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Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

atha samkhyatattvapradipah /

sriganesaya namah /

prakrtim purusam suddham pranipatya praniyate /
pradipah samkhyatattvasya paropakrtaye maya //

iha khalu pravahavidhvastottaranopaya iva
samkhyatantradhyayanaparisramalasastatprakriyajñanatarivihinah
sabdodadhavananyavalambanah sidanti tattaranopayah
sakalasanghyaprakriyadyotako bahvartho 'lpaksaro maya prakasyate /
kapilatantradhyayanalasaistatprakriyajijñasayamidameva prakaranam
samyagavalokaniyamatyugrasubhasubhadrstaphalavat prayatnam vinaiva
sarvamatraivadhigantavyam ayatnalabdherthe yatnadarsanat / uktam ca
samkhyacaryaih /
akke cenmadhu vindeta kimartham parvatam vrajet /
istasyarthasya samsiddhau ko vidvan yatnamacaret //

rjumargena siddhyato 'rthasya vakrena sadhanayogat iti kecit /
dukhkhatrayabhighatodvignacittastannivrttyupayameva
tavadabhikamayante / tam cagre darsayisyamah / dukhkatrayam ca
adhyatmikamadhighbhautikamadhidaivikam ca / tatradyatmikam dvidha
sariram manasam ca vatapittaslesmanam vaisamyanimittam
sariram
kamakrodhalobhamohersyavisadavisayavisesadarsanakaranakam
manasam / antaropayasadhyatvadadhyatmikam dukkhamiti vyapadisyate /
brahmopayasadhyamapi dukkham dvididham / adhibhautikamadhidaivaikam
ca / tatradyatmikam manusapaksisarisrpasthavarandhanam /
adhidaivikam paksaraksavinayakagrahadyavesanimittam / sarvam
manasapratyaksam / etad dukkham rajahparinamaviseso
nityaparinamitvadidamapi nityamiti na sakyate badhitum tathapi sanya
eva tadabhibhavah kartum sadhanena tacca sadhanam sastrajanitam
prakrtipurusananyatajñanam nanyaditi
tacchastrapratipadyarthascaturvidhah tadyatha kascidarthah
prakrtireva na tu kasyacit vikrtiryatha mulaprakrtih sa sarvasya
mulamadikaranam na tu tasyah karanantaram kiñcit
pramanasiddham tathatve va mulaksatikaritanavastha syat
svasyaiva svakaranatve tu tasyapeksaya karanatvat svasyaiva
purvavartitvam karyatvat pascadvartitvamityasambhavah /
sakaranatve ajamekam
lohitasuklakrsnamityajatvapratipadanaparasrutivirodhah syat / sa
ca prakarotiti prakrtih pradhanam sattvarajastamasam samyavastha
/ kascidarthah prakrtirvikrtisca tacca mahattattvamahankarah

pañcatanmatrani ceti saptasankhyako ganah kasyacitprakrtih
kasyacidvikrtih / tadyatha mahattattvamahankarasya
prakrtirvikrtisca mulaprakrteh tatha ahankarah
pañcatanmatranamindriyanam ca prakrtirvikrtirmahatah tatha
pañcatanmatrani bhutanamakasadinam prakrtayo
vikrtayascahankarasya / pañca mahabhutanyekadasendriyani ceti
sodasasankhyako gano vikrtireva na tu kasyacitprakrtih / nanu
prthiviyadinamapi goghatavrksadayo vikara upalabhyante tatha
tadvikaravisesanam payobijadinam dadhyankuradaya iti
katham vikrtitvameva tesamiti cenna tattvantaropadanatvam
prakrtitvamiabhyupagatam na tvetesam tadasti
sthaulendriyagrahyataya goghatadinam samanatvat na tattvantarata
prthivyadibhyah / uktam ca tattvakaumudiyam "sarvesam
goghatadinam sthulatendriyagrahyata ca sameti" na tattvantaram /
purusastu na kasyacit prakrtiraparitamitvannapi
vikrtirnityatvadanyatha sadhanasadhyabhivyaktih syat ghatavat /
pramanavirahino 'rthasya nrsrngasadrshyabhyupagamat /
uktaprameyasadhakam trividham pramanamurarikatyam
pratyaksamanumanamaptavacanam ceti / sankhyacaryaih /
anyavadyangikrtapramananametesseva trisvantarbhavah / uktam
ca 'sarvapramanasiddhatvaditi'; sarvesam vadyantarabhyupagatanam
pramananam siddhatvat trisvevantarbhavadityarthah / nanu yatra
yatra pratyaksamapravartamanam tattadatyanta 'saditi vyaptih
suprasiddha sasasrngakurmalomadau evam pradhanasyapi
pratyaksasiddhatvat tadatyantasattvameva yuktam
gaganakusumadinamiveti cenna nahi yat pratyaksagocaram
tadatyantasaditi vyaptigraho yukto 'nyatha grhannirgatasya
grhadhanaputrapasuvanitadin
sukhasadhanabhutanapasyatastannasaniscayajaduhkhaviplustantahka
ranasya rudato maranam syat na tvevamasti / kiñca kim
sarvapratyaksavisayatvam sattve hetuh kiñcitpratyaksavisayatvam
va ? nadyah nahi grhantaradesantarakalantaragatam vastu
kenapyayogina pratyaksena visayikartum sakyamanyatha sarva eva
sarvajñah syat parabuddherapratyaksataya sarvaih sarvam
pratyaksena grhyate navetyasarvajñena niscetumasakyataya
samsayanivrtteh / napi caramah vyabhicarat nahi nagarasthena
svenanupalabdho gavaya etavataivaranyakopalabdhasya
tasyapalapasambhavah / uktañca lilavatikarena "sarvadrstesca
sandehat svadrstervyabhicarata" iti / tasmāt
pratyaksapravrttipratikulabhavavisistam pratyaksam yatra na
pravartate tadatyantasaditi niscetum sakyam na tu
pratyaksapravrttimatrat anyatha
purusapradhanamahatsvargapurvadevatadinamatindriyanamatyantabhav
ah syat / tena viyati gacchatah patatrino grahane 'tiduratvameva
pratikulam tatha netragatakajjalagrahane 'tisamipyam evam
rupasabdadigrahane andhyabhadhiratvadayah tatha visayagrahane
manasah kamadyabhivyaptih yatha kamadyabhivyaptamanah

sphitalokamadhyavartinamindriyasannikrstamapyartham na pasyati /
paramanvadisayatayam sauksmyameva pratikulam yatah
pranihitamana api tam na pasyati / bhittyadiparavastugrahane
tadvyavadhanameva pratikulam sampratipannapadarthagrahane
hastadivyavadhanavat / kvacidabhibhavah yatha ahani
sauribhirbhabhirabhibhutam naksatrasuryadigrahe caksuh samartham
na bhavati / kvacit samanabhiharah pratikulam yatha jalasaye
'mbudavimuktajalabindugrahane netrasamarthyam / kvacidanudbhavah yatha
ksiradadhyadyavasthayam dadhighrtadivivecanasamarthyam / evam
sati drdhatarapramanantaraprasiddhe vastuni
pratyaksapravrttavetadanyatamam pratibandhakam kalpyate na tu
tadabhavadevapravrttih / uktañca sankhyamulakarena "sauksmyat
tadanupalabdhirnabhavat" / nanu kvacitpratyaksaprasiddhasya
kvacitsandehadanumanavisayata na tvasya tadasityabhava eva yukta iti
cenna karyam hi karananumapakam bhavatiti sarvavadyabhimatam tatha
ca mahadadikaryanyathanupapattyaiva pradhanasiddhiriti na tadabhavo
yuktah / nanu karyanyathanupapattya karanasiddhau
tantrantarabhimatakaranasiddhih setsyati na tu
tvadabhimatapradhanasiddhiriti cenna mataparyalocanena yanmatam
kapilasutranibaddham pradhanasadhananugunam tadeva yuktisahamanyat tu
bahyamatavat matabhasatvadbahyameva / tadyatha 'asatah sajjayata';
iti bauddhamate pradhanasiddhih 'satah sajjayata'; iti
sankhyamataviruddhatvanna panditamukhamandanayalam sadasatoh
karyakaranabhavasambhavat asadalikam karanam
sattvadirupasabdadyatmakam katham syat sadasatostadatmyadarsanat
karyam hi karanasamavetam tantupatadisthalesu prasiddham tatha ca
ghato 'san pato 'sannityasatsamavetam sarvo vyavaharta vyavahareta na tu
sadicamiti sattavaisistyena pratitih syat / atha sadvivarto 'yam
prapañca iti yadvedantimatam / tadapyasadhu anenapi satah sajjayata iti
matasiddhirna syat / advayasya sadvayataya bhane rajjoh
srakkhandasarppadyatmana bhanavat bhrantireva syat
badhitavisayataya rajjusarppatrayavat prapañcañjanasyapramanataya
pramarupam jñanamevastamiyat / na
cestapattirgurusisyottaraprasnayorapramanabuddhya
vyavaharamatrocchedah syat laukikavidikavyavaharanusthane ca
kasyacit pravrttyanupapattya bhogapavargau na syatamiti
tacchastrapramanyam syat / apasiddhantasca na hi vedantimate brahma
vivarti bhavati / uktañca - balan prati vivarto 'yam brahmanah
sakalam jagat / avivartitamanandamasthitah krtinah sada // iti /
sato 'sajjayata iti satah paramanorasaddvyanukakhyam karyam
jayata iti kanabhaksaksacaranamatamapi na yuktisaham tatha hi
paramanurhi dvyanukasamavayikaranam dvyanukam
casadityasattvavisesacchasarngadisamavayikaranatapi
paramanau syat sadasatoh samavayasambhavacca asata tadatmye
satopyasattvam syat nanvasattvam nama pragabhavapratiyogitvam na tu
vayurupadivat trikalasattvamiti cenna kimidam
pragabhavapratiyogitvamasattvam kim

pragabhavapratyogitvadasattvamasattvadva pragabhavapratyogitvam ?

nadyah sarvesam

karyapadarthanamasattvavisesenakasapuspadisvivasattvenaiva
vyavaharah syat tesamapi pragabhavapratyogitvat tatha ca
karyapadarthagatagunasamanyadinamucchedah syat tesam
bhavadharmatvenasattvenavasthanat / na ca kurmalomaderasyasato
visesah samanyadyabhavena bhedakadharmabhavat / napi caramah
asattvatpragabhavapratyogitve narasrngadinamapi
pragabhavapratyogitvam syat pragabhavasya ca
svapratyogyutpadakatvaniyamenā sarvesamasatam sattvam syat
sadasadvibhago jagati dattajalañjalih syaditi na
tarkikavaisesikamatam vicarasaham / tasmāt satah sajjayata iti
sankhyamatameva yuktisaham / satah karanat svotpatteh pragapi
sadeva karyam karanavyaparadabhi vyaktimāpnoti / na ca
siddhasadhanata karanavaiyarthiyam ceti vacyam karyasattve 'pi
tadabhi vyaktau karanam prayojanavaditi na kiñcidavadyam /
asatkaryapakse tu karanavaiyarthiyam sphutameva na hyasatah
karanasambandho nirupayitum sakyate sambaddhameva asambaddhena janyate
asambaddhasya janyatve sarvasmat sarvam syat karananiyamo 'stamiyat /
asaccekaryam na karanavyaparāt sadbhavitumarhati uktañca
tattvakaumudyam - nahi nilam silpasahasrenapi pitam kartum sakyam
/ na ca karanavyaparāt purvam ghato 'san samsca
vyaparanantaramiti ghatasya sattvasattve dharmaviti vacyam dharmasya
bhavadharmatvena tenaiva dharminah sattvam svasthityanyathanupapattya
sadhitamiti sadeva karyam karanavyaparadurdhvamiva pragapi /
karanavyaparastu tadabhi vyaktavananyathasiddhah anyatrapi
karanavyaparadabhi vyaktireva drsyate yatha 'vaghatena dhanyesu
tandulanam avapidanena tilesu tailasya dohanena saurabheyinam
payasa iti / asadutpattau tu na drstanto 'sti tasmāt sadeva karyam
karanavyaparenabhi vyajyate / asata karanasambandhasambhavat na
tasya tadutpadakatvam uktañca sankhyacaryaih asattvannasti
sambandhah karanaih sattvasangibhih //

asambaddhasya cotpattimicchato na vyavasthitih //

kiñca sambaddhamapi tadeva karoti yatra yat karanam saktam saktisca
karyaikadhigamyā yatha caksusaiva rupajñanam bhavati
nendriyantaretidameva tatra saktamityadhigamyate / tatha ca sa
saktih saktakaranasraya sakyakaryasraya sarvatra va syat ?
antye sarvasmat sarvam syat / atha karye sa saktistada kathamasatah
karyasya saktasrayata tatha ca saktena sakyamutpadyate sakyam ca
karanatmakam karanam ca saditi katham tadabhinnam karyamasatsyat
'uktañca saktasya sakyakaranaditi'; / upadanopadeyabhavagrahanacca
na bhedastantupatayoryayorbhedo na tayorupadanopadeyabhavo
yathasvavrksayoh / ito 'pi narthantaravam tantupatayoh
samyogapraptyadarsanat arthantaravate samyogo drsto
rajyughatakundabadaradau apraptirapi drsta sumeravidhyayoriva
iha ca samyogapraptyorabhavanna tantubhyo 'rthantaram patah /

karyakaranayorabhedasadhakam pramanam coktam
 sankhyacaryaih tadyatha na patastantubhyo bhidyate taddharmatvat iha
 yadyato bhidyate tat tasya dharmo na bhavati yatha gaurasvasya dharmasca
 patastantunantasmannarthantaram / gurutvantaragrahanadapi na
 karanadarthantaram karyam / evamabhede siddhe tantava eva tena tena
 samsthanavisesena parinatah pato na tu patastantubhyo
 'rthantaram / na catmasrayabuddhibhedadarthakriyabhedacca bhedasiddhih
 karyakaranayoriti vacyam ekasminnapi
 visesantaravirbhavatirobhavabhyamatmasrayarthakriyabuddhibhedasam
 bhavanna tadanyathanupapattya bhedasiddhih / tatra ekasyapi
 kurmasvayava nihsarantyaavirbhavanti ta eva kurmasarire
 nivisamanastirobhavanti nahi te kurmasvayava utpadyante dhvamsante va
 evamekasyapi suvarnasya mrdo va katakakundaladayo ghatadayo
 nihsaranta utpanna iti vyavaharam bhajante ta eva
 nivisamanastirobhavanti nasyantityucyante na punah
 sadasatornirodhotpadayornidarsanamasti / uktam ca bhagavata nasato
 vidyate bhavo nabhavo vidyate sata iti / yatha sankocavikasavadbhyah
 svavayavebhyah kurmo na bhidyate tatha mrtసువర్నాదిభ్యో 'pi
 katakakundaladayo na bhinnah / na ca nama buddhyarthakriyabhedat
 karyakaranayorbhedasiddhiriti vacyam nate vyabhicarat / nato hi
 dasaratho 'ham ramo 'ham yudhisthiro 'hamiti svayamanantanama
 bhutva namantarena vesantaramarthakriyantarañca kurute tatha ca
 satyapi bhedatraye natabhedadarsanat yathahuh -
 rupamatho api karyamatho
 abhidhapi natasya prthagvidita /
 na prthaktvamupaiti natah kimiti
 prativacyamavasyamidam kusalah //

ekasyapi vahnerdahakatvapacakatvabhedena nanarthakriyakaritam
 drsyate na hyetavata vahnirbhedamadhigacchati ekaikasya
 trnasyatapavrstyadinivrttavasamarthyeh 'pi bahuni
 militvavasthavisasamavapya yatha tanyeva tannivrttau
 samarthyamadhigacchanti tathaika eva tantuh
 pravaranyarthakriyasamartho 'pi militasta evavasthavisasam
 prapyavirbhutapatabhavah pravaranyarthakriyam karisyanti
 tasmatsadeva karyam karanat tadabhivyaktiriti / nanvavirbhavah
 karanavyaparaturvam sannasan va ? adye
 karanavyaparasambavah nahi sadutpattau kenapi karanani
 vyaparyante / antye praptamasadutpadanatvamiti cenna tavapi
 keyamutpattih satyasati va ? adye na karanaprayojanam pasyamah /
 antye 'sadutpattirutpadyata iti tadutpatterapyutpattiantaram tatrapanyaditi
 sphutaivanavastha / atha patat tadutpattirnatiricyate tada pata
 ityukte punarutpadyate iti na vacyam paunaruktyat tathotpadyate ityuktva
 punah pata iti na vacyam purvoktadosadeva pato vinasyatityapi na
 vacyam virodhat tasmatsvasattasamavayo va svakaranasamavayo va
 patotpattih samavayasya ca nityatvena sarvathapi na patotpattih
 sambhavati na tadarthañca karanani vyaparyante tatha ca sata eva

pataderavirbhava karanapekseti na kiñcidavadyam / na ca
patadikaryarupena karanasambandhastasyakriyatvat
kriyasambadhitvatkaranamanyatha karakatvaksatih syat
tasmatsatkaryamiti sthitam / duhkhatrayabhibhavasadhanam
prakrtipurusananyatajñanam tadupayogitvat vyaktavairupyam
pratipadaniyam / tacca vyaktam prthivyadi
taccavyaktatpradhanadvilaksanam yata idam sakaranakam tata
evanityam parabhimatavinasasamagrya tirobhavati / avyapakam ca
karanam hi karyam vyapnoti na tu karyam karanam / sakriyam ca
buddhyadayah purvapurvopattam deham parityajanti dehantaram
copadadate saiva tesam kriya prthivyadinam kriya
parinamarupena prasiddhaiva / pratipurusam buddhyadibhedadane kam
tatha ghatasariradibhedena prthivyadyapyane kam / svakaranasritam
yadyapi buddhyadinam pradhanabhedabhavat
nasrayasrayibhavastathapi kathañcit bhedavivaksayasrayasrayibhavo
yatheha vane tilakah /
savayavamavayavavayavisamyogasamyogibuddhipradhanayostu na
samyogastadatmyat napi sattvarajastamasam samyogah
apraptipurvika praptih samyogastadabhavat / nityameva paratantram
svakarye 'hankarakhye janayitavye prakrtya puramapeksate anyatha
ksina sati nahankaram janayitum ksama bhavati
tathahankaro 'pi svakarye prakrtya puramapeksate evam
karanamatram svakarye janayitavye tadapeksam kurute tatha ca
svakarye janayitavye paratantram vyaktam / yata ityabhivyapya yaduktam
tadviparitamavyaktam yadyapyavyaktasya parinamalaksanakriyasti
tathapi na parispandah //

idanim vyaktavyaktayoh sadharmyam purusacca vaidharmyam
pratipadaniyam / vyaktam hi trigunam trayo gunah
sukhaduhkhamohatmaka asyeti / atra karyakaranayorabhedat
sukhadisabdaih sattvadayo 'bhidhiyante trigunamityuktya
sattvadinamatmagunatvam parabhimatamapakrtam veditavyam / tatha
aviveki yatha pradhanam sato na vivicyate tatha mahadadayo 'pi
pradhananna vivicyante tatsvarupatvat / yadva sambhuyakarita
'vivekah nahyekam kiñcitskaryam janayitum ksamam bhavatyapi tu
sambhuya sarvah sarvam karoti / evamacetanam pradhanabuddhyadayah
sarve acetana tatha prasavarupadharmavantah / ete vyaktadharmah
kathitasta evavyaktasyapityavagantavyamidameva vyaktavyaktayoh
sadharmyam //

ete sadharmyavaidharmyabhyam vyaktavyakte nirupite
tadubhayagatadharmarahitatvat viparitah purusa iti purusasya
vyaktavyaktavaidharmyam / nanvahetumattvanityatvadi pradhanasadharmyam
purusasya pratiyate tatha canekatvam vyaktasadharmyamevam sati
katham vyaktavyaktaviparitah purusa iti cenna ahelumattvadisadharmye
'pyatraigunyadyasyastyeva vaidharmyamiti na dosah / na ca
traigunyamaprasiddham prityapritivisadatmaka guna iti
samkhyacaryah / atra kramena prithi sukham tadeva sattvam tatha

apritirduhkhmaprityatmako rajo gunah evam visado moho
visadatmakastamogunah / yanmate pritirduhkhabhavah tatha
duhkhmapi prityabhavastannivrttyartham mulakarenatmagrahanam
krtamatmasabdasya bhavatattvena netaretarasrayastathasatyekasyapi
siddhirna syat / prakasapravrttiniyamanamesam kramena
prayojanamapyavagantavyam / kriyatmakena rajasa laghu sattvam sarvatra
nitam syadativayuna tulavayavavyadi guruna tamasa niyamanam na
syattamoniyatam tu kvacideva pravartayati tatastamo niyamartham /
anyonyabhibhavavrttayah /

etesamanyatamenarthavasadubhutenanyatamamabhibhuyate tadyatha
sattvam rajastamasi abhibhuyatmanah santam vrttimadhighacchati
tatha rajah sattvatamasi abhibhuya ghoram vrttimeti evam tamah
sattvarajasi abhibhuya mudhamiti / tatha 'nyonyasrayavrttayah /
yathahuh sattvam pravrttiniyamavasritya rajastamasoh
prakasenopakaroti rajah prakasaniyamavasritya pravrttyetarayoh
tamah prakasapravrtti asritya niyamenetarayoriti / tatha
anyonyajanavrttayah / anyatamo 'nyatamam janayati jananamatra
parimanah sa ca gunanam sadrsarupah / ata eva na hetumattvam
tattvantarasya hetorabhavat / napyanityatvam tattvantare layabhavat /
anyonyasamjñavyabhicarinasca / uktañca
anyonyamithunah sarve sarve sarvatragaminah /
rajaso mithunam sattvam sattvasya mithunam rajah //

tamasascapi mithune te sattvarajasi ubhe /
mithunavrttitvam saharavyabhicarivam //

ubhayoh sattvarajasomithunam tama ucyate / naisamadih samprayogo
viyogo vopalabhyate // iti / niyatakrtyam tu tesamidam laghutvam
prakasakatvam ca sattvasyaiva na tu tayoh kasyacit
tatordhvagamanahetubhuto dharmo laghavam gauravasahavarti yato
'gnerurdhvajvala gatirbhavati tadeva kasyacittiryaggamane heturyatha
vayoh / evam karananam vrttikusalataheturlaghavam gurutve tu
tani mandani syuriti sattvasya prakasatmakatvamuktam / sattvatamasi
akriyataya svakaryotpadane 'vasidanti rajasopastebhyete /
avasadadvimucyotsahe prayatnavati kriyete / uktam ca sattvam laghu
prakasakamistamupastambhakam calam ca rajah / kuta
upastambhakam yatasalamiti / rajascalataya sarvatastraigunyam
calayediyadi guruna avrnvata tamasa tatra pratibandho na syat
tamasa tu tatastato vyavrttya kvacideva pravartyate iti niyamakam
tamah / yathahuh guru varanakameva tama iti / tathaca laghu
prakasakam sattvameva upastambhakam calam ca raja eva guru
varanakam tama eva / nanu parasparam virodhasilanam gunanam
sundopasundanyayena parasparam badha eva yukto na tvekakaryakartrvami
cet na evambhutanamapyekakaryakartrtayah pradarsanat / tadyatha
varttitaile analavirodhini athanalena militva rupaprakasalaksanam
karyam kurutah yathaca vatapittaslesmanah parasparam
virodhasila api militah santah sariradharanakaryakarinarah
tatha sattvarajastamamsi viruddhasilanyapi saha vartsyanti militva

caikam karyyam karisyanti ca purusarthavasat / uktañca
pradipavaccarthato vrttiriti / gunanam pradhanatmakatvadaikye
'pyabhibhavyabhibhavakarupena nanatvam / uktam ekaiva stri
gunakularupasilayauvanasampanna svaminam sukhakaroti tat kasya
hetostam prati tasyah sukharupasamudbhavat saiva
sapatnirdukhakaroti tatkasya hetostam prati tasyah
dukhharupasamudbhavat evam purusantaram tamavindamanam saiva
mohayati tatkasya hetostam prati tasyah moharupasamudbhavat / anaya
striya sarve bhava vyakhyatah / tatra yatsukhakaranam
tatsukhatmakam sattvam evam yat dukhakaranam tat dukhatmakam
rajah tatha yanmohahetustanmohatmakam tamah /
tasmatkaranavyaparatsadeva karyam purvam / tadeva
punastadvyaparadavirbhavati yatha santyeva kurmangani nihsaranti
vibhajyante idam kurmasarirametani tadangani tena tani sankocitani
tasminnavyaktibhavanti tatha mrtసువనాదిభ్యః santyeva
ghatakundaladinyavirbhavanti vibhajyante iyam mrdyam tatkaryo
ghata ityadi / tatha santyeva prthivyadini
karanattanmatradavirbhavanti vibhajyante idamasya karanamidamasya
karyamiti tatha santyeva tanmatranyahankaradavirbhavanti vibhajyante
evam sannevahankaro mahato 'bhiviyaktimeti sanneva ca
mahanmulaprakrterabhiviyaktim yati / evam
karanabhutatparamavyaktatsaksatparamaryena samanvitasya
karyabhutasya prapañcasya vibhagah / sargamatram mrtపిండం
hemapindam va visanto ghatakundaladayo 'vyaktibhavanti
karanarupenabhiviyakta api karyarupenabhiviyaktibhavanti tatha
prthivyadayastanmatrani visantah svasvarupena
tanmatranyabhiviyaktayanti svasvarupena karanamabhiviyaktamapi
karyasvarupam svakiyam svasminnanabhiviyaktayati tanmatrani
tathahankaram visantyahankaram svapeksaya 'vyaktayanti
tathahankaro mahantam visan mahantamavyaktayati mahanpradhanam
svakaranam visan tadavyaktayati pradhanasya tu na kvacitpraveso
'karanatvadapi tu tatsarvakaryanamavyaktam karanam evamavibhagah
/ prakrtau visvasyaivam vibhagavibhagau / kecana avyaktam va
mahantam vahankaram va indriyani va bhutani va
atmatvenadaya tanevopasate te tu vaksyamanaritya
'pakaranyah / avyaktadervyatiriktah puruso 'sti
avyaktamahadahankaradayah pararthah kutah sanghatatvat yah
sanghato bhavati sa parartho
drstastailatambulaghrtadadhidugdhannavastradivat
sukhadukhamohatmakatvena sarve sanghatastathaca yadartham
sanghatah sa eva purusah / nanu sayanasanadih sanghatah
sanghatasariradiparartho drsto na tvatmanam prati pararthah
tasmatsanghatantameva sadhayeyurnasamhatamatmanamiti yaduktam
tanna sadhu sanghatasya sanghatantararthatve tasyapi
sanghatatvatsanghatantararthata tasyapi sanghatatvattathatvam
tasyapi tathatvamityanavastha dustara syat / kiñca sanghatasya
pararthyamatrena vyaptirna tu sanghatapararthyena / na ca

drstantadrstatvattatha kalpyata iti vacyam /
drstantadrstayavaddharmanam darstantike
sadhanayanumanamicchato drstantamahanasadigatamahanasatvadeh
parvatadavabhavatsarvanumanocchedah syat / yathahuh
trigunatvadayo hi dharma sanghatatvena vyaptah te tu asminpare
vyavartamanastraigunyadi vyavartayanti brahmanyamiva nivartamanam
kathatvadikam / adhisthanadapi purusastitvam siddhyati
trigunatmakanam buddhyadinamadhisthiyamanatvat yatha
rathadiryantradibhiradhisthiyate tatha sukhaduhkhamohatmakam
buddhyadi parenadhisthatavyam / bhoktrbhavadapi
purusastitvamavaseyam bhogye hi sukhaduhkhe anukulapratikulavedaniye
pratyatmamanubhuyete tenanayoranukulataya pratikulataya va 'nubhavitra
kenacidbhavitavyam / na ca buddhyadireva tatheti vacyam / tesam
sukhadyatmakatvena svenaiva svavedane atmasrayah syat /
kaivalyartham pravrtterapi purusastitvam siddham
dukhhatrayatyantikani vrtilaksanam kaivalyam na
tavadbuddhyadinam te hi sukhaduhkhamohatmakah katham
svabhavadvijojayitum sakyah tasmakkaivalyarthamagamanam
mahadhiyam ca pravrtterasti buddhyadvyatirikta atmeti
purusastitvam siddham / nanu bhavatvevam
buddhyadvyatiriktatmasiddhistathapi sa kim pratisariram bhinna eka eva
veti cedbhinna eveti brumah janmamaranadivyavasthanyathanupapatty
bahutvasyaiva sambhavat / uktam ca samkhyacaryaih /
janmamaranakarananam pratiniyamadayugapatpravrttesca /
purusabahutvam siddham traigunyaviparyayaccaiva //

jativisistabhirapurvabhirdehendriyamano 'hankarabuddhivedanabhih
purusasyabhisambandho janma na tu purusasya
parinamastasyaparinamitvat tesameva ca dehadinamupattanam
parityago maranam na tvatmano vinasastasya kutasthasya nityatvat /
buddhyadini karanani trayodasa tesam janmamaranakarananam
pratiniyamo vyavastha sa tviyam sarvasarivesvekasminpuruse na
sambhavati tatha satyekasminsukhini sarve sukhinah syuh duhkhini va
duhkhino bhavayuh tatha ekasmin mriyamane sarve mriyeran jayamane ca
jayeran evamekasminnandhabadhiradau sarva eva tatha syuh na tvevamasti
tatha ekasminvicitte sarve vicittah syurityavyavastha purusabhede tu
samyagupapadyate vyavastha / nacaikasminnapi puruse dehantaropadhipasat
upapadyata eva vyavastheti vacyam karacaranastanadibhedenapi
janmamaranadivyavastha syat / gunatrayaviparyayadapi
purusabahutvamavaseyam / tadyatha kecitsattvabahulah
yathorddhvasrotasah kecidrahobahulah yatha manusyah
kecittamobahulah yatha tiryagyonayah / purusasya
bahutvavadatrigunatvam vivekitvamavisayatvamasadharanatvam
cetanatvamaprasavadharmitvam saksitvadikamapi boddhavyam /
pradhanapurusa yoh samyogakrto 'yam sargah sa capeksam vina
bhinnayorna sambhavati apeksa ca svadarsanartham purusena
pradhanasya pradhanam hi visayatmakataya bhogyam bhogasca

bhoktaramantarena na bhavatiti bhoktrapeksa pradhanasya purusasya
svakaivalyartham pradhanapeksa pradhanena hi bhogyena sambhinnah
purusastadgamatam duhkhatrayam svatmanyabhimananyamanah kaivalyam
prarthayate tattu sattvapurusanyatakhyatikaranakam
sattvapurusanyatakhyatisca pradhanamantara na bhavatiti purusasya
pradhanapeksaya pangvandhavadubhayoh samyogah
bhogayanadiparamparasamyukto 'pi kaivalyaya punah samyujyate sa ca
samyogo mahadadisargamantarena bhogapavargayoh samartho na bhavatiti
samyoga eva mahadadisargam karoti / uktañca /
prakrtermahamstato 'hankarastasmadganasca sodasakah /
tasmadapi sodasakatpañcabhyah pañca bhutani //

ekadasendriyani pañca tanmatrani ceti sodasasamkhyamito
ganah sodasakah / uktañca tatra sabdandanmatradakasam
sabdaganam, sabdandanmatrasahitacca sparsandanmatradvayuh
sabdasparsaganah, sabdasparsandanmatrasahitadrupandanmatrattejah
sabdasparsarupaganam,
Å>abdasparÅ>arÅ>«patanmÄ•trasahitÄ•drasandanmÄ•trÄ•cchabdasparÅ>arÅ>«parasaguá!‡áá
jalam,
sabdasparsaruparandanmatrasahitadgandhandanmatracchabdasparsaruparasa
gandhaguna prthivi jayate / adhyavasayo buddhih
kriyakriyavatorabhedavivaksaya vyapadesah / dharmo jñanam viraga
aisvaryamiti sattvikah buddhidharmah
etadviparitastvadharmadayastamasah /
buddhidharmadaisvaryadanimadipradurbhavah / tacca anima mahima
caiva garima laghima tatha / praptih prakamyamisitvam vasitvam
castasiddhayah // iti / nanvekadasaka indriyaganah
pañcandanmatrakam ceti dvividhah pravartate sargo 'hankarat tatha
caikasmadahankarat karanatkatham prakasajadatmako
vilaksanah sarga iti yaduktam tanna sundaram
prakasalaghavabhyamekadasaka indriyaganah
sattvikadahankaradbhavati bhutadestvahankarat
tamasandanmatraganah / yadyapyeko 'hankarastathapi
gunodbhavabhibhavabhyam bhinnam karyam karoti / nanu yadi
sattvatamobhyameva sargah krtam tarhi rajasa akiñcikareneti cenna
taijasadubhayamiti mulakarah taijasadubhayam ganadvayam bhavati
sargadvayam sattvatamasoriti / yadyapi rajaso na karyantaramasti tathapi
sattvatamasi svayamakriye samarthe api na karyam kuruto rajasa calite tu
tatprasadat praptakriye svakaryotpadane samarthe bhavata iti
rajasadubhayam / yathahuh ubhayasminnapi karye sattvatamasoh
kriyotpadanadvarenasti rajasah karanatvamiti na vyartham raja iti /
indriyavicarastu tattvapradipe krta iti vistarabhayanneha pratanyate /
mahadahankaramanamsyantarindriyani tani svalaksanani
svamasadharanam laksanam yesam tani svalaksanani tacca
mahato 'dhyavasayah ahankarasyabhimanah sankalpo manaso
vrttirvyaparah / etesam vrttidvaividhyam
sadharanatvasadharanatvabhyamaha saisa bhavatyasamanya iti /

esokta 'sadharani vrttih sadharani vrttistu karananam
pranadya vayavah pañca karanatrayasya pañca vayavo
vrttirjivanam tadbhave bhavat abhave cabhavat / tatra prano
nasagrahrnnabhipadangusthavrttih apanah
krkatikaprsthaparsvapayupasthavrttih samano
hrnnabhisarvasandhivrttih udano
hrtkanthatalamurdhabhrumadhyavrttih vyanastvagvrttiriti pañca
vayavah / avidya pañcavidha tathahi avidya
'smitaragadvesabhinivesa yathasamkhyam
tamomohamahamohatamisrandhatamisrasamjñaka ceti pañcaparva /
pratyayasargatadbhedastvativistarabhayatsanto 'pi na nidarsyante
pratyayasargo buddhisargah uktañca esa pratyayasargo
viparyayasaktitustisiddhyakhyah / pratiyate 'neneti pratyayo
buddhistasya sargah pratyayasargah / daivasargastu mulakarenaiva
spasto niruktah / sa ca astavikalpo daivah sargah
brahmaprajapatyaindrapaitryagandharvayaksaraksasapisaca
ityastavikalpo daivasargah / tiryagyonayasca pañcavidha bhavanti
pasumrgapaksisarisrpasthavarah / manusascaikavidhah
brahmanatvadyavantarajatibhedavivaksaya samsthanasya
catursvapyavisesaditi //

nanu pradhaniko 'yam sargah pradhanam ca jadam katham
svartham parartham va pravrttim kartumarhati tasmatenaciccetanena
prakrtyadhisthata bhavitavyam / na ca ksetrajñastatha tesam
prakrtisvarupanabhijñatvat tasmadasti prakrteradhisthata
kascitsarvajñah sa evesvara iti cenna acetanamapi prayojanasat
pravartamanam drstam yatha vatsavivrdhdhyarthamacetanamapi
ksiram pravartate tatha jadapi prakrtih purusavimoksaya
pravartisyate / kiñcabhokturisvarasya pravrttau na karunam vina
'nyat prayojanam pasyamah / sa ca nirupadhiparaduhkhabhavaneccha
srsteh purvam pranyabhavadeva tatsambandhiduhkhabhavat
kasya nivrttau pravrttih syadisvarasya / na ca
sarganantaramisvarapravrttih sargasya jatatvadeva nesvaraprayojanam
pasyamah / na ca duhkhanivrttih prayojanam tadartham
tatpravrttau jagati ko 'pi duhkhi na syat / uktañca preksavatah
pravrtteh svarthakarunyabhyam vyaptatvat te ca
jagatsargadvyavartamane preksavatpravrttipurvakatvamapi nivartayatah
na hyaptasakalepsitasya bhagavato jagatsrjatah kimapyabhilasitam
bhavati napi karunyadasya sarge pravrttih
praksargajjivanamindriyasariravisayanutpattau duhkhabhavana kasya
prahaneccha karunyena srstih srstya ca karunyamiti
parasparasrayah / api ca karunaya pravrttah sukhina eva
jantunsrjet na daridran / na ca karmavaicitryat jagadvaicitryam tarhi
krtamisvarena tata eva jagadvaicitryopapatteh pravrttistu
pararthyaprayojanasat jadasyapi drsyate vatsavivrdhdhinimittam
dugdhasyeva / nanu bhavatu prakrteh pravartakah purusartho
nivartakam na tu kamapi pasyama iti cenna yatha nartaki parisadbhyo

nrtyam darsayitva svayameva nivartate na tu tasyah svanivrttau
nivartakantarapeksa tatha sabdadyatmakam svasvarupam
purusadbhedena prakasya sadhitapurusaaprayojana svayameva nivartate
prakrtih / yathahuh samkhyacaryah /
rangasya darsayitva nivartate yatha nartaki nrtyat /
purusasya tathatmanam prakasya vinivartate prakrtih //

nanu yatha darsitanrtya nartaki drastrkautuhalatpunah pravartate
tatha prakrtirapi purusayatmanam darsayitva nivrttapi punascet
pravartete tada muktanamapi punah samsaraprtih syaditi cenna
yatha parapurusadarsanasaha suryadarsanavarjitapi kulavadhuh
pramadadvigalitangapata cedavalokyate parapurusena tada 'sau
tatha pravartate 'pramattam yathainam punah purusantarani na
pasyanti tatha prakrtih kulavadhuto 'pyadhika drsta bimbakena
punarna darsanamargameti / uktam ca /
prakrteh sukumarataram na kiñcidastiti me matirbhavati /
ya drstasmiti punarna darsanamupaiti purusasyeti //

dharmo jñanam viraga aisvryamiti sattvika buddhidharmah /
adharmajñanavairagyanaaisvryabhidhanascavarastamasah / atra
jñanavarjitaih saptabhih prakrtirbadhnatyatmanam vivekakhyatya
prakrtipurusanyatajñanena saiva vimocayati / uktañca /
rupaih saptabhirevambadhnatyatmanamatmana prakrtih /
saiva ca purusarthama prati vimocayatyekarupena //

yatha vidrumamanimauktikasuktimakarakacchapanagasamkhakapardakadin
vihaya paramakarunikena lilavigrahadharina bhagavata ratnyanyeva
samuddhrtanyudadherdevasamrddhyartham tatha jalpatarkabhasakhya
'nyatrasulabhaprimeyavitandadimsca vihaya
samkhyamataikalabhyaprameyaratnani
samkhyatamtradyayanapariseramalamanam samkhyatantrodadhermaya
samuddhrtani /
ramakrsnakatha yavadyavaccandradivakarau /
samkhyatattvapradipo 'yam tavadastu mahitale //

iti

srimatparamahamsaparivrajakacaryapujyapadasrivaikunthasisyaya
tikavirajayatiprakasitah samkhyatattvapradipah samaptah //

— Kavirajayati: Samkhyatattvapradipa (Academic edition — see source file header)