

Input by Dhaval Patel

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

panditarajasrijagannathaviracitam pranabharanam /
tatkrtaiva tippanya sametam /

vidvamso vasudhatale paravacahslaghasu vacamyama bhupalah
kamalavilasamadironmilanmadaghurnitah /
asye ghasyati kasya lasyamadhuna dhanyasya
kamalasarvamadharamadhurimadharayanvacam vilaso mama // jpran_1
//

vidvamsa ityadi prayadarsanabhiprayametam / tena sahrdayairna
managapi vimanayitavyam /
bhavadhvaniscayam /
uttaradhapatipadyarthalambanaya etatpadyaprayoganubhavayah
kavigatacintayah pradhanyenabhivyakteh /
anupattobhayanimitako vyatirekah sphuto lamkarah /
kamalasarvam vamavisesamadharadhuriprakarsakam //

vidranaiva gunajñata samudito bhuyanasuyabharah kalo 'yam
kalirajagama jagatilavanyakuksimbharah /
evam bhavanaya madiyahavite maunam kimalambase jagartu
ksitimandale ciramiha srikamarupesvarah // jpran_2 //

kavigatarajavisayakaratihavadhvaniscayam /
ita urdhvamayameva a caramapadyamanuvartayisyate /
asya catra maunanubhavito varnaniyalambano nirvedo guna iti
preyolamkaraspadam /
atra cacetanayam kavitayam cetanatvadyavasayamulasambandhe
sambandhatmikatisayoktirvivaksita /
tena bhavanamaunanirvedanam sambodhanasya ca nanupapattih //

parindranam ghurinairavanitalaguhagarbhatah sampatadbhiah
svapabhramsaparadhapracalitanayanaprantamakarnyamanah /
tvatprasthanantarudyatpralayajaladharadhvanadhikkaradhiro
ghrstaksirodattiro jagati vijayate dundubhidvandvanadah // jpran_3
//

atra rajalambanasya tadsanadasravanoddipitasya
nayanapracalanubhavitasya giriguhagarbhotpatanabhivyaktenamarsena
samcarina paripositasya parindragatotsahasya sthayino
rajavisayakaratihavangatvdrasalamkaratvam /
yadahuh -

'pradhane 'nyatra vakyarthe yatrangam tu rasadayah /
kavye tasminalamkaro rasadiriti me matih'; //

iti / trtiyacaturthacaranayostu sphutaveva vyatirekatisayau /

ghrstasabdena tadrnanado velacalpratibaddhatvadagre na gatah

/

anyatha lokalokacalamapi sprsediti gamyate /

eva mrsteti noktam /

tatha sati saithilyapratyayapatteh //

kim brumastava viratam vayamami yasmindharakhandala

kridakundalitatbhru sonanayanam dormandalam pasyati /

mā•ā'†iky•valik•ntidanturatarairbh•ā'£•sahasrotkarairvindhya•raā'†yaguh•gá

havaniruhastakalamullasitah // jpran_4 //

atra vindhyaranyagatanam guhagrhanamavaniruham ca

vindhyaatanam guhagrhanamaranyagatanamavaniruhanam va

bhusanena karyenaprastutena tvadarinarinam svanagarani

parityajya nisi guhagrhesu tarutalesu ca vinyasya sakalabharanani

krtasayanam prastadvadagamanasambhramena tatkarmanam

vismaranam bharavasatparityago va prastuto gamyata

ityaprastutaprasamsa /

karyasya yathakathamcitprastutatve tu paryayoktamalamkarah //

mahatmyasya paro 'vadhiniagrham gambhiratayah pita

ratnanamahameka eva bhuvane ko vaparo madrasah /

ityevam paricintya ma sma sahaya garvandhakaram gamo dugdhabdhe

bhavata samo vijayate sriprananarayanah // jpran_5 //

atropamanasya gunavisesaprayuktasadrasyabhavanibandhanamutkarsam

parihartum varnyamanasadrsyatmakah pratipalamkarabhedah /

sa copamavisesa ityeke /

vicchittivailaksanyadatirikta evetyapare //

tattvo janma sitamsusekharatanujyotsnanimagnatmano

dugdhabhoniidhimugdhavecivalayaih sakam parikridanam /

samvasah suralokasindhupuline vadah sudhamsah karaih

kasmannojjvalimanamañcatutamam deva tvadiyam yasah // jpran_6 //

atra yasasi dhavalatatisayastaddharmisambandhaprayuktatvena kathita iti

samasya visayah /

amsukrtasandre tatkrtsca bhagavati bhagavatkrtsca

rajanityevamuttarottaramupaciyamano rajagata utkarsah pratyata iti

saravisayah //

abadhnasyalakannirasyasitamam colam rasakanksaya

lankayavasatam tanosi kuruse janghalalataksatam /

pratyangam parimardanirdayamaho cetah samalambase vamanam visaye

nrapendra bhavatah pragalbhyamadbhutam // jpran_7 //

atra prakrtidharmigatayoh prakrtaprakrtayoh prakrtayoreva va

vrttantayoh slesah /

sa ca satsu sthalesu sabdananatvanibandhanam

dvayoscarthananatvanibandhanah /

dvavapyetau sabdalamkaraviti prañcah /

adyo jatukasthanyayena sabdaslesanacchabdalamkarah,
dvitiyastvekavrntagataphaladvayanyayenarthaslesanadarthalamkara
iti navyah //

deva tvam paritah stavantu kavayo lobhena kim tavata stavyastvam
bhavitasi yasya tarunascapapatapo 'nisam /
krodantah kurutetaram vasumatimasah samalingati dyam
cumbatyamaravati ca sahasa gacchatyagamyamapi // jpran_8 //

atra pratapagatah prthivyadisambandho
lingavisesavacchinnatattatsadharanavisesanabhivvyaktakamukavr
ttantabhinnataya sthita iti samasoktih
karyarupadharmaprayuktasuddhasadharanyena visesanasamyalambya
pravrtta /
sa ca nindotthapakatvadadvyajastutau gunah //

lokanam vipadam dhunosi kuruse
sampattimatyutkatamityalpetarajalpitairjadadhiyam bhupala ma ga
madam /
yatkirtistava vallabha laghutarabrahmandabhandodare
pindikrtya mahonnatamapi tanum kastena ha vartate // jpran_9 //

atraprapi pragvat /
param
tvadharadheyanyataravistrtatvasiddhiphalakanyataranyunatvakalpanatsad
hikalankaro 'pi tasyam gunah //

ksonim sasati mayyupadravalavah kasyapi na syaditi praudham
vyaharato vacastava katham deva pratimo vayam /
pratyaksam bhavato vipaksanivahairdyamutpatadbhikrudha
yadyusmatkulakotimulapuruso nirbhidyate bhaskarah // jpran_10 //

iha tvadhikasamasoktibhyamanalingitaiva sa [vyajastutih] //

asvadena raso rasena kavita kavyena vani taya
lokantahkarananuragarasikah sabhyah sabha camuna /
daridryanaladahyamanajagatipiyusadharadhara ksoninatha tatha
bhavamsca bhavata bhumandalam bhasate // jpran_11 //

maladipakametaditi prañcah /
dipakasya sadrsyamulakataniyamanna maladipakamapi tvekavalibheda
iti tu vayam //

amlayanyadaratikairavakulanyamlasisuh satvaram
dainyadhvantakadambakani parito nesustamam tamasah /
sanmargah prasaranti sadhunalinanyullasamatanvate tanmanye bhavatah
pratapatapano deva prabhatonmukhah // jpran_12 //

iha rupakanispaditalingakamanumanam nimittavirahadutpreksaya
ayogadvacakamanumitiparam //

utksiptah kabaribharam vivalitah parsvadvayam nyakkrtah

padambhojayugam rusa parihṛta durena celañcalam /
grhnanti tvaraya bhavatpratibhataksmapalavamabhruvam
yantnam gahanesu kankacitah ke ke na bhumiṛah //
jpran_13 //

atra kankacitatvena kabariḡrahanadeh
samkirnatvatkaryadharmantara samkirnasuddhasadharanyena
visanasamyamalambya pravṛtta samasoktiḥ //

drstih sambhṛtamangala budhamayi deva tvadiya sabha
kavyasyasrayabhutamasyamarunadharo 'dharah sundarah /
krodhaste 'sanimurudaradhisana svantam tu somaspadam
rajannunamanunavikrama bhavansarvagrahambanam // jpran_14 //

atrotpreksyamanasarvagrahambanatvasya samanadhikaranesu dharmesu
tattadgrahasritangakatvesu visesanibhutaistattadgrahaih saha
visayasya rajño kalyanasrayatvadisū visesananam
kalyanadinam slesabhedasampadanadvara
tadsadharmanasadharanatasampattau tannimittakotpreksasiddhiḥ //

srstih srstibhuva pura kila paritratum jaganmandalam
tvam candatapanirdayam tapasi yajjvalajataih karaih /
samrambharunalocano ranabhūvi prasthatukamo 'dhuna janimo bhavata
na hanta viditah srikamarupesvarah // jpran_15 //

atra rajavarnanangatvena raverbhayotpadane varnyatvena prastute
saksattadanugunatvenaprastutena prasthanena saksattadanugunam
ripukarṭkam suryamandalabhedanam karyam gamyate //

ayata kamalasanasya bhavanaddrastum trilokitalam girvanesu
dinani kancidaho nitva punah kautukat /
bhrantva bhūvalaye mahakavikulopasya tavasyambuḡe rajansamprati
satyadhamani giram devi sukham vartate // jpran_16 //

atraikasyadheyasyanekadharasambandhatparyayah /
tatra prathamakaranagatamadhikaranamarthavislesavadhikapañcamya
vislesasyopaslesapeksatvenaupaslesikadhikaranasyaksepagamyatv
at /
satyadhamaniti slesabhittikabhedadhyavasanaena mukhasya
satyalokatasiddhau sukhavartanasiddhiḥ //

vidvaddainyatamastrimurtirathava vairindravamsatavidavagnih
kimaho mahojjvalayasahsitamsudugdhambudhiḥ /
kim vanangabhujamgadastavanitajivaturevam nṛnam
kesamesa naradhipo na janatyatpetarah kalpanah // jpran_17 //

atra kotinamaropantaramulakatvatparamparitasamsayah sa
caharyah, mularopasya tathatvat /
kavaviva kavinibaddhapramatrantare 'pyaharyabuddheravirodhat //

nadanti madadantinah parilasanti vajivrajah pathanti
birudavalimahitamandire bandinah /

idam tadavadhi prabho yadavadhi pravrdha na te yugantadahanopama
nayanakonasonadyutih // jpran_18 //

atra mukhyarthasya rajavisayayah kaviraterupakarakasya yadaiva tava
kopodayastadaiva tava ripunam sampado bhasmasadbhavisyantiti
vastuna upakarika nayanakonasonadyuteryugantadahanopama //

mayi tvadupamavidhau vasumatisa vacamyame na varnayati mamayam
kaviriti krudham ma krthah /
caracaramidam jagajjanayato vidhermanase padam na vidadhetaram tava
samo dvitiyo narah // jpran_19 //

atra tvatsamo 'nyo nastiti pratyayadupamanaluptopama vyangyeti
prañcah /
sarvathaiva samyasyapratisthananneyamupama /
anyatha vyatirekasyapi tattvapatteh /
'dhumdhollanto marisasi kamtakakaliaim keaivanaim /
malaikusumasariccham bhamara bhamamto na pavesi //

'; ityatra tu na prapsyasyuktva kvacittvadagocare sthale bhavisyatiti
pratiteh sadrsyapratisthanalluptopamastu /
tasmadasamalamkara evayamiti tu navyah //

bhujabhramitapattisoddalitadrptadantavalam
bhavantamarimandalakrathana pasyatah samgare /
karalakulisahatisphutavibhinnavindhyacalo na kasya hrdayam
jhatityadhiruroha jambahitah // jpran_20 //

atra smaranalankarah paramtu laksyah //

yamah pratimahibhrtam hutavaho 'si tannivrtam satam khalu
yudhisthiro dhanapatirdhanakanksinam /
grham saranamicchatam kulisakotibhirmirmitam tvameka iha
bhutale bahuvidho vidhatra krtah // jpran_21 //

atra kavina yamatvadina rupena rajño rupavatah karanadrupakena
vipaksabhupaladinametasminnagate yamatvadina bhranterapi
sambhavadbhrantimata
tairevanekairgrahitrbhiranekairdharmairullekhanadullekhavisesena ca
saha samkirno 'pi
sambandhisasthyantabhedaprayuktavarnyanekavidhatvaka ullekhah //

dvinetra iva vasavo mitakaro vivasvaniva dvitiya iva candramah
sritavapurmanobhuriva /
narakrtirivambudhirgururiva ksamamagato nuto nikhilabhusurairjayati
kamarupesvarah // jpran_22 //

atra rajagatanam dvinetratvadinam vasavaditadatmyavirodhinam
virodhanivartanaya visayisu vasavadisvaropena
sadharanikaranattannimittakotpreksa / sa ceha malarupa / na
catropama sakyarupana /
dvinetratvadyukternisprayojanakatvapatteh /

na copamanispadakam tesam sadharanyam tadabhava 'pi
paramaisvaryadibhih pratiyamanaistasya nispatteh /
asundaratvenopamanispadakataya kaveranabhipretatvacca /
evam dvitiyadinam candradisvaropo 'pyupamayam satyamanarthaka
eva syat //

dinavrate dayardra nikhilaripukule nirdaya kim ca mrdvi
kavyalapesu tarkaprativacanavidhau karkasatvam dadhana /
lubdha dharmesvalubdha vasuni paravipaddarsane kamdisika
rajannajanmaramya sphurati bahuvidha tavaki cittavrttih // jpran_23 //

atra visayanekatvaprayuktacittavrtteranekavidhatvamityullekhah /
tatra ca tadiyacittavrttitvenaikatvadhyavasanam tantram //

devah ke purvadevah samiti mama narah santi ke va purastadeva
jalpanti tavatpratibhataprtanavartinah ksatravirah /
yavannayati
rÄ•jannayanaviá¹£ayatÄ•mantakatrÄ•simÄ«rtermugdhÄ•riprÄ•á¹‡adugdhÄ•Ä»anamasá¹»á
arucistvatkrpano bhujamgah // jpran_24 //

atra suddhaparamparitarupakam //

pracisamdhyasamudyanmahimadinamanermanamanikyakantirjvalamala
karala kavalitajagatah krodhakalanalasya /
asakantapadambhoruhatalavigalanmañjulaksarasabha sa bhati
ksonisobhakarana tava drsoh samgare sonimasrih //
jpran_25 //

atrapi tadeva paramtu malatmakam //

tvam sundarinivahanisthuradhairyagarvanirvasanaikarasikam samare
niriksyah /
ka va ripuksitibhrtam bata rajalaksmih
svamivratatvamapariskhalitam babhara // jpran_26 //

atra satrunam rajyalaksmistvam prapteti vivaksito 'rthah
pativratyaskhalitarupenabhihita iti paryayoktam /
tacca rajyalaksmya nayikatvasiddhyartham samasoktimapeksata iti sa
tatra gunah //

nasatyayogo vacanesu kirtau tatharjunah karmani capi dharmah /
citte jagatpranabhavo yadaste vasamvadaste kimu panduputrah //
jpran_27 //

atra panduputresu visayesu
rajavasamvadatatmyotpreksayam rajasritatvarupo
visayidharmah slesena visayanam tadasritanam
casatyabhavasuklagunapunyaparamesvaranamabhedasampadanadvara
visayasadharanikrtah //

manthacalabhramanaveghavasamvada ye dugdhambudherudapatannanavah
sudhayah /

tairekatamupagatairvidhausadhibirdhata sasarja tava deva
dayadrgantan // jpran_28 //

atra drgantesu na kevalam samjivakatvadayo 'mrtamatraguna eva
kaverbubodhayisita api tu nikhilajanavasikaratvadayo 'nye 'piti
sudhakanesvosadhisamsargo 'tisayarthamupattah //

kesairvadhunamatha sarvakosaih pranaisca sakam pratibhupatinam

/

tvaya rane niskarunena gadham capasya jiva cakrse javena //
jpran_29 //

atra capakarsanakaryananam kesakarsanadinam
paurvaparyaviparyayatmanatisayenanupranita sahoktih //

mahendratulyam kavayo bhavantam vadantu kim taniha varayamah /
bhavansahasraih samupasyamanah katham samanastridasadhipena //
jpran_30 //

atra slesothapitatridasatvasamkhyamadaya vyatireka
upattobhayanimitakah //

sa tu varsatu vari varidastvamudasaya ratnavarsanah /
sa kuhurajanimalimasastvamihantarbahireva nirmalah // jpran_31 //

atrapi sa eva param tu sleso 'tranutthapako nisidhyamanam
samyam ca na sabdamiti visesah //

katipayairniranayi janadhipastadaparairudatanki dhanadhipah /
ajani kevalamesa giram patirbhuvi madekamate kamatesvarah // jpran_32
//

atra nayam raja kim tu giram patirityakarapahnutih /
tatra nisedhabhagah paramatattvoktya purvardhena gamyate /
aropamsastuttarardhena //

makarapratimairmahabhataih kavibhi ratnanibhaih samanvitah /
kavitamrtakirticandrayostvamihorviramanasi bhajanam // jpran_33 //

atra rajño jaladhyupamayah sabdenabhidhane
'pyangopamabhiraksepadekadesavivartinyupama tenottarardha
upamitasamasa eva /
visenasamasavedyasya tadatmyasya prakrte 'nupayogat //

purah purastadaribhupatinam bhavanti bhuvallabha bhasmasesah /
anantaram te bhrukutivitankatpatanti rosanalavisphulingah //
jpran_34 //

atra prayojakatisayakrtah prayojyasaighryatisayo gamyah /
karyakaranapaurvaparyaviparyayarupa ceyamatisayoktih //

bhuvanatritaye 'pi manavaih paripurne vibudhaisca danavaih /
na bhavisyati nasti nabhavannrpa yaste bhajate tulaspadam // jpran_35 //

atropamanaluptopameti prañcah /
asamakhyamalamkarantaramiti tu vayam //

piyusayusakalpamalpamapi te giram nipitavatam /
tosaya kalpate no yosadharabimbamadhurimodrekah // jpran_36 //

atra sambandhe 'pyasambandha ityatisayoktibhedah /
upameyopamanavisesanabhyamalpatvodriktatvabhyamalpayapi saha
bhuyanapi madhurima samyam kartum yatranisastatra kim vacyam
bhuyasyeti vailaksanyatma vyatirekasca //

bhasayati vyomastha jagadakhilam kumudinirvikasayati /
kirtistava dharanigata sagarasutayasamaphalata nayate // jpran_37 //

atra vyajamanacandrikarupakasamkirna ullekhadhvanih //

bhagyena saha ripunamuttisthasi vistaratkrdhavistah /
sahasaiva patasi tesu ksitisasana mrtyuna sakam // jpran_38 //

'kesairvadhunam'; ityatra karmanah sahoktih /
iha tu karturiti visesah //

tvayi pakasasanasame sasati sakalam vasumdharavalayam /
vipine vairivadhunam varsanti vilocanani ca dinani // jpran_39 //

atra varsavadacarantityacarakvibantena slesacchlesamulika
tulyayogita /
ripukamini varnanavisayatvenopamanopameyayordvayorapi prakrtatvat //

ahitapakaranabhesaja naranatha bhavankarasthito yasya /
tasya kuto 'hibhayam syadakhilamapi medinim caratah // jpran_40 //

atra slesaniveditasya sarpabhayabhavasyopapadakatayopattasya rajani
bhesajatadatmyaropasyapyupapadakataya sthitam rajasambandhini
dvisadapakaranarupe dharme
slesaniveditasarpatapakaranatadatmyamiti prathamacarane
slistaparamparitarupakam trtiye tu slesa eva /

kuvalayalaxsmim harate tava kirtistatra kim citram /
yasmannidanamasya lokanamasyanghripankajo hi bhavan // jpran_41 //

atrotpadakasamanagunatvadutpadyasyotpadakasamsarganurupah
samalamkaravisesah /
slesascasmingunah //

drstah sadasi cedugrascandracandanacandrikah /
atha tvam sangare saumyah sesakalanalasyah // jpran_42 //

atra drstah sadasiti vakye tvamityasyapakarsanat, atha tvam
sangara ityatra ca tvamityasyanuvartanadvakyayoh
padavinimayatmalamkarah purvardhe /
uttardhe praktanekadharmasambandhattulyayogita /
upameyasyotkrstagunatvasiddhaya upamanasya
tadviruddhagunakalpanatmakenalamkarantarena sabalita //

apare khalu samsare vidhinaiko 'rjunah krtah /
kirtya nirmalaya bhupa tvaya sarve 'rjunah krtah // jpran_43 //

iha slesamulo vyatirekah //

dadhicibalikarnesu himahemacalabdhisu /
adatrvmadhairyam ca drste bhavati bhasate // jpran_44 //

atrapi saiva tathavidha /
yathasamkhyasamkarastu visesah //

sasati tvayi he rajannakhandavanimandalam /
na managapi niscinte mandale satrumitrayoh // jpran_45 //

ihapi tulyayogita mittrasabdaslesothhapita vyajastutisca //

bhanuragniryamo vayam balih karno 'thava sibih /
pratryarthino 'rthinascettham tvayi yanti vikalpanam // jpran_46 //

iha tu samsaya ullekhalingitah //

kamalavasakasarah ksamadhrtiphanisvarah /
bhavankuvalayasyenduranandayati manavan // jpran_47 //

iha slistaparamparitam rupakam malarupam //

gagane candrikayante himayante himacale /
prthiviyam sagarayante bhupala tava kirtayah // jpran_48 //

iha malopamalingita ullekhah //

mrgatam harayanmadhye vrksatam ca patirayan /
naksatratam mahipanam tvamindavasi bhupate // jpran_49 //

iha suddhaparamparita malarupopama /
acarakvibantacchatari rupani /
tini caikam [indavasi] //

madhye sudhasamdurasya sitamayagrhodare /
purnenduvistare deva sthatum yogyastavoktayah // jpran_50 //

atra trayanam sudhasamudradinam visesanavisesyabhavena
madhurimani param kathamadhirudhe tvadiyoktipadasambandho
yukto na tu visakalita ityatisayakasadvisesananibandhanah
praudhoktih //

amrtalaharicandrajyotsnaramavadanambujanyadharitavato
nirmalyadaprasadamahambudheh /
ubhayavadayam deva tvattah katham paramolbanah
pralayadhanajvalalakulo mahasam ganah // jpran_51 //

atra karanagunaviruddhasvagunasya karyasyotpattervisamalamkarah
/

amrtalaharyadinam trayanamadharikaranatmana vyatirekena
samjivakatvaparamasitalatvavisuddhatvasaundaryanamatisayo gamyate /

evamesu padyesu sambhavanto 'pyanye 'lamkarah sphutatvanna
vivecitah /
sahrdayanam prityavasyakam kimcidvyakhyatamanyattu
tairevollasaniyamityalam pallavitena //

tailanganvayamangalalayamahalaksmidayalalith
srimatperamabhattachasunuranisam vidvallalatamtapah /
samtustah kamatadhipasya kavitamakarnya tadvarnanam
srimatpanditarajapanditajagannatho vyadhasididam // jpran_52 //

dordaa'†á, •advayakuá'†á, •alÄ«ká'†á, •Ä•caá'†á, •Ä•Å>ugadhvastoddaa'
davipaksamandalamiha tvam viksyā madhyeranam /
valgadgandivamuktakandavalayajvalavalitandavabhrasyatkhan
davarustapandavamaho ko na ksitisah smaret // jpran_53 //

atra smaranalamkarah /
bhava iti tu na bhramitavyam /
sadsyamulakatvatanmulakatvabhyam bhavatvalamkaratvayoriha
vyavasthiteh sabdavedyatvacca //

iti panditarajasrijagannathaviracitam pranabharanam
tatkrayaiva tippanya sametam samaptam /