabhicaravyabhicarau hi samsayanirnayayoh prayojakau,
nanvayavyatirekamatramityarthah / codayati---yadi tarhiti /
sapaksasapaksasadharanyam hi hetorvyabhicarah / sa cet
samsayasya karanam, hanta, samanadharmopapattireva sarvatra
samsayakaranamiti krtam anekagrahanenetyarthah /
pariharati---satyamiti /
sapaksasapaksasadharanyam hi hetorvyabhicarah /
sa ca samsayasya prayojakah /
tathapyekasyanvayah sadharano 'parasya vyatireka
ityetavatobhayopadanamityarthah //

evamanekadharmopapatteriti svamate vyakhyaya paramatavyakhyanam
dusayitumupanyasyati---na / iti / nityah sabdah sravanatvat
sabdatvavadityekah pañcarupopapanno 'vyabhicari hetuh1 anityah
sabdah krtakatvad ghatavaditi cayamaparah pañcarupopapanno
'vyabhicari heturiti / tadetad dusayati---tadayuktamiti / na
hyavyabhicarinau pañcarupopapannavityarthah / na cayam
prativadinah prayogo 'pi yuktah iti / viruddhasabdasyartho viruddhartha
iti, svarupamanayorviruddham parasparabhavavadityarthah /
visesadarsanadupajata iti /
samsayasya hi visesadarsanam janakam, visesadarsanam ca
nivartakamiti /
sa cet tvanmate nivartakadutpadyata,
avyabhicarihetujanitadvisesadarsanat nasya nivrttih
syadityarthah /
na ca yada nivartakatvamasyasti tada janakamapityaha---na hi
visesadarsane satiti //

syadetat /
pratyaksameva sa evayam gakara ityevamakaram
pratyabhijñasamajñatam sabdasya sthemanamakalayat,
tavatkalam sthiram cainam kah pascannasayisyati //

iti nityatvam paricchetsyatityata aha---nayamarthah pratyaksasya
visayah / tadeva hi pratyaksam samsayasya nivartakam
yadananyathasiddham, yathausnyagrahi vahneh / idam tu
sadrsyenapi sambhavat svayam sandigdham sanna
samsayocchedayalamityarthah / ma bhut pratyaksasya visayah,
bhavati tvagamasya /
no khalu ksanikah sabdo 'rthapratyayane samarthah,
tasyanvayavyatirekakalanavasthayino
'sakyasamayatvenarthapratipatteranupapatteh /

tasmad yadyapi saksannityo 'ham ityagamo nabhidhatte, tathapi
viditasamgaterarthapratyayam kurvannatmano
nityatamaksipannityatavisayo bhavati /
yathahuh
nityastu syad darsanasya pararthatvat //

ityata aha---nagamavisayah / yadyapi varnavyaktayah ksanikah,
tathapi svasvasamanyavisesagatvadyupahita gavadivyaktaya iva
gotvadyupadhanah sakyasamketa iti na nityatamaksipatyagama
ityarthah / bhavatu kim no badhyata iti / na khalu candramasah
parabhage harinasadasadbhavasandehah sakyah
kadacidapyucchettumasmadadinamityarthah / katham na badhyata iti /
sandigdhanityanityabhave sabde krtakatvam drstamiti nanityatvena
svabhavatah pratibaddham / tatha ca na buddhyadinamanityatvam
sadhayitumarhatityarthah / sarvamiti /
krtakatvaprayatnanantariyakatvapratyayabhedabheditvadityarthah /
sarvam canumanamiti / yadi ca pañcarupo 'pi hetuh,
samsayakaranam sarvamevanumanamiti sarvamapramanam
syadityarthah / vainasikah prahuh nityasambhavaditi / na,
badhaparijñanaditi / badhavisayaparijñanadityarthah / svadese
parotpattipratibandhakatvam sapratidhatvam / sautrantikamate hi rupam
sapratighamisyate murtam ca, nitya eveti va anitya eveti va abhilapo
nopapadyeta, sthanureveti va purusa eveti va abhilapah /
codayati---naivam bhavisyatiti /
ma bhudabhilapa ityarthah /
pariharati---vyahatamiti /
sa evaikagranthenaha---nanu ceti //

tadevam pañcarupayorhetvorekatra samavayabhavah uktah / yadi
punarasatpratipaksaruparahitayorekatra sambhavo 'ngikriyate, tatha ca
samsayahetutvamityabhiprayena sankate---atha krtakatveti,
nirakaroti---tathapiti / pratyekam satpratipaksatvam,
militayostvasadharanatvam, tadrsah anyatradarsanadityarthah /
tat kimidanim satpratipaksataya krtakatvamasadhanameva
sabdanityatve, tatha ca bahu vyahatam bhavatityasayavan
prcchati---yada punarevambhutaviti / uttaram---tada tayoriti /
nanu krtakatvasya sadhyatvat sravanatvasya ca siddhatvat
prathamabhavina nityatvanumanena siddhangakenapahrtavisayam
caramabhavisadhyangakamanityatvanumanameva badhyatam ityata
aha---yatnasca kriyamana iti /
siddhamapi sravanatvamanumanasikatadyanityadharmasadharanataya
savyabhicaram sannityatvasya sadhanam na bhavitumarhatoti /
krtakatvasya tu pañcarupyam /
nityatvasya ca pramanabadhanamupapadayisyata ityarthah //

vipratipatterityasya vyakhyanam---vipratipatteriti / yadyapi viruddha
pratipattirjñanam vipratipattih, tathapi tasya vadiprativadigataya
atyantaparoksatvat samsayakaranatvanupapatteh svakaryam

pravadam laksayatityarthah / atra bhasyakarah
upalabdhyavyavasthaya anupalabdhavyavasthayasca prthak
samsayakaranatvam matva samanadharmopapatterityanena gatarthatam
pariharannaha sma---purvah samano 'nekascetyadi / tadupanyasya
varttikakaro dusayati---tatreti / no khalu samananekadharmopalabdhau
satyam, satyam ca visesasmrtau sadhakabadhakapramanasadbhave
samsayo bhavatityuktam / tasmat nopalabdhyanupalabdhyavyavasthe prthak
samsayakarane iti / visesamapi dusayati---samana iti / nanu yadi
nasita bhedah, tat kimidani sarvesam jñatrsthatvavisesana
trayanamapi samsayakarananam
samananekavipratipattinamabhedah, tatha ca
prthagupadanavaiyarthyamityata aha---samananekadharmayoriti /
punascodayati---samanadharmah sarva evayamiti / ayamabhisandhih /
asadharano hyadrstapurvah kvacidapi na samsayam
kartumutsahate, yat punarasadharanavattvam
samsayahetutvenopavarnitam bhasyakrta tat samanameva, na
tvasadharanam /
yathahuh,
anyo 'sadharano dharmastadvattanya ca drsyate /
sarvasadharani sa cedista samsayakaranam /
tatah sadharanasyaiva siddha samsayahetuta //

yacca varttikakarena sarvato vyavrttya asadharanasya
samsayakaranatvamuktam, tatrapi tadabhavasya sadharanasya
samsayahetutve kimayatamasadharanasya? yathahuh,
sarvato 'sya nivrttatvadabhavat samsayo yadi /
ananyavrttirupasya tato 'sadharanasya kim //

iti //

vipratipattirapi viruddhahetudvayasamuttha ekasmin samsayakaranam,
viruddhahetusamavayascasadharana eva /
sa ca sadharane nivisate iti suktam sarva evayam samanadharma
evabhidhiyata iti /
pariharati---na, sutrarthaparijñanaditi /
na vayam sarvatra sadharanamapajanimahe
anvayavyatirekavyabhicaravaktrgatatvabhedamatramadriyamanah
karanabhedena trividham samsayamacaksmahe ityarthah //

varttikakaro bhasyakaramatamupanyasya dusayati---apare punariti /
sadhakabadhakapramanabhavarahitam trayamapi na
samsayakaranamityuktamityarthah / api caitayoh prthak
samsayakaranatve 'tiprasangat niscayapurvam na pravarteta lokah,
tatha ca lokavirodha iti darsayati---upalabdhyanupalabdhyordvaividhyacceti /
na casya kvacidasvaso nihsankata,
na canabhyasadasanne upalabdhyanupalabdhyavyavasthayam samsaya iti
vacyam, anabhyasadasapanne hi durad vahnijñane upalabdhyavyavasthaya
api na nago va nago veti samserate, kim tu kimsukakusumanicayo va
usarbudho veti, tatra samanadharmopapattireva karanamitarasahita /

evamayogyanupalabdhimatradapi na samsayo vina
samanadharmadidarsanamityuktam /
vikalpya dusanantaramaha---yesam ceti /
samagribhedena bhede trevidhyam samsayasya
samagrinivesikaranabhedena tu pañcavidhah, api tvanekavidha
etyarthah //

samananekadharmopapatterityatra sasthatatpurusam matva
aksipati---na samanadharmagrahanaditi / bahuvrihim mattva
samadhatte---ayam parihara iti / atheti / kascasau visesasceti
kimvisesah anupalabdhapurvo viseso 'syetyarthah /
upalabdhapurvayam vyaktau samsaye tadgata visesah
susmursitah tajjatiyavyaktyantarasamsaye tvanyagataste
samanyadvarenopalabdha eveti---samanyapratyaksaditi /
samanyavaneva samanyah /
yatha samanyo 'yam dharmaseturnrpanam
iti samanyascasau pratyaksasceti dharmi tathoktah /
avyavasthitavisesatvam sadhakabadhakapramanabhava ityarthah //

bauddhabhimatam samsayalaksanamupanyasyati---anye tviti /
nigudhabhiprayo dusayati---tairapiti / aviditabhiprayah
sankate---dharmi cediti / dusanavadi
svabhiprayamuddhatayati---yadi tavaditi / bauddhanam hi raddhante
na rupadidharmasrayah kascidasti dharmi / tatasca
siddhantavyakopah / yadi tvaha bhavatu raddhantavyakopo na hi
sastrasrayo vada iti, tatrapi dosantaramaha---dharmadharminosceti
/ athapyasmaddiseti / samananekadharmapadavad bahuvrihirityarthah /
samanyasabdastu bhavitari drsto yatha, samanyarthasamutthane
vibhagastu samah smrtah / iti bhavah / vyartham cabhidhanamiti /
samanyavisesatadvadabhyupagame 'pi tadvato 'sravanat sadharmyasya
samanyasya visesa iti gamyeta, na ca samanyasya visesa iti
viruddharthamabhidhanam syadityarthah / vaisesikalaksane hi
visesapratyaksadityanena sadhakabadhakapramanabhavo darsitah /
iha tvasau vaktavyah /
tasmat nyunam bauddhalaksanamityaha---upalabdhityadi /
yadi ca sadharmyadarsanadityanenanvayamatravyabhicaro 'bhimato bauddhena
tato 'nekadharmadarsanaditi vaktavyamiti /
tadevam samanyalaksanamekam, trini ca visesalaksananiti
sthitam //

tadetani catvari laksanani pu/jikrtya vicarayati---samaneti / yadi
tavat samsayasamanyalaksane sthite trini visesalaksanani
tatah samsayatvenopagrhitanam trayanam
parasparavyavacchedakamatram laksanam vaktavyam / tatah
samananekadharmopapattervipratipatterityetavanmatram vaktavyam /
krtamatra sesena, tanmatradeva parasparavyavacchedasiddheh / tasmat
parasparavyavacchedamanapreksya samsayakaranakathanaparametat sutram /
tatha canyanyapi samsayakaranani santiti tanyapi vaktavyani /

yada khalvayamatmanah samadau samsete, kimaham
candanavanitadisannidhane rajye virajye veti, so 'yamasyatmanah
sannikarsajanma samsayah antarasya samadervisayasyeti
samadhatte---astu tavaditi / yadyapi tavanmatrena
samanajatiyavyavacchedasiddhih, tathapi
vijatiyanirnayadivyavacchedaya samanyalaksanamanuvartaniyam /
tatha ca pratipattigauravam syaditi tallaghavaya sesapeksa yukta
/ atmamanah---sannikarsadayastvatyantasadharana
vijatiyavyavacchedayapi nalamiti nopatta iti bhavah /
evam samsayakaranavadharanadarthat
samsayabhedavadharanamityuktam /
samprati karanavisesanatvena samsayasvarupamevocyata
ityaha---svarupanirdeso veti /
vipratipanno 'pi purusah samdigdhavat pratipadya evati
manvanascodayati---samsayavaditi /
vipratipanno na sisyah, kim tu jalpavitandabhyam sisyato
nitva sandigdha eva pratipadya ityabhiprayena pariharati---satyamiti //23
//

nys_1,1.24: yamarthamadhikrtya pravartate tatprayojanam //

uddesakramapraptasya prayojanasya laksanam---yama---nam//2//
atrarthasabdo gaunamukhyaprayojanavarodharthah / tatra mukhyam
sukhaduhkhapitapariharau, gaunam tu tatsadhanam / atra
bhasyam---yamartham ityadi / atradhikrtyetyasya
vyakhyanam---vyavasaya niniscityetyarthah / samadhanau ca
sukhaduhkhaptipariharavarthah / na ca sukhaduhkhapraptipariharau
svarupena pravrtti nivrttigocaraviti tadupayapravrttyaiva
cetanapravrttigocaraviti darsayati---tadaptihanopayamanutisthatiti
/ pravrttihetutvaditi / yadyapi sukhaduhkhaptihane tadupayasca santi,
tathapi samanyena jñayamananicchadyupaharamukhena pravrttihetavah
/ nanu sutre 'dhikrtyetyasti, bhasye ca vyavasayeti, tat kuto na virodha
ityata aha---vyavasayo 'rthasyadhikara ityadi / tadetad varttikakaro
vyacaste---yamarthamadhikrtyeti, vyavasayeti / prcchati---kasyeti
sukhadahkhaptipariharayorvyavasayastatraiva pravartayet / na canayoh
pravrttiyogyata / na canyaniscayo 'nyatra pravartayati, atiprasangaditi
bhavah / uttaram---sukhaduhkhasadhananamiti / tatasca
pratitipravrttyoh sampratipattirityarthah / sarvavyapitamasya
darsayati---anena prayojaneneti / vitandaya api prayojanamuktam
prathamasutre / codyamanasya pravarttamanasyetyarthah /
sankate---yaditi / lokyate 'neneti lokah pramanam / tadanvitah
tadutpannah / na ca pramanamidrsam, anavasthaprasangaditi
bhavah / nirarakaroti---atidoso 'yamiti / yatha ca pramanasya
pramanopapannata na canavastha, tatha dvitiye nivedayisyate / na ca
prasiddhatarataya na prayojanam laksaniyam iti yuktam, kathamasya
prayuktau sadhanatvam, kva ca prayojayati, katham ca vyapakamiti sarvasya
pariksakapravedaniyatvat / athanya iti / apramaniko laukika iti /
yatha vate vate vaisravanah iti / nirakaroti---tanna budhyamaha iti

/ prayojanasya pramanikatvadityarthah /
yadapyuktam nyayasyangam prayojanam na bhavati, tasmat na vaktavyamiti, tanna yuktam /
ya khalu nisprayojaneti na brumah prayojanam nyayasyangamityapi, mukhyam prayojanameva hi tanna syad yadrte purusadanyarthamiti / prayojanavamstu nyayo nisprayojanam tadgatam cintamangi karoti, phalavatsannidhavaphalam tadangamiti nyayat /
tasmadanangamapi prayojanam pariksaya mulam svarga iva setikartavyatakasya yagadyanusthanasyeti siddham //24 //

nys_1,1.25: laukikapariksadanam yasminn arthe buddhisamyam sa drstantah //

kramapraptam drstantam laksayati---lauki---ntah//25//
drstanta iti laksyanirdesah, sesam laksanam /
sadhyasadharmyat taddharmabhavitvenaryate tatha sadhyavaidharmyadataddharmabhavitvenaryate yah so 'rthastasmin / tatha ca nativyaptih / udaharanasutraccedrsavisesapratilambhah /
lokasamanyam kim tadityata aha---naisargikamiti /
sastraparisilanalabdhajanma buddhyatisayo vainayikah / tadrahita laukikah pratipadya iti tavat / tadviparitah tadubhayamsapannasca pariksakah pratipadaka iti yavat kathabahutvacca bahuvayanam /
tadanena vadiprativadinau darsitau, tayorbuddhisamyam vyacaste---yatha yamarthamiti /
laksanaprayojanamaha---drstantavirodheneti / drstantasya virodho viruddhatvam sadhyavikalatvadi / pratipaksa iti pratipaksasadhanani / samadhih abhutadosaropasya pratisedhah /
laksitasca drstanta udaharanalaksanaya kalpate ghatate iti bhasyam / atra varttikakaro laukikapariksakasvarupamavivaksitamiti manvana aha---buddhisamyeti / avivaksayah prayojanamanvayavyatirekabhyamaha---evam ceti / paresa drstantalaksanaksepamupanyasya dusayati---so 'yam drstanta iti / drstantasya prayojanamaha---drstantah sarupyavyutpattyarthah / yatha akseptroktam tattadaksaramanudya dusayati---asiddhasadhanartho veti / na khalvasiddhah sadhyena sadhanasyavinabhavo drstantena sadhyate ityarthah//25 //

nys_1,1.26: tantradhikaranabhyupagasamsasthitih siddhantah //

atra bhasyakarah siddhantasamanyalaksanamapathitvaiva tatparyam vyacaste---atha siddhantah ityadina /
tatra idamitthambhutamiti varttikakaro vyacaste---idamiti samanyata iti /
bhasye ca samsthitiritthambhavavyastheti samanyopakramasya abhyupagamasya pramanato visesaparyantataparisamaptih samsthitirityarthah /
atraivarthe sutram ityaha varttikakarah---asyarthasyeti //

tantra---ntah//26// sutrarthamaksipati---kim punariti /

laksanartha ceti / samanyalaksanartham, na khalu
samanyalaksanamantarena sakyo vibhaga ityuktam//26 //

nys_1,1.27:
sarvatantrapratitantradhikaranabhyupagamasamsthityarthantarabhavat //

samadhatte---nanarsamiti / laksanarthatvam
samanyalaksanarthatvam / tantryante vyutpadyante prameyanyaneneti
tantram pramanam / tadevadhikaranam asrayo jñapakatvena
yesamarthanam te tathoktah / asastritah apramanika ityarthah
/ abhimanikam ca pramanikatvam, tena siddhantabhedinamarthanam
sarvesam na pramanikatvaprasangah / tadevam bhasyakarena
vyakhyaya samanyalaksanam pathitam / evam vyakhyanapurvakameva
vibhagasutram pathati---tantrarthasamsthitiriti / tantragrahanena ca
sarvatantrapratitantrayorupadanam /
ubhayorapi tantratvat /
tadidamuktam---tantrabhedat tviti /
anavadharitarthaparigraha iti /
saksacchastre nopatto yatha manasa indriyabhava iti //27 //

nys_1,1.28: sarvatantraviruddhastantre 'dhikrto 'rthah
sarvatantrasiddhantah //

sarva---ntah //27// yadyapi ghranadisu bhautikatvabhautikatvadayo
vipratipattayah, tathapi indriyatve nasti vipratipattiriti / tadetad
varttikakaro vyacaste---sarvesamiti /
atra codayati---na drstantaditi /
pariharati---bhidyata iti /
na caivam sarvatantrasiddhantah, tasya sarvaireva niscitatvaditi,
anumanagamayoriti /
sambandhagrahanasrayavanumanagamau, yatra ca sambandhagrahah sa
drstanta ityarthah //28 //

samanatantrasiddhah paratantrasiddhah pratitantrasiddhantah//29 //

nys_1,1.29: samanatantrasiddhah paratantrasiddhah
pratitantrasiddhantah //

sama---ntah //29// samanasabda ekaparyayah / naiyayikanam hi
samanam tantram nyayasastram, paratantram ca samkhyadisastram /
cetana atmanah niratisaya aparinamino na kenacid
dharmenopajanapayadharmena yujyante /
prakrtesu ca dehadisu tatkaranesu
mahadahankarapañcatanmatrabhutasuksmesu viseso 'tisaya
ityarthah /
tadetat sutram varttikakrd vyacaste---samanyeneti /
yoganam eva, samkhyanam eveti niyamah //29 //

nys_1,1.30: yatsiddhav anyaprakaranasiddhih sah
adhikaranasiddhantah //

yat---ntah//30// yasyarthasya sadhyasya va hetorva siddhau iti visayasaptami, na tu nimittasaptami, dvayorjñayamanayornimittanaimittikabhavayogat / tena yasminnarthe jñayamane tadanusangino 'rthastadantarbhavino gamyante, so 'rthah saksadadhikriyamanastadanusanginam cadharah tadasrayatvat tatsiddheh, sa pakso va bhavatu heturva anena rupena adhikaranasiddhantah / paksastavad yatha vivadadhyasitamupalabdhimatkaranamutpattimattvad tastradivaditi / atra hi prthivyadigatenotpattimattena upalabdhimatpurvakatvam tadgatam sadhyamanam svasiddhyantargatanusangisarvajñatvadyupetameva sidhyati, nanyathehopalabdhimatpurvakatvasya siddhiriti / bhasye hetupratisandhanam sidhyat anusangyarthantaranvitam sidhyatitpudahlatam / tadetatsarvavarodhartham varttikakrd aha---vakyartheti / heturidrsah paksasca vakyartha ityarthah / purvo 'rtho yah saksaddhikrtah tasya siddhavantargata iti bhasyarthah//30 //

nys_1,1.31: apariksitabhyupagamat tadvisesapariksanamabhyupagasiddhantah //

athabhyupagamasiddhantasutram---apa-ntah//31// tad varttikakaro vyacaste---apariksito 'sutrita iti, sutritasya prayena pariksasambandhat, manaso hindritvenasutritasyapi indriyatvabhyupagamah pramanadhikarano yatah, tasmadayamabhyupagamasiddhantah / sutram caivam cojaniyam, asutritabhyupagamat hetoryatastadvisesapariksanam kriyate, tasmad visesapariksanat jñayate asutritamapyabhyupagatam sutrakarena / so 'yamasyabhyupagamo 'bhyupagamasiddhanta iti //

evam svamatena sutram vyakhyaya bhasyakaravyakhyanam dusayati---sastranabhyupagata iti / pramanikrtena sastrenananujñatah pramananadhina ityarthah / pramanatantrabhyupagamasamsthitiriti hi siddhantasamanyalaksanam, na ca pramananadhinabhyupagamastadanvetiti nayamidrso 'bhyupagamasiddhanto bhavitumarhatiti hrdi nidhayayuktapi darsita / ajñam pratyasadacaratvat pramanikam ca purusam pratyasakyatvat buddhimato 'vajñanasyayuktatvat asakyatvadityarthah / sarva evayam paksa iti / sarvatantrapratitantrasiddhantau tavat saksadabhyupagamyamanau svamukhenaiva paksatayabhidhiyete / adhikaranabhyupagamau ca saksat anabhyupagamyamanavapyarthadabhyupagantavyaviti arthapattya paksavityarthah / nanu yadyupapannah pramanataya abhyupagamah siddhantah, tarhi siddhantabhedinamarthanam pramanikatvena viruddhadharmasamalingita bhavah prasajyerannityata aha---tatpratyayat / tasya pramanopapannakarmatvasya pratyayadabhimanadityarthah / paksa iti / paci vyaktikarane ityasmad

vyutpannam / karmataya vyajyamanataya va upadanam svarthasya paksa iti padam / upadiyate 'neneti vyutpattya / kriyasadhana iti pradhanakriyasadhane / kriyavisesayukta iti avantaravyaparayukte tena hi pradhanakriyayam karakanam vaicitryam bhavatiti / yascasau nyayasyabhyupagama iti / yavadabhyupagatam nyayyasya sadhanam nyaya iti, tavabhyupagatam bhavati prameyasadhanam pramanamiti / na ca dharmini anabhyupagate tadasrayo 'bhyupagato bhavati / tasmadubhayathapi sarvatantrasiddhantanapahnava ityarthah / atha samgrahah paksasabdeneti, yatha dandisabdena dandasambandhopahitasimanah samanasamanajatiyah sarve samgrhyante, tatha paksasabdenapityarthah ayam tu kalpah sarvatantrasiddhantavyapakatvakathanenaivarthadapakrta iti na prthak nirakrtah / paksasabdo hi vyajyamanatvopadhinibandhanapravrttih, na ca vyajyamanatvamasti nisargavyakte sarvatantrasiddhanta iti bhava / vakyarthapratipattaviti / pino devadatto diva na bhunkte iti vakyasya divabhojananisedho 'rthah / tasmat tadviparitaratribhojanavidhirarthapattirlokasiddha / sa ca na yatha pramanantarulam tatha dvitiye nivedayisyate / tadanena prabandhena bhadantadignagoditani dusanani nirakrtani//31 //

nys_1,1.32: pratijñahetudaharanopanayanigamananyavayavah //

prati---vah //32// varttikakarah sutratatparyamaha---avayavanamiti / nanvavayavasamanyalaksanam antarenasakyo vibhagoddesah, tadvisesalaksanam ca / na cedam samanyalaksanam vibhagaparatvadityata aha---sutram, vibhagaparamapyetadarthadavayavasamanya laksanam sucayatiti sutram / anyaparadapi vakyat pratiyamano 'rtho 'peksita svikriyata eveti sabdah / tatravayavapadadeva samanyalaksanamavagamyate / avayavatvenaikavakyata darsita / sa ca padanam parasparamasampratyayitapeksitasambandhayogyarthapratyayena bhavati / tasmat tathavidharthapratyayanameva pratijñadinamavayavasamanyalaksanam siddhamiti sutramityanena darsitam varttikakrta iti / vibhagoddesatatparyamaha---vibhageti / tryavayavagrahanam upalaksanartham, dvyavayavamityapi drastavyam / atra bhasyam tatrapratiyamana iti / samanyenavagatadharmini visesanagnimattvadina sandigdhe, agnimattvaditattvavadharanam pratyayah / tasyarthah prayojanam hanopadanopeksabuddhayah / tasya pravarttika utpadika jijñasa pratyayasadhananusaranadvarena pratyasattih samsayatattvajñanayorvisesagata na tu svarupagata, samsayanantaraya jijñasaya samsayasya vyavadhanat / sakyam prameyam / tasmin praptih saktata pramananam pramatusca / sa ca svarupasahakaribhyam dvedha / tamimam bhasyakaro 'naya vacobhangya darsayati---prakatah pramananiti / pratijñadivaditi / vaidharmyadrstantah / pratipaksepavarnanamiti / yadi sabdo nityah syat, na syat krtaka iti anityatvasya nityatvam pratipaksah / tasmin hetvabhavopavarnanam na cayamakrtaka iti / tadupavarnanapratisedhe sati tattvajñanabhyanujñanartham / tattvam

jñayate 'neneti tattvajñanam pramanam / tadabhyanujñanartham
samsayavyudasah tarkaparanama / vyudasyate hi tena
pramanabhyanujñanadvarena itikartavyatabhutena samsamya iti /
tadetad bhasyajatam prasnapurvakam varttikakrd
vyacaste---katham punariti / na punarjijñasadayah
parapratipadakah sabdadavagatah santah / atha ma bhuvan
parapratipadakah, svapratipadaka eva kasmat na bhavantityata
aha---niscitatvacceti / sadhanadeva gamyate prapyate, praptam ca
jñayata ityarthah / sakyapraptisca prathate jñayata ityarthah / tat
kim sarvathaivanangam jijñasadaya ityata uktam bhasyakata,
prakarane tu jijñasadayah samartha iti / tadanubhasya
vyacaste---prakarane tviti / prakaranam kathapravrttih /
tadutthapaka jijñasadayo 'vayava angan ityarthah / te ca
jijñasadaya utpannah prakaranasyotthapakah svarupena, na punah
svajñanena yena sabdapratipadyah santah prakarane 'pyangam
bhaveyuh, yatha pratijñadayah svajñanena svarthan pratipadayantah
/ tasmat sarvathaiva vijñasadivacakapadaprayogo 'narthaka iti bhavah /
ata eva aha---parapratipadakatvaditi / tusabdo jijñasadibhyo
vyavacchinatti / tryavayamapi ityapina dvyavayavanisedham samuccinoti /
upanayanigamanayoh ityatra pratijñaya apiti drastavyam//32 //

nys_1,1.33: sadhyanirdesah pratijña //

sadhya---jña //33// parigrhyate 'neneti parigrahah / sa ca vacanam
ceti parigrahavacanam / udaharanam anityah sabdah iti / tadaksipya
varttikakarah samadhatte---siddhatvaditi /
agnimaneva natadvan nasyagninedanimayogah /
sa ca parvate 'gnimati sadhyamane visesanavisesyayoh
parasparasambandhalaksano niyamo 'rthat sidhyati /
na tu saksadayogavyavaccheda eva sadhyah,
lingasyanyapohavisayatvanabhyupagamat /
tasya nirdesa nirdisyate 'neti pratijñavakyamucyate //

atranyayogavyavacchedam vakyartham manvano bhadantah
pratijñalaksanamativyaptyavyaptibhyam aksipati---ubhayeti /
ubhayoravadharanayoh praptau samsayena kimidamavadharyate kim
cedamiti prasaktavityarthah / pratijñavadhrteti / yata evakaranam na
tato 'nyatravadharanam iti hi sabda iti bhavah / vyatirekitvaditi
vyabhicaradityarthah / samadhatte---sarvasmin vakye iti / samsargo
vakyartha ityutsargah / kvacit punaranyayogavyavacchedo 'piti /
samanyasrutau niyamah iti / yathendriyarthasannikarsotpannamityukte
jñanam sukhadi ca samanyena praptam / tatra jñanagrahanam na
vidhayakam, praptatvat / atah sukhadivyavacchedaphalam vijñayate /
yadi tvasmaddarsanamatikramya sarvatravadhanam karoti, tato 'sya
lokavirodha ityaha---sarvatra ceti / tat kri loke na kpacidavadharanam
ityata aha---yatra ceti / codayati---nanu ceti / siddhapratipaksah
sadhyasabdasyartha ityabhiprayah / pariharati---na sutrartheti /
sarvasandehesvidamupatisthate vyakhyanato 'rthapratipattiriti bhavah

/ codakah svabhiprayamudghatayati---atha punariti / asadhyanirdesah siddhanirdesah / tasya nivrttih sadhyasabdadavagamyate, na tu prajñapaniyo 'rtha ityarthah / pariharati---asadhyam ceti / bhavedetad yadi siddhamatramasadhyam syat / api tvanupapadyamanam sadhana siddhiryasya tadapyasadhyam / tatha casiddhasya caksusatvadernivrttirityarthah / punascodayati---atha punariti / na krtakatvadi siddham napyanupapadyamanasadhanam / napi krtakatvadi parangatvenopattam yenaprajñapaniyam syadityarthah / pariharati---naisa dosa iti / prajñapaniyena dharmaina dharmino visistasya parigrahavacanam iti sutrarthah, na punardharmamatraparigrahavacanamiti / abhyupagamya vyavacchedam sabdarthametaduktam, paramarthatastvaniyamah kvacit samsargah, kvacid vyavaccheda ityata aha---yaccedamiti / ito 'pi nasiddhayorhetudrstantayoh prasanga ityaha---sadhyanirdesa iti ca pratijñayamiti / pramanatantra khalvabhyupagamah siddhantah / na ca caksusatvadisu pramanamulata, tadabhimano 'pi badhakadapakrta iti / nanu yadi sarvatantrasiddhantatiriktanam siddhantantaranam sadhyatvam tarhi sadhyenaiva caritarthatvad aparthakam prthagabhidhanametesamiti, ata uktam---avasthayamiti / vimatyavasthayam, sarvatantre tu vimatirasakyetyuktam / pariharantaramaha---jijñasaditi /
dhibhagasutrena prakaranotthanahetavo vakyavayavataya nirakaryatvena jijñasadayo buddhisthikrtah /
tena yatra jijñasadayah sa sadhyah /
na ca caksusatvadisu pramanabadhitesu santi ta ityarthah /
pariharantaramaha---arhatyartha iti //

aparamapi pariharamaha---karmakaranayorveti / evam tavad vyutpattyadyalocanaya sadhyasabdasya na hetudrstantayoh prasangah ityuktam / samprati loka evatisphutastisrovidha arthanam, krtamatra
suksmanusaranenetyaha---sadhyasiddhasiddhabhedaditi /
anyatarasiddhayorhetudrstantayoh prasango ma bhuditi karmataya te upadiyanta ityuktam / ubhayapakseti paksasabdo vargavacanah /
sampratipannamubhayorvargayorityarthah / pariharantaramaha atha veti /
avayavanametat prakaranam / tesam ca pradhanaikarthapratyayanenaikavakyatam apannanamavayavabhavah /
yatpratyayanoddesena te pravartante tatpradhanam /
dharmi ca sisadhayisitadharmavisistah /
tatha ca na saksat tatpratyayanaya te vibhavantiti tadartham sadhane vyapriyante /
tena sisadhayisitadharmavisisto dharmi tesam pradhanam visayasca /
pradhanam ca prathamam buddhau viparivartate iti sadhyasabdena sa evocyate, na tu hetudrstantavapradhane ityarthah //

tadevamadustamasmallaksanamiti yadasmallaksanamanena dosena bhanktva bhadantena anyatha laksanam pranitam, tadeva

dustamityaha---na cedayamiti / nanu yatra sadhyapadam asti bhavatu tatrestagrahanamanarthakam, na tvasmistadastiti kathamistagrahanamanarthakatamityata aha---karmagrahanacceti / ma bhut sadhyapadam /
asti tu paksapadam /
tadapi hi pacyamanam vyajyamanam sadhyamevaha---tacca karma, karma cepsitamiti praptumistamityarthah /
codayati---athapyanisteti, nanvanistah paksa iti vipratisiddhamityata uktam---arthatah kileti /
vastuvyavasthapanaya pravrttasya tadrsam nestamityarthah //

bauddhapaksamupanyasyanneva madhye tadabhimatam kiñcinnirakaroti---asravana iti /
krtavyakhyanametat prathamasutre /
api tvanumanah karanato vikarat //

ityevamadeh / na hi vyavangayam vya/jakam karanamanuvidhiyate / no khalu mahati pradipe ghato mahan alpe va alpa iti /
mahati tu karane mahan sabda iti /
tasmat karanato vikarat karyah sabdah, yatha mahadbhih sthulapindairarabdho 'vayavi mahaniti /
tadanena pratyayabhedabheditvam heturupalaksito bhavati, adisabdena ca satah sabdasya
abhivyaktau dosat //

ityevamadayo grahyah /
dosasca darbhedhyadivadupayuktanamrcam niristikatvena punaranupayogah, karyatve punaranyatvena na niristikatvamityarthah /
yadyapyagamo 'pi sabdanityatve 'sti yatha somam rajanamasrjata tatastreyo veda asrjyanta //

iti /
tathapi nasadasinno sadasidamnaya eva khalvayamagra asit //

iti nityatve 'pyagamadarsanat aniscayadanumanasyaivatra pramanyam /
tatha canumanavirodha iti / prasiddhivirodham tu na budhyamahe pramanavirodhad bhedena / abodhamaha---ko 'yam prasiddhivirodha iti /
ekagranthenaha---prasiddhih pratyaksadinamiti / acandrah sasiti /
yadi candre sasisabdavacyatvam nisidhyate, tada lokavyavaharavagatanvayavyatirekaprabhavanumanavirodhah /
atha vikalpajñanagocaratvanisedhah, tato bhavatam svasamvedanapratyaksavirodhah /
asmakam tu manasapratyaksavirodha iti sarvatha na pramanadanya prasiddhiriti /
tadevam bauddhapaksamupanyasya taduktanyudaharanani dusayitva bauddhapaksamupasamharati---etadartheti //

tadetad dusayati---etacceti / vastu hi yadrsam svakaranadutpannam tadrsameva tat / na tasyanyathabhava iti na tatra doso nivisate / tadvisayani padanyapi pratyekam adustanyeva

/
ya punah sauruseyi drstamanyatrarthamanyatra samaropya
bhrantya va paravipralambhaya va pratijñadirupena vakyakriya, sa
svavacanavirodhadisalini dusta /
taddvarena puruso nigrhyate, nartho na padaniti /
svarthapavadah svavacanavirodhah kartrdoso bhramo va vipralambho
va kriyayamupacaryate /
na ca kriyayam bhramo va vipralambho va, tayorabhiprayabhedataya
purusadharmatvat kriyaya vastubadhanat purusabhiprayavagatiriti
kriyadvarenetyuktam //

codayati---atha pratijñaya iti / tadetadatiprasangena dusayati---naitad
yuktam hetvaditi / na punardusanani
nyunatavayavattaradosaksepabhavodbhavananiti / trairupyasampanno
hetuh purnah / sa trisu rupesvanyatamena rupena rahito nyuno
'siddho va viruddho va anaikantiko va bhavatiti so 'yam nyunatadoso
hetoh / avayavadosasca pratijñadosah svavacanavirodhadih /
hetudoso 'siddhatvadih evamudaharanaranadosah
sadhyavikalatvadih / uttaradoso jatih praptyaprapti samadih /
tasyaksepa upadanam svikara iti yavat / bhavo 'pratibhadih / sa
hi vadino va prativadino vabhiprayah / tasyodbhavanani
dusananiti / na hi sambhave satyupacara iti / pratijñagata hi
dosa yadi tadgatatvena udbhavyamana na vadino nigrahamapadayeyuh,
tatastatra nisprayojanatvenasambhavat paksa evopacaryeran, parayanti
tu pratijñagatani dusanani nigrahitum vadinamiti / so 'yam
pratijñadosanam pratijñayam sambhava iti / kasmat
punarmañcastha ityevam na prayu/jate ityata
uktam---laukikaprayuktavakyanvakhyanam / na, anadirlokaprayogo niyojyah
paryanuyojyo vetyarthah //

syadetat / istagrahanamanaksararudhamapyabhiprayavyaptam
sadhyam tatha syadityevamartham yatha pararthascaksuradaya iti /
atra hi pararthyamatramaksararudham / na ca tanmatramasya sadhyam,
api tvatmapararthyam / tacca noccarayati ma bhudananvayo hetuh
samghatatvaditi / tasmat
tadavarodhayestagrahanamityaha---athestagrahaneneti /
pariharati---ayamapyarthah sadhanadevagamyate / pratijñaprayogadeva
gamyate / ayamabhisandhih / vacanalingah hi vaktrabhipraya bhavanti /
yatparam ca vacanam sa vacanarthah / tatparyam casya kvacid vacye
kvacillaksya iti sarva evasau vacanarthah / yastu naivamvidhah
kathamasau vacanarthah? kathamasau vadyabhiprayavyapta ityavagantavyam?
na ca kvacidapi paksah pratijñapadavacyah, tasya vakyarthatvena
laksyatvad eveti / anistanivrttiristeti /
tatsadhanamanvisyamanamapi tadanimistameva /
tatra prayatnanupapattericchapurvakatvat tasyeti /
atha samsayo vicaraneti /
tatasca samsayavisaya isyamano jijñasyamanasca sadhya eva
bhavati, na sadhanadirityarthah //

sthanantariyam ca bhadantasya laksanam, sadhyatvenepsitah pakso viruddharthanirakrtah //

iti dusayati---eveneti / atrapi hi sadhyapadadurdhvam vrthaksaracatustayamiti / tatha pakso yah sadhayitumistah ityatrapi vasubandhulaksane viruddharthanirakrtagrahanam na kartavyam / etaduktam bhavati---na kevalamasmakrametad viruddharthanirakrtapadamanarthakam pratibhati, samanatirthanamapi tatha vibhati, yatastairnopattamiti / ata evam vaktavyam pakso yah sadhayitumista iti / yadyapyatrapi prayojyaprayojakavyaparayoh sadhayitumiti samanam, tathapi tumuna ya eva sadhayita vadi sa evaisitetyuktam bhavati / na punarvadino niyokta sadhayita vadi caisiteti / esitrtvam ca vadino dhruvam krtvaitaducyate, yada panuresitrtvamapi prayojake samcaryate, tada svayangrahanenapyapratikara ityabhiprayah tattvabhaktayosceti / siddhah sadhyasya prayojakah karta / sa hi sidhyantam sadhyam vadi tasminniyam sadhana samaveta / yastu tasyapi prayojakastrtiyasthanapatito na tasmin sadhana samavaititi / yah karayati sa karotyeveti kathañcidasya bhaktya kartrtvam, taccayuktam sati mukhye kartarityabhiprayah / a/jasatvam mukhyatvam / puvabhiprayasthitamarthamudghatayati---tumunasceti / atroktam bhasyakariyabhyupagamasiddhantanirakaranavasare 'pramanakamarthamiti / yastavat sastraviruddho 'rthah pramanasiddhah sa sastriya eva sastrabhyupetapramanasiddhatvat, tam vyutpadayan na sastram badhate / yastu pramanikrtavaisasikatantrah sabdanityatvam sadhayati so 'navadheyavacanah na hetvabhidhanam yavat parisatprativadibhyam niyate, api tu pratijñoccarananantarameva nigrhyate / yastu vaisesikatantradhyayanamatrad vaisesikatvamatmano darsayitva sabdanityatam pratijanite nasau pramanikrtavaisesikatantra iti na nigrhyate iti / yascapramanako 'bhyupagama iti / abhyupagamyata ityabhyupagamah / tadabhidhanam pratijñeti vaktavyamiti / sadhyagrahanat tadgrahanasya laghavadityarthah / yastu tatrabhavata naiyayikena iti pukrtamupasamharati---tasmadapeteti //33 //

nys_1,1.34: udaharanasadharmyatsadhyasadhanam hetuh //

avantarasamgati pradarsayan pratijñavacanasya sadhanangatvamapi darsayati---hetoravasarapraptasyeti / pratijñanantaram hetuvacanasyavasarah / tatha hi parapratyayanaya vacanam uccarayanti preksavantah / tadeva ca pare bodhayitavya yad bubhutsante / tatha satyanenapeksitabhidhayina paro bodhito bhavati / no khalvamran prstah kovidaranacaksanah prasturavadheyavacano bhavati / anavadheyavacanasca katham pratipadako nama? yatha ca mathara samidhamahareti guruna presita esohamaharamityanuktva tadartham tadaryam yadayam datraya grham pravisati, tadasmai kupyati gurah

ah sisyapasada chandasavacara mathara mamavadhirayasiti
bruvanah / evamanityam sabdam bubhutsamanayanityah sabda
ityanuktva yadeva kisciducyate krtakatvaditi va, yat krtakam
tadanityamiti va, krtakasca sabda iti va tat sarvamasyanapeksitam
apatato 'sambaddhabhidhanabuddhya, tatha canavahito na
boddhumarhatiti / yat krtakam tat sarvamanityam yatha ghatah,
krtakasca sabdah iti
vacanamarthasamarthyenaivapeksitasabdanityatvaniscayakamityavadhanamat
reti cet---na, parasparasrayatvaprasangat / avadhane hi sati ato 'rthe
niscayah / tasmaccavadhanamiti / na ca parisatprativadinau
pramanikrtavadinau yadetad vacanam sambandhaya pratiksete,
tatha ca sati na hetvadyapyapeksetam, tadvacanadeva tadarthaniscayat /
anityah sabda iti tvapeksita ukte kuta ityapeksayam krtakatvaditi
heturupa tisthate / so 'yam pañcavayavaprayoge ca tallaksane ca
pratijñanantarakala evavasaro hetoh / tadevam hetoravasarapraptasya
samanyalaksanapadesadvarena tadvisesalaksanasutram---
uda-tuh//34// srutyarthabhyamubhayalaksanasucanat sutrama / atra
heturiti laksyanirdesah / sa ca vibhagoddese vakyavayava iti
vacanarupah / tasya samanyalaksanam sadhyasadhanamiti sadhyate
'neneti vyutpattya yadyapi pararthyapannam krtakatvadikamartham aha,
tathapi tasya vacanatmakahetusamanadhikaranyanupapattervisayi
krtakatvadityadikam vacanamupalaksayati / yadi ca vacanam
heturityucyeta tatsadhyena samabhivyahrtam pratijña syat / atha
vacanamityetavaducyeta, tadativyaptih syat / upacare tu na kvacit
prasangah / upanayadapi sadhanam na parangataya gamyate, kim tu
pratipadikarthapradhanataya svanisthamiti na tatrapi prasangah /
hetvabhasasca na sadhanamiti sadhanapadenaiva nirakrtah /
nyayavakyavayavatvadeva ca na sabde prasangah / tadevam
samanasamanajatiyavyavacchedakatvam siddham samanyalaksanasya /
idam cartham /
srautam tu visesalaksanam /
heturiti yadyapi samanyapadam, tathapi
prakaranadanvayavyatirekihetuvisesaparam drastavyam /
tena heturiti laksyanirdesah /
parisistam tu laksanam //

tadetad bhasyakrdr vyacaste---udaharaneneti /
sadharmyapadavyakhyanam samanyaditi / sadhyasadhanapadavyakhyanam
sadhyasya dharmasyeti / sadhyasyeti dharmimatre buddhirma bhudityata
uktam dharmasyeti /
dharmasahitasya dharmina ityarthah /
etadeva sphutayati---sadhye pratisandhayeti /
udaharanasadharmyat sadhyasyetyanenanvayapaksadharmatve
anvayavyatirekapaksadharmatvani ca darsitani /
sadhyasadhanamityatra ca
sadhyagrahanenabadhitavisayatvasatpratipaksatve sucite,
tadviparitasya sadhananarhatvaditi //

tadetad varttikakaro vyacaste---udaharaneneti /
yo dharmo dhumadi---sadhye bhavati sa tathabhuta evodaharane 'piti /
udahniyata ityudaharanam drstantadharmi tasmin na punah sa eva
/
kutah? anyadharmasyeti /
yadi tarhi nanyasya dharmo 'nyatra vartate, katham tarhi samanata? sa hi
tattvanyatvavirodhinityata aha---kim tu tattulyah sa evetyucyate, yatha
taneva salin upayunkte taneva tittiriniti tadanena samanyad iti
bhasyam vyakhyatam //

udaharanagrahanaprayojanamaha---yadi punariti / sadharmyamatratvam hi
viruddhe casadharane savyabhicare castiti tesamapi vacanam hetuh
syat / tesamapi yathasvam sadharanatvadityanistamityarthah /
nanu tathapi savyabhicare 'pyudaranasadharmyamiti katham nivartyate
ityata aha---udaharaneti / visistavidhanasya sesanisedho
'rthasiddha ityarthah / paksantaramaha---avadharanena veti /
sadharmyadityato visesena sarvasadharmyapraptau
udaharanasadharmyamapi praptameveti vidhananarthakyam
parisamkhyayakam sadavadharanarthameva bhavati / tadavadyotanaya ca
evakarah sadharmyameva ityatra sadhyapadam yojaniyam / tena
sadhyaikadesasiddhimapakarisyati / prcchati---kasya punariti /
uttaram---kasyanyasyeti / atraiva hetudvayayaha---prakrtatvat
pratyasattesca / sadhyam khalvatra prakrtam pradhanam, taduddesena
avayavanam pravrtteh / sadhyasadhanamiti ca padena sannidhapitamiti
tadeva dvitiyam avadharanam sphutikaroti---atrapi ceti / sadhye
pratisandhaya iti bhasyarthamaha---sadhyodaharanabhyamiti /
dvaviti / sapaksavyapakavyapakavityarthah / anaikantikasya ceti /
sadharanasya asadharanasya cetyarthah /
evam bhavyamaneneti /
paribhavyamanena /
natiprasaktasyeti, parisakhyayakam hetvabhasalaksanam na
vidhayakamityarthah //

etat kila hetulaksana bhadanto dusayambabhuva sadhanam yadi
sardhmyam na vakyamsah, na hyarthah
pañcavayavavakyasyavayavah / yadi sadhanasadharmyayoratyantabhedo yadi
va samanyavisesabhavena kathañcid bhedah ubhayathapi na pañcami,
sadhanasamanadhikaranyena prathamaprasangat / atyantabhede
caikatarapadaprayogat / vakyam cet tatah pañcamyupapadyate /
sadhanam hi vakyarupu sadharmyadarthadutthitam yatah /
tadvisesyam syat
na hi vakyamevarthadutthitam, api tu vivaksadyapiti /
na visesyam, kutah?
sadhanatvadasambhavah //

arthasamutthanamapi jñanavivaksadinamaprasangah, asadhanatvaditi
/ na tatrapi dvidha dosat saksad va sadhanam paramparyena va?
yadi paramparyena, vaktrjñanam tarhi saksat sadharmyasamuttham

paramparyena ca srotuh sadhyavijñanasadhanam hetuh syat /
atha saksat sadhanam, tarhi srotrjñanam paramparyena
sadharmyasamuttham saksat sadhanam hetuh syat /
prakrte tvanyasambhavanah /
yadi tu pañcavayavavakyasya prakrtatvat jñanadivyavacchedah,
tathapyanyasambhavah, upanayasyapi sadharmyasamutthatvat /
svalaksanena badha cenna vikalpadisambhavat //

tasmat sasthyastu tatrapi visesanamanarthakam /
sadharmyasya heturityetavanmatram vaktavyamiti //

tadedat dignagadusanamupanyasyati---udaharanasadharmyacceti /
yadyarthatmakam sadharmyameva sadhanamucyate tadaitad
dusanamityarthah /
yadi punararthatmakasya sadharmyasyarthatmakameva sadhanam
samanyamucyate, tatraha---atha punariti /
tadidamuktam bhadantena---na pañcami //

anye tvetadanyatha vyacaksata ityaha---anye tviti / visesatiriktam
na samanyam nama kiñcidasti, tasya kalpanamatratvad bhedasya ca
vastvadhisthanatvadityabhiprayah /
dosantaramaha---sadhyasadhaneti / yada hi sadhyasadhanam
namodaharanasadharmyadatiriktam nasti kim tu
sabdamatramavasisyate, tadodaharanasadharmyanenabhidheyatvena
visesaniyam / tatha ca sadhyanirdesah pratijña ityanena virodhah
/ anena hyavayavah sabdatmakah pratijña laksyate /
hetvadisamudayapeksaya cavayavo bhavati / na
cabhidhanabhidheyatmakah samudayo drsta iti / tasmat
samudayabhavat
nobhayesamavayavatvam /
tadidamuktam---na vakyamsa iti /
tadetallaksanam vyacaksanairasmabhih parihrtamiti na
pariharantaram prayojayatityaha---tatra tviti /
uktam yatha hetupadasannidhau sadhanapadam hetupade pravartate, na
copanayaprasangah, tasya pratipadikarthamatrapradhanatvena
hetubhavaprakasakatvaditi //

atra codayati---sadharmyasyeti / sadharmyasya linsya
krtakatvadihetupadavacyasya
vyabhicaritvadiyogadudaharanavisesanayogo na punah
sadhyasadhanapadavacyasya krtakatvadityaderhetuvacanasyetyarthah /
taduktam bhadantena---tatrapi visesanamanarthakam vacane
apityarthah / tadetad dusayati---vacasa iti / vacanamapi darsanabhedena
ubhayathapi bhavati, yatha mimamsakanam nityam vacanam,
vaisaisikanamanityamiti / kesañcidamurtah sabdah, kesañcit
murta iti / yathahuh vayurapadyate sabdatam iti / tatha
pratisvikamapi bhedam sarvesameva sabdanamitikarano
darsayatityaha---drstasceti / svacaritavirodhamaha---svayamiti /
anubhyupagateti / anabhyupagato 'rthantaram vipakso yasya hetoranityatve

sadhye krtakatvadeh sa tathoktah / yadabhyupagatam bhadantena tasmat sastyastviti tad dusayati---yadapiti /
vivaksatah karakasabdaprayogaditi /
karakatvena sambandhitvam laksaniyam, kriyakarakabhavagarbhatvat sambandhitvasya /
na tu sasthi va hetupañcami va karakavibhaktiriti /
atra bhasyakarena suddham hetuvacanamudahrtam---utpattidharmakatvaditi tasya codaharanasadharmyasamutthatvajñapanayodaharanamapi darsitam utpattidharmakamanityam drstamiti //

tatra bhasyakarena suddham hetuvacanamudahrtam / tatpratijñapadena purayitva barttikakrd aha---udaharanamiti / atra prcchati---kim punariti / sato vinaso va anityatvam, tadyogo va? taccebhayamayuktam, na hi sadasatoh kascidasti sambandhah, asamanakalatvat / tatascanityah sabda iti samanadhikaranyam na syat / api ca sabdasya bhutva yadabhavanam, na tadeva pitharasya / na hyabhavanatvam namasti samanyam, yena drstanto na sadhyavikalah syat / na ca samanyatiriktam sadrsyam vastvantaram drstamistam va / tasmat mrstaseyamanityatvam sadhyamiti bhavah / gudhadhiya uttaram---yasyanityatvamasti tadanityam / svabhiprayena prcchati---atheti /
uttaravadyabhiprayamudghatayati---ubhayanteti / aparanteti vaktavye ubhayantagrahanena purvantanivesanam
hetorutpattimattvasyatyantinkim pratyasattimavinabhavopayoginim darsayitumiti / avacchedakatvam copalaksanatvam, na tu visesanatvam / taccaparantasya bhinnakalasya sambaddhasyapi virodhitaya buddhisthasya sambhavati / tatha ca yaivaparantavacchinnasya satta pitharasya saivaparantavacchinnasya sabdasyapi / evam sattasamavayo 'pi tadvidhayoh pitharasabdayoh samanah / viroghibhavah pascadbhavascabhavamatrat pradhvamsasya visesah /
prcchati---athotpattiti / na tavadutpannasyotpattirdhamah, tadapyutpadyata iti pratpayaprasangat / napyanutpannasya asato dharmitvayogaditi bhavah / gudhadhiya uttarama---utpattiriti /
uktabhiprayavan punah prcchati---ka punariyamiti /
uttaram---asadvisesanasya sato 'tyantamabhavabhavapratisedhah asaditi pragabhavamaha, visesanatvam ca pragabhavasya upalaksanatvam / tacca bhinnakalasyapi buddhisathatamatrenoktam / tenasadvisesanasya sata ityetavataiva purvantaparicchinnasya sattasambandhah satta va tadvisesanotpattirdarsita /
pascedrsastasya gaganavat natyantam sambhavah, napi gaganakusumavadatyantabhava iti svarupamuktamutpattimuparlaksayitum /
upalaksanopalaksyayoscabhedavivaksaya samanadhikaranyam /
na caivam labdhotpattini vastuni utpadyata iti pratyayaprasangah /
labhyamanotpattini tadavayavesu tadutpadananukulavyaparavesalabdhapurvaparibhavesu tatprayogasaya loke darsanat /

tasmat purvantavacchinnavastusattaya tatsambandhena va tasyaiva vastuno 'parantavacchinna satta va tatsambandho va jñapyate iti sarvam ramaniyam //

nanu bhasyakrd abhutva bhavatityasya vakyasyarthamutpattim vaksyati, tvam punarasadvisesanasya sato 'tyantamabhavabhavapratisedha ityasya vakyasyarthamutpattim / atah kuto na virodha ityata aha---vakyartheti / ya evartho bhasyakarena utpattisabdarthatayabhyanujñato 'ngikrtah, sa evasmabhirapi / natyantamabhavabhavapratisedha utpattih, api svasadvisesanasya satah satta va tatsambandho vetyuktamityarthah//34 //

nys_1,1.35: tatha vaidharmyat //

sutrantaramavatarayati---kimetavaditi / tatha---t //35// atra yadi vedharmyadityucyate tatah sakalakesaradimatpadarthapaksikaranenasvatvam yada visanitvena sadhyate tasyasti paksavaidharmyamiti hetuh syadityata aha---udaharanena vaidharmyamiti / vipaksenetyarthah / tathapi yada sariramatram paksikrtya satmakatvam sadhyate pramadimattvena, tadasti tasyodaharanena vaidharmyamiti so 'pi hetuh syadityata aha---eveti / na caitavata sapakse sattvaprasangah, sapaksasyabhavat / avadharanasya ca vyaptya paksasattvenopapatteriti / tathapi anvayavyatirekino hetaranaikantikasya vipeksaikadesavyapinah samgrahah syat / yatha anityah sabdah, utpattidharmakatvad anityo murtatvadityata aha---vaidharmyameva codaharaneneti vipaksodaharanenetyarthah / bhasyakariyamudaharanam nigadenopanyasyati---anityah sabdah / iti /
nityamanutpattidharmakam drstamiti yojana /
tadetad dusayati---etacceti /
ma bhut prayogamatrabhedad bhedah, udaharanabhedad bhedo bhavisyatityata aha---udaharanamatrabhedacceti //

tadetad bhasyakariyamudaharanam dusayitva svakiyamudaharanamaha---udaharanam tviti / pranadina ca svakaranam
prayatnecchadyupalaksayati---yadubhayapaksasampratipannam niratmakam ghatadi tatsarvamapranadimad drstam iti vyatyasena yojana / pranadikaranecchadikaranarahitam yadityarthah /
tatmat nedamiti /
necchadisamavayikaranarahitam /
yascasau icchadisamavayikaranam prthivyadivilaksano dravyanam navamah, sa atmetyucyate ityarthah /
anvayivyatirekinastadvivekasya ca tantrantaraprasiddhena namna tantrantaraprasiddhatam darsayati---so 'yamavita iti /
vividhena prakarena itah prapto vitah, paksavyapakatve sati sapaksavyaptya avyaptya ca, tasmadanyo 'vita iti //

gudhabhisandhih prcchati---katham punariti /
gudhabhisandheruttaram---atha yo 'bhyanujñata iti / yatha
vitasyarthapariccheda katvam tathaivavitasyetyarthah / prasta
svabhiprayam udghatayati---anvayaditi / grhitavinabhavo hi hetuh
sadhyena tasya paricchedakah, sa ca drstantadharmini
hetusadhyadharmayordarsane satyavinabhavo drsto bhavati / na ca
satmakatvam kvacid drstam, tat katham tenavinabhavadarsanam
pranadimattvasya, darsane va navitah kim tu vita evetyarthah /
uttaravadi prastaram prcchati---atha prameyatvamiti / prasta
aha---vyabhicaraditi / uttaravadyaha---na tarhyanvaya iti / sa
evaikagranthenaha---yadi ceti / tadevamuttaravadina svabhipraya
udghatitah / prcchati---katham / avyabhicaritvam vyatirekina iti /
avyabhicaramaha---yavaditi / atrapi yavanniratmakam tat sarvam
apranadimad drstamiti vyatyasena yojana, sadhyaviparyayasya
vyaptatvat / vyapakanivrttau ca vyapyam nivartate, yatha
vrksatvanivrttau simsapatvam
aradupalabhyamanadekasilamayadacalapradesadityarthah / yadi
punarevamucyate nivartatamapramanadimattvam jivaccharirat
pranadimattvasya pramanata upalabdherma nivartista nairatmyam,
tasmad
vyabhicaradaheturiti sankate---atha punariti /
niraroti---na yuktamevamiti /
kim jivaccharire sadhye nairatmyaniscayad vyabhicara uta tatsandehat?
yadi niscayat, krta vyabhicarena, badhitavisayatvenaiva
hetorapakaranat /
atha sandehat, tatha satyanvayino 'pyahetutve sarvanumanocchedaprasanga
ityarthah //

sankate---sarvatmakatvaprasanga iti cet? nirakaroti---na,
vikalpanupapatteh /
sankavakyam vibhajate---yaditi /
na tavadayumatma nama pramanena kvacidupalabdhah, yasya pratisedho
nairatmyamavagamyeta, tadupalambhe va krtamanaya kusrstya /
tasmat kalpayitvatmanamapramanikam tatpratisedhasya
ghatadavapranadimattvena vyaptim grhitva jivaccharire
vyapakasyapranadimattvasya nivrttya nairatmyasya vyapyasya
nivrtteratma avagantavyah /
evam ca sati kalpanakosasyaparimeyatvat yad yadeva kalpyate
tattadabhavasyadhatadau sulabhatvad apranadimattvena
vyapterjiccharire 'pranadimuttvasya vyapakasya
nivrtteratmasadbhavavat sakalakalpanikaditthadimattvaprasanga
ityarthah //

nirakaranavakyam vibhajate---tacca naivam /
kasmatr---vikalpanupapatteh / vikalpayati---kimiti / ayamarthah /
pranadayo hicchadyanvayavyatirekanuvidhayibhavabhavataya
icchadikaryah, aksanikatve ca vyavasthite karyam
samavayikaranapeksamiticchadinam samavayikaranena bhavitavyam,

karyatvad ghatadivat, sarirendriyadinam ca
samavayikaranatvanisedhe sati yad icchadinam samavayikaranam
parisisyate, tad dravyamatmeti ca ksetrajña iti ca jiva iti
cakhyayate / tadasya visesato
'navagatasyapicchadisamavayikaranataya samanyarupenavadharitasya
sakyah pranadirahitesu ghatadisvabhavah pratipattum /
niratmakasabdenapi cayamevartha ucyate / anena
pranadilaksanakaryabhavena ghatadau
nairatmyalaksanakaranabhavasya vyaptiravadharita / so 'yam
jivaccharire karyasyabhavo vyapako nivartamanah svavyapyam
tatkaranabhavamadaya nivartate iti siddham jivaccharire
pranakaranam, sa catmeti / yadi ca ditthadayo 'pi tadrsah,
tada atmano namantarani narthantarani / namani ca
lokatantrani, na tvicchatantraniti / avadharitam karyam
pranadyupalaksitamicchadi yasya so 'vadharitakaryah, sa eva
svabhavo yasya sa tathoktah / etaduktam bhavati /
samanyatastavadicchadina karyatvenanvayavyatirekina hetuna
samavayikaranavattvamunamitam / ubhayasiddhasca
ghatadavicchadikaranabhavah / ye 'pi hi nairatmyavadino buddhim
va bhutapatinamabhedam va icchadikaranamacaksate, te 'pi
ghatadau na tadatisthante / tasmadubhayasiddhanairatmya
ghatadayah / tesu cecchadikaryabhavena nairatmyam vyaptam / so
'yam jivaccharire karyabhavo vyavartamanah karanabhavam
vyavartayati / na ca karyenaiva karanamanumiyatam jivaccharire,
kim vyatirekina,
rjumargena sidhyantam ko nu vakrena sadhayet
iti vacyam, karanamatrasya tatah siddherityuktam /
parisesad visesasiddhiriti cet? sa eva vyatirekityuktam //

yadi hi prthivyadisamavayikarana icchadayo bhaveyuh,
ghatadisvapi prasajyeran / tasmad ghatadisvicchadikaryanivrttya
dravyastakatiriktakarananivrttirvyapta drsteticchadayah
sarire drsyamana vyapikam svanivrttim nivartayanto
vyapyadravyastakatiriktakaranabhavanivrttimukhena navamam
dravyam sadhayanti / na caisam buddhireva samavayikaranam,
dravyasyaiva samavayikaranatvaniyamad buddhescadravyatvat / yatha ca
bhutanam parinatibhedo na karanam tatha hi trtiye
upapadayisyate / vyatirekamukhenapi pramadeh satmakatvenanvayasiddhau
na kevalavyatirekiti cet? na svabhavavikam sadhyena
pratibandhamanvayavyatirekini vyasedhamah, kim tu sapaksabhavena
vidhimukhenasya pratibandham nirakurmah /
etavataiva canvayino bhidyate /
na ca paksa eva sapaksah, jijñasitavisesasya
jñatavisesadanyatvat /
sariradisu ca satsu nairatmyanisedha evatmasadbhavah,
asannisedhasya sadbhavalaksanatvat /
sapaksabhavastu nairatmyenapyavyapadesya iti katham

nairatmyanisedhena vyapadisyatam? asato 'dhikaranatvayogadityuktam //

etena paraih yaduktam,
sapaksavyatireki ced bhaveddheturato 'nvayi /
nanvayavyatireki cedanairatmyam na satmakam //

iti, tadanena nirakrtam /
etaccasmabhiranvayihetusamarthanena sphutikrtam /
tasmat sarvamavadatam //

vipaksavyatirekamatrena vyatirekino gamakatvam matva codayati---yadi tarhiti / pariharati---na, hetvarthaparijñanaditi / na vaidharmyamatrena gamakatvam, api tvavyabhicarina / sa catravyabhicaro nastityarthah / nanu ma bhud gandhavattvam heturvyatireka vyabhicarad anityadivannityadapyasya vyatirekat, tasya tu paksa eva kevalam na tu sapaksavipaksau, na tasaya vyatirekavyabhicaro 'stiti sa kasmat na heturiti codayati---yah punariti / pariharati---satyamiti/vyatirekadharmo 'vyabhicaro nasati vyatireke sambhavati, asato 'dhikaranatvayogadityuktatvaditi / pratyudaharanantaram darsayati---eteneti / etena vipaksabhavat tato vyavrttyabhavenetyarthah / codayati---yah paksaikadesa iti / yadi hi paksaikadesavrttirapi vipaksabhavat na vyatireki hetuh, tarhi tasya paksaikadesavrtterapi sato vipaksanivrttirasti sa hetuh prasajyeta / asti khalvasyodaharanavaidharmyameveti vyatirekihetulaksanamityabhiprayah / pariharati---ayamapi na hetuh, kasmat? sutrarthenapoditatvat / tam sutrapathapurvakam darsayati---sutrartha iti /
atra ca yena paksaikadesavrttervyatirekyabhasasya nirakaranam tadavadharanam prathamam darsitam /
udaharanenaiva vaidharmyam nanudaharanena paksenapi /
asya tu paksenapiti vyatirekyapi na hetuh, na punarvaidharmyameveti sutrarthah /
tatha sati savyabhicaramatrasya nivrttih syat, na tu paksaikadesavrtterityarthah //

samprati vasubandhavam hetulaksanam dusayitumupanyasyati---heturvipaksadvisesa ityanye / etad vyacaste---anye tviti / sadharmyamatranirakarana iti / yasya kasyacit sadharmyasya nirakarane / vipaksasadharmyanirakarane tavadistasya samgrahah / yada tu sapaksadisadharmyanirakaranam, tada anistasya viruddhadeh samgrahah / upalaksanam caitat / istanistasamgraha iti, istaparityaga ityapi drastavyam / sa canekabheda iti / sapaksadapi visese sati vipaksad visesah, paksadapi visese sati vipaksad visesah, vipaksamatrad va visesah iti prakarah /
tatra purvayoh prakarayoryathakramamasadharanasya casiddhasya ca hetutvaprasanga iti / tannivrttyartha vipaksadeva ityavadharyate /
dvitiyamavadharanamavatarayitumaha---avadharane ceti /
vipaksadevetyanenavadharanena viseso 'vadharitah, na vipaksah

/
sa cayam visese cavisese ca prasrta iti vipaksekadesavrtterapi
paksasapaksasadharanasya hetutvaprasangah /
tannivrttyartham dvitiyamavadharanam visesa eveti /
upasamharati---tadevamiti //

tadevadavyapakatvena dusayati---satyameka iti / atra
codayati---vipaksaikadesavrttipratisedhaditi / visesa
evetyavadharanena vipaksaikadesavrttih gaurayam visanitvaditi
hetutvena pratisiddhah / tasmadetasminnavadharane satyeva
vipaksadevetyavadharaniyam / tatha ca vipaksadeva yo visesa eva
sa hetuh / sapaksattu yo visesa eva sa na heturityuktam bhavati /
yatha ca asvo 'yam visanitvat iti sapaksad visesa eveti
hetutvena pratisiddho bhavati / yastu sapaksaikadesavrttih
prayatnanantariyakatvadih sa sapaksad visesa eva na bhavati, api tu
samanyamapiti / na tasyahetutvamavadharitamiti heturevasavityarthah /
pariharati---yadyevamiti / yadi sapaksadapi yo visesah sa
sapaksaikadesavrttih prayatnanantariyakatvadirhetuh, evam sati
vipaksadeveti avadharanam badhitam bhavati / sankate---atheti /
na vipaksadevetyetanmatramavadharyate yena sapaksaikadesavrttih
prayatnantariyakatvadinarna hetuh syat, api tu yo visesa eva sa
heturiti prapte vipaksadeveti niyamyate, tena savadharanasya
visesasya vipaksavrtterhetutvam pratisiddham bhavati yatha asvo
'yam visanitvaditi /
yah punarvisesascavisesasca sapakse hetuh, tasya hetutve 'pi na
vipaksadeveti badhitam bhavati /
yadyapi caivam satyapi sapaksaikadesavrtterhetutvam na srutam,
tathapi vipaksadevetyanenavadharanenanisiddhamityanumatameva /
tena casrutenarthenarthavati avadharane ityarthah //

nirakaroti---evam ceti / yatha tattulyaikadesavrtteravihitamapi
hetutvamanisedhanumatam, evam paksaikadesavrtterapiti so 'pi hetuh
syadityarthah / punah pratyavatisthate---naisa dosa iti /
paksadharmatve sati visesa eva vipaksadeveti niyame kutah
paksaikadesavrtteh praptih, apaksadharmatvat tasyetyarthah /
pariharati---yo dharmah paksasyetyaneneti / para aha---na kartavyata iti /
dusayitumavadharanam vikalpayati---kim punariti / prathamam
kalpam grhnati---astu tavaditi / etamapi dusayitu
vikalpayati---kim punarasyeti / samarthya prayojanabhisambandhah
sambhavajñapanapakse 'jñapananivrttih prayojanam,
asambhavanivrttipakse tu atyantayogavyavrttih phalam / yatha
nilam sarojam bhavatyeveti / vikalpya dusayati---ubhayathapiti /
yuktyantaramaha---na ceti / atyantayogo nisiddho bhavati, na tvayoga
ityarthah / sankate---atheti / visesanasamgato hyevakaro 'yogam
vyavacchinatti / yatha caitro dhanurdhara eveti /
heturvisesanam cet apaksadharma eveti /
tasmat siddham paksaikadese vrtternirakaranamityarthah /
nirakaroti---satyamiti /

sesamanumanasutre vyakhyataprayamiti neha vyakhyatam //

heturvipaksad visesa iti ca yada sautrantikapaksamiti / yada tvanityatvahetau laksye laksanam vicaryate iti vipaksasabdartho vacyah / nanu ca nityo vipaksa ityata aha---na hyasatiti / na hi nirupakhyamakhyayata ityarthah / na casyapadanatvam napyadhikaranatvam yena pañcami va saptami va prayujyeteti aha---na casatiti / na casato vipaksad vyavrttyabhavena viseso 'pityaha---vipaksasambhave ceti / paksasyaiveti / atra caivakarastraya padantaranapeksatvam sucayanti / paksasyaiva dharma iti hetulaksane asadharana eva hetuh syat / samana eva siddha iti tu hetulaksane asvasya visanitve sadhye gotvadirhetuh syat / tasmat trayah paksah heyah / tatha ca paksasya dharmah samane ca siddhah ityatra savyabhicaro hetuh syat / paksasya dharmo vipakse ca nastityatrasadharano hetuh syat / samane ca siddho vipakse ca nastityatra anityah paramanuh krtakatvaditi hetuh syaditi trayah / saptamamabhimatam paksamaha---paksasyeti / sesam subodham //

atra dignagena sapakse sannasan dvedha paksadharmah punastridha / pratyekamasapakse ca sadasaddvividhatvatah //

iti nava paksadharman hetutadabhasan darsayitva tatra yah san sajatiye dvedha casamstadatyaye / sa heturviparito 'smad viruddho 'nyatvaniscitah //

ityanena hetutadabhasaviveko darsitah / tasyarthah / yah paksadharmah sa sapakse san asan dvedha iti trividhah, sa punarasapakse sadasaddvividhatvatah pratyekam tridha bhavatiti / paksadharmah sapakse san vipakse sadasaddvividhatvatastridha / paksadharmah sapakse 'san vipakse sadasaddvividhatvatastridha, paksadharmah sapakse dvedha vipakse sadasaddvidhatvatastridheti / atrodaharanam,
prameyakrtakanityakrtasravanayatnajah /
anityayatnajasparsa nityatvadisu te nava //

nityatvadisu sadhyesu prameyatvadayo nava hetutadabhasah / tesam yathasamkhyam nityatvadini sadhyanyudaharanti,
nityanityaprayatnotthamadhyamatrikasasvatah /
ayatnanityanityasca prameyatvadisadhanah //

tadetesu hetutadabhasesu heturnirdharito yena tadupanyasya varttikakaro vyacaste---tatra ya iti / tadetaddusayati---yathasrutiti / tatra yah san sajatiye dvedha casamstadatyaye ityetavanmatrat na labhyate ityarthah / codayati---nanu coktamiti uktam dignagena, sadhyadharmo yato hetustadabhasasca bhuyasa / iti / tadetat pariharati---uktametaditi / na punah paksadharma evetyarthah, avadharanam abuddhva sankate---athapiti / avadharanarthalabhenottaramaha---satyamarthaditi / nanu

apaksadharmatvanivrttyaiva paksavyapakatvam gamyate, na hyavyapako bhavatyapaksadharmatvanivrttimanityata
aha---apaksadharmanivrttimatratvena ceti /
atyantanivrttinisedhena vrttimatram syat naikantiki vrttirityarthah /
codayati---na prapta iti /
pariharati---navadharanasyeti /
hetuhetvabhasaveva paksadharmau nanya iti niyamajñapanarthamavadharanamistam bhavadbhirityarthah //

sankate---athobhayeti / nirakaroti---tathapi san sajatiya iti / tadetat purvameva vyakhyataprayam / dvedha ceti sarvatha na vaktavyamiti / san sajatiya ityasyopadane 'nupadane cetyarthah, / san sajatiya iti nopadatavyamiti yaduktam, tatra sankate---atha manyeteti / nirakaroti---avadharaneti / yadyavadharanam yujyeta avadharanartho yukta arambhah syat, tadeva tvayuktamityarthah / adye pada iti / paksasya dharma eva ityetasmin pada ityarthah / anyapade iti / anye pade yayoh paksadharmatvavipaksasattvayoste tathokte / tatra dvevidhyam nirakriyata iti / san sajatiyeti sarvatheti / sajatiye dvedha ceti padopadane canupadane cetyarthah / sajatiya eva dvidhetyanenaiveti hetutadabhasayorautsargike paksadharmatve sthita ityarthah /
sankate---atha ma bhuditi sajatiya eva dvidheti navadharanamityarthah / nirakaroti---tathapiti / san sajatiye dvidheti madhyamapade ityarthah / tadevam sajatiye eva dvidhetyavadharanam dusitam /
samprati dvitiyamavadharanam sankate---atha punariti / nirakaroti---tathapiti /
tathapi paksaikadesavrttirapi hetuh prasaktah /
yadi ca tadatyaya eveti navadharyeta tato 'naikantiko 'pi hetuh syaditi dosah //

dignagasyaiva pradesantarahetulaksanam---grahyadharmah paksadharmah / tadamsena tasyaiva paksasyamsena sadhyadharmasamanyena, vyapto heturiti /
tadetaddhetulaksanamupanyasyasmin purvoktam dosamatidisati---eteneti /
atidesameva sphutayati---avyapakadiriti /
yathasrutalaksane paksavyapakasya hetutvam, tadamsena vyapta ityasya vivaranalocanena sapakse sattvam vipaksacca vyavrttirityarthah /
tatha ca purvoktadosanusanga ityarthah /
simhavalokitanyayena dusayati---asamstadatyaya ititi //

anyesam hetulaksanam dusayitumupanyasyati-tadrgiti /
tadetadvyacaste-tadrseti / kilakaro 'rucau / paksadharma iti ca hetorabhidhanam / tena trilaksanapravibhavitatma heturityarthah /
dusayati---tat tavaditi / sravanatvadyapiti / tadukto 'sadharana ityarthah / yastu tadrsavinabhaviti vipakse sattapratisedhat

sapakse sattvam gamyate eva, visesanisedhasya
sesabhyanujñavisayatvaditi manyeta, tam pratyaha---bhavatu
tavaditi / ekadesabhyanujñane 'pi visesanisedhasyopapatterna
samastasesabhyanujñane pramanamastityabhiprayah /
codayati---nanupadarsanagrahanaditi / pariharati---na tallabhyata iti /
na hi caksusatvamiti /
vauddhanam rupatvadijaternityaya abhavad na
caksusatvamanityatvena vina bhavatityarthah /
yastu manyeta visesanisadhasya
sesamatrabhyanujñahetutvenagrhyamanavisesatvat
paksasattabhyanujñanam, tatha copadarsanapadena pakse hetoh
sattopadarsanam bhavatiti tam pratyupetyaha---upetya veti /
subodham //

tadevam laksanam dusayitva tadudaharanam
dusayati---yattvidamiti / etasmin hetulaksane ityarthah /
prayatnanantariyakatvam prayatnakaranakatvam tat saksat
paramparyena va? tatra prathame kalpe
dusanamaha---prayatnanantariyakatvasyeti / dvitiyakalpamasankya
dusayati---atheti / prayatnagrahanamaparthakamityarthah /
bhavapratyayavacyam vikalpya dusayati---yaccedamiti /
evamapyupalabdhereveti / na hi boddharaddhante kiscidupalabhyamanam
nityamasti, yenopalabdhirvisesyeta ityabhiprayah /
prayatnanantaramanyatha ceti / yat tavadupalabdhikarma tatsarvam
prayatnadeva purusavyapadadevopalabhyate nanyathetyarthah /
sankate---atheti / asmakam naiyayikanamiti bhavah /
uttaram---tvayaiveti / asmaddarsanam cedasthaya tvaya bauddhenocyate, tat
prayatnagrahanenapyanaikantikatvam tadavasthamevetyarthah /
avyapakam ceti / na hi
davadahanabhighataprasphutadvenudalavibhagajanma thatkaro
'smadadiprayatnakarya ityarthah / sankate---atheti /
varnatmakamityarthah nirakaroti---tatrapiti / paramparyenapi
prathama eva varnah prayatnanantariyakah, na dvitiyadayah /
atiparamparyasrayane tvatiprasangah, prayena tasya tatra tatra
sulabhatvaditi bhavah / sankate---atha ya iti /
visesah prayatnanantariyakatvam dharmivisesanam,
prayatnanantariyakatvam samanyam ca heturityarthah /
nirakaroti---tathapyanya iti /
na hi bhavatamasmakamiva visesatiriktamasti samanyam vastu sad yo
hetuh syat /
na ca kalpanaropitam hetuh samyagjñanasya bhavitumarhati, na
catyantasatah kalpanapi sambhavatiti bhavah //

tadevamudaharanam dusayitva prasangena
paresamudaharanavicaram dusayati---yadapyuktamiti / tat khalvasat
sarvasamarthyarahitam tadasritanasritabhavabhavadharmavanna
bhavatityarthah / nityam tu kiscid bhavatiti / tasya dharmayogah
sambhavatyeva, na tvasyapyaprayatnanantariyakatvam

tvapratyayabhidheyam hi janma, tat prayatnenada prayatnadanyena va
visesaniyam, yasya tu janmaiva nasti tasya tadvisesanam
durotsaritamityarthah /
etenabhava iti /
naiyayikabhimato 'pyabhavo vyakhyatah /
tasyapi hi pragasatah savakaranena samavaya iti janma nastiti na
tadvisesanayoga ityarthah /
prakrtamupasamharati---tadevamiti //35 //

nys_1,1.36: sadhyasadharmyat taddharmabhavi drstantah
udaharanam //

hetavukte navyapto 'sau sadhyadharmena hetubhave vyavatisthate, na
ca vyaptipradarsanamudaharanamantareneti hetulaksananantaram
kramapraptamudaharanalaksanamaha---sadhya---ranam //36//
sutramityudaharanasamanyalaksanamapyanena sucitamiti darsitam /
asya tatparyamaha---asyeti, drstanto 'rtharupo nodaharanasya
vacanatmakasya svarupato laksanam sambhavati / tasmat
svabhidhayakavacanopalaksakatvena laksanatvam
samanadhikaranyam ca bhajata
ityabhisandhinoktam---udaharanopalaksanamiti / anena ca
samanajatiyebhyah pratijñadibhyah asamanajatiyebhyasca
pramanadibhya udaharanam vyavacchinnam bhavati / sadhyena
sadharmyam ityadi bhasyam / tasyarthah, sadhyena dharmina sabdena,
sadharmyam drstantasya sthalyadeh, krtakatvam hetuh /
kaddhyanityatvena sadhye ca sabde drstante ca sthalpadau samanam /
tasmat karanat prayojakat, taddharmabhavi tasyaiva sadhyasya sabdasya
yo dharmo dharmantaram, yena visistah sabdah sisadhayisito
'nityatvena, tadanityatvam taddharmah /
sa eva bhavastadbhavah /
so 'syastiti taddharmabhavi, sthalyadiranityatvadharmavaniti yavat /
tena tadrsa drstantenopalaksitam tadvisayam
vacanamudaharanamiti //

tatra varttikakarah sutrapadam vyacaksana eva phalato bhasyam
vyacaste---sadhyeti / udaharanasadharmyadityasya vyakhyanam
sadhyasadharmyadityatrapi yojayati---atrapiti / sadhyasabdenaiva
krtakatvam sadharmyam drstantasya, nasadhyena
vipaksenakasadina nityena, tato hi krtakatvam vyavrttamiti /
tatha ca savyabhicaro vyavacchinno bhavati / sadharmyameveti bhagasiddho
vyavacchinnah / yasmat sadhyasadharmyat saddharmabhavi bhavati, so
'yam drstanta udaharanamiti, yavad vakyam na samapyate,
tavadardhokta eva prcchati---kim kutasciditi /
avadharanadvayayoginah sadhyasadharmyad drstanto 'vasyameva
taddharmabhavi bhavatiti gatartham taddharmabhavityetaditi bhavah /
uttaram---na bhavatyapiti / yatha nitye sabde sadhye amurtatvadeh
sadhyena sabdena karmanah sadharmyat karma na taddharmabhavi bhavati,
nityam na bhavatityarthah / sadhyenaivetyavadharanenaiva

etadudaharanam pratyuktamiti /
sisyopadhyayasyasyamatvamaitratanayatvadayo 'traupadhikasambandha udaharyah / hetulaksane tu samanyalaksanapeksam visesalaksanamiti nativyaptih / atra ca sadhyasadharmyagrahanena sadhanavikalamanudaharanam bhavatityuktam bhavati / yatha nityah sabdah amurtatvat paramanuvaditi / taddharmabhavityanena ca sadhyavikalam parastam / yatha nityah sabdo murtatvat karmavaditi / etenobhayavikalamapi parakrtam / yatha nityah sabdah amurtatvad ghatavaditi / pañcamyupadanena ca sadhyasadharmyaprayuktam taddharmabhavitvam yatra vacane pradarsyate tadevodaharanam nanyaditi darsitam bhavati / prayojakatvam ca sadhyasadharmyasya hetoh svabhavikah sambandho vyapyatvamiti yavat / prayojyatvam ca sadhyasadharmyasya vyapakatvameva /
tenapradarsitanvayaviparitapradarsitanvayayoranudaharanatvamuktam bhavatiti /
tadyatha anityah sabdah utpattimattvat, patavaditi /
yo yo 'nityah sa sarva utpattiman yatha ghata iti /
samakhyanirvacanasamarthyat samanyalaksanamapyanena sucitamityasayavata bhasyakrta samakhyaya niruktih krta /
tam varttikakaro darsayati---udahriyate 'neneti //

codayati---nanu ceti / pariharati---naisa dosa iti / vacanasya visesanatvenopalaksanatvenetyarthah / abhidhiyamana iti ca abhidhanopalaksanaparam, nabhidheyaparam, asamanadhikaranyadosasya tavadavasthyat / taddharmabhaviti sutravayavavyakhyanaparam bhasyam---tasya dharma ityadi / atra cottaramiti gudhabhiprayam / tadetad bhasyam anubhasya vyacaste---tasya dharma iti / tasya dharmastaddharma iti hi dharmasya sambandhitvena prthagvacanam / na ca dharma eva dharmasya, napi dharmantaram dharmasya, kim tu dharmina ityarthah / anena bhasyakariyamanupapattimuktva varttikakarah svakiyamapyaha---dharme ca sadhya iti / anena hetudaharanopanayalaksanairvyaghata uktah /
bhasyam---sadhyasadharmyadutpattidharmakatvaditi, tad vyacaste---tasya dharmina iti / taddharmabhavi bhavatiti, tadanupapannam, na hi krtakatvat sthalyaderanityatvam bhavati, jayate bijadivankura ityata uktam---bhavati vidyate//36 //

nys_1,1.37: tadviparyayat va viparitam //

vaidharmyodaharanasya laksanam---tadvi---tam //37// anuvrttena purayitva savyakhyanam sutram
pathati---sadhyavaidharmyadataddharmabhavi ca drstanta udaharanamiti / satmakataya sadhyena jivaccharirena vaidhamyad ghataderdrstantasya satmakatvasadharmyavirahaditi yavat / yasya sadhyasya jivaccharirasya dharmah pranadimattvam taddharmah / sa eva bhavastaddharmabhavah / so 'syastiti taddharmabhavi / na taddharmabhavi ataddharmabhavi, pranadirahito ghatadiriti yavat /
etaduktam bhavati, yatra ghatadau sadhyadharmabhavaprayuktah

sadhanadharmabhavah, sa ghatadirvaidharmyadrstantah /
tadvisayah sabda udaharanamiti / sutrasthasca vasabdah samucceye
veditavyah, vyatirekavisayatvad vaidharmyodaharanasyeti / atra
bhasyakarena anvayavyatireki purvasatrodahrto 'trapyudahrtah /
sadhanadharmabhavaprayuktatvam ca sadhyadharmabhavasyoktam,
taccayuktam /
anvayavyatirekinihetau satyapi vaidharmye sadharmyodaharanamevocitam,
tatra tatpurvakatvad vaidharmyapratiteh rjumargena sidhyato 'rthasya
vakrena sadhanayogat /
vyapyavyapakabhavasca yadrso bhavayoh, tadabhavayostadviparito
bodhyavyah /
anyatha sapaksaikadesavarti na hetuh syaditi manyamano vartikakara
aha---udaharanamavitahetaviti /
taccasmabhih sutram yojayadbhih uktamiti //

atra acaryadesiyanam anarsasutrapathadusanam
nasmakamarsasutrapathe 'stiti
pratipipadayisuracaryadesiyanam pathamabhiprayam caha---anye
tviti / arse hi pathe samanadhikaranyad
drstantasyartharupasya, sabdarupenodaharanenaikyam syat /
yada tu drstantasyodaharanamiti pathah, tada nayam
dosah / dusanam caparesam, yatha na drstantasya
udaharanena samanadhikaranyam, evam
taddharmabhavitvasyartharupasya, svavisayavacanopalaksanatvena tu
samanadhikaranyam drstante 'pi tulyam / tasmadarsamevastviti
/ arse 'pi pathe paroktam dusanamupanyasyati---etasminnapiti /
upahase kilakarah / nyantad bhavatestacchilye ninina bhaviti
vyutpannam /
tatha ca taddharmakaritvamarthah /
na ca jñapanadanya kriya sambhavatiti gamakatvam /
tacca sarvesamavayavanamabhinnamiti sadharanatvat na
vaktavyamityarthah /
tadetadabhyupagamenaiva pariharati---nayamiti //

anye tu taddharmabhavityetad vikalpya dusayantityaha---anye tviti /
tatra prathamakalpe dusanamahuh---tad yaditi / nayam sutrarthah
sarvavayavasadharanyaditi / tasmat na kiñcidetat taddharmam
bhavayitum silamasyeti / dvitiyakalpe
dusanamahuh---dandinyayastu iti / sambhave vyabhicare ca syad
visesanamarthavat, na sambhavamatre ityarthah / tadidam
paresam dusanam dandinyayamalambya pariharati---na
vaktavyamiti / sambhavavyabhicarabhyam samartham
visesanamityarthah /
na bahuvrihaviti /
anyapadarthavivaksayaivenirasriyate /
sa ca bahuvrihinai labhyata iti krtamatreninetyarthah /
suhrdbhavena ced, ata evaha---athavasyamiti prayojanantaram
bhavigrahanasyanvacinoti---santiti //

atra ca vasubandhuna pratijñadayastrayo 'vayava durvihita
aksapadalaksanenetyuktam, tad dusayati---tadetasminniti //

tadevamudaharanalaksanamupapadya paresam laksanam
dusayitumupanyasya vyacaste---yatha siddha iti /
yatha ca sa eva sadhyo visistah pratyayabhedabheditveneti, pratyayah
karanam, tadetat sadhyasadhanavattvam drstantasya
bauddharaddhante 'vyapakam, sthalyadau drstante
krtakatvanityatvarupasadhyasadhanavattvavaikalyat /
pragabhavo hi sthalyah krtakatvam pradhvamsabhavascanityata
raddhante bauddhanam /
na caivamubhayam sthalyamasti, tasyah svabhavavirodhitvaditi
dusayati---atra visphurjatapiti /
eteneti, avyapakatvena nidarsyate 'sminnanena veti nidarsanam //

sadhyenanugamo hetoh sadhyabhave ca nastita /
iti ca pratyuktam krtakatvanityatvayoh
sthalyamasambhavadarsanadavyapakatvena /
asmadraddhante tu yatha tayoh sthalyadau sambhavah tathoktam
hetulaksanasutra iti /
bhasye panditarupavedaniyamiti
prasastapanditavedaniyamityarthah //37 //

nys_1,1.38: udaharanapeksah tatha iti upasamharah na tatha iti
va sadhyasya upanayah //

svapratipattau vyaptismarananantaram tatha cayam na tatheti va
paramarsajñanotpadadudaharanavacanasya ca vyaptipratipadakatvat
paramarsajñane hetorupanayasyodaharanapurvakatvaniyamat /
udaharananantaramupanayam laksayati---uda---yah //38//
apeksapadam bhasyakrd vyacaste---udaharanatantra iti /
udaharanavasah / vasyata iti vasah, vasina udaharanasya vasya
ityarthah / etadeva karmano bhavam niskrsya
vivrnotti---vasah, samarthyam / vasyena udaharanasya phalena
upanayenabhisambandha ityarthah / tathatvatathatvayorvisayam
vibhajate---sadhyasadharmyayukta iti / nanu hetorupasamhara apanayo na
sadhyasya /
tatha canupapannah sadhyasyopasamhara ityata uktam---sadhyasya
sabdasyotpattidharmakatvamiti /
udaharanasiddhavyaptikahetumattaya sadhyamupasamhriyate na
svarupenetyarthah /
atrapyudaharanapeksa upasamhara upanaya iti samanyalaksanam /
tatha na tatheti samanyalaksanapekse visesalaksane iti
bodhyavyam //

atra kecit ahuh hetuvacanadeva sodaharanat
sadhyasiddherasadhanangamupanaya iti / tannirakartumaha
varttikakarah---yatha tatheti pratibimbanartham / tadetat
prasnapurvakam vibhajate---kim punariti / tadanena

vyutpannavyutpannataya paresamaniyatapratipattisadhanatvat
svapratipattyanusarena pare bodhayitavyah /
vyaptismarananantarotpannalingaparamarsapurvakasca
svayamanumeyarthapratyaya iti tathaiva pare bodhyante / tatha ca
paramarsajñanahetorupanayasya siddhamarthavattvam / na ca yatha
lingaparamarsajñananvayavyatirekanuvidhanam anumeyajñanasya, tatha
dadhibhaksanadyanuvidhanamapi, yenatiprasangascodyeteti /
prayojanantaram upanayasyaha---sadhye va sambhava iti / codayati---nanu
ceti / yadyapi sadhanataya krtakatvamuktam, pratijñanantaram
pratipattra sadhanasyaivapeksitatvat, tathapi tannasiddham tatra
sadhanatvena vyavatisthata iti svasiddhimaksipati samarthyaditi
bhava / pariharati---nokta iti /
yatparah sabdah sa sabdartha iti sabdah /
sadhanatvaparasca krtakatvaditi samarthyat /
aksepe tudaharanamapi na prayoktavyam /
asyapi sadhanasamarthyadaksepat avyaptasya sadhanatvayogat
tadvidhasyapi prameyatvadeh sabdanityatvadau sadhanatvabhramena
prayogo 'siddhepi tulya iti
vyaptipradarsanarthodaharanaprayogavaddhetoh siddhatvapratipadanaya
upanayasyapi prayoga iti ramaniyam //38 //

nys_1,1.39: hetvapadesatpratijñayah punarvacanam nigamanam //

nigamanalaksanavataraparam bhasyam dvividhasya punariti /
sadharmyena vaidharmyena dvividhanamapi hetudaharanopanayanam
samanam nigamanalaksanamityarthah / hetva---nam //39// tasmaditi /
hetvapadesat taddhetukam anityah sabda iti pratijñaya punarvacanam /
yadyapi ca siddhanirdeso nigamanam, sadhyanirdesasca pratijña, tathapi
yasyaiva pratijñayam sadhyatvamasit, tasyaiva nigamane
siddhatvamityavasthavantamekamasritya samanavisayataya nigamanam
pratijñetyupacaryate / tatha ca punarvacanamapyupapannam / tadetad
bhasyakaro vyacaste---sadharmyokta iti / vyutpadayati---nigamyante
iti / sadharmyavaidharmyayoh pratijñatah prabhrti nigamanantam
prayogamaha---tatreti / atra prathamasutravadeva yathasvamavayavesu
pramananam paramanyayam stotum sambhavamaha---avayavasamudaye
ceti / aptopadesasyeti / sedava somyedamagra asit / ityaderaptopadesasya
pratyaksanumanabhyam pratisandhanat / nanu kasmat
pratijñaivaptopadeso na bhavati, krtamasya agamantaravisayatvenetyata
aha---anrsesceti / anumanam hetuh / syadetat / dvitiyam
lingadarsanam hetuh /
na ca tadanumanam /
trtiyasyopanayavisayasya lingadarsanasya tathabhavadityata
aha---udaharana iti /
udaharane drstantadharmini /
sadhyasadhanayoh pratibandham samdrsya samyag drstva
lingasya pratiteh //

etaduktam bhavati---yadyapi trayanamapi lingadarsananam

sasmrtinamanumanatvam, tathapi tadekadese madhyame 'pi lingadarsane
samudayopacaradanumanavyapadesa iti / pratyaksavisayam udaharanam /
kasmat? drstena udaharane pratibandhena adrstasya
sadhyadharminyanumeyasya siddheh / yadi punarna mulam
pratyaksamasthiyeta, avyavasthaya nadrstam sidhyediti bhavah /
nigamaprayojanam pratipadayati---sarvesamiti /
pratijñadinamupanayantanameko 'rthah svabhavapratibaddham
lingam va anumeyam va, tasya pratipattih, tasyam
samarthyapradarsanam nigamanamiti /
tadanenaikarthatvam darsitam /
dvividham ca prayojanam /
tatravantaram svabhavapratibaddhalinpratitih /
paramam ca sadhyapratitiriti //

samprati vibhage sakanksatvam darsayati---itaretarabhisambandha
iti / abhisambandhena phalenakanksamupalaksayati---asatyamiti /
pradhanam hi pratijñapadam / taduttarakalam hi
sadhanakanksayam pratijñamasritya hetupadam pravartate / na
punah prathamameva hetvepekseti hetulaksane 'smabhirupapaditamiti /
hetupadavirahe akanksam darsayati---asati hetaviti /
udaharanabhave 'peksamaha---asatyudaharana iti / upanayabhave
'pyapeksamaha---upanayam cantareneti / nigamanabhave
'pyapeksamaha---nigamanabhave ceti /
avayavanam pratisvikam prayojanamuktamapi sisyahitataya
bhasyakarah pratipadayati---atheti /
pañcavayavapratipadanaprayatnasya prayojanam darsayati---na caitasyamiti
/
katham punah prakramata ityaha---avyavasthapyeti /
vyavasthapite tu na jateravasara ityaha---vyavasthite hiti //

atra kecit ahuh nigamanamasadhanangam / katham? pratijñaya
gatarthatvaditi / tanmatam apakartum varttikakarah saprayojanam
nigamanam darsayati---pratijñavisayasyarthasyeti / caturbhih
khalvavayavairhetostrini rupani dve va pratipadite, na
tvabadhitavisayatvasatpratipaksitatve / pañcasam va catursu va
rupesu hetoravinabhavah parisamapyate /
tasmadabadhitavisayatvasatpratipaksitatvarupadvayasamsucanaya
nigamanam / tadidamuktam---viparitaprasangapratisedharthamiti / badhane
pratipakse va sadhyaviparitaprasangah syaditi / so 'yam
pratijñavisayarthasya asesapramanamulavayavopapattau satyam
pratijñeyasyarthasya siddhataya punarvacanena nigamanena pratisidhyate /
na ca pratijñavacanadeva tatsiddhih, tasya sadhyaparatvat / na
canyaparadapyaksepat siddhih
hetvadipadaprayogavaiyarthyaprasangat, pratijñata eva
sarvaksepasambhavat /
tasmad rupadvayapratipadanartham nigamanam /
yatha ca trairupyatiriktametadrupadvayam tathopapaditam asmabhih
prathamasutre /

hetvabhasesu ca sesam darsayisyata iti /
etasmin sutrarthe parasya pratijñayam nigamanam gatartham
manyamanasya avakaso nastiti //

yastu manyeta na hetoravinabhavasiddhimantarena siddhanirdeso nigamanam
bhavati, na ca pañcarupyam vina avinabhavasiddhih / nigamanattu
tatsiddhau na siddhanirdeso nigamanam, api tu tadapi sadhyanirdesa eveti,
tam pratyupetya taddosaniracikirsaya paresam vakyamupaksipyate
/ paresam vakyam pathati---upanayanigamane tviti /
dusayati---idam tavaditi / yathasruti hi nigamanopanayayorabhedam
sadhayati, arthagatam cavisesam
hetumaha---taccaitadalokatamasoraikyam kakasya karsyadivadapatitam /
sankate---atha hetupanayaviti / upalaksana caitat, pratijñanigamane
ityapi drastavyam / arthavisesaditi
cavisistarthatvadityunnetavyam / tatha ca sambandha iti
sankiturabhiprayah / atrapi dosamaha---sa vipakseti / punah
sankate---athaikaprayojanatveneti / nirakaroti---tathapiti /
sidhyatyekaprayojanatve sadhye hetoravirodhah, hetustu na
pratijñarthadatiticyate ityarthah /
tad varnitamiti /
anyasca hetvartho 'nyascopanayartha ityetad varnitamityarthah /
etenopanayanigamanaprayojanabhidhanena ye tryavayavam vakyamahuh,
tanmatamapi parastamityaha---paksadharmatveti //

yacca paraih upanaye dusanam vikalpyabhyadhayi tat
tavadupanyasyati---yadapi yatha tatheti / sarvasamanyayoge hi tadeva syat,
na tu tatheti / anyatha sabdasya krtakatvaditi / na hi yatha ghatah
krtakah, tatha sabdo 'pi krtakah,
ghatasabdayorabhedaprasangadityarthah / tasmat samanyapratisedhe
visesapratisedhe ca krtakatvam samanyam parisisyate / tasya ca
yathatathabhavayorabhavat krtakatvadityeva syat / tatha ca na
hetorvyatireka upanayah syadityaha---parisesaditi / tadetat
paresam dusanam nirakaroti---tadapyayuktamiti / yatha tatheti
vakyamupamanaikadesamupamanamupacarat / upamanamartho yasya so
'yamupamanartha upanayah / tasya bhavastattvam tasmat / taccopamanam
na sarvatha sadhyasadhanabhavamasritya pravartate / sadhye sabde
sadhanasya krtakatvasya sthaligatasya yah sarvathabhavah
sthalitvadyekarthasamavayah tamasritya na pravartate / tatha ca
sabdasthalyoh abhedaprasangad yatha tathetyeva na syat /
tasmat sthalisthaprakarantaravyudasena
krtakatvasamanyamatrasadharanyena yatha
tathetyupamanopapattirityarthah /
nanvevamapi krtakatvasamanyamatram sabde syat, na tu yatha
tathabhavah, tatha ca na hetoratireka ityuktamityata
aha---krtakatvasamanyam tviti /
na hi jatu savaleyasannidhau gotvasamanyamatram bhavati, api tu
visesasahitam /
tatha ca yathatathabhava upapanna ityarthah //

etena yat parairupanayasya drstantadabhinnatvam varnitam, tadapi parastamityaha---gatarthatvaditi / anenopamanasamanatvavarnanena / etadeva vibhajate---yadapyuktamiti / vyaptipradarsanavisayo drstantah drstavyaptikasya hetoh
sadhyadharminyupasamhara upanaya iti mahan bheda ityarthah / etena nigamanam pratijñayah samanabhidheyatve 'pi pratijñarthatvena pratyuktam, pratijñayah sadhyaparatvat nigamanasya ca viparitasankanivrttiparatvaditi /
prayojanabhedasamanyamatravivaksaya etenetyuktam / atra bhasyakarena ekasminnanvayavyatirekinyeva vitavitavakye pañcavayave udahrte / tatra kadacid bhrantih syadekodaharanataya dve api vakye parasparapekse eveti, tannirakaranayaha---te ete iti / na punaranvayi vyatireki cetyekam vakyamityarthah//39 //

nys_1,1.40: avijñatatattve 'rthe
karanopapattitastattvajñanarthamuhastarkah //

atra bhasyam tarkalaksanavataraparam---ata urdhvamiti / uddesakramanusarena / avitarkah / //40//
tarkapravrttikramamaha---avijñayamanatattve 'rthe iti yadyapi samsayasya pascadeva jijñasa bhavati, tathapi jijñasayah parastadapi samsayo bhavati / sa catra vivaksitah, tarkapravrttyangatvat / tarkena hi prasangaparanamna dvayoh paksayorekataranisedhenaikatarah pramanavisayataya abhyanujñatavya iti visayapratyasattya tarkapravrttim pratyangata samsayasyeti / karanopapattyeti vyacaste---sambhavatyasmin karanam pramanamiti / atra ca karanamityasya vyakhyanam pramanamiti / upapattivyakhyanam sambhavatiti / anujñavyakhyanam / ---evavametat, netaraditi / etaduktam bhavati, yasmin visaye pramanam pravartitumudyatam tadviparyayasankayam na tavat pramanam pravartate, na yavadanistyapattya viparyayasanka apaniyate / tadapanaya eva ca svavisaye pramanasambhava iti copapattiriti vyakhyayate /
taya pramanasyopapattya itikartavyataya pramanavisayamabhyanujanatya visodhite visaye pramanamapratyuham pravartate /
na copapattirevastu niscayahetuh krtam pramaneneti vaktavyam / upapatteh svatantraya asrayasiddhataya svato niscayayogat / tadupapaditam prathamasutre iti //

udaharanamaha---nidarsanamiti /
svakrtasya karmana ityadina purvasya karanamityantena samsaro darsitah /
uttaretyadina upavarga ityantenapavargah /
tena samsarapavargavicchantau vadiprativadinau prati atmanityatvavisayam pramanam pravartamanamanena tarkenanugrhyata iti pramanavisayaviparyayananujñaiva ca pramanavisayabhyanujña, anistaprasaktya viparyayasyaiva saksat

nivartanat /
ata evante bhasyakara upasamjahara---yatra karanam
anupapadyamanam pasyati, tat nanujanatiti //

nanu yadi tarka evametat, netaradityevamakarah, katham punarayam
tattvajñanartho na tu tattvajñanameveteti desayati---katham punariti /
pariharati---anavadharanaditi / paryayairniscayadatyantabheda uktah /
bhavitat cintitat, ata eva prasannat nirmalanditi /
pramanasamarthyaditi tarkattya svatantryamapakaroti /
syadetat---yadi na tarkastattvaniscayasadhanamapi tu pramanameva, hanta
bhoh kimartham tarhi vade pramanatarkasadhanetyuktamityata aha---so
'yam tarka iti /
vyaktyabhiprayena pramananiti /
pramanavisayaviparyamyasankavighatitani pramanani
pratisamdadhana ityarthah //

varttikakarah / sutratatparyamaha---asyeti / samanajatiyat
samsayaderasamanajatiyat cecchadervyavacchidyate / yadyapi
samsayajijñase apyavijñatatattve 'rthe pravartete, tathapi na
karanopapattita iti tayorvyavaccheda iti / tattvam vyacaste---yatheti
/ samanasamanajatiyavyavacchinnamaviparitam rupam tattvamityarthah
/ codayati---kutah punariti / na hi samanyajñanavidhayakam
padamatrastityarthah / pariharati---avijñateti / visesanisedhah
sesabhyanujñaheturityarthah / vimrsati---avijñatatattva iti
samaso 'yamiti / avadharayati---sasthivigraheneti / yuktam upapannam
/ trtiyavigrahena tvunapapannamityarthah /
samsayavadyaha---visesahetvabhavaditi / yuktamiti
pratijñamatrenocyate, na tvatra hetuh abhidhiyata iti bhavah /
yuktatve hetumaha---yuktamarthagrahanasamarthyaditi /
anyascodayati---arthagrahanamantarenapiti / jñeyena hi jñanam
nirupyate na jñatra, tasya sadharanyaditi samarthyamityarthah /
nigudhabhisandhih pariharati---evamapiti /
tasyabhisandhibhedamurarikrtya codayati---ma bhut samasa iti /
uttaravadyaha---bhavatyevamiti /
nadyapi anena svabhiprayo darsita iti mattva punascodayati---anukte
'piti /
uktapariharapurvam svabhiprayamudghatayati---atroktamiti
samastanabhidhanaprasangacceti svabhiprayodghatanam /
etaduktam bhavati, samarthyapraptasyanabhidhane 'tiprasanga iti na
samarthyamasritya laksane samsayo nirakaraniya iti
tannirakaranarthamarthagrahanam kartavyamiti //

atra codayati---avijñatatatva iti na vaktavyamiti / na hi tattve jñate
tattvajñanarthita bhavati / tasmad gamyate avijñatatattva iti bhavah
/ gudhabhisandhiruktam pariharam smarayati---atra tavaduktamiti /
aviditabhiprayascodaka aha---ma bhuditi / astuhastarka
ityetavadevetyarthah / uttaravadi svabhiprayamudghatayati-na
buddhirdheti / yadyapi nasmakam raddhante susrusadayo buddhidharma

buddhitattvasyaivabhavat, tathapyatmaguna api samkhyabhiprayena buddhiguna uktah / etaduktam bhavati, yadyuhastarka ityetavaducyeta, yadi va tattvajñanarthamuhastarka ityetavanmatram, tato vijñate 'pi tattve ya uhah purvanubhutaparicchedatma jayate punastattvajñanartham so 'pi tarkah syat / tasmat avijñatatattva iti vaktavyamityarthah / yadyapi karanopapattita ityetasmadayamartho 'pi gamyata eva, tathapi karanopapatterevaivamrupatvam navijñatatattvagrahanamantarena bhavati / tatha hi adhigataparicchedatmapyuhah karanasyopapattya sambhavena jayate, karanasambhave karyasya abhavat /
na tvasavavijñatatattva iti tato vyavacchedah /
tatha ca sati pramanamapi tarkah syat /
ata uktam karanopapattita iti /
ukte sati prayojananusaranam, na tviha laghavadarah sutrakarasyeti mantavyam //

codayati---sasthyabhidhanamiti / pariharati---na vibhaktivyatyayaditi / yathanyatra kanabhujah sutre / vipratipannah prcchati---kasmat? prastaivaikagranthenaha---yadi vyatyayeneti /
pariharati---na na yukta iti /
samanyenadhigatasya visesena jñapanartham /
nityatvadayo visesah samavayino vahnyadayasca dhumadisamyogina iti /
sesam sugamam //

desayati---uhah samsayanirnayabhyamiti / kecit siddhantaikadesinah anumanam tarka ityahuh / anye tvanumanameva yuktyapeksam viparyaye 'nistaprasangapeksam tarka iti varnayanti / tatra prathamam codakam pratyaha---yat tavaditi / aksipta aksiptahrdayah, na tu tarkapratyayasvarupam cetayata ityarthah / visesadarsanaditi visesadarsanat niscayah pramanena bhavati na tarkena, tadanujñanamatratvat tarkasyetyarthah / codakam nirakrtya siddhantaikadesinam nirakaroti---eteneti / yadi samsayat pracyuto nirnayam capraptah, tarhi tasya svarupam vaktavyamiti prcchati---kim punariti / uttaram---bhavediti, pramanavisayabhyanujñetyarthah / dvitiyamekadesinam nirakaroti---yairapiti / yuktiriha pramanopapattih / tajjanma ca pratyayastarka eva / sa canumanamiti tvayocyate / asmabhistu tarka iti samjñabhedamatramityarthah / sankate---atheti /
nirakaroti---anumanamiti /
prasangopapattyatiriktaya yukteranirupanad apeksartho vaktavyah /
na hyapeksaniyamantarenapeksa sakya nirupayitumiti bhavah /
nanu yadeva kiscit svavisayadhigame anumanamapeksate saivapeksaniya yuktiranumanasya bhavisyatityata aha---svavisayadhigame ceti //

sankate---atheti / nirakaroti---evamapiti / yadyutpattau pratyaksagamapeksam anumanam, na vaktavyam yuktyapeksamiti,

sarvasyanumanasya tathabhavenavyabhicarena visesanayogaditi
bhavah / punah sankate---athanumanasyeti / nirakaroti---tatrapiti
/ evamapi tarko narthantaram sthat / anumanabhedasya cedrsasya
pramana evantarbhava iti bhavah / uktamartha pramanayati---bhavediti
/ bhaveditipratyayo 'vadharanapratyayascetyarthah /
codayati---anumanamiti / viparyayo 'nistaprasango vyatireki lingam /
taccagrhitasambandhe lingiti na pravartata iti
lingalingisambandhasmrtyapeksatvadapranadimattvaprasangaditiv
adanumanamevetyarthah / pariharati na tarketi /
yuktam vyatirekini jivaccharire dharmini pranadimattvasya
sadhanadharmasya darsanat, na tu yadyutpattiman atma abhavisyat, na
samsarapavargavupapatsyetamityatratmani dharmini sadhanadharma
utpattirasti yaddarsanatah samskarodbodhe sati
lingalingisambandhasmrtirbhavedityarthah /
na kevalam prasangasadhanam sadhyadharminyasiddham, api
tvanyagatameva prasangahetuh /
na tvanumanamanyagatad dharmat pravartate, tasmadanumanadasya sphuto
bheda ityaha---anumanam ceti /
bhasyavyakhyanam so 'yamiti //40 //

nys_1,1.41: vimrsya paksapratipaksabhyamarthavadharana
nirnayah //

naitannirnayamatrasya laksanam, api tu pariksaprayojanasya /
sa ca nirnayabhedo
vimarsanantarotpannatarkasahayapramananibandhanastarkavisaya eveti
nirnayabhedalaksanamiti navyapakam tatra tallaksanamiti
darsayitum bhasyakaro nirnayalaksanamavatarayati---etasmisca
tarkavisaye //

vimr---yah //42// atra paksapratipaksayoh karmataya na
nirnayasadhanatvamityanupapattya sadhanopalambhau vadasutragatau
laksaniyaviti taveva tavad bhasyakrd vibhajate---sthapana
sadhanam, pratisedhah sadhanasya upalambhah /
laksananibandhanam sambandhamaha---tau sadhanopalambhaviti /
yadyapyupalambho na pratipaksasritah, tathapi taduddesena
pravrttastadasrita ityucyate / mukhyapadopadanollanghanena
laksanikapadopadanalabhyam prayojanamaha---vyatisaktaviti /
arthagrahanasamarthyalabhyamekataranirnayavasanatvam aha---anubandhena
pravartamanaviti /
etacca varttike sphutibhavisyati /
tameva sadhanopalambhayoh parasparanubandham
darsayati---tayoranyatarasyeti /
yasya sadhanasya va upalambhasya vavasthanam, tasya sadhanasya va
upalambhasya va yo 'rthah paksah pratipakso va
tasyavadharanamityarthah //

atra paksapratipaksaprayogad vade samsayo 'stiti vadabhrantya
codayati---nedamiti / eka iti vadi / pratijñatamartham hetutah

sthapayati / dvitiyasya prativadinah pratisiddham pratisedham vadyuktasya hetordusanamiti yavat / uddharati dusanabhasikaroti / dvitiyena tu prativadina vadyuktasya hetoh sthapanahetutvam pratisidhyate / tasyaiva vadinah prativadyuktadusanapratisedhahetusca prativadinaivoddhriyate / sa vadino va prativadino va heturvopalambho va nivartate / tasmin nivrtte yo 'vatisthate ekah, tenarthanirnayah, na dvabhyam /
tasmadayuktam paksapratipaksabhyamiti /
na tavat samsayavisaye nirnaye vadiprativadinau stah, tayorniscitayoreva pravrtteh //

abhyupetya tu pariharati---ubhabhyamiti / vadinah sadhanasya sambhavah prativadina upalambhasya asambhavah / evam prativadinah sadhanasya sambhavo vadina upalambhasyasambhava iti / vimrsyeti vimarsa krtveti / anupadeyo 'pi vimarsah karyatvat krtivyapya uktah / vimrsyetipadopadanasya prayojanamaha---so 'yamiti / avadyotya niyamena visayayikrtyetyarthah / ekadharmisthayorityasya vyatirekamaha---yatha kriyavaditi / viruddhayorityasya kalabhedena vyatirekamaha---ekadharmisthayosceti /
na nirnayamatrasyedam laksanamapi tu pariksavisayasyetyaha---na cayam nirnaya iti /
arthavadharanam nirnaya ityetavanmatram laksanamindriyarthasannikarsotpannapratyakse bhavatiti yojana / hrdi vyavasthitamabhyupagamamudghatayati---sastre vade ceti /
na hi jyotistomadinam svargadisambandhanirnaye agamena kartavye vimarso 'sti, napi vadajalpavitandasu vimarsah, niscitayoreva vadiprativadinostatra pravrtteritiyarthah //

varttikam---sambandho 'rthasca purvavat / sambandha uddesakramena tarkanantaryalaksanah / arthasca prayojanam /
samanasamanajatiyavyavrttirityarthah /
sesam bhasyavyakhyanena gatam /
nanu bhavatu paksasabdalaksitasya sadhanasya nirnayam prati karanatvam, pratipaksalaksitasya tu taddusanasya na saksatsadhakatvamityata aha---pratipaksacceti hetutvam paramparyenetyarthah /
paksapratipaksabhyamiti /
sadhanadusanabhyamityarthah //

laksanamaciksipsurvikalpayati---kva punarayamiti / atra paksapratipaksabhyameveti prathamah kalpah, tada hi yata evakarah tato 'nyatravadharanamiti nirnaye niyamo bhavet / nirnaya eveti dvitiyah kalpah, tada hi paksapratipaksabhyamityatra niyamah / vimrsyaiveti ca trtiyah, tadapi nirnaye niyamah / tatra prathamam kalpamaksipati---yadi vimrsyeti / tasmin vikalpe nirnayah paksapratipaksavimarsatilanghanenanyatra na pravartata iti pratyaksam pramanam nirnayaphalam na syat / na hi tatra

paksapratipaksau, napi vimarsa iti pratyaksalaksanam badhyate
ityarthah / trtiyakalpamaksipati---eteneti / vyaghatenetyarthah /
dvitiye kalpe dusanamaha---atha pakseti / tada nirnayasyaniyamat
paksapratipaksau ca tadabhavasceti tadubhayam, tadasrayah
nirnayah praptoti / tatha cavyapakam laksanam ityarthah /
prathamam kalpamalambya samadhatte---tarkavisaya iti / na
nirnayamatrasyedam laksanam, api tu nirnayavisesasyetyarthah /
na nirnaya iti na nirnayamatra ityarthah / atha nirnayasya kimiti
nirnayamatrasyetyarthah /
ekasasca pramanairiti pratyaksadibhih /
samhatya ca pramanairiti sadhanadusanasamadhanairityarthah /
paksapratipaksabhyameva vade nirnayo na tu vimarsah /
sastre tu nirnaya eva na tu tatra sastratiriktam
sadhanantaramasriyata ityarthah //

paksapratipaksabhyamiti / laksanayam hi yena yat laksyate
tadavacchedakataya tadapi buddhau sannidhiyate / tatasca tena niyamo bhavati
laksyamanasya, yatha gangayam dhosa iti / gangasambandhyeva
tiram ghosenanviyate, na tvakuparatiramapiti / codayati---artheti
/ pariharati---na neti / arthagrahane kriyamane kalpanikatvam
pratisidhyate, na cakalpitam viruddhadharmavadityekataranirnayah /
nedam paksapratipaksabhyamityadi codyabhasyam
vyacastepaksapratipaksabhyamiti / ubhabhyamityadi
pariharabhasyam vyacaste---ubhabhyamevetyaheti /
prcchati--etasminniti, prathamam sadhanam, dvitiyam dusanam,
trtiyam samadhanam / uttaram---sarvatra / kadacit prathame kadacid
dvitiye kadacit trtiye ityarthah / avasyam tu trtiya
ityaha---atha veti /
ubhayatra kalpe prasnah---kathamiti /
uttaram---ekastavaditi /
tam nivartyam vadinah sadhanam dusanena nivartya prativadi
svapakse sadhanam braviti /
prathama iti vadi //

nirnayo 'numanameveti kecit / tatha hi trtiyalingadarsanam
pratyaksaphalam nirnayah / tadeva canumanamato nirnayo
nanumanadatiricyate ityarthah / pariharati---na lingalingiti / yadi
nirnayamatramanumanamucyeta, tada na tasya sarvasya
lingalingisambandhasmrtyapeksatvamiti / yadi tu lingaparamarso
nirnayah, tasya casti lingalingisambandhapekseti
tatraha--pramanaphalatvat / samanyavyapto visesah
samanyanivrttya nivartate, simsapatvamiva vrksatvanivrttya /
na ca phale pramitirupe nirnaye pramakaranatvam phalatve nastiti
nanumanatvam tadvisesa ityarthah / itascanumanat nirnayo
bhidyate ityaha--nirnayah svavisaya eveti na hi nirnayo nirnayatvena
pratipattyanubandhibhutad visayadanyatra, anumanam tu tatra canyatra
ca / yadanumeyo 'gnireva heyatvadibhih paricchidyate
'gnijñanenanumanena, yada tu dhumajñanenagniranumiyate tadanyatra

ceti gamayitavyam / sesamatirohitam//41 //

// iti vacaspatimisraviracitayam nyayavarttikatatparyatikayam prathamadhyayasya prathamahnikam //

nys_1,2.1: pramanatarkasadhanopalambhah siddhantaviruddhah pañcavayavopapannah paksapratipaksaparigraho vadah //

nitantadaksinaslaksnadhiyo grhnantvamatsarah /
vacaspatigiramarthatattvani vibudha iva //

uddesakramapraptam vadalaksanaparam sutram avatarayitum bhasyam---tisrah katha bhavantiti / tadayuktam, brhatkathadinam tisrsu kathasu anantarthavat / na ca samanyalaksanabhidhanamantarena visesalaksanavasaro 'sti, vadadayasca kathavisesa ityata aha varttikakarah---tisrah katha bhavantiti / nayam kathamatraniyamo yena brhatkathadinam akathatvam syat, api tu yannanapravaktrke vicare vasati tad vicaravastu / vicaravisaya vakyasamdrbdhih katheti yavat / tasyah kathaya esa niyamah tisra eveti / tatha ca nanapravaktrkavicaravisaya vakyasamdrbdhih katheti samanyalaksanam paksapratipaksaparigraha iti sutravayavena sucitamityetadapyarthaduktam bhavatiti drastavyam /
yad vastu vicaryate ityarthabhidhanamatram, na tu vicaravastvityasya vivaranam /
vadadisvadhikarinah purusanaha---tatra gurvadibhiriti /
vadalaksanasyanantarye hetumaha---tatra yathoddesamiti //

sutramiti / samanyalaksanamapyanena sucyata ityuktam bhavati /
ekadhikaranasthasavityadi bhasyam prasnapurvakam vyacaste---kaviti / vastudharmaviti vibhajate---vastudharmavititi / dharmasabdo visese / tadanavasayad vastunah samanyato 'vasaya ukto bhavati / tadidamaha---vastunah samanyeneti / aviruddhavapyevam na vicaram prayojayata ityarthah / pramanatarkasadhanolambhapadasya tatparyamaha---asyeti / anena tasya visesanam ityadi bhasyam vyakhyatam /
yadyapi vitandayamapi paksapratipaksaparigraho 'sti, tathapi pratipaksasadhanam nasti tasyah sthapanahinatvat /
yadyapi ca jalpe 'pi paksapratipaksasadhanamasti, tathapi na pramanamulairavayavaistarkena ca sadhanopalambhaviti jalpavitandabhyam pramanatarkasadhanopalambhagrahanena vyavacchedah /
yatha caitat tathoparistadupapadayisyate //

aksipati---katham punastarkeneti / samadhatte---na bruma iti /
tarkasyetikarttavyatarupasya pramananugrahakataya pramanamula avayavastarkamula api bhavanti / tatha ca tarkasyapi sadhanopalambhahetubhavah siddho bhavatityarthah /
vikalpyaksipati---sadhanam upalambhascasminniti / param prati hi

siddhayupalabdhi vivaksite / na ca te pramanatarkabhyam, tayoh
svapratipattihetutvat / avayavarthasya avayavasabdarthasyetyarthah /
ubhayathabhimatatve 'pi

karanasadhanapaksam kaksikrtya tavat samadhatte---na,
anyarthatvaditi / anyaprayojanatvadityarthah / yada tu bhavasadhanau
tada prcchati---athaitaviti / vipratipannasya prasnah / na
pratipaksavisaya upalambho napi tatsadhanavisayah, tayorvastunoh
svakaranadutpannayoh sada tadrupatvena
purusadharmopalambhanaspadatvadityakseparthah /
samadhatte---evametaditi / dharmi dharmavisistah paksah
pratipakso va karma, tasya visayah / tasya dharmino vastavam
tadrsatvamatadrsatvam va karanasya tu karmaiva visayah / tatra
ca karmakarane samarthe eva, nasamarthe / anyavisaye tu purusaste
niyu/jano 'samarthikarotiti / so 'yam purusasyaparadho na
karmakaranayoh / yatha akase nisatamasim vyaparayatah
purusasyaparadho nakasasya sabde samarthasya, aserva nisatasya
daruni samarthasya / tasmadaupacarikah sadhanasyopalambho na mukhyah
/
mukhyastu purusasyaiva /
vacanadvarena tudbhavyate purusasyeti /
vacana upacaryate na tu pakse paksadvarenanudbhavanaditi siddham /
yathayamarthah sutrapadebhyo labhyate tatha prasnapurvakam
darsayati---katham punariti //

yaduktam pramanatarkasadhanopalambhagrahanam vadasya
jalpavitandabhyam visesanarthamiti, tatra prakaram
prcchati---atheti / prastaivaha--nanvidamapiti / uttaram---na
samanamiti / niyamamaha--pramanatarkasadhanopalambha eva vadah /
evakarena

chaladisadhanopalambhatvam vadasya vyavacchidyate, tatha ca
jalpavitandabhyam vyavacchedah / etaduktam bhavati,
tarkanugrhitapramanamula avayavah paramarthato bhavantu ma
bhuvan, vadiprativadinostvabhiprayo bhavatu pramanamula avayava iti /
etavataiva pramanatarkasadhanopalambhata vadasya vitaragakathatvena
tattvanirnayavasanatvat /
jalpavitandayostvapramanamulatvam vidusapi prativadina
chaladibhih pratyavastheyam, ekantaparajayad
varam samsayo 'stviticchata vijigisuna /
yatha casya sastre vyutpadanam nasadrsam yatha caisa
satamacarah, tatha jalpalaksane vaksyamah //

jalpe nigrahatthanaviniyogad ityadi bhasyam / tadanupapannam /
upalambhagrahanadeva vade 'pi nigrahasthanasya labdhatvadityata aha
varttikakarah---chalajatiti / asatyupalambhagrahana ityabhiprayah /
codayati---samasteti / yadyupalambhagrahanasya nigrahasthanavidhanam
prayojanam, hanta bho na jalpad vadasya visesah, krtam
cottarabhyam padabhyamityarthah / pariharati---nottarayoriti /

niyamah parisamkhya / tadanena kasyacidabhyanujñanarthamiti
bhasyam

vyakhyatam / siddhantaviruddha ityatra bhasyavyakhyanamupanyasya
dusayati---siddhantaviruddha ityanena kileti / bhasyamate dusite
prstva svamatena vyacaste---atha kimidam padamiti /
prcchati---kasmat punariti / uttaram---gurvadibhiriti / na
khalvapratibhadyudbhavana tatvapratipattavapa---yujyate, adhikam tu na
yadyapi tattvapratipattim saksad vyahanti, tathapi
tatprayojananusarane parah pratipatta samakulitabuddhirna tattvam
pratipattumarhatityadhikasyapi tattvapratipattividhatahetutvamiti /
tattvabubhutsuriti jigisutam nirakaroti, na hi gurvadisu
jigisasambhavah, trividham phalamiti / anadhigatatattvavabodhah
samsayanivrttiradhyavasitabhyanujñanamiti phalani trini /
pratidvandvini tu na vadah, api tu jalpavitande /
codayati---pramanatarketi / paramarthikat tarkasahitat
pramanadekasmin visaye sadhanopalambhayoh sambhave
viruddhadharmasamalingitamekada vastu prasajyata ityarthah /
pariharati---naisa dosa iti / vade 'bhiprayo niyamyate
vadiprativadinoh pramanikadhiya sadhanopalambhau tabhyam
prayoktavyau, napramanikadhiya jalpavitandayoriva / na punarvastu
niyamyata iti / tatha ca vade abuddhipurvam chaladiprayoge
tadudbhavanamapi sambhavati, tavadevacodbhavyam yavatyanudbhavite
tattvapratipattivyaghatah,
yasmistvanudbhavite 'pi na tattvapratipattervyaghatah,
tatprayuktamapi nodbhavaniyam /
etacca pañcame 'dhyaye nipunataramupapadayisyate //

sadhanoktam prakaram dusane 'pyatidisati---dusanamapyevam /
purvasmin prayojane sthite bhasyakarah
prayojanantaramanvacinoti---avayavesviti / na hi pañcavayavopapannatvam
pramanam ca tadanugrahakam ca tarkamantarena bhavatiti
pañcavayavopapannatvadeva pramanatarkapratilambhe
sadhanopalambhayorvyatisangajñapanayavasyam
sadhanopalambhagrahanam tavat kartavyam, anyathaikah svasthanasthita
eva sabdasyanityatvam prati pañcavayavopapannam vakyam prayunkte,
aparo 'pi tadrsah sabdanityata prati tadrsameva vakyam
prayunkte iti so 'pi vadah prasajyeta /

sadhanopalambhavisesanaya ca pramanatarkagrahanam krtamiti
bhavah / prayojanantaram anvacinoti---antarenapi ceti vadah
pañcavayavopapanna ityekah kalpah / pramanatarkasadhanopalambha iti
ca dvitiya ityarthah / prayojanantaramanvacinoti---chalajatiti /
vinigraho jalpo ma vijñayi / vadagatanigrahasthanarahito ma
vijñayityarthah / tadvijñane kidrso 'rtho bhavatityata
aha---chalajatinigahasthaneti /
vadagato nigraho na jalpe, jalpagatasca nigraho na vada iti sa ma
vijñayati /

isyate hi vadagato 'pi nigraho jalpe /
so 'yamisto 'rtho granthadhikyat pramanatarkagrahanat labhyata
ityarthah //

tadevam svabhimatam vadalaksanam vyakhyaya vasubandhavam
laksana dusayitumupanyasyati---apare tviti svapaksasya siddhih
parapaksasya casiddhih, tadartham vacanam vada ityarthah /
dusayati---atra ceti / prathamam hetum vibhajate---etaviti / purvah
pakso 'yuktah, paksa uttarastu yukta ityarthah / ekasya va sabdasya
dharmino 'nekanityanityavisesanabhisambandhinah
purusabhisandhibhedat anekasabdabhidhanam,
svaparasabdabhidhanamityarthah / etadeva cintyate kim
tatsvikaranamiti / na

tavad bhumidhanadisviva svocitasu arthakriyasu
yathestaviniyogayogyatvam svatvamarjanapaditamanityatvadina
pratijñate sabdadau sambhavatityarthah / codayati---mameti
pratyayotpattikaranattvam svatvam, akaranatvam asvatvamiti /
dusayati---nirdista iti / yathestaviniyogayogyatvameva mameti
pratyayakaranatvam, nanyat / na caitannityatvadina pratijñate sabde
'sti sastrakarasyetyarthah / api copakarakatvena vyaptam satvam
goghatadisu tatha darsanat, paksat nivartamanamupakarakatvam
svatvamapi svavpapyam nivartayati vrksatvamiva
simsapatvamityaha---yacca yasyeti / dvitiyam kalpam
asankate--sadhaniyeti / nirakaroti---aho sabdartheti /

visesyapadat anatiriktartham visesanapadamityarthah / api cedam
visesanapadam visesyam samanyatah prasrtam visese
'vasthapayati na va? avasthapayatiti cet? na sadhaniyamatrarthata
svapaksasabdasya, na ced visesanam
vyarthamityaha---vyavacchedartham cedamiti / nanu ca visesyasabdo
visesanayogat visese vartamano 'pi samanyasabda eva, tatasca
saknoti samanamartham vaktumiti codayati---samanyasabda apiti /
pariharati---na te samanyasabda iti / api ca sadhaniyah paksa iti /
varuddhopadarsanena sphuta pratitirbhavatiti ayuktapratipadanartham
yuktasyapyupanyasa iti / yadi na paksena dusanam sambadhyate
kastarhi tasya visaya iti sankate---atha dusanasyeti /
uttaram---kasyaciditi / uttaradosah jatyudbhavanam / aksipyanta
ityaksepah / ke te bhavah? apratibhaviksepadayah / naite
svaparapaksabhyam sambadhyante napi sthapanayeti /

codayati---satyamiti / pariharati---upayariteti /

narte prayojanadistam mukhyasabdarthalanghanam

iti hi gatha bhavatamityarthah / api copacarascet / laksane tato
varamevam kriyatam laksanam laghavayetyaha---yadi ceti /
sankate---atheti / nirakaroti---svarupata iti / mukhyata ityarthah /
codayati---sthapanayapiti / pariharati---na doseti / nanu na
dusanamatram sambadhyate, asiddhyarthamiti ca

dusanamatrabhidhanam, tat kuto visesapratilambha ityata
aha---samanyabhidhane 'piti / trtiyam kalpam
dusayitumupanyasyati---svaparasabdaviti / etadapi / sutrantaravirodhena
dusayati---na yukta metadapiti /

te sadhanadusanaih svaparasabdah sambadhyante

iti sutre hi niyameva svapakse sadhanam parapakse dusanamuktam,
tatha cottarapakse dusaniya eveti uttarapaksavadinapi
dusaniyah / evam purvapakso 'ti sadhaniya eveti,
uttarapaksavadino 'pi sadhaniyo na dusaniyah syadityarthah /
api cayuktasya purvapaksasya sadhanam yuktasya cottarapaksasya
dusanamiti viparitaprasanga
ityaha---svapaksascottarapaksavadinah purvapaksat ayuktapaksat
anyah yukta ityarthah / na padarthah navayavarthah /
etena sutrantaraniyamabhidhanavyaghatenetyarthah /
vyakhyata nirakaryatvena /
sastham kalpam dusayitumupanyasyati---eka evayamiti /
dusayati---yuktametat ekasyanekam visesanam //

dvitiyam hetumupanyastam vyakhatum smarayati---samaseti / na
kevalam visesyat prthak svartho visesanam navadharyate, api
tvanyasmadapi na bhidyate ityasayavanaha---bhedacceti /
codayati---asatyapi bheda iti / na kevalam patyurvisesyat sena na
bhidyate 'pi tu tato 'nyebhyo 'pi hastikasviyarathapadatibhya iti / evam
panakamapi

na kevalam tadangebhyo jirakadibhyah, api tvanyebhyo 'pi
phalasaliladibhya iti / pariharati---tacca neti / uktam nismrtya
sankati---atha manyase svartha iti / uktasmaranena
nirakaroti---tanneti / etenaiva ca karmadharayabahuvrihi

apityaha---eteneti /
api ca svah pakso yasya sadhayituh sa tathoktah /
tatha ca sadhayitrvisayam smadityaha---sadhayitrvisayam ceti
//

nanu ma bhud yathestaviniyogayogyarthata svasabdasya,
sadhaniyarthata tu bhavisyati, yatha ca samasopapattiriti
codayati---nanu ceti /
sasthisamasapaksoktam dosam smarayati---na sambhavatiti /
api ca paksat svapaksabhede sutrantaravyaghato 'bhede va etasya
vyaghata
ityaha---virodhacceti //

api ca vakyasamasayoh samaso jyayan laghavadityaha---astam
tavaditi / na hyam samarthah samasa iti /
siddhyasiddhyarthamityayam samasah svaparapaksayoh pratyekam na
sambandhartha ityarthat kasyacit siddhih kasyacidasiddhirityarthah /
pariharati---yadyasamarthyat na samasah siddhyasiddhyarthamiti /

samase 'pi tarhiti /
svapaksaparapaksasiddhyasiddhyayarthamiti samase 'pityarthah //

ekavacanabahuvacanaprasango 'pi nastyasamarthyaditi
codyasamadhanabhyam darsayati--- ekavacaneti / anityatve 'pi
samasavidheh samasa eva vigrahat jyayaniti codyasamadhanabhyam
darsayati---anitya iti / bhavatu goravamevamapi ko dosa ityata
aha---arthangatyartham ceti / laghunopayenasusiddhau
gurvabhidhanamanarthakam / yathahuh,

akke cenmadhu vindeta kimartham parvatam vrajet /

istasyarthasya samsiddhau ko vidvan yatnamacaret //

iti atarthakaprayogascanapeksitah sisyairiti tesamasasanat na
sastram syat, tadidam uktam---sastratveneti //

siddhyasiddhyarthamityetadapi dusayati--siddhyasiddhyarthamityetadapi na
yuktamiti / tanna tavaditi---taditi tayormadhya ityarthah /
adhikaranapratyayanamiti prasnikapratyayanamityarthah / kuto
vyahatamityata aha---ye caite iti / co yasmadarthe, adhikarane vartate
paksasyeti vyahatamityarthah / codayati---nayamiti / siddhirjñanam
tasya pakso visayah, asrayastu prasnika ityarthah / vikalpya
dusayati---na yuktametaditi / na tavat jñanam paksavisayam
prasnikadhikaranam ceti bauddharaddhante sambhavati,
jñanasyanadharatvat visayivisayabhavasya catattvikatvat /
tasmadanya siddhih / tatredamupatisthate---kim tarhiti /
siddhiyogat siddhah pakso bhavati / pramanayogasya siddhih /
saivarthasya tathata /

tasyastu prasnikanam pratitirbhavati / tasmat na prasnikapratitih
paksasyasiddhiriti virodhah / yasmat so 'rthastatha bhavati tasmat
tathabhavadadhikaranapratyayanam bhavatiti dvitiyam
kalpamasankate---athasiddha iti / yavat paksavisayam sadhanam na
prayujyate tavadyadyadhikaranapratyayanam tatah sadhanaprayogat
pragadhikaranapratyayanamastiti vadavaiyartham
sadhanadusanaprayogo 'narthakah / dusanantaramaha---paksasyeti
/ na prayojanamantarenedanintananamasmadadinam
mukhyarthasabdasyatikramo 'vacakapadaprayogena labhyate ityarthah /
yathahuh,

asmadayatte sabdaprayoga kimityavayakam prayoksyamahe iti //

syadetat / mañcasthah krosantiti vaktavye vinapi prayojanam
mañcah krosantityupacaro drsta ityata aha---api tu
pramanasambhaveneti /
pramanasambhavenapi tviti yojana /
nanvihapi vinapi prayojanam pramanasambhavamatrenopacaro
mañcah krosantitivadbhavisyatityata ada---lokaprayukteti
lokaprayuktasabdarthavat /
upacaro 'pi laukiko na prayojanabhavena sakyo 'pavaditum na lokah

paryanuyojyo yatah /
idanintanastu asmadadiprayogah prayojanabhave na sakyah
paryanuyoktumityasayenaha---na cedam laukikamiti //

apare tviti / na dusanavisayatvamasiddhiryena na paksena
sambadhyeta, api tvajñanam / tacca paksavisayameveti na
mukhyarthalanghanamityarthah / atrapi purvoktam prasangamaha--tad
yaditi / tasmat paksasyeticchata siddhyasiddhijñanajñane
paksadharmavevabhyupagantavye / yatah tayoh paksadharmatvat
etadbhavati siddhah pakso 'siddhasceti / astu tarhyevamityata
aha---evam satiti / naiva drastradharata jñanasya visayata ca
bauddharaddhante sambhavatiti bhavah / sankate atha ma bhuditi /
asti khalvalayajñanam yadupasritya sadapi pravrttijñanani
jayante / tasmadalayapratyayo drasta / tatsthe eva siddhyasiddhi / na
paksasya tadvisayatvat tasyapiti cet, kah punarayam
visayabhavah?

tatkaranatvamiti cet? caksuradinamapi jñanakarananam
visayatvaprasangah / asatascakaranasya avisayatvaprasangah /
jñanaprakasyatvam visayatvamiti cet---na, jñanenarthe
prakasajananat tasmat jñanasya tadasamavayinah tadavisayasya ca
drastrsthataiveti siddham / nirakaroti---tathapiti / punah
sankate---atha tathatathane iti pramanayoga ityarthah /
nirakaroti---tathapiti / tattvam jijñasuh prcchati---ke punarete iti
/ suhrdbhavenottaramaha---vastudharmaviti / yadyapi pramanayogayogau
prameyasya ca pramatusca, sadhanasambandhe kartrtvanupapatteh,
tathapi prameyasya pradhanyat tatraivabhidhanapratyayaviti
prameyadharmavucyete vyaktyavyakti, na tu pramatrdharmaviti /
siddhyasiddhyarthamiti arthasabdanupapattih / kasmat? vikalpanupapatteh
/ vikalpamaha---arthasabdah khalviti /
iha sutre dhananimittadivacanatarthasabdasya na sambhavatiti
trayamavasisyata iti tredha pravartata ityuktam /
sadhanam sadhanabhaso dusanam dusanabhasa iti caturvidham
vakyam /
prathamakalpamapakaroti---tanna tavaditi /
taditi tesu madhya ityarthah //

granthantare yuktayuktatvena visesanat caturvidhavakyasamgrahartho
hyuddese arthasabdo vyakhyatah / na ca yuktayuktatvavisesane
caturvidhavakyasamgraho bhavati sadhanabhasasambandhinah paksasya
yuktatvabhavat dusanabhasambandhinasca
pratipaksasyayuktatvabhavadityarthah / atha na sadhanadiyogo 'pi tu
sadhyadharma eva sadhananapekso yuktayuktatvamiti sankate---atha
punariti / nirakaroti---tathapiti / kuto vyaghata ityata aha---na hiti /
yadi pratyayanam siddhih pratitih, tathapi sa pratyayya na
sambhavati / atha karanam? tathapi karma karanam na sambhavatiti
vyaghata ityarthah / dvitiyam kalpamasankya nirakaroti---atha
prayojana iti / prayojanam karyam / tanna karanabhasad bhavitumarhati

/ na hi vahniriti grhitah khadyoto dahati pacati vetyarthah /
trtiyam kalpamasankya nirakaroti---athabhidheya iti /
granthakarah sutrakarah / evam tviti / evam sati siddhisabdo
'siddhisabdasca vadah syat / nanu dhananimittadayah
apyarthasabdavacyah santi, te kasmadiha na grhyante ityata

aha---tatra sutre / na canyo 'rthasabdasya visayah sambhavati, na hi
siddhirdhanam va svaparapaksayoh sadhanam va nivrttirva
sambhavatityarthah / api ca vacanavisesanapakse
svasatravyaghata ityaha---siddhyasiddhyartham vacanam vada iti
bruvaneneti / naiyayikahetudusanam purvamidam sutram uttaram /
upasamharati---tadevamiti /
tantram sastram /
lokam ca badhanta iti /
avacakapadaprayogat sadhanadusanabhasavadinasca vaditvena
lokasiddhasyavaditvapadanat siddhyasiddhisabdayosca
vadatvapadanarthatvadityarthah //

sutram dusayitva vrttim dusayati---yatha ceti / svasya
paksasyeti / svasyatmiyasya paksasya / na hi

paksavyatirekenam paksadharam sadhyam jñanamanyad va
siddhisabdabhidheyam sambhavati, jñanasya purusadharataya
anadharataya va paksadharatvanupapatteh, paksasya tu bhavet
kenacit sambandhena yadrsatadrsenetyarthah / te
sadhanadusanaih ityatra prthagukte sadhanadusane /
yuktayuktatvabhyam te yuktayuktatve / sadhanadusanairiti / na hi
karma karanam bhavatityarthah / api ca yuktayuktarthabhyamabhede
sadhanadusanapadamanarthakam te ityanenaiva
yuktayuktatvavamarsina
gatarthatvadityaha---yuktayuktatvasabdabhyam ceti / atha na
paryayata, api tu samanyavisesabhavah yuktayuktatve samanyam,
sadhanadusane ca visesa iti sankate---atha manyase iti /
nirakaroti---na prathameti / ubhayavyabhicare visesanavisesyabhave
kamacaradutpalairityuktam / dvitiyam kalpamasankya dusayati---yoga
iti cediti / na khalu yogo nama bauddhanam
sadhyasadhanavrttirdusyadusanavrttirva kascidastityarthah /
api ca samvrto 'pi yogah sadhyasadhanajñanadhinanirupanataya
nanirupite sadhye nirupito bhavati, nirupanam ca nirnaya iti
yoganirupanat prak sadhyanirnayat krtam yoganirupanena
sadhyanirnayartheneti / yuktayuktatvena
karanenadhikaranapratyayanamiti vyaghata ityaha---sadhaneneti /
bhavati jñayate / trtiyam kalpamasankya nirakaroti---atha
padarthasyeti /
yuktayuktatvenadhikaranapratyayanamiti yuktayuktatvayoh karanatvam
darsitam tat tathatvatathatvapakse na sambhavati,
karmatvat /
tadidamuktam---te vyavacchedye paricchedye,

na tu vyavacchedasya paricchedasya sadhane iti //

adhikaranapratyayanamiti dusayati---adhikaraneti /
sastrasambandhah prayojaneneti / codayati---prasnikapratyayanaditi /
kascit codakam prcchati---kim karanam? tatpratyayanaditi /

codakasyottaram---prativadi kileti / siddhantyaha---santamapyartham na
pratipadyata iti / na khalvadhyatmikasaktisampannah samahitah samagre
sadhanaprayoge sati santamartham na pratipadyata iti sambhavatityarthah
/ tathavidhenapi cet pratipattra so 'rtho 'nyatha pratipannah, kathamasau
tatha sinnatyabhidhiyate ityaha---katham ceti / sankate---atha
jigisutaya pratipadyamano 'piti / kamakaro 'nujña /
nirakaroti---tathapiti / na pratipadyate pratipadyamana iti vyahatam / na
cayamunajñanisedho na pratipadyate iti vade vitaragakathatvena
jigisaya abhavaditi bhavah / yacca prasnikapratyayanaditi /
anyadiyena karanenanyah pratipadyata iti subhasitam /
anyavisayasyeti anyasritasyetyarthah / na cayam niyama iti / na vade
prasnikanamupadanam, daivagatanam tu na varjanamityarthah /
vadasya jalpavitandabhyamabhedam abhipretya codayati---yada tu
nayamiti /
asayasthitamarthamanabhyupagacchan pariharati---satyamiti /
svabhiprayam darsayati--na traividhyeti /
dusayati--na bhavadbhireva pratisedhaditi /
traividhyanabhyupagamaditi dusayati--yadapiti //

yaccoktam vrttau paksasiddhivisayam, etadapi
dusayitumupanyasyati--yaccoktamiti / na kamatah vina prayojanamiti /
vinapi prayojanam pramanasambhavenapiti yojana / sutroktam
dusanam vrttau aha---tadartham vacanam
siddhyasiddhyarthamityarthah / adhikaranam dusayati---adhikaranamiti
/ na hi vade prasnikadharamiti / prasnika eva tavad vade na santi,
abhyupetya uktamiti / sankate--pratyayanadharatvaditi / siddhih
pratyayanam tadadharah prasnika ityarthah / nirakaroti--neti /
sankate--tasminniti / daivamilite prasnike satityarthah /
nirakaroti---neti / na hi daivamilitam karanam, ma bhud gardabho 'pi
dhumasya karanamiti bhavah / codayati, yadi prasnika na santi
tadvada iti / tayorvadiprativadinorvadasya pariksa ka kasya ca
tayorvadasya kva ca, asau pariksa prasnikabhave hi
vadatatpariksatadadhikarananamajñanamityarthah /
pariharati---sadhaneti / vitaragau hi vadiprativadinaveva
vadasvarupajñanam ca tatpariksam ca kartum saknutah, tat
kimatra prasnikaih? sadhanaprayogah paksavisayah,
dusanaprayogah sthapanavisayah iti vadasvarupam /
sadhanadusanatadabhasanam parito jñanam pariksa /
tadartham pariksartham tasmin vade 'dhikaro vitaragayoreva
vadiprativadinoh /
tadidam kveti viprasnasyottaram /
tasmat saptamyartho 'dhikaranarthah parabhimatah prasnika iti yavat

/
sa nasti vadiprativadinoreva vitaragayoh kathasamapterityarthah //

yadapi vrttau coditam yadi siddhyasiddhyartham vacanam vadah,
tatah prasnikaprativadinoh priyapriyavacasi rathyavade prasanga iti
tadapyatinirbijamityaha---yadapiti / na hi priyapriyavacasah saksat
paramparyena va siddhyasiddhyarthata, napi
sadhanadusanayuktayuktatvavisesanasambandhah
tasmadevamvadi nottararhah / na hyunmattaya

kascidanunmatta uttaramaha, bruvano va so 'pyunmattah syat /
tadidamuktam---dattah svahasta iti / purvam siddhyasiddhyarthamiti,
aparam yuktayuktatvamiti, ubhayorapyanena codyenasambandhat / yadi
tvavasyam uttaram vacyam, tato varamevam vaktavyamityaha---yadi tviti /
seyam suksmeksika parairiha krteti tadanubandhena varttikakrtapi
krteti//1 //

nys_1,2.2: yathoktopapannah chalajatinigrahasthanasadhanopalambhah
jalpah //
uddesakramanurodhena vadalaksananantaram jalpam
laksayati---yatho---lpah // 2 //
atrapi samanajatiyabhyam vadavitandabhyamasamanajatiyebhyah
pramanadibhyo vyavacchedo jalpasya sutrarthah /
yathoktopapannapadartham vyacaste---samastamiti /
codayati---yathoktopapanna iti na yuktamiti / nigrahasthananiyamasya
pramanatarkasadhanopalambhabhiprayaniyamasya ca jalpe 'bhavat, bhave
va vadajalpayorabhedaprasangat, vadalaksanasya ca jalpavyapakatvena
vyabhicaraprasangad yathoktopapanna ityetadanupapannamityarthah /
pariharati---naisa dosa iti / uktamatramiha sambhavat
yogyatasambhavad grhyate, na tvanukto 'rthalabhyo niyamah / na hyasau
sutrapadasravanamatrat pratiyate, api tu tadarthe pratite
tasyanyatah siddhau satyam gamyata iti pramanatarkasadhanopalambha
ityetadatidisyata iti uktamatropalaksanaparam / tena
pramanatarkasadhanopalambha pañcavayavopapannah siddhantaviruddhah
paksapratipaksaparigraha ityetasya vadapadavarjam samastasya
laksanasyatidesah / niyamastvartho na sambadhyata iti siddham /
laksanamatrasyeti uktamatrasya, narthasya napi
laksyapadasyetyarthah /
atraiva drstantamaha---yathanyatra vaisesikatantre /
na niyamarthe pade ityupalaksanam, na
pramanatarkasadhanopalambhapadalabhyo 'bhiprayaniyama
ityapi drastavyam //

paksantaramaha---atha veti / yatha gobhiryukto ratho goratha iti
yuktapadalopa iti / na hi niyamarthayoriti etadapyupalaksana purvavadeva
/ iha vadalaksanam pathata bhasyakarena niyamo 'pyatidista
iti manvanascodayati---bhasyam idanimiti / pariharati---na setreti /
jalpalaksananukulo yah pathakramah, tato 'rthasvarupamatram
pratiyate na tvartho 'rtha ityarthah / yadupapannam uktamatramityarthah

/ atra bhasyakarena chaladinam nisedharthataya
sadhanangabhavamaksipya parapaksavighatena
svapaksaraksanadangabhava iti darsitam / tadetad varttikakara
aksipati---chalajatinigrahasthanairiti / tat kim
nigrahasthananyapyayuktani, ca caitacchakyamityata aha---chalam tavaditi
/ chalajatyorakseptavyayoh sampatayatani
nigrahasthananityabhiprayah /
bhasyoktam samadhimasankate---angabhava
iti cet iti /
nirakaroti---etadapiti /
na hi sahasrenapyandhaih pataccarebhyo grham raksyata ityarthah
//

evamaksipte parsvasthah prcchati---kimartha tarhiti / siddhantina
uttaram sadhaneti / vade tavad yadyapi na sadhanavidhatasamarthani,
tathapi tesam tattvam avidvan ebhiraham sadhanam
vihanisyamityanaya buddhya upahrtah vyamohitah pravartate /
tasmad vade bhramenopadanametesamityarthah / yatra tvesam
tattvam vidvan pravartate, na sa vadah, kim tu jalpo

vitanda vetyaha---yatra caitaniti / nanu jalpavitandayoh
prayogat sadhanamangam va syadata aha---na punariti / nanu yadi na
sadhanamangam va, kasmat tarhi jalpavitandayoresam prayoga
ityata aha---sadhusadhanopadane ceti / sadhusadhanopadane ca vadina
krte parena prativadina jigisunakulitabuddhirdrak
paramarthikamuttaramapratipadyamanascchaladini prayunkte /
kimarthamityata aha---kadaciditi / yathakathañcit prayogena / tadanena
prakarena tattvasamraksanarthatvat nasadacarah / na ca
sastrakraranam chaladivyutpadanamasadrsam,
na ca khatacapetadyabhidhanaprasangah, vagyuddhe
tesamaprasangaditi /
na badheti /
naikenaparam tadaivapodyata ityarthah /
rosam sugamam //2 //

nys_1,2.3: sa pratipaksasthapanahinah vitanda //
uddesakramanurodhena jalpanantaram
vitandalaksanamaha---sa---nda //3 //
purvavadipaksapeksaya prativadina atmiya eva paksah
pratipaksah / tasya sthapana sadhanam / taya hinah / tadanena
jalpad vyavacchinatti / tadetadaha bhasyakarah---sa jalpa iti /
tayorekataram prativadi atmiyam paksam na sthayapatiti /

parapaksapratisedheneti / tatsthapanapratisedhenetyarthah / syadetat
/ yatha prativadinah pakso vadipaksapeksaya

pratipaksah, evam vadipakso 'pi prativadipaksapeksaya
pratipaksa ityubhayapaksasthapanahina vitandeti syat, ita
aha---varttikakarah---pratipaksasthapanahina iti,

dvitiyapaksasthapanahina iti / prathamapaksavadino hi sthapanaya
abhave kim vaitandika ahanti? na ca paksah sakya ahantum /
tasmat prathamapaksavadino 'sti sthapaneti dvitiya eva paksah
sthapanahina iti samarthyad yuktamiti / atra codyabhasyam astu tarhiti
/ sthapanaya abhave sthapyah pakso 'pi nasti / na hyanyatha
paksasya paksatvamiti bhavah / pariharati---yad vai khalu taditi /
vaitandiko 'pi hi vadi parisesyat matpaksah setsyatiti buddhya
svapaksamasthapayan parapaksasthapanamahanti / tasmat
parapaksapratisedhalaksanam vakyam asya paksah
parapaksanisedhena parisesyat paksasiddhihetutvadupacaratah /
tasmadasti vaitandikasya paksah / na tu parapaksapratisedhadanya
sthapana / tenasya pakso 'sti,
nasti ca paksasthapana /
tadidamuktam---na kañcidaryam pratijñaya sthapayatiti /
paksatvam tu yogyatamatrena,
na tu sthapyamanatayeti //

astu tarhiti bhasyarthamaha--varttikakarah apare tviti / tasmat
pratipaksahino vitandeti vaktavyamityarthah /

pariharati---ayuktam caitaditi / na tavadasthapyamanasyapi
sthapanarhatalaksana paksata na yujyate, tasmat na vaitandiko
dusanadanyat kiñcidabhyupagacchatiti / anabhyupagamat pakso 'sya
nastiti vaktavyam / tatha ca caturvargabhyupagame virodho 'nabhyupagame va
nayam laukiko na pariksaka iti prasanga iti bhavah /
pratipadayiturayatharthavabodham pratipattaram catmanamityarthah /
yastu manyate caturvargabhyupagame 'pi dusanamatram vitandetyeva
vaktavyam laghavayeti,
tanmatamupanyasyatiprasangapadanena dusayati---dusanamatreti /
samakhyanirvacanasamarthyadeva gamyata ityarthah /
upasamharati---tasmaditi /
tadanenarthato yad vai khalvityadi bhasyam vyakhyatam //3 //

nys_1,2.4: savyabhicaraviruddhaprakaranasamasadhyasamakalatita
hetvabhasah //
uddesakramanurodhena vitandanantaram hetvabhasesu laksayitavyesu
arthaksiptasamanyalaksanamesam vibhagoddesaparam
sutram---savya--sah // 4 //
tadvyakhyanaparam bhasyam samakhyaniruktivasena
samanyalaksanam pratipadayan varttikarah
pathati---hetulaksanabhavaditi / prcchati---kim punariti / na
hyanyasyanyatvamatrena sadrsyam, ma bhut sarvasya sarvena
sadrsyamiti bhavah /
uttaram---pratijñeti /
prayogagatam samanyamuktva prayojyagatamaha---anyatameti /
abadhitavisayatasatpratipaksatve sati apyavivaksitva
trailaksanyadvailaksanyabhidhanam drastavyam /
sesamatirohitam //

satsamptam satam ganayati---tatra sadhyavyapaketi / etasyam
trisodasyam sadhyavyapakasadhyaikadesavrttidharmabhedat
sodasidvayam visesanavisesyasiddhibhedat
catuhsastih / evam samarthasamarthavisesanavisesyabhodat
catuhsasti / tadetat catuhsastidvitayamastavimsam
satam purvaya trisodasya saha satsaptam satam /
sadhyavyapakanam dharmavisesanamudaharananyaha---tatreti /
vipaksavyaptyavyaptibhyam prathamadvitiyau sadharanau, trtiyo
'nvayavyatireki sadhyatajjatiyavyapako hetureva /
vipaksavyaptyavyaptibhyam caturthapañcamau viruddhau hetvabhasau /
yatra vipakse na vrttistam darsayati---dvyanukavaditi / sastho
'vidyamanasapaksavipakso 'sadharanah, ata evaha---ghatadivaditi
/ saptamastamau vipaksavyaptyavyaptibhyam sadharanau /
navamastu sapaksaikadesavrttiranvayavyatireki hetureva /
dasamaikadasau sapaksavyaptyavyaptibhyamanvayinau hetu /
dvadasastu avidyamanavipaksah asadharanah /
trayodasacaturdasau tvavidyamanasapakso vipaksavyaptyavyaptibhyam
viruddhau /
pañcadaso 'pi vyatireki hetureva /
sodasastu avidyamanasapaksavipakso 'sadharanah //

yadi bahyakaranapratyakse vanmanase iti sadhyeta tada nanityatvam
sapaksavyapakam syat, samanye

bahyakaranapratyakse 'bhavat /
atah sadhyadharmam visinasti---samanyavisesavaditi /
anitye rupavijñane amurtatvaditi /
rupavijñanaskandhatiriktanam
vedanasamjñasamskaraskandhanamanityataya sapaksanam
vyapakamamurtatvamiti /
tajjatiyaikadesavrttitvamamurtatvasya darsayitum yatra na vartate
tatpurahsaramudaharanam rupadivaditi //

anityah sabdo 'sravanatvat iti nitye sabdatve na vartate / arthah
sabda iti, sabdo dharmi / artha iti sadhyo dharmah,
dravyagunakarmanamanyatama ityarthah /
yadyasrotragrahyatvadityucyeta, tatah samanyadisvanarthesu
vipaksesvapi varteta / ata uktam---asrotragrahyasamanyavattvaditi /
asrotragrahyam ca tat samanyavacceti vigrahah / nanu caksusatvam
vipaksavrtti

samavayasyanasritasya caksusatvadityata uktam---aulukyapakse iti /
siddhantabheda iti, sotrantikanam ityarthah /
asamarthavisesyasyodaharanam---krtakatve sati prameyatvaditi /
asamarthavisesanasyodaharanam---prameyatve sati krtakatvaditi /
nirapeksam khalu krtakatvamanityatve sadhye samartham, prameyatvam
tvanyapeksam asamarthamityarthah / tadevam trisodasya
prakrtyastacatvarimsadr bhavanti hetuhetvabhasah /
vyapakavyapakabhedena tu dvisodasi yada

visesanavisesyasiddhya cobhayasampratipannaya
asamarthavisesanavisesyataya sandigdhavisesanavisesyataya
cobhayasampratipannaya vikriyate tada catuhsasthitrayena
dvanavatam satam bhavati /
vadyasiddhaprativadyasiddhataya ubhayanyatarasandigdhataya ca
catuhsasthidvayenastavisakam satamaparam /
tadidam anyatarasiddha ityanena varttikakrta sucitam, dvabhyamuna
trimsad dvatrimsaditi kathañcid vyutpattya /
te punarvyapakavyapaka
vyadhikaranavisesanavisesyavyadhikaranasandigdadhavisesanavis
esyavyadhikaranasamarthavise sanavisesyabhedena
catuhsastitrayena dvanavatam satamaparam //

evamaprasiddhasrayavisesanavisesya ubhayanyatarapaksaprasiddhya
astavimsakam satam / atrapi dvatrimsakamiti purvavad
vyakhyeyam / anyataramatramatra vivaksitam na tu vadiprativadibhedah
/ te punaraprasiddhasrayah purvavadbhedena
vyadhikaranavisesanavisesyasandigdhavisesanavisesyasamarthavi
sesanavisesyabhedena catuhsastitraye sati dvanavatam satam
/ tadevamanantarabhyam dvanavatasatabhyam satatrayam
caturasitam yat tadevastavimsakasatabhyam dvanavatena ca
satena sampinditam dvatrimsaduttarastasati vikarabhuta
bhavati / astacatvarisat prakrtayah pascat nivesaniya iti /

ubhayaprasiddhasrayavisesyam udaharati---yatha agniman deso
dhumavattvat / uktam hi prag yatha na deso 'gnimattaya sadhyo 'pi tu
dhumavisesa eveti / anyatarasiddhasrayodaharanamaha---asti catma
icchadigunatvaditi / asrayasiddhavisesanadayo 'pyuhaniyah /
asamarthavyapakasiddhavisesanananamudaharanam / asamarthasca te
'vyapakasca, vyadhikaranataya asiddhasceti vigradah / anityah
sabdah prayatnanantariyakatve sati krtakatvaditi krtakatvasyaiva
visesyasya samarthyadasamarthamanityatve prayatnanantariyakatvam,
avyapakam ca stanayitnusabdanamavyapakatvat / vyadhikaranataya
asiddham ca kosthavayutalvadikriyayam eva
prayatnanantariyakatvam,
na tvadyasyapi sabdasya, prageva tu srotrasamavayina
iti /
krtakatve sati prayatnanantariyakatvaditi
casamarthavyapakasiddhavisesyanamudaharanam drastavnayam //

vaibhavena
tvasiddhatavarjamudaharati---avyapakasamarthavisesyanamudaharanam
---anityah sabdah pratyayabhedabheditvenopalabhyamanatvat /
upalabhyamanatvam hi nitye 'pyastiti vyabhicaradasamartham /
karanabhedabheditvameva tu visesanam samarthamavyabhicaraditi /
kevalavyadhikaranavisesyanamudaharanam asti pradhanam
bhedanam goghatadinam
sukhaduhkhamohatmakatvenanvayadarsanaditi / anvayadarsanam hi

bhedadhikaranataya na pradhanadhikaranamiti, vyadhikaranamiti
vyadhikaranam visesyam /
kevalavyadhikaranavisesananamudaharam---ruparasagandhasparsasabda
h
candanasabdadatyantam vibhinnarthah samudayasamudayyasambhave sati
rupadinamarthanam rupadisabdanam ca tena candanasabdena
vyapadisyamanatvat /
candanasya rupadaya iti samudayasamudayyasambhavo rupadisu
vyapadesasca rupadisabdesviti vyadhikaranam
visesanamityarthah /
tadanena prapañcena dvatrimsaduttarastasati darsita //

samprati dvanavatasatayugmantaram
darsayitumudaharanamaha---anyathasiddhodaharanam nityah sabdo
'bhyasat / seyam kriyabhyavrttiryatha sabdanityatve 'pyupapadyate
tatha dvitiye darsayisyate / simhavalokitanyayena
vyadhikaranavisesyam
sandigdhavisesanamudaharati---sandigdhapratiddheti /
visesanasabdah tantrena visesane visesye ca
karmakaranasadhanataya prayukto vartate / tena sandigdham visesanam
aprasiddham vyadhikaranataya visesyam yesam
tesamudaharanamityarthah / yatha sandihyamane dhumadibhave
'gniman deso dhumavattve sati prakasakatvat, dhumavattvam
visesanam sandigdadham / prakasakatvam ca visesyam
vyadhikaranam /
tat khalu vahnerdharmo na desasyeti /
aprasiddhavisesanasandigdhavisesyanamudaharanam
darsayati---viparyayeneti /
aprasiddhetyapi drastavyam /
agniman desah prakasakatve sati dhumavattvaditi //

samprati dvanavatasatayugmantaram darsayitum bhumiracanam
karoti---evamiti / ye ye sandigdhasiddha vyapakavyapakabhedena
dvatrimsat ta evobhayanyatarasiddhya catuhsastirbhavanti tatah
kimityata aha--te catuhsastitamapannah purvavadbhedena
vyadhikaranavisesanavisesyasandigdhavisesanavisesyasamarthav
isesanavisesyabhedena tavaccatuhsastitrayamityekam
dvanavatam satam / apare
casrayasiddhavyadhikaranavisesanavisesyasandigdhavisesanavis
esyasamarthavisesanavisesyabhedena dvanavatam satam / tadidam

caturasitam satatrayam sandigdhasiddhamasritya /
aparamapi
dvanavatasatayugmantaramanyathasiddhamasrityaha---evamanyathasiddhabhed
o drastavyah //

anyathasiddhabhedo 'pi hi
vyadhikaranavisesanavisesyasandigdhasamarthavisesanavisesyab
hedat catuhsastitrayamiti / punasca sa evanyathasiddha

asrayasiddhavyadhikaranavisesanavisesyasandigdhasamarthavisesa
navisesyabhedat catuhsastitrayamiti dvanavatasatayugmeva
satatrayam caturasitam / aparamapi dvanavatasatayugmakamaha--evam
viruddhavisesana viruddhavisesyasceti /
viruddhavisesanavisesya api hi
vyadhikaranavisesanavisesyasandigdhasamarthavisesanavisesyab
hedaccasrayasiddhavyadhi-

karanavisesanavisesyasandigdhasamarthavisesanavisesyabhedac
ca satatrayam caturasitam /
tadevamebhistribhiscaturasitaih satatrayairdvipañcasacchatottaram
sahasramekam, dvatrimsaduttaraya astasatya sahasramekam
caturasitisahita ca navasati /
tadevam prakrtibhutasta catvarimsatpraksepena
sampinditam dvatrimse dve sahasre bhavata iti //

tanna asatvaditi / pañcanam caturnam va rupanam
sampattiravyabhicarah / sa caikasmin visaye viruddhayorna sambhavati,
antato 'satpratipaksasyaiva rupasyabhavadityarthah / pañcanam
hetunamiti / sapaksavyaptyavyaptibhyamanvayi dvedha,

vyatirekyekah, anvayavyatirekyapi sapaksavyaptpavyaptibhyam dvedheti
pañca hetavah / pañcanam hetunam sarupasarupapratibandhat
pañca pañcaka bhavanti / sarupah anvayino 'nvayi, vyatirekino
vyatireki, anvayavyatirekino 'nvayavyatireki /
asarupascanvayyadervyatirekyadih, tena pratibandhah, etaduktam
bhavati, anvayyadavekaikasmin sarupasarupah pañca hetavah
pratibandhaka iti pañcabhih pañcakaih
pañcavimsatirviruddhavyabhicarina iti /
codayati---laksanata eveti /
pariharati---nanarthakamiti /
yatparo hi sabdastatrasau pramanam,
samanasamanajatiyavyavacchedakam ca laksanasutramiti tatraiva
pramanam na tviyattayamatatparatvat /
na casavarthi sato 'pyanupayogadalaksyamanatvopapatteh
prameyantaravaditi // 4 //

nys_1,2.5: anaikantikah savyabhicarah //
tadevamarthaksiptasamanyalaksanam vibhagam darsayitva
visesalaksanamavatarayati bhasyakarah, tesam
hetvabhasanam madhye anai---rah // 5 //
atra canaikantikasavyabhicarasabdau paryayau purusabhedapeksaya
laksyalaksanatvenavasthitau / yasyanaikantikapadartho 'prasiddhah
prasiddhasca savyabhicarapadarthah, tam pratyanaikantika iti
laksyatirdesah, savyabhicara iti laksanam / yasya tu
savyabhicarapadartho 'prasiddhah prasiddhascanaikantikapadarthastam
prati savyabhicara iti laksyanirdesah, anaikantika iti laksanam /
tatra savyabhicara iti laksanapadam kaksikrtyaha bhasyakarah
vyabhicara ekatravyavasthitih / etaduktam bhavati / savyabhicarapadam

nirvacanasamarthyat laksanapadamiti / anaikantikapadalaksanapakse
bhasyakaroktam anityatvamapyeko 'nta ityadi / tad varttikakarah
paryudasabhiprayena vyacaste---ekasminnante niyata aikantika iti /
na heturaikantiko yena tadanyatvena
hetvabhasamatrasamgrahadekajatiyatvena hetvabhasanam
vibhagasutravirodhah syat, kim tvekasminnante yo niyatah sa
aikantikah, tadviparyayadanaikantiko 'niyato 'nityatve ca nityatve
canvayena ca vyatirekena cobhayapaksagamiti yavat / na caivambhuta
viruddhadayo hetvabhasa ityabhiprayah / tadevam anaikantikah
savyabhicarah iti sthite prcchati---kah punariti /
uttaram---sadhyatajjatiyeti /
avagata esa vyabhicara iti, anaikantikapadavacyatasya kathamityata
aha--anyatra sarvo 'yamiti /
prameyapadarthasya tu sarvavyapino nanto vyatireko 'stityata
uktam--anyatra prameyaditi //

atra bauddhaih yad vikalpya dusanamuktam, tadupanyasyati--anaikantika
iti / kim punarayamiti / aikantiko hetuh / tato 'nyah sarva eva
hetvabhasa ityarthah / dvitiyam kalpam dusayati---atha prasajyeti /
tathapi hetorabhavo 'naikantikah / na casau savyabhicarah /
bhavadharmau hi vyabhicaravyabhicarau nabhave sarvopakhyavirahini
yujyete ityarthah / tadetat sakyadusanam nirakaroti---nayam
paryudasapaksa iti / paryudasapaksastavadasmakamabhimata
upapannatarasca, kevalamayam prasajyapratisedhavallabhastamasthaya
sarvam dusayatiti tamevangikrtya sarvatra bruma

ityasayavatah samadhanam /
na punarabrahmanadavapi vartikakarasya prasajyapratisedho 'bhimatah,
kim tu paryudasa
eveti /
abhyupetya tu tatrapi prasajyapratisedhabhidhanam /
na hi prasajyapratisedho 'pi tucchah, api tu kasyacid vastuno 'bhavena
visistam kiñcideva vastvityarthah //

atra bhasyam---nidarsanam nityah sabdo 'sparsatvat iti / vaidharmye
drstantam aha---sparsavaniti / anityah

kumbhah sparsavan drsta iti yojana / vaidharmye
vyapyavyapakabhavasya vaiparityaditi
vaidharmyavyabhicaramaha---drstante sparsavattvamanityatvam ca
dharmau na sadhyasadhanabhutau grhyete / na hi yadanityam tat sarvam
sparsavad buddhyadibhirvyabhicarat / sadharmye 'pi caibhireva vyabhicaro
vaksyata itiha noktah / nanu ma bhunnityatvam sadhyam,
asparsatvamevastu nityatvasya sadhyamityata
aha---sparsavamscanurnityasceti /
tathapi yadasparsavanna bhavati tannityamapi na bhavatiti vaidharmyam
vyabhicarati, sparsavato 'pyanornityatvadityarthah /
sadharmyavyabhicaramaha---atmadau ceti //

atra varttikakaro 'sparsavattvasya hetoh prasnapurvakam svarupam niskarsati---kim punastat asparsatvam sabdad bhinnatvamityarthah / sattavisesano va samavayah, samavayavisesana va satta, anvayavyatirekabhyamityarthah / vakyarthe ca padaprayogo 'sparsa iti srotriyapadavadityaha---vakyartheti / anaikantika iti laksanamiti pakse codayati---atideseti / yadi hi kvacit sastrapradese anaikantikah kathitah, taddesatilanghanena atratidisyamano viditarupa iha savyabhicaram laksayet, na tvasya sastrapradese kvacidapi kirtanamastityarthah / pariharati---nedamiti / lokaprasiddhatvenoktaprayamityarthah / anvayenaivobhayantasanniyato 'naikantika iti manvanah sante---avyapakatvaditi / pariharati---neti / vyavrttiti / kvacidanvayasyobhayantasamniyatata, kvacid vyatirekasyetyarthah / ekesam matamupanyasyati---apare tviti / dusayati---taistviti / nodaharane vyabhicarallaksanavyabhicaro bhavatyanyatvat / no khaludaharanamadriyante pariksakah kim tu laksanamityarthah// 5 //

nys_1,2.6: siddhantam abhyupetya tadvirodhi viruddhah //

siddha---ddhah // 6 // prcchati---ko 'sya sutrasyeti / na khalu heturacetanah siddhantamabhyupagacchati, yascabhyupagacchati cetano nasavanyatamena hetulaksanena yujyate iti na hetvabhasah / na ca paksah siddhanta iti tadvirodhi na viruddhah syaditi bhavah / uttaram---abhyupagatarthavirodhi viruddhah hetudvarena purusasyabhyupagamo hetavupacaritah / abhyupagamavisayamatravivaksaya ca siddhantasabdah prayukto na punah siddhanta eveha vivaksitah / tena pekso 'bhyupagamavisaya iti tadvirodhi hetvabhasah samgrhito bhavati visesaviruddhasya ca na hetvabhasatetyuktam bhavati / na hi viseso 'bhyupagamasya visayah, na khalvayam pratijñapadagocarah, kim tu pratijñarthasya siddhyanusangiti nabhyupagamagocara iti bhavah / idrsasya sutravyakhyanasya phalamaha---evam ceti / idrsam vyakhyanamantarenanuktasya viruddhasyetyarthah / abhyupagatena va badhyata iti, svarupena hetutvena vetyarthah / tadanena tam virunaddhityadi bhasyam vyakhyatam / codayati---nanvevamiti / yadi hetutvabadhad viruddha ityuktah, hanta, savyabhicaradayo 'pi viruddhah / tesamapi hi hetutvam badhitam / abadhe va na hetvabhasa iti bhavah / pariharati---satyameka eveti / idrsaviruddhatvena tulyatve 'pyavantarabhedavivaksaya pañcatvam / yatha pramanadinam prameyatvena tulyatve 'pi pramanaprameyadinamavantarabhedavivaksaya sodasatvam, yatha va trnavisesa evasadharanataya trnolapa ityakhyayate,

evam viruddhavisesa evasavanaikantikadirviruddhanaikantikadipadavacya ityarthah //

atrodaharanabhasyam---yatha so 'yam vikara iti / mahadahankarapañcatanmatraikadesendriyabhutasuksmamahabhutani

vikarah / tasya vyaktih dharmalaksanavasthaparinamah,
tasmadapaya iti / atra hetuh nityatvapratisedhaditi / tasya
vyakhyanam---na nityo vikara upapadyata iti / apeto 'pi vikaro 'sti
vinasapratisedhat / so 'yam nityatvapratisedhaditi heturvyakterapeto
'pi vikaro 'stityanena svasiddhantena virudhyate / etadeva
prasnapurvakam vibhajate---kathamityadina / virodhasya dvyasrayatvat
siddhantena virudhyate ityabhisamghaya siddhantam
vyahantityuktamityarthah / tadetad bhasyam
vyacaste---udaharanamiti / nanu nityatvapratisedhaditi
heturvinasapratisedhena siddhantena viruddha iti bruvanah
sastravirodhamapadayati / tatha ca kalatyayapadisto hetvabhaso na
viruddha ityata aha---ete te vakye parasparartha badhite iti /
drdhatarapramanabadhito hi hetuh kalatyayapadisto bhavati,
yatha brahmanena sura peya dravadravyatvat ksiravadityayam hetuh

gaudi paisti ca madhvi ca vijñeya trividha sura /

yathaibaika tatha sarva na peya brahmavadibhih //

ityadibhiragamairatidrdhairbadhitah kalatyayapadistataya
hetvabhaso bhavati /
prakrte tu vakye parasparaviruddharthataya na pratistham labhete,
na punaranyataradanyatarena sakyam badhitum dvayostulyabalatvat
tasmat nayam kalatyayapadista ityarthah //

vyakhyanantaramaha---pratijñahetvorva virodha iti / so 'yam vikaro
vyakterapaititi pratijña nityatvapratisedhaditi hetuna virudhyate /
vyaktimatradapaiti, na tu vinasyatiti hi pratijñarthah apeto 'pyasti
vinasapratisedhadityanena vyakhyatah / tatha ca vyakterapaitityenana
vikarasya nityatvam pratijñatam nityatvapratisedhadityanena hetuna
viruddham bhavati / khasiddhanteneti svapaksenetyarthah / atra carthe
sugamam bhasyam / atra varttikakara- codayati---nanu pratijñavirodha
iti / pratijñahetvorvirodhah pratijñavirodha ityarthah /
pariharati---naisa dosa iti / pratijñasritatvam virodhasya
vivaksitva nigrahasthanesu pratijñavirodhasyopadanam,
hetvasritatvam tu tasyaiva virodhasya vivaksitva hetvabhase
'ntarbhava iti / yada

pratijñaya hetuvirodha iti hetorapyanyatarasiddhataya pratijñaya
tulyabalatvabhiprayam / yada tu heturubhayasiddho bhavati, tada hetorva
pratijñavirodhakatvamiti / upasamharati---ata iti /
hetorvirodhodaharanam / virodhakatvam virodhah /
sabdasyotpattidharmakatvam pramanaviniscitam nityatvapratijñam
badhata ityarthah / prasangat hetvabhasatiriktasya
pratijñapadayorvirodhasya
nigrahasthanasyodaharanamaha---pratijñavirodhasyeti / trtiye 'dhyaye
caisa virodha upapadayisyate / hetoranyatarasiddhataya samanabalayoh
pratijñahetvorvirodhodaranam guneti / hetuvirodhodaharanam
nastyeko bhava iti / utpattimattvam hyanyatarasiddhamapi

sakyasadhanamiti pratijñartham vyahanti, samuhe
bhavasabdaprayogaditi tu ubhayasiddhameva pratijñartham
vyahantityetavata bheda ityarthah// 6 //

nys_1,2.7: yasmat prakaranacinta sah nirnayarthamapadistah
prakaranasamah //

yasma---mah // 7// prakaranasabdarthamaha bhasyakarah
vimarsadhisthanaviti / vimarsah samsayah / tasya visayau /
anavasitau anirnitau, tadrsayoreva paksapratipaksasabdavacyatvat,
prakriyate sadhyatvenadhikriyata ityanaya vyutpatya prakaranam /
cintaparam vyacaste---tasya prakaranasya cinta vimarsat prabhrti
prag nirnayat samiksanam alocanam jijñasa / sa khalu
tattvanupalabdhya krta / no khalvayam nityadharman
nityatvavinabhavino 'nityadharman va anityatvavinabhavina
upalabhamanastatra sandigdhe tad va jijñasate / saiva
nityadharmanupalabdhiranityadharmanupalabdhirva vicitrabhisandhitaya
vadina nirnayayapadisyamana prakaranasamo hetvabhasah / kutah?
ubhayapaksasabhyat yatha nityatvapakse
'nityadharmanupalabdhirevamanityatvapakse 'pi nityadharmanupalabdhih /
seyam tattvanupalabdhimatravivaksayobhayapaksasama,
prakaranasama tu yathaprakaranamaniscayakam
evamiyamapityarthah /
vyutpattinimittamatram caitat prakaranasamapadasya, pravrttinimittam
tu satpratipaksatvam, anyathanaikantikasyapi
prakaranasamatvaprasangaditi /
prajñapanam prajñapyate aneneti vyutpattya nidarsanamuktam //

anaikantikatvasanka satpratipaksasyasya vyavacchinatti---yatra samana
iti, samsayena samah aniscayakatvaditi / etaduktam bhavati, na hi
nityadharmanupalabdhirubhayasiddhe nitye 'sti yena savyabhicaro bhavet,
napyanityadharmanupalabdhirubhayasammate 'nitye 'sti yena savyabhicaro
bhavet / api tu parasparamanayoh satpratipaksatayaiva

hetvabhasatvamiti / yasmat prakaranacintetyuktam sutrakrta, tatra
yasmadartham prastapurvakam darsayati varttikakarah---kasmaditi /
karanatvam tattvanupalabdhervyatirekena desayati---yasmaditi / ata
eveti tattvanupalabdheritytarthah / codayati---nanvayamiti /
paksapratipaksau hi prakaranam / tau ca sadhyau / tabhyam ca samah
sadhyasamah / tatha ca sadhyasamat hetvabhasat na prthag
nirdesyah prakaranasama ityarthah / pariharati---navisista iti /
yadyapi prakaranasamasabdo vyutpattya sadhyavisistena
samanarthah,
tathapi pravrttinimittamasya satpratipaksatvam /
na ca tattvanupalabdhih svayamasiddha, sa hyupalambhanabhavena sulabheti
bhava //

paramatamanubhasyatiprasangapadanena dusayati---ye tu
samsayahetutvaditi / codayati---samuha iti / yasmin sati bhavatyeva tat

karanam, samuhe sati ca bhavatyeva naikaikasmin, tattmat naikaikam
karanamiti bhavah / pariharati---samuhah karanamititi / na
hyakarananam samuhah karanam bhavitumarhati, atiprasangat /
na ca samuhivailaksanyamantarenajanatah samuhasya vailaksanyam
/
tasmat samuhina evanyonyasamavadhanavantah karanam /
tatha ca pratyaksasyopapannam samsayakaranatvam /
na ca yasmin sati bhavatyeva tat karanam, api tu yasmin satyeva na
tvasatiti laksanabhangabhange vaksyama iti //

nanubhayadharmanupalabdhirubhayapaksasadharaniti savyabhicara
evetyata aha---ubhayadharmanupalabdhaviti / nobhayadharmanupalabdhiratra
hetuh, api tu ekadharmanupalabdhih / na casau sadharani, kim tu
tatpratipaksetyarthah / ubhayavisesanupalabdheh prakaranasamatvena
abhidhanasakyatvat prakaranasamasyodaharanantaram
dusayati---sariradanyatvam tviti / paresam kilodaharanam
nitya

atma sariradanyatvad akasavaditi / tatra sariradanyatvam
upalabhamano yada tattvam nityatvamatmanah pratyeti, na hi tada
jijñasitum nityatvam pravartate / yada tu tattvam nityattvam
nopalabhate sariradanyatvamupalabhamano 'pi tada pravartate /
tasmadanvayavyatirekabhyam tattvanupalabdhireva
prakaranacintapravartika na sariradanyatvam / tasmat naitat
prakaranasamasyodaharanam / api tu tattvanupalabdhireva / itascaitanna
prakaranasamasyodaharanamityaha---sariradanyatvam canaikantikam /
upasamharati---atasca na sutrarthah
na sutravisayah /
evamanyanyapi satpratipaksodaharananyuhaniyani // 7 //

nys_1,2.8: sadhyavisistah sadhyatvat sadhyasamah //

sadhya---mah // 7// atra sadhyasama iti laksyanirdesah /
sadhyavisista iti laksanam / tadanena
svarupasiddhaikadesasiddhasrayasiddhanyathasiddhanam
samgrahah, tesamasiddhatvena sadhyavisistatvat / atra
casiddhah sadhyasama iti vaktavye
sadhyavisistagrahanamanyatarasiddhasyapi siddheh
pragahetutvajñapanartham / anyathatyantasiddha eva sadhyasamo
nanyatarasiddhah tasya kadacit siddheriti bhrantih syat /
sadhyavisistena tu so 'pi samgrhita iti / nanvevam
sadhyavisistatvenanyatarasiddha eva syat netare, nesamasiddhatvena
sadhyavisesabhavadityata uktam sutrakrta sadhyatvaditi / yadi
hi sadhyam nasiddham bhavet sadhyatvadeva cyaveta, na khalu siddham
sadhyate / tasmat sadhyatvadasiddhata / sa ca kasyacit sarvada,
kadacitki kasciditi sarvesamavisistatvamiti navyaptih /
napi sadhyatvasyatiprasaktyativyaptih
hetvabhasasamanyalaksanapeksatvat tadvisesalaksanasyeti
sutrarthah /

sadhniyatvaditi bhasyagatam na sadhyatvadityasya vyakhyanam,
api tu gatimattvasyasiddhatvaparam //

atra varttikakarah sutrartham vyacaste---sadhyenavisisto ya
iti / sadhyena vyabhicaro ma bhudityata aha---sadhanadharma iti
hetvabhasasamanyalaksanayoge sati etallaksanamiti na vyabhicara
iti bhavah / atra bhasyakarena
svarupasiddhasrayasiddhanyathasiddhanam
sadharanamudaharanamuktam---dravyam chaya gatimattvaditi /
tadvibhajate varttikakarah dravyam chayeti / atra svarupasiddhatam
tavadaha---yathaiveti / asrayasiddhatamavatarayitum gatimattam
chayayah pañcavayavena vakyena sadhyati---gatimattvamiti /
asrayasiddhatamaha---nasrayasiddhatvaditi / satya eva chayaya
desantare darsanad yo 'sya gatimattvamanubhinoti tam
pratyasrayasiddham desantare darsanam, tadasrayasyasiddhatvat /
tadidamuktam---sati dravyabhava iti, sati sattva ityarthah, na tavat
chaya samanyavisesasamavayantarbhuta tasya nityatabhavat / napi
karma, samyogavibhagasamavayikaranatvabhavat / na guno
dravyasamavayat / na manodikkalagunah, tadgunanamapratyaksatvat
/ napyatmaguno bahyendriyapratyaksatvat / napi nabhonabhasvatoh,
tadgunanamacaksusatvat / napi tejasah, tadvirodhitvat
tatsahacaritagunantaranupalabdhesca / ata eva na prthivipathasorapi /
api ca tadgunascaksuso nalokamantarena sakyagrahah / chaya tu
tamantarena grhyate,

tasmimstu sati na grhyate iti durghatam / napi dravyam, taddhi
prthivyadinamamanyatamad bhaved anyad va dasamam / na

tavadanyatamam,
tadgunanamanupalabdadheh, napyanyad rupavaditi yujyate, tasyadravyasya
pratyaksatvanupapatteh,
asparsavatvadanambhakatvenanekadravyatvabhavat /
tasmad bhabhava eva chaya na tu satiti siddham //

yastu manyate ma bhut chaya sati, bhavatu bhabhavah tathapi
nasrayasiddhata desantaradarsanasya bhabhavasrayatvadeveti tam
pratyabhyupetyanyathasiddhataya sadhyasamatvamapadayati---abhyupetyeti /
svabhaviko hi sambandho hetoh sadhyena sahanumanangam naupadhika
iti vivecitamanumanalaksane / tadayamanyathasiddha aupadhikasambandho
bhavati hetvabhasah / seyam hetorasiddhirdvidha svarupato hetutvena ca
/ svarupato 'pi dvedha, svata asrayasiddhya ca / na caitavata
savyabhicaradinamapi hetutvasiddherasiddha evantarbhavah
savyabhicaratvadivisesanena tesamato bhedat / anyathasiddhasya tu
tadvisesanatvayogino hetutvasiddhimatrena sadhyasame 'ntarbhava iti
sarvamavadatam / samkalayati---so 'yamiti / ta ete 'siddhabheda
udaharanabhedesvapi drastavyah, yatha nityah sabdah
caksusatvaditi svayamasiddhah / tanubhuvanadinam na karta
isvaro 'sariratvadityasrayasiddhah /
sa syamo maitratanayatvat

paridrsyamanamaitratanayastomavadityanyathasiddhah,
annapanaparinatibhedanibandhanatvat rupabhedasyanyathasiddhatvamiti /
ayamapyasiddhatvat iti bhasye apisabdena
asrayasya chayaya api sattvenasiddhih sucita //

atra bhadantena idam sadhyasamalaksanamudaharanantaram kalpayitva
dusitam / idam kilasyodaharanam, nityah

sabdo 'sparsatvad buddhivaditi / tadetat tridhapyasiddham na bhavatiti
dusayitva bhadantena sankitam, atha sadhyenavisisto
drstanto yasmin sa sadhyavisisto hetvabhasa iti
buddherdrstantasya nityatvenasiddhatvat

ityasankya bahuvrihyabhavena dusitam / tadetat sarvamanabhyupagamena
varttikakaro dusayati---nityah sabda iti / yadyetat nodaharanam
kimudaharanam ko va sutrartha ityata aha---yatha tvasmabhiriti /
ayam bhadantokto dosa ityarthah / kasmadityata aha---bhadantena
sutrartho na vijñatah, na hi savyabhicaro 'nena laksyate yena
savyabhicaramasparsavattvamasyodaharanam syat, kim tu sadhyasamah
/ napi vyadhikaranabahuvrihidusanenaksarartho jñatah / napi
buddhivaditi drstantabhasameva hetvabhasam kurvata
hetvabhasadrstantabhasau jñatau bhadantenetyarthah // 8 //

nys_1,2.9: kalatyayapadistah kalatitah //

kala---tah // 9 // atra kalatita iti laksyanirdesah,
kalatyayapadista iti laksanam / hetorapadesasya hi
sadhyasandehavisistah kalah / yathahuh---

nanupalabdhe na nirnite nyayah pravartate, api tu sandigdhe iti / pare
'pyahuh

sandigdhe hetuvacanat

iti / yatra ca pratksanumanagamavirodhah, anusno 'gnirdravyatvaditi
ca asravanah sabdo gunatvaditi ca, suci narasirahkapalam
pranyangatvaditi ca, sa sarvah pramanato viparitanirnayena
sandehavisistam kalamatipatatiti so 'yam
kalasyatyayenapadisyamanah kalatita iti / tatha codahrtam

yattu pratyaksagamaviruddham nyayabhasah sah /

ityatra varttikakrta badhavinabhavayoh sahasambhava iti catra
bauddhanamaksepo 'smabhih samahitah / evam vyavasthite
bhasyakarah sutram svaparamataslistam
vyacaste---kalatyayena samsayakalatyayena yukto yasya
hetorapadisyamanasyathainkadesah / dharmavisisto hi dharmi
hetorapadisyamanasyarthah / sar hyati hetuna, tasyaikadesah
sadhyadharmah / sa hi dharmini balabala pramanena
tadviparotadharmanirnayam kurvata samsayakalamatipatitah / sa
tadrso hetuh kalatyayapadistah kalatita iti
svamatenasyarthah / atra ca purvamevodahrtamiti paunaruktyat

nodahrtam /

paramate ca kalatyayena yukto yasya hetorartharupa ekadeso
hetuvisesanamiti yavat, sa kalatyayapadista iti yojana /
paramatenaiva nidarsanamaha---nidarsanamiti / nityatvam
catravasthanamatramabhimatamiti, na

ghatadibhiralokasamyogavyangyairvyabhicarah /
tadetat pañcavayavam vakyamupanyasya samyogavyangyatvasya
hetorekadesasya visesanasya samyogasya vyaktikalatyayena
hetvabhasatamaha---ayamaheturiti /
sa punarayamasiddhavisesanataya hetvabhasah sadhyasama eveti na
prgvacya
iti sthulataya esa doso bhasyakarena nodbhavitah //

yat punah bhadantena kalatitasaya vyakhyanam krtam
pratijñanantaram hi hetoh kalah / tamatitya hetuh
pascadapadisyamanah kalatito bhavati / tad yatha, anityah sabdah
ghatadivadityukte kasmadityanuyukto hetum brute krtakatvaditi sa
kalatita iti / taccaivam tena dusitam---kim nirakankse vadini
esa prativadinah prasnah, aho sakankse? yadi nirakankse
tada nyunamevasya nigrahasthanam, na hetvabhasastasyaprayogat /
prayukto hi hetustadabhaso va syat naprayuktah / atha sakanksa eva
vadini prativadinah prasnah, tathapi pascadapyasau hetuh prayukto
hetureva, na hyasau tada na svasadhyavinabhutah, apaksadharmo veti /
tasmat na kalatito namasti hetvabhasa

iti / tadetad bhadantadusanam etadvyakhyananabhyupagamena
pariharati---avayavaviparyasavacanam tviti / anabhyupagamahetu
prcchati---kasmaditi /
uttaram---yasyeti /
arthena samarthyena sambandho 'rthasambandhah /
api ca paunaruktyadapi nabhyupagamyata
ityaha---avayaveti //

yasyapadisyamanasya ityadi punarucyata ityantam varttikam
bhasyavyakhyanenaiva vyakhyatam / sankate---samikrte
'bhidhanaditi / ayamarthah naitadapraptakalena nigrahasathanena
punaruktam, api tu hetvabhasa eva / sa hyavayavaviparyasa ucyate
yatraikagranthenaiva vadi pratijñodaharanadi prayujya pascat hetum
prayunkte, esa tu pratijñodaharane prayujya viratah
prativadinanuyuktah pascat hetum prayunkte / tasmat
nyunatadusanena pakse samikrte

paksamatratam nite siddhavasthatah pracyavite pascadabhidhanat
hetaresa kalatito hetvabhasah, na punarapraptakalam /
nigrahasthanamiti cediti / nirakaroti---keneti / yadi hetvabhidhanena
nyunataya samikrtah paksah kimatrahetorasamarthyam? na
hyanyadosenanyo yujyata ityarthah / sankita brute---etadasyeti /
nirakaroti---naitaditi /

nyunataya nigrhito yadi pascadabhidhanena nigrahitavyah tato vadyeva nigrhyatam na tvayam pascadabhihita iti samarthah sakyo heturnigrahitumiti nayam samikrtabhihitatvenapi hetvabhasa ityarthah /
ubhayanirakaranamupasamharati---tasmaditi // 9 //

nys_1,2.10: vacanavidhato 'rthavikalpopatya chalam //

uddesakramanurodhena laksanakramasya hetvabhasanantaram chalasyoddesat chalalaksanasyapi hetvabhasalaksananantaryamaha bhasyakarah---atha chalam //

vaca---lam // 10 // yatha vakturabhimato 'rthah tato viruddhah arthah tasya kalpah kalpana, saivopapattih taya / atha laksanantara iva chalasya samanyalaksane kasmadudaharanam na diyata ityata aha---na samanyalaksane iti / samanyavisesavat sarvamudaharanam, nirvisesasya samanyasyasattvena kevalasya samanyasyodaharanamasakyamityarthah / vibhage tviti / vibhajyata iti vibhago visesalaksanam, tasmin udaharanani// 10 //

nys_1,2.11: tat trividham vakchalam samanyacchalamupacaracchalam ca //

chalasamanyalaksanamabhidhaya tadvisesalaksananyabhidhatum prathamam tavat
nyunadhikasamkhyavyavacchedartham vibhaga laksanasutramavattarayati---vibhagasceti /
vibhajyate 'neti vibhagah sutramucyate /
tat tri---ca // 11 //

nys_1,2.12: avisesabhihite 'rthe vakturabhiprayadarthanatarakalpana vakchalam //

tatra ca visesalaksanamavatarayati / tesam chalanam madhye vakchalam laksyate---avi---lam // 12 // navah kambalo 'syeti ekatra vigrahah, nava kambala asyeti aparatra iti vigrahe visesah /
vakchalamiti sabdartham vyutpadayati---vaci nimitte chalam vakchalamiti / navakambala ityubhayatrapi samanayam vaci nimittabhutayamityarthah / tadetacchalam parajayavasthayam jalpe prayoktavyamityuktam /
paravakye paryanuyogo 'syeti coktam /
tadatra yatha paryanuyogah, tatha darsayati sisyahitataya bhasyakarah---asya pratyavasthanamiti /
ubhayarthapratibhane sambhavatpadarthaparityagenasambhavatpadarthakalpanam ayuktamityarthah //

atha prayoktapi katham sadharanena sabdenarthavisesam bodhayati? abodhayamsca katham pratipadako nama ityata aha---prasiddhasceti / sambandhasvarupamaha---abhidhanamidheyayoryo niyamah, ayameva sabdo 'syaivarthasyeti / tatra yah purusasya niyogah asmadayameva boddhavya

ityevamakarah, kimato yadyevamityata aha---prayuktapurvasceti /
tathapi kimityata aha---prayogasceti / tamimam bhumiracanam
prakrte yojayati---tatraivamarthagatyartha iti / etaduktam bhavati, na
sanketakaranavasthayam vrddhavyavahare va kascit sabdah
kañcidartha srngagrahikaya bodhayati, api tu

samanyadvarenarthaprakaranadisahakari visese vartate /
tasmat naisa pratipadayituraparadho yadesa visesasabdairvisesam
na pratipadayati,
kim tu sanketasyaparadho yo visesamapahaya samanye sabdanam
vartate /
tasmad yathasanketam bodhayan naparadhyah prayokteti siddham /
samarthyameva darsayati---yatrarthe kriya codaneti //

syadetat / avisesabhihite 'rthe iti na yuktam na hi navakambala iti
padam prakaranadinirapeksam kañcidarthamavisesenabhidhatte
gavadisabdavat / na hi samkhyavisese ca navinatve casti kascit
samanyaviseso bahuleyadisviva gotvam yamabhidadhitetyata aha
varttikakarah---samanyasrutiti / abhihitih abhihitam uccaranamiti

yavat / samanah sabdo narthe samanyamityarthah / asva iti
namapadamasvatvasya vacakam, akhyatapadam yada kasyacidabhimukham
prayujyate asva iti, tada vrddhim gato 'siti pratiyate /
codayati---aviseseti / samano hi sabdo 'bhidheye samsayamadhatte na
tvarthamabhidhatta ityarthah / pariharati---na prakaranadin iti / sveto
dhavatiti itah sarameyo drutataram yati, svitri
praksalayatityarthasandeha ityarthah / artha ityasya
prayojanamaha---arthagrahanamiti / avisesasrutau sabde sati arthe
arthantarakalpana,

na sabda ityarthah / asya

pratyavasthanamityadi bhasyam vyacaste---tasyeti /
sugamam // 12 //

nys_1,2.13: sambhavato 'rthasyatisamanyayogad asambhutarthakalpana
samanyacchalam //

sambhava---lam // 13 // sambhavato 'rthasya brahmanavisesasya
vidyacaranasampadvisayatvena vidyacaranasampadamatyeti yat
samanyam brahmanatvam vratye brahmane, tasya
brahmanatvasyatisamanyasya yogadasambhutarthakalpanaya yah
pratisedhah tat samanyacchalam / aho na khalvayam brahmano
vidyacaranasampanna iti hi stutyartham vakyamabhyanujanatoktam
sambhavati brahmane vidyacaranasampaditi tadetadapi vakyam
stutyarthameva, na tvasya brahmanatvat hetorvidyacaranasampad
vivaksiteti / tatra paro hetvarthamasya vivaksitamaropya vacanam
vihantiti tadidam samanyacchalam / visayanuvada iti /
sampadvisayasya brahmanatvasyanuvada ityarthah / kasya?
avivaksitahetukasya pumsah / tadetad varttikakaro

vyacaste---samanyasyeti / vivaksitarthamadhigatam
samanyamityarthah / sesam subodham//13 //

nys_1,2.14: dharmavikalpanirdese arthasadbhavapratisedhah upacaracchalam
//

dharma---lam //14// sabdasya dharmah prayogah tasya vikalpo dvaividhyam /
dvividhah prayogah, pradhano bhaktasca /

tatrapi pradhana autsargikah, tasya tu kutascidapavadad bhakto bhavati
/ tadetadaha bhasyakarah---abhidhanasya sabdasya yathartham prayogo
dharmah autsargikah / tat kimayameva? netyaha---vikalpo dvevidhyam / ko
'sau dvitiya ityata aha---utsargasya tu kutascidapavadad anyatra
drstasyanyatra prayogah / tadevam vyavasthitena dharmavikalpena
nirdese vakye, nirdisyate 'neneti vyutpattya / tatra
bhaktavivaksayam mañcah krosantiti, atrarthasadbhavena
pratisedhah / tamevarthasadbhavamaha---mañcasthah purusah
krosanti, na tu mañcah krosantiti / varttikamate tvarthasadbhavasyaiva
pratisedha iti vyakhyeyam / nanu yadyanyatra drstasyanyatra
prayogah, hanta sarvam sarvatra prayujyetetyata aha---upacaro
nitarthah prapitarthah / sahacaranadina nimitteneti, anyatra
drstasyapyanyatra prayogah sambandhadeva bhavatiti /
natiprasanga ityarthah / na chandatah na chadmanetyarthah / nanu yadi
bhaktatayapyupapattih, na kiñcit jalpakabhasitam dustam syat
/ sarvasyaiva yathakathañcid bhaktatvenopapatterityata
aha---pradhanabhutasyeti / bhaktasyetyetavati vaktavye
pradhanagrahanam siddhataya drstantalabhaya /
lokasiddha
evopacarah kartavyo napurvo vina prayojanam,
lokasiddhascayamupacaro mañcah krosantityarthah //

sutratryakhyanaparam varttikam dharmavikalpanirdesasabdena
sutrasthena / abhidhanam prayogah sabdasya dharmo bhavan
dvidhabhidhiyate dvaividhyamaha---pradhanamiti so 'yam
abhidhanabhidheyavyavahara iti, abhidhanam sabdah /
abhidheyo gamyah /
sa ca kvacid vacyah,
kvacid bhakta ityarthah // 14 //

nys_1,2.15: vakchalam evopacaracchalam tad avisesat //

pariksaparvanah sannidhanat tadartham laksanaparvanyapi
yogyayai sutrakarah channalaksanam pariksate---vakcha--t//15 //

sthanyartho gunasabdo yo vastutah sa eva pradhanasabdah sthanartha
iti kalpayitveti yojana /
yatha hi vakchavale navinartho navasabdah samkhya bhede kalpitah,
tathehapiti purvah paksah // 15 //

nys_1,2.16: na tadarthantarabhavat //

siddhantasutram---na ta--t // 16 // tasya upacaracchale arthasadbhavapratisedhasya arthantarakalpanato vakchaladityarthah / sutra tatparyamaha---varttikakarah---avisesadityasyeti / vidheyam vastu, mañcah krosantityatra krosanam vidhiyate, mañca iti tvanudyate / ata eva

gune tvanyarthakalpana

iti mañca ityetadapradhanamanudyataya bhaktam / na tu krosantiti

na vidhau parah sabdarthah

iti nyayat /
tadiha vidhiyamanam krosanameva vastu pratisidhyate, naiva mañcah krosantiti chalavakyena /
navakambalo devadatta iti vakye tu devadattamanudya navatvavisistah kambalo vidhiyate /
tatra na vidheyasya vastunah kambalasya sadbhavah pratisidhyate, kim tu tadekadesasyanekataya iti mahan bheda iti siddhantah // 16 //

nys_1,2.17: avisese va kiñcitsadharmyat ekacchalaprasangah //

avi---ngah // 17 // kiñcitsadharmyat tritvabhave dvitvasyapyabhyupagatasyabhava prasangah /
omiti bruvato vastutvena samastabhedocchedaprasangah /
bhasyavarttike atirohitarthe // 17 //

nys_1,2.18: sadharmyavaidharmyabhyam pratyavasthanam jatih //

uddesakramanurodhena jatilaksanakramamaha bhasyakarah---atah chalalaksanad--urdhvam / sadha--tih // 18 // pratipamavasthanam pratyavasthanam, tatha sati chalasya samyagdusanasya ca jatitvaprasangah / ata uktam---sadharmyavaidharmyabhyamiti / na ca cchale sadharmyavaidharmye stah / na ca samyagdusanam sadharmyavaidharmyamatrat, api tu prayogaditi / prayukte hetau tadabhase va yah prasango jayate sa jatiriti / jalpe hi vedapramanyam vidvamsam prati kuhetuna yada nastikairadhiksipyate, saduttaram casya yada sahasa na pratibhati tadesvaranam janadharanam ma bhud vedapramanyabuddhiriti jatyapi pratyavastheyam / anyathesvaracaritanuvarttininam prajanam viplavo bhavediti / kvacit punarabuddhipurvameva hetau hetvabhase va jatiprayogah sambhavati / jayamano 'rthah iti jatipadavyutpattinimitatam darsitam / tadetad varttikakaro vyacaste---sadharmyeneti / yatha pakse sati pratipaksah, evam sthapanayam satyam pratyavasthanamiti / sutrarthastu yathasruti, na punarudaharanasadharmyena yathabhasyam bodhyavyah / yadyevam, bhasyam tarhi kathamityata aha---udaharanarthamiti / evam vaidharmyena vetyetadapi / yathasruti na punaryathabhasyam
udaharanartham tadityarthah /
asya vyakhyanasya gunabhidhanena prasnapurvakam prapañcamaha---kimarthamidamiti // 18 //

nys_1,2.19: vipratipattih apratipattih ca nigrahasthanam //

vipra---nam // 19 // suksmavisaya pratipattirviparita /
sthulavisaya ca kutsita, kathamasau nigrahasthanamityata
aha---vipratipadyamana iti / apratipattimaha---arambhavisaya iti
laghavaya vipratipattyapratipatti iti vaktavye
kasmadasamasakaranamityata aha---asamasacceti /
vipratipatyapratipattibhyamanyadapi hetudaharanadhikam nama jalpe
nigrahasthanamasti, tadapi granthadhikyenavarudhyata ityarthah /
arambhavisaye 'narambha ityadi bhasyam, tad
vyacaste---svapararthottarasamvittiriti / dvedha
khalvarambhavisaye 'narambho bhavati, dusyam va paroktam
sadhanam vipratisedhahetum va na pratipadyate / seyam
pararthottarasampratipattih uttaragrahanam sadhanamapyupalaksayati
/ svarthottarapratipattisatu sadhanapratisedhahetu parakiyau pratipadya
tat pratiseddhum svakiyamuttaram na pratipadyata ityarthah /
codayati---svayam prayukte vastutah samarthe sadhane katham

apratipattirvipratipattirveti drastavyam / pariharati---tadapiti /
samarthasadhanajñanam sadhanapratipattirna
sadhanamatrajñanamityarthah // 19 //

nys_1,2.20: tadvikalpañjatinigrahasthanabahutvam //

sutrantaramavatarayitum bhasyakara aha---kim punariti / yadyapi
sadharmyavaidharmyabhyam drstantasyapi bhedah, tathapi
laksanabhedabhiprayenabheda uktah / tadvi---tvam // 20// nana
kalpa iti svarupatah,
vividha iti prakaratah /
yathalaksanamiti yathasvarupamityarthah //

adhyayartham samksipyaha varttikakarah---tantrapratijñeti /
tantrasya sastrasya pratijña
pramanaditattvajñanannihsreyasadhigama iti sutram / sastremeva hi
tattvajñanamiti / samsarah
duhkhajanmapravrttidosamithyajñanamiti / tannivrttisca samvida
uttarottarapaye tadanantarabhavad apavarga iti /
tasmat
yah pramanadisutrenoddesah, tatparikaro dvitiyam sutram,
dvabhyamuddesah /
sesam subodhamiti // 20 //

// iti vacaspatimisraviracitayam nyayavarttikatatparyatikayam
prathamadhyayasya dvitiyahnikam //

// samaptah prathamadhyayah //

om

nyayavartikatatparyyatikayam

dvitiyo 'dhyayah /

ata urdhvam
pramanadipariksetyadibhasyanirakaraniyamasankamaha
vartikakarah trividha casyeti /

(181/4) sthanavatam kramavatam pariksavacanamiti pramanameva
pariksyata iti yuktamiti / kimatradau pramanam na pariksitam,
kim tu samsya eva pariksyata ityaha / tani vilanghyeti / so 'yam
kramabhedah kuta iti bhasyarthamaha / pariksangatvaditi /
uddesakramanurodhena hi pramanam purvam laksitam, na tu
laksane samsayasyasti kascidupayogah / pariksa tu sarva
vimarsakaraniketi pariksaparvani sarvatha arthakramena
samsayasya purvabhavah / yathagnihotram juhoti yavagum
pacatityatragnihotratpragbhavo yavagupakasya,
tasyagnihotrasadhanatvat / samsayalaksanam catra pariksyate na
samsaya iti nanabasthapi / desayati / nanu coktamiti / sastragata
tviyam pariksa, sa ca na
vimarsapurvetyarthakramabhavannoddesakramo badhaniya ityarthah /
pariharati satyam na nirnaye niyama iti / na nirnayah sarvah
samsayapurvam, vicarah sarva eva samsayapurvah,
sastravadayoscasti vicara iti tenapi samsayapurvena bhavitavyam /
sistayosca vadiprativadinoh sastre vimarsabhavo na
sisyamanayoh, tasmadasti sasre 'pi vimarsapurvo vicaraiti siddham
/ samsitiriti samsayasya niruktam / (182/2) navadharayatityarthah /

nys_2,1.1: samananekadharmadhyavasayadanyataradharmadhyavasayadva na
samsaya //

nanu yatha laksanarthah purvanirupitastatha nirbijah
purvapaksa ityata aha / tasya yathasrutiti / pariksasadhyo
hyarthastatra vyakhyanena laksanapadebhyah saksadeva gamyata
ityarthah / samanamanayoriti saksatkaram darsayati / na hi
saksat sthanupurusavupalabhamanah samanam canayordharma
kascitsandigdha ityarthah / vyavacchedatmakatvaditi /
na niscayo 'niscayasya janakah, karananurupatvatkaryasyerthah /
na samanadharmadhyavasayadeveti
samsayalaksanoktakaranamatropalaksanaparam /
ekavrttitvacceti /
na hi yavevarohaparinahau sthanostaveva purusasyetyarthah // 1 //

nys_2,1.2: vipratipattyavyavasthadhyavasayacca //

nys_2,1.3: vipratipattau ca sampratipatteh //

nys_2,1.4: avyavasthatmani vyavasthitatvaccavyavasthayah //
vipratipattau ca sampratipatteriti na
svarupavirodhadvipratipattirastityarthah // 2-4 //
nys_2,1.5: tathatyantasamsayas taddharmasatatyopapatteh //
tathatyantasamsaya iti tatpadantarena
samanadharmopapattyadervisesanamapasyatah purvapaksah // 5 //
nys_2,1.6: yathoktadhyavasayadeva tadvisesapeksat samsaye

nasamsayo natyantasamsayo va //

siddhantamaha asyottaramiti / (183 / 13) yatho-va (su. 6) //

yadi nirvisesanam samanadharmopapattyadi samsayakaranamucyeta tatah pascadakaranatpurvamapi na kuryadityasamsayah purvam va karanattpascadapi kuryadityatyantasamsayah, na tvasau nirvisesanah samsayakaranamiti nasamsayo natyantasamsaya ityarthah / eteneti samanapadaprayogena / sadrsartho hi samanasabda iti purvam vyakhyatam / yadapyetat sarupyabhavada (184/7)dhyavasayasamsayayoh karyakaranayoriti / visesanavadharanamubhayoh samanamityarthah / bhasyakarena tu yatsarupyamuktam tattatha na boddhavyam / yadi hi karyakaranayorutpattih sarupyam tadativyapakam cavyapakam ca / nityanamapi karanatvat / tasmatsarupyasabdo na sarupyasya nirddesah / api tu karyakaranadharmanvayavyatirekapara ityaha / karanasadbhavaditi / anavadharanenaiva tattvanupalabdheriti pratyuktam / satpratipaksayorapi militayoranyatradarsanenasadharana evantarbhavat, ekaikavivaksaya tu hetvabhasantaratvamiti bhavah / na cavyavasthatah samsaya iti / (185/2) nasau prthakkaranamapi tu samanadharmopapattyadiparikaratayetyarthah / yatpunaretadvipratipattaviti / visayapeksaya vipratipattih svarupapeksaya sampratipattiriti / evamavyavasthayamapi drastavyam // 6 //

nys_2,1.7: yatra samsayastatraivamuttarottaraprasangah //

ko 'sya sutrasyeti tatparyaprasnah /

uttaram svayamiti / samsayapurvakatvatsarvapariksanam pariciksisamanena samsayaksepahetubhirna pratiseddhavyo 'pi tu parairevamaksiptah samsaya uktaih samadhanahatubhah samadheyah / vathohitveti bhasye yadapyuktamityathah / sastrakathayam vadalaksanayamityarthah // 7 //

nys_2,1.8: pratyaksadinamapramanyam-- traikalyasiddheh //

nys_2,1.9: purvam hi pramanasiddhau nendriyarthasamnikarsat pratyaksotpattih //

atha pramanapariksetyadibhasyam /

arthena hi kramena samsayapariksayamuktenoddesakramo badhitah, pramanadisu tu tadbadhakaranabhavad uddesakramanurodhena prameyadibhyah prak pramananyeva pariksitani, tatrapi prathamam pramanasamanyalaksanapariksa, tatpurvakatvadvisesalaksananam / tatra samanyalaksanamupalabdhisadhanam pramanamiti, taccopalabdhisadhanatvam pratyaksadinameveti pratyaksadinamityuktam / tadetadaha vartikakarah / athedanimiti / (186 / 1) pariksaniyam prcchati / kim punaresamiti / sarvaireva

vadibhih svasiddhantavyavasthapanaya pramananyabhyupagantavyani, tadabhave tadvyavasthanupapatteh / yasya tu svapaksa eva nasti, nasau laukiko na pariksaka ityunmattavadupeksaniyah / tasmatsarvapranabhrtsiddherna pramanasamanyam pariksaniyamiti bhavah / uttaram, adau tavatsambhava iti / na pariksa samsayamantareneti samsayabijamaha / sadasatoriti / purvapaksamaha / vyudasyasamsayamiti / ayamatra purvapaksino madhyamikasyabhisandhih / yadyapi mama visvavicarasahatvavadinahpramanam nama na kiñcidasti vicarasaham, tathapi lokasiddhanyeva pramanani taireva pramanaih paryalocyamanani vicaram na sahante, so 'yam pramananamaparadho yani svavirodhena viliyante na mamaparadha iti / jñanam hi pramanam tadyogatprameyamiti cartha iti ca bhavati / tadyadi pramanam purvam prameyadarthadutpadyate tatah pramanatpurvam nasavartha iti indriyarthetyadisutravyadhatah // 8-9 //

nys_2,1.10: pascatsiddhau na pramanebhyah prameyasiddhih // 10 //

atha purva prameyam pascatpramanam tatraha /

pascaditi /
yadyapi svarupam na pramanadhinam, tathapi tasya prameyatvam tadadhinam, tadapi cetpramanatpurvam na pramanayoganibandhanam syadityarthah /
tadidasuktam prameyasamjñeti // 10 //

nys_2,1.11: yugapatsiddhau pratyarthaniyatatvat kramavrttitvabhavo buddhinam //

yaugapadye drstavyaghatah, sutravyaghatasca / prayogastupratyaksadayo na pramanatvena vyavaharttavyah kalatraye 'pyarthapratipadakatvat / yadevam na tatpramanatvena vyavahriyate, yatha sasavisanam, tatha caitattasmattatheti / evam purvapaksite siddhantamaha / atra samadhiriti / upalabdhihetorityadibhasyasya kalatraye 'pyarthapratipadakatvaditi hetorasiddhatodbhavanamarthah / svayam varttikakaro 'syanumanasya dusanamaha / pratyaksadinamapramanyamiti ceti / (187/2) labdhatmakam khalvanumanam pratyaksadinam pramananamapramanyamapadayet, na tvalabdhatmakam, tasya tu pratijñavirodhenatmalabha eva nastiti katham tesamapramanyamapadayitumarhatiti bhavah / yadi pramanani nartham sadhayanti, pratyaksadinityeva na syat / na khalu tani pramanato 'siddhani pratyaksadinityeva bhavantityarthah / na caitesamarthasamdhanatvam samanyavisesabhidhayipratyaksadipadagocaratapityaha / katham canyatheti / api ca pramanyanisedhe na pramananam pratyaksadinamasattvam / na hyakamandalurmanavaka ityanena manavakah pratisidhyate, kim tarhi ? tasya kamandaluyogo dharmah, tatasca pramananamasattvam purvapaksino 'bhimatam na

syadityaha / dharmapratisedhacceti / sankate / atha
bhavasyasvatantratvaditi / nirakaroti / evamapiti / pratisidhyamana
(188/3) iti matre vaktavpaye vidhiyamana iti drstantartham / etena
taddhitartha iti / pramanyapadartha ityarthah / yathasrutasca
heturvyadhikarana ityaha / yascayam heturiti / yatpunarityadi
bhasyam vyacaste / yatpunaretatpramaneneti / sambhavah
pratyaksadinam nivartyata iti / pratyaksadinamabhave
karakahetuvacanamityarthah / asambhavam pratyaksadinam siddhameva
jñapayatityaha / athasambhavo jñapyate / na hyasato nivrttiriti
(189/3) nasanu ghato mudgarapraharena nivarttyata ityarthah // 11 //

nys_2,1.12: traikalyasiddheh pratisedhanupapattih //

desayati / traikalyasiddheh pratisedhanupapattirityevamabhidhaneneti /
pariharati / naisa dosa iti / tvadvacanam
tvadabhyupagamaviruddhamasmakam tu naitadvacanam
nabhyupagamaviruddhamityarthah / na ca dharminam pratisedhe
kascinnyaya iti / (190/1) nanumanam dharmipratisedhe prabhavati,
asrayasiddhatvaddhetorityarthah / api ca
pramanamatramadhiksipatah pratyaksadinamapramanyamiti
pratyaksadinam pramanyamiti ca vakyayorarthabhedabhedau vicaram
na sahete ityaha / pratyaksadinamapramanyamiti / evameva vaktavyamiti
/ nañoraprayogena laghavat / so 'sadharmye vetiti / yada satyeva ghate
tasyasamarthyam vivaksitvocyate nasti ghata iti
nodakaharanasamartha iti tada gamyate / tantrantarabhyupagatanam
pratisedha iti / tantrantare yadrsam pramanamagyupeyate
tadrsasyabhyupagamo bhavati / yatha pradhanam nastiti
jagatkaranasya sukhaduhkhamohatmakatvam pradhanatvam
tatpratisidhyate, na yunarjagatkaranam,
tasyanyadrsasyabhyupagamaditi / kathamiti pramanaksepah /
kasyeti pratipadyaksepah / kasceti pratipadakaksepah /
pratipadyaksepam vibhajate / apratipanna iti / pratipadakaksepam
vibhajate / pratipannasceti / kva (191 / 1) pratipadye / kim
pratipadyata iti // 12 //

nys_2,1.13: sarvapramanapratisedhacca pratisedhanupapattih //

yadyupadiyate udaharanam tatpramanenanavadharitam na
sakyamupadatumiti bhavah / na kevalamasakyam vyartham cetyaha /
pratyaksadinam ceti / sarvaih pramanairiti /
uhaharanadivisayaih pramanairvipratisiddho viruddho bhavati,
badhitavisayataya pramanabhaso bhavatityarthah / viruddham
cetyaha /
siddhantamabhyupetyeti /
pramananamityavayavabhiprayam /
avarjayanniti varjanaviruddhamupadanamucyate, upadadana
ityarthah // 13 //

nys_2,1.14: tatpramanye va na sarvapramanavipratisedhah //

tatpramanyeveti / asyarthah / yadi madhyamiko bruyat
pratyaksadinamapramanyam traikalyasiddheriti
svavakyavayavasritani pramanani yathalokapratitisiddhani,
tairavicaritasiddhairitaresam pramanyam pratisidhyata iti /
tatredamucyate / tatpramanye va avayavasritapratayaksadipramanye
na sarvapramanavipratisedho 'vayavasritanameva
pramanyabhyupagamat / kim punaridamavicaritasiddhatvam, kim
vicarasahatvam, aho sarvajanasiddhataya sandehanaspadatvam / tatra
purvasminkalpe vicarasahatvena svayam dusthitenanyesam
pramanyam badhyata iti subhasitam / tasmaduttarah kalpah, tatha
ca na sarvapramanyam tasyaiva pramanyat / atra bhasyam,
vityayamupasargah sampratipattyarthe pratisedhasabdarthamanujanati
visesamabhidadhatu na tu tadvyatiriktartho na vyaghatavacana ityarthah
/ tadidamuktam na vyaghate / kasmadarthabhavat /
svavakyavayavasritanam hi pramananam pramanye
sarvapramanapratisedhavyaghatah purvamuktastatpratisedhah
purvenavirudhyate / asakyasceti arthabhava ityarthah /
tadetadvarttikakaro vyacaste / vityayamupasargovisesapratisedhe /
(192 / 1) yavaduktam bhavati visesena sarvesu pramanesu
pratisedha iti, tavaduktam bhavati vipratisedha iti,
pratisedhasabdarthabhyanujñanatvadvisabdasya /
tena na sarvapramanavipratisedha ityanena vipadasahitena kimuktam
bhavati /
idamuktam bhavati kaniciditi /
avayavasritani pramanani vicarya samudayam vicarayati /
cacceti // 14 //

nys_2,1.15: traikalyapratisedhasca-- sabdadatodyasiddhivattatsiddheh
//

tadidam sutrakarena traikalyasiddherityanuyagasyapratisedhe 'pi
samyadapramanavirodhascapaditah, sampratyasiddhatodbhavanaparam
sutram pathati / traika-ddheh su. 15 tatpathamaksipati /
kimarthamiti / svatantryena cedasya sutrasyarthah purvamuktah,
krtam sutrapathenetyarthah / pariharati / purvokteti / na
tadasmabhirutsutramuktamapi tu sutrartha eveti jñapanartham
sutrapatho 'smakamityarthah / niyamena yah pratisedhah purvameva
va pascadeva va sahaiva veti tam pratisedhati / aniyameti / khalusabdo
'yam yasmadarthe / yasmadaniyamadarsomrsih / vartikam
tadutthanajñapanarthah sutrapatha iti darsayati /
pathakramamatilanghya kasmattatraivedamiti / atraiva tadbhasyam
kasmannoktamiti ca drastavyam / pariharati / avisesaditi / atha
sabdah srotravivare samavetah kathamatodyamasambaddham
gamayatityata aha / yo 'sau vinavenusabdayoriti / ayam sabdo
dharmi vinangulisamyogajasabdapurva iti sadhyo dharmah,
tannimittasadharanadharmavattvat,
purvopalabdhavinanimittadhvanivaditi /
tadidamuktam vinanimittakatvamiti /

dhumadarsanaditi /
samyogina hi vahnina visisto dhumo 'numiyate na karanena, astiti
varttamanavabhasanupapatteriti // 15 //

nys_2,1.16: prameyata ca tulapramanyavat //

yatpunaraksipyate yadaniyatam na tatparamarthasat--yatha
rajjvamaropitam sarpatvam, tameva hi rajjum tadaiva kascitsarpa iti
kalpayati kasciddhareti / sa eva kadacitsarpa iti kalpayitva
pascaddhareti kalpayati, tatha ca pramanaprameyabhavastasmanna
paramarthasanniti / atredamuttarasutram / prameya ca tula
pramanyavaditi (su. 16) / tadyojanikam karoti / pramanam
prameyamiti ceyamiti / ayamabhisandhih / ksanabhangaparinamanirase
sati svakaranadutpannam sthiram vastu
tattadvastvantarasannidhanattattaddharmayoge sati
tattadabuddhivyapadesamanubhavati / samavesam darsayitumprcchati /
yada punariti / (193 / 1) uttaram, tada nimitteti / asvaya carthasya
jñapanartham sutram prameya ca tulapramanyavaditi / na kevalam
pramanam samaharagurutve tula, yada punarasyam sanderhe bhavati
pramanyam prati tada siddhapramanabhavena tulantarena
yatpariksitam suvarnadi tena prameya ca tula, pramanyavat /
yatha pramanye tula prameya ca tathanyadapi sarvam pramanam
pramanye prameyamityarthah / tadetadbhasyakrdaha, evamanavayavena
kartsnyena / tantrarthah / sastrartha iti /
kvacitpramatrtvaprameyatvapramanatvadinam samaveso yatha'tmani /
sa hi pramata pramiyamanasca prameyam, tena tu pramitena
tadgatagunanataranumane pramanam / kvacitpunah
pramanatvaprameyatvaphalatvanam samaveso yatha buddhau, kvacitpunah
pramanatvaprameyatvayoh,--yatha samsathadau / seyam samavesasya
tantrarthavyaptiriti / tatha ca karakasabda iti / atra purayitva
vyacaste vartikakarah / yatha ca pramaneti / yavanti / yatra
nimittani tavatam tatra naimittikanam pravrtteravasyambhavo
niyamah / khasthitau vrksah svatantryatkarteti bhasyam / tatra
svatantryam prcchati varttikakarah, kim punah svatantryamiti /
itarakarakaprayojyatvam, (sah prayojako 'yam na karakantaranam)
prayojakatvam ca karakantaranam kartuh svatantryamuktama / iha tu
karakantaranamabhavattadrsam svatantryam nastiti bhavah /
uttaram karakantaranapeksatvam, karakantarapeksasya hi
prayojakataya kathañcitsvatantryam vivaksyate tadanapeksasya
nitaram svatantryamityarthah / yadayam sthitisabdo
gatipratisedhavacana iti / yavaduktam bhavati na gacchatiti,
tavaduktam bhavati tisthatiti / atra ca nisedhasya
nisedhyadhinanirupanataya tadupadhih purvaparibhavo na tu
svarupena nisedhasya purvaparibhavasambhava iti /
yadapyasterabhidhayaka iti / sattasamanyabhidhayaka ityarthah / asti
vyanaktiti / vrksasya hi mahattve sati rupavattve sati sattasamavaya
eva sattavyañjakatvam, tatra canapeksa ityarthah /
gehasambandhanubhavo (194 / 2) gehasambandhapraptih samavayah /

tadvisaya kriya gatividharakah prayatnastena hi sa tisthati /
ghato grhestiti tvaupacarikah prayogah / yadapyayamabhagnavacana iti
/ atrapi nisedhyasya purvaparibhavopadhireva nisedhasya
tathabhavah / atha va tisthatityatrapi kaya cidvivaksaya
karakantarapeksastu, tathapi tatprayojakatvenaiva svatantryamityaha /
samudayeti / avayavanam samuhah samudayastadekadeso 'vayava iti /
dhriyata iti karttari lakarah / pratyabhijñanavisayata va sthitih /
tasyam satyamapi karakantarapeksayam prayojakataya
svatantryamityaha / purvapareti / aneke paryayavantah pratyayah
praganu tattasrayasya dharminah punaranubhavah / atha smrtiratha
pratisandhanamiti / vainasiko desayati / cakreti / yadeva
dandasamyogena cakrabhramanam tadevedamuparate 'pi dandasamyoge
ityarthah / pariharati na pramaneti / nasati balavati badhake pramane
pratyabhijñanasya sakyam mithyatvam, jvaladisu tu
tadastityarthah / na ca samastapratisandhanapratyayamithyatve
mithyapratisamdhanapratyayo bhavitumarhati bija (bhava) dityaha /
mithyapratyayasceti / vainasikah prcchati / atha bhavata iti / evam
bruvanah pratyaksamapramanayanna sakyastena bodhayitumityanumanam
pramanamaha / uktam pramanamatmalaksane / rupeti / (195/4)
anumanantaramaha / karayisyeti / karyakalanubhavanam
karyakalapraptih / vainasikah sankate / anagharamiti / pratitya
purvabhavam vikrtyetyarthah / dusayati / tanneti /
odhayasyadharasamanakalatvamanubhavasiddham tenadharena karanenu
karyakalam sthatavyam / anadharatvam tu karyasya nanubhavagocarah,
api tu yuktya sadhyam, sa ca drstantabhavadanupapanna / na ca
vipratipattimatradanubhavah sakyo 'pavaditum,
ksanabhangasadhanani ca nirakarisyante / yadi hi
rupadinamadharavattvam nisidhyate tato 'syabhyupagamavirodhobhavati,
bhutani puthivyadini bhautika rupadaya iti /
abhyugamantaravirodhamaha / yaccektam bhavadbhiriti / na kevalam
rupadinamasritatvam bhavadbhirabhyupagatamupapannam cetyaha /
anasritatvacceti / prcchati / karmani kah karakarthah / (196/3)
karakasabdarthah / kriyanimittam hi karakam yatpunah kriyaya eva
vyapyam na tatkriyanimittamiti na karakam / akarakam ca katham karma
/ karakadhikaritvat karmasamjñaya iti bhavah / uttaram
kriyavisayatvamiti / anatmasamavetakriyaphalasalitvam
kriyavisayatvam karmatvam, devadattasamavetaya hi kriyaya
darsanalaksanaya vrksavisayo 'nubhavojanyate, idameva
canubhavasyarthavisayatvam yadarthadhinanirupanatvamityuktam
pramanalaksana iti / tena kriyamvisayasya kriyatah
pragbhavadyuktam karakatvam / evam ca vikaryaprapyayorupapannah
karmabhavah nirvartyasya tu padaderyadyapi kriyayah pragbhavo nasti,
tathapi tadavacavanam tantuna pragbhavastesam tadarthyena
patatve upacaratpatam karotiti yuktah prayogah / tatha hi
sahacaranadisutre vaksyati katarthesu viranesviti / etena
karmalaksanenarhi langhayati, gramam gacchan
vrksamulanyupasarpatityadayo 'pi sangrhita veditavyah /

nagaram gacchati caitra ityatra yatha praptirnagarasamaveta, evam caitrasamavetapiti caitrasyapi kriyajanikaphalasalino ma bhutkarmatvamityata uktamanatmamaveteti / atmavisaye 'pi ca manasapratyakse yadyapyatmano na karmata, tathapi jñanakriya sakarmikaivatmadharmasyatmavyatiriktasya kasyacitkarmano hvabhasanaditi sarvamavadatam / vrksah sampradanam bhavatiti / paniniyalaksananurodhena laukikaprayoganurodhacca sampradanamiti neyamanvarthasamjñeti bhavah / gurutvapratibandhe karanamiti prakrtodaharanabhiprayam / tatha ca gunadinamapyodheyatvadhigaterdravyadibhiradheyabhavah siddho bhavati / tena na dravyasvabhavah karakamiti yaduktam madhyamikena tadasmakamabhimatameva, kalpanikam tr karakam na mrsyamaha ityanenabhisandhina bhasyakarenoktam / evam ca satiti / na kriyamatramiti(1) / navantarakriyamatram / yatpradhanakriyasadhanamavantarakriyavisesayuktamiti / tadetadanubhasya vartikakaro vyacaste / evam ca satiti / tadanena karakasamanyamuktam / visesalaksanaparam bhasyam yat kriyasadhanam svatantramiti, tadvyacaste yada tu visesa iti / (397/2) syadetat / kriyasadhanakityetavadevastu, kriyavisesayuktamiti va krtabhubhayopadanenetyata aha / sarvasya ca karakasyeti / yadyavantarakriyamatramucyate tatastasmin sarvasya karttrtvatkarakavaicitryam na syat, pradhanakriyamatropadane ca tatra sarvesamavantaravyaparamanterana vaicitryayogadata ubhayopadanam prayojanavaditi / evam laksanata iti bhasyam vyacaste / evam ca sastramiti / desayati / yaditi / pariharati / na sakteriti / punardesayati / sakteriti / pariharati / naisa dosa iti / nanu budhdyadayo 'pi saktivyaktihetavo na caite kriyarupah, kintu gunarupa ityata uktam kriyetyaneneti / samarthyambalam / durbalo hi janannapyupayam na vyaparayati, yatha panina kunthah kutharam, tena saktikriyasambandhayoh karakasabdo mukhyah, saktimatre tu gauna iti / prakrte yojayati / karakasabdascayamiti / (198/5)

nys_2,1.17: pramanatah siddheh pramananam pramanantarasiddhiprasangah //

samprati prakarantarena pramananyaksipya samadhiyante / asti bhoh karakasabdanamiti / (198/7) atraite kalpa upaplavante / kim pratyaksadinamupalabdhih samadhana nihsadhana va / yadapi sasadhana tadapi kimebhireva pratyaksadibhiraho pramanantarena / yadapyebhistadapi kim tayaiva pratyaksavyaktya / athaika vyaktirvyaktyantareneti / tatra pramanantarabhyupagame vibhagasutravyavatah, anavasthapatasca / tatra pratyaksadibhih pratyaksadyantaranam grahane anavasthapatah / tayaiva vyaktya tu grahane atmani vrttivirodhah / na hi tayaivasidharaya saivasidhara chidyate / tasmadasadhana pramanopalabdhih, evam cet krtam prameyasadhanaih pramanaih, pramanavadasadhanaivastu prameyopalabdhiriti purvah paksah / nasadhana pramanasiddhirnapi

pratyaksadivyatiriktapramanabhyupagamo yena vibhagasutravyaghatah syat / napi ca tayaiva vyaktya tasya eva grahanamupeyate, yenatmani vrttivirodha bhavet / api tu pratyaksadijatiyena pratyaksadijatiyasya grahanamatisthamahe / na canavastha asti kim citpramanam yastvajñanenanyadhihetuh, yatha dhumadih / kimñcitpunarajñatameva buddhisadhanam yatha caksuradi, tatra purvam svajñane caksuradyapeksam caksuradi tu jñananapeksameva jñanasadhanamitikvanavastha, bubhutsapa ca tadapi sakyajñanam saca kadacidevakvaciditi tadartham pramanantarapeksayamanavasthetivacyam / drstarthe samsayadapi pravrttau satyam pravrttisamarthyena tasya sujñanatvat, adrstarthesu pravrttisamarthyavaghrtamamanyapramanasadharmyena tasyasakyajñanatvaditi darsitam prathame sutre / tasmapratyaksadibhih pratyaksadinamupalabdhirnacanavastheti siddhantah / bhasyam--bho ikhamantrane / kutah punarupalabdhihetutvamata aha / samvedyaniceti, cohetau / upalabdhivisayatvam kuta ityata aha / pratyaksam me jñanamiti //17 //

nys_2,1.18: tadvinivrttarva pramanasiddhivat prameyasiddhi //

nys_2,1.19: na pradipaprakasasiddhivat tatsiddheh //

pradipabhavabhavayordarsanasya tathabhavat / jñatrmanasosca darsanaditi (100/1) bhasyam, tadvyacaste vartikakarah / na cayamekanta iti / jñata jñeya iti sakarmabhiprayam, na hyanyaspavaya samaveta jñanakriya yenatmanah karmata syat api tu jñatrsthaiva, parasamavetakriyaphalasali hi karmetyuktam, tasmatsukhadinamatmadharmanamatra karmata, atmanastu prakasamanata, tatra vivaksaya jñeyatvabhidhanam, manastu yadyapi svajñanam prati karanam karma ca, tathapi na svatmana vrttivirodhah / yadi hi jñatam karanam bhavettada'tmasrayadosaprasangah / svasattaya ca jñanam prati karanam, anyaccasya jñanamanya satta, na ca tatsamaveta jñanakriya, kim tvatmasamaveta, tasmaj jñeyatvam jñanasadhanatvam ca manaso na dosamarhatiti / yetu pradipaprakaso yatha na prakasantaramapeksate, evam pramanantaramanapeksamananyapi santi bhavisyantityacaryadesiya manyante, tan pratyaha /

nys_2,1.19[a]: kvacin nivrttidarsanad anivrttidarsanac ca kvacid anekantah //

kvaci-ntah (su. 19) //

yathayam prasangah pramananamanapeksatvaprasangah, pradipe pradipantaranapeksaya prakasakatvadarsanatpramanantaranapeksanyevalokavatpramanani setsyanti, evamarthamupadiyate prasanga, prameyanyapyanapeksanyeva

setsyantityevamarthamapyupadeyah, tatha ca pramanabhava ityarthah /
tadevam pradipadrstantasrayanena
pramanabhavaprasangamuktva sthalyadidrstantopadane tu
pramanasyapi pramanantarapeksetpayaha / yatha ca
sthalyadirupagrahana iti / tadetadbhasyam vyacaste
vartikakarah, yatha pradipaprakasah sajatiyanapeksastatha
pramanani sajatiyanapeksani na punaryatha sthalyadirupam
pramanapeksam tatha pramananyapi pramanapeksaniti /
kasmatpunah sthalyadirupam pramanapeksamityata aha /
sthalyadirupaprakasane ceti / 200 / 18 pradipaprakasastatra
pramanamiti lokasiddhamityarthah / kasmadevam sthalirupavanna
pramanani, tanyapi pramanantarena prakasyantamityarthah /
tadanena pradipadrstantena nirapeksatvam na tu
sthalyadidrstantena sapeksatvamityatra niyamaheturnastityuktam,
niyamantarahetvabhavamaha / ayam ca pradipaprakasadrstanta iti /
yatha hi pramanani pradipadrstantena nirapeksani, evam
tenaiva drstantena kasmannapa prameyanyapi, tatasca
pramanabhavaprasangah / na hi pramananameva pradipo
drstanto na prameyanamiti niyamaheturasti / tadanena yatha
prasanga iti bhasyam vyakhyatam / pradipaprakaso drstanto
bhavatvi tyanenayameva drstanto nayamiti niyamo nirakrtah,
purvena tu pradipadrstantena nirapeksatvameva na tu
sthalidrstantena sapeksatvamityayam niyamo nirakrta iti na
punaruktam / prakasakatvadina tu hetuna samgrhitah
pradipadrstanto bhavatiti niyamah sakyo vaktum / kevalam
prakasakatvam sajatiyantaranapeksatve sadhye vikalpaniyam,
kimatyantasajatiyamaho sajatiyamatram, yadyatyantasajatiyam tatah
siddhasadhanam, na hi caksuradi pramanam svagrahane
caksuradyantaramapeksate, atha kathañcitsajatiyam,
tadapeksatvamalokasyapyasti, tasyapi caksuradyapeksatvattatasca
sadhyahino drstantah, viruddhasca heturvisayajñanamapi
visayajñanena na grhyate kintu jñanavisayena jñaneneti
natyantasajatiyamiti, tadanenabhiprayena vartikakrtoktamanekanta
ityayam doso na bhavati / (201/3) dosantaram tu bhavatityarthah /
itaragranthastu siddhantam darsayadbhirasmabhirupapaditartha
iti na vyakhyatah /
yenanavasthamupadaditeti sopahasam // 19 //

nys_2,1.20: pratyaksalaksananupapattir asamagravacanat //

pratya-t (su. 20) //

pratyaksalaksanam canena sutrenocyate pratyaksasvarupam va,
na tavatpratyaksakaranamityaha / yadidam bhavata
pratyaksalaksanamucyata iti / pratyaksakaranamityarthah /
karane sati karyam laksyate jñanamiti / dvitiyam kalpam
sankate atheti / (202/1)siddhantavadyaha / nobhayathapiti /
laksanapaksa eva siddhanto 'bhimatah, karanapaksabhyupagamah

praudhivadena drastavyah / sakalapratyaksavyapakamasadharanam karanamavadharyate / na hidrsamanyatkaranamatmamanah samyogo va indriyamanah- samyogo va pratyaksasyasti, purvasya sadharanatvad uttarasya cavyapakatvaditi / samadhanantaramaha, arthato vetyadina manahsannikarso 'pi karanamityantena // 20 //

nys_2,1.21: natmamanasoh samnikarsabhave pratyaksotpattih //

tadevam siddhantasaramuktam natmamanasorityadisutramapathitvaiva bhasyakaro vyacaste / na casamyukte dravya iti / sarvam hi karanajatam karyopajananaya parasparasamavadhanamapeksate, anyathapa yatra tatra sthitebhyo 'pi karanebhyah karyamupajayeta / tadatmanapi manah- sambaddhena karyañjanayitavyam, sambandhascatmamanasoh samyoga eva / bhavatu va samyogajam jñanam, arthendriyatmasamyogajam kasmanna bhavati, krtam manahsamyogenetyata aha / manahsannikarse iti / tasmadatmamanahsannikarso 'pi vaktavya iti purvapaksah / tadidam natmamanasoh sannikarsetpadisutram pathasya purastatkrtabhasyam / tadetadvartikakaro bhasyamanubhasya purvapaksasutram pathati / natma-ttih (su. 21) // sutrarthamaha / atmamanasoriti / purvapaksasya ksanamapyavasthanamasahamano vartikakarah pratisedhamasyoktam smarayati / nokteti / (203/2) // 21 //

nys_2,1.22: digdesakalakasesvapyevam prasangah //

tadevam dvabhyam sutrabhyam purvapaksite sati bhavamatrena indriyarthasannikarsadinamanena karanatvamuktamiti manyamanah parsvasthah pratyavatisthate / sati cendriyartheti (1) / na sati bhavamatrena karanatvamakasadinamapi karanatvamatangat / tadrsascatmamanah- samyoga indriyatmasamyogasceti na karanam yuktamityarthah / dusayati / akaranabhave 'piti / nanvayamatratkaranatvaniscayah, apitvanvayavyatirekabhyam, na ca digadavasti vyatirekah, nityatvavibhutvabhyamavarjaniyah sannidhih, sendriyasariravartyatmamanah-samyogastvanvayavyatirekavadhrtasamarthyah, suptasya jñananutpadat / indriyarthasamnikarse tvamati viprakrste vyavahrite ca jñanam na jayate, indriyamanahsannikarsabhave tu nayugapajjñanani bhavanti, tasmannakasadibhiratiprasanga iti / tadetadvartikakaro vyacaste / yeca sati bhavat karanabhavam varnayanti purvapaksinasca siddhantino va asati na bhavatiti daivad agato vyatireko / na tu prayojakastan prati parsvastho brute / tesam digdeseti / yatha candramasam rupamiti / yadyapi tatrapi tejasyausnyamasti tathapyatyantabhibhavena svocitarthakriyanupayogadasatkalpatvamityarthah // 22 //

nys_2,1.23: jñanalingatvadatmano nanavarodhah //

evam parsvasthe niraste purvapaksi brute / yadyevamiti (204/2) siddhantyaha /

nopasankhyeya iti /
jñana-dhah (su. 23) // atra jñanasyatmalingatvamucyate,
jñanam tavatkaryamanityatvad ghatavat / (tacca) kva cit samevatam
karyatvad ghatavat / na ca tatprthivyadyasritam
manasapratyaksatvat / yatpunah prthivyadyasritam tat
pratyaksantaravedyamapratyaksameva va / na ca tatha jñanam
dravyastakatiriktasritam / tadasrayasca dravyajatiyah,
samavayikaranatvadakasavat / tasya ca vibhutvamatmalaksane
'smabhiruktam / ato gunajatiyam jñanam, karyatve mati
vibhudravyasamavayac sabdavat / evam vyavasthite prasnottare
varttikagate vyakhyatavye / atmasamavayaditi / karyatve sati
vibhudravyasamavayadityarthah / vibhudravyasamavaya evasiddha iti vadatu
aha / na prthivyadigunah svasamvedyatvata /
manasapratyaksavedyatvadityarthah / svaparasambaddham
pratyaksantaravedyam drastavyam / anyatha prthivyadigunena
dvitvadina vyabhicarah syaditi / tasmaj jñanalinga atma, na
tvasavasamyukto jñanam janayati / tasya sadatanatve sada
jñanotpadaprasangat /
tasmatsamyogabhedam kadacitkamapeksata ityarthatsiddha
atmamanahsamyoga iti na sutrakrtoktah /
praudhivaditayaisa samadhiriti darsayitumuktameva
paramasamadhimsmarayati /
uktam catreti // 23 //

nys_2,1.24: tadayaugapadyalingatvacca na manasah //

anyarthamiti / prameyabhutamanahsvarupapratipadanartham /
anyarthasyapipa tadarthaprakasakatvam (105/2) upapattih / lingam /
idrsam hi tallingam yadanyarthamapi manaso jñanakaranatvam
pratipadayatiti / na hi jñanam svatantram yena svakaranam mano
napekseta, napi caksuradi svatantram jñanajanane yena
manojñanakaranam na syadityaha / na caksuraditi /
tasmadarthapraptatvadatmanahsamyoga indriyamanahsamyogasca noktau
sutrakarena // 24 //

nys_2,1.25: pratyaksanimittatvaccendriyarthayoh samnikarsasya
svasabdena vacanam //

desayati / atha kasmaditi /
indriyarthasannikarse 'pyarthatah praptiravisisteti bhavah /
pariharati /
pratyakseti sarvanamidhane hi pratyaksam na laksitam syaditi
tallaksanaya kiñcidvaktavyam /
tatrendriyarthasannikarsa eva vaktavyah, samastapratyaksavyapakatvat
netaravavyapakatvadativyapakatvacceti paramah samadhih // 25 //

nys_2,1.26: suptavyasaktamanasam cendriyarthayoh
samnikarsanimittatvat //

supta-t (su. 26) // jñanotpatteriti sutrasesah / pranidhaya

sankalpya / pradose supto 'rddharatre mayotthatavyamiti, so 'rdharatre evavabudhyate /
prabodhajñanamiti /
prabodhe nidravicchede sati dravyasparsasya samjñanam prabodhajñanamityarthah /
suptamanasamitivyacaste /
ekada khalvayam visayantareti // 26 //

nys_2,1.27: taiscapadeso jñanavisesanam //

pradhanye ca hetvantaram / taisca-nam (su. 27) //
indriyairvyapadesam vigrahasamasabhyam jñanasya darsayati /
ghraneti / indriyavisayasankhyanurodhattajjñanasya tadvyapadesa ityaha / indriyeti / varttikam-yacca-sadharanam teneti /
digadirapyupadhikalpitena pracitvadina karyam visesayannasadharanamevetyabhiprayah // 27 //

nys_2,1.28: vyahatatvadahetuh //

anena prabandhenendriyarthasannikarsa eva karanam jñanasya, na tvatmamanahsannikarsa indriyamanahsanikarso va jñanakaranamanenoktamiti manvano desayati //

vyaha-tuh (su. 28) //

nys_2,1.29: narthavisesaprabalyat //

pariharasutram // nartha-t (su. 29) // anenendriyarthasannikarsasya pradhanyamatramucyate / na tvatmamanahsamyogasyendriyamanahsamyogasya va 'karanatvamucyata iti na vyaghata ityarthah / prcchati / asati samkalpe pranidhane ceti / yatnah pranidhanam / sankalpa iccha / uttaram / yathaiveti / nanvasya jatyayurbhoganimittatvamavagatam, na tu manahprerakatvamapityata aha / tena hyapreryamane manasiti / bhogo hyadrstasya pradhanam prayojanam tannantariyakataya janmayusi aksipati / svasambandhisukhaduhkhasaksatkarasca bhogah, tadayatanam ca sariram / apraptam ca mano na tatra bhogam ca bhogavisayau sukhaduhkhe ca tayoh karanam ca jñanam janayitumarhati, nunam tatpraptihetormanahkarmanah karanamadrstam vaktavyam / anyathasya sarvadravyagunakarmakaranata na syat / ma mutsarvarthatetyata aha / esitavyam casyeti / anunam visesanam bhutasuksmanamiti / vyahatatvaditi purvapaksasutram / asya tatparyamaha varttikakarah / aneneti / (206/7) nanviyam trisutri indripayarthasannikarsasya pradhanyamaha, na punah samyogantarasya karanatvam pratyacasta ityata aha / iyam kileti / karanatvam pratisidhyata ityabhimanah purvapaksina ityarthah /
drstavyaghata
iti /

ayaugapadyam drstam, tasya vyaghata ityarthah /
sesam tu bhasyavyakhyaya vyakhyatamiti // 29 //

nys_2,1.30: pratyaksamanumanam ekadesagrahanadupalabdheh //

atah paramidanimiti / (207/12) na hyavayavinama kascidarthantarabhuto
'vayavebhyo 'sti, api tvavayava eva paramarthasantah, tesu ca
katipayanavayavan grhitva tatsahacaritanavayavananumaya
pratisandhanajeyam vrksabuddhistanevavayavanalambamananumanamiti
pratyaksasyanumane 'ntarbhavadvibhagasutrena
nyunadhikasankhyavyavacchedo nopapadyata ityarthah / nirakaroti / na
yathasambhavam vikalpanupapatteh / ekadeso hyavayavina adhara iti /
(208/14) ekascasau desascetyekadesah / desascadharo na cadheyo
'styavayaviti kathamadhara ityarthah / aho sabdarthakausalamaha /
sabde 'rthe va kausalamityarthah / arthe tavadakausalamaha / akaryeti
/ karyasyaikasya karananam tadekam karyam kartu
parasparapratyasattibharvati / yatha mrddandacakrasutranam
ghate janayitavye pratyasattih / karyanam caikasamagrijanmanam
parasparapratyamattih, yatha ruparasagandhasparsanam,
karyakaranayorva, yatha agnidhumayoh, yesam tu na
karyakanaparanabhavo naikakaryatvam va naikakaranatvam va,
tesam kuto niyamavati pratyasattirityarthah / sabdakausalamaha /
na ca paraspareti / avayavinam dadhadavayavantaramavayavantaramapeksate /
tatascavayavah parasparopakarino bhavanti / avayavyabhave tu na
parasparopakarinah kathamavayava ityarthah / na
cavrksapratisandhanajeti / svastimatim hi gam grhitva
kalaksyam gavi gauriti pratisandhanam drstam, na tvasvam
grhitvasvantare gauriti pratisandhanam drstam, tatkasya
hetoh, tayoragotvat,
--evamarvagbhagaparabhaganamavrksatvadvrksa iti pratisandhanam
na bhavedityarthah / yadyucyeta ma bhudvrksarupadharmigrahah,
purvamarvagbhagam dharminam vrksavisesamanumaya
pratisandhasyatityata aha / na canumanam / (209 / 6) kasmadityata aha
/ anumana iti / nayamanumata purvamanupalabhyagnimanumanena ca
dhumavisesanamagnim pratipadya pratisamdhatte ayam dhumo 'yam
cagniriti / atha purvam pratisamdhanam pascadanumanamityata aha /
na ca pratisandhayeti / pratisandhanasamaya
evagneravagatatvadbhavitavyamatragnineti vyarthamanumanam
syadityarthah / abhyupetyaha / pratisandhayapi ceti / kim
carvagbhagamayamiti / sa bhagavan bhago na bhavati kim tu bhagyeva /
kasmanna pasyatityata aha / narvagbhagaparabhagau samvaddhau / (210
/ 4) ekavayavisamavayena hi parasparasambaddhau syatam, na
cavayavyasti, na capiva samyuktau, samyogasyavayavinirasamargena
nirastatvadityarthah / prcchati / katham punariti / uttaram
nityamarvagbhageneti / sambandhastavannastityuktameva / tamabhyupagaya
tuttaram-- satyam sambaddhau satyapi sambandha asakyagraho
'savityarthah / satyam sambaddhavityayamabhyupagamavada eva /
yaccedamucyate pratisandhanapratyayajeti / purvam satyapi vrksa

avayavanamavrksatvannavayave pratisandhanaja
vrksabuddhirityuktam, samprati tu vrksasyasattvena navayave
vrksa iti pratisandhanamrityapaunaruktyam / rupam ca mayopalabdham
rasasceti / ya evopalabdha rasapratyayoparañjitah sa eva
rupapratyayoparañjita ityarthah / pramanasya
yathabhutarthaparicchedakatvaditi / yatha
bhrantamapyanumanamarthasambandhena pramanamiti na bhavati, tatha
prathame 'dhyaye darsitam / pradhananukarena (211/1) bhrantiriti
piparitakhyatau satyam, sa copapadita prathamadhyaye / na tatha
sabdasyarthanabhidhanaditi / kah punarayam tathasabdarthah /
paramanunam rupam va nairantaryam va samyogabhedo va
utpadabhedo va / yadi rupamatrame tad ghatadisvapiti
vrksabuddhih syat / atha rupabhedah, ksanantarenavrksah
syat / na hi tatpurvam rupam / atha nairantarye tad ghatadisvapyasti
/ na va kvacidapi, gandharasarupasparsaparamanuvyavadhanat / na
samyovago bhavadbhirasthiyata iti kutastadbhedah / utpadabhedo 'pi
paramanunam rupameva / na hi paramanuvyatiriktah kascidasti
tesamutpadah / rupam ca purvam vikalpitam / yadi hi
kvacidavayavasanniveso vastavah
purvaparabhagadisabdapravrttiheturupalabdhah syat
tatastathasabdarthah pratiyeta, na tu bhavatam kvacidesa
vastavah, vastusatam paramanunamabhagatvadityarthah /
samanyatodrste dharmivisayakamapi pratyaksam nastiti
bhranatah prcchati / samanyatodrstasyeti / (212/6) uttaram /
ayam visesa iti /
dvikasya pratyaksena prasiddhau samanyatodrstam pravarttate /
trikasya tu pratyaksena prasiddhau pratyaksatodrstamiti
visesah /
sarvasyapratyaksatvad vrksabuddhirna
pratyaksatodrstadanumanadapi samanyatodrstadityaha /
bhavatpakse tviti // 30 //

nys_2,1.31: na pratyaksena yavat tavadapyupalambhat //

na pra-t (su. 31) // na pratyaksasyanumanata / kutah
yavadekadesabhutasyarthajatasya
grahanamekadesagrahanadupalabdherityatra hetavisyate tavadapi
pratyaksena / anyathaikadesagrahanabhavenanumananudayat /
anumanantarena va tadgrahane anavasthapatat / atastavato
'rthajatasya pratyaksenopalambhattavatpratyaksamanumanamiti
pratijña hetuna ekadesagrahananupalabdherityanena badhita,
ekadesagrahanasya pratyaksenanabhyupagame va pramanantarasya
tatranupapatterasiddho hetuhe seyamubhayataspasa rajjurityarthah /
anumanenaikadesagrahanannasiddho heturityata aha bhasyakarah na
caikadesagrahanamiti / anumitiranumanam / bhavayitum kartum
anavasthaprasangena hetvabhavaditi / tadetatsutram varttikakaro
vyacaste / viruddhascayamiti / nanvekadesapratyaksatve 'pi
tanmatram pratyaksam, na tu sarvam pratyaksam syadityata aha /

na caivam pratijñayate sarvamiti / aprakaravaditi / anumanasya hi
trayah prakara yadrsa na tadrsah pratyaksasyeti /
trikalavisayatvacceti / anena paroksarthatvam sucayatyanumanasya,
pratyaksam tvaparoksarthavisayam, tasmadapi bheda ityarthah /
lingaparamarsajñanasya pratyaksaphalasyapi pramanasya sato
lingalingisambandhasmrtyanugraho 'styutpattau, na tvevam pratyaksasya
pramanasya, ata utpattau va karye va
lingalingisambandhasmrtyapeksetyarthah / anyathapi cetyadi
bhasyam vyacaste itasceti / (213 / 4) na
tvetadanumanamityadibhasyarthamaha /
indriyeti /
indriyasambandhaccarthasya pratyaksamutpadyate,
na tvanumanamevamityarthah // 31 //

nys_2,1.32: na caikadesopalabdhir avayavisadbhavat //

api cavayavino 'sattvam manyamanena tvayaikadesamatropalabdhya
vrksabuddheranumanatvamuktame na tviyamekadesamatropalabdhirapi tu
tasya tatsahacaritasya cavayavina upalabdhilaksanapraptasya
siddherityaha / na caikadesopalabdhiriti / tadetadbhasyamanubhasya
vartikakarovyacaste / na ceti/atra desyabhasyam /
akrtsnagrahanaditi cet / uttarabhasyam na karanata iti /
desyavivaranam / na cavayava iti / ekadesagrahananivrtyartham hi
tvayavayavigrahanamasthiyate, na caitavata krtsnagrahanasambhavo
yata ekadesagrahananivrttih syat / na hyavayavigrahane krtsna
apyavayava grhita bhavanti / napyavayavi, tasyarvagbhagasya grahane
'pi madhyamaparabhagasthasyagrahanaditi desyabhasyarthah /
tadetadbhasyam vartikakaro vyacaste / navayavina upalabdhiriti /
yatkhalu bahusu varttate tatpratyekam samastya va, yatha
kalamvinkakanthagunah / ekadesena va yatha sraksutram
kusumesu / na ca krtsnaikadesabhyam prakarantaramasti /
anayoranyataranisedhasyanyataravidhinantariyakatvat
nityatvanityatvavaditi / na caikatra krtsnasamaptavanyatra tasyaiva
sambhava iti, tatha sati krtsnasamapterabhavat, tasmadyo 'bayavantare
drsyate nasavavayavim, tatha cavayava eveti prapta mityapi
drastavyam / na hyasya karanavyatirekeneti / (214 / 5) yadi
hyekadesantaranyasya syuh, tatastesvapi
vrttavikadesantarakalyanayamanavasthaprasanga ityarthah /
purvapaksavadyeva prasnapurvakam kriyatipattimaha / athopalabhyamana
iti / uttarabhasyavivaranaparam bhasyam krtsnamiti vai
khalvityadi / tadekagranthataya anga tu bhavanityadisambodhanopakramam
bhasyam vyavasthitam / tadetadvartikakaro vyacaste / ekasminniti /
ayamabhisandhih yattavatkusumesvekandasena varttamanam
drstamiti, tadanupapannam, yadi kusumesu sutravayava varttante
kimayatamavayavinah sutrasya / na hyanyasminvarttamane anyadvarttata
ityuktam / na cavayavino 'bhave bhavetyetadapi
sutramavayavyavayavairvarttata iti / atha ma bhutsutram namavayavi,
ekadesastu kusume varttanta iti brumah / tatha ca sati

naikamanekatraikadesena varttatte kim tvanekamanekatreti / tatha ca kusumaparamanavekasminsutraparamanureko varttatta ityuktam bhavati, na ca vrttirapi paramanubhyamatiricyate yato bhavati varttate iti, tasmannirantarotpada eva paramanvorvrnttiriti vyavaharttavya, na punah paramanusvarupatirikta kacidvrttirasti vastusati / eveca kalavinkakanthagunavatpratyekam krtsnaparisamaptirvrttirityapi vyakhyatam / tatha ca vrtterabhavadekadesena va kartsnyena va varttata iti rikta vacah / yathalokapratyayam tu vrtterabhyupagame sutram kusumesu naikadesena varttate, kim tu tadekadesah sutram ca kusumesu varttata iti laukiko 'nubhavah / tatra sutrasya vrttih kusumesu naikadesena va napi karstnyena, kim tu svarupatah, evamavayavesvavayavinah svarupata eva / iyamstu viseso yatsutrasya kusumesu vrttim prati santi bhaga apiti sutrarupam ca bhagasca kusumesu varttanta iti, avayavinastu svavayavesu vrttim prati navayavantarani santiti rupamatrena tatra varttate 'vayaviti / tasmanna kiñcitkvacitkartsnyenaikadesena va varttamanam drstamiti tayorvrttim prati vyapakatvamasiddham / rupasyaiva vyapakatvamiti / taccavayavinyapyastiti vyapakanupalabdherasiddhernavayavino 'vayavesu vrttinivrttiriti siddham / yatha ca krtsnaikadesasabdau navayavirupe varttete tathoktam varttikakrteti / naikadesena varttate na ca kartsnyena varttate atha ca varttata iti esa vacoyuktih yadyathabhutam vastu tattatha nirdisyata iheti yojana / ubhayena vyaghataditi / (215 / 4) ekasyanekavrtteh ekadesena kartsnyena ca vyaghatapa ityarthah / sa eva hi dharmo vikalpyate yo vikalpyamano dharmine na badhate, yatha sabdo nityo 'nityo veti, yo hyadhikaranam dharminameva badhate nasau dharmavikalponyayyah / asrayasiddhya tasyanupapatteriti / vastu vanyate yatsattatsarvamanavayavam, yatha vijñanam, saccerda niladyanunavavasitamiti svabhavahetuh, sattamatravyapitvadanavayavisvasya / tatha hyekasya sattvam viruddhadharmasamsargena vyaptam, tadviruddhasca viruddhadharmasamsargo niladinam savayavatve prasajansvaviruddham viruddharmasamsargam nivarttayamstadvyaptam sattvamapi nivartayati / tathahi panyadikampe tatsthano 'vayavyapi kampata iti tasya janghadisvapyavayavesvavisesavasthanasyapyavayavinah kampata upalabhyeta, na copalabhyate, tasmatsa eva tadanim kampate na kampata iti viruddhadharmasamsargah / athavayavesu kampamanesvapi navayavi tatsamavetah kampate, tatascalacalayorvastrodakavadyutasiddhiprasangah / ekasyavayavasyavarane tattadavayavasthano 'vayavyavrta iti avayavantarasthanasyapyavaranaprasangah, abhedat / na vasya kvacidapyavaranamityavikalo drsyeta / avayavasyavaranam navayavinastasyanyatvat, na hyanyasyavarane anyadavrtam bhavatyatiprasangaditi cenna / ardhavarane 'pyanavrtatvadavayavinah pragvadavikalagrahanaprasangah / avayavadarsanadvarenavayavidarsanadadrstavayavasyavayavino 'pratipattiriti cenna / vikalpasahatvat / kim sarvavayavadarsanadvarenavayavinah pratipattiruta katipayavayavadarsanadvarena / purvasminkalpe navayavi kadacidapi

drsyeta / na hyasarvavitsarvavayavopalambhaksamah, arvagbhagena
madhyaparabhagayorvyavadhanat / katipayavayavadarsane tu
tadabhivyaktavalpavayavadarsane 'pi
vahvavayavadarsanavatsulopalambhaprasangah / rakte caikasminnavayave
tatsthano 'vayavyapi rakta iti avayavantare 'pi
tasyabhedadragopalambhaprasangah / avayavamatrarage va
tatsthanasyavayavino rupamaraktam drsyate, so 'yam
viruddhadharmasamsarga iti / tadanenabhiprayena vartikakaro
grahanagrahanalaksanena viruddhadharmasamsargena sarvaneva
viruddhadharmasamsarganupalaksayati / grahanagrahaneti / nirakaroti
/ na bheda iti / idam tavadatra vaktavyam / yadyanubhutavasitam
nilamanavayavatvena sadhyate, tatah siddhasadhanam, no khalu
rupaviseso niladirasmakramapi savayavo gunatvat / tadasrayo
ghata iti cet / nanu ghata ityapi ca rupasagandhasparsa
evarthakriyakarinastatha vyapaddisyante, te ca gunatvena niravayava
eva,na tu tadasrayo 'sti ittham nama / atha parasiddham dravyam
rupadyasrayam paksikrta parasiddhenaiva tasya
sattvenanavayavatvam sadhayati, so 'yamasiddham siddhane sadhayan
mahanaiyayikatvamatmano darsayati / na hi svayamapratitau
sadhyadharminau parapratyayanaya kalpete / yathahuh / yo 'pi
tavatparasiddhah svayamsiddho 'bhidhiyate / bhavettatra pratikarah
svato 'siddhe tu ka kriya ... iti / na ca prasangasadhane
'pyetadbhavitumarhati / na ca savayavatvena, virodhabhavat / na caikasya
viruddhadharmo badhakam pramanam / na tavadekasyavayavino
grahanagrahane / avayavavarane 'pi tasya katipayavayavavasthanasya
grahanadeva / na ca bahvavayavasthanasya grahane iva
katipayavayavasthanasya grahane tadrsasthaulyanavabhasadanavabhaso
'vayavina iti sampratam / parimanabhedo hi sthaulyamavayavidharmo na ca
tasya tadrsasyanavabhase 'vayavi navabhasito bhavati, tasya tato
'nyatvat / tasmadindriyasannikarsamatradavayavino grahanam /
indriyenarthasya indriyavayavairarthasya indriyenarthavayavanam
indriyavayavairarthavayavanam sannikarsatparimanabhedagrahanamiti
samagribhedadavayavitatparimanabhedayorgrahanagrahane upapadyete /
etenarvagbhagasahitasya grahane 'pi na madhyabhagasahitasyagrahanam
kathañcidvirodhamavahatityuktam bhavati / na vavayavakampe
'pyavayavinah kampo yenavayavantare hpi kampaprasangah,
bhinnatvadavayavavayavinoh / tatha sati yutasiddhiprasanga iti cet / ka
punariyam yutasiddhih, kim bhedo 'vayavavayavinoh, aho
svidasambaddhasya vidyamanatvam / yadi bhedah, so 'smabhirisyata eva /
athasambaddhasya vidyamanatvam, tatsatyapi prthaggatimatve navayavino
'sti, jatah sambaddhascetyekah kalah / tathahi
navayavyavayavasambaddho 'sti / nahi jatiman jatyasambaddho 'sti / na
gunakarmani dravyasambaddhestah / na ca viseso dravyasambaddha iti
/ ye tvapraptisamyogau yutasiddhimahustairavayavavayavinorasamyoge
heturvaktavyah / ayutasiddhiriti cenna / tasya evasamyogena
bubhutsanaditi / raktaraktatvam ca navayavina ekasya, tasyaraktatvadeva
/ tatsamyoginastu maharajanasya raktatvat, tasya ca

patadaraktadanyatvat / pato rakta iti tu bhramah, na tvanena
vibhramena sarvatra bhavitavyam, tasya maharajanasamyoganimittatvat tasya
ca patavrttitvat patasya ca sarvatravisesat, patasya kva
cidasamyoge samyuktasamyuktabhedaprasangah / na hi sa eva tadaiva
tatraiva bhavati / na bhavati ceti yujyate / tasmatsamyuktatpatadanyo
'samyuktah pata iti praptam / atrocyate / esa tavatprameyagatih /
bhavabhavau parasparavirahatmanau, bhavanivrttirevabhavah,
abhavanivrttireva bhavah / na ta bhavabhavabhyamanya
tayornivrttih / tena naitayoh kadacidapi parasparatmatvam
bhavitumarhati, adarsanat / evamanayorasrayaikatvananatve api
yathadarsanam vyavasthapaniye, yatha tasyaiva svaivasya yada prasade
sadbhavastadaivabhavah kaka iti / evam ca evam kumbhah syamah
sa eva pascadagnisamyogadasyamah, yah punarasya parimanabhedo na
sati kumbhe vinasyati, tatra kinkacvatam parimanavasthapattavapi na
nasyatiti / evam prameyavaicitrye darsanavaicitryavyavasthapitam
yathabhyupeyate tatha tasyaiva samyogasya tasminnekada bhavabhavau
vyavasthapaniyau, tathaiva darsanaditi / va hi drsyamanasya
drsyamanantaravaidharmyena rupamupalabhyamanam sakvamapakartum,
ma bhud drsyamanavaidharmyena
drsyamanarupantarapakaranamavisesat /
tasmaddarsananurodhatprameyavaicitryasiddherupavannah
samyogasabdabuddhyadinam tatraiva tadanimabhavo bhavasceti / atra
evaisamavyapyavrttitvamasthiyate / rupadinam tu na
drstastatraiva tadanimabhavo bhavasceti tesam
vyapyavrttinam bhavabhavau yugapadekatra viruddhaviti
siddham-raktaraktayorekatravirodhah sahadarsanaditi /
yatpunaryadanekavrtti tannana, anekavrttiscavayavyabhyupagata iti
prasangasadhanam svabhavahetuh,
nanatvabhavadanekavrttitvabhava iti prasangaviparyayo
vyapakanupalabdhiriti / tatra brumah / ekatvanekavrttitvayoravirodhena
nanatvasya vyapakatvasiddherna prasango napi viparyaya iti / yathaiva
nile paricchidyamane tadabhavo vyavacchidyate, anyatha na nilam
paricchinnam syat, evam tadabhavavinabhavi pitamapi
nilaparicchedakam pratyaksam vyavacchinatti, tathaikavayavasamsarge
avayavinah paricchidyamane tadabhavo vyavacchidyate,
tadabhavavinabhutascavayavantarasamsarga iti tepi
vyavacchettavyah, tadavyavacchede tadabhavo na vyavacchidyeteti sa eva
tadanimeva tatra bhavenna bhavedveti durghatamapadyeta, so
'yamekatvanekavrttitvayorvirodha iti cet / hanta bhavaparicchede tadabhavo
vyavacchidyat iti yuktam /
bhavaparicchedalaksanatvattadabhavavyavacchedasya / na hi
bhavadanyastava bhavabhavo nama / bhavantarani tu
kasmadvyavacchidyante / tadabhavavinabhavaditi cet / kutah punarayam
bhavantaranam bhavabhavavinabhavah / pitadibhavatadatmyena
kadacidapi nilasya bhavasyanupalambhaditi cet / yatra
tarhyekavayavavrtterapyekasyavayavantaresu varttamanasya tadatmyam
drsyate na tatraikavayavasamsrstabhavavinabhavo

'vayavantarasamsrstasya, tasmannaikatvananavrttitvayorvirodhah
/ api ca ekam vijñanamanekai rupacaksuralokamanaskaraih katham
sambadhyate, sambadhyamanam va, na vastavah kascitkaryakaranabhavo
namasti sambandhah / pratitya kathamekam / samutpadamatram taditi cet
/ atha kasmadrupadyeva pratitya rupajñanam jayate na puna rasadyapi
/ svabhava eva tadrso yatastaneva pratitya jayate na puna
rasabhadiniti cet / hanta bhoh svabhavan bhinnan pratitya kathameko
bhavo jayate / ko virodho na hi karyakaranayostadatmyam yena
karanasvabhavanurodhahkaryasya bhaveditи cet /
tatkimavayavavayavinorapyabhedah samavayasya va tabhyam,
yenavayavabhadeh'vayavino va samavayasvaya va bhedo bhevaditi samah
samadhih / tasmadyadyadavayavini pramanam vaksyamah tattadasati
badhake 'pratyuhamavayavinamavasthapayisyatiti siddham /
yah punarmanyate avayavasamudaya
evavayaviti tam pratyaha bhasyakarah /
samudayyasesatetyadi /
sugamam // 32 //

nys_2,1.33: sadhyatvadavayavini samdehah //

sadhya-hah (su. 33) // param pratyasiddhatvamevavayavinah sadhyatvam
/ sa khalvevam mene samvinnistha hi visayavyavasthitih / sa eva
samvida vyavasthapyate yastasya visayah / sa eva visayo ya
akaramasyamarpayati / na ca
nirantarotpannarupadiparamanvatiriktamavayavyakaram bibhratim
samvidamiksamahe, kim tu nirantarotpannarupadiparamanvakaram /
sthaulyam ca na yadyapi paramanunam pratyekamasti, tathapi
pratibhasadharmo bahutvadivanna punaravayavinamekamavasthapayitumarhati /
yadahuh, so 'yamamulyadanakrayisvakaram ca jñane samarpayati
pratyaksatam ca svikartumicchatyavayaviti / tadevam param
pratyavayavino 'siddhervipratipattih / tatah
sadhakabadhakapramanabhave sati samsaya ityarthah / na
sadhyatvam svarupena samsayaheturiti matva bhasyakrdaha /
evam ca satiti / parasiddhatve satityarthah / sadhyatvaditi
yathasrutam sutram grhitva varttikakaro vikalpyaksipati / kim
punaratreti / (217 / 1) kutasciddhetostasya dharmino
'bhyanujñanamangikaramarhati, sarvasyaiva hetorasrayasiddheriti
bhavah / athavyatireka iti / satyeva dharmini tasyavayavebhyo 'bhedo
dharmahpa sadhya ityarthah / avayavyapeksatvaditi / patamapeksya hi
tantavo 'vayava bhavanti, no khalu randakarandavasthitastantavo
'vayava ucyanta iti / na ca sasthiti / (218 / 1)
patasyavayavastantava iti na sasthi, tatha ca patasyeti
visesanabhave avayatvamatram hetuh syat, sa ca viruddha
ityarthah / anarthantarabhavenavayavatvamityasyodaharanam / na ca
tantustantoriti / sastyarthabhave tuttaramudaharanamiti /
tantunam tantvakvakatvam bravititi / tacchabdasya
pradhanaparamarsakatvadityarthah / avayavasabdasya sceti / purva
karanamavivaksitya avayavasabdasya

paraparasabdadattsambandhisabdatamatram grhitvoktam, samprati
karanatvam vivaksittyocyata ittyayaunaraktyam / desayati / naiva hiti
asat kriyamanam nirvartyam, na casmakam satkaryavadinam
tadastityarthah / dusayati / etacceti / na hi
patakarapratyayastantumatralambano randakarandavasthitesvapi
tantusu prasangat / na ca tantuparimanabhedalambanah, tasvaya
purvamapi sattvat / asattve va satkaryavadavyahatiprasangat /
tasyaivasata utpatteh / tasmattantusvaparesu para ityakamenapi
mithyapratyaya iti vaktavyam, tatha ca dusanamiti /
pratijñaikadesasceti / samyogamatrapaksikarana ityarthah /
tanyeva taniti / (219 / 13) tanyeva pratyasannani
ksanabhangaparinamapratiksesadityarthah / yatha
dandadyanekam karanamiti / dandavemadyanekam karanam
ghatapatadinam karyanam / samyogadinimittantarapeksamiti /
samyoga adiryesam nimittantaranam kumbhakarakuvindadinam
tani nimittantarani / atadgunasamvijñano bahuvrihih, yatha
citraguriti / tena sadhyasyaiva drstantateti na dosah /
vimrsyavadharayati / vayam tu brumo vibhaga utpanna iti / (221 / 8)
samyogo 'napaksekarmakaranakah, karmakaryatvadvibhagavaditi sthite
pratibandhakapagamatram vibhagena kriyata iti sidhyati / yatha va
samyogah sadharanakaryadravyeti / yada hi patah patyate tada
yesamavayavanamavasthitanam samyoganam patakhyam
sadharanam karyam, tasya sadharanasya karyadravyasya patasya ca
tadasamavayikarananam ca samyoganam kesam
cidvinasottarakalamarddhapatarambhe tesamanapeksanam
karanatvam, vibhagastu karmajanyastatra
katipayasamyogavinasadvarena sadharanapatadikaryavinasamatre
vyapriyate na tu vibhagapekso 'rddhapate janayitavye samyogah
karanamityarthah / na hi pramanamantareneti / (222 / 2)
mithyajñanamapi pramanapurvakam,
samyagjñanapurvakatvadviparitakhyaterityarthah / vrksasthitim
bhavayadbhih / purvaparapratyayaikavisayasya vrksasya sthitim
sthiratam bhavayadbhirityarthah / bhedadarsanamiti (224 / 9)
akaribhedadarsanam / yatha ghatapatavakarinau bhedena drsyete
naivamavayavavayavinau, napi samavayasamavayinavityarthah /
yasmadayamupanayo (225 / 7) 'vayavasca tantavo 'vayavi ca pata iti /
purvamavayavascetyetavanmatram hetukrtam, samprati
tvavayavavayavinavityapaunaruktyam / anyo 'vayavartha iti / avayavino 'nyo
'vayavasabdartha ityarthah / pradesino 'nyah pradesasabdartha
ityarthah / tatpradesasabdasya vyapadesavisayatvasyeti / (226 / 7)
tantavo hi paksikrtah pradhanamiti taditi sarvanamna hetugatena
paramrastavyah / tatha ca tantupradesasya vyapadesavisayatvam na
tantunamityasiddho heturityarthah / tebhyastutpatteriti--kalpitasya
hetorvivaranam tantubhyastutpadyate pata iti / ubhayena vyaghataditi
/ (22 / 9) abhyupagame nanabhyupagamenetyarthah / dravyantareti /
dravyantarotpattidesavacchedo vyavacchedah / yatha
patotpattidesadanyo ghatotpattidesa ityarthah

vyaktyadidharmabhedeneti / adigrahanenavirbhavasamsthanadaya ucyante
te ca karanavyaparatpurvam nasanniti janmapi
tesamapurvamityarthah / yatha cakradibhyo (228 / 4) rathavayavebhya
ityarthah / himavatparamanukamiti / (230 / 1) paramanugrahanam
muksmadravyopalaksanartham / na punah
paramanordvyanukadanyatrarambhasambhavah / na ca vivadadhyasitah
paramanurna mahaddravyamarabhate paramanutvad
dvyanukarambhakaparamanuvat / amahattvacca na himavatparamanukam
pratyaksam syat / tasmaddhimavaddhimabindubhyam samsargibhyam
samyogadavayavidravyamarabhyate mahattvam
casyavayavamahattvadutpadyate / tatha ca caksusatvamasya bhavati /
evam toyadavimuktodabinddadhisamyogat dravyantarotpattih pratipattavya
/ bhavo 'pratyaksah syaditi / bhavah satta / nanu yatha samyogah
samyogidvayanirupanadhinanirupanah tayorekasyaivapratyaksatve na
pratyaksa evamavayavapratyaksatve navayavi pratyaksah syadityata
aha / na cayam paksa iti / samsrjyamananirupanadhinanirupano
hi samsargo yuktam yattadanirupane na nirupyata iti / na
tvavayavyavayavanirupanadhino yattesvanirupitesu na nirupyata iti /
tryanukasyavayavagrahane 'pi grahanat / evam vidravarttino
hastivanaspatyapaderavayavagrahane hpi grahanaditi bhavah / na ca
tatkrto 'sti bheda iti / na grahanagrahanakrto bheda ityarthah / na
hindriyamanyasya samkhyasyanyatha suksmatvenartham prakasayati /
anyasya naiyayikasyanyatha sthaulyena
avikalpatvadaikarupyenavasthanaditi / pratyaksapramanavirodhaditi
/ (232 / 5) mahabhutanam hi mulakaranam paramanavah
paramasuksmastesamapratyaksatve manasanuvyavasayagamyam
paramasuksmavisayam me pratyaksamiti tadabhavascatmani
samyuktavisesanena manahsannikarsena pratyaksavirodha
ityarthah / eke tviti / yameva hi tryanukam drsyam bhavanto
drsyavayavamacaksate tameva vayam paramanumacaksmahe, na hi
tadavayavakalpanayamasti pramanamiti bhavah / kathavagamtaye bhidyate
trasarenuriti / angulyagramyam mrdyamanasyasyadarsanam
suksmataya 'pyupapadyate / jalasuryamaricisthameva tadrajah katham
cidupalabhyate nanyatheti bhavah / dravyatve satiti samanyasamavayau
nivartayati / bahyetyatmanam nibartayati / anityatvacceti /
anantavayavatvena merusarsapayorabhinnaparimanattvaprasangat
mahabhutamulakaranamanavayavam kalpaniyam na ca dravyamanavayavam
vinasyati akasadivaditi nityah paramanavastrasarenavastvanitya
iti na paramanuh / anityatvameva kuta ityata aha / samanyavisesavata
iti / samhatanamiti / rupadinam sanghatah paramanuriti /
nacasamhatapratisedha iti / apratisedhe vata evasamhatah
paramanava iti bhavah / samyujyate cayam vibhajyate
cayamavayavyantareneti na vyatireka iti / yatha
bhinnatsamyogapraptyabhavo vyavrtta evamabhinnadapi, na hi sa eva
tantustenaiva tantunaprapyataityarthah / sattvarajastamasam na
samyogah kim tu tesam svabhavikah sa ko 'pi pamrinatibhedo
yatah sambhuyakaritvamityarthah / gurutvantarakaryagrahanaditi /

(233 / 21) avayavagurutvad gurutvantaramavayavinastasya yatkaryamavanativisesastasyagrahanadityarthah / satyamupapaditah paksadharma iti / (234 / 10) karyagrahanena karyabhavastatah karanasya gurutvasyabhava ityarthah / pratisedhyam karyagatarupadi tadabhyanujñatam bhavatiti / tatha 'pi kutah pratyaksavirodha ityata aha karanarupadaya iti / cohetau / etena karye rupadipratipattih pratyukta nisedhyatveneti / yada hi karyameva rupadi nasti tada kasmattatra rupadipratipattih pratisidhyate ityarthah / yatha rupadyantarakaryamiti / avayavigatanam rupadinam karyam rupasamskaradavayavinascaksusata evam drsyateti / upanyasah sthapanam / yadyapyayamavanamanavisesabhavastulavyadhikaranah na, tathapi na sabdi tulasambandhitasya pratiyate, kim tvavanamanavisesasambandhitetyetavatoktam / so 'yamiti / (235 / 2) asiddhastavadityakadesino dusanam / tadetadekadesidusanam dusayati / na tadvattanupalabdheh / paramarthadusanamaha / ayamapiti / gurutvamatropahitanamanunamavanamanavisesam na karoti tula / dravyasamahara iti (236 / 2) karyakaranadravyasamaharo mrtkanamrccurnasarkarakapalakumbhasamahara ityarthah / nanu samaharah kumbhasya karanam tacca jñateyadgurutvamevetyata aha / na ceti (236 / 3) ye tvahuh sarvo mrtkrnadih kumbhaparyavasanah karyasamuhah paramanusveva samavaiti, te hi mrtkanadikamarabhya mrccurnanyarayanta iti / prasangattanmatamapakartumupanyasyati / ke cittviti / nirakaroti / tanpratidamiti / gurutvamenupataditi / (337 / 7) na ca yatha pradipadhinaprakasaghatadayo na tu pradipah pradipardhanaprakasah tasya svamahimanisiddhatamonusangatvat / evam gurutvadhinapata ghatadayo, gurutvam tu svasya canyesam ca gurutvantaranapeksam patanaheturiti vaktavyam / na hi pradipena svatmani prakasayitavye kim cidanyat kriyate, yadrsa ghatadayah svaprakasopade tadrsah pradipo 'pi / caksusah punarayam svabhavabhedo yena ghatadau prakasayitavye pradipamapeksate na tu pradipe prakasayitavye pradipantaramiti / tasmanna pradipasya svatmani karmakaranabhavah / gurutvam tu dravyagatasya patanakarmanah karanam, tena hi dravyam patyate / svagatasya tu patanakarmanah karanatve tadeva karma karanam ceti svatmani vrttivirodhah / atmanastu svatmani prakasayitavye kartrtvameva na karmatvamityupapaditamiti / tasmadgunadayo vivadadhikarana na patanti adravyajatiyatvadgurutvavaditi siddham / siddhantyaha / veda punaritiptam karanam pramanam / rupadayo na samyogarupapraptimantah gunatvat samyogavadityaprapte rupadisu niscayattadadarsananimitto rupadisu praptibhramo dravyesu praptipratyayah parimarthika eveti viniscayah / tadanenabhiprapayenopasamharati / tasmadvyavasthitamiti / (238 / 8) sesamatirohitartham // 33 //

nys_2,1.34: sarvagrahanamavayavyasiddheh //

sarva--ddheh (su. 34) // syadetad yatha 'vayavinam nabhyupaiti parah

evam gunakarmadyapi / tatkathamayam prasangah parasya sarvagrahanamityata aha tadidam sutramiti / (240 / 9) yo 'pi hi tavad gunakarmadi necchati so 'pi na tatpratyayamapanhute asti laukikapariksakanabhavayavidravyagunakarmadipratyayah so 'yamasakyapanhavah tasya ca pratyaksatvamupapaditam pratyaksalaksane / avayavidravyabadhakani ca pramananyadhastannirakrtani / so 'yamasati badhake svayam ca gunadibhisca sahopalabhyamano na sakyo nirakarttumityadhikaranarthah // 34 //

nys_2,1.35: dharanakarsanopapattesca //

dhara--sca (su. 35) // te ete dharanakarsane goghatadikamupalabhyamanamavayavinam sadhayatah, kuto niravayave vijñanakasadau, avayave ca paramanau cadarsanat / idamevam prayogamarohati / yo 'yam drsyamano goghatadiravayavi paramanusamuhabhavena vivadadhyasitah nasavanavayavi dharanakarsananupapattiprasangat / yo yo 'navayavi tatra tatra dharanakarsanena bhavatah yatha vijñanadau, na cayam goghatadistatha tasmannanavayaviti / na virodha iti / (241 / 3) vyabhicaralaksano doso virodhah / avayavina eva te pratyekamiti / paramanusamuhe tu pratyekamapi na paramanavo 'vayavina ityarthah / visesahetvabhavaditi / evam hi visesahetuh syad yadyavayavinamantarena kva cidvijñanakasadau samgrahascoktalaksano dharanakarsanahetuta va 'sya drsta syat / na casau drsyate kasthatrnopaladayah pratyekamavayavina evetyarthah / syadetat / avayavityena tulyatve 'pi kasmadekatra dharanakarsane nanyatretyata aha / pamsurasiti / samuhamatratvena tulyatve 'pi yatha kascidvisese heturevamavayavitvena tulyatve 'piti samanamityarthah / tatsahacaritasya sambandhavisesah snehadravatvakarita iti / tasmadbhasyakarasya sutradusanam paramatena drastavyam // 35 //

nys_2,1.36: senavanavad grahanamiticet ? natindriyatvadanunam //

athedanimanvayipana iti / anvayavyatirekina iti / pato 'yamityekavisaya buddhirekabuddhih tantava iti nanavisaya buddhiranekabuddhih / samuccitasamuccitavisayatvaditi / asamuccitavisayatvadekabuddheh samuccitavisayatvadanekubaddheriti / prasankata itassutram / sena--nam (su. 36) // tathoktamiti / (243 / 9) bahuntvasemkhyaiva sena vanam ceti / yastu manyate sena vanamiti vyapadesaya tañjjarnitaya va vijñanaya bahutvasamkhyam katham citkaranam sambhavati yastvayamaindriyakah pratyayah pratyekamagrhitaikatvesu vrksesanutpannaseksabuddherdragityekaghatavanavagahi jayate tatra karanabhavena bahutvasyanutpadanna bahutvasamkhyalambana iti na paritusyati tam pratyaha / abhedapratyayasya ceti /

upalabhyamanarupesveva kutascinnimittadanupalabhyamanaprtha(tkve)su
mithyabhedabuddhirbhavati / na punah sarvathanupalabhyamanesviti
tatparyarthah / yastu nobhayapaksasampratipannamasti jagati kim
cidekamiti manyate tam pratyaha ekam nastiti / syadetat /
duratkasthalosthatrnapasanadayah pratyekam
prthakkrta nopalabhyante / samudayastu tesam drsyate / na ca te
dravyantaramarabhante vijatiyatvattathama bhuvan paramanavah
pratyekam drsyah samuhastu tesam drsyate vinaiva
karyantararambhamityata aha / grhyamanagrahanasya ceti / (243 / 3
) tesamevagrhyamananamapi militanam darsanam yena rupena
grahanayogyata nimittantarattu na grhyante, paramanavastu
paramasuksmataya nasvarupena grahanarha iti milita api na
grahitavya eva, na jatu milita api pavanasamuha bhavanti caksusah
/ rupavanmahattvamapi bhavanam svarupayogyata grahanam pratiti
bhavah / tatasca ta evaindriyaka anaindriyakasceti mahanvirodhah /
atrantare varttikakara aha sma---ko va virodho bahavah
samjatatisayah prthakbhaveyuh karanam buddheryadi
nanmendriyadivaditi / etadapi varttikakrtaivathanupajatavisesa iti
vadata parastam / na khalu sthairyasiddhau
bhavanamayavavidravyotpadamantarenastyanyo 'tisayah
parammanunam / na ca yamagantukamasadya paramanavo 'vayavinam
janayanti tenaiva sthulabuddhim, krtamavayavineti sampratam /
yadabhasa hi buddhistadasya alambanapratyayah / na ceyam
parasparavyavrttaparamasuksmaparamanvalambana tatha sati
sthulabhedattadekamiti ca syat / na caisa pratyayo vikalpah
spastapratibhasatvat / na vavikalpopadhirasya visadata
nirvikalpakenapi tasyagrahanat / na ca pratibhasadharmah sthaunyam /
nanadigdesasthitasya nirantarasyaikena vijñanena grahanam sthaulyam /
tatkhalvidrsatvam paramanunam pratibhasasamayabhaviti
pratibhasadharma ityucyate / tatha caisa samicina evanubhavah na hi te
na paramanavo na ca na nirantarotpanna na ca na digdesabhinna na
vaikasminvijñane na cakasati / tasmat kasyatranyathatvam / yathaha---

na ca taddarsanam bhrantam nanavastugraha(dya)tsvatah /
samvrtagrahanam nanyanna ca vastugraho bhrama / iti /

atra tavattilatandulavadgandharuparasasparsaparamanubhirantaritataya
nairantaryamesam nasti / tasmadantaralagrahane
duradekaghanavanapratyayavadayam mithyapratyayo rupadiparamanunam
santaratvadu anekatvacca / na casati badhake mithyeti yuktam / uktasca
badhakabhavah, sthema ca bhavanamupapadayisyate /
tasmadayuktametadapiti / idameva pariksyata iti bhasyam /
sarvatravayavinamapanhuvanasya atindriyam
vanusamcayamatramicchatah senavananganamapi
karikusumbhadinamatindriyanusamcayamatratvad drstantabhava
iti tatparyarthah / sankate drstamiti cet / senavanangani
tavad drstataya na sakyanyapahnotumiti siddham
nidarsanamityarthah / nirakaroti / tacca naivamiti / yadi

drstamapratyakhyeyamavayavyapi drsta iti so 'pi na
pratyakhyeyah / athayam pariksya pratyakhyayate
senavananganyapi pratyakhyeyaniti drstantabhavah
sadhyasamatvaditi bhasyarthah / vartikam yascayamanekasminniti /
avidyamano visesah suktau rajatatvam tasya darsanam
vanigvithyadau tasya dvaram samskarah tenandhyaropitah
suktiviparitatharmo rajatatvam yena samanyadasanena tattathoktam tasya
bhavah tatta samanyadarsanasyeti / tirobhutabhedamupamanameva
bhaktam bhedollekhena jñayamanamaupamikamiti vivekah
(samjñajñanamaupamikidaharanam) / yatha simho manavaka iti / (
244 / 5) nanvetadapi tirobhutabhedataya bhaktamevetya aha / simha iva
simhah / ayamarthah / simhasabdadupamanadacare
sarvapratipadikebhyah / kviviti kvibantatkarttari api krte simhasabda
upamanartho bhavati / nanabhave canunamityadibhasyam
vyacaste / mithyapratyaya apiti / tadabhave tu / pradhanabhave tu
ghatadau mithyapratyaya iti / paramanusu samcitesviti /
yesamapi ghato 'vayavi tairapi paramanusamcayo 'bhyupeyah
yesamapyevayavi nasti tairapi paramanusamcaya upayah so
hyamubhayasammatah samcaya ityarthah / te 'pi samcita eveti /
vaibhavika khalu vatsiputra bhutabhautikasamuhat patadinapi
sabdadinicchanti atastesam mate sabdadayo na mukhyamekatvam
sankhyaya gunasya gunesu sabdadisvayavat / api tu
bhaktamevetyata aha / sabdadisucaikapratpayaya iti / sankate
sarvatreti / (245 / 1) nirakaroti / na dve ityatreti /
samuccayanivrttimatrameva cedekatvam dvitvanisedhena samuccayo
nivarttata iti tannivrttipatramekatvameveti ekamanekam veti samsayo na
syat / na ca tatrottaramekameveti viyamartham bhavediti / gatau / praptau
/ sankate sarvatreti / nirakaroti / naikamityatreti / ayamabhisamdhih /
dvitvadinamabhave samuccayamatram syat / na tu
samuccayanamavantarabhedah tatha ca
naikamityasamuccayasahitaikatvasamuccayah prapta eveti na samsayah
syat / idam tviha vaktavyam / sabdadau dvitvadyabhave katham
dvitvadiprayogah / bhakta iti cet / kim bhaktinimittam /
samuccayamatram cet kuto dvaviti niyamah / samuccayavisesaditi ced
nanvasya nastyajanato bheda ityuktam / na ceha dvitvamasti
yadvisimsyat tatha cakamenapi samuccayanamavantarabhedah
svabhaviko vaktavyah / tatha ca sa evastu samsayavisayah
krttam dravye dvitvadineti / tasmatsamvideva bhagavati vastupagame
nah saranam samuccayadivilaksanam dvitvadyavagahamana
vyavasthapika dvitvadinam tadanusaranaprakarasca yuktibahulataya
varttikakrta krta iti mantavyam / yah punaranubhuyamanamekatvam
dvitvadimscanubhuyamananna pratipadyate tasya
khalvanubhavamapanhuvanasya nirmaryadatayaikatvadharo 'pi nastiti kasya
samuccayo dvitvadih syat / samuccayabhave 'pi kasyabhava ekatvam
syadityaha / yah punariti / api ca ekatvadin mukhyananabhyupagacchato
'yamapi bhaktah prayogo ta syadityaha / ekattvadvitvadimsceti /
bhasyamanubhasyavyacaste / tesu caivamiti / (246 / 2)

iyattanavadharanaditi /
pratyaksaparimanavisayamiyattavadharanam paramamahatam
tvapratyaksaparimananam satyapiyattanavadharane naparimanata
dravyatvenavyomadinam parimananumanaditi / yatha mahatparimana
iti / kuvalaparimanadamalakaparimanam mahaditi laukika vyapadisanti
/ yatha kuvaladamalakam mahaditi / na ca parimanasya parimanayogah
anavasthaprasangaditi / tammadbhakto 'yam vyapadesomahattve mahaditi /
tasmin tacsabdo bhaktamahacchabdavan gunatvanmahattvavat gunatvam ca
sabdasyanumanalaksane prasadhitam / bhaktam ca mukhyapurvakamiti
kva cinmukhyena mahatvena bhavitavyam taccasati badhake dravye mukhyamiti
siddham / na mahatpratyayavisayatvaditi / (247 / 16) na tanmatrad api
tvabadhitadananyathasiddhaditi tadevaha / api tvityadi /
anenananyathasiddhirdravye mahatpratyayasya darsita /
tathaikadimahatpratyaya iti / (248 / 10) samudayamekamasrityeti
sesah / samudayasca samudayantarapraptaviti / yada hi bhinna api
samudayinah praptya ekikrta ekah samudayah tada
samudayantaramapi samudayantarena praptamekah samudayo na
caikasyatmana praptirasti / na hi tadevangulyagram
tenaivangulyagrena prapyate tatasca dvayoh
samudayapraptirityayuktamityarthah / codayati / naiva jatirastiti /
ayamabhisamdhih na samanyam nama vastusad yasyasrayo vastubhuto
'nusriyate / tatha hi tatpinde va varttate sarvatra va, yadi sarvatra
sarva eva gavah prasajyeran yatha hi sabaleyadayo gotvabhisambandhad
gava evam visvameva tatsambaddhamiti gauh prasajyeta / atha kesu cideva
pindesu vartate tada vaktavyam tato yada kva ciddesepindo
jayate tada vaktavyam kutastyam punarasya gotvamiti / na tavattatrapi
pindotpadatpurvamasinnapi pindapantaradagatam tasya
niskriyatvatpindantaratyagaprasangacca / na ca pinde jayamane
jayate anityatvapatteh pindantarasya ca
gotvajjanmajanmasvarupaviruddhadharmadhyasena bhede
satyasamanyatvaprasangah / tadito mahavyasanadvibhyata
samvrtameva samanpayamastheyam na paramarthikatiti / pariharati /
jativisesasyeti / (249 / 2) pratyayanuvrttiryadyapi pratyaksa
tatha 'pi vipratipannam prati saiva lingamucyate / tyanti hi ke cidbhava
ye sahavasthane 'pi parasparamasambaddha yatha samanakala
gandharasarupasparsa vijñanani ca bahuni paresam
samanakalanyapyasamsargini / dikkalakasatmanasca sahava,
sthana api parasparasamsargino vaisesikanam tatha
samanyamapi sarvasambaddhamapi sarvaih sahavatisthate / yastvasya
vyaktayastabhih param sambadhyante / tatha ca yatra jayante
vyaktayastatrasambaddhavapi stah samanyasamavayaviti / tasa
janmaivava samanyasamavayavacchedah / sa ca svakaranadananuyojya iti
vastugatim pramanikim vidvaso nasmaddusanadbibhyatiti /
badhakantarani casyavayavivyakhyanena pratyakhyatani / tavadeva
tarhyadhikaranam jateh praptamiti / ye ye
drksatvadijatimanarpaksa vyañjayanti te te parasparam
vrksadivyaktitaya bhidyante / yatha kimsukasokacampakadayo

bhinnastaravastathar 'vagbhagamadhyabhagaparabhaga api bhinnastasya
syuh / avayavini tu jayamane naya dosah / tasya
sarvavayavasadharanyena pratyabhijñayamanatvat / na caivamavayavino
'pi tavantah syuriti vacyam / tasyaikasya sarvavayavasadharanyena
pratyabhijñayamanatvat / avayavantarasya tu navayavantare
pratyabhijñayamanatvat / tesam vrksavyaktihetutve
vrksanekatvaprasanga iti / sarvapakrstah samdhatasceti
vyaghatah / samhanyamanapeksayanapakarsadityarthah /
sakhyamavayavebhyo 'narthantaramavayavinam manyamanam prati prayogamaha
/ arthantaramiti / (250 / 18) pravaranasamarthyam patasya
tantunam tu patotpadanasamarthyam / tantupatarupe iti / tantunam
nilapitalohitadirupam patasya tu citram tatra niladinam
samavayikaranam tantavah citraspavaya tu patah / evam
tantupatayoh savarnye 'pi kascidvisesa unneyah /
visesavattvam ca vaiyadhikaranyena pratiyamayanatvam tena ca
bhinnakaranatvam tena ca bhinnasamavayikaranatvam sadhyata iti na
siddhasadhanam napyanaikantikatvamiti / ye tu paksahetu anyathakare
grhitva dsayambabhuvuh tanmatamupanyasya dusayati / eke tviti /

nys_2,1.37: rodhopaghatasadrsyebhyo vyabhicaradanumanamapramanam //

anumanamidanimiti bhasyam / atredanipadarthamaha vartikakarah /
athedanimavasarapraptamiti / (251 / 5) uddesakrama eva
laksanapariksayoh sambandha ityarthah / rodho--nam (su. 37) //
apramanadasya vyaruyanabhasyamekadapiti / pratipadakam
niscayakam / laksyaparatvallaksanasya laksanayuktasya laksyasya
vyabhicaradapramanatvena laksanameva dusitam bhavatityarthah /
vatikam / purvavadaderudaharananiti / atra ca nadipuramayuravasite
sesavata udaharane pipilikandasañcaranam
caciramutpastyamanasya varsasya na karyam na hyanagatam karanam
bhavati purvotpannasya / na ca nasavakratvadayo 'pyanagatena maranena
kriyante tatha sati putro 'pi pituh karanam syaditi sarvamavadatam /
karyakaranabhavavyavasthapanam laukikam bhavetu / niyamavan khalu
pragbhavah karanatvasya vyavasthapako niyamavamsca
pascadbhavah karyatvasya vyavasthapakah nasavakratvadayo
maranasya yatkaranam tasya purvakaryaniti pratyasattya 'naya
maranamanumapayanti / na ca vipilikandasañcaranam varsasya
karanamanupalabdhasamarthyat / asatyapi tasminvarsasyotpatteh /
varsamulakaranasya tu mahabhutasamksobhasya
pipilikandasañcaranam purvakaryam kvathyamanah khalu
pipilika bhaumenosmana svanyandani
bhumisthanyuparistannayanti / tasmatpipilikandasañcarena
varsakaranamanumaya yadi varsakaranatkaryarm vasamanumimate
anumatarah tada purvavadudaharanam /
atha karyakaranabhavamabuddhaiva tada karyakaranabhavabhavena
samanyatodrstasyodaharanamiti mantavyam /
udaharanavyabhicaradvarakamiti /
laksyadusanadvarena laksanasya dusanamityarthah /

na hi vyabhicaralaksanasyanumanapramanyapratipadakasyanumanasya
vyabhicare kim citpramanamastiti // 37 //

nys_2,1.38: naikadesatrasasadrsyebhyo 'rthantarabhavat //

bhasye pipilikaprayasyeti /
prayasabdah prabandharthah // 38 //

nys_2,1.39: vartamanabhavah patatah patitapatitavyakalopapatteh //

tadevamanumanalaksanapariksadvarenanumanalaksanam
pariksya sampratyanumanavisayapariksaya
'numanapariksamavatarayati bhasyakarah / trikalavisayamiti /
tatra varttikakarah satyam kalasya siddhau varttamanatvam
pariksyate sa evapariksito 'dyapi na sidhyatiti kalasvarupam
pariksate / tatra tavaditi / (252 / 22) trikaranyemiti / (263 / 3)
karanantaravaikalyam visayasyayogyatvamabhavo va visayasyeti
trinyanupalabdhikarananiti / atha dharmo 'pi nastiti / bhavarupo hi
heturabhavadhikarano na bhavati abhavarupasya
tvabhavadhikaranatvavirodha ityarthah / pariharati / sadhanartho
hiyate / na hi parabhimato 'bhavah sarvasamarthyarahitah sadhanam
kasya cidbhavati asmadabhimatastvabhavah paratantrobhavadhikarana eva
nanadhikarano napyabhavadhikarana ityarthah / evam kalasya
badhakapramanabhavamuktva sadhakam pramanamaha / paraparaditi
/ svayam vidyamanayoraniyatadigdesayoh samanadikkayorva
desatassannikrstaviprakrstayorva
viprakrstasannikrstayorva yuvasthavirayorekasmin
sariravasthabhedanumitatitasuryodayastamayarupakriyapracayabahutvan
taritajanmani sthavire yuvanam
sariravasthabhedanumitatitasuryodayastamayarupakriyapracayalpatvan
taritajanmanamavadhim krtva viprakrsta buddhirutpadyate
tamapeksya bahutarasavitrudayastamayavisistena kalapradesena
yogadvarsiyasi paratvasyotpatih evam varsiyamsamapadhim
krtva yaviyasi sannikrsta buddhirutdyate
tamapeksyalpataradinakarodayastamayalpatvantaritajanmanamavadhim
krtva viprakrstapa buddhirutpadyate tamapeksya
bahutarasavitrudayastamayapracayavisistena kalapradesena
gogadyaviyasyaparatvasyotpattih / tayosca kalapindasamyogayoh
pratyaksatva na lokasiddham, te ete paratvapatve
kalapindasamyogadutpadyamane kalakaranavisistamatmanam
karyataya gamayatah /
suryodayastamayakriyapracayalpattvabahutvavisistatpindadeva
paratvaparatve bhavisyatah krtamatra dravyantarena kaleneti cet / na
savitrsamavetayah kriyayah pindenasambandhat /
samyuktasamavayastvasyah sambandhah kalena sarvagatenasyasti, na
vakasam sarvagatamapi paraparavyatikaram pratyavakalpate / asya
svarupenabhedat / api capakasatmanau na paraparavyatikarakaranam
asadharanagunayogitvat prthivyadivat /
tasmatparaparavyatikarakarane kalpaniye / te ca dravyamaparatantryad

akasavatte dikkala ucyete evam
yaugapadyapayaugapadyaciraksiprapratyaya api kalalingam na hyete
kriyayam tatkarakesu va bhavitumarhanti tesu satsvapi
kadacitkatvat / nanvayam kalo 'pi nitya iti tasmin satyapyete
kadacitkah katham kalakaranam / api / yadyucyeta--
ekasuryaparispandavacchinnakalasambandhinyah kriyah
yugapadanekasuryaparispandavacchinnakalasambandhinyah kriyah kramavatyo
yaugapapratyagocarah / evam
bahutaranekasuryaparispandavacchinnakalasambandhini kriya
cirapratyayagocarah /
alpataranekasuryaparispandavacchinnakalasambandhini kriya
ksipramatyayagocara iti / krtam tarhi suryaparispandasya
kalavacchedena / nanvayam saksadeva kriyamavacchetsyatiti / tatha ca
yugapadadipratyaya bhavisyantiti / tanna suryaparispandasya kriyabhih
sambandhabhavena tadavacchedakatvanupapatteh na
vakasadisambandhadvaramasya tadavacchedakatvam / tatha hi
nakasadayah kriyayaugapadyadipratyayanimittim,
asadharanagunayogitvad ghatavat / evam yaugapadyadipratyaya na
dikkaranakah digdesaniyamanapeksanat /
kalapindasamyogajaparatvaparatvacaditi / tasmatsuryaparispandasya
devadattadiparispandasya casti kalena sarvagatena
samyuktasamavayalaksanah sambandhah / etaya ca dvada
parispandayorapyasti sambandhapa iti / kalasambandhanapeksameva ca
suryaparispandavacchinnasya devadattadiparispandasya grahanamupadyate /
yatha danditi sabdaddandavacchinnam purusam pratitya
tadanyathanupapattya pascaddandapurusayoh samyogabhedo 'vagamyate
na tu sambandhajñanapurahsaram dandivijñanam / evam
paratvaparatve api kalapindasamyoganibandhane grhitva kalo
'numiyate na tu kalajñanapurahsaram tajjñanam tatsiddhamarupataya
kalo 'pratyaksah paratvaparatvadyanumeyasceti / tasmatsustuktam
paradipratyayanam ceti / karyakaranavisesapeksa
iti /
karyasya paraparadeh pratyayasya ca yah
karanavisesobahutaralpataratitatapanaparispandavacchinnakalapind
asamyogastadapeksah kala eko 'pi paraparadipratyayahetuh
paraparatvalaksanagunotpadanadvareneti varttate
karanavyangyah kalah tasya nispannataya
vyaktisadhanatvopapatteh /
na tu kriyavyannya tasyah sadhyataya asiddhatvadvyaktim prati
hetubhavabhavat /
tatha catitanagatamatradarsanadvarttamanabhavena na
traikalyavisayamanumanam tayosca
pitaputravatparatvaparatvavadudhrasvadirghavacca
parasparapeksasiddhirantarenapi varttamanakalamiti purvah
paksah // 39 //

nys_2,1.40: tayorapyabhavo vartamanabhave tadapeksatvat //

tayo--tvat (su. 40) // natitadirupata kalasya karakavyannya tayostadavasthyat / api tu kriyavyangya tam khalurarikrtya pravartamananayamatitanagatavartamanan pratipadyate nanyatha / yada khalvayam purusah phalam pravartamanapatanakriyavisistam pratipadyate tada vyapadisatipatati phalamiti / tanmule casyatitanagatatve apatat phalam patisyatiti / na ca vartamanapatanamasiddham yena na kalam vyaña jyat (taddvayostadavasthyat api tu kriyavyangyata) tadasattve kasyedam karanam gurutvam kasya ca phalam karakam kasya ca phalam bhumisamyogah karyah / na ca paratvaparatvadinamapi siddhih parasparapeksa / kim tarhi ? sannikrstabuddhyapeksamaparatvam viprakrstabuddhyapeksam paratvam purvasamkhyavacchinnata ca samyuktasamyoganam sannikarsah / parasamkhyavacchinnata ca viprakarsah / evam hrasvatvadirghatve api parimanabhedau na parasparapeksau pitaputrau ca pramanaprameyavyakhyaya vyakhyatau / tasmadatitanagatayorvartamanapeksatvadvartamanasya ca tadanapeksatvadasti traikalyamiti siddhantah // 40 //

nys_2,1.41: natitanagatayoritaretarapeksa siddhih //

bhasyam athapiti / kasmadatitanagatavitaratarapeksau na bhavatah krtam vartamaneneti samnka sucayati / tannirakarananaya sutram--- nati--ddhih (su. 41) // parasparapeksasiddherhi vartamanabhavah saiva tu nastiti sutrarthah / kaya yuktyeti prasnah / uttaram kena kalpena prakarenatitah tadanena vartamanabhave 'titasvarupaksepah krtah / hrasvadirghatvadinam parasparapeksasiddhitvamangikrtyaha / tannopapadyate visesahetvabhavaditi / paramarthatastu na cetaretaratarapeksa hrasvadirghatvadinamapi siddhiriti / svakiyam yuktim vartikakara aha / na ca vartamanakalanabhyupagame patata ititi / (255 / 6) // 41 //

nys_2,1.42: vartamanabhave sarvagrahanam pratyaksanupapatteh //

vaksyamanasutravataraparam bhasyam / arthasadbhavavyannyascayiti / asyarthah na kevalam patanadikriyavyannyo vartamanah kalah api tvarthasadbhavo 'rthasya satta 'stikriyeti yavat / taya vyannyah kalah / etaduktam bhavati patanadayah kriyah vartamanesvapayantyapayantica / asti kriyatu sarvavartamanavyapini / tadevamastikriyavisistasya vartamanasyabhave sarvagrahanam pratyaksanupapatteh / na cavidyamanam tasya vivaranamasaditi / na ca varttamanabhavavadi vidyamanam satkim cidanujanati / atra vartikakarah prcchati / katham punariti / (255 / 17) na hi sarvam pratyaksam varttamanavisayamatitanagatayorapi yogipratyaksatvaditi bhavah / utaram yasmaditi / natitanagatavisayataya pratyaksanupapattim brumah api tvatitanagatadharatayetyarthah / bhasyamapi varttamanabhave pratyaksanimittam sannikarsah

asmadipratyaksavisayo vidyamano ghatadih pratyaksam pramanamanadharam satsarvam nopapadyata iti drastavyam // 42 //

nys_2,1.43: krtatakartavyatopapattestubhayatha grahanam //

atra bhasyamubhayatha vartamano grhyata iti tadavatarya vyacaste vartikakarah / upapannasca san dvedha bhidyate iti / kva cit kriyamatravyangyah yatha 'stiti / kva cit kriyasantanavyangyah / pataticchinattiti (256 / 3) atra hi purvaparibhavah pratiyate / na ca pratiksanamapavargavatah karmana ekasya pakasya va cchedanasya va purvoparibhava iti / karmasamtanastvastheyah so 'pi caikamupasamgrahakamantarena na bhavatyata uktam bhasyakrta ekartha kriya kriyasamtana iti / ekaprayojanavacchinnetyarthah / atra cadhisrayanadayo bhavantu pacyarthah yathaha mahabhasyakarah tadabhisandhipurvakam presanamadhyesanam va yuktam tatsarvam pacyartha iti / rupadiparavrttimatrarthatvam vasya pace, rakhyatarthah / sarvo 'yamadhyesanadirbhavatu bhavanabhidhanah nobhayathapi ka cidasti darsanaksatih / anagatadvyavacchinatti nanarambha iti / anarambho 'nanusthanamna vivaksitam yatha paksyatityatretyarthah / atitad vyavacchinatti / noparamo vivaksita iti yathapaksidityatretyarthah / samtanarambhavivaksayamiti / arambho 'tra cikirsabhidhiyata iti na virodhah / tadeva vartamanam kriyasadbhavamuktva tatsambandhavyangyam karakasya vartamanatamaha / yaccedam chidyamanamiti / (na) tatkrikriyamanam / vartamanakriyasambandhena vartamanam na tu svarupata ityarthah / tasya ca karakasya vartamanakriyasambandhamatitanagatanapeksamapeksyatitanagatatve / kriyayah karakasyapi vyaktih tadbhavavyaktih / taddhetukam ca dvaividhyamiti pratipadanaparam sutramavavatarayati / tasmin kriyamane / krta-nam (su. 43) // bhasyam / arabdho 'bhistaphalorikaranena kriyasamtanah pacatiti / vaksyamanasamprktatopayogitaya kriyasamtanasvarupamaha / tatrati / kriyasamtane / (no) na (tu) nu vidyata ityatrapi purvaparibhavavagamadatitanagatabhyam samprkta evetyata aha vartikakarah / atra hi kevala iti / sabdamahatmyatsamparko na vastavo, vastavam tu vartamanatvamata evaha / kevalah suddha iti / sabdamahatmyatsamparko na vastavo, vastavam tu vartamanatvamata evaha / kevalah suddha iti / paryayabhidhanamatyantikam samparkabhavam darsayati / yadi kva cinmukhyamvartamanatvam nabhyupeyate tatastatpurvako bhakto 'pi vartamanaprayogo 'pi na syadityata aha / anyasca loka iti // 43 //

nys_2,1.44: atyantaprayaikadesasadharmyadupamanapasiddhih //

atya--ddhih (su. 44) // yatha gaurevam gavaya ityatidesavakyarthasmrtisahakari sarupyadarsanam sadhyasya gavayo 'yamiti samjñasamjñisambandhasya sadhanamupamanam taccedam

nopapadyate vikalpanupapatteh / kim yatha gaurevam iti gava 'tyantasadharmyam vivaksitam tatha sati gavantaramevagavayah syat / tadidamaha bhasyakarah na caivam bhavati yatha gaurevam gauriti / co yasmadarthe / tasmadyatha gaurevam gavaya iti vakyasyartho bhavati yatha gaurevam gauriti / gava prayasadharmyadapi gavayopamanam na sidhyati / mahvisasyapi gava prayasadharmyasya vidyamanatvena tasyapi gavayabhidhanaprasangat / tadidamaha / na hi bhavati yatha 'nadvanevam mahisa ititi / yatha 'nadvanevam gavaya ityasya vakyasyartho yathanadpavanevam mahisa iti yasmanna bhavati / ekadesasadharmyadupamanam na bhavati / ekadesopamanasyaivanupapatteratiprasangat / tadidamaha na hi sarvena sarvamupamiyate tatha sati sumerorapisarsapenopamanaprasangat // 44 //

nys_2,1.45: prasiddhasadharmyadupamanasiddheryathoktadosanupapattih //

prasi--ttih (su. 45) // prakaranadyapeksam hi vakyam svartham pratipadayati, na kevalam / tadvasacca kva cidatyantasadharmyam pratiyate kva cidbhuyahsadharmyam kva cidekadesasadharmyam, tadiha pratitamahisadikam purusam prati yatha gaurevam gavaya iti vakyamuccaryate tada mahisadipariharaya bhuyah sadharmyam vivaksitamityavagatam vakyartham smaran mahisadisu vane gosadharmyam pasyannapi na gavayasamjñam nivesayati / api tu sadharmyavati gavaya eva tam nivesayati / yastvapratitamahisadistam pratyetadvakyamupamanam na bhavatyeveti paramarthah / yatha ca prakaranadivasadatyantaprayaikadesasadharmyamasrityatidesavakyani pravarttante tatha coktam varttikakrta / nasadharmyasyatyadi bhasyam niyamam nisedhati na sadharmyasya krtsnabhavameva va 'lpabhavameva va asrityatidesavakyam pravarttate / kim tarhi ? prasiddhasadharmyaddhetoh sadhyasadhanabhavamasrityoddisyeti / etaduktam bhavati / na niyamah, kim tu kva citkim citsadharmyamasrityatidesavakyam pravarttate tacca prakaranadyunneyamiti / anabhyupagamaditi ca varttikam niyamabhiprayameva / tatkriyayaiva (257 / 23) tatkriyantaramityarthah // 45 //

nys_2,1.46: pratyaksenapratyaksasiddheh //

pratya--ddheh (su. 46) // yatha gauravam gavaya iti hi vakyam pratyaksena gava gavayapratyaksam pratipadayati / na khalu srutavakyo 'pi yada pratyaksena gavayam pasyati tada vakyarthadhigamadadhikam kim citpratipadyate / samjñasamjñisambandho 'pyanena vacyadevavagatah / tasmatpratyaksena gava pratyaksasya gavayasya gavayasamjñavisistasya pratiterupamanasyanumananeti purvah paksah // 46 //

nys_2,1.47: napratyakse gavaye pramanarthamupamanasya pasyama iti //

siddhantastu--- (su. 47) // gavayatvam hi samjñi, na ca tadyatha

gaurevam gavaya iti vakyatpratiyate / api tu kasya cidgata
sadrsyam, na ca vakyagatopava gavayasabdastasya vacakah / tatha
tadanimagrhitasamgatitvat / na ca sadrsyam samjñi,
tasmatpratyaksa eva gavayatvasya
pratyaksatvatsamjñasamjñisambandhaparicchedah pramanarthah /
upapaditam caitadupamanalaksane / tasmatpratyakso gavayah
apratyaksena gava pratiyayata iti / siddhamityarthah /
purvapaksavanmaha / pararthamupamanamiti cenmanyase siddhavadin,
tannasti / kutah / svayamapyadhyavasayat / evam hi parartham
syadyatha gaurevam gavaya iti vakyam yadi parasyaivadhyavasayam
janayet yavatoccarayituranghyavasayam janayati
tasmatsvarthamapityarthah / etadeva darsayati bhasyakarah bhavati
bhoh svayamapyuccarayiturvakyadadhyavasaya
iti /
siddhantavadyaha /
nadhyavasavaya uccarayituh pratisidhyate upamanam uccarayitaram
prati na bhavati /
kuta ityata aha prasiddhasadharmyaditi // 47 //

nys_2,1.48: tathetyupasamharadupamanasiddhernavisesah //

varttikam tu pararthatvenanumanadupamanabhedamaha / pararthatvacceti
/ (258 / 19) nanu pratyaksam sarupyajñanamupamanam na
caitatpararthamityata aha / na hi yathagauriti / astu tarhi vakyamevetyata
aha /
na hyagameti /
bhinnayorapyanumanopamanayoretavanmatrena
sadhyamityusamharavyajenaha /
tasmadyatheti /
atirohitamitarat // 48 //

nys_2,1.49: sabdo 'numanam--arthasyanupalabdheranumeyatvat //

atra hi sutrakarena prathamamanumanantargatih pariksitah, na
capariksitapramanabhavasya sa yukteti varttikakarah prathamamasya
pramanabhavameva pariksate / tasyaksepo na sabdah pramanamiti (
259 / 8) yasmin sati prama bhavatyeva na na bhavati tat pramanam
sadhakatamasya karanatvat / satyapi tu sabdeva pramava na bhavatiti
tasya sadhakatvam vighatayati / visayabhavacceti / pramanyam hi
visayavattaya vyaptam sa sabdannivarttamana pramanyamapi
nivarttayati vrksateva nivarttamana svavyaptam simsapatvam /
dvividhasca visayah pratyaksah paroksasca / tatra purvah
pratyaksasya pramanasya visayah /
apratyaksascavinabhutallingadavagantavyah / tadanapeksane
asambandhavisesatsarvam sarvasmadgamyeta / tatha ca sarvah
paroksarthapratyayo 'numanavyaptah / na ca
pratyaksaparoksabhyamanyo rasirasti / tasmadvisayabhavadapi na
sabdapramanyamiti/yattavatsatyapramiteriti / tanna / asiddhatvaditi / na
sabdamatram pramanamapi tu grhitah smaryamanasambandhasca / na

cedrse sabde sati prama na bhavati / yadrse tu sati prama na bhavati nasau pramanamityarthah / tanmahatpratyayakartrtvaditi / (260 / 3) mahvattvaparimanam hi mahato visesanam tanna jñatam visesye mahati pramanam / tadevam siddhapramanabhavasya sabdasyanumanadbhedam pariksamanah purvapaksayati / anumanam sabda
iti /
sabdo--tvat (su. 49) //

yaj jñanam pratyaksenanupalabhyamanarthavisayam pratyaksasya pascadupajayate tadanumanam yatha 'gnimaddhumajñanam tatha ca sabdajñanam tasmadanumanamityarthah // 49 //

nys_2,1.50: upalabdheradvipravrttitvat //

nys_2,1.51: sambandhac ca //
advipravrttikatvam prakarabhedarahitatvam pratyaksanumane tu paroksaparoksavagahitaya prakarabhedavati ityarthah // 50-51 //
nys_2,1.52: aptopadesasamarthyat sabdadarthasampratyayah //

siddhantasvarupamupakramate /

yattavaditi / etena--samsayadisu vyabhicarena, te 'pi hi trikalavisaya iti / anvayavyatirekopapattimatram pratyakse 'pyasti / pratyayananganvayavyatirakajñanam tu anyadrsam sabde anyadrsam tvanumane, taddhi paksadharmatapeksamanumane, sabde tu tadanapeksamityatra sutram bhavati / apto yah (su. 52) // yo hyatyantadrstapurvah svargapurvadevatadih sa vakyartharupah tatha hi--- 'yanna duhkhena sambhinnam na ca grastamanantaram / abhilasopanitam ca tatsukham svahpadaspada' miti // svargo vakyarthah / evamapurvamapi, tatkhalu svarganarakadihetuh kalantarasthayi purusavisesagunah svakaryavirodhiti vakyartha, evam devata 'pi / sa 'pi hi suktahavirbhagini sahasraksadyupetadehadimati vakyartha eva / naivaisa sabdadrte asmadadipratyaksadigocarah / na cagrhitam lingamasminpravarttitumarhati / na cagrhite sambandhini sakyagrahah sambandhah / padam tu yadyapi padarthasangatisamvedanamapeksate / yadyapi padartha eva padarthantaravisisto vakyarthah / ye 'pi vakyarthe sargadau padarthasmaranadvarena pravarttamanam sangatigrahanapeksameva svargarupavakyartham kurvanti svalokasiddham sukhajatiyamuddisya loke siddhaireve duhkhadyasambhedairvisistam svargapadavacyam pratipadayanti napadartham vakyartham kurvanti vakyarthe ca padavacanam svarga iti yatha srotriyamschando 'dhita iti / yatha caksuradayo rupadisvagrhitasangatayah pravarttante evam padarthasangatigrahapeksanyapi padani vakyarthabodhane na sangatigrahamapeksante, karyavyannyatvatpramanabhavasya sangatigrahanapeksebhyo 'pi ca padabhedebhyo vakyarthavabodhakaryadarsanat / tasmanna padam tadartho va

vakyarthavabodhe lingam tatra sambandhagrahanapeksatvada
rupadibodhe caksuradivat / syadetat / ma
bhutpratyaksatodrstamanumanam vakyarthe samanyatodrstam
bhavisyati / yadyapi ca vakyarthe sadhye padanamapaksadharmatvam
yadyapi ca padasmaritah padartha vyabhicarinah tatha
'pyakanksayogyatasattivisesanah padarthah samsarge
lingam bhavisyanti / tatha hi yanna duhkhenetyadibhih padaih
smaritah padarthah gunapradhanabhavenavasthitah
samsargavantah akanksayogyatasattimattve sati padaih
smaritatvad gamabhyajeti padasmaritapadarthavat / samsargasya ca
samsrjyamana eva viseso na punarajanato 'stikascidvisesah /
samsrjyamanasca padaireva smarita iti
samsargavisesapratilambhah / sa eva ca vakyartha iti
siddhamanumaniko vakyartha iti / gamabhyajetyatra padarthanam
samsargavattvam ca
vakyasravanasamanantaraprayojyavrddhapravrttyanumitapadarthasamsarga
pratyayadavagatam / tadetadacaturasram / padanameva
padarthasmaranavantaravyaparanam vakyarthapramam prati
karanataya pramanattvat / tesam capaksadharmataya
lingattvanupapatteh / yadi tu padani
padarthamatravaparyavasitavrttini na vakyarthapratyayaparani syuh
tato na padarthanamakanksa 'stiti vakyarthapratyayo na bhavet / na
khalvakanksam vina sannidhiyogyatabhyameva padarthah
samsrjyante yatha 'yameti putro rajñah puruso 'pasaryatamityatra
putrasambandhena nirakanksopava raja na purusena sambaddhyate / na
ca padanam vakyarthaprattyayaparatvamantarena tatsmaritanam
padarthanamakanksasti / na hi yadyena vina na bhavati
tattadakanksati yena karakam kriyamapekseta dravyam va gunam
tatha sati pato bhavatiti vakyam na nirakanksam syat /
patasya dravyasya gunakanksitvata / tasmadraktah pato
bhavatityasyaikadesah pato bhavatiti
sakanksatvadapramanamevam pato bhavatiti hi vakyam yam
kam cid gunam grhitvanakanksam pramanameva, yada puna
raktah pato bhavatityasyaikadeso yam kam cid gunamaksipya
nirakanksah evam vibhage sati nirakanksatvena vakyabhedah
syat / rakta ityapi ca vakyam yam kam cida guninam kriyam ca
kam cidaksipya nirvrnuyat / na ca visesadarsane sati naksepa
iti yuktam / ekavakyatayam sattyam visesadarsane anaksepah /
anaksepe ca satyekavakyatetyanyonyasrayapatteh /
tasmadvakyarthapratipadanaparasamabhivyahrtapadakadambasmaritatvenapar
yavasanameva padarthanamakankseti yuktamutpasyamah / tatha ca
pato bhavatityetavanmatram nirakanksam yam kam cid
gunamaksipya nirvrnoti raktah pato bhavatityatra tu
raktapadasyapi samabhivyaharat patadisamsargaparatvamiti patadi
samsargamantarena raktattvamaparyavasyat patadayasca raktatvasamsarga
vinta 'paryavasyantah parasparasambandha bhavantiti sidhyatyekavakyata
/ tasmatpadanyeva padarthasmaranadvarena tatsamsargam laksayanti

vakyarthe pramanam tesam capaksadharmataya na lingatvam /
syadetat / ayam padakadambakavisesah smaritapadarthasamsargavan
akanksadimattve sati padakadambatvad gamabhyajetipadavalivaditi
napaksadharmata / maivam / anyonyasrayapatteh / karmakarakam hi
patadanyadvastutah siddham jñanalaksanaya phalaya kalpate /
yatha 'gnimatta dhumasya parvatasya va 'gnisamyogah na
tvagnijñanajanakatvam tadvatta / phalavyannyam hi tannanupajate
phale kalpate / tatha ca phalopajanane satyagnimatta tadvattayam tu
karmani phalopajananamityanyonyasrayapattih / na hi
phalakarmanoraikyam / na hi vrksa eva cchida bhavati / tadiha
samsargavattvam padanam tajjñanajanakatvam nanumanasadhyam
bhavitumarhati / na hyagnijñanajanakatvam dhumasyanumanasadhyamityuktam
/ smrtijanakatvamapyesam vakyarthapratyayanaya kalpitam na
sambandhantaram vyanaktiti / tatsiddhametanna padani vakyarthabodhe
lingamapaksadharmatvanmanovaditi / api ca laukika evarthah
pariksakairanugamyate na tu
svakrtalaksananurodhenalaukikamasthiyate / na ca klesena kaya
citprananya paksadharmatam kalpayitva lokah padebhyo
vakyarthamavagacchati api tu svatantrebhya eva tebhya iti siddhah sabdasya
pramanasyanumanadbhedah / aptoktatvam tu
svargadipratipadakaspayagamasya pramanye lingameva / na caitavata
tadartha anumaniko bhavati / na hi pravrttisamarthyanumitapramanyasya
pratyaksasya visayopa bhavatyanumanikah / arthavisayam hi
pramanam pramanyavisaye ca pravrttisamarthyaptoktatve iti /
evam vyavasthite abhyuccayamatrataya
bhasyavartikakarabhyamaptoktatvasrayatvanasrayatve
sabdanumanabhedahetutayopanyaste iti mantavyam / etena
pravrttibhedakathanenadvipravrtikatvam vyakhyatam--nirakaryataya /
sambadhandhatpratipatteranumanam sabda iti yaduktam purvapaksina
tadanubhasya dusayati / yatpunaretaditi / asyedamiti
sasthivisistasyeti bhasyam tasya vyakhyanam
vacyavacakabhava iti / svabhaviko hi sabdarthayoh sambandhastatha
syat tadatmyalaksano va pratyayyapratyayakabhavo va
praptilaksano va, tatravyapadesyapadena pratyaksalaksanasthena
tadatmyamapakrtam / sabdarthayohpraptinirakaranahetuna
coparistadautpattikah pratyayyapratyayakabhavo nirakarisyate /
tena praptim nirakaroti bhasyakarah praptilaksanastviti /
ekendriyagrahyebhyohi praptih pratyaksa yatha 'ngulyoh na tu
sabdarthayorekendriyagrapahyata tasmasanayoh praptih
pratyaksagamya vayuvanaspatyorivetyarthah / nanu sabdasyarthah
samanendriyagrahya eva tatkatham nendriyena grhyate sabdastasya
visayabhavamatitor 'tha ityata aha / asti catindriyavisayamrto
'piti / sabdagrahakendriyamatipatita indriyamatramatipatiscatindriyah
sa ca visayabhutasceti karmadharayah / tadetadyasmacchabdasyeti
vartikena vyakhyatam /

nys_2,1.53: puranapradahapatananupalabdhesca sambandhabhavah //

praptilaksane cetyadi bhasyam vyacaste / nanumanenapiti /
upasampadyate / prapnoti gacchatiti yavat / agacchannupalabhyeta
modakadih na copalabhyate tasmannagacchati sabdesamarthah /
tatascasminpakse sabdena lokavyavahara ucchidyeta / atha sabda iti / 262
/ 6 na tavadpa gunasya sabdasya gatirupapadyate tasmatsamtanavrttya
sabdo 'yam desamagacchatiti vacyam tatha ca
nityatvavyahatirityarthah / sankate / atha nagacchatiti / bhavati
vidyataityarthah / abhutva bhavanam bhavatyartha iti matva nikaroti /
nityasca bhavati cetiti / sankita svabhiprayamaha / atha
nagacchatiti / nirakaroti / na sarvartheti / na hi samanadesah
samanendriyagrahyah pratiniyatavyañjakavyannya drsta
ityabhiprayah / samanyasyasrayopalabdhirvyaktihetuh na punah
sabdasyasrayopalabdhirasti yatah sabdo vyajyeta / pratyuta
sabdenaivasrayo vyañjaniyah syat / tatha carthasritah
sabdastalvadibhirapraptaih sarvanrpati vyakta ityuktadosapattih /
na ca sabdasyarthe vrttiranubhavagocara ityaha / na ca vacye vrttih /
agasatpratipatsyata iti (263 / 7) niruktadiragamah /
uttaram sa evayamiti /
niruktadinamarthasambandhe pratipadakatvam bhavet /
sa eva tu vicaryata ityarthah // 53 //

nys_2,1.54: sabdarthavyavasthanadapratisedhah //

purvapaksavadyaha /
sabdartheti // 54 //

nys_2,1.55: na samayikatvacchabdarthasampratyayasya //

siddhantavadyaha / na samayikatvaditi / abhidhanabhidheyaniyamaniyoga
iti / abhidhanabhidheyayorniyamo gosabdasya sasnadimanevartha
evamasvasabdasya kesaradimaneveti / tasminniyogoboddhavya iti bhagavatah
paramesvarasya sargadau so 'yam samaya iti arthah / tasminnupayukte
jñate sabdarthavyavastha bhavati / sambandhavadino "picayamavarjaniya
iti / ye 'pi mimamsaka vaiyakaranau va svabhavikam
sabdarthayoh sambandhamasthisata tesamapi naiva sattamatrena
gamako 'pitu jñatah san, vijñane cayamasya vacaka iti va 'smadayam
boddhavya iti va samketa evopayah / vrddhavyavaharo 'pi
gavadisabdanam devadattadisabdavatsamketapurva eva / tadvaramastu
samketa eva, krtamatra svabhavikena sambandhena, tanmatradeva
prayogapratipattivyavaharanamupapatterityarthah / nanveyam samayah
kesam cit padanamasati svabhaviker 'thaih sambandhe na kartum
sakyah nirddisya hyartham bruyadayamasmadboddhavyam iti / na ca
nirdeso 'sati svabhavike sambandhe kesam cicchabdanam sidhyati /
sanketadhine tu vacakatve sarvesamakrtasamayatvat kim kena
nirddisyate / tasmatsamketakaranameva svabhavikasambandham
pratipadayati sabdanamityata aha / prayujyamanagrahanacceti /
paramesvarena hi yah srstyadau gavadisabdanamarthe samketah
krtah so 'dhuna vrddhavyavahare prayujyamananam
sabdanamaviditasamgatibhirapi balaih- sakyo grhitum / tatha hi

vrddhavacanantaram tacchravino vrddhantarasya
pravrttinivrttibhayasokaharsadipratipattestaddhetum
pratyayayamanumimite balah / tasya ca satsvapyanyesvarthesu bhutasya
abhutasya va sravanasamanantaram ca bhavato
vakyasravanahetutamavagacchati tadavayavanam ca
padanamavapodvapabhedena tadarthapratyayopajanapayadarsanattesu
tesvarthesu tesam tesam padanampa vacakatvam kalpayati /
evam padavayavesu prakrtyadisvapi drastavyam / so 'yam
vrddhavyavaharah sampratikanam samketagrahopayah
sargadibhavam tu maharsidevatadinam
paramesvaranugrahaddharmajñanavairagyaisvaryatisayasampannanam
paramesvarena sukara eva sanketah kartum /
tadvyavaharaccasmadadinamapi sugrahah samketah
(tadvyavahvaraparamparagatascasmadaninamapi) samketagraho na
sambandhasmrtimapeksate / aptaparamparata eva tato nih
sankavyavaharopapatteh / ata evaha bhasyakarah laukikanamiti /
syadetat / yadi sabdanam sanketikah sambandho na svabhavikah
krtam tarhi sadhvasadhuvibhagaparena vyakaranena, svabhavikam
hi yasya vacakatvam sa sadhurasadhuscetarah, samayikatvena tu sarva
eva sadhavo 'sadhavo vetyata aha / samayaparipalanartham cedamiti /
paramesvarasamayaparipalanarthamityarthah / tatha ca yesam
padanam yenarthena paramesvarena krtah samayah tani tatra
sadhuni asadhunitaratreti vibhagaya vyakaranamarthavaditi siddham /
artharupastusoleso 'rthatusah sa nasti, kevalam paraih
praptilaksanah sambandhah kalpita ityarthah / tatha ca
svabhavikasambandhabhavadanumanabhedayavinabhavasiddhyartham
svabhavikasambandhabhidhanamayuktamiti siddham / vartike sa punah
samayah kuta iti / yadi na ke canapi sabda na prasiddhasambandhastato
'sakyapratitih samaya iti bhavah / uttaram padajñanat / padam
jñayate vyutpadyate aneneti vyutpattya vyakaranametyarthah / nanu
sarvesam sabdanamaviditasangatih katham vyakaranadapi
sabdamatratsamayam pratipadyate ityata aha /
lokatasceti /
vrddhavyavaharavadhrtasamayo vyakaranatsadhvasadhuvibhagam ca
pratipadyam taityarthah /
tadetadvibhajate /
tadidam sastramiti // 55 //

nys_2,1.56: jativisese caniyamat //

evam tavaddrstenaiva samayenobhayasiddhena
sabdarthavyavasthapanasyopapatternatyantaparidrsyamanasvabhavikasamb
andhakalpana yuktetyuktam sampratyanupapanno 'pyayam svabhavikah
sambadha ityaha / jati--t (su. 56) // svabhaviko hi sambandhah kasya
cicchabdasya kena cidarthenasti na sarvasya sarvena / tatha sati
sabdarthavyavastha na syat / evam ca tarhi na rsyaryamlecchanam
niyamah syat / tatha hi yavasabda aryaidirghasuke padarthe
prayujyate, te hi yavasabdaddirghasukam padartham pratipadyante

mlecchastu priyangum pratipadyante / evam trivrtsabdamrsayah stotriyanavake prayuñjate / aryastu latavisese / soyamaniyamo na syatsvabhavike sambandhe, na hi svabhavikasambaddha aloko rupena sahasrenapi silpibhirasadisambaddhah sakyah kartum / yatastato rasadayo gamyeran / napi tatra samketena svabhavikah sambandho vyajyate / sadeva hi vyajyate nasat / no khalu yatra ghato nasti tatra tam pradipah sakto vyanktum / so 'yamaniyamah samayakatve upapadyate purusacchadhinatvat / tasyascaniyamat / na tu svabhavikena iti / na ca vacyam sarva eva sabdah sarvairevarthaih svabhavatah sambaddhah samketena tu niyamyante iti / pramanabhavat / jatibhedena carthabhedapratyayasya samketabhedadapyupapatiriti / nanvaryadesavarttinam mlecchanamaryavyavaharaniscitasamketanam naniyama ityatam aha varttikakarah (265 / 2) jativisesasabdeneti // 56 //

nys_2,1.57: tadapramanyam-- anrtavyaghatapunaruktadosebhyah //

tada--bhyah (su. 57) // anumanantarbhave kadacidarthavinabhavadbhavecchabdasya pramanyam tadbahirbhave tu sulabhamasyapramanyamiti matvanumanabhedabhidhananantaramapramanyamaha purvapaksi / tasyetyadibhasyam tadvarttikakaro vyacaste / tadityadhikrtasabdabhidhanaditañ sastre hyisminnihsreyasadhigagamapareva tannantariyakataya vedapramanyavyutpadanamadhikrtamityadhikrtah sabdo veda ityarthah / syadetat--anrtatvamapramanyamiti paryayah tatha ca pratijñartha eva heturityata aha / apramanyamarthasyapratyayakatvam / arthasyetyaviparitasyetyarthah / putrakamestikariryadayo hi aihikaphala namusmikaphalah aihikatvenaiva tatphalasya cetanena kamyamanatvat etacchariropabhogayogyattvacca / viruddharthopasthapakatvena sahasambhavo vakyayorva padayorveti / atra bhasyakarenoditahomadividhivakyanam nindabhirvyaghata ityuktamadhikavivaksaya vartikakara aha / agnihotramiti / homakalanamuditadinam nindaya pratisedhat / nanu madhyahnaparahvasayahna bhavisyanti homasya kala ityata aha / na canya iti / tesamapi sarvesamuditakalatvadityarthah / yastudayanantara eva kala uditakala itpucyate tatha canyo 'sti kala ityuktam vyaghate na tusyati tam pratyanyatha vyaghatamaha / uditanuditeti / agnihotram juhotityutpattivakyena vihite agnihotranamani home tadanuvadenaikam vakyamuditam kalam vidhatte, anyacca 'nuditakalamaparam ca samayadhyusitakalam, na caika eva homastada tada sakyah kartum / na ca kalagunanurodhena pradhanasya homasyavrttiriti yuktam / na coditadivakye homasyabhyasah sruyate / tasmatparasparavyaghatadapramanyameva sadhiya iti / nanvete 'nrtatvadayah sarvavedavakyavyapina iti bhagasiddhataya hetvabhasata ityata aha / drstantatveneti / ayamatra prayogah / putrakamestihavanabhyasavakyani apramanam anrtatvadibhyah ksanikavakyavaditi /

evam sesani vedavakyani apramanam vedavakyatvat
putrakamestivakyavaditi /
paryudasam sadhyamuktva tenaiva hetuna prasajyapratisedhasadhyamaha /
agnihotradivakyanam veti /
tadanyavakyam putrakametyadi // 57 //

nys_2,1.58: na karmakartrsadhanavaigunyat //

evam purvapaksamuktva siddhantamupakramamanah prathamam
tavadanrtatvam dusayati--- na ka--t (su. 58) //

phaladarsanamanyatha 'pyupapadyamanam nanrtatvam sadhayati
tatascasiddhamanrtatvam heturityarthah / syade
tat--istescoditatvadanapekseyam (sadhayati) putrakaranamiti
kimasyah karmakartrvaigunyam karisyatityata aha / isteh
karanasadhanatveneti / (366 / 5) drstasahakaryadrstam
karanam na kevalam, tato drstavaigunyadupapannamabhavanam
phalasyetyarthah / apeksaniyam kartaramaha pitaraviti /
karanamaha / istyeti / kriyamaha / samyujyamanaviti /
istyapasrayantavaditi bhasyam /
samiha--tadangasamidadikarmanusthanam tasya--bhreso bhramso
'nanusthanamiti yavat / avidvanprayokteti / viduso hyadhikarah
samarthyat / ata eva strisudratirascamasamarthanamanadhikarah
vidvanapi yadidvijatikarmahanihetum karma brahmahatyadi krtavan
tatkrtamapi karma phalapavaya na kalpate kartrtve vaigunyaditi
darsayati / kapuyeti / kapuyam ninditam karma acaratityacaranah
purusah / havirasamskrtamaputamaproksitam va / upahatam
svamarjaradibhih / mantra nyunah kramavisesena / daksina
duragata dautyadyutotkacaderdustadupayadagatetyarthah /
anvaharyamiti daksina / sa tato nyuna va diyate yavatya puruso
na trpyati1 sa ca purusaharo jaratvaratvenapakyataya ninditah /
mithyasamprayogah purusayitadirmatari, yonivyapado nanavidhah
putrajanapratibandhahetavah, / lohitaretaso bijasyo pahatatvam yatah
putrajanma na bhavati / mithyabhimanthanam yato nagnirjayate /
karmavaigunyakartrvaigunye aha vartikakarah / tathesteh
sadhayituriti / mantranamasamarthyaditi / mantradisadhananam
putrakamestyadinam karmanamityarthah / nanu yadi nirapeksa
nestih sadhanam stamstarhyanapeksamanau pitaraveva samyak
samyujyamanau putrasya janakau, krtamatra putrakamesthya, ata eva
mlecchadinamapi putrajanmopapadyata ityata aha / tatsahakaritvaditi / (
267 / 6) nanvayavyatirekagamyamisteh sahakaritvamapi tvagamagamyam,
mlecchadinam putrajanma
janmantariyadrsvasadityagamapramanyadanusaraniyam /
drnasyamanakarmakartrvaigunye ca phalanutpado
'drstamapeksaniyam sucayati / tadanena
putrakamestyadinamaniyataphalatvamapi sucitam bhavati / tatha
karmantarapratibandhena karmakartrsadhanavaigunye 'pi
phalanutpapadah samarthito bhavati / aihikaphalesu tu kariryadisu

sadhanavaigunyam pariharah / anutatvadapramanamiti cediti /
dharmivisesanatvenopayuktanamapi pascanniskrsyabhidhanam na
dosavahamiti bhavah / uttaram kimidamiti /
nanvarthapratipadakatvam pratijñatametadevanrtatvam ca heturiti
pratijñahetvorarthabheda
ityata aha /
anrtatvam ceti // 58 //

nys_2,1.59: abhyupetya kalabhede dosavacanat //

yatpunaruktamudite hotavyamityadinameva parasparavyaghat iti tatraha /
ubhayeti / (268 / 1) vidhiparesu vakyesvekaikenaiva
vakyenobhayavakyarthapratisedhanabhidhanannanyatha
nanapramanyamityarthah / yadyapi caiko homah samuccayena tada tada
na sakyah kartum tatha 'pi vikalpena karisyate bahulam hi vikalpo
loke 'pyupalabhyate / vastu hi vyavasthitam na vikalpyate anusthane
canagatotpadye vidhipratisedhavikalpanamavirodhah
svarupanispatteriti / vakyartho na karttavya iti / vakyam tanna
karttavyamityasyarthah / kamato va prakalpyeteti /
parasparavyahatartham prakalpyetetyerthah / abhihitamveti / yadanena
vakyena svasamarthyenabhihitam tadva pariksakairavadhryanudyate
idamanena vakyenabhihitamiti / nirddharayati / abhihiteti / vihitanuvado
veti kva citpathah / vihito homastasyanuvadah
kalavisesavidhanayeti / vihitanuvada evanyayyah
kalavisesavidhanaya na tu kalantarapratisedhor 'thah
kalpyataityarthah // 59 //

nys_2,1.60: anuvadopapattesca //

ekadarsa samidhenya utpattau pathitastasam
prathamottamayostrirvacanam pañcadasaratvam mantrasya prayojanavatah
sadhayatsaprayojanamiti // 60 //

tadevam vedaprapamanyahetunuddhrtya pramanyasambhavahetuh
sutrakarena vaktavya iti purvam varttikarah svata eva
tavatpramamanyasambhave hetunaha / putrakamestiti /

nys_2,1.61: vakyavibhagasya carthagrahanat //

nys_2,1.62: vidhyarthavadanuvadavacanaviniyogat //
sautram hetumavatarayati samastaniti // 61-62 //
nys_2,1.63: vidhirvidhayakah //

vidhirvidhayakah (su. 63) // tasya vyakhyanam yadvakyamiti /
codakam pravartakam / atra carogyakamah
pathyamasniyadityadityadyupadesasravanasamanantaram pathyasane
pravarttamanamanam prayojyavrddhamupalabhya balastasya pravrttihetum
pratyayamanumimite asya pravrttih pravartakapratyayapurvika
svatantrapravrttitvanmatpravrttivatsacayamanumata vyutpitsuh
smatmasiddhameva pravartakajñanamanuminoti, nadrstapurvam,pa na hi
svatmani purvasiddhe pravrttihetau drste

sambhavatyadrstakalpana nyayya / na caisa
sabdatadvyaparapurusasayanirupadhipravartakamatrapurvapratyayanatm
ani pravartakanavagatavan yena tesu pravartakatvasanka 'pyavataret /
stanyapanadivisayakakaryapratyayo 'sya pravartaka iti cet ? kim
punaretat karyamiti / purusaprayatnah krtistadvyapyattvamiti cet / nanu
krtiriti manasi pravrttih tadupahitam karyam pravrttivisayah
pravrttiphalam va phaloddesena purusapravrtteh, tadavagamah
pravrttihetuh / pravrttyavagatistarhi pravrttiheturityuktam bhavati /
(na cananuvidheyo 'sraddheyah) na vananuvidheyaniyogesvasmakam
vyutpannanam nasti pravrttyavagamah na casmatpravarttemahi / api
ceyam pravrttih prayatnaparanama icchadvesayonirasati karane na
svajñanamatradudetumarhati / na cecchadvesav eva pravrttihetu
lindigocaraviti sampratam / tatkhalu lindigocaro 'bhyupeyah /
yatsvajñanena pravartayati / na tu svasattaya sabdaspavaya
jñapakatvadanutpadakatvacca / na cecchadvesau svajñanena pravartayato
yatah pravrttim prati jñanaya sabdamapekseyatam / api tu sattaya
tasmattadeva lingaderjñapyam / satyam jñanamicchadvesau prasute
tatra phalam nisargasundarataya jñatamatmaniccham prasute evam
tadupayo 'pi tattaya jñatah phalasambandhadatmaniccham, tasmad
dvayamavasisyate phalam tadupayo va, tatra phalasya yadyapi svata
evecchadivisayatvam tatha 'pi tadvisayeccha na tatra
pravartayitumarhati tasyayogyatvena pravrttivisayatvanupapatteh / na ca
phalagocareccha anyacca tadupaye svakaryam prayatnam janayitumarhati
iti prayatnayorekavisayataya karyakaranayoh sampratipatteh / na ca
tatsambandhattadupayo nesyate yena phalecchaya
evopayavisayaprayatnaprasavahetutvam kalpyeta / yathahuh ...
anyadicchatyanyatkarotiti vipratisiddha ... miti /
tasmadisyamanamapi phalam pravrttivisayatvabhavannatmani
svajñanena pravartakam, tadupayastu
pravrttivisayatvadisyamanatvacca svajñanena pravartakam iti
yuktamatpasyamah /
balanam tu stanyadavapeksitopayatajñanam
pragbhaviyavyaptigrahanajanitasamskaranuvrttivasadutpannavyaptism
arananam tajjatiyatvalingajñanajamanumanameva /
etacca purvabhyatyastasmrtyanusandhanadityatropapadayisyate /
ata eva prayojanalaksanam vyacaksanenoktam varttikakrta ...
idam sukhasadhanamiti vuddha sukhavaptaye yatate idam duhkhasadhana
miti cavagamya duhkhahanayeti ... //

tasmadapeksitopayata pravartana svatmani siddha vrddhasyapi
pravrttiheturityavagacchati vyutpisurbalah / sa ca
lingadisravanasamanantaramupajayamana lingadyartha iti niscinoti /
na capeksitopayatamatram pravrttihetuh bhavati hi
yajamananirvartita kariri krsivalanamapeksitopayo na caite
'syam pravartante tasyah siddhatvat / tasmatkartturapeksitopayata
pravrttiheturityastheyam / na ca siddhe kartrta 'sti / yathaha bhagavan
jaiminih / sastraphalam prayoktari tallaksanatvat iti / loke ca

kriyaivapeksitopayah sabdartha iti tadanusarenagnihotram juhuyat svarmakama ityadayo 'pi vaidika upadesah kriyamevapeksitopayamabhidadhati / sa ceyamasataravinasinyapyavanatarapurvavyapapavara sati cirabhavine 'pi phalaya kalpate / krsiriva nidaghasamayajanma hemantasamayabhavane sisyayeti / napurvasyatrapeksitopayatvam kalpayitavyam / bhavatu va tadevapeksitopayapravrttihetustatha 'pi kartturapeksitopayatalaksanasamanopadhirvidhisabdastadekopadhisamba ndhatkvacitkriyayam kva cidapurve pravartata iti na ka ciddarsanaksatih / tadevamupadese niyojyaprayojanakarmani vyutpannastaneva sabdan niyoktum prayojanakarmanyajñadau prayujyamananupalabhyadhyesananujñavacakatavamapyavagacchati / agnihotradivakyanam tu niyojyaprayojanakarmavacinamupadesatvameva / tasmadyadyapyajñadhyesanamantranopadesah sarve vidhayastatha 'pihopadeso vidhirabhimatah tasmatsusthuktam yadvakyam vidhayakamiti / kartrapeksitopayatajñapakamityarthah / vidhistu niyogo 'nujña ceti bhasyamanubhasya vyacaste / vidhistviti / (269 / 11) yadetadagnihotram juhuyatsvargakama iti vakyamapravrttapravarttakalaksanam kartrapeksitopayatam jñapayadvidhih tadeva tatsadhanadravyadyavaptipravrttimanujanati / etaduktam bhavati -- ye hi dravyarjananiyamavidhayo brahmanasya pratigahadinetyevamadayah te ca ragato dhanarjane pravrttanam brahmananam laukikanekopayaprayuktau satyam niyamaparah purusartha na kratvarthah kratuvidhayastu dhanasadhanaste 'nuditah paryavasyantopa 'pi na dhanarjjamnam tanniyamam va prayujjate purusarthatvenaiva tasya prayuktatvat kevalamanujananti, tasmattadevagnihotradivakyamaprapte 'gnihotradau vidhiranyatah prapte sadhdhane 'nujñeti siddham / samuccaye vasabdah // 63 //

nys_2,1.64: stutirninda parakrtih purakalpa ityarthavada //

stuterupayogadvayam pravrttya dharme karttavye vidhina pravrttau karttavyayam ca sahakarita, prasastamiti jñatva pravartamanah pumamsah pravartantetaram sa ca pravrttih sraddhasya dharmam prasute nasraddhasya / tatha ca sruyate--- ... yadeva vidyaya karoti sraddhayopanisada tadevasya viryavattaram bhavatiti ... / tatra pravrtteh karye sahakaritamaha / stuyamanamiti / vidheh karye sahakaritamaha / pravartika ceti / katham parakrtipurakalpavarthavadaviti / carakadhvaryupurusasambandhasravanadvapahomaprsadajyabhidharan ayoh kramabhedasyapraptasya purusavisesadharmataya vidhayakam parakrtivakyampha tatha bahispavamanasomastomamantrasambandhasya purvakalapurusasambandhitaya sravanadidanintanapurusadharmataya vidhayakam purakalpavakyam kasmanna bhavatiti bhavah / uttaram / stutinindavakyena kasya cidvidheh sesabhutena sambandhaditi / na tavadetesu vakyesu siddhabhidhayisu vidhisrutirasti /

tatra kimasruyamano vidhih kalpyatamaho pratitena
vidhinaikavakyateti /
tatra kalpanalaghavatpratitena vidhinaikavakyataiva
jyayasi--purvapakse vidhikalpana tadekavakyatakalpanamiti dvayam
kalpaniyam, uttarasmimstu ekavakyatamatramiti bhavah /
sphutatarastutinindapratityabhavacca parakrtipurakalpayoh
stutinindabhyam bhedenopanyasa iti // 64 //

nys_2,1.65: vidhivihitasyanuvacanamanuvadah //

vidhi--vadah (su. 65) // vihitamadhikutya stutirvocyate nindaveti /
yatha 'svamedhena yajeteti vidherarthavado yo 'svamedhena yajete iti /
kimartha ? stotum, tarati mrtyum tarati papmanamiti stutih udite
hotavyamityasya vidherarthavado yadudite juhotiti / kimartham? ninditum,
syavo va asyahutimabhyavaharatiti ninda / prayojanantaramaha /
vidhiseso va 'bhidhiyata iti / yatha ... yadagneyo 'stakapalo
bhavati ... tyadibhirutpattivakyaih sadagneyadayo yagah
paurnamasyamavasyakalasambandha vihistaste ca vidhaya
istabhyupayatarupah svavakye cestamanasadayantah
sapeksah / evamagharadyutpattividhayo 'pi kalavisesasambandha
istapeksa eva, tatra 'ya evam vidvanpaurnamasim yajate ya eva
vidvanamavasyam yajata'iti
kalavisesasambandhenotpannanamagnenayadinamanuvadah /
kimartham ? yadagneyo 'stakapala
ityadyutpattividhyapeksitestasambandhaniyamartham,
darsapaurnamasabhyam svargakamo yajeteti
sannamevagneyadinam kalavisesasambandhotpannanuditanam
phalasambandho yatha syad ma bhudagharadinam
kalasambandhenotpannanamityevamartham / ata adharadayah
'phalavatsannidhavaphalam tadanga' miti
darsapaurnamasangatayavatisthanta iti siddham bhavati / so 'yam
phalasambandhaniyamo vidhisesah tadarthamanuvada ityarthah /
evamagnihotram juhotiti vihito homo 'nudyate / kimartham ?
dadhyadigunavisesavidhanartham / dadhna juhoti payasa
juhotityadisu / so 'yam gunavidhividhisesah iti
prayojanantaramanuvadasyaha / vihitanantarartha iti /
yatha somo vihito 'darsapaurnamasabhyamistva somena yajeteti' /
eva 'madhvaryurgrhapatim diksayitva brahmanam diksayatiti' /
vibhagena 'rthagrahanatpramanyam bhavitumarhatiti /
pramanyam bhavatityarthah // 65 //

nys_2,1.66: nanuvadapunaruktayorvisesah sabdabhyasepapatteh //

nanu--tteh

(su. 66) // bhasyoktamanuvadasya prayojanamavidusah purvah
paksah // 66 //

nys_2,1.67: sighrataragamanopadesavadabhyasannavisesah //

sighra--sah

(su. 67) varttikam yatheti / (270 / 5) yatha sighram
gamyatamityukte sighrataram gamyatamiti na punaruktam / tarapah
kriyatisayapratiteh evam sighram sighram
gamyatamityabhyasatkriyatisayapratiteh sakrduccaritaccanavagateh
kriyatisayasya prayojanavanabhyasah / kriyavisesanatisayo 'pi
kriyatisaya evetyarthah / avagatam tavacchighram sighram
gamyatamitya trabhyasatisayapratiteranuvadasya visesah / pacati
pacatityadau ko visesa ityaha / kah punarasau viseso yah pacati
pacatityadau bhavatiti /
na ca vakturanyatha pratyayahpa srotuscanyatha yena vipratipatteh
srotuh pratyayo bhranta iti kalpyetetyaha /
yatha ca sroturiti /
evamanyova 'piti /
yatha gramo gramo ramaniya ityadiriti // 67 //

nys_2,1.68: mantrayurvedapramanyavacca tatpramanyam
aptapramanyat //

anantarasutravataranaparam bhasyam kim punah pratisedheti /
tadanubhasya vyacaste / kim punariti / uttaram neti / prcchati /
ki karanam / uttaramva na sadhanamantareneti / punah prcchati,
kutah tarhiti / (271 / 1) utaram pramanatah / prcchati / tatkim
pramanam / tatra tavadadvepramanyasambhavanayampa pramanamaha
/ arthavibhagavattvam /
na tvetadvedapramanye pramanam
buddhabuddhapadipranitenagamenarthavibhagavata
anaikantikatvat /
vedapramanyapramanam tu sutroktam--- mantra--t (su. 68) //
casabdah purvahetvanukarsanarya
iti / purvasya
pramapanyasambhavanahetorarthavibhagavattvasyanukarsanarthah /
sambhavito hi pakso hetuna sadhyate na tvasambhavitah / yathahuh
... sambhavitah pratijñayam paksah sadhyeta hetuna / na tasya
hetubhistranamutpatanneva yo hata ... iti // sutram vyacaste yatha
mantrayurvedavakyaniti / purusasya bhagavato vedakarakasya visesah
pratyaksikrtaheyopadeyata teddhatubhuta bhutadaya
yatharthacikhyapayisa ca karanapathavam ceti / visisyate
hyanenaiva purusah purusantarebhyo 'naptebhya iti / trividhena
visesanenetyupalaksanam karanapatavamapi drastavyam /
etadatrakutam / anantantarganikasukhaduhkhabhedavantah
pranabhrdbheda drsyante / na caisam vaicitryam svabhavikamiti
trtiye nivedayisyate / na ca drstakaranamatranibandhanam tasya
drstavyabhicaratvat / tasmaddrstasahayamadrstamasya
vaicitryasya karanam taccapurvamiti ca dharmadharmaviti cakhyayate /
tacca kasya citpratyaksam manvaderityupapaditam /
tanubhuvanadilaksanasya karyasya karta tannirmanasamarthah

samastavastutattvajñah klesakarmavipakasayaparamrstah
paramakarunikastanubhuvanadereva karyadanumiyate iti caturtha
upapadayipyate / so 'yamatmiyahitahitapraptipariharopayanavidusah
praninah pasyan pratyutanekavidhaduhkhadahanadahyamananavalokayan
katham na tapyeta tapyamano va hitahitapariharopayatattvam vidvan
katham nopadiset anyathopadisedva / tasmadanena paramakarunikena
prthivyadi srstva prajapascaturvidhastabhyo
hitahitapraptipariharopaya upadestavyah / na hyayamanupadisya
sthatumarhati / prajanam pitrkalpasya casyopadeso
devarsimanusyagocarascaturvarnyena caturasramyena
ca'daradgrahyah / dharyasca
hitahitapraptipariharopayanusthanaya / tasmadyo
varnasramacaravyavasthapaka agamo mahajanaparigrhitah sa
tatpranita aptoktatvatpramanam mantrayurvedavakyavaditi
samprasadhyate / katamo 'savagama aptoktah kim
sakyabhiksukadigambarasamsaramocakadinamagamah kim va veda
iti / tatra sakyadyagamanam buddharsabhadayah pranetara iti
sphutataramasti smaranam na tuktalaksana isvarastesam
kartteti / na caite sauddhodaniprabhrtayah tanubhuvanadinam kartaro
yena sarvajña iti nisciyeran tadupayanusthanena tu
sambhavyetaisam sarvajñata na ca sambhavanamatrena
tatpranitesvagamesvasvasah preksavatam bhavitumarhati / na
caitesamagama varnasramacaravyavasthahetavah no khalu
nisekadyah kriyah smasanantah prajanamete vidadhati / na hi
pramanikrtabauddhadyagama api lokayatrayam
srutismrtitihasapurananirapeksagamamatrena pravarttante / api tu
te 'pi savrtametaditi bruvana lokayatrayam
srutyadinevanusaranti / tasmadbhavatu vedesu
jagannirmatrkartrkatvasmrtih ma va bhud eta eva
tvisvarapranita iti pasyamah / na hyete
caityavandanadivakyavadanyakartrkah smaryante / na canya agamo
lokayatramudvahan mahajanaparigrhita isvarapranitataya
smaryamano drsyate / na cesvaro 'nupadisannavasthatumarhatityuktam,
tat paparisesyadveda eva sakalalokayatramudvahanto
hitahitapraptipariharopayamupadisanta isvarapranita
ityavagacchamah / tatha hyata eva traivarnikairadyayavatprayatnena
grhyante dharyante ca / tadarthapalanayam ca
maharsiparamparabhirangopangetihasapuranadharmasastrani
pranitani / buddhadivakyani tu na lokayatramudvahanti / na ca tatra
laukikanamaviganam, na ca vigayatam samvrttamityuktva 'pi
tadarthanusthanam / tasmadviganatkaiscideva
mlecchadibhirmanusyapasadaih pasuprayaih
parigrahannaitesamaptoktatvasambhavah / na caitesam
manvadivakyavadvedamulakataya pramanyamiti sampratam /
adhyetradhyapayitranusthanakartrsamanyasya
vedamulakatvanumanalingasya smrtivedayoriva buddhadivakyesvabhavat
/ tatsarvajñatvasamdehena canubhavamulakatvaniscayat /

mantrayurvedesu pravrttisamarthyanumitapramanyesu
vaidikasantikapaustikadikarmabhyanujñanat / rasayanadikriyarambhe
ca
vedavihitacandrayanadiprayascittopadesadayurvedenapyaptapraniten
a vedanam pramanyamaprabhyupeyate / tatsiddhamaptapranita vedah
pramanamiti / abhyuccayamatram tu kariryadisu samvada iti /
etadevabhipretya varttikakara prayogamaha / asya prayogah pramanam
vedavakyaniti / prayogantaramaha / ekakartrkatveneti /
mantrayurvedavakyani sarvajñakartrkani mahajanaparigrahe sati
alaukikarthapratipadakatvat / yani tu na sarvajñapurvakani tani
naivamrupani yatha vataputriyavakyaniti vyatireki hetuh / yatha
ca buddhadivakyanyalaukikanyapi na mahajanaparigrhitani
tathoktamanantarameva / mantrayurvedavakyanam ca satyapi
pravrttisamarthye tasam tasamausadhinam tatsamyogabhedanam
ca tattadaksaravapoddharabhedavasya ca nasarvajñah sahasrenapi
purusayusaih saktah karttum prathamamanvayavyatirekau / na
canidamprathamata tatpariharah sargadau tadasambhavat /
srstimahapralayau canumanagamabhyamupapadayisyete iti sarvam
ramaniyam / tadevam sarvajñapurvakatve sati siddhamaptoktatvena
mantrayurvedapramanyamodanarthi pacediti laukikavakyavaditi / yadi na
nityani katham pramanam / anityatve hi purusanam
vicitracisamdhitvena bhramasanka na ca sakyapakarttum,
tasmadapauruseyatvameva
purusasrayandosanapakurvadvedapramanyavasthapakamiti bhavah /
uttaram pratipadakatvaditi / aptoktatvenanityasyapi
niscayakatvadityarthah / ke cittviti / (272 / 5)
pramalaksanamarthakriyam kurvatpramanam, na ca
nityasyarthakriyasti tasmanna pramanamityarthah / nirakaroti / tattu
na samyagiti pasyama iti / yatha ca nityasyapyarthakriyasambhavastatha
trtiye vaksyama iti bhavah / atma ceti
pramahetutamatravivaksaya na tu karanatvabhiprayam /
pramanasabdasyeti / atrapi na karanatvavivaksaya kim tu
pramanahetumatravivaksayeti drastavyam / itaravastusadhakatveneti /
itarasya paramanugatasyaiva murttatvadeh sadhakatvenetyarthah /
tadevamekadesimatamapakrtya svamatamaha / tasmaditi / sa ca
samsaranaditvaditi / (273 / 17) yadyapi varnapadavakyani
pratyuccaranamanyani yatha 'pi gatvadisamanyavacchinnanam
gakaradinam tatsamuhanam ca vakyanam sakyo
gotvadisamanyavacchinnabhih sabaleyadivyaktibhireva samketo
grahitumiti bhavah / manvantareti /
mahapralaye tvisvarena vedan praniya srstyadau sampradayah
pravartyata
eveti bhavah /
sesam bhasyam varttikam catirohitarthamiti // 68 //

iti misrasrivacaspativiracitayam nyayavartikatatparyatikayam

dvitiyadhyayasyadyamahnikam /

catustvapariksa /

nys_2,2.1: na catustvam aitihyarthapattisambhavabhavapramanyat
//

ayathartha iti bhasyam / pramananam nibhagoddeso yah so
'yatharthah / tadetadvarttikakaro vyacasthe pratyakseti / (274 / 3
) evam vibhrantasyaksepa iti bhasyamatena sutram vyakhyaya
prakarantarenapi vyacaste / samsayavyudasartham va
prakaranam / sutram tu samsayartham / na catustvam niscetum
sakyam, kasmat / aitihyarthapattisambhavabhavapramanyat /
parairabhyupagatadasmakam samsayaditi sutrarthah /
tatparyantaramaha / vidhiti / vibhagoddeso 'dhikanisedhapara iti
purvapakse ayatharthah pramanoddesa iti purvam vyakhyatam,
samprati tu pratyaksadividhiparo 'savarambhah
pratyaksanumanopamanasabdah pramananiti /
adhikanisethastvarthalabhya iti paksamabhipretyoktamityapaunaruktyam /
tatparyantaramaha dosavatamiti / tatparyantaramaha
pratyaksadisviti / antarbhavaparatprakaranadarthadvibhagoddesasya
yatharthata sidhyatityarthah / desayati / siddhatvaditi / na hi
yavatsucyate sutrakarena tavadavasvamupapadaniyam
bhasnayakaradibhirapi tadupapadanasiddheriti bhavah / pariharati
navadharapanaprayojanasya pramanantaranirasasyeti /
yatsucanamatradanuktamapi labhyate tatsutrakarena nocyate yacca
sucitamapi tirohitamiva tatsutrakarenoddhataniyameva, na hi tatrasti
niscayo 'smadabhimatameva vadanti bhasyakaradayo nanyaditi bhavah /
kimatrarthadapadyata iti prasnah / uttaram satsu bhavatiti / (275 / 1
) pratyanikasya grahanaditi / apam patapratyanikasyopatasya
grahanattadvirodhinah patavirodhino vayvabhrasamyogasya grahanam
tadidam kilabhavakhyam pramanam pramiyate meghodaye 'pi
yatoyapatabhavena vayvabhrasamyoga iti / siddhantamaha tanyetaniti /
nanu bhavisyatyasau visaya uktalaksananamagocarah pramananam
pravartsyanti ca tatra itihyadini pramanantaranityata aha /
visayabhavacceti / codayati atha prayojana bhedaditi /
tadetadatiprasangapadanena dusayati / evam tarhyastatvamiti / na
tavatsanti tadrsah prayojanasamanyavisesah yaih prayojanavanti
pramanani parasparato vyavarttayeyuh api tu
bhedamatradvyavarttayantiti vaktavyam / tatha
catiprasangenastatvasamkhyavyavrttirityarthah / athana
visayasamanyeti / rupatvaditi visayasamanyam tasya
svasvavyaktisvavyatireka
ekatvam tasmadityarthah /
nirakarotañ ni yuktastarhiti /
nirupadhanasvarupamekam vyapakatvanvitatvasamjñitvopadhanastraya
iti catvaro visayasamanyavisesa iti catustvapratisedho na
yuktamityarthah // 1 //

nys_2,2.2: sabda aitihyanarthantarabhavad anumane

'rthapattisambhavabhavanarthantarabhavaccapratisedhah //

yadyetaniti / yadyaitihyadini pramanani kva pratyaksadau
kimaitihyadyantarbhavatiti vaktavyam / apramanasya / pramanantarbhavo
na bhavatiti pramananityuktam / yatkhalvanirddistapravaktrkam
pravadaparamparyamaitihyam tasya cedaptah kartta navadharitah
tatastatpramanameva na bhavatiti yadrityuktam /
athaksaraparamparetyavagatam tatraptopadesa iti
sabdalaksanannativarttate tadidamuktam / samanalaksanattvaditi /
prcchati kathamarthapattiriti / (276 / 1) asatsu meghesu vrstirna
bhavati satsuh bhavatiti seyamarthapattih kathamanumanena samgrhyate
/ uttarandvayoriti / atrodaharanamaha / yatra yatreti / udaharanasya
sadhyavikalatvamudaharati / ekam tviti / yadi divaiva na bhunkta iti
kalavisesapratisedho nisciyate tato ratrau bhunkta iti
kalantaravidhanam gamyate na tu kalavisesaniscayo 'pi tu diva
bhunkta eva neti / bhojanadikriyayah ya 'nyasanadikraya
tannisedhanisedhena ratribhojanaksepaditi / divaiva na
bhunktaityasyaikasya praptau bhavedratrau bhunkte iti
kriyantaranisedhah nisedhasya ca praptau na vaktavyam ratrau
bhunktaityarthah / tadetaddusayati / etattu na samyagiti /
praptipurvika hi pratisedha bhavanti / na ceha
bhuñjanasyabhuñjanasya va kriyantarabhavah prasakto yenasau
pratisadhyate bhunkta eva neti / na hi kascidbhunkta eva na bhuñjano
na viksate / antato 'styaderapi kriyayah bhavat / vyaprtah kada
cinna vyaparantaram kuryadapi kim punaravyaprtah sa hi
vyaparantaranyavyasaktah karotyevetyarthah / upasamharati
tasmaditi / kalapratisedho divaiva bhunkta ityasya pratisedha
ityarthah / kriyantarapratisedhanivrtterasambhavena
nirakrtatvadapraptatvanna pratisedha iti bhavah /
kriyantarapratisedha iti /
antarasabdo visesavacanah
tena bhojanakriyaya yadantaram visesah kriyantararahitatvam
bhunkta evam tasya pratisedha ityarthah /
samanyatodrstamiti /
yatra na karyakaranayorgamyagamakabhavah tatsamanyatodrstamiti
// 2 //

nys_2,2.3: arthapattirapramanam anaikantikatvat //

satyametaniti bhasyam / tasyarthah / satyametanyaitihyadini
pramanani na tu pramanantaram naiva pramanantaramanumanadibhya
ityuktam / na tu pramanatvamevamisam na mrsyamaha iti bhavah
/ varttikam arthapattimatrasyeti / (277 / 2) divya na bhunkte
ityaderarthapatteraikantikatvaditi // 3 //

nys_2,2.4: anarthapattau arthapattyabhimanat //

svamatena dusayitva sautram dusanamaha /
yamapi bhavaniti /

na satsu meghesu vrstirbhavatyevetyartho yena vyabhicaro desyetapi
tu asatsu na bhavatiti /
tatha ca na vyabhicara ityarthah // 4 //

nys_2,2.5: pratisedhapramanyam canaikantikatvat //

yadi tu yatra visayer 'thapattiraikantiki tato visayantaram
kalpayitva 'naikantikam desyeta tato yah pratisedhavisayah
pramanyamarthapatteh tato visayantaramarthapatteh sattvam
pratisedhavisayam kalpayitva pratisedhasyapramanyam saknumo
vaktum tatha ca
pratisedhapramanyannarthapatterapramanyamityaha / prati--t (
su. 5) // evam hyekantikah pratisedhah syad yadyarthapatteh
pramanyam sattam ca pratisedhati / na tu sattvam
pratiseddhumarhatyanaikantikatvat / na hi yadanaikantikam tat sarvam
nasti prameyatvadinam nityatvasadhane anaikantikanam satvat /
yasmadarthasattervisesa iti / (278 / 1) arthasattervisesah
pramanyam na hyarthapattimatram satteti // 5 //

nys_2,2.6: tatpramanye va narthapattyapramanyam //

na canaikantikatvam pramanatvapratisedhe 'stiti yadi manyate
purvapaksi, evam tarhi--- tatprama--nyam (su. 6) //
vipratipattirapratipattirva nigrahasthanamiti vadata ityarthah / ya 'pi
mimamsabhasyakrtar 'thapattirudahrta jivatascaitrasya
gehabhavadarsanena bahirbhavasyadrstasya kalpaneti /
tadapyanumanameva yada khalu sannekatra nasti tada 'nyatrasti yada va
'vyapaka ekatrasti tada 'nyatra nasti so 'yam svasarira eva
vyaptigrahah sukarah / tatha ca sato gehabhavadarsanena lingena
bahirbhavadarsanamanumanam / na ca tasya satvena gehabhavah sakyo
'pahnotum yenasiddho gehabhavona va sattvamapanhuyeta yena
sattvamevanapapadyamanam na svatmanam bahiravasthapayet / tatha hi
sattvamatram va virudhyate caitrasya gehabhavena mehasattvam va
caitrasya / na tavadyatra kva cana sattvasyasti virodho gehe asattaya
samanavisayatvabhavat / desasamanyena grhavisesaksepo 'pi
paksika iti samanavisayataya virodha iti cet / na
pramanaviniscitasya samsayikena pratiksepayogat / napi
pramanaviniscito 'bhava eva paksikam tasya grhasatvam
pratiksipansatvamapi pratikseptum samsayikatvam va
'panetumarhatiti yuktam / grhavacchinnabhavena grhasattvam
viruddhatvatpratisidhyate na tu sattvamatram tatra tasyaudasinyat /
tasmadgrhabhavena siddhena sato bahirbhavo 'numiyata iti yuktam /
etena viruddhayoh pramanayoravirodhapadanam visayavyavasthaya
arthapattivisayah parastah /
avacchinnanavacchinnayoravirodhat /
tasmad
nanumanat pramanatpramanantaramarthapattiriti sthitam // 6 //

nys_2,2.7: nabhavapramanyam prameyasiddheh //

nabha--ddheh (su. 6) // nabhavajñanam pramanam, kasmat
prameyasyabhavasyasiddheh /
no khalu sarvopakhyarahitam pramanajñanavisayabhavamanubhavati /
kevalam kalpaniko 'yamabhavavyavaharo laukikanamiti purvapaksah //
7 //

nys_2,2.8: laksitesvalaksanalaksitatvadalaksitanam
tatprameyasiddhih //

siddhantamaha / abhavasya bhuyasiti /
sarvajaninabhavapratyayavyavaharau na kalpanikau bhavitumarhatah / na ca
kalpana 'pi sarvopakhyarahitam gocarayitumarhatityuktam
viparitakhyatisadhanavasare / ksanabhangabhangavasare ca
tasyopakhyeyatvamupapadavisyate / tasmadasya pramanyadyuktah
pramanantarbhavah / tadetatsarvam vartikakaro vyacaste /
nabhavah pramanamiti / yathoktam dusayati / kascaivamaheti /
abhavo hi prameyamucyate na tatsvarupena pramanamapi tu tadvisaya
pratipattih / sa ca pratyaksaphalamupadananadibuddhau pramanam
yatha 'gre tatha vaksyate / varsabhavapratyayastu vayvabhrasamyoge
'numanamuktam / pratipadya canayatiti / (279 / 4) laksanabhavena
visesanenavacchinnanyanetavyatvena pratipadyanayati / etaduktam
bhavati laksanabhavajñanam visiste vasasi pratyayam
janayatsadhakatamatvatpramanam bhavati // 8 //

nys_2,2.9: asatyarthe nabhava iti cen nanyalaksanopapatteh //

asa-tteh (su. 9) //

bhavadhinanirupanatvatpraptipurvakatvacca pradhvamsa evabhavah
/ tasya bhavapurvakatvat / nanyo 'stya bhava iti manvanasya
purvapaksah / naparijñanaditi / pratyaksam hi pramanam
prameyabhavam vyavasthapayati / tacca pradhvamsavatpragabhave 'pi
tulyam / pratiyanti hi laukika dadhni ksirabhavamiva ksire
dadhyabhavam / nanu sutramanyesu vasassu
laksanabhavarupanamupapattim sadbhavamaha / na
tvabhavopalabdhim bruse tatkuto na virodha ityata aha / ata uktartham
sutramiti /
vyatirekamukhena sutrasyokto 'thah /
ata evaha bhasyakarah /
naivamalaksitesviti /
laksanadarsanena hi laksanabhavadarsanamupalaksitam // 9 //

nys_2,2.10: tatsiddheralaksitesvahetuh //

yani tani laksitesviti / na kasya cillaksitasya na santi yani ca santi
tesamabhavo vyahatah / etaduktam bhavati yatra laksanani santi
tatra tesamabhavo vyahatah yatra ca na santi tatrapyabhavo
'nupapannah /
tasya bhavadhinanirupanasya tadabhave 'sakyanirupanatvaditi /
pariharati naparijñanaditi /

bhavajñanadhinanirupano bhavatyabhavo na tu
bhavadhinanirupanah pragabhavo 'pi ca sakyo
bhavisyadbhavajñanenanyatravasthitabhavajñanena va nirupayitumiti
na pragabhavabhava
ityarthah // 10 //

nys_2,2.11: na laksanavasthitapeksasiddheh //

nys_2,2.12: pragutpatterabhavopapattesca //

abhavadvaitamiti / prakrtapeksam prakrtam
pradhvamsamatravadinam prati pragabhavapratipadanam paramarthatastu
prathamamabhavedvaitam tadatmyabhavah samsargabhavasceti
samsargabhavo 'pi prakpradhvamsatyantabhavabhedena trividha iti
catasro vidha abhavasyeti / asatyarthenabhavah /
tatsiddheralaksitesvaheturiti cobhe apyete chalasutre iti / (280 / 3) yo
yo 'bhavah sa sarvah satyarthe bhavati yatha pradhvamsah na ca tatha
laksanabhava iti samanyacchalam // 10 // tatsiddheriti tu vakchalam
yani laksanani bhavanti katham tanyeva na bhavantiti hi tasyarthah
// 11-12 //

nys_2,2.13: adimattvadaindriyakatvat krtakavadupacaracca //

tadevam sabdapariksam prastutya tasya pramanyam pariksya
vibhagoddesah pariksitah samprati sabdapariksasesam
varttayannaha / aptopadesah sabda iti / samsayakaranam
vipratipattim darsayan jaranmimankanam matamaha / akasagunah
sabda iti / abhighatapreritena hi vayuna
yavadvegamabhipratisthamanena
karnasaskulyavacchinnanabhobhagasamavetah nityah sabdo vyajyata iti
/ tadetadvartikakaro vyacaste / eke tavaditi / avinasyadadharamapi
samyogadyanityamityata aha / ekadravyamiti / tatha 'pi parthivanugatai
rupadibhiranaikantikamata aha / akasagunasceti / ekadravyatve
satyakasagunatvadityetavatabhimatasiddheravinasyadadharatvam
tatprapañcartham veditavyam / samyogavibhaganada iti /
bheridandasamyogaprerito vayuh karnasaskulimantamakasam
praptah sabdasya vyañjakah evam vamsadalavibhagaprerito vayuh
sabdasya vyañjaka iti drastavyam / samyogavibhagau paramparyena,
nadastu saksaditi / samkhyiyamatamaha / gandhadisahavrttiriti /
pañcatanmatrotpannabhutasuksmasamudayarabdhaprthivyadivikaro
goghatadivrttih sabdo yogyadesasya ahankarikataya vyapakam
visayadesasya srotrendriyam vikurvannavasthita eva grhyate /
tadetadaha / apare punariti / bhutavisesabhighata iti /
bheridandabhighata ityarthah / vaisesikamatamaha / akasaguna
iti / bauddharaddhantamaha / mahabhutasamksobhaja iti (281 / 2)
nasambandhaditi / yada bhavo 'sti tada
prakpradhvamsabhavannanityatvam / anutpannavinastayosca
prasangaditi / na tavatprakpradhvamsabhavayoh sahabhavo 'sti
tasmatpratyekameva tavadanityatvam tatha canutpanne vastuni naste va

'nityatvaprasangah / na cedam drstamistam va
bhavadharmatvenanityatvasya pratiteranityo ghata iti / na
kevalamanityatvasya bhava iti paramasminpakse na yujyate
sastyarthasca nasti / kasmad bhavasyabhavo dharmo na bhavatityata
aha / na ca dharmakala iti / co hetvarthe / sankate / atheti / bhavanneva
hi yasmatprag na bhavati pascacca tasmattasyabhava iti
sasthayupapattirityarthah / uttaram evamapiti / satyam bhavanneva na
bhavatiti, na tvenavata 'syabhavasambandho bhinnakalatvat /
tasmannasmaduktam kim citpratisiddhamityarthah /
lokavirodhamudbhavayati ghatasya pragabhava iti / asambandhe
sasthiprayogo 'yam bhaktah bhavadhinanirupanatvam ca
bhaktirityarthah / api ca vartamanavastu nityamityucyate tasya bhavo
nityata / bhavatu kimetavata 'pityata aha / varttamane ceti / (282 / 1)
vinaso 'syavasyantaya bhavisyatiti avasyambhavino vinasasya
sannidhanena sambandhamupacarya matupah prayoga ityarthah /
upalabdhilaksanapraptasyeti / (283 / 7) na hi sato vinaso 'sti
yenasambandho bhavasya desyeta kim tu yatha satava avirbhavo janma
evam sata evatyantatirobhavo vinasa iti anityateti cakhyayate
tirobhavasya ca sata saha samanakalataya sambandha upapadyata iti
bhavah / tirobhavasca ghatadina 'pi
sambhavatityupalabdhilaksanapraptasyetyuktam / tadetatsamkhyiyam
matam dusayati / etattusunyamabhidhanamiti /
pradhanavikaratvadvisvasya vikarasya ca
prakrterananyatvatpradhanikasya kasya (?) cidupalambhannastyeva tadvastu
yadatyantam nopalabhyata iti samkhyasiddhantastam badhata ityarthah
/ api ca yatha sato na vinasah evamasato 'pi janma nasti tatha
canupajatavisesasya vastunastirobhavo na yuktah visesopajanena ca
katham sata utpattirvisesasyaiva pragasattvat sattve va
pragapyanupalabdhiprasanga iti / ye punariti / anitya evanityata
svarthikastalpratyaya ityarthah / dusayati / etattu na yuktam1
paninerapi smrtih pramanavirodhini tattvavyavasthaheturna
tadvirodhinyapi, asti ca thagadinam svarthikatve pramanavirodhah /
tatha hi prakrtipratyayoh samabhivyaharo na syad na khalvekarthayoh
samabhivyaharo drstah na hi bharati vrksah simsapa
itivadvrksastaruriti prayogah / katham tarhyeko dvau bahava iti cet /
na / lingavisesavyaktyarthatvadvibhaktiprayogasya evam
yavakadisvapi viruddhajatyantaravyavacchedah pratyayartho veditavyah
/ yatha ca vyacaksate sabdah yava eva yavaka iti / tadidamuktam /
anupalabhyamanabhedanamapyanumanato bheda iti / kimanumanam /
sastya bhedavisayatvamiti tvatalabhiprapayam nityatvanityatvayoh
prakrtatvat / tasya bhavastvatalaviti tvataloh
sastisamarthadutpatteh sarvavisayam tvanumanamuktamiti /
avadhyapeksanapekseti / (284 / 3) sattaivobhayantavadhyapeksa
bhavatyanityata saiva ca tadanapeksa nityata avadhiscopalaksanam na
visesanam tacca bhinnakalamapi bhavatyeva yatha mrtayam matari
devadattayam devadattaputro yajñadatta iti bhutapurvagatva devadatta
svaputramupalaksayati yada ca karyatvam

samavayastadobhayantavacchinna satta nityata / yada tu
purvantavacchinna sattaivotpattistada 'parantavacchinna satta
anityateti na hvetulaksanavyakhyanavasaroktena virodha iti /
karyatmalabhahetuh samavaya
iti /
karyasyatmalabhah svakaranasambandhitvam tasya hetuh samavayah /
samavayo hi samavetatvam bhavati samavayah
karanavisistakaryatvamiti /
nimittakaranabhedanuvidhanamutpattidharmakatvam
gamyagamakayorabhedavivaksaya // 13 //

nys_2,2.14: na ghatabhavasamanyanityatvad
nityesvapyanityavadupacaracca //

nys_2,2.15: tattvabhaktayornanatvavibhagadavyabhicarah //

nimittakaranani bheridandasamyogadayah / tadbhedatkhalu sabdo
bhinno bhavati / sankate samyogavibhageti / (285 / 2) yatha hi
karanabhedena bhedo drsyate evam vyañjakabhedenapi
manikrpanadarpanadivyajyamanasya mukhasya bhedo drstah
tasmat samsaya iti / srotram tavanna sabdadesam
gacchatyamurttatvaditi / karnasaskulyavacchinnam hi nabhah
srotram, na ca karnasaskuli murtta 'pi sati vaktrvakramupasarpati
pratyaksam hi karnasaskuli srotrastha grhyate tasmadgacchadapi
karnasaskulyapadhanavirahanna nabhomatram srotram tasmanma
karnasarukuli yasit tadupakrtam tu nabho gacchatiti yo manyate
tam pratyetaduktamiti drastavyam / kriyakaranagunasamavayaditi /
nodanabhidhatasamavayadityarthah / nayam nirapeksartha
iti/yadyapiva samavayikaranam patane kattravye gurutvamapeksate tatha
'pi caramabhavinimittantaram napeksata iti nirapeksasabdasyarthah
/ yadyapi pratibandhakapagamo bhavati caraprabhavi tatha 'pi na
nimittantaram pratibandhe hi sati gurutvam na karoti karyamautsargikam
na punah pratibandhakapagamasyapi tatra nimittabhavakalpana yukta
tadanvayavyatirekasyanyathasiddheriti bhavarupam va
caramabhavinimittantaram napeksata ityanapeksarthah /
visayabhavacceti / (286 / 3) kriyotpadam prati yogyata
kriyavisayastamasritya kriya bhavati sa murtih na
casavasarvagatadravyaparimanalaksanatmakasadau sarvagate samasti
tasmannaite kriyavanta ityarthah / tato 'ntyasyatimandyaditi /
nantyah sabdantaramarabhate na kevalamasau svakaranam sabdam
nasayati, kintu so 'pi svakaranena sabdena nasyate tadidamanayoh
karyakaranavirodhitvam / adyastu karyenaiva nasyate madhyanam
tvaniyama iti / jaranmimamsakamatamutthapayati eva eveti cediti / eka eva
tesam sabdo nabhoguno nabho vitatyavasthitah
parimanavadityarthah / sabdasamskarapaksam kaksikrtya
dusanamaha / na sarvairupalabdhiprasangaditi / na kima iti (287 / 2)
prasnasyetyarthah / sabdasyakasavrttitvaditi / akasasya
sarvagatatvena tatra vyaktah sarvatraiva vyakta iti

sarvatraivopalambhastadavastha evetyarthah / abhyupetyaikadesamaha /
ekadesabhivyaktau carthapratyayo na syat / varnasadhyasya
karyasyaikadesenakaranat / yatha nanavarne pade
ekavarnabhivyaktau narthapratyaya iti / syadetad ekadesa eva varnah
tatha ca varnasadhyam karyamekadesah saktah kartumityata aha /
sarva eva vyapakapa bhavantiti / etasminpekse
varnaikadesavyaktirabhyupagamyate tasmadvyapakadvarnadavyapaka
ekadeso 'nyaityarthah / nanvastvekadesata evarthapratyaya ityata aha /
etasmin pakse varnaikadesavyaktirabhyupagamyate na ca varnaikadesah
sakyo nirupayitum / alpiyasa hi prayatnena varnamuccaritam matirna
grhnati grhnati va varnameva grhnati na tu tadekadesam
kada cidapityarthah / nirupanamabhyupetyaha / na ca nirupitaditi /
bahavastahim varna vyajyantam tannirupanaccartho gamyata ityata
aha / eteneti / yastu manyate na vastuto 'styekadesah sabdasya kim tu
samskarasyavyapyavrttitvamevaikadesah / bhavatah pakse
sabdasyavyapyavrttitvameva nabhasa ekadesa iti tam prati
dosantaramaha kolahalasca syaditi / yadyucyate kascideva dhvanih
kam cideva sabdam vyanakti tatasca na kolahala iti tatraha / niyamasca
na syaditi / (288 / 5) samanadesanamapi ruparasadinam
vyañjakaniyama ityata uktam samanendriyagrahyanamiti / tatha pi
bhinnadesanam samanendriyagrahyanamapi na sahasa sarvesam
vyaktirityata uktam samanadesanamiti / sankate yadyasya vyañjakamiti
/ na hi vyañjakanam vyañjakatvam vyakteranyatah pratiyate sa ca
niyateti vyañjakanamapi niyamasiddhirityarthah / pariharati
tannadrstatvat / anyesameva bhutanam vyañjakanam
vyannyanam caniyamova drsta ihapi niyamam vighatayati /
karyanam tu samanadesanamapi samanendriyagrahyanamapi
rupadinam samkhyadinam ca drstah karananiyama iti
sabdanamapi niyatakaranatayotpattiniyama upapadyata iti bhavah /
samastavastvavyavadhanena samanyanam sarvasamanyasamgatam
samastam vastviti manvanah sankate / samanyavaditi /
sarvarthavyavadhane 'pi kim cideva vastu kena cideva samanyena
sambaddham na sarvam sarvenetyasayavannirakaroti /
nanabhyupagamaditi / yadyapyekadesasthanam samanendriyagrahyanam
sattvanaratvabrahmanatvanam
svarupabhedasamsthanayonivyannyanam
pratiniyatavyañjakavyannyatvam tatha 'pi samanadesatvabhavanna
vyabhicarah / sattvasya padarthatrayasamavayadadhikadesataya naratvasya
brahmanavat ksatriyadisu sadbhavat brahmanatvasya
ksatriyadipariharat katha disveva bhavad nyunadhikadasataya na
samanadesatvamiti / etena srotrasamskare 'pyanimo boddhavyah
yathonmilanasamskrtamindriyam samanadesansvagrahyansakrdeva
darsayati na tu kim cideveti sarvamavadatam / api ca sarvasabdasya
talvadisamyogavyannyatve taduparame vidure sabdenopalabdhavyam na
copalabhyate / vayusamtanavyannyatve tu praguktaniyamabhava eva dosa
iti sankottarabhyam darsayati / yadiceti / api cayam nityah
sabdah pradesiko va syadvyapako va ubhayatha 'pi dosa iti

sankottarabhyam darsayati / nimittasannidhane ceti / (289 / 10)
syadetat / ma bhudrayusamtano vyañjakah santi khalu vayuguna
nadaste 'sya sabdasya vyanktapara ityata aha / nadopalabdhau ceti / na
tavannado nama vayugunah kascidupalabhyate, abhyupetyapi brumah /
nadopalabdhavapi yatra vayustatra tadguno 'ngikartavyah na ca
viprakrstenapurusena sabdepalabdhau tatra vayurasti tadguno va
nadah vayusantanagamanam catmin pakse nesyate
yasmadvimakrstena purusena sabdopalabdhena vyañjako nada iti /
syadetat ma bhudvayusamtano ma ca bhuttadguno nadah sabdasya
vyañjako vayaviyastu samyogavibhaga vyañjaka bhavantityata aha /
eteneti / yastu manyate pratyabhijñaiva bhagavati sabdasyemasadhini
tadanugunyaya vyapinah sabdasya gunasya dravyasya va
prayatnaprerita vayavo yavadvegam pratisthamanah srotram
srotravacchinnasabdavisesam va samskurvanto vyañjaka iti kalpyate
/ na ca samanadesanam samanendriyagrahyanam
niyatavyañjakavyannyatvam na drstamitimam prasangam
pratyabhijña mrsati so 'yamanaya badhitavisayo viliyata iti tam
pratyaha / krtakavadupacarat / (290 / 1) atra copacarena prayogena
tatkaranam sabdabhedapratyayamupalaksayati / asti hi
sukasarikamanusyavakraprabhavesu gakaradisu sphutatara
rupabhedapratyayah pumsam / evam stripumsaprabhavesu
stripumsabhedaprabhavesu ca / na ceyamaupadhiki na tu svarupata iti
vacyam / tatha hyaugadhikatvamanubhavikam vasyad yatha
kunkumaruna taruniti / upapattigocaro va yatha
krpanadharayam jale va pratibimbahetau rocisnutayam
dirghasyamatayam mukhasya na tavadanubhavikam, viditopadheh
khaluh tadbhavati yatha viditakunkumasya kunkumaruneti /
sukadibhedamaviduso 'pi ca kandapatadyavrte sukadau
sabdabhedapratyayo bhavati yata etadunnayati sukodirita mañjutama
gatheti / napyaupadhikatvamupapattigocarah na hi sabdasvarupasamavayino
bhedasyaupadhikatve kicidasti pramanam mukhasyeva
manidarpanakrpanagatasya / na khalu viruddhaparamanesu
darpanadisu viruddhaparimananam pratibimbanamutpadah
sambhavati / sabdanam tu samyogavibhagayoninam yuktastadbhedena
rupabhedah / syadetat / tivramandatvadayo dharmah param bhidyante na
tu tadasrayah sabdah na hyanyasya bhenenanyo bhettumarhati
atiprasangat / na hi ruparasadinam yugapadbhavinam va
kramabhavinam va samyogadinam bhede dravyam bhidyate /
kathamekasyaiva sabdasyaparyayena
tivramandatvadiviruddhadharmasamsarga iti cet / ata evaupadhiko 'stu
mukhasyevabhedino 'paryayena krpanadisu
dirghaparimandalatvadih / atrocyate, na vayam dharmabhedamatrena
dharmino bhedamacaksmahe kim tu dharmabhedamatrapratha uta dharmibhedo
'pi prathata iti nirupyatam, asti hi gaurgauriti prathanugame 'pi
sunkakapilakapotikasu gosu dharmibhedavagahini pratha / asti ca
dharmamatrabhedavagahini pratha dharminamabhinnamakalayanti yatha
salapranthuh vrthulavisalavaksah pralambabhujo

nilotpaladalasyamah simhasyo
navambhodadhvanirgambhiramadhuraghosascakoreksanah ksatriyayuveti
/ seyam sukasarikamanusyesu yugapadgakaranuccarayatsu
tivramandranunasikadigakaravagahini pratha kimekameva
ksatriyayuvanamiva gakaramanekadharmavantamalambate eko gakaro
nanadharmeti kim va yatheyam sukla gauriyam kapila gauriti tatha
tivro 'yam gakaro mando 'yam gakaro 'nunasiko 'yamiti bhavanta eva
vidampava kurvantu / seyam gottvamiva kapiladiyu govisesesu gatvam
tivramandadisabdabhedesvalambamana pratyabhijña ca bhedapratha
copapatsyate / api ca
yugapattivramandatvadilaksanaviruddhadharmasamsargadapi
gakaranam parasparatastapanakhadyotavadbhedamanumimimahe / na cayam
viruddhadharmasamsargo na gakaradinivesi kim tvapadhikah
upadhayasca bhidyanta eva na gakara iti sampratam /
gakaparasamavayinah pratiyamanasyasati badhake
aupadhikatvakalpanayogat / pratyabhijñanasya ca
gatvasamanyalambanatvenopasatteh / api caupadhikatvapakse
talvadisamyogadharmo va tadabhighatapreritadhvanidharmo va
tivranunasikatvadih sabde samarosyata ityastheyam / na
carosyamajanatamaropah sambhavati / na ca dhvaninam
talvadisamyogavibhaganam va dharmah srotrena sakyo grahitum
tadanyadharmavat / na caite tadarni pramanantarenopaniyante smrta
va yenaropyeran / na ca dhvanibhedasamskaravasacchrotrasyaitadrsah
samarthyabheda avirbhavati / yena aropyagrahe 'pi bhramo bhavati / na ca
mandukavasaktaksanamivanavagatasmrtoramanamapi
prathamaksasannipatadvamsesuragaropa iti sampratam /
sarvasameva bhrantinam
pramanagrhitaropyaropavisayagrahanapurahsaratvaniyamat /
tadanusarena mandukavasaktaksanamapi vamsesuragabhramo
vyakhyeyah / vamsanam tavadasti bhuyah sarupyamuragena tena
caite tanmatrena rupena saknuvanti grhitah smarayitumuragam /
evamapi yadanyesambhramo na bhavati tatra
sarpakaravyavrttavamsagraho hetuh mandukavasañjanam ca
vamsakarapidhanamatrahetuh / na ca prayamaksasannipatadeva bhrama
iti pramanikam ksanabhedasya durjanatvat / ca cagrhitasarpasya
bhavatiti yuktam sakyam vaktum / tasmin janmani janmantareva va
sarpagrahasambhavat / dhvanidharmastvanunasikatvadirasminneva
janmanijanmantare 'pyasakyagraha eva / tasmadvarnasamaveto
'nunasikatvadih pratiyamanam varnadharma eva naupadhikah tatha
ca yugapadviruddhadharmayogatparasparamanyatvam gakaradinamiti yuktam /
tadanenabhisamdhinoktam krtakavadupacaraditi / tadetadvartikakaro
vyacaste / tivram mandamiti krtakamupacaryata iti /
sabdavisayatvena viruddhadharmamupalaksayati / aparanapi
sabdanityatvahetunaha / krtakavadupacaradityaneneti / samanyavata
ityetavataiva jatinirakarane siddhe visesagrahanam sadharmyam
samanyamiti bhramanirakaranartham / taddhi prameyatvasattvadikam
guna iva jatyadavapyastiti / visesapadena tu

jatigrahanannivarttitam bhavati / upalabhyasyeti tuparistatsphutibhavisyatiti / sankate tivrasabdasyeti / tivratvadharmanvayavyatirekanuvidhayipravrttistivrasabado na sabdam dharminamabhidhatumarhatiti yathoktamatrasyaksepa ityarthah / nirakaroti / na sabdasabdena samanadhikaranasyeti / etacca vyaktyakrtijatayah padartha ityatra pratipadayisyate / sankate vyañjakasyeti / svakaranatkhalu vyañjakacchabdajñanamutpannam tivram mandam ceti / tena tivrajñanajñeyah sabdo 'pi tivra iva mandajñanajñeyah sabdo manda iva bhasate na tvajanato 'sya tivratvam mandatvam va yena bhidyata ityarthah / nirakaroti nabhisraveti / anyatkhalvanyena samanajatiyenabhibhuyate na tu tadeva tena, na hi madhyandrinolkaprakasasambandhi patah patuna savitrena prakasena prakasamanamatmanamatmana 'bhibhavati / evam gakaro 'pi tivradhvaniprakasyam gakaramatmanamabhibhavet / yadi tvayam mandadhvaniprakasyo gakarastivradhvaniprakasyadgakaradanyo bhavati / tato madhyadinolkaprakasah savitrprakasena calpatvadabhibhuyate iti yujyate tadidam sesam bhasyauktamiti / satyamanyadanyenabhibhuyate tatha 'pi na gakarasya nanatvamapi tu tadgrahananam tesam cabhibhavyabhibhavakabhavo na gakarasyetyanenabhiprayena sankate / grahanamiti / nirakaroti / na grahanabhesyeti / arthabhedadhinanirupano grahanabhedo narthabhedamantarena sakyo nirupayitum, na ca bhedenanirupitahpa sakyo 'bhibhavyabhibhavakabhavena pratyetumityarthah / nityam grahanabhedah syaditi / grahanabhedadarsanabhyupagame niyatamarthabhedo 'bhyupagantavyah / tatha ca sarvameva bhidyata iti nabhinnam kim cidbhavet / bhedo 'pi na syadabhedasrayatvadbhedasyetyarthah / abhisravanupapattisceti / (291 / 1) yasminneva ksane purvam jñanamuttarenotpadyabhibhavaniyam tadaiva tena vinasyate na casato 'bhibhava ityarthah / samkhyamate 'pi nabhibhava ityaha / abhibhaveti / parajitam samkhyam drstva nasmakamayamastyanuyoga iti manvano mimangakah punah sankate / sarvatreti / nirakaroti neti / sankhyascodayati / yadi samtanavrttiriti / pariharati / sabdasamtanasya nimittabhedabhimukhyenadau prapteriti / (291 / 8) nimittabhedo bherisankhatalvadisca tadabhimukhyena yah karnasaskulyavaruddhasya nabhasah srotrasya bhagah sthitastasminnadau ca utsannah sabdastasya prapteh purvadidigavasthitasankhadijanma 'yam sabda ityanumiyate / etaduktam bhavati visistadigdesavasthitasankhadiprabhavasabdasamtanajanyasya tas sabdasya ko 'pi dharmabhedah srotragocaro yasmattasya visistadigdesavasthitasankhadiprabhavatvamanumiyate na casau samanyaviseso 'vyapadesyatvannasti / na hiksuksiragudadinam madhuratvavantarasamanyabhedah pratyaksavedaniyah sakya avyapadesyatapaya pratyakhyatum / anubhavasca samanah / tasmadanumanikah sabde digdesapratyaya iti / yah sabdasamtana iti / samtanotiti samtanah adyah sabdo yo

jayate sa samtanotiti sambandhah yasmattanimittadabhimukhe neti
yojana / adyasabdeti / tadabhimukhabhagayuktah sabda iti /
tadevam svamatamutkva paramatamaha /
eke tviti /
parokse vaktariti sesah /
yadyapi jatyandhanamapi katham cidabhimukhaprsthaparsvatah
sabdavivekah sambhavati tathapi purvaparadigvibhago nastityata
uktam jatyandhanamiti // 13-14 //

nys_2,2.16: santananumanavisesanat //

etaccabhave nastiti / (293 / 3) na sattamsabandho
nobhayantavacchinnatvamityarthah // 15-16 //

nys_2,2.17: karanadravyasya pradesasabdenabhidhanad
nityesvapyavyabhicara iti //

nanu yadyanyadvyapakatvam nasti katham tarhi bhavadbihkamsam
cidvyapakatvamavyapakatvam ca kesam cidisyataityata aha / vayam
tu vyaptimangulirupasyeti (296 / 6) / yatra yatrasrayopalabdhistatra
tatra yadvastupalabdhiyogyam sadupalabhyate tadvyapakam tena
balakavyapakamapi sauklyam mandamandaloke
balakayamupalabhyamanayamapi nopalabhyate yogyatabhavat / idrsam
samyogadinam vyapakatvamasakyam gunatvena
sadhayitumanupalabdhivirodhadityaha / na punah sabdadaya iti /
upalabdhiyogya iti sesah / sarvavastuvisayam ca svabhimattam
vyapakatvavyapakatvam samksipyaha / samuditasthananamiti /
samuditasthana hi sattadayo gotvadayasca vyapaka ekasamudathyupalambhe
'pyupalabdheh samyogadayastu samuditasthana avyapakah na hyete
samudayinyekasminnirupyante, api tu samuditesveva ekasrayanam
rupadinam vyapakanamavyapakanam ca
sabdabuddhyadinamasrayopalabdhatupalabdhyanupalabdhi vyaptyavyapti
iti yojana / ekasamudayityatraikagrahanamasesasamudayinivrttyartham
/ na tveko vivaksitastadgrahanam va tena katipayavayavopalabdhau
tadanupalabdhau copalabhyamano 'vayavi vyapakatvenokto bhavati /
murtimattvadibhya ityadigrahanena sparsavattvavyapitvadini grhyante
/ karyakasasamyogo vipratipattivisaya iti / yadi
karyakasasamyogamatram paksikriyate tato
vinasyadatharadravyavartinah samyogasyetyastyata eva
yavaddravyabhavityamityapasiddhantah syadityata uktam
vipratipattivisaya iti / tenaivanaikantikam syadata
uktamavinasyadadharatva iti / tatha 'pi patasya nilidravyasamyogena
yavaddravyabhavina 'naikantikam syadityata uktam
kriyavaddravyavrttitve iti /
vivaksitaparasparavibhagahetukriyavattvamiha grahyam / kva citpatyate
vipratipattivisaya vibhagina akasadayah
kriyavaddravyasamyogitvatparamanuvaditi, atra yadyakasadayo
vibhagina iti sadhyeta tata atmadibhirapi vibhaginah
syurityapasiddhantah syadata uktam vipratiprattivisaya iti / tato

murttena vibhago na inyabhimatam labhyate /
samyogasyacavyapyavrttitvapiti / pradesavatoh khalvamalakayoh
samyogo vyapyavrttita samyogasyakasadavapi
pradesavaddravyasamanyam tenakasadau pradesapacara ityuktam,
samprati samanyantaraupacarabijamaha ekasya ceti / (297 / 4) yatha
ghata eko 'nekamurttimaddravyasamyogi
pradesavanevamakasamityarthah / katamasminnartha iti prasnah /
tasyarthah/ ... tattvabhaktayornanatvasya vibhagadavyabhicarah ...
... samtananumanavisesanat ... ... karanadravyasya
pradesasabdenabhidhana ... diti
sutrairevanaikantikatvapariharadasminnarthe sutram na sruyate
ityayuktamiti / uttaram nispradesamakasamiti / na hi karanadravyasya
pradesasabdenabhidhanaditi sutramakasadinam nispradesatvam
saksad brutaityarthah /
evam sthite bhasyakariyaprasne vartikakarah svamuttaramaha /
arthato 'dhigateriti /
visayantaram prasnottarayoraha sabdasamtaneti /
bhasyakariyamuttaramaha dvau paksau na vyavasthapayatiti
bhasyasyarthah nispradesatvamatmadinam sabdasamtanam ca
saksadacaksanah sutrakarah paksam vyavasthapayenna tu
tenedamabhihitamiti anumanatarosca pañcanam rupanam catarnam
va sampadah sakha bahava ityarthah // 17 //

nys_2,2.18: praguccaranadanupalabdheravaranadyanupalabdhesca //

sato 'nupalabdhikaranabhava iti / (298 / 2)
prakpradhvamsabhabhyam vyabhicaro ya muditi sata ityuktam // 18 //

nys_2,2.19: tadanupalabdheranupalambhadavaranopapattih //

atra jativadinah sutradvayam ...
tadanupalabdheranupalambhadavaranopapattih ...
avarananupalabdhestavadupalabdhirna sambhavati /
anupalabdhisvarupavirodhat / tasmapadavarananupalabdhirvaktavya tatha
cavarananupalabdherabhave satyavaranopalabdhistaya
tvavaranasadbhavah / jñanasya niralambanatvayogat /

nys_2,2.20: anupalambhadapyanupalabdhisadbhavavad
navarananupapattiranupalambhat //

yadi purvoktadosabhayadanupalabhyamana 'pyavarananupalabdhirasti
tatha satyanupalabdheranaikantikatvannabaranabhavo 'nupalambhaditi /
tadiha dvabhyam sutrabhyamanaikantikatvam desitam /
asyavatarabhasyam evam ca sati tattvamiti / tadeta dvartikakaro
vyacaste evam ceti / sutrayostatparyam prasnapurvakamekatra
darsayati ko 'sya vakyasyeti / atra siddhanti kim matra jñeyam
pratyatmavedaniyatvaditi / siddhantyaha evamsatiti /
yadyavarananupalabdhiparupalabhyate manasena pratyaksena tada
nanaikantikatvam na cavaranasadbhavah / uttaravakyamiti /
jatyuttaravakyamityarthah / nasyotthanamastiti / na

sutradvayasyapyutthanamastityarthah / nanu purvenaiva
sutrenavaranopapattau darsitayam krtamanupalambhadityanena
sutrenetyata aha / abhyanujñavadeneti /
purvasutrenanupalabdheranupalambhadabhava uktah iha tvanupalambhadapi
yadyanupalabdhernabhavaditi tadanenabhyanujñaya anaikantikatvamucyata
iti naparthakametatsutramityarthah /
sutragato 'pirabhyupagamamsamavadyotayati /
etadevaha bhasyakarah /
yadyapyanujanati bhavaniti /
tadanena sutradvayenanaikantikatvamuktamiti sthitam // 19-20 //

nys_2,2.21: anupalambhatmakatvadanupalabdherahetuh //

asyottarasutram--- anu--tuh (su. 21) //

jativadyanupalabdheranupalabdhirnasti virodhaditi manyate tatra
vidhivisayapramanagocarata 'nupalabdhau virudhyeta / nanu
nisedhagocarapramanavisayata 'pi, tatascopalabdhim nisedhata
pramanena manasa 'nupalabdhigrahanam na virodhamavahati tadayam
sutrarthah /
anupalabdheravarananupalabdheranupalambhatmakatvadavaranopalabdhinis
edhatmakatvat tadanupalabdheranupalambhadityayamavaranopapattau na
hetuh / asiddhatvad nisedhavisayenanupalabdheranupalambhaditi /
tadetadbhasyakaro vyacaste / yadupalabhyata iti / yadupalabhyate
vidhivisayena pramanena tadasti yannopalabhyate yannisedhavisayena
pramanenopalabhyate tannastiti / tasmadanupalambhatmakam
nisedhavisayapramanagamyamasaditi sthitam /
upalabdhyabhavascanupalabdhih seyamabhavatvannopalabhyate
vidhivisayena pramanena / sesam sugamam / asya vartikakarah
paramatatparyamaha / atathajatiyeneti / anuttaram
jatyuttaramityarthah / yathajatiyaka iti / upalabdhasya hi
sabdasyasatyanupalabdhikarane pragurddham
coccaranadanupalabhyamanasyanityasya sadharma nanya
atmadirdrsto 'nitya iti / nanu pragurddham coccarananma
bhucchabda iti etavata 'pi nityantaravaidharmyena kasmanna nityah
sabdah na hyatmakasadayo nityah sarvathapa sarvesam
sadharmanah ma bhudesamabheda ityata aha / uktam ceti /
anityatvasadhanamaha / anitya iti / pratyaksatvadityucyamane
gotvadibhirvyabhicarah syadata uktam vyapakadravye samavaye satiti /
tatha 'pyatmasamavayinaikatvena vyabhicarah syadata uktam /
avyapakasyasamavaye satiti /
tatha 'pya tmasamavayitvasyeti amurttatvadityucyamane ghatadibhih
pradesavadbhih prathame ksane vyabhicaro 'ta uktam sarvadeti /
tatha 'pi kriyagunadibhirvyabhicarastesamapi hi samavayikaranam
pradesa ityata uktam /
dravyasya sata iti // 21 //

nys_2,2.22: asparsatvat //

nys_2,2.23: na karmanityatvat //

nys_2,2.24: nanunityatvat //

23 // 24 // tadevam svapaksasadhanamutkva vipratipattinimittam parapaksasadhanamupanyasya nirakaroti / atha sabdasyeti / (299 / 19) asparsena karmanaivobhayato vyabhicare labdhe nityenanuna vyabhicarodbhavanam krtakatvanityatvavatsamavyaptikatvanirakaranartham drastavyam // 22-24 //

nys_2,2.25: sampradanat //

nys_2,2.26: tadantaralanupalabdherahetuh //

nys_2,2.27: adhyapanadapratisedhah //

nys_2,2.28: ubhayoh paksayoranyatarasyadhyapanadapratisedhah //

nys_2,2.29: abhyasat //

nys_2,2.30: nanyatvepyabhyasasyopacarat //

ayam tarhi hetuh sampradanaditi / sampradiyamanatvadityarthah / datrpratigrahitrorantarale sabdo 'sti adhyapanada guruna sisyapaya diyamanatvada dhanurvedavidacaryena sisyaya diyamanesvadivaditi // 25-30 //

nys_2,2.31: anyadanyasmad ananyatvadananyadityanyatabhavah //

yadyanyannama jagati bhavet tato nyatve 'pyabhyasasyopa caradityanenanaikantikatavamudbhavyeta tadeva nastiti vacchalena pratyavatistate / anya--vah (su. 31) //

nys_2,2.32: tadabhave nastyananyata tayoritaretarapeksasiddheh //

tasya pariharasutram / tada--ddheh (su. 32) //

tayoranyananyayormadhye 'nanyasyanyapeksasiddherityarthah / na canyasvarupattadananyaditi parasmadapyananyadbhavitumarhati / na hi nilamatmano 'nanyaditi pitadapyananyaditi / anyadeva hi pitannilamiti paramarthah / ayam tavatpratyayah purusantare nibarttamano drsta iti / (302 / 9) yada khalvekasya purusasya tatpratyayo bhavati tada 'vasyam na purusantarasya, tasmatpratyayavyavrttirasiddhaiveti / evametaditi / satyam visesadarsanam tatpratyayanivrttihetuh tadabhave tu visesadarsanasya na sakyam samsayahetutvam nivarayitumityarthah / yatpunaretadgosabda iti / gosabdo gosabda ityekakarah pratyayo naikamantarena bhavitumarhati / atha bhrantah kasmanna bhavatityata aha / na ca gosabdasyeti / bhrantatve hi tato gosabdadarthapratyayo bhrantah yatha samaropitadhumabhavaya masakavartya dhumadhvajanumanam / tasmadabhranto

gosabdaikatvapratyayah sthayitamasya sucayatityarthah / dusayati
etadapiti / yukta tu karanasamanyattatpratyayasyavyavrttiriti
gosabdabuddheh karanamalambamna gosabdastasya samanyam
gatvamotvam gosabdatvamiti yavat / tasmattatpratyayasya vyavrttiryukta
gosabdo gosabda ityevamrupa / kathamiti prasnah gobuddhau
gobuddhipratyayo na vyavarttate jatyabhiprayamekavacanam gobuddhaviti /
yatha hi gobuddhisubhinnasvapi parasparam
gobuddhirgobuddhirityanugatavabhasini pratha gobuddhitvasamanyopadhana
svakaranabhuta gobuddhiralambate evam gosabdo gosabda iti
suddhirapi gosabdatvopadhana gosabdavyaktirna
punargosabdavyaktimekamanekadesakalavyapinim / na casya
gosabdabuddherityatrapi jatavekavacanam / gosabdo gosabda iti
buddhyanugatih--samanyanibandhana anugatitve sati
gosabdabuddhisambandhitvat /
gosabdabuddhirgosabdabuddhirityanugatabuddhivaditi / bhinnamabhedena vidvan
yascanupalabdhavisesa eva nivarttate tam prati tasya vastunah kim
viseso 'sti nastiti bhavanta eva prastavyah / ubhayatra dosamaha
yadyastiti / dvyatmakamiti / bhinnamabhinnamityarthah /
asesapurusavisayatayeti / adharatayetyarthah // 32 //

nys_2,2.33: vinasakarananupalabdheh //

nys_2,2.34: asravanakarananupalabdheh satatasravanaprasangah //

karanadravyavibhaga / iti / (303 / 5)
vibhagenasamavayikaparanasamyogavinaso laksitah tatkaryatvat //
33-34 //

nys_2,2.35: upalabhyamane canupalabdherasattvad anapadesah //

anapadeso 'heturityarthah / ubhayamititi / yada
kramelakamvisanitvadasvatvena sadhayati tada 'sya na visanam
napi tatsambandhah yatha visanitvam kramelake 'siddham tatha
'numanena vinasakaranopalabdhau tadanupalabdhirasiddheti /
asvavisana sambandhasyabhavaditi / asvatvavisanatvayoryatah
ko 'pi sambandho 'svesu siddho nasti
tasmadvirodhadanumanametadasabhanamityarthah / tasmadyatha
viruddhaddhetoranumanamasadevamasiddhadapityarthah / sankate
karmatvavaditi cet / nirakaroti / tacca na asrayasyanityatvat /
karmatvasrayah karma tasyanityatvadityarthah / sabdasya
nityasyasravanamanupapannam asravanakarananupapatteriti brumah /
tannasrayanityatvaditi grahanakavakyam vibhajate / karmatvasya
punariti / pratighatidravyasamyogastvantyasya sabdasya nirodhaka iti
bhasyam / tasyarthah / pratighatidravyam kudyadi tatsamyogo
nabhasah / etaduktam bhavati ghanataradravyasamyuktam nabho na
sabdasamavayikaranatam pratipadyate tatasca
sannapyasamavayikaranam sabdo na sabdantaramarabhate tasya va
svakaranam tatkaranasya tasmadvinaso bhavatiti drastavyam /
evamanyatrapidrsa eva sabdavinasaheturuhaniya iti / itasca sabdo

'nitya ityaha / ghantayamasrihanyamanayamiti / yadi
ghantasthena vyañjakenanyavrttina va 'vasthitena santanavrttina
va nityah sabdo vyajyeta
tatastarataratarataratamamandamandataradisrutibhedo na syat / nityasya ca
sabdasya na svabhaviko bhedo napyaupadhika ityupapaditamadhastat / yadi
tu taratamadayastavanta eva sabda nityastatastavanta eva yugapadeva
gamyeran visesabhavad ekohyesam vyañjakah sthira iti / atha
santanavrttistatha 'pi sarva eva tatsantatipatitah samartha
ityadyenaiva sarve vyajyeran na tu samanadesanam
samanendriyagrahyanam vyañjakaniyamo yukta ityupapaditamadhastat /
karanatve tu dhantasthasya samtanavrtteryuktam
yattaratamadibhedena karanabhedatkaryabheda iti / tatparyarthah /
yugapadanekasabdopalabdhiprasanga iti / (304 / 5) anekasya taratamadeh
sabdasyopalabdhiprasanga ityarthah / ghantastham
cabhivyaktikaranam kathamanyatra vattramanamiti / srotre
vartamanamityarthah / dvitiyam kalpamasankya dusayati /
athanyagatamiti / ghantasabandhyesa sabda iti hi
tavallaukikapratyayah so 'yamanyagate sabdavyañjake yathaikasyam
dhantayam bhavati tatha ghantantaresvapi tatpratyasannesu
bhavedavisesat / tasmadekaghantasthatve niyamaheturvaktavya iti /
asati sabdabhede srutinamiti / sabdajñananamityarthah / nada iti
vayudharmo 'bhidhiyata iti sanktate vyamohapratyaya iti / yatha hi
vastutah svacchadhavale sphatikamanau
laksarasavasekatiraskrtadhavalimni lohitah sphatika iti pratyayah
evamabhivyañjakavrttistaratvadirbhrantyah sabde pratiyate
ityarthah / nirakaroti / na visesahetvabhavaditi / na hi
samicinatpratyayattaro 'yam sabda iti pratyayasya
kascidvisesaheturasti badhakapratyayo yenaisa mithyapratyayah
syadityarthah / na ca nirbija bhrantirapi sambhavitumarhati
dirghatvadibhramanampa tu sabde 'sti bijamityaha / yadi cayamiti /
yani khalu dirghani vamsaprabhrtini esamavayavo va 'pacayah
samanajatiyopacaya ihapyaviratabhrtau sabdasamtane
vivrtakarananispanne samasti samanajatiyopacaya iti tatsadharmyad
dirghatvabhrama eva sabdasamtana eva taro mahanityucyate tatrapyasti
samanajatiyopacayo 'sti ca sphutataratvam mahanapi sphutataro 'yamapi
tatheti mahanityucyate / sankate tulyamiti cet / yatha hyanityavade
ghantasthamavasthitam samtanavrtti na
yugapattaramandanutpadayati rki tu kramanaiva evam nityanapi sabdan
kramena vyanksyatityarthah / nirakaroti / na tannimittasya kada
cidbhavat / na tavannityavadibhistaratvadidharmabhedena sabdabhedo
'bhyupeyate tatha caikenavasthitena ghantasthena samtanavrttina
vyajyamana ekasmin sabde nityam srutibhedah kadacitko nopapadyate /
sabde tvanitye 'npayasminnanyasmin kriyamane samtanavrttina
karanena tadbhedatkaryatvatkadacitkatvacca srutibhedopapattiriti
vaisamyamityarthah / tacca karanamiti / (305 / 8)
nimittakaranamityarthah / panisamslesamapeksamanaditi /
sparsavadvegavaddravyasamyogada ghantayam karma

karmavadghantakasasamyogattadrsacchabdascetyekah kalah
tatkarma panyabhidhatamapeksamanam vibhagasamakalam
samskaram ghegakhyam karoti / sa ghanta calantyadhyatmikam
vayumupagrhnati ghantatadavayavasamyukta vayuparamanava
evadhyatmiko vayuh tadupagraho ghantanayah
svavegamapeksamanaya vayusamyogadvayau kriyotpadakatvam
tatascanilakarmano ghantanilasamyogo vayugatavegapekso
ghantayam karmarabhate /
tadidamaha sa ca vayuna 'bhihata punah karma karoti /
tadevam vayughantasamyogo ghantavegapekso
ghantakasasamyogasca sabdamarabhata iti drastavyam /
tatasca karmana samskarah samskarena punah karma
sabdascetyapi drastavyam /
sugamamanyat // 35 //

nys_2,2.36: paninimittapraslesacchabdabhave nanupalabdhih //

desayati atha ghantastha iti / na khalu karanavinase karyocchedo,
ma bhutkulaladinivrttavapi ghatadinivrttirityarthah /
pariharati na bruma
iti /
yadyapi nimittanivrttavapi karyam nivarttate yatha
'peksabuddhinasad
dvitvadi tatha 'pi nimittanivrttavapi tadanivrttimabhyupagamyaiva
parihara iti mantavyam // 36 //

nys_2,2.37: vinasakarananupalabdhescavasthane tannityatvaprasangah
//

simhavalokitanyayena purvoktam hetu dusayati / vinaseti / (306 / 3
) pratyaksena sabdavinasakarananupalabdhescavasthane sabdasya
sabdopalabdherapi nityatvaprasangah / na hi tasya api
vinasakaranam pratyaksenopalabhyata iti tadanena
vinasakarananupalabdhirityasyanaikantikatvamudbhavitam // 37 //

nys_2,2.38: asparsatvadapratisedhah //

samprati samkhyah pratyavatisthate / kampasamanasrayasyeti /
anuvrtto nadah sabdo 'nunada iti /
vaiyadhikaranye hiti /
dravyapraslesasamanadhikaranasyaivava samskarasyocchedah syad na
vyadhikaranasya sabdasya, vyadhikaranasya tucchedabhyupagame
'tiprasangah syat tasmat kampasamtanasamskarasamanasrayah
sabdo 'bhyupagantavyah /
tadanenakasasrayatvam sabdasya pratisiddham tadetadvarttikakaro
vyacaste /
vyadhikaranatvadayuktamiti //

asyottarasutram /
aspa--dhah (su. 38) //

prapyakaritvamindriyanam vyavasthitam prak /
ghantadyasrayah sabdo na srotram prapnoti / evam hi prapnuyad
yadi ghanta karnasaskulimagacchet karnasaskuli va
ghantam, na caitadubhayamasti / na cahankarikamindiyam
vyapityuktam / tasmacchabdadharo nihsparso vyapi
vakasastadadharah sabdah srotramayati samtanavrttyeti
yuktam tatha ca sravanamasyopapannam nanyatheti /
tadetadvarttikakrdvibhajate, asparseti / yena kena ciditi / mandatarena
va mandatamenava karanasabdenetyarthah / anekah samskara iti
tattvam sabdabhedaditi / ekasya hi samskarasya dharmabhedakalpanayam
kalpanagauraprasangah samskarastavadeko dharmo dharmabhedasceti /
tadiha dharmabhedasthane 'stu samskarabhedah krtamatraikena dharmina
/ na ca samskarabhedesu dharmabhedah kalpaniyah
samskarabhedamatradeva karanatkaryabhedopapattau
tadgatadharmabhedakalpanavaiyarthyaditi bhavah/yasya ca
vaisesikasyaikah samskarastasyesoh patah prapnoti
samskarasya hisormurtadravyasamyogo vinasako 'vinasako va,
vinasakasced
adyenaiva murttadravyasamyogena tasya vinasadagatvaiva
yavadgantavyamisoh pataprasangah /
dvitiye tu kalpe krtakasyapi samskarasya
vinasakaranabhavenavinasanna kada cidapi patah syat prayogasca
isvadivegah ksanikah vegatvat ghatadigatavegavaditi // 38 //

nys_2,2.39: vibhaktyantaropapattesca samase //

vibha--se (su. 39) //

samkhyanam ruparasagandhasparsasabdasamudayo
vinavenusanksadidravyam tatra samase samudaye sthita eva
vyajyata iti darsanam tasminsamudaye samkhyabhimate
vibhaktyantaropattesca na vyajyeta sabdah yadi samudaye vyajyeta sabdah
vibhaktisca sadjadhaivatagandharadibhedena vibhagantaram ca
sadjajatiyasyaiva taramandradirupam nopapadyate na hi tadgatanam
gandhadinamekasminneva dravye vinadau nanajatiyanam ca
pratiksanam bhedo drsyate tasmadvibhaktyantarotpatterna samase
vyajyate sabdah api tvakasagunah kriyata iti sampratam /
sutravyakhyayaiva bhasyavarttike vyakhyate // 39 //

nys_2,2.40: vikaradesopadesat samsayah //

tadevam rupadisannivistah sabdo vyajyata iti samkhyamate
dusite sa eva samkhyo varnesu
prakrtivikarabhavasrutermrtsuvarnadivatparinaminitya varna iti
yadi pratyavatisthate tatra pariksamarabhatedividhascayam sabda
iti / vikaropadeso 'pi na dhvanimatre sabde 'stiti na tasya
parinaminityatamapadayitumarhati kevalam varnatmanyapadayed
yadyasamdehah syad, asti tu tatrapi samdehah / tatha hi iko yanaci
ityadikam vikaropadesamacaksata eke / anye tvadasopadesam, tatra

vyakhyatrvipratipatteh samsayah / tannapariksya
sakyamavadharayitumityarthah / tatra
pariksayamadesopadesastattvamityavadharayate / adesopadesa iti /
suvarnajatiyah khalvavayava anyatamavyuhaparityagenanyatamam
vyuhamapadyamana rucaka iti va varddhamana iti va parinamante, asti hi
tesu sarvesu suvarnajatiyanamavayavanamanugamah na tu yakare
ikarasya va tadarambhakasya va avayavasyanugamamiksamahe /
tasmadvikarabhabadadesatvamasya niscinuma iti / upapattyantaram
cavikare darsayati / bhinnakaranayosceti / yadi hikaravikaro
yakarah syad yakaraprayogayekaramupadadanastatkaranam
vivrtakaranam purvamupadadiran / tannirapeksastu yakaram
prayoksyamana isatsprstakaranamupadadate
tasmannekaravikaro yakara ityutpasyamah / upapattyantaramaha /
avikare ceti / karakajñapakayorhetvoravisesamaha / ubhayatreti /
upapattyantaramaha / prayujyamaneti / yatha hi ksiram
kalavipakapeksam dadhi bhavaddrsyate na tathekaro yakaro
bhavannityarthah / yadi na vikarah katham tarhi sabdanvakhyanamiko
yanarcatyata aha / avikare ceti / ikah prayogaprasangeh
samhitayam yanah prayogamaha tatsutre na punarigvikaram
yanamityarthah / nanu ma bhudvikarah parinamor 'thantaram tu
bhavisyati tato nityavarna bhavisyantityata aha / etavaccaitaditi /
parinamo vetyapatatah karyakaranabhavo veti paramarthah / na
jatu ksiram tadavayava va dadhirupena parinamante na hyavayava
avayavisvabhavah tasmatkaryakaranabhava eva tattvika iti / sa ca
varnesu nasti iganapeksasya yano nispatteh /
tasmadikprayogaprasange samhitayam yanah prayoga
ityanvakhyanartha iti / itascayamadesopadesa ityaha /
varnasamudayeti /
varnasyaikasya vastavatvat kadacidvikara upapadyate buddhih
samaharamatrasya tu tatsamudayasya na vikarasambhavah /
tasmattatrakamenapyadesopadeso vaktavyah /
sa varam klptatvadekasminnapyastu varna iti ityarthah // 40 //

nys_2,2.41: prakrtivivrdvau vikaravrddheh //

itasca na prakrtivikarabhavah /
prakrtivivrdvaviti /
mahadbhih khalu tulapindairarabdhah sthulah pindo
'lpaiscarabdho mahanalpa iti drstam tadvadihapi
dirghekaravikarasya yakarasyekaravikaradbhavitavyam visesena, na
casti visesah tasmanna prakrtivikarabhava
ityarthah // 41 //

nys_2,2.42: nyunasamadhikopalabdhervikaranamahetuh //

asyaksepasutram--- nyuna--tuh (su. 41) // alpena hi
nyagrodhavijenarabdho nyagrodhatarurmahan tato 'timahata va
narikelabijenarabdho narikelataruralpah narikelabijaireva
parasparapeksamanasamairarabdhah sama iti / asya pratyacayanasutram

/ dvividhasyapi hetoriti /
yadi ca nyunasamadhikopalabdheriti sadhanam tada dvividhasya
hetorabhavad
drstantamatrasya casadhakatvat /
pratidrstantasya ca sambhavadityetad dusanam // 42 //

nys_2,2.43: natulyaprakrtinam vikaravikalpat //

yadi ca nyunasamadhikopalabdherityanenanaikantikodbhavanam
prakrtyanuvidhanasya kriyate tada dusanapakse
natulyaprakrtinam vikaravikalpaditi dusanam /
anaikantikadosasyasambandhatvam nama nyunasamadhikatve tu
prakrtyanuvidhanam vikaparanamapracyutam / tatha hyatulyayah
prakrterivakara vikalpyante prakrtibhedamanuvidhiyante, na jatu
nyagrodhabijad narikelapadapo bhavati bhavati ca
nyagrodhabijannyagrodhapadapa iti /
etaduktam bhavati prakrtibhedanuvidhanam vikarabhedanam brumopa
na punastadvivrddhihrasabhyam tadvivrddhihrasau
yenanaikantikatvamudbhavyeta
tasmadanaikantikodbhavanamasambaddhamityarthah /
na tvivarnamanuvidhiyate yakara iti bhasyam /
tasyartho na tvivarnabhedamanuvidhiyate iti /
tasmadanudaharanam nyunasamadhikabhave dravyavikara iti // 43 //

nys_2,2.44: dravyavikare vaisamyavad varnavikaravikalpah //

asyaksepasutram--- dravyavikara iti / (308 / 1) na
prakrtibhedamavasyamanuvidhiyante vikarah dravyatvena tulyatve 'pi
prakrtinam vikaravaisamyam tatha ca dirghahrasvabhyam
vaisamye vikaravaisamyam bhavisyati prakrtisamyaiva
vikaravaisamyam iti bhavah // 44 //

nys_2,2.45: na vikaradharmanupapatteh //

tatra pratyakhyanasutram / na vikaradharmeti / yadyapi
prakrterdravyatvamabhedastatha 'pi vikarabhede prakrtibheda evopayujyate
na punah prakrterabhedah tadvikaranam tu yadabhinnam rupam
dravyatvam tatra tasyopayoga iti sthite pariharo 'nvaya
(syaksepasutram dravyevikara iti/) grahanam parihara uktah // 45
//

nys_2,2.46: vikarapraptanamapunarapatteh //

itasca na santi varnavikara ityaha /
vikareti /
no khalu ksiravikaro dadhi punah ksiram drstamityarthah /
ananumanaditi pramanabhavamupalaksayati // 46 //

nys_2,2.47: suvarnadinam punarapatterahetuh //

asyaksepah suvarnadinamiti sutram /
sadhanapakse dusanam vyabhicaraditi // 47 //

nys_2,2.48: na tadvikaranam suvarnabhavavyatirekat //

dusanapakse dosamaha / suvarnodaharanopapattisceti / tatha hi
/ ye suvarnajatiya avayava rucakatvamapannasta eva
purvavyuhaparityagena vardhamanatamapannah puna rucakatvamapadyante
tadavayavanam tatra pratyabhijñayamanatvata /
na tvihekaro yakaranugata ikarayakaranugato va 'nyah kasciddharmi
drsyate ya ittvam parityajya yattvamapadyate varnatvam tvanugatamapi
na dharmi,
kim tu dharma eva /
na ca nivartamana ikaro yakarasya dharmo bhavitumarhati dharmadharminoh
samanakalatvadityarthah // 48 //

nys_2,2.49: nityatve 'vikaradanityatve canavasthanat //

nanu dadhyatreti prayoge kadekarasyotpadya nirodhah / tatha dadhi atreti
prayoge kada yakarasyotpadya nirodha ityata aha / tadetadavagrhya
samdhana iti / avagraho 'samhita dadhi atretyuccarya
dadhyatretyuccaryate dadhyatreti va samdhaya dadhi
atretyavagrhyataityarthah / // 49 //

nys_2,2.50: nityanamatindriyatvattaddharmavikalpacca
varnavikaranamapratisedhah //

jativadi pratyavatisthate / nityapakse tavaditi / yatha hi satyapi
nityatve ke cidatindriyah yatha paramanvakasadayah ke
cidaindriyakah yatha gotvadayah evam satyapi nityatve
paramanvakasadayo na prakrtivikarabhutah varnastu
prakrtivikarabhavamapatsyante / nitya apatyirthah / seyam
vikalpasama jatirityaha / virodhaditi / na
khalvaindriyakatvanaindriyakatvabhyamasmi kascinnityatvasya virodhah /
prakrtivikarabhavena tvasti, na hi sambhavati karyam ca nityam
cetyarthah / // 50 //

nys_2,2.51: anavasthayitve ca varnopalabdhivat tadvikaropalabdhih //

anityapakse jativadyaha / anavasthayitve ceti / yatha
satyapyanavasthayitve varna indriyena sambadhya svavisayam jñanam
janayanti evam vikaramapi karisyantityarthah / seyam sadharmyasama
jatirityaha / asambandhaditi /
katipayaksanavasthanena varnanam ksanikanamapi
svavisayajñanahetubhavo yujyate avagrhya ciram sthitva yada
samdhiyate samdhaya va carim sthitva yada vigrhyate tada
varnanamanityanam na tavantam kalamavasthanamastiti
nopalabdhihetutvena vikarakrtatvam varnanam tulyam /
tasmadasambandhadasamartha varnopalabdhirvarnavikarapratipada
ityarthah /
mabhudrarnopalabdhirvarmnavikarena saksatsambaddha
odasavirodhitaya tu tannivrttya parisesyadvikaram
sadhayisyatityata aha /

na ca varnopalabdhiriti // 51 //

nys_2,2.52: vikaradharmitve nityatvabhavat kalantare
'vikaropapattescapratisedhah //

tadevam jatyuttaramutthitameva maritam krtva bhasyakaro
'traivarthe sutram pathati / vikaradharmitva iti / vartikam
upalabhyamanasya cekarasya yatvanupapatteriti / (309 / 17) avagrhya
ciram sthitva samdhaya yada yatvam tadopalabhyamanatekarasya
nastityarthah // 52 //

nys_2,2.53: prakrtyaniyamad varnavikaranam //

itasca varnavikaranupapattih / prakrtyaniyamaditi /
ksirajatiyasya dadhijatiyo vikaro na punah kada cidapi
dadhijatiyasya ksirajatiya vikara upalabhyante /
iha tu yathekarajatiyasya yakarajatiyo vikaro dadhyatreti drsyate
evam yakarajatiyasyapi vikara ikarajatiyo drsyate yatha
vyathehsati prasarane yakarasyekara
iti /
tasmadaniyamanna prakrtivikaparabhava
ityarthah // 53 //

nys_2,2.54: aniyame niyamad naniyamah //

atra cchalavadi pratyavatisthate /
aniyame niyamaditi // 54 //

nys_2,2.55: niyamaniyamavirodhadaniyame niyamaccapratisedhah //

tadetasya vakchalatvamapadayati / niyamaniyamavirodhaditi /
niyamaniyamasamanadhikaranyam virudhyate na tvadharadheyabhava
ityarthah // 55 //

nys_2,2.56: gunantarapattyupamardahratavrddhilesaslesebhyastu
vikaropapattervarnavikarah //

tadevam prakrtivikarabhavam nirakrtya vikaravacanavyaktim
sabdanamadesapakse samarthayati / na ceyam varnavikaropapattiriti /
ekasyaprayoge anyasya prayogo vikara iti samanyalaksanam / tasya
visesanaha / sa bhidyata iti / upamardde nameti / yatha 'sterbhuriti /
lesah sta ityatrasterakaralope sakaramatrasya lesasyaikadesasya
vyavasthapanam /
slesapa
agamah prakrteh pratyayasya va /
atrapi kevalasyaprayoge visistasya prayoga ityetavata
vikarasamanyalaksanam laksaniyam /
etena varttikamapi vyakhyatameveti // 56 //

nys_2,2.57: te vibhaktyantah padam //

tadevamuktena kramena varnanamanityatam pratipadya
sabdapramanyopayogi padam nirupayati /

te vi--dam (su. 57) //

evam kila ke citpasyanti na varnah pratipadayantyarthan te hi
pratyekam va anvayadhiyamadadhiran nagadanta iva sikyalambanam
milita va gravana iva pitharadharanam / tatra na tavatpurvah
kalpah / pratyekamarthapratyayanutpadat /
varnantaroccarananarthakyacca / napi samhatah ekavaktrprayoge
kramaniyamena samghatanupapatteh / anekakartrkaprayoge 'pi satyapi
yaugapadye arthapratyayanutpadanat / napi
kramavatpurvavarnanubhavabhavitasamskarasahito 'ntyavarnapratyayo
'rthapratyayaheturiti sampratam / bhavanaparanamnah samskarasya
svotpadakanubhavavisayasmrtijananadanyatra samarthyadarsanat / na hi
gavanubhavajanitah samskarah karoti smrtim turangame / api
ceyamantyavarnasrutih svarthasamketasmrtyapeksa
varthapratyayamadadhita anapeksa va, tadapeksatve tatkale
antyavarnasrutiruparata ksanikatveneti kaya
sanketasmrtirapeksyate antyavarnasrutisamaye ca
samketasmrtiranagateti kimantyavarnapratyayo 'pekseta /
samketasmrtyanapeksatve agrhitasamketasyapi prathamasravinor
'thapratyayaprasangah / na hi ciradhyastasyanapeksitasmrteh
samketagrahasyasti kascidupayoga iti / na ca bhavanakhyasamskarasahito
'ntyavarnah pratyayako 'rthasya / napyanya eva
kascitpurvavarnanubhavajanitah samskarah proksanadibhiriva
vrihyaderantyavarnapratyayasahakariti yuktam /
anekadrstakalpanaprasangat / sa eva tavadadrstacarah
kalpaniyastasya canekatvamiti so 'yam varnebhyor 'thapratyayo
bhavannanupapadyamanastadatiriktam sphotanubhavamayatate / asti hi
bhinnasvepi varnesu vakyamidamekam padamiti ca sarvajanino
'nubhavah / na casau bhinnavarnalambano bhavitumarhati ekasya
nanatvavirodhat / tasmadvarnatiriktam padam vakyam va'lambate /
tacce pratyekameva dhvanayo 'bhivyañjayanti kevalam purve dhvanayah
svarupamabhasayante caramastu vyaktam / na ceyamarthe vidha sambhavini
pratyaksajñananiyatatvat vyaktavyaktavabhasitayah pade pratyakse
upapattih arthasya tu padagamyasyapratyaksasya manantarena
grahanamastiti agrahanam va na tu sphutasphutatvabhyam yogah
/ api ca yasminnanuvartamane yadvyavartate tattasmadbhidyate yatha
suvarnakyavesvanuvartamanesu katakamukutadayah /
anuvartamanesu tu varnesu vyavartante padabhedastasmatte 'pi
varnebhyo bhinna iti tanpratyaha / te vibhaktyantah padam / ta eva
varna eva padam na tu tadatiriktam sphotakhyamityarthah /
idamatrakutam / na tavadvarnatiriktah padatma kascidupalabhyate
pratyaksena, padamiti tu vyapadesastaneva varnan
bahunapyekasmrtisamarohitaya va ekarthadhihetutaya va
abhinnakarakavasthavattaya valambate bhaktah / na
caivamanyonyasamsrayah nartte padavadharanapadarthadhigamo na
carthadhigamantarena padavadharanamiti /
ekasmrtibuddhisamarohinam varnanamasatyarthavattaya 'vabodhe

sujñanatvat tanmatrasya ca svarthena samketagrahasyapi sukaratvat
taduttarakalatvacca padamiti karakasabdapravrtteh / itaratha sarvesu
karakasabdesu durvaramitaretarasrayatvam
karyopahitamaryadatvatkarakanam tadanupatitvacca tacchabdanam,
tasmadvyapadesamatranurodhena naikaikavarnamatravabhasinisu
srotrajasu buddhisu tadahitavasanalabdhajanmayam canu
bhutavarnasamkalanatmikayam smatibuddhavaprathamano
varnavibhagopamardena na sakyah padatma pratyaksa iti vaktum, napi
nirbhagasya sphutasphutatve va bhagaviparyasova va yujyate, no khalu
sarvatha 'drsyamano nama sphutah napi samaropavisayah / na hi
samanyatmana 'pyagrhita sukti rajatatvasamaropavisayah / na ca
nirbhagepadatmani grhite kim cidasyagrhitamavasisyate
yadagrahanadavyaktatvam va samaropo va bhavet / na ca tadeva tadaiva
tena grhitamagrhitam ca sambhavati / tasmanna pratyaksasya
tadabhasasya va gocarah padatma /
napyanumanasyarthapratyayalingajanmanah parasparasrayaprasangat /
na tavatsattamatrena padatmar 'thapratyayamadhatte ma dhannityatvena
nityamenam / tasmatsvajñanena / tacca svajñanamarthapratyayat tatha ca
satyarthapratyaye padapratyayah padapratyaye ca satyarthapratyaya iti
vyaktamanyonyasrayatvam / na ceyamarthadhirvarnebhyo nodetumarhati te hi
purvamanubhutah pratyekam anubhutatakramopasrsta
ekabuddhisamarohinah saknuvantyarthadhiyamadhatum / na
cakramanukramaviparitakramanamaviseso varnanam /
purvanubhavasannivesanusaritvatsmrteh tatsannivesasya ca
visesadvisesopapattih / abhede 'pi ca varnanam na hi hinetyadau
padabheda upapatsyate vina 'pi sphotakalpanam /
kramabhedanuvidhayitvatpadabhedasya, arthapratyayakarakatvam ca na
varnamatranamapi tu kramanyunatiriktatvadyupahitanam /
tattadupadhanam na tulyatve 'pi varnanamanyadanyaditi padabhedasiddhih
/ tasmad drstebhya eva varnebhyo drstaprakaranupatibhyor
'thapratyayotpattirupapadyamana nadrstam sphotatmanam
drsyamanavarnabhedapahnavena kalpayitumarhatiti siddham / te
vibhaktyantah padamiti / yathadarsanam vikrta iti bhasyam /
gunantarapattyadibhiradarsarupena vikrtah yathadarsanam
yathapramanam na tu prakrtivikarabhavena tasnapavaya
pramanabadhitatvadityarthah / varttikam arthapratyayastarhi na
prapnotiti / sphotavadina ukto 'bhiprayah / uttaram /
antyavarnapratyayaditi / varnesu pratyayo varnapratyayah /
antyascasau varnapratyayasceti antyavarnapratyayah
sakalavarnavagahini smrtih / sa ca pracah
pratyekavarnanubhavanapeksyantya bhavati /
yadyevamagrhitasamketanamapyasavastiti
tesamarthapratyayaprasangah syadityata aha /
purvavarnapratisandhanapratyayapeksaditi / samketagrahanasamayah
purvah tadbhavino varnah purve tesam pratisamdhanam
yavatam yajjatiyanam grhitah
samketastadrsastavantastajjatiya evaitaityevamakaram tadeva

pratyayastadapeksat / na casavagrhitasamketanamastiti
sannapyantyavarnapratyayo narthasya pratyayaka ityarthah / abhidheyasya
kriyantarayogadvisisyamanarupah sabdo nama,pa antarasabdo
visesavacanah kriyavisesayogaddhetorityarthah / etaduktam bhavati
/ yasyabhidheyam kriyavisesasabandhena vinana paryavasyati tannama
akhyatarthastu yadyapi kva cit kriyaya 'pi sambadhyate yatha 'bhikramam
juhoti bhuktva vrajatityadisu tatha 'pi juhoti vrajatityadayo na
kriyasambandhamantarena na paryavasyanti api tu tatsamabhavyahrta api
sambadhyante / namarthastu na
purvaparibhutapradhanakriyapadarthamantarena paryavasyati / ata
evahuh--yatranyat kriyapadam na sruyate tatrastirbhavantiparah
prayoktavyah tatha ca brahmane 'bhikramam bhoktum bhaktetyadayasca
samuccayadyapeksah kriyavisesamantarenaparyavasyanto namatvena
samgrhita bhavanti / asyodaharanamaha / yatha brahmana iti /
asyarthamaha kriyakarakasamudayah karakasamkhyavisistah /
atra hi kriyasabdena brahmanasya bhavo brahmanatvamabhidhiyate
bhavasabdasya kriyarthatvat / bhavita ca brahmanah karakam /
tayorbrahmanatvabrahmanayoh samudayah sa ca karakasya
bhaviturbrahmanasyaikatvasamkhyaya visisto brahmana
ityetasmannamapadadgamyata ityarthah / akhyatalaksanamaha /
kriyakalayogabhidhayi kriyapradhanamakhyatam kriyayah
kalayogah purvaparibhavah / kalayogaddhi sambhavati tadabhidhayi
/ tadanena paka ityadernamapadad vyavacchinati / evamapi bhuktva
bhoktumityadavapi namni prasangah / asti hi tatrapi
kalavadhipurvaparibhutakarmaksanapracayapratyayo 'nyatha odanamiti
karmasambandho na syad ata uktam kriyapradhanamiti / svanistha
hyakhyatat kriya pratiyate nanyatantra / bhoktumityadau tu
kriyantaramantena na paryavasyantiti kriya gamyate / vrajatityadau tu na
tatha tadidam kriyapradhanyam / tadanena pacati paceta pacyate
sthiyataityadi sarvamakhyatam samgrhitam bhavati / na kva cidapi
namni prasangah yadapyastyadi namakhyatapratirupakam tatrapi
sannityasyarthe siddharupe tadvarttate na punah
purvaparibhutakriyarthatvamiti drastavyam / yasmannamna sarvam
padam vyapyata iti / (311 / 6) bahulyam vyaptyarthah / prayena hi
vakye bahuni namapadani akhyatam punarekamevaikasmin vakye
akhyatabhede vakyabhedaditi / adhikaranamaksipati na
padadarthadhigatiriti / padena hi viseso va 'bhidhiyate samanyam va
tatra visesabhidhanam tavad dusayati / visasa iti /
anavasthanamanavadharanamiti / samanyabhidhanamasthayaha na
padasyeti / dusayati na samanyasyeti / vyavaharaya hi
vakyamuccarayanti vrddhah na tu vyasanitaya / na casti
samanyasadhyah kascidvyavaharah kim tu sarvo vyavaharo
visesasadhyah / na casya padam vacakam tadvakyameva vakyarthasya
vacakamiti ta padarthacintavasara ityakseparthah / samadhatte na
samanyavisayatvesatiti / na tavatpadatiriktamasti vakyam
nametyuktamadhastat / na ca varnamalaiva
padarthapratipadanavantaravyaparanapeksa vakyarthabodhiniti yuktam

/ anapeksintasamketagrahayastadavabodhanam prathamasravino
'viditasamketasya vakyarthabodhaprasangah / yatah
samketagrahapeksatve vakyarthena sahanantyavyabhicarabhyam
vakyasamketagrahasambhava ityakamenapi padanam svarthe samketo
'bhyupagantavyah / tasmatpadanam
samapanyamarthastatpratipadanavantaravyaparanam ca yatha
vakyarthapratipadakatvam tatha 'smabhistattvabindau
nipunataramupapaditam / seyam padatsamanyapratitirgauriti va asva
iti va sarvagabisu sarvasvesu vopasarpanti sukla iti krsna iti
va visesasrutyapava niyamyataityarthah / prcchati katham
punariyamiti / tisthati gacchatityadayo 'pi na padatvena visese
varttitumarhanti sambandhagrahanasambhavat / tasmadete 'pi
samanyavacana iti bhavah / uttaram naiveyamiti / tadevam padasya
samanyavacakatvaniscayadakrtivyaktyo sca padatpratitervadinam
vipratipatterbhavati samsayah / kim tritayamartha aho anyatama iti /
etham tavatsamanyavagamadvacakatvam niscitya cintantaravataro
darsitah / samprati dvitayavagamatpadasya vacakatvasankaiva nasti
tasmadyuktascintantaravatara ityaha bhavatu veti /
pratitivasiddhamanujanati kriya ca tatsadhanam cati / bhavita
gaurityarthah // 57 //

nys_2,2.58:: vyaktyakrtijatisamnidhavupacarat samsayah //

kimanyatamah padartha utaitatsarvamiti bhasyam / tatranyatamarthamaha
varttikakarah / kim vyaktiriti / (312 / 9) // 58 //

nys_2,2.59:
yÄ•Å›abdasamÅ«hatyÄ•gaparigrahasaá¹ƒkhyÄ•vá¹›ddhyapacayavará¹‡asamÄ•sÄ•nubandhÄ
nam vyaktavupacarad vyaktih //

atra yasabdadiprayogasamarthyadvyaktireva padartha ityeke manyante /
syadetat / vyaktivadakrtirapi bhidyataityakrterapyabhidhayakam
kasmanna bhavatityata aha / akrterapiti / gotvam ca
jatirupadhirmavisyati tena natiprasangah / na copadherabhidhanam /
anabhihitasyapi tacchabdenopahitavacchedakatvadarsanat / yatha gargikaya
slaghataityatra slaghopadhivihito vuñ na slaghamaheti bhavah /

nys_2,2.60: na tadanavasthanat //

tamimam vyaktyabhidhananiyamavadinamapakaroti / naneneti /

nys_2,2.61:
sahacaranasthanatadarthyavrttamanadharanasamipyayogasadhanadhipat
yebhyo
brahmanamañcakatarajasaktucandanagangasakatannapurusesvatadb
have 'pi tadupacarah //

napratita upadhirupahitavacchedaya prabhavati / na ca
gargikayetyatropadhirvuñabhihito 'pi na pratiyate slaghata iti
padantarena tasyabhidhanat / yatra tu slaghata iti na prayujyate na
tatra vuñobhavabhidhayinah sadhutvamasti / seyam vyadhikarane

'nupadhau gatih / samanadhikarane tu pasvadavupadhau
pratyayantasabdavacyatvameva / yatha drtiharih sveti / atra hi
drtiharirityetavataiva pasau labdhe tadvisesaniyamartha sveti
prayujyate / na ca prayogadevopadhergamyamanatvadanabhidhanam
sampratam / tadupadhyanabhidhayinastatra prayoganiyamasya
paryanuyojyatvat / ananuyojyatve anaderlokaprayogasya sarvesameva
sabdanamanabhidhayakatvaprasangah / prayoganiyamadeva hi tebhyo
'pyartho 'vagamyate / athapratipadakasya prayoganiyamo nopapadyata iti yatra
prayogastatpratipadakatvamityabhyupeyate tadupadhavapi samanam / tatha ca
smarati bhagavankatyayanah tadantavacyah samanasabdo 'yamiti /
samanasabdah samanadhikaranasabdo ya upadhirasau
pratyayantasabdavacya
ityarthah /
tasmadvyaktiniyame apratita jatirasakta /
na ca gosabdadanyadasyah pratyayakamastiti sa 'pi tena pratyayaniyeti
siddham na vyaktimatram padartha iti // 60 //

katarthesu viranesu vyuhyamanesviti bhasyam / katam
karotiti nirvartyasya katasya karmatvamanupapannam
karakadhikariyatvat karmasamjñayah,
kriyanimittasya ca karakatvat /
asiddhasya ca kriyayah purvam nimittabhavayogat /
tasmattadarthyanimittadeva katasabdah katarthesu viranesu
vyuhyamanesu vartate /
virananam ca va racyamananamasti katakriyapurvabhavitvena
nimittabhava iti // 61 //

nys_2,2.62: akrtis tadapeksatvat sattvavyavasthanasiddheh //

yadi na jatya vina vyaktiniyama iti jatirabhidheya hanta bhoh sa
'pyakrtya niyantavpayetyakrtirevabhidhiyatamityaha / yadi tarhiti /
(314 / 9) etadapi dusayati / atrapi tadevopasthitam na
tadanavasthanaditi / samsthanenapi vyajyamanam
jatirekarthasamavayadvyajyate ca vyavasthapyate ca /
sa tu vyaktisamsthanabhyam vyavartamanabhyamanuvartamana
'bhinnabuddhya 'vasiyate /
tadrsi ca vyaktisamsthanabhidhananapeksenapi padena sakya
bodhayitum, samsthanam tu
vyaktivadbhinnamanantyavyabhicarabhyamasakyasamketagrahanam
jatyabhidhanamapeksya na sakyam padenabodhayitumiti na
samsthanaparanamakrtih padartha ityarthah /
napi jatidvarena vyaktivadakrtih padartho jatya
sahasambandhadityaha /
yasya ca jatya yoga iti // 62 //

nys_2,2.63: vyaktyakrtiyukte 'py aprasamgat proksanadinam
mrdgavake jatih //

astu tarhi jatireva padarthah tatra hi sukarah samketagrahah

vyabhicarabhavaditi / vyaktyakrtyostu vyabhicarah jatyabhidhayino
vyaktavakrtau caupacarikah prayogo bhavisyatityabhiprayenaha /
astu tarhiti / sesamasyatirohitartham / ekamanekatra varttata iti
pratijananopava nanuyoktavyah / ubhayena vyaghataditi / (318 / 13)
yadyekamanekatra vartamanam prativyakti sarvatmana vartata iti kim
tvanekamanekatra vartata iti praptam /
evam canuyogadhikaranavyaghatah /
athaikamanekatra vartamanam prativyaktyekadesena varttate tatha 'pi
naikamanekatra vartate kim tvanekamanekatreti ekadesanamanekatvaditi /
so 'yamubhayena vyaghatah ukto 'vayavivade // 63 //

nys_2,2.64: nakrtivyaktyapeksatvajjatyabhivyakteh //

nys_2,2.65: vyaktyakrtijatayastu padarthah //

tadevamanyatamabhidhananiyamam nirakrtyaniyamabhidhanam
siddhantamaha /
vyaktyar--thah (su. 65) //

idamatrakutam / gosabdoccarananantaram viditasamgaterekapade
vyaktya krtijatinirbhasah pratyaya udayamasadayati na punaryatha
gangayam ghosah prativasatityatra gaurvahikam ityatra va
gangatvagotvavagamottarakalam vakyarthe
tatsambandhanupapattestadavinabhavena va laksyamanagunayogena va
tiram vahiko va 'vagamyate tathehavagatih /
prayogapracuryadatyantabhyasenatisighrataya sannapi pratyayakramo na
laksyate / sighratarabanahetukasatapatrasatavyatibhedavaditi cet / na
asati badhake balavati pratyayabhedaprathayamanyathakaranayogat /
tathaca sati na kva cidapyabhedo 'vatistheta tatha ca bhedo 'pi na syad
abhedasrayatvadbhedasya / api ca na rupisunya rupavagatih rupam ca
dravyasya jatih tena rupyamanatvad rupi dravyam / na ca yena
yadrupyate tadanavagame tadavagamah / yatha narthamantarena
buddherupalambhanam, tasmajjatyupalambho dravyopalambhaikadeso na
dravyopalambhamantarena kevalah sambhavati /
tasmadekipalambhagocaratvanna jatijatimatorlaksyalaksanabhavah sa
copalambhah sabdajñananantaram jayamanah sabdah / na ca
vacyamekopalambhagocaratve 'pi jativyaktyorjatireva vacya na vyaktih
ekavacyatve 'pyubhayopalambhopapattavubhayavacyatvakalpananupapatteriti /
karyavyannyam hikarananam samarthyam karya eva nakarye /
karyam canubhavah sa caika eveti na samarthyabhedakalpana /
taddvarena tu karmanyapyucyate padamarthe samarthamiti karyam ca
dvaramekamiti visayabhede 'pi samarthyamekameveti / api
capurusasanketapeksavrttinam padanam na kim citsamarthyam
nama pramanagocarah yadekamanekam va syat / etena
nirudhalaksanayam sabdasya jatyabhidhanopaksinasya na
vyaktisamarthyam kalpaniyam / anyatravyaprtasya tatrarthasyaiva
samarthyamiti yadahustadapi nirastam / sa khalvarthah pratito va
vyaktim gamayed apratito va / apratitasya gamakatve sarvadaiva
vyaktyavagatiprasangah karanasya nityatvat / pratitasya gamakatve

duruttaramatmasrayatvam na hi jatipratyayadanyo vyaktipratyaya ityuktam / tasmatsadhu paramarsamsutram vyaktyakrtijayastu padartha iti / sampratyanyapohapadarthavadinamutthapayati na vyaktyakrtijatayastu padartha iti ke ciditi / (321 / 3) atha dravyadivrttitvaditi / gavasvasya tu nasrayasrayibhava iti bhavah / jatimanmatrabhidhayako 'pi sacchabdo na bhavati / kasmat asvatantratvaditi / jatimanto ghatapatadayah, ca caite ghatadisabdadiva nirapeksatsacchabdatpratiyante kim tu sacchabdad ghatadisu buddhih pariplavate ghatadisabdapeksastu sacchabdo ghatadiniscayahetuh / tasmat ghatadisabdaparatantratvanna tadvato vacaka ityarthah / atha veti / yadyatra praratantram vartate tattasya na vacakam yatha gangagavadisabdastiravahikadeh / tatha ca jatisabda jatimati / tasmanna jatimadvacakah te hi jatimapeksya jatimati vartanta iti tadrsam paratantryamityarthah / atha jatyanapeksam kasmanna tadvati vartatataityata aha / uktam catrati / (321 / 3) astu tarhyaipacarika eva tadvati pratyaya ityata aha tadvati ceti / yathadhipatyalaksano gunah svamino jitakasini bhrtye 'pyastiti tatra svamisabdah prarvatate na tatha jatigunayogo vyakterityarthah / api ca anyasabdo 'nyatra vartamanah prathamam tavadanyadhiyamutpadayati athanyatra vartate yatha gosabdo gavi buddhimutpadya vahike vartate / na ceha jatisabdo jatau tadvyatikramena pravrttah na caupacarikasya vrttiyaugapadyamityaha / kramavrttyabhavat yugapadasambhavacca / gunoparagam dusayati / ayatharthajñanotpattiprasangacca / gunoparagadyatha nilah sphatika iti jñanamevam sarvameva sabdañjñanam vina badhakamayatharthameva syadityarthah / ekasvalaksanabhidhanam dusayati / asadharaneti / asakyasamayatvaccetyapi drastavyam / tadevamanyapohavadinamutthapya dusayati / atrasmabhiriti / vyaktyakrtijatayastistro 'smakam padarthah / gunapradhanabhavastu kva cideva kasya cit jatimadvyaktyabhidhane dvividhamapyasvatantryam na sambhavati sabdanam / na tavadvyakijñane janayitavye tadartham jatijñanam purvamapeksante sabdah iti sambhavati / dvayorapyekajñanavedyatvaniyamena paurvaparyayogat / napi visesavacakam padam vina jatisabdanam buddhipariplavattadviniscayaya visesasabdapeksaya svatantryam / svavisaye jatisabdadbuddherapariplavat / jatimadvyaktimatramasya hi visayo na catra buddhipariplavah / vyaktiniyamastu visaya iti na tatra buddhipariplavo dusyati / duraddhi arohaparinahavadadravyamatram gocarah pratyaksasya na tu sthanuh puruso va / na catra buddhipariplutih pratyaksaksatim kam canavahati / na casmin pakse jatisabdo vyaktyakrtyoh parasabdo yenaupacarikah syat / na ca samanadhikaranyam na kalpate jativyaktipadayorekarthabhidhayinorvaiyadhikaranyayogat / tasmatsarvamavadatam /

evamanekantavade paroktadosaprasangamabhidhaya dusanavakyam paroktam dusayan dosabhavamaha / na vetai dosa iti / sattasabda

iti sattayah sabda iti va vigrahah sattarupah sabda iti vanapava
tatra purvasminkalpe sattaya na vacakah sattasabda iti vyaghatah /
uttarasminkalpe na vacakah sattaya ityanena vyaghatah sattaya
ityanena sabdena sattamabhidhatse atha ca tasya vacako na sattasabda iti
bruse tato vyaghatah sattasabda iti copalaksanartham
sattanaya na vacaka iti drastavyam / sankate bhavadabhiprayeneti /
nirakaroti / neti / yadyasmadabhiprayartham pratipadyase
arthapratityadhino 'bhyupagama iti abhyupagamam bruse tattatha ca na
niseddhumarhasiti bhavah / atha niseddhum pratyemi na
punarabhyupaimityasankyaha yaccedamiti / (322 / 4) dusayati tadapi
neti / atathabhutasyapurusabhutasya sthanostathabhavibhih
purusaih samanyam satyadhyaropitah purusatvadidharmo yasya sa
tathetyuktah tasya pradhanamarthah purusah tadakarapa
pratitirityarthah / sattayah pradhanasadhanavacineti / pradhanam
sadhanam vyañjakataya bhavitrdravyam tadvaci khalu sacchabdah
mattasabdastu dravyopasarjanabhavavaci na tasya dravyavacina
samanadhikaranyamityarthah / samanadhikaranyasiddhih
saddravyasabdayoriti / siddhih pratitih sa bhavanmate na syaditi
yaduktam kaiscittadapyanena samanadhikaranyavyavasthapanena pratyuktam
/ vyakhyatopa nirakaryatvena / svayam praklptam vacoyuktimiti / (
323 / 3) jatisabda iti sadadisabdesu svayam praklpta ya
vacanavyaktistam pratisedhati tatra casmakam
siddhasadhanamityarthah / sacchabdo jatisabdastasya bhedavacakatvam
nasya sammatamiti bhanvano desayati / yadi tarhiti / sugamah
pariharah / tatha 'pi nanvayi na vyatireki ceti / ye ye ananta na te
jatisabdavacya iti na drstantah / sarvabhedapaksikaranat /
napi yo jatisabdavacyo na tatranantyam yatha gotvadikamiti sakyampa
vaktum jatereva bhavanmate vyomaravindayamanatvaditi bhavah /
sankate athapiti / tatha satyanvayi drstanto laksyata iti
bhavah / nirakaroti / ayamapi neti / visesanopadanavirodhat / na hi
bhedamantarena kim cidasti vastusada yato visesanam vyavarttayoditi
bhavah / hetubhavanabhyupagamaditi / (324 / 5) na sabdo
'rthapratyayane linga yena vyabhicarena dusyati / na ca
pratyayakamatram vyabhicarena dusyati caksuradinamapi
niladivyabhicarena pitadau varttamanataya
vyabhicarinamapratyayakatvaprasangat / sanketagrahastu satyapi
bhedanam vyabhicare caikaikajatikrodikrtanam sukara eveti
bhavah / bhedavacakatvapratisedhaditi / bhedavacakatve nisiddhe
dravyavacakatvam nisiddham bhavati dravyasya bhedatvat /
tatasca dravyasabda iti vyaghata
ityarthah /
uktottarametat sacchabdadravyasabdayorekavisayatvaditi /
visesamatram visayah sadadisabdasya na punarniyato 'yameva nanya
iti bhavah //

sattasabdena dravyagunakarmani naksipyanta iti /
samanadhikaranyayogyatayetyarthah / tadantarena tadanupapatteh /

aksepamatram tu sakyam vaktumityaha / sakyam vaktumiti /
prstvasacchabdasya gunapradhanabhavena trayor 'tha iti
sutrakaranyayenavadharayati / saditi cayamiti / arthakrta iti /
arthah karyam tatkrtah / taduktam bhavati yasya karyena
sambandhastatpradhanam yasya karyasambandhavacchedakatvam tadangamiti
/ eteneti / (325 / 9) arthatrayabhidhanena / na hi svamipratyayo bhavati
bhrtye / api tu tadarthakriyakaritaya svamivyapadesamatramityarthah /
natra kramo na yugapatpratyaya iti / (326 / 3) bhedadhisthane
kramayaugapadye naikasmin visistadravyapratyaye sambhavati iti / eteneti /
sabdasya
sattavisistadravyabacitvabhidhanenayatharthajñanotpattiprasanga
diti pratyuktam / paramarthasvacchadhavale hi sphatike
nilidravyopadhanannilapratyayo bhavatu bhrantah tasya paramarthato
nilagunasamavayat / sattasamavayastu dravyadinam paramarthika
iti na dravyadisu saditi pratyayasya mithyatvamityarthah / na hi
kascicchabda iti / svalaksananamasakyasamayataya na kascidapi sabdo
bhavata tadvacakatvenabhyupeyataityarthah / na ca jatisabdasyeti /
jaterabhavaditi bhavah / na jatisabdo bhedanam vacakah kasya
tarhiti purvam bhedanpradhanikrtyoktam samprati tu
jatisabdanityetavata apauruktyam / nasti vivada iti / (327 / 20)
anyapohajatyorlaksanabhede nasti vivada ityarthah /
dravyasacchabdayostu samanadhikaranyam na ca sredavacakah sabda
iti vyahatamiti / (328 / 4) dravyamiti hi vidhirupamevam sadityapi
vidhirupam tacchabdau tayorvacakau tayoranyapoharthatvam vyahatam
vidhisabdau canyapoharthaviti na sambhavati / na ca bhedanabhidhayinoh
samanadhikaranyamapi yujyate / bhinnabhyam hi
nimittabhyamekasminnarthe bhedarupe vartamanau samanadhikaranau
bhavetam bhedam cennabhidhatto naikatra varteyatam / avarttamanau ca
bhinnapravrttinimittaparyavasitau gaurasva itivanna samanadhikaranau
bhavitumarhatah / so 'yamaparo vyaghatah / bhedanabhidhanam ca
samanadhikaranyam ceti / tadanena vyaghatadvayamuktam
tadetadvyaghatadvayam niracikirsurasankate / upacarato na
vyaghata iti cet / tadetadvibhajate dravyasacchabdaviti / tadanena prathamo
vyaghatah parihrtah / dvitiyam vyaghatam sankita pariharati
/ tavetaviti / brutah pratipadayato 'dhyavasyata iti yavat /
etadatrakutam / vikalpayonayo hi sabdastadevabhinivisante
yadvikalpanam gocarah / karyakaranayoh samanadhikaranyena
pratipatteh / catustayi ceyam vikalpanam
sadasaddharmisaddharmavagahinam jatih / gaurisvaro nilam
nittyamityevamadinam na ca vikalpanam gocaro yo vikalpate
desakalavasthabhedenaikatvenanusamdhiyate tadevedamiti / eva ca sa
sabdagocarah tatra sabdanam sakyasanketatvat / na ca
svalaksanani trailokyavilaksananyevamiti na vikalpavisayah / na
ca samanyam nama kim cidasti yadvisayah syat / ata eva na tadvanti
svalaksananyapi tesam samanyanamabhave tadvattayah
svalaksanesvabhavat / api castu samanyam vastusat tatha 'pi
nityatvadanupakaryataya svalaksanadharatvanupapattih

adharatvamapi hi karanatvameva / patanadharmano hi badaradayah kundadibhirapatanadharmanah kriyanta / na ca nityam kriyata iti nadheyam / tatha vrksatvasimsapatve svatantre eva samanye svasabdabhyamavagamite na gaurasvara itivatsamanadhikaranyam bhajetam / api ca bhavatu nityasyapyupakaryatvenadheyatvam tatha 'pyetadvikalpaniyam / kim yenaiva svabhavena tatsvalaksanam vrksatvamupakaroti tenaiva simsapatvamapi atha svabhavantarena / atha hi svabhavantarenapa svabhavabhedadanyatsvalaksanam simsapatvadharo 'nyacca vrksatvadhara iti punarapi gaurasva itivatsamanadhikaranyabhava eva / athaikena svabhavena svalaksanam sarvasamanyopakari tathapipava svabhavabhede tadupakaradhinasvabhavanam samanyanam ca madhye ekasamanyavatah svalaksanasya ekena sabdena vikalpena va grahane sarvesam tadekopakaranibaddhasvabhavanam samanyanam grahanatsad dravyaparthivavrksasimsapavikalpanam sabdanam ca paryayatvaprasangah / yathaha/ ... ekopakarake grahye nopakarastato 'pare / drsta tasminnadrsta ye tadgrahe sakalagraha ... iti / tasmanna samanyavadbhedagocara vikalpah / svalaksanabhedagocaratvanisedhena jñanagrahyakaragocaratvamapyapastam / svakaramabahyam bahyamadhyavasyan vikalpah svakarabahyavisaya iti cet / yathaha ... svapratibhase 'narthe 'rthadhyavasayena pravrtti ... riti / atha ko 'yamadhyavasayah / kim grahanamaho svitkaranam / uta yojana atha samaropah / tatra svapratibhasamanarthamartham katham grhniyat kuryadva vikalpah na hi pitam nilam sakyam grahitum kartum va silpisatenapi / napyagrhitena svalaksanena svakaram yojayitumarhati vikalpah / na ca svalaksanam vikalpagocara iti copapaditam / na ca svakaramanarthamartha aropayati / na tavadagrhitah svakarah sakya aropayitumiti tadgrahanamesitavyam / tatkim grhitva aropayati atha yadaiva grhnati tadaivaropayati / na tavat purvah paksah na hi vikalpajñanam ksanikam kramavantau grahanasamaropau kartumarhati / uttarasmimstu pakse vikalpasvasamvedanapratyaksa dvikalpakaradahankaraspadadanahankaraspadam samaropyamano vikalpo nasvagocaro na sakyo 'bhinnah pratipattum napi bahyasvalaksanaikatvena sakyah pratipattum vikalpajñanena svalaksanasya bahyasvayapratibhasanat / tasmadesa vikalpavisayo na jñanamna jñanakaro napi bahya ityalika evastheyah / yathaha bhadantadharmottarah/ ... buddhya kalpikaya viviktamaparair yadrupamullikhyate buddhirno na bahiriti ... / tathapi vikalpajñanadvahyabhimukhi pravrttistadarthinam na syat / tasmadalikabahyamesam visayah bahyabhedagrahascasya bahyatvam na punarbahyabhedagrahah / vikalpagocareva bahye tadabhedagrahasyasaktvat / tasmannirvikalpakaprsthabhavino vikalpah tadupanitabahyasvalaksanabhedam svagrahyalikasyagrhnantah tadabhimukham pravarttayanti vyavahartrnarthinah pararmyena tatsambandhat / prapternna

visamvadayanti lokam / tesam ca vikalpavisayanam na taireva
vikalpaih parasparato bhedo grhyate napi vikalpantarairiti
bhedagrahadabhedamabhimanyate purusah tadabhedaccavamarsanam
abhedah tadabhedacca taddhetunamavikalpadhiyamabhedah tadabhedacca
svalaksananamavikalpadhivisayanamapyabhedah / yatha'ha/ ...
ekapratyavamarsasya hetutvaddhirabhedini / ekadhihetubhavena
vyaktinamapyabhinnateti ... // tat siddhamalikam bahyam
visayovikalpanam sabdanam ceti / taccedamanyavyavrttirupam
bhavabhavasadharanyaccatyantivalaksananim
salaksanyapadanacca tadrupyanubhavacca / tatha hi
yadbhavabhavasadharanam tadanyavyavrttirupameva / yathapa
'murttatvam tat khalu vijñane ca sasavisane ca sadharanam /
tatha ca vivadadhyasita vikalpavisayah ghatapatadaya iti
svabhavahetuh / gaurasti gaurnastiti hi bhavabhavasadharano
gavadivikalpavisayo vidhirupasvalaksanavadbhavasadharanye
nastityanena na sambadhyate virodhat / astityanenapi na sambadhyate
paunaruktyat / bhavabhavasadharanagrahanañca nanimittam
napyanyanimittam na hi vidhirupavisayasya tatsvarupavisayasya va
vidhidharmapatinastatra nimittabhavah sambhavati /
tasmannimittavattaya sadharanagrahanam vyaptam
vipaksannimittavattvasya vyapakasyanupalabdhya
nivarttamanamanyavyavrttivisayatvena vayapyata iti pratibandhasiddhih
/ api catyantavilaksananam salaksanyam anyavyavrttikrtameva
/ yatha gavasvamahisamatanganamatyantavilaksananamapi
simhavyavrtya salaksanyam / tatha ca bahyasya svalaksanasya
vidhirupasya paramarthasato 'paramarthasatatyantavilaksanena
salaksanyamiti svabhavahetuh / bahyamhi
vidhirupamapyagovyavrttam / vikalpavisayo 'pi cedagovyavrttastatah
salaksanyam nanyatha tatha ca salaksanyamiti nimittavattaya
vyaptam tadanupalabdhya vipaksadvyavarttamanam svasadhyena
vyapyata iti pratibandhasiddhih / api canubhuyata eva vikalpavisayo
vyavrttirupah / tatha hi / tadapratibhasane gam badhaneti desito
'svam badhniyad gorasvadpa bhedenapratibhasanat / pratibhase va
katham nagovyavrttipratibhasah / tasmadanyapohagopacarau
sabdavikalpaviti / tadetaduktam vartikakrta /
tavetavasaddravyavyudasarupena pravartamanavekamarthamadhikuruta iti /
(328 / 8) ekam svalaksanamadhyavasyatah adhyavasayasca
svavisayasya svalaksanadbhedenagraha ityuktam / atrocyate /
jatistavadupapaditasadbhava tata eva tadvativyaktirapi paramarthasati /
svabhavikasca sambandho vyakterjatya saha nopakaramapeksate / api
canityasyapyupakaryata ksanabhangabhangaupapadayisyate / yatha
caikopadhigrahe 'pi nopadhyantaravisistagrahastathopapaditam
pratyaksalaksanavasare / na catyantasatah kena cidasadupasya
prathopapadyata- iti sarupyanimittam bhrantimupapadayata
vartikakrtoktam / upapaditam casmabhih / tasmajjatimatyo vyaktayo
vikalpanam sabdanam ca gocarah tasam tadvrttinam
rupamatajjatiyavyavrttamityarthah atastadavagaternna gam badhaneti

codito 'svadin badhnati / na ca sabdarthasya
jaterbhavabhavasadharanyam nopapadyate / sa hi svarupato nitya 'pi
desakalavikirnanantavyaktyasrayataya bhavabhavasadharani
bhavatyastinastisambandhayogya / vartamanavyaktisambandhita hi
jaterastita atitanagatavyaktisambandhita ca nastiteti /
samdigdhavyatirekitvadanaikantikam
bhavabhavasadharanyamanyathasiddham ceti / jatimati
vyaktirvikalpagocaro nalikamiti kasya vastuna saha
sadrsyayanyavyavrtti-- rupatasthiyate / api calikasya
samastasamarthyavirahino 'tyantavisadrsasya samarthena svalaksanena
vidhirupena kim sadrsyam / anyavyavrttiriti cet /
nanvanyavyavrttirbhaviki svalaksanasya svabhavo va anyo va na
tatsvabhavo vidhirupena virodhat / avirodhe va
vidhinisedhayorekatvadvidhirupatanisedhenalikasya
svalaksanasarupyayanyavyavrttirupatopapadanamanarthakam /
vidhirupenanucchena tucchasya sarupyamanupapannamiti cet / hanta bhoh
svalaksanasyasti kim tucchamapi rupam yenalikasya tucchasya
sarupyam syat / tatha satyayamekasya svalaksanasya
tucchatucchaviruddhasvabhavadvayasamavesamabhyupagacchan
slaghaniyaprajño devanampriyah / na ca
svalaksanodanyavyavrttiralikamanyavyavrttam svalaksanena
sarupayati tatha sati hastimasakavapi rasabhah sarupayet / dharmo na ca
svalaksanadharmo vyavrttirbhavadbhirabhyupeyate / syadetat /
adhyavasiyamanamapi svalaksanam na paramarthasat, api tu tadapi
kalpitam, tasmattasya vidhinisedharupata na virudhyate, vastuni hi
viruddhadharmadhyaso virudhyate navastuni tenasya vidhirupaparityagena
nisedharupatamupadayalikasya sarupyamupapadyate / yatha'ha--- ...
yacca grhyate yaccadhyavamiyate te dve apyanyabyavrtti na vastuna ...
iti / athalikasya svalaksanasyalikasadrsye kim sidhyati / na
tavat tatra pravrttih asatah pravrttivisayatvayogat / satastu
pravrttivikalpasya na sadrsyamasata sadrsye va vrtha
alikasvalaksanabhyupagamah / atha na vayamalikam
svalaksanantaramatisthamahe kim tvalikasyaiva
dahapakadikasamarthayaropam / na tatsvalaksanam tasya sarvato
vyavrttya abhilapasamsargayogyatvena vikalpajñanapratibhasabhavat
/ abhilapasamsargayogyasya canvayino 'svalaksanatvat /
tasmatsvanvayino 'nyavyavrttirupasyasamarthasyapi samarthyam
samaropya tattadarthino vyavaharttrn pravarttante lokavikalpah
paramparyena sambandhatsamartham vastu prapayanto na visamvadayanti
lokamiti yuktamutpasyamah / athasya atadarthakriyasamarthyaropah
kim drstarthakriyasvalaksanasalaksanyenaho
svidanadivasanavasat / tatra svalaksanena sarvato vyavrttena
samarthena samastasamarthyavirahino 'nvayina na kiñcidasti sarupyam /
anyavrttya tu sarupye vidhirupenapi prasangah / tasyastato
bhedabhavadityuktam / anadivasanavasattu tadarope prathamadarsane 'pi
nalikeradvipagatasya vahnau dahapakadisamarthyajñanaprasangah /
vahnisvalaksanaddahapakadikarino bhedagrahadalikasya

tadrupasamaropa iti cet / kim svalaksane grhyamane
athagrhyamane / na tavadgrhmamane tasya
vikalpajñanagocaratvabhavadityuktam / tatsamayabhavi tvavikalpakam
tattvam grhnadapi na vikalpe svavisayam nivesayati / tasya tato
'nyatvena tadvarttanabhijñatvat / evam vikalpajñanamapi
samanantarotpannanirvikalpakavyaparaparamparye 'pi na svalaksanam
gocarayitumarhati /
tasyabhilapasamsargayogyapratibhasavisayatvadityuktam /
samanantarapratyayadavikalpadutpattestadvyaparaparamparyadatadgocaro 'pi
tadgocara ivabhasata iti cet / anubhavavasanabhavesu bhevadapiyam
gatirna tu paroksabhavavagahisvavidyavasanaprabhavesu sambhavati
/ api canubhavavasanaprabhavasyapi
tadgocaratvabhimanastasminnaprathamane tadutpattimatranna bhavitumarhati /
agrhyamane tu vahnisvalaksane tato bhedagrahena tadruparope
trailokyaruparopaprasango niyamahetorabhavat / na hi
tadanimagrhyamanataya trailokyadvahnisvalaksanasya
kascidvisesah vahnisvalaksanavisayanirvikalpakaprabhavatvena
tasminniyate avidyavasanaprabhavesu pradhanesvaradivikalpesu
tadabhava iti niyamo na syat / na cagrahena tadaropasambhava ityuktam /
tasmadalikasya bahyatvam vikalpagocara iti riktam vacah / api ca
jñanakaravatsvalaksanavaccalikagrahyatvamapi na vikalpagocaro
bhavitumarhati / etaddhi kalpanadhinamutpannayam kalpanayamutpannamiva
vinastayam nastamiva vikalpanabheda bhinnamiva na sakyamekatvena
pratikarttum / bhedanavamarsaditi cet / kimasyanavamrstamapi tattvam
/ omiti cet / na tarhim kalpitam / nanu nasya bhedo 'pi svabhavikah
svabhaviko hi bhedabhedabhyam yujyate na tvalikam / ma bhudbhedo 'sya
svabhavikah kalpanadhinam tu tadalikam tadbhedadbhinnam
pratipattavyam / anyatha tadadhinattvapatteh / idameva hi tasya
vikalpitasya kalpanadhinatvam yatkalpanabhedabhedanuvidhanam nama
tadadhinatve tu kalpitatvanupapatteranalikatvaprasangat / tanma nama
bhutamasya svabhavike nanatvaikatve na tu bhinnakalpananupati
sakyamekatvena pratipattumiti bhinnam pratipattavyam / tatsiddham
vikalpagocaratvamalikabahyasya
abhilapasamsargayogyatvatsukhadisvalaksanavaditi /
abhilapasamsargayogyam hi tat tenasakyasamayatvat
sukhadilaksanavaditi / sakyasamayataya khalvabhilapasamsargayogyata
vyapta anyatha 'tiprasangat / salikabahyatayah prativikalpam
bhinnaya vyavarttamana 'bhilapasamsargayogyatvamapi vyavarttayatiti
pratibandhasiddhih / api cedamalikamagovyavrttirupam va taddharmo va
/ agovyavrttirupam cet / na tadasiddham gavi sakyam grahitum /
agausca gonisedhatmeti gosiddhimapeksata iti
duruttaramitaretarasrayatvam taddharmatve va gotvamevastu bhavikam
taddharmo vidhirupah krtamalikenavidhirupena / taddharmanam
tadbhavikatvasadhanam ca nirakrtam tasya ca
bhavabhavasadharanyamupapaditam tadvistaradvibhyato 'pi
bahutaravistare patitah sma ityastametannastikamanopamarddanamiti /
upacarato na vyaghata iti cediti sankayah pariharavarttikam /

mukhyasambhavaditi / (328 / 11) sarvatra mukhyapurvaka upacaro va samaropo va drstah tava tu raddhante na vidhivisayah kascidasti mukhyah sabdo va vikalpo va sarvasya nivrttigocaratvat / na cadhyavaseyo vidhih sambhavatityupapaditamadhastaditi bhavah / na canyapohapaksa upacaro yuktah ubhayoh pradhanasabdatvaditi / na hi simhattvam nama kim cidasti simhavyaktisu yanmananavake na syat / api tu prasahyakaritvadivyudaso manavake nastiti simhavyaktisviva manavake 'pi simhasabdo mukhya eva syadityarthah / kim gauragauriti / (329 / 5) asvadirityarthah / praisyapratyayapurvika praisasya praisavisaye pravrttih sampratipattih angavyatiriktasya canginah senavanabahutvasamkhyadinam bhavadbhirabhyupagamadityarthah / kriyarupatvaccapohasya visayo vaktavya iti / karma visayah kriyayastadvaktavyamityarthah kathamanyavisayaditi / kathamanyavisayadapohadagovisayagavi pratipattiriti / athagoriti / (330 / 2) asti hi ka cit kriya ya 'nyasyanyavisaya / yatha vijñanamatmanor 'thah visayam vetyarthah / nirakaroti / kena goriti / kriya hi cetananam prayatnapurva bhavati / apohalaksana ca kriya nisedharupa nisedhasca praptipuvakah na hi goragotvam kena citprasañjitam yatpreksavata vyapohyetetyarthah / katham cagaviti / agaviti padena yo 'yam pratisedho nasaupa gopratipattimantarena bhavatityarthah / adhyasanupapatterarthapratyayo na yukta iti / apoharupor 'thapratyayo na yukta ityarthah / kimapoho vacyo 'thavacya iti / apohadisabdenetyarthah / yadi vacya iti / svarupenaivapoho vacyo na capohapohenetyarthah / syadetat / yadyanyapohena sabdo na vartate katham tarhi dvyadivisesesvanekasabda ekapohena vartate / na hyatranekatvam nama gotvamiva kim cidasti samanyamityata aha / anekamiti casya padasya dvayadivisayatvat / (331 / 2) samanyadhigatavekatvavarjitasamkhyatvasamanyadhigatau visesa asrayitavyah samkhyatvasamanyamevaikatvavarjitam tatra dvyadivisesadhigatiheturna punaranyapohamatramityarthah / na hyasati samanyasabdadekatvavarjitasamkhyasamanyavacakadanekasabdad visesasrayane anyapohamatradvisesadhgitiriti yojaniyam / abrahmanadisabdanamapimeva gatih / tatrapi pumstvasamanyameva brahmanasabdartha iti / nilotpalasabdayosca pradhanatvaditi / anilanutpalavyudasau hi pradhanau nilotpalasabdavahatuh na hyetayorasti visesanavisesyabhavah parasparasambandhaditi bhavah / etena nilotpalasabdayorasminsiddhante pradhanarthatvena vyutpadanena rajapurusasabdau vyakhyatau pradhanatvena atrapyarajapurusavyavacchedayornavacchedya vacchedakabhavah napi svasvamibhava ityarthah / samanadhikaranayosceti / sabdavikalpayoh paramarthasadvastusamsparsasambhavadityarthah / // 65 //

nys_2,2.66: vyaktirgunavisesasrayo murtih //

yatra hi vyaktyakrtijatinam samavesastatra vyaktinirddharanabhedam laksanam / tenakasadyanavarodhe 'pi na dosastatrakrterabhavaditi bhasyamatam / yathaha bhasyakarah na

sarvam dravyam vyaktiriti / yadyapi gurutvadayah
samanyagunastathapi gunantarebhyovyavarttamana gunavisesa
ityucyante / avyapina iti / sarvagatasya dravayasya parimanam
vyavacchinatti / murcchitah parasparam samyukta avayava yasya
tanmurcchitavayavam / katham punarityadibhasyamaksipati
varttikakarah / adhigatatvaditi /
svarupagavamapuvarkatvadvakyapratipadanasya svarupavagamo 'pi
tannantariyakatvatsiddha ityaksepabhiprayah / nirakaroti / na
nimittatraividhye sati tadvisesavisayajñanapanarthatvat / prasnasya
sabdapravrttinimittanam traividhye sati tadvisesa eva visayah
tajjñapanamarthah prayojanam yasya sa tathoktah/etaduktam bhavati
siddham krtva bhedamabhidheyatvam brayanam pratipaditam /
samprati sa eva bhedah pratipadyata iti / sutramiti /
bahunamarthanam sucanaditi bhavah /
atrabhasyavyakhyanamupanyasyati / vyajyata iti / (332 / 2) dusayati
etattuneti / vyaktih padartha ityetat prakrtam tatra yathavayavino
vyakteh padarthatvamevam akasadinam cotksepanadinam ca
tattatha laksanam vyakhyeyam yatha sarvam samgrhyate anyatha
sutrakaro 'kusanalah syatpa tadarthamaha / vayam tu brama iti /
atredam vyakhyanam / vyaktiriti laksyanirddesah sesam
laksanam / gunavisesa iti dvedha samasah gunasca
visesasceti prathamo vigrahah tenakrtirnirakrta samgrhi
tasca rupadayo bhavanti / tatha 'pyutksepanadivyakterasamgraha iti
dvitiyo vigrahah / gunebhyo visesa gunavisesah gunebhyo
vyavrtta utksepanadaya iti yavat / tatha 'pi na dravyam
samgrhyataityata aha / asraya iti / tacchabdadhyaharad
gunavisesasrayo dravyamityarthah / pratipadamiti / guna iti ca
visesa iti ca'sraya iti ceti padani /
atha va gunavisesanamasraya iti ceti padani /
atha va gunavisesanamasraya iti guna rupadayah visesah
karmani gunebhya ityarthat /
tesamasrayascetidvandva eva tesamityarthadgamyate /
tatra murcchita itimurchanam sambandha iha casau samavaya iti // 66 //

nys_2,2.67: akrtirjatilingakhya //

jatisca jatilingani ca jatilingani tanyakhyayante yaya sa
akrtih / sirah panyadivyuha
akrtirjatimanusyatvadikamacaste / sironasikalaladinam
vyuho manusyatvajatilingam sira acaste / sirasa padena
gamanuminvantiti bhasyam /
yadyapi gotvam pratyaksameva nakrtivyannyam tatha 'pi
vipratipadyamanam pratyucyate anuminvantiti na punah sarva
jatirakrtya lingyata iti /
mrtsuvarnarajatadika hi rupavisesavyangya
jatirnakrtivyannya brahmanatvadijatistu yonivyangya
ajyatailadinam jatistu gandhena va rasena va vyajyate /
ata eva na sarsapadinam tailatvamasti

tadvyañjakayorgandharasayorabhavat /
bhaktastu tailasabdaprayogah ksirajatirapi rasavyangyaiva ata
evamiksayah ksiratvam na tu vajinasya tavyañjakasya rasabhedasya
vajine 'bhavad amiksayam ca bhavaditi // 67 //

nys_2,2.68: samanaprasavatmika jatih //

prasuta iti prasavah samanabuddherbhinnesu pasotri ya jatih sa
'vasyam samanapratyayam prasute na punarya samanapratyayam prasute
sa jatih / pacakadisu vyabhicaraditi / vyaktyakrtibhyam
bhedakatvamatrena caitallaksanam na tu sarvatha veditavyam / yastu
vaiyatyatpratyakse 'pi vipratipadyate tam pratyanumananyaha /
gavadisvanuvrttapratyaya iti / (333 / 18) vyapadesa iti sambandhina
sambandhantarasya visesanam puruso vyapadisyate rajña ityaneneti /
gorgotvanuvrttipratyaya iti /
purvamanuvrttapratyayamatrampaksikrtam iha tu
gorgotvanuvrttipratyaya ityapaunaruktyam / kirtita iti / yatha lingam
vivaksitamantaratvat /
anyatra yathalingam pratyaya iti /
napumsakamanapumsakeneti napumsakatvam nasankaniyamiti /
iti misrasrivacaspativiracitayam
nyaya-varttikatatparyatikayam dvitiyadhyaya-sya dvitiyamahnikam
/
dvitiyo 'dhyayah samaptah //

trtiyadhyayasya prathamamahnikam

nys_3,1.1: darsanasparsanabhyamekarthagrahanat //

atra bhasyam pariksitani pramanani prameyamidarni pariksya
iti / vrttanukirtanam prameyapariksam vartisyamanam prati
vrttayah pramanapariksayahetubhavam darsayitum / pramanena
hi prameyam piksyate nanyena / na ca tadapariksitam
prameyapariksayai prabhavati / tasmatpramanapariksa hetuh
hetumati prameyaparikseti / dvadasavidham prameyam
tatkasmatprathamata atmaiva pariksyate na prameyantaramityata aha /
taccatmadityatma vicaryata iti / (335/5) atmaiva hi prameyesu
prathamamuddisto laksitasceti tadanurodhadatmaiva prathamam
pariksyate na prameyantaraniti / atra ca yadyapi svarupenatmanyeva
pariksam pratijanite tatha 'pi laksanapariksadvarena
laksyapariksanal laksanapariksaiva drastavya / yatha
ceyamatmalaksamnapariksa tathoparistaddarsayisyate /
tadetadvarttikakaro vyacaste / anantaryaditi / kim punah
prayojanam prameyapariksayah na hi nisprayojanam pariksante
preksavanta ityata aha / yadvisayo 'hankara iti / ahankara
ityatmadivisayam mithyajñanam nidimsati /
sariradyabhedenatmadarsanam khalu samsara pravartayatityuktam
dvitiyasutre / anena prameyapariksayah prayojanavattvam darsitam /
atra bhasyakarena vicarapurvarupah samsayo darsitah / kim

dehendriyamanobuddhisamghamatramatmeti / samsayakaranam coktam
vyapadesasyeti / yadyapi
vrksaprasadayoravayavisamudayayoranyayorevavayavena samudayina ca
vyapadesastathapyavayavyabhavam samudayam ca samudayyanatiriktam
manvanasya parasyodaharanam drastavyam / tadetadvartikakara
akseptum prcchati / kim punarasyeti / uttaramva kim sarireti /
aksiyati neti / samanadharmano dharmino darsanatsamsayo na
punaradarsanadityarthah / samadhatteh / necchadisutreti / icchadayo
hi karyatvallingamatmana iti darsitam / tanyeva tu lingani
darsayatyesitaram pariksante / kim dehendriyavyatirikta
esitaibhyah sidhyati aho svidabhinna iti yukto vicarah / api
cayamatmasabdabhidheyo dharmi sarvatantrasiddhah kevalamasya
sarirenam saha bhedabhede vadinam vivada ityaha /
avipratipattesceti / (336/1) nanu catmasattve paraih
pramananyajatatvadinyupanyastani tatra katham na tatsattve
vipratipattirata aha / asattvapratipadakapramanabhavacceti /
vadyevasau na bhavati yo dharmini vipratipadyate na hi dharmini
vipratipadyamanasyasti kim citpramanam sarvasya
tasyasrayasiddherapramanatvat / abhavasya ca
bhavadhinanirupanasyatyantasadbhavanirupanat /
tasmaddharmyabhavavadi na laukiko na pariksaka
ityunmattavadupeksaniyah / dharmyasiddhivadinam
pramanamupanyasyati / na nastiti / nirakaroti / tatra nastyatmeti /
yatpunarapare samadadhuh anadivasanodbhutavikalparinisthitah /
sabdarthastrividho dharmi bhavabhavobhayasrayah // bhavasrayo
yatha nilamiti abhavasrayo yatha sasavisanamiti ubhayasrayo
yatha 'murtamiti / amurtam hi bhavati vijñanam bhavati ca
sasavisanam / tasminbahyanupadane sadhye 'syanupalambhanam /
tatha heturna tasyaivabhavah sabdaprayogata iti / so 'yamatmavikalpo
bahyopadano na bhavatiti / yatha nilavikalpo bahyanilopadanah
naivamatmavikalpo bahyopadanam ityarthah / tatraivam
bhavanprastavyo jayate / kimatmavikalpasya bahyopadanatvamatram
pratisidhyate kim bahyatmopadanatvam / purvasmin siddhasadhanam
ma bhudatmavikalpo bahyaniladyupadanah kim nah chinnam /
uttarasmimstu kalpe kvayam bahyatma siddhah yadupadanatvam
vikalpasya pratisidhyate / siddhascet kvapi nasyatyantaya
pratisedhah / asiddhascet kathamapratitasya nisedhah / pratito
vikalpe bahye nisidhyate caitra iva gehe catvaratale nisidhyata iti cet /
evamapi yatra pratitastatra na nisidhyate yatha bhavadbhirevoktam na
tasyaivabhavah sabdaprayogata iti / bahyascatma vikalpena nopadarsita
iti prasaktyabhavanna sakyo niseddhum / apradarsitopyadhyavasita iti
prasakta eveti cet / nanu vikalpasya ko 'yamadhyavasayo nama /
grahanadatiriktah grahyasya svakarasya valikasya va bahyadhyaropa
iti cet / na bahyavisaya vikalpa bahyamaropayantiti citram / na hi
aropavisayaropye ajanan aropayiturmahatityasakrdaveditam / api ca
alikam pratiyamanam yatha na niseddhum sakyam
pratiyamanatvadevamasya bahyatvamapi / mithyatvatpratisidhyata iti cet

tatkimalikamapi satyam yattadullanghya bahyatvam
pratiseddhumadhyavasito 'si bahyabhedagrahamtadadhyavasayo na prasañjaka
iti na nisedhagocarah / na ca jñanakara atma paramarthasan
bahyatvenaropyamanah pratisidhyata iti sampratam / vijñanamaye hi
sarvatha bahyasyagraha tatsamaropasambhavat / atyantasatasca bahyasya
vijñanatmano grahe tathavidhenasata vijñananatmana
vijñanagrahyena kimaparaddham yena tadgrahyo na syaditi vijñananayo
dattajalañjalih prasajyeta / na cayamatma purvaparakalavasthayi
ksanikavikalpakaro bhavitumarhati yena tadakaro bahyatvena
pratisidhyate / tasmadanyatra drstamanyatra samaropya pratisidhyata
iti yuktam / sa ca samaropah kva citsvakaranaprabhavah kva
citpratisidhyate yathendriyadidosadutpannarajatajñanasya
suktikayam nedam rajatamiti / kvacitpunaraharyo yatha neha caitra iti
/ tasmadatmano desakalantare vastuni vikalpanam vijñane
casambhavadatyantasatto samaropah tadabhavadatmanyeva nasti asti
cetkathamatyantaya nisedhah / tasmadatma nastiti padayorvyaghatah
/ yadyapyatma nastiti padani tatha 'pi nastityaikapadyam
vivaksitva pade iti dvivacanopapattih / padyate gamyate 'nenartha iti
vivaksitva padasamudayo 'pi padamucyate / yadyapi ghatadinam
desantaradau nisedhastatha 'pi atmano 'tyantaya bhavisyati na hi
pratisedhantaradharmamavasyam pratisedhantaramanubadhnatityata aha
/ sarvascayamiti / upapaditametadadhastad yatha
cananubhutamasakyamaropayitumiti na kva cidatmanyanyadharatvamuktam
pindadyadhara iti / prcchati / kimayamiti / (337/2) yanna kva cidasti
tadatyantamasad tatha cayam tasmadatyantamasanniti bhavah / uttaram
na nastiti / na tavanna kva cidastiti vakyamatmanam svarupena
nisedhati desarupavisesapratisedhat / sankita aha / keyam
vacoyuktiriti / uttaravadyaha / esa vacoyuktiriti / esa
vaksyamanartha / tadarthamaha / yadyathabhutamiti / na hi
padarthanam satta desabalena vyapta yena desavattvam
nivarttamanam tam nivarttayediti bhavah / na ca
kalavisesapratisedho 'piti / kalantarapratiyogi ekaikah kalah
kalavisesah tatpratisedho 'pyatmanyayuktah na hi yatha
ghatadisvavacchedarthah kalah tatha nitya atmani /
pradhvamsabhavavan ghatah khalvasanni tathatva pragabhavavan
ghato bhavisyati na tatha atma / atitapragabhavo
'nagatapradhvamsah ghato vartamano na ca tatha atma
tasmannasyavacchedarthena traikalyamupavartate /
atitanagatavyapavrktavarttamanakriyavyannyah kalo 'sti sada
nityanam yato 'styatma vidyate vyometi
tasmadavacchedakatraikalyaprapteh na traikalyapratisedhah /
atitanagatavyapravrktakriyavyannyasya ca
vartamanasyasakyanisedhatvad natmani kalapratisedha iti sthitam /
atmapratisedham ceti atmeti hi padam lokasiddham padyate hyanena
kascidarthah yena na kascidarthah padyate tadaparthakam bhavitumarhati
/ kimasatah sata sadharmyamiti / tarhi bhavatam siddhante
sarvopakhyarahitamasamtprameyamapiti bhavah / atha

sariraderatmatvam kalpitam nisidhyate sariradayo natmana iti
tatraha / atmasamanyam ceti / atha sariraditi /
ahankarastavatparamarthatah sariradivisayah sthulo 'ham goro
'hamiti pratyayata / tamimamatmeti kalpayitva viparyasyati tadanurupam
vyapadisati vyavaharati ca / so 'yam viparyayah pratisidhyate
nastyatmeti / nirakaroti / evam sariraditi / (338 / 1) na
hyahankarasamaropavisayasattvamanabhyupagacchatah samaropa upapadyate
tasmattatpratisedhato vyaghata ityarthah /
caturnamupadanarupatvat tamasa iti / ruparasagandhasparsascatvaro
ghatadirupena parinatastesamupadanarupam na bha iti
upadiyataityupadanam / upadeyarupatvaditi kva citpathahsatu
susamah / so 'yam vatsiputranam vaibhasikanam
siddhantah tena virodha ityarthah / sugamamanyat / athayam
bhavapratisedha iti / (339/16) na janmatrapratisedho 'pi tu atmano
bhavah satta pratisidhyata ityarthah / svatantrasya dharmasya
samavayadanyasyadarsanaditi / nikayo
devamanusyatiryagadinamanauttaradharyenavasthitah samghatah
tadvisistabhirityarthah / karyam karanam veti / (340 / 14)
yadi visanamavayavastada karanam yadi tu
kesanakhaditulyatvenanarambhakatvannavayavastada karyam
tasmattatprabhavatiti / uktamapyartham punarvikalpayan
paryanuyogarthamaha / idam sasavisanam nastiti bruvana iti /
samanyapratisedho visanasambandhamatrapratisedha iti /
visesapratisedhah karyakaranabhavalaksanasambandhapratisedha
iti / visayasvabhavabhedanuvidhayiti / ahamiti vijñanam manasam
visathasyatmano yah svabhavabhedah kartrtvabhoktrlaksano jane
'ham bhuñjaityadistadanuvidhayi / etaduktam bhavati na
kevalamatmasvarupamatmajñanasya visayastatha sati parasamavetakriya
phalasalitvabhavenatmanah karmatvabhavenakarmataya
tadvyapyajñanasyapi nivrttiprasangat / yada tu
dharmavadatmavisayam jñanam bhavati tada dharmanam
parasamavetakiyaphalasalitaya tadvyaptasya jñanasyapi nivrttiriti /
janatiscatmadharmakarma atmanamapi gocarayatiti suktam
visayasvabhavabhedanuvidhayiti / ahankaralambaneti / (341 / 16)
alambyate anenetyalabnam jñanamahankarena ca visayina
visayamupalayati / desayati / nanu bhavatyaham gaura iti / pariharati na
bhavatiti bruma iti / na vyapadesamatram
dehadyavyatiriktatmasadbhavasadhanamasmabhiruktam yenanaikantikam
bhavet / api tvanubhavah / sa ca na sariradisvidamo visayesvasti /
api tsambhinnedamvisayo 'hampratyayah sariradayastu
matublopadabhedopacaradva 'hama visayikriyante / mamatmeti tu
vyapadesamatram na punah sariradisviva makarastatra mukhyo
bhedenapratibhasanat / rahoh sira itivattu mamakara atmani
drastavyah / ata evaha / mamapratyayeti / (342/2) na
punarmamakaramatram tasmatsarvam ramaniyam / viruddha
pratipattirvipratipattirbadhiteti yamvat / kah sadhanartha iti / kah
sadhanasabdasyarthah / athanupalabdhirapi nastiti / bhavarupo dharmo

'sati virudhyate nasadrupa ubhayoh samanasilatvadityarthah /
nirakaroti / kah sadhanartho 'nupalabdheriti / asatyastucchaya
anupalabdheh kah sadhanatvarupo 'rtha ityarthah / sankate / atha
kalpitasyeti / (343) napalabdhistuccha kim tu tattvantaram sat sa tu
kalpitasrayataya nasrayasiddhetyarthah / etadvikalpya nirakaroti /
katham kalpitasyeti / na hi tattvikyanupalabdhih paramarthasadasraya
kalpitasattvasya dharmino dharmo bhavitumarhatityarthah / dvitiyam
kalpamasankate / athasattveneti / nirakaroti / sidhyatyanupalabdhiriti /
asattvena kalpitaspaya paramarthikam sattvamanumantavyam /
asatyasattvakalpanaya ayogat tatha ca bhavasrayanupalabdhistatviki
sidhyatyeva / yadartham tvasau tadeva paramarthikamasattvamatmano na
sidhyati asattvasya kalpanikatvabhyupagamadbhavadbhirityarthah / api
cayamasatvena santamatmanam kalpayitva 'tyantasatvamanupalabdherasya
sadhayitumadhyavasitah / taccasya sadharmenanupalabdhya na sidhyati /
na jatu sthanudharmena kalpitena puruse sthanuttvam
paramarthikam sakyam sadhayitumityaha / kimartham cayamatmeti /
rupadisabdebhyo 'nyatve satiti / yadi hi padatvadityucyate
rupadisabdairanaikantikam syadata uktam / rupadisabdebhyo 'nyatve
satiti / yadyekapadatvadityucyeta rupadisabdairanaikantikam syadata
uktam rupadisabdebhyo 'nyatvesatiti / tatha 'pi
rupavijñanavedanasamjñasamskara ityayam sabdo rupadivacako
yah sabdo rupam vedana samjña vijñanamityadistato 'nyo
'samastadanyah samasta iti tenanaikantikatvamata uktameketi / tena
rupadivacakaikapadavyatiriktam yadekapadam tadrupadivyatiriktasya
vacakam yatha ghatadipadam tatha catmapadam tasmattadapi tatheti
/ eteneti / atmasabdasadhyatvenaivasambhinnedampratyayo 'hampratyayo
vyakhyatah / sankate asiddha iti / ghata iti rupadaya
evaikodakaharanavacchinna ucyante / na tu rupadyatirikto ghato nama
kascidastityarthah / nirakaroti / atroktamiti / upadeyarupatvattamasa
iti / yatha daya iti deyamucyate evamupadayetyanenopadeyamiti /
savisayatvam sadvisayatvam siddhantinoktamiti manvanascodayati
tamah sabdasya savisayatva iti / yadyapyabhavavisayatve 'pi na
nirvisayatvam tatha 'pi desakabhimanamanuvidadhanah pariharati na
sutrarthe punardrstanto nastiti / (344/10)
purvamatmanupakarakatve sadhye drstantabhava uktah
punarihocyaityarthah / desayati / athatmasabda iti / yo yovarnatmakah
sasarvo 'nityavisayo yatha ghatadisabdah tatha canityatve sati
tadvijñanameva syannatmeti phalata atmapratisedha ityarthah / etadapi
dusayati / tathapiti / nityasabdastavannityamacaste anyatha na
tatpratisedha ityarthah / sankate atheti /
siddhasadhananivrttyartham sariradivyatiriktavisaya iti / nirakaroti
tathapiti / rupadiskandhapañcakatiriktam nastiti bhavatam
raddhantastadatiriktabhyupagamena virudhyataityarthah / yadi
vivaksitarthavyatirekeneti / (345/8) vadino hi
sarirendriyabuddhivedanasamghataspaya pararthyam vivaksitam
pararthascaksuradaya iti bruvatopava na samghatapararthatvam
tacceha paksadharmatabalatsidhyadasyabhiprayena vyapyate na tu

saksadvivaksitam tadvadihabhiprayavyaptam vivaksitamaropya
yadyanvayavirodhau desyete tatah sarvanumanocchedah etaccesvarasiddhau
nipunataramupapadayisyate / athanumanena badhyata--iti /
samghatatvanumanamevabhipretaviparitasamghatapararthatvapakso
vyavasthalaksananistaprasangarupatarkasahayamasya badhakam
pranadisattvanumanam ceti / ekadesena ca ekadesantaranamiti
bruvato vartikakarasya grhapraprasadayato navayavino
vijatiyanamanarambhakatvadityabhimatam / akaryakaranabhutanam
ceti / (347/19) yatha hi kalaksim gamiksitavatah svastimatyam
gavi bhavati pratisamdhanam na caitayorasti karyakaranabhava
ityarthah / svam caitanyam tvatmanah svatantrye sattyavyavasthanac
caksuradivaditi hetuh pramanasamsayaviparyayasmrtisu yo
'nusyuta eka upalabhyate sa cetanah svatantrye satyavyavasthanat /
yastvacetano nasau svatantrye satyavasthito yatha caksuradiriti
vyatiraki hetuh / yadyavyavasthanadityetavanmatramucyeta tato
manasanaikantikam syadata uktam svatantrye satiti / atha va
krtamavyavasthanena svatantryameva kevalamastu caitanyasadhanamityaha /
nacetana atmeti /
pramanamsasayaviparyayasmrtisvanusyutamanubhutam upalaksayati /
nirakrtamapyartham prakarantarena punarupanyasya nirakaroti /
prthivyadinityatvasadhana iti / bhasyam bhinnanimittaviti /
bhinnamindriyam nimittam yayoh, anantakartrkau--atmaikakartrkau,
samanavisayau--dravyamekam visaya ityarthah // 1 //

nys_3,1.2: na visayavyavasthanat //

purvapaksasutram--- na vi--t (su. 2) // yadbhavabhavanuvidhayinau
jñanabhavabhavau taccetanam /
indriyabhavabhavanuvidhayinau taviti tadeva cetanamiti bhavah /
siddhantabhasyam samdigdhatvadahetuh
ananyathasiddhavanvayavyatirekau karanatvamatre pramanam na tu
karta na cetanascetanam karanamityatretyarthah // 2 //

nys_3,1.3: tadvyavasthanadevatmasadbhavadapratisedhah //

visayavyavasthanam ca viruddhamindriyadinamacaitanyasya
sadhanadityaha /
yaccoktamiti /
tadvya--dhah (su.3) //

sarvajña ityasya vivaranam sarvavisayagrahi
sarvesamindriyanam ca ye visayastadgrahi indriyantarani
pramanantarani ca punarvyavasthitavisayani tenarvagapi sarvajña
iti siddham / tatredamabhijñanamiti / asadharanam
cinhamabhijñanamucyate taccapratyakhyeyamanubhavasiddhatvat /
cetanavrttamabhijñanamapratyakhyeyamudahriyata iti yojana /
aniyataparyayamaniyatakramamityarthah / anekavisayamarthajatamiti /
anekapadartho visayo yasyarthajatasya tattathoktam / kva citpatho
'nekavisayamarthajatamiti sa sugama

eva /
akrtimatram tviti /
samanyamatramityarthah /
tadetaccetanavrttam dehadibhyo vyavartamanam tadatiriktam cetanam
sadhayatiti sthitam necchadyadharatvam dehadinamiti // 3 //

nys_3,1.4: sariradahe patakabhavat //

sutrantaramavatarayati bhasyakarah itasca dehadivyatirikta atma na
dehadisamghatamatramiti /
sarira--vat (su. 4) //

pranatipate patakabhavaprasangaditi / ayam yadyapi
bhutacaitanikanam nanistaprasangastatha 'pi sakyanprati
drastavyah te hi pranatipatakrtam patakamicchanti / evam ca
na buddhiratmeti vaktavye dehadigrahanam
vicitrabhisamdhitvatpumsam, yadi kascidbhutacaitanikah
pranatipatakrtam patakam necchettam prati dusanam
bhavatvevamarthamiti mantavyam / vartikam /
akrtakrtabhyagamanasadosa iti / (350/17) yenakrtam karma
pranatipatah tasya patakabhyagamo yena ca krtam tasya nasa
ityarthah / sastracoditam phalamanusthatarityayamutsargo yatra
punah satramanyasya phalamaha yatha sraddhe vaisvanariyestyadau
tatra bhavatu putrakrtasya sraddhasya pitrgami phalam pitrkrtaya
va jatesteh putragami phalamiti / bhavana smrtihetuh
samskarah / yatkayeti / (351/2) yena kayenopalaksitah
kasciccitsantanah kayantaravartyapi phalam bhunktityarthah /
ekanimittanam pratyayanam pratisamdhanaditi / uktametad yatha
nartakibhrulatabhange ekasmin bahunam pratisamdhanamiti /
sarvavasthopalabdheriti / (352/7) sarvavasthasu
bijavayavanamupalabdheh paramanvavasthatve tvanupalambhah syat /
tasmanna bijavayavah pacyamana ankurotpattau paramanvavastha
bhavanti / api tvavayavina eva pacyantaityarthah / paramanvavastha
bijavayava na bijatvadijativisesavantamarabdhumarhantityuktam
siddhantineti matva darsayati / yadi tarhiti / pariharati
nanenaivoktottaratvaditi / pratisamdhanaya bijatvajatiyanavayavan
laksitumasmabhirbijavayavanam paramanvanto vibhago nisiddhah
kalpadau tvarambhe paramanunam na pratisamdhanamasti na hi
purvasarge ye bijamarebhireva sampratamapi ta evarabhante nanya iti
pratisandhananiyamah api tvanyebhyo 'pi bhavantiti bhavah /
pailukanthahsankate / amadhyatpakanupapattiriti cet / pariharati
napratibandhaditi / santaranyevavayavidravyanityarthah /
athayamavayavanupraveso dravyasya vinasakah kasmanna bhavatityata aha
/ yadi cayamavayavanupravesa iti / (353 / 6) bhajanagatanamapam
bhajanavinase 'vasthanameva na syat / santaratve tu tavatya evapo
bhajane spandante yavatibhirbahih sitasparsopalabdhirbhavati matraya
ca tatra kalaparipakavasadanavasthanamapi vinase tu
sahasanavasthanamapam bhajanagatanam bhaveditYarthah / vyavahite

dravye sphatikabhajane na tulyopalabdhiriti sankate / sukhi syamiti tatkriyeti cet / yadyapi visararavah skandhastatha 'pyanadyavidyavasanavaso 'yamekamahankaraspadam sattvam mityabhimanyamanah sukhi bhaveyam duhkhi ma bhuvamiti trsnak pravarttataityarthah / nirakaroti tannananubhutatvaditi / yatha ca ksanikanam vijñananam parasparavarttanabhijñataya na pratisamdhanaksamatvam tathopapaditamasmabhiratmalaksanavasara iti / nanagatanamanutpatteh sattvaditi (354/17) na ca brahmacaryadiparipakasahitena jñanaksanenasamartho jñanaksano janyate sa ca na jñanantaram prasutaityanagatanutpattirasamarthasya ca ksanasya svabhavato vinasa iti yuktam / asamarthaksanotpadasyaiva sahakarisapeksatvanapeksatvanupapatteh /
yatha caitattatha ksanabhangabhangavasare upapadayisyate // 4 //

nys_3,1.5: tadabhavah satmakapradahepi tannityatvat //

vainasiko naiyayikapaksavatsamkhyapakse 'pi himsatatphalanupapattimapadayitum himsam tatphalasambhavam purvapaksayati / iyam tu himseti (355/7) vyakteriti / sadeva karyam karanena vyajyate na tvasat kriyataityarthah / pariharati neti / trividho 'pyayam dharmalaksanavasthaparinamo nityat dharmino na bhidyate iti parinamanityatvam dharminityatvena virudhyate / avirodhaya va dharmino 'nityatvabhyupagame vainasikapaksoktadosaprasanga ityarthah / guna iti / rjutvavakratve khalu gunau pracayasamyogavibhagavisesau satyeva dravyarambhakasamyoge udayavyayavantavanubhuyete iti tadetad naiyayikapaksadusanam samkhyapakse 'pthapadya naiyayikam prcchati athatmano nityasyeti / (356/10) naiyayika aha / sukha duhkhe iti / nityadatmano vyatiriktabhyam punyapapabhyamatmadharmabhyamanityabhyamatmadharmaveva sukhaduhkhe janyete ityarthah / etaduktam bhavati / nityasyanityadharmadhanamevopakaro na tu nityasvarupakaranam yena tadanityam syat / dharmasca dharmino bhinno na tu dharmisvabhavah / yatha ca bhedavisese satyapi vahnidhumayoreva karyakaranabhavo na vahnikramelakayorvastusvabhavaniyamat / evam bhedavisese 'pi atmanah punyapapayoreva dharmadharmibhavo natmakasayoh punyakasayorveti lesamatramannoktam vistarastu ksanabhanbhange bhavisyatiti / nanekantaditi / vadyabhimataparamanunityatvagrahipramanadardhyenanaikantikatvamuktam na tu bauddharaddhante nityah paramanuriti / ata evaparitosenanyathasiddhimaha / carmanascanityatvamiti / tadvatam copaladinamavasthanaditi / nasati vinasapratyaye vinase 'sti kim citpramanam / upaladisu cavayavavibhagavinasabhyam prag na vinaso 'nubhuyate ksanabhangabhangasca nisetsyata iti bhavah / arabdhakaryanam dravyantaranarambhika iti / (357/15) avayavyarambhakatsamyogadbheda uktah / vikriyayam ca drstantabhava iti / dharmotpadamantarenavinasyato

dharmotpadamantarenavinasyato dharmisvarupasya vikriyayamityarthah /
sankate yadyevamiti /
yadyevambhutopa vikarah yadrso ghatadinam syamatanivrttau
lohitotpade vikarastadrso natmana iti yadi sankataityarthah /
nirakaroti /
atmanyapiti /
na bahyendriyagrahya eva vikaro 'pi tu dharmantarotpadamatram
taccatmanyapyastiti // 5 //

nys_3,1.6: na karyasrayakartrvadhat //

vaikalyam va pramapanam veti / (358 / 8) yatha sariramupadhnan
hinastyevam caksuradyutyatayan hinastyeveti / prcchati kuta etaditi /
svarupato himsasambhave bhakti himsa na yukteti
vainasikasnayabhisandhih / uttaram himsaphalopabhogasyeti /
vainasikasyapi visararunam bhavanam na svarupahimsa
karanajanyeti vilaksanotpado himseti vaktavyam tatra
karanavyaparasambhavat tatha ca tatrapi himsabhaktiti
bhaktatvasyobhayatrapyavisesad yasminpakse
krtahanamakrtabhyagamadoso nasti sa pakso 'bhyupetavyah / sa ca
nityattvapaksah tasmatparisesyattatsiddhiriti /
jñanacikirsaprayatnanam samavayah kartrtvamiti / (359 / 3)
upayatadvyapaparanamanabhijño hi cikirsannapi na karta evamabhijño
'ppayacikirsan
tatha cikirsannapyalasataya aprayatamano na kartteti /
sukhaduhkhasamvitsamavaya iti /
svasukhaduhkheti drastavyam /
asti hi parakiyasukhaduhkhasaksatkaro yoginam na caite bhoginah //
6 //

nys_3,1.7: savyadrstasyetarena pratyabhijñanat //

itasca dehadivyatirikta atma kutah /
savya--t (su. 7) //

tatra manasamanuvyavasayalaksanam pratyabhijñanam bhasyakaro
darsayati /
tamevaitarhiti /
vyavasayam bahyenrdiyajam pratyabhijñanamaha /
sa evayamartha iti /
asyaivapava canuvyavasayah purvah // 7 //

nys_3,1.8: naikasminnasasthivyavahite dvitvabhimanat //

tadetaccaksuraikyenaksipati /
naika--t (su. 8) //

nys_3,1.9: ekavinase dvitiyavinasad naikatvam //

samadhatte /
eka--tvam (su. 9) //

vinasavinasalaksanaviruddhadharmadhyasannanatvamityarthah // 9
//

nys_3,1.10: avayavanase 'py avayavyupalabdherahetuh //

akseptaha /
ava tuh (su. 10) //

nys_3,1.11: drstantavirodhadapratisedhah //

samadhata aha /
drsta--dhah (su. 11) //

trtiyam vyakhyanamaha / atha va ekavinasasyaniyamaditi / ekatve
caksuso vinasaniyamo na syat / savyasyaiva caksuso na
daksinasyeti / ekatvatsavyavinase daksinasyapi nasaprasangat /
drsyate cayam niyamah / tasmad dvavarthau prthagavaranau
prthagupadhatau ceti / api ca yadi caksurekam savyena
nasavamsenavapiditam tatongulya 'vapiditam yathaikam
bhinnabhivavabhasayati / avapidanenivartamane bhinnavabhasau tavarthau
samdadhatiti / tatha nasavamsavapiditam bhinnamiva darsayet
tannivrttau sandadhyadivetyaha / avapidavanaccaikasya caksusa iti /
rasmibhedadvisayasannikarsasya bheda ityarthah / angulyavapiditena
caksusam drstantena virodhadityarthah /
ekavinasenetaravinaso va drstantah / tena virodhaditi/va sa
khalu drsyamanascaikantavadharanadatasceti drstanta iti
sutrarthah / tadetatprakaranam varttikakaro dusayati /
siddhatvadanarambha iti / yukto 'nyah samuccayah sastre /
ayamabhisandhih / kanastatha na pasyati pihitaikalocano va yatha
'vikalendriyah / tatra yadi savyadaksinadhisthanabhedabhinnam
caksurnna caitad dvayamanuna manasa yugapadadhisthatum
sakyamityanyataradadhistheyam / tatha ca sarva evaikaikena paksusa
pasyatiti pihitaikalocanenatulyopalambhah avikalaksasya syat / na
caivamasti ekatve tu tadubhabhyamadhisthanabhyam viniryatkva cidapi
manasa 'dhisthitamevetyavikalaksasya na
vikalaksavadupalambhaprasangah / tasmadekamanekadhisthanam
caksuriti / prakaranavirodhascendriyapañcatvaditi (360) /
na caitadekasmin sarire jatyabhiprayam pranadinam vyaktinam
catasrnam vyaktyantarena samabhivyaharopapatterna tu jatya na hi
bhavati brahmanayudhisthiravagataviti kim tu
brahmanarajanyaviti va vasisthayudhisthiravitiva /
vinaste 'pyekasminnadhisthane yo 'vinasto 'vasisyate tena
pratyayamatram karanasyeva bhavati /
na ca nasavamsavapiditena sarvesam sarvada sarvatra
dvicandravadvibhramaprasangah /
agantukamavapidanam bhramaheturnautpattikamiti karyadarsanatkalpyate
// 11 //

nys_3,1.12: indriyantaravikarat //

tadevam pratisandhanadvarenatmani pratyaksam pramanayitva
anumanamidanim pramanayati / anumiyate cayamiti / (361 / 15)
vipratipannam hi prati yatisandhanamuktam paramarthatastu
anubhavanusarasargo 'yamiti mantavyam //

indri--t (su. 12) //

kasya cidamlacirabilvaderanubhutasya tena sahacaritam rupam va
gandham va 'nubhavati /
atha tatsahacaritam rasamanusmarati smrtva cecchati icchato
rasanendriyavikaro dantodakasamplavalaksanah pravartate
taddarsanaccasyecchanumiyate icchaya ca smrtih seyam
smrtirasatyatmani sarvendriyavisayavedini na bhavitumarhatiti // 12 //

nys_3,1.13: na smrteh smartavyavisayatvat //

asyaksepasutram /
na smr--t (su. 13) // smrtiratmanam karanatvenavagamapet

visayatveca va / na tavatkaranatvena tasyah samskarakaranatvat
/ na visayatvena smartavyavisayatvat / smrtacca
tasmadindriyantaravikarotpattirityarthah // 13 //

nys_3,1.14: tadatmagunasadbhavadapratisedhah //

samadhatteh tada--dhah (su. 14) //

asatyatmani smrtyanutpattindarsayitva smartavyarthavisayaiva
smrtirnatmavisayeti purvapaksino 'vatharanam khandayati /
aparisamkhyanaccasmrtivisayasyeti (su. 15) //

manasanuvyavasayajanitasamskarakaranasu catasrsvapi smrtisu
narthamatram visayo 'pi tu jñanajñatrjñeyani sarva eva
visayah catursu vakyesu ekatra jñanam kriya
karakanniskrsta yatha amusmin mama jñanamabhuditi
agrhyamano 'pyarthah smrtisannidhapanadamusminnityucyate
karakadaniskrstapyekatra purvaparibhutabhavanapradhana
jñanakriyagamyate ajñasisamahamamumarthamiti / anyatra tu
jñanabhavane karakadaniskrste katrpradhane yatha
jñatavanahamamumarthamiti / anyatra jñanabhavane
karakadaniskrstekarmapradhane yatha 'savartho maya jñata iti /
samanarthamiti / jñanajñeyajñatrprakasanam samanamityarthah /
evam tavadagrhyamaner 'the smrtih pradarsita / ata pratyakser
'the smrtih pradarsyate / atha pratyakser 'tha iti / smrtiriti
pratyabhijñanamaha smrticchayavahitvat / adraksamiti /
purvarthamarthadarsanam paramrsapi tenarthadarsananubhavah
kalpyatamanubhavakalpana tu kutastyetyata aha / na khalvasavidite sve
darsane iti / api tvarthadarsanam taddarsanam ca samvidite
evetyarthah / kuta etadityata aha / etadadraksamiti /
yasmadanubhavapurasksaram yadatradraksamiti bhavati nunam
tatranubhavapratha 'pyabhuditi kalpaniyamityarthah / ito 'pi na

sariragunah smrtih balye anubhutasya vardhake smaranat /
anyaddhi balasariramanyacca vrddhasariramiti / astam
tavatpratyabhijñatam, sadrsyamapi durvijñanam / na ca
paramanunam caitanyam, te hi pratyekam va cetayeran milita va /
purvasmin kalpe anekacaitanye ekasmin sarire naikamityaniyamo bhavet / na hi
nanacetananamaikamatyaniyamo drstah militanam tu caitanye
paramanunamavapodvapabhedena melakaspaya nanatvatsa
evanyopalabdhasyanyena smrtyabhavaprasangah / tasmanna
sariradhara cetaneti / paresam karikam dusayati
vartikakarah / etena na taccaksusi norupa iti pratyuktam / (263 / 6)
atmanah parisesyatsiddheh smrtyadharatvavyutpadanenetyarthah /
yatradhikarane tajjñanam nisthitam bhavenna tadadhikaranamasti
na ca nastiti vyahatam / syadetad nayam visesapratisedho na
caksusi vijñanam na rupa iti, kim tu ye caksuradyasrayam
vijñanam manyante tanmatam pratisidhyate / adharavattam tu na
pratisiddhamaprasaktatvadityata aha / kasya veti / api caisa karika
atmabhavavivaksaya prayukta atmasattvameva pratipadayanto
vivaksitaviruddhetyaha / ayam ca vijñanasyeti /
tadevam bhasyamatenendriyantaravikaraditi sutram vyakhyaya
vartikakarah svamatena vyacaste /
atha vaikasyeti /
uktameva pratisamdhanam punanindriyantaravikaradvarena darsayati
sutram yatha ca pratisamdhanam dehendriyadivyatiriktamatmanam
pratipadayati tatha 'dha stadeva vivrtamityaha /
uktanyayamiti // 12-15 //

nys_3,1.15: natmapratipattihetunam manasi sambhavat //

nys_3,1.16: jñaturjñanasadhanopapatteh samjñabhedamatram //

matih smrtyanumanadijñanam / yadyapi cedam
pratisvikasamskaradikaranakam tathapyavasyametenendriyajena
bhavitavyam jñanatvadrupadijñanavaditi, taccendriyamasati
caksuradau bhavanmatescaksuradyatiriktam mana ityucyate /
nanu bhavatu karanantaram manah tattu kathamindriyantarasahakari
katham canuparimanamityata
aha /
tacca jñanayaugapadyalingamiti // 15-16 //

nys_3,1.17: niyamasca niranumanah //

vartikam yadi sarvam vijñanam samadhanamucyate manasyapiti / (364 /
17) na ca tatra mana eva karanamatmani vrttivirodhaditi tadanyasya
karanatve tajjñanayapindriyantaramupasaniyamityanavastha,
anindriyajatve tu matavapi samskaradyeva karanamastiti krtam
manaseti bhavah / pariharati -- omititi / yatha karanasattaya
karyam janitam karanam jñayate evam manahsattaya
manolingajñanam janitam mano jñapayati / tacca lingajam
manojñanam manahsattahetukam / na ca svatmani vrtivirodhah na hi

manahsattayam manahkaranam manojñane va manojñanam
karanam yena svatmani vrttivirodhah syat / kevalam va manah
svajñane karanam yenaikatra karmakaranatve syatam / api tu
manojñane lingajñanasahitam manah karanam tatsvarupam tu
lingajñanasahityaditi na svatmani vrttivirodhah / napyekasyava
kevalasya karmakaranabhava iti bhavah / syadetad lingajñanasahitasya
manasah karanatve ma bhudekasyaiva karmakaranabhavah svarupena
karmatvada lingajñanasahityena ca karanatvat /
yada tu yogina pratyaksena mano grhyate tada kathamekasya
karmakaranabhava
ityata aha /
yasya tu manah pratyaksamiti // 17 //

nys_3,1.18: purvabhyastasmrtyanubandhajjatasya
harsabhayasokasampratipatteh //

sastrarthabhutabhyudayanihsreyasopayoginam paralokam
pariciksisuh pariksahetu bhutam samsayamaha / kim
punarayamiti / (365 / 8) atra varttikakarah samsayam dusayan
prakaranantararambhamaksipati / etasminnartha iti /
dehendriyabuddhivedanabhyo vyatiriktatvamatmano darsayata
balyakaumarayauvanavarddhakabhede 'pi
caikatmapratisamdhanamarthadupapadayata
sariranasadurdhvamatmasadbhavo darsitah / tavata ca nah
prayojanam tatkimavasisyate yatra samsayoyatkrte ca
prakaranotthanamityarthah / samadhate / nanarabhyamiti / siddhe 'pi
dehadivyatireke balyadisu canugame kimayamatma a sarirotpattera ca
prayanadyavaddehasamtanabhavi aho khiduparate 'pi dehadisamtane
'nuvartata evetyesa vimarso 'dyapi na nirakrta iti tannirasayedam
prakaranamarabhyata ityarthah / bhasyam dehabhedaditi / lyablope
pañcami / balyakaumarayauvanavardhakadehabhedamabhisamiksnaya
pratisamdhanadasyavasthanam siddhamityarthah / varttikam /
abhipretavisayaprarthanapraptaviti / abhipretavisayapraptaviti
vaktavye prarthanagrahanam isyamanatamatvam sucayati /
nesyamanapraptau irso 'pi tvisyamanatamapraptau
tenabhipretavisayasya prarthanayam satyam praptavityarthah /
hananasakyateti / (366/1) visayena visayinim
buddhimupalaksayati / anisto visayo maranadistasya
sadhanamahivnayaghradistasyopanipatah sannidhanam tasminsati
vyaghradijihasorasakyahanametaditi buddhirbhayam sa hi kasyapi
janayati / istavisayaviyoge sati tatpraptyasakyaprarthano sokah /
tasyaiva purusasya yah praptyasakyah tatra prarthana sokah ya
isto visayah praptumasakyastatra prarthana idam me upapadyatam
bhavatviti itthambhuta ceyam prarthapana na svarupena soka ityata
aha / istavisayaviyoge satiti / anarhaneneti yavat / tadayamarthah
/ istaviyoge tatpraptyasakyatajñanam soka iti / anarhanena
praptyasakyatajñanam socatah sucayati / pratyaksabuddhinirodha iti
/ pratyaksagrahanena grahanamatramupalaksayati / tadanugrhitah

smrtyanugrhitah / tadanusamdhanavisaya iti /
anusamdhiyataityanusamdhanam smrte yadanusamdheyam tadvisaya
ityarthah /
tatha 'pi smrtipratyabhijñayoravisesa
ityata aha /
vartamanasya visayasya drsyasya tadbhavavisaya iti /
drsto hi niralambano balah
skhalanmaturankatpatanasyanistasadhanatvamanusmrtyedam ca
patanamiti paramrsya tasyanistasadhanatvamanupraya
rudanmaturmangalyabhurah- sutram viksipya hastau vepamana
upadadanah tasyanaya cestavaya bhayasokavanumiyete ityarthah //
18 //

nys_3,1.19: padmadisu prabodhasammilanavikaravattadvikarah //

drstena visesitatvaditi / (367 / 14) drstasabdena
visesito vyavasthapitah karyakaranabhavo na sakyo
vyudasitumityarthah / athatmana utpattinirodhanumanamiti / yadvikari
tadutpattinirodhadharmakam drstam yatha padmam tatha catma
tasmadanitya ityarthah / yadi dharmopajananamatram vikarah sa
akasadisvapityanekantah dharmmadharminosca bhedanna
dharmopajananapayau dharmini yujyete iti nanityatvanumanam vikarat /
asmakam svatmanityatve 'numanamastityasayena nityatvanumana maha /
tanna yuktamiti /
sarvadamurtatvaditi /
ghatadayo 'pyekasmin ksanebhavantyamurtah parimanaviseso hi
murttih na ca dravyasamanakalotpattirgunanamiti tannivrttyartha
sarvadetyuktam // 19 //

nys_3,1.20: nosnasitavarsakalanimittatvat pañcatmakavikaranam
//
pañcatmakanam padmadinamva vikarah pañcatmakavikara iti //
20 //
nys_3,1.21: pretyaharabhyasakrtat stanyabhilasat //

samanyato 'dhigatasya visesajñapanarthamiti /
harsadina samanyata icchamatramavagatam tadvisesastu
stanyabhilaso ragascatrokta
ityarthah // 21 //

nys_3,1.22: ayaso 'yaskantabhigamanavattadupasarpanam //

aya--nam (su. 22) // na purvabhyastanubandha eva pravrttikaranam /
ayaso 'yaskantopasapane tadabhavat / yadi ca balakasya
purvabhyastasmrtyanubandho bhavejjatyandhabadhiradayastajjanmanubhutan
gandhasparsan jatyantaranubhutan rupasparsadinapi
vyacaksirannityabhiprayah / vikalpya dusayati / kimidamiti / (369 /
2) yauvanadyavasthayam cetanasya pravrttih ksiradau
purvabhyastasmrtyanubandhahetuka pratiteti balyavasthayamapi
cetanasya taddhetukaiva bhavitumarhati tena hetuna cetanapravrtteh

svabhavikasambandhavagamad vahnineva dhumasya /
evam vyavasthite yatra smrteh karyam drsyate tanmatravisayaiva
balaspaya smrtivyamiti nanyatra /
na ca ya eka smarati tenaparamapi smartavyamiti kascinniyamaheturasti yena
jatyandhabadhiradayo rupadibhedan vyacaksiran
adrstaparipakodbodhitasya samskarasya tanniyamena niyamopapatteh /
adyatva'pi canubhutesu kasya cideva smaratyatma na sarvasyeti // 22 //

nys_3,1.23: nanyatra pravrttyabhavat //

bhasya na ca stanyabhilasalingamanyaditi / stanyabhilaso
lingamasya nimittantarasya tattathoktam / anyatra lostadau
lostaderiti yavat / sasthisaptamyorabhedarthatvat /
etaduktam bhavati lostaderanyasyayaskantapravrttyabhavada
ayasasca sanimittamupasarpanamiti purvam vyakhyatam /
samprati tvanyatha vyacaste ayasah khalvapiti /
nipatasamudayah kalpantaram dyotayati // 23 //

nys_3,1.24: vitaragajanmadarsanat //

purvanubhutavisayanucintanamiti / ekavisayah smrtipravaho
vijatiyapratyayasambhinnascintanam, taccanubhavasca
pascadbhavatityanucintanam, na ca tatsmrtimantarena bhavati, na hi
tatra pravahah pravahinam vinasti tadevanucintanam
purvanubhutavisayaprarthanarthah sankalpah prarthana
sankalpah sa ca purvanubhutavisaya ityarthah / athasminnevajanmani
indriyajo visayanubhavo 'nvayavyatirekavadharitestopayatasahakari
kasmad ragaheturna bhavatityata aha vartikvakarah / na
visayavagamasamarthesviti / tadanena purvanubhavasca
visayanamanyasmin janmaniti bhasyam vyakhyatam // 25 //
atrayamuditanuvada iti bhasyam / tasyarthah uditamidam codyam
ayaskantadrstantena codyena, tathapi tasyanuvado nidarsanarthah
/ purvamayaskanto nidarsanamidanim tu ghatadinamutpadyamananam
rupadayo nidarsanamiti tadarthamityarthah /
codyasyoditanuvadatvatpariharo 'pyuditanuvada eveti / tanmayatvadraga
iti / (370 / 3) abhyupetyadrstakaranatvam ragadinam
parihrtam paramarthatastu tanmayatvadraga ityarthah / syadetad yadi
purvabhyastasmrtyanubandhadragadinamutpado hanta
manusyajanmanantaram praptakarabhabhavasya manusyajanmocitanam
bhavanamanantaryattadanurupa eva ragadayo bhaveyurna
karabhabhavanurupah karabhajaterasya
vijatiyajanmasahasravyavahitatvadata aha / jativisesacceti /
karmanah samskarodbodhakatvatkarabhajatyarthena karmana
janmasahasravyavahitapi karabhabhavanodbodhyate nanantarapi
manusyabhavana prayanabhibhutetibhavah // 24 //

nys_3,1.25: sagunadravyotpattivattdutpattih ? //

nanu sagunadravyotpattivaditi sadhanapakse ma
bhudanaikantikapadanapakse tu ko dosa ityata aha vartikakarah /

anaikantikapakse sutram na kasmat noktottaratvat /
uktottarametadyata
iti // 25 //

nys_3,1.26: na samkalpanimittatvadragadinam //

// api ca manusyatvena tulyatve 'pi
prajñamedhaprakarsanikarsabhedadarsanat pragbhaviyabhyasakalpana
adyatve 'pi hi
sastrabhyasastadgocaraprajñamabhivardhayannanvayavyatirekabhyamanubhuy
ate so 'yamiha janmanyakrtasastrabhyasasya tadvisayah
prajñamedhatisayah pragbhaviyabhyasatisayam
svakaranamavagamayati, janasya
tiryagadijatisatavyavadhanaparimlanapragbhaviyasamskarasya
prajñamedhanikarsa iti kalpaniyam tasmannityasyatmanah
karmavidyanibandhano 'nadireso '
nekavidhasariraparigrahaparityagapravaho 'pavarganta iti siddham // 26 //

nys_3,1.27: parthivam gunantaropalabdheh //

atmanantaramuddistam sariram pariciksisamano
'vantarasangatimaha bhasyakarah anadiscetanasya sarirayoga
ityuktam / pariksopayoginirvedasadhanatvamaha / svakrtakarmeti /
pariksapurvarupam samsayamaha / kim ghranadivaditi /
ekadvitricatuhpañcaprakrtikatamasthisata sarirasya vadinah so
'yam samkhyavikalpah / atra vartikakarah svatantrayena
sariraparikṣayam sangatimaha / atmanantaramiti / bhasyamatena
sangatimaha / atha veti / avantarasangatestatparyamaha tasmin
pariksyamana iti / manusam sariram parthivam gandhavattvat
parthivaparamanuvaditi / na karanam karyasyatma
tatkathamekatmakamityata aha / ekatmakamityekasvabhavam svo bhavo
bhavitrnam jatih ekajatiyasamavayikaranatve hi
tattdekajatiyam syad nanyathetyarthah / paroktan
hetunanyathasiddhayisyaprathamam tavatsuhrdbhavenaha
natvidamabadibhiriti / (371 / 3)

nys_3,1.28: parthivapyataijasam tadgunopalabdheh

nys_3,1.29: nihsvasocchvasopalabdhes caturbhautikam

nys_3,1.30: gandhakledapakavyuhavakasadanebhyah pañcabhautikam

paroktasadhanamanyathasiddhamuktva badhakamuktam bhasyakrta
tadanubhasya vartikakaro vyacaste / tadidamanekaprakrtiti /
prthivyudakabhyamarabhyamanamagandham
karanagandhasyaikasyanarambhakatvat / ayamabhisandhih
prthivyapyaparamanu tavannaikam dvyanukamarabdhumarhatah tayo
ruparasasparsavattvena tadarambhasambhave 'pi
gandhavattvabhavaprasangat / evam parthivanusamavetasya
gandhasyaikatvenanarambhakatvat / napi
parthivaramanudvayamekascapathasiyah

paramanurityanunamarambhakatve gandhavattvopapattiriti sampratam /
paramanunam bahunamanarambhakatvat / tatha hi trayah
paramanavo na karyadravyamarabhante paramanutve sati
bahutvasamkhyayuktatvad ghatopagrhitaparamanupracayavat /
arambhakatve tesam ghatopagrhitanam
kapalasarkaracurnakramo ghatanase nopalabhyeta dvyanuke ca
vijatiyanarambhakatve siddhe tenaiva drstantenanyatrapi
vijatiyenarambho nisedhyah / etena parthivavayavanam mahatam
pathasiyairavayavaih sarirarambhah pratyuktah
vijatiyanamanarambhakatvasya drstantadharmini viniscayaditi /
tadanena vartikakrta sadvimsatikalpa nirakrta iti / yadi
punarekaikam karanam syat tatah kim bhaveditayata aha /
ekakaranatve tviti / (372 / 6) nityam nirapeksamekam karanamiti
satatotpattih karyasya bhavet / karanavinasattadvibhagadva
dravyam vinasyati na caikasya karanasya nityasya vinaso 'sti / na ca
bibhagah tasya sadvitiyavastvasrayatvat / ekasya ca dvitiyabhavat /
vinasakaranabhapavatkrtakanityatvaprasangarupamasahayamekamavayav
ini na rupamarabhata iti nirupo 'vayavi tatha ca
rupasamskarabhavenavayavi nopalabhyetetyarthah // 28 // 29 // 30 //

nys_3,1.31: srutipramanyacca //

sprtirutpattirityarthah /
nyayasiddhamartham srutirupodbalayati na punarasya prapika
samkhyaraddhantabalambanenapyasyah katham cidupapatteh // 31 //

nys_3,1.32: krsnasare satyupalambhad vyatiricya
copalambhatsamsayah //

uddesakramanurodhacchariranantaramindriyanam pariksam
pratijanite bhasyakarah / athedanimindriyani prameyakramaneti /
tatra pariksapurvarupam samsayamaha / kimavyaktikani aho
svidbhautikaniti / upalaksanam caitat / yadapi bhautikani tadapi
kim krsnasaram yadetadupalabhyate tadevendriyam aho
tadadhisthanam taijasamityapi samsayo drastavyah /
vipratipatteh samsayah / tatra purvah
samkhyanaiyayikayorvipratipatteh / uttarastu saugatanaiyayikayoriti /
avyaktikatvamahankarikatvam drastavyam / ahankaraddhi
buddhivikaradvaikarikapadekadasendriyani jayanta iti samkhyah /
avyaktikatvam tvavyaktasya mulakaranatvaduktam / vipratipattibijam
prcchati / kutah samsaya iti vipratipattimaha karane karyopacarat
/ uttaram krsnasare satiti /
krsnasare satyupalambhat krsnasarameva caksuriti bauddhah /
vyatiricya copalambhat tadatiriktam taccahankarikam /
ahankarasyapa vibhutvenapratidhatat /
bhautikatve kacabhrapataladibhirbhautikaih pratighataprasangaditi
samkhyah // 32 //

na pradipadibhiranekantaditi / vartidesasyena pinditena tejasa

pradipenanekantat / prabha hi visarini tamarvam prapya
prakasayatim na tu pradipa ityarthah / visayibhavaditi cediti /
utpadavisesa eva sa tadrk caksurarthaksanayoryato 'praptayorapi
visayavisayibhavadvedyavedakatvam, na cayam
vyavahitaviprakrstayoriti na tayorvedyavedaka bhava ityarthah /
nirakaroti noktottaratvat / sa evartho viprakasto na visayah
sannikrstasca visaya ityekasya visayibhavastadabhavascayuktah
ksanabhangasca nisetsyata iti bhavah

nys_3,1.33: mahadanugrahanat //

tatra samkhyamutthapya bauddhapaksam dusayati /
abhautikaniti /
krsnasaradhikagrahane vivaksiter 'thagrahanam
sampatayatam na tu tadatra vivaksitam asadhakatvaditi /
dhana ankurah //

abhautikatvam tu vpayapakatvaditi / (374 / 2) tadyatha
vijñanadyabhautikam mahaccanu ca grhnatityarthah /
ekadesimatena dusanamaha / na bhaumikesu pradipadisviti / nanu
buddhiryadi mahadanvoh prakasanam tat kimidanim
sarvasyaivaprakasanamityata aha / avadhaparitasyatvarthasyeti / naca
hanopadanopeksabuddhayo 'nvyo mahatyo veti bhavah /
purvapaksyaha nendriye 'pi samanatvaditi / tadevamekadesino
'sadharanatvapadane purvapaksinapava dusite siddhantyaha /
abhutatmakam vyapakam ceti / samkhyah sankate / vrttiriti /
indrayanam vrttayo jñanahetavah pratisidhyantaityarthah /
yugapadanekagrahanaprasangacceti / yadyapi samkhyiyaraddhante
dirgham saskulim bhaksayato gugapadanekajñanotpattirabhimata
tatha pi kvacit kramo 'pi drsyate sa na syad vrttimato 'vasthane
tadabhinna vrttirapyavatisthata iti tanmatradhinotpattinam
vijñananam kramo na syaditi bhavah / ubhayam nesyata iti / (376
/ 4) vrttibhyo 'nanyatvam vrttimato nesyate napi
vrttinamananyatvam vrttimata ityarthah // 33 //

nys_3,1.34: rasmyarthasamnikarsavisesat tadgrahanam //
naiyayikah samkhyam dusayati // rasmya...nam (su. 34) //
ahankarikatve caksurna pratihanyate yadi tat
kacabhrapatalantaritaprakasavat kudyantaritamapi prakasayet / na
caivamasti, tasmatkrsnasaradhisthanam teja eva bhautikam
prapya grhnati kudyantaritam tvarthamapraptam na grhnati /
kacabhrapatalantarite tu vaksyati /

bhuyo 'vayavasannikarsanugraha
iti /
indriyavayavanamarthavayavaih indriyavayavanamarthena
arthavayavanamindriyena indriyasyartheneti // 34 //

nys_3,1.35: tadanupalabdherahetuh //

tadanupalabdheriti /
nopalabdhilaksanapraptamanupalabhyamanam sakyamanumatum
naravisanadinamapyanumanaprasangadityarthah // 35 //

nys_3,1.36: nanumiyamanasya pratyaksato 'nupalabdhirabhavahetuh //

pariharah nanumiyamanasyeti /
satyamanupalabdhinalaksanapraptamanupalabhyamanam na sakyamanumatum
na tu mahattvadyevopalaksanaprapterapi tu rupaviseso 'pi /
na casau visesa udbhavasamakhyatah krsnasaradhisthanaspaya
caksuso 'stityarthah // 36 //

nys_3,1.37: dravyagunadharmabhedaccopalabdhinimayah //

yatropalabdhistatraitaditi sutrarthah /
tato mahattvadisu madhye yatkim cidekam vaktavyam sutrakarena
yatropalabdhistatraitadityakasmadeva siddheranekopadanavaiyarthyam
tasmatsambhavanayogyatabhidhanapadam sutram //

nanu yathasrutam mahattvadyupalabdhikaranamasti caksusasya
rasmeriti kasmadayam nopalabhyata ityata aha /
dravyagunadharmeti // 37 //

nys_3,1.38: karmakaritascendriyanam vyuhah purusarthatantrah //

anekarasmisannidhane sparsasyodbhutau satyam dravyam dahyeta
rupodbhutau satyam vyavahitatvadadau nipatitena caksurantarena
dravyasyanupalabdhya bhavitavyam / sankate athaneketi / (379 / 9)
nananayanavayavaireko 'sau nayanavayavyarabhyataityarthah /
nirakaroti evam satiti /
nananayanavayavairarabdha eko 'sau nayanavayavi
samagrasamagracaksuhpurusasadharana
ityupalabdhistulya syadityarthah //

nys_3,1.39: madhyandinolkaprakasanupalabdhivattadanupalabdhih //

nys_3,1.40: na ratravapyanupalabdheh //

na hi yadyasyabhibhavakam tattasya vyañjakamiti / (380 / 17) ratrau yad
lostatejaso 'bhibhavakam diva katham tadevasya vyañjakam yena
tadabhavadratrau lostatejo nopalabhyeta ityarthah /
apisabdadgamyata
iti /
na ratravapiti sutragataditYarthah // 39-40 //

nys_3,1.41: bahyaprakasanugrahadra visayopalabdheranabhivyaktito
'nupalabdhih //

so 'yam caksuso rasmih kimabhavannopalabhyate kim va
'nudbhuteratraha bhasyakarah upapannarupa ceyamanabhivyaktito '
nupalabdhiriti yojana / anabhivyaktito 'nudbhuterityarthah / atra
heturbahyaprakasanugrahadvisayopalabdheh visayasca
svamrupamatmano 'nyacca / etaduktam bhavati yadupalabdhau

bahyaprakasamanugrahakamapeksate tasyanudbhuterevanupalabdhirna
tvabhibhuteh yatha hemante visaktavayavasyapyasya dravyasya /
apyam hi dravyam visaktavayavam svavisayopalabdhau
bahyaprakasanugrahamapeksamanam drstam caksurapi ca
visayopalabdhau bahyaprakasamapeksate niraloketasyapravrtteh /
tasmadvisayopalabdhau bahyaprakasapeksatvattadanudbhutya na
pratiyate na punarabhibhutyeti siddham prakrtam /
tadetadvartikakaro vyacaste /
tasya vidyamanasyeti // 41 //

nys_3,1.42: abhivyaktau cabhibhavat //

kasmatpunarnayanasyeti / asyottaram / abhibhavaniyasya rupamaha /
yadudbhutarupamiti / (381 / 7) tadvaidharmyamanudbhutarupasyaha /
anudbhutarupasceti / anudbhutarupasyabhibhavabhave nidarsanamaha /
yadanudbhutarupamiti / bahyaprakasanugrahapeksasya cabhibhavabhave
nidarsanamaha / yacca bahyaprakasanugrahapeksamiti /
krsnasaram rasmimadityucyamane prasannandhasyapi
krsnasaram rasmimatsadhyeta tatha capasiddhanta ityata aha /
vipratipattivisaya iti / tena vipratipativisayah krsnasaram
rupam ca rasmimaditi sadhyanirddesah / upalabdhau
nimittattvadityucyamane gandhadibhiranaikantikam syadata uktam
rupolabdhaviti / rupasaksatkara ityarthah / tathapi
sannikarsadibhiranaikantikamata uktam dravyatve satiti / tathapi
manasanaikantikamata uktam niyataspaya sadhanangasyeti /
asadharanasya sadhanangatve satiti /
manasastu sadharanasya sadhanangasya rupopalabdhau nimittatvam /
sadhanam samudayastadangamavayavah /
atha veti /
dravyatve sati niyatatve carthaprakasakatvadityucyamane
ghranadibhiranaikantikam syadata uktam sphatikadivyavahiteti // 42
//

nys_3,1.43: naktañcaranayanarasmidarsanacca //

manusam caksurasmimaditi / rupadyupalabdhinimittatvaditi
savadharanam rupadinameveti / tena na manasa 'naikantah /
tathapi sannikarsenanaikanta ityata uktamapraptisvabhavatva iti /
itasca bhautikanindriyani caksurasanatvagghrananityarthah /
tathapi srotrasya rupam na jñayate kidrsam taditata aha /
bhutam srotram / (382 / 3) arthaprakasakatvadityucyamane
manasanaikantikamata aha prapteti / na hi rupadibhih sahasti manasah
praptistathapi manasyevayaikantah antaram hi duhkhadi manah
prapya prakasayatyata aha bahyeti / tathapi
sannikarsadrstadibhiranaikanto 'ta aha / dravyatve satiti /
sankabhasyam jatibhedavadandriyabheda iti cet / nirakaroti
dharmabhedamatram canupapannam / vrsadamsanayanasya rasmimatvam
manusanayanasya tu na tattvamiti yo 'yam dharmabhedah sa eva matram
taccanupapannam / co 'vadharane bhinnakramah /

anupapannameveti yojana /
kuto 'nupapannamityatra hetumaha avaranasyeti /
tatha hi dhumavatvam parvate rasavatyam canyat tatha'pyesa viseso
'syagnimattvanagnitve pratyaprayojakah /
evam bidalatvamanusyatve aprayojake ityarthah // 43 //

nys_3,1.44: aprapyagrahanam
kacabhrapatalasphatikantaritopalabdheh //

nys_3,1.45: kudyantaritanupalabdherapratisedhah //

nys_3,1.46: apratighatat samnikarsopapattih //

so 'pratihanyamana
iti /
sa rasmirapratihanyamanah kacena kacam vyatibhidyarthena sambadhyate
kacantargatena // 44-46 //

nys_3,1.47: adityarasmeh sphatikantaritepi dahye 'vighatat //

vartikam avyuhyamanavayavadravyanupravesa iti / (383/ 10) yasya
dravyasya bharjanakapaladeravayava na vyuhyante
purvotpannadravyarambhakasamyoganasena
dravyantarajanakasamyogotpadanam vyuhanam tanna kriyante tasya
dravyasya bharjanakapaladeravyuhyamanasyavayavavyuhanamavayavino 'piti
avyuhyamanasyetyuktam / tasya bharjanakapaladerantaravayavairyo
'bhisambandho vahneh so 'pratighatah / etaduktam bhavati
santaratvadavayavidravyanam tadavinasenagneryo 'nupravesah so
'pratighata iti / pravese 'pratighatamuktva nihsaranai
'pyavighatamaha /
antarvyavasthitasya va dravyasya
madhudakaderbahiravasthitahastadipraptih
tasya kidrsasya bahirityata aha /
avyuhyamanavayavasya salakadestasya bahiriti // 47 //

nys_3,1.48: netaretaradharmaprasangat //

nys_3,1.49: adarsodakayoh prasadasvabhavyad
rupopalabdhivattadupalabdhih //

dravyantarasamprktadravyasamavayah svacchatetyarthah /
prasangatpratibimbabhramotpadakramamaha / adarsadisviti / (384 / 10
) yadabhimukhamagramiti / drastuh purusasyabhimukham nayanarasmeh
paravrttasyagram tadabhimukham mukhadi pasyati /
sarupyanibandhanatvadvibhramanam sarupyamihapyaha / yatha 'grato
'vasthitasya purusasya mukham
locanarociraprasmisambandhabhimukhamevametaditi / nanvadarsapratihatasced
nayanarasmih paravrttah katham pascadabhimukhavibhramahetuh hanta
bhoh patamatradadarsajñanena bhavitavyam
pascatpratimbivibhramena,
na caivamasti yaugapadyapratibhasadityata aha /

adarseti /
kutastarhi manikrpanaderdarpanatalesu nananirbhasah
pratibimbavabhasa ityata aha
adarsarupanugrahaditi // 48-49 //

nys_3,1.50: drstanumitanam niyogapratisedhanupapattih //

nys_3,1.51: sthananyatve nanatvad avayavinanasthanatvacca
samsayah //

samprati tesamevendriyanamekanekatve pariciksisuh samdigdhe
/ athapi khalvekamiti / prasnapurvakam sutramavatarayati / kutah
samsayah // sthana--yah (su. 51) //

tatra ke cididam sutram bhasyamatanapeksam yathasruti
vyacaksate / taddusanapurahsaram bhasyavyakhyanam grhitu
yathasruti vyakhyanam paresam sutrapathapurvakamupanyasyati /
eke tviti / (385 / 13) anupapannarupascayamiti / atra hi yathasruti
sthananyatva iti niyittasaptamya nanatvasya bijam
sthananyattvamuktam na tvekatvasyeti / ekatvasya tu bijam
nanasthanatvam yathoktam / avayavinanasthanatvaditi /
avayavityekatvamupalaksayati / sthananyatvam ca sthanasyanyatvamucyate
/ nanasthanatvam ca nanasthanani yasyetyanyapadarthah
sthananyatvadanyah na tu dharmadvayam
saksatsamsayakaranamityekatarasyaikanekasadharanyam vacyam /
tatra yadi tavadevam kriyate samsayah sthananyatve
nanatvaikatvadarsanaditi / yada sutrarthalocanenaikatve
sthananyatvasyadarsananna samanadharmah sutram khalvekatve
nanasthanatvamaha na sthananyatvam / anekatvamatre hi taduktam
sutrakarena sthananyatve nanatvaditi / atha nanasthanatve
satyekatvanekatvadarsanatsamsaya iti etad dusayati / tada dravyam
nanasthanamanekam na kim cid drstam sutram /
avayavinanasthanatvaditi sutram nanasthanatvenaikatvamaha na tu
nanatvamapi yatpunarghatadyanekam na tannanasthanamuktam
sutrakrta / api tu sthananyatvam sutrakrtoktam sthananyatve
nanatvadityanena dusanabhupamsaharati / so yam samsaya
ubhayatha 'nupapanna indriyesu yathasrutasutraparigrahena ubhayatha
sthananyatvena nanasthanatvena cetyarthah / tadevam paravyakhyanam
dasayitva bhasyakariyasya vyakhyanasya yuktatvamaha sthanesu tu
yuktah / sthanesvitinimittasaptami nanasthanatvanimitta
indriyesvekatvanekatvasamsayo yuktah nanasthanam
khalvekamavayavidravyam drstamanekam ca bhinnabhajanagatam
phalamiti / indriyavisayam nanasthanatvanimittakam samsayamaha /
kim nanasthananindriyani uta nanasthanamekamindriyamiti /
tadidamuktam bhasyakarena bahuni dravyani nanasthanani
drsyante nanasthanasca sanneko 'vayavi ca / tenendriyesu
bhinnasthanesu samsaya iti / sutre 'pi sthananyatve ityanena
nanasthanatvamevopalaksaniyamityavirodhah / yathasrutastu na
sutrartha ityaha / indriyesu tu na sthanananatvatsambhavati / na ca

nanasthanatvaditi / (386 / 1) kim tvindriyavisayo
nanasthanatvadeva samsayo bhasyakariyah sadhiyanityarthah /
tadevam paroktam samsayabijam dusayitva bhasyakariyam
samsayabijam darsayitva varttikakarah svatantryena
samsayabijamaha /
sariravyatirekitvatsattvacca samsaya iti // 50-51 //

nys_3,1.52: tvagavyatirekat //

purvapaksam grhnati /
tvaga--t (su. 52) //

kah punaravyatireka iti / ghatadipraptam caksastvaco vyatiricyata
eveti bhavah / uttaram / sarvadhisthanasambandha iti /
sautrasyavyatirekasabdasya vyakhyanantaramaha / sati bhavo veti /
tadanena yasyam ca satyamiti bhasyam vyakhyatam / co vikalparthah
/ siddhantabhasyam nendriyeti / lokavirodha iti / lokyate jñayate
'neneti lokah pramanam tadvirodha ityarthah /
anekena canindriyeneti /
sariram parthivam bhutantarasamprktam ca
tadindriyadhisthanani sariravayavabhutani prthivyadina
vyaptanityanekantah /
na vyaghataditi /
paradosodbhavanapamra na
punaratvagavayavatvamindriyantaranamabhimatamiti // 52 //

nys_3,1.53: na yugapadarthanupalabdheh //

evam bhasyakariyasiddhantamutatva sautrasiddhantamaha / sutrena
cabhisambandhah siddhantasya // (387 / 8) na yu--bdheh (su. 53) //

naitadastyekamindriyamiti / kasyad ? yugapadarthanupalabdheriti /
tadetatsutram bhasyadrstya vyacaste varttikakarah /
yasyaikamindriyamiti / tadvetadvyakhyanam dusayati /
naikendriyagrahyanamiti / bhasyavyakhyanam dusayitva
sutramanyatha vyakhyatum bhumiracanam karoti / evam bruvana
ekendriyavaditi // (388 / 5) sami--ardham /
ekamapindriyamardham prapya grhnati apraptam cardhamekadesa iti
yavat /
karanadharmamatikramantam prati yugapadupalabdhiprasango
dusanamityarthah // 53 //

nys_3,1.54: vipratisedhacca na tvageka //

ekatvapratisedhadeva parisesyannanatvam setsyatityata aha
nasadhana kriyeti / (389 / 7) ekatvam ca kathamiti / na sakyah
pakso dusayitumityuktam / prcchati / katham tarhiti / uttaram /
pratisedhaccanantaramiti / yadyapyanantarasabdaprayoge pañcami na
smaryate tatha 'pyanyasabdasyadhyaharena pañcami vyakhyeya /
anantaram pratisedhadanyah sthapanaheturiti yojana /
atha veti /

vyatireki heturdvayorviruddhayorekataranisedhenaikata(nim)ram
vyavasthapayati /
yatha nairatmyanisedhena jivaccharirasapaya satmakatvamiti // 54 //

nys_3,1.55: indriyarthapañcatvat //

sutramaksipati /
idam tu sutramiti /
esa nyayo maya vaco bhangya sutrita
ityarthah // 55 //

nys_3,1.56: na tadarthabahutvat //

purvapaksinah sutram /
na ta--t (su. 56) //

purvapaksamaksipati na virodhaditi /
purvapaksinah samadhanam nasadhanaditi // 56 //

nys_3,1.57: gandhatvadyavyatirekad gandhadinamapratisedhah //

siddhantah--- gandha--dhah (su. 57)

nys_3,1.58: visayatvavyatirekadekatvam //

nys_3,1.59: na
buddhilaksanadhisthanagatyakrtijatipañcatvebhyah //

yasyadhisthanam bhinnamiti / (391 / 10) bhinnam niyatam /
etaduktam bhavati rupavyañjakasya krsnasaramevadhistanam na
karnasaskulyadi evamanyatrapi drastavyam / yasya punah
siddhantino 'dhisthanabhedastatha ca tadadhisthanasyendriyasyapi
bhedah tasyaikadhisthanavinasena tadgatasyendriyasya vinase
'pyadhisthanantarasritasyendriyantarasyavasthanamiti
naikadhisthananase
sarvadhisthananasatsarvendriyanasalaksanah
tathaikadhisthanavasthane sarvendriyavasthanalaksano dosa iti /
istanistopeksaniya iti /
upeksaniyasyapi purusarthatvam bhavati kena citprakarena, yadi hi
tatra purusah pravartate tato nisphale karmani pravrttah
purusastapyeta /
duhkham karmetyanu bhavo lokasya, upeksaniyatve tu tanna tasya bhavati
// 58-59 //

nys_3,1.60: bhutagunavisesopalabdhestadatmyam //

tatra parthivam ghranam ruparasagandhasparsesu niyamena gandhasya
vyañjakatvad bahyaparthivavaditi / yatha hi mrgamadagandhavyañjakah
kukkutoccaradayah parthiva ityarthah / na catapenanekantah / na
hyatapo gandhavyañjako 'pi tu jalabhibhuto gandho dravyanamva
nopalabhyate kevalam jalamatayo 'panayati na tu gandham
dravyasyabhivyanakti tasmannanekantah / evam rasanamindriyamapyam
gandhadisu madhye niyamena rasasya vyañjakatvad

dantantarasyandamanodakavinduvat / na khalu visusyadasyo
modakadirasamanubhavati / evam taijasam caksuh gandhadisu madhye
niyamena rupasya vyañjakatvat pradipadivat / evam vayaviyam
tvagindriyam gandhadisu madhye sparsasyava vyañjakatvat
svedodabindusatisparsavyañjakavyajanapacanavat / niyamagrahanam
manonivrttyartham / madhya iti cavadharanasiddhyartham / anyatha
ghranadinam gandhatvadivyañjakatvenavadharanam na syat /
tadetadaha / evam sesesviti / (392 / 19) evam cendriyapañcatvena
hastapayupasthavacamindriyatvanisedho 'pi sucita
indriyalaksanavirahat / yaccharirasamyuktam
samskara(ka)dosavyatiriktam saksatpratitisadhanam tadindriyamiti
hindriyalaksanam, na caitadasti hastadisu / taj
jñanendriyanam laksanamimani karmendriyaniti cet /
hantainasamindriyatvalaksanantaram vaktavyam /
sarirasritamasadharanakaryakarindriyamiti laksanamiti cet /
vaktavyamesamasadharanam karyam /
uktam vacanadanaviharanotsarganandah pañcanamiti /
nanvadanaviharanotsargastavadvakrahastadibhirapi sakyah kartum /
api casti kanthahrdayamasayapakvasayadinam
giranaditattadasadha ranam karyamiti tanyapindriyani
prasajyeranniti tasmadyatkiñcidetadapiti // 60 //

nys_3,1.61: gandharasarupasparsasabdanam sparsaparyantah
prthivyah //

nys_3,1.62: aptejovayunam purvam purvamapohyakasasyottarah //

kramapraptamarthalaksanam pariciksisamanor 'thalaksanam
smarayati / gandhadayah prthivyadiguna ityuddistamiti /
laksitamiti vaktavye sammugdhabhidhanam samanyaduddistamityuktam
/ tatra pariksamukham samsayamaha / uddesasca niyogeti /
niyogadinam rupamaha / tatra niyoga iti / tadevam vimrsya
niyogasamuccayau parityajya vikalpamalambate sutrabhyamato
visesanarthamiti / (393 / 2) gandha---vyah (su. 61) apta---rah
(62) / visesanarthamiti / sutrayostatparyamuktam tadevam
sphutayati / niyamarthe iti / uttaresvabadisvekaikaso 'pakarso
gandhadinam sparsaparyantanam / tatha hi catursu
gandhapakarsopasvapakrstasya gandhasya punarudbhavo nastiti adbhya
uttare tejasi rasasyapakarsah / evamapakrstayosca gantharasayoh
punarudbhavo nastiti tejauttare vayau rupapakarsa iti /
evamapakrstanam gandharasarupanam punarudbhavo nastiti
vayoruttarasminnakase sparsasyapakarsah / tadidamukta mekaikasa iti
/ avyutpanno 'yasuttarasabdo 'nantaravacanah tena bahunam nirddharane
'pyupavannartha iti /
bhavatu va tarabnirdesah tatha 'pi na dosa ityaha /
bhavatviti /
kva citpathastantram veti yathabhasyam
sphutartha eva // 61-62 //

nys_3,1.63: na sarvagunanupalabdheh //

purvapaksi niyogapaksamutthapayati /
na sa--bdheh (su. 63) //

prthivyadiprakrtinam ghranadinam gandhadiprativyaktiniyama evamupapadyate yadi gandhamatraguna prdhivi rasamatraguna apa ityadi na tvanyatha /
anyatha tu parthivena ghranena gandhavadrasarupasparsa api vyajyeran avisesadityarthah // 63 //

nys_3,1.64: ekaikasyenottarottaragunasadbhavaduttaranam tadanupalabdhih //

nys_3,1.65: vistam hyaparam parena //

vistam na (su. 65) //

samsargasya dvyasrayatve 'pi na dvaye sajanatvam yatha 'gnidhumayoh sambandho nyatha'gneh sa hi vyapako dhume dhumadhvajasya bhava eva nabhavah / dhumastu vyapyah taspaya vanhaveva bhavo nanyatreti / evamaparam prthivyadi parenabadina vistam vyaptam nabadimantarenasti prthivi / tena prthivyamabadigunanam rasadinam niyamenopalambho na tvabadisu prthivigunanam, evamapsvanaladiguno vyakhyatah / vistattvam samyogaviseso vyaptistyirthah / bhasyam taccaitadbhutasrstaviti / bhutasrstipratipadakesu puranesu naitarhiti / nedanimananubhavadityarthah // 64-65 //

nys_3,1.66: na parthivapyayoh pratyaksatvat //

siddhanti vikalpavadyetad
dusayati /
napa--t (su. 66) //

trividham hi dravyam caksusamisyate prarthivamapyam taijasam ca / tatra rupavattvena taijasameva caksusam syad netarad rupavattvat / na ca rupidravyasamtarmaccaksusatvamprarupathoccapi parthivapyayoriti vacyam / nabhonabhasvatorapi caksuratvaprasangat / asti hi rupavata tejasa tayoh iti / atha va parthivapyasambandhino rasabhedasya rupabhedasya caikanekavidhatvena pratyaksatvadityaha bhasyakarah / rasayorvetyadi nopapadyata ityantena / punarasyaiva vyakhyanantaramaha / sparsayoriti /
parthivapyayorityasyodaharanamatrarthatvat / parthivataijasayoritvapi vyakhyanamuktam / vyakhyanantaramaha / atha veti / karyasya vyavasthitagunasya darsanat karanamapi vyavasthitagunamanumapite / na ca sarvatra samsargo yenanyasya guno 'nyatropalabhyate vivekasyasamsargasya darsanat / vyakhyanantaramaha / drstascati / co vikalparthah / niyogastu niranumanam ityaha / niranumanam tu vistam hyaparamparenetyetaditi / niyamo gandha eva prthivnayamityevamadih / tasya karanam pramanam nasti

tadbadhakasyaiva pramanasyoktatvat / tasmadbhutasrstih katham
cidupacarato vyakhyeyeti / vistatvam samyogah sa ca dvayohca
samana iti / anyaguno yadanyatropalabhyate tatkim samyogadoho
svidvyapteh, yadi vyapteh nayogolake vahnisamprkte vahniguna
grhyeran /
tayorvyapyavyapakabhavabhavat /
dhume ca gaganatalavalambini bhumisthena vahnina
vyapteragnergunagrhyeran tayorvyapyavyapakabhavat /
tasmadanyasamyogo hetuh sa cobhayoravisista
iti tejasa samyuktasya vayorapi rupavattvena caksusatvaprasanga iti
// 66 //

nys_3,1.67: purvapurvagunotkarsat tattatpradhanam //

purva--nam (su. 67) //

pradhanatapadartham vyacaste bhasyakarah visayagrahakatvam
gandhadirvisayah / tadeva visayagrahakatvam kutastatraha /
gunotkarsattadabhivyaktisamarthyat / visayagrahakatvam
cetpradhanyam tatsarvesamevendriyanam
visayagrahakatvadityasayavan varttikakaro bhasyakariya
vyakhyanamamrsyamanah prcchati / ka pradhanata (395 / 8) /
svamatenottaramaha / caturgunatvadiriti / etaduktam bhavati
yasmaccaturgunatvena parthivam ghranam rasanadibhya apyadibhyah
pradhanam tasmadasyagandhavattvam nasti yena gandham na
grhniyat / na nvevam rasavattvandikamapyasti ghranasyati
rasadikamapi grhniyadata uktam gunotkarsaditi / sarvesam
samavayavisese 'pi gandhasyaiva ghranautkarsa iti gandhameva
grhnati tenagandhavattvanisedhaparam pradhanyabhidhanam na
punargandhagrahane gandhavattvam prayojakamapi tu gandhasyotkarsa iti
siddham / tatrotkarsapadartham prcchati varttikarah ko
gunotkarsah / uttaram svagunabhivyaktisamarthyam svo guno
ghranasya mandhah tajjatiyascandanadisamaveto 'pi gandhah sva
ityucyate / na punah svagunamevabhivyanakti ghranam
ghranasamavetasya hi gandhasyadrstavasattadrso nirmanabhedo
yena sajatiyam candanadisamavetam gandhamabhivyanakti yatha
mrgamadadigandham parthivadravyantarasamaveto gandha iti / ata evaha
yena gunena yad dravyamutkrsyate sa
tajjatiyabhivyañjakatvadutkrsto bhavati / tasmin dravyaiti
sesah /
yah punargandhagunatvaditi /
gandhamatragunatvodeva ghranam gandhasya vyajjakam na tu
mandhasyotkarsadityarthah /
tasya vadinah sarvesameva parthivanam
gunanamupalabdhiprasangah
ghranagrahyatvaprasanga ityarthah // 67 //

nys_3,1.68: tavdyavasthanam tu bhuyastvat //

nanu bhavato 'pi kuto vyavasthitiriti sutramavatarayitum prcchati /
kasmatpunariti /
tadvya--t (su. 68) //

arthanirvrttiti / arthah purusarthah /
pravibhaktasyeti /
itarebhyo visistasya /
samskarakarita iti /
adrstakarita iti // 68 //

nys_3,1.69: sagunanamindriyabhavat //

sankate / yadi punarindriyasya gandha iti (396 / 6) nirakaroti / tenaiva tasyeti /

nys_3,1.70: tenaiva tasyagrahanacca //

tadetadgrahanakavakyam sopaskaram vyacaste / yadinidrayam svagandham grhniyatte tava darsanenasavindriyagandhah, athendriyagandhastato nendriyagrahyah syat / kasmannendriyagrahya indriyagandha ityata aha / gandham ca grhnaditi / co hetvarthe / na catmasadhanam karanamastiti manastu lingavadatmani karanam na kevalamityuktam /
tulyatvamapadayitum siddhanti purvapaksinamanuyunkte kasmatpunaridam na codyata iti /
purvapaksyaha na codyata iti /
siddhantavadyaha tulye ghranena svasya gandhasyagrahanamiti /
tulyatamevapadayati etadapyadesaniyamiti // 70 //

nys_3,1.71: na sabdagunopalabdheh //

nys_3,1.72: tadupalabdhiritaretaradravyagunavaidharmyat //

(397 / 11) sabdagunatvameva dikkalayoriti ceda namni vivadah dikkalayorhi sabdagunatve satyasadharanayogitvena na paraparavyatikarakaranatvam prthivyadivadbhavitumarhatiti / tatha ca sabdagunam paraparapratyayakaranam cakasameveti namni vivadah / dikkalau tu paraparavyatikarakarane kalpaniyau tena vyatiriktavityarthah / api cakasamicchata akasapratyakhyanam ca samarthyanupalabdheriti / rupadisaksatkare hi indriyanamindriyatvameva svarupasamarthyam taccaksuradidravyasya drstam na gunadinamityarthah // 75 // iti misrasrivacasyativiracitayam nyayavartikatatparyatikayam

trtiyadhyayasya prathamamahnikam samaptam //

srivacaspatimisraviracitayam nyayavartikatatparyatikayam

trtiyo 'dhyayah

nys_3,2.1: karmakasasadharmyat samsayah //

pariksitanindriyanyarthasca buddheridanim pariksakramah /

kramah sthanam / vrttavarttivyamananukirttanam
hetuhetumadbhavajñapanartham / arthondriyapariksa ca
buddhipariksanam (ca) yathopayujyate tatha buddhipariksayameva
sphutapibhavisyati / samsayamaksipati / anupapannarupa iti / (398 /
12) yadyupalabhyamanajñanavisayah samsayah so 'nupapannah
samkhyanamapi tadanityatvasyabhyupagamat / atha
samkhyabhimatamahattattvavisayah tasya sattva eva vipratipattiriti
kutastadgatadharmavicarah sati dharmini dharmascintyante na
sandigdhasattva iti bhavah / samadhate drstipravadeti /
samkhyanam hi darsane pravado mahadantah karanam buddhiriti
tadupalambhartham dusanartham prakaranamiti / ayamabhiprayah
neha nityanityavicaro 'pi tavanaya dvara vrttaratirikta
samkhyabhimata buddhirnirakriyate samanyato buddhimatrasya
nityanityatvavicarena /
yadi hi nitya buddhih syattato vrttibhya
udayavyayavatibhyo 'tiriktam mahattatvamantahkaranam syat /
atha tu nityatvasadhanani pratisandhanadini na buddhinityatvasyesate tato
vrttaya eva buddhayo na tu tadatiriktam buddhitattvam sidhyatiti
sidhyati buddhirupalabdhirjñanamityanarthantaramiti buddherlaksanam
tatha caspaya laksane sangatih
itaratha tu pradhanato nityanityatvavicaro na laksanena sangacchata
iti // 1 //

nys_3,2.2: visayapratyabhijñanat //

sadhanam ca pracaksate / visayapratyabhijñanaditi / (399 / 3)
vrttiman kila visayam pratyabhijanannatmanamapi pratyabhijanati /
na ca cetano vrttiman tasya kutasthanityatvat /
anyatha purvaparavasthabhedavan na krtasthanityah syat /
parinaminitya tu buddhirudayavyayavadanekavrttimati yujyata iti
bhavah // 2 //

nys_3,2.3: sadhyasamatvadahetuh //

siddhantyaha sadhyasamatvadaheturiti / vrttayo hi vrttimato bhinnastena
tasam nityatve 'pi na vrttiman kautasthvac cyavate / tatha ca
pratyabhijñatatmaiva pratyabhijñanannityah syanna tvantahkaranam
buddhisamjñakam, na hi tatpratyabhijñane prakasata ityarthah /
kriyanadharatvacca karanasyeti / pradhanakriyanadharah karanam
pradhanakriya ceyamupalabdhih svato yadadhara pratiyate sa kartta na
karanam, tatha ca pratyabhijñanadyupalabdhya tadadharah
karttatma sidhyati nityo na tu karanamityarthah /
kriyamatrabhidhanena sankate / svakriyetañ pridhanakriyamalambya
nirakaroti / satyam bhavatiti / nanu yadi bhedavivaksaya
kartradisabdavrttirabhedavivaksaya ca karakasabdapravrttih
katham tarhi kartta karakam karanam
karakamityadisamanadhikaranyam
bhedabhedavivaksayorviruddharthatvadityata aha / karakasabdenapiti (
440 / 4) nabhedavivaksa visesanam kim tu samanyavivaksa

bhidyata iti bhedo na bhedo 'bheda iti samanyasyabhidhanat / tatha ca
samanyavivaksaya pravrttah sabdastadbhedabhidhanadbhedavacina
samanadhikaranyam pratipadyamana itaretaravyavrtte visese
'padanadau pravarttate anyasya karakavisesasya karakasabdena
samanadhikaranyasambhavat / purvavaditi / dvitiyadhyayoktam
karakavisesasya laksanam smarayati / codayati yadyanyakaraketi /
karakanamupadanena khalu pravarttitah kartta karakanyupadatte /
tasmaditaraprayojyatvamasyasiddhamityarthah / pariharati / na prayujyate
phalasya prayojakatvaditi / naprayujyamanam karttaram brumo 'pi tu
karakaprayojyam, na ca phalam karakamityarthah / upetya
pratyabhijñanamantah karane tasyeti / pratyaksam
cetpratyabhijñanam naikatve kim tvanumanam tato
yadyatpratyabhijñayate tattadekamiti na nidarsanamasti, na hi
tasyaikatvamanyato niscitamatah pratayabhijñanat / napyanekatvam
drstam tatha casadharanataya hetva bhasa
ityarthah /
pratyabhijñanasvarupavadharane ca sati viruddho hetvabhaso
buddhyanityatvasadhanaditi /
sesam nigadenaiva vyakhyatam /
cetanadhyavasayabhedo buddhilaksane 'smabhirvicaritah // 3 //

nys_3,2.4: na yugapadagrahanat //

vrttimato 'vasthanadvrttyavasthanaprasanga iti sutrarthah // 4 //

nys_3,2.5: apratyabhijñane ca vinasaprasangah //

nys_3,2.6: kramavrttitvadayugapadgrahanam //

nys_3,2.7: apratyabhijñanam ca visayantaravyasangat //

nys_3,2.8: na gatyabhavat //

aksepturvacanam mamapyevam kasmanneti (403 / 15)
samadhaturvacanam na karanabhede drstatvaditi / karanabhedehi
sati ekasya karturyugapadanekam karyam drstam / sankhyanam
cantahkaranam kartr vyapakam ceti sarvavyapakenantah
karanenadhisthitanindriyani yugapadeva karyani kuryuh /
asmakim tvantahkaranasya karanatvadekendriyagrahye 'pi na
yugapatkaryotpada iti visesah / gatyabhavacca pratisiddham vibhuno
'ntahkaranasyayugapadgrahanam na lingantarenanumiyata iti
bhasyasya gatayabhavacca vibhuno 'ntahkaranasyeti pratikamanudya
tasyarthamaha praptyarthasya gamanasya bhavaditi / na ca
'yugapatpratyayotpattau pramanamasti yena pramanena pratisiddhamapi
pratyayayaugapadyam pratipadyate / tasmadvibhunyantahkarane
'vasyambhavi pratyayayaugapadyam na caitaddrstam
tasmadantahkaranamanvityarthah / nanu dirgham saskulim
bhaksayatah pañcanamapi jñananam yugapadutpado drsta iti ko
'yam prasangah antahkaranasya vibhutve yugapadutpadah
prasajyetetyata aha / na ca yugapatpratyayotpattaviti / atisighrataya

yugapadutpadabhimano na tu tatra yaugapadyam bhavikamityarthah /
puruso janite nantah karanamiti svamatasamadhanaparam bhasyam
vyacaste yasya punarvrttirvrttimatoriti / (404 / 12) yadapi
samkhya acakhyurvisayantaravyasakte 'ntahkarane
caksuradisambandhasyapyajñanadantahkaranavrttirjñanamiti
tannirakaranaparam bhasyam--etena visayantaravyasanga iti /
tadanubhasya varttikakaro vyacaste / eteneti / tatreti /
netyasyopajivyamaha puruso janite nantahkaranamiti /
hetuna visayantaravyasango 'ntahkaranasya pratyuktah /
vyasakto hi sa bhavati yo janite /
na cantahkaranam janite kim tu purusa iti tasyedrsavyasango
nantahkaranasya, anyadrsastvantahkaranasya vyasango na
nisidhyataityarthah // 8 //

nys_3,2.9: sphatikanyatvabhimanavat tadanyatvabhimanah //

codyabhasyam ekamantahkaranam nanavrttaya iti tadvyacaste /
ekamantahkaranam nanavrttaya iti / naitaditi / samyagacaste
janite samcaksanakah samkhyah / sankhya hi samicina
buddhistaya varttata iti samkhyah / etaduktam bhavati--yadyapi
vrttayo nana pratibhanti tatha 'pi
bhrantiriyamantahkaranadekasmadabhinnanam nanatvanupapatteh /
tasmatsphatikasya yathaikasyapi
tapicchajapakarnikaradikusumopadhanabhedadbheda aupadhika
evamantahkaranamanerapi svacchasyendriyapranadikaya
tattadarthoparaktasyaupadhikam nanatvam vrttiriti ca pratyaya iti
jñanamiti cakhyayataityarthah / tadetad dusayati / nanekantaditi /
(405 / 4) yo 'pi vrtinamaupadhikabhedamaha tenapyupadhayo 'rtha
ajanato bhinna vaktavyah / tatha ca bhedasya dvidha darsanadanekanto
drstanto naikarthasya sadhakah / na hetvabhavaditi bhasyam
vyacaste yathasrutisutra iti / na kevalam sadhanabhavo badhakam
catrastityaha vikalpanupapattesceti / na parapaksasya
pratisedhamatrena svapaksasiddhirastityasayavan prcchati / atha
bhavatamiti / uttaram jñananam krameneti / syadetat
pratyayananatvabhimano bhavisyati heturekatve vrttinam, ekatvam
vrttinam nanatvabhimanavisayatvat sphatikavaditi tasmanna
hetvabhava iti ata aha / ekanekavisayatvacca
pratyayananatvabhimanasya ekanekavisayadhigatih kathamiti /
nanatvabhimano 'pi drstantavadasadhakah naikantikatvat /
tadevamantara parakiyamasankam nirakrtya punarapi vrttibhedam
sadhayati / yascayamabhinna iti / yadyarthopadhanabhedatprayayesu bhedo
najanata stata ekasminnarthe na pratyayabhedah
pratyayopadhanabhedabhavadityarthah / kasciddesayati / sphatika iti /
pariharati nairantaryadarsanaditi / (406 / 1) nilidravyalepasyapi
santaratvam nilah sphatika iti saksatkaranumeyamiti bhavah /
ito 'pi pratyayabheda ityaha / yasya ca pratyayabheda iti / pramanasya
bhedah pratyayalaksanakaryabhedonneyo nasati pratyayabhede
bhavitumarhati / sankate visaya bhedaditi / etaduktam bhavati /

pratisviko 'pi bhedo visayanam yadi pramanabhedahetuh
hantaitasyanantyena pramananamananto bhedah syad na tu tritvam
tasmadavantarasamanyam visayanamastheyam na ca tadapi
svarupamatranistham visayanam sambhavati ekasminnapi
pramananam samplavat / tasmatpratyayabhedopahitasamanya
visayastritve vyavatisthamanahpa pramanamapi tritve
vyavasthapayanti / samagritrayanvayavyatirekanuvidhayinasca
pratyayastrayo bhavanti / tatha ca trivisayatvatpramanani trini,
tadidamuktam visayabhedaditi / nirakaroti / tanneti / pramanabhede
samagritrayabhede tadunavidhayinam pratyayanamabhedat / na hi
pratyayabhedamantarena samagribhedah sakyo vijñatum,
tasmatpratyayasamagrayabhede 'pi visayabhedanadhigaterna
visayabhedastritvadhigamo va pratyayabhedamantareneti / sankate
visayatadatmyaditi cet / pratyayapratyetavayayorabhedadupapannah
pratyayabheda ityarthah / nirakaroti /
tanneti /
api ca pratyayabhede prakaravattvabhavad yathadhyavasyati buddhistatha
cetayate purusa iti vyaghatah /
kuto 'prakaravattvad bhinno hi prakaravan bhavati nabhinna ityarthah /
antahkaranasya buddheh pratyayanamabhede buddhistam
pratyayamupalabhate iti virodha iti // 9 //

nys_3,2.10: sphatikepyaparaparotpatteh ksanikatvad
vyaktinamahetuh //

tadevam svamatena samkhyapaksam dusayitva
bauddhairyatsamkhyaraddhante dusanamuktam tad
dusayitum bauddhamatamupanyasyati /
sphatikanyatvabhimanaitadimamrsyamanah ksanikavadyaheti /
sphatih--tuh (su. 10) //

yatsattatsarvam ksanikam yatha sariram tatha ca sphatika iti
jaranto bauddhah / sarirasya ca ca kalaparipakavasena sthaulyasya
hrasasya ca darsanat pratiksanam suksmah parinatibhedo
'numiyate sa cantara vinasa eveti / yasyapi sphatikadestadrsam
sthaulyamhraso vana drsyate tasyapi sattvena sariravadeva
pratiksanam vinasotpadavanumiyete iti / syadetad
yadaivopacayapacayau sarirasya drsyete tadaivotpadavinasau
bhavisyatah purvam tu tatprabandhakalpanayam kim pramanamityata
aha / yaspaya khalu pratiksanamiti / (407 / 9) asya prayogah
pratiksanamanyaccanyacceti /
patasya kunkumadidravyasamyoge satyante 'runimalaksano viseso
drsyate na casyarunima pratiksanabhavityata uktam
bahyapratyayabhedesatiti /
abhinno hi sariropacayahetuh pratidinamupayujyamano
'nnapanapracathoyatha pakajotpattavausnyapekso vahnisamyogo
bahyah pratyayah karanam, pate ttu ragotpattau
kunkumadravyasamyogah sampratiko visista ityarthah // 10 //

nys_3,2.11: niyamahetvabhavad yathadarsanamabhyanujña //

siddhantasutram /
niya--jña (su. 11) //

tadetadvyacaste / tadidamupacayapacayeti / na hi dhumadarsananumito vahnih kvacitpravarttataityadrsyamane 'pi dhume parvatatvamatrena parvatantare 'pi vahnimanuminvate 'numatara ityarthah / sankate yatropalabdhiriti / ksanikatvam purvaparabhagavikalakalakalamatrabasthayitvam / na ca tadrsam ksanikatvam naiyayikamnam kvacidapi sammatamiti na siddhasadhanamityarthah / nirakaroti / satyamiti / kasmatpunarasmadabhimataiva ksanikata na sidhyatyupacayapacayaprabandhadarsanadityata aha / upacayapacayaprabandhadarsanam canyatha bhavaditi / co hetvarthah / sankate tulyamiti / (408 / 5) nirakaroti nasadhanaditi / ekantaniscayam vina na sadhanam, dusanam tu sandehapadanenapiti, so 'yam sadhanadusanayorvisesa ityarthah // 11 //

nys_3,2.12: notpattivinasakaranopalabdheh //

uttarasutramavatarayati /
athavasryam sadhanam vaktavyamiti /
notpa--bdheh
(su. 12) //

utpattivinasakaranam jñapakamavayavopacayapacayau na ksanikapakse yujyete / niranvayotpadavinasayorupacayapacayapratayayabhavaditi / upacayapacayatpattivinasakaranopalabdheriti / upacayapacayau ca tavutpattivinasakarane ceti karmadharayah / utpattivinasakaranopalabdherityasya vyakhyanantaramaha / athava karanamiti / (409 / 1) samavayikaranam hi karyatpurvam ca karyakale ceti lokasiddham taccaitatksanikatve 'nupapannamityarthah / ekakalanubhavini anubhavah praptih ekakalaprapte ityarthah / bhinnalokamaryadah sankate adharadheyabhavasyeti/nirakaroti nanekantat / bhavatamapi raddhante rupam sapratidham karyamadharavacca / yadi tu rupamapyanadharam manuse tataste svasiddhantavyakopa ityaha / sparsastadasraya iti ca vyaghata iti / sarva tadekakalanubhavi siddham bhavatiti / sankate siddhah karyakaranabhavah ksanikesvapiti / karyasyanadharatvaprasangena, na hi ksanikatve karyakaranabhavo na sidhyati / satu siddhah ksanikatvapakse 'piti karanavinasasamakalatvena karyotpadasya karyakaranayoh samanakalatvadityarthah / nirakaroti / na hetvarthaparijñanaditi / etavata prayasena tvaya karyakaranabhavah ksanikanam samarthyate na cayamaksanikatve heturapi tvadharadheyabhavah sa casakyasadhanah ko nu khalvayam karanavinasah karanabhavo

va vinasakaranasannidhyam va / purvasminpakse karyakaranayoh
kutah samanakalata / uttarasminnapyutpannasya
pascadvinasakaranamannidhye 'pi kutah satah ksanikata / na
cotpadyamanatavinasyattayostulyakalatvamanubhavavirodhat / karyasya ca
tadaivotpadyamanatve karyakaranabhavabhavah
savyadaksinasrngavaditi bhavah / api ca drstanto 'pi
sadhyavikala ityaha / tuladharasyeti / (410 / 1) ye avayavakarmani
lasollasau na tayohpa karyakaranabhavah /
yattvavayavikarmana tatra yaugapadyam napi karyakaranabhava
ekatvadityarthah /
gurutvaprayatnasamyoga unnateriti /
vidharakah prayatnastuladharasya tadapeksah samyogah
sayuktamsamyogo gurutvam ca
tatsamyuktavayavantaravartikaranamunnatestulavayavasya
anavaterapi dravyam gurutvavatsuvarnadi parimayimanam
tatsamyoganugrhito rajjutulasamyogah karanam // 12 //

nys_3,2.13: ksiravinase karananupalabdhivad dadhyutpattivacca
tadupapattih //

nys_3,2.14: lingato grahanad nanupalabdhih //

codayati na nasti sitosnasparsa bhedasyeti / (411 / 5) pariharati sa
tu nimittantaraditi / punascodayati / aptejovayavanupraveso na yukta iti /
svagata mahabhutavisesastadavayavah prthivyadayah te hi
parasparato visisyanta iti visesah / pariharati / na yuktamiti / yadi
pratiksanamanyatvamatrena visesastatah kasthaksananamapi
bhumyasmalohavadvisesopalambhah syat / yatha hi
kasthaksanadakasmallohaksana bhidyante evam
kasthaksanantaranyapiti / tasmatparthivatve 'pi svato
visesavastheyau yato bhumyasmadibhyo vyavarttante na vyavarttante ca
kasthaksanantarebhyah kasthaksanah tasmadeva
visesadaksanikatve 'pi
kasthabhumyasmalohanamupapannauttarettaro visesa iti vrtha
ksanikatvakalpaneti / asadhanam bhusvabhavah /
ksanikatvasiddhavityarthah / dusanantaramaha / viruddhascayam
hetuh / uttarottaravisesadarsanaditi / bhavatam kila
bhutanamanyonyavyavarttakam laksane
kharasnehausnyeranatmakani bhutaniti / khara prthivi sneha
udakam usnam tejah iranam samirano gatimaniti yavat /
tathotpade tu kastabhumyasmalohanamangikrisamane ekameva
kharosnne kharosneranatmakam syaditi samkirnatva
dbhutalaksanavyaghata iti / kathinamiti kharam
prthivimupalaksayati / asmatpakse tu na vyaghata ityaha yasya
punariti / na kevalam prthivyadilaksanena virudhyate api tu
sitosnasparsabhedena nanatvasya sadhanena purvoktanapityaha /
viruddhascayamiti / (413 / 1) prcchati katham / uttaram / ekasya
visesabhyupagamat / yenaiva visesena

purvasmannanatvamabhyupagatam sitosnadina bhedena, tenaiva sampratyekatvadityarthah / siddhantamabhyupetyeti / purvena hetuna yo 'bhyupagato 'rthah tadvirodhitaya viruddhaityarthah / sankate atha manyase na visesamatramiti / ma bhudrupam sapratighamupadanamiti rupasyaikasya nanatvamiti bhavah / nirakaroti nabhiprayeti / yastvavayavanupravese desayedusnajale vahnisparsavadrupagrahe 'pi syadayogolakaiveti tampratyekadesimatena pariharamaha / jale 'gnirupagrahanaprasanstviti / taddusayati / tanneti / yuktam madhyandine savitrprakasenolvanena manda ulkaprakaso 'bhibhuyate sajatiyatve satyulbanatvat / toyarupam tu nolbanam na ca sajatiyamabhavasvaratvat / tejastu bhasvaram tasmannabhibhava ityarthah / paramarthapariharamaha / api tu tejasascaturvidhyat / kim cidudbhutarupasparsam tejo bhavati, yatha savitr prakasah saradi diva, kiñcidanudbhutarupasparsam yatha caksusam tejah kim cidudbhutarupamanudbhutasparsam ca yatha pradipaprabhayam tejah kim cidanudbhutarupamanudbhutasparsam yatha coyagatam tejah yatha va nisithe nidaghasamaye tejo yato medasvinah svidyantiti / pratijñartham yathasambhavam vikalpya dusayati / ya ceyam pratijñeti / atha varttamanam sphatikamabhyupagamya yadatitam sphatikantaram tatpaksikrtya vartamanattadanyaditi sadhyate / nirakaroti / evam satiti / (413 / 5) yadi lingam svasattajñanabhyam namakam tada satyapi jñane atitadharmasya satta nastiti na gamakamiti bhavah / yadi punah svajñanamatrena gamakam lingamucyeta tada dusanantaramaha / varttamanacceti / tadvirodhyasrayavinasanuvidhanena vinasyatiti / virodhiti gunabhiprayam / guno hi virodhipana gunantarena nasyate / asrayanaseceti sarvasadharanam / asrayagrahanam copalaksanam tenasamavayikarananimittakaranavinasenapi yathasambhavamunnetavyamiti / sankate vinasyadavastheti / ma bhutpradipo drstanto vinasyadavasthe tu dravye karmotpannamutpattyanantaramevapavrjyate ata idrsam karma drstanto bhavisvatityarthah / nirakaroti na karmana iti / karmapalapanibandhano hyayam ksanikabadastadabhyupagame na bhavitumarhati / sthirad dravyadagantukakarmasahitadeva karyotpadopapatteriti / nirakaranantaramaha anabhyupagamacceti / tadrsasyapi karmanah ksanikatvasyasmabhih, tatha hi dravyasya vinasyatta karmotpada ityekah kalah/aya dravyasya vinasah na ca karanotpadasamaye karyotpada iti dravyavinasanantaram karmanasa iti siddham ksanadvayavasthanam karmana iti / sankate / vinasahetvabhavaditi cet / ayamabhisamdhih svakaranadayam bhavo vinasvaro jayate 'vinasvaro va ? vinasvarasced vinasam prati na hetumapekseta na hi nilam svakaranadutpannam nilatve hetumapeksate tasyaiva tadrupyat / avinasvarascettatha 'pi nasya hetusatairapi sakyo vinasah kartum / na hi nilamutpanne pitam silpisatenapi sakyam kartum / api cayam vinaso bhavaspaya karanairathiyamano bhavadbhinno 'bhinno va jayate / abhinnatve bhava evasaviti vinasto bhavah pragvadupalabdhyarthakriye kuryat / na ca

bhavabhavayoh karanabhede sati sambhavatyabhedah /
tantusamyogabhedebhyo hi po jayate tantuvibhagadva tantuvinasadva
patabhava iti karanabhedah / bhavadbhinnatve tu jayatamabhavo
bhavasya kimayatam na hi kramelakotpadane pilavo nivartante / abhavena
bhavastirodhiyata iticet / na tirodhanasyapi bhavadabhede
purvavadupalabdhyadiprasangah / bhede 'pi tirodhanasyanyasyotpade
anyasya na kim cidutpannam vinastam ceti
bhavatadavasthyatpurvavadupalabdhyadiprasangah / api ca yadyesam
dhruvabhavi na tatra tesam hetvantarapeksa yatha
krpanasyayomayatve / dhruvabhavi ca krtakanam bhavanamva
vinasa iti viruddhavyaptopalabdhih / dhruvabhavita hi
pratiá¹£idhyamÄ•nahetvantarÄ•peká¹£atvaviruddhatannirapeká¹£atvavyÄ•ptopalabdhÄ
seha pratiyamana nirapeksatvamupasthapayanti hetvantarapeksatam
pratiksipati / ye hi hetvantarapekso na te dhruvabhavino yatha vasasi
ragadayah kusumbhadisamyogasapeksa navasyam bhavina iti /
tasmadabhavasya sarvopakhyarahitasya kalpitasya kriyanupapanneti
abhavam karotiti karoti kriyaya abhavena
sambandhanupapatternañasambandho bhavanam karotiti / yathaha ... na
tasya kim cidbhavati na bhavatyeva kevala ... miti /
tasmadvinasakaranabhavadutpannamatra evabhavo vinasyatitisiddhah
ksanabhanga iti / tadetannirakaroti / na vikalpanupapatteh /
ayamabhisandhih yattavadvikalpitam svahetubhyo bhava vinasvara
avinasvara va jayanta iti / tatra brumah kim punaridam
vinasvaratvam bhavanamabhimatamayusmatah kim vinasasvabhavatvam
aho vinasarhatvam nityebhyo vyavrttamrupam / na tavatpurvah
kalpah parasparapariharavatorbhavatannasayostadatmyanupapatteh /
tadatmye ca vinasavadbhavo 'pi dvitiyadiksanesu varteteti sadhu
ksanikatvam samarthitamatrabhavata bhavanam nityatvamupapadayata
/ bhavasamaye va vinaso 'pi bhavatma 'stityatyantabhavo bhavasya
bhavediti susthavadatam tattvam bhavanam / na ca bhava
ekaksanasthitidharma naso dvitiyadiksanesviti sampratam /
prathamadvitiyalaksanavacchedalaksanaviruddhadharmasamsargena
bhedat / dvitiyam tu kalpamanumanyamahe / nanvevam
vinasarhascedbhavah svakaranadutpannah
hantodayanantaramevapavrjyeran napavrjyante vinasarha api
patadayastantuvinasadva tantuvibhagadva svakaranadhinajanmano
vinanksyanti / na hi tandupalah pacelima iti vinaiva
dahanasalilasamyogapracayabhedam viklidyanti / kasthani va
bhidelimaniti kutharabhighatamantarena dalanti / yo manyate ta eva
tandulah pacelimah ye samarthadahanodakapitharasa habhuvah
tadanantaram hi pulakah pradurbhavanti, yadanantaram hi na
pradurbhavanti na te pacelima iti /
tasyottaramaksanikarthakriyamupapadayanto vaksyamah /
tasmadvinasvaranamutpatteh svakarananna vinasakaranapeksa
bhavanamiti yuktam / kevalam bhavadanyasyakaranattvam
bruvanah paryanuyojyo bhavan / kimakaranatvannasasya nastitvam
rocayate kim va nityatam tatroktam saksaddusanam

varttikakrta bhavatam sakyanam pakse akaranam dvidha
nityam vyoma sasavisanadi va tuccham / asmakam tu nitmayeva
bhavadabhimatasya tasya tucchasyabhavasyanangikaradasmadabhimatasya
bhavadbhiranangikrtatvena nastityadhyaropya rasireka uktah /
utpannasya vinasa iti sarvajaninam tadviparitam bhavatpakse prapnoti
/ nanvastu bhavabhavayoh sahavasthanam ko dosa ityata aha /
tatasca bhavanamiti / (414 / 5) sankate athavinasitvaditi /
prayojanaksatiriyam yadakaranatve vinasasyaisa dosa iti / na tu
dosabhayena sphutatarapramanabadhitam karanatvam vinasasya
sakyamangikartumiti bhavah / gudhabhisamdhih siddhanti
prcchati vinaso na vinasyatiti kuta etat / codaka aha
vinastanamiti / siddhanti bauddhamatamalambyaha / na hi
vinasabhava iti / yasya patabhava eva tucchastasya tadabhave ka
katha tasya tucchadapi tucchataratvaditi bhavah / svamatamasthayaha /
api ca vinasah karanavamsceti / sesam subodham /
yadapyakaranatve karanamuktam bhavadbhinnascedabhavo janyeta
bhavatadavasthyamiti / tatrocyate / nabhavasyotpade bhavasyapara
nivrttih kim tvabhavotpada eva tannivrttih kathamanyasyotpade
'nyasya nivrttih atra svabhavabhedairuttaram vacyam ye
parasparapariharavasthitayah te svahetubhyo jayante / na hi svato
'nyasyankuraspaya vahnirna karanamityanyatvavisesadbhasmano 'pi na
karanamiti / svabhavabhedena tu karyakaranabhavaniyamasamarthanam
parasparapariharasthitiniyame 'pi tulyam / yatha cotpadasya
purastadakhilasamarthyarahitasyankurapragabhavasyopakaram kim
cidakurvanto 'pi bijadayo 'nkuramarabhante tadutpadasyaiva
tatpragabhavanivrttirupatvat / evam tadabhavahetavo 'pi bhavarupe
akiñcitkara api tadabhavamadadhati na cedbhavarupe kim citkrtam
tadabhavahetubhiratha bhavah pragiva svabhavasamaye kasmanna
svarupopalambharthakriye karoti / athotpadatpragivotpanno "pyankurah
kasmadupalambharthakriye karoti / utpatteh pragankuro nasittena
nakarsidutpannastvasti tasmatkarotiticet / hanta bhavo 'pi
yadasittada 'karsittadanim tu vinasta iti nasti tena na karoti
/ yatha ca bhavotpada eva tatpragabhavasya nastita evamabhavotpada eva
bhavasya nastita / upajanapayadharmataya bhavabhedo vinasasya tato na
sadasadrupataya dvairasyam visvasyeti cet ko 'yamupajano yadi
svakaranasamavayah sattasamavayo va so 'bhave nasti / atha
svarupapratilambhah tatha 'pi tavanmatrasya samye 'pi avantarabhedena
dvairasyopapattih / tasmadyatha sattvasya samye 'pi
dravyagunakarmani tena tattvenanyonyam bhidyante evam
prameyatvabhidheyatvakaranavattvenavisese 'pi tadbhih sahasatam
sattatadviraharupabhedadbheda iti siddham / ya 'pi dhruvabhavita
vinasasya / tatra brumah dhruvabhavitvena vinasasya
hetvantaranapeksatvam bruvano nahetukatvam vaktumarhati /
hetvantaranirakarane hetumatranirakaranat / visesanisedhasya
sesabhyanujñaphalakatvat / api ca
dhruvabhavitvamasiddhamanaikantikam va / idam bhavan prsto
vyacastam kim ghatasantanatsabhagat

kapalasamtatirdhruvabhavini na va / na ced nna vinaso 'pi ghatasya
dhruvabhavi na khalu visabhagaksanotpadamantarena
ghatavinasamiksamahe mamsacaksusah tatha casiddha
dhruvabhavita vinasasya / atha dhruvabhavini tasyameva tarhi
visabhagasamtatau dhruvabhavinyam
mudgaradihetvapeksetyanaikantikam dhruvabhavitvam
nanapeksatvavyaptamiti na hetvantarapeksitvam niseddhumarhatiti /
tadetadyascakaranavinasedosah sa capariharya ityanena varttikena
sucitam/evam tavadanyatve sadhye dosa ukta iti / (415 / 11) yadyapi
ksanikatvamapi purvamuktam dusitam ca tatha 'pi
ksanikabhidhanam tavanyaparamanyatvameva tu tatra pradhanam /
idanim tu ksanikatvameva pradhanataya sadhyamityetavata
prakaranabheda iti / visesanam siddhantavirodhiti /
yadyanasuvinasino 'pi ke cana bhava bhaveyuh tato
visesanamasuvinasina iti kalpeta tatha ca siddhantavirodha
ityarthah / matvarthiya iti / (416 / 2) ksanika iti / ata
inithanaviti matvarthiyasthan / anantarena vinasena
visisyamana ityupalaksyamanah / sarvantakalamiti /
purvaparabhagavikalakalakalaika jyotirvidyasiddha sarvantya kalamiti
samjñamatram na tu vastavam vastavi ca ksanikata 'bhimateti /
paksavacanam dusayitva hetum dusayati ye 'piti /
atradigrehanena sattvakrtakatvadayah samgrhita veditavyah /
tatra yatsattatsarvam ksanikam yatha ghatah samsca
vivadadhyasitah sabdadiriti svabhavahetuh
sattamatranubandhitvatksanikatvasya / katham punah
sattamatranubandhasiddhih ksanikatayah, / ucyate sattvam
namarthakriyakaritvam bhavanam nanyat / na hyasti sambhavah
samsca bhavo na carthakriyam karotiti / tatha hi sa sarvajñasya
vijñanasyalambanapratyayo bhavenna va / na ced nasti sarvajño va na
sarvajñah tasyaivajñanad / alambanapratyayascet katham
narthakriyam karotiti / na ca sattasamanyam namasti kim cana /
napi tatsamavayo yatah sannityucyate / tatsadbhave va na bhavatam
samanyavisesasamavayahpa santo bhaveyuh tesam
samanyadharatvanabhyupagamat / pramanagrahyata 'pi
pramanavisayata pramanam pratyalambanapratyayatvameva
taccarthakriyakaritvannanyaditi siddhamarthakriyakaritvameva sattvamiti
/ tacca kramakramabhyam vyaptam trtiyaprakaravirahat / tatha hi
bhavanam tasu tasvarthakriyasu kramakramau parasparapariharavantau
cakastah tatha ca kramakramatmakam prakarantaramapi
yadidrsabhyamevanubhutavasitabhyam kramakramabhyam
karambitamangikriyate tato drsyamanayorapi kramakramayoh
parasparasankaraprasangah / karambitavena hi kramakramavimavapiti
drsyamanah kramo 'kramatmakah akramasca kramatmakah pratibhaseta
/ na ca tatha pratibhasate / etena pratyaksameva parasparapariharavantau
kramakramau paricchindatsarvatraivanayoh samkaram pratiksipati / yadi
kva cidapyanayostadamyam bhavedihapi taveva kramakramav iti
samkirnau grhyeyatam / tasmadanayoriha samkaranupalambha eva

desantare kalantare ca samkaram nisedhati / tadatmyanisedhe ca
drsyatvavisesanadanupalabdheh drsyamanastambhatadatmyena
svayamadrsyanam pisacadinam drsyanam ca
plavangadinamavisesena pratisedhat / yathaha visesanam
cavacyamiti / anevambhutakramayaugapadyavyatirekavati prakarantare
kramayaugapadye eva na bhavatah na hi sabdabhedena vastuno 'pyabhedah /
ma bhudgosabdasamanadhikaranyena vagadinamapi
visanitvaprasangah / syadetat / ma bhutam kramayaugapadye
astvanya eva kramakramabhidhanah kramayaugapadyabhyamanyah prakaro
yamasthaya bhavah sthira apyarthakriyayayamupayoksyante / na
tvesam prakarantaravadarthakriya 'pi pisacayamanaiva / tatha cet
kim nah chinnam
drsyamanastvanubhutavasitahparasparavyavrttakramayaugapadyarupapr
akaradvayasamalingitarupa arthakriya na prakarantaradbhavitumisate
/ na ca prakaparantaramapi / tatha hi yatra yatprakarapratisedhena
yaditaraprakaravyavasthaniyamastatra na prakarantarasambhavah yatha
nilaprakarapratisedhenanilaprakaravyavasthayam pite asti
catayoranyataraprakaranisedhe 'nyataravyavasthaniyamo
nisidhyamanaprakaravisayikrte sarvatra karyakarane iti
viruddhopalabdhih / nisidhyamanaprakarantarasambhavaviruddho hi
dvayoranyataranisadhenanyataravyavasthaniyama iti
prakarantarasambhavadbhavanamarthakriya kramakramabhyam vyapta
tau ca sthirannivarttamanavarthakriyamapi vyavartayatah vrksateva
nivartamana
simsapatvamaraddrsyamanadekasilamayadbhubhrtkatakaditi
pratibandhasiddhih / tatha hi na tavatavadaksanikah
kramenarthakriyam karttumarhati / svena hi rupena bhava
arthakriyayamupayujyamana drsyante / yadvastu
yatkaryanvayavyatirikanuvihitabhavabhavam tadvastu
tatkaryaprasavasamartham rupam ca tasya
karyenanukrtanvayavyatirekamiti rupameva samartham, tacca
dvitiyadiksanesviva prathame 'pi ksane saditi
dvitiyadiksanajanyakaryakalapam prathama eva ksane nispadayet,
samarthasya ksepayogaditi naksanikasya kramavadvyaparata prasajyate
/ syadetat samartho 'pi kramavatsahakariyogat kramena karotiti /
tadavuktam / vikalpasahatvat / kimasya sahakarinah kam
cidupakaramadadhati na va, adadhana va bhavadbhinnamabhinnam va /
tatra bhinnopakaradhane bhave satyanutpattarupakare ca satyutpatteh
evam karyasyopakara eva janako na janako bhavah / na copakarasahakari
bhava eva karyasya janako nopakaramatramiti vacyam /
upakarasyopakarantarajanane anavasthanat / ajanane tu
sahakaribhavabhavat / abhinnopakaradhane ca bhava eva janayet sa ca
pragapyasiditi sahakarivaiyarthyam / anupakarakatve va sahakarino na
bhavenapeksyerannityutpannamatra eva bhavah karyamutpadayet / yadi
manyate anupakaraka api bhavanti sahakarino yatastaih saha bhavah
karyam karoti / na cabhavena napeksyante tairvina
karyasyanutpatteriti / nanu svarupena cetkaryajanako bhavah na

kasmannemanantarena janayati tebhyah pragapi svarupasadbhavat / sahakarirupena va janakatve sahakarina eva janaka na janako bhavah / na cobhayabhavabhavanuvidhanadarthakriyabhavabhavayorekasmacca vyabhicaradubhayadhinateti sampratam / bhave satyanutpadatkaryasya vyabhicarena caramabhavinimittasahakarisamavadhane sati bhavadeva sahakarisamavadhanasyaiva caramabhavino vyabhicarena karanatvavadharanat / etenaitannirastam yadahureke ... svahetorvilambakari bhavo jata iti notpannamatrah karotiti ... / sa hi bilambakarita asya svabhavah sahakarisamavadhanakale 'pyasti na va, asti cettadapi na kuryat / nasti cet katham svabhavanase bhavo na nastah / athasya vilambakarita na svabhavah kathamutpannamatro na karyam kuryaditi / tasmanna kramenarthakriya bhavanam, napi yaugapadyena, tasmadyavatkarya tenaksanikena prathame ksane sampaditam tabatsarvam dvitiyadiksanesu sampadayet / tavatkaryasampadanasvarupasya dvitiyadisvapi ksanesu bhavat / na ca sampaditam sakyasampadanamiti yada dvitiyadiksanesu sampadayati tatprathamaksane sampaditadanyaditi krama evavarttanta iti tatra cokto dosah / yugapatkrtakrtyasya va dvitiyadisu karttavyabhavannarthakriyasamarthyamastityasattvena ksanikatvapattih / tasmadaksanike sattvavyapakayoh kramakramayoranupalambhadvyapakanupalabdhya nivarttamanam sattvamaksanikat ksanikatvena vyapyata iti pratibandhasiddhih / nilameva nanubhutavasitam samaropitaksanikabhavamaksanikam tadrsanilasvarupopalambha eva tatraksanike kramayaugapadyanupalambhah yatha bhutalasvarupolambha eva samaropitadrsyattvasya ghatasyanupalambhah bhutalam ca tathotpannam ghatabhavo na tvabhavo nama kascidvigrahavanasti yah pratipattigocarah syat / api vyavaharttavyah param / syadetat / ksanikobhavo 'rthakriyajanakasvabhavo na va, na cedasanneva, tajjanakasvabhavascetkimasya sahakaribhih / utpannamatrameva bijamankuram janayet / nanutpanno bijaksanah samartho janayatyevankuram kutah samarthasyotpattih samarthasyotpattih purvasmadbijaksanat / tarhi tatsantanavartinam sarvesam bijatvavisesadankurajananasamarthyamiti kusumanantaralabdhajanmamatrameva bijamankuram janayet / maivam / pÅ«rvapÅ«rvaká¹£itibÄ«japavanÄ•diká¹£aá¹‡asamavadhÄ•notpannÄ•tiÅ›ayavaduttaraká anaparamparalabdhajanma 'ntyobijaksanah samarthah samarthaksityadilaksanasahabhuranapeksa evankurañjanayati / na casya ksityadisahabhuvastadanapeksasyapi tairvina karane tadekasamagryadhinasya tadabhave 'bhavat / na va sahakarita ksityadinam taireva sahankurajananat / tesamapi karyatpurvabhavasya niyamato 'visesat / tanmatratvadeva ca karanatayah / na vanapeksananamapi pratyekam karyantararambhanam tanmatrasya tebhya upalabdhestatraiva samarthyaniyamat / na ca krtakaranatayetaresamakriya sahakriyayam krtamityasambhavat / na ca svakaranalabdhasannidhayo bhavah preksavantah sakyamidamasmasvekenapi kartum krtam nah

sarvesam sannidhanenetyalocya nivartitumisate / na
casvakaranabhedamatram karyabhedahetuh api tu samagribhedah
tasminsati karyabhedopalabdheh abhinnabhedasamagriti na
karyabhedaprasangah / parasparasamavadhanam
copasarpanapratyayebhyah ksityadinamiti / na ca
ksanikasyarthakriyavirodhadasadharanata hetoh / na ca
sadhyadharmini drsyamane sabdadau vyaptisadhanadeva
sadhyasiddherasadhanangam hetuvacanam / na khalu sarvopasamharavati
vyaptirdrsyamatravisaya bhavitumarhati / sakyam hi sankitum
parenadrsyamamananam sattvamaksanikad na vyavarttitam
tvayeti sattvamanaikantikam ksanikatvasadhana iti /
tasmadyaddrsyamadrsyam va tatsarvam ksanikamiti darsaniya
vyaptih / nanvevamapi sabdadervivadaspadi bhutasya
vyaptidarsanabaladeva siddha ksanikateti
tadavasthamevasadhanangatvam hetuvacanasya / maivam / asatyapi
sasavisanadau yatsaddrsyamadrsyam va tatsarvam
ksanikamiti yatha sarvopasamharavati vyaptih na ca
sasavisanadayo 'pi bhavanti ksanikah evam satyapi
vivadaspadi bhute sabdadau vyaptisiddhavapi na sidhyati ksanikata,
tenavasyam darsayitavyametesam ksanikatvasadhanaya sattvamiti
nasadhanangata hetuvacanasyeti / atrocyate / na sattvam
ksanabhangasiddhavangamasadharanatvat
samdigdhavyatirekitvadva / tatha hi kramakramabhyam vyaptam
sattvam tadanupalambhenaksanikadvyavarttata evam tadeva
sapeksatvanapeksatvabhyam vyaptam tadanupalambhena
ksanikadapi vyavarttate tasmadgandhavattvavadasadharanam
sadasadhanangam / tatha hyantaksanapraptani
ksitipavanapathastejobijani samarthani pragbhavaniyatani
niyatacaramotpadanamavanijalanalankuranam karanam
bhavadbhirabhyupeyante tanyamuni parasparanapeksani va janayeyuh
sapeksani va / nanu nirapeksanyevantyaksanapraptani
ksityadinyuttarasminpuñje janayitavyaityuktam /
tatkimanabhyupagatavikalpena sapeksani / nirapeksani ceti /
tatkimidanim samarthabijaksanajanako 'pi bijaksano 'napeksa eva
/ ommiti cet / nenvevam sarva eva bijaksana nirapeksah
svakaryopajana iti krtam sahakaribhih / nanuktam naite
preksavantah kim tu svapratyayadhinaniyatasamnidhayo na
vyavadherisata iti / tatkimayam krsivalo 'pi na preksavan ?,
preksavan yatah prayatnena kusuladavatarya bijamavapati bhumau
parikarsitayam, ksityadisahabhuva eva
bijaksanasyatisayotpadaparamparaya ankuraprasavasamarthyat
kusulasthattu sahasrenapi varsairankuranutpade tatravapatiti /
cet / atha kimayam na svasamtanamatraprabhavah samartho
bijaksanah tatha cetkatham samtanantaram napekseta svakarye
/ nanvapeksata eva kim tu tu svotpade na punah svakarye, tatra
tasyanapeksatvamupeyate na tu svotpade / nanutpattavapyasya jagarti
svasamtanavartti purva eva nirapeksah ksana evam tasya purvah

purvah ksanah svasamtatipatita evanapekso jagartyupajanana iti
kusulanihitabija eva syatpa krti krsivalah krtamasya
krsikarmana duhkhabahulena /
tasmatparasparapeksanamevantyaksanapraptanam
karyajanakatvamakamenapyupeyam / api cantyaksanapraptam
bijamanapeksya ankuravanipavanapathastejamsi janayetkim yenaiva
rupenankuram janayati tanaiva taditaranyapi kim va
rupantarena / na tavattenaiva ksityadinamankurasvabhavyapatteh
/ na khalu bhavatam karanabhede bhedavatkarya bhavitumarhati /
karyabhedasyakasmikatvaprasangat / yathoktam bhavadbhireva ayameva hi
bhedo bhedaheturva yadviruddhadharmadhyasah karanabhedasceti / napi
samagribhedah tasya apyabhedat / anyatha sahabhavaniyamabhavat /
svakaranadasaditah kascideva svabhavabheda ekastadrso
yasmannanakaryani jayante tasmannakasmikatvam karyananatvasya
napyatiprasangah tadrsasya tasyasarvatrikatvat / na ca
karyakaranayorabhedo yena karanabhedabhedavanupatetam
karyabhedabhedau / tasmadyatha kebhyah kascideva bahubhyah
karyamekam jayate tathaikasmadeva kutascidbahuni janayisyante
karyaniti cet / mudhaiva tarhi nanadesavrttireko
'vayavisamanyasamyogadirarthastapasvi bhavatayasitah na hi nanatve
'pi desanam tadasritah samanyadirartho nana bhavitumarhati /
tasya tebhyo 'bhinnatvat / rupantarena bijamankuraditaresam
ksityadinam janakam tatha hi bijamankurasyopadanam
tatsarabhagavikriyaya 'nkurasyotpatteh ksityadisu tu
janayitavyesu sahakari purve tu ksityadayah ksityadinam
yathasvamupadanani tadvikriyaya tadutpattiriti cet / atha
sahakaritopadanate kimekam tattvam nana va / ekam cet katham
rupantarena janakam nanatve tayorbijadbhedo 'bhedo va bhede katham
bijasya janakatvam tabhyamevankuradinamutpatteh / abhede va
katham na bhedo bijasya bhinnatadatmyat / tayorvaikarupatvameva
tadatmyat / tasmadankuradbhinne ksityadau janayitavye tadupadanam
purvameva ksityadisamasamayabhavi bijenapeksyate / evam bijamapi
samasamayabhavyeva sahakarikaranam ksityadibhirapeksyate nanyatha
karyabhedasiddhirityanicchata 'pyabhyupeyam / na
canupakarakamapeksagocara iti bhavadbhirevopapaditam / na ca
ksanikasyopakarakatavasambhavo 'nyatra jananat tasyabhedyatvat / na
ca samasamayabhavinorjanyajanakatvamasti savyetaravisanayoriva /
tasmatsvasamtanamatradeva
karyotpadaprasangatkaryabhedanupapattescanupakarinyapeksaviraha
cca ksanikasyapi sapeksasyanapeksasya va narthakriya
sambhavinityasadharanasattvam na ksanabhangasiddhavangam /
atha ma bhudasadharanata sattvasyetyanupakarakesvapi
karyakaranayapeksabhyupeya te tesamapi
karyenanukrtanvayavyatirekatvat / na tvanena kramenaksaniko 'pi
bhavo 'nupakarakanapi sahakarinah kramavatah kramavataiva
karyenanukrtanvayavyatirekanapeksisyate / karisyate
kramavatsahakarivasah kramena karyani /

samarthasyapyapeksaniyasannidheh karyaksepaupapatsyate / na
caitavata sahakarisamavadhanadevotpattimatah karyasiddhih
krtamesam rupeneti vacyam / tatsahitadeva tata utpattidarsanat /
rupe satyapyanutpadat / samavadhane (hetu) satyutpadadeva
karyasvasamavadhanameva heturna puna rupamapiti cet tatkimidanim
rasabhaditulyatabijarupasya / ommiti cet / atha
kasmadgardabhadinantareneva bijarupam vinapi nankuro jayate /
tatsamavadhanasya tatkaranatvaditi cet / tatsamabadhane karane
katham tannivesi rupamapi na karanam / na cavarjaniyataya
tannivesah / samavadhanamatrasya bijarupamantarenapi tatra tatra
bhavat / visesastu samavadhane rupameva bijadinam / tasmadya
thobhayadhinanirupana vyaptirayogavyavacchedena vyapake nirupyate
vyapye bhava eva vyapakasya nabhava iti vyapye punaranyayogavyavacchedena
vyapaka eva bhavo vyapyasya nanyatreti evam karyakaranabhavo
'pyubhayadhinanirupano 'pi karane ayogavyavacchedena nirupyate /
karyotpadasya purastadbhava eva karanasya nabhava iti / karye
punarayogavyavacchedena / karana eva sati bhavo nanyasminniti
anubhavanusaranniscyate / tathaiva hi laukikapariksakanam
sampratipatteh / na ca karanataiva satta kim tu svarupam
niladeranubhutavasitam taddhi tenaiva rupena svabhavavyavacchinnam
tasu tasvarthakriyasupayujyate na punararthakriyakaritaivava tvarupam
ma bhudanekarthakriyakarino 'paryayena rupabhedah /
tasmadyadyasti sarvajñastatah svarupenaiva sanbhavah
tajjñanasyalambanapratyayo bhavisyati / atha tu nasti tathapi tadrupo
janitva apatato 'kiñcitkaro 'pi pascatkutascinnimittadasadya
sahakaripratyayan tasu tasvarthakriyasupayoksyate / tatsiddhametat
ksanikasyapi kramakramabhyam
yathayogamarthakriyopapattervyapakanupalabdherasiddheh
samdigdhavyatirekamanaikantikam sattvam sakyanam ksanikatve
sadhye bhavanam / asmakam tvanyathasiddhamasiddhaprabheda eveti / na ca
janakatvajanakatvalaksanaviruddhadharmasamsargo nanatve
heturbhavitumarhati / janakatvam nama na vastusvabhavo 'pi tu taddharmah
/ dharmasca dharmino vastuto bhidyate / na canyasya bhedo 'nyasya
bhedayalamatiprasangat / anyattvavisese katham tasyaiva dharma iti
cet / atra vastusvabhavairevottaram vacyam / yatha 'nyatvavimsese
'pi karyam dhumo hutabhuja eva na bijasyetyuktam / na ca krtakatvamapi
ksanikattve heturanyathasiddheh / sahetuke vinase tadupapattesca / na
cotpattivinasayostadatmyam bhavasyatyantabhavaprasangadityuktam /
tadidamuktam vartikakrtata te 'pyasiddha anyathasiddha viruddha va
bhavantityahetava iti / (416 / 15) antyaksanavisesadarsanam
purvaksanadharmatvenasiddhatvadasiddham / sattvakrtakatve
anyathasiddhe / viruddhatvam ca sarvasyaiva hetoh ksanikatve sadhye /
tatha hi sattvam krtakattvam va traipalokyavyavrttataya
'nanugatam desatah kalato va na sadhanam
tasyasakyavinabhavajñanataya lingabhavabhavat / anvayamukhena
vyatirekamukhena va 'vinabhavagrahasyaikasmin ksane 'sakyatvat /
tasmaddesakalanugatam sattvam krtakatvamanyadvahetukartavyam /

tacca vidhirupam va bhavatvanyavyavrttirupam va
nanakalamekamaksanikam ksanikatvena sadhyena virudhyataityuktam
viruddha veti / ante visesadarsanadityasya tu viruddhatvamanantaram
vaksyati / upetya visesavattve siddhatvamanaikantikatvamahapa upetya
vetañ hetorisiddhatvaviruddhatve darsayitumaha / ante viseseti /
darsanadarsanalanasya hetoranyathasiddhatetyaha / yo 'pyayam heturiti
/ bhavabhavayostadvattvaditi (417 / 7)
samyogabhavabhavayorihabuddherbhavavattvadityarthah / pradipasya
desantare utpada ityetadapi na budhyamaha iti / ksanikasya pradipasya
yadi samtanamatraprabhavatvam nibaddham desantare
karyotpadakatvam tatah sarva eva pradipaksana desantare
pradipamutpadayeyuh / na ke cana pradhanodara eveti / athoh
pasarpanapratyayavasatpraghanodaradanyatrapi karyamutpadayanti /
nunapasarpanapratyayah pradipe kam cidupakaramadhatte na va, na
tavadadhatte ksanasyabhedyatvenopakrtanupakrtatvasambhavat /
anadhane ca sahakaribhavabhavat / anupakarakaspaya sahakaritve
'tiprasangaditi bhavatameva girah / na ca
visistapradipaksanajananamevopakarah sahakarinam tasya
purvasmadevopadanadupapatteh sahakaryanapeksanat / na khalu
tasyeva tatkaranasyapyupakarakah sahakarino bhavitumarhanti / evam
purvesamapi pradipaksananam
purvapurvapradipamatrasamarthyabhuva na sahakarina kiñcidadhiyata
iti sarva evaikasmin pradhanam karyam kuryuh desantare va / yadi
punaranupakarino 'pi karyanuvihitabhavabhavataya ksanikena
pradipena karyakriyam pratyapeksyante tadaksanikapakse 'pi
tulyamiti samksepah / vipañcitam
caitadasmabhirbrahyatattvasamiksanyayakanikabhyamityuparamyate / na
kilakase patato lostaderiti / lostasyenadestulyagurutvavatam
dravyanamekasya gurutvaprayatnaksepah karanam / tatha hi
saudhasyoparisthena purusena bhumau carantam paravatamuddisya yada
'dhah syenah ksipyate tada syenasya paravatajidhrksajanitah
prayatno gurutvam ca ksepascasutarapatanahetavah / aksiptasya tu
gurutvaprayatnavasupatanahetu aprayatamanasya gurutvamatram
patanaheturiti / aulukyamate 'pi na dosa ityata aha / ekasca samskara
iti / (418 / 7) ayugapatkalah pratyaya ekavisaya ityucyamane
ghatapatadipratyayah pradipadipratyayasca kramavanta
ekavisayah prasajyerannityata aha / vipratipanna iti /
samanasabdavacyatvadityanekantah bhavanti hi samanasabdavacyah
pratyayah akso 'ksa iti, na ca samanavisayah devanadinam
tadvipayanam bhedadata aha / tatpratyayasamanadhikaranye satiti /
tatha 'pi pradipapratyayairevanekanta ityata aha /
avyutthayiti /
vyutthatum bhramitum silaprasyeti vyutthayi bhrantamiti yavat /
abhrantatvam casya ksanikatvasadhananirakaranena drastavyam /
avyutthayitatpratyayasamanadhikaranyenaiva siddhe
samanasabdavacyatvam prapañcah // 13-14 //

nys_3,2.15: na payasah parinamagunantarapradurbhavat //

bhasyam gunantarapradurbhava iti / dravyam tavatsadeva guno 'pi san kevalamanudbhuta asit / ekascodbhuto gunah tatra ya udbhutastirobhavati purvagunasyanivrttau tirobhutau gunantaramutpadyatetadbhavatityarthah // 15 //

nys_3,2.16: vyuhantarad dravyantarotpattidarsanam purvadravyanivrtteranumanam //

atra tu pratisedha iti / ksiravayava eva hi ksiravinase satyutpannapakaja vilaksanam dravyamutpadayanti / yadi tu sarvam karyam sadeva karanavyaparatpragapi vyarthah karanavyaparah abhivyakterapi karyayah sattvat / asattve va yatha saiva na sati kriyate evam karyantaranyapiti / vipañcitam caitadasmabhirnyayakanikayam // 16 //

nys_3,2.17: kvacidvinasakarananupalabdheh kvaciccopalabdheranekantah //

abhyanujñaya ca niskaranamiti / vinasotpadavattvatsamanadharmatsamsayah dadhiksirayorvinasotpadavakaranau drstau kumbhasya cotpadavinasau sakaranakau, tadiha sphatike vinasotpadau sakaranau niskaranau veti samdehah / tadyadi sakaranaveveti pramanato nisciyate tato vinasakarananupalabdheh sphatikasya kumbhavadvinaso nastiti nisciyate / tadidamuktam bhasyakarena / na punaryatha vinasakaranapravaditi / niradhisthanam ceti / dharminamasritya tatsamanadharma drtanto bhavati sphatikotpadavinasau ca dharminau tatsamanadharmataya ksiradadhivinasotpadayordrstantatvena bhavitavyam / na punah sphatikotpadavinasau dharminau grhyete / tasmanna tatsamanadharmataya drstantau bhavata iti / yadi tu dravyasamavayadityucyeta tatastoyadiparamanuvisamavetai rupadibhiranekantah syadityata aha / vyapaketi / (420 / 17) tathapyatmatvasamanyenanekanto 'ta aha / gunatve satiti / tatha 'pyatmaparimanenanekanto 'ta aha / pratyaksatayeti / asmadadinamiti sesah / gunatvadivisesanayogatpragvyapakagrahanasyopayogah / asmadadipratyaksatvadityucyamane samanyasamavayabhyamanekantah syadata aha jatimattve satiti / asritatvadityatrapijatimatve sati pratyaksattve cetyanusañjaniyam / anitya buddhih pratyaksatvadityurcyamane manasa vyabhicaro 'ta aha / ayogiti / tatha 'pyatmana vyabhicaro 'ta uktam karanabhave satiti / hanadibuddhih karanam bhavati / sabdasca pratyaye karanam / atra pi jatimattve satityanusañjaniyam tena na gandhatvadibhiranekantah // 17 //

nys_3,2.18: nendriyarthayos tadvinasepi jñanavasthanat //

cintantaramavatarayati / idam tu cintyata iti / nanvatmapariksayamatmagunatvam buddhervyavasthapitam

tatkasmatpunah pariksyata ityata aha bhasyakarah / prasiddho 'piti / yadyapyayamarthah pariksitastatha 'pyavantaravisesaparijñanartham punah pariksyata ityarthah / codayati vartatikakarah / na guneti / pariharati / anitvatve satiti / vimrsya siddhanti(ya)paksam grhnati sannikarsotpattariti / codayati adraksamityetanneti / (421 / 3) pariharati smrtavapiti // 18 //

nys_3,2.19: yugapajjñeyanupalabdhesca na manasah //

desayati astu tarhiti / pariharati yugapaditi / yatkaranatvenanumitam tatkaranatvamapodya na kartr bhavitumarhatityarthah / yugapaj jñeyanupalabdhya yatsamadhigatamiti bhasyamaksipati / visesanopadanaditi / samadhatte na sarvasyeti / punaraksipati / evamapiti / visistasya karanasya jñanagunatvanisedhah karanantarasya jñanagunatvamapadayati na catma karanamityarthah / samadhatte anayasyopapatteriti / etadeva vivrnokti / anavasthitatvaditi / pramataiva kada citpramanam kada citprameyamityarthah / purusantarena purusantaram paricchinattiti / yadrso 'yam purusastadrso 'vamapiti purusantarena prasiddhena purusantaraparicchedа iti / prcchati / yadi na karanasya kaspaya tarhiti / uttaram jñasya vasitvat / kartuh svatantryadityarthah / kartrkaranadisamavadhane hi caitanyam kartaryeva drstam na karanadau / yatha mrddandacakrasalilasutrakulalasamavadhane kartureva kulalasya na tu mrdadinamiti / vasi jñata vasyam karanamiti bhasyam tadanupannam jñaturapi kva cidvasyatvadarsanat / yatha devadattam katam karayati yajñadatta ityata aha / na cayam jñatariti / yadi tu kascij jñanagunam mana icchettam prati bhasyam jñanagunatve ceti tadvyacaste / jñanagunatveveti / (422 / 3) ghranadisadhanasyeti bhasya vyacaste / yatha ca jñaturiti / tatha ca manturmatisadhanam yattanmanah karanam / atha tadapi kasmaccetanam na bhavatityata aha / ubhayoriti / vibhu cantahkaranam jñanamantahkaranantararahitamitisesah // 19 //

nys_3,2.20: tadatmagunatvepi tulyam //

atha mano 'ntahkaranamapasyamscodayati / tadatmagunatve

nys_3,2.21: indriyair manasah samnikarsabhavat tadanutpattih //

pariharati na prasanga iti / vikaranadharmeti bhasyam'piti / visistam karanam dharmo yasya sa vikaranadharma asmadadikaranavilaksanakaranah yena vyavahitaviprakrstasuksmadidarsi bhavatityarthah // 21 //

nys_3,2.22: notpattikarananapadesat //

yadi punarityadi bhasyam purayitva vyacaste / yadi punariti / notpattiti / natra pramanamapadisyate / pratyuta badhakam pramanamastityarthah / vyakhyanantaramaha / ayugapadutpattau veti / vyakhyanantaramaha / ayugapadutpattau veti / vyakhyanantaramaha /

videheti / sariravrttitve hi manasah sarvam jñanam
sarirayatanasyatmano bhavet / yada tu mana eva nasti
tadendriyarthasannikarsasyatmanasca sariradbahirapi
bhavadvidehapratyayotpadaprasanga iti / antahkaranapratyakhyane ceti
/
yadyapi sarvanyapi jñanani na yugapadupajayante tathapi
smrtinamavasyam yugapadutpadaprasanga iti purvasmadasya
visesah /
vyakhyanantaramaha /
yada cendriyamatma carthena yugapatsambaddhaviti /
asatindriyamanahsannikarse vyabhicarinam karanatvakalpanayam
vinigamanahetorabhavaditi bhavah // 22 //

nys_3,2.23: vinasakarananupalabdhescavasthane tannityatvaprasangah
//

vina--ngah--(su. 23) //

atra purvapaksasutre cakarah purvapurvapaksasutrapeksayetyaha /
tadatmagunatva iti / atah(423 / 6) parasya nigada eva vyakhyanam // 23
//

nys_3,2.24: anityatvagrahad buddherbuddhyantaradvinasah sabdavat //

yadanantaramapavrjyate purusah sa 'ntya buddhih /
sthitihetvabhavadvinasyatiti / sthitihetu (424 / 6) dharmadharmau
tayorabhavaditi / atha tayorabhavah kasmadityata aha / kalat /
antyasukhaduhkhopabhogakalam prapyetyarthah / atha va
svajanitatsamskaradevantyaya buddhervinasa ityaha / samskaradva
/ samskarasya tu sthitihetvadrstabhavadvinaso bhavatiti
bhavah / prcchati / katham kalat / uttaram yavantyasya janmana iti
caramasya dehasyetyarthah // 24 //

nys_3,2.25: jñanasamavetatmapradesasamnikarsanmanasah
smrtyutpatterna yugapadutpattih //

desayati yadi karanasyeti / atra tavadekah parihara iti / ekah
pradhanah pariharah pariharantaram
tvekadesimatenapradhanamityarthah /
api ca na smrtayo yuga padutpadyante paricchedakatvad
gandharasarupasparsasabdajñanabadityaha paricchedatvacceti /
ekadesipariharamaha apare tviti // 25 //

nys_3,2.26: nantahsarira vrttitvanmanasah //

dusayati etattu na samyagiti / na hi manah kva cidasritamiti (425/2)na
kva citsamavetam samyogamatram tvatiprasaktamityarthah / napi
vrttih svakaryasamarthyamiti / sarira eva manah svakaryam karoti
nanyatreti sarirasritam mana ityucyata ityetadapi nasti /
indriyarthasannikarsasya manahkaryasya sariradbahirbhavadi
tyarthah /

tamimamaksepam samadhatte /
atra bruma iti /
yenatmana yacchariram karmoparjitam tatsamyuktasya manaso
vaisesikajñanadilaksanakaritve na tadasamyuktasyeti
sarirasritatve manaso nanyadityarthah // 26 //

nys_3,2.27: sadhyatvadahetuh //

codyam /
sadhya--tuh (su. 27) //

nys_3,2.28: smaratah sariradharanopapatterapratisedhah //

pariharah /
smara--dhah
(su. 28) //

nys_3,2.29: na tad asugatitvanmanasah //

punascodyam /
na ta--sah (su. 29) //

nys_3,2.30: na smaranakalaniyamat //

pariharah /
na smara-t (su. 30) //

bhasyam nintaprabandhah smrtiprabandhah / kasya cidevarthasya
lingabhutasya cihnabhutasya sadharanasyeti yavat / cintanam
smaranam /
aradhitam siddham cihnavatah smrtiheturbhavatiti /
itasca sarirasamyogapeksameva manah smrtirheturnetarathetyaha /
sarirasamyoganapeksa
iti // 30 //

nys_3,2.31: atmapreranayadrcchajñatabhisca na samyogavisesah //

atma--sah (su. 31)

nys_3,2.32: vyasaktamanasah padavyathanena samyogavisesena samanam
//

nys_3,2.33:
pranidhanalingadijñananamayugapadbhavadayugapatsmaranam //

dusayati /
vyasa--nam
(su. 32) //
pratibhavaditi smrtyutpadasva purastatpranidhanadinam
smrtikarananamasamvadanadatmamanah
samyogatsamskarapeksat smrtinam yugapadutpadaprasangah //
32-33 //
pratibhavadityaksepah / samadhanamaha / satah smrtihetoriti / (
426 / 21) adrsyamanamapi karanam tatkramasca

karyotpadakramenanumiyate iti pratibhamapi
purusakarmavisesapeksadatmamanahsannikarsadupajayamanam
nakaranam na cakramavaditi pradhanabhutamupapattimavatarayitum
prcchati bhasyakarah / pratibhamidanimiti / atrottaramavilam
datva sankate / hetvabhavadayuktamiti cet / uttarasaramaha / na
karanasyeti / yadyavi kva cid vrascanasya yugapaddarudvayasamyoge
yugapacchidadvayam bhavati tatha 'pi vrascanavayavabhedatkaranabheda
unneyah / atha va karanantarani yugapatkaryani kurvantu
pratyayakaranantu kramenaiva pratyayankarotityatra na vyabhicarah
taduktam pratyayaparyaya iti / tasmatkaranamekam na kva cidapi
yugapatkaryayalamiti / kartta punareko 'pi karanabhede yugapadbahuni
karyani karotityaha / na jñaturvikaranadharmano dehananatve
pratyayayaugapadyaditi / vividham karanam dharmo yasya sa tathoktah
tadvyacaste varttikakarah na cayam niyama iti / (427 / 5) yogi
khalu rddhau pradurbhutayam sendriyani sarirani tesu tesu
lokesu nirmaya muktatmanamadaya manamsi moksaya tvaramano
yugapatkarmoparjitan sukhaduhkhabhedanna dvisanna rakto bhunkte
tadasyaikasyapi karanabhedadyugapaj jñanani bhavantiti / ayam ca
dvitiyah pratisedhah
jñanasamskrtatmapradesabhedasyayugapajjñanotpadakasya / avasthiteti
/ yatratmapradeso 'sya jñanani nanavisayani jatani
tatsamskarasca tatraivavasthitasarirasya / tadanena
sarirantargatasya manasastatra pradese samyoga upapaditah /
tadidamaha varttikakarah / yadi ca jñanasamavetatmapradesena
sannikarsaditi / atascavyapakatvadapariharah /
acaryadesiyanam tu smrtiyaugapadyaprasangamaha /
avasthitasamskarah samanadesa ityayuktam / kutah
atmapredasanamadravyantaratvatsarvasamskaranam samanadesatve
pratyayaugapadyaprasango 'pariharyah / na hyatmano ghatasyeva
pradesastato 'nye sambhavanti kim namatmaiva sa caika eveti sarva
evatmavarttinah samanadesa ityarthah / tadidamuktam
bhasyakarena
atmapradesanamadravyantaratvadekarthasamavayasyavisese sati
smrtiyaugapadyaspaya pratisedhanupapatteriti / sabdasamtane tviti
sankanirakaranabhasyam tusabdah sankam nirakaroti /
tadetadbhasyam vartikakaro vyacaste / samskarapratyasattyeti /
prcchati / ka pratyasattiriti /
uttaram na bruma
iti /
nispradesatve 'pyatmanah samskarasyapyavrttitvamupapaditam tena
sabdavatsahakarikaranasya sannidhanasannidhane kalpete evetyarthah //
33 //

nys_3,2.34: jñasyecchadvesanimittatvadarambhanivrttyoh //

samprati buddhireva kimicchadisamanadhikarana na veti vicaryate /
tatra sakhyadarsanavainasikanam vipratipatteh samsayah /
tadvipratipattimaha / purusadharmo jñanamantahkaranasyatviti /

purusacaitanyamekameva kutasthanityam
sattattadarthakaraparinatabuddhitattvapratibimbavibhramavasadbhinnamivopa
janapayadharmakam vijñanamiti ca vrttiriti cakhyayate /
icchadvesadayastu vastuta upajanapayadharmano 'ntahkaranasyeti
darsanam tatpratisidhyate /
jñasye--tyoh
(su. 34) //

prativrttyañcatiti sa catma ceti pratyagatma tasmin /
etaduktam bhavati /
jñanasamanadhikaranyenopalabdheranyadiyanamicchadinamanyasyapraty
aksikaranattatkarane va maitragatanamapi caitrena
grahanaprasangada
antahkaranavrttinam ca gunantaranam
nityapratyaksatvadatmasrita evecchadayo nantah-- karanasraya
iti // 34 //

nys_3,2.35: tallingatvadicchadvesayoh parthivadyesvapratisedhah
//

atrantare labdhavakaso bhutacaitanikah pratyavatisthate /
talli--dhah (su. 35) //

(428 / 4) yadi yasyarambhanivrtti tasyecchadvesau yasya caitau tasya
caitanyam hantayatamanena kramena bhutacaitanyamasmadabhimatam
bhutesveva kayakaraparinatesu arambhanivrttidarsanadityarthah
// 35 //

nys_3,2.36: parasvadisvarambhanivrttidarsanat //

parasvadisvityasya tatparyamaha vartikakarah / parasvadisviti / (
428 / 9) bhutacaitanikastallingatvaditi hetum
svapaksasidhdyarthamanyatha vyacaste / ayam tarhiti /
sariresvavayavavyuhabhedadarsanacca lostadisu (a)
sarirarambhakanamanunam pravrttibhedo
'numiyatetatascecchadvesau tabhyam caitanyamiti / trasam
jangamam visararu asthiram krmiprabhrtinam sariram,
sthavaram sthiram sariram devamanusyadinam, taddhi cirataram
va vri (dhri) yate / tadetad dusayati / kumbhadimrdavayavanamiti /
kumbhadyarambhikanam mrdam
vyuhabhedadarambhadarsanadadarsanacca
sikatanamarambhanivrtyoranaikantatvam // 36 //

nys_3,2.37: niyamaniyamau tu tadvisesakau //

tadevam bhutacaitanyasadhanam dusayitva tebhyo 'nyasya caitanye
sadhanamaha /
niyamaniyamau tu tadvi sesakau (su. 39) //

tayoricchadvesayorniyamaniyamau visesakau / ayameva
cecchadvesayorviseso yadbhutasrayatvamanayorvyavartya

taditarasrayatvavyavasthitih / tatraniyamam tavadaha /
jñasyecchadvesanimitte pravrttinivrtti--spandaspandau, na
svasraye--necchadvesayorasraye, kintarhi prayojye parasvadavasraye,
tatra prayujyamanesveva bhutesu pravrttinivrtti syatam na
sarvesu prayojakesvapi sararadisviti / seyamaniyamopapattih /
sarvatrikatvamaniyama iti / etaduktam bhavati na
sariramicchajñanadvesadharah icchadijanitaspandadharatvat
parasvadivaditi / tadevamaniyame bhedakam vyakhyaya niyamam
vyacaste / yasya tu carvakasya darsane
jñatvadbhutanamicchadvesanimitte arambhanivrtti svasraye
sariradau, tasya carvakasya / yatha bhutanam
gurutvadigunantaranimitta pravrttih patanadilaksana,tasyaiva
gurutvadergunantarasya pratibandha adharadravyasamyogena
tasmannivrttirapatanadika, sa bhutamatre bhavanti niyamena vyapta,
na tu sariropagrhitesveva bhutesu, evam bhutamatre
jñanecchadvesanimitte pravrttinivrtti svasraye syatam /
etaduktam bhavati ye ye prthivyadidharmaste te
yavatprthivyadibhavino drstah yatha gurutvadayah
jñanecchadayo 'pi cetprthivyadidharmastairapyavasyam
yavatprthivnayadibhavibhirbhavitavyam na tu ghatadau drsyante
tasmanna prthivyadidharma jñanadaya iti / atra ca bhasyakrta
sarvatrikatvaprasangavivaksaya niyamasabdah prayuktah
asarvatrikatvavivaksaya tvaniyamasabdah / varttikakrta tu prayojya
evetyavadharanam vivaksitva pradesike niyamasabdah prayuktah /
sarvatrike trktaniyamarupavadharanabhavadaniyamasabda iti
vivaksabhedasrayadavirodha iti / yastu niyamam madasaktya
vyabhicarayed yatha kila kinvadayah parinamavisesavanto
madirabhavamapanna madayanti evam kayakarena parinatani
prthivyadini cetayante nanyatha tena ghatadisvaprasanga iti, tam
pratyaha ekasarire ceti / yatha madiravayavesu pratyekameva
madasaktirasti na punah samudayamatrasamavayini evam
sariravayavesvapi pratyekameva caitanyena bhavitavyam / na ca vaiyatyat
kayasamudayasrayameva caitanyam navayavasrapayamiti
sakyamasthatum tricaturavayavacchede 'pi caitanyopalambhat /
tasmadavayavanam pratyekam caitnye sarira ekasminbahavascetanah
syuh / bhavatu kim no badhyata iti cenna / viruddhabhiprayatvena
svatantranam na kiñcidapi karyam jayeta / na ca
bahunamekabhiprayaniyamo drstah kakataliyanyayena
syadekabhiprayatvam na punarasya niyamo drstacara iti prasiddhatvad
dusanametadupeksya pratyayavyavasthanumanam na bhaveditи
dusanamuktam / ekasmin sarire pratyayanam parasparapratisandhanam
pasyamo na sarirantara iti vyavastha / seyam yadyekasmin sarire eka
eva cetano na casau sarirantare tato bhavennanyathetyarthah /
kvacitpathah pratyayavyavasthananumanam syaditi sa sugama eva /
niyamaniyamaviti yaduktam tatranumanameva sucayati bhasyakarah /
drstascanyagunanimittah pravrttivisesa iti /
hitahitapraptipariharahetuhparispandah pravrttivisesah / so

'yam prayogah trasasthavarasariresu pravrttih
svasrayavyatiriktasrayagunanimitta pravrttivisesatvat,
parasvadigatapravrttivisesavaditi / na kevalam sarirasya
pravrttiviseso 'nyagunanimittah bhutanamapi tadarambhakanam
pravrttiviseso 'nyagunanibandhana evetyaha / tadavayavavyuhalinga
iti / nendriyarthayorvinase 'pi jñanavasthanaditi ca samana iti /
yatha hindriyarthayorvinase 'pi
jñanavasthanannendrinayarthayorguno jñanamevam
balyakaumarayauvanavarddhakavasthasu sariravinase 'pi
jñanavasthananna sariragunojñanamityarthah / api ca
jñasyecchadvesanimittatvadarambhanivrttyorityatrarambhanivrttisabde
na na pravrttinivrttitamatramabhimatamasmakamapi tu
hitahitapraptiparihararthah spandavisesah / tamimam
pravrttivisesamavijñaya tvaya pravrttisamanyena
pratyavasthitamityapratipattiste nigrahasthanamityaha bhasyakarah /
kriyamatramiti / tadvartikakaro vyacaste / anyatha
'bhidhanaccayuktamiti sesah / syadetat / yathoktahetutvadityadayo
vaksyamanasutragata hetavo bhutendriyacaitanyapratisedhe 'pi samana
iti kasmanmanomatre caitanyam pratisidhyate na bhutendriyama nasamityata
aha / bhutendriyamanasamiti (429 / 3) // 37 //

nys_3,2.38: yathoktahetutvat paratantryadakrtabhyagamacca na manasah
//

yatho--sah (su. 38) //

yathoktahetutvaditi vyacaste /
icchadvesaprayatnasukhaduhkhajñananyatmano lingamityata
atmalaksanatprabhrti tallaksanapariksaparyavasanam
yavaduktam tatsamgrhyate / atra ca hetusabdenecchadisutram
susamgrhitam bhavapratyayena hetutvavisaya pariksopalaksita /
varttikam yathoktahetutvaditi /
darsanasparsanabhyamekarthagrahanadityevamadinam
hetunamuktahetutvam tasmaditi yojana / tadanena
bhasyagataprabhrtipadartho vivrtah / tanvete yathokta hetavah
paraih pratisiddha ityata aha / apratisedhat / vannyatrena
pratisiddha na vastuta ityarthah / dharanapreranavyuhanakriyasu
yathayogam sarirendriyani paratantrani bhautikatvad
ghatadivaditi, manasca paratantram karanatvadvasyadivaditi
kasyacitprayatnavasatpravartante caitanye punah svatantrani syuh /
tatha ca paratantryaprasadhakanumanavirodha ityarthah / yastu
kascidabhyupetavedapramanyah purusamacetanam
phalabhaginamabhyupagamya sariradinam caitanyam rocayate tam prati
tesamacaitanye hetumaha / akrtabhyagamacca / upadesaphalam hi
kartari, kartrapeksitopayatabhidhanalaksanatvadupadesasya /
yatha'ha smatra bhagavañ jaiminih, sastraphalam prayoktari
tallaksanatvaditi / upapaditam caitadasmarbhividhirvidhayaka
ityatrantare / svargakamo yajeteti ca kartrabhiprayaphalavagamad

atraivatmanepadasmaranat ya eva karmanah karta sa eva tatphalasya
bhokteti sarvairastikapathanusaribhirabhyupeyam / sariradinam
caitanye cetanasya svatantryatta eva karmanah kartarah, na
caitesam bhasmasadbhutanamamusmikaphalasalitasambhava
ityatmano 'cetanasya tadbhagitabhyupagantavya,
tatha ca taih sariradibhih karma krtam purusena bhujyata iti
sastrapratiksiptakrtabhyagamakrtanasadosaprasangah /
acaitanye tu sariradinam dehadyatiriktasya ca purusasya caitanye
purusah svatantryatkarta tatprayojyataya sariradini
tatsadhananiti tatsadhanasya svakrtakarmaphalopabhoga iti na
sastravyakopah napi preksavatpravrttivirodha
iti bhavah // 38 //

nys_3,2.39: parisesad yathoktahetupapattesca //

athayam siddhopasamgrahah upasamhara ityarthah /
upapattipadarthavyakhyanamapratisedhaditi / bhasyam
kayasyabhedadvinasaditi / apratisamhitamiti /
purvedyurarddhakrtanamaparedyuh parisamapana drsta
mayarabdham mayaiva parisamapaniyamiti pratisandhaya, apratisandhane tu
na parisamapayeyuh parisamapane va caitrarabdhamapi maitrah
parisamapayed yatah svayamarabdhat
pararabdhamavyavrttamavisistam svasyapi paratvadaparinistham
ca karmajatam syat /
tatha hi vaisyastome vaisya evadhikari na brahmanarajanyau evam
rajasuye rajaiva na brahmanavaisyau evam somasadhanake yage
brahmana evadhikrto na rajanyavaisyau sudrakascanadhikrta
eveti parinistha sa buddhisamtatimatre na syat, kutah
sallaksananam sarvesameva trailokyavailaksanyena bhedat
anyapohasamanyasya ca vyavartitatvadityarthah /
apratisamhitatve hetumaha /
smaranabhavaditi // 39 //

nys_3,2.40: smaranam tvatmano jñasvabhavyat //
trikalavyapini jñanasaktireva jñasvabhavyam taccakasadibhyo
vyavrttam trikalavyapi svarupamevatmanah // 40 //
nys_3,2.41:
pranidhananibandhabhyasalingalaksanasadrsyaparigrahasrayasri
tasambandhanantaryaviyogaikakaryavirodhatisayapraptivyavadhanasukhaduhk
hecchadvesabhayorthitvakriyaragadharmadharmanimittebhyah //

smrtihetunamayaugapadyadityetatsimhavalokitanyayena
prcchatyanantarasutramavatarayitum smrtihetunamiti /
tatparyabhidhanapurah saram sutramavatarayati /
smrtikarananamiti (430 / 1) / prani--bhyah (sutra. 41) //

bhasyam susmursaya manaso dharanamiti / tesu tesu visayesu
prasaktastha manasastato nivaranamityathah /
susmursitalinganucintanam va saksadva dharanam tallinge

va prayatna ityarthah / nibandhah khalviti / yatha atraiva pramanadayo
'rtha ekagranthopatta anyonyasmrtihetavah / anupurvya va / yatha
pramanapadartham smrtva prameyam smarati / itaratha va / yatha
nigrahasthananam pramananam smrtva prameyam smarati /
nibandhasya vyakhyanantaramaha / dharaneti / dharanasakham
jaigisavyadiproktam tatkrta jñatesveva vastusu
nadicakrahrtpundarikakanthakupanasagrata
lulalatabrahmarandhradisu smartavyanam bija (rupa)
samsthanastrabharanabhrtam ca devatanamupaviksepah
samaropah tatha tatra devatah samaropitastastattadavayavagrahanat
smaryanta ityarthah / abhyasajanitah samskara atmaguno
'trabhyasasabdenocyate / tena adarapratyayavapi samgrhitau bhavatah
/ tayorapyabhyasavatsamskaradhanadvarenaiva smrtihetutvat / api ca
smrtikarananam nasamaveso vivaksitah nena samskarena
smrtihetunam sarvesameva pranidhanadinam samavesa eva /
nibandhadibhistu yathayogam samavesasamavesavuhaniyaviti /
ayatrata upalabdham lingam punariti / samyogina udaharanam dhumo
'gneriti / samavayina udaharanam kudyadivyavahitaya
goravyavahitapratyaksam visanam gava sahasti visanasya
samavaye iti samavayi visanamuktam / na tu tadgavi samavayi goreva
svavayave visanadau samavayat / ekarthasamavayityasya ekarthasya
samavaya ekarthasamavayah sa yasyasti sa ekarthasamavayityarthah /
tadetadudaharanam yatha panih padasyeti / ekasya
khalvatravayavinah samavayah pade ca panau ca tau
panipadavekarthasamavayavantau tatraikenaikarthasamavayavata
pratyaksenapratyaksa ekah smaryata iti / yada tvekasminnerthe
samavaya ityarthastada rupam sparsasyetyudaharanam /
khabhavikavinabhavayuktam lingam sanketikam tu cihnamiti
visesah / gramanirnayakah / yadyapi sarvatra pranidhanadau
sambandhah samplavate tatha 'pi pranidhanadiparihanya
sambandhantare gobalivardanyayena sambandhasabdo vartate / na ca
sambandhasabdena sarvasamgrahadanarthakamitarapadopadanamiti vacyam /
uktamatra bhasyakrta 'nyatra vakyalaghavam nadriyate sutrakara
iti / sisyadhiprasadascaivam bhavati visisyabhidhanaditi /
anantaryaditi / brahme hi muhurte prabodhanantaramutthanam tato
mutram tatah saucam tato sukhapraksalanadantadhavanadini iti /
viyogaditi sokamupalaksayati / tato 'pi sokavisayasya smarati /
ekakaryaditi / yatha saptadasavaranamrddhikamanamekam satram
karyam / tatraikam yajamanam drstva yajamanantaram smarati /
atisayat yatha brahmacari
upanayanavidyavinayatisayotpadakamacaryam smarati / praptestu yatha
prarthako (?) yato 'nena mistamannam praptam praptavyam va
tamabhiksnam smarati / iccha snehah / sa tu bhratradisu
dvesah pratikule daradau, tabhyamapi ca tadvisayam smarati /
kriyaya karyenetyarthah /
dharmadpava devabhyasajanitena dharmena jatim smarati purvikam /
evam jatamatrasya sukhadisadhanasmaranam dharmadharmabhyam

drastavyam /
nanunmadadayo 'pi smrtihetavo lokasiddhastatkim te 'pi nokta ityata
aha /
nidarsanamatram cedam smrtihetunamiti // 41 //

nys_3,2.42: karmanavasthayigrahanat //

tadevam simhavalokitam samarthya prakrtathameva buddhau
vicaramarabhate / anityayam ca buddhaviti (430 / 9)
dravyasritatvadityucyamane 'pi caksuradigatai rupadibhirvyabhicaro
'ta aha / vyapakadravyasritatvaditi / tathapyatmatvadibhiranekanto 'ta
aha jatimattvesatiti / tathapi vibhutvena parimanena nekanto 'ta aha
/ asmadadipratyaksatve satiti / karmadisantanavisaya buddhaya
asutaravinasinyah / atra yadi prakasakatvadityucyeta tata atmana
'nekanto 'ta aha / karanatve satiti / tathapi manah
srotradibhiranekanto 'ta aha pratyartheti / eka buddhirekavisaya na
visayantaravisaya evamanya api buddhayah svavisayamatre
parvavasitah na manahsrotradi tatha nanavisayatvattasyeti / nanu
pratyarthaniyatattvamavyapakam yugapadanekarthasannikarse sati
nanavisaya 'pyeka buddhirupajayate 'ta aha / pratiksana karmano
'rthasyapurvasyotpattau satyam tatkaryata buddherayugapadutpattau
karanakramanuvidhanatkaryakramasya
pratyaksabuddhervisayakaranatvat / ekaikascasau visayah
kramotpadavankaranamiti kramavatinam buddhinam sarvasameva
siddham pratyarthaikaniyatatvam / niyamasca tajjatiyakarmantarapekhaya
na tu dravyapeksaya, tena karmabuddherdravyadivisayatve 'pi
pratyarthaniyamavirodhah / pratyarthaniyatatvavisesanayogacca
pragatmana 'naikantikatvasankayam karanatvam visesanamiti
/ prayogantaramaha / atha veti / sukhatvadibhiranaikantikatvam ma
bhutada uktam gunatvesatiti (431 / 1) /
rupadibhirvyabhicaranivrttyarthamuktamabahyeti / avasthitagrahane 'pi
pratyaksanivrtterdhvamsiniti / yadyapi sakyam vaktum
sparsadibuddhirekaiva tavantam kalamavasthita vyavadhanadinar
'thasannikarsavinasadvinanksyati, nimittakaranavinaso 'pi
karyavinasaheturdrsto 'peksabuddhivinasad dvitvavinasavaditi
tatha 'pi ksanikatve hetvantaradeva siddhe
buddhinamabhyuccayamatratayaitad drastavyam / tatha hi
ksanavidhvamsivastuvisayabuddhiksanikatvasamarthanenaiva
sthayivastuvisayabuddhiksanikatvasamarthanamapi sucitam / sthiragocara
buddhayah ksanikah buddhitvatkarmadibuddhivaditi / buddhireva
smartri grahitri cetyatmabhavam buddhavaropya sanktate /
smrteravatisthata iti cediti / nirakaroti / nata eveti / na hi
buddhih smartri yena tadabhave smrtirnotpadyeta, api tvatma, sa ca
nityah, buddhisadbhavastu smrtivirodhityarthah / atha yadi
buddhirnasti kutastarhi smrtirutpadyate na hyakaranam karyam bhavati
/ na catmamatram karanam ma bhudatmano nityatvena smrtyutpado
'pi nityah tasmatsmrtyutpado 'pi lingam buddhyavasthana ityata aha
/ anyatasca tadbhavaditi / syadetat/buddhijah

samskarascetsmrtiheturatha yavatsamskaram smrtih syadata aha
/
tata /
pranidhanaditi /
na samskaro 'stityetavata smrtirapi tu tatprabodhat /
prabodhasca kadacitkah kadacitkatvat pranidhanaderityarthah // 42
//

nys_3,2.43: avyaktagrahanamanavasthayitvad vidyutsampate
rupavyaktagrahanavat //

buddhisthairyavadyaha /
yadyanavasthayiniti // 43 //

nys_3,2.44: hetupadanat pratiseddhavyabhyanujña //

dusayati / na virodhaditi / (432 / 5) buddhimatrasya sthayitvam
pratijñaya vidyutsampatajataya
ghatadibuddheranavasthayitvabhidhanam viruddhamityarthah /
avyaktagrahanasyanyathasiddhatvam caha / avyaktagrahanasyeti /
dharmigrahanahetorbhedat / avyaktasca yo dharmigrahane hetuh
samanyamatravantam dharminam grhnati
tadvasadavyaktagrahanam yastu samanyavisesavantam
tadvasadvyaktagrahanamityarthah / dharminam tvanasritya sve
visaye grahananam tadasambhavat vyaktatvadityarthah /
dharminamanasrityetyavidvan sankate / lokavirodha iti cediti /
dharmigrahanamasritya nirakaroti /
nanyatheti /
dosantaramaha /
anaikantikatvacceti /
varttikavyakhyanenaiva bhasyavyakhya // 44 //

nys_3,2.45: na pradiparcihsamtatyabhivyaktagrahanavat tadgrahanam //

nys_3,2.46: dravye svagunaparagunopalabdheh samsayah //

sarireti(433/9) / purvam hi bhutendriyamanasam caitanyam
saksannirakrtamupaksepattu sarirasya,
samprati tu sarirasyaiva saksaccaitanyam nirasyata iti
tatparyabhedadapunaruktam /
vastutastu paunaruktyapariharam bhasyakarah prakarantarena
prakaranante vaksyati /
tadgunatvam tatropalabdhya sidhyati /
abadhitayeti sesah // 44-45 //

nys_3,2.47: yavaccharirabhavitvadrupadinam //

na karananucchedat--cetanayah, sariramasyah karanam
taccanucchinnam, samskarasya tu karanasyoccheda iti drastavyam //
47 //

nys_3,2.48: na pakajagunantarotpatteh //

tacca na, pakajagunantarotpatteriti /
natyantikah paramanau va pithare va rupabhava
ityarthah // 48 //

nys_3,2.49: pratidvandvisiddheh pakajanamapratisedhah //

tadevamatyantikanatyantikatvam vaidharmyamutkva
sapratidvandvitvasapratidvandvitvam vaidharmyantaramaha itasca /
pratidvandvisiddheh pakajanam(435/8) tadvyabhicarodbhavanena caitanyasya
yavaccharirabhavitvapratisedhah // 49 //

nys_3,2.50: sariravyapitvat //

pratyayavyavasthaprasangat / (436/3) yatha devadattasya jñanam na
yajñadattah pratisamdhatte kim tu devadatta eveti vyavastha evamekasmin
sarire avayavantarajñanamavayavino va jñanam na pratisamdhatte
ityarthah // 50 //

nys_3,2.51: na kesanakhadisvanupalabdheh //

drstantasutramiti /
na karacaranadayascetanah sariravayavatvat kesanakhadivaditi
drstantartham sutramityarthah // 51 //

nys_3,2.52: tvakparyantatvaccharirasya kesanakhadisvaprasangah //

tvakparyantatvaditi /
sariravayavatvam kesanakhadinam heturasiddhah indriyasrayatvam
sariralaksanam, tadyatra sariram samavetam
tenendriyasrayenavasyam bhavitavyam /
tvakparyantascavayavasamuhastatha,
na tu kesanakhadayastadrsa iti na sariravayava ityarthah // 52 //

nys_3,2.53: sariragunavaidharmyat //

nys_3,2.54: na rupadinamitaretaravaidharmyat //

nys_3,2.55: ainrdiyakatvad rupadinamapratisedhah //

rupadinam tvitaretaravaidharmyamananusamhitam
ca--sariragunatvenananvitamityarthah / na hi yesam
caksusatvarasanatvadirupavaidharmyayogaste na sariraguna iti
drstam / avyavrttam ca sariragunanam
tadrsavaidharmyadarsanat /
tasmadasariragunatvanvayavyatirekabhavadvaidharmyamatrametat /
bahyakaranapratyaksapratyaksasariragunavaidharmyam
manasapratyaksatvamanvayavyatireki tu cetanayah
sariragunatvasadhanam na bhavati / api tu
tadanyagunatvasadhanamityarthah / visesapratisedhasya
sesabhyanujñahetutvaditi / ye hetava iti(437/2)bahuvacanam
hetvekadesavivaksaya / na sariragunascetana
ayavaddravyabhavitvadityucyamane samskarenanekanta ityata uktam
nimittantarabhava iti / tatha 'pi pakajena gunenanekanta ityatauktam

virodhigunadarsane ceti / sariravyapitvaditi / na sadhanamiti /
prasango hi na sadhanam hetobhavat / yathahurasti prasango na
prasangasadhanamiti /
bahyakaranapratyaksatvaditi /
na ca gurutvadibhiranekantah /
tesam khalvapratyaksatvameva /
na tu bahyakaranapratyaksatvamiti bhavah // 55 //

nys_3,2.56: jñanayaugapadyadekam manah //
manahsvarupapariksayam bhasyavarttike nigadenaiva vyakhyate //
56 //
nys_3,2.57: na yugapadanekakriyopalabdheh //

samsthapanam sthanam // 57 //

nys_3,2.58: alatacakradarsanavat tadupalabdhirasusamcarat //

nys_3,2.59: yathoktahetutvaccanu //

nys_3,2.60: purvakrtaphalanubandhattadutpattih //

manasi vicaryamane kah sambandhah sarirotpattinimittavicarasyetyata
aha / manasah khalviti / (438/10)mana evadhikaranavicarenapi
pariksyata iti nasambandhah sarirotpattinimittavicarasya / parita
iksa pariksa sa ca svarupatasca sambandhitasca, sariram ca
manahsambandhi tadadhikaranatvanmanasah tasmanmanasa eva pariksa
ya sarirasyetyarthah / utpattisamakalamiti / (439/1) samamiva samam /
utpattyanantaramityarthah / ka evamaha na dadatiti / yadi samagram
bhavati tata utpattyanantaram dasyatyevatyarthah / vipacyamanah
karmasaya iti / svaphalam bhojayannityarthah / yani va
pranyantarani tasya karmanah samanopabhoganiti / tadyatha
kimnaratvanirvarttaniyam karma stripumsabhogyam
stripumsayoranyatarakarmapratibandhe phalam na dadatiti / yani
pranyantarani snehavisaya bhratradayastasya karmano bhaginiti /
karmaphalanamannadyasvagramadinam
bhagitvatkarmabhaginityucyante tesam pranipanam
karmabhirabhagyadisabdavacyaih pratibandhaditi / tasya va karmanah
sahakaridharmadharmalaksanam nimittam nastiti / ayamarthah /
drstanam sevadikarmanam vyabhicaradgramadilabhe
'drstam karanam kalpaniyam / yathahuh/ ... taccaiva tatra
karanam sabdasceti ... drstam sevadica karanam /
sabdasceti visayina tadvisayamadrstamupalaksayati / te ca
gramadayastasmadadrstadupajayamana antara vighnanasaya
devatanamaskaradijanitamapi dharmamapeksante, tasmat prarabhaviyena
dharmena svaphalanirvarttanaya dharmantaram sahakaryapeksyate,
sahakarinam ca vaicitryatpratibandhapagamahetorapi
sahakaritvavirodhah / tena karmanah
sahakarinimittabhavatpratibaddhamadrstam phalam na
janayatityarthah / tasya va karmanah sahakarinah karanasya
gariyasa karmantarena pratibandhatphalasyanarambhah / evam

svakarmanam sahakarinimittabhavapratibandhavutkva
samanopabhogasattvantarakarmanamapi sahakarinimittabhavapratibandhau
darsayati /
sattvantarakarmanam ceti /
rupadimattvadityucyamaneparamanubhiranekantah syadata aha /
bahyakaranagrahyatve satiti /
indriyagrahyatve satityetavataiva siddhe
indriyagrahyaraserbahyakaranagrahyam
rasyantaramityetavanmatravivaksaya bahyakaranagrahyatve satityuktam
// 58-60 //

nys_3,2.61: bhutebhyo murtyupadanavat tadupadanam //

nys_3,2.62: na sadhyasamatvat //

sikatadidrstantasya sadhyasamatayaiva
purusarthakriyapasamarthyadityasya hetoranaikantikatvodbhavanamapi
pratyuktam /
sikatadinamapi katham citpurusarthahetutvattatsargah
purusagunapurvaka
ityuktam // 62 //

nys_3,2.63: notpattinimittatvanmatapitroh //

ma bhudva purusagunapurvakatvam sikatadisargasya, tatha 'pi
sarirasyotpattyadi paribhavayantah sikatadibhyo vaisamyam
viksamanastadvilaksankarakanatvameva pratisadyamahe tatha ca
sidhyati purusagunanimittatetyaha / visamascayamupanyasa iti /
(440/16) nanu matapitarau na saksat sarirotpattau karanamityata aha
matapitrsabdena lohitaretasi iti / anubhavaniye iti
bhavyageyadipathatkartari krtyah // 63 //

nys_3,2.64: tathaharasya //

ito 'pi vaisamyamityaha /
tathaharasya (su. 64) //

purvasutrapratikena purayati /
utpattinimittatvaditi prakrtam /
kalalarakandamamsapesyadayo lohitaretasoh sarirarambhakayoh
parinamabhedah // 64 //

nys_3,2.65: praptau caniyamat //

praptau--t (su. 65) //

dampatyoh samyogah praptih tasyamaniyamah sarirotpadasya,
tasmad drstasya vyabhicaradasti tadadrstam yatah
sarirasarga ityarthah // 65 //

nys_3,2.66: sarirotpattinimittavat samyogotpattinimittam karma //

parsvasthah sankate / sarvatmabhiriti / nanu yadiyenadrstena

yacchariramupattam tattasyaiva bhogayatanam naniyama ityata aha / na ca purusagata iti / atmamanahsannikarsajau hi dharmadharmau, sannikarsasca manasah sarvatmabhih sadharana iti sarvesameva dharmadharmau, na punah kaspaya cidevasadharanavityarthah / asyottaram sarireti / uktenaivabhiprayena sankate tatsthata ekapurusasthata kuta iti cet / uttaraman svasamyogeti / punah prcchati samyoge krto niyama iti / (442/1) yathaivaikenatmana manahsamyuktamevamatmantarairapi / evam yathaikena manasa samyuktam evamanontaraipiti natmamanahsannikarse 'sti visesa ityarthah / uttaram na manoniyamahetutvaditi / adrsta (niyama) nibandhano hi manoniyamah manoniyamanibandhanascadrstaniyamah / anaditvacca bijankuravadanyonyasrayo na ksatimavahatityarthah // 66 //

nys_3,2.67: etena niyamah pratyuktah //

tadevamatmagunanibandhane sarirasarge vyavastha darsita / ye tu menire na karmanibandhanah sarirasargo 'pi tu prakrtyadinibandhanah / prakrtayo hi svayameva dharmadharmarupanimittanapeksah sattvaraja stamastaya pravrttisilah sva sva vikaramarabhante, pratibandhapagamamatre tu dharmadharmavapeksante tadyatha krsavilah kedaradam
purnatkedarantaramapurnamapiplavayisurasam setumatram kedaramaplavayanti / evamaplavayanti prakrtayo 'pi vikaraniti / yathahuh 'nimittamaprayojakam prakrtinamavaranabhedastu tatah ksetrikavaditi / tan pratayaha / etenaniyamah pratyuktah (su. 67) / etena karmasapeksanam bhutanam sarirasarge aniyamabhidhanena tannirapeksanam vyatirekamukhenaniyamah pratyuktah / niyamo vyaptih sadharanavigrahavattvam sarvatmanam / aniyamastvavyaptih kasya cidatmana kim cicchariram kasyacit kimciditi / prakrtinibandhane hi sarirasarge tasya ekatvat sarvatmasadharanyacca na sariranamastyasadharanye hetuh / bhutagrahanam tu prakrtyupalaksanartham na kevalamakarmanimitte sarirasarge sadharanavigrahavattvam dosah
api tu mokso 'pi na syaditi darsayitum svapakse moksamupapadayati / upapannasceti /
samkhyapakse tu na moksah syaditi darsayati /
karmanirapeksesviti // 67 //

nys_3,2.68: tadadrstakaritamiticet punastatprasangopavarge //

sankate / tadadrstakaritamiti cediti upabhogvasabdadyadarsanam prakrtipurusabhedadarsanam va 'drstamucyate / tatkaritamityarthah / nirakaroti etasminniti / (443/4) yatha pragadarsanamevam nirodhasamadheh pascadapyadarsanamityapravrkto 'pi punah samsaredityarthah / sankamutthapya dusayati / caritarthaceti / nanu na sabdadyupabhogam purusartham brumo yena caritarthata syat / api tu purusabhedadarsanam taccadyapi na bhavatityarabhate sariramiti desayati / purusarthena ca hetuneti / co

'vadharane purusarthenaivetyarthah / pariharati /
tasya--cakaranaditi / castvarthe / desyanivrttau / yadartham
sariranyarabhate tanna krtamanyattu krtamitikim kena
samgatamityarthah / sankate didrksavisesa iti / darsanam hi
naña paryudastamatastanmulam didrksam brute sa capavarge nasti
tasmannapavrktah samsaratityarthah / nirakaroti na pragiti /
etaduktam bhavati / didrksa hi buddhyasraya nasatyam buddhavasti
prakrtiparinamasca buddhistatha ca satyam didrksayam
buddhih buddhau satyam didrkseti parasparasrayaprasangah / na
canadita pariharah, srstyadau dvayorabhavat / asmakam tu
pralayasamaye dharmadharmasamskrto 'styatma manasceti visesah /
satkaryamadaya sankate / sarvasaktimattvaditi / nirakaroti /
napavargabhavaprasangaditi / (444/3) slistam vibhajate
didrksavannanatvadarsanamapyastiti / na tadartham prakrte
pravrttih tatha ca na
samsarastapradhvamsascapavargabhavannastityapavargabhava
ityarthah / etadeva sphutayati / vidyamane ca nanatvadarsane
tadartham pradhanasya prayuktirayukta tatah
samsarabhavattatpradhvamso 'pavargo na syaditi bhavah /
tamevapavargabhavam tadvirodhisamsarasattve darsayati / yada ca
nanatvadarsanamiti / nidananucchede nidanino noccheda ityarthah /
punarvikalpam darsayati / ajñanamadarsanamiti ceti /
vivekajñanabhavasya tulyatvadityarthah / sesamatirohitarthamiti /
apare tvarhata adrstam paramanugunam varnayanti /
parthivanamanunam manasasca svagunaprayuktam
tacchariramavisati / tacca svakadevadrstatpudgalasya
sukhaduhkhopabhogam sadhayati /
na tu pudgalaspaya dharmo 'drstamiti /
samkhyavattesamapi punastatprasango 'pavarge /
etadupapadayati /
paramanugunasyeti // 68 //

nys_3,2.69: manahkarmanimittatvacca samyoganucchedah //

api casmin darsane prayanam na syadityaha / manah
karmanimittattvaditi // 69 // asmaddarsane tupapadyate prayanamityaha /
vartamanasarirarambhakakarmasayaksaye tu
bhavisyaddehantararambhakakarmasayantaradapasarpanam manasa iti
yuktam prayanam /
ubhayaheturiti /
upasarpanapasarpanaheturityarthah // 69 //

nys_3,2.70: nityatvaprasangasca prayananupapatteh //

nanu bhavatu samyoganucchedah kim nobadhyataityata aha / sarirasya
nityatvaprasangasca prayananupapatteh /
samyogavyucchedadityarthah / nanu sadakaranam nityamiti katham
sakarana sarire nityam bhaveditata aha / nityatvaprasanga iti
prayananupattim brumah / vinasanupapattirityarthah /

yadrcchike akaranake /
prayanabhedo na syat /
drstasca prayanabhedah kascidgarbhasya eva praiti
kascijjatamatrah kascitkumaraka ityadiriti akaranasya nityam
sattvamasattvam va syat /
gaganavattatkusumavadityarthah // 70 //

nys_3,2.71: anusyamatanityatvavadetat syat //

akaranatvadityasya hetoranaikantikatvena pratyavatisthate /
anusyamatavaditi // 71 //
nys_3,2.72: nakrtabhyagamaprasangat //

nirakaroti /

etacca neti (446/2) / pramanenavisayikrtamakrtam pratyuta
pratyaksagamaviruddhamiti yavat / tasyabhyagapro
'bhyupagamastatprasangadityarthah / na ca
paramanusyamatapyakarana parthivarupatvat
lohitadirupavadityanumanena tasyapi pakajatvabhyupagamaditi
bhavah/yatha sruti va sutrarthah / akrtasya karmanah
phalopabhogaprasangaditi / yatha khalu paramanuguna eva nityah
sariradyarambhakastatha 'sau nityatvanna kena cit kriyate /
tasyakrtasyaiva phalam purusairupabhujyate tatascayamastikanam
vihitanisiddhapravrttinivrttinicayo 'narthakah sastrapranayanam
capyanarthakam bhavediti bhavah / etaccativistrtam bhasye /
tasyartho nigadavyakhyatah // 72 //

iti srivacaspatimisraviracitayam nyayavartikatatparyatikayam

trtiyo 'dhyayah samaptah //

atra trtiye 'dhyaye prathame anhike 75 sutrani, dvitiye ca 73
sutrani iti adita arabhya militava 148 sutrani / 3 a0 1 anhike 9
prakaranani, 3 anhike 9 prakaranani / militva 16 prakaranani /
aditah 42 prakaranani /

caturthadhyayasyadyamahnikam //

nys_4,1.1: pravrttiryathokta //

atha manah pariksanantaramuddesalaksanakramanurodhena pravrttih
pariksitum yukta, sa kasmanna pariksyata iti
sankanirakaranaya sutramityaha / manaso 'nantaramiti / (446/3)
pravrttiryathokta (su.1) //

asya sesastatha pariksita yatha laksita tatha
pariksitetyarthah / prcchati kim punariti / prameyamatmadi
manontam pariksitam, na punah pravrtteh svarupam va karyam
va pariksitamiti bhavah / uttaram / yavaddharmadharmasrayamiti /
ekadravyetyekasminnevatmani varttataityarthah / avasthita na tu
buddhyadivadasutaravinasinityarthah / atmasamavayaditi / karyatve

satiti drastavyam visesanam / tena na samanyavisesabhyam
vyabhicarah /
prayanadityadisabdena sukhadiksayo 'pavargasca grhyate /
samsarapavargahetubhutatmasadbhavasadbhavabhyamiti sesah /
evamadyuktamiti /
adigrahanenatmasamaveta pravrttirna tu prthivyadyasrayeti
darsayati // 1 //

nys_4,1.2: tatha dosah //

pravrtteranantarastarhi dosah pariksyantamityata aha /
tatha dosah
(su. 2) //

ukta iti sesah / pravrttitulyataya pravrtipariksayaiva
tavaddosanam sattvam pariksitamityarthah /
karyarupapravrttitulyatamaha buddhisamanasrayatvaditi /
abhistavisayanucintanaprabhavah khalvime dosa
nanucintanabuddhivyadhikarana bhavitumarhanti, tatha sati
caitrasyabhistavisayanucintane maitrasya ragah pravartteta /
tasmadbuddhisamanasrayatvadatmagunah atmagunatvacca
karyapravrttitulyataya pravrttipariksayaiva ttavaddosah
pariksita ityarthah / idam ca pravrttitulyatvamaparam
dosanamityaha / samsarasyanaditvaditi / etaccoktam
vitaragajanmadarsanadityanena / tathoddesapariksaparena
dvitiyasutrena yattesam dosanam pariksitam tadaha /
samyagjñana cceti / syadetat / gunatvesatyatmaguna iti siddhyati
tadeva tu kuta ityata aha / karyatvesatiti / (440/1) indriyantaram mana
iti manasapratyaksaiscatmatvasukhatvadibhiranaikantitvam ma bhudata
uktam karyatve satiti visesanam /
acaksusapratyaksatvadityatrapi karyatve satiti
visesanamanusañjaniyam // 2 //

nys_4,1.3: tat trairasyam ragadvesamoharthantarabhavat //

nys_4,1.4: naikapratyanikabhavat //

tadevam bahu pariksitam dosanam, yattu kim
ciddosanamapariksitamasti tatpariksitumupakramate /
prarvatanalaksana ityuktam tatha ca manadaya iti / ragadvesamoha
eva dosa na ca manadayastesvantarbhavanti buddhivyapadesabhedat /
pravarttanalaksanatvam tu tesamapyasti tasmadativyapakatvanna
laksanametadyuktam yuktatve va laksanasutre manadayo 'pi
dosavatpathaniya iti purvapaksah / siddhantavadyaha
nopasamkhyayante samgrhitatvaditi / ragadvesamohanam
samanyatrayanam kamadayo visesastatha copapanno
buddhivyapadesabhedah sangrahasceti bhavah / asvavastvadaneccha
svamidanapurvika sprha / punarbhavaprarthana trsnahetubhuta
pravrttidvarena punarbhavapratisamdhanasyeti /
pramanaviruddheti/(449/1) anyayenetyarthah / parasya

jñatermamapyetaditi buddhirabhinivesah tatpratisedhabhiprapayo
jñanipisacasyersyetyucyate / amarsalaksano dvesa iti / (450/1)
nanu krtapakarasya ya asahisnuta so 'marsa iti dvesasyaiva
visesa ityuktam katham dvesasamanyamucyata
ityata aha /
asahisnuta duhkhasya duhkha sadhananam ceti /
mithyapratipattilaksano moha iti /
samsayopi hi yathabasthite padarthe ayathabhavapratipatti bhavati,
vyavasthitam hi vastu avayavasthitataya grhnati samsayah evam
panditamanino mimamsakadurdurudhasyabhimana iti // 3-4 //

nys_4,1.5: vyabhicaradahetuh //

ekiyonayo hi rupadayo na caisamekatvam, yadi punastatra rupadinam
parasparabhedasiddhaye kascitkaranabheda asthiyate sa ragadisvapi
samana iti bhavah /
aryaprajñeti bhasyam /
arattattvadyata arya /
arya casauprajña ceti aryaprajña /
samyagbodhah sambodhah // 5 //

nys_4,1.6: tesam mohah papiyan namudhasyetarotpatteh //

nasati nidanocchede nidaninamuccheda
iti--ragadvesayornidaninorucchedaya tannidanatvam mohasya darsayati
sati carthantaratva iti / tesam mohah papiyan kutah
namudhasyetarotpatteh // 6 // amudhasyetarotpattirna bhavati yata
ityatrarthe namudhasyetarotpatterityuktam / mohadvisayasya
sukhasadhanatvanusmrtih duhkhasadhanatanusmrtisca sankalpah /
rañjaniyah kopaniya iti kartari krtyo bhavyageyadipathat /
vartikam mudhomuhyatiti / (451/3) mudha iti mohavasanavan /
bhavatu nidanocchedaducchedo nidaninah nidanasya kuta uccheda ityata aha
/
tatvajñanacceti /
pratipaksabhyasannidanoccheda
ityarthah // 6 //

nys_4,1.7: nimittanaimittakabhavadarthantarabhavo dosebhyah //

nys_4,1.8 // dosanimittitvaditi hetoraprayojakatvamaha /

na dosalaksanavarodhaditi /
tathabhavastajjitayatvamatathabhavo 'tajjatiyatvam // 7-8 //

nys_4,1.9: nimittanaimittakopapattesca tulyajatiyanamapratisedhah //

anaikantikatvamaha /
nimittanaimittikopapattesceti // 9 //
nys_4,1.10: atmanityatve pretyabhavasiddhih //

utpadocchedau pretyabhavo na catmano nityasya tau stah tasmadasmin
darsane na yuktah pretyabhavah / vainasikanam tu

sattvotpadanirodhabhyam yuktah pretyabhavah /
pretyeti lyab mukham vyadaya svapititivad drastavyah /
tatha ca bhutva prayanamiti bhavanaprayanayoh
samanakartrkatvamapyupapannamiti purvapaksah /
purvabhyastasutre atmanityatvavyavasthapanat sattvotpadocchede ca
ká¹›tahÄ•nÄ•ká¹›tÄ•bhyÄ•gamadoá¹£eá¹‡Ä•bhyudayaniá¸¥Å›reyasÄ•rthamapravá¹›ttiá¸

rsyupadesanarthakyaprasangasca
svadehendriyabuddhisamvedanasambandhotpadavipanasau nityasyatmano
janmaprayane tatha copapannah pretyabhava iti siddhantah // 10 //

nys_4,1.11: vyaktad vyaktanam pratyaksapramanyat //

nys_4,1.12: na ghatad ghatanispatteh //

nys_4,1.13: vyaktad ghatanispatterapratisedhah //

pretyabhavavicaraprastavenedamaparam vicarayati / yeyam
pretayotpattirnama sa kathamiti cet / atra hi pravadukanam nanavidha
vipratipattayah santi / tatrabhimatam tavatpaksam grhnati /
vyaktaditi / agre vipratipattirnivarayisyati /
sarirendriyavisayopakaranadharamiti ekavadbhavena napumsakatvam /
pratyaksagrhitasambandhaprabhavamanumanam pratyaksepyupadisati
pratayaksamulakatvaditi /
nanu bhavatu sariram prthivyadi ca vyaktam
mahattvanekadravyavattvarupavisesebhyah tanmulakaranam
paramanavah katham vyakta ityata aha /
tatsamanyaditi /
rupadimatsamagripurvakam gavadi sariramityarthah // 11-13 //

nys_4,1.14: abhavad bhavotpattir nanupamrdya pradurbhavat //

atah param pravadukanam tairthikanam ca darsananyupanyastani
kani citpratisidhyante tatra kani cidabhyanujñayanta iti (454/3) tatra
tavadeke prahurabhavadbhavotpattih kutah nananupamrdya
pradurbhavo yatah tasmadityarthah / visyam hi sunyataya eva
jayate / evam kila sruyate asadevedasagra asiditi / ata evadyapyasata
eva janma drsyate na satah tatkasya hetoh abhavastasya karanamiti /
upalaksanam cedam nanupamrdya pradurbhavaditidva
asata utpadabhityapi drastavyam /
tasmadasadupadanam visvamiti siddham // 14 //

nys_4,1.15: vyaghatadaprayogah //
tatra siddhantipa gudhabhisandhiraha upamrdyapradurbhavatiti
vyaghata iti // 15 //
nys_4,1.16: natitanagatayoh karakasabdaprayogat //

tadabhisandhimavidvan purvapaksi dusayati / na atitanagatayoh
karakasabdaprayogaditi / upamrdya pradurbhavatiti bhakta esa prayogo
na mukhya ityarthah / bhinnasya kumbhasya kapalaniti tu yadyapi na
saksatkarakasabdastathapi sasthya sambandhabhidhanat tasya

kriyamarbhatvatkriyayasca karakanantariyakatvatparamparyena
karakasabdata drastavya / prcchati kah punarankurena
bijopamardarthah / (445/2) ka punarbhaktih yaya
yogadupasamgrhnati bijamankura iti bhavati prayoga ityarthah /
uttaram / anantarotpattyarthah upamardyepamardayorapyanantaryamanayorapiti
etatsamanyamityarthah / punarapi gudhabhisandhireva siddhanti uktam
smarayati / atroktamiti / abhiprayamudghatayati / yadapidamucyata iti /
naupacarikam prayogam vyasedhamah karakasabdanam, kintu yatha
bhavisyannankurah samprati asanna bijamupamrdgati evam bijabhavo
'sannankuram karotiti brumah / tadidamaha api tvasatah
karanadutpattirna yukteti / nanuktamupamrdya
pradurbhavadityanenanantaryam bijavinasankurotpadayoh sucitam
bijavinasanantaryaccankurotpadasya bijavinasakaryatvamityata aha
/ yatpunaretadanantaryasamarthyaditi / ananyaprayuktamanantaryam
karyakaranabhavasadhanam idantu vyuhanantaryaprayuktamiti nabhavasya
karanatvam gamayitumarhatityarthah / yadi vyuhantarakaryo 'nkuro
'tha kasmadavinaste purvavyuhe na bhavatityata aha / na cavinaste
iti /
nanu yadi bijavayavavyuhantaramankurotpadaheturna bijam
kasmadankurarthinah krsivala bijamupadadataityata
aha /
evam ceti /
bijavayavopadane avarjaniyataya
bijamagacchadasakyapratyakhyanamityarthah // 16 //

nys_4,1.17: na vinastebhyo 'nispatteh //

tadevamartham parisodhyatraivarthe sutram yojayati /
asya carthasyeti /
na vinastebhyo bijebhyo 'nkurasyanispatteh /
bijavinasascedankurotpadaheturatha vinaste bije tadavayavesu
parasparavicchinnesvasati tesam vyuhantare kasmadankuro na bhavati
bhavati tu sati tesam vyuhe tasmadvinastebhyo
'nkuranutpatterasati vyuhe na bijanasah karanamiti sutrarthah
// 17 //

nys_4,1.18: kramanirdesadapratisedhah //

kramanirddesadityasya hetorasmatpakse 'pyapratisedhah /
tatrapyanantaryasya tulyatvat / tathapi vinigamanayam ko heturityata
aha / abhavascedankurotpadakaranam syat / anupakhyeya iti
sesah / na hyananvayavinastayoh saliyavabijayoh
kascidviseso 'sti yenaikasmacchalyankuro nanyasmaditi / ko nu
khalvabhavanamastyajanato bheda iti / api ca karananam
saktibhedatkaryani bhinnasaktiyuktani / yada tu
karananamabhedastada kutastacchektinam bhedah tatha ca karyani
bhinnasaktini na syurityaha / ananvitam ca karyam sarvabhiriti /
yadapyasata utpadadabhavasyopadanatvam tadapi karyanam
bhinnatvena bhinnasaktikatvena ca prayuktam / tatpragabhavanam

svabhavikabhedavirahat / api ca pragabhavanamanaditvena
karyotpadasyapyanaditvaprasangah bhavarupakaranasahakaritvam
tvabhavasya na nisidhyate asmadabhimatasyopakhyeyasya / ata eva
pakajadinamrupadinam purvarupadidhvamsanimittatvamapyupeyate /
srutistu purvapaksabhipraya, tatha ca siddhantasrutyantaram sadeva
somyedamagra asiditi kathamasatah sajjayeteti /
sunyatavivarto visvaprapañca
iti tu darsanamasatkhyatyanirvacaniyakhyatinirakaranenapakrtam /
api ca sunyatve khyaturabhavatkhyatarebhavah /
tasmanna sunyatopadanastadvivarto va visvaprapañca iti siddham // 18 //

nys_4,1.19: isvarah karanam-- purusakarmaphalyadarsanat //

athapara aha--- isvarah karanam purusakarmaphalyadarsanat (su.
19) ma mudayam namarupaprapañcah sunyatopadano 'pi tu
brahmopadanobhavisyati, brahmaivahi prapañcarupena parinamate
mrttikeva ghatasaravodañcanadibhavena / na caivam
nityatvavyaghatah / pariname 'pi tattvavighatat tallaksanatvacca
nityatayah / yadaha 'yasmimstattvam na vihanyate tadapi
nitya'mityekam darsanam / aparam ca
brahmaivanirvacaniyanadyavidyopadhanannamarupaprapañcabhedena
vivarttate
sukhamivaikamanekamanikrpanadibhedannaikavidhapratibimbabhedeneti,
tadetaddarsanadvayamanena sucitam / isvaro brahma isanayogat /
cetanasaktih kriyasaktiscesana / sa casti brahmaniti
brahmasvarah karanam jagatah / sruyate hi tadaiksata bahusyam
prajayeyetyadi /
sa ceyam srutiscetanasya jagatkaranatamaha /
na cabhavo va pradhanam va paramanavo va cetayante /
nanu jiva eva cetanastatkarmanimittonamarupaprapañco bhavisyati,
krtamatra bhagavatesvarenetyata uktam purusakarmaphaldarsanaditi
purusascet
cetayenaivam nisphalam karmarabheda, nisphalam vidvan
pravarttamanah katham cetano namadva
tasmatpurusakarmaphalyadarsanadisvarah karanamityarthah // 19
//

nys_4,1.20: na purusakarmabhave phalanispatteh //

tadetaddarsanadvayamapakaroti /
na purusakarmabhavo phalanisyateh (su. 20) //

idamatrakutam na tavanmrttikeva namarupaprapañcarupena brahma
parinamate / taddhi sarvatmana va parinamate ekadesena va, tatra
sarvatmana pariname tattvavighatadanityatvam / ekedesena pariname
savayavatvattadevanityatvam / atha tatvenanugatasya parinamah tacca
brahma ? na tarhi brahmanah parinamah / na ca nirbhagasyaikasya
svasamvedanapratyaksasya viparitajñanagocaratvasambhavah / samanyato
grahe rupavisesagrahe ca tadanyaruparopena vibhramo drstah

suktikadau, na tu jatu suktirupam vidvana rajatamiti viparyasyati / na
ca niramse svasamvedanapratyakse brahmani tatsvarupagrahah
samanyagraho va bhavati / tasmadisvaro jagadbhedena vivartataityayuktam /
nimittam tu syadisvaro jagatah, sa cedanapeksa eva
jagatkaranamityucyate tatredamupatisthate / napurusakarmabhave
phalanispatteriti / asya vyatirekamaha vartikakarah /
isvarascetkaranam bhavediti / (456/11) ekarurpam karyam
syadityaha isvarasyeti /
karmanisvaro 'nisvarah syat /
tatha ca tatkaranani nesvarena prayujyantaityanekanto vaksyamano
heturityarthah // 20 //

nys_4,1.21: tatkaritatvadahetuh //

tadevamisvaropadanattvam ca brahmavivartatvam ca
nirapeksesvaranimittatvam ca nirakrtpayabhimatam paksam
grhnati /
tatkaritatvadahetuh (su. 21) //

paramanupadanasya jagatah purusakarmapeksa isvaro
nimittakaranam yacca tenapeksaniyam purusakarma
tadapisvaranimittakameva / na ca yadapeksyate
tasyanimitatvamityupadistatpravedayisyamah /
tasmadisvarakaritatvatpurusakarasya tatsahaya isvaro
nimittakaranam jagata ityasya paksasya nirakarane
purusakarmabhave phalanispatterityahetuh /
nirapeksesvaranimittakattvanirakarane heturevetyarthah / bhasyam
gunavisistamatmantaramiti / gunanisvarasya
jñanadinupapadayisyati varttikakarah /
atmakalpadityatratmaprakaradatmajatiyaditi yavat / samsaravadbhya
atmabhyo visesamaha / adharmeti / nanvasya karmanusthanabhavat
kuto dharmah tatha canimadikamaisvaryam karyarupam vinaiva
karmanetyakrtabhyagamaprasanga ityata aha / samkalpanuvidhayi
casya dharma iti / pravarttayatu kimetavatetyata aha / evam ca
svakrtabhyagamasyalopeneti / ma bhudbahyanusthanam
samkalpalaksananusthanajanitadharmaphalamasyaisvaryam
jagannirmanaphalamiti nakrtabhyagamaprasanga ityarthah / syadetat
/ prayojanam vina na preksavatam pravrttih na ca
praptasakalapraptavyasyasti prapaniyam kim cidisvarasya, tasmat
krtamasya jagannirmanenetyata aha / aptakalpasceti / mabhudasya
bhagavatah svarthah paranugrahartham jagannirmane
pravartsyatityarthah / atraiva drstantamaha / ayam yatha
piturapatyanam / ayam pita svapatyanam yatha pitetyarthah /
darstantike yojayati tatha pitrbhuta isvara iti /
nanvatmantaranyanittyajñanayogini drstani
tadvailaksanyadisvaronatmajatiyo bhavitumarhatityata aha na
catmakalpaditi / yadyapyatmantaranyanityajñanayogini ayam ca
nityajñanadiyuktah tathapyatmajatiya eva budvyadigunayogitvat /

anyatha toyadiparamanunamatoyatvadiprasango nityarupadiyogat / karakadigatanam rupadinamanityatvopalabdheriti / yadi cayam buddhyadigunairnopakhyayena pramanabhavanupapanna eva syadityaha buddhyadibhisceti / syadetat yadi karunyadisvaro jagannirmane pravarttate hanta bhoh sukhinameva srjenna tu duhkhinam / na ca ksetrajñagatadharmadhamrasahakaritaya nirmanavaicitryam vacyam, dharmasya tadanadhisthitasya svakaryakaranena karunikena tadadhistanayogat--tasmatsukhiduhkhyadibhedena jagadvaicitryadarsanannanukampaprayukta isvarah karotityata aha / svakrtabhyagamalopena pravartamanasyeti / ayamabhisandhih / karuniko 'pyayamatmantaratisayitamahimapi na vastunam samarthyamanyatha kartum parayati / tasmadadharmenotpattimata(pi) nesvaraprabhavadapi nityena bhavitum yuktam / na ca svaphalavirodhina phalamapradaya vinamstumapi sakyam / atah ksetrajñanam niyatimalanghayata isvarena nadharmah sakyo 'nadhisthatum, tasmatkaruniko 'pyayam vastusvabhavamanuvidhiyamano dharmadharmasahakari jagadvaicitryam vidhatte tadidamuktam svakrtabhyagamalopena pravarttamanasyeti / purusairyatkarma krtam tatphalabhyagamalo pena pravarttamanasyetyarthah / vartika isvaraprakriyeti / (457/9) prakriya prakaranam isvaranimittatvavicara ityarthah / atha vidyamanah pratibandhanna pravarttayatiti / (458/12) sukhaya purusarthena pradhane pravartayitavye adharmah purusarthasya pratibandhakah-- evam duhkhaya purusarthena pradhane pravarttayitavye adharmah purusarthasya pratibandhakah evam duhkhaya purusarthena pradhane pravartayitavye dharma ityarthah / na cayam hetustasmannivarttata iti / (459/14) ayamevacetanatvalaksano hetuh ksiranna nivarttata ityarthah / parispandahkriya sa murtyanuvidhayini namurte sarvagata isvare sambhavini iti manvanah sankate / kriyanavesadakaranamiti cediti / (460/16) aparispanda api jñanacikirsaprayatna akhyatapadavacyataya bhavanti kriya isvaraityabhisamdhina pariharah / na vikalpanupapatteh / yada ca yugapadanekani dravyani samhanyate tadasadharanakaryavyavrttebhyah samyogebhyah iti / (461/8) asadharanam karyam--ekaikasya tantudvayasamyogasya dvitantukam tasmadvyavrttebhyah samyogebhyah saha sadharanasyaiva karyasya patalaksanasyotpadadityarthah / na kevalamutpannakriyesu kriyoparataudravyotpadah kva cidanutpannakriyesvapi dravyesvavasthitasamyogebhyah purvadravyoparatau dravyantarotpada ityaha / ekavayavavibhage tviti / tusabdena purvasmadutpannoparatakriyaviseso darsitah / kimakriyavatamevarambho netyaha kani citpunariti / anyatarakarmajannodanatsamyogannivrtte karmani itarasmin dravye karmanirvrttisamakalameva dravyam cotpadyata iti tatsvabhavyatpravarttataityadustamiti / cetano 'pyayam paranugrahasvabhavo 'pi vastusvabhavamanurudhyamanah karmasayanurodhena jagadvaicitryam vidhatte / na cavasyam duskrte pumsam pravrttim vihantityarthah / adyatve 'pi cetananam

vicitrasvabhavatvam drstram sadasanmadhyamanam jananam / atha nityamaisvaryam dharmavaiyarthyam na taddharmadbhavatiti / (464/3) tatascesvarasyaisvaryam svakrtakarmaphalam veditavyamityayuktam bhasyamirtim bhavah / pariharati nityamiti brumah / tasya hi jñanakriyasakti nitye iti aisvaryam nityam / animadikam tvanityam tadabhiprayam ca bhasyakarasya dharmaphalatvabhidhanam / pratyatmavrttidharmadharmasannicayadhisthanam dhrtyatmavrttisamkalpanuvidhayina isvarasya dharmasya prayojanamiti / abhyupetyesvaradharmametaduktam bhasyakrta / paramarthatastu nesvarasya dharmasadbhave pramanamasti nityabhyameva jñanakriyasaktibhyam sakalakaryotpadasiddherityasayavanaha / na cesvare dharmo 'stiti / buddhimattvattarhyatmantaramiti / atmantaram sariryantaramabhipretamiti / sa ca sarirasambandho varttamanah kesam cidyatha samsarinam kesam cidatito yatha muktanam sukaprahladadinam / tadanenesvarena buddhimata satavasyam bhavyam saririneti desyarthah / natmantaram sariryantaramityarthah / kuto gunabhedat / nityascedasya buddhyadayah krtam sariragrahanena tadutpadartheneti bhavah / nanvidameva buddhimatkaranadhisthitah paramanavah pravarttanta iti / paksadharmatabalattarkasahayannityabuddhimattvamasya siddhyatityarthah / pratyarthaniyamasambhavadityadina tarkah pramanasahayo darsitah / evam tavadgunabhedenasariritvamisvarasya darsitam na caitasya sarirayogo vikalpamapi sahataityaha / atha buddhimattayeti / (465/4) atitanagatavarttamanavisaya pratyakseti / saksatkaravatityarthah / na punaraksamasrita nityatvat / upalaksanam caitat / nanumaniki ceti / naindriyaki naupamanikityapi drastavyam / aklisteti / (466/4) kleso 'vidya tadadusitetyarthah / murttimaddravyasambandhitvaditi / samyogitvadityarthah / tatha ca na rupadibhirvyabhicarah / tatha ca na rupadibhirvyabhicarah / etavadabhipretamacaryasya trayo hi khalu bhava jagati bhavanti prasiddhacetanakartrkah yatha prasadattalagopuratoranadayah / prasiddhatadviparyayah / yatha paramanvakasadayah / sandigdhacetanakarttrka yatha tanugirimahidharadayah / tatra prameyatvadvadivipratipatterva sadhakabadhakapramanabhavecetanakarttrtve samsayah / na ca pratyaksanupalabdhimatramatra badhakam bhavitumarhati / svabhavaviprakarsinam satamapi pratyaksanupalabdheh paramanvadinam / tatha ca vivadadhyasitastanutarumahidharadaya upadanabhijñakartrka utpattimatvat acetanopadanatvadva yudutpattimadacetanopadanakam va tatsarvamupadanabhijñapurvakam yatha prasadadi, tatha ca vivadadhyasitastanutarumahidharadayastasmattatheti / na caisamutpattimattvamasiddham / savayavatvena va mahattve sati kriyavattvena va vastradivattatsiddheh / na caitavata vainasikanam karmana cetanena mimamsakanam ksetrajñena cetanena cetanakarttrtvasiddheh prthivyadinam siddhasadhanam caitanye 'pi

tesamupadananabhijñatvat / tajjñatve va sa evasmakamisvarah
idrsamastu siddhasadhanam ko he klesam vina na
vañchitasiddhimicchet / na ca sadhyahino drstantah /
patadinamapyupadanabhijñakuvindadikarttrkatvat / ata eva na
viruddhata hetoh, evam hi sa bhavet, yadyupadanabhijñarttrkah
patadayo bhaveyuh na caitatparesamapi sammatam / syadetad
arthaksiptasya visesasya sariradimattvadeh
pramanavirodhadviruddhata / yatha
trnadivikarakaritvadagnimaddhimamityatra
vahnimatvaksiptatrnadivikaropayuktavahnigatodbhutosnasparsavirud
dhasitasparsasya pratayaksenopalambhadbadhito viruddho hetuh /
tatha hyasya ksityadyupadanadivisayam
jñanamatmamanahsannikarsasariradikaranakam nasati tasmin
bhavatiti tadanenaksiptam, taccatra pramanabadhitam, tannivrttau
ca jñanamasya nirvatteta usnatvodbhutinivrttaviva dahako
vahniravasyaya iti / na / avyapakanivrttavavyapyanivrttorayogat /
karanam cedavyapakam karyasya hanta hata tarhi
vyapyavyapakasamkatha / bhavedetadyadi ksityadyupadanajñanamapyasya
karyam syannityam tu tadabhyupeyata iti na sariradinivrttavapi
nivarttitumarhati / avyapakanivrtteravyapyasyanivrtteriti / anyatha
nasvavan maitra iti gomanapi na syat / na ca buddhyadinamanityanam
bahulamupalabdhernitya buddhirasambhaviniti sampratam / na hi
pratyaksah pathasiya himakarakadayastadgata rupadayo 'nitya iti
tadarambhakaih paramanubhistadgatairva rupadibhistatha bhavitavyam /
sadakaranataya tu nityatobhayatrapi tulya / na ca sariradisahabhavena
jñanasya tatra tatropalambhacchariradinam jñanam vyapyamiti
yuktam / svabhavikasambandhasalita hi vyapyata sa copadhivirahe
bhavati, asti ca sariradisahabhave jñanasyopadhih karyatvam /
karyam jñanam svakaranam sariradinativarttate nityam tu
tadativarttamanamapi sahityopalambham na virunaddhi, tasmadyatha
'nityah sabdah utpattimatvat ghatavaditi prayukte
kascitsadhyadrstantayordharmavaicitryatpratyavatistheta, yadi
ghatasadharmyadutpattimattvadanityah sabdah hanta tasmadeva
rupadimata tena bhavyam, na cedayam ghatasadharmyena rupadiman
evamanityo 'pi mabhudityevam ca pratyavatisthamana
utkarsasamajativadi parajiyate evamevevadyutkarsasamajativaditaya
parajetavyah sadharmyamatrenaprayojakena pratyavasthanat / tasya ca
sarvanumanesu sulabhataya sarvanumanocchedapadakatvat / syadetat /
utpattimattvamupadanadyabhijñakartrpurvakatvamatravyaptam
ghatadisu drstam tavanmatrameva prthivyadinam gamayed
nityasarvavisayajñanavatkartrtvam tu kutastyam / na hi
taddrstantadharmini drstam / atha rupadyupalabdheh
kriyatvena caksuradyanumanapi katham, na hi cchidadayah kriya
indriyadisadhanah tasam kutharadisadhanatvat / atha
drstantadharminyadrstamapindriyasadhanatvam
paksadharmatabalatsidhyati / rupadyupalabdhigatam hi kriyatvam
tadeva karanam gamayed yadupalabdhinirvartanasamartham, na ca

kutharadayah samartha iti
paksadharmatabalatkutharadivilaksanamadrstacaramapi
caksuradyupasthapayatiti ? taditaratrapi samanam / na
hyayaribheyaniyatadigdesaindriyakanaindriyakatrasasthavaradilaksanaka
ryotpadayaugapadyamasat i sarvavisayajñane tannityatveva suddhumarhati,
no khalvidrsam paramesvaravijñanam karyasariradikaryam
sambhavati sariradyutpatteh pragasyacaitanyena
tatprakkalakaryantarotpadayesvarantarakalpanaprasangat / evam
tatpraktatpragityanekalaukikakalpanaya varam buddhinityatvam kalpitam /
etena sarirendriyanityatvakalpana 'pi pratyukta / etena yadeke bruvate--

sannivesadimatsarvam buddhimaddhetu yadyapi /
prasidhyetsannivesaderekakaranata kutah /

iti / tadapi parihrtam / tesam prasidhyetsarvajñanirakriyamanoratho
yadi pisitacaksusah paramanun ksetrajñan tatsamavetanva
karmasayan drastumisate, na caitadasti /
tasmadatindriyarthadarsino 'smadadibilaksana bahavah kalpaniyah
tadvarameka eva tadrsah kalpanalaghavayeti / na ca
kadacitkaparipakadrstavat ksetrajñaparamanusamyogadeva
tanubhuvanadikaryopapatteh krtam cetanakartrkatveneti vacyam /
utpattimattvasyopadanadyabhijñakartrkatvenopadhivirahvinah
svabhavikapratibandhasiddheh / na cavijñatanamindriyamanasam
jñanotpadasadhananamanadhisthanasya ca
vatsavrddhinimittasyapyecatanasya ksirasya svatantryena prakrteh,
vane vitapadinam ca vina prayatnamutpadasya darsanadvyabhicara iti
sampratam / sarvesameva tesam vivadaspadibhutatvena
paksaniksepat / na ca
sasasrngastitavadanupalabdhivirodhadapaksadharmata / dharmino
darsananarhvataya bhagavatastadvirodhanupapatteh / anyatha
sarvanumanocchedaprasangat srngasya tu sasasirovartino
vatsadigatasyeva darsanarhasyanupalabdhinirakrtasya sadhananarhatvat
/ syadetat / notpattimatram svabhavapratibaddham buddhimaddhetutvena,
kim tu tadvisesah, yaddrsterakriyadarsino 'pi
krtabuddhirutpadyate tasya ca drsteh sopajayate / yad
buddhimadbhavanuvidhayibhavabhavam drstam ghatadi ca tatha
na trtpattimanmatram tanubhuvanadyapi tasya
sadbhavasadbhavanuvidhanadarsanat / tadetena visesenopadhina
prayuktam buddhimaddhetukatvavyaptimupajivadutpattisamanyam na tena
svabhavapratibaddhamiti na tadgamayitumarhatiti, anyatha dhumaprayuktam
dhumadhvajavyaptimupajivya pandutadeh kumudakapotakadigatadapi
dhumaketunanumanaprasangaditi / atrocyate / idameva nipunataram
bhavanto nirupayantu kim buddhimadanvayavyatirekanuvidhanam visesa
aho taddarsanam / yadi purvapaksah sa buddhimaddhetukatvam
tanubhuvanadinamatisthamanairabhyupeyata eva / na hi karanam
karyananuvihitabhavabhavamanyo vaktumarhatyasvikat / atha darsanam
natarhyakriyadarsinah krtabuddhisambhavah / ya eva hi pato 'nena
buddhimaddhetvenvayavyatirekanuvidhayi drstah sa eva tatkaryo na tu

vipanivarti / tajjatiyasya
tadanvayavyatirekanuvidhanadarsanadadrstanvayavyatirekanuvinadhana
mapi tajjatiyam tatheti cet / hantotpattimad ghatadi
buddhimadanvayavyatirekanuvidhayityanyadapi tajjatiyam tanubhuvanadi
tatha bhavaddandena na paranudyate / ghatajatiyamutpattimad
buddhimatpurvamiti cet / nanu prasadadi na taddhetukam bhavet /
aghatajatiyatvat / atha yajjatiyam buddhimadanvayavyatirekanuvidhayi
drstam tajjatiyamevadrstanvayavyatirekamapi buddhimaddhetukam
/ tatki midarnim karyajatiyam prasadadi buddhimaddhetukam na
drstam yenotpattimattanubhuvanadi tatha na syat / na khalu
tajjatiyatve kascidvisesa iti / yattu mrdvikaratvena valmikasya
ghatadivatkulalakaryatvam na bhavati tatkumbhakarasya
pratyaksanupalambhavirodhat / adrsyacetanapurvakatve tu tasyopeyata eva
/ syadetat / notpattimatramupadanabhijñakartrkatvena vyaptam / api tu
yadasmadadisakyajñanopadanadi, na ca tatha tanubhuvanadyutpattimadapi,
tasmad vyaptivirahanna tatpurvakamiti / tadayuktam /
utpattimattvatadupadanadyabhijñakartrkattvayoh
prathamamanvayavyatirekabhyam vyaptau siddhayam
tadupadanadisakyajñanatvakalpanayah karyajñanavisaye
vyavasthapanat / vyaptibalena jñanasamanyasiddhaupaksadharmatabalena
tannityatvasiddhirityuktam / tenopadheranustriyamanasyanupalabdheh
svabhavapratibaddhamutpattimattvam buddhimaddhetukattvena / na
casvabhavapratibaddhamutpattimatvam svasambandhinamatityapi vartsyatiti
sakyam sankitum / tatha sati svabhavahaniprasangah / syadetat /
na sarvajñapurvakah ksityadayah prameyatvasatvadibhyah
ghatadivadityanumanani santi pratipaksasadhananiti
satpratipaksataya prakrtamanumanabhasam / atrocyate / kimanena
sarvajñapurvakatvam nisidhyate uta jñatrmatrapurvakatvam
sarvagrahanamupalaksanartham / yadi purvahpaksah
tadaikadesadarsipurvakatvam sadhitam syat / tatha capasiddhantah,
na ca sakyamapi, na hyasmadadina 'rvagdarsinasakyah
prthivyadayah kartum, jñatrmatrapurvakatve tu nisedhye
ghatadibhirvyabhicarah / yaccesvaro nadhisthata
paramanvadinamasariritvad muktatmavat aisvaram jñanam na
sarvavisayam anityam ca jñanatvat asmadadijñanavadityanumanam
tatpaksadharmatasiddhyarthamisvarasiddhim tadbuddhimattvam
capeksamanam tatsadhakapramanaviruddhamatmanameva
tavannasadayitumarhati prageva tadviroddhum / na hyagamanumane
jagatkartrtvanityasarvavisayabuddhimattvavyatirekena kevalamasviram
sadhayatah tatha ca tabhyam viruddham bhavadanumanam
notpatumarhatiti siddham / buddhivadicchaprayatnavapi tasya nityau
sakartrkatvasadhanantargatau veditavyau
jñanacikirsaprayatnasamavayalaksanatvat kartrtvasya, tesam
ca parasparavinabhavadanyatarasiddhavitarayoh siddheh /
tadevamutpattimatvadeva
paksadharmatasahayadevambhutesvarasiddhirityuktam / bhavatu va
tasmadupadanadyabhijñakartrkatvamatrasiddhih parisesanumanattu

vyatirekasiddhervisesasiddhih / tatha hi tanubhuvanadyabhijñah
kartta nanityasarvavisayabuddhiman
tatkartustadupadanadyanabhijñatvaprasangat / na
hyevamvidhastadupadanadyabhijño drstah yathasmadadih
tadupadanadyabhijñascayam tasmattatheti / nokhalu paramanubhedan
pratiksetrajñasamavayinasca tasmattatheti / nokhalu paramanubhedan
pratiksetrajñasamavayinasca karmasayananyah sakto jñatumrte
tadrsadisvaraditi prapañcitamadhastat / parapurusasamavetavapi
dharmadharmavadhistatum saknoti sambandhad na hi
saksatsamyogasamavayaveva sambandhau samyuktasamyogisamavayasyapi
tadbhavat / samyuktah khalvisverana paramanvadayah taisca
ksetrajñah tatsamavetau dharmadharmaviti samyuktasamavayova va
ksetrajñenesvarasya samyogat ajasamyogasyapyupapaditatvat /
dharmadharmau paramanunva svadharmopagrahamantarenapi cesvarah
svakaryabhimukhan karisyati visavidyavidiva visasakalam
kriyarambhabhimukham / etena cetanopadanattmapi vyakhyatam /
vartikakrta tupalaksanataya cetatatvam heturuktah /
utpattimatvadayo 'pi hetava uhaniyah imam ca nyayamamnaya
upodbalayati / 'etasya vaksarasya prasasane gamrgi dyavaprthivi
vidhrte tisthatah' 'dyavaprthivi janayan deva ekah'
'tadaiksata bahu syam prajayeye'tyadih / smrtisca bhavati /
ajño janturaniso 'yamatmanah sukhaduhkhayoh /
isvaraprerito gacchetsvargam va svabhrameva va' akaranatvena
cesvarajñananityatam darsayati srutih 'apanipado javano grahita
pasyatyacaksuh sa srnotyakarnah sa vetti visvam na hi tasya
vetta tamahuragryam purusam purana' mityadika /
etayaivasariritvam darsitam bhavati /
parisistam tu varttikakrta svayameva prapañcitamityuparamyate // 21
//

nys_4,1.22: animittato bhavotpattih kantakataiksnyadidarsanat //

kantakadinam samsthanavisesavatam
nimittadarsanenanimittattam manvanasyenaiva drstantena
sariradinamapi samsthanabhedavatamanimittatam manvanah
purvapaksayati /
animittata iti /
adrsyamananimittanam sarirakantakakadinam
paksaniksepat paksena vyabhicaranudbhavanat /
udbhavane va sarvanumanocchadaprasangat sarvatra tasya sulabhatvat /
ubhayasiddhena nimittatatpatadidrstantena samsthana
bhedavattvatkantakasariradinamapi nimittavattvamiti siddhantah //
22 //

nys_4,1.23: animittanimittatvad nanimittatah //

siddhantyekadesimatamudbhavya dusayati / apare tviti (468/9) // 23 //

nys_4,1.24: nimittanimittayorarthantarabhavadapratisedhah //

svayam vartikakarah kantakadinamanimittatam vikalpya
dusayati / kantakadinamanimittam janmeti /
pratipadyapratipadakanyayasyeti / (469/2) pratipadyah purusah
karma, pratipadakasca purusah karta, kartrkarmani ca karake,
karakam ca kriyaya nimittamiti pratipadyapratipadakavisayo nyayah
sa cayamanimittam sariradinam janmeti pratijananenanenabhyupeyate
/ anyatha temukataiva syaditi / tadidamuktam sarvam camimittam
pratipadayasi ceti vyahatam / na kevalam
pratipadyapratipadakanyayabhyupagamadito 'pityaha / vakyopadanacceti
/ pratipadananimittam vakyamupadatse abhidhatsecanimittam sarvamiti
vyaghata ityarthah / tatha 'pyanyataradharmasiddha iti / anyatarena
sadhyadharmenanimittatvakhyenasiddho 'nimittatvasyaivasiddheh /
nanu prativadino vannyatrena na siddhamasiddham
bhavatyatiprasangadityata aha /
samsthanavisesavattvasya bhavat /
patadidrsantena kantakadinam sanimittakatvasya
pramanikatvena vannyatradasiddheriti /
kasmatpunah purva paksah svayam sutrakarena na nirakrta ityata
aha bhaskarah sa khalvayam vado 'karmanimititta iti // 24 //

nys_4,1.25: sarvamanityam utpattivinasadharmakatvat //

anye tu manyante / sarvamanityamutpattivinasadharmakatvaditi /
hetorgakatvam darsayitum prcchati / kimanityamiti / utaram yasya kada
cidbhavah / hetvartham vivrnoti utpattiti / yad
utpattidharmakarmanutpannam nasti tad utpannam casti vinasadharmakam
ca vinastam nasti avinastam casti tasmatpurvaparayoh
kalayorabhavanmadhye ca bhavatsiddham
kadacidbhavalaksanamanityatvamutpattivinasadharmakatvadityarthah /
sadhyadharmirupam prcchati, kim punariti / uttaram bhautikam ceti /
atra tavatsvayam vartikakara uttaramaha / sarvamanityamiti sutrasya
drstantarthatvaditi / (470/1) arthasabdo nimittavacanah
drstantanimittatvat sutrasya pratijñahetupanyasaparasya /
na drstantam vina hetuh pratijñatarthasya gamako yata
ityarthah /
etadeva vibhajate sarvamanityamiti /
nirakaranantaramaha utpattivinasadharmakatvaditicayamiti // 25 //

nys_4,1.26: nanityatanityatvat //

siddhantyekadesimatamupanyasya dusayati /
nanityatanityatvaditi // 27-28 //

nys_4,1.27: tadanityatvam agnerdahyam vinasyanuvinasavat //

nys_4,1.28: nityasyapratyakhyanam yathopalabdhi vyavasthanat //

paramasiddhantam sutroktamaha / ayam khalviti / athoccate na vayam
sarvamanityam sadhayamo 'pi tu yaspaya yasyanityata namasti
dharmastatsarvamanityamiti / tatascakasadinam nityatve 'pi

nasmatpaksaksatiriti tadetatsiddhasadhanena dusayati /
anityatabhavacca sarvamanityamiti na dosa iti / (471/5) yasya san
dharmisvam tadyogadanityah syatsa eva kadacinnastityata aha /
anityatvam nama dharmah so 'sati dharmini na bhavatiti /
syadetad utpattivinasadharmakatvavagatavanityatayogad
ghatadi bhavatvanityam tenaiva drstantena sattvadakasadayo 'pi
bhavisyantyanitya iti desayati /
atha punariti pariharati /
tasyapyuttarapadasiddhau tatpadarthasya nityatvasya siddheriti // 28 //

nys_4,1.29: sarvam nityam pañcabhutanityatvat //

ayamapara ekantah--- sarvam nityam kasmatpañcabhutanityatvat /
pañcabhutatmakam khalvetad goghatadikaryamupalabhyate vyapadisanti hi
mrd ghato srcchariramiti /
bhutani ca nityani tesamucchedasya naiyayikairanabhyupagamat /
tena bhutanam goghatadinam nityateti purvah paksah // 29 //

nys_4,1.30: notpattivinasakaranopalabdheh //

bhutebhyo bhautikani bhinnani na hi paramasuksmah paramanavo
goghatadayah /
paramanuvattesamatindriyatve sarvagrahaprasangadityuktam dvitiye
'dhyaye /
tasmadgrahanagrahanaviruddhadharmadhyatayogadanve bhautika
bhutebhyah /
tatha ca tesamutpattivinasakaranopalabdherna nityatvam bhunityatve
'piti siddhantamaha /
notpattivinasakaranopalabdheriti // 30 //

nys_4,1.31: tallaksanavarodhadapratisedhah //

bhutasarupyena tadatmyam manyamanah punarapi purvapaksavadyaha
/
tallaksanavarodhadgoghatadinam bhutanityatvena
nityatvapratisedhah // 31 //

nys_4,1.32: notpattitatkaranopalabdheh //

bhutasamyam goghatadinam bhutakaryatve 'pyupapadyamanam na
bhutatmakatvamavagamayatityasayavanaha /
notpattitatkaranopalabdheriti / (32) api ca yadyutpattivinasau na
bhavanam vastusantau katha preksavatamabhimatotvapattikarane
'nabhimatavinasakarane ca tadarthinam pravrttirityaha /
utpattivinasakaraneti / api cavyapako heturityaha
sabdakarmabuddhyadinam cavyaptih / avyapakascanaikanta uktah /
pakso hi sarvam nityamiti / (471/ 0)
tasminsatvasattvabhyamanekantah naikah sattvasattvalaksano 'nto
'syetyanekanta iti / tadetadvarttikakaro vaksyatyarthadrstya
paksasyantadvaye 'vasthanaditi / hetorantadvaye sattvasattvarupe
paksasyavasthanaditi yojana / asati badhake

mithyatvakalpanayamatiprasanga ityamumartham
sankanirakaranabhyamaha svapnavisayetyadi /
bhasyoktamarthamuktva svayam vartikakara aha / sarvasya ceti /
yavadyena pratipadyata iti / pratipadanena kriyata ityarthah /
sesamatirohitartham /

nys_4,1.33: na vyavasthanupapatteh //

tadevam samkhyanam matamapasya svayambhuvanam
matamapakartumupanyasyati / apare sarvam nityamityantha varnayanti /
trividhah khalvayam dharminah
parinamodharmalaksanavastharupah tadyathasuvarnam dharmi tasya
parinamo vardhamanarucakadih dharmasya tu laksanaparinamo
'nagatadi / yada khalvayam suvarnakaro vardhamanakam bhanktva
rucakam racayati tada vardhamanako varttamanalaksanam
hittvatitalaksanamapadyete rucakam tvanagatalaksanam hitva
varttamanatamapadyate vattamanatapanna eva tu rucako
navapuranabhavamapadyamano 'vasthaparinamavan bhavati /
navapuranavasthasca varttamanalaksanasraya
laksanaparinamah so 'yam trividhah parinamo dharminah
dharmalaksanavasthasca dharmino bhinnascabhinnasca / tatha ca te
dharmyabhedannityah bhedaccotpattivinasavisatvamityubhayamupapannam /
nanu yadyupajanapayadharmakatvam dharminam hantotpatteh praktesa
masatvadvinasaccorddhamasatvatkatham sarvanityatvasiddhirityata aha
yaccopajayate tatpragapyupajanadasti / dharmirupeneti sesah /
tannivrttamapyastiti /
atrapipa dharmirupeneti sesah /
nirakaroti /
na vyavasthanupapatteh (su. 33) //

upajanapayayoh svarupatah kalato visesatah sambandhito
'nagatatvadivyavasthanupapattirityarthah / etaduktam bhavati na
tavadbhedabhedo parasparapariharavyavasthitadharmavekatra samavisatah
/ tasmadupajanapayavyavasthayai bhedam dharmalaksanavasthanam
dharmina icchata tesamatityatvamabhyupetavyam,
samkhyavatsakaryabhyupagamena tu nityatvavyavasthapane varttikakara
aha /
yacca nivarttate tannivrttamapyastiti bruvana
iti /
sugamam // 33 //

nys_4,1.34: sarvam prthag bhavalaksanaprthaktvat //

ayamapyanya ekanto bauddhanam sarvam prthak kasmad
bhavalaksanaprthaktvat /
na rupadyatiriktam dravyam nama kim cidasti napyavayavatiriktah
kascidastyavayaviti sautrantika vaibhasikasca prapatipedire // 34 //

nys_4,1.35: nanekalaksanairekabhavanispatteh //

tannirakaroti /
nanekalaksanairekabhavanispatteh (su. 35) //
anekavidhairlaksanaih sambaddhasyaikasya bhavasya ghataderavayavino nispatteriti // 35 //
nys_4,1.36: athapi laksanavyavasthanadevapratisedhah //

athapiti / api cetyarthah / anusamuhe cagrhyamana iti / paramasuksmatvenatindriyatvadityarthah / athapyetadanuktamiti / api ca bhavalaksanaprthatkaditi hetumutka boddhena pascadetaduktam, kim taduktamityata aha / nastyako bhavo yasmatsamudaya iti / etadanuktam dusayati / ekanupapatternastyeva samuhah / anuktam vivrnoti / nastyeko bhavo yasmat samuhe bhavasabdaprayogah / asya dusanam vivrnoti / ekasyanupapatteriti / etataprapañcayati ekasamuccayo hiti / nastyeko bhava iti yasya bhavasyaikatvapratisedhah pratijñayate samuhe bhavasabdaprayoga iti bruvata sa evabhyanujñayate / nanu samuho 'bhyanujñayate na tveko bhava ityata aha / ekasamuccayo hi samuha iti / tadenana pratijñaya hetorvyaghata uktah / samprati pratijñaya hetuna vyaghata ityaha samuhe bhavasabdaprayogaditi ceti / varttikam / asya prayoga iti / (475/9) kumbhasabdo 'nekavisaya iti paramarthikanekavisayah kalpanikam tu kumbhasyaikatvam na varyate tatha caikapadamityekapadena vyabhicarah tasyapi paramarthikanekavisayatvadityarthah / syadetad ghatadisabdebhyo rupadinam budhnadinam ca bahunamavagamat kathamekarthatetyata aha / adharadheyabhaveti / yadi nanarthata 'pi bhavati ghatadisabdanam tatha 'pi pratyekamekatvam tadarthanamasakyapahnavamiti na purvapaksino 'bhimatasiddhiriti / upetya tuccate anekarthatvamapyatra na sambhavatiti / samuhe bhedasya canavasthaditi / (476/ 19) yadi samuhamatrameva na tvekam kim cidasti tatha sati ghatalaksane samuhe bhedyamane nalpataratamadibhedah pratiyeta ghatadikapalasarkaracurnaparamanunam samuhatvenanantavayavatvadayam mahanayamalpo 'lpatara iti vibhago na syat / tasmadanena taratamyam samarthayamanena kva cit samuhanivrttirvacyana casavasamuhameka mantarenetyeko 'bhyupeyataityarthah / uktamarthamavidvan sankate / atha manyasa iti / (477/5) rupadinam samudaya iti catvari vadravyaniti cavantaradarsanabhedavivaksaya drastavyam / uktarthadarsanenottaram / etasmin vai darsana iti1 athanantam samudayam pratipadyasa iti nirakrtasyapi punarasanka agamavirodhamapayitum / ekanupapattau nanekopapattiriti / yattadanekamuktametat tyajyamiti / sesam bhasyavyakhyaya vyakhyatam // 36 //

nys_4,1.37: sarvamabhavo bhavesvitaretarabhavasiddheh //

samprati sunyatavadinamutthapayati / ayamapara ekantah / (478/1) sarvamabhava iti pratijña / atra heturbhavesvitaretarabhavasiddheriti / sarvamidam pramanaprameyapramitirupamabhavastuccham / bhavesvitaretarabhavasiddheriti / varttikakaro vyacaste asatpratyayabhavapratisedhabhyam bhavasabdasamanadhikaranyat /

pramanadayah khalvami parasparanatmakataya asaditi pratyayasya
nañasca gocara ityanubhuyante atastadvacinam sabdanam
tatsamanadhikaranyam tatah pramanadayo 'santah
anutpannapradhvastapatavat / api cami bhava nitya anitya va nityatve
sarvasamarthyarahitasyasattvam / na hi nityam kva citkaryaupayujyate
kramakramanupapatterityuktam / anityatve tu vinasasvabhavasced
dvitiyadiksanaiva prathamaksane 'pi na syuh / sattve vanami
vinasasvabhavah atatsvabhavattve va ksanantare 'pi na
vinasyeyuh / no khalu nilam svakaranadupajatam jatu
karanasahasrairapi sakyam pitam karttumiti
vinasasvabhavakatvamakamenapi anityanamesitatyam /
tasmadbhavanam sunyataiva paramarthiki kalpanaya tvavastusatya
santaivavabhasanta iti yuktamutpasyamah / tatha ca sarve bhava iti /
sarve bhavasabda ityarthah / prayogasca sarvebhavasabda
asadvisayah asatpratyayapratisedhabhyam samanadhikaranyat /
anutpannapradhvastapatasabdavat / atra tavadutsutram bhasyoktam
dusana varttikakara aha / pratijñapadayoh pratijñahetvosca
vyaghata iti / abhinnavibhaktikatvamabhinnarthakavibhaktikatvam na
tvabhinnavibhaktikatvameva, bhinnavibhaktikanamapi samanadhikaranyat /
yatha caitrah pathatiti / yatha ca na tvam trnaya manya iti /
namati tatpratyayena bhavitumiti /
na hyatyantasannirupakhyam sarvamiti va bhava iti va 'bhidhanaspaya
gocarah upapaditam hi dvitiyasutra eva yatha 'sadva 'nirvacaniyam
va na khyatigocaro 'pi tu sadeva sadantaratmana,
tatha ca kuto 'tyantasatah kalpanagocaratvamapiti /
sesam bhasya iti /
pratijñahetorvyaghato bhasye prapañcita iti // 37 //

nys_4,1.38: na svabhavasiddherbhavanam //

utsutramutka bhasyakarah sautram dusanam vaktumaha /
sutrena cabhisambandho dusanasya /
na svabhavasiddherbhavanam (su. 38) //

sarvamabhava iti nasti / kasmatsvabhavasiddherbhavanam svabhavo
dharmo dravyadinam sadadih / atha va svabhavah svarupam
bhavanam yenami bhavah svabhavadvyavarttante / yadva asanniti
pratyayasya gavyasvatmaneti visesanat / agaurityasya gam
parihrtyasvadibhih sambandhadgobhavasiddherevamasvadisvapiti
svabhavasiddherbhavanam nabhava ityarthah / na svabhavasiddheriti
sutramanudya varttikarah svarupamatrena vyakhyayam
prasnapurvakam tatparyamasya darsayati / purvasutrasyeti / (479/5)
kascasvabhavaityadina siddho bhava ityantena sutrasya vyakhyanatrayam
bhasyakariyam varttikakaro darsayati / samanyo dharmah samano
nityatvadirityarthah /
prasnapurvakamasatpratyayapratisedhasamanadhikaranyam
bhavasyopapadayati / katham tarhiti / (480/2) asacchabdah khalva
bhavavisesanam sadevabhidhatte suklagunavisiste pate

varttate tatha casatpratyayabhidhanayorupapannam bhavavacina padevana samanadhikaranyamityarthah / bhavasca kascinnityah kascidanityah tatra nityasyarthakriyakaritvamupapaditam ksanabhangabhanga eva / anityo 'pi na vinasasvabhavo bhavah kim tu svakaranadayam satsvabhavo jatah karanantarattu vinasyati / yatuktam nilam sakyam na pitam karttumiti / tatra brumah sakya eva nilah patah pitah karttum amasyamo ghato vahnisamyogadraktah / atha nilatvam na pitatvam sakyam kartum nanu bhavo 'pi nabhavah karttum sakya iti / yathaiva kumbhadhikarane syamaraktatve paryayena bhavatah evam kapaladhikaranau kumbhabhavabhavavityadosah // 38 //

nys_4,1.39: na svabhavasiddhir apeksikatvat //

svabhavasiddheriti yaduktam tadaksipati sunyavadi /
na svabhavasiddhirapeksikatvat (su. 39) //

sarva evam hi bhava bhinnasvabhava bhinnatvam ca tesamanyapeksam /
tatha hi nilam bhinnam pitadyapeksaya na tu svabhavatah evam hrasvatvadirghatvaparattvaparatvapitaputratvadayah parasparapeksa drastavyah /
yacca parapaksam tanna svabhavikam yatha japakusumapeksam sphatikasya raktatvamityakseparthah // 39 //

nys_4,1.40: vyahatatvadayuktam //

samadhatte /
vyahatatvadayuktam (su. 40) //

tadvyacaste yaditi / nanu yadyanena kramenobhayabhavo bhavati bhavatu siddhameva nah samihitamityata aha / apeksayamanapeksayam ceti / parimanabhedo hi dirghatvam hrasvatvam ca sa ca bhavanamautpattikah kevalam tasyatisayanatisayau parasparagrahanadhinau / tatha hiksuyastervenuyastito hrasvatvam purvasamkhyayogihastaparimitatvamanatisayah venuyasterdirghatvamatisayah parasamkhyayogihastaparimitatvam taccedam pratiyoginirupanadhinanirupanam, na tu pratiyogyadhinotpattiti, na vastudharmo 'yam paraparapeksah / bhinnatvam ca bhedah sa ca vastuvisesanam notpattau vastvantaramapeksate kim tu svanirupane / evam pitrtvamapi vyavasthita janakasaktireva sa janyanirupanadhinanirupana na tu tadadhinotpattih / vipañcitam caitadasmabhirbrahmatattvapariksayam / paratvaparatvadayastvapeksabuddhinimittataya parapeksotpattika api lokayatram vahanto na sakyah pratyakhyatum / na caitavata tadadhikaranam bhavo na nirapeksa iti sarvamavadatam / syadetat apeksamatrameva dirghatvadayo bhavisyanti krtamesam vastusvabhavenetyata aha / svabhavasiddhau casatyamiti / (481/1) apeksa samarthyamapeksaprayojanayogah /
svayamvartikakaro dusananyaha sarvatha cayam vyahata iti /

nigadavyakhyatam // 40 //

nys_4,1.41: samkhyaikantasiddhih karananupapattyupapattibhyam //

uttarasutravataraparam bhasyam / athaite samkhyaikantavadah samkhya ekanto yesu vadesu te tathoktah / atha sunyatavadanantaram te pariksyantaityarthah / tatra prathamam brahmadvaitamutthapayati / sarvamekam kutah sadavisesat / idamasyakutam / na tavadayam namarupaprapañcah prakasadbhinnah san prakasitumarhati / jadasya svayamprakasasambhavat / na ca prakasayonagatprakasata iti yuktam / na khalvantarena prakasenasya kascidyogah sambhavati / visayavisayibhavah sambandha iti cenna / tatrakiñcitkarasya visayitvasambhavat / na carthe jñanam phapavalam janayatiti sampratam / atitanagatayorarthayostadasambhavat / na ca na tayorvisayabhavah / tasmat jñanadbhinnasya namarupaprapañcasya na prakasasambhava iti jñanasyaivayam vivartta iti yuktamutpasyamah / na ca prakasatmano ghatadaya evodayavyayadharminah parasparavyavrttah santviti sampratam / tadvyavrttigrahe pramanabhavat / sa hi yadyato vayavartate tadubhayagrahe grhyate na ca vijñanani vilaksanani svarupamatravasthitani parasparavarttanabhijñani jñanantaramapi grahitumutsahante prageva svasmadvyavartayitum / na ca nisedhyanisedhadhikaranagrahanakaranako vyavrttigrahah svakaranena samasamayotpado bhavitumarhati / tadrsoh savyetaravisanavatkaryakaranabhavabhavat / na caikam vijñanam ksanikam nisedhyanisedhadhikarane grhitva pascannisedham grhnatiti yuktam / ksanikasyakramasya kramavadvyaparayogat / na caikam vijñanam nisedhyanisedhadhikarane grhnati atha jñanantaram nisedhatiti yuktam / caitragrhite 'pi tasminyaitrasya nisedhajñanaprasangat / na ca jñanasvarupagraha evasya nisedha graha iti sampratam / evam hi sa bhavedyadi svarupatadanyavyavavrttyorekatvam bhavet / tatra vyavrttisvabhavo va bhavo bhavasvabhava va vyavrttih / tatra purvasminkalpe vyavrttestucchatvattatsvabhava bhavabhedastucchah syuh / tatasca vacobhannyantarena sunyabadaprasangah / uttarasmimstu kalpe vidhirupo bhava eva vyavrttiriti vidhirupataya ca te vyavarttanta iti na vyavrtta bhavah parasparam paramarthatah tadidamuktam sadavisesaditi / (482/1) anadyanirvacaniyavidyanibandhanam tu bhavanam bhedam na vyasedhamah / na ca jñaturapi jñanadbhedagrahakamasti pramanamuktadeva visesat / tasmanna jñeyanam parasparatasca jñanacca bhedah / napi jñaturjñanadasita bhedah napi jñananamanyonyasya, tasmatprakasa eva svayam prakasah kutasthanitya anadaghano 'nadyavidyopadarsitavividhavicitranamarupaprapañco brahmetyadvaitasiddhih / ata eva srutayo bhavanti / 'ekamevadvitiyam brahma neha nanasti kiñca na / mrtyoh sa mrtyumapnoti ya iha naneva pasyati' ityevamadikah / tadevamaikantikamekatvamupanyasya

dvitvamaikantikamaha sarvam dvedha kutah nityanityabhedat / na hi
nityanityabhyamanyo rasirasti yamasritya padarthastritvadike
vyavatistheranniti / matantaramaha sarvam tredha / tadeva darsayati
/ jñata jñeyam jñanamiti / jñaptirapi jñayamanatvaj
jñeyannatiricyata iti bhavah / matantaramaha / sarva caturdha /
darsayati / pramata pramanam prameyam pramitiriti / yadi
pramitirnama tattvam pramanadibhyo bhinnam nasriyate pramayah
pradhanakriyaya abhavatkatham pramatradayah / katham ca
pradhakriyamantarenaikavakyata syat karakavaicisyam va /
pramayah phalatvavasthaya upari prameyavyapadesam na varayamah /
na caitavata tattvantaram na bhavati /
iti /
evam yathasambhavamanye 'piti /
prakrtipurusaviti va pañcaskandha iti va pasupasataducchedesvara
iti vetyadayah /
tatra pariksam samkhyaikantatanirakaranarupantam darsayati
sutrena //

samkhyaikantasiddhih karananupapattyupapattibhyam (su. 41) //

anavayavena sarvam cedekam dvedha tredha caturdha ceti pratijñarthah
? tadatiriktam sadhanam vacyam / na hi sadhyameva sadhanam bhavati /
tatha ca sadhanasya tadatirekanna sekhyaikantasiddhih, na ca kim cidapi
svasamvedanamasti, jñanapradipadinamapi parasamvedyatvat / yatha ca
jñanatirikto 'pyartho visayastatha vijñanavadanirasavasare
vaksyate / na ca vijñanadarthasya bhedo 'sakyagrahah / tatha hi
nilamupalabha ityanuhankaraspadamasvetadirupam nilam
pratayatmamanubhavagocarah evam niladinamapi parasparam / anyatha
ghatamanayeti desito nayane nimilya sayita, sayitha iti desite
toyamaharet / kasya cit kutascitkatham cidvivecakabhavat / na
canirvacaniyanadyavidyanibandhano 'yam bhedavyavahara iti sampratam
/ anirvacaniyakhyateh purvameva nirakrtatvat /
tasmatsarvajanasamvedanasiddho 'yam bhedapratyayo na
karanamukhaniriksanena yukto nirakartum / api tu
spastadrstatkaryadbhedapratyayalaksanattadrsam
tatkaranam kalpaniyam yadrsena tatkaranena prapañcapratyayo
'pratyuhamutpadyeta / tacca pratyaksameva / tatha hi tannilam
paricchindatpitadibhyo 'sya bhedam paricchinatti
samyuktavisesanatalaksanadindriyarthasannikarsat / nilam hi
nilamityanubhavan pitadikam ca pitadikamityanubhavansmaranva saknoti
nisedhyanisedhadhikaranataya samakalayitum
rupamatrenagrhitaparaspabhedamapi / na hi tanna bhedena
prathataityabhedena pratheta/na
yenanayornilapitayorgrhitasvarupayoravadhyavadhimadbhavo na syat /
tatha ca tau grhitva pratyaksena sakyo 'nayorbhedo
grahitumityasampratametat / 'anyonyasamsrayadbhedo na
pramantarasadhanah / tasminnidam nayamayamiti bhedam vina nadhih'
/ etena pramaturapi pramaya bhedo vyakhyatah /

pramatarascanekavidhasukhaduhkhopabhogavyavasthanadbadhirandhakana
dikovidajalmasamsarimuktavibhagopapattesca bhedavanto 'numiyante /
ekasminnaparyayena viruddhadharmasamsargasambhavat / kalpanaya
kathañcitsambhavyamano 'pyayam gomayapayasiyanyamavahati / tadevam
pratyaksavirodhadanupapannarthah srutaya 'ekamevadvitiya'
mityadyah prathamam vrttimullanghya jadhasyamavalambante
'yajamanah prastara' 'adityo vai yupa' ityadivaditi / yadaha bhagavan
jaiminih--- 'gunavadastviti' 'tatsiddhiriti' ceti, tasmannadvaitamiti /

nys_4,1.42: na karanavayavabhavat //

sadhyatsadhanasya bhedena ca samkhyantaraikanta apyapahrtartha
ityuktam // 41 //nya. su. // 4 // 1 // 42 // atra purvapaksavadyaha---
na karanavayavabhavat (su. 42) //

tadvyacaste karanasya sadhyavayavabhavat /
ekasya dvayadinam va kascidekadesah sadhanam tatha ca na
samkhyantaram na ca sadhanabhava ityarthah // 42 //

nys_4,1.43: niravayavatvadahetuh //

nirakaroti /
niravayavatvadahetuh (su. 43) //

avayavabhavaditi yadi sadhyasya kascidavayavo bhavenna samkhyaikantah
syaditi sarvamekamityetasminpratijñarthe na kim cidapavrjyate
vyavarttate yatastatsadhanam syadityarthah / atha kasmanna sadhyameva
heturityata aha / atmani ceti / (402/20) co hetau / api caite
samkhyaikantah pratyaksadipramanavirodhanmithyavada ityaha /
te khalvime samkhyaikanta iti / khalusabdah samuccaye /
prakrakotarapanyadivisesakarito yor 'thabhedah
sthanupurusadih tatpratyakhyanenetyarthah / atha
visesakaritarthabhedabhyanujñanena vartante tatha 'pyekantatvam
jahati ekatvadisamkhyaya anaikantikatvamityarthah / atha
samanyakarita iti (483/5) samkhyamatramangikriyate na punarasnaya
aikantikatvamityarthah / tadasmakamabhimatamevetyaha tatha 'pi na kim
cidbadhyata iti / ye 'pyahuh sattasamanyameva tattvam bhedastu
kalpanika iti tan pratyaha / na ca bhedamantareneti / yadahuh /
'nirvisesam na samanyam bhavecchasavisanava' diti / syadetat
pretyabhavapariksayam ka esamavasaro yadete ekantavadah
pariksyanta ityata aha / te iti / advaitadisvekantesu pretyabhavo na
tattviko bhavedapi tu kalpanikah na kevalam pretyabhavo 'pi tu
sodasapi padarthah /
tasmadetesam yattattvajñanam tasya pravivekartham
jñeyapravivekena jñanapraviveka
iti tadarthamete pariksita iti /
tadanena prabandhena pretyabhavah pariksitah // 43 //

nys_4,1.44: sadyah kalantare ca phalanispatteh samsayah //

athoddesakramanurodhatphalamidanim pariksyate /

tatragnihotradinam phalamanantarabhavi kalantarabhavi veti
samsayah / etaduktam bhavati / karmanantaram duhkham ca
lokapanktyadi copalabhyate prasamsanti hi laukika dharmiko 'yam
sadhutama iti, tatkimetavadevasya phalamastu athamusmikam svargaditi
/ kim praptam svargadiphalatve karmanah
svarupenakaranatvacciranivrtte tasmimstadutpatteh
apurvakalpanayam ca pradhanangapurvani bhuyamsi kalpaniyani
na ca tanyutpannamatrani janayanti phalamiti tatsahakaryantarani
kalpaniyanityadrstakalpanagauravat
tadanantaradrstaphalabadhanacca, nasya'bhusmikam phalam
svargadi, api tvanantaradrsyamanameva / tatrapi duhkhaphalatve
upadesavyaghatal lokapanktilabhakhyatyadikameva phalam tacca
sukhahetutaya katham citsvargadipadenocyate / drsto hi sukhahetau
svargapadaprayogo loke yatha candanam svargah suksmanivasamsi
svarga iti praptam / evam prapte brumah / svarga padasya
tavadarthavadato--- 'yanna duhkhena sambhinnam na ca grastamanantaram /
abhilasopanitam ca tatsukham svahpadaspada'miti sukham prati
vacakatvamavadharitam / na ca tadvacakatvenaiva candanadau
tatprayogopapattavanekarthatvakalpanapa yukta /
yadahuranyayascanekarthatvamiti / tasmanmukhyo 'yam svargasabda
uktabhede sukhe / tatha ca svargakama ityatra mukhyarthasambhave
nopacaritarthata yukta / na
canekadrstakalpanabhayanmukhyarthaparityago nyayyah
pramanasiddhe niyogaparyanuyoganupapatteh / yatha 'huh /
'srutisiddhyarthamasrutopalabdhau yatnavata bhavitavyam na tu
srutasaithilyamadaraniya'miti / tatha--- 'pramanavantyadrstani
kalpyani subahunyapi' / na canantaradrsyamanam lokapanktyadi
homadyanusthanaphalamapi tu tadupalambhaphalam / adambhikanam
pracchannamanutisthatamapi lokapankyaderabhavat /
tasmatsusthuktam na sadyah kalantaropabhogyatvaditi bhasyam /
tatha pravrttya samskaro dharmadharmalaksano janyata iti / naisa
purusasamskarah snanadijanya iva boddhavyo 'pi tu
purusadharmatamatrena samskara ityucyate paramarthatastvayam
dharmah purusasrayo 'pi karmana phale janayitavye
tasyavantaravyapara iti / vartikam sadyastapadiphaletañ (484/1)
atidgunasamvijñano 'yam bahuvrihistapaditi / tena
lokapanktyadikamucyate // 44 //

nys_4,1.45: na sadyah kalantaropabhogyatvat //

nys_4,1.46: kalantarenanispattir hetuvinasat //

nys_4,1.47: pran nispattervrksaphalavat tat syat //

svargah phalam sruyate ityayuktam, svargakama iti svargasya
purusavisesanatvena sravanadasadhyatvadata aha / desitaya ca
kriyaya nanarthikaya sravitavyam / aptopadesah khalvayamupadesyasya
karmano 'bhimatopayatamaha tatra karmano 'bhimatapeksayam
purusavisesanasyapyapeksitatvatsadhyatvamiti siddham / evam hi

lokapanktyadiragnihotradyanusthanasadhya bhaved yadi tatkamasya svargakamasyevagnihotradyanusthanam desyeta, na caitadastityaha na ca tapadikama iti / lokapanktyadikama ityarthah / sesamatirohitartham // 45 // 46 // 47 //

nys_4,1.48: nasan na san na sadasat sadasatorvaidharmyat //

idamidanim cintyate kimetatphalamutpatteh prayasadva sadva sadasadva 'nabhayam veti / atra samastapaksaksepena phalabhavamabhidhitsuh purvapaksayati / tadidam phalam nispatteh prak / nasanna sanna sadasat / sadasat kasmanna bhavatityata aha / sadasatorvairdhmyat / parasparaviruddhadharmatvad dharmah svabhavah virodhadityarthah / athanubhayam kasmanna bhavatityata
aha /
napyubhayaviparitamiti /
siddhantyaha /
pragutpatterutpattidharmakamasadityaddha // 48 //

nys_4,1.49: pragutpatterutpattidharmakam asad ity addha, kasmad utpadavyayadarsanat //

nanu nasadutapadyate na sanniruddhyataityacaksate samkhyah tatkathametadityata aha /
utpadavyayadarsanat
(su. 49) //

yatha nityasvarupayascitisakternotpado na ca vyaya evam phalasyapi nityasya tau na syatamityarthah / na hi satpaksa iti / (486/1) satkaryapaksaityarthah / na kim cijjayata iti / na pratijñavakyatkiñcittattvajñanam sambhavati / kim cicca samdehadi na vinasyatiti /
ajñanatiro bhavah samsayaviparyayatirobhavah /
karanasya hi pradhanasya laksanam mahan laksyate hi mahata pradhanamiti /
evam tasyapyahankarastasya pustih sthulatetyarthah /
pascadbhavatiti kevalakaranavasthayah pascaditi // 49 //

nys_4,1.50: buddhisiddham tu tad asat //

yaccoktamupadananiyamaditi / tatra yadi purusasyopadananiyamah patarthi tantunevopadatte na viranam, katarthi viranamiti, tatastadupadananam tatra tatra karye samarthyaparijñanat tacca samarthyamanumanikam tadidamucyate / su. buddhisiddham tu tadasaditi // 50 // tadasadbhavi karyamanenaiva karanena janyate nanyenetyanumanad buddhisiddhamevetyarthah / athasatkaryapakse tantava eva patasyopadanam na viranadityayam niyamo na syaditi bruse tadayuktam, asattvavisese 'pi svakaranadutpannam kim cideva citkaryam janayitum samartham nanyadityayam svabhavavisesadupapadyata iti / api ca satkaryapakse pradhanopadanatvadvisvasya tasya cabhedapavatkaranatmakatvacca

karyajatasya sarvam sarvatmakamitidamihanedamidamidanim
nedamidamevamnedamiti niyamo na syat kasya citkutascidvivekahetorabhavat
/ tasmadasti rasabhe 'pi visana miti tatra tasyasattvam bruvanah
svasiddhantam badhataityaha / asattvacca kharavisanam notpadyata
iti bruvana iti / sattve casattve ca samane yasya karanamasti
tadutpadyata iti gudajihvika / paramarthatastvasattve
karanasamarthyaniyamadutpattiniyamah kalpate, sarvatmana sarvasya
sattvave tu na niyamaheturastityuktaprapayam / desayati athasatkarye kim
pramanam ? na hyanumanamasminnarthe pramanam bhavitumarhati
asrayasiddheh / napi pratyaksam tenapyasatah
svatantryenanirupanaditi bhavah / viditabhipraya uttaramaha
nasattvave na sattvave 'numanamasti / yatha
'smakamasrayasiddhidosadasattve karyasya nanumanam / evam bhave
'pi karyasya sattve nanumanamasrayasiddhereva / kva tarhyanumanamityata
aha dharminyavipratipatteranumanamastiti yojana / tatha satyasrayo
'syasiddhyatityarthah / punah prcchati kveti / yadi
dharminyavipratipattih kva tarhi vivadah / uttaram yadubhayeti /
dharmyadhikaranan satkaryavadinameva vadanvibhajate tanpratiti /
tantumatram pata iti / tantubhyo 'bhinna ityarthah / karyatmaneti /
karyam karanadbhinnabhinnamityarthah / asatkaryapaksastu
svabhimatah sphutatvadavantarapratibandyabhavacca nopanyastah /
upapadita iti dvitiyadhyaye / pragupalabdhikaladiti /
karanavyaparat pragityarthah /
samsthanavisesasunyatamatravivaksaya turyadidrstanto na tu
pragabhavo vivaksitah / saktivisesavasthita iti
karanavyaparat pragiti sesah / atra siddhasadhanam vayamapi
bramahe svavyaparatpatotpattinimittatprak tantavah
saktivisesavacchinna aiveti / paresam satkaryasadhanamupanyasyati
/ vidyamanambhivyaktyarthastantavastadarthina niyamenopadanat
khanitradivat / (489/1) yatha hi khanitram vidyamanamevodakam
mrdapanayanena vyanaktiti / tadetad dusayati /
vidyamanasyabhivyaktirasatiti abhivyaktivatkarye 'pi prasangah /
yathavyakterasatya evotpadastatha karyasyapyasata patrotpada ityarthah
/ khanitradivaditi drstantah sadhyavikala ityaha yadapiti / sa
'praptih kuto bhavatiti vaktavyamiti / praptih khalu samyogah sa ca
gunah gunasca dravyavinasadvinasyed virodhigunantaradva / tatra
tavadavaranadravyamavriyamanam vodakam na vinastam yena
tayoh samyogo vinasyet tatastadvirodhigunantarotpado vaktavyah sa
eva ca samyogavirodhi guno vibhaga ityucyataityarthah / prapterabhavo
'praptiriti paksam dusayitva paryudasapaksamasankya dusayati
atha prapteriti / punah sankate athabhinnadesotpattimiti / na ca vayam
samyogam vibhagam va gunamupemah / kim tu bhinnadesotpanna eva
dravye vibhago nirantarotpanna eva samyoga ityarthah / nirakaroti
srinnadesa iti / visesanopadananna bhinnadesotpattirvibhagah
kasmad utpanne utpannamiti bhinnadesataya bhinnamiti visesanam hi
svanuriktam pratyayam visesye janayati, na tvanyanuraktam / na khalu
nilam visesanamutpale raktapratyayam janayatvabhrantasyetyarthah /

api ca ksanabhangam bhavanam
vyasedhadbhirasmabhirbhinnadesotpatteh pratisedhanna
bhinnadesotpattirvimagah / sankate ksanikatvadvibhagasyeti /
utpadya hindriyasannikarsadvibhagena svavisayam jñanam
janayitavyam / na caitavantam kalamasavasti
ksanikatvenotpannapavargitvadityarthah / nirakaroti
nasamanyabhivyaktiti / (490/1) etadvibhajate / purvam tavadutpanno
vibhagah samanyam vyanaktiti / svakaranasamavayah sattasamavayo
va utpattih /
tadvisista utpanna
ityucyate /
yesam samanyagrahapurah saram visesajñanam tanmate na
samanyam vyanakti taduttarakalam ca svapratyayam janayatityuktam /
etaduktam bhavati na vayam bauddha iva
purvaparakalamatravasthitilaksanam ksanikatam
vibhagadinamacaksmahe kim tvasutaravinasalaksanam sa ca
dvitradiksanasthayinam cirasthayibhyova ghatadibhyo
vyavrttatma sakyavaktumiti // 50 //

nys_4,1.51: asrayavyatirekad vrksaphalotpattivadityahetuh //

dehadyatiriktamatmanam nityam paralokinamasantam manyamana aha /
asrayavyatirekadvrksaphalotpattivadityahetuh
(su. 51) //

mulasekaphalotpadayorekavrksasrayatvam / karmanastu
homaderasrayah sariram / na camusmikasya svargadeh
sariramasrayah tasminnaste 'sya bhavat /
tasmadasrayavyatirekatsvargadervrksaphalotpattivadityayam
drstantah svargaphalatve homasyaheturityarthah // 51 //

nys_4,1.52: priteratmasrayatvadapratisedhah //

astyatma svagaupabhogasamarthah sariradivyatiriktah
karttetyusapaditamityasayavanaha /
priteratmasrayatvadapratisedhah (su. 52)

nys_4,1.53: na putrapasustripariccchadahiranyannadiphalanirdesat //

astu svargadyatmasrayam tatha 'pyavyapako hetuh putradiphalebhyo
nivrtteriti desayati /
na putrapasustripariccchadahiranyannadiphalanirddesat (su. 53) //

nys_4,1.54: tatsambandhat phalanispattestesu phalavadupacarah //

pariharati /
tatsambandhatphalanispattestesu phalavadupacarah (su. 54) //

svargo 'pi tavatsvargataya na kamyate kim tu bhogyataya /
evam sati kaiva katha putradisu /
te 'pi bhogyatayaiva kamyante na tu svarupam bhogyamiti tatsadhyam
sukham bhogyam /

tasmatputradisambadhattadutpatteh sukhotpatteh tesu yatha phalasabdaprayogastatha tesu putradisvityarthah / sutrarthakathanenaiva bhasyavartikevyakhyate // 54 //

nys_4,1.55: vividhabadhanayogad duhkhameva janmotpattih //

phalanantaram duhkhapariksanam, tatreyam pariksa bhavatu duhkham badhanalaksanamanubhuyamanam, yatpunaridam sukham pratyatmamanukulavedaniyam tatkatham duhkhamanubhavavirodhat / sarirendriyabuddhayasca yadi duhkhahetutaya duhkham kasmatsukhahetutaya sukhameva na bhavanti / seyamatibhiruta sakalalokayatravirodhini / yathahuh 'na hi mrgah santiti salayo nopyante / na hi bhiksavah santiti sthalyo nadhisriyanta'iti / tasmanmamsarthiva kantakanuddhrttya mamsamasnannanartham kantakajanyamapnotityevam preksavan duhkhamuddhrttyendriyadisadhanam sukham bhoksyate, santi ca vividhaduhkhaparivarjanahetavo drstah paridrstasamarthya anvayavyatirekabhyamityabhiprayavan purvapaksi gudajivhikaya samsayana iva prcchati / tatkimidamiti / siddhantina uttaram anya ityaha sutrakara iti / tenaivabhiprayena purvapaksi prcchati katham / uttaram na vai sarvalokasaksikamiti / ayam tu duhkhabhavanopadesah kimarthamityata aha bhasyakarah duhkhahanarthah / kimbhutasya duhkhahanamityata aha / janmamaranaprabandhasyanubhavah praptih tannimittad duhkhopadesaparisilanena nirvinnasyalampratyayavatah ata eva duhkham jihasata iti yojaniyam / svabhiprayena purvapaksi prcchati / kaya yuktya / uttaram / sarve khapalu sattvanikaya iti / utpattih sukhaduhkhahetubhuta visayasampattih tasyah samsthanani bhuvanani / a satyalokada caviceriti / etaduktam bhavati /
yadi duhkhavarjanena sakyate sukhamupadatum tatastadrsam sukhamanakulavedaniyam kah prajñavan prajahyat /
na ca tadrsamasti sukham kva cidapi sarvasya duhkhavinabhavinah kevalasyopadatumasakyatvat /
na hi madhuvisasamprktamannam visamapahrtya sakyam madhumatramupadatumiti /
tasmannedam sukhasya pratyakhyanamapi tu sukha eva duhkhabhavanamupadisyate // 55 //

atra heturupadiyate rsina / vividhabadhanayod duhkhameva janmotpattih (su. 55) //janmana utpattih sa dukhameva bhavayitavya vividhabadhanayogaditi // 55 //
nys_4,1.56: na sukhasyapyantaralanispatteh //

kasmatpunarduhkhameva svarupato na bhavatityata aha /
na sukhasyantaralanispatteh (su. 56) //
na khalvayam duhkhoddeso duhkhakayanam sukhasya pratyakhyanam // 56 //
nys_4,1.57: badhananivrttervedayatah

paryesanadosadapratisedhah //

itasca duhkhasamjñabhavanam na sukhasya pratyakhyanam
duhkhoddesenetyaha / yasmadidam me sukhasadhanamiti vedayan
prarthayate sukhasadhanam / tacca uktadbahuprakaradbadhanaheturiti
duhkhabhavanayopadesanamiti / kamam kamyam kamayamanasya yada
kamah samrdhyati sampanno bhavati /
athanantaramenam purusamaparah kama
iccha ksipram badhate svargadipraptavapi svarajyadi kamayate /
evam tatpraptau prajapatyaditi asyeccha tadupayaprarthanadina
duhkhena prabadhataityarthah /
samantadudanemi yatha bhavati tatha bhumim labhati iti yojana // 57 //

nys_4,1.58: duhkhavikalpe sukhabhimanacca //

nanvayam yadyapyantarale sukhanyanubhavati tatha 'pi
duhkhasambhedamakalayan anupadisto 'pi svayameva nivartsyati
krtamasya duhkhabhavanopadesenetyata aha //

duhkhavikalpe sukhabhimanacca (su. 58) //

sastranisthanam vivekinam khalu vividhabadhananusangad
anavayavena sukhamatram duhkhameveti viniscayo 'ksipatrakalpa hi te /
tadyathesikatulasamparkadapyaksipatra duyate na
gatravayavantarani tatha mrducittataya vivekino duyante avivekinastu
pranayakalahakupitakurangasabalocananganalaktakarasardrapodapallavap
atamapi sirasi rahasi sukhamabhimanyamana
dhanapulakakañcukañcitatanavah sandranandasruplutanayana
nirvrnvantiti tan pratyayamupadesor 'thavanityarthah / jayasva
mriyasva ceti samdhavatiti / punarjayate punarmriyate janitva mriyate
mrtva jayate tadidam samdhavanavyaparapracaya ityarthah / codayati
/ kasmad duhkham janmeti nocyata iti / yadi duhkhabhavanopadeso
janmani evam satyevakarah kimartha ityarthah / pariharati /
janmavinigraharthiya iti vinigraho vinivrttih sa evarthah pravartata
iti janmavinigraharthiyah /
yatha ca matvarthiya
iti /
etaduktam bhavati /
janma duhkhameveti bhavayitavyam natramanagapi sukhabuddhih kartavya
anekanarthaparamparayamapavargapratyuhaprasangaditi // 58 //

nys_4,1.59: rnaklesapravrttyanubandhadapavargabhavah //

duhkhoddesanantaramapavarga
uddisto laksitasceti sesah /
sa pratyakhyayate /
rnaklesapravrttyanubandhadapavargabhavah (su. 59) //

tadvyacaste bhasyakarah / rnanubandhaditi / asti hi / ...
rnani trinyapakrtya mano mokse nivesayed / anapakrtya mohena
moksamicchan vrajatyadhah/ ...

rnatrayapakaranenaiva vayahsamaptermoksanivesaksano
nastityapavargabhava ityarthah /
klesanubandhannastyapavargah /
nanucchinnanidanah samsarah sakya ucchettumityarthah /
pravrttyanubandhadityasyapiyameva vyakhya // 59 //

nys_4,1.60: pradhanasabdanupapattergunasabdenanubado
nindaprasamsopapatteh //

evam purvapaksayitva siddhantamupakramate / atrabhidhiyate /
yattavadrnanubandhaditi / jayamana ityasya
pradhanarthatanupapattya gunasabdatvam sadhayitum
drstantalabhaya rnasabdasya prathamam gunasabdatvamaha /
pradhanasabdanupapatteriti / tadvyacaste / rnairiti / nayam
pradhanasabda iti / (491/1) rnavanivasvatantrastesu tesu karmasu
nadhikariti ninda / tadabhave tu svatantra iti prasamsa / evam
jayamana iti gunasabdo na mukhya iti / kasmat punarna mukhya ityata aha
matrto jatamatrasyaivanadhikarat / kasmadanadhikara ityata aha /
arthinah saktasya cadhikarat / kasmadarthina ityata aha /
karmavidhavagnihotram juhuyatsvargakama ityadau kamasamyogasruteh /
na ca balakah sukhaduhkhapraptipariharakamo 'pi vivekena
svargaputrapasvannadi kamayata iti / saktasya ca pravrttiti / na
hyasakaniyamarthamasaktam prati veda aptopadesarupo vidhatumarhati /
na ca balakah sakto 'vidvattvadina / ata eva
tiryagdevarsipangusudrasarseyanamanadhikarah
samarthyabhavat / na kevalam vaidiko 'yamidrso vyavaharo 'pi tu
laukiko pityaha / na bhidyate cayam laukikat / tadvyacaste
laukikastavaditi / upapannanavadyavaditi / upapannam pramanena
anavadyam punaruktadona anapeksitamupadestavyam yanna bhavavati
tadityarthah / nyayapraptamimamartham lingadarsanamupodbalayatityaha
/ garhasthyalingam ca mantrabrahmanam karmabhivadatiti /
garhasthyasya lingam patni yasminkarmani tattathoktam /
'patnyaveksitamajyam bhavati' / 'patnya udgayanti' / 'ksaume
vasanavagnimadadhiyata' mityevamadi / tadanena
garhasthyatpurvavastha tavadrnanubaddha na bhavatityuktam
sampratyuttaravasthapi na rnanubaddhetyaha / yada carthino
'dhikarastada 'rthitvasyaviparinamе jaramaryavadopapattih / tena
yudaktamrnapakaranena vayahparyavasanannasti
moksavasarastadapakrtam bhavati / aviparinamapadarthavyakhyanam
na nivartata iti / turiyasyetyasya vyakhyanam caturthasyeti / prayena
pañcasaptativarsesvativahitesu arthatrsna tanubhavati /
atyantasamyoge tu jaraya havetyanarthakam / mrtyuna vetyanenaiva
siddheriti sesah / yadyucyate asaktatopalaksanametajjaraya hava
mrtyuna veti, tena kasyanarthakyamityata aha / asakto vimucyataityetadapi
nopapadyata iti / syadetat / yadyapi grhasthasya
yajñadividhanantarani santi tatha 'pi jayamanastribhirrnairiti
vakyam balasyapi yajñadi vidhasyatityetam sankam
vimarsapurvamapakaroti / athapi vihitam va 'nudyeta kamadvar 'thah

prakalpyeteti / na tavajjayamano havai iti sakye vidhivibhaktirasti tena siddhanuvadah svarasatah pratiyate yadi tu tasyarthasya siddhirvakyantaradva pramanantaradva kathamapi na kalpeta tatova 'vacanani tvapurvatva' diti nyayandvidhitvamasya kalpyeta, santi tu satasastadarthavidhayakani vakyani vibhaktimantiti ko jatvasya svecchamatrena vidhitvam kalpayet / tasmadvihitanuvacanameva nyayyamiti jayamanasabdo jaghanyavrttiriti yuktamutpasyamah / syadetat / jayamanasabdo 'nupacaritarthah svabhavato maturudaradvibhagamaha / sa katham cidanuvadanurodhapena jaghanyavrttih kalpaniyah / tadvaram mukhyarthanurodhena vidhanameva kalpyatam / evam sati srutiranurodhita bhavati / asti ca balakasyapi phalotpadanayogyata tadatmanah phalam prati samavayikaranatvat / tena yadyapi jatamatrasya phalasadhananusthanayogyata nasti tatha 'pi phalotpadam prati yogyata 'sti, phalena ca prayojanam na tatsadhanenetyata aha phalasya sadhanani hi prayatnavisayo na phalamiti / ayamabhisandhih / vidhirhi svavyapare kartrtaya purusam niyunkte prayatnascasya vyaparah sambhavati visaye na sakyo nivarttayitumiti svavisayamapeksate / na casya saksatphalam visayo bhavitumarhati / uddesyatamatrena tu bhavet / naitavata prayatno 'sya nirvrnoti yavadayam saksadabhinirvartaniyam na prapnoti / tadupayasya saksadabhinivarttaniya iti phaloddesapravrttasya purusaprayatnasya nirvrnoti yavadupayo visayah / na ca balakasya tadupayamavidusastatra samarthyamasti / asamarthascakarta kathamatmanam prayatnena vyapnuyat / avyapnuvamsca kathamadhikariti jayamanasabdo jaghanyavrttireva nyayya iti siddham / vihitam ca jayamanamiti rnavakyatpragvidhiyate ca rnavakyarddhvamityarthah / yaduktam tatra hi pravrajya vidhiyata iti tadamusyamana aha pratyaksavidhanabhavaditi cet / sankam nirakaroti / na pratisedhasyapi vidhanabhavata / sankam vibhajate pratyaksata iti / paramapto hi bhagavanisvaro 'nukampaya bhutopadesayapravrtto yadgarhasthyamevasrayamamupadisati tato 'vagacchamo na santyasramantarani bhutebhyo hitanityarthah / ata evahuh 'aikasramyam tvacaryah pratyaksavidhanadgarhasthyasyeti' / nirakaranam vibhajate na pratisedhasyeti / smrtitihasapuranani tavadavivadam vidadhati caturasramyamupalabhyante yadi pratyaksaya srutya pratisidhyante tatastadvirodhenaudumbarisarvavestanavat tatrapramanani syuh, na ca tatpratisedhah sruteh saksadavagamyate / tasmatsmrtyadivihitam caturasramyamapratisiddham srutya na sakyam parityaktumityarthah / na cavidhanena tatpratisedhanumanamityaha / adhikaracceti / garhasthyopadesasyadhikarattasyaiva vidhanam nasramantarasya na tvasramantarabhavat / na hi vyakaranam sabdam vyutpadayatpramanadyabhavamaksipati / api ca ma bhutpratyaksavidhanam srutau sasadhanapavargabhidhanani caturasramyabhidhanani ca pratyaksanyupalabhyante vacanani tanyapurvatvadvidhanani apavargasya sasadhanasya caturasramyasya ca

bhavisyantityaha / rgbrahmanam capavargabhidhayyabhidhayata iti / mrtyumih param karmabhya iti / karmaparityagamapavargasadhanam sucayati / amrtatvamiti capavargo darsitah / sucitam karmatyagamapavargasadhanam srutyantarena visadayati / na karmana na prajayeti / parena nakamiti / nakamityavidyamupalaksayati / avidyatah paramityarthah / nihitam guhayamiti laukikapramanagocaratvam darsayati / tamasah parastaditi / avidya tamah tasya parastat / adityavarnamiti / nityaprakasamityarthah / tadanenesvarapranidhanasyapavargopayatavamuktam / rca udahutya brahmanamudaharati atha brahmananiti / yajña ityadina grhasthasramo darsitah / tapa eveti vanaprasthasramah / brahmacariti brahmacaryasramah / esamabhyudayalaksanam phalamaha / sarva evaita iti / caturthasramamaha / brahmasamstha iti / tathakraturiti / kratuh samkalpah / kamayamanova ya asit sa evathakamayamano bhavati / akamayamanah kamam pariharan tatpariharasiddhau so 'kamayamstasya vyakhyanam niskama iti / atmakama iti / kaivalyopetatmakamah tatpraptya aptakamo bhavati / na tasya prana iti sasvato bhavatityarthah / prakrtamupasamharati tatra yaduktamiti / aparamapi caturasramyabhidhayinim srumimaha / ye catvaca iti /
itasca phalarthina esa jaramaryavada
ityaha /
phalarthinasceti // 60 //

nys_4,1.61: samaropanadatmanyapratisedhah //

prstva /
sutam patate katham /
samaropanadatmanyapratisedhah (su. 61) //

atmayagninam samaropanadrnanubandhanapavargasyapratisedhah / tadenana cchalena pratyaksavidhanam pravrajyaya api darsitam / esanavyutthitasya viparyastubuddheh
alamabhiresanabhiranarthahetubhiriti krtabuddheh
ata eva nivrtte phalarthitve samarosanamatmanyagninam vidhiyate iti /
evam brahmananiti yadaisanabhyo vyutthitasya pravrajyavidhanam tada tadabhidhayini brahmananyupapannanityarthah // 61 //

nys_4,1.62: patracayantanupapattesca phalabhavah //

pramrte khalu yajamane yajñapatrani yajamanasya sarire yathavayasavam nidhayantyestih kriyate / tatra jaramarye karmanyavisesena kalpyamane sarvasya patracayantani karmaniti prasajyeta maranaparyantani karmaniti prasajyetetyarthah / nanvisyata eva patracayantatvam karmanamityata aha / tatraisanavyutthanamiti / tasmannavisesena kartuh prayojakam phalam bhavatiti / phalabhava ityasya sutravapayavasyavisesena phanasya kartrprayojanakatvabhava ityarthah /

tadanenaisanavyutthanasrutivirodha darsitah / tadevam
caturasramyasya srutirukta / samprati smrtyadayo 'pi
caturasrayamyasyopadesakah santityaha caturasramyavidhanacceti /
sankate tadapramanamiti cet / jagannirmatuh paramakarunikasya
sarvajñasyatrabhavatah paramesvarasyagamo bhavatu
pramanamaptoktatvat / manuvyasadinam tvaptatvaniscayatkayam
tatpranitanam pramanyaniscaya ityarthah / uttaram
pramaneneti / syadetat / bhavatu
vedenabhyanujñanaditihasapuranapramanyam dharmasastranam
tu manvadipranitanam kutah pramanyaniscaya ityata aha /
apramanye ceti / sarvajanaparigrahattesamapipramanyamityarthah /
buddhadismrtayastu vedaninditairmlecchadibhih parigrhita na
tvaryairiti na tah pramanam bhavitumarhantityarthah /
drastrpravaktrsamanyaccapramanyanupapattih / ya eva vedasya
drastraro 'nusthatarasca tadarthasya ta evetihasadinam
pravaktarah pracetasakrsnadvaiyayanamanuprabhrtayah / api ca
vaidikani karmani smartimitikartavyatamapeksante smartani ca
vaidikani mantradiniti sarvametadapramanye dharmasastranam
nopapadyate /
yadyapi ca manvadayo 'pi dharmajñanavairagyaisvaryasalitaya
anubhuyapyupadisantiti sambhavati tathapi
vedamulakatvamevetihasapuranadinam yuktam /
tatha hi /
'vedo 'khilo dharmamulam smrtisile ca tadvidam /
yah kascitkasya ciddharmomanuna parikirtitah //

sa sarvo 'bhihito vede sarvajñanamayo hi sah ... ityadibhih
svavacanaprapañcairatma baddhapa veda evarpitastairiti /
athayamitihasadigocaror 'thah kasmatpratyaksapratitena vedena nocyata
iti tadanabhidhanadavagacchamo nunamayamanabhimato vedanam karturiti /
nirakrto 'pyayam punarnirakriyate dardhyartham
visayavyavasthanaccetyanena// 62 //

nys_4,1.63: susuptasya svapnadarsane klesabhavadapavargah //

yadapyuktam kpalesanubandhasyavicchedaditi taddusayati / susuptasya
svapnadarsane klesabhavadapavargah (su. 63) tadvyacaste
susuptasya khalviti /
lokasiddhataya susuptavasthodahrta /
mahapralayavasthayamapi klesamukta evatmanah kevalamasau na
lokasiddheti nodahrta /
etavamstu muktavasthayam visesah yadasyam klesavasanapi
nasti /
susuptavasthayam pralayavasthayam ca klesavicchede 'pi tadvasana
'stiti // 63 //

nys_4,1.64: na pravrttih pratisamdhanaya hinaklesasya //

yadapi pravrttyanubandhaditi tatraha--- na pravrttih

pratisamdhanaya hi hinaklesasya (su. 64) //

dehinah / tadvyacaste ksinesu ragadvesamohesu satyapi na
pravrttih svapratisamdhanaya / upapaditamidamasmabhiryatha
dosatusavanaddhah karmatandula janmankuraya kalpante, na kevala
ityarthah / sankate karmavaiphalyeti/vaiphalye sastrasya karmanam
phalasadhanatapratipadakasyapramanyaprasanga
iti bhavah /
nirakaroti na karmavipaketi /
vipaka phalam tasya pratisamvedanam bhogah // 64 //

nys_4,1.65: na klesasamtateh svabhavikatvat //

purvapaksabadyaha /
na klesasamtateh svabhavikatvat (su. 65) //

siddhantyekadesi brute /

nys_4,1.66: pragutpatterabhavanityatvavat svabhavikepyanityatvam //

pragu--tvam (su. 66) //
dadhyaderutpatteh prak ksiradisuyo bhavastasyanityatvavaditi
yojana // 66 //
nys_4,1.67: anusyamatanityatvavaddha //

aparastvekadesi bhavameva drstantayatityaha /
anusyamatanityatvavadva (su. 67) //

yadetacchyamam rupam tadannasyetyagamah parthivanam
paramanunam syamatamanadimaha annapadena mrdo 'bhidhanaditi
bhavah / atra prathamamekadesinam dusayati satah khalviti /
dvitiyamekadesinam dusayati / anadiranusyamateti hetvasravanna
yuktam /
anusyamata karya prthivirupatvat
lohitadivaditi pratyutanityataheturasti /
purusayatnajalohitapadirupavailaksanyena
tvaspavayaprayatnapurvakatvamatrenanaditvabhidhanamiti
nagamavirodhah // 67 //

nys_4,1.68: na samkalpanimittatvacca ragadinam //

tadevamekadesinau dusayitva paramasamadhimaha /

ayam tu samadhih-- na samkalpanimittatvacca ragadinam (su. 68) //

cakaramanuktasamuccayartham vyacaste /
karmanimittatvaditaretaranimittatvacca / samuccyo 'nuktasyeti sesah /
tatra samkalpanimittatvaditi vibhajate / mithyasamkalpebhya iti /
yadyapyanubhutavisayaprarthana samkalpah tatha 'pitasya purvabhago
'nubhavo grahyah / prarthanaya ragatvat / tena mithyanubhavah
samkalpa ityarthah / nanvekasmanmithyajñanatkutah
karyavaicitryamityata aha / rañjaniyakopaniyamohaniyebhya iti /
bhavyageyadisu pathatkarttarikrtyah / mohaniyah samkalpo

mithyajñanasamskarah / karmanimittatvam ragadinam vibhajate /
karma ceti nikayena jatirupalaksyate / itaretaranimittatvam
ragadinamaha / itaretareti / syadetat / bhavantyanityah klesah
tathapi yadesam nirvarttakam mithyajñanam tasya
nivrttihotorabhavatsa eva klesanubandhadapavargabhava ityata aha /
sarvamityasamkalpanamiti / api canadih klesasamtatirityuktam /
kutah sarvaime adhyatmika bhava iti / atmanamadhikrtya
pravartamanah sarirendriyadayo bhavantyapadhyatmika iti / atha
yadyanadinamapi nivrttih hantanutpattidharmakanamapi
nivrttiprasanga ityata aha / na caivam satyanutpattidharmakam kim
cidiiti / ragadinamutpattidharmakanameva
vyayadharmakatvabhyupagamadityarthah / nanu ma
bhuvanmithyajñananimitta ragadayo mithyajñananivrttau, ye
punarami karmanimittastesam kuto nivrttih na ca karmanivrttau
ragadinivrttih ragadimatah karmanivrtterabhavat, tasmanna
moksa ityata aha / karma ca nikayanirvartakam
tattvajñanakrtanmithyajñanarupasamkalpavighatanna
ragadyutapattinimittam bhavati / sarvaragadinam mityajñanameva
nimittam / karmani tu nikayaniyamena ragadin pravartayantiti
karmanimittatvamuktamiti bhavah / nanu yatha ragadayah satyapi
karmani mithyajñananivrttya nivartante evam satyapi karmani
mithyajñananivrttya phalamapi ma bhudityata aha / sukhaduh
khasamvittih phalam tu bhavatiti / varttikam / yavajjivasamyoge hi
jaraya ha vetyanarthakamiti / (495/9) mrtyuna vetyanenaiva
gatarthatvadityanuktva bhasyokta dvitiya yuktirabhihita
vartikakrta / yasmatsvayamasaktasyetyanena / yajñasadhanatvaditi /
(496/7) yajñakartrtvadityarthah / etadeva sphatayati / yasmadyajamano
yajñangam bhavati / yathaha bhagavana jaiminih purusasca
karmarthatvaditi / samkalpadyapeksam karma ragadikaranamiti /
(498/20) yajjatiyasya janmano yatkarma karanam tajjanmocitameva
mithyajñanavasanamabhivyanaktiti taddvarena ragadinam
karanam bhavati / codayati / sukhadinamiti /
yatha mithyajñanasahayam karma ragadihetuh evam tatsahayam
phalaheturiti caramadehasya tatvajñanavatah sadapi karma phalakaranam
na syadityarthah /
pariharati /
na nirapreksatvaditi /
karmasayaprapañcamucchettumamudho 'pyasakto 'pyadvisto 'pi mudha
iva sakta iva dvista iva tatphalam bhunkta iti ragadyanapeksam
karma svaphalam janayati tenasau phalosabhogo na bandhahetuh
mudhadinam bandhahetuh mudhadinam bandhahetuphalopabhogah
sa catadrso ragadisahayaih karmabhih kriyate na
ragadinirapeksairityavadatam // iti misrasrivacaspativiracitayam
nyayavartikatatparyatikayam caturthadhyayasyadyamahnikam //

caturthe 'dhyayedvitiyamahniham /

nys_4,2.1: dosanimittanam tattvajñanadahankaranivrttih //

tadevam samsayapramanaprameyani pariksitani / prayojanadayo 'pi
yatra samsayastatraivamuttarottaraprasanga itayatidesena pariksita
iti sodasapi pramanadayah pariksitah / tesam
tattvajñanam nihsreyasadhigamaheturityuktam / tatrapi
prameyatattvajñanam saksannihsreyasaheturitaresam tu
tattvajñanangatayetyuktam1 idamihedanim pariksyate
kimpratyekamatmadinam prameyanam tattvajñanam
nihsreyasadhigamaheturutaho kasya cidesamekadesasyeti / tamimam
pariksamavatarayati bhasyakarah / kim nu khavalu bhoh yavanto
visayah prameyani tavatsu pratyekamiti/pratipranabhrdbhedam
yavanta atmanah yavanti cendriyanipa cetyarthah / parsvasthah
purvapaksinam prcchati kascatra visesah / purvapaksina
uttaram na tavadekaikatreti / samudayaikadesabhyamanupapatteh /
pramanaditattvajñanannihsreyasadhigama ityayuktamiti purvah
paksah / siddhantamaha / mithyajñanam vai khalu moha iti /
vaisabdah khalu purvasaksaksamayam khalusabdo hetyarthe /
ayuktah purvapakso yasmanmithyajñanam moha iti / na
tattvajñanamajñananivrttimatrena nih sreyasopayogi api tu
samsaranidanocchedadvarena drstenaiva, na ca tattvajñanam
samsaraheturapi tu mithyajñanam / taducchindadvirodhitaya
tattvajñanamapavargaheturiti / bhavatvetattatha 'pi purvapaksasya
kimayatamityata aha / tacca mithyajñanam yatra visaye
pravartamanamiti / svasambandhino hyatmadayo viparyayena paricchinnah
samsarahetava iti tadvisayameva mithyajñanamapaneyam
natmadyantaravisayam jñanam tena tatra mithyajñanam ma
nivartista nivartatam va, svatmadidrstantena, na tu tasya
samsaranivrttim pratyupayogah / yasya tupayogastatra tattvajñanam
duskaramiti / prcchati / kim punastanmithyajñanam ? santi khalu
vadinam nanavipratipattayah / ke cidahuh /
vidhutavividhanamarupaprapañcopaplavavisuddhavidanandaghanadvaitabrahmas
aksatkarastattvajñanamiti / anye tu sattvapurusanyatakhyatim /
dharmamudgalanairatmyajñanamityapare /
sarirendriyadyanitvavyatiriktanityatmadarsanamiti vrddhah / tadevam
vipratipatteh prasnah / uttaram / anatmanyatmagraho 'hamastiti moho
'hankarah / na tavadadvaitanandaghanatmajñanam tattvajñanam /
bhedasya pratyaksasiddhasyasati badhake 'pahnotumasakyatvat / na ca
prakasanandavatmadharmatiriktavatmasvabhavau bhavitumarhatah /
satyam vijñanamanandam brahmeti
srutiranandacaitanyasaktyabhiprapaya bheda eva ca tadvattaya katham cit
samanadhikaranyamupapadyate / abhede tvanandavijñanayostatpadayoh
paryayataya saha prayoganupapattih / na ca prakrstaprakasah
savitetyatra prakrstaprakasayorabhedo 'prakasasyapi
prakarsasambhavat / aprakrstasyapi khadyotadeh prakasasambhavat
/ tasmadyatkim cidetat / sattvapurusanyatakhyatistu sattvasyaiva
prakrterasambhavadayukta satkaryavadamulatvatpradhanasadbhavasya
tannirakaranenaiva nirakaranam / dharmapudgalanairatmye tu
ksanabhangabhange nityatmasadbhavakathanena nirakrte /

tasmatsusthuktamanatmanyatmagraho 'hamasmiti moho 'hankara iti /
ata eva sarvasyaivamatmasih krmerapi ma na bhuvam bhuyasamiti /
so 'yamidrso 'bhinivesah sariradinamatmatvenadhyavasyato bhavati
natmatattvavidusah sa khalvahinirlvayanimivahistato vyatiriktam
sariradi pasyanna tatra snihyati snehavirahanna tapyate napyanusocatiti
/ atattvajñanavatah samsaram darsayitva tattvajñanavatah
samsaranivrttimaha / yastu duhkhamiti / tadevamuktena prakarena
mohatattvajñanayoh samsarapavargahetubhavo
yasmattasmanmoksamanaih pretyabhavaphaladuhkhani ca jñeyani
vyavasthapayatityadipurvopasamharah /
asevamanasyabhya syato bhavayata iti paryayakathanam
bhavanadardhyepadarsanartham /
arthagatim parisodhyatrarthe sutram pathati /
dosanimittanam tattvajñanadahankaranivrttih
(suh1) //

sastrarthasamgraho 'nudyate sastratatparyasamgraho
dvitiyasuvenanudyataityarthah / kim nu khalu bho iti bhasyam
tadanupapannam yato na visayamatrajñanamapavargaheturapi tu
prameyatattvajñanamityata aha vartikakarah / tatra
visayantaranamiti / (500/8) yavanto visaya iti na
visayamatrabhiprayamapi tu prameyabhiprayamityarthah /
sugamamanyadvartikam // 1 //

nys_4,2.2: dosanimittam rupadayo visayah samkalpakrtah //

sariradisvanatmasvatmabuddhirnivartaniyetyuktam tatra prathamam
kasminnatmabuddhirnivartaniyetyapeksayamaha /
prasamkhyananupurvya tu khalu /
prasamkhyanam samadhijam tattvajñanam tacca visaye sukaramiti
tatraiva prathamikasya prathamam prayatno yuktah /
sutram /
dosanimittam rupadayo visayah samkalpakrtah (su. 2) //

mithyajñanam samkalpastena visayikrta ityarthah /
kamah kamyah // 2 //

nys_4,2.3: tannimittam tv avayavyabhimanah //

anye khalu avayavisamjñam nivartayanto 'vayavinameva pratyacaksate
tan pratyacaksana aha / atah param kaciditi (502/2) sutram---
tannimittam tvavayavyabhimanah (su. 3) //

nimittam dantatvadi tadvisista visayah samjñah priyayah
kamuko dantosthanasikadinavayavananubhavayan tasyam sakto bhavati
/ vyañjananyavayavino 'vayavastaih sahopalambhattesamanuvyañjanam
tatsadrsyam tena tadaropah / tatha ca strainanam vyavaharah
/ dravatkanakanirmaladyutiranangalilaikabha-
rmahebhakatavibhramastanabharalasangi yadi / priya na parirabhyate
tulitasiddhamsamjivini sahemahi kuto 'nyatha

visamabanabanavyatham / madanasaritamenam gahamano jano 'yam
jaghanapulinanabhimandalavartaramyam /
mukhanalinasanathamullasadbhrulatormim ciravirahahutasayasamujjham
cakara / vivekinastvasubhasamjñam bhavayantah prahuh /
majjamasthnamatha plihnam yakrtam sakrtamapi / purnah
snayusirasyutah striyascarmaprasevikah / rsayo 'pyucuh /
sthanadbijadupastambhannispandannidhanadapi /
kayamadheyasaucatvatpandita hyasucim viduh /
asubhasamjñabhavanaprayojanamaha / tamasyabhavayata iti /
tatkimidanimavayavanuvyañjanasamjñayorvisayo
nastyasubhasamjñavisaya eva paramastityata aha / satyeva ca
dvividhavisaya iti / dvividha
evasau kaminilaksano visayastatha 'pi
ragadiprahanarthamavayavadisamjñagocaratvam
parityajyasubhasamjñagocaratvamasyopadiyate
vairagyotpadanayetyarthah /
atraiva drstantamaha /
yatha visasamprkta iti /
na hi visamadhuni paramarthato na stah api tu vairagyaya
visasamjña tatropadiyataityarthah // 3 //

nys_4,2.4: vidyavidyadvaividhyat samsayah //

tadevam svamatena prasamkhyanopadesamuktva
parabhimataprasamkhyanam nirakarttumupanyasyati / athedanimartham
nirakarisyata vijñanavadina 'vayavinirakaranamupapadyate /
arthavisese khalvavayavanuvyañjanasamjñe /
tatrarthamatrasyabhavatkuto 'vayavanuvyañjanasamjñe,
tannirakaranaya prathamamavayavi nirakriyate pascatparamanuh,
tatasca jñanamatramartharahitam siddham bhavatityabhiprayah /
tatra samsayapurvakatvadupapadanasya vicarasya samsayam
prathamamaha /
vidyavidyadvaividhyatsamsayah (su. 4) //

upalabdhirvidya anupalabdhiscavidya / saccopalabhyate yatha tadage
toyam / asaccopalabhyate yatha marumaricikayamudakam / sacca nopalabhyate
yatha ciranikhatam bhumau nidhyadi / asacca nopalabhyate yatha bhutale
drsyamane tattulyopalambhanayogyato ghatadih / tadevam
vidyavidyadvaividhyadavayavini samsayah / yadyavayavyupalabhyate
tathapi samsayah atha nopalabhyate tatha 'pi samsaya ityarthah /

nys_4,2.5: tadasamsayah purvahetuprasiddhatvat //

tatra siddhanti vaksyamanamapyavayavinirakaranahetum
nirakarisyamityasayavanaha /
tadasamsayah purvahetuprasiddhatvat (su. 5) //

avayavinah / vartikakarastu svayam samsayam nirakaroti / na
vidyavidyadvaividhyam samsayasya karanamiti (502/21)// 4-5 //

nys_4,2.6: vrttyanupapatterapi tarhi na samsayah //
purvapaksavadyaha vrttyanupapatteriti // 6 //
nys_4,2.7: krtsnaikadesavrttitvadavayavanamavayavyabhavah //

vrksastisthati sakhadisu sakhadayo va vrksa iti
laukikim pratipattimanurudhyamano vikalpayati varttikakarah / avayava
avayaviniti / (503/10) ekadravyascavayavah prapnoti / kutah
ekavayavivrttitvat / bhavatu ko dosa ityata aha / na caikadravyam
dravyamavinasyadadharamasti / krtakasya nityatvaprasangaditi sesah
/ avayavyekadeseneti / avayavino ya ekadesastenavayavo 'vayavini
varttataityarthah / na hyasyavayavino 'nye avayavesu ekadesa avayavah
santiti

nys_4,2.8: tesu cavrtteravayavyabhavah //

ekenavayavenarabhyata iti satatotpattiprasangah /
samyogaya kila caramabhavine avayavavyaparastannimittani capeksyante
/
ekadravyasyotpattim prati na samyogapekseti
yavadavayavamavayavyutpadyetetyavayavyanavaruddho na kadacidavayavo
drsyetetyarthah // 7-8 //

nys_4,2.9: prthak cavayavebhyo 'vrtteh //

avayavyatirekena varttamano 'vayavyupalabhyeta na
casyadharantamupalabhyate drsyamanascavayavo nadhikaranamasyeti
bhavataiva vadina 'bhyupagatamityabhiprayenaha /
nityasca syat // 9 //

nys_4,2.10: na cavayavyavayavah //

yastu manyate avayavanam dharmamatramavayavi na tvavayavebhyo 'tyantam
bhinno 'bhinno va bhinnatve gavasvavadvarmadharmibhavanupapatteh /
abhede 'pi dharmirupavattadanupapattesca /
tasmatkatham cidbhinno 'bhinnasca katham
ciddharmamatramavayavanamamayaviti tam pratyaha /
na cavayavyavayavah (su. 10) //

na tavadbhedabhedau parasparabhavatmanavekatra samaveta ityuktam /
napyatyantike 'bhede dharmadharmibhavah tasmadyathatyantikabhede 'pi
kesañcideva karyakaranabhavah tatha kesam cideva
dharmadharmibhava ityesitavyam / tatha ca dusanamityarthah /
avayavi caikadesenavayave varttata iti avayavasamuhamatramavayavi
prapnotiti / asyayamaryah / avayave hi varttamano 'vayavityucyate /
avayavyekadesascedavayavesu varttante ekadesa
eva tarhyavayavinah /
te ca nanettyavayavasamuhamatramavayavi prapnoti /
ekasmimscavayave ekadese varttamano 'vayaviti na tavadavayavi
kvacidavayave varttata iti tadekadesanam tatra tatravayave vrtteh
tavanmatrena cavayavino grahanamiti yatraivasyaikadeso varttate
tatraiva grahitavyah /

tatha caikasmin tantau pataikadeso varttata iti tantavekasmin pato drsyetetyarthah // 10 //

nys_4,2.11: ekasmin bhedabhavad bhedasabdaprayoganupapatteraprasnah //

siddhantavadyaha /

nys_4,2.12: avayavantarabhave 'pyavrtterahetuh //

ekadesanena cavayavi na svavayavesu varttataityatra pratijñarthe avayavantarabhavadityahetuh / kasmad yadyapyavayavantaramavayavino bhavati tathapyavayavantaranyavayavino 'vayavantaresu varttante kimayatamavayavivrtteriti / eka scanekatra varttata iti pratijñananah kim kartsnyena kimekadeseneti nanuyoktavyah, kasmat ubhayena kartsnyena ekadesena va nanatvaikarthasamavayina ekasyavayavino vyaghatat / etadupajivyaha yadyavayavi naikadesena varttane na kartsnyena atha katham varttata iti / sankate rupantaranirddesaditi cet / (506/7) sopahasam drstantamaha / yatha acitrastantavah patam citramarabhanta iti / naiyayikaih kilacitraistantubhiscitrah pata arabhyataityabhyupeyate / taccaitadayuktam / na tavaccitram rupamekam patasamevatam svavacanavirodhat / nana hi citramucyate tatkathamekamiti / tena yaduktam bhavati nanaikamiti taduktam bhavati citramekamiti / yadahuh ... citram tadekamiti cedidam citrataram mahaditi / na ca nilapitadaya eva bahavo 'vyapyavrttayascitrapadaspadamiti sampratam / rupadanam vyapyavrttitvat / te 'mi vivadadhyasita nilapitadayo vyapaniya asrayavrttayo rupajatiyatvat suklapatagatarupavaditi--upapanna upahaso yatha acitrastantavah patam citramarabhanta iti / nirakaroti / nopalabhyamanarupadharatvat / avayavino rupam nirddisyatamiti bruvaneneti / avayavo 'syastityavayavi avayavasca karanam tadvanavayavi karyamiti karyakaranabhavabhyupagamah kuto bhavati / na ca prasangasadhanam nama kim cidasti pramanam / tarkastu bhavet na cayam pramanenetikartavyatam vina pramanamartham sadhayitumarhatityarthah / yadapi tvayopahasabhiprayena patarupam citram drstantikrtam tatrabhiprayastavattava yadrsastadrsova sacanattavadayam drstantah pratibhati / drstantasca vadiprativadinoravivadavisaya iti tatsadhanam vyartham / tatha 'pyupetya citravadam brumah tvam prati citram rupam patasambandhitaya sadhayamastvadabhiprayavyaptopahasanirakaranayetyarthah / patasya citram rupamityanubhava evatrabadhitah pramanamiti bhavah / bauddhah svabhiprayamudghatayati anekatvaprasanga iti sceditti / nirakaroti / citrasabdasyaikanekavisayatvat / yadi nanaiva citramucyeta tatah syadvirodhah kim tvekasminnapi citrapadam prayujyate / tasmannaikatvenasya virodha ityarthah / desaka aha naikasminnadrstatvat / ekasmimscitragrahino 'nubhavasyadrstatvat / purusavivaksadhinapravrttayastu sabdah kva nama durlabha iti bhavah / pariharati nabhyupetahaneriti / (507/1) na tavadanekapadaparyayascitrasabdo 'nekam citramityaneka

pradena samanadhikaranyam pratipattumarhvati / paryayasabdanam sahaprayoganupapatteh drsyate tu prayogo 'nekam citramiti / tasmadyatha suklani nana tatha citrani nanetyabhyupetavyam / tatha caikam suklamanabhyupagacchato yatha suklananatvabhyupagamo hiyate evamevaikam citramanabhyupagacchatascitranatvabhyupagamo hiyatahatyarthah / sankantaramaha / athanekamacitramiti / nirakraroti / evamapiti / sankate / athacitraniti / pariharati evam ca na kim cidiiti / isyata evasmabhiryatha 'vayavasamavetaih sitaharitalohitadibhirasamavayikaranairavayavini citram rupamarabhyata iti / desayati putantara iti / putantaram parsvantaram / pariharati / bhavataivedemuktamiti / eko 'pi guna arabhata iti matva sankate / citrapratyayastatreti / samadhate na prasakta iti / nanu yaccitracitrabhyamarabdhamavayavino rupam tadapi pitadivanniddimsyatam na ca sakya nirddestum tasmannastityata aha / etavaditi / anirvacyamapyanubhuyamanamasakyapahuvam / yatheksuksariradinam madharyasyantaram mahadityarthah / na tavadavayavarupadayavavino grahanam yuktamiti / na dravyantararupena dravyantare caksusatvam drstam na khalu prthivyadirupena vayuscaksusa ityarthah / prakrtamupasamharati / tasmaditi / avikalpita avicarita ityarthah (508/5) // 12 //

nys_4,2.13: kesasamuhe taimirikopalabdhivattadupalabdhih //

nys_4,2.14: svavisayanatikramenendriyasya patumandabhavad visayagrahanasya tathabhavo navisaye pravrttih //

sarvagrahanamavayavyasiddheriti atra pratyavasthitah purvapaksi athedamaheti /
kesasamuhe taimirikopalabdhivattadupalabdherityadisutrabhasyavartikani purvapaksasiddhantayoratirohitarthani // 13-14 //

nys_4,2.15: avayavavayavaprasangascaivam apralayat //

api cayam vrttivikalpam
asrayavyaghatadayukta ityaha /
avayavavayaviprasangascaivama pralayat (su. 15) //

atra trayah paksah sambhavanti / yo 'yamavayavesu avayavivrttivikalpanupapattya avayavino 'bhavaprasanga apadyate sa a pralayadva nivarttata paramanorva na kva cidapi nivarttate iti / tatra prathama dvitiyavikalpavasrityedamsutram / yathaiva vrttivikalpah sthule ghatadavavayavesu tadavayavesviti tadabhavatpralaye vyavatistheta / na ca tada pralayah sarvopakhyavirahito darsanavisayah sambhavatiti darsanavisayabhavadanasrayo vikalpa atmanameva na labhate / upalaksanam caitada pralayaditi / a paramanorityapi drastavyam / paramanunamapyatindriyatvena darsanavisayatvabhavadanasrayata vikalpasya tadavasthaiva / tadidamuktam niravayavadva paramanuto nivartteteti // 15 // athapiti /

nys_4,2.16: na pralayo 'nusadbhavat //

api cetyarthah /
api ca pralayamabhyupetyedamuktama pralayaditi /
vastutastu /
na pralayo 'nusadbhavat (su. 16) //

niravayavatve pramanamaha /
niravayavatvam tu paramanoriti // 16 //

nys_4,2.17: param va truteh //

athananta evayamavayavakyavivibhagah kasmanna bhavatityata aha /
param va truteh (su. 17) //

trutistrasarenurityanarthantaram / jalasuryamaricistham trasarena
rajah smrtam / yadi truteh param dvitripadake 'vayavavibhago na
vyavatisthate tato 'vayavavibhagasyanavasthanad
dravyanamasamkhyeyatvat trutitvanivrttih trutirapi sumeruna
tulyaparimanah syat / na khalvanantavayavatve kascidvisesa
ityarthah / vartikam yavadva pralayo 'nivrttirveti /
pralayaparamanupakse vikalpanivrtirnasti darsanavisayastu
nastityanasrayo vikalpah / anantavayavatve sarvasya vikalpaghratatveva
darsanavisayabhava ityanasrayo vikalpaityarthah /
samkhyodaharanam / iyantasca te paramanavah
samhatastrutibhavamapadyanta iti (510) / savayavatve tu
paramanusabdasyartho vaktavyah / kimuktam bhavati paramanuriti
paramatvavisisto hyanuh paramanuh yatah ksodiyo
naparamastiti yavat /
tasmadapi cet ksodiyo 'nyadasti naisa paramatvavisisto
'nurityarthah /
atha bhinnaparimanah paramanvavayavastato nyunaparimana iti
yavat /
tato na paramanuh pratisidhyate paramanvavayava eva paramanavaste
canavayavatvadakaryah /
tvaya ca paramanvarabdham karyam paramanuriti krtva aropya
vrttitrikalpena pratisidhyata iti // 17 //

nys_4,2.18: akasavyatibhedat tadanupapattih //

athedanimanupalambhikastasya vyakhyanam sarvam nastiti manvanam
aha / akasavyatibhedattasya paramanorniravayavasyanupapattih /
savayatve tu vrttivikalpattadabhava iti sunyataiva tattvam bhavanam
/ anasritopi vikalpo yatha lokapratitikalpanamatranirmitastattvikim
sunyatam gamayati / mithyajñananamapi tattvavagamahetutvadarsanat
/ yatha duradvanaspatau hastipratyayapravaho
vanaspatitattvapratipatterddetuh / yatha rekhagavayo va
gavayatvapratipatterityadi bahutpreksitavyamiti bhavah /
tedatadvarttikakarodusayati / akasavyatibhedadanityah
paramanurityabhidhano vyatisredartham prastavya iti /

nys_4,2.19: akasasarvagatatvam va //

nys_4,2.20: antarbahisca karyadravyasya karanantaravacanadakarye tadabhavah //

(511/4) antarbahiriti vacanam karyasya karanantaravacanamiti (512/3) karanantaram karanavisesah tasya vacanamityarthah / upetya paramanoravayavanna tadvibhagasyakasam karanamiti akasavyatibhedadityakasahetukam vyatibhedam vibhagamaha / na cakasam vibhajyamanayordravyantarayorvibhagasya karanamapi tu karmetyarthah / sarvato 'vyavahitasya yasya madhye avayava na santiti tatsupiramiti / sarvato 'vyavahitaspaya nirantarasyavayavinah svavayavadvarena /
etaduktam bhavati /
yasyavayavah parito nirantaramavasthita madhye ca na santi tatsusiramiti /
yanmurtimattena sarvenasambadhyate /
murtimata sarvena sambaddhattvam sarvatatvam vadato vartikakarasyajasamyogasyabhyupagamah praudhivadatayeti laksyate // 19-20 //

nys_4,2.21: sarvasamyogasabdavibhavacca sarvagatam //

nys_4,2.22: avyuhavistambhavibhutvani cakasadharmarh //

syadetat
akasam cetsarvagatam tato murtimatam dravyanam tena pratibandhadgateravaranam vyuhantarapadanam ca jalaughasyeva navadina bhavenna casti,
tasmanna sarvagatamityata aha /
avyuhavistambhavibhutvani cakasadharmah (su. 22) //

yata evavyuhavistambhavata evapratyuham vibhutvamasyetyarthah // 22 //

nys_4,2.23: murtimatam ca samsthanopapatteravayavasadbhavah //

punah sunyatavadi pratyavatisthate /
murttimatamva ca samsthanopapatteravayavasadbhavah (su. 23) //

castvarthah siddhantam nivarttayati / yadyapi murtimatamiti sambandhitvamatrenopattam sutram tathapi hetupadataya vartikakarovyacaste / savayavah paramanavomurttimattvad ghatadivaditi / (513/19) prayogantaramaha samsthanavattvaditi // 23 //

nys_4,2.24: samyogopapattesca //

sutrantaramanuvrttisahitam pathati /
samyogopapattesca (su. 24) //

iti /

nys_4,2.25: anavasthakaritvadanavasthanupapattescapratisedhah //

paunaruktyam desayati / nanvidamiti (514/4) pariharati / na caritarthamiti

/ murtirnamavyapino dravyasya sadvidham parimanamiti /
paramahvasvatvaparamanutve paramasuksma eva dravye vyavatisthete
vyapi tu grhitva paramamahattvaparamadirghatvabhyamastavidham
parimanam bhavati / paramamahattvaparamadirghatvam ca
sarvagatavyapini iti na murtih / asarvagatadravyaparimanam
murttiriti paramarsamvacanat / samsthanam nama pracayakhyah
samyogo ghatadivrttirghatatvadijativyaktiheturiti / samyogah
samyogamatram na tvapraptipurvika praptiriti / tasmadapaunaruktyam /
tadetacchunyatamatamapakaroti / yattavanmurtimattvaditi /
sunyatavadi pralayantatvabhimanenaha / atha tavaditi / siddhantyaha
anto niravayava iti / pralayantatvamadhastannikakrtamiti bhavah /
nanvadhastannirakarananma bhutpralayanto vibhago vibhagantastu
bhavisyati kim paramanvantatagrahenetyasankate / athanto
vibhagah / nirakaroti / sa na yukta iti / nasati gunini guno
'stityarthah / etavantasca kalpah sambhavinah / tatra prathamakalpe
anaikantikatvavyaghatau dvitiye vibhagasyanadharatvaprasangah
trtiye truterameyatvaprasanga ityaha / etavaccaitat (kalpajatam)
syaditi / paramanvantatam vibhagasya bruvanniravayavam
murttimantam paramanum pratipadyasa iti / anantatve tu
truterameyatvaprasango vyaghatah / pralayantatve ca
vibhagasyanadharattvaprasango vyaghatah / savayavasabdasyarthah
samanajatiyavayavam na kevalam tadaravdhamapi tu tadasritam /
tantvadyarabdham patadi dravyam tantvadyasritam ca / nanvevamapi
kutah savayavatvamityata aha / avayavastadadharastasya
samanajatiyarabdhasya karyadravyasyadharah tasmatsavayavatvam
karyavisesah tasmatsavayavah paramanava ityatibruvata
karyavisaisah paramanurityuktam bhavati / karyavisesca
paramanuriti vyahatam / (515/2) anantye tu truterameyatvaprasangat /
sa khalvanavayavasya kalpitasya paramasuksmataya paramanvakhya tena
paramanuriti kimuktam bhavati anavayavo 'karyasceti / savayava iti
kimuktam bhavati savayavah karyasceti /
pratijñapadayorvyaghataityarthah / atha ma
bhuttrrterameyatvamityekaparamanupurvakatvam paramanoh
pratipadyase / sesamatirohitartham / yadi dve dravya
adhikrtyabhidhiyata iti / madhyasya hi paramanorupayardhah
parsvavartibhih paramanubhirye samyogastatra madhyasya purvena
paramanuna yah samyogo nasau madhyapascimaparamanvasritah
evam madhyamaparamanusamyogo naiva madhyamapurvaparamanvasraya iti
/ eva manyatrapi drastavyam / sadapi bhinnadesa eveti
samanadesatvamamsiddham / atha paramanunam sambandhinam
paramanum madhyamadhikrtyocyate tadasrita hi samyogah sadapi
bhavantiti tatraha / na kim cidbadhyata iti / (517/2) syadetat /
samyogasamanadesatvena paramanavo 'pi samyuktah samanadesa iti
pindasyanumatratvaprasanga iti paroktamanuvadati / yatpunaretaditi /
tad dusayati / tanneti / yatra yatsamavetam sa tasya doso yatha
rupadinam dravyam, na ca paramanavah kva citsamavayanti kim tu
tatsamyogah / tena desavatam samyoganamastu samanadesata na tu

paramanunamadesatvadityarthah / desayati / nanu karyakarane iti /
yatheha kunde badaramiti yatha badaram kundadesa evam
tadavayavastadavayavah / na ca samavaya eva desadesitvanibandhanamapi tu
samyogo 'pi / na hiha kunde badaramiha pate suklatvamiti va
adharyadharapratyayo visisyate / tasmadbahunam dravyanam
samanadesattvadarsanannasiddho drstanta ityarthah / tad
dusayati / etadanabhyupagamena pratyuktam / dravyanamekatra samavayena
samanadesatam vyasedhamo na tu samyogena, samavayena hi
samanadesata sthaulyaparipanthini / yatha gandharasarupasparsah
samanadesa na sthaulyamarabhante tatkasya hetoh esamamurtanam
samanadesasamavayat / murtastu sparsavantah
samavayenasamanadesah parasparasamyogino yadi sthaulyamarabhante
kim badhyate tasmatsamyogino yadi sthaulyamarabhante kim badhyate
tasmatsamyogena samanadesata na pratisadhyate samavayena tu
pratisidhyate sa hi sthaulyavirodhiniti siddham / abhyupetyaivamuktam
samyogah samanadesa iti / paramarthatastu kundabadarasamyogasya
kundabadare asrayah tadavayavakundabadarasamyogasya
kundabadaravayava iti siddham samyoganamapi bhinnadesatvamityaha
/ na ca samyoga apiti / upasamharati / sannam
samanadesatvaditi / vakyamiti / yatpunaruktam digdesabhedo yasyasti
tasyaikatvam na yuktamiti / paramanoh kila bhavadabhimatasyaikasya
digbhagah sat, na caikasya digbhage bhedo 'stiti sadeva
paramanavah / etad dusayati ka evamaha digdesabhedo (yasya) stiti /
svarupenaika dik sarvagata ca nasya bhedo 'stityarthah / yadyekaiva
dik kva tarhi paramanavasmadayam paramanuh purvo 'yam pascima
ityadayo buddhivyapadesabheda ityata aha / digdesabhedasca disah
samyoga ekatve 'pi disa adityodayadesapratyasannadesasamyukto yah
saitarasmadviprakrstadesasamyogatparamanoh purvahpa
evamadityastamayadesapratyasannadesasamyukto yah sa
itatasmadviprakrstadesasamyogatparamanoh pascimah tau ca
purvapascimau paramanu apeksya yah
suryodayastamayadesaviprakrstadesasamyogah sa madhvavatim /
evametayoryau tiryagdesasambandhinau madhyasya arjavena vyavasthitau
parsvavartinau tau daksinottarau paramanu evam
madhyandinavartisuryasannikarsaviprakarsau purvasamkhyavacchinnatvam
calpatvam parasamkhyavacchinnatvam ca bhuyastvam / tasmadekasyapi
paramanoh paramanvantarasamyoga avyapyavrttaya eva bhagah /
evam diso 'pyekasya api samyoga eva bhagah so 'yam paramanoh
satkena yugapadyogo murttatvamatraprayukto na savayavatvaprayukta iti na
savayavatvam gamayitumarhatiti / tena yudacyate prasangasadhanam
paraih yannirayavam tanna satkena samyuktam yatha vijñanam
tatha ca paramanuriti vyapakaviruddhopalabdhiriti tannirastam /
murtatvaprayuktatvena satkasamyogasya savayavatvena vyapterasiddheh
/ chayatapayogo 'pi paramanorekasamyogasyavyapyavrttitvenopapannah
/ nanvanavastha nopapadyata ityuktam tatkuta ityata aha bhasyakarah /
anavasthayam pratyadhikaranam dravyavayavanamanantyat /
kriyavattvadinahetun sarvatha vikalpya vartikakaro dusayati / ye tu

kriyavattvaditi /
etenasiddhatvena /
na hi ghatadikamavayavinamanabhyupagacchato ghatadirastityarthah /
matupascarthantare drstatvadviruddha iti /
kriya paramanorarthantaramanicchato matupprayogo viruddha ityarthah //
25 //

nys_4,2.26: buddhya vivecanattu bhavanam
yathatmyanupalabdhistantvapakarsane
patasadbhavanupalabdhivattadanupalabdhih //

vijñanavadyaha yadidam bhavan buddhiriti / yadi patastantubhyobhinno
bhavettantvatinekena gaurivasvatirekenopalabhyeta / na copalabhyate
tasmatpata iti mithyabuddhiriyam / tanturityapi mithyabuddhiramsubhyo
bhedenanupalambhat / evamamsurityapi / tadanena kramena
paramanusvapi buddhya vivicyamanesu yathatmyanupalabdherna
bahyavastu sthulam va ksodiyo vastiti sarva eva buddhayah
svakaramabahyam bahyataya alambamana mithyabhuta iti / nanu
patadayah savayava bhavantvevam paramanunam tvanavayavatvad
buddhya vivecanadbhavanam yathatmyopalabdhirityata aha /
paramanavo 'pi bhagasovibhajyamanamtavadyavatpralaya iti (519/17) /
bhavantu paramanavo 'navayavah samyogebhyastu sadbhyo buddhya
vivicyamanasya yathatmyamupalabhyata iti // 26 //

nys_4,2.27: vyahatatvadahetuh //

tadetad dusayati / vyahatatvadaheturiti / yasya vivicyamanasya
yathatmyanupalabdhistatkutascidvivecaniyam avadhyabhave tadanupapatteh
/ tatha ca tenavadhipana kva cidavasthatavyam / anavasthayam
truterameyatvaprasangadityuktam / tasmatparamanusu va
tatsamyogesu va tenavasthatavyam / tatha ca yato vivicyate bhavah sa
evaspayavadhiryathatmyenopalabhyata iti buddhya vivicyamanasya
sarvabhavanupapattyavyaghata iti siddham / dusanantaramaha /
sarvabhavanupapattiriti / (250/5) pramanasyapi bhavat tadgatatvena
tadanupapattau sarvabhavanupapattirityarthah // 27 //

nys_4,2.28: tadasrayatvadaprthaggrahanam //

tadasrayatvadaprthaggrahanam (su. 28) //

aprthaggrahanaditi bruvanah prastavyo jayate / kim
vilaksanavyavaharabhavah uta bhedabhavah uta tantuvyatirekena
desantare 'nupalambha iti / na tavadadyah tantavo hi
bhinnabhabuddhivedyah patastu abhinnabhabuddhivedya iti / napi
dvitiyah /
tantunamamsudesatvat patasya tantudesatvat /
tasmattantubhyo 'nyatradarsanamaprthaggrahanam tacca bhede 'pi
tadasritatvenopapadyamanam nabhedam gamayitumarhatityarthah /
bhasyam buddhya vivecanattu bhavanam
prthaggrahanamatindriyesvanusu /

yatra khalvavayavavayavinavaindriyakau tatra
prthaggrahanamavivecakanamasphutataramatindriyebhyo 'nubhya
anumanikebhyah pratyaksadrsyanam tadasritanamavayavinam
prthaggrhanamityatisphutamityarthah // 28 //

nys_4,2.29: pramanatascathapratipatteh //

sampratyaindriyake 'pyavayave 'vayavino vivicyamanasya yathatmyena
prthaggrahanamaha / pramanatascarthapratipatteriti /
yadasti--patadikamavayavi dravyam yatha ca svavayavasamavetatvena
gunadharataya ca,
yannasti--sasavisanadi, yatha ca--karyakaranabhavena,
tatsarvam pramanata upalabdhya sidhyati /
sugamam bhasyam // 29 //

nys_4,2.30: pramananupapattyupapattibhyam //

nys_4,2.31: svapnavavisayabhimanavadayam pramanaprameyabhimanah //

yaduktam pramanopapattyanupapattibhyam na sarvabhavanupapattiriti /
tatra pratyavatisthate vijñanavadi /

svapnavisayabhimanavadayam pramanaprameyabhimanah (su. 31) //

na khalu vastavah pramanaprameyabhavah kim
tvanadivasananibandhanakalpanadhinah /
yatha hi na svapne santi visaya atha ca pratibhanti kalpanamatrena
tatha ca samvrtenaparamarthasata pramanaprameyabhavena
bahyarthasunyata sidhyati paramarthasati pratyayanam drsta
mithyapratyayanamapi tattvapratipattihetutetyaveditam
purastadityarthah /
tadvyacaste varttikakarah /
yatha na svapne visayah santiti // 31 //

nys_4,2.32: mayagandharvanagaramrgatrsnikavadva //

nanu svapnapratyayanamastvevandharmakatvam ye punarabhi
jagratyatprayah stambha iti va kumbha iti va kimayatam
tesamatyantavailaksanyadityata
aha /
mayagandharveti /
jagratpratyaya apyevamvidhah sahasraso drsyante na caite
stambhakumbhadipratyayastato vilaksana ityarthah // 32 //

nys_4,2.33: hetvabhavadasiddhih //

tadetaddusayati /
hetvabhavadasiddhih (su. 33) //

nys_4,2.34: smrtisamkalpavacca svapnavisayabhimanah //

tadvyacaste bhasyakarah / svapnante visayabhimanavaditi /
antasabdo 'vayavavacano 'pyasritatvamatrenavasthayam prayuktah /

tena svapnavasthaya mityarthah / etaduktam bhavati
svapnajñanasyayatharthyamicchata vadhakapantarena
tadanupapatterjagratpratyayo 'sya badhako vaktavyah na
casavasamicinastadbadhitumutsahata iti samicinatvam
jagratpratyayasyabhyupagantavyam / tatha ca jagaritante
visayopalabdhivadityanupapannam / varttikam khyatiriti cet /
pratyayatvameva svapnodaharanasahitam
pramanaprameyabhimanabhithyatve heturityarthah / viparyaye ca
samarthyabhavaditi / purvam pratibuddheneti visesanam
vivaksitvoktam / adhuna tvanupalabdheriti vivaksitvocyataityayau naruktyam
/ atra vijñanavadi svapakse pramanamaha / na cittavyatirekino
visayah grahyatvad vedanavaditi / idamatrakutam / vijñanasya hi
bahyor 'tho grahyo bhavannirakarasya sattamatrena va bhavet
karanatvena va ekasamagryadhinatvena va jñanahitaphaladharatvena
va / na tavatsattamatrenanyasyanyo visayah sattamatrasya
visayantaresu bhavatsarve 'rthah sarvavisaya iti
sarvasarvajñatapattih / na ca sattamatramapi visayatvavyavasthapakam
asato 'pi visayatvat / ata eva na karanatvena visayabhavah / api ca
caksuradayo 'pi vijñanasya karanamiti visaya rupavijñanasya
prasajyeran, varttamanavabhasi ca vijñanam na bhavet /
ksanikatvenotpadakasyarthaksanasyotpadyavijñanasamaye vinipatat
/ ekasamagryadhinatvena tu visayatve varttamanavabhasitopapadyate / sa
tu nopapadyate asatorapyatitanagatayorgrahane
vyapakatvadativyapakatvacca
indriyadiksanasyaikasamagryadhinasyalambanatvaprasangat /
vijñanahitaphaladhara alambanamiti cet kim punarvijñanenarthe
janyate prakatyam na caitadarthadharmo 'pi
sukladivatsarvapurusasadharanam / jñanahitasyarthadharmasyapi
jñanavantam pratyasadharanatvadarsanat / yatha
yasyapeksabuddhijanitam dvitvamarthadharmah so 'peksabuddhimantameva
purusam pratyasadharana iti / tanna avyapakatvat / santi
khalvatitanagatavisayani sahasraso vijñanani sabdanumanajani
ca, na caitanyarthe phalamadhatumutsahante arthasya tadanimasambhavat / na
khalvasti sambhavo 'sannanutpannarupo dharmi dharmo 'syavinasyan
pratyutpannarupa iti /
svakaranadatmanatmaprakasanasaktiyuktamutpadyate jñanam
tadrsam yena kascidevasya visayo na sarvamiti cet / hanta bhoh
sakteh sakyanisthatvatkimasya sakyamiti vaktavyam / artha iti cenna /
na tavadayamasya nirvartyah arthasyaiva jñananirvarttakatvat / na
carthadharam phalamadhattaityuktam / na casati sakye
saktisambhavah tasmadanakaram vijñanam bahmam gocarayatiti
manorathamatram / astu sakarameva bahyagocaram / tatha hi
niladyakaram jñanam niladigocaram / nilamasya svarupam yatah
/ atraivam vaktavyam / kim sarvatmana sarupyabhavad visayabhava
aho katham citsarupyabhavat / na tavadarthasya jadatmano jñanena
prakasatmana sarvatha sarupyam sarupye jñanamapi jadam
bhavediti jñanatvahanih / ekadesena ca sarupye tat kva nama nastiti

sarvam jñanam sarvam vedayet / api ca
nilajñanatsamanantarapratyayadutpannam jñanam na tatha
nilarthasarupam yatha nilajñanasarupamiti
samanantarapratyayatatsarupyabhyam visayah syanana caitadasti,
tasmanna sarupyasamutpatti api visayalaksanam / stamasya
sarupyasamutpatti manaskarendriyadibhistathapi yamadhyavasyati so 'sya
visayo 'rtham cadhyavasyatiti artha evasya visayo na
manaskaraditicet / atha ko 'yamadhyavasayah/na tavadgrahanam na
khalu dvavakarau grhyete nilamityanubhavo na tu nile iti / svakarasya
bahyasamaropo 'dhyavasaya iti cet / sa kim grhyamane bahye
utagrhyamane / na hi niladvayam prakasataityuktam / na
caropavisayamagrhitvaropyamaropayitumarhatiti / na hyananubhavan
purovartati suklabhasvaram rajatamaropayati tatra / api cagrhyamane
bahye pravrttiniyamo na bhavet /
itaresamagrhyamanatvenavisesattesvapi pravrttiprasangat /
na ca sakarajñananaye bahyasadbhave pramanamasti agrhyamanatvat
/ nanu niladyakarasya kadacitkatvameva pramanam / tathahi
yadyasminsatyapi kada cidbhavettattaditarapeksam / yatha satyapi sopane
vicchinnagamanaracanapratibhasah pratyayah
santanantarapeksastatha ca satyapyalayasamtane sadapi
pravrttipratyaya iti svabhavahetuh /
vasanaparipakapratyayakadacitkatvat kada cidutpada iti cet /
nanvekasantanapatitanamalayajñananam
tattatpravrttivijñanajananasaktirvasana tasyasca karyajananam
pratyabhimukhyam paripakah tasya ca pratyayah svasantanavartti
purvaksano hetuh santanantarapeksanabhyupagamat / tatha ca sarve
alayasantanapatitah paripakahetavo bhaveyuh na va kascidapi
avisesat / ksanabhedacchaktibhedastasya
kadacitkatvatkaryakadacitkatvamiti cet / nanvekasyaiva
nilavijñanajananasamarthyam saktiprabodhajananasamarthya ca
ksanantarasya tanna syat / sattve va katham
ksanabhedatsamarthyabheda ityalayasantanavatrinah sarve samartha iti
samarthahetusadbhave karyaksepanupapattih / svasantanamatradhinatve
tu nisedhyasya kadacitkatvasya viruddham sadatanatvam tasyopalabdhya
tu kadacitkatvam nivarttamanam hetvantarapeksatve vyavatisthata
iti pratibandhasiddhih / na ca samtanantaranimittani
pravrttivijñanani santatyantaranamapi
nityasannidhanadvijñananamadesatmakatvena
duratvanupapattervyatiriktasyanabhyupagamat / napi kalato
viprakarsasambhavah apurvasattvapradurbhavanabhyupagamat /
tadidamanumanam sautrantikanam bahyamyupagama iti / tadayuktam /
svasantanamatranimittatve 'pi niladivijñananam kadacitkatvopapattau
sandigdhavyatirokitvena hetoranaikantikatvat / nanuktam na ksanbhedah
karyabhedaheturiti kalpitasya santanasya sarvasamarthyavirahino bhedah
karyabhedaheturiti na tu paramarthasatah ksanasya
karyabhedahetutvamiti ko 'nyo bhadantadvaktumarhati / nanu yadi
ksanabhedah saktibhedahetustato bhinanam ksananam naika

sakti syat tatha caikena kena cinnilajñane janite tannilajñanam
ksanantaranna syat / yadi bhinnanam naikam samarthyam / atha
bahyarthavadino 'pi katham bhinnanam
nilotpalasantananamekanilotpalakarajñanadharasamarthyam /
yadyucyate anyadeva nilavijñanam yannilotpalasantanantarat / vayamapi
brumahe anyadeva nilavijñanam yat ksanantaraditi /
tasmatkascideva tadrsah svalaksanabhedo jayate yah kam cideva
karyabhedam janayati na karyantaramiti / tasmatsakarasyapi
jñanasyartho na gocaro / na cagocarah sakyo 'numatumiti / na ca
pratyaksavadanumanamapyarthagocaram tasmatsadhuktam varttikakrta
na cittavyatirekino visayah grahyatvadvedanavaditi / niladayo hi
visaya ubhayavadisiddhastesam cittabhedabhedayorvipratipattih /
tatraisam cittavyatirekah parairabhyupagatah pratisidhyate
yavamsca pratisidhyate sarvo 'nupalabdheriti grahyatvadityayam
heturviruddhavyaptopalabdhih
pratisedhyascittavpayatirekastadviruddhastadavyatirekastena vyaptam
grahyatvam tasyopalabdhireva tannisedhyasyanupalabdhiriti / atra
tavadetadvaktavyam / grahyattvasyabhedena vyaptau satyam bhedam
nivartayed na tvabhedenasya vyaptih / tatha hi yadetannilam sthulam
vicchinnamupalabhyate tasyasya vicchedah sthaulyam ca na jñanasyatma,
nanadigdesavyapita hi sthaulyam / na caikamadigdesatmakamanavayavam
vijñanam nanadigdesavyapi sambhavati / yathaha / tasmannarthe na
vijñane sthulabhasastadatmanah / ekatra pratisiddhatvadvahusvapi
na sambhava iti / evamarthavicchedo 'pi na jñanatmakah / tasya tathatve
paramarthator 'thadvicchinnam jñanam syat / tasmadayamapi na
jñanamityasannabhyupagantavyah / na ca sadasatorekatvamityanatma 'pi
vijñane prakasataityanicchata 'pi svikarttavyam / tatha ca sadapi
prakasisyate / nanvanatmnyarthe 'kimñcitkaram vijñanam
kathamarthaprakasakam / athakiñcitkaram jñanam sthaulye kathamasya
prakasakam / svabhavaditi cet atrapyasau na dandavaritah / yaddhi
yasya svabhavah tasya nanyapeksa yatha lingasya svasadhyasambandhe
/ svabhavatascarthasya jñanamiti na tadiyatve anyadapeksate /
asambaddhatvatkatham jñanamarthasyeti ced atha sambandha eva
sambandhinoh katham / sambandhantarakalpanayamanavastha / tasmadyatha
sambandha eva sambandhantaramanterana sambandhinoh evam jñanamapi
sambandhantaramantarenarthasyeti samanam / na catiprasangah /
svakaranadutpannasya kasya cidvijñanasya kascideva visayo nanyah /
na svabhavah paryanuyogamarhanti evam bhavataivam ma bhavata evam
kasmanna bhavateti / akiñcitkarasya rupavijñanasya katham
rupavisayateti cet / kim rupavijñanam pramanam
vivaksitvedamucyate aho phalam vivaksitva / yadi pramanam tato na
tadakiñcitkaram tatra hanopadanopeksaprasavahetutvat / atha phalam
tadayuktam / kva nama phalam kiñcitkaram na hi gatijanya
nagarapraptiscaitrasya caitranagarasamyogasamavayaya kim citkaroti /
evamarthavisayatvaya svabhavikaya na jñanena kim cidaparam
janayitavyam / arthapratibaddhatvam jñanasyarthavisayatvam na hi
jñanimanuvyavasayajñanena nirupyamanamarthanirupanam vina

sakyam nirupayitumityuktam / karmanyasamavetam katham karmanah /
tatparatantryaditi cet kimidam paratantryam /
tannirupanadhinanirupanatvamiti cet tadihapi
samanamanyatrabhinivesat / tasmadabhedena
grahyasyavyapyatvadgrahyatvam viruddhavyaptam na bhedam
nivartayitumarhatiti dusane sthaviyasi satyeva dusanantaramaha
vartikakarah vedana sukhaduhkhe cittam vijñanamiti / abhyupetyaha
athabhinnamvijñanam vedanata iti / (522/1)yatha 'ngulyagram na
tenaivangulyagrena sprsyate evam jñanam na tenaiva jñanena
grahitum sakyate / nanu na grhitirgrahya na hyasyah karmabhavo
vidyate kriyaphalasalitaya karma bhavati na casyamasti phalantaram, api
tu svayamavirbhutasvabhava grhitiraparadhinaprakasa grahyetyucyate
/ yadi vaisa svayam na prakaseta nartha api prakaseran
tatprakasadhinaprakasa hi te / tatha hi
yadyatprakasadhinaprakasam tattasmin prakasamane prakasate yatha
dandaprakasadhinaprakaso dandiprakasah
jñanaprakasadhinaprakasasca visaya iti svabhavahetuh na ca
jñanadanyatsvasamvedanam na drstamityetavata svasamvedanam
vijñanam na bhavediti darsanadarsanabhyam na heturgamako 'pi tu
svasadhyavinabhavat sa ca viparyaye badhakapramanapravrttya
sidhyatiti krtam drstantenetyatra aha / na karma kriya caikam
bhavatiti / idamatrakutam / kim punaridamarthanam
samvitprakasadhinatvaprakasatvam nama na hi samvitprakasenarthe
prakasantaram janyate / api ca lingaprakasadhinaprakaso hi
lingiprakasah na ca linge prakasamane prakasate kim tu
lingaprakase vinaste / yadyucyeta na jñanadatirikto 'rathaprakaso
jñanaprakasasca kim tu jñanameva svasamvedanamarthasya
svatmanasceti / evam tarhi kimayatam na hyatmaivatmayattah / na ca
jñanamevatmanah parasya ca prakasa iti siddham / anyo hi
jñanaprakaso manasa aindriyakascarthaprakasah / na ca
pramanajñanaprakasadhinor 'thaprakasah kim tu
pramanajñanasattadhinah phaladhinam tu na kim cidityaviditam /
tatsiddhametadvivadadhyasitam vijñanam svaprakasadbhinnam
prakasamanatvat / sattvantaraprakasasya sattvantaraprakasavat /
tadanenabhisamdhinoktam na ca karma ca kriya caikam bhavatiti / etena
sahopalambhaniyamadabhedo nilataddhiyoriti parastam veditavyam /
arthajñanopalambhayorekopalambhataiva nasti kutah punarasya niyama iti /
atha yathasrutah sahopalambho heturityucyate tato viruddhah abhede
saharthasambhavat / krtaprapañcascayamartho nyayakanikayamiha
tu vistarabhayanna prapañcita ityuparamyate / so 'pi drstam
vijñanabhedamanuvayoktavya iti / na samtanamatranibandhano vijñanabhedo
bhavitumarhati nilapitadirupah napi
samtanantaradhipatyasannidhananibandhano
vijñananamadesatmakanam svarupena desaviprakarsayogat / napi
kalaviprakarso 'purvasattvapradurbhavabhavaditi bhavah / sankate
svapnavadvijñanasredamiti / bahyabhave 'pyadhyatmiko
vijñanabhedaheturastiti bhavah / nirakaroti so 'piti /

svapnajñanamapi paramparyena bahyanibandhanamityarthah /
avahyanimittakatvam svapnapratyayasyabhyupetyaha / atha svapnapakse
'piti / vargah paksah / na caikam vijñanam cintaniyamaparam
cintakamiti vacyam / vyatiriktalambanatvanabhyupagamaditi bhavah /
abhyupetya tvabahyanimittatvam svapnapratyayanametaduktam /
bahyanimittatvameva tu paramarthikam ityaha / ye caite svapna pratyaya
iti / samapiti / apisabdah sambhavanayam mama pakse
sambhavyata etat yatsarva eva pratyaya mithya bhavantityarthah /
sugamamitarat / mithya nidra / visayamantarena vijñanasphutata
cavaktavyeti / samanyavisesatadvatam grahanam sphutata
samanyamatragrahanamasphutata taccaitadasativisaye duskaram
tadakarotpatterasakyatvadityarthah / sankate asatyarthe
vijñanasredo drsta iti cet / (523/12)
svapnamayagandharvanagaramrgatrsnadivijñanesvanuvartamanesu
visayenrdiyamanodosananimittatvamastu, ye punarami pratinam
sarvesamanuvrttimantah puyapurnanadipratyaya na te bahyavisaya
dosavattvadbhavitumarhanti / dosanimittatvadbahunamanuvrtterabhavat
/ adustendriyarthasannikarsakatve tu jalarucirakaravirodhat /
tasmadanadivasanavaicitryalabdhajanmataya 'rthanirapeksa eva
vicitrakara buddhaya udayante vyayante ceti sampratamiti sankarthah
/ na tatra nadyastiti svamatadardhyenoktam / na vyaghataditañ
ayimabhisamdhih / janarudhirayo
rasavÄ«ryavipÄ•kÄ•dibhedÄ•ttoyarasavÄ«ryaparipÄ•kÄ•didarÅ›anÄ•nnadyÄ•stoyapÅ«rá
atve niscite puyapurnatvaniscayah pretanam mithyeti niscaye
tadanuvrtterdesanuvrttih kalpaniya dosasca
prettasariranivarttakam karmaiva / yathoktam tulyakarmavipakotpannah
preta iti / karmano vasana 'nyatra phalamanyatra kalpata iti / (524/6)
phanapalam putrapasvannadi / tadyadi vijñanam tada yatra
jñanasantane karmavasana tatraiva putradyakaram vijñanam
phalamiti samanadhikaranyamupapadyate / putrapasvannadau tvartharupe
phale vaiyadhikaranyam syat tatha catiprasanga iti bhava /
nirakaroti tannanabhyupagamaditi / na putradi svarupena phalamapi tu
tannimitta pritih / tasya eva cetanena kamyamanatvat
tallaksanatvacca phalasyeti bhavah / muktakenartham sadhayitva
prayoganaha / madiyaccittaditi / yadi cittamatram paksikriyate tada
drstanto nastityata uktam madiyaccitaditi /
madiyahankaranaspadatve satiti visesananna svacittena
vyabhicarah / aropanirakaranarthatvacca hetunam
nasamarthavisesyateti /

nys_4,2.35: mithyopalabdhivinasastattvajñanat
svapnavisayabhimanapranasavat pratibodhe //

api ca mityopalabdhinam bahyanalambanatvamasthaya tattvabuddhinam
bahyanalambanatvam sadhaniyam / tasam bahyanalambanatvam
badhakadhinam badhakam catra samaropitarajatadyabhimanam
nivarttayati na tu puro 'vasthitamarthasamanyam suklabhasvaram /
tasmanna badhakanurodhadapi mithyajñanam bahyanalambanamiti

svapnavaditi drstantah sadhyavikala ityaha /
evam sati mithyajñanasya pradhanasrayatve
mithyopalabdhervinasastattvajñanadbadhakat
svapnavisayabhimanapranasavat pratisedho na samanyasyapiti
sesah /
sesam bhasye /
bhasyam subodham // 35 //

nys_4,2.36: buddhescaivam nimittasadbhavopalambhat //

yastu madhyamiko mithyabuddhi drstantena bahyapahnavam krtvava
tenaiva drstantena vijñanabhavam krtva vicarasahatvam
tattvambhavanam vyavasthapayambabhuva tam pratyaha /
buddhescaivam nimittasadbhavopalambhat (su. 36) //

arthe hi nisiddhe bhavedapyetat / tadvyavasthapane tadvadevapratyuham
buddhisadbhavo 'pi sidhyati / na caivam vadinah pramanamastyasata ca
pramanena vicarasahattvam bhavanam vyavasthapayan
slaghaniyaprajño devanampriya itañ ni ca kalpanamatrarmita
upayastattvajñanaya paryaptah / na ca vanaspatyaditattvajñanasya
mithyahastijñanam nibandhanamapi tu pranihitamanasa
indriyarthasannikarsavisesah / na casau mithyajñanasamaye asit /
na ca mohabhyasah samicinaya jñanaya kalpate sa hi mahemeva
dradhayatiti sarvamavadatam / so 'yam madhyamiko 'nubhuyamanam
mithyabuddhim napahnotumarhati / tatha ca mithyabuddhim
pratipadyamanena tasya nimittam vaktavyamityuktam // 36 //

nys_4,2.37: tattvapradhanabhedacca mithyabuddherdvaividhyopapattih //

tattvapradhanabhedacca mithyabuddherdvaividhyopapatih (su. 37) //

mithyabuddhya svanimittam laksyate tena mithyajñananimittasya
dvaividhyamityarthah / yatra sthanau purusa iti jñanam bhavati tatra
tattvam sthanuriti pradhanam purusa iti yah purvam puruso
'bhudityarthah /
evam tavadrupabuddhih pratipadya gandhadibuddhirapi pratipadayati
bhasyakarah /
gandhadau ca prameya iti /
upasamharati /
tasmadayuktametaditi // 37 //

nys_4,2.38: samadhivisesabhyasat //

dosanimittanam tattvajñanadahankaranivrttirityuktam / atha
tattvajñanam kathamutpadyata iti / (525/9) na tavadagamata upapattito va
tattvajñanamahankaranivrttim kartu mutsahate /
dosanimittesutpannajñananamapi purvavadahankaradosanuvrtteh
saksatkarastupayabhavadayukta
iti /
asyottaram sutram /
samadhitattvabhyasat (su. 38) //

samadhipadam vyacaste bhasyakarah / sa tu
pratyahrtasyendriyebhyo manasa iti / anena viksepam nivarttayati /
indriyebhyah pratipamahrtasya manasah kva cit
hrtpundarikapradese atmano nijaukasi dharakena prayatnena
dharyamanasyatmana samyogo 'yam /
sa khalu suptavasthayamastityata
uktam tattvabubhutsavisista iti /
tadabhyasasca tadvisayaprayatnotpadasaunahpunyam
tasmadadaranairantaryadirghakalavisistattattvabuddhirutpadyate // 38
//

nys_4,2.39: narthavisesaprabalyat //

etadaksepasutramavatarayati yaduktam sati hi tasminniti /

nys_4,2.40: ksudadibhih pravartanacca //

indriyavisayairapahrtamanaso dharana / tatha ca tadabhyasabhavanna
sattvasaksatkara iti sutrarthah // 39 // 40 //

nys_4,2.41: purvakrtaphalanubandhat tadutpattih //

samadhanasutramavatarayati /
astvetatsamadhivyutthananimittamiti /
sutram /
purvakrtaphalanubandhattadutpattih (su. 41) //

purvakrtah samadhih tasya phalam samskarah tasyanubandhah
sthema tasmaditi sutrarthah / tadvyacaste bhasyakarah /
purvakrta iti / pravivicyate 'neneti pravivekah prakrstah
samskarah sa tvatmadharma iti / kasmatpunaradrsyamanah
samskarah kalpyataityata aha / nisphale hiti / prayatnavisesa hi
visararavo bahavo 'pi parasparamasahabhavanto na tattvasaksatkarapaya
paryapta iti tajjanitah samskarah kalpyante tesam sthemna
sambhavati sambhuyakaritetyarthah /

nys_4,2.42: aranyaguhapulinadisu yogabhyasopadesah //

pracayakastha pracayavadhih
yatah paramaparah pracayo nasti /
tatsahakarisalitaya prakrstayam samadhibhavanayam
samadhiprayatnah samadhibhavana tasyamityarthah // 42 //

nys_4,2.43: apavarge 'pyevam prasangah //

purvapaksavadyaha /
yadyarthavisesaprabalyaditi /
sa khalvayamidrso bahyarthasya mahima yata
indriyadyanapeksadevatmano buddhim janayivyatityabhimanah
purvapaksinah // 43 //

nys_4,2.44: na nispannavasyambhavitvat //

siddhantasutram /
na nispannavasyam bhavitvat (su. 44) vyakhyatam /
na khalu tandula atyantam phalikrta api
pitharodakadahanasamyogapracayamantarena pulaka bhavantiti bhavah
// 44 //

nys_4,2.45: tadabhavascapavarge //

nys_4,2.46: tadartham yamaniyamabhyamatmasamskaro
yogaccadhyatmavidhyupayaih //

kim samadhivisesa eva tattvajñanasadhanam / maivam / kim tu /
tadartham yamaniyamabhyamatmasamskaro yogaccadhyatmavidhyupayaih
(su. 46) samanamasraminam dharmasadhanam / ahimsa satyamasteyam
brahmacaryamaparigraha iti yamah / niyama iti / yasyasramino
'sadharano dharmopayah / yoga iti visayena yogasastram
patañjalam laksayati / yogacarah ekakita aharavisesah
ekatranavasthanamityadi yatidharmoktam / ete 'pi
tattvajñanakramotpadakramenapamargasadhanamityarthah // 46 //

nys_4,2.47: jñanagrahanabhyasastadvidyaisca saha samvadah //

nanu yadyete tattvajñanotpadakramenapavargopayah krtam
tarhyanviksikyetyata aha /
jñanagrahanabhyasastadvidyaisca saha samvadah (su. 47) //

tadvyacaste tadarthamiti prakrtam / atmavidya'nviksiki /
abhyasah satatakriya tatra prayatna ityarthah / prayojanamaha
prajñaparipakartham / paripakastu samsayacchedanam /
kim dehadyatirikta
atma uta neti samsayah /
tasya cchedanam lokasya tattvajñanamatmani tadavarodhah adhyavasitam
pramanena /
tasyabhyanujñanam tarkena // 47 //

nys_4,2.48: tam
sisyagurusabrahmacarivisistasreyorthibhiranasuyubhirabhyupeyat //

sabrahmacari sahadhyayi /

gurusisyasahadhyayibhyo 'nyah sastrenanusistah
sistasreyorthinah sreyasi moksalaksane sraddhah /
tesamapavarge sraddhadarsanadasti tadupayabhyasah pragabhaviya
ityanumiyate /
tena tesamapi pragbhaviyasamskaravasatpratibhopavasaniyeti /
abhyupeyadabhimukhamupetya janiyat gurvadibhih sahetyarthah /
nitartham gatartham // 48 //

nys_4,2.49: pratipaksahinamapi va prayojanarthamarthitve //

tadanena gurvadibhirvadam krtva tatvanirnaya uktah /

yadi ca manyeta paksapratipaksaparigrahah pratikulah parasya

gurvadestasmanna vado 'pyucita
iti /
tatredam sutramupatisthate /
pratipaksahinamapi va prayojanarthamarthitve (su. 49) //

vyacaste tamabhyupeyaditi varttate /
parato gurvadeh
prajñamupaditsamanastattvabubhutsaprakasanenatmanah sariradibhyo
bhedam bubhutsaityabhidadhanah svapaksamanavasthapayan svadarsanam
gurvadikrtadvicaratpurvapaksocchedena
siddhantavyavasthapanalaksanat svadarsanam parisodhayet /
anyonyapratyanikanim ca pravadukanam darsananyayuktaparityagena
yuktaparigrahanena ca parisodhayediti sambadhyate // 49 //

nys_4,2.50: tattvadhyavasayasamraksanartham jalpavitande
bijaprarohasamraksanartham kantakasakhavaranavat //

nanu yatra vadasyaiva daseyamidrsi tattvanirnaye dattajalañjali
tarhi jalpavitande ityata aha /

svapaksaragena caikai nyayamativarttante /
tatra /
tattvadhyavasayasamraksanartham jalpavitande
bijaprarohasamraksanartham kantakasakhavaranavat (su. 50)
iti sutram /
tad vyacaste anutpannatattvajñananamiti // 50 //

nys_4,2.51: tabhyam vigrhya kathanam //

na kevalam tadartham ghatamananam jalpavitande api tu
vidyanirvedadibhinasca parenavajñayamanasya /

tabhyam vigrhya kathanam (su. 51) iti sutram / yastu
svadarsanavilasitamithyajñanavalepadurvidagyataya
sadvidyanavairagyadva labhapujakhyatyarthitaya
kuhetubhirisvaranam janadharanam purato
vedabrahmanaparalokadidusanapravrttastam prati vadi
samicinadusanamapratibhayapasyan jalpavitande avatarya vigrhya
jalpavitandabhyam tattvakathanam karoti vidyaparipalanaya / ma
bhudisvaranam mativibhramena taccaritamanuvartininam
prajanam dharmaviplava iti / idamapi prayojanam jalpavitandayoh /
na tu labhakhyatyadi drstam / na hi parahitapravrttah
paramakaruniko munirdrstartham parapamsulopayamupadisatiti /
sankavarttikam / vyapakatvadantah karanasyeti / (525/13) asya
vaksyamano 'bhisandhih / nirakaroti / noktottaratvad samkhyam
dupayadbhirityarthah / sankita svabhiprayamudghatayati /
svangagatiksaneti / yavaddhastavacchinne atmapradese prayatno na
jayate na tavattatrakarma na ca tatratmamanah sannikarsam vina
prayatnah / na ca manasa indriyasamyogam vineksanam / na canuna
manasa indriyena haste caparyayena sambhavah / tasmadvyapakam mana

iti sankarthah / nirakaroti na sariratmamanah samyogayaugapadyat
prayatnadarsanayoryupagadutpatteh /
tatratmanahsarirasambandhatsvangagatiriti /
panicalanecchapeksenatmamanahsamyogena panim
calayamityevamakarah prayatno jayate tatra
prayatnavadatmamanahsamyogatpanau kriya jayate / yadyapyatmanah
sarvange samyogo na visisyate tathapicchavisesadutpannah
prayatnavisesah panaveva karma karoti / nanyatra
prayatnavadatmasayogaccaksusah preranam / yadyapi canayoh
prayatnayorna yugapadutpadah tathapi tadatyantasauksmyatkalabhedo na
laksyate /
nanvekasminnatmapradese varttamanasamyogo va prayatno va katham
desantare asamyogityaprayatnavati karyamarabhata ityata
aha /
na catmanah pradesah santiti /
parisistavarttikam bhasyavyakhyaya vyakhyatam // 51 //

iti misrasrivacaspativiracitayam nyayavarttikatatparyatikayam
caturthodhyayah samaptah //

4 adhyaye 1 ahnike 67 sutrani 24 prakaranani / 2 ahnike 51
sutrani 6 prakaranani / adita arabhyamilitva 460 sutrani 60
prakaranani /

atha pañcamo 'dhyayah /

nys_5,1.1:
sadharmyavaidharmyotkarsapakarsavarnyavarnyavikalpasadhyapraptyapr
aptiprasangapratidrstantanutpattisamsayaprakaranahetvarthapa
ttyavisesopapattyupalabdhyanupalabdhinityanityakaryasamah //

atha pramanadayah padartha uddista laksitasca
tatkimaparamavasisyate yadartham pañcamo 'dhyaya arabhyataityata aha /
sadharmyavaidharmyabhyam pratyavasthanasya vikalpajjatibahutvamiti
bhasyam / tasyarthamaha varttikakarah / jateh
samksepenoktaya ityadi / (529/1) yadyapi jatinigrahasthanabheda
jatinigrahasthanasamanyalaksananantaram prathame 'dhyaye yukta
laksayitum tathapyesam bahutvatprameyapariksayam
vilambhomabhudapeksita casau sisyaih / samsayadipariksam
tu vina prameyapariksa na sakyate / tasmanmunih sisyanurodhena
pariksam tavadvarttayam babhuva / tadanantaramavasistam
jatinigrahasthanavisesalaksanam varttayati /
jalpavitandapariksa canantaram pravrtta tadangam ca
jatinigrahasthane ityavantarasamngatirastiti sarvamadatam /
visesopayogi samanyalaksanamaha / tatra jatirnameti /
pratisedhabuddhya prayukta iti sesah / ahnikarambhamaksipati /
jateh prayogapratisedhaditi / parivarjanam tu samanyajñanadipa
bhavanna visesajñanamapeksata iti bhavah / samadhatte
narambhaprayojanasyoktatvat / etadeva smarayati svayam ca sukarah

prayoga iti / prasnikaih katama jatirityukte svayam ca sukarah
prayoga iti / atha va sadvidyavidvisa adhiksipte tatve ahnaya
tannirasahetavasphurati saksinam purata ekantaparajayadvaram
samdeho 'pyastu katham citparaparajayoveti buddhya
pamsabhirivavakiran jatim prayunkte / tena hi loke
tattvamavasthapitam bhavati / anyatha 'sanmargapravrtto lokah syat /
na ca nakhacapetadibhirvidyavidvesino nirakarane
tadutthapitakuhetunirakaranadhirasti laukikanam / tasmanna
nakhacapetadaya upadestavyah sastrakrtetyabhiprayavanaha /
sadhusadhananirakaranartham veti / atattvavisayatvena paramarthato
'sadhvapi sadhanamahnaya dusanasyapratibhasanatsadhvityuktam /
labhapujakhyatikamascetyanvacaye cakarah / prasiddham
tavattatvaparipalane prayojanam tasminsatyetadapyanvaciyataityarthah /
matantaram nirakartumupanyasyati / asadhusadhaneti (503/2)
tattvavisayamapi sadhanamasadhviti viditavan vadakale
capratibhayasadhuttvopapadanam na sphurati / asadhyetaditi
smarannevasau jatim prayunkte tadidamuktamanabhijñataya
sadhanadosasyeti / atha va janannapi jatim prayunkto tasya sadhanasya
dosapradarsanartham prasangavyajena madiyam
tavaddusanabhasam evam tvadiyamapi sadhanabhasam yadi
tvatsadhanam samyak tada madiyamapi samyak syaditiprasangah
tadvyajena sadhanam dusayatityarthah / tadetatparamatam dusayati
/ etattviti / jatyabhidhane hi paryanuyojyopeksanam
niranuyojyanuyogasceti dvayam nigrahasthanam tasmadbuddhvetyuktam /
atha na budhyate tatkimiti jatim prayuñjiteti / yo hi
samadarsanamatratpurvabhyastamapi vismarati tasya kaiva katha
ananusamhitapurvajatyudbhavanasyeti bhavah / etena buddhabuddha veti
vikalpasambhavenanaikantike sadhane prayukte pañcanam
sadharmyasamavaidharmyasamavikalpasamasadhyasamasamsayasamanam
jatinam prayogah pratyuktah / purva parabhava iti / purvasya
yuktasya sadhanasya yuktamuttaram / aparasyayuktasya
sadhanasyayuktamuttaramiti / nanu sadharmyasamadityucyate / na ca
vastutah sadharmyasamadinam samyamasti sthapanaya tatha
satyajatitvaprasangadityata aha / samikaranartham prayoga iti /
abhimanikamsamyam na vastavamityarthah / sadharmyameva samam
yasmin prayoga iti sesah / tadidamuktam samarthah
sadharmyasamarthah samikaranarthah prayogo drastavya iti / evam
vaidharmyameva samamityatra vigrahe svarupena samyamuktva
visesahatvabhavena samyamaha visesahetvabhavo veti / ye tvahuh
sarvesvevadapesesu sarvasameva jatinam prayoga iti tan pratyaha
/ sarvapadesavyaptih sarvajatiprayogasya (531/2) / apadeso hetuvacanam /
ye punah sadharmyasama ityadau samasabdastasya
sadhanavadijativadinostulyarthatvad yadrso vadi tadrsah
prativadyapi sadharmyena dvau samaviti manyante tanpratyaha na ca
vadiprativadinostulyata sumarthah prativadi jativadi vivaksitah
// 1 //

nys_5,1.2: sadharmyavaidharmyabhyamupasamhare
taddharmaviparyayopapatteh sadharmyavaidharmyasamau //

pratisedhaviti sutrapuranena pullingam samarthayate / anyatha
jateh prakrtatvatsamanadhikaranyena sadharmyavaidharmyasame iti
syat / taddharmaviparyayopapatteh krte
sadhyaviparyayopapattyarthamityarthah / bhasye nidarsanam
kriyavanatma dravyasya kriyahetugunayogaditi / asti khalvatmanah
kriyaheturgunah prayatno 'drstam va lostasyapi
kriyaheturgunah sparsavadvegavaddravyasamyoga iti / evamupasamhrte
parah sadharmyenaiva pratyavatisthate niskriya atma
vibhutvadakasavaditi / atra ca sadhanamabhasamuttaram ca na jatih
vibhutvasyakriyatvepana svabhavatah pratibandhat / tenaitadupeksya
vartikakara udaharanantaramaha /
yatha 'nityah sabda utpattidharmakatvad /
idam tu samyaksadhanamuttaram tvabhasamiti /
sadharmyokte sadharmyasamah vaidharmyokte vaidharmyasamah /
evam sadharmyokte vaidharmyasamah vaidharmyokte sadharmyasama iti // 2 //

nys_5,1.3: gotvadgosiddhivattatsiddhih //

katham punariyam jatih, atha prakaranasamodbhavanam
samyaguttarameva kasmanna bhavatityata aha /
anayosca sadharmyavaidharmyasamayoruttaram /
gotvadgosiddhivattatsiddhih (su. 3) //

bhavedevam yadyanvayavyatirekamatraddhetorgamakatvam syat tato
visesagrahanabhavatprakaranasamatvam bhavet / na tvevam bhavati
svabhavikasambandhabhajo gamakatvat / svabhavasambaddham ca
krtakatvamanityatvena, na tvamurttatvasya nityatvena svabhavikah
sambandhah buddhikarmadau vyabhicarat /
tasmadgrhyamanavisesatvanna prakaranasamah / yatha gotvadgauh
sidhyati svabhavikapratibandhat / natu sasnadisambandhaditi
bhasyam sasnadityatadgunasamvijñano bahuvrihih / tena
vyabhicarinah srngadayo grhyante / varttikam
ekasyananvayadekasyavyavrtteh / (532/11) ekasya sattvasya gava
'nanvayad asvadau vyabhicaradananvayah /
ekasyaikasaphatvadervaidharmyasya gosvevavyavrtteh mahisadavapi
vyavrtteritiyarthah // 3 //

nys_5,1.4: sadhyadrstantayordharmavikalpadubhayasadhyatvacca
utkarsapakarsavarnyavarnyavikalpasadhyasamah //

sadhyadrstantayordharmavikalpadubhayasadhyatvaccotkarsapakarsav
arnyavarnyavikalpasadhyasamah (su. 4) //

ubhayasadhyatvatsadhyasamah / pañcanam jatinam
sadhyadrstantayordharmavikalpadityanena pañcaiva laksanani
sucitani / tani ca jatisamakhyabhirmitho visisyante / anityah
sabdah krtakatvad ghatavadityukte yadaivam prativadi prasangena

pratyavatisthate yadi ghatasadharmyatkrtakatvadanityah sabdah
tasmadeva ghatasadharmyadrupadimata 'pi sabdena bhavitavyam / na
cedrupadimanma bhuttatha 'nityo 'pi / na casti visesahetuh
krtakatvadanityena bhavitavyam na puna rupadimateti / so 'yam
sadhyadrstantayorddharmavikalpadvaicitryadyatrotkarsam
prasañjayati sa utkarsasamah / evam tadeva
sadhyadrstantayordharmavaicitryamapakarsena
visisyamanamapakarsasamasya laksanam /
sadhyadrstantayordharmavaicitryatsvarupena
sadhyasadhanatvaprasangajanane varnyavarnyasamau /
sadhyadrstantadharmavikalpahetukavarnyatvanibandhanam tu
hetvadyavayavogitvaprasañjanam sadhyasamah / ata
evobhayasadhyattvaditi sadhyatvam hetumahamadhya samasya sutrakarah
/ bhasyakaro 'pi hetvadyavayavasamarthyayogiti
bruvanastatprasañjanam sadhyasamam manyate / tadetadvarttikakrdaha
/ ghata va 'nitya ityatra ko heturiti / (533/9) na ca yadi
samakhyabhedena visisyamanam laksanapadam bhinnartham tarhi
samakhyapadanyeva laksanani santu krtam laksanapadeneti vacyam
/ laksanapadasahitanameva tesam laksyabhedapratipadakatvaditi //
4 //

nys_5,1.5: kiñcitsadharmyadupasamharasiddhervaidharmyadapratisedhah
//

asam sannam jatinam pratyakhyanam /
kiñcitsadharmyadupasamharasiddhervaidharmyadapratisedhah (su. 5) //

yasya dharminah sadhyadharmena svabhavikasambandhah sadhako
dharma upapadyataupapanno bhavati sa dharmastasya sadhyadharmasya sadhanam
sadhyadharthmanyupasamhviyate / tatha ca sabdeneti /
upanayapadenetyarthah /
yatpunaretadvibhagajavibhagajavikalpavannityanityavikalpa iti tatraha /
yathotpattidhamrakatvamanvayavyatireki naivam vibhagajatvam / ayamarthah
vikalpasamamuttaram vadata hi yatha satyutpattimattve ghato na
vibhagajah iti vyavasthito vikalpah evam satyutpattimattve satyapi
vibhagajavacchabdo 'pi nityo bhavisyati ghatastvanitya ityuktam / tatra
tavadutpattidharmakatvam yatha satyanityatve ghatadau drstam
akasadisu casatyanityatve na drstam tenanityatvena
svabhavapratibaddhamavadharitam naivamutpattidharmakatvasya
vibhagajatvenavibhagajatvena va svabhavikasambandho grhito
yenotpattimatkim cidvibhagajam kim cidavibhagajam na bhavet / tasma
dvikalpasamam jatyuttaram vadata 'tinirbandhena vibhagajatvena sabdasya
nityatvam vaktavyam tatradamupatisthate
yathotpattidharmakatvamanvayavyatirekyanityatvam prati naivam
vibhagajatvam sabdanityatvam pratyanvayavyatirekiti /
taddhyasadharanamityarthah / asadharanyamaha / na hi kim
cicchabdadanyadvibhagajjayamanam nityamanatvam va drstam /
(534/1) nanu vibhagajo vibhago 'nityova drsta ityata aha /

thoktavisesanamiti / karanamatravibhagapurvakah sabdo
vibhagajastu vibhagah karanakaranavibhagapurvakah iti siddham
karanamatravibhagapurvakatvamasadharanamityarthah // 5 //

nys_5,1.6: sadhyatidesacca drstantopapatteh //

sannam jatinam pratyakhyanamuktva
varnyavarnyasadhyasamanamaparam pratyakhyanamaha /
sadhyatidesacca drstantopapatteh (su. 6) iti / tadvyacaste
drstantah sadhya iti bruvateti / caturdasavidhajativadinamiha
dusanamupanyasyati / yattvatroktam jatinam paunaruktyamiti /
laksanabhedabhyam kila laksyabhedabhedau laksanam cedamekamiti
na sadjatayah tasmadvikalpasamayamevotkarsasamadinamantarbhava
ityarthah / dusayati / na paunaruktyam / tattallaksyapadasahitani
pañca laksanani ubhayasadhyatvaccetyanena saha laksanani
saditi na kevalam laksya bhedatprayogabhedadarsanacca / sankate /
yadi laksyabhedajjatibhedastata anantyamiti cet / nirakaroti /
nanavadharanaditi / na laksyanamavadharanamastyesamanantyat
/ laksanopagrahena caturvimsatirjataya ityarthah /
laksyanam laksanabhede 'pi bhede nidarsanamaha / tatha hi
prakaranasamaiketi / sugamamitarat // 7 //

nys_5,1.8: prapya sadhyamaprapya va hetoh praptyavisistatvad
apraptyasadhakatvacca praptyapraptisamau //

praptyapraptisamaviti laksyapadam / sesam laksanam /
asatsadhyate na tu sat / praptam sat / asatah praptyasambhavat /
tasmanna sadhyam / api ca yena yasya praptistena ganga sagaram
prapta sagarenasangata sagarenabhinna tadvadevabhinne /
cetsadhyasadhane nasti sadhyasadhanabhavah tasya
bhedadhisthanatvadityapi drastavyam / apraptisamastu sphuta eveti
/ nanu praptyapraptisamayormilitayoh sadhanapratisedhasyaikatvat
katham praptyapraptisamau bhinnavityata aha / anayorbhedopadeso
vivaksata iti (535/9) / sadhanapratisedhasyaikatve 'pi prapya va
'prapya veti vikalpabhedadbhedavivaksetyarthah / abhedavivaksayam
tvekamevottaram / yatha vrksanam bahutvam vivaksitva
bahuvacanaprayogo vrksa iti tadbahutvasamkhyayava ekatvam
vivaksitvaikavacanam ekam vanamiti / udaharanena
sadharmyamvaidharmyabhyam pratyavasthanamiti
jatisamanyalaksanam manvano desayati / jatilaksanabhavaditi
pariharati /
na sutrarthaparijñanaditi /
sutre nodaharanasadharmyam vivaksitamapi tu yena kena
cidvidyamanenasadhyena sadharmyam /
apraptena va hetuna sadhamaryamiti na samanyalaksanayoga
iti // 8 //

nys_5,1.9: ghatadinispattidarsanat pidane
cabhicaradapratisedhah //

pratyakhyanam--- ghatadinispattidarsanaditi sutram,
tadvyacaste mrtpindapraptanam dandadinam na
gangasagaravadavisesah / mrdavayavah purvavyuhaparityageneti /
(536/2) sadhyam karma tacca mrdavayavaste ca siddha evetyavyabhicarah
/ ghatastu phalam na sadhya iti bhavah / ko 'praptyartha
iti/apraptasya sadhakatve 'tiprasangah iti bhavah / uttaram
parasparopaslesamantarena sadhakatvamiti / anyatha tuddesenayam
prapta eva /
yaduddesenabhicarah syenadina kriyate tasyaiva pratyavayo bhavati
nanyasyeti niyamah /
atrapi hetutvam kriyam prati drstam /
yatha pankakhyayam bhuvi /
sugamamanyat // 9 //

nys_5,1.9: drstantasya karananapadesat pratyavasthanacca
pratidrstantena prasangapratidrstantasamau //

drstantasya karananapadesatpratyavasthanacca
pratidrstantena prasangapratidrstantasamau (su. 9) //

drstantasya karanam pramanam
tasyanapadesatprasangapasamah sadhyasamo hi drstante
sadhyavaddhetvadyavayavam prasañjayati / pañcavayavaprayogasadhyatam
drstantasya gatasyanityatvasya prasañjayatityarthah /
prasangasamastu drstantagatasyanityatvasya
pramanamatrasadhyatamityapaunaruktyam / bhasyam sadhanasyapi /
drstantagatasyanityatvaspaya sadhanam pramanam vacyamiti /
varttikam ghata eva tavadanitya ityatra ko heturiti / atra kim
pramanamityarthah / bhasyam pratidrstanta udahniyate /
kimyahetugunayuktamakasamakriyam drstam tasmadanena
pratidrstantena kasmat / kriyahetugunayogo niskriyatvameva na
sadhayatyatmana iti sesah / yadi punariyamanaikanitakadesana syat
kriyahetugunayuktasyapyakriyatvam drstam yathakasasyeti tad
etatsaduttaram syat / na tvevametaditi jatih / sankate /
vayvakasasamyogasyeti / nirakaroti / na tatsamanadharmopapatteh /
tatsamanadharmano dharminah kriyavattvopapatteh / yadi tathabhuta
evakase kasmanna karotityata aha yastvasaviti / (537/1) yastu manyate
karyotpadaikyavyannyameva karanam na
drstakaryakaranasadharmyavyannyamapiti, tasya dusananyaha
yadi ceti /

nys_5,1.10: pradipopadanaprasanganivrttivattadvinivrttih //

yadi prajñapanarthamuttaram naprajñato drstantah / tatra
laukikapariksakanam buddhisamyaditi sesah /

nys_5,1.11: pratidrstantahetutve ca naheturdrstantah //

sa ca kathamahertuna syaditi (538/1) katham hetuh syaditi /
abhyupagamaditi / madiyasya ca drstantasyabhyupagamanna tvadiyo

drstanta ityarthah / athaivam prayunkte yatha madiyo na
drstantastatha tvadiya iti tathapi vyaghatanna drstanto
madiyasyadrstantatve sadhye pratidrstantena hi tena
madiyasya drstantata sadhya, sa cenna drstantah
madipasyadrstantata sadhyeti vyahatamityarthah // 9 // 10 // 11
//

nys_5,1.12: pragutpatteh karanabhavadanutpattisamah //

udaharanapurahsaram bhasyakaro vyacaste anityah sabdah
prayatnanantariyakatvad
ghatavadityukta iti /
tadasravatkaranabhavadanityatvasya karyasyabhave nityatvam
praptam /
nityatvanityatvabhyam rasyantarabhavaditi // 12 //

nys_5,1.13: tathabhavadutpannasya karanopapatterna
karanapratisedhah //

tasya pratyakhyanam / tatha bhavapadutpannasya karanopapatterna
karanapratisedhah / (su. 13) //

nityatvena hi sabdasya dharmenanutpattya pratyavastheyam / na
canutpannah sabda iti nitya iti canutpattidharmaka iti ca sambhavati /
utpannastrtpattidharma ca sabdascani tyasceti nanutpattya sakyam
pratyavasthatumityarthah / karanopapatteriti prayatnanantariyakatvasya
pratisedha ityarthah / yaduktam karanabhavadanityatvasya
karyasyabhave nityatvam praptamiti tatraha vartikakarah /
jñapakascayam heturna karaka iti / karako hi heturnivartamanah
svakaryam nivartayati na tujñapakastadabhave 'pi bhumau
ciranikhatanam nidhyadinamanivrtteriti / tatasca visesana
manarthakam pragutpatterati / (539/4) pragasato hi sattasambandha
utpattih pragapi cedasavabhyupagatah pragiti visesanamanarthakam /
utpatterabhave sadaivanutpattidharmakatvadityarthah / apare tu
pragutpatteh karanabhavadityukte arthapattisamaiveyam jatiriti
matva 'sya uttaramahuh yadaivammucyeta
prayatnanantariyakatvadanityah sabda iti
tadarthadaprayatnanantariyakatve nityatvamuktam bhavatityarthapattitah
pratipaksasiddherarthapattisamaiveyam jatirityabhimanah / evam
krte ta evasyam jatavuttaram bruvate nayam niyama iti /
tadetatparesam matam dusayati / etattviti / sankate /
jatilaksanabhavanneyam jatiriti cet / sadharmyavaidharmyabhyam
pratyavasthanam jatih na canutpattisamayah sadharmyam
vaidharmyam va 'sti kena cidityarthah /
nirakaroti /
nanutpannairahetubhih sarupyaditi /
yatha 'nutpannastantavo na patasya karanam tatha sabdotpatteh
praganutpannam prayatnanantariyakatvam nanityatvasya karanamiti
sadharmyena pratyavasthanamityasti samanyalaksanamityarthah /

etavata carthapattisamaya anutpattisamato bhedo darsitah ihanutpannairahetubhih samyena karyapratisedhat arthapattisamayam vakyarthaviparitaropena pratisedhaditi // 13 //

nys_5,1.14: samanyadrstantayoraindriyakatve samane nityanityasadharmyat samsayasamah //

drstantah prayatnanantariyakatvasya hetorghata iti / yatha hi visesadarsanam niscayasya karanamastiti niscayotpattireva sadharmyadarsanamatramasti samsayasya karanamiti samsayenapi bhavitavyamityarthah / sutrarthaprayojanamaksepasamadhanabhyam sphutikaroti / samsayasama sadharmyasamaya iti // 14 //

nys_5,1.15: sadharmyatsamsaye na samsayo vaidharmyad ubhayatha va samsaye 'tyantasamsayaprasango nityatvanabhyupagamacca samanyasyapratisedhah //

asya pratyakhyanasutram / sadharmyatsamsaye na samsayo vaidharmyadusrayatha va samsaye 'tyantasamsayaprasango nityatvanabhyupagamacca samanyasyapratisedhah (su. 15) / na samanyadarsanamatram samsayasya karanamapi tu visesadarsanasahitam visesadarsane tu tadrahitam na karanamiti sutrarthah / ubhayatha veti / sadharmyavisesadarsanabhyamityarthah / nityatvanabhyupagamacca samanyasyeti / nityam samsayakaranatvanabhyupagamatsadharmyasyetyarthah // 15 //

nys_5,1.16: ubhayasadharmyatprakriyasiddheh prakaranasamah //

upalaksanam caitad ubhayasadharmyaditi / ubhayavaidharmyadityapi drastavyam / etadvyacaste bhasyakarah ubhayena nityena canityena ceti / dvitiyasca nityasadharmyatpratipaksam pravartayati nityah sabdah sravanatvacchabdatvavaditi / atha dvitiyasadhanapravrttau prathamasya sadhanasya kim bhavatityata aha / evam ca sati prayatnamnantariyakatvaditi heturanityasadharmyenocyamano na prakaranamativartate / ma 'tivarttista prakaranam ko dosa ityata aha / prakarananativrtternirnayanativarttanam / nirnayanispattirityarthah / evamanityasadhanavadinam pratyuttaram darsayitva nityasadhanavadinam pratyaha / samanam caitannityasadharmyenocyamana iti / tadevam sadharmyena prakaranasamadvayamuktam tatha vaidharmyena prakaranasamadvayam nityanityasadhanavadinaveva pratyaha / samanam caitaditi / ubhayavaidharmyaditi / nityakasavaidharmyatkrtakatvadanityaghatavaidharmyaccasparsavattva diti / tadevam prakaranasamacatustayam / purvapaksavarttikam samsayasamasadharmyasamabhyamiti (540/13)pariharati / nobhayapaksasadharmyattadbhedopapattiriti / prakaranasame hi svapaksaniscayena maya vadipaksasadhanam dusaniyamiti buddhya

pravarttate /
sadharmyasamasamsayasamayostu vadisadhanena samyamatrapadanena
taddusanam,
na tu pratipaksaniscayeneti visesah /
iha tu samyamatrapadanam na sadhanena, kim tu
dusanairityetavata samarthah prayogah sama iti boddhavyam // 16 //

nys_5,1.17: pratipaksat prakaranasiddheh pratisedhanupapatih
pratipaksopapatteh //

asya pratyakhyanam / pratipaksatprakaranasiddheh
pratisedhanupapattih pratipaksopapatteh / (su. 17) //

dvayoh sadhanayostadanimagrhyamanavisesayoh ko 'yamabhimanah
prativadino yanmayasvapaksasadhanenaiva vadinah sadhanam
dusaniyamiti /
samanabalayoscedayamatmiyatsadhanatsvapaksasiddhipamicchati ato
'nicchannapi vadinapi sadhanatsiddhimabhyupagamayitavyah / anyatha
svasadhanatsadhyasiddhimupajivya vyaktamiyam rajankulasthitiriti /
evam vyavasthite sutrabhasye yojayitavye /
pratipaksatpratipaksasadhanatprakaranasya prakriyamanasya
sadhyasyeti yavat / siddheh samanat svasadhanat pratisedhasya
prativadisadhanasya svasadhyasiddhidvarena
parakiyasadhanapratisedhasyanupapattih /
kasmatpratisedhanupapattirityata uktam pratipaksopapatteh /
phalatah parakiyasadhanasya samanatsvasadhanatprakriyasiddhim
svasadhyasiddhim bruvata pratipaksatprakriyasiddhirukta bhavati
prativadina / nanvevam prakaranasamavhayo hetvabhaso nodbhavaniyah
prativadina jatyuttaraprasangadityata aha / tattvanavadharanacca
prakriyasiddhih / svasadhyanirnayena parasadhyavighatanabuddhya
prativadina sadhanam prayujyamanam prakaranasamajatyuttaram
bhavati / satpratipaksataya vadinah sadhanamaniscayakam karomiti
buddhya pratipaksasadhanam prayuñjano na jativadi
saduttaravaditvat / satpratipaksataya
hetudosasyanaikantikadivadupapaditatvat /
tattvanavadharanadityanena prakaranasamodaharanam darsitam /
vartikam viruddhavyabhicaryesa
uktottara iti /
tulyabalayorekatarasmatsvasadhyasiddhimabhyupagacchatordvayorapi phalato
vyabhicarah sidhyati /
na ca viruddhavyabhicari sambhavati /
avyabhicaro hyavinabhavah sa ca
pañcarupasampattiscaturupasampattirva na viruddhavyabhicarini
sastityarthah // 17 //

nys_5,1.18: traikalyasiddher hetorahetusamah //
sutrabhasyavartikani pramanasamanyapariksavyakhyanena
vyakhyatani // 18 //
nys_5,1.19: na hetutah sadhyasiddhestraikalyasiddhih //

nys_5,1.20: pratisedhanupapattesca pratiseddhavyapratisedhah //

nys_5,1.21: arthapattitah pratipaksasiddherarthapattisamah //

udaharanapurahsaram sutram yojayati /
anityah sabda iti /
anityasadharmyadanityam sabdam bruvano bhavananaksaram
nityasadharmyannityatvam sabdasya brutaityarthah /
na sadharmyasamadau vadyabhiprayavarnanamityato bhedah // 21 //

nys_5,1.22: anuktasyarthapatteh
paksahanerupapattiranuktatvadanaikantikatvaccarthapatteh //

asya pratyadesasutram /
anuktasyarthapatteh
paksahanerupapattiranuktatvadanaikantikattvaccarthapatteh (su. 22)
//

tadvyacaste anupapadya samarthyamiti / tadeva khalvanuktam
vacanallabhyate yatkalpanamanterana vacanartho na ghatate yatha pino
devadatto diva na bhunktaityukte ratrau bhunkta iti / yatha va yagena
svargam bhavayedityukte 'ntarapurvam krtveti vakyarthopapadane
tasya samarthyat / na tvavyabhicarinah sadharmyatsadhye sadhyamane
'rthaduktam bhavati vyabhicarina 'pi sadharmyena sadhayitavyamiti /
tasya vakyarthopapadane 'samarthyat / tadantarena vakyarthopapatteh
/ yadi punaranupalabdhasamarthyamanuktamapi gamyeta tatastvaya
nityatvapadane sabdasyocyamane 'nucyamanamanityatvam pratyetavyam /
tatha ca bhavadabhimatasya nityatvasya vyavrttih / tadidamaha
anityapaksasyanuktasya siddhavarthadapannam nityapaksasya haniriti /
viparyayenapi pratyavasthanasambhavat / anaikantikatvamaha
ubhayapaksasama ceyamiti / vyabhicaraccanaikantikatvamaha /
na ceyam vipayaryamatraditi /
na hi bhojananisedhadevabhojanaviparitam sarvatra kalpate /
dhanatvam hi gravnah patananukulagurutvatisayasucanartham na
tvitaresam patanam varayati /
vartikam subodham // 22 //

nys_5,1.23: ekadharmopapatteravisese sarvavisesaprasangat
sadbhavopapatter avisesasamah //

yadi ghatasadharmyatyaprayatnanantariyakatvad ghatenaviseso
'nityatvakhyah sabdasya sattvatsadharmyatsarvesam
sarvavisesaprasangah / na tvevam yatha prayananantariyakatvadapi
sadharmyanna sabdaghatayoranityatvamavisesa iti pratisedho
'visesasamah / avisesa ityasya vivaranamubhayoranityatva iti /
desyam vartikam sadharmyasamato na bhidyate iti (542/6) /
pariharavarttikam naikasamasteti // 23 //

nys_5,1.24: kvaciddharmanupapatteh kvaciccopapatteh pratisedhabhavah
//

asya pratyadesasutram /
kva cittaddharmanupapatteh kva ciccopapatteh pratisedhabhavah (su. 24) //

kva citsadharmye prayatnanantariyakatvadau sati sabdaderghatadina saha taddharmasya ghatadharmasyanityatvasyopapatteh kva citsadharmye sabdasya bhavamatrena saha sattvadau bhavamatradharmasyanupapatteh pratisedhabhava iti yojana / etaduktam bhavati avinabhavasampannam sadharmyam gamakam na tu sadharmyamatramiti / sadbhavo papattinimittamiti sadbhavavyapakamityarthah / atrantare vainasikah sattavyapakamanityatvam manvano desayati / atha matamanityatvameva dharmantaramiti / nirakaroti / evam khalu vai kalpyamana iti / purvapaksottarapaksapavanirvahastrtiye prapañcitah / api ca santah ke cana pramanavadhrtanityatvah yathakasadigatmaparamanavah, ke citpramaniviniscitanityabhava yatha ghatadayah tasmatsattvamanaikantikatvadasadhakamityaha satasca nityanityabhavaditi / api ca yatpratisedhaya prasangapadanam tadeva pratisedhyam sadhayati, na tu nisedhatityahasarvabhavanam sadbhavopapatteriti / vartikam kva citsadharmyamupalabhyata iti / vyapyatayeti sesah /
atha sabdavarjamucyata
iti tatraha vyarthamva sarvabhavagrahanam /
uktasca viseso 'nvayavyatirekasampanno heturiti prayatnantariyakatvam na tuttarah sadbhavopapatterityanvayavyatirekasampanna
iti // 24 //

nys_5,1.25: ubhayakaranopapatterupapattisamah //

yadyanityatvakaranam prayatnanantariyakatvamupapadyate tadasti sabdasyetyanityah sabda iti /
prakaranasamayam jatau paksapratipaksasadhanayoh samanabalatve 'pi prativadi svasadhanasvapaksasiddhpavaya vadisadhanadusane pravarttate, upapattisamayam tu svasadhanenaiveti visesah // 25 //

nys_5,1.26: upapattikaranabhyanujñanadapratisedhah //

asya pratyadesasutram /
upapattikaranabhyanujñanadapratisedhah (su. 26) //

vadyabhimatasya sadhanasyopapattau yatkaranam tasvaya prativadina 'bhyanujñanaditi bhavah /
prakaranasamapratyakhyanavadasyapi pratayakhyanam drastavyam /
sugame bhasyavarttike // 26 //

nys_5,1.27: nirdistakaranabhavepyupalambhadupalabdhisamah //

anityatvakaranasyeti / jñapakasyetyarthah / nanu yadvrttayogaprathamyayoh sadhanadharmo visayo na tu sadhyadharmah sa hi tadvrttayogasya visayah evam prayujyate yo yah prayatnanantariyakah sa sarvo 'nityah anena hi prayatnanantariyakatvamanityadanyato vyavarttitam / anityatvam

tvaniyatam sa yadyaprayatnanantariyake sabde 'nyatra va bhavet kah prayatnanantariyakattvasyanityatvaniyamavirodhah evam hi sa bhaved yadi nityo 'pi prayatnanantariyako drsyeta na tvevamasti, tasmadupalabdhisamaya utthanameva nasti bijabhavadityata aha vartikakarah sarvasadhyadhyaropenavyapakatvam sadhanasyetyupalabdhisamarthah / (543/7) yadyapi varnatmakah sabdo 'ni tyatvena sadhyataya vivaksitah prakaranadanityah sabdah prayatnanantariyakatvad ghatavaditi tatha 'pi sabdamatramanena paksikrtamityaropya bhagasiddhatvaropanam sadhanasyetyupalabdhisamarthah / samaropamevodaharanantarena darsayati / sarvamanityamiti / sabdonitya iti pratijñayamapi sarvamanityamitnapavayaropyeti yojana / bhasyakarodaharanapatitopascodaharanantarapradarsanabijam / yastvanityah sabda iti pratijñayam sarvanityatvaropo nirbija iti na tusyati tam pratyaha / sruyamaneti / yadyapyanityah sabda iti sruyate tatha 'pi samarththadadya iti vivaksitah / sabdantarotpadakatvam sajatiyotpadakatvamiti1
evam ca nayogavyavacchedena sabdanityatvam heturavyapakatvat / napyanyayogavyavacchedena hetvantarasya vidyamanatvaditi jativadino 'bhisamdhiriti // 27 //

nys_5,1.28: karanantaradapi taddharmopapatterapratisedhah //

asya pratayakhyanasutram / karanantaradapi taddharmoyapatterapratisedhah (su. 28) tadvyacaste / prayatnanantariyakatvaditi bruvateti / karanatah prayatnacchabdasyotpattiniyamo vidhiyate varnanamanityatvamva sadhayitum / na tu karyasya karananiyamah, prayatnadeva sarvah sabdo jayate na tu vayusamyogadvrksabhangaditi niyama ucyate yenavyapakatvam hetoh syaditi / sutrarthastu karanantaradapi jñapakantaradapi taddharmopapatteh sadhyadharmopapatterapratisedha iti / etadeva varttikakaro vyacaste anityah sabda iti bruvata prayatnanantariyakatveneti sesah / sadhyantaranam sakhabhangajasabdanam karanamanityatvajñapakam na pratisidhyate / yadyapaksikrtanamapi karanantaradanityatvam bhavati kamam bhavatvityarthah / napi sabdasya sadhyasyanityatve karanantaram pratayayabhedabheditvadi pratisidhyate / ekadesimatamaha / apare tu pariharam bruvate yadeva prayatnanantariyakamitañ tidetadpava dusayati etattu navivadaditi / ayamabhisamdhih / prayatnanantariyakatvam hi kosthyasya vayoh kriyayah sa hi prayatnavadatmasamyogajjayate / vayoh punarurahsthanadisu samyogavibhagadayo na prayatnanantariyakah prageva tu sabdah yada cadyasabdasyeyam gatistada kaiva katha prayatnanantariyakatve 'ntyasya sravanavivarasamavayinah sruyamansya sabdasya / tasmadyah prayatnanantariyakatvam sabdaspaya vina pramanena pratipadyate na tam prati kim citsadhyate pramanena / pramananadhinasya pratibhasamatrena prameyasiddheh sarvatra sulabhatavaditi / tadanenaparitosabijamuktam / abhyupetya

sabdasya prayatnanantariyakatvamaha /
yada tu prayatnanantariyakatvamiti /
desayati /
jatiti /
pariharati neti // 28 //

nys_5,1.29: tadanupalabdheranupalambhadabhavasiddhau tadviparitopapatter anupalabdhisamah //

anupalabdhisamapratisedhasya laksanam darsayitum tatpratisedhyam tavadaha bhasyakarah /

na praguccaranadvidyamanasyanupalabdhiriti /
tasmadudakadivadavaranadirasyanupalambhakaranam bhavatityata aha /
grhyeta caitadasyagrahanakaranamiti /
pratisedhyamutkva /
pratisedhasya jaterlaksanamaha /
tadanupalabdheranupalambhadabhavasiddhau tadviparitopapatteranupalabdhisamah (su. 29) //

vyacaste tesamavaranadinamanupalabdhirnopapadyate / upalabhyamanatve upalabdhirupataya anupalabdhitvanupapatteh / tatha canupalabdheranupalambhadanupalabdhirnastityavaranadyupalabdhisiddhirit i / avarana ivavarananupalabdhirapyanupalabdhisametyarthah // 29 //

nys_5,1.30: anupalambhatmakatvadanupalabdherahetuh //

asya pratyadesasutram anupalambhatmakatvadanupalabdherahetuh (su.30) //

avaranadyanupalabdhiravaranadinamabhavam gamayati / na tvatmano 'bhavamavaranadyupalabdhirupam na hyasavanupalabdhirapyatmano yenatmabhavam gamayet / upalabdhirapyupalabhyavisaya natmavisaya kim punaranupalabdhih / tasmadanupalabdhirupalabhyabhavahetuh na heturatmabhavasya tatha sati saiva na syaditi na syadupalabhyabhavo 'pityavaranam tadupalabdhinasca syaditi / tadidamaha bhasyakarah / anupalambhadityayamaheturiti / kasmat / anupalambhatmakatvadanupalabdheh / etadvyacaste upalambhabhavamatratvaditi / matragrahanena jativadyabhimatatmabhavarupatam vyavacchinatti / nanviyamanupalabdhirbhavatupalambhabhavo ma ca bhudupalabhyasya kimayatamavaranadyabhavasyetyata aha / yadasti tadupalabdhervisaya upalabdhya tadastiti vijñayate / na punaranupalabdheranupalambhatmataya tatpratijñeyamiti bhavah / anupalabdheh prajñeyamaha / yajñasti so 'nupalabdheriti / nanu jñayatam kimetavata 'pityata aha / so 'yamavaranadyanupalabdheranupalambha iti / tvaya hi jativadina avaranadyanupalabdheranupalambhenavaranopalambhamavaranam ca prasañjayata 'nupalambhasya svavisayalopena pratayavastheyam / evam cedvaramasyavaranatadupalambhau visayau evamanena bhavabhavabuddhivyapadesavyavaharah sakalalokayatravahino

'nukulita bhavanti, tadidamuktam so
'yamavaranadyanupalabdheranupalambha avaranopalambhanisedhavisayam
pramanamupalabdhyabhave 'nupalabdhau svavisaye pravarttamano na
svavisaya manupalabdhim pratisedhati api tupalabdhimeva, jativadinastu
nisedhyeta tatha ca sarvalokavyavaharah samucchidyeteti bhavah /
apratisiddha cavaranadyavanupalabdhiravanadinamabhavam prati
hetutvaya kalpate / nanu ca nanupalambhamatramabhavagrahahetuh ma
bhuccandramasah parabhage harinasadasadbhavasamsaya ityata aha /
avaranadini tviti / upalabhyam vopalabdhirva
nanupalambhamatrannastiti sidhyati, api tu darsanayogyam saditi
natiprasanga ityarthah / nanupalabdheh svavisayasya pratipadikaya
abhavadavaranadayo ma namopalabhyantam abhavastu tesam kutastya
ityata aha anupalambhatpratisedhakatpramanadanupalabdheryo visayah
upalabhyabhavah sa gamyate / na santyavaranadini
sabdasyagrahakarananiti / tatkimidanim
saksadevopalambhanisedhakam pramanamupalabhyabhavam gamayati
netyaha /
anupalambhat upalabdhinisedhakatpramanadanupalabdhiravaranasya
sidhyati /
kasmadityata aha /
visayah sa tasyopalabdhinisedhakasya pramanasyanupalabdhih
tatascavaranadyabhava
iti drastavyam // 30 //

nys_5,1.31: jñanavikalpanam ca bhavabhavasamvedanadadhyatmam //

na kevalam nisedhavisayapramanagamyatanupalabdherupapattigamya,
api tu sarvajanapratyatmavedaniyetyaha sutrakarah /
jñanavikalpanam ca bhavabhavasamvenadadhyatmam (su. 31) //

vyacaste aheturiti vartate / sarira iti / praguccaranac
sabdasyanupalabdherasattve sadhyamane 'naikantikatvam syad yadi tu
pascadvisisyeta avaranadyasambhave satiti tato hetvantaram nama
nigrahasthanam syadityasankya vartikakara aha /
avaranadyasambhave sattvabhyupagame ca satyanupalabdheriti prayogah /
(544/8) sattvabhyupagame cetyasyopadanaprayojanamaha /
avaranadyasambhave sattvabhyupagame
viparyayasyavyabhicarannarthapattisamah / ayamarthah /
yadyavaranasambhave satyanupalabdherityucyamane kascidarthapatisamaya
jatya pratyavatisthate avaranadyasambhave
satyanupalabdherityucyamane arthadapatitamavaranadisambhave
satyupalabdheriti /
yada tu sattvadyabhyupagama iti /
visayaviparyayassucyate tadavaranadyasabhave
satyanupalabdherasattvamityasya viparyaya evam prayoktavyah /
sattvopagame cavaranadyasambhave satyupalabhyeteti asya
viparyayasyavyabhicarad narthapattisama
ityarthah // 31 //

nys_5,1.32: sadharmyattulyadharmopapatteh
sarvanityatvaprasangadanityasamah //
asti ghatenanityena sarvabhavanam sattvam sadharmyamiti // 32 //
nys_5,1.33: sadharmyadasiddheh pratisedhasiddhih
pratisedhyasadharmyat //

asya pratyakhyanasutram / sadharmyadasiddheh pratisedhasiddhih
pratisedhyasadharmyacca (su. 33)

nys_5,1.34: drstante ca sadhyasadhanabhavena prajñatasya dharmasya
hetutvattasya cobhayatha bhavannavisesah //

tadidam jativadina samyamapadya paramarthapratisedhamaha /
drstante ca sadhyasadhanabhavena prajñatasya dharmasya
hetutvattasya cobhayathabhavannavisesah (su. 34) //

sadharmyamatram casrityasadhya vinabhavarahitamiti /
desyavarttikamavisesasamata iti / pariharati bhidyata iti /
yaccavisesasamauttaramiti / (545/7) sarvanityatvam hi prasañjayata na
sabdanityatvam nisiddham bhavatiti tatroktamityarthah / atra
sankate nasadhanaditi / pariharati / na visesahetupapatteriti /
sugamamanyat // 34 //

nys_5,1.35: nityamanityabhavadanitye nityatvopapatternityasamah //

dharmasya sarvada bhavaddharmino 'pi sarvada bhavah na hyasti
sambhavah samanyasamavayatiriktadharma nitya dharmi canitya iti //
35 //

nys_5,1.36: pratisedhye nityamanityabhavadanitye 'nityatvopapatteh
pratisedhabhavah //

asya pratyadesasutram / pratisedhye nityamanityabhavadanitye
nityatvopapatteh pratisedhabhavah (su. 36) nityamanityabhavaditi
hetorabhyupagame 'nabhyupagame ca dosa ityarthah / utpannasya
nirodhadabhavah sabdasyanityatvam / tatra ca pariprasnanupapattih /
yadi hi nirodhakadabhavo 'nityatvam tathapi prasnanupapattih /
athapyasmanmate samavayastatha 'pi tadanupapattih anityatvam hi
sabdasyaparantava cchinnasattasamavayah / na casau sabdadheyastasya
svatantratvadevetyarthah / vartikam /
prthagadharmatvenanityatvasyanabhyupagamaditi / (546/8)
anatyantikasattasamavayo hyanityata na casau samavayatprgragdharmo na
ca samavayo 'pi dharmo 'nasritatvatparatantryena tu
nirupanatkatham ciddharmityucyata iti / api canatyantikasattayogo
'nityatetyukte na yuktah prasna iti / na hi ghatamanayeti presitah
parivrtya prcchati kim ghata anetavya uta pata iti
tadrsametadityarthah / api canityata nitnapaya 'nitya veti vikalpo
navatarati virodhadityata aha / atyantikanatyantikabhavayogascaikasyeti
/ sankate pratisedhyeti /
evamabhyupagacchato 'yam dosa ityetatparametad na tu
svapaksopavarnanaparametaditi sankarthah /

nirakaroti na vikalpanupapatteriti /
virodhasya coktottaratvaditi /
pariprasnanupapatterityuttaram virodhasyoktamityarthah // 36 //

nys_5,1.37: prayatnakaryanekatvat karyasamah //

udaharanavapurvakamasyartham vyacaste
prayatnanantariyakatvadanityah sabda iti / karyatvanityatve ca
parasparasamkirne prathama evadhyayedarsite / udahrtya
jatimavatarayati / evamavasthite prayatnakaryanekatvaditi pratisedha
ucyata iti / prayatnanantariyakatvam prayatnanantarotpado va syat
prayatnanantaropalambho va / na tavatpurvah kalpo 'siddhatvat /
tasmatprayatnanantaropalambha astheyah tatra karyasamam
pratisedhamaha prayatnanantaramupalabhyamananam
prayatnanantaramatmalabhasca drsto yatha ghatadinam
vyavadhanapohaccabhivyaktirvyavahitanam mulakakilakadinam,
tatkim prayatnanantaramatmalabhah sabdasyaho svidabhivyaktiriti
viseso nasti / tadevam karyavisesena pratyavasthanam
karyasamah / yena tu karyasama jatiranyathaivokta tadyatha 'nityah
sabdah krtakatvad ghatavadityukte anyad mrtpindadikaryatvam
ghatasya anyacca vivaksaprayatnavayupreranabhighatakaryatvam
sabdasya tasmacchabdakrtakatvasya ghatadikrtakatvadbhedanna
sadhanam krtakattvamanityatvasyeti / seyam karyanyatvena
pratyavasthanatkaryasameti /
tadaha karyatvanyatvalesena yatsadhyasiddhidarsanam tatkaryasamamiti
bhadantenoktam /
kirtirapyaha /
'sadhyenanugamatkaryasamanyenapi sadhane /
sambandhibhedadbhedoktirdesah karyasamo mata' iti //

tadanena
yadisvarasadhananiralaranayoktam---tanugirisagaradinamanyatkaryatva
m anyacca prasadattalagopuradina miti tadapi
jatyuttaramenetyuktam bhavati / na ca pratyaksadrsyamanam
buddhimadanvayavyatirekanuvidhanam saudhadinamiva tanubhuvanadinam
tastityetavata bhedena karyabhede sabdamatrabheda iti saprantam /
abhutva bhavalaksanasya krtakatvasya samsthanavattvasya va vastuna
evabhedat tasmadetadapyayuktam / 'vastubhede pravrttepi
sabdasamyadabhedinah / na yukta 'numitih pandudravyadiva
hutasane' / na ceyam jatirutkarsapakarsasamabhyam bhidyate
sadhyadrstantayordharmavikalpena
pravartamanatvattasmatsutrakarokta eva karyasamosamkirna iti
yuktamutpasyamah // 37 //

nys_5,1.38: karyanyatve prayatnahetutvam anupalabdhikaranopapatteh //

asya pratyadesasutram /
karyanyatve prayatnahetutvamanupalabdhikaranopapatteh (su. 38) //

karyasyotpattirna laksanasyanyatve

'bhivyaktilaksanatkaryatprayatnasyabhivyaktim pratyahetutvam na
bhavatityata aha /
anupalabdhikaranasyavaranaderupapatterabhivyaktihetutvam syad evam
tu nastiti vyatirekaparam drastavyam / sati karyanyatva iti
bhasyam sutravadyojaniyam / yatra prayatnanantaramityatra
yatratatrayorvyatyasah tatra
prayatnanantaramabhivyaktiryatranupalabdhikaranam vyavadhanamupapadyata
iti / kasmadanupalabdhikaranopapatteh prayatnabhivyangyatvamityata
aha / vyavadhanayogacceti / (505/1) co hetvarthe / prayatnanantarabhavina
iti / visayena visayinamupalaksayati prayatnanantarabhavina
ityarthah / anupalabdhikaranopapatterityasya vyatirekapradhanatamaha /
na tu sabdasyanupalabdhiti / desyavartikam samsayasamata iti /
(547/7) pariharati ubhayasadharmyaditi / visesanupalabdhau
satyamubhayasadharmyatsamsayasamah / idam tu
visesopalabdhimavivaksitveti visesah / tadidamuktamayam tu na
tatheti / desayati sadharmyasamata iti / nirakaroti na
hettvadhyaropanaditi /
prayatnanantariyakatvadityayam prayatnanantaramupalabdherityadhyaropya
pratisidhyate /
sadharmyasame tu naropanamityarthah /
tadevam jatyuttaravadinam prati sadhanavadina sarvatraiva samyak
samadhanam svasadhanasya vaktavyam /
evam sati tattvanirnaye kathaparyavasanam bhavati // 38 //

nys_5,1.39: pratisedhe hpi samano dosah //

yadi punarvadyapi jativadinam prati sadhanabhasena
pratayavatisthate tatah satpaksyam satyam na
tattvanirnayavasana katha bhavediti sisyahitah sutrakarah
samadhanabhasavadinam prati satpaksimavatarayati /
pratisedhe 'pi samano dosah (su. 39) //

tadetatsunatravataraparam bhasyam
hetoscedanaikantikatvamupapadyate prativadine 'naikantikatvadasadhakah
syaditi / yadi canaikantikatvadasadhakam vadino vacanam pratisedhe
'pi samano dosah / yo 'yam prayatnakaryanekatvaditi pratisedho
jativadinanah so 'pyanaikantikah / evam hyaikantikah syadyadi
sarvameva pratisedhed yatastu kim citpratisedhati kim cicca na,
tasmadayamanaikantikah ato 'sadhaka ityarthah /
vyakhyantaramaha /
atha va sabdasyeti /
nityapakso 'bhivyaktirnotpada
evamanityapakse utpado nabhivyaktirityayam viseso na sidhyatyayam
pratisedhe 'pi samano dosa ityarthah // 39 //

nys_5,1.40: sarvatraivam //

na kevalamasyam jatavayam samadhanabhaso vadino 'pi tu sarvatraiva
jataviti sisyan siksayati sutrakarah / sarvatraivam (su. 40) //

asminsamadhane prayukte vadina punarjativadi pratyavatisthate /

nys_5,1.41: pratisedhavipratisedhe pratisedhadosavaddosah //

pratisedho jativadinastasya vipratisedho
mulasadhanavadinastasmimstulyo dosa iti jativadinah
pratyavasthanamityarthah // 41 //

nys_5,1.42: pratisedham sadosamabhyupetya pratisedhavipratisedhe
samano dosaprasango matanujña //

atha pañcamam paksam sadhanavadinascaturthapaksavadinam prati
matanujñapapadanamaha /
pratisedham sadosamabhyupetya pratisedhavipratisedhe samano
dosaprasango matanujña (su. 42) //

nys_5,1.43: svapaksalaksanapeksopapattyupasamhare hetunirdese
parapaksadosabhyupagamat samano dosah //

seyam matanujña trtiye pakse pañcamapaksavadino 'pi sadhana
vadina iti jativadi sasthapaksasthita aha /

svapaksalaksanapeksopapattyupasamharahetunirdese
parapaksadosabhyupagamatsamano dosah (su. 43) //

svapaksane laksyate tadutthanatvajjatih svapaksalaksana
anaikantikatvodbhavanalaksana tamabhyupetya anuddhutya pratisedhe
'pi jatilaksane samano 'naikantikatvadosa ityupapadyamanam
svapakse 'pi dosam parapakse jativadipakse
sadhanavadyupasamharati / tatra canaikantikam hetum brute tadevam
svapaksalaksanapeksopapattyupasamhare hetunirddese parapakse
yatsvayam dusanam dattam tasyabhyupagamadvadino 'pi samanova
dosa iti / jativadino vacanam sasthe pakse sthitasya tadevam
vistirya samkalayyaha / tatra khalu sthapanahetuvadina iti / seyam
satpaksi samanadosapadanenanirnayakatvatpaunaruktyacca na
tattvanirnayaya paryapta, tasmatsamadhanabhasena jativadinam
prati na pratyavastheyam, kim tu samyak sadhanena, tatha ca
satrapaksi upahatanavatarati / tattvanirnayaparyavasana ca katha
bhavati /
yadi tvasya kada citsamyaksadhanavadino 'pi pratibhaksayatsamadhanam
na sphurati tato 'tyantaparajayadvaram samsayo 'piti nyayena
samadhanabhasenapi pratyavastheyamevetyasayavanaha /
tesam sadhvasadhutayamiti /
bhasyavyakhyaya vartikamapi vyakhyatam /
etastu jatayo na tattvavivekamupakurvanti prayujyamanataya
nirakaraniyataya tvasamapyupakara iti // 41 //

iti misrasrivacaspativiracitayam nyayavartikatatparyatikayam

pañcamasyadhyayasyadyamahnikam //

misrasrivacaspativiracitayam nyayavartikatatparyatikayam

pañcamodhyayah

nys_5,2.1: pratijñahanih pratijñantaram pratijñavirodhah
pratijñasamnyaso hetvantaramarthantaram nirarthakam avijñatartham
aparthakam apraptakalam nyunamadhikam punaruktam ananubhasanam
ajñanam apratibha viksepo matanujña paryanuyojyopeksanam
niranuyojyanuyogopasiddhanto hetvabhasasca nigrahasthanani //

vipratipattyapratipattyorvikalpadvaicitryannigrahasthanabahutvamiti
sanksepenoktam tadidanim vibhajaniyam / tatra ya evamahuh sarvo
'yam sadhanadusanaprakaro buddhyarudho na vastava iti / tan
pratyaha parajayavastuniti / parajayo vasatyesviti
parajayasthananityarthah / kalpanikatve kalpanayah sarvatra
sulabhatvatsadhanadusanavyavastha na syaditi bhavah /
nigrahasthanani paryayantarena spastayati / aparadheti / ya
ahurasadhanangam vacanamadosodbhavanam
dvayornigrahasthanatvamanyattu na yuktamiti tan pratyaha / samanyato dve
nigrahasthane / samanyavivaksayam pratijñahanyadayo
dvarvisatirapi na bhidyante tattvasadhanangam
vacanamadosodbhavanamiti bhavadbhih samgrhitamrsina ca
vipratipattyapratipattibhyamiti na kascidvisesah / atra vicarayati
kartrkarmakarananamiti / tatraike varnayanti paksasyeti / (549/13)
yatha paksoddesena sadhanam pravartamanam paksasya evam
taduddesena dusanani pravartamanani paksasyaiveti / evam
cahurdusananiti / nyunatadayo hi sarve paksoddesena
pravartamanah paksasyaivetyarthah / dusayati etattu na samyagiti /
paksoddesena pravrtteh paksavisayatam napajanimah
saksattu tadvisayatam nirakurmah / tasya vastusatastadavasthyat /
evam sadhanamapi yatrasamartham tatra prayujyamanam na svato dusyati
yatra tu samartham tatsadhayatyeva tasmatkartureva dosa ityaha /
tasmadasamarthayoriti / (550/1) na kevalam svatantryatkarturnigraho 'pi tu
tadadharatvadvipratipattyapratipattyorityaha /
vipratipattyapratipapattyosceti / nanu vakye nyunatadayo dosa na
purusasraya ityata aha / vipratipattyapratipatti ceti / na svarupena
vakyam dustam tasya tadavasthyadityuktam kim tu purusasya
vipratipattyapratipattibhyam tatha pratibhati tena
vakyagatanyunatadidarsanatpuruse vipratiprattyapratipati pratiyete
tena dvarena puruso nigrhyate na tu vakyametavata ca pratijñadosa
ityucyate / nacayamapi niyamo yadvakyadvarena purusi nigrhyate
ajñanadisu tadabhavadi tyaha / kani cinnigrahasthaniti / sankate
dvavidhyanupapattiriti / samanyam vivaksyate viseso va
samanyavivaksayam nigrahasthanamityevastu tasya
sarvatravisesakuto dvaividhyam visesavivaksayam
pratijñahanyadini bahunityayuktam dvaividhyabhidhanamubhayatha
'pityarthah / nirakaroti na samanyabhedavistarasya vivaksatah
pravrtteriti / samanyavivaksayamapi nigrahasthanamiti noktam
uddesadavisesaprasangat / tasmat laksanam pranayata 'nyatha
tadasambhavadavantarasamanyadvaividhyavivaksaya samanyam laksitam

/ bhedanam tu vistaravivaksaya pratijñahanya dayo 'pi prapañcita
ityarthah / antarganikanam tu bhedanamanantyamityaha /
udaharanamatratvacceti / dvavimsatisamkhyavacchinno bheda
udaharanamatram / antarganikabhedavivaksayam tvanantyamityarthah
/ bhasyamanubhasyaksivapati prayena pratijñeti / samadhatte
kriyavacanadosadvareneti / (551/1) vacanadosadvarenetyetavanmatre
vaktavye kriyadosamidhanam drstantartham / nanvasrayartho
'pyayuktah purusasrayatvadityata aha / na cadharadheyabhava iti /
aparamapi bhasyamanubhasyaksipati tattvavadinamatattvavadinam ceti
/
samadhatte /
na parapadisteti /
samyam
sadhane jatyuttare datte tasya jatitvamanudbhavayamstattvavadyapi
nigrhyataityarthah // 1 //

nys_5,2.2: pratidrstantadharmabhyanujña svadrstante
pratijñahanih //

laksanam tu /
pratidrstantadharmabhyanujña svadrstante pratijñahanih
(su. 2) //

tadetatsutram bhasyamatena tavad vyacaste pratidrstantasya
yodharmastam yada svadrstante 'bhyanujanatiti /
tadetadbhasyavyakhyanamupanyasya varttikakaro dusayati / etattu na
budhyamahe kadhamatra pratijña hiyata iti / anityah sabda
aindriyakatvad ghatavaditi sadhane prayukte prativadina canaikantikatve
samanyenodbhavite trtiyasthanapatito vadyaha / astu tarhi samanyavad
ghatadirnitya iti / tatha satyaindriyakatvamanaikantikam na bhavati
nityamatragamitvad ghatadinamapi nityatabhyupagamadityasayena
yadyapapi tatha 'pi
saksadanaikantikadosodvaramaksararudhamanukva svadrstante
nityatam pratipadyate, nityatapratipattescasiddhata drstante
doso bhavati sadhyavikalatetyarthah / so 'yam drstantadosena
hetudosena va viruddhatvena ghatadinamapi
nityatvabhyupagamenaindrinayakatvasya hetoh sadhyanityatvaviruddhena
nityatvena vyaptatvad nigraho vadino na pratijñahanih / na
khalvanenastu sabdo nitya itipratijña parityakta kim tvastu ghato 'pi
nitya ityuktam / yadi drstantaparityagena
pratijñatarthasyasiddheh pratijñahanirityucyate tatah sarva eva
dosah pratijñahanih sarvasmadeva dosatpratijñahanerupapatteh
/ tasmatkatham cid drstantaparityagena
pratijñahanirupacaritavnaya ca casau pradhanam pratijñahanim vina
bhavitumarhatityaha / drstantam cajahaditi / (552/3) tadevam
bhasyakariyam vyakhyanam dusayitva svamatena vyacikhyasuh
prcchati / katham tarhiti / drstascasavante nigamane vyavasthita
iti drstantah / drstantapratidrstantau

paksapratipaksavucyete / etaduktam bhavati / pratidrstantasya
pratipaksasya samanyasya yo dharmo nityatvam tam svapakse sabde
'bhyanujanati / udaharanamaha / yathanityah sabda aindriyakatvaditi
/ dvitiyapaksavaditi samanyena pratayavasthitaidamaha trtiyapakse
sthito vadi yadi samanyamaindripayakam nityam sabdo 'pyevam
bhavatviti / pratijñahanih / atra canaikantikatvena
pratyavasthitaityupalaksanam yena kena citgnakarena
svapratijñatarthanirvaham pasyan
pratijñarthañjahatpratijñahanimapnotiti paramarthah / yadapyucyate
svayameva ghatamanityamaindriyakamudahrtya ghatasyaindriyakatvam
pasyan kathamanunmatah san samanyasya
nityasyaindriyakatvadarsanamatracchabde
nityattvamabhyupagacchetkintubhayatradarsanatsamsayittah syat tatra
sarvam nitya miti samkhyiyaraddhantavastambhenapi
svapaksanirvaham pasyato 'naikantikatvoddharaya preksavato 'pi
pravrttisambhavat / na catyantikam preksavattvamiha grahyam /
tadrsasyanigrahadhikaranatvanupapatteh / tasmadyatha jadam
prati vicaro nastyevam pramanikamapi prati nigrahavatataro nastiti
madhyamo jano nigrahyah / tasya ca sambhavantyevam pramada iti /
sankate / prasangavidhanaditi cet / nirakaroti tacca na ata eva
tatprapteh / hetudosamuddidhirsuh prasañjayannabhyupagacchatyeva na
hi sankhyiyam
raddhantamanabhyupagacchannanaikantikatvamuddhartumarhatiti bhavah /
tadanena paramatam nirakrtaprayamapi saksannirakarttumupanyasyati /
hetudosenanaikantikatvalaksanena caritarthatvanna pratijñahani
rnigrahasthanamityanye / (553/1) yadaha kirtih /
'tasmadaindriyaka tvasya
nityanityapaksavrttervyabhicaradasadhanangasyopadanannigraho na
pratipaksadharmasyabhyanujñanaditi /
nirakaroti /
nanaikantikadosapariharena vipratipattestadupapatteh /
yada hi samkhyapaksavalambanena sabdanityatvamabhyupa iti tada
pratijñahanih na viruddho heturnapyanaikantiko vipaksabhavat
kevalam pratijñatarthahanamevasya parajayasthanam, vipratipatteh
svasadhyaviruddhapratipatteriti sarvamavadatam // 2 //

nys_5,2.3: pratijñatarthapratisedhe dharmavikalpattadarthanirdesah
pratijñantaram //

etadvyacaste pratijñato mimamsakam prati vaisesikenanityah
sabdah iti tasya sadhanamainrdiyakatvaddhatavaditi evamuktasya
pratisedho mimamsakena kriyate pratidrstantena hetuvyabhicarah
tamaha samanyamaindriyakam nityamiti / tasminpratisedhe mimamsakena
krte dharmavavikalpattatha nirddenasa iti yavannocayate tavadardhokta
eva dharmavikalpadityanudya vyacaste /
drstantapratidrstantayor dhatasamanyayoh
sadharmyamaindriyakatvam tadyoge taddharmabhedat samanya maindriyakam
sarvagatamaindriyakastvasarvagato ghata iti dharmavikalpattadartham prati

jñatarthasiddhyartham sabdasyasarvagatatvam mimamsakanam
pratipadayitum nirddesah tasya hi sabdasyasarvagatatvamasiddham /
prasnapurvakam nirddesasvarupamaha katham / yatha ghato 'sarvagato
'nitya iti evam sabdo 'pyasarvagato 'nitya iti / idam hi pratijñavakyam
anityah sabda itivadasarvagatah sabda iti mimamsakam
vipratipannam prati nirddesanna tu
krtakatvaditivadudaharanasadharmyadasya hetulaksanamasti
sadhyanirdesah pratijñeti tu
pratijñalaksanayogatpratijñantarameva yadyapyasya manasiviparivartate
asarvatatvam sadhayitva maya asarvagatatve satiti aindriyakatvam
heturvisesaniya iti tathapyetadanena na krtam kim tvasarvagatah
sabdo ghatavadityuktvaiva viratah pararthanumane ca vacanagata
gunadosa vicaryante na tu vacananapeksam vastu, tadidamaha
asarvagatah sabda iti dvitiya pratijña heturahita / asya
prasnapurvakam nigrahasthanatvamaha tatkathamiti / anarthakam
nisprayojanamistarthasiddherabhavaditi / varttikam tatranityah
sabda iti pratijñapa prathama / asyam samanyenaindriyakena
hetoranaikantikatvatpratihato vadi prativadina asarvagatah sabdo
'nitya iti pratijñantaram purvapratijñasiddhyartham
karotityanusajyate / prcchati kathamiti / uttaram /
sadhanasamarthyaprajñanat / anityah sabda aindriyakatvad
ghatavadityetavavaduktva nirakankso vadi na tvasarvagatatve satiti
sadhanam visesitavan na cavisistam sadhanamatrarthe
'samartham visistam tu samartham tasya
samarthyamaparijñayavisiste tadaropyavisistasadhanam
prayuktavan / tatra nirakankso vadi savyabhicarahetuprayogadeva
parajiyate na tu pratijñantaraprayogat / yadi tu vadinyaparyavasitavada
eva madhye prativadina hetoranaikantikatve udbhavite
tamevahetumasarvagatatve satiti visestum mimamsake prati
sabdasyasarvagatatvam pratijatite / asarvagatah sabda iti pratijñaya
ca na hetum braviti tadanaikantikatvoddharaya
pratijñantarakaranannanaikantikatvena parajiyate api tu
pratijñantaradeva, na hi pratijña pratijñantaram sadhayitumarhatiti
/ so 'yam pratijñammatrasyasadhakatvapratipattya 'sadhakasyaiva va
sadhakatvapratipattya parajiyate / tadetadaha na ca pratijña
pratijñantaram sadhayati / tena pratijña yatrarthe samartha
tadaparijñanatpañcavayavasadhye ca samarthyaropanadaparijñanaditi
slistanirddesah prasajyapratisedhaparyudasau vivaksitau
tenajñanadviparitajñanacca pratijñantaram nigrahasthanamiti /
yatpunarucyate paraih atyantasambaddhametad yatpratijña
pratijñasadhanayeti yo hi prak pratijñamuktva hetudaharanadikam
vaktum janati sa katham cidanukramam sadhanasya janatyeva janan
kathamavi kalantahkaranah pratijñameva
pratijñanasadhanayopadaditeti / tatra brumah
nayam pratijñaya pratijña sadhaniyeti buddhya pravrttah kim
tvasarvagatatvam sabdasya mimamsakam prati sadhayitva
tenaindriyakatvam visisyanaikantikatvamuddharaniyamiti manorathena

pravrttah pratijñam krtavan asarvagatah sabda iti /
athasya prativadyavastambhatparisaddarsanadva stambhitatve
sadhanapratibhanaya tusnim bhavatah preksavato 'pi
pratijñantaram bhavati nigrahasthanam /
ayam ca vikalantahkaranasya nigraho bhavadbhirapyukta
eva tadabhyupagamyapratibhaya tusnimbhavaditi vadadbhih so
'yamidrso 'satpralapo bhavadbhih sastre nibandhaniyona tvasmabhiriti
vyaktamiyam rajakulasthitiriti sarvam caturasam // 3 //

nys_5,2.4: pratijñahetvorvirodhah pratijñavirodhah //

atra pratijñahetvoriti pratiyogidvayamatropalaksanaparam / tena
drstantadayo 'pi pratiyogina unneyah / etaduktam bhavati
yesam vakyagatanam padarthanam mitho vyaghatah pratiyate
pramanantaram ca virodhakam sa virodho nama nigrahasthanam1
laksyasthitaspaya pratijñagrahanasyapyupalaksanarthatvat /
nacaivam bhandalekhyanyayah ekadesenavyapakena
samudayasamgrahe sa hi bhavati, na tu vyapakena samgrahe vyapakam
canavayavena idampratiyogimithunayorvirodhah ato yathasruti
tavitsutram vyacaste vartikakarah yatra pratijña hetuna
virudhyata iti / dvayorvirodhe yasya pramanantaranugrahastena tadbadhyata
iti tena tadvirudhyataityucyate / yatra pratijñaya heturvirudhyate
tadudaharati / yatha gunavyatiriktam dravyam bhedenagrahanaditi /
atra hi bhedenagrahanadityanena grahanapratisedhena grahyabhava
upalaksyate / tenaivam hetvartho bhavati gunavyatiriktam
dravyamavyatirekaditi / so 'yam
pratijñahetupadayorvyaptismarananapeksa eva parasparavyaghato
'stitastipadayoreva / na caivamvidhah sabde nityatvakrtakatvayoryena
krtakatvavadviruddho 'yam hetvabhasah syat / tatra hi krtakatvasya
nityatvena vyaptismaranapeksa eva virodhah pratiyate na tvayam
tatha astinastivatsvabhavavirodhat / yadyapyayamasiddho 'pi hetustatha
'pyasyasiddhirbadhakam pramanantaramanusrtya pratipattavya
pratijñavirodhastuccaranamatradeva prathamata eva gamyata iti / tenaiva
dusitenasiddhih pascattani na dusanatvaya kalpate bhasmikrte
dahanavat / pratijñahetuvirodhamatrena ca nigrahasiddheh
suhrdbhavamatrena pratijñaya balavattasmaranam /
pratijñayascatra balavattvam pramanantaranugrahat / tatha hi
darsanasparsanabhyamekarthapratisamdhanadrupadivyatiriktam
dravyam sidhyatiti tadanugrhita pratijñaiva hetvartham badhata iti /
etenaiveti / laksanena / sramana garbhimniti sramana
brahmacarini nantarvatni bhavitumarhati jitendrayasyopasthasamyamo hi
brahmacaryam, na--casadhanangasya pratijñaya vacanadeva nigrhita
iti krtam virodhodbhavanena nispaditakriye karmani
avisesabhidhayino dusanasya dusananyayatipataditi
sampratam / pratijñayah sadhanangatvasya prathama evadhyaye
darsitatvat / hetuvirodho 'pi yatra hetuna
pramanantarenanugrhitena pratijña badhyate / yatha sarvam
prthagiti pratijña na kim cidekamityarthah / hetuh samuhe

bhavasabdaprayogaditi1 ekasamuccaye ghatadiprayogadityarthah /
nastyekamekasamuccayasceti vacanam mitho virudhyate vinaiva
vyaptyanusmaranamiti / na ca sarvanastitvavadino naikasamuccayova 'stiti
vaktavyam asati hetau sadhyasiddherayogat / na ca kalpitasya hetoh
sadhanangateti tatra tatra niveditam / atra caikasamuccayasya
pramananugrahannaikam kim cidiiti pratijña hetuna badhyate / etena
laksanena pratijñaya drstantavirodho 'pi vaktavyah / yatha
nityah sabdah prameyatvad yatprameyam tannityam yathakasamiti
sadharmyadrstantah / yadyapyatra vastuto heturanaikantikastatha 'pi
drstantasya pratijñavirodhenaiva nigrhyate virodhasya vakye
prathamamavagateh / anityam
ghatadyunniyanaikantikatvapratipattestajjadhanyatvaditi / hetosca
drstantadibhirvirodha etena vaktavya ityanusajyate yatha nityah
sabda aindriyakatvadanaindriyadvyanukavaditi /
atrapyaindriyakatvanaindriyakatvayah sabdato virodhah pratiyate
sadhanavaikalyam tu vastusvabhavalocanayeti visesah / evamupanayena
virodho 'naindriyakasca sabda iti / atrapi vastusvabhavalocanaya
'naindriyakatvasiddhih pratiyate sabdatastu virodha iti /
pramanavirodhasca pratijñahetvorvaktavyah / (554/1) yadyapi
badhitavisayam hetvabhasantargatam tathapihapyastiti
virodhahetvabhasayoratra nigrahasthanayoh samaveso 'stu na kva
cidvisaye samavesadanarthakyam / visayantare
samavesabhavadarthavattvat / darsitam canantarameva
bhinnavisayatvamiti / tadevam sadhanavadino virodham
nigrahasthanamabhidhayottaravadino 'pi nigrahasthanamanenaiva
samgrhitamityaha parapaksasiddhena gotavadineti / yada hi bauddhena
prabhakaram prati sadhyate anityah sabdah sravanatvaditi /
yadyanityatvam na bhavecchravanatvam na syaditi prabhakaro
'naikantikatvamudbhavayati sravanam sabdatvam nityam ceti
tadasyanaikantikatvodbhavanam svakiyasabdatvanirakaranaviruddhamiti
/ parapaksasiddham gotvadyapidrsa eva visaye viruddhe drastavyam
/ siddhantaviruddham ca sadhanam viruddhamityaha /
svapaksanapeksam ca / nanu yadyanaikantikodbhavanamapi viruddham
kastarhyanaikantikatvapadanasya visaya ityat aha /
ubhayapaksasampratipannastviti / desayati / drstantabhasa iti /
avayavantaram hi pratijñahetpavadibhya udaharane tena
hetvabhasoktya tasya sangrahah/paramparyena tudaharanabhasasya
hetudusakatvena sarvameva hetudusakamiti bhavah / pariharati
hetvabhasapurvakatvaditi / hetvabhasa ityatra hetusabdah
svarthamaparityajya drstantamupalaksayati / upalaksane
heturuktah hetvabhasapurvakatvaddhetvabhasapradhanakatvad
drstantabhasenapi hetureva dusyate yatah / na caitavata
pratijñadidosopalaksanaprasangah / na hi yatra yatra nimittamasti
tatsarvamupalaksaniyam, kim tu yadupalaksyate tatravasyam
nimittam vaktavyam /
na ca sutrakarasya sarvatra laghavadaro drdha
ityuktam /

tasmatsarvam ramaniyam // 4 //

nys_5,2.5: paksapratisedhe pratijñatarthapanayanam
pratijñasamnyasah //

aindriyakatvasya hetoranaikantinkatvodbhavanena sabdanityatvapakse
pratiksipte vadi prativadinam bruyadanaikantikatvamuddidhirsuh
kah punarahanityah sabda iti / yadyahamanityah sabda iti
pratijñatamapahvotum saknoti tada na samanyena nityena me
heturanaikantiko bhavatiti buddhya 'hnupate so 'yamevamvadi na sakyo
'naikantikatvena jetum / apahvavasyapahnavatvavedane
'naikantikatvoddharattasmadanaikantikasyanaikantikatvasthapanayapahna
vasyapahnavatvamudbhavaniyam / tatra
kimapajnavatvamudbhavyanaikantikatvam vyavasthapya
nigrhyatamutapahnavadeveti samsaye 'pahnavatvodbhavanenaiva
purvaparaparahate nirgrhyate nanaikantikatvena
tatpurvakatvadanaikantikatvasthapanasya / tasmadyaduktam kirtina
kimidanim hetvabhasaduttarapratijñasamnyasapeksaya tasya
prativadino hetvabhasa evadyam nigrahasthanamiti tadapyapast /
pratijñasamnyasasyaiva purvabhavitvat /
yadapi tenoktam paksapratisedhe
tusnimbhavatastusnimbhavo nama nigrahasthanam
pralapatasca pralapitam nametyadyapi vacyam syaditi /
tadapyasampratam /
na hi tusnimbhavena pralapitadibhirva
sakyamanaikantikatvamuddhartum yatha pratijñarthapahnavena, na caite
hetvabhasodbhavanasya purastattanah
tasmadetadapyanirupitabhidhanadyatkiñciditi // 5 //

nys_5,2.6: avisesokte hetau pratisiddhe visesamicchato hetvantaram //

vyakhyatum nidarsanamaha nidarsanamekaprakrtidam vyaktam
bhutabhautikendriyamekaprakrtinam vikaranam parimanat /
tadyatha ekamrtpurva ghatasaravodañjanadayah parimita
drstah yavan prakrtervyuhah samsthanam tavanvikara iti
/ na caitadudaharanam sadhanavikalamityaha drstam ceti /
upanayamaha asti cedamiti / nigamanamaha tadekaprakrtinamiti / asya
parimitatvasya hetorvyabhicarena pratyavasthanam prativadinah /
nanaprakrtinam ghatarucakadinamekaprakrtinam ca
ghatasaravadinam drstam parimanamiti / evam pratyasthite
prativadini vadi pascatparimitatvam hetum visinasti
ekaprakrtisamanvaye sati saravadivikaranam parimanadarsanaditi
/ prakrtih svabhavah, ekasvabhavasamanvaye satityarthah /
ekaprakrtisamanyavam sphutayati / sukhaduhkhamohasamanvitam hidam
sarvam vyaktam parimitam grhyate / tatha hi / metradaresu
narmadayam maitrasya sukhabuddhirbhavati tatsapatninam ca
duhkhabuddhih caitrasya tamavindato ranaranakavato moho vibhadah /
narmadaya bhavantarani vyakhyatani / tadevam
yatraikasvabhavasamanvaye sati parimanam tatraikaprakrtitvameva

tadyathaikamrtpindasvabhavesu ghatasaravodañcanadisu /
ghatarucakadayastu naikasvabhavah mardasauvarnadinam
svabhavanam bhedat / nidarsyatra sutram yojayati
tadidamavisesokte hetau pratisiddha iti / asya nigrahasthanatvamaha /
sati ca hetvantarabhava iti / api ca yadi hetvantaravacane visvamekaprakrti
sadhyate tada nidarsanam nasti sarvasya pakse niksepat / atha
nidarsanasiddhyartham kim
citpaksadvyatiricyatetatastenaivanaikantikatvam / anvitanam
parimitanam bhinnaprakrtikatvadityaha / hetvantaravacane sati yadi
hetvarthanidarsana iti / hetuh sadhanam arthah sadhyah tau hetvarthau
nidarsayati vyapyavyapakabhaveneti / nidarsanah nidarsanah
hetvarthayornidarsano hetvarthanidarsano drstantah sa
yadyupadiyate tato nedam vyaktamekaprakrti bhavati drstantasya
prakrtyantaropadanat / varttikam sadhanantaropadane purvasyeti /
dattottaravasara eva vadini yadi prativadi hetvartham vyabhicarayati
vadica trtiyapadake sthito hetum visesayati tada
sadhanantaropadanannigrhyatamutanaikantikasadhanopadanat / na
tavadanaikantikasadhanadasya nigraho hetuvisesanenanapava
samahitatvaditi / tasmaddhetvantaravacanadeva nigrhyate purvasya vastuto
'samarthasyasamarthyakhyapanat / samarthye va hetvantaranarthakyamiti
suktam // 6 //

nys_5,2.7: prakrtadarthadapratisambaddhartham arthantaram //

vyacaste yathoktalaksane paksapratipaksaparigrahe sati vade jalpe
vitandayamityarthah / hetutah sadhyasiddhau prakrtayam vadi
sadhanam bruyad nityah sabdo 'sparsatvaditi / atrantare
sukhadibhirvyabhicarena hetorasamarthyam pasyana
tatpracchadanartham prasaktanuprasaktya tam
tamarthamupanyasyannarthantarena nigrhyate / abhidheyasya
kriyantarayogat kriyavisesasya yogadvisisyamanarupo
bhidyamanarupah sabdo nameti yatha vrksastisthati vrksam
chinatti vrksena candramasam pasyati
vrksayodakamasiñcatityadi / tadevamabhidheyasya
kriyavisesayogadvisisyamanarupah sabdo nameti /
akhyatasvarupamaha / kriyakarakasamudaya iti / visayena
visayinamupalaksayati / pacati pacyataityevamadayah sabdah
kriyam kartaram karma cabhivadanti
tadetallaksanamasiddhamativyapakam ca, na hi karta karma va
akhyatenabhidhiyate / kriyaksepenaiva tayoh pratilambhat /
ananyalabhyasya ca sabdarthatvat / kartrkarmanosca karakantaremyo
bhavanayamabhyarhitatamatvena tatsankhyabhidhananiyamadasiddham
karakabhidhanam / ativyapakam ca pacakah pakya ityadernamno 'pi
kriyakarakasamudayabhidhayitvat / tadasmin laksane 'paritusyan
laksanantaradvayenakhyatapadanyupasamgrhnati /
karakasamkhyavisistakriyakalayogabhidhayyakhyatam / pacati
pacyataityadau kartuh karmano va samkhyaya kalena vartamanadina
visista kriya pratiyate / kalasca kva cidastityetavavokto, na tu

vivaksito laksane pacata yajetetyevamadau tadyogapratiteh / anena laksanena sthiyate supyataityadinamakhyatanamasanghahah karakatatsamkhyayorapratiteh tatsamgrahaya dvitiyam laksanamaha / dhatvarthamatram ca kalabhidhanavisistamabhidhiyataityabhidhanam / prayogesviti / namno vakhyatasya va tadarthadabhidyamanarupa nipatah / yatha samuccayavikalpadinamapadaih samuccayadayah samuccetavyannamarthadakhyatarthadva bhedenocyante tatra sasthiprayogat / tesam samuccayo vikalpo veti naivam cadayah svarthannamarthadakhyatarthadva bhedenabhidadhati / rupyante pratipadyante rupani arthannamarthadakhyatarthadva bhidyamanam rupam pratipadyamanam yesam nipatanam te tathoktah / upasujyamanah samipe prak prayujyamanah kriyavadyotaka upasargah avadyotanam copalaksanam / adhikartha viparitarthascopasarga grhyante / yatha 'bhyagacchati pratisthataityadisu tadasya nigrahasthanatvam vartikakara upapadayati / abhyupagateti / yatha ca sadhanavadinor 'thantaram nigrahasthanamevamuttaravadino 'pi drastavyam // 7 //

nys_5,2.8: varnakramanirdesavad nirarthakam //

varnakramanirddesavaditi vatih / atra yada dravidah svabhasaya tadbhasanabhijñamaryam prati sabdanityatvam pratipadayati tada tannirarthakam nigrahasthanam sa khalvaryabhasam janannasamarthyapracchadanaya tadbhasanabhijñataya va svabhasaya sadhanam prayuktavan so 'yam purvasminkalpe vipratipattya nigrhyate uttarasmimstvapratipattya / vastutah sadhanasamarthye 'pi mukavadaryapratipadakasabdapratitestatpratipadanarambhavaiyarthyat / atraiva drstantamatrataya vatina atra varnakramo darsito na punaretadudaharanam nigrahasthanasya yena kapolavaditradavapi prasangah / yatha hi dravidasyarthabhedavivaksotthapitam vacanam naivam varnakramanirddesah kapolavaditram va apratipadakatvasamanyadvarnakramanirddesavaditi drstantah / ata evaha bhasyakarah / evamprakaramiti / na punaridamevetyarthah / vartikamudaharanam bhasya iti / (555/3) evamprakarodaharanamityarthah / sadhananupadanaditi / parapratipadakam pañcavayavam vakyam sadhanam tattena nopattam tasya svasamayena pratipadakatve 'pyaryan pratyapratipadakatvadityarthah // 8 //

nys_5,2.9: parisatprativadibhyam trirabhihitamapyavijñatam avijñatartham //

yadvakyam parisada prativadina ca na vijñayate samanasamketena vadina trirabhihitam yavadbhirvaraih parisatprativadinorarthapratyayo bhavati sa ca prayena tribhiriti trirabhihitamityuktam / nanu samanasanketena vadina

trirabhihitamavijñatartham ceti na sambhavati / sambhave va parisatprativadinai jadau na ca jadanavabodhe pratipadakasya kascidaparadhah / na hi badhiro gitam na srnotiti gayanasya kascidaparadha ityata aha / slistasabdamasati prakaranadau niyamake yatha sveto dhavatiti / apratitaprayogam jarbhariturpharitu iti / atidrutoccaritamityevamadina karanena tadavijñatartham/asya nigrahasthanatvamaha / asamarthyeti / vartikam bhasyavyakhyaya gatartham // 9 //

nys_5,2.10: paurvaparyayogadapratisambaddhartham aparthakam //

yatranekasya padasyaslistasya pratitayogasyadrutoccaritasya vakyasya canekasya paurvaparyenayogah sambandho nastiti tasmadasambaddharthata grhyate tadaparthakam nigrahasthanam nisprayojanam, kasmat? / samudayarthasya vakyarthasya va 'payadvakyamahavakyarthapratyayanaprayojano hi padanam vakyanam va prayogo 'sati tasminnaparthakamityarthah / vakyasya paurvaparyasambandhaudaharanamaha / yatha dasa dadimani sadapusa iti / padanam paurvaparyasambandhe udaharanamaha / kundamajajinam iti / raurukam rarusambandhi / paryya payayitavyam / apratisino vrddhah / vartikakarah sankate / nirarthakaparthakayoriti / parapratyayanaprayojanam hi vacanoccaranam tatra nirarthakenevaparthakenapi na parah pratipadyata iti ubhayorabhedah / na ca varnakramamatramekatranyatra ca padanityetavata bhedenopadanam yuktam / ekatra vakyopadanamanyatra padopadanamityaparthakayorapyavantarabhedena bhedopadanaprasangaditi sankarthah / nirakaroti / bhidyata iti / prcchati / katham / uttaram / tatranarthake varnamatram abhidheyasunyam iha tvaparthake padani padyate gamyate 'bhidheyamebhiriti padani vakyani cabhidheyavanti asambaddhani nirabhidheyanisprayojanayornirarthakaparthakayormahanvisesah / na tvidrso vakyapadayornisprayojanayorviseso yenavantarabhedamadriyamahe / parapratyayanaprayojanabhavamatravivaksaya tvavisese sarvanigrahasthanavisesah sarvatra parapratyayanabhavat / bhave va nigrahasthananupapatteh // 10 //

nys_5,2.11 // avayavaviparyasavacanamapraptakalam (su. 11) //

vyacaste pratijñadinamavayavanam yathalaksanamarthavasat kramah laksananatikramena kramah uktametadasmabhih prathamadhyaye / yadapeksitabhidhayino vacanatpare pratipadyante nanyasya / tatra prathamam sadhyanirddeso 'peksitah parairna tu sadhananirddesah tatra yadyayam prathamam sadhanameva prayuñjita kathamapoksitam bruyad, anapeksitabhidhayi ca katham pratipadako nama / tadevam sarvanyeva hetuvacanadini api kramavanti nakramani pratipadayitumarhantiti viparitakramebhyo 'pyarthakramanusaranadevarthapratipatteh / so 'yam pratijñadinamartha etadrso ya esam kramamantarena na sakyo

jñatumiti / avayavaviparyase tavakanksabhavat tatpurvakatvacca
padarthasambandhasyasambandham nigrahasthanamityarthah / vartikam
naivamapiva siddherityeke / yathahuratrapi na kascit kramaniyama
istarthapasiddherubhayatravisesat / yadyucyeta
arthasabdavadayamasmakam samayo yadanena kramavisesenarthah
pratyetavyo nanyeneti atastatheva pratiyate na kramantarenetyata aha /
samayanabhyupagamacca / padesveva samayapurvakah pratyayo na vakyesu
abhinavakaviracitatatsamayanapeksadeva vakyadarthapratiteh / syadetad
vakyesvapi kramaniyamo drstah yatha pacayam babhuveti na
punarvabhuvapacayamiti ata aha prayogacceti / tatra laukikah prayogo
niyata iha tvavayavavyatyayasyapi drstah prayoga ityarthah /
tadetaddusayati / yattavannaivamapi siddheriti / tatrottaram prayogo
petasabdavadetat / etadeva vivrnoti / yatha gaurityasyaiva
padasyarthem gaviti prayujyamanam padam kakudadimantamartham
pratyayayati / (556/1) yadyapi sabdanamarthapratyayanam na
svabhavikam tatha 'pi paramesvarasanketapurvakamadya yavadanuvarttate
'ta eva sadhavor 'thabhede sabdabheda yesam paramesvarasanketah
tadasanketattu pravarttamana apyarthe 'sadhavah sabda apabhramsa
bhavanti / tadapeksasca sadhubhirbhasitavyamityadayo vidhayo
dharmesu nindarthavadasca mantro hinah svarato varnata ityadayah
vedanam ca pramanyam pratipaditam dvitiye 'dhyaye / na
cayamartho ye ye sadhavaste sarve dharmahetava iti, kim tu
dharmanusthanam tadanurupabhasane prapte sadhubhirevati
niyamyate / tadevam vyavasthite avisesena gogavyadisabda aryena
prayujyamana drsyante tatraite kimavisesenaivasadhava uta
kascidekah sadhuh tatpurviketarebhyah pratitih tatraikasabdasya
sadhutvakalpanayamitarasmat tanmulataya 'rthapratipattyupapattau na
sarvatra sadhutvakalpanayukta / yathaha smatrabhavan
jaiminiranyayascanekasabdatvamiti / tatrapi
katamasyasadhutvamekasyaitosviti jijñasayam tatra
tattvamabhiyogavisesatsyaditi yo
'bhiyuktatamairindrapaniniprabhrtibhih sadhutvenaviganatah smaryate
sa sadhuritaro 'sadhuriti nisciyate /
tena yadyapi laukika gavyadisabdebhya eva gavadyarthamadhigacchantiti
drstarthamatravyavaharinah pratipattistatha 'pi
pariksakanam vicarayatamevam vicarakramo yadvrddhatamena
gosabde prayoktavye pramadadgavisabdah prayuktah tatasca
vrddhatarena gosabdamunniya gotvam pratitam /
yathahuh /
'ambambeti yada balah siksamanah prabhasate /
avyakte tadvidam tena vyakte bhavati nirnayah //

evam sadhau prayoktavye yo 'pabhramsah prayujyate / tena
sadhuvyavahitah kascidartho 'bhidhiyate/" parsvasthascato 'nena
mulasabdamunniyarthah pratita ityagrhitvaiva
gavisabdadevayamamumartham pratitavaniti tameva gotvasya
vacakamavagamyanyesam vrddho babhuva / tatah

prabhrtyananusrtamulasabdanamayam vacakatvabhramo 'pabhramse
vartate na vrddhatarasyobhayavedino mulasabdanusarinasi
padarthapratipattiridanintananam tvapabhramsadeva ata
evanavakhyanamapi prayojanavat / asatyasmin vacakapabhramsavibhage
jñananabhavatsadhubhirbhasitavyamiti niyamavidherna mlecchitavai
napabhasitavai iti nisedhasya ca visayasamsayena duradhigamatvena
dharmanusthanasyasakyatvaprasangat / yatrarthe yasya sabdasya
bhagavatesvarena sanketah krtah sa tatra sadhurasadhuranyatra
yatha ya evasvasabdo daridre sadhuh sa evasadhurvajini
prayujyamanah yatha nakuladamstagrasprsta ya ka
cidosadhirasau sarpavisam hanti evamisvarena krtasanketah
sabdah sadhurdharmaupayujyate nanya iti /
yavavarahadisabdanamaryamlecchayorarthavivade
vaidikadvakyasesadaryasammator 'tho grahitavyo na mlecchasammatah
tatra vaidikavakyasesavirodhat / yesam tu sabdanamaryesu na
drstacarah prayogah kevalairmlecchairevarthabhede prayujyante yatha
pikanematamarasadayah vede tu prayuktastesam
mlecchavyavaharadevartho 'vadharaniyah tatra tesamabhiyopagaditi
aryavyavaharaparipanthitvacceti / tadevam vyavasthite
nyayamimamsaparisilanavikalanam bahyatarah pralapa
upeksaniyah tasmatsusthuktam prayogapetasabdavaditi / na ca
sabdanvakhyanam vyarthamiti ceti / pratijñadinam
kramaniyamakaranam prasnapurvakam darsayati / tadetatkatham
purvam tavaditi / dvitiyam desyamanubhasya pariharati /
yatpunaretatsamayanabhyupagamaditi / so 'yamarthasyanurvim
pratitibalapravrttamanvacaksano nabhyakhyeya iti--- nopalabhyah /
sastre vakyanyarthasamgraharthamupadiyanta iti / na hisastre
krtsnasadivadarabhutadivetyarthasangraho yatha katham cit kriyata iti
vade 'pi tatha kriyatamiti yuktam vadadisu
paksapratipaksavadvakrorapi pariksyamanatvat pariksitasya ca
sastritatvat // 11 //

nys_5,2.12: hinamanyatamenapyavayavena nyunam //

pratijñadinam pañcavayavanam militanam sadhanatvamupapaditam
/ nyunatve sadhanatvam nasti tadabhave na sadhyasiddhih na hi
samagrinispadyam karyam samagryekadesadbhavatityarthah /
paresam matamupanyasti eke tviti / eke tu pratijñanyunam
namanigrasthanam nastiti bravate/dusayati etattu na yuktamiti / kim
pratijñanyunam nigrahasthanantaram na bhavati atha nigrahasthanameva
na bhavati / etadevaha kimasau nigrhyate na veti / prathamakalpe dosamaha
yaditi / dvitiyakalpe dosamaha atha na nigraha iti / pratijñayah
sadhanangatvamuktamityarthah / yacca bravisi
dinnagasiddhantaparigraha eveti / etatu dusaprati / etadapiti / (557/1)
siddhasadhyarthayoh siddhantapratijñayormahan bheda ityarthah // 12 //

nys_5,2.13: hetudaharanadhikamadhikam //

tadetanniyamabhyupagama iti bhasyam / tatra kathametatsadhyam

sidhyatiti jijñasa tatraikenaiva sadhanena sadhyasiddheh
sadhanantarabhidhanamanarthakamiti / nispaditakriye karmani
avisesabhidhayinah sadhanasya sadhananyayatipatat / yatra tu
prativadinah parisado va jijñasa bhavati kati
sadhananisambhavantyasminsadhya iti tatra yavanti sadhanani tavanti
sarvanyeva vacyani anyatarabhidhane nigrahaprasangaditi, nadhikam
nigrahasthanamiti ya ahustanmatamupanyasyati / tacca na dardhyaditi /
dusayati na dardhyartheti / yadi niscayo dardhyam tadekasmadeva
pramanadbhavati aniscayakasyapramanatvat / atha sphuthatvam
tadapi cenniscayah sa dattottarah / atha samanyavisesatadvatam
grahanam na tadanumanasahasrairapi tesam
samanyavaddravyamatravisayatvat / sankate atha bravisi dve api
jñapake iti / nasmakamanadhigatarthagantrtvam pramanatvam
yenaikenadhigate pramanantaramapramanam syat / api tu
gantrmatram pramanam tacca dvitiyasyapyavisistamiti
sankarthah /
nirakaroti satyam dve api jñapate iti /
puruso 'traparadhyate yo jñatamarthamajijñasitam jñapayati na tu
pramanam taddhi samarthyena mene pravartata eva /
yadi jijñasayam sityam pravartate pratipadayati jñeyam nasya
kascidaparadha iti /
na hi dhanyesvalunesu datramavrascanam bhavati
tasmadanapeksitakaranadanavasthaprasangacca purusasya nigraha iti
sthitam // 13 //

nys_5,2.14: sabdarthayoh punarvacanam puruktamanyatranuvadat //

nys_5,2.15: arthadapannasya syasabdena punarvacanam punaruktam //

tadanena sutradvayena punaruktamekameva nigrahasthanam katham
cidavantarabhedavivaksayatrividhamuktam prapañcartham / tadeva
punaruktam kva cicchabdabhyasat kva citparyayantarat kva cidarthaditi
/ aksipati nabadhanaditi / samadhatte satyamiti /
jalpavitandayorvakturnaipunyam cintyate /
punaruktaprayoge tvanipunah syad
anapeksitabhidhanatsadhanasya visayah sadhyo 'rtho na siddhah
tasyaparijñanannigrhyate /
vaiyarthyam canarthakyam viruddhaprayojanatvam vabhimatam /
tatha hi punaruktaprayoge tatprayojananusaranasamakulacittah
prathamabhidhanadapatatah pratitamapyarthamapratitamiva manyamano na
niscetumarhatiti tatasca pratipadanaya pravrtto na pratipadayiteti
viruddhaprayojanavattvavaiyarthyam syadityupapannam nigrahasthanamiti //
15 //

nys_5,2.16: vijñatasya parisada
trirabhihitasyapyapratyuccaranamananubhasanam //

vyacaste vijñatasya vakyarthasyeti / nigrahasthanatve
'syopapattimaha / apratyuccarayan kimasrayam pratisedham bruyaditi

/ varttikam nedam nigrahasthanamiti ke cit / (555/9) uttarena
uttaragunadosanirupanena prativadino
mudhatvamudhatvavasthapanat / etadvibhajate uttarena
gunadosavatetiti / tasmatkim punaruccaritenoccaranenasti
prayojanamiti sesah / asti hi kasciditi kva citpathah / tatrasti
hiti nipatadvayam vakyavatare drastavyam / pumsam
vicitrasvabhavatvat kasciduttare samartho na pratyuccarane nasau
saduttaparamabhidadhanah tavatananubhasanamatrena nigrahamarhati /
nanu yadyananubhasanam na nigrahasthanam tada
'nubhasitumupakramya sarvamananubhasamano na nigrhyetetyata aha /
yastvarabhya na nirvahayet saduttaram tu bruyat tasya syat
khalikaramatrasamamarthyakrtam na tu tattvavaditvavihatirityarthah /
tamevam bhadantaksepam samadhatte nottaravisayaparijñanaditi /
dusyavisayam hi dusanam asati dusyabhidhane na sakyam
vaktum / na khalu
pratijñahetudaharanopanayanigamanadosastatsvarupamanabhidhaya
sakya dosatvenavasthapayitumityanuccarayanna dosamabhidhatumarhatiti
/ tadidamuktam tadidam vyahatamucyate noccarayati uttaram ca
bravititi / syadetad na prativadina sarvam dusaniyam
anyatamavayavadusanenaiva sadhanasya dusitatvena
dosantarabhidhanavaiyarthyat / na khalu mrto mrtyuna raksito
marayitum sakyah evam dusitamapi dusayitum, tasmat satyapi
dusyabahulye 'nyatamam dusyam tatha ca sarvanubhasane
sarvasyadusyatvad yaddusaniyam tatpunaranuvadyamiti sarvanuvade
dviranuvado 'dusyanuvadasceti dusakanigrahasthanadvayam
tasmadanubhasanameva nigrahasthanamiti viparitamapatitamityata aha
apratijñanacceti / etadvibhajate na cedam pratijñayate /
purvamekagranthena sarvamuccarayitavyam pascaduttaram yaddusyam
tadanuvadenabhidheyam yena dusyanuvado dviranuvadasca dosau
syatam api tu yathakatham ciduttaramvaktavyam /
uttaravadaparasyottaramasrayabhave na yuktamiti
tadasrayamatramanuvaditavyam
tadantarenasakyabhidhanatvaduttarasyeti / tasmadyuktam
tanmatrasyapratyuccaranamananubhasanam na
sarvasyapratyuccaranamananubhasanamityarthah / nanvapratibhaya
nigrahasthanatvavidhanenananubhasanasyapi viditam tasya
tadvisesatvat / na khalu nanubhasataityetavataiva nigrhyate api
tvananubhasamano dusyam na budhyate abudhyamanasca tatrottaram
na pratipadyate tato 'pratibhaya nigrhyate /
tadevamananubhasanamapratibhavisesa iti apratibhaya vihitam
nigrahasthanatvam tadvisese 'pi vihitam bhavati / yatha gavi
sasnadimattvam vihitam sabaleye 'pi vihitam bhavati na punastatra
sasnadimatvavidhanaya prthag yatnantaramarabhante / atra brumah, na
tavaduttarapratipattisamanyaviseso 'nanubhasanam pumsam
samaryyavaicitryat / kasciddunasyam dusanam ca vidannapi
nanubhasitum parayati bahuvacanakunthatvat /
tasmadasatyamapratibhayamananubhasanasambhavannapratibhaya

viseso 'nanubhasanamiti / kasciddusanavisayam
vedanubhasate ca uttarapratipattivikalastu syatso 'yamapratibhaya
nigrhyate nananubhasanena tatra samarthyat / kascitpunardusyameva
na janati so 'jñanena nigrhyate na cajñane
'nanubhasanamavasyambhavi dharanavator 'yanirupane
vadyudiritaksarasvarupamatrapathasambhavenanubhasanopapatteh
/
apratibha tvavasyam bhevad na hyasti sambhavo dusyam na vedasya
dusanam tu vedeti /
tathapi svarupatastavadbhedah na hi yadeva
dusanavisayamajñanamapratibha tadeva dusyavisayamajñanam
tasmatsatyapyananubhasanapratibhajñanananamuttaranabhidhanaphala
tve tulye avantarabhedavivaksaya bhedenopanyasah /
trirabhihitasyeti /
trirabhidhanamevamapyapratipadyamanasyatijadataya na vade 'dhikara
ityabhisamdhimata iti // 16 //

nys_5,2.17: avijñatam cajñanam //

tadvyacaste vijñatarthasya parisadeti /
nigrahasthanasamanyalaksanamatra yojayati vartikakarah /
apratipattito nigrahasthanamiti // 17 //

nys_5,2.18: uttarasyapratipattirapratibha //

tadvyacaste / parapakseti / vartikam slokapathadibhiravajñam
darsayanniti /
arthantare hi nigrahasthane prasaktanuprasaktam
tatsiddhyarthatavyajenavatarayata na prakrtavajñanam kriyate iha
tvavajñanametavata bhedenopanyasa
iti /
iyam capratibha samyaksadhanopanyase drastavya
sadhanabhasopanyase tu paryanuyojyopeksanam // 18 //

nys_5,2.19: karyaprasangat kathavicchedo viksepah //

sadhanasya dusanasya copanyasamabhyupagamya tadavasthah pratiyamana
eva prativadino dardhyam sabhyanam va
kathoratvamavagamyakasmatkaryam vyasajyabhyupagatam katham
vyavacchinatti tatra viksepo nama nigrahasthanam / tadanenapratibhaya
tusnimbhavo 'pi samgrhito veditavyah /
karyavyasangasyabhyupagatakathavicchedamatropalaksanatvat / na
cedamarthantaram tatra prakrtameva sadhayamiti vyajena
prasaktanuprasaktavatarena kathavicchedabhavad iha tu kathavicchedat
/ na casya hetvabhasesvantarbhavah / na hi
viksepasyanyatamalingadharmanuvidhanam napi prakrtasadhyasiddhaye
prayogo yena hetvabhasah syat / na ca vadino viksepo hetvabhasah /
anantaram kathamamyupatyaiva hetumanabhidhayapasaranat / yadi cayam
samyañcam hetumabhidhaya tatsamarthanasamartho 'pasaret kimetavata na
nigrhyeta hetvabhasena va nigrhyeta kim tu vyasangadeva /

anarthakaparthakamyam tu bhede 'sya sphuta eva / na
hyatrasamanasamketah pratipadako yenanarthakah syat / napiha
padani vakyani va paurvaparyenasambandhani yenaparthakah syat /
na cavajñanam yenapratibha bhavet / tasmadviksepah prthan
nigrahasthanamiti siddham // 19 //

nys_5,2.20: svapaksadosabhyupagamat parapakse dosaprasango
matanujña //

vyacaste yah parena desita dosam svapakse 'bhyupagamya /
katham jñayate abhyupagamyataityata aha / anuddhrtyeti / anabhyupagame
'sabuddharediti bhavah / vartikam kim tu
parasvenanatisrstenadattenetyarthah / (559/13) prasangavidhananna
nigrahasthanamityanya iti / yadi purusatvaccoro 'ham tato bhavanapi
corah syat / na ca bhavata evamistam
tasmattvayaivanaikantikatvannayam heturiti prasangaviparyayah
tasmannatmanascoratvamanenabhyupagatamiti matanujña nasau
nigrahasthanamityarthah /
nirakaroti etattu na, kasmat ata eva /
kutah ? yata evasau uttare kartavye prasangam karoti ata eva nigrhyate
/
yadi hi vadi prativadinam bruyatsatyamaham cora eveti tada
kimanaikantikatvam saknuyatkartum /
tasmatpurusatvam na coratvahetuh api tu parasvenadattena sambandha
ityuttare kartavye yaduttarabhasamaha tena jñapayati nunamayam
sabhyaguttaram na janati samyaguttarajñanannigrhyate,
taccottaraparijñanam matanujñadvaparenodbhavyamanam
matanujñetyucyate // 20 //

nys_5,2.21: nigrahasthanapraptasyanigrahah paryanuyojyopeksanam //

vyacaste paryanuyojyo nameti / nigrahasyopapattih pramanatah
siddhistayetyarthah / etattu na tavadvadinodbhavaniyam na hyasau
svasvasadhanavadyamanunmatta udbhavayati, napi prativadina na hyanunmatta
atmanamatmana nigrhnati / api tu paryanuyojyam jananah
kasmadupeksatetasmatsabhapanita vadiprativadibhyamanuyuktaya va
parisada tannigrahasthanamudbhavaniyam / atra ca tattvanirnayavasane
vade dvayorapi nigrahatparisadeva vijayate jalpavitandayosca
tattvanapeksam purusasamarthyapariksanapravrttayoh prativadi
nigrhyate / sadhanabhasavadina 'pi vadina sphurata prativadi
stambhito yatah samyaksadhanopanyaso vihitah / prativadina
uttarapratipattirapratibha sadhanabhasopanyase ca uttarapratipattih
paryanuyojyopeksanamiti visesah / vartikam nanyavacanadityeke /
yatra prativadi tusnimbhavati tatra tusnimbhavenaiva vadina
uttaranarhatam darsaya nnasya sadhanabhasavaditam sucayati
yatrasya dosodbhavanam samyagdosamanuktva karoti tatrapyasau
dustamuttaram dadattatsadhanadosameva sucayati / upadisanti hi
vrddhah duste hi sadhane drstottaram deyamiti /
tasmadavacane 'nyavacane va na paryanuyojyopeksanam

nigrahasthanamubhayatha 'pyanupeksanadityarthah / dusayati tacca neti / (560/1) sadhanasya hi samyañcam dosam janan tameva bruyat / so 'yam praptavasaro 'bruvan vibruvan va nunam na samyañjam dosa janati / niscitapramanabhavasya purusasyengitadibhirabhiprayahpa sucyate na tvaniscitapramanabhavasya / yatha'huh / srutismrtyatirekena yuktajalpakabhasitam / tadyathasrati dustam ced dustamevavadharyatam // iti susthuktam janano 'pyayam kimarthamanyad bravititi// 21 //

nys_5,2.22: anigrahasthane nigrahasthanabhiyogo niranuyojyanuyogah //

na cayamapratibhato na bhidyate / sa hyunarapratipattiriyam tvanuttarasyaivottaratvena (vi) pratipattiriti mahan visesah / anenaiva sarva jatayo nigrahasthanatvena samgrhita bhavanti / na ca hetvabhasanamito na bhedah te hi vadino nigrahasthanamayam tu prativadina iti mahanvisesah / ata eva bhavatamapi gatha / 'asadhanangam vacanamadosodbhavanam tayoh / nigrahasthanamanyattu na yuktamiti nesyate iti / apratibhaya eva prasajyapratisedhatmikaya asya niranuyojyanuyogasya bhede darsayati bhasyakarah / nigrahasthanalaksanasya mithyadhyavasaya tsamaropadityarthah / sugamam vartikam // 22 //

nys_5,2.23: siddhantamabhyupetyaniyamatmakathaprasango 'pasiddhantah //

abhyupetpayetyasya vyakhyanam kasya cidarthasya tathabhavam pratijñayeti / pratijñatarthavipayaryaditi / abhyupetarthaviparyayatsiddhantaviparyayadityarthah / tadetadaniyamadityasya vyakhyanam / tatra samkhyiyam siddhantamaha / yatha na saditi / tasya paryayantarena kathanam na sata itañ nasidatmanamityasya paryayantarena vivaranam nasadutpadyata iti / so 'yam siddhantah samkhyanam tamabhyupetya tadviparyayatkathaprasangamaha svapaksam vyavasthapayati / paksavasthanam darsayati / eka prakrtirvyaktasyopalabhyamanasyarthajatasya yukteti pratijña / vikaranamiti vyaktasyaivanuvadah / anvayadarsanaditi hetuh / mrdanvitanamiti sadharmyodaharanam tatha yam 'vyaktabhedah sukhaduhkhamohasamanvito grhyate ityupanayah / nigamanamaha tasmatsamanvayadarsanadvisvavyaktasya kairityapeksayamuttaram sukhadibhiriti / ekaprakrtih sarvo vikara iti seyam katha / siddhantamabhyupettyaivamuktavan samkhyo naiyayikena paryanuyujyate / dusanaya prcchyate / atha prakrtirvikapara iti katham laksitavyamiti / sa evam naiyayikena prstah samkhya uttaramaha yasyavasthitasya mrdaderdharmantaranivrttau saravavinase yaddharmantaram manimadi pravartate asadeva jayate sa prakrtirmrdadi / yaddharmantaram nivartate pravartate va sa vikara iti / etasminnudaharane 'pasiddhantam yojayati / soyam pratijñatarthasya siddhantarthasya vadi viparyayadaniyamatkatham prasañjayati pratijñatah siddhantah khalvanena nasadavirbhavatiti

utpadyate na sattiro bhavatiti na vinasyatiti / tatha 'pi kasmadanena siddhanto badhyate atha siddhantenaiva kasmanna badhyataityata aha / sadasatosceti / idam hi laukikam pramanasiddham siddhantastvabhyupagamamatrasiddho 'pramanikah tasmadanena siddhanto balavata badhyate / tadetanmrddharmanamapi na syaditi / na kevalam preksavatam kartrnamapi tu saddharmanamapyutpadavinasau pravrttyunaparamau drsyamanau na syatamityarthah / evam pratyavasthitah samkhyonaiyayikena prsto yadyasata atmalabham satascatmahanamabhyupa iti tato 'syapasiddhanto bhavati / atha nabhyupaiti pakso 'sya na siddhyati / vikaro hyanena paksikrta ekaprakrtitvena tatra vikaranamanirupanat tadabhave na pratijñartho na ca hetvarthah asrayasiddhatvat / nanvevam pratijñatarthavirodhitvatsato nirodhasyasatascotpadasya hetvabhasa eva nigrahasthanam bhavet / pratijñavirodho vetyasankya vartikakara aha / pratijñatarthavyatirekeneti / na hyatraikaprakrtayo vikarah ekaprakrtikatvadityayam hetuh sadhyaviruddhena vyapta udbhavito yena viruddho bhavet / napyekaprakrtikatvam vikaranam sabdato viruddham samanvayena hetuna yena pratijñavirodho bhavet / vaibhavamatrena ca pratijñahetvorvirodha ityatroktam vartikakrta svasiddhantaspaya gotvardernityatvavirodhadvirodha iti /
api ca tatra balavata siddhantenanaikantikadesana badhyate iha tu siddhanta eva badhyate /
durbala ityudaharanapaunaruktyamapi nasti /
tasmadyatra pratijñarthena virodhah tatra viruddho hetvabhasah pratijñavirodho va iha tu pratijñarthavyatirekenabhyupagamantarena virodha iti purusasya purvaparaviruddharthabhidhayino 'samarthyannigrahasthanam jalpavitandayoriti siddham // 23 //

nys_5,2.24: hetvabhasasca yathokta //

vyacaste hetvabhamasceti / yadyanuktamapi kim cidavasisyate nigrahasthanam taccakarena samucceyam / yathokta iti sutravayavanirakaraniyamasankamaha / kim punarlaksanantarayogaddhetvabhasanigrahasthanatamapadyante yatha pramanani prameyatvam tesameva pratyaksadinamupalabdhisadhanatvena laksyamananam pramanatvam pramavyapyataya prameyatvam laksanantarena pramanani prameyatvamapadyanta iti sankayah sambhavadata aha bhagavan sutrakarah yathokta iti / sakalasastrarthamupasamharati / ta ime pramanadaya uddista laksitah pariksitasceti / itih sastrapaparisamaptau / vartikakarah samgrhnati jatinam saprapañcanamiti /
nigrahasthanalaksanamiti /
samasena jatinamapi prativadinigrahasthane 'sti nivesa iti sucayati /
sastrasya copasamhara iti /
ta ime pramanadaya uddista ityanena krta ityarthah //

yadalambhi kimapi punyam dustarakunibandhapankamagnanam /
uddyotakaragavinamatijaratinam samuddharanat // 1 //
samsarajaladhisetau vrsaketau sakaladuhkhasamahetau / tasya
phalamakhilamarpitametena priyatamisah // 2 //
tattvajñanaprasavasurabhirgudhabahvarthajata seyam
moksamrtamayaphala suktimañjupravala /
pratyaksaptagamamayamahanyayamula manojña tikavirudbhavatu
krtinam nandrini sathpadanam // 3 // krurah krto
'ñjalirayam baliresa dattah kayo maya praharatatra yathabhilasam
/ abhyarthaye vitathavanmayapamsuvarsair- ma mavilikuruta
kirtinadih paresam // 3 // iti misrasrivacaspativiracitayam
nyayavartikatatparyatikayam pañcamodhyayah samaptah //

samaptascayam granthah //

subhambhuyat //

5 adhyaye 1 ahnike 43 sutrani 17 prakaranani 2 ahnike 24 sutrani
7 prakaranani militva 67 sutrani 24 prakaranani / asmina
nyayasastre 'dhyayah 5 ahnikani 10 prakaranani 84 sutrani 528
padani 196 aksarani 8385 nyayasucinibandhanusarena nirdistani
/