

Mandanamisra: Vibhramaviveka

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Text

mandanamisra: vibhramaviveka

atmakhyatir asatkhyatir akhyatih khyatir anyatha
pariksakanam vibhrantau vivadat sa vivicyate // MVibhr_1

asac cakasti na vyomakusuma? na
arthah prakasate 'to dhis tadakareti kecana // MVibhr_2

asambhavi ca yavac ca tavat samparihiyatam
samvedyakarasaamyago na bhrantitve 'vakalpate // MVibhr_3

ekadesapabadhena kalpamane ca badhake
na sarvabadhanam yuktam iti nyayavidah sthitah // MVibhr_4

anyo bahir bhasamano nantar arhati dharanam
asattaiva varam tasya bhrantitvanuguna hi sa // MVibhr_5

nantarvartitaya bhrantir asattvena tu sesyate
akalpayitvantis tasmad asattam khalv aciklpat // MVibhr_6

nantarvartibahirbhaso bhrantitvanupapattitah
asattvenaiva tatklptau na pramanavati hi sa // MVibhr_7

yathavabhasamanasya kalpyasatta niyogatah
antarbhava 'pi ca bahirbhava bhrantir na yujyate // MVibhr_8

akhyater avisesena syat susupte 'pi vibhramah
akhyatih khalu tatrapa na cakhyatir visisyate // MVibhr_9

upalambhasya na padam asato 'tra prakasanam
ata eva yato bhrantih samyakkhyatau tatha bhavet // MVibhr_10

yujyate nanyathakhyatir niradhisthanavibhrame
svapne hi niradhisthano vibhramo vitasamsayah // MVibhr_11

tatrapy avartamanam ced grhyate vartamanavat
avartamanasyasatta khapusan na visisyate // MVibhr_12

atyantanubhutanam parasparapanudam
drstes cavartamanasya na khyanam vartamanavat // MVibhr_13

khapuspatulye ka khyatir nirupenaiva bhasanat
tad api vyavaharagam rupavattvena bhasanat // MVibhr_14

kalpanayam api tv evam nasatkhyativivarjanam
prakarantarasamsargo nanv asann eva bhasate // MVibhr_15

tasmad asata evedam rupavattvena bhasanam
avasyakalpaniyatvat kalpanayas ca laghavat // MVibhr_16

praktattvajñanasamskaras tatprabodhas sakaranah
smaramiti pramosas sahetur indriyayoginah // MVibhr_17

bhrantau sahsaksair manaso dustatantarvivartita
kamaprakarsamaranamurcchasokamayadisu // MVibhr_18

ucchedakesu bahulam samskarasyanuvartanam
parapaksesu kalpyani bhuyisthaniti drsyate // MVibhr_19

sarvasamskaravicchedimaranantarite 'smrteh
janmantaranubhutam ca na smaryata iti sthitam // MVibhr_20

..... /
prak[.....] // MVibhr_21

mandasamskarasahakrd ucchede tena va vina
dosaih ksatam manah karyi pranidhanadivarjitam // MVibhr_22

dosair avikrtam svastham pranidhanadisamskrtam
na karyavaj jagarayam aho nayavidam parah // MVibhr_23

dosaksatih karyasaktihanirupa ca vidyate
atirekas ca karyasyety aho nyayavivekita // MVibhr_24

adhyarope bhaved gauni vahike gomatir yatha
na samvidanugunyam syan na vivekamatir yadi // MVibhr_25

akhyatir api samvittim naivanveti yato matih
samanadhikaranyena rupyam etad iti sthita // MVibhr_26

tasmad vibhrama evayam iti yukto viniscayah
na samvidanusarena nimittam tasya yujyate // MVibhr_27

ato 'nirvacaniyatvam varam brahmavido viduh
avidyaya avidyatvam anyatha parihiyate // MVibhr_28

sattve na mithya sunyatve durnirupam prakasanam
sadasatbhya anirvacyam tam avidyam pracaksate // MVibhr_29

vastuno 'nvesana tasyam bahyabhyantaravartinah
na yujyate yatra tatra vedyavastuni tatsateh // MVibhr_30

namarupaprapañco 'yam avidyaiva ca varnyate
anyasya tv anyatha khyatau na prapañcavyapahnava // MVibhr_31

akhyatau sunyam eva syat prapañcah kimnibandhanah
aprapañcah saprapañcarupo bhatiti yujyate // MVibhr_32

asphutagrahane kamam ma bhasi sphutam atmana
avidyamane tv adhyasye vaisvarupyam vrthakrtam // MVibhr_33

citau vicitrakarayam prapañcatmatayaiva hi
anirmoksas tatha ca syad athavanityatapatet // MVibhr_34

anekakaravibhrantau gandharvanagaradisu
akara vyaktam ekasya dhiyo 'satyas cakasati // MVibhr_35

na bhutam cetaso rupam nadhyaropasphutagrahau
vibhramesu vivartatvam ato brahmavidam matam // MVibhr_36

asato bhasanayogad virodhat samvido 'parah
avocan nipunammanyō vibhramam samyagagraham // MVibhr_37

na kiñcid bhasate ceti viruddham iva drsyate
bhasane rupavattvena nasat samvidvirodhatah // MVibhr_38

anyasyapy anyatha khyatir ata eva na yujyate
anyat prakasate canyad grahyam ity atidurghatam // MVibhr_39

alambanam na hetutvamatrad akse 'pi tad yatah
alambanam na hetutvamatrena vyavatisthate // MVibhr_40

yady alambanarupac ca dhir anyad avabhasate
tato 'nalambanaiva syat tasya tallaksanacyuteh // MVibhr_41

tatha ca tatsvabhavaya narthatattvaviniscayah
sapeksaya api grahyahina sa ced avedika // MVibhr_42

..... // MVibhr_43

smrtitvasankaya natra vartamane na niscayah
vivekagrahanam yasmad dhetubhave na yujyate // MVibhr_44

hetupaghate khalu tat tadabhave sphutagrahah
yatnenanupalabdhes ca tadabhave ca niscayah // MVibhr_45

sadrstacintadyah smrtibijasya bodhakah
smaramiti ca pramosat prayenadhyaksavibhramah // MVibhr_46

iti purvah paksah //

ekantasattve ka bhrantir asattve kim prakasatam
dvayanugunyad vrddhanam sammata khyatir anyatha // MVibhr_47

yatra na prathate kiñcit tatra tavan na vibhramah
susuptav iva bhucchaya tamo bhavo yatheksyate // MVibhr_48

dvayor ekasya va khyatir asamyag vibhramo matah
tatra keyam asamyakta vijñanastham apatavam // MVibhr_49

atha sarvaprakaranam agrahah kasyacid grahah

vastuno 'tatprakarsya tatha khyatis tu nesyaate // MVibhr_50

tatra durasthite suksme bhavaty apatudarsanam
samanyamatrakhyatir va na bhramas ca pratyate // MVibhr_51

na ca sarvatmanarthasya jñanam kiñcana bodhakam
sarvavijñanamithyatvam apannam punar anyatha // MVibhr_52

ato navartamanatvajñanat svapnamatir mrsa
vartamanatvabodhat tu tathaikatvadhiropanat // MVibhr_53

mithya rajatadhir natra vivekanavadharanat
pratyabhijñanavibhrantau na smrtitvam na gamyate // MVibhr_54

ekasya ca viviktatvad itarasya viviktata
pratyaksad avivekac ca yuktah pratyaksavibhramah // MVibhr_55

syat smrtad avivekac ca smrtigocaravibhramah
..... // MVibhr_56

.....
niyata na pravrttih syan nesta cet khyatir anyatha // MVibhr_57

na drsyadrsyayor bhedah khyatis cen nepsitatmanah
nanu no viparitartha dhih pratitvirodhatah // MVibhr_58

anasvasac ca rajatapratyayo rajate smrtih
naitan na hi pravarteta suktikasakale tada // MVibhr_59

rajate sa pravrttis cen na tasyasamnidhanatah
asamnidhanabodhac cet pravrttiniyamah kutah // MVibhr_60

pravartate yat tatraiva tat tatsamnidhikaritam
anyatra bhedagrahanad vivekagrahanat tatha // MVibhr_61

pravrttibhedah sadrsyad vivekagrahanam yadi
adrstesu pravarteta lostadisv avivekatah // MVibhr_62

na tatra yadi tadbuddhih suktikasakale 'pi na
athasti viparitartha khyatir nihnyate katham // MVibhr_63

adrstatvad apravrttih suktikasakale sama
drstam tad yena rupena tat pravrtter akaranam // MVibhr_64

drstasmrtavivekac ced idam atra pariksyatam
tattvabodhad apatatvabodhad rajatavedanat // MVibhr_65

drste pravrttih purvasmin viparitarthata mateh
na drstadrstayor bhedah parasmin nopayogini // MVibhr_66

khayogadarsane te hi samaropopayogini
nadrste 'samprayukte va caksusah syad viparyayah //
MVibhr_67

smrtipramanaphalayor nanatvam yadi cesyate
vivecitas tayos svartho 'vivekah kimnibandhanah // MVibhr_68

anyasmat sa svavisayam vivinakti smrtir na cet
samanyadrstau canyasya smrtau syad va sada bhramah // MVibhr_69

smaramiti vivekan na yadi naitat prakalpate
phalabhede phalonneyajñanabhedamatih kutah // MVibhr_70

smaramiti ca vijñanam smrter anyad udahrtam
na ca manaphalad bhinna tat siddhyati phalad rte // MVibhr_71

manodosad yadi svartho na smrtya pravivicyate
timiradau katham svasthe svante kesadivibhramah // MVibhr_72

na tatrapī mano dustam arthantaravivecanat
jñanad eva hi drstatvakalpanayas ca gauravat // MVibhr_73

budhyamano vivekam ca pasyamindriyadosatah
citradirupan dipadin iti lokah prabhasate // MVibhr_74

indriyanam dosabhedan niyatabhramantidarsanam
na syad yasyagrahe dosavyapara iti niscayah // MVibhr_75

na ca sarva niyogena bhrantih sadrsyabandhana
svete pitabhramo drsto madhure tiktavibhramah // MVibhr_76

avyaprtau ca tatprappter natahpittapavedanam
atyasannasya samvittir durlabha cañjanadivat // MVibhr_77

na caksavrttitajjanmajñanabhedavivekajah
dvicandradibhramas te hi na pratyakse na ca smrte // MVibhr_78

anyathalambanatve ca na niralambana matih
anyenapi hi rupena caksur nalambate 'ksadhih // MVibhr_79

alambanarthas tadyuktavyavaharasya yogyata
anyasyapi hi naivanyas sa ity eva hi darsitam // MVibhr_80

pravrttis suktisakale tatha ca rajatarthinah
abhasate kathañcic ca tan natyantam na bhasate // MVibhr_81

tena naveadika yat tu tadrupavyabhicaratah
pramanyam anapeksyam hi syad anyatha trapakaram // MVibhr_82

trapakaram katham tan nah svatahpramanyavadinam
apy anyo 'vyabhicarena dhipramanyam upagamat // MVibhr_83

bodhad eva pramanatvam iti mimamsakasthitim
vidann avyabhicarena tam vyudasyaty apanditah // MVibhr_84

arthenavyabhicaras cen nabuddhena pramiyate
jñanasyavyabhicarac ca tadbodha iti durghatam // MVibhr_85

upasyo 'vyatirekas ca tajjñanasya tathanyatha
nasiddhavyatirekena sa paramrsyate // MVibhr_86

api cavyatireko 'pi jñanarupena vedyate
khyatau ca viparitayam tadvirodhaprasangatah // MVibhr_87

tatha sati tad evastu visayasyavabodhakam
artho navyatirekena tatsamarthyaptasamvida // MVibhr_88

vyabhicarapratitya ced apramanyanirakrtih
dusite vyabhicarena na syaj jñane pramanata // MVibhr_89

naitad avyabhicarena pramanyam yasya dusyati
vyabhicarad asau lingam yatha naksam tathapi tat // MVibhr_90

sambandhajñanasapeksam yad upaity upayogitam
dusitam vyabhicarena tat syat samsayakaranam // MVibhr_91

dusyati vyabhicarena bodhakam sattayaiva na
vijñanac carthasamvittis sattayaivendriyadivat // MVibhr_92

lingasyavyabhicarad yat prapyate rupato 'sya tat
siddhapratyayasamarthyapurvau neto nimittatam // MVibhr_93

pramanye tadabhava cavyatirekaviparyayau
tatha hy avyatiरेको 'pi bodhad evopavarnitah // MVibhr_94

vyatiरेको badhabodhad iti tacchrutiyuktata
asiddhe jñanasamarthyē so 'siddho dusakah katham // MVibhr_95

siddhe 'pi siddhasamarthyam asamarthyam katham nayet
nanu ca vyabhicaritve badhakajñanasammate // MVibhr_96

jñanarupasya tenaiva vihanyeta pramanata
artho yatha jñanarupat tathaiivety avasiyate // MVibhr_97

vyabhicaramater eva na tathaiivety gamyate
tat satyam badhakajñanam yatra tatra vihanyate // MVibhr_98

anyatra tu vighatah syan na saksan napi carthatah
anumanam bhavet tac ca tenapahrtagocaram // MVibhr_99

nodeti jagrato buddhir iti bhasye nidarsitam
vyabhicarajñanamatrat pramanyasya na nah ksatih // MVibhr_100

vyabhicarini nasvasah

..... // MVibhr_101

tridhapi vyabhicarena pramanyam nopahanyate
uktam navyatirekasya pramanatvanimittata // MVibhr_102

yena syad dhetvabhavena vyabhicare viparyayah
dhumadinam api na tad varnyate 'vyabhicaratah // MVibhr_103

bodhad eva tadutpattav angabhavo 'sya sammatah
tatha hy avyabhicaranam kutascana nimittatah // MVibhr_104

bodhasyanudaye kascit pramanyam nanumanyate
ekarthaniyatam bodham janayad vyabhicary api // MVibhr_105

pramanam isyate caksur nile bhava site bhavat
na capi vyabhicarasya saksat pramanyaghatita // MVibhr_106

kvacid drsta bhrantibodhe badhadhir upaghatika
prameyatvordhvatadinam bodha evavadharakah // MVibhr_107

nastiti na pramanatvam hetvabhavac ca nasty asau
tadbhavac ca pramanatvam aksanam vyabhicarinam // MVibhr_108

na cavadharite yukto dvaividhyat samsayodbhavah
na niscite 'pi hi sthanav urdhvatvena viserate // MVibhr_109

.....
na cavadharanad eva tattvato 'navadharanam // MVibhr_110

evam yatas tato naivam bhaved atisubhasitam
utpattyaiva ca vijñanam tathatvasyavadharakam // MVibhr_111

na cet tatha nanyato 'pi tasya pramanyasambhavah
pramanatvapramanatve 'vyatirekaviparyayau // MVibhr_112

anange iti moghaiva tayor atra vicarana
ato 'vadharanabhasavyabhicarat pariksanam // MVibhr_113

prastutya
hetvabhavave phalabhavaniam syat tato gate // MVibhr_114

abhavet hetudosanam tathakhyativiniscayah
hetau phalam na niyatam parinamadyapeksini // MVibhr_115

aduste 'pi tato hetau na sphutagrahaniscayah
pratyakso 'nubhavah sadhyo na hetor vyabhicarinah // MVibhr_116

viparyayaphalabhavo hetvabhavat tu yujyate
nirodhad yuktakaryasya viparitasya sadhanat // MVibhr_117

dosanam nitaram dosabhavo 'bhivyaktim rcchati
karyatireko jathare vahnau drstas ca bhasmake // MVibhr_118

kamadyupaplute citte drstita smaranatmani
samanadhikaranyenamukhyarupya pratititah // MVibhr_119

abhinnaika ca sa samvit kam paksam apabadhatam
sunyam prakasate ceti dvayam vipratishedhavat // MVibhr_120

bhasane rupavattvena sunyaivocyeta sunyata
sarvarupaviveko hi sunyam ity abhibhasyate // MVibhr_121

parai rupabhyupagame tatra sunyaiva sunyadhah
abhavo bhavarupena bhatiti yadi manyate // MVibhr_122

anyatha khyatir evesta sunyam tad api cen matam
naitad vipratishedhyete sunyatabhavarupate // MVibhr_123

ato 'taddesakalatvamatra tasyeha sunyata
nanv asti yad yatha vastu tatha khyatau na vibhramah // MVibhr_124

na yathasti tatha khyatau sunyakhyater na mucyate
kecid ahuh prakaribhyah prakara na cakasati // MVibhr_125

viviktas te tatha bhanti te ca santa iti sthith
anye tanmatrasunyatvam manvate nanyatha bhramah // MVibhr_126

nanyatha dhir vastunistha vastvalambad vina na sa
svayam tu varttikakrta samadhir iha varnitah // MVibhr_127

bhavantaram abhavo 'nyo na kascid anirupanat
satyam yathasti na tatha bhasane vibhramo matah // MVibhr_128

na yenasti prakarena na tu tucchah pratiyate
tatha katham abhavyo 'sya sa hi bhati tatha ca sah // MVibhr_129

bhavantaram abhavo hi kayacit tu vyapeksaya
anyathakhyatipakse ca na prakarantaram na sat // MVibhr_130

anyasya ca na tasyeti khyatir yukta mrsa ca sa
prakarantarasamsargo nanv asann eva bhasate // MVibhr_131

samvedyam nanyarupatvam anyasya
bhinnayor atra samsargo na kascid avabhasate // MVibhr_132

anyatmanaparakhyaatih sa cabhave 'sya tan mrsa
abhavagrahini buddhir bhavantaram upasrita // MVibhr_133

tadanyasmat prthakvena nirupakhyo na vidyate
ato bhavantaram muktva tatrabhavanirupanat // MVibhr_134

na buddhya bhavasunyatvam mrsa ceti vipascitah
na vai sasavisane 'pi khyatasya nirupakhyata // MVibhr_135

sasasamsargirupam hi visanam tatra gamyate
avastu tac ca no yena khuradharmini viksitam // MVibhr_136

asamsrstasya so 'bhava iti khyatir mrsa ca sa
angulyagre hastiyutham ity esa pratibha tatha // MVibhr_137

svapne 'py avartamanasya grahanam vartamanavat
navisesah khapuspac ca svakale tasya vastuta // MVibhr_138

tatkalam eva hi jñeyam jñanam eva tu samprati
vartamanatvam apy atra drstam anyatra rupyate // MVibhr_139

anyasyapy anyatha drstih parasparavirodhinam
atyantanubhutatvam asti tatkaritam yatah // MVibhr_140

na jñeyasunyam vijñanam svatmahaniprasangatah
nirupakhyad atmayogad asvatantryac ca cetasah // MVibhr_141

pramanavanty adrstani kalpyante subahuny api
samskaracchedahetunam tattvam naikantatah sthitam // MVibhr_142

janmantaranubhutam ca na smaryata iti sthitam
tatkarmaphalasambandham pratiti pratijanate // MVibhr_143

tatha hy anadau samsare karmabhedan smarann api
anantakrtakarmatvat ko vidyat kasya kim phalam // MVibhr_144

svantasyopaplavah svapne smrtibijasya bodhakah
tasya ca jagrato 'bhavan nodeti svapnadarsanam // MVibhr_145

kamadyupaplave 'py evam karyadhikyam udahrtam
agrahyam eva grhnati svayam kalpayati hy ayam // MVibhr_146

dosaksatasya manasas tat karyam
tad adhyarope no gauni tathety adhyavasayatah // MVibhr_147

khyati sannihite 'sunyam sad bhavantaraghattitam
prabhasatam asatta tu no sunyam tad anatmakam // MVibhr_148
..... // MVibhr_149

evam nirvacaniya ca navidya parihasyate
avidyatvam yato 'nyasya sanyarupam prakasayet // MVibhr_150
..... // MVibhr_151

..... // MVibhr_152

..... // MVibhr_153

badhyajñanasya mithyatvam nanyatha vyavatisthate
tena yavad badhaniyam tavan mithyety yujyate // MVibhr_154

bhrantijñeye ca bahyatvam badhakair na nirasyate
na gamyate 'ntarvartitvam nanirvacyataya matih // MVibhr_155

kim tv ataddesakalatvam gamyate bahyavastunah
tasman na bahyavastutvam mrsa bodhan na badhanat // MVibhr_156

prasaktapratishedhatma badho 'khyatau na yujyate
sadhayaty anyatha khyatim badha eva ca nah sphutam // MVibhr_157

prasañjika hi nakhyatir asmatpakse tu yujyate
na cagrahanisedho 'yam sarvajñanaprasangatah // MVibhr_158

vivekadhir nisedho 'yam na pratityanugamyate
na krame yaugapadye va vivekamatir idrsi // MVibhr_159

avivekagrahe syac cet satyam na tu viviktayoh
agrahe praptyabhavena prapteh purvam tu yujyate // MVibhr_160

.....
dvayor abhavat svapne ca viveko gamyate kayoh // MVibhr_161

smrtatvenavivikte cet tatha badha vihanyate
syat sarvaivamvidha badha pascad dharmini dharmadhah // MVibhr_162

tad yuktam badhakajñanad vacoyuktir iyam bhavet
arthe 'nyathapi saty esa dhiyakarrah pratiyate // MVibhr_163

atmakhyatau sarvam evantar ahuh sunyakhyatau sunyam eveti kecit
akhyatau no tattvamithyavibhagas tasmad esam vibhramanam
vivekah // MVibhr_164

