

Patañjali: Vyakaranamahabhasya

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## Data entry: George Cardona
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Contribution: George Cardona

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Source:

- Franz Kielhorn (Bombay 1880-1885), revised by K.V. Abhyankar (Poona 1972-1996).

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Structure of references:

A reference is assembled consisting of

- a pragmatic abbreviation of the title: Vyakaranamahabhasya = ,
- the number of the in arabic numerals,
- the number of the verse in arabic numerals.

Notes:

This file has been created by mass conversion of GRETIL's Sanskrit corpus from pmbhassu.htm. Due to the heterogeneity of the sources the header markup might be suboptimal. For the sake of transparency the header of the legacy file is documented in the note element below:

Patanjali: Vyakaranamahabhasya (Mahabhasya)

Based on the edition by Franz Kielhorn (Bombay 1880-1885),
revised by K.V. Abhyankar (Poona 1972-1996).

Input by George Cardona,
formatted by Masato Kobayashi.

TEXT IN PAUSA (segmented)

STRUCTURE OF REFERENCES:

KA_n,n.n = Kielhorn/Abhyankar edition_ volume,page.line

Ro_n,n.n = Rohatak edition_ volume,page.line

P_n,n.n.n = Panini_adhyaya,pada.sutra

{line nn/of total nn} = (Breaks up longer discussions into discrete thematic groups.)

BOLD for Katyayana's Varttikas

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

(pas_1) ka_i,1.1-5 ro_i,1-4 {1/10} atha sabdanusasanam . (pas_1) ka_i,1.1-5
ro_i,1-4 {2/10} atha iti ayam sabdah adhikararthah prayujyate . (pas_1)
ka_i,1.1-5 ro_i,1-4 {3/10} sabdanusasanam sastram adhikrtam veditavyam
. (pas_1) ka_i,1.1-5 ro_i,1-4 {4/10} kesam sabdanam . (pas_1) ka_i,1.1-5
ro_i,1-4 {5/10} laukikanam vaidikanam ca . (pas_1) ka_i,1.1-5 ro_i,1-4
{6/10} tatra laukikah tavat : gauh asvah purusah hasti sakunih
mrgah brahmanah iti . (pas_1) ka_i,1.1-5 ro_i,1-4 {7/10} vaidikah
khalu api : sam nah devih abhistaye . (pas_1) ka_i,1.1-5 ro_i,1-4
{8/10} ise tva urje tva . (pas_1) ka_i,1.1-5 ro_i,1-4 {9/10} agnim ile
purohitam . (pas_1) ka_i,1.1-5 ro_i,1-4 {10/10} agne ayahi vitaye iti .
(pas_2) ka_i,1.6-13 ro_i,5-7 {1/19} atha gauh iti atra kah sabdah .
(pas_2) ka_i,1.6-13 ro_i,5-7 {2/19} kim yat tat
sasnalangulakakudakhuravisani artharupam sah sabdah . (pas_2)
ka_i,1.6-13 ro_i,5-7 {3/19} na iti aha . (pas_2) ka_i,1.6-13 ro_i,5-7 {4/19}
dravyam nama tat . (pas_2) ka_i,1.6-13 ro_i,5-7 {5/19} yat tarhi tat ingitam
cestitam nimisitam sah sabdah . (pas_2) ka_i,1.6-13 ro_i,5-7 {6/19}
na iti aha . (pas_2) ka_i,1.6-13 ro_i,5-7 {7/19} kriya nama sa . (pas_2)
ka_i,1.6-13 ro_i,5-7 {8/19} yat tarhi tat suklah nilah krsnah
kapilah kapotah iti sah sabdah . (pas_2) ka_i,1.6-13 ro_i,5-7 {9/19}
na iti aha . (pas_2) ka_i,1.6-13 ro_i,5-7 {10/19} gunah nama sah .
(pas_2) ka_i,1.6-13 ro_i,5-7 {11/19} yat tarhi tat bhinnesu abhinnam
chinnesu acchinnam samanyabhutam sah sabdah . (pas_2) ka_i,1.6-13
ro_i,5-7 {12/19} na iti aha . (pas_2) ka_i,1.6-13 ro_i,5-7 {13/19} akrtih
nama sa . (pas_2) ka_i,1.6-13 ro_i,5-7 {14/19} kah tarhi sabdah .
(pas_2) ka_i,1.6-13 ro_i,5-7 {15/19} yena uccaritena
sasnalangulakakudakhuravisanim sampratyayah bhavati sah
sabdah . (pas_2) ka_i,1.6-13 ro_i,5-7 {16/19} atha va
pratitapadarthakah loke dhvanih sabdah iti ucyate . (pas_2)
ka_i,1.6-13 ro_i,5-7 {17/19} tat yatha sabdam kuru ma sabdam karsih
sabdakari ayam manavakah iti . (pas_2) ka_i,1.6-13 ro_i,5-7 {18/19}
dhvanim kurvan evam ucyate . (pas_2) ka_i,1.6-13 ro_i,5-7 {19/19} tasmad
dhvanih sabdah . (pas_3) ka_i,1.14-2.2 ro_i,8-14 {1/17} kani punah

sabdanusasanasya prayojanani . (pas_3) ka_i,1.14-2.2 ro_i,8-14 {2/17}
 raksohagamalaghvasandehah proyojanam . (pas_3) ka_i,1.14-2.2 ro_i,8-14
 {3/17} raksartham vedanam adhyeyam vyakaranam . (pas_3) ka_i,1.14-2.2
 ro_i,8-14 {4/17} lopagamavarnavikarajñah hi samyak vedan
 paripalayisyati . (pas_3) ka_i,1.14-2.2 ro_i,8-14 {5/17} uhah khalu api.
 na sarvaih lingaih na ca sarvabhih vibhaktibhih vede mantrah
 nigaditah. te ca avasyam yajñagatena yathayatham viparinamayitavyah.
 tan na avaiyakaranah saknoti yathayatham viparinamayitum. tasmāt
 adhyeyam vyakaranam . (pas_3) ka_i,1.14-2.2 ro_i,8-14 {6/17} agamah khalu
 api . (pas_3) ka_i,1.14-2.2 ro_i,8-14 {7/17} brahmanena niskaranah
 dharmah sadangah vedah adhyeyah jñeyah iti . (pas_3)
 ka_i,1.14-2.2 ro_i,8-14 {8/17} pradhanam ca satsu angesu vyakaranam
 . (pas_3) ka_i,1.14-2.2 ro_i,8-14 {9/17} pradhane ca krtah yatnah
 phalavan bhavati . (pas_3) ka_i,1.14-2.2 ro_i,8-14 {10/17} laghvartham ca
 adhyeyam vyakaranam. brahmanena avasyam sabdah jñeyah iti .
 (pas_3) ka_i,1.14-2.2 ro_i,8-14 {11/17} na ca antarena vyakaranam laghuna
 upayena sabdah sakyah jñatum . (pas_3) ka_i,1.14-2.2 ro_i,8-14
 {12/17} asandehartham ca adhyeyam vyakaranam . (pas_3) ka_i,1.14-2.2
 ro_i,8-14 {13/17} yajñikah pathanti . (pas_3) ka_i,1.14-2.2 ro_i,8-14
 {14/17} sthulaprsati agnivarunim anadvahim alabheta iti .
 (pas_3) ka_i,1.14-2.2 ro_i,8-14 {15/17} tasyam sandehah sthula ca asau
 prsati ca sthulaprsati sthulani prsanti yasyah sa
 sthulaprsati . (pas_3) ka_i,1.14-2.2 ro_i,8-14 {16/17} tam na
 avaiyakaranah svaratah adhyavasyati . (pas_3) ka_i,1.14-2.2 ro_i,8-14
 {17/17} yadi purvapadaprakrtisvaratvam tatah bahuvrihih. atha
 antodattatvam tatah tatpurusah iti . (pas_4.1) ka_i,2.3-9 ro_i,11-12
 {1/8} imani ca bhuyah sabdanusasanasya prayojanani . (pas_4.1)
 ka_i,2.3-9 ro_i,11-12 {2/8} te asurah , dustah sabdah , yat
 adhitam , yah tu prayunkte , avidvamsah , vibhaktim kurvanti , yah
 vai imam , catvari , uta tvah , saktum iva , sarasvatim , dasamyam
 putrasya , sudevah asi varuna iti . (pas_4.1) ka_i,2.3-9 ro_i,11-12 {3/8}
 te asurah . (pas_4.1) ka_i,2.3-9 ro_i,11-12 {4/8} te asurah helayah
 helayah iti kurvanta para babhuvuh . (pas_4.1) ka_i,2.3-9 ro_i,11-12
 {5/8} tasmāt brahmanena na mlecchitavai na apabhasitavai . (pas_4.1)
 ka_i,2.3-9 ro_i,11-12 {6/8} mlecchah ha vai esah yat apasabdah .
 (pas_4.1) ka_i,2.3-9 ro_i,11-12 {7/8} mlecchah ma bhuma iti adhyeyam
 vyakaranam . (pas_4.1) ka_i,2.3-9 ro_i,11-12 {8/8} te asurah (pas_4.2)
 ka_i,2.10-14 ro_i,12-13 {1/5} dustah sabdah . (pas_4.2) ka_i,2.10-14
 ro_i,12-13 {2/5} dustah sabdah svaratah varnatah va mithya
 prayuktah na tam artham aha . (pas_4.2) ka_i,2.10-14 ro_i,12-13 {3/5} sah
 vagvajrah yajamanam hinasti yatha indrasatruh svaratah aparadhat .
 (pas_4.2) ka_i,2.10-14 ro_i,12-13 {4/5} dustan sabdan ma prayuksmahi
 iti adhyeyam vyakaranam . (pas_4.2) ka_i,2.10-14 ro_i,12-13 {5/5}
 dustah sabdah . (pas_4.3) ka_i,2.14-17 ro_i,3 {1/3} yat adhitam .
 (pas_4.3) ka_i,2.14-17 ro_i,3 {2/3} yat adhitam avijñatam nigadena eva
 sabdyate anagnau iva suskaidhah na tat jvalati karhi cit . (pas_4.3)
 ka_i,2.14-17 ro_i,3 {3/3} tasmāt anarthakam ma adhigismahi iti adhyeyam

vyakaranam. yat adhitam . (pas_4.4) ka_i,2.18-3.5 ro_i,13-15 {1/27} yah
 tu prayunkte . (pas_4.4) ka_i,2.18-3.5 ro_i,13-15 {2/27} yah tu prayunkte
 kusalah visese sabdan yathavat vyavaharakale sah anantam apnoti
 jayam paratra vagyogavit dusyati ca apasabdaih . (pas_4.4) ka_i,2.18-3.5
 ro_i,13-15 {3/27} kah . (pas_4.4) ka_i,2.18-3.5 ro_i,13-15 {4/27} vagyogavit
 eva . (pas_4.4) ka_i,2.18-3.5 ro_i,13-15 {5/27} kutah etat . (pas_4.4)
 ka_i,2.18-3.5 ro_i,13-15 {6/27} yah hi sabdan janati apasabdan api asau
 janati . (pas_4.4) ka_i,2.18-3.5 ro_i,13-15 {7/27} yatha eva hi
 sabdajñane dharmah evam apasabdajñane api adharmah . (pas_4.4)
 ka_i,2.18-3.5 ro_i,13-15 {8/27} atha va bhuyan adharmah prapnoti .
 (pas_4.4) ka_i,2.18-3.5 ro_i,13-15 {9/27} bhuyamsah apasabdah
 alpiyamsah sabdah . (pas_4.4) ka_i,2.18-3.5 ro_i,13-15 {10/27}
 ekaikasya hi sabdasya bahavah apasabdah . (pas_4.4) ka_i,2.18-3.5
 ro_i,13-15 {11/27} tat yatha gauh iti asya sabdasya gavi goni gota
 gopotalika iti evamadayah apabhramsah . (pas_4.4) ka_i,2.18-3.5
 ro_i,13-15 {12/27} atha yah avagyogavit . (pas_4.4) ka_i,2.18-3.5 ro_i,13-15
 {13/27} ajñanam tasya saranam . (pas_4.4) ka_i,2.18-3.5 ro_i,13-15 {14/27}
 na atyantaya ajñanam saranam bhavitum arhati . (pas_4.4) ka_i,2.18-3.5
 ro_i,13-15 {15/27} yah hi ajanan vai brahmanam hanyat suram va pibet
 sah api manye patitah syat. evam tarhi sah anantam apnoti jayam paratra
 vagyogavit dusyati ca apasabdaih . (pas_4.4) ka_i,2.18-3.5 ro_i,13-15
 {16/27} kah. avagyogavit eva . (pas_4.4) ka_i,2.18-3.5 ro_i,13-15 {17/27}
 atha yah vagyogavit . (pas_4.4) ka_i,2.18-3.5 ro_i,13-15 {18/27} vijñanam
 tasya saranam . (pas_4.4) ka_i,2.18-3.5 ro_i,13-15 {19/27} kva punah idam
 pathitam . (pas_4.4) ka_i,2.18-3.5 ro_i,13-15 {20/27} bhrajah nama
 slokah . (pas_4.4) ka_i,2.18-3.5 ro_i,13-15 {21/27} kim ca bhoh
 slokah api pramanam . (pas_4.4) ka_i,2.18-3.5 ro_i,13-15 {22/27} kim ca
 atah . (pas_4.4) ka_i,2.18-3.5 ro_i,13-15 {23/27} yadi pramanam ayam api
 slokah pramanam bhavitum arhati . (pas_4.4) ka_i,2.18-3.5 ro_i,13-15
 {24/27} yat udumbaravarnanam ghatinam mandalam mahat pitam na
 svargam gamayet kim tat kratugatam nayet iti . (pas_4.4) ka_i,2.18-3.5
 ro_i,13-15 {25/27} pramattagitah esah tatrabhavatah . (pas_4.4)
 ka_i,2.18-3.5 ro_i,13-15 {26/27} yah tu apramattagitah tat pramanam .
 (pas_4.4) ka_i,2.18-3.5 ro_i,13-15 {27/27} yas tu prayunkte . (pas_4.5)
 ka_i,3.6-9 ro_i,15 {1/4} avidvamsah . (pas_4.5) ka_i,3.6-9 ro_i,15 {2/4}
 avidvamsah pratyabhivade namnah ye plutim na viduh kamam tesu tu
 viprosya strisu iva ayam aham vadet . (pas_4.5) ka_i,3.6-9 ro_i,15 {3/4}
 abhivade strivat ma bhuma iti adhyeyam vyakaranam . (pas_4.5) ka_i,3.6-9
 ro_i,15 {4/4} avidvamsah (pas_4.6) ka_i,3.10-11 ro_i,16 {1/3} vibhaktim
 kurvanti . (pas_4.6) ka_i,3.10-11 ro_i,16 {2/3} yajñikah pathanti :
 prayajah savibhaktikah karyah iti . (pas_4.6) ka_i,3.10-11 ro_i,16
 {3/3} na ca antarena vyakaranam prayajah savibhaktikah sakyah
 kartum. vibhaktim kurvanti (pas_4.7) ka_i,3.12-13 ro_i,16 {1/4} yah vai imam
 . (pas_4.7) ka_i,3.12-13 ro_i,16 {2/4} yah vai imam padasah svarasah
 aksarasah vacam vidadhati sah artvijinah . (pas_4.7) ka_i,3.12-13
 ro_i,16 {3/4} artvijinah syama iti adhyeyam vyakaranam . (pas_4.7)
 ka_i,3.12-13 ro_i,16 {4/4} yah vai imam . (pas_4.8) ka_i,3.14-29 ro_i,16-18

{1/29} catvari . (pas_4.8) ka_i,3.14-29 ro_i,16-18 {2/29} catvari srnga
trayah asya pada dve sirse sapta hastasah asya tridha baddhah
vrsabhah roraviti mahah devah martyan a vivesa . (pas_4.8)
ka_i,3.14-29 ro_i,16-18 {3/29} catvari srngani catvari padajatani
namakhyatopasarganipatah ca . (pas_4.8) ka_i,3.14-29 ro_i,16-18 {4/29}
trayah asya padah trayah kalah bhutabhavisyadvartamanah .
(pas_4.8) ka_i,3.14-29 ro_i,16-18 {5/29} dve sirse dvau sabdatmanau
nityah karyah ca . (pas_4.8) ka_i,3.14-29 ro_i,16-18 {6/29} sapta
hastasah asya sapta vibhaktayah . (pas_4.8) ka_i,3.14-29 ro_i,16-18 {7/29}
tridha baddhah trisu sthanesu baddhah urasi kanthe sirasi iti .
(pas_4.8) ka_i,3.14-29 ro_i,16-18 {8/29} vrsabhah varsanat .
(pas_4.8) ka_i,3.14-29 ro_i,16-18 {9/29} roraviti sabdam karoti . (pas_4.8)
ka_i,3.14-29 ro_i,16-18 {10/29} kutah etat . (pas_4.8) ka_i,3.14-29
ro_i,16-18 {11/29} rautih sabdakarma . (pas_4.8) ka_i,3.14-29 ro_i,16-18
{12/29} mahah devah martyan avivesa iti . (pas_4.8) ka_i,3.14-29
ro_i,16-18 {13/29} mahan devah sabdah . (pas_4.8) ka_i,3.14-29 ro_i,16-18
{14/29} martyah maranadharmanah manusyah . (pas_4.8)
ka_i,3.14-29 ro_i,16-18 {15/29} tan avivesa . (pas_4.8) ka_i,3.14-29
ro_i,16-18 {16/29} mahata devena nah samyam yatha syat iti adhyeyam
vyakaranam . (pas_4.8) ka_i,3.14-29 ro_i,16-18 {17/29} aparah aha :
catvari vak parimita padani tani viduh brahmana ye manisinah guha
trini nihita na ingayanti turiyam vacah manusyah vadanti .
(pas_4.8) ka_i,3.14-29 ro_i,16-18 {18/29} catvari vak parimita padani .
(pas_4.8) ka_i,3.14-29 ro_i,16-18 {19/29} catvari padajatani
namakhyatopasarganipatah ca . (pas_4.8) ka_i,3.14-29 ro_i,16-18 {20/29}
tani viduh brahmanah ye manisinah . (pas_4.8) ka_i,3.14-29
ro_i,16-18 {21/29} manasah isinah manisinah . (pas_4.8)
ka_i,3.14-29 ro_i,16-18 {22/29} guha trini nihita na ingayanti .
(pas_4.8) ka_i,3.14-29 ro_i,16-18 {23/29} guhayam trini nihitani na
ingayanti . (pas_4.8) ka_i,3.14-29 ro_i,16-18 {24/29} na cestante .
(pas_4.8) ka_i,3.14-29 ro_i,16-18 {25/29} na nimisanti iti arthah .
(pas_4.8) ka_i,3.14-29 ro_i,16-18 {26/29} turiyam vacah manusyah
vadanti . (pas_4.8) ka_i,3.14-29 ro_i,16-18 {27/29} turiyam ha vai etat
vacah yat manusyesu vartate . (pas_4.8) ka_i,3.14-29 ro_i,16-18 {28/29}
caturtham iti arthah . (pas_4.8) ka_i,3.14-29 ro_i,16-18 {29/29} catvari .
(pas_4.9) ka_i,4.5-8 ro_i,18-19 {1/11} uta tvah . (pas_4.9) ka_i,4.5-8
ro_i,18-19 {2/11} uta tvah pasyan na dadarsa vacam uta tvah srnvan na
srnoti enam uto tvasmai tanvam visasre jaya iva patye usati suvasah
. (pas_4.9) ka_i,4.5-8 ro_i,18-19 {3/11} api khalu ekah pasyan api na
pasyati vacam . (pas_4.9) ka_i,4.5-8 ro_i,18-19 {4/11} api khalu ekah
srnvan api na srnoti enam . (pas_4.9) ka_i,4.5-8 ro_i,18-19 {5/11}
avidvamsam aha ardhham . (pas_4.9) ka_i,4.5-8 ro_i,18-19 {6/11} uto tvasmai
tanvam visasre . (pas_4.9) ka_i,4.5-8 ro_i,18-19 {7/11} tanum vivrnute .
(pas_4.9) ka_i,4.5-8 ro_i,18-19 {8/11} jaya iva patye usati suvasah .
(pas_4.9) ka_i,4.5-8 ro_i,18-19 {9/11} tad yatha jaya patye kamayamana
suvasah svam atmanam vivrnute evam vak vagvide svatmanam
vivrnute . (pas_4.9) ka_i,4.5-8 ro_i,18-19 {10/11} vak nah

vivrnuyat atmanam iti adhyeyam vyakaranam . (pas_4.9) ka_i,4.5-8
 ro_i,18-19 {11/11} uta tvah . (pas_4.10) ka_i,4.9-18 ro_i,19-20 {1/17} saktum
 iva . (pas_4.10) ka_i,4.9-18 ro_i,19-20 {2/17} saktum iva titauna punantah
 yatra dhirah manasa vacam akrata atra sakhyah sakhyani janate bhadra
 esam laksmih nihita adhi vaci . (pas_4.10) ka_i,4.9-18 ro_i,19-20
 {3/17} saktuh sacateh durdhavah bhavati . (pas_4.10) ka_i,4.9-18
 ro_i,19-20 {4/17} kasateh va viparitat vikasito bhavati . (pas_4.10)
 ka_i,4.9-18 ro_i,19-20 {5/17} titau paripavanam bhavati tatavat va tunnavat
 va . (pas_4.10) ka_i,4.9-18 ro_i,19-20 {6/17} dhirah dhyanavantah
 manasa prajñanena vacam akrata vacam akrsata . (pas_4.10) ka_i,4.9-18
 ro_i,19-20 {7/17} atra sakhyah sakhyani janate . (pas_4.10) ka_i,4.9-18
 ro_i,19-20 {8/17} sayujyani janate . (pas_4.10) ka_i,4.9-18 ro_i,19-20
 {9/17} kva . (pas_4.10) ka_i,4.9-18 ro_i,19-20 {10/17} yah esah durghah
 margah ekagamyah vagvisayah . (pas_4.10) ka_i,4.9-18 ro_i,19-20
 {11/17} ke punah te . (pas_4.10) ka_i,4.9-18 ro_i,19-20 {12/17}
 vaiyakaranah . (pas_4.10) ka_i,4.9-18 ro_i,19-20 {13/17} kutah etat .
 (pas_4.10) ka_i,4.9-18 ro_i,19-20 {14/17} bhadra esam laksmih nihita
 adhi vaci . (pas_4.10) ka_i,4.9-18 ro_i,19-20 {15/17} esam vaci bhadra
 laksmih nihita bhavati . (pas_4.10) ka_i,4.9-18 ro_i,19-20 {16/17}
 laksmih laksanat bhasanat parivrdha bhavati . (pas_4.10)
 ka_i,4.9-18 ro_i,19-20 {17/17} saktum iva . (pas_4.11) ka_i,4.19-21 ro_i,21
 {1/3} sarasvatim. yajñikah pathanti : ahitagnih apasabdam
 prayujya prayascittiyam sarasvatim istim nirvapet iti . (pas_4.11)
 ka_i,4.19-21 ro_i,21 {2/3} prayascittiyah ma bhuma iti adhyeyam
 vyakaranam . (pas_4.11) ka_i,4.19-21 ro_i,21 {3/3} sarasvatim . (pas_4.12)
 ka_i,4.22-25 ro_i,21 {1/6} dasamyam putrasya . (pas_4.12) ka_i,4.22-25
 ro_i,21 {2/6} yajñikah pathanti : dasamyuttarakalam putrasya jatasya
 nama vidadhyat ghosavadadi antarantahstham avrddham tripurusanukam
 anaripratisthitam . (pas_4.12) ka_i,4.22-25 ro_i,21 {3/6} tat hi
 pratisthitatamam bhavati . (pas_4.12) ka_i,4.22-25 ro_i,21 {4/6}
 dvyaksaram caturaksaram va nama krtam kuryat na taddhitam iti .
 (pas_4.12) ka_i,4.22-25 ro_i,21 {5/6} na ca antarena vyakaranam krtah
 taddhitah va sakyah vijñatum . (pas_4.12) ka_i,4.22-25 ro_i,21 {6/6}
 dasamyam putrasya . (pas_4.13) ka_i,4.26-5.4 ro_i,21-22 {1/11} sudevah asi
 . (pas_4.13) ka_i,4.26-5.4 ro_i,21-22 {2/11} sudevah asi varuna yasya te
 sapta sindhavah anuksaranti kakudam surmyam susiram iva . (pas_4.13)
 ka_i,4.26-5.4 ro_i,21-22 {3/11} sudevah asi varuna satyadevah asi yasya
 te sapta sindhavah sapta vibhaktayah . (pas_4.13) ka_i,4.26-5.4 ro_i,21-22
 {4/11} anuksaranti kakudam . (pas_4.13) ka_i,4.26-5.4 ro_i,21-22 {5/11}
 kakudam talu . (pas_4.13) ka_i,4.26-5.4 ro_i,21-22 {6/11} kakuh jihva sa
 asmin udyate iti kakudam . (pas_4.13) ka_i,4.26-5.4 ro_i,21-22 {7/11} surmyam
 susiram iva . (pas_4.13) ka_i,4.26-5.4 ro_i,21-22 {8/11} tad yatha
 sobhanam urmim susiram agnih antah pravisya dahati evam tava sapta
 sindhavah sapta vibhaktayah talu anuksaranti . (pas_4.13) ka_i,4.26-5.4
 ro_i,21-22 {9/11} tena asi satyadevah . (pas_4.13) ka_i,4.26-5.4 ro_i,21-22
 {10/11} satyadevah syama iti adhyeyam vyakaranam . (pas_4.13)
 ka_i,4.26-5.4 ro_i,21-22 {11/11} sudevah asi . (pas_5) ka_i,5.5-11 ro_i,22-23

{1/8} kim punah idam vyakaranam eva adhijigamsamanebhyah prayojanam
 anvakhyayate na punah anyat api kim cit . (pas_5) ka_i,5.5-11 ro_i,22-23
 {2/8} om iti uktva vrttantasah sam iti evamadin sabdan pathanti .
 (pas_5) ka_i,5.5-11 ro_i,22-23 {3/8} purakalpe etat asit :
 samskarottarakalam brahmanah vyakaranam sma adhiyate . (pas_5)
 ka_i,5.5-11 ro_i,22-23 {4/8} tebhyah tatra
 sthanakarananupradanajñebhyah vaidikah sabdah upadisyante .
 (pas_5) ka_i,5.5-11 ro_i,22-23 {5/8} tat adyatve na tatha . (pas_5)
 ka_i,5.5-11 ro_i,22-23 {6/8} vedam adhitya tvaritah vaktarah bhavanti :
 vedat nah vaidikah sabdah siddhah lokat ca laukikah . (pas_5)
 ka_i,5.5-11 ro_i,22-23 {7/8} anarthakam vyakaranam iti . (pas_5) ka_i,5.5-11
 ro_i,22-23 {8/8} tebhyah vipratipannabuddhibhyah adhyetrbyah
 acaryah idam sastram anvacaste : imani prayojanani adhyeyam
 vyakaranam iti . (pas_6) ka_i,5.11-22 ro_i,23-24 {1/20} uktah sabdah .
 (pas_6) ka_i,5.11-22 ro_i,23-24 {2/20} svarupam api uktam . (pas_6)
 ka_i,5.11-22 ro_i,23-24 {3/20} prayojanani api uktani . (pas_6) ka_i,5.11-22
 ro_i,23-24 {4/20} sabdanusasanam idanim kartavyam . (pas_6) ka_i,5.11-22
 ro_i,23-24 {5/20} tat katham kartavyam . (pas_6) ka_i,5.11-22 ro_i,23-24 {6/20}
 kim sabdopadesah kartavyah ahosvit apasabdopadesah ahosvit
 ubhayopadesah iti . (pas_6) ka_i,5.11-22 ro_i,23-24 {7/20} anyataropadesena
 krtam syat . (pas_6) ka_i,5.11-22 ro_i,23-24 {8/20} tat yatha
 bhaksyaniyamena abhaksyapratishedho gamyate . (pas_6) ka_i,5.11-22
 ro_i,23-24 {9/20} pañca pañcanakhah bhaksyah iti ukte gamyate etat :
 atah anye abhaksyah iti . (pas_6) ka_i,5.11-22 ro_i,23-24 {10/20}
 abhaksyapratishedhena va bhaksyaniyamah . (pas_6) ka_i,5.11-22
 ro_i,23-24 {11/20} tat yatha abhaksyah gramyakukkutah abhaksyah
 gramyasukarah iti ukte gamyate etat : aranyah bhaksyah iti .
 (pas_6) ka_i,5.11-22 ro_i,23-24 {12/20} evam iha api : yadi tavat
 sabdopadesah kriyate gauh iti etasmin upadiste gamyate etat :
 gavyadayah apasabdah iti . (pas_6) ka_i,5.11-22 ro_i,23-24 {13/20} atha
 apasabdopadesah kriyate gavyadisu upadistesu gamyate etat :
 gauh iti esah sabdah iti . (pas_6) ka_i,5.11-22 ro_i,23-24 {14/20} kim
 punah atra jyayah . (pas_6) ka_i,5.11-22 ro_i,23-24 {15/20} laghutvat
 sabdopadesah . (pas_6) ka_i,5.11-22 ro_i,23-24 {16/20} laghiyan
 sabdopadesah gariyan apasabdopadesah . (pas_6) ka_i,5.11-22
 ro_i,23-24 {17/20} ekaikasya sabdasya bahavah apabhramsah . (pas_6)
 ka_i,5.11-22 ro_i,23-24 {18/20} tat yatha . (pas_6) ka_i,5.11-22 ro_i,23-24
 {19/20} gauh iti asya sabdasya gavigonigotagopotalikadayah
 apabhramsah . (pas_6) ka_i,5.11-22 ro_i,23-24 {20/20}
 istanvakhyanam khalu api bhavati . (pas_7) ka_i,5.23-6.7 ro_i,24-25
 {1/21} atha etasmin sabdopadesa sati kim sabdanam pratipattau
 pratipadapathah kartavyah : gauh asvah purusah hasti
 sakunih mrgah brahmanah iti evamadayah sabdah
 pathitavyah . (pas_7) ka_i,5.23-6.7 ro_i,24-25 {2/21} na iti aha .
 (pas_7) ka_i,5.23-6.7 ro_i,24-25 {3/21} anabhyupayah esah sabdanam
 pratipattau pratipadapathah . (pas_7) ka_i,5.23-6.7 ro_i,24-25 {4/21} evam
 hi sruyate : brhaspatih indraya divyam varsasahasram pratipadoktanam

sabdanam sabdaparayanam provaca na antam jagama . (pas_7)
 ka_i,5.23-6.7 ro_i,24-25 {5/21} brhaspatih ca pravakta indrah ca
 adhyeta divyam varsasahasram adhyayanakalah na ca antam jagama . (pas_7)
 ka_i,5.23-6.7 ro_i,24-25 {6/21} kim punah adyatve . (pas_7) ka_i,5.23-6.7
 ro_i,24-25 {7/21} yah sarvatha ciram jivati sah varsasatam jivati .
 (pas_7) ka_i,5.23-6.7 ro_i,24-25 {8/21} caturbhih ca prakaraih vidya
 upayukta bhavati agamakalena svadhyayakalena pravacanakalena
 vyavaharakalena iti . (pas_7) ka_i,5.23-6.7 ro_i,24-25 {9/21} tatra ca
 agamakalena eva ayuh paryupayuktam syat . (pas_7) ka_i,5.23-6.7
 ro_i,24-25 {10/21} tasmāt anabhyupayah sabdanam pratipattau
 pratipadapathah . (pas_7) ka_i,5.23-6.7 ro_i,24-25 {11/21} katham tarhi
 ime sabdah pratipattavyah . (pas_7) ka_i,5.23-6.7 ro_i,24-25 {12/21} kim
 cit samanyavisesavat laksanam pravartyam yena alpena yatnena mahatah
 mahatah sabdaughan pratipadyeran . (pas_7) ka_i,5.23-6.7 ro_i,24-25 {13/21}
 kim punah tat . (pas_7) ka_i,5.23-6.7 ro_i,24-25 {14/21} utsargapavadau .
 (pas_7) ka_i,5.23-6.7 ro_i,24-25 {15/21} kah cit utsargah kartavyah kah
 cit apavadah . (pas_7) ka_i,5.23-6.7 ro_i,24-25 {16/21} kathañjatiyakah
 punah utsargah kartavyah kathañjatiyakah apavadah . (pas_7)
 ka_i,5.23-6.7 ro_i,24-25 {17/21} samanyena utsargah kartavyah . (pas_7)
 ka_i,5.23-6.7 ro_i,24-25 {18/21} tat yatha karmani an . (pas_7)
 ka_i,5.23-6.7 ro_i,24-25 {19/21} tasya visesena apavadah . (pas_7)
 ka_i,5.23-6.7 ro_i,24-25 {20/21} tat yatha . (pas_7) ka_i,5.23-6.7 ro_i,24-25
 {21/21} atah anupasarge kah . (pas_8) ka_i,6.8-11 ro_i,25-26 {1/6} kim
 punah akr̥tiḥ padarthah ahoṣvit dravyam . (pas_8) ka_i,6.8-11
 ro_i,25-26 {2/6} ubhayam iti aha . (pas_8) ka_i,6.8-11 ro_i,25-26 {3/6} katham
 jñāyate . (pas_8) ka_i,6.8-11 ro_i,25-26 {4/6} ubhayatha hi acaryena
 sutrani pathitani . (pas_8) ka_i,6.8-11 ro_i,25-26 {5/6} akr̥tim
 padartham matva jatyakhyayam ekasmin bahuvacanam anyatarasyam iti ucyate
 . (pas_8) ka_i,6.8-11 ro_i,25-26 {6/6} dravyam padartham matva sarupanam
 ekasesah ekavibhaktau iti ekasesah arabhyate . (pas_9) ka_i,6.12-14
 ro_i,26-27 {1/4} kim punah nityah sabdah ahoṣvit karyah . (pas_9)
 ka_i,6.12-14 ro_i,26-27 {2/4} sangrahe etat pradhanyena parikṣitam
 nityah va syat karyah va iti . (pas_9) ka_i,6.12-14 ro_i,26-27 {3/4}
 tatra uktah dosah prayojanani api uktani . (pas_9) ka_i,6.12-14
 ro_i,26-27 {4/4} tatra tu esah nirṇayah yadi eva nityah atha api
 karyah ubhayatha api laksanam pravartyam iti . (pas_10.1) ka_i,6.14-7.7
 ro_i,27-30 {1/33} katham punah idam bhagavataḥ paṇineḥ acaryasya
 laksanam pravṛttam . (pas_10.1) ka_i,6.14-7.7 ro_i,27-30 {2/33} siddhe
 sabdarthasambandhe . (pas_10.1) ka_i,6.14-7.7 ro_i,27-30 {3/33} siddhe sabde
 arthe sambandhe ca iti . (pas_10.1) ka_i,6.14-7.7 ro_i,27-30 {4/33} atha
 siddhasabdasya kah padarthah . (pas_10.1) ka_i,6.14-7.7 ro_i,27-30 {5/33}
 nityaparyavayavaci siddhasabdah . (pas_10.1) ka_i,6.14-7.7 ro_i,27-30
 {6/33} katham jñāyate . (pas_10.1) ka_i,6.14-7.7 ro_i,27-30 {7/33} yat
 kutasthesu avicalisu bhavesu vartate . (pas_10.1) ka_i,6.14-7.7
 ro_i,27-30 {8/33} tat yatha siddha dyauh , siddha prthivi siddham
 akasam iti . (pas_10.1) ka_i,6.14-7.7 ro_i,27-30 {9/33} nanu ca bhoh
 karyesu api vartate . (pas_10.1) ka_i,6.14-7.7 ro_i,27-30 {10/33} tat yatha

siddhah odanah , siddhah supah siddha yavaguh iti . (pas_10.1)
ka_i,6.14-7.7 ro_i,27-30 {11/33} yavata karyesu api vartate tatra kutah
etat nityaparyayavacinah grahanam na punah karye yah siddhasabdah
iti . (pas_10.1) ka_i,6.14-7.7 ro_i,27-30 {12/33} sangrahe tavat
karyapratidvandvibhavat manyamahe nityaparyayavacinah grahanam iti .
(pas_10.1) ka_i,6.14-7.7 ro_i,27-30 {13/33} iha api tat eva . (pas_10.1)
ka_i,6.14-7.7 ro_i,27-30 {14/33} atha va santi ekapadani api avadharanani
. (pas_10.1) ka_i,6.14-7.7 ro_i,27-30 {15/33} tat yatha : abbhaksah
vayubhaksah iti . (pas_10.1) ka_i,6.14-7.7 ro_i,27-30 {16/33} apah eva
bhaksayati vayum eva bhaksayati iti gamyate . (pas_10.1) ka_i,6.14-7.7
ro_i,27-30 {17/33} evam iha api siddhah eva na sadhyah iti . (pas_10.1)
ka_i,6.14-7.7 ro_i,27-30 {18/33} atha va purvapadalopah atra
drastavyah : atyantasiddhah siddhah iti . (pas_10.1) ka_i,6.14-7.7
ro_i,27-30 {19/33} tat yatha devadattah dattah , satyabhama bhama iti
. (pas_10.1) ka_i,6.14-7.7 ro_i,27-30 {20/33} atha va vyakhyanatah
visesapratipattih na hi sandehat alaksanam iti
nityaparyayavacinah grahanam iti vyakhyasyamah . (pas_10.1)
ka_i,6.14-7.7 ro_i,27-30 {21/33} kim punah anena varnyena . (pas_10.1)
ka_i,6.14-7.7 ro_i,27-30 {22/33} kim na mahata kanthena nityasabdah eva
upattah yasmin upadiyamane asandehah syat . (pas_10.1) ka_i,6.14-7.7
ro_i,27-30 {23/33} mangalartham . (pas_10.1) ka_i,6.14-7.7 ro_i,27-30
{24/33} mangalikah acaryah mahatah sastraughasya mangalartham
siddhasabdam aditah prayunkte . (pas_10.1) ka_i,6.14-7.7 ro_i,27-30
{25/33} mangaladini hi sastrani prathante virapurusakani ca
bhavanti ayusmatpurusakani ca . (pas_10.1) ka_i,6.14-7.7 ro_i,27-30
{26/33} adhyetarah ca siddharthah yatha syuh iti . (pas_10.1)
ka_i,6.14-7.7 ro_i,27-30 {27/33} ayam khalu api nityasabdah na avasyam
kutasthesu avicalisu bhavesu vartate . (pas_10.1) ka_i,6.14-7.7
ro_i,27-30 {28/33} kim tarhi . (pas_10.1) ka_i,6.14-7.7 ro_i,27-30 {29/33}
abhiksnye api vartate . (pas_10.1) ka_i,6.14-7.7 ro_i,27-30 {30/33} tat
yatha nityaprahasitah nityaprajalpitha iti . (pas_10.1) ka_i,6.14-7.7
ro_i,27-30 {31/33} yavata abhiksnye api vartate tatra api anyena eva
arthah syat vyakhyanatah visesapratipattih na hi sandehat
alaksanam iti . (pas_10.1) ka_i,6.14-7.7 ro_i,27-30 {32/33} pasyati tu
acaryah mangalarthah ca eva siddhasabdah aditah prayuktah
bhavisyati saksyami ca enam nityaparyayavacinam varnayitum iti .
(pas_10.1) ka_i,6.14-7.7 ro_i,27-30 {33/33} atah siddhasabdah eva
upattah na nityasabdah (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {1/47} atha kam
punah padartham matva esah vigraha kriyate siddhe sabde arthe
sambandhe ca iti . (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {2/47} akrtim iti aha
. (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {3/47} kutah etat . (pas_10.2)
ka_i,7.8-8.1 ro_i,30-32 {4/47} akrtih hi nitya . (pas_10.2) ka_i,7.8-8.1
ro_i,30-32 {5/47} dravyam anityam . (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {6/47}
atha dravye padarthe katham vigraha kartavyah . (pas_10.2) ka_i,7.8-8.1
ro_i,30-32 {7/47} siddhe sabde arthasambandhe ca iti . (pas_10.2) ka_i,7.8-8.1
ro_i,30-32 {8/47} nityah hi arthavatam arthaih abhisambandhah .
(pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {9/47} atha va dravye eva padarthe

esah vigrahaḥ nyāyāḥ siddhe sabde arthe sambandhe ca iti. dravyam hi
 nityam akṛtiḥ anitya . (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {10/47} katham
 jñāyate . (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {11/47} evam hi drśyate loke
 . (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {12/47} mṛtā kāya cit akṛtya yukta
 pinda bhavati . (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {13/47}
 pinda kṛtim upamr̥dya ghatikāḥ kṛyante . (pas_10.2) ka_i,7.8-8.1
 ro_i,30-32 {14/47} ghatikā kṛtim upamr̥dya kundikāḥ kṛyante .
 (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {15/47} tathā suvarṇam kāya cit
 akṛtya yuktaṁ pinda bhavati . (pas_10.2) ka_i,7.8-8.1 ro_i,30-32
 {16/47} pinda kṛtim upamr̥dya rucakāḥ kṛyante . (pas_10.2)
 ka_i,7.8-8.1 ro_i,30-32 {17/47} rucakā kṛtim upamr̥dya katakāḥ kṛyante
 . (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {18/47} katakā kṛtim upm̥r̥dya
 svastikāḥ kṛyante . (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {19/47} punaḥ
 avṛttāḥ suvarṇa pindaḥ punaḥ aparāya akṛtya yuktaḥ
 khadira garasavarṇe kundale bhavataḥ . (pas_10.2) ka_i,7.8-8.1
 ro_i,30-32 {20/47} akṛtiḥ anyā ca anyā ca bhavati dravyam punaḥ tad
 eva . (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {21/47} akṛty upamardena dravyam eva
 avasiṣyate . (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {22/47} akṛtau api
 padarthe esah vigrahaḥ nyāyāḥ siddhe sabde arthe sambandhe ca iti .
 (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {23/47} nanu ca uktaṁ akṛtiḥ anitya
 iti . (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {24/47} na etat asti . (pas_10.2)
 ka_i,7.8-8.1 ro_i,30-32 {25/47} nitya akṛtiḥ . (pas_10.2) ka_i,7.8-8.1
 ro_i,30-32 {26/47} katham . (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {27/47} na kva
 cit uparata iti kṛtvā sarvatra uparata bhavati . (pas_10.2) ka_i,7.8-8.1
 ro_i,30-32 {28/47} dravyantarastha tu upalabhyate . (pas_10.2) ka_i,7.8-8.1
 ro_i,30-32 {29/47} atha va na idam eva nityalakṣaṇam dhruvam kutastham
 avicali anapayopajānavikāri anutpatti avṛddhi avyaya yōgi iti tan nityam
 iti . (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {30/47} tat api nityam yasmin tattvam
 na vihanyate . (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {31/47} kim punaḥ tattvam .
 (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {32/47} tadbhavaḥ tattvam . (pas_10.2)
 ka_i,7.8-8.1 ro_i,30-32 {33/47} akṛtau api tattvam na vihanyate . (pas_10.2)
 ka_i,7.8-8.1 ro_i,30-32 {34/47} atha va kim naḥ etena idam nityam idam
 anityam iti . (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {35/47} yat nityam tam
 padarthaṁ matva esah vigrahaḥ kṛyate siddhe sabde arthe sambandhe ca
 iti . (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {36/47} katham punaḥ jñāyate
 siddhaḥ sabdah arthaḥ sambandhaḥ ca iti . (pas_10.2) ka_i,7.8-8.1
 ro_i,30-32 {37/47} lokataḥ . (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {38/47} yat
 loke arthaṁ upadaya sabdan prayuñjate . (pas_10.2) ka_i,7.8-8.1 ro_i,30-32
 {39/47} na eṣaṁ nirvṛtau yatnaṁ kurvanti . (pas_10.2) ka_i,7.8-8.1
 ro_i,30-32 {40/47} ye punaḥ karyāḥ bhavaḥ nirvṛtau tavat teṣaṁ
 yatnaḥ kṛyate . (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {41/47} tat yathā .
 (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {42/47} ghatena karyam karisyān
 kumbhakarakulam gatva aha kuru ghaṭam . (pas_10.2) ka_i,7.8-8.1 ro_i,30-32
 {43/47} karyam anena karisyāmi iti . (pas_10.2) ka_i,7.8-8.1 ro_i,30-32
 {44/47} na tadvat sabdan prayokṣyamaṇaḥ vaiyakaraṇakulam gatva
 aha . (pas_10.2) ka_i,7.8-8.1 ro_i,30-32 {45/47} kuru sabdan . (pas_10.2)
 ka_i,7.8-8.1 ro_i,30-32 {46/47} prayokṣye iti . (pas_10.2) ka_i,7.8-8.1

ro_i,30-32 {47/47} tavati eva artham upadaya sabdan prayuñjate . (pas_11)
 ka_i,8.1-22 ro_i,32-35 {1/35} yadi tarhi lokah esu pramanam kim
 sastrena kriyate . (pas_11) ka_i,8.1-22 ro_i,32-35 {2/35} lokatah
 arthaprayukte sabdaprayoge sastrena dharmaniyamah . (pas_11) ka_i,8.1-22
 ro_i,32-35 {3/35} lokatah arthaprayukte sabdaprayoge sastrena
 dharmaniyamah kriyate . (pas_11) ka_i,8.1-22 ro_i,32-35 {4/35} kim idam
 dharmaniyamah iti . (pas_11) ka_i,8.1-22 ro_i,32-35 {5/35} dharmaya
 niyamah dharmaniyamah dharmarthah va niyamah dharmaniyamah
 dharmaprayojanah va niyamah dharmaniyamah . (pas_11) ka_i,8.1-22
 ro_i,32-35 {6/35} yatha laukikavaidikesu . (pas_11) ka_i,8.1-22 ro_i,32-35
 {7/35} priyataddhitah daksinatyah . (pas_11) ka_i,8.1-22 ro_i,32-35
 {8/35} yatha loke vede ca iti prayoktavye yatha laukikavaidikesu iti
 prayuñjate . (pas_11) ka_i,8.1-22 ro_i,32-35 {9/35} atha va yuktah eva
 taddhitarthah . (pas_11) ka_i,8.1-22 ro_i,32-35 {10/35} yatha laukikesu
 vaidikesu ca krtantesu . (pas_11) ka_i,8.1-22 ro_i,32-35 {11/35} loke
 tavat abhaksyah gramyakukkutah abhaksyah gramyasukarah iti
 ucyate . (pas_11) ka_i,8.1-22 ro_i,32-35 {12/35} bhaksyam ca nama
 ksutpratighatartham upadiyate . (pas_11) ka_i,8.1-22 ro_i,32-35 {13/35}
 sakyam ca anena svamamsadibhih api ksut pratihantum . (pas_11)
 ka_i,8.1-22 ro_i,32-35 {14/35} tatra niyamah kriyate . (pas_11) ka_i,8.1-22
 ro_i,32-35 {15/35} idam bhaksyam . (pas_11) ka_i,8.1-22 ro_i,32-35 {16/35}
 idam abhaksyam iti . (pas_11) ka_i,8.1-22 ro_i,32-35 {17/35} tatha khedat
 strisu pravrttih bhavati . (pas_11) ka_i,8.1-22 ro_i,32-35 {18/35}
 samanah ca khedavigamah gamyayam ca agamyayam ca . (pas_11)
 ka_i,8.1-22 ro_i,32-35 {19/35} tatra niyamah kriyate : iyam gamya iyam
 agamya iti . (pas_11) ka_i,8.1-22 ro_i,32-35 {20/35} vede khalu api
 payovratam brahmanah yavaguvratam rajanyah amiksavratam
 vaisyah iti ucyate . (pas_11) ka_i,8.1-22 ro_i,32-35 {21/35} vratam ca nama
 abhyavahartham upadiyate . (pas_11) ka_i,8.1-22 ro_i,32-35 {22/35}
 sakyam ca anena salimamsadini api vratayitum . (pas_11) ka_i,8.1-22
 ro_i,32-35 {23/35} tatra niyamah kriyate . (pas_11) ka_i,8.1-22 ro_i,32-35
 {24/35} tatha bailvah khadirah va yupah syat iti ucyate . (pas_11)
 ka_i,8.1-22 ro_i,32-35 {25/35} yupah ca nama pasvanubandhartham
 upadiyate . (pas_11) ka_i,8.1-22 ro_i,32-35 {26/35} sakyam ca anena kim cit
 eva kashtham ucchritya anucchritya va pasuh anubanddhum . (pas_11)
 ka_i,8.1-22 ro_i,32-35 {27/35} tatra niyamah kriyate . (pas_11) ka_i,8.1-22
 ro_i,32-35 {28/35} tatha agnau kapalani adhisritya abhimantrayate .
 (pas_11) ka_i,8.1-22 ro_i,32-35 {29/35} bhrGUNam angirasam gharmasya
 tapasa tapyadhvam iti . (pas_11) ka_i,8.1-22 ro_i,32-35 {30/35} antarena api
 mantram agnih dahanakarma kapalani santapayati . (pas_11) ka_i,8.1-22
 ro_i,32-35 {31/35} tatra niyamah kriyate . (pas_11) ka_i,8.1-22 ro_i,32-35
 {32/35} evam kriyamanam abhyudayakari bhavati iti . (pas_11) ka_i,8.1-22
 ro_i,32-35 {33/35} evam iha api samanayam arthagatau sabdena ca apasabdena
 ca dharmaniyamah kriyate . (pas_11) ka_i,8.1-22 ro_i,32-35 {34/35} sabdena
 eva arthah abhidheyah na apasabdena iti . (pas_11) ka_i,8.1-22 ro_i,32-35
 {35/35} evam kriyamanam abhyudayakari bhavati iti . (pas_12) ka_i,8.23-10.3
 ro_i,35-39 {1/62} asti aprayuktah . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {2/62}

santi vai sabdah aprayuktah . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {3/62}
 tat yatha usa tera cakra peca iti . (pas_12) ka_i,8.23-10.3 ro_i,35-39
 {4/62} kim atah yat santi aprayuktah . (pas_12) ka_i,8.23-10.3 ro_i,35-39
 {5/62} prayogat hi bhavan sabdanam sadhutvam adhyavasyati . (pas_12)
 ka_i,8.23-10.3 ro_i,35-39 {6/62} ye idanim aprayuktah na ami sadhavah
 syuh . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {7/62} idam vipratissiddham yat
 ucyate santi vai sabdah aprayuktah iti . (pas_12) ka_i,8.23-10.3
 ro_i,35-39 {8/62} yadi santi na aprayuktah . (pas_12) ka_i,8.23-10.3
 ro_i,35-39 {9/62} atha aprayuktah na santi . (pas_12) ka_i,8.23-10.3
 ro_i,35-39 {10/62} santi ca aprayuktah ca iti vipratissiddham . (pas_12)
 ka_i,8.23-10.3 ro_i,35-39 {11/62} prayuñjanah eva khalu bhavan aha santi
 sabdah aprayuktah iti . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {12/62} kah
 ca idanim anyah bhavajjatiyakah purusah sabdanam prayoge
 sadhuh syat . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {13/62} na etat
 vipratissiddham . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {14/62} santi iti tavat
 brumah yat etan sastravidah sastrena anuvidadhate . (pas_12)
 ka_i,8.23-10.3 ro_i,35-39 {15/62} aprayuktah iti brumah yat loke
 aprayuktah iti . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {16/62} yat api ucyate
 kah ca idanim anyah bhavajjatiyakah purusah sabdanam prayoge
 sadhuh syat iti . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {17/62} na brumah
 asmabhih aprayuktah iti . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {18/62} kim
 tarhi . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {19/62} loke aprayuktah iti .
 (pas_12) ka_i,8.23-10.3 ro_i,35-39 {20/62} nanu ca bhavan api abhyantarah
 loke . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {21/62} abhyantarah aham loke na tu
 aham lokah . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {22/62} asti aprayuktah iti
 cet na arthe sabdaprayogat . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {23/62} asti
 aprayuktah iti cet tat na . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {24/62} kim
 karanam . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {25/62} arthe sabdaprayogat .
 (pas_12) ka_i,8.23-10.3 ro_i,35-39 {26/62} arthe sabdah prayujyante .
 (pas_12) ka_i,8.23-10.3 ro_i,35-39 {27/62} santi ca esam sabdanam
 arthah yesu arthesu prayujyante . (pas_12) ka_i,8.23-10.3 ro_i,35-39
 {28/62} aprayogah prayoganyatvat . (pas_12) ka_i,8.23-10.3 ro_i,35-39
 {29/62} aprayogah khalu esam sabdanam nyayyah . (pas_12)
 ka_i,8.23-10.3 ro_i,35-39 {30/62} kutah . (pas_12) ka_i,8.23-10.3 ro_i,35-39
 {31/62} prayoganyatvat . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {32/62} yat
 etesam sabdanam arthe anyan sabdan prayuñjate . (pas_12)
 ka_i,8.23-10.3 ro_i,35-39 {33/62} tat yatha . (pas_12) ka_i,8.23-10.3
 ro_i,35-39 {34/62} usa iti etasya sabdasya arthe kva yuyam usitah .
 (pas_12) ka_i,8.23-10.3 ro_i,35-39 {35/62} tera iti asya arthe kim yuyam
 tirmah . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {36/62} cakra iti asya arthe
 kim yuyam krtavantah . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {37/62} peca iti
 asya arthe kim yuyam pakvantah iti . (pas_12) ka_i,8.23-10.3 ro_i,35-39
 {38/62} aprayukte dirghasattravat . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {39/62}
 yadi api aprayuktah avasyam dirghasattravat laksanena anuvidehyah .
 (pas_12) ka_i,8.23-10.3 ro_i,35-39 {40/62} tat yatha . (pas_12) ka_i,8.23-10.3
 ro_i,35-39 {41/62} dirghasattrani varsasatikani varsasahasrikani
 ca . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {42/62} na ca adyatve kah cit api

vyavaharati . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {43/62} kevalam
 rsisampradayah dharmah iti krtva yajñikah sastrena
 anuvidadhate . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {44/62} sarve desantare .
 (pas_12) ka_i,8.23-10.3 ro_i,35-39 {45/62} sarve khalu api ete sabdah
 desantare prayujyante . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {46/62} na ca ete
 upalabhyante . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {47/62} upalabdha yatnah
 kriyatam . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {48/62} mahan hi sabdasya
 prayogavisayah . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {49/62} saptadvipa
 vasumati trayah lokah catvarah vedah sangah sarahasyah
 bahudha vibhinnah ekasatam adhvaryusakhah sahasravartma samavedah
 ekavimsatidha bahvrcyam navadha atharvanah vedah vakovakyam
 itihasah puranam vaidyakam iti etavan sabdasya prayogavisayah .
 (pas_12) ka_i,8.23-10.3 ro_i,35-39 {50/62} etavantam sabdasya
 prayogavisayam ananunisamya santi aprayuktah iti vacanam kevalam
 sahasamatram . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {51/62} etasmin atimahati
 sabdasya prayogavisaye te te sabdah tatra tatra niyatavisayah
 drsyante . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {52/62} tat yatha . (pas_12)
 ka_i,8.23-10.3 ro_i,35-39 {53/62} savatih gatikarma kambojesu eva
 bhasitah bhavati . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {54/62} vikare enam
 aryah bhasante savah iti . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {55/62}
 hammatih surastresu ramhatih pracyamadhyesu gamim eva tu
 aryah prayuñjate . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {56/62} datih
 lavanarthe pracyesu datram udicyesu . (pas_12) ka_i,8.23-10.3
 ro_i,35-39 {57/62} ye ca api ete bhavatah aprayuktah abhimatah
 sabdah etesam api prayogah drsyate . (pas_12) ka_i,8.23-10.3
 ro_i,35-39 {58/62} kva . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {59/62} vede .
 (pas_12) ka_i,8.23-10.3 ro_i,35-39 {60/62} yat vah revatih revatyam tat
 usa . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {61/62} yat me narah srutyam
 brahma cakra . (pas_12) ka_i,8.23-10.3 ro_i,35-39 {62/62} yatra nah cakra
 jarasam tanunam iti . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {1/54} kim punah
 sabdasya jñane dharmah ahosvit prayoge . (pas_13) ka_i,10.4-11.14
 ro_i,39-42 {2/54} kah ca atra visesah . (pas_13) ka_i,10.4-11.14
 ro_i,39-42 {3/54} jñane dharmah iti cet tatha adharmah . (pas_13)
 ka_i,10.4-11.14 ro_i,39-42 {4/54} jñane dharmah iti cet tatha adharmah
 prapnoti . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {5/54} yah hi sabdan
 janati apasabdan api asau janati . (pas_13) ka_i,10.4-11.14 ro_i,39-42
 {6/54} yatha eva sabdajñane dharmah evam apasabdajñane api adharmah
 . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {7/54} atha va bhuyan adharmah
 prapnoti . bhuyamsah apasabdah alpiyamsah sabdah . (pas_13)
 ka_i,10.4-11.14 ro_i,39-42 {8/54} ekaikasya sabdasya bahavah
 apabhramsah . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {9/54} tat yatha .
 (pas_13) ka_i,10.4-11.14 ro_i,39-42 {10/54} gauh iti asya gavi goni
 gota gopotalika iti evamadayah apabhramsah . (pas_13)
 ka_i,10.4-11.14 ro_i,39-42 {11/54} acare niyamah . (pas_13) ka_i,10.4-11.14
 ro_i,39-42 {12/54} acare punah rsih niyamam vedayate . (pas_13)
 ka_i,10.4-11.14 ro_i,39-42 {13/54} te asurah helayah helayah iti
 kurvantah parababhuvuh iti . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {14/54}

astu tarhi prayoge . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {15/54} prayoge
 sarvalokasya . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {16/54} yadi prayoge
 dharmah sarvah lokah abhyudayena yujyeta . (pas_13) ka_i,10.4-11.14
 ro_i,39-42 {17/54} kah ca idanim bhavatah matsarah yadi sarvah
 lokah abhyudayena yujyeta . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {18/54} na
 khalu kah cit matsarah . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {19/54}
 prayatnanarthakyam tu bhavati . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {20/54}
 phalavata ca nama prayatnena bhavitavyam na ca prayatnah phalat
 vyatirecyah . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {21/54} nanu ca ye
 krtaprayatnah te sadhiyah sabdan prayoksyante . (pas_13)
 ka_i,10.4-11.14 ro_i,39-42 {22/54} te eva sadhiyah abhyudayena yoksyante
 . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {23/54} vyatirekah api vai laksyate .
 (pas_13) ka_i,10.4-11.14 ro_i,39-42 {24/54} drsyante hi krtaprayatnah
 ca apravinah akrtaprayatnah ca pravinah . (pas_13)
 ka_i,10.4-11.14 ro_i,39-42 {25/54} tatra phalavyatirekah api syat . (pas_13)
 ka_i,10.4-11.14 ro_i,39-42 {26/54} evam tarhi na api jñane eva dharmah na
 api prayoge eva . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {27/54} kim tarhi
 sastrapurvake prayoge abhyudayah tat tulyam vedasabdena . (pas_13)
 ka_i,10.4-11.14 ro_i,39-42 {28/54} sastrapurvakam yah sabdan prayunkte
 sah abhyudayena yujyate . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {29/54} tat
 tulyam vedasabdena . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {30/54}
 vedasabdah api evam abhivadanti . (pas_13) ka_i,10.4-11.14 ro_i,39-42
 {31/54} yah agnistomena yajate yah u ca enam evam veda . (pas_13)
 ka_i,10.4-11.14 ro_i,39-42 {32/54} yah agnim naciketam cinute yah u ca
 enam evam veda . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {33/54} aparah aha :
 tat tulyam vedasabdena iti . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {34/54}
 yatha vedasabdah niyamapurvam adhitah phalavantah bhavanti evam
 yah sastrapurvakam sabdan prayunkte sah abhyudayena yujyate iti .
 (pas_13) ka_i,10.4-11.14 ro_i,39-42 {35/54} atha va punah astu jñane eva
 dharmah iti . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {36/54} nanu ca uktam
 jñane dharmah iti cet tatha adharmah iti . (pas_13) ka_i,10.4-11.14
 ro_i,39-42 {37/54} na esah dosah . (pas_13) ka_i,10.4-11.14 ro_i,39-42
 {38/54} sabdapramanakah vayam . (pas_13) ka_i,10.4-11.14 ro_i,39-42
 {39/54} yat sabdah aha tat asmakam pramanam . (pas_13) ka_i,10.4-11.14
 ro_i,39-42 {40/54} sabdah ca sabdajñane dharmam aha na apasabdajñane
 adharmam . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {41/54} yat ca punah
 asistapratishedham na eva tat dosaya bhavati na abhyudayaya .
 (pas_13) ka_i,10.4-11.14 ro_i,39-42 {42/54} tat yatha . (pas_13)
 ka_i,10.4-11.14 ro_i,39-42 {43/54} hikkita hasitakanduyitani na eva
 dosaya bhavanti na api abhyudayaya . (pas_13) ka_i,10.4-11.14 ro_i,39-42
 {44/54} atha va abhyupayah eva apasabdajñanam sabdajñane . (pas_13)
 ka_i,10.4-11.14 ro_i,39-42 {45/54} yah apasabdan janati sabdan api asau
 janati . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {46/54} tat evam jñane
 dharmah iti bruvatah arthat apannam bhavati apasabdajñanapurvake
 sabdajñane dharmah iti . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {47/54} atha
 va kupakhanakavat etat bhavati . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {48/54}
 tat yatha kupakhanakah khaman yadi api mrda pamsubhih ca

avakirnah bhavati sah apsu sañjatasu tatah eva tam gunam
 asadayati yena sah ca dosah nirhanyate bhuyasa ca abhyudayena
 yogah bhavati evam iha api yadi api apasabdajñane adharmah tatha api
 yah tu asau sabdajñane dharmah tena sah ca dosah nirghanisya
 bhuyasa ca abhyudayena yogah bhavisyati . (pas_13) ka_i,10.4-11.14
 ro_i,39-42 {49/54} yat api ucyate acare niyamah iti yajñe karmani sah
 niyamah . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {50/54} evam hi srutyate .
 (pas_13) ka_i,10.4-11.14 ro_i,39-42 {51/54} yarvanah tarvanah nama
 rsayah babhuvuh pratyaksadharmanah paraparajñah
 veditaveditavyah adhigatayathatathyah . (pas_13) ka_i,10.4-11.14
 ro_i,39-42 {52/54} te tatrabhavantah yat va nah tat va nah iti
 proyoktavye yar va nah tar va nah iti prayuñjate yajñe punah
 karmani na apabhasante . (pas_13) ka_i,10.4-11.14 ro_i,39-42 {53/54}
 taih punah asuraih yajñe karmani apabhasitam . (pas_13)
 ka_i,10.4-11.14 ro_i,39-42 {54/54} tatah te parababhutah . (pas_14)
 ka_i,11.14-12.27 ro_i,42-47 {1/59} atha vyakaranam iti asya sabdasya kah
 padarthah . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {2/59} sutram . (pas_14)
 ka_i,11.14-12.27 ro_i,42-47 {3/59} sutre vyakarane sasthyarthah
 anupapannah . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {4/59} sutre vyakarane
 sasthyarthah na upapadyate vyakaranasya sutram iti . (pas_14)
 ka_i,11.14-12.27 ro_i,42-47 {5/59} kim hi tat anyat sutrat vyakaranam
 yasya adah sutram syat . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {6/59}
 sabdapratipattih . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {7/59} sabdanam
 ca apratipattih prapnoti vyakaranat sabdan pratipadyamahe iti .
 (pas_14) ka_i,11.14-12.27 ro_i,42-47 {8/59} na hi sutratah eva sabdan
 pratipadyante . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {9/59} kim tarhi .
 (pas_14) ka_i,11.14-12.27 ro_i,42-47 {10/59} vyakhyanatah ca . (pas_14)
 ka_i,11.14-12.27 ro_i,42-47 {11/59} nanu ca tat eva sutram vigrhitam
 vyakhyanam bhavati . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {12/59} na
 kevalani carcapadani vyakhyanam vrddhih at aic iti . (pas_14)
 ka_i,11.14-12.27 ro_i,42-47 {13/59} kim tarhi . (pas_14) ka_i,11.14-12.27
 ro_i,42-47 {14/59} udaharanam pratyudaharanam vakyadhyaharah iti
 etat samuditam vyakhyanam bhavati . (pas_14) ka_i,11.14-12.27 ro_i,42-47
 {15/59} evam tarhi sabdah . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {16/59}
 sabde lyudarthah . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {17/59} yadi
 sabdah vyakaranam lyudarthah na upapadyate vyakriyate anena iti
 vyakaranam . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {18/59} na hi sabdena kim
 cit vyakriyate . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {19/59} kena tarhi .
 (pas_14) ka_i,11.14-12.27 ro_i,42-47 {20/59} sutrena . (pas_14)
 ka_i,11.14-12.27 ro_i,42-47 {21/59} bhava . (pas_14) ka_i,11.14-12.27
 ro_i,42-47 {22/59} bhava ca taddhitah na upapadyate vyakarane bhavah
 yogah vaiyakaranah iti . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {23/59} na
 hi sabde bhavah yogah . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {24/59} kva
 tarhi . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {25/59} sutre . (pas_14)
 ka_i,11.14-12.27 ro_i,42-47 {26/59} proktadayah ca taddhitah . (pas_14)
 ka_i,11.14-12.27 ro_i,42-47 {27/59} proktadayah ca taddhitah na
 upapadyante paninina proktam paniniyam , apisalam , kasakrtsnam

iti . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {28/59} na hi paninina
 sabdah proktah . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {29/59} kim tarhi
 . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {30/59} sutram . (pas_14)
 ka_i,11.14-12.27 ro_i,42-47 {31/59} kimartham idam ubhayam ucyate bhava
 proktadayah ca taddhitah iti na proktadayah ca taddhitah iti eva
 bhava api taddhitah coditah syat . (pas_14) ka_i,11.14-12.27 ro_i,42-47
 {32/59} purastat idam acaryena drstam bhava taddhitah iti tat
 pathitam . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {33/59} tatah uttarakalam
 idam drstam proktadayah ca taddhitah iti tat api pathitam .
 (pas_14) ka_i,11.14-12.27 ro_i,42-47 {34/59} na ca idanim acaryah
 sutrani krtva nivartayanti . (pas_14) ka_i,11.14-12.27 ro_i,42-47
 {35/59} ayam tavat adosah yat ucyate sabde lyudarthah iti . (pas_14)
 ka_i,11.14-12.27 ro_i,42-47 {36/59} na avasyam karanadhikaranayoh eva
 lyut vidhiyate kim tarhi anyesu api karakesu krtyalyutah bahulam
 iti . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {37/59} tat yatha praskandanam
 prapatanam iti . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {38/59} atha va
 sabdaih api sabdah vyakriyante . (pas_14) ka_i,11.14-12.27 ro_i,42-47
 {39/59} tat yatha gauh iti ukte sarve sandehah nivartante na asvah na
 gardabhah iti . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {40/59} ayam tarhi
 dosah bhava proktadayah ca taddhitah iti . (pas_14) ka_i,11.14-12.27
 ro_i,42-47 {41/59} evam tarhi laksyalaksane vyakaranam . (pas_14)
 ka_i,11.14-12.27 ro_i,42-47 {42/59} laksyam ca laksanam ca etat samuditam
 vyakaranam bhavati . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {43/59} kim
 punah laksyam laksanam ca . (pas_14) ka_i,11.14-12.27 ro_i,42-47
 {44/59} sabdah laksyam sutram laksanam . (pas_14) ka_i,11.14-12.27
 ro_i,42-47 {45/59} evam api ayam dosah samudaye vyakaranasabdah
 pravrttah avayave na upapadyate . (pas_14) ka_i,11.14-12.27 ro_i,42-47
 {46/59} sutrani ca adhiyanah isyate vaiyakaranah iti . (pas_14)
 ka_i,11.14-12.27 ro_i,42-47 {47/59} na esah dosah . (pas_14)
 ka_i,11.14-12.27 ro_i,42-47 {48/59} samudayesu hi sabdah pravrttah
 avayavesu api vartante . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {49/59} tat
 yatha purve pañcalah , uttare pañcalah , tailam bhuktam , ghrtam
 bhuktam , suklah , nilah , krsnah iti . (pas_14) ka_i,11.14-12.27
 ro_i,42-47 {50/59} evam ayam samudaye vyakaranasabdah pravrttah
 avayave api vartate . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {51/59} atha va
 punah astu sutram . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {52/59} nanu ca
 uktam sutre vyakarane sasthyarthah anupapannah iti . (pas_14)
 ka_i,11.14-12.27 ro_i,42-47 {53/59} na esa dosah . (pas_14)
 ka_i,11.14-12.27 ro_i,42-47 {54/59} vyapadesivadbhavena bhavisyati .
 (pas_14) ka_i,11.14-12.27 ro_i,42-47 {55/59} yat api ucyate
 sabdapratipattih iti na hi sutratah eva sabdan pratipadyante kim tarhi
 vyakhyanatah ca iti parihrtam etat tat eva sutram vighritam
 vyakhyanam bhavati iti . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {56/59} nanu ca
 uktam na kevalani carcapadani vyakhyanam vrddhih at aic iti kim tarhi
 udaharanam pratyudaharanam vakyadhyaharah iti etat samuditam
 vyakhyanam bhavati iti . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {57/59}
 avijanatah etat evam bhavati . (pas_14) ka_i,11.14-12.27 ro_i,42-47 {58/59}

sutratah eva hi sabdan pratipadyante . (pas_14) ka_i,11.14-12.27
 ro_i,42-47 {59/59} atah ca sutratah eva yah hi utsutram kathayet na
 adah grhyeta . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {1/80} atha kimarthah
 varnanam upadesah . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {2/80}
 vrttisamavayarthah upadesah . vrttisamavayarthah varnanam
 upadesah kartavyah . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {3/80} kim idam
 vrttisamavayarthah iti . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {4/80}
 vrttaye samavayah vrttisamavayah , vrttyarthah va samavayah
 vrttisamavayah , vrttiprayojanah va vrttisamavayah . (pas_15)
 ka_i,13.1-14.22 ro_i,47-53 {5/80} ka punah vrttih . (pas_15)
 ka_i,13.1-14.22 ro_i,47-53 {6/80} sastrapravrttih . (pas_15)
 ka_i,13.1-14.22 ro_i,47-53 {7/80} atha kah samavayah . (pas_15)
 ka_i,13.1-14.22 ro_i,47-53 {8/80} varnanam anupurvyena sannivesah .
 (pas_15) ka_i,13.1-14.22 ro_i,47-53 {9/80} atha kah upadesah . (pas_15)
 ka_i,13.1-14.22 ro_i,47-53 {10/80} uccaranam . (pas_15) ka_i,13.1-14.22
 ro_i,47-53 {11/80} kutah etat . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {12/80}
 disih uccaranakriyah . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {13/80}
 uccarya hi varnan aha : upadistah ime varnah iti . (pas_15)
 ka_i,13.1-14.22 ro_i,47-53 {14/80} anubandhakaranarthah ca .
 anubandhakaranarthah ca varnanam upadesah kartavyah . (pas_15)
 ka_i,13.1-14.22 ro_i,47-53 {15/80} anubandhan asanksyami iti . (pas_15)
 ka_i,13.1-14.22 ro_i,47-53 {16/80} na hi anupadisya varnan anubandhah
 sakyah asanktum . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {17/80} sah
 esah varnanam upadesah vrttisamavayarthah ca
 anubandhakaranarthah ca . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {18/80}
 vrttisamavayah ca anubandhakaranarthah ca pratyaharartham .
 (pas_15) ka_i,13.1-14.22 ro_i,47-53 {19/80} pratyaharah vrttyarthah .
 (pas_15) ka_i,13.1-14.22 ro_i,47-53 {20/80} istabuddhyarthah ca .
 (pas_15) ka_i,13.1-14.22 ro_i,47-53 {21/80} istabuddhyarthah ca
 varnanam upadesah . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {22/80}
 istan varnan bhotsye iti . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {23/80}
 istabuddhyarthah ca iti cet
 udattanudattasvaritanunasikdirghaplutanam api upadesah .
 istabuddhyarthah ca iti cet
 udattanudattasvaritanunasikdirghaplutanam api upadesah kartavyah .
 (pas_15) ka_i,13.1-14.22 ro_i,47-53 {24/80} evangunah api hi varnah
 isyante . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {25/80} akrtyupadesat
 siddham . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {26/80} akrtyupadesat
 siddham etat . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {27/80} avarnakrtih
 upadista sarvam avarnakulam grahisyati . (pas_15) ka_i,13.1-14.22
 ro_i,47-53 {28/80} tatha ivarnakulakrtih . (pas_15) ka_i,13.1-14.22
 ro_i,47-53 {29/80} tatha uvarnakulakrtih . (pas_15) ka_i,13.1-14.22
 ro_i,47-53 {30/80} akrtyupadesat siddham iti cet samvrtadinam
 pratishedhah . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {31/80}
 akrtyupadesat siddham iti cet samvrtadinam pratishedhah
 vaktavyah . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {32/80} ke punah
 samvrtadayah . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {33/80}

samvrtah kalah dhmatah enikrtah ambukrtah ardhakah
 grastah nirastah pragitah upagitah ksvinnah romasah iti .
 (pas_15) ka_i,13.1-14.22 ro_i,47-53 {34/80} aparah aha : grastam nirastam
 avilambitam nirhatam ambukrtam dhmatam atho vikampitam sandastam
 enikrtam ardhakam drutam vikirnam etah svaradosabhavanah iti .
 (pas_15) ka_i,13.1-14.22 ro_i,47-53 {35/80} atah anye vyañjanadosah .
 (pas_15) ka_i,13.1-14.22 ro_i,47-53 {36/80} na esah dosah . (pas_15)
 ka_i,13.1-14.22 ro_i,47-53 {37/80} gargadibidadipathat
 samvrtadinam nivrttih bhavisyati . (pas_15) ka_i,13.1-14.22
 ro_i,47-53 {38/80} asti anyat gargadibidadipathe prayojanam . (pas_15)
 ka_i,13.1-14.22 ro_i,47-53 {39/80} kim . (pas_15) ka_i,13.1-14.22 ro_i,47-53
 {40/80} samudayanam sadhutvam yatha syat iti . (pas_15) ka_i,13.1-14.22
 ro_i,47-53 {41/80} evam tarhi astadasadha bhinnam nivrttakaladikam
 avarnasya pratyapattim vaksyami . (pas_15) ka_i,13.1-14.22 ro_i,47-53
 {42/80} sa tarhi vaktavya . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {43/80}
 lingartha tu pratyapattih . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {44/80}
 lingartha sa tarhi bhavisyati . (pas_15) ka_i,13.1-14.22 ro_i,47-53
 {45/80} tat tarhi vaktavyam . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {46/80} yadi
 api etat ucyate atha va etarhi anubandhasatam na uccaryam itsañjña ca na
 vaktavya lopah ca na vaktavyah . (pas_15) ka_i,13.1-14.22 ro_i,47-53
 {47/80} yat anubandhaih kriyate tat kaladibhih karisyati . (pas_15)
 ka_i,13.1-14.22 ro_i,47-53 {48/80} sidhyati evam apaniniyam tu bhavati .
 (pas_15) ka_i,13.1-14.22 ro_i,47-53 {49/80} yathanyasam eva astu . (pas_15)
 ka_i,13.1-14.22 ro_i,47-53 {50/80} nanu ca uktam akrtiyupadesat siddham iti
 cet samvrtadinam pratishedhah iti .parihrtam etat
 gargadibidadipathat samvrtadinam nivrttih bhavisyati .
 (pas_15) ka_i,13.1-14.22 ro_i,47-53 {51/80} nanu ca anyat
 gargadibidadipathe prayojanam uktam . (pas_15) ka_i,13.1-14.22 ro_i,47-53
 {52/80} kim . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {53/80} samudayanam
 sadhutvam yatha syat iti . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {54/80} evam
 tarhi ubhayam anena kriyate . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {55/80}
 pathah ca eva visesyate kaladayah ca nivartyante . (pas_15)
 ka_i,13.1-14.22 ro_i,47-53 {56/80} katham punah ekena yatnena ubhayam labhyam
 . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {57/80} labhyam iti aha . (pas_15)
 ka_i,13.1-14.22 ro_i,47-53 {58/80} katham . (pas_15) ka_i,13.1-14.22 ro_i,47-53
 {59/80} dvigatah api hetavah bhavanti . (pas_15) ka_i,13.1-14.22
 ro_i,47-53 {60/80} tat yatha : amrah ca siktah pitarah ca
 prinitah iti . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {61/80} tatha
 vakyani api dvisthani bhavanti . (pas_15) ka_i,13.1-14.22 ro_i,47-53
 {62/80} svetah dhavati , alambusanam yata iti . (pas_15)
 ka_i,13.1-14.22 ro_i,47-53 {63/80} atha va idam tavat ayam prastavyah .
 (pas_15) ka_i,13.1-14.22 ro_i,47-53 {64/80} kve ime samvrtadayah
 srayeran iti . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {65/80} agamesu .
 (pas_15) ka_i,13.1-14.22 ro_i,47-53 {66/80} agamah suddhah pathyante
 . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {67/80} vikaresu tarhi . (pas_15)
 ka_i,13.1-14.22 ro_i,47-53 {68/80} vikarah suddhah pathyante .
 (pas_15) ka_i,13.1-14.22 ro_i,47-53 {69/80} pratyayesu tarhi . (pas_15)

ka_i,13.1-14.22 ro_i,47-53 {70/80} pratyayah suddhah pathyante .
 (pas_15) ka_i,13.1-14.22 ro_i,47-53 {71/80} dhatusu tarhi . (pas_15)
 ka_i,13.1-14.22 ro_i,47-53 {72/80} dhatavah api suddhah pathyante .
 (pas_15) ka_i,13.1-14.22 ro_i,47-53 {73/80} pratipadikesu tarhi . (pas_15)
 ka_i,13.1-14.22 ro_i,47-53 {74/80} pratipadikani api suddhani pathyante .
 (pas_15) ka_i,13.1-14.22 ro_i,47-53 {75/80} yani tarhi agraahanani
 pratipadikani . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {76/80} etesam api
 svaravarnanupurvijñanarthah upadesah kartavyah . (pas_15)
 ka_i,13.1-14.22 ro_i,47-53 {77/80} sasah sasah iti ma bhut .
 (pas_15) ka_i,13.1-14.22 ro_i,47-53 {78/80} palasah palasah iti ma
 bhut . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {79/80} mañcakah mañjakah iti
 ma bhut . (pas_15) ka_i,13.1-14.22 ro_i,47-53 {80/80} agamah ca
 vikarah ca pratyayah saha dhatubhih uccaryante tatah tesu na ime
 praptah kaladayah . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {1/74}
 akarasya vivrtopadesah akaragrahanarthah . (ss_1.1)
 ka_i,15.2-16.18 ro_i,54-60 {2/74} akarasya vivrtopadesah kartavyah .
 (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {3/74} kim prayojanam . (ss_1.1)
 ka_i,15.2-16.18 ro_i,54-60 {4/74} akaragrahanarthah . (ss_1.1)
 ka_i,15.2-16.18 ro_i,54-60 {5/74} akarah savarnagraganena akaram api
 yatha grhniyat . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {6/74} kim ca
 karanam na grhniyat . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {7/74}
 vivarabhedat . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {8/74} kim ucyate
 vivarabhedat iti na punah kalabhedat api . (ss_1.1) ka_i,15.2-16.18
 ro_i,54-60 {9/74} yatha eva hi vivarabhinnah evam kalabhinnah api .
 (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {10/74} satyam etat . (ss_1.1)
 ka_i,15.2-16.18 ro_i,54-60 {11/74} vaksyati tulyasyaprayatnam savarnam iti
 atra asyagrahanasya prayojanam asye yesam tulyah desah prayatnah
 ca te savarnasañjñakah bhavanti iti . (ss_1.1) ka_i,15.2-16.18
 ro_i,54-60 {12/74} bahyah ca punah asyat kalah . (ss_1.1)
 ka_i,15.2-16.18 ro_i,54-60 {13/74} tena syat eva kalabhinnasya grahanam na
 punah vivarabhinnasya . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {14/74} kim
 punah idam vivrtasya upadisyamanasya prayojanam anvakhyayate ahosvit
 samvrtasya upadisyamanasya vivrtopadesah codyate . (ss_1.1)
 ka_i,15.2-16.18 ro_i,54-60 {15/74} vivrtasya upadisyamanasya prayojanam
 anvakhyayate . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {16/74} katham jñayate
 . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {17/74} yat ayam a* a iti akarasya
 vivrtasya samvrtatapatyapattim sasti . (ss_1.1) ka_i,15.2-16.18
 ro_i,54-60 {18/74} na etat asti jñapakam . (ss_1.1) ka_i,15.2-16.18
 ro_i,54-60 {19/74} asti hi anyat etasya vacane prayojanam . (ss_1.1)
 ka_i,15.2-16.18 ro_i,54-60 {20/74} kim . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60
 {21/74} atikhatvah , atimalah iti atra antaryatah vivrtasya
 vivrtah prapnoti . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {22/74}
 samvrtah syat iti evamartha patyapattih . (ss_1.1) ka_i,15.2-16.18
 ro_i,54-60 {23/74} na etat asti . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {24/74}
 na eva loke na ca vede akaro vivrtah asti . (ss_1.1) ka_i,15.2-16.18
 ro_i,54-60 {25/74} kah tarhi . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {26/74}
 samvrtah . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {27/74} yah asti sah

bhavisyati . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {28/74} tat etat
 pratyapattivacanam jñapakam eva bhavisyati vivrtasya upadisyamanasya
 prayojanam anvakhyayate iti . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {29/74}
 kah punah atra visesah vivrtasya upadisyamanasya prayojanam
 anvakhyayeta samvrtasya upadisyamanasya va vivrtopadesah codyeta
 iti . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {30/74} na khalu kah cid
 visesah . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {31/74}
 ahopurusikamatram tu bhavan aha samvrtasya upadisyamanasya
 vivrtopadesah codyate iti . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {32/74}
 vayam tu brumah vivrtasya upadisyamanasya prayojanam anvakhyayate iti.
 tasya vivrtopadesat anyatra api vivrtopadesah
 savarnagrahanarthah . tasya etasya aksarasamamnayikasya
 vivrtopadesat anyatra api vivrtopadesah kartavyah . (ss_1.1)
 ka_i,15.2-16.18 ro_i,54-60 {33/74} kva anyatra . (ss_1.1) ka_i,15.2-16.18
 ro_i,54-60 {34/74} dhatupratipadikapratyayanipatasthasya . (ss_1.1)
 ka_i,15.2-16.18 ro_i,54-60 {35/74} kim prayojanam . (ss_1.1) ka_i,15.2-16.18
 ro_i,54-60 {36/74} savarnagrahanarthah . (ss_1.1) ka_i,15.2-16.18
 ro_i,54-60 {37/74} aksarasamamnayikena asya grahanam yatha syat .
 (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {38/74} kim ca karanam na syat .
 (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {39/74} vivarabhedat eva . (ss_1.1)
 ka_i,15.2-16.18 ro_i,54-60 {40/74} acaryapravrttih jñapayati bhavati
 aksarasamamnayikena dhatvadisthasya grahanam iti yat ayam akah
 savarne dirghah iti pratyahare akah grahanam karoti . (ss_1.1)
 ka_i,15.2-16.18 ro_i,54-60 {41/74} katham krtva jñapakam . (ss_1.1)
 ka_i,15.2-16.18 ro_i,54-60 {42/74} na hi dvayoh aksarasamamnayikayoh
 yugapat samavasthanam asti . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {43/74} na
 etat asti jñapakam . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {44/74} asti hi
 anyat etasya vacane prayojanam . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {45/74}
 kim. yasya aksarasamamnayikena grahanam asti tadartham etat syat .
 (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {46/74} khatvadhakam maladhakam
 iti . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {47/74} sati prayojane na jñapakam
 bhavati . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {48/74} tasmāt
 vivrtopadesah kartavyah . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {49/74}
 kah esah yatnah codyate vivrtopadesah nama . (ss_1.1)
 ka_i,15.2-16.18 ro_i,54-60 {50/74} vivrtah va upadisyeta samvrtah
 va kah nu atra visesah . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {51/74}
 sah esah sarvah evamarthah yatnah yani etani pratipadikani
 agraahanani tesam etena abhyupayena upadesah codyate . (ss_1.1)
 ka_i,15.2-16.18 ro_i,54-60 {52/74} tat guru bhavati . (ss_1.1) ka_i,15.2-16.18
 ro_i,54-60 {53/74} tasmāt vaktavyam dhatvadisthah ca vivrtah iti .
 (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {54/74} dirghaplutavacane ca
 samvrtanivrttyarthah . dirghaplutavacane ca
 samvrtanivrttyarthah vivrtopadesah kartavyah . (ss_1.1)
 ka_i,15.2-16.18 ro_i,54-60 {55/74} dirghaplutau samvrtau ma bhutam iti
 . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {56/74} vrksabhyam devadatta iti
 . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {57/74} na eva loke na ca vede
 dirghaplutau samvrtau stah . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60

{58/74} kau tarhi . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {59/74} vivrtau .
 (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {60/74} yau stah tau bhavisyatah .
 (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {61/74} sthani prakalpayet etau
 anusvarah yatha yanam . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {62/74}
 samvrtah sthani samvrtau dirghaplatau prakalpayet anusvarah
 yatha yanam . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {63/74} tat yatha
 saysyanta savsvatsarah yals lokam tals lokam iti . (ss_1.1)
 ka_i,15.2-16.18 ro_i,54-60 {64/74} ansvarah sthani yanam anunasikam
 prakalpayati . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {65/74} visamah
 upanyasah . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {66/74} yuktam yat satah
 tatra praklptih bhavati . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {67/74}
 santi hi yanah sanunasikah niranunasikah ca . (ss_1.1)
 ka_i,15.2-16.18 ro_i,54-60 {68/74} dirghaplatau punah na eva loka na ca veda
 samvrtau stah . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {69/74} kau tarhi .
 (ss_1.1) ka_i,15.2-16.18 ro_i,54-60 {70/74} vivrtau . (ss_1.1)
 ka_i,15.2-16.18 ro_i,54-60 {71/74} yau stah tau bhavisyatah . (ss_1.1)
 ka_i,15.2-16.18 ro_i,54-60 {72/74} evam api kutah etat tulyasthanau
 prayatnabhinnau bhavisyatah na punah tulyaprayatnau sthanabhinnau
 syatam ikarah ukarah va iti . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60
 {73/74} vaksyati sthane antaratamah iti atra sthane iti vartamane
 punah sthanegrahanasya prayojanam . (ss_1.1) ka_i,15.2-16.18 ro_i,54-60
 {74/74} yatra anekaavidham antaryam tatra sthanatah eva antaryam baliyah
 yatha syat . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {1/109} tatra
 anuvrttinirdese savarnagrahanam anantvat . (ss_1.2) ka_i,16.19-19.8
 ro_i,60-69 {2/109} tatra anuvrttinirdese savarnanam grahanam na
 prapnoti . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {3/109} asya cvau yasya iti
 ca . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {4/109} kim karanam . (ss_1.2)
 ka_i,16.19-19.8 ro_i,60-69 {5/109} anantvat . (ss_1.2) ka_i,16.19-19.8
 ro_i,60-69 {6/109} na hi ete anah ye anuvrttau . (ss_1.2)
 ka_i,16.19-19.8 ro_i,60-69 {7/109} ke tarhi . (ss_1.2) ka_i,16.19-19.8
 ro_i,60-69 {8/109} ye aksarasamamnaye upadisyante . (ss_1.2)
 ka_i,16.19-19.8 ro_i,60-69 {9/109} ekatvat akarasya siddham . (ss_1.2)
 ka_i,16.19-19.8 ro_i,60-69 {10/109} ekah ayam akarah yah ca
 aksarasamamnaye yah ca anuvrttau yah ca dhatvadi sthah . (ss_1.2)
 ka_i,16.19-19.8 ro_i,60-69 {11/109} anubandhasankarah tu . (ss_1.2)
 ka_i,16.19-19.8 ro_i,60-69 {12/109} anubandhasankarah tu prapnoti .
 (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {13/109} karmani an , atah
 anupasarge kah iti ke api nitkrtam prapnoti . (ss_1.2) ka_i,16.19-19.8
 ro_i,60-69 {14/109} ekajanekajgrahanesu ca anupapattih . (ss_1.2)
 ka_i,16.19-19.8 ro_i,60-69 {15/109} ekajanekajgrahanesu ca anupapattih
 bhavisyati . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {16/109} tatra kah
 dosah . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {17/109} kirina girina
 iti atra ekajlaksanam antodattatvam prapnoti . (ss_1.2) ka_i,16.19-19.8
 ro_i,60-69 {18/109} iha ca ghatena tarati ghatika iti dvyajlaksanah
 than na prapnoti . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {19/109} dravyavat
 ca upacarah . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {20/109} dravyavat ca
 upacarah prapnuvanti . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {21/109} tat

yatha . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {22/109} dravyesu na ekena
ghatena anekah yugapat karyam karoti . (ss_1.2) ka_i,16.19-19.8
ro_i,60-69 {23/109} evam imam akaram na anekah yugapat uccarayet .
(ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {24/109} visayena tu
nanalingakaranat siddham . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69
{25/109} yat ayam visaye visaye nanalingam akaram karoti karmani
an atah anupasarge kah iti tena jñayate nanubandhasankarah asti
iti . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {26/109} yadi hi syat
nanalingakaranam anarthakam syat . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69
{27/109} ekam eva ayam sarvagunam uccarayet . (ss_1.2) ka_i,16.19-19.8
ro_i,60-69 {28/109} na etat asti jñapakam . (ss_1.2) ka_i,16.19-19.8
ro_i,60-69 {29/109} itsañjñapraklptartham etat syat . (ss_1.2)
ka_i,16.19-19.8 ro_i,60-69 {30/109} na hi ayam anubandhaih salyakavat
sakyah upacetum . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {31/109}
itsañjñayam hi dosah syat . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69
{32/109} ayamya hi dvayoh itsañjñā syat . (ss_1.2) ka_i,16.19-19.8
ro_i,60-69 {33/109} kayoh . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {34/109}
adyantayoh . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {35/109} evam tarhi
visayena tu punah lingakaranat siddham . (ss_1.2) ka_i,16.19-19.8
ro_i,60-69 {36/109} yat ayam visaye visaye punah lingam akaram karoti
prak divyatah an , sivadibhyah an iti tena jñayate na
anubandhasankarah asti iti . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {37/109}
yadi hi syat punah lingakaranam anarthakam syat . (ss_1.2)
ka_i,16.19-19.8 ro_i,60-69 {38/109} atha va punah astu visayena tu
nanalingakaranat siddham iti eva . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69
{39/109} nanu ca uktam itsañjñapraklptartham etat syat iti . (ss_1.2)
ka_i,16.19-19.8 ro_i,60-69 {40/109} na esa dosah . (ss_1.2)
ka_i,16.19-19.8 ro_i,60-69 {41/109} lokatah etat siddham . (ss_1.2)
ka_i,16.19-19.8 ro_i,60-69 {42/109} tat yatha : loke kah cit devadattam aha
: iha mundo bhava , iha jati bhava , iha sikhi bhava iti . (ss_1.2)
ka_i,16.19-19.8 ro_i,60-69 {43/109} yallingah yatra ucyate tallingah
tatra upatisthate . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {44/109} evam
akarah yallingah yatra ucyate tallingah tatra upasthasyate .
(ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {45/109} yat api ucyate
ekajanekajgrahanesu ca anupapattih iti . (ss_1.2) ka_i,16.19-19.8
ro_i,60-69 {46/109} ekajanekajgrahanesu ca avrttisankhyanat .
(ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {47/109} ekajanekajgrahanesu ca
avrtteh sankhyanat anekactvam bhavisyati . (ss_1.2)
ka_i,16.19-19.8 ro_i,60-69 {48/109} tat yatha saptadasa samidhenyah
bhavanti iti trih prathamam anvaha trih uttamam iti avrttitah
saptadasatvam bhavati . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {49/109} evam iha
api avrttitah anekactvam bhavisyati . (ss_1.2) ka_i,16.19-19.8
ro_i,60-69 {50/109} bhaved avrttitah karyam parihrtam . (ss_1.2)
ka_i,16.19-19.8 ro_i,60-69 {51/109} iha tu khalu kirina girina iti
ekajlaksanam antodattatvam prapnoti eva . (ss_1.2) ka_i,16.19-19.8
ro_i,60-69 {52/109} etat api siddham . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69
{53/109} katham . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {54/109} lokatah .

(ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {55/109} tat yatha loke rsisahasram
ekam kapilam ekaikasah sahasrakrtvah dattva taya sarve te
sahasradaksinah sampannah evam iha api anekactvam bhavisyati .
(ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {56/109} yat api ucyate dravyavat ca
upacarah prapnuvanti iti . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {57/109}
bhavet yat asambhavi karyam tat na anekah yugapat kuryat . (ss_1.2)
ka_i,16.19-19.8 ro_i,60-69 {58/109} yat tu khalu sambhavi karyam anekah api
tat yugapat karoti . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {59/109} tat yatha
ghatasya darsanam sparsanam va . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69
{60/109} sambhavi ca idam karyam akarasya uccaranam nama anekah api tat
yugapat karisyati . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {61/109}
anyabhavyam tu kalasabdavyavayat . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69
{62/109} anyabhavyam tu akarasya . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69
{63/109} kutah . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {64/109}
kalasabdavyavayat . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {65/109}
kalavyavayat sabdavyavayat ca . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69
{66/109} kalavyavayat : danda , agram . (ss_1.2) ka_i,16.19-19.8
ro_i,60-69 {67/109} sabdavyavayat : dandah . (ss_1.2) ka_i,16.19-19.8
ro_i,60-69 {68/109} na ca ekasya atmanah vyavayena bhavitavyam . (ss_1.2)
ka_i,16.19-19.8 ro_i,60-69 {69/109} bhavati cet bhavati anyabhavyam akarasya
. (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {70/109} yugapat ca
desaprthaktvadarsanat . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {71/109}
yugapat ca desaprthaktvadarsanat manyamahe anyabhavyam akarasya iti .
(ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {72/109} yat ayam yugapat
desaprthaktvesu upalabhyate . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69
{73/109} asvah , arkah , arthah iti . (ss_1.2) ka_i,16.19-19.8
ro_i,60-69 {74/109} na hi ekah devadattah yugapat srughne ca bhavati
mathurayam ca . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {75/109} yadi punah
ime varnah sakunivat syuh . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69
{76/109} tat yatha sakunayah asugamitvat purastat utpatitah pascad
drsyante evam ayam akarah da iti atra drstah nda iti atra
drsyate . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {77/109} na evam sakyam .
(ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {78/109} anityatvam evam syat . (ss_1.2)
ka_i,16.19-19.8 ro_i,60-69 {79/109} nityah ca sabdah . (ss_1.2)
ka_i,16.19-19.8 ro_i,60-69 {80/109} nityesu ca sabdesu kutasthah
avicalibhih varnaih bhavitavyam anapayopajanavikaribhih . (ss_1.2)
ka_i,16.19-19.8 ro_i,60-69 {81/109} yadi ca ayam da iti atra drstah
nda iti atra drsyeta na ayam kutasthah syat . (ss_1.2)
ka_i,16.19-19.8 ro_i,60-69 {82/109} yadi punah ime varnah adityavat
syuh . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {83/109} tat yatha ekah
adityah anekadhikaransthah yugapat desaprthaktvesu upalabhyate .
(ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {84/109} visamah upanyasah .
(ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {85/109} na ekah drasta adityam
anekadhikaranastham yugapat desaprthaktvesu upalabhate . (ss_1.2)
ka_i,16.19-19.8 ro_i,60-69 {86/109} akaram punah upalabhate . (ss_1.2)
ka_i,16.19-19.8 ro_i,60-69 {87/109} akaram api na upalabhate . (ss_1.2)
ka_i,16.19-19.8 ro_i,60-69 {88/109} kim karanam . (ss_1.2) ka_i,16.19-19.8

ro_i,60-69 {89/109} srotropalabdhiih buddhinirgrahyah prayogena
 abhijvalitah akasadesah sabdah ekam ca akasam . (ss_1.2)
 ka_i,16.19-19.8 ro_i,60-69 {90/109} akasadesah api bahavah . (ss_1.2)
 ka_i,16.19-19.8 ro_i,60-69 {91/109} yavata bahavah tasmāt anyabhavyam
 akarasya . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {92/109} akrtigrahanat
 siddham . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {93/109} avarnakrtih
 upadista sarvam avarnakulam grahisya . (ss_1.2) ka_i,16.19-19.8
 ro_i,60-69 {94/109} tatha ivarnakrtih . (ss_1.2) ka_i,16.19-19.8
 ro_i,60-69 {95/109} tatha uvarnakrtih . (ss_1.2) ka_i,16.19-19.8
 ro_i,60-69 {96/109} tadvat ca taparakaranam . (ss_1.2) ka_i,16.19-19.8
 ro_i,60-69 {97/109} evam ca kṛtvā taparah kriyante . (ss_1.2)
 ka_i,16.19-19.8 ro_i,60-69 {98/109} akrtigrahanena atiprasaktam iti .
 (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {99/109} nanu ca savarnagrahanena
 atiprasaktam iti kṛtvā taparah kriyeran . (ss_1.2) ka_i,16.19-19.8
 ro_i,60-69 {100/109} pratyakhyayate tat : savarne angrahanam
 aparibhasyam akrtigrahanat ananyatvat ca iti . (ss_1.2)
 ka_i,16.19-19.8 ro_i,60-69 {101/109} halgrahanesu ca . (ss_1.2)
 ka_i,16.19-19.8 ro_i,60-69 {102/109} kim . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69
 {103/109} akrtigrahanat siddham iti eva . (ss_1.2) ka_i,16.19-19.8
 ro_i,60-69 {104/109} jhalo jhali : avattam avattam avatta yatra etat na
 asti : an savarnan grhnati iti . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69
 {105/109} rupasamanyat va . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {106/109}
 rupasamanyat va siddham . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {107/109}
 tat yatha : tan eva satakan acchadayamah ye mathurayam , tan eva
 salin bhuñjmahe ye magadhesu , tat eva idam bhavatah karsapanam
 yat mathurayam grhitam . (ss_1.2) ka_i,16.19-19.8 ro_i,60-69 {108/109}
 anyasmin ca anyasmin ca rupasamanyat tat eva idam iti bhavati . (ss_1.2)
 ka_i,16.19-19.8 ro_i,60-69 {109/109} evam iha api rupasamanyat siddham
 (ss_2) ka_i,19.10-21.28 ro_i,70-79 {1/115} lkaropadesah kimarthah .
 (ss_2) ka_i,19.10-21.28 ro_i,70-79 {2/115} kim visesena
 lkaropadesah codyate na punah anyesam api varnanam upadesah
 codyate . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {3/115} yadi kim cit anyesam
 api varnanam upadesa prayojanam asti lkaropadesasya api tat bhavitum
 arhati . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {4/115} kah va visesah .
 (ss_2) ka_i,19.10-21.28 ro_i,70-79 {5/115} ayam asti visesah . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {6/115} asya hi lkarasya alpiyan ca eva
 prayogavisayah yah ca api prayogavisayah sah api klpisthasya .
 (ss_2) ka_i,19.10-21.28 ro_i,70-79 {7/115} klpeh ca latvam asiddham .
 (ss_2) ka_i,19.10-21.28 ro_i,70-79 {8/115} tasya asiddhatvat rkarasya eva
 ackaryani bhavisyanti . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {9/115} na
 arthah lkaropadesena . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {10/115}
 atah uttaram pathati : lkaropadesah
 yadrcchasaktijanukaranaplutyadyarthah . lkaropadesah kriyate
 yadrcchasabdarthah asaktijanukaranarthah plutyadyarthah ca .
 (ss_2) ka_i,19.10-21.28 ro_i,70-79 {11/115} yadrcchasabdarthah tavat .
 (ss_2) ka_i,19.10-21.28 ro_i,70-79 {12/115} yadrcchaya kah cit Itakah
 nama tasmin ackaryani yatha syuh . (ss_2) ka_i,19.10-21.28 ro_i,70-79

{13/115} dadhi ltaka dehi . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {14/115}
 madhu ltaka dehi . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {15/115} udan
 ltakah agamat . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {16/115} pratyān
 ltakah agamat . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {17/115} catustayi
 sabdanam pravṛtṭih : jatisabdah gunasabdah kriyasabdah
 yadrcchasabdah caturthah . (ss_2) ka_i,19.10-21.28 ro_i,70-79
 {18/115} asaktijanukaranarthah . (ss_2) ka_i,19.10-21.28 ro_i,70-79
 {19/115} asaktya kaya cit brahmanya rtakah iti prayoktavye
 ltakah iti prayuktam . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {20/115} tasya
 anukaranam : brahmani ltakah iti aha . (ss_2) ka_i,19.10-21.28
 ro_i,70-79 {21/115} kumari ltakah iti aha iti . (ss_2) ka_i,19.10-21.28
 ro_i,70-79 {22/115} plutadyarthah ca lkaropadesah kartavyah .
 (ss_2) ka_i,19.10-21.28 ro_i,70-79 {23/115} ke punah plutadayah . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {24/115} plutidvirvacanasvaritah : klptasikha
 klptah , praklptah . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {25/115}
 plutyadisu karyesu klpeḥ latvam siddham . (ss_2) ka_i,19.10-21.28
 ro_i,70-79 {26/115} tasya siddhatvat ackaryani na sidhyanti . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {27/115} tasmāt lkaropadesah kartavyah .
 (ss_2) ka_i,19.10-21.28 ro_i,70-79 {28/115} na etani santi prayojanani .
 (ss_2) ka_i,19.10-21.28 ro_i,70-79 {29/115} nyāyabhavat kalpanam
 sañjñadisu . nyāyasya rtakasabdasya bhavat kalpanam sañjñadisu
 sadhu manyante . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {30/115} rtakah eva
 asau na ltakah iti . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {31/115} aparah
 aha : nyāyāḥ rtakasabdah sastranvitah asti . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {32/115} sah kalpayitavyah sadhuh
 sañjñadisu . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {33/115} rtakah eva
 asau na ltakah . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {34/115} ayam tarhi
 yadrcchasabdah apariharyah . (ss_2) ka_i,19.10-21.28 ro_i,70-79
 {35/115} lphidah lphiddah . (ss_2) ka_i,19.10-21.28 ro_i,70-79
 {36/115} esah api rphidah rphiddah ca . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {37/115} katham . (ss_2) ka_i,19.10-21.28
 ro_i,70-79 {38/115} artipravṛtṭih ca eva loke lakṣyate phidiphiddau
 aunadikau pratyayau . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {39/115} trayi ca
 sabdanam pravṛtṭih . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {40/115}
 jatisabdah gunasabdah kriyasabdah iti . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {41/115} na santi yadrcchasabdah . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {42/115} anyatha kṛtvā prayojanam uktam
 anyatha kṛtvā pariharah . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {43/115}
 santi yadrcchasabdah iti kṛtvā prayojanam uktam . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {44/115} na santi iti pariharah . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {45/115} samane ca arthe sastranvitah
 asastranvitasya nivartakah bhavati . (ss_2) ka_i,19.10-21.28 ro_i,70-79
 {46/115} tat yatha . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {47/115}
 devadattasabdah devadinnasabdam nivartayati na gavyadin . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {48/115} na esa dosah . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {49/115} paksantaraiḥ api pariharah
 bhavanti . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {50/115} anukaranam

sistasistapratissiddhesu yatha laukikavaidikesu .
 anukaranam hi sistasya sadhu bhavati . (ss_2) ka_i,19.10-21.28
 ro_i,70-79 {51/115} asistapratissiddhasya va na eva tat dosaya
 bhavati na abhyudayaya . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {52/115} yatha
 laukikavaidikesu . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {53/115} yatha
 laukikesu vaidikesu ca krtantesu . (ss_2) ka_i,19.10-21.28 ro_i,70-79
 {54/115} loke tavat : yah evam asau dadati yah evam asau yajate yah
 evam asau adhite iti tasya anukurvan dadyat ca yajeta ca adhiyita ca sah
 abhyudayena yujyate . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {55/115} vede api :
 ye evam visvasrjah satrani adhyasate iti tesam anukurvan tadvat
 satrani adhyasita sah api abhyudayena yujyate . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {56/115} asistapratissiddham . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {57/115} yah evam asau hikkati yah evam asau
 hasati yah evam asau kanduyati iti tasya anukurvan hikket ca haset ca
 kanduyet ca na eva tat dosaya syat na abhyudayaya . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {58/115} yah tu khalu evam asau brahmanam
 hanti evam asau suram pibati iti tasya anukurvan brahmanam hanyat suram
 va pibet sah api manye patitah syat . (ss_2) ka_i,19.10-21.28 ro_i,70-79
 {59/115} visamah upanyasah . (ss_2) ka_i,19.10-21.28 ro_i,70-79
 {60/115} yah ca evam hanti yah ca anuhanti ubhau tau hatah . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {61/115} yah ca pibati yah ca anupibati ubhau
 tau pibatah . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {62/115} yah tu khalu
 evam asau brahmanam hanti evam asau suram pibati iti tasya anukurvan
 snatanuliptah malyagunakanthah kadalistambham chindyat payah
 va pibet na sa manye patitah . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {63/115}
 evam iha api yah evam asau apasabdham prayunkte iti tasya anukurvan
 apasabdham prayuñjita sah api apasabdabhak syat . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {64/115} ayam tu anyah apasabdapadarthakah
 sabdah yadarthah upadesah kartavyah . (ss_2) ka_i,19.10-21.28
 ro_i,70-79 {65/115} na ca apasabdapadarthakah sabdah apasabdah
 bhavati . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {66/115} avasyam ca etat evam
 vijñeyam . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {67/115} yah hi manyeta
 apasabdapadarthakah sabdah apasabdah bhavati iti apasabdah iti eva
 tasya apasabdah syat . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {68/115} na ca
 esah apasabdah . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {69/115} ayam khalu
 api bhuyah anukaranasabdah apariharyah yadarthah upadesah
 kartavyah . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {70/115} sadhu lkaram
 adhite . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {71/115} madhu lkaram adhite
 iti . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {72/115} kvasthasya punah etat
 anukaranam . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {73/115} klpisthasya .
 (ss_2) ka_i,19.10-21.28 ro_i,70-79 {74/115} yadi klpisthasya klpeh ca
 latvam asiddham tasya asiddhatvat rkare eva ackaryani bhavisyanti .
 (ss_2) ka_i,19.10-21.28 ro_i,70-79 {75/115} bhavet tadarthena na arthah
 syat . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {76/115} ayam tu anyah
 klpisthapadarthakah sabdah yadarthah upadesah kartavyah .
 (ss_2) ka_i,19.10-21.28 ro_i,70-79 {77/115} na kartavyah . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {78/115} idam avasyam vaktavyam . (ss_2)

ka_i,19.10-21.28 ro_i,70-79 {79/115} prakrtivat anukaranam bhavati iti .
 (ss_2) ka_i,19.10-21.28 ro_i,70-79 {80/115} kim prayojanam . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {81/115} dvih pacantu iti aha . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {82/115} tin atinah iti nighatah yatha
 syat . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {83/115} agni iti aha . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {84/115} idudet dvivacanam pragrhyam iti
 pragrhyasañña yatha syat . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {85/115}
 yadi prakrtivat anukaranam bhavati iti ucyate apasabdah eva asau bhavati
 kumariltakah iti aha . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {86/115}
 brahmani ltakah iti aha . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {87/115}
 apasabdah hi asya prakrtih . (ss_2) ka_i,19.10-21.28 ro_i,70-79
 {88/115} na capasabdah prakrtih . (ss_2) ka_i,19.10-21.28 ro_i,70-79
 {89/115} na hi apasabdah upadisyante . (ss_2) ka_i,19.10-21.28 ro_i,70-79
 {90/115} na ca anupadista prakrtih asti. ekadesavikrtasya
 ananyatvat plutyadayah . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {91/115}
 ekadesavikrtam ananyavat bhavati iti plutyadayah bhavisyanti . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {92/115} yadi ekadesavikrtam ananyavat bhavati
 iti ucyate rajñah ka ca rajakiyam allopah anah iti lopah prapnoti
 . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {93/115} ekadesavikrtam ananyavat
 sasthinirdistasya iti vaksyami . (ss_2) ka_i,19.10-21.28
 ro_i,70-79 {94/115} yadi sasthinirdistasya iti ucyate klptasikha
 iti plutah na prapnoti . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {95/115} na hi
 atra rkarah sasthinirdistah . (ss_2) ka_i,19.10-21.28
 ro_i,70-79 {96/115} kah tarhi . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {97/115}
 rephah . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {98/115} rkarah api atra
 sasthinirdistah . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {99/115}
 katham . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {100/115} avibhaktikah
 nirdesah . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {101/115} krpa uh rah
 lah krpo ro lah iti . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {102/115} atha
 va punah astu avisesena . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {103/115}
 nanu ca uktam . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {104/115} rajñah ka ca
 rajakiyam allopah anah iti lopah prapnoti iti . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {105/115} vaksyati etat . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {106/115} svadinam prasarane
 nakarantagrahanam anakarantapratishedhartham iti . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {107/115} tat prakrtam uttaratra anuvartisyate
 . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {108/115} allopah anah nakarantasya
 iti . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {109/115} iha tarhi klptasikha iti
 anrtah iti pratishedhah prapnoti . (ss_2) ka_i,19.10-21.28 ro_i,70-79
 {110/115} ravatpratishedhat ca . ravatpratishedhat ca etat sidhyati .
 (ss_2) ka_i,19.10-21.28 ro_i,70-79 {111/115} guroh aravatah iti
 vaksyami . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {112/115} yadi aravatah iti
 ucyate hotr-rkara , hotrrkara , atra na prapnoti . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {113/115} guroh aravatah hrasvasya iti
 vaksyami . (ss_2) ka_i,19.10-21.28 ro_i,70-79 {114/115} sah esah
 sutrabhedena lkarah plutyadyarthah san pratyakhyayate . (ss_2)
 ka_i,19.10-21.28 ro_i,70-79 {115/115} sa esa mahatah vamsastambat

latva anukrsyate . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {1/80} idam
 vicaryate . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {2/80} imani
 sandhyaksarani taparani va upadisyeran . (ss_3-4.1) ka_i,22.2-23.23
 ro_i,79-84 {3/80} et , ot , n . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {4/80}
 ait , aut , c iti . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {5/80} ataparani
 va yathanyasam iti . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {6/80} kah ca
 atra visesah . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {7/80}
 sandhyaksareshu taparopadesah cet taparoccaranam . (ss_3-4.1)
 ka_i,22.2-23.23 ro_i,79-84 {8/80} sandhyaksareshu taparopadesah cet
 taparoccaranam kartavyam . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {9/80}
 plutyadisu ajvidhih . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {10/80}
 plutyadisu ajasrayah vidhih na sidhyati . (ss_3-4.1) ka_i,22.2-23.23
 ro_i,79-84 {11/80} gotrata nautrata iti atra anaci ca iti acah uttarasya
 yarah dve bhavatah iti dvirvacanam na prapnoti . (ss_3-4.1)
 ka_i,22.2-23.23 ro_i,79-84 {12/80} iha ca pratyah itikayana udan aupagava
 iti aci iti namut na prapnoti . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84
 {13/80} plutasanjña ca . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {14/80}
 plutasanjña ca na sidhyati . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {15/80}
 itikayana aupagava . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {16/80} ukalah
 ac hrasvadirghaplutah iti plutasanjña na prapnoti . (ss_3-4.1)
 ka_i,22.2-23.23 ro_i,79-84 {17/80} santu tarhi ataparani . (ss_3-4.1)
 ka_i,22.2-23.23 ro_i,79-84 {18/80} atapare ecah ik hrasvadesa . (ss_3-4.1)
 ka_i,22.2-23.23 ro_i,79-84 {19/80} yadi ataparani ecah ik hrasvadesa iti
 vaktavyam . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {20/80} kim prayojanam .
 (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {21/80} ecah hrasvadesasasaneshu
 ardhah ekarah ardhah okarah va ma bhut iti . (ss_3-4.1)
 ka_i,22.2-23.23 ro_i,79-84 {22/80} nanu ca yasya api taparani tena api etat
 vaktavyam . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {23/80} imau aicau
 samaharavarnau matra avarnasya matra ivarnovarnayoh .
 (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {24/80} tayoh hrasvadesasasaneshu
 kada cit avarnah syat kada cit ivarnovarnau . (ss_3-4.1)
 ka_i,22.2-23.23 ro_i,79-84 {25/80} ma kada cit avarnam bhut iti .
 (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {26/80} pratyakhyayate etat : aicoh
 ca uttarabhuyastvat iti . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {27/80} yadi
 pratyakhyanapakshah idam api pratyakhyayate : siddham enah
 sasthanatvat iti . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {28/80} nanu ca
 enah sasthanatarau ardhah ekarah ardhah okarah ca . (ss_3-4.1)
 ka_i,22.2-23.23 ro_i,79-84 {29/80} na tau stah . (ss_3-4.1) ka_i,22.2-23.23
 ro_i,79-84 {30/80} yadi hi tau syatam tau eva ayam upadiset . (ss_3-4.1)
 ka_i,22.2-23.23 ro_i,79-84 {31/80} nanu ca bhoh chandoganam
 satyamugriranayanayah ardhah ekarah ardhah okarah ca adhiyate :
 sujate esvasunte , adhvaryo odribhih sutam , sukram te enyat yajatam
 te enyat iti . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {32/80}
 parsadakrtih esa tatrabhavatam . (ss_3-4.1) ka_i,22.2-23.23
 ro_i,79-84 {33/80} na eva hi loke na anyasmin vede ardhah ekarah ardhah
 okarah va asti . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {34/80} ekadesa
 dirghagrahanam . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {35/80} ekadesa

dirghagrahanam kartavyam . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {36/80}
 at gunah dirghah . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {37/80}
 vrddhih eci dirghah iti . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {38/80}
 kim prayojanam . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {39/80} antaryatah
 trimatracaturnatranam sthaninam trimatracaturmatrah adesah
 ma bhuvan iti. khatva , indrah khatvendrah , khatva , udakam
 khatvodakam , khatva , isa khatvesa , khatva , udha
 khatvodha , khatva , elaka khatvailaka , khatva , odanah
 khatvaudanah , khatva , aitikayanah khatvaitikayanah , khatva
 , aupagavah khatvaupagavah . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84
 {40/80} tat tarhi dirghagrahanam kartavyam . (ss_3-4.1) ka_i,22.2-23.23
 ro_i,79-84 {41/80} na kartavyam . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84
 {42/80} uparistat yogavibhagah karisyate . (ss_3-4.1)
 ka_i,22.2-23.23 ro_i,79-84 {43/80} akah savarne ekah bhavati .
 (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {44/80} tatah dirghah . (ss_3-4.1)
 ka_i,22.2-23.23 ro_i,79-84 {45/80} dirghah ca sa bhavati yah sah ekah
 purvaparayoh iti evam nirdistah iti . (ss_3-4.1) ka_i,22.2-23.23
 ro_i,79-84 {46/80} iha api tarhi prapnoti . (ss_3-4.1) ka_i,22.2-23.23
 ro_i,79-84 {47/80} pasum , viddham , pacanti iti . (ss_3-4.1) ka_i,22.2-23.23
 ro_i,79-84 {48/80} na esah dosah . (ss_3-4.1) ka_i,22.2-23.23
 ro_i,79-84 {49/80} iha tavat pasum iti ami ekah iti iyata siddham .
 (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {50/80} sah ayam evam siddhe sati yat
 purvagrahanam karoti tasya etat prayojanam yathajatiyakah purvah
 tathajatiyakah ubhayoh yatha syat iti . (ss_3-4.1) ka_i,22.2-23.23
 ro_i,79-84 {51/80} viddham iti purvah iti eva anuvartate . (ss_3-4.1)
 ka_i,22.2-23.23 ro_i,79-84 {52/80} atha va acaryapravrttih jñapayati
 na anena samprasaranasya dirghah bhavati iti yat ayam halah uttarasya
 samprasaranasya dirghatvam sasti . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84
 {53/80} pacanti iti atah gunē parah iti iyata siddham . (ss_3-4.1)
 ka_i,22.2-23.23 ro_i,79-84 {54/80} sah ayam evam siddhe sati yat
 rupagrahanam karoti tasya etat prayojanam yathajatiyakam parasya rupam
 tathajatiyakam ubhayoh yatha syat iti . (ss_3-4.1) ka_i,22.2-23.23
 ro_i,79-84 {55/80} iha tarhi khatvarsyah malarsyah iti dirghavacanāt
 akarāh na anantaryat ekakaukarau na . (ss_3-4.1) ka_i,22.2-23.23
 ro_i,79-84 {56/80} tatra kah dosah . (ss_3-4.1) ka_i,22.2-23.23
 ro_i,79-84 {57/80} vighritasya sravanam prasajyeta . (ss_3-4.1)
 ka_i,22.2-23.23 ro_i,79-84 {58/80} na brumah yatra kriyamane dosah
 tatra kartavyam . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {59/80} kim tarhi .
 (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {60/80} yatra kriyamane na dosah
 tatra kartavyam iti . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {61/80} kva ca
 kriyamane na dosah . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {62/80}
 sañjñavidhau . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {63/80} vrddhih
 at aic dirghah . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {64/80} at en
 gunah dirghah iti . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {65/80} tat
 tarhi dirghagrahanam kartavyam . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84
 {66/80} na kartavyam . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {67/80} kasmat
 eva antaryatah trimatracaturnatranam sthaninam

trimatracaturmatrah adesah na bhavanti . (ss_3-4.1) ka_i,22.2-23.23
 ro_i,79-84 {68/80} tapare gunavrdhhi . (ss_3-4.1) ka_i,22.2-23.23
 ro_i,79-84 {69/80} nanu ca bhoh tah parah yasmat sah ayam taparah .
 (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {70/80} na iti aha . (ss_3-4.1)
 ka_i,22.2-23.23 ro_i,79-84 {71/80} tat api parah taparah iti . (ss_3-4.1)
 ka_i,22.2-23.23 ro_i,79-84 {72/80} yadi tat api parah taparah rdoh ap
 iti iha eva syat : yavah stavah . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84
 {73/80} lavah pavah iti atra na syat . (ss_3-4.1) ka_i,22.2-23.23
 ro_i,79-84 {74/80} na esah takarah . (ss_3-4.1) ka_i,22.2-23.23
 ro_i,79-84 {75/80} kah tarhi . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {76/80}
 dakarah . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {77/80} kim dakare
 prayojanam . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {78/80} atha kim takare
 prayojanam . (ss_3-4.1) ka_i,22.2-23.23 ro_i,79-84 {79/80} yadi
 asandeharthah takarah dakarah api . (ss_3-4.1) ka_i,22.2-23.23
 ro_i,79-84 {80/80} atha mukhasukharthah takarah dakarah api .
 (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {1/138} idam vicaryate . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {2/138} ye ete varnesu varnaikadesah
 varnantarasamanakrtayah etesam avayavagrahanena grahanam syat
 va na va iti . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {3/138} kutah
 punah iyam vicarana . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {4/138} iha
 samudayah api upadisyante avayavah api . (ss_3-4.2) ka_i,23.24-26.27
 ro_i,84-93 {5/138} abhyantarah ca samudaye avayavah . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {6/138} tat yatha : vrksah pracalan saha
 avayavaih pracalati . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {7/138} tatra
 samudayasthasya avayavasya avayavagrahanena grahanam syat va na va iti
 jayate vicarana . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {8/138} kah ca
 atra visesah . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {9/138}
 varnaikadesah varnagrahanena cet sandhyaksre
 samanaksaravidhipratishedhah . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93
 {10/138} varnaikadesah varnagrahanena iti cet sandhyaksare
 samanaksarasrayah vidhih prapnoti . (ss_3-4.2) ka_i,23.24-26.27
 ro_i,84-93 {11/138} sa pratishedhyah : agne , indram . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {12/138} vayo , udakam . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {13/138} akah savarne dirghah iti
 dirghatvam prapnoti . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {14/138}
 dirghe hrasvavidhipratishedhah . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93
 {15/138} dirghe hrasvaksarasrayah vidhih prapnoti . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {16/138} sa pratishedhyah . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {17/138} gramanih , aluya , praluya .
 (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {18/138} hrasvasya piti krti tuk
 bhavati iti tuk prapnoti . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {19/138} na
 esah dosah . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {20/138}
 acaryapravrttih jñāpayati na dirghe hrasvasrayah vidhih bhavati
 iti yat ayam dirghat che tukam sasti . (ss_3-4.2) ka_i,23.24-26.27
 ro_i,84-93 {21/138} na etat asti jñāpakam . (ss_3-4.2) ka_i,23.24-26.27
 ro_i,84-93 {22/138} asti hi anyat etasya vacane prayojanam . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {23/138} kim . (ss_3-4.2) ka_i,23.24-26.27

ro_i,84-93 {24/138} padantat va iti vibhasam vaksyami iti .
 (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {25/138} yat tarhi yogavibhagam karoti
 . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {26/138} itaratha hi dirghat
 padantat va iti eva bruyat . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93
 {27/138} iha tarhi khatvabhih , malabhih , atah bihsah ais , iti
 aishbhavah prapnoti . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {28/138}
 taparakaranasamarthyat na bhavisyati . (ss_3-4.2) ka_i,23.24-26.27
 ro_i,84-93 {29/138} iha tarhi yata vata , atah lopah ardhadhatuke iti
 akaralopah prapnoti . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {30/138} nanu
 ca atra api taparakaranasamarthyat eva na bhavisyati . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {31/138} asti hi anyat taparakarane prayojanam .
 (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {32/138} kim . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {33/138} sarvasya lopah ma bhut iti .
 (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {34/138} atha kriyamane api tapare
 parasya lope krte purvasya kasmata na bhavati . (ss_3-4.2) ka_i,23.24-26.27
 ro_i,84-93 {35/138} paralopasya sthanivadbhavat asiddhatvat ca .
 (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {36/138} evam tarhi
 acaryapravrttih jñāpayati nakarasthasya akarasya lopah bhavati iti
 yat ayam atah anupasarge kah iti kakaram anubandham karoti . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {37/138} katham krtva jñāpakam . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {38/138} kitkarane etat prayojanam kiti iti
 akaralopah yatha syat iti . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93
 {39/138} yadi ca akarasthasya api akaralopah syat kitkaranam anarthakam
 syat . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {40/138} parasya akarasya lope
 krte dvayoh akarayoh pararupe hi siddham rupam syat: godah ,
 kambaladah iti . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {41/138} pasyati tu
 acaryah nakarasthasya akarasya lopah bhavati iti . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {42/138} atah kakaram anubandham karoti .
 (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {43/138} na etat asti jñāpakam .
 (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {44/138} uttartham etat syat .
 (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {45/138} tundasokayoh
 parimrjananudoh iti . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {46/138} yat
 tarhi gapoh thak iti ananyartham kakaram anubandham karoti . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {47/138} ekavarnavat ca . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {48/138} ekavarnavat ca dirghah bhavati iti
 vaktavyam . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {49/138} kim prayojanam .
 (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {50/138} vaca tarati iti
 dvyaajlaksanah than ma bhut iti . (ss_3-4.2) ka_i,23.24-26.27
 ro_i,84-93 {51/138} iha ca vacah nimittam , tasya nimittam samyogotpattau
 iti dvyaajlaksanah yat ma bhut iti . (ss_3-4.2) ka_i,23.24-26.27
 ro_i,84-93 {52/138} atra api gonaugrahanam jñāpakam dirghat
 dvyaajlaksanah vidhih na bhavati iti . (ss_3-4.2) ka_i,23.24-26.27
 ro_i,84-93 {53/138} ayam tu sarvesam pariharah : na avyapavrttasya
 avayave tadvidhih yatha dravyesu . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93
 {54/138} na avyapavrttasya avayavasya avayavasrayah vidhih bhavati
 yatha dravyesu . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {55/138} tat yatha
 dravyesu : saptadasa samidhenyah bhavanti iti na saptadasaratnmatram

kastham agnau abhyadhiyate . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93
 {56/138} visamah upanyasah . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93
 {57/138} pratyrcam ca eva hi tat karma codyate asambhavah ca agnau vedyam
 ca . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {58/138} yatha tarhi saptadasa
 pradesamatrih asvatthih samidhah abhyadadhita iti na
 saptadasapradesamatram kastham abhyadhiyate . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {59/138} atra api pratipravanam ca etat karma
 codyate tulyah ca asambhavah agnau vedyam ca . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {60/138} yatha tarhi tailam na vikretavyam ,
 mamsam na vikretavyam iti . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {61/138}
 vyapavrtkam ca na vikriyate , avyapavrtkam ca gavah ca sarsapah ca
 vikriyante . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {62/138} tatha lomanakham
 sprstva saucam kartavyam iti , vyapavrtkam sprstva niyogatah
 kartavyam avyapavrkte kamacarah . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93
 {63/138} yatra tarhi vyapavargah asti . (ss_3-4.2) ka_i,23.24-26.27
 ro_i,84-93 {64/138} kva ca vyapavargah asti . (ss_3-4.2) ka_i,23.24-26.27
 ro_i,84-93 {65/138} sandhyaksareshu . (ss_3-4.2) ka_i,23.24-26.27
 ro_i,84-93 {66/138} sandhyaksareshu vivrtatvat . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {67/138} yat atra avarnam vivrtataram tat
 anyasmat avarnat . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {68/138} ye*api
 ivarnovarne vivrtatare te*anyabhyam ivarnovarnabhyam .
 (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {69/138} athava punah na grhyante
 . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {70/138} agrahanam cet
 nudvidhiladesavinamesu rkaragrahanam . (ss_3-4.2) ka_i,23.24-26.27
 ro_i,84-93 {71/138} agrahanam cet nudvidhiladesavinamesu rkarasya
 grahanam kartavyam . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {72/138} tasmad
 nut dvihalah , rkare ca iti vaktavyam iha api yatha syat :
 anrdhatuh , anrdhuh iti . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93
 {73/138} yasya punah grhyante dvihalah iti eva tasya siddham .
 (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {74/138} yasya api na grhyante tasya
 api esah na dosah . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {75/138}
 dvihalagrahanam na karisyate . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93
 {76/138} tasmad nut bhavati iti eva . (ss_3-4.2) ka_i,23.24-26.27
 ro_i,84-93 {77/138} yadi na kriyate atatuh , atuh iti atra api
 prapnoti . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {78/138} asnotigrahanam
 niyamartham bhavisyati . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {79/138}
 asnoteh eva avarnopadhasya na anyasya avarnopadhasya iti . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {80/138} ladese ca rkaragrahanam kartavyam .
 (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {81/138} krpah rah lah ,
 rkarasya ca iti vaktavyam iha api yatha syat : klptah , klptavan
 iti . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {82/138} yasya punah grhyante
 rah iti eva tasya siddham . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {83/138}
 yasya api na grhyante tasya api esah na dosah . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {84/138} rkarah api atra nirdisyate .
 (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {85/138} katham . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {86/138} avibhaktikah nirdesah . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {87/138} krpa , uh , rah , lah krpo ro

lah iti . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {88/138} atha va
 ubhayatah sphotamatram nirdisyate . (ss_3-4.2) ka_i,23.24-26.27
 ro_i,84-93 {89/138} rasruteh lasrutih bhavati iti . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {90/138} viname rkaragrahanam kartavyam .
 (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {91/138} rasabhyam nah nah
 samanapade , rkarat ca iti vaktavyam iha api yatha syat : matnam
 , pitnam iti . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {92/138} yasya
 punah grhyante rasabhyam iti eva tasya siddham . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {93/138} na sidhyati . (ss_3-4.2) ka_i,23.24-26.27
 ro_i,84-93 {94/138} yat tat rephat param bhakteh tena vyavahitvat na
 prapnoti . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {95/138} ma bhut evam .
 (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {96/138} advyavaye iti eva siddham .
 (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {97/138} na sidhyati . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {98/138} varnaikadesah ke varnagrahanena
 grhyante . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {99/138} ye
 vyapavrkta api varnah bhavanti . (ss_3-4.2) ka_i,23.24-26.27
 ro_i,84-93 {100/138} yat ca api rephat param bhakteh na tat kva cit api
 vyapavrkta drsyate . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {101/138}
 evam tarhi yogavibhagah karisyate . (ss_3-4.2) ka_i,23.24-26.27
 ro_i,84-93 {102/138} rasabhyam nah nah samanapade . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {103/138} tatah vyavaye . (ss_3-4.2)
 ka_i,23.24-26.27 ro_i,84-93 {104/138} vyavaye ca rasabhyam nah nah
 bhavati iti . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {105/138} tatah
 atkupvannumbhiih iti . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {106/138}
 idam idanim kimartham . (ss_3-4.2) ka_i,23.24-26.27 ro_i,84-93 {107/138}
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 {25/43} yadi nityah lopah syat pratisedhavacanam anarthakam syat .
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{35/43} etavantah ca yarah yat uta jharah va yamah va . (ss_5.6)
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(ss_5.6) ka_i,33.5-34.2 ro_i,108-110 {39/43} prattam , avattam , adityyah
. (ss_5.6) ka_i,33.5-34.2 ro_i,108-110 {40/43} iha idanim kartta , hartta
iti dvirvacanasamarthyat lopah na bhavati . (ss_5.6) ka_i,33.5-34.2
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ca sandehah bhavati purvena va syuh parena va iti . (ss_6)
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(ss_6) ka_i,34.4-35.18 ro_i,111-115 {25/81} atha va etat api na bruyat .
(ss_6) ka_i,34.4-35.18 ro_i,111-115 {26/81} acah hi etat bhavati hrasvah
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(ss_6) ka_i,34.4-35.18 ro_i,111-115 {28/81} asandigdham purvena na parena
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 {55/81} iha ma bhut : matnam , pitnam iti . (ss_6)
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 {78/81} pratyaharagrahane punah tisrah matrah . (ss_6)
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 ro_i,123-124 {11/23} na evam vijñayate uttarapadasya vrddhih
 uttarapadavrddhih uttarapadavrddhau iti . (p_1,1.1.2) ka_i,37.8-24
 ro_i,123-124 {12/23} katham tarhi . (p_1,1.1.2) ka_i,37.8-24 ro_i,123-124
 {13/23} uttarapadasya iti evam prakrtya ya vrddhih tadvati uttarapade
 iti evam etat vijñayate . (p_1,1.1.2) ka_i,37.8-24 ro_i,123-124 {14/23}
 avasyam ca etat evam vijñeyam . (p_1,1.1.2) ka_i,37.8-24 ro_i,123-124 {15/23}
 tadbhavitagrahane sati api iha prasajyeta : sarvah karakah
 sarvakarakah iti . (p_1,1.1.2) ka_i,37.8-24 ro_i,123-124 {16/23} yad api
 ucyate iha tavati bharya asya tavadbharyah yavadbharyah
 vrddhinimittasya iti pumvadbhavapratisedhah prapnoti iti na esah
 dosah . (p_1,1.1.2) ka_i,37.8-24 ro_i,123-124 {17/23} na evam vijñayate
 vrddheh nimittam vrddhinimittam vrddhinimittasya iti . (p_1,1.1.2)
 ka_i,37.8-24 ro_i,123-124 {18/23} katham tarhi . (p_1,1.1.2) ka_i,37.8-24
 ro_i,123-124 {19/23} vrddheh nimittam yasmin sah ayam vrddhinimittah
 vrddhinimittasya iti . (p_1,1.1.2) ka_i,37.8-24 ro_i,123-124 {20/23} kim ca
 vrddheh nimittam. yah asau kakarah nakarah ñakarah va .
 (p_1,1.1.2) ka_i,37.8-24 ro_i,123-124 {21/23} atha va yah krtsnayah
 vrddheh nimittam . (p_1,1.1.2) ka_i,37.8-24 ro_i,123-124 {22/23} kah ca
 krtsnayah vrddheh nimittam . (p_1,1.1.2) ka_i,37.8-24 ro_i,123-124
 {23/23} yah trayanam akaraikaraukaranam . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {1/139} sañjñadhikarah
 sañjñasampratyayarthah . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133
 {2/139} atha sañjña iti prakrtya vrddhyadayah sabdah
 pathitavyah . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {3/139} kim
 prayojanam . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {4/139}
 sañjñasampratyayarthah . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133
 {5/139} vrddhyadinam sabdanam sañjña iti esah sampratyayah
 yatha syat . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {6/139} itaratha hi
 asampratyayah yatha loke . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {7/139}
 akriyamane hi sañjñadhikare vrddhyadinam sañjña iti esah
 sampratyayah na syat . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {8/139}
 idam idanim bahusutram anarthakam syat . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {9/139} anarthakam iti aha . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {10/139} katham . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133
 {11/139} yatha loke . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {12/139} loke
 hi arthavanti ca anarthakani ca vakyani drsyante . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {13/139} arthavanti tavat : devadatta gam
 abhyaja suklam dandena . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133
 {14/139} devadatta gam abhyaja krsnam iti . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {15/139} anarthakani ca . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {16/139} dasa dadimani sat apupah
 kundam ajajinam palalapindah adhorukam etat kumaryah

sphaiyakrtasya pita pratisinah iti . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {17/139} sañjñasañjñyasandehah ca . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {18/139} kriyamane api sañjñadhikare
 sañjñasañjñinoh asandehah vaktavyah . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {19/139} kutah hi etat vrddhisabdah sañjña adaicah
 sañjñinah iti . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {20/139} na
 punah adaicah sañjña vrddhisabdah sañjñi iti . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {21/139} yat tavat ucyate sañjñadhikarah
 kartavyah sañjñasampratyaarthah iti na kartavyah . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {22/139} acaryacarāt sañjñasiddhiḥ .
 (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {23/139} acaryacarāt
 sañjñasiddhiḥ bhaviṣyati . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133
 {24/139} kim idam acaryacarāt . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133
 {25/139} acaryanam upacarāt . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133
 {26/139} yatha laukikavaidikesu . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133
 {27/139} tat yatha laukikesu vaidikesu ca krtantesu . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {28/139} loke tavat : matapitarau putrasya
 jatasya samvrte avakase nama kurvate devadattah yajñadattah iti .
 (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {29/139} tayoh upacarāt anye api
 jananti iyam asya sañjña iti . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133
 {30/139} vede : yajñikah sañjñam kurvanti sphyah yupah
 casalah iti . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {31/139}
 tatrabhavatam upacarāt anye api jananti iyam asya sañjña iti .
 (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {32/139} apare punah sici
 vrddhiḥ iti uktva akaraikaraukaran udaharanti . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {33/139} te manyamahe : yaya pratyayante sa
 sañjña ye pratiyante te sañjñinah iti . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {34/139} yat api ucyate kriyamane api sañjñadhikare
 sañjñasañjñinoh asandehah vaktavyah iti . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {35/139} sañjñasañjñyasandehah .
 (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {36/139} sañjñasañjñinoh
 asandehah siddhah . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {37/139}
 kutah . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {38/139} acaryacarāt
 eva . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {39/139} uktah
 acaryacarah . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {40/139}
 anakrtiḥ . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {41/139} atha va
 anakrtiḥ sañjña . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {42/139}
 akrtimantah sañjñinah . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133
 {43/139} loke api hi akrtimataḥ mamsapindasya devadattah iti
 sañjña kriyate . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {44/139}
 lingena va . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {45/139} atha va kim
 cit lingam asajya vakṣyami itthamlinga sañjña iti . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {46/139} vrddhisabde ca tat lingam
 karisyate na adaicchabde . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133
 {47/139} idam tavat ayuktam yat ucyate acaryacarāt iti . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {48/139} kim atra ayuktam . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {49/139} tam eva upalabhya agamakam te sutram

iti tasya eva punah pramanikaranam iti etat ayuktam . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {50/139} aparitusyan khalu api bhavan anena
 pariharena akrtih lingena va iti aha . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {51/139} tat ca api vaktavyam . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {52/139} yadi api etat ucyate atha va etarhi itsañjña na
 vaktavya lopah ca na vaktavyah . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133
 {53/139} sañjñalingam anubandhesu karisyate . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {54/139} na ca sañjñayah nivrttih
 ucyate . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {55/139} svabhavatah
 sañjñah sañjñinah pratyayya nivartante . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {56/139} tena anubandhanam api nivrttih bhavisyati .
 (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {57/139} sidhyati evam . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {58/139} apaniniyam tu bhavati . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {59/139} yathanyasam eva astu . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {60/139} nanu ca uktam sañjñadhikarah
 sañjñasampratyayarthah itaratha hi asampratyayah yatha loke iti .
 (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {61/139} na yatha loke tatha
 vyakarane . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {62/139}
 pramanabhutah acaryah darbhapavitrapanih sucau avakase
 pranmukhah upavisya mahata yatnena sutram pranayati sma . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {63/139} tatra asakyam varnena api anarthakena
 bhavitum kim punah iyata sutrena . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {64/139} kim atah yat asakyam . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {65/139} atah sañjñasañjñinau eva . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {66/139} kutah nu khalu etat
 sañjñasañjñinau eva iti na punah sadhvanusasane asmin sastre
 sadhutvam anena kiryate . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {67/139}
 krtam anayoh sadhutvam . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133
 {68/139} katham . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {69/139} vrdhih
 asmaï avisesena upadistah prakrtipathe . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {70/139} tasmāt ktinpratyayah . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {71/139} adaicah api aksarasamamnaye
 upadistah . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {72/139}
 prayoganiyamartham tarhi idam syat . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {73/139} vrddhisabdat parah adaicah prayoktavyah iti .
 (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {74/139} na iha prayoganiyamah
 arabhyate . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {75/139} kim tarhi .
 (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {76/139} samskrtya samskrtya
 padani utsrjante . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {77/139}
 tesam yathestham abhisambandhah bhavati . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {78/139} tat yatha : ahara patram , patram ahara iti .
 (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {79/139} adesah tarhi ime syuh
 . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {80/139} vrddhisabdasya
 adaicah . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {81/139}
 sasthinirdistasya adesah ucyante na ca atra sasthim
 pasyamah . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {82/139} agamah
 tarhi ime syuh . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {83/139}

vrddhisabdasya adaicah agamah . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {84/139} agamah api sasthanirdistasya eva ucyante
 lingena ca . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {85/139} na ca atra
 sasthan na khalu api agamalingam pasyamah . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {86/139} idam khalu api bhuyah
 samanadhikaranyam ekavibhaktikatvam ca . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {87/139} dvayoh ca etat bhavati . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {88/139} kayoh . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133
 {89/139} visesanavisesyayoh va sañjñasañjñinoh va .
 (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {90/139} tatra etat syat
 visesanavisesye iti . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133
 {91/139} tat ca na . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {92/139}
 dvayoh hi pratitpadarthakayoh loke visesanavisesyabhavah
 bhavati . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {93/139} na ca
 adaicchabdhah pratitpadarthakah . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {94/139} tasmāt sañjñasañjñinau eva . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {95/139} tatra tu etavan sandedhah kah
 sañjñi ka sañjña iti . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133
 {96/139} sah ca api kva sandehah . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {97/139} yatra ubhe samanaksare . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {98/139} yatra tu anyatarat laghu yat laghu sa sañjña .
 (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {99/139} kutah etat . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {100/139} laghvartham hi sañjñakaranam .
 (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {101/139} tatra api ayam na avasyam
 gurulaghutam eva upalaksayitum arhati . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {102/139} kim tarhi . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133
 {103/139} anakrtitam api . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133
 {104/139} anakrtih sañjña . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133
 {105/139} akrtimantah sañjñinah . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {106/139} loke hi akrtimatah mamsapindasya
 devadattah iti sañjña kriyate . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133
 {107/139} atha va avartinyah sañjñah bhavanti . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {108/139} vrddhisabdah ca avartate na
 adaicchabdhah . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {109/139} tat
 yatha . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {110/139} itaratra api
 devadattasabdah avartate na mamsapindah . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {111/139} atha va purvoccarithah sañjñi
 paroccarita sañjña . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {112/139}
 kutah etat . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {113/139} satah hi
 karyinah karyena bhavitavyam . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {114/139} tat yatha . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133
 {115/139} itaratra api satah mamsapindasya devadattah iti sañjña
 kriyate . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {116/139} katham
 vrddhih at aic iti . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {117/139}
 etat ekam acaryasya mangalartham mrsyatam . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {118/139} mangalakah acaryah mahatah
 sastraughasya mangalartham vrddhisabam aditah prayunkte .

(p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {119/139} mangaladini hi
 sastrani prathante virapurusakani ca bhavanti
 ayusmatpurusakani ca . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133
 {120/139} adhyetarah ca siddharthah yatha syuh iti . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {121/139} sarvatra eva hi vyakarane
 purvoccaritha sañjñi paroccarita sañjña . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {122/139} at en gunah iti yatha .
 (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {123/139} dosavan khalu api
 sañjñadhikarah . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {124/139}
 astame api hi sañjña kriyate tasya param amreditam iti . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {125/139} tatra api idam anuvartyam syat .
 (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {126/139} atha va asthane ayam
 yatnah kriyate . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {127/139} na hi
 idam lokat bhidyate . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {128/139} yadi
 idam lokat bhidyeta tatah yatnarham syat . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {129/139} tat yatha agojñaya kah cit gam sakthani karne
 va grhitva upadisati ayam gauh iti . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {130/139} na ca asmai acaste iyam asya sañjña iti .
 (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {131/139} bhavati ca asya
 sampratyayah . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {132/139} tatra etat
 syat krtah purvaih abhisambandhah iti . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {133/139} iha api krtah purvaih abhisambandhah .
 (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {134/139} kaih . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {135/139} acaryaih . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {136/139} tatra etat syat . (p_1,1.1.3)
 ka_i,37.25-40.17 ro_i,125-133 {137/139} yasmai samprati upadisati tasya
 akrtah iti . (p_1,1.1.3) ka_i,37.25-40.17 ro_i,125-133 {138/139} loke api
 yasmai samprati upadisati tasya akrtah . (p_1,1.1.3) ka_i,37.25-40.17
 ro_i,125-133 {139/139} atha tatra krtah iha api krtah drastavyah
 . (p_1,1.1.4) ka_i,40.18-41.4 ro_i,133-134 {1/30} satah vrddhyadisu
 sañjñabhavat tadasraye itaretarasrayatvat asiddhih . (p_1,1.1.4)
 ka_i,40.18-41.4 ro_i,133-134 {2/30} satah sañjñinah sañjñabhavat
 sañjñasraye sañjñini vrddhyadisu itaretarasrayatvat aprasiddhih
 . (p_1,1.1.4) ka_i,40.18-41.4 ro_i,133-134 {3/30} ka iteretasrayata .
 (p_1,1.1.4) ka_i,40.18-41.4 ro_i,133-134 {4/30} satam adaicam sañjñaya
 bhavitavyam sañjñaya ca adaicah bhavyante . (p_1,1.1.4) ka_i,40.18-41.4
 ro_i,133-134 {5/30} tat itaretarasrayam bhavati , itaretarasrayani ca
 karyani na prakalpante . (p_1,1.1.4) ka_i,40.18-41.4 ro_i,133-134 {6/30}
 tat yatha . (p_1,1.1.4) ka_i,40.18-41.4 ro_i,133-134 {7/30} nauh navi
 baddha na itaratanaya bhavati . nanu ca bhoh itaretarasrayani api
 karyani drsyante . (p_1,1.1.4) ka_i,40.18-41.4 ro_i,133-134 {8/30} tat
 yatha . (p_1,1.1.4) ka_i,40.18-41.4 ro_i,133-134 {9/30} nauh sakatam
 vahati sakatam ca navam vahati . (p_1,1.1.4) ka_i,40.18-41.4 ro_i,133-134
 {10/30} anyat api tatra kim cit bhavati jalam sthale va . (p_1,1.1.4)
 ka_i,40.18-41.4 ro_i,133-134 {11/30} sthale sakatam navam vahati .
 (p_1,1.1.4) ka_i,40.18-41.4 ro_i,133-134 {12/30} jale nauh sakatam vahati
 . (p_1,1.1.4) ka_i,40.18-41.4 ro_i,133-134 {13/30} yatha tari

trivistabdhakam . (p_1,1.1.4) ka_i,40.18-41.4 ro_i,133-134 {14/30} tatra
 api antatah sutrakam bhavati . (p_1,1.1.4) ka_i,40.18-41.4 ro_i,133-134
 {15/30} idam punah itaretarasrayam eva . (p_1,1.1.4) ka_i,40.18-41.4
 ro_i,133-134 {16/30} siddham tu nityasabdatvat . (p_1,1.1.4) ka_i,40.18-41.4
 ro_i,133-134 {17/30} siddham etat . (p_1,1.1.4) ka_i,40.18-41.4 ro_i,133-134
 {18/30} katham . (p_1,1.1.4) ka_i,40.18-41.4 ro_i,133-134 {19/30}
 nityasabdatvat . (p_1,1.1.4) ka_i,40.18-41.4 ro_i,133-134 {20/30} nityah
 sabdah . (p_1,1.1.4) ka_i,40.18-41.4 ro_i,133-134 {21/30} nityesu
 sabdesu satam adaicam sañjña kriyate . (p_1,1.1.4) ka_i,40.18-41.4
 ro_i,133-134 {22/30} na sañjñaya adaicah bhavyante . (p_1,1.1.4)
 ka_i,40.18-41.4 ro_i,133-134 {23/30} yadi tarhi nityah sabdah kimartham
 sastra . (p_1,1.1.4) ka_i,40.18-41.4 ro_i,133-134 {24/30} kimartham
 sastra iti cet nivartakatvat siddham . (p_1,1.1.4) ka_i,40.18-41.4
 ro_i,133-134 {25/30} nivartakam sastra . (p_1,1.1.4) ka_i,40.18-41.4
 ro_i,133-134 {26/30} katham . (p_1,1.1.4) ka_i,40.18-41.4 ro_i,133-134 {27/30}
 mrjih asmai avisesena upadistah . (p_1,1.1.4) ka_i,40.18-41.4
 ro_i,133-134 {28/30} tasya sarvatra mrjibuddhih prasakta . (p_1,1.1.4)
 ka_i,40.18-41.4 ro_i,133-134 {29/30} tatra anena nivrttih kriyate .
 (p_1,1.1.4) ka_i,40.18-41.4 ro_i,133-134 {30/30} mrjeh aknitsu
 pratyayesu mrjiprasange marjih sadhuh bhavati iti . (p_1,1.1.5)
 ka_i,41.5-16 ro_i,134-136 {1/21} pratyekam vrddhigunasañjñe bhavatah
 iti vaktavyam . (p_1,1.1.5) ka_i,41.5-16 ro_i,134-136 {2/21} kim prayojanam .
 (p_1,1.1.5) ka_i,41.5-16 ro_i,134-136 {3/21} samudaye ma bhutam iti .
 (p_1,1.1.5) ka_i,41.5-16 ro_i,134-136 {4/21} anyatra sahavacanat samudaye
 sañjñaprasangah . (p_1,1.1.5) ka_i,41.5-16 ro_i,134-136 {5/21} anyatra
 sahavacanat samudaye vrddhigunasañjñayoh aprasangah . (p_1,1.1.5)
 ka_i,41.5-16 ro_i,134-136 {6/21} yatra icchati sahabhutanam karyam karoti
 tatra sahagrahanam . (p_1,1.1.5) ka_i,41.5-16 ro_i,134-136 {7/21} tat yatha
 . (p_1,1.1.5) ka_i,41.5-16 ro_i,134-136 {8/21} saha supa . (p_1,1.1.5)
 ka_i,41.5-16 ro_i,134-136 {9/21} ubhe abhyastam saha iti . (p_1,1.1.5)
 ka_i,41.5-16 ro_i,134-136 {10/21} pratyavayavam ca vakyaparisamaptah .
 (p_1,1.1.5) ka_i,41.5-16 ro_i,134-136 {11/21} pratyavayavam ca
 vakyaparisamaptih drsyate . (p_1,1.1.5) ka_i,41.5-16 ro_i,134-136
 {12/21} tat yatha . (p_1,1.1.5) ka_i,41.5-16 ro_i,134-136 {13/21}
 devadattayajñadattavisnumitrah bhojyantam iti . (p_1,1.1.5)
 ka_i,41.5-16 ro_i,134-136 {14/21} na ca ucyate pratyekam iti . (p_1,1.1.5)
 ka_i,41.5-16 ro_i,134-136 {15/21} pratyekam ca bhujih parisamapyate .
 (p_1,1.1.5) ka_i,41.5-16 ro_i,134-136 {16/21} nanu ca ayam api asti
 drstantah samudaye vakyaparisamaptih iti . (p_1,1.1.5)
 ka_i,41.5-16 ro_i,134-136 {17/21} tat yatha . (p_1,1.1.5) ka_i,41.5-16
 ro_i,134-136 {18/21} gargah satam dandiyantam iti . (p_1,1.1.5)
 ka_i,41.5-16 ro_i,134-136 {19/21} arthinah ca rajanah hiranyena
 bhavanti na ca pratyekam dandiyanti . (p_1,1.1.5) ka_i,41.5-16 ro_i,134-136
 {20/21} sati etasmin drstante yadi tatra sahagrahanam kriyate iha api
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 arthah pratyekam iti vacanena . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140

{1/68} atha kimartham akaraha taparah kriyate . (p_1,1.1.6)
ka_i,41.17-42.24 ro_i,136-140 {2/68} akarasya taparakaranam savarnartham
. (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {3/68} akarasya taparakaranam
kriyate . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {4/68} kim prayojanam .
(p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {5/68} savarnartham . (p_1,1.1.6)
ka_i,41.17-42.24 ro_i,136-140 {6/68} taparah tatkalasya iti tatkalanam
grahanam yatha syat . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {7/68}
kesam . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {8/68}
udattanundattasvaritanam . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140
{9/68} kim ca karanam na syat . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140
{10/68} bhedakatvat svarasya . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140
{11/68} bhedakah udattadayah . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140
{12/68} katham punah jñayate bhedakah udattadayah iti . (p_1,1.1.6)
ka_i,41.17-42.24 ro_i,136-140 {13/68} evam hi drsyate loke . (p_1,1.1.6)
ka_i,41.17-42.24 ro_i,136-140 {14/68} yah udatte kartavye anudattam karoti
khandikopadhyayah tasmai capetam dadati anyat tvam karosi iti .
(p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {15/68} asti prayojanam etat .
(p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {16/68} kim tarhi iti . (p_1,1.1.6)
ka_i,41.17-42.24 ro_i,136-140 {17/68} bhedakatvat gunasya iti vaktavyam .
(p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {18/68} kim prayojanam . (p_1,1.1.6)
ka_i,41.17-42.24 ro_i,136-140 {19/68} anunasikyam nama gunah .
(p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {20/68} tadbhinnasya api yatha syat
. (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {21/68} kim ca karanam na syat
. (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {22/68} bhedakatvat gunasya .
(p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {23/68} bhedakah gunah .
(p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {24/68} katham punah jñayate
bhedakah gunah iti . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {25/68}
evam hi drsyate loke . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {26/68}
ekah ayam atma udakam nama . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140
{27/68} tasya gunabhedat anyatvam bhavati : anyat idam sitam anyat idam
usnam iti . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {28/68} nanu ca
bhoh abhedakah api gunah drsyante . (p_1,1.1.6) ka_i,41.17-42.24
ro_i,136-140 {29/68} tat yatha . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140
{30/68} devadattah munda api jati api sikhi api svam akhyam na
jahati . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {31/68} tatha balah
yuva vrddhah vatsah damyah balivardah iti . (p_1,1.1.6)
ka_i,41.17-42.24 ro_i,136-140 {32/68} ubhayam idam gunesu uktam bhedakah
abhedakah iti . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {33/68} kim
punah atra nyayam . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {34/68}
abhedakah gunah iti eva nyayam . (p_1,1.1.6) ka_i,41.17-42.24
ro_i,136-140 {35/68} kutah etat . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140
{36/68} yat ayam asthidadhisakthyaksnam anan udattah iti
udattagrahanam karoti . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {37/68}
yadi bhedakah gunah syuh udattam eva uccarayet . (p_1,1.1.6)
ka_i,41.17-42.24 ro_i,136-140 {38/68} yadi tarhi abhedakah gunah
anudattadeh antodattat ca yat ucyate tat svaritadeh svaritattat ca
prapnoti . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {39/68} na esah

dosah . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {40/68}
 asriyamanah gunah bhedakah bhavati . (p_1,1.1.6) ka_i,41.17-42.24
 ro_i,136-140 {41/68} tat yatha . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140
 {42/68} suklam alabheta . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {43/68}
 krsnam alabheta . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {44/68}
 tatra yah sukle alabdhave krsnam alabheta na hi tena yathoktam
 krtam bhavati . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {45/68}
 asandeharthah tarhi takarah . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140
 {46/68} aic iti ucyamane sandehah syat . (p_1,1.1.6) ka_i,41.17-42.24
 ro_i,136-140 {47/68} kim imau aicau eva ahosvit akaraha api atra
 nirdisyate iti . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {48/68}
 sandehamatram etat bhavati . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {49/68}
 sarvasandehesu ca idam upatisthate vyakhyanatah
 visesapratipattih na hi sandehat alaksanam iti . (p_1,1.1.6)
 ka_i,41.17-42.24 ro_i,136-140 {50/68} trayanam grahanam iti
 vyakhyasyamah . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {51/68} anyatra
 api hi ayam evañjatiyakesu sandehesu na kam cid yatnam karoti .
 (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {52/68} tat yatha . (p_1,1.1.6)
 ka_i,41.17-42.24 ro_i,136-140 {53/68} autah amsasoh iti . idam tarhi
 prayojanam : antaryatah trimatracaturnatranam sthaninam
 trimatracaturmatrah adesah ma bhuvan iti : khatva* indrah
 khatvendrah , khatva* udakam khatvodakam , khatva* isa
 khatvesa khatva* udha khatvodha khatva* elaka
 khatvailaka khatva* odanah , khatvaudanah , khatva*
 aitikayanah , khatvaitikayanah , khatva* aupagavah ,
 khatvaupagavah iti . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {54/68} atha
 kriyamane api takare kasmad eva trimatracaturnatranam sthaninam
 trimatracaturmatrah adesah na bhavanti . (p_1,1.1.6) ka_i,41.17-42.24
 ro_i,136-140 {55/68} taparah tatkalasya iti niyamat . (p_1,1.1.6)
 ka_i,41.17-42.24 ro_i,136-140 {56/68} nanu tah parah yasmad sah ayam
 taparah . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {57/68} na iti aha .
 (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {58/68} tat api parah taparah
 iti . (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {59/68} yadi tat api parah
 taparah rdoh ap iti iha eva syat . (p_1,1.1.6) ka_i,41.17-42.24
 ro_i,136-140 {60/68} yavah stavah . (p_1,1.1.6) ka_i,41.17-42.24
 ro_i,136-140 {61/68} lavah pavah iti atra na syat . (p_1,1.1.6)
 ka_i,41.17-42.24 ro_i,136-140 {62/68} na esah takarah . (p_1,1.1.6)
 ka_i,41.17-42.24 ro_i,136-140 {63/68} kah tarhi . (p_1,1.1.6)
 ka_i,41.17-42.24 ro_i,136-140 {64/68} dakarah . (p_1,1.1.6) ka_i,41.17-42.24
 ro_i,136-140 {65/68} kim dakare prayojanam . (p_1,1.1.6) ka_i,41.17-42.24
 ro_i,136-140 {66/68} atha kim takare prayojanam . (p_1,1.1.6) ka_i,41.17-42.24
 ro_i,136-140 {67/68} yadi asandeharthah takarah dakarah api .
 (p_1,1.1.6) ka_i,41.17-42.24 ro_i,136-140 {68/68} atha mukhasukharthah
 takarah dakarah api . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {1/80}
 iggrahanam kimartham . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {2/80}
 iggrahanam atsandhyaksaravyañjananivrttyartham . iggrahanam kriyate
 akarativrttyartham sandhyaksaranivrttyartham vyañjananivrttyartham

ca. akaraniivrttyartham tavat . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146
 {3/80} yata vata . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {4/80} akarasya
 gunah prapnoti . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {5/80}
 iggrahanat na bhavati . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {6/80}
 sandhyaksaraniivrttyartham . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {7/80}
 glayati mlayati . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {8/80}
 sandhyaksarasya gunah prapnoti . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146
 {9/80} iggrahanat na bhavati . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146
 {10/80} vyañjananiivrttyartham . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146
 {11/80} umbhita , umbhitum umbhitavyam . (p_1,1.3.1) ka_i,42.26-44.14 r
 140-146 {12/80} vyañjanasya gunah prapnoti . (p_1,1.3.1) ka_i,42.26-44.14
 r 140-146 {13/80} iggrahanat na bhavati . (p_1,1.3.1) ka_i,42.26-44.14 r
 140-146 {14/80} akaraniivrttyarthena tavat narthah . (p_1,1.3.1)
 ka_i,42.26-44.14 r 140-146 {15/80} acaryapravrttih jñāpayati na
 akarasya gunah bhavati iti yat ayam atah anupasarge kah iti kakaram
 anubandham karoti . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {16/80} katham
 krtva jñāpakam . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {17/80}
 kitkarane etat prayojanam kiti iti akaralopah yatha syat . (p_1,1.3.1)
 ka_i,42.26-44.14 r 140-146 {18/80} yadi ca akarasya gunah syat
 kitkaranam anarthakam syat . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {19/80}
 gune krte dvayoh akarayoh pararupena siddham rupam syat godah ,
 kambaladah iti . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {20/80} pasyati tu
 acaryah na akarasya gunah bhavati iti . (p_1,1.3.1) ka_i,42.26-44.14
 r 140-146 {21/80} tatah kakaram anubandham karoti . (p_1,1.3.1)
 ka_i,42.26-44.14 r 140-146 {22/80} sandhyaksararthena api na arthah .
 (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {23/80} upadesasamarthyat
 sandhyaksarasya gunah na bhavisyati . (p_1,1.3.1) ka_i,42.26-44.14 r
 140-146 {24/80} vyañjananiivrttyarthena api na arthah . (p_1,1.3.1)
 ka_i,42.26-44.14 r 140-146 {25/80} acaryapravrttih jñāpayati na
 vyañjanasya gunah bhavati iti yat ayam janeh dam sasti . (p_1,1.3.1)
 ka_i,42.26-44.14 r 140-146 {26/80} katham krtva jñāpakam . (p_1,1.3.1)
 ka_i,42.26-44.14 r 140-146 {27/80} ditkarane etat prayojanam diti iti
 tilopah yatha syat . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {28/80} yadi
 vyañjanasya gunah syat ditkaranam anarthakam syat . (p_1,1.3.1)
 ka_i,42.26-44.14 r 140-146 {29/80} gune krte trayanam akaranam
 pararupena siddham rupam syat : upasarajah , mandurajah iti .
 (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {30/80} pasyati tu acaryah na
 vyañjanasya gunah bhavati iti . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146
 {31/80} tatah janeh dam sasti. na etani santi prayojanani .
 (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {32/80} yat tavat ucyate kitkaranam
 jñāpakam akarasya gunah na bhavati iti . (p_1,1.3.1) ka_i,42.26-44.14 r
 140-146 {33/80} uttarartham etat syat . (p_1,1.3.1) ka_i,42.26-44.14 r
 140-146 {34/80} tundasokayoh parimrjapanudoh iti . (p_1,1.3.1)
 ka_i,42.26-44.14 r 140-146 {35/80} yat tarhi gapoh thak iti ananyartham
 kakaram anubandham karoti . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {36/80} yat
 api ucyate upadesasamarthyat sandhyaksarasya gunah na bhavati iti .
 (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {37/80} yadi yat yat sandhyaksarasya

prapnoti tat tat upadesasamarthyat badhyate ayadayah api tarhi na
 prapnuvanti . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {38/80} na esah
 dosah . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {39/80} yam vidhim prati
 upadesah anarthakah sa vidhih badhyate . (p_1,1.3.1) ka_i,42.26-44.14 r
 140-146 {40/80} yasya tu vidheh nimittam eva na asau badhyate . (p_1,1.3.1)
 ka_i,42.26-44.14 r 140-146 {41/80} gunam ca prati upadesah anarthakah
 ayadinam punah nimittam eva . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146
 {42/80} yat api ucyate janeh davacanam jñapakam na vyañjanasya gunah
 bhavati iti . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {43/80} siddhe vidhih
 arabhyamanah jñapakarthah bhavati . (p_1,1.3.1) ka_i,42.26-44.14 r
 140-146 {44/80} na ca janeh gunena sidhyati . (p_1,1.3.1) ka_i,42.26-44.14
 r 140-146 {45/80} kutah hi etat janeh gunah ucyamanah akarah
 bhavati na punah ekarah va syat okarah va iti . (p_1,1.3.1)
 ka_i,42.26-44.14 r 140-146 {46/80} antaryatah ardhmatrikasya vyañjanasya
 matrikah akarah bhavisyati . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146
 {47/80} evam api anunasikah prapnoti . (p_1,1.3.1) ka_i,42.26-44.14 r
 140-146 {48/80} pararupena suddhah bhavisyati . (p_1,1.3.1)
 ka_i,42.26-44.14 r 140-146 {49/80} evam tarhi gameh api ayam dah
 vaktavyah . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {50/80} gameh ca
 gunah ucyamanah antaryatah okarah prapnoti . (p_1,1.3.1)
 ka_i,42.26-44.14 r 140-146 {51/80} tasmāt iggrahanam kartavyam . (p_1,1.3.1)
 ka_i,42.26-44.14 r 140-146 {52/80} yadi iggrahanam kriyate dyauh ,
 panthah , sah , imam ite ete api ikah prapnuvanti . (p_1,1.3.1)
 ka_i,42.26-44.14 r 140-146 {53/80} sañjñāya vidhane niyamah . (p_1,1.3.1)
 ka_i,42.26-44.14 r 140-146 {54/80} sañjñāya ye vidhiyante tesu niyamah
 . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {55/80} kim vaktavyam etat .
 (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {56/80} na hi . (p_1,1.3.1)
 ka_i,42.26-44.14 r 140-146 {57/80} katham anucyamanam gamsyate . (p_1,1.3.1)
 ka_i,42.26-44.14 r 140-146 {58/80} gunavrddhigrahanasamarthyat .
 (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {59/80} katham punah antarena
 gunavrddhigrahanam ikah gunavrddhi syatam . (p_1,1.3.1)
 ka_i,42.26-44.14 r 140-146 {60/80} prakrtam gunavrddhigrahanam
 anuvartate . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {61/80} kva prakrtam .
 (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {62/80} vrddhih at aic at en
 gunah iti . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {63/80} yadi tat
 anuvartate at en gunah vrddhih ca iti adenam api vrddhisañjñā
 prapnoti . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {64/80} sambandham
 anuvartisyate . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {65/80} vrddhih
 at aic . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {66/80} at en gunah
 vrddhih at aic . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {67/80} tatah
 ikah gunavrddhi iti . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {68/80}
 gunavrddhigrahanam anuvartate adaijgrahanam nivrttam . (p_1,1.3.1)
 ka_i,42.26-44.14 r 140-146 {69/80} atha va mandukagatayah adhikarah
 . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {70/80} yatha mandukah
 utplutya utplutya gacchanti tadvat adhikarah . (p_1,1.3.1) ka_i,42.26-44.14
 r 140-146 {71/80} atha va ekayogah karisyate vrddhih at aic at en
 gunah iti . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {72/80} tatah iko

gunavrdhdi iti . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {73/80} na ca
 ekayoge anuvrttih bhavati . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {74/80}
 atha va anyavacanat cakarakanat prakrtapavadah vijñayate
 yatha utsargena prasaktasya apavadah badhakah bhavati . (p_1,1.3.1)
 ka_i,42.26-44.14 r 140-146 {75/80} anyasyah sañjñayah vacanat
 cakarasya anukarsanarthasyaakaranat prakrtayah
 vrddhisañjñayah gunasañjña badhika bhavisyati yatha
 utsargena prasaktasya apavadah badhakah bhavati . (p_1,1.3.1)
 ka_i,42.26-44.14 r 140-146 {76/80} atha va vaksyati etat . (p_1,1.3.1)
 ka_i,42.26-44.14 r 140-146 {77/80} anuvartante ca nama vidhayah na ca
 anuvartanat eva bhavanti . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {78/80} kim
 tarhi yatnat bhavanti . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {79/80} atha
 va ubhayam nivrttam . (p_1,1.3.1) ka_i,42.26-44.14 r 140-146 {80/80} tat
 apeksisyamahe . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {1/123} kim
 punah ayam alontyasesah ahosvit alontyapavadah . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {2/123} katham ca ayam tacchesah syat katham
 va tadapavadah . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {3/123} yadi
 ekam vakyam tat ca idam ca alah : antyasya vidhayah bhavanti ikah
 gunavrdhdi* alah antyasya iti tatah ayam tacchesah . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {4/123} atha nana vakyam : alah antyasya
 vidhayah bhavanti , ikah gunavrdhdi* antyasya ca anantyasya ca iti
 tatah ayam tadapavadah . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {5/123}
 kah ca atra visesah . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {6/123}
 vrddhigunau alah antyasya iti cet
 midipugantalaghupadharccchidsiksipraksudresu iggrahanam .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {7/123} vrddhigunau alah
 antyasya iti cet midipugantalaghupadharccchidsiksipraksudresu
 iggrahanam kartavyam . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {8/123}
 mideh gunah ikah iti vaktavyam . (p_1,1.3.2) ka_i,44.15-47.13
 ro_i,146-155 {9/123} anantyatvat hi na prapnoti . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {10/123} pugantalaghupadhasya gunah ikah
 iti vaktavyam . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {11/123} anantyatvat
 hi na prapnoti . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {12/123} rccheh
 liti gunah ikah iti vaktavyam . (p_1,1.3.2) ka_i,44.15-47.13
 ro_i,146-155 {13/123} anantyatvat hi na prapnoti . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {14/123} rdrsah ani gunah ikah iti
 vaktavyam . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {15/123} anantyatvat hi
 na prapnoti . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {16/123}
 ksipraksudrayoh gunah ikah iti vaktavyam . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {17/123} anantyatvat hi na prapnoti .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {18/123} sarvadesaprasangah ca
 anigantasya . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {19/123} sarvadesah
 ca gunah ca anigantasya prapnoti : yata vata . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {20/123} kim karanam . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {21/123} alah antyasya iti sasthi ca eva
 hi antyam ikam upasankranta , angasya iti ca sthanasasthi .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {22/123} tat yat idanim anigantam

angam tasya gunah sarvadesah prapnoti . (p_1,1.3.2) ka_i,44.15-47.13
 ro_i,146-155 {23/123} na esah dosah . (p_1,1.3.2) ka_i,44.15-47.13
 ro_i,146-155 {24/123} yatha eva hi alah antyasya iti sasthi antyam
 ikam upasankranta evam angasya iti api sthanasasthi . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {25/123} tat yad idanim anigantam angam ,
 tatra sasthi eva na asti kutah gunah kutah sarvadesah .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {26/123} evam tarhi na ayam
 dosasamuccayah . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {27/123} kim
 tarhi . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {28/123} purvapeksah
 ayam dosah , hyarthe ca ayam cah pathitah . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {29/123}
 midipugantalaghupadharcchidsiksipraksudresu iggrahanam
 sarvadesaprasangah hi anigantasya iti . (p_1,1.3.2) ka_i,44.15-47.13
 ro_i,146-155 {30/123} mideh gunah ikah iti vacanat antyasya na .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {31/123} antyasya iti vacanat ikah
 na . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {32/123} ucyate tu gunah .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {33/123} sah sarvadesah
 prapnoti . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {34/123} evam sarvatra .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {35/123} astu tarhi tadapavadah .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {36/123} igmatrasya iti cet
 jusisarvadhatukardhadhatukahrasvadyoh gunesu anantyapratishedhah
 . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {37/123} igmatrasya iti cet
 jusisarvadhatukardhadhatukahrasvadyoh gunesu anantyapratishedhah
 vaktavyah . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {38/123} jusi gunah
 . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {39/123} sah yatha iha bhavati :
 ajuhavuh , abibhayuh , evam anenijuh , paryavivisuh , atra api
 prapnoti . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {40/123}
 sarvadhatukardhadhatukayoh gunah . (p_1,1.3.2) ka_i,44.15-47.13
 ro_i,146-155 {41/123} sah yatha iha bhavati : karta harta nayati tarati
 bhavati , evam ihita , ihitum iti atra api prapnoti . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {42/123} hrasvasya gunah . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {43/123} sah yatha iha bhavati : he agne he
 vayo , evam he agnicit , he somasut iti atra api prapnoti . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {44/123} jasi gunah . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {45/123} sah yatha iha bhavati agnayah ,
 vayavah iti evam agnicitah , somasutah iti atra api prapnoti .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {46/123} rto
 nisarvanamasthanayoh gunah . (p_1,1.3.2) ka_i,44.15-47.13
 ro_i,146-155 {47/123} sah yatha iha bhavati kartari kartarau kartarah
 iti evam sukrti sukrtau sukrta iti atra api prapnoti . gheh niti
 gunah . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {48/123} sah yatha iha
 bhavati agnaye vayave evam agnicite somasute iti atra api prapnoti .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {49/123} oh gunah . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {50/123} sah yatha iha bhavati babhravyah ,
 mandavyah iti evam susrut , sausrutah iti atra api prapnoti .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {51/123} na esah dosah .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {52/123} pugantalaghupadhagrahanam

anantyaniamartham . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {53/123}
 pugantalaghupadhagraham anantyaniamartham bhavisyati . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {54/123} pugantalaghupadhasya eva anantyasya na
 anyasya anantyasya iti . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {55/123}
 prakrtasya esah niyamah syat . (p_1,1.3.2) ka_i,44.15-47.13
 ro_i,146-155 {56/123} kim ca prakrtam . (p_1,1.3.2) ka_i,44.15-47.13
 ro_i,146-155 {57/123} sarvadhatukardhadhatukayoh iti . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {58/123} tena bhavet iha niyamat na syat
 ihita , ihitum , ihitavyam iti . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155
 {59/123} hrasvadyoh gunah tu aniyatah . (p_1,1.3.2) ka_i,44.15-47.13
 ro_i,146-155 {60/123} sah anantyasya api prapnoti . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {61/123} atha api evam niyamah syat .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {62/123} pugantalaghupadhasya
 sarvadhatukardhadhatukayoh eva iti . (p_1,1.3.2) ka_i,44.15-47.13
 ro_i,146-155 {63/123} evam api sarvadhatukardhadhatukayoh gunah
 aniyatah . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {64/123} sah
 anantyasya api prapnoti : ihita , ihitum ihitavyam iti . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {65/123} atha api ubhayatah niyamah syat :
 pugantalaghupadhasya eva sarvadhatukardhadhatukayoh ,
 sarvadhatukardhadhatukayoh eva pugantalaghupadhasya iti , evam api ayam
 jusi gunah aniyatah . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {66/123}
 sah anantyasya api prapnoti : anenijuh , paryavivisuh iti .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {67/123} evam tarhi na ayam
 tacchesah na api tadapavadah . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155
 {68/123} anyat eva idam paribhasantaram asambaddham anaya paribhasaya
 . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {69/123} paribhasantaram iti ca
 matva krostriyah pathanti : niyamat ikah gunavrddhi
 bhavatah vipratishedhena iti . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155
 {70/123} yadi ca ayam tacchesah syat tena eva tasya ayuktah
 vipratishedhah . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {71/123} atha api
 tadapavadah utsargapavadayoh api ayuktah vipratishedhah .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {72/123} tatra niyamasya avakasah
 : rajñah ka ca , rajakiyam . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155
 {73/123} ikah gunavrddhi* iti asya avakasah : cayanam , cayakah ,
 lavanam , lavakah iti . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {74/123}
 iha ubhayam prapnoti : medyati marsti iti . (p_1,1.3.2) ka_i,44.15-47.13
 ro_i,146-155 {75/123} ikah gunavrddhi* iti etat bhavati vipratishedhena
 . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {76/123} na esah yuktah
 vipratishedhah . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {77/123}
 vipratishedhe hi param iti ucyate , purvah ca ayam yogah parah
 niyamah . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {78/123} istavaci
 parasabdah . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {79/123}
 vipratishedhe param yat istam tat bhavati . (p_1,1.3.2) ka_i,44.15-47.13
 ro_i,146-155 {80/123} evam api ayuktah vipratishedhah . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {81/123} dvikaryayogah hi vipratishedhah .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {82/123} na ca atra ekah
 dvikaryayuktah . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {83/123} na

avasyam dvikaryayogah eva vipratishedhah . (p_1,1.3.2) ka_i,44.15-47.13
 ro_i,146-155 {84/123} kim tarhi. asambhavah api . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {85/123} sah ca asti atra asambhavah .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {86/123} kah asau asmbhavah .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {87/123} iha tavat :
 vrksebhayah , plaksebhyah iti ekah sthani dvau adesau .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {88/123} na ca asti sambhavah yat
 ekasya sthaninah dvau adesau syatam . (p_1,1.3.2) ka_i,44.15-47.13
 ro_i,146-155 {89/123} iha idanim medyati medyatah medyanti iti dvau
 sthaninau ekah adesah . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155
 {90/123} na ca asti sambhavah yat dvayoh sthaninoh ekah adesah
 syat iti esah asambhavah . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155
 {91/123} satyam etasmin asambhave yuktah vipratishedhah . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {92/123} evam api ayuktah vipratishedhah .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {93/123} dvayoh hi savakasayoh
 samavasthitayoh vipratishedhah bhavati . (p_1,1.3.2) ka_i,44.15-47.13
 ro_i,146-155 {94/123} anavakasah ca ayam yogah . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {95/123} nanu ca idanim eva asya avakasah
 praklptah : cayanam , cayakah , lavanam , lavakah iti . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {96/123} atra api niyamah prapnoti .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {97/123} yavata na aprapte niyame
 ayam yogah arabhyate atah tadapavadah ayam yogah bhavati .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {98/123} utsargapavadayoh ca
 ayuktah vipratishedhah . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155
 {99/123} atha api katham cit ikah gunavrdhhi* iti asya avakasah
 syat , evam api yatha iha vipratishedhat ikah gunah bhavati : medyati
 medyatah medyanti , evam iha api syat : anenijuh , paryavevisuh iti .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {100/123} evam tarhi vrddhih
 bhavati gunah bhavati iti yatra bruyat ikah iti etat tatra upasthitam
 drastavyam . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {101/123} kim
 krtam bhavati . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {102/123} dvitiya
 sasthi praduh bhavyate . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155
 {103/123} tatra kamacarah : grhyamanena va ikam visesayitum ika
 va grhyamanam . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {104/123}
 yavata kamacarah iha tavat :
 midipugantalaghupadharccchidsiksipraksudresu grhyamanena ikam
 visesayisyamah : etesam yah ik iti . (p_1,1.3.2) ka_i,44.15-47.13
 ro_i,146-155 {105/123} iha idanim :
 jusisarvadhatukardhadhatukahrasvadyoh gunesu ika grhyamanam
 visesayisyamah : etesam gunah bhavati ikah . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {106/123} igantanam iti . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {107/123} atha va sarvatra eva sthani
 nirdisyate . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {108/123} iha tavat :
 mideh iti , avibhaktikah nirdesah : mida , eh , mideh , mideh iti
 . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {109/123} atha va
 sasthisamasah bhavisyati midah ih , midih , mideh iti .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {110/123} pugantalaghupadhasya iti

na evam vijñayate : pugantasya angasya laghupadhasya ca iti . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {111/123} katham tarhi . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {112/123} puki antah pugantah , laghvi
 upadha laghupadha , pugantah ca laghupadha ca pugantalaghupadham
 pugantalaghupadhasya iti . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {113/123}
 avasyam ca etat evam vijñeyam . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155
 {114/123} angavisesane hi sati iha prasajyeta : bhinatti chinatti iti .
 (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {115/123} rcchah api
 praslistanirdesah ayam . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155
 {116/123} rcchati , r , r , rtam rcchatyrtam iti . (p_1,1.3.2)
 ka_i,44.15-47.13 ro_i,146-155 {117/123} drseh api yogavibhagah
 karisyate . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {118/123} uh ani
 gunah . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {119/123} uh ani
 gunah bhavati . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {120/123} tatah
 drseh . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {121/123} drseh ca
 ani gunah bhavati . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {122/123}
 uh iti eva. ksipraksudrayoh api yanadiparam guna iti iyata
 siddham . (p_1,1.3.2) ka_i,44.15-47.13 ro_i,146-155 {123/123} sah ayam evam
 siddhe sati yat purvagrahanam karoti tasya etat prayojanam ikah yatha
 syat anikah ma bhut iti . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161
 {1/118} atha vrddhigrahanam kimartham . (p_1,1.3.3) ka_i,47.14-49.21
 ro_i,155-161 {2/118} kim visesena vrddhigrahanam codyate na punah
 gunagrahanam api . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {3/118} yadi
 kim cit gunagrahanasya prayojanam asti vrddhigrahanasya api tat
 bhavitum arhati . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {4/118} kah va
 visesah . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {5/118} ayam asti
 visesah . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {6/118} gunavidhau
 na kva cit sthani nirdisyate . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161
 {7/118} tatra avasyam sthaninirdesartham gunagrahanam kartavyam .
 (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {8/118} vrddhividhau punah
 sarvatra eva sthani nirdisyate . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161
 {9/118} acah ñniti atah upadhayah taddhitesu acam adeh iti .
 (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {10/118} atah uttaram pathati .
 (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {11/118} vrddhigrahanam
 uttarartham . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {12/118}
 vrddhigrahanam kriyate uttarartham . (p_1,1.3.3) ka_i,47.14-49.21
 ro_i,155-161 {13/118} kniti iti pratisedham vaksyati . (p_1,1.3.3)
 ka_i,47.14-49.21 ro_i,155-161 {14/118} sah vrddheh api yatha syat .
 (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {15/118} kah ca idanim
 knitpratrayesu vrddheh prasangah yavata ñniti iti ucyate .
 (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {16/118} tat ca mrjyartham .
 (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {17/118} mrjeh vrddhih
 avisesena ucyate . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {18/118} sa
 kniti ma bhut : mrstah , mrstavan iti . (p_1,1.3.3)
 ka_i,47.14-49.21 ro_i,155-161 {19/118} ihartham ca api mrjyartham
 vrddhigrahanam kartavyam . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161
 {20/118} mrjeh vrddhih avisesena ucyate . (p_1,1.3.3)

ka_i,47.14-49.21 ro_i,155-161 {21/118} sa ikah yatha syat . (p_1,1.3.3)
 ka_i,47.14-49.21 ro_i,155-161 {22/118} anikah ma bhut iti . (p_1,1.3.3)
 ka_i,47.14-49.21 ro_i,155-161 {23/118} mrjyartham iti cet yogavibhagat
 siddham . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {24/118} mrjyartham iti
 cet yogavibhagah karisyate . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161
 {25/118} mrjeh vrddhih . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161
 {26/118} tatah ñiti . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {27/118}
 ñiti niti ca vrddhih bhavati . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161
 {28/118} acah iti eva . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {29/118}
 yadi acah vrddhih ucyate nyamart : atah api vrddhih prapnoti
 . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {30/118} ati ca uktam .
 (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {31/118} kim uktam. anantyavikare
 antyasadesasya karyam bhavati iti . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161
 {32/118} vrddhipratishedhanupapattih tu ikprakaranat . (p_1,1.3.3)
 ka_i,47.14-49.21 ro_i,155-161 {33/118} vrddheh tu pratishedhah na
 upapadyate . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {34/118} kim karanam
 . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {35/118} ikprakaranat .
 (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {36/118} iglaksanayoh
 gunavrddhyoh pratishedhah na ca evam sati mrjeh iglaksana
 vrddhih bhavati . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {37/118}
 tasmāt mrjeh iglaksana vrddhih esitavya . (p_1,1.3.3)
 ka_i,47.14-49.21 ro_i,155-161 {38/118} evam tarhi iha anye vaiyakaranah
 mrjeh ajadau sankrame vibhasa vrddhim arabhante : parimrjanti
 parimarjanti parimrjantu parimarjantu parimamrjatuh , parimamarjatuh
 ityadyartham . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {39/118} tat iha api
 sadhyam . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {40/118} tasmin sadhye
 yogavibhagah karisyate . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161
 {41/118} mrjeh vrddhih acah bhavati . (p_1,1.3.3) ka_i,47.14-49.21
 ro_i,155-161 {42/118} tatah aci kniti . (p_1,1.3.3) ka_i,47.14-49.21
 ro_i,155-161 {43/118} ajadau ca kniti mrjeh vrddhih bhavati :
 parimarjanti parimarjantu . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161
 {44/118} kimartham idam . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {45/118}
 niyamartham : ajadau eva kniti na anyatra . (p_1,1.3.3) ka_i,47.14-49.21
 ro_i,155-161 {46/118} kva anyatra ma bhut . (p_1,1.3.3) ka_i,47.14-49.21
 ro_i,155-161 {47/118} mrstah , mrstavan iti . (p_1,1.3.3)
 ka_i,47.14-49.21 ro_i,155-161 {48/118} tatah va . (p_1,1.3.3)
 ka_i,47.14-49.21 ro_i,155-161 {49/118} va aci kniti mrjeh vrddhih
 bhavati . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {50/118} parimrjanti ,
 parimarjanti , parimamrjatuh , parimamarjatuh iti . (p_1,1.3.3)
 ka_i,47.14-49.21 ro_i,155-161 {51/118} ihartham eva sijartham
 vrddhigrahanam kartavyam . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161
 {52/118} sici vrddhih avisesena ucyate . (p_1,1.3.3) ka_i,47.14-49.21
 ro_i,155-161 {53/118} sa ikah yatha syat , anikah ma bhut iti .
 (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {54/118} kasya punah anikah
 prapnoti . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {55/118} akarasya :
 acikirsit , ajihirsit . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161
 {56/118} na etat asti . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {57/118}

lopah atra badhakah bhavisyati . (p_1,1.3.3) ka_i,47.14-49.21
 ro_i,155-161 {58/118} akarasya tarhi prapnoti : ayasit , avasit .
 (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {59/118} na asti atra visesah
 satyam vrddhau asatyam va . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161
 {60/118} sandhyaksarasya tarhi prapnoti . (p_1,1.3.3) ka_i,47.14-49.21
 ro_i,155-161 {61/118} na eva sandhyaksaram antyam asti . (p_1,1.3.3)
 ka_i,47.14-49.21 ro_i,155-161 {62/118} nanu ca idam asti dhalope krte
 udavodham udavodham udavodha iti . (p_1,1.3.3) ka_i,47.14-49.21
 ro_i,155-161 {63/118} na etat asti . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161
 {64/118} asiddhah dhalopah . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161
 {65/118} tasya asiddhatvat na etat antyam bhavati . (p_1,1.3.3)
 ka_i,47.14-49.21 ro_i,155-161 {66/118} vyañjanasya tarhi prapnoti :
 abhaisit , acchaisit . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {67/118}
 halantalaksana vrddhih badhika bhavisyati . (p_1,1.3.3)
 ka_i,47.14-49.21 ro_i,155-161 {68/118} yatra tarhi sa pratisidhyate :
 akosit , amosit . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {69/118} sici
 vrddheh api esah pratisedhah . (p_1,1.3.3) ka_i,47.14-49.21
 ro_i,155-161 {70/118} katham . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161
 {71/118} laksanam hi nama dhvanati bhramati muhurtam api na
 avatisthate . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {72/118} atha va
 sici vrddhih parasmaipadesu iti sici vrddhih prapnoti . (p_1,1.3.3)
 ka_i,47.14-49.21 ro_i,155-161 {73/118} tasyah halantalaksana
 vrddhih badhika . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {74/118}
 tasyah api na iti pratisedhah . (p_1,1.3.3) ka_i,47.14-49.21
 ro_i,155-161 {75/118} asti punah kva cid anyatra api apavade pratisiddhe
 utsargah api na bhavati . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {76/118}
 asti iti aha . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {77/118} sujate*
 asvasunrte , adhvaryo* adribhih sutam , sukram te* anyat iti .
 (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {78/118} purvarupatve pratisiddhe
 ayadayah api na bhavanti . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161
 {79/118} uttartham eva tarhi sijartham vrddhigrahanam kartavyam .
 (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {80/118} sici vrddhih
 avisesena ucyate . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {81/118} sa
 kniti ma bhut nyanuvit , nyadhuvit . (p_1,1.3.3) ka_i,47.14-49.21
 ro_i,155-161 {82/118} na etat asti prayojanam . (p_1,1.3.3) ka_i,47.14-49.21
 ro_i,155-161 {83/118} antarangatvat atra uvanadese krte anantyatvat
 vrddhih na bhavisyati . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161
 {84/118} yadi tarhi sici antarangam bhavati , akarsit , aharsit :
 gune krte raparatve ca anantyatvat vrddhih na prapnoti . (p_1,1.3.3)
 ka_i,47.14-49.21 ro_i,155-161 {85/118} ma bhut evam . (p_1,1.3.3)
 ka_i,47.14-49.21 ro_i,155-161 {86/118} halantasya iti evam bhavisyati .
 (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {87/118} iha tarhi : nyastarit ,
 vyadarit : gune raparatve ca anantyatvat vrddhih na prapnoti .
 (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {88/118} halantalaksanayah ca
 na iti pratisedhah . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161
 {89/118} ma bhut evam . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {90/118}
 rlantasya iti evam bhavisyati . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161

{91/118} iha tarhi : alavit apavit : gune krte avadese ca
anantyatvat vrddhih na prapnoti . (p_1,1.3.3) ka_i,47.14-49.21
ro_i,155-161 {92/118} halantalaksanayah ca na iti pratisedhah
. (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {93/118} ma bhut evam .
(p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {94/118} rlantasya iti evam
bhavisyati . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {95/118} rlantasya
iti ucyate na ca idam rlantam . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161
{96/118} rlantasya iti atra vakarah api nirdisyate . (p_1,1.3.3)
ka_i,47.14-49.21 ro_i,155-161 {97/118} kim vakarah na srutyate .
(p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {98/118} luptanirdistah
vakarah . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {99/118} yadi evam ma
bhavan mavit : atra api prapnoti . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161
{100/118} avimavyoh iti vaksyami . (p_1,1.3.3) ka_i,47.14-49.21
ro_i,155-161 {101/118} tat vaktavyam . (p_1,1.3.3) ka_i,47.14-49.21
ro_i,155-161 {102/118} nisvibhyam tau nimatavyau . (p_1,1.3.3)
ka_i,47.14-49.21 ro_i,155-161 {103/118} yadi api etat ucyate atha va etarhi
nisvyoh pratisedhah na vaktavyah bhavati . (p_1,1.3.3)
ka_i,47.14-49.21 ro_i,155-161 {104/118} gune krte ayadese ca yantanam
na iti pratisedhah bhavisyati . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161
{105/118} evam tarhi acaryapravrttih jñāpayati na sici antarangam
bhavati iti yat ayam atah haladeh laghoh iti akaragrahanam karoti .
(p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {106/118} katham krtva jñāpakam
. (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {107/118} akaragrahanasya etat
prayojanam iha ma bhut : akosit , amosit . (p_1,1.3.3) ka_i,47.14-49.21
ro_i,155-161 {108/118} yadi sici antarangam syat akaragrahanam anarthakam
syat . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {109/118} gune krte
alaghutvat vrddhih na bhavisyati . (p_1,1.3.3) ka_i,47.14-49.21
ro_i,155-161 {110/118} pasyati tu acaryah na sici antarangam bhavati iti
. (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {111/118} tatah akaragrahanam
karoti . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {112/118} na etat asti
jñāpakam . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {113/118} asti anyat
etasya vacane prayojanam . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {114/118}
kim . (p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {115/118} yatra gunah
pratisidhyate tadartham etat syat : nyakutit , nyaputit iti .
(p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {116/118} yat tarhi nisvyoh
pratisedham sasti tena na iha antarangam asti iti darsayati .
(p_1,1.3.3) ka_i,47.14-49.21 ro_i,155-161 {117/118} yat ca karoti
akaragrahanam laghoh iti krte api . (p_1,1.3.3) ka_i,47.14-49.21
ro_i,155-161 {118/118} tasmāt iglaksana vrddhih . tasmāt
iglaksana vrddhih astheya . (p_1,1.3.4) ka_i,49.24-50.16
ro_i,161-163 {1/26} sasthyah sthaneyogatvat ignivrttih .
sasthyah sthaneyogatvat sarvesam ikam nivrttih prapnoti .
(p_1,1.3.4) ka_i,49.24-50.16 ro_i,161-163 {2/26} asya api prapnoti : dadhi
madhu . (p_1,1.3.4) ka_i,49.24-50.16 ro_i,161-163 {3/26} punarvacanam idanim
kimartham syat . (p_1,1.3.4) ka_i,49.24-50.16 ro_i,161-163 {4/26}
anyatarartham punarvacanam . (p_1,1.3.4) ka_i,49.24-50.16 ro_i,161-163 {5/26}
anyatarartham etat syat . (p_1,1.3.4) ka_i,49.24-50.16 ro_i,161-163 {6/26}

sarvadhathukardhadhatukayoh gunah eva iti . (p_1,1.3.4)
ka_i,49.24-50.16 ro_i,161-163 {7/26} prasarane ca . (p_1,1.3.4)
ka_i,49.24-50.16 ro_i,161-163 {8/26} prasarane ca sarvesam yanam
nivrthti prapnoti . (p_1,1.3.4) ka_i,49.24-50.16 ro_i,161-163 {9/26} asya
api prapnoti : yata vata . (p_1,1.3.4) ka_i,49.24-50.16 ro_i,161-163
{10/26} punarvacanam idanim kimartham syat . (p_1,1.3.4) ka_i,49.24-50.16
ro_i,161-163 {11/26} visayartham punarvacanam . visayartham etat syat .
(p_1,1.3.4) ka_i,49.24-50.16 ro_i,161-163 {12/26} vacisvapiyajadinam kiti
eva iti . (p_1,1.3.4) ka_i,49.24-50.16 ro_i,161-163 {13/26} uh an rapare ca
. (p_1,1.3.4) ka_i,49.24-50.16 ro_i,161-163 {14/26} uh an rapare ca
sarvarkaranam nivrthti prapnoti . (p_1,1.3.4) ka_i,49.24-50.16
ro_i,161-163 {15/26} asya api prapnoti kartr hartr . (p_1,1.3.4)
ka_i,49.24-50.16 ro_i,161-163 {16/26} siddham tu sasthyadhikare vacanat
. (p_1,1.3.4) ka_i,49.24-50.16 ro_i,161-163 {17/26} siddham etat . (p_1,1.3.4)
ka_i,49.24-50.16 ro_i,161-163 {18/26} katham . (p_1,1.3.4) ka_i,49.24-50.16
ro_i,161-163 {19/26} sasthyadhikare ime yogah kartavyah .
(p_1,1.3.4) ka_i,49.24-50.16 ro_i,161-163 {20/26} ekah tavat kriyate tatra
eva . (p_1,1.3.4) ka_i,49.24-50.16 ro_i,161-163 {21/26} imau api yogau
sasthadhikaram anuvartisyete . (p_1,1.3.4) ka_i,49.24-50.16
ro_i,161-163 {22/26} atha va sasthadhikare imau yogau
apeksisyamahe . (p_1,1.3.4) ka_i,49.24-50.16 ro_i,161-163 {23/26} atha va
idam tavat ayam prastavyah . (p_1,1.3.4) ka_i,49.24-50.16 ro_i,161-163
{24/26} sarvadhathukardhadhatukayoh gunah bhavati iti iha kasmad na
bhavati : yata vata . (p_1,1.3.4) ka_i,49.24-50.16 ro_i,161-163 {25/26}
idam tatra apeksisyate ikah gunavarddhi* iti . (p_1,1.3.4)
ka_i,49.24-50.16 ro_i,161-163 {26/26} yatha eva tarhi idam tatra
apeksisyate evam iha api tad apeksisyamahe
sarvadhathukardhadhatukayoh ikah gunavarddhi* iti . (p_1,1.4.1)
ka_i,51.2-13 ro_i,164-166 {1/22} dhatugrahanam kimartham . (p_1,1.4.1)
ka_i,51.2-13 ro_i,164-166 {2/22} iha ma bhut: luñ lavita lavitum puñ
pavita pavitum . (p_1,1.4.1) ka_i,51.2-13 ro_i,164-166 {3/22} ardhadhatuke
iti kimartham . (p_1,1.4.1) ka_i,51.2-13 ro_i,164-166 {4/22} tridha baddhah
vrsabhah roraviti . (p_1,1.4.1) ka_i,51.2-13 ro_i,164-166 {5/22} kim
punah idam ardhadhatukagrahanam lopavisesanam :
ardhadhatukanimitte lope sati ye gunavarddhi prapnutah te na
bhavatah iti , ahosvit gunavarddhivisesanam ardhadhatukagrahanam
: dhatulope sati ardhadhatukanimitte ye gunavarddhi prapnutah te na
bhavatah iti . (p_1,1.4.1) ka_i,51.2-13 ro_i,164-166 {6/22} kim ca atah .
(p_1,1.4.1) ka_i,51.2-13 ro_i,164-166 {7/22} yadi lopavisesanam upeddhah
preddhah atra api prapnoti . (p_1,1.4.1) ka_i,51.2-13 ro_i,164-166 {8/22}
atha gunavarddhivisesanam knopayati iti atra api prapnoti .
(p_1,1.4.1) ka_i,51.2-13 ro_i,164-166 {9/22} yatha icchasi tatha astu .
(p_1,1.4.1) ka_i,51.2-13 ro_i,164-166 {10/22} astu lopavisesanam .
(p_1,1.4.1) ka_i,51.2-13 ro_i,164-166 {11/22} katham upeddhah preddhah iti
. (p_1,1.4.1) ka_i,51.2-13 ro_i,164-166 {12/22} bahirangah gunah
antarangah pratishedhah . (p_1,1.4.1) ka_i,51.2-13 ro_i,164-166 {13/22}
asiddham bahirangam antarange . (p_1,1.4.1) ka_i,51.2-13 ro_i,164-166

{14/22} yadi evam na arthah dhatugrahanena . (p_1,1.4.1) ka_i,51.2-13 ro_i,164-166 {15/22} iha kasmat na bhavati: luñ lavita lavitum . (p_1,1.4.1) ka_i,51.2-13 ro_i,164-166 {16/22} ardhadhatukanimitte lope pratishedhah na ca esah ardhadhatukanimittah lopah . (p_1,1.4.1) ka_i,51.2-13 ro_i,164-166 {17/22} atha va punah astu gunavrdhivisesanam . (p_1,1.4.1) ka_i,51.2-13 ro_i,164-166 {18/22} nanu ca uktam knopayati iti atra api prapnoti iti . (p_1,1.4.1) ka_i,51.2-13 ro_i,164-166 {19/22} na esah dosah . (p_1,1.4.1) ka_i,51.2-13 ro_i,164-166 {20/22} nipatanat siddham . (p_1,1.4.1) ka_i,51.2-13 ro_i,164-166 {21/22} kim nipatanam . (p_1,1.4.1) ka_i,51.2-13 ro_i,164-166 {22/22} cele knopeh iti (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {1/47} parigananam kartavyam . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {2/47} yanyakkyavalope pratishedhah . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {3/47} yanyakkyavalope pratishedhah vaktavyah . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {4/47} yan: bebhidita marimrjah . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {5/47} yak: kusubhita magadhakah . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {6/47} kya: samidhita drsadakah . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {7/47} valope : jiradanuh . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {8/47} kim prayojanam . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {9/47} numlopasrivyanubandhalope apratishedhartham . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {10/47} numlope srivyanubandhalope ca pratishedhah ma bhut iti . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {11/47} numlope: abhaji ragah upabarhanam . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {12/47} sriveh : asremanam . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {13/47} anubandhalope : luñ lavita lavitum . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {14/47} yadi parigananam kriyate syadah, prasrathah, himasrathah iti atra api prapnoti . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {15/47} vaksyati etat nipatanat syadadisu iti . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {16/47} tat tarhi parigananam kartavyam . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {17/47} na kartavyam . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {18/47} numlope kasmat na bhavati . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {19/47} ikprakaranat numlope vrddhih . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {20/47} iglaksanayoh gunavrdhdyoh pratishedhah na ca esa iglaksana vrddhih . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {21/47} yadi iglaksanayoh gunavrdhdyoh pratishedhah syadah, prasrathah, himasrathah iti atra na prapnoti . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {22/47} iha ca prapnoti: avodah, edhah, odmah iti . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {23/47} nipatanat syadadisu . nipatanat syadadisu pratishedhah bhavisyati na ca bhavisyati . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {24/47} yadi iglaksanayoh gunavrdhdyoh pratishedhah srivyanubandhalope katham sriveh asremanam luñ lavita . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {25/47} pratyayasrayatvat anyatra siddham . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {26/47} ardhadhatukanimitte lope pratishedhah na ca esah ardhadhatukanimittah lopah . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {27/47} yadi ardhadhatukanimitte lope

pratisedhah jiradanuh atra na prapnoti . (p_1,1.4.2) ka_i,51.14-52.20
 ro_i,166-169 {28/47} raki jyah prasaranam . na etat jiveh rupam .
 (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {29/47} raki etat jyah
 prasaranam . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {30/47} yavata ca
 idanim raki jiveh api siddham bhavati . (p_1,1.4.2) ka_i,51.14-52.20
 ro_i,166-169 {31/47} katham upabarhanam . (p_1,1.4.2) ka_i,51.14-52.20
 ro_i,166-169 {32/47} brhiih prakrtyantaram . (p_1,1.4.2) ka_i,51.14-52.20
 ro_i,166-169 {33/47} katham jñayate brhiih prakrtyantaram iti .
 (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {34/47} aci iti hi lopah ucyate
 anajadau api drsyate: nibrhyate . (p_1,1.4.2) ka_i,51.14-52.20
 ro_i,166-169 {35/47} aniti iti ca ucyate . (p_1,1.4.2) ka_i,51.14-52.20
 ro_i,166-169 {36/47} idadau api drsyate: nibarhita nibarhitum iti .
 (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {37/47} ajadau api na drsyate:
 brmhayati brmhakah . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169
 {38/47} tasmāt na arthah parigananena . (p_1,1.4.2) ka_i,51.14-52.20
 ro_i,166-169 {39/47} yadi parigananam na kriyate bhedyate chedyate atra api
 prapnoti . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {40/47} na esah
 dosah . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {41/47} dhatulope iti na
 evam vijñayate: dhatoh lopah dhatulopah, dhatulope iti . (p_1,1.4.2)
 ka_i,51.14-52.20 ro_i,166-169 {42/47} katham tarhi . (p_1,1.4.2)
 ka_i,51.14-52.20 ro_i,166-169 {43/47} dhatoh lopah asmin tat idam
 dhatulopam, dhatulope iti . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169 {44/47}
 tasmāt iglaksanayoh gunavṛddhyoh pratisedhah . (p_1,1.4.2)
 ka_i,51.14-52.20 ro_i,166-169 {45/47} yadi tarhi iglaksanayoh
 gunavṛddhyoh pratisedhah papacakah, papathakah, magadhakah,
 drsacakah atra na prapnoti . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169
 {46/47} allopanya sthanivatvat . (p_1,1.4.2) ka_i,51.14-52.20 ro_i,166-169
 {47/47} akaralope krte tasya sthanivatvat gunavṛddhi na
 bhavisyatah . (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {1/41}
 anāmbhah va . (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {2/41}
 anāmbhah va punah asya yogasya nyayyah . (p_1,1.4.3)
 ka_i,52.21-53.15 ro_i,169-171 {3/41} katham bebhidita, marimrjakah,
 kusubhita samidhita iti . (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {4/41}
 atra api akaralope krte tasya sthanivatvat gunavṛddhi na
 bhavisyatah . (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {5/41} yatra tarhi
 sthanivadbhavah na asti tadartham ayam yogah vaktavyah . (p_1,1.4.3)
 ka_i,52.21-53.15 ro_i,169-171 {6/41} kva ca sthanivadbhavah na asti .
 (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {7/41} yatra halacoh adesah:
 loluvah popuvah marimrjah sarisrpah iti . (p_1,1.4.3)
 ka_i,52.21-53.15 ro_i,169-171 {8/41} atra api akaralope krte tasya
 sthanivatvat gunavṛddhi na bhavisyatah . (p_1,1.4.3)
 ka_i,52.21-53.15 ro_i,169-171 {9/41} luki krte na prapnoti . (p_1,1.4.3)
 ka_i,52.21-53.15 ro_i,169-171 {10/41} idam iha sampradharyam: luk kriyatam
 allopah iti kim atra kartavyam . (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171
 {11/41} paratvat allopah . (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {12/41}
 nityah luk . (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {13/41} krte api
 allope prapnoti akrte api prapnoti . (p_1,1.4.3) ka_i,52.21-53.15

ro_i,169-171 {14/41} luk api anityah . (p_1,1.4.3) ka_i,52.21-53.15
 ro_i,169-171 {15/41} katham . (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {16/41}
 anyasya krte allope prapnoti anyasya akrite . (p_1,1.4.3) ka_i,52.21-53.15
 ro_i,169-171 {17/41} sabdantarasya ca prapnuvan vidhih anityah bhavati .
 (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {18/41} anavakasah tarhi luk.
 savakasah luk . (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {19/41} kah
 avakasah . (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {20/41}
 avasistah . (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {21/41} atham
 katham cit anavakasah luk syat evam api na dosah . (p_1,1.4.3)
 ka_i,52.21-53.15 ro_i,169-171 {22/41} allope yogavibhagah karisyate :
 atah lopah . (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {23/41} tatah
 yasya : yasya ca lopah bhavati . (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171
 {24/41} atah iti eva . (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {25/41}
 kimartham idam . (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {26/41} lukam
 vaksyati tadbadhanartham . (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171
 {27/41} tato halah . (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {28/41}
 halah uttarasya ca yasya lopah bhavati iti . (p_1,1.4.3) ka_i,52.21-53.15
 ro_i,169-171 {29/41} iha api paratvat yogavibhagat va lopah lukam
 badheta: krsnah nonava vrsabhah yadi idam . (p_1,1.4.3)
 ka_i,52.21-53.15 ro_i,169-171 {30/41} nonuyateh nonava . (p_1,1.4.3)
 ka_i,52.21-53.15 ro_i,169-171 {31/41} samanasrayah luk lopena badhyate .
 (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {32/41} kah ca samanasrayah .
 (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {33/41} yah pratyayasrayah .
 (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {34/41} atra ca prak eva
 pratyayotpatteh luk bhavati . (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171
 {35/41} katham syadah, prasrathah, himasrathah, jiradanuh,
 nikucitah iti . (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {36/41} uktam
 sese . (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {37/41} kim uktam .
 (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {38/41} nipatanat syadadisu .
 (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {39/41} pratyayasratvat anyatra
 siddham . (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {40/41} raki jyah
 prasaranam iti . (p_1,1.4.3) ka_i,52.21-53.15 ro_i,169-171 {41/41} nikucite
 api uktam sannipatalaksanah vidhih animittam tadvighatasya iti .
 (p_1,1.5.1) ka_i,53.17-54.13 ro_i,171-174 {1/34} kniti pratisedhe
 tannimittagrahanam . (p_1,1.5.1) ka_i,53.17-54.13 ro_i,171-174 {2/34} kniti
 pratisedhe tannimittagrahanam kartavyam . (p_1,1.5.1) ka_i,53.17-54.13
 ro_i,171-174 {3/34} kninnimitte ye gunavrdhhi prapnutah te na
 bhavatah iti vaktavyam . (p_1,1.5.1) ka_i,53.17-54.13 ro_i,171-174 {4/34} kim
 prayojanam . (p_1,1.5.1) ka_i,53.17-54.13 ro_i,171-174 {5/34}
 upadharoravityartham . upadhartham roravityartham ca . (p_1,1.5.1)
 ka_i,53.17-54.13 ro_i,171-174 {6/34} upadhartham tavat : bhinnah ,
 bhinnavan iti . (p_1,1.5.1) ka_i,53.17-54.13 ro_i,171-174 {7/34} kim punah
 karanam na sidhyati . (p_1,1.5.1) ka_i,53.17-54.13 ro_i,171-174 {8/34}
 kniti iti ucyate . (p_1,1.5.1) ka_i,53.17-54.13 ro_i,171-174 {9/34} tena
 yatra kniti anantarah gunabhavi asti tatra eva syat: citam stutam .
 (p_1,1.5.1) ka_i,53.17-54.13 ro_i,171-174 {10/34} iha tu na syat: bhinnah ,
 bhinnavan iti . (p_1,1.5.1) ka_i,53.17-54.13 ro_i,171-174 {11/34} nanu ca

yasya gunah ucyate tat knitparatvena visesayisyamah . (p_1,1.5.1)
ka_i,53.17-54.13 ro_i,171-174 {12/34} pugantalaghupadhasya ca gunah ucyate
tat ca atra knitparam . (p_1,1.5.1) ka_i,53.17-54.13 ro_i,171-174 {13/34}
pugantalaghupadhasya iti na evam vijñayate : pugantasya angasya
laghupadhasya ca iti . (p_1,1.5.1) ka_i,53.17-54.13 ro_i,171-174 {14/34}
katham tarhi . (p_1,1.5.1) ka_i,53.17-54.13 ro_i,171-174 {15/34} puki antah
pugantah , laghvi upadha laghupadha , pugantah ca laghupadha ca
pugantalaghupadham , pugantalaghupadhasya iti . (p_1,1.5.1) ka_i,53.17-54.13
ro_i,171-174 {16/34} avasyam ca etat evam vijñeyam . (p_1,1.5.1)
ka_i,53.17-54.13 ro_i,171-174 {17/34} angavisesane hi sati iha
prasajyeta : bhinatti chinatti iti . (p_1,1.5.1) ka_i,53.17-54.13 ro_i,171-174
{18/34} roravityartham ca . (p_1,1.5.1) ka_i,53.17-54.13 ro_i,171-174 {19/34}
tridha baddhah vrsabhah roraviti iti . (p_1,1.5.1) ka_i,53.17-54.13
ro_i,171-174 {20/34} yadi tannimittagrahanam kriyate sacanante dosah .
(p_1,1.5.1) ka_i,53.17-54.13 ro_i,171-174 {21/34} riyati piyati dhiyati .
(p_1,1.5.1) ka_i,53.17-54.13 ro_i,171-174 {22/34} pradudruvat prasusruvat .
(p_1,1.5.1) ka_i,53.17-54.13 ro_i,171-174 {23/34} atra prapnoti . (p_1,1.5.1)
ka_i,53.17-54.13 ro_i,171-174 {24/34} sacanantasya
antarangalaksanatvat . (p_1,1.5.1) ka_i,53.17-54.13 ro_i,171-174 {25/34}
antarangalaksanatvat atra iyanuvanoḥ kṛtayoh anupadhatvat
gunah na bhaviṣyati . (p_1,1.5.1) ka_i,53.17-54.13 ro_i,171-174 {26/34}
evam kriyate ca idam tannimittagrahanam na ca kaḥ cit dosah bhavati .
(p_1,1.5.1) ka_i,53.17-54.13 ro_i,171-174 {27/34} imani ca bhuyah
tannimittagrahanasya prayojanani : hataḥ , hathah , upoyate , auyata ,
lauyamanih , pauyamanih , nenikte iti . (p_1,1.5.1) ka_i,53.17-54.13
ro_i,171-174 {28/34} na etani santi prayojanani . (p_1,1.5.1)
ka_i,53.17-54.13 ro_i,171-174 {29/34} iha tavat hataḥ , hathah iti .
(p_1,1.5.1) ka_i,53.17-54.13 ro_i,171-174 {30/34} prasaktasya
anabhinirvṛtasya pratisedhena nirvṛtīḥ śakya kartum atra ca
dhatupadesavasthayaṃ eva akarāḥ . (p_1,1.5.1) ka_i,53.17-54.13
ro_i,171-174 {31/34} iha ca upoyate , auyata , lauyamanih , pauyamanih
iti . (p_1,1.5.1) ka_i,53.17-54.13 ro_i,171-174 {32/34} bahirange
gunavṛddhi antarangaḥ pratisedhaḥ . (p_1,1.5.1) ka_i,53.17-54.13
ro_i,171-174 {33/34} asiddham bahirangaṃ antarange . (p_1,1.5.1)
ka_i,53.17-54.13 ro_i,171-174 {34/34} nenikte iti pareṇa rūpeṇa
vyavahitatvat na bhaviṣyati . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177
{1/42} upadharthena tavat na arthah . (p_1,1.5.2) ka_i,54.13-55.5
ro_i,175-177 {2/42} dhatoh iti vartate . (p_1,1.5.2) ka_i,54.13-55.5
ro_i,175-177 {3/42} dhatum knitparatvena visesayisyamah .
(p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {4/42} yadi dhatuḥ viśesyate
vikaranasya na prapnoti : cinutah , sunutah , lunitah , punitah
iti . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {5/42} na eṣaḥ dosah .
(p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {6/42} vihitavisesanam
dhatugrahanam . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {7/42} dhatoh
yah vihitah iti . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {8/42} dhatoh
eva tarhi na prapnoti . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {9/42} na
evam vijñayate dhatoh vihitasya kniti iti . (p_1,1.5.2) ka_i,54.13-55.5

ro_i,175-177 {10/42} katham tarhi . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177
 {11/42} dhatoh vihite kniti iti . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177
 {12/42} atha va karyakalam hi sañjñaparibhasam . (p_1,1.5.2)
 ka_i,54.13-55.5 ro_i,175-177 {13/42} yatra karyam tatra drastavyam .
 (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {14/42} pugantalaghupadhasya
 gunah bhavati iti upasthitam idam bhavati kniti na iti . (p_1,1.5.2)
 ka_i,54.13-55.5 ro_i,175-177 {15/42} atha va yat etasmin yoge knidgrahanam
 tad anavakasam . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {16/42} tasya
 anavakasatvat gunavrdhhi na bhavisyatah . (p_1,1.5.2)
 ka_i,54.13-55.5 ro_i,175-177 {17/42} atha va acaryapravrttih jñapayati
 bhavati upadhalaksanasya gunasya pratishedhah iti yat ayam
 trasigrdhidhirsiksepeh knuh ikah jhal halantat ca iti knusanau
 kitau karoti . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {18/42} katham krtva
 jñapakam . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {19/42} kitkarane etat
 prayojanam gunah katham na syat iti . (p_1,1.5.2) ka_i,54.13-55.5
 ro_i,175-177 {20/42} yadi ca atra gunapratishedhah na syat kitkaranam
 anarthakam syat . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {21/42} pasyati tu
 acaryah bhavati upadhalaksanasya gunasya pratishedhah iti .
 (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {22/42} tatah knusanau kitau karoti
 . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {23/42} roravityarthena api na
 arthah . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {24/42} kniti iti ucyate
 . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {25/42} na ca atra knitam
 pasyamah . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {26/42}
 pratyayalaksanena prapnoti . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177
 {27/42} na lumata tasmin iti pratyayalaksanapratishedhah . (p_1,1.5.2)
 ka_i,54.13-55.5 ro_i,175-177 {28/42} atha api na lumata angasya iti ucyate
 evam api na dosah . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {29/42} katham
 . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {30/42} na lumata lupate
 angadhikarah pratinirdisyate . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177
 {31/42} kim tarhi . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {32/42} yah asau
 lumata lupyate tasmin yat angam tasya yat karyam tat na bhavati iti .
 (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {33/42} atha api angadhikarah
 pratinirdisyate evam api na dosah . (p_1,1.5.2) ka_i,54.13-55.5
 ro_i,175-177 {34/42} katham . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {35/42}
 karyakalam hi sañjñaparibhasam yatra karyam tatra drastavyam .
 (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {36/42}
 sarvadhatukardhadhatukayoh gunah bhavati iti upasthitam idam bhavati
 kniti na iti . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {37/42} atha va
 chandasam etat . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {38/42}
 drstanuvidhih ca chandasi bhavati . (p_1,1.5.2) ka_i,54.13-55.5
 ro_i,175-177 {39/42} atha va bahirangah gunah antarangah
 pratishedhah . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {40/42} asiddham
 bahirangam antarange . (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {41/42}
 atha va purvasmin yoge yad ardhadhatukagrahanam tat anavakasam .
 (p_1,1.5.2) ka_i,54.13-55.5 ro_i,175-177 {42/42} tasya anavakasatvat
 gunah bhavisyati . (p_1,1.5.3) ka_i,55.6-18 ro_i,177-180 {1/14} iha
 kasmad na bhavati : laigavayanah , kamayate . (p_1,1.5.3) ka_i,55.6-18

ro_i,177-180 {2/14} taddhitakamyoh ikprakaranat . (p_1,1.5.3)
 ka_i,55.6-18 ro_i,177-180 {3/14} iglaksanayoh gunavrrddhyoh
 pratishedhah na ca ete iglaksane . (p_1,1.5.3) ka_i,55.6-18 ro_i,177-180
 {4/14} lakarasya nittvat adesesu sthanivadbhavaprasangah .
 (p_1,1.5.3) ka_i,55.6-18 ro_i,177-180 {5/14} lakarasya nittvat adesesu
 sthanivadbhavah prapnoti : acinavam asunavam akaravam . (p_1,1.5.3)
 ka_i,55.6-18 ro_i,177-180 {6/14} lakarasya nittvat adesesu
 sthanivadbhavaprasangah iti cet yasutah nidvacanat siddham . yat
 ayam yasutah nidvacanam sasti tat jñāpayati acaryah na
 nidadesah nitah bhavanti iti . (p_1,1.5.3) ka_i,55.6-18 ro_i,177-180
 {7/14} yadi etat jñāpyate katham nityam nitah itah ca iti . (p_1,1.5.3)
 ka_i,55.6-18 ro_i,177-180 {8/14} nitah yat karyam tat bhavati niti yat
 karyam tat na bhavati iti . (p_1,1.5.3) ka_i,55.6-18 ro_i,177-180 {9/14} kim
 vaktavyam etat . (p_1,1.5.3) ka_i,55.6-18 ro_i,177-180 {10/14} na hi .
 (p_1,1.5.3) ka_i,55.6-18 ro_i,177-180 {11/14} katham anucyamanam gamsyate .
 (p_1,1.5.3) ka_i,55.6-18 ro_i,177-180 {12/14} yasutah eva nidvacanat .
 (p_1,1.5.3) ka_i,55.6-18 ro_i,177-180 {13/14} aparyaptah ca eva hi yasut
 samudayasya nittve nitam ca enam karoti . (p_1,1.5.3) ka_i,55.6-18
 ro_i,177-180 {14/14} tasya etat prayojanam nitah yat karyam tat yatha
 syat niti yat karyam tat ma bhut iti . (p_1,1.6) ka_i,55.20-56.16
 ro_i,180-182 {1/40} kimartham idam udyate . (p_1,1.6) ka_i,55.20-56.16
 ro_i,180-182 {2/40} gunavrrddhi ma bhutam iti : adidhyanam
 adidhyakah , avevyanam avevyakah iti . (p_1,1.6) ka_i,55.20-56.16
 ro_i,180-182 {3/40} ayam yogah sakyah akartum . (p_1,1.6) ka_i,55.20-56.16
 ro_i,180-182 {4/40} katham . (p_1,1.6) ka_i,55.20-56.16 ro_i,180-182 {5/40}
 didhivevyoh chandovisayatvat drstanuvidhitvat ca chandasah
 adidhet adidhayuh iti ca gunadarsanat apratishedhah . (p_1,1.6)
 ka_i,55.20-56.16 ro_i,180-182 {6/40} didhivevyoh chandovisayatvat .
 (p_1,1.6) ka_i,55.20-56.16 ro_i,180-182 {7/40} didhivevyau chandovisayau .
 (p_1,1.6) ka_i,55.20-56.16 ro_i,180-182 {8/40} drstanuvidhitvat ca
 chandasah . (p_1,1.6) ka_i,55.20-56.16 ro_i,180-182 {9/40}
 drstanuvidhih ca chandasi bhavati . (p_1,1.6) ka_i,55.20-56.16
 ro_i,180-182 {10/40} adidhet , adidhayuh iti ca gunadarsanat
 apratishedhah . (p_1,1.6) ka_i,55.20-56.16 ro_i,180-182 {11/40} anarthakah
 pratishedhah apratishedhah . (p_1,1.6) ka_i,55.20-56.16 ro_i,180-182
 {12/40} prajapatih vai yat kim cana manasa adidhet . (p_1,1.6)
 ka_i,55.20-56.16 ro_i,180-182 {13/40} hotraya vrtah krpayan adidhet .
 (p_1,1.6) ka_i,55.20-56.16 ro_i,180-182 {14/40} adidhayuh dasarajñe
 vrtasah . (p_1,1.6) ka_i,55.20-56.16 ro_i,180-182 {15/40} bhavet idam
 yuktam udaharanam : adidhet iti . (p_1,1.6) ka_i,55.20-56.16 ro_i,180-182
 {16/40} idam tu ayuktam : adidhayuh iti . (p_1,1.6) ka_i,55.20-56.16
 ro_i,180-182 {17/40} ayam jusi gunah pratishedhavisaye
 [pratishedhavisayah] arabhyate . (p_1,1.6) ka_i,55.20-56.16 ro_i,180-182
 {18/40} sah yatha eva kniti na iti etam pratishedham badhate evam imam
 api badhate . (p_1,1.6) ka_i,55.20-56.16 ro_i,180-182 {19/40} na esah
 dosah . (p_1,1.6) ka_i,55.20-56.16 ro_i,180-182 {20/40} jusi gunah
 pratishedhavisaye arabhyamanah tulyajatiyam pratishedham badhate .

(p_1,1.6) ka_i,55.20-56.16 ro_i,180-182 {21/40} kah ca tulyajatiyah
 pratisedhah . (p_1,1.6) ka_i,55.20-56.16 ro_i,180-182 {22/40} yah
 pratyayasrayah . (p_1,1.6) ka_i,55.20-56.16 ro_i,180-182 {23/40}
 prakrtyasrayah ca ayam . (p_1,1.6) ka_i,55.20-56.16 ro_i,180-182 {24/40}
 atha va yena na aprapte tasya badhanam bhavati . (p_1,1.6) ka_i,55.20-56.16
 ro_i,180-182 {25/40} na ca aprapte kniti na iti etasmin pratisedhe jusi
 gunah arabhyate . (p_1,1.6) ka_i,55.20-56.16 ro_i,180-182 {26/40} asmin
 punah prapte ca aprapte ca . (p_1,1.6) ka_i,55.20-56.16 ro_i,180-182
 {27/40} yadi tarhi ayam yogah na arabhyate katham didhyat iti . (p_1,1.6)
 ka_i,55.20-56.16 ro_i,180-182 {28/40} didhyat iti syanvyatyayena . (p_1,1.6)
 ka_i,55.20-56.16 ro_i,180-182 {29/40} didhyat iti syan esah vyatyayena
 bhavisyati . (p_1,1.6) ka_i,55.20-56.16 ro_i,180-182 {30/40} itah ca api
 grahanam sakyam akartum . (p_1,1.6) ka_i,55.20-56.16 ro_i,180-182 {31/40}
 katham akanisam aranisam , kanita svah , ranita svah iti .
 (p_1,1.6) ka_i,55.20-56.16 ro_i,180-182 {32/40} ardhadhatukasya it
 valadeh iti atra it iti vartamane punah idgrahanasya prayojanam
 it eva yatha syat yat anyat prapnoti tat ma bhut iti . (p_1,1.6)
 ka_i,55.20-56.16 ro_i,180-182 {33/40} kim ca anyat prapnoti . (p_1,1.6)
 ka_i,55.20-56.16 ro_i,180-182 {34/40} gunah . (p_1,1.6) ka_i,55.20-56.16
 ro_i,180-182 {35/40} yadi niyamah kriyate pipathisateh apratyayah
 pipathih : dirghatvam na prapnoti . (p_1,1.6) ka_i,55.20-56.16
 ro_i,180-182 {36/40} na esah dosah . (p_1,1.6) ka_i,55.20-56.16
 ro_i,180-182 {37/40} angam yat karyam tat niyamyate . (p_1,1.6)
 ka_i,55.20-56.16 ro_i,180-182 {38/40} na ca etat angam . (p_1,1.6)
 ka_i,55.20-56.16 ro_i,180-182 {39/40} atha va asiddham dirghatvam . (p_1,1.6)
 ka_i,55.20-56.16 ro_i,180-182 {40/40} tasya asiddhatvat niyamah na
 bhavisyati (p_1,1.7.1) ka_i,56.18-23 ro_i,182-183 {1/10} anantarah iti
 katham idam vijñāyate : avidyamanam antaram esam iti ahosvit
 avidyamanah antara esam iti . (p_1,1.7.1) ka_i,56.18-23 ro_i,182-183
 {2/10} kim ca atah . (p_1,1.7.1) ka_i,56.18-23 ro_i,182-183 {3/10} yadi
 vijñāyate avidyamanam antaram esam iti avagrahe samyogasañjña na
 prapnoti apsu iti ap-su iti . (p_1,1.7.1) ka_i,56.18-23 ro_i,182-183 {4/10}
 vidyate hi atra antaram . (p_1,1.7.1) ka_i,56.18-23 ro_i,182-183 {5/10} atha
 vijñāyate avidyamanah antara esam iti na dosah bhavati .
 (p_1,1.7.1) ka_i,56.18-23 ro_i,182-183 {6/10} yatha na dosah tatha astu .
 (p_1,1.7.1) ka_i,56.18-23 ro_i,182-183 {7/10} atha va punah astu
 avidyamanam antaram esam iti . (p_1,1.7.1) ka_i,56.18-23 ro_i,182-183
 {8/10} nanu ca uktam avagrahe samyogasañjña na prapnoti ap-su iti apsu
 iti . (p_1,1.7.1) ka_i,56.18-23 ro_i,182-183 {9/10} vidyate hi atra antaram iti
 . (p_1,1.7.1) ka_i,56.18-23 ro_i,182-183 {10/10} na eva dosah na prayojanam
 . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {1/45} samyogasañjñayam
 sahavacanam yatha anyatra . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {2/45}
 samyogasañjñayam sahavacanam kartavyam . (p_1,1.7.2) ka_i,56.24-57.26
 ro_i,183-186 {3/45} halah anantarah samyogah saha iti vaktavyam .
 (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {4/45} kim prayojanam . (p_1,1.7.2)
 ka_i,56.24-57.26 ro_i,183-186 {5/45} sahabhutanam samyogasañjña yatha
 syat ekaikasya ma bhut iti . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186

{6/45} yatha anyatra . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {7/45} tat yatha anyatra api yatra icchati sahabutanam karyam karoti tatra saagrahanam . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {8/45} tat yatha . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {9/45} saha supa . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {10/45} ubhe abhyastam saha iti . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {11/45} kim ca syat yadi ekaikasya halah samyogasañjña syat . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {12/45} iha nirayat , nirvayat , va anyasya samyogadeh iti ettvam prasajyeta . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {13/45} iha ca samhrsista iti rtah ca samyogadeh iti it prasajyeta . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {14/45} iha ca samhriyate iti gunah artisamyogadyoh iti gunah prasajyeta . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {15/45} iha ca drsat karoti samit karoti iti samyogantasya lopah prasajyeta . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {16/45} iha ca sakta vasta iti skoh samyogadyoh iti lopah prasajyeta . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {17/45} iha ca niryatah , nirvatah samyogadeh atah dhatoh yanvatah iti nisthanatvam prasajyeta . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {18/45} na esah dosah . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {19/45} yat tavat ucyate iha tavat nirayat , nirvayat va anyasya samyogadeh iti ettvam prasajyeta iti . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {20/45} na evam vijñayate samyogah adih yasya sah ayam samyogadih , samyogadeh iti . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {21/45} katham tarhi . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {22/45} samyogau adi yasya sah ayam samyogadih , samyogadeh iti . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {23/45} evam tavat sarvam angam parihrtam . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {24/45} yat api ucyate iha ca drsat karoti samit karoti iti samyogantasya lopah prasajyeta iti . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {25/45} na evam vijñayate samyogah antah yasya tat idam samyogantam , samyogantasya iti . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {26/45} katham tarhi . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {27/45} samyogau antau asya tad idam samyogantam , samyogantasya iti . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {28/45} yat api ucyate iha ca sakta vasta iti skoh samyogadyoh iti lopah prasajyeta iti . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {29/45} na evam vijñayate samyogau adi samyodadi samyogadyoh iti . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {30/45} katham tarhi . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {31/45} samyogayoh adi samyogadi samyogadyoh iti . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {32/45} yat api ucyate iha ca niryatah , nirvatah samyogadeh atah dhatoh yanvatah iti nisthanatvam prasajyeta iti . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {33/45} na evam vijñayate samyogah adih yasya sah ayam samyogadih , samyogadeh iti . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {34/45} katham tarhi . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {35/45} samyogau adi yasya sah ayam samyogadih , samyogadeh iti . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {36/45} katham krtva ekaikasya samyogasañjña prapnoti .

(p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {37/45} pratyekam
 vakyaparisamaptih drsta . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186
 {38/45} tat yatha . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {39/45}
 vrddhigunasañjñe pratyekam bhavatah . (p_1,1.7.2) ka_i,56.24-57.26
 ro_i,183-186 {40/45} nanu ca ayam api asti drstantah : samudaye
 vakyaparisamaptih iti . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {41/45}
 tat yatha . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {42/45} gargah satam
 dandyantam iti . (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {43/45}
 arthinah ca rajanah hiranyena bhavanti na ca pratyekam dandayanti .
 (p_1,1.7.2) ka_i,56.24-57.26 ro_i,183-186 {44/45} sati etasmin drstante
 yadi tatra pratyekam iti ucyate iha api saha grahanam kartavyam . (p_1,1.7.2)
 ka_i,56.24-57.26 ro_i,183-186 {45/45} atha tatra antarena pratyekam iti
 vacanam pratyekam vrddhigunasañjñe bhavatah iha api na arthah
 saha grahanena (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {1/43} atha yatra
 bahunam anantaryam kim tatra dvayoh dvayoh samyogasñjñā bhavati
 aho vit avisesena . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {2/43} kah
 ca atra visesah . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {3/43}
 samudaye samyogadilopah masjeh . (p_1,1.7.3) ka_i,57.27-59.2
 ro_i,186-190 {4/43} samudaye samyogadilopah masjeh na sidhyati .
 (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {5/43} mankta manktum .
 (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {6/43} iha ca nirgleyat , nirglayat
 , nirmleyat , nirmalayat : va anyasya samyogadeh iti ettvam na
 prapnoti . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {7/43} iha ca
 samsvarisista iti rtah ca samyogadeh iti it na prapnoti .
 (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {8/43} iha ca samsvaryate iti
 gunah artisamyogadyoh iti gunah na prapnoti . (p_1,1.7.3)
 ka_i,57.27-59.2 ro_i,186-190 {9/43} iha ca goman karoti yavaman karoti iti
 samyogantasya lopah iti lopah na prapnoti . (p_1,1.7.3) ka_i,57.27-59.2
 ro_i,186-190 {10/43} iha ca nirglanah , nirmlanah iti samyogadeh
 atah dhatoḥ yanvataḥ iti nisthanatvam na prapnoti . (p_1,1.7.3)
 ka_i,57.27-59.2 ro_i,186-190 {11/43} astu tarhi dvayoh dvayoh . (p_1,1.7.3)
 ka_i,57.27-59.2 ro_i,186-190 {12/43} dvayoh haloh samyogah iti cet
 dvirvacanam . dvayoh haloh samyogah iti cet dvirvacanam na sidhyati .
 (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {13/43} indram icchati indriyati .
 (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {14/43} indriyateḥ san :
 indriyisati . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {15/43} na ndrah
 samyogadayaḥ iti dakarasya dvirvacanam na prapnoti . (p_1,1.7.3)
 ka_i,57.27-59.2 ro_i,186-190 {16/43} na va ajvidheh . (p_1,1.7.3)
 ka_i,57.27-59.2 ro_i,186-190 {17/43} na va esah dosah . (p_1,1.7.3)
 ka_i,57.27-59.2 ro_i,186-190 {18/43} kim karanam . (p_1,1.7.3)
 ka_i,57.27-59.2 ro_i,186-190 {19/43} ajvidheh . (p_1,1.7.3) ka_i,57.27-59.2
 ro_i,186-190 {20/43} ndrah samyogadayaḥ na dvih ucyante . (p_1,1.7.3)
 ka_i,57.27-59.2 ro_i,186-190 {21/43} ajadeh iti vartate . (p_1,1.7.3)
 ka_i,57.27-59.2 ro_i,186-190 {22/43} atha yadi eva bahunam samyogasñjñā
 atha api dvayoh dvayoh kim gatam etat iyata sutrena aho vit
 anyatarasmin pakṣe bhuyah sutram kartavyam . (p_1,1.7.3) ka_i,57.27-59.2
 ro_i,186-190 {23/43} gatam iti aha . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190

{24/43} katham . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {25/43} yada tavat bahunam samyogasñjña tada evam vigrahaḥ karisyate : avidyamanam antaram esam iti . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {26/43} yada dvayoh dvayoh tada evam vigrahaḥ karisyate : avidyamanah antara esam iti . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {27/43} dvayoh ca eva antara kah cit vidyate na va . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {28/43} evam api bahunam eva prapnoti . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {29/43} yan hi bhavan sasthya pratinirdisati etesam anyena vyavaye na bhavitavyam . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {30/43} astu tarhi samudaye sañjña . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {31/43} nanu ca uktam samudaye samyogadilopah masjeh iti . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {32/43} na esah dosah . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {33/43} vaksyati etat . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {34/43} antyāt purvāḥ masjeh mit anusangasamyogadilopartham iti . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {35/43} atha va avisesena samyogasañjña vijñasyate dvayoh api bahunam api . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {36/43} tatra dvayoh ya samyogasñjña tadasrayah lopah bhavisyati . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {37/43} yat api ucyate iha ca nirgleyat , nirglayat , nirmleyat , nirmlayat : va anyasya samyogadeh iti ettvam na prapnoti iti angena samyogadim visesayisyamah . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {38/43} angasya samyogadeh iti . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {39/43} evam tavat sarvam angam parihrtam . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {40/43} yat api ucyate iha ca goman karoti yavaman karoti iti samyogantasya lopah iti lopah na prapnoti iti padena samyogantam visesayisyamah . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {41/43} padasya samyogantasya . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {42/43} yat api ucyate iha ca nirglanah , nirmlanah iti samyogadeh atah dhatoh yanvataḥ iti nisthanatvam na prapnoti iti dhatuna samyogadim visesayisyamah . (p_1,1.7.3) ka_i,57.27-59.2 ro_i,186-190 {43/43} dhatoh samyogadeh iti (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {1/42} svaranantarhitavacanam . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {2/42} svaraiḥ anantarhitāḥ halāḥ samyogasañjñāḥ bhavanti iti vaktavyam . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {3/42} kim prayojanam . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {4/42} vyavahitanam ma bhut . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {5/42} pacati panasam . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {6/42} nanu ca anantarah iti ucyate . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {7/42} tena vyavahitanam na bhavisyati . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {8/42} dr̥stam anantaryam vyavahite . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {9/42} vyavahite api anantarasabdāḥ dr̥syate . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {10/42} tat yathā : anantarau imau gramau iti ucyate . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {11/42} tayoh ca eva antara nadyah ca parvataḥ ca bhavanti . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {12/42} yadi tarhi vyavahite api anantarasabdāḥ bhavati anantaryavacanam idanim kimartham syat . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {13/42} anantaryavacanam kimartham iti

cet ekapratishedhartham . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {14/42}
 ekasya halah samyogasañjña ma bhut iti . (p_1,1.7.4) ka_i,59.3-24
 ro_i,190-192 {15/42} kim ca syat yadi ekasya halah samyogasañjña syat
 . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {16/42} iyesa , uvosa . (p_1,1.7.4)
 ka_i,59.3-24 ro_i,190-192 {17/42} ijadeh ca gurumatah anrcchah iti am
 prasajyeta . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {18/42} na va
 atajjatiyavyavayat . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {19/42} na va
 esah dosah . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {20/42} kim
 karanam . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {21/42} atajjatiyasya
 vyavayat . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {22/42} atajjatiyakam hi
 loke vyavadhayakam bhavati . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {23/42}
 katham punah jñayate atajjatiyakam loke vyavadhayakam bhavati iti .
 (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {24/42} evam hi kam cit kah cit
 prcchati . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {25/42} anantare* ete
 brahmanakule* iti . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {26/42} sah aha
 . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {27/42} na anantare . (p_1,1.7.4)
 ka_i,59.3-24 ro_i,190-192 {28/42} vrsalakulam anayoh antara iti .
 (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {29/42} kim punah karanam kva cit
 atajjatiyakam vyavadhayakam bhavati kva cit na . (p_1,1.7.4) ka_i,59.3-24
 ro_i,190-192 {30/42} sarvatra eva hi atajjatiyakam vyavadhayakam bhavati .
 (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {31/42} katham anantarau imau gramau iti
 . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {32/42} gramasabdah ayam
 bahvarthah . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {33/42} asti eva
 salasamudaye vartate . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {34/42} tat
 yatha gramah dagdhah iti . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {35/42}
 asti vatapariksepe vartate . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {36/42}
 tat yatha gramam pravistah . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192
 {37/42} asti manusyesu vartate . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192
 {38/42} tat yatha gramah gatah , gramah agatah iti . (p_1,1.7.4)
 ka_i,59.3-24 ro_i,190-192 {39/42} asti saranyake sasimake sasthanilake
 vartate . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {40/42} tat yatha gramah
 labdhah iti . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192 {41/42} tat yah
 saranyake sasimake sasthanilake vartate tam abhisamiksyat etat
 prayujyate : anantarau imau gramau iti . (p_1,1.7.4) ka_i,59.3-24 ro_i,190-192
 {42/42} sarvatra eva hi atajjatiyakam vyavadhayakam bhavati . (p_1,1.8.1)
 ka_i,59.26-60.5 ro_i,192-193 {1/11} kim idam mukhanasikavacanah iti .
 (p_1,1.8.1) ka_i,59.26-60.5 ro_i,192-193 {2/11} mukham ca nasika ca
 mukhanasikam . (p_1,1.8.1) ka_i,59.26-60.5 ro_i,192-193 {3/11} mukhanasikam
 vacanam asya sah ayam mukhanasikavacanah . (p_1,1.8.1) ka_i,59.26-60.5
 ro_i,192-193 {4/11} yadi evam mukhanasikavacanah iti prapnoti . (p_1,1.8.1)
 ka_i,59.26-60.5 ro_i,192-193 {5/11} nipatanat dirghatvam bhavisyati .
 (p_1,1.8.1) ka_i,59.26-60.5 ro_i,192-193 {6/11} atha va mukhanasikam
 avacanam asya sah ayam mukhanasikavacanah . (p_1,1.8.1) ka_i,59.26-60.5
 ro_i,192-193 {7/11} kim idam avacanam iti . (p_1,1.8.1) ka_i,59.26-60.5
 ro_i,192-193 {8/11} isadvacanam avacanam . (p_1,1.8.1) ka_i,59.26-60.5
 ro_i,192-193 {9/11} kim cit mukhavacanam kim cit nasikavacanam . (p_1,1.8.1)
 ka_i,59.26-60.5 ro_i,192-193 {10/11} mukhadvitiya va nasika vacanam asya

sah ayam mukhanasikavacanah . (p_1,1.8.1) ka_i,59.26-60.5 ro_i,192-193 {11/11} mukhopasamhita va nasika vacanam asya sah ayam mukhanasikavacanah . (p_1,1.8.2) ka_i,60.5-16 ro_i,193-194 {1/20} atha mukhagrahanam kimartham . (p_1,1.8.2) ka_i,60.5-16 ro_i,193-194 {2/20} nasikavacanah anunasikah iti iyati ucyamane yamanusvaranam eva prasajyeta . (p_1,1.8.2) ka_i,60.5-16 ro_i,193-194 {3/20} mukhagrahane punah kriyamane na dosah bhavati . (p_1,1.8.2) ka_i,60.5-16 ro_i,193-194 {4/20} atha nasikagrahanam kimartham . (p_1,1.8.2) ka_i,60.5-16 ro_i,193-194 {5/20} mukhavacanah anunasikah iti iyati ucyamane kacatatapanam eva prasajyeta . (p_1,1.8.2) ka_i,60.5-16 ro_i,193-194 {6/20} nasikagrahane punah kriyamane na dosah bhavati . (p_1,1.8.2) ka_i,60.5-16 ro_i,193-194 {7/20} mukhagrahanam sakyam akartum . (p_1,1.8.2) ka_i,60.5-16 ro_i,193-194 {8/20} kena idanim ubhayavacanah bhaveisyati . (p_1,1.8.2) ka_i,60.5-16 ro_i,193-194 {9/20} prasadavasinyayena . (p_1,1.8.2) ka_i,60.5-16 ro_i,193-194 {10/20} tat yatha . (p_1,1.8.2) ka_i,60.5-16 ro_i,193-194 {11/20} ke cit prasadavasina ke cit bhumivasina ke cit ubhayavasinah . (p_1,1.8.2) ka_i,60.5-16 ro_i,193-194 {12/20} ye prasadavasina grhyante te prasadavasigrahanena . (p_1,1.8.2) ka_i,60.5-16 ro_i,193-194 {13/20} ye bhumivasina grhyante te bhumivasinyayena . (p_1,1.8.2) ka_i,60.5-16 ro_i,193-194 {14/20} ye ubhayavasinah grhyante te prasadavasigrahanena bhumivasinyayena ca . (p_1,1.8.2) ka_i,60.5-16 ro_i,193-194 {15/20} evam iha api ke cit mukhavacanah ke cit nasikavacanah ke cit ubhayavacanah . (p_1,1.8.2) ka_i,60.5-16 ro_i,193-194 {16/20} tatra ye mukhavacanah grhyante te mukhagrahanena . (p_1,1.8.2) ka_i,60.5-16 ro_i,193-194 {17/20} ye nasikavacanah grhyante te nasikagrahanena . (p_1,1.8.2) ka_i,60.5-16 ro_i,193-194 {18/20} ye ubhayavacanah grhyante eva te mukhagrahanena nasikagrahanena ca. bhavet ubhayavacanah siddham . (p_1,1.8.2) ka_i,60.5-16 ro_i,193-194 {19/20} yamanusvaranam api prapnoti . (p_1,1.8.2) ka_i,60.5-16 ro_i,193-194 {20/20} na eva dosah na prayojanam . (p_1,1.8.3) ka_i,60.17-26 ro_i,194-195 {1/18} itaretarasrayam tu bhavati . (p_1,1.8.3) ka_i,60.17-26 ro_i,194-195 {2/18} ka itaretarasrayata . (p_1,1.8.3) ka_i,60.17-26 ro_i,194-195 {3/18} satah anunasikasya sañjñaya bhavitavyam sañjñaya ca nama anunasikah bhavyate . (p_1,1.8.3) ka_i,60.17-26 ro_i,194-195 {4/18} tat itaretarasrayam bhavati . (p_1,1.8.3) ka_i,60.17-26 ro_i,194-195 {5/18} itaretarasrayani ca karyani na prakalpante . (p_1,1.8.3) ka_i,60.17-26 ro_i,194-195 {6/18} anunasikasañjñayam itaretarasraye uktam . (p_1,1.8.3) ka_i,60.17-26 ro_i,194-195 {7/18} siddham tu nityasabdatvat iti . (p_1,1.8.3) ka_i,60.17-26 ro_i,194-195 {8/18} nityah sabdah . (p_1,1.8.3) ka_i,60.17-26 ro_i,194-195 {9/18} nityesu sabdesu satah anunasikasya sañjñā kriyate . (p_1,1.8.3) ka_i,60.17-26 ro_i,194-195 {10/18} na sañjñaya anunasikah bhavyate . (p_1,1.8.3) ka_i,60.17-26 ro_i,194-195 {11/18} yadi tarhi nityah sabdah kimartham sastram . (p_1,1.8.3) ka_i,60.17-26 ro_i,194-195 {12/18} kimartham sastram iti cet nivartakatvat siddham . (p_1,1.8.3) ka_i,60.17-26 ro_i,194-195 {13/18} nivartakam sastram . (p_1,1.8.3) ka_i,60.17-26 ro_i,194-195 {14/18} katham .

(p_1,1.8.3) ka_i,60.17-26 ro_i,194-195 {15/18} an asmai avisesena
upadistah ananunasikah . (p_1,1.8.3) ka_i,60.17-26 ro_i,194-195
{16/18} tasya sarvatra ananunasikabuddhih prasakta . (p_1,1.8.3)
ka_i,60.17-26 ro_i,194-195 {17/18} tatra anena nivrttih kriyate .
(p_1,1.8.3) ka_i,60.17-26 ro_i,194-195 {18/18} chandasi aci paratah anah
ananunasikasya prasange anunasikah sadhuh bhavati iti . (p_1,1.9.1)
ka_i,61.2-7 ro_i,195-197 {1/14} tulaya sammitam tulyam . (p_1,1.9.1)
ka_i,61.2-7 ro_i,195-197 {2/14} asyam ca prayatnah ca asyaprayatnam .
(p_1,1.9.1) ka_i,61.2-7 ro_i,195-197 {3/14} tulyasyam tulyaprayatnam ca
savarnasañjñam bhavati . (p_1,1.9.1) ka_i,61.2-7 ro_i,195-197 {4/14} kim
punah asyam . (p_1,1.9.1) ka_i,61.2-7 ro_i,195-197 {5/14} laukikam asyam
osthat prabhrti prak kakalakat . (p_1,1.9.1) ka_i,61.2-7 ro_i,195-197
{6/14} katham punah asyam . (p_1,1.9.1) ka_i,61.2-7 ro_i,195-197 {7/14}
asyanti anena varnan iti asyam . (p_1,1.9.1) ka_i,61.2-7 ro_i,195-197
{8/14} annam etat asyandate iti va asyam . (p_1,1.9.1) ka_i,61.2-7
ro_i,195-197 {9/14} atha kah prayatnah . (p_1,1.9.1) ka_i,61.2-7
ro_i,195-197 {10/14} prayatanam prayatnah . (p_1,1.9.1) ka_i,61.2-7
ro_i,195-197 {11/14} prapurvat yatateh bhavasadhanah nanpratyayah .
(p_1,1.9.1) ka_i,61.2-7 ro_i,195-197 {12/14} yadi laukikam asyam kim
asyopadane prayojanam . (p_1,1.9.1) ka_i,61.2-7 ro_i,195-197 {13/14}
sarvesam hi tat tulyam bhavati . (p_1,1.9.1) ka_i,61.2-7 ro_i,195-197
{14/14} vaksyati etat : prayatnavisesanam asyopadanam iti .
(p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {1/69} savarnasañjñayam
bhinnadesesu atiprasangah prayatnasamanyat . (p_1,1.9.2) p.
i.61.8-62.14 ro_i,197-202 {2/69} savarnasañjñayam bhinnadesesu
atiprasangah bhavati jabagadadasam . (p_1,1.9.2) p. i.61.8-62.14
ro_i,197-202 {3/69} kim karanam . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202
{4/69} prayatnasamanyat . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {5/69}
etesam hi samanah prayatnah . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202
{6/69} siddham tu asye tulyadesaprayatnam savarnam . (p_1,1.9.2) p.
i.61.8-62.14 ro_i,197-202 {7/69} siddham etat. katham . (p_1,1.9.2) p.
i.61.8-62.14 ro_i,197-202 {8/69} asye yesam tulyah desah yatnah ca
te savarnasañjñah bhavanti iti vaktavyam . (p_1,1.9.2) p. i.61.8-62.14
ro_i,197-202 {9/69} evam api kim asyopadane prayojanam . (p_1,1.9.2) p.
i.61.8-62.14 ro_i,197-202 {10/69} sarvesam hi tat tulyam . (p_1,1.9.2) p.
i.61.8-62.14 ro_i,197-202 {11/69} prayatnavisesanam asyopadanam .
(p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {12/69} santi hi asyat bahyah
prayatnah . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {13/69} te hapitah
bhavanti . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {14/69} tesu satsu asatsu
api savarnasañjña sidhyati . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202
{15/69} ke punah te . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {16/69}
vivarasamvarau svasanadau ghosavadaghosata alpapradata
mahapradata iti . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {17/69} tatra
varganam prathamadvitayah vivrtakanthah svasanupradanah
aghosah . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {18/69} eke
alpapradata apare mahapradata . (p_1,1.9.2) p. i.61.8-62.14
ro_i,197-202 {19/69} trtiyacaturthah samvrtakanthah

nadanupradanah ghosavantah . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {20/69} eke alpapranaḥ apare mahapraṇaḥ . (p_1,1.9.2) p.
 i.61.8-62.14 ro_i,197-202 {21/69} yathā trītyaḥ tathā pañcamah
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 anunasikyam tesam adhikāḥ guṇaḥ . (p_1,1.9.2) p. i.61.8-62.14
 ro_i,197-202 {23/69} evam api avarṇasya savarṇasañjñaḥ na prapnoti .
 (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {24/69} kim karanam . (p_1,1.9.2)
 p. i.61.8-62.14 ro_i,197-202 {25/69} bahyam hi asyāt sthānam avarṇasya .
 (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {26/69} sarvamukhasthānam avarṇam
 eke icchanti . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {27/69} evam api
 vyapadesaḥ na prakalpate : asye yesam tulyaḥ desah iti .
 (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {28/69} vyapadesivadbhāvena
 vyapadesaḥ bhaviṣyati . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {29/69}
 śidhyati . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {30/69} sūtram tarhi
 bhidyate . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {31/69} yathānyasam eva
 astu . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {32/69} nanu ca uktam
 savarṇasañjñayam bhinnadesesu atiprasaṅgaḥ prayatnasamanyat iti
 . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {33/69} na esaḥ doṣaḥ .
 (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {34/69} na hi laukikam asyam .
 (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {35/69} kim tarhi . (p_1,1.9.2) p.
 i.61.8-62.14 ro_i,197-202 {36/69} taddhitaṇṭam asyam : asye bhavam asyam .
 (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {37/69} sariravayavat yat .
 (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {38/69} kim punaḥ asye bhavam .
 (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {39/69} sthānam karanam ca .
 (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {40/69} evam api prayatnaḥ
 avisesitaḥ bhavati . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {41/69}
 prayatnaḥ ca viśeṣitaḥ . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202
 {42/69} katham . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {43/69} na hi
 prayatanaṁ prayatnaḥ . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {44/69} kim
 tarhi . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {45/69} prārambhah yatnasya
 prayatnaḥ . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {46/69} yadi
 prārambhah yatnasya prayatnaḥ evam api avarṇasya enoḥ ca
 savarṇasañjñaḥ prapnoti . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {47/69}
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 i.61.8-62.14 ro_i,197-202 {49/69} vivrtataravarṇau etau . (p_1,1.9.2) p.
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 na etau tulyasthānau . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {52/69}
 udattadinam tarhi savarṇasañjñaḥ na prapnoti . (p_1,1.9.2) p.
 i.61.8-62.14 ro_i,197-202 {53/69} abhedakah udattadayaḥ . (p_1,1.9.2) p.
 i.61.8-62.14 ro_i,197-202 {54/69} atha va kim naḥ etena prārambhah
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 i.61.8-62.14 ro_i,197-202 {55/69} tat eva ca taddhitaṇṭam asyam . (p_1,1.9.2)
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i.61.8-62.14 ro_i,197-202 {59/69} sati eva hi bhede savarnasañjñaya bhavitavyam . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {60/69} kutah etat . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {61/69} bhedadhisthana hi savarnasañjñā . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {62/69} yadi hi yatra sarvam samanā tatra syat savarnasañjñāvacanam anarthakam syat . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {63/69} yadi tarhi sati bhede kim cit samanā iti krtva savarnasañjñā bhavisyati sakarachakarayoh sakarathakarahoh sakarathakarayoh savarnasañjñā prapnoti . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {64/69} etesam hi sarvam anyat samanā karanavarjam . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {65/69} evam tarhi prayatanam eva prayatnah tat eva taddhitantam asyam na tu ayam dvandvah : asyam ca prayatnah ca asyaprayatnam iti . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {66/69} kim tarhi . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {67/69} tripadah bahuvrihih : tulyah asye prayatnah esam iti . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {68/69} atha va purvah tatpurusah tatah bahuvrihih : tulyah asye tulyasyah , tulyasyah prayatnah esam iti . (p_1,1.9.2) p. i.61.8-62.14 ro_i,197-202 {69/69} atha va parah tatpurusah tatah bahuvrihih : asye yatnah asyayatnah , tulyah asyayatnah esam iti . (p_1,1.9.3) ka_i,62.15-26 ro_i,202-203 {1/16} tasya . (p_1,1.9.3) ka_i,62.15-26 ro_i,202-203 {2/16} tasya iti tu vaktavyam . (p_1,1.9.3) ka_i,62.15-26 ro_i,202-203 {3/16} kim prayojanam . (p_1,1.9.3) ka_i,62.15-26 ro_i,202-203 {4/16} yah yasya tulyasyaprayatnah sah tasya savarnasañjñāh yatha syat . (p_1,1.9.3) ka_i,62.15-26 ro_i,202-203 {5/16} anyasya tulyasyaprayatnah anyasya savarnasañjñāh ma bhut . (p_1,1.9.3) ka_i,62.15-26 ro_i,202-203 {6/16} tasya avacanā vacanapramanyat . (p_1,1.9.3) ka_i,62.15-26 ro_i,202-203 {7/16} tasya iti na vaktavyam . (p_1,1.9.3) ka_i,62.15-26 ro_i,202-203 {8/16} anyasya tulyasyaprayatnah anyasya savarnasañjñāh kasmāt na bhavati . (p_1,1.9.3) ka_i,62.15-26 ro_i,202-203 {9/16} vacanapramanyat : savarnasañjñāvacanasamarthyat . (p_1,1.9.3) ka_i,62.15-26 ro_i,202-203 {10/16} yadi hi anyasya tulyasyaprayatnah sah anyasya savarnasañjñāh syat savarnasañjñāvacanam anarthakam syat . (p_1,1.9.3) ka_i,62.15-26 ro_i,202-203 {11/16} sambandhisabdaiḥ va tulyam . (p_1,1.9.3) ka_i,62.15-26 ro_i,202-203 {12/16} sambandhisabdaiḥ va punaḥ tulyam etat . (p_1,1.9.3) ka_i,62.15-26 ro_i,202-203 {13/16} tat yatha sambandhisabdah : matari varitavyam , pitari susrusitavyam iti . (p_1,1.9.3) ka_i,62.15-26 ro_i,202-203 {14/16} na ca ucyate svasyam matari svasmin va pitari iti sambandhat ca etat gamyate ya yasya mata yah ca yasya pita iti . (p_1,1.9.3) ka_i,62.15-26 ro_i,202-203 {15/16} evam iha api tulyasyaprayatnam savarnam iti atra sambandhisabdao etau . (p_1,1.9.3) ka_i,62.15-26 ro_i,202-203 {16/16} tatra sambandhat etat gantavyam : yat prati yat tulyasyaprayatnam tat prati tat savarnasañjñā bhavati iti . (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {1/37} rkaralkarayoh savarnavidhiḥ . (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {2/37} rkaralkarayoh savarnasañjñā vidheya . (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {3/37} hotr , lkarah , hotralkarah . (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {4/37} kim prayojanam . (p_1,1.9.4)

ka_i,62.27-63.23 ro_i,203-207 {5/37} akah savarne dirghah iti
 dirghatvam yatha syat . (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {6/37} na
 etat asti prayojanam . (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {7/37}
 vaksyati etat . (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {8/37}
 savarnadirghatve rti , rrvavacanam lti , llvavacanam iti .
 (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {9/37} tat savarne yatha syat .
 (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {10/37} iha ma bhut : dadhi ,
 lkarah , madhu , lkarah iti . (p_1,1.9.4) ka_i,62.27-63.23
 ro_i,203-207 {11/37} yat etat savarnadirghatve rti iti etat rtah iti
 vaksyami . (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {12/37} tatah lti .
 (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {13/37} lti ca va ll bhavati .
 (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {14/37} rtah iti eva .
 (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {15/37} tat na vaktavyam bhavati .
 (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {16/37} avasyam tat vaktavyam .
 (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {17/37} ukalah ac
 hrasvardirghaplutasaññah bhavati iti ucyate . (p_1,1.9.4)
 ka_i,62.27-63.23 ro_i,203-207 {18/37} na ca rrkarah llkarah va ac
 asti . (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {19/37} rrkarasya ,
 llkarasya ca actvam vaksyami . (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207
 {20/37} tat ca avasyam vaktavyam plutah yatha syat : hotr , rkarah
 hotrkarah , hotr3karah , hotr , lkarah , hotlkarah ,
 hotl3karah . (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {21/37} kim punah
 atra jyah . (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {22/37}
 savarnasaññavacanam eva jyah . (p_1,1.9.4) ka_i,62.27-63.23
 ro_i,203-207 {23/37} dirghatvam ca eva hi siddham bhavati . api ca
 rkaragrahane lkaragrahanam sannihitam bhavati . (p_1,1.9.4)
 ka_i,62.27-63.23 ro_i,203-207 {24/37} yatha iha bhavati : rti akah:
 khatva rsyah , mala rsyah idam api sangrhitam bahavati :
 khatva , lkarah , mala , lkarah iti . (p_1,1.9.4) ka_i,62.27-63.23
 ro_i,203-207 {25/37} va supi apisaleh : uparkariyati , uparkariyati ,
 idam api siddham bhavati : upalkariyati , upalkariyati iti . (p_1,1.9.4)
 ka_i,62.27-63.23 ro_i,203-207 {26/37} yadi tarhi rkaragrahane
 lkaragrahanam sannihitam bhavati uh an raparah , lkarasya api
 raparatvam prapnoti . (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {27/37}
 lkarasya laparatvam vaksyami . (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207
 {28/37} tat ca avasyam vaktavyam asatyam savarnasaññayam vidhyartham .
 (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {29/37} tat eva satyam
 rephabadhanartham bhavisyati . (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207
 {30/37} iha tarhi rasabhyam nah nah samanapade iti
 rkaragrahanam coditam matnām , pitnām iti evamartham .
 (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {31/37} tat iha api prapnoti :
 klpyamanam pasya iti . (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {32/37}
 atha asatyam api savarnasaññayam iha kasmāt na bhavati :
 praklpyamanam pasya iti . (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {33/37}
 cututulasavyavaye na iti vaksyami . (p_1,1.9.4) ka_i,62.27-63.23
 ro_i,203-207 {34/37} aparāh aha : tribhiḥ ca madhyamāḥ vargaiḥ
 lasasāḥ ca vyavaye na iti vaksyami iti . (p_1,1.9.4) ka_i,62.27-63.23

ro_i,203-207 {35/37} varnaikadesah ca varnagrahanena grhyante iti
 yah asau lkare lakarah tadasrayah pratishedhah bhavisyati .
 (p_1,1.9.4) ka_i,62.27-63.23 ro_i,203-207 {36/37} yadi evam na arthah
 rasabhyam natve rkaragrahanena . (p_1,1.9.4) ka_i,62.27-63.23
 ro_i,203-207 {37/37} varnaikadesah ca varnagrahanena grhyante iti
 yah asau rkare rephah tadasrayam natvam bhavisyati . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {1/80} ajjhaloh pratishedhe
 sakarapratishedhah ajjhaltvat . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211
 {2/80} ajjhaloh pratishedhe sakarasya sakarena
 savarnasañjñayah pratishedhah prapnoti . (p_1,1.10) ka_i,63.25-65.6
 ro_i,207-211 {3/80} kim karanam . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211
 {4/80} ajjhaltvat . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {5/80} ac ca eva
 hi sakarah hal ca . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {6/80} katham
 tavat actvam . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {7/80} ikarah
 savarnagrahanena sakaram api grhnati iti actvam . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {8/80} halsu upadesat haltvam . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {9/80} tatra kah dosah . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {10/80} tatra savarnalope dosah . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {11/80} tatra savarnalope dosah bhavati .
 (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {12/80} parassatani karyani .
 (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {13/80} jharah jhari savarne iti
 lopah na prapnoti . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {14/80} siddham
 anactvat . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {15/80} siddham etat .
 (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {16/80} katham . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {17/80} anactvat . (p_1,1.10) ka_i,63.25-65.6
 ro_i,207-211 {18/80} katham anactvam . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211
 {19/80} sprstam sparsanam karanam . (p_1,1.10) ka_i,63.25-65.6
 ro_i,207-211 {20/80} isatsprstam antahsthanam . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {21/80} vivrtam usmanam . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {22/80} isat iti anuvartate . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {23/80} svaranam vivrtam . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {24/80} isat iti nivrttam . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {25/80} vakyaparisamapte va . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {26/80} vakyaparisamapte va siddham etat .
 (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {27/80} kim idam vakyaparisamapte
 iti . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {28/80} varnanam upadesah
 tavat . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {29/80} upadesottarakala
 itsañjña . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {30/80}
 itsañjñottarakalah adih antyena saha ita iti pratyaharah .
 (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {31/80} pratyaharottarakala
 savarnasañjña . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {32/80}
 savarnasañjñottarakalam an udit savarnasya ca apratyayah iti
 savarnagrahanam . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {33/80} etena
 sarvena samuditena vakyena anyatra savarnanam grahanam bhavati .
 (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {34/80} ca ca atra ikarah sakaram
 grhnati . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {35/80} yatha eva tarhi
 ikarah sakaram na grhnati evam ikaram api na grhniyat .

(p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {36/80} tatra kah dosah .
 (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {37/80} kumari , ihate kumarihate
 . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {38/80} akah savarnadirghatvam
 na prapnoti . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {39/80} na esah
 dosah . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {40/80} yat etat akah
 savarne dirghah iti pratyaharagrahanam tata ikarah ikaram
 grhnati . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {41/80} sakaram na
 grhnati . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {42/80} aparah aha :
 ajjhaloh pratisedhe sakarapratisedhah ajhaltvat . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {43/80} ajjhaloh pratisedhe sakarasya
 sakarena savarnasaññayah pratisedhah prapnoti . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {44/80} kim karanam . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {45/80} ajjhaltvat . (p_1,1.10) ka_i,63.25-65.6
 ro_i,207-211 {46/80} ac ca eva sakarah hal ca . (p_1,1.10) ka_i,63.25-65.6
 ro_i,207-211 {47/80} katham tavat actvam . (p_1,1.10) ka_i,63.25-65.6
 ro_i,207-211 {48/80} ikarah savarnagrahanena sakaram api grhnati
 iti actvam . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {49/80} halsu upadesat
 haltvam . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {50/80} tatra kah dosah
 . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {51/80} tatra savarnalope dosah
 . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {52/80} tatra savarnalope dosah
 bhavati . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {53/80} parassatani
 karyani . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {54/80} jharah jhari
 savarne iti lopah na prapnoti . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211
 {55/80} siddham anactvat . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {56/80}
 siddham etat . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {57/80} katham .
 (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {58/80} anactvat . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {59/80} katham anactvam . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {60/80} vakyaparisamapte va . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {61/80} ukta vakyaparisamaptih . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {62/80} asmin pakse va iti etat asamarthitam
 bhavati . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {63/80} etat ca samarthitam .
 (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {64/80} katham . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {65/80} astu va sakarasya sakarena
 savarnasañña ma va bhut . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211
 {66/80} nanu ca uktam : parassatani karyani . (p_1,1.10) ka_i,63.25-65.6
 ro_i,207-211 {67/80} jharah jhari savarne iti lopah na prapnoti iti .
 (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {68/80} ma bhut lopah . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {69/80} nanu ca bhedah bhavati . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {70/80} sati lope dvisakaram asati lope
 trisakaram . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {71/80} na asti bhedah
 . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {72/80} asati api lope dvisakaram
 eva . (p_1,1.10) ka_i,63.25-65.6 ro_i,207-211 {73/80} katham . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {74/80} vibhasa dvirvacanam . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {75/80} evam api bhedah . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {76/80} asati lope kada cit dvisakaram kada
 cit trisakaram sati lope dvisakaram eva . (p_1,1.10) ka_i,63.25-65.6
 ro_i,207-211 {77/80} sah esah katham bhedah na syat . (p_1,1.10)

ka_i,63.25-65.6 ro_i,207-211 {78/80} yadi nityah lopah syat . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {79/80} vibhasa tu sah lopah . (p_1,1.10)
 ka_i,63.25-65.6 ro_i,207-211 {80/80} yatha abhedah tatha astu .
 (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {1/57} kimartham idadinam
 taparanam pragrhyasañjña ucyate . (p_1,1.11.1) ka_i,66.2-67.2
 ro_i,213-217 {2/57} taparah tatkalasya iti tatkalanam savarnanam
 grahanam yatha syat . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {3/57}
 kesam . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {4/57}
 udattanudattasvaritanam . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {5/57}
 asti prayojanam etat . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {6/57} kim
 tarhi iti . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {7/57} plutanam tu
 pragrhyasañjña na prapnoti . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217
 {8/57} kim karanam . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {9/57}
 atatkalatvat . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {10/57} na hi
 plutah tatkalah . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {11/57}
 asiddhah plutah . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {12/57}
 tasyasiddhatvat tatkalah eva bhavanti . (p_1,1.11.1) ka_i,66.2-67.2
 ro_i,213-217 {13/57} siddhah plutah svarasandhisu . (p_1,1.11.1)
 ka_i,66.2-67.2 ro_i,213-217 {14/57} katham jñayate siddhah plutah
 svarasandhisu iti . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {15/57} yat ayam
 plutapragrhyah aci iti plutasya prakrtibhavam sasti . (p_1,1.11.1)
 ka_i,66.2-67.2 ro_i,213-217 {16/57} katham krtva jñapakam . (p_1,1.11.1)
 ka_i,66.2-67.2 ro_i,213-217 {17/57} satah hi karyinah karyena
 bhavitavyam . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {18/57} kim etasya
 jñapane prayojanam . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {19/57}
 aplutat aplute iti etat na vaktavyam bhavati . (p_1,1.11.1) ka_i,66.2-67.2
 ro_i,213-217 {20/57} kim atah yat siddhah plutah svarasandhisu .
 (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {21/57} sañjñavidhau asiddhah .
 (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {22/57} tasya asiddhatvat
 tatkalah eva bhavanti . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {23/57}
 sañjñavidhau ca siddhah . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {24/57}
 katham . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {25/57} karyakalam
 sañjñaparibhasam . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {26/57} yatra
 karyam tatra upasthitam drastavyam . (p_1,1.11.1) ka_i,66.2-67.2
 ro_i,213-217 {27/57} pragrhyah prakrtya iti upasthitam idam bhavati
 idudet dvivacanam pragrhyam iti . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217
 {28/57} kim punah plutasya pragrhyasañjñavacane prayojanam .
 (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {29/57} pragrhyasrayah
 prakrtibhavah yatha syat . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217
 {30/57} ma bhut evam . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {31/57}
 plutah prakrtya iti evam bhavisyati . (p_1,1.11.1) ka_i,66.2-67.2
 ro_i,213-217 {32/57} na evam sakyam . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217
 {33/57} upasthite hi dosah syat . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217
 {34/57} aplutavat upasthithe iti atra pathisyati hi acaryah :
 vadvacanam plutakaryapratishedhartham , plutapratishedhe hi
 pragrhyplutapratishedhaprasangah anyena vihitatvat iti . (p_1,1.11.1)
 ka_i,66.2-67.2 ro_i,213-217 {35/57} tasmāt plutasya pragrhyasañjña

esitavya pragrhyasrayah prakrtibhavah yatha syat . (p_1,1.11.1)
 ka_i,66.2-67.2 ro_i,213-217 {36/57} yadi punah dirghanam atapanam
 pragrhyasañña ucye . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {37/57}
 evam api ekarah eva ekah savarnan grhniyat . (p_1,1.11.1)
 ka_i,66.2-67.2 ro_i,213-217 {38/57} ikarokarau na grhniyatam .
 (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {39/57} kim karanam . (p_1,1.11.1)
 ka_i,66.2-67.2 ro_i,213-217 {40/57} anantvat . (p_1,1.11.1) ka_i,66.2-67.2
 ro_i,213-217 {41/57} yadi punah hrasvanam atapanam
 pragrhyasañña ucye . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {42/57}
 na evam sakyam . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {43/57} iha api
 prasajyeta : akurvahi , atra akurvahi atra iti . (p_1,1.11.1) ka_i,66.2-67.2
 ro_i,213-217 {44/57} tasmad dirghanam eva tapanam
 pragrhyasañña vaktavya . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217
 {45/57} dirghanam ca ucyamana plutanam na prapnoti . (p_1,1.11.1)
 ka_i,66.2-67.2 ro_i,213-217 {46/57} evam tarhi kim nah etena yatnena yat
 siddhah plutah svarasandhisu iti . (p_1,1.11.1) ka_i,66.2-67.2
 ro_i,213-217 {47/57} asiddhah plutah . (p_1,1.11.1) ka_i,66.2-67.2
 ro_i,213-217 {48/57} tasya asiddhatvat tatkalah eva bhavanti iti .
 (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {49/57} katham yat tat jñapakam
 uktam plutaprgrhyah aci iti . plutabhavi prakrtya iti evam etat
 vijñayate . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {50/57} katham yat tat
 prayojanam uktam . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {51/57} kriyate tat
 nyase eva aplutat aplute iti . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217
 {52/57} evam api yat siddhe pragrhyakaryam tat plutasya na prapnoti .
 (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {53/57} anah apragrhyasya
 anunasikah iti . (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {54/57} evam tarhi
 kim nah etena karyakalam saññāparibhasam iti . (p_1,1.11.1)
 ka_i,66.2-67.2 ro_i,213-217 {55/57} yathoddesam eva saññāparibhasam .
 (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {56/57} tatra ca asau asiddhah .
 (p_1,1.11.1) ka_i,66.2-67.2 ro_i,213-217 {57/57} tasyasiddhatvat tatkalah
 eva bhavanti . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {1/47} katham punah
 idam vijñayate : idadayah yat dvivacanam iti aho vit idadyantam yat
 dvivacanam iti . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {2/47} kah ca atra
 visesah . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {3/47} idadayah
 dvivacanam pragrhyah iti cet antyasya vidhih . (p_1,1.11.2)
 ka_i,67.3-68.7 ro_i,217-220 {4/47} idadayah dvivacanam pragrhyah iti
 cet antyasya pragrhyasañña vidheya . (p_1,1.11.2) ka_i,67.3-68.7
 ro_i,217-220 {5/47} pacete* iti , pacethe* iti . (p_1,1.11.2) ka_i,67.3-68.7
 ro_i,217-220 {6/47} vacanat bhavisyati . (p_1,1.11.2) ka_i,67.3-68.7
 ro_i,217-220 {7/47} asti vacane prayojanam . (p_1,1.11.2) ka_i,67.3-68.7
 ro_i,217-220 {8/47} kim . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {9/47}
 khatve* iti , male* iti . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {10/47}
 astu tarhi idadyantam yat dvivacanam iti . (p_1,1.11.2) ka_i,67.3-68.7
 ro_i,217-220 {11/47} idadyantam iti cet ekasya vidhih . (p_1,1.11.2)
 ka_i,67.3-68.7 ro_i,217-220 {12/47} idadyantam iti cet ekasya
 pragrhyasañña vidheya . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {13/47}
 khatve* iti , male* iti . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {14/47}

na va adyantatvat . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {15/47} na va
 esah dosah . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {16/47} kim
 karanam . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {17/47} adyantatvat .
 (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {18/47} adyantavat ekasmin iti ekasya
 api bhavisyati . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {19/47} atha va
 evam vaksyami : idadyantam yat dvivacanantam iti . (p_1,1.11.2)
 ka_i,67.3-68.7 ro_i,217-220 {20/47} idadyantam dvivacanantam iti cet luki
 pratishedhah . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {21/47} idadyantam
 dvivacanantam iti cet luki pratishedhah vaktavyah . (p_1,1.11.2)
 ka_i,67.3-68.7 ro_i,217-220 {22/47} kumaryoh agaram , kumaryagaram
 vadhvoh agaram , vadvagaram . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220
 {23/47} etat hi idadyantam ca sruyate dvivacanantam ca bhavati
 pratyayalaksanena . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {24/47}
 saptamyam arthagrahanam jñapakam pratyayalaksanapratisedhasya .
 (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {25/47} yat ayam idutau ca
 saptamyarthe iti arthagrahanam karoti tat jñapayati acaryah na
 pragrhasañjñayam pratyayalaksanam bhavati iti . (p_1,1.11.2)
 ka_i,67.3-68.7 ro_i,217-220 {26/47} tat tarhi jñapkartham arthagrahanam
 kartavyam . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {27/47} na kartavyam .
 (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {28/47} idadibhih dvivacanam
 visesayisyamah idadivisistena ca dvivacanena tadantavidhih
 bhavisyati . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {29/47} idadyantam
 yat dvivacanam tadantam idadyantam iti . (p_1,1.11.2) ka_i,67.3-68.7
 ro_i,217-220 {30/47} evam api asukle vastre sukle sampadyetam , sukli
 astam vastre* iti atra prapnoti . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220
 {31/47} atra hi idadi dvivacanam tadantam ca bhavati pratyayalaksanena .
 (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {32/47} atra api akrte sibhave
 luk bhavisyati . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {33/47} idam iha
 sampradharyam . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {34/47} luk kriyatam
 sibhavah iti kim atra kartavyam . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220
 {35/47} paratvat sibhavah . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220
 {36/47} nityah luk . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {37/47} krte
 api sibhave prapnoti akrte api prapnoti . (p_1,1.11.2) ka_i,67.3-68.7
 ro_i,217-220 {38/47} anityah luk . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220
 {39/47} anyasya krte sibhave prapnoti anyasya akrte . (p_1,1.11.2)
 ka_i,67.3-68.7 ro_i,217-220 {40/47} sabdantarasya ca prapnuvan vidhih
 anityah bhavati .sibhavah api anityah . (p_1,1.11.2) ka_i,67.3-68.7
 ro_i,217-220 {41/47} na hi krte luki prapnoti . (p_1,1.11.2) ka_i,67.3-68.7
 ro_i,217-220 {42/47} ubhayoh anityayoh paratvat sibhavah sibhave
 krte luk . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {43/47} atha api katham
 cit nityah luk syat evam api dosah . (p_1,1.11.2) ka_i,67.3-68.7
 ro_i,217-220 {44/47} vaksyati etat . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220
 {45/47} padasañjñayam antavacanam anyatra sañjñavidhau pratyayagrahane
 tadantavidhipratishedhartham iti. idam ca api pratyayagrahanam ayam ca api
 sañjñavidhih . (p_1,1.11.2) ka_i,67.3-68.7 ro_i,217-220 {46/47} avasyam
 khalu etasmin api pakse adyantavadbhavah esitavyah . (p_1,1.11.2)
 ka_i,67.3-68.7 ro_i,217-220 {47/47} tasmāt astu sah eva madhyamah

paksah . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {1/89} mat
 pragrhyasaññayam tasya asiddhatvat ayavekadesapratishedhah .
 (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {2/89} mat pragrhyasaññayam
 tasya ittvasya uttvasya ca asiddhatvat ayavekadesah prapnuvanti .
 (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {3/89} tesam pratishedhah
 vaktavyah . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {4/89} ami* atra , ami*
 asate , amu* atra , amu* asate . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226
 {5/89} nanu ca pragrhyasaññavacanasamarthyat ayadayah na
 bhavisyanti . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {6/89} vacanarthah
 hi siddhe . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {7/89} na idam vacanat
 labhyam . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {8/89} asti hi anyat etasya
 vacane prayojanam . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {9/89} kim .
 (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {10/89} yat siddhe
 pragrhyasaññakaryam tadartham etat syat . (p_1,1.12) ka_i,68. 9-70.3
 ro_i,220-226 {11/89} anah apragrhyasya anunasikah iti . (p_1,1.12)
 ka_i,68. 9-70.3 ro_i,220-226 {12/89} na ekam prayojanam yogarambham
 prayojayati . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {13/89} yadi etavat
 prayojanam syat tatra eva ayam bruyat anah apragrhyasya anunasikah
 adasah na iti . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {14/89}
 vipratishedhat va . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {15/89} atha va
 pragrhyasaññā kriyatam ayadayah va . (p_1,1.12) ka_i,68. 9-70.3
 ro_i,220-226 {16/89} pragrhyasaññā bhavisyati vipratishedhena .
 (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {17/89} na esah yuktah
 vipratishedhah . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {18/89}
 vipratishedhe param iti ucyate . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226
 {19/89} purva ca pragrhyasaññā pare ayadayah . (p_1,1.12) ka_i,68.
 9-70.3 ro_i,220-226 {20/89} para pragrhyasaññā karisyate . (p_1,1.12)
 ka_i,68. 9-70.3 ro_i,220-226 {21/89} sutraviparyasah krtah bhavati .
 (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {22/89} evam tarhi para eva
 pragrhyasaññā . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {23/89} katham .
 (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {24/89} karyakalam hi
 saññāparibhasam . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {25/89} yatra
 karyam tatra upasthitam drastavyam . (p_1,1.12) ka_i,68. 9-70.3
 ro_i,220-226 {26/89} pragrhyah prakṛtya iti etat upasthitam bhavati
 adasah mat iti . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {27/89} evam api
 ayuktah vipratishedhah . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {28/89}
 katham . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {29/89} dvikaryayogah hi
 vipratishedhah . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {30/89} na ca atra
 ekah dvikaryayuktah . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {31/89}
 ecam ayadayah . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {32/89} idutoh
 pragrhyasaññā . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {33/89} na
 avasyam dvikaryayogah eva vipratishedhah . (p_1,1.12) ka_i,68. 9-70.3
 ro_i,220-226 {34/89} kim tarhi . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226
 {35/89} asambhavah api . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {36/89}
 sah ca asti atra asambhavah . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226
 {37/89} kah asau asambhavah . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226
 {38/89} pragrhyasaññā abhinirvartamana ayadin badhate , ayadayah

abhinirvartamanah pragrhyasañjñanimittam vighnanti iti esah
 asambhavah . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {39/89} sati asambhave
 yuktah vipratishedhah . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {40/89}
 evam api ayuktah vipratishedhah . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226
 {41/89} satoh hi vipratishedhah bhavati . (p_1,1.12) ka_i,68. 9-70.3
 ro_i,220-226 {42/89} na ca atra ittvottve stah na api makarah .
 (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {43/89} ubhayam asiddham . (p_1,1.12)
 ka_i,68. 9-70.3 ro_i,220-226 {44/89} asrayat siddhatvam ca yatha roh
 uttve . asrayat siddhatvam bhavisyati . (p_1,1.12) ka_i,68. 9-70.3
 ro_i,220-226 {45/89} tat yatha ruh uttve asrayat siddhah bhavati .
 (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {46/89} kim punah karanam ruh
 uttve asrayat siddhah bhavati na punah yatra eva ruh siddhah tatra
 eva uttvam api ucyate . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {47/89} na evam
 sakyam . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {48/89} asiddhe hi uttve
 adgunaprasiddhih . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {49/89}
 asiddhe hi uttve adgunaprasiddhih syat . (p_1,1.12) ka_i,68. 9-70.3
 ro_i,220-226 {50/89} vrksah atra , plaksah atra . (p_1,1.12) ka_i,68.
 9-70.3 ro_i,220-226 {51/89} tasmāt tatra asrayat siddhatvam esitavyam .
 (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {52/89} tatra yatha asrayat siddham
 bhavati evam iha api bhavisyati . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226
 {53/89} atha va pragrhyasañjñāvacanasamarthyat ayadayah adesah
 na bhavisyanti . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {54/89} atha va
 yogavibhagah karisyate . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {55/89}
 adasah . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {56/89} adasah
 idadayah pragrhyasañjñāh bhavanti . (p_1,1.12) ka_i,68. 9-70.3
 ro_i,220-226 {57/89} tatah mat . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226
 {58/89} mat ca pare idadayah pragrhyasañjñāh bhavanti . (p_1,1.12)
 ka_i,68. 9-70.3 ro_i,220-226 {59/89} adasah iti eva . (p_1,1.12) ka_i,68.
 9-70.3 ro_i,220-226 {60/89} kimarthah yogavibhagah . (p_1,1.12) ka_i,68.
 9-70.3 ro_i,220-226 {61/89} ekah yat tat siddhe pragrhyakaryam tadarthah
 . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {62/89} aparāh yat asiddhe .
 (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {63/89} iha api tarhi prapnoti :
 amuya , amuyoh iti . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {64/89} kim ca
 syat yadi pragrhyasañjñā syat . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226
 {65/89} pragrhyasayah prakrtibhavah prasajyeta . (p_1,1.12)
 ka_i,68. 9-70.3 ro_i,220-226 {66/89} na esah dosah . (p_1,1.12)
 ka_i,68. 9-70.3 ro_i,220-226 {67/89} padantaprakarane prakrtibhavah .
 (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {68/89} na ca esah padantah .
 (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {69/89} evam api amuke atra atra api
 prapnoti . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {70/89} dvivacanam iti
 vartate . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {71/89} yadi dvivacanam iti
 vartate ami* atra iti na prapnoti . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226
 {72/89} evam tarhi edantam iti nivrttam . (p_1,1.12) ka_i,68. 9-70.3
 ro_i,220-226 {73/89} atha va aha ayam adasah mat iti . (p_1,1.12) ka_i,68.
 9-70.3 ro_i,220-226 {74/89} na ca ittvottve stah na api makarah .
 (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {75/89} te evam vijñāsyamah
 marthat idadyarthanam iti . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226

{76/89} uktam va . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {77/89} kim uktam .
 (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {78/89} adasah ittvottve svare
 bahispadalaksane pragrhyasañjayam ca siddhe vaktavye iti .
 (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {79/89} tatra saki dosah .
 (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {80/89} tatra sakakare dosah
 bhavati . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {81/89} amuke atra .
 (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {82/89} na va
 grahanavisesanatvat . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {83/89}
 na va esah dosah . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {84/89} kim
 karanam . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {85/89}
 grahanavisesanatvat . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226 {86/89}
 na madgrahanena idadyantam visesyate . (p_1,1.12) ka_i,68. 9-70.3
 ro_i,220-226 {87/89} kim tarhi . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226
 {88/89} idadayah visesyante . (p_1,1.12) ka_i,68. 9-70.3 ro_i,220-226
 {89/89} mat pare ye idadayah iti . (p_1,1.13) ka_i,70.5-10 ro_i,226-227
 {1/10} iha kasmata na bhavati : kase kuse vamse iti . (p_1,1.13)
 ka_i,70.5-10 ro_i,226-227 {2/10} se arthavadgrahanat . (p_1,1.13)
 ka_i,70.5-10 ro_i,226-227 {3/10} arthavatah sesabdasya grahanam .
 (p_1,1.13) ka_i,70.5-10 ro_i,226-227 {4/10} na ca ayam arthavan . (p_1,1.13)
 ka_i,70.5-10 ro_i,226-227 {5/10} evam api harise babhruse iti atra prapnoti
 . (p_1,1.13) ka_i,70.5-10 ro_i,226-227 {6/10} evam tarhi
 laksanapratipadoktayoh pratipadoktasya eva iti evam na bhavisyati .
 (p_1,1.13) ka_i,70.5-10 ro_i,226-227 {7/10} atha va punah astu
 arthavadgrahane na anarthakasya iti . (p_1,1.13) ka_i,70.5-10 ro_i,226-227
 {8/10} katham harise babhruse iti . (p_1,1.13) ka_i,70.5-10 ro_i,226-227
 {9/10} ekah atra vibhaktyarthena arthavan aparah taddhitarthena .
 (p_1,1.13) ka_i,70.5-10 ro_i,226-227 {10/10} samudayah anarthakah .
 (p_1,1.14) ka_i,70.12-71.7 ro_i,227-230 {1/32} nipatah iti kimartham .
 (p_1,1.14) ka_i,70.12-71.7 ro_i,227-230 {2/32} cakara atra , jahara atra .
 (p_1,1.14) ka_i,70.12-71.7 ro_i,227-230 {3/32} ekac iti kimartham . (p_1,1.14)
 ka_i,70.12-71.7 ro_i,227-230 {4/32} pra idam brahma , pra idam ksatram .
 (p_1,1.14) ka_i,70.12-71.7 ro_i,227-230 {5/32} ekac iti api ucyamane atra api
 prapnoti . (p_1,1.14) ka_i,70.12-71.7 ro_i,227-230 {6/32} esah api hi
 ekac . (p_1,1.14) ka_i,70.12-71.7 ro_i,227-230 {7/32} ekac iti na ayam
 bahuvrihih : ekah ac asmin sah ayam ekac iti . (p_1,1.14)
 ka_i,70.12-71.7 ro_i,227-230 {8/32} kim tarhi . (p_1,1.14) ka_i,70.12-71.7
 ro_i,227-230 {9/32} tatpurusah ayam samanadhikaranah : ekah ac
 ekac . (p_1,1.14) ka_i,70.12-71.7 ro_i,227-230 {10/32} yadi tatpurusah
 samanadhikaranah na arthah ekagrahanena . (p_1,1.14) ka_i,70.12-71.7
 ro_i,227-230 {11/32} iha kasmata na bhavati : pra idam brahma , pra idam
 ksatram . (p_1,1.14) ka_i,70.12-71.7 ro_i,227-230 {12/32} ac eva yah
 nipatah iti evam vijñasyate . (p_1,1.14) ka_i,70.12-71.7 ro_i,227-230
 {13/32} kim vaktavyam etat . (p_1,1.14) ka_i,70.12-71.7 ro_i,227-230 {14/32} na
 hi . (p_1,1.14) ka_i,70.12-71.7 ro_i,227-230 {15/32} katham anucyamanam
 gamsyate . (p_1,1.14) ka_i,70.12-71.7 ro_i,227-230 {16/32}
 ajgrahanasamarthyat . (p_1,1.14) ka_i,70.12-71.7 ro_i,227-230 {17/32} yadi
 hi yat ca ac ca anyat ca tatra syat ajgrahanam anarthakam syat . (p_1,1.14)

ka_i,70.12-71.7 ro_i,227-230 {18/32} asti anyat ajgrahanasya prayojanam .
 (p_1,1.14) ka_i,70.12-71.7 ro_i,227-230 {19/32} kim. ajantasya yatha syat .
 (p_1,1.14) ka_i,70.12-71.7 ro_i,227-230 {20/32} halantasya ma bhut .
 (p_1,1.14) ka_i,70.12-71.7 ro_i,227-230 {21/32} na eva dosah na prayojanam
 . (p_1,1.14) ka_i,70.12-71.7 ro_i,227-230 {22/32} evam api kutah etat
 dvayoh paribhasayoh savakasayoh samavasthitayoh adyantavat
 ekasmin iti ca yena vidhih tadantasya iti ca iyam iha paribhasa
 bhavisyati adyantavat ekasmin iti iyam na bhavisyati yena vidhih
 tadantasya iti . (p_1,1.14) ka_i,70.12-71.7 ro_i,227-230 {23/32}
 acaryapravrttih jñāpayati iyam iha paribhasa bhavati adyantavat
 ekasmin iti iyam na bhavati yena vidhih tadantasya iti yat ayam anan iti
 pratisedham sasti . (p_1,1.14) ka_i,70.12-71.7 ro_i,227-230 {24/32} evam
 tarhi siddhe sati yat ajgrahane kriyamane ekagrahanam karoti tat
 jñāpayati acaryah anyatra varnagrahane jatigrahanam bhavati iti .
 (p_1,1.14) ka_i,70.12-71.7 ro_i,227-230 {25/32} kim etasya jñāpane prayojanam
 . (p_1,1.14) ka_i,70.12-71.7 ro_i,227-230 {26/32} dambheh halgrahanasya
 jativacakatvat siddham iti yat uktam tat upapannam bhavati . (p_1,1.14)
 ka_i,70.12-71.7 ro_i,227-230 {27/32} anan iti kimartham . (p_1,1.14)
 ka_i,70.12-71.7 ro_i,227-230 {28/32} a , udakantat odakantat . (p_1,1.14)
 ka_i,70.12-71.7 ro_i,227-230 {29/32} iha kasmāt na bhavati: a* evam nu
 manyase , a* evam kila tat iti . (p_1,1.14) ka_i,70.12-71.7 ro_i,227-230
 {30/32} sanubandhakasya grahanam ananubandhakah ca atra akarāh .
 (p_1,1.14) ka_i,70.12-71.7 ro_i,227-230 {31/32} kva punah ayam
 sanubandhakah kva niranubandhakah . (p_1,1.14) ka_i,70.12-71.7
 ro_i,227-230 {32/32} isadathe kriyayoge maryadabhidhau ca yah etam
 atam nitam vidyat vakyasmaranayoh anit (p_1,1.15.1) ka_i,71.9-13
 ro_i,230-231 {1/7} kim udaharanam . (p_1,1.15.1) ka_i,71.9-13 ro_i,230-231
 {2/7} aho* iti , utaho* iti . (p_1,1.15.1) ka_i,71.9-13 ro_i,230-231 {3/7} na
 etat asti prayojanam . (p_1,1.15.1) ka_i,71.9-13 ro_i,230-231 {4/7}
 nipatasamaharah ayam : aha , u : aho* iti, uta , aha , u : utaho* iti
 . (p_1,1.15.1) ka_i,71.9-13 ro_i,230-231 {5/7} tatra nipatah ekac anan
 iti eva siddham . (p_1,1.15.1) ka_i,71.9-13 ro_i,230-231 {6/7} evam tarhi
 ekanipatah ime . (p_1,1.15.1) ka_i,71.9-13 ro_i,230-231 {7/7} atha va
 pratisiddharthah ayam arambhah : o su yatam marutah , osu yatam
 brhati sakvari ca , o cit sakhayam sakhya vavrtiyam . (p_1,1.15.2)
 ka_i,71.14-21 ro_i,231-233 {1/13} otah cvipratishedhah . (p_1,1.15.2)
 ka_i,71.14-21 ro_i,231-233 {2/13} odantah nipatah iti atra cvyantasya
 pratisedhah vaktavyah . (p_1,1.15.2) ka_i,71.14-21 ro_i,231-233 {3/13}
 anadah , adah , abhavat : adobhavat , tirobhavat . (p_1,1.15.2)
 ka_i,71.14-21 ro_i,231-233 {4/13} na vaktavyam . (p_1,1.15.2) ka_i,71.14-21
 ro_i,231-233 {5/13} laksanapratipadoktayoh pratipadoktasya eva iti evam
 na bhavisyati . (p_1,1.15.2) ka_i,71.14-21 ro_i,231-233 {6/13} evam api
 agauh gauh sampadyate gobhavat : atra prapnoti . (p_1,1.15.2)
 ka_i,71.14-21 ro_i,231-233 {7/13} evam tarhi gaunamukhyayoh mukhye
 karyasamprayayah iti . (p_1,1.15.2) ka_i,71.14-21 ro_i,231-233 {8/13} tat
 yatha : gauh anubandhyah ajah agnisomiyah iti na bahikah
 anubadhyate . (p_1,1.15.2) ka_i,71.14-21 ro_i,231-233 {9/13} katham tarhi

bahike vrddhyattve bhavatah : gauh tisthati . (p_1,1.15.2)
 ka_i,71.14-21 ro_i,231-233 {10/13} gam anaya iti . (p_1,1.15.2) ka_i,71.14-21
 ro_i,231-233 {11/13} arthasraye etat evam bhavati . (p_1,1.15.2)
 ka_i,71.14-21 ro_i,231-233 {12/13} yat hi sabdasrayam sabdamatre tat
 bhavati . (p_1,1.15.2) ka_i,71.14-21 ro_i,231-233 {13/13} sabdasraye ca
 vrddhyattve . (p_1,1.17-18.1) ka_i,71.23-72.6 ro_i,233-234 {1/13} iha
 kasmāt na bhavati : aho* iti , utaho* iti . (p_1,1.17-18.1) ka_i,71.23-72.6
 ro_i,233-234 {2/13} uñah iti ucyate . (p_1,1.17-18.1) ka_i,71.23-72.6
 ro_i,233-234 {3/13} na ca atra uñam pasyamah . (p_1,1.17-18.1)
 ka_i,71.23-72.6 ro_i,233-234 {4/13} uñah ayam anyena saha ekadesah
 uñgrahanena grhyate . (p_1,1.17-18.1) ka_i,71.23-72.6 ro_i,233-234 {5/13}
 acaryapravrttiḥ jñāpayati na uñekadesah uñgrahanena grhyate
 iti yat ayam ot iti odantasya nipatasya pragrhyasañjñam sasti .
 (p_1,1.17-18.1) ka_i,71.23-72.6 ro_i,233-234 {6/13} na etat asti jñāpakam .
 (p_1,1.17-18.1) ka_i,71.23-72.6 ro_i,233-234 {7/13} uktam etat
 pratisiddharthah ayam arambhah . (p_1,1.17-18.1) ka_i,71.23-72.6
 ro_i,233-234 {8/13} dosah khalu api syat yadi uñekadesah
 uñgrahanena na grhyeta : janu , u . (p_1,1.17-18.1) ka_i,71.23-72.6
 ro_i,233-234 {9/13} asya rujati janu* asya rujati janvasya rujati .
 (p_1,1.17-18.1) ka_i,71.23-72.6 ro_i,233-234 {10/13} mayah uñah vah va
 iti vatvam na syat . (p_1,1.17-18.1) ka_i,71.23-72.6 ro_i,233-234 {11/13} evam
 tarhi ekanipataḥ ime . (p_1,1.17-18.1) ka_i,71.23-72.6 ro_i,233-234 {12/13}
 atha va dvau ukarau imau ekah ananubandhakah aparāḥ sanubandhakah .
 (p_1,1.17-18.1) ka_i,71.23-72.6 ro_i,233-234 {13/13} tat yah ananubandhakah
 tasya esah ekadesah . (p_1,1.17-18.2) ka_i,72.7-13 ro_i,234-235 {1/10}
 uñah iti yogavibhagah . (p_1,1.17-18.2) ka_i,72.7-13 ro_i,234-235 {2/10}
 uñah iti yogavibhagah kartavyah . (p_1,1.17-18.2) ka_i,72.7-13
 ro_i,234-235 {3/10} uñah sakalyasya acaryasya matena pragrhyasañjñā
 bhavati . (p_1,1.17-18.2) ka_i,72.7-13 ro_i,234-235 {4/10} u* iti v iti .
 (p_1,1.17-18.2) ka_i,72.7-13 ro_i,234-235 {5/10} tataḥ us . (p_1,1.17-18.2)
 ka_i,72.7-13 ro_i,234-235 {6/10} uñah us iti ayam adesah bhavati
 sakalyasya acaryasya matena dirghah anunasikah
 pragrhyasañjñakah ca us iti . (p_1,1.17-18.2) ka_i,72.7-13 ro_i,234-235
 {7/10} kimarthah yogavibhagah . (p_1,1.17-18.2) ka_i,72.7-13 ro_i,234-235
 {8/10} us va sakalyasya . (p_1,1.17-18.2) ka_i,72.7-13 ro_i,234-235 {9/10}
 sakalyasya acaryasya matena us vibhāsa yathā syat : us iti , u*
 iti . (p_1,1.17-18.2) ka_i,72.7-13 ro_i,234-235 {10/10} anyesam
 acaryanam matena v iti . (p_1,1.19) ka_i,72.15-73.18 ro_i,235-238 {1/38}
 idutau saptami iti eva . idutau saptami iti eva siddham . (p_1,1.19)
 ka_i,72.15-73.18 ro_i,235-238 {2/38} na arthah arthagrahanena . (p_1,1.19)
 ka_i,72.15-73.18 ro_i,235-238 {3/38} lupte arthagrahanat bhavet . (p_1,1.19)
 ka_i,72.15-73.18 ro_i,235-238 {4/38} luptayam saptamyam pragrhyasañjñā
 na prapnoti . (p_1,1.19) ka_i,72.15-73.18 ro_i,235-238 {5/38} kva . (p_1,1.19)
 ka_i,72.15-73.18 ro_i,235-238 {6/38} somo gauri adhi sritah . (p_1,1.19)
 ka_i,72.15-73.18 ro_i,235-238 {7/38} isyate ca atra api syat iti .
 (p_1,1.19) ka_i,72.15-73.18 ro_i,235-238 {8/38} tat ca antarena yatnam na
 sidhyati iti evamartham arthagrahanam . (p_1,1.19) ka_i,72.15-73.18

ro_i,235-238 {9/38} na atra saptami lupyate . (p_1,1.19) ka_i,72.15-73.18
 ro_i,235-238 {10/38} kim tarhi . (p_1,1.19) ka_i,72.15-73.18 ro_i,235-238
 {11/38} purvasavarnah atra bhavati . purvasya cet savarnah asau
 adambhavah prasajyate . (p_1,1.19) ka_i,72.15-73.18 ro_i,235-238 {12/38}
 yadi purvasavarnah at ambhavah ca prapnoti . (p_1,1.19)
 ka_i,72.15-73.18 ro_i,235-238 {13/38} evam tarhi aha ayam idutau saptami
 iti na sa asti saptami idutau . (p_1,1.19) ka_i,72.15-73.18 ro_i,235-238
 {14/38} tatra vacanat bhavisyati . (p_1,1.19) ka_i,72.15-73.18 ro_i,235-238
 {15/38} vacanat yatra dirghatvam . (p_1,1.19) ka_i,72.15-73.18 ro_i,235-238
 {16/38} na idam vacanat labhyam. asti hi anyat etasya vacane prayojanam .
 (p_1,1.19) ka_i,72.15-73.18 ro_i,235-238 {17/38} kim . (p_1,1.19)
 ka_i,72.15-73.18 ro_i,235-238 {18/38} yatra saptamyah dirghatvam ucyate :
 drtim na suskam sarasi sayanam iti . (p_1,1.19) ka_i,72.15-73.18
 ro_i,235-238 {19/38} sati prayojane iha na prapnoti somo gauri adhi sritah
 iti . (p_1,1.19) ka_i,72.15-73.18 ro_i,235-238 {20/38} tatra api sarasi yadi .
 (p_1,1.19) ka_i,72.15-73.18 ro_i,235-238 {21/38} tatra api siddham . (p_1,1.19)
 ka_i,72.15-73.18 ro_i,235-238 {22/38} katham . (p_1,1.19) ka_i,72.15-73.18
 ro_i,235-238 {23/38} yadi sarasisabdasya pravrttih asti . (p_1,1.19)
 ka_i,72.15-73.18 ro_i,235-238 {24/38} asti ca loke sarasisabdasya
 pravrttih . (p_1,1.19) ka_i,72.15-73.18 ro_i,235-238 {25/38} katham .
 (p_1,1.19) ka_i,72.15-73.18 ro_i,235-238 {26/38} daksinapathe hi mahanti
 saramsi sarasyah iti ucyante . (p_1,1.19) ka_i,72.15-73.18 ro_i,235-238
 {27/38} jñapakam syat tadantatve . (p_1,1.19) ka_i,72.15-73.18 ro_i,235-238
 {28/38} evam tarhi jñapayati acaryah na pragrhyasañjñayam
 pratyayalaksanam bhavati iti . (p_1,1.19) ka_i,72.15-73.18 ro_i,235-238
 {29/38} kim etasya jñapane prayojanam . (p_1,1.19) ka_i,72.15-73.18
 ro_i,235-238 {30/38} kumaryoh agaram kumaryagaram , vadhvoh agaram
 vadvagaram . (p_1,1.19) ka_i,72.15-73.18 ro_i,235-238 {31/38}
 pratyayalaksanena pragrhyasañjña na bhavati . (p_1,1.19)
 ka_i,72.15-73.18 ro_i,235-238 {32/38} ma va purvapadasya bhut . atha va
 purvapadasya ma bhut iti evamartham arthagrahanam : vapyam asvah
 vapyasvah , nadyam atih nadyatih . (p_1,1.19) ka_i,72.15-73.18
 ro_i,235-238 {33/38} atha kriyamane api arthagrahanam kasmad eva atra na
 bhavati . (p_1,1.19) ka_i,72.15-73.18 ro_i,235-238 {34/38} jahatsvartha
 vrttih iti . (p_1,1.19) ka_i,72.15-73.18 ro_i,235-238 {35/38} atha
 ajahatsvarthayam vrttau dosah eva . (p_1,1.19) ka_i,72.15-73.18
 ro_i,235-238 {36/38} ajahatsvarthayam ca na dosah . (p_1,1.19)
 ka_i,72.15-73.18 ro_i,235-238 {37/38} samudayarthah abhidhiyate .
 (p_1,1.19) ka_i,72.15-73.18 ro_i,235-238 {38/38} idutau saptami iti eva lupate
 arthagrahanat bhavet purvasya cet savarnah asau adambhavah
 prasajyate vacanat yatra dirghatvam tatra api sarasi yadi jñapakam syat
 tadantatve ma va purvapadasya bhut . (p_1,1.20.1) p. i.73.20-74.22
 ro_i,239-241 {1/48} ghusañjñayam prakrtigrahanam sidartham .
 ghusañjñayam prakrtigrahanam kartavyam . (p_1,1.20.1) p. i.73.20-74.22
 ro_i,239-241 {2/48} dadhaprakrtayah ghusañjña bhavanti iti vaktavyam .
 (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {3/48} kim prayojanam . (p_1,1.20.1)
 p. i.73.20-74.22 ro_i,239-241 {4/48} attvabhutanam iyam sañjña kriyate .

(p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {5/48} sa attvabhutanam eva
 syat anattvabhutanam na syat . (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241
 {6/48} nanu ca bhuyisthani ghusaññakaryani ardhadhatuke tatra ca
 ete attvabhutah drsyante . (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241
 {7/48} sidartham . (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {8/48}
 sidartham prakrtigrahanam kartavyam . (p_1,1.20.1) p. i.73.20-74.22
 ro_i,239-241 {9/48} siti attvam pratisidhyate tadartham : pranidayate
 pranidhayati iti . (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {10/48}
 bharadvajiyah pathanti ghusaññāyam prakrtigrahanam
 sidvikrtartham . (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {11/48}
 ghusaññāyam prakrtigrahanam kriyate . (p_1,1.20.1) p. i.73.20-74.22
 ro_i,239-241 {12/48} kim prayojanam . (p_1,1.20.1) p. i.73.20-74.22
 ro_i,239-241 {13/48} sidartham vikrtartham ca . (p_1,1.20.1) p.
 i.73.20-74.22 ro_i,239-241 {14/48} siti udahrtam . (p_1,1.20.1) p.
 i.73.20-74.22 ro_i,239-241 {15/48} vikrtartham khalu api : pranidata
 pranidhata . (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {16/48} kim punah
 karanam na sidhyati . (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {17/48}
 laksanapratipadoktayoh pratipadoktasya eva iti pratipadam ye
 attvabhutah tesam eva syat . (p_1,1.20.1) p. i.73.20-74.22
 ro_i,239-241 {18/48} laksanena ye attvabhutah tesam na syat .
 (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {19/48} atha kriyamane api
 prakrtigrahanam katham idam vijñayate . (p_1,1.20.1) p. i.73.20-74.22
 ro_i,239-241 {20/48} dadhah prakrtayah ahosvit dadham prakrtayah
 iti . (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {21/48} kim ca atah .
 (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {22/48} yadi vijñayate dadhah
 prakrtayah iti sah eva dosah . (p_1,1.20.1) p. i.73.20-74.22
 ro_i,239-241 {23/48} attvabhutanam eva syat anattvabhutanam na syat .
 (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {24/48} atha vijñayate dadham
 prakrtayah iti anattvabhutanam eva syat attvabhutanam na syat .
 (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {25/48} evam tarhi na evam
 vijñayate dadhah prakrtayah iti na api dadham prakrtayah iti .
 (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {26/48} katham tarhi . (p_1,1.20.1)
 p. i.73.20-74.22 ro_i,239-241 {27/48} dadhah ghusaññāyah bhavanti
 prakrtayah ca esam iti . (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241
 {28/48} tat tarhi prakrtigrahanam kartavyam . (p_1,1.20.1) p. i.73.20-74.22
 ro_i,239-241 {29/48} na kartavyam . (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241
 {30/48} idam prakrtam arthagrahanam anuvartate . (p_1,1.20.1) p.
 i.73.20-74.22 ro_i,239-241 {31/48} kva prakrtam . (p_1,1.20.1) p.
 i.73.20-74.22 ro_i,239-241 {32/48} idutau ca saptamyarthe iti . (p_1,1.20.1)
 p. i.73.20-74.22 ro_i,239-241 {33/48} tatah vaksyami dadhah ghu adap
 . (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {34/48} arthe iti . (p_1,1.20.1)
 p. i.73.20-74.22 ro_i,239-241 {35/48} na evam sakyam . (p_1,1.20.1) p.
 i.73.20-74.22 ro_i,239-241 {36/48} dadatina samanarthan
 ratirasatidasatimamhatiprinatiprabhrtin ahuh . (p_1,1.20.1) p.
 i.73.20-74.22 ro_i,239-241 {37/48} etesam api ghusaññāya prapnoti .
 (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {38/48} tasmāt na evam sakyam .
 (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {39/48} na cet evam

prakrtigrahanam kartavyam . (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {40/48} sidarthena tavat na arthah prakrtigrahanena . (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {41/48} avasyam tatra martham prakrtigrahanam kartavyam pranimayate pranyamayata iti evamartham . (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {42/48} tat purastat apakraksyate : ghuprakrtau maprakrtau ca iti . (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {43/48} yadi prakrtigrahanam kriyate praniminoti praniminati atra api prapnoti . (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {44/48} atha akriyamane api prakrtigrahanena iha kasmata na bhavati : pranimata pranimatum iti . (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {45/48} akarantasya nitah grahanam vijñasyate . (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {46/48} yatha eva tarhi akriyamane prakrtigrahanena akarantasya nitah grahanam vijñayate evam kriyamane api prakrtigrahanena akarantasya nitah grahanam vijñasyate . (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {47/48} vikrtarthena ca api na arthah . (p_1,1.20.1) p. i.73.20-74.22 ro_i,239-241 {48/48} dosah eva etasyah paribhasayah laksanapratipadoktayoh pratipadoktasya eva iti gamadagrahanesu avisesah iti . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {1/32} samanasabdapratishedhah . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {2/32} samanasabdanam pratishedhah vaktavyah : pranidarayati pranidharayati . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {3/32} dadhah ghusañjñah bhavanti iti ghusañjñā prapnoti . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {4/32} samanasabdapratishedhah arthavadgrahanat . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {5/32} samanasabdanam apratishedhah . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {6/32} anarthakah pratishedhah apratishedhah . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {7/32} ghusañjñā kasmata na bhavati . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {8/32} arthavadgrahanat . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {9/32} arthavatoh dadhoh grahanam . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {10/32} na ca etau arthavantau . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {11/32} anupasargat va . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {12/32} atha va yat kriyayuktas pradayah tam prati gatyupasargasañjñā bhavatah . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {13/32} na ca etau dadhau prati kriyayogah . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {14/32} yadi evam iha api tarhi na prapnoti pranidapayati pranidhapayati . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {15/32} atra api na etau dadhau arthavantau na api etau dadhau prati kriyayogah . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {16/32} na va arthavatah hi agamah tadgunibhuta tadgrahanena grhyate yatha anyatra . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {17/32} na va esah dosah . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {18/32} kim karanam . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {19/32} arthavatah agamah tadgunibhuta arthavadgrahanena grhyate yatha anyatra . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {20/32} tat yatha . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {21/32} anyatra api arthavatah agamah arthavadgrahanena grhyate . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {22/32} kva anyatra . (p_1,1.20.2)

ka_i,74.23-75.14 ro_i,242-244 {23/32} lavita cikirsita iti . (p_1,1.20.2)
 ka_i,74.23-75.14 ro_i,242-244 {24/32} yuktam punah yat nityesu nama
 sabdesu agamasasanam syat na nityesu sabdesu kutasthaih
 avicalibhih varnaih bhavitavyam anapayopajanavikaribhih .
 (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {25/32} agamah ca nama
 apurvah sabdopajanah . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {26/32}
 atha yuktam yat nityesu sabdesu adesah syuh . (p_1,1.20.2)
 ka_i,74.23-75.14 ro_i,242-244 {27/32} badham yuktam . (p_1,1.20.2)
 ka_i,74.23-75.14 ro_i,242-244 {28/32} sabdantaraih iha bhavitavyam .
 (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {29/32} tatra sabdantararat
 sabdantarasya pratipattih yukta . (p_1,1.20.2) ka_i,74.23-75.14
 ro_i,242-244 {30/32} adesah tarhi ime bhavisyanti anagamakanam
 sagamakah . (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {31/32} tat katham .
 (p_1,1.20.2) ka_i,74.23-75.14 ro_i,242-244 {32/32} sarve sarvapadadesah
 daksiputrasya panineh ekadesavikare hi nityatvam na upapadyate .
 (p_1,1.20.3) ka_i,75.15-23 ro_i,245-246 {1/18} dinah pratishedhah
 sthaghvoh itvve . (p_1,1.20.3) ka_i,75.15-23 ro_i,245-246 {2/18} dinah
 pratishedhah sthaghvoh itvve vaktavyah . (p_1,1.20.3) ka_i,75.15-23
 ro_i,245-246 {3/18} upadasta asya svarah siksakasya iti . (p_1,1.20.3)
 ka_i,75.15-23 ro_i,245-246 {4/18} minatiminoti iti attve krte sthaghvoh
 it ca iti ittvam prapnoti . (p_1,1.20.3) ka_i,75.15-23 ro_i,245-246 {5/18}
 kutah punah ayam dosah jayate . (p_1,1.20.3) ka_i,75.15-23
 ro_i,245-246 {6/18} kim prakrtigrahanat ahosvit rupagrahanat .
 (p_1,1.20.3) ka_i,75.15-23 ro_i,245-246 {7/18} rupagrahanat iti aha .
 (p_1,1.20.3) ka_i,75.15-23 ro_i,245-246 {8/18} iha khalu prakrtigrahanat
 dosah jayate : upadidishate . (p_1,1.20.3) ka_i,75.15-23 ro_i,245-246
 {9/18} sani mimaghurabhalabha iti . (p_1,1.20.3) ka_i,75.15-23 ro_i,245-246
 {10/18} na esah dosah . (p_1,1.20.3) ka_i,75.15-23 ro_i,245-246 {11/18}
 daprakrtih iti ucyate . (p_1,1.20.3) ka_i,75.15-23 ro_i,245-246 {12/18} na
 ca iyam daprakrtih . (p_1,1.20.3) ka_i,75.15-23 ro_i,245-246 {13/18}
 akarantanam ejantah praktayah ejantanam api ikarantah .
 (p_1,1.20.3) ka_i,75.15-23 ro_i,245-246 {14/18} na ca praktiprakrtih
 prakrtigrahanena grhyate . (p_1,1.20.3) ka_i,75.15-23 ro_i,245-246
 {15/18} sah tarhi pratishedhah vaktavyah . (p_1,1.20.3) ka_i,75.15-23
 ro_i,245-246 {16/18} na vaktavyah . (p_1,1.20.3) ka_i,75.15-23 ro_i,245-246
 {17/18} ghusañña kasmāt na bhavati . (p_1,1.20.3) ka_i,75.15-23
 ro_i,245-246 {18/18} sannipatalaksanah vidhih animittam tadvighatasya
 iti evam na bhavisyati . (p_1,1.20.4) ka_i,75.24-76 .14 ro_i,246-247 {1/34}
 dappratishedhe na daipi anejantatvat . (p_1,1.20.4) ka_i,75.24-76 .14
 ro_i,246-247 {2/34} dappratishedhe daipi pratishedhah na prapnoti :
 avadatam mukham . (p_1,1.20.4) ka_i,75.24-76 .14 ro_i,246-247 {3/34} nanu ca
 attve krte bhavisyati . (p_1,1.20.4) ka_i,75.24-76 .14 ro_i,246-247 {4/34}
 tat hi attvam na prapnoti . (p_1,1.20.4) ka_i,75.24-76 .14 ro_i,246-247
 {5/34} kim karanam . (p_1,1.20.4) ka_i,75.24-76 .14 ro_i,246-247 {6/34}
 anejantatvat . (p_1,1.20.4) ka_i,75.24-76 .14 ro_i,246-247 {7/34} siddham
 anubandhasya anekantatvat . siddham etat . (p_1,1.20.4) ka_i,75.24-76 .14
 ro_i,246-247 {8/34} katham . (p_1,1.20.4) ka_i,75.24-76 .14 ro_i,246-247 {9/34}

anubandhasya anekantatvat . (p_1,1.20.4) ka_i,75.24-76 .14 ro_i,246-247
 {10/34} anekantah anubandhah . (p_1,1.20.4) ka_i,75.24-76 .14
 ro_i,246-247 {11/34} pitpratishedhat va . (p_1,1.20.4) ka_i,75.24-76 .14
 ro_i,246-247 {12/34} atha va dadhah ghu apit iti vaksyami .
 (p_1,1.20.4) ka_i,75.24-76 .14 ro_i,246-247 {13/34} tat ca avasyam vaktavyam .
 (p_1,1.20.4) ka_i,75.24-76 .14 ro_i,246-247 {14/34} adap iti hi ucyamane iha
 api prasajyeta : pranidapayati iti . (p_1,1.20.4) ka_i,75.24-76 .14
 ro_i,246-247 {15/34} sakyam tavat anena adap iti bruvata bantasya
 pratishedhah vijñatum . (p_1,1.20.4) ka_i,75.24-76 .14 ro_i,246-247
 {16/34} sutram tarhi bhidyate . (p_1,1.20.4) ka_i,75.24-76 .14 ro_i,246-247
 {17/34} yathanyasam eva astu . (p_1,1.20.4) ka_i,75.24-76 .14 ro_i,246-247
 {18/34} nanu ca uktam dappratishedhe na daipi iti . (p_1,1.20.4) ka_i,75.24-76
 .14 ro_i,246-247 {19/34} parihrtam etat siddham anubandhasya anekantatvat
 iti . (p_1,1.20.4) ka_i,75.24-76 .14 ro_i,246-247 {20/34} atha ekantesu
 dosah eva . (p_1,1.20.4) ka_i,75.24-76 .14 ro_i,246-247 {21/34} ekantesu
 ca na dosah . (p_1,1.20.4) ka_i,75.24-76 .14 ro_i,246-247 {22/34} attve
 krte bhavisyati . (p_1,1.20.4) ka_i,75.24-76 .14 ro_i,246-247 {23/34} nanu
 ca uktam tat hi attvam na prapnoti . (p_1,1.20.4) ka_i,75.24-76 .14
 ro_i,246-247 {24/34} kim karanam . (p_1,1.20.4) ka_i,75.24-76 .14
 ro_i,246-247 {25/34} anejantatvat iti . (p_1,1.20.4) ka_i,75.24-76 .14
 ro_i,246-247 {26/34} pakaralope krte bhavisyati . (p_1,1.20.4)
 ka_i,75.24-76 .14 ro_i,246-247 {27/34} na hi ayam tada dap bhavati .
 (p_1,1.20.4) ka_i,75.24-76 .14 ro_i,246-247 {28/34} bhutapurvagatya
 bhavisyati . (p_1,1.20.4) ka_i,75.24-76 .14 ro_i,246-247 {29/34} etat ca atra
 yuktam yat sarvesu eva sanubandhakagrahanesu bhutapurvagatih
 vijñayate . (p_1,1.20.4) ka_i,75.24-76 .14 ro_i,246-247 {30/34}
 anaimittikah hi anubandhalopah tavati eva bhavati . (p_1,1.20.4)
 ka_i,75.24-76 .14 ro_i,246-247 {31/34} atha va acaryapravrttih
 jñāpayati na anubandhakrtam anejantatvam iti yat ayam udicam manah
 vyatihare iti menah sanubandhakasya attvabhutasya grahanam karoti .
 (p_1,1.20.4) ka_i,75.24-76 .14 ro_i,246-247 {32/34} atha va dap eva ayam na
 daip asti . (p_1,1.20.4) ka_i,75.24-76 .14 ro_i,246-247 {33/34} katham
 avadayayati iti . (p_1,1.20.4) ka_i,75.24-76 .14 ro_i,246-247 {34/34} syan
 vikaranah bhavisyati . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {1/58}
 kimartham idam ucyate . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {2/58} sati
 anyasmin adyantavadbhavat ekasmin adyantavadvacanam . (p_1,1.21.1)
 ka_i,76.16-78.2 ro_i,247-252 {3/58} sati anyasmin yasmat purvam na asti param
 asti sah adih iti ucyate . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252
 {4/58} sati anyasmin yasmat param na asti purvam asti sah antah iti
 ucyate . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {5/58} sati anyasmin
 adyantavadbhavat etasmat karanat ekasmin adyantapadistani
 karyani na sidhyanti . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {6/58}
 isyante ca syuh iti . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {7/58}
 tani antarena yatnam na sidhyanti iti ekasmin adyantavadvacanam .
 (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {8/58} evamartham idam ucyate .
 (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {9/58} asti prayojanam etat .
 (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {10/58} kim tarhi iti . (p_1,1.21.1)

ka_i,76.16-78.2 ro_i,247-252 {11/58} tatra vyapadesivadvacanam . (p_1,1.21.1)
 ka_i,76.16-78.2 ro_i,247-252 {12/58} tatra vyapadesivadbhavah vaktavyah .
 (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {13/58} vyapadesivat ekasmin karyam
 bhavati iti vaktavyam . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {14/58} kim
 prayojanam . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {15/58} ekacah dve
 prathamartham . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {16/58} vaksyati
 ekacah dve prathamasya iti bahuvrihinirdesah iti . (p_1,1.21.1)
 ka_i,76.16-78.2 ro_i,247-252 {17/58} tasmin kriyamane iha eva : syat
 papaca papatha . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {18/58} iyaya ,
 ara iti atra na syat . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {19/58}
 vyapdesivat ekasmin karyam bhavati iti atra api siddham bhavati .
 (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {20/58} satve ca
 adesasampratyayartham . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {21/58}
 vaksyati adesapratyayayoh iti avayavasasthi eva iti . (p_1,1.21.1)
 ka_i,76.16-78.2 ro_i,247-252 {22/58} etasmin kriyamane iha eva syat :
 karisyati harisyati . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {23/58} iha
 na syat : indrah ma vaksat , sah devan yaksat . (p_1,1.21.1)
 ka_i,76.16-78.2 ro_i,247-252 {24/58} vyapdesivat ekasmin karyam bhavati iti
 atra api siddham bhavati . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {25/58}
 sah tarhi vyapadesivadbhavah vaktavyah . (p_1,1.21.1) ka_i,76.16-78.2
 ro_i,247-252 {26/58} na vaktavyah . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252
 {27/58} avacanat lokavijñanat siddham . (p_1,1.21.1) ka_i,76.16-78.2
 ro_i,247-252 {28/58} antarena eva vacanam lokavijñanat siddham etat .
 (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {29/58} tat yatha : loke
 salasamudayah gramah iti ucyate . (p_1,1.21.1) ka_i,76.16-78.2
 ro_i,247-252 {30/58} bhavati ca etat ekasmin api ekasalah gramah iti .
 (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {31/58} visamah upanyasah .
 (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {32/58} gramasabdah ayam
 bahvarthah . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {33/58} asti eva
 salasamudaye vartate . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {34/58}
 tat yatha gramah dagdhah iti . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252
 {35/58} asti vatapariksepe vartate . (p_1,1.21.1) ka_i,76.16-78.2
 ro_i,247-252 {36/58} tat yatha gramam pravistah . (p_1,1.21.1)
 ka_i,76.16-78.2 ro_i,247-252 {37/58} asti manusyesu vartate . (p_1,1.21.1)
 ka_i,76.16-78.2 ro_i,247-252 {38/58} tat yatha . (p_1,1.21.1) ka_i,76.16-78.2
 ro_i,247-252 {39/58} gramah gatah , gramah agatah iti . (p_1,1.21.1)
 ka_i,76.16-78.2 ro_i,247-252 {40/58} asti saranyake sasimake
 sasthanilake vartate . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {41/58}
 tat yatha gramah labdhah iti . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252
 {42/58} tat yah saranyake sasimake sasthanilake vartate tam
 abhisamiksya etat prayujyate : ekasalah gramah iti . (p_1,1.21.1)
 ka_i,76.16-78.2 ro_i,247-252 {43/58} yatha tarhi varnasamudayah padam
 padasamudayah rk rksamudayah suktam iti ucyate . (p_1,1.21.1)
 ka_i,76.16-78.2 ro_i,247-252 {44/58} bhavati ca etat ekasmin api ekavarnam
 padam ekapada rk ekarcam suktam iti . (p_1,1.21.1) ka_i,76.16-78.2
 ro_i,247-252 {45/58} atra api arthana yuktah vyapadesah . (p_1,1.21.1)
 ka_i,76.16-78.2 ro_i,247-252 {46/58} padam nama arthah suktam nama arthah

. (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {47/58} yatha tarhi bahusu
putresu etat upapannam : bhavati ayam me jyesthah ayam eva me
madhyamah ayam eva me kaniyan iti . (p_1,1.21.1) ka_i,76.16-78.2
ro_i,247-252 {48/58} bhavati ca etat ekasmin api ayam eva me jyesthah
ayam me madhyamah ayam me kaniyan iti . (p_1,1.21.1) ka_i,76.16-78.2
ro_i,247-252 {49/58} tatha asutayam asosyamanayam ca bhavati
prathamagarbhena hata iti . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252
{50/58} tatha anetya anajigamisuh aha idam me prathamam agamanam iti .
(p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {51/58} adyantavadbhavah ca
sakyah avaktum . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {52/58} katham .
(p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252 {53/58}
apurvanuttaralakshanatvat adyantayoh siddham ekasmin . (p_1,1.21.1)
ka_i,76.16-78.2 ro_i,247-252 {54/58} apurvalaksanah adih
anuttaralakshanah antah . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252
{55/58} etat ca ekasmin api bhavati . (p_1,1.21.1) ka_i,76.16-78.2 ro_i,247-252
{56/58} apurvanuttaralakshanatvat etasmat karanat ekasmin api
adyantapadistani karyani bhavisyanti . (p_1,1.21.1) ka_i,76.16-78.2
ro_i,247-252 {57/58} na arthah adyantavadbhavana . (p_1,1.21.1)
ka_i,76.16-78.2 ro_i,247-252 {58/58} gonardiyah tu aha satyam etat sati tu
anyasmin iti . (p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {1/39} kani punah
asya yogasya prayojanani . (p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {2/39}
adivattve prayojanam pratyayañnidadyudattatve . (p_1,1.21.2)
ka_i,78.3-79.10 ro_i,252-254 {3/39} pratyayasya adih udattah bhavati iti
iha eva syat : kartavyam , taittiriya . (p_1,1.21.2) ka_i,78.3-79.10
ro_i,252-254 {4/39} aupagavah , kapatavah iti atra na syat .
(p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {5/39} ñniti adih nityam iti iha
eva syat : ahicumbakayanih , agnivesyah . (p_1,1.21.2) ka_i,78.3-79.10
ro_i,252-254 {6/39} gargyah , krtih iti atra na syat . (p_1,1.21.2)
ka_i,78.3-79.10 ro_i,252-254 {7/39} valadeh ardhadhatukasya it .
(p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {8/39} valadeh ardhadhatukasya
it prayojanam . (p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {9/39}
ardhadhatukasya it valadeh iha eva : syat karisyati harisyati .
(p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {10/39} josisat , manidsat iti
atra na syat . (p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {11/39} yasmin
vidhih tadaditve . (p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {12/39} yasmin
vidhih tadaditve prayojanam . (p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254
{13/39} vaksyati yasmin vidhih tadadau algrahane iti . (p_1,1.21.2)
ka_i,78.3-79.10 ro_i,252-254 {14/39} tasmin kriyamane aci snudhatubhruvam
yvoh iyanuvana iha eva syat : sriyah , bhruvah . (p_1,1.21.2)
ka_i,78.3-79.10 ro_i,252-254 {15/39} sriyau bhruvau iti atra na syat .
(p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {16/39} ajadyattve .
ajadyattve prayojanam . (p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {17/39}
at ajadinam iha eva syat : aihista , aiksista . (p_1,1.21.2)
ka_i,78.3-79.10 ro_i,252-254 {18/39} ait , adhyaista iti atra na syat .
(p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {19/39} atha antavattve kani
prayojanani . (p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {20/39} antavat
dvivacanantapraghyatve . antavat dvivacanantapraghyatve prayojanam .

(p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {21/39} idudet dvivacanam
 pragrhyam iha eva syat : pacete* iti pacethe* iti . (p_1,1.21.2)
 ka_i,78.3-79.10 ro_i,252-254 {22/39} khatve* iti male* iti ita na syat
 . (p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {23/39} mit acah antyati parah
 . (p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {24/39} mit acah antyati parah
 prayojanam . (p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {25/39} iha eva syat :
 kundani vanani . (p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {26/39} tani
 yani ita na syat . (p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {27/39}
 acah antyati ti . (p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {28/39} acah
 antyati ti prayojanam . (p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {29/39}
 titah atmanepadanam teh e iti iha eva syat : kurvate kurvathe .
 (p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {30/39} kurute kurve ita na
 syat . (p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {31/39} alah antyasya .
 (p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {32/39} alah antyasya prayojanam .
 (p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {33/39} atah dirghah yañi supi
 ca iha eva syat : ghatabhyam , patabhyam . (p_1,1.21.2) ka_i,78.3-79.10
 ro_i,252-254 {34/39} abhyam ita na syat . (p_1,1.21.2) ka_i,78.3-79.10
 ro_i,252-254 {35/39} yena vidih tadantatve . (p_1,1.21.2) ka_i,78.3-79.10
 ro_i,252-254 {36/39} yena vidih tadantatve prayojanam . (p_1,1.21.2)
 ka_i,78.3-79.10 ro_i,252-254 {37/39} acah yat iha eva syat : ceyam , jeyam .
 (p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {38/39} eyam adhyeyam ita na
 syat . (p_1,1.21.2) ka_i,78.3-79.10 ro_i,252-254 {39/39} adyantavat ekasmin
 karyam bhavati ita api siddham bhavati . (p_1,1.22) ka_i,79.12-80.2
 ro_i,255-256 {1/26} ghasañjñayam naditare pratishedhah . (p_1,1.22)
 ka_i,79.12-80.2 ro_i,255-256 {2/26} ghasañjñayam naditare pratishedhah
 vaktavyah . (p_1,1.22) ka_i,79.12-80.2 ro_i,255-256 {3/26} nadyah tarah
 naditarah iti . (p_1,1.22) ka_i,79.12-80.2 ro_i,255-256 {4/26}
 ghasañjñayam naditare apratishedhah . (p_1,1.22) ka_i,79.12-80.2
 ro_i,255-256 {5/26} anarthakah pratishedhah apratishedhah . (p_1,1.22)
 ka_i,79.12-80.2 ro_i,255-256 {6/26} ghasañjña kasmāt na bhavati .
 (p_1,1.22) ka_i,79.12-80.2 ro_i,255-256 {7/26} tarabgrahanam hi aupadesikam
 . (p_1,1.22) ka_i,79.12-80.2 ro_i,255-256 {8/26} aupadesikasya tarapah
 grahanam . (p_1,1.22) ka_i,79.12-80.2 ro_i,255-256 {9/26} na ca esah
 upadesa tarapsabdah . (p_1,1.22) ka_i,79.12-80.2 ro_i,255-256 {10/26} kim
 vaktavyam etat . (p_1,1.22) ka_i,79.12-80.2 ro_i,255-256 {11/26} na hi .
 (p_1,1.22) ka_i,79.12-80.2 ro_i,255-256 {12/26} katham anucyamanam gamsyate
 . (p_1,1.22) ka_i,79.12-80.2 ro_i,255-256 {13/26} iha hi vyakarane sarvesu
 eva sanubandhakesu grahanesu rupam asriyate : yatra etat rupam iti
 . (p_1,1.22) ka_i,79.12-80.2 ro_i,255-256 {14/26} rupanirgrahah ca na
 antarena laukikam prayogam . (p_1,1.22) ka_i,79.12-80.2 ro_i,255-256 {15/26}
 tasmin ca laukike prayoge sanubandhakanam prayogah na asti iti kṛtvā
 dvitīyah prayogah upasyate . (p_1,1.22) ka_i,79.12-80.2 ro_i,255-256
 {16/26} kah asau . (p_1,1.22) ka_i,79.12-80.2 ro_i,255-256 {17/26}
 upadesah nama . (p_1,1.22) ka_i,79.12-80.2 ro_i,255-256 {18/26} na ca
 esah upadesa tarapsabdah . (p_1,1.22) ka_i,79.12-80.2 ro_i,255-256
 {19/26} atha va astu asya ghasañjña . (p_1,1.22) ka_i,79.12-80.2
 ro_i,255-256 {20/26} kah dosah . (p_1,1.22) ka_i,79.12-80.2 ro_i,255-256

{21/26} ghadisu nadyah hrasvah bhavati iti hrasvatvam prasajyeta .
(p_1,1.22) ka_i,79.12-80.2 ro_i,255-256 {22/26} samanadhikaranesu
ghadisu iti evam tat . (p_1,1.22) ka_i,79.12-80.2 ro_i,255-256 {23/26} yada
tarhi sa eva nadi sah eva tarah tada prapnoti . (p_1,1.22)
ka_i,79.12-80.2 ro_i,255-256 {24/26} strilingesu eva ghadisu iti evam
tat . (p_1,1.22) ka_i,79.12-80.2 ro_i,255-256 {25/26} avasyam ca etat evam
vijñeyam . (p_1,1.22) ka_i,79.12-80.2 ro_i,255-256 {26/26}
samanadhikaranesu ghadisu iti ucyamane iha prasajyeta mahisi
rupam iva brahmani rupam iva . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263
{1/91} sankhyasañjñayam sankhyagrahanam . (p_1,1.23.1)
ka_i,80.4-82.9 ro_i,256-263 {2/91} sankhyasañjñayam sankhyagrahanam
kartavyam . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {3/91}
bahuganvatudatayah sankhyasañjñah bhavanti . (p_1,1.23.1)
ka_i,80.4-82.9 ro_i,256-263 {4/91} sankhya ca sankhyasañjña bhavati
iti vaktavyam . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {5/91} kim prayojanam
. (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {6/91} sankhyasampratyayartham .
(p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {7/91} ekadikayah
sankhyayah sankhyapradesesu sankhya iti esah sampratyayah
yatha syat . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {8/91} nanu ca
ekadika sankhya loke sankhya iti pratita . (p_1,1.23.1)
ka_i,80.4-82.9 ro_i,256-263 {9/91} tena asyah sankhyapradesesu
sankhyasampratyayah bhavisyati . (p_1,1.23.1) ka_i,80.4-82.9
ro_i,256-263 {10/91} evam api kartavyam . (p_1,1.23.1) ka_i,80.4-82.9
ro_i,256-263 {11/91} itaratha hi asampratyayah akrtrimatvat yatha loke .
(p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {12/91} akriyamane hi
sankhyagrahane ekadikayah sankhyayah sankhya iti
sampratyayah na syat . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {13/91} kim
karanam . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {14/91} akrtrimatvat .
(p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {15/91} bahvadinam krtrima
sañjña . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {16/91}
krtrimakrtrimayoh krtrime karyasampratyayah bhavati yatha loke .
(p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {17/91} tat yatha loke gopalakam
anaya katajakam anaya iti yasya esa sañjña bhavati sah aniyate na
yah gah palayati yah va kate jatah . (p_1,1.23.1) ka_i,80.4-82.9
ro_i,256-263 {18/91} yadi tarhi krtrimakrtrimayoh krtrime
sampratyayah bhavati nadipaurnamasyagrahayanibhyah iti atra api
prasajyeta . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {19/91}
paurnameyasyagrahayanigrahanasamarthyat na bhavisyati .
(p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {20/91} tadvisesebhyah tarhi
prapnoti : ganga yamuna iti . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263
{21/91} evam tarhi acaryapravrttih jñapayati na tadvisesebhyah
bhavati iti yat ayam vipatsabdham saratprabhrtisu pathati .
(p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {22/91} iha tarhi prapnoti :
nadibhih ca iti . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {23/91}
bahuvacananirdesat na bhavisyati . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263
{24/91} svarupavidhih tarhi prapnoti . (p_1,1.23.1) ka_i,80.4-82.9
ro_i,256-263 {25/91} bahuvacananirdesat eva na bhavisyati . (p_1,1.23.1)

ka_i,80.4-82.9 ro_i,256-263 {26/91} evam na ca idam akrtam bhavati
 krtrimakrtrimayoh krtime sampratyayah iti na ca kah cit dosah
 . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {27/91} uttarartham ca .
 (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {28/91} uttarartham ca
 sankhyagrahanam kartavyam . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263
 {29/91} snanta sat . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {30/91}
 sakaranakarantayah sankhyayah satsañjña yatha syat .
 (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {31/91} iha ma bhut : pamanah ,
 viprusah iti . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {32/91} iharthena
 tavat na arthah sankhyagrahanena . (p_1,1.23.1) ka_i,80.4-82.9
 ro_i,256-263 {33/91} nanu ca uktam itaratha hi asampratyayah akrtrimatvat
 yatha loke iti . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {34/91} na esah
 dosah . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {35/91} arthat
 prakaranat va loke krtrimakrtrimayoh krtime sampratyayah
 bhavati . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {36/91} arthah va asya
 evamsañjñakena bhavati prakrtam va tatra bhavati idam
 evamsañjñakena kartavyam iti. atah ca arthat prakaranat va .
 (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {37/91} anga hi bhavan gramyam
 pamsurapadam aprakaranajñam agatam bravitu gopalakam anaya
 katajakam anaya iti . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {38/91}
 ubhayagatih tasya bhavati sadhiyah va yastihastam gamisyati .
 (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {39/91} yatha eva tarhi arthat
 prakaranat va loke krtrimakrtrimayoh krtime sampratyayah
 bhavati evam iha api prapnoti . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263
 {40/91} janati hi asau bahvadinam iyam sañjña krta iti .
 (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {41/91} na yatha loke tatha
 vyakarane . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {42/91} ubhayagatih
 punah iha bhavati . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {43/91} anyatra
 api na avasyam iha eva . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {44/91} tat
 yatha : kartuh ipsitatamam karma iti krtrima sañjña . (p_1,1.23.1)
 ka_i,80.4-82.9 ro_i,256-263 {45/91} karma pradesesu ca ubhayagatih bhavati
 . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {46/91} karmani dvitiya iti
 krtrimasya grahanam kartari karmavyatihare iti akrtrimasya .
 (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {47/91} tatha sadhakatamam karanam
 iti krtrima karanasañjña . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263
 {48/91} karanapradesesu ca ubhayagatih bhavati . (p_1,1.23.1)
 ka_i,80.4-82.9 ro_i,256-263 {49/91} kartrkaranayoh trtiya iti
 krtrimasya grahanam sabdavairakalahabhrakanvameghebhayah karane iti
 akrtrimasya . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {50/91} tatha
 adharah adhikaranam iti krtrima adhikaranasañjña . (p_1,1.23.1)
 ka_i,80.4-82.9 ro_i,256-263 {51/91} adhikaranapradesesu ca ubhayagatih
 bhavati . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {52/91} saptami
 adhikarane ca iti krtrimasya grahanam vipratissiddham ca
 anadhikaranavaci iti akrtrimasya . (p_1,1.23.1) ka_i,80.4-82.9
 ro_i,256-263 {53/91} atha va na idam sañjñakaranam . (p_1,1.23.1)
 ka_i,80.4-82.9 ro_i,256-263 {54/91} tadvadatidesah ayam :
 bahuganavatutatayah sankhyavat bhavanti iti . (p_1,1.23.1)

ka_i,80.4-82.9 ro_i,256-263 {55/91} sah tarhi vatinirdesah kartavyah .
 (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {56/91} na hi antarena vatim
 atidesah gamyate . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {57/91}
 antarena api vatim atidesah gamyate . (p_1,1.23.1) ka_i,80.4-82.9
 ro_i,256-263 {58/91} tat yatha : esah brahmadattah . (p_1,1.23.1)
 ka_i,80.4-82.9 ro_i,256-263 {59/91} abrahmadattam brahmadattah iti aha .
 (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {60/91} te manyamahe : brahmadattavat
 ayam bhavati iti . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {61/91} evam iha
 api asankhyam sankhya iti aha . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263
 {62/91} sankhyavat iti gamyate . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263
 {63/91} atha va acaryapravrttih jñāpayati bhavati ekadikayah
 sankhyayah sankhyapradesesu sankhyasampratyayah iti yat ayam
 sankhyayah atisadantayah kan iti tisadantayah pratisedham
 sasti . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {64/91} katham krtva
 jñāpakam . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {65/91} na hi krtrima
 tyanta sadanta va sankhya asti . (p_1,1.23.1) ka_i,80.4-82.9
 ro_i,256-263 {66/91} nanu ca iyam asti datih . (p_1,1.23.1) ka_i,80.4-82.9
 ro_i,256-263 {67/91} yat tarhi sadantayah pratisedham sasti .
 (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {68/91} yat ca api tyantayah
 pratisedham sasti . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {69/91} nanu
 ca uktam datyartham etat syat iti . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263
 {70/91} arthavadgrahane na anarthakasya iti arthavatah tisabdasya
 grahanam . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {71/91} na ca dateh
 tisabdah arthavan. atha va mahati iyam sañjña kriyate . (p_1,1.23.1)
 ka_i,80.4-82.9 ro_i,256-263 {72/91} sañjña ca nama yatah na laghiyah .
 (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {73/91} kutah etat . (p_1,1.23.1)
 ka_i,80.4-82.9 ro_i,256-263 {74/91} laghvartham hi sañjñakaranam .
 (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {75/91} tatra mahatyah
 sañjñayah karane etat prayojanam anvarthasañjña yatha vijñayeta .
 (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {76/91} sankhyayate anaya
 sankhya iti . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {77/91} ekadikaya
 ca api sankhyayate . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {78/91}
 uttararthena ca api na arthah sankhyagrahanena . (p_1,1.23.1)
 ka_i,80.4-82.9 ro_i,256-263 {79/91} idam prakrtam anuvartisyate .
 (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {80/91} idam vai sañjñartham
 uttaratra ca sañjñivisesanarthah . (p_1,1.23.1) ka_i,80.4-82.9
 ro_i,256-263 {81/91} na ca anyartham prakrtam anyartham bhavati .
 (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {82/91} na khalu api anyat prakrtam
 anuvartanat anyat bhavati . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {83/91}
 na hi godha sarpanti sarpanat ahih bhavati . (p_1,1.23.1) ka_i,80.4-82.9
 ro_i,256-263 {84/91} yat tavat ucyate na ca anyartham prakrtam anyartham
 bhavati iti anyartham api prakrtam anyartham bhavati . (p_1,1.23.1)
 ka_i,80.4-82.9 ro_i,256-263 {85/91} tat yatha : salyartham kulyah
 praniyante tabhyah ca paniam piyate upasprsyate ca salayah
 ca bhavyante . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {86/91} yad api ucyate
 na khalu api anyat prakrtam anuvartanat anyat bhavati . (p_1,1.23.1)
 ka_i,80.4-82.9 ro_i,256-263 {87/91} na hi godha sarpanti sarpanat ahih

bhavati iti . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {88/91} bhavet
 dravyesu etat evam syat . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {89/91}
 sabdah tu khalu yena yena visesena abhisambadhyate tasya tasya
 visesakah bhavati . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {90/91} atha
 va sapeksah ayam nirdesah kriyate na ca anyat kim cit apeksyam asti
 . (p_1,1.23.1) ka_i,80.4-82.9 ro_i,256-263 {91/91} te sankhyam eva
 apeksisyamahe . (p_1,1.23.2) ka_i,82.10-83.8 ro_i,263-265 {1/38}
 adhyardhagrahanam ca samasakanvidhyartham . (p_1,1.23.2) ka_i,82.10-83.8
 ro_i,263-265 {2/38} adhyardhagrahanam ca kartavyam . (p_1,1.23.2)
 ka_i,82.10-83.8 ro_i,263-265 {3/38} kim prayojanam . (p_1,1.23.2)
 ka_i,82.10-83.8 ro_i,263-265 {4/38} samasakanvidhyartham . (p_1,1.23.2)
 ka_i,82.10-83.8 ro_i,263-265 {5/38} samasavidhyartham kandvidhyartham ca .
 (p_1,1.23.2) ka_i,82.10-83.8 ro_i,263-265 {6/38} samasavidhyartham tavat :
 adhyardhasurpam . (p_1,1.23.2) ka_i,82.10-83.8 ro_i,263-265 {7/38}
 kanvidhyartham : adhyardhakam . (p_1,1.23.2) ka_i,82.10-83.8 ro_i,263-265
 {8/38} luki ca agrahanam . (p_1,1.23.2) ka_i,82.10-83.8 ro_i,263-265 {9/38}
 luki ca adhyardhagrahanam na kartavyam bhavati : adhyardhapurvadvigoh luk
 asaññayam iti . (p_1,1.23.2) ka_i,82.10-83.8 ro_i,263-265 {10/38} dvigoh
 iti eva siddham . (p_1,1.23.2) ka_i,82.10-83.8 ro_i,263-265 {11/38}
 ardhapurvapadah ca puranapratyayantah . (p_1,1.23.2) ka_i,82.10-83.8
 ro_i,263-265 {12/38} ardhapurvapadah ca puranapratyayantah
 sankhyasaññah bhavati iti vaktavyam . (p_1,1.23.2) ka_i,82.10-83.8
 ro_i,263-265 {13/38} kim prayojanam . (p_1,1.23.2) ka_i,82.10-83.8 ro_i,263-265
 {14/38} samasakanvidhyartham . (p_1,1.23.2) ka_i,82.10-83.8 ro_i,263-265
 {15/38} samasavidhyartham kandvidhyartham ca . (p_1,1.23.2) ka_i,82.10-83.8
 ro_i,263-265 {16/38} samasavidhyartham tavat : ardhapañcamasurpam .
 (p_1,1.23.2) ka_i,82.10-83.8 ro_i,263-265 {17/38} kanvidhyartham :
 ardhapañcamakam . (p_1,1.23.2) ka_i,82.10-83.8 ro_i,263-265 {18/38}
 adhikagrahanam ca aluki samasottarapadavrddhyartham . (p_1,1.23.2)
 ka_i,82.10-83.8 ro_i,263-265 {19/38} adhikagrahanam ca aluki kartavyam .
 (p_1,1.23.2) ka_i,82.10-83.8 ro_i,263-265 {20/38} kim prayojanam . (p_1,1.23.2)
 ka_i,82.10-83.8 ro_i,263-265 {21/38} samasottarapadavrddhyartham .
 (p_1,1.23.2) ka_i,82.10-83.8 ro_i,263-265 {22/38} samasavrddhyartham
 uttaravrddhyartham ca . (p_1,1.23.2) ka_i,82.10-83.8 ro_i,263-265 {23/38}
 samasavrddhyartham tavat : adhikasasthikah , adhikasaptatikah .
 (p_1,1.23.2) ka_i,82.10-83.8 ro_i,263-265 {24/38} uttarapadavrddhyartham
 adhikasasthikah , adhikasaptatikah . (p_1,1.23.2) ka_i,82.10-83.8
 ro_i,263-265 {25/38} aluki iti kim artham . (p_1,1.23.2) ka_i,82.10-83.8
 ro_i,263-265 {26/38} adhikasasthikah , adhikasaptatikah .
 (p_1,1.23.2) ka_i,82.10-83.8 ro_i,263-265 {27/38} bahuvrihau ca agrahanam .
 (p_1,1.23.2) ka_i,82.10-83.8 ro_i,263-265 {28/38} bahuvrihau ca
 adhikasabdasya grahanam na kartavyam bhavati : sankhyaya
 avyayasannaduradikasankhyah sankhyeye iti . (p_1,1.23.2)
 ka_i,82.10-83.8 ro_i,263-265 {29/38} sankhya iti eva siddham . (p_1,1.23.2)
 ka_i,82.10-83.8 ro_i,263-265 {30/38} bahvadinam agrahanam . (p_1,1.23.2)
 ka_i,82.10-83.8 ro_i,263-265 {31/38} bahvadinam grahanam sakyam akartum .
 (p_1,1.23.2) ka_i,82.10-83.8 ro_i,263-265 {32/38} kena idanim

sankhyapradesesu sankhyasampratyaayah bhavisyati . (p_1,1.23.2)
 ka_i,82.10-83.8 ro_i,263-265 {33/38} jñapakat siddham . (p_1,1.23.2)
 ka_i,82.10-83.8 ro_i,263-265 {34/38} kim jñapakam . (p_1,1.23.2)
 ka_i,82.10-83.8 ro_i,263-265 {35/38} yat ayam vatoh it va iti
 sankhyayah vihitasya kanah vatvantat itam sasti . (p_1,1.23.2)
 ka_i,82.10-83.8 ro_i,263-265 {36/38} vatoh eva tat jñapakam syat .
 (p_1,1.23.2) ka_i,82.10-83.8 ro_i,263-265 {37/38} na iti aha . (p_1,1.23.2)
 ka_i,82.10-83.8 ro_i,263-265 {38/38} yogapeksam jñapakam . (p_1,1.24)
 ka_i,83.10-84.7 ro_i,265-269 {1/44} satsañjñayam upadesavacanam .
 (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {2/44} satsañjñayam
 upadesagrahanam kartavyam . (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {3/44}
 upadese sakaranakaranta sankhya satsañjñā bhavati iti
 vaktavyam . (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {4/44} kim prayojanam .
 (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {5/44} satadyastanoh
 numnudartham . (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {6/44} satani
 sahasrani . (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {7/44} numi krte
 snanta sat iti satsañjñā prapnoti . (p_1,1.24)
 ka_i,83.10-84.7 ro_i,265-269 {8/44} upadesagrahanat na bhavati . (p_1,1.24)
 ka_i,83.10-84.7 ro_i,265-269 {9/44} astanam iti atra atve krte
 satsañjñā na prapnoti . (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {10/44}
 upadesagrahanat bhavati . (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {11/44}
 uktam va . (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {12/44} kim uktam .
 (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {13/44} iha tavat satani
 sahasrani iti . (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {14/44}
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 ka_i,83.10-84.7 ro_i,265-269 {16/44} kim uktam . (p_1,1.24) ka_i,83.10-84.7
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 akarantasya nudartham iti . (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269
 {18/44} atha va akarāh api atra nirdisyate . (p_1,1.24) ka_i,83.10-84.7
 ro_i,265-269 {19/44} sakaranta nakaranta akaranta ca sankhya
 satsañjñā bhavati iti . (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {20/44}
 iha api tarhi prapnoti : sadhamadhah dyumnah ekah tah ekah iti .
 (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {21/44} na esah dosah .
 (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {22/44} ekasabdah ayam bahvarthah
 . (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {23/44} asti eva sankhyapadam .
 (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {24/44} tat yatha : ekah , dvau ,
 bahavah iti . (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {25/44} asti
 asahayavaci . (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {26/44} tat yatha :
 ekagnayah , ekahalani , ekakibhih ksudrakaih jitam iti . (p_1,1.24)
 ka_i,83.10-84.7 ro_i,265-269 {27/44} asahayaih iti arthah . (p_1,1.24)
 ka_i,83.10-84.7 ro_i,265-269 {28/44} asti anyarthe vartate . (p_1,1.24)
 ka_i,83.10-84.7 ro_i,265-269 {29/44} tat yatha : prajam eka raksati urjam
 eka iti . (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {30/44} anya iti arthah .
 (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {31/44} sadhamadah dyumnah ekah
 tah . (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {32/44} anyah iti arthah .
 (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {33/44} tat yah anyarthe vartate

tasya esah prayogah . (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {34/44} iha
 tarhi prapnoti : dvabhyam istaye vimsatya ca iti . (p_1,1.24)
 ka_i,83.10-84.7 ro_i,265-269 {35/44} evam tarhi saptame yogavibhagah
 karisyate . (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {36/44} astabhyah
 aus . (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {37/44} tatah sadbhyah :
 sadbhyah ca yat uktam astabhyah api tat bhavati . (p_1,1.24)
 ka_i,83.10-84.7 ro_i,265-269 {38/44} tatah luk : luk ca bhavati
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 uparistat yogavibhagah karisyate . (p_1,1.24) ka_i,83.10-84.7
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 ro_i,265-269 {41/44} tatah rayah : rayah ca vibhaktau akaradesah
 bhavati . (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {42/44} hali iti ubhayoh
 sesah . (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269 {43/44} yadi evam
 priyastau priyastah iti na sidhyati priyastanau
 priyastanah iti ca prapnoti . (p_1,1.24) ka_i,83.10-84.7 ro_i,265-269
 {44/44} yathalaksanam aprayukte . (p_1,1.25) ka_i,84.9-12 ro_i,269 {1/8}
 idam datigrahanam dvih kriyate sankhyasañjñayam
 satsañjñayam ca . (p_1,1.25) ka_i,84.9-12 ro_i,269 {2/8} ekam sakyam
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 ka_i,84.9-12 ro_i,269 {4/8} yadi tavat sankhyasañjñayam kriyate
 satsañjñayam na karisyate . (p_1,1.25) ka_i,84.9-12 ro_i,269 {5/8}
 katham . (p_1,1.25) ka_i,84.9-12 ro_i,269 {6/8} snanta sat iti atra
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 (p_1,1.25) ka_i,84.9-12 ro_i,269 {8/8} dati ca iti atra sankhyasañjña
 anuvartisyate . (p_1,1.26) ka_i,84.14-85.17 ro_i,270-272 {1/46}
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 ro_i,270-272 {3/46} lotah gartah iti . (p_1,1.26) ka_i,84.14-85.17
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 (p_1,1.26) ka_i,84.14-85.17 ro_i,270-272 {5/46} nisthasañjñayam
 samanasabdapratishedhah . (p_1,1.26) ka_i,84.14-85.17 ro_i,270-272 {6/46}
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 ro_i,270-272 {7/46} nisthasañjña kasmāt na bhavati . (p_1,1.26)
 ka_i,84.14-85.17 ro_i,270-272 {8/46} anubandhah anyatvakarah . (p_1,1.26)
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 lopat . (p_1,1.26) ka_i,84.14-85.17 ro_i,270-272 {12/46} anubandhah
 anyatvakarah iti cet tat na . (p_1,1.26) ka_i,84.14-85.17 ro_i,270-272
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 anubandhah . (p_1,1.26) ka_i,84.14-85.17 ro_i,270-272 {16/46} lupte atra
 anubandhe na anyatvam bhavisyati . (p_1,1.26) ka_i,84.14-85.17 ro_i,270-272
 {17/46} tat yatha : katarat devadattasya grham . (p_1,1.26) ka_i,84.14-85.17
 ro_i,270-272 {18/46} adah yatra asau kakah iti . (p_1,1.26)

ka_i,84.14-85.17 ro_i,270-272 {19/46} utpatite kake nastam tat grham
 bhavati . (p_1,1.26) ka_i,84.14-85.17 ro_i,270-272 {20/46} evam iha api lupte
 anubandhe nastah pratyayah bhavati . (p_1,1.26) ka_i,84.14-85.17
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 sañña krta iti . (p_1,1.26) ka_i,84.14-85.17 ro_i,270-272 {22/46} tat
 yatha itaratra api : katarat devadattasya grham . (p_1,1.26)
 ka_i,84.14-85.17 ro_i,270-272 {23/46} adah yatra asau kakah iti .
 (p_1,1.26) ka_i,84.14-85.17 ro_i,270-272 {24/46} utpatite kake yadi api
 nastam tat grham bhavati antatah tam uddesam janati . (p_1,1.26)
 ka_i,84.14-85.17 ro_i,270-272 {25/46} siddhaviparyasah ca . (p_1,1.26)
 ka_i,84.14-85.17 ro_i,270-272 {26/46} siddhah ca viparyasah . (p_1,1.26)
 ka_i,84.14-85.17 ro_i,270-272 {27/46} yadi api janati sandehah tasya
 bhavati : ayam sah tasabdah lotah gartah iti ayam sah tasabdah
 lunah girnah iti . (p_1,1.26) ka_i,84.14-85.17 ro_i,270-272 {28/46} tat
 yatha itaratra api : katarat devadattasya grham . (p_1,1.26)
 ka_i,84.14-85.17 ro_i,270-272 {29/46} adah yatra asau kakah iti .
 (p_1,1.26) ka_i,84.14-85.17 ro_i,270-272 {30/46} utpatite kake yadi api
 nastam tat grham bhavati antatah tam uddesam janati . (p_1,1.26)
 ka_i,84.14-85.17 ro_i,270-272 {31/46} sandehah tu tasya bhavati : idam tat
 grham idam tat grham iti . (p_1,1.26) ka_i,84.14-85.17 ro_i,270-272 {32/46}
 evam tarhi . (p_1,1.26) ka_i,84.14-85.17 ro_i,270-272 {33/46}
 karakakalavisesat siddham . (p_1,1.26) ka_i,84.14-85.17 ro_i,270-272
 {34/46} karakakalavisesau upadeyau . (p_1,1.26) ka_i,84.14-85.17
 ro_i,270-272 {35/46} bhute yah tasabdah kartari karmani bhava ca iti .
 (p_1,1.26) ka_i,84.14-85.17 ro_i,270-272 {36/46} tat yatha itaratra api .
 (p_1,1.26) ka_i,84.14-85.17 ro_i,270-272 {37/46} yah esah manusyah
 preksapurvakari bhavati sah adhruvena nimittena dhruvam nimittam
 upadatte vedikam pundarikam va . (p_1,1.26) ka_i,84.14-85.17
 ro_i,270-272 {38/46} evam api prakirsta iti atra prapnoti . (p_1,1.26)
 ka_i,84.14-85.17 ro_i,270-272 {39/46} luni sijadidarsanat . (p_1,1.26)
 ka_i,84.14-85.17 ro_i,270-272 {40/46} luni sijadidarsanat na bhavisyati
 . (p_1,1.26) ka_i,84.14-85.17 ro_i,270-272 {41/46} yatra tarhi sijadayah na
 drsyante prabhitta iti . (p_1,1.26) ka_i,84.14-85.17 ro_i,270-272 {42/46}
 drsyante atra api sijadayah . (p_1,1.26) ka_i,84.14-85.17 ro_i,270-272
 {43/46} kim vaktavyam etat . (p_1,1.26) ka_i,84.14-85.17 ro_i,270-272 {44/46}
 na hi . (p_1,1.26) ka_i,84.14-85.17 ro_i,270-272 {45/46} katham anucyamanam
 gamsyate . (p_1,1.26) ka_i,84.14-85.17 ro_i,270-272 {46/46} yatha eva ayam
 anupadistan karakakalavisesan avagacchati evam etat api avagantum
 arhati : yatra sijadayah na iti . (p_1,1.27.1) ka_i,86.2-8 ro_i,273-274
 {1/15} sarvadini iti kah ayam samasah . (p_1,1.27.1) ka_i,86.2-8
 ro_i,273-274 {2/15} bahuivrihih iti aha . (p_1,1.27.1) ka_i,86.2-8
 ro_i,273-274 {3/15} kah asya vighraha . (p_1,1.27.1) ka_i,86.2-8
 ro_i,273-274 {4/15} sarvasabdah adih yesam tani imani iti .
 (p_1,1.27.1) ka_i,86.2-8 ro_i,273-274 {5/15} yadi evam sarvasabdasya
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 kim karanam . (p_1,1.27.1) ka_i,86.2-8 ro_i,273-274 {7/15}
 anyapadarthatvat bahuivriheh . (p_1,1.27.1) ka_i,86.2-8 ro_i,273-274 {8/15}

bahuvrihih ayam anyapadarthe vartate . (p_1,1.27.1) ka_i,86.2-8
 ro_i,273-274 {9/15} tena yat anyat sarvasabdat tasya sarvanamasñjña
 prapnoti . (p_1,1.27.1) ka_i,86.2-8 ro_i,273-274 {10/15} tat yatha citraguh
 aniyatam iti ukte yasya tah gavah bhavanti sa aniyate na gavah .
 (p_1,1.27.1) ka_i,86.2-8 ro_i,273-274 {11/15} na esah dosah .
 (p_1,1.27.1) ka_i,86.2-8 ro_i,273-274 {12/15} bhavati bahuvrihau
 tadgunasamvijñanam api . (p_1,1.27.1) ka_i,86.2-8 ro_i,273-274 {13/15}
 tat yatha : citravasam anaya . (p_1,1.27.1) ka_i,86.2-8 ro_i,273-274 {14/15}
 lohitosnisah rtvijah pracaranti . (p_1,1.27.1) ka_i,86.2-8
 ro_i,273-274 {15/15} tadgunah aniyate tadgunah ca pracaranti .
 (p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277 {1/47} iha sarvanamani iti
 purvapadat sañjñayam agah iti natvam prapnoti . (p_1,1.27.2)
 ka_i,86.9-87.6 ro_i,274-277 {2/47} tasya pratisedhah vaktavyah .
 (p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277 {3/47} sarvanamasañjñayam
 nipatanat natvabhavah . (p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277 {4/47}
 sarvanamasañjñayam nipatanat natvam na bhavisyati . (p_1,1.27.2)
 ka_i,86.9-87.6 ro_i,274-277 {5/47} kim etat nipatanam nama . (p_1,1.27.2)
 ka_i,86.9-87.6 ro_i,274-277 {6/47} atha kah pratisedhah nama .
 (p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277 {7/47} avisesena kim cit uktva
 visesena na iti ucyate . (p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277 {8/47}
 tatra vyaktam acaryasya abhiprayah gamyate : idam na bhavati iti .
 (p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277 {9/47} nipatanam api evañjatiyakam
 eva . (p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277 {10/47} avisesena natvam
 uktva visesena nipatanam kriyate . (p_1,1.27.2) ka_i,86.9-87.6
 ro_i,274-277 {11/47} tatra vyaktam acaryasya abhiprayah gamyate : idam na
 bhavati iti . (p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277 {12/47} nanu ca
 nipatanat ca anatvam syat yathaprapta ca natvam . (p_1,1.27.2)
 ka_i,86.9-87.6 ro_i,274-277 {13/47} kim anye api evam vidhayah bhavanti .
 (p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277 {14/47} iha ikah yan aci iti
 vacanat ca yan syat yathaprapta ca ik sruyeta . (p_1,1.27.2)
 ka_i,86.9-87.6 ro_i,274-277 {15/47} na esah dosah . (p_1,1.27.2)
 ka_i,86.9-87.6 ro_i,274-277 {16/47} asti atra visesah . (p_1,1.27.2)
 ka_i,86.9-87.6 ro_i,274-277 {17/47} sasthya atra nirdesah kriyate .
 (p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277 {18/47} sasthi ca punah
 sthaninam nivartayati . (p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277 {19/47} iha
 tarhi : kartari sap divadibhyah syan iti vacanat ca syan syat
 yathaprapta ca sap sruyeta . (p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277
 {20/47} na esah dosah . (p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277
 {21/47} sabadesah syanadayah karisyante . (p_1,1.27.2)
 ka_i,86.9-87.6 ro_i,274-277 {22/47} tat tarhi sapah grahanam kartavyam .
 (p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277 {23/47} na kartavyam . (p_1,1.27.2)
 ka_i,86.9-87.6 ro_i,274-277 {24/47} prakrtam anuvartate . (p_1,1.27.2)
 ka_i,86.9-87.6 ro_i,274-277 {25/47} kva prakrtam . (p_1,1.27.2)
 ka_i,86.9-87.6 ro_i,274-277 {26/47} kartari sap iti . (p_1,1.27.2)
 ka_i,86.9-87.6 ro_i,274-277 {27/47} tat vai prathamam nirdistam
 sasthanirdistena ca iha arthah . (p_1,1.27.2) ka_i,86.9-87.6
 ro_i,274-277 {28/47} divadibhyah iti esa pañcami sap iti

prathamayah sasthim prakalpayisyati : tasmāt iti uttarasya .

(p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277 {29/47} pratyayavidhih ayam .

(p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277 {30/47} na ca pratyayavidhau

pañcamyah prakalpikah bhavanti . (p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277

{31/47} na ayam pratyayavidhih . (p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277

{32/47} vihitah pratyayah prakrtah ca anuvartate . (p_1,1.27.2)

ka_i,86.9-87.6 ro_i,274-277 {33/47} iha tarhi : avyayasarvanamnam akac prak

teh iti . (p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277 {34/47} vacanat ca akac

syat yathapraptah ca kah srūyeta . (p_1,1.27.2) ka_i,86.9-87.6

ro_i,274-277 {35/47} na esah dosah . (p_1,1.27.2) ka_i,86.9-87.6

ro_i,274-277 {36/47} na aprapte hi ke akac arabhyate . (p_1,1.27.2)

ka_i,86.9-87.6 ro_i,274-277 {37/47} sah badhakah bhavisyati .

(p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277 {38/47} nipatanam api

evañjatiyakam eva . (p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277 {39/47} na

aprapte natve nipatanam arabhyate . (p_1,1.27.2) ka_i,86.9-87.6

ro_i,274-277 {40/47} tat badhakam bhavisyati . (p_1,1.27.2) ka_i,86.9-87.6

ro_i,274-277 {41/47} yadi tarhi nipatanani api evañjatiyakani bhavanti

samah tate dosah bhavati . (p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277

{42/47} iha anye vaiyakaranah samah tate vibhasa lopam arabhante :

samah hi tatayoh va iti . (p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277 {43/47}

satatam , santatam , sahitam , samhitam iti . (p_1,1.27.2) ka_i,86.9-87.6

ro_i,274-277 {44/47} iha punah bhavan nipatanat ca malopam icchati

aparasparah kriyasatatyē iti yathapraptam ca alopam santatam iti .

(p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277 {45/47} etat na sidhyati .

(p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277 {46/47} kartavyah atra yatnah .

(p_1,1.27.2) ka_i,86.9-87.6 ro_i,274-277 {47/47} badhakani eva hi

nipatanani bhavanti . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {1/84}

sañjñopasarjanapratishedhah . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285

{2/84} sañjñopasarjanibhutanam sarvadinam pratishedhah vaktavyah

. (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {3/84} sarvah nama kah cit .

(p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {4/84} tasmai sarvaya dehi .

(p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {5/84} atisarvaya dehi . (p_1,1.27.3)

ka_i,87.7-89.3 ro_i,278-285 {6/84} sah katham kartavyah . (p_1,1.27.3)

ka_i,87.7-89.3 ro_i,278-285 {7/84} pathat paryudasah pathitanam

sañjñakaranam . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {8/84} pathat

eva paryudasah kartavyah . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {9/84}

suddhanam pathitanam sañjñā kartavya . (p_1,1.27.3) ka_i,87.7-89.3

ro_i,278-285 {10/84} sarvadini sarvanamasañjñāni bhavanti . (p_1,1.27.3)

ka_i,87.7-89.3 ro_i,278-285 {11/84} sañjñopasarjanibhutani na sarvadini

. (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {12/84} kim avisesena .

(p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {13/84} na iti aha . (p_1,1.27.3)

ka_i,87.7-89.3 ro_i,278-285 {14/84} visesena ca . (p_1,1.27.3)

ka_i,87.7-89.3 ro_i,278-285 {15/84} kim prayojanam . (p_1,1.27.3)

ka_i,87.7-89.3 ro_i,278-285 {16/84} sarvadyanantaryakaryartham .

(p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {17/84} sarvadinam anantaryena

yat ucyate karyam tat api sañjñopasarjanibhutanam ma bhut iti .

(p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {18/84} kim prayojanam . (p_1,1.27.3)

ka_i,87.7-89.3 ro_i,278-285 {19/84} prayojanam dataradinam adbhava .
 (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {20/84} dataradinam adbhava
 prayojanam . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {21/84} atikrantam idam
 brahmanakulam katarat , atikataram brahmanakulam iti . (p_1,1.27.3)
 ka_i,87.7-89.3 ro_i,278-285 {22/84} tyadadividhau ca . (p_1,1.27.3)
 ka_i,87.7-89.3 ro_i,278-285 {23/84} tyadadividhau ca prayojanam . (p_1,1.27.3)
 ka_i,87.7-89.3 ro_i,278-285 {24/84} atikrantah ayam brahmanah tam
 atitat brahmanah iti . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {25/84}
 sañjapratishedhah tavat na vaktavyah . (p_1,1.27.3) ka_i,87.7-89.3
 ro_i,278-285 {26/84} uparistat yogavibhagah karisyate . (p_1,1.27.3)
 ka_i,87.7-89.3 ro_i,278-285 {27/84}
 purvapavaradaksinottaraparadharani vyavasthayam . (p_1,1.27.3)
 ka_i,87.7-89.3 ro_i,278-285 {28/84} tatah asañjñayam iti . (p_1,1.27.3)
 ka_i,87.7-89.3 ro_i,278-285 {29/84} sarvadini iti evam yani anukrantani
 asañjñayam tani drastavyani . (p_1,1.27.3) ka_i,87.7-89.3
 ro_i,278-285 {30/84} upasarjanapratishedhah ca na kartavyah . (p_1,1.27.3)
 ka_i,87.7-89.3 ro_i,278-285 {31/84} anupasarjanat iti esah yogah
 pratyakhyayate . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {32/84} tam evam
 abhisambhantsyamah : anupasarjana* a* at iti . (p_1,1.27.3) ka_i,87.7-89.3
 ro_i,278-285 {33/84} kim idam a* at iti . (p_1,1.27.3) ka_i,87.7-89.3
 ro_i,278-285 {34/84} akaratkarau sisyanmanau anupasarjanasya
 drastavyau . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {35/84} yadi evam
 atiyusmat atyasmad iti na sidhyati . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285
 {36/84} praslistanirdesah ayam : anupasarjana* a* a* at iti .
 (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {37/84} akarantat akaratkarau
 sisyanmanau anupasarjanasya drastavyau . (p_1,1.27.3) ka_i,87.7-89.3
 ro_i,278-285 {38/84} atha va angadhikare yat ucyate
 grhyamanavibhakteh tat bhavati . (p_1,1.27.3) ka_i,87.7-89.3
 ro_i,278-285 {39/84} yadi evam paramapañca paramasapta sadbhayah luk iti
 luk na prapnoti . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {40/84} na esah
 dosah . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {41/84}
 satpradhanah esah samasah . (p_1,1.27.3) ka_i,87.7-89.3
 ro_i,278-285 {42/84} iha tarhi priyasakthna brahmanena anan na prapnoti
 . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {43/84} saptaminirdiste yat
 ucyate prakrtavibhaktau tat bhavati . (p_1,1.27.3) ka_i,87.7-89.3
 ro_i,278-285 {44/84} yadi evam atitat , atitadau , atitadah iti atvam
 prapnoti . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {45/84} tat ca api
 vaktavyam . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {46/84} na vaktavyam .
 (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {47/84} iha tavat add
 dataradibhyah pañcabhyah iti pañcami angasya iti sasthi .
 (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {48/84} tatra asakyam vivibhaktitvat
 dataradibhyah iti pañcamya angam visesayitum . (p_1,1.27.3)
 ka_i,87.7-89.3 ro_i,278-285 {49/84} tatra kim anyat sakyam visesayitum
 anyat atah vihitat pratyayat . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285
 {50/84} dataradibhyah yah vihitah iti . (p_1,1.27.3) ka_i,87.7-89.3
 ro_i,278-285 {51/84} iha idanim asthidadhisakthyaaksnam anan
 udattah iti tyadadinam ah bhavati iti asthyadinam iti esa

sasthi angasya iti api tyadadinam iti api sasthi angasya
 iti api . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {52/84} tatra kamacarah
 : grhyamanena va vibhaktim visesayitum angena va . (p_1,1.27.3)
 ka_i,87.7-89.3 ro_i,278-285 {53/84} yavata kamacarah iha tavat
 asthidadhisakthyaaksnam anan udattah iti angena vibhaktim
 visesayisyamah asthyadibhih ananam : angasya vibhaktau anan
 bhavati asthyadinam iti . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {54/84}
 iha idanim tyadadinam ah bhavati iti grhyamanena vibhaktim
 visesayisyamah angena akaram : tyadadinam vibhaktau ah bhavati
 angasya iti . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {55/84} yadi evam
 atisah : atvam na prapnoti . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285
 {56/84} na esah dosah . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285
 {57/84} tyadadipradhanah esah samasah . (p_1,1.27.3) ka_i,87.7-89.3
 ro_i,278-285 {58/84} atha va na idam sañjñakaranam . (p_1,1.27.3)
 ka_i,87.7-89.3 ro_i,278-285 {59/84} pathavisesanam idam : sarvesam
 yani namani tani sarvadini . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285
 {60/84} sañjñopasarjane ca visese avatisthete . (p_1,1.27.3)
 ka_i,87.7-89.3 ro_i,278-285 {61/84} yadi evam sañjñasrayam yat karyam tat
 na sidhyati : sarvanamnah smai , ami sarvanamnah sut iti .
 (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {62/84} anvarthagrahanam tatra
 vijñasyate : sarvesam yat nama tat sarvanama . (p_1,1.27.3)
 ka_i,87.7-89.3 ro_i,278-285 {63/84} sarvanamnah uttarasya neh smai
 bhavati . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {64/84} sarvanamnah
 uttarasya amah sut bhavati . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285
 {65/84} yadi evam sakalam , krtsnam , jagat iti atra api prapnoti .
 (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {66/84} etesam ca api sabdanam
 ekaikasya sah sah visayah . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285
 {67/84} tasmin tasmin visaye yah yah sabdah vartate tasya tasya tasmin
 tasmin vartamanasya sarvanamakaryam prapnoti . (p_1,1.27.3) ka_i,87.7-89.3
 ro_i,278-285 {68/84} evam tarhi ubhayam anena kriyate . (p_1,1.27.3)
 ka_i,87.7-89.3 ro_i,278-285 {69/84} pathah ca eva visesyate sañjña
 ca . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {70/84} katham punah ekena
 yatnena ubhayam labhyam . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {71/84}
 labhyam iti aha . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {72/84} katham.
 ekasesanirdesat . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {73/84}
 ekasesanirdesah ayam : sarvadini ca sarvadini ca sarvadini .
 (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {74/84} sarvanamani ca sarvanamani
 ca sarvanamani . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {75/84} sarvadini
 sarvananasañjñani bhavanti . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285
 {76/84} sarvesam yani ca namani tani sarvadini . (p_1,1.27.3)
 ka_i,87.7-89.3 ro_i,278-285 {77/84} sañjñopasarjane ca visese
 avatisthete . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {78/84} atha va
 mahati iyam sañjña kriyate . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285
 {79/84} sañjña ca nama yatah na laghiyah . (p_1,1.27.3) ka_i,87.7-89.3
 ro_i,278-285 {80/84} kutah etat . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285
 {81/84} laghvartham hi sañjñakaranam . (p_1,1.27.3) ka_i,87.7-89.3
 ro_i,278-285 {82/84} tatra mahatyah sañjñayah karane etat prayojanam

anvarthasañjña yatha vijñayeta . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285
 {83/84} sarvadini sarvananasañjñani bhavanti sarvesam namani iti ca
 atah sarvanamani . (p_1,1.27.3) ka_i,87.7-89.3 ro_i,278-285 {84/84}
 sañjñopasarjane ca visese avatisthete . (p_1,1.27.4) ka_i,89.4-90.3
 ro_i,286-289 {1/43} atha ubhasya sarvanamatve kah arthah . (p_1,1.27.4)
 ka_i,89.4-90.3 ro_i,286-289 {2/43} ubhasya sarvanamatve akajarthah .
 (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289 {3/43} ubhasya sarvanamatve
 akajarthah pathah kriyate : ubhakau . (p_1,1.27.4) ka_i,89.4-90.3
 ro_i,286-289 {4/43} kim ucyate akajarthah iti na punah anyani api
 sarvanamakaryani . (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289 {5/43}
 anyabhavah dvivacanatabvisayatvat . (p_1,1.27.4) ka_i,89.4-90.3
 ro_i,286-289 {6/43} anyesam sarvanamkaryanam abhavah . (p_1,1.27.4)
 ka_i,89.4-90.3 ro_i,286-289 {7/43} kim karanam . (p_1,1.27.4) ka_i,89.4-90.3
 ro_i,286-289 {8/43} dvivacanatabvisayatvat . (p_1,1.27.4) ka_i,89.4-90.3
 ro_i,286-289 {9/43} ubhasabdah ayam dvivacanatabvisayah .
 (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289 {10/43} anyani ca
 sarvanamakaryani ekavacanabahuvacanesu ucyante . (p_1,1.27.4)
 ka_i,89.4-90.3 ro_i,286-289 {11/43} yada punah ayam ubhasabdah
 dvivacanatabvisayah kah idanim asya anyatra bhavati . (p_1,1.27.4)
 ka_i,89.4-90.3 ro_i,286-289 {12/43} ubhayah anyatra . (p_1,1.27.4)
 ka_i,89.4-90.3 ro_i,286-289 {13/43} ubhayasabdah asya anyatra bhavati .
 (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289 {14/43} ubhaye devamanusyah ,
 ubhayah manih iti . (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289 {15/43} kim
 ca syat yadi atra akac na syat . (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289
 {16/43} kah prasajyeta . (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289 {17/43}
 kah ca idanim kakacoh visesah . (p_1,1.27.4) ka_i,89.4-90.3
 ro_i,286-289 {18/43} ubhasabdah ayam dvivacanatabvisayah iti uktam .
 (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289 {19/43} tatra akaci sati akacah
 tanmadhyapatitvat sakyate etat vaktum : dvivacanaparah ayam iti .
 (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289 {20/43} ke punah sati na ayam
 dvivacanaparah syat . (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289 {21/43} tatra
 dvivacanaparata vaktavya . (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289 {22/43}
 yatha eva tarhi ke sati na ayam dvivacanaparah evam api api sati na ayam
 dvivacanaparah syat . (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289 {23/43} tatra
 api dvivacanaparata vaktavya . (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289
 {24/43} avacanat api tatparavijñanam . (p_1,1.27.4) ka_i,89.4-90.3
 ro_i,286-289 {25/43} antarena api vacanam api dvivacanaparah ayam
 bhavisyati . (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289 {26/43} kim vaktavyam
 etat . (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289 {27/43} na hi . (p_1,1.27.4)
 ka_i,89.4-90.3 ro_i,286-289 {28/43} katham anucyamanam gamsyate .
 (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289 {29/43} ekadese krte
 dvivacanaparah ayam antadivadbhavana . (p_1,1.27.4) ka_i,89.4-90.3
 ro_i,286-289 {30/43} avacanat api tatparavijñanam iti cet ke api tulyam .
 (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289 {31/43} avacanat api
 tatparavijñanam iti cet ke api antarena vacanam dvivacanaparah
 bhavisyati . (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289 {32/43} katham .
 (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289 {33/43} svarthikah pratyayah

prakrtitah avisistah bhavanti iti prakrtigrahanena
 svarthikanam api grahanam bhavati . (p_1,1.27.4) ka_i,89.4-90.3
 ro_i,286-289 {34/43} atha bhavatah sarvanamatve kani projanani .
 (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289 {35/43} bhavatah akacchesatvani
 . (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289 {36/43} bhavatah
 akacchesatvani prayojanani . (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289
 {37/43} akac : bhavakan . (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289 {38/43}
 sesah : sah ca bhavan ca bhavantau . (p_1,1.27.4) ka_i,89.4-90.3
 ro_i,286-289 {39/43} atvam : bhavadrk iti . (p_1,1.27.4) ka_i,89.4-90.3
 ro_i,286-289 {40/43} kim punah idam parigananam ahosvit
 udaharanamatram . (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289 {41/43}
 udaharanamatram iti aha . (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289 {42/43}
 trtiyadayah api hi isyante . (p_1,1.27.4) ka_i,89.4-90.3 ro_i,286-289
 {43/43} sarvanamnah trtiya ca : bhavata hetuna , bhavatah hetoh
 iti . (p_1,1.28) ka_i,90.5-26 ro_i,289-291 {1/36} diggrahanam kimartham .
 (p_1,1.28) ka_i,90.5-26 ro_i,289-291 {2/36} na bahuvrihau iti pratisedham
 vaksyati . (p_1,1.28) ka_i,90.5-26 ro_i,289-291 {3/36} tatra na jñayate kva
 vibhasa kva pratisedhah iti . (p_1,1.28) ka_i,90.5-26 ro_i,289-291
 {4/36} diggrahane punah kriyamane na dosah bhavati . (p_1,1.28)
 ka_i,90.5-26 ro_i,289-291 {5/36} digupadiste vibhasa anyatra
 pratisedhah . (p_1,1.28) ka_i,90.5-26 ro_i,289-291 {6/36} atha
 samasagrahanam kimartham. samasah eva yah bahuvrihih tatra yatha
 syat . (p_1,1.28) ka_i,90.5-26 ro_i,289-291 {7/36} bahuvrihivadbhavana yah
 bahuvrihih tatra ma bhut iti : daksinadaksinyai dehi iti .
 (p_1,1.28) ka_i,90.5-26 ro_i,289-291 {8/36} atha bahuvrihigrahanam kimartham
 . (p_1,1.28) ka_i,90.5-26 ro_i,289-291 {9/36} dvandve ma bhut
 daksinottarapurvanam iti . (p_1,1.28) ka_i,90.5-26 ro_i,289-291
 {10/36} na etat asti prayojanam . (p_1,1.28) ka_i,90.5-26 ro_i,289-291 {11/36}
 dvandve ca iti pratisedhah bhavisyati . (p_1,1.28) ka_i,90.5-26
 ro_i,289-291 {12/36} na aprapte pratisedhe iyam paribhasa arabhyate .
 (p_1,1.28) ka_i,90.5-26 ro_i,289-291 {13/36} sa yatha eva bahuvrihau iti
 etam pratisedham badhate evam dvandve ca iti etam api badheta . (p_1,1.28)
 ka_i,90.5-26 ro_i,289-291 {14/36} na badhate . (p_1,1.28) ka_i,90.5-26
 ro_i,289-291 {15/36} kim karanam . (p_1,1.28) ka_i,90.5-26 ro_i,289-291
 {16/36} yena na aprapte tasya badhanam bhavati . (p_1,1.28) ka_i,90.5-26
 ro_i,289-291 {17/36} na ca aprapte na bahuvrihau iti etasmin pratisedhe
 iyam paribhasa arabhyate . (p_1,1.28) ka_i,90.5-26 ro_i,289-291 {18/36}
 dvandve ca iti etasmin punah prapte ca aprapte ca . (p_1,1.28) ka_i,90.5-26
 ro_i,289-291 {19/36} atha va purastat apavadah anantaran vidhin
 badhante iti evam iyam vibhasa na bahuvrihau iti etam pratisedham
 badhisyate dvandve ca iti etam pratisedham na badhisyate . (p_1,1.28)
 ka_i,90.5-26 ro_i,289-291 {20/36} atha va idam tavat ayam prastavyah .
 (p_1,1.28) ka_i,90.5-26 ro_i,289-291 {21/36} iha kasmad na bhavati : ya
 purva sa uttara asya unmugdhasya sah ayam purvottarah unmugdhah ,
 tasmai purvottarayah dehi . (p_1,1.28) ka_i,90.5-26 ro_i,289-291 {22/36}
 laksanapratipadoktayoh pratipadoktasya eva iti . (p_1,1.28) ka_i,90.5-26
 ro_i,289-291 {23/36} yadi evam na arthah bahuvrihigrahanena . (p_1,1.28)

ka_i,90.5-26 ro_i,289-291 {24/36} dvandve kasmāt na bhavati . (p_1,1.28)
 ka_i,90.5-26 ro_i,289-291 {25/36} laksanapratipadoktayoh pratipadoktasya
 eva iti . (p_1,1.28) ka_i,90.5-26 ro_i,289-291 {26/36} uttarartham tarhi
 bahuvrihigrahanam kartavyam . (p_1,1.28) ka_i,90.5-26 ro_i,289-291 {27/36}
 na kartavyam . (p_1,1.28) ka_i,90.5-26 ro_i,289-291 {28/36} kriyate tatra eva
 bahuvrihau iti . (p_1,1.28) ka_i,90.5-26 ro_i,289-291 {29/36} dvitiam
 kartavyam . (p_1,1.28) ka_i,90.5-26 ro_i,289-291 {30/36} bahuvrihih eva
 yah bahuvrihih tatra yatha syat . (p_1,1.28) ka_i,90.5-26 ro_i,289-291
 {31/36} bahuvrihivadbhavana yah bahuvrihih tatra ma bhut iti :
 ekaikasmai dehi . (p_1,1.28) ka_i,90.5-26 ro_i,289-291 {32/36} etat api na asti
 prayojanam. samase iti vartate . (p_1,1.28) ka_i,90.5-26 ro_i,289-291 {33/36}
 tena bahuvrihim visesayisyamah : samasah yah bahuvrihih iti .
 (p_1,1.28) ka_i,90.5-26 ro_i,289-291 {34/36} idam tarhi prayojanam . (p_1,1.28)
 ka_i,90.5-26 ro_i,289-291 {35/36} avayavabhutasya api bahuvriheh
 pratisedhah yatha syat . (p_1,1.28) ka_i,90.5-26 ro_i,289-291 {36/36} iha
 ma bhut vastram antaram esam te ime vastrantarāh vasanam antaram
 esam te ime vasanantarāh vastrantarāh ca vasanantarāh ca
 vastrantarāh vasanantarāh . (p_1,1.29.1) 91.2-21 ro_i,291-293 {1/35} kim
 udaharanam . (p_1,1.29.1) 91.2-21 ro_i,291-293 {2/35} priyavisvaya .
 (p_1,1.29.1) 91.2-21 ro_i,291-293 {3/35} na etat asti prayojanam . (p_1,1.29.1)
 91.2-21 ro_i,291-293 {4/35} sarvadyantasya bahuvriheh pratisedhena
 bhavitavyam . (p_1,1.29.1) 91.2-21 ro_i,291-293 {5/35} vaksyati ca etat :
 bahuvrihau sarvanamasankhyayoh upasankhyanam iti . (p_1,1.29.1)
 91.2-21 ro_i,291-293 {6/35} tatra visvapriyaya iti bhavitavyam . (p_1,1.29.1)
 91.2-21 ro_i,291-293 {7/35} idam tarhi : dvyanyaya tryanyaya . (p_1,1.29.1)
 91.2-21 ro_i,291-293 {8/35} nanu ca atra api sarvanamnāh eva purvanipatena
 bhavitavyam . (p_1,1.29.1) 91.2-21 ro_i,291-293 {9/35} na esah dosah .
 (p_1,1.29.1) 91.2-21 ro_i,291-293 {10/35} vaksyati etat :
 sankhyasarvanamnōh yah bahuvrihih paratvat tatra sankhyayah
 purvanipatah bhavati iti . (p_1,1.29.1) 91.2-21 ro_i,291-293 {11/35} idam
 ca api udaharanam priyavisvaya . (p_1,1.29.1) 91.2-21 ro_i,291-293 {12/35}
 nanu ca uktam visvapriyaya iti bhavitavyam iti . (p_1,1.29.1) 91.2-21
 ro_i,291-293 {13/35} vaksyati etat : va priyasya iti . (p_1,1.29.1) 91.2-21
 ro_i,291-293 {14/35} na khalu api avasyam sarvadyantasya eva bahuvriheh
 pratisedhena bhavitavyam . (p_1,1.29.1) 91.2-21 ro_i,291-293 {15/35} kim
 tarhi . (p_1,1.29.1) 91.2-21 ro_i,291-293 {16/35} asarvadyantasya api
 bhavitavyam . (p_1,1.29.1) 91.2-21 ro_i,291-293 {17/35} kim prayojanam .
 (p_1,1.29.1) 91.2-21 ro_i,291-293 {18/35} akac ma bhut . (p_1,1.29.1) 91.2-21
 ro_i,291-293 {19/35} kim ca syat yadi akac syat . (p_1,1.29.1) 91.2-21
 ro_i,291-293 {20/35} kah na syat . (p_1,1.29.1) 91.2-21 ro_i,291-293 {21/35}
 kah ca idanim kakacoh visesah . (p_1,1.29.1) 91.2-21 ro_i,291-293
 {22/35} vyañjanantesu visesah . (p_1,1.29.1) 91.2-21 ro_i,291-293
 {23/35} ahakam pita asya makatpitṛkah , tvakam pita asya
 tvakatpitṛkah iti prapnoti , matkapitṛkah tvatkapitṛkah iti ca
 isyate . (p_1,1.29.1) 91.2-21 ro_i,291-293 {24/35} katham punah icchata
 api bhavata bahirangena pratisedhena antarangāh vidhih sakhyah
 badhitum . (p_1,1.29.1) 91.2-21 ro_i,291-293 {25/35} antarangan api vidhin

bahirangah vidhih badhate gomatpriyah iti yatha . (p_1,1.29.1)
 91.2-21 ro_i,291-293 {26/35} kriyate tatra yatnah : pratyayottarapadayoh ca
 iti . (p_1,1.29.1) 91.2-21 ro_i,291-293 {27/35} nanu ca iha api kriyate : na
 bahuvrihau iti . (p_1,1.29.1) 91.2-21 ro_i,291-293 {28/35} asti anyat etasya
 vacane prayojanam . (p_1,1.29.1) 91.2-21 ro_i,291-293 {29/35} kim .
 (p_1,1.29.1) 91.2-21 ro_i,291-293 {30/35} priyavisvaya . (p_1,1.29.1) 91.2-21
 ro_i,291-293 {31/35} upasarjanapratisedhena api etat siddham . (p_1,1.29.1)
 91.2-21 ro_i,291-293 {32/35} ayam khalu api bahuvrihih asti eva
 prathamakalpikah yasmin aikapadyam aikasvaryam aikavibhaktikatvam ca .
 (p_1,1.29.1) 91.2-21 ro_i,291-293 {33/35} asti tadarthyat tacchabdyam :
 bahuvrihyarthani padani bahuvrihih iti . (p_1,1.29.1) 91.2-21
 ro_i,291-293 {34/35} tat yat tadarthyat tacchabdyam tasya idam grahanam .
 (p_1,1.29.1) 91.2-21 ro_i,291-293 {35/35} gonardiyah aha akacsvarau tu
 kartavyau pratyangam muktasamsayau . tvakatpitrikah makatpitrikah
 iti eva bhavitavyam iti . (p_1,1.29.2) ka_i,91.22-92.5 ro_i,293-294 {1/9}
 pratisedhe bhutapurvasya upasankhyanam . (p_1,1.29.2) ka_i,91.22-92.5
 ro_i,293-294 {2/9} pratisedhe bhutapurvasya upasankhyanam kartavyam .
 (p_1,1.29.2) ka_i,91.22-92.5 ro_i,293-294 {3/9} adhyah bhutapurvah
 adhyapurvah , adhyapurvaya dehi iti . (p_1,1.29.2) ka_i,91.22-92.5
 ro_i,293-294 {4/9} pratisedhe bhutapurvasya upasankhyananarthakyam
 purvadinam vyavasthayam iti vacanat . (p_1,1.29.2) ka_i,91.22-92.5
 ro_i,293-294 {5/9} pratisedhe bhutapurvasya upasankhyanam narthakam .
 (p_1,1.29.2) ka_i,91.22-92.5 ro_i,293-294 {6/9} kim karanam . (p_1,1.29.2)
 ka_i,91.22-92.5 ro_i,293-294 {7/9} purvadinam vyavasthayam iti vacanat .
 (p_1,1.29.2) ka_i,91.22-92.5 ro_i,293-294 {8/9} purvadinam vyavasthayam
 sarvanamasanjñā ucyate . (p_1,1.29.2) ka_i,91.22-92.5 ro_i,293-294 {9/9} na
 ca atra vyavastha gamyate . (p_1,1.30) ka_i,92. 7-14 ro_i,294 {1/12} samase
 iti vartamane punah samasagrahanam kimartham . (p_1,1.30) ka_i,92. 7-14
 ro_i,294 {2/12} ayam trtiyasamasah asti eva prathamakalpikah yasmin
 aikapadyam aikasvaryam aikavibhaktikatvam ca . (p_1,1.30) ka_i,92. 7-14
 ro_i,294 {3/12} asti tadarthyat tacchabdyam : trtiyasamasarthani
 padani trtiyasamasah iti . (p_1,1.30) ka_i,92. 7-14 ro_i,294 {4/12} tat
 yat tadarthyat tacchabdyam tasya idam grahanam . (p_1,1.30) ka_i,92. 7-14
 ro_i,294 {5/12} atha va samase iti vartamane punah samasagrahanasya etat
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 {6/12} sati yogange yogavibhagah karisyate . (p_1,1.30) ka_i,92. 7-14
 ro_i,294 {7/12} trtiya . (p_1,1.30) ka_i,92. 7-14 ro_i,294 {8/12}
 trtiyasamase sarvadini sarvanamasanjñāni na bhavanti . (p_1,1.30)
 ka_i,92. 7-14 ro_i,294 {9/12} masapurvaya dehi samvatsarapurvaya dehi .
 (p_1,1.30) ka_i,92. 7-14 ro_i,294 {10/12} tatah asamase . (p_1,1.30)
 ka_i,92. 7-14 ro_i,294 {11/12} asamase ca trtiyayah sarvadini
 sarvanamasanjñāni na bhavanti . (p_1,1.30) ka_i,92. 7-14 ro_i,294 {12/12}
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 prati vibhasa , akac hi na bhavati . (p_1,1.34) ka_i,92.19-93.6
 ro_i,295-297 {1/18} avaradinam ca punah sutrapathe
 grahananarthakyam gane pathitvat . (p_1,1.34) ka_i,92.19-93.6
 ro_i,295-297 {2/18} avaradinam ca punah sutrapathe grahanam

anarthakam . (p_1,1.34) ka_i,92.19-93.6 ro_i,295-297 {3/18} kim karanam .
 (p_1,1.34) ka_i,92.19-93.6 ro_i,295-297 {4/18} gane pathitvat .
 (p_1,1.34) ka_i,92.19-93.6 ro_i,295-297 {5/18} gane hi etani pathyante .
 (p_1,1.34) ka_i,92.19-93.6 ro_i,295-297 {6/18} katham punah jñayate sah
 purvah pathah ayam punah pathah iti . (p_1,1.34) ka_i,92.19-93.6
 ro_i,295-297 {7/18} tani hi purvadini imani avaradini . (p_1,1.34)
 ka_i,92.19-93.6 ro_i,295-297 {8/18} imani api purvadini . (p_1,1.34)
 ka_i,92.19-93.6 ro_i,295-297 {9/18} evam tarhi acaryapravrttih
 jñapayati sah purvah pathah ayam punah pathah iti yat ayam
 purvadibhyah navabhyah va iti navagrahanam karoti . (p_1,1.34)
 ka_i,92.19-93.6 ro_i,295-297 {10/18} nava eva purvadini . (p_1,1.34)
 ka_i,92.19-93.6 ro_i,295-297 {11/18} idam tarhi prayojanam : vyavasthayam
 asaññayam iti vaksyami iti . (p_1,1.34) ka_i,92.19-93.6 ro_i,295-297
 {12/18} etat api na asti prayojanam . (p_1,1.34) ka_i,92.19-93.6 ro_i,295-297
 {13/18} evamvisistani eva etani gane pathyante . (p_1,1.34)
 ka_i,92.19-93.6 ro_i,295-297 {14/18} idam tarhi prayojanam dvyadiparyudasena
 paryudasah ma bhut iti . (p_1,1.34) ka_i,92.19-93.6 ro_i,295-297 {15/18}
 etat api na asti prayojanam . (p_1,1.34) ka_i,92.19-93.6 ro_i,295-297 {16/18}
 acaryapravrttih jñapayati na esam dvyadiparyudasena paryudasah
 bhavati iti yat ayam purvatra asiddham iti nipatanam karoti . (p_1,1.34)
 ka_i,92.19-93.6 ro_i,295-297 {17/18} varttikakarah ca pathati :
 jashbhavat iti cet uttaratra abhavat apavadaprasangah iti . (p_1,1.34)
 ka_i,92.19-93.6 ro_i,295-297 {18/18} idam tarhi prayojanam jasi vibhasam
 vaksyami iti . (p_1,1.35) ka_i,93.8-9 ro_i,297-298 {1/3} akhyagrahanam
 kimartham . (p_1,1.35) ka_i,93.8-9 ro_i,297-298 {2/3}
 jñatidhanaparyayavaci yah svasabdah tasya yatha syat . (p_1,1.35)
 ka_i,93.8-9 ro_i,297-298 {3/3} iha ma bhut : sve putrah svah putrah
 sve gavah svah gavah . (p_1,1.36.1) ka_i,93.11-17 ro_i,298-299 {1/10}
 upasamvyanagrahanam anarthakam bahiryogena krtatvat . (p_1,1.36.1)
 ka_i,93.11-17 ro_i,298-299 {2/10} upasamvyanagrahanam anarthakam .
 (p_1,1.36.1) ka_i,93.11-17 ro_i,298-299 {3/10} kim karanam . (p_1,1.36.1)
 ka_i,93.11-17 ro_i,298-299 {4/10} bahiryogena krtatvat . (p_1,1.36.1)
 ka_i,93.11-17 ro_i,298-299 {5/10} bahiryoge iti eva siddham . (p_1,1.36.1)
 ka_i,93.11-17 ro_i,298-299 {6/10} na va satakayugadyartham . (p_1,1.36.1)
 ka_i,93.11-17 ro_i,298-299 {7/10} na va anarthakam . (p_1,1.36.1)
 ka_i,93.11-17 ro_i,298-299 {8/10} kim karanam . (p_1,1.36.1) ka_i,93.11-17
 ro_i,298-299 {9/10} satakayugadyartham . (p_1,1.36.1) ka_i,93.11-17
 ro_i,298-299 {10/10} satakayugadyartham tarhi idam vaktavyam yatra etat na
 jñayate kim antariyam kim uttariyam iti. atra api yah esah
 manusyah preksapurvakari bhavati nirjñatam tasya bhavati idam
 antariyam idam uttariyam iti . (p_1,1.36.2) p. i.93.18-23 ro_i,299 {1/7}
 apuri iti vaktavyam . (p_1,1.36.2) p. i.93.18-23 ro_i,299 {2/7} iha ma bhut :
 antarayam puri vasati iti . (p_1,1.36.2) p. i.93.18-23 ro_i,299 {3/7}
 vaprakarane tiyasya nitsu upasankhyanam . vaprakarane tiyasya
 nitsu upasankhyanam kartavyam : dvitiyayai dvitiyasyai trtiyayai
 trtiyasyai . (p_1,1.36.2) p. i.93.18-23 ro_i,299 {4/7} vibhasa
 dvitiyatrityabhyam iti etat na vaktavyam bhavati . (p_1,1.36.2) p.

i.93.18-23 ro_i,299 {5/7} kim punah atra jyayah . (p_1,1.36.2) p.
i.93.18-23 ro_i,299 {6/7} upasankhyanam eva atra jyayah . (p_1,1.36.2) p.
i.93.18-23 ro_i,299 {7/7} idam api siddham bhavati : dvitiyaya dvitiyasmai
trtiyaya trtiyasmai . (p_1,1.37) ka_i,94.2-8 ro_i,299-300 {1/11}
kimartham prthak grahanam svaradinam kriyate na cadisu eva
pathyeran . (p_1,1.37) ka_i,94.2-8 ro_i,299-300 {2/11} cadinam vai
asattvavacananam nipatasañjña svaradinam punah sattvavacananam
asattvavacananam ca . (p_1,1.37) ka_i,94.2-8 ro_i,299-300 {3/11} atha
kimartham ubhe sañjñe kriyete na nipatsañjña eva syat . (p_1,1.37)
ka_i,94.2-8 ro_i,299-300 {4/11} na evam sakyam . (p_1,1.37) ka_i,94.2-8
ro_i,299-300 {5/11} nipatah ekac anan iti pragrhyasañjña ukta .
(p_1,1.37) ka_i,94.2-8 ro_i,299-300 {6/11} sa svaradinam api ekacam
prasajyeta . (p_1,1.37) ka_i,94.2-8 ro_i,299-300 {7/11} evam tarhi
avyayasañjña eva astu . (p_1,1.37) ka_i,94.2-8 ro_i,299-300 {8/11} tat ca
asakyam . (p_1,1.37) ka_i,94.2-8 ro_i,299-300 {9/11} vaksyati etat : avyaye
nañkunipatanam iti . (p_1,1.37) ka_i,94.2-8 ro_i,299-300 {10/11} tat
gariyasa nayasena parigananam kartavyam syat . (p_1,1.37) ka_i,94.2-8
ro_i,299-300 {11/11} tasmāt prthak grahanam kartavyam ubhe ca sañjñe
kartavye . (p_1,1.38.1) ka_i,94.10-19 ro_i,300-301 {1/12} asarvavibhaktau
avibhaktinimittasya upasankhyanam . (p_1,1.38.1) ka_i,94.10-19 ro_i,300-301
{2/12} asarvavibhaktau avibhaktinimittasya upasankhyanam kartavyam : nana
vina . (p_1,1.38.1) ka_i,94.10-19 ro_i,300-301 {3/12} kim punah karanam
na sidhyati . (p_1,1.38.1) ka_i,94.10-19 ro_i,300-301 {4/12} sarvavibhaktih
hi avisesat . sarvavibhaktih hi esah bhavati . (p_1,1.38.1)
ka_i,94.10-19 ro_i,300-301 {5/12} kim karanam . (p_1,1.38.1) ka_i,94.10-19
ro_i,300-301 {6/12} avisesat . (p_1,1.38.1) ka_i,94.10-19 ro_i,300-301
{7/12} avisesena vihitatvat . (p_1,1.38.1) ka_i,94.10-19 ro_i,300-301
{8/12} traladinam ca upasankhyanam . (p_1,1.38.1) ka_i,94.10-19
ro_i,300-301 {9/12} traladinam ca upasankhyanam kartavyam . (p_1,1.38.1)
ka_i,94.10-19 ro_i,300-301 {10/12} tatra yatra tatah yatah . (p_1,1.38.1)
ka_i,94.10-19 ro_i,300-301 {11/12} nanu ca visesena ete vidhiyante :
pañcamyah tasil saptamyah tral iti . (p_1,1.38.1) ka_i,94.10-19
ro_i,300-301 {12/12} vaksyati etat : itarabhyah api drsyante iti .
(p_1,1.38.2) ka_i,94.18-95.11 ro_i,302-303 {1/23} yadi punah avibhaktih
sabdah avyayasāñjñā bhavati iti ucyeta . (p_1,1.38.2) ka_i,94.18-95.11
ro_i,302-303 {2/23} avibhaktau itaretarasrayatvat aprasiddhih .
(p_1,1.38.2) ka_i,94.18-95.11 ro_i,302-303 {3/23} avibhaktau
itaretarasrayatvat aprasiddhih sañjñayah . (p_1,1.38.2)
ka_i,94.18-95.11 ro_i,302-303 {4/23} ka itaretarasrayata . (p_1,1.38.2)
ka_i,94.18-95.11 ro_i,302-303 {5/23} sati avibhaktitve sañjñaya bhavitavyam
sañjñaya ca avibhaktitvam bhavyate . (p_1,1.38.2) ka_i,94.18-95.11
ro_i,302-303 {6/23} tat itaretarasrayam bhavati , itaretarasrayani ca
karyani na prakalpante . (p_1,1.38.2) ka_i,94.18-95.11 ro_i,302-303 {7/23}
alingam asankhyam iti va . (p_1,1.38.2) ka_i,94.18-95.11 ro_i,302-303
{8/23} atha va alingam asankhyam avyayam iti vaktavyam . (p_1,1.38.2)
ka_i,94.18-95.11 ro_i,302-303 {9/23} evam api itaretarasrayam eva bhavati .
(p_1,1.38.2) ka_i,94.18-95.11 ro_i,302-303 {10/23} ka itaretarasrayata .

(p_1,1.38.2) ka_i,94.18-95.11 ro_i,302-303 {11/23} sati alingasankhyatve sañjñaya bhavitavyam sañjñaya ca alingasankhyatvam bhavyate .

(p_1,1.38.2) ka_i,94.18-95.11 ro_i,302-303 {12/23} tat itaretarasrayam bhavati , itaretarasrayani ca karyani na prakalpante . (p_1,1.38.2) ka_i,94.18-95.11 ro_i,302-303 {13/23} na idam vacanikam alingata asankhyata ca . (p_1,1.38.2) ka_i,94.18-95.11 ro_i,302-303 {14/23} kim tarhi . (p_1,1.38.2) ka_i,94.18-95.11 ro_i,302-303 {15/23} svabhavikam etat . (p_1,1.38.2) ka_i,94.18-95.11 ro_i,302-303 {16/23} tat yatha : samanam ihamananam adhiyananam ca ke cit arthaih yujyante apare na .

(p_1,1.38.2) ka_i,94.18-95.11 ro_i,302-303 {17/23} tatra kim asmabhih kartum sakyam . (p_1,1.38.2) ka_i,94.18-95.11 ro_i,302-303 {18/23} svabhavikam etat . (p_1,1.38.2) ka_i,94.18-95.11 ro_i,302-303 {19/23} tat tarhi vaktavyam alingam asankhyam iti . (p_1,1.38.2) ka_i,94.18-95.11 ro_i,302-303 {20/23} na vaktavyam . (p_1,1.38.2) ka_i,94.18-95.11 ro_i,302-303 {21/23} siddham tu pathat . (p_1,1.38.2) ka_i,94.18-95.11 ro_i,302-303 {22/23} pathat va siddham etat. katham pathah kartavyah . (p_1,1.38.2) ka_i,94.18-95.11 ro_i,302-303 {23/23} tasiladayah prak pasapah , sasprabhrtayah prak samasantebhyah , mantah , krtvorthah , tasivati , nanañau iti . (p_1,1.38.3) ka_i,95.12-22 ro_i,303-304 {1/14} atha va punah astu avibhaktih sabdah avyayasañjñah bhavati iti eva . (p_1,1.38.3) ka_i,95.12-22 ro_i,303-304 {2/14} nanu ca uktam avibhaktau itaretarasrayatvat aprasiddhih iti . (p_1,1.38.3) ka_i,95.12-22 ro_i,303-304 {3/14} na esah dosah . (p_1,1.38.3) ka_i,95.12-22 ro_i,303-304 {4/14} idam tavat ayam prastavyah . (p_1,1.38.3) ka_i,95.12-22 ro_i,303-304 {5/14} yadi api vaiyakaranah vibhaktilopam arabhamanah avibhaktikan sabdañ prayuñjate ye tu ete vaiyakaranebhyah anye manusyah katham te avibhaktikan sabdan prayuñjate iti . (p_1,1.38.3) ka_i,95.12-22 ro_i,303-304 {6/14} abhijñah ca punah laukikah ekatvadinam arthanam . (p_1,1.38.3) ka_i,95.12-22 ro_i,303-304 {7/14} atah ca abhijñah : anyena hi vasnena ekam gam krinanti , anyena dvau , anyena trin . (p_1,1.38.3) ka_i,95.12-22 ro_i,303-304 {8/14} abhijñah ca na ca prayuñjate . (p_1,1.38.3) ka_i,95.12-22 ro_i,303-304 {9/14} tat etat evam sandrsyatam : artharupam etat evañjatiyakam yena atra vibhaktih na bhavati iti . (p_1,1.38.3) ka_i,95.12-22 ro_i,303-304 {10/14} tat ca api etat evam anugamyamanam drsyatam : kim cit avyayam vibhaktyarthapradhanam kim cit kriyapradhanam . (p_1,1.38.3) ka_i,95.12-22 ro_i,303-304 {11/14} uccaih , nicaih iti vibhaktyarthapradhanam , hiruk prthak iti kriyapradhanam . (p_1,1.38.3) ka_i,95.12-22 ro_i,303-304 {12/14} taddhitah ca api kah cit vibhaktyarthapradhanah kah cit kriyapradhanah . (p_1,1.38.3) ka_i,95.12-22 ro_i,303-304 {13/14} tatra yatra iti vibhaktyarthapradhanah , nana vina iti kriyapradhanah . (p_1,1.38.3) ka_i,95.12-22 ro_i,303-304 {14/14} na ca etayoh arthayoh lingasankhyabhyam yogah asti .

(p_1,1.38.4) ka_i,95.23-96.5 ro_i,304-307 {1/16} atha api asarvavibhaktih iti ucyate evam api na dosah . (p_1,1.38.4) ka_i,95.23-96.5 ro_i,304-307 {2/16} katham . (p_1,1.38.4) ka_i,95.23-96.5 ro_i,304-307 {3/16} idam ca api adyate atibahu kriyate : ekasmin ekavacanam , dvayoh dvivacanam , bahusu

bahuvacanam iti . (p_1,1.38.4) ka_i,95.23-96.5 ro_i,304-307 {4/16} katham tarhi
 . (p_1,1.38.4) ka_i,95.23-96.5 ro_i,304-307 {5/16} ekavacanam utsargah
 karisyate . (p_1,1.38.4) ka_i,95.23-96.5 ro_i,304-307 {6/16} tasya
 dvibahvoh arthayoh dvivacanabahuvacane badhake bhavisyatah .
 (p_1,1.38.4) ka_i,95.23-96.5 ro_i,304-307 {7/16} na ca api evam vigraha
 karisyate : na sarvah asarvah , asarvah vibhaktayah asmat iti .
 (p_1,1.38.4) ka_i,95.23-96.5 ro_i,304-307 {8/16} katham tarhi . (p_1,1.38.4)
 ka_i,95.23-96.5 ro_i,304-307 {9/16} na sarva asarva , asarva vibhaktih
 asmat iti . (p_1,1.38.4) ka_i,95.23-96.5 ro_i,304-307 {10/16} trikam punah
 vibhaktisañjñam . (p_1,1.38.4) ka_i,95.23-96.5 ro_i,304-307 {11/16} evam gate
 krti api tulyam etat mantasya karyam grahanam na tatra . (p_1,1.38.4)
 ka_i,95.23-96.5 ro_i,304-307 {12/16} tatah pare ca abhimatah karyah
 trayah krdarthah grahanena yogah . (p_1,1.38.4) ka_i,95.23-96.5
 ro_i,304-307 {13/16} krttaddhitanam grahanam tu karyam
 sankhyavisesam hi abhinisritah ye . (p_1,1.38.4) ka_i,95.23-96.5
 ro_i,304-307 {14/16} tesam pratisedhah bhavati iti vaktavyam .
 (p_1,1.38.4) ka_i,95.23-96.5 ro_i,304-307 {15/16} iha ma bhut : ekah , dvau
 , bahavah iti . (p_1,1.38.4) ka_i,95.23-96.5 ro_i,304-307 {16/16} tasmāt
 svaradigrahanam ca karyam krttaddhitanam ca pathe . (p_1,1.38.5)
 ka_i,96.6-17 ro_i,307-308 {1/22} pathena iyam avyayasañjñā kriyate .
 (p_1,1.38.5) ka_i,96.6-17 ro_i,307-308 {2/22} sa iha na prapnoti :
 paramoccaiḥ , paramanicaiḥ iti . (p_1,1.38.5) ka_i,96.6-17 ro_i,307-308
 {3/22} tadantavidhina bhavisyati . (p_1,1.38.5) ka_i,96.6-17 ro_i,307-308
 {4/22} iha api tarhi prapnoti : atyuccaiḥ atyuccaisau atyuccaisah iti .
 (p_1,1.38.5) ka_i,96.6-17 ro_i,307-308 {5/22} upasarjanasya na iti
 pratisedhah bhavisyati . (p_1,1.38.5) ka_i,96.6-17 ro_i,307-308 {6/22}
 sah tarhi pratisedhah vaktavyah . (p_1,1.38.5) ka_i,96.6-17
 ro_i,307-308 {7/22} na vaktavyah . (p_1,1.38.5) ka_i,96.6-17 ro_i,307-308
 {8/22} sarvanamasañjñāyam prakrtah pratisedhah iha anuvartisyate
 . (p_1,1.38.5) ka_i,96.6-17 ro_i,307-308 {9/22} sah vai tatra
 pratyakhyayate . (p_1,1.38.5) ka_i,96.6-17 ro_i,307-308 {10/22} yatha sah
 tatra pratyakhyayate iha api tatha sakyah pratyakhyatum . (p_1,1.38.5)
 ka_i,96.6-17 ro_i,307-308 {11/22} katham sah tatra pratyakhyayate .
 (p_1,1.38.5) ka_i,96.6-17 ro_i,307-308 {12/22} mahati iyam sañjñā kriyate .
 (p_1,1.38.5) ka_i,96.6-17 ro_i,307-308 {13/22} iyam api ca mahati sañjñā
 kriyate . (p_1,1.38.5) ka_i,96.6-17 ro_i,307-308 {14/22} sañjñā ca nama
 yatah na laghiyah . (p_1,1.38.5) ka_i,96.6-17 ro_i,307-308 {15/22} kutah
 etat . (p_1,1.38.5) ka_i,96.6-17 ro_i,307-308 {16/22} laghvartham hi
 sañjñākaranam . (p_1,1.38.5) ka_i,96.6-17 ro_i,307-308 {17/22} tatra
 mahatyah sañjñāyah karane etat prayojanam anvarthasañjñā yatha
 vijñayeta : na vyeti iti avyayam iti . (p_1,1.38.5) ka_i,96.6-17 ro_i,307-308
 {18/22} kva punah na vyeti . (p_1,1.38.5) ka_i,96.6-17 ro_i,307-308 {19/22}
 stripumnapumsakani sattvagunah ekatvadvitvabahutvani ca .
 (p_1,1.38.5) ka_i,96.6-17 ro_i,307-308 {20/22} etan arthan ke cit viyanti ke
 cit na viyanti . (p_1,1.38.5) ka_i,96.6-17 ro_i,307-308 {21/22} ye na viyanti
 tad avyayam . (p_1,1.38.5) ka_i,96.6-17 ro_i,307-308 {22/22} sadrsam trisu
 lingesu sarvasu ca vibhaktisu vacanesu ca sarvesu yat na vyeti tat

avyayam . (p_1,1.39.1) ka_i,96.19-97.2 ro_i,308-310 {1/22} katham idam
 vijñayate : krt yah mantah iti ahosvit krdantam yat mantam iti .
 (p_1,1.39.1) ka_i,96.19-97.2 ro_i,308-310 {2/22} kim ca atah . (p_1,1.39.1)
 ka_i,96.19-97.2 ro_i,308-310 {3/22} yadi vijñayate krt yah mantah iti
 karayam cakara harayam cakara iti atra na prapnoti . (p_1,1.39.1)
 ka_i,96.19-97.2 ro_i,308-310 {4/22} atha vijñayate krdantam yat mantam iti
 pratamau pratamah iti atra api prapnoti . (p_1,1.39.1) ka_i,96.19-97.2
 ro_i,308-310 {5/22} yatha icchasi tatha astu . (p_1,1.39.1) ka_i,96.19-97.2
 ro_i,308-310 {6/22} astu tavat krt yah mantah iti . (p_1,1.39.1)
 ka_i,96.19-97.2 ro_i,308-310 {7/22} katham karayam cakara harayam cakara
 iti . (p_1,1.39.1) ka_i,96.19-97.2 ro_i,308-310 {8/22} kim punah atra
 avyayasañjñaya prarthayate . (p_1,1.39.1) ka_i,96.19-97.2 ro_i,308-310
 {9/22} avyayat iti luk yatha syat . (p_1,1.39.1) ka_i,96.19-97.2
 ro_i,308-310 {10/22} ma bhut evam . (p_1,1.39.1) ka_i,96.19-97.2 ro_i,308-310
 {11/22} amah iti evam bhavisyati . (p_1,1.39.1) ka_i,96.19-97.2
 ro_i,308-310 {12/22} na sidhyati . (p_1,1.39.1) ka_i,96.19-97.2 ro_i,308-310
 {13/22} ligrahanam tatra anuvartate . (p_1,1.39.1) ka_i,96.19-97.2
 ro_i,308-310 {14/22} ligrahanam nivartisyate . (p_1,1.39.1) ka_i,96.19-97.2
 ro_i,308-310 {15/22} yadi nivartate pratyayamatrasya luk prapnoti .
 (p_1,1.39.1) ka_i,96.19-97.2 ro_i,308-310 {16/22} isyate ca pratyayamatrasya
 . (p_1,1.39.1) ka_i,96.19-97.2 ro_i,308-310 {17/22} atah ca isyate .
 (p_1,1.39.1) ka_i,96.19-97.2 ro_i,308-310 {18/22} evam hi aha : krñ ca
 anuprayujyate liti iti . (p_1,1.39.1) ka_i,96.19-97.2 ro_i,308-310 {19/22}
 yadi ca pratyayamatrasya luk bhavati tatah etat upapannam bhavati .
 (p_1,1.39.1) ka_i,96.19-97.2 ro_i,308-310 {20/22} atha va punah astu
 krdantam yat mantam iti . (p_1,1.39.1) ka_i,96.19-97.2 ro_i,308-310 {21/22}
 katham pratamau pratamah iti . (p_1,1.39.1) ka_i,96.19-97.2 ro_i,308-310
 {22/22} acaryapravrttiḥ jñāpayati na pratyayalakṣaṇena
 avyayasañjñā bhavati iti yat ayam prasansabdam svaradisu pathati .
 (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {1/123} krt mejantah ca
 anikarokaraprakṛtiḥ . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {2/123}
 krt mejantah ca anikarokaraprakṛtiḥ iti vaktavyam . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {3/123} iha ma bhut : adhayē , adheḥ ,
 cikirsavē , cikirsoḥ iti . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318
 {4/123} ananyaprakṛtiḥ iti va . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318
 {5/123} atha va ananyaprakṛtiḥ krt avyayasañjñā bhavati iti
 vaktavyam . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {6/123} kim punah atra
 jyayah . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {7/123}
 ananyaprakṛtīvacanam eva jyayah . (p_1,1.39.2) ka_i,97.3-100.4
 ro_i,310-318 {8/123} idam api siddham bhavati : kumbhakarebhyah ,
 nagarakarebhyah iti . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {9/123} tat
 tarhi vaktavyam . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {10/123} na va
 sannipatalakṣaṇaḥ vidhiḥ animittam tadvighatasya . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {11/123} na va vaktavyam . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {12/123} kim karanam . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {13/123} sannipatalakṣaṇaḥ vidhiḥ
 animittam tadvighatasya iti esa paribhasa kartavya . (p_1,1.39.2)

ka_i,97.3-100.4 ro_i,310-318 {14/123} kah punah atra visesah esa
 va paribhasa kriyeta ananyaprakrtih iti va ucyeta . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {15/123} avasyam esa paribhasa kartavya .
 (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {16/123} bahuni etasyah
 paribhasayah prayojanani . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318
 {17/123} kani punah tani . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318
 {18/123} prayojanam hrasvatam tugvidheh gramanikulam . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {19/123} gramanikulam , senanikulam iti atra
 hrasvatve krte hrasvasya piti krti tuk bhavati iti tuk prapnoti .
 (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {20/123} sannipatalaksanah
 vidhih animittam tadvighatasya iti na dosah bhavati . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {21/123} na etat asti prayojanam . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {22/123} bahirangam hrasvatvam . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {23/123} antarangah tuk . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {24/123} asiddham bahirangam antarange .
 (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {25/123} nalopah vrtrahabhih .
 (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {26/123} vrtrahabhih ,
 bhrunhabhih iti atra nalope krte hrasvasya piti krti tuk bhavati iti
 tuk prapnoti . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {27/123}
 sannipatalaksanah vidhih animittam tadvighatasya iti na dosah
 bhavati . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {28/123} etat api na asti
 prayojanam . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {29/123} asiddhah
 nalopah . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {30/123} tasya
 asiddhatvat na bhavisyati . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318
 {31/123} udupadhatvam akittvasya nikucite . (p_1,1.39.2) ka_i,97.3-100.4
 ro_i,310-318 {32/123} udupadhatvam akittvasya animittam . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {33/123} kva . (p_1,1.39.2) ka_i,97.3-100.4
 ro_i,310-318 {34/123} nikucite . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318
 {35/123} nikucitah iti atra nalope krte udupadhat bhavadikarmanoh
 anyatarasyam iti akittvam prapnoti . (p_1,1.39.2) ka_i,97.3-100.4
 ro_i,310-318 {36/123} sannipatalaksanah vidhih animittam
 tadvighatasya iti na dosah bhavati . (p_1,1.39.2) ka_i,97.3-100.4
 ro_i,310-318 {37/123} etat api na asti prayojanam . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {38/123} astu atra akittvam . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {39/123} na dhatulope ardhadhatuke iti
 pratishedhah bhavisyati . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318
 {40/123} nabhavah yañi dirghatvasya amuna . (p_1,1.39.2) ka_i,97.3-100.4
 ro_i,310-318 {41/123} nabhavah yañi dirghatvasya asnimittam .
 (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {42/123} kva . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {43/123} amuna . (p_1,1.39.2) ka_i,97.3-100.4
 ro_i,310-318 {44/123} nabhave krte atah dirghah yañi supi ca iti
 dirghatvam prapnoti . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {45/123}
 sannipatalaksanah vidhih animittam tadvighatasya iti na dosah
 bhavati . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {46/123} etat api na asti
 prayojanam . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {47/123} vaksyati etat
 : na mu tadese iti . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {48/123}
 attvam kittvasya upadasta . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318

{49/123} attvam kittvasya animittam . (p_1,1.39.2) ka_i,97.3-100.4
 ro_i,310-318 {50/123} kva . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {51/123}
 upadasta asya svarah siksakasya iti . (p_1,1.39.2) ka_i,97.3-100.4
 ro_i,310-318 {52/123} attve krte sthaghvoh it ca iti ittvam prapnoti .
 (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {53/123} sannipatalaksanah
 vidhih animittam tadvighatasya iti na dosah bhavati . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {54/123} etat api na asti prayojanam .
 (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {55/123} uktam etat : dinah
 pratishedhah sthaghvoh ittvam itti . (p_1,1.39.2) ka_i,97.3-100.4
 ro_i,310-318 {56/123} tisrcatasrtvam nibvidheh . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {57/123} tisrcatasrtvam nibvidheh
 animittam . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {58/123} tisrah
 tisthanti catasrah tisthanti . (p_1,1.39.2) ka_i,97.3-100.4
 ro_i,310-318 {59/123} tisrcatasrbhave krte rnebhayah nip iti
 nip prapnoti . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {60/123}
 sannipatalaksanah vidhih animittam tadvighatasya iti na dosah
 bhavati . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {61/123} etat api na asti
 prayojanam . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {62/123}
 acaryapravrttih jñāpayati na tisrcatasrbhave krte nip bhavati
 iti yat ayam na tisrcatasr iti nami dirghatvapratishedham sasti .
 (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {63/123} imani tarhi prayojanani :
 satani sahasrani . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {64/123} numi
 krte snanta sat it satsañjñā prapnoti . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {65/123} sannipatalaksanah vidhih
 animittam tadvighatasya iti na dosah bhavati . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {66/123} sakatau paddhatau . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {67/123} attve krte atah iti tap prapnoti
 . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {68/123} sannipatalaksanah
 vidhih animittam tadvighatasya iti na dosah bhavati . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {69/123} iyesa , uvosa . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {70/123} gune krte ijadeh ca gurumatah
 anrcchah iti am prapnoti . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318
 {71/123} sannipatalaksanah vidhih animittam tadvighatasya iti na
 dosah bhavati . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {72/123} tasya
 dosah varnasrayah pratyayah varnavicalasya . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {73/123} tasya etasya laksanasya dosah
 varnasrayah pratyayah varnavicalasya animittam syat . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {74/123} kva . (p_1,1.39.2) ka_i,97.3-100.4
 ro_i,310-318 {75/123} ata iñ : daksih , plaksih . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {76/123} na pratyayah sannipatalaksanah .
 (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {77/123} angasañjñā tarhi
 animittam syat . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {78/123} attvam
 pugvidheh krapayati . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {79/123}
 attvam pugvidheh animittam syat . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318
 {80/123} kva . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {81/123} krapayati
 iti . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {82/123} pug hrasvatvasya
 adidapat . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {83/123} puk hrasvatvasya

animittam syat . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {84/123} kva .
 (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {85/123} adidapat iti . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {86/123} tyadadyakarah tabvidheh .
 (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {87/123} tyadadyakarah
 tabvidheh animittam syat . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318
 {88/123} kva . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {89/123} ya sa .
 (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {90/123} idvidhih akaralopasya
 papivan . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {91/123} idvidhih
 akaralopasya animittam syat . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318
 {92/123} kva . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {93/123} papivan
 tasthivan iti . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {94/123}
 matubvibhaktyudattatvam purvanighatasya . (p_1,1.39.2) ka_i,97.3-100.4
 ro_i,310-318 {95/123} matubvibhaktyudattatvam purvanighatasya animittam
 syat . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {96/123} kva . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {97/123} agniman vayuman paramavaca
 paramavace . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {98/123}
 nadihrasvatvam sambuddhilopasya . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318
 {99/123} nadihrasvatvam sambuddhilopasya animittam syat . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {100/123} kva . (p_1,1.39.2) ka_i,97.3-100.4
 ro_i,310-318 {101/123} nadi kumari kisor brahmani brahmabandhu .
 (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {102/123} hrasvatve krte
 enhrasvat sambuddheh iti lopah na prapnoti . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {103/123} ma bhut evam . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {104/123} nyantat iti evam bhavisyati .
 (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {105/123} na sidhyati . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {106/123} dirghat iti ucyate . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {107/123} hrasvantat ca na prapnoti .
 (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {108/123} idam iha sampradharyam :
 hrasvatvam kriyatam sambuddhilopah iti kim atra kartavyam . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {109/123} paratvat hrasvatvam . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {110/123} nityah sambuddhilopah . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {111/123} krte api hrasvatve prapnoti akrte
 api . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {112/123} anityah
 sambuddhilopah . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {113/123} na hi
 krte hrasvatve prapnoti . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318
 {114/123} kim karanam . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {115/123}
 sannipatalaksanah vidhih animittam tadvighatasya iti . (p_1,1.39.2)
 ka_i,97.3-100.4 ro_i,310-318 {116/123} ete dosah samah bhuyamsah
 va . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {117/123} tasmad na arthah
 anaya paribhasaya . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {118/123} na
 hi dosah santi iti paribhasa na kartavya laksanam va na
 praneyam . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {119/123} na hi
 bhiksukah santi iti sthalyah na adhisriyante na ca mrgah santi
 iti yavah na upyante . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {120/123}
 dosah khalu api sakalyena pariganitah prayojananam
 udaharanamatram . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {121/123}
 kutah etat . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318 {122/123} na hi

dosanam laksanam asti . (p_1,1.39.2) ka_i,97.3-100.4 ro_i,310-318
 {123/123} tasmat yani etasyah paribhasayah prayojanani tadartham
 esa paribhasa kartavya pratividheyam ca dosesu . (p_1,1.41)
 ka_i,100.6-26 ro_i,318-320 {1/32} avyayibhavasya avyayatve prayojanam
 lugmukhsvaropacarah . (p_1,1.41) ka_i,100.6-26 ro_i,318-320 {2/32}
 avyayibhavasya avyayatve prayojanam kim . (p_1,1.41) ka_i,100.6-26
 ro_i,318-320 {3/32} lugmukhsvaropacarah . (p_1,1.41) ka_i,100.6-26
 ro_i,318-320 {4/32} luk : upagni pratyagni . (p_1,1.41) ka_i,100.6-26
 ro_i,318-320 {5/32} avyayat iti luk siddhah bhavati . (p_1,1.41)
 ka_i,100.6-26 ro_i,318-320 {6/32} mukhasvarah . (p_1,1.41) ka_i,100.6-26
 ro_i,318-320 {7/32} upagnimukhah , pratyagnimukhah . (p_1,1.41)
 ka_i,100.6-26 ro_i,318-320 {8/32} na
 avyayadiksabdgomahatsthulaprthuvatsebhyah iti pratishedhah siddhah
 bhavati . (p_1,1.41) ka_i,100.6-26 ro_i,318-320 {9/32} upacarah :
 upapayahkarah , upapayahkamah iti . (p_1,1.41) ka_i,100.6-26
 ro_i,318-320 {10/32} atah krkamikamsakumbhapatrakusakarnisu
 anavyayasya iti pratishedhah siddhah bhavati . (p_1,1.41) ka_i,100.6-26
 ro_i,318-320 {11/32} kim punah idam parigananam ahosvit
 udaharanamatram . (p_1,1.41) ka_i,100.6-26 ro_i,318-320 {12/32}
 parigananam iti aha . (p_1,1.41) ka_i,100.6-26 ro_i,318-320 {13/32} api
 khalu api ahuh . (p_1,1.41) ka_i,100.6-26 ro_i,318-320 {14/32} yat anyat
 avyayibhavasya avyayakrtam prapnoti tasya pratishedhah vaktavyah iti
 . (p_1,1.41) ka_i,100.6-26 ro_i,318-320 {15/32} kim punah tat . (p_1,1.41)
 ka_i,100.6-26 ro_i,318-320 {16/32} parangavadbhavah . (p_1,1.41)
 ka_i,100.6-26 ro_i,318-320 {17/32} parangavadbhave avyayapratishedhah
 coditah uccaih adhiyana nicaih adhiyana iti evamartham . (p_1,1.41)
 ka_i,100.6-26 ro_i,318-320 {18/32} sah iha api prapnoti : upagni adhiyana
 pratyagni adhiyana . (p_1,1.41) ka_i,100.6-26 ro_i,318-320 {19/32} akaci
 avyayagrahanam kriyate uccakaih , nicakaih iti evamartham . (p_1,1.41)
 ka_i,100.6-26 ro_i,318-320 {20/32} tat iha api prapnoti : upagnikam ,
 pratyagnikam iti . (p_1,1.41) ka_i,100.6-26 ro_i,318-320 {21/32} mumi
 avyayapratishedhah ucyate dosamanyam ahah , divamanya ratrih iti
 evamartham . (p_1,1.41) ka_i,100.6-26 ro_i,318-320 {22/32} sah iha api
 prapnoti : aupakumbhammanyah , upamanikammanyah . (p_1,1.41)
 ka_i,100.6-26 ro_i,318-320 {23/32} asya cvau avyayapratishedhah ucyate
 dosabhutam ahah , divabhuta ratrih iti evamartham . (p_1,1.41)
 ka_i,100.6-26 ro_i,318-320 {24/32} sah iha api prapnoti : upakumbhibhutam
 upamanikibhutam . (p_1,1.41) ka_i,100.6-26 ro_i,318-320 {25/32} yadi
 parigananam kriyate na arthah avyayibhavasya avyayasañjñaya .
 (p_1,1.41) ka_i,100.6-26 ro_i,318-320 {26/32} katham yani avyayibhavasya
 avyayatve prayojanani . (p_1,1.41) ka_i,100.6-26 ro_i,318-320 {27/32} na
 etani santi . (p_1,1.41) ka_i,100.6-26 ro_i,318-320 {28/32} yat tavat ucyate
 luk iti : acaryapravrttih jñapayati bhavati avyayibhavat luk iti yad
 ayam na avyayibhavat atah iti pratishedham sasti . (p_1,1.41)
 ka_i,100.6-26 ro_i,318-320 {29/32} upacarah : anuttarapadasthasya iti
 vartate . (p_1,1.41) ka_i,100.6-26 ro_i,318-320 {30/32} tatra mukhasvarah
 ekah prayojayati . (p_1,1.41) ka_i,100.6-26 ro_i,318-320 {31/32} na ca ekam

prayojanam yogarambham prayojayati . (p_1,1.41) ka_i,100.6-26 ro_i,318-320
 {32/32} yadi etavat prayojanam syat tatra eva ayam bruyat navyayat
 avyayibhavat ca iti . (p_1,1.42-43) ka_i,101.2-16 ro_i,320-322 {1/25} si
 sarvanamasthanam sut anapumsakasya iti cet jasi sipratishedhah .
 (p_1,1.42-43) ka_i,101.2-16 ro_i,320-322 {2/25} si sarvanamasthanam sut
 anapumsakasya iti cet jasi seh pratisedhah prapnoti : kundani
 tisthanti vanani tisthanti . (p_1,1.42-43) ka_i,101.2-16 ro_i,320-322
 {3/25} asamarthasamasah ca ayam drastavyah anapumsakasya iti .
 (p_1,1.42-43) ka_i,101.2-16 ro_i,320-322 {4/25} na hi nañah napumsakena
 samarthyam. kena tarhi . (p_1,1.42-43) ka_i,101.2-16 ro_i,320-322 {5/25}
 bhavatina : na bhavati napumsakasya iti . (p_1,1.42-43) ka_i,101.2-16
 ro_i,320-322 {6/25} yat tavat ucyate si sarvanamasthanam sut
 anapumsakasya iti cet jasi sipratishedhah iti . (p_1,1.42-43)
 ka_i,101.2-16 ro_i,320-322 {7/25} na apratishedhat . (p_1,1.42-43)
 ka_i,101.2-16 ro_i,320-322 {8/25} na ayam prasajyapratishedhah :
 napumsakasya na iti . (p_1,1.42-43) ka_i,101.2-16 ro_i,320-322 {9/25} kim
 tarhi . (p_1,1.42-43) ka_i,101.2-16 ro_i,320-322 {10/25} paryudasah ayam :
 yat anyat napumsakat iti . (p_1,1.42-43) ka_i,101.2-16 ro_i,320-322 {11/25}
 napumsake avyaparah . (p_1,1.42-43) ka_i,101.2-16 ro_i,320-322 {12/25}
 yadi kena cit prapnoti tena bhavisyati . (p_1,1.42-43) ka_i,101.2-16
 ro_i,320-322 {13/25} purvena ca prapnoti . (p_1,1.42-43) ka_i,101.2-16
 ro_i,320-322 {14/25} aprapteh va . (p_1,1.42-43) ka_i,101.2-16 ro_i,320-322
 {15/25} atha va anantara ya praptih sa pratisidhyate . (p_1,1.42-43)
 ka_i,101.2-16 ro_i,320-322 {16/25} kutah etat . (p_1,1.42-43) ka_i,101.2-16
 ro_i,320-322 {17/25} anantarasya vidhih va bhavati pratisedhah va iti .
 (p_1,1.42-43) ka_i,101.2-16 ro_i,320-322 {18/25} purva praptih
 apratisiddha . (p_1,1.42-43) ka_i,101.2-16 ro_i,320-322 {19/25} taya
 bhavisyati . (p_1,1.42-43) ka_i,101.2-16 ro_i,320-322 {20/25} nanu ca iyam
 praptih purvam praptim badhate . (p_1,1.42-43) ka_i,101.2-16
 ro_i,320-322 {21/25} na utsahate pratisiddha sati badhitum . (p_1,1.42-43)
 ka_i,101.2-16 ro_i,320-322 {22/25} yat api ucyate . (p_1,1.42-43) ka_i,101.2-16
 ro_i,320-322 {23/25} asamarthasamasah ca ayam drastavyah iti yadi api
 vaktavyah atha va etarhi bahuni prayojanani . (p_1,1.42-43) ka_i,101.2-16
 ro_i,320-322 {24/25} kani . (p_1,1.42-43) ka_i,101.2-16 ro_i,320-322 {25/25}
 asuryampasyani mukhani , apunargeyah slokah , asraddhabhoji
 brahmanah iti . (p_1,1.44.1) ka_i,101.18-102.10 ro_i,322-323 {1/23} na va
 iti vibhasayam arthasañjñakaranam . (p_1,1.44.1) ka_i,101.18-102.10
 ro_i,322-323 {2/23} na va iti vibhasayam arthasya sañjña kartavya .
 (p_1,1.44.1) ka_i,101.18-102.10 ro_i,322-323 {3/23} navasabdasya yah
 arthah tasya sañjña bhavati iti vaktavyam . (p_1,1.44.1)
 ka_i,101.18-102.10 ro_i,322-323 {4/23} kim prayojanam . (p_1,1.44.1)
 ka_i,101.18-102.10 ro_i,322-323 {5/23} sabdasañjñayam hi
 arthasampratyayah yatha anyatra . (p_1,1.44.1) ka_i,101.18-102.10
 ro_i,322-323 {6/23} sabdasañjñayam hi satyam arthasya asampratyayah
 syat yatha anyatra . (p_1,1.44.1) ka_i,101.18-102.10 ro_i,322-323 {7/23}
 anyatra api sabdasañjñayam sabdasya sampratyayah bhavati na arthasya .
 (p_1,1.44.1) ka_i,101.18-102.10 ro_i,322-323 {8/23} kva anyatra . (p_1,1.44.1)

ka_i,101.18-102.10 ro_i,322-323 {9/23} dadhah ghu adap taraptamapau ghah
 iti ghugrahanesu ghagrahanesu ca sabdasya sampratyayah bhavati na
 arthasya . (p_1,1.44.1) ka_i,101.18-102.10 ro_i,322-323 {10/23} tat tarhi
 vaktavyam . (p_1,1.44.1) ka_i,101.18-102.10 ro_i,322-323 {11/23} na vaktavyam .
 (p_1,1.44.1) ka_i,101.18-102.10 ro_i,322-323 {12/23} itikaranah
 arthanirdesarthah . (p_1,1.44.1) ka_i,101.18-102.10 ro_i,322-323 {13/23}
 itikaranah kriyate . (p_1,1.44.1) ka_i,101.18-102.10 ro_i,322-323 {14/23}
 sah arthanirdesarthah bhavisyati . (p_1,1.44.1) ka_i,101.18-102.10
 ro_i,322-323 {15/23} kim gatam etat itina ahosvit sabadhikyat
 arthadhikyam . (p_1,1.44.1) ka_i,101.18-102.10 ro_i,322-323 {16/23} gatam iti
 aha . (p_1,1.44.1) ka_i,101.18-102.10 ro_i,322-323 {17/23} kutah .
 (p_1,1.44.1) ka_i,101.18-102.10 ro_i,322-323 {18/23} lokatah . (p_1,1.44.1)
 ka_i,101.18-102.10 ro_i,322-323 {19/23} tat yatha loke gauh ayam iti aha
 iti gosabdat itikaranah parah prayujyamanah gosabdam svasmat
 padarthat pracyavayati . (p_1,1.44.1) ka_i,101.18-102.10 ro_i,322-323
 {20/23} sah asau svasmat padarthat pracyutah ya asau
 arthapadarthakata tasyah sabdapadarthakah sampadyate . (p_1,1.44.1)
 ka_i,101.18-102.10 ro_i,322-323 {21/23} evam iha api navasabdat
 itikaranah parah prayujyamanah navasabdam svasmat padarthat
 pracyavayati . (p_1,1.44.1) ka_i,101.18-102.10 ro_i,322-323 {22/23} sah asau
 svasmat padarthat pracyutah ya asau sabdapadarthakata tasyah
 laukikam artham sampratyayayati . (p_1,1.44.1) ka_i,101.18-102.10 ro_i,322-323
 {23/23} na va iti yat gamyate na va iti yat pratiyate iti . (p_1,1.44.2)
 ka_i,102.11-103.2 ro_i,324-325 {1/29} samanasabdapratishedhah .
 (p_1,1.44.2) ka_i,102.11-103.2 ro_i,324-325 {2/29} samanasabdanam
 pratishedhah vaktavyah : nava kundika nava ghatika iti .
 (p_1,1.44.2) ka_i,102.11-103.2 ro_i,324-325 {3/29} kim ca syat yadi etesam
 api vibhasasañjña syat . (p_1,1.44.2) ka_i,102.11-103.2 ro_i,324-325
 {4/29} vibhasa diksamase bahuvarihau : daksinapurvasyam salayam
 . (p_1,1.44.2) ka_i,102.11-103.2 ro_i,324-325 {5/29} acirakrtayam
 sampratyayah syat . (p_1,1.44.2) ka_i,102.11-103.2 ro_i,324-325 {6/29} na
 va vidhipurvakatvat pratishedhasamapratyayah yatha loke . (p_1,1.44.2)
 ka_i,102.11-103.2 ro_i,324-325 {7/29} na va esah dosah . (p_1,1.44.2)
 ka_i,102.11-103.2 ro_i,324-325 {8/29} kim karanam . (p_1,1.44.2)
 ka_i,102.11-103.2 ro_i,324-325 {9/29} vidhipurvakatvat . (p_1,1.44.2)
 ka_i,102.11-103.2 ro_i,324-325 {10/29} vidhaya kim cit na va iti ucyate .
 (p_1,1.44.2) ka_i,102.11-103.2 ro_i,324-325 {11/29} tena pratishedhavacinah
 samapratyayah bhavati . (p_1,1.44.2) ka_i,102.11-103.2 ro_i,324-325 {12/29}
 tat yatha loke : gramah bhavata gantavyah na va . (p_1,1.44.2)
 ka_i,102.11-103.2 ro_i,324-325 {13/29} na iti gamyate . (p_1,1.44.2)
 ka_i,102.11-103.2 ro_i,324-325 {14/29} asti karnam yena loke
 pratishedhavacinah samapratyayah bhavati . (p_1,1.44.2) ka_i,102.11-103.2
 ro_i,324-325 {15/29} kim karanam . (p_1,1.44.2) ka_i,102.11-103.2
 ro_i,324-325 {16/29} vilingam hi bhavan loke nirdesam karoti . (p_1,1.44.2)
 ka_i,102.11-103.2 ro_i,324-325 {17/29} anga hi samanalingah nirdesah
 kriyatam pratyagravacinah sampratyayah bhavisyati . (p_1,1.44.2)
 ka_i,102.11-103.2 ro_i,324-325 {18/29} tat yatha : gramah bhavata

gantavyah navah . (p_1,1.44.2) ka_i,102.11-103.2 ro_i,324-325 {19/29}
pratyagrah iti gamyate . (p_1,1.44.2) ka_i,102.11-103.2 ro_i,324-325 {20/29}
etat ca eva na janimah : kva cit vyakarane samanalingah nirdesah
kriyate iti . (p_1,1.44.2) ka_i,102.11-103.2 ro_i,324-325 {21/29} api ca
kamacarah prayoktuh sabdanam abhisambandhe . (p_1,1.44.2)
ka_i,102.11-103.2 ro_i,324-325 {22/29} tat yatha : yavaguh bhavata
bhoktavya nava . (p_1,1.44.2) ka_i,102.11-103.2 ro_i,324-325 {23/29} yada
yavagusabdhah bhujina abhisambadhyate bhujih navasabdena tada
pratisedhavadacinah sampratyayah bhavati : yavaguh bhavata bhoktavya
nava . (p_1,1.44.2) ka_i,102.11-103.2 ro_i,324-325 {24/29} na iti gamyate .
(p_1,1.44.2) ka_i,102.11-103.2 ro_i,324-325 {25/29} yada yavagusabdhah
navasabdena abhisambadhyate na bhujina tada pratyagravadacinah
sampratyayah bhavati : yavaguh nava bhavata bhoktavya . (p_1,1.44.2)
ka_i,102.11-103.2 ro_i,324-325 {26/29} pratyagrah iti gamyate . (p_1,1.44.2)
ka_i,102.11-103.2 ro_i,324-325 {27/29} na ca iha vayam vibhasagrahanena
sarvadini abhisambadhnimah : diksamase bahuvrihau sarvadini
vibhasa bhavanti iti . (p_1,1.44.2) ka_i,102.11-103.2 ro_i,324-325 {28/29}
kim tarhi . (p_1,1.44.2) ka_i,102.11-103.2 ro_i,324-325 {29/29} bhavatih
abhisambadhyate : diksamase bahuvrihau sarvadini bhavanti vibhasa iti .
(p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328 {1/44} vidhyanityatvam anupapannam
pratisedhasañjñakaranat . (p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328
{2/44} vidhyanityatvam na upapadyate : susava , susuvatuh , susuvuh
, sisvaya , sisviyatuh , sisviyuh . (p_1,1.44.3) ka_i,103.3-104.7
ro_i,325-328 {3/44} kim karanam . (p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328
{4/44} pratisedhasañjñakaranat . (p_1,1.44.3) ka_i,103.3-104.7
ro_i,325-328 {5/44} pratisedhasya iyam sañjña kriyate . (p_1,1.44.3)
ka_i,103.3-104.7 ro_i,325-328 {6/44} tena vibhasapradesesu
pratisedhasya eva sampratyayah syat . (p_1,1.44.3) ka_i,103.3-104.7
ro_i,325-328 {7/44} siddham tu prasajyapratishedhat . (p_1,1.44.3)
ka_i,103.3-104.7 ro_i,325-328 {8/44} siddham etat . (p_1,1.44.3)
ka_i,103.3-104.7 ro_i,325-328 {9/44} katham . (p_1,1.44.3) ka_i,103.3-104.7
ro_i,325-328 {10/44} prasajyapratishedhat . (p_1,1.44.3) ka_i,103.3-104.7
ro_i,325-328 {11/44} prasajya kim cit na va iti ucyate . (p_1,1.44.3)
ka_i,103.3-104.7 ro_i,325-328 {12/44} tena ubhayam bhavisyati . (p_1,1.44.3)
ka_i,103.3-104.7 ro_i,325-328 {13/44} vipratishedham tu . (p_1,1.44.3)
ka_i,103.3-104.7 ro_i,325-328 {14/44} vipratishedham tu bhavati .
(p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328 {15/44} atra na jñayate : kena
abhiprayena prasajati kena nivrttim karoti iti . (p_1,1.44.3)
ka_i,103.3-104.7 ro_i,325-328 {16/44} na va prasangasamarthyat anyatra
pratisedhavisayat . (p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328 {17/44} na
va esah dosah . (p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328 {18/44} kim
karanam . (p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328 {19/44}
prasangasamarthyat . (p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328 {20/44}
prasangasamarthyat ca vidhih bhavisyati anyatra pratisedhavisayat
pratisedhasamarthyat ca pratisedhah bhavisyati anyatra
vidhivisayat . (p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328 {21/44} tat etat
kva siddham bhavati . (p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328 {22/44} ya

aprapte vibhasa . (p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328 {23/44} ya
 hi prapte krtasamarthyah tatra purvena vidhih iti krtva
 pratisedhasya eva sampratyayah syat . (p_1,1.44.3) ka_i,103.3-104.7
 ro_i,325-328 {24/44} etat api siddham . (p_1,1.44.3) ka_i,103.3-104.7
 ro_i,325-328 {25/44} katham . (p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328
 {26/44} vibhasa iti mahatisañña kriyate . (p_1,1.44.3)
 ka_i,103.3-104.7 ro_i,325-328 {27/44} sañña ca nama yatah na laghiyah
 . (p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328 {28/44} kutah etat .
 (p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328 {29/44} laghvartham hi
 saññakaranam . (p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328 {30/44} tatra
 mahatyah saññayah karane etat prayojanam ubhayoh sañña yatha
 vijñayeta : na iti ca va iti ca . (p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328
 {31/44} tatra ya tavat aprapte vibhasa tatra pratisedhyam na asti iti
 krtva va iti anena vikalpah bhavisyati . (p_1,1.44.3) ka_i,103.3-104.7
 ro_i,325-328 {32/44} ya hi prapte vibhasa tatra ubhayam upasthitam
 bhavati : na iti ca va iti ca . (p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328
 {33/44} tatra na iti anena pratisiddhe va iti anena vikalpah bhavisyati
 . (p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328 {34/44} evam api
 vipratishedhayoh yugapadvacananupapattih . (p_1,1.44.3) ka_i,103.3-104.7
 ro_i,325-328 {35/44} vipratishedhayoh yugapadvacanam na upapadyate :
 susava susuvatuh susuvuh sisvaya sisviyatuh sisviyuh .
 (p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328 {36/44} kim karanam .
 (p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328 {37/44} bhavati iti cet na
 pratisedhah . (p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328 {38/44} bhavati
 iti cet pratisedhah na prapnoti . (p_1,1.44.3) ka_i,103.3-104.7
 ro_i,325-328 {39/44} na iti cet na vidhih . (p_1,1.44.3) ka_i,103.3-104.7
 ro_i,325-328 {40/44} na it cet vidhih na sidhyati . (p_1,1.44.3)
 ka_i,103.3-104.7 ro_i,325-328 {41/44} siddham tu purvasya uttarena
 badhitatvat . (p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328 {42/44} siddham
 etat. katham . (p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328 {43/44} purvavidhim
 uttaravidhih badhate . (p_1,1.44.3) ka_i,103.3-104.7 ro_i,325-328 {44/44}
 itikaranah arthanirdesarthah iti uktam . (p_1,1.44.4)
 ka_i,104.8-105.13 ro_i,328-332 {1/43} sadhvanusasane asmin yasya vibhasa
 tasya sadhutvam . (p_1,1.44.4) ka_i,104.8-105.13 ro_i,328-332 {2/43}
 sadhvanusasane asmin sastre yasya vibhasa kriyate sah vibhasa
 sadhuh syat . (p_1,1.44.4) ka_i,104.8-105.13 ro_i,328-332 {3/43} samasah
 ca eva hi vibhasa . (p_1,1.44.4) ka_i,104.8-105.13 ro_i,328-332 {4/43} tena
 samasasya eva vibhasa sadhutvam syat . (p_1,1.44.4) ka_i,104.8-105.13
 ro_i,328-332 {5/43} astu . (p_1,1.44.4) ka_i,104.8-105.13 ro_i,328-332 {6/43}
 yah sadhuh sah prayoksyate. asadhuh na prayoksyate . (p_1,1.44.4)
 ka_i,104.8-105.13 ro_i,328-332 {7/43} na ca eva hi kada cit rajapurusah
 iti asyam avasthayam asadhutvam isyate . (p_1,1.44.4) ka_i,104.8-105.13
 ro_i,328-332 {8/43} api ca dvedhapratipattih . (p_1,1.44.4)
 ka_i,104.8-105.13 ro_i,328-332 {9/43} dvaidham sabdanam apratipattih .
 (p_1,1.44.4) ka_i,104.8-105.13 ro_i,328-332 {10/43} icchamah ca punah
 vibhasapradesesu dvaidham sabdanam pratipattih syat iti tat ca na
 sidhyati . (p_1,1.44.4) ka_i,104.8-105.13 ro_i,328-332 {11/43} yasya punah

karyah sabdah vibhasa asau samasam nirvartayati . (p_1,1.44.4)
 ka_i,104.8-105.13 ro_i,328-332 {12/43} yasya api nityah sabdah tasya api
 esah na dosah . (p_1,1.44.4) ka_i,104.8-105.13 ro_i,328-332 {13/43}
 katham . (p_1,1.44.4) ka_i,104.8-105.13 ro_i,328-332 {14/43} na
 vibhasagrahanena sadhutvam abhisambadhyate . (p_1,1.44.4)
 ka_i,104.8-105.13 ro_i,328-332 {15/43} kim tarhi . (p_1,1.44.4)
 ka_i,104.8-105.13 ro_i,328-332 {16/43} samasasañjña abhisambadhyate :
 samasah iti esa sañjña vibhasa bhavati iti . (p_1,1.44.4)
 ka_i,104.8-105.13 ro_i,328-332 {17/43} tat yatha : medhyah pasuh
 vibhasitah . (p_1,1.44.4) ka_i,104.8-105.13 ro_i,328-332 {18/43} medhyah
 anadvan vibhasitah iti . (p_1,1.44.4) ka_i,104.8-105.13 ro_i,328-332
 {19/43} na etat vicaryate : anadvan na anadvan iti . (p_1,1.44.4)
 ka_i,104.8-105.13 ro_i,328-332 {20/43} kim tarhi alabdavyah na
 alabdavyah iti . (p_1,1.44.4) ka_i,104.8-105.13 ro_i,328-332 {21/43} karye
 yugapadanvacayayaugapadyam . (p_1,1.44.4) ka_i,104.8-105.13 ro_i,328-332
 {22/43} karyesu sabdesu yugapat anvacayena ca yat ucyate tasya
 yugapadvacanata prapnoti : tavyattavyaniyarah , dhak ca mandukat
 iti . (p_1,1.44.4) ka_i,104.8-105.13 ro_i,328-332 {23/43} yasya punah
 nityah sabdah prayuktanam asau sadhutvam anvacaste .
 (p_1,1.44.4) ka_i,104.8-105.13 ro_i,328-332 {24/43} nanu ca yasya api
 karyah tasya api esah na dosah . (p_1,1.44.4) ka_i,104.8-105.13
 ro_i,328-332 {25/43} katham . (p_1,1.44.4) ka_i,104.8-105.13 ro_i,328-332
 {26/43} pratyayah parah bhavati iti ucyate . (p_1,1.44.4) ka_i,104.8-105.13
 ro_i,328-332 {27/43} na ca ekasyah prakrteh anekasya pratyayasya yugapat
 paratvena sambhavah asti . (p_1,1.44.4) ka_i,104.8-105.13 ro_i,328-332
 {28/43} na api brumah pratyayamala prapnoti . (p_1,1.44.4)
 ka_i,104.8-105.13 ro_i,328-332 {29/43} kim tarhi . (p_1,1.44.4)
 ka_i,104.8-105.13 ro_i,328-332 {30/43} kartavyam iti prayogavaye yugapat
 dvitiyasya tritiyasya ca prayogah prapnoti . (p_1,1.44.4)
 ka_i,104.8-105.13 ro_i,328-332 {31/43} na esah dosah . (p_1,1.44.4)
 ka_i,104.8-105.13 ro_i,328-332 {32/43} arthagatyarthah sabdaprayogah .
 (p_1,1.44.4) ka_i,104.8-105.13 ro_i,328-332 {33/43} artham
 sampratyayayisyami iti sabdah prayujyate . (p_1,1.44.4)
 ka_i,104.8-105.13 ro_i,328-332 {34/43} tatra ekena uktatvat tasya arthasya
 dvitiyasya prayogena na bhavitavyam uktarthanam aprayogah iti .
 (p_1,1.44.4) ka_i,104.8-105.13 ro_i,328-332 {35/43} acaryadesasilane ca
 tadvisayata . (p_1,1.44.4) ka_i,104.8-105.13 ro_i,328-332 {36/43}
 acaryadesasilanena yat ucyate tasya tadvisayata prapnoti .
 (p_1,1.44.4) ka_i,104.8-105.13 ro_i,328-332 {37/43} ikah hrasvah anyah
 galavasya pracam avrddhat phin bahulam iti galavah eva hrasvan
 prayuñjiran praksu ca eva hi phin syat . (p_1,1.44.4) ka_i,104.8-105.13
 ro_i,328-332 {38/43} tat yatha : jamadagnih vai etat pañcamam avadanam
 avadyat tasmāt na ajamadagnyah pañcavattam juhōti . (p_1,1.44.4)
 ka_i,104.8-105.13 ro_i,328-332 {39/43} yasya punah nityah sabdah
 galavagrahanam tasya pujartham desagrahanam ca kirtiyartham .
 (p_1,1.44.4) ka_i,104.8-105.13 ro_i,328-332 {40/43} nanu ca yasya api
 karyah tasya api pujartham galavagrahanam syat desagraham ca

kirtyartham . (p_1,1.44.4) ka_i,104.8-105.13 ro_i,328-332 {41/43} tat kirtane
 ca dvedhapratipattih . (p_1,1.44.4) ka_i,104.8-105.13 ro_i,328-332 {42/43}
 tat kirtane ca dvaidham sabdanam apratipattih syat . (p_1,1.44.4)
 ka_i,104.8-105.13 ro_i,328-332 {43/43} icchamah ca punah
 acaryagrahanesu desagrahanesu ca dvaidham sabdanam pratipattih
 syat iti tat ca na sidhyati . (p_1,1.44.5) ka_i,105.14-20 ro_i,332-333 {1/12}
 asisyah va viditvat . (p_1,1.44.5) ka_i,105.14-20 ro_i,332-333 {2/12}
 asisyah va punah ayam yogah . (p_1,1.44.5) ka_i,105.14-20
 ro_i,332-333 {3/12} kim karanam . (p_1,1.44.5) ka_i,105.14-20 ro_i,332-333
 {4/12} viditvat . (p_1,1.44.5) ka_i,105.14-20 ro_i,332-333 {5/12} yat anena
 yogena prarthayate tasya arthasya viditvat . (p_1,1.44.5) ka_i,105.14-20
 ro_i,332-333 {6/12} ye api hi etam sañjñam na arabhante te api vibhasa
 iti ukte anityatvam avagacchanti . (p_1,1.44.5) ka_i,105.14-20 ro_i,332-333
 {7/12} yajñīkah khalu api sañjñam anarabhamanah vibhasa iti
 ukte anityatvam avagacchanti . (p_1,1.44.5) ka_i,105.14-20 ro_i,332-333 {8/12}
 tat yatha . (p_1,1.44.5) ka_i,105.14-20 ro_i,332-333 {9/12} medhyah pasuh
 vibhasitah . (p_1,1.44.5) ka_i,105.14-20 ro_i,332-333 {10/12} medhyah
 anadvan vibhasitah iti . (p_1,1.44.5) ka_i,105.14-20 ro_i,332-333
 {11/12} alabdavyah na alabdavyah iti gamyate . (p_1,1.44.5)
 ka_i,105.14-20 ro_i,332-333 {12/12} acaryah khalu api sañjñam
 arabhamanah bhuyistham anyaiḥ api sabdaiḥ etam artham
 sampratyayayati bahulam anyatarasyam ubhayatha va ekesam iti .
 (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {1/100} aprapte trisamsayah
 . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {2/100} itah uttaram yah
 vibhasah anukramisyamah aprapte taḥ drastavyah .
 (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {3/100} trisamsayah tu
 bhavanti : prapte aprapte ubhayatra va iti . (p_1,1.44.6) ka_i,105.21-108.7
 ro_i,333-339 {4/100} dvandve ca vibhasa jasi : prapte aprapte ubhayatra
 va iti sandehah . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {5/100} katham
 ca prapte katham va aprapte katham va ubhayatra . (p_1,1.44.6)
 ka_i,105.21-108.7 ro_i,333-339 {6/100} ubhayasabdah sarvadisū pathyate
 tayapah ca ayajadesah kriyate . (p_1,1.44.6) ka_i,105.21-108.7
 ro_i,333-339 {7/100} tena va nitye prapte anyatra va aprapte ubhayatra va
 iti . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {8/100} aprapte .
 (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {9/100} ayac pratyayantaram .
 (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {10/100} yadi pratyayantaram
 ubhayi iti ikarah na prapnoti . (p_1,1.44.6) ka_i,105.21-108.7
 ro_i,333-339 {11/100} ma bhut evam . (p_1,1.44.6) ka_i,105.21-108.7
 ro_i,333-339 {12/100} matracah iti evam bhavisyati . (p_1,1.44.6)
 ka_i,105.21-108.7 ro_i,333-339 {13/100} katham . (p_1,1.44.6) ka_i,105.21-108.7
 ro_i,333-339 {14/100} matracaḥ iti na idam pratyayagrahanam . (p_1,1.44.6)
 ka_i,105.21-108.7 ro_i,333-339 {15/100} kim tarhi . (p_1,1.44.6)
 ka_i,105.21-108.7 ro_i,333-339 {16/100} pratyaharagrahanam . (p_1,1.44.6)
 ka_i,105.21-108.7 ro_i,333-339 {17/100} kva sannivistanam pratyaharah
 . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {18/100} matrāsabdat
 prabhṛti a ayacah cakarat . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339
 {19/100} yadi pratyaharagrahanam kati tisthanti : atra api prapnoti .

(p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {20/100} atah iti vartate .

(p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {21/100} evam api tailamatra
ghrtamatra iti atra api prapnoti . (p_1,1.44.6) ka_i,105.21-108.7
ro_i,333-339 {22/100} sadrsasya api asannivistasya na bhavisyati
pratyaharena grahanam . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339
{23/100} urnoh vibhasa : prapte aprapte ubhayatra va iti sandehah
. (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {24/100} katham ca prapte katham
va aprapte katham va ubhayatra . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339
{25/100} asamyogat lit kit iti va nitye prapte anyatra va aprapte
ubhayatra va iti . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {26/100}
aprapte . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {27/100} anyat hi
kittvam anyat nittvam . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {28/100}
ekam cet nitkitau . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {29/100} yadi
ekam nitkitau tatah asti sandehah . (p_1,1.44.6) ka_i,105.21-108.7
ro_i,333-339 {30/100} atha hi nana na asti sandehah . (p_1,1.44.6)
ka_i,105.21-108.7 ro_i,333-339 {31/100} yadi api nana evam api sandehah .
(p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {32/100} katham . (p_1,1.44.6)
ka_i,105.21-108.7 ro_i,333-339 {33/100} praurnuvi iti . (p_1,1.44.6)
ka_i,105.21-108.7 ro_i,333-339 {34/100} sarvadhaturam apit iti va nitye
prapte anyatra va aprapte ubhayatra va iti . (p_1,1.44.6) ka_i,105.21-108.7
ro_i,333-339 {35/100} aprapte . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339
{36/100} vibhasa upayamane : prapte aprapte ubhayatra va iti sandehah
. (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {37/100} katham ca prapte katham
va aprapte katham va ubhayatra . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339
{38/100} gandhane iti va nitye prapte anyatra va aprapte ubhayatra va iti
. (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {39/100} aprapte . (p_1,1.44.6)
ka_i,105.21-108.7 ro_i,333-339 {40/100} gandhane iti nivrttam . (p_1,1.44.6)
ka_i,105.21-108.7 ro_i,333-339 {41/100} anupasargat va : prapte aprapte
ubhayatra va iti sandehah . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339
{42/100} katham ca prapte katham va aprapte katham va ubhayatra .
(p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {43/100} vrttisargatayanesu
kramah iti va nitye prapte anyatra va aprapte ubhayatra va iti .
(p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {44/100} aprapte . (p_1,1.44.6)
ka_i,105.21-108.7 ro_i,333-339 {45/100} vrttyadisu iti nivrttam .
(p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {46/100} vibhasa
vrksamrgadinam : prapte aprapte ubhayatra va iti sandehah .
(p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {47/100} katham ca prapte katham
va aprapte katham va ubhayatra . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339
{48/100} jatih apraninam iti va nitye prapte anyatra va aprapte
ubhayatra va iti . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {49/100}
aprapte . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {50/100} jatih
apraninam iti nivrttam . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339
{51/100} usavidajagrbhyah anyatarasyam : prapte aprapte ubhayatra va
iti sandehah . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {52/100} katham ca
prapte katham va aprapte katham va ubhayatra . (p_1,1.44.6)
ka_i,105.21-108.7 ro_i,333-339 {53/100} pratyayantat iti va nitye prapte
anyatra va aprapte ubhayatra va iti . (p_1,1.44.6) ka_i,105.21-108.7

ro_i,333-339 {54/100} aprapte . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339
 {55/100} pratyayantah dhatvantarani . (p_1,1.44.6) ka_i,105.21-108.7
 ro_i,333-339 {56/100} dipadinam vibhasa : prapte aprapte ubhayatra
 va iti sandehah . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {57/100}
 katham ca prapte katham va aprapte katham va ubhayatra . (p_1,1.44.6)
 ka_i,105.21-108.7 ro_i,333-339 {58/100} bhavakarmanoh iti va nitye
 prapte anyatra va aprapte ubhayatra va iti . (p_1,1.44.6) ka_i,105.21-108.7
 ro_i,333-339 {59/100} aprapte . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339
 {60/100} kartari iti vartate . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339
 {61/100} evam api sandehah : nyayye va kartari karmakartari va iti .
 (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {62/100} na asti sandehah .
 (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {63/100} sakarmakasya karta
 karmavat bhavati akarmakah ca dipadayah . (p_1,1.44.6) ka_i,105.21-108.7
 ro_i,333-339 {64/100} akarmakah api vai sopasargah sakarmakah bhavanti
 . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {65/100} karmapadistah
 vidhayah karmasthabhavanam karmasthakriyanam ca bhavanti
 kartrsthabhavaakah ca dipadayah . (p_1,1.44.6) ka_i,105.21-108.7
 ro_i,333-339 {66/100} vibhasa agreprathamapurvesu : prapte aprapte
 ubhayatra va iti sandehah . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339
 {67/100} katham ca prapte katham va aprapte katham va ubhayatra .
 (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {68/100} abhiksnye iti va
 nitye prapte anyatra va aprapte ubhayatra va iti . (p_1,1.44.6)
 ka_i,105.21-108.7 ro_i,333-339 {69/100} aprapte . (p_1,1.44.6)
 ka_i,105.21-108.7 ro_i,333-339 {70/100} abhiksnye iti nivrttam .
 (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {71/100} trnadinam vibhasa
 : prapte aprapte ubhayatra va iti sandehah . (p_1,1.44.6)
 ka_i,105.21-108.7 ro_i,333-339 {72/100} katham ca prapte katham va aprapte
 katham va ubhayatra . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {73/100}
 akrose iti va nitye prapte anyatra va aprapte ubhayatra va iti .
 (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {74/100} aprapte . (p_1,1.44.6)
 ka_i,105.21-108.7 ro_i,333-339 {75/100} akrose iti nivrttam . (p_1,1.44.6)
 ka_i,105.21-108.7 ro_i,333-339 {76/100} ekahaladau purayitavye anyatarasyam
 . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {77/100} prapte aprapte
 ubhayatra va iti sandehah . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339
 {78/100} katham ca prapte katham va aprapte katham va ubhayatra .
 (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {79/100} udakasya udah
 sañjñayam iti va nitye prapte anyatra va aprapte ubhayatra va iti .
 (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {80/100} aprapte . (p_1,1.44.6)
 ka_i,105.21-108.7 ro_i,333-339 {81/100} sañjñayam iti nivrttam .
 (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {82/100} svadeh iñi
 padantasya anyatarasyam . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339
 {83/100} prapte aprapte ubhayatra va iti sandehah . (p_1,1.44.6)
 ka_i,105.21-108.7 ro_i,333-339 {84/100} katham ca prapte katham va aprapte
 katham va ubhayatra . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {85/100}
 iñi iti va nitye prapte anyatra va aprapte ubhayatra va iti .
 (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {86/100} aprapte . (p_1,1.44.6)
 ka_i,105.21-108.7 ro_i,333-339 {87/100} iñi iti nivrttam . (p_1,1.44.6)

ka_i,105.21-108.7 ro_i,333-339 {88/100} sapurvayah prathamayah
 vibhasa . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {89/100} prapte
 aprapte ubhayatra va iti sandehah . (p_1,1.44.6) ka_i,105.21-108.7
 ro_i,333-339 {90/100} katham ca prapte katham va aprapte katham va
 ubhayatra . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {91/100} cadibhih
 yoge iti va nitye prapte anyatra va aprapte ubhayatra va iti .
 (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {92/100} aprapte . (p_1,1.44.6)
 ka_i,105.21-108.7 ro_i,333-339 {93/100} cadibhih yoge iti nivrttam .
 (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {94/100} grah yani aci
 vibhasa . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {95/100} prapte
 aprapte ubhayatra va iti sandehah . (p_1,1.44.6) ka_i,105.21-108.7
 ro_i,333-339 {96/100} katham ca prapte katham va aprapte katham va
 ubhayatra . (p_1,1.44.6) ka_i,105.21-108.7 ro_i,333-339 {97/100} yani iti va
 nitye prapte anyatra va aprapte ubhayatra va iti . (p_1,1.44.6)
 ka_i,105.21-108.7 ro_i,333-339 {98/100} aprapte . (p_1,1.44.6)
 ka_i,105.21-108.7 ro_i,333-339 {99/100} aprapte . (p_1,1.44.6)
 ka_i,105.21-108.7 ro_i,333-339 {100/100} yani iti nivrttam (p_1,1.44.7)
 ka_i,108.8-109.3 ro_i,339-40 {1/28} prapte ca . (p_1,1.44.7) ka_i,108.8-109.3
 ro_i,339-40 {2/28} itah uttaram yah vibhasah anukramisyamah
 prapte tah drastavyah . (p_1,1.44.7) ka_i,108.8-109.3 ro_i,339-40
 {3/28} trisamsayah tu bhavanti : prapte aprapte ubhayatra va iti .
 (p_1,1.44.7) ka_i,108.8-109.3 ro_i,339-40 {4/28} vibhasa vipralape :
 prapte aprapte ubhayatra va iti sandehah . (p_1,1.44.7) ka_i,108.8-109.3
 ro_i,339-40 {5/28} katham ca prapte katham va aprapte katham va ubhayatra .
 (p_1,1.44.7) ka_i,108.8-109.3 ro_i,339-40 {6/28} vyaktavacam iti va nitye
 prapte anyatra va aprapte ubhayatra va iti . (p_1,1.44.7) ka_i,108.8-109.3
 ro_i,339-40 {7/28} prapte . (p_1,1.44.7) ka_i,108.8-109.3 ro_i,339-40 {8/28}
 vyaktavacam iti hi vartate . (p_1,1.44.7) ka_i,108.8-109.3 ro_i,339-40 {9/28}
 vibhasa upapadena pratiyamane : prapte aprapte ubhayatra va iti
 sandehah . (p_1,1.44.7) ka_i,108.8-109.3 ro_i,339-40 {10/28} katham ca
 prapte katham va aprapte katham va ubhayatra . (p_1,1.44.7)
 ka_i,108.8-109.3 ro_i,339-40 {11/28} svaritañitah iti va nitye prapte
 anyatra va aprapte ubhayatra va iti . (p_1,1.44.7) ka_i,108.8-109.3
 ro_i,339-40 {12/28} prapte . (p_1,1.44.7) ka_i,108.8-109.3 ro_i,339-40 {13/28}
 svaritañitah iti hi vartate . (p_1,1.44.7) ka_i,108.8-109.3 ro_i,339-40
 {14/28} tirah antardhau vibhasa krñi : prapte aprapte ubhayatra va
 iti sandehah . (p_1,1.44.7) ka_i,108.8-109.3 ro_i,339-40 {15/28} katham ca
 prapte katham va aprapte katham va ubhayatra . (p_1,1.44.7)
 ka_i,108.8-109.3 ro_i,339-40 {16/28} antardhau iti va nitye prapte anyatra
 va aprapte ubhayatra va iti . (p_1,1.44.7) ka_i,108.8-109.3 ro_i,339-40
 {17/28} prapte . (p_1,1.44.7) ka_i,108.8-109.3 ro_i,339-40 {18/28} antardhau
 iti hi vartate . (p_1,1.44.7) ka_i,108.8-109.3 ro_i,339-40 {19/28} adhih
 isvare vibhasa krñi : prapte aprapte ubhayatra va iti sandehah .
 (p_1,1.44.7) ka_i,108.8-109.3 ro_i,339-40 {20/28} katham ca prapte katham va
 aprapte katham va ubhayatra . (p_1,1.44.7) ka_i,108.8-109.3 ro_i,339-40
 {21/28} isvare iti va nitye prapte anyatra va aprapte ubhayatra va iti .
 (p_1,1.44.7) ka_i,108.8-109.3 ro_i,339-40 {22/28} prapte . (p_1,1.44.7)

ka_i,108.8-109.3 ro_i,339-40 {23/28} isvare iti hi vartate . (p_1,1.44.7)
 ka_i,108.8-109.3 ro_i,339-40 {24/28} divah tadarthasya vibhasa upasarge :
 prapte aprapte ubhayatra va iti sandehah . (p_1,1.44.7) ka_i,108.8-109.3
 ro_i,339-40 {25/28} katham ca prapte katham va aprapte katham va ubhayatra
 . (p_1,1.44.7) ka_i,108.8-109.3 ro_i,339-40 {26/28} tadarthasya iti va nitye
 prapte anyatra va aprapte ubhayatra va iti . (p_1,1.44.7) ka_i,108.8-109.3
 ro_i,339-40 {27/28} prapte . (p_1,1.44.7) ka_i,108.8-109.3 ro_i,339-40 {28/28}
 tadarthasya iti vartate (p_1,1.44.8) ka_i,109.4-110.8 ro_i,340-341 {1/34}
 ubhayatra ca . (p_1,1.44.8) ka_i,109.4-110.8 ro_i,340-341 {2/34} itah uttaram
 yah vibhasah anukramisyamah ubhayatra tah drastavyah .
 (p_1,1.44.8) ka_i,109.4-110.8 ro_i,340-341 {3/34} trisamsayah tu bhavanti
 : prapte aprapte ubhayatra va iti . (p_1,1.44.8) ka_i,109.4-110.8
 ro_i,340-341 {4/34} hrkroh anyatarasyam : prapte aprapte ubhayatra va
 iti sandehah . (p_1,1.44.8) ka_i,109.4-110.8 ro_i,340-341 {5/34} katham ca
 prapte katham va aprapte katham va ubhayatra . (p_1,1.44.8)
 ka_i,109.4-110.8 ro_i,340-341 {6/34}
 gatibuddhipratyavasanarthasabdakarmakarmakanam iti va nitye prapte
 anyatra va aprapte ubhayatra va iti . (p_1,1.44.8) ka_i,109.4-110.8
 ro_i,340-341 {7/34} ubhayatra . (p_1,1.44.8) ka_i,109.4-110.8 ro_i,340-341
 {8/34} prapte tavat : abhyavaharayati saindhavan , abhyavaharayati
 saindhavaih , vikarayati saindhavan , vikarayati saindhavaih .
 (p_1,1.44.8) ka_i,109.4-110.8 ro_i,340-341 {9/34} aprapte : harati bharam
 devadattah . (p_1,1.44.8) ka_i,109.4-110.8 ro_i,340-341 {10/34} harayati
 bharam devadattam , harayati bharam devadattena . (p_1,1.44.8)
 ka_i,109.4-110.8 ro_i,340-341 {11/34} karoti katam devadattah .
 (p_1,1.44.8) ka_i,109.4-110.8 ro_i,340-341 {12/34} karayati katam devadattam
 , karayati katam devadattena . (p_1,1.44.8) ka_i,109.4-110.8 ro_i,340-341
 {13/34} na yadi vibhasa sakankse : prapte aprapte ubhayatra va iti
 sandehah . (p_1,1.44.8) ka_i,109.4-110.8 ro_i,340-341 {14/34} katham ca
 prapte katham va aprapte katham va ubhayatra .yadi iti va nitye prapte
 anyatra va aprapte ubhayatra va iti . (p_1,1.44.8) ka_i,109.4-110.8
 ro_i,340-341 {15/34} ubhayatra . (p_1,1.44.8) ka_i,109.4-110.8 ro_i,340-341
 {16/34} prapte tavat : abhijanasi devadatta yat kasmiresu vatsyamah
 , yat kasmiresu avasama , yat tatra odanan bhoksyamahe , yat tatra
 odanan abhuñjmahi . (p_1,1.44.8) ka_i,109.4-110.8 ro_i,340-341 {17/34}
 aprapte : abhijanasi devadatta kasmiran gamisyamah , kasmiran
 agacchama , tatra odanam bhoksyamahe , tatra odanan abhuñjmahi .
 (p_1,1.44.8) ka_i,109.4-110.8 ro_i,340-341 {18/34} vibhasa sveh :
 prapte aprapte ubhayatra va iti sandehah . (p_1,1.44.8) ka_i,109.4-110.8
 ro_i,340-341 {19/34} katham ca prapte katham va aprapte katham va ubhayatra
 .kiti iti va nitye prapte anyatra va aprapte ubhayatra va iti .
 (p_1,1.44.8) ka_i,109.4-110.8 ro_i,340-341 {20/34} ubhayatra . (p_1,1.44.8)
 ka_i,109.4-110.8 ro_i,340-341 {21/34} prapte tavat : susuvatuh ,
 susuvuh , sisviyatuh , sisviyuh . (p_1,1.44.8) ka_i,109.4-110.8
 ro_i,340-341 {22/34} aprapte : susava susavitha sisvaya sisvayitha .
 (p_1,1.44.8) ka_i,109.4-110.8 ro_i,340-341 {23/34} vibhasa
 sanghusasvanam : sampurvata ghuseh prapte aprapte ubhayatra va

iti sandehah . (p_1,1.44.8) ka_i,109.4-110.8 ro_i,340-341 {24/34} katham ca
 prapte katham va aprapte katham va ubhayatra . (p_1,1.44.8)
 ka_i,109.4-110.8 ro_i,340-341 {25/34} ghusih avisabdane iti va nitye
 prapte anyatra va aprapte ubhayatra va iti . (p_1,1.44.8) ka_i,109.4-110.8
 ro_i,340-341 {26/34} ubhayatra . (p_1,1.44.8) ka_i,109.4-110.8 ro_i,340-341
 {27/34} prapte tavat : sanghusta rajjuh , sanghusita rajjuh .
 (p_1,1.44.8) ka_i,109.4-110.8 ro_i,340-341 {28/34} aprapte : sanghustam
 vakyam , sanghusitam vakyam . (p_1,1.44.8) ka_i,109.4-110.8 ro_i,340-341
 {29/34} anpurvat svaneh prapte aprapte ubhayatra va iti sandehah .
 (p_1,1.44.8) ka_i,109.4-110.8 ro_i,340-341 {30/34} katham ca prapte katham va
 aprapte katham va ubhayatra . (p_1,1.44.8) ka_i,109.4-110.8 ro_i,340-341
 {31/34} manasi iti va nitye prapte anyatra va aprapte ubhayatra va iti .
 (p_1,1.44.8) ka_i,109.4-110.8 ro_i,340-341 {32/34} ubhayatra . (p_1,1.44.8)
 ka_i,109.4-110.8 ro_i,340-341 {33/34} prapte tavat : asvantam manah ,
 asvanitam manah . (p_1,1.44.8) ka_i,109.4-110.8 ro_i,340-341 {34/34}
 aprapte : asvantah devadattah , asvanitah devadattah iti .
 (p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {1/49} fkim iyam vakyasya
 samprasaranasañjña kriyate : ik yanah iti etat vakyam
 samprasaranasañjñam bhavati iti , ahosvit varnasya : ik yah yanah
 sthane sah samprasaranasañjñah bhavati iti . (p_1,1.45)
 ka_i,111.2-112.17 ro_i,342-346 {2/49} kah ca atra visesah . (p_1,1.45)
 ka_i,111.2-112.17 ro_i,342-346 {3/49} samprasaranasañjñayam
 vakyasañjña cet varnavidhih . (p_1,1.45) ka_i,111.2-112.17 ro_i,342-346
 {4/49} samprasaranasañjñayam vakyasañjña cet varnavidhih na
 sidhyati : samprasaranat parah purvah bhavati , samprasaranasya
 dirghah bhavati iti . (p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {5/49} na hi
 vakyasya samprasaranasañjñayam satyam esah nirdesah upapadyate
 na api etayoh karyayoh sambhavah asti . (p_1,1.45) ka_i,111.2-112.17
 ro_i,342-346 {6/49} astu tarhi varnasya . (p_1,1.45) ka_i,111.2-112.17
 ro_i,342-346 {7/49} varnasañjña cet nirvrttih . varnasañjña cet
 nirvrttih na sidhyati : syanah samprasaranam iti . (p_1,1.45)
 ka_i,111.2-112.17 ro_i,342-346 {8/49} sah eva hi tavat ik durlabhah yasya
 sañjña kriyate . (p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {9/49} atha api
 katham cit labhyeta kena asu yanah sthane syat . (p_1,1.45)
 ka_i,111.2-112.17 ro_i,342-346 {10/49} anena eva hi asau vyavasthapyate .
 (p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {11/49} tat etat itaretarasrayam
 bhavati , itaretarasrayani ca karyani na prakalpante . (p_1,1.45)
 ka_i,111.2-112.17 ro_i,342-346 {12/49} vibhaktivisesanirdesah tu
 jñapakah ubhayasañjñatvasya . (p_1,1.45) ka_i,111.2-112.17 ro_i,342-346
 {13/49} yat ayam vibhaktivisesaih nirdesam karoti samprasaranat
 parah purvah bhavati samprasaranasya dirghah bhavati syanah
 samprasaranam iti tena jñayate ubhayoh sañjña bhavati iti .
 (p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {14/49} yat tavat aha
 samprasaranat parah purvah bhavati samprasaranasya dirghah
 bhavati iti tena jñayate varnasya bhavati iti . (p_1,1.45)
 ka_i,111.2-112.17 ro_i,342-346 {15/49} yat api aha syanah
 samprasaranam iti tena jñayate vakyasya api sañjña bhavati iti .

(p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {16/49} atha va punah astu
vakyasya eva . (p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {17/49} nanu ca uktam
samprasaranasañjñayam vakyaśañjña cet varnavidhih iti .
(p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {18/49} na esah dosah .
(p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {19/49} yatha kakat jatah
kakah , syenat jatah syenah evam samprasaranat jatam
samprasaranam . (p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {20/49} yat tat
samprasaranat jatam samprasaranam tasmāt parah purvah bhavati
tasya dirghah bhavati iti . (p_1,1.45) ka_i,111.2-112.17 ro_i,342-346
{21/49} atha va drsyante hi vakyesu vakyaikadesan prayuñjanah
padesu ca padaikadesan . (p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {22/49}
vakyesu tavat vakyaikadesan : pravisa pindim , pravisa
tarpnam . (p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {23/49} padesu
padaikadesan : devadattah dattah , satyabhama bhama iti . (p_1,1.45)
ka_i,111.2-112.17 ro_i,342-346 {24/49} evam iha api samprasarananirvrttat
samprasarananirvrttasya iti etasya vakyasya arthe samprasaranat
samprasaranasya iti vakyaikadesah prayujyate . (p_1,1.45)
ka_i,111.2-112.17 ro_i,342-346 {25/49} tena nirvrttasya vidhim
vijñasyamah . (p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {26/49}
samprasarananirvrttat samprasarananirvrttasya iti . (p_1,1.45)
ka_i,111.2-112.17 ro_i,342-346 {27/49} atha va aha ayam samprasaranat
parah purvah bhavati samprasaranasya dirghah bhavati iti .
(p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {28/49} na ca vakyasya
samprasaranasañjñayam satyam esah nirdesah upapadyate na api
etayoh karyayoh sambhavah asti . (p_1,1.45) ka_i,111.2-112.17
ro_i,342-346 {29/49} tatra vacanat bhavisyati . (p_1,1.45) ka_i,111.2-112.17
ro_i,342-346 {30/49} atha va punah astu varnasya . (p_1,1.45)
ka_i,111.2-112.17 ro_i,342-346 {31/49} nanu ca uktam varnasañjña cet
nirvrttih iti . (p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {32/49} na
esah dosah . (p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {33/49}
itaretarasrayamatram etat coditam . (p_1,1.45) ka_i,111.2-112.17
ro_i,342-346 {34/49} sarvani ca itaretarasrayani ekatvena parihrtani
siddham tu nityasabdatvat iti . (p_1,1.45) ka_i,111.2-112.17 ro_i,342-346
{35/49} na idam tulyam anyaih itaretarasrayaih . (p_1,1.45)
ka_i,111.2-112.17 ro_i,342-346 {36/49} na hi tatra kim cit ucyate asya sthane
ye akaraikaraukarah bhavyante te vrddhisañjñah bhavanti iti .
(p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {37/49} iha punah ucyate ik yah
yanah sthane sah samprasaranasañjñah bhavati iti . (p_1,1.45)
ka_i,111.2-112.17 ro_i,342-346 {38/49} evam tarhi bhavini iyam sañjña
vijñasyate . (p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {39/49} tat yatha :
kah cit kam cit tantuvayam aha : asya sutrasya satakam vaya iti .
(p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {40/49} sah pasyati : yadi
satakah na vatavyah atha vatavyah na satakah . (p_1,1.45)
ka_i,111.2-112.17 ro_i,342-346 {41/49} satakah vatavyah iti
vipratisiddham . (p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {42/49} bhavini
khalu asya sañjña abhipreta . (p_1,1.45) ka_i,111.2-112.17 ro_i,342-346
{43/49} sah manye vatavyah yasmin ute satakah iti etat bhavati iti .

(p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {44/49} evam iha api sah yanah
sthane bhavati yasya abhinirvrttasya samprasaranam iti esa sañjña
bhavisyati . (p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {45/49} atha va
ijadiyajadipravrttih ca eva hi loke laksyate . (p_1,1.45)
ka_i,111.2-112.17 ro_i,342-346 {46/49} yajadyupadesat tu ijaminivrttih
prasakta . (p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {47/49} prayuñjate ca
punah lokah istam uptam iti . (p_1,1.45) ka_i,111.2-112.17
ro_i,342-346 {48/49} te manyamahe : asya yanah sthane imam ikam
prayuñjate iti . (p_1,1.45) ka_i,111.2-112.17 ro_i,342-346 {49/49} tatra tasya
asadhvabhimatasya sastrena sadhutvam avasthapyate : kiti sadhuh
bhavati niti sadhuh bhavati iti . (p_1,1.46.1) ka_i,112.19-22 ro_i, 346
{1/8} samasanirdesah ayam . (p_1,1.46.1) ka_i,112.19-22 ro_i, 346 {2/8}
tatra na jñayate kah adih kah antah iti . (p_1,1.46.1)
ka_i,112.19-22 ro_i, 346 {3/8} tat yatha : ajavaidhanau devadattayajñadattau
iti ukte na jñayate kasya ajah dhanam kasya avayah iti . (p_1,1.46.1)
ka_i,112.19-22 ro_i, 346 {4/8} yadi api tavat loke esah drstantah
drstantasya api purusarambhah nivartakah bhavati . (p_1,1.46.1)
ka_i,112.19-22 ro_i, 346 {5/8} asti ca iha kah cit purusarambhah .
(p_1,1.46.1) ka_i,112.19-22 ro_i, 346 {6/8} asti iti aha . (p_1,1.46.1)
ka_i,112.19-22 ro_i, 346 {7/8} kah . (p_1,1.46.1) ka_i,112.19-22 ro_i, 346
{8/8} sankhyatanudesah nama . (p_1,1.46.2) ka_i,112.23-113.15
ro_i,346-349 {1/35} kau punah takitau adyantau bhavatah . (p_1,1.46.2)
ka_i,112.23-113.15 ro_i,346-349 {2/35} agamau iti aha . (p_1,1.46.2)
ka_i,112.23-113.15 ro_i,346-349 {3/35} yuktam punah yat nityesu nama
sabdesu agamasasanam syat na nityesu sabdesu kutasthaih
avicalibhih varnaih bhavitavyam anapayopajanavikaribhih .
(p_1,1.46.2) ka_i,112.23-113.15 ro_i,346-349 {4/35} agamah ca nama
apurvah sabdopajanah . (p_1,1.46.2) ka_i,112.23-113.15 ro_i,346-349
{5/35} atha yuktam yat nityesu sabdesu adesah syuh . (p_1,1.46.2)
ka_i,112.23-113.15 ro_i,346-349 {6/35} badham yuktam . (p_1,1.46.2)
ka_i,112.23-113.15 ro_i,346-349 {7/35} sabdantaraih iha bhavitavyam .
(p_1,1.46.2) ka_i,112.23-113.15 ro_i,346-349 {8/35} tatra sabdantar
sabdantarasya pratipattih yukta . (p_1,1.46.2) ka_i,112.23-113.15
ro_i,346-349 {9/35} adesah tarhi ime bhavisyanti anagamakanam
sagamakah . (p_1,1.46.2) ka_i,112.23-113.15 ro_i,346-349 {10/35} tat katham
. (p_1,1.46.2) ka_i,112.23-113.15 ro_i,346-349 {11/35} sañjñadhikarah
ayam . (p_1,1.46.2) ka_i,112.23-113.15 ro_i,346-349 {12/35} adyantau ca iha
sankirtyete . (p_1,1.46.2) ka_i,112.23-113.15 ro_i,346-349 {13/35}
takarkakarau itau udahriyete . (p_1,1.46.2) ka_i,112.23-113.15
ro_i,346-349 {14/35} tatra adyantayoh takarakakarau itau sañjñe
bhavisyatah . (p_1,1.46.2) ka_i,112.23-113.15 ro_i,346-349 {15/35} tatra
ardhadhatukasya it valadeh iti upasthitam idam bhavati : adih iti .
(p_1,1.46.2) ka_i,112.23-113.15 ro_i,346-349 {16/35} tena ikaradih
adesah bhavisyati . (p_1,1.46.2) ka_i,112.23-113.15 ro_i,346-349 {17/35}
etavat iha sutram it iti . (p_1,1.46.2) ka_i,112.23-113.15 ro_i,346-349
{18/35} katham punah iyata sutrena ikaradih adesah labhyah .
(p_1,1.46.2) ka_i,112.23-113.15 ro_i,346-349 {19/35} labhyah iti aha .

(p_1,1.46.2) ka_i,112.23-113.15 ro_i,346-349 {20/35} katham.
bahuvrihinirdesat . (p_1,1.46.2) ka_i,112.23-113.15 ro_i,346-349 {21/35}
bahuvrihinirdesah ayam : ikarah adih asya iti . (p_1,1.46.2)
ka_i,112.23-113.15 ro_i,346-349 {22/35} yadi api tavat atra etat sakyate
vakutn iha katham : lunlanlrnksu at udattah iti yatra asakyam
udattagrahanena akarah visesayitum . (p_1,1.46.2) ka_i,112.23-113.15
ro_i,346-349 {23/35} tatra kah dosah . (p_1,1.46.2) ka_i,112.23-113.15
ro_i,346-349 {24/35} angasya udattatvam prasajyeta . (p_1,1.46.2)
ka_i,112.23-113.15 ro_i,346-349 {25/35} na esah dosah . (p_1,1.46.2)
ka_i,112.23-113.15 ro_i,346-349 {26/35} tripadah ayam bahuvrihih .
(p_1,1.46.2) ka_i,112.23-113.15 ro_i,346-349 {27/35} tatra vakye eva
udattagrahanena akarah visesyate : akarah udattah adih asya
iti . (p_1,1.46.2) ka_i,112.23-113.15 ro_i,346-349 {28/35} yatra tarhi
anuvrttya etat bhavati : at ajadinam iti . (p_1,1.46.2)
ka_i,112.23-113.15 ro_i,346-349 {29/35} vaksyati etat : ajadinam ata
siddham iti . (p_1,1.46.2) ka_i,112.23-113.15 ro_i,346-349 {30/35} atha va yat
tavat ayam samanyena saknoti upadestum tat tavat upadisati prakrtim
tatah valadi ardhadhatukam tatah pascad ikaram . (p_1,1.46.2)
ka_i,112.23-113.15 ro_i,346-349 {31/35} tena ayam visesena sabdantaram
samudayam pratipadyate . (p_1,1.46.2) ka_i,112.23-113.15 ro_i,346-349 {32/35}
tat yatha khadiraburburayoh : khadiraburbureau gaurakandau
suksmaparnau . (p_1,1.46.2) ka_i,112.23-113.15 ro_i,346-349 {33/35}
tatah pascad aha kantikavan khadirah iti . (p_1,1.46.2)
ka_i,112.23-113.15 ro_i,346-349 {34/35} tena asau visesena dravyantaram
samudayam pratipadyate . (p_1,1.46.2) ka_i,112.23-113.15 ro_i,346-349 {35/35}
atha va etaya anupurvyaya ayam sabdantaram upadisati : prakrtim tatah
valadi ardhadhatukam tatah pascad ikaram yasmin tasya agamabuddhih
bhavati . (p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {1/44} takitoh
adyantavidhane pratyayapratishedhah . (p_1,1.46.3) ka_i,113.16-114.16
ro_i,349-351 {2/44} takitoh adyantavidhane pratyayasya pratishedhah
vaktavyah . (p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {3/44} pratyayah
adih antah va ma bhut : careh tah atah anupasarge kah iti .
(p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {4/44} paravacanat siddham .
(p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {5/44} paravacanat pratyayah
adih antah va na bhavisyati . (p_1,1.46.3) ka_i,113.16-114.16
ro_i,349-351 {6/44} paravacanat siddham iti cet na apavadatvat .
(p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {7/44} paravacanat siddham iti
cet na . (p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {8/44} kim karanam .
(p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {9/44} apavadatvat .
(p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {10/44} apavadah ayam yogah .
(p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {11/44} tat yatha mit acah
antyat parah iti esah yogah sthaneyogatvasya pratyayaparatvasya ca
apavadah . (p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {12/44} visamah
upanyasah . (p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {13/44} yuktam
tatra yat anavakasam mitkaranam sthaneyogatvam pratyayaparatvam ca
badhate . (p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {14/44} iha punah
ubhayam savakasam . (p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {15/44}

kah avakasah . (p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {16/44}
 titkaranasya avakasah : titah iti ikarah yatha syat .
 (p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {17/44} kitkaranasya
 avakasah : kiti iti akaralopah yatha syat . (p_1,1.46.3)
 ka_i,113.16-114.16 ro_i,349-351 {18/44} prayojanam nama tat vaktavyam yat
 niyogatah syat . (p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {19/44} yadi
 ca ayam niyogatah parah syat tatah etat prayojanam syat . (p_1,1.46.3)
 ka_i,113.16-114.16 ro_i,349-351 {20/44} kutah nu khalu etat titkaranat
 ayam parah bhavisyati na punah adih iti kitkaranat ca parah
 bhavisyati na punah antah iti . (p_1,1.46.3) ka_i,113.16-114.16
 ro_i,349-351 {21/44} titah khalu api esah pariharah yatra na asti
 sambhavah yat parah ca syat adih ca . (p_1,1.46.3) ka_i,113.16-114.16
 ro_i,349-351 {22/44} kitah tu apariharah . (p_1,1.46.3) ka_i,113.16-114.16
 ro_i,349-351 {23/44} asti hi sambhavah yat parah ca syat antah ca .
 (p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {24/44} tatra kah dosah .
 (p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {25/44} upasarge ghoh kih :
 adhyoh , pradhyoh . (p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {26/44}
 nondhatvoh iti pratisedhah prasajyeta . (p_1,1.46.3)
 ka_i,113.16-114.16 ro_i,349-351 {27/44} titah ca api apariharah .
 (p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {28/44} syat eva hi ayam
 titkaranat adih na punah parah . (p_1,1.46.3) ka_i,113.16-114.16
 ro_i,349-351 {29/44} kva tarhi idanim idam syat : titah ikarah
 bhavati iti . (p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {30/44} yah
 ubhayavan : gapoh tak iti . (p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351
 {31/44} siddham tu sasthyadhikare vacanat . (p_1,1.46.3)
 ka_i,113.16-114.16 ro_i,349-351 {32/44} siddham etat . (p_1,1.46.3)
 ka_i,113.16-114.16 ro_i,349-351 {33/44} katham . (p_1,1.46.3)
 ka_i,113.16-114.16 ro_i,349-351 {34/44} sasthyadhikare ayam yogah
 karatvyah : adyantau takitau sasthinirdistasya iti .
 (p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {35/44} adyantayoh va
 sasthyarthatvat tadabhava asampratyayah . (p_1,1.46.3)
 ka_i,113.16-114.16 ro_i,349-351 {36/44} adyantayoh va sasthyarthatvat
 sasthyah abhave asampratyayah . (p_1,1.46.3) ka_i,113.16-114.16
 ro_i,349-351 {37/44} adih antah va na bhavisyati . (p_1,1.46.3)
 ka_i,113.16-114.16 ro_i,349-351 {38/44} yuktam punah yat sabdanimittakah
 nama arthah syat na arthanimitakena sabdena bhavitavyam . (p_1,1.46.3)
 ka_i,113.16-114.16 ro_i,349-351 {39/44} arthanimittakah eva sabdah .
 (p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {40/44} tat katham . (p_1,1.46.3)
 ka_i,113.16-114.16 ro_i,349-351 {41/44} adyantau sasthyarthau .
 (p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {42/44} na ca atra sasthim
 pasyamah . (p_1,1.46.3) ka_i,113.16-114.16 ro_i,349-351 {43/44} te
 manyamahe : adyantau eva atra na stah . (p_1,1.46.3) ka_i,113.16-114.16
 ro_i,349-351 {44/44} tayoh abhave sasthi api na bhavati iti .
 (p_1,1.47.1) ka_i,114.18-115.4 ro_i,352 {1/16} kimartham idam ucyate .
 (p_1,1.47.1) ka_i,114.18-115.4 ro_i,352 {2/16} mit acah antyat parah iti
 sthanaparapratyayapavadah . (p_1,1.47.1) ka_i,114.18-115.4 ro_i,352 {3/16}
 mit acah antyat parah iti ucyate sthaneyogatvasya pratyayaparatvasya ca

apavadah . (p_1,1.47.1) ka_i,114.18-115.4 ro_i,352 {4/16} sthaneyogatvasya
 tavat : kundani vanani payamsi yasamsi . (p_1,1.47.1)
 ka_i,114.18-115.4 ro_i,352 {5/16} pratyayaparatvasya : bhinatti chinatti .
 (p_1,1.47.1) ka_i,114.18-115.4 ro_i,352 {6/16} bhavet idam yuktam udaharanam
 kundani vanani yatra na asti sambhavah yat ayam acah anytat parah
 ca syat sthane ca iti . (p_1,1.47.1) ka_i,114.18-115.4 ro_i,352 {7/16} idam
 tu ayuktam payamsi yasamsi . (p_1,1.47.1) ka_i,114.18-115.4 ro_i,352
 {8/16} asti hi sambhavah yat acah anytat parah ca syat sthane ca .
 (p_1,1.47.1) ka_i,114.18-115.4 ro_i,352 {9/16} etat api yuktam . (p_1,1.47.1)
 ka_i,114.18-115.4 ro_i,352 {10/16} katham . (p_1,1.47.1) ka_i,114.18-115.4
 ro_i,352 {11/16} na eva isvarah ajñapayati na api dharmasutrakarah
 pathanti apavadaih utsargah badhyantam iti . (p_1,1.47.1)
 ka_i,114.18-115.4 ro_i,352 {12/16} kim tarhi . (p_1,1.47.1) ka_i,114.18-115.4
 ro_i,352 {13/16} laukikah ayam drstantah . (p_1,1.47.1)
 ka_i,114.18-115.4 ro_i,352 {14/16} loke hi sati api sambhave badhanam bhavati
 . (p_1,1.47.1) ka_i,114.18-115.4 ro_i,352 {15/16} tat yatha : dadhi
 brahmanebhyah diyatam takram kaundinyaya iti sati api sambhave
 dadhidanasya takradanam nivartakam bhavati . (p_1,1.47.1) ka_i,114.18-115.4
 ro_i,352 {16/16} evam iha api sati api sambhave acam antyat paratvam
 sasthishaneyogatvam badhisya . (p_1,1.47.2) ka_i,115.5-12
 ro_i,352-353 {1/15} antyat purvah masjeh
 anusangasamyogadilopartham . (p_1,1.47.2) ka_i,115.5-12 ro_i,352-353
 {2/15} antyat purvah masjeh mit vaktavyah . (p_1,1.47.2) ka_i,115.5-12
 ro_i,352-353 {3/15} kim prayojanam . (p_1,1.47.2) ka_i,115.5-12 ro_i,352-353
 {4/15} anusangasamyogadilopartham . (p_1,1.47.2) ka_i,115.5-12
 ro_i,352-353 {5/15} anusangalopartham samyogadilopartham ca .
 (p_1,1.47.2) ka_i,115.5-12 ro_i,352-353 {6/15} anusangalopartham tavat :
 magnah , magnavan . (p_1,1.47.2) ka_i,115.5-12 ro_i,352-353 {7/15}
 samyogadilopartham mankta manktum , manktavyam . (p_1,1.47.2)
 ka_i,115.5-12 ro_i,352-353 {8/15} bharjimarcyoh ca . (p_1,1.47.2)
 ka_i,115.5-12 ro_i,352-353 {9/15} bharjimarcyoh ca antyat purvah mit
 vaktavyah . (p_1,1.47.2) ka_i,115.5-12 ro_i,352-353 {10/15} bharuja
 maricayah iti . (p_1,1.47.2) ka_i,115.5-12 ro_i,352-353 {11/15} sah tarhi
 vaktavyah . (p_1,1.47.2) ka_i,115.5-12 ro_i,352-353 {12/15} na vaktavyah .
 (p_1,1.47.2) ka_i,115.5-12 ro_i,352-353 {13/15} nipatanat siddham .
 (p_1,1.47.2) ka_i,115.5-12 ro_i,352-353 {14/15} kim nipatanam . (p_1,1.47.2)
 ka_i,115.5-12 ro_i,352-353 {15/15} bharujasabdah angulyadisū
 pathyate maricisabdah bahvadisū . (p_1,1.47.3) ka_i,115.13-117.2
 ro_i,353-357 {1/76} kim punah ayam purvantah ahosvit paradih ahosvit
 abhaktah . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {2/76} katham ca ayam
 purvantah syat katham va paradih katham va abhaktah . (p_1,1.47.3)
 ka_i,115.13-117.2 ro_i,353-357 {3/76} yadi antah iti vartate tatah
 purvantah . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {4/76} atha adih
 iti vartate tatah paradih . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357
 {5/76} atha ubhayam nivrttam tatah abhaktah . (p_1,1.47.3)
 ka_i,115.13-117.2 ro_i,353-357 {6/76} kah ca atra visesah . (p_1,1.47.3)
 ka_i,115.13-117.2 ro_i,353-357 {7/76} abhakte

dirghanalopasvaranatvanusvarasibhavah . (p_1,1.47.3)
 ka_i,115.13-117.2 ro_i,353-357 {8/76} yadi abhaktah dirghatvam na prapnoti
 : kundani vanani . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {9/76}
 nopadhayah sarvanamasthane ca asambuddhau iti dirghatvam na prapnoti .
 (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {10/76} dirgha . (p_1,1.47.3)
 ka_i,115.13-117.2 ro_i,353-357 {11/76} nalopa : nalopah ca na sidhyati : agne
 tri te vajina tri sadhastha , ta ta pindanam . (p_1,1.47.3)
 ka_i,115.13-117.2 ro_i,353-357 {12/76} nalopah pratipadikantasya iti
 nalopah na prapnoti . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {13/76}
 nalopa . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {14/76} svara : svarah
 ca na sidhyati : sarvani jyotimsi . (p_1,1.47.3) ka_i,115.13-117.2
 ro_i,353-357 {15/76} sarvasya supi iti adyudattatvam na prapnoti .
 (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {16/76} svara . (p_1,1.47.3)
 ka_i,115.13-117.2 ro_i,353-357 {17/76} natva : natvam ca na sidhyati :
 masavapani vrihivapani . (p_1,1.47.3) ka_i,115.13-117.2
 ro_i,353-357 {18/76} purvante pratipadikantanakarasya iti siddham ,
 paradau vibhaktinakarasya , abhakte numah grahanam kartavyam .
 (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {19/76} na kartavyam . (p_1,1.47.3)
 ka_i,115.13-117.2 ro_i,353-357 {20/76} kriyate nyase eva :
 pratipadikantanumvibhaktisu iti . (p_1,1.47.3) ka_i,115.13-117.2
 ro_i,353-357 {21/76} natva . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357
 {22/76} anusvara : anusvarah ca na sidhyati : dvisantapah ,
 parantapah . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {23/76} mah
 anusvarah hali iti anusvarah na prapnoti . (p_1,1.47.3)
 ka_i,115.13-117.2 ro_i,353-357 {24/76} ma bhut evam . (p_1,1.47.3)
 ka_i,115.13-117.2 ro_i,353-357 {25/76} nah ca apadantasya jhali iti evam
 bhavisyati . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {26/76} yah tarhi
 na jhalparah : vahamlihah gauh , abhramlihah vayuh .
 (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {27/76} anusvara . (p_1,1.47.3)
 ka_i,115.13-117.2 ro_i,353-357 {28/76} sibhava : sibhavah ca na
 sidhyati : trapuni jatuni tumburuni . (p_1,1.47.3) ka_i,115.13-117.2
 ro_i,353-357 {29/76} napumsakat uttarasya aunah sibhavah bhavati
 iti sibhavah na prapnoti . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357
 {30/76} sibhava . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {31/76} evam
 tarhi paradih karisyate . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357
 {32/76} paradau
 gunavrdhaya uttvadirghanalopanusvarasibhavenakarapratishedhah .
 (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {33/76} yadi paradih gunah
 pratishedhyah : trapune jatune tumburune . (p_1,1.47.3)
 ka_i,115.13-117.2 ro_i,353-357 {34/76} gheh niti iti gunah prapnoti .
 (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {35/76} guna . (p_1,1.47.3)
 ka_i,115.13-117.2 ro_i,353-357 {36/76} vrddhi : vrddhih pratishedhya :
 atisakhini brahmanakulani . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357
 {37/76} sakhyuh asambuddhau iti nittve acah ñniti iti vrddhih
 prapnoti . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {38/76} vrddhi .
 (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {39/76} auttva : auttvam ca
 pratishedhyam : trapuni jatuni tumburuni . (p_1,1.47.3) ka_i,115.13-117.2

ro_i,353-357 {40/76} idudbhyam aut at ca gheh iti auttvam prapnoti .
 (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {41/76} auttva . (p_1,1.47.3)
 ka_i,115.13-117.2 ro_i,353-357 {42/76} dirgha : dirghatvam ca na sidhyati :
 kundani vanani . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {43/76}
 nopadhayah sarvanamasthane ca asambuddhau iti dirghatvam na prapnoti .
 (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {44/76} ma bhut evam .
 (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {45/76} atah dirghah yañi
 supi ca iti evam bhavisyati . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357
 {46/76} iha tarhi : asthini dadhini priyasakhini brahmanakulani .
 (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {47/76} dirgha . (p_1,1.47.3)
 ka_i,115.13-117.2 ro_i,353-357 {48/76} nalopa : nalopah ca na sidhyati : agne
 tri te vajina tri sadhastha , ta ta pindanam . (p_1,1.47.3)
 ka_i,115.13-117.2 ro_i,353-357 {49/76} nalopah pratipadikantasya iti
 nalopah na prapnoti . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {50/76}
 nalopa . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {51/76} anusvara :
 anusvarah ca na sidhyati : dvisantapah , parantapah . (p_1,1.47.3)
 ka_i,115.13-117.2 ro_i,353-357 {52/76} mah anusvarah hali iti anusvarah
 na prapnoti . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {53/76} ma bhut
 evam . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {54/76} nah ca
 apadantasya jhali iti evam bhavisyati . (p_1,1.47.3) ka_i,115.13-117.2
 ro_i,353-357 {55/76} yah tarhi na jhalparah : vahamlihah gauh ,
 abhramlihah vayuh . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {56/76}
 anusvara . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {57/76}
 sibhavenakarapratishedhah : sibhave nakarasya pratisedhah
 vaktavyah : trapuni jatuni tumburuni . (p_1,1.47.3) ka_i,115.13-117.2
 ro_i,353-357 {58/76} sanumkasya sibhavah prapnoti . (p_1,1.47.3)
 ka_i,115.13-117.2 ro_i,353-357 {59/76} na esah dosah . (p_1,1.47.3)
 ka_i,115.13-117.2 ro_i,353-357 {60/76} nirdisyamanasya adesah bhavanti
 iti evam na bhavisyati . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {61/76}
 yah tarhi nirdisyate tasya na prapnoti . (p_1,1.47.3) ka_i,115.13-117.2
 ro_i,353-357 {62/76} kasmah . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357
 {63/76} numa vyavahitvat . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357
 {64/76} evam tarhi purvantah karisyate . (p_1,1.47.3) ka_i,115.13-117.2
 ro_i,353-357 {65/76} purvante napumsakopasarjanahrasvatvam dvigusvarah ca
 . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {66/76} yadi purvantah kriyate
 napumsakopasarjanahrasvatvam dvigusvarah ca na sidhyati . (p_1,1.47.3)
 ka_i,115.13-117.2 ro_i,353-357 {67/76} napumsakopasarjanahrasvatvam :
 arasastrini dhanasaskulini niskausambini nirvaranasini .
 (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {68/76} dvigusvara :
 pañcaratnini dasaratnini . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357
 {69/76} numi krte anantyatvat ete vidhayah na prapnunvanti . (p_1,1.47.3)
 ka_i,115.13-117.2 ro_i,353-357 {70/76} na va bahirangalakshanatvat .
 (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {71/76} na va esah dosah .
 (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {72/76} kim karanam .
 (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {73/76} bahirangalakshanatvat
 . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357 {74/76} bahirangah num ,
 antarangah ete vidhayah . (p_1,1.47.3) ka_i,115.13-117.2 ro_i,353-357

{75/76} asiddham bahirangam antarange . (p_1,1.47.3) ka_i,115.13-117.2
ro_i,353-357 {76/76} dvigusvare bhuyan pariharah : sanghatabhaktah
asau na utsahate avayavasya igantatam vihartum iti krtva dvigusvarah
bhavisyati . (p_1,1.48) ka_i,117.4-118.4 ro_i,357-359 {1/46} kimartham idam
ucyate . (p_1,1.48) ka_i,117.4-118.4 ro_i,357-359 {2/46} ecah ik
savarnakaranivrttyartham . (p_1,1.48) ka_i,117.4-118.4 ro_i,357-359
{3/46} ecah ik bhavati iti ucyate savarnanivrttyartham
akaranivrttyartham ca . (p_1,1.48) ka_i,117.4-118.4 ro_i,357-359 {4/46}
savarnnivrttyartham tavat : enah hrasvasasanesu ardhah ekarah
ardhah okarah va ma bhut iti . (p_1,1.48) ka_i,117.4-118.4 ro_i,357-359
{5/46} akaranivrttyartham ca . (p_1,1.48) ka_i,117.4-118.4 ro_i,357-359
{6/46} imau aicau samaharavarnau . (p_1,1.48) ka_i,117.4-118.4 ro_i,357-359
{7/46} matra avarnasya matra ivarnovarnayoh . (p_1,1.48)
ka_i,117.4-118.4 ro_i,357-359 {8/46} tayoh hrasvasasanesu kada cit
avarnah syat kada cit ivarnovarnau . (p_1,1.48) ka_i,117.4-118.4
ro_i,357-359 {9/46} ma kada cit avarnam bhut iti evamartham idam ucyate .
(p_1,1.48) ka_i,117.4-118.4 ro_i,357-359 {10/46} asti prayojanam etat .
(p_1,1.48) ka_i,117.4-118.4 ro_i,357-359 {11/46} kim tarhi iti . (p_1,1.48)
ka_i,117.4-118.4 ro_i,357-359 {12/46} dirghaprasangah . (p_1,1.48)
ka_i,117.4-118.4 ro_i,357-359 {13/46} dirghah tu ikah prapnuvanti .
(p_1,1.48) ka_i,117.4-118.4 ro_i,357-359 {14/46} kim karanam . (p_1,1.48)
ka_i,117.4-118.4 ro_i,357-359 {15/46} sthane antarata mah bhavati iti .
(p_1,1.48) ka_i,117.4-118.4 ro_i,357-359 {16/46} nanu ca hrasvadese iti
ucyate . (p_1,1.48) ka_i,117.4-118.4 ro_i,357-359 {17/46} tena dirghah na
bhavisyanti . (p_1,1.48) ka_i,117.4-118.4 ro_i,357-359 {18/46} visyartham
etat syat . (p_1,1.48) ka_i,117.4-118.4 ro_i,357-359 {19/46} ecah
hrasvaprasange ik bhavati iti . (p_1,1.48) ka_i,117.4-118.4 ro_i,357-359
{20/46} dirghaprasangah tu nivartakatvat . (p_1,1.48) ka_i,117.4-118.4
ro_i,357-359 {21/46} dirghanam tu ikam aprasangah . (p_1,1.48)
ka_i,117.4-118.4 ro_i,357-359 {22/46} kim karanam . (p_1,1.48)
ka_i,117.4-118.4 ro_i,357-359 {23/46} nivartakatvat . (p_1,1.48)
ka_i,117.4-118.4 ro_i,357-359 {24/46} na anena ikah nirvartyante . (p_1,1.48)
ka_i,117.4-118.4 ro_i,357-359 {25/46} kim tarhi . (p_1,1.48) ka_i,117.4-118.4
ro_i,357-359 {26/46} anikah nivartyante . (p_1,1.48) ka_i,117.4-118.4
ro_i,357-359 {27/46} siddhah eva hrasvah ikah ca anikah ca .
(p_1,1.48) ka_i,117.4-118.4 ro_i,357-359 {28/46} tatra anena anikah
nivartyante . (p_1,1.48) ka_i,117.4-118.4 ro_i,357-359 {29/46}
savarnanivrttyarthena tavat na arthah . (p_1,1.48) ka_i,117.4-118.4
ro_i,357-359 {30/46} siddham enah sasthanatvat . (p_1,1.48)
ka_i,117.4-118.4 ro_i,357-359 {31/46} siddham etat . (p_1,1.48)
ka_i,117.4-118.4 ro_i,357-359 {32/46} katham . (p_1,1.48) ka_i,117.4-118.4
ro_i,357-359 {33/46} enah sasthanatvat ikarokarau bhavisyatah .
(p_1,1.48) ka_i,117.4-118.4 ro_i,357-359 {34/46} ardhah ekarah aradhah
okarah va na bhavisyati . (p_1,1.48) ka_i,117.4-118.4 ro_i,357-359
{35/46} nanu ca enah sasthanatarau ardhah ekaraukarau . (p_1,1.48)
ka_i,117.4-118.4 ro_i,357-359 {36/46} na tau stah . (p_1,1.48)
ka_i,117.4-118.4 ro_i,357-359 {37/46} yadi hi tau syatam tau eva ayam

upadiset . (p_1,1.48) ka_i,117.4-118.4 ro_i,357-359 {38/46} nanu ca bhoh
 chandoganam satyamugriranayaniyah ardham ekaram ardham okaram ca
 adhiyate : sujate esvasunrte , adhvaryo odribhih sutam , sukram te
 enyat yajatam te enyat iti . (p_1,1.48) ka_i,117.4-118.4 ro_i,357-359 {39/46}
 parsadakrtih esa tatrabhavatam . (p_1,1.48) ka_i,117.4-118.4
 ro_i,357-359 {40/46} na eva loke na anyasmin vede ardhah ekarah ardhah
 okarah va asti . (p_1,1.48) ka_i,117.4-118.4 ro_i,357-359 {41/46}
 akaranivrttyarthena api na arthah . (p_1,1.48) ka_i,117.4-118.4
 ro_i,357-359 {42/46} aicoh ca uttarabhuyastvat . (p_1,1.48)
 ka_i,117.4-118.4 ro_i,357-359 {43/46} aicoh ca uttarabhuyastvat avarnah
 na bhavisyati . (p_1,1.48) ka_i,117.4-118.4 ro_i,357-359 {44/46} bhuyasi
 matra ivarnovarnayoh alpiyasi avarnasya . (p_1,1.48)
 ka_i,117.4-118.4 ro_i,357-359 {45/46} bhuyasah eva grahanani
 bhavisyanti . (p_1,1.48) ka_i,117.4-118.4 ro_i,357-359 {46/46} tat yatha
 brahmanagramah aniyatam iti ucyate tatra ca avaratah pañcakaruki
 bhavati . (p_1,1.49.1) ka_i,118.6-7 ro_i,360 {1/4} kim idam sthaneyoga iti .
 (p_1,1.49.1) ka_i,118.6-7 ro_i,360 {2/4} sthane yogah asyah sa iyam
 sthaneyoga . (p_1,1.49.1) ka_i,118.6-7 ro_i,360 {3/4} saptamyalopah
 nipatanat . (p_1,1.49.1) ka_i,118.6-7 ro_i,360 {4/4} trtiyaya va etvam :
 sthanena yogah asyah sa iyam sthaneyoga . (p_1,1.49.2)
 ka_i,118.8-119.28 ro_i,360-364 {1/69} kimartham punah idam ucyate .
 (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {2/69} sasthyah
 sthaneyogavacanam niyamartham . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364
 {3/69} niyamarthah ayam arambhah . (p_1,1.49.2) ka_i,118.8-119.28
 ro_i,360-364 {4/69} ekasatam sasthyarthah yavantah va te sarve
 sasthyam uccaritam prapnuvanti . (p_1,1.49.2) ka_i,118.8-119.28
 ro_i,360-364 {5/69} isyate ca vyakarane ya sasthi sa sthaneyoga
 eva syat iti . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {6/69} tat ca
 antarena yatnam na sidhyati iti sasthyah sthaneyogavacanam
 niyamartham . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {7/69} evamartham
 idam ucyate . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {8/69} asti
 prayojanam etat . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {9/69} kim tarhi
 iti . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {10/69}
 avayavasasthyadisu atiprasangah sasah gohah iti .
 (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {11/69}
 avayavasasthyadayah tu na sidhyanti . (p_1,1.49.2) ka_i,118.8-119.28
 ro_i,360-364 {12/69} tatra kah dosah . (p_1,1.49.2) ka_i,118.8-119.28
 ro_i,360-364 {13/69} sasah it anhaloh iti saseh ca antyasya syat
 upadhamatrasya ca . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {14/69} ut
 upadhayah gohah iti gohah ca antyasya syat upadhamatrasya ca .
 (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {15/69}
 avayavasasthyadinam ca apraptih yogasya asandigdhatvat .
 (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {16/69}
 avayavasasthyadinam ca niyamasya apraptih . (p_1,1.49.2)
 ka_i,118.8-119.28 ro_i,360-364 {17/69} kim karanam . (p_1,1.49.2)
 ka_i,118.8-119.28 ro_i,360-364 {18/69} yogasya asandigdhatvat . (p_1,1.49.2)
 ka_i,118.8-119.28 ro_i,360-364 {19/69} sandehe niyamah na ca

avayavasasthyadisu sandehah . (p_1,1.49.2) ka_i,118.8-119.28
 ro_i,360-364 {20/69} kim vaktavyam etat . (p_1,1.49.2) ka_i,118.8-119.28
 ro_i,360-364 {21/69} na hi . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364
 {22/69} katham anucyamanam gamsyate. laukikah ayam drstantah .
 (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {23/69} tat yatha loke : kam cit
 kah cit prcchati : gramantaram gamisyami panthanam me bhavan
 upadisatu iti . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {24/69} sah
 tasmai acaste . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {25/69}
 amusmin avakase hastadaksinah grahitavyah amusmin avakase
 hastavamah iti . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {26/69} yah
 tu atra tiryakpathah bhavati na tasmin sandehah iti krtva na asau
 upadisyate . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {27/69} evam iha api
 sandehe niyamah na ca avayavasasthyadisu sandehah . (p_1,1.49.2)
 ka_i,118.8-119.28 ro_i,360-364 {28/69} atha va sthane ayoga sthaneyoga kim
 idam ayoga iti . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {29/69}
 avyaktayoga ayoga . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {30/69} atha
 va yogavati yoga . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {31/69} ka
 punah yogavati . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {32/69}
 yasyah bahavah yogah . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364
 {33/69} kutah etat . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {34/69}
 bhumni hi matup bhavati . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {35/69}
 visista va sasthi sthaneyoga . (p_1,1.49.2) ka_i,118.8-119.28
 ro_i,360-364 {36/69} atha va kim cid lingam asajya vaksyami :
 itthamlinga sasthi sthaneyoga bhavati iti . (p_1,1.49.2)
 ka_i,118.8-119.28 ro_i,360-364 {37/69} na tat lingam
 avayavasasthyadisu karisyate . (p_1,1.49.2) ka_i,118.8-119.28
 ro_i,360-364 {38/69} yadi evam sasah it anhaloh sa hau
 sasigrahanam kartavyam sthaneyogartham lingam asanksyami iti .
 (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {39/69} na kartavyam . (p_1,1.49.2)
 ka_i,118.8-119.28 ro_i,360-364 {40/69} yat eva adah purastat
 avayavasasthyartham prakrtam etat uttaratra anuvrttam sat
 sthaneyogartham bhavisyati . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364
 {41/69} katham . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {42/69}
 adhikarah nama triprakarah . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364
 {43/69} kah cit ekadesasthah sarvam sastram abhijvalayati yatha
 pradipah supravijvalitah sarvam vesma abhijvalayati . (p_1,1.49.2)
 ka_i,118.8-119.28 ro_i,360-364 {44/69} aparah adhikarah yatha rajjva
 ayasa va baddham kastham anukrsyate tadvat anukrsyate
 cakarena . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {45/69} aparah
 adhikarah pratiyogam tasya anirdesarthah iti yoge yoge upatisthate .
 (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {46/69} tat yada esah
 paksah adhikarah pratiyogam tasya anirdesarthah iti tada hi yat eva
 adah purastat avayavasasthyartham prakartam etat uttaratra
 anuvrttam sat sthaneyogartham bhavisyati . (p_1,1.49.2) ka_i,118.8-119.28
 ro_i,360-364 {47/69} sampratyayamatram etat bhavati . (p_1,1.49.2)
 ka_i,118.8-119.28 ro_i,360-364 {48/69} na hi anuccarya sabdam lingam
 sakyam asanktum . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {49/69} evam

tarhi adese tat lingam karisyate tat prakrtim askantsyati .
 (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {50/69} yadi niyamah kriyate
 yatra eka sasthi anekam ca visesyam tatra na sidhyati : angasya ,
 halah , anah , samprasaranasya iti . (p_1,1.49.2) ka_i,118.8-119.28
 ro_i,360-364 {51/69} hal api visesyah an api visesyah
 samprasaranam api visesyam . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364
 {52/69} asati punah niyame kamacarah ekaya sasthya anekam
 visesayitum . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {53/69} tat yatha
 . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {54/69} devadattasya putrah
 panih kambalah iti . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {55/69}
 tasmad na arthah niyamen . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364
 {56/69} nanu ca uktam ekasatam sasthyarthah yavantah va te sarve
 sasthyam uccaritam prapnuvanti iti . (p_1,1.49.2)
 ka_i,118.8-119.28 ro_i,360-364 {57/69} na esah dosah . (p_1,1.49.2)
 ka_i,118.8-119.28 ro_i,360-364 {58/69} yadi api loke bahavah
 abhisambandhah arthah yaunah maukha srauvah ca sabdasya tu
 sabdena kah anyah abhisambandhah bhavitum arhati anyat atah sthanat
 . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {59/69} sabdasya api sabdena
 anantaradayah abhisambandhah . (p_1,1.49.2) ka_i,118.8-119.28
 ro_i,360-364 {60/69} asteh bhuh bhavati iti sandehah : sthane anantare
 samipe iti . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {61/69}
 sandehamatram etat bhavati . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364
 {62/69} sarvasandehesu ca idam upatisthate : vyakhyanatah
 visesapratipattih na hi sandehat alaksanam iti . (p_1,1.49.2)
 ka_i,118.8-119.28 ro_i,360-364 {63/69} sthane iti vyakhyasyamah .
 (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {64/69} na tarhi idanim ayam
 yogah vaktavyah . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {65/69}
 vaktavyah ca . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {66/69} kim
 prayojanam . (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {67/69}
 sasthyantam sthanena yatha yujyeta yatah sasthi uccarita .
 (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {68/69} kim krtam bhavati .
 (p_1,1.49.2) ka_i,118.8-119.28 ro_i,360-364 {69/69} nirdisyamanasya
 adesah bhavanti iti esa paribhasa na kartavya bhavati .
 (p_1,1.50.1) ka_i,120.2-13 ro_i,364-366 {1/15} kim udaharanam . (p_1,1.50.1)
 ka_i,120.2-13 ro_i,364-366 {2/15} ikah yan aci : dadhi atra madhu atra :
 talasthanasya talasthanah osthasthanasya osthasthanah yatha
 syat . (p_1,1.50.1) ka_i,120.2-13 ro_i,364-366 {3/15} na etat asti .
 (p_1,1.50.1) ka_i,120.2-13 ro_i,364-366 {4/15} sankhyatanudesena api etat
 siddham . (p_1,1.50.1) ka_i,120.2-13 ro_i,364-366 {5/15} idam tarhi :
 tasthasthamipam tamtamamah iti ekarthasya ekarthah dvarthasya
 dvarthah bahvarthasya bahuvarthah yatha syat . (p_1,1.50.1)
 ka_i,120.2-13 ro_i,364-366 {6/15} nanu ca etat api sankhyatanudesena eva
 siddham . (p_1,1.50.1) ka_i,120.2-13 ro_i,364-366 {7/15} idam tarhi : akah
 savarne dirghah iti : dandagram , ksupagram , dadhi indrah ,
 madhu ustrah iti : kanthasthanayoh kanthasthanah
 talasthanayoh talasthanah osthasthanayoh osthasthanah
 yatha syat iti . (p_1,1.50.1) ka_i,120.2-13 ro_i,364-366 {8/15} atha sthane

iti vartamane punah sthanagrahanam kimartham . (p_1,1.50.1) ka_i,120.2-13
 ro_i,364-366 {9/15} yatra anekavidham antaryam tatra sthanatah eva
 antaryam baliyah yatha syat . (p_1,1.50.1) ka_i,120.2-13 ro_i,364-366
 {10/15} kim punah tat . (p_1,1.50.1) ka_i,120.2-13 ro_i,364-366 {11/15} ceta
 stota : pramanatah akarah gunah prapnoti sthanatah
 ekaraukarau . (p_1,1.50.1) ka_i,120.2-13 ro_i,364-366 {12/15} punah
 sthanagrahanat ekaraukarau bhavatah . (p_1,1.50.1) ka_i,120.2-13
 ro_i,364-366 {13/15} atha tamabgrahanam kimartham . (p_1,1.50.1)
 ka_i,120.2-13 ro_i,364-366 {14/15} jhayah hah anyatarasyam iti atra
 sosmanah sosmanah iti dvitiyah prasaktah nadavatah
 nadavantah iti tritiyah . (p_1,1.50.1) ka_i,120.2-13 ro_i,364-366
 {15/15} tamapgrahanena sosmanah nadavantah ca te bhavanti
 caturthah : vag ghasati tristub bhasati iti . (p_1,1.50.2)
 ka_i,120.14-121.29 ro_i,366-370 {1/50} kimartham punah idam ucyate .
 (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370 {2/50} sthaninah
 ekatvanirdesat anekadesanirdesat ca sarvaprasangah tasmāt
 sthanentaratamavacanam . sthani ekatvena nirdisyate : akah iti , anekah
 ca punah adesah pratinirdisyate : dirghah iti . (p_1,1.50.2)
 ka_i,120.14-121.29 ro_i,366-370 {3/50} sthaninah ekatvanirdesat
 anekadesanirdesat ca sarvaprasangah . (p_1,1.50.2) ka_i,120.14-121.29
 ro_i,366-370 {4/50} sarve sarvatra prapnuvanti . (p_1,1.50.2)
 ka_i,120.14-121.29 ro_i,366-370 {5/50} isyate ca antarata mah eva syuh
 iti . (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370 {6/50} tat ca antarena
 yatnam na sidhyati . (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370 {7/50}
 tasmāt sthane antarata mah iti vacanam niyamartham . (p_1,1.50.2)
 ka_i,120.14-121.29 ro_i,366-370 {8/50} evamartham idam ucyate . (p_1,1.50.2)
 ka_i,120.14-121.29 ro_i,366-370 {9/50} asti prayojanam etat . (p_1,1.50.2)
 ka_i,120.14-121.29 ro_i,366-370 {10/50} kim tarhi iti . (p_1,1.50.2)
 ka_i,120.14-121.29 ro_i,366-370 {11/50} yatha punah iyam
 antaratanirvrttiḥ sa kim prakṛtiḥ bhavati : sthanini antarata me
 sasti , ahoṣvit adesatah : sthane prapya mananam
 antarata mah adesah bhavati iti . (p_1,1.50.2) ka_i,120.14-121.29
 ro_i,366-370 {12/50} kutah punah iyam vicarana . (p_1,1.50.2)
 ka_i,120.14-121.29 ro_i,366-370 {13/50} ubhayatha api tulya samhita :
 sthanentaratama , uran raparah iti . (p_1,1.50.2) ka_i,120.14-121.29
 ro_i,366-370 {14/50} kim ca atah . (p_1,1.50.2) ka_i,120.14-121.29
 ro_i,366-370 {15/50} yadi prakṛtiḥ : ikah yan aci : yanam ye
 antarata mah ikah tatra sasti , yatra sasti tatra
 adesah bhavanti iti iha eva syat : dadhi atra madhu atra . (p_1,1.50.2)
 ka_i,120.14-121.29 ro_i,366-370 {16/50} kumari atra brahmabandhvartham iti
 atra na syat . (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370 {17/50}
 adesatah punah antaratanirvrttau satyam sarvatra sasti ,
 yatra sasti tatra adesah bhavanti iti sarvatra siddham bhavati .
 (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370 {18/50} tatha ikah
 gunavṛddhiḥ : gunavṛddhyoh ye antarata mah ikah tatra
 sasti , yatra sasti tatra adesah bhavanti iti iha eva
 syat : neta lavita nayakah lavakah . (p_1,1.50.2) ka_i,120.14-121.29

ro_i,366-370 {19/50} ceta stota cayakah stavakah iti atra na syat .
 (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370 {20/50} adesatah punah
 antaratamanirvrttau satyam sarvatra sasthi , yatra sasthi
 tatra adesah bhavanti iti sarvatra siddham bhavati . (p_1,1.50.2)
 ka_i,120.14-121.29 ro_i,366-370 {21/50} tatha rvarnasya
 gunavrdhiprasange gunavrdhyoh yat antaratamam rvarnam tatra
 sasthi , yatra sasthi tatra adesah bhavanti iti iha eva
 syat : karta harta , astarakah , niparakah . (p_1,1.50.2)
 ka_i,120.14-121.29 ro_i,366-370 {22/50} astarita niparita karakah ,
 harakah iti atra na syat . (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370
 {23/50} adesatah punah antaratamanirvrttau satyam sarvatra
 sasthi , yatra sasthi tatra adesah bhavanti iti sarvatra
 siddham bhavati . (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370 {24/50} atha
 adesatah antaratamanirvrttau satyam ayam dosah : vantah yi
 pratyaye : sthaninirdesah kartavyah . (p_1,1.50.2) ka_i,120.14-121.29
 ro_i,366-370 {25/50} okaraukarayoh iti vaktavyam ekaraikarayoh ma
 bhut iti . (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370 {26/50} prakrtitah
 punah antaratamanirvrttau satyam vantadesasya ya antaratama
 prakrtih tatra sasthi , yatra sasthi tatra adesah
 bhavanti iti antarena sthaninirdesam siddham bhavati . (p_1,1.50.2)
 ka_i,120.14-121.29 ro_i,366-370 {27/50} adesatah api antaratamanirvrttau
 satyam na dosah . (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370 {28/50}
 katham . (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370 {29/50} vantagrahanam
 na karisyate . (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370 {30/50} yi
 pratyaye ecah ayadayah bhavanti iti eva. yadi na kriyate ceyam , jeyam iti
 atra api prapnoti . (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370 {31/50}
 ksayyajayyau sakyarthe iti etat niyamartham bhavisyati : ksijyoh eva
 ecah iti . (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370 {32/50} tayoh tarhi
 sakyarthat anyatra api prapnoti : kseyam papam jeyah vrsalah iti
 . (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370 {33/50} ubhayatah niyamah
 vijñasyate : ksijyoh eva ecah anayoh ca sakyarthe eva iti .
 (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370 {34/50} iha api tarhi niyamat na
 prapnoti : lavyam , pavyam avasyalavyam avasyapavyam iti . (p_1,1.50.2)
 ka_i,120.14-121.29 ro_i,366-370 {35/50} tulyajatiyasya niyamah .
 (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370 {36/50} kah ca tulyajatiyah
 . (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370 {37/50} yathajatiyakah
 ksijyoh ec . (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370 {38/50}
 kathañjatiyakah ksijyoh ec . (p_1,1.50.2) ka_i,120.14-121.29
 ro_i,366-370 {39/50} ekarah . (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370
 {40/50} evam api rayam icchati raiyati atra api prapnoti . (p_1,1.50.2)
 ka_i,120.14-121.29 ro_i,366-370 {41/50} rayih chandasah . (p_1,1.50.2)
 ka_i,120.14-121.29 ro_i,366-370 {42/50} drstanuvidhih chandasi bhavati
 . (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370 {43/50} udupadhayah gohah
 : adesatah antaratamanirvrttau satyam upadhagrahanam kartavyam .
 (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370 {44/50} prakrtitah punah
 antaratamanirvrttau satyam ukarasya gohah ya antaratama prakrtih
 tatra sasthi , yatra sasthi tatra adesah bhavanti iti

antarena upadhagrahanam siddham bhavati . (p_1,1.50.2) ka_i,120.14-121.29
 ro_i,366-370 {45/50} adesatah api antaratamanirvrttau satyam na
 dosah . (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370 {46/50} kriyate etat
 nyase eva . (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370 {47/50} radabhyam
 nisthatah nah purvasya ca dah : adesatah antaratamanirvrttau
 satyam takaragrahanam kartavyam . (p_1,1.50.2) ka_i,120.14-121.29
 ro_i,366-370 {48/50} prakrtitah punah antaratamanirvrttau satyam
 nakarasya nisthayam ya antaratama prakrtih tatra sasthi ,
 yatra sasthi tatra adesah bhavanti iti antarena takaragrahanam
 siddham bhavati . (p_1,1.50.2) ka_i,120.14-121.29 ro_i,366-370 {49/50}
 adesatah api antaratamanirvrttau satyam na dosah . (p_1,1.50.2)
 ka_i,120.14-121.29 ro_i,366-370 {50/50} kriyate etat nyase eva . (p_1,1.50.3)
 ka_i,122.1-20 ro_i,370-372 {1/30} kim punah idam nirvartakam : antaratamah
 anena nirvartyante , ahosvit pratipadakam : anyena nirvrttanam anena
 pratipattih . (p_1,1.50.3) ka_i,122.1-20 ro_i,370-372 {2/30} kah ca atra
 visesah . (p_1,1.50.3) ka_i,122.1-20 ro_i,370-372 {3/30} sthane
 antaratamanirvatake sthaninivrttih . (p_1,1.50.3) ka_i,122.1-20
 ro_i,370-372 {4/30} sthane antaratamanirvatake sarvasthaninam nivrttih
 prapnoti . (p_1,1.50.3) ka_i,122.1-20 ro_i,370-372 {5/30} asya api prapnoti :
 dadhi madhu . (p_1,1.50.3) ka_i,122.1-20 ro_i,370-372 {6/30} astu .
 (p_1,1.50.3) ka_i,122.1-20 ro_i,370-372 {7/30} na kah cit anyah adesah
 pratinirdisyate . (p_1,1.50.3) ka_i,122.1-20 ro_i,370-372 {8/30} tatra
 antaryatah dadhisabdasya dadhisabdah eva madhusabdasya madhusabdah
 eva adesah bhavisyati . (p_1,1.50.3) ka_i,122.1-20 ro_i,370-372 {9/30}
 yadi ca evam kva cit vairupyam tatra dosah syat : bisam bisam , musalam
 musalam . (p_1,1.50.3) ka_i,122.1-20 ro_i,370-372 {10/30} inkoh iti
 satvam prapnoti . (p_1,1.50.3) ka_i,122.1-20 ro_i,370-372 {11/30} api ca
 ista vyavastha na prakalpeta . (p_1,1.50.3) ka_i,122.1-20 ro_i,370-372
 {12/30} tat yatha tapte bhrastre tilah ksiptah muhurtam api na
 avatisthante evam ime varnah muhurtam api na avatistheran .
 (p_1,1.50.3) ka_i,122.1-20 ro_i,370-372 {13/30} astu tarhi pratipadakam :
 anyena nirvrttanam anena pratipattih . (p_1,1.50.3) ka_i,122.1-20
 ro_i,370-372 {14/30} nirvrttapratipattau nirvrttih . (p_1,1.50.3)
 ka_i,122.1-20 ro_i,370-372 {15/30} nirvrttapratipattau nirvrttih na
 sidhyati . (p_1,1.50.3) ka_i,122.1-20 ro_i,370-372 {16/30} sarve sarvatra
 prapnuvanti . (p_1,1.50.3) ka_i,122.1-20 ro_i,370-372 {17/30} kim tarhi ucyate
 nirvrttih na sidhyati iti . (p_1,1.50.3) ka_i,122.1-20 ro_i,370-372 {18/30}
 na sadhiyah nirvrttih siddha bhavati . (p_1,1.50.3) ka_i,122.1-20
 ro_i,370-372 {19/30} na brumah nirvrttih na sidhyati iti . (p_1,1.50.3)
 ka_i,122.1-20 ro_i,370-372 {20/30} kim tarhi . (p_1,1.50.3) ka_i,122.1-20
 ro_i,370-372 {21/30} ista vyavastha na prakalpeta . (p_1,1.50.3)
 ka_i,122.1-20 ro_i,370-372 {22/30} na sarve sarvatra isyante . (p_1,1.50.3)
 ka_i,122.1-20 ro_i,370-372 {23/30} idam idanim kimartham syat . (p_1,1.50.3)
 ka_i,122.1-20 ro_i,370-372 {24/30} anarthakam ca . (p_1,1.50.3) ka_i,122.1-20
 ro_i,370-372 {25/30} anarthakam etat syat . (p_1,1.50.3) ka_i,122.1-20
 ro_i,370-372 {26/30} yah hi bhuktavantam bruyat ma bhukthah iti kim
 tena krtam syat . (p_1,1.50.3) ka_i,122.1-20 ro_i,370-372 {27/30} uktam va

. (p_1,1.50.3) ka_i,122.1-20 ro_i,370-372 {28/30} kim uktam . (p_1,1.50.3) ka_i,122.1-20 ro_i,370-372 {29/30} siddham tu sasthyadhikare vacanat iti . (p_1,1.50.3) ka_i,122.1-20 ro_i,370-372 {30/30} sasthyadhikare ayam yogah kartvyah : sthane antarata mah sasthanirdistasya .

(p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {1/25} pratyatmavacanam ca .

(p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {2/25} pratyatmam iti ca vaktavyam . (p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {3/25} kim prayojanam . (p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {4/25} yah yasya antarata mah sa tasya sthane yatha syat anyasya antarata mah anyasya sthane ma bhut iti . (p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {5/25} pratyatmavacanam asisyam svabhavasiddhatvat . (p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {6/25} pratyatmavacanam asisyam . (p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {7/25} kim karanam . (p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {8/25} svabhavasiddhatvat . (p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {9/25} svabhavatah etat siddham . (p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {10/25} tat yatha : samajesu samasesu samavayesu ca asyatam iti ucyate . (p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {11/25} na ca ucyate pratyatmam iti pratyatmam ca asate .

(p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {12/25} antarata mavacanam ca .

(p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {13/25} antarata mavacanam ca asisyam . (p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {14/25} yogah ca api ayam asisyah . (p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {15/25} kutah . (p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {16/25} svabhavasiddhatvat eva . (p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {17/25} tat yatha : samajesu samasesu samavayesu ca asyatam iti ukte na eva krsah krsaih saha asata na pandavah pandubhih .

(p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {18/25} yesam eva kim cit arthakrtam antaryam taih eva sah asate . (p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {19/25} tatha gavah divasam caritavatyah yah yasyah prasavah bhavati tena saha serate . (p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {20/25} tatha yani etani goyuktakani sanghustakani bhavanti tani anyonyam pasyanti sabdam kurvanti .

(p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {21/25} evam tavat cetanavatsu .

(p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {22/25} acetanesu api .

(p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {23/25} lostah ksiptah bahuvegah gatva na eva tiryak gacchati na urdhvam arohati prthivivikarah prthivim gacchati antaryatah . (p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {24/25} tatha ya etah antariksyah suksmah apah tasam vikarah dhumah sah akasadesa nivate na eva tiryak gacchati na avak avarohati abvikarah apah eva gacchati antaryatah . (p_1,1.50.4) ka_i,122.21-123.16 ro_i,372-373 {25/25} tatha jyotisah vikarah arcih akasadesa nivate suprajvalitah na eva tiryak gacchati na avak avarohati jyotisah vikarah jyotih eva gacchati antaryatah . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {1/86} vyañjanasvaravyatikrame ca tatkalaprasangah . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {2/86} vyañjanavyatikrame svaravyatikrame ca tatkalata prapnoti . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {3/86}

vyañjanavyatikrame : istam uptam . (p_1,1.50.5) ka_i,123.17-125.15 ro_i,
 373-377 {4/86} antaryatah ardhamatrikasya vyañjanasya ardhamatrikah ik
 prapnoti . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {5/86} na eva loke na
 ca vede ardhamatrikah ik asti . (p_1,1.50.5) ka_i,123.17-125.15 ro_i,
 373-377 {6/86} kah tarhi . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377
 {7/86} matrikah . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {8/86} yah
 asti sah bhavisyati . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {9/86}
 svaravyatikrame : dadhi atra madhu atra kumari atra brahmabandhvartham iti .
 (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {10/86} antaryatah matrikasya
 dvimatrikasya ikah matrikah dvimatrikah va yan prapnoti .
 (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {11/86} na eva loke na ca vede
 matrikah dvimatrikah va yan asti . kah tarhi . (p_1,1.50.5)
 ka_i,123.17-125.15 ro_i, 373-377 {12/86} ardhamatrikah . (p_1,1.50.5)
 ka_i,123.17-125.15 ro_i, 373-377 {13/86} yah asti sah bhavisyati .
 (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {14/86} aksu ca
 anekavarnadesesu . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {15/86}
 aksu ca anekavarnadesesu tatkalata prapnoti . (p_1,1.50.5)
 ka_i,123.17-125.15 ro_i, 373-377 {16/86} idamah is : antaryatah
 ardhrtriyamatrasya idamah sthane ardhrtriyamatram ivarnam
 prapnoti . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {17/86} na esah
 dosah . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {18/86}
 bhavyamanena savarnanam grahanam na iti evam na bhavisyati .
 (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {19/86}
 gunavrdhdyejbhavesu ca . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377
 {20/86} gunavrdhdyejbhavesu ca tatkalata prapnoti : khatva
 indrah khatvendrah khatva udakam khatvodakam khatva isa
 khatvesa khatva udha khatvodha khatva elaka khatvailaka
 khatva odanah khatvaudanah , khatva aitikayanah
 khatvaitikayanah , khatva aupagavah khatvaupagavah iti .
 (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {21/86} antaryatah
 trimatracaturmatranam sthaninam trimatracaturmatrah adesah
 prapnuvanti . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {22/86} na
 esah dosah . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {23/86}
 tapare gunavrdhdi . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {24/86}
 nanu ca tah parah yasmat sah ayam taparah . (p_1,1.50.5)
 ka_i,123.17-125.15 ro_i, 373-377 {25/86} na iti aha . (p_1,1.50.5)
 ka_i,123.17-125.15 ro_i, 373-377 {26/86} tat api parah taparah .
 (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {27/86} yadi tat api parah
 taparah rdoh ap iti iha eva syat : yavah , stavah . (p_1,1.50.5)
 ka_i,123.17-125.15 ro_i, 373-377 {28/86} lavah , pavah iti atra na syat .
 (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {29/86} na esah takarah .
 (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {30/86} kah tarhi .
 (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {31/86} dakarah . (p_1,1.50.5)
 ka_i,123.17-125.15 ro_i, 373-377 {32/86} kim dakare prayojanam . (p_1,1.50.5)
 ka_i,123.17-125.15 ro_i, 373-377 {33/86} atha kim takare prayojanam .
 (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {34/86} yadi asandeharthah
 takarah dakarah api . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377

{35/86} atha mukhasukharthah takarah dakarah api . (p_1,1.50.5)
ka_i,123.17-125.15 ro_i, 373-377 {36/86} ejbhav : kurvate kurvathe .
(p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {37/86} antaryatah
ardhatrtiyamatrasya tisaññakasya ardhatrtiyamatrah eh
prapnoti . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {38/86} na eva loke
na ca vede ardhatrtiyamatrah eh asti . (p_1,1.50.5) ka_i,123.17-125.15
ro_i, 373-377 {39/86} rvarnasya gunavrdhiprasange sarvaprasangah
avisesat . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {40/86}
rvarnasya gunavrdhiprasange sarvaprasangah . (p_1,1.50.5)
ka_i,123.17-125.15 ro_i, 373-377 {41/86} sarve gunavrdhdhisaññakah
rvarnasya sthane prapnuvanti . (p_1,1.50.5) ka_i,123.17-125.15 ro_i,
373-377 {42/86} kim karanam . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377
{43/86} avisesat . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {44/86} na
hi kah cit visesah upadiyate evañjatiyakah
gunavrdhdhisaññakah rvarnasya sthane bhavati iti . (p_1,1.50.5)
ka_i,123.17-125.15 ro_i, 373-377 {45/86} anupadiyamane visese
sarvaprasangah . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {46/86} na
va rvarnasya sthane raparaprasangat avarnasya antaryam .
(p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {47/86} na va esah dosah
. (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {48/86} kim karanam .
(p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {49/86} rvarnasya sthane
raparaprasangat . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {50/86} uh
sthane an prasajyamanah eva raparah bhavati iti ucyate . (p_1,1.50.5)
ka_i,123.17-125.15 ro_i, 373-377 {51/86} tatra rvarnasya antaryatah
rephavatah rephavan akarah eva antaratamah bhavati . (p_1,1.50.5)
ka_i,123.17-125.15 ro_i, 373-377 {52/86} sarvadesaprasangah tu
anekaltvat . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {53/86}
sarvadesaprasangah tu gunavrdhdhisaññakah rvarnasya prapnoti
. (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {54/86} kim karanam .
(p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {55/86} anakaltvat .
(p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {56/86} anakal sit sarvasya iti
. (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {57/86} na va anakaltvasya
tadasrayatvat rvarnadesasya avighatah . (p_1,1.50.5)
ka_i,123.17-125.15 ro_i, 373-377 {58/86} na va esah dosah .
(p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {59/86} kim karanam .
(p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {60/86} anakaltvasya
tadasrayatvat . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {61/86} yada
ayam uh sthane tada anakal . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377
{62/86} anakaltvasya tadasrayatvat rvarnadesasya vighatah na
bhavisyati . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {63/86} athava
anantaryam eva etayoh antaryam . (p_1,1.50.5) ka_i,123.17-125.15 ro_i,
373-377 {64/86} ekasya api antaratama prakrtih na asti aparasya api
antaratamah adesah na asti . (p_1,1.50.5) ka_i,123.17-125.15 ro_i,
373-377 {65/86} etat eva etayoh antaryam . (p_1,1.50.5) ka_i,123.17-125.15
ro_i, 373-377 {66/86} samprayogah va nastasvadagdharathavat .
(p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {67/86} atha va
nastasvadagdharathavat samprayogah bhavati . (p_1,1.50.5)

ka_i,123.17-125.15 ro_i, 373-377 {68/86} tat yatha : tava asvah
 nastah mama api rathah dagdhah . (p_1,1.50.5) ka_i,123.17-125.15
 ro_i, 373-377 {69/86} ubhau samprayujyavahai iti . (p_1,1.50.5)
 ka_i,123.17-125.15 ro_i, 373-377 {70/86} evam iha api : tava api antaratama
 prakrtih na asti mama api antaratamah adesah na asti . (p_1,1.50.5)
 ka_i,123.17-125.15 ro_i, 373-377 {71/86} astu nau samprayogah iti .
 (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {72/86} visamah upanyasah
 . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {73/86} cetanavatsu arthat
 prakaranat va loka samprayogah bhavati . (p_1,1.50.5) ka_i,123.17-125.15
 ro_i, 373-377 {74/86} varnah ca punah acetanah . (p_1,1.50.5)
 ka_i,123.17-125.15 ro_i, 373-377 {75/86} tatra kinkrtah samprayogah .
 (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {76/86} yadi api varnah
 acetanah yah tu asau prayunkte sah cetanavan . (p_1,1.50.5)
 ka_i,123.17-125.15 ro_i, 373-377 {77/86} ejavarnayoh adese avarnam
 sthaninah avarnapradhanatvat . (p_1,1.50.5) ka_i,123.17-125.15 ro_i,
 373-377 {78/86} ejavarnayoh adese avarnam prapnoti :khatva elaka ,
 mala aupagavah . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {79/86} kim
 karanam . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {80/86} sthaninah
 avarnapradhanatvat . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {81/86}
 sthani hi atra avarnapradhanah . (p_1,1.50.5) ka_i,123.17-125.15 ro_i,
 373-377 {82/86} siddham tu ubhayantaryat . (p_1,1.50.5) ka_i,123.17-125.15
 ro_i, 373-377 {83/86} siddham etat . (p_1,1.50.5) ka_i,123.17-125.15 ro_i,
 373-377 {84/86} katham . (p_1,1.50.5) ka_i,123.17-125.15 ro_i, 373-377 {85/86}
 ubhayoh yah antaratamah tena bhavitavyam . (p_1,1.50.5)
 ka_i,123.17-125.15 ro_i, 373-377 {86/86} na ca avarnam ubhayoh antaratamam
 . (p_1,1.51.1) ka_i,125.17-126.19 ro_i,378-381 {1/41} kim idam
 uranraparavacanam anyanivrttyartham : uh sthane an eva bhavati
 raparah ca iti , ahosvit raparatvam anena vidhiyate : uh sthane an ca
 anan ca an tu raparah eva . (p_1,1.51.1) ka_i,125.17-126.19 ro_i,378-381
 {2/41} kah ca atra visesah . (p_1,1.51.1) ka_i,125.17-126.19
 ro_i,378-381 {3/41} uranraparavacanam anyanivrttyartham cet udattadisu
 dosah . (p_1,1.51.1) ka_i,125.17-126.19 ro_i,378-381 {4/41}
 uranraparavacanam anyanivrttyartham cet udattadisu dosah bhavati .
 (p_1,1.51.1) ka_i,125.17-126.19 ro_i,378-381 {5/41} ke punah udattadayah
 . (p_1,1.51.1) ka_i,125.17-126.19 ro_i,378-381 {6/41}
 udattanudattasvaritanunasikah . (p_1,1.51.1) ka_i,125.17-126.19
 ro_i,378-381 {7/41} krtih , hrtih , krtam , hrtam , prakrtam ,
 prahrta nrsah pahi . (p_1,1.51.1) ka_i,125.17-126.19 ro_i,378-381
 {8/41} astu tarhi uh sthane an ca anan ca an tu raparah iti .
 (p_1,1.51.1) ka_i,125.17-126.19 ro_i,378-381 {9/41} yah uh sthane sah
 raparah iti cet gunavrdhyoh avarnapratipattih . (p_1,1.51.1)
 ka_i,125.17-126.19 ro_i,378-381 {10/41} yah uh sthane sah raparah iti
 cet gunavrdhyoh avarnapratipattih . (p_1,1.51.1) ka_i,125.17-126.19
 ro_i,378-381 {11/41} karta harta varsaganyah . (p_1,1.51.1)
 ka_i,125.17-126.19 ro_i,378-381 {12/41} kim hi sadhiyah rvarnasya
 asavarne yat avarnam syat na punah enaica . (p_1,1.51.1)
 ka_i,125.17-126.19 ro_i,378-381 {13/41} purvasmin api pakse esah

dosah . (p_1,1.51.1) ka_i,125.17-126.19 ro_i,378-381 {14/41} kim hi
 sadhiyah tatra api rvarnasya asavarne yat avarnam syat na punah
 ivarnovarnau . (p_1,1.51.1) ka_i,125.17-126.19 ro_i,378-381 {15/41} atha
 matam etat uh sthane anah ca ananah ca prasange an eva bhavati
 raparah ca iti siddha purvasmin pakse avarnasya pratipattih .
 (p_1,1.51.1) ka_i,125.17-126.19 ro_i,378-381 {16/41} yat tu tat uktam
 udattadisu dosah bhavati iti iha sah dosah jayate . (p_1,1.51.1)
 ka_i,125.17-126.19 ro_i,378-381 {17/41} na jayate . (p_1,1.51.1)
 ka_i,125.17-126.19 ro_i,378-381 {18/41} jayate sah dosah . (p_1,1.51.1)
 ka_i,125.17-126.19 ro_i,378-381 {19/41} katham . (p_1,1.51.1)
 ka_i,125.17-126.19 ro_i,378-381 {20/41} udattah iti anena anah api
 pratinirdisyante ananah api . (p_1,1.51.1) ka_i,125.17-126.19 ro_i,378-381
 {21/41} yadi api pratinirdisyante na tu prapnuvanti . (p_1,1.51.1)
 ka_i,125.17-126.19 ro_i,378-381 {22/41} kim karanam . (p_1,1.51.1)
 ka_i,125.17-126.19 ro_i,378-381 {23/41} sthane antarata mah bhavati .
 (p_1,1.51.1) ka_i,125.17-126.19 ro_i,378-381 {24/41} kutah nu khalu dvayoh
 paribhasayoh savakasayoh samavasthitayoh sthane antarata mah uh
 an raparah iti ca sthane antarata mah iti anaya paribhasaya
 vyavastha bhavisyati na punah uh an raparah iti . (p_1,1.51.1)
 ka_i,125.17-126.19 ro_i,378-381 {25/41} atah kim . (p_1,1.51.1)
 ka_i,125.17-126.19 ro_i,378-381 {26/41} atah esah dosah jayate :
 udattadisu dosah iti . (p_1,1.51.1) ka_i,125.17-126.19 ro_i,378-381
 {27/41} ye ca api ete rvarnasya sthane pratipadam adesah ucyante
 tesu raparatvam na prapnoti : rtah it dhato ut osthya purvasya
 iti . (p_1,1.51.1) ka_i,125.17-126.19 ro_i,378-381 {28/41} siddham tu
 prasange raparatvat . (p_1,1.51.1) ka_i,125.17-126.19 ro_i,378-381 {29/41}
 siddham etat . (p_1,1.51.1) ka_i,125.17-126.19 ro_i,378-381 {30/41} katham .
 (p_1,1.51.1) ka_i,125.17-126.19 ro_i,378-381 {31/41} prasange raparatvat .
 (p_1,1.51.1) ka_i,125.17-126.19 ro_i,378-381 {32/41} uh sthane an
 prasajyamanah eva raparah bhavati iti . (p_1,1.51.1) ka_i,125.17-126.19
 ro_i,378-381 {33/41} kim vaktavyam etat . (p_1,1.51.1) ka_i,125.17-126.19
 ro_i,378-381 {34/41} na hi . (p_1,1.51.1) ka_i,125.17-126.19 ro_i,378-381
 {35/41} katham anucyamanam gamsyate . (p_1,1.51.1) ka_i,125.17-126.19
 ro_i,378-381 {36/41} sthane iti vartate sthanasabdah ca prasangavaci .
 (p_1,1.51.1) ka_i,125.17-126.19 ro_i,378-381 {37/41} yadi evam adesah
 avisesitah bhavati . (p_1,1.51.1) ka_i,125.17-126.19 ro_i,378-381 {38/41}
 adesah ca visesitah . (p_1,1.51.1) ka_i,125.17-126.19 ro_i,378-381
 {39/41} katham . (p_1,1.51.1) ka_i,125.17-126.19 ro_i,378-381 {40/41} dvitiyam
 sthanagrahanam prakrtam anuvartate. tatra evam abhisambandhah
 karisyate : uh sthane an sthane iti . (p_1,1.51.1) ka_i,125.17-126.19
 ro_i,378-381 {41/41} uh prasange an prasajyamanah eva raparah
 bhavati . (p_1,1.51.2) ka_i,126.20-127.3 ro_i,382 {1/20} atha angrahanam
 kimartham na uh raparah iti eva ucyeta . (p_1,1.51.2) ka_i,126.20-127.3
 ro_i,382 {2/20} uh raparah iti iyati ucyamane kah idanim raparah
 syat . (p_1,1.51.2) ka_i,126.20-127.3 ro_i,382 {3/20} yah uh sthane
 bhavati . (p_1,1.51.2) ka_i,126.20-127.3 ro_i,382 {4/20} kah ca uh sthane
 bhavati . (p_1,1.51.2) ka_i,126.20-127.3 ro_i,382 {5/20} adesah .

(p_1,1.51.2) ka_i,126.20-127.3 ro_i,382 {6/20} adesah raparah iti cet
 rirividhisu raparapratishedhah . (p_1,1.51.2) ka_i,126.20-127.3 ro_i,382
 {7/20} adesah raparah iti cet rirividhisu raparatvasya pratishedhah
 vaktavyah . (p_1,1.51.2) ka_i,126.20-127.3 ro_i,382 {8/20} ke punah
 rirividhayah . (p_1,1.51.2) ka_i,126.20-127.3 ro_i,382 {9/20}
 akanlopananananrinrinadesah . (p_1,1.51.2) ka_i,126.20-127.3
 ro_i,382 {10/20} akan: saudhatakih . (p_1,1.51.2) ka_i,126.20-127.3
 ro_i,382 {11/20} lopah : paitrsvaseyah . (p_1,1.51.2) ka_i,126.20-127.3
 ro_i,382 {12/20} anan : hotapotarau . (p_1,1.51.2) ka_i,126.20-127.3
 ro_i,382 {13/20} anan : karta harta . (p_1,1.51.2) ka_i,126.20-127.3
 ro_i,382 {14/20} rin : matriyati pitriyati . (p_1,1.51.2)
 ka_i,126.20-127.3 ro_i,382 {15/20} rin : kriyate hriyate . (p_1,1.51.2)
 ka_i,126.20-127.3 ro_i,382 {16/20} udattadisu ca . (p_1,1.51.2)
 ka_i,126.20-127.3 ro_i,382 {17/20} kim . (p_1,1.51.2) ka_i,126.20-127.3
 ro_i,382 {18/20} raparatvasya pratishedhah vaktavyah . (p_1,1.51.2)
 ka_i,126.20-127.3 ro_i,382 {19/20} krtih , hrtih , krtam , hrtam ,
 prakrtam , prahrta nrrsh pahi . (p_1,1.51.2) ka_i,126.20-127.3
 ro_i,382 {20/20} tasmata angrahanam kartavyam . (p_1,1.51.3) ka_i,127.4-24
 ro_i,382-385 {1/37} ekadesasya upasankhyanam . (p_1,1.51.3) ka_i,127.4-24
 ro_i,382-385 {2/37} ekadesasya upasankhyanam kartavyam : khatvarsyah
 , malarsyah . (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385 {3/37} kim punah
 karanam na sidhyati . (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385 {4/37} uh
 sthane an prasajyamanah eva raparah bhavati iti ucyate na ca ayam uh
 eva sthane an sisya . (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385 {5/37}
 kim tarhi . (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385 {6/37} uh ca anyasya ca .
 (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385 {7/37} avayavagrahanat siddham .
 (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385 {8/37} yat atra rvarnam
 tadasrayam raparatvam bhavisyati . (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385
 {9/37} tat yatha masah na bhoktavyah iti misraha api na bhujyante
 . (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385 {10/37} avayavagrahanat siddham
 iti cet adese rantapratishedhah . (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385
 {11/37} avayavagrahanat siddham iti cet adese rantasya pratishedhah
 vaktavyah : hotapotarau . (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385 {12/37}
 yatha eva uh ca anyasya ca sthane an raparah bhavati evam yah uh
 sthane an ca anan ca sah api raparah syat . (p_1,1.51.3)
 ka_i,127.4-24 ro_i,382-385 {13/37} yadi punah rvarnantasya sthaninah
 raparatvam ucyeta : khatvarsyah , malarsyah . (p_1,1.51.3)
 ka_i,127.4-24 ro_i,382-385 {14/37} na evam sakyam . (p_1,1.51.3) ka_i,127.4-24
 ro_i,382-385 {15/37} iha hi dosah syat : karta harta kirati girati .
 (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385 {16/37} rvarnantasya iti ucyate .
 (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385 {17/37} na ca etat rvarnantam .
 (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385 {18/37} nanu ca etat api
 vyapadesivadbhavena rvarnantam . (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385
 {19/37} arthavata vyapadesivadbhava na ca esah arthavan .
 (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385 {20/37} tasmata na evam sakyam .
 (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385 {21/37} na cet evam upasankhyanam
 kartavyam . (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385 {22/37} iha ca

raparatvapratishedhah vaktavyah : matuh , pituh iti . (p_1,1.51.3)
 ka_i,127.4-24 ro_i,382-385 {23/37} ubhayam na vaktavyam . (p_1,1.51.3)
 ka_i,127.4-24 ro_i,382-385 {24/37} katham . (p_1,1.51.3) ka_i,127.4-24
 ro_i,382-385 {25/37} iha yah dvayoh sasthanirdistayoh
 prasange bhavati labhate asau anyataratah vyapadesam . (p_1,1.51.3)
 ka_i,127.4-24 ro_i,382-385 {26/37} tat yatha devadattasya putrah ,
 devadattayah putrah iti . (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385 {27/37}
 katham matuh pituh iti . (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385 {28/37}
 astu atra raparatvam . (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385 {29/37} ka
 rupasiddih . (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385 {30/37} rat sasya iti
 sakarasya lopah rephasya visarjaniyah . (p_1,1.51.3) ka_i,127.4-24
 ro_i,382-385 {31/37} na evam sakyam . (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385
 {32/37} iha hi matuh karoti , pituh karoti iti apratyayavisarjaniyasya
 iti satvam prasajyeta . (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385 {33/37}
 apratyayasvisarjaniyasya iti ucyate . (p_1,1.51.3) ka_i,127.4-24 ro_i,382-385
 {34/37} pratyayavisarjaniyah ca ayam . (p_1,1.51.3) ka_i,127.4-24
 ro_i,382-385 {35/37} lupyate atra pratyayah rat sasya iti . (p_1,1.51.3)
 ka_i,127.4-24 ro_i,382-385 {36/37} evam tarhi bhratusputragrahanam
 jñapakam ekadesanimittat satvapratishedhasya . (p_1,1.51.3)
 ka_i,127.4-24 ro_i,382-385 {37/37} yat ayam kaskadisu bhratusputrasabdam
 pathati tat jñapayati acaryah na ekadesanimittat satvam bhavati
 iti . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {1/100} kim punah ayam
 purvantah ahosvit paradih ahosvit abhaktah . (p_1,1.51.4)
 ka_i,127.25-130.2 ro_i,385-391 {2/100} katham ca ayam purvantah syat
 katham va paradih katham va abhaktah . (p_1,1.51.4) ka_i,127.25-130.2
 ro_i,385-391 {3/100} yadi antah iti vartate tatah purvantah .
 (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {4/100} atha adih iti vartate
 tatah paradih . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {5/100} atha
 ubhayam nivrttam tatah abhaktah . (p_1,1.51.4) ka_i,127.25-130.2
 ro_i,385-391 {6/100} kah ca atra visesah . (p_1,1.51.4)
 ka_i,127.25-130.2 ro_i,385-391 {7/100} abhakte
 dirghalatvayagabhyastavarahaladisesavisarjaniyapratishedhah
 pratyayavyavastha ca . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {8/100}
 yadi abhaktah dirghatvam na prapnoti : gih , puh . (p_1,1.51.4)
 ka_i,127.25-130.2 ro_i,385-391 {9/100} rephavakarantasya dhatoh iti
 dirghatvam na prapnoti . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {10/100}
 kim punah karanam rephavakarabhyam dhatuh visesyate na punah
 padam visesyate rephavakarantasya padasya iti . (p_1,1.51.4)
 ka_i,127.25-130.2 ro_i,385-391 {11/100} na evam sakyam . (p_1,1.51.4)
 ka_i,127.25-130.2 ro_i,385-391 {12/100} iha api prasajyeta : agnih , vayuh
 iti . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {13/100} evam tarhi
 rephavakarabhyam padam visesayisyamah dhatuna ikam :
 rephavakarantasya padasya ikah dhatoh iti . (p_1,1.51.4)
 ka_i,127.25-130.2 ro_i,385-391 {14/100} evam api priyam gramani kulam asya
 priyagramanah , priyasenanah atra api prapnoti . (p_1,1.51.4)
 ka_i,127.25-130.2 ro_i,385-391 {15/100} tasmad dhatuh eva visesyate .
 (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {16/100} dhatau ca

visesyamane iha dirghatvam na prapnoti : gih , puh . (p_1,1.51.4)
ka_i,127.25-130.2 ro_i,385-391 {17/100} dirgha . (p_1,1.51.4)
ka_i,127.25-130.2 ro_i,385-391 {18/100} latva : latvam ca na sidhyati :
nijegilyate . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {19/100} grah
yani iti latvam na prapnoti . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391
{20/100} na esah dosah . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391
{21/100} grah iti anantarayoga esa sasthi . (p_1,1.51.4)
ka_i,127.25-130.2 ro_i,385-391 {22/100} evam api svah jegilyate iti atra api
prapnoti . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {23/100} evam tarhi
yana anantaryam visesayisyamah . (p_1,1.51.4) ka_i,127.25-130.2
ro_i,385-391 {24/100} atha va grah iti pañcami . (p_1,1.51.4)
ka_i,127.25-130.2 ro_i,385-391 {25/100} latva . (p_1,1.51.4) ka_i,127.25-130.2
ro_i,385-391 {26/100} yaksvara : yaksvarah ca na sidhyati . (p_1,1.51.4)
ka_i,127.25-130.2 ro_i,385-391 {27/100} giriyate svayam eva , puriyate svayam
eva . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {28/100} acah kartryaki
iti esah svarah na prapnoti rephena vyavahitvat . (p_1,1.51.4)
ka_i,127.25-130.2 ro_i,385-391 {29/100} na esah dosah . (p_1,1.51.4)
ka_i,127.25-130.2 ro_i,385-391 {30/100} svaravidhau vyañjanam avidyamanavat
iti na asti vyavadhanam . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {31/100}
yaksvara . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {32/100} abhyastasvara :
abhyastasvarah ca na sidhyati : ma hi sma te piparuh , ma hi sma te
bibharuh . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {33/100} abhyastanam
adih udattah bhavati ajadau lasarvadhatuke iti esah svarah na
prapnoti rephena vyavahitvat . (p_1,1.51.4) ka_i,127.25-130.2
ro_i,385-391 {34/100} na esah dosah . (p_1,1.51.4) ka_i,127.25-130.2
ro_i,385-391 {35/100} svaravidhau vyañjamam avidyamanavat iti na asti
vyavadhanam . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {36/100}
abhyastasvara . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {37/100}
haladisesa : haladisesah ca na sidhyati : vavrte vavrdhe .
(p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {38/100} abhyasasya iti
haladisesah na prapnoti . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391
{39/100} haladisesa . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {40/100}
visarjaniya : visarjaniyasya ca pratishedhah vaktavyah : narkutah ,
narpatyah . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {41/100}
kharavasanyah visarjaniyah iti visarjaniyah prapnoti . (p_1,1.51.4)
ka_i,127.25-130.2 ro_i,385-391 {42/100} visarjaniya . (p_1,1.51.4)
ka_i,127.25-130.2 ro_i,385-391 {43/100} pratyayavyavastha : pratyaye
vyavastha na prakalpate : kiratah , giratah . (p_1,1.51.4)
ka_i,127.25-130.2 ro_i,385-391 {44/100} rephah api abhaktah pratyayah api
. (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {45/100} tatra vyavastha na
prakalpate . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {46/100} evam tarhi
purvantah karisyate . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391
{47/100} purvante rvavadharanam visarjaniyapratishedhah yaksvarah ca
. (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {48/100} yadi purvantah roh
avadharanam kartavyam : roh supi . (p_1,1.51.4) ka_i,127.25-130.2
ro_i,385-391 {49/100} roh eva supi na anyasya rephasya : sarpiisu
dhanussu . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {50/100} iha ma

bhut : girsu pursu . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391
 {51/100} paradau api sati avadharanam kartavyam catursu iti evam artham .
 (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {52/100}
 visarjaniyapratishedhah : visarjaniyasya ca pratishedhah vaktavyah :
 narkutah , narpatyah . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391
 {53/100} kharavaśanayoh visarjaniyah iti visarjaniyah prapnoti .
 (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {54/100} paradau api
 visarjaniyasya pratishedhah vaktavyah narkalpih iti evamartham .
 (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {55/100}
 kalpipadasanghatabhaktah asau na utsahate avayavasya padantatam vihantum
 iti krtva visarjaniyah prapnoti . (p_1,1.51.4) ka_i,127.25-130.2
 ro_i,385-391 {56/100} yakṣvarah : yakṣvarah ca na sidhyati : giryaṭe
 svayam eva , puryaṭe svayam eva . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391
 {57/100} acāḥ kartryaki iti eśaḥ svarah na prapnoti . (p_1,1.51.4)
 ka_i,127.25-130.2 ro_i,385-391 {58/100} na eśaḥ doṣaḥ . (p_1,1.51.4)
 ka_i,127.25-130.2 ro_i,385-391 {59/100} upadese iti vartate . (p_1,1.51.4)
 ka_i,127.25-130.2 ro_i,385-391 {60/100} atha va punaḥ astu paradīḥ .
 (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {61/100} paradau
 akāralopautvapukpratishedhah caṇi upadhahrasvatvam itaḥ avyavastha
 abhyasālopaḥ abhyastatadisvarah dirghatvam ca . (p_1,1.51.4)
 ka_i,127.25-130.2 ro_i,385-391 {62/100} yadi paradīḥ akāralopah
 pratishedhyah : karta harta : ataḥ lopah ardhadhatuke iti
 akāralopah prapnoti . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {63/100}
 na eśaḥ doṣaḥ . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {64/100}
 upadese iti vartate . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {65/100}
 yadi upadese iti vartate dhinutah , kṛnutah atra lopah na prapnoti
 . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {66/100} na upadesagrahanena
 prakṛtiḥ abhisambadhyate . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391
 {67/100} kim tarhi . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {68/100}
 ardhadhatukam abhisambadhyate . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391
 {69/100} ardhadhatukopadese yat akarantam iti . (p_1,1.51.4)
 ka_i,127.25-130.2 ro_i,385-391 {70/100} akāralopa . (p_1,1.51.4)
 ka_i,127.25-130.2 ro_i,385-391 {71/100} autva : autvam ca pratishedhyam :
 cakara jahara . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {72/100} ataḥ
 au nalaḥ iti autvam prapnoti . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391
 {73/100} na eśaḥ doṣaḥ . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391
 {74/100} nirḍiśyamanasya adeśaḥ bhavanti iti evam na bhaviṣyati .
 (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {75/100} yaḥ tarhi nirḍiśyate
 tasya kasmāt na bhavati . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {76/100}
 rephena vyavahitvat . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {77/100}
 autva . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {78/100} pukpratishedhah
 : puk ca pratishedhyah : karayati harayati . (p_1,1.51.4)
 ka_i,127.25-130.2 ro_i,385-391 {79/100} atam puk iti puk prapnoti .
 (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {80/100} pukpratishedhah .
 (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {81/100} caṇi upadhahrasvatvam
 ca na sidhyati : acikarat ajiharat . (p_1,1.51.4) ka_i,127.25-130.2
 ro_i,385-391 {82/100} nau caṇi upadhayah hrasvah iti hrasvatvam na

prapnoti . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {83/100} cani
 upadhahrasvatvam . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {84/100}
 itah avyavastha : itah ca vyavastha na prakalpate : astarita
 niparita . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {85/100} it api
 paradih rephah api . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {86/100}
 tatra vyavastha na prakalpate . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391
 {87/100} itah avyavastha . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391
 {88/100} abhyasalopah : abhyasalopah ca vaktavyah : vavrte vavrdhe
 . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {89/100} abhyasasya iti
 haladisesah na prapnoti . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391
 {90/100} abhyasalopah . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {91/100}
 abhyastasvara : abhyastasvarah ca na sidhyati : ma hi sma te piparuh , ma
 hi sma te bibharuh . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {92/100}
 abhyastanam adih udattah bhavati ajadau lasarvadhatuke iti esah
 svarah na prapnoti . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {93/100}
 abhyastasvara . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {94/100}
 tadisvarah : tadisvarah ca na sidhyati : prakarta prakartum , praharta
 prahartum . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {95/100} tadau ca niti
 krti atau iti esah svarah na prapnoti . (p_1,1.51.4) ka_i,127.25-130.2
 ro_i,385-391 {96/100} na esah dosah . (p_1,1.51.4) ka_i,127.25-130.2
 ro_i,385-391 {97/100} uktam etat : krdupadese va tadyartham idartham iti
 . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {98/100} tadisvarah .
 (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391 {99/100} dirghatvam : dirghatvam
 ca na sidhyati : gih , puh . (p_1,1.51.4) ka_i,127.25-130.2 ro_i,385-391
 {100/100} rephavakarantasya dhatoh iti dirghatvam na prapnoti .
 (p_1,1.52.1) ka_i,130.4-11 ro_i,391-392 {1/14} kim idam algrahanam
 antyavisesanam ahosvit adesavisesanam . (p_1,1.52.1) ka_i,130.4-11
 ro_i,391-392 {2/14} kim ca atah . (p_1,1.52.1) ka_i,130.4-11 ro_i,391-392
 {3/14} yadi antyavisesanam adesah avisesitah bhavati .
 (p_1,1.52.1) ka_i,130.4-11 ro_i,391-392 {4/14} tatra kah dosah .
 (p_1,1.52.1) ka_i,130.4-11 ro_i,391-392 {5/14} anekal api adesah antyasya
 prasajyeta . (p_1,1.52.1) ka_i,130.4-11 ro_i,391-392 {6/14} yadi punah al
 antyasya iti ucyeta . (p_1,1.52.1) ka_i,130.4-11 ro_i,391-392 {7/14} tatra ayam
 api arthah anekal sit sarvasya iti etat na vaktavyam bhavati . (p_1,1.52.1)
 ka_i,130.4-11 ro_i,391-392 {8/14} idam niyamartham bhavisyati : al eva
 antyasya bhavati na anyah iti . (p_1,1.52.1) ka_i,130.4-11 ro_i,391-392
 {9/14} evam api antyah avisesitah bhavati . (p_1,1.52.1) ka_i,130.4-11
 ro_i,391-392 {10/14} tatra kah dosah . (p_1,1.52.1) ka_i,130.4-11
 ro_i,391-392 {11/14} vakyasya api padasya api antyasya prasajyeta .
 (p_1,1.52.1) ka_i,130.4-11 ro_i,391-392 {12/14} yadi khalu api esah
 abhiprayah tat na kriyeta iti antyavisesane api sati tat na karisyate
 . (p_1,1.52.1) ka_i,130.4-11 ro_i,391-392 {13/14} katham . (p_1,1.52.1)
 ka_i,130.4-11 ro_i,391-392 {14/14} nit ca alah antyasya iti etat
 niyamartham bhavisyati : nit eva anekal antyasya bhavati na anyah iti .
 (p_1,1.52.2) ka_i,130.12-20 ri.392-394 {1/12} kimartham punah idam ucyate .
 (p_1,1.52.2) ka_i,130.12-20 ri.392-394 {2/12} alah antyasya iti sthane
 vijñatasya anusamharah . (p_1,1.52.2) ka_i,130.12-20 ri.392-394 {3/12}

alah antyasya iti sthane vijñatasya anusamharah kriyate sthane
 prasaktasya . (p_1,1.52.2) ka_i,130.12-20 ri.392-394 {4/12} itaratha hi
 anistaprasangah . (p_1,1.52.2) ka_i,130.12-20 ri.392-394 {5/12}
 itaratha hi anistaprasangah prasajyeta . (p_1,1.52.2) ka_i,130.12-20
 ri.392-394 {6/12} titkinmitah api antyasya syuh . (p_1,1.52.2)
 ka_i,130.12-20 ri.392-394 {7/12} yadi punah ayam yogasesah vijñayeta .
 (p_1,1.52.2) ka_i,130.12-20 ri.392-394 {8/12} yogasese ca . (p_1,1.52.2)
 ka_i,130.12-20 ri.392-394 {9/12} kim . (p_1,1.52.2) ka_i,130.12-20 ri.392-394
 {10/12} anistam prasajyete . (p_1,1.52.2) ka_i,130.12-20 ri.392-394 {11/12}
 titkinmitah api antyasya syuh . (p_1,1.52.2) ka_i,130.12-20 ri.392-394
 {12/12} tasmāt susthu ucyate : alah antyasya iti sthane vijñatasya
 anusamharah itaratha hi anistaprasangah iti . (p_1,1.53)
 ka_i,130.21-131.7 ro_i,394-395 {1/12} tatan antyasya kasmāt na bhavati .
 (p_1,1.53) ka_i,130.21-131.7 ro_i,394-395 {2/12} nit ca alah antyasya iti
 prapnoti . (p_1,1.53) ka_i,130.21-131.7 ro_i,394-395 {3/12} tatani
 nitkaranasya savakasatvat vipratishedhat sarvadesah . (p_1,1.53)
 ka_i,130.21-131.7 ro_i,394-395 {4/12} tatani nitkaranasya savakasam .
 (p_1,1.53) ka_i,130.21-131.7 ro_i,394-395 {5/12} kah avakasaḥ .
 (p_1,1.53) ka_i,130.21-131.7 ro_i,394-395 {6/12}
 gunavṛddhipratishedharthah nakarah . (p_1,1.53) ka_i,130.21-131.7
 ro_i,394-395 {7/12} tatani nitkaranasya savakasatvat
 vipratishedhat sarvadesah bhaviṣyati . (p_1,1.53) ka_i,130.21-131.7
 ro_i,394-395 {8/12} prayojanam nama tat vaktavyam yat niyogataḥ syat .
 (p_1,1.53) ka_i,130.21-131.7 ro_i,394-395 {9/12} yadi ca ayam niyogataḥ
 sarvadesah syat tataḥ etat prayojanam syat . (p_1,1.53)
 ka_i,130.21-131.7 ro_i,394-395 {10/12} kutah nu khalu etat nitkaranat
 ayam sarvadesah bhaviṣyati na punah antyasya syat iti . (p_1,1.53)
 ka_i,130.21-131.7 ro_i,394-395 {11/12} evam tarhi etat eva jñāpayati na
 tatan antyasya sthane bhavati iti yat etam nitam karoti . (p_1,1.53)
 ka_i,130.21-131.7 ro_i,394-395 {12/12} itaratha hi lotaḥ erupakarane
 eva bruyat tiḥyoh tat asisi anyatarasyam iti . (p_1,1.54)
 ka_i,131.9-17 ro_i,395-396 {1/12} alah antyasya adeḥ parasya anekal sit
 sarvasya iti apavadavipratishedhat sarvadesah . (p_1,1.54) ka_i,131.9-17
 ro_i,395-396 {2/12} alah antyasya iti utsargah . (p_1,1.54) ka_i,131.9-17
 ro_i,395-396 {3/12} tasya adeḥ parasya anekalsit sarvasya iti apavadau .
 (p_1,1.54) ka_i,131.9-17 ro_i,395-396 {4/12} apavadavipratishedhat tu
 sarvadesah bhaviṣyati . (p_1,1.54) ka_i,131.9-17 ro_i,395-396 {5/12}
 adeḥ parasya iti asya avakasaḥ dvyantarupasargebhyah apah it :
 dvīpam anvīpam . (p_1,1.54) ka_i,131.9-17 ro_i,395-396 {6/12} anekalsit
 sarvasya iti asya avakasaḥ astē bhūḥ : bhavita bhavitum . (p_1,1.54)
 ka_i,131.9-17 ro_i,395-396 {7/12} iha ubhayam prapnoti : atah bhisah aiś .
 (p_1,1.54) ka_i,131.9-17 ro_i,395-396 {8/12} anekalsit sarvasya iti etat
 bhavati vipratishedhena . (p_1,1.54) ka_i,131.9-17 ro_i,395-396 {9/12} sit
 sarvasya iti asya avakasaḥ idamah is : itaḥ , iha . (p_1,1.54)
 ka_i,131.9-17 ro_i,395-396 {10/12} adeḥ parasya iti asya avakasaḥ saḥ
 eva . (p_1,1.54) ka_i,131.9-17 ro_i,395-396 {11/12} iha ubhayam prapnoti :
 astabhyah auś . (p_1,1.54) ka_i,131.9-17 ro_i,395-396 {12/12} sit

sarvasya iti etat bhavati vipratishedhena . (p_1,1.55) ka_i,131.19-132.7
 ro_i,396-397 {1/27} sit sarvasya iti kim udaharanam . (p_1,1.55)
 ka_i,131.19-132.7 ro_i,396-397 {2/27} idamah is : itah , iha . (p_1,1.55)
 ka_i,131.19-132.7 ro_i,396-397 {3/27} na etat asti prayojanam . (p_1,1.55)
 ka_i,131.19-132.7 ro_i,396-397 {4/27} sitkaranat eva atra sarvadesah
 bhavisyati . (p_1,1.55) ka_i,131.19-132.7 ro_i,396-397 {5/27} idam tarhi :
 astabhyah aus . (p_1,1.55) ka_i,131.19-132.7 ro_i,396-397 {6/27} nanu
 ca atra api sitkaranat eva sarvadesah bhavisyati . (p_1,1.55)
 ka_i,131.19-132.7 ro_i,396-397 {7/27} idam tarhi : jasah si jassasoh
 sih . (p_1,1.55) ka_i,131.19-132.7 ro_i,396-397 {8/27} nanu ca atra api
 sitkaranat eva sarvadesah bhavisyati . (p_1,1.55) ka_i,131.19-132.7
 ro_i,396-397 {9/27} asti anyat sitkarane prayojanam . (p_1,1.55)
 ka_i,131.19-132.7 ro_i,396-397 {10/27} kim . (p_1,1.55) ka_i,131.19-132.7
 ro_i,396-397 {11/27} visesanarthah . (p_1,1.55) ka_i,131.19-132.7
 ro_i,396-397 {12/27} kva visesanarthena arthah . (p_1,1.55)
 ka_i,131.19-132.7 ro_i,396-397 {13/27} si sarvanamasthanam vibhasa
 nisyo iti . (p_1,1.55) ka_i,131.19-132.7 ro_i,396-397 {14/27} sit
 sarvasya iti sakyam akartum . (p_1,1.55) ka_i,131.19-132.7 ro_i,396-397
 {15/27} katham . (p_1,1.55) ka_i,131.19-132.7 ro_i,396-397 {16/27} antyasya
 ayam sthane bhavan na pratyayah syat . (p_1,1.55) ka_i,131.19-132.7
 ro_i,396-397 {17/27} asatyam pratyayasañjñayam itsañjñā na syat .
 (p_1,1.55) ka_i,131.19-132.7 ro_i,396-397 {18/27} asatyam itsañjñayam
 lopah na syat . (p_1,1.55) ka_i,131.19-132.7 ro_i,396-397 {19/27} asati lope
 anekal . (p_1,1.55) ka_i,131.19-132.7 ro_i,396-397 {20/27} yada anekal tada
 sarvadesah . (p_1,1.55) ka_i,131.19-132.7 ro_i,396-397 {21/27} yada
 sarvadesah tada pratyayah . (p_1,1.55) ka_i,131.19-132.7 ro_i,396-397
 {22/27} yada pratyayah tada itsañjñā . (p_1,1.55) ka_i,131.19-132.7
 ro_i,396-397 {23/27} yada itsañjñā tada lopah . (p_1,1.55)
 ka_i,131.19-132.7 ro_i,396-397 {24/27} evam tarhi siddhe sati yat sit sarvasya
 iti aha tat jñāpayati acaryah asti esa paribhasa : na
 anubandhakrtam anekaltvam bhavati iti . (p_1,1.55) ka_i,131.19-132.7
 ro_i,396-397 {25/27} kim etasya jñāpane prayojanam . (p_1,1.55)
 ka_i,131.19-132.7 ro_i,396-397 {26/27} tatra
 asarupasarvadesapratishedhesu prthaktvanirdesah anakarantatvat
 iti uktam . (p_1,1.55) ka_i,131.19-132.7 ro_i,396-397 {27/27} tat na vaktavyam
 bhavati iti . (p_1,1.56.1) ka_i,133.2-16 ro_i,398-401 {1/26} vatkaranam
 kimartham . (p_1,1.56.1) ka_i,133.2-16 ro_i,398-401 {2/26} sthani adesah
 analvidhau iti iyati ucyamane sañjñādhikarah ayam tatra sthani
 adesasya sañjñā syat . (p_1,1.56.1) ka_i,133.2-16 ro_i,398-401 {3/26}
 tatra kah dosah . (p_1,1.56.1) ka_i,133.2-16 ro_i,398-401 {4/26}
 anah yamahanah atmanepadam bhavati iti vadheh eva syat .
 (p_1,1.56.1) ka_i,133.2-16 ro_i,398-401 {5/26} hanteh na syat . (p_1,1.56.1)
 ka_i,133.2-16 ro_i,398-401 {6/26} vatkarane punah kriyamane na dosah
 bhavati . (p_1,1.56.1) ka_i,133.2-16 ro_i,398-401 {7/26} sthanikaryam adese
 atidisyate guruvat guruputrah iti yatha . (p_1,1.56.1) ka_i,133.2-16
 ro_i,398-401 {8/26} atha adesagrahanam kimartham . (p_1,1.56.1)
 ka_i,133.2-16 ro_i,398-401 {9/26} sthanivat analvidhau iti iyati ucyamane

kah idanim sthanivat syat . (p_1,1.56.1) ka_i,133.2-16 ro_i,398-401 {10/26} yah sthane bhavati . (p_1,1.56.1) ka_i,133.2-16 ro_i,398-401 {11/26}
 kah ca sthane bhavati . (p_1,1.56.1) ka_i,133.2-16 ro_i,398-401 {12/26}
 adesah . (p_1,1.56.1) ka_i,133.2-16 ro_i,398-401 {13/26} idam tarhi
 prayojanam adesamatram sthanivat yatha syat . (p_1,1.56.1) ka_i,133.2-16 ro_i,398-401 {14/26} ekadesavikrtasya upasankhyanam codayisyati .
 (p_1,1.56.1) ka_i,133.2-16 ro_i,398-401 {15/26} tat na vaktavyam bhavati .
 (p_1,1.56.1) ka_i,133.2-16 ro_i,398-401 {16/26} atha vidhigrahanam kimartham.
 sarvavibhaktyantah samasah yatha vijñayeta : alah parasya vidhih
 alvidhih , alah vidhih alvidhih , ali vidhih alvidhih , ala
 vidhih alvidhih iti . (p_1,1.56.1) ka_i,133.2-16 ro_i,398-401 {17/26} na
 etat asti prayojanam . (p_1,1.56.1) ka_i,133.2-16 ro_i,398-401 {18/26}
 pratipadikarnirdesah ayam . (p_1,1.56.1) ka_i,133.2-16 ro_i,398-401 {19/26}
 pratipadikarnirdesah ca arthatantrah bhavanti . (p_1,1.56.1)
 ka_i,133.2-16 ro_i,398-401 {20/26} na kam cit pradhanyena vibhaktim
 asrayanti . (p_1,1.56.1) ka_i,133.2-16 ro_i,398-401 {21/26} tatra
 pratipadikarthe nirdiste yam yam vibhaktim asrayitum buddhih
 upajayate sa sa asrayitavya . (p_1,1.56.1) ka_i,133.2-16 ro_i,398-401
 {22/26} idam tarhi prayojanam : uttarapadalopah yatha vijñayeta : alam
 asrayate alasrayah , alasrayah vidhih alvidhih iti .
 (p_1,1.56.1) ka_i,133.2-16 ro_i,398-401 {23/26} yatra pradhanyena al
 asriyate tatra eva pratisedhah syat . (p_1,1.56.1) ka_i,133.2-16
 ro_i,398-401 {24/26} yatra visesanatvena al asriyate tatra
 pratisedhah na syat . (p_1,1.56.1) ka_i,133.2-16 ro_i,398-401 {25/26} kim
 prayojanam . (p_1,1.56.1) ka_i,133.2-16 ro_i,398-401 {26/26} pradivya
 prasivya iti valadilaksanah it ma bhut iti . (p_1,1.56.2)
 ka_i,133.17-134.9 ro_i,401-402 {1/32} kimartham punah idam ucyate .
 (p_1,1.56.2) ka_i,133.17-134.9 ro_i,401-402 {2/32} sthanyadesaprthaktvat
 adese sthanivadanudesah guruvat guruput্রে iti yatha . (p_1,1.56.2)
 ka_i,133.17-134.9 ro_i,401-402 {3/32} anyah sthani anyah adesah .
 (p_1,1.56.2) ka_i,133.17-134.9 ro_i,401-402 {4/32} sthanyadesaprthaktvat
 etasmat karanat sthanikaryam adese na prapnoti . (p_1,1.56.2)
 ka_i,133.17-134.9 ro_i,401-402 {5/32} tatra kah dosah . (p_1,1.56.2)
 ka_i,133.17-134.9 ro_i,401-402 {6/32} anah yamahanah atmanepadam
 bhavati iti hanteh eva syat vadheh na syat . (p_1,1.56.2)
 ka_i,133.17-134.9 ro_i,401-402 {7/32} isyate ca vadheh api syat iti .
 (p_1,1.56.2) ka_i,133.17-134.9 ro_i,401-402 {8/32} tat ca antarena yatnam na
 sidhyati . (p_1,1.56.2) ka_i,133.17-134.9 ro_i,401-402 {9/32} tasmāt .
 (p_1,1.56.2) ka_i,133.17-134.9 ro_i,401-402 {10/32} sthanivadanudesah .
 (p_1,1.56.2) ka_i,133.17-134.9 ro_i,401-402 {11/32} evamartham idam ucyate .
 (p_1,1.56.2) ka_i,133.17-134.9 ro_i,401-402 {12/32} guruvat guruputrah iti
 yatha . (p_1,1.56.2) ka_i,133.17-134.9 ro_i,401-402 {13/32} tat yatha guruvat
 asmin guruput্রে varitavyam iti gurau yat karyam tat guruput্রে atidisyate ,
 evam iha api sthanikaryam adese atidisyate . (p_1,1.56.2)
 ka_i,133.17-134.9 ro_i,401-402 {14/32} na etat asti prayojanam . (p_1,1.56.2)
 ka_i,133.17-134.9 ro_i,401-402 {15/32} lokatah etat siddham . (p_1,1.56.2)
 ka_i,133.17-134.9 ro_i,401-402 {16/32} tat yatha loka yah yasya prasange

bhavati labhate asau tatkaryani . (p_1,1.56.2) ka_i,133.17-134.9
 ro_i,401-402 {17/32} tat yatha upadhyayasya sisya yaajakulani gatva
 agrasanadini labhate . (p_1,1.56.2) ka_i,133.17-134.9 ro_i,401-402 {18/32}
 yadi api tavat loka esah drstantah drstantasya api tu
 purusarambhah nivartakah bhavati . (p_1,1.56.2) ka_i,133.17-134.9
 ro_i,401-402 {19/32} asti ca iha kah cit purusarambhah . (p_1,1.56.2)
 ka_i,133.17-134.9 ro_i,401-402 {20/32} asti iti aha . (p_1,1.56.2)
 ka_i,133.17-134.9 ro_i,401-402 {21/32} kah . (p_1,1.56.2) ka_i,133.17-134.9
 ro_i,401-402 {22/32} svarupavidhih . (p_1,1.56.2) ka_i,133.17-134.9
 ro_i,401-402 {23/32} hanteh atmanepadam ucyamanam hanteh eva syat
 vadheh na syat . (p_1,1.56.2) ka_i,133.17-134.9 ro_i,401-402 {24/32} evam
 tarhi acaryapravrttih jñāpayati sthanivat adesah bhavati iti yat
 ayam yusmadasmadoh anadese iti adesapratisedham sasti .
 (p_1,1.56.2) ka_i,133.17-134.9 ro_i,401-402 {25/32} katham krtva jñāpakam
 . (p_1,1.56.2) ka_i,133.17-134.9 ro_i,401-402 {26/32} yusmadasmadoh
 vibhaktau karyam ucyamanam kah prasangah yat adese syat .
 (p_1,1.56.2) ka_i,133.17-134.9 ro_i,401-402 {27/32} pasyati tu acaryah
 sthanivat adesah bhavati iti . (p_1,1.56.2) ka_i,133.17-134.9 ro_i,401-402
 {28/32} atah adese pratisedham sasti . (p_1,1.56.2) ka_i,133.17-134.9
 ro_i,401-402 {29/32} idam tarhi prayojanam : analvidhau iti pratisedham
 vaksyami iti , iha ma bhut : dyauh , panthah , sah iti .
 (p_1,1.56.2) ka_i,133.17-134.9 ro_i,401-402 {30/32} etat api na asti prayojanam
 . (p_1,1.56.2) ka_i,133.17-134.9 ro_i,401-402 {31/32} acaryapravrttih
 jñāpayati alvidhau sthanivadbhava na bhavati iti yat ayam adah
 jagdhih lyap ti kiti iti ti kiti iti eva siddhe lyabgrahanam karoti .
 (p_1,1.56.2) ka_i,133.17-134.9 ro_i,401-402 {32/32} tasmāt na arthah anena
 yogena . (p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {1/36} arabhyamane api
 etasmin yoge alvidhau pratisedhe avisesane aprapthi tasya adarsanat
 . (p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {2/36} alvidhau pratisedhe
 asati api visesane samasriyamane asati tasmin visesane
 aprapthi vidheh : pradiṣya prasīṣya . (p_1,1.56.3) ka_i,134.10-135.8
 ro_i,403-406 {3/36} kim karanam . (p_1,1.56.3) ka_i,134.10-135.8
 ro_i,403-406 {4/36} tasya adarsanat . (p_1,1.56.3) ka_i,134.10-135.8
 ro_i,403-406 {5/36} valadeh iti ucyate na ca atra valadim pasyamah .
 (p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {6/36} nanu ca evamarthah eva
 ayam yatnah kriyate : anyasya karyam ucyamanam anyasya yatha syat iti .
 (p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {7/36} satyam evamarthah na tu
 prapnoti . (p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {8/36} kim karanam .
 (p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {9/36} samanyatidese
 visesanatidesah . samanye hi atidisyamane visesah na
 atidistah bhavati . (p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {10/36}
 tat yatha : brahmanavat asmin ksatriye vartitavyam iti samanyam yat
 brahmanakaryam tat ksatriye atidisyate . (p_1,1.56.3) ka_i,134.10-135.8
 ro_i,403-406 {11/36} yat visistam mathare kaundinye va na tat
 atidisyate . (p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {12/36} evam iha api
 samanyam yat pratyayakaryam tat atidisyate yat visistam valadeh iti
 na tat atidisyate . (p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {13/36} yadi

evam agrahit iti itah iti iti sicah lopah na prapnoti .

(p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {14/36} analvidhau iti punah ucyamane iha api pratishedhah bhavisyati : pradivya prasivya iti .

(p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {15/36} visistam hi esah alam asrayate valam nama . (p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406

{16/36} iha ca pratishedhah na bhavisyati : agrahit iti . (p_1,1.56.3)

ka_i,134.10-135.8 ro_i,403-406 {17/36} visistam hi esah analam asrayati itam nama . (p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {18/36}

yadi tarhi samanyam api atidisyate visesah ca sati asraye vidhih

istah . (p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {19/36} sati ca

valaditve ita bhavitavyam : aruditam aruditam arudita . (p_1,1.56.3)

ka_i,134.10-135.8 ro_i,403-406 {20/36} kim atah yat sati bhavitavyam .

(p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {21/36} pratishedhah tu

prapnoti alvidhitvat . (p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {22/36}

pratishedhah tu prapnoti . (p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406

{23/36} kim karanam . (p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {24/36}

alvidhitvat . (p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {25/36} alvidhih

ayam bhavati . (p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {26/36} tatra

analvidhau iti pratishedhah prapnoti . (p_1,1.56.3) ka_i,134.10-135.8

ro_i,403-406 {27/36} na va anudesikasya pratishedhat itarena bhavah .

(p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {28/36} na va esah dosah .

(p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {29/36} kim karanam .

(p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {30/36} anudesikasya

pratishedhat . (p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {31/36} astu atra

anudesikasya valaditvasya pratishedhah . (p_1,1.56.3) ka_i,134.10-135.8

ro_i,403-406 {32/36} svasrayam atra valaditvam bhavisyati . (p_1,1.56.3)

ka_i,134.10-135.8 ro_i,403-406 {33/36} na etat vivadamahe valadih na

valadih iti . (p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {34/36} kim tarhi

. (p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406 {35/36} sthanivadbhavat

sarvadhatukatvam esitavyam . (p_1,1.56.3) ka_i,134.10-135.8 ro_i,403-406

{36/36} tatra analvidhau iti pratishedhah prapnoti . (p_1,1.56.4)

ka_i,135.9-136.4 ro_i,406-408 {1/37} kim punah adesini ali asriyamane

pratishedhah bhavati ahosvit avisesena adese adesini ca .

(p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408 {2/37} kah ca atra visesah .

(p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408 {3/37} adesyalvidhipratishedhe

kuruvadhapibam gunavrdhipratishedhah . (p_1,1.56.4) ka_i,135.9-136.4

ro_i,406-408 {4/37} adesyalvidhipratishedhe kuruvadhapibam

gunavrdhipratishedhah vaktavyah . (p_1,1.56.4) ka_i,135.9-136.4

ro_i,406-408 {5/37} kuru iti atra sthanivadbhavat angasañjña

svasrayam ca laghupadhatvam . (p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408

{6/37} tatra laghupadhagunah prapnoti . (p_1,1.56.4) ka_i,135.9-136.4

ro_i,406-408 {7/37} vadhakam iti atra sthanivadbhavat angasañjña

svasrayam ca adupadhatvam . (p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408

{8/37} tatra vrdhih prapnoti . (p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408

{9/37} piba iti atra sthanivadbhavat angasañjña svasrayam ca

laghupadhatvam . (p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408 {10/37} tatra

gunah prapnoti . (p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408 {11/37} astu

tarhi avisesena adese adesini ca . (p_1,1.56.4) ka_i,135.9-136.4
 ro_i,406-408 {12/37} adesyadese iti cet suptinkrdatidistesu
 upasankhyanam . (p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408 {13/37}
 adesyadese iti cet suptinkrdatidistesu upasankhyanam kartavyam
 . (p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408 {14/37} sup : vrksaya
 plaksaya . (p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408 {15/37}
 sthanivadbhavat supsañña svasrayam ca yañaditvam . (p_1,1.56.4)
 ka_i,135.9-136.4 ro_i,406-408 {16/37} tatra pratisedhah prapnoti .
 (p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408 {17/37} sup . (p_1,1.56.4)
 ka_i,135.9-136.4 ro_i,406-408 {18/37} tin : aruditam aruditam arudita .
 (p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408 {19/37} sthanivadbhavat
 sarvadhatukasañña svasrayam ca valaditvam . (p_1,1.56.4)
 ka_i,135.9-136.4 ro_i,406-408 {20/37} tatra pratisedhah prapnoti .
 (p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408 {21/37} tin . (p_1,1.56.4)
 ka_i,135.9-136.4 ro_i,406-408 {22/37} krdatidistam : bhuvanam , suvanam ,
 dhuvanam . (p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408 {23/37}
 sthanivadbhavat pratyayasañña svasrayam ca ajaditvam . (p_1,1.56.4)
 ka_i,135.9-136.4 ro_i,406-408 {24/37} tatra pratisedhah prapnoti .
 (p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408 {25/37} kim punah atra jyayah .
 (p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408 {26/37} adesini ali
 asriyamane pratisedhah iti jyayah . (p_1,1.56.4) ka_i,135.9-136.4
 ro_i,406-408 {27/37} kutah etat . (p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408
 {28/37} tatha hi ayam visistam sthanikaryam adese atidisati guruvat
 guruputre iti yatha . (p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408 {29/37} tat
 yatha : guruvat guruputre vartitavyam anyatra ucchistabhojanat
 padopasangrahanac ca iti . (p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408
 {30/37} yadi ca guruputrah api guruh bhavati tat api kartavyam .
 (p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408 {31/37} astu tarhi adesini ali
 asriyamane pratisedhah . (p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408
 {32/37} nanu ca uktam adesyalvidhipratisedhe kuruvadhapiham
 gunavrdhipratisedhah iti . (p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408
 {33/37} na esah dosah . (p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408
 {34/37} karotau taparakarananirdesat siddham . (p_1,1.56.4)
 ka_i,135.9-136.4 ro_i,406-408 {35/37} pibatih adantah . (p_1,1.56.4)
 ka_i,135.9-136.4 ro_i,406-408 {36/37} vadhakam iti na ayam nvul .
 (p_1,1.56.4) ka_i,135.9-136.4 ro_i,406-408 {37/37} anyah ayam akasabdah
 kit aunadikah rucakah iti yatha . (p_1,1.56.5) ka_i,136.5-137.2
 ro_i,408-411 {1/45} ekadesavikrtasya upasankhyanam . (p_1,1.56.5)
 ka_i,136.5-137.2 ro_i,408-411 {2/45} ekadesavikrtasya upasankhyanam
 kartavyam . (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411 {3/45} kim prayojanam .
 (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411 {4/45} pacatu pacantu . (p_1,1.56.5)
 ka_i,136.5-137.2 ro_i,408-411 {5/45} tingrahanena grahanam yatha syat .
 (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411 {6/45} ekadesavikrtasya
 ananyatvat siddham . (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411 {7/45}
 ekadesavikrtam ananyavat bhavati iti tingrahanena grahanam
 bhavisyati . (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411 {8/45} tat yatha :
 sva karne va pucche va chinne sva eva bhavati na asvah na

gardabhah iti . (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411 {9/45}
 anityatvavijñanam tu tasmāt upasankhyānam . (p_1,1.56.5) ka_i,136.5-137.2
 ro_i,408-411 {10/45} anityatvavijñanam tu bhavati . (p_1,1.56.5)
 ka_i,136.5-137.2 ro_i,408-411 {11/45} nityah sabdah . (p_1,1.56.5)
 ka_i,136.5-137.2 ro_i,408-411 {12/45} nityesu nama sabdesu
 kutasthaih avicalibhih varnaih bhavitavyam
 anapayopajanavikaribhih . (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411
 {13/45} tatra sah eva ayam vikṛtaḥ ca etat nityesu na upapadyate .
 (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411 {14/45} tasmāt upasankhyānam
 kartavyam . (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411 {15/45}
 bharadvajīyah pathanti : ekadesavikṛtesu upasankhyānam .
 (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411 {16/45} ekadesavikṛtesu
 upasankhyānam kartavyam . (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411 {17/45}
 kim prayojanam . (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411 {18/45} pacatu
 pacantu : tingrahanena grahanam yathā syat . (p_1,1.56.5)
 ka_i,136.5-137.2 ro_i,408-411 {19/45} kim ca karanam na syat . (p_1,1.56.5)
 ka_i,136.5-137.2 ro_i,408-411 {20/45} anadesatvat . (p_1,1.56.5)
 ka_i,136.5-137.2 ro_i,408-411 {21/45} adesah sthānivat iti ucyate , na ca
 ime adesah . (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411 {22/45}
 rūpanyatvat ca . (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411 {23/45} anyat
 khalu api rūpam pacati iti anyat pacatu iti . (p_1,1.56.5) ka_i,136.5-137.2
 ro_i,408-411 {24/45} ime api adesah . (p_1,1.56.5) ka_i,136.5-137.2
 ro_i,408-411 {25/45} katham . (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411
 {26/45} adisyate yah sah adesah . (p_1,1.56.5) ka_i,136.5-137.2
 ro_i,408-411 {27/45} ime ca api adisyante . (p_1,1.56.5) ka_i,136.5-137.2
 ro_i,408-411 {28/45} adesah sthānivat iti cet na anasritatvat .
 (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411 {29/45} adesah sthānivat iti
 cet tat na . (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411 {30/45} kim karanam
 . (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411 {31/45} anasritatvat .
 (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411 {32/45} yah atra adesah na
 asau asriyate yah ca asriyate na asau adesah . (p_1,1.56.5)
 ka_i,136.5-137.2 ro_i,408-411 {33/45} na etat mantavyam : samudaye
 asriyamane avayavah na asriyate iti . (p_1,1.56.5) ka_i,136.5-137.2
 ro_i,408-411 {34/45} abhyantarā hi samudayasya avayavah . (p_1,1.56.5)
 ka_i,136.5-137.2 ro_i,408-411 {35/45} tat yathā : vrksah pracalan saha
 avayavaiḥ pracalati . (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411 {36/45}
 asrayah iti cet alvidhiprasaṅgah . asrayah iti cet alvidhiḥ ayam
 bhavati . (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411 {37/45} tatra analvidhau
 iti pratishedhaḥ prapnoti . (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411
 {38/45} na esah dosah . (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411
 {39/45} na evam sati kaḥ cit api analvidhiḥ syat . (p_1,1.56.5)
 ka_i,136.5-137.2 ro_i,408-411 {40/45} ucyate ca idam analvidhau iti .
 (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411 {41/45} tatra prakarsagatīḥ
 vijñāsyate : sadhiyah yah alvidhiḥ iti . (p_1,1.56.5)
 ka_i,136.5-137.2 ro_i,408-411 {42/45} kaḥ ca sadhiyah alvidhiḥ .
 (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411 {43/45} yatra pradhanyena al
 asriyate . (p_1,1.56.5) ka_i,136.5-137.2 ro_i,408-411 {44/45} yatra

nantariyakah al asriyate na asau alvidhih . (p_1,1.56.5)
 ka_i,136.5-137.2 ro_i,408-411 {45/45} atha va uktam adesagrahanasya
 prayojanam : adesamatram sthanivat yatha syat iti . (p_1,1.56.6)
 ka_i,137.3-26 ro_i,411-412 {1/40} anupapannam sthanyadesatvam nityatvat .
 (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412 {2/40} sthani adesah iti etat
 nityesu sabdesu na upapadyate . (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412
 {3/40} kim karanam . (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412 {4/40}
 nityatvat . (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412 {5/40} sthani hi nam
 yah bhutva na bhavati . (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412 {6/40}
 adesah hi nama yah abhutva bhavati . (p_1,1.56.6) ka_i,137.3-26
 ro_i,411-412 {7/40} etat ca nityesu sabdesu na upapadyate yat satah
 nama vinasah syat asatah va pradurbhavah iti . (p_1,1.56.6)
 ka_i,137.3-26 ro_i,411-412 {8/40} siddham tu yatha laukikavaidikesu
 abhutapurve api sthanasabdaprayogat . (p_1,1.56.6) ka_i,137.3-26
 ro_i,411-412 {9/40} siddham etat . (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412
 {10/40} katham . (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412 {11/40} yatha
 laukikesu vaidikesu ca krtantesu abhutapurve api sthanasabdah
 vartate . (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412 {12/40} loke tavat :
 upadhyayasya sthane sisayah iti ucyate na ca tatra upadhyayah
 bhutapurvah bhavati . (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412 {13/40} vede
 api : somasya sthane putikatrnani abhisunuyat iti ucyate na ca
 tatra somah bhutapurvah bhavati . (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412
 {14/40} karyaviparinamat va siddham . (p_1,1.56.6) ka_i,137.3-26
 ro_i,411-412 {15/40} atha va karyaviparinamat siddham etat . (p_1,1.56.6)
 ka_i,137.3-26 ro_i,411-412 {16/40} kim idam karyaviparinamat iti .
 (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412 {17/40} karya buddhih .
 (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412 {18/40} sa viparinamyate .
 (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412 {19/40} nanu ca karyaviparinamat
 iti bhavitavyam . (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412 {20/40} santi ca eva
 hi auttarpadikani hrasvatvani . (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412
 {21/40} api ca buddhih sampratyayah iti anarthantaram . (p_1,1.56.6)
 ka_i,137.3-26 ro_i,411-412 {22/40} karya buddhih karya sampratyayah
 karyasya sampratyayasya viparinamah karyaviparinamah
 karyaviparinamat iti . (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412 {23/40}
 pariharantaram eva idam matva pathitam . (p_1,1.56.6) ka_i,137.3-26
 ro_i,411-412 {24/40} katham ca idam pariharantaram syat . (p_1,1.56.6)
 ka_i,137.3-26 ro_i,411-412 {25/40} yadi bhutapurve sthanasabdah vartate .
 (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412 {26/40} bhutapurve ca api
 sthanasabdah vartate . (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412 {27/40}
 katham . (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412 {28/40} buddhya .
 (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412 {29/40} tat yatha kah cit kasmai cit
 upadisati pracinam gramat amrah iti . (p_1,1.56.6) ka_i,137.3-26
 ro_i,411-412 {30/40} tasya sarvatra amrabuddhih prasakta . (p_1,1.56.6)
 ka_i,137.3-26 ro_i,411-412 {31/40} tatah pascatah aha ye ksirinah
 avarohavantah prthuparnah te nyagrodhah iti . sah tatra
 amrabuddhyah nyagrodhabuddhim pratipadyate . (p_1,1.56.6) ka_i,137.3-26
 ro_i,411-412 {32/40} sah tatah pasyati buddhya amran ca

apakrsyamanan nyagrodhan ca adhiyamanan . (p_1,1.56.6)
 ka_i,137.3-26 ro_i,411-412 {33/40} nityah eva ca svasmin visaye amrah
 nityah ca nyagrodhah . (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412 {34/40}
 buddhih tu asya viparinamyate . (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412
 {35/40} evam iha api astih asmai avisesena upadistah .
 (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412 {36/40} tasya sarvatra astibuddhih
 prasakta . (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412 {37/40} sah asteh
 bhuh iti astibuddhyah bhavatibuddhim pratipadyate . (p_1,1.56.6)
 ka_i,137.3-26 ro_i,411-412 {38/40} sah tatah pasyati buddhya astim ca
 apakrsyamananam bhavatim ca adhiyamananam . (p_1,1.56.6) ka_i,137.3-26
 ro_i,411-412 {39/40} nityah eva svasmin visaye astih nityah bhavatih
 . (p_1,1.56.6) ka_i,137.3-26 ro_i,411-412 {40/40} buddhih tu asya
 viparinamyate . (p_1,1.56.7) ka_i,138.1-10 ro_i,413-414 {1/19}
 apavadaprasangah tu sthanivattvat . (p_1,1.56.7) ka_i,138.1-10
 ro_i,413-414 {2/19} apavade utsargakrtam ca prapnoti . (p_1,1.56.7)
 ka_i,138.1-10 ro_i,413-414 {3/19} karmani an atah anupasarge kah iti
 ke api ani krtam prapnoti . (p_1,1.56.7) ka_i,138.1-10 ro_i,413-414 {4/19}
 kim karanam . (p_1,1.56.7) ka_i,138.1-10 ro_i,413-414 {5/19} sthanivattvat
 . (p_1,1.56.7) ka_i,138.1-10 ro_i,413-414 {6/19} uktam va . (p_1,1.56.7)
 ka_i,138.1-10 ro_i,413-414 {7/19} kim uktam . (p_1,1.56.7) ka_i,138.1-10
 ro_i,413-414 {8/19} visayena tu nanalingakaranat siddham iti .
 (p_1,1.56.7) ka_i,138.1-10 ro_i,413-414 {9/19} atha va . (p_1,1.56.7)
 ka_i,138.1-10 ro_i,413-414 {10/19} siddham tu sasthanirdistasya
 sthanivadvacanat . (p_1,1.56.7) ka_i,138.1-10 ro_i,413-414 {11/19} siddham
 etat . (p_1,1.56.7) ka_i,138.1-10 ro_i,413-414 {12/19} katham . (p_1,1.56.7)
 ka_i,138.1-10 ro_i,413-414 {13/19} sasthanirdistasya adesah
 sthanivat iti vaktavyam . (p_1,1.56.7) ka_i,138.1-10 ro_i,413-414 {14/19} tat
 tarhi sasthanirdistagrahanam kartavyam . (p_1,1.56.7)
 ka_i,138.1-10 ro_i,413-414 {15/19} na kartavyam . (p_1,1.56.7) ka_i,138.1-10
 ro_i,413-414 {16/19} prakrtam anuvartate . (p_1,1.56.7) ka_i,138.1-10
 ro_i,413-414 {17/19} kva prakrtam . (p_1,1.56.7) ka_i,138.1-10 ro_i,413-414
 {18/19} sasthi sthaneyoga iti . (p_1,1.56.7) ka_i,138.1-10
 ro_i,413-414 {19/19} atha va acaryapravrttih jñapayati na apavade
 utsargakrtam bhavati iti yat ayam syanadinam kan cit sitah karoti :
 syan , snam , sna , sah , snuh iti . (p_1,1.56.8) ka_i,138.11-141.22
 ro_i,414-421 {1/137} tasya dosah tayadese ubhayapratishedhah . tasya
 etasya laksanasya dosah : tayadese ubhayapratishedhah vaktavyah
 : ubhaye devamanusyah . (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421
 {2/137} tayapah grahanena grahanat jasi vibhasa prapnoti .
 (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {3/137} na esah dosah .
 (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {4/137} ayac pratyayantaram .
 (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {5/137} yadi pratyayantaram
 ubhayi iti ikarah na prapnoti . (p_1,1.56.8) ka_i,138.11-141.22
 ro_i,414-421 {6/137} ma bhut evam . (p_1,1.56.8) ka_i,138.11-141.22
 ro_i,414-421 {7/137} matracah iti evam bhavisyati . (p_1,1.56.8)
 ka_i,138.11-141.22 ro_i,414-421 {8/137} katham . (p_1,1.56.8)
 ka_i,138.11-141.22 ro_i,414-421 {9/137} matrac iti na idam pratyayagrahanam

. (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {10/137} kim tarhi .
 (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {11/137} pratyaharagrahanam .
 (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {12/137} kva sannivistanam
 pratyaharah . (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {13/137}
 matrasabdāt prabhrti a ayacah cakarāt . (p_1,1.56.8)
 ka_i,138.11-141.22 ro_i,414-421 {14/137} yadi pratyaharagrahanam kati
 tisthanti atra api prapnoti . (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421
 {15/137} atah iti vartate . (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421
 {16/137} evam api tailamatra ghrtamatra iti atra api prapnoti .
 (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {17/137} sadrsasya api
 asannivistasya na bhavisyati pratyaharena grahanam . (p_1,1.56.8)
 ka_i,138.11-141.22 ro_i,414-421 {18/137} jatyakhyayam vacanatidese
 sthanivadbhavapratishedhah . (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421
 {19/137} jatyakhyayam vacanatidese sthanivadbhavasya pratishedhah
 vaktavyah . (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {20/137}
 vrihibhyah agatah iti atra gheh niti it gunah prapnoti .
 (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {21/137} na esah dosah .
 (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {22/137} uktam etat :
 arthatidesat siddham iti . (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421
 {23/137} nyabgrahane adirghah . nyabgrahane adirghah adesah
 na sthanivat iti vaktavyam . (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421
 {24/137} kim prayojanam . (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {25/137}
 niskausambih , atikhatvah . (p_1,1.56.8) ka_i,138.11-141.22
 ro_i,414-421 {26/137} nyabgrahanena grahanat sulopah ma bhut iti .
 (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {27/137} nanu ca dirghat iti
 ucyate . (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {28/137} tat na vaktavyam
 bhavati . (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {29/137} kim punah
 atra jyayah . (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {30/137}
 sthanivatpratishedhah eva jyayan . (p_1,1.56.8) ka_i,138.11-141.22
 ro_i,414-421 {31/137} idam api siddham bhavati : atikhatvaya atimalaya .
 (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {32/137} yat apah iti yat
 na bhavati . (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {33/137} atha
 idanim asati api sthanivadbhave dirghatve krte pit ca asau
 bhutapurvah iti krtva yat apah iti yat kasmāt na bhavati .
 (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {34/137}
 laksanapratipadoktayoh pratipadoktasya eva iti . (p_1,1.56.8)
 ka_i,138.11-141.22 ro_i,414-421 {35/137} nanu ca idanim sati api
 sthanivadbhave etaya paribhasaya sakyam iha upasthatum . (p_1,1.56.8)
 ka_i,138.11-141.22 ro_i,414-421 {36/137} na iti aha . (p_1,1.56.8)
 ka_i,138.11-141.22 ro_i,414-421 {37/137} na hi idanim kva cit api
 sthanivadbhavah syat . (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421
 {38/137} tat tarhi vaktavyam . (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421
 {39/137} na vaktavyam. praslistanirdesat siddham . (p_1,1.56.8)
 ka_i,138.11-141.22 ro_i,414-421 {40/137} praslistanirdesah ayam :
 ni* i* ikarantat a* ap akarantat iti . (p_1,1.56.8)
 ka_i,138.11-141.22 ro_i,414-421 {41/137} ahibhuvoh itpratishedhah .
 (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {42/137} ahibhuvoh

itpratishedhah vaktavyah : attha abhut . (p_1,1.56.8)
ka_i,138.11-141.22 ro_i,414-421 {43/137} astibrugrahanena grahanat it
prapnoti . (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {44/137} aheh
tavat na vaktavyah . (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {45/137}
acaryapravrttih jñāpayati na aheh it bhavati iti yat ayam ahah
thah iti jhaladiprakarane thatvam sasti . (p_1,1.56.8)
ka_i,138.11-141.22 ro_i,414-421 {46/137} na etat asti prayojanam. asti hi anyat
etasya vacane prayojanam . (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421
{47/137} kim . (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {48/137}
bhutapurvagatih yatha vijñayeta : jhaladih yah bhutapurvah iti
. (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {49/137} yadi evam thavacanam
anarthakam syat . (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {50/137} athim
eva ayam uccarayet : bruvah pañcanam aditah athah bruvah iti .
(p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {51/137} bhavateh ca api na
vaktavyah . (p_1,1.56.8) ka_i,138.11-141.22 ro_i,414-421 {52/137} astisichah
aprkte iti dvisakarakah nirdesah : asteh sakarantat iti .
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 ro_i,421-431 {65/134} atha va yah atra adesah na asau asriyate yah
 ca asriyate na asau adesah . (p_1,1.57.1) ka_i,141.24-144.17
 ro_i,421-431 {66/134} idam tarhi prayojanam : naidheyah . (p_1,1.57.1)
 ka_i,141.24-144.17 ro_i,421-431 {67/134} akaralopah paranimittakah .
 (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {68/134} tasya sthanivadbhavat
 dvyajlaksanah dhak na prapnoti . (p_1,1.57.1) ka_i,141.24-144.17
 ro_i,421-431 {69/134} purvavidhau iti vacanat na bhavati . (p_1,1.57.1)
 ka_i,141.24-144.17 ro_i,421-431 {70/134} atha vidhigrahanam kimartham .
 (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {71/134} sarvavibhaktyantah
 samasah yatha vijñayeta : purvasya vidhih purvavidhih , purvasmat

vidhih purvavidhih iti . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431
 {72/134} kani punah purvasmat vidhau sthanivadbhavasya prayojanani .
 (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {73/134} bebhidita ,
 mathitikah , apipacan . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431
 {74/134} bebhidita , cecchidita iti akaralope krte ekajlaksanah
 itpratishedhah prapnoti . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431
 {75/134} sthanivadbhavat na bhavati . (p_1,1.57.1) ka_i,141.24-144.17
 ro_i,421-431 {76/134} mathitikah iti akaralope krte tantat kah iti
 kadesah prapnoti . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {77/134}
 sthanivadbhavat na bhavati . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431
 {78/134} apipacan iti ekadese krte abhyastat jheh jus bhavati iti
 jusbhavah prapnoti . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {79/134}
 sthanivadbhavat na bhavati . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431
 {80/134} na etani santi prayojanani . (p_1,1.57.1) ka_i,141.24-144.17
 ro_i,421-431 {81/134} kutah . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431
 {82/134} pratipadikarnirdesah ayam . (p_1,1.57.1) ka_i,141.24-144.17
 ro_i,421-431 {83/134} pratipadikarnirdesah ca arthatantrah bhavanti .
 (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {84/134} na kam cit
 pradhanyena vibhaktim asrayanti . (p_1,1.57.1) ka_i,141.24-144.17
 ro_i,421-431 {85/134} tatra pratipadikarthe nirdiste yam yam vibhaktim
 asrayitum buddhih upajayate sa sa asrayitavya . (p_1,1.57.1)
 ka_i,141.24-144.17 ro_i,421-431 {86/134} idam tarhi prayojanam : vidhimatre
 sthanivat yatha syat anasriyamanayam api prakrtau : vayvoh ,
 adhvaryvoh . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {87/134} lopah
 vyoh vali iti yalapah ma bhut iti . (p_1,1.57.1) ka_i,141.24-144.17
 ro_i,421-431 {88/134} asti prayojanam etat . (p_1,1.57.1) ka_i,141.24-144.17
 ro_i,421-431 {89/134} kim tarhi iti . (p_1,1.57.1) ka_i,141.24-144.17
 ro_i,421-431 {90/134} aparavidhau iti tu vaktavyam . (p_1,1.57.1)
 ka_i,141.24-144.17 ro_i,421-431 {91/134} kim prayojanam . (p_1,1.57.1)
 ka_i,141.24-144.17 ro_i,421-431 {92/134} svavidhau api sthanivadbhavah
 yatha syat . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {93/134} kani
 punah svavidhau sthanivadbhavasya prayojanani . (p_1,1.57.1)
 ka_i,141.24-144.17 ro_i,421-431 {94/134} ayan , asan , dhinvanti krnvanti
 dadhi atra , madhu atra cakratuh , cakruh . (p_1,1.57.1) ka_i,141.24-144.17
 ro_i,421-431 {95/134} iha tavat : ayan , asan iti inastyoh
 yanlopayoh krtayoh anajaditvat at ajadinam iti at na
 prapnoti . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {96/134}
 sthanivadbhavat bhavati . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431
 {97/134} dhinvanti krnvanti iti yanadese krte valadilaksanah
 it prapnoti . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {98/134}
 sthanivadbhavat na bhavati . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431
 {99/134} dadhi atra madhu atra iti yanadese krte samyogantalopah
 prapnoti . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {100/134}
 sthanivadbhavat na bhavati . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431
 {101/134} cakratuh , cakruh iti yanadese krte anactvat dvirvacanam
 na prapnoti . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {102/134}
 sthanivadbhavat bhavati . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431

{103/134} yadi tarhi svavidhau api sthanivadbhavah bhavati dvabhyam ,
deyam , lavanam atra api prapnoti . (p_1,1.57.1) ka_i,141.24-144.17
ro_i,421-431 {104/134} dvabhyam iti atra atvasya sthanivadbhavat
dirghatvam na prapnoti . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431
{105/134} deyam iti ittvasya sthanivadbhavat gunah na prapnoti .
(p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {106/134} lavanam iti gunasya
sthanivadbhavat avadesah na prapnoti . (p_1,1.57.1) ka_i,141.24-144.17
ro_i,421-431 {107/134} na esah dosah . (p_1,1.57.1) ka_i,141.24-144.17
ro_i,421-431 {108/134} svasrayah atra ete vidhayah bhavisyanti .
(p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {109/134} tat tarhi vaktavyam
aparavidhau iti . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {110/134} na
vaktavyam . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {111/134} purvavidhau
iti eva siddham . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {112/134} katham
. (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {113/134} na purvgrahanena
adesah abhisambadhyate : ajadesah paranimittakah purvasya vidhim
prati sthanivat bhavati . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431
{114/134} kutah purvasya . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431
{115/134} adesat iti . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431
{116/134} kim tarhi . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {117/134}
nimittam abhisambadhyate : ajadesah paranimittakah purvasya vidhim prati
sthanivat bhavati . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {118/134}
kutah purvasya . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {119/134}
nimittat iti . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {120/134} atha
nimitte abhisambadhyamane yat tat asya yogasya murdhabhisiktam
udaharanam tat api sangrhitam bhavati . (p_1,1.57.1) ka_i,141.24-144.17
ro_i,421-431 {121/134} kim punah tat . (p_1,1.57.1) ka_i,141.24-144.17
ro_i,421-431 {122/134} patvya mrdvya iti . (p_1,1.57.1)
ka_i,141.24-144.17 ro_i,421-431 {123/134} badham sangrhitam .
(p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {124/134} nanu ca ikarayana
vyavahitatvat na asau nimittat purvah bhavati . (p_1,1.57.1)
ka_i,141.24-144.17 ro_i,421-431 {125/134} vyavahite api purvasabdah vartate
. (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {126/134} tat yatha : purvam
mathurayah pataliputram iti . (p_1,1.57.1) ka_i,141.24-144.17
ro_i,421-431 {127/134} atha va adesah eva abhisambadhyate . (p_1,1.57.1)
ka_i,141.24-144.17 ro_i,421-431 {128/134} katham yani svavidhau
sthanivadbhavasya prayojanani . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431
{129/134} na etani santi . (p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431
{130/134} iha tavat ayan , asan , dhinvanti krnvanti iti . (p_1,1.57.1)
ka_i,141.24-144.17 ro_i,421-431 {131/134} ayam vidhisabdah asti eva
karmasadhanah : vidhiyate vidhih . (p_1,1.57.1) ka_i,141.24-144.17
ro_i,421-431 {132/134} asti bhavasadhanah : vidhanam vidhih iti .
(p_1,1.57.1) ka_i,141.24-144.17 ro_i,421-431 {133/134} karmasadhanasya
vidhisabdasya upadane na sarvam istam sangrhitam iti krtva
bhavasadhanasya vidhisabdasya upadanam vijñasyate : purvasya vidhanam
prati purvasya bhavam prati purvah syat iti sthanivat bhavati iti evam
at bhavisyati it ca na bhavisyati . (p_1,1.57.1) ka_i,141.24-144.17
ro_i,421-431 {134/134} dadhi atra madhu atra cakratuh cakruh iti pariharam

vaksyati (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {1/64} kani punah
 asya yogasya prayojanani . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {2/64}
 stosyami aham padikam audavahim tatah svobhute satanim patanim ca
 . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {3/64} netarau agacchatam
 dharanim ravanim ca tatah pascad sramsyate dhvamsyate ca .
 (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {4/64} iha tavat padikam
 audavahim satanim patanim dharanim ravanim iti akaralope krte
 padbhavah uth allopah tilopah iti ete vidhayah prapnuvanti .
 (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {5/64} sthanivadbhavat na
 bhavanti . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {6/64} sramsyate
 dhvamsyate : nilope krte aniditam halah upadhayah kniti iti
 nalopah prapnoti . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {7/64}
 sthanivadbhavat na bhavati . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435
 {8/64} na etani santi prayojanani . (p_1,1.57.2) ka_i,144.18-146.5
 ro_i,431-435 {9/64} asiddhavat atra a bhat iti anena api etani siddhani .
 (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {10/64} idam tarhi prayojanam :
 yajyate vapyate . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {11/64}
 nilope krte yajadinam kiti iti samprasaranam prapnoti . (p_1,1.57.2)
 ka_i,144.18-146.5 ro_i,431-435 {12/64} sthanivadbhavat na bhavati .
 (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {13/64} etat api na asti prayojanam
 . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {14/64} yajadibhih atra kitam
 visesayisyamah yajadinam yah kit iti . (p_1,1.57.2)
 ka_i,144.18-146.5 ro_i,431-435 {15/64} kah ca yajadinam kit . (p_1,1.57.2)
 ka_i,144.18-146.5 ro_i,431-435 {16/64} yajadibhyah yah vihitah iti .
 (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {17/64} idam tarhi prayojanam :
 patvya mrdvya iti . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {18/64}
 parasya yanadese krte purvasya na prapnoti ikarayana
 vyavahitvat . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {19/64}
 sthanivadbhavat bhavati . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435
 {20/64} kim punah karanam parasya tavat bhavati na punah purvasya .
 (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {21/64} nityatvat . (p_1,1.57.2)
 ka_i,144.18-146.5 ro_i,431-435 {22/64} nityah parayanadesah .
 (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {23/64} krte api
 purvayanadese prapnoti akrte api prapnoti . (p_1,1.57.2)
 ka_i,144.18-146.5 ro_i,431-435 {24/64} nityatvat parayanadese krte
 purvasya na prapnoti . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {25/64}
 sthanivadbhavat bhavati . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435
 {26/64} etat api na asti prayojanam . (p_1,1.57.2) ka_i,144.18-146.5
 ro_i,431-435 {27/64} asiddham bahirangalakshanam antarangalaksane
 iti asiddhatvat bahirangalakshanasya parayanadesasya
 antarangalakshanah purvayanadesah bhavisyati . (p_1,1.57.2)
 ka_i,144.18-146.5 ro_i,431-435 {28/64} avasyam ca esa paribhasa
 asrayitavya svarartham kartrya hartrya iti udattayanah halpurvat iti
 esah svarah yatha syat . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435
 {29/64} anena api siddhah svarah . (p_1,1.57.2) ka_i,144.18-146.5
 ro_i,431-435 {30/64} katham . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435
 {31/64} arabhyamane nityah asau . (p_1,1.57.2) ka_i,144.18-146.5

ro_i,431-435 {32/64} arabhyamane tu asmin yoge nityah
purvayanadesah . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {33/64}
krte api parayanadesa prapnoti akarte api . (p_1,1.57.2)
ka_i,144.18-146.5 ro_i,431-435 {34/64} parayanadesah api nityah .
(p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {35/64} krte api
purvayanadesa prapnoti akarte api . (p_1,1.57.2) ka_i,144.18-146.5
ro_i,431-435 {36/64} parah ca asau vyavastha . (p_1,1.57.2)
ka_i,144.18-146.5 ro_i,431-435 {37/64} vyavasthaya ca asau parah .
(p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {38/64} yugapatsambhava na asti
. (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {39/64} na ca asti yaugapadyena
sambhava . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {40/64} katham ca
sidhyati . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {41/64} bahirangena
sidhyati . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {42/64} asiddham
bahirangalakshanam antarangalakshane iti anena sidhyati .
(p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {43/64} evam tarhi yah atra
udattayan tadasrayah svarah bhavisyati . (p_1,1.57.2)
ka_i,144.18-146.5 ro_i,431-435 {44/64} ikarayana vyavahitvat na
prapnoti . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {45/64} svaravidhau
vyañjanam avidyamanavat bhavati iti na asti vyavadhanam . (p_1,1.57.2)
ka_i,144.18-146.5 ro_i,431-435 {46/64} sa tarhi esa paribhasa kartavya
. (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {47/64} nanu ca iyam api
kartavya : asiddham bahirangalakshanam antarangalakshane iti .
(p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {48/64} bahuprayojana esa
paribhasa . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {49/64} avasyam
esa kartavya . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {50/64} sa ca
api esa lokatah siddha . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435
{51/64} katham . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {52/64}
pratyangavarti lokah lakshyate . (p_1,1.57.2) ka_i,144.18-146.5
ro_i,431-435 {53/64} tat yatha : purusah ayam pratatah utthaya yani
asya pratisariram karyani tani tavat karoti tatah suhrdam tatah
sambandhinam . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {54/64}
pratipadikam ca api upadistam samanyabhute arthe vartate . (p_1,1.57.2)
ka_i,144.18-146.5 ro_i,431-435 {55/64} samanye vartamanasya vyaktih
upajayate . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {56/64} vyaktasya
satah lingasankhyabhyam anvitasya bahyena arthena yogah bhavati .
(p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {57/64} yaya eva anupurvya
arthanam pradurbhava taya eva sabdanam api tadvat karyaih api
bhavitavyam . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {58/64} imani tarhi
prayojanani : patayati , avadhiti , bahukhatvakah . (p_1,1.57.2)
ka_i,144.18-146.5 ro_i,431-435 {59/64} patayati laghayati iti tilope krte
atah upadhyah iti vrddhih prapnoti . (p_1,1.57.2) ka_i,144.18-146.5
ro_i,431-435 {60/64} sthanivadbhavati na bhavati . (p_1,1.57.2)
ka_i,144.18-146.5 ro_i,431-435 {61/64} avadhiti iti akaralope krte atah
haladeh laghoh iti vibhasa vrddhih prapnoti . (p_1,1.57.2)
ka_i,144.18-146.5 ro_i,431-435 {62/64} sthanivadbhavati na bhavati .
(p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {63/64} bahukhatvakah it
apah anyatarasyam hrasvatve krte hrasvante antyate purvam iti esah

svarah prapnoti . (p_1,1.57.2) ka_i,144.18-146.5 ro_i,431-435 {64/64}
 sthanivadbhavat na bhavati . (p_1,1.57.3) ka_i,146.6-16 ro_i,435-436 {1/22}
 iha vaiyakaranah , sauvasvah iti yvoh sthanivadbhavat ayavau
 prapnotah . (p_1,1.57.3) ka_i,146.6-16 ro_i,435-436 {2/22} tayoh
 pratishedhah vaktavyah . (p_1,1.57.3) ka_i,146.6-16 ro_i,435-436 {3/22}
 acah purvavijñanat aicoh siddham . (p_1,1.57.3) ka_i,146.6-16
 ro_i,435-436 {4/22} yah anadistat acah purvah tasya vidhim prati
 sthanivadbhavah . (p_1,1.57.3) ka_i,146.6-16 ro_i,435-436 {5/22}
 adistat ca esah acah purvah . (p_1,1.57.3) ka_i,146.6-16
 ro_i,435-436 {6/22} kim vaktavyam etat . (p_1,1.57.3) ka_i,146.6-16
 ro_i,435-436 {7/22} na hi . (p_1,1.57.3) ka_i,146.6-16 ro_i,435-436 {8/22}
 katham anucyamanam gamsyate . (p_1,1.57.3) ka_i,146.6-16 ro_i,435-436 {9/22}
 acah iti pañcami : acah purvasya . (p_1,1.57.3) ka_i,146.6-16
 ro_i,435-436 {10/22} yadi evam adesah avisesitah bhavati .
 (p_1,1.57.3) ka_i,146.6-16 ro_i,435-436 {11/22} adesah ca visesitah .
 (p_1,1.57.3) ka_i,146.6-16 ro_i,435-436 {12/22} katham . (p_1,1.57.3)
 ka_i,146.6-16 ro_i,435-436 {13/22} na brumah yat sasthanirdistam
 ajgrahanam tat pañcaminirdistam kartavyam . (p_1,1.57.3) ka_i,146.6-16
 ro_i,435-436 {14/22} kim tarhi anyat kartavyam . (p_1,1.57.3) ka_i,146.6-16
 ro_i,435-436 {15/22} anyat ca na kartavyam . (p_1,1.57.3) ka_i,146.6-16
 ro_i,435-436 {16/22} yat eva adah sasthanirdistam ajgrahanam
 tasya diksabdaih yoge pañcami bhavati : ajadesah paranimittakah
 purvasya vidhim prati sthanivat bhavati . (p_1,1.57.3) ka_i,146.6-16
 ro_i,435-436 {17/22} kutah purvasya . (p_1,1.57.3) ka_i,146.6-16
 ro_i,435-436 {18/22} acah iti . (p_1,1.57.3) ka_i,146.6-16 ro_i,435-436
 {19/22} tat yatha adesah prathamainirdistah . (p_1,1.57.3)
 ka_i,146.6-16 ro_i,435-436 {20/22} tasya diksabdaih yoge pañcami bhavati :
 ajadesah paranimittakah purvasya vidhim prati sthanivat bhavati .
 (p_1,1.57.3) ka_i,146.6-16 ro_i,435-436 {21/22} kutah purvasya .
 (p_1,1.57.3) ka_i,146.6-16 ro_i,435-436 {22/22} adesat iti . (p_1,1.57.4)
 ka_i,146.17-147.18 ro_i,436-438 {1/41} tatra adesalaksanapratishedhah
 . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {2/41} tatra adesalaksanam
 karyam prapnoti . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {3/41} tasya
 pratishedhah vaktavyah : vayvoh , adhvaryvoh . (p_1,1.57.4)
 ka_i,146.17-147.18 ro_i,436-438 {4/41} lopah vyoh vali iti yalopah
 prapnoti . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {5/41} asiddhavacanat
 siddham . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {6/41} ajadesah
 paranimittakah purvasya vidhim prati asiddhah bhavati iti vaktavyam .
 (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {7/41} asiddhavacanat siddham iti
 cet utsargalaksananam anudesah . (p_1,1.57.4) ka_i,146.17-147.18
 ro_i,436-438 {8/41} asiddhavacanat siddham iti cet utsargalaksananam
 anudesah kartavyah : patvya mrdvya iti . (p_1,1.57.4)
 ka_i,146.17-147.18 ro_i,436-438 {9/41} nanu ca etat api asiddhavacanat siddham
 . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {10/41} asiddhavacanat siddham
 iti cet na anyasya asiddhavacanat anyasya bhavah . (p_1,1.57.4)
 ka_i,146.17-147.18 ro_i,436-438 {11/41} asiddhavacanat siddham iti cet tat na
 . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {12/41} kim karanam .

(p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {13/41} na anyasya asiddhavadanat anyasya bhavah . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {14/41} na hi anyasya asiddhavadanat anyasya pradurbhavah bhavati . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {15/41} na hi devadattasya hantari hate devadattasya pradurbhavah bhavati . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {16/41} tasmāt sthanivadvacanam asiddhatvam ca . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {17/41} tasmāt sthanivadbhavah vaktavyah asiddhatvam ca . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {18/41} patvya mrdvya iti atra sthanivadbhavah . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {19/41} vayvoh , adhvaryvoh iti asiddhatvam . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {20/41} uktam va . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {21/41} kim uktam . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {22/41} sthanivadvacanānarthakyaṃ sastrasiddhatvat iti . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {23/41} visamah upanyasah . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {24/41} yuktam tatra yat ekadesasastram tuksastre asiddham syat : anyat anyasmin . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {25/41} iha punah na yuktam . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {26/41} katham hi tad eva nama tasmin asiddham syat . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {27/41} tad eva ca api tasmin asiddham bhavati . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {28/41} vaksyati hi acaryah : cinah luki tagrahananarthakyaṃ sanghatasya apratyayatvat talopasya ca asiddhatvat iti . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {29/41} cinah luk cinah luki eva asiddhah bhavati . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {30/41} kamam atidisyatam va sat ca asat ca api na iha bharah asti . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {31/41} kalpyah hi vakyasesah vakyam vaktari adhinam hi . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {32/41} atha va vatinirdesah ayam . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {33/41} kamacarah ca vatinirdese vakyasesam samarthayitum . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {34/41} tat yatha . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {35/41} usinaravat madresu yavah . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {36/41} santi na santi iti . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {37/41} matrvat asyah kalah . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {38/41} santi na santi . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {39/41} evam iha api sthanivat bhavati sthanivat na bhavati iti vakyasesam samarthayisyamahe . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {40/41} iha tavat patvya mrdvya iti yatha sthanini yanadesah bhavati evam adese api . (p_1,1.57.4) ka_i,146.17-147.18 ro_i,436-438 {41/41} iha idanim vayvoh adhvaryvoh iti yatha sthanini yalopah na bhavati evam adese api na bhavati . (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441 {1/40} kim punah anantarasya vidhim prati sthanivadbhavah ahoṣvit purvamatrasya . (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441 {2/40} kah ca atra viśesah . (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441 {3/40} anantarasya cet ekananudattadvigusvaragatinighatesu upasankhyaṇam . (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441 {4/40} anantarasya cet

ekananudattadvigusvaragatinighatesu upasankhyanam kartavyam .
 (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441 {5/40} ekananudatta : lunihi
 atra punihi atra . (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441 {6/40}
 anudattam padam ekavarjam iti esah svarah na prapnoti . (p_1,1.57.5)
 ka_i,147.19-148.24 ro_i,438-441 {7/40} dvigusvara : pañcaratnyah ,
 dasaratnyah . (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441 {8/40}
 igantakala iti esah svarah na prapnoti . (p_1,1.57.5)
 ka_i,147.19-148.24 ro_i,438-441 {9/40} gatinighata : yat pralunihi atra , yat
 prapunihi atra . (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441 {10/40} tini
 codattavati iti esah svarah na prapnoti . (p_1,1.57.5)
 ka_i,147.19-148.24 ro_i,438-441 {11/40} astu tarhi purvamatrasya .
 (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441 {12/40} purvamatrasya iti cet
 upadhahrasvatvam . purvamatrasya iti cet upadhahrasvatvam vaktavyam :
 vaditavantam prayojitavan : avivadat vinam parivadakena . (p_1,1.57.5)
 ka_i,147.19-148.24 ro_i,438-441 {13/40} kim punah karanam na sidhyati .
 (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441 {14/40} yah asau nau nih
 lupyate tasya sthanivadbhavat hrasvatvam na prapnoti . (p_1,1.57.5)
 ka_i,147.19-148.24 ro_i,438-441 {15/40} gurusañjña ca . (p_1,1.57.5)
 ka_i,147.19-148.24 ro_i,438-441 {16/40} gurusañjña ca na sidhyati :
 slesma3ghna pitta3ghna da3dhyasva ma3dhvasva . (p_1,1.57.5)
 ka_i,147.19-148.24 ro_i,438-441 {17/40} halah anantarah samyogah iti
 samyogasañjña . (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441 {18/40}
 samyoge guru iti gurusañjña . (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441
 {19/40} guroh iti plutah na prapnoti . (p_1,1.57.5) ka_i,147.19-148.24
 ro_i,438-441 {20/40} nanu ca yasya api anantarasya vidhim prati
 sthanivadbhavah tasya api anantaralaksanah vidhih
 samyogasañjña vidheya . (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441
 {21/40} na va samyogasya apurvavidhitvat . (p_1,1.57.5) ka_i,147.19-148.24
 ro_i,438-441 {22/40} na va esah dosah . (p_1,1.57.5)
 ka_i,147.19-148.24 ro_i,438-441 {23/40} kim karanam . (p_1,1.57.5)
 ka_i,147.19-148.24 ro_i,438-441 {24/40} samyogasya apurvavidhitvat .
 (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441 {25/40} na purvavidhih
 samyogah . (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441 {26/40} kim tarhi .
 (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441 {27/40} purvaparaavidhih
 samyogah . (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441 {28/40}
 ekadesasya upasankhyanam . (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441
 {29/40} ekadesasya upasankhyanam kartavyam : srayasau gaumatau caturau
 , anaduhau pade , udavahe . (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441
 {30/40} ekadesa krte numamau padbhavah uth iti ete vidhayah
 prapnuvanti . (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441 {31/40} kim punah
 karanam na sidhyati . (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441 {32/40}
 ubhayanimitatvat . (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441 {33/40}
 ajadesah paranimitakah iti ucyate ubhayanimitah ca ayam .
 (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441 {34/40} ubhayadesatvat ca .
 (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441 {35/40} acah adesah ici
 ucyate acoh ca ayam adesah . (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441
 {36/40} na esah dosah . (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441

{37/40} yat tavat ucyate ubhayanimitatvat iti : iha yasya grame nagare va
anekam karyam bhavati saknoti asau tatah anyatarat vyapadestum :
gurunimittam vasamah . (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441 {38/40}
adhyayananimittam vasamah iti . (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441
{39/40} yat api ucyate ubhayadesatvat ca iti : iha yah dvayoh
sasthinirdistayoh prasange bhavati labhate asau anyataratah
vyapadesam . (p_1,1.57.5) ka_i,147.19-148.24 ro_i,438-441 {40/40} tat yatha
devadattasya putrah , devadattayah putrah iti . (p_1,1.57.6)
ka_i,149.1-19 ro_i,441-443 {1/19} atha halacoh adesah sthanivat bhavati
utaho na . (p_1,1.57.6) ka_i,149.1-19 ro_i,441-443 {2/19} kah ca atra
visesah . (p_1,1.57.6) ka_i,149.1-19 ro_i,441-443 {3/19} halacoh
adesah sthanivat iti cet vimsateh tilopah ekadesah .
(p_1,1.57.6) ka_i,149.1-19 ro_i,441-443 {4/19} halacoh adesah sthanivat
iti cet vimsateh tilope ekadesah vaktavyah : vimsakah ,
vimsam satam , vimsah . (p_1,1.57.6) ka_i,149.1-19 ro_i,441-443 {5/19}
sthuladinam yanadilope avadesah . (p_1,1.57.6) ka_i,149.1-19
ro_i,441-443 {6/19} sthuladinam yanadilope krte avadesah
vaktavyah : sthaviyan , daviyan . (p_1,1.57.6) ka_i,149.1-19 ro_i,441-443
{7/19} kekayimitrayvoh iyadese etvam . (p_1,1.57.6) ka_i,149.1-19
ro_i,441-443 {8/19} kekayimitrayvoh iyadese etvam na sidhyati : kaikeyah
, maitreyah . (p_1,1.57.6) ka_i,149.1-19 ro_i,441-443 {9/19} aci iti etvam na
sidhyati . (p_1,1.57.6) ka_i,149.1-19 ro_i,441-443 {10/19} uttarapadalope ca .
(p_1,1.57.6) ka_i,149.1-19 ro_i,441-443 {11/19} uttarapadalope ca dosah
bhavati : dadhyupasiktah saktavah dadhisaktavah . (p_1,1.57.6)
ka_i,149.1-19 ro_i,441-443 {12/19} aci iti yanadesah prapnoti .
(p_1,1.57.6) ka_i,149.1-19 ro_i,441-443 {13/19} yanlope yaniyanuvana
. (p_1,1.57.6) ka_i,149.1-19 ro_i,441-443 {14/19} yanlope
yaniyanuvana na sidhyanti : cecyah , nenyah , cekriyah ,
loluvah , popuvah . (p_1,1.57.6) ka_i,149.1-19 ro_i,441-443 {15/19} aci iti
yaniyanuvana na sidhyanti . (p_1,1.57.6) ka_i,149.1-19 ro_i,441-443
{16/19} astu tarhi na sthanivat . (p_1,1.57.6) ka_i,149.1-19 ro_i,441-443
{17/19} asthanivattve yanlope gunavrddhipratishedhah . asthanivattve
yanlope gunavrddhipratishedhah vaktavyah : loluvah , popuvah ,
sarispah , marimrjah iti . (p_1,1.57.6) ka_i,149.1-19 ro_i,441-443
{18/19} na esah dosah . (p_1,1.57.6) ka_i,149.1-19 ro_i,441-443 {19/19}
na dhatulope ardhadhatuke iti pratishedhah bhavisyati . (p_1,1.57.7)
ka_i,149.20-151.11 ro_i,443-447 {1/44} kim punah asriyamanayam
prakrtau sthanivat bhavati ahsvit avisesena . (p_1,1.57.7)
ka_i,149.20-151.11 ro_i,443-447 {2/44} kah ca atra visesah .
(p_1,1.57.7) ka_i,149.20-151.11 ro_i,443-447 {3/44} avisesena sthanivat
iti cet lopayanadese guruvidhih . (p_1,1.57.7) ka_i,149.20-151.11
ro_i,443-447 {4/44} avisesena sthanivat iti cet lopayanadese
guruvidhih na sidhyati : slesma3ghna pitta3ghna da3dhyasva
ma3dhyasva . (p_1,1.57.7) ka_i,149.20-151.11 ro_i,443-447 {5/44} halah
anantarah samyogah iti samyogasañjña samyoge guru iti
gurusañjña guroh iti plutah na prapnoti . (p_1,1.57.7)
ka_i,149.20-151.11 ro_i,443-447 {6/44} dvirvacanadayah ca pratishedhe .

(p_1,1.57.7) ka_i,149.20-151.11 ro_i,443-447 {7/44} dvirvacanadayah ca
pratisedhe vaktavyah : dvirvacanavareyalopa iti . (p_1,1.57.7)
ka_i,149.20-151.11 ro_i,443-447 {8/44} ksalope lugvacanam . (p_1,1.57.7)
ka_i,149.20-151.11 ro_i,443-447 {9/44} ksalope luk vaktavyah : adugdha ,
adugdhah : luk va duhadihalihaguham atmanepade dantye iti . (p_1,1.57.7)
ka_i,149.20-151.11 ro_i,443-447 {10/44} hanteh ghatvam . (p_1,1.57.7)
ka_i,149.20-151.11 ro_i,443-447 {11/44} hanteh ca ghatvam vaktavyam : ghnanti
ghnantu , aghnan . (p_1,1.57.7) ka_i,149.20-151.11 ro_i,443-447 {12/44} astu
tarhi asriyamanayam prakrtau iti . (p_1,1.57.7) ka_i,149.20-151.11
ro_i,443-447 {13/44} grahanesu sthanivat iti cet jagdhyadisu
adesapratishedhah . (p_1,1.57.7) ka_i,149.20-151.11 ro_i,443-447 {14/44}
grahanesu sthanivat iti cet jagdhyadisu adesasya pratisedhah
vaktavyah : niradya samadya . (p_1,1.57.7) ka_i,149.20-151.11 ro_i,443-447
{15/44} adah jagdhih lyap ti kiti iti jagdhibhavah prapnoti .
(p_1,1.57.7) ka_i,149.20-151.11 ro_i,443-447 {16/44} yanadese
yulopetvanunasikattvapratishedhah . (p_1,1.57.7) ka_i,149.20-151.11
ro_i,443-447 {17/44} yanadese yulopetvanunasikattvanam pratisedhah
vaktavyah . (p_1,1.57.7) ka_i,149.20-151.11 ro_i,443-447 {18/44} yalopa :
vayvoh , adharyvoh . (p_1,1.57.7) ka_i,149.20-151.11 ro_i,443-447 {19/44}
lopah vyoh vali iti yalopah prapnoti . (p_1,1.57.7) ka_i,149.20-151.11
ro_i,443-447 {20/44} ulopa : akurvi* asam akurvy asam . (p_1,1.57.7)
ka_i,149.20-151.11 ro_i,443-447 {21/44} nityam karoteh ye ca iti
ukaralopah prapnoti . (p_1,1.57.7) ka_i,149.20-151.11 ro_i,443-447 {22/44}
itva : aluni* asam aluny asam . (p_1,1.57.7) ka_i,149.20-151.11
ro_i,443-447 {23/44} i hali aghoh iti itvam prapnoti . (p_1,1.57.7)
ka_i,149.20-151.11 ro_i,443-447 {24/44} anunasikattva : ajajñi* asam
ajajñy asam . (p_1,1.57.7) ka_i,149.20-151.11 ro_i,443-447 {25/44} ye
vibhasa iti anunasikattvam prapnoti . (p_1,1.57.7) ka_i,149.20-151.11
ro_i,443-447 {26/44} rayatvapratishedhah ca . (p_1,1.57.7)
ka_i,149.20-151.11 ro_i,443-447 {27/44} rayah atvasya ca pratisedhah
vaktavyah : rayi* asam rayy asam . (p_1,1.57.7) ka_i,149.20-151.11
ro_i,443-447 {28/44} rayah hali iti atvam prapnoti . (p_1,1.57.7)
ka_i,149.20-151.11 ro_i,443-447 {29/44} dirghe yalopapratishedhah .
(p_1,1.57.7) ka_i,149.20-151.11 ro_i,443-447 {30/44} dirghe yalopasya
pratisedhah vaktavyah : saurye nama himavatah srnge tadvan sauryi
himavan iti sau inasraye dirghatve krte iti yalopah prapnoti .
(p_1,1.57.7) ka_i,149.20-151.11 ro_i,443-447 {31/44} atah dirghe
yalopavacanam . (p_1,1.57.7) ka_i,149.20-151.11 ro_i,443-447 {32/44} atah
dirghe yalopah vaktavyah : gargabhyam , vatsabhyam . (p_1,1.57.7)
ka_i,149.20-151.11 ro_i,443-447 {33/44} dirghe krte apatyasya ca taddhite
anati iti pratisedhah prapnoti . (p_1,1.57.7) ka_i,149.20-151.11
ro_i,443-447 {34/44} na esah dosah . (p_1,1.57.7) ka_i,149.20-151.11
ro_i,443-447 {35/44} asriyate tatra prakrtih : taddhite iti .
(p_1,1.57.7) ka_i,149.20-151.11 ro_i,443-447 {36/44} sarvesam esam
pariharah : uktam vidhigrahanasya prayojanam vidhimatre sthanivat yatha
syat anasriyamanayam api prakrtau iti . (p_1,1.57.7)
ka_i,149.20-151.11 ro_i,443-447 {37/44} atha va punah astu avisesena

sthanivat iti . (p_1,1.57.7) ka_i,149.20-151.11 ro_i,443-447 {38/44} nanu ca
 uktam avisesena sthanivat iti cet lopayanadese guruvidhih
 dvirvacanadayah ca pratishedhe , ksalope lugvacanam , hanteh ghatvam iti
 . (p_1,1.57.7) ka_i,149.20-151.11 ro_i,443-447 {39/44} na esah dosah .
 (p_1,1.57.7) ka_i,149.20-151.11 ro_i,443-447 {40/44} yat tavat ucyate
 avisesena sthanivat iti cet lopayanadese guruvidhih iti : uktam
 etat : na va samyogasya apurvavidhitvat iti . (p_1,1.57.7)
 ka_i,149.20-151.11 ro_i,443-447 {41/44} yat api ucyate dvirvacanadayah ca
 pratishedhe vaktavyah iti : ucyante nyase eva . (p_1,1.57.7)
 ka_i,149.20-151.11 ro_i,443-447 {42/44} ksalope lugvacanam iti : kriyate nyase
 eva . (p_1,1.57.7) ka_i,149.20-151.11 ro_i,443-447 {43/44} hanteh ghatvam iti
 . (p_1,1.57.7) ka_i,149.20-151.11 ro_i,443-447 {44/44} saptame pariharam
 vaksyati . (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453 {1/54} padantavidhim
 prati na sthanivat iti ucyate . (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453
 {2/54} tatra vetasvan iti ruh prapnoti . (p_1,1.58.1) ka_i,151.14-152.15
 ro_i,447-453 {3/54} na esah dosah . (p_1,1.58.1) ka_i,151.14-152.15
 ro_i,447-453 {4/54} bhasañjña atra badhika bhavisyati : tasau matvarthe
 iti . (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453 {5/54} akarantam etat
 bhasañjñam prati . (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453 {6/54}
 padasañjñam prati sakarantam . (p_1,1.58.1) ka_i,151.14-152.15
 ro_i,447-453 {7/54} nanu ca evam vijñasyate : yah samprati padantah iti
 . (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453 {8/54} karmasadhanasya
 vidhisabdasya upadane etat evam syat . (p_1,1.58.1) ka_i,151.14-152.15
 ro_i,447-453 {9/54} ayam ca vidhisabdah asti eva karmasadhanah :
 vidhiyate vidhih . (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453 {10/54} asti
 bhavasadhanah : vidhanam vidhih iti . (p_1,1.58.1) ka_i,151.14-152.15
 ro_i,447-453 {11/54} tatra bhavasadhanasya upadane esah dosah
 bhavati . (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453 {12/54} iha ca :
 brahmabandhva brahmabandhvai : dhakarasya jastvam prapnoti . (p_1,1.58.1)
 ka_i,151.14-152.15 ro_i,447-453 {13/54} asti punah kim cit bhavasadhanasya
 vidhisabdasya upadane sati istam sangrhitam ahosvit dosantam
 eva . (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453 {14/54} asti iti aha .
 (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453 {15/54} iha kani santi yani
 santi kau stah , yau stah iti yah asau padantah yakarah vakarah
 va srutyah sah na srutyate . (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453
 {16/54} sadikah ca api siddhah bhavati . (p_1,1.58.1)
 ka_i,151.14-152.15 ro_i,447-453 {17/54} vacikah tu na sidhyati .
 (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453 {18/54} astu tarhi
 karmasadhanah . (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453 {19/54} yadi
 karmasadhanah sadikah na sidhyati . (p_1,1.58.1) ka_i,151.14-152.15
 ro_i,447-453 {20/54} astu tarhi bhavasadhanah . (p_1,1.58.1)
 ka_i,151.14-152.15 ro_i,447-453 {21/54} vacikah na sidhyati . (p_1,1.58.1)
 ka_i,151.14-152.15 ro_i,447-453 {22/54} vacikasadikau na samvadete .
 (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453 {23/54} kartavyah atra yatnah
 . (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453 {24/54} katham brahmabandhva
 brahmabandhvai . ubhayatah asraye na antadivat iti . (p_1,1.58.1)
 ka_i,151.14-152.15 ro_i,447-453 {25/54} katham vetasvan . (p_1,1.58.1)

ka_i,151.14-152.15 ro_i,447-453 {26/54} na evam vijñayate : padasya antah
 padantah padantavidhim prati iti . (p_1,1.58.1) ka_i,151.14-152.15
 ro_i,447-453 {27/54} katham tarhi . (p_1,1.58.1) ka_i,151.14-152.15
 ro_i,447-453 {28/54} pade antah padantah padantavidhim prati iti .
 (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453 {29/54} atha va yatha eva
 anyani api padakaryani upaplavante rutvam jastvam ca evam idam api
 padakaryam upaplosyate . (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453
 {30/54} kim. bhasañjña nama . (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453
 {31/54} vare yalopavidhim prati na sthanivat bhavati iti ucyate . (p_1,1.58.1)
 ka_i,151.14-152.15 ro_i,447-453 {32/54} tatra te apsu yayavarah pravapeta
 pindan avarnalopavidhim prati sthanivat syat . (p_1,1.58.1)
 ka_i,151.14-152.15 ro_i,447-453 {33/54} na esah dosah . (p_1,1.58.1)
 ka_i,151.14-152.15 ro_i,447-453 {34/54} na evam vijñayate : vare yalopavidhim
 prati na sthanivat bhavati iti . (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453
 {35/54} katham tarhi . (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453 {36/54}
 vare ayalopavidhim prati iti . (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453
 {37/54} kim idam ayalopavidhim prati iti . (p_1,1.58.1) ka_i,151.14-152.15
 ro_i,447-453 {38/54} avarnalopavidhim prati yalopavidhim ca prati iti .
 (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453 {39/54} atha va yogavibhagah
 karisyate : vare luptam na sthanivat . (p_1,1.58.1) ka_i,151.14-152.15
 ro_i,447-453 {40/54} tatah yalopavidhim ca prati na sthanivat iti .
 (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453 {41/54} yalope kim udaharanam .
 (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453 {42/54} kanduyateh
 apratyayah kanduh iti . (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453
 {43/54} na etat asti . (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453 {44/54}
 kvau luptam na sthanivat . (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453
 {45/54} idam tarhi : sauri balaka . (p_1,1.58.1) ka_i,151.14-152.15
 ro_i,447-453 {46/54} na etat asti . (p_1,1.58.1) ka_i,151.14-152.15
 ro_i,447-453 {47/54} upadhatvavidhim prati na sthanivat . (p_1,1.58.1)
 ka_i,151.14-152.15 ro_i,447-453 {48/54} idam tarhi prayojanam : adityah .
 (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453 {49/54} na etat asti .
 (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453 {50/54} purvatrasiddhe na
 sthanivat . (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453 {51/54} idam tarhi :
 kandutih , valgutih . (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453
 {52/54} na etat asti prayojanam . (p_1,1.58.1) ka_i,151.14-152.15 ro_i,447-453
 {53/54} kanduya valguya iti bhavitavyam . (p_1,1.58.1)
 ka_i,151.14-152.15 ro_i,447-453 {54/54} idam tarhi : kanduyateh ktic :
 brahmanakandutih , ksatriyakandutih . (p_1,1.58.2)
 ka_i,152.16-153.3 ro_i,453-454 {1/21} pratisedhe svaradirghayalopesu
 lopajadesah na sthanivat . (p_1,1.58.2) ka_i,152.16-153.3 ro_i,453-454
 {2/21} pratisedhe svaradirghayalopesu lopajadesah na sthanivat iti
 vaktavyam . (p_1,1.58.2) ka_i,152.16-153.3 ro_i,453-454 {3/21} svara :
 akarsakah , cikirsakah , jihirsakah . (p_1,1.58.2)
 ka_i,152.16-153.3 ro_i,453-454 {4/21} yah hi anyah adesah sthanivat
 eva asau bhavati : pañcaratnyah , dasaratnyah . (p_1,1.58.2)
 ka_i,152.16-153.3 ro_i,453-454 {5/21} svara . (p_1,1.58.2) ka_i,152.16-153.3
 ro_i,453-454 {6/21} dirgha : pratidivna pratidivne . (p_1,1.58.2)

ka_i,152.16-153.3 ro_i,453-454 {7/21} yah hi anyah adesah sthanivat
 eva asau bhavati : kiryoh , giryoh . (p_1,1.58.2) ka_i,152.16-153.3
 ro_i,453-454 {8/21} dirgha . (p_1,1.58.2) ka_i,152.16-153.3 ro_i,453-454
 {9/21} yalopa : brahmanakandutih , ksatriyakandutih .
 (p_1,1.58.2) ka_i,152.16-153.3 ro_i,453-454 {10/21} yah hi anyah adesah
 sthanivat eva asau bhavati : vayvoh , adhvaryvoh iti . (p_1,1.58.2)
 ka_i,152.16-153.3 ro_i,453-454 {11/21} tat tarhi vaktavyam . (p_1,1.58.2)
 ka_i,152.16-153.3 ro_i,453-454 {12/21} na vaktavyam . (p_1,1.58.2)
 ka_i,152.16-153.3 ro_i,453-454 {13/21} iha hi lopah api prakrtah
 adesah api . (p_1,1.58.2) ka_i,152.16-153.3 ro_i,453-454 {14/21}
 vidhigrahanam api prakrtam anuvartate . (p_1,1.58.2) ka_i,152.16-153.3
 ro_i,453-454 {15/21} dirghadayah api nirdisyante . (p_1,1.58.2)
 ka_i,152.16-153.3 ro_i,453-454 {16/21} kevalam atra abhisambandhamatram
 kartavyam : svaradirghayalopavidhisu lopajadesah na sthanivat iti .
 (p_1,1.58.2) ka_i,152.16-153.3 ro_i,453-454 {17/21} anupurvyena
 sannivistanam yathestam abhisambandhah sakyate kartum .
 (p_1,1.58.2) ka_i,152.16-153.3 ro_i,453-454 {18/21} na ca etani anupurvyena
 sannivistani . (p_1,1.58.2) ka_i,152.16-153.3 ro_i,453-454 {19/21}
 ananupurvyena api sannivistanam yathestam abhisambandhah bhavati
 . (p_1,1.58.2) ka_i,152.16-153.3 ro_i,453-454 {20/21} tat yatha : anadvaham
 udahari ya tvam harasi sirasa kumbham bhagini sacinam abhidhavantam
 adraksih iti . (p_1,1.58.2) ka_i,152.16-153.3 ro_i,453-454 {21/21} tasya
 yathestam abhisambandhah bhavati : udahari bhagini ya tvam kumbham harasi
 sirasa anadvaham sacinam abhidhavantam adraksih iti .
 (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {1/71}
 kvilugupadhatvacanparanirhrasakutvesu upasankhyanam . (p_1,1.58.3)
 ka_i,153.4-154.6 ro_i,455-459 {2/71}
 kvilugupadhatvacanparanirhrasakutvesu upasankhyanam kartavyam .
 (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {3/71} kvau kim udaharanam .
 (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {4/71} kanduyateh
 apratyayah kanduh iti . (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459
 {5/71} na etat asti . (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {6/71}
 yalopavidhim prati na sthanivat . (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459
 {7/71} idam tarhi : pipathisateh apratyayah pipathih .
 (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {8/71} na etat asti . (p_1,1.58.3)
 ka_i,153.4-154.6 ro_i,455-459 {9/71} dirghatvam prati na sthanivat .
 (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {10/71} idam tarhi : lavayateh
 lauh , pavayateh pauh . (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459
 {11/71} na etat asti . (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {12/71}
 akrtva vrddhyavadesau nilopah . (p_1,1.58.3) ka_i,153.4-154.6
 ro_i,455-459 {13/71} pratyayalaksanena vrddhih bhavisyati .
 (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {14/71} idam tarhi : lavam
 acaste lavayati . (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {15/71}
 lavayateh apratyayah lauh , pauh . (p_1,1.58.3) ka_i,153.4-154.6
 ro_i,455-459 {16/71} sthanivadbhavat neh uth na prapnoti .
 (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {17/71} kvau luptam na sthanivat
 iti bhavati . (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {18/71} evam api na

sidhyati . (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {19/71} katham .
 (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {20/71} kvau nilopah nau
 akaralopah . (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {21/71} tasya
 sthanivadbhavat uth na prapnoti . (p_1,1.58.3) ka_i,153.4-154.6
 ro_i,455-459 {22/71} na esah dosah . (p_1,1.58.3) ka_i,153.4-154.6
 ro_i,455-459 {23/71} na evam vijñayate : kvau luptam na sthanivat iti .
 (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {24/71} katham tarhi . (p_1,1.58.3)
 ka_i,153.4-154.6 ro_i,455-459 {25/71} kvau vidhim prati na sthanivat .
 (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {26/71} luki kim udaharanam .
 (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {27/71} bimbam , badaram .
 (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {28/71} na etat asti . (p_1,1.58.3)
 ka_i,153.4-154.6 ro_i,455-459 {29/71} pumvadbhavena api etat siddham .
 (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {30/71} idam tarhi : amalakam .
 (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {31/71} etat api na asti .
 (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {32/71} vaksyati etat : phale
 lugvacananarthakyam prakrtyantaravat iti . (p_1,1.58.3) ka_i,153.4-154.6
 ro_i,455-459 {33/71} idam tarhi : pañcabhih patvibhih kritah
 pañcapatuh , dasapatuh iti . (p_1,1.58.3) ka_i,153.4-154.6
 ro_i,455-459 {34/71} nanu ca etat api pumvadbhavena eva siddham .
 (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {35/71} katham pumvadbhavah .
 (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {36/71} bhasya adhe taddhite
 pumvat bhavati iti . (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {37/71}
 bhasya iti ucyate . (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {38/71} yajadau
 ca bham bhavati na ca atra yajadim pasyamah . (p_1,1.58.3)
 ka_i,153.4-154.6 ro_i,455-459 {39/71} pratyayalaksanena yajadih .
 (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {40/71} varnasraye na asti
 pratyayalaksanam . (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {41/71} evam
 tarhi thakchasoh ca iti evam bhavisyati . (p_1,1.58.3) ka_i,153.4-154.6
 ro_i,455-459 {42/71} takchasoh ca iti ucyate . (p_1,1.58.3)
 ka_i,153.4-154.6 ro_i,455-459 {43/71} na ca atra takchasau pasyamah .
 (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {44/71} pratyayalaksanena .
 (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {45/71} na lumata tasmin iti
 pratyayalaksanasya pratisedhah . (p_1,1.58.3) ka_i,153.4-154.6
 ro_i,455-459 {46/71} na khalu api thak eva kritapratyayah
 kritadyarthah eva va taddhitah . (p_1,1.58.3) ka_i,153.4-154.6
 ro_i,455-459 {47/71} kim tarhi . (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459
 {48/71} anye api taddhitah ye lukam prayojayanti : pañcendranayah
 devatah asya iti pañcendrah , dasendrah , pañcagnih , dasagnih
 . (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {49/71} upadhatve kim
 udaharanam . (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {50/71}
 pipathisateh apratyayah pipathih iti . (p_1,1.58.3)
 ka_i,153.4-154.6 ro_i,455-459 {51/71} na etat asti . (p_1,1.58.3)
 ka_i,153.4-154.6 ro_i,455-459 {52/71} dirghavidhim prati na sthanivat .
 (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {53/71} idam tarhi: sauri balaka
 . (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {54/71} na etat asti .
 (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {55/71} yalopavidhim prati na
 sthanivat . (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {56/71} idam tarhi :

parikhiyah . (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {57/71}
 canparanirhrase ca upasankhyanam kartavyam . (p_1,1.58.3) ka_i,153.4-154.6
 ro_i,455-459 {58/71} vaditavantam prayojitavan : avivadat vinam
 parivadakena . (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {59/71} kim punah
 karanam na sidhyati . (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {60/71}
 yah asau nau nih lupyate tasya sthanivadbhavat hrasvatvam na
 prapnoti . (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {61/71} nanu ca etat api
 upadhatvavidhim prati na sthanivat iti eva siddham . (p_1,1.58.3)
 ka_i,153.4-154.6 ro_i,455-459 {62/71} visese etat vaktavyam . (p_1,1.58.3)
 ka_i,153.4-154.6 ro_i,455-459 {63/71} kva . (p_1,1.58.3) ka_i,153.4-154.6
 ro_i,455-459 {64/71} pratyayavidhau iti . (p_1,1.58.3) ka_i,153.4-154.6
 ro_i,455-459 {65/71} iha ma bhut : patayati laghayati iti . (p_1,1.58.3)
 ka_i,153.4-154.6 ro_i,455-459 {66/71} kutve ca upasankhyanam kartavyam .
 (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {67/71} arcayateh arkah ,
 marcayateh markah . (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {68/71} na
 etat ghañantam . (p_1,1.58.3) ka_i,153.4-154.6 ro_i,455-459 {69/71}
 aunadikah esah kasabdah . (p_1,1.58.3) ka_i,153.4-154.6
 ro_i,455-459 {70/71} tasmin astamikam kutvam . (p_1,1.58.3)
 ka_i,153.4-154.6 ro_i,455-459 {71/71} etat api nica vyavahitvat na
 prapnoti . (p_1,1.58.4) ka_i,154.7-155.7 ro_i,459-461 {1/28} purvatrasiddhe
 ca . (p_1,1.58.4) ka_i,154.7-155.7 ro_i,459-461 {2/28} purvatrasiddhe ca na
 sthanivat iti vaktavyam . (p_1,1.58.4) ka_i,154.7-155.7 ro_i,459-461 {3/28}
 kim prayojanam . (p_1,1.58.4) ka_i,154.7-155.7 ro_i,459-461 {4/28} prayojanam
 ksalopah salope ksalopah salope prayojanam : adugdha , adugdhah .
 (p_1,1.58.4) ka_i,154.7-155.7 ro_i,459-461 {5/28} luk va duhadihalihaguham
 atmanepade dantye iti luggrahanam na kartavyam . (p_1,1.58.4)
 ka_i,154.7-155.7 ro_i,459-461 {6/28} dadhah akaralope adicaturthatve .
 (p_1,1.58.4) ka_i,154.7-155.7 ro_i,459-461 {7/28} dadhah akaralope
 adicaturthatve prayojanam : dhatse dhaddhve dhaddhvam iti . (p_1,1.58.4)
 ka_i,154.7-155.7 ro_i,459-461 {8/28} dadhah tathoh ca iti cakarah na
 kartavyah bhavati . (p_1,1.58.4) ka_i,154.7-155.7 ro_i,459-461 {9/28} halah
 yamam yami lope . (p_1,1.58.4) ka_i,154.7-155.7 ro_i,459-461 {10/28} halah
 yamam yami lope prayojanam : adityah . (p_1,1.58.4) ka_i,154.7-155.7
 ro_i,459-461 {11/28} halah yamam yami lopah siddhah bhavati .
 (p_1,1.58.4) ka_i,154.7-155.7 ro_i,459-461 {12/28} allopanilopau
 samyogantalopaprabhrtisu . (p_1,1.58.4) ka_i,154.7-155.7 ro_i,459-461
 {13/28} allopanilopau samyogantalopaprabhrtisu prayojanam :
 papacyateh papaktih , yayajyateh yayastih , pacayateh
 paktih , yajayateh yastih . (p_1,1.58.4) ka_i,154.7-155.7
 ro_i,459-461 {14/28} dvirvacanadini ca . (p_1,1.58.4) ka_i,154.7-155.7
 ro_i,459-461 {15/28} dvirvacanadini ca na pathitavyani bhavanti .
 (p_1,1.58.4) ka_i,154.7-155.7 ro_i,459-461 {16/28} purvatrasiddhena eva
 siddhani bhavanti . (p_1,1.58.4) ka_i,154.7-155.7 ro_i,459-461 {17/28} kim
 avisesena . (p_1,1.58.4) ka_i,154.7-155.7 ro_i,459-461 {18/28} na iti aha
 . (p_1,1.58.4) ka_i,154.7-155.7 ro_i,459-461 {19/28} vareyalopasvaravarjam .
 (p_1,1.58.4) ka_i,154.7-155.7 ro_i,459-461 {20/28} vareyalopam svaram ca
 varjayitva . (p_1,1.58.4) ka_i,154.7-155.7 ro_i,459-461 {21/28} tasya

dosah samyogadilopalatvanatvesu . (p_1,1.58.4) ka_i,154.7-155.7
 ro_i,459-461 {22/28} tasya etasya laksanasya dosah
 samyogadilopalatvanatvesu . (p_1,1.58.4) ka_i,154.7-155.7 ro_i,459-461
 {23/28} samyogadilopa : kakartham , vasyartham . (p_1,1.58.4)
 ka_i,154.7-155.7 ro_i,459-461 {24/28} skoh samyogadyoh ante ca iti
 lopah prapnoti . (p_1,1.58.4) ka_i,154.7-155.7 ro_i,459-461 {25/28} latvam :
 nigaryate nigalyate . (p_1,1.58.4) ka_i,154.7-155.7 ro_i,459-461 {26/28} aci
 vibhasa iti latvam na prapnoti . (p_1,1.58.4) ka_i,154.7-155.7
 ro_i,459-461 {27/28} natvam : masavapani vrihivapani . (p_1,1.58.4)
 ka_i,154.7-155.7 ro_i,459-461 {28/28} pratipadikantasya iti natvam
 prapnoti . (p_1,1.59.1) ka_i,155.9-18 ro_i,461-462 {1/14} adese
 sthanivadanudesat tadvatah dvirvacanam . (p_1,1.59.1) ka_i,155.9-18
 ro_i,461-462 {2/14} adese sthanivadanudesat tadvatah . (p_1,1.59.1)
 ka_i,155.9-18 ro_i,461-462 {3/14} kimvatah . (p_1,1.59.1) ka_i,155.9-18
 ro_i,461-462 {4/14} adesavatah dvirvacanam prapnoti . (p_1,1.59.1)
 ka_i,155.9-18 ro_i,461-462 {5/14} tata kah dosah . (p_1,1.59.1)
 ka_i,155.9-18 ro_i,461-462 {6/14} tatra abhyasarupam . (p_1,1.59.1)
 ka_i,155.9-18 ro_i,461-462 {7/14} tatra abhyasarupam na sidhyati : cakratuh
 , cakruh iti . (p_1,1.59.1) ka_i,155.9-18 ro_i,461-462 {8/14} ajgrahanam tu
 jñapakam rupasthanivadbhavasasya . (p_1,1.59.1) ka_i,155.9-18 ro_i,461-462
 {9/14} yat ayam ajgrahanam karoti tat jñapayati acaryah rupam
 sthanivat bhavati iti . (p_1,1.59.1) ka_i,155.9-18 ro_i,461-462 {10/14} katham
 krtva jñapakam . (p_1,1.59.1) ka_i,155.9-18 ro_i,461-462 {11/14}
 ajgrahanasya etat prayojanam : iha ma bhut : jeghriyate , dedhmiyate iti
 . (p_1,1.59.1) ka_i,155.9-18 ro_i,461-462 {12/14} yadi rupam sthanivat
 bhavati tatah ajgrahanam arthavat bhavati . (p_1,1.59.1) ka_i,155.9-18
 ro_i,461-462 {13/14} atha hi karyam na arthah ajgrahanena . (p_1,1.59.1)
 ka_i,155.9-18 ro_i,461-462 {14/14} bhavati eva atra dvirvacanam . (p_1,1.59.2)
 ka_i,155.19-156.27 ro_i,462-466 {1/56} tatra ganpratisedhah . tatra
 ganah pratisedhah vaktavyah : adhijage . (p_1,1.59.2)
 ka_i,155.19-156.27 ro_i,462-466 {2/56} ivarnabhyasata prapnoti .
 (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {3/56} na vaktavyah .
 (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {4/56} gan liti iti
 dvilakarakah nirdesah : liti lakaradau iti . (p_1,1.59.2)
 ka_i,155.19-156.27 ro_i,462-466 {5/56} krtyejantadivadinamadhatusu
 abhyasarupam . (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {6/56}
 krtyejantadivadinamadhatusu abhyasarupam na sidhyati . (p_1,1.59.2)
 ka_i,155.19-156.27 ro_i,462-466 {7/56} krti : acikirtat . (p_1,1.59.2)
 ka_i,155.19-156.27 ro_i,462-466 {8/56} krti . (p_1,1.59.2) ka_i,155.19-156.27
 ro_i,462-466 {9/56} ejanta : jagle mamle . (p_1,1.59.2) ka_i,155.19-156.27
 ro_i,462-466 {10/56} ejanta . (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466
 {11/56} divadi : dudyusati susyusati . (p_1,1.59.2) ka_i,155.19-156.27
 ro_i,462-466 {12/56} divadi . (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466
 {13/56} namadhatu : bhavanam icchati bhavaniyati bhavaniyateh san :
 bibhavaniiyati . (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {14/56} evam
 tarhi pratyaye iti vaksyami . (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466
 {15/56} pratyaye iti cet krtyejantanamadhatusu abhyasarupam .

(p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {16/56} pratyaye iti cet
krtyejantanamadhatusu abhyasarupam na sidhyati . (p_1,1.59.2)
ka_i,155.19-156.27 ro_i,462-466 {17/56} divadayah eke parihrtah .
(p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {18/56} evam tarhi
dvirvacananimitte aci ajadesah sthanivat iti vaksyami . (p_1,1.59.2)
ka_i,155.19-156.27 ro_i,462-466 {19/56} sah tarhi nimittasabdah
upadeyah . (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {20/56} na hi
antarena nimittasabdam nimittarthah gamyate . (p_1,1.59.2)
ka_i,155.19-156.27 ro_i,462-466 {21/56} antarena api nimittasabdam
nimittarthah gamyate . (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {22/56}
tat yatha : dadhitrapusam pratyaksah jvarah . (p_1,1.59.2)
ka_i,155.19-156.27 ro_i,462-466 {23/56} jvaranimittam iti gamyate .
(p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {24/56} nadvalodakam
padarogah . (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {25/56}
padaroganimitam iti gamyate . (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466
{26/56} ayuh ghrtam . (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {27/56}
ayusah nimittam iti gamyate . (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466
{28/56} atha va akarah matvarthiyah : dvirvacanam asmin asti sah ayam
dvirvacanah , dvirvacane iti . (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466
{29/56} evam api na jñayate kiyantam asau kalam sthanivat bhavati iti .
(p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {30/56} yah punah aha
dvirvacane kartavye iti krte tasya dvirvacane sthanivat na bhavisyati .
(p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {31/56} evam tarhi pratishedhah
prakrtah . (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {32/56} sah
anuvartisyate . (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {33/56} kva
prakrtah . (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {34/56} na
padantadvirvacana iti . (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {35/56}
dvirvacananimitte aci ajadesah na bhavati iti . (p_1,1.59.2)
ka_i,155.19-156.27 ro_i,462-466 {36/56} evam api na jñayate kiyantam asau
kalam na bhavati iti . (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {37/56}
yah punah aha dvirvacane kartavye iti krte tasya dvirvacane ajadesah
bhavisyati . (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {38/56} evam tarhi
ubhayam anena kriyate : pratyayah ca visesyate dvirvacanam ca .
(p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {39/56} katham punah ekena
yatnena ubhayam labhyam . (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {40/56}
labhyam iti aha . (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {41/56} katham
. (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {42/56} ekasesanirdesat .
(p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {43/56} ekasesanirdesah ayam
: dvirvacanam ca dvirvacanam ca dvirvacanam . (p_1,1.59.2) ka_i,155.19-156.27
ro_i,462-466 {44/56} dvirvacane ca kartavye dvirvacane aci pratyaye iti
dvirvacananimitte aci sthanivat bhavati . (p_1,1.59.2) ka_i,155.19-156.27
ro_i,462-466 {45/56} dvirvacananimitte aci sthanivat iti cet nau
sthanivadvacanam . dvirvacananimitte aci sthanivat iti cet nau
sthanivadbhavah vaktavyah : avanunavayisati , avacuksavayisati .
(p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {46/56} na vaktavyah .
(p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {47/56} oh pujanisu vacanam
jñapakam nau sthanivadbhavasya . (p_1,1.59.2) ka_i,155.19-156.27

ro_i,462-466 {48/56} yat ayam puyanji apare iti aha tat jñapayati
 acaryah bhavati nau sthanivat iti . (p_1,1.59.2) ka_i,155.19-156.27
 ro_i,462-466 {49/56} yadi etat jñapyate acikirtat atra api prapnoti .
 (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {50/56} tulyajatiyasya
 jñapakam . (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {51/56} kah ca
 tulyajatiyah . (p_1,1.59.2) ka_i,155.19-156.27 ro_i,462-466 {52/56}
 yathajatiyakah pujanjayah . (p_1,1.59.2) ka_i,155.19-156.27
 ro_i,462-466 {53/56} kathañjatiyakah ca ete . (p_1,1.59.2)
 ka_i,155.19-156.27 ro_i,462-466 {54/56} avarnaparah . (p_1,1.59.2)
 ka_i,155.19-156.27 ro_i,462-466 {55/56} katham jagle mamle . (p_1,1.59.2)
 ka_i,155.19-156.27 ro_i,462-466 {56/56} anaimittikam attvam siti tu
 pratisedhah . (p_1,1.59.3) ka_i,157.1-11 ro_i,466-468 {1/17} kani punah
 asya yogasya prayojanani . (p_1,1.59.3) ka_i,157.1-11 ro_i,466-468 {2/17}
 papatuh , papuh , tasthatuh , tasthuh , jagmatuh , jagmuh ,
 atitat , asisat , cakratuh , cakruh iti . (p_1,1.59.3) ka_i,157.1-11
 ro_i,466-468 {3/17} allopopadhalopanilopayanadesesu krtesu
 anackatvat dvirvacanam na prapnoti . (p_1,1.59.3) ka_i,157.1-11 ro_i,466-468
 {4/17} sthanivadbhavat bhavati . (p_1,1.59.3) ka_i,157.1-11 ro_i,466-468
 {5/17} na etani santi prayojanani . (p_1,1.59.3) ka_i,157.1-11 ro_i,466-468
 {6/17} purvavipratishedhena api etani siddhani . (p_1,1.59.3) ka_i,157.1-11
 ro_i,466-468 {7/17} katham . (p_1,1.59.3) ka_i,157.1-11 ro_i,466-468 {8/17}
 vaksyati hi acaryah : dvirvacanam
 yanayavayavadesallopopadhalopakikineruttvebhyah iti . (p_1,1.59.3)
 ka_i,157.1-11 ro_i,466-468 {9/17} sah purvavipratishedhah na
 pathitavyah bhavati . (p_1,1.59.3) ka_i,157.1-11 ro_i,466-468 {10/17} kim
 punah atra jyayah . (p_1,1.59.3) ka_i,157.1-11 ro_i,466-468 {11/17}
 sthanivadbhavah eva jyayan . (p_1,1.59.3) ka_i,157.1-11 ro_i,466-468
 {12/17} purvavipratishedhe hi sati idam vaktavyam syat : odaudadesasya ut
 bhavati cututusaladeh abhyasasya iti . (p_1,1.59.3) ka_i,157.1-11
 ro_i,466-468 {13/17} nanu ca tvaya api ittvam vaktavyam . (p_1,1.59.3)
 ka_i,157.1-11 ro_i,466-468 {14/17} parartham mama bhavisyati : sani atah
 it bhavati iti . (p_1,1.59.3) ka_i,157.1-11 ro_i,466-468 {15/17} mama api tarhi
 uttvam parartham bhavisyati : utparasya atah ti ca iti . (p_1,1.59.3)
 ka_i,157.1-11 ro_i,466-468 {16/17} ittvam api tvaya vaktavyam yat
 samanasrayam tadartham : utpipavisate samyiyavisati iti evamartham .
 (p_1,1.59.3) ka_i,157.1-11 ro_i,466-468 {17/17} tasmad sthanivat iti esah
 eva paksah jyayan . (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {1/50}
 arthasya sañjñā kartavya sabdasya ma bhut iti . (p_1,1.60)
 ka_i,158.2-159.4 ro_i,469-471 {2/50} itaretarasrayam ca bhavati . (p_1,1.60)
 ka_i,158.2-159.4 ro_i,469-471 {3/50} ka itaretarasrayata . (p_1,1.60)
 ka_i,158.2-159.4 ro_i,469-471 {4/50} satah adarsanasya sañjñāya
 bhavitavyam sañjñāya ca adarsanam bhavyate . (p_1,1.60) ka_i,158.2-159.4
 ro_i,469-471 {5/50} tat etat itaretarasrayam bhavati . (p_1,1.60)
 ka_i,158.2-159.4 ro_i,469-471 {6/50} itaretarasrayani ca karyani na
 prakalpante . (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {7/50} lopasañjñāyam
 arthasatoh uktam . (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {8/50} kim uktam
 . (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {9/50} arthasya tavat uktam :

itikaranah arthanirdesarthah iti . (p_1,1.60) ka_i,158.2-159.4
 ro_i,469-471 {10/50} satah api uktam : siddham tu nityasabdatvat iti .
 (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {11/50} nityah sabdah .
 (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {12/50} nityesu ca sabdesu
 satah adarsanasya sañjña kriyate . (p_1,1.60) ka_i,158.2-159.4
 ro_i,469-471 {13/50} na sañjñaya adarsanam bhavyate . (p_1,1.60)
 ka_i,158.2-159.4 ro_i,469-471 {14/50} sarvaprasangah tu sarvasya anyatra
 adrstatvat . (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {15/50}
 sarvaprasangah tu bhavati . (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471
 {16/50} sarvasya adarsanasya lopasañjña prapnoti . (p_1,1.60)
 ka_i,158.2-159.4 ro_i,469-471 {17/50} kim karanam . (p_1,1.60)
 ka_i,158.2-159.4 ro_i,469-471 {18/50} sarvasya anyatra adrstatvat .
 (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {19/50} sarvah hi sabdah yah
 yasya prayogavisayah sah tatah anyatra na drsyate . (p_1,1.60)
 ka_i,158.2-159.4 ro_i,469-471 {20/50} trapu jatu iti atra anah adarsanam .
 (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {21/50} tatra adarsanam lopah iti
 lopasañjña prapnoti . (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {22/50}
 tatra kah dosah . (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {23/50} tatra
 pratyayalakshanapratisedhah . (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471
 {24/50} tatra pratyayalakshanam karyam prapnoti . (p_1,1.60)
 ka_i,158.2-159.4 ro_i,469-471 {25/50} tasya pratisedhah vaktavyah .
 (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {26/50} acah ñniti iti
 vrddhih prapnoti . (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {27/50} na
 esah dosah . (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {28/50} ñniti
 angasya acah vrddhih ucyate . (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471
 {29/50} yasmat pratyayavidhih tadadi pratyaye angam bhavati . (p_1,1.60)
 ka_i,158.2-159.4 ro_i,469-471 {30/50} yasmat ca atra pratyayavidhih na tat
 pratyaye paratah yat ca pratyaye paratah na tasmāt pratyayavidhih .
 (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {31/50} kvipah tarhi adarsanam .
 (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {32/50} tatra adarsanam lopah iti
 lopasañjña prapnoti . (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {33/50}
 tatra kah dosah . (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {34/50} tatra
 pratyayalakshanapratisedhah . (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471
 {35/50} tatra pratyayalakshanam karyam prapnoti . (p_1,1.60)
 ka_i,158.2-159.4 ro_i,469-471 {36/50} tasya pratisedhah vaktavyah .
 (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {37/50} hrasvasya piti krti tuk
 bhavati iti tuk prapnoti . (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {38/50}
 siddham tu prasaktadarsanasya lopasañjñitvat . (p_1,1.60) ka_i,158.2-159.4
 ro_i,469-471 {39/50} siddham etat . (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471
 {40/50} katham . (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {41/50}
 prasaktadarsanam lopasañjñam bhavati iti vaktavyam . (p_1,1.60)
 ka_i,158.2-159.4 ro_i,469-471 {42/50} yadi prasaktadarsanam lopasañjñam
 bhavati iti ucyate gramanih , senanih : atra vrddhih prapnoti .
 (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {43/50} prasaktadarsanam
 lopasañjñam bhavati sasthanirdistasya . (p_1,1.60)
 ka_i,158.2-159.4 ro_i,469-471 {44/50} yadi sasthanirdistasya iti
 ucyate cahalo pe eva iti avadharane cadilope vibhasa iti atra

lopasañjña na prapnoti . (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {45/50}
 atha prasaktadarsanam lopasañjñam bhavati iti ucyamane katham iva etat
 sidhyati . (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {46/50} kah sabdasya
 prasangah . (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {47/50} yatra gamyate
 ca arthah na ca prayujyate . (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {48/50}
 astu tarhi prasaktadarsanam lopasañjñam bhavati iti eva . (p_1,1.60)
 ka_i,158.2-159.4 ro_i,469-471 {49/50} katham gramanih , senanih .
 (p_1,1.60) ka_i,158.2-159.4 ro_i,469-471 {50/50} yah atra anah
 prasangah kvipa asau badhyate . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476
 {1/56} pratyayagrahanam kimartham . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476
 {2/56} lumati pratyayagrahanam apratyayasañjñapratisedhartham . lumati
 pratyayagrahanam kriyate apratyayasya etah sañjñah ma bhuvan iti .
 (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {3/56} kim prayojanam . (p_1,1.61)
 ka_i,159.6-160.23 ro_i,471-476 {4/56} prayojanam taddhitaluki
 kamsiyaparasavyayoh luki ca goprakrtinivrttyartham . taddhitaluki
 gonivrttyartham kamsiyaparasavyayoh ca luki prakrtinivrttyartham .
 (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {5/56} luk taddhitaluki iti goh api
 luk prapnoti . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {6/56}
 pratyayagrahanat na bhavati . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476
 {7/56} kamsiyaparasavyayoh yañāñau luk ca iti prakrteh api luk
 prapnoti . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {8/56}
 pratyayagrahanat na bhavati . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476
 {9/56} gonivrttyarthena tavat na arthah . (p_1,1.61) ka_i,159.6-160.23
 ro_i,471-476 {10/56} yogavibhagat siddham . (p_1,1.61) ka_i,159.6-160.23
 ro_i,471-476 {11/56} yogavibhagah karisyate : goh upasarjanasya .
 (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {12/56} gontasya pratipadikasya
 upasarjanasya hrasvah bhavati . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476
 {13/56} tatah striyah . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {14/56}
 stripratyayantasya pratipadikasya upasarjanasya hrasvah bhavati .
 (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {15/56} tatah luk taddhitaluki iti
 . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {16/56} striyah iti vartate .
 (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {17/56} goh iti nivrttam .
 (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {18/56} kamsiyaparasavyayoh
 visistanirdesat siddham . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476
 {19/56} kamsiyaparasavyayoh api visistanirdesh kartavyah :
 kamsiyaparasavyayoh yañāñau bhavatah chayatoḥ ca luk bhavati iti .
 (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {20/56} sah ca avasyam
 visistanirdesah kartavyah kriyamane api vai pratyayagrahane
 ukarasasabdayoh ma bhut iti : kameh sah kamsah . (p_1,1.61)
 ka_i,159.6-160.23 ro_i,471-476 {21/56} paran srnati iti parasuh iti .
 (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {22/56} na esah dosah .
 (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {23/56} unadayah avyutpannani
 pratipadikani . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {24/56} sah
 esah ananyarthah visistanirdesah kartavyah pratyayagrahanam
 va kartavyam . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {25/56} uktam va .
 (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {26/56} kim uktam . (p_1,1.61)
 ka_i,159.6-160.23 ro_i,471-476 {27/56} nyappratipadikagrahanam

angabhapadasañjñartham yacchayoh ca lugartham iti . (p_1,1.61)
 ka_i,159.6-160.23 ro_i,471-476 {28/56} sasthinirdesartham tu .
 (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {29/56} sasthinirdesartham
 tarhi pratyayagrahanam kartavyam . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476
 {30/56} anirdese hi sasthyarthaprasiddhih . (p_1,1.61)
 ka_i,159.6-160.23 ro_i,471-476 {31/56} akriyamane hi pratyayagrahane
 sasthyarthasya aprasiddhih syat . (p_1,1.61) ka_i,159.6-160.23
 ro_i,471-476 {32/56} kasya . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {33/56}
 sthaneyogatvasya . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {34/56} kva
 punah iha sasthinirdesarthena arthah pratyayagrahanena yavata
 sarvatra eva sasthi uccaryate : aniñoh tadrajasya yaññoh
 sapah iti . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {35/56} iha na ka cit
 sasthi : janapade lup iti . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476
 {36/56} atra api prakrtam pratyayagrahanam anuvartate . (p_1,1.61)
 ka_i,159.6-160.23 ro_i,471-476 {37/56} kva prakrtam . (p_1,1.61)
 ka_i,159.6-160.23 ro_i,471-476 {38/56} pratyayah parah ca iti . (p_1,1.61)
 ka_i,159.6-160.23 ro_i,471-476 {39/56} tat vai prathamaniirdistam
 sasthinirdistena ca iha arthah . (p_1,1.61) ka_i,159.6-160.23
 ro_i,471-476 {40/56} nyappratipadikat iti esa pañcami pratyayah iti
 prathamayah sasthim prakalpayisyati tasmāt iti uttarasya .
 (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {41/56} pratyayavidhih ayam .
 (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {42/56} na ca pratyayavidhau
 pañcamyah prakalpikah bhavanti . (p_1,1.61) ka_i,159.6-160.23
 ro_i,471-476 {43/56} na ayam pratyayavidhih . (p_1,1.61) ka_i,159.6-160.23
 ro_i,471-476 {44/56} vihitah pratyayah prakrtah ca anuvartate .
 (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {45/56} sarvadesartham va
 vacanapramanyat . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {46/56}
 sarvadesartham tarhi pratyayagrahanam kartavyam . (p_1,1.61)
 ka_i,159.6-160.23 ro_i,471-476 {47/56} lukslulupah sarvadesah yatha
 syuh . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {48/56} atha kriyamane
 api pratyayagrahane katham iva lukslulupah sarvadesah labhyah .
 (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {49/56} vacanapramanyat :
 pratyayagrahanasamarthyat . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476
 {50/56} etat api na asti prayojanam . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476
 {51/56} acaryapravrttiḥ jñāpayati lukslulupah sarvadesah
 bhavanti iti yat ayam luk va duhadihalihaguham atmanepade dantye iti lope
 krte lukam sasti . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {52/56}
 uttarartham tu . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {53/56}
 uttarartham tarhi pratyayagrahanam kartavyam . (p_1,1.61) ka_i,159.6-160.23
 ro_i,471-476 {54/56} na kartavyam. kriyate tatra eva : pratyayalope
 pratyayalaksanam iti . (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {55/56}
 dvitiyam kartavyam krtsnapratyayalope pratyayalaksanam yatha syat .
 (p_1,1.61) ka_i,159.6-160.23 ro_i,471-476 {56/56} ekadesalope ma bhut iti :
 aghnita sam rayasposena gmiya iti . (p_1,1.62.1) ka_i,160.25-161.14.
 ro_i,476-478 {1/23} pratyayagrahanam kimartham. lope pratyayalaksanam iti
 iyati ucyamane saurathi vahati iti gurupottamalaksanah syan
 prasajyeta . (p_1,1.62.1) ka_i,160.25-161.14. ro_i,476-478 {2/23} na esah

dosah . (p_1,1.62.1) ka_i,160.25-161.14. ro_i,476-478 {3/23} na evam
 vijñayate : lope pratyayalakshanam pratyayasya pradurbhavaḥ iti .
 (p_1,1.62.1) ka_i,160.25-161.14. ro_i,476-478 {4/23} katham tarhi .
 (p_1,1.62.1) ka_i,160.25-161.14. ro_i,476-478 {5/23} pratyayah laksanam
 yasya karyasya tat lupṭe api bhavati iti . (p_1,1.62.1) ka_i,160.25-161.14.
 ro_i,476-478 {6/23} idam tarhi prayojanam : sati pratyaye yat prapnoti tat
 pratyayalakshanena yatha syat . (p_1,1.62.1) ka_i,160.25-161.14.
 ro_i,476-478 {7/23} lopottarakalam yat prapnoti tat pratyayalakshanena ma
 bhut iti . (p_1,1.62.1) ka_i,160.25-161.14. ro_i,476-478 {8/23} kim prayojanam
 . (p_1,1.62.1) ka_i,160.25-161.14. ro_i,476-478 {9/23} gramanikulam ,
 senanikulam : auttarapadike hrasvatve krte hrasvasya piti kṛti tuk bhavati
 iti tuk prapnoti . (p_1,1.62.1) ka_i,160.25-161.14. ro_i,476-478 {10/23} sah
 ma bhut iti . (p_1,1.62.1) ka_i,160.25-161.14. ro_i,476-478 {11/23} yadi
 tarhi yat sati pratyaye prapnoti tat pratyayalakshanena bhavati .
 (p_1,1.62.1) ka_i,160.25-161.14. ro_i,476-478 {12/23} lopottarakalam yat
 prapnoti tat na bhavati jagat , janagat iti atra tuk na prapnoti .
 (p_1,1.62.1) ka_i,160.25-161.14. ro_i,476-478 {13/23} lopottarakalah hi atra
 tuk agamah . (p_1,1.62.1) ka_i,160.25-161.14. ro_i,476-478 {14/23} tasmāt
 na arthah evamarthena pratyayagrahanena . (p_1,1.62.1) ka_i,160.25-161.14.
 ro_i,476-478 {15/23} kasmāt na bhavati gramanikulam , senanikulam .
 (p_1,1.62.1) ka_i,160.25-161.14. ro_i,476-478 {16/23} bahirangam hrasvatvam .
 (p_1,1.62.1) ka_i,160.25-161.14. ro_i,476-478 {17/23} antarangah tuk .
 (p_1,1.62.1) ka_i,160.25-161.14. ro_i,476-478 {18/23} asiddham bahirangam
 antarange . (p_1,1.62.1) ka_i,160.25-161.14. ro_i,476-478 {19/23} idam tarhi
 prayojanam : kṛtsnapratyayalope pratyayalakshanam yatha syat .
 (p_1,1.62.1) ka_i,160.25-161.14. ro_i,476-478 {20/23} ekadesalope ma bhut
 iti : aghnita sam rayasposena gmiya iti . (p_1,1.62.1)
 ka_i,160.25-161.14. ro_i,476-478 {21/23} purvasmin api yoge
 pratyayagrahanasya etat prayojanam uktam. anyatarat sakyam akartum .
 (p_1,1.62.1) ka_i,160.25-161.14. ro_i,476-478 {22/23} atha dvitiyam
 pratyayagrahanam kimartham . (p_1,1.62.1) ka_i,160.25-161.14. ro_i,476-478
 {23/23} pratyayalakshanam yatha syat varnalaksanam ma bhut iti :
 gave hitam gohitam , rayah kulam raikulam iti . (p_1,1.62.2)
 ka_i,161.15-162.21 ro_i,479-482 {1/48} kimartham punah idam ucyate .
 (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482 {2/48} pratyayalope
 pratyayalakshanavacanam sadanvakhyanat sastrasya . (p_1,1.62.2)
 ka_i,161.15-162.21 ro_i,479-482 {3/48} pratyayalope pratyayalakshanam iti
 ucyate sadanvakhyanat sastrasya . (p_1,1.62.2) ka_i,161.15-162.21
 ro_i,479-482 {4/48} sat sastrena anvakhyayate sataḥ va sastram
 anvakhayakam bhavati . (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482 {5/48}
 sadanvakhyanat sastrasya ugidacā sarvanamasthane adhatoh iti iha :
 eva syat gomantau yavamantau . (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482
 {6/48} goman yavaman iti atra na syat . (p_1,1.62.2) ka_i,161.15-162.21
 ro_i,479-482 {7/48} isyate ca syat iti . (p_1,1.62.2) ka_i,161.15-162.21
 ro_i,479-482 {8/48} tat ca antarena yatnam na sidhyati . (p_1,1.62.2)
 ka_i,161.15-162.21 ro_i,479-482 {9/48} atah pratyayalope
 pratyayalakshanavacanam . (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482

{10/48} evamartham idam ucyate . (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482
 {11/48} asti prayojanam etat . (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482
 {12/48} kim tarhi iti. luki upasankhyanam . (p_1,1.62.2) ka_i,161.15-162.21
 ro_i,479-482 {13/48} luki upasankhyanam kartavyam : pañca sapta .
 (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482 {14/48} kim punah karanam na
 sidhyati . (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482 {15/48} lope hi
 vidhanam . (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482 {16/48} lope hi
 pratyayalaksanam vidhiyate . (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482
 {17/48} tena luki na prapnoti . (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482
 {18/48} na va adarsanasya lopasañjñitvat . (p_1,1.62.2) ka_i,161.15-162.21
 ro_i,479-482 {19/48} na va kartavyam . (p_1,1.62.2) ka_i,161.15-162.21
 ro_i,479-482 {20/48} kim karanam . (p_1,1.62.2) ka_i,161.15-162.21
 ro_i,479-482 {21/48} adarsanasya lopasañjñitvat . (p_1,1.62.2)
 ka_i,161.15-162.21 ro_i,479-482 {22/48} adarsanam lopasañjñam iti ucyate .
 (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482 {23/48} lumatsañjñah ca
 adarsanasya kriyante . (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482 {24/48}
 tena luki api bhavisyati . (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482
 {25/48} yadi evam . (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482 {26/48}
 pratyayadarsanam tu lumatsañjñam . (p_1,1.62.2) ka_i,161.15-162.21
 ro_i,479-482 {27/48} pratyayadarsanam tu lumatsañjñam api prapnoti .
 (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482 {28/48} tatra kah dosah .
 (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482 {29/48} tatra luki
 sluvidhipratishedhah . (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482 {30/48}
 tatra luki sluvidhih api prapnoti . (p_1,1.62.2) ka_i,161.15-162.21
 ro_i,479-482 {31/48} sah pratishedhyah : atti hanti . (p_1,1.62.2)
 ka_i,161.15-162.21 ro_i,479-482 {32/48} slau iti dvirvacanam prapnoti .
 (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482 {33/48} na va
 prthaksañjñakaranat . (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482
 {34/48} na va esah dosah . (p_1,1.62.2) ka_i,161.15-162.21
 ro_i,479-482 {35/48} kim karanam . (p_1,1.62.2) ka_i,161.15-162.21
 ro_i,479-482 {36/48} prthaksañjñakaranat . (p_1,1.62.2)
 ka_i,161.15-162.21 ro_i,479-482 {37/48} prthaksañjñakaranasamarthyat
 luki sluvidhih na bhavisyati . (p_1,1.62.2) ka_i,161.15-162.21
 ro_i,479-482 {38/48} tasmat adarsanasamanyat lopasañjña
 lumatsañjñah avagahate . (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482
 {39/48} yatha eva tarhi adarsanasamanyat lopasañjña lumatsañjñah
 avagahate evam lumatsañjñah api lopasañjñam avagaheran . (p_1,1.62.2)
 ka_i,161.15-162.21 ro_i,479-482 {40/48} tatra kah dosah . (p_1,1.62.2)
 ka_i,161.15-162.21 ro_i,479-482 {41/48} agomati gomati sampanna
 gomatibhuta : luk taddhitaluki iti nipah luk prasajyeta . (p_1,1.62.2)
 ka_i,161.15-162.21 ro_i,479-482 {42/48} nanu ca atra api
 prthaksañjñakaranat iti eva siddham . (p_1,1.62.2) ka_i,161.15-162.21
 ro_i,479-482 {43/48} yatha eva tarhi prthaksañjñakaranasamarthyat
 lumatsañjñah lopasañjñam na avagahante evam lopasañjña api
 lumatsañjñah na avagaheta . (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482
 {44/48} tatra sah eva dosah : luki upasankhyanam iti . (p_1,1.62.2)
 ka_i,161.15-162.21 ro_i,479-482 {45/48} asti anyat lopasañjñayah

prthaksaññakarane prayojanam . (p_1,1.62.2) ka_i,161.15-162.21
 ro_i,479-482 {46/48} kim. lumatsaññasu yat ucyate tat lopamatre ma bhut
 iti . (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482 {47/48} lumati
 pratisedhat va . (p_1,1.62.2) ka_i,161.15-162.21 ro_i,479-482 {48/48} atha
 va yat ayam na lumata angasya iti pratsedham sasti tat jñapayati
 acaryah bhavati luki pratyayalaksanam iti . (p_1,1.62.3)
 ka_i,162.22-164.10 ro_i,482-486 {1/65} satah nimittabhavat
 padasaññābhavah . san pratyayah yesam karyanam animittam :
 rajñah purusah iti sah luptah api animittam syat: rajapurusah
 iti . (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {2/65} astu tasyah
 animittam ya svadāu padam iti padasaññā ya tu subantam padam iti
 padasaññā sa bhavisyati . (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486
 {3/65} sati etatpratyaye asit : anaya bhavisyati anaya na bhavisyati
 iti . (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {4/65} lupte idanim
 pratyaye yavatah eva avadheh svadāu padam iti padasaññā tavatah
 eva avadheh subantam padam iti . (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486
 {5/65} asti ca pratyayalaksanena yajadiparata iti krtva bhasaññā
 prapnoti . (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {6/65}
 tugdirghatvayoh ca vipratishedhanupapattih ekayogalaksanatvat
 parivih iti . (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {7/65}
 tugdirghatvayoh ca vipratishedhah na upapadyate . (p_1,1.62.3)
 ka_i,162.22-164.10 ro_i,482-486 {8/65} kva . (p_1,1.62.3) ka_i,162.22-164.10
 ro_i,482-486 {9/65} parivih iti . (p_1,1.62.3) ka_i,162.22-164.10
 ro_i,482-486 {10/65} kim karanam . (p_1,1.62.3) ka_i,162.22-164.10
 ro_i,482-486 {11/65} ekayogalaksanatvat . (p_1,1.62.3) ka_i,162.22-164.10
 ro_i,482-486 {12/65} ekayogalaksane tugdirghatve . (p_1,1.62.3)
 ka_i,162.22-164.10 ro_i,482-486 {13/65} iha lupte pratyaye sarvani
 pratyayasrayani karyani paryavapannani bhavanti . (p_1,1.62.3)
 ka_i,162.22-164.10 ro_i,482-486 {14/65} tani etani pratyutthapyante .
 (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {15/65} anena eva tuk anena eva ca
 dirghatvam iti . (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {16/65} tat etat
 ekayogalaksanam bhavati . (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486
 {17/65} ekayogalaksanani ca na prakalpante . (p_1,1.62.3)
 ka_i,162.22-164.10 ro_i,482-486 {18/65} siddham tu sthanisaññānudesat
 anyabhavyasya . (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {19/65} siddham
 etat . (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {20/65} katham .
 (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {21/65} sthanisaññā
 anyabhutasya bhavati iti vaktavyam . (p_1,1.62.3) ka_i,162.22-164.10
 ro_i,482-486 {22/65} kim krtam bhavati . (p_1,1.62.3) ka_i,162.22-164.10
 ro_i,482-486 {23/65} sattamatram anena kriyate . (p_1,1.62.3)
 ka_i,162.22-164.10 ro_i,482-486 {24/65} yathaprapte tugdirghatve
 bhavisyatah . (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {25/65} tat
 vaktavyam bhavati . (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {26/65} yadi
 api etat ucyate atha va etarhi sthanivadbhavah na arabhyate .
 (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {27/65} sthanisaññā
 anyabhutasya analvidhau iti vaksyami . (p_1,1.62.3) ka_i,162.22-164.10
 ro_i,482-486 {28/65} yadi evam anah yamahanah atmanepadam bhavati iti

hanteh eva syat vadheh na syat . (p_1,1.62.3) ka_i,162.22-164.10
 ro_i,482-486 {29/65} na hi ka cit hanteh sañjña asti ya vadheh
 atidisyeta . (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {30/65} hanteh api
 sañjña asti . (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {31/65} ka .
 (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {32/65} hantih eva .
 (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {33/65} katham . (p_1,1.62.3)
 ka_i,162.22-164.10 ro_i,482-486 {34/65} svam rupam sabdasya asabdasañjña
 iti vacanat svam rupam sabdasya sañjña bhavati iti hanteh api hantih
 sañjña bhavisyati . (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {35/65}
 bhasañjñanipsphagoratvesu ca siddham . (p_1,1.62.3)
 ka_i,162.22-164.10 ro_i,482-486 {36/65} bhasañjñanipsphagoratvesu ca
 siddham bhavati . (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {37/65}
 bhasañjña : rajñah purusah rajapurusah . (p_1,1.62.3)
 ka_i,162.22-164.10 ro_i,482-486 {38/65} pratyayalaksanena yaci bham iti
 bhasañjña prapnoti . (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {39/65}
 sthanisañjña anyabhutasya analvidhau iti vacanat na bhavati .
 (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {40/65} nip : citrayam jata
 citra . (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {41/65}
 pratyayalaksanena anantat ikarah prapnoti . (p_1,1.62.3)
 ka_i,162.22-164.10 ro_i,482-486 {42/65} sthanisañjña anyabhutasya
 analvidhau iti vacanat na bhavati . (p_1,1.62.3) ka_i,162.22-164.10
 ro_i,482-486 {43/65} spha : vatandi . (p_1,1.62.3) ka_i,162.22-164.10
 ro_i,482-486 {44/65} pratyayalaksanena yañantat iti sphah prapnoti .
 (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {45/65} sthanisañjña
 anyabhutasya analvidhau iti vacanat na bhavati . (p_1,1.62.3)
 ka_i,162.22-164.10 ro_i,482-486 {46/65} goh atvam . (p_1,1.62.3)
 ka_i,162.22-164.10 ro_i,482-486 {47/65} gam icchati gavyati . (p_1,1.62.3)
 ka_i,162.22-164.10 ro_i,482-486 {48/65} pratyayalaksanena ami a ota
 amsasoh iti atvam prapnoti . (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486
 {49/65} sthanisañjña anyabhutasya analvidhau iti vacanat na bhavati .
 (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {50/65} tasya dosah
 naunakaralopettvemvidhayah . tasya etasya laksanasya dosah
 naunakaralopah . (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {51/65}
 ardre carman lohite carman . (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486
 {52/65} pratyayalaksanena yaci bham iti bhasañjña siddha bhavati .
 (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {53/65} sthanisañjña
 anyabhutasya analvidhau iti vacanat na prapnoti . (p_1,1.62.3)
 ka_i,162.22-164.10 ro_i,482-486 {54/65} ittvam : asih . (p_1,1.62.3)
 ka_i,162.22-164.10 ro_i,482-486 {55/65} pratyayalaksanena hali iti itvam
 siddham bhavati . (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {56/65}
 sthanisañjña anyabhutasya analvidhau iti vacanat na prapnoti .
 (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {57/65} im : atrnet .
 (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {58/65} pratyayalaksanena hali
 iti ittvam siddham bhavati . (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486
 {59/65} sthanisañjña anyabhutasya analvidhau iti vacanat na prapnoti .
 (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {60/65} sutram ca bhidyate .
 (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {61/65} yathanyasam eva astu .

(p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {62/65} nanu ca uktam satah
nimittabhavat padasañjñabhavah tugdirghatvayoh ca
vipratishedhanupapattih ekayogalaksanatvat parivih iti .

(p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {63/65} na esah dosah .

(p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {64/65} vaksyati atra pariharam
. (p_1,1.62.3) ka_i,162.22-164.10 ro_i,482-486 {65/65} iha api parivih iti
sastraparavipratishedhena paratvat dirghatvam bhavisyati . (p_1,1.62.4)

ka_i,164.11-165.13 ro_i,486-490 {1/56} kani punah asya yogasya prayojanani
. (p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {2/56} prayojanam
aprktasilope num amamau gunavrddhidirghatvemadatsnamvidhayah .

(p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {3/56} aprktalope silope ca
krte num amamau gunavrddhi dirghatvam imadatau snamvidhih iti
prayojanani . (p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {4/56} num : agne
tri te vajina tri sadhastha , ta ta pindanam . (p_1,1.62.4)

ka_i,164.11-165.13 ro_i,486-490 {5/56} num . (p_1,1.62.4) ka_i,164.11-165.13
ro_i,486-490 {6/56} amamau : he anadvan , anadvan . (p_1,1.62.4)

ka_i,164.11-165.13 ro_i,486-490 {7/56} gunah : adhok , alet .

(p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {8/56} vrddhih : ni amart .

(p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {9/56} dirghatvam : agne tri te
vajina tri sadhastha , ta ta pindanam . (p_1,1.62.4)

ka_i,164.11-165.13 ro_i,486-490 {10/56} im : atrnet . (p_1,1.62.4)

ka_i,164.11-165.13 ro_i,486-490 {11/56} adatau : adhok , alet , aiyah
, aunah . (p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {12/56} snamvidhih
: abhinah atra , acchinah atra . (p_1,1.62.4) ka_i,164.11-165.13
ro_i,486-490 {13/56} aprktasilopayoh krtayoh ete vidhayah na
prapnuvanti . (p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {14/56}

pratyayalakshanena bhavanti . (p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490
{15/56} na etani santi prayojanani . (p_1,1.62.4) ka_i,164.11-165.13
ro_i,486-490 {16/56} sthanivadbhavena api etani siddhani . (p_1,1.62.4)

ka_i,164.11-165.13 ro_i,486-490 {17/56} na sidhyanti . (p_1,1.62.4)

ka_i,164.11-165.13 ro_i,486-490 {18/56} adesah sthanivat iti ucyate .

(p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {19/56} na ca lopah adesah .

(p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {20/56} lopah api adesah .

(p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {21/56} katham . (p_1,1.62.4)

ka_i,164.11-165.13 ro_i,486-490 {22/56} adisyate yah sah adesah .

(p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {23/56} lopah api adisyate .

(p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {24/56} dosah khalu api syat
yadi lopah na adesah syat . (p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490
{25/56} iha acah parasmin purvavidhau iti etasya bhuyisthani lope
udaharanani tani na syuh . (p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490
{26/56} yatra tarhi sthanivadbhavah na asti tadartham ayam yogah
vaktavyah . (p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {27/56} kva ca
sthanivadbhavah na asti . (p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490
{28/56} yah alvidhih . (p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {29/56}

kim prayojanam . (p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {30/56}

prayojanam naunakarlopettvemvidhayah . (p_1,1.62.4) ka_i,164.11-165.13
ro_i,486-490 {31/56} bhasañjñanipsphgoratvesu dosah .

(p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {32/56}
bhasañjñanipsphgoratvesu dosah bhavati. bhasañjñayam tavat
na dosah . (p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {33/56}
acaryapravrttih jñāpayati na pratyayalakṣanena bhasañjña bhavati
iti yat ayam na nisambuddhyoh iti nau pratisedham sasti .
(p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {34/56} nipi api : na evam
vijñāyate : anantat akarantat . (p_1,1.62.4) ka_i,164.11-165.13
ro_i,486-490 {35/56} katham tarhi . (p_1,1.62.4) ka_i,164.11-165.13
ro_i,486-490 {36/56} an yah akarāh iti . (p_1,1.62.4) ka_i,164.11-165.13
ro_i,486-490 {37/56} sphe api : na evam vijñāyate : yañantat akarantat
iti . (p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {38/56} katham tarhi .
(p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {39/56} yañ yah akarāh iti .
(p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {40/56} goh atve api : na evam
vijñāyate : ami aci iti . (p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490
{41/56} katham tarhi . (p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {42/56} aci
ami iti . (p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {43/56} prayojanani api
tarhi tani na santi . (p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {44/56} yat
tavat ucyate naunakarlopah iti kriyate etat nyase eva : na
nisambuddhyoh iti . (p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {45/56}
ittvam api . (p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {46/56} vaksyati
etat : sasah itvā asāh kvau iti . (p_1,1.62.4) ka_i,164.11-165.13
ro_i,486-490 {47/56} imvidhih api : hali iti nivrttam . (p_1,1.62.4)
ka_i,164.11-165.13 ro_i,486-490 {48/56} yadi hali iti nivrttam trnahani
atra api prapnoti . (p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {49/56} evam
tarhi aci na iti api anuvartisyate . (p_1,1.62.4) ka_i,164.11-165.13
ro_i,486-490 {50/56} na tarhi idanim ayam yogah vaktavyah . (p_1,1.62.4)
ka_i,164.11-165.13 ro_i,486-490 {51/56} vaktavyah ca . (p_1,1.62.4)
ka_i,164.11-165.13 ro_i,486-490 {52/56} kim prayojanam . (p_1,1.62.4)
ka_i,164.11-165.13 ro_i,486-490 {53/56} pratyayam grhitva yat ucyate tat
pratyayalakṣanena yatha syat sabdam grhitva yat ucyate tat
pratyayalakṣanena ma bhut iti . (p_1,1.62.4) ka_i,164.11-165.13
ro_i,486-490 {54/56} kim prayojanam . (p_1,1.62.4) ka_i,164.11-165.13
ro_i,486-490 {55/56} sobhanah drsadah asya sudrsat brahmanah
. (p_1,1.62.4) ka_i,164.11-165.13 ro_i,486-490 {56/56} soh manasi*
alomosasi* iti esah svarah ma bhut iti . (p_1,1.63.1)
ka_i,165.15-166.8 ro_i,490-492 {1/20} lumati pratisedhe ekapadasvarasya
upāsankhyānam . (p_1,1.63.1) ka_i,165.15-166.8 ro_i,490-492 {2/20} lumati
pratisedhe ekapadasvarasya upāsankhyānam kartavyam. ekapadasvare ca
lumata lupte pratyayalakṣanam na bhavati iti vaktavyam . (p_1,1.63.1)
ka_i,165.15-166.8 ro_i,490-492 {3/20} kim avisesena . (p_1,1.63.1)
ka_i,165.15-166.8 ro_i,490-492 {4/20} na iti aha . (p_1,1.63.1)
ka_i,165.15-166.8 ro_i,490-492 {5/20} sarvamantritasijlukṣavaravarjam .
(p_1,1.63.1) ka_i,165.15-166.8 ro_i,490-492 {6/20} sarvasvaram
amantritasvaravam sijlukṣavaram ca varjayitva . (p_1,1.63.1) ka_i,165.15-166.8
ro_i,490-492 {7/20} sarvasvara : sarvastomah , sarvaprsthah :
sarvasya supi iti adyudattatvam yatha syat . (p_1,1.63.1) ka_i,165.15-166.8
ro_i,490-492 {8/20} amantritasvara : sarpih agaccha , sapta agacchata :

amantritasya ca iti adyudattatvam yatha syat . (p_1,1.63.1)
 ka_i,165.15-166.8 ro_i,490-492 {9/20} sijluksvara : ma hi datam , ma hi
 dhatam : adih sicah anyatarasyam iti esah svarah yatha syat .
 (p_1,1.63.1) ka_i,165.15-166.8 ro_i,490-492 {10/20} kim prayojanam .
 (p_1,1.63.1) ka_i,165.15-166.8 ro_i,490-492 {11/20} prayojanam ñinikilluki
 svarah . (p_1,1.63.1) ka_i,165.15-166.8 ro_i,490-492 {12/20}
 ñinikitsvarah luki prayojayanti . (p_1,1.63.1) ka_i,165.15-166.8
 ro_i,490-492 {13/20} gargah , vatsah , bidah , urvah ,
 ustragrivah , vamarajjuh : ñniti iti adyudattatvam ma bhut iti .
 (p_1,1.63.1) ka_i,165.15-166.8 ro_i,490-492 {14/20} iha ca : atrayah :
 kitah iti antodattatvam ma bhut iti . (p_1,1.63.1) ka_i,165.15-166.8
 ro_i,490-492 {15/20} pathimathoh sarvanamasthane . (p_1,1.63.1)
 ka_i,165.15-166.8 ro_i,490-492 {16/20} pathimathoh sarvanamasthane luki
 prayojanam . (p_1,1.63.1) ka_i,165.15-166.8 ro_i,490-492 {17/20} pathipriyah
 , mathipriyah : pathimathoh sarvanamasthane iti esah svarah ma
 bhut iti . (p_1,1.63.1) ka_i,165.15-166.8 ro_i,490-492 {18/20} ahnah
 ravidhau . (p_1,1.63.1) ka_i,165.15-166.8 ro_i,490-492 {19/20} ahnah ravidhau
 lumata lupte pratyayalaksanam na bhavati iti vaktavyam . (p_1,1.63.1)
 ka_i,165.15-166.8 ro_i,490-492 {20/20} ahah dadati , ahah bhunkte : rah
 asupi iti pratyayalaksanena pratisedhah ma bhut iti . (p_1,1.63.2)
 ka_i,166.9-167.28 ro_i,493-498 {1/75} uttarapadatve ca apadadividhau .
 uttarapadatve ca apadadividhau lumata lupte pratyayalaksanam na bhavati
 iti vaktavyam . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {2/75} paramavaca
 paramavace paramagoduha paramagoduhe paramasvaliha paramasvalihe : padasya
 iti pratyayalaksanena kutvadini ma bhuvan iti . (p_1,1.63.2)
 ka_i,166.9-167.28 ro_i,493-498 {3/75} apadadividhau iti kimartham .
 (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {4/75} dadhisecau dadhisecah :
 satpadadyoh iti pratisedhah yatha syat . (p_1,1.63.2)
 ka_i,166.9-167.28 ro_i,493-498 {5/75} yadi apadadividhau iti ucyate
 uttarapadadhikarah na prakalpeta . (p_1,1.63.2) ka_i,166.9-167.28
 ro_i,493-498 {6/75} tatra kah dosah . (p_1,1.63.2) ka_i,166.9-167.28
 ro_i,493-498 {7/75} karnah varnalaksanat iti evamadih vidhih na
 sidhyati . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {8/75} yadi punah
 nalopadividhau plutyante lumata lupte pratyayalaksanam na bhavati iti
 ucyeta . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {9/75} na evam sakyam .
 (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {10/75} iha hi : rajakumaryau
 rajakumaryah iti sakalam prasajyeta . (p_1,1.63.2) ka_i,166.9-167.28
 ro_i,493-498 {11/75} na esah dosah . (p_1,1.63.2) ka_i,166.9-167.28
 ro_i,493-498 {12/75} yat etat siti sakalam na iti etat pratyaye sakalam na
 iti vaksyami . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {13/75} yadi
 pratyaye sakalam na iti ucyate dadhi adhuna madhu adhuna : atra api na
 prasajyeta . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {14/75} pratyaye
 sakalam na bhavati . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {15/75}
 kasmin . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {16/75} yasmat yah
 pratyayah vihitah iti . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {17/75}
 iha tarhi paramadiva paramadive : diva ut iti uttvam prapnoti iti. astu tarhi
 avisesena . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {18/75} nanu ca

uktam uttarapadadhikarah na prakalpeta iti . (p_1,1.63.2) ka_i,166.9-167.28
 ro_i,493-498 {19/75} vacanat uttarapadadhikarah bhavisyati .
 (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {20/75} tat tarhi vaktavyam .
 (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {21/75} na vaktavyam . (p_1,1.63.2)
 ka_i,166.9-167.28 ro_i,493-498 {22/75} anuvrttih karisyate . (p_1,1.63.2)
 ka_i,166.9-167.28 ro_i,493-498 {23/75} idam asti : yasmat pratayayavidhih
 tadadi pratyaye angam , suptinantam padam . (p_1,1.63.2) ka_i,166.9-167.28
 ro_i,493-498 {24/75} yasmat suptinvidhih tadadi subantam ca .
 (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {25/75} nah kye . (p_1,1.63.2)
 ka_i,166.9-167.28 ro_i,493-498 {26/75} nantam kye padasaññam bhavati
 yasmat kyavidhih subantam ca . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498
 {27/75} siti ca . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {28/75} siti ca
 purvam padasaññam bhavati yasmat sidvidhih tadadi subantam ca .
 (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {29/75} svadisu
 asarvanamasthane . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {30/75}
 svadisu asarvanamasthane purvam padasaññam bhavati yasmat
 svadividhih tadadi subantam ca . (p_1,1.63.2) ka_i,166.9-167.28
 ro_i,493-498 {31/75} yaci bham . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498
 {32/75} yajadipratyaye purvam padasaññam bhavati yasmat yajadividhih
 tadadi subantam ca . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {33/75} iha
 tarhi : paramavak : asarvanamasthane iti pratishedhah prapnoti .
 (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {34/75} astu tasyah
 pratishedhah ya svadau padam iti padasaññā ya tu subantam padam iti
 padasaññā sa bhavisyati . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498
 {35/75} sati etatpratyaye asit anaya bhavisyati anaya na bhavisyati iti
 . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {36/75} lupte idanim pratyaye
 yavatah eva avadheh svadau padam iti padasaññā tavatah eva
 avadheh subantam padam iti . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498
 {37/75} asti ca pratyayalaksanena sarvanamasthanaparata iti krtva
 pratishedhah ca baliyamsah bhavanti iti pratishedhah prapnoti .
 (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {38/75} na apratishedhat .
 (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {39/75} na ayam
 prasajyapratishedhah : sarvanamasthane na iti . (p_1,1.63.2)
 ka_i,166.9-167.28 ro_i,493-498 {40/75} kim tarhi . (p_1,1.63.2)
 ka_i,166.9-167.28 ro_i,493-498 {41/75} paryudasah ayam : yat anyat
 sarvanamasthanat iti . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {42/75}
 sarvanamasthane avyaparah . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498
 {43/75} yadi kena cit prapnoti tena bhavisyati . (p_1,1.63.2)
 ka_i,166.9-167.28 ro_i,493-498 {44/75} purvena ca prapnoti . (p_1,1.63.2)
 ka_i,166.9-167.28 ro_i,493-498 {45/75} aprapteh va . (p_1,1.63.2)
 ka_i,166.9-167.28 ro_i,493-498 {46/75} atha va anantara ya praptih sa
 pratishedhyate . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {47/75} kutah
 etat . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {48/75} anantarasya vidhih
 va bhavati pratishedhah va iti . (p_1,1.63.2) ka_i,166.9-167.28
 ro_i,493-498 {49/75} purva praptih apratisiddha taya bhavisyati .
 (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {50/75} nanu ca iyam praptih
 purvam praptim badhate . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498

{51/75} na utsahate pratisiddha sati badhitum . (p_1,1.63.2)
ka_i,166.9-167.28 ro_i,493-498 {52/75} yadi evam paramavacau paramavacah
iti suptinantam padam iti padasañjña prapnoti . (p_1,1.63.2)
ka_i,166.9-167.28 ro_i,493-498 {53/75} evam tarhi yogavibhagah karisyate .
(p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {54/75} svadisu purvam
padasañjñam bhavati . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {55/75}
tatah sarvanamasthane ayaci purvam padasañjñam bhavati . (p_1,1.63.2)
ka_i,166.9-167.28 ro_i,493-498 {56/75} tatah bham . (p_1,1.63.2)
ka_i,166.9-167.28 ro_i,493-498 {57/75} bhasañjñam bhavati yajadau
asarvanamasthane iti . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {58/75}
yadi tarhi sau api padam bhavati , ecah plutadhikare padantagrahanam
codayisyati iha ma bhut : bhadram karosi gauh iti , tasmin kriyamane
api bhavisyati . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {59/75}
vakyapadayoh antyasya iti evam tat . (p_1,1.63.2) ka_i,166.9-167.28
ro_i,493-498 {60/75} iha tarhi : dadhisecau dadhisecah : satpadadyoh iti
padadilaksanah pratisedhah na prapnoti . (p_1,1.63.2)
ka_i,166.9-167.28 ro_i,493-498 {61/75} ma bhut evam : padasya adih
padadih , padadeh na iti . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498
{62/75} katham tarhi . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {63/75}
padat adih padadih , padadeh na iti evam bhavisyati . (p_1,1.63.2)
ka_i,166.9-167.28 ro_i,493-498 {64/75} na evam sakyam . (p_1,1.63.2)
ka_i,166.9-167.28 ro_i,493-498 {65/75} iha api prasajyeta : rksu vaksu
tvaksu kumarisu kisorisu iti . (p_1,1.63.2) ka_i,166.9-167.28
ro_i,493-498 {66/75} satpratisedhah jñapakah svadisu padatvena
yesam padasañjña na tebhyaḥ pratisedhah bhavati iti . (p_1,1.63.2)
ka_i,166.9-167.28 ro_i,493-498 {67/75} iha tarhi : bahusecau , bahusecah :
bahuc ayam pratyayah . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {68/75}
atra padat adih padadih , padadeh na iti ucyamane api na sidhyati .
(p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {69/75} evam tarhi uttarapadatve ca
padadividhau lumata lupte pratyayalaksanam bhavati iti vaksyami .
(p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {70/75} tat niyamartham
bhavisyati : padadividhau eva na padantavidhau iti . (p_1,1.63.2)
ka_i,166.9-167.28 ro_i,493-498 {71/75} katham bahusecau bahusecah .
(p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {72/75} bahucpurvasya ca
padadividhau na padantavidhau iti . (p_1,1.63.2) ka_i,166.9-167.28
ro_i,493-498 {73/75} dvandve antyasya . (p_1,1.63.2) ka_i,166.9-167.28
ro_i,493-498 {74/75} dvandve antyasyalumata lupte pratyayalaksanam na
bhavati iti vaktavyam . (p_1,1.63.2) ka_i,166.9-167.28 ro_i,493-498 {75/75}
vaksraktvacam . (p_1,1.63.3) ka_i,168.1-23 ro_i,498-500 {1/33} iha abhuvan
iti pratyayalaksanena jusbhavah prapnoti . (p_1,1.63.3) ka_i,168.1-23
ro_i,498-500 {2/33} sicah usah aprasangah akaraprakaranat .
(p_1,1.63.3) ka_i,168.1-23 ro_i,498-500 {3/33} sicah usah aprasangah .
(p_1,1.63.3) ka_i,168.1-23 ro_i,498-500 {4/33} kim karanam . (p_1,1.63.3)
ka_i,168.1-23 ro_i,498-500 {5/33} akaraprakaranat . (p_1,1.63.3)
ka_i,168.1-23 ro_i,498-500 {6/33} atah iti etat niyamartham bhavisyati :
atah eva sijlugantat na anyasmat sijlugantat iti . (p_1,1.63.3)
ka_i,168.1-23 ro_i,498-500 {7/33} iha : iti yusmatputrah dadati , iti

asmatputrah dadati iti atra yusmadasmadoh
 sasthicatorthidvitiyasthayoh vamnavau iti vamnavadayah
 prapnuvanti . (p_1,1.63.3) ka_i,168.1-23 ro_i,498-500 {8/33} yusmadasmadoh
 sthagrahanat . (p_1,1.63.3) ka_i,168.1-23 ro_i,498-500 {9/33} sthagrahanam
 tatra kriyate . (p_1,1.63.3) ka_i,168.1-23 ro_i,498-500 {10/33} tat
 sruyamanavibhaktivisesanam vijñasyate . (p_1,1.63.3) ka_i,168.1-23
 ro_i,498-500 {11/33} asti anyat sthagrahanasya prayojanam . (p_1,1.63.3)
 ka_i,168.1-23 ro_i,498-500 {12/33} kim . (p_1,1.63.3) ka_i,168.1-23
 ro_i,498-500 {13/33} savibhaktikasya vamnavadayah yatha syuh iti .
 (p_1,1.63.3) ka_i,168.1-23 ro_i,498-500 {14/33} na etat asti prayojanam .
 (p_1,1.63.3) ka_i,168.1-23 ro_i,498-500 {15/33} padasya iti vartate
 vibhaktyantam ca padam . (p_1,1.63.3) ka_i,168.1-23 ro_i,498-500 {16/33} tatra
 antarena api sthagrahanam savibhaktikasya eva grahanam bhavisyati .
 (p_1,1.63.3) ka_i,168.1-23 ro_i,498-500 {17/33} bhavet siddham yatra
 vibhaktyantam padam . (p_1,1.63.3) ka_i,168.1-23 ro_i,498-500 {18/33} yatra tu
 khalu vibhaktau padam tatra na sidhyati : gramah vam diyate , gramah
 nau diyate janapadah vam diyate , janapadah nau diyate . (p_1,1.63.3)
 ka_i,168.1-23 ro_i,498-500 {19/33} sarvagrahanam api prakrtam anuvartate .
 (p_1,1.63.3) ka_i,168.1-23 ro_i,498-500 {20/33} tena savibhaktikasya eva
 bhavisyati . (p_1,1.63.3) ka_i,168.1-23 ro_i,498-500 {21/33} iha :
 caksuskamam yajayam cakara iti tin atinah iti . (p_1,1.63.3)
 ka_i,168.1-23 ro_i,498-500 {22/33} tasya ca nighatah tasmāt ca anighatah
 prapnoti . (p_1,1.63.3) ka_i,168.1-23 ro_i,498-500 {23/33} ami lilopat tasya
 ca anighatah tasmāt ca nighatah . (p_1,1.63.3) ka_i,168.1-23
 ro_i,498-500 {24/33} ami lilopat tasya ca anighatah tasmāt ca nighatah
 siddhah bhavisyati . (p_1,1.63.3) ka_i,168.1-23 ro_i,498-500 {25/33}
 angadhikare itah vidhipratishedhau . (p_1,1.63.3) ka_i,168.1-23
 ro_i,498-500 {26/33} angadhikare itah vidhipratishedhau na sidhyatah
 : jigamisa samvivrta . (p_1,1.63.3) ka_i,168.1-23 ro_i,498-500 {27/33}
 angasya iti itah vidhipratishedhau na prapnutah . (p_1,1.63.3)
 ka_i,168.1-23 ro_i,498-500 {28/33} krameh dirghatvam ca . (p_1,1.63.3)
 ka_i,168.1-23 ro_i,498-500 {29/33} kim ca . (p_1,1.63.3) ka_i,168.1-23
 ro_i,498-500 {30/33} itah ca vidhipratishedhau . (p_1,1.63.3)
 ka_i,168.1-23 ro_i,498-500 {31/33} na iti aha . (p_1,1.63.3) ka_i,168.1-23
 ro_i,498-500 {32/33} adese ayam cah pathitah . (p_1,1.63.3)
 ka_i,168.1-23 ro_i,498-500 {33/33} krameh ca dirghatvam : utkrama
 sankrama iti . (p_1,1.63.4) ka_i,168.24-169.14 ro_i,500-502 {1/30} iha kim
 cit angadhikare lumata lupte pratyayalaksanena bhavati kim cit ca
 anyatra na bhavati . (p_1,1.63.4) ka_i,168.24-169.14 ro_i,500-502 {2/30} yadi
 punah na lumata tasmin iti ucyeta . (p_1,1.63.4) ka_i,168.24-169.14
 ro_i,500-502 {3/30} atha na lumata tasmin iti ucyamane kim siddham etat
 bhavati itah vidhipratishedhau krameh dirghatvam ca . (p_1,1.63.4)
 ka_i,168.24-169.14 ro_i,500-502 {4/30} badham siddham . (p_1,1.63.4)
 ka_i,168.24-169.14 ro_i,500-502 {5/30} na itah ividhipratishedhau
 parasmaipadesu iti ucyate . (p_1,1.63.4) ka_i,168.24-169.14 ro_i,500-502
 {6/30} katham tarhi . (p_1,1.63.4) ka_i,168.24-169.14 ro_i,500-502 {7/30}
 sakaradau iti . (p_1,1.63.4) ka_i,168.24-169.14 ro_i,500-502 {8/30}

tadvisesanam parasmaipadagrahanam . (p_1,1.63.4) ka_i,168.24-169.14
 ro_i,500-502 {9/30} na khalu api krameh dirghatvam parasmaipadesu iti
 ucyate . (p_1,1.63.4) ka_i,168.24-169.14 ro_i,500-502 {10/30} katham tarhi .
 (p_1,1.63.4) ka_i,168.24-169.14 ro_i,500-502 {11/30} siti iti . (p_1,1.63.4)
 ka_i,168.24-169.14 ro_i,500-502 {12/30} tadvisesanam
 parasmaipadagrahanam . (p_1,1.63.4) ka_i,168.24-169.14 ro_i,500-502 {13/30}
 na lumata tasmin iti cet hanininadesah talope . (p_1,1.63.4)
 ka_i,168.24-169.14 ro_i,500-502 {14/30} na lumata tasmin iti cet
 hanininadesah talope na sidhyanti : avadhi bhavata dasyuh , agayi
 bhavata gramah , adhyagayi bhavata anuvakah . (p_1,1.63.4)
 ka_i,168.24-169.14 ro_i,500-502 {15/30} talope krte luni iti
 hanininadesah na prapnuvanti . (p_1,1.63.4) ka_i,168.24-169.14
 ro_i,500-502 {16/30} na esah dosah . (p_1,1.63.4) ka_i,168.24-169.14
 ro_i,500-502 {17/30} na luni iti hanininadesah ucyante .
 (p_1,1.63.4) ka_i,168.24-169.14 ro_i,500-502 {18/30} kim tarhi . (p_1,1.63.4)
 ka_i,168.24-169.14 ro_i,500-502 {19/30} ardhadhatuke iti . (p_1,1.63.4)
 ka_i,168.24-169.14 ro_i,500-502 {20/30} tadvisesanam lungrahanam .
 (p_1,1.63.4) ka_i,168.24-169.14 ro_i,500-502 {21/30} iha ca : sarvastomah ,
 sarvaprsthah sarvasya supi iti adyudattatvam na prapnoti .
 (p_1,1.63.4) ka_i,168.24-169.14 ro_i,500-502 {22/30} tat ca api vaktavyam .
 (p_1,1.63.4) ka_i,168.24-169.14 ro_i,500-502 {23/30} na vaktavyam .
 (p_1,1.63.4) ka_i,168.24-169.14 ro_i,500-502 {24/30} na lumata angasya iti
 eva siddham . (p_1,1.63.4) ka_i,168.24-169.14 ro_i,500-502 {25/30} katham .
 (p_1,1.63.4) ka_i,168.24-169.14 ro_i,500-502 {26/30} na lumata lupte
 angadhikarah pratinirdisyate . (p_1,1.63.4) ka_i,168.24-169.14
 ro_i,500-502 {27/30} kim tarhi . (p_1,1.63.4) ka_i,168.24-169.14 ro_i,500-502
 {28/30} yah asau lumata lupyate tasmin yat angam tasya yat karyam tat na
 bhavati . (p_1,1.63.4) ka_i,168.24-169.14 ro_i,500-502 {29/30} evam api
 sarvasvarah na sidhyati . (p_1,1.63.4) ka_i,168.24-169.14 ro_i,500-502
 {30/30} kartavyah atra yatnah . (p_1,1.65.1) ka_i,169.16-25 ro_i,502-503
 {1/21} kim idam algrahanam antyavisesanam . (p_1,1.65.1) ka_i,169.16-25
 ro_i,502-503 {2/21} evam bhavitum arhati . (p_1,1.65.1) ka_i,169.16-25
 ro_i,502-503 {3/21} upadhasañjñayam algrahanam antyanirdesah cet
 sanghatapratisedhah . (p_1,1.65.1) ka_i,169.16-25 ro_i,502-503 {4/21}
 upadhasañjñayam algrahanam antyanirdesah cet sanghatasya
 pratisedhah vaktavyah . (p_1,1.65.1) ka_i,169.16-25 ro_i,502-503 {5/21}
 sanghatasya upadhasañjña prapnoti . (p_1,1.65.1) ka_i,169.16-25
 ro_i,502-503 {6/21} tatra kah dosah . (p_1,1.65.1) ka_i,169.16-25
 ro_i,502-503 {7/21} sasah it anhaloh : sistva sistah :
 sanghatasya ittvam prapnoti . (p_1,1.65.1) ka_i,169.16-25 ro_i,502-503
 {8/21} yadi punah al antyat iti ucyeta . (p_1,1.65.1) ka_i,169.16-25
 ro_i,502-503 {9/21} evam api antyah avisesitah bhavati . (p_1,1.65.1)
 ka_i,169.16-25 ro_i,502-503 {10/21} tatra kah dosah . (p_1,1.65.1)
 ka_i,169.16-25 ro_i,502-503 {11/21} sanghatat api purvasya
 upadhasañjña prasajyeta . (p_1,1.65.1) ka_i,169.16-25 ro_i,502-503 {12/21}
 tatra kah dosah . (p_1,1.65.1) ka_i,169.16-25 ro_i,502-503 {13/21}
 sasah it anhaloh : sistah , sistavan : sakarasya ittvam

prasajyeta . (p_1,1.65.1) ka_i,169.16-25 ro_i,502-503 {14/21} sutram ca
 bhidyate . (p_1,1.65.1) ka_i,169.16-25 ro_i,502-503 {15/21} yathanyasam eva
 astu . (p_1,1.65.1) ka_i,169.16-25 ro_i,502-503 {16/21} nanu ca uktam
 upadhasañjñayam algrahanam antyanirdesah cet
 sanghatapratisedhah iti . (p_1,1.65.1) ka_i,169.16-25 ro_i,502-503
 {17/21} na esah dosah . (p_1,1.65.1) ka_i,169.16-25 ro_i,502-503
 {18/21} antyavijñanat siddham . (p_1,1.65.1) ka_i,169.16-25 ro_i,502-503
 {19/21} siddham etat . (p_1,1.65.1) ka_i,169.16-25 ro_i,502-503 {20/21} katham
 . (p_1,1.65.1) ka_i,169.16-25 ro_i,502-503 {21/21} alah antyasya vidhayah
 bhavanti iti antyasya bhavisyati . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506
 {1/62} antyavijñanat siddham iti cet na anarthake alontyavidhih
 anabhyasavikare . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {2/62}
 antyavijñanat siddham iti cet tat na . (p_1,1.65.2) ka_i,170.1-171.9
 ro_i,503-506 {3/62} kim karanam . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506
 {4/62} na anarthake alontyavidhih anabhyasavikare . (p_1,1.65.2)
 ka_i,170.1-171.9 ro_i,503-506 {5/62} anarthake alontyavidhih na iti esa
 paribhasa kartavya . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {6/62} kim
 avisesena . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {7/62} na iti aha
 . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {8/62} anabhyasavikare .
 (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {9/62} abhyasavikaran varjayitva
 . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {10/62} bhrñam it ,
 artipartyoh ca iti . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {11/62}
 kani etasyah paribhasayah prayojanani . (p_1,1.65.2)
 ka_i,170.1-171.9 ro_i,503-506 {12/62} prayojanam avyaktanukaranasya atah
 itau . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {13/62} antyasya prapnoti .
 (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {14/62} anarthake alontyavidhih na
 bhavati iti na dosah bhavati . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506
 {15/62} na etat asti prayojanam . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506
 {16/62} acaryapravrttiḥ jñāpayati na antyasya pararupam bhavati iti
 yat ayam na amreditasya antyasya tu va iti aha . (p_1,1.65.2)
 ka_i,170.1-171.9 ro_i,503-506 {17/62} ghvasoh et hau abhyasalopah ca .
 (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {18/62} ghvasoh et hau
 abhyasalopah ca iti antyasya prapnoti . (p_1,1.65.2) ka_i,170.1-171.9
 ro_i,503-506 {19/62} anarthake alontyavidhih na bhavati iti na dosah
 bhavati . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {20/62} etat api na asti
 prayojanam . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {21/62}
 punarlopavacanasamarthyat sarvasya bhavisyati . (p_1,1.65.2)
 ka_i,170.1-171.9 ro_i,503-506 {22/62} atha va sit lopah karisyate .
 (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {23/62} sah sit sarvasya iti
 sarvadesah bhavisyati . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506
 {24/62} sah tarhi sakarah kartavyah . (p_1,1.65.2) ka_i,170.1-171.9
 ro_i,503-506 {25/62} na kartavyah . (p_1,1.65.2) ka_i,170.1-171.9
 ro_i,503-506 {26/62} kriyate nyase eva . (p_1,1.65.2) ka_i,170.1-171.9
 ro_i,503-506 {27/62} dvisakarakah nirdesah : ghvasoh et hau
 abhyasalopassca iti . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {28/62}
 api lopah akah anaci . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {29/62}
 tisthati sutram . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {30/62}

anyatha vyakhyayate : api hali lopah iti antyasya prapnoti .
 (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {31/62} anarthake alontyavidhih na
 bhavati iti na dosah bhavati . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506
 {32/62} etat api na asti prayojanam . (p_1,1.65.2) ka_i,170.1-171.9
 ro_i,503-506 {33/62} anah eva lopam vaksyami . (p_1,1.65.2)
 ka_i,170.1-171.9 ro_i,503-506 {34/62} tat anah grahanam kartavyam .
 (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {35/62} na kartavyam . (p_1,1.65.2)
 ka_i,170.1-171.9 ro_i,503-506 {36/62} prakrtam anuvartate . (p_1,1.65.2)
 ka_i,170.1-171.9 ro_i,503-506 {37/62} kva prakrtam . (p_1,1.65.2)
 ka_i,170.1-171.9 ro_i,503-506 {38/62} an api akah iti . (p_1,1.65.2)
 ka_i,170.1-171.9 ro_i,503-506 {39/62} tat vai prathananirdistam .
 (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {40/62} sasthanirdistena ca
 iha arthah . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {41/62} hali iti
 esa saptami an iti prathamayah sasthan prakalpayisyati :
 tasmin iti nirdiste purvasya iti . (p_1,1.65.2) ka_i,170.1-171.9
 ro_i,503-506 {42/62} atra lopah abhyasasya . (p_1,1.65.2) ka_i,170.1-171.9
 ro_i,503-506 {43/62} atra lopah abhyasasya iti antyasya prapnoti .
 (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {44/62} anarthake alontyavidhih na
 bhavati iti na dosah bhavati . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506
 {45/62} etat api na asti prayojanam . (p_1,1.65.2) ka_i,170.1-171.9
 ro_i,503-506 {46/62} atragrahanasamarthyat sarvasya bhavisyati .
 (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {47/62} asti anyat atragrahanasya
 prayojanam . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {48/62} kim .
 (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {49/62} sanadhikarah apeksyate
 , iha ma bhut : dadhau dadau . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506
 {50/62} antarena api atragrahanam sanadhikaram apeksisyamahe .
 (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {51/62} san tarhi sakaradih
 apeksyate sani sakaradau iti , iha ma bhut : jijñapayisati .
 (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {52/62} antarena api
 atragrahanam sanam sakaradim apeksisyamahe . (p_1,1.65.2)
 ka_i,170.1-171.9 ro_i,503-506 {53/62} prakrtayah tarhi apeksyante .
 (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {54/62} etasam prakrtinam
 lopah yatha syat , iha ma bhut : pipaksati yiyaksati . (p_1,1.65.2)
 ka_i,170.1-171.9 ro_i,503-506 {55/62} antarena api atragrahanam etah
 prakrtih apeksisyamahe . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506
 {56/62} visayah tarhi apeksyate . (p_1,1.65.2) ka_i,170.1-171.9
 ro_i,503-506 {57/62} mucah akarmakasya gunah va iti iha ma bhut :
 mumuksati gam iti . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {58/62}
 antarena api atragrahanam visayam apeksisyamahe . (p_1,1.65.2)
 ka_i,170.1-171.9 ro_i,503-506 {59/62} katham . (p_1,1.65.2) ka_i,170.1-171.9
 ro_i,503-506 {60/62} akarmakasya iti ucyate . (p_1,1.65.2) ka_i,170.1-171.9
 ro_i,503-506 {61/62} tena yatra eva ayam mucih akarmakah tatra eva
 bhavisyati . (p_1,1.65.2) ka_i,170.1-171.9 ro_i,503-506 {62/62} tasmāt na
 arthah anaya paribhasaya . (p_1,1.65.3) ka_i,171.10-16 ro_i,506 {1/8}
 alah antyat purvah al upadha iti va . (p_1,1.65.3) ka_i,171.10-16
 ro_i,506 {2/8} atha va vyaktam eva pathitavyam alah antyat purvah al
 upadhasañjñah bhavati iti . (p_1,1.65.3) ka_i,171.10-16 ro_i,506 {3/8} tat

tarhi vaktavyam . (p_1,1.65.3) ka_i,171.10-16 ro_i,506 {4/8} na vaktavyam .
 (p_1,1.65.3) ka_i,171.10-16 ro_i,506 {5/8} avacanat lokavijñanat siddham .
 (p_1,1.65.3) ka_i,171.10-16 ro_i,506 {6/8} antarena api vacanam
 lokavijñanat siddham etat . (p_1,1.65.3) ka_i,171.10-16 ro_i,506 {7/8}
 katham . (p_1,1.65.3) ka_i,171.10-16 ro_i,506 {8/8} loke amisam
 brahmananam antyāt purvāh aniyatam iti ukte yathajatiyakah
 antyāh tathajatiyakah antyāt purvāh aniyate . (p_1,1.66-67.1)
 ka_i,171.18-172.17 ro_i,507-511 {1/42} kim udaharanam . (p_1,1.66-67.1)
 ka_i,171.18-172.17 ro_i,507-511 {2/42} iha tavat : tasmin iti nirdiste
 purvāsyā iti : ikah yan aci : dadhi atra madhu atra . (p_1,1.66-67.1)
 ka_i,171.18-172.17 ro_i,507-511 {3/42} iha : tasmāt iti uttarāsyā iti :
 dvayantarupasargebhyah apah it : dvipam antaripam samipam .
 (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511 {4/42} anyathajatiyakena
 sabdena nirdeśah kriyate anyathajatiyakah udahriyate .
 (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511 {5/42} kim punah
 udaharanam . (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511 {6/42} iha
 tavat : tasmin iti nirdiste purvāsyā iti : tasmin ani ca
 yusmakasmakau iti . (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511 {7/42}
 tasmāt iti uttarāsyā iti : tasmāt saśah nah pumsī iti .
 (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511 {8/42} idam ca api
 udaharanam : ikah yan aci dvayantarupasargebhyah apah it iti .
 (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511 {9/42} katham . (p_1,1.66-67.1)
 ka_i,171.18-172.17 ro_i,507-511 {10/42} sarvanamna ayam nirdeśah kriyate
 sarvanama ca samanyavaci . (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511
 {11/42} tatra samanye nirdiste viśesah api udaharanani bhavanti
 . (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511 {12/42} kim punah
 samanyam kah va viśesah . (p_1,1.66-67.1) ka_i,171.18-172.17
 ro_i,507-511 {13/42} gauh samanyam kṛsnah viśesah .
 (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511 {14/42} na tarhi idanim
 kṛsnah samanyam bhavati gauh viśesah bhavati . (p_1,1.66-67.1)
 ka_i,171.18-172.17 ro_i,507-511 {15/42} bhavati ca . (p_1,1.66-67.1)
 ka_i,171.18-172.17 ro_i,507-511 {16/42} yadi samanyam api viśesah
 viśesah api samanyam samanyaviśesau na prakalpete . (p_1,1.66-67.1)
 ka_i,171.18-172.17 ro_i,507-511 {17/42} prakalpete ca . (p_1,1.66-67.1)
 ka_i,171.18-172.17 ro_i,507-511 {18/42} katham . (p_1,1.66-67.1)
 ka_i,171.18-172.17 ro_i,507-511 {19/42} vivaksatah . (p_1,1.66-67.1)
 ka_i,171.18-172.17 ro_i,507-511 {20/42} yada aśyā gauh samanyena
 vivaksitah bhavati kṛsnah viśesatvena tada gauh samanyam
 kṛsnah viśesah . (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511
 {21/42} yada kṛsnah samanyena vivaksitah bhavati gauh
 viśesatvena tada kṛsnah samanyam kṛsnah viśesah .
 (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511 {22/42} aparāh aha :
 prakalpete ca . (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511 {23/42} katham
 . (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511 {24/42} pitaputravat .
 (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511 {25/42} tat yathā saś eva
 kam cit prati pita bhavati kam cit prati putrah bhavati evam iha api saś
 eva kam cit prati samanyam kam cit prati viśesah . (p_1,1.66-67.1)

ka_i,171.18-172.17 ro_i,507-511 {26/42} ete khalu api nairdesikanam
 varttatarakah bhavanti ye sarvanamna nirdesah kriyante .
 (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511 {27/42} etaih hi bahutarakam
 vyapyate . (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511 {28/42} atha
 kimartham upasargena nirdesah kriyate . (p_1,1.66-67.1) ka_i,171.18-172.17
 ro_i,507-511 {29/42} sabde saptamya nirdiste purvasya karyam yatha
 syat arthe ma bhut : janapade atisayane iti . (p_1,1.66-67.1)
 ka_i,171.18-172.17 ro_i,507-511 {30/42} kim gatam etat upasargena ahosvit
 sabdadhikyat arthadhikyam . (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511
 {31/42} gatam iti aha . (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511
 {32/42} katham . (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511 {33/42} nih
 ayam bahirbhavate vartate . (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511
 {34/42} tat yatha : niskrantah desat nirdesah . (p_1,1.66-67.1)
 ka_i,171.18-172.17 ro_i,507-511 {35/42} bahirdesah iti gamyate .
 (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511 {36/42} sabdah ca sabdat
 bahirbhutah arthah abahirbhutah . (p_1,1.66-67.1) ka_i,171.18-172.17
 ro_i,507-511 {37/42} atha nirdistagrahanam kimartham . (p_1,1.66-67.1)
 ka_i,171.18-172.17 ro_i,507-511 {38/42} nirdistagrahanam anantaryartham
 . (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511 {39/42}
 nirdistagrahanam kriyate anantaryartham . (p_1,1.66-67.1)
 ka_i,171.18-172.17 ro_i,507-511 {40/42} anantaryamatre karyam yatha syat .
 (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511 {41/42} ikah yan aci :
 dadhi atra madhu atra . (p_1,1.66-67.1) ka_i,171.18-172.17 ro_i,507-511 {42/42}
 iha ma bhut : samidhau samidhah , drsadau drsadah .
 (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {1/50} kimartham punah idam
 ucyate . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {2/50} tasmin tasmat
 iti purvottarayoh yogayoh avisesat niyamartham vacanam dadhi udakam
 pacati odanam . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {3/50} tasmin
 tasmat iti purvottarayoh yogayoh avisesat niyamarthah ayam
 arambhah . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {4/50} grame
 devadattah . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {5/50} purvah
 parah iti sandehah . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {6/50}
 gramat devadattah . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {7/50}
 purvah parah iti sandehah . (p_1,1.66-67.2) ka_i,172.19-174.5
 ro_i,511-515 {8/50} evam iha api : ikah yan aci . (p_1,1.66-67.2)
 ka_i,172.19-174.5 ro_i,511-515 {9/50} dadhi udakam , pacati odanam .
 (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {10/50} ubhau ikau ubhau acau .
 (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {11/50} aci purvasya aci
 parasya iti sandehah . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {12/50}
 tin atinah iti atinah purvasya atinah parasya iti sandehah .
 (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {13/50} isyate ca atra aci
 purvasya syat , atinah parasya iti . (p_1,1.66-67.2) ka_i,172.19-174.5
 ro_i,511-515 {14/50} tat ca antarena yatnam na sidhyati iti niyamartham
 vacanam . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {15/50} asti
 prayojanam etat . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {16/50} kim
 tarhi iti . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {17/50} atha yatra
 ubhayam nirdisyate kim tatra purvasya karyam bhavati ahosvit parasya iti .

(p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {18/50} ubhayanirdese
 vipratishedhat pañcaminirdesah . (p_1,1.66-67.2) ka_i,172.19-174.5
 ro_i,511-515 {19/50} ubhayanirdese vipratishedhat pañcaminirdesah
 bhavisyati . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {20/50} kim
 prayojanam . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {21/50} prayojanam
 atah lasarvadhatukanudattatve . (p_1,1.66-67.2) ka_i,172.19-174.5
 ro_i,511-515 {22/50} vaksyati tasyadibhyah anudattatve
 saptaminirdesah abhyastasiarthah iti . (p_1,1.66-67.2) ka_i,172.19-174.5
 ro_i,511-515 {23/50} tasmin kriyamane tasyadibhyah parasya
 lasarvadhatukasya lasarvadhatuke paratah tasyadinam iti sandehah .
 (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {24/50} tasyadibhyah parasya
 lasarvadhatukasya . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {25/50}
 bahoh isthadinam adilopah . (p_1,1.66-67.2) ka_i,172.19-174.5
 ro_i,511-515 {26/50} bahoh uttaresam isthemeyasam isthemayahsu
 paratah bahoh iti sandehah . (p_1,1.66-67.2) ka_i,172.19-174.5
 ro_i,511-515 {27/50} bahoh uttaresam isthemeyasam . (p_1,1.66-67.2)
 ka_i,172.19-174.5 ro_i,511-515 {28/50} gotah nit . (p_1,1.66-67.2)
 ka_i,172.19-174.5 ro_i,511-515 {29/50} gotah parasya sarvanamasthanasya
 sarvanamasthane paratah gotah iti sandehah . (p_1,1.66-67.2)
 ka_i,172.19-174.5 ro_i,511-515 {30/50} gotah parasya sarvanamasthanasya .
 (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {31/50} rudadibhyah
 sarvadhatuke . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {32/50}
 rudadibhyah parasya sarvadhatukasya sarvadhatuke paratah rudadinam
 iti sandehah . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {33/50}
 rudadibhyah parasya sarvadhatukasya . (p_1,1.66-67.2) ka_i,172.19-174.5
 ro_i,511-515 {34/50} ane muk it asah . (p_1,1.66-67.2) ka_i,172.19-174.5
 ro_i,511-515 {35/50} asah uttarasya anasya , ane paratah asah iti
 sandehah . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {36/50} asah
 uttarasya anasya . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {37/50} ami
 sarvanamnah sut . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {38/50}
 sarvanamnah uttarasya amah ami paratah sarvanamnah iti sandehah .
 (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {39/50} sarvanamnah uttarasya
 . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {40/50} gheh niti at
 nadyah . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {41/50} nadyah
 uttaresam nitam nitsu paratah nadyah iti sandehah .
 (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {42/50} nadyah uttaresam
 nitam . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {43/50} yat
 apah . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {44/50} apah
 uttarasya nitah niti paratah apah iti sandehah . (p_1,1.66-67.2)
 ka_i,172.19-174.5 ro_i,511-515 {45/50} apah uttarasya nitah . namah
 hrasvat aci namut nityam . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515
 {46/50} namah uttarasya acah aci paratah namah iti sandehah .
 (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {47/50} namah uttarasya
 acah . (p_1,1.66-67.2) ka_i,172.19-174.5 ro_i,511-515 {48/50}
 vibhaktivisesanirdesanavakasatvat avipratishedhah . (p_1,1.66-67.2)
 ka_i,172.19-174.5 ro_i,511-515 {49/50} vibhaktivisesanirdesasya
 anavakasatvat ayuktah ayam vipratishedhah . (p_1,1.66-67.2)

ka_i,172.19-174.5 ro_i,511-515 {50/50} sarvatra eva atra krtasamarthya
 saptami akrtasamarthya pañcami iti krtva pañcaminirdesah
 bhavisyati . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {1/62}
 yathartham va sasthinirdesah . (p_1,1.66-67.3) ka_i,174.6-175.18
 ro_i,515-518 {2/62} yathartham va sasthinirdesah kartavyah .
 (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {3/62} yatra purvasya karyam
 isyate tatra purvasya sasthi kartavya . (p_1,1.66-67.3)
 ka_i,174.6-175.18 ro_i,515-518 {4/62} yatra parasya karyam isyate tatra
 parasya sasthi kartavya . (p_1,1.66-67.3) ka_i,174.6-175.18
 ro_i,515-518 {5/62} sah tarhi tatha nirdesah kartavyah .
 (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {6/62} na kartavyah .
 (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {7/62} anena eva praklptih
 bhavisyati : tasmin iti nirdiste purvasya sasthi .
 (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {8/62} tasmāt iti nirdiste
 parasya sasthi . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {9/62}
 tat tarhi sasthigrahanam kartavyam . (p_1,1.66-67.3) ka_i,174.6-175.18
 ro_i,515-518 {10/62} na kartavyam . (p_1,1.66-67.3) ka_i,174.6-175.18
 ro_i,515-518 {11/62} prakrtam anuvartate . (p_1,1.66-67.3) ka_i,174.6-175.18
 ro_i,515-518 {12/62} kva prakrtam . (p_1,1.66-67.3) ka_i,174.6-175.18
 ro_i,515-518 {13/62} sasthi sthaneyoga iti . (p_1,1.66-67.3)
 ka_i,174.6-175.18 ro_i,515-518 {14/62} prakalpam iti cet niyamabhavah .
 (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {15/62} prakalpam iti cet
 niyamasya abhavah . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {16/62}
 uktam ca etat : niyamarthah ayam arambhah iti . (p_1,1.66-67.3)
 ka_i,174.6-175.18 ro_i,515-518 {17/62} pratyayavidhau khalu api pañcamyah
 prakalpikah syuh . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {18/62}
 tatra kah dosah . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {19/62}
 guptikibhyah san iti esa pañcami san iti prathamayah sasthim
 prakalpayet tasmāt iti uttarasya iti . (p_1,1.66-67.3) ka_i,174.6-175.18
 ro_i,515-518 {20/62} astu . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518
 {21/62} na kah cit adesah pratnirdisyate . (p_1,1.66-67.3)
 ka_i,174.6-175.18 ro_i,515-518 {22/62} tatra antaryatah sanah san eva
 bhavisyati . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {23/62} na evam
 sakyam . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {24/62} itsañjña na
 prakalpeta . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {25/62} upadese
 iti itsañjña ucyate . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {26/62}
 prakrtivikaravyavastha ca . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518
 {27/62} prakrtivikarayoh ca vyavastha na prakalpeta . (p_1,1.66-67.3)
 ka_i,174.6-175.18 ro_i,515-518 {28/62} ikah yan aci : aci iti esa
 saptami yan iti prathamayah sasthim prakalpayet tasmin iti
 nirdiste purvasya iti . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518
 {29/62} saptamipañcamyoh ca bhavat ubhayatra sasthipraklptih
 tatra ubhayakaryaprasangah . (p_1,1.66-67.3) ka_i,174.6-175.18
 ro_i,515-518 {30/62} saptamipañcamyoh ca bhavat ubhayatra eva
 sasthi prapnoti . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518
 {31/62} tasyadibhyah iti esa pañcami lasarvadhatuke iti asyah
 saptamyah sasthim prakalpayet tasmāt iti uttarasya iti .

(p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {32/62} tatha lasarvadhatuke
iti esa saptami tasyadibhyah iti pañcamyah sasthim
prakalpayet tasmin iti nirdiste purvasya iti . (p_1,1.66-67.3)
ka_i,174.6-175.18 ro_i,515-518 {33/62} tatra kah dosah . (p_1,1.66-67.3)
ka_i,174.6-175.18 ro_i,515-518 {34/62} ubhayoh karyam tatra prapnoti .
(p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {35/62} na esah dosah .
(p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {36/62} yat tavat ucyate :
prakalpapakam iti cet niyamabhavah iti . (p_1,1.66-67.3) ka_i,174.6-175.18
ro_i,515-518 {37/62} ma bhut niyamah . (p_1,1.66-67.3) ka_i,174.6-175.18
ro_i,515-518 {38/62} saptaminirdiste purvasya sasthi prakalpyate
pañcaminirdiste parasya . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518
{39/62} yavata saptaminirdiste purvasya sasthi prakalpyate evam
pañcaminirdiste parasya . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518
{40/62} na utsahate saptaminirdiste parasya karyam bhavitum na api
pañcaminirdiste purvasya . (p_1,1.66-67.3) ka_i,174.6-175.18
ro_i,515-518 {41/62} yat api ucyate : pratyayavidhau khalu api pañcamyah
prakalpikah syuh iti . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518
{42/62} santu prakalpikah . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518
{43/62} nanu ca uktam guptijikibhyah san iti esa pañcami san iti
prathamayah sasthim prakalpayet tasmāt iti uttarasya iti .
(p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {44/62} parihrtam etat : na
kah cit adesah pratinirdisyate . (p_1,1.66-67.3) ka_i,174.6-175.18
ro_i,515-518 {45/62} tatra antaryatah sanah san eva bhavisyati iti .
(p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {46/62} nanu ca uktam : na evam
sakyam . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {47/62} itsañjña na
prakalpeta . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {48/62} upadese
iti itsañjña ucyate iti . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518
{49/62} syat esah dosah yadi itsañjña adesam pratikseta .
(p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {50/62} tatra khalu krtayam
itsañjñayam lope ca kṛte adesah bhavisyati . (p_1,1.66-67.3)
ka_i,174.6-175.18 ro_i,515-518 {51/62} upadese iti hi itsañjña ucyate .
(p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {52/62} atha va na anutpanne
sani praklptya bhavitavyam . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518
{53/62} yada ca utpannah san tada kṛtasamarthya pañcami iti kṛtva
praklptih na bhavisyati . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518
{54/62} yat api ucyate : prakrtivikaravyavastha ca iti . (p_1,1.66-67.3)
ka_i,174.6-175.18 ro_i,515-518 {55/62} tatra api kṛta prakṛtau
sasthi ikah iti vikṛtau prathama yan iti . (p_1,1.66-67.3)
ka_i,174.6-175.18 ro_i,515-518 {56/62} yatra ca nama sautri sasthi na
asti tatra praklptya bhavitavyam . (p_1,1.66-67.3) ka_i,174.6-175.18
ro_i,515-518 {57/62} atha va astu tavat ikah yan aci iti yatra nama
sautri sasthi . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {58/62}
yadi ca idanim aci iti esa saptami yan iti prathamayah
sasthim prakalpayet tasmin iti nirdiste purvasya iti astu .
(p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {59/62} na kah cit anyah
adesah pratinirdisyate . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518
{60/62} tatra antaryatah yanah yan eva bhavisyati . (p_1,1.66-67.3)

ka_i,174.6-175.18 ro_i,515-518 {61/62} yat api ucyate : saptamipaṇcamyoh ca
 bhavat ubhayatra sasthipraklptih tatra ubhayakaryaprasangah
 iti . (p_1,1.66-67.3) ka_i,174.6-175.18 ro_i,515-518 {62/62}
 acaryapravrttih jñāpayati na ubhe yugapat prakalpike bhavatah iti yat
 ayam ekah purvaparayoh iti purvagrahanam karoti . (p_1,1.68.1)
 ka_i,175.20-23 ro_i,519-520 {1/7} rupagrahanam kim artham na svam sabdasya
 asabdasañjña bhavati iti eva rupam sabasya sañjña bhavisyati .
 (p_1,1.68.1) ka_i,175.20-23 ro_i,519-520 {2/7} na hi anyat svam sabdasya asti
 anyat atah rupa . (p_1,1.68.1) ka_i,175.20-23 ro_i,519-520 {3/7} evam
 tarhi siddhe sati yat rupagrahanam karoti tat jñāpayati acaryah asti
 anyat rupa svam sabdasya iti . (p_1,1.68.1) ka_i,175.20-23 ro_i,519-520
 {4/7} kim punah tat . (p_1,1.68.1) ka_i,175.20-23 ro_i,519-520 {5/7} arthah
 . (p_1,1.68.1) ka_i,175.20-23 ro_i,519-520 {6/7} kim etasya jñāpane
 prayojanam . (p_1,1.68.1) ka_i,175.20-23 ro_i,519-520 {7/7} arthavadgrahane
 na anarthakasya iti esa paribhasa na kartavya bhavati . (p_1,1.68.2)
 ka_i,175.24-176.24 ro_i,520-523 {1/42} kimartham punah idam ucyate .
 (p_1,1.68.2) ka_i,175.24-176.24 ro_i,520-523 {2/42} sabdena arthagateh
 arthasya asambhavat tadvacinah sañjñāpratishedhartham
 svamrupavacanam . sabdena uccaritena arthah gamyate . (p_1,1.68.2)
 ka_i,175.24-176.24 ro_i,520-523 {3/42} gam anaya dadhi asana iti arthah
 aniyate arthah ca bhujiyate . (p_1,1.68.2) ka_i,175.24-176.24 ro_i,520-523
 {4/42} arthasya asambhavat . (p_1,1.68.2) ka_i,175.24-176.24 ro_i,520-523
 {5/42} iha vyakarane arthe karyasya asambhavah . (p_1,1.68.2)
 ka_i,175.24-176.24 ro_i,520-523 {6/42} agneh dak iti : na sakyate
 angarebhyah parah dhak kartum . (p_1,1.68.2) ka_i,175.24-176.24
 ro_i,520-523 {7/42} sabdena arthagateh arthasya asambhavat yavantah
 tadvacinah sabdah tavadbhyah sarvebhyah utpattih prapnoti .
 (p_1,1.68.2) ka_i,175.24-176.24 ro_i,520-523 {8/42} isyate ca tasmāt eva
 syat iti . (p_1,1.68.2) ka_i,175.24-176.24 ro_i,520-523 {9/42} tat ca
 antarena yatnam na sidhyati iti tadvacinah sañjñāpratishedhartham
 svamrupavacanam . (p_1,1.68.2) ka_i,175.24-176.24 ro_i,520-523 {10/42}
 evamartham idam ucyate . (p_1,1.68.2) ka_i,175.24-176.24 ro_i,520-523 {11/42}
 na va sabdapurvakah hi arthe sampratyayah tasmāt arthanivrttih .
 (p_1,1.68.2) ka_i,175.24-176.24 ro_i,520-523 {12/42} na va etat prayojanam
 asti . (p_1,1.68.2) ka_i,175.24-176.24 ro_i,520-523 {13/42} kim karanam .
 (p_1,1.68.2) ka_i,175.24-176.24 ro_i,520-523 {14/42} sabdapurvakah hi arthe
 sampratyayah . (p_1,1.68.2) ka_i,175.24-176.24 ro_i,520-523 {15/42}
 sabdapurvakah hi arthasya sampratyayah . (p_1,1.68.2) ka_i,175.24-176.24
 ro_i,520-523 {16/42} atah ca sabdapurvakah : yah api hi asau ahuyate
 namna nama yada anena na upalabdham bhavati tada prcchati kim bhavan
 aha iti . (p_1,1.68.2) ka_i,175.24-176.24 ro_i,520-523 {17/42}
 sabdapurvakah ca arthasya sampratyayah iha ca vyakarane sabde
 karyasya sambhavah arthe asambhavah . (p_1,1.68.2) ka_i,175.24-176.24
 ro_i,520-523 {18/42} tasmāt arthanivrttih bhavisyati . (p_1,1.68.2)
 ka_i,175.24-176.24 ro_i,520-523 {19/42} idam tarhi prayojanam asabdasañjña
 iti vaksyami iti . (p_1,1.68.2) ka_i,175.24-176.24 ro_i,520-523 {20/42} iha
 ma bhut : dadhah ghu adap taraptamapau ghah iti . (p_1,1.68.2)

ka_i,175.24-176.24 ro_i,520-523 {21/42} sañjñapratishedhanarthakyam
 vacanapramanyat . (p_1,1.68.2) ka_i,175.24-176.24 ro_i,520-523 {22/42}
 sañjñapratishedhah ca anarthakah . (p_1,1.68.2) ka_i,175.24-176.24
 ro_i,520-523 {23/42} sabdasañjñayam svarupavidhih kasmāt na bhavati .
 (p_1,1.68.2) ka_i,175.24-176.24 ro_i,520-523 {24/42} vacanapramanyat .
 (p_1,1.68.2) ka_i,175.24-176.24 ro_i,520-523 {25/42}
 sabdasañjñāvacanasamarthyat . (p_1,1.68.2) ka_i,175.24-176.24
 ro_i,520-523 {26/42} nanu ca vacanapramanyat sañjñinam sampratyayah
 syat svarupagrahanat ca sañjñayah . (p_1,1.68.2) ka_i,175.24-176.24
 ro_i,520-523 {27/42} etat api na asti prayojanam . (p_1,1.68.2)
 ka_i,175.24-176.24 ro_i,520-523 {28/42} acaryapravrttiḥ jñāpayati
 sabdasañjñayam na svarupavidhiḥ bhavati iti yat ayam snanta
 sat iti sakarantayah sankhyayah satsañjñam sasti .
 (p_1,1.68.2) ka_i,175.24-176.24 ro_i,520-523 {29/42} itaratha hi
 vacanapramanyat nakarantayah sankhyayah sampratyayah syat
 svarupagrahanat ca sakarantayah . (p_1,1.68.2) ka_i,175.24-176.24
 ro_i,520-523 {30/42} na etat asti prayojanam . (p_1,1.68.2) ka_i,175.24-176.24
 ro_i,520-523 {31/42} na hi sakaranta sañjñā . (p_1,1.68.2)
 ka_i,175.24-176.24 ro_i,520-523 {32/42} ka tarhi . (p_1,1.68.2)
 ka_i,175.24-176.24 ro_i,520-523 {33/42} dakaranta . (p_1,1.68.2)
 ka_i,175.24-176.24 ro_i,520-523 {34/42} asiddham jastvam . (p_1,1.68.2)
 ka_i,175.24-176.24 ro_i,520-523 {35/42} tasya asiddhatvat sakaranta .
 (p_1,1.68.2) ka_i,175.24-176.24 ro_i,520-523 {36/42} mantradyartham tarhi idam
 vaktavyam . (p_1,1.68.2) ka_i,175.24-176.24 ro_i,520-523 {37/42} mantre , rci
 yajusi iti yat ucyaṭe tat mantrasabde rksabde ca yajuhsabde ca ma
 bhut . (p_1,1.68.2) ka_i,175.24-176.24 ro_i,520-523 {38/42} mantradyartham
 iti cet sastrasamarthyat arthagateḥ siddham . (p_1,1.68.2)
 ka_i,175.24-176.24 ro_i,520-523 {39/42} mantradyartham iti cet na .
 (p_1,1.68.2) ka_i,175.24-176.24 ro_i,520-523 {40/42} kim karanam .
 (p_1,1.68.2) ka_i,175.24-176.24 ro_i,520-523 {41/42} sastrasamarthyat
 arthasya gatiḥ bhaviṣyati . (p_1,1.68.2) ka_i,175.24-176.24 ro_i,520-523
 {42/42} mantre , rci yajusi iti yat ucyaṭe tat mantrasabde rksabde ca
 yajuhsabde ca tasya karyasya sambhavaḥ na asti iti kṛtvā
 mantradisahacaritaḥ yaḥ arthaḥ tasya gatiḥ bhaviṣyati saḥacaryat .
 (p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525 {1/29} sit tadvīśanam
 vrksadyartham . (p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525 {2/29}
 sinnirdeśaḥ kartavyaḥ . (p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525
 {3/29} tataḥ vaktavyam : tadvīśanam grahanam bhavati iti .
 (p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525 {4/29} kim prayojanam .
 (p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525 {5/29} vrksadyartham .
 (p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525 {6/29} vibhaṣa vrksamrga
 iti : plaksanyagrodham , plaksanyagrodhaḥ . (p_1,1.68.3)
 ka_i,176.25-177.16 ro_i,523-525 {7/29} pit paryayavacanasya ca svadyartham .
 (p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525 {8/29} pinnirdeśaḥ kartavyaḥ
 . (p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525 {9/29} tataḥ vaktavyam :
 paryayavacanasya tadvīśanam ca grahanam bhavati svasya ca rūpasya
 iti . (p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525 {10/29} kim prayojanam .

(p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525 {11/29} svadyartham .
 (p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525 {12/29} sve pusah : svaposam
 pusyati raiposam , vidyaposam , goposam asvaposam . (p_1,1.68.3)
 ka_i,176.25-177.16 ro_i,523-525 {13/29} jit paryayavacanasya eva
 rajadyartham . (p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525 {14/29}
 jinnirdesah kartavyah . (p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525
 {15/29} tatah vaktavyam paryayavacanasya eva grahanam bhavati .
 (p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525 {16/29} kim prayojanam .
 (p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525 {17/29} rajadyartham .
 (p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525 {18/29} sabha
 rajamanusyapurva : inasabham isvarasabham . (p_1,1.68.3)
 ka_i,176.25-177.16 ro_i,523-525 {19/29} tasya eva na bhavati : rajasabha .
 (p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525 {20/29} tadvisesanam ca na
 bhavati : pusyamitrasabha candraguptasabha . (p_1,1.68.3)
 ka_i,176.25-177.16 ro_i,523-525 {21/29} jhit tasya ca tadvisesanam ca
 matsyadyartham . (p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525 {22/29}
 jhinnirdesah kartavyah . (p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525
 {23/29} tatah vaktavyam : tasya ca grahanam bhavati tadvisesanam ca
 iti . (p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525 {24/29} kim prayojanam .
 (p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525 {25/29} matsyadyartham .
 (p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525 {26/29} paksimatsyamrgan
 hanti : matsyikah . (p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525 {27/29}
 tadvisesanam : sapharikah , sakulikah . (p_1,1.68.3)
 ka_i,176.25-177.16 ro_i,523-525 {28/29} paryayavacananam na bhavati :
 ajihman hanti iti . (p_1,1.68.3) ka_i,176.25-177.16 ro_i,523-525 {29/29} asya
 ekasya paryayavacanasya isyate : minan hanti mainikah . (p_1,1.69.1)
 ka_i,177.18-178.7 ro_i,525-527 {1/30} apratyayah iti kimartham . (p_1,1.69.1)
 ka_i,177.18-178.7 ro_i,525-527 {2/30} sanasamsabhiksah uh , a
 sampratike . (p_1,1.69.1) ka_i,177.18-178.7 ro_i,525-527 {3/30} atyalpam idam
 ucyate : apratyayah iti . (p_1,1.69.1) ka_i,177.18-178.7 ro_i,525-527 {4/30}
 apratyayadesatitkinmitah iti vaktavyam . (p_1,1.69.1) ka_i,177.18-178.7
 ro_i,525-527 {5/30} pratyaye udahrtam . (p_1,1.69.1) ka_i,177.18-178.7
 ro_i,525-527 {6/30} adese : idamah is : iha , itah . (p_1,1.69.1)
 ka_i,177.18-178.7 ro_i,525-527 {7/30} titi . (p_1,1.69.1) ka_i,177.18-178.7
 ro_i,525-527 {8/30} lavita lavitum . (p_1,1.69.1) ka_i,177.18-178.7
 ro_i,525-527 {9/30} kiti . (p_1,1.69.1) ka_i,177.18-178.7 ro_i,525-527 {10/30}
 babhuva . (p_1,1.69.1) ka_i,177.18-178.7 ro_i,525-527 {11/30} miti .
 (p_1,1.69.1) ka_i,177.18-178.7 ro_i,525-527 {12/30} he anadvan . (p_1,1.69.1)
 ka_i,177.18-178.7 ro_i,525-527 {13/30} titah pariharah . (p_1,1.69.1)
 ka_i,177.18-178.7 ro_i,525-527 {14/30} acaryapravrttih jñapayati na
 titah savarnanam grahanam bhavati iti yat ayam grahah aliti
 dirghatvam sasti . (p_1,1.69.1) ka_i,177.18-178.7 ro_i,525-527 {15/30} na
 etat asti jñapakam . (p_1,1.69.1) ka_i,177.18-178.7 ro_i,525-527 {16/30}
 niyamartham etat syat : grahah aliti dirghah eva iti . (p_1,1.69.1)
 ka_i,177.18-178.7 ro_i,525-527 {17/30} yat tarhi vrtah va iti vibhasam
 sasti . (p_1,1.69.1) ka_i,177.18-178.7 ro_i,525-527 {18/30} sarvesam eva
 pariharah : bhavyamanena savarnanam grahanam na iti evam

bhavisyati . (p_1,1.69.1) ka_i,177.18-178.7 ro_i,525-527 {19/30} pratyaye
 bhuyan pariharah : anabhidhanat pratyayah savarnan na grahisyati
 . (p_1,1.69.1) ka_i,177.18-178.7 ro_i,525-527 {20/30} yan hi pratyayah
 savarnagrahanena grhniyat na taih arthasya abhidhanam syat .
 (p_1,1.69.1) ka_i,177.18-178.7 ro_i,525-527 {21/30} anabhidhanat na
 bhavisyati . (p_1,1.69.1) ka_i,177.18-178.7 ro_i,525-527 {22/30} idam tarhi
 prayojanam : iha ke cit pratiyante ke cit pratyayante . (p_1,1.69.1)
 ka_i,177.18-178.7 ro_i,525-527 {23/30} hrasvah pratiyante dirghah
 pratyayante . (p_1,1.69.1) ka_i,177.18-178.7 ro_i,525-527 {24/30} yavat
 bruyat pratyayamanena savarnanam grahanam na iti tavat apratyayah
 iti . (p_1,1.69.1) ka_i,177.18-178.7 ro_i,525-527 {25/30} kam punah
 dirghah savarnagrahanena grhniyat . (p_1,1.69.1) ka_i,177.18-178.7
 ro_i,525-527 {26/30} hrasvam . (p_1,1.69.1) ka_i,177.18-178.7 ro_i,525-527
 {27/30} yatnadhikyat na grahisyati . (p_1,1.69.1) ka_i,177.18-178.7
 ro_i,525-527 {28/30} plutam tarhi grhniyat . (p_1,1.69.1)
 ka_i,177.18-178.7 ro_i,525-527 {29/30} anantvat na grahisyati .
 (p_1,1.69.1) ka_i,177.18-178.7 ro_i,525-527 {30/30} evam tarhi siddhe sati yat
 apratyayah iti pratisedham sasti tat jñāpayati acaryah bhavati
 esa paribhasa : bhavyamanena savarnanam grahanam na iti .
 (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531 {1/46} kimartham punah idam
 ucyate . (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531 {2/46} an savarnasya
 iti svaranunasikyakalabhedat . (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531
 {3/46} an savarnasya iti ucyate . (p_1,1.69.2) ka_i,178.8-179.12
 ro_i,528-531 {4/46} svarabhedat anunasikyabhedat kalabhedat ca an
 savarnan na grhniyat . (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531
 {5/46} isyate ca savarnagrahanam syat iti . (p_1,1.69.2)
 ka_i,178.8-179.12 ro_i,528-531 {6/46} tat ca antarena yatnam na sidhyati iti
 evamartham idam ucyate . (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531 {7/46}
 asti prayojanam etat . (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531 {8/46} kim
 tarhi iti . (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531 {9/46} tatra
 pratyaharagrahane savarnagrahanam anupadesat . (p_1,1.69.2)
 ka_i,178.8-179.12 ro_i,528-531 {10/46} tatra pratyaharagrahane
 savarnanam grahanam na prapnoti : akah savarne dirghah iti .
 (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531 {11/46} kim karanam .
 (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531 {12/46} anupadesat . (p_1,1.69.2)
 ka_i,178.8-179.12 ro_i,528-531 {13/46} yathajatiyakanam sañjña kṛta
 tathajatiyakanam sampratyayika syat . (p_1,1.69.2) ka_i,178.8-179.12
 ro_i,528-531 {14/46} hrasvanam ca kriyate . (p_1,1.69.2) ka_i,178.8-179.12
 ro_i,528-531 {15/46} hrasvanam eva sampratyayika syat dirghanam na
 syat . (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531 {16/46} nanu ca hrasvah
 pratiyamanah dirghan sampratyayayisyanti . (p_1,1.69.2)
 ka_i,178.8-179.12 ro_i,528-531 {17/46} hrasvasampratyayat iti cet
 uccaryamanasampratyayakatvat sabdasya avacanam . (p_1,1.69.2)
 ka_i,178.8-179.12 ro_i,528-531 {18/46} hrasvasampratyayat iti cet
 uccaryamanah sabdah sampratyayakah bhavati na sampratiyamanah .
 (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531 {19/46} tat yatha rk iti ukte
 sampathamatram gamyate na asyah arthah gamyate . (p_1,1.69.2)

ka_i,178.8-179.12 ro_i,528-531 {20/46} evam tarhi varnapathe eva
 upadesah karisyate . (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531 {21/46}
 varnapathe upadesah iti cet avarkalatvat paribhasayah
 anupadesah . varnapathe upadesah iti cet avarkalatvat
 paribhasayah anupadesah . (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531
 {22/46} kim para sutrat kriyate iti atah avarakala . (p_1,1.69.2)
 ka_i,178.8-179.12 ro_i,528-531 {23/46} na iti aha . (p_1,1.69.2)
 ka_i,178.8-179.12 ro_i,528-531 {24/46} sarvatha avarakala eva . (p_1,1.69.2)
 ka_i,178.8-179.12 ro_i,528-531 {25/46} varnanam upadesah tavat .
 (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531 {26/46} upadesottarakalah
 adih antyena saha ita iti pratyaharah . (p_1,1.69.2) ka_i,178.8-179.12
 ro_i,528-531 {27/46} pratyaharottarakala savarnasañña . (p_1,1.69.2)
 ka_i,178.8-179.12 ro_i,528-531 {28/46} savarnasaññottarakalam anudit
 savarnasya ca apratyayah iti . (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531
 {29/46} sa esa upadesottarakala avarakala sati varnanam utpattau
 nimittatvaya kalpayisyate iti tat na . (p_1,1.69.2) ka_i,178.8-179.12
 ro_i,528-531 {30/46} tasmāt upadesah . (p_1,1.69.2) ka_i,178.8-179.12
 ro_i,528-531 {31/46} tasmāt upadesah kartavyah . (p_1,1.69.2)
 ka_i,178.8-179.12 ro_i,528-531 {32/46} tatra anuvrttinirdese
 savarnagrahanam anantvat . (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531
 {33/46} tatra anuvrttinirdese savarnanam grahanam na prapnoti : asya
 cvau yasya iti ca . (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531 {34/46} kim
 karanam . (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531 {35/46} anantvat .
 (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531 {36/46} na hi ete anah ye
 anuvrttinirdese . (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531 {37/46} ke
 tarhi . (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531 {38/46} ye
 aksarasamamnaye upadisyante . (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531
 {39/46} evam tarhi anantvat anuvrttau na anupadesat ca pratyahare na .
 (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531 {40/46} ucyate ca idam an
 savarnan grhnati iti . (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531
 {41/46} tatra vacanat bhavisyati . (p_1,1.69.2) ka_i,178.8-179.12
 ro_i,528-531 {42/46} vacanat yatra tat na asti . (p_1,1.69.2)
 ka_i,178.8-179.12 ro_i,528-531 {43/46} na idam vacanat labhyam . (p_1,1.69.2)
 ka_i,178.8-179.12 ro_i,528-531 {44/46} asti hi anyat etasya vacane prayojanam .
 (p_1,1.69.2) ka_i,178.8-179.12 ro_i,528-531 {45/46} kim . (p_1,1.69.2)
 ka_i,178.8-179.12 ro_i,528-531 {46/46} ye ete pratyaharanam aditah
 varnah taih savarnanam grahanam yatha syat . (p_1,1.69.3)
 ka_i,179.12-180.12 ro_i,531-535 {1/38} evam tarhi savarne angrahanam
 aparibhasyam akrtigrahanat . (p_1,1.69.3) ka_i,179.12-180.12
 ro_i,531-535 {2/38} savarne angrahanam aparibhasyam . (p_1,1.69.3)
 ka_i,179.12-180.12 ro_i,531-535 {3/38} kutah . (p_1,1.69.3)
 ka_i,179.12-180.12 ro_i,531-535 {4/38} akrtigrahanat . (p_1,1.69.3)
 ka_i,179.12-180.12 ro_i,531-535 {5/38} avarnakrtih upadista sa
 sarvam avarnakulam grahisyati . (p_1,1.69.3) ka_i,179.12-180.12
 ro_i,531-535 {6/38} tatha ivarnakulakrtih . (p_1,1.69.3)
 ka_i,179.12-180.12 ro_i,531-535 {7/38} tatha uvarnakulakrtih .
 (p_1,1.69.3) ka_i,179.12-180.12 ro_i,531-535 {8/38} nanu ca anya akrtih

akarasya akarasya ca . (p_1,1.69.3) ka_i,179.12-180.12 ro_i,531-535 {9/38}
 ananyatvat ca . (p_1,1.69.3) ka_i,179.12-180.12 ro_i,531-535 {10/38}
 ananyakrtih akarasya akarasya ca . (p_1,1.69.3) ka_i,179.12-180.12
 ro_i,531-535 {11/38} anekantah hi ananyatvakarah . (p_1,1.69.3)
 ka_i,179.12-180.12 ro_i,531-535 {12/38} yah hi anekantena bhedah na asau
 anyatvam karoti . (p_1,1.69.3) ka_i,179.12-180.12 ro_i,531-535 {13/38} tat
 yatha : na yah goh ca goh ca bhedah sah anyatvam karoti .
 (p_1,1.69.3) ka_i,179.12-180.12 ro_i,531-535 {14/38} yah tu khalu goh ca
 asvasya ca bhedah sah anyatvam karoti . (p_1,1.69.3) ka_i,179.12-180.12
 ro_i,531-535 {15/38} aparah aha : savarne angrahanam aparibhasyam .
 (p_1,1.69.3) ka_i,179.12-180.12 ro_i,531-535 {16/38} akrtigrahanat
 ananyatvam . (p_1,1.69.3) ka_i,179.12-180.12 ro_i,531-535 {17/38} savarne
 angrahanam aparibhasyam . (p_1,1.69.3) ka_i,179.12-180.12 ro_i,531-535
 {18/38} akrtigrahanat ananyatvam bhavisyati . (p_1,1.69.3)
 ka_i,179.12-180.12 ro_i,531-535 {19/38} ananyakrtih akarasya akarasya
 ca . (p_1,1.69.3) ka_i,179.12-180.12 ro_i,531-535 {20/38} anekantah hi
 ananyatvakarah . (p_1,1.69.3) ka_i,179.12-180.12 ro_i,531-535 {21/38} yah
 hi anekantena bhedah na asau anyatvam karoti . (p_1,1.69.3)
 ka_i,179.12-180.12 ro_i,531-535 {22/38} tat yatha : na yah goh ca goh ca
 bhedah sah anyatvam karoti . (p_1,1.69.3) ka_i,179.12-180.12 ro_i,531-535
 {23/38} yah tu khalu goh ca asvasya ca bhedah sah anyatvam karoti .
 (p_1,1.69.3) ka_i,179.12-180.12 ro_i,531-535 {24/38} tadvat ca halgrahanesu
 . (p_1,1.69.3) ka_i,179.12-180.12 ro_i,531-535 {25/38} evam ca krtva ca
 halgrahanesu siddham bhavati . (p_1,1.69.3) ka_i,179.12-180.12 ro_i,531-535
 {26/38} jhalah jhali : avattam avattam avatta yatra etat na asti an
 savarnan grhnati iti . (p_1,1.69.3) ka_i,179.12-180.12 ro_i,531-535
 {27/38} anekantah hi ananyatvakarah iti uktartham . (p_1,1.69.3)
 ka_i,179.12-180.12 ro_i,531-535 {28/38} drutavilambitayoh ca anupadesat .
 (p_1,1.69.3) ka_i,179.12-180.12 ro_i,531-535 {29/38} drutavilambitayoh ca
 anupadesat manyamahe akrtigrahanat siddham iti . (p_1,1.69.3)
 ka_i,179.12-180.12 ro_i,531-535 {30/38} yat ayam kasyam cit vrttau varnan
 upadisyā sarvatra krti bhavati . (p_1,1.69.3) ka_i,179.12-180.12
 ro_i,531-535 {31/38} asti prayojanam etat . (p_1,1.69.3) ka_i,179.12-180.12
 ro_i,531-535 {32/38} kim tarhi iti . (p_1,1.69.3) ka_i,179.12-180.12
 ro_i,531-535 {33/38} vrttiprthaktvam tu na upapadyate . (p_1,1.69.3)
 ka_i,179.12-180.12 ro_i,531-535 {34/38} vrtteh tu prthaktvam na
 upapadyate . (p_1,1.69.3) ka_i,179.12-180.12 ro_i,531-535 {35/38} tasmāt tatra
 taparanirdesat siddham . (p_1,1.69.3) ka_i,179.12-180.12 ro_i,531-535 {36/38}
 tasmāt tatra taparanirdesah kartavyah . (p_1,1.69.3) ka_i,179.12-180.12
 ro_i,531-535 {37/38} na kartavyah . (p_1,1.69.3) ka_i,179.12-180.12
 ro_i,531-535 {38/38} kriyate etat nyase eva : atah bhisah ais iti .
 (p_1,1.70.1) ka_i,180.14-20 ro_i,535-536 {1/14} ayuktah ayam nirdesah .
 (p_1,1.70.1) ka_i,180.14-20 ro_i,535-536 {2/14} tat iti anena kalah
 pratinirdisyate tat iti ayam ca varnah . (p_1,1.70.1) ka_i,180.14-20
 ro_i,535-536 {3/14} tatra ayuktam varnasya kalena saha samanadhikaranyam
 . (p_1,1.70.1) ka_i,180.14-20 ro_i,535-536 {4/14} katham tarhi nirdesah
 kartavyah . (p_1,1.70.1) ka_i,180.14-20 ro_i,535-536 {5/14} tatkalakalasya

iti . (p_1,1.70.1) ka_i,180.14-20 ro_i,535-536 {6/14} kim idam tatkalakalasya
 iti . (p_1,1.70.1) ka_i,180.14-20 ro_i,535-536 {7/14} tasya kalah
 tatkalah , tatkalah kalah yasya sah ayam tatkalakalah ,
 tatkalakalasya iti . (p_1,1.70.1) ka_i,180.14-20 ro_i,535-536 {8/14} sah
 tarhi tatha nirdesah kartavyah . (p_1,1.70.1) ka_i,180.14-20 ro_i,535-536
 {9/14} na kartavyah . (p_1,1.70.1) ka_i,180.14-20 ro_i,535-536 {10/14}
 uttarapadalopah atra drastavyah . (p_1,1.70.1) ka_i,180.14-20
 ro_i,535-536 {11/14} tat yatha ustramukham iva mukham asya
 ustramukhah , kharamukhah . (p_1,1.70.1) ka_i,180.14-20 ro_i,535-536
 {12/14} evam tatkalakalah tatkalah , tatkalasya iti . (p_1,1.70.1)
 ka_i,180.14-20 ro_i,535-536 {13/14} atha va sahaacaryat tacchabdyam
 bhavisyati . (p_1,1.70.1) ka_i,180.14-20 ro_i,535-536 {14/14}
 kalasahacaritah varnah api kalah eva. (p_1,1.70.2) ka_i,180.21-181.24
 ro_i,537-540 {1/43} kim punah idam niyamartham ahosvit prapakam .
 (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540 {2/43} katham ca niyamartham
 syat katham va prapakam . (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540
 {3/43} yadi atra angrahanam anuvartate tatah niyamartham . (p_1,1.70.2)
 ka_i,180.21-181.24 ro_i,537-540 {4/43} atha nivrttam tatah prapakam .
 (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540 {5/43} kah ca atra visesah
 . (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540 {6/43} taparah tatkalasya iti
 niyamartham iti cet dirghagrahane svarabhinnagrahanam . (p_1,1.70.2)
 ka_i,180.21-181.24 ro_i,537-540 {7/43} taparah tatkalasya iti niyamartham
 iti cet dirghagrahane svarabhinnanam grahanam na prapnoti .
 (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540 {8/43} kesam . (p_1,1.70.2)
 ka_i,180.21-181.24 ro_i,537-540 {9/43} udattanudattasvaritanam .
 (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540 {10/43} astu tarhi prapakam .
 (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540 {11/43} prapakam iti cet
 hrasvagrahane dirghaplutapratisedhah . (p_1,1.70.2) ka_i,180.21-181.24
 ro_i,537-540 {12/43} prapakam iti cet hrasvagrahane dirghaplutayoh tu
 pratisedhah vaktavyah . (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540
 {13/43} vipratishedhat siddham . (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540
 {14/43} an savarnan grhnati iti etat astu taparah tatkalasya iti
 va . (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540 {15/43} taparah
 tatkalasya iti etat bhavati vipratishedhena . (p_1,1.70.2) ka_i,180.21-181.24
 ro_i,537-540 {16/43} an savarnan grhnati iti asya avakasah
 hrasvah ataparah anah . (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540
 {17/43} taparah tatkalasya iti asya avakasah dirghah taparah .
 (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540 {18/43} hrasvesu taparesu
 ubhayam prapnoti . (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540 {19/43}
 taparah tatkalasya iti etat bhavati vipratishedhena . (p_1,1.70.2)
 ka_i,180.21-181.24 ro_i,537-540 {20/43} yadi evam drutayam taparakarane
 madhyamavilambitayoh upasankhyanam kalabhedat . drutayam
 taparakarane madhyamavilambitayoh upasankhyanam kartavyam tatha
 madhyamayam drutavilambitayoh tatha vilambitayam drutamadhyamayoh .
 (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540 {21/43} kim punah karanam na
 sidhyati . (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540 {22/43} kalabhedat .
 (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540 {23/43} ye hi drutayam vrttau

varnah tribhagadhikah te madhyamayam . (p_1,1.70.2)
 ka_i,180.21-181.24 ro_i,537-540 {24/43} ye madhyamayam varnah
 tribhagadhikah te vilambitayam . (p_1,1.70.2) ka_i,180.21-181.24
 ro_i,537-540 {25/43} siddham tu avasthitah varnah vaktuh
 ciraciravacanat vrttayah visisyante . siddham etat . (p_1,1.70.2)
 ka_i,180.21-181.24 ro_i,537-540 {26/43} katham . (p_1,1.70.2)
 ka_i,180.21-181.24 ro_i,537-540 {27/43} avasthitah varnah
 drutamadhyamavilambitasu . (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540
 {28/43} kinkrtah tu vrttivisesah . (p_1,1.70.2) ka_i,180.21-181.24
 ro_i,537-540 {29/43} vaktuh ciraciravacanat vrttayah visisyante .
 (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540 {30/43} vakta kah cit
 asvabhidyah bhavati , asu varnan abhidhatte . (p_1,1.70.2)
 ka_i,180.21-181.24 ro_i,537-540 {31/43} kah cit cirena kah cit
 ciratarena . (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540 {32/43} tat yatha
 : tam eva adhvanam kah cit asu gacchati kah cit cirena gacchati kah
 cit ciratarena gacchati . (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540
 {33/43} rathikah asu gacchati asvika cirena padatih ciratarena
 . (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540 {34/43} visamah upanyasah
 . (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540 {35/43} adhikaranam atra
 adhva vrajikriyayah . (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540 {36/43}
 tatra ayuktam yat adhikaranasya vrddhihrasau syatam . (p_1,1.70.2)
 ka_i,180.21-181.24 ro_i,537-540 {37/43} evam tarhi sphotah sabdah
 dhvani sabdagunah . (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540
 {38/43} katham . (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540 {39/43}
 bheryaghatavat . (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540 {40/43} tat
 yatha bheryaghatat bherim ahatya kah cit vimsati padani gacchati
 kah cit trimsat kah cit catvarimsat . (p_1,1.70.2)
 ka_i,180.21-181.24 ro_i,537-540 {41/43} sphotah ca tavan eva bhavati .
 (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540 {42/43} dhvanikrta vrddhih
 . (p_1,1.70.2) ka_i,180.21-181.24 ro_i,537-540 {43/43} dhvani sphotah ca
 sabdanam dhvani tu khalu laksyate | alpah mahan ca kesam cit
 ubhayam tat svabhavatah . (p_1,1.71) ka_i,182.2-13 ro_i,541-542 {1/15}
 adih antyena saha iti asampratyayah sañjñinah anirdesat . (p_1,1.71)
 ka_i,182.2-13 ro_i,541-542 {2/15} adih antyena saha iti asampratyayah .
 (p_1,1.71) ka_i,182.2-13 ro_i,541-542 {3/15} kim karanam . (p_1,1.71)
 ka_i,182.2-13 ro_i,541-542 {4/15} sañjñinah anirdesat . (p_1,1.71)
 ka_i,182.2-13 ro_i,541-542 {5/15} na hi sañjñinah nirdisyante . (p_1,1.71)
 ka_i,182.2-13 ro_i,541-542 {6/15} siddham tu adih ita saha tanmadhyasya iti
 vacanat . (p_1,1.71) ka_i,182.2-13 ro_i,541-542 {7/15} siddham etat .
 (p_1,1.71) ka_i,182.2-13 ro_i,541-542 {8/15} katham . (p_1,1.71) ka_i,182.2-13
 ro_i,541-542 {9/15} adih antyena saha ita grhyamanah svasya ca
 rupasya grahakah tanmadhyanam ca iti vaktavyam . (p_1,1.71) ka_i,182.2-13
 ro_i,541-542 {10/15} sambandhisabdaih va tulyam . (p_1,1.71) ka_i,182.2-13
 ro_i,541-542 {11/15} sambandhisabdaih va tulyam etat . (p_1,1.71)
 ka_i,182.2-13 ro_i,541-542 {12/15} tat yatha sambandhisabdah : matari
 vartitavyam , pitari susrusitavyam iti . (p_1,1.71) ka_i,182.2-13
 ro_i,541-542 {13/15} na ca ucyate svasyam matari svasmin pitari iti

sambandhat ca gamyate ya yasya mata yah ca yasya pita iti . (p_1,1.71)
ka_i,182.2-13 ro_i,541-542 {14/15} evam iha api adih antyah iti
sambandhisabdau etau . (p_1,1.71) ka_i,182.2-13 ro_i,541-542 {15/15} tatra
sambandhat etat gantavyam : yam prati adih antyah iti ca bhavati tasya
grahanam bhavati svasya ca rupasya iti . (p_1,1.72.1) ka_i,182.15-183.2
ro_i,542-544 {1/20} iha kasmāt na bhavati : ikah yan aci : dadhi atra
madhu atra . (p_1,1.72.1) ka_i,182.15-183.2 ro_i,542-544 {2/20} astu .
(p_1,1.72.1) ka_i,182.15-183.2 ro_i,542-544 {3/20} alah antyasya vidhayah
bhavanti iti antyasya bhavisyati . (p_1,1.72.1) ka_i,182.15-183.2
ro_i,542-544 {4/20} na evam sakyam . (p_1,1.72.1) ka_i,182.15-183.2
ro_i,542-544 {5/20} ye anekalah adesah tesu dosah syat : ecah
ayavayavah iti . (p_1,1.72.1) ka_i,182.15-183.2 ro_i,542-544 {6/20} na
esah dosah . (p_1,1.72.1) ka_i,182.15-183.2 ro_i,542-544 {7/20} yatha
eva prakrtitah tadantavidhih bhavati evam adesatah api bhavisyati .
(p_1,1.72.1) ka_i,182.15-183.2 ro_i,542-544 {8/20} tatra ejantasya ayadyanta
adesah bhavisyanti . (p_1,1.72.1) ka_i,182.15-183.2 ro_i,542-544 {9/20}
yadi ca evam kva cit vairupyam tatra dosah syat . (p_1,1.72.1)
ka_i,182.15-183.2 ro_i,542-544 {10/20} api ca antarangabahirange na
prakalpyeyatam . (p_1,1.72.1) ka_i,182.15-183.2 ro_i,542-544 {11/20} tatra
kah dosah . (p_1,1.72.1) ka_i,182.15-183.2 ro_i,542-544 {12/20} syonah
, syona : antarangalakṣanasya yanadesasya bahirangalakṣanah
gunah badhakah prasajyeta . (p_1,1.72.1) ka_i,182.15-183.2 ro_i,542-544
{13/20} unasabdam hi asritya yanadesah nasabdam asritya gunah
. (p_1,1.72.1) ka_i,182.15-183.2 ro_i,542-544 {14/20} alvidhih ca na
prakalpeta : dyauh , panthah , sah iti . (p_1,1.72.1) ka_i,182.15-183.2
ro_i,542-544 {15/20} tasmāt prakrte tadantavidhih iti vaktavyam .
(p_1,1.72.1) ka_i,182.15-183.2 ro_i,542-544 {16/20} na vaktavyam . (p_1,1.72.1)
ka_i,182.15-183.2 ro_i,542-544 {17/20} yena iti karane esa trtiya
anyena ca anyasya vidhih bhavati . (p_1,1.72.1) ka_i,182.15-183.2
ro_i,542-544 {18/20} tat yatha : devadattasya samasam saravaih odanena
ca yajñadattah pratividhatte , tatha sangramam
hastyasvarathapadatibhih . (p_1,1.72.1) ka_i,182.15-183.2 ro_i,542-544
{19/20} evam iha api aca dhatoḥ yatam vidhatte . (p_1,1.72.1)
ka_i,182.15-183.2 ro_i,542-544 {20/20} akarena pratipadikasya iṇam
vidhatte . (p_1,1.72.2) ka_i,183.3-16 ro_i,544-546 {1/22} yena vidhih
tadantasya iti cet grahanopadhinam tadantopadhiprasangah .
(p_1,1.72.2) ka_i,183.3-16 ro_i,544-546 {2/22} yena vidhih tadantasya iti cet
grahanopadhinam tadantopadhitaprasangah . (p_1,1.72.2) ka_i,183.3-16
ro_i,544-546 {3/22} ye grahanopadhyah te api tadantopadhyah syuh .
(p_1,1.72.2) ka_i,183.3-16 ro_i,544-546 {4/22} tatra kah dosah .
(p_1,1.72.2) ka_i,183.3-16 ro_i,544-546 {5/22} utah ca pratyayat
asamyogapurvat iti asamyogapurvagrahanam ukarantvīśanam syat
. (p_1,1.72.2) ka_i,183.3-16 ro_i,544-546 {6/22} tatra kah dosah .
(p_1,1.72.2) ka_i,183.3-16 ro_i,544-546 {7/22} asamyogapurvagrahanena iha
eva paryudasah syat:: aksnuhi taksnuhi iti . (p_1,1.72.2)
ka_i,183.3-16 ro_i,544-546 {8/22} iha na syat : apnuhi saknuhi iti .
(p_1,1.72.2) ka_i,183.3-16 ro_i,544-546 {9/22} tatha ut oṣṭhyapurvasya iti

osthypurvagrahanam rkarantavisesanam syat . (p_1,1.72.2)
 ka_i,183.3-16 ro_i,544-546 {10/22} tatra kah dosah . (p_1,1.72.2)
 ka_i,183.3-16 ro_i,544-546 {11/22} osthypurvagrahanena iha ca
 prasajyeta : sankirnam iti . (p_1,1.72.2) ka_i,183.3-16 ro_i,544-546
 {12/22} iha ca na syat : nipurtah pindah iti . (p_1,1.72.2)
 ka_i,183.3-16 ro_i,544-546 {13/22} siddham tu visesanavisesyayoh
 yathestatvat . (p_1,1.72.2) ka_i,183.3-16 ro_i,544-546 {14/22} siddham
 etat . (p_1,1.72.2) ka_i,183.3-16 ro_i,544-546 {15/22} katham . (p_1,1.72.2)
 ka_i,183.3-16 ro_i,544-546 {16/22} yathestam visesanavisesyayoh
 yogah bhavati . (p_1,1.72.2) ka_i,183.3-16 ro_i,544-546 {17/22} yavata
 yathestam iha tavat : utah ca pratyayat asamyogapurvat iti na
 asamyogapurvagrahanena ukarantam visesyate . (p_1,1.72.2)
 ka_i,183.3-16 ro_i,544-546 {18/22} kim tarhi . (p_1,1.72.2) ka_i,183.3-16
 ro_i,544-546 {19/22} ukarah eva visesyate : ukarah yah
 asamyogapurvah tadantat pratyayat iti . (p_1,1.72.2) ka_i,183.3-16
 ro_i,544-546 {20/22} tatha ut osthypurvasya iti na
 osthypurvagrahanena rkarantam visesyate . (p_1,1.72.2)
 ka_i,183.3-16 ro_i,544-546 {21/22} kim tarhi . (p_1,1.72.2) ka_i,183.3-16
 ro_i,544-546 {22/22} rkarah eva visesyate : rkarah yah
 osthypurvah tadantasya dhatoh iti . (p_1,1.72.3) ka_i,183.17-184.25
 ro_i,546-550 {1/53} samasapratyayavidhau pratisedhah . (p_1,1.72.3)
 ka_i,183.17-184.25 ro_i,546-550 {2/53} samasavidhau pratyayavidhau ca
 pratisedhah vaktavyah . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550
 {3/53} samasavidhau tavat : dvitiya sritadibhih samasyate :
 kastasritah , narakasritah . (p_1,1.72.3) ka_i,183.17-184.25
 ro_i,546-550 {4/53} kastam paramasrita iti atra ma bhut . (p_1,1.72.3)
 ka_i,183.17-184.25 ro_i,546-550 {5/53} pratyayavidhau : nadasya apatyam
 nadayanah . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {6/53} iha na
 bhavati : sutranadasya apatyam sautranadih . (p_1,1.72.3)
 ka_i,183.17-184.25 ro_i,546-550 {7/53} kim avisesena . (p_1,1.72.3)
 ka_i,183.17-184.25 ro_i,546-550 {8/53} na iti aha . (p_1,1.72.3)
 ka_i,183.17-184.25 ro_i,546-550 {9/53} ugidvarnagrahanavarjam .
 (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {10/53} ugidgrahanam
 varnagrahanam ca varjayitva . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550
 {11/53} ugidgrahanam : bhavati , atibhavati mahati , atimahati .
 (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {12/53} varnagrahanam : atah
 iñ : daksih , plaksih . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550
 {13/53} asti ca idanim kah cit kevalah akarah pratipadikam
 yadarthah vidhih syat . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550
 {14/53} asti iti aha . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {15/53}
 atateh dah : ah , tasya apatyam : atah iñ ih . (p_1,1.72.3)
 ka_i,183.17-184.25 ro_i,546-550 {16/53} akacsnamvatah
 sarvanamavyayadhatuvidhau upasankhyanam . akacvatah
 sarvanamavyayavidhau snamvatah dhatuvidhau upasankhyanam kartavyam .
 (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {17/53} akacvatah : sarvake
 visvake . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {18/53} avyayavidhau :
 uccakaih nicakaih . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {19/53}

snamvatah : bhinatti chinatti . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550
 {20/53} kim punah karanam na sidhyati . (p_1,1.72.3) ka_i,183.17-184.25
 ro_i,546-550 {21/53} iha tasya va grahanam bhavati tadantasya va .
 (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {22/53} na ca idam tat na api
 tadantam . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {23/53} siddham tu
 tadantantavacanat . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {24/53}
 siddham etat . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {25/53} katham .
 (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {26/53} tadantantavacanat .
 (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {27/53} tadantantasya iti
 vaktavyam . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {28/53} kim idam
 tadantantasya iti . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {29/53} tasya
 antah tadantah , tadantah antah yasya tat idam tadantantam ,
 tadantantasya iti . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {30/53} sah
 tarhi tatha nirdesah kartavyah . (p_1,1.72.3) ka_i,183.17-184.25
 ro_i,546-550 {31/53} na kartavyah . (p_1,1.72.3) ka_i,183.17-184.25
 ro_i,546-550 {32/53} uttarapadalopah atra drastavyah . (p_1,1.72.3)
 ka_i,183.17-184.25 ro_i,546-550 {33/53} tat yatha : ustramukham iva mukham
 asya : ustramukhah , kharamukhah . (p_1,1.72.3) ka_i,183.17-184.25
 ro_i,546-550 {34/53} evam iha api tadantah antah yasya tadantasya iti .
 (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {35/53} tadekadesavijñanat va
 siddham . tadekadesavijñanat va punah siddham etat . (p_1,1.72.3)
 ka_i,183.17-184.25 ro_i,546-550 {36/53} tadekadesabhutah tadgrahanena
 grhyate . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {37/53} tat yatha
 ganga yamuna devadatta iti . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550
 {38/53} aneka nadi gangam yamunam ca pravista
 gangayamunagrahanena grhyate . (p_1,1.72.3) ka_i,183.17-184.25
 ro_i,546-550 {39/53} tatha devadattasthah garbhah devadattagrahanena
 grhyate . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {40/53} visamah
 upanyasah . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {41/53} iha ke cit
 sabdah aktaparimananam arthanam vacakah bhavanti ye ete
 sankhyasabdah parimanasabdah ca . (p_1,1.72.3) ka_i,183.17-184.25
 ro_i,546-550 {42/53} pañca sapta iti : ekena api apaye na bhavanti .
 (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {43/53} dronah khari
 adhakam iti : na eva adhike bhavanti na nyune . (p_1,1.72.3)
 ka_i,183.17-184.25 ro_i,546-550 {44/53} ke cit yavat eva tat bhavati tavat
 eva ahuh ye ete jatisabdah gunasabdah ca . (p_1,1.72.3)
 ka_i,183.17-184.25 ro_i,546-550 {45/53} tailam ghrtam iti : kharyam api
 bhavanti drone api . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {46/53}
 suklah nilah krsnah iti : himavati api bhavati
 vatakanikamatre api dravye . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550
 {47/53} imah ca api sañjñah aktaparimananam arthanam kriyante .
 (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {48/53} tah kena adhikasya
 syuh . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {49/53} evam tarhi
 acaryapravrttih jñapayati tadekadesabhutam tadgrahanena grhyate
 iti yat ayam na idamadasoh akoh iti sakakarayoh idamadasoh
 pratisedham sasti . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {50/53}
 katham krtva jñapakam . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550

{51/53} idamadasoh karyam ucyamanam kah prasangah yat sakakarayoh syat . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {52/53} pasyati tu acaryah tadekadesabhutam tadgrahanena grhyate iti . (p_1,1.72.3) ka_i,183.17-184.25 ro_i,546-550 {53/53} tatah sakakarayoh pratisedham sasti . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {1/59} kani punah asya yogasya prayojanani . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {2/59} prayojanam sarvanamavyayasaññayam . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {3/59} sarvanamavyayasaññayam prayojanam : sarve paramasarve visve paramavisve , uccaih , paramoccaih , nicaih , paramanicaih iti . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {4/59} upapadavidhau bhayadhyadigrahanam . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {5/59} upapadavidhau bhayadhyadigrahanam prayojanam : bhayankarah , abhayankarah , adhyankaranam , khadyankaranam . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {6/59} nibvidhau ugidgrahanam . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {7/59} nibvidhau ugidgrahanam prayojanam : bhavati , atibhavati mahati , atimahati . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {8/59} pratisedhe svasradigrahanam . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {9/59} pratisedhe svasradigrahanam prayojanam : svasa paramasvasa duhita paramaduhita . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {10/59} aparimanabistadigrahanam ca pratisedhe . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {11/59} aparimanabistadigrahanam ca pratisedhe prayojanam . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {12/59} aparimanabistacitakambalebhyah na taddhitaluki : dvibista dviparamabista tribista triparamabista dvyacita dviparamacita . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {13/59} diti . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {14/59} ditigrahanam ca prayojanam . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {15/59} diteh apatyam daityah , aditeh apatyam adityah . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {16/59} dityadityaditya iti aditigrahanam na kartavyam bhavati . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {17/59} ronyah an . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {18/59} ronyah angrahanam ca prayojanam : ajakaronah , saimhakaranah . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {19/59} tasya ca . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {20/59} tasya ca iti vaktavyam : raunah . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {21/59} kim punah karanam na sidhyati . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {22/59} tadantat ca tadantavidhina siddham kevalat ca vyapdesivadbhavena . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {23/59} vyapdesivadbhavah apratipadikena . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {24/59} kim punah karanam vyapdesivadbhavah apratipadikena . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {25/59} iha : sutrantat thak bhavati dasantat dah bhavati iti : kevalat utpattih ma bhut iti . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {26/59} na etat asti prayojanam . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {27/59} siddham atra tadantat ca tadantavidhina kevalat ca vyapdesivadbhavena . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {28/59} sah ayam evam siddhe sati yat

antagrahanam karoti tat jñāpayati acaryah sutrantat eva dasantat
 eva iti . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {29/59} na atra
 tadantat utpattih prapnoti . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554
 {30/59} idanim eva hi uktam : samasapratyayavidhau pratisedhah iti .
 (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {31/59} sa tarhi esa
 paribhasa kartavya . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {32/59}
 na kartavya . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {33/59}
 acaryapravrttih jñāpayati vyapdesivadbhavah apratipadikena iti yat
 ayam purvat inih sapurvat ca iti aha . (p_1,1.72.4) ka_i,184.26-186.24
 ro_i,550-554 {34/59} na etat asti prayojanam . (p_1,1.72.4) ka_i,184.26-186.24
 ro_i,550-554 {35/59} asti hi anyat etasya vacane prayojanam . (p_1,1.72.4)
 ka_i,184.26-186.24 ro_i,550-554 {36/59} kim . (p_1,1.72.4) ka_i,184.26-186.24
 ro_i,550-554 {37/59} sapurvat purvat inim vaksyami iti . (p_1,1.72.4)
 ka_i,184.26-186.24 ro_i,550-554 {38/59} yat tarhi yogavibhagam karoti .
 (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {39/59} itaratha hi purvat
 sapurvat iti eva bruyat . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554
 {40/59} kim punah ayam asya eva sesah : tasya ca iti . (p_1,1.72.4)
 ka_i,184.26-186.24 ro_i,550-554 {41/59} na iti aha . (p_1,1.72.4)
 ka_i,184.26-186.24 ro_i,550-554 {42/59} yat ca anukrantam yat ca
 anukramsayte sarvasya eva sesah tasya ca iti . (p_1,1.72.4)
 ka_i,184.26-186.24 ro_i,550-554 {43/59} rathasitahalebhyah yadvidhau .
 (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {44/59} rathasitahalebhyah
 yadvidhau prayojanam : rathyah , paramarathyah , sityam , paramasityam ,
 halya paramahalya . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {45/59}
 susarvardhadiksabdebhyah janapadasya . (p_1,1.72.4) ka_i,184.26-186.24
 ro_i,550-554 {46/59} susarvardhadiksabdebhyah janapadasya prayojanam :
 supañcalakah , sumagadhakah . (p_1,1.72.4) ka_i,184.26-186.24
 ro_i,550-554 {47/59} su . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {48/59}
 sarva : sarvapañcalakah , sarvamagadhakah . (p_1,1.72.4)
 ka_i,184.26-186.24 ro_i,550-554 {49/59} sarva . (p_1,1.72.4) ka_i,184.26-186.24
 ro_i,550-554 {50/59} ardha : ardhapañcalakah , ardhamagadhakah .
 (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {51/59} ardha . (p_1,1.72.4)
 ka_i,184.26-186.24 ro_i,550-554 {52/59} diksabda : purvapañcalakah ,
 purvamagadhakah . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {53/59}
 rtoh vrddhimadvidhau avayavanam . (p_1,1.72.4) ka_i,184.26-186.24
 ro_i,550-554 {54/59} rtoh vrddhimadvidhau avayavanam prayojanam :
 purvasaradam , aparasaradam , purvanaidagham , aparanaidagham .
 (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {55/59} thañvidhau
 sankhyayah . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {56/59}
 thañvidhau sankhyayah prayojanam : dvisastikam ,
 pañcasastikam . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {57/59}
 dharmat nañah . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {58/59}
 dharmat nañah prayojanam : dharmam carati dharmikah , adharmam carati
 adharmikah . (p_1,1.72.4) ka_i,184.26-186.24 ro_i,550-554 {59/59} adharmat
 ca iti na vaktavyam bhavati (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {1/64}
 padangadhikare tasya ca taduttarapadasya ca . (p_1,1.72.5)
 ka_i,187.1-188.23 ro_i,555-561 {2/64} padangadhikare tasya ca

taduttarapadasya ca iti vaktavyam . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {3/64} padadhikare kim prayojanam . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {4/64} prayojanam istikesikamalanam citatulabharisu : istakacitam cinvita , pakvestikcitam cinvita , isikatulena muñjesikatulena malabharini kanya , utpalamalabharini kanya . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {5/64} angadhikare kim prayojanam . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {6/64} mahadapsvasrtrnam dirghavidhau . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {7/64} mahadapsvasrtrnam dirghavidhau prayojanam : mahan , paramamahan . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {8/64} mahat . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {9/64} ap : apah tisthanti , svapah tisthanti . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {10/64} ap . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {11/64} svasr : svasa svasarau svasarah , paramasvasa paramasvasarau paramasvasarah . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {12/64} svasr . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {13/64} naptr : napta naptarau naptarah . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {14/64} evam paramanapta paramanaptarau paramanaptarah . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {15/64} padyusmadasmadasthyadyanduhah num . padbhavah prayojanam : divpadah pasya . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {16/64} asti ca idanim kah cit kevalah pacchabhdah yadarthah vidhih syat . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {17/64} na asti iti aha . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {18/64} evam tarhi angadhikare prayojanam na asti iti krtva padadhikarasya idam prayojanam uktam : himakasihatisu ca : yatha patkasinau patkasinah evam paramapatkasinau paramapatkasinah . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {19/64} yadi tarhi padadhikare padasya tadantavidhih bhavati padasya pada ajyatigopahatesu : yatha iha bhavati : padena upahatam padopahatam atra api syat : digdhapadena upahatam digdhapadopahatam . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {20/64} evam tarhi angadhikare eva prayojanam . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {21/64} nanu ca uktam na asti kevalah pacchabhdah iti . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {22/64} ayam asti padayateh apratyayah pat : pada pade . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {23/64} pad . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {24/64} yusmat asmat : yuyam , vayam atiyuyam ativayam . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {25/64} asthyadi : asthna dadhna sakthna parmasthna paramadadhna paramasakthna . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {26/64} anaduhah num : anadvan , paramanadvan . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {27/64} dyupathimathipungosakhicaturanaduttrigrahanam . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {28/64} dyupathimathipungosakhicaturanaduttrigrahanam prayojanam : dyauh , sudyauh , panthah , supanthah , manthah , sumanthah , paramamanthah , puman paramapuman , gauh , sugauh , sakha sakhayau sakhayah , susakha susakhayau susakhayah , paramasakha paramasakhayau paramasakhayah , catvarah paramacatvarah , anadvahah , parmanadvahah , trayanam , paramatrayanam . (p_1,1.72.5)

ka_i,187.1-188.23 ro_i,555-561 {29/64} tyadadividhibhastradistrigrahanam
 ca . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {30/64}
 tyadadividhibhastradistrigrahanam ca prayojanam : sah , atisah ,
 bhastraka bhastrika nirbhastraka nirbhastrika bahubhastraka bahubhastrika
 . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {31/64} strigrahanam ca
 prayojanam . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {32/64} striyau
 striyah rajastriyau rajastriyah . (p_1,1.72.5) ka_i,187.1-188.23
 ro_i,555-561 {33/64} varnagrahanam ca sarvatra . (p_1,1.72.5)
 ka_i,187.1-188.23 ro_i,555-561 {34/64} varnagrahanam ca sarvatra prayojanam
 . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {35/64} kva sarvatra .
 (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {36/64} angadhikare ca anyatra
 ca . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {37/64} anyatra udahrtam .
 (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {38/64} angadhikare : atah
 dirghah yañi supi ca : iha eva syat : abhyam . (p_1,1.72.5)
 ka_i,187.1-188.23 ro_i,555-561 {39/64} ghatabhyam iti atra na syat .
 (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {40/64} pratyayagrahanam ca
 apañcamyah . pratyayagrahanam ca apañcamyah prayojanam : yañiñoh
 phak bhavati . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {41/64}
 gargyayanah vatsyayanah paramagargyayanah paramavatsyayanah
 . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {42/64} apañcamyah iti
 kimartham . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {43/64}
 drsattirna parisattirna . (p_1,1.72.5) ka_i,187.1-188.23
 ro_i,555-561 {44/64} ala eva anarthakena na anyena anarthakena iti vaktavyam .
 (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {45/64} kim prayojanam .
 (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {46/64} hangrahanam
 plihangrahanam ma bhut . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561
 {47/64} udgrahane garmudgrahanam . (p_1,1.72.5) ka_i,187.1-188.23
 ro_i,555-561 {48/64} strigrahanam sastrigrahanam . (p_1,1.72.5)
 ka_i,187.1-188.23 ro_i,555-561 {49/64} sangrahanam payasam karoti iti ma
 bhut . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {50/64} kimartham idam
 ucyate na padangadhikare tasya ca taduttarapadasya ca iti eva siddham .
 (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {51/64} na ca idam tat na api
 taduttarapadam . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {52/64} tat na
 vaktavyam bhavati . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {53/64} kim
 punah atra jyayah . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {54/64}
 tadantavidhih eva jyayan . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561
 {55/64} idam api siddham bhavati : paramatimahan . (p_1,1.72.5)
 ka_i,187.1-188.23 ro_i,555-561 {56/64} etat hi na eva tat na api taduttarapadam
 . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {57/64} aninasmangrahanani ca
 arthavata ca anarthakena ca tadantavidhim prayojayanti . (p_1,1.72.5)
 ka_i,187.1-188.23 ro_i,555-561 {58/64} an : rajña iti arthavata samna iti
 anarthakena . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {59/64} an .
 (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {60/64} in : dandi* iti
 arthavata vagmi* iti anarthakena . (p_1,1.72.5) ka_i,187.1-188.23
 ro_i,555-561 {61/64} in . (p_1,1.72.5) ka_i,187.1-188.23 ro_i,555-561 {62/64}
 as : supayah iti arthavata susrotah iti anarthakena . (p_1,1.72.5)
 ka_i,187.1-188.23 ro_i,555-561 {63/64} as . (p_1,1.72.5) ka_i,187.1-188.23

ro_i,555-561 {64/64} man : susarma iti arthavata suprathima iti anarthakena
 . (p_1,1.72.6) ka_i,188.24-189.2 ro_i,561 {1/5} yasmin vidhih tadadau
 algrahane . (p_1,1.72.6) ka_i,188.24-189.2 ro_i,561 {2/5} algrahanesu
 yasmin vidhih tadadau iti vaktavyam . (p_1,1.72.6) ka_i,188.24-189.2
 ro_i,561 {3/5} kim prayojanam . (p_1,1.72.6) ka_i,188.24-189.2 ro_i,561 {4/5}
 aci snudhatubhruvam yvoh iyanuvanaui iti iha eva syat : sriyau
 bhruvau . (p_1,1.72.6) ka_i,188.24-189.2 ro_i,561 {5/5} sriyah , bhruvah
 iti atra na syat . (p_1,1.73.1) ka_i,189.4-22 ro_i,562-565 {1/30}
 vrddhigrahanam kimartham. yasya acam adih tat vrddham iti iyati
 ucyamane dattah , raksitah atra api prasajyeta . (p_1,1.73.1)
 ka_i,189.4-22 ro_i,562-565 {2/30} vrddhigrahanane punah kriyamane na
 dosah bhavati . (p_1,1.73.1) ka_i,189.4-22 ro_i,562-565 {3/30} atha
 yasyagrahanam kimartham . (p_1,1.73.1) ka_i,189.4-22 ro_i,562-565 {4/30}
 yasya iti vyapadesaya . (p_1,1.73.1) ka_i,189.4-22 ro_i,562-565 {5/30} atha
 ajgrahanam kimartham . (p_1,1.73.1) ka_i,189.4-22 ro_i,562-565 {6/30}
 vrddhih yasya adih tat vrddham iti iyati ucyamane iha eva syat :
 aitikayaniyah , aupagaviyah . (p_1,1.73.1) ka_i,189.4-22 ro_i,562-565
 {7/30} iha na syat : gargiyah , vatsiyah iti . (p_1,1.73.1)
 ka_i,189.4-22 ro_i,562-565 {8/30} ajgrahane punah kriyamane na dosah
 bhavati . (p_1,1.73.1) ka_i,189.4-22 ro_i,562-565 {9/30} atha adigrahanam
 kimartham . (p_1,1.73.1) ka_i,189.4-22 ro_i,562-565 {10/30} vrddhih yasya
 acam tat vrddham iti iyati ucyamane sabhasannayane bhavah
 sabhasannayanah iti atra prasajyeta . (p_1,1.73.1) ka_i,189.4-22
 ro_i,562-565 {11/30} adigrahanane punah kriyamane na dosah bhavati .
 (p_1,1.73.1) ka_i,189.4-22 ro_i,562-565 {12/30} vrddhasaññayam
 ajasannivesat anaditvam . (p_1,1.73.1) ka_i,189.4-22 ro_i,562-565 {13/30}
 vrddhasaññayam ajasannivesat adih iti etat na upapadyate .
 (p_1,1.73.1) ka_i,189.4-22 ro_i,562-565 {14/30} na hi acam sannivesah asti
 . (p_1,1.73.1) ka_i,189.4-22 ro_i,562-565 {15/30} nanu ca evam vijñayate : ac
 eva adih ajadih . (p_1,1.73.1) ka_i,189.4-22 ro_i,562-565 {16/30} na evam
 sakyam . (p_1,1.73.1) ka_i,189.4-22 ro_i,562-565 {17/30} iha eva prasajyeta :
 aupagaviyah . (p_1,1.73.1) ka_i,189.4-22 ro_i,562-565 {18/30} iha na syat
 : gargiyah iti . (p_1,1.73.1) ka_i,189.4-22 ro_i,562-565 {19/30}
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 {20/30} ekantaditve ca sarvaprasangah . (p_1,1.73.1) ka_i,189.4-22
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 sabhasannayanah iti . (p_1,1.73.1) ka_i,189.4-22 ro_i,562-565 {22/30}
 siddham ajakrtinirdesat . (p_1,1.73.1) ka_i,189.4-22 ro_i,562-565 {23/30}
 siddham etat . (p_1,1.73.1) ka_i,189.4-22 ro_i,562-565 {24/30} katham .
 (p_1,1.73.1) ka_i,189.4-22 ro_i,562-565 {25/30} ajakrtih nirdisyate .
 (p_1,1.73.1) ka_i,189.4-22 ro_i,562-565 {26/30} evam api vyañjanaih
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 vyañjanasya avidyamanatvam yatha anyatra . (p_1,1.73.1) ka_i,189.4-22
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 anyatra api bhavati vyañjanasya avidyamanavadbhavah . (p_1,1.73.1)
 ka_i,189.4-22 ro_i,562-565 {29/30} kva anyatra . (p_1,1.73.1) ka_i,189.4-22
 ro_i,562-565 {30/30} svare . (p_1,1.73.2) ka_i,189.23-190.10 ro_i,565-566

{1/13} va namadheyasya . (p_1,1.73.2) ka_i,189.23-190.10 ro_i,565-566 {2/13}
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daivadattah , yajñadattiyah , yajñadattah . (p_1,1.73.2)
ka_i,189.23-190.10 ro_i,565-566 {3/13} gotrottara padasya ca . (p_1,1.73.2)
ka_i,189.23-190.10 ro_i,565-566 {4/13} gotrottara padasya ca vrddhasañña
vaktavya : kambalacarayanīyah , odanapanīnīyah ,
ghrtaraudhiyah . (p_1,1.73.2) ka_i,189.23-190.10 ro_i,565-566 {5/13}
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{6/13} gotrantat va asamastavat pratyayah bhavati iti vaktavyam : etani
eva udaharanani . (p_1,1.73.2) ka_i,189.23-190.10 ro_i,565-566 {7/13} kim
avisesena . (p_1,1.73.2) ka_i,189.23-190.10 ro_i,565-566 {8/13} na iti
aha . (p_1,1.73.2) ka_i,189.23-190.10 ro_i,565-566 {9/13}
jihvakatyaharitakatyavarjam . (p_1,1.73.2) ka_i,189.23-190.10 ro_i,565-566
{10/13} jihvakatyam haritakatyam ca varjayitva : jaihavakatah ,
haritakatah . (p_1,1.73.2) ka_i,189.23-190.10 ro_i,565-566 {11/13} kim
punah atra jyayah . (p_1,1.73.2) ka_i,189.23-190.10 ro_i,565-566 {12/13}
gotrantat va asamastavat iti eva jyayah . (p_1,1.73.2) ka_i,189.23-190.10
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chattraḥ paingalakanvaḥ . (p_1,1.74) ka_i,190.12-18 ro_i,566-567
{1/15} yasyacamadigrahanam anuvartate utaho na . (p_1,1.74)
ka_i,190.12-18 ro_i,566-567 {2/15} kim ca atah . (p_1,1.74) ka_i,190.12-18
ro_i,566-567 {3/15} yadi anuvartate iha ca prasajyeta : tvatputrasya
chattraḥ tvatputraḥ , matputraḥ iha ca na syat : tvadiyah ,
madiyah iti . (p_1,1.74) ka_i,190.12-18 ro_i,566-567 {4/15} atha nivṛttam
en pracam dese yasyacamadigrahanam kartavyam . (p_1,1.74)
ka_i,190.12-18 ro_i,566-567 {5/15} evam tarhi anuvartate . (p_1,1.74)
ka_i,190.12-18 ro_i,566-567 {6/15} katham tvaputraḥ , matputraḥ iti .
(p_1,1.74) ka_i,190.12-18 ro_i,566-567 {7/15} sambandham anuvartisyate .
(p_1,1.74) ka_i,190.12-18 ro_i,566-567 {8/15} vrddhiḥ yasya acam adih
tat vrddham . (p_1,1.74) ka_i,190.12-18 ro_i,566-567 {9/15} tyadadini ca
vrddhasaññāni bhavanti . (p_1,1.74) ka_i,190.12-18 ro_i,566-567 {10/15}
vrddhiḥ yasya acam adih tat vrddham . (p_1,1.74) ka_i,190.12-18
ro_i,566-567 {11/15} en pracam dese . (p_1,1.74) ka_i,190.12-18
ro_i,566-567 {12/15} yasyacamadigrahanam anuvartate . (p_1,1.74)
ka_i,190.12-18 ro_i,566-567 {13/15} vrddhigrahanam nivṛttam . (p_1,1.74)
ka_i,190.12-18 ro_i,566-567 {14/15} tat yatha kah cit kantare samupasthite
sarthaṁ upadatte . (p_1,1.74) ka_i,190.12-18 ro_i,566-567 {15/15} sah yada
niskantaribhutaḥ bhavati tada sarthaṁ jahati (p_1,1.75)
ka_i,190.20-21 ro_i,567-568 {1/1} en pracam dese saisikesu iti
vaktavyam : saipuriki saipurika skaunagariki skaunagarika iti . (p_1,2.1.1)
ka_i,191.2-192.12 ro_ii,3-7 {1/54} nitkidvacane tayoh abhavat
aprasiddhiḥ . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {2/54} nitkidvacane
tayoh abhavat , nakarakakarayoh abhavat , nittvakittvayoh
aprasiddhiḥ . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {3/54} sata hi
abhisambandhaḥ sakyate kartum na ca atra nakarakakaraḥ itau pasyamah
. (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {4/54} tat yatha citraguḥ
devadattah iti : yasya taḥ gavaḥ santi sah eva tabhyam

sabdabhyam sakyate abhisambandhum . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {5/54} bhavyete tarhi anena . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {6/54} gankutadibhyah añnit nit bhavati iti . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {7/54} asamyogat lit kit bhavati iti . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {8/54} bhavati iti cet adesapratishedhah . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {9/54} bhavati iti cet adesasya pratishedhah vaktavyah . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {10/54} nakarakakarau itau adesau prapnutah . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {11/54} katham punah itsañjñah nama adesah syat . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {12/54} kim hi vacanat na bhavati . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {13/54} evam tarhi sasthanirdistasya adesah ucyante na ca atra sasthanim pasyamah . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {14/54} gankutadibhyah iti esa pañcamī añnit iti prathamayah sasthanim prakalpayisyati tasmāt iti uttarasya iti . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {15/54} sañjñākaranam tarhi idam . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {16/54} gankutadibhyah añnit nitsañjñah bhavati iti . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {17/54} asamyogat lit kitsañjñah bhavati iti . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {18/54} sañjñākaranane knidgrahane asampratyayah sabdabhedat . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {19/54} sañjñākaranane knidgrahane asampratyayah syat . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {20/54} kim karanam . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {21/54} sabdabhedat . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {22/54} anyah hi sabdah kniti iti anyah kiti iti niti iti ca . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {23/54} tatha kidgrahanesu nidgrahanesu ca anayoh eva sampratyayah syat . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {24/54} tadvadatidesah tarhi ayam : gankutadibhyah añnit nidvat bhavati iti . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {25/54} asamyogat lit kidvat bhavati iti . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {26/54} sah tarhi vatinirdesah kartavyah . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {27/54} na hi antarena vatim atidesah gamyate . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {28/54} antarena api vatim atidesah gamyate . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {29/54} tat yatha : esah brahmadattah . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {30/54} abrahmadattam brahmadattah iti aha . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {31/54} te manyamahe brahmadattavat ayam bhavati iti . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {32/54} evam iha api anitam nit iti aha . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {33/54} nidvat iti gamyate . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {34/54} akitam kit iti aha . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {35/54} kidvat iti gamyate . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {36/54} tadvadatidese akidvidhiprasangah . tadvadatidese akidvidhih api prapnoti . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {37/54} srijdrsoh jhali am akiti : sisrksati didrksate : akillaksanah amagamah prapnoti . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {38/54} siddham tu prasajyapratishedhat . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {39/54}

siddham etat . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {40/54} katham .
 (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {41/54} prasajya ayam pratisedhah
 kriyate : kiti na iti . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {42/54}
 sarvatra sanantat atmanepadapratishedhah . (p_1,2.1.1) ka_i,191.2-192.12
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 (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {44/54} uccukutisati
 nicukutisati : niti iti atmanepadam prapnoti . (p_1,2.1.1)
 ka_i,191.2-192.12 ro_ii,3-7 {45/54} tasya pratisedhah vaktavyah .
 (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {46/54} siddham tu purvasya
 karyatidesat . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {47/54} siddham etat
 . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {48/54} katham . (p_1,2.1.1)
 ka_i,191.2-192.12 ro_ii,3-7 {49/54} purvasya yat karyam tat atidisyate .
 (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {50/54} kim vaktavyam etat .
 (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {51/54} na hi . (p_1,2.1.1)
 ka_i,191.2-192.12 ro_ii,3-7 {52/54} katham anucyamanam gamsyate .
 (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {53/54} saptamyarthe api vatih
 bhavati . (p_1,2.1.1) ka_i,191.2-192.12 ro_ii,3-7 {54/54} tat yatha :
 mathurayam iva mathuravat pataliputre iva pataliputravat evam niti
 iva nidvat . (p_1,2.1.2) ka_i,192.13-193.13 ro_ii,7-10 {1/35} atha kimartham
 prthak nitkitau kriyete na sarvam kit eva va syat nit eva va .
 (p_1,2.1.2) ka_i,192.13-193.13 ro_ii,7-10 {2/35} prthagatubandhatve
 prayojanam vacisvapiyajadinam asamprasaranam sarvadhathukacandisu
 . (p_1,2.1.2) ka_i,192.13-193.13 ro_ii,7-10 {3/35} prthagatubandhatve
 prayojanam vacisvapiyajadinam asamprasaranam sarvadhathuke candisu
 ca. sarvadhathuke prayojanam : yatha iha bhavati suptah , suptavan iti
 evam svapitah , svapithah : atra api prapnoti . (p_1,2.1.2)
 ka_i,192.13-193.13 ro_ii,7-10 {4/35} candisu prayojanam . (p_1,2.1.2)
 ka_i,192.13-193.13 ro_ii,7-10 {5/35} ke punah candayah . (p_1,2.1.2)
 ka_i,192.13-193.13 ro_ii,7-10 {6/35} canannajinnvanibathannanah .
 (p_1,2.1.2) ka_i,192.13-193.13 ro_ii,7-10 {7/35} can : yatha iha bhavati
 sunah , sunavan iti evam asisvayat : atra api prapnoti . (p_1,2.1.2)
 ka_i,192.13-193.13 ro_ii,7-10 {8/35} an : yatha iha bhavati sunah ,
 uktah iti evam asvat , avocat : atra api prapnoti . (p_1,2.1.2)
 ka_i,192.13-193.13 ro_ii,7-10 {9/35} najin : yatha iha bhavati suptah iti
 evam svapnak : atra api prapnoti . (p_1,2.1.2) ka_i,192.13-193.13 ro_ii,7-10
 {10/35} nvanip : yatha iha bhavati istah iti evam yajva : atra api
 prapnoti . (p_1,2.1.2) ka_i,192.13-193.13 ro_ii,7-10 {11/35} athan : yatha
 iha bhavati usitah iti evam avasathah : atra api prapnoti . (p_1,2.1.2)
 ka_i,192.13-193.13 ro_ii,7-10 {12/35} nan : yatha iha bhavati istam evam
 yajñah : atra api prapnoti . (p_1,2.1.2) ka_i,192.13-193.13 ro_ii,7-10
 {13/35} jagrah agunavidhih . (p_1,2.1.2) ka_i,192.13-193.13 ro_ii,7-10
 {14/35} jagarteh agunavidhih prayojanam . (p_1,2.1.2) ka_i,192.13-193.13
 ro_ii,7-10 {15/35} yatha iha bhavati jagrtah , jagrthah iti aniti
 iti paryudasah evam jagaritah , jagaritavan iti atra api prapnoti .
 (p_1,2.1.2) ka_i,192.13-193.13 ro_ii,7-10 {16/35} aparah aha : jagrah
 gunavidhih . (p_1,2.1.2) ka_i,192.13-193.13 ro_ii,7-10 {17/35} jagarteh
 gunavidhih prayojanam . (p_1,2.1.2) ka_i,192.13-193.13 ro_ii,7-10 {18/35}

yatha iha bhavati jagaritah , jagaritavan evam jagrtah jagrthah
iti atra api prapnoti . (p_1,2.1.2) ka_i,192.13-193.13 ro_ii,7-10 {19/35}
kutadinam itpratishedhah . (p_1,2.1.2) ka_i,192.13-193.13 ro_ii,7-10
{20/35} kutadinam itpratishedhah prayojanam . (p_1,2.1.2)
ka_i,192.13-193.13 ro_ii,7-10 {21/35} yatha iha bhavati lutva putva
sryukah kiti iti itpratishedhah evam nuvita dhuvita : atra api
prapnoti . (p_1,2.1.2) ka_i,192.13-193.13 ro_ii,7-10 {22/35} ktvayam
kitpratishedhah ca . (p_1,2.1.2) ka_i,192.13-193.13 ro_ii,7-10 {23/35}
ktvayam kitpratishedhah ca prayojanam . (p_1,2.1.2) ka_i,192.13-193.13
ro_ii,7-10 {24/35} kim ca . (p_1,2.1.2) ka_i,192.13-193.13 ro_ii,7-10 {25/35}
itpratishedhah ca . (p_1,2.1.2) ka_i,192.13-193.13 ro_ii,7-10 {26/35} na
iti aha . (p_1,2.1.2) ka_i,192.13-193.13 ro_ii,7-10 {27/35} adese ayam cah
pathitah . (p_1,2.1.2) ka_i,192.13-193.13 ro_ii,7-10 {28/35} ktvayam ca
kitpratishedhah iti . (p_1,2.1.2) ka_i,192.13-193.13 ro_ii,7-10 {29/35}
yatha iha bhavati devitva sevitva na ktva set iti pratishedhah evam
kutitva putitva : atra api prapnoti . (p_1,2.1.2) ka_i,192.13-193.13
ro_ii,7-10 {30/35} atha va dese eva ayam cah pathitah . (p_1,2.1.2)
ka_i,192.13-193.13 ro_ii,7-10 {31/35} ktvayam kitpratishedhah ca
itpratishedhah ca . (p_1,2.1.2) ka_i,192.13-193.13 ro_ii,7-10 {32/35}
itpratishedhah : yatha iha bhavati lutva putva sryukah kiti iti
itpratishedhah evam nuvitva dhuvitva : atra api prapnoti . (p_1,2.1.2)
ka_i,192.13-193.13 ro_ii,7-10 {33/35} syat etat prayojanam yadi atra
niyogatah atidesikena nittvena aupadesikam kittvam badhyeta .
(p_1,2.1.2) ka_i,192.13-193.13 ro_ii,7-10 {34/35} sati api tu nittve kit eva
esah . (p_1,2.1.2) ka_i,192.13-193.13 ro_ii,7-10 {35/35} tasmad nutva
dhutva iti eva bhavitavyam . (p_1,2.4.1) ka_i,193.15-22 ro_ii,10-11 {1/13}
sarvadhaturagrantham kimartham . (p_1,2.4.1) ka_i,193.15-22 ro_ii,10-11
{2/13} apit iti iyati ucyamane ardhadhatukasya api apitah nittvam
prasajyeta : karta harta . (p_1,2.4.1) ka_i,193.15-22 ro_ii,10-11 {3/13} na
esah dosah . (p_1,2.4.1) ka_i,193.15-22 ro_ii,10-11 {4/13}
acaryapravrttih jñāpayati na anena ardhadhatukasya nittvam bhavati
iti yat ayam ardhadhatukiyan kan cit nitah karoti :
canannajinnvanibathannanah . (p_1,2.4.1) ka_i,193.15-22
ro_ii,10-11 {5/13} sarvadhaturake api etat jñāpakam syat . (p_1,2.4.1)
ka_i,193.15-22 ro_ii,10-11 {6/13} na iti aha . (p_1,2.4.1) ka_i,193.15-22
ro_ii,10-11 {7/13} tulyajatiyasya jñāpakam . (p_1,2.4.1) ka_i,193.15-22
ro_ii,10-11 {8/13} kah ca tulyajatiyah . (p_1,2.4.1) ka_i,193.15-22
ro_ii,10-11 {9/13} yathajatiyakah
canannajinnvanibathannanah . (p_1,2.4.1) ka_i,193.15-22
ro_ii,10-11 {10/13} kathanajatiyakah ca ete . (p_1,2.4.1) ka_i,193.15-22
ro_ii,10-11 {11/13} ardhadhatukah . (p_1,2.4.1) ka_i,193.15-22 ro_ii,10-11
{12/13} yadi etat asti tulyajatiyasya jñāpakam iti cananau
lunvikarananam jñāpakau syatam najin vartamanakalanam nvanip
bhutakalanam athansabdah aunadikānam nansabdah
ghañarthanam . (p_1,2.4.1) ka_i,193.15-22 ro_ii,10-11 {13/13} tasmad
sarvadhaturagrantham kartavyam . (p_1,2.4.2) ka_i,193.23-194.7 ro_ii,11-12
{1/19} kim punah ayam paryudasah : yat anyat pitah , ahoṣvit prasajya

ayam pratisedhah : pit na iti . (p_1,2.4.2) ka_i,193.23-194.7 ro_ii,11-12 {2/19} kah ca atra visesah . (p_1,2.4.2) ka_i,193.23-194.7 ro_ii,11-12 {3/19} apit nit iti cet sabdekadesapratishedhah adivattvat . (p_1,2.4.2) ka_i,193.23-194.7 ro_ii,11-12 {4/19} apit nit iti cet sabdekadesa pratisedhah vaktavyah : cyavante plavante . (p_1,2.4.2) ka_i,193.23-194.7 ro_ii,11-12 {5/19} kim karanam . (p_1,2.4.2) ka_i,193.23-194.7 ro_ii,11-12 {6/19} adivattvat . (p_1,2.4.2) ka_i,193.23-194.7 ro_ii,11-12 {7/19} pidapitoh ekadesah apitah adivat syat . (p_1,2.4.2) ka_i,193.23-194.7 ro_ii,11-12 {8/19} asti anyat pitah iti krtva nittvam prapnoti . (p_1,2.4.2) ka_i,193.23-194.7 ro_ii,11-12 {9/19} astu tarhi prasajyapratishedhah : pit na iti . (p_1,2.4.2) ka_i,193.23-194.7 ro_ii,11-12 {10/19} na pit nit iti cet uttamaikadesapratishedhah . (p_1,2.4.2) ka_i,193.23-194.7 ro_ii,11-12 {11/19} pit na iti cet uttamaikadesa pratisedhah prapnoti : tudani likhani . (p_1,2.4.2) ka_i,193.23-194.7 ro_ii,11-12 {12/19} kim karanam . (p_1,2.4.2) ka_i,193.23-194.7 ro_ii,11-12 {13/19} adivattvat eva . (p_1,2.4.2) ka_i,193.23-194.7 ro_ii,11-12 {14/19} pidapitoh ekadesah pitah adivat syat . (p_1,2.4.2) ka_i,193.23-194.7 ro_ii,11-12 {15/19} tatra pit na iti pratisedhah prapnoti . (p_1,2.4.2) ka_i,193.23-194.7 ro_ii,11-12 {16/19} yatha icchasi tatha astu . (p_1,2.4.2) ka_i,193.23-194.7 ro_ii,11-12 {17/19} nanu ca uktam ubhayatha api dosah iti . (p_1,2.4.2) ka_i,193.23-194.7 ro_ii,11-12 {18/19} ubhayatha api na dosah . (p_1,2.4.2) ka_i,193.23-194.7 ro_ii,11-12 {19/19} ekadesah purvavidhau sthanivat iti sthanivadbhavat vyavadhanam . (p_1,2.5) ka_i,194.9-16 ro_ii,12-13 {1/14} rdupadhebhayah litah kittvam gunat vipratishedhena . (p_1,2.5) ka_i,194.9-16 ro_ii,12-13 {2/14} rdupadhebhayah litah kittvam gunat bhavati vipratishedhena : vavrte vavrdhe . (p_1,2.5) ka_i,194.9-16 ro_ii,12-13 {3/14} uktam va . (p_1,2.5) ka_i,194.9-16 ro_ii,12-13 {4/14} kim uktam . (p_1,2.5) ka_i,194.9-16 ro_ii,12-13 {5/14} na va ksasya anavakasatvat apavadah gunasya iti . (p_1,2.5) ka_i,194.9-16 ro_ii,12-13 {6/14} visamah upanyasah . (p_1,2.5) ka_i,194.9-16 ro_ii,12-13 {7/14} yuktam tatra yat anavakasam kitkaranam gunam badhate . (p_1,2.5) ka_i,194.9-16 ro_ii,12-13 {8/14} iha punah ubhayam savakasam . (p_1,2.5) ka_i,194.9-16 ro_ii,12-13 {9/14} kitkaranasya avakasah: ijatuh ijuh . (p_1,2.5) ka_i,194.9-16 ro_ii,12-13 {10/14} gunasya avakasah : vartitva vardhitva . (p_1,2.5) ka_i,194.9-16 ro_ii,12-13 {11/14} iha ubhayam prapnoti : vavrte vavrdhe . (p_1,2.5) ka_i,194.9-16 ro_ii,12-13 {12/14} paratvat gunah prapnoti . (p_1,2.5) ka_i,194.9-16 ro_ii,12-13 {13/14} idam tarhi uktam : istavaci parasabdah . (p_1,2.5) ka_i,194.9-16 ro_ii,12-13 {14/14} vipratishedhe param yat istam tat bhavati iti . (p_1,2.6) ka_i,194.18-195.2 ro_ii,14 {1/13} kimartham idam ucyate . (p_1,2.6) ka_i,194.18-195.2 ro_ii,14 {2/13} indheh samyogartham vacanam bhavateh pidartham . (p_1,2.6) ka_i,194.18-195.2 ro_ii,14 {3/13} ayam yogah sakyah avaktum . (p_1,2.6) ka_i,194.18-195.2 ro_ii,14 {4/13} katham . (p_1,2.6) ka_i,194.18-195.2 ro_ii,14 {5/13} indheh chandovisayatvat bhuvah vukah nityatvat tabhyam kidvacananarthakyam . (p_1,2.6) ka_i,194.18-195.2 ro_ii,14 {6/13} indheh chandovisayah lit . (p_1,2.6) ka_i,194.18-195.2

ro_ii,14 {7/13} na hi antarena chandah indheh anantarah lit labhyah
 . (p_1,2.6) ka_i,194.18-195.2 ro_ii,14 {8/13} ama bhasayam bhavitavyam .
 (p_1,2.6) ka_i,194.18-195.2 ro_ii,14 {9/13} bhuvah vukah nityatvat .
 (p_1,2.6) ka_i,194.18-195.2 ro_ii,14 {10/13} bhavateh api nityah vuk .
 (p_1,2.6) ka_i,194.18-195.2 ro_ii,14 {11/13} krte api prapnoti akrte api .
 (p_1,2.6) ka_i,194.18-195.2 ro_ii,14 {12/13} tabhyam kidvacananarthakyam .
 (p_1,2.6) ka_i,194.18-195.2 ro_ii,14 {13/13} tabhyam indhibhavitibhyam
 kidvacanam anarthakam . (p_1,2.7) ka_i,195.4-12 ro_ii,15 {1/16} kimartham
 mrdadibhyah parasya ktvah kittvam ucyate . (p_1,2.7) ka_i,195.4-12
 ro_ii,15 {2/16} kit eva hi ktva . (p_1,2.7) ka_i,195.4-12 ro_ii,15 {3/16} na
 ktva set iti pratisedhah prapnoti tadbadhanartham . (p_1,2.7)
 ka_i,195.4-12 ro_ii,15 {4/16} yadi tarhi mrdadibhyah parasya ktvah
 kittvam ucyate na arthah na ktva set iti anena kittvapratishedhena .
 (p_1,2.7) ka_i,195.4-12 ro_ii,15 {5/16} idam niyamartham bhavisyati :
 mrdadibhyah eva parasya ktvah kittvam bhavati na anyebhyah iti .
 (p_1,2.7) ka_i,195.4-12 ro_ii,15 {6/16} yadi niyamah kriyate iha api tarhi
 niyaman na prapnoti : lutva putva . (p_1,2.7) ka_i,195.4-12 ro_ii,15
 {7/16} atra api akittvam prapnoti . (p_1,2.7) ka_i,195.4-12 ro_ii,15 {8/16}
 tulyajatiyasya niyamah . (p_1,2.7) ka_i,195.4-12 ro_ii,15 {9/16} kah ca
 tulyajatiyah . (p_1,2.7) ka_i,195.4-12 ro_ii,15 {10/16} yathajatiyakah
 mrdadibhyah parah ktva . (p_1,2.7) ka_i,195.4-12 ro_ii,15 {11/16}
 kathañjatiyakah mrdadibhyah parah ktva . (p_1,2.7) ka_i,195.4-12
 ro_ii,15 {12/16} set . (p_1,2.7) ka_i,195.4-12 ro_ii,15 {13/16} evam api asti
 atra kah cit vibhasitet . (p_1,2.7) ka_i,195.4-12 ro_ii,15 {14/16} sah
 anitam niyamakah syat . (p_1,2.7) ka_i,195.4-12 ro_ii,15 {15/16} astu
 tavat ye setah tesam grahanam niyamartham . (p_1,2.7)
 ka_i,195.4-12 ro_ii,15 {16/16} yah idanim vibhasitet tasya grahanam
 vidhyartham bhavisyati . (p_1,2.8) ka_i,195.14 ro_ii,16 {1/1}
 svapipracchyoh sanartham grahanam kit eva hi ktva . (p_1,2.9)
 ka_i,195.16-197.11 ro_ii,16-21 {1/56} kimartham ikah parasya sanah kittvam
 ucyate . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {2/56} ikah kittvam
 gunah ma bhut . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {3/56} ikah
 kittvam ucyate gunah ma bhut iti : cicisati tustusati .
 (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {4/56} na etat asti prayojanam .
 (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {5/56} dirgharambhat . (p_1,2.9)
 ka_i,195.16-197.11 ro_ii,16-21 {6/56} dirghatvam atra badhakam bhavisyati .
 (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {7/56} krte bhavet . (p_1,2.9)
 ka_i,195.16-197.11 ro_ii,16-21 {8/56} krte khalu dirghatve gunah
 prapnoti . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {9/56} anarthakam tu .
 (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {10/56} anarthakam evam sati
 dirghatvam syat . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {11/56} na
 anarthakam . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {12/56} hrasvartham .
 (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {13/56} hrasvanam
 dirghavacanasamarthyat gunah na bhavisyati . (p_1,2.9)
 ka_i,195.16-197.11 ro_ii,16-21 {14/56} bhavet hrasvanam
 dirghavacanasamarthyat gunah na syat . (p_1,2.9) ka_i,195.16-197.11
 ro_ii,16-21 {15/56} dirghanam tu prasajyate . (p_1,2.9) ka_i,195.16-197.11

ro_ii,16-21 {16/56} dirghanam tu khalu gunah prapnoti . (p_1,2.9)
 ka_i,195.16-197.11 ro_ii,16-21 {17/56} nanu ca dirghanam api
 dirghavacanasamarthyat gunah na bhavisyati . (p_1,2.9)
 ka_i,195.16-197.11 ro_ii,16-21 {18/56} na dirghanam dirghah
 prapnuvanti . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {19/56} kim karanam
 . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {20/56} na hi bhuktavan punah
 bhunkte na ca krtasmasruh punah smasruni karayati . (p_1,2.9)
 ka_i,195.16-197.11 ro_ii,16-21 {21/56} nanu ca punah pravrttih api
 drsta . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {22/56} bhuktavan ca
 punah bhunkte krtasmasruh ca punah smasruni karayati .
 (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {23/56} samarthyat hi punah
 bhavyam . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {24/56} samarthyat tatra
 punah pravrttih bhavati bhojanavisesat silpivisesat va .
 (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {25/56} dirghanam punah
 dirghatvavacane na kim cit prayojanam asti . (p_1,2.9) ka_i,195.16-197.11
 ro_ii,16-21 {26/56} akrtakari khalu api sastram agnivat . (p_1,2.9)
 ka_i,195.16-197.11 ro_ii,16-21 {27/56} tat yatha agnih yad adagdham tat
 dahati . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {28/56} dirghanam api
 dirghavacane etat prayojanam gunah ma bhut iti . (p_1,2.9)
 ka_i,195.16-197.11 ro_ii,16-21 {29/56} krtakari khalu api sastram
 parjanyavat . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {30/56} tat yatha
 parjanyah yavat unam purnam ca sarvam abhivarsati . (p_1,2.9)
 ka_i,195.16-197.11 ro_ii,16-21 {31/56} yatha eva tarhi
 dirghavacanasamarthyat gunah na bhavati evam rdittvam api na prapnoti
 : cikirsati jihirsati iti. rdittvam dirghasamsrayam . (p_1,2.9)
 ka_i,195.16-197.11 ro_ii,16-21 {32/56} na akarte dirghe rdittvam prapnoti
 . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {33/56} kim karanam . (p_1,2.9)
 ka_i,195.16-197.11 ro_ii,16-21 {34/56} rtah iti ucyate . (p_1,2.9)
 ka_i,195.16-197.11 ro_ii,16-21 {35/56} bhavet hrasvanam na akarte dirghe
 rdittvam syat dirghanam tu khalu akarte api dirghatve rdittvam
 prapnoti . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {36/56} dirghanam na
 akarte dirghe . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {37/56}
 dirghanam api na akarte dirghe rdittvam prapnoti . (p_1,2.9)
 ka_i,195.16-197.11 ro_ii,16-21 {38/56} yada dirghatvena gunah badhitah
 tatah uttarakalam rdittvam bhavati . (p_1,2.9) ka_i,195.16-197.11
 ro_ii,16-21 {39/56} nilopah tu prayojanam . (p_1,2.9) ka_i,195.16-197.11
 ro_ii,16-21 {40/56} idam tarhi prayojanam : nilopah yatha syat iti :
 jñipsati . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {41/56} kva astah kva
 nipatitah kva kittvam kva nilopah . (p_1,2.9) ka_i,195.16-197.11
 ro_ii,16-21 {42/56} kah va abhisambandhah yat sati kittve nilopah
 syat asati na syat . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {43/56}
 esah abhisambandhah yat sati kittve savakasam dirghatvam paratvat
 nilopah badhate . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {44/56} asati
 punah kittve anavakasam dirghatvam yatha eva gunam badhate evam
 nilopam api badheta . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {45/56} tatra
 nilopasya avakasah : karana harana . (p_1,2.9) ka_i,195.16-197.11
 ro_ii,16-21 {46/56} dirghatvasya avakasah : cicisati tustusati .

(p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {47/56} iha ubhayam prapnoti :
 jñipsati . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {48/56} paratvat
 nilopah . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {49/56} asati api kittve
 savakasam dirghatvam . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {50/56}
 kah avakasah . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {51/56}
 isbhavah . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {52/56} nimitsati
 pramitsati . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {53/56}
 minatiminotyoh dirghatve krte migrahanena grahanam yatha syat .
 (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {54/56} yatha eva tarhi asati kittve
 savakasam dirghatvam paratvat nilopah badhate evam gunah api
 badheta . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {55/56} tasmāt kittvam
 vaktavyam . (p_1,2.9) ka_i,195.16-197.11 ro_ii,16-21 {56/56} ikah kittvam
 gunah ma bhut dirghāmbhat krte bhavet | anarthakam tu hrasvartham
 dirghanam tu prasajyate || samarthyat hi punah bhavyam rdittvam
 dirghasamsrayam dirghanam na akrte dirghe nilopah tu prayojanam
 . (p_1,2.10) ka_i,197.13-22 ro_ii,22-23 {1/22} ayuktah ayam nirdesah .
 (p_1,2.10) ka_i,197.13-22 ro_ii,22-23 {2/22} katham hi ikah nama hal antah
 syat anyasya anyah . (p_1,2.10) ka_i,197.13-22 ro_ii,22-23 {3/22} katham
 tarhi nirdesah kartavyah . (p_1,2.10) ka_i,197.13-22 ro_ii,22-23 {4/22}
 igvatah halah iti . (p_1,2.10) ka_i,197.13-22 ro_ii,22-23 {5/22} yadi evam
 yiyaksati atra api prapnoti . (p_1,2.10) ka_i,197.13-22 ro_ii,22-23 {6/22}
 evam tarhi igupadhat halantat iti vaksyami . (p_1,2.10) ka_i,197.13-22
 ro_ii,22-23 {7/22} evam api dambheh na prapnoti . (p_1,2.10) ka_i,197.13-22
 ro_ii,22-23 {8/22} sutram ca bhidyate . (p_1,2.10) ka_i,197.13-22 ro_ii,22-23
 {9/22} yathanyasam eva astu . (p_1,2.10) ka_i,197.13-22 ro_ii,22-23 {10/22}
 nanu ca uktam ayuktah ayam nirdesah iti . (p_1,2.10) ka_i,197.13-22
 ro_ii,22-23 {11/22} na ayuktah . (p_1,2.10) ka_i,197.13-22 ro_ii,22-23
 {12/22} antasabdah ayam asti eva avayavavaci . (p_1,2.10) ka_i,197.13-22
 ro_ii,22-23 {13/22} tat yatha vastrantah , vasanantah : vastravayavah
 , vasanavayavah iti gamyate . (p_1,2.10) ka_i,197.13-22 ro_ii,22-23 {14/22}
 asti samipyē vartate . (p_1,2.10) ka_i,197.13-22 ro_ii,22-23 {15/22} tat
 yatha udakantam gatah iti . (p_1,2.10) ka_i,197.13-22 ro_ii,22-23 {16/22}
 udakasamipam gatah iti gamyate . (p_1,2.10) ka_i,197.13-22 ro_ii,22-23
 {17/22} tat yah samipyē vartate tasya idam grahanam . (p_1,2.10)
 ka_i,197.13-22 ro_ii,22-23 {18/22} evam api dambheh na sidhyati . (p_1,2.10)
 ka_i,197.13-22 ro_ii,22-23 {19/22} yah atra iksamipe hal na tasmāt
 uttarah san . (p_1,2.10) ka_i,197.13-22 ro_ii,22-23 {20/22} yasmāt uttarah
 san na asau iksamipe hal . (p_1,2.10) ka_i,197.13-22 ro_ii,22-23 {21/22} evam
 tarhi dambheh halgrahanasya jativacakatvat siddham . (p_1,2.10)
 ka_i,197.13-22 ro_ii,22-23 {22/22} haljatih nirdisyate : ikah uttara ya
 haljatih iti . (p_1,2.11) ka_i,197.24-198.16 ro_ii,24-25 {1/36} katham idam
 vijñayate : atmanepadam yau linsicau iti ahoṣvit atmanepadesu
 paratah yau linsicau iti . (p_1,2.11) ka_i,197.24-198.16 ro_ii,24-25 {2/36}
 kim ca atah. yadi vijñayate atmanepadam yau linsicau iti lin
 visesitah sic avisesitah . (p_1,2.11) ka_i,197.24-198.16 ro_ii,24-25
 {3/36} atha vijñayate atmanepadesu paratah yau linsicau iti sic
 visesitah lin avisesitah . (p_1,2.11) ka_i,197.24-198.16

ro_ii,24-25 {4/36} yatha icchasi tatha astu . (p_1,2.11) ka_i,197.24-198.16
 ro_ii,24-25 {5/36} astu tavat atmanepadam yau linsicau iti . (p_1,2.11)
 ka_i,197.24-198.16 ro_ii,24-25 {6/36} nanu ca uktam . (p_1,2.11)
 ka_i,197.24-198.16 ro_ii,24-25 {7/36} lin visesitah sic avisesitah
 iti . (p_1,2.11) ka_i,197.24-198.16 ro_ii,24-25 {8/36} sic ca visesitah .
 (p_1,2.11) ka_i,197.24-198.16 ro_ii,24-25 {9/36} katham . (p_1,2.11)
 ka_i,197.24-198.16 ro_ii,24-25 {10/36} atmanepadam sic na asti iti krtva
 atmanepadapare sici karyam vijñasyate . (p_1,2.11) ka_i,197.24-198.16
 ro_ii,24-25 {11/36} atha va punah astu atmanepadesu paratah yau
 linsicau iti . (p_1,2.11) ka_i,197.24-198.16 ro_ii,24-25 {12/36} nanu ca
 uktam sic visesitah lin avisesitah iti . (p_1,2.11)
 ka_i,197.24-198.16 ro_ii,24-25 {13/36} lin ca visesitah . (p_1,2.11)
 ka_i,197.24-198.16 ro_ii,24-25 {14/36} katham . (p_1,2.11) ka_i,197.24-198.16
 ro_ii,24-25 {15/36} atmanepadesu paratah lin na asti iti krtva
 atmanepade lini karyam vijñasyate . (p_1,2.11) ka_i,197.24-198.16
 ro_ii,24-25 {16/36} na eva va punah arthah linvisesanena
 atmanepadagrahanena . (p_1,2.11) ka_i,197.24-198.16 ro_ii,24-25 {17/36} kim
 karanam . (p_1,2.11) ka_i,197.24-198.16 ro_ii,24-25 {18/36} jhal iti vartate
 . (p_1,2.11) ka_i,197.24-198.16 ro_ii,24-25 {19/36} atmanepadesu ca eva
 lin jhaladih na parasmaipadesu . (p_1,2.11) ka_i,197.24-198.16
 ro_ii,24-25 {20/36} tat etat sijvisesanam atmanepadagrahanam .
 (p_1,2.11) ka_i,197.24-198.16 ro_ii,24-25 {21/36} atha sijvisesane
 atmanepadagrahane sati kim prayojanam . (p_1,2.11) ka_i,197.24-198.16
 ro_ii,24-25 {22/36} iha ma bhut : ayaksit , avatsit . (p_1,2.11)
 ka_i,197.24-198.16 ro_ii,24-25 {23/36} na etat asti . (p_1,2.11)
 ka_i,197.24-198.16 ro_ii,24-25 {24/36} ikah iti vartate . (p_1,2.11)
 ka_i,197.24-198.16 ro_ii,24-25 {25/36} evam api anaisit , acaisit : atra
 api prapnoti . (p_1,2.11) ka_i,197.24-198.16 ro_ii,24-25 {26/36} etat api na
 asti prayojanam . (p_1,2.11) ka_i,197.24-198.16 ro_ii,24-25 {27/36} halantat
 iti vartate . (p_1,2.11) ka_i,197.24-198.16 ro_ii,24-25 {28/36} evam api
 akosit , amosit : atra api prapnoti . (p_1,2.11) ka_i,197.24-198.16
 ro_ii,24-25 {29/36} na etat asti prayojanam . (p_1,2.11) ka_i,197.24-198.16
 ro_ii,24-25 {30/36} jhal iti vartate . (p_1,2.11) ka_i,197.24-198.16
 ro_ii,24-25 {31/36} evam api abhaisit , acchaisit : atra api prapnoti .
 (p_1,2.11) ka_i,197.24-198.16 ro_ii,24-25 {32/36} na etat asti . (p_1,2.11)
 ka_i,197.24-198.16 ro_ii,24-25 {33/36} iglaksanayoh gunavrdhdyoh
 pratisedhah na ca esa iglaksana vrddhih . (p_1,2.11)
 ka_i,197.24-198.16 ro_ii,24-25 {34/36} idam tarhi prayojanam : iha ma bhut :
 adraksit , asraksit . (p_1,2.11) ka_i,197.24-198.16 ro_ii,24-25 {35/36}
 kim ca syat . (p_1,2.11) ka_i,197.24-198.16 ro_ii,24-25 {36/36}
 akillaksanah amagamah na syat . (p_1,2.17) ka_i,198.18-199.4
 ro_ii,25-27 {1/13} it ca kasya takarettvam . (p_1,2.17) ka_i,198.18-199.4
 ro_ii,25-27 {2/13} kasya hetoh ikarah taparah kriyate . (p_1,2.17)
 ka_i,198.18-199.4 ro_ii,25-27 {3/13} dirghah ma bhut . (p_1,2.17)
 ka_i,198.18-199.4 ro_ii,25-27 {4/13} dirghah ma bhut iti . (p_1,2.17)
 ka_i,198.18-199.4 ro_ii,25-27 {5/13} rte api sah . (p_1,2.17)
 ka_i,198.18-199.4 ro_ii,25-27 {6/13} antarena api arambham siddhah atra

dirghah : ghumasthagapajahati iti . (p_1,2.17) ka_i,198.18-199.4
 ro_ii,25-27 {7/13} anantare plutah ma bhut . (p_1,2.17) ka_i,198.18-199.4
 ro_ii,25-27 {8/13} idam tarhi prayojanam : anantare plutah ma bhut iti .
 (p_1,2.17) ka_i,198.18-199.4 ro_ii,25-27 {9/13} kutah nu khalu etat
 anantararthe arambhe hrasvah bhavisyati na punah plutah iti .
 (p_1,2.17) ka_i,198.18-199.4 ro_ii,25-27 {10/13} plutah ca visaye
 smrtah . (p_1,2.17) ka_i,198.18-199.4 ro_ii,25-27 {11/13} visaye khalu
 plutah ucyate . (p_1,2.17) ka_i,198.18-199.4 ro_ii,25-27 {12/13} yada ca
 sah visayah bhavitavyam eva tada plutena . (p_1,2.17) ka_i,198.18-199.4
 ro_ii,25-27 {13/13} it ca kasya takarettvam dirghah ma bhut rte api
 sah | anantare plutah ma bhut plutah ca visaye smrtah (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {1/68} na set iti krte akittve . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {2/68} na set iti eva siddham . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {3/68} na arthah ktvagrahanena . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {4/68} nisthayam api tarhi prapnoti :
 gudhitah gudhitavan iti . (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {5/68}
 nisthayam avadharanat . (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31
 {6/68} nisthayam avadharanat na bhavisyati . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {7/68} kim avadharanam . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {8/68} nistha
 sinsvidimidiksvididhrsah iti . (p_1,2.18) ka_i,199.6-200.24
 ro_ii,27-31 {9/68} paroksayam tarhi prapnoti . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {10/68} kim ca syat . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {11/68} papiva papima : kniti iti
 akaralopah na syat . (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {12/68} ma
 bhut evam . (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {13/68} iti iti evam
 bhavisyati . (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {14/68} idam tarhi :
 jagmiva jaghniva . (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {15/68} kniti iti
 upadhalopah na syat . (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {16/68}
 jñapakat na paroksayam . (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31
 {17/68} jñapakat paroksayam na bhavisyati . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {18/68} kim jñapakam . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {19/68} sani jhalgrahanam viduh . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {20/68} yat ayam ikah jhal iti jhalgrahanam
 karoti tat jñapayati acaryah aupadesikasya kittvasya pratishedhah na
 atidesikasya iti . (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {21/68} katham
 krtva jñapakam . (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {22/68}
 jhalgrahanasya etat prayojanam : iha ma bhut : sisayisate iti .
 (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {23/68} yadi ca atra atidesikasya
 kittvasya pratishedhah syat jhalgrahanam anarthakam syat . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {24/68} astu atra kittvam . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {25/68} na set iti pratishedhah bhavisyati
 . (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {26/68} pasyati tu acaryah
 aupadesikasya kittvasya pratishedhah na atidesikasya iti . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {27/68} tatah jhalgrahanam karoti .
 (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {28/68} na etat asti prayojanam .
 (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {29/68} uttartham etat syat .

(p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {30/68} sthaghvoh it ca jhaladau
 yatha syat . (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {31/68} iha ma bhut :
 upasthayisatam upasthayisata . (p_1,2.18) ka_i,199.6-200.24
 ro_ii,27-31 {32/68} ittvam kitsanniyogena . (p_1,2.18) ka_i,199.6-200.24
 ro_ii,27-31 {33/68} kitsanniyogena ittvam ucyate . (p_1,2.18) ka_i,199.6-200.24
 ro_ii,27-31 {34/68} tena asati kittve ittvam na bhavisyati . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {35/68} rena tulyam sudhivani . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {36/68} tat yatha sudhiva supiva :
 nipsanniyogena rah ucyanam asati nipi na bhavati . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {37/68} atha va astu atra ittvam . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {38/68} ka rupasiddhih . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {39/68} vrddhau krtayam ayadesah
 bhavisyati . (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {40/68} vasvartham .
 (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {41/68} vasvartham tarhi
 ktvagrahanam kartavyam . (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {42/68}
 vasau hi aupadesikam kittvam . (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31
 {43/68} kim ca syat . (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {44/68}
 papivan papiman : kniti iti akaralopah na syat . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {45/68} ma bhut evam . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {46/68} iti iti evam bhavisyati . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {47/68} idam tarhi : jagmivan , jaghnivan :
 kniti iti upadhalopah na syat . (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31
 {48/68} kidatidesat . (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {49/68} astu
 atra aupadesikasya kittvasya pratisedhah . (p_1,2.18) ka_i,199.6-200.24
 ro_ii,27-31 {50/68} atidesikasya kittvam bhavisyati . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {51/68} yatra tarhi tat pratisidhyate :
 añjeh ajivan iti . (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {52/68} evam
 tarhi chandash kvasuh lit ca chandasi sarvadhātukam api bhavati .
 (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {53/68} tatra sarvadhātukam apit
 nit bhavati iti niti upadhalopah bhavisyati . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {54/68} nigrhitih . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {55/68} nigrhitih prayojanam . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {56/68} idam tarhi prayojanam : iha ma bhut :
 nigrhitih , upasannihitih , nikucitih . (p_1,2.18) ka_i,199.6-200.24
 ro_ii,27-31 {57/68} tat tarhi ktvagrahanam kartavyam . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {58/68} na kartavyam . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {59/68} ktva ca vighraha . (p_1,2.18)
 ka_i,199.6-200.24 ro_ii,27-31 {60/68} uparistat yogavibhagah
 karisyate : na set nistha sinsvidimidiksvididhrsah .
 (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {61/68} mrsah titiksāyam .
 (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {62/68} udupadhat
 bhavadikarmanoh anyatarasyam . (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31
 {63/68} tatah punah . (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31 {64/68}
 punah nistha set na kit bhavati . (p_1,2.18) ka_i,199.6-200.24
 ro_ii,27-31 {65/68} tatah ktva . (p_1,2.18) ka_i,199.6-200.24 ro_ii,27-31
 {66/68} ktva ca set na kit bhavati . (p_1,2.18) ka_i,199.6-200.24
 ro_ii,27-31 {67/68} pun iti nivrttam . (p_1,2.18) ka_i,199.6-200.24

ro_ii,27-31 {68/68} na set iti krte akittve nisthayam avadharanat
| jñapakat na paroksayam sani jhalgrahanam viduh || ittvam
kitsanniyogena rena tulyam sudhivani | vasvartham kidatidesat
nighritih ktva ca vighrat ||

(p_1,2.21) ka_i,201.2-4 ro_ii,31 {1/4} iha kasmāt na bhavati . (p_1,2.21)
ka_i,201.2-4 ro_ii,31 {2/4} gudhitah gudhitavan iti . (p_1,2.21)
ka_i,201.2-4 ro_ii,31 {3/4} udupadhat sapah . (p_1,2.21) ka_i,201.2-4
ro_ii,31 {4/4} sabvikaranebhyah isyate . (p_1,2.22) ka_i,201.6-19
ro_ii,31-32 {1/21} punah ktvanisthayoh iti vaprasangah
setprakaranat . (p_1,2.22) ka_i,201.6-19 ro_ii,31-32 {2/21} punah
ktvanisthayoh iti vibhasa prapnoti . (p_1,2.22) ka_i,201.6-19
ro_ii,31-32 {3/21} kim karanam . (p_1,2.22) ka_i,201.6-19 ro_ii,31-32 {4/21}
setprakaranat . (p_1,2.22) ka_i,201.6-19 ro_ii,31-32 {5/21} set iti
vartate . (p_1,2.22) ka_i,201.6-19 ro_ii,31-32 {6/21} na va settvasya
akidasrayatvat aniti va kittvam . (p_1,2.22) ka_i,201.6-19 ro_ii,31-32
{7/21} na va esah dosah . (p_1,2.22) ka_i,201.6-19 ro_ii,31-32 {8/21}
kim karanam . (p_1,2.22) ka_i,201.6-19 ro_ii,31-32 {9/21} settvasya
akidasrayatvat . (p_1,2.22) ka_i,201.6-19 ro_ii,31-32 {10/21} akidasrayam
settvam . (p_1,2.22) ka_i,201.6-19 ro_ii,31-32 {11/21} yada akittvam tada
ita bhavitavyam . (p_1,2.22) ka_i,201.6-19 ro_ii,31-32 {12/21} settvasya
akidasrayatvat aniti eva vibhasa kittvam bhavisyati . (p_1,2.22)
ka_i,201.6-19 ro_ii,31-32 {13/21} idvidhau punah grahanam kriyate .
(p_1,2.22) ka_i,201.6-19 ro_ii,31-32 {14/21} tena vacanat it
setprakaranat ca iti eva vibhasa kittvam prapnoti . (p_1,2.22)
ka_i,201.6-19 ro_ii,31-32 {15/21} idvidhau hi agrahanam . (p_1,2.22)
ka_i,201.6-19 ro_ii,31-32 {16/21} idvidhau hi punah grahanam na
kartavyam bhavati . (p_1,2.22) ka_i,201.6-19 ro_ii,31-32 {17/21}
bharadvajiyah pathanti : nityam akittvam idadyoh . ktvagrahanam
uttarartham . nityam akittvam idadyoh siddham . (p_1,2.22) ka_i,201.6-19
ro_ii,31-32 {18/21} katham. vibhasamadhye ayam yogah kriyate . (p_1,2.22)
ka_i,201.6-19 ro_ii,31-32 {19/21} vibhasamadhye ca ye vidhayah te
nityah bhavanti . (p_1,2.22) ka_i,201.6-19 ro_ii,31-32 {20/21} kimartham
tarhi ktvagrahanam . (p_1,2.22) ka_i,201.6-19 ro_ii,31-32 {21/21}
ktvagrahanam uttarartham . uttarartham ktvagrahanam kriyate : nopadhat
thapantat va vañciluñcyrtah ca iti . (p_1,2.25) ka_i,201.21 ro_ii,33
{1/2} kasyapagrahanam kimartham. kasyapagrahanam pujartham .
(p_1,2.25) ka_i,201.21 ro_ii,33 {2/2} va iti eva hi vartate . (p_1,2.26)
ka_i,202.2-7 ro_ii,33 {1/13} kim idam ralah ktvasanoh kittvam vidhiyate
ahosvit pratisidhyate . (p_1,2.26) ka_i,202.2-7 ro_ii,33 {2/13} kim ca
atah . (p_1,2.26) ka_i,202.2-7 ro_ii,33 {3/13} yadi vidhiyate
ktvagrahanam anarthakam . (p_1,2.26) ka_i,202.2-7 ro_ii,33 {4/13} kit eva hi
ktva . (p_1,2.26) ka_i,202.2-7 ro_ii,33 {5/13} atha pratisidhyate
sangrahanam anarthakam . (p_1,2.26) ka_i,202.2-7 ro_ii,33 {6/13} akit eva hi
san . (p_1,2.26) ka_i,202.2-7 ro_ii,33 {7/13} atah uttaram pathati :
ralah ktvasanoh kittvam . (p_1,2.26) ka_i,202.2-7 ro_ii,33 {8/13} ralah
ktvasanoh kittvam vidhiyate . (p_1,2.26) ka_i,202.2-7 ro_ii,33 {9/13} nanu

ca uktam : ktvagrahanam anarthakam . (p_1,2.26) ka_i,202.2-7 ro_ii,33 {10/13} kit eva hi ktva iti . (p_1,2.26) ka_i,202.2-7 ro_ii,33 {11/13} na anarthakam . (p_1,2.26) ka_i,202.2-7 ro_ii,33 {12/13} na ktva set iti pratisedhah prapnoti . (p_1,2.26) ka_i,202.2-7 ro_ii,33 {13/13} tadbadhanartham . (p_1,2.27.1) ka_i,202.9-15 ro_ii,34 {1/14} ayuktah ayam nirdesah . (p_1,2.27.1) ka_i,202.9-15 ro_ii,34 {2/14} u iti anena kalah pratinirdisyate u iti ayam ca varnah . (p_1,2.27.1) ka_i,202.9-15 ro_ii,34 {3/14} tatra ayuktam varnasya kalena saha samanadhikaranyam . (p_1,2.27.1) ka_i,202.9-15 ro_ii,34 {4/14} katham tarhi nirdesah kartavyah . (p_1,2.27.1) ka_i,202.9-15 ro_ii,34 {5/14} ukalakalasya iti . (p_1,2.27.1) ka_i,202.9-15 ro_ii,34 {6/14} kim idam ukalakalasya iti . (p_1,2.27.1) ka_i,202.9-15 ro_ii,34 {7/14} u iti etasya kalah ukalah . (p_1,2.27.1) ka_i,202.9-15 ro_ii,34 {8/14} ukalah kalah asya ukalakalah iti . (p_1,2.27.1) ka_i,202.9-15 ro_ii,34 {9/14} sah tarhi tatha nirdesah kartavyah . (p_1,2.27.1) ka_i,202.9-15 ro_ii,34 {10/14} na kartavyah . (p_1,2.27.1) ka_i,202.9-15 ro_ii,34 {11/14} uttarapadalopah atra drastavyah . (p_1,2.27.1) ka_i,202.9-15 ro_ii,34 {12/14} tat yatha ustramukham mukham asya ustramukhah , kharamukhah evam ukalakalah ukalah iti . (p_1,2.27.1) ka_i,202.9-15 ro_ii,34 {13/14} atha va sahacaryat tacchabdyam bhavisyati . (p_1,2.27.1) ka_i,202.9-15 ro_ii,34 {14/14} kalasahacaritah varnah api kalah eva . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {1/91} hrasvadisū samasankhyaprasiddhih nirdesavaisamyat . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {2/91} hrasvadisū samasankhyatvasya aprasiddhih . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {3/91} kim karanam . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {4/91} nirdesavaisamyat . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {5/91} tisrah sañjñāh eka sañjñī . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {6/91} vaisamyat sankhyatanudesah na prapnoti . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {7/91} siddham tu samasankhyatvat . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {8/91} siddham etat . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {9/91} katham . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {10/91} samasankhyatvat . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {11/91} katham samasankhyatvam . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {12/91} trayanam hi vikaranirdesah . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {13/91} trayanam ayam praslistanirdesah . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {14/91} katham punah jñāyate trayanam ayam praslistanirdesah iti . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {15/91} tisrnam sañjñānam karanasamarthyat . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {16/91} yadi api tavat tisrnam sañjñānam karanasamarthyat jñāyate trayanam ayam praslistanirdesah iti kutah tu etat : etena anupurvyena sannivistanam sañjñāh bhavisyanti iti . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {17/91} adau matrikah tatah dvimatrah tatah trimatrah iti . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {18/91} na punah matrikah madhye va ante va syat tatha dvimatrah adau va ante va syat tatha trimatrah adau va madhye va

syat . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {19/91} ayam tavat
 trimatrah asakyah adau va madhye va kartum . (p_1,2.27.2)
 ka_i,202.16-204.24 ro_ii,34-40 {20/91} kutah . (p_1,2.27.2)
 ka_i,202.16-204.24 ro_ii,34-40 {21/91} plutasrayah hi prakrtibhavah
 prasajyeta . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {22/91}
 matrikadvimatrikayoh api ghyantam purvam nipatati iti matrikasya
 purvanipatah bhavisyati . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40
 {23/91} yat tavat ucyate ayam tavat trimatrah asakyah adau va madhye
 va kartum . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {24/91}
 plutasrayah hi prakrtibhavah prasajyeta iti . (p_1,2.27.2)
 ka_i,202.16-204.24 ro_ii,34-40 {25/91} plutasrayah prakrtibhavah
 plutasañjña ca anena eva . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40
 {26/91} yadi ca trimatrah adau va madhye va syat plutasañjña eva asya
 na syat kutah pratkrtibhavah . (p_1,2.27.2) ka_i,202.16-204.24
 ro_ii,34-40 {27/91} yat api ucyate matrikadvimatrikayoh api ghyantam
 purvam nipatati iti matrikasya purvanipatah bhavisyati iti .
 (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {28/91} hrasvasraya hi
 ghisañjña hrasvasañjña ca anena eva. yadi ca matrikah madhye va ante
 va syat hrasvasañjña eva asya na syat kutah ghisañjña kutah
 purvanipatah . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {29/91} evam
 esa vyavastha na prakalpate . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40
 {30/91} evam tarhi acaryapravrttih jñapayati na matrikah ante
 bhavati iti yat ayam vibhasa prstaprativacane heh iti matrikasya
 plutam sasti . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {31/91} katham
 krtva jñapakam . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {32/91} yah
 ante sah plutasañjñakah . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40
 {33/91} yadi ca matrikah ante syat plutasañjña asya syat. tatra
 matrakalasya matrakalavacanam anarthakam syat . (p_1,2.27.2)
 ka_i,202.16-204.24 ro_ii,34-40 {34/91} madhye tarhi syat iti . (p_1,2.27.2)
 ka_i,202.16-204.24 ro_ii,34-40 {35/91} atra api acaryapravrttih
 jñapayati na matrikah madhye bhavati iti yat ayam atah dirghah yañi
 supi ca it dirghatvam sasti . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40
 {36/91} katham krtva jñapakam . (p_1,2.27.2) ka_i,202.16-204.24
 ro_ii,34-40 {37/91} yah madhye sah dirghasañjñakah . (p_1,2.27.2)
 ka_i,202.16-204.24 ro_ii,34-40 {38/91} yadi ca matrikah madhye syat
 dirghasañjña asya syat . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40
 {39/91} tatra matrakalasya matrakalavacanam anarthakam syat .
 (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {40/91} dvimatrah tarhi ante
 syat . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {41/91} atra api
 acaryapravrttih jñapayati na dvimatrah ante bhavati iti yat ayam om
 abhyadane iti dvimatrikasya plutam sasti . (p_1,2.27.2) ka_i,202.16-204.24
 ro_ii,34-40 {42/91} katham krtva jñapakam . (p_1,2.27.2)
 ka_i,202.16-204.24 ro_ii,34-40 {43/91} yah ante sah plutasañjñakah .
 (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {44/91} yadi ca dvimatrikah ante
 syat plutasañjña asya syat . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40
 {45/91} tatra dvimatrakalasya dvimatrakalavacanam anarthakam syat .
 (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {46/91} matrikena ca asya

purvanipatah badhitah iti krtva kva anyatra utsahate bhavitum anyat
 atah madhyat . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {47/91} evam
 esa vyavastha praklpta . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40
 {48/91} bhavet vyavastha praklpta . (p_1,2.27.2) ka_i,202.16-204.24
 ro_ii,34-40 {49/91} dirghaplutayoh tu purvasañjñāprasangah .
 dirghaplutayoh api purvasañjñā prapnoti . (p_1,2.27.2)
 ka_i,202.16-204.24 ro_ii,34-40 {50/91} ka . (p_1,2.27.2) ka_i,202.16-204.24
 ro_ii,34-40 {51/91} hrasvasañjñā . (p_1,2.27.2) ka_i,202.16-204.24
 ro_ii,34-40 {52/91} kim karanam . (p_1,2.27.2) ka_i,202.16-204.24
 ro_ii,34-40 {53/91} an savarnan grhnati iti . (p_1,2.27.2)
 ka_i,202.16-204.24 ro_ii,34-40 {54/91} siddham tu taparanirdesat .
 (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {55/91} siddham etat . (p_1,2.27.2)
 ka_i,202.16-204.24 ro_ii,34-40 {56/91} katham . (p_1,2.27.2) ka_i,202.16-204.24
 ro_ii,34-40 {57/91} taparanirdesah kartavyah : udukalah iti .
 (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {58/91} yadi evam drutayam
 taparakarane madhyamavilambitayoh upasankhyanam kalabhedat .
 (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {59/91} drutadisu ca uktam .
 (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {60/91} kim utktam . (p_1,2.27.2)
 ka_i,202.16-204.24 ro_ii,34-40 {61/91} siddham tu . (p_1,2.27.2)
 ka_i,202.16-204.24 ro_ii,34-40 {62/91} avasthitah varnah vaktuh
 ciraciravacanat vrttayah visisyante iti . (p_1,2.27.2)
 ka_i,202.16-204.24 ro_ii,34-40 {63/91} sah tarhi taparanirdesah
 kartavyah . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {64/91} na
 kartavyah . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {65/91} iha
 kalagrahanam kriyate . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {66/91}
 yavat ca taparakaranam tavat kalagrahanam . (p_1,2.27.2)
 ka_i,202.16-204.24 ro_ii,34-40 {67/91} pratyekam ca kalasabdah
 parisamapyate : ukalah ukalah u3kalah iti . (p_1,2.27.2)
 ka_i,202.16-204.24 ro_ii,34-40 {68/91} atha va ekasāñjñādhikare ayam
 yogah kartavyah . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {69/91} tatra
 eka sañjñā bhavati ya para anavakasa ca iti evam hi dirghaplutayoh
 purvasañjñā na bhavisyati . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40
 {70/91} atha va svam rupam sabdasya asabdasañjñā iti ayam yogah
 pratyakhyayate . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {71/91} tatra
 yat etat asabdasañjñā iti etat yaya vibhaktya nirdisyamanam arthavat
 bhavati taya nirdistam anuvartisyate : anudit savarnasya ca
 apratyayah asabdasañjñāyam iti . (p_1,2.27.2) ka_i,202.16-204.24
 ro_ii,34-40 {72/91} atha va hrasvasañjñāvacanasamarthyat
 dirghaplutayoh purvasañjñā na bhavisyati . (p_1,2.27.2)
 ka_i,202.16-204.24 ro_ii,34-40 {73/91} nanu ca idam prayojanam syat :
 sañjñāya vidhane niyamam vaksyami iti . (p_1,2.27.2) ka_i,202.16-204.24
 ro_ii,34-40 {74/91} hrasvasañjñāya yat ucyate tat acāh sthane yatha
 syat iti . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {75/91} syat etat
 prayojanam yadi kiñcitkarani hrasvasasanani syuh . (p_1,2.27.2)
 ka_i,202.16-204.24 ro_ii,34-40 {76/91} yatah tu khalu yavat ajgrahanam
 tavat hrasvagrahanam atah akiñcitkarani hrasvasasanani .
 (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {77/91} idam tarhi prayojanam :

ecah ik hrasvadese iti vaksyami iti . (p_1,2.27.2) ka_i,202.16-204.24
 ro_ii,34-40 {78/91} anucyamane hi etasmin hrasvapradesesu ecah ik bhavati
 iti vaktavyam syat . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {79/91}
 hrasvah napumsake pratipadikasya ecah ik bhavati iti . (p_1,2.27.2)
 ka_i,202.16-204.24 ro_ii,34-40 {80/91} nau cani upadhyah hrasvah
 ecah ik bhavati iti . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {81/91}
 hrasvah haladih sesah ecah ik bhavati iti . (p_1,2.27.2)
 ka_i,202.16-204.24 ro_ii,34-40 {82/91} sañjña ca nama yatah na
 laghiyah . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {83/91} kutah etat
 . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {84/91} laghvartham hi
 sañjñakaranam . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {85/91}
 laghiyah ca trih hrasvapradesesu ecah ik bhavati iti na punah
 sañjñakaranam . (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {86/91} trih
 hrasvapradesesu ecah ik bhavati iti sat grahanani . (p_1,2.27.2)
 ka_i,202.16-204.24 ro_ii,34-40 {87/91} sañjñakarane punah astau .
 (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {88/91} hrasvasañjña vaktavya .
 (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {89/91} trih hrasvapradesesu
 hrasvagrahanam kartavyam hrasvah hrasvah hrasvah iti . (p_1,2.27.2)
 ka_i,202.16-204.24 ro_ii,34-40 {90/91} ecah ik hrasvadese iti .
 (p_1,2.27.2) ka_i,202.16-204.24 ro_ii,34-40 {91/91} sah ayam laghiyasa
 nyasena siddhe sati yat gariyamsam yatnam arabhate tasya etat prayojanam
 dirghaplutayoh tu purvasañjña ma bhut iti . (p_1,2.28.1)
 ka_i,204.26-206.2 ro_ii,40-41 {1/39} kim ayam alontyasesah ahosvit
 alontyapavadah . (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41 {2/39} katham
 ca ayam tacchesah syat katham va tadapavadah . (p_1,2.28.1)
 ka_i,204.26-206.2 ro_ii,40-41 {3/39} yadi ekam vakyam tat ca idam ca : alah
 antyasya vidhayah bhavanti acah hrasvadirghaplutah antyasya iti tatah
 ayam tacchesah . (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41 {4/39} atha
 nana vakyam : alah antyasya vidhayah bhavanti , acah
 hrasvadirghaplutah antyasya anantyasya ca iti tatah ayam tadapavadah .
 (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41 {5/39} kah ca atra visesah .
 (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41 {6/39} hrasvavididhih alah
 antyasya iti cet vacipracchisamadiprabhrthanigamidirghesu ajgrahanam
 . (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41 {7/39} hrasvavididhih alah
 antyasya iti cet vacipracchisamadiprabhrthanigamidirghesu ajgrahanam
 kartavyam . (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41 {8/39} vacipracchyoh
 dirghah acah iti vaktavyam . (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41
 {9/39} anantyatvat na prapnoti . (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41
 {10/39} samadinam dirghah acah iti vaktavyam . (p_1,2.28.1)
 ka_i,204.26-206.2 ro_ii,40-41 {11/39} anantyatvat na prapnoti . (p_1,2.28.1)
 ka_i,204.26-206.2 ro_ii,40-41 {12/39} hanigamyoh dirghah acah iti
 vaktavyam . (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41 {13/39} anantyatvat na
 prapnoti . (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41 {14/39} astu tarhi
 tadapavadah . (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41 {15/39} acah cet
 napumsakahrasvakrtsarvadhatukanamidirghesu anantyapratishedhah .
 (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41 {16/39} acah cet
 napumsakahrasvakrtsarvadhatukanamidirghesu anantyapratishedhah

vaktavyah . (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41 {17/39} hrasvah
 napumsake pratipadikasya : yatha iha bhavati : rai : atiri nau : atinau
 evam suvak brahmanakulam iti atra api prapnoti . (p_1,2.28.1)
 ka_i,204.26-206.2 ro_ii,40-41 {18/39} akrtasravadhatukayoh dirghah :
 yatha iha bhavati : ciyate stuyate evam bhidyate atra api prapnoti .
 (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41 {19/39} nami dirghah : yatha
 iha bhavati : agninam , vayunam evam atra api prapnoti : sannam .
 (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41 {20/39} na esah dosah .
 (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41 {21/39} nopadhyayah iti etat
 niyamartham bhavisyati . (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41 {22/39}
 prakrtasya esah niyamah syat . kim ca prakrtam . (p_1,2.28.1)
 ka_i,204.26-206.2 ro_ii,40-41 {23/39} nami iti . (p_1,2.28.1)
 ka_i,204.26-206.2 ro_ii,40-41 {24/39} tena bhavet iha niyamat na syat :
 sannam . (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41 {25/39} anyate
 tanyate atra api prapnoti . (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41 {26/39}
 atha api evam niyamah syat : nopadhyayah nami eva iti evam api bhavet
 iha niyamat na syat : anyate tanyate . (p_1,2.28.1) ka_i,204.26-206.2
 ro_ii,40-41 {27/39} sannam iti atra prapnoti . (p_1,2.28.1)
 ka_i,204.26-206.2 ro_ii,40-41 {28/39} atha api ubhayatah niyamah syat :
 nopadhyayah eva nami nami eva nopadadhyayah iti evam api bhidyate
 suvak brahmanakulam ita atra api prapnoti . (p_1,2.28.1) ka_i,204.26-206.2
 ro_ii,40-41 {29/39} evam tarhi hrasvah dirghah plutah iti yatra bruyat
 acah iti etat tatra upasthitam drastavyam . (p_1,2.28.1)
 ka_i,204.26-206.2 ro_ii,40-41 {30/39} kim krtam bhavati . (p_1,2.28.1)
 ka_i,204.26-206.2 ro_ii,40-41 {31/39} dvitiya sasthi praduh
 bhavyate . (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41 {32/39} tatra
 kamacarah : grhyamanena va acam visesayitum aca va
 grhyamanah . (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41 {33/39} yavata
 kamacarah iha tavat vacipracchisamadiprabhrthanigamidirghesu
 grhyamanena acam visesayisyamah : esam acah dirghah
 bhavati iti . (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41 {34/39} iha idanim
 napumsakahrasvakrtasravadhatukanamidirghesu aca grhyamanam
 visesayisyamah : napumsakasya hrasvah bhavati acah . (p_1,2.28.1)
 ka_i,204.26-206.2 ro_ii,40-41 {35/39} ajantasya iti . (p_1,2.28.1)
 ka_i,204.26-206.2 ro_ii,40-41 {36/39} akrtasravadhatukayoh dirghah
 acah . (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41 {37/39} ajantasya iti .
 (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41 {38/39} nami dirghah bhavati
 acah . (p_1,2.28.1) ka_i,204.26-206.2 ro_ii,40-41 {39/39} ajantasya iti .
 (p_1,2.28.2) ka_i,206.3-12 ro_ii,41-43 {1/15} iha kasmata na bhavati : dyauh
 , panthah , sah iti . (p_1,2.28.2) ka_i,206.3-12 ro_ii,41-43 {2/15}
 sañjñaya vidhane niyamah . (p_1,2.28.2) ka_i,206.3-12 ro_ii,41-43 {3/15}
 sañjñaya ye vidhiyante tesu niyamah . (p_1,2.28.2) ka_i,206.3-12
 ro_ii,41-43 {4/15} kim vaktavyam etat . (p_1,2.28.2) ka_i,206.3-12 ro_ii,41-43
 {5/15} na hi . (p_1,2.28.2) ka_i,206.3-12 ro_ii,41-43 {6/15} katham
 anucyamanam gamsyate . (p_1,2.28.2) ka_i,206.3-12 ro_ii,41-43 {7/15} ac iti
 vartate . (p_1,2.28.2) ka_i,206.3-12 ro_ii,41-43 {8/15} tatra evam
 abhisambandhah karisyate : acah ac bhavati hrasvah dirghah plutah

iti evam bhavyamanah iti . (p_1,2.28.2) ka_i,206.3-12 ro_ii,41-43 {9/15}
 atha purvasmin yoge ajgrahane sati kim prayojanam . (p_1,2.28.2)
 ka_i,206.3-12 ro_ii,41-43 {10/15} ajgrahanam
 samyogacsamudayanivrttyartham . (p_1,2.28.2) ka_i,206.3-12 ro_ii,41-43
 {11/15} ajgrahanam kriyate samyognivrttyartham acsamudayanivrttyartham
 ca . (p_1,2.28.2) ka_i,206.3-12 ro_ii,41-43 {12/15} samyognivrttyartham
 tavat : prataksya praraksya . (p_1,2.28.2) ka_i,206.3-12 ro_ii,41-43
 {13/15} hrasvasya piti krti tuk iti tuk ma bhut iti . (p_1,2.28.2)
 ka_i,206.3-12 ro_ii,41-43 {14/15} acsamudayanivrttyartham : titaucchatram ,
 titaucchaya . (p_1,2.28.2) ka_i,206.3-12 ro_ii,41-43 {15/15} dirghat
 padantat va iti vibhasa ma bhut . (p_1,2.29-30.1) ka_i,206.14-25
 ro_ii,43-45 {1/23} kim sasthanirdistam ajgrahanam anuvartate
 utaho na . (p_1,2.29-30.1) ka_i,206.14-25 ro_ii,43-45 {2/23} kim ca atah .
 (p_1,2.29-30.1) ka_i,206.14-25 ro_ii,43-45 {3/23} yadi anuvartate
 halsvarapraptau vyañjanam avidyamanavat iti paribhasa na prakalpate .
 (p_1,2.29-30.1) ka_i,206.14-25 ro_ii,43-45 {4/23} katham halah nama
 svarapraptih syat . (p_1,2.29-30.1) ka_i,206.14-25 ro_ii,43-45 {5/23} evam
 tarhi nivrttam . (p_1,2.29-30.1) ka_i,206.14-25 ro_ii,43-45 {6/23} bahuni
 etasyah paribhasayah prayojanani . (p_1,2.29-30.1) ka_i,206.14-25
 ro_ii,43-45 {7/23} atha prathamaniirdistam ajgrahanam anuvartate utaho
 na . (p_1,2.29-30.1) ka_i,206.14-25 ro_ii,43-45 {8/23} kim ca arthah
 anuvrttya . (p_1,2.29-30.1) ka_i,206.14-25 ro_ii,43-45 {9/23} badham
 arthah yadi ete vyañjanasya api gunah laksyante . (p_1,2.29-30.1)
 ka_i,206.14-25 ro_ii,43-45 {10/23} nanu ca pratyaksam upalabhyante : ise
 tva urje tva . (p_1,2.29-30.1) ka_i,206.14-25 ro_ii,43-45 {11/23} na ete
 vyañjanasya gunah . (p_1,2.29-30.1) ka_i,206.14-25 ro_ii,43-45 {12/23}
 acah ete gunah . (p_1,2.29-30.1) ka_i,206.14-25 ro_ii,43-45 {13/23}
 tatsamipyat tu vyañjanam api tadgunam upalabhyate . (p_1,2.29-30.1)
 ka_i,206.14-25 ro_ii,43-45 {14/23} tat yatha . (p_1,2.29-30.1) ka_i,206.14-25
 ro_ii,43-45 {15/23} dvayoh raktayoh vastrayoh madhye suklam vastram
 tadgunam upalabhyate badarapitake riktakah lohakamsah tadgunah
 upalabhyate . (p_1,2.29-30.1) ka_i,206.14-25 ro_ii,43-45 {16/23} kutah nu
 khalu etat acah ete gunah . (p_1,2.29-30.1) ka_i,206.14-25 ro_ii,43-45
 {17/23} tatsamipyat tu vyañjanam api tadgunam upalabhyate iti .
 (p_1,2.29-30.1) ka_i,206.14-25 ro_ii,43-45 {18/23} na punah vyañjanasya ete
 gunah syuh . (p_1,2.29-30.1) ka_i,206.14-25 ro_ii,43-45 {19/23}
 tatsamipyat tu ac api tadgunah upalabhyate iti . (p_1,2.29-30.1)
 ka_i,206.14-25 ro_ii,43-45 {20/23} antarena api vyañjanam acah eva ete
 gunah laksyante . (p_1,2.29-30.1) ka_i,206.14-25 ro_ii,43-45 {21/23} na
 punah antarena acam vyañjanasya uccaranam api bhavati . (p_1,2.29-30.1)
 ka_i,206.14-25 ro_ii,43-45 {22/23} anvartham khalu api nirvacanam : svayam
 rajante svarah . (p_1,2.29-30.1) ka_i,206.14-25 ro_ii,43-45 {23/23} anvak
 bhavati vyañjanam iti . (p_1,2.29-30.2) ka_i,207.1-17 ro_ii,45-46 {1/28}
 uccanicasya anavasthitatvat sañjñāprasiddhih . (p_1,2.29-30.2)
 ka_i,207.1-17 ro_ii,45-46 {2/28} idam uccanicam anavasthitapadarthakam .
 (p_1,2.29-30.2) ka_i,207.1-17 ro_ii,45-46 {3/28} tat eva hi kam cit prati
 uccaiḥ bhavati kam cit prati nicaḥ . (p_1,2.29-30.2) ka_i,207.1-17

ro_ii,45-46 {4/28} evam kam cit kah cit adhiyanam aha : kim uccaih
 roruyase . (p_1,2.29-30.2) ka_i,207.1-17 ro_ii,45-46 {5/28} atha nicaih
 vartatam iti . (p_1,2.29-30.2) ka_i,207.1-17 ro_ii,45-46 {6/28} tam eva tatha
 adhiyanam aparah aha : kim antardantakena adhise . (p_1,2.29-30.2)
 ka_i,207.1-17 ro_ii,45-46 {7/28} uccaih vartatam iti . (p_1,2.29-30.2)
 ka_i,207.1-17 ro_ii,45-46 {8/28} evam uccanicam anavasthitapadarthakam .
 (p_1,2.29-30.2) ka_i,207.1-17 ro_ii,45-46 {9/28} tasya anavasthanat
 sañjñayah aprasiddhih . (p_1,2.29-30.2) ka_i,207.1-17 ro_ii,45-46
 {10/28} evam tarhi laksanam karisyate : ayamah darunyam anuta
 khasya iti uccaihkarani sabdasya . (p_1,2.29-30.2) ka_i,207.1-17
 ro_ii,45-46 {11/28} ayamah gatanam nigrahah . (p_1,2.29-30.2)
 ka_i,207.1-17 ro_ii,45-46 {12/28} darunyam svarasya darunata ruksata
 . (p_1,2.29-30.2) ka_i,207.1-17 ro_ii,45-46 {13/28} anuta khasya
 kanthasya samvrtata . (p_1,2.29-30.2) ka_i,207.1-17 ro_ii,45-46
 {14/28} uccaihkarani sabdasya . (p_1,2.29-30.2) ka_i,207.1-17 ro_ii,45-46
 {15/28} atha nicaihkarani sabdasya . (p_1,2.29-30.2) ka_i,207.1-17
 ro_ii,45-46 {16/28} anvavasargah mardavam uruta khasya iti
 nicaihkarani sabdasya . (p_1,2.29-30.2) ka_i,207.1-17 ro_ii,45-46
 {17/28} anvavasargah gatanam sithilata . (p_1,2.29-30.2)
 ka_i,207.1-17 ro_ii,45-46 {18/28} mardavam svarasya mrduta snigdhatta .
 (p_1,2.29-30.2) ka_i,207.1-17 ro_ii,45-46 {19/28} uruta khasya mahatta
 kanthasya . (p_1,2.29-30.2) ka_i,207.1-17 ro_ii,45-46 {20/28} iti
 nicaihkarani sabdasya . (p_1,2.29-30.2) ka_i,207.1-17 ro_ii,45-46
 {21/28} etat api anaikantikam . (p_1,2.29-30.2) ka_i,207.1-17 ro_ii,45-46
 {22/28} yat alpaprantasya sarvoccaih tat mahapranasya sarvanicaih .
 (p_1,2.29-30.2) ka_i,207.1-17 ro_ii,45-46 {23/28} siddham tu
 samanaprakramavacanat . (p_1,2.29-30.2) ka_i,207.1-17 ro_ii,45-46 {24/28}
 siddham etat . (p_1,2.29-30.2) ka_i,207.1-17 ro_ii,45-46 {25/28} katham .
 (p_1,2.29-30.2) ka_i,207.1-17 ro_ii,45-46 {26/28} samane prakrame iti
 vaktavyam . (p_1,2.29-30.2) ka_i,207.1-17 ro_ii,45-46 {27/28} kah punah
 prakramah . (p_1,2.29-30.2) ka_i,207.1-17 ro_ii,45-46 {28/28} urah
 kanthah sirah iti . (p_1,2.31) ka_i,207.16-208.9 ro_ii,46-48 {1/37}
 samaharah svaritah iti ucyate . (p_1,2.31) ka_i,207.16-208.9 ro_ii,46-48
 {2/37} kasya samaharah svaritasañjñah bhavati . (p_1,2.31)
 ka_i,207.16-208.9 ro_ii,46-48 {3/37} acoh iti aha . (p_1,2.31)
 ka_i,207.16-208.9 ro_ii,46-48 {4/37} samaharah acoh cet na abhavat .
 (p_1,2.31) ka_i,207.16-208.9 ro_ii,46-48 {5/37} samaharah acoh cet tat na
 . (p_1,2.31) ka_i,207.16-208.9 ro_ii,46-48 {6/37} kim karanam . (p_1,2.31)
 ka_i,207.16-208.9 ro_ii,46-48 {7/37} abhavat . (p_1,2.31) ka_i,207.16-208.9
 ro_ii,46-48 {8/37} na hi acoh samaharah asti . (p_1,2.31)
 ka_i,207.16-208.9 ro_ii,46-48 {9/37} nanu ayam asti gangenupe iti .
 (p_1,2.31) ka_i,207.16-208.9 ro_ii,46-48 {10/37} na esah acoh
 samaharah . (p_1,2.31) ka_i,207.16-208.9 ro_ii,46-48 {11/37} anyah ayam
 udattanudattayoh sthane ekah adisyate . (p_1,2.31) ka_i,207.16-208.9
 ro_ii,46-48 {12/37} evam tarhi gunayoh . (p_1,2.31) ka_i,207.16-208.9
 ro_ii,46-48 {13/37} gunayoh cet na acprakaranat . (p_1,2.31)
 ka_i,207.16-208.9 ro_ii,46-48 {14/37} gunayoh samaharah iti cet tat na .

(p_1,2.31) ka_i,207.16-208.9 ro_ii,46-48 {15/37} kim karanam . (p_1,2.31)
 ka_i,207.16-208.9 ro_ii,46-48 {16/37} acprakaranat . (p_1,2.31)
 ka_i,207.16-208.9 ro_ii,46-48 {17/37} ac iti vartate . (p_1,2.31)
 ka_i,207.16-208.9 ro_ii,46-48 {18/37} siddham tu acsamudayasya abhavat
 tadgune sampratyayah . (p_1,2.31) ka_i,207.16-208.9 ro_ii,46-48 {19/37}
 siddham etat . (p_1,2.31) ka_i,207.16-208.9 ro_ii,46-48 {20/37} katham .
 (p_1,2.31) ka_i,207.16-208.9 ro_ii,46-48 {21/37} acsamudayah na asti iti
 krtva tadgunasya acah samaharagunasya sampratyayah bhavisyati .
 (p_1,2.31) ka_i,207.16-208.9 ro_ii,46-48 {22/37} katham punah samaharah
 iti anena ac sakyah pratinirdestum . (p_1,2.31) ka_i,207.16-208.9
 ro_ii,46-48 {23/37} matublopa atra drastavyah . (p_1,2.31)
 ka_i,207.16-208.9 ro_ii,46-48 {24/37} tat yatha puspakah esam te
 puspakah , kalakah esam te kalakah iti evam samaharavan
 samaharah . (p_1,2.31) ka_i,207.16-208.9 ro_ii,46-48 {25/37} atha va
 akarah matvarthiyah . (p_1,2.31) ka_i,207.16-208.9 ro_ii,46-48 {26/37}
 tat yatha tundah , ghatah iti . (p_1,2.31) ka_i,207.16-208.9
 ro_ii,46-48 {27/37} yadi evam traisvaryam na prakalpate . (p_1,2.31)
 ka_i,207.16-208.9 ro_ii,46-48 {28/37} tatra kah dosah . (p_1,2.31)
 ka_i,207.16-208.9 ro_ii,46-48 {29/37} traisvaryam adhimahe iti etat na
 upapadyate . (p_1,2.31) ka_i,207.16-208.9 ro_ii,46-48 {30/37} na etat
 gunapeksam . (p_1,2.31) ka_i,207.16-208.9 ro_ii,46-48 {31/37} kim tarhi .
 (p_1,2.31) ka_i,207.16-208.9 ro_ii,46-48 {32/37} ajapeksam . (p_1,2.31)
 ka_i,207.16-208.9 ro_ii,46-48 {33/37} traisvaryam adhimahe : triprakaraih
 ajbhih adhimahe kaih cit udattagunaih kaih cit anudattagunaih
 kaih cit ubhayagunaih . (p_1,2.31) ka_i,207.16-208.9 ro_ii,46-48 {34/37}
 tat yatha : suklagunah suklah krsnagunah krsnah .
 (p_1,2.31) ka_i,207.16-208.9 ro_ii,46-48 {35/37} yah idanim ubhayagunah
 sah trtiyam akhyam labhate kalmasah iti va sarangah iti va
 . (p_1,2.31) ka_i,207.16-208.9 ro_ii,46-48 {36/37} evam iha api
 udattagunah udattah anudattagunah anudattah . (p_1,2.31)
 ka_i,207.16-208.9 ro_ii,46-48 {37/37} yah idanim ubhayavan sa trtiyam
 akhyam labhate svaritah iti . (p_1,2.32.1) ka_i,208.11-209.4 ro_ii,48-50
 {1/34} ardhahrasvam iti ucyate . (p_1,2.32.1) ka_i,208.11-209.4 ro_ii,48-50
 {2/34} tatra dirghaplutayoh na prapnoti . (p_1,2.32.1) ka_i,208.11-209.4
 ro_ii,48-50 {3/34} kanya saktike3 saktike . (p_1,2.32.1) ka_i,208.11-209.4
 ro_ii,48-50 {4/34} na esah dosah . (p_1,2.32.1) ka_i,208.11-209.4
 ro_ii,48-50 {5/34} matracah atra lopah drastavyah . (p_1,2.32.1)
 ka_i,208.11-209.4 ro_ii,48-50 {6/34} ardhahrasvamatra ardhahrasvam iti .
 (p_1,2.32.1) ka_i,208.11-209.4 ro_ii,48-50 {7/34} kimartham idam ucyate .
 (p_1,2.32.1) ka_i,208.11-209.4 ro_ii,48-50 {8/34} amisribhutam iva idam
 bhavati . (p_1,2.32.1) ka_i,208.11-209.4 ro_ii,48-50 {9/34} tat yatha :
 ksirodake samprkte* amisribhutatvat na jñayate : kiyat ksiram
 kiyat udakam kasmin avakase ksiram kasmin avakase udakam iti .
 (p_1,2.32.1) ka_i,208.11-209.4 ro_ii,48-50 {10/34} evam iha api
 amisribhutatvat na jñayate : kiyat udattam kiyat anudattam kasmin
 avakase udattam kasmin avakase anudattam iti . (p_1,2.32.1)
 ka_i,208.11-209.4 ro_ii,48-50 {11/34} tat acaryah suhrt bhutva

anvacaste : iyat udattam iyat anudattam asmin avakase udattam asmin
 avakase anudattam iti . (p_1,2.32.1) ka_i,208.11-209.4 ro_ii,48-50 {12/34}
 yadi ayam evam suhrt kim anyani api evañjatiyakani na upadisati .
 (p_1,2.32.1) ka_i,208.11-209.4 ro_ii,48-50 {13/34} kani punah tani .
 (p_1,2.32.1) ka_i,208.11-209.4 ro_ii,48-50 {14/34}
 sthanakarananupradanani . (p_1,2.32.1) ka_i,208.11-209.4 ro_ii,48-50
 {15/34} vyakaranam nama iyam uttara vidya . (p_1,2.32.1)
 ka_i,208.11-209.4 ro_ii,48-50 {16/34} sah asau chandahsastresu
 abhivinitah upalabdhyā avagantum utsahate . (p_1,2.32.1) ka_i,208.11-209.4
 ro_ii,48-50 {17/34} yadi evam na arthah anena . (p_1,2.32.1)
 ka_i,208.11-209.4 ro_ii,48-50 {18/34} idam api upalabdhyā gamisyati .
 (p_1,2.32.1) ka_i,208.11-209.4 ro_ii,48-50 {19/34} sañjñakaranam tarhi
 idam : tasya svaritasya aditah ardhahrasvam udattasañjñam iti .
 (p_1,2.32.1) ka_i,208.11-209.4 ro_ii,48-50 {20/34} kim krtam bhavati .
 (p_1,2.32.1) ka_i,208.11-209.4 ro_ii,48-50 {21/34} trih udattapradesesu
 svaritagrahanam na kartavyam bhavati : udattasvaritaparasya sannatarah ,
 udattasvaritayoh yanah svaritah anudattasya na udattasvaritodayam
 iti . (p_1,2.32.1) ka_i,208.11-209.4 ro_ii,48-50 {22/34} sañjñakaranam hi
 nama yatah na laghiyah . (p_1,2.32.1) ka_i,208.11-209.4 ro_ii,48-50
 {23/34} kutah etat . (p_1,2.32.1) ka_i,208.11-209.4 ro_ii,48-50 {24/34}
 laghvartham hi sañjñakaranam . (p_1,2.32.1) ka_i,208.11-209.4 ro_ii,48-50
 {25/34} laghiyah ca trih udattapradesesu svaritagrahanam na punah
 sañjñakaranam . (p_1,2.32.1) ka_i,208.11-209.4 ro_ii,48-50 {26/34} trih
 udattapradesesu svaritagrahane nava aksarani sañjñakarane
 punah ekadasa . (p_1,2.32.1) ka_i,208.11-209.4 ro_ii,48-50 {27/34} evam
 tarhi ubhayam anena kriyate anvakhyanam ca sañjña ca . (p_1,2.32.1)
 ka_i,208.11-209.4 ro_ii,48-50 {28/34} katham punah ekena yatnena ubhayam
 labhyam . (p_1,2.32.1) ka_i,208.11-209.4 ro_ii,48-50 {29/34} labhyam iti aha .
 (p_1,2.32.1) ka_i,208.11-209.4 ro_ii,48-50 {30/34} katham . (p_1,2.32.1)
 ka_i,208.11-209.4 ro_ii,48-50 {31/34} anvarthagrahanam vijñasyate : tasya
 svaritasya aditah ardhahrasvram udattasañjñam bhavati iti . (p_1,2.32.1)
 ka_i,208.11-209.4 ro_ii,48-50 {32/34} urdhvam attam iti ca atah udattam .
 (p_1,2.32.1) ka_i,208.11-209.4 ro_ii,48-50 {33/34} yadi tarhi
 sañjñakaranam udattadeh yat ucyate tat svaritadeh api prapnoti .
 (p_1,2.32.1) ka_i,208.11-209.4 ro_ii,48-50 {34/34} anvakhyanam eva tarhi idam
 mandabuddheh . (p_1,2.32.2) ka_i,209.5-25 ro_ii,50-52 {1/29}
 svaritasyardhahrasvodattat a udattasvaritaparasyasannatarat urdhvam
 udattadanudattasyasvaritat karyam svaritat iti siddhyartham .
 (p_1,2.32.2) ka_i,209.5-25 ro_ii,50-52 {2/29} svaritasyardhahrasvodattat a
 udattasvaritaparasyasannatarah iti etasmat sutrat idam sutrakandam
 urdhvam udattat anudattasya svaritah iti atah karyam . (p_1,2.32.2)
 ka_i,209.5-25 ro_ii,50-52 {3/29} kim prayojanam . (p_1,2.32.2) ka_i,209.5-25
 ro_ii,50-52 {4/29} svaritat iti siddhyartham . (p_1,2.32.2) ka_i,209.5-25
 ro_ii,50-52 {5/29} svaritat iti siddhih yatha syat . (p_1,2.32.2)
 ka_i,209.5-25 ro_ii,50-52 {6/29} svaritat samhitayam anudattanam iti :
 imam me gange yamune sarasvati sutudri . (p_1,2.32.2) ka_i,209.5-25
 ro_ii,50-52 {7/29} kva tarhi syat . (p_1,2.32.2) ka_i,209.5-25 ro_ii,50-52

{8/29} yah siddhah svaritah : karyam devadattayajñadattau .
 (p_1,2.32.2) ka_i,209.5-25 ro_ii,50-52 {9/29} svaritodattartham ca .
 (p_1,2.32.2) ka_i,209.5-25 ro_ii,50-52 {10/29} svaritodattartham ca tatra eva
 kartavyam . (p_1,2.32.2) ka_i,209.5-25 ro_ii,50-52 {11/29} na
 subrahmanyayam svaritasya tu udattah : indra agaccha . (p_1,2.32.2)
 ka_i,209.5-25 ro_ii,50-52 {12/29} kva tarhi syat . (p_1,2.32.2) ka_i,209.5-25
 ro_ii,50-52 {13/29} yah siddhah svaritah : subrahmanyom indra agaccha .
 (p_1,2.32.2) ka_i,209.5-25 ro_ii,50-52 {14/29} svaritodattat ca
 asvaritartham . (p_1,2.32.2) ka_i,209.5-25 ro_ii,50-52 {15/29} svaritodattat
 ca asvaritartham tatra eva kartavyam . (p_1,2.32.2) ka_i,209.5-25 ro_ii,50-52
 {16/29} indra agaccha harivah agaccha . (p_1,2.32.2) ka_i,209.5-25
 ro_ii,50-52 {17/29} svaritaparasannatarartham ca . (p_1,2.32.2) ka_i,209.5-25
 ro_ii,50-52 {18/29} svaritaparasannatarartham ca tatra eva kartavyam .
 (p_1,2.32.2) ka_i,209.5-25 ro_ii,50-52 {19/29} udattasvaritaparasya
 sannatarah : manavaka jatilakadhyapaka nyan . (p_1,2.32.2)
 ka_i,209.5-25 ro_ii,50-52 {20/29} kva tarhi syat . (p_1,2.32.2) ka_i,209.5-25
 ro_ii,50-52 {21/29} yah siddhah svaritah : manavaka
 jatilakabhirupaka kva . (p_1,2.32.2) ka_i,209.5-25 ro_ii,50-52 {22/29} tat
 tarhi vaktavyam . (p_1,2.32.2) ka_i,209.5-25 ro_ii,50-52 {23/29} na vaktavyam .
 (p_1,2.32.2) ka_i,209.5-25 ro_ii,50-52 {24/29} devabrahmanoh
 anudattavacanam jñapakam svaritat iti siddhatvasya . (p_1,2.32.2)
 ka_i,209.5-25 ro_ii,50-52 {25/29} devabrahmanoh anudattavacanam jñapakam
 siddhah iha svaritah iti . (p_1,2.32.2) ka_i,209.5-25 ro_ii,50-52 {26/29}
 yadi etat jñapyate svaritodattaparasya anudattasya svaritativam prapnoti .
 (p_1,2.32.2) ka_i,209.5-25 ro_ii,50-52 {27/29} na brumah devabrahmanoh
 anudattavacanam jñapakam siddhah iha svaritah iti . (p_1,2.32.2)
 ka_i,209.5-25 ro_ii,50-52 {28/29} kim tarhi . (p_1,2.32.2) ka_i,209.5-25
 ro_ii,50-52 {29/29} param etat kandam iti . (p_1,2.33.1) ka_i,210.2-4
 rii.53 {1/5} kim idam paribhasikyah sambuddheh grahanam : ekavacanam
 sambuddhih ahosvit anvarthagrahanam : sambodhanam sambuddhih iti .
 (p_1,2.33.1) ka_i,210.2-4 rii.53 {2/5} kim ca atah . (p_1,2.33.1)
 ka_i,210.2-4 rii.53 {3/5} yadi paribhasikyah devah brahmanah iti
 atra na prapnoti . (p_1,2.33.1) ka_i,210.2-4 rii.53 {4/5} atha
 anvarthagrahanam na dosah . (p_1,2.33.1) ka_i,210.2-4 rii.53 {5/5} yatha
 na dosah tatha astu . (p_1,2.33.2) ka_i,210.5-17 ro_ii,53-54 {1/30} kim
 punah iyam ekasrutih udatta ahosvit anudatta . (p_1,2.33.2)
 ka_i,210.5-17 ro_ii,53-54 {2/30} na udatta . (p_1,2.33.2) ka_i,210.5-17
 ro_ii,53-54 {3/30} katham jñayate . (p_1,2.33.2) ka_i,210.5-17 ro_ii,53-54
 {4/30} yat ayam uccaistaram va vasatkarah iti aha . (p_1,2.33.2)
 ka_i,210.5-17 ro_ii,53-54 {5/30} katham krtva jñapakam . (p_1,2.33.2)
 ka_i,210.5-17 ro_ii,53-54 {6/30} atantram taranirdesah . (p_1,2.33.2)
 ka_i,210.5-17 ro_ii,53-54 {7/30} yavat uccaih tavat uccaistaram iti .
 (p_1,2.33.2) ka_i,210.5-17 ro_ii,53-54 {8/30} yadi tarhi na udatta anudatta
 . (p_1,2.33.2) ka_i,210.5-17 ro_ii,53-54 {9/30} anudatta ca na . (p_1,2.33.2)
 ka_i,210.5-17 ro_ii,53-54 {10/30} katham jñayate . (p_1,2.33.2) ka_i,210.5-17
 ro_ii,53-54 {11/30} yat ayam udattasvaritaparasya sannatarah iti aha .
 (p_1,2.33.2) ka_i,210.5-17 ro_ii,53-54 {12/30} katham krtva jñapakam .

(p_1,2.33.2) ka_i,210.5-17 ro_ii,53-54 {13/30} atantram taranirdesah .
 (p_1,2.33.2) ka_i,210.5-17 ro_ii,53-54 {14/30} yavat sannah tavat
 sannatarah iti . (p_1,2.33.2) ka_i,210.5-17 ro_ii,53-54 {15/30} sa esa
 jñapakabhyam udattanudattayoh madhyam ekasrutih antaram hriyate
 . (p_1,2.33.2) ka_i,210.5-17 ro_ii,53-54 {16/30} aparah aha : kim punah
 iyam ekasrutih udatta uta anudatta . (p_1,2.33.2) ka_i,210.5-17
 ro_ii,53-54 {17/30} udatta . (p_1,2.33.2) ka_i,210.5-17 ro_ii,53-54 {18/30}
 katham jñayate . (p_1,2.33.2) ka_i,210.5-17 ro_ii,53-54 {19/30} yat ayam
 uccaistaram va vasatkarah iti aha . (p_1,2.33.2) ka_i,210.5-17
 ro_ii,53-54 {20/30} katham krtva jñapakam . (p_1,2.33.2) ka_i,210.5-17
 ro_ii,53-54 {21/30} tantram taranirdesah . (p_1,2.33.2) ka_i,210.5-17
 ro_ii,53-54 {22/30} uccaih drstva uccaistaram iti etat bhavati .
 (p_1,2.33.2) ka_i,210.5-17 ro_ii,53-54 {23/30} yadi tarhi udatta na
 anudatta . (p_1,2.33.2) ka_i,210.5-17 ro_ii,53-54 {24/30} anudatta ca .
 (p_1,2.33.2) ka_i,210.5-17 ro_ii,53-54 {25/30} katham jñayate . (p_1,2.33.2)
 ka_i,210.5-17 ro_ii,53-54 {26/30} yat ayam udattasvaritaparasya sannatarah
 iti aha . (p_1,2.33.2) ka_i,210.5-17 ro_ii,53-54 {27/30} katham krtva
 jñapakam . (p_1,2.33.2) ka_i,210.5-17 ro_ii,53-54 {28/30} tantram
 taranirdesah . (p_1,2.33.2) ka_i,210.5-17 ro_ii,53-54 {29/30} sannam
 drstva sannatarah iti etat bhavati . (p_1,2.33.2) ka_i,210.5-17
 ro_ii,53-54 {30/30} te ete tantre taranirdese sapta svarah bhavanti :
 udattah , udattarah , anudattah , anudattarah , svaritah ,
 svarite yah udattah sah anyena visistah , ekasrutih saptamah .
 (p_1,2.37) ka_i,210.19-211.14 ro_ii,55-56 {1/23} subrahmanyayam okarah
 udattah . (p_1,2.37) ka_i,210.19-211.14 ro_ii,55-56 {2/23} subrahmanyayam
 okarah udattah bhavati : subrahmanyom . (p_1,2.37) ka_i,210.19-211.14
 ro_ii,55-56 {3/23} akarah akhyate paradih ca . (p_1,2.37)
 ka_i,210.19-211.14 ro_ii,55-56 {4/23} akarah akhyate paradih ca
 udattah bhavati : indra agaccha . (p_1,2.37) ka_i,210.19-211.14 ro_ii,55-56
 {5/23} harivah agaccha . (p_1,2.37) ka_i,210.19-211.14 ro_ii,55-56 {6/23}
 vakyadau ca dve dve . (p_1,2.37) ka_i,210.19-211.14 ro_ii,55-56 {7/23}
 vakyadau ca dve dve udatte bhavatah : indra agaccha . (p_1,2.37)
 ka_i,210.19-211.14 ro_ii,55-56 {8/23} harivah agaccha . (p_1,2.37)
 ka_i,210.19-211.14 ro_ii,55-56 {9/23} maghavanvarjam . agaccha maghavan .
 (p_1,2.37) ka_i,210.19-211.14 ro_ii,55-56 {10/23} sutyaparanam antah .
 (p_1,2.37) ka_i,210.19-211.14 ro_ii,55-56 {11/23} sutyaparanam antah
 udattah bhavati : dvyahe sutyam . (p_1,2.37) ka_i,210.19-211.14 ro_ii,55-56
 {12/23} tryahe sutyam . (p_1,2.37) ka_i,210.19-211.14 ro_ii,55-56 {13/23} asau
 iti antah . (p_1,2.37) ka_i,210.19-211.14 ro_ii,55-56 {14/23} asau iti
 antah udattah bhavati : gargyah yajate . (p_1,2.37) ka_i,210.19-211.14
 ro_ii,55-56 {15/23} vatsyah yajate . (p_1,2.37) ka_i,210.19-211.14
 ro_ii,55-56 {16/23} amusya iti antah . amusya iti antah : dakseh
 pita yajate . (p_1,2.37) ka_i,210.19-211.14 ro_ii,55-56 {17/23} syantasya
 upottamam ca . (p_1,2.37) ka_i,210.19-211.14 ro_ii,55-56 {18/23} syantasya
 upottamam udattam bhavati antah ca . (p_1,2.37) ka_i,210.19-211.14
 ro_ii,55-56 {19/23} gargyasya pita yajate . (p_1,2.37) ka_i,210.19-211.14
 ro_ii,55-56 {20/23} vatsyasya pita yajate . (p_1,2.37) ka_i,210.19-211.14

ro_ii,55-56 {21/23} va namadheyasya . (p_1,2.37) ka_i,210.19-211.14
 ro_ii,55-56 {22/23} va namadheyasya syantasya upottamam udattam bhavati :
 devadattasya pita yajate . (p_1,2.37) ka_i,210.19-211.14 ro_ii,55-56 {23/23}
 devadattasya pita yajate . (p_1,2.38) ka_i,211.16-17 ro_ii,56-57 {1/3}
 devabrahmanoh anudattatvam eke . (p_1,2.38) ka_i,211.16-17 ro_ii,56-57
 {2/3} devabrahmanoh anudattatvam eke icchanti : devah brahmanah .
 (p_1,2.38) ka_i,211.16-17 ro_ii,56-57 {3/3} devah brahmanah .
 (p_1,2.39) ka_i,211.19-212.17 ro_ii,57-59 {1/31} svaritat samhitayam
 anudattanam iti cet dvyekayoh aikasrutyavacanam . (p_1,2.39)
 ka_i,211.19-212.17 ro_ii,57-59 {2/31} svaritat samhitayam anudattanam
 iti cet dvyekayoh aikasrutyam vaktavyam : agnivesyah pacati . (p_1,2.39)
 ka_i,211.19-212.17 ro_ii,57-59 {3/31} kim punah karanam na sidhyati .
 (p_1,2.39) ka_i,211.19-212.17 ro_ii,57-59 {4/31} bahuvacanena nirdesah
 kriyate . (p_1,2.39) ka_i,211.19-212.17 ro_ii,57-59 {5/31} tena bahunam
 aikasrutyam syat dvyekayoh na syat . (p_1,2.39) ka_i,211.19-212.17
 ro_ii,57-59 {6/31} na esah dosah . (p_1,2.39) ka_i,211.19-212.17
 ro_ii,57-59 {7/31} na atra nirdesah tantram . (p_1,2.39) ka_i,211.19-212.17
 ro_ii,57-59 {8/31} katham punah tena eva nirdesah kriyate tat ca atantram
 syat . (p_1,2.39) ka_i,211.19-212.17 ro_ii,57-59 {9/31} tatkarhi ca bhavan
 taddvesi ca . (p_1,2.39) ka_i,211.19-212.17 ro_ii,57-59 {10/31}
 nantariyakatvat atra bahuvacanena nirdesah kriyate : avasyam kaya cit
 vibhaktya kena cit vacanena nirdesah kartavyah iti . (p_1,2.39)
 ka_i,211.19-212.17 ro_ii,57-59 {11/31} tat yatha : kah cit annarhi
 salikalapam sapalalam satusam aharati nantariyakatvat . (p_1,2.39)
 ka_i,211.19-212.17 ro_ii,57-59 {12/31} sah yavat adeyam tavat adaya
 tusapalalani utsrjati . (p_1,2.39) ka_i,211.19-212.17 ro_ii,57-59 {13/31}
 tatha kah cit mamsarhi matsyan sakantakan sasakalan aharati
 nantariyakatvat . (p_1,2.39) ka_i,211.19-212.17 ro_ii,57-59 {14/31} sah
 yavat adeyam tavat adaya sakalakantakan utsrjati . (p_1,2.39)
 ka_i,211.19-212.17 ro_ii,57-59 {15/31} evam iha api nantariyakatvat
 bahuvacanena nirdesah kriyate . (p_1,2.39) ka_i,211.19-212.17 ro_ii,57-59
 {16/31} avisesena aikasrutyam . (p_1,2.39) ka_i,211.19-212.17 ro_ii,57-59
 {17/31} avisesena aikasrutyam iti cet vyavahitanam aprasiddhih .
 (p_1,2.39) ka_i,211.19-212.17 ro_ii,57-59 {18/31} avisesena aikasrutyam
 iti cet vyavahitanam aikasrutyam na prapnoti : imam me gange yamune
 sarasvati sutudri . (p_1,2.39) ka_i,211.19-212.17 ro_ii,57-59 {19/31} anekam
 api iti tu vacanat siddham . (p_1,2.39) ka_i,211.19-212.17 ro_ii,57-59 {20/31}
 anekam api ekam api svaritat param samhitayam ekasruti bhavati iti
 vaktavyam . (p_1,2.39) ka_i,211.19-212.17 ro_ii,57-59 {21/31} sidhyati .
 (p_1,2.39) ka_i,211.19-212.17 ro_ii,57-59 {22/31} sutram tarhi bhidyate .
 (p_1,2.39) ka_i,211.19-212.17 ro_ii,57-59 {23/31} yathanyasam eva astu .
 (p_1,2.39) ka_i,211.19-212.17 ro_ii,57-59 {24/31} nanu ca uktam : svaritat
 samhitayam anudattanam iti cet dvyekayoh aikasrutyavacanam .
 (p_1,2.39) ka_i,211.19-212.17 ro_ii,57-59 {25/31} avisesena aikasrutyam
 vyavahitanam aprasiddhih iti . (p_1,2.39) ka_i,211.19-212.17 ro_ii,57-59
 {26/31} na esah dosah . (p_1,2.39) ka_i,211.19-212.17 ro_ii,57-59
 {27/31} katham . (p_1,2.39) ka_i,211.19-212.17 ro_ii,57-59 {28/31}

ekasesanirdesah ayam anudattasya ca : anudattayoh ca anudattanam
ca anudattanam iti . (p_1,2.39) ka_i,211.19-212.17 ro_ii,57-59 {29/31} evam
api satprabhrtinam eva prapnoti . (p_1,2.39) ka_i,211.19-212.17
ro_ii,57-59 {30/31} satprabhrtisu ekasesah parisamapyate .
(p_1,2.39) ka_i,211.19-212.17 ro_ii,57-59 {31/31} pratyekam
vakyaparisamaptih drsta iti dvyekeyoh api bhavisyati .
(p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62 {1/53} aprktasañjñayam
halgrahanam svadilope halah agrahanartham . (p_1,2.41)
ka_i,212.19-213.24 ro_ii,59-62 {2/53} aprktasañjñayam halgrahanam
kartavyam . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62 {3/53} ekahal pratyayah
aprktasañjñah bhavati iti vaktavyam . (p_1,2.41) ka_i,212.19-213.24
ro_ii,59-62 {4/53} kim prayojanam . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62
{5/53} svadilope halah agrahanartham . (p_1,2.41) ka_i,212.19-213.24
ro_ii,59-62 {6/53} svadilope halah grahanam na kartavyam bhavati :
halnyabbhyah dirghat sutisi aprktam hal iti aprktasya iti eva
siddham . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62 {7/53} aniñoh
lugartham algrahanam . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62 {8/53}
aniñoh lugartham algrahanam kartavyam . (p_1,2.41) ka_i,212.19-213.24
ro_ii,59-62 {9/53} kim prayojanam . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62
{10/53} aniñoh luki grahanam na kartavyam bhavati :
nyaksatriyarsañitah yuni luk aniñoh iti aprktasya iti eva
siddham . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62 {11/53} aniñoh
lugartham iti cet ne atiprasangah . (p_1,2.41) ka_i,212.19-213.24
ro_ii,59-62 {12/53} aniñoh lugartham iti cet ne atiprasangah bhavati
. (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62 {13/53} iha api prapnoti :
phantahrteh apatyam manavakah phantahrtah iti .
(p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62 {14/53} navacanasamarthyat na
bhavisyati . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62 {15/53}
vacanapramanyat iti cet phagnivrttyartham vacanam . (p_1,2.41)
ka_i,212.19-213.24 ro_ii,59-62 {16/53} vacanapramanyat iti cet
phagnivrttyartham etat syat : phak atah ma bhut iti . (p_1,2.41)
ka_i,212.19-213.24 ro_ii,59-62 {17/53} pailadisu vacanat siddham .
(p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62 {18/53} yadi etavat prayojanam syat
pailadisu eva patham kurvita . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62
{19/53} tatra pathat anyesam api phakah nivrttih bhavati .
(p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62 {20/53} evam siddhe sati yat ayam
nam sasti tat jñapayati acaryah na asya luk bhavati iti . (p_1,2.41)
ka_i,212.19-213.24 ro_ii,59-62 {21/53} tani etani trini grahanani
bhavanti . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62 {22/53}
aprktasañjñayam halgrahanam kartavyam . (p_1,2.41) ka_i,212.19-213.24
ro_ii,59-62 {23/53} svadilope halah grahanam na kartavyam . (p_1,2.41)
ka_i,212.19-213.24 ro_ii,59-62 {24/53} aniñoh luki grahanam kartavyam .
(p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62 {25/53} algrahane api vai
kriyamane tani eva trini grahanani bhavanti . (p_1,2.41)
ka_i,212.19-213.24 ro_ii,59-62 {26/53} aprktasañjñayam algrahanam
kartavyam . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62 {27/53} svadilope
halah grahanam kartavyam . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62

{28/53} aniñoh luki grahanam na kartavyam bhavati . (p_1,2.41)
 ka_i,212.19-213.24 ro_ii,59-62 {29/53} aprktagrahanam kartavyam .
 (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62 {30/53} tatra na asti
 laghavakrtah visesah . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62
 {31/53} ayam asti visesah : algrahane kriyamane ekagrahanam na
 karisyate . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62 {32/53} kasmata na
 bhavati darvīh , jagrvīh . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62
 {33/53} al eva yah pratyayah . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62
 {34/53} kim vaktavyam etat . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62 {35/53}
 na hi . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62 {36/53} katham anucyamanam
 gamsyate . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62 {37/53}
 algrahanasamarthyat . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62 {38/53}
 yadi yah al ca anyah ca tatra syat algrahanam anarthakam syat .
 (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62 {39/53} halgrahane api kriyamane
 ekagrahanam na karisyate . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62
 {40/53} kasmata na bhavati darvīh jagrvīh . (p_1,2.41)
 ka_i,212.19-213.24 ro_ii,59-62 {41/53} hal eva yah pratyayah . (p_1,2.41)
 ka_i,212.19-213.24 ro_ii,59-62 {42/53} kim vaktavyam etat . (p_1,2.41)
 ka_i,212.19-213.24 ro_ii,59-62 {43/53} na hi . (p_1,2.41) ka_i,212.19-213.24
 ro_ii,59-62 {44/53} katham anucyamanam gamsyate . (p_1,2.41)
 ka_i,212.19-213.24 ro_ii,59-62 {45/53} halgrahanasamarthyat . (p_1,2.41)
 ka_i,212.19-213.24 ro_ii,59-62 {46/53} yadi yah hal ca anyah ca tatra syat
 halgrahanam anarthakam syat . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62
 {47/53} asti anyat halgrahanasya prayojanam . (p_1,2.41) ka_i,212.19-213.24
 ro_ii,59-62 {48/53} kim . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62 {49/53}
 halantasya yatha syat alantasya ma bhut iti . (p_1,2.41) ka_i,212.19-213.24
 ro_ii,59-62 {50/53} evam tarhi siddhe sati yat algrahane kriyamane
 ekagrahanam karoti tat jñāpayati acaryah anyatra varnagrahane
 jatigrahanam bhavati iti . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62 {51/53}
 kim etasya jñāpane prayojanam . (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62
 {52/53} dambheh halgrahanasya jativacakatvat siddham iti uktam .
 (p_1,2.41) ka_i,212.19-213.24 ro_ii,59-62 {53/53} tat upapannam bhavati .
 (p_1,2.42) ka_i,214.2-11 ro_ii,62-63 {1/15} tatpurusah
 samanadhikaranah karmadharayah iti cet samasaikarthatvat
 aprasiddhih . (p_1,2.42) ka_i,214.2-11 ro_ii,62-63 {2/15} tatpurusah
 samanadhikaranah karmadharayah iti cet samasasya ekarthatvat
 sañjñayah aprasiddhih . (p_1,2.42) ka_i,214.2-11 ro_ii,62-63 {3/15}
 ekah ayam arthah tatpurusah nama anekarthasrayam ca
 samanadhikaranyam . (p_1,2.42) ka_i,214.2-11 ro_ii,62-63 {4/15} siddham tu
 padasamanadhikaranyat . (p_1,2.42) ka_i,214.2-11 ro_ii,62-63 {5/15}
 siddham etat . (p_1,2.42) ka_i,214.2-11 ro_ii,62-63 {6/15} katham . (p_1,2.42)
 ka_i,214.2-11 ro_ii,62-63 {7/15} tatpurusah samanadhikaranapadah
 karmadharayasañjñah bhavati iti vaktavyam . (p_1,2.42) ka_i,214.2-11
 ro_ii,62-63 {8/15} sidhyati . (p_1,2.42) ka_i,214.2-11 ro_ii,62-63 {9/15}
 sutram tarhi bhidhyate . (p_1,2.42) ka_i,214.2-11 ro_ii,62-63 {10/15}
 yathanyasam eva astu . (p_1,2.42) ka_i,214.2-11 ro_ii,62-63 {11/15} nanu ca
 uktam tatpurusah samanadhikaranah karmadharayah iti cet

samasaikarthatvat aprasiddhih iti . (p_1,2.42) ka_i,214.2-11 ro_ii,62-63 {12/15} na esah dosah . (p_1,2.42) ka_i,214.2-11 ro_ii,62-63 {13/15} ayam tatpurusah asti prathamakalpikah yasmin aikapadyam aikasvaryam ekavibhaktikativam ca . (p_1,2.42) ka_i,214.2-11 ro_ii,62-63 {14/15} asti tadarthyat tacchabdyam ; tatpurusarthani padani tatpurusah iti . (p_1,2.42) ka_i,214.2-11 ro_ii,62-63 {15/15} tat yah tadarthyat tacchabdyam tasya iha grahanam . (p_1,2.43.1) ka_i,214.13-22 ro_ii,63-64 {1/11} prathananirdistam samase upasajanam iti cet anirdesat prathamayah samase sañjñāprasiddhih .prathananirdistam samase upasajanam iti cet anirdesat prathamayah samase sañjñāyah aprasiddhih . (p_1,2.43.1) ka_i,214.13-22 ro_ii,63-64 {2/11} na hi kastadinam samase prathamam pasyamah . (p_1,2.43.1) ka_i,214.13-22 ro_ii,63-64 {3/11} siddham tu samasavidhane vacanat . (p_1,2.43.1) ka_i,214.13-22 ro_ii,63-64 {4/11} siddham etat . (p_1,2.43.1) ka_i,214.13-22 ro_ii,63-64 {5/11} katham . (p_1,2.43.1) ka_i,214.13-22 ro_ii,63-64 {6/11} samasavidhane prathananirdistam upasarjanasañjñam bhavati iti vaktavyam . (p_1,2.43.1) ka_i,214.13-22 ro_ii,63-64 {7/11} tat tarhi vaktavyam . (p_1,2.43.1) ka_i,214.13-22 ro_ii,63-64 {8/11} na va tadarthyat tacchabdyam . (p_1,2.43.1) ka_i,214.13-22 ro_ii,63-64 {9/11} na va vaktavyam . (p_1,2.43.1) ka_i,214.13-22 ro_ii,63-64 {10/11} kim karanam . (p_1,2.43.1) ka_i,214.13-22 ro_ii,63-64 {11/11} tadarthyat tacchabdyam bhavati. samasartham sastram samasah iti . (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {1/31} yasya vidhau prathananirdesah tatah anyatra api upasarjanasañjñāprasangah . (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {2/31} yasya vidhau prathananirdesah kriyate tatah anyatra api tasya upasarjanasañjñā prapnoti : rajñāh kumarim rajakumarim sritah . (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {3/31} sritadisamase dvitiantam prathananirdistam . (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {4/31} tasya sasthisamase api upasarjanasañjñā prapnoti . (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {5/31} siddham tu yasya vidhau tam prati iti vacanat . (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {6/31} siddham etat . (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {7/31} katham . (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {8/31} yasya vidhau yat prathananirdistam tam prati tat upasarjanasañjñam bhavati iti vaktavyam . (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {9/31} tat tarhi vaktavyam . (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {10/31} na vaktavyam . (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {11/31} upasarjanam iti mahati sañjñā kriyate . (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {12/31} sañjñā ca nama yatah na laghiyah . (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {13/31} kutah etat . (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {14/31} laghvartham hi sañjñākaranam . (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {15/31} tatra mahatyah sañjñāyah karane etat prayojanam anvarthasañjñā yatha vijñayeta . (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {16/31} apradhanam upasarjanam iti . (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {17/31} pradhanam upasarjanam iti ca sambandhisabdau etau . (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {18/31} tatra sambandhat etat gantavyam : yam prati yat apradhanam tam prati tat upasarjanasañjñam bhavati iti . (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {19/31}

atha yatra dve sasthyante kasmāt tatra pradhanasya upasarjanasañjñā
 na bhavati : rajñāḥ purusasya rajapurasya iti . (p_1,2.43.2)
 ka_i,215.1-21 ro_ii,64-67 {20/31} sasthyantayoh upasarjanatve uktam .
 (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {21/31} kim uktam . (p_1,2.43.2)
 ka_i,215.1-21 ro_ii,64-67 {22/31} sasthyantayoh samase arthabhedat
 pradhanasya apurvanipatah iti . (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67
 {23/31} evam na ca idam akrtam bhavet upasarjanam purvam iti arthah ca
 abhinnah iti krtva pradhanasya purvanipatah na bhavisyati .
 (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {24/31} yadi api tavat etat
 upasarjanakaryam parihrtam idam aparam prapnoti . (p_1,2.43.2)
 ka_i,215.1-21 ro_ii,64-67 {25/31} rajñāḥ kumaryah rajakumaryah .
 (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {26/31} gostriyoh upasarjanasya iti
 hrasvatvam prapnoti . (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {27/31} uktam va
 . (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {28/31} kim uktam . (p_1,2.43.2)
 ka_i,215.1-21 ro_ii,64-67 {29/31} paravat lingam iti sabdasabdarthau iti .
 (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {30/31} tatra aupadesikasya hrasvatvam
 . (p_1,2.43.2) ka_i,215.1-21 ro_ii,64-67 {31/31} atidesikasya sravanam
 bhavisyati . (p_1,2.44.1) ka_i,215 23-216.5 ro_ii,67-68 {1/15}
 dvitiyadinam api anena upasarjanasañjñā prapnoti . (p_1,2.44.1)
 ka_i,215 23-216.5 ro_ii,67-68 {2/15} tatra kah dosah . (p_1,2.44.1)
 ka_i,215 23-216.5 ro_ii,67-68 {3/15} tatra apurvanipate iti pratisedhah
 prasajyeta . (p_1,2.44.1) ka_i,215 23-216.5 ro_ii,67-68 {4/15} na
 apratisedhat . (p_1,2.44.1) ka_i,215 23-216.5 ro_ii,67-68 {5/15} na ayam
 prasajyapratisedhah : purvanipate na iti . (p_1,2.44.1) ka_i,215 23-216.5
 ro_ii,67-68 {6/15} kim tarhi . (p_1,2.44.1) ka_i,215 23-216.5 ro_ii,67-68
 {7/15} paryudasah ayam : yat anyat purvanipatat iti . (p_1,2.44.1)
 ka_i,215 23-216.5 ro_ii,67-68 {8/15} purvanipate avyaparah . (p_1,2.44.1)
 ka_i,215 23-216.5 ro_ii,67-68 {9/15} yadi kena cit prapnoti tena bhavisyati
 . (p_1,2.44.1) ka_i,215 23-216.5 ro_ii,67-68 {10/15} purvena ca prapnoti .
 (p_1,2.44.1) ka_i,215 23-216.5 ro_ii,67-68 {11/15} tena bhavisyati .
 (p_1,2.44.1) ka_i,215 23-216.5 ro_ii,67-68 {12/15} aprapteh va .
 (p_1,2.44.1) ka_i,215 23-216.5 ro_ii,67-68 {13/15} atha va anantara ya
 praptih sa pratisidhyate . (p_1,2.44.1) ka_i,215 23-216.5 ro_ii,67-68
 {14/15} kutah etat . (p_1,2.44.1) ka_i,215 23-216.5 ro_ii,67-68 {15/15}
 anantarya vidhih va bhavati pratisedhah va iti (p_1,2.44.2)
 ka_i,216.6-11 ro_ii,68 {1/8} ekavibhaktau asasthyantavacanam .
 (p_1,2.44.2) ka_i,216.6-11 ro_ii,68 {2/8} ekavibhaktau asasthyantanam
 iti vaktavyam . (p_1,2.44.2) ka_i,216.6-11 ro_ii,68 {3/8} iha ma bhut :
 ardhmā pippalyah ardhapippali iti . (p_1,2.44.2) ka_i,216.6-11 ro_ii,68
 {4/8} uktam va . (p_1,2.44.2) ka_i,216.6-11 ro_ii,68 {5/8} kim uktam .
 (p_1,2.44.2) ka_i,216.6-11 ro_ii,68 {6/8} paravat lingam iti
 sabdasabdarthau iti . (p_1,2.44.2) ka_i,216.6-11 ro_ii,68 {7/8} tatra
 aupadesikasya hrasvatvam . (p_1,2.44.2) ka_i,216.6-11 ro_ii,68 {8/8}
 atidesikasya sravanam bhavisyati . (p_1,2.44.3) ka_i,216.12-16 ro_ii,68
 {1/7} kani punah asya yogasya prayojanani . (p_1,2.44.3) ka_i,216.12-16
 ro_ii,68 {2/7} prayojanam dvigupraptapannalampurvopasargah ktarthe .
 (p_1,2.44.3) ka_i,216.12-16 ro_ii,68 {3/7} dviguh : pañcabhih gobhih

kritah pañcaguh . (p_1,2.44.3) ka_i,216.12-16 ro_ii,68 {4/7}
 praptapanna : praptah jivikam praptajivikah . (p_1,2.44.3)
 ka_i,216.12-16 ro_ii,68 {5/7} apannah jivikam apannajivikah .
 (p_1,2.44.3) ka_i,216.12-16 ro_ii,68 {6/7} alampurva : alam kumaryai
 alankumarih . (p_1,2.44.3) ka_i,216.12-16 ro_ii,68 {7/7} upasargah
 ktarthe : niskausambih nirvaranasih . (p_1,2.45.1) ka_i,217.2-10
 ro_ii,69-71 {1/15} arthavat iti vyapadesaya : varnanam ca ma bhut iti .
 (p_1,2.45.1) ka_i,217.2-10 ro_ii,69-71 {2/15} kim ca syat . (p_1,2.45.1)
 ka_i,217.2-10 ro_ii,69-71 {3/15} vanam , dhanam iti nalopah
 pratipadikantasya iti nalopah prasajyeta . (p_1,2.45.1) ka_i,217.2-10
 ro_ii,69-71 {4/15} adhatuh iti kimartham . (p_1,2.45.1) ka_i,217.2-10
 ro_ii,69-71 {5/15} ahan vrtram iti . (p_1,2.45.1) ka_i,217.2-10 ro_ii,69-71
 {6/15} adhatuh iti sakyam akartum . (p_1,2.45.1) ka_i,217.2-10 ro_ii,69-71
 {7/15} kasmata na bhavati ahan vrtram iti . (p_1,2.45.1) ka_i,217.2-10
 ro_ii,69-71 {8/15} acaryapravrttih jñāpayati na dhatoh
 pratipadikasañjña bhavati iti yat ayam supah dhatupratipadikayoh iti
 dhatugrahanam karoti . (p_1,2.45.1) ka_i,217.2-10 ro_ii,69-71 {9/15} na etat
 asti jñāpakam . (p_1,2.45.1) ka_i,217.2-10 ro_ii,69-71 {10/15}
 pratisiddhartham etat syat : api kakah syenayate iti . (p_1,2.45.1)
 ka_i,217.2-10 ro_ii,69-71 {11/15} apratyayah iti kimartham . (p_1,2.45.1)
 ka_i,217.2-10 ro_ii,69-71 {12/15} kande kudye . (p_1,2.45.1)
 ka_i,217.2-10 ro_ii,69-71 {13/15} apratyayah iti sakyam akartum .
 (p_1,2.45.1) ka_i,217.2-10 ro_ii,69-71 {14/15} kasmata na bhavati kande
 kudye* iti . (p_1,2.45.1) ka_i,217.2-10 ro_ii,69-71 {15/15}
 kṛttaddhitagrahanam niyamartham bhavisyati : kṛttaddhitantasya eva
 pratyayantasya pratipadikasañjña bhavati na anyasya iti . (p_1,2.45.2)
 ka_i,217.11-219.9 ro_ii,71-77 {1/66} arthavati anekapadaprasangah .
 (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {2/66} arthavati
 pratipadikasañjñayam anekasya api padasya pratipadikasañjña prapnoti
 : dasa dadimani sat apupah kundam ajajinam palalapindah
 adhorukam etat kumaryah sphaiyakṛtasya pita pratisinah iti .
 (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {3/66} samudayah anarthakah .
 (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {4/66} samudayah anarthakah iti
 cet avayavarthavattvat samudayarthavattvam yatha loke . (p_1,2.45.2)
 ka_i,217.11-219.9 ro_ii,71-77 {5/66} samudayah anarthakah iti cet
 avayavaih arthavadbhiḥ samudayah api arthavantah bhavanti yatha loke
 . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {6/66} tat yatha loke adhyam
 idam nagaram , gomata idam nagaram iti ucyate na ca tatra sarve adhyah
 bhavanti sarve va gomantah . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77
 {7/66} yatha loke iti ucyate loke ca avayavah eva arthavantah na
 samudayah . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {8/66} atah ca
 avayavah eva arthavantah na samudayah . (p_1,2.45.2) ka_i,217.11-219.9
 ro_ii,71-77 {9/66} yasya hi tat dravyam bhavati saḥ tena karyam karoti yasya
 ca gavah santi saḥ tasam ksiram ghṛtam ca upabhunkte .
 (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {10/66} anyaih etat drastum
 api asakyam . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {11/66} ka tarhi
 iyaṃ vacoyuktiḥ : adhyam idam nagaram , gomata idam iti . (p_1,2.45.2)

ka_i,217.11-219.9 ro_ii,71-77 {12/66} esa esa vacoyuktiḥ : iha tavat
 adhyam idam nagaram iti akarāḥ matvarthiyāḥ : adhyāḥ asmin santi
 iti tat idam adhyam iti . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {13/66}
 gomat idam iti matvantat matvarthiyāḥ lupyate . (p_1,2.45.2)
 ka_i,217.11-219.9 ro_ii,71-77 {14/66} evam api vakyapratishedhah
 arthavattvat . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {15/66} vakyasya
 pratipadikasañjñāyāḥ pratishedhah vaktavyāḥ : devadatta gam
 abhyaja suklam . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {16/66}
 devadatta gam abhyaja kṛsnam iti . (p_1,2.45.2) ka_i,217.11-219.9
 ro_ii,71-77 {17/66} kim karanam . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77
 {18/66} arthavattvat . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {19/66}
 arthavat hi etat vakyam bhavati . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77
 {20/66} na vai padarthat anyasya arthasya upalabdhiḥ bhavati vakye .
 (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {21/66} padarthat anyasya
 anupalabdhiḥ iti cet padarthabhisambandhasya upalabdhiḥ . (p_1,2.45.2)
 ka_i,217.11-219.9 ro_ii,71-77 {22/66} padarthat anyasya anupalabdhiḥ iti
 cet evam ucyate : padarthabhisambandhasya upalabdhiḥ bhavati vakye .
 (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {23/66} iha devadatta iti ukte
 karta nirdistah karma kriyagunau ca anirdistau . (p_1,2.45.2)
 ka_i,217.11-219.9 ro_ii,71-77 {24/66} gam iti ukte karma nirdistam karta
 kriyagunau ca anirdistau . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77
 {25/66} abhyaja iti ukte kriya nirdista kartrkarmani guṇah ca
 anirdistah . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {26/66} suklam
 iti ukte guṇah nirdistah kartrkarmani kriya ca anirdista .
 (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {27/66} iha idanim devadatta gam
 abhyaja suklam iti ukte sarvam nirdistam bhavati : devadattah eva
 karta na anyah . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {28/66} gauḥ
 eva karma na anyat . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {29/66}
 abhyajih eva kriya na anyā . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77
 {30/66} suklam eva na kṛsnam iti . (p_1,2.45.2) ka_i,217.11-219.9
 ro_ii,71-77 {31/66} etesam padanam samānye vartamananam yadviseṣe
 avasthanam sah vakyarthah . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77
 {32/66} tasmāt pratishedhah . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77
 {33/66} tasmāt pratishedhah vaktavyāḥ . (p_1,2.45.2) ka_i,217.11-219.9
 ro_ii,71-77 {34/66} na vaktavyāḥ . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77
 {35/66} arthavatsamudayanam samasagrahanam niyamartham . (p_1,2.45.2)
 ka_i,217.11-219.9 ro_ii,71-77 {36/66} arthavatsamudayanam samasagrahanam
 niyamartham bhaviṣyati : samasah eva arthavatam samudayanam
 pratipadikasañjñāḥ bhavati na anyah iti . (p_1,2.45.2) ka_i,217.11-219.9
 ro_ii,71-77 {37/66} yadi niyamah kriyate prakṛtipratyayasamudayasya
 pratipadikasañjñā na prapnoti : bahupatavah , uccakāḥ iti .
 (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {38/66} kim punah atra
 pratipadikasañjñāya prarthiyate . (p_1,2.45.2) ka_i,217.11-219.9
 ro_ii,71-77 {39/66} pratipadikat iti svadyutpattiḥ yathā syat .
 (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {40/66} na esah doṣah .
 (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {41/66} yathā eva atra
 apratipadikatvat svadyutpattiḥ na bhavati evam luk api na bhaviṣyati .

(p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {42/66} tatra ya eva antarvartini vibhaktih tasyah eva sravanam bhavisyati . (p_1,2.45.2)

ka_i,217.11-219.9 ro_ii,71-77 {43/66} na evam sakyam . (p_1,2.45.2)

ka_i,217.11-219.9 ro_ii,71-77 {44/66} svare hi dosah syat . (p_1,2.45.2)

ka_i,217.11-219.9 ro_ii,71-77 {45/66} bahupata vah iti evam svarah prasajyeta bahupata vah iti ca isyate . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {46/66} pathisyati hi acaryah : citah saprakrteh bahvakajartham iti . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {47/66} tasyam punah luptayam ya anya vibhaktih utpadyate tasyah prakrtyanekadesatvat antodattatvam na bhavisyati . (p_1,2.45.2)

ka_i,217.11-219.9 ro_ii,71-77 {48/66} evam tarhi acaryapravrttih jñāpayati bhavati prakrtipratyayasamudayasya pratipadikasañjña iti yat ayam aprayayah iti pratisedham sasti . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {49/66} sah ca tadantapratishedhah . (p_1,2.45.2)

ka_i,217.11-219.9 ro_ii,71-77 {50/66} sah tarhi jñāpakarthah pratyayapratishedhah vaktavyah . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {51/66} nanu ca ayam praptyarthah api vaktavyah . (p_1,2.45.2)

ka_i,217.11-219.9 ro_ii,71-77 {52/66} na arthah praptyarthena . (p_1,2.45.2)

ka_i,217.11-219.9 ro_ii,71-77 {53/66} krttaddhitagrahanam niyamartham bhavisyati : krttaddhitantasya eva pratyayantasya pratipadikasañjña bhavisyati na anyasya pratyayantasya iti . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {54/66} sah esah ananyarthah pratyayapratishedhah vaktavyah prakrtipratyayasamudayasya va pratipadikasañjña vaktavya . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {55/66} ubhayam na vaktavyam . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {56/66} tulyajatiyasya niyamah . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {57/66} kah ca tulyajatiyah . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {58/66} yathajatiyakanam samasah . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {59/66} kathañjatiyakanam samasah . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {60/66} subantanam . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {61/66} suptinsamudayasya tarhi pratipadikasañjña prapnoti . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {62/66} suptinsamudayasya pratipadikasañjña arabhyate : jahi karmana bahulam abhiksnye kartaram ca abhidadhati iti . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {63/66} tat niyamartham bhavisyati : etasya eva suptinsamudayasya pratipadikasañjña bhavati na anyasya iti . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {64/66} tinsamudayasya tarhi pratipadikasañjña prapnoti . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {65/66} tinsamudayasya api pratipadikasañjña arabhyate : akhyatam akhyatena kriyasatatyē iti . (p_1,2.45.2) ka_i,217.11-219.9 ro_ii,71-77 {66/66} tat niyamartham bhavisyati : etasya eva tinsamudayasya pratipadikasañjña bhavati na anyasya iti . (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {1/40} arthavatta na upapadyate kevalena avacanat . (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {2/40} arthavatta na upapadyate vrksasabdasya . (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {3/40} kim karanam . (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {4/40} kevalena avacanat . (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {5/40} na kevalena vrksasabdena arthah

gamyate . (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {6/40} kena tarhi .
 (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {7/40} sapratyayakena . (p_1,2.45.3)
 ka_i,219.10-220.8 ro_ii,77-79 {8/40} na va pratyayena nityasambandhat
 kevalasya aprayogah . (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {9/40} na
 va esah dosah . (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {10/40} kim
 karanam . (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {11/40} pratyayena
 nityasambandhat . (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {12/40}
 nityasambandhau etau arthau prakrtih pratyayah iti . (p_1,2.45.3)
 ka_i,219.10-220.8 ro_ii,77-79 {13/40} pratyayena nityasambandhat kevalasya
 aprayogah na bhavisyati . (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79
 {14/40} anyat bhavan prstah anyat acaste . (p_1,2.45.3)
 ka_i,219.10-220.8 ro_ii,77-79 {15/40} amran prstah kovidaran
 acaste . (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {16/40} arthavatta na
 upapadyate kevalena avacanat iti bhavan asmabhih coditah kevalasya
 aprayoge hetum aha . (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {17/40} evam
 ca kila nama krtva codyate : samudayasya arthe prayogat avayavanam
 aprasiddhih iti . (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {18/40} siddham
 tu anvayavyatirekabhyam . (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {19/40}
 siddham etat . (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {20/40} katham .
 (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {21/40} anvayat vyatirekat ca .
 (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {22/40} kah asau anvayah
 vyatirekah va . (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {23/40} iha
 vrksah iti ukte kah cit sabdah srutyate : vrksasabdah
 akarantah sakarantah ca pratyayah . (p_1,2.45.3) ka_i,219.10-220.8
 ro_ii,77-79 {24/40} arthah api kah cit gamyate :
 mulaskandhaphalapalasavan ekatvam ca . (p_1,2.45.3) ka_i,219.10-220.8
 ro_ii,77-79 {25/40} vrksau iti ukte kah cit sabdah hiyate kah cit
 upajayate kah cit anvayi : sakarah hiyate , aukarah upajayate
 vrksasabdah akarantah anvayi . (p_1,2.45.3) ka_i,219.10-220.8
 ro_ii,77-79 {26/40} arthah api kah cit hiyate kah cit upajayate kah
 cit anvayi : ekatvam hiyate dvitvam upajayate mulaskandhaphalapalasavan
 anvayi . (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {27/40} te manyamahe :
 yah sabdah hiyate tasya asau arthah yah arthah hiyate .
 (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {28/40} yah sabdah upajayate
 tasya asau arthah yah arthah upajayate . (p_1,2.45.3) ka_i,219.10-220.8
 ro_ii,77-79 {29/40} yah sabdah anvayi tasya asau arthah yah arthah
 anvayi . visamah upanyasah . (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79
 {30/40} bahavah hi sabdah ekarthah bhavanti . (p_1,2.45.3)
 ka_i,219.10-220.8 ro_ii,77-79 {31/40} tat yatha : indrah sakrah
 puruhutah purandarah , kanduh kosthah kusulah iti .
 (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {32/40} ekah ca sabdah
 bahvarthah . (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {33/40} tat yatha :
 aksah padah masah iti . (p_1,2.45.3) ka_i,219.10-220.8
 ro_ii,77-79 {34/40} atah kim na sadhiyah arthavatta siddha bhavati .
 (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79 {35/40} na brumah arthavatta na
 sidhyati iti . varnita arthavatta anvayavyatirekabhyam eva . (p_1,2.45.3)
 ka_i,219.10-220.8 ro_ii,77-79 {36/40} tatra kutah etat : ayam

prakrtyarthah ayam pratyayarthah iti na punah prakrtih eva ubhau
 arthau bruyat pratyayah eva va . (p_1,2.45.3) ka_i,219.10-220.8
 ro_ii,77-79 {37/40} samanyasabdah ete evam syuh . (p_1,2.45.3)
 ka_i,219.10-220.8 ro_ii,77-79 {38/40} samanyasabdah ca na antarena
 visesam prakaranam va visesesu avatisthante . (p_1,2.45.3)
 ka_i,219.10-220.8 ro_ii,77-79 {39/40} yatah tu niyogatah vrksah iti
 ukte svabhavatah kasmin cid arthe pratitih upajayate atah manyamahe
 na ime samanyasabdah iti . (p_1,2.45.3) ka_i,219.10-220.8 ro_ii,77-79
 {40/40} na cet samanyasabdah prakrtih prakrtyarthe vartate
 pratyayah pratyayathe . (p_1,2.45.4) ka_i,220.9-24 ro_ii,79-80 {1/23} kim
 punah ime varnah arthavantah ahosvit anarthakah . (p_1,2.45.4)
 ka_i,220.9-24 ro_ii,79-80 {2/23} varnasya arthavadanarthakatve uktam .
 (p_1,2.45.4) ka_i,220.9-24 ro_ii,79-80 {3/23} kim uktam . (p_1,2.45.4)
 ka_i,220.9-24 ro_ii,79-80 {4/23} arthavantah varnah
 dhatupratipadikapratyayanipatanam ekavarnanam arthadarsanat .
 (p_1,2.45.4) ka_i,220.9-24 ro_ii,79-80 {5/23} varnavyatyaye ca
 arthantaragamanat . (p_1,2.45.4) ka_i,220.9-24 ro_ii,79-80 {6/23}
 varnanupalabdih ca anarthagateh . (p_1,2.45.4) ka_i,220.9-24 ro_ii,79-80
 {7/23} sanghatarthavattvat ca . (p_1,2.45.4) ka_i,220.9-24 ro_ii,79-80
 {8/23} sanghatasya aikarthyat subabhavah varnat . (p_1,2.45.4)
 ka_i,220.9-24 ro_ii,79-80 {9/23} anarthakah tu prativarnam
 arthanupalabdeh . (p_1,2.45.4) ka_i,220.9-24 ro_ii,79-80 {10/23}
 varnavyatyayapayopajanavikaresu arthadarsanat iti . (p_1,2.45.4)
 ka_i,220.9-24 ro_ii,79-80 {11/23} tatra idam aparihrtam :
 sanghatarthavattvat ca iti . (p_1,2.45.4) ka_i,220.9-24 ro_ii,79-80
 {12/23} tasya pariharah . (p_1,2.45.4) ka_i,220.9-24 ro_ii,79-80 {13/23}
 sanghatarthavattvat ca iti cet drstah hi atadardhena gunena
 guninah arthabhavah . (p_1,2.45.4) ka_i,220.9-24 ro_ii,79-80 {14/23}
 sanghatarthavattvat ca iti cet drsyate hi punah atadardhena gunena
 guninah arthabhavah . (p_1,2.45.4) ka_i,220.9-24 ro_ii,79-80 {15/23} tat
 yatha . (p_1,2.45.4) ka_i,220.9-24 ro_ii,79-80 {16/23} ekah tantuh
 tvaktrane asamarthah tatsamudayah ca kambalah samarthah .
 (p_1,2.45.4) ka_i,220.9-24 ro_ii,79-80 {17/23} ekah tandulah
 ksutpratighate asamarthah tatsamudayah ca vardhatikam samarthah .
 (p_1,2.45.4) ka_i,220.9-24 ro_ii,79-80 {18/23} ekah ca balvajah bandhane
 asamarthah tatsamudayah ca rajjuh samartha bhavati . (p_1,2.45.4)
 ka_i,220.9-24 ro_ii,79-80 {19/23} visamah upanyasah . (p_1,2.45.4)
 ka_i,220.9-24 ro_ii,79-80 {20/23} bhavati hi tatra ya ca yavati ca
 arthamatra . (p_1,2.45.4) ka_i,220.9-24 ro_ii,79-80 {21/23} bhavati hi kim
 cit prati ekah tantuh tvaktrane samarthah ekah ca tandulah
 ksutpratighate samarthah ekah ca balvajah bandhane samarthah .
 (p_1,2.45.4) ka_i,220.9-24 ro_ii,79-80 {22/23} ime punah varnah
 atyantaya eva anarthakah . (p_1,2.45.4) ka_i,220.9-24 ro_ii,79-80 {23/23}
 yatha tarhi rathangani vihartani pratyekam vrajikriyam prati
 asamarthani bhavanti tatsamudayah ca rathah samarthah evam esam
 varnanam samudayah arthavantah avayavah anarthakah iti .
 (p_1,2.45.5) ka_i,220.25-221.10 ro_ii,81-82 {1/21} nipatasya anarthakasya

pratipadikatvam . (p_1,2.45.5) ka_i,220.25-221.10 ro_ii,81-82 {2/21}
 nipatasya anarthakasya pratipadikasañjña vaktavya . (p_1,2.45.5)
 ka_i,220.25-221.10 ro_ii,81-82 {3/21} khañjati nikhañjati lambate pralambate
 . (p_1,2.45.5) ka_i,220.25-221.10 ro_ii,81-82 {4/21} kim punah atra
 pratipadikasañjñaya prarthiyate . (p_1,2.45.5) ka_i,220.25-221.10
 ro_ii,81-82 {5/21} pratipadikat iti svadyutpattih , subantam padam iti
 padasañjña , padasya padat iti nighatah yatha syat . (p_1,2.45.5)
 ka_i,220.25-221.10 ro_ii,81-82 {6/21} na etat asti prayojanam . (p_1,2.45.5)
 ka_i,220.25-221.10 ro_ii,81-82 {7/21} satyam api pratipadikasañjñayam
 svadyutpattih na prapnoti . (p_1,2.45.5) ka_i,220.25-221.10 ro_ii,81-82
 {8/21} kim karanam . (p_1,2.45.5) ka_i,220.25-221.10 ro_ii,81-82 {9/21} na
 hi pratipadikasañjñayam eva svadyutpattih pratibaddha . (p_1,2.45.5)
 ka_i,220.25-221.10 ro_ii,81-82 {10/21} kim tarhi . (p_1,2.45.5)
 ka_i,220.25-221.10 ro_ii,81-82 {11/21} ekatvadisū arthesu svadayah
 vidhiyante na ca esam ekatvadayah santi . (p_1,2.45.5)
 ka_i,220.25-221.10 ro_ii,81-82 {12/21} na esah dosah . (p_1,2.45.5)
 ka_i,220.25-221.10 ro_ii,81-82 {13/21} avisesena utpadyante . (p_1,2.45.5)
 ka_i,220.25-221.10 ro_ii,81-82 {14/21} utpannam niyamah kriyate .
 (p_1,2.45.5) ka_i,220.25-221.10 ro_ii,81-82 {15/21} atha va prakrtarthan
 apeksya niyamah . (p_1,2.45.5) ka_i,220.25-221.10 ro_ii,81-82 {16/21} ke ca
 prakrtah . (p_1,2.45.5) ka_i,220.25-221.10 ro_ii,81-82 {17/21}
 ekatvadayah . (p_1,2.45.5) ka_i,220.25-221.10 ro_ii,81-82 {18/21} ekasmin
 eva arthe ekavacanam na dvayoh na bahusu . (p_1,2.45.5) ka_i,220.25-221.10
 ro_ii,81-82 {19/21} dvayoh eva dvivacanam na ekasmin na bahusu .
 (p_1,2.45.5) ka_i,220.25-221.10 ro_ii,81-82 {20/21} bahusu eva arthesu
 bahuvacanam na ekasmin na dvayoh iti . (p_1,2.45.5) ka_i,220.25-221.10
 ro_ii,81-82 {21/21} atha va acaryapravrttih jñāpayati anarthakanam
 api etesam bhavati arthavatkrtam iti yat ayam adhipari* anarthakau iti
 anarthakayoh gatyupasargasañjabadhikam karma pravacaniyasañjñam
 sasti (p_1,2.45.6) ka_i,221.11-222.7 ro_ii,82-85 {1/34} kim punah ayam
 paryudasah : yat anyat pratyayat aho vit prasajya ayam pratishedhah :
 pratyayah na iti . (p_1,2.45.6) ka_i,221.11-222.7 ro_ii,82-85 {2/34} kah ca
 atra visesah . (p_1,2.45.6) ka_i,221.11-222.7 ro_ii,82-85 {3/34}
 apratyayah iti cet tibekadesa pratishedhah antavattvat . (p_1,2.45.6)
 ka_i,221.11-222.7 ro_ii,82-85 {4/34} apratyayah iti cet tibekadesa
 pratishedhah vaktavyah : kande kudye . (p_1,2.45.6)
 ka_i,221.11-222.7 ro_ii,82-85 {5/34} kim karanam . (p_1,2.45.6)
 ka_i,221.11-222.7 ro_ii,82-85 {6/34} antavattvat . (p_1,2.45.6)
 ka_i,221.11-222.7 ro_ii,82-85 {7/34} tibatipoh ekadesah atipah antavat
 syat . (p_1,2.45.6) ka_i,221.11-222.7 ro_ii,82-85 {8/34} asti anyat tipah
 iti krtva pratipadikasañjña prapnoti . (p_1,2.45.6) ka_i,221.11-222.7
 ro_ii,82-85 {9/34} astu tarhi prasajyapratishedhah : pratyayah na iti .
 (p_1,2.45.6) ka_i,221.11-222.7 ro_ii,82-85 {10/34} na pratyayah iti cet
 unekadesa pratishedhah adivattvat . (p_1,2.45.6) ka_i,221.11-222.7
 ro_ii,82-85 {11/34} na pratyayah iti cet unekadesa pratishedhah
 prapnoti : brahmabandhuh . (p_1,2.45.6) ka_i,221.11-222.7 ro_ii,82-85
 {12/34} kim karanam . (p_1,2.45.6) ka_i,221.11-222.7 ro_ii,82-85 {13/34}

adivattvat . (p_1,2.45.6) ka_i,221.11-222.7 ro_ii,82-85 {14/34}
 pratyayapratyayayoh pratyayasya adivat syat . (p_1,2.45.6)
 ka_i,221.11-222.7 ro_ii,82-85 {15/34} tatra pratyayah na iti pratisedhah
 prapnoti . (p_1,2.45.6) ka_i,221.11-222.7 ro_ii,82-85 {16/34} na esah
 dosah . (p_1,2.45.6) ka_i,221.11-222.7 ro_ii,82-85 {17/34}
 acaryapravrttih jñāpayati utpadyante unantat svadayah iti yat
 ayam na undhatvoh iti vibhaktisvarasya pratisedham sasti .
 (p_1,2.45.6) ka_i,221.11-222.7 ro_ii,82-85 {18/34} atha va dve hi atra
 pratipadikasañjñe : avayavasya api samudayasya api . (p_1,2.45.6)
 ka_i,221.11-222.7 ro_ii,82-85 {19/34} tatra avayavasya ya
 pratipadikasañjñā taya antavadbhavat svadyutpattih bhavisyati .
 (p_1,2.45.6) ka_i,221.11-222.7 ro_ii,82-85 {20/34} sublope ca
 pratyayalakṣanatvat . (p_1,2.45.6) ka_i,221.11-222.7 ro_ii,82-85 {21/34}
 sublope ca pratyayalakṣanena pratisedhah prapnoti : raja takṣa .
 (p_1,2.45.6) ka_i,221.11-222.7 ro_ii,82-85 {22/34} pratyayalakṣanena
 pratyayah na iti pratisedhah prapnoti . (p_1,2.45.6) ka_i,221.11-222.7
 ro_ii,82-85 {23/34} na esah dosah . (p_1,2.45.6) ka_i,221.11-222.7
 ro_ii,82-85 {24/34} acaryapravrttih jñāpayati na pratyayalakṣanena
 pratisedhah bhavati iti yat ayam na nisambuddhyoh iti pratisedham
 sasti . (p_1,2.45.6) ka_i,221.11-222.7 ro_ii,82-85 {25/34} atha va punah
 astu paryudasah . (p_1,2.45.6) ka_i,221.11-222.7 ro_ii,82-85 {26/34} nanu ca
 uktam : apratyayah iti cet tibekadese pratisedhah antavattvat iti .
 (p_1,2.45.6) ka_i,221.11-222.7 ro_ii,82-85 {27/34} prasajyapratishedhe api
 esah dosah . (p_1,2.45.6) ka_i,221.11-222.7 ro_ii,82-85 {28/34} dve hi
 atra pratipadikasañjñe : avayavasya api samudayasya api . (p_1,2.45.6)
 ka_i,221.11-222.7 ro_ii,82-85 {29/34} grhyate ca
 pratipadikapratipadikayoh ekadesah pratipadikagrahanena .
 (p_1,2.45.6) ka_i,221.11-222.7 ro_ii,82-85 {30/34} tasmāt ubhabhyam api
 vaktavyam syat : hrasvah napumsake yat tasya iti . (p_1,2.45.6)
 ka_i,221.11-222.7 ro_ii,82-85 {31/34} kim ca napumsake . (p_1,2.45.6)
 ka_i,221.11-222.7 ro_ii,82-85 {32/34} napumsakam yasya guṇah .
 (p_1,2.45.6) ka_i,221.11-222.7 ro_ii,82-85 {33/34} kasya ca napumsakam
 guṇah . (p_1,2.45.6) ka_i,221.11-222.7 ro_ii,82-85 {34/34} pratipadikasya
 . (p_1,2.46) ka_i,222.9-11 ro_ii,85 {1/4} samasagrahanam kimartham .
 (p_1,2.46) ka_i,222.9-11 ro_ii,85 {2/4} samasagrahane uktam . (p_1,2.46)
 ka_i,222.9-11 ro_ii,85 {3/4} kim uktam . (p_1,2.46) ka_i,222.9-11 ro_ii,85
 {4/4} arthavatsamudayanam samasagrahanam niyamartham iti . (p_1,2.47.1)
 ka_i,222.13-223.11 ro_ii,85-88 {1/34} pratipadikagrahanam kimartham .
 (p_1,2.47.1) ka_i,222.13-223.11 ro_ii,85-88 {2/34} napumsakahrasvatve
 pratipadikagrahanam tibnivrtyartham . napumsakahrasvatve
 pratipadikagrahanam kriyate tibnivrtyartham . (p_1,2.47.1)
 ka_i,222.13-223.11 ro_ii,85-88 {3/34} tibantasya hrasvatvam ma bhut :
 kande kudye . (p_1,2.47.1) ka_i,222.13-223.11 ro_ii,85-88 {4/34} ramate
 brahmanakulam . (p_1,2.47.1) ka_i,222.13-223.11 ro_ii,85-88 {5/34}
 avyayapratishedhah . (p_1,2.47.1) ka_i,222.13-223.11 ro_ii,85-88 {6/34}
 avyayanam pratisedhah vaktavyah : dosa brahmanakulam diva
 brahmanakulam iti . (p_1,2.47.1) ka_i,222.13-223.11 ro_ii,85-88 {7/34} sah

tarhi vaktavyah . (p_1,2.47.1) ka_i,222.13-223.11 ro_ii,85-88 {8/34} na
 vaktavyah . (p_1,2.47.1) ka_i,222.13-223.11 ro_ii,85-88 {9/34} na atra
 avyayam napumsake vartate . (p_1,2.47.1) ka_i,222.13-223.11 ro_ii,85-88
 {10/34} kim tarhi . (p_1,2.47.1) ka_i,222.13-223.11 ro_ii,85-88 {11/34}
 adhikaranam atra avyayam napumsakasya . (p_1,2.47.1) ka_i,222.13-223.11
 ro_ii,85-88 {12/34} iha tarhi prapnoti : kandibhutam vrsalakulam ,
 kudyibhutam vrsalakulam iti . (p_1,2.47.1) ka_i,222.13-223.11
 ro_ii,85-88 {13/34} na va lingabhavat . (p_1,2.47.1) ka_i,222.13-223.11
 ro_ii,85-88 {14/34} na va vaktavyam . (p_1,2.47.1) ka_i,222.13-223.11
 ro_ii,85-88 {15/34} kim karanam . (p_1,2.47.1) ka_i,222.13-223.11
 ro_ii,85-88 {16/34} lingabhavat . (p_1,2.47.1) ka_i,222.13-223.11
 ro_ii,85-88 {17/34} alingam avyayam . (p_1,2.47.1) ka_i,222.13-223.11
 ro_ii,85-88 {18/34} kim punah ayam avyayasya eva pariharah ahosvit
 tibantasya api . (p_1,2.47.1) ka_i,222.13-223.11 ro_ii,85-88 {19/34} tibantasya
 api iti aha . (p_1,2.47.1) ka_i,222.13-223.11 ro_ii,85-88 {20/34} katham .
 (p_1,2.47.1) ka_i,222.13-223.11 ro_ii,85-88 {21/34} avyayam hi kim cit
 vibhaktyarthapradhanam kim cit kriyapradhanam . (p_1,2.47.1)
 ka_i,222.13-223.11 ro_ii,85-88 {22/34} uccaih, nicaih iti
 vibhaktyarthapradhanam , hiruk prthak iti kriyapradhanam . (p_1,2.47.1)
 ka_i,222.13-223.11 ro_ii,85-88 {23/34} tibantam ca api kim cit
 vibhaktyarthapradhanam kim cit kriyapradhanam . (p_1,2.47.1)
 ka_i,222.13-223.11 ro_ii,85-88 {24/34} kande kudye* iti
 vibhaktarthapradhanam , ramate brahmanakulam iti kriyapradhanam .
 (p_1,2.47.1) ka_i,222.13-223.11 ro_ii,85-88 {25/34} na ca etayoh arthayoh
 lingasankhyabhyam yogah asti . (p_1,2.47.1) ka_i,222.13-223.11
 ro_ii,85-88 {26/34} avasyam ca etat evam vijñeyam . (p_1,2.47.1)
 ka_i,222.13-223.11 ro_ii,85-88 {27/34} kriyamane api hi
 pratipadikagrahane iha prasajyeta : kande kudye . (p_1,2.47.1)
 ka_i,222.13-223.11 ro_ii,85-88 {28/34} dve hi atra pratipadikasañjñe
 avayavasya api samudayasya api . (p_1,2.47.1) ka_i,222.13-223.11 ro_ii,85-88
 {29/34} grhyate ca pratipadikapratipadikayoh ekadesah
 pratipadikagrahanena . (p_1,2.47.1) ka_i,222.13-223.11 ro_ii,85-88 {30/34}
 tasmāt ubhabhyam api vaktavyam syat : hrasvah napumsake yat tasya iti .
 (p_1,2.47.1) ka_i,222.13-223.11 ro_ii,85-88 {31/34} kim ca napumsake .
 (p_1,2.47.1) ka_i,222.13-223.11 ro_ii,85-88 {32/34} napumsakam yasya
 gunah . (p_1,2.47.1) ka_i,222.13-223.11 ro_ii,85-88 {33/34} kasya ca
 napumsakam gunah . (p_1,2.47.1) ka_i,222.13-223.11 ro_ii,85-88 {34/34}
 pratipadikasya . (p_1,2.47.2) ka_i,223.12-16 ro_ii,88 {1/6}
 yañekadesadirghaittvesu pratisedhah . (p_1,2.47.2) ka_i,223.12-16
 ro_ii,88 {2/6} yañekadesadirghaittvesu pratisedhah vaktavyah :
 yugavaratrāya yugavaratrartham , yugavaratrebhyah . (p_1,2.47.2)
 ka_i,223.12-16 ro_ii,88 {3/6} yañekadesadirghaittvesu
 bahirangalakṣanatvat siddham . (p_1,2.47.2) ka_i,223.12-16 ro_ii,88
 {4/6} bahirangah ete vidhayah . (p_1,2.47.2) ka_i,223.12-16 ro_ii,88
 {5/6} antarangam hrasvatvam . (p_1,2.47.2) ka_i,223.12-16 ro_ii,88 {6/6}
 asiddham bahirangam antaraṅge (p_1,2.48.1) ka_i,223.18-21 ro_ii,88-89
 {1/10} upasarjanahrasvatve ca . (p_1,2.48.1) ka_i,223.18-21 ro_ii,88-89 {2/10}

upasarjanahrasvatve ca . (p_1,2.48.1) ka_i,223.18-21 ro_ii,88-89 {3/10} kim .
 (p_1,2.48.1) ka_i,223.18-21 ro_ii,88-89 {4/10} yañekadesadirghaittvesu
 pratishedhah vaktavyah : atikhatvaya atikhatvartham
 atikhatvebhyah . (p_1,2.48.1) ka_i,223.18-21 ro_ii,88-89 {5/10}
 upasarjanahrasvatve ca . (p_1,2.48.1) ka_i,223.18-21 ro_ii,88-89 {6/10} kim .
 (p_1,2.48.1) ka_i,223.18-21 ro_ii,88-89 {7/10} bahirangalakshanatvat
 siddham iti eva . (p_1,2.48.1) ka_i,223.18-21 ro_ii,88-89 {8/10}
 bahirangah ete vidhayah . (p_1,2.48.1) ka_i,223.18-21 ro_ii,88-89 {9/10}
 antaragam hrasvatvam . (p_1,2.48.1) ka_i,223.18-21 ro_ii,88-89 {10/10}
 asiddham bahiragam antarange (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94
 {1/70} gotangrahanam krnnivrttyartham . (p_1,2.48.2)
 ka_i,223.22-225.14 ro_ii,89-94 {2/70} gotangrahanam kartavyam .
 (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {3/70} kim idam tan iti .
 (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {4/70} pratyaharagrahanam .
 (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {5/70} kva sannivistanam
 pratyaharah . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {6/70} tapah
 prabhrti a syanah nakarat . (p_1,2.48.2) ka_i,223.22-225.14
 ro_ii,89-94 {7/70} kim prayojanam . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94
 {8/70} krnnivrttyartham . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94
 {9/70} krtstriyah dhatustriyah ca hrasvatvam ma bhut iti :
 atitantrih , atisrih , atilaksmih iti . (p_1,2.48.2)
 ka_i,223.22-225.14 ro_ii,89-94 {10/70} tat tarhi vaktavyam . (p_1,2.48.2)
 ka_i,223.22-225.14 ro_ii,89-94 {11/70} na vaktavyam . (p_1,2.48.2)
 ka_i,223.22-225.14 ro_ii,89-94 {12/70} strigrahanam svaryate . (p_1,2.48.2)
 ka_i,223.22-225.14 ro_ii,89-94 {13/70} tatra svaritena adhikaragatih bhavati
 . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {14/70} striyam iti evam
 prakrtya ye vihitah tesam grahanam vijñasyate . (p_1,2.48.2)
 ka_i,223.22-225.14 ro_ii,89-94 {15/70} svaritena adhikaragatih bhavati iti
 na dosah bhavati . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {16/70} yadi
 evam pratyayagrahanam idam bhavati . (p_1,2.48.2) ka_i,223.22-225.14
 ro_ii,89-94 {17/70} tatra pratyayagrahane yasmat sah tadadeh grahanam
 bhavati iti iha na prapnoti : atirajakumarih , atisenanikumarih iti .
 (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {18/70} astripratyayena iti evam
 tat . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {19/70} iyasah bahuivrihau
 pumvadvacanam . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {20/70} iyasah
 bahuivrihau pumvadbhavah vaktavyah . (p_1,2.48.2) ka_i,223.22-225.14
 ro_ii,89-94 {21/70} bahvyah sreyasyah asya bahuireyasi
 vidyamanasreyasi . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {22/70}
 purvapadasya ca pratishedhah gosamasanivrttyartham . (p_1,2.48.2)
 ka_i,223.22-225.14 ro_ii,89-94 {23/70} purvapadasya ca pratishedhah
 vaktavyah . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {24/70} kim
 prayojanam . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {25/70}
 gosamasanivrttyartham . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {26/70}
 gonivrttyartham samasanivrttyartham ca . (p_1,2.48.2) ka_i,223.22-225.14
 ro_ii,89-94 {27/70} gonivrttyartham tavat : gokulam , goksiram ,
 gopalakah iti . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {28/70}
 samasanivrttyartham : rajakumariputrah , senanikumariputrah iti .

(p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {29/70} kim ucyate samasanivrttyartham iti na punah asamasah api kim cit purvapadam yadarthah pratishedhah syat . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {30/70} stryantasya pratipadikasya upasarjanasya hrasvah bhavati iti ucyate na ca antarena samasam stryantam pratipadikam upasarjanam asti . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {31/70} nanu ca idam asti : khatvapadah , malapadah iti . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {32/70} ekadese krte antadivadbhavat prapnoti . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {33/70} ubhayatah asraye na antadivat . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {34/70} gonivrttyarthena tavat na arthah . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {35/70} gontasya pratipadikasya upasarjanasya hrasvah bhavati iti ucyate na ca etat gontam . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {36/70} nanu ca etat api vyapadesivadbhavena gontam . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {37/70} vyapadesivadbhavah apratipadikena . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {38/70} samasanivrttyarthena ca api na arthah . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {39/70} stryantasya pratipadikasya upasarjanasya hrasvah bhavati iti ucyate . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {40/70} pradhanam upasarjanam iti ca sambandhisabdau etau . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {41/70} tatra sambandhat etat gantavyam : yam prati yat apradhanam tasya cet sah antah bhavati iti . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {42/70} avasyam ca etat evam vijñeyam . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {43/70} ucyamane api hi pratishedhe iha prasajyeta : pañca kumaryah priyah asya pañcakumaripriyah , dasakumaripriyah iti . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {44/70} kapi ca . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {45/70} kapi ca pratishedhah vaktavyah : bahukumarikah , bahuvsalikah . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {46/70} dvandve ca . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {47/70} dvandve ca pratishedhah vaktavyah : kukutamayuryau . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {48/70} uktam va . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {49/70} kim uktam . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {50/70} kapi tavat uktam : na kapi iti pratishedhah iti . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {51/70} na etat asti uktam . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {52/70} ke anah iti ya hrasvapraptih tasyah pratishedhah . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {53/70} kutah etat . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {54/70} anantarasya vidhih va bhavati pratishedhah va iti . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {55/70} avasyam ca etat evam vijñeyam . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {56/70} yah hi manyate ya ca yavatica hrasvapraptih tasyah sarvasyah pratishedhah iti iha api tasya pratishedhah prasajyeta : priyam gramani brahmanakulam asya priyagramanikah . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {57/70} idam tarhi uktam : kapi krte anantyatvat hrasvatvam na bhavisyati . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {58/70} idam iha sampradharyam : kap kriyatam hrasvatvam iti . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {59/70} kim atra kartavyam .

(p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {60/70} paratvat kap .
 (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {61/70} antarangam hrasvatvam .
 (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {62/70} antarangatarah kap .
 (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {63/70} nanu ca ayam kap
 samasantah ici ucyate . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {64/70}
 tadarthyat tacchabdyam bhavisyati . (p_1,2.48.2) ka_i,223.22-225.14
 ro_ii,89-94 {65/70} yesam padanam samasah na tavat tesam anyat
 bhavati . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {66/70} kapam tavat
 pratiksate . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {67/70} dvandve api
 uktam . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {68/70} kim uktam .
 (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {69/70} paravat lingam iti
 sabdasabdarthau iti . (p_1,2.48.2) ka_i,223.22-225.14 ro_ii,89-94 {70/70}
 tatra aupadesikasya hrasvatvam atidesikasya sravanam bhavisyati .
 (p_1,2.49) ka_i,225.16-23 ro_ii,95 {1/18} taddhitaluki avantyanam
 pratishedhah . (p_1,2.49) ka_i,225.16-23 ro_ii,95 {2/18} taddhitaluki
 avantyanam pratishedhah vaktavyah : avanti kunti kuruh .
 (p_1,2.49) ka_i,225.16-23 ro_ii,95 {3/18} taddhitaluki avantyanam
 apratishedhah alukparatvat . (p_1,2.49) ka_i,225.16-23 ro_ii,95 {4/18}
 taddhitaluki avantyanam apratishedhah . (p_1,2.49) ka_i,225.16-23
 ro_ii,95 {5/18} anarthakah pratishedhah apratishedhah . (p_1,2.49)
 ka_i,225.16-23 ro_ii,95 {6/18} luk kasmad na bhavati . (p_1,2.49)
 ka_i,225.16-23 ro_ii,95 {7/18} alukparatvat . (p_1,2.49) ka_i,225.16-23
 ro_ii,95 {8/18} luki iti ucyate . (p_1,2.49) ka_i,225.16-23 ro_ii,95 {9/18} na
 ca atra lukam pashyamah . (p_1,2.49) ka_i,225.16-23 ro_ii,95 {10/18} luki
 iti na esa parasaptami sakya vijñatam . (p_1,2.49) ka_i,225.16-23
 ro_ii,95 {11/18} na hi luka paurvaparyam asti . (p_1,2.49) ka_i,225.16-23
 ro_ii,95 {12/18} ka tarhi . (p_1,2.49) ka_i,225.16-23 ro_ii,95 {13/18}
 satsaptami : luki sati iti . (p_1,2.49) ka_i,225.16-23 ro_ii,95 {14/18}
 satsaptami cet prapnoti . (p_1,2.49) ka_i,225.16-23 ro_ii,95 {15/18} evam
 tarhi idam iha vyapadesyam sat acaryah na vyapadisati . (p_1,2.49)
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aikarthyam iti . (p_1,2.58) ka_i,229.10-230.21 ro_ii,106-109 {47/53}
jatisabdena hi dravyabhidhanam . jatisabdena hi dravyam api abhidhiyate
jatih api . (p_1,2.58) ka_i,229.10-230.21 ro_ii,106-109 {48/53} katham
punah jñayate jatisabdena dravyam api abhidhiyate iti . (p_1,2.58)
ka_i,229.10-230.21 ro_ii,106-109 {49/53} evam hi kah cit mahati gomandale
gopalakam asinam prcchati : asti atra kam cid gam pasyasi iti .
(p_1,2.58) ka_i,229.10-230.21 ro_ii,106-109 {50/53} sah pasyati : pasyati
ca ayam gah prcchati ca kam cid atra gam pasyasi iti . (p_1,2.58)
ka_i,229.10-230.21 ro_ii,106-109 {51/53} nunam asya dravyam vivaksitam iti .
(p_1,2.58) ka_i,229.10-230.21 ro_ii,106-109 {52/53} tat yada dravyabhidhanam
tada bahuvacanam bhavisyati . (p_1,2.58) ka_i,229.10-230.21 ro_ii,106-109
{53/53} yada samanyabhidhanam tada ekavacanam bhavisyati . (p_1,2.59)
ka_i,230.23-231.2 ro_ii,109-110 {1/9} ayam api yogah sakyah avaktum .
(p_1,2.59) ka_i,230.23-231.2 ro_ii,109-110 {2/9} katham aham bravimi , avam
bruvah , vayam brumah . (p_1,2.59) ka_i,230.23-231.2 ro_ii,109-110 {3/9}
imani indriyani kada cit svatantryena vivaksitani bhavanti .
(p_1,2.59) ka_i,230.23-231.2 ro_ii,109-110 {4/9} tat yatha : idam me aksi
susthu pasyati . (p_1,2.59) ka_i,230.23-231.2 ro_ii,109-110 {5/9} ayam me
karnah susthu srnoti iti . (p_1,2.59) ka_i,230.23-231.2
ro_ii,109-110 {6/9} kada cit paratantryena : anena aksna susthu
pasyami . (p_1,2.59) ka_i,230.23-231.2 ro_ii,109-110 {7/9} anena karnena
susthu srnami iti . (p_1,2.59) ka_i,230.23-231.2 ro_ii,109-110 {8/9}
tat yada svatantryena vivaksa tada bahuvacanam bhavisyati .
(p_1,2.59) ka_i,230.23-231.2 ro_ii,109-110 {9/9} yada paratantryena tada
ekavacanadvivacane bhavisyatah . (p_1,2.60) ka_i,231.4-7 ro_ii,110 {1/6}
ayam api yogah sakyah avaktum . (p_1,2.60) ka_i,231.4-7 ro_ii,110 {2/6}
katham udite purve phalgunyau , uditah purvah phalgunyah , udite
purve prosthapade , uditah purvah prosthapadah . (p_1,2.60)
ka_i,231.4-7 ro_ii,110 {3/6} phalgunisampipagate candramasi
phalgunisabdah vartate . (p_1,2.60) ka_i,231.4-7 ro_ii,110 {4/6} bahavah
te arthah . (p_1,2.60) ka_i,231.4-7 ro_ii,110 {5/6} tatra yuktam bahuvacanam
. (p_1,2.60) ka_i,231.4-7 ro_ii,110 {6/6} yada tayoh eva abhidhanam tada
dvivacanam bhavisyati . (p_1,2.61-62) ka_i,231.10-12 ro_ii,110 {1/4} imau api
yogau sakyau avaktum . (p_1,2.61-62) ka_i,231.10-12 ro_ii,110 {2/4} katham .
(p_1,2.61-62) ka_i,231.10-12 ro_ii,110 {3/4} punarvasuvisakhayoh supam
sulukpurvasavarna iti siddham . (p_1,2.61-62) ka_i,231.10-12 ro_ii,110 {4/4}
punarvasuvisakhayoh supam sulukpurvasavarna iti eva siddham (p_1,2.63)
ka_i,231.14-232.7 r 110-113 {1/24} tisyapunarvasvoh iti kimartham .
(p_1,2.63) ka_i,231.14-232.7 r 110-113 {2/24} krttikarohinyah .
(p_1,2.63) ka_i,231.14-232.7 r 110-113 {3/24} nakshatra iti kimartham .
(p_1,2.63) ka_i,231.14-232.7 r 110-113 {4/24} tisyah ca manavakah
punarvasu manavakau tisyapunarvasavah . (p_1,2.63) ka_i,231.14-232.7 r
110-113 {5/24} atha naksatre iti vartamane punah naksatragrahanam
kimartham . (p_1,2.63) ka_i,231.14-232.7 r 110-113 {6/24} ayam
tisyapunarvasusabdah asti eva jyotisi vartate . (p_1,2.63)
ka_i,231.14-232.7 r 110-113 {7/24} asti ca kalavaci . (p_1,2.63)

ka_i,231.14-232.7 r 110-113 {8/24} tat yatha : bahavah tisyapunarvasavah
 atikrantah . (p_1,2.63) ka_i,231.14-232.7 r 110-113 {9/24} katarena
 tisyena gatah iti . (p_1,2.63) ka_i,231.14-232.7 r 110-113 {10/24} tat
 yah jyotisi vartate tasya idam grahanam . (p_1,2.63) ka_i,231.14-232.7 r
 110-113 {11/24} atha va naksatre iti vartamane punah
 naksatragrahanasya etat prayojanam : videsastham api tisyapunarvasvoh
 karyam tat api naksatrasya eva yatha syat : tisyapusyayoh
 naksatrani yalopah vaktavyah iti naksatragrahanam na kartavyam
 bhavati . (p_1,2.63) ka_i,231.14-232.7 r 110-113 {12/24} atha va atha va
 naksatre iti vartamane punah naksatra grahanasya etat prayojanam :
 tisyapunarvasuparyayavacinam api yatha syat : pusyapunarvasu
 sidhyapunarvasu . (p_1,2.63) ka_i,231.14-232.7 r 110-113 {13/24} atha dvandve
 iti kimartham . (p_1,2.63) ka_i,231.14-232.7 r 110-113 {14/24} yah tisyah
 tau punarvasu yesam te ime tisyapunarvasavah unmugdha . (p_1,2.63)
 ka_i,231.14-232.7 r 110-113 {15/24} bahuvacanasya iti kimartham . (p_1,2.63)
 ka_i,231.14-232.7 r 110-113 {16/24} uditam tisyapunarvasu . (p_1,2.63)
 ka_i,231.14-232.7 r 110-113 {17/24} katham ca atra ekavacanam . (p_1,2.63)
 ka_i,231.14-232.7 r 110-113 {18/24} jatidvandvah ekavat bhavati iti .
 (p_1,2.63) ka_i,231.14-232.7 r 110-113 {19/24} apraninam iti
 pratisedha prapnoti . (p_1,2.63) ka_i,231.14-232.7 r 110-113 {20/24} evam
 tarhi siddhe sati yat bahuvacanagrahanam karoti tat jñapayati acaryah :
 sarvah dvandvah vibhasa ekavat bhavati iti . (p_1,2.63)
 ka_i,231.14-232.7 r 110-113 {21/24} kim etasya jñapane prayojanam .
 (p_1,2.63) ka_i,231.14-232.7 r 110-113 {22/24} babhravasalankayanam
 babhravasalankayanah iti etat siddham bhavati . (p_1,2.63)
 ka_i,231.14-232.7 r 110-113 {23/24} atha va na atra bhavantah praninah
 . (p_1,2.63) ka_i,231.14-232.7 r 110-113 {24/24} pranah eva atra
 bhavantah . (p_1,2.64.1) ka_i,233.2-14 ro_ii,114-116 {1/24} rupagrahanam
 kimartham . (p_1,2.64.1) ka_i,233.2-14 ro_ii,114-116 {2/24} samananam
 ekasesa ekavibhaktau iti iyati ucyamane yatra eva sarvam samanam sabdah
 arthah ca tatra eva syat : vrksah , plaksah iti . (p_1,2.64.1)
 ka_i,233.2-14 ro_ii,114-116 {3/24} iha na syat : aksah ,. padah ,
 masah iti . (p_1,2.64.1) ka_i,233.2-14 ro_ii,114-116 {4/24}
 rupagrahane punah kriyamane na dosah bhavati . (p_1,2.64.1)
 ka_i,233.2-14 ro_ii,114-116 {5/24} rupam nimittatvena asriyate srutau ca
 rupagrahanam . (p_1,2.64.1) ka_i,233.2-14 ro_ii,114-116 {6/24} atha
 ekagrahanam kimartham . (p_1,2.64.1) ka_i,233.2-14 ro_ii,114-116 {7/24}
 sarupanam sesah ekavibhaktau iti iyati ucyamane dvibahvoh api
 sesah prasajyeta . (p_1,2.64.1) ka_i,233.2-14 ro_ii,114-116 {8/24}
 ekagrahane punah kriyamane na dosah bhavati . (p_1,2.64.1)
 ka_i,233.2-14 ro_ii,114-116 {9/24} atha sesagrahanam kimartham .
 (p_1,2.64.1) ka_i,233.2-14 ro_ii,114-116 {10/24} sarupanam ekah
 ekavibhaktau iti iyati ucyamane adesah ayam vijñayeta . (p_1,2.64.1)
 ka_i,233.2-14 ro_ii,114-116 {11/24} tatra kah dosah . (p_1,2.64.1)
 ka_i,233.2-14 ro_ii,114-116 {12/24} asvah ca asvah ca asvau :
 antaryatah dvyudattavatah sthaninah dvyudattavan adesah
 prasajyeta . (p_1,2.64.1) ka_i,233.2-14 ro_ii,114-116 {13/24} lopyalopita ca

na prakalpeta . (p_1,2.64.1) ka_i,233.2-14 ro_ii,114-116 {14/24} tatra kah
 dosah . (p_1,2.64.1) ka_i,233.2-14 ro_ii,114-116 {15/24} gargah ,
 vatsah , bidah , urvah . (p_1,2.64.1) ka_i,233.2-14 ro_ii,114-116
 {16/24} añ yah bahuṣu yañ yah bahuṣu iti ucyamanah luk na
 prapnoti . (p_1,2.64.1) ka_i,233.2-14 ro_ii,114-116 {17/24} ma bhut evam .
 (p_1,2.64.1) ka_i,233.2-14 ro_ii,114-116 {18/24} añantam yat bahuṣu
 yañantam yat bahuṣu iti evam bhavisyati . (p_1,2.64.1) ka_i,233.2-14
 ro_ii,114-116 {19/24} na evam sakyam . (p_1,2.64.1) ka_i,233.2-14
 ro_ii,114-116 {20/24} iha hi dosah syat . : kasyapapratikrtayah
 kasyapah iti . (p_1,2.64.1) ka_i,233.2-14 ro_ii,114-116 {21/24}
 ekavibhaktau iti kimartham . (p_1,2.64.1) ka_i,233.2-14 ro_ii,114-116 {22/24}
 payah payah jarayati . (p_1,2.64.1) ka_i,233.2-14 ro_ii,114-116 {23/24}
 vasah vasah chadayati . (p_1,2.64.1) ka_i,233.2-14 ro_ii,114-116 {24/24}
 brahmanabhyam ca krtam brahmanabhyam ca dehi iti . (p_1,2.64.2)
 ka_i,233.15-234.5 ro_ii,117-119 {1/22} kimartham punah idam ucyate .
 (p_1,2.64.2) ka_i,233.15-234.5 ro_ii,117-119 {2/22} pratyartham sabdanivesat
 na ekena anakasya abhidhanam . pratyartham sabdah abhinivisante .
 (p_1,2.64.2) ka_i,233.15-234.5 ro_ii,117-119 {3/22} kim idam pratyartham iti .
 (p_1,2.64.2) ka_i,233.15-234.5 ro_ii,117-119 {4/22} artham artham prati
 pratyartham . (p_1,2.64.2) ka_i,233.15-234.5 ro_ii,117-119 {5/22} pratyartham
 sabdanivesat etasmat karanat na ekena sabdena anakasya arthasya
 abhidhanam prapnoti . (p_1,2.64.2) ka_i,233.15-234.5 ro_ii,117-119 {6/22}
 tatra kah dosah . (p_1,2.64.2) ka_i,233.15-234.5 ro_ii,117-119 {7/22}
 tatra anekarthabhidhane anekasabdatvam . (p_1,2.64.2) ka_i,233.15-234.5
 ro_ii,117-119 {8/22} tatra anekarthabhidhane anekasabdatvam prapnoti .
 (p_1,2.64.2) ka_i,233.15-234.5 ro_ii,117-119 {9/22} isyate ca ekena api
 anakasya abhidhanam syat iti . (p_1,2.64.2) ka_i,233.15-234.5 ro_ii,117-119
 {10/22} tat ca antarena yatnam na sidhyati . (p_1,2.64.2) ka_i,233.15-234.5
 ro_ii,117-119 {11/22} tasmāt ekasesah . (p_1,2.64.2) ka_i,233.15-234.5
 ro_ii,117-119 {12/22} evamartham idam ucyate . (p_1,2.64.2) ka_i,233.15-234.5
 ro_ii,117-119 {13/22} asti prayojanam etat . (p_1,2.64.2) ka_i,233.15-234.5
 ro_ii,117-119 {14/22} kim tarhi iti . (p_1,2.64.2) ka_i,233.15-234.5
 ro_ii,117-119 {15/22} kim idam pratyartham sabdah abhinivisante iti etam
 drstantam asthaya sarupanam ekasesah arabhyate na punah
 apratyartham sabdah abhinivisante iti etam drstantam asthaya
 virupanam anakasesah arabhyate . (p_1,2.64.2) ka_i,233.15-234.5
 ro_ii,117-119 {16/22} tatra etat syat : laghiyasi sarupanivrttirh
 gariyasi virupapratipattih iti . (p_1,2.64.2) ka_i,233.15-234.5
 ro_ii,117-119 {17/22} tat ca na . (p_1,2.64.2) ka_i,233.15-234.5 ro_ii,117-119
 {18/22} laghiyasi virupapratipattih . (p_1,2.64.2) ka_i,233.15-234.5
 ro_ii,117-119 {19/22} kim karanam . (p_1,2.64.2) ka_i,233.15-234.5
 ro_ii,117-119 {20/22} yatra hi bahunam sarupanam ekah sisyate tatra
 avaratah dvayoh sarupayoh nivrttih vaktavya syat . (p_1,2.64.2)
 ka_i,233.15-234.5 ro_ii,117-119 {21/22} evam api etasmin sati kim cit
 acaryah sukaratarakam manyate . (p_1,2.64.2) ka_i,233.15-234.5
 ro_ii,117-119 {22/22} sukaratarakam ca ekasesarambham manyate .
 (p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133 {1/186} kim punah ayam

ekavibhaktau ekasesah bhavati . (p_1,2.64.3) ka_i,234.6-238.17
 ro_ii,119-133 {2/186} evam bhavitum arhati . (p_1,2.64.3) ka_i,234.6-238.17
 ro_ii,119-133 {3/186} ekavibhaktau iti cet na abhavad vibhakteh .
 ekavibhaktau iti cet tat na . (p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133
 {4/186} kim karanam . (p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133 {5/186}
 abhavad vibhakteh . (p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133 {6/186} na
 hi samudayat para vibhaktih asti . (p_1,2.64.3) ka_i,234.6-238.17
 ro_ii,119-133 {7/186} kim karanam . (p_1,2.64.3) ka_i,234.6-238.17
 ro_ii,119-133 {8/186} apratipadikatvat . (p_1,2.64.3) ka_i,234.6-238.17
 ro_ii,119-133 {9/186} nanu ca arthavat pratipadikam iti pratipadikasañña
 bhavisyati . (p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133 {10/186} niyamat
 na prapnoti . (p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133 {11/186}
 arhavatsamudayanam samasagrahanam niyamartham iti . (p_1,2.64.3)
 ka_i,234.6-238.17 ro_ii,119-133 {12/186} yadi punah prthak sarvesam
 vibhaktiparanam ekasesah ucyeta . (p_1,2.64.3) ka_i,234.6-238.17
 ro_ii,119-133 {13/186} prthak sarvesam iti cet ekasese prthak
 vibhaktyupalabdhih tadasrayatvat . (p_1,2.64.3) ka_i,234.6-238.17
 ro_ii,119-133 {14/186} prthak sarvesam iti cet ekasese prthak
 vibhaktyupalabdhih prapnoti . (p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133
 {15/186} kim ucyate ekasese prthak vibhaktyupalabdhih iti yavata
 samayah krtah : na kevala prakrtih prayoktavya na kevalah
 pratyayah iti . (p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133 {16/186}
 tadasrayatvat prapnoti . (p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133
 {17/186} yatra hi prakrtinimitta pratyayanivrttih tatra
 apratyayikayah prakrteh prayogah bhavati agnicit somasut iti yatha .
 (p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133 {18/186} yatra ca pratyayanimitta
 prakrtinivrttih tatra apraktikasya pratyayasya prayogah bhavati
 adhuna , iyan iti yatha . (p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133
 {19/186} astu samyogantalopena siddham . (p_1,2.64.3) ka_i,234.6-238.17
 ro_ii,119-133 {20/186} kutah nu khalu etat parayoh vrksasabdayoh
 nivrttih bhavisyati na punah purvayoh iti . (p_1,2.64.3)
 ka_i,234.6-238.17 ro_ii,119-133 {21/186} tatra etat syat : purvanivrttav
 api satyam samyogadilopena siddham iti . (p_1,2.64.3) ka_i,234.6-238.17
 ro_ii,119-133 {22/186} na sidhyati . (p_1,2.64.3) ka_i,234.6-238.17
 ro_ii,119-133 {23/186} tatra avaratah dvayoh sakarayoh sravanam
 prasajyeta. yatra ca samyogantalopah na asti tatra ca na sidhyati .
 (p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133 {24/186} kva ca
 samyogantalopah na asti . (p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133
 {25/186} dvivacanabahuvacanayoh . (p_1,2.64.3) ka_i,234.6-238.17
 ro_ii,119-133 {26/186} yadi punah samase ekasesah ucyeta . (p_1,2.64.3)
 ka_i,234.6-238.17 ro_ii,119-133 {27/186} kim krtam bhavati . (p_1,2.64.3)
 ka_i,234.6-238.17 ro_ii,119-133 {28/186} kah cit vacanalopah parihrtah
 bhavati . (p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133 {29/186} tat tarhi
 samasagrahanam kartavyam . (p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133
 {30/186} na kartavyam . (p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133 {31/186}
 prakrtam anuvartate . (p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133 {32/186}
 kva prakrtam . (p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133 {33/186}

tisyapunarvasvoh naksatradvandve bahuvacanasya dvivacanam nityam iti .
(p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133 {34/186} samase iti cet
svarasamasantesu dosah . (p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133
{35/186} samase iti cet svarasamasantesu dosah bhavati . (p_1,2.64.3)
ka_i,234.6-238.17 ro_ii,119-133 {36/186} svara : asvah ca asvah ca
asvau. samasantodattatve krte ekasesah prapnoti . (p_1,2.64.3)
ka_i,234.6-238.17 ro_ii,119-133 {37/186} idam iha sampradharyam :
samasantodattattvam kriyatam ekasesah iti . (p_1,2.64.3)
ka_i,234.6-238.17 ro_ii,119-133 {38/186} kim atra kartavyam . (p_1,2.64.3)
ka_i,234.6-238.17 ro_ii,119-133 {39/186} paratvat samasantodattattvam .
(p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133 {40/186} samasantodattatve ca
dosah bhavati . (p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133 {41/186} svara
. (p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133 {42/186} samasanta : rk ca
rk ca rcu . (p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133 {43/186}
samasante krte asarupyat ekasesah na prapnoti . (p_1,2.64.3)
ka_i,234.6-238.17 ro_ii,119-133 {44/186} idam iha sampradharyam :
samasantah kriyatam ekasesah iti . (p_1,2.64.3) ka_i,234.6-238.17
ro_ii,119-133 {45/186} kim atra kartavyam . (p_1,2.64.3) ka_i,234.6-238.17
ro_ii,119-133 {46/186} paratvat samasantah . (p_1,2.64.3)
ka_i,234.6-238.17 ro_ii,119-133 {47/186} samasante ca dosah bhavati .
(p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133 {48/186} angasraye ca
ekasesavacanam . angasraye ca karye ekasesah vaktavyah .
(p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133 {49/186} svasa ca svasarau ca
svasarah . (p_1,2.64.3) ka_i,234.6-238.17 ro_ii,119-133 {50/186}
angasraye krte asarupyat ekasesah na prapnoti . (p_1,2.64.3)
ka_i,234.6-238.17 ro_ii,119-133 {51/186} idam iha sampradharyam :
angasrayam kriyatam ekasesah iti . (p_1,2.64.3) ka_i,234.6-238.17
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 vrksah ca vrksah ca vrksah ca vrksah iti .
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dosah syat : gargah , vatsah , bidah , urvah iti .

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ka_i,238.18-239.11 ro_ii,133-136 {12/30} añantam yat bahusu yañantam yat
bahusu iti evam bhavisyati . (p_1,2.64.4) ka_i,238.18-239.11 ro_ii,133-136

{13/30} nanu ca uktam : na evam sakyam . (p_1,2.64.4) ka_i,238.18-239.11

ro_ii,133-136 {14/30} iha hi dosah syat : kasyapapratikrtayah

kasyapah iti . (p_1,2.64.4) ka_i,238.18-239.11 ro_ii,133-136 {15/30} na

esah dosah . (p_1,2.64.4) ka_i,238.18-239.11 ro_ii,133-136 {16/30}

laukikasya tatra gotrasya grahanam na ca etat laukikam gotram . (p_1,2.64.4)

ka_i,238.18-239.11 ro_ii,133-136 {17/30} atha va punah astu eka

prakrtih bahavah ca yañah . (p_1,2.64.4) ka_i,238.18-239.11

ro_ii,133-136 {18/30} nanu ca uktam : asarupyat ekasesah na prapnoti

iti . (p_1,2.64.4) ka_i,238.18-239.11 ro_ii,133-136 {19/30} siddham tu

samanarthanam ekasesavacanat . (p_1,2.64.4) ka_i,238.18-239.11

ro_ii,133-136 {20/30} siddham etat . (p_1,2.64.4) ka_i,238.18-239.11

ro_ii,133-136 {21/30} katham . (p_1,2.64.4) ka_i,238.18-239.11 ro_ii,133-136

{22/30} samanarthanam ekasesah bhavati iti vaktavyam . (p_1,2.64.4)

ka_i,238.18-239.11 ro_ii,133-136 {23/30} yadi samanarthanam ekasesah

ucyate katham aksah , padah , masah iti . (p_1,2.64.4)

ka_i,238.18-239.11 ro_ii,133-136 {24/30} nanarthanam api sarupanam .

(p_1,2.64.4) ka_i,238.18-239.11 ro_ii,133-136 {25/30} nanarthanam api

sarupanam ekasesah vaktavyah . (p_1,2.64.4) ka_i,238.18-239.11

ro_ii,133-136 {26/30} ekarthanam api virupanam . (p_1,2.64.4)

ka_i,238.18-239.11 ro_ii,133-136 {27/30} ekarthanam api virupanam

ekasesah vaktavyah : vakradandah ca kutiladandah ca

vakradandau kutiladandau iti va . (p_1,2.64.4) ka_i,238.18-239.11

ro_ii,133-136 {28/30} svarabhinnanam yasya uttarasvaravidhih . (p_1,2.64.4)

ka_i,238.18-239.11 ro_ii,133-136 {29/30} svarabhinnanam yasya

uttarasvaravidhih tasya ekasesah vaktavyah . (p_1,2.64.4)

ka_i,238.18-239.11 ro_ii,133-136 {30/30} aksah ca aksah ca aksau ,

mimamsakah ca mimamsakah ca mimamsakau . (p_1,2.64.5)

ka_i,239.12-240.11 ro_ii,136-139 {1/40} iha kasmah na bhavati : ekah ca

ekah ca , dvau ca dvau ca iti . (p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139

{2/40} sankhyayah arthasampratyayat anyapadarthatvat ca

anekasesah . (p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139 {3/40}

sankhyayah arthasampratyayat ekasesah na bhavisyati .

(p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139 {4/40} na hi ekau iti anena

arthah gamyate . (p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139 {5/40}

anyapadarthatvat ca sankhyayah ekasesah na bhavisyati .

(p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139 {6/40} ekah ca ekah ca iti

asya dvau iti arthah . (p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139 {7/40}

dvau ca dvau ca iti asya catvarah iti arthah . (p_1,2.64.5)

ka_i,239.12-240.11 ro_ii,136-139 {8/40} na etau stah pariharau .

(p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139 {9/40} yat tavat ucyate

sankhyayah arthasampratyayat iti . (p_1,2.64.5) ka_i,239.12-240.11

ro_ii,136-139 {10/40} arthasampratyaye api ekasesah bhavati .
 (p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139 {11/40} tat yatha . (p_1,2.64.5)
 ka_i,239.12-240.11 ro_ii,136-139 {12/40} gargyah ca gargyayanah ca
 gargyau . (p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139 {13/40} na ca ucyate
 vrddhayuvanau iti bhavati ca ekasesah . (p_1,2.64.5) ka_i,239.12-240.11
 ro_ii,136-139 {14/40} yat api ucyate : anyapadarthatvat ca iti . (p_1,2.64.5)
 ka_i,239.12-240.11 ro_ii,136-139 {15/40} anyapadarthe api ekasesah
 bhavati . (p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139 {16/40} tat yatha :
 vimsatih ca vimsatih ca vimsati iti . (p_1,2.64.5)
 ka_i,239.12-240.11 ro_ii,136-139 {17/40} tayoh catvarimsat iti arthah .
 (p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139 {18/40} evam tarhi na imau
 prthak pariharau . (p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139 {19/40}
 ekapariharah ayam : sankhyayah arthasampratyayat anyapadarthatvat
 ca iti . (p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139 {20/40} yatra hi
 arthasampratyayah eva va anyapadarthatva eva va bhavati tatra
 ekasesah gargyau vimsati iti yatha . (p_1,2.64.5) ka_i,239.12-240.11
 ro_ii,136-139 {21/40} atha va na ime ekasesasabdah . (p_1,2.64.5)
 ka_i,239.12-240.11 ro_ii,136-139 {22/40} yadi tarhi na ime ekasesasabdah
 samudayasabdah tarhi bhavanti . (p_1,2.64.5) ka_i,239.12-240.11
 ro_ii,136-139 {23/40} tatra kah dosah . (p_1,2.64.5) ka_i,239.12-240.11
 ro_ii,136-139 {24/40} ekavacanam prapnoti . (p_1,2.64.5) ka_i,239.12-240.11
 ro_ii,136-139 {25/40} ekarthah hi samudayah bhavanti . (p_1,2.64.5)
 ka_i,239.12-240.11 ro_ii,136-139 {26/40} tat yatha yutham , satam , vanam
 iti . (p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139 {27/40} santu tarhi
 ekasesasabdah . (p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139 {28/40}
 kinkrtam sarupyam . (p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139 {29/40}
 anyonyakrtam sarupyam . (p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139
 {30/40} santi punah ke cit anye api sabdah yesam anyonyakrtah
 bhavah . (p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139 {31/40} santi iti
 aha . (p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139 {32/40} tad yatha mata
 pita bhrata iti . (p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139 {33/40}
 visamah upanyasah . (p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139
 {34/40} sakrt ete sabdah pravrttah apayesu api vartante .
 (p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139 {35/40} iha punah ekena api
 apaye na bhavati catvarah iti . (p_1,2.64.5) ka_i,239.12-240.11
 ro_ii,136-139 {36/40} anyat idanim etat ucyate sakrt ete sabdah
 pravrttah apayesu api vartante iti . (p_1,2.64.5) ka_i,239.12-240.11
 ro_ii,136-139 {37/40} yat tu bhavan asman codayati santi punah ke cit anye
 api sabdah yesam anyonyakrth bhavah iti tatra ete asmabhiih
 upanyastah . (p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139 {38/40} tatra
 etat bhavan aha sakrt ete sabdah pravrttah apayesu api vartante
 iti . (p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139 {39/40} etat ca varttam .
 (p_1,2.64.5) ka_i,239.12-240.11 ro_ii,136-139 {40/40} ekaikah na udyantum
 bharam saknoti yat katham tatra | ekaikah karta syat sarve va syuh
 katham yuktam || karanam udyamanam cet na udyacchati ca antarena tat
 tulyam | tasmat prthak prthak te kartarah savyapeksah tu ||

(p_1,2.64.6) ka_i,240.12-15 ro_ii,140 {1/4} prathamamadhyamottamanam ekasesah sarupatvat . (p_1,2.64.6) ka_i,240.12-15 ro_ii,140 {2/4} prathamamadhyamottamanam ekasesah vaktavyah : pacati ca pacasi ca pacathah , pacasi ca pacami ca pacavah , pacati ca pacasi ca pacami ca pacamah . (p_1,2.64.6) ka_i,240.12-15 ro_ii,140 {3/4} kim punah karanam na sidhyati . (p_1,2.64.6) ka_i,240.12-15 ro_ii,140 {4/4} asarupatvat . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {1/61} dvivacanabahuvacanaprasiddhih ca ekarthatvat . dvivacanabahuvacanayoh ca aprasiddhih . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {2/61} kim karanam . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {3/61} ekarthatvat . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {4/61} ekah ayam avasisyate . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {5/61} tena anena tadarthena bhavitavyam . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {6/61} kimarthena . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {7/61} yadarthah ekah . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {8/61} kimarthah ca ekah . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {9/61} ekah ekarthah . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {10/61} na aikarthyam . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {11/61} na ayam ekarthah . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {12/61} kim tarhi . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {13/61} dvyyarthah bahvarthah ca . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {14/61} na aikarthyam iti cet arambhanarthakyam . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {15/61} na aikarthyam iti cet ekasesarambhah anarthakah syat . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {16/61} iha hi sabdasya svabhaviki va anekarthata syat vacaniki va . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {17/61} tat yadi tavat svabhaviki asisyah ekasesah ekena uktatvat . asisyah ekasesah . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {18/61} kim karanam . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {19/61} ekena uktatvat tasya arthasya dvitiyasya prayogena na bhavitavyam uktarthanam aprayogah iti . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {20/61} atha vacaniki tat vaktavyam : ekah ayam avasisyate sah ca dvyyarthah bhavati bahvarthah ca iti . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {21/61} na vaktavyam . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {22/61} siddham ekasesah iti eva . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {23/61} katham punah ekah ayam avasisyate iti anena dvyyarthata bahvarthata va sakya labdhum . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {24/61} tat ca ekasesakrtam . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {25/61} na hi antarena tadvacinah sabdasya prayogam tasya arthasya gatih bhavati . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {26/61} pasyamah ca punah antarena api tadvacinah sabdasya prayogam tasya arthasya gatih bhavati iti agnicit somasut iti yatha . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {27/61} te manyamahe : lopakrtam etat yena atra antarena api tadvacinah sabdasya prayogam tasya arthasya gatih bhavati . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {28/61} evam iha api ekasesakrtam etat yena atra ekah ayam avasisyate iti anena dvyyarthata bahvarthata va bhavati . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {29/61} ucyeta tarhi na tu gamyeta .

(p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {30/61} yah hi gam asvah iti
bruyat asvam va gauh iti na jatu cit sampratyayah syat . (p_1,2.64.7)
ka_i,240.16-242.9 ro_ii,140-144 {31/61} tena anekarthabhidhane yatnam
kurvata avasyam lokah prsthatah anugantavyah : kesu arthesu
laukikah kan sabdan prayuñjate iti . (p_1,2.64.7) ka_i,240.16-242.9
ro_ii,140-144 {32/61} loke ca ekasmin vrksah iti prayuñjate dvayoh
vrksau iti bahusu vrksah iti . (p_1,2.64.7) ka_i,240.16-242.9
ro_ii,140-144 {33/61} yadi tarhi lokah avasyam sabdesu pramanam
kimartham ekasesah arabhyate . (p_1,2.64.7) ka_i,240.16-242.9
ro_ii,140-144 {34/61} atha kimartham lopah arabhyate . (p_1,2.64.7)
ka_i,240.16-242.9 ro_ii,140-144 {35/61} pratyayalaksanam acaryah
prarthayamanah lopam arabhate . (p_1,2.64.7) ka_i,240.16-242.9
ro_ii,140-144 {36/61} ekasesarambhe punah asya na kim cit prayojanam asti
. (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {37/61} nanu ca uktam :
pratyartham sabdanivesat na ekena anakasya abhidhanam iti . (p_1,2.64.7)
ka_i,240.16-242.9 ro_ii,140-144 {38/61} yadi ca ekena sabdena anakasya
arthasya abhidhanam syat na pratyartham sabdanivesah krtah syat .
(p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {39/61} pratyartham
sabdhanivesat ekena anakasya abhidhanat apratyartham iti cet tat api
pratyartham eva . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {40/61}
pratyartham sabdanivesat ekena anakasyabhidhanat apratyartham iti cet
evam ucyate : yat api ekena anakasya abhidhanam bhavati tat api pratyartham
eva . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {41/61} yat api hi arthau
arthau prati tat api pratyartham eva . (p_1,2.64.7) ka_i,240.16-242.9
ro_ii,140-144 {42/61} yat api hi arthan arthan prati tat api pratyartham eva
. (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {43/61} yavatam abhidhanam
tavatam prayogah nyayyah . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144
{44/61} yavatam arthanam abhidhanam bhavati tavatam sabdanam
prayogah iti esah pakshah nyayyah . (p_1,2.64.7) ka_i,240.16-242.9
ro_ii,140-144 {45/61} yavatam abhidhanam tavatam prayogah nyayyah iti
cet ekena api anakasya abhidhanam . (p_1,2.64.7) ka_i,240.16-242.9
ro_ii,140-144 {46/61} yavatam abhidhanam tavatam prayogah nyayyah iti
cet evam ucyate : esah api nyayyah eva yat api ekena api anakasya
abhidhanam bhavati . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {47/61} yadi
tarhi ekena anakasya abhidhanam bhavati plaksanyagrodhau : ekena uktatvat
aparasya prayogah anupapannah . (p_1,2.64.7) ka_i,240.16-242.9
ro_ii,140-144 {48/61} ekena uktatvat tasya arthasya aparasya prayogena na
bhavitavyam . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {49/61} kim
karanam . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {50/61}
uktarthanam aprayogah iti . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144
{51/61} ekena uktatvat aparasya prayogah anupapannah iti cet anuktatvat
plaksena nyagrodhasya nyagrodhaprayogah . ekena uktatvat aparasya
prayogah anupapannah iti cet anuktah plaksena nyagrodharthah iti
krtva nyagrodhasabdah prayujyate . (p_1,2.64.7) ka_i,240.16-242.9
ro_ii,140-144 {52/61} katham anuktah yavata idanim eva uktam ekena api
anakasya abhidhanam bhavati iti . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144
{53/61} sarupanam ekena api anakasya abhidhanam bhavati na virupanam

. (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {54/61} kim punah karanam sarupanam ekena api anakasya abhidhanam bhavati na punah virupanam

. (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {55/61} abhidhanam punah svabhavikam . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {56/61} svabhavikam abhidhanam . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {57/61} ubhayadarsanat ca . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {58/61} ubhayam khalu api drsyate : virupanam api ekena anakasya abhidhanam bhavati . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {59/61} tat yatha : dyava ha ksama . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {60/61} dyava cit asma prthivi namete iti . (p_1,2.64.7) ka_i,240.16-242.9 ro_ii,140-144 {61/61} virupanam kila nama ekena anakasya abhidhanam syat kim punah sarupanam . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {1/54} akrtiabhidhanat va ekam vibhaktau vajapyayanah . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {2/54} akrtiabhidhanat va ekam sabdam vibhaktau vajapyayanah acaryah nyayam manyate : eka akrtih sa ca abhidhiyate iti . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {3/54} katham punah jñayate eka akrtih sa ca abhidhiyate iti . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {4/54} prakhyavisesat . na hi gauh iti ukte visesah prakhyayate sukla nila kapila kapotika iti . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {5/54} yadi api tavat prakhyavisesat jñayate eka akrtih iti kutah tu etat sa abhidhiyate iti . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {6/54} avyapavargagateh ca . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {7/54} avyapavargagateh ca manyamahe akrtih abhidhiyate iti . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {8/54} na hi gauh iti ukte vyapavargah gamyate sukla nila kapila kapotika iti . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {9/54} jñayate ca ekopadistam . jñayate khalu api ekopadistam . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {10/54} gauh asya kada cit upadistah bhavati . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {11/54} sah tam anyasmin dese anyasmin kale anyasyam ca vayovasthayam drstva janati ayam gauh iti . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {12/54} kah punah asya visesah prakhyavisesat iti atah . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {13/54} tasya eva upodbalakam etat : prakhyavisesat jñayate ca ekopadistam iti . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {14/54} dharmasastram ca tatha . evam ca krtva dharmasastram pravrttam : brahmanah na hantavyah . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {15/54} sura na peya iti . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {16/54} brahmanamatram na hanyate suramatram ca na piyate . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {17/54} yadi dravyam padarthah syat ekam brahmanam ahatva ekam ca suram apitva anyatra kamacarah syat . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {18/54} kah punah asya visesah avyapavargagateh ca iti atah . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {19/54} tasya eva upodbalakam etat : avyapavargagateh ca dharmasastram ca tatha iti . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {20/54} asti ca ekam anakadhikaranastham yugapat . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {21/54} asti khalu api ekam

anakadhikaranastham yugapat upalabhyate . (p_1,2.64.8) ka_i,242.10-244.7
 ro_ii,144-150 {22/54} kim . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150
 {23/54} adityah . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {24/54} tad
 yatha ekah adityah anakadhikaranasthah yugapat upalabhyate .
 (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {25/54} visamah upanyasah .
 (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {26/54} na ekah drasta
 adityam anakadhikaranastham yugapat upalabhate . (p_1,2.64.8)
 ka_i,242.10-244.7 ro_ii,144-150 {27/54} evam tarhi itindravat visayah .
 tat yatha ekah indrah anekasmin kratusate ahutah yugapat sarvatra
 bhavati evam akrtih api yugapat sarvatra bhavisyati . (p_1,2.64.8)
 ka_i,242.10-244.7 ro_ii,144-150 {28/54} avasyam ca etat evam vijñeyam ekam
 anakadhikaranastham yugapat upalabhyate iti. na ekam anakadhikaranastham
 yugapat iti cet tatha ekasese . (p_1,2.64.8) ka_i,242.10-244.7
 ro_ii,144-150 {29/54} yah hi manyate na ekam anakadhikaranastham yugapat
 upalabhyate iti ekasese tasya dosah syat . (p_1,2.64.8)
 ka_i,242.10-244.7 ro_ii,144-150 {30/54} ekasese api na ekah
 vrksasabdah anekam artham yugapat abhidhita . (p_1,2.64.8)
 ka_i,242.10-244.7 ro_ii,144-150 {31/54} avasyam ca etat evam vijñeyam
 akrtih abhidhiyate iti . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150
 {32/54} dravyabhidhane hi akrtysampratyayah . (p_1,2.64.8)
 ka_i,242.10-244.7 ro_ii,144-150 {33/54} dravyabhidhane sati akrteh
 asampratyayah syat . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {34/54}
 tatra kah dosah . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {35/54}
 tatra asarvadravyagatih . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150
 {36/54} tatra asarvadravyagatih prapnoti . (p_1,2.64.8) ka_i,242.10-244.7
 ro_ii,144-150 {37/54} asarvadravyagatau kah dosah . (p_1,2.64.8)
 ka_i,242.10-244.7 ro_ii,144-150 {38/54} gauh anubandhyah ajah
 agnisomiyah iti : ekah sastroktam kurvita aparah asastroktam .
 (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {39/54} asastrokte ca
 kriyamane vigunam karma bhavati . (p_1,2.64.8) ka_i,242.10-244.7
 ro_ii,144-150 {40/54} vigune ca karmani phalanavaptih . (p_1,2.64.8)
 ka_i,242.10-244.7 ro_ii,144-150 {41/54} nanu ca yasya api akrtih
 padarthah tasya api yadi anavayavena codyate na ca anubadhyate vigunam
 karma bhavati . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {42/54} vigune
 ca karmani phalanavaptih . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150
 {43/54} eka akrtih iti ca pratijña hiyeta . (p_1,2.64.8)
 ka_i,242.10-244.7 ro_ii,144-150 {44/54} yat ca asya paksasya upadane
 prayojanam ekasesah na vaktavyah iti sah ca idanim vaktavyah
 bhavati . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {45/54} evam tarhi
 anavayavena codyate pratyekam ca parisamapyate yatha adityah .
 (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {46/54} nanu ca yasya api dravyam
 padarthah tasya api anavayavena codyate pratyekam ca parisamapyate .
 (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {47/54} ekasesah tvaya
 vaktavyah . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {48/54} tvaya api
 tarhi dvivacanabahuvacanani sadhyani . (p_1,2.64.8) ka_i,242.10-244.7
 ro_ii,144-150 {49/54} codanayam ca ekasya upadhivrtteh . (p_1,2.64.8)
 ka_i,242.10-244.7 ro_ii,144-150 {50/54} codanayam ca ekasya upadhivrtteh

manyamahe akrthi abhidhiyate iti . (p_1,2.64.8) ka_i,242.10-244.7
 ro_ii,144-150 {51/54} agneyam astakapalam nirvapet : ekam nirupya
 dvitiyas trtiyah ca nirupyate . (p_1,2.64.8) ka_i,242.10-244.7
 ro_ii,144-150 {52/54} yadi ca dravyam padarthah syat ekam nirupya
 dvitiyasya trtiyasya ca nirvapanam na prakalpeta . (p_1,2.64.8)
 ka_i,242.10-244.7 ro_ii,144-150 {53/54} kah punah etayoh jaticodanayoh
 visesah . (p_1,2.64.8) ka_i,242.10-244.7 ro_ii,144-150 {54/54} eka
 nirvrttena apara nirvartyena . (p_1,2.64.9) ka_i,244.8-245.5 ro_ii,150-152
 {1/21} dravyabhidhanam vyadhi . dravyabhidhanam vyadhi
 acaryah nyayyam manyate : dravyam abhidhiyate iti . (p_1,2.64.9)
 ka_i,244.8-245.5 ro_ii,150-152 {2/21} tatha ca lingavacanasiddhih .
 (p_1,2.64.9) ka_i,244.8-245.5 ro_ii,150-152 {3/21} evam ca krtva
 lingavacanani siddhani bhavanti : brahmani brahmanah ,
 brahmanau brahmanah iti . (p_1,2.64.9) ka_i,244.8-245.5 ro_ii,150-152
 {4/21} codanasu ca tasya arambhat . (p_1,2.64.9) ka_i,244.8-245.5
 ro_ii,150-152 {5/21} codanasu ca tasya arambhat manyamahe dravyam
 abhidhiyate iti . (p_1,2.64.9) ka_i,244.8-245.5 ro_ii,150-152 {6/21} gauh
 anubandhyah ajah agnisomiyah iti : akrtau coditayam dravye
 arambhanalambhanaproksanavisasanadini kriyante . (p_1,2.64.9)
 ka_i,244.8-245.5 ro_ii,150-152 {7/21} na ca ekam anakadhihikaranastham yugapat
 . (p_1,2.64.9) ka_i,244.8-245.5 ro_ii,150-152 {8/21} na khalu api ekam
 anakadhihikaranastham yugapat upalabhyate . (p_1,2.64.9) ka_i,244.8-245.5
 ro_ii,150-152 {9/21} na hi ekah devadattah yugapat srughne bhavati
 mathurayam ca . (p_1,2.64.9) ka_i,244.8-245.5 ro_ii,150-152 {10/21} vinase
 pradurbhave ca sarvam tatha syat . (p_1,2.64.9) ka_i,244.8-245.5
 ro_ii,150-152 {11/21} kim . (p_1,2.64.9) ka_i,244.8-245.5 ro_ii,150-152 {12/21}
 vinasyet ca praduh syat ca . (p_1,2.64.9) ka_i,244.8-245.5 ro_ii,150-152
 {13/21} sva mrtah iti sva nama loke na pracaret . (p_1,2.64.9)
 ka_i,244.8-245.5 ro_ii,150-152 {14/21} gauh jatah iti sarvam gobhutam
 anavakasam syat . (p_1,2.64.9) ka_i,244.8-245.5 ro_ii,150-152 {15/21} asti
 ca vairupyam . (p_1,2.64.9) ka_i,244.8-245.5 ro_ii,150-152 {16/21} asti khalu
 api vairupyam : gauh ca gauh ca khandah mundah iti .
 (p_1,2.64.9) ka_i,244.8-245.5 ro_ii,150-152 {17/21} tatha ca vigraha .
 (p_1,2.64.9) ka_i,244.8-245.5 ro_ii,150-152 {18/21} evam ca krtva vigraha
 upapannah bhavati : gauh ca gauh ca iti . (p_1,2.64.9) ka_i,244.8-245.5
 ro_ii,150-152 {19/21} vyarthesu ca muktasamsayam . (p_1,2.64.9)
 ka_i,244.8-245.5 ro_ii,150-152 {20/21} vyarthesu ca muktasamsayam bhavati
 . (p_1,2.64.9) ka_i,244.8-245.5 ro_ii,150-152 {21/21} akrtau api padarthe
 ekasesah vaktavyah : aksah , padah , masah iti .
 (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {1/95} lingavacanasiddhih
 gunasya anityatvat . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {2/95}
 lingavacanani siddhani bhavanti . (p_1,2.64.10) ka_i,245.6-247.16
 ro_ii,153-159 {3/95} kutah . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159
 {4/95} gunasya anityatvat . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159
 {5/95} anityah gunah apayinah upayinah ca . (p_1,2.64.10)
 ka_i,245.6-247.16 ro_ii,153-159 {6/95} kim ye ete sukladayah .
 (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {7/95} na iti aha .

(p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {8/95} stripumnapumsakani
sattvagunah ekatvadvitvabahutvani ca . (p_1,2.64.10) ka_i,245.6-247.16
ro_ii,153-159 {9/95} kada cit akrtih ekatvena yujyate kada cit dvitvena
kada cit bahutvena kada cit stritvena kada cit pumstvena kadacit
napumsakatvena . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {10/95} bhavet
lingapariharah upapannah vacanapariharah tu na upapadyate .
(p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {11/95} yadi hi kada cit
akrtih ekatvena yujyate kada cit dvitvena kada cit bahutvena eka
akrtih iti pratijña hiyeta . (p_1,2.64.10) ka_i,245.6-247.16
ro_ii,153-159 {12/95} yat ca asya paksasya upadane prayojanam uktam
ekasesah na vaktavyah iti sah ca idanim vaktavyah bhavati .
(p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {13/95} evam tarhi
lingavacanasiddhih gunavivaksanīyatvat . (p_1,2.64.10)
ka_i,245.6-247.16 ro_ii,153-159 {14/95} lingavacanani siddhani bhavanti .
(p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {15/95} kutah . (p_1,2.64.10)
ka_i,245.6-247.16 ro_ii,153-159 {16/95} gunavivaksayah anīyatvat .
(p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {17/95} anītya gunavivaksa
. (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {18/95} kada cit akrtih
ekatvena vivaksita bhavati kada cit dvitvena kada cit bahutvena kada cit
stritvena kada cit pumstvena kada cit napumsakatvena . (p_1,2.64.10)
ka_i,245.6-247.16 ro_ii,153-159 {19/95} bhavet lingapariharah upapannah
vacanapariharah tu na upapadyate . (p_1,2.64.10) ka_i,245.6-247.16
ro_ii,153-159 {20/95} yadi kada cit akrtih ekatvena vivaksita bhavati
kada cit dvitvena kada cit bahutvena eka akrtih iti pratijña hiyeta
. (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {21/95} yat ca asya paksasya
upadane prayojanam uktam ekasesah na vaktavyah iti sah ca idanim
vaktavyah bhavati . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {22/95}
lingapariharah ca api na upapadyate . (p_1,2.64.10) ka_i,245.6-247.16
ro_ii,153-159 {23/95} kim karanam . (p_1,2.64.10) ka_i,245.6-247.16
ro_ii,153-159 {24/95} avistalinga jatih yat lingam upadaya
pravartate utpattiprabhrti a vinasat tat lingam na jahati .
(p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {25/95} tasmāt na
vaiyakaranaih sakyam laukikam lingam asthatum . (p_1,2.64.10)
ka_i,245.6-247.16 ro_ii,153-159 {26/95} avasyam kah cit svakrtantah
astheyah . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {27/95} kah asau
svakrtantah . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {28/95}
samstyanaprasavau lingam . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159
{29/95} samstyanaprasavau lingam astheyau . (p_1,2.64.10)
ka_i,245.6-247.16 ro_ii,153-159 {30/95} kim idam samstyanaprasavau iti .
(p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {31/95} samstyanē styayateh
drat : stri . suteh sap prasave puman . (p_1,2.64.10)
ka_i,245.6-247.16 ro_ii,153-159 {32/95} nanu ca loke api styayateh eva stri
suteh ca puman . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {33/95}
adhikaranasadhana loke stri : styayati asyam garbhah iti .
(p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {34/95} kartṛsadhanah ca
puman : sute puman iti . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159
{35/95} iha punah ubhayam bhavasadhanam : styanam pravṛtīh ca .

(p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {36/95} kasya punah styanam
stri pravrttiḥ va puman . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159
{37/95} gunanam . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {38/95}
kesam . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {39/95}
sabdasparsaruparasagandhanam . (p_1,2.64.10) ka_i,245.6-247.16
ro_ii,153-159 {40/95} sarvaḥ ca punaḥ murtayah evamatmikah
samstyanaprasavagunaḥ sabdasparsaruparasagandhavatyah .
(p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {41/95} yatra alpiyamsaḥ
gunaḥ tatra avarataḥ trayah : sabdaḥ sparsaḥ rupam iti .
(p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {42/95} rasagandhau na sarvatra .
(p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {43/95} pravrttiḥ khalu api
nitya . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {44/95} na hi iha ka
cit api svasmin atmani muhurtam api avatisthate . (p_1,2.64.10)
ka_i,245.6-247.16 ro_ii,153-159 {45/95} vardhate yavat anena vardhitavyam
apacayena va yujyate . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {46/95}
tat ca ubhayam sarvatra . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {47/95}
yadi ubhayam sarvatra kutah vyavastha . (p_1,2.64.10) ka_i,245.6-247.16
ro_ii,153-159 {48/95} vivaksataḥ . samstyanavivaksayam stri
prasavavivaksayam puman ubhayoh api avivaksayam napumsakam .
(p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {49/95} tatra
lingavacanasiddhiḥ gunavivaksanīyatvat iti lingapariharah
upapannah . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {50/95}
vacanapariharah tu na upapadyate . (p_1,2.64.10) ka_i,245.6-247.16
ro_ii,153-159 {51/95} vacanapariharah ca api upapannah . (p_1,2.64.10)
ka_i,245.6-247.16 ro_ii,153-159 {52/95} idam tavat ayam prastavyah :
atha yasya dravyam padarthah katham tasya ekavacanadvivacanabahuvacanani
bhavanti iti . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {53/95} evam saḥ
vaksyati : ekasmin ekavacanam dvayoh dvivacanam bahusu bahuvacanam iti .
(p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {54/95} yadi tasya api
vacanikani na svabhavikani aham api evam vaksyami : ekasmin ekavacanam
dvayoh dvivacanam bahusu bahuvacanam iti . (p_1,2.64.10) ka_i,245.6-247.16
ro_ii,153-159 {55/95} na hi akrtipadarthikasya dravyam na padarthah
dvavyapadarthikasya va akrtiḥ na padarthah . (p_1,2.64.10)
ka_i,245.6-247.16 ro_ii,153-159 {56/95} ubhayoh ubhayam padarthah .
(p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {57/95} kasya cit tu kim cit
pradhanabhutam kim cit gunabhutam . (p_1,2.64.10) ka_i,245.6-247.16
ro_ii,153-159 {58/95} akrtipadarthikasya akrtiḥ pradhanabhuta
dravyam gunabhutam . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {59/95}
dravyapadarthikasya dravyam pradhanabhutam akrtiḥ gunabhuta .
(p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {60/95} gunavacanavat va .
(p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {61/95} gunavacanavat va
lingavacanani bhaviṣyanti . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159
{62/95} tat yatha gunavacananam sabdanam asrayataḥ lingavacanani
bhavanti : suklam vastram , sukla sati suklah kambalah , suklau
kambalau suklah kambalah iti . (p_1,2.64.10) ka_i,245.6-247.16
ro_ii,153-159 {63/95} yat asau dravyam sritah bhavati gunaḥ tasya yat
lingam vacanam ca tat gunasya api bhavati . (p_1,2.64.10) ka_i,245.6-247.16

ro_ii,153-159 {64/95} evam iha api yat asau dravyam srita akrteh tasya
 yat lingam vacanam ca tat akrteh api bhavisyati . (p_1,2.64.10)
 ka_i,245.6-247.16 ro_ii,153-159 {65/95} adhikaranagatih sahacaryat .
 (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {66/95} akrtau
 arambhanadinam sambhavah na asti iti krtva akrtisahacarite dravye
 arambhanadini bhavisyanti . (p_1,2.64.10) ka_i,245.6-247.16
 ro_ii,153-159 {67/95} na ca ekam anekadhikaranastham yugapat iti adityavat
 visayah . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {68/95} na khalu
 api ekam anekadhikaranastham yugapat upalabhyate iti adityavat visayah
 bhavisyati . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {69/95} tat yatha
 ekah adityah anekadhikaranasthah yugapat upalabhyate . (p_1,2.64.10)
 ka_i,245.6-247.16 ro_ii,153-159 {70/95} visamah upanyasah .
 (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {71/95} na ekah drasta
 anekadhikaranastham adityam yugapat upalabhate . (p_1,2.64.10)
 ka_i,245.6-247.16 ro_ii,153-159 {72/95} evam tarhi itindravat visayah .
 (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {73/95} tad yatha ekah
 indrah anekasmin kratusate ahutah yugapat sarvatra bhavati evam
 akrteh yugapat sarvatra bhavisyati . (p_1,2.64.10) ka_i,245.6-247.16
 ro_ii,153-159 {74/95} avinasah anasritatvat . (p_1,2.64.10)
 ka_i,245.6-247.16 ro_ii,153-159 {75/95} dravyavinase akrteh avinasah
 . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {76/95} kutah . (p_1,2.64.10)
 ka_i,245.6-247.16 ro_ii,153-159 {77/95} anasritatvat . (p_1,2.64.10)
 ka_i,245.6-247.16 ro_ii,153-159 {78/95} anasrita akrteh dravyam .
 (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {79/95} kim ucyate
 anasritatvat iti yat idanim eva uktam adhikaranagatih sahacaryat iti
 . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {80/95} evam tarhi avinasah
 anaikatmyat . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {81/95}
 dravyavinase akrteh avinasah . (p_1,2.64.10) ka_i,245.6-247.16
 ro_ii,153-159 {82/95} kutah . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159
 {83/95} anaikatmyat . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {84/95}
 anekah atma akrteh dravyasya ca . (p_1,2.64.10) ka_i,245.6-247.16
 ro_ii,153-159 {85/95} tat yatha vrksasthah avatanah vrkse chinne
 api na vinyasyati . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {86/95}
 vairupyavigraha dravyabhedat . vairupyavigraha api dravyabhedat
 bhavisyatah . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {87/95}
 vyarthesu ca samanyat siddham . (p_1,2.64.10) ka_i,245.6-247.16
 ro_ii,153-159 {88/95} vibhinnarthesu ca samanyat siddham sarvam .
 (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {89/95} asnoteh aksah .
 (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {90/95} padyateh padah .
 (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {91/95} mimateh masah .
 (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {92/95} tatra kriyasamanyat
 siddham . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {93/95} aparah tu
 aha . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {94/95} purakalpe etat
 asit sodasa masah karsapanam sodasaphalahca
 masasambatyah . (p_1,2.64.10) ka_i,245.6-247.16 ro_ii,153-159 {95/95}
 tatra samkhyasamanyat siddham . (p_1,2.65) ka_i,247.18-20 ro_ii,160 {1/3}
 iha kasmad na bhavati : ajah ca barkarah ca , asvah ca kisorah ca ,

ustrah ca karabhah ca iti . (p_1,2.65) ka_i,247.18-20 ro_ii,160 {2/3}
 tallaksanah cet eva visesah iti ucyate na ca atra tallaksanah
 eva visesah . (p_1,2.65) ka_i,247.18-20 ro_ii,160 {3/3} tallaksanah
 eva visesah yat samanayam akrtau sabdabhedah . (p_1,2.66.1)
 ka_i,247.22-248.3 ro_ii,161 {1/7} idam sarvesu strigrahanesu vicaryate
 : strigrahane stripratyayagrahanam va syat stryarthagrahanam va
 strisabdagrahanam va iti . (p_1,2.66.1) ka_i,247.22-248.3 ro_ii,161 {2/7}
 kim ca atah . (p_1,2.66.1) ka_i,247.22-248.3 ro_ii,161 {3/7} yadi
 pratyayagrahanam va sabdagrahanam va gargi ca gargyayanau ca
 gargah : kena yasabdah na sruyeta . (p_1,2.66.1) ka_i,247.22-248.3
 ro_ii,161 {4/7} astriyam iti hi luk ucyate . (p_1,2.66.1) ka_i,247.22-248.3
 ro_ii,161 {5/7} iha ca gargi ca gargyayanau ca gargan pasya : tasmāt
 sasah nah pumsi iti natvam na prapnoti . (p_1,2.66.1) ka_i,247.22-248.3
 ro_ii,161 {6/7} atha arthagrahanam na dosah bhavati . (p_1,2.66.1)
 ka_i,247.22-248.3 ro_ii,161 {7/7} yatha na dosah tatha astu (p_1,2.66.2)
 ka_i,248.4-6 ro_ii,161 {1/4} iha kasmāt na bhavati : aja ca barkarah ca ,
 vadava ca kisorah ca , ustri ca karabhah ca iti . (p_1,2.66.2)
 ka_i,248.4-6 ro_ii,161 {2/4} tallaksanah cet eva visesah iti ucyate
 . (p_1,2.66.2) ka_i,248.4-6 ro_ii,161 {3/4} na ca atra tallaksanah eva
 visesah . (p_1,2.66.2) ka_i,248.4-6 ro_ii,161 {4/4} tallaksanah eva
 visesah yat samanayam akrtau sabdabhedah . (p_1,2.67)
 ka_i,248.8-10 ro_ii,162 {1/4} iha kasmāt na bhavati : hamsah ca varata
 ca kacchapah ca duli ca , rsyah ca rohit ca iti . (p_1,2.67)
 ka_i,248.8-10 ro_ii,162 {2/4} tallaksanah cet eva visesah iti ucyate
 . (p_1,2.67) ka_i,248.8-10 ro_ii,162 {3/4} na ca atra tallaksanah eva
 visesah . (p_1,2.67) ka_i,248.8-10 ro_ii,162 {4/4} tallaksanah eva
 visesah yat samanayam akrtau sabdabhedah . (p_1,2.68.1)
 ka_i,248.12-18 ro_ii,162 {1/11} kimartham idam ucyate na puman striya iti eva
 siddham . (p_1,2.68.1) ka_i,248.12-18 ro_ii,162 {2/11} na sidhyati .
 (p_1,2.68.1) ka_i,248.12-18 ro_ii,162 {3/11} tallaksanah cet eva
 visesah iti ucyate . (p_1,2.68.1) ka_i,248.12-18 ro_ii,162 {4/11} na ca
 atra tallaksanah eva visesah . (p_1,2.68.1) ka_i,248.12-18 ro_ii,162
 {5/11} tallaksanah eva visesah yat samanayam akrtau
 sabdabhedah . (p_1,2.68.1) ka_i,248.12-18 ro_ii,162 {6/11} evam tarhi siddhe
 sati yat imam yogam sasti tat jñāpayati acaryah : yatra urdhvam
 prakrteh tallaksanah eva visesah tatra ekasesah bhavati iti
 . (p_1,2.68.1) ka_i,248.12-18 ro_ii,162 {7/11} kim etasya jñāpane prayojanam
 . (p_1,2.68.1) ka_i,248.12-18 ro_ii,162 {8/11} hamsah ca varata ca ,
 kacchapah ca duli ca , rsyah ca rohit ca iti atra ekasesah na
 bhavati . (p_1,2.68.1) ka_i,248.12-18 ro_ii,162 {9/11} purvayoh yogayoh
 bhuyan pariharah . (p_1,2.68.1) ka_i,248.12-18 ro_ii,162 {10/11} yavat
 bruyat gotram yuna iti tavat vrddhah yuna iti . (p_1,2.68.1)
 ka_i,248.12-18 ro_ii,162 {11/11} purvasutre gotrasya vrddham iti sañjña
 kriyate . (p_1,2.68.2) ka_i,248.19-249.20 ro_ii,163-165 {1/27} asarupanam
 yuvasthavirastrupumsanam visesasya avivaksitatvat samanyasya ca
 vivaksitatvat siddham . asarupanam yuvasthavirastrupumsanam
 visesah ca avivaksitah samanyam ca vivaksitam . (p_1,2.68.2)

ka_i,248.19-249.20 ro_ii,163-165 {2/27} visesasya avivaksitatvat
 samanyasya ca vivaksitatvat sarupanam ekasesah ekavibhakttau iti
 eva siddham . (p_1,2.68.2) ka_i,248.19-249.20 ro_ii,163-165 {3/27} puman
 striya iha kasmata na bhavati : brahmanavatsa ca brahmanivatsah ca
 iti . (p_1,2.68.2) ka_i,248.19-249.20 ro_ii,163-165 {4/27}
 brahmanavatsabrahmanivatsayoh vibhaktiparasya visesavacakatvat
 anekasesah . (p_1,2.68.2) ka_i,248.19-249.20 ro_ii,163-165 {5/27}
 brahmanavatsabrahmanivatsayoh lingasya vibhaktiparasya
 visesavacakatvat ekasesah na bhavisyati . (p_1,2.68.2)
 ka_i,248.19-249.20 ro_ii,163-165 {6/27} yatra lingam vibhaktiparam eva
 visesavacakam tatra ekasesah bhavati . (p_1,2.68.2) ka_i,248.19-249.20
 ro_ii,163-165 {7/27} na atra lingam vibhaktiparam eva visesavacakam .
 (p_1,2.68.2) ka_i,248.19-249.20 ro_ii,163-165 {8/27} yadi tarhi yatra lingam
 vibhaktiparam eva visesavacakam tatra ekasesah bhavati iha na
 prapnoti : karakah ca karika ca karakau . (p_1,2.68.2)
 ka_i,248.19-249.20 ro_ii,163-165 {9/27} na hi atra lingam vibhaktiparam eva
 visesavacakam . (p_1,2.68.2) ka_i,248.19-249.20 ro_ii,163-165 {10/27}
 katham punah idam vijñayate : sabdah ya stri tallaksanah cet eva
 visesah iti aho vit arthah ya stri tallaksanah cet eva
 visesah iti . (p_1,2.68.2) ka_i,248.19-249.20 ro_ii,163-165 {11/27} kim ca
 atah . (p_1,2.68.2) ka_i,248.19-249.20 ro_ii,163-165 {12/27} yadi vijñayate
 sabdah ya stri tallaksanah cet eva visesah iti siddham
 karakah ca karika ca karakau . (p_1,2.68.2) ka_i,248.19-249.20
 ro_ii,163-165 {13/27} idam tu na sidhyati : goman ca gomati ca gomantau .
 (p_1,2.68.2) ka_i,248.19-249.20 ro_ii,163-165 {14/27} atha vijñayate arthah
 ya stri tallaksanah cet eva visesah iti siddham goman ca gomati
 ca gomantau . (p_1,2.68.2) ka_i,248.19-249.20 ro_ii,163-165 {15/27} idam tu na
 sidhyati : karakah ca karika ca karakau . (p_1,2.68.2) ka_i,248.19-249.20
 ro_ii,163-165 {16/27} ubhayatha api patuh ca patvi ca patu* iti etat
 na sidhyati . (p_1,2.68.2) ka_i,248.19-249.20 ro_ii,163-165 {17/27} evam tarhi
 na evam vijñayate sabdah ya stri tallaksanah cet eva visesah
 iti na api arthah ya stri tallaksanah cet eva visesah iti .
 (p_1,2.68.2) ka_i,248.19-249.20 ro_ii,163-165 {18/27} katham tarhi .
 (p_1,2.68.2) ka_i,248.19-249.20 ro_ii,163-165 {19/27} sabdarthau ya stri
 tatsadbhavana ca tallaksanah visesah asriyate . (p_1,2.68.2)
 ka_i,248.19-249.20 ro_ii,163-165 {20/27} evam ca krtva iha api praptih :
 brahmanavatsa ca brahmanivatsah ca iti . (p_1,2.68.2)
 ka_i,248.19-249.20 ro_ii,163-165 {21/27} evam tarhi idam iha vyapadesyam sat
 acaryah na vyapadisati . (p_1,2.68.2) ka_i,248.19-249.20 ro_ii,163-165
 {22/27} kim . (p_1,2.68.2) ka_i,248.19-249.20 ro_ii,163-165 {23/27} tat iti
 anuvartate . (p_1,2.68.2) ka_i,248.19-249.20 ro_ii,163-165 {24/27} tat iti
 anena prakrtau stripumsau pratinirdisyete . (p_1,2.68.2)
 ka_i,248.19-249.20 ro_ii,163-165 {25/27} kau ca prakrtau . (p_1,2.68.2)
 ka_i,248.19-249.20 ro_ii,163-165 {26/27} pradhane . (p_1,2.68.2)
 ka_i,248.19-249.20 ro_ii,163-165 {27/27} pradhanam ya sabdastri pradhanam
 ya arthastri iti . (p_1,2.69) ka_i,249.22-250.10 ro_ii,166-167 {1/17} ayam
 yogah sakyah avaktum . (p_1,2.69) ka_i,249.22-250.10 ro_ii,166-167 {2/17}

katham suklam ca kambalah suklam ca vastram tat idam suklam , te* ime
 sukle , suklam ca kambalah sukla ca brhatika suklam ca vastram tat
 idam suklam , tani imani suklani . (p_1,2.69) ka_i,249.22-250.10
 ro_ii,166-167 {3/17} pradhane karyasampratyayat sesah . (p_1,2.69)
 ka_i,249.22-250.10 ro_ii,166-167 {4/17} pradhane karyasampratyayat
 sesah bhavisyati . (p_1,2.69) ka_i,249.22-250.10 ro_ii,166-167 {5/17}
 kim ca pradhanam . (p_1,2.69) ka_i,249.22-250.10 ro_ii,166-167 {6/17}
 napumsakam . (p_1,2.69) ka_i,249.22-250.10 ro_ii,166-167 {7/17} katham
 punah jñayate napumsakam pradhanam iti . (p_1,2.69) ka_i,249.22-250.10
 ro_ii,166-167 {8/17} evam hi drsyate loka : anirjñate arthe gunasandehe
 ca napumsakalingam prayujyate . (p_1,2.69) ka_i,249.22-250.10 ro_ii,166-167
 {9/17} kim jatam iti ucyate . (p_1,2.69) ka_i,249.22-250.10 ro_ii,166-167
 {10/17} dvayam ca eva hi jayate stri va puman va . (p_1,2.69)
 ka_i,249.22-250.10 ro_ii,166-167 {11/17} tatha vidure avyaktam arupam
 drstva vaktarah bhavanti mahisirupam iva brahmanirupam iva .
 (p_1,2.69) ka_i,249.22-250.10 ro_ii,166-167 {12/17} pradhane
 karyasampratyayat napumsakasya sesah bhavisyati . (p_1,2.69)
 ka_i,249.22-250.10 ro_ii,166-167 {13/17} idam tarhi prayojanam : ekavat ca asya
 anyatarasyam iti vaksyami iti . (p_1,2.69) ka_i,249.22-250.10 ro_ii,166-167
 {14/17} etat api na asti prayojanam . (p_1,2.69) ka_i,249.22-250.10
 ro_ii,166-167 {15/17} akrtivacitvat ekavacanam . (p_1,2.69)
 ka_i,249.22-250.10 ro_ii,166-167 {16/17} akrtivacitvat ekavacanam
 bhavisyati . (p_1,2.69) ka_i,249.22-250.10 ro_ii,166-167 {17/17} yada
 dravyabhidhanam tada dvivacanabahuvacane bhavisyatah . (p_1,2.68, 70-71)
 ka_i,250.13-251.7 ro_ii,168-169 {1/27} kimartham idam ucyate na puman striya
 iti eva siddham . (p_1,2.68, 70-71) ka_i,250.13-251.7 ro_ii,168-169 {2/27}
 bhratraputrapitrsvasuranam karanat dravye sabdanivesah .
 (p_1,2.68, 70-71) ka_i,250.13-251.7 ro_ii,168-169 {3/27}
 bhratraputrapitrsvasuranam karanat dravye sabdanivesah
 bhavati . (p_1,2.68, 70-71) ka_i,250.13-251.7 ro_ii,168-169 {4/27}
 bhratraputrapitrsvasuranam karanat dravye sabdanivesah iti
 cet tulyakaranatvat siddham . (p_1,2.68, 70-71) ka_i,250.13-251.7
 ro_ii,168-169 {5/27} yadi tavat bibharti iti bhrata svasari api etat bhavati
 . (p_1,2.68, 70-71) ka_i,250.13-251.7 ro_ii,168-169 {6/27} tatha yadi punati
 prinati iti va putrah duhitari api etat bhavati . (p_1,2.68, 70-71)
 ka_i,250.13-251.7 ro_ii,168-169 {7/27} tatha yadi pati palayati iti va
 pita matari api etat bhavati . (p_1,2.68, 70-71) ka_i,250.13-251.7
 ro_ii,168-169 {8/27} tatha yadi asu aptavyah svasurah svasrvam api
 etat bhavati . (p_1,2.68, 70-71) ka_i,250.13-251.7 ro_ii,168-169 {9/27}
 darsanam vai hetuh . (p_1,2.68, 70-71) ka_i,250.13-251.7 ro_ii,168-169
 {10/27} na hi svasari bhratrsabdah drsyate . (p_1,2.68, 70-71)
 ka_i,250.13-251.7 ro_ii,168-169 {11/27} darsanam hetuh iti cet tulyam .
 (p_1,2.68, 70-71) ka_i,250.13-251.7 ro_ii,168-169 {12/27} darsanam hetuh iti
 cet tulyam etat bhavati . (p_1,2.68, 70-71) ka_i,250.13-251.7 ro_ii,168-169
 {13/27} svasari api bhratrsabdah drsyatam . (p_1,2.68, 70-71)
 ka_i,250.13-251.7 ro_ii,168-169 {14/27} tulyam hi karanam . (p_1,2.68,
 70-71) ka_i,250.13-251.7 ro_ii,168-169 {15/27} na vai esah loka

sampratyayah . (p_1,2.68, 70-71) ka_i,250.13-251.7 ro_ii,168-169 {16/27} na
 hi loka bhrata aniyatam iti ukte svata aniyate . (p_1,2.68, 70-71)
 ka_i,250.13-251.7 ro_ii,168-169 {17/27} tadvisayam ca . (p_1,2.68, 70-71)
 ka_i,250.13-251.7 ro_ii,168-169 {18/27} tadvisayam ca etat drastavyam
 bhavati : svata bhratrtvam . (p_1,2.68, 70-71) ka_i,250.13-251.7
 ro_ii,168-169 {19/27} kimvisayam . (p_1,2.68, 70-71) ka_i,250.13-251.7
 ro_ii,168-169 {20/27} ekasesavisayam . (p_1,2.68, 70-71) ka_i,250.13-251.7
 ro_ii,168-169 {21/27} yuktam punah yat niyatavisayah sabdah syuh .
 (p_1,2.68, 70-71) ka_i,250.13-251.7 ro_ii,168-169 {22/27} badham yuktam .
 (p_1,2.68, 70-71) ka_i,250.13-251.7 ro_ii,168-169 {23/27} anyatra api
 tadvisayadarsanat . (p_1,2.68, 70-71) ka_i,250.13-251.7 ro_ii,168-169
 {24/27} anyatra api tadvisayah sabdah drsyante . (p_1,2.68, 70-71)
 ka_i,250.13-251.7 ro_ii,168-169 {25/27} tat yatha : samane rakte varne
 gauh lohita ita bhavati asva sona ita . (p_1,2.68, 70-71)
 ka_i,250.13-251.7 ro_ii,168-169 {26/27} samane ca kale varne gauh
 krsna ita bhavati asva hemah ita . (p_1,2.68, 70-71)
 ka_i,250.13-251.7 ro_ii,168-169 {27/27} samane ca sukle varne gauh
 sveta ita bhavati asva karka ita . (p_1,2.72.1) ka_i,251.9-14
 ro_ii,169-170 {1/8} tyadadita sese punnapumsakata lingavacanani
 . (p_1,2.72.1) ka_i,251.9-14 ro_ii,169-170 {2/8} tyadadita sese
 punnapumsakata lingavacanani bhavanti . (p_1,2.72.1) ka_i,251.9-14
 ro_ii,169-170 {3/8} sa ca devadatta ca tau sa ca kunda ca tani .
 (p_1,2.72.1) ka_i,251.9-14 ro_ii,169-170 {4/8}
 advandvatatpuravisesanana . (p_1,2.72.1) ka_i,251.9-14
 ro_ii,169-170 {5/8} advandvatatpuravisesanana ita vaktavyam .
 (p_1,2.72.1) ka_i,251.9-14 ro_ii,169-170 {6/8} iha ma bhut . (p_1,2.72.1)
 ka_i,251.9-14 ro_ii,169-170 {7/8} sa ca kukkuta sa ca mayuri
 kukkutamayuryau te . (p_1,2.72.1) ka_i,251.9-14 ro_ii,169-170 {8/8} ardham
 pippalya tat ardhapippali ca sa ardhapippalyau te . (p_1,2.72.2)
 ka_i,251.15-252.11 ro_ii,170-171 {1/31} ayam api yogah sakyah avaktum .
 (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171 {2/31} katham . (p_1,2.72.2)
 ka_i,251.15-252.11 ro_ii,170-171 {3/31} tyadadinam samanyarthatvat .
 (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171 {4/31} tyadadinam samanyam
 artha . (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171 {5/31} ata ca
 samanyam . (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171 {6/31} devadatte api
 hi sa ita etat bhavati yajnadatte api . (p_1,2.72.2) ka_i,251.15-252.11
 ro_ii,170-171 {7/31} tyadadinam samanyarthatvat sesa bhavisyati
 . (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171 {8/31} idam tarhi prayojanam :
 parasya sesa vaksyami ita . (p_1,2.72.2) ka_i,251.15-252.11
 ro_ii,170-171 {9/31} parasya ca ubhayavacitvat . (p_1,2.72.2)
 ka_i,251.15-252.11 ro_ii,170-171 {10/31} ubhayavaci param . (p_1,2.72.2)
 ka_i,251.15-252.11 ro_ii,170-171 {11/31} purvasesadarsanat ca .
 (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171 {12/31} purvasya khalu api
 sesa drsyate : sa ca ya ca tau anaya , yau anaya ita .
 (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171 {13/31} idam tarhi prayojanam
 :dvandva ma bhut ita . (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171
 {14/31} etat api na asti prayojanam . (p_1,2.72.2) ka_i,251.15-252.11

ro_ii,170-171 {15/31} samanyavisesavacinoh ca dvandvabhavat siddham . samanyavisesavacinoh ca dvandvah na bhavati iti vaktavyam . (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171 {16/31} yadi samanyavisesavacinoh dvandvah na bhavati iti ucyate sudrabhiram , gobalivardam , trnolapam iti na sidhyati . (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171 {17/31} na esah dosah . (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171 {18/31} iha tavat sudrabhiram iti : abhirah jatyantarani . (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171 {19/31} gobalivardam iti : gavah utkalitapumskah vahaya ca vikrayaya ca . (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171 {20/31} striyah eva avasisyante . (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171 {21/31} trnolapam iti : apam ulapam iti namadheyam . (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171 {22/31} tat tarhi vaktavyam . (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171 {23/31} na vaktavyam . (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171 {24/31} samanyena uktatvat visesasya prayogah na bhavisyati . (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171 {25/31} samanyena uktatvat tasya arthasya visesasya prayogena na bhavitavyam . (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171 {26/31} kim karanam . (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171 {27/31} uktarthanam aprayogah iti . (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171 {28/31} na tarhi idanim idam bhavati : tam brahmanam anaya gargyam iti . (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171 {29/31} bhavati yada niyogatah tasya eva anayanam bhavati . (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171 {30/31} evam tarhi yena eva khalu api hetuna etat vakyam bhavati tam brahmanam anaya gargyam iti tena eva hetuna vrttih api prapnoti . (p_1,2.72.2) ka_i,251.15-252.11 ro_ii,170-171 {31/31} tasmāt samanyavisesavacinoh dvandvah na bhavati iti vaktavyam . (p_1,2.73) ka_i,252.13-23 ro_ii,172 {1/19} ayam api yogah sakyah avaktum . (p_1,2.73) ka_i,252.13-23 ro_ii,172 {2/19} katham gavah imah caranti , ajah imah caranti . (p_1,2.73) ka_i,252.13-23 ro_ii,172 {3/19} gavah utkalitapumskah vahaya ca vikrayaya ca . (p_1,2.73) ka_i,252.13-23 ro_ii,172 {4/19} striyah eva avasisyante . (p_1,2.73) ka_i,252.13-23 ro_ii,172 {5/19} idam tarhi prayojanam : gramyesu iti vaksyami iti . (p_1,2.73) ka_i,252.13-23 ro_ii,172 {6/19} iha ma bhut : nyankavah ime , sukarah ime iti . (p_1,2.73) ka_i,252.13-23 ro_ii,172 {7/19} kah punah arhati agramyam pumsah utkalayitum ye grahitum asakyah . (p_1,2.73) ka_i,252.13-23 ro_ii,172 {8/19} kutah eva vahaya ca vikrayaya ca . (p_1,2.73) ka_i,252.13-23 ro_ii,172 {9/19} idam tarhi prayojanam : pasusu iti vaksyami iti . (p_1,2.73) ka_i,252.13-23 ro_ii,172 {10/19} iha ma bhut : brahmanah ime , vrsalah ime . (p_1,2.73) ka_i,252.13-23 ro_ii,172 {11/19} kah punah arhati apasunam pumsah utkalayitum ye asakyah vahaya ca vikrayaya ca . (p_1,2.73) ka_i,252.13-23 ro_ii,172 {12/19} idam tarhi prayojanam : sanghesu iti vaksyami iti . (p_1,2.73) ka_i,252.13-23 ro_ii,172 {13/19} iha ma bhut : etau gavah caratah . (p_1,2.73) ka_i,252.13-23 ro_ii,172 {14/19} kah punah arhati nirjñate arthe anyatha prayoktum . (p_1,2.73) ka_i,252.13-23 ro_ii,172 {15/19} idam tarhi prayojanam : atarunesu iti vaksyami iti .

(p_1,2.73) ka_i,252.13-23 ro_ii,172 {16/19} iha ma bhut : uranakah ime ,
barkarah ime iti . (p_1,2.73) ka_i,252.13-23 ro_ii,172 {17/19} kah punah
arhati tarunanam pumsah utkalayitum ye asakyah vahaya ca
vikrayaya ca . (p_1,2.73) ka_i,252.13-23 ro_ii,172 {18/19} anekasaphesu iti
vaktavyam iha ma bhut : asvah caranti . (p_1,2.73) ka_i,252.13-23
ro_ii,172 {19/19} gardabhah caranti iti . (p_1,3.1.1) ka_i,253.2-254.12
ro_ii,173-178 {1/55} kutah ayam vakarah . (p_1,3.1.1) ka_i,253.2-254.12
ro_ii,173-178 {2/55} yadi tavat samhitaya nirdesah kriyate bhvadayah
iti bhavitavyam . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178 {3/55} atha
asamhitaya bhu-adayah iti bhavitavyam . (p_1,3.1.1) ka_i,253.2-254.12
ro_ii,173-178 {4/55} atah uttaram pathati : bhuvadinam vakarah ayam
mangalarthah prayujyate . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178
{5/55} mangalikah acaryah mahatah sastraughasya mangalartham
vakaram agamam prayunkte . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178
{6/55} mangaladini mangalamadhyani mangalantani hi sastrani
prathante virapurisani ca bhavanti ayusmatpurisani ca .
(p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178 {7/55} adhyetarah ca
siddharthah yatha syuh iti . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178
{8/55} atha adigrahanam kimartham . (p_1,3.1.1) ka_i,253.2-254.12
ro_ii,173-178 {9/55} yadi tavat pathyante na arthah adigrahanena .
(p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178 {10/55} anyatra api hi ayam
pathan adigrahanam na karoti . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178
{11/55} kva anyatra . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178 {12/55}
mrdamrdagudhakusaklisavadavasah ktva iti . (p_1,3.1.1)
ka_i,253.2-254.12 ro_ii,173-178 {13/55} atha na pathyante nataram arthah
adigrahanena . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178 {14/55} na hi
apathitah sakyah adigrahanena visesayitum . (p_1,3.1.1)
ka_i,253.2-254.12 ro_ii,173-178 {15/55} evam tarhi siddhe sati yat
adigrahanam karoti tat jñāpayati acaryah asti ca pathah bahyah
ca sutrat iti . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178 {16/55} kim
etasya jñāpane prayojanam . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178
{17/55} pathena dhatusaṅjña iti etat upapannam bhavati . (p_1,3.1.1)
ka_i,253.2-254.12 ro_ii,173-178 {18/55} pathena dhatusaṅjñayam
samanasabdapratishedhah . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178
{19/55} pathena dhatusaṅjñayam samanasabdanam pratishedhah
vaktavyah . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178 {20/55} ya iti
dhatuh ya iti abantah . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178
{21/55} va iti dhatuh va iti nipatah . (p_1,3.1.1) ka_i,253.2-254.12
ro_ii,173-178 {22/55} nu iti dhatuh nu iti pratyayah ca nipatah ca .
(p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178 {23/55} div iti dhatuh div iti
pratipadikam . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178 {24/55} kim ca
syat yadi etesam api dhatusaṅjña syat . (p_1,3.1.1) ka_i,253.2-254.12
ro_ii,173-178 {25/55} dhatoḥ iti tavyadinam utpattih prasajyeta .
(p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178 {26/55} na esah dosah .
(p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178 {27/55} sadhane tavyadayah
vidhiyante sadhanam ca kriyayah . (p_1,3.1.1) ka_i,253.2-254.12
ro_ii,173-178 {28/55} kriyabhavat sadhanabhavah . (p_1,3.1.1)

ka_i,253.2-254.12 ro_ii,173-178 {29/55} sadhanabhavat satyam api
 dhatusañjñayam tavyadayah na bhavisyanti . (p_1,3.1.1)
 ka_i,253.2-254.12 ro_ii,173-178 {30/55} iha tarhi : yah pasya : atah
 dhatoḥ iti lopah prasajyeta . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178
 {31/55} na esah dosah . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178
 {32/55} anapah iti evam sah . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178
 {33/55} asya tarhi vasabdasya nipatasya adhatuh iti
 pratipadikasañjñayah pratisedhah prasajyeta . (p_1,3.1.1)
 ka_i,253.2-254.12 ro_ii,173-178 {34/55} apratipadikatvat svadyutpattih na
 syat . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178 {35/55} na esah
 dosah . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178 {36/55} nipatasya
 anarthakasya pratipadikatvam coditam . (p_1,3.1.1) ka_i,253.2-254.12
 ro_ii,173-178 {37/55} tatra anarthakagrahanam na karisyate : nipataḥ
 pratipadikam iti eva . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178 {38/55} iha
 tarhi : trasnu iti : aci snudhatubhruvam yvoh iyanuvanaḥ iti
 uvanadesah prasajyeta . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178
 {39/55} na esah dosah . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178
 {40/55} acaryapravṛttih jñāpayati na pratyayasya uvanadesah
 bhavati iti yat ayam tatra snugrahanam karoti . (p_1,3.1.1)
 ka_i,253.2-254.12 ro_ii,173-178 {41/55} asya tarhi divsabdash adhatuh iti
 pratipadikasañjñayah pratisedhah prasajyeta . (p_1,3.1.1)
 ka_i,253.2-254.12 ro_ii,173-178 {42/55} apratipadikatvat svadyutpattih na
 syat . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178 {43/55} na esah
 dosah . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178 {44/55}
 acaryapravṛttih jñāpayati utpadyante divsabdat svadayah iti yat
 ayam divah sau auttvaṁ sasti . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178
 {45/55} na etat asti jñāpakam . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178
 {46/55} asti hi anyat etasya vacane prayojanam . (p_1,3.1.1) ka_i,253.2-254.12
 ro_ii,173-178 {47/55} kim . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178 {48/55}
 divsabdash yat pratipadikam tadartham etat syat : aksadyuh iti .
 (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178 {49/55} na vai atra isyate .
 (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178 {50/55} anistam ca prapnoti
 istam ca na sidhyati . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178 {51/55}
 evam tarhi ananubandhakagrahane na sanubandhakasya iti evam etasya na
 bhavisyati . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178 {52/55} evam api
 ananubandhakah divsabdash na asti iti kṛtvā sanubandhakasya grahanam
 vijñasyate . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178 {53/55}
 parimanagrahanam ca . (p_1,3.1.1) ka_i,253.2-254.12 ro_ii,173-178 {54/55}
 parimanagrahanam ca kartavyam . (p_1,3.1.1) ka_i,253.2-254.12
 ro_ii,173-178 {55/55} iyan avadhīḥ dhatusañjñāḥ bhavati iti vaktavyam
 kutah hi etat bhusabdah dhatusañjñāḥ bhavisyati na punaḥ
 bhvedhsabdah iti (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {1/84} yadi
 punaḥ kriyavacanah dhatuh iti etat laksanam kriyeta . (p_1,3.1.2)
 ka_i,254.13-256.17 ro_ii,179-185 {2/84} ka punaḥ kriya . (p_1,3.1.2)
 ka_i,254.13-256.17 ro_ii,179-185 {3/84} iha . (p_1,3.1.2) ka_i,254.13-256.17
 ro_ii,179-185 {4/84} ka punaḥ iha . (p_1,3.1.2) ka_i,254.13-256.17
 ro_ii,179-185 {5/84} cesta . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185

{6/84} ka punah cesta . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185
 {7/84} vyaparah . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {8/84}
 sarvatha bhavan sabdena eva sabdan acaṣṭe . (p_1,3.1.2)
 ka_i,254.13-256.17 ro_ii,179-185 {9/84} na kim cid arthajātāṃ nidarsayati :
 evañjatiyika kriya iti . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185
 {10/84} kriya nama iyaṃ atyantaparidrṣṭa . (p_1,3.1.2)
 ka_i,254.13-256.17 ro_ii,179-185 {11/84} asakya kriya pindibhūta
 nidarsayitum yathā garbhah nirlūthitah . (p_1,3.1.2) ka_i,254.13-256.17
 ro_ii,179-185 {12/84} sa asau anumāgama . (p_1,3.1.2) ka_i,254.13-256.17
 ro_ii,179-185 {13/84} kaḥ asau anumānah . (p_1,3.1.2) ka_i,254.13-256.17
 ro_ii,179-185 {14/84} iha sarveṣu sadhaneṣu sannihiteṣu kṛdā cit pacati
 iti etat bhavati kadacit na bhavati . (p_1,3.1.2) ka_i,254.13-256.17
 ro_ii,179-185 {15/84} yasmin sadhane sannihite pacati iti etat bhavati sa
 nūnam kriya . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {16/84} atha va
 yā devadattah iha bhūtvā pataliputre bhavati sa nūnam kriya .
 (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {17/84} katham punah jñāyate
 kriyavacanah pacadayaḥ iti . (p_1,3.1.2) ka_i,254.13-256.17
 ro_ii,179-185 {18/84} yat eṣaṃ karotina samanādhikāraṇyaṃ : kim karoti
 . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {19/84} pacati . (p_1,3.1.2)
 ka_i,254.13-256.17 ro_ii,179-185 {20/84} kim karisyati . (p_1,3.1.2)
 ka_i,254.13-256.17 ro_ii,179-185 {21/84} pakṣyati . (p_1,3.1.2)
 ka_i,254.13-256.17 ro_ii,179-185 {22/84} kim akarsit . (p_1,3.1.2)
 ka_i,254.13-256.17 ro_ii,179-185 {23/84} apakṣit iti . (p_1,3.1.2)
 ka_i,254.13-256.17 ro_ii,179-185 {24/84} tatra kriyavacanā
 upasargapratyayapratishedhah . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185
 {25/84} kriyavacanā dhātāv upasargapratyayayoh pratishedhah vaktavyah
 . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {26/84} pacati prapacati .
 (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {27/84} kim punah karanam
 prapnoti . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {28/84} sanghatena
 arthagatē . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {29/84}
 sanghatena hi arthah gamyate saprakṛtikeṇa sapratyayakena sopasargena
 ca . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {30/84}
 astibhāvatividyātinam dhātutvam . (p_1,3.1.2) ka_i,254.13-256.17
 ro_ii,179-185 {31/84} astibhāvatividyātinam dhātusañjñā vaktavya .
 (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {32/84} yathā hi bhavata
 karotina pacadinam samanādhikāraṇyaṃ nidarsitam na tathā
 astyadinam nidarsyate . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185
 {33/84} na hi bhavati kim karoti asti iti . (p_1,3.1.2) ka_i,254.13-256.17
 ro_ii,179-185 {34/84} pratyayarthasya avyātirekat prakṛtyantareṣu .
 (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {35/84} pratyayarthasya
 avyātirekat prakṛtyantareṣu manyamahe dhātuh eva kriyam aha iti .
 (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {36/84} pacati pathati :
 prakṛtyarthah anyah ca anyah ca . (p_1,3.1.2) ka_i,254.13-256.17
 ro_ii,179-185 {37/84} pratyayarthah sah eva . (p_1,3.1.2)
 ka_i,254.13-256.17 ro_ii,179-185 {38/84} dhātōh ca arthabhedat
 pratyayantareṣu . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {39/84}
 dhātōh ca arthabhedat pratyayantareṣu manyamahe dhātuh eva kriyam

aha iti . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {40/84} pakta pacanam
 pakah iti : pratyarthah anyah ca anyah ca bhavati . (p_1,3.1.2)
 ka_i,254.13-256.17 ro_ii,179-185 {41/84} praktyarthah sah eva. katham
 punah jñayate ayam praktyarthah ayam pratyarthah iti .
 (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {42/84} siddham tu
 anvayavyatikabhyam . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {43/84}
 anvayat vyatikah ca . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {44/84}
 kah asau anvayah vyatikah va . (p_1,3.1.2) ka_i,254.13-256.17
 ro_ii,179-185 {45/84} iha pacati iti ukte kah cit sabdah sruyate :
 pacsabdah cakarantah atisabdah ca pratyayah . (p_1,3.1.2)
 ka_i,254.13-256.17 ro_ii,179-185 {46/84} arthah api kah cit gamyate :
 viklittih karttvam ekatvam ca . (p_1,3.1.2) ka_i,254.13-256.17
 ro_ii,179-185 {47/84} pathati iti ukte kah cit sabdah hiyate kah cit
 upajayate kah cit anvayi : pacsabdah hiyate pathsabdah upajayate
 atisabdah anvayi . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {48/84}
 arthah api kah cit hiyate kah cit upajayate kah cit anvayi :
 viklittih hiyate pathikriya upajayate karttvam ca ekatvam ca anvayi
 . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {49/84} te manyamahe : yah
 sabdah hiyate tasya asau arthah yah arthah hiyate . (p_1,3.1.2)
 ka_i,254.13-256.17 ro_ii,179-185 {50/84} yah sabdah upajayate tasya asau
 arthah yah arthah upajayate . (p_1,3.1.2) ka_i,254.13-256.17
 ro_ii,179-185 {51/84} yah sabdah anvayi tasya asau arthah yah
 arthah anvayi . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {52/84}
 visamah upanyasah . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {53/84}
 bahavah hi sabdah ekarthah bhavanti . (p_1,3.1.2) ka_i,254.13-256.17
 ro_ii,179-185 {54/84} tat yatha : indrah sakrah puruhutah purandarah
 , kanduh koshah kusulah iti . (p_1,3.1.2) ka_i,254.13-256.17
 ro_ii,179-185 {55/84} ekah ca sabdah bahvarthah . (p_1,3.1.2)
 ka_i,254.13-256.17 ro_ii,179-185 {56/84} tat yatha : aksah padah
 masah iti . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {57/84} atah
 kim na sadhiyah arthavatta siddha bhavati . (p_1,3.1.2)
 ka_i,254.13-256.17 ro_ii,179-185 {58/84} na api brumah arthavatta na
 sidhyati iti . varnita arthavatta anvayavyatikabhyam eva . (p_1,3.1.2)
 ka_i,254.13-256.17 ro_ii,179-185 {59/84} tatra kutah etat : ayam
 praktyarthah ayam pratyarthah iti na punah prakrtih eva ubhau
 arthau bruyat pratyayah eva va . (p_1,3.1.2) ka_i,254.13-256.17
 ro_ii,179-185 {60/84} samanyasabdah ete evam syuh . (p_1,3.1.2)
 ka_i,254.13-256.17 ro_ii,179-185 {61/84} samanyasabdah ca na antarena
 prakaranam visesam va visesesu avatisthante . (p_1,3.1.2)
 ka_i,254.13-256.17 ro_ii,179-185 {62/84} yatah tu khalu niyogatah pacati
 iti ukte svabhavatah kasmin cit visese pacatisabdah vartate atah
 manyamahe na ime samanyasabdah iti . (p_1,3.1.2) ka_i,254.13-256.17
 ro_ii,179-185 {63/84} na cet samanyasabdah prakrtih praktyarthe
 vartate pratyayah pratyayathe . (p_1,3.1.2) ka_i,254.13-256.17
 ro_ii,179-185 {64/84} kriyavisesakah upasargah . (p_1,3.1.2)
 ka_i,254.13-256.17 ro_ii,179-185 {65/84} pacati iti kriya gamyate .
 (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {66/84} tam prah visinasti

. (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {67/84} yadi api tavat atra etat sakyate vaktum yatra dhatuh upasargam vyabhicarati yatra na khalu tam vyabhicarati tatra katham : adhyeti , adhite iti . (p_1,3.1.2)

ka_i,254.13-256.17 ro_ii,179-185 {68/84} yadi api atra dhatuh upasargam na vyabhicarati upasargah tu dhatum vyabhicarati . (p_1,3.1.2)

ka_i,254.13-256.17 ro_ii,179-185 {69/84} te manyamahe : yah eva asya adheh anyatra arthah sa iha api iti . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {70/84} kah punah anyatra adheh arthah . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {71/84} adhih uparibhave vartate . (p_1,3.1.2)

ka_i,254.13-256.17 ro_ii,179-185 {72/84} iha tarhi vyaktam arthantaram gamyate : tisthati pratisthate iti . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {73/84} tisthati iti vrajikriyayah nivrttih pratisthate iti vrajikriya gamyate . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {74/84} te manyamahe upasargakrtam etat yena atra vrajikriya gamyate . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {75/84} prah ayam drstapacarah adikarmani vartate . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {76/84} na ca idam na asti bahvarthah api dhatavah bhavanti iti . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {77/84} tat yatha : vapih prakirane drstah chedane api vartate : kesasmasru vapati iti . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {78/84} idih stuticodanayacñasu drstah prerane api vartate : agnih vai itah vrstim itte marutah amutah cyavayanti iti . (p_1,3.1.2)

ka_i,254.13-256.17 ro_ii,179-185 {79/84} karotih abhutapradurbhave drstah nirmalikarane api vartate : prstham kuru pacau , kuru . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {80/84} unmrda iti gamyate . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {81/84} niksepane ca api vartate : kate kuru , ghate kuru , asmanam itah kuru . (p_1,3.1.2)

ka_i,254.13-256.17 ro_ii,179-185 {82/84} sthapaya iti gamyate . (p_1,3.1.2)

ka_i,254.13-256.17 ro_ii,179-185 {83/84} evam iha api tisthatih eva vrajikriyam aha tisthatih eva vrajikriyayah nivrttim . (p_1,3.1.2) ka_i,254.13-256.17 ro_ii,179-185 {84/84} ayam tarhi dosah : astibhavatividyatinam dhatutvam iti . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {1/70} yadi punah bhavavacanah dhatuh iti evam laksanam kriyeta . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {2/70} katham punah jñayate bhavavacanah pacadayah iti . (p_1,3.1.3)

ka_i,256.18-258.6 ro_ii,185-192 {3/70} yat esam bhavatina samanadhikaranyam : bhavati pacati , bhavati paksyati , bhavati apaksit iti . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {4/70} kah punah bhavah . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {5/70} bhavateh svapadarthah bhavanam bhavah iti . (p_1,3.1.3)

ka_i,256.18-258.6 ro_ii,185-192 {6/70} yadi bhavateh svapadarthah bhavanam bhavah vipratissiddhanam dhatusañjña na prapnoti : bhedah , chedah . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {7/70} anyah hi bhavah anyah hi abhavah . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {8/70} atah ca anyah bhavah anyah abhavah iti . (p_1,3.1.3)

ka_i,256.18-258.6 ro_ii,185-192 {9/70} yah hi yasya bhavam icchati sah na tasya abhavam yasya ca abhavam na tasya bhavam . (p_1,3.1.3)

ka_i,256.18-258.6 ro_ii,185-192 {10/70} pacadinam ca dhatusañjña na
 prapnoti . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {11/70} yatha hi
 bhavata kriyavacane dhatau karotina pacadinam samanadhikaranyam
 nidarsitam na tatha bhavavacane dhatau nidarsyate . (p_1,3.1.3)
 ka_i,256.18-258.6 ro_ii,185-192 {12/70} karotih pacacinam sarvan kalan
 sarvan purusan sarvani ca vacanani anuvartate . (p_1,3.1.3)
 ka_i,256.18-258.6 ro_ii,185-192 {13/70} bhavatih punah vartamanakalam ca
 eva ekatvam ca . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {14/70} ka tarhi
 iyam vacoyuktih : bhavati pacati , bhavati paksyati , bhavati apaksit
 iti . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {15/70} esa esa
 vacoyuktih : pacadayah kriyah bhavatikriyayah kartryah bhavanti
 iti . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {16/70} yadi api tavat atra
 etat sakyate vaktum yatra anya ca anya ca kriya yatra khalu sa eva kriya
 tatra katham : bhavet api bhavet , syat api syat iti . (p_1,3.1.3)
 ka_i,256.18-258.6 ro_ii,185-192 {17/70} atra api anyatvam asti . (p_1,3.1.3)
 ka_i,256.18-258.6 ro_ii,185-192 {18/70} kutah . (p_1,3.1.3) ka_i,256.18-258.6
 ro_ii,185-192 {19/70} kalabhedat sadhanabhedat ca . (p_1,3.1.3)
 ka_i,256.18-258.6 ro_ii,185-192 {20/70} ekasya atra bhavateh bhavatih
 sadhanam sarvakalah ca pratyayah . (p_1,3.1.3) ka_i,256.18-258.6
 ro_ii,185-192 {21/70} aparasya bahyam sadhanam vartamanakalah ca
 pratyayah . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {22/70} yavata atra
 api anyatvam asti pacadayah ca kriyah bhavatikriyayah kartryah
 bhavanti iti astu ayam kartrsadhanah : bhavati iti bhavah iti .
 (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {23/70} kim krtam bhavati .
 (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {24/70} vipratissiddhanam
 dhatusañjña siddha bhavati . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192
 {25/70} bhavet vipratissiddhanam dhatusañjña siddha syat
 pratipadiknam api prapnoti : vrksah , plaksah iti . (p_1,3.1.3)
 ka_i,256.18-258.6 ro_ii,185-192 {26/70} kim karanam . (p_1,3.1.3)
 ka_i,256.18-258.6 ro_ii,185-192 {27/70} etani api hi bhavanti . (p_1,3.1.3)
 ka_i,256.18-258.6 ro_ii,185-192 {28/70} evam tarhi karmasadhanah
 bhavisyati : bhavyate yah sah bhavah iti . (p_1,3.1.3)
 ka_i,256.18-258.6 ro_ii,185-192 {29/70} kriya ca eva hi bhavyate
 svabhavasiddham tu dravyam . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192
 {30/70} evam api bhavet kesam cit na syat yani na bhavyante . (p_1,3.1.3)
 ka_i,256.18-258.6 ro_ii,185-192 {31/70} ye tu ete sambandhisabdah tesam
 prapnoti : mata pita bhrata iti . (p_1,3.1.3) ka_i,256.18-258.6
 ro_ii,185-192 {32/70} sarvatha vayam pratipadikaparyudasat na mucyamahe .
 (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {33/70} pathisyati hi
 acaryah : bhuvadipathah pratipadikanapayatyanivrttyarthah
 iti . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {34/70} yavata
 pathisyati pacadayah ca kriyah bhavatikriyayah kartryah
 bhavanti iti astu ayam kartrsadhanah : bhavati iti bhavah . (p_1,3.1.3)
 ka_i,256.18-258.6 ro_ii,185-192 {35/70} kim vaktavyam etat . (p_1,3.1.3)
 ka_i,256.18-258.6 ro_ii,185-192 {36/70} na hi . (p_1,3.1.3) ka_i,256.18-258.6
 ro_ii,185-192 {37/70} katham anucyamanam gamsyate . (p_1,3.1.3)
 ka_i,256.18-258.6 ro_ii,185-192 {38/70} etena eva abhihitam sutrena

bhuvadayah dhatavah iti . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192
 {39/70} katham . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {40/70} na idam
 adigrahanam . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {41/70} vadeh
 ayam aunadikah iñ kartasadhanah : bhuvam vadanti iti bhuvadayah
 iti . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {42/70} bhavavacane
 tadarthapratyayapratishedhah . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192
 {43/70} bhavavacane dhatau tadarthasya pratyayasya pratishedhah
 vaktavyah : sisye iti . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {44/70}
 kim ca syat . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {45/70} asiti iti
 attvam prasajyeta . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {46/70} tat hi
 dhatoḥ vihitam . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {47/70}
 itaretarasrayam ca pratyaye bhavavacanatvam tasmāt ca pratyayah .
 (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {48/70} itaretarasrayam ca
 bhavati . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {49/70} ka
 itaretarasrayata . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {50/70}
 pratyaye bhavavacanatvam tasmāt ca pratyayah . (p_1,3.1.3)
 ka_i,256.18-258.6 ro_ii,185-192 {51/70} utpanne hi pratyaye bhavavacanatvam
 gamyate saḥ ca tavat bhavavacanat utpannah . (p_1,3.1.3)
 ka_i,256.18-258.6 ro_ii,185-192 {52/70} tat etat itaretarasrayam bhavati .
 (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {53/70} itaretarasrayani ca na
 prakalpante . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {54/70} siddham tu
 nityasabdatvat anasritya bhavavacanatvam pratyayah . (p_1,3.1.3)
 ka_i,256.18-258.6 ro_ii,185-192 {55/70} siddham etat . (p_1,3.1.3)
 ka_i,256.18-258.6 ro_ii,185-192 {56/70} katham . (p_1,3.1.3) ka_i,256.18-258.6
 ro_ii,185-192 {57/70} nityaḥ sabdah . (p_1,3.1.3) ka_i,256.18-258.6
 ro_ii,185-192 {58/70} nityesu ca sabdesu anasritya bhavavacanatvam
 pratyayah utpadyate . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {59/70}
 prathamabhavagrahanam ca . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192
 {60/70} prathamabhavagrahanam ca kartavyam . (p_1,3.1.3) ka_i,256.18-258.6
 ro_ii,185-192 {61/70} prathamam yah bhavam aha iti . (p_1,3.1.3)
 ka_i,256.18-258.6 ro_ii,185-192 {62/70} kutah punah prathamam .
 (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {63/70} kim sabdataḥ aḥosvit
 arthataḥ . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {64/70} kim ca atah
 . (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {65/70} yadi sabdataḥ
 sanadinam dhatusaṅgīṇa na prapnoti : putriyati vastriyati iti .
 (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {66/70} atha arthataḥ siddha
 sanadinam dhatusaṅgīṇa saḥ eva tu dosah bhavati : bhavavacane
 tadarthapratyayapratishedhah iti . (p_1,3.1.3) ka_i,256.18-258.6
 ro_ii,185-192 {67/70} evam tarhi na eva arthataḥ na eva sabdataḥ .
 (p_1,3.1.3) ka_i,256.18-258.6 ro_ii,185-192 {68/70} kim tarhi . (p_1,3.1.3)
 ka_i,256.18-258.6 ro_ii,185-192 {69/70} abhidhanataḥ . (p_1,3.1.3)
 ka_i,256.18-258.6 ro_ii,185-192 {70/70} sumadhyame abhidhane yah prathamam
 bhavam aha. (p_1,3.1.4) ka_i,258.7-21 ro_ii,193-196 {1/26} iha ye eva
 bhavavacane dhatau dosah te eva kriyavacane api . (p_1,3.1.4)
 ka_i,258.7-21 ro_ii,193-196 {2/26} tatra te eva pariḥarah . (p_1,3.1.4)
 ka_i,258.7-21 ro_ii,193-196 {3/26} tatra idam aparihrtam :
 astibhavatividyatinam dhatutvam iti . (p_1,3.1.4) ka_i,258.7-21

ro_ii,193-196 {4/26} tasya pariharah . (p_1,3.1.4) ka_i,258.7-21
 ro_ii,193-196 {5/26} kam punah kriyam bhavan matva aha
 astibhavatividyatinam dhatusañjña na prapnoti iti . (p_1,3.1.4)
 ka_i,258.7-21 ro_ii,193-196 {6/26} kim yat tat devadattah kamsapatryam
 panina odanam bhunkte iti . (p_1,3.1.4) ka_i,258.7-21 ro_ii,193-196
 {7/26} na brumah karakani kriya iti . (p_1,3.1.4) ka_i,258.7-21
 ro_ii,193-196 {8/26} kim tarhi . (p_1,3.1.4) ka_i,258.7-21 ro_ii,193-196 {9/26}
 karakanam pravrttvisesah kriya . (p_1,3.1.4) ka_i,258.7-21
 ro_ii,193-196 {10/26} anyatha ca karakani suskaudane pravartante
 anyatha ca mamsaudane . (p_1,3.1.4) ka_i,258.7-21 ro_ii,193-196 {11/26}
 yadi evam siddha astibhavatividyatinam dhatusañjña . (p_1,3.1.4)
 ka_i,258.7-21 ro_ii,193-196 {12/26} anyatha hi karakani astau pravartante
 anyatha hi mriyatau . (p_1,3.1.4) ka_i,258.7-21 ro_ii,193-196 {13/26} sat
 bhavavikarah iti ha sma aha bhagavan varsyayanih : jayate asti
 viparinamate vardhate apaksiyate vinasyati iti . (p_1,3.1.4)
 ka_i,258.7-21 ro_ii,193-196 {14/26} sarvatha sthitah iti atra
 dhatusañjña na prapnoti . (p_1,3.1.4) ka_i,258.7-21 ro_ii,193-196 {15/26}
 bahyah hi ebhyah tisthatih . (p_1,3.1.4) ka_i,258.7-21 ro_ii,193-196
 {16/26} evam tarhi kriyayah kriya nivartika bhavati dravyam dravyasya
 nivartakam . (p_1,3.1.4) ka_i,258.7-21 ro_ii,193-196 {17/26} evam hi kah cit
 kam cit prcchati . (p_1,3.1.4) ka_i,258.7-21 ro_ii,193-196 {18/26}
 kimavasthah devadattasya vyadhih iti . (p_1,3.1.4) ka_i,258.7-21
 ro_ii,193-196 {19/26} sah aha : vardhate iti . (p_1,3.1.4) ka_i,258.7-21
 ro_ii,193-196 {20/26} aparah aha : apaksiyate iti . (p_1,3.1.4)
 ka_i,258.7-21 ro_ii,193-196 {21/26} aparah aha : sthitah iti . (p_1,3.1.4)
 ka_i,258.7-21 ro_ii,193-196 {22/26} sthitah iti ukte vardhateh ca
 apaksiyateh ca nivrttih bhavati . (p_1,3.1.4) ka_i,258.7-21
 ro_ii,193-196 {23/26} atha va na antarena kriyam
 bhutabhavisyadvartamanah kalah vyajyante . (p_1,3.1.4) ka_i,258.7-21
 ro_ii,193-196 {24/26} astyadibhih ca api bhutabhavisyadvartamanah
 kalah vyajyante . (p_1,3.1.4) ka_i,258.7-21 ro_ii,193-196 {25/26} atha va
 na anyat prstena anyat akhyeyam . (p_1,3.1.4) ka_i,258.7-21 ro_ii,193-196
 {26/26} tena na bhavisyati kim karoti asti iti . (p_1,3.1.5)
 ka_i,258.22-259.14 ro_ii,196-198 {1/34} atha yadi eva kriyavacanah dhatuh
 iti esah paksah atha api bhavavacanah dhatuh kim gatam etat
 iyata sutrena ahosvit anyatarasmin pakse bhuyah sutram kartavyam .
 (p_1,3.1.5) ka_i,258.22-259.14 ro_ii,196-198 {2/34} gatam iti aha .
 (p_1,3.1.5) ka_i,258.22-259.14 ro_ii,196-198 {3/34} katham . (p_1,3.1.5)
 ka_i,258.22-259.14 ro_ii,196-198 {4/34} ayam adisabdah asti eva
 vyavasthayam vartate . (p_1,3.1.5) ka_i,258.22-259.14 ro_ii,196-198 {5/34}
 tat yatha : devadattadin samupavistan aha : devadattadayah
 aniyantam iti . (p_1,3.1.5) ka_i,258.22-259.14 ro_ii,196-198 {6/34} te
 utthapya aniyante . (p_1,3.1.5) ka_i,258.22-259.14 ro_ii,196-198 {7/34} asti
 prakare vartate . (p_1,3.1.5) ka_i,258.22-259.14 ro_ii,196-198 {8/34} tat
 yatha : devadattadayah adhyah abhirupah darsaniyah
 paksavantah . (p_1,3.1.5) ka_i,258.22-259.14 ro_ii,196-198 {9/34}
 devadattaprakarah iti gamyate . (p_1,3.1.5) ka_i,258.22-259.14

ro_ii,196-198 {10/34} pratyekam ca adisabdah parisamapyate . (p_1,3.1.5)
 ka_i,258.22-259.14 ro_ii,196-198 {11/34} bhvadayah iti ca vadayah iti ca
 . (p_1,3.1.5) ka_i,258.22-259.14 ro_ii,196-198 {12/34} tat yada tavat
 kriyavacanah dhatuh iti esah paksah tada bhu iti atra yah
 adisabdah sah vyavasthayam vartate va iti atra yah adisabdah
 sah prakare . (p_1,3.1.5) ka_i,258.22-259.14 ro_ii,196-198 {13/34} bhu iti
 evamadayah va iti evamprakarah iti . (p_1,3.1.5) ka_i,258.22-259.14
 ro_ii,196-198 {14/34} yada tu bhavavacanah dhatuh iti esah
 paksah tada va iti atra yah adisabdah sah vyavasthayam bhu iti
 atra yah adisabdah sah prakare . (p_1,3.1.5) ka_i,258.22-259.14
 ro_ii,196-198 {15/34} va iti evamadayah bhu iti evamprakarah iti .
 (p_1,3.1.5) ka_i,258.22-259.14 ro_ii,196-198 {16/34} yadi tarhi laksanam
 kriyate na idanim pathah kartavyah . (p_1,3.1.5) ka_i,258.22-259.14
 ro_ii,196-198 {17/34} kartavyah ca . (p_1,3.1.5) ka_i,258.22-259.14
 ro_ii,196-198 {18/34} kim prayojanam . (p_1,3.1.5) ka_i,258.22-259.14
 ro_ii,196-198 {19/34} bhuvadipathah
 pratipadikanapayatyanivrttyarthah . (p_1,3.1.5) ka_i,258.22-259.14
 ro_ii,196-198 {20/34} bhuvadipathah kartavyah . (p_1,3.1.5)
 ka_i,258.22-259.14 ro_ii,196-198 {21/34} kim prayojanam . (p_1,3.1.5)
 ka_i,258.22-259.14 ro_ii,196-198 {22/34}
 pratipadikanapayatyanivrttyarthah . (p_1,3.1.5) ka_i,258.22-259.14
 ro_ii,196-198 {23/34} pratipadikanivrttyarthah
 anapayatyanivrttyarthah ca . (p_1,3.1.5) ka_i,258.22-259.14
 ro_ii,196-198 {24/34} ke punah anapayatadayah . (p_1,3.1.5)
 ka_i,258.22-259.14 ro_ii,196-198 {25/34} anapayati vattati vaddhati
 iti . (p_1,3.1.5) ka_i,258.22-259.14 ro_ii,196-198 {26/34}
 svaranubandhajñapanaya ca . (p_1,3.1.5) ka_i,258.22-259.14 ro_ii,196-198
 {27/34} svaranubandhajñapanaya ca pathah kartavyah : svaran
 anubandhan ca jñasyami iti . (p_1,3.1.5) ka_i,258.22-259.14 ro_ii,196-198
 {28/34} na hi antarena patham svarah anubandhah va sakyah
 vijñatum . (p_1,3.1.5) ka_i,258.22-259.14 ro_ii,196-198 {29/34} ye tu ete
 nyayavikaranah udattah ananubandhakah pathyante etesam
 pathah sakyah akartum . (p_1,3.1.5) ka_i,258.22-259.14 ro_ii,196-198
 {30/34} etesam api avasyam anapayatyanivrttyarthah pathah
 kartavyah . (p_1,3.1.5) ka_i,258.22-259.14 ro_ii,196-198 {31/34} na
 kartavyah . (p_1,3.1.5) ka_i,258.22-259.14 ro_ii,196-198 {32/34}
 sistaprayogat anapayatyanivrtti bhavisyati .
 (p_1,3.1.5) ka_i,258.22-259.14 ro_ii,196-198 {33/34} sah ca avasyam
 sistaprayogah upasyah ye api pathyante tesam api
 viparyasanivrttyarthah . (p_1,3.1.5) ka_i,258.22-259.14 ro_ii,196-198
 {34/34} loke hi krsyartho kasim prayujate drsyartho ca disim .
 (p_1,3.2.1) ka_i,259.16-23 ro_ii,198-199 {1/11} upadeso iti kimartham .
 (p_1,3.2.1) ka_i,259.16-23 ro_ii,198-199 {2/11} abhre as apah : uddeso
 yah anunasikah tasya ma bhut iti . (p_1,3.2.1) ka_i,259.16-23
 ro_ii,198-199 {3/11} kah punah uddesopadesayoh visesah .
 (p_1,3.2.1) ka_i,259.16-23 ro_ii,198-199 {4/11} pratyaksam akhyanam
 upadesah , gunaih prapanam uddesah . (p_1,3.2.1) ka_i,259.16-23

ro_ii,198-199 {5/11} pratyaksam tavat akhyanam upadesah . (p_1,3.2.1)
 ka_i,259.16-23 ro_ii,198-199 {6/11} tat yatha : agojñaya kah cit gam
 sakhthani karne va grhitva upadisati : ayam gauh iti . (p_1,3.2.1)
 ka_i,259.16-23 ro_ii,198-199 {7/11} sah pratyaksam akhyatam aha :
 upadistah me gauh iti . (p_1,3.2.1) ka_i,259.16-23 ro_ii,198-199 {8/11}
 gunaih prapanam uddesah . (p_1,3.2.1) ka_i,259.16-23 ro_ii,198-199
 {9/11} tat yatha : kah cit kam cit aha : devadattam me bhavan uddisatu
 iti . (p_1,3.2.1) ka_i,259.16-23 ro_ii,198-199 {10/11} sah ihasthah
 pataliputrastham devadattam uddisati : angadi kundali kiriti
 vyudhoraskah vratabahuh lohitaksah tunganasah
 citrabharanah idrsah devadattah iti . (p_1,3.2.1) ka_i,259.16-23
 ro_ii,198-199 {11/11} sah gunaih prapyamanam aha : uddistah me
 devadattah iti . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {1/63}
 itsañjñayam sarvaprasangah avisesat . (p_1,3.2.2) ka_i,259.24-261.3
 ro_ii,199-202 {2/63} itsañjñayam sarvaprasangah . (p_1,3.2.2)
 ka_i,259.24-261.3 ro_ii,199-202 {3/63} sarvasya anunasikasya itsañjña
 prapnoti . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {4/63} asya api
 prapnoti : abhre as apah . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202
 {5/63} kim karanam . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {6/63}
 avisesat . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {7/63} na hi kah
 cit visesah : upadiyate evañjatiyakasya anunasikasya itsañjña
 bhavati iti . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {8/63}
 anupadiyamane visese sarvaprasangah . (p_1,3.2.2) ka_i,259.24-261.3
 ro_ii,199-202 {9/63} kim ucyate anupadiyamane visese iti . (p_1,3.2.2)
 ka_i,259.24-261.3 ro_ii,199-202 {10/63} katham na nama upadiyate yada
 upadese iti ucyate . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {11/63}
 laksanena hi upadesah . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202
 {12/63} sankirtau uddesopadesau . (p_1,3.2.2) ka_i,259.24-261.3
 ro_ii,199-202 {13/63} pratyaksam akhyanam uddesah gunaih ca
 prapanam upadesah . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {14/63}
 pratyaksam tavat akhyanam uddesah . (p_1,3.2.2) ka_i,259.24-261.3
 ro_ii,199-202 {15/63} tat yatha : kah cit kam cit aha : anuvakam me
 bhavan uddisatu iti . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {16/63}
 sah tasmai acaste : isetvakam adhisva . (p_1,3.2.2)
 ka_i,259.24-261.3 ro_ii,199-202 {17/63} sannodeviyam adhisva iti .
 (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {18/63} sah pratyaksam
 akhyatam aha : uddistah me anuvakah . (p_1,3.2.2) ka_i,259.24-261.3
 ro_ii,199-202 {19/63} tam adhyesye iti . (p_1,3.2.2) ka_i,259.24-261.3
 ro_ii,199-202 {20/63} gunaih ca prapanam upadesah . (p_1,3.2.2)
 ka_i,259.24-261.3 ro_ii,199-202 {21/63} tat yatha : kah cit kam cit aha :
 gramantaram gamisyami . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {22/63}
 panthanam me bhavan upadisatu iti . (p_1,3.2.2) ka_i,259.24-261.3
 ro_ii,199-202 {23/63} sah tasmai acaste : amusmin avakase
 hastadaksinah grahitavyah , amusmin hastavamah iti . (p_1,3.2.2)
 ka_i,259.24-261.3 ro_ii,199-202 {24/63} sah gunaih prapyamanam aha :
 upadistah me panthah iti . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202
 {25/63} evam etau sankirtau uddesopadesau . (p_1,3.2.2)

ka_i,259.24-261.3 ro_ii,199-202 {26/63} evam tarhi itkaryabhavat
 itsañjña na bhavisyati . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202
 {27/63} nanu ca lopah eva itkaryam syat . (p_1,3.2.2) ka_i,259.24-261.3
 ro_ii,199-202 {28/63} akaryam lopah . (p_1,3.2.2) ka_i,259.24-261.3
 ro_ii,199-202 {29/63} iha hi sabdasya dvyyarthah upadesah . (p_1,3.2.2)
 ka_i,259.24-261.3 ro_ii,199-202 {30/63} karyarthah va bhavati upadesah
 sravanarthah va . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {31/63}
 karyam ca iha na asti . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {32/63}
 karye ca asati yadi sravanam api na syat upadesah anarthakah syat .
 (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {33/63} idam asti itkaryam : abhre
 as atitah : anantaralakṣanayam itsañjñayam satyam aditah ca
 iti itpratishedhah prasajyeta . (p_1,3.2.2) ka_i,259.24-261.3
 ro_ii,199-202 {34/63} siddham tu upadesane anunasikavacanāt . (p_1,3.2.2)
 ka_i,259.24-261.3 ro_ii,199-202 {35/63} siddham etat katham . (p_1,3.2.2)
 ka_i,259.24-261.3 ro_ii,199-202 {36/63} upadesane yah anunasikah sah
 itsañjñah bhavati iti vaktavyam . (p_1,3.2.2) ka_i,259.24-261.3
 ro_ii,199-202 {37/63} kim punah upadesanam . (p_1,3.2.2) ka_i,259.24-261.3
 ro_ii,199-202 {38/63} sastram . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202
 {39/63} sidhyati . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {40/63} sutram
 tarhi bhidyate . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {41/63}
 yathanyasam eva astu . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {42/63}
 nanu ca uktam itsañjñayam sarvaprasangah avisesat iti . (p_1,3.2.2)
 ka_i,259.24-261.3 ro_ii,199-202 {43/63} na esah dosah . (p_1,3.2.2)
 ka_i,259.24-261.3 ro_ii,199-202 {44/63} upadesah iti ghañ ayam
 karanasadhanah . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {45/63} na
 sidhyati . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {46/63} paratvat lyut
 prapnoti . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {47/63} na brumah
 akartari ca karake sañjñayam iti . (p_1,3.2.2) ka_i,259.24-261.3
 ro_ii,199-202 {48/63} kim tarhi . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202
 {49/63} halah ca iti . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {50/63}
 tatra api sañjñayam iti vartate . (p_1,3.2.2) ka_i,259.24-261.3
 ro_ii,199-202 {51/63} na ca esa sañjña . (p_1,3.2.2) ka_i,259.24-261.3
 ro_ii,199-202 {52/63} prayavacanāt asañjñayam api bhavisyati .
 (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {53/63} prayavacanāt
 sañjñayam eva syat va na va . (p_1,3.2.2) ka_i,259.24-261.3
 ro_ii,199-202 {54/63} na hi upadheh upadhih bhavati visesanasya va
 visesanam . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {55/63} yadi na
 upadheh upadhih bhavati visesanasya va visesanam
 kalyanyadinam inan kulatayah va inan vibhasa na prapnoti
 . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {56/63} inan eva atra
 pradhanam . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {57/63} vihitah
 pratyayah prakrtah ca anuvartate . (p_1,3.2.2) ka_i,259.24-261.3
 ro_ii,199-202 {58/63} iha tarhi : vakinadinam kuk ca putrat anyatarasyam
 iti kuk vibhasa na prapnoti . (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202
 {59/63} atra api kuk eva pradhanam . (p_1,3.2.2) ka_i,259.24-261.3
 ro_ii,199-202 {60/63} vihitah pratyayah prakrtah ca anuvartate .
 (p_1,3.2.2) ka_i,259.24-261.3 ro_ii,199-202 {61/63} evam na ca idam akrtam

bhavati na upadheh upadhih bhavati visesanasya va visesanam
 iti na ca kah cit dosah bhavati . (p_1,3.2.2) ka_i,259.24-261.3
 ro_ii,199-202 {62/63} evam ca krtva ghañ na prapnoti . (p_1,3.2.2)
 ka_i,259.24-261.3 ro_ii,199-202 {63/63} evam tarhi krtalyutah bahulam
 iti evam atra ghañ bhavisyati . (p_1,3.3.1) ka_i,261.5-15 ro_ii,202-203
 {1/26} halantye sarvprasangah sarvantyatvat . (p_1,3.3.1) ka_i,261.5-15
 ro_ii,202-203 {2/26} halantye sarvprasangah . (p_1,3.3.1) ka_i,261.5-15
 ro_ii,202-203 {3/26} sarvasya halah itsañjña prapnoti . (p_1,3.3.1)
 ka_i,261.5-15 ro_ii,202-203 {4/26} kim karanam . (p_1,3.3.1) ka_i,261.5-15
 ro_ii,202-203 {5/26} sarvantyatvat . (p_1,3.3.1) ka_i,261.5-15 ro_ii,202-203
 {6/26} sarvah hi hal tam tam avadhim prati antyah bhavati . (p_1,3.3.1)
 ka_i,261.5-15 ro_ii,202-203 {7/26} siddham tu vyavasitantyatvat . (p_1,3.3.1)
 ka_i,261.5-15 ro_ii,202-203 {8/26} siddham etat . (p_1,3.3.1) ka_i,261.5-15
 ro_ii,202-203 {9/26} katham . (p_1,3.3.1) ka_i,261.5-15 ro_ii,202-203 {10/26}
 vyavasitantyatvat . (p_1,3.3.1) ka_i,261.5-15 ro_ii,202-203 {11/26}
 vyavasitanyah hal itsañjñah bhavati iti vaktavyam . (p_1,3.3.1)
 ka_i,261.5-15 ro_ii,202-203 {12/26} ke punah vyavasitah . (p_1,3.3.1)
 ka_i,261.5-15 ro_ii,202-203 {13/26}
 dhatupratipadikapratyayanipatagamadesah . (p_1,3.3.1) ka_i,261.5-15
 ro_ii,202-203 {14/26} sidhyati . (p_1,3.3.1) ka_i,261.5-15 ro_ii,202-203
 {15/26} sutram tarhi bhidyate . (p_1,3.3.1) ka_i,261.5-15 ro_ii,202-203
 {16/26} yathanyasam eva astu . (p_1,3.3.1) ka_i,261.5-15 ro_ii,202-203
 {17/26} nanu ca uktam halantye sarvprasangah sarvantyatvat iti .
 (p_1,3.3.1) ka_i,261.5-15 ro_ii,202-203 {18/26} na esah dosah .
 (p_1,3.3.1) ka_i,261.5-15 ro_ii,202-203 {19/26} aha ayam hal antyam
 itsañjñam bhavati iti . (p_1,3.3.1) ka_i,261.5-15 ro_ii,202-203 {20/26}
 sarvah ca hal tam tam avadhim prati antyah bhavati . (p_1,3.3.1)
 ka_i,261.5-15 ro_ii,202-203 {21/26} tatra prakarsagatih vijñasyate :
 sadhiyah yah antyah iti . (p_1,3.3.1) ka_i,261.5-15 ro_ii,202-203
 {22/26} kah ca sadhiyah . (p_1,3.3.1) ka_i,261.5-15 ro_ii,202-203 {23/26}
 yah vyavasitanyah . (p_1,3.3.1) ka_i,261.5-15 ro_ii,202-203 {24/26} atha
 va sapeksah ayam nirdesah kriyate . (p_1,3.3.1) ka_i,261.5-15
 ro_ii,202-203 {25/26} na ca anyat kim cit apeksyam asti . (p_1,3.3.1)
 ka_i,261.5-15 ro_ii,202-203 {26/26} te vyavasitam eva apeksisyamahe .
 (p_1,3.3.2) ka_i,261.16-262.3 ro_ii,203-205 {1/16} lakarasya
 anubandhajñapitatvat halgrahanaprasiddhih . (p_1,3.3.2)
 ka_i,261.16-262.3 ro_ii,203-205 {2/16} lakarasya anubandhatvena
 ajñapitatvat halgrahanaprasiddhih . (p_1,3.3.2) ka_i,261.16-262.3
 ro_ii,203-205 {3/16} hal antyam itsañjñam bhavati iti ucyate . (p_1,3.3.2)
 ka_i,261.16-262.3 ro_ii,203-205 {4/16} lakarasya eva tavat itsañjña na
 prapnoti . (p_1,3.3.2) ka_i,261.16-262.3 ro_ii,203-205 {5/16} siddham tu
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 nivrttim karoti iti . (p_1,3.9.2) ka_i,264.21-265.17 ro_ii,212-214 {34/40}
 siddham tu apavadanyayena . (p_1,3.9.2) ka_i,264.21-265.17 ro_ii,212-214
 {35/40} siddham etat . (p_1,3.9.2) ka_i,264.21-265.17 ro_ii,212-214 {36/40}
 katham . (p_1,3.9.2) ka_i,264.21-265.17 ro_ii,212-214 {37/40} apavadanyayena
 . (p_1,3.9.2) ka_i,264.21-265.17 ro_ii,212-214 {38/40} kim punah iha tatha
 yatha utsargapavadau . (p_1,3.9.2) ka_i,264.21-265.17 ro_ii,212-214 {39/40}
 bhavah hi karyarthah nanyarthah lopah . (p_1,3.9.2)
 ka_i,264.21-265.17 ro_ii,212-214 {40/40} karyam karisyami iti anubandhah
 asajyate karyad anyan ma bhut iti lopah . (p_1,3.9.3) ka_i,265.18-267.6
 ro_ii,214-217 {1/63} atha yasya anubandhah asajyate kim sah tasya
 ekantah bhavati ahosvit anekantah . (p_1,3.9.3) ka_i,265.18-267.6
 ro_ii,214-217 {2/63} ekantah tatra upalabdheh . (p_1,3.9.3)
 ka_i,265.18-267.6 ro_ii,214-217 {3/63} ekantah iti aha . (p_1,3.9.3)
 ka_i,265.18-267.6 ro_ii,214-217 {4/63} kutah . (p_1,3.9.3) ka_i,265.18-267.6
 ro_ii,214-217 {5/63} tatra upalabdheh . (p_1,3.9.3) ka_i,265.18-267.6
 ro_ii,214-217 {6/63} tatrasthah hi asau upalabhyate . (p_1,3.9.3)
 ka_i,265.18-267.6 ro_ii,214-217 {7/63} tat yatha vrksastha sakha
 vrksaikanta upalabhyate . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217
 {8/63} tatra asarupasarvadesadapratishedhe prthaktvanirdesah
 anakarantatvat . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {9/63} tatra
 asarupavidhau dosah bhavati . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217
 {10/63} karmani an atah anupasarge kah iti . (p_1,3.9.3)
 ka_i,265.18-267.6 ro_ii,214-217 {11/63} kanvisaye an api prapnoti .
 (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {12/63} sarvadesa ca dosah
 bhavati . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {13/63} divah aut
 sarvadesah prapnoti . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {14/63}
 dapratishedhe prthaktvanirdesah kartavyah . (p_1,3.9.3)
 ka_i,265.18-267.6 ro_ii,214-217 {15/63} adabdaipau iti vaktavyam . (p_1,3.9.3)
 ka_i,265.18-267.6 ro_ii,214-217 {16/63} kim punah karanam na sidhyati .
 (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {17/63} anakarantatvat .
 (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {18/63} nanu ca attve krte
 bhavisyati . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {19/63} tat hi
 attvam na prapnoti . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {20/63} kim
 karanam . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {21/63} anejantatvat

. (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {22/63} astu tarhi anekantah .
 (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {23/63} anekante
 vrttivisesah . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {24/63} yadi
 anekantah vrttivisesah na sidhyati . (p_1,3.9.3) ka_i,265.18-267.6
 ro_ii,214-217 {25/63} kiti niti iti karyani na sidhyanti . (p_1,3.9.3)
 ka_i,265.18-267.6 ro_ii,214-217 {26/63} kim hi sah tasya it bhavati yena
 itkrtam syat . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {27/63} evam
 tarhi anantarah . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {28/63}
 anantarah iti cet purvaparayoh itkrtaprasangah . (p_1,3.9.3)
 ka_i,265.18-267.6 ro_ii,214-217 {29/63} anantarah iti cet purvaparayoh
 itkrtam prapnoti . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {30/63}
 vuñchan . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {31/63} siddham tu
 vyavasitapathat . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {32/63}
 siddham etat . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {33/63} katham .
 (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {34/63} vyavasitapathah
 kartavyah . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {35/63} vuñ chan .
 (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {36/63} sah ca avasyam
 vyavasitapathah kartavyah . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217
 {37/63} itaratha hi ekante api sandehah . (p_1,3.9.3) ka_i,265.18-267.6
 ro_ii,214-217 {38/63} akriyamane vyavasitapathe ekante api sandehah
 syat . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {39/63} tatra na jñayate
 kim ayam purvasya bhavati ahosvit parasya iti . (p_1,3.9.3) ka_i,265.18-267.6
 ro_ii,214-217 {40/63} sandehamatram etat bhavati . (p_1,3.9.3)
 ka_i,265.18-267.6 ro_ii,214-217 {41/63} sarvasandehesu ca idam
 upatisthate vyakhyanatah visesapratipattih na hi sandehat
 alaksanam iti . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {42/63}
 purvasya iti vyakhyasyamah . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217
 {43/63} vrttat va . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {44/63}
 vrttat va punah siddham etat . (p_1,3.9.3) ka_i,265.18-267.6
 ro_ii,214-217 {45/63} vrddhimantam adyudattam drstva ñit iti
 vyavaseyam . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {46/63} antodattam
 drstva kit iti . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {47/63}
 yuktam punah yat vrttinimittakah anubandhah syat na
 anubandhanimittakena nama vrttena bhavitavyam . (p_1,3.9.3)
 ka_i,265.18-267.6 ro_ii,214-217 {48/63} vrttinimittakah eva anubandhah .
 (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {49/63} vrttijñah hi
 acaryah anubandhan asajati . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217
 {50/63} ubhayam idam anubandhesu uktam ekantah anekantah iti .
 (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {51/63} kim atra nyayyam .
 (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {52/63} ekantah iti nyayyam .
 (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {53/63} kutah etat . (p_1,3.9.3)
 ka_i,265.18-267.6 ro_ii,214-217 {54/63} atra hi hetuh vyapadistah .
 (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {55/63} yat ca nama sahetukam tat
 nyayyam . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {56/63} nanu ca uktam
 tatra asarupasarvadesadappratishedhe prthaktvanirdesah
 anakarantatvat iti . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {57/63}
 asarupavidhau tavat na dosah . (p_1,3.9.3) ka_i,265.18-267.6

ro_ii,214-217 {58/63} acaryapravrttih jñāpayati na anubandhakrtam
 asarupyam bhavati iti yat ayam dadatidadhatyoh vibhasa iti
 vibhasa sam sasti . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217 {59/63}
 yat api uktam sarvadese iti . (p_1,3.9.3) ka_i,265.18-267.6 ro_ii,214-217
 {60/63} atra api acaryapravrttih jñāpayati na anubandhakrtam
 anekaltvam bhavati iti yat ayam sit sarvasya iti aha . (p_1,3.9.3)
 ka_i,265.18-267.6 ro_ii,214-217 {61/63} yat api uktam dappratisedhe
 prthaktvanirdesah kartavyah iti . (p_1,3.9.3) ka_i,265.18-267.6
 ro_ii,214-217 {62/63} na kartavyah . (p_1,3.9.3) ka_i,265.18-267.6
 ro_ii,214-217 {63/63} acaryapravrttih jñāpayati na anubandhakrtam
 anejantatvam bhavati iti yat ayam udicam manah vyatihare iti menah
 sanubandhakasya attvabhutasya grahanam karoti . (p_1,3.10.1) ka_i,267.8-13
 ro_ii,218 {1/13} kim iha udaharanam . (p_1,3.10.1) ka_i,267.8-13 ro_ii,218
 {2/13} ikah yan aci . (p_1,3.10.1) ka_i,267.8-13 ro_ii,218 {3/13} dadhi
 atra madhu atra . (p_1,3.10.1) ka_i,267.8-13 ro_ii,218 {4/13} na etat asti .
 (p_1,3.10.1) ka_i,267.8-13 ro_ii,218 {5/13} sthane antaratamena api etat
 siddham . (p_1,3.10.1) ka_i,267.8-13 ro_ii,218 {6/13} kutah antaryam .
 (p_1,3.10.1) ka_i,267.8-13 ro_ii,218 {7/13} talusthanasya talusthanah
 osthasthanasya osthasthanah bhavisyati iti . (p_1,3.10.1)
 ka_i,267.8-13 ro_ii,218 {8/13} idam tarhi . (p_1,3.10.1) ka_i,267.8-13
 ro_ii,218 {9/13} tasthasthamipam tamtamtamah iti . (p_1,3.10.1)
 ka_i,267.8-13 ro_ii,218 {10/13} nanu ca etat api sthane antaratamena eva
 siddham . (p_1,3.10.1) ka_i,267.8-13 ro_ii,218 {11/13} kutah antaryam .
 (p_1,3.10.1) ka_i,267.8-13 ro_ii,218 {12/13} ekarthasya ekarthah
 dvyarthasya dvyarthah bahvarthasya bahvarthah bhavisyati iti .
 (p_1,3.10.1) ka_i,267.8-13 ro_ii,218 {13/13} idam tarhi
 tudisalatruavarmatikucavarat dhakchandhañyakah iti .
 (p_1,3.10.2) ka_i,267.14-268.2 ro_ii,218-220 {1/16} kimartham punah idam
 ucyate . (p_1,3.10.2) ka_i,267.14-268.2 ro_ii,218-220 {2/16}
 sañjñasamasanirdesat sarvaprasangah anudesasya
 yathasankhyavacanam niyamartham . sañjñaya samasaih ca nirdesah
 kriyante . (p_1,3.10.2) ka_i,267.14-268.2 ro_ii,218-220 {3/16} sañjñaya
 tavat . (p_1,3.10.2) ka_i,267.14-268.2 ro_ii,218-220 {4/16} parasmaipadanam
 nalatususthalathusanalvamah iti . (p_1,3.10.2) ka_i,267.14-268.2
 ro_ii,218-220 {5/16} samasaih . (p_1,3.10.2) ka_i,267.14-268.2 ro_ii,218-220
 {6/16} tudisalaturavarmatikucavarat dhakchandhañyakah iti .
 (p_1,3.10.2) ka_i,267.14-268.2 ro_ii,218-220 {7/16} sañjñasamasanirdesat
 sarvaprasangah anudesasya yathasankhyavacanam niyamartham .
 (p_1,3.10.2) ka_i,267.14-268.2 ro_ii,218-220 {8/16} sarvasya uddesasya
 sarvah anudesah prapnoti . (p_1,3.10.2) ka_i,267.14-268.2 ro_ii,218-220
 {9/16} isyate ca samasankhyam yatha syat iti . (p_1,3.10.2)
 ka_i,267.14-268.2 ro_ii,218-220 {10/16} tat ca antarena yatnam na sidhyati
 iti tatra yathasankhyavacanam niyamartham . (p_1,3.10.2) ka_i,267.14-268.2
 ro_ii,218-220 {11/16} evamartham idam ucyate . (p_1,3.10.2) ka_i,267.14-268.2
 ro_ii,218-220 {12/16} kim punah karanam sañjñaya samasaih ca
 nirdesah kriyante . (p_1,3.10.2) ka_i,267.14-268.2 ro_ii,218-220 {13/16}
 sañjñasamasanirdesah lprthak vibhaktisañjñyanuccaranarthah .

saññāya samasāhi ca nirdeśa kriyanteprthak vibhaktih
 saññīnah ca ma ucciciram iti . (p_1,3.10.2) ka_i,267.14-268.2
 ro_ii,218-220 {14/16} prakaraṇe ca sarvasampratyayarthah . (p_1,3.10.2)
 ka_i,267.14-268.2 ro_ii,218-220 {15/16} prakaraṇe ca sarvesam
 sampratyayah yatha syat . (p_1,3.10.2) ka_i,267.14-268.2 ro_ii,218-220
 {16/16} vidah latah va iti . (p_1,3.10.3) ka_i,268.3-271.17
 ro_ii,220-227 {1/139} kim punah sabdatah samye sankhyatanudesah
 bhavati ahoṣvit arthatah . (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227
 {2/139} kah ca atra viśeśah . (p_1,3.10.3) ka_i,268.3-271.17
 ro_ii,220-227 {3/139} sankhyasamyam sabdatah cet naladayah
 parasmaipadanam daraurasah prathamasya ayavayavah ecah iti
 anirdeśah . (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227 {4/139} agamakah
 nirdeśah anirdeśah . (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227 {5/139}
 parasmaipadanam nalatususthalathusanalvamah iti naladayah
 bahavah parasmaipadanam iti ekah sabdah . (p_1,3.10.3)
 ka_i,268.3-271.17 ro_ii,220-227 {6/139} vaisamyat sankhyatanudesah na
 prapnoti . (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227 {7/139}
 daraurasah prathamasya . (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227
 {8/139} daraurasah bahavah prathamasya iti ekah sabdah .
 (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227 {9/139} vaisamyat
 sankhyatanudesah na prapnoti . (p_1,3.10.3) ka_i,268.3-271.17
 ro_ii,220-227 {10/139} ecah ayavayavah . (p_1,3.10.3) ka_i,268.3-271.17
 ro_ii,220-227 {11/139} ayavayavah bahavah ecah iti ekah sabdah .
 (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227 {12/139} vaisamyat
 sankhyatanudesah na prapnoti . (p_1,3.10.3) ka_i,268.3-271.17
 ro_ii,220-227 {13/139} astu tarhi arthatah . (p_1,3.10.3) ka_i,268.3-271.17
 ro_ii,220-227 {14/139} arthatah cet
 Irlutornandyarihanasindhutaksasiladisu dośah . (p_1,3.10.3)
 ka_i,268.3-271.17 ro_ii,220-227 {15/139}
 Irlutornandyarihanasindhutaksasiladisu dośah bhavati .
 (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227 {16/139} syatasilrlutoh .
 (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227 {17/139} syatāsi dvau
 Irlutoh iti aśya trayah arthah . (p_1,3.10.3) ka_i,268.3-271.17
 ro_ii,220-227 {18/139} vaisamyat sankhyatanudesah na prapnoti .
 (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227 {19/139} nandigrahipacadibhyah
 lyuninyacah . (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227 {20/139}
 nandyadayah bahavah lyuninyacah trayah . (p_1,3.10.3)
 ka_i,268.3-271.17 ro_ii,220-227 {21/139} vaisamyat sankhyatanudesah
 na prapnoti . (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227 {22/139}
 arihanadayah bahavah vuñadayah saptadaśa . (p_1,3.10.3)
 ka_i,268.3-271.17 ro_ii,220-227 {23/139} vaisamyat sankhyatanudesah
 na prapnoti . (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227 {24/139}
 sindhutaksasiladibhyah anañau . (p_1,3.10.3) ka_i,268.3-271.17
 ro_ii,220-227 {25/139} sindhutaksasiladayah bahavah anañau dvau .
 (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227 {26/139} vaisamyat
 sankhyatanudesah na prapnoti . (p_1,3.10.3) ka_i,268.3-271.17
 ro_ii,220-227 {27/139}

atmanepadavidhinisthasarvadhatukadvigrahanesu . (p_1,3.10.3)
 ka_i,268.3-271.17 ro_ii,220-227 {28/139}
 atmanepadavidhinisthasarvadhatukadvigrahanesu ca dosah bhavati
 . (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227 {29/139} atmanepadavidhih ca
 na sidhyati . (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227 {30/139}
 anudattanitah atmanepadam . (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227
 {31/139} anudattanitau dvau atmanepadam iti asya dvau arthau . (p_1,3.10.3)
 ka_i,268.3-271.17 ro_ii,220-227 {32/139} tatra sankhyatanudesah
 prapnoti . (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227 {33/139} nistha .
 (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227 {34/139} radabhyam
 nisthatah nah purvasya ca dah iti . (p_1,3.10.3) ka_i,268.3-271.17
 ro_ii,220-227 {35/139} rephadakarau dvau nistha iti asya dvau arthau .
 (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227 {36/139} tatra
 sankhyatanudesah prapnoti . (p_1,3.10.3) ka_i,268.3-271.17
 ro_ii,220-227 {37/139} sarvadhatukadvigrahanesu ca dosah bhavati .
 (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227 {38/139} snasoh allopah
 snamasti dvau sarvadhatukam iti asya dvau arthau . (p_1,3.10.3)
 ka_i,268.3-271.17 ro_ii,220-227 {39/139} tatra sankhyatanudesah
 prapnoti . (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227 {40/139} enah
 purvatve pratisedhah . (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227
 {41/139} enah purvatve pratisedhah vaktavyah . (p_1,3.10.3)
 ka_i,268.3-271.17 ro_ii,220-227 {42/139} enah padantat ati
 nasinasoh ca . (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227 {43/139}
 nasinasau dvau en iti asya dvau arthau . (p_1,3.10.3) ka_i,268.3-271.17
 ro_ii,220-227 {44/139} tatra sankhyatanudesah prapnoti . (p_1,3.10.3)
 ka_i,268.3-271.17 ro_ii,220-227 {45/139} astu tarhi sabdatah . (p_1,3.10.3)
 ka_i,268.3-271.17 ro_ii,220-227 {46/139} nanu ca uktam sankhyasamyam
 sabdatah cet naladayah parasmaipadanam daraurasah prathamasya
 ayavayavah ecah iti anirdesah iti . (p_1,3.10.3) ka_i,268.3-271.17
 ro_ii,220-227 {47/139} na esah dosah . (p_1,3.10.3) ka_i,268.3-271.17
 ro_ii,220-227 {48/139} sthane antaratah iti anena vyavastha bhavisyati
 . (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227 {49/139} kutah antaryam .
 (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227 {50/139} ekarthasya ekarthah
 dvyarthasya dvyarthah bahvarthasya bahvarthah . (p_1,3.10.3)
 ka_i,268.3-271.17 ro_ii,220-227 {51/139} samvrtavarnasya
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 nadimustyoh ca . (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227
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 (p_1,3.10.3) ka_i,268.3-271.17 ro_ii,220-227 {137/139} na jñāyate kim ayam
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 adhikārah kriyate pratiyogam tasya anirdeśarthah iti . (p_1,3.11.1)
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 mā karsam iti . (p_1,3.11.1) ka_i,271.19-272.10 ro_ii,228-229 {7/29} kim
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 kutah . (p_1,3.11.1) ka_i,271.19-272.10 ro_ii,228-229 {10/29} lokataḥ .
 (p_1,3.11.1) ka_i,271.19-272.10 ro_ii,228-229 {11/29} tat yathā loke
 adhikṛtaḥ asau grāme adhikṛtaḥ asau nagare iti ucyate yā yatra
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 sabdena ca api adhikṛteṇa kaḥ anyāḥ vyāparāḥ śakyāḥ avagantum
 anyat atah yoge yoge upasthāt . (p_1,3.11.1) ka_i,271.19-272.10
 ro_ii,228-229 {13/29} na va nirdiśyāmanadhikṛtatvat yathā loke .
 (p_1,3.11.1) ka_i,271.19-272.10 ro_ii,228-229 {14/29} na va etat prayojanam .
 (p_1,3.11.1) ka_i,271.19-272.10 ro_ii,228-229 {15/29} kim karanam .
 (p_1,3.11.1) ka_i,271.19-272.10 ro_ii,228-229 {16/29}
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 ro_ii,228-229 {17/29} nirdiśyāmanam adhikṛtam gamyate . (p_1,3.11.1)
 ka_i,271.19-272.10 ro_ii,228-229 {18/29} tat yathā . (p_1,3.11.1)
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 yajñadattaya viśnumitraya iti . (p_1,3.11.1) ka_i,271.19-272.10
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 bhavati . (p_1,3.11.1) ka_i,271.19-272.10 ro_ii,228-229 {22/29} ghaṇḍā iti
 gamyate . (p_1,3.11.1) ka_i,271.19-272.10 ro_ii,228-229 {23/29} anyanirdeśah
 tu nivartakah tasmāt paribhāṣa . (p_1,3.11.1) ka_i,271.19-272.10
 ro_ii,228-229 {24/29} anyanirdeśah tu loke nivartakah bhavati .
 (p_1,3.11.1) ka_i,271.19-272.10 ro_ii,228-229 {25/29} tat yathā . (p_1,3.11.1)

ka_i,271.19-272.10 ro_ii,228-229 {26/29} devadattaya gauh diyatam
 yajñadattaya kambalah visnumitraya ca iti . (p_1,3.11.1)
 ka_i,271.19-272.10 ro_ii,228-229 {27/29} kambalah gonivartakah bhavati .
 (p_1,3.11.1) ka_i,271.19-272.10 ro_ii,228-229 {28/29} evam iha api abhividhau
 bhavet inun ghañah nivartakah syat . (p_1,3.11.1) ka_i,271.19-272.10
 ro_ii,228-229 {29/29} tasmāt paribhasa kartavya . (p_1,3.11.2)
 ka_i,272.11-273.5 ro_ii,229-230 {1/36} adhikaraparimanajñanam tu .
 (p_1,3.11.2) ka_i,272.11-273.5 ro_ii,229-230 {2/36}
 adhikaraparimanajñanam tu bhavati . (p_1,3.11.2) ka_i,272.11-273.5
 ro_ii,229-230 {3/36} na jñayate kiyantam avadhīm adhikarah anuvartate iti
 . (p_1,3.11.2) ka_i,272.11-273.5 ro_ii,229-230 {4/36}
 adhikaraparimanajñanartham tu . (p_1,3.11.2) ka_i,272.11-273.5
 ro_ii,229-230 {5/36} adhikaraparimanajñanartham eva tarhi ayam yogah
 vaktavyah . (p_1,3.11.2) ka_i,272.11-273.5 ro_ii,229-230 {6/36}
 adhikaraparimanam jñasyami iti . (p_1,3.11.2) ka_i,272.11-273.5
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 adhikaraparimanam sakyam vijñatam . (p_1,3.11.2) ka_i,272.11-273.5
 ro_ii,229-230 {8/36} evam vaksyami svarite na adhikarah iti .
 (p_1,3.11.2) ka_i,272.11-273.5 ro_ii,229-230 {9/36} svaritam drstva
 adhikarah na bhavati iti . (p_1,3.11.2) ka_i,272.11-273.5 ro_ii,229-230
 {10/36} kena idanim adhikarah bhavisyati . (p_1,3.11.2)
 ka_i,272.11-273.5 ro_ii,229-230 {11/36} laukikah adhikarah . (p_1,3.11.2)
 ka_i,272.11-273.5 ro_ii,229-230 {12/36} na adhikarah iti cet uktam .
 (p_1,3.11.2) ka_i,272.11-273.5 ro_ii,229-230 {13/36} kim uktam . (p_1,3.11.2)
 ka_i,272.11-273.5 ro_ii,229-230 {14/36} anyanirdesah tu nivartakah tasmāt
 paribhasa iti . (p_1,3.11.2) ka_i,272.11-273.5 ro_ii,229-230 {15/36}
 adhikarartham eva tarhi ayam yogah vaktavyah . (p_1,3.11.2)
 ka_i,272.11-273.5 ro_ii,229-230 {16/36} nanu ca uktam
 adhikaraparimanajñanam tu iti . (p_1,3.11.2) ka_i,272.11-273.5
 ro_ii,229-230 {17/36} yavatithah al anubandhah tavatah yogan iti
 vacanat siddham . (p_1,3.11.2) ka_i,272.11-273.5 ro_ii,229-230 {18/36}
 yavatithah al anubadhyate tavatah yogan adhikarah anuvartate iti
 vaktavyam . (p_1,3.11.2) ka_i,272.11-273.5 ro_ii,229-230 {19/36} atha idanim
 yatra alpiyamsah alah bhuyasah ca yogan adhikarah anuvartate
 katham tatra kartavyam . (p_1,3.11.2) ka_i,272.11-273.5 ro_ii,229-230 {20/36}
 bhuyasi pragvacanam . (p_1,3.11.2) ka_i,272.11-273.5 ro_ii,229-230 {21/36}
 bhuyasi pragvacanam kartavyam . (p_1,3.11.2) ka_i,272.11-273.5 ro_ii,229-230
 {22/36} prak amutah iti vaktavyam . (p_1,3.11.2) ka_i,272.11-273.5
 ro_ii,229-230 {23/36} tat tarhi vaktavyam . (p_1,3.11.2) ka_i,272.11-273.5
 ro_ii,229-230 {24/36} na vaktavyam . (p_1,3.11.2) ka_i,272.11-273.5
 ro_ii,229-230 {25/36} sandehamatram etat bhavati . (p_1,3.11.2)
 ka_i,272.11-273.5 ro_ii,229-230 {26/36} sarvasandehesu ca idam
 upatisthate vyakhyānatah visesapratipattiḥ na hi sandehat
 alaksanam iti . (p_1,3.11.2) ka_i,272.11-273.5 ro_ii,229-230 {27/36} prak
 amutah iti vyakhyāsyamah . (p_1,3.11.2) ka_i,272.11-273.5 ro_ii,229-230
 {28/36} yadi evam na arthah anena . (p_1,3.11.2) ka_i,272.11-273.5
 ro_ii,229-230 {29/36} kena idanim adhikarah bhavisyati . (p_1,3.11.2)

ka_i,272.11-273.5 ro_ii,229-230 {30/36} laukikah adhikarah . (p_1,3.11.2)
 ka_i,272.11-273.5 ro_ii,229-230 {31/36} nanu ca uktam na adhikarah iti cet
 uktam . (p_1,3.11.2) ka_i,272.11-273.5 ro_ii,229-230 {32/36} kim uktam .
 (p_1,3.11.2) ka_i,272.11-273.5 ro_ii,229-230 {33/36} anyanirdesah tu
 nivartakah tasmāt paribhasa . (p_1,3.11.2) ka_i,272.11-273.5
 ro_ii,229-230 {34/36} sandehamatram etat bhavati . (p_1,3.11.2)
 ka_i,272.11-273.5 ro_ii,229-230 {35/36} sarvasandehesu ca idam
 upatisthate vyakhyānataḥ viśeṣapratipattiḥ na hi sandehat
 alaksanam iti . (p_1,3.11.2) ka_i,272.11-273.5 ro_ii,229-230 {36/36} inun
 ghañ iti sandeḥe ghañ iti vyakhyāsyamah . (p_1,3.11.3) ka_i,273.6-25
 ro_ii,230-232 {1/33} na tarhi idanim ayam yogah vaktavyah . (p_1,3.11.3)
 ka_i,273.6-25 ro_ii,230-232 {2/33} vaktavyah ca . (p_1,3.11.3) ka_i,273.6-25
 ro_ii,230-232 {3/33} kim prayojanam . (p_1,3.11.3) ka_i,273.6-25 ro_ii,230-232
 {4/33} svaritena adhikaragatiḥ yathā vijñayeta , adhikam karyam ,
 adhikah karah . (p_1,3.11.3) ka_i,273.6-25 ro_ii,230-232 {5/33}
 adhikaragatiḥ : goṣṭriyoh upasarjanam iti atra gotaṅgrahanam
 coditam . (p_1,3.11.3) ka_i,273.6-25 ro_ii,230-232 {6/33} tat na kartavyam
 bhavati . (p_1,3.11.3) ka_i,273.6-25 ro_ii,230-232 {7/33} strigrahanam
 svarayisyate . (p_1,3.11.3) ka_i,273.6-25 ro_ii,230-232 {8/33} svaritena
 adhikaragatiḥ bhavati iti striyam iti evam prakṛtya ye pratyayah
 vihitā tesam grahanam vijñasyate . (p_1,3.11.3) ka_i,273.6-25
 ro_ii,230-232 {9/33} tatra svaritena adhikaragatiḥ bhavati iti na dosah
 bhavati . (p_1,3.11.3) ka_i,273.6-25 ro_ii,230-232 {10/33} adhikam karyam :
 apadanam acaryah kim nyāyam manyate . (p_1,3.11.3) ka_i,273.6-25
 ro_ii,230-232 {11/33} yatra prapya nivṛtṭiḥ . (p_1,3.11.3) ka_i,273.6-25
 ro_ii,230-232 {12/33} tena iha eva syat : gramat āgacchati . (p_1,3.11.3)
 ka_i,273.6-25 ro_ii,230-232 {13/33} nāgarat āgacchati . (p_1,3.11.3)
 ka_i,273.6-25 ro_ii,230-232 {14/33} saṅkasyakebhyah pataliputrakah
 abhirupataḥ iti atra na syat . (p_1,3.11.3) ka_i,273.6-25 ro_ii,230-232
 {15/33} svaritena adhikarm karyam bhavati iti atra api siddham bhavati .
 (p_1,3.11.3) ka_i,273.6-25 ro_ii,230-232 {16/33} tatha adhikaranam
 acaryah kim nyāyam manyate . (p_1,3.11.3) ka_i,273.6-25 ro_ii,230-232
 {17/33} yatra kṛtsnāḥ adharatma vyaptāḥ bhavati . (p_1,3.11.3)
 ka_i,273.6-25 ro_ii,230-232 {18/33} tena iha eva syat : tilesu tailam .
 (p_1,3.11.3) ka_i,273.6-25 ro_ii,230-232 {19/33} dadhni sarpiḥ iti .
 (p_1,3.11.3) ka_i,273.6-25 ro_ii,230-232 {20/33} gangāyam gāvah .
 (p_1,3.11.3) ka_i,273.6-25 ro_ii,230-232 {21/33} kupe gargaḥ kuḥḥ iti atra na
 syat . (p_1,3.11.3) ka_i,273.6-25 ro_ii,230-232 {22/33} svaritena adhikarm
 karyam bhavati iti atra api siddham bhavati . (p_1,3.11.3) ka_i,273.6-25
 ro_ii,230-232 {23/33} adhikam karyam . (p_1,3.11.3) ka_i,273.6-25
 ro_ii,230-232 {24/33} adhikah karah : purvavipratishedhāḥ na
 pathitavyah bhavanti . (p_1,3.11.3) ka_i,273.6-25 ro_ii,230-232 {25/33}
 gūṇavṛddhyā uttatrjvadbhavebhyah num purvavipratishedham
 numaciratrjvadbhavebhyah nut iti . (p_1,3.11.3) ka_i,273.6-25
 ro_ii,230-232 {26/33} numnutaḥ svarayisyate . (p_1,3.11.3) ka_i,273.6-25
 ro_ii,230-232 {27/33} tatra svaritena adhikah karah bhavati iti numnutaḥ
 bhaviṣyate . (p_1,3.11.3) ka_i,273.6-25 ro_ii,230-232 {28/33} katham

punah adhikah karah iti anena purvavipratishedhah sakya na
 pathitum . (p_1,3.11.3) ka_i,273.6-25 ro_ii,230-232 {29/33} lokatah .
 (p_1,3.11.3) ka_i,273.6-25 ro_ii,230-232 {30/33} tat yatha loke adhikam ayam
 karam karoti iti ucyate yah ayam durbalah san balavadbhih saha bharam
 vahati . (p_1,3.11.3) ka_i,273.6-25 ro_ii,230-232 {31/33} evam iha api adhikam
 ayam karam karoti iti ucyate yah ayam purvah san param badhate .
 (p_1,3.11.3) ka_i,273.6-25 ro_ii,230-232 {32/33} adhikaragatih stryartha
 visesaya adhikam karyam . (p_1,3.11.3) ka_i,273.6-25 ro_ii,230-232 {33/33}
 atha yah anyah adhikah karah purvavipratishedharthah sah .
 (p_1,3.12.1) ka_i,274.2-11 ro_ii,233 {1/24} vikaranebhyah pratishedhah
 vaktavyah . (p_1,3.12.1) ka_i,274.2-11 ro_ii,233 {2/24} cinutah sunutah
 lunitah punitah . (p_1,3.12.1) ka_i,274.2-11 ro_ii,233 {3/24} nitah
 iti atmanepadam prapnoti . (p_1,3.12.1) ka_i,274.2-11 ro_ii,233 {4/24} na
 esah dosah . (p_1,3.12.1) ka_i,274.2-11 ro_ii,233 {5/24} na evam
 vijñayate nakarah it asya sah ayam nit nitah iti . (p_1,3.12.1)
 ka_i,274.2-11 ro_ii,233 {6/24} katham tarhi . (p_1,3.12.1) ka_i,274.2-11
 ro_ii,233 {7/24} nakarah eva it nit nitah . (p_1,3.12.1)
 ka_i,274.2-11 ro_ii,233 {8/24} atha va upadese iti vartate . (p_1,3.12.1)
 ka_i,274.2-11 ro_ii,233 {9/24} atha va uktam etat siddham tu purvasya
 karyatidesat iti . (p_1,3.12.1) ka_i,274.2-11 ro_ii,233 {10/24} sarvatha
 cananbhyam prapnoti . (p_1,3.12.1) ka_i,274.2-11 ro_ii,233 {11/24} evam
 tarhi dhatoḥ iti vartate . (p_1,3.12.1) ka_i,274.2-11 ro_ii,233 {12/24} kva
 prakrtam . (p_1,3.12.1) ka_i,274.2-11 ro_ii,233 {13/24} bhuvadayah
 dhataḥvāh iti . (p_1,3.12.1) ka_i,274.2-11 ro_ii,233 {14/24} tat vai
 prathananirdistam pañcaminirdistena ca iha arthah . (p_1,3.12.1)
 ka_i,274.2-11 ro_ii,233 {15/24} arthat vibhaktiviparinamah bhavisyati .
 (p_1,3.12.1) ka_i,274.2-11 ro_ii,233 {16/24} tat yatha . (p_1,3.12.1)
 ka_i,274.2-11 ro_ii,233 {17/24} uccani devadattasya grhani . (p_1,3.12.1)
 ka_i,274.2-11 ro_ii,233 {18/24} amantrayasva enam . (p_1,3.12.1) ka_i,274.2-11
 ro_ii,233 {19/24} devadattam iti gamyate . (p_1,3.12.1) ka_i,274.2-11 ro_ii,233
 {20/24} devadattasya gavah asvaḥ hiranyam iti . (p_1,3.12.1)
 ka_i,274.2-11 ro_ii,233 {21/24} adhyah vaidhaveyah . (p_1,3.12.1)
 ka_i,274.2-11 ro_ii,233 {22/24} devadattah iti gamyate . (p_1,3.12.1)
 ka_i,274.2-11 ro_ii,233 {23/24} purastat sasthanirdistam sat
 arthat dvitayanirdistam prathananirdistam ca bhavati . (p_1,3.12.1)
 ka_i,274.2-11 ro_ii,233 {24/24} evam iha api purastat prathananirdistam
 sat arthat pañcaminirdistam bhavisyati . (p_1,3.12.2)
 ka_i,274.11-275.15 ro_ii,233-237 {1/53} kimartham punah idam ucyate .
 (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {2/53} atmanepadavacanam
 niyamartham . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {3/53}
 niyamarthah ayam arambhah . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237
 {4/53} kim ucyate niyamarthah ayam iti na punah vidhyarthah api syat .
 (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {5/53} lavidhanat vihitam .
 (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {6/53} lavidhanat hi
 atmanepadam parasmaipadam ca vihitam . (p_1,3.12.2) ka_i,274.11-275.15
 ro_ii,233-237 {7/53} asti prayojanam etat . (p_1,3.12.2) ka_i,274.11-275.15
 ro_ii,233-237 {8/53} kim tarhi iti . (p_1,3.12.2) ka_i,274.11-275.15

ro_ii,233-237 {9/53} vikaranaih tu vyavahitvat niyamah na prapnoti .
 (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {10/53} idam iha sampradharyam .
 (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {11/53} vikaranah kriyantam
 niyamah iti . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {12/53} kim atra
 kartavyam . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {13/53} paratvat
 vikaranah . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {14/53}
 nityah khalu api vikaranah . (p_1,3.12.2) ka_i,274.11-275.15
 ro_ii,233-237 {15/53} krte api niyame prapnuvanti akrte api prapnuvanti .
 (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {16/53} nityatvat paratvat ca
 vikaranesu krtesu vikaranaih vyavahitvat niyamah na prapnoti
 . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {17/53} na esah dosah .
 (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {18/53} anavakasah niyamah
 . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {19/53} savakasah .
 (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {20/53} kah avakasah .
 (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {21/53} ye ete lugvikaranah
 sluvikaranah linlitau ca . (p_1,3.12.2) ka_i,274.11-275.15
 ro_ii,233-237 {22/53} yadi punah iyam paribhasa vijñayeta .
 (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {23/53} kim krtam bhavati .
 (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {24/53} karyakalam
 sañjñāparibhasam yatra karyam tatra drastavyam . (p_1,3.12.2)
 ka_i,274.11-275.15 ro_ii,233-237 {25/53} lasya tibadayah bhavanti iti
 upasthitam idam bhavati anudattanitah atmanepadam sesat kartari
 parasmaipadam iti . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {26/53} evam
 api itaretarasrayam bhavati . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237
 {27/53} ka itaretarasrayata . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237
 {28/53} abhinirvrttanam lasya sthane tibadinam
 atmanepadapasmaipadasañjñāya bhavitavyam sañjñāya ca tibadayah
 bhavyante . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {29/53} tat
 itaretarasrayam bhavati . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237
 {30/53} itaretarasrayani karyani ca na prakalpante . (p_1,3.12.2)
 ka_i,274.11-275.15 ro_ii,233-237 {31/53} parasmaipadesu tavat na
 itaretarasrayam bhavati . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237
 {32/53} parasmaipadanukramanam na karisyate . (p_1,3.12.2)
 ka_i,274.11-275.15 ro_ii,233-237 {33/53} avasyam kartavyam anuparabhyam
 krñah iti evamartham . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237
 {34/53} nanu ca etat api atmanepadanukramane eva karisye . (p_1,3.12.2)
 ka_i,274.11-275.15 ro_ii,233-237 {35/53} svaritañitah kartrabhipraye
 kriyaphale atmanepadam bhavati kartari . (p_1,3.12.2) ka_i,274.11-275.15
 ro_ii,233-237 {36/53} anuparabhyam krñah na iti . (p_1,3.12.2)
 ka_i,274.11-275.15 ro_ii,233-237 {37/53} atmanepadesu ca api na
 itaretarasrayam bhavati . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237
 {38/53} katham . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {39/53}
 bhavini sañjñā vijñasyate sutrasatakavat . (p_1,3.12.2)
 ka_i,274.11-275.15 ro_ii,233-237 {40/53} tat yatha : kah cit kam cit
 tantuvayam aha : asya sutrasya satakam vaya iti . (p_1,3.12.2)
 ka_i,274.11-275.15 ro_ii,233-237 {41/53} sah pasyati . (p_1,3.12.2)
 ka_i,274.11-275.15 ro_ii,233-237 {42/53} yadi satakah na vatavyah atha

vatavyah na satakah . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {43/53} satakah vatavyah iti vipratissiddham. bhavini khalu asya sañjña abhipreta . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {44/53} sah manye vatavyah yasmin ute satakah iti etat bhavati iti . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {45/53} evam iha api sah lasya sthane kartavyah lyasya abhinirvrttasya atmanepadam iti esa sañjña bhavisyati . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {46/53} atha va punah astu niyamah . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {47/53} nanu ca utkam vikaranaih tu vyavahitvat niyamah na prapnoti . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {48/53} na esah dosah . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {49/53} acaryapravrttih jñāpayati vikaranebhyah niyamah baliyan iti yat ayam vikaranavidhau atmanepadaparasmaipadani asrayati . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {50/53} pusadidyutadlrditah parasmaipadesu atmanepadesu anyatarasyam iti . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {51/53} na etat asti jñāpakam . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {52/53} abhinirvrttani hi lasya sthane atmanepadani parasmaipadani ca . (p_1,3.12.2) ka_i,274.11-275.15 ro_ii,233-237 {53/53} yat tarhi anupasargat va iti vibhasam sasti . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {1/128} kim punah ayam pratyayaniyamah : anudattanitah eva atmanepadam bhavati , bhavakarmanoh eva atmanepadam bhavati iti . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {2/128} ahoṣvit prakṛtyarthaniyamah : anudattanitah atmanepadam eva , bhavakarmanoh atmanepadam eva . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {3/128} kah ca atra viśesah . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {4/128} tatra pratyayaniyame sesavacanam parasmaipadasya anivṛttatvat . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {5/128} tatra pratyayaniyame sesagrahanam kartavyam parasmaipadaniyamartham . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {6/128} sesat kartari parasmaipadam iti . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {7/128} kim karanam . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {8/128} parasmaipadasya anivṛttatvat . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {9/128} pratyayah niyatah prakṛtyarthau aniyatau . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {10/128} tatra parasmaipadam prapnoti . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {11/128} tatra sesagrahanam kartavyam parasmaipadaniyamartham . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {12/128} sesat eva parasmaipadam bhavati na anyatah iti . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {13/128} kyaśah atmanepadavacanam tasya anyatra niyamat . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {14/128} kyaśah atmanepadam vaktavyam . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {15/128} lohitaṣṭi lohitaṣṭe . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {16/128} kim punah karanam na sidhyati . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {17/128} tasya anyatra niyamat . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {18/128} tat hi anyatra niyamate . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {19/128} ucyate ca na ca prapnoti . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {20/128} tat vacanat

bhavisyati . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {21/128} astu
 tarhi prakrtyarthaniyamah . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244
 {22/128} prakrtyarthaniyame anyabhavah . (p_1,3.12.3) ka_i,275.16-277.18
 ro_ii,237-244 {23/128} prakrtyarthaniyame anyesam pratyayanam abhavah
 . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {24/128} anudattanitah
 trjadayah na prapnuvanti . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244
 {25/128} na esah dosah . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244
 {26/128} anavakasah trjadayah ucyante ca . (p_1,3.12.3)
 ka_i,275.16-277.18 ro_ii,237-244 {27/128} te vacanat bhavisyanti .
 (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {28/128} savakasah
 trjadayah . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {29/128} kah
 avakasah . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {30/128}
 parasmaipadinah avakasah . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244
 {31/128} tatra api niyamat na prapnuvanti . (p_1,3.12.3) ka_i,275.16-277.18
 ro_ii,237-244 {32/128} tavyadayah tarhi bhavakarmanoh niyamat na
 prapnuvanti . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {33/128}
 tavyadayah api anavakasah . (p_1,3.12.3) ka_i,275.16-277.18
 ro_ii,237-244 {34/128} te vacanat bhavisyanti . (p_1,3.12.3)
 ka_i,275.16-277.18 ro_ii,237-244 {35/128} cin tarhi bhavakarmanoh
 niyamat na prapnoti . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {36/128}
 cin api vacanat bhavisyati . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244
 {37/128} ghañ tarhi bhavakarmanoh niyamat na prapnoti . (p_1,3.12.3)
 ka_i,275.16-277.18 ro_ii,237-244 {38/128} tatra api prakrtam karmagrahanam
 . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {39/128} kva prakrtam .
 (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {40/128} an karmani ca iti .
 (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {41/128} tat vai tatra
 upapadavisesanam abhidheyavisesanena ca iha arthah . (p_1,3.12.3)
 ka_i,275.16-277.18 ro_ii,237-244 {42/128} na ca anyartham prakrtam
 anyartham bhavati . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {43/128} na
 khalu api anyat prakrtam anuvartanat anyat bhavati . (p_1,3.12.3)
 ka_i,275.16-277.18 ro_ii,237-244 {44/128} na hi godha sarpanti sarpanat
 ahih bhavati . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {45/128} yat
 tavat ucyate na ca anyartham prakrtam anyartham bhavati iti anyartham api
 prakrtam anyartham bhavati tat yatha . (p_1,3.12.3) ka_i,275.16-277.18
 ro_ii,237-244 {46/128} salyartham kulyah praniyante tabhyah ca
 paniam piyate upasprsyate ca salayah ca bhavyante . (p_1,3.12.3)
 ka_i,275.16-277.18 ro_ii,237-244 {47/128} yad api ucyate na khalu api anyat
 prakrtam anuvartanat anyat bhavati . (p_1,3.12.3) ka_i,275.16-277.18
 ro_ii,237-244 {48/128} na hi godha sarpanti sarpanat ahih bhavati iti .
 (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {49/128} bhavet dravyesu etat
 evam syat . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {50/128} sabdah
 tu khalu yena yena visesena abhisambadhyate tasya tasya visesakah
 bhavati . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {51/128} sesavacanam
 ca . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {52/128} sesagrahanam
 ca kartavyam . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {53/128} sesat
 kartari parasmaipadam iti . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244
 {54/128} kim prayojanam . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244

{55/128} sesaniyamartham . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244
 {56/128} prakrtarthau niyatau . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244
 {57/128} pratyayah aniyatah . (p_1,3.12.3) ka_i,275.16-277.18
 ro_ii,237-244 {58/128} te sese api prapnuvanti . (p_1,3.12.3)
 ka_i,275.16-277.18 ro_ii,237-244 {59/128} tatra sesagrahanam kartavyam .
 (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {60/128} sesat kartari
 parasmaipadam eva na anyat iti . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244
 {61/128} kartari ca atmanepadavisaye parasmaipadapratisedhartham .
 (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {62/128} kartari ca
 atmanepadavisaye parasmaipadapratisedhartham dvitiyam sesagrahanam
 kartavyam . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {63/128} sesat
 sese iti vaktavyam . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {64/128}
 iha ma bhut . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {65/128} bhidyate
 kusulah svayam eva iti . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244
 {66/128} katarasmin pakse ayam dosah . (p_1,3.12.3) ka_i,275.16-277.18
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 ka_i,275.16-277.18 ro_ii,237-244 {69/128} prakrtyarthau niyatau .
 (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {70/128} pratyayah aniyatah
 . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {71/128} tatra na arthah
 kartgrahanena kartgrahanat ca dosah . (p_1,3.12.3)
 ka_i,275.16-277.18 ro_ii,237-244 {72/128} pratyayaniyame tarhi ayam dosah .
 (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {73/128} pratyayah niyatah
 . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {74/128} prakrtyarthau
 aniyatau . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {75/128} tatra
 kartgrahanam kartavyam bhavakarmanoh nivrttyartham . (p_1,3.12.3)
 ka_i,275.16-277.18 ro_ii,237-244 {76/128} kartgrahanat ca esah
 dosah . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {77/128}
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 ka_i,275.16-277.18 ro_ii,237-244 {79/128} prakrtayarthau niyatau .
 (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {80/128} pratyayah aniyatah
 . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {81/128} tatah vaksyami
 parasmaipadam bhavati iti . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244
 {82/128} tat niyamartham bhavisyati . (p_1,3.12.3) ka_i,275.16-277.18
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 parasmaipadam eva bhavati iti . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244
 {84/128} tat tarhi pratyayaniyame dvitiyam sesagrahanam kartavyam .
 (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {85/128} na kartavyam .
 (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {86/128} yogavibhagah
 karisyate . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {87/128}
 anudattanitah atmanepadam . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244
 {88/128} tatah bhavakarmanoh . (p_1,3.12.3) ka_i,275.16-277.18
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 ro_ii,237-244 {90/128} kartari ca atmanepadam bhavati bhavakarmanoh .
 (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {91/128} tatah karkmavyatihare
 . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {92/128} kartari iti eva .

(p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {93/128} bhavakarmanoh iti nivrttam . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {94/128} yatha eva tarhi karmani kartari bhavati evam bhava api kartari prapnoti .

(p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {95/128} eti jivantam anandah . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {96/128} na asya kim cit rujati iti . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {97/128} dvitiyah yogavibhagah karisyate . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {98/128} anudattanitah atmanepadam . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {99/128} tatah bhava . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {100/128} tatah karmani . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {101/128} karmani ca atmanepadam bhavati . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {102/128} tatah kartari . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {103/128} kartari ca atmanepadam bhavati .

(p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {104/128} karmani iti anuvartate . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {105/128} bhava iti nivrttam . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {106/128} tatah karmavyatihare . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {107/128} kartari iti eva . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {108/128} karmani iti nivrttam . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {109/128} evam api sesagrahanam kartavyam anuparabhyam krñah iti evamartham . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {110/128} iha ma bhut anukriyate svayam eva . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {111/128} parakriyate svayam eva . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {112/128} nanu ca etat api yogavibhagat eva siddham .

(p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {113/128} na sidhyati . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {114/128} anantara ya praptih sa yogavibhagena sakya badhitum . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {115/128} kutah etat . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {116/128} anantarasya vidhih va bhavati pratisiddhah va iti . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {117/128} para praptih apratisiddha . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {118/128} taya bhavisyati . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {119/128} nanu ca iyam praptih purvam praptim badhate .

(p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {120/128} na utsahate pratisiddha sati badhitum . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {121/128} evam tarhi kartari karmavyatihare iti atra kartagrahanam pratyakhyayate . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {122/128} tat prakrtam uttaratra anuvartisyate . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {123/128} sesat kartari kartari iti . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {124/128} kimartham idam kartari kartari iti .

(p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {125/128} karta eva yah karta tatra yatha syat . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {126/128} karta ca anyah ca yah karta tatra ma bhut iti . (p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {127/128} tatah anuparabhyam krñah .

(p_1,3.12.3) ka_i,275.16-277.18 ro_ii,237-244 {128/128} kartari kartari iti eva . (p_1,3.14.1) ka_i,277.20-278.6 ro_ii,244-245 {1/24} kriyavyatihare iti vaktavyam . (p_1,3.14.1) ka_i,277.20-278.6 ro_ii,244-245 {2/24}

karmavyatirhare iti ucyamane iha prasajyeta devadattasya dhanyam
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 ka_i,277.20-278.6 ro_ii,244-245 {3/24} tat tarhi vaktavyam . (p_1,3.14.1)
 ka_i,277.20-278.6 ro_ii,244-245 {4/24} na vaktavyam . (p_1,3.14.1)
 ka_i,277.20-278.6 ro_ii,244-245 {5/24} kriyam hi loke karma iti upacaranti .
 (p_1,3.14.1) ka_i,277.20-278.6 ro_ii,244-245 {6/24} kam kriyam karisyasi .
 (p_1,3.14.1) ka_i,277.20-278.6 ro_ii,244-245 {7/24} kim karma karisyasi iti .
 (p_1,3.14.1) ka_i,277.20-278.6 ro_ii,244-245 {8/24} evam api kartavyam .
 (p_1,3.14.1) ka_i,277.20-278.6 ro_ii,244-245 {9/24} krtrimakrtrimayoh
 krtime sampratyayah bhavati . (p_1,3.14.1) ka_i,277.20-278.6 ro_ii,244-245
 {10/24} kriya api krtrimam karma . (p_1,3.14.1) ka_i,277.20-278.6
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 ro_ii,244-245 {12/24} kartuh ipsitatamam karma iti ucyate . (p_1,3.14.1)
 ka_i,277.20-278.6 ro_ii,244-245 {13/24} katham ca kriya nama kriyepsitatama
 syat . (p_1,3.14.1) ka_i,277.20-278.6 ro_ii,244-245 {14/24} kriya api
 kriyepsitatama bhavati . (p_1,3.14.1) ka_i,277.20-278.6 ro_ii,244-245 {15/24}
 kaya kriyaya . (p_1,3.14.1) ka_i,277.20-278.6 ro_ii,244-245 {16/24}
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 (p_1,3.14.1) ka_i,277.20-278.6 ro_ii,244-245 {17/24} iha yah esah
 manusyah preksapurvakari bhavati salh buddhya tavat kam cit
 artham sampasyati . (p_1,3.14.1) ka_i,277.20-278.6 ro_ii,244-245 {18/24}
 sandrste prarthana prarthite adhyavasayah adhyavasaye arambhah
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 ka_i,277.20-278.6 ro_ii,244-245 {19/24} evam kriya api krtrimam karma .
 (p_1,3.14.1) ka_i,277.20-278.6 ro_ii,244-245 {20/24} evam api ubhayoh
 krtrimakrtrimayoh ubhayagatih prasajyeta . (p_1,3.14.1)
 ka_i,277.20-278.6 ro_ii,244-245 {21/24} tasmad kriyavyatihare iti vaktavyam
 . (p_1,3.14.1) ka_i,277.20-278.6 ro_ii,244-245 {22/24} na vaktavyam .
 (p_1,3.14.1) ka_i,277.20-278.6 ro_ii,244-245 {23/24} iha kartari vyatihare iti
 iyata siddham . (p_1,3.14.1) ka_i,277.20-278.6 ro_ii,244-245 {24/24} sah
 ayam evam siddhe sati yat karmagrahanam karoti tasya etat prayojanam
 kriyavyatihare yatha syat karmavyatihare ma bhut iti . (p_1,3.14.2)
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 atmanepadam ma bhut iti . (p_1,3.14.2) ka_i,278.7-21 ro_ii,246 {4/27}
 itaratha hi tatra pratishedhe bhavakarmanoh pratishedhah .
 (p_1,3.14.2) ka_i,278.7-21 ro_ii,246 {5/27} akriyamane kartgrahane
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 ro_ii,246 {6/27} tatra kah dosah . (p_1,3.14.2) ka_i,278.7-21 ro_ii,246
 {7/27} tatra pratishedhe bhavakarmanoh pratishedhah . (p_1,3.14.2)
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 (p_1,3.14.2) ka_i,278.7-21 ro_ii,246 {11/27} na va anantarasya pratishedhat

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 karta eva yah karta tatra yatha syat . (p_1,3.14.2) ka_i,278.7-21
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 upasargah ca anupasargah ca ayam tu khalu visabdah
 adrstapacarah upasargah eva . (p_1,3.19) ka_i,279.9-13
 ro_ii,248-249 {6/7} tasya asya kah dvitiyah sahayah bhavitum arhati
 anyat atah upasargat . (p_1,3.19) ka_i,279.9-13 ro_ii,248-249 {7/7} tat
 yatha asya goh dvitiyena arthah iti gauh eva upadiyate na asvah na
 gardabhah . (p_1,3.20) ka_i,279.15-23 ro_ii,249-250 {1/14} anah dah
 avyasanakriyasya . (p_1,3.20) ka_i,279.15-23 ro_ii,249-250 {2/14} anah
 dah avyasanakriyasya iti vaktavyam . (p_1,3.20) ka_i,279.15-23 ro_ii,249-250
 {3/14} iha api yatha syat . (p_1,3.20) ka_i,279.15-23 ro_ii,249-250 {4/14}
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 (p_1,3.60.2) ka_i,285.22-287.5 ro_ii,263-268 {40/67} tat tu na labhyam .
 (p_1,3.60.2) ka_i,285.22-287.5 ro_ii,263-268 {41/67} atha api vikaranat at
 iti at labhyeta evam api krtam syat . (p_1,3.60.2) ka_i,285.22-287.5
 ro_ii,263-268 {42/67} tat tu na labhyam . (p_1,3.60.2) ka_i,285.22-287.5
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 evamartham . (p_1,3.60.2) ka_i,285.22-287.5 ro_ii,263-268 {46/67} tatra hi
 ati krte satkasya rcchibhavah prapnoti . (p_1,3.60.2)
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 sabdantarasya akrtah at iti krtva punah at bhavisyati .
 (p_1,3.60.2) ka_i,285.22-287.5 ro_ii,263-268 {48/67} punah rcchibhavah
 punah at iti cakrakam avyavastha prapnoti . (p_1,3.60.2)
 ka_i,285.22-287.5 ro_ii,263-268 {49/67} na esah dosah . (p_1,3.60.2)
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 (p_1,3.60.2) ka_i,285.22-287.5 ro_ii,263-268 {51/67} bhavet siddham yatra
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(p_1,3.60.2) ka_i,285.22-287.5 ro_ii,263-268 {53/67} yat api ucyate
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(p_1,3.60.2) ka_i,285.22-287.5 ro_ii,263-268 {64/67} visesyah .
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sakyate visesayitum . (p_1,3.60.2) ka_i,285.22-287.5 ro_ii,263-268 {66/67}
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(p_1,3.62.1) ka_i,287.7-15 ro_ii,268-269 {4/22} prak etasmat yogat yebhyah
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(p_1,3.62.1) ka_i,287.7-15 ro_ii,268-269 {5/22} kim ca atah . (p_1,3.62.1)
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(p_1,3.62.1) ka_i,287.7-15 ro_ii,268-269 {10/22} yatha icchasi tatha astu .
(p_1,3.62.1) ka_i,287.7-15 ro_ii,268-269 {11/22} astu tavat sanapeksam .
(p_1,3.62.1) ka_i,287.7-15 ro_ii,268-269 {12/22} nanu ca uktam nimittam
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{16/22} purvavat sanah atmanepadam bhavati . (p_1,3.62.1) ka_i,287.7-15
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ka_i,287.7-15 ro_ii,268-269 {19/22} nanu ca uktam uttaratra vidhih na
prakalpate . (p_1,3.62.1) ka_i,287.7-15 ro_ii,268-269 {20/22} vidhih ca
praklptah . (p_1,3.62.1) ka_i,287.7-15 ro_ii,268-269 {21/22} katham .

(p_1,3.62.1) ka_i,287.7-15 ro_ii,268-269 {22/22} uttaratra api purvavat
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 (p_1,3.62.2) ka_i,287.16-288.17 ro_ii,269-271 {4/50} sadimriyatibhyam
 sanantabhyam atmanepadam ma bhut iti . (p_1,3.62.2) ka_i,287.16-288.17
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 {6/50} itaratha hi anucyamane asmin tabhyam sanantabhyam atmanepadasya
 pratisedhah vaktavyah syat . (p_1,3.62.2) ka_i,287.16-288.17
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 sadimriyatibhyam sanantabhyam atmanepadasya pratisedhah sakyah
 vijñatum . (p_1,3.62.2) ka_i,287.16-288.17 ro_ii,269-271 {9/50}
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 . (p_1,3.62.2) ka_i,287.16-288.17 ro_ii,269-271 {10/50} tat yatha :
 usinaravat madresu yavah . (p_1,3.62.2) ka_i,287.16-288.17 ro_ii,269-271
 {11/50} santi na santi iti . (p_1,3.62.2) ka_i,287.16-288.17 ro_ii,269-271
 {12/50} matrvat asyah kalah . (p_1,3.62.2) ka_i,287.16-288.17
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 ro_ii,269-271 {14/50} evam iha api purvavat bhavati na bhavati iti .
 (p_1,3.62.2) ka_i,287.16-288.17 ro_ii,269-271 {15/50} na bhavati iti
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 ro_ii,269-271 {16/50} yatha purvayogayoh sanantabhyam atmanepadam na
 bhavati evam iha api sadimriyatibhyam sanantabhyam atmanepadam na bhavati
 iti . (p_1,3.62.2) ka_i,287.16-288.17 ro_ii,269-271 {17/50} yadi tarhi
 sadimriyatyarthah ayam arambhah vidhih na prakalpate . (p_1,3.62.2)
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 (p_1,3.62.2) ka_i,287.16-288.17 ro_ii,269-271 {19/50} atha vidhyarthah
 sadimriyatibhyam sanantabhyam atmanepadam prapnoti . (p_1,3.62.2)
 ka_i,287.16-288.17 ro_ii,269-271 {20/50} yatha icchasi tatha astu .
 (p_1,3.62.2) ka_i,287.16-288.17 ro_ii,269-271 {21/50} astu tavat
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 atmanepadam bhavati iti yat ayam sadimriyatibhyam sanantabhyam
 atmanepadasya pratisedham sasti . (p_1,3.62.2) ka_i,287.16-288.17
 ro_ii,269-271 {26/50} atha va punah astu vidhyarthah . (p_1,3.62.2)
 ka_i,287.16-288.17 ro_ii,269-271 {27/50} nanu ca uktam sadimriyatibhyam
 sanantabhyam atmanepadam prapnoti iti . (p_1,3.62.2) ka_i,287.16-288.17
 ro_ii,269-271 {28/50} na esah dosah . (p_1,3.62.2) ka_i,287.16-288.17
 ro_ii,269-271 {29/50} prakrtam sanah na iti anuvartisyate . (p_1,3.62.2)
 ka_i,287.16-288.17 ro_ii,269-271 {30/50} kva prakrtam . (p_1,3.62.2)
 ka_i,287.16-288.17 ro_ii,269-271 {31/50} jñāsrusmrdrsam sanah na

anoh jñah . (p_1,3.62.2) ka_i,287.16-288.17 ro_ii,269-271 {32/50}
 sakarmakat sanah na . (p_1,3.62.2) ka_i,287.16-288.17 ro_ii,269-271 {33/50}
 pratyabhyam sruvah sanah na . (p_1,3.62.2) ka_i,287.16-288.17
 ro_ii,269-271 {34/50} sadeh sitah sanah na . (p_1,3.62.2)
 ka_i,287.16-288.17 ro_ii,269-271 {35/50} mriyateh lunlinoh ca sanah
 na iti . (p_1,3.62.2) ka_i,287.16-288.17 ro_ii,269-271 {36/50} iha idanim
 purvavat sanah iti sanah iti vartate na iti nivrttam . (p_1,3.62.2)
 ka_i,287.16-288.17 ro_ii,269-271 {37/50} evam ca krtva sah api adosah
 bhavati yat uktam nimittam avisesitam bhavati iti . (p_1,3.62.2)
 ka_i,287.16-288.17 ro_ii,269-271 {38/50} na eva va punah atra
 sadimriyatibhyam sanantabhyam atmanepadam prapnoti . (p_1,3.62.2)
 ka_i,287.16-288.17 ro_ii,269-271 {39/50} kim karanam . (p_1,3.62.2)
 ka_i,287.16-288.17 ro_ii,269-271 {40/50} sadeh sitah iti ucyate na ca
 sadih eva atmanepadasya nimittam . (p_1,3.62.2) ka_i,287.16-288.17
 ro_ii,269-271 {41/50} kim tarhi . (p_1,3.62.2) ka_i,287.16-288.17 ro_ii,269-271
 {42/50} sit api nimittam . (p_1,3.62.2) ka_i,287.16-288.17 ro_ii,269-271
 {43/50} atha api sadih eva sitparah tu nimittam . (p_1,3.62.2)
 ka_i,287.16-288.17 ro_ii,269-271 {44/50} na ca ayam sanparah sitparah
 bhavati . (p_1,3.62.2) ka_i,287.16-288.17 ro_ii,269-271 {45/50} yatra tarhi
 sit na asriyate mriyateh lunlinoh ca iti . (p_1,3.62.2)
 ka_i,287.16-288.17 ro_ii,269-271 {46/50} atra api na mriyati eva
 atmanepadasya nimittam . (p_1,3.62.2) ka_i,287.16-288.17 ro_ii,269-271 {47/50}
 kim tarhi . (p_1,3.62.2) ka_i,287.16-288.17 ro_ii,269-271 {48/50} lunlinau
 api nimittam . (p_1,3.62.2) ka_i,287.16-288.17 ro_ii,269-271 {49/50} atha api
 mriyati eva lunlinparah tu nimittam . (p_1,3.62.2) ka_i,287.16-288.17
 ro_ii,269-271 {50/50} na ca ayam sanparah lunlinparah bhavati .
 (p_1,3.62.3) ka_i,288.18-289.8 ro_ii,271-272 {1/27} kim punah purvasya yat
 atmanepadadarsanam tat sanantasya api atidisyate . (p_1,3.62.3)
 ka_i,288.18-289.8 ro_ii,271-272 {2/27} evam bhavitum arhati . (p_1,3.62.3)
 ka_i,288.18-289.8 ro_ii,271-272 {3/27} purvasya atmanepadadarsanat
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 ka_i,288.18-289.8 ro_ii,271-272 {5/27} gupadinam na prapnoti . (p_1,3.62.3)
 ka_i,288.18-289.8 ro_ii,271-272 {6/27} jugupsate mimamsate iti .
 (p_1,3.62.3) ka_i,288.18-289.8 ro_ii,271-272 {7/27} na hi etebhyah prak
 sanah atmanepadam na api parasmaipadam pasyamah . (p_1,3.62.3)
 ka_i,288.18-289.8 ro_ii,271-272 {8/27} siddham tu purvasya lingatidesat .
 (p_1,3.62.3) ka_i,288.18-289.8 ro_ii,271-272 {9/27} siddham etat . (p_1,3.62.3)
 ka_i,288.18-289.8 ro_ii,271-272 {10/27} katham . (p_1,3.62.3) ka_i,288.18-289.8
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 atidisyate . (p_1,3.62.3) ka_i,288.18-289.8 ro_ii,271-272 {12/27}
 krñadisu tu lingapratisedhah . (p_1,3.62.3) ka_i,288.18-289.8
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 (p_1,3.62.3) ka_i,288.18-289.8 ro_ii,271-272 {14/27} anucikirsati
 paracikirsati iti . (p_1,3.62.3) ka_i,288.18-289.8 ro_ii,271-272 {15/27}
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sanantebhyah api bahvati iti . (p_1,3.62.3) ka_i,288.18-289.8 ro_ii,271-272 {16/27} nanu ca uktam purvasya atmanepadadarsanat sanantat atmanepadabhavah iti cet gupadisu aprasiddhih iti . (p_1,3.62.3) ka_i,288.18-289.8 ro_ii,271-272 {17/27} na esah dosah . (p_1,3.62.3) ka_i,288.18-289.8 ro_ii,271-272 {18/27} anubandhakaranasamarthyat bhavisyati . (p_1,3.62.3) ka_i,288.18-289.8 ro_ii,271-272 {19/27} atha va avayave krtam lingam samudayasya visesakam bhavati . (p_1,3.62.3) ka_i,288.18-289.8 ro_ii,271-272 {20/27} tat yatha goh sakthani karne va krtam lingam samudayasya visesakam bhavati . (p_1,3.62.3) ka_i,288.18-289.8 ro_ii,271-272 {21/27} yadi avayave krtam lingam samudayasya visesakam bhavati jugupsayati mimamsayati iti atra api prapnoti . (p_1,3.62.3) ka_i,288.18-289.8 ro_ii,271-272 {22/27} na esah dosah . (p_1,3.62.3) ka_i,288.18-289.8 ro_ii,271-272 {23/27} avayave krtam lingam kasya samudayasya visesakam bhavati . (p_1,3.62.3) ka_i,288.18-289.8 ro_ii,271-272 {24/27} yam samudayam yah avayavah na vyabharati . (p_1,3.62.3) ka_i,288.18-289.8 ro_ii,271-272 {25/27} sanam ca na vyabharati . (p_1,3.62.3) ka_i,288.18-289.8 ro_ii,271-272 {26/27} nicam punah vyabharati . (p_1,3.62.3) ka_i,288.18-289.8 ro_ii,271-272 {27/27} tat yatha goh sakthani karne va krtam lingam goh eva visesakam bhavati na gomandalasya . (p_1,3.62.4) ka_i,289.9-21 ro_ii,273 {1/21} pratyayagrahanam nijartham . (p_1,3.62.4) ka_i,289.9-21 ro_ii,273 {2/21} pratyayasya grahanam kartavyam . (p_1,3.62.4) ka_i,289.9-21 ro_ii,273 {3/21} purvat pratyayat iti vaktavyam . (p_1,3.62.4) ka_i,289.9-21 ro_ii,273 {4/21} kim prayojanam . (p_1,3.62.4) ka_i,289.9-21 ro_ii,273 {5/21} nijartham . (p_1,3.62.4) ka_i,289.9-21 ro_ii,273 {6/21} nijantat api yatha syat iti . (p_1,3.62.4) ka_i,289.9-21 ro_ii,273 {7/21} akusmayate vikusmayate hrniyate mahiyate iti. tatra kah dosah . (p_1,3.62.4) ka_i,289.9-21 ro_ii,273 {8/21} tatra hetumannicah pratishedhah . (p_1,3.62.4) ka_i,289.9-21 ro_ii,273 {9/21} tatra hetumannicah pratishedhah vaktavyah . (p_1,3.62.4) ka_i,289.9-21 ro_ii,273 {10/21} asayati sayayati . (p_1,3.62.4) ka_i,289.9-21 ro_ii,273 {11/21} sutram ca bhidyate . (p_1,3.62.4) ka_i,289.9-21 ro_ii,273 {12/21} yathanyasam eva astu . (p_1,3.62.4) ka_i,289.9-21 ro_ii,273 {13/21} katham akusmayate vikusmayate hrniyate mahiyate iti. anubandhakaranasamarthyat bhavisyati . (p_1,3.62.4) ka_i,289.9-21 ro_ii,273 {14/21} atha va avayave krtam lingam samudayasya visesakam bhavati . (p_1,3.62.4) ka_i,289.9-21 ro_ii,273 {15/21} tat yatha goh sakthani karne va krtam lingam samudayasya visesakam bhavati . (p_1,3.62.4) ka_i,289.9-21 ro_ii,273 {16/21} yadi avayave krtam lingam samudayasya visesakam bhavati hrniyati mahiyati atra api prapnoti . (p_1,3.62.4) ka_i,289.9-21 ro_ii,273 {17/21} avayave krtam lingam kasya samudayasya visesakam bhavati . (p_1,3.62.4) ka_i,289.9-21 ro_ii,273 {18/21} yam samudayam yah avayavah na vyabharati . (p_1,3.62.4) ka_i,289.9-21 ro_ii,273 {19/21} yakam ca na vyabharati . (p_1,3.62.4) ka_i,289.9-21 ro_ii,273 {20/21} nicam tu vyabharati . (p_1,3.62.4) ka_i,289.9-21 ro_ii,273 {21/21} tat yatha goh sakthani karne va krtam lingam goh eva visesakam bhavati na gomandalasya . (p_1,3.63) ka_i,289.23-290.6 ro_ii,274 {1/23} krñgrahanam kimartham .

(p_1,3.63) ka_i,289.23-290.6 ro_ii,274 {2/23} iha ma bhut . (p_1,3.63)
 ka_i,289.23-290.6 ro_ii,274 {3/23} ihamasa ihamasatuh ihamasuh .
 (p_1,3.63) ka_i,289.23-290.6 ro_ii,274 {4/23} katham ca atra asteh
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 (p_1,3.63) ka_i,289.23-290.6 ro_ii,274 {7/23} iha krñgrahanat .
 (p_1,3.63) ka_i,289.23-290.6 ro_ii,274 {8/23} iha kasmāt
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 {9/23} iha eva krñgrahanat . (p_1,3.63) ka_i,289.23-290.6 ro_ii,274
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 {11/23} udumbham cakara udubjam cakara . (p_1,3.63) ka_i,289.23-290.6
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 . (p_1,3.63) ka_i,289.23-290.6 ro_ii,274 {15/23} svaritañītah
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 ka_i,289.23-290.6 ro_ii,274 {18/23} ampratyayavat eva iti . (p_1,3.63)
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 (p_1,3.63) ka_i,289.23-290.6 ro_ii,274 {20/23} iham cakre uham cakre iti .
 (p_1,3.63) ka_i,289.23-290.6 ro_ii,274 {21/23} vidhih ca praklptah .
 (p_1,3.63) ka_i,289.23-290.6 ro_ii,274 {22/23} katham purvavat iti vartate .
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 . (p_1,3.64) ka_i,290.8-9 ro_ii,275 {1/4} svaradyupasrstat iti
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 (p_1,3.64) ka_i,290.8-9 ro_ii,275 {3/4} aparāh aha :
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 {1/4} kimartham videsasthasya grahanam kriyate na samah gamadisu eva
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 {2/7} iha api yatha syat . (p_1,3.66) ka_i,290.15-17 ro_ii,275 {3/7}
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 na vaktavyam . (p_1,3.66) ka_i,290.15-17 ro_ii,275 {6/7} yasya bhujeh avanam
 anavanam ca arthah tasya grahanam . (p_1,3.66) ka_i,290.15-17 ro_ii,275
 {7/7} na ca asya bhujeh avanam anavanam ca arthah (p_1,3.67.1)
 ka_i,290.19-292.8 ro_ii,276-284 {1/59} neh atmanepadavidhane anyantasya
 karmanah tatra upalabdhih neh atmanepadavidhane anyantasya yat
 karma yada nyante tat eva karma bhavati tada atmanepadam bhavati iti
 vaktavyam . (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {2/59} itaratha hi
 sarvapasangah . (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {3/59}

itaratha hi sarvatra prasangah syat . (p_1,3.67.1) ka_i,290.19-292.8
 ro_ii,276-284 {4/59} iha api prasajyeta : arohanti hastinam hastipakah .
 (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {5/59} arohamanah
 hastisthaham arohayati manusyan . (p_1,3.67.1) ka_i,290.19-292.8
 ro_ii,276-284 {6/59} tat tarhi vaktavyam . (p_1,3.67.1) ka_i,290.19-292.8
 ro_ii,276-284 {7/59} na vaktavyam . (p_1,3.67.1) ka_i,290.19-292.8
 ro_ii,276-284 {8/59} kasmad na bhavati : arohanti hastinam hastipakah .
 (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {9/59} arohamanah
 hastisthaham arohayati manusyan iti . (p_1,3.67.1) ka_i,290.19-292.8
 ro_ii,276-284 {10/59} evam vaksyami . (p_1,3.67.1) ka_i,290.19-292.8
 ro_ii,276-284 {11/59} neh atmanepadam bhavati . (p_1,3.67.1)
 ka_i,290.19-292.8 ro_ii,276-284 {12/59} tatah anau yat karma nau cet .
 (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {13/59} anyante yat karma nau
 yadi tat eva karma bhavati . (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284
 {14/59} tatah sah karta . (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284
 {15/59} karta cet sah bhavati nau iti . (p_1,3.67.1) ka_i,290.19-292.8
 ro_ii,276-284 {16/59} yadi evam karmakaryam bhavati . (p_1,3.67.1)
 ka_i,290.19-292.8 ro_ii,276-284 {17/59} tatra karmakartrtvat siddham .
 (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {18/59} karmakartrtvat siddham
 iti cet yakcinoh nivrttyartham vacanam . (p_1,3.67.1) ka_i,290.19-292.8
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 nivrttyartham idam vaktavyam . (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284
 {20/59} karmapadistau yakcinau ma bhutam iti . (p_1,3.67.1)
 ka_i,290.19-292.8 ro_ii,276-284 {21/59} na va yakcinoh pratisedhat .
 (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {22/59} na va esah dosah
 . (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {23/59} kim karanam .
 (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {24/59} yakcinoh
 pratisedhat . (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {25/59}
 pratisidhyete atra yakcinau . (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284
 {26/59} yakcinoh pratisedhe hetumannisribruham upasankhyanam
 iti . (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {27/59} yah tarhi na
 hetumannic tadartham idam vaktavyam . (p_1,3.67.1) ka_i,290.19-292.8
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 utpucchayate puccham svayam eva . (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284
 {29/59} udapuppucchata puccham svayam eva . (p_1,3.67.1) ka_i,290.19-292.8
 ro_ii,276-284 {30/59} atra api yatha bharadvajiyah pathanti tatha
 bhavitavyam pratisedhena : yakcinoh pratisedhe
 nisrigranthibruhatmanepadakarmakanam upsankhyanam iti .
 (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {31/59} sah ca avasyam
 pratisedhah asrayitavyah . (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284
 {32/59} itaratha hi yatra niyamah tatah anyatra pratisedhah .
 (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {33/59} anucyamane hi etasmin
 yatra niyamah tatah anyatra tena yakcinoh pratisedhah vaktavyah
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 gopalakah . (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {35/59} ganayati
 ganah svayam eva . (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {36/59}
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atmanepadasya ca pratisedhah vaktavyah : ganayati ganah svayam eva
 . (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {38/59}
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 {39/59} atmanepadapratisedhartham idam vaktavyam . (p_1,3.67.1)
 ka_i,290.19-292.8 ro_ii,276-284 {40/59} ganayati ganah svayam eva .
 (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {41/59} isyate eva atra
 atmanepadam . (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {42/59} kim
 isyate eva ahosvit prapnoti api . (p_1,3.67.1) ka_i,290.19-292.8
 ro_ii,276-284 {43/59} isyate ca prapnoti ca . (p_1,3.67.1) ka_i,290.19-292.8
 ro_ii,276-284 {44/59} katham . (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284
 {45/59} anau it kasya idam neh grahanam . (p_1,3.67.1)
 ka_i,290.19-292.8 ro_ii,276-284 {46/59} yamat neh prak karma karta va
 vidyate . (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {47/59} na ca etasmat
 neh prak karma karta va vidyate . (p_1,3.67.1) ka_i,290.19-292.8
 ro_ii,276-284 {48/59} idam tarhi prayojanam : anadhyane iti vaksyami iti .
 (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {49/59} iha ma bhut .
 (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {50/59} smarati vanagulmasya
 kokilah . (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {51/59} smarayati enam
 vanagulmah svayam eva . (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {52/59}
 etat api na asti prayojanam . (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284
 {53/59} karmapadistah vidhayah karmasthabhavanam
 karmasthakriyanam bhavanti kartrsthabhavaakah ca ayam . (p_1,3.67.1)
 ka_i,290.19-292.8 ro_ii,276-284 {54/59} evam tarhi siddhe sati yat anadhyane
 iti pratisedham sasti tat jñapayati acaryah bhavati
 evañjatiyakanam atmanepadam iti . (p_1,3.67.1) ka_i,290.19-292.8
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 ka_i,290.19-292.8 ro_ii,276-284 {56/59} pasyanti bhrtyah rajanam .
 (p_1,3.67.1) ka_i,290.19-292.8 ro_ii,276-284 {57/59} darsayate bhrtyan
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 (p_1,3.67.2) ka_i,292.9-16 ro_ii,285 {10/14} anyat atra anyante karma anyah
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 {1/30} svaritañitah iti kimartham . (p_1,3.72) ka_i,292.18-293.9

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 ro_ii,286-290 {3/30} svaritañitah iti sakyam akartum . (p_1,3.72)
 ka_i,292.18-293.9 ro_ii,286-290 {4/30} kasmāt na bhavati yati vati drati
 psati iti . (p_1,3.72) ka_i,292.18-293.9 ro_ii,286-290 {5/30} kartrabhipraye
 kriyaphale iti ucyate sarvesam ca kartrabhiprayam kriyaphalam asti .
 (p_1,3.72) ka_i,292.18-293.9 ro_ii,286-290 {6/30} te evam vijñasyamah .
 (p_1,3.72) ka_i,292.18-293.9 ro_ii,286-290 {7/30} yesam kartrabhiprayam
 akartrabhiprayam ca kriyaphalam asti tebhyaḥ atmanepadam bhavati iti .
 (p_1,3.72) ka_i,292.18-293.9 ro_ii,286-290 {8/30} na ca etesam
 kartrabhiprayam akartrabhiprayam ca kriyaphalam asti . (p_1,3.72)
 ka_i,292.18-293.9 ro_ii,286-290 {9/30} tathajatiyakah khalu acaryena
 svaritañitah pathitah yesam kartrabhiprayam akartrabhiprayam ca
 kriyaphalam asti . (p_1,3.72) ka_i,292.18-293.9 ro_ii,286-290 {10/30} atha
 abhiprayagrahanam kimartham . (p_1,3.72) ka_i,292.18-293.9 ro_ii,286-290
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 ka_i,292.18-293.9 ro_ii,286-290 {13/30} iha na syat . (p_1,3.72)
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 ka_i,292.18-293.9 ro_ii,286-290 {15/30} abhiprayagrahane punaḥ kriyamane
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 {25/30} karmakarah kurvanti padikam ahaḥ lapsyamahe iti . (p_1,3.72)
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 (p_1,3.72) ka_i,292.18-293.9 ro_ii,286-290 {28/30} sadhiyah yatra kartaram
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 {29/30} na ca antarena yajim yajiphalam vapim va vapiphalam labhante .
 (p_1,3.72) ka_i,292.18-293.9 ro_ii,286-290 {30/30} yajakah punaḥ
 antarena api yajim gah labhante bhrtakah ca padikam iti . (p_1,3.78)
 ka_i,293.11-25 ro_ii,291-292 {1/29} sesavacanam pañcamya cet arthe
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ka_i,293.11-25 ro_ii,291-292 {5/29} evam tarhi sese iti vaksyami .
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 saptamya cet prakrteh pratishedhah vaktavyah . (p_1,3.78)
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 ka_i,293.11-25 ro_ii,291-292 {8/29} siddham tu ubhayanirdesat . (p_1,3.78)
 ka_i,293.11-25 ro_ii,291-292 {9/29} siddham etat . (p_1,3.78) ka_i,293.11-25
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 ka_i,293.11-25 ro_ii,291-292 {15/29} anuparadyartham etat syat . (p_1,3.78)
 ka_i,293.11-25 ro_ii,291-292 {16/29} iha ma bhut . (p_1,3.78) ka_i,293.11-25
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 {20/29} sutram tarhi bhidyate . (p_1,3.78) ka_i,293.11-25 ro_ii,291-292 {21/29}
 yathanyasam eva astu . (p_1,3.78) ka_i,293.11-25 ro_ii,291-292 {22/29} nanu
 ca uktam sesavacanam pañcamya cet arthe pratishedhah iti . (p_1,3.78)
 ka_i,293.11-25 ro_ii,291-292 {23/29} na esah dosah . (p_1,3.78)
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 ka_i,294.2-19 ro_ii,292-293 {7/31} tatra atmanepadapratishedhah
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 {10/31} apratisiddhatvat . (p_1,3.79) ka_i,294.2-19 ro_ii,292-293 {11/31} na
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 {15/31} na va esah dosah . (p_1,3.79) ka_i,294.2-19 ro_ii,292-293
 {16/31} kim karanam . (p_1,3.79) ka_i,294.2-19 ro_ii,292-293 {17/31}
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 parasmaipadavisaye atmanepadam bhavati iti . (p_1,3.79) ka_i,294.2-19
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 ka_i,294.2-19 ro_ii,292-293 {24/31} sutram tarhi bhidyate . (p_1,3.79)
 ka_i,294.2-19 ro_ii,292-293 {25/31} yathanyasam eva astu . (p_1,3.79)
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 atmanepadapratisedhah apratisiddhatvat iti . (p_1,3.79) ka_i,294.2-19
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 {31/31} yatha eva tarhi atmanepadena parasmaipadam badhyate evam
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 {1/2} budhadisu ye akarmakah tesam grahanam kimartham . (p_1,3.86)
 ka_i,294.21 ro_ii,294 {2/2} sakarmakartham acittavatkartkartham va .
 (p_1,3.88) ka_i,294.23-295.10 ro_ii,294-295 {1/23} anau akarmakat iti
 curadinicah nyantat parasmaipadavacanam . (p_1,3.88) ka_i,294.23-295.10
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 iha api yatha syat : cetayamanam prayojayati cetayati iti . (p_1,3.88)
 ka_i,294.23-295.10 ro_ii,294-295 {4/23} yadi tarhi atra api isyate
 anigrahanam idanim kimartham syat . (p_1,3.88) ka_i,294.23-295.10
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 vijñayeta . (p_1,3.88) ka_i,294.23-295.10 ro_ii,294-295 {6/23} atha
 akriyamane anigrahanam kasya akarmakagrahanam visesanam syat .
 (p_1,3.88) ka_i,294.23-295.10 ro_ii,294-295 {7/23} neh iti vartate .
 (p_1,3.88) ka_i,294.23-295.10 ro_ii,294-295 {8/23} nyantavisesanam .
 (p_1,3.88) ka_i,294.23-295.10 ro_ii,294-295 {9/23} tatra kah dosah .
 (p_1,3.88) ka_i,294.23-295.10 ro_ii,294-295 {10/23} iha eva syat :
 cetayamanam prayojayati cetayati iti . (p_1,3.88) ka_i,294.23-295.10
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 . (p_1,3.88) ka_i,294.23-295.10 ro_ii,294-295 {13/23} siddham etat . (p_1,3.88)
 ka_i,294.23-295.10 ro_ii,294-295 {14/23} katham . (p_1,3.88) ka_i,294.23-295.10
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 ka_i,294.23-295.10 ro_ii,294-295 {17/23} sutram tarhi bhidyate . (p_1,3.88)
 ka_i,294.23-295.10 ro_ii,294-295 {18/23} yathanyasam eva astu . (p_1,3.88)
 ka_i,294.23-295.10 ro_ii,294-295 {19/23} nanu ca uktam anav akarmakat iti
 curadinicah nyantat parasmaipadavacanam iti . (p_1,3.88)

ka_i,294.23-295.10 ro_ii,294-295 {20/23} na esah dosah . (p_1,3.88)
 ka_i,294.23-295.10 ro_ii,294-295 {21/23} anau iti kasya idam neh
 grahanam . (p_1,3.88) ka_i,294.23-295.10 ro_ii,294-295 {22/23} yasman
 neh prak karma karta va vidyate . (p_1,3.88) ka_i,294.23-295.10
 ro_ii,294-295 {23/23} na ca etasman neah prak karma karta va vidyate
 . (p_1,3.89) ka_i,295.13-14 ro_ii,295-296 {1/3} padisu dhetah
 upasankhyanam . (p_1,3.89) ka_i,295.13-14 ro_ii,295-296 {2/3} padisu
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 {3/3} dhapyate sisumeka samici . (p_1,3.93) ka_i,295.16-19 ro_ii,296.
 {1/5} kimarthah cakarah . (p_1,3.93) ka_i,295.16-19 ro_ii,296. {2/5}
 syasanoh iti etat anukrsyate . (p_1,3.93) ka_i,295.16-19 ro_ii,296. {3/5}
 yadi tarhi na antarena cakaram anurttih bhavati dyudbhayah luni iti
 atra api cakarah kartavyah vibhasa iti anukarsanarthah .
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 cakaram anuvrttih bhavati iha api na arthah cakarena . (p_1,3.93)
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 (p_1,4.1.1) ka_i,296.2-10 ro_ii,297-298 {1/17} kimartham idam ucyate .
 (p_1,4.1.1) ka_i,296.2-10 ro_ii,297-298 {2/17} anyatra
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 ka_i,296.2-10 ro_ii,297-298 {9/17} ekasya dravyasya bahvyah sañjñah
 bhavanti . (p_1,4.1.1) ka_i,296.2-10 ro_ii,297-298 {10/17} vyakarane api
 kartavyam hartavyam iti atra pratyayakrtkryasañjñanam samavesah
 bhavati . (p_1,4.1.1) ka_i,296.2-10 ro_ii,297-298 {11/17} pañcalah
 vaidehah vaidarbhah iti atra pratyayataddhitatadrajasañjñanam
 samavesah bhavati . (p_1,4.1.1) ka_i,296.2-10 ro_ii,297-298 {12/17} anyatra
 sañjñasamavesat etasmat karanat a kadarat api sañjñanam
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 isyate ca eka eva sañjña syat iti . (p_1,4.1.1) ka_i,296.2-10
 ro_ii,297-298 {14/17} tat ca antarena yatnam na sidhyati iti niyamartham
 vacanam . (p_1,4.1.1) ka_i,296.2-10 ro_ii,297-298 {15/17} evamartham idam
 ucyate . (p_1,4.1.1) ka_i,296.2-10 ro_ii,297-298 {16/17} asti prayojanam etat .
 (p_1,4.1.1) ka_i,296.2-10 ro_ii,297-298 {17/17} kim tarhi iti . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {1/162} katham tvetatsutram pathitavyam .
 (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {2/162} kim a kadarat eka
 sañjña iti aho vit prak kadarat param karyam iti . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {3/162} kutah punah ayam sandehah .
 (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {4/162} ubhayatha hi acaryena
 sisya sutram pratipaditah : kecit a kadarat eka sañjña iti
 , kecit prak kadarat param karyam iti . (p_1,4.1.2) ka_i,296.11-299.20
 ro_ii,298-308 {5/162} kah ca atra visesah . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {6/162} tatra ekasañjñadhikare tadvacanam

. tatra ekasaññādhikare tat vaktavyam . (p_1,4.1.2) ka_i,296.11-299.20
ro_ii,298-308 {7/162} kim . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308
{8/162} eka sañña bhavati iti . (p_1,4.1.2) ka_i,296.11-299.20
ro_ii,298-308 {9/162} nanu ca yasya api parankaryatvam tena api
paragrahanam kartavyam . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308
{10/162} parartham mama bhavisyati . (p_1,4.1.2) ka_i,296.11-299.20
ro_ii,298-308 {11/162} vipratishedhe ca iti . (p_1,4.1.2) ka_i,296.11-299.20
ro_ii,298-308 {12/162} mama api tarhi ekagrahanam parartham bhavisyati .
(p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {13/162} sarupanam
ekasesah ekavibhaktau iti . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308
{14/162} saññādhikarah ca ayam . (p_1,4.1.2) ka_i,296.11-299.20
ro_ii,298-308 {15/162} tatra kim anyat sakyam vijñatum anyat atah
saññāyah . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {16/162} tatra
etavat vacyam . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {17/162} a
kadarat eka . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {18/162} kim .
(p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {19/162} eka sañña bhavati
iti . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {20/162} angasaññāya
bhapadasaññāyoh asamavesah . (p_1,4.1.2) ka_i,296.11-299.20
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prapnoti . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {22/162}
sarpiskah barhiskah yajuskah dhanuskah . (p_1,4.1.2)
ka_i,296.11-299.20 ro_ii,298-308 {23/162} babhravyah mandavya iti .
(p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {24/162} anavakase
bhapadasaññā angasaññā badheyatam . (p_1,4.1.2)
ka_i,296.11-299.20 ro_ii,298-308 {25/162} paravacane hi niyamanupapatteh
ubhayasaññābhavah . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308
{26/162} yasya punah parankaryatvam niyamanupapatteh tasya ubhayoh
saññāyoh bhavah siddhah . (p_1,4.1.2) ka_i,296.11-299.20
ro_ii,298-308 {27/162} katham . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308
{28/162} purve tasya bhapadasaññā para angasaññā . (p_1,4.1.2)
ka_i,296.11-299.20 ro_ii,298-308 {29/162} katham . (p_1,4.1.2)
ka_i,296.11-299.20 ro_ii,298-308 {30/162} evam sa vaksyati . (p_1,4.1.2)
ka_i,296.11-299.20 ro_ii,298-308 {31/162} yasmatpratyayavidhih tadadi
suptinantam padam nah kye siti ca . (p_1,4.1.2) ka_i,296.11-299.20
ro_ii,298-308 {32/162} svadisu asarvanamasthane yaci bham . (p_1,4.1.2)
ka_i,296.11-299.20 ro_ii,298-308 {33/162} tasya ante pratyaye angamiti .
(p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {34/162} tatra
arambhasamarthyac ca bhapadasaññā parankaryatvat ca angasaññā
bhavisyati . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {35/162} nanu ca
yasya api ekasaññādhikarah tasya api angasaññāpurvike
bhapadasaññā . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {36/162} katham
.anuvrttih kriyate . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {37/162}
pariyayah prasajyeta. eka sañña iti vacanat na asti yaugapadyena
sambhavah . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {38/162}
karmadharayatve tatpurusagrahanam . karmadharayatve tatpurusagrahanam
kartavyam . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {39/162}
tatpurusah samanadhikaranah karmadharayah iti . (p_1,4.1.2)

ka_i,296.11-299.20 ro_ii,298-308 {40/162} ekasañjñadhikarah iti coditam .
 (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {41/162} akriyamane hi
 anavakasa karmadharayasañjña tatpurusasañjñam badheta .
 (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {42/162} paravacane hi
 niyamanupapatteh ubhayasañjñabhavah . (p_1,4.1.2) ka_i,296.11-299.20
 ro_ii,298-308 {43/162} yasya punah parankaryatvam niyamanupapatteh
 tasya ubhayoh sañjñayoh bhavah siddhah . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {44/162} katham . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {45/162} purva tasya karmadharayasañjña
 para tatpurusasañjña . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308
 {46/162} katham . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {47/162} evam sa
 vaksyati . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {48/162}
 purvakalaikasarvajaratpurananavakevalah samanadhikaranena
 karmadharayah iti . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {49/162}
 evam sarvam karmadharayaprakaranam anukramya tasya ante sritadih
 tatpurusah iti . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {50/162}
 tatra arambhasamarthyat ca karmadharayasañjña parankaryatvat ca
 tatpurusasañjña bhavisyati . (p_1,4.1.2) ka_i,296.11-299.20
 ro_ii,298-308 {51/162} nanu ca yasya api ekasañjñadhikarah tasya api
 tatpurusasañjñapurvika karmadharayasañjña . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {52/162} katham . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {53/162} anuvrttih kriyate . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {54/162} paryayah prasajyeta . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {55/162} eka sañjña iti vacanat na asti
 yaugapadyena sambhavah . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308
 {56/162} tatpurusatve dvigucagrahanam . (p_1,4.1.2) ka_i,296.11-299.20
 ro_ii,298-308 {57/162} tatpurusatve dvigucagrahanam kartavyam . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {58/162} tatpurusah dviguh ca iti
 cakarah kartavyah . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {59/162}
 akriyamane hi cakare anavakasa dvigusañjña tatpurusasañjñam
 badheta . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {60/162} paravacane hi
 niyamanupapatteh ubhayasañjñabhavah . (p_1,4.1.2) ka_i,296.11-299.20
 ro_ii,298-308 {61/162} yasya punah parankaryatvam niyamanupappateh
 tasya ubhayoh sañjñayoh bhavah siddhah . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {62/162} katham . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {63/162} purva tasya dvigusañjña para
 tatpurusasañjña. katham . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308
 {64/162} evam sa vaksyati . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308
 {65/162} taddhitarthottarapadasamahare ca sankhyapurvah dviguh iti .
 (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {66/162} evam sarvam
 dviguprakaranam anukramya tasya ante sritadih tatpurusah iti .
 (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {67/162} tatra
 arambhasamarthyat ca dvigusañjña parankaryatvat ca
 tatpurusasañjña bhavisyati . (p_1,4.1.2) ka_i,296.11-299.20
 ro_ii,298-308 {68/162} nanu ca yasya api ekasañjñadhikarah tasya api
 tatpurusasañjñapurvika dvigusañjña . (p_1,4.1.2) ka_i,296.11-299.20
 ro_ii,298-308 {69/162} katham . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308

{70/162} anuvrttih kriyate . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308
 {71/162} paryayah prasajyeta . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308
 {72/162} eka sañña iti vacanat na asti yaugapadyena sambhavah .
 (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {73/162} gatidivahkarmahetumatsu
 cagrahanam . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {74/162}
 gatidivahkarmahetumatsu cagrahanam kartavyam . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {75/162} upasargah kriyayoge gatisca iti
 cakarah kartavyah . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {76/162}
 akriyamane hi cakare anavakasa pasargasañña gatisañña
 badheta . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {77/162} paravacane hi
 niyamanupapatteh ubhayasaññabhavah . (p_1,4.1.2) ka_i,296.11-299.20
 ro_ii,298-308 {78/162} yasya punah parankaryatvam niyamanupapatteh
 tasya ubhayoh saññayoh bhavah siddhah . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {79/162} katham . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {80/162} purva tasya upasargasañña para
 gatisañña . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {81/162} atra
 arambhasamarthyat ca upasargasañña parankaryatvat ca gatisañña
 bhavisyati . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {82/162} nanu ca
 yasya api ekasaññadhikarah tasya upasargasaññapurvika
 gatisañña . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {83/162} katham .
 (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {84/162} anuvrttih kriyate .
 (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {85/162} paryayah prasajyeta .
 (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {86/162} eka sañña iti
 vacanat na asti yaugapadyena sambhavah . (p_1,4.1.2) ka_i,296.11-299.20
 ro_ii,298-308 {87/162} gatisañña api anavakasa sa vacanat bhavisyati
 . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {88/162} savakasa
 gatisañña . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {89/162} kah
 avakasa . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {90/162}
 uryadini avakasa . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308
 {91/162} pradinam ya gatisañña sa anavakasa . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {92/162} gati . (p_1,4.1.2) ka_i,296.11-299.20
 ro_ii,298-308 {93/162} divah karma . (p_1,4.1.2) ka_i,296.11-299.20
 ro_ii,298-308 {94/162} sadhakatamam karanam divah karma ca iti cakarah
 kartavyah . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {95/162}
 akriyamane hi cakare anavakasa karmasañña karanasañña
 badheta . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {96/162} paravacane hi
 niyamanupapatteh ubhayasaññabhavah . (p_1,4.1.2) ka_i,296.11-299.20
 ro_ii,298-308 {97/162} yasya punah parankaryatvam niyamanupapatteh
 tasya ubhayoh saññayoh bhavah siddhah . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {98/162} katham . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {99/162} purva tasya karmasañña para
 karanasañña . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {100/162}
 katham . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {101/162} evam sa
 vaksyati . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {102/162} divah
 sadhakatamam karma . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {103/162}
 tatah karanam . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {104/162}
 karanasañña ca bhavati sadhakatamam . (p_1,4.1.2) ka_i,296.11-299.20

ro_ii,298-308 {105/162} diva iti nivrttam . (p_1,4.1.2) ka_i,296.11-299.20
 ro_ii,298-308 {106/162} tatra arambhasamarthyat ca karmasañjña
 parankaryatvat ca karanasañjña bhavisyati . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {107/162} nanu ca yasya api
 ekasañjñadhikaratasya api karanasañjñapurvika karmasañjña .
 (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {108/162} katham . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {109/162} anuvrttih kriyate . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {110/162} paryayah prasajyeta . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {111/162} eka sañjña iti vacanat na asti
 yaugapadyena sambhavah . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308
 {112/162} divah karma . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308
 {113/162} hetumat . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {114/162}
 svatantrah karta tatprayojako hetuh ca iti cakarāh kartavyah .
 (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {115/162} akriyamane hi cakare
 anavakasa hetusañjña kartrsañjñam badheta . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {116/162} paravacane hi niyamanupapatteh
 ubhayasañjñābhavah . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308
 {117/162} yasya punah parankaryatvam niyamanupapatteh tasya ubhayoh
 sañjñāyorbhavah siddhah . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308
 {118/162} katham . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {119/162}
 purva tasya hetusañjña para kartrsañjña . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {120/162} katham . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {121/162} evam sa vaksyati . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {122/162} svatantrah prayojakah hetuh
 iti . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {123/162} tatah karta .
 (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {124/162} kartrsañjñāh ca
 bhavati svatantrah . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {125/162}
 prayojakah iti nivrttam . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308
 {126/162} tatra arambhasamarthyat ca hetusañjña parankaryatvat ca
 kartrsañjña bhavisyati . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308
 {127/162} nanu ca yasya api ekasañjñadhikarah tasya api
 kartrsañjñapurvika hetusañjña . (p_1,4.1.2) ka_i,296.11-299.20
 ro_ii,298-308 {128/162} katham . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308
 {129/162} anuvrttih kriyate . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308
 {130/162} paryayah prasajyeta . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308
 {131/162} eka sañjña iti vacanat na asti yaugapadyena sambhavah .
 (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {132/162} gurulaghusañjñe
 nadighisañjñe . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {133/162}
 gurulaghusañjñe nadighisañjñe badheyatam . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {134/162} gargibandhuh vatsibandhuh
 vaitram viviniyya . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {135/162}
 paravacane hi niyamanupatteh ubhayasañjñābhavah . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {136/162} yasya punah parankaryatvam
 niyamanupatteh tasya ubhayoh sañjñāyoh bhavah siddhah .
 (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {137/162} katham . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {138/162} purve tasya nadighisañjñe pare
 gurulaghusañjñe . (p_1,4.1.2) ka_i,296.11-299.20 ro_ii,298-308 {139/162}

tatra arambhasamarthyat ca nadighisañjñe parankaryatvat ca
 gurulaghusañjñe bhavisyatah . (p_1,4.1.2) ka_i,296.11-299.20
 ro_ii,298-308 {140/162} nanu ca yasya api ekasañjñadhikarah tasya api
 nadighisamghisañjñāpurvike gurulaghusañjñe . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {141/162} katham . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {142/162} anuvrttiḥ kriyate . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {143/162} paryayah prasajyeta . (p_1,4.1.2)
 ka_i,296.11-299.20 ro_ii,298-308 {144/162} eka sañjñā iti vacanat na asti
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ro_ii,319-325 {4/86} anyonyapratisedhah vipratishedhah . (p_1,4.2.1)
ka_i,304.11-306.10 ro_ii,319-325 {5/86} kah punah vipratishedhah .
(p_1,4.2.1) ka_i,304.11-306.10 ro_ii,319-325 {6/86} dvau prasangau anyarthau
ekasmin sah vipratishedhah . (p_1,4.2.1) ka_i,304.11-306.10 ro_ii,319-325
{7/86} dvau prasangau yada anyarthau bhavatah ekasmin ca yugapat
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. (p_1,4.2.1) ka_i,304.11-306.10 ro_ii,319-325 {9/86} vrksabhyam ,
vrksesu iti anyarthau vrksebhayah iti atra yugapat praptnutah .
(p_1,4.2.1) ka_i,304.11-306.10 ro_ii,319-325 {10/86} kim ca syat . (p_1,4.2.1)
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ubhayaprasangah ca syat . (p_1,4.2.1) ka_i,304.11-306.10 ro_ii,319-325
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{16/86} yat ucyate ekasmin yugapadasambhavat iti karyayoh
yugapadasambhavah sastrayoh ubhayaprasangah . (p_1,4.2.1)
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trjadibhih tulyam paryayah praptnoti . (p_1,4.2.1) ka_i,304.11-306.10
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(p_1,4.2.1) ka_i,304.11-306.10 ro_ii,319-325 {19/86} kim punah karanam
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. (p_1,4.2.1) ka_i,304.11-306.10 ro_ii,319-325 {24/86} kim karanam .
(p_1,4.2.1) ka_i,304.11-306.10 ro_ii,319-325 {25/86} tulyabalatvat .
(p_1,4.2.1) ka_i,304.11-306.10 ro_ii,319-325 {26/86} tulyabale hi ubhe sastre
. (p_1,4.2.1) ka_i,304.11-306.10 ro_ii,319-325 {27/86} tat yatha . (p_1,4.2.1)
ka_i,304.11-306.10 ro_ii,319-325 {28/86} dvayoh tulyabalayoh ekah
presyah bhavati . (p_1,4.2.1) ka_i,304.11-306.10 ro_ii,319-325 {29/86}
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 karoti . (p_1,4.2.1) ka_i,304.11-306.10 ro_ii,319-325 {31/86} kim punah
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 (p_1,4.2.1) ka_i,304.11-306.10 ro_ii,319-325 {40/86} na esah dosah .
 (p_1,4.2.1) ka_i,304.11-306.10 ro_ii,319-325 {41/86} anavakasah
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 trjadibhih tulyam paryayah prapnoti iti tulyah sa tavyadadisū .
 (p_1,4.2.1) ka_i,304.11-306.10 ro_ii,319-325 {44/86} etavat iha sutram
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 (p_1,4.2.1) ka_i,304.11-306.10 ro_ii,319-325 {47/86} kim punah iyata
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 ka_i,304.11-306.10 ro_ii,319-325 {54/86} vipratishedhe param eva bhavati iti .
 (p_1,4.2.1) ka_i,304.11-306.10 ro_ii,319-325 {55/86} tada etat upapannam
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 (p_1,4.2.1) ka_i,304.11-306.10 ro_ii,319-325 {56/86} yada tu esah hetuh
 apratipattih va ubhayoh tulyabalatvat iti tada vipratishedhe param iti
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 (p_1,4.2.1) ka_i,304.11-306.10 ro_ii,319-325 {59/86} tada etat upapannam
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 (p_1,4.2.1) ka_i,304.11-306.10 ro_ii,319-325 {63/86}
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 (p_1,4.2.1) ka_i,304.11-306.10 ro_ii,319-325 {64/86}
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 {68/86} yathanyasam eva astu . (p_1,4.2.1) ka_i,304.11-306.10 ro_ii,319-325
 {69/86} katham ye purvavipratishedhah . (p_1,4.2.1) ka_i,304.11-306.10
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 {77/86} anyaputrah anyabharya iti gamyate . (p_1,4.2.1) ka_i,304.11-306.10
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 (p_1,4.2.1) ka_i,304.11-306.10 ro_ii,319-325 {81/86} asti istavaci
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 dosah . (p_1,4.2.3) ka_i,309.23-311.11 ro_ii,335-339 {11/60} asiddham
 bahirangalaksanam antarangalaksane iti uktva tatah vaksyami
 na ajanantarye bahistvapraklptih iti . (p_1,4.2.3) ka_i,309.23-311.11
 ro_ii,335-339 {12/60} sa tarhi esa paribhasa kartavya . (p_1,4.2.3)
 ka_i,309.23-311.11 ro_ii,335-339 {13/60} na kartavya . (p_1,4.2.3)
 ka_i,309.23-311.11 ro_ii,335-339 {14/60} acaryapravrttih jñāpayati
 bhavati esa paribhasa iti yat ayam satvatukoh asiddhah iti aha .
 (p_1,4.2.3) ka_i,309.23-311.11 ro_ii,335-339 {15/60} iyam tarhi paribhasa
 kartavya asiddham bahirangalaksanamantarangalaksane iti .
 (p_1,4.2.3) ka_i,309.23-311.11 ro_ii,335-339 {16/60} esa ca na kartavya .
 (p_1,4.2.3) ka_i,309.23-311.11 ro_ii,335-339 {17/60} acaryapravrttih
 jñāpayati bhavati esa paribhasa iti yat ayam vahah uth iti
 utham sasti . (p_1,4.2.3) ka_i,309.23-311.11 ro_ii,335-339 {18/60} tasya
 dosah purvapadottarapadayoh vrddhisvarau ekadesat . (p_1,4.2.3)
 ka_i,309.23-311.11 ro_ii,335-339 {19/60} tasya etasya laksanasya dosah
 purvapadottarapadayoh vrddhisvarau ekadesat antarangatah
 abhinirvrttat na prapnutah . (p_1,4.2.3) ka_i,309.23-311.11 ro_ii,335-339
 {20/60} purvaisukamasamah aparaisukamasamah gudodakam tilodakam
 . (p_1,4.2.3) ka_i,309.23-311.11 ro_ii,335-339 {21/60} udae akevale iti
 purvottarapadayoh vyapavargabhavat na syat . (p_1,4.2.3)
 ka_i,309.23-311.11 ro_ii,335-339 {22/60} na esah dosah . (p_1,4.2.3)
 ka_i,309.23-311.11 ro_ii,335-339 {23/60} acaryapravrttih jñāpayati
 purvottarapadayoh tavat karyam bhavati na ekadesah iti yat ayam na
 indrasya parasya iti pratishedham sasti . (p_1,4.2.3) ka_i,309.23-311.11

ro_ii,335-339 {24/60} katham krtva jñapakam . (p_1,4.2.3)
 ka_i,309.23-311.11 ro_ii,335-339 {25/60} indre dvau acau . (p_1,4.2.3)
 ka_i,309.23-311.11 ro_ii,335-339 {26/60} tatra ekah yasya iti ca iti lopena
 hriyate aparah ekadesena . (p_1,4.2.3) ka_i,309.23-311.11 ro_ii,335-339
 {27/60} tatah anackah indrah sampannah . (p_1,4.2.3) ka_i,309.23-311.11
 ro_ii,335-339 {28/60} tatra kah prasangah vrddheh . (p_1,4.2.3)
 ka_i,309.23-311.11 ro_ii,335-339 {29/60} pasyati tu acaryah
 purvapadottarapadyoh tavatkaryam bhavati na ekadesah iti tatah na
 indrasya parasya iti pratishedham sasti . (p_1,4.2.3) ka_i,309.23-311.11
 ro_ii,335-339 {30/60} yanadesat iyuvau . yanadesat iyuvau
 antarangatah abhinirvrttat na prapnutah . (p_1,4.2.3)
 ka_i,309.23-311.11 ro_ii,335-339 {31/60} vaiyakaranah sauvasvah iti .
 (p_1,4.2.3) ka_i,309.23-311.11 ro_ii,335-339 {32/60} laksanam hi bhavati
 yvoh vrddhiprasange iyuvau bhavatah iti . (p_1,4.2.3)
 ka_i,309.23-311.11 ro_ii,335-339 {33/60} na esah dosah . (p_1,4.2.3)
 ka_i,309.23-311.11 ro_ii,335-339 {34/60} anavakasau iyuvau . (p_1,4.2.3)
 ka_i,309.23-311.11 ro_ii,335-339 {35/60} aci iti ucyate . (p_1,4.2.3)
 ka_i,309.23-311.11 ro_ii,335-339 {36/60} kim punah karanam aci ti ucyate .
 (p_1,4.2.3) ka_i,309.23-311.11 ro_ii,335-339 {37/60} iha ma bhutam .
 (p_1,4.2.3) ka_i,309.23-311.11 ro_ii,335-339 {38/60} aitikayanah aupagavah
 iti . (p_1,4.2.3) ka_i,309.23-311.11 ro_ii,335-339 {39/60} stam atra iyuvau
 lopah vyoh vali iti lopah bhavisyati . (p_1,4.2.3) ka_i,309.23-311.11
 ro_ii,335-339 {40/60} yatra tarhi lopah na asti . (p_1,4.2.3)
 ka_i,309.23-311.11 ro_ii,335-339 {41/60} praiyamedhah praiyamgavah iti .
 (p_1,4.2.3) ka_i,309.23-311.11 ro_ii,335-339 {42/60} usi pararupat ca .
 (p_1,4.2.3) ka_i,309.23-311.11 ro_ii,335-339 {43/60} usi pararupat ca
 antarangatah abhinirvrttat iyadesah na prapnoti . (p_1,4.2.3)
 ka_i,309.23-311.11 ro_ii,335-339 {44/60} paceyuh yajeyuh . (p_1,4.2.3)
 ka_i,309.23-311.11 ro_ii,335-339 {45/60} na esah dosah . (p_1,4.2.3)
 ka_i,309.23-311.11 ro_ii,335-339 {46/60} na evam vijñayate ya iti etasya iy
 bhavati iti . (p_1,4.2.3) ka_i,309.23-311.11 ro_ii,335-339 {47/60} katham tarhi
 . (p_1,4.2.3) ka_i,309.23-311.11 ro_ii,335-339 {48/60} yas iti etasya iy
 bhavati iti . (p_1,4.2.3) ka_i,309.23-311.11 ro_ii,335-339 {49/60} luk
 lopayanayavayavekadesebhyah . (p_1,4.2.3) ka_i,309.23-311.11
 ro_ii,335-339 {50/60} lopayanayavayavekadesebhyah luk baliyan iti
 vaktavyam . (p_1,4.2.3) ka_i,309.23-311.11 ro_ii,335-339 {51/60} lopat .
 (p_1,4.2.3) ka_i,309.23-311.11 ro_ii,335-339 {52/60} goman priyah asya
 gomatpriyah yavamatpriyah . (p_1,4.2.3) ka_i,309.23-311.11 ro_ii,335-339
 {53/60} goman iva acarati gomatyate yavamatyate . (p_1,4.2.3)
 ka_i,309.23-311.11 ro_ii,335-339 {54/60} yanadesat . (p_1,4.2.3)
 ka_i,309.23-311.11 ro_ii,335-339 {55/60} gramanyah kulam gramanikulam
 senanyah kulam senanikulam . (p_1,4.2.3) ka_i,309.23-311.11 ro_ii,335-339
 {56/60} ayavayavekadesebhyah . (p_1,4.2.3) ka_i,309.23-311.11
 ro_ii,335-339 {57/60} gave hitam gohitam rayah kulam raikulam navah kulam
 naukulam vrkadbhayam vrkabhayam . (p_1,4.2.3) ka_i,309.23-311.11
 ro_ii,335-339 {58/60} luk ca prapnoti ete ca vidhayah . (p_1,4.2.3)
 ka_i,309.23-311.11 ro_ii,335-339 {59/60} paratvat ete vidhayah syuh .

(p_1,4.2.3) ka_i,309.23-311.11 ro_ii,335-339 {60/60} luk baliyan iti
 vaktavyam luk yatha syat . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344
 {1/104} yu iti kimartham . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {2/104}
 khatva mala . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {3/104} kim ca
 syat . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {4/104} khatvabandhuh
 malabandhuh . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {5/104} nadi
 bandhuni iti esah svarah prasajyeta . (p_1,4.3.1) ka_i,312.2-313.23
 ro_ii,340-344 {6/104} iha ca bahukhatvakah iti nadyrtah ca iti nityah
 kap prasajyeta . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {7/104} na
 esah dosah . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {8/104}
 acaryapravrttih jñāpayati na apah nadisañjña bhavati iti yat
 ayam neh am nadyamnibhyah iti prthak abgrahanam karoti .
 (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {9/104} iha tarhi matre matuh
 iti at nadyah iti at prasajyeta . (p_1,4.3.1) ka_i,312.2-313.23
 ro_ii,340-344 {10/104} kim punah idam dirghayoh grahanam ahosvid
 hrasvayoh . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {11/104} kim catah
 . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {12/104} yadi dirghayoh
 grahanam yu iti nirdesah na upapadyate . (p_1,4.3.1) ka_i,312.2-313.23
 ro_ii,340-344 {13/104} dirghat hi purvasavarnah pratisidhyate .
 (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {14/104} uttaratra ca
 visesanam na prakalpeta yu hrasvau iti . (p_1,4.3.1) ka_i,312.2-313.23
 ro_ii,340-344 {15/104} yadi yu na hrasvau . (p_1,4.3.1) ka_i,312.2-313.23
 ro_ii,340-344 {16/104} atha hrasvau na yu . (p_1,4.3.1) ka_i,312.2-313.23
 ro_ii,340-344 {17/104} yu hrasvau ceti vipratissiddham . (p_1,4.3.1)
 ka_i,312.2-313.23 ro_ii,340-344 {18/104} atha hrasvayoh he sakate atra api
 prasajyeta . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {19/104} na esah
 dosah . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {20/104} avasyam atra
 vibhasa nadisañjña esitavya . (p_1,4.3.1) ka_i,312.2-313.23
 ro_ii,340-344 {21/104} ubhayam hi isyate : he sakati he sakate iti .
 (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {22/104} iha tarhi
 sakatibandhuh iti nadi bandhuni iti esah svarah prasajyeta .
 (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {23/104} iha ca bahusakatih
 iti nadyrtah ceti nityah kap prasajyeta . (p_1,4.3.1) ka_i,312.2-313.23
 ro_ii,340-344 {24/104} na esah dosah . (p_1,4.3.1) ka_i,312.2-313.23
 ro_ii,340-344 {25/104} niti hrasvah ca iti ayam niyamarthah bhavisyati
 . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {26/104} niti eva yu hrasvau
 nadisañjñau bhavatah na nyatra iti . (p_1,4.3.1) ka_i,312.2-313.23
 ro_ii,340-344 {27/104} kaimarthakyat niyamah bhavati . (p_1,4.3.1)
 ka_i,312.2-313.23 ro_ii,340-344 {28/104} vidheyam na asti iti krtva .
 (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {29/104} iha ca asti vidheyam .
 (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {30/104} kim . (p_1,4.3.1)
 ka_i,312.2-313.23 ro_ii,340-344 {31/104} nitya nadisañjña prapta sa
 vibhasa vidheya . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {32/104}
 tatra apurvah vidhih astu niyamah astu iti apurvah eva vidhih
 bhavisyati na niyamah . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344
 {33/104} atha ayam nityah yogah syat prakalpeta niyamah . (p_1,4.3.1)
 ka_i,312.2-313.23 ro_ii,340-344 {34/104} badham prakalpeta . (p_1,4.3.1)

ka_i,312.2-313.23 ro_ii,340-344 {35/104} nityah tarthi bhavisyati | tat
 katham . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {36/104} yogavibhagah
 karisyate . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {37/104} idam asti .
 (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {38/104} yu stryakhya nadi na
 iyanuvansthanau astri vami . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344
 {39/104} tatah niti . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {40/104}
 niti ca iyanuvansthanau yu va astri nadisañjñau na bhavatah .
 (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {41/104} tatah hrasvau .
 (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {42/104} hrasvau ca yu stryakhya
 niti nadisañjñau bhavatah . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344
 {43/104} iyanuvansthanau va na iti ca nivrttam . (p_1,4.3.1)
 ka_i,312.2-313.23 ro_ii,340-344 {44/104} yadi evam sakataye atra gunah
 na prapnoti . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {45/104} dvitiyah
 yogavibhagah karisyate . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344
 {46/104} sesagrahanam na karisyate . (p_1,4.3.1) ka_i,312.2-313.23
 ro_ii,340-344 {47/104} katham . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344
 {48/104} idam asti . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {49/104} yu
 stryakhya nadi na iyanuvansthanau astri vami . (p_1,4.3.1)
 ka_i,312.2-313.23 ro_ii,340-344 {50/104} tatah niti . (p_1,4.3.1)
 ka_i,312.2-313.23 ro_ii,340-344 {51/104} niti ca iyanuvansthanau yu va
 astri nadisañjñau na bhavatah . (p_1,4.3.1) ka_i,312.2-313.23
 ro_ii,340-344 {52/104} tatah hrasvau . (p_1,4.3.1) ka_i,312.2-313.23
 ro_ii,340-344 {53/104} hrasvau ca yu stryakhya niti nadisañjñau
 bhavatah . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {54/104} tatah
 hrasvau . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {55/104} hrasvau ca yu
 stryakhya niti nadisañjñau bhavatah . (p_1,4.3.1) ka_i,312.2-313.23
 ro_ii,340-344 {56/104} iyanuvansthanau va na iti ca nivrttam .
 (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {57/104} tatah ghi . (p_1,4.3.1)
 ka_i,312.2-313.23 ro_ii,340-344 {58/104} ghisañjñau ca bhavatah stryakhya
 yu hrasvau niti . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {59/104}
 tatah asakhi . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {60/104}
 sakhivarjitau ca yu hrasvau ghisañjñau bhavatah . (p_1,4.3.1)
 ka_i,312.2-313.23 ro_ii,340-344 {61/104} stryakhya niti iti ca nivrttam .
 (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {62/104} yadi tarhi
 sesagrahanam na kriyate na arthah ekena api yogavibhagena . (p_1,4.3.1)
 ka_i,312.2-313.23 ro_ii,340-344 {63/104} avisesena nadisañjñā
 utsargah . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {64/104} tasyah
 hrasvayoh ghisañjñā badhika . (p_1,4.3.1) ka_i,312.2-313.23
 ro_ii,340-344 {65/104} tasyam nityayam praptayam niti vibhasa
 arabhyate . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {66/104} atha va
 punah astu dirghayoh . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344
 {67/104} nanu ca uktam nirdesah na upapadyate . (p_1,4.3.1)
 ka_i,312.2-313.23 ro_ii,340-344 {68/104} dirghat hi purvasavarnah
 pratisidhyate . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {69/104} va
 chandasi iti evam bhavisyati . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344
 {70/104} chandasi iti ucyate na ca idam chandah . (p_1,4.3.1)
 ka_i,312.2-313.23 ro_ii,340-344 {71/104} chandovat sutrani bhavanti iti .

(p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {72/104} yat api ucyaṭe uttaratra
 viśesenam na prakalpeta yu hrasvau iti . (p_1,4.3.1) ka_i,312.2-313.23
 ro_ii,340-344 {73/104} yaḍi yu na hrasvau atha hrasvau na yu . (p_1,4.3.1)
 ka_i,312.2-313.23 ro_ii,340-344 {74/104} yu hrasvau iti vipratissiddham iti .
 (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {75/104} na etat vipratissiddham .
 (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {76/104} aha ayam yu hrasvau iti
 . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {77/104} yaḍi yu na hrasvau .
 (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {78/104} atha hrasvau na yu .
 (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {79/104} te evaṃ vijñasyamah
 yvoh yau hrasvau iti . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {80/104}
 kau ca yvoh hrasvau . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {81/104}
 savarnau . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {82/104} atha
 śtryakhyau iti kaḥ ayam sabdah . (p_1,4.3.1) ka_i,312.2-313.23
 ro_ii,340-344 {83/104} śtriyam acakṣate śtryakhyau . (p_1,4.3.1)
 ka_i,312.2-313.23 ro_ii,340-344 {84/104} yaḍi evaṃ śtryakhyayau iti prapnoti
 . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {85/104} anupasarge hi kaḥ
 vidhiyate . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {86/104} na tarhi
 idanim idam bhavati yaśmin daśa sahasraṇi putre jate gavam dadau .
 (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {87/104} brahmanebhyah
 priyakhyebhyah saḥ ayam uñchena jivati . (p_1,4.3.1) ka_i,312.2-313.23
 ro_ii,340-344 {88/104} chandovat kavayah kurvanti . (p_1,4.3.1)
 ka_i,312.2-313.23 ro_ii,340-344 {89/104} na hi eśa istih . (p_1,4.3.1)
 ka_i,312.2-313.23 ro_ii,340-344 {90/104} evaṃ tarhi karmasadhanah
 bhaviśyati : śtriyam akhyayete śtryakhyau . (p_1,4.3.1) ka_i,312.2-313.23
 ro_ii,340-344 {91/104} yaḍi karmasadhanah krtśtriyah dhatuśtriyah
 ca na sidhyati . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {92/104} tantryai
 lakṣmyai śriyai bhruvai . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344
 {93/104} evaṃ tarhi bahuvrihiḥ bhaviśyati . (p_1,4.3.1) ka_i,312.2-313.23
 ro_ii,340-344 {94/104} śtriyam akhya anayoh śtryakhyau . (p_1,4.3.1)
 ka_i,312.2-313.23 ro_ii,340-344 {95/104} evaṃ api krtśtriyah
 dhatuśtriyah ca na sidhyati . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344
 {96/104} tantryai lakṣmyai śriyai bhruvai . (p_1,4.3.1) ka_i,312.2-313.23
 ro_ii,340-344 {97/104} evaṃ tarhi vic bhaviśyati . (p_1,4.3.1)
 ka_i,312.2-313.23 ro_ii,340-344 {98/104} atha va punah astu kaḥ eva .
 (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {99/104} śtriyam acakṣate
 śtryakhyau iti . (p_1,4.3.1) ka_i,312.2-313.23 ro_ii,340-344 {100/104} nanu ca
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 {1/61} yasmat iti vyapadesaya . (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356
 {2/61} atha pratyayagrahanam kimartham . (p_1,4.13.1) ka_i,315.17-317.4
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 ka_i,315.17-317.4 ro_ii,351-356 {4/61} pratyayagrahane punah kriyamane
 na dosah bhavati . (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {5/61} atha
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 madhu adhuna atrapi prasajyeta . (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356
 {7/61} vidhigrahanena punah kriyamane na dosah bhavati .
 (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {8/61} tat etat
 pratyayagrahanena vidhigrahanena ca samuditena kriyate sanniyogah .
 (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {9/61} yasmat yah pratyayah
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 ka_i,315.17-317.4 ro_ii,351-356 {10/61} atha tadadigrahanam kimartham .
 (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {11/61} angasañjñayam
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 {12/61} syadyartham tavat . (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356
 {13/61} karisyavah karisyamah . (p_1,4.13.1) ka_i,315.17-317.4
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 {15/61} kundani vanani . (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356
 {16/61} mitsutoh upasamkhyanam . (p_1,4.13.1) ka_i,315.17-317.4
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 (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {18/61} mitvatah . (p_1,4.13.1)
 ka_i,315.17-317.4 ro_ii,351-356 {19/61} bhinatti chinatti abhinat acchinat .
 (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {20/61} sudvatah .
 (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {21/61} sañcarakastu
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{23/61} sutah bahirangatvat . (p_1,4.13.1) ka_i,315.17-317.4
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gunavidhane samyogopadhagrahanam krñartham . (p_1,4.13.1)
ka_i,315.17-317.4 ro_ii,351-356 {28/61} yadi samyogopadhagrahanam kriyate
na arthah samyogadigrahanena . (p_1,4.13.1) ka_i,315.17-317.4
ro_ii,351-356 {29/61} iha api sasvaratuh sasvaruh iti samyogopadhasya iti
eva siddham . (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {30/61} bhavet
evamarthena na arthah . (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {31/61}
idam tu na sidhyati sañcakarutuh sañcaskaruh . (p_1,4.13.1)
ka_i,315.17-317.4 ro_ii,351-356 {32/61} kim punah karanam na sidhyati .
(p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {33/61} iha tasya va grahanam
bhavati tadadeh va na cedam tat na api tadadi . (p_1,4.13.1)
ka_i,315.17-317.4 ro_ii,351-356 {34/61} siddham tu tadadyadivacanat .
(p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {35/61} siddham etat .
(p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {36/61} katham . (p_1,4.13.1)
ka_i,315.17-317.4 ro_ii,351-356 {37/61} tadadyadi angasañjñam bhavati iti
vaktavyam . (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {38/61} kim idam
tadadyadi iti . (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {39/61} tasya
adih tadadih , tadadih adih yasya tadidam tadadyadi iti .
(p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {40/61} sah tarhi tatha
nirdesah kartavyah . (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {41/61}
na kartavyah . (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {42/61}
uttarapadalopah atra drastavyah . (p_1,4.13.1) ka_i,315.17-317.4
ro_ii,351-356 {43/61} tat yatha : ustramukham iva mukham asya
ustramukhah , kharamukhah , evam tadadyadi tadadi iti . (p_1,4.13.1)
ka_i,315.17-317.4 ro_ii,351-356 {44/61} tadekadesavijñanat va siddham .
tadekadesavijñanat va siddham etat . (p_1,4.13.1) ka_i,315.17-317.4
ro_ii,351-356 {45/61} tadekadesabhutam tadgrahanena grhyate. tad yatha .
(p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {46/61} ganga yamuna
devadatta iti . (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {47/61} aneka
nadi gangam yamunam ca pravista gangayamunagrahanena grhyate
. (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {48/61} tatha devadattasthah
garbhah devadattagrahanena grhyate . (p_1,4.13.1) ka_i,315.17-317.4
ro_ii,351-356 {49/61} visamah upanyasah . (p_1,4.13.1) ka_i,315.17-317.4
ro_ii,351-356 {50/61} iha ke cit sabdah aktaparimananam arthanam
vacakah bhavanti ye ete sankhyasabdah parimanasabdah ca .
(p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {51/61} pañca sapta iti : ekena
api apaye na bhavanti . (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {52/61}
dronah khari adhakam iti : naiva adhike bhavanti na ca nyune .
(p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {53/61} ke cit yavat eva tat
bhavati tavat eva ahuh ye ete jatisabdah gunasabdah ca .
(p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {54/61} tailam ghrtam iti :
kharyam api bhavanti drone api . (p_1,4.13.1) ka_i,315.17-317.4
ro_ii,351-356 {55/61} suklah nilah krsnah iti : himavati api

bhavati vatakanikamatre api dravye . (p_1,4.13.1) ka_i,315.17-317.4
 ro_ii,351-356 {56/61} angasañjña ca api aktaparimananam kriyate .
 (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {57/61} sa kena adhikasya syat .
 (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {58/61} evam tarhi
 acaryapravrttih jñāpayati tadekadesabhutam tadgrahanena grhyate
 iti yat ayam na idamadasoh akoh iti sakakarayoh pratishedham sasti .
 (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {59/61} katham krtva jñāpakam
 . (p_1,4.13.1) ka_i,315.17-317.4 ro_ii,351-356 {60/61} idamadasoh karyam
 ucyamanam kah prasango yat sakakarayoh syat . (p_1,4.13.1)
 ka_i,315.17-317.4 ro_ii,351-356 {61/61} pasyati tu acaryah
 tadekadesabhutam tadgrahanena grhyate iti tatah sakakarayoh
 pratishedham sasti . (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359 {1/45} atha
 dvitiyam pratyayagrahanam kimartham . (p_1,4.13.2) ka_i,317.5-318.4
 ro_ii,356-359 {2/45} pratyayagrahanam padadau aprasangartham .
 (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359 {3/45} pratyayagrahanam kriyate
 padadau angasañjña ma bhut iti . (p_1,4.13.2) ka_i,317.5-318.4
 ro_ii,356-359 {4/45} kim ca syat . (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359
 {5/45} sryartham , sryartham , bhvartham : angasya iti iyanuvana
 syatam . (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359 {6/45} parimananartham
 ca . (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359 {7/45} parimananartham ca
 dvitiyam pratyayagrahanam kriyate . (p_1,4.13.2) ka_i,317.5-318.4
 ro_ii,356-359 {8/45} yasmat pratyayavidhih tadadi angam iti iyati
 ucyamane dasatayasya api angasañjña prasajyeta . (p_1,4.13.2)
 ka_i,317.5-318.4 ro_ii,356-359 {9/45} tat tarhi kartavyam . (p_1,4.13.2)
 ka_i,317.5-318.4 ro_ii,356-359 {10/45} na kartavyam . (p_1,4.13.2)
 ka_i,317.5-318.4 ro_ii,356-359 {11/45} kena idanim angakaryam bhavisyati
 . (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359 {12/45} pratyaye iti prakṛtya
 angakaryam adhyesye . (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359 {13/45}
 pratyaye iti prakṛtya angakaryam adhise prakarot upaihistā
 upasargat purvau adatau prapnuta . (p_1,4.13.2) ka_i,317.5-318.4
 ro_ii,356-359 {14/45} siddham tu pratyayagrahane yasmat sah
 tadaditadantavijñānat . (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359 {15/45}
 siddham etat . (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359 {16/45} katham .
 (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359 {17/45} pratyayagrahane yasmat
 sah pratyayah vihitah tadadeh tadantasya ca grahanam bhavati iti
 esa paribhasa kartavya . (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359
 {18/45} kah punah atra visesah esa paribhasa kriyeta
 pratyayagrahanam va . (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359 {19/45}
 avasyam esa paribhasa kartavya . (p_1,4.13.2) ka_i,317.5-318.4
 ro_ii,356-359 {20/45} bahunī etasyah paribhasayah prayojanani .
 (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359 {21/45} prayojanam
 dhatupratipadikapratyayasamasataddhitavidhisvarah . (p_1,4.13.2)
 ka_i,317.5-318.4 ro_ii,356-359 {22/45} dhatu . (p_1,4.13.2) ka_i,317.5-318.4
 ro_ii,356-359 {23/45} devadattah cikirsati . (p_1,4.13.2) ka_i,317.5-318.4
 ro_ii,356-359 {24/45} sanghatasya dhatusañjña prapnoti . (p_1,4.13.2)
 ka_i,317.5-318.4 ro_ii,356-359 {25/45} pratipadika . (p_1,4.13.2)
 ka_i,317.5-318.4 ro_ii,356-359 {26/45} devadattah gargyah . (p_1,4.13.2)

ka_i,317.5-318.4 ro_ii,356-359 {27/45} sanghatasya pratipadikasañjña
 prapnoti . (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359 {28/45} pratyaya .
 (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359 {29/45} mahantam putram icchati .
 (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359 {30/45} samghatat
 pratyayotpattih prapnoti . (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359
 {31/45} samasa . (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359 {32/45}
 rddhasya rajñah purusah . (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359
 {33/45} samghatasya samasasañjña prapnoti . (p_1,4.13.2) ka_i,317.5-318.4
 ro_ii,356-359 {34/45} taddhitavidhi . (p_1,4.13.2) ka_i,317.5-318.4
 ro_ii,356-359 {35/45} devadattah gargyayanah . (p_1,4.13.2)
 ka_i,317.5-318.4 ro_ii,356-359 {36/45} samghatat taddhitotpattih prapnoti
 . (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359 {37/45} svara . (p_1,4.13.2)
 ka_i,317.5-318.4 ro_ii,356-359 {38/45} devadattah gargyah . (p_1,4.13.2)
 ka_i,317.5-318.4 ro_ii,356-359 {39/45} samghatsya ñnityadih nityam iti
 adyudattatvam prapnoti . (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359 {40/45}
 pratyayagrahane yasmat sa tadadeh tadantasya grahanam bhavati iti na
 dosah bhavati . (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359 {41/45} sa
 tarhi esa paribhasa kartavya . (p_1,4.13.2) ka_i,317.5-318.4
 ro_ii,356-359 {42/45} na kartavya . (p_1,4.13.2) ka_i,317.5-318.4
 ro_ii,356-359 {43/45} evam vaksyami : yasmat pratyayavidhih tadadi
 pratyaye grhyamane grhyate . (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359
 {44/45} tatah angam . (p_1,4.13.2) ka_i,317.5-318.4 ro_ii,356-359 {45/45}
 angasañjñam ca bhavati yasma tpratyayavidhih tadadi pratyaye .
 (p_1,4.13.3) ka_i,318.5-18 ro_ii,359-360 {1/19} yadi pratyayagrahane yasmat
 sah tadadeh grahanam bhavati iti ucyate avatapenakulasthitam te etat
 udayevisirnam te etat sagatikenā sanakulena ca samasah na prapnoti .
 (p_1,4.13.3) ka_i,318.5-18 ro_ii,359-360 {2/19} evam tarhi pratyayagrahane
 yasmat sah tadadeh grahanam bhavati iti uktva tatah vaksyami :
 krdgrahane gatikarakapurvasya api . (p_1,4.13.3) ka_i,318.5-18
 ro_ii,359-360 {3/19} krdgrahane gatikarakapurvasya api grahanam bhavati
 ti esa paribhasa kartavya . (p_1,4.13.3) ka_i,318.5-18 ro_ii,359-360
 {4/19} kani etasyah paribhasayah prayojanani . (p_1,4.13.3)
 ka_i,318.5-18 ro_ii,359-360 {5/19} prayojanam samasataddhitavidhisvarah .
 (p_1,4.13.3) ka_i,318.5-18 ro_ii,359-360 {6/19} samasa . (p_1,4.13.3)
 ka_i,318.5-18 ro_ii,359-360 {7/19} avatapenakulasthitam te etat
 udayevisirnam te etat sagatikenā sanakulena ca samasah siddhah bhavati
 . (p_1,4.13.3) ka_i,318.5-18 ro_ii,359-360 {8/19} samasa . (p_1,4.13.3)
 ka_i,318.5-18 ro_ii,359-360 {9/19} taddhitavidhi . (p_1,4.13.3) ka_i,318.5-18
 ro_ii,359-360 {10/19} sankutinam vyavakrosi . (p_1,4.13.3)
 ka_i,318.5-18 ro_ii,359-360 {11/19} samghatat taddhitopattih siddha
 bhavati . (p_1,4.13.3) ka_i,318.5-18 ro_ii,359-360 {12/19} taddhitavidhi .
 (p_1,4.13.3) ka_i,318.5-18 ro_ii,359-360 {13/19} svara . (p_1,4.13.3)
 ka_i,318.5-18 ro_ii,359-360 {14/19} durat agatah duradagatah iti .
 (p_1,4.13.3) ka_i,318.5-18 ro_ii,359-360 {15/19} antah
 thathaghañktajabitrakanam iti esah svarah siddhah bhavati .
 (p_1,4.13.3) ka_i,318.5-18 ro_ii,359-360 {16/19} krdgrahane
 gatikarakapurvasya api grahanam bhavati iti na dosah bhavati .

(p_1,4.13.3) ka_i,318.5-18 ro_ii,359-360 {17/19} sa tarhi esa paribhasa kartavya . (p_1,4.13.3) ka_i,318.5-18 ro_ii,359-360 {18/19} na kartavya . (p_1,4.13.3) ka_i,318.5-18 ro_ii,359-360 {19/19} acaryapravrttih jñāpayati bhavati esa paribhasa iti yat ayam gatih anantarah iti anantagrahanam karoti . (p_1,4.14) ka_i,318.20-319.6 ro_ii,361-362 {1/21} antagrahanam kimartham na suptin padam iti eva ucyate . (p_1,4.14) ka_i,318.20-319.6 ro_ii,361-362 {2/21} kena idanim tadantanam bhavisyati . (p_1,4.14) ka_i,318.20-319.6 ro_ii,361-362 {3/21} tadantavidhina . (p_1,4.14) ka_i,318.20-319.6 ro_ii,361-362 {4/21} atah uttaram pathati . (p_1,4.14) ka_i,318.20-319.6 ro_ii,361-362 {5/21} padasañjñayam antavacanam anyatra sañjñavidhau pratyayagrahane tadantavidhipratishedhartham . (p_1,4.14) ka_i,318.20-319.6 ro_ii,361-362 {6/21} padasañjñayam antagrahanam kriyate jñāpakartham . (p_1,4.14) ka_i,318.20-319.6 ro_ii,361-362 {7/21} kim jñāpyam . (p_1,4.14) ka_i,318.20-319.6 ro_ii,361-362 {8/21} etat jñāpayati acaryah anyatra sañjñavidhau pratyayagrahane tadantavidhih na bhavati iti . (p_1,4.14) ka_i,318.20-319.6 ro_ii,361-362 {9/21} kim etasya jñāpane prayojanam . (p_1,4.14) ka_i,318.20-319.6 ro_ii,361-362 {10/21} taraptamau ghah . (p_1,4.14) ka_i,318.20-319.6 ro_ii,361-362 {11/21} taraptamabantasya ghasañjñā na bhavati . (p_1,4.14) ka_i,318.20-319.6 ro_ii,361-362 {12/21} kim ca syat . (p_1,4.14) ka_i,318.20-319.6 ro_ii,361-362 {13/21} kumari gauritara . (p_1,4.14) ka_i,318.20-319.6 ro_ii,361-362 {14/21} ghadisu nadyah hrasvah bhavati iti hrasvatvam prasajyeta . (p_1,4.14) ka_i,318.20-319.6 ro_ii,361-362 {15/21} yadi etat jñāpyate sanadyantah dhatavah iti antagrahanam kartavyam . (p_1,4.14) ka_i,318.20-319.6 ro_ii,361-362 {16/21} krttaddhitasamasah ca iti antagrahanam kartavyam . (p_1,4.14) ka_i,318.20-319.6 ro_ii,361-362 {17/21} idam trtiyam jñāpakartham . (p_1,4.14) ka_i,318.20-319.6 ro_ii,361-362 {18/21} dve tavat kriyete nyase eva . (p_1,4.14) ka_i,318.20-319.6 ro_ii,361-362 {19/21} yat api ucyate krttaddhitasamasah ca iti antagrahanam kartavyam iti . (p_1,4.14) ka_i,318.20-319.6 ro_ii,361-362 {20/21} na kartavyam . (p_1,4.14) ka_i,318.20-319.6 ro_ii,361-362 {21/21} arthavat iti vartate krttaddhantam ca eva arthavat na kevalah krtah taddhitah va . (p_1,4.15) ka_i,319.8-9 ro_ii,363 {1/5} kimartham idam ucyate na subantam padam iti eva siddham . (p_1,4.15) ka_i,319.8-9 ro_ii,363 {2/5} niyamarthah ayamarambhah . (p_1,4.15) ka_i,319.8-9 ro_ii,363 {3/5} nantameva kye padasañjñam bhavati na anyat . (p_1,4.15) ka_i,319.8-9 ro_ii,363 {4/5} kva ma bhut . (p_1,4.15) ka_i,319.8-9 ro_ii,363 {5/5} vacyati srucyati (p_1,4.17) ka_i,319.11-22 ro_ii,363-364 {1/25} asarvanamasthane iti ucyate . (p_1,4.17) ka_i,319.11-22 ro_ii,363-364 {2/25} tatra te raja taksa asarvanamasthane iti padasañjñayah pratishedhah prasajyeta . (p_1,4.17) ka_i,319.11-22 ro_ii,363-364 {3/25} na apratishedhat . (p_1,4.17) ka_i,319.11-22 ro_ii,363-364 {4/25} na ayam prasajyapratishedhah sarvanamasthane na iti . (p_1,4.17) ka_i,319.11-22 ro_ii,363-364 {5/25} kim tarhi . (p_1,4.17) ka_i,319.11-22 ro_ii,363-364 {6/25} paryudasah ayam yat anyat sarvanamasthanat iti . (p_1,4.17) ka_i,319.11-22 ro_ii,363-364 {7/25} sarvanamasthane avyaparah . (p_1,4.17) ka_i,319.11-22 ro_ii,363-364 {8/25} yadi kena citprapnoti tena

bhavisyati . (p_1,4.17) ka_i,319.11-22 ro_ii,363-364 {9/25} purvena ca
 prapnoti . (p_1,4.17) ka_i,319.11-22 ro_ii,363-364 {10/25} aprapteh va .
 (p_1,4.17) ka_i,319.11-22 ro_ii,363-364 {11/25} atha va anantara ya
 praptih sa pratisidhyate . (p_1,4.17) ka_i,319.11-22 ro_ii,363-364
 {12/25} kutah etat . (p_1,4.17) ka_i,319.11-22 ro_ii,363-364 {13/25}
 antarasya vidhih va bhavati pratisedhah va iti . (p_1,4.17)
 ka_i,319.11-22 ro_ii,363-364 {14/25} purva praptih apratisiddha taya
 bhavisyati . (p_1,4.17) ka_i,319.11-22 ro_ii,363-364 {15/25} nanu ca iyam
 praptih purvam praptim badhate . (p_1,4.17) ka_i,319.11-22 ro_ii,363-364
 {16/25} na utsahate pratisiddha sati badhitum . (p_1,4.17) ka_i,319.11-22
 ro_ii,363-364 {17/25} atha va yogavibhagah karisyate . (p_1,4.17)
 ka_i,319.11-22 ro_ii,363-364 {18/25} svadisu purvam padasañjñam bhavati .
 (p_1,4.17) ka_i,319.11-22 ro_ii,363-364 {19/25} tatah sarvanamasthane
 ayacipurvam padasañjñam bhavati . (p_1,4.17) ka_i,319.11-22 ro_ii,363-364
 {20/25} tato bham . (p_1,4.17) ka_i,319.11-22 ro_ii,363-364 {21/25}
 bhasañjñam ca bhavati yajadau asarvanamasthane iti . (p_1,4.17)
 ka_i,319.11-22 ro_ii,363-364 {22/25} yadi tarhi sau api padam bhavati ecah
 plutavikare padantagrahanam coditam iha ma bhut bhadram karosi gauh
 iti tasmin kriyamane api prapnoti . (p_1,4.17) ka_i,319.11-22 ro_ii,363-364
 {23/25} vakyapadayoh antyasya iti evam tat . (p_1,4.17) ka_i,319.11-22
 ro_ii,363-364 {24/25} bhuvadvadbhyah dharayadbhyah etayoh padasañjña
 vaktavya . (p_1,4.17) ka_i,319.11-22 ro_ii,363-364 {25/25} bhuvadvadbhyah
 dharayadvadbhyah . (p_1,4.18) ka_i,320.2-14 ro_ii,365-366 {1/18}
 bhasañjñayam uttarapadalope sasah pratisedhah . (p_1,4.18)
 ka_i,320.2-14 ro_ii,365-366 {2/18} bhasañjñayam uttarapadalope sasah
 pratisedhah vaktavyah . (p_1,4.18) ka_i,320.2-14 ro_ii,365-366 {3/18}
 anukampitah sadadgulah sadikah . (p_1,4.18) ka_i,320.2-14
 ro_ii,365-366 {4/18} siddham acah sthanivattvat . (p_1,4.18) ka_i,320.2-14
 ro_ii,365-366 {5/18} siddham etat . (p_1,4.18) ka_i,320.2-14 ro_ii,365-366
 {6/18} katham . (p_1,4.18) ka_i,320.2-14 ro_ii,365-366 {7/18} acah
 sthanivadbhavat bhasañjña na bhavisyati . (p_1,4.18) ka_i,320.2-14
 ro_ii,365-366 {8/18} iha api tarhi prapnoti . (p_1,4.18) ka_i,320.2-14
 ro_ii,365-366 {9/18} vagasirdattah vacikah iti . (p_1,4.18)
 ka_i,320.2-14 ro_ii,365-366 {10/18} vaksyati etat : siddham
 ekaksarapurvapadanam uttarapadalopavacanat iti . (p_1,4.18)
 ka_i,320.2-14 ro_ii,365-366 {11/18} iha api tarhi prapnoti sadadgulah
 sadikah iti . (p_1,4.18) ka_i,320.2-14 ro_ii,365-366 {12/18} vaksyati
 etat : sasah thajadivacanat siddham iti . (p_1,4.18) ka_i,320.2-14
 ro_ii,365-366 {13/18} nabhongiromanusam vati upasamkhyanam . (p_1,4.18)
 ka_i,320.2-14 ro_ii,365-366 {14/18} nabhongiromanusam vati upasamkhyanam
 kartavyam . (p_1,4.18) ka_i,320.2-14 ro_ii,365-366 {15/18} nabhasvat
 angirasvat manusvat . (p_1,4.18) ka_i,320.2-14 ro_ii,365-366 {16/18}
 vrsan vasvasvayoh . (p_1,4.18) ka_i,320.2-14 ro_ii,365-366 {17/18}
 vrsan iti etasya vasvasayoh bhasañjña vaktavya . (p_1,4.18)
 ka_i,320.2-14 ro_ii,365-366 {18/18} vrsanvasuh vrsanasvasya yat
 sirah vrsanasvasya mene . (p_1,4.19) ka_i,320.16-21 ro_ii,366-367
 {1/9} arthagrahanam kimartham na tasau matau iti eva ucyeta . (p_1,4.19)

ka_i,320.16-21 ro_ii,366-367 {2/9} tasau matau iti iyati ucyamane ihaiva syat
 payasvan yasangvan . (p_1,4.19) ka_i,320.16-21 ro_ii,366-367 {3/9} iha na
 syat payasvi yasangvi . (p_1,4.19) ka_i,320.16-21 ro_ii,366-367 {4/9}
 arthagrahane punah kriyamane matupi ca siddham bhavati yah ca nyah
 tena samanarthah tasmin ca . (p_1,4.19) ka_i,320.16-21 ro_ii,366-367 {5/9}
 yadi arthagrahanam kriyate payasvan yasangvan atra na prapnoti .
 (p_1,4.19) ka_i,320.16-21 ro_ii,366-367 {6/9} kim karanam . (p_1,4.19)
 ka_i,320.16-21 ro_ii,366-367 {7/9} na hi matup matvarthe vartate . (p_1,4.19)
 ka_i,320.16-21 ro_ii,366-367 {8/9} matup api matvarthe vartate . (p_1,4.19)
 ka_i,320.16-21 ro_ii,366-367 {9/9} tat yatha devadattasalayam brahmana
 aniyantam iti ukte yadi devadattah pi brahmanah bhavati sah api
 aniyate . (p_1,4.20) ka_i,320.23 ro_ii,367 {1/2} ubhayasaññanyapi iti
 vaktavyam . (p_1,4.20) ka_i,320.23 ro_ii,367 {2/2} sah susthubha sah
 rkavata ganena . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {1/60} bahusu
 bahuvacanam iti ucyate . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {2/60} kesu
 bahusu . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {3/60} arthesu .
 (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {4/60} yadi evam vrksah
 plaksah atra api prapnoti . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372
 {5/60} bahavah te arthah mulam skandhah phalam palasam iti .
 (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {6/60} evam tarhi ekavacanam
 dvivacanam bahuvacanamiti sabdasaññah etah . (p_1,4.21.1)
 ka_i,321.2-27 ro_ii,368-372 {7/60} yesu arthesu svadayah vidhiyante
 tesu bahusu . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {8/60} kesu ca
 arthesu svadayah vidhiyante . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372
 {9/60} karmadisu . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {10/60} na vai
 karmadayah vibhaktyarthah . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372
 {11/60} ke tarhi . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {12/60}
 ekatvadayah . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {13/60} ekatvadisū
 api vai vibhaktyarthesu avasyam karmadayah nimittatvena upadeyah .
 (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {14/60} karmanah ekatve
 karmanah dvitve karmanah bahutve iti . (p_1,4.21.1) ka_i,321.2-27
 ro_ii,368-372 {15/60} sah tarhi tatha nirdesah kartavyah . (p_1,4.21.1)
 ka_i,321.2-27 ro_ii,368-372 {16/60} na hi antarena bhavapratyayam
 gunapradhanah bhavati nirdesah . (p_1,4.21.1) ka_i,321.2-27
 ro_ii,368-372 {17/60} iha ca : iti eke manyante , tat eke manyante iti
 paratvat ekavacanam prapnoti . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372
 {18/60} bahusu bahuvacanam iti esah yogah parah karisyate .
 (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {19/60} sutraviparyasah krtah
 bhavati . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {20/60} iha ca : bahu
 odanah , bahu supah iti paratvat bahuvacanam prapnoti . (p_1,4.21.1)
 ka_i,321.2-27 ro_ii,368-372 {21/60} na esah dosah . (p_1,4.21.1)
 ka_i,321.2-27 ro_ii,368-372 {22/60} yat tavat ucyate na hi antarena
 bhavapratyayam gunapradhanah bhavati nirdesah iti tan na . (p_1,4.21.1)
 ka_i,321.2-27 ro_ii,368-372 {23/60} antarena api bhavapratyayam
 gunapradhanah bhavati nirdesah . (p_1,4.21.1) ka_i,321.2-27
 ro_ii,368-372 {24/60} katham . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {25/60}
 iha kada cit gunah gunivisesakah bhavati . (p_1,4.21.1)

ka_i,321.2-27 ro_ii,368-372 {26/60} tat yatha patah suklah iti .
 (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {27/60} kada cit ca gunina
 gunah vypadisyate . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {28/60}
 pathasya suklah iti . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {29/60} tat
 yada tavat gunah gunivisesakah bhavati patah suklah iti
 tada samanadhikaranyam gunagunino . (p_1,4.21.1) ka_i,321.2-27
 ro_ii,368-372 {30/60} tada na antarena bhavapratyayam gunapradhanah
 bhavati nirdesah . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {31/60} yada tu
 gunina gunah vyapadisyate patasya suklah iti svapradhanah tada
 gunah bhavati . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {32/60} tada
 dravye sasthi . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {33/60} tada
 antarena bhavapratyayam gunapradhanah bhavati nirdesah .
 (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {34/60} na ca iha vayam
 ekatvadibhih karmadin visesayisyamah . (p_1,4.21.1) ka_i,321.2-27
 ro_ii,368-372 {35/60} kim tarhi . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372
 {36/60} karmadibhih ekatvadin visesayisyamah . (p_1,4.21.1)
 ka_i,321.2-27 ro_ii,368-372 {37/60} katham . (p_1,4.21.1) ka_i,321.2-27
 ro_ii,368-372 {38/60} ekasmin ekavacanam . (p_1,4.21.1) ka_i,321.2-27
 ro_ii,368-372 {39/60} kasyaikasmin . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372
 {40/60} karmanah . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {41/60}
 dvayoh dvivacanam . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {42/60} kayoh
 dvayoh . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {43/60} karmanoh .
 (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {44/60} bahusu bahuvacanam .
 (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {45/60} kesam bahusu .
 (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {46/60} karmanam iti . (p_1,4.21.1)
 ka_i,321.2-27 ro_ii,368-372 {47/60} katham bahusu bahuvacanamiti .
 (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {48/60} etat eva jñāpayati
 acaryah nanadhikaravaci yah bahusabdah tasya idam grahanam
 na vaipulyavacinah iti . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {49/60}
 kim etasya jñāpane prayojanam . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372
 {50/60} yat uktam bahuh odanah bahuh supah iti paratvat bahuvacanam
 prapnoti iti sa dosah na bhavati . (p_1,4.21.1) ka_i,321.2-27
 ro_ii,368-372 {51/60} yat apyucyate iti eke manyante tat eke manyanta iti
 paratvat ekavacanam prapnoti iti na esah dosah . (p_1,4.21.1)
 ka_i,321.2-27 ro_ii,368-372 {52/60} ekasabdah ayam bahvarthah .
 (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {53/60} asti eva samkhyavaci .
 (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {54/60} tat yatha ekah dvau
 bahvah iti . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {55/60} asti
 asahayavaci . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {56/60} tat yatha
 ekagnayah ekahalani ekakibhih ksudrakaih jitam iti . (p_1,4.21.1)
 ka_i,321.2-27 ro_ii,368-372 {57/60} asti anyarthe vartate . (p_1,4.21.1)
 ka_i,321.2-27 ro_ii,368-372 {58/60} tat yatha sadhamadah dyumnah ekah
 tah . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {59/60} anyah iti arthah
 . (p_1,4.21.1) ka_i,321.2-27 ro_ii,368-372 {60/60} tat yah anyarthe vartate
 tasya esah prayogah . (p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {1/37}
 kimartham punah idam ucyate . (p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {2/37}
 suptinam avisesavidhanat drstaviprayogavat ca niyamartham

vacanam . supah avisesena pratipadikamatrat vidhiyante .

(p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {3/37} tinah avisesena
dhatumatrat vidhiyante . (p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {4/37}

tatra etat syat yadi apyavisesena vidhiyante na eva viprayogah
laksyate iti . (p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {5/37}

drstaviprayogatvat ca . (p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {6/37}

drsyate khalu api viprayogah . (p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375

{7/37} tadyatha : aksini me darsaniyani , padah me sukumarah

iti . (p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {8/37} suptinoh

avisesavidhanat drstaviprayogatvat ca vyatikarah prapnoti .

(p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {9/37} isyate ca avyatikarah syat

iti . (p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {10/37} tat ca antarena yatnam

na sidhyati iti niyamartham vacanam . (p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375

{11/37} evamartham idam ucyate . (p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375

{12/37} atha etasmin niyamarthe sati kim punah ayam pratyayaniyamah :

ekasmin eva ekavacanam , dvayoh eva dvivacanam , bahuṣu eva bahuṣvacanam iti

. (p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {13/37} ahoṣvit arthaniyamah :

ekasmin ekavacanam eva , dvayoh dvivacanam eva , bahuṣu bahuṣvacanam eva iti

. (p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {14/37} kah ca atra viśeṣah .

(p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {15/37} tatra pratyayaniyame

avyayanam padasāñjñābhavah aśubāntatvat . (p_1,4.21.2) ka_i,322.1-25

ro_ii,372-375 {16/37} tatra pratyayaniyame avyayanam padasāñjñā na

prapnoti . (p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {17/37} uccaiḥ nicaiḥ

iti . (p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {18/37} kim karanam .

(p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {19/37} aśubāntatvat . (p_1,4.21.2)

ka_i,322.1-25 ro_ii,372-375 {20/37} arthaniyame siddham . (p_1,4.21.2)

ka_i,322.1-25 ro_ii,372-375 {21/37} arthaniyame siddham bhavati . (p_1,4.21.2)

ka_i,322.1-25 ro_ii,372-375 {22/37} astu arthaniyamah . (p_1,4.21.2)

ka_i,322.1-25 ro_ii,372-375 {23/37} atha va punah astu pratyayaniyamah .

(p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {24/37} nanu ca uktam : tatra

pratyayaniyame avyayanam padasāñjñābhavah aśubāntatvat iti .

(p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {25/37} na eṣaḥ doṣah .

(p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {26/37} supam karmadayah api

arthah sankhya ca eva tatha tinam . supam sankhya ca eva arthah

karmadayah ca . (p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {27/37} tatha

tinam . (p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {28/37} prasiddhah

niyamah tatra . (p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {29/37} prasiddhah

tatra niyamah . (p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {30/37} niyamah

prakṛtesu va . (p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {31/37} atha va

prakṛtan arthan apeksya niyamah . (p_1,4.21.2) ka_i,322.1-25

ro_ii,372-375 {32/37} ke ca prakṛtāḥ . (p_1,4.21.2) ka_i,322.1-25

ro_ii,372-375 {33/37} ekatvadayah . (p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375

{34/37} ekasmin eva ekavacanam na dvayoh na bahuṣu . (p_1,4.21.2)

ka_i,322.1-25 ro_ii,372-375 {35/37} dvayoh eva dvivacanam naikasmin na

bahuṣu . (p_1,4.21.2) ka_i,322.1-25 ro_ii,372-375 {36/37} bahuṣu eva

bahuṣvacanam na dvayoh na ekasmin iti . (p_1,4.21.2) ka_i,322.1-25

ro_ii,372-375 {37/37} atha va acāryapravṛttih jñāpayati utpadyante

avyayebhyah svadayah iti yat ayam avyayat apsupah iti avyayat lukam
 sasti . (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {1/49} kim idam karake
 iti . (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {2/49} saññānirdesah .
 (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {3/49} kim vaktavyam etat .
 (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {4/49} na hi . (p_1,4.23.1)
 ka_i,323.2-324.5 ro_ii,376-379 {5/49} katham anucyamanam gamsyate .
 (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {6/49} iha hi vyakarane ye va
 ete loke pratitapadarthakah sabdah taih nirdesah kriyante
 pasuh apatyam devata iti yah va etah krtrimah
 tighughabhasaññāh tabhih . (p_1,4.23.1) ka_i,323.2-324.5
 ro_ii,376-379 {7/49} na ca ayam loke dhruvadinam pratitapadarthakah
 sabdah na khalu api krtrima saññā anyatra avidhanat . (p_1,4.23.1)
 ka_i,323.2-324.5 ro_ii,376-379 {8/49} saññādhikarah ca ayam .
 (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {9/49} tatra kim anyat sakyam
 vijñatum anyat atah saññāyah . (p_1,4.23.1) ka_i,323.2-324.5
 ro_ii,376-379 {10/49} karake iti saññānirdesah cetsaññānīnah api
 nirdesah . (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {11/49} karake iti
 saññānirdesah cetsaññānīnah api nirdesah kartavyah .
 (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {12/49} sadhakam nirvartakam
 karakasaññā bhavati iti vaktavyam . (p_1,4.23.1) ka_i,323.2-324.5
 ro_ii,376-379 {13/49} itaratha hi anistaprasangah gramasya samipat
 agacchati iti akarakasya . itaratha hi anistam prasajyeta . (p_1,4.23.1)
 ka_i,323.2-324.5 ro_ii,376-379 {14/49} akarakasya api apadadanasaññā
 prasajyeta . (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {15/49} kva .
 (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {16/49} gramasya samipat
 agacchati iti . (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {17/49} na
 esah dosah . (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {18/49} na
 atra gramah apayayuktah . (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379
 {19/49} kim tarhi . (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {20/49}
 samipam . (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {21/49} yada ca
 gramah apayayuktah bhavati bhavati tada apadanasaññā .
 (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {22/49} tat yatha gramat
 agacchati iti . (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {23/49}
 karmasaññānaprasangah akathitasya brahmanasya putram panthanam
 prcchati iti . (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {24/49}
 karmasaññā ca prapnoti akathitasya . kva . (p_1,4.23.1) ka_i,323.2-324.5
 ro_ii,376-379 {25/49} brahmanasya putram panthanam prcchati iti .
 (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {26/49} na esah dosah .
 (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {27/49} ayam akathitasabdah asti
 eva sankirtite vartate . (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {28/49}
 tat yatha kah cit kam cit sañcaksya aha asau atra akathitah .
 (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {29/49} asamkirtitah iti
 gamyate . (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {30/49} asti apradhanye
 vartate . (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {31/49} tat yatha
 akathitah asau grame akathitah asau nagare iti ucyate yah yatra
 apradhanah bhavati . (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {32/49} tat
 yada apradhanye akathitasabdah vartate tada esah dosah

karmasañjñāprasangah akathitasya brahmanasya putram panthanam
 prcchati iti . (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {33/49} apadanam
 ca vrksasya parnam patati iti . (p_1,4.23.1) ka_i,323.2-324.5
 ro_ii,376-379 {34/49} apadanasañjñā ca prapnoti . (p_1,4.23.1)
 ka_i,323.2-324.5 ro_ii,376-379 {35/49} kva . (p_1,4.23.1) ka_i,323.2-324.5
 ro_ii,376-379 {36/49} vrksasya parnam patati . (p_1,4.23.1)
 ka_i,323.2-324.5 ro_ii,376-379 {37/49} kudyasya pindah patati iti .
 (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {38/49} na va
 apayasyavivaksitatvat . (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379
 {39/49} na va esah dosah . (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379
 {40/49} kim karanam . (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {41/49}
 apayasya avivaksitatvat . (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379
 {42/49} na atra apayah vivaksitah . (p_1,4.23.1) ka_i,323.2-324.5
 ro_ii,376-379 {43/49} kim tarhi . (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379
 {44/49} sambandhah . (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {45/49}
 yada ca apayah vivaksitah bhavati bhavati tada apadanasañjñā .
 (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {46/49} tat yatha . (p_1,4.23.1)
 ka_i,323.2-324.5 ro_ii,376-379 {47/49} vrksat parnam patati iti .
 (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {48/49} sambandhastu tada na
 vivaksitah bhavati . (p_1,4.23.1) ka_i,323.2-324.5 ro_ii,376-379 {49/49} na
 jñayate kankasya va kurarasya va iti . (p_1,4.23.2) ka_i,324.6-326.17
 ro_ii,379-386 {1/93} ayam tarhi dosah karmasañjñāprasangah ca
 akathitasya brahmanasya putram panthanam prcchati iti . (p_1,4.23.2)
 ka_i,324.6-326.17 ro_ii,379-386 {2/93} na esah dosah . (p_1,4.23.2)
 ka_i,324.6-326.17 ro_ii,379-386 {3/93} karakah iti mahati sañjñā kriyate
 . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {4/93} sañjñā ca nama
 yatah na laghiyah . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {5/93}
 kutah etat . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {6/93} laghvartham
 hi sañjñākaranam . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {7/93}
 tatra mahatyah sañjñayah karane etatprayojanam anvarthasañjñā
 yatha vijñayeta . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {8/93} karoti
 iti karakam iti . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {9/93}
 anvartham iti cet akartari kartrśabdanupapattih . anvartham iti cet
 akartari kartrśabdah na upapadyate . (p_1,4.23.2) ka_i,324.6-326.17
 ro_ii,379-386 {10/93} karanam karakam adhikaranam karakam iti .
 (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {11/93} siddham tu pratikarakam
 kriyabhedat pacadinam karanadhikaranayoh kartrbhavah .
 (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {12/93} siddhah
 karanadhikaranayoh kartrbhavah . (p_1,4.23.2) ka_i,324.6-326.17
 ro_ii,379-386 {13/93} kutah . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386
 {14/93} pratikarakam kriyabhedat pacadinam . (p_1,4.23.2)
 ka_i,324.6-326.17 ro_ii,379-386 {15/93} pacadinam hi pratikarakam kriya
 bhidyate . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {16/93} kim idam
 pratikarakam iti . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {17/93}
 karakam karakam prati pratikarakam . (p_1,4.23.2) ka_i,324.6-326.17
 ro_ii,379-386 {18/93} kah asau pratikarakam kriyabhedah pacadinam .
 (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {19/93}

adhisrayanodakasecanatandulavapanaidhopadakarsanikriyah
 pradhanasya kartuh pakah . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386
 {20/93}
 adhisrayanodakasecanatandulavapanaidhopakarsanadikriyah kurvan
 eva devadattah pacati iti ucyate . (p_1,4.23.2) ka_i,324.6-326.17
 ro_ii,379-386 {21/93} tatra tada pacih vartate . (p_1,4.23.2)
 ka_i,324.6-326.17 ro_ii,379-386 {22/93} esah pradhanakartuh pakah .
 (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {23/93} etat pradhanakartuh
 kartrtvam . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {24/93} dronam
 pacati adhikam pacati ti sambhavanakriya dharanakriya ca
 adhikaranasya pakah . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {25/93}
 dronam pacati adhikam pacati iti sambhavanakriyam dharanakriyam ca
 kurvati sthali pacati iti ucatye . (p_1,4.23.2) ka_i,324.6-326.17
 ro_ii,379-386 {26/93} tatra tada pacih vartate . (p_1,4.23.2)
 ka_i,324.6-326.17 ro_ii,379-386 {27/93} esah dhikaranasya pakah .
 (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {28/93} etat adhikaranasya
 kartrtvam . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {29/93} edhah
 paksyanti a viklitteh jvalisyanti iti jvalvanakriya karanasya
 pakah . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {30/93} edhah
 paksyanti a viklitteh jvalisyanti iti kurvanti kasthani pacanti
 iti ucyante . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {31/93} tatra tada
 pacih vartate . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {32/93} esah
 karanasya pakah . etat karanasya kartrtvam . (p_1,4.23.2)
 ka_i,324.6-326.17 ro_ii,379-386 {33/93} udyamananipatanani kartuh
 chidikriya . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {34/93}
 udyamananipatanani kurvan devadattah chinatti iti ucyate . (p_1,4.23.2)
 ka_i,324.6-326.17 ro_ii,379-386 {35/93} tatra tada chidih vartate .
 (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {36/93} esah pradhanakartuh
 chedah . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {37/93} etat
 pradhanakartuh kartrtvam . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386
 {38/93} yat tat na trnena tatparasoh chedanam . yat tat samane udyamane
 nipatane ca parasuna chidyate na trnena tat parasoh chedanam .
 (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {39/93} avasyam ca etat evam
 vijñeyam . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {40/93} itaratha hi
 asitrnayoh chedane avisesah syat . (p_1,4.23.2) ka_i,324.6-326.17
 ro_ii,379-386 {41/93} yah hi manyata udyamananipatanat eva etat bhavati
 chinatti iti asitrnayoh chedane na tasya visesah syat .
 (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {42/93} yat asina chidyate
 trnena api tat chidyeta . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386
 {43/93} apadanadinam tu aprasiddhih . (p_1,4.23.2) ka_i,324.6-326.17
 ro_ii,379-386 {44/93} apadanadinam kartrtvasya aprasiddhih .
 (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {45/93} yatha hi bhavata
 karanadhikaranayoh kartrtvam nirdarsitam na tatha apadanadinam
 kartrtvam nidarsyate . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {46/93}
 na va svatantraparatantratvat tayoh paryayena vacanam vacanasraya ca
 sañjña . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {47/93} na va
 esah dosah . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {48/93} kim

karanam . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {49/93}
 svatantraparatantratvat . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {50/93}
 sarvatra eva atra svatantryam paratantryam ca vivaksitam . (p_1,4.23.2)
 ka_i,324.6-326.17 ro_ii,379-386 {51/93} tayoh paryayena vacanam .
 (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {52/93} tayoh
 svatantryaparatantryayoh paryayena vacanam bhavisyati . (p_1,4.23.2)
 ka_i,324.6-326.17 ro_ii,379-386 {53/93} vacanasraya ca sañjña
 bhavisyati . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {54/93} tat yatha
 . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {55/93} balahakat vidyotate .
 (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {56/93} balahake vidyotate .
 (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {57/93} balahakah vidyotate iti
 . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {58/93} kim tarhi ucyate
 apadanadinam tu aprasiddhih iti . (p_1,4.23.2) ka_i,324.6-326.17
 ro_ii,379-386 {59/93} evam tarhi na brumah apadanadinam kartrtvasya
 aprasiddhih iti . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {60/93}
 paryaptam karanadhikaranayoh kartrtvam nidarsitam apadaninam
 kartrtvanirdarsanaya . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {61/93}
 paryaptah hyekah pulakah sthalyah nirdarsanaya . (p_1,4.23.2)
 ka_i,324.6-326.17 ro_ii,379-386 {62/93} kim tarhi . (p_1,4.23.2)
 ka_i,324.6-326.17 ro_ii,379-386 {63/93} sañjñayah aprasiddhih .
 (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {64/93} yavata sarvatra eva atra
 svatantryam vidyate paratantryam ca tatra paratvat kartrsañjña eva
 prapnoti . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {65/93} atra api na
 va svatantryaparatantratvat tayoh paryayena vacanam vacanasraya ca
 sañjña iti eva . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {66/93} yatha
 punah idam sthalyah svatantryam nidarsitam sambhavanakriyam
 dharanakriyam ca kurvati sthali svatantra iti kva idanim paratantra
 syat . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {67/93} yat tat
 praksalanam parivartanam va . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386
 {68/93} na vai evamartham sthali upadiyate praksalanam parivartanam ca
 karisyami iti . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {69/93} katham
 tarhi . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {70/93} sambhavanakriyam
 dharanakriyam ca karisyati iti . (p_1,4.23.2) ka_i,324.6-326.17
 ro_ii,379-386 {71/93} tatra ca sau svatantra . (p_1,4.23.2) ka_i,324.6-326.17
 ro_ii,379-386 {72/93} kva idanim paratantra . (p_1,4.23.2) ka_i,324.6-326.17
 ro_ii,379-386 {73/93} evam tarhi sthalisthe yatne kathyamane sthali
 svatantra kartrsthe yatne kathyamane paratantra . (p_1,4.23.2)
 ka_i,324.6-326.17 ro_ii,379-386 {74/93} nanu ca bhoh kartrsthe api vai
 yatne kathyamane sthali sambhavanakriyam dharanakriyam ca karoti .
 (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {75/93} tatra asau svatantra .
 (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {76/93} kva idanim paratantra .
 (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {77/93} evam tarhi pradhanena
 samavaye sthali paratantra vyavaye svatantra . (p_1,4.23.2)
 ka_i,324.6-326.17 ro_ii,379-386 {78/93} tat yatha amatyadinam rajña
 saha samavaye paratantryam vyavaye svatantryam . (p_1,4.23.2)
 ka_i,324.6-326.17 ro_ii,379-386 {79/93} kim punah pradhanam . (p_1,4.23.2)
 ka_i,324.6-326.17 ro_ii,379-386 {80/93} karta .katham punah jñayate karta

pradhanam iti . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {81/93} yat sarvesu sadhanesu samnihitesu karta pravartayita bhavati .

(p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {82/93} nanu ca bhoh pradhanena api vai samavaye sthalyah anenarthah adhikaranam karakam iti .

(p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {83/93} na hi karakam iti anena adhikaranatvam uktam adhikaranamiti va karakatvam . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {84/93} ubhau ca anyonyavisesakau bhavatah . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {85/93} katham . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {86/93} ekadravyasamavayitvat . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {87/93} tat yatha gargyah devadattah iti . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {88/93} na hi gargyah iti anena devadattatvam uktam devadattah iti anena va gargyatvam . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {89/93} ubhau ca anyonyavisesakau bhavatah ekadravyasamavayitvat . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {90/93} evam tarhi samanyabhuta kriya vartate tasyah nirvartakam karakam .

(p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {91/93} atha va yavat bruyat kriyayamiti tavat karake iti . (p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {92/93} evam ca krtva nirdesah upapannah bhavati karake iti .

(p_1,4.23.2) ka_i,324.6-326.17 ro_ii,379-386 {93/93} itaratha hi karakesu iti bruyat . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {1/57} dhruvam iti kimartham . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {2/57} gramat agacchati sakatena . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {3/57} na etat asti . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {4/57} karanasañjña atra badhika bhavisyati .

(p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {5/57} idam tarhi gramat agacchan kamsapatryam panina odanam bhunkte iti . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {6/57} atra api adhikaranasañjña badhika bhavisyati . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {7/57} idam tarhi vrksasya parnam patati . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {8/57} kudyasya pindah patiti iti .

(p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {9/57} jugupsaviramapramadarthanam upasamkhyanam .

jugupsaviramapramadarthanam upasamkhyanam kartavyam . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {10/57} jugupsa . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {11/57} adharmat jugupsate. adharmat bibhatsate . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {12/57} virama | dharmat viramati. dharmat nivartate . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {13/57} pramada . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {14/57} dharmat pramadyati . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {15/57} dharmat muhyati . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {16/57} iha ca upasamkhyanam kartavyam . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {17/57} samkasyakebhayah pataliputrah abhirupatarah iti . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {18/57} tat tarhi idam vaktavyam . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {19/57} na vaktavyam . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {20/57} iha tavat adharmat jugupsate adharmat bibhatsate iti . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392

{21/57} yah esah manusyah preksapurvakari bhavati sah
pasyati duhkah adharmah na anena krtyam asti iti . (p_1,4.24.1)
ka_i,326.19-19-327.21 ro_ii,387-392 {22/57} sah buddhya samprapya nivartate
. (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {23/57} tatra dhruvamapaye
apadanam iti eva siddham . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392
{24/57} iha ca dharmat viramati dharmat nivartate iti dharmat pramadyati
dharmat muhyati iti . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {25/57}
yah esah manusyah sambhinnabuddhih bhavati sah pasyati na idam
kim cit dharmah nama na enam karisyami iti . (p_1,4.24.1)
ka_i,326.19-19-327.21 ro_ii,387-392 {26/57} sah buddhya samprapya nivartate
. (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {27/57} tatra dhruvamapaye
apadanam iti eva siddham . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392
{28/57} iha ca samkasyakebhyah pataliputrakah abhirupatarah iti
. (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {29/57} yah taih samyam
gatavan bhavati sah etatprayunkte . (p_1,4.24.1) ka_i,326.19-19-327.21
ro_ii,387-392 {30/57} gatiyuktesu apadanasañña na papadyate
adhruvatvat . gatiyuktesu apadanasañña na upapadyate . (p_1,4.24.1)
ka_i,326.19-19-327.21 ro_ii,387-392 {31/57} asvat trastat patitah .
(p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {32/57} rathat pravitat
patitah . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {33/57} sarthat
gacchatah hinah iti . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392
{34/57} kim karanam . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392
{35/57} adhruvatvat . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {36/57}
na va adhrauvyasya avivaksitatvat . (p_1,4.24.1) ka_i,326.19-19-327.21
ro_ii,387-392 {37/57} na va esah dosah . (p_1,4.24.1)
ka_i,326.19-19-327.21 ro_ii,387-392 {38/57} kim karanam . (p_1,4.24.1)
ka_i,326.19-19-327.21 ro_ii,387-392 {39/57} adhrauvyasya avivaksitatvat .
(p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {40/57} na atra adhrauvyam
vivaksitam . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {41/57} kim
tarhi . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {42/57} dhrauvyam .
(p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {43/57} iha tavat asvat
trastat patitah iti . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392
{44/57} yat tadasve asvatvam asugamitvam tat dhruvam tat ca vivaksitam .
(p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {45/57} rathat pravitat
patitah iti yat tat rathe rathatvam ramante asmin rathah iti tat dhruvam
tat ca vivaksitam . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {46/57}
sarthat gacchatah hinah iti yat tatsarthe sarthatvam
saharthibhavah tat dhruvam tat ca vivaksitam . (p_1,4.24.1)
ka_i,326.19-19-327.21 ro_ii,387-392 {47/57} yadi api tavat atra etat sakyate
vaktum ye tu ete atyantagatiyuktah tatra katham . (p_1,4.24.1)
ka_i,326.19-19-327.21 ro_ii,387-392 {48/57} dhavatah patitah .
(p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {49/57} tvaramanat
patitah iti . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {50/57} atra
api na va adhrauvyasya avivaksitatvat iti eva siddham . (p_1,4.24.1)
ka_i,326.19-19-327.21 ro_ii,387-392 {51/57} katham punah satah nama
avivaksa syat . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {52/57}
satah api avivaksa bhavati . (p_1,4.24.1) ka_i,326.19-19-327.21

ro_ii,387-392 {53/57} tat yatha alomika edaka . (p_1,4.24.1)
 ka_i,326.19-19-327.21 ro_ii,387-392 {54/57} anudara kanya iti . (p_1,4.24.1)
 ka_i,326.19-19-327.21 ro_ii,387-392 {55/57} asatah ca vivaksa bhavati .
 (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {56/57} samudrah
 kundika . (p_1,4.24.1) ka_i,326.19-19-327.21 ro_ii,387-392 {57/57}
 vindhyah vardhitakam iti (p_1,4.24.2) ka_i,327.23-328.3 ro_ii,392-393 {1/10}
 ayam yogah sakyah avaktum . (p_1,4.24.2) ka_i,327.23-328.3 ro_ii,392-393
 {2/10} katham vrkebhyah bibheti dasyubhyah bibheti caurebhyah trayate
 dasyubhyah trayate iti . (p_1,4.24.2) ka_i,327.23-328.3 ro_ii,392-393 {3/10}
 iha tavat vrkebhyah bibheti dasyubhyah bibheti iti . (p_1,4.24.2)
 ka_i,327.23-328.3 ro_ii,392-393 {4/10} yah esah manusyah
 preksapurvakari bhavati sah pasyati yadi mam vrkash pasyanti
 dhruvash me mrtyuh iti . (p_1,4.24.2) ka_i,327.23-328.3 ro_ii,392-393
 {5/10} sah buddhya samprapya nivartate . (p_1,4.24.2) ka_i,327.23-328.3
 ro_ii,392-393 {6/10} tatra dhruvam apaye apadanam iti eva siddham .
 (p_1,4.24.2) ka_i,327.23-328.3 ro_ii,392-393 {7/10} iha caurebhyah trayate
 dasyubhyah trayate iti . (p_1,4.24.2) ka_i,327.23-328.3 ro_ii,392-393 {8/10}
 yah esah manusyah preksapurvakari bhavati sah pasyati yadi
 imam pasyanti dhruvam asya vadhbandhapariklesah iti . (p_1,4.24.2)
 ka_i,327.23-328.3 ro_ii,392-393 {9/10} sah buddhya samprapya nivartate .
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 {5/8} na atra upapurvasya vasesh gramah adhikaranam . (p_1,4.48)
 ka_i,332.5-8 ro_ii,406-407 {6/8} kasya tarhi . (p_1,4.48) ka_i,332.5-8
 ro_ii,406-407 {7/8} anupasargasya . (p_1,4.48) ka_i,332.5-8 ro_ii,406-407 {8/8}
 grame asau vasan triratram upavasati iti . (p_1,4.49.1) ka_i,332.10-13

ro_ii,407 {1/6} tamagrahanam kimartham . (p_1,4.49.1) ka_i,332.10-13
 ro_ii,407 {2/6} kartuh ipsitam karma iti iyati ucyamane iha: agneh
 manavakam varayati iti manavake apadanasañjña prasajyeta .
 (p_1,4.49.1) ka_i,332.10-13 ro_ii,407 {3/6} na esah dosah .
 (p_1,4.49.1) ka_i,332.10-13 ro_ii,407 {4/6} karmasañjña tatra badhika
 bhavisyati . (p_1,4.49.1) ka_i,332.10-13 ro_ii,407 {5/6} agnau api tarhi
 badhika syat . (p_1,4.49.1) ka_i,332.10-13 ro_ii,407 {6/6} iha punah
 tamagrahane kriyamane tat upapannam bhavati yat uktam varanarthesu
 karmagrahananarthakyam kartuh ipsitatamam karma iti vacanat iti .
 (p_1,4.49.2) ka_i,332.14-25 ro_ii,408-409 {1/20} iha ucyate odanam pacati iti .
 (p_1,4.49.2) ka_i,332.14-25 ro_ii,408-409 {2/20} yadi odanah pacyeta
 dravyantarama bhinirvarteta . (p_1,4.49.2) ka_i,332.14-25 ro_ii,408-409 {3/20}
 na esah dosah . (p_1,4.49.2) ka_i,332.14-25 ro_ii,408-409 {4/20}
 tadarthyat tacchabdyam bhavisyati . (p_1,4.49.2) ka_i,332.14-25
 ro_ii,408-409 {5/20} odanarthah tandulah odanah iti . (p_1,4.49.2)
 ka_i,332.14-25 ro_ii,408-409 {6/20} atha iha katham bhavitavyam tandulan
 odanam pacati iti ahosvit tandulanam odanam pacati iti . (p_1,4.49.2)
 ka_i,332.14-25 ro_ii,408-409 {7/20} ubhyatha api bhavitavyam . (p_1,4.49.2)
 ka_i,332.14-25 ro_ii,408-409 {8/20} katham . (p_1,4.49.2) ka_i,332.14-25
 ro_ii,408-409 {9/20} iha hi tandulan odanam pacati iti dvarthah pacih
 . (p_1,4.49.2) ka_i,332.14-25 ro_ii,408-409 {10/20} tandulan pacan odanam
 nirvartayati iti . (p_1,4.49.2) ka_i,332.14-25 ro_ii,408-409 {11/20} iha
 idanim tandulanam odanam pacati iti dvarthah ca eva pacih
 vikarayoge ca sasthi . (p_1,4.49.2) ka_i,332.14-25 ro_ii,408-409
 {12/20} tandulavikaram odanam nirvartayati iti . (p_1,4.49.2)
 ka_i,332.14-25 ro_ii,408-409 {13/20} iha kah cit kam cidamantrayate siddham
 bhujiyatam iti . (p_1,4.49.2) ka_i,332.14-25 ro_ii,408-409 {14/20} sah
 amantrayamanah aha prabhutam bhuktam asmabhih iti . (p_1,4.49.2)
 ka_i,332.14-25 ro_ii,408-409 {15/20} amantrayamanah aha dadhi khalu
 bhavisyati payah khalu bhavisyati . (p_1,4.49.2) ka_i,332.14-25
 ro_ii,408-409 {16/20} amantrayamanah aha dadhna khalu bhuñjiya payasa
 khalu bhuñjiya iti . (p_1,4.49.2) ka_i,332.14-25 ro_ii,408-409 {17/20} atra
 karmasañjña prapnoti . (p_1,4.49.2) ka_i,332.14-25 ro_ii,408-409 {18/20}
 tat hi tasya ipsitatamam bhavati . (p_1,4.49.2) ka_i,332.14-25 ro_ii,408-409
 {19/20} tasya api odanah eva eva ipsitatamah na tu gunesu asya
 anurodhah . (p_1,4.49.2) ka_i,332.14-25 ro_ii,408-409 {20/20} tat yatha
 bhuñjiya aham odanam yadi mrduvisadah syat iti evam iha api
 dadhigunam odanam bhuñjiya payogunamodanam bhuñjiya iti . (p_1,4.49.3)
 ka_i,333.1-11 ro_ii,410-411 {1/16} ipsitasya karmasañjñayam nirvrttasya
 karakatve karmasañjñaprasangah kriyepsitatvat . (p_1,4.49.3)
 ka_i,333.1-11 ro_ii,410-411 {2/16} ipsitasya karmasañjñayam nirvrttasya
 karakatve karmasañjña na prapnoti . (p_1,4.49.3) ka_i,333.1-11
 ro_ii,410-411 {3/16} gudam bhaksayati iti . (p_1,4.49.3) ka_i,333.1-11
 ro_ii,410-411 {4/16} kim karanam . (p_1,4.49.3) ka_i,333.1-11 ro_ii,410-411
 {5/16} kriyepsitatvat . (p_1,4.49.3) ka_i,333.1-11 ro_ii,410-411 {6/16} kriya
 tasya ipsita . (p_1,4.49.3) ka_i,333.1-11 ro_ii,410-411 {7/16} na va
 ubhayepsitatvat . (p_1,4.49.3) ka_i,333.1-11 ro_ii,410-411 {8/16} na va

esah dosah . (p_1,4.49.3) ka_i,333.1-11 ro_ii,410-411 {9/16} kim
 karanam . (p_1,4.49.3) ka_i,333.1-11 ro_ii,410-411 {10/16} ubhayepsitatvat
 . (p_1,4.49.3) ka_i,333.1-11 ro_ii,410-411 {11/16} ubhayam tasya ipsitam .
 (p_1,4.49.3) ka_i,333.1-11 ro_ii,410-411 {12/16} atah ca ubhayam yasya hi
 gudabhaksane buddhih prasakta bhavati na asau lostam
 bhaksayitva krti bhavati . (p_1,4.49.3) ka_i,333.1-11 ro_ii,410-411
 {13/16} yadi api tavat atra etat sakyate vaktum ye tu ete rajakarminah
 manusyah tesam kah cit kam cit aha katam kuru iti . (p_1,4.49.3)
 ka_i,333.1-11 ro_ii,410-411 {14/16} sa aha na aham katam karisyami
 ghatah maya ahrtaḥ iti . (p_1,4.49.3) ka_i,333.1-11 ro_ii,410-411
 {15/16} tasya kriyamatram ipsitam . (p_1,4.49.3) ka_i,333.1-11 ro_ii,410-411
 {16/16} yadi api tasya kriyamatram ipsitam yah tu asau presayati tasya
 ubhayam ipsitam iti . (p_1,4.50) ka_i,333.13-23 ro_ii,411-412 {1/22} kim
 udaharanam . (p_1,4.50) ka_i,333.13-23 ro_ii,411-412 {2/22} visam
 bhaksayati iti . (p_1,4.50) ka_i,333.13-23 ro_ii,411-412 {3/22} na etat asti
 . (p_1,4.50) ka_i,333.13-23 ro_ii,411-412 {4/22} purvena api etat sidhyati .
 (p_1,4.50) ka_i,333.13-23 ro_ii,411-412 {5/22} na sidhyati . (p_1,4.50)
 ka_i,333.13-23 ro_ii,411-412 {6/22} kartuh ipsitatamam karma iti ucyate
 kasya ca nama visabhaksanam ipsitam syat . (p_1,4.50) ka_i,333.13-23
 ro_ii,411-412 {7/22} visabhaksanam api kasya cit ipsitam bhavati .
 (p_1,4.50) ka_i,333.13-23 ro_ii,411-412 {8/22} katham . (p_1,4.50)
 ka_i,333.13-23 ro_ii,411-412 {9/22} iha yah esah manusyah
 duḥkhaḥ bhavati saḥ anyāni duḥkhāni anuṇiṣamya
 visabhaksanam eva jayate . (p_1,4.50) ka_i,333.13-23
 ro_ii,411-412 {10/22} atah ca ipsitam yat tat bhaksayati . (p_1,4.50)
 ka_i,333.13-23 ro_ii,411-412 {11/22} yat tārthi anyat karisyami iti anyat
 karoti tat udaharanam . (p_1,4.50) ka_i,333.13-23 ro_ii,411-412 {12/22} kim
 punaḥ tat . (p_1,4.50) ka_i,333.13-23 ro_ii,411-412 {13/22} gramantaram
 ayam gacchan cauran paśyati ahiṃ langhayati kantakan mṛdṇati .
 (p_1,4.50) ka_i,333.13-23 ro_ii,411-412 {14/22} iha ipsitasya api
 karmasāñjña arābhyate anipsitasya api . (p_1,4.50) ka_i,333.13-23
 ro_ii,411-412 {15/22} yat idānim na eva ipsitamam na api anipsitam tatra
 katham bhavitavyam . (p_1,4.50) ka_i,333.13-23 ro_ii,411-412 {16/22}
 gramantaram ayam gacchan vṛksamulani upasarpātī kudyamulani
 upasarpātī iti . (p_1,4.50) ka_i,333.13-23 ro_ii,411-412 {17/22} atra api
 siddham . (p_1,4.50) ka_i,333.13-23 ro_ii,411-412 {18/22} katham . (p_1,4.50)
 ka_i,333.13-23 ro_ii,411-412 {19/22} anipsitam iti na ayam
 prasajyapratisedhah ipsitam na iti . (p_1,4.50) ka_i,333.13-23
 ro_ii,411-412 {20/22} kim tarhi . (p_1,4.50) ka_i,333.13-23 ro_ii,411-412
 {21/22} paryudasah ayam yat anyat ipsitat tat anipsitam iti . (p_1,4.50)
 ka_i,333.13-23 ro_ii,411-412 {22/22} anyat ca etat ipsitat yat na eva
 ipsitam na api anipsitam iti . (p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418
 {1/43} kena akathitam . (p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418 {2/43}
 apadanadibhiḥ viśesakathabhiḥ . (p_1,4.51.1) ka_i,333.25-334.15
 ro_ii,413-418 {3/43} kim udaharanam . (p_1,4.51.1) ka_i,333.25-334.15
 ro_ii,413-418 {4/43} duhiyacirudhiprachibhiksiciṇam upayoganimitam
 apurvavidhau bruviśasigunena ca yatsacate tat akirtitam acaritam kavina

. (p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418 {5/43} duhi : gam dogdhi
payah . (p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418 {6/43} na etat asti .
(p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418 {7/43} kathita atra purva
apadansaṅjña . (p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418 {8/43} duhi .
(p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418 {9/43} yaci : idam tarhi
pauravam gam yacate iti . (p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418
{10/43} na etat asti . (p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418 {11/43}
kathita atra purva apadansaṅjña . (p_1,4.51.1) ka_i,333.25-334.15
ro_ii,413-418 {12/43} na yacanat eva apayah bhavati . (p_1,4.51.1)
ka_i,333.25-334.15 ro_ii,413-418 {13/43} yacitah asau yadi dadati tatah
apayena yujyate . (p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418 {14/43} yaci
. (p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418 {15/43} rudhi :
anvavarunaddhi gam vrajam . (p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418
{16/43} na etat asti . (p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418 {17/43}
kathita atra purva adhikaransaṅjña . (p_1,4.51.1) ka_i,333.25-334.15
ro_ii,413-418 {18/43} rudhi . (p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418
{19/43} pracchi : manavakam panthanam prcchati . (p_1,4.51.1)
ka_i,333.25-334.15 ro_ii,413-418 {20/43} na etat asti . (p_1,4.51.1)
ka_i,333.25-334.15 ro_ii,413-418 {21/43} kathita atra purva
apadansaṅjña . (p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418 {22/43} na
prasnat eva apayah bhavati . (p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418
{23/43} prstah asau yadi acaste tatah apayena yujyate .
(p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418 {24/43} pracchi. bhiksi :
pauravam gam bhiksate . (p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418
{25/43} na etat asti . (p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418 {26/43}
kathita atra purva apadansaṅjña . (p_1,4.51.1) ka_i,333.25-334.15
ro_ii,413-418 {27/43} na bhiksanat eva apayah bhavati . (p_1,4.51.1)
ka_i,333.25-334.15 ro_ii,413-418 {28/43} bhiksitah asau yadi dadati
tatah apayena yujyate . (p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418
{29/43} bhiksi . (p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418 {30/43} ciñ :
vrksam avacinoti phalani . (p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418
{31/43} na etat asti . (p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418 {32/43}
kathita atra purva apadansaṅjña . (p_1,4.51.1) ka_i,333.25-334.15
ro_ii,413-418 {33/43} bruvisasigunena ca yat sacate tat akirtitam
acaritam kavina . (p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418 {34/43}
bruvisasigunena ca yat sacate sambadhyate tat ca daharanam .
(p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418 {35/43} kim punah tat .
(p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418 {36/43} putram brute dharmam .
(p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418 {37/43} putram anusasti dharmam
iti . (p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418 {38/43} na etat asti .
(p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418 {39/43} kathita atra purva
sampradansaṅjña . (p_1,4.51.1) ka_i,333.25-334.15 ro_ii,413-418 {40/43}
tasmāt trini eva udaharanani . (p_1,4.51.1) ka_i,333.25-334.15
ro_ii,413-418 {41/43} pauravam gam yacate . (p_1,4.51.1) ka_i,333.25-334.15
ro_ii,413-418 {42/43} manavakam panthanam prcchati . (p_1,4.51.1)
ka_i,333.25-334.15 ro_ii,413-418 {43/43} pauravam gam bhiksate iti .
(p_1,4.51.2) ka_i,334.16-335.28 ro_ii,418-424 {1/57} atha ye dhatunam

dvikarmakah tesam kim kathite ladayah bhavanti ahosvit akathite .
 (p_1,4.51.2) ka_i,334.16-335.28 ro_ii,418-424 {2/57} kathite ladayah .
 (p_1,4.51.2) ka_i,334.16-335.28 ro_ii,418-424 {3/57} kathite ladibhih
 abhihite gunamkarmani ka kartavya . kathite ladayah cet syuh
 sasthim kuryat tada gune . (p_1,4.51.2) ka_i,334.16-335.28
 ro_ii,418-424 {4/57} kathite ladayah cet syuh sasthi
 gunakarmani tada kartavya . (p_1,4.51.2) ka_i,334.16-335.28 ro_ii,418-424
 {5/57} duhyate goh payah . (p_1,4.51.2) ka_i,334.16-335.28 ro_ii,418-424
 {6/57} yacyate pauraasya kambalah iti . (p_1,4.51.2) ka_i,334.16-335.28
 ro_ii,418-424 {7/57} katham . (p_1,4.51.2) ka_i,334.16-335.28 ro_ii,418-424
 {8/57} akarakam hyakathitvat . (p_1,4.51.2) ka_i,334.16-335.28
 ro_ii,418-424 {9/57} akarakam hi etat bhavati . (p_1,4.51.2)
 ka_i,334.16-335.28 ro_ii,418-424 {10/57} kim karanam . (p_1,4.51.2)
 ka_i,334.16-335.28 ro_ii,418-424 {11/57} akathitvat . (p_1,4.51.2)
 ka_i,334.16-335.28 ro_ii,418-424 {12/57} karakam cet tu na akatha .
 (p_1,4.51.2) ka_i,334.16-335.28 ro_ii,418-424 {13/57} atha karakam na
 akathitam . (p_1,4.51.2) ka_i,334.16-335.28 ro_ii,418-424 {14/57} atha karake
 sati ka kartavya . (p_1,4.51.2) ka_i,334.16-335.28 ro_ii,418-424 {15/57}
 karakam cet vijaniyat yam yam manyeta sa bhavet . (p_1,4.51.2)
 ka_i,334.16-335.28 ro_ii,418-424 {16/57} karakam cet vijaniyat ya ya
 prapnoti sa kartavya . (p_1,4.51.2) ka_i,334.16-335.28 ro_ii,418-424 {17/57}
 duhyate goh payah . (p_1,4.51.2) ka_i,334.16-335.28 ro_ii,418-424 {18/57}
 yacyate pauraat kambalah iti . (p_1,4.51.2) ka_i,334.16-335.28
 ro_ii,418-424 {19/57} kathite abhihite tvavidhih tvamatih gunakarmani
 ladividhih sapare . (p_1,4.51.2) ka_i,334.16-335.28 ro_ii,418-424 {20/57}
 kathite ladibhih abhihite tvavidhih esah bhavati . (p_1,4.51.2)
 ka_i,334.16-335.28 ro_ii,418-424 {21/57} kim idam tvavidhih iti .
 (p_1,4.51.2) ka_i,334.16-335.28 ro_ii,418-424 {22/57} tava vidhih tvavidhih
 . (p_1,4.51.2) ka_i,334.16-335.28 ro_ii,418-424 {23/57} tvamatih .
 (p_1,4.51.2) ka_i,334.16-335.28 ro_ii,418-424 {24/57} kimidam tvamatih iti .
 (p_1,4.51.2) ka_i,334.16-335.28 ro_ii,418-424 {25/57} tava matih tvamatih .
 (p_1,4.51.2) ka_i,334.16-335.28 ro_ii,418-424 {26/57} na evam anye manyante .
 (p_1,4.51.2) ka_i,334.16-335.28 ro_ii,418-424 {27/57} katham tarhi anye
 manyante . (p_1,4.51.2) ka_i,334.16-335.28 ro_ii,418-424 {28/57}
 gunakarmani ladividhih sapare . (p_1,4.51.2) ka_i,334.16-335.28
 ro_ii,418-424 {29/57} gunakarmani ladividhiyah bhavanti saha parena
 yogena . (p_1,4.51.2) ka_i,334.16-335.28 ro_ii,418-424 {30/57}
 gatibuddhipratyavasanarthasabdakarmakarmakanam anikarta sah nau
 iti . (p_1,4.51.2) ka_i,334.16-335.28 ro_ii,418-424 {31/57}
 dhruvacestitayuktisu ca api agune tat analpamateh vacanam smarata .
 dhruvayuktisu cestitayuktisu ca api agune karmani ladayah
 bhavanti . (p_1,4.51.2) ka_i,334.16-335.28 ro_ii,418-424 {32/57} tat
 analpamateh acaryasya vacanam smaryatam . (p_1,4.51.2) ka_i,334.16-335.28
 ro_ii,418-424 {33/57} aparah aha : pradhanakarmani akhyeye ladin
 ahuh dvikarmanam . pradhanakarmani abhidheye dvikarmanam
 dhatunam karmani ladayah bhavanti iti vaktavyam . (p_1,4.51.2)
 ka_i,334.16-335.28 ro_ii,418-424 {34/57} ajam nayati gramam . (p_1,4.51.2)

ka_i,334.16-335.28 ro_ii,418-424 {35/57} aja niyate gramam . (p_1,4.51.2)
 ka_i,334.16-335.28 ro_ii,418-424 {36/57} aja nita gramam iti . (p_1,4.51.2)
 ka_i,334.16-335.28 ro_ii,418-424 {37/57} apradhane duhadinam . apradhane
 duhadinam karmani ladayah bhavanti iti vaktavyam . (p_1,4.51.2)
 ka_i,334.16-335.28 ro_ii,418-424 {38/57} duhyate gauh payah . (p_1,4.51.2)
 ka_i,334.16-335.28 ro_ii,418-424 {39/57} nyante kartuh ca karmanah .
 ladayah bhavanti iti vaktavyam . (p_1,4.51.2) ka_i,334.16-335.28
 ro_ii,418-424 {40/57} gamyate devadattah gramam yajñadattena . (p_1,4.51.2)
 ka_i,334.16-335.28 ro_ii,418-424 {41/57} ke punah dhatunam dvikarmakah
 . (p_1,4.51.2) ka_i,334.16-335.28 ro_ii,418-424 {42/57} nivahyoh harateh
 ca api gatyarthanam tatha eva ca dvikarmakesu grahanam drastavyam
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 (p_1,4.51.3) ka_i,336.1-17 ro_ii,425-428 {2/27} kalabhavadhvagantavyah
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 (p_1,4.51.3) ka_i,336.1-17 ro_ii,425-428 {3/27} kala . (p_1,4.51.3)
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 {6/27} bhava . (p_1,4.51.3) ka_i,336.1-17 ro_ii,425-428 {7/27} godoham aste .
 (p_1,4.51.3) ka_i,336.1-17 ro_ii,425-428 {8/27} godoham svapiti . (p_1,4.51.3)
 ka_i,336.1-17 ro_ii,425-428 {9/27} adhvagantavya . (p_1,4.51.3) ka_i,336.1-17
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 {11/27} krosam svapiti . (p_1,4.51.3) ka_i,336.1-17 ro_ii,425-428 {12/27}
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 kimidam kalma iti . (p_1,4.51.3) ka_i,336.1-17 ro_ii,425-428 {16/27}
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ro_ii,425-428 {18/27} kim tarhi . (p_1,4.51.3) ka_i,336.1-17 ro_ii,425-428
{19/27} dvitiya eva . (p_1,4.51.3) ka_i,336.1-17 ro_ii,425-428 {20/27} yasmin
tu karmani upajayate anyat dhatvarthayoga api ca yatra sasthi tat
karma kalma iti ca kalma na uktam dhatoh hi vrttih na ratatvatah asti
. (p_1,4.51.3) ka_i,336.1-17 ro_ii,425-428 {21/27} etena karmasañjña sarva
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tatra ipsitasya kim syat prayojanam karmasañjñayah . (p_1,4.51.3)
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ca tasya siddhyartham . (p_1,4.51.3) ka_i,336.1-17 ro_ii,425-428 {24/27}
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ka_i,336.1-17 ro_ii,425-428 {25/27} atha iha katham bhavitavyam . (p_1,4.51.3)
ka_i,336.1-17 ro_ii,425-428 {26/27} neta asvasya srugghnam iti ahosvit neta
asvasya srugghnasya iti . (p_1,4.51.3) ka_i,336.1-17 ro_ii,425-428 {27/27}
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ka_i,336.19-337.13 ro_ii,429-431 {2/37} sabdah yesam kriya iti ahosvit
sabdah yesam karma iti . (p_1,4.52.1) ka_i,336.19-337.13 ro_ii,429-431
{3/37} kah ca atra visesah . (p_1,4.52.1) ka_i,336.19-337.13
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hvayatyadinam pratisedhah . sabdakarmanirdese sabdakriyanamiti
ced hvayadadinam pratisedhah vaktavyah . (p_1,4.52.1)
ka_i,336.19-337.13 ro_ii,429-431 {5/37} ke punah hvayatadayah .
(p_1,4.52.1) ka_i,336.19-337.13 ro_ii,429-431 {6/37} hvayati krandati
sabdayate . (p_1,4.52.1) ka_i,336.19-337.13 ro_ii,429-431 {7/37} hvayati
devadattah . (p_1,4.52.1) ka_i,336.19-337.13 ro_ii,429-431 {8/37} hvayayati
devadattena . (p_1,4.52.1) ka_i,336.19-337.13 ro_ii,429-431 {9/37} krandati
devadattah . (p_1,4.52.1) ka_i,336.19-337.13 ro_ii,429-431 {10/37} krandayati
devadattena . (p_1,4.52.1) ka_i,336.19-337.13 ro_ii,429-431 {11/37} sabdayate
devadattah . (p_1,4.52.1) ka_i,336.19-337.13 ro_ii,429-431 {12/37}
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{13/37} srnotyadin am ca upasamkhyanam asabdakriyatvat .
(p_1,4.52.1) ka_i,336.19-337.13 ro_ii,429-431 {14/37} srnotyadinam ca
upasamkhyanam kartavyam . (p_1,4.52.1) ka_i,336.19-337.13 ro_ii,429-431
{15/37} ke punah srnotyadayah . (p_1,4.52.1) ka_i,336.19-337.13
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ka_i,336.19-337.13 ro_ii,429-431 {17/37} srnoti devadattah .
(p_1,4.52.1) ka_i,336.19-337.13 ro_ii,429-431 {18/37} sravayati devadattam .
(p_1,4.52.1) ka_i,336.19-337.13 ro_ii,429-431 {19/37} vijanati devadattah .
(p_1,4.52.1) ka_i,336.19-337.13 ro_ii,429-431 {20/37} vijñapayati devadattam
. (p_1,4.52.1) ka_i,336.19-337.13 ro_ii,429-431 {21/37} upalabhate devadattah
. (p_1,4.52.1) ka_i,336.19-337.13 ro_ii,429-431 {22/37} upalambhayati
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karanam na sidhyati . (p_1,4.52.1) ka_i,336.19-337.13 ro_ii,429-431 {24/37}
asabdakriyatvad . (p_1,4.52.1) ka_i,336.19-337.13 ro_ii,429-431 {25/37} astu
tarhi sabdah yesam karma iti . (p_1,4.52.1) ka_i,336.19-337.13
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upasamkhyanam . sabdakarmana iti cet jalpatiprabhrtinamupasankhyanam
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 {29/37} jalpati devadattah . (p_1,4.52.1) ka_i,336.19-337.13 ro_ii,429-431
 {30/37} jalpayati devadattam . (p_1,4.52.1) ka_i,336.19-337.13 ro_ii,429-431
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 {32/37} vilapayati devadattam . (p_1,4.52.1) ka_i,336.19-337.13 ro_ii,429-431
 {33/37} abhasate devadattah . abhasayati devadattam . (p_1,4.52.1)
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 kartavyam . (p_1,4.52.1) ka_i,336.19-337.13 ro_ii,429-431 {36/37} pasyati
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 vaktavyah . (p_1,4.52.2) ka_i,337.14-27 ro_ii,431-432 {3/26} atti
 devadattah . (p_1,4.52.2) ka_i,337.14-27 ro_ii,431-432 {4/26} adayate
 devadattena . (p_1,4.52.2) ka_i,337.14-27 ro_ii,431-432 {5/26} aparah aha :
 sarvam eva pratyavasankaryam adeh na bhavati iti vaktavyam , parasmaipadam
 api . (p_1,4.52.2) ka_i,337.14-27 ro_ii,431-432 {6/26} idam ekam isyate :
 ktah adhikarane ca drauvyagatipratyavasankarthebhyah : idam esam
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 (p_1,4.52.2) ka_i,337.14-27 ro_ii,431-432 {8/26} khadati devadattah .
 (p_1,4.52.2) ka_i,337.14-27 ro_ii,431-432 {9/26} khadayati devadattena .
 (p_1,4.52.2) ka_i,337.14-27 ro_ii,431-432 {10/26} ni . (p_1,4.52.2)
 ka_i,337.14-27 ro_ii,431-432 {11/26} nayati devadattah . (p_1,4.52.2)
 ka_i,337.14-27 ro_ii,431-432 {12/26} nayayati devadattena . (p_1,4.52.2)
 ka_i,337.14-27 ro_ii,431-432 {13/26} vahehaniyantrkartrkasya . (p_1,4.52.2)
 ka_i,337.14-27 ro_ii,431-432 {14/26} vahehaniyantrkartrkasya iti
 vaktavyam . (p_1,4.52.2) ka_i,337.14-27 ro_ii,431-432 {15/26} vahati bharam
 devadattah . (p_1,4.52.2) ka_i,337.14-27 ro_ii,431-432 {16/26} vahayati
 bharam devadattena . (p_1,4.52.2) ka_i,337.14-27 ro_ii,431-432 {17/26}
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 ka_i,337.14-27 ro_ii,431-432 {19/26} vahayanti balivardan yavan .
 (p_1,4.52.2) ka_i,337.14-27 ro_ii,431-432 {20/26} bhakseh ahimsarthasya
 . (p_1,4.52.2) ka_i,337.14-27 ro_ii,431-432 {21/26} bhakseh ahimsarthasya
 iti vaktavyam . (p_1,4.52.2) ka_i,337.14-27 ro_ii,431-432 {22/26} bhaksayati
 pindim devadattah . (p_1,4.52.2) ka_i,337.14-27 ro_ii,431-432 {23/26}
 bhaksayati pindim devadattena . (p_1,4.52.2) ka_i,337.14-27
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 ka_i,337.14-27 ro_ii,431-432 {25/26} bhaksayanti yavan balivardah .
 (p_1,4.52.2) ka_i,337.14-27 ro_ii,431-432 {26/26} bhaksayanti balivardan
 yavan . (p_1,4.52.3) ka_i,338.1-9 ro_ii,432-435 {1/19} akarmakagrahane
 kalakarmakanam upasankhyanam . (p_1,4.52.3) ka_i,338.1-9 ro_ii,432-435
 {2/19} akarmakagrahane kalakarmakanam upasankhyanam kartavyam .

(p_1,4.52.3) ka_i,338.1-9 ro_ii,432-435 {3/19} masam aste devadattah .
 (p_1,4.52.3) ka_i,338.1-9 ro_ii,432-435 {4/19} masam asayati devadattam .
 (p_1,4.52.3) ka_i,338.1-9 ro_ii,432-435 {5/19} masam sete devadattah .
 (p_1,4.52.3) ka_i,338.1-9 ro_ii,432-435 {6/19} masam sayayati devadattam .
 (p_1,4.52.3) ka_i,338.1-9 ro_ii,432-435 {7/19} siddham tu kalakarmakanam
 akarmakavadvacanat . (p_1,4.52.3) ka_i,338.1-9 ro_ii,432-435 {8/19} siddham
 etat . (p_1,4.52.3) ka_i,338.1-9 ro_ii,432-435 {9/19} katham . (p_1,4.52.3)
 ka_i,338.1-9 ro_ii,432-435 {10/19} kalakarmakah akarmakavat bhavanti iti
 vaktavyam . (p_1,4.52.3) ka_i,338.1-9 ro_ii,432-435 {11/19} tat tarhi vaktavyam
 . (p_1,4.52.3) ka_i,338.1-9 ro_ii,432-435 {12/19} na vaktavyam . (p_1,4.52.3)
 ka_i,338.1-9 ro_ii,432-435 {13/19} akarmakanam iti ucyate na ca ke cit
 kada cit kalabhavadhvabhih akarmakah . (p_1,4.52.3) ka_i,338.1-9
 ro_ii,432-435 {14/19} te evam vijñasyamah . (p_1,4.52.3) ka_i,338.1-9
 ro_ii,432-435 {15/19} kva cit ye akarmakah iti . (p_1,4.52.3) ka_i,338.1-9
 ro_ii,432-435 {16/19} atha va yena karmana sakarmkah ca akarmakah ca
 bhavanti tena akarmakanam . (p_1,4.52.3) ka_i,338.1-9 ro_ii,432-435 {17/19}
 na ca etena karmana kah cit api akarmakah . (p_1,4.52.3) ka_i,338.1-9
 ro_ii,432-435 {18/19} atha va yat karma bhavati na ca bhavati tena
 karmakanam . (p_1,4.52.3) ka_i,338.1-9 ro_ii,432-435 {19/19} na ca etat
 karma kva cit api na bhavati . (p_1,4.53) ka_i,338.11-15 ro_ii,435 {1/10}
 hrkroh vavacane abhivadidrsyoh atmanepade upasankhyanam .
 (p_1,4.53) ka_i,338.11-15 ro_ii,435 {2/10} hrkrorvavacane
 abhivadidrsoh atmanepade upasankhyanam kartavyam . (p_1,4.53)
 ka_i,338.11-15 ro_ii,435 {3/10} abhivadati gurum devadattah . (p_1,4.53)
 ka_i,338.11-15 ro_ii,435 {4/10} abhivadayate gurum devadattam . (p_1,4.53)
 ka_i,338.11-15 ro_ii,435 {5/10} abhivadayate gurum devadattena . (p_1,4.53)
 ka_i,338.11-15 ro_ii,435 {6/10} pasyanti bhrtyah rajanam . (p_1,4.53)
 ka_i,338.11-15 ro_ii,435 {7/10} darsayate bhrtyan raja . (p_1,4.53)
 ka_i,338.11-15 ro_ii,435 {8/10} darsayate bhrtyaih raja . (p_1,4.53)
 ka_i,338.11-15 ro_ii,435 {9/10} katham ca atra atmanepadam . (p_1,4.53)
 ka_i,338.11-15 ro_ii,435 {10/10} ekasya neh anau i ti aparasya nicah
 ca iti . (p_1,4.54.1) ka_i,338.17-20 ro_ii,435-436 {1/12} kim yasya svam
 tantram sah svatantrah . (p_1,4.54.1) ka_i,338.17-20 ro_ii,435-436 {2/12}
 kim ca atah . (p_1,4.54.1) ka_i,338.17-20 ro_ii,435-436 {3/12} tantuvaye
 prapnoti . (p_1,4.54.1) ka_i,338.17-20 ro_ii,435-436 {4/12} na esah
 dosah . (p_1,4.54.1) ka_i,338.17-20 ro_ii,435-436 {5/12} ayam
 tantrasabdah asti eva vitane vartate . (p_1,4.54.1) ka_i,338.17-20
 ro_ii,435-436 {6/12} tat yatha : astirnam tantram . (p_1,4.54.1)
 ka_i,338.17-20 ro_ii,435-436 {7/12} pretam tantram . (p_1,4.54.1)
 ka_i,338.17-20 ro_ii,435-436 {8/12} vitanah iti gamyate . (p_1,4.54.1)
 ka_i,338.17-20 ro_ii,435-436 {9/12} asti pradhanye vartate . (p_1,4.54.1)
 ka_i,338.17-20 ro_ii,435-436 {10/12} tat yatha svatantrah asau
 brahmanah iti ucyate . (p_1,4.54.1) ka_i,338.17-20 ro_ii,435-436 {11/12}
 svapradhanah iti gamyate . (p_1,4.54.1) ka_i,338.17-20 ro_ii,435-436 {12/12}
 tat yah pradhanye vartate tantrasabdah tasya idam grahanam .
 (p_1,4.54.2) ka_i,338.21-339.9 ro_ii, 436-438 {1/18} svatantrasya
 kartsañjñayam hetumati upasankhyanam asvatrantvat . (p_1,4.54.2)

ka_i,338.21-339.9 ro_ii, 436-438 {2/18} svatantrasya kartṛsañjñayam
 hetumati upasankhyanam kartavyam . (p_1,4.54.2) ka_i,338.21-339.9 ro_ii,
 436-438 {3/18} pacayati odanam devadattah yajñadattena iti . (p_1,4.54.2)
 ka_i,338.21-339.9 ro_ii, 436-438 {4/18} kim punah karanam na sidhyati .
 (p_1,4.54.2) ka_i,338.21-339.9 ro_ii, 436-438 {5/18} asvatantratvat .
 (p_1,4.54.2) ka_i,338.21-339.9 ro_ii, 436-438 {6/18} na va svatrantryat
 itaratha hi akurvati api karayati iti syat . (p_1,4.54.2) ka_i,338.21-339.9
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 436-438 {8/18} kim karanam . (p_1,4.54.2) ka_i,338.21-339.9 ro_ii, 436-438
 {9/18} svatantryat . (p_1,4.54.2) ka_i,338.21-339.9 ro_ii, 436-438 {10/18}
 svatantrah asau bhavati . (p_1,4.54.2) ka_i,338.21-339.9 ro_ii, 436-438
 {11/18} itaratha hi akurvati api karayati iti syat . (p_1,4.54.2)
 ka_i,338.21-339.9 ro_ii, 436-438 {12/18} yah hi manyate na asau svatantrah
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 ka_i,338.21-339.9 ro_ii, 436-438 {14/18} na cet akurvati tasmin karayati iti
 etat bhavati svatantrah asau bhavati . (p_1,4.54.2) ka_i,338.21-339.9 ro_ii,
 436-438 {15/18} sakyam tavat anena upasamkhyanam kurvata vaktum kurvan
 svatantrah akurvan na iti . (p_1,4.54.2) ka_i,338.21-339.9 ro_ii, 436-438
 {16/18} sadhiyah jñapakam bhavati . (p_1,4.54.2) ka_i,338.21-339.9 ro_ii,
 436-438 {17/18} presite ca kila ayam kriyam ca akriyam ca drstva
 adhyavasyati kurvan svatantrah akurvan na iti . (p_1,4.54.2)
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 svatantrah asau bhavati iti . (p_1,4.55) ka_i,339.11-21 ro_ii,438-439 {1/16}
 praise asvatantraprayojakatvat hetusañjñāprasiddhiḥ . (p_1,4.55)
 ka_i,339.11-21 ro_ii,438-439 {2/16} praise asvatantraprayojakatvat
 hetusañjñāyah aprasiddhiḥ . (p_1,4.55) ka_i,339.11-21 ro_ii,438-439
 {3/16} svatantraprayojakah hetusañjñāḥ bhavati iti ucyate . (p_1,4.55)
 ka_i,339.11-21 ro_ii,438-439 {4/16} na ca asau svatantram prayojayati .
 (p_1,4.55) ka_i,339.11-21 ro_ii,438-439 {5/16} svatantratvat siddham .
 (p_1,4.55) ka_i,339.11-21 ro_ii,438-439 {6/16} siddham etat . (p_1,4.55)
 ka_i,339.11-21 ro_ii,438-439 {7/16} katham . (p_1,4.55) ka_i,339.11-21
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 {9/16} svatantram asau prayojayati . (p_1,4.55) ka_i,339.11-21 ro_ii,438-439
 {10/16} svatantratvat siddham iti cet svatantraparatantratvam vipratissiddham
 . (p_1,4.55) ka_i,339.11-21 ro_ii,438-439 {11/16} yadi svatantrah na
 prayojyah atha prayojyah na svatantrah prayojyah svatantrah ca iti
 vipratissiddham . (p_1,4.55) ka_i,339.11-21 ro_ii,438-439 {12/16} uktam va .
 (p_1,4.55) ka_i,339.11-21 ro_ii,438-439 {13/16} kim uktam . (p_1,4.55)
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 itaratha hi akurvati api karayati iti syat iti . (p_1,4.55) ka_i,339.11-21
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 {16/16} na va samanyakrtatvat hetutah hi avisistam
 svatantraprayojakatvat aprayojakah iti cet muktamasamsayena tulyam iti .
 (p_1,4.56) ka_i,340.2-25 ro_ii,440-442 {1/26} kimartham rephadhikah
 isvarasabdah grhyate . (p_1,4.56) ka_i,340.2-25 ro_ii,440-442 {2/26}
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{3/26} risvarat iti ucyate visvarat ma bhut . (p_1,4.56) ka_i,340.2-25
 ro_ii,440-442 {4/26} saki namulkamulau isvare tosunkasunau iti .
 (p_1,4.56) ka_i,340.2-25 ro_ii,440-442 {5/26} na etat asti prayojanam .
 (p_1,4.56) ka_i,340.2-25 ro_ii,440-442 {6/26} acaryapravrttih jñāpayati
 anantarah yah isvarasabdah tasya grahanam iti yat ayam krt
 mejantah iti krtah mantasya ejantasya ca avyayasañjñam sasti .
 (p_1,4.56) ka_i,340.2-25 ro_ii,440-442 {7/26} krt mejantah parah api
 sah . (p_1,4.56) ka_i,340.2-25 ro_ii,440-442 {8/26} parah api etasmat
 krt mantah ejantah ca asti . (p_1,4.56) ka_i,340.2-25 ro_ii,440-442
 {9/26} tadartham etat syat . (p_1,4.56) ka_i,340.2-25 ro_ii,440-442 {10/26}
 yat tarhi avyayibhavasya avyayasañjñam sasti tat jñāpayati acaryah
 nantarah yah isvarasabdah tasya grahanam iti . (p_1,4.56)
 ka_i,340.2-25 ro_ii,440-442 {11/26} samasesu avyayibhavah . (p_1,4.56)
 ka_i,340.2-25 ro_ii,440-442 {12/26} samasasya etat jñāpakam syat .
 (p_1,4.56) ka_i,340.2-25 ro_ii,440-442 {13/26} avyayibhavah eva samasah
 avyayasañjñah bhavati na anyah iti . (p_1,4.56) ka_i,340.2-25
 ro_ii,440-442 {14/26} evam tarhi lokatah etat siddham . (p_1,4.56)
 ka_i,340.2-25 ro_ii,440-442 {15/26} tat yatha loke a vanantat a
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 udakantah ca tatah nuvajati . (p_1,4.56) ka_i,340.2-25 ro_ii,440-442
 {16/26} laukikam ca ativartate . (p_1,4.56) ka_i,340.2-25 ro_ii,440-442 {17/26}
 dvitiyam ca trtiyam ca vanantam udakantam va anuvrajati . (p_1,4.56)
 ka_i,340.2-25 ro_ii,440-442 {18/26} tasmāt rephadikah isvarasabdah
 grahitavyah . (p_1,4.56) ka_i,340.2-25 ro_ii,440-442 {19/26} atha
 pragvacanam kimartham . (p_1,4.56) ka_i,340.2-25 ro_ii,440-442 {20/26}
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 {21/26} pragvacanam kriyate nipatasañjñāyah anivrttih yatha syat
 . (p_1,4.56) ka_i,340.2-25 ro_ii,440-442 {22/26} akriyamane hi pragvacane
 anavakasah gatyupasargakarmapravacaniyasañjñāh nipatasañjñam
 badheran . (p_1,4.56) ka_i,340.2-25 ro_ii,440-442 {23/26} tah ma
 badhisata iti pragvacanam kriyate . (p_1,4.56) ka_i,340.2-25 ro_ii,440-442
 {24/26} atha kriyamane api pragvacane yavata anavakasah etah
 sañjñāh kasmāt eva na badhante . (p_1,4.56) ka_i,340.2-25 ro_ii,440-442
 {25/26} kriyamane hi pragvacane satyam nipatasañjñāyam etah
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 {26/26} tatra vacanat samavesah bhavati . (p_1,4.57) ka_i,341.2-9
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 (p_1,4.57) ka_i,341.2-9 ro_ii,442-444 {2/18} tat yatha sattvam ayam
 brahmanah sattvamiyam brahmani iti . (p_1,4.57) ka_i,341.2-9
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 {8/18} evam hi krtva vidhih ca siddhah bhavati pratisedhah ca .
 (p_1,4.57) ka_i,341.2-9 ro_ii,442-444 {9/18} kim punah ayam paryudasah .
 (p_1,4.57) ka_i,341.2-9 ro_ii,442-444 {10/18} yat anyat sattvavacanat iti .

(p_1,4.57) ka_i,341.2-9 ro_ii,442-444 {11/18} ahosvit prasajya ayam
pratisedhah . (p_1,4.57) ka_i,341.2-9 ro_ii,442-444 {12/18} sattvavacane na
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(p_1,4.57) ka_i,341.2-9 ro_ii,442-444 {18/18} yatha na dosah tatha astu .
(p_1,4.58-59.1) ka_i,341.11-18 ro_ii,444 {1/9} pradayah iti yogavibhagah
. (p_1,4.58-59.1) ka_i,341.11-18 ro_ii,444 {2/9} pradayah iti
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(p_1,4.58-59.1) ka_i,341.11-18 ro_ii,444 {5/9} kimarthah yogavibhagah .
(p_1,4.58-59.1) ka_i,341.11-18 ro_ii,444 {6/9} nipatasañjñarthah .
(p_1,4.58-59.1) ka_i,341.11-18 ro_ii,444 {7/9} nipatasañjña yatha syat .
(p_1,4.58-59.1) ka_i,341.11-18 ro_ii,444 {8/9} ekayoge hi
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{5/7} sracchabdasya upasankhyanam . (p_1,4.58-59.2) ka_i,341.19-23 ro_ii,445
{6/7} sracchabdasya upasankhyanam kartavyam . (p_1,4.58-59.2) ka_i,341.19-23
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{6/8} punarutsyutam vasah deyam . (p_1,4.60.1) ka_i,342.2-6 ro_ii,446 {7/8}
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kriyayoge yatkriyayuktah tam prati gatyupasargasañjñah bhavanti iti
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(p_1,4.60.2) ka_i,342.7-343.8 ro_ii,446-448 {4/55} prayojanam ghañ
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(p_1,4.60.2) ka_i,342.7-343.8 ro_ii,446-448 {6/55} pravṛddhah bhavah
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{8/55} satvam . (p_1,4.60.2) ka_i,342.7-343.8 ro_ii,446-448 {9/55} vigatah
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ka_i,342.7-343.8 ro_ii,446-448 {10/55} upasargat iti satvam ma bhut .
(p_1,4.60.2) ka_i,342.7-343.8 ro_ii,446-448 {11/55} natvam . (p_1,4.60.2)
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{14/55} vrddhividhau ca dhatugrahananarthakyam . vrddhividhau ca
dhatugrahanam anarthakam . (p_1,4.60.2) ka_i,342.7-343.8 ro_ii,446-448
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(p_1,4.60.2) ka_i,342.7-343.8 ro_ii,446-448 {18/55} yatkriyayuktah tam
prati iti vacanat na bhavati . (p_1,4.60.2) ka_i,342.7-343.8 ro_ii,446-448
{19/55} vadvidhnabhavabittvasvangadisvaranatvesu dosah bhavati .
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(p_1,4.60.2) ka_i,342.7-343.8 ro_ii,446-448 {23/55} pranasam mukham unnasam
mukham . (p_1,4.60.2) ka_i,342.7-343.8 ro_ii,446-448 {24/55} nasbhava .
(p_1,4.60.2) ka_i,342.7-343.8 ro_ii,446-448 {25/55} abittva .prepam parepam .
(p_1,4.60.2) ka_i,342.7-343.8 ro_ii,446-448 {26/55} abittva . (p_1,4.60.2)
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(p_1,4.60.2) ka_i,342.7-343.8 ro_ii,446-448 {33/55}
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(p_1,4.60.2) ka_i,342.7-343.8 ro_ii,446-448 {40/55} na sudurbhyam
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vaktavyam bhavati . (p_1,4.60.2) ka_i,342.7-343.8 ro_ii,446-448 {42/55} na etat
asti prayojanam . (p_1,4.60.2) ka_i,342.7-343.8 ro_ii,446-448 {43/55} kriyate
etat nyase eva . (p_1,4.60.2) ka_i,342.7-343.8 ro_ii,446-448 {44/55} tatvam .
(p_1,4.60.2) ka_i,342.7-343.8 ro_ii,446-448 {45/55} sudattam . (p_1,4.60.2)
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 (p_1,4.60.2) ka_i,342.7-343.8 ro_ii,446-448 {48/55} susiktam ghatastatena
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 (p_1,4.60.2) ka_i,342.7-343.8 ro_ii,446-448 {51/55} na etat asti prayojanam .
 (p_1,4.60.2) ka_i,342.7-343.8 ro_ii,446-448 {52/55} kriyata etat nyase eva .
 (p_1,4.60.2) ka_i,342.7-343.8 ro_ii,446-448 {53/55} natvam . (p_1,4.60.2)
 ka_i,342.7-343.8 ro_ii,446-448 {54/55} durnayam durnitamiti . (p_1,4.60.2)
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 (p_1,4.61) ka_i,343.10-12 ro_ii,449 {1/8} krbhvastiyoge iti vaktavyam .
 (p_1,4.61) ka_i,343.10-12 ro_ii,449 {2/8} iha eva yatha syat . (p_1,4.61)
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 tarhi vaktavyam . (p_1,4.61) ka_i,343.10-12 ro_ii,449 {7/8} na vaktavyam .
 (p_1,4.61) ka_i,343.10-12 ro_ii,449 {8/8} kriyayoge iti anuvartate na ca
 anyaya kriyaya uryadicvidacam yogah asti . (p_1,4.62.1)
 ka_i,343.14-22 ro_ii,449-450 {1/13} katham idam vijñayate . (p_1,4.62.1)
 ka_i,343.14-22 ro_ii,449-450 {2/13} iteh param itiparam na itiparam
 anitiparam iti ahosvit itih paro yasmat tat idam itiparam na itiparam
 anitiparamiti . (p_1,4.62.1) ka_i,343.14-22 ro_ii,449-450 {3/13} kim ca atah
 . (p_1,4.62.1) ka_i,343.14-22 ro_ii,449-450 {4/13} yadi vijñayata iteh
 param itiparam na itiparam anitiparam iti khat iti krtva nirasthivat
 iti atra prapnoti . (p_1,4.62.1) ka_i,343.14-22 ro_ii,449-450 {5/13} atha
 itih paro yasmat tat idam itiparam na itiparam anitiparamiti srausat
 vausat iti krtva nirasthivat iti atra prapnoti . (p_1,4.62.1)
 ka_i,343.14-22 ro_ii,449-450 {6/13} astu tavat itih paro yasmat tat idam
 itiparam na itiparam anitiparamiti . (p_1,4.62.1) ka_i,343.14-22 ro_ii,449-450
 {7/13} nanu ca uktam srausat vausat iti krtva nirasthivat iti
 atra prapnoti iti . (p_1,4.62.1) ka_i,343.14-22 ro_ii,449-450 {8/13} na
 esah dosah . (p_1,4.62.1) ka_i,343.14-22 ro_ii,449-450 {9/13} idam
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 {10/13} atha iha te prak dhatoh iti katham gatimatrasya purvaprayogh
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 iti . (p_1,4.62.2) ka_i,343.23-344. 3 ro_ii,450 {7/9} idam vicarayisyati
 tepragdhatusvacanam prayoganiyamartham va syat sañjñaniyamartham va

iti . (p_1,4.62.2) ka_i,343.23-344. 3 ro_ii,450 {8/9} tat yada
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 prayoganiyamartham : ete prak eva dhatoh prayoktavyah . (p_1,4.80)
 ka_i,345.9-346.14 ro_ii,453-456 {2/43} ahosvit sañjñaniyamartham : ete
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 itikaranaparapratishedhah anistasabdanivrttyarthah . (p_1,4.80)
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 (p_1,4.80) ka_i,345.9-346.14 ro_ii,453-456 {21/43} upasarjanasannipate tu
 purvaparavyavasthartham etat vaktavyam . (p_1,4.80) ka_i,345.9-346.14
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 anubandham karoti . (p_1,4.80) ka_i,345.9-346.14 ro_ii,453-456 {26/43} katham
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 {35/43} kṛdgrahane gatikarakapurvasya api grahanam bhavati iti .
 (p_1,4.80) ka_i,345.9-346.14 ro_ii,453-456 {36/43} tasmāt na arthah
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 {37/43} katham rsabham kulamudrujam rsabham kulamudvāham . (p_1,4.80)
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 ka_i,345.9-346.14 ro_ii,453-456 {41/43} viśesanam . (p_1,4.80)
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 upapade iti . (p_1,4.83) ka_i,346.16-18 ro_ii,456-457 {1/7} kimartham mahati
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 {1/45} kimartham idam ucyate . (p_1,4.84) ka_i,346.20-347.21 ro_ii,458-460
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 ka_i,346.20-347.21 ro_ii,458-460 {10/45} kim tarhi . (p_1,4.84)
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ka_i,346.20-347.21 ro_ii,458-460 {12/45} pradesam pradesam vimaya
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 ka_i,346.20-347.21 ro_ii,458-460 {17/45} idam tarhi prayojanam dvitiya yatha
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 {21/45} kim karanam . (p_1,4.84) ka_i,346.20-347.21 ro_ii,458-460 {22/45}
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 (p_1,4.84) ka_i,346.20-347.21 ro_ii,458-460 {24/45} hetvartham tu vacanam .
 (p_1,4.84) ka_i,346.20-347.21 ro_ii,458-460 {25/45} hetvartham idam vaktavyam .
 (p_1,4.84) ka_i,346.20-347.21 ro_ii,458-460 {26/45} hetuh sakalyasya
 samhita varsasya na laksanam . (p_1,4.84) ka_i,346.20-347.21
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 {35/45} laksanena hetuh api vyaptah . (p_1,4.84) ka_i,346.20-347.21
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 nimittatvaya kalpate tat api laksanam bhavati . (p_1,4.84)
 ka_i,346.20-347.21 ro_ii,458-460 {39/45} tat yatha api bhavan
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 ka_i,346.20-347.21 ro_ii,458-460 {42/45} etat api na asti prayojanam .
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 (p_1,4.90) ka_i,348.2-6 ro_ii,461-462 {3/10} kimartham punah idam ucyate .
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 syat . (p_1,4.90) ka_i,348.2-6 ro_ii,461-462 {5/10} gatyupasargasañjñe ma
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 kriyayogah . (p_1,4.90) ka_i,348.2-6 ro_ii,461-462 {8/10} idam tarhi
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 anarthakayoh gatyupasargasañjñābādhikam karmapravacaniyasañjñam
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 ka_i,351.13-353.27 ro_ii,471-476 {34/100} yusmaḍi madhyamat asmaḍi uttamah
 pratisedhena . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476
 {35/100} yusmaḍi madhyamat asmaḍi uttamah iti etat bhavati
 vipratishedhena . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476
 {36/100} yusmaḍi madhyamah iti asya avakasah tvam pacasi . (p_1,4.105,
 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {37/100} asmaḍi uttamah iti asya
 avakasah aham pacami . (p_1,4.105, 107-108.1) ka_i,351.13-353.27
 ro_ii,471-476 {38/100} iha ubhayam prapnoti tvam ca aham ca pacavah .
 (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {39/100} asmaḍi
 uttamah iti etat bhavati vipratishedhena . (p_1,4.105, 107-108.1)
 ka_i,351.13-353.27 ro_ii,471-476 {40/100} sah tarhi vipratishedhah
 vaktavyah . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {41/100}
 na vaktavyah . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476
 {42/100} tyadadinam yat yat param tat tat sisyaḥ iti evam asmaḍah
 sesah bhavisyati . (p_1,4.105, 107-108.1) ka_i,351.13-353.27

ro_ii,471-476 {43/100} tatra asmadi uttamah iti eva siddham . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {44/100} anekasesabhavartham tu . anekasesabhavartham tu sah vipratishedhah vaktavyah .
 (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {45/100} yada ca ekasesah na . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {46/100} kada ca ekasesah na . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {47/100} sahavivaksayam ekasesah . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {48/100} yada na sahavivaksa tada ekasesah na asti . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {49/100} na va yusmadasmadoh anekasesabhavat tadadhikarananam api anekasesabhavat avipratishedhah . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {50/100} na va arthah vipratishedhena . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {51/100} kim karanam . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {52/100} yusmadasmadoh anekasesabhavat tadadhikarananam api yusmadasmadadhikarananam api ekasesena na bhavitavyam . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {53/100} tvam ca aham ca pacasi pacami ca iti . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {54/100} kriyaprthaktve ca dravyaprthaktvadarsanam anumanam uttaratra anekasesabhavasya . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {55/100} kriyaprthaktve ca dravyaprthaktvam drsyate . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {56/100} tat yatha pacasi pacami ca tvam ca aham ca iti . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {57/100} tat anumanam uttarayoh api kriyayoh ekasesah na bhavati iti . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {58/100} evam ca krtva sah pi adosah bhavati yat uktam tatra yusmadasmadanyesu prathamapratishedhah sesatvat iti . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {59/100} tatra api hi evam bhavitavyam tvam ca devadattah ca pacasi pacati ca . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {60/100} aham ca devadattah ca pacami pacati ca iti . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {61/100} yat tavat ucyate na va yusmadasmadoh anekasesabhavat tadadhikarananam api anekasesabhavat avipratishedhah iti . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {62/100} drsyate hi yusmadasmadoh canekasesah tadadhikarananam ca ekasesah . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {63/100} tat yatha tvam ca aham ca vrttrahan ubhau samprayujyavahai iti . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {64/100} yat api ucyate kriyaprthaktve ca dravyaprthaktvadarsanam anumanam uttaratra anekasesabhavasya iti . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {65/100} kriyaprthaktve khalu api dravyaikasesah bhavati iti drsyate . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {66/100} tat yatha aksah bhajyantam bhaksyantam divyantam iti . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {67/100} evam ca krtva sah api doso bhavati yat uktam tatra yusmadasmadanyesu prathamapratishedhah sesatvat iti . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476

{68/100} na esah dosah . (p_1,4.105, 107-108.1) ka_i,351.13-353.27
 ro_ii,471-476 {69/100} parihrtam etat siddham tu yusmadasmadoh
 pratisedhat iti . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476
 {70/100} sah tarhi pratisedhah vaktavyah . (p_1,4.105, 107-108.1)
 ka_i,351.13-353.27 ro_ii,471-476 {71/100} na vaktavyah . (p_1,4.105,
 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {72/100} sese prathamah
 vidhiyate . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {73/100}
 na hi sesah ca anyah ca sesagrahanena grhyate . (p_1,4.105,
 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {74/100} bhavet prathamah na
 syan . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {75/100}
 madhyamottamau api na prapnutah . (p_1,4.105, 107-108.1) ka_i,351.13-353.27
 ro_ii,471-476 {76/100} kim karanam . (p_1,4.105, 107-108.1)
 ka_i,351.13-353.27 ro_ii,471-476 {77/100} yusmadasmadoh upapadayoh
 madhyamottamau ucyete . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476
 {78/100} na ca yusmadasmadi anyah ca yusmadasmadgrahanena grhyate .
 (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {79/100} yat atra
 yusmat yat ca asmat tattadasrayau madhyamottamau bhavisyatah .
 (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {80/100} yatha eva
 tarhi yat atra yusmat yat ca smat tadasrayau madhyamottamau bhavatah evam
 yah atra sesah tadasrayah prathamah prapnoti . (p_1,4.105,
 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {81/100} evam tarhi sese upapade
 prathamah vidhiyate . (p_1,4.105, 107-108.1) ka_i,351.13-353.27
 ro_ii,471-476 {82/100} upoccari padam upapadam . (p_1,4.105, 107-108.1)
 ka_i,351.13-353.27 ro_ii,471-476 {83/100} yat ca atra upoccari na sah
 sesah yah ca sesah na tat upoccari . (p_1,4.105, 107-108.1)
 ka_i,351.13-353.27 ro_ii,471-476 {84/100} bhavet prathamah na syat .
 (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {85/100} madhyamottamau
 api na prapnutah . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476
 {86/100} kim karanam . (p_1,4.105, 107-108.1) ka_i,351.13-353.27
 ro_ii,471-476 {87/100} yusmadasmadoh upapadayoh madhyamottamau ucyete .
 (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {88/100} upoccari
 padam upapadam . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476
 {89/100} yat ca atra upoccari na te yusmadasmadi ye ca yusmadasmadi na
 tat upoccari . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476
 {90/100} evam tarhi sesena samanadhikaranye prathamah vidhiyate .
 (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {91/100} na ca atra
 sesena eva samanadhikaranyam . (p_1,4.105, 107-108.1)
 ka_i,351.13-353.27 ro_ii,471-476 {92/100} bhavet prathamah na syat .
 (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {93/100} madhyamottamau
 api na prapnutah . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476
 {94/100} kim karanam . (p_1,4.105, 107-108.1) ka_i,351.13-353.27
 ro_ii,471-476 {95/100} yusmadasmadbhyam samanadhikaranye madhyamottamau
 ucyete na ca atra yusmadasmadbhyam eva samanadhikaranyam . (p_1,4.105,
 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {96/100} evam tarhi tyadadini
 sarvaih nityam iti evam atra yusmadasmadoh sesah bhavisyati .
 (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {97/100} tatra
 yusmadi madhyamah asmadi uttamah iti eva siddham . (p_1,4.105, 107-108.1)

ka_i,351.13-353.27 ro_ii,471-476 {98/100} na sidhyati . (p_1,4.105, 107-108.1)
 ka_i,351.13-353.27 ro_ii,471-476 {99/100} sthanini api iti prathamah
 prapnoti . (p_1,4.105, 107-108.1) ka_i,351.13-353.27 ro_ii,471-476 {100/100}
 tyadadinam khalu api yat yat param tat tat sisyyate iti yada bhavatah
 sesah tada prathamah prapnoti (p_1,4.105, 107-108.2) ka_i,353.27-354.
 15 ro_ii,477-478 {1/30} yusmadi madhyamah asmadi uttamah iti eva ucyate.
 tau iha na prapnutah : paramatvam pacasi . (p_1,4.105, 107-108.2)
 ka_i,353.27-354. 15 ro_ii,477-478 {2/30} paramaham pacami iti . (p_1,4.105,
 107-108.2) ka_i,353.27-354. 15 ro_ii,477-478 {3/30} tadantavidhina
 bhavisyati . (p_1,4.105, 107-108.2) ka_i,353.27-354. 15 ro_ii,477-478 {4/30}
 iha api tarhi tadantavidhina prapnutah : atitvam pacati . (p_1,4.105,
 107-108.2) ka_i,353.27-354. 15 ro_ii,477-478 {5/30} atyaham pacati iti .
 (p_1,4.105, 107-108.2) ka_i,353.27-354. 15 ro_ii,477-478 {6/30} ye ca api ete
 samanadhikaranavrttayah taddhitah tatra ca madhyamottamau na
 prapnutah : tvattarah pacasi mattarah pacami iti . (p_1,4.105,
 107-108.2) ka_i,353.27-354. 15 ro_ii,477-478 {7/30} tvadrupah pacasi
 madrupah pacami iti . (p_1,4.105, 107-108.2) ka_i,353.27-354. 15
 ro_ii,477-478 {8/30} tvatkalpah pacasi . (p_1,4.105, 107-108.2)
 ka_i,353.27-354. 15 ro_ii,477-478 {9/30} matkalpah pacami iti. evam tarhi
 yusmadvati asmadvati iti evam bhavisyati . (p_1,4.105, 107-108.2)
 ka_i,353.27-354. 15 ro_ii,477-478 {10/30} iha api tarhi prapnutah : atitvam
 pacati . (p_1,4.105, 107-108.2) ka_i,353.27-354. 15 ro_ii,477-478 {11/30}
 atyaham pacati iti . (p_1,4.105, 107-108.2) ka_i,353.27-354. 15 ro_ii,477-478
 {12/30} evam tarhi yusmadi sadhane asmadi sadhane iti evam bhavisyati .
 (p_1,4.105, 107-108.2) ka_i,353.27-354. 15 ro_ii,477-478 {13/30} evam ca
 krtva sah api adosah bhavati yat uktam tatra yusmadasmadanyesu
 prathamapratisedhah sesatvat iti . (p_1,4.105, 107-108.2)
 ka_i,353.27-354. 15 ro_ii,477-478 {14/30} atha va prathamah utsargah
 karisyate . (p_1,4.105, 107-108.2) ka_i,353.27-354. 15 ro_ii,477-478 {15/30}
 tasya yusmadasmadoh upapadayoh madhyamottamau apavadau bhavisyatah .
 (p_1,4.105, 107-108.2) ka_i,353.27-354. 15 ro_ii,477-478 {16/30} tatra
 yusmadgandhah ca asmadgandhah ca asti iti krtva madhyamottamau
 bhavisyatah . (p_1,4.105, 107-108.2) ka_i,353.27-354. 15 ro_ii,477-478
 {17/30} atha iha katham bhavitavyam . (p_1,4.105, 107-108.2) ka_i,353.27-354.
 15 ro_ii,477-478 {18/30} atvam tvam sampadyate tvadbhavati madbhavati iti .
 (p_1,4.105, 107-108.2) ka_i,353.27-354. 15 ro_ii,477-478 {19/30} ahosvit
 tvadbhavasi madbhavami iti . (p_1,4.105, 107-108.2) ka_i,353.27-354. 15
 ro_ii,477-478 {20/30} tvadbhavati madbhavati iti evam bhavitavyam . (p_1,4.105,
 107-108.2) ka_i,353.27-354. 15 ro_ii,477-478 {21/30} madhyamottamau kasmad na
 bhavatah . (p_1,4.105, 107-108.2) ka_i,353.27-354. 15 ro_ii,477-478 {22/30}
 gaunamukhyayoh mukhye sampratyayah bhavati . (p_1,4.105, 107-108.2)
 ka_i,353.27-354. 15 ro_ii,477-478 {23/30} tat yatha . (p_1,4.105, 107-108.2)
 ka_i,353.27-354. 15 ro_ii,477-478 {24/30} gauh anubandhyah ajah
 agnishomiyah iti na bahikah anubadhyate . (p_1,4.105, 107-108.2)
 ka_i,353.27-354. 15 ro_ii,477-478 {25/30} katham tarhi bahike vrddhyattve
 bhavatah . (p_1,4.105, 107-108.2) ka_i,353.27-354. 15 ro_ii,477-478 {26/30}
 gauh tisthati . (p_1,4.105, 107-108.2) ka_i,353.27-354. 15 ro_ii,477-478

{27/30} gam anaya iti . (p_1,4.105, 107-108.2) ka_i,353.27-354. 15
ro_ii,477-478 {28/30} arthasraye etat evam bhavati . (p_1,4.105, 107-108.2)
ka_i,353.27-354. 15 ro_ii,477-478 {29/30} yat hi sabdasrayam sabdamatre
tat bhavati . (p_1,4.105, 107-108.2) ka_i,353.27-354. 15 ro_ii,477-478 {30/30}
sabdasraye ca vrddhyattve . (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484
{1/53} parah sannikarsah samhita cet adrutayam asamhitam . parah
sannikarsah samhita cet adrutayam vrttau samhitasañjña na
prapnoti . (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {2/53} drutayam eva
hi parah sannikarso varnanam na adrutayam . (p_1,4.109)
ka_i,354.17-356.13 ro_ii,478-484 {3/53} tulyah samnikarsah . (p_1,4.109)
ka_i,354.17-356.13 ro_ii,478-484 {4/53} tulyah samnikarsah varnanam
drutamadhyamavilimbitasu vrttisū . (p_1,4.109) ka_i,354.17-356.13
ro_ii,478-484 {5/53} kinkrtah tarthi visesah . (p_1,4.109)
ka_i,354.17-356.13 ro_ii,478-484 {6/53} varnakalabhuyastvam tu .
varnanam tu kalabhuyastvam . (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484
{7/53} tat yatha . (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {8/53}
hastimasakayoh tulyah sannikarsah pranibhuyastvam tu . (p_1,4.109)
ka_i,354.17-356.13 ro_ii,478-484 {9/53} yadi evam drutayam taparakarane
madhyamavilimbitayoh upasankhyanam kalabheda . (p_1,4.109)
ka_i,354.17-356.13 ro_ii,478-484 {10/53} drutayam taparakarane
madhyamavilimbitayoh upasankhyanam kartavyam . (p_1,4.109)
ka_i,354.17-356.13 ro_ii,478-484 {11/53} kim karanam . (p_1,4.109)
ka_i,354.17-356.13 ro_ii,478-484 {12/53} kalabheda . (p_1,4.109)
ka_i,354.17-356.13 ro_ii,478-484 {13/53} ye drutayam vrttau varnah
tribhagadhikah te madhyamayam ye madhyamayam vrttau varnah
tribhagadhikaste vilimbitayam . (p_1,4.109) ka_i,354.17-356.13
ro_ii,478-484 {14/53} uktam va . (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484
{15/53} kim uktam . (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {16/53}
siddham tu avasthitah varnah vaktuh ciraciravacanāt vrttayah
visisyante iti . (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {17/53} atha
va sabdaviramah samhita iti etat laksanam karisyate .
(p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {18/53} sabdavirame
prativarnam avasanam . (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {19/53}
sabdavirame prativarnam avasanasañjña prapnoti . (p_1,4.109)
ka_i,354.17-356.13 ro_ii,478-484 {20/53} kim idam prativarnam iti .
(p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {21/53} varnam varnam prati
prativarnam . (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {22/53} yena eva
yatnena ekah varnah uccyaryate vicchinne varne upasamhrtā tam
anyam upadaya dvitīyah prayujyate tatha trtīyah tatha caturthah .
(p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {23/53} evam tarhi anavakasa
samhitasañjña avasanasañjñam badhisyate . (p_1,4.109)
ka_i,354.17-356.13 ro_ii,478-484 {24/53} atha va avasanasañjñayam
prakarsagatīh vijñasyate : sadhiyah yah viramah iti .
(p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {25/53} kah ca sadhiyah .
(p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {26/53} yah sabdarthayoh
viramah . (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {27/53} atha va
hradaviramah samha iti etat laksanam karisyate . (p_1,4.109)

ka_i,354.17-356.13 ro_ii,478-484 {28/53} hradavirame
 sparsaghosasamyoge asannidhanat asamhitam . (p_1,4.109)
 ka_i,354.17-356.13 ro_ii,478-484 {29/53} hradavirame sparsanam
 aghosanam samyoge asannidhanat samhitasañña na prapnoti .
 (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {30/53} kukkudah pippaka
 pittam iti . (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {31/53} kim ucyate
 samyoge iti . (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {32/53} atha yatra
 ekah pacati iti ekah purvaparayoh hradena pracchadyate . (p_1,4.109)
 ka_i,354.17-356.13 ro_ii,478-484 {33/53} tad yatha . (p_1,4.109)
 ka_i,354.17-356.13 ro_ii,478-484 {34/53} dvayoh raktayoh vastrayoh madhye
 suklam vastram tadgunam upalabhyate . (p_1,4.109) ka_i,354.17-356.13
 ro_ii,478-484 {35/53} badarapitake riktakah lohakamsah tadgunah
 upalabhyate . (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {36/53} ekena
 tulyah sannidhih . (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {37/53}
 yatha ekah varnah hradena pracchadyate evam anekah api . (p_1,4.109)
 ka_i,354.17-356.13 ro_ii,478-484 {38/53} atha va paurvaparyam akalavyapetam
 samhita iti etat laksanam karisyate. paurvaparyam akalavyapetam
 samhita cet purvaparahbhavat asamhitam . paurvaparyam akalavyapetam
 samhita cet purvaparahbhavat samhitasañña na prapnoti .
 (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {39/53} na hi varnanam
 paurvaparyam asti . (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {40/53} kim
 karanam . (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {41/53}
 ekaikavarnavartitvat vacah uccaritapradhvamsitvat ca varnanam .
 (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {42/53} ekaikavarnavartini vak
 . (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {43/53} na dvau yugapat
 uccarayati . (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {44/53} gauh iti
 yavat gakare vak vartate na aukare na visarjaniye . (p_1,4.109)
 ka_i,354.17-356.13 ro_ii,478-484 {45/53} yavat aukare na gakare na
 visarjaniye . (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {46/53} yavat
 visarjaniye na gakare na aukare . (p_1,4.109) ka_i,354.17-356.13
 ro_ii,478-484 {47/53} uccaritapradhvamsitvat . (p_1,4.109)
 ka_i,354.17-356.13 ro_ii,478-484 {48/53} uccaritapradhvamsinah khalu api
 varnah . (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {49/53} uccaritam
 pradhvastah . (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {50/53} atha
 aparah prayujyate . (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484 {51/53} na
 varnah varnasya sahayah . (p_1,4.109) ka_i,354.17-356.13 ro_ii,478-484
 {52/53} evam tarhi buddhau krtva sarvah cesthah karta dhirah
 tatvannitih sabdena arthan vacyan drstva buddhau kuryat
 paurvaparyam . buddhivisayam eva sabdanam paurvaparyam . (p_1,4.109)
 ka_i,354.17-356.13 ro_ii,478-484 {53/53} iha yah esah manusyah
 preksapurvakari bhavati sah pasyati asamin arthe ayam sabdah
 prayoktvayah smin tavat sabde ayam tavat varnah tatah ayam tatah
 ayam iti . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {1/79} idam vicaryate
 abhavah avasanalaksanam syad viramah va iti . (p_1,4.110)
 ka_i,356.15-358.8 ro_ii,484-488 {2/79} kah ca atra visesah . (p_1,4.110)
 ka_i,356.15-358.8 ro_ii,484-488 {3/79} abhave avasanalaksane
 uparyabhavavacanam . abhave avasanalaksane uparyabhavagrahanam

kartavyam . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {4/79} upari yah
 abhavah iti vaktavyam . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {5/79}
 purastat api hi sabdasya abhavah tatra ma bhut iti . (p_1,4.110)
 ka_i,356.15-358.8 ro_ii,484-488 {6/79} kim ca syat . (p_1,4.110)
 ka_i,356.15-358.8 ro_ii,484-488 {7/79} rasah rathah . (p_1,4.110)
 ka_i,356.15-358.8 ro_ii,484-488 {8/79} kharavaśanayorvisarjaniyah iti
 visarjaniyah prasajyeta . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {9/79}
 astu tarhi viramah . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {10/79}
 virame viramavacanam . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {11/79}
 yasya viramah viramagrahanam tena kartavyam . (p_1,4.110)
 ka_i,356.15-358.8 ro_ii,484-488 {12/79} nanu ca yasya api abhavah tena api
 abhavagrahanam kartavyam . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488
 {13/79} parartham mama bhavisyati . (p_1,4.110) ka_i,356.15-358.8
 ro_ii,484-488 {14/79} abhavah lopah . (p_1,4.110) ka_i,356.15-358.8
 ro_ii,484-488 {15/79} tatah avasanam ca iti . (p_1,4.110) ka_i,356.15-358.8
 ro_ii,484-488 {16/79} mama api tarhi viramagrahanam parartham bhavisyati
 . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {17/79} viramah lopah
 avasanam ca iti . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {18/79} upari
 yah viramah iti vaktavyam . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488
 {19/79} purastat api sabdasya viramah tatra ma bhut iti . (p_1,4.110)
 ka_i,356.15-358.8 ro_ii,484-488 {20/79} kim ca syat . (p_1,4.110)
 ka_i,356.15-358.8 ro_ii,484-488 {21/79} rasah rathah . (p_1,4.110)
 ka_i,356.15-358.8 ro_ii,484-488 {22/79} kharavaśanayorvisarjaniyah iti
 visarjaniyah prasajyeta . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488
 {23/79} arambhapurvakah mama viramah . (p_1,4.110) ka_i,356.15-358.8
 ro_ii,484-488 {24/79} atha va na idam avasanalakṣanam vicaryate .
 (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {25/79} kim tarhi . (p_1,4.110)
 ka_i,356.15-358.8 ro_ii,484-488 {26/79} sañjñi . (p_1,4.110)
 ka_i,356.15-358.8 ro_ii,484-488 {27/79} abhavah vasaṇaśñi syat
 viramah va iti . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {28/79} kah
 ca atra viśeṣah . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {29/79}
 abhave avasaṇaśñiṇi uparyabhavavacanam . (p_1,4.110) ka_i,356.15-358.8
 ro_ii,484-488 {30/79} abhave avasaṇaśñiṇi yuparyabhavagrahanam
 kartavyam . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {31/79} upari yah
 bhavah iti vaktavyam . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {32/79}
 purastat api hi sabdasya abhavah tatra ma bhut iti . (p_1,4.110)
 ka_i,356.15-358.8 ro_ii,484-488 {33/79} kim ca syat . (p_1,4.110)
 ka_i,356.15-358.8 ro_ii,484-488 {34/79} rasah rathah . (p_1,4.110)
 ka_i,356.15-358.8 ro_ii,484-488 {35/79} kharavaśanayorvisarjaniyah iti
 visarjaniyah prasajyeta . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488
 {36/79} astu tarhi viramah avasanam . (p_1,4.110) ka_i,356.15-358.8
 ro_ii,484-488 {37/79} virame viramavacanam . (p_1,4.110) ka_i,356.15-358.8
 ro_ii,484-488 {38/79} yasya viramah tena viramagrahanam kartavyam .
 (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {39/79} nanu ca yasya api
 abhavah tena api abhavagrahanam kartavyam . (p_1,4.110) ka_i,356.15-358.8
 ro_ii,484-488 {40/79} parartham mama bhavisyati . (p_1,4.110)
 ka_i,356.15-358.8 ro_ii,484-488 {41/79} abhavah lopah . (p_1,4.110)

ka_i,356.15-358.8 ro_ii,484-488 {42/79} tatah avasanam ca iti . (p_1,4.110)
 ka_i,356.15-358.8 ro_ii,484-488 {43/79} mama api tarhi viramagrahanam
 parartham bhavisyati . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {44/79}
 viramah lopah avasanam ca iti . (p_1,4.110) ka_i,356.15-358.8
 ro_ii,484-488 {45/79} upari yah viramah iti vaktavyam . (p_1,4.110)
 ka_i,356.15-358.8 ro_ii,484-488 {46/79} nanu ca yasya api abhavah tena api
 abhavagrahanam kartavyam . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488
 {47/79} parartham mama bhavisyati . (p_1,4.110) ka_i,356.15-358.8
 ro_ii,484-488 {48/79} abhavah lopah . (p_1,4.110) ka_i,356.15-358.8
 ro_ii,484-488 {49/79} tatah avasanam ca iti . (p_1,4.110) ka_i,356.15-358.8
 ro_ii,484-488 {50/79} mama api tarhi viramagrahanam parartham bhavisyati
 . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {51/79} viramah lopah
 avasanam ca iti . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {52/79} upari
 yah viramah iti vaktavyam . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488
 {53/79} nanu ca uktam arambhapurvakah iti . (p_1,4.110) ka_i,356.15-358.8
 ro_ii,484-488 {54/79} na avasyam ayam ramih pravrttau eva vartate .
 (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {55/79} kim tarhi . (p_1,4.110)
 ka_i,356.15-358.8 ro_ii,484-488 {56/79} apravrttau api . (p_1,4.110)
 ka_i,356.15-358.8 ro_ii,484-488 {57/79} tat yatha . (p_1,4.110)
 ka_i,356.15-358.8 ro_ii,484-488 {58/79} uparatani asmin kule vratani .
 (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {59/79} uparatah svadhyayah
 iti . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {60/79} na ca tatra
 svadhyayah bhutapurvah bhavati na api vratani . (p_1,4.110)
 ka_i,356.15-358.8 ro_ii,484-488 {61/79} bhavaviramabhavitvat sabdasya
 vasanalaksanam na . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {62/79}
 bhavaviramabhavitvat sabdasya avasanalaksanam na upapadyate .
 (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {63/79} kim idam
 bhavaviramabhavitvat iti . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488
 {64/79} bhavasya aviramah bhavaviramah bhavaviramena bhavati iti
 bhavaviramabhavi bhavaviramabhavinah bhavo bhavaviramabhavitvam
 . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {65/79} aparah aha .
 (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {66/79}
 bhavabhavitvadaviramabhavitvat ca sabdasya avasanalaksanam na
 upapadyate iti . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {67/79} tatparah
 iti va varnasya avasanam . viramaparah varnah vasanasañjñah
 bhavati iti vaktavyam . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {68/79}
 varnah antyah va avasanam . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488
 {69/79} atha va vyaktam eva pathitavyam antyah varnah
 vasanasañjñah bhavati iti . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488
 {70/79} tat tarhi vaktavyam . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488
 {71/79} na vaktavyam . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {72/79}
 samhitavasanañyoh lokaviditvat siddham . (p_1,4.110) ka_i,356.15-358.8
 ro_ii,484-488 {73/79} samhita avasanam iti lokaviditau etau arthau .
 (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {74/79} evam hi kah cit kam cid
 adhiyanam aha : sannodeviyam samhitaya adhisva iti . (p_1,4.110)
 ka_i,356.15-358.8 ro_ii,484-488 {75/79} sah tatra paramasannikarsam adhite
 . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {76/79} aparah aha : kena

vasyasi iti . (p_1,4.110) ka_i,356.15-358.8 ro_ii,484-488 {77/79} sah aha :
akarena ikarena ukarena iti . (p_1,4.110) ka_i,356.15-358.8
ro_ii,484-488 {78/79} evam etau lokaviditatau arthau . (p_1,4.110)
ka_i,356.15-358.8 ro_ii,484-488 {79/79} tayoh lokaviditatvat siddham iti .

(p_2,1.1.1) ka_i,359.2-20 ro_ii,491-496 {1/28} vidhih iti kah ayam
sabdah . (p_2,1.1.1) ka_i,359.2-20 ro_ii,491-496 {2/28} vipurvat
dhañah karmasadhanah ikarah . (p_2,1.1.1) ka_i,359.2-20 ro_ii,491-496
{3/28} vidhiyate vidhih iti . (p_2,1.1.1) ka_i,359.2-20 ro_ii,491-496 {4/28}
kim punah vidhiyate . (p_2,1.1.1) ka_i,359.2-20 ro_ii,491-496 {5/28}
samasaḥ vibhaktividhanam parangavadbhavaḥ ca . (p_2,1.1.1)
ka_i,359.2-20 ro_ii,491-496 {6/28} kim punah ayam adhikarah aḥosvit
paribhasa . (p_2,1.1.1) ka_i,359.2-20 ro_ii,491-496 {7/28} kah punah
adhikaraparibhasayoh viśesaḥ . (p_2,1.1.1) ka_i,359.2-20
ro_ii,491-496 {8/28} adhikarah pratiyogam tasya anirdesarthah iti yoge
yoge upatisthate . (p_2,1.1.1) ka_i,359.2-20 ro_ii,491-496 {9/28}
paribhasa punah ekadesastha sati sarvaṁ sastram abhijvalayati
pradīpavat . (p_2,1.1.1) ka_i,359.2-20 ro_ii,491-496 {10/28} tat yathā
pradīpaḥ suprajvalitah ekadesasthaḥ sarvaṁ vasma abhijvalayati .
(p_2,1.1.1) ka_i,359.2-20 ro_ii,491-496 {11/28} kah punah atra
prayatnaviśesaḥ . (p_2,1.1.1) ka_i,359.2-20 ro_ii,491-496 {12/28}
adhikare sati svarayitavyam paribhasayam punah satyam sarvaṁ
apeksyam . (p_2,1.1.1) ka_i,359.2-20 ro_ii,491-496 {13/28} tathā idam aparaṁ
dvaitam bhavati . (p_2,1.1.1) ka_i,359.2-20 ro_ii,491-496 {14/28}
ekarthibhavaḥ va samarthyaṁ syat vyapekṣa va iti . (p_2,1.1.1)
ka_i,359.2-20 ro_ii,491-496 {15/28} tatra ekarthibhave samarthye adhikare
ca sati samasaḥ ekah sangrhitah bhavati bibhaktividhanam
parangavadbhavaḥ ca asangrhitah . (p_2,1.1.1) ka_i,359.2-20
ro_ii,491-496 {16/28} vyapekṣayam punah samarthye adhikare ca sati
bibhaktividhanam parangavadbhavaḥ ca sangrhitah samasaḥ tu
ekah asangrhitah . (p_2,1.1.1) ka_i,359.2-20 ro_ii,491-496 {17/28}
anyatra khalu api samarthagrahanani yuktagrahanani ca kartavyāni
bhavanti . (p_2,1.1.1) ka_i,359.2-20 ro_ii,491-496 {18/28} kva anyatra .
(p_2,1.1.1) ka_i,359.2-20 ro_ii,491-496 {19/28} isuśoḥ samarthye na
cavahaiva yukte iti . (p_2,1.1.1) ka_i,359.2-20 ro_ii,491-496 {20/28}
vyapekṣayam punah samarthye paribhasayam ca satyam yavan
vyakarane padagandhaḥ asti sah sarvaḥ sangrhitah bhavati
samasaḥ tu ekah asangrhitah . (p_2,1.1.1) ka_i,359.2-20
ro_ii,491-496 {21/28} tatra ekarthibhavaḥ samarthyaṁ paribhasa ca iti
evam sūtram abhinnaśāstrakam bhavati . (p_2,1.1.1) ka_i,359.2-20 ro_ii,491-496
{22/28} evam api kva cit akartavyam samarthagrahanam kriyate kva cit ca
kartavyam na kriyate . (p_2,1.1.1) ka_i,359.2-20 ro_ii,491-496 {23/28}
akartavyam tavat kriyate samarthanam prathamāt va iti . (p_2,1.1.1)
ka_i,359.2-20 ro_ii,491-496 {24/28} kartavyam ca na kriyate karmani an
samarthat iti . (p_2,1.1.1) ka_i,359.2-20 ro_ii,491-496 {25/28} naṁ ca
gamyate tatra samarthyaṁ . (p_2,1.1.1) ka_i,359.2-20 ro_ii,491-496 {26/28}
kumbhakarāḥ nagarakarāḥ iti . (p_2,1.1.1) ka_i,359.2-20 ro_ii,491-496

{27/28} satyam gamyate utpanne tu pratyaye . (p_2,1.1.1) ka_i,359.2-20
 ro_ii,491-496 {28/28} sah eva tavat samarthat utpadyah . (p_2,1.1.2)
 ka_i,359.21-361.24 ro_ii,496-504 {1/96} atha samarthagrahanam kimartham .
 (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {2/96} vaksyati dvitiya
 sritadibhih samasyate . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {3/96}
 kastasritah narakasritah iti . (p_2,1.1.2) ka_i,359.21-361.24
 ro_ii,496-504 {4/96} samarthagrahanam kimartham . (p_2,1.1.2)
 ka_i,359.21-361.24 ro_ii,496-504 {5/96} pasya devadatta kastam .
 (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {6/96} sritah visnumitrah
 gurukulam . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {7/96} trtiya
 tatkrtarthena gunavacanena . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504
 {8/96} sankulakhandah kirikanah . (p_2,1.1.2) ka_i,359.21-361.24
 ro_ii,496-504 {9/96} samarthagrahanam kimartham . (p_2,1.1.2)
 ka_i,359.21-361.24 ro_ii,496-504 {10/96} tistha tvam sankulaya .
 (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {11/96} khandah dhavati
 musalena . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {12/96} caturthi
 tadartharthalibhitasukharaksitaih . (p_2,1.1.2) ka_i,359.21-361.24
 ro_ii,496-504 {13/96} gohitam asrahitam . (p_2,1.1.2) ka_i,359.21-361.24
 ro_ii,496-504 {14/96} samarthagrahanam kimartham . (p_2,1.1.2)
 ka_i,359.21-361.24 ro_ii,496-504 {15/96} sukham gobhyah . (p_2,1.1.2)
 ka_i,359.21-361.24 ro_ii,496-504 {16/96} hitam devadattaya . (p_2,1.1.2)
 ka_i,359.21-361.24 ro_ii,496-504 {17/96} pañcami bhayena . (p_2,1.1.2)
 ka_i,359.21-361.24 ro_ii,496-504 {18/96} vrkabhayam dasyubhayam corabhayam .
 (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {19/96} samarthagrahanam
 kimartham . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {20/96} gaccha tvam
 ma vrkebhayah . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {21/96} bhayam
 devadattasya yajñadattat . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504
 {22/96} sasthi subantena samasyate : rajapurusah ,
 brahmanakambalah . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {23/96}
 samarthagrahanam kimartham . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504
 {24/96} bharya rajñah . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504
 {25/96} purusah devadattasya . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504
 {26/96} saptami saundaih : aksasaundah , strisaundah .
 (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {27/96} samarthagrahanam
 kimartham . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {28/96} kusalah
 devadattah aksesu . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {29/96}
 saundah pibati panagare . (p_2,1.1.2) ka_i,359.21-361.24
 ro_ii,496-504 {30/96} atha kriyamane api samarthagrahane iha kasmata na
 bhavati mahat kastam sritah iti . (p_2,1.1.2) ka_i,359.21-361.24
 ro_ii,496-504 {31/96} na va bhavati mahakastasritah iti . (p_2,1.1.2)
 ka_i,359.21-361.24 ro_ii,496-504 {32/96} bhavati yada etat vakyam bhavati :
 mahat kastam mahakastam , mahakastam sritah
 mahakastasritah iti . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504
 {33/96} yada tu etat vakyam bhavati : mahat kastam sritah iti tada na
 bhavitavyam tada ca prapnoti . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504
 {34/96} tada kasmata na bhavati . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504
 {35/96} kasya kasmata na bhavati . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504

{36/96} kim dvayoh ahosvit bahunam . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {37/96} bahunam kasmata na bhavati . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {38/96} sup supa iti vartate . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {39/96} nanu ca bhoh akrtau sastrani pravartante . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {40/96} tat yatha pratipadikata iti vartamane anyasmat ca anyasmat ca pratipadikata utpattih bhavati . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {41/96} satyam etat . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {42/96} akrtih tu pratyekam parisamapyate . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {43/96} yavati etat parisamapyate pratipadikata iti tavatah utpattya bhavitavyam . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {44/96} pratyekam ca etat parisamapyate na samudaye . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {45/96} evam iha api yavati etat parisamapyate sup supa iti tavatah samasena bhavitavyam . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {46/96} dvayoh dvayoh ca etat parisamapyate na bahusu . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {47/96} dvayoh tarhi kasmata na bhavati . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {48/96} asamarthyat . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {49/96} katham asamarthyam . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {50/96} sapeksam asamartham bhavati iti . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {51/96} yadi sapeksam asamartham bhavati iti ucyate rajapurusah abhirupah rajapurusah darsaniyah atra vrttih na prapnoti . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {52/96} na esah dosah . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {53/96} pradhanam atra sapeksam . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {54/96} bhavati ca pradhanasya sapeksasya api samasah . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {55/96} yatra tarhi apradhanam sapeksam bhavati tatra te vrttih na prapnoti : devadattasya gurukulam , devadattasya guruputrah , devadattasya dasabharya iti . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {56/96} na esah dosah . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {57/96} samudayapeksa atra sasthi sarvam gurukulam apeksate . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {58/96} yatra tarhi na samudayapeksa sasthi tatra vrttih na prapnoti : kim odanah salinam . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {59/96} saktvadhakam apaniyanam . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {60/96} kutah bhavan pataliputrakah . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {61/96} iha ca api : devadattasya gurukulam , devadattasya guruputrah , devadattasya dasabharya iti : yadi esa samudayapeksa sasthi syat na etat niyogatah gamyeta devadattasya yah guruh tasya yah putrah iti . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {62/96} kim tarhi . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {63/96} anyasya api guruputrah devadattasya kim cit iti esah arthah gamyeta . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {64/96} yatah tu niyogatah devadattasya yah guruh tasya yah putrah iti esah arthah gamyate atah manyamahe na samudayapeksa sasthi iti . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {65/96} anyatra khalu api samarthagrahane sapeksasya api karyam bhavati . (p_2,1.1.2) ka_i,359.21-361.24

ro_ii,496-504 {66/96} kva anyatra . (p_2,1.1.2) ka_i,359.21-361.24
 ro_ii,496-504 {67/96} isusoh samarthy . (p_2,1.1.2) ka_i,359.21-361.24
 ro_ii,496-504 {68/96} brahamanasya sarpih karoti iti . (p_2,1.1.2)
 ka_i,359.21-361.24 ro_ii,496-504 {69/96} tasmāt na aeta sakyak vaktum
 sapeksam asamartham bhavati iti . (p_2,1.1.2) ka_i,359.21-361.24
 ro_ii,496-504 {70/96} vrttiḥ tarhi kasmāt na bhavati mahat kastam
 sritah iti . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {71/96}
 savisesananam vrttiḥ na vrttasya va visesanam na prayujyate
 iti vaktavyam . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {72/96} yadi
 savisesananam vrttiḥ na vrttasya va visesanam na prayujyate
 iti ucyate devadattasya gurukulam devadattasya guruputrah devadattasya
 dasabharya iti atra vrttiḥ na prapnoti . (p_2,1.1.2) ka_i,359.21-361.24
 ro_ii,496-504 {73/96} agurukulaputradinam iti vaktavyam . (p_2,1.1.2)
 ka_i,359.21-361.24 ro_ii,496-504 {74/96} tat tarhi vaktavyam
 savisesananam vrttiḥ na vrttasya va visesanam na prayujyate
 agurukulaputradinam iti . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504
 {75/96} na vaktavyam . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {76/96}
 vrttiḥ tarhi kasmāt na bhavati . (p_2,1.1.2) ka_i,359.21-361.24
 ro_ii,496-504 {77/96} agamakatvat . (p_2,1.1.2) ka_i,359.21-361.24
 ro_ii,496-504 {78/96} iha samanarthena vakyena bhavitavyam samasena ca .
 (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {79/96} yah ca iha arthah
 vakyena gamyate mahat kastam sritah iti na jatu cit samasena asau
 gamyate mahat kastasritah iti . (p_2,1.1.2) ka_i,359.21-361.24
 ro_ii,496-504 {80/96} etasmat hetoh brumah agamakatvat iti . (p_2,1.1.2)
 ka_i,359.21-361.24 ro_ii,496-504 {81/96} na brumah apasabdah syat iti .
 (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {82/96} yatra gamakah bhavati
 bhavati tatra vrttiḥ . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {83/96}
 tat yatha : devadattasya gurukulam , devadattasya guruputrah , devadattasya
 dasabharya iti . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {84/96} yadi
 agamakatvam hetuh na arthah samarthagrahanena . (p_2,1.1.2)
 ka_i,359.21-361.24 ro_ii,496-504 {85/96} iha api bharya rajñah
 puruṣah devadattasya iti yah arthah vakyena gamyate na asau jatu cit
 samasena asau gamyate bharya rajapuruṣah devadattasya iti . (p_2,1.1.2)
 ka_i,359.21-361.24 ro_ii,496-504 {86/96} tasmāt na arthah
 samarthagrahanena . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {87/96} idam
 tarhi prayojanam . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504 {88/96} asti
 asamarthasamasah nañsamasah gamakah . (p_2,1.1.2) ka_i,359.21-361.24
 ro_ii,496-504 {89/96} tasya sadhutvam ma bhut . (p_2,1.1.2)
 ka_i,359.21-361.24 ro_ii,496-504 {90/96} akiñcit kurvanam amasam
 haramanam agadhat utsrstam iti . (p_2,1.1.2) ka_i,359.21-361.24
 ro_ii,496-504 {91/96} etat api na asti prayojanam . (p_2,1.1.2)
 ka_i,359.21-361.24 ro_ii,496-504 {92/96} avasyam kasya cit nañsamasasya
 gamakasya sadhutvam vaktavyam . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504
 {93/96} asuryampasyani mukhani apunargeyah slokah asraddhabhoji
 alavanabhoji brahmanah . (p_2,1.1.2) ka_i,359.21-361.24 ro_ii,496-504
 {94/96} sut anapumsakasya etat niyamartham bhavisyati . (p_2,1.1.2)
 ka_i,359.21-361.24 ro_ii,496-504 {95/96} etasya eva asamarthasamasasya

nañsamāsasya gamakasya sadhutvam bhavati na anyasya iti . (p_2,1.1.2)
 ka_i,359.21-361.24 ro_ii,496-504 {96/96} tasman na arthah
 samarthagrahanena . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {1/109} atha
 kriyamane api samarthagrahane samartham iti ucyate kim samartham nama .
 (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {2/109} prthagarthanam
 ekarthibhavaḥ samarthavacanam . (p_2,1.1.3) ka_i,361.25-363.28
 ro_ii,505-516 {3/109} prthagarthanam padanam ekarthibhavaḥ samartham
 iti ucyate . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {4/109} vakye
 prthagarthani rajñāḥ puruṣaḥ iti . (p_2,1.1.3) ka_i,361.25-363.28
 ro_ii,505-516 {5/109} samase punaḥ ekarthani rajapuruṣaḥ iti .
 (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {6/109} kim ucyate
 prthagarthani iti yavata rajñāḥ puruṣaḥ aniyatam iti ukte
 rajapuruṣaḥ iti ca saḥ eva . (p_2,1.1.3) ka_i,361.25-363.28
 ro_ii,505-516 {7/109} na api brumaḥ anyasya anayanam bhavati iti .
 (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {8/109} kaḥ tarhi
 ekarthibhavaḥ kṛtāḥ viśeṣaḥ . (p_2,1.1.3) ka_i,361.25-363.28
 ro_ii,505-516 {9/109} subalopah vyavadhanam yathestam anyatarena
 abhisambandhāḥ svarāḥ . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516
 {10/109} supah alopaḥ bhavati vakye . (p_2,1.1.3) ka_i,361.25-363.28
 ro_ii,505-516 {11/109} rajñāḥ puruṣaḥ iti . (p_2,1.1.3)
 ka_i,361.25-363.28 ro_ii,505-516 {12/109} samase punaḥ na bhavati .
 (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {13/109} rajapuruṣaḥ iti .
 (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {14/109} vyavadhanam ca bhavati
 vakye . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {15/109} rajñāḥ
 rddhasya puruṣaḥ iti . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516
 {16/109} samase na bhavati . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516
 {17/109} rajapuruṣaḥ iti . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516
 {18/109} yathestam anyatarena abhisambandhāḥ bhavati vakye .
 (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {19/109} rajñāḥ puruṣaḥ
 puruṣaḥ rajñāḥ iti . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516
 {20/109} samase na bhavati . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516
 {21/109} rajapuruṣaḥ iti . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516
 {22/109} dvau svarau bhavataḥ vakye . (p_2,1.1.3) ka_i,361.25-363.28
 ro_ii,505-516 {23/109} rajñāḥ puruṣaḥ . (p_2,1.1.3) ka_i,361.25-363.28
 ro_ii,505-516 {24/109} samase punaḥ ekaḥ eva . (p_2,1.1.3)
 ka_i,361.25-363.28 ro_ii,505-516 {25/109} rajapuruṣaḥ iti . (p_2,1.1.3)
 ka_i,361.25-363.28 ro_ii,505-516 {26/109} na ete ekarthibhavaḥ kṛtāḥ
 viśeṣaḥ . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {27/109} kim tarhi
 . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {28/109} vacanikāni etāni .
 (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {29/109} aha hi bhagavan supah
 dhatupratipadikayoh upasarjanam purvam samāsasya antaḥ udattāḥ
 bhavati iti . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {30/109} ime tarhi
 ekarthibhavaḥ kṛtāḥ viśeṣaḥ . (p_2,1.1.3) ka_i,361.25-363.28
 ro_ii,505-516 {31/109} sankhyavīśeṣaḥ vyaktābhidanam
 lkupasarjanavīśeṣanam cayogaḥ iti . (p_2,1.1.3) ka_i,361.25-363.28
 ro_ii,505-516 {32/109} sankhyavīśeṣaḥ bhavati vakye . (p_2,1.1.3)
 ka_i,361.25-363.28 ro_ii,505-516 {33/109} rajñāḥ puruṣaḥ rajñoh

purusah rajñam purusah iti . (p_2,1.1.3) ka_i,361.25-363.28
 ro_ii,505-516 {34/109} samase na bhavati . (p_2,1.1.3) ka_i,361.25-363.28
 ro_ii,505-516 {35/109} rajapurusah iti . (p_2,1.1.3) ka_i,361.25-363.28
 ro_ii,505-516 {36/109} asti karanam yena etat evam bhavati . (p_2,1.1.3)
 ka_i,361.25-363.28 ro_ii,505-516 {37/109} kim karanam . (p_2,1.1.3)
 ka_i,361.25-363.28 ro_ii,505-516 {38/109} yah asau visesavaci sabdah
 tadasannidhyat . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {39/109} anga
 hi bhavan tam uccarayatu gamsyate sah visesah . (p_2,1.1.3)
 ka_i,361.25-363.28 ro_ii,505-516 {40/109} nanu ca na etena evam bhavitavyam .
 (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {41/109} na hi sabdakrtena
 nama arthena bhavitavyam . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516
 {42/109} arthakrtena nama sabdena bhavitavyam . (p_2,1.1.3)
 ka_i,361.25-363.28 ro_ii,505-516 {43/109} tat etat evam drsyatam .
 (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {44/109} artharupam eva etat
 evañjatiyakam yena atra visesah na gamyate iti . (p_2,1.1.3)
 ka_i,361.25-363.28 ro_ii,505-516 {45/109} avasyam ca etat evam vijñeyam .
 (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {46/109} yah hi manyate yah
 asau visesavaci sabdah tadasannidhyat atra visesah na gamyate
 iti iha tasya visesah gamyeta : apsucarah gosucarah varsasujah
 iti . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {47/109} vyaktabhidhanam
 bhavati vakye . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {48/109}
 brahmanasya kambalah tisthati iti . (p_2,1.1.3) ka_i,361.25-363.28
 ro_ii,505-516 {49/109} samase punah avyaktam . (p_2,1.1.3)
 ka_i,361.25-363.28 ro_ii,505-516 {50/109} brahmanakambalah tisthati
 iti . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {51/109} sandehah bhavati
 sambuddhih syat sasthisamasah va iti . (p_2,1.1.3)
 ka_i,361.25-363.28 ro_ii,505-516 {52/109} esah api avisesah .
 (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {53/109} bhavati hi kim cit vakye
 avyaktam tat ca samase vyaktam . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516
 {54/109} vakye tavat avyaktam . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516
 {55/109} ardhham pasoh devadattasya iti . (p_2,1.1.3) ka_i,361.25-363.28
 ro_ii,505-516 {56/109} sandehah bhavati pasugunasya va devadattasya yat
 ardhham artha va yah asau sañjñibhutam pasuh nama tasya yat ardhham
 iti . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {57/109} tat ca samase
 vyaktam bhavati . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {58/109}
 ardhhapasuh devadattasya iti . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516
 {59/109} upasarjanavisesanam bhavati vakye . (p_2,1.1.3)
 ka_i,361.25-363.28 ro_ii,505-516 {60/109} rddhasya rajñah purusah iti
 . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {61/109} samase na bhavati .
 (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {62/109} rajapurusah iti .
 (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {63/109} esah api adosah .
 (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {64/109} samase api
 upasarjanavisesanam bhavati . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516
 {65/109} tat yatha devadattasya gurukulam devadattasya guruputrah
 devadattasya dasabharya iti . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516
 {66/109} cayogah bhavati vakye . (p_2,1.1.3) ka_i,361.25-363.28
 ro_ii,505-516 {67/109} svacayogah svamicayogah ca . (p_2,1.1.3)

ka_i,361.25-363.28 ro_ii,505-516 {68/109} svacayogah rajñah gauh ca
 asvah ca purusah ca iti . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516
 {69/109} samase na bhavati . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516
 {70/109} rajñah gavasvapurusah iti . (p_2,1.1.3) ka_i,361.25-363.28
 ro_ii,505-516 {71/109} svamicayogah devadattasya ca yajñadattasya ca
 visnumitrasya ca gauh iti . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516
 {72/109} samase na bhavati . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516
 {73/109} devadattayajñadattavisnumitranam gauh iti . (p_2,1.1.3)
 ka_i,361.25-363.28 ro_ii,505-516 {74/109} atha etasmin ekarthibhavkrte
 visese kim svabhavikam sabdaih arthabhidhanam ahosvit vacanikam .
 (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {75/109} svabhavikam iti aha .
 (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {76/109} kutah etat .
 (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {77/109} arthanadesat .
 (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {78/109} na hi arthah
 adisyante . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {79/109} katham
 punah arthan adisan evam bruyat na arthah adisyante it .
 (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {80/109} yat aha bhavan anekam
 anyapadarthe carthe dvandvah apatyte rakte nirvrtte iti . (p_2,1.1.3)
 ka_i,361.25-363.28 ro_ii,505-516 {81/109} na etani arthadesanani .
 (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {82/109} svabhavatah etesam
 sabdanam etesu arthesu abhinivistanam nimittatvena anvakhyanam
 kriyate . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {83/109} tat yatha .
 (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {84/109} kupe hastadaksinah
 panthah . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {85/109} abhre
 candramasam pasya iti . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {86/109}
 svabhavatah tatrasthasya pathah candramasah ca nimittatvena
 anvakhyanam kriyate . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {87/109}
 evam iha api carthe yah sah dvandvasamasah anyapadarthah yah sah
 bahuvarhih iti . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {88/109} kim
 puna karanam na adisyante . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516
 {89/109} tat ca laghvartham . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516
 {90/109} laghvartham hi arthah na adisyante . (p_2,1.1.3)
 ka_i,361.25-363.28 ro_ii,505-516 {91/109} avasyam hi anena arthan adisata
 kena cit sabdena nirdesah kartavyah syat . (p_2,1.1.3)
 ka_i,361.25-363.28 ro_ii,505-516 {92/109} tasya ca tavat kena krtah yena
 asau kriyate . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {93/109} atha tasya
 kena cit krtah tasya kena krtah iti anavastha . (p_2,1.1.3)
 ka_i,361.25-363.28 ro_ii,505-516 {94/109} asambhavah khalu api adesah
 tasya . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {95/109} kah hi nama
 samarthah dhatupratipadikapratyayanipatanam arthan adestum .
 (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {96/109} na ca etat mantavyam
 pratyartharthe nirdiste prakrtiyarthah anirdistah iti . (p_2,1.1.3)
 ka_i,361.25-363.28 ro_ii,505-516 {97/109} bhavati hi gunabhidhane
 guninah sampratyayah . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516
 {98/109} tat yatha suklam krsnah iti . (p_2,1.1.3)
 ka_i,361.25-363.28 ro_ii,505-516 {99/109} visamah upanyasah .
 (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {100/109} samanyasabdah ete

evam syuh . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {101/109}
 samanyasabdah ca na antarena visesam prakaranam va visesesu
 avatisthante . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {102/109}
 yatah tu khalu niyogatah vrksah iti ukte svabhavatah kasmin cit
 eva visese vrksasabdah vartate atah manyamahe na ime
 samanyasabdah iti . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516
 {103/109} na cet samanyasabdah prakrtih prakrtyarthe vartate
 pratyayah pratyayarthe vartate . (p_2,1.1.3) ka_i,361.25-363.28
 ro_ii,505-516 {104/109} apravrttih khalu api arthadesanasya . (p_2,1.1.3)
 ka_i,361.25-363.28 ro_ii,505-516 {105/109} bahavah hi sabdah yesam
 arthah na vijñayante . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516
 {106/109} jarbhari turpharitu . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516
 {107/109} antarena khalu api sabdaprayogam bahavah arthah gamyante
 aksinikocaih paniviharaih ca . (p_2,1.1.3) ka_i,361.25-363.28
 ro_ii,505-516 {108/109} na khalu api nirjñatasya arthasya anvyakhyane kim
 cit prayojanam asti . (p_2,1.1.3) ka_i,361.25-363.28 ro_ii,505-516 {109/109}
 yah hi bruyat purastat adityah udeti pascatastam eti madhura
 gudah katukam srngaveram iti kim tena krtam syat . (p_2,1.1.4)
 ka_i,364.1-5 ro_ii,516 {1/9} vavacanarthakyam ca svabhavasiddhatvat .
 (p_2,1.1.4) ka_i,364.1-5 ro_ii,516 {2/9} vavacanarthakyam . (p_2,1.1.4)
 ka_i,364.1-5 ro_ii,516 {3/9} kim karanam . (p_2,1.1.4) ka_i,364.1-5
 ro_ii,516 {4/9} svabhavasiddhatvat . (p_2,1.1.4) ka_i,364.1-5 ro_ii,516 {5/9}
 iha dvau paksau vrttipaksah avrttipaksah ca . (p_2,1.1.4)
 ka_i,364.1-5 ro_ii,516 {6/9} svabhavatah ca etat bhavati vakyam ca
 samasah ca . (p_2,1.1.4) ka_i,364.1-5 ro_ii,516 {7/9} tatra svabhavike
 vrttivisaye nitye samase prapte vavacanena kim anyat sakyam
 abhisambandhum anyat atah sañjñayah . (p_2,1.1.4) ka_i,364.1-5
 ro_ii,516 {8/9} na ca sañjñayah bhavabhavau isyete . (p_2,1.1.4)
 ka_i,364.1-5 ro_ii,516 {9/9} tasmāt na arthah va vacanena (p_2,1.1.5)
 ka_i,364.6-365.14 ro_ii,517-525 {1/65} atha ye vrttim vartayanti kim te
 ahuh . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {2/65}
 pararthabhidhanam vrttih iti ahuh . (p_2,1.1.5) ka_i,364.6-365.14
 ro_ii,517-525 {3/65} atha tesam evam bruvatam kim jahatsvartha vrttih
 aho vit ajahatsvartha . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {4/65}
 kim ca atah . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {5/65} yadi
 jahatsvartha vrttih rajapurusa anaya iti ukte purusamatrasya
 anayanam prapnoti aupagavam anaya iti ukte apatyamatrasya . (p_2,1.1.5)
 ka_i,364.6-365.14 ro_ii,517-525 {6/65} atha ajahatsvartha vrttih
 ubhayoh vidyamanasvarthayoh dvayoh dvivacanam iti dvivacanam prapnoti
 . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {7/65} ka punah vrttih
 nyayya . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {8/65} jahatsvartha .
 (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {9/65} yuktam punah yat
 jahatsvartha nama vrttih syat . (p_2,1.1.5) ka_i,364.6-365.14
 ro_ii,517-525 {10/65} badham yuktam . (p_2,1.1.5) ka_i,364.6-365.14
 ro_ii,517-525 {11/65} evam hi drsyate loka . (p_2,1.1.5) ka_i,364.6-365.14
 ro_ii,517-525 {12/65} purusa ayam parakarmani pravartamanah svam
 karma jahati . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {13/65} tat yatha

taksa rajakarmani vartamanah svam karma jahati . (p_2,1.1.5)
 ka_i,364.6-365.14 ro_ii,517-525 {14/65} evam yuktam yat raja purusarthe
 vartamanah svam artham jahyat upaguh ca apartyarthe vartamanah svam
 artham jahyat . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {15/65} nanu ca
 uktam rajapurusham anaya iti ukte purusamatrasya anayanam prapnoti
 aupagavam anaya iti ukte apatyamatrasya iti . (p_2,1.1.5) ka_i,364.6-365.14
 ro_ii,517-525 {16/65} na esah dosah . (p_2,1.1.5) ka_i,364.6-365.14
 ro_ii,517-525 {17/65} jahat api asau svartham na atyantaya jahati .
 (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {18/65} yah pararthavirodhi
 svarthah tam jahati . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {19/65}
 tat yatha taksa rajakarmani vartamanah svam taksakarma jahati na
 hikkitahtasitakanduyitani . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525
 {20/65} na ca ayam arthah pararthavirodhi visesanam nama .
 (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {21/65} tasmāt na hasyati .
 (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {22/65} atha va anvayat
 visesanam bhavisyati . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525
 {23/65} tat yatha . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {24/65}
 ghrtaghatah tailaghatāh iti nisikte ghrte taile va anvayāt
 visesanam bhavati ayam ghrtaghatah ayam tailaghatāh iti .
 (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {25/65} visamah upanyasah .
 (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {26/65} bhavati hi tatra ya ca
 yavati ca arthamatra . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {27/65}
 anga hi bhavan agnau nistapya ghrtaghatam trnakurcena
 prakṣalayatu . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {28/65} na
 gamsyate sah visesah . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525
 {29/65} yatha tarhi mallikaputah campakaputah iti niskirnasu api
 sumanahsu anvayat visesanam bhavati ayam mallikaputah ayam
 campakaputah iti . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {30/65} atha
 va samarthadhikarah ayam vrttau kriyate . (p_2,1.1.5) ka_i,364.6-365.14
 ro_ii,517-525 {31/65} samartham nama bhedah samsargah va . (p_2,1.1.5)
 ka_i,364.6-365.14 ro_ii,517-525 {32/65} aparāh aha : bhedasamsargau va
 samartham iti . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {33/65} kah
 punah bhedah samsargah va . (p_2,1.1.5) ka_i,364.6-365.14
 ro_ii,517-525 {34/65} iha rajñah iti ukte sarvam svam prasaktam purusah
 iti ukte sarvah svami prasaktah . (p_2,1.1.5) ka_i,364.6-365.14
 ro_ii,517-525 {35/65} iha idanim rajapurushah iti ukte raja purusham
 nivartayati anyebhyah svamibhyah purushah api rajanam anyebhyah
 svebhyah . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {36/65} evam etasmin
 ubhayatah vyavacchinne yadi jahati kamam jahatu . (p_2,1.1.5)
 ka_i,364.6-365.14 ro_ii,517-525 {37/65} na jatu cit purusamatrasya
 anayanam bhavisyati . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {38/65}
 atha va punah astu ajahatsvartha vrttiḥ . (p_2,1.1.5)
 ka_i,364.6-365.14 ro_ii,517-525 {39/65} yuktam punah yat ajahatsvartha
 nama vrttiḥ syat . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {40/65}
 badham yuktam . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {41/65} evam hi
 drśyate loka . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {42/65}
 bhiksukah ayam dvitīyam bhikṣam asadya purvam na jahati

sañcayaya pravartate . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {43/65}
 nanu ca uktam ubhayoh vidyamanasvarthayoh dvayoh dvivacanam iti
 dvivacanam prapnoti iti . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {44/65}
 kasyah punah dvivacanam prapnoti . (p_2,1.1.5) ka_i,364.6-365.14
 ro_ii,517-525 {45/65} prathamayah . (p_2,1.1.5) ka_i,364.6-365.14
 ro_ii,517-525 {46/65} na prathamasamarthah raja . (p_2,1.1.5)
 ka_i,364.6-365.14 ro_ii,517-525 {47/65} sasthyah tarhi . (p_2,1.1.5)
 ka_i,364.6-365.14 ro_ii,517-525 {48/65} na sasthisamarthah purusah
 . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {49/65} prathamayah eva tarhi
 prapnoti . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {50/65} nanu ca uktam
 na prathamasamarthah raja iti . (p_2,1.1.5) ka_i,364.6-365.14
 ro_ii,517-525 {51/65} abhinihitah sah sah arthah antarbhutah
 pratipadikarthah sampannah . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525
 {52/65} tatra pratipadikarthe prathama iti prathamayah eva dvivacanam
 prapnoti . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {53/65} sanghatasya
 aikarthyat na avayavasankhyatah subutpattih . (p_2,1.1.5)
 ka_i,364.6-365.14 ro_ii,517-525 {54/65} sanghatasya ekatvam arthah .
 (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {55/65} tena avayavasankhyatah
 subutpattih na bhavisyati . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525
 {56/65} parasparavyapeksa samarthyem eke . (p_2,1.1.5) ka_i,364.6-365.14
 ro_ii,517-525 {57/65} parasparavyapeksa samarthyem eke icchanti .
 (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {58/65} ka punah sabdayoh
 vyapeksa . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {59/65} na brumah
 sabdayoh iti . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {60/65} kim tarhi
 . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {61/65} arthayoh . (p_2,1.1.5)
 ka_i,364.6-365.14 ro_ii,517-525 {62/65} iha rajñah purusah iti ukte
 raja purusam apeksate mama ayam iti . (p_2,1.1.5) ka_i,364.6-365.14
 ro_ii,517-525 {63/65} purusah api rajanam apeksate aham asya iti .
 (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525 {64/65} tayoh abhisambandhasya
 sasthi vacika bhavati . (p_2,1.1.5) ka_i,364.6-365.14 ro_ii,517-525
 {65/65} tatha kastam sritah iti kriyakarakayoh abhisambandhasya
 dvitiya vacika bhavati . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {1/91}
 atha yadi eva ekarthibhavah samarthyam atha api vyapeksa samarthyam
 kim gatam etat iyata sutrena ahosvit anyatarasmin pakse bhuyah
 sutram kartavyam . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {2/91} gatam
 iti aha . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {3/91} katham .
 (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {4/91} samah ayam arthasabdena
 saha samasah . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {5/91} sam ca
 upasargah . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {6/91} upasargah
 ca punah evamatmakah yatra kah cit kriyavaci sabdah prayujyate
 tatra kriyavisesam ahuh . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531
 {7/91} na ca iha kah cit kriyavaci sabdah prayujyate yena samah
 samarthyam syat . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {8/91} tatra
 prayogat etat gantavyam nunam atra kah cit prayogarhah sabdah na
 prayujyate yena samah samarthyam iti . (p_2,1.1.6) ka_i,365.15-367.9
 ro_ii,525-531 {9/91} tat yatha . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531
 {10/91} dhumam drstva agnih atra iti gamyate trivistabdhakam ca

drstva parivrajakah iti . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531
 {11/91} kah punah asau prayogarahah sabdah . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {12/91} ucyate . (p_2,1.1.6) ka_i,365.15-367.9
 ro_ii,525-531 {13/91} sangatartham samartham samsrstartham
 samartham sampreksitam artham samartham sambaddhartham samartham iti .
 (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {14/91} tat yada tavat
 ekarthibhavah samartham tada evam vigrahaah karisyate
 sangatarthah samsrstarthah samarthah iti . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {15/91} tat yatha sangatam ghrtam
 sangatam tailam iti ucyate . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531
 {16/91} ekibhutam iti gamyate . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531
 {17/91} yada vyapeksa samartham tada evam vigrahaah karisyate
 sampreksitarthah samarthah sambaddharthah samarthah iti .
 (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {18/91} kah punah iha
 badhnatyarthah . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {19/91}
 sambaddhah iti ucyate yah rajjva ayasa va kile vyatisiktah bhavati
 . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {20/91} na avasyam badhnatih
 vyatisange eva vartate . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531
 {21/91} kim tarhi . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {22/91} ahanau
 api vartate . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {23/91} tat yatha
 sambaddhau imau damyau iti ucyete yau anyonyam na jahitah . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {24/91} atha va bhavati ca evañjatiyakesu
 badhnatih vartate . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {25/91} tat
 yatha . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {26/91} asti nah
 gargaih sambandhah . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {27/91}
 asti nah vatsaih sambandhah . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531
 {28/91} samyogah iti arthah . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531
 {29/91} atha etasmin vyapeksayam samarthye yah asau
 ekarthibhavkrtah visesah sa vaktavyah . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {30/91} tatra nanakarakat
 nighatayusmadasmadadesepatishedhah . (p_2,1.1.6) ka_i,365.15-367.9
 ro_ii,525-531 {31/91} tatra etasmin vyapeksayam samarthye nanakarakat
 nighatayusmadasmadadesah prapnuvanti . (p_2,1.1.6) ka_i,365.15-367.9
 ro_ii,525-531 {32/91} tesam pratishedhah vaktavyah . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {33/91} nighatah . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {34/91} ayam dandah . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {35/91} hara anena . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {36/91} asti dandasya harateh ca
 vyapeksa iti krtva nighatah prapnoti . (p_2,1.1.6) ka_i,365.15-367.9
 ro_ii,525-531 {37/91} yusmadasmadadesah . (p_2,1.1.6) ka_i,365.15-367.9
 ro_ii,525-531 {38/91} odanam paca . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531
 {39/91} tava bhavisyati . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {40/91}
 odanam paca mama bhavisyati . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531
 {41/91} asti odanasya yusmadasmadoh ca vyapeksa iti krtva
 vamnavadayah prapnuvanti . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531
 {42/91} tesam pratishedhah vaktavyah . (p_2,1.1.6) ka_i,365.15-367.9
 ro_ii,525-531 {43/91} kim ucyate nanakarakat iti yada tena eva asajya

hriyate . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {44/91} na api brumah
 anyena asajya hriyate iti . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531
 {45/91} kim tarhi . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {46/91}
 sabdapramanakah vayam . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531
 {47/91} yat sabdah aha tat asmakam pramanam . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {48/91} sabdah ca iha sattam aha .
 (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {49/91} ayam dandah .
 (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {50/91} asti iti gamyate .
 (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {51/91} sah dandah karta
 bhutva anyena sabdena abhisambadhyamanah karanam sampadyate .
 (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {52/91} tat yatha . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {53/91} kah cit kam cit prcchati .
 (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {54/91} kva devadattah iti .
 (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {55/91} sah tasmai acaste .
 (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {56/91} asau vrkse iti .
 (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {57/91} katarasmin . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {58/91} yah tisthati iti . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {59/91} sah vrksah adhikaranam
 bhutva anyena sabdena abhisambadhyamanah karta sampadyate . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {60/91} pracaye samasapratishedhah .
 (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {61/91} pracaye
 samasapratishedhah vaktavyah . (p_2,1.1.6) ka_i,365.15-367.9
 ro_ii,525-531 {62/91} rajñah gauh ca asvah ca purusah ca
 rajagavasvapurusah iti . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531
 {63/91} samarthataranam va . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531
 {64/91} samarthataranam va padanam samasah bhavisyati . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {65/91} kani punah samarthatarani .
 (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {66/91} yani dvandvabhavini .
 (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {67/91} kutah etat . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {68/91} esam hi asutara vrttih
 prapnoti . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {69/91} tat yatha
 samarthatarah ayam manavakah adhyayanaya iti ucyate . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {70/91} asrutaragranthah iti gamyate .
 (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {71/91} aparah aha :
 samarthataranam va padanam samasah bhavisyati . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {72/91} kani punah samarthatarani .
 (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {73/91} yani dvandvabhavini .
 (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {74/91} kutah etat . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {75/91} etani samanavibhaktini
 anyavibhaktih raja . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {76/91}
 bhavati visesah svasmin bhratari pitrvyaputre ca . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {77/91} samudayasamarthyat va siddham
 samudayasamarthyat va punah siddham etat . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {78/91} samudayena rajñah samarthyam
 bhavati na avayavena . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {79/91}
 aparah aha . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {80/91}
 samarthataranam va samudayasamarthyat . (p_2,1.1.6) ka_i,365.15-367.9

ro_ii,525-531 {81/91} samarthataranam va padanam samasah bhavati .
 (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {82/91} kutah etat . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {83/91} samudayasamarthyat eva . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {84/91} asmin pakse va iti etat asamarthitam
 bhavati . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {85/91} etat ca
 samarthitam . (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {86/91} katham .
 (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {87/91} na eva va punah atra
 rajñah asvapurusau apeksamanasya gava saha samasah bhavati .
 (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {88/91} kim tarhi . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {89/91} goh rajanam apeksamanasya
 asvapurusabhyam samasah samasah bhavati . (p_2,1.1.6)
 ka_i,365.15-367.9 ro_ii,525-531 {90/91} pradhanam atra tada gauh bhavati .
 (p_2,1.1.6) ka_i,365.15-367.9 ro_ii,525-531 {91/91} bhavati ca pradhanasya
 sapeksasya api samasah . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537
 {1/79} akhyatam savyayakarakavisesanam vakyam . (p_2,1.1.7)
 ka_i,367.10-368.24 ro_ii,532-537 {2/79} akhyatam savyayam sakarakam
 sakarakavisesanam vakyasaññam bhavati vaktavyam . (p_2,1.1.7)
 ka_i,367.10-368.24 ro_ii,532-537 {3/79} savyayam . (p_2,1.1.7)
 ka_i,367.10-368.24 ro_ii,532-537 {4/79} uccaih pathati . (p_2,1.1.7)
 ka_i,367.10-368.24 ro_ii,532-537 {5/79} nicaiah pathati . (p_2,1.1.7)
 ka_i,367.10-368.24 ro_ii,532-537 {6/79} sakarakam . (p_2,1.1.7)
 ka_i,367.10-368.24 ro_ii,532-537 {7/79} odanam pacati . (p_2,1.1.7)
 ka_i,367.10-368.24 ro_ii,532-537 {8/79} sakarakavisesanam . (p_2,1.1.7)
 ka_i,367.10-368.24 ro_ii,532-537 {9/79} odanam mrdu visadam pacati .
 (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {10/79} sakriyavisesanam ca
 iti vaktavyam . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {11/79} susthu
 pacati . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {12/79} dusthu pacati
 . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {13/79} aparah aha :
 akhyatam savisesanam iti eva . (p_2,1.1.7) ka_i,367.10-368.24
 ro_ii,532-537 {14/79} sarvani hi etani kriyavisesanani . (p_2,1.1.7)
 ka_i,367.10-368.24 ro_ii,532-537 {15/79} ekatin . (p_2,1.1.7)
 ka_i,367.10-368.24 ro_ii,532-537 {16/79} ekatin vakyasaññam bhavati
 vaktavyam . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {17/79} bruhi bruhi
 . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {18/79} samanavakye
 nighatayusmadasmadadesah . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537
 {19/79} samanavakye iti prakrtya nighatayusmadasmadadesah
 vaktavyah . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {20/79} kim
 prayojanam . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {21/79} nanavakye
 ma bhuvan nighatadayah iti . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537
 {22/79} ayam dandah . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537
 {23/79} hara anena . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {24/79}
 odanam paca . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {25/79} tava
 bhavisyati . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {26/79} odanam paca
 . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {27/79} mama bhavisyati .
 (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {28/79} yoge pratisedhah
 cadibhih . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {29/79} cadibhih
 yoge pratisedhah vaktavyah . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537

{30/79} gramah tava ca svam mama ca svam . (p_2,1.1.7) ka_i,367.10-368.24
 ro_ii,532-537 {31/79} kimartham icam ucyate . (p_2,1.1.7) ka_i,367.10-368.24
 ro_ii,532-537 {32/79} yathanyasam eva cadibhih yoge pratisedhah ucyate
 . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {33/79} idam adya apurvam
 kriyate vakyasañña samanavakyadhikarah ca . (p_2,1.1.7)
 ka_i,367.10-368.24 ro_ii,532-537 {34/79} tat dvesyam vijaniyat : sarvam
 etat vikalpate iti . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {35/79} tat
 acaryah suhrt bhutva anvacaste cadibhih yoge yathanyasam eva
 bhavati iti . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {36/79}
 samarthanighate hi samanadhikaranayuktayuktesu upasankhyanam
 asamarthatvat . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {37/79}
 samarthanighate hi samanadhikaranayuktayuktesu upasankhyanam
 kartavyam syat . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {38/79}
 samanadhikarane . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {39/79}
 patave te dasyami . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {40/79}
 mrdave te dasyami . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {41/79}
 samanadhikarane . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {42/79}
 yuktayukte . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {43/79} nadyah
 tisthati kule . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {44/79}
 vrksasya lambate sakha . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537
 {45/79} salinam te odanam dadami . (p_2,1.1.7) ka_i,367.10-368.24
 ro_ii,532-537 {46/79} salinam me odanam dadati . (p_2,1.1.7)
 ka_i,367.10-368.24 ro_ii,532-537 {47/79} kim punah karanam na sidhyati .
 (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {48/79} asamarthatvat .
 (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {49/79} rajagaviksire
 dvisamasaprasangah dvisasthibhavat . (p_2,1.1.7)
 ka_i,367.10-368.24 ro_ii,532-537 {50/79} rajagaviksire
 dvisamasaprasangah . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {51/79}
 kim karanam . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {52/79}
 dvisasthibhavat . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {53/79}
 dve hi atra sasthyau . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537
 {54/79} rajñah goh ksiram iti . (p_2,1.1.7) ka_i,367.10-368.24
 ro_ii,532-537 {55/79} kim ucyate dvisamasaprasangah iti yavata sup saha
 supa iti vartate . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {56/79}
 dvisamasaprasangah iti na evam vijñayate dvayoh subantayoh
 samasaprasangah dvisamasaprasangah iti . (p_2,1.1.7)
 ka_i,367.10-368.24 ro_ii,532-537 {57/79} katham tarhi . (p_2,1.1.7)
 ka_i,367.10-368.24 ro_ii,532-537 {58/79} dviprakarasya samasasya
 prasangah dvisamasaprasangah iti . (p_2,1.1.7) ka_i,367.10-368.24
 ro_ii,532-537 {59/79} rajagoksiram iti api prapnoti na ca evam bhavitavyam
 . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {60/79} bhavitavyam ca yada
 etat vakyam bhavati goh ksiram goksiram rajñah goksiram
 rajagoksiram iti . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {61/79}
 yada tu etat vakyam bhavati rajñah goh ksiram iti tada na
 bhavitavyam tada ca prapnoti . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537
 {62/79} tada kasmāt na bhavati . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537
 {63/79} siddham tu rajavisistayah goh ksirena samarthyat .

(p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {64/79} siddham etat . (p_2,1.1.7)
 ka_i,367.10-368.24 ro_ii,532-537 {65/79} katham . (p_2,1.1.7)
 ka_i,367.10-368.24 ro_ii,532-537 {66/79} rajavisistayah goh
 ksirena saha samasah bhavati na kevalayah . (p_2,1.1.7)
 ka_i,367.10-368.24 ro_ii,532-537 {67/79} kim vaktavyam etat . (p_2,1.1.7)
 ka_i,367.10-368.24 ro_ii,532-537 {68/79} na hi . (p_2,1.1.7) ka_i,367.10-368.24
 ro_ii,532-537 {69/79} katham anucyamanam gamsyate . (p_2,1.1.7)
 ka_i,367.10-368.24 ro_ii,532-537 {70/79} yatha eva ayam gavi yatate na
 ksiramatreña santosam karoti evam rajani api yatate . (p_2,1.1.7)
 ka_i,367.10-368.24 ro_ii,532-537 {71/79} rajñah ya gauh tasyah yat
 ksiram iti . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {72/79} na eva va
 punah atra goh rajanam apeksamanayah ksirena saha
 samasah prapnoti . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {73/79} kim
 karanam . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {74/79} asamarthyat
 . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {75/79} katham asamarthyam .
 (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {76/79} sapeksam asamartham
 bhavati iti . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {77/79} katham tarhi
 goh ksiram apeksamanayah rajña saha samasah bhavati .
 (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {78/79} pradhanam atra tada
 gauh bhavati . (p_2,1.1.7) ka_i,367.10-368.24 ro_ii,532-537 {79/79} bhavati
 ca pradhanasya sapeksasya api samasah (p_2,1.1.8) ka_i,368.25-369.24
 ro_ii,537-540 {1/30} atha kimartham padavidhau samarthadhikarah kriyate .
 (p_2,1.1.8) ka_i,368.25-369.24 ro_ii,537-540 {2/30} padavidhau samarthavacanam
 varnasraye sastre anantaryavijñanat. padavidhau samarthadhikarah
 kriyate varnasraye sastre anantaryamatre karyam yatha vijñayeta .
 (p_2,1.1.8) ka_i,368.25-369.24 ro_ii,537-540 {3/30} tisthatu dadhi asana
 tvam sakena . (p_2,1.1.8) ka_i,368.25-369.24 ro_ii,537-540 {4/30}
 tisthatu kumari chatram hara devadatta iti . (p_2,1.1.8)
 ka_i,368.25-369.24 ro_ii,537-540 {5/30} samarthadhikarasya
 vidheyasamanadhikaranyat nirdesanarthakyam . (p_2,1.1.8)
 ka_i,368.25-369.24 ro_ii,537-540 {6/30} samarthadhikarah ayam vidheyena
 samanadhikaranah . (p_2,1.1.8) ka_i,368.25-369.24 ro_ii,537-540 {7/30}
 kim ca vidheyam . (p_2,1.1.8) ka_i,368.25-369.24 ro_ii,537-540 {8/30}
 samasah . (p_2,1.1.8) ka_i,368.25-369.24 ro_ii,537-540 {9/30} yavat
 bruyat samarthah samasah iti tavat samarthah padavidhih .
 (p_2,1.1.8) ka_i,368.25-369.24 ro_ii,537-540 {10/30} na ca rajapurusah iti
 etasyam avasthayam samarthadhikarena kim cit api sakyam pravartayitum
 nivartayitum va . (p_2,1.1.8) ka_i,368.25-369.24 ro_ii,537-540 {11/30}
 samarthadhikarasya vidheyasamanadhikaranyat nirdesah anarthakah .
 (p_2,1.1.8) ka_i,368.25-369.24 ro_ii,537-540 {12/30} siddham tu samarthanam
 iti vacanat . (p_2,1.1.8) ka_i,368.25-369.24 ro_ii,537-540 {13/30} siddham
 etat . (p_2,1.1.8) ka_i,368.25-369.24 ro_ii,537-540 {14/30} katham .
 (p_2,1.1.8) ka_i,368.25-369.24 ro_ii,537-540 {15/30} samarthanam padanam
 vidhih iti vaktavyam . (p_2,1.1.8) ka_i,368.25-369.24 ro_ii,537-540 {16/30}
 evam api dvyekeyoh na prapnoti . (p_2,1.1.8) ka_i,368.25-369.24
 ro_ii,537-540 {17/30} ekasesanirdesat va . (p_2,1.1.8) ka_i,368.25-369.24
 ro_ii,537-540 {18/30} atha va ekasesanirdesah ayam. samarthasya ca

samarthayoh ca samarthanam ca samarthanam iti . (p_2,1.1.8)
ka_i,368.25-369.24 ro_ii,537-540 {19/30} evam api satprabhrtinam eva
prapnoti . (p_2,1.1.8) ka_i,368.25-369.24 ro_ii,537-540 {20/30}
satprabhrtisu hi ekasesah parisamapyate . (p_2,1.1.8)
ka_i,368.25-369.24 ro_ii,537-540 {21/30} na esah dosah . (p_2,1.1.8)
ka_i,368.25-369.24 ro_ii,537-540 {22/30} pratyekam vakyaparisamaptih
drsta iti dvyekayoh api bhavisyati . (p_2,1.1.8) ka_i,368.25-369.24
ro_ii,537-540 {23/30} evam api vivibhaktinam na prapnoti . (p_2,1.1.8)
ka_i,368.25-369.24 ro_ii,537-540 {24/30} samarthat samarthe padat pade iti .
(p_2,1.1.8) ka_i,368.25-369.24 ro_ii,537-540 {25/30} evam tarhi
samarthapadayoh vidhisabdena sarvavibhaktyantah samasah : samarthasya
vidhih samarthavidhih , samarthayoh vidhih samarthavidhih ,
samarthat vidhih samarthavidhih , samarthe vidhih samarthavidhih .
(p_2,1.1.8) ka_i,368.25-369.24 ro_ii,537-540 {26/30} padasya vidhih
padavidhih , padayoh vidhih padavidhih , padanam vidhih
padavidhih , padat vidhih padavidhih , pade vidhih padavidhih .
(p_2,1.1.8) ka_i,368.25-369.24 ro_ii,537-540 {27/30} samarthavidhih ca
samarthavidhih ca samarthavidhih ca samarthavidhih ca samarthavidhih ca
samarthavidhih . (p_2,1.1.8) ka_i,368.25-369.24 ro_ii,537-540 {28/30}
padavidhih ca padavidhih ca padavidhih ca padavidhih ca padavidhih ca
padavidhih . (p_2,1.1.8) ka_i,368.25-369.24 ro_ii,537-540 {29/30}
samarthavidhih ca padavidhih ca samarthah padavidhih . (p_2,1.1.8)
ka_i,368.25-369.24 ro_ii,537-540 {30/30} purvah samasah uttarapadalopi
yadrcchikivibhaktih . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {1/90}
samanadhikaranesu upasankhyanam asamarthatvat . (p_2,1.1.9)
ka_i,370.1-371.24 ro_ii,540-546 {2/90} samanadhikaranesu upasankhyanam
kartavyam . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {3/90} virah
purusah virapurusah . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546
{4/90} kim punah karanam na sidhyati . (p_2,1.1.9) ka_i,370.1-371.24
ro_ii,540-546 {5/90} asamarthatvat . (p_2,1.1.9) ka_i,370.1-371.24
ro_ii,540-546 {6/90} katham asamarthatvam . (p_2,1.1.9) ka_i,370.1-371.24
ro_ii,540-546 {7/90} dravyam padarthah iti cet. yadi dravyam padarthah na
bhavati tada samarthyam . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {8/90}
atha hi gunah padarthah bhavati tada samarthyam . (p_2,1.1.9)
ka_i,370.1-371.24 ro_ii,540-546 {9/90} anyah hi viratvam gunah anyah
hi purusatvam . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {10/90} na
anyatvam asti iti iyata samarthyam bhavati . (p_2,1.1.9) ka_i,370.1-371.24
ro_ii,540-546 {11/90} anyah hi devadattah gobhyah asvebhyah ca na ca
tasya etavata samartham bhavati . (p_2,1.1.9) ka_i,370.1-371.24
ro_ii,540-546 {12/90} kah va visesah yat gune padarthe samarthyam
syat dravye ca na syat . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {13/90}
esah visesah . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {14/90}
ekam tayoh adhikaranam anyah ca viratvam gunah anyah purusatvam
. (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {15/90} dravyapadarthikasya api
tarhi gunabhedat samarthyam bhavisyati . (p_2,1.1.9) ka_i,370.1-371.24
ro_ii,540-546 {16/90} asakyah dravyapadarthikena dravyasya gunakrtah
upakarah pratijnatum . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {17/90}

nanu ca abhyantarāḥ asau bhavati . (p_2,1.1.9) ka_i,370.1-371.24
 ro_ii,540-546 {18/90} yadi api abhyantarāḥ na tu gamyate . (p_2,1.1.9)
 ka_i,370.1-371.24 ro_ii,540-546 {19/90} na hi gudāḥ iti ukte madhuratvam
 gamyate srngaveram iti va katukatvam . (p_2,1.1.9) ka_i,370.1-371.24
 ro_ii,540-546 {20/90} gunapadarthikena api tarhi asakyah gunasya
 dravyakrtah upakarah pratijñatum . (p_2,1.1.9) ka_i,370.1-371.24
 ro_ii,540-546 {21/90} atha gunapadarthikah pratijanite
 dravyapadarthikah api kasmāt na pratijanite . (p_2,1.1.9)
 ka_i,370.1-371.24 ro_ii,540-546 {22/90} evam anayoh samarthyaṃ syat va na
 va . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {23/90} kva ca tavat idam
 syat samanadhikaranena iti . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546
 {24/90} yatra sarvaṃ samānaḥ : indrah sakrah puruhutah purandarah .
 (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {25/90} kanduh kosthah
 kusulah iti . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {26/90} na
 evañjatiyakanam samasena bhavitavyam pratyayena va utpattavyam .
 (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {27/90} kim karanam .
 (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {28/90} arthagatyarthah
 sabdaprayogah . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {29/90} artham
 pratyayaisyami iti sabdah prayujyate . (p_2,1.1.9) ka_i,370.1-371.24
 ro_ii,540-546 {30/90} tatra ekena uktatvat tasya arthasya dvitīyasya
 prayogena na bhavitavyam . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546
 {31/90} kim karanam . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {32/90}
 uktarthanam aprayogah iti . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546
 {33/90} na tarhi idanim idam bhavati bhrtyabharaniyah iti .
 (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {34/90} na etau samanarthau .
 (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {35/90} ekah atra sakyaṃ
 kṛtyah bhavati aparāḥ arhatyaṃ : sakyah bhartum bhrtyah .
 (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {36/90} arhati bhrtim
 bharaniyah . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {37/90}
 bhrtyah bharaniyah bhrtyabharaniyah iti . (p_2,1.1.9)
 ka_i,370.1-371.24 ro_ii,540-546 {38/90} yadi tarhi yatra kim cit samanam kah
 cit viśeṣah tatra bhavitavyam iha api tarhi prapnoti . (p_2,1.1.9)
 ka_i,370.1-371.24 ro_ii,540-546 {39/90} darsaniyayah mata
 darsaniyamata iti . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {40/90}
 atra api kim cit samanam kah cit viśeṣah . (p_2,1.1.9)
 ka_i,370.1-371.24 ro_ii,540-546 {41/90} kim punah tat . (p_2,1.1.9)
 ka_i,370.1-371.24 ro_ii,540-546 {42/90} sadbhavanyabhavau . (p_2,1.1.9)
 ka_i,370.1-371.24 ro_ii,540-546 {43/90} na kva cit sadbhavanyabhavau na
 stah ucyate ca samanadhikaranena iti . (p_2,1.1.9) ka_i,370.1-371.24
 ro_ii,540-546 {44/90} tatra prakarsagatih vijñasyate : yatra sadhiyah
 samanadhikaranyam . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {45/90}
 kva ca sadhiyah samanadhikaranyam . (p_2,1.1.9) ka_i,370.1-371.24
 ro_ii,540-546 {46/90} yatra sarvaṃ samānaḥ sadbhavanyabhavau dravyam ca.
 atha va samanadhikaranena iti tat samanam asriyate yat samanam
 bhavati na ca bhavati . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {47/90} na
 ca etat samanam kva cit api na bhavati . (p_2,1.1.9) ka_i,370.1-371.24
 ro_ii,540-546 {48/90} atha va yavat bruyat samanadravyena iti tavat

samanadhikaranena iti . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {49/90}
 dravyam hi loke adhikaranam iti ucyate . (p_2,1.1.9) ka_i,370.1-371.24
 ro_ii,540-546 {50/90} tat yatha . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546
 {51/90} ekasmin dravye vyuditam . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546
 {52/90} ekasmin adhikarane vyuditam iti . (p_2,1.1.9) ka_i,370.1-371.24
 ro_ii,540-546 {53/90} tatha vyakarane vipratissiddham ca
 anadhikaranavaci iti adravyavaci iti gamyate . (p_2,1.1.9)
 ka_i,370.1-371.24 ro_ii,540-546 {54/90} evam api idam avasyam kartavyam
 samanadhikaranam asamarthavat bhavati iti . (p_2,1.1.9) ka_i,370.1-371.24
 ro_ii,540-546 {55/90} kim prayojanam . (p_2,1.1.9) ka_i,370.1-371.24
 ro_ii,540-546 {56/90} sarpih kalakam yajuh pitakam iti evamartham .
 (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {57/90} yadi samanadhikaranam
 asamarthavat bhavati iti ucyate sarpih piyate yajuh kriyate iti atra
 satvam na prapnoti . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {58/90}
 adhatvabhihitam iti evam tat . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546
 {59/90} evam ca krtva samanadhikaranesu upasankhyanam kartavyam .
 (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {60/90} virah purusah
 virapurusah . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {61/90} kim
 karanam asamarthatvat . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {62/90}
 na va vacanapramanyat . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546
 {63/90} na va kartavyam . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {64/90}
 kim karanam . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {65/90}
 vacanapramanyat . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {66/90}
 vacanapramanyat atra samasah bhavisyati . (p_2,1.1.9)
 ka_i,370.1-371.24 ro_ii,540-546 {67/90} kim vacanapramanyam . (p_2,1.1.9)
 ka_i,370.1-371.24 ro_ii,540-546 {68/90} samanamadhyamadhyamavirah ca iti .
 (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {69/90} luptakhyatesu ca .
 (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {70/90} luptakhyatesu ca
 upasankhyanam kartavyam . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546
 {71/90} niskausambih nirvaranasih . (p_2,1.1.9) ka_i,370.1-371.24
 ro_ii,540-546 {72/90} luptakhyatesu ca . (p_2,1.1.9) ka_i,370.1-371.24
 ro_ii,540-546 {73/90} kim . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {74/90}
 vacanapramanyat . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {75/90} kim
 vacanapramanyam . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {76/90}
 kugatipradayah ca iti . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {77/90}
 asti anyat etasya vacane prayojanam . (p_2,1.1.9) ka_i,370.1-371.24
 ro_ii,540-546 {78/90} kim . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {79/90}
 suraja atiraja iti . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {80/90} na
 brumah vrttisutravacanapramanyat iti . (p_2,1.1.9) ka_i,370.1-371.24
 ro_ii,540-546 {81/90} kim tarhi . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546
 {82/90} varttikavacanapramanyat iti . (p_2,1.1.9) ka_i,370.1-371.24
 ro_ii,540-546 {83/90} siddham tu kvanksvatidurgativacanat pradayah
 ktarthe iti . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {84/90}
 tadarthagateh va . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {85/90}
 tadarthagateh va punah siddham etat . (p_2,1.1.9) ka_i,370.1-371.24
 ro_ii,540-546 {86/90} kim idam tadarthagateh iti . (p_2,1.1.9)
 ka_i,370.1-371.24 ro_ii,540-546 {87/90} tasya arthah tadarthah tadarthasya

gatih tadarthagatih tadarthagateh iti . (p_2,1.1.9) ka_i,370.1-371.24
 ro_ii,540-546 {88/90} yasya arthasya kausambya samarthyam sah nisa
 ucyate . (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {89/90} atha va sah
 arthah tadarthah tadarthasya gatih tadarthagatih tadarthagateh iti .
 (p_2,1.1.9) ka_i,370.1-371.24 ro_ii,540-546 {90/90} yah arthah kausambya
 samarthah sah nisa ucyate . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554
 {1/110} atha yatra bahunam samasaprasangah kim tatra dvayoh dvayoh
 samasah bhavati ahosvit avisesena . (p_2,1.1.10) ka_i,371.25-374.18
 ro_ii,547-554 {2/110} kah ca atra visesah . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {3/110} samasah dvayoh dvayoh cet
 dvandve anakagrahanam . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {4/110}
 samasah dvayoh dvayoh cet dvandve anakagrahanam kartavyam .
 (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {5/110} carthe dvandvah .
 (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {6/110} anakam iti vaktavyam iha
 api yatha syat . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {7/110}
 plaksanyagrodhakhadirapalasah iti . (p_2,1.1.10) ka_i,371.25-374.18
 ro_ii,547-554 {8/110} na esah dosah . (p_2,1.1.10) ka_i,371.25-374.18
 ro_ii,547-554 {9/110} atra api dvayoh dvayoh samasah bhavisyati .
 (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {10/110} dvayoh dvayoh
 samasah iti cet na bahusu dvitvabhavat . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {11/110} dvayoh dvayoh samasah iti cet
 tat na . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {12/110} kim karanam
 . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {13/110} bahusu
 dvitvabhavat . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {14/110} na
 bahusu dvitvam asti . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {15/110}
 na avasyam evam vigraha kartavyah : plaksah ca nyagrodhah ca
 khadirah ca palasah ca iti . (p_2,1.1.10) ka_i,371.25-374.18
 ro_ii,547-554 {16/110} kim tarhi evam vighraha karisyate : plaksah ca
 nyagrodhah ca plaksanyagrodhau khadirah ca palasah ca
 khadirapalasau plaksanyagrodhau ca khadirapalasau
 plaksanyagrodhakhadirapalasah iti . (p_2,1.1.10) ka_i,371.25-374.18
 ro_ii,547-554 {17/110} hotrpotrnestodgatarah tarhi na sidhyanti .
 (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {18/110}
 hotapotanestodgatarah iti prapnoti . (p_2,1.1.10) ka_i,371.25-374.18
 ro_ii,547-554 {19/110} na ca evam bhavitavyam . (p_2,1.1.10) ka_i,371.25-374.18
 ro_ii,547-554 {20/110} bhavitavyam ca yada evam vigraha kriyate hota ca
 pota ca hotapotarau nesta ca udgata ca nestodgatarau
 hotapotarau ca nestodgatarau ca hotapotanestodgatarah iti .
 (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {21/110}
 hotrpotrnestodgatarah tu na sidhyanti . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {22/110} samasantapratishedhah ca .
 (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {23/110} samasantasya ca
 pratishedhah vaktavyah . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554
 {24/110} vaktvaksrugdrsadam iti . (p_2,1.1.10) ka_i,371.25-374.18
 ro_ii,547-554 {25/110} vaktvacasrugdrsadam iti prapnoti . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {26/110} na esah dosah . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {27/110} atra api parena parena saha

samasah bhavisyati . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554
 {28/110} sruk ca drsadam ca srugdrsadam tvak ca srugdrsadam ca
 tvaksrugdrsadam vak ca tvaksrugdrsadam ca vaktvaksrugdrsadam iti
 . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {29/110}
 hotrpotrnestodgatarah evam tarhi sidhyanti . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {30/110} iha ca susuksmajatakesena
 sunatajivasana samantasitirandhrena dvayoh vrttau na sidhyati .
 (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {31/110} astu tarhi
 avisesena . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {32/110}
 avisesena bahuvarihau anekapadaprasangah . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {33/110} yadi avisesena bahuvarihau
 anekapadaprasangah . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {34/110}
 tatra kah dosah . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {35/110}
 tatra svarasamasantapumvadbhavesu dosah . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {36/110} tatra
 svarasamasantapumvadbhavesu dosah bhavati . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {37/110} svara . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {38/110} purvasalapriyah
 aparasalapriyah . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {39/110}
 svara . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {40/110} samasanta .
 (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {41/110} pañcagavapriyah .
 (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {42/110} samasanta .
 (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {43/110} pumvadbhava .
 (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {44/110} khadiretarasamyam
 rauravetarasamyam . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {45/110} na
 va avayavatatpurusatvat . na va esah dosah . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {46/110} kim karanam . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {47/110} avayavatatpurusatvat .
 (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {48/110} avayavah atra
 tatpurusasañjñah tadasrayau samasantapumvadbhava bhavisyatah
 . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {49/110} svarah katham .
 (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {50/110} tasya antodattatvam
 vipratishedhat . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {51/110}
 antodattatvam kriyatam purvapadaprakrtisvarah iti antodattatvam bhavati
 vipratishedhena . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {52/110} na
 esah yuktah vipratishedhah . (p_2,1.1.10) ka_i,371.25-374.18
 ro_ii,547-554 {53/110} vipratishedhe param iti ucyate . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {54/110} purvam ca antodattatvam param
 purvapadaprakrtisvaratvam . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554
 {55/110} na paravipratishedham brumah . (p_2,1.1.10) ka_i,371.25-374.18
 ro_ii,547-554 {56/110} kim tarhi . (p_2,1.1.10) ka_i,371.25-374.18
 ro_ii,547-554 {57/110} antarangavipratishedham . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {58/110} nimittisvarabaliyastvat va .
 (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {59/110} atha va nimittasvarat
 nimittisvarah baliyan iti vaktavyam . (p_2,1.1.10) ka_i,371.25-374.18
 ro_ii,547-554 {60/110} kim punah nimittam kah va nimitti . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {61/110} bahuvarihah nimittam tatpurusah

nimitti . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {62/110} tat tarhi
 vaktavyam nimittasvarat nimittisvarah baliyan iti . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {63/110} na vaktavyam . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {64/110} ekasitipatsvaravacanam tu
 jñapakam nimittisvarabaliyastvasya . (p_2,1.1.10) ka_i,371.25-374.18
 ro_ii,547-554 {65/110} yat ayam yuktarohyadisū ekasitipacchabdam pathati
 tat jñapayati acaryah nimittasvarat nimittisvarah baliyan iti .
 (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {66/110} kah punah arhati
 yuktarohyadisū ekasitipacchabdam pathitum . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {67/110} evam kila nama pathyate ekah
 sitih ekasitih ekah sitih padah yasya iti . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {68/110} tat ca na . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {69/110} evam vigrahaḥ karisyate .
 (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {70/110} ekah sitih esu te
 ime ekasitayah ekasitayah padah yasya iti . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {71/110} atha api evam vigrahaḥ kriyate
 ekah sitih ekasitih ekah sitih padah yasya iti evam api na
 arthaḥ pathena . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {72/110}
 igante dvigau iti esah svarah atra badhakah bhaviṣyati .
 (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {73/110} asya tarhi
 bahuvrihyavayavasya tatpuruṣaṅjña prapnoti susukmajatakesena
 sunatajivasana samantasitirandhrena iti . (p_2,1.1.10) ka_i,371.25-374.18
 ro_ii,547-554 {74/110} tatra kah dosah . (p_2,1.1.10) ka_i,371.25-374.18
 ro_ii,547-554 {75/110} tasya antodattatvam vipratishedhat iti antodattatvam
 syat vipratishedhena . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {76/110}
 na esah dosah . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {77/110}
 na idam bahuvrihyavayavasya tatpuruṣasya laksanam arabhyate .
 (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {78/110} kim tarhi . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {79/110} yasya bahuvrihyavayavasya
 tatpuruṣasya tat laksanam asti tasya antodattatvam bhaviṣyati
 vipratishedhena . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {80/110} nanu
 ca asya api asti kim viśesanam viśesyena bahulam iti. bahulavacanāt
 na bhaviṣyati . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {81/110} asya
 tarhi bahuvrihyavayavasya tatpuruṣaṅjña prapnoti . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {82/110} adhikasastivarsah iti .
 (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {83/110} tatra kah dosah .
 (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {84/110} tasya antodattatvam
 vipratishedhat iti antodattatvam syat vipratishedhena . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {85/110} na esah dosah . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {86/110} igante dvigau iti esah svarah
 bhaviṣyati . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {87/110} yah
 tarhi na igantah adhikasatavarsah iti . (p_2,1.1.10) ka_i,371.25-374.18
 ro_ii,547-554 {88/110} iha ca api adhikasastivarsah iti samasantah
 prapnoti . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {89/110}
 dācprakaraṇe saṅkhyayā tatpuruṣasya upasaṅkhyānam
 nīstrimsadyartham iti . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554
 {90/110} na esah dosah . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554

{91/110} avyayadeh iti evam tat . (p_2,1.1.10) ka_i,371.25-374.18
 ro_ii,547-554 {92/110} kim punah karanam avyayadeh iti evam tat .
 (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {93/110} iha ma bhut
 gotrimsat gocatvarimsat iti . (p_2,1.1.10) ka_i,371.25-374.18
 ro_ii,547-554 {94/110} bahuvarihisañña tarhi prapnoti. sankhyaya
 avyayasannaduradhikasanhyah sankhyeye iti . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {95/110} na sankhyam sankhyeye
 vartayisyamah . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {96/110}
 katham . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {97/110} evam vigraha
 karisyate adhika sastih varsanam asya iti . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {98/110} yatha tarhi sah yogah
 pratyakhyayate tatha purvena prapnoti . (p_2,1.1.10) ka_i,371.25-374.18
 ro_ii,547-554 {99/110} katham ca sah yogah pratyakhyayate . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {100/110} asisyah sankhyottarapadah
 sankhya iva abhidhayitvat iti . (p_2,1.1.10) ka_i,371.25-374.18
 ro_ii,547-554 {101/110} pratyakhyate tasmin yoge sankhyam sankhyeye
 vartayisyamah . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {102/110}
 tatra evam vigraha karisyate adhika sastih varsani asya iti
 . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {103/110} sarvatha vayam
 adhikasastivarsat na mucyamahe . (p_2,1.1.10) ka_i,371.25-374.18
 ro_ii,547-554 {104/110} katham . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554
 {105/110} yavata sah ca yogah pratyakhyayate ayam ca vigraha asti
 adhika sastih varsanam asya iti . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {106/110} yat tu tat uktam
 adhikasastivarsah na sidhyati iti sah siddha bhavati .
 (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {107/110} katham . (p_2,1.1.10)
 ka_i,371.25-374.18 ro_ii,547-554 {108/110} yavata sah ca yogah
 pratyakhyayate ayam ca vigraha asti adhika sastih varsani
 asya iti . (p_2,1.1.10) ka_i,371.25-374.18 ro_ii,547-554 {109/110}
 adhikasatavarsah tu na sidhyati . (p_2,1.1.10) ka_i,371.25-374.18
 ro_ii,547-554 {110/110} kartavyah atra yatnah (p_2,1.2) ka_i,375.2-376.23
 ro_ii,555-561 {1/80} sup iti kimartham . (p_2,1.2) ka_i,375.2-376.23
 ro_ii,555-561 {2/80} karosi atan . (p_2,1.2) ka_i,375.2-376.23
 ro_ii,555-561 {3/80} na etat asti . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561
 {4/80} asamarthyat atra na bhavisyati . (p_2,1.2) ka_i,375.2-376.23
 ro_ii,555-561 {5/80} katham asamarthyam . (p_2,1.2) ka_i,375.2-376.23
 ro_ii,555-561 {6/80} samanadhikaranam asamarthavat bhavati iti . (p_2,1.2)
 ka_i,375.2-376.23 ro_ii,555-561 {7/80} idam tarhi . (p_2,1.2) ka_i,375.2-376.23
 ro_ii,555-561 {8/80} pidye pidyamana . (p_2,1.2) ka_i,375.2-376.23
 ro_ii,555-561 {9/80} idam ca api udaharanam karosi atan . (p_2,1.2)
 ka_i,375.2-376.23 ro_ii,555-561 {10/80} nanu ca uktam asamarthyat atra na
 bhavisyati . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {11/80} katham
 asamarthyam . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {12/80}
 samanadhikaranam asamarthavat bhavati iti . (p_2,1.2) ka_i,375.2-376.23
 ro_ii,555-561 {13/80} na esah dosah . (p_2,1.2) ka_i,375.2-376.23
 ro_ii,555-561 {14/80} adhatvabhihitam iti evam tat . (p_2,1.2)
 ka_i,375.2-376.23 ro_ii,555-561 {15/80} amantritasya parangvadbhave

sasthyamantritakarakavacanam . (p_2,1.2) ka_i,375.2-376.23
 ro_ii,555-561 {16/80} amantritasya parangvadbhave sasthyantam
 amantritakarakam ca parasya angavat bhavati iti vaktavyam . (p_2,1.2)
 ka_i,375.2-376.23 ro_ii,555-561 {17/80} sasthyantam tavat . (p_2,1.2)
 ka_i,375.2-376.23 ro_ii,555-561 {18/80} madranam rajan magadhanam rajan
 . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {19/80} amantritakarakam .
 (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {20/80} kundenā atan .
 (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {21/80} na asti atra visesah
 parangavadbhave sati asati va . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561
 {22/80} idam tarhi . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {23/80}
 parasuna vrsan . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {24/80}
 tannimittagrahanam va . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {25/80}
 tannimittagrahanam va kartavyam. amantritanimittam parasya angavat
 bhavati iti vaktavyam . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {26/80} tat
 ca avasyam anyatarat vaktavyam . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561
 {27/80} avacane hi subantamatraprasangah . (p_2,1.2) ka_i,375.2-376.23
 ro_ii,555-561 {28/80} anucyamane hi etasmin subantramatrasya
 parangavadbhavah prapnoti . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561
 {29/80} asya api prasajyeta . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {30/80}
 kstrena agne svayuh samrabhasya mitrena agne mitradheye yatasva .
 (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {31/80} kim punah atra jyayah .
 (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {32/80} tannimittagrahanam eva
 jyayah . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {33/80} idam api siddham
 bhavati . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {34/80} gosu svamin
 asvesu svamin . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {35/80} etat hi
 na eva sasthyantam na api amantritakarakam . (p_2,1.2) ka_i,375.2-376.23
 ro_ii,555-561 {36/80} subantasya parangavadbhave samanadhikaranasya
 upasankhyanam ananantaratvat . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561
 {37/80} subantasya parangavadbhave samanadhikaranasya upasankhyanam
 kartavyam . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {38/80} tiksnya
 sucya sivyan tiksena parasuna vrsan . (p_2,1.2)
 ka_i,375.2-376.23 ro_ii,555-561 {39/80} kim punah karanam na sidhyati .
 (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {40/80} ananantaratvat . (p_2,1.2)
 ka_i,375.2-376.23 ro_ii,555-561 {41/80} nanu ca parasya parangavadbhave
 krte purvasya api bhavisyati . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561
 {42/80} svare avadharanat ca . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561
 {43/80} svare avadharanat ca na sidhyati . (p_2,1.2) ka_i,375.2-376.23
 ro_ii,555-561 {44/80} svare avadharanam kriyate na anantarye . (p_2,1.2)
 ka_i,375.2-376.23 ro_ii,555-561 {45/80} param api chandasi . (p_2,1.2)
 ka_i,375.2-376.23 ro_ii,555-561 {46/80} param api chandasi purvasya angavat
 bhavati iti vaktavyam . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {47/80} a te
 pitah marutam sumnam etu . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {48/80}
 prati tva duhitah divah . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561
 {49/80} vrnisva duhitah divah . (p_2,1.2) ka_i,375.2-376.23
 ro_ii,555-561 {50/80} avyayapratishedhah ca . (p_2,1.2) ka_i,375.2-376.23
 ro_ii,555-561 {51/80} avyayanam ca pratishedhah vaktavyah . (p_2,1.2)
 ka_i,375.2-376.23 ro_ii,555-561 {52/80} uccaih adhiyana nicaih

adhiyana . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {53/80}
 anavyayibhavasya . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {54/80}
 anavyayibhavasya iti vaktavyam . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {55/80} iha ma bhut . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {56/80}
 upagni adhiyana pratyagni adhiyana . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {57/80} atha kimartham svare avadharanam kriyate . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {58/80} svare avadharanam subalopartham . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {59/80} svare avadharanam kriyate sublah ma bhut iti . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {60/80}
 parasuna vrsan . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {61/80} na va subantaikantatvat . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {62/80} na va kartavyam . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {63/80} kim karanam . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {64/80} subantaikantatvat . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {65/80} subantaikantah parangavadbhavah bhavati . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {66/80} pratipadikaikantah tu sublope . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {67/80} pratipadikaikantah tu bhavati sublope krte . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {68/80} pratyayalaksanena subantaikantata syat . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {69/80} tasmāt svare avadharanam na kartavyam subalopartham . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {70/80} pratipadikasthayah supah luk ucyate . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {71/80} tasmāt svaragrahanena na arthah . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {72/80} idam tarhi prayojanam satvanatve ma bhutam iti . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {73/80} kupe siñcan carma naman iti . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {74/80} etat api na asti prayojanam . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {75/80} iha tavat kupe siñcan iti svasrayam padaditvam bhavisyati . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {76/80} carma naman iti purvapadat sañjñayam agah iti etasmat niyamat na bhavisyati . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {77/80} nanu ca samase etat bhavati purvapadam uttarapadam iti . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {78/80} na iti aha . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {79/80} avisesena etat bhavati . (p_2,1.2) ka_i,375.2-376.23 ro_ii,555-561 {80/80} purvam padam purvapadam uttaram padam uttarapadam iti . (p_2,1.3) ka_i,377.2-21 ro_ii,561-565 {1/32} pragvacanam kimartham . (p_2,1.3) ka_i,377.2-21 ro_ii,561-565 {2/32} pragvacanam sañjñanivrttyartham . (p_2,1.3) ka_i,377.2-21 ro_ii,561-565 {3/32} pragvacanam kriyate samasasañjñayah anivrttih yatha syat . (p_2,1.3) ka_i,377.2-21 ro_ii,561-565 {4/32} akriyamane hi pragvacane anavakasaḥ avyayibhavadayah sañjñāḥ samasasañjñāḥ badheran . (p_2,1.3) ka_i,377.2-21 ro_ii,561-565 {5/32} tah ma badhisata iti pragvacanam kriyate . (p_2,1.3) ka_i,377.2-21 ro_ii,561-565 {6/32} atha kriyamane api pragvacane yavata anavakasaḥ avyayibhavadayah sañjñāḥ kasmāt eva na badhante . (p_2,1.3) ka_i,377.2-21 ro_ii,561-565 {7/32} kriyamane hi pragvacane satyam samasasañjñayam etah avayavasañjñāḥ arabhyante . (p_2,1.3) ka_i,377.2-21 ro_ii,561-565 {8/32} tatra vacanasamavesah bhavisyati . (p_2,1.3) ka_i,377.2-21 ro_ii,561-565

{9/32} samasasañjña api anavakasa . (p_2,1.3) ka_i,377.2-21
 ro_ii,561-565 {10/32} sa vacanat bhavisyati . (p_2,1.3) ka_i,377.2-21
 ro_ii,561-565 {11/32} savakasa samasasañjña . (p_2,1.3) ka_i,377.2-21
 ro_ii,561-565 {12/32} kah avakasah . (p_2,1.3) ka_i,377.2-21
 ro_ii,561-565 {13/32} vispastadini avakasah . (p_2,1.3) ka_i,377.2-21
 ro_ii,561-565 {14/32} vispastam patuh vispastapatuh iti .
 (p_2,1.3) ka_i,377.2-21 ro_ii,561-565 {15/32} na esah asti avakasah .
 (p_2,1.3) ka_i,377.2-21 ro_ii,561-565 {16/32} esa hi acaryasya saili
 laksyate yena eva avayavakaryam bhavati tena eva samudayakaryam api
 bhavati . (p_2,1.3) ka_i,377.2-21 ro_ii,561-565 {17/32} yena eva avayavakaryam
 svarah tena eva samudakaryam api samasah bhavisyati . (p_2,1.3)
 ka_i,377.2-21 ro_ii,561-565 {18/32} vispastadini gunavacanesu iti .
 (p_2,1.3) ka_i,377.2-21 ro_ii,561-565 {19/32} idam tarhi kakataliyam
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, uttarapadarthapradhanah tatpurusah , anyapadarthapradhanah
bahuvrihih , ubhayapadarthapradhanah dvandvah. na ca atra
purvapadarthapradhanyam gamyate . (p_2,1.20) ka_i,382.5-21 ro_ii,579-582
{8/27} nanu ca yat yena ucyate sah tasya arthah bhavati . (p_2,1.20)
ka_i,382.5-21 ro_ii,579-582 {9/27} atra ca vayam etabhyam padabhyam etam
artham ucyamanam pasyamah . (p_2,1.20) ka_i,382.5-21 ro_ii,579-582 {10/27}
etat eva ca janimah yat yena ucyate sah tasya arthah iti . (p_2,1.20)
ka_i,382.5-21 ro_ii,579-582 {11/27} api ca anyapadarthata na prakalpeta .
(p_2,1.20) ka_i,382.5-21 ro_ii,579-582 {12/27} citraguh sabalaguh iti .
(p_2,1.20) ka_i,382.5-21 ro_ii,579-582 {13/27} kim karanam . (p_2,1.20)
ka_i,382.5-21 ro_ii,579-582 {14/27} atra api hi vayam etabhyam sabdabhyam
etam artham ucyamanam pasyamah . (p_2,1.20) ka_i,382.5-21 ro_ii,579-582
{15/27} yadi api atra etabhyam sabdabhyam esah arthah ucyate
anyapadarthah api tu gamyate . (p_2,1.20) ka_i,382.5-21 ro_ii,579-582
{16/27} tatra anyapadarthasrayah bahuvrihih bhavisyati . (p_2,1.20)

ka_i,382.5-21 ro_ii,579-582 {17/27} iha api tarhi anyapadarthah gamyate
 svapadarthah api tu gamyate . (p_2,1.20) ka_i,382.5-21 ro_ii,579-582 {18/27}
 tatra svapadarthasrayah avyayibhavah prapnoti . (p_2,1.20)
 ka_i,382.5-21 ro_ii,579-582 {19/27} evam tarhi idam iha sampradharyam .
 (p_2,1.20) ka_i,382.5-21 ro_ii,579-582 {20/27} avyayibhavah kriyatam
 bahuvrihih iti . (p_2,1.20) ka_i,382.5-21 ro_ii,579-582 {21/27}
 bahuvrihih bhavisyati vipratishedhena . (p_2,1.20) ka_i,382.5-21
 ro_ii,579-582 {22/27} bhavet ekasaññādhikare siddham parankaryatve tu
 na sidhyati . (p_2,1.20) ka_i,382.5-21 ro_ii,579-582 {23/27}
 arambhasamarthyat avyayibhavah prapnoti parankaryatvat ca
 bahuvrihih . (p_2,1.20) ka_i,382.5-21 ro_ii,579-582 {24/27} parankaryatve
 ca na dosah . (p_2,1.20) ka_i,382.5-21 ro_ii,579-582 {25/27} nadibhih
 sankhyayah samahare avyayibhavah vaktavyah . (p_2,1.20)
 ka_i,382.5-21 ro_ii,579-582 {26/27} sah ca avasyam vaktavyah . (p_2,1.20)
 ka_i,382.5-21 ro_ii,579-582 {27/27} sarvam ekanaditare . (p_2,1.23)
 ka_i,382.23-24 ro_ii,582 {1/3} dvigoh tatpurusatve kani prayojanani .
 (p_2,1.23) ka_i,382.23-24 ro_ii,582 {2/3} dvigoh tatpurusatve
 samasantah prayojanam . (p_2,1.23) ka_i,382.23-24 ro_ii,582 {3/3}
 pañcagavam dasagavam pañcarajam dasarajam . (p_2,1.24) ka_i,383.2-384,8
 ro_ii,582-587 {1/50} sritadisu gamigamyadinam upasankhyanam .
 (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {2/50} sritadisu
 gamigamyadinam upasankhyanam kartavyam . (p_2,1.24) ka_i,383.2-384,8
 ro_ii,582-587 {3/50} gramam gami gramagami gramam gami gramagami .
 (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {4/50} sritadibhih ahine
 dvitiyasamasavacanānarthakya bahuvrihikrtatvat . (p_2,1.24)
 ka_i,383.2-384,8 ro_ii,582-587 {5/50} sritadibhih ahinavacinyah
 dvitiyayah samasavacanānarthakam . (p_2,1.24) ka_i,383.2-384,8
 ro_ii,582-587 {6/50} kim karanam . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587
 {7/50} bahuvrihikrtatvat . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {8/50}
 iha hi yah kastam sritah kastam anena sritam bhavati . (p_2,1.24)
 ka_i,383.2-384,8 ro_ii,582-587 {9/50} tatra bahuvrihina siddham .
 (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {10/50} ahine
 dvitiyasvaravacanānarthakya ca . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587
 {11/50} ahine dvitiya purvapadam prakrtisvaram bhavati iti etat
 svaravacanānarthakam . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {12/50} kim
 karanam . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {13/50}
 bahuvrihikrtatvat eva . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {14/50}
 jatisvaraprasangah tu . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {15/50}
 jatisvarah tu prapnoti . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {16/50}
 gramatatah aranyagatah . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587
 {17/50} jatikalasukhadibhyah anacchadanat ktah
 akrtamitapratipannah iti . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587
 {18/50} tatra jatadisu vavacanat siddham . (p_2,1.24) ka_i,383.2-384,8
 ro_ii,582-587 {19/50} yat etat va jate iti etat va jatadisu iti
 vaksyami . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {20/50} ime
 jatadayah bhavisyanti . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {21/50}
 nanu ca bhedah bhavati . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {22/50}

bahuṁvriḥau sati samasantodattatvena api bhavitavyam
 purvapadaṁpraktisvaratvena api tatpurusatve sati
 purvapadaṁpraktisvaratvena eva . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587
 {23/50} na asti bhedaḥ . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {24/50}
 yaḥ api tatpurusaṁ arabhate na tasya dandavaritah bahuṁvriḥ .
 (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {25/50} tatra tatpuruse sati dvau
 samasau dvau svarau . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {26/50}
 bahuṁvriḥau sati ekaḥ samasaḥ dviṣvaratvam . (p_2,1.24) ka_i,383.2-384,8
 ro_ii,582-587 {27/50} evaṁ tarhi siddhe sati yat tatpurusaṁ sasti tat
 jñāpayati acaryaḥ samane arthe kevalaṁ vighraḥbhedaḥ yatra
 tatpurusaḥ prapnoti bahuṁvriḥ ca tatra tatpurusaḥ bhavati iti .
 (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {28/50} kim etasya jñāpane
 prayojanaṁ . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {29/50} rājñāḥ
 sakḥa rajasakḥaḥ . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {30/50} rāja
 sakḥa asya iti bahuṁvriḥ na bhavati . (p_2,1.24) ka_i,383.2-384,8
 ro_ii,582-587 {31/50} na etat jñāpakasādhyam apavadaḥ utsargah
 badhyante iti . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {32/50} badhakena
 anena bhavitavyam samanyavihitasya viṣesavihitena . (p_2,1.24)
 ka_i,383.2-384,8 ro_ii,582-587 {33/50} atha na samanyavihitah . (p_2,1.24)
 ka_i,383.2-384,8 ro_ii,582-587 {34/50} yat ucyate bahuṁvriḥkrtatvat iti
 etat ayuktaṁ . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {35/50} asti khalu api
 viṣesaḥ bahuṁvriḥ tatpurusasya ca . (p_2,1.24) ka_i,383.2-384,8
 ro_ii,582-587 {36/50} kim sabdakṛtaḥ atha arthakṛtaḥ . (p_2,1.24)
 ka_i,383.2-384,8 ro_ii,582-587 {37/50} sabdakṛtaḥ va arthakṛtaḥ ca .
 (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {38/50} sabdakṛtaḥ tavat .
 (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {39/50} bahuṁvriḥau sati kapa
 bhavitavyam . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {40/50} tatpuruse
 sati na bhavitavyam . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {41/50}
 arthakṛtaḥ . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {42/50} tatpuruse
 sati ruḥadinaṁ kṛtaḥ kartari bhavati dhatvarthasya anapavarge . (p_2,1.24)
 ka_i,383.2-384,8 ro_ii,582-587 {43/50} arudḥaḥ vrksaṁ devadattah
 iti . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {44/50} bahuṁvriḥau
 vyapavṛkte karmani bhavati . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587
 {45/50} arudḥaḥ vrksaḥ devadattena iti . (p_2,1.24)
 ka_i,383.2-384,8 ro_ii,582-587 {46/50} anyathajatiyakah khalu api
 pratyakṣena arthasampratyayah anyathajatiyakah sambandhat .
 (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {47/50} rājñāḥ sakḥa rajasakḥa
 . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587 {48/50} sambandhat etat gantavyam
 nunaṁ rāja api asya sakḥa iti . (p_2,1.24) ka_i,383.2-384,8 ro_ii,582-587
 {49/50} ubhayaṁ khalu api isyate : svasti somaṁsakḥa punaḥ eḥi . (p_2,1.24)
 ka_i,383.2-384,8 ro_ii,582-587 {50/50} gavaṁsakḥaḥ iti . (p_2,1.26)
 ka_i,384.10-12 ro_ii,587 {1/7} kim udaharaṇaṁ . (p_2,1.26) ka_i,384.10-12
 ro_ii,587 {2/7} kṛtaḥvarudḥaḥ jalmaḥ . (p_2,1.26) ka_i,384.10-12
 ro_ii,587 {3/7} kṣepeḥ iti ucyate . (p_2,1.26) ka_i,384.10-12 ro_ii,587 {4/7}
 kaḥ kṣepaḥ namaḥ . (p_2,1.26) ka_i,384.10-12 ro_ii,587 {5/7} adhitya
 snatva gurubḥiḥ anujñatena kṛtaḥva arodhavya . (p_2,1.26)
 ka_i,384.10-12 ro_ii,587 {6/7} yaḥ idanim atah anyatha karoti saḥ

khatvarudhah ayam jalmah . (p_2,1.26) ka_i,384.10-12 ro_ii,587 {7/7}
 na ativratavan iti . (p_2,1.29) ka_i,384.14-20 ro_ii,588 {1/12}
 atyantamyoge samasasya avisesavacanat ktena samasavacanarthakyam .
 (p_2,1.29) ka_i,384.14-20 ro_ii,588 {2/12} atyantamyoge samasasya
 avisesavacanat ktantena ca aktantena ca kalah ktantena iti
 samasavacanam anarthakam . (p_2,1.29) ka_i,384.14-20 ro_ii,588 {3/12}
 atyantamyoge iti eva siddham . (p_2,1.29) ka_i,384.14-20 ro_ii,588 {4/12}
 anatyantamyogartham tu . (p_2,1.29) ka_i,384.14-20 ro_ii,588 {5/12}
 anatyantamyogartham tarhi idam vaktavyam . (p_2,1.29) ka_i,384.14-20
 ro_ii,588 {6/12} sat muhurtah caracarah . (p_2,1.29) ka_i,384.14-20
 ro_ii,588 {7/12} te kada cit ahah gacchanti kada cit ratrim . (p_2,1.29)
 ka_i,384.14-20 ro_ii,588 {8/12} tat ucyate ahargatah ratrigatah iti .
 (p_2,1.29) ka_i,384.14-20 ro_ii,588 {9/12} na etat asti . (p_2,1.29)
 ka_i,384.14-20 ro_ii,588 {10/12} gatagrahanat api etat siddham . (p_2,1.29)
 ka_i,384.14-20 ro_ii,588 {11/12} idam tarhi . (p_2,1.29) ka_i,384.14-20
 ro_ii,588 {12/12} aharatisrtah ratryatisrtah masapramitah
 candramah . (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592 {1/52}
 tatkrarthena iti kimartham . (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592
 {2/52} dadhna patuh ghrtena patuh . (p_2,1.30) ka_i,384.22-385.22
 ro_ii,589-592 {3/52} na etat asti . (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592
 {4/52} asamarthyat atra na bhavisyati . (p_2,1.30) ka_i,384.22-385.22
 ro_ii,589-592 {5/52} katham asamarthyam . (p_2,1.30) ka_i,384.22-385.22
 ro_ii,589-592 {6/52} sapeksam asamartham bhavati iti . (p_2,1.30)
 ka_i,384.22-385.22 ro_ii,589-592 {7/52} na hi dadhna patuna samarthyam .
 (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592 {8/52} kena tarhi . (p_2,1.30)
 ka_i,384.22-385.22 ro_ii,589-592 {9/52} bhujina . (p_2,1.30)
 ka_i,384.22-385.22 ro_ii,589-592 {10/52} dadhna bhunkte patuh iti .
 (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592 {11/52} iha api tarhi na prapnoti
 . (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592 {12/52} sankulakhandah
 kirikanah iti . (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592 {13/52} atra
 api na sankulayah khandena samarthyam . (p_2,1.30)
 ka_i,384.22-385.22 ro_ii,589-592 {14/52} kena tarhi . (p_2,1.30)
 ka_i,384.22-385.22 ro_ii,589-592 {15/52} karotina . (p_2,1.30)
 ka_i,384.22-385.22 ro_ii,589-592 {16/52} sankulaya krtah khandah
 iti . (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592 {17/52} vacanat bhavisyati
 . (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592 {18/52} iha api vacanat
 bhavisyati dadhna patuh ghrtena patuh iti . (p_2,1.30)
 ka_i,384.22-385.22 ro_ii,589-592 {19/52} tasmat tatkrarthagrahanam
 kartavyam . (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592 {20/52} gunavacanena
 iti kimartham . (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592 {21/52} gobhih
 vapavan dhanyena dhanavan . (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592
 {22/52} kim punah iha udaharanam . (p_2,1.30) ka_i,384.22-385.22
 ro_ii,589-592 {23/52} sankulakhandah devadattah iti . (p_2,1.30)
 ka_i,384.22-385.22 ro_ii,589-592 {24/52} katham punah gunavacanena
 samasah ucyamanah dravyavacanena syat . (p_2,1.30) ka_i,384.22-385.22
 ro_ii,589-592 {25/52} iha trtiya tatkrarthena gunena iti iyata
 siddham . (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592 {26/52} sah ayam evam

siddhe sati yat vacanagrahanam karoti tasya etat prayojanam evam yatha
vijñayeta gunam uktavata gunavacanena iti . (p_2,1.30)
ka_i,384.22-385.22 ro_ii,589-592 {27/52} katham punah ayam gunavacanah
san dravyavacanah sampadyate . (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592
{28/52} arabhyate tatra matublopaḥ gunavacanabhyah matupah luk iti .
(p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592 {29/52} tat yatha suklagunaḥ
suklah kṛsnagunaḥ kṛsnah evam khandagunaḥ
khandah . (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592 {30/52} yadi evam
na arthah kṛtarthagrahanena . (p_2,1.30) ka_i,384.22-385.22
ro_ii,589-592 {31/52} bhavati hi sankulayah khandena samarthyaḥ .
(p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592 {32/52} asamarthyat ca atra na
bhavisyati dadhna patuḥ ghrtena patuḥ iti . (p_2,1.30)
ka_i,384.22-385.22 ro_ii,589-592 {33/52} tasmāt na arthah
tat kṛtarthagrahanena . (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592 {34/52}
trtiyasamase arthagrahanam anarthakam arthagatih hi avacanat .
(p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592 {35/52} trtiyasamase
arthagrahanam anarthakam . (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592
{36/52} kim karanam . (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592 {37/52}
arthagatih hi avacanat . (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592 {38/52}
antarena api vacanam arthagatih bhavisyati . (p_2,1.30)
ka_i,384.22-385.22 ro_ii,589-592 {39/52} nirdeśyam iti cet
trtiyarthanirdeśah api . (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592
{40/52} atha evam api nirdeśah kartavyah iti cet trtiyarthanirdeśah
api kartavyah syat . (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592 {41/52}
trtiya tadarthakṛtārthena iti vaktavyam . (p_2,1.30) ka_i,384.22-385.22
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ro_ii,589-592 {43/52} na vaktavyam . (p_2,1.30) ka_i,384.22-385.22
ro_ii,589-592 {44/52} na ayam arthanirdeśah . (p_2,1.30) ka_i,384.22-385.22
ro_ii,589-592 {45/52} kim tarhi . (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592
{46/52} yogangam idam nirdisyate . (p_2,1.30) ka_i,384.22-385.22
ro_ii,589-592 {47/52} sati ca yogange yogavibhagaḥ karisyate .
(p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592 {48/52} trtiya tat kṛtena
gunavacanena samasyate . (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592 {49/52}
tataḥ arthena . (p_2,1.30) ka_i,384.22-385.22 ro_ii,589-592 {50/52}
arthasabdena ca trtiya samasyate . (p_2,1.30) ka_i,384.22-385.22
ro_ii,589-592 {51/52} dhanyarthah vasanarthah . (p_2,1.30)
ka_i,384.22-385.22 ro_ii,589-592 {52/52} purvasādrśasamānārtha iti
arthagrahanam na kartavyam bhavati . (p_2,1.31) ka_i,385.24-386.3
ro_ii,592-593 {1/7} purvadisū avarasya upasankhyaṇam . (p_2,1.31)
ka_i,385.24-386.3 ro_ii,592-593 {2/7} purvadisū avarasya upasankhyaṇam .
(p_2,1.31) ka_i,385.24-386.3 ro_ii,592-593 {3/7} masavarah ayam
samvatsaravarah ayam . (p_2,1.31) ka_i,385.24-386.3 ro_ii,592-593 {4/7}
sādrśagrahane uktam . (p_2,1.31) ka_i,385.24-386.3 ro_ii,592-593 {5/7} kim
uktam . (p_2,1.31) ka_i,385.24-386.3 ro_ii,592-593 {6/7} sādrśagrahanam
anarthakam trtiyasamasavacanāt . (p_2,1.31) ka_i,385.24-386.3
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trtiyasamasavacanānarthakyaṇam iti . (p_2,1.32) ka_i,386.5-8 ro_ii,593

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 {96/105} na esah dosah . (p_2,1.36) ka_i,388.6-390.19 ro_ii,598-603
 {97/105} idam tavat ayam prastavyah . (p_2,1.36) ka_i,388.6-390.19
 ro_ii,598-603 {98/105} atha iha brahmanebhyah iti ka esa caturthi .
 (p_2,1.36) ka_i,388.6-390.19 ro_ii,598-603 {99/105} tadarthyē iti aha .
 (p_2,1.36) ka_i,388.6-390.19 ro_ii,598-603 {100/105} yadi tadarthyē caturthi
 arthasabdasya prayogena na bhavitavyam uktarthanam aprayogah iti .
 (p_2,1.36) ka_i,388.6-390.19 ro_ii,598-603 {101/105} samasah api tarhi na
 prapnoti . (p_2,1.36) ka_i,388.6-390.19 ro_ii,598-603 {102/105} vacanat
 samasah bhavisyati . (p_2,1.36) ka_i,388.6-390.19 ro_ii,598-603 {103/105}
 yat api ucyate sarvalingata ca vaktavya iti . (p_2,1.36) ka_i,388.6-390.19
 ro_ii,598-603 {104/105} na vaktavya . (p_2,1.36) ka_i,388.6-390.19
 ro_ii,598-603 {105/105} lingam asisyam lokasrayatvat lingasya .
 (p_2,1.37) ka_i,390.21-24 ro_ii,604 {1/4} atyālpam idam ucyate bhayena iti .

(p_2,1.37) ka_i,390.21-24 ro_ii,604 {2/4} bhayabhitabhitibhibhih iti
 vaktavyam . (p_2,1.37) ka_i,390.21-24 ro_ii,604 {3/4} vrkat bhayam
 vrkabhayam vrkat bhitah vrkabhitah vrkat bhitih
 vrkabhitih vrkat bhiih vrkabhih iti . (p_2,1.37) ka_i,390.21-24
 ro_ii,604 {4/4} aparah aha : bhayanirgatajugupsubhih iti vaktavyam :
 vrkabhayam gramanirgatah adharmajugupsuh iti . (p_2,1.40)
 ka_i,390.26-391.2 ro_ii,604 {1/6} saundadibhih iti vaktavyam .
 (p_2,1.40) ka_i,390.26-391.2 ro_ii,604 {2/6} iha api yatha syat . (p_2,1.40)
 ka_i,390.26-391.2 ro_ii,604 {3/6} aksadhurtah stridhurtah
 aksakitavah strikitavah iti . (p_2,1.40) ka_i,390.26-391.2 ro_ii,604
 {4/6} tat tarhi vaktavyam . (p_2,1.40) ka_i,390.26-391.2 ro_ii,604 {5/6} na
 vaktavyam . (p_2,1.40) ka_i,390.26-391.2 ro_ii,604 {6/6} bahuvacananirdesat
 saundadibhih iti vijñasyate . (p_2,1.42) ka_i,391.4-7 ro_ii,605 {1/7}
 dhvanksena iti arthagrahanam . (p_2,1.42) ka_i,391.4-7 ro_ii,605 {2/7}
 dhvanksena iti arthagrahanam kartavyam . (p_2,1.42) ka_i,391.4-7
 ro_ii,605 {3/7} iha api yatha syat . (p_2,1.42) ka_i,391.4-7 ro_ii,605 {4/7}
 tirthakakah iti . (p_2,1.42) ka_i,391.4-7 ro_ii,605 {5/7} ksepe iti
 ucyate . (p_2,1.42) ka_i,391.4-7 ro_ii,605 {6/7} kah iha ksepah nama .
 (p_2,1.42) ka_i,391.4-7 ro_ii,605 {7/7} yatha tirtha kakah na ciram
 sthatarah bhavanti evam yah gurukulani gatva na ciram tisthati sa
 ucyate tirthakakah iti . (p_2,1.43) ka_i,391.9-13 ro_ii,605 {1/12}
 krtyaih niyoge yadgrahanam . (p_2,1.43) ka_i,391.9-13 ro_ii,605 {2/12}
 krtyaih niyoge iti vaktavyam . (p_2,1.43) ka_i,391.9-13 ro_ii,605 {3/12}
 iha api yatha syat . (p_2,1.43) ka_i,391.9-13 ro_ii,605 {4/12}
 purvahnegeyam sama pratah adhyeyah anuvakah iti . (p_2,1.43)
 ka_i,391.9-13 ro_ii,605 {5/12} tat tarhi vaktavyam . (p_2,1.43) ka_i,391.9-13
 ro_ii,605 {6/12} na vaktavyam . (p_2,1.43) ka_i,391.9-13 ro_ii,605 {7/12}
 rne iti eva siddham . (p_2,1.43) ka_i,391.9-13 ro_ii,605 {8/12} iha yat
 yasya niyogatah karyam rnam tasya tat bhavati . (p_2,1.43) ka_i,391.9-13
 ro_ii,605 {9/12} tatah rne iti eva siddham . (p_2,1.43) ka_i,391.9-13
 ro_ii,605 {10/12} yagrahanam ca kartavyam . (p_2,1.43) ka_i,391.9-13
 ro_ii,605 {11/12} iha ma bhut . (p_2,1.43) ka_i,391.9-13 ro_ii,605 {12/12}
 purvahne datavya bhiksa iti . (p_2,1.47) ka_i,391.15-20 ro_ii,605
 {1/9} kim udaharanam . (p_2,1.47) ka_i,391.15-20 ro_ii,605 {2/9}
 avataptanakulasthitam te etat . (p_2,1.47) ka_i,391.15-20 ro_ii,605 {3/9}
 ksepe iti ucyate . (p_2,1.47) ka_i,391.15-20 ro_ii,605 {4/9} kah iha
 ksepah nama . (p_2,1.47) ka_i,391.15-20 ro_ii,605 {5/9} yatha avatapte
 nakulah na ciram sthatarah bhavanti evam karyani arabhya yah na
 ciram tisthati sa ucyate avataptanakulasthitam te etat iti . (p_2,1.47)
 ka_i,391.15-20 ro_ii,605 {6/9} ksepe saptamyantam ktantena saha samasyate
 iti ucyate . (p_2,1.47) ka_i,391.15-20 ro_ii,605 {7/9} tatra sagatikena
 sanakulena ca samasah na prapnoti . (p_2,1.47) ka_i,391.15-20 ro_ii,605
 {8/9} ksepe gatikarakapurve uktam . kim uktam . (p_2,1.47) ka_i,391.15-20
 ro_ii,605 {9/9} krdgrahane gatikarakapurvasya api iti . (p_2,1.48)
 ka_i,392.2-3 ro_ii,606 {1/5} kimarthah cakah . (p_2,1.48) ka_i,392.2-3
 ro_ii,606 {2/5} evakararthah . (p_2,1.48) ka_i,392.2-3 ro_ii,606 {3/5}
 patresamitadayah eva . (p_2,1.48) ka_i,392.2-3 ro_ii,606 {4/5} kva ma

bhut . (p_2,1.48) ka_i,392.2-3 ro_ii,606 {5/5} paramam patresamitah iti .
 (p_2,1.49) ka_i,392.5-14 ro_ii,606-607 {1/13} iha kasmāt avyayibhavaḥ na
 bhavati . (p_2,1.49) ka_i,392.5-14 ro_ii,606-607 {2/13} eka nadi ekanadi .
 (p_2,1.49) ka_i,392.5-14 ro_ii,606-607 {3/13} nadibhiḥ sankhya iti
 prapnoti . (p_2,1.49) ka_i,392.5-14 ro_ii,606-607 {4/13} iha kaḥ cit
 samasah purvapadarthapradhanah , kaḥ cit uttarapadarthapradhanah
 , kaḥ cit anyapadarthapradhanah , kaḥ cit ubhayapadarthapradhanah .
 (p_2,1.49) ka_i,392.5-14 ro_ii,606-607 {5/13} purvapadarthapradhanah
 avyayibhavaḥ , uttarapadarthapradhanah tatpurusah ,
 anyapadarthapradhanah bahuvrihiḥ , ubhayapadarthapradhanah
 dvandvah. na ca atra purvapadarthapradhanyam gamyate . (p_2,1.49)
 ka_i,392.5-14 ro_ii,606-607 {6/13} athava avyayibhavaḥ kriyatam
 bahuvrihiḥ iti . (p_2,1.49) ka_i,392.5-14 ro_ii,606-607 {7/13} bahuvrihiḥ
 bhavisyati vipratishedhena . (p_2,1.49) ka_i,392.5-14 ro_ii,606-607 {8/13}
 bhavet ekasāññādhikāre siddham parankaryatve tu na sidhyati .
 (p_2,1.49) ka_i,392.5-14 ro_ii,606-607 {9/13} arambhasamarthyat ca
 avyayibhavaḥ prapnoti parankaryatvat ca bahuvrihiḥ . (p_2,1.49)
 ka_i,392.5-14 ro_ii,606-607 {10/13} parankaryatve ca na dosah .
 (p_2,1.49) ka_i,392.5-14 ro_ii,606-607 {11/13} nadibhiḥ sankhyayah
 samahare avyayibhavaḥ vaktavyah . (p_2,1.49) ka_i,392.5-14
 ro_ii,606-607 {12/13} saḥ ca avasyam vaktavyah . (p_2,1.49) ka_i,392.5-14
 ro_ii,606-607 {13/13} sarvam ekanaditare . (p_2,1.51.1) ka_i,393.2-19
 ro_ii,607-609 {1/32} samaharah iti kaḥ ayam sabdah . (p_2,1.51.1)
 ka_i,393.2-19 ro_ii,607-609 {2/32} samanpurvat harateḥ sarmasadhane
 ghañ . (p_2,1.51.1) ka_i,393.2-19 ro_ii,607-609 {3/32} samahriyate
 samaharah iti . (p_2,1.51.1) ka_i,393.2-19 ro_ii,607-609 {4/32} yadi
 karmasadhanah pañca kumaryah samahrtaḥ pañcakumari dasakumari
 goṣṭriyoh upasarjanasya iti hrasvatvam na prapnoti dviguḥ ekavacanam iti
 etat ca vaktavyam . (p_2,1.51.1) ka_i,393.2-19 ro_ii,607-609 {5/32} evam tarhi
 bhavasadhanah bhavisyati . (p_2,1.51.1) ka_i,393.2-19 ro_ii,607-609
 {6/32} samaharanam samaharah . (p_2,1.51.1) ka_i,393.2-19 ro_ii,607-609
 {7/32} atha bhavasadhane sati kim abhidhiyate . (p_2,1.51.1) ka_i,393.2-19
 ro_ii,607-609 {8/32} yat tat auttaradharyam . (p_2,1.51.1) ka_i,393.2-19
 ro_ii,607-609 {9/32} kaḥ punah gavam samaharah . (p_2,1.51.1)
 ka_i,393.2-19 ro_ii,607-609 {10/32} yat tat arjanam krayanam bhisanam
 aparahanam va . (p_2,1.51.1) ka_i,393.2-19 ro_ii,607-609 {11/32} yadi evam
 vikṣiptesu pulesu gosu carantisu na sidhyati . (p_2,1.51.1)
 ka_i,393.2-19 ro_ii,607-609 {12/32} evam tarhi samabhyasikaranam
 samaharah . (p_2,1.51.1) ka_i,393.2-19 ro_ii,607-609 {13/32} evam api
 pañcagami sannagari tripuri iti na sidhyati . (p_2,1.51.1)
 ka_i,393.2-19 ro_ii,607-609 {14/32} kim karanam . (p_2,1.51.1) ka_i,393.2-19
 ro_ii,607-609 {15/32} sam ekatvavaci an abhimukhye vartate haratiḥ
 desantaraprapane . (p_2,1.51.1) ka_i,393.2-19 ro_ii,607-609 {16/32} na
 avasyam haratiḥ desantaraprapane eva vartate . (p_2,1.51.1)
 ka_i,393.2-19 ro_ii,607-609 {17/32} kim tarhi . (p_2,1.51.1) ka_i,393.2-19
 ro_ii,607-609 {18/32} sadrsye api vartate . (p_2,1.51.1) ka_i,393.2-19
 ro_ii,607-609 {19/32} tat yatha matuḥ anuḥarati pituḥ anuḥarati .

(p_2,1.51.1) ka_i,393.2-19 ro_ii,607-609 {20/32} atha va pañcagrami sannagari tripuri iti na eva idam iyati eva avatisthate .

(p_2,1.51.1) ka_i,393.2-19 ro_ii,607-609 {21/32} avasyam asau tatah kim cit akanksati kriyam va gunam va . (p_2,1.51.1) ka_i,393.2-19 ro_ii,607-609 {22/32} yat akanksata tat ekam sa ca samaharah .

(p_2,1.51.1) ka_i,393.2-19 ro_ii,607-609 {23/32} ayam tarhi bhavasadhane sati dosah . (p_2,1.51.1) ka_i,393.2-19 ro_ii,607-609 {24/32} pañcapuli aniyatam iti bhavanayane codite dravyanayanam na prapoti . (p_2,1.51.1) ka_i,393.2-19 ro_ii,607-609 {25/32} na esah dosah . (p_2,1.51.1) ka_i,393.2-19 ro_ii,607-609 {26/32} iha tavat ayam prastavyah .

(p_2,1.51.1) ka_i,393.2-19 ro_ii,607-609 {27/32} atha iha gauh anubandhyah ajah agnisomiyah iti katham akrtau coditayam dravye arambhanalambhanaproksanavisasanani kriyante . (p_2,1.51.1) ka_i,393.2-19 ro_ii,607-609 {28/32} asambhavat . (p_2,1.51.1) ka_i,393.2-19 ro_ii,607-609 {29/32} akrtau arambhanadinam sambhavad na asti iti krtva akrtisahacarite dravye arambhanadini kriyante . (p_2,1.51.1) ka_i,393.2-19 ro_ii,607-609 {30/32} idam api evañjatiyakam eva .

(p_2,1.51.1) ka_i,393.2-19 ro_ii,607-609 {31/32} asambhavat bhavanayanasya dravyanayanam bhavisyati . (p_2,1.51.1) ka_i,393.2-19 ro_ii,607-609 {32/32} atha va avyati rekata dravyakrtyoh . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {1/54} kim punah dvigusañjña pratyayottarapadayoh bhavati . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {2/54} evam bhavitum arhati .

(p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {3/54} dvigusañjña pratyayottarapadayoh cet itaretarasrayatvat aprasiddhih . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {4/54} dvigusañjña pratyayottarapadayoh cet itaretarasrayatvat aprasiddhih . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {5/54} ka etaretarasrayata . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {6/54} dvigunimitte pratyayottarapade pratyayottarapadanimitta ca dvigusañjña . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {7/54} tat etat itaretarasrayam . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {8/54} itaretarasrayani ca na prakalpante . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {9/54} evam tarhi arthe it vaksyami . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {10/54} arthe cet taddhitanutpattih bahuvrihivat . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {11/54} arthe cet taddhitotpattih na prapnoti . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {12/54} pañcanapitih , dvimaturah , traimaturah . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {13/54} kim karanam . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {14/54} dviguna uktatvat bahuvrihivat . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {15/54} tat yatha citraguh iti bahuvrihinoktatvat matvarthasya matvarthiyah na bhavati . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {16/54} evam tarhi samasataddhitavidhau iti vaksyami . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {17/54} samasataddhitavidhau iti cet anyatra samasasañjñabhavad . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {18/54} samasataddhitavidhau iti cet anyatra samasasañjña na prapnoti . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {19/54} kva anyatra . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {20/54} svare . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {21/54} pañcaratnih ,

dasaratnih . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {22/54} igante
 dvigau iti esah svarah na prapnoti . (p_2,1.51.2) ka_i,393.20-394.24
 ro_ii,609-612 {23/54} siddham tu pratyayottarapadayoh ca iti vacanat .
 (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {24/54} siddham etat .
 (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {25/54} katham . (p_2,1.51.2)
 ka_i,393.20-394.24 ro_ii,609-612 {26/54} pratyayottarapadayoh ca iti vacanat
 . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {27/54} pratyayottarapadayoh
 dvigusañjña bhavati iti vaktavyam . (p_2,1.51.2) ka_i,393.20-394.24
 ro_ii,609-612 {28/54} nanu ca uktam dvigusañjña pratyayottarapadayoh cet
 itaretarasrayatvat aprasiddhih iti . (p_2,1.51.2) ka_i,393.20-394.24
 ro_ii,609-612 {29/54} na esah dosah . (p_2,1.51.2) ka_i,393.20-394.24
 ro_ii,609-612 {30/54} itaretarasrayamatram etat coditam sarvani ca
 itaretarasrayani ekatvena parihrtani siddham tu nityasabdatvat iti .
 (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {31/54} na idam tulyam anyaih
 itaretarasrayaih . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {32/54} na
 hi sañjña nitya . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {33/54}
 evam tarhi bhavini sañjña vijñasyate . (p_2,1.51.2) ka_i,393.20-394.24
 ro_ii,609-612 {34/54} tat yatha : kah cit kam cit tantuvayam aha : asya
 sutrasya satakam vaya iti . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612
 {35/54} sah pasyati . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {36/54}
 yadi satakah na vatavyah atha vatavyah na satakah .
 (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {37/54} satakah vatavyah
 ca iti vipratisiddham . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {38/54}
 bhavini khalu asya sañjña abhipreta . (p_2,1.51.2) ka_i,393.20-394.24
 ro_ii,609-612 {39/54} sah manye vatavyah yasmin ute satakah iti etat
 bhavati iti . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {40/54} evam iha
 api tasmin dviguh bhavati yasya abhinirvrttasya pratyaya uttarapadam iti ca
 ete sañjñe bhavisyatah . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612
 {41/54} atha va punah astu arthe iti . (p_2,1.51.2) ka_i,393.20-394.24
 ro_ii,609-612 {42/54} nanu ca uktam arthe cet taddhitanutpattih
 bahuvrivahati iti . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {43/54} na
 esah dosah . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {44/54} na
 avasyam arthasabdah abhidheye eva vartate . (p_2,1.51.2) ka_i,393.20-394.24
 ro_ii,609-612 {45/54} kim tarhi . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612
 {46/54} syadarthe api vartate . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612
 {47/54} tat yatha . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612 {48/54}
 darartham ghatamahe . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612
 {49/54} dhanartham bhiksamahe . (p_2,1.51.2) ka_i,393.20-394.24
 ro_ii,609-612 {50/54} darah nah syuh . (p_2,1.51.2) ka_i,393.20-394.24
 ro_ii,609-612 {51/54} dhanani nah syuh iti . (p_2,1.51.2)
 ka_i,393.20-394.24 ro_ii,609-612 {52/54} evam iha api taddhitarthe dviguh
 bhavati taddhitah syat iti . (p_2,1.51.2) ka_i,393.20-394.24 ro_ii,609-612
 {53/54} dvigoh va lugvacanam jñapakam taddhitotpatteh . (p_2,1.51.2)
 ka_i,393.20-394.24 ro_ii,609-612 {54/54} atha va yat ayam dvigoh luk
 anapatye iti dvigoh uttarasya taddhitasya lukam sasti tat jñapayati
 acaryah utpadyate dvigoh taddhitah iti . (p_2,1.51.3) ka_i,395.1-396.11
 ro_ii,612-616 {1/71} samaharasamuhayoh avisesat

samaharagrahananarthakyam taddhitarthena krtatvat . (p_2,1.51.3)
 ka_i,395.1-396.11 ro_ii,612-616 {2/71} samaharah samuhah iti
 avisistau etau arthau . (p_2,1.51.3) ka_i,395.1-396.11 ro_ii,612-616 {3/71}
 samaharasamuhayoh avisesat samaharagrahanam anarthakam .
 (p_2,1.51.3) ka_i,395.1-396.11 ro_ii,612-616 {4/71} kim karanam .
 (p_2,1.51.3) ka_i,395.1-396.11 ro_ii,612-616 {5/71} taddhitarthe krtatvat .
 (p_2,1.51.3) ka_i,395.1-396.11 ro_ii,612-616 {6/71} taddhitarthe dviguh iti
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 {8/71} utpadyatam . (p_2,1.51.3) ka_i,395.1-396.11 ro_ii,612-616 {9/71} luk
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 (p_2,1.51.3) ka_i,395.1-396.11 ro_ii,612-616 {27/71} kim ca syat .
 (p_2,1.51.3) ka_i,395.1-396.11 ro_ii,612-616 {28/71} taddhitotpattih
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 kada cit avrttiḥ bhut itī . (p_2,1.51.3) ka_i,395.1-396.11 ro_ii,612-616
 {41/71} tat tarhi vaktavyam . (p_2,1.51.3) ka_i,395.1-396.11 ro_ii,612-616
 {42/71} na vaktavyam . (p_2,1.51.3) ka_i,395.1-396.11 ro_ii,612-616 {43/71} iha
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 ka_i,395.1-396.11 ro_ii,612-616 {44/71} yada vrttipakṣah tada
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 {45/71} yada tu avrttiḥ tada sarvesam avrttiḥ . (p_2,1.51.3)
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 sidhyati . (p_2,1.51.3) ka_i,395.1-396.11 ro_ii,612-616 {50/71} sup supa itī
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 syat : dvau masau dvimasam , dvimasam jatasya itī . (p_2,1.51.3)
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 {55/71} dvyaḥnajataḥ ca na sidhyati . (p_2,1.51.3) ka_i,395.1-396.11
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 (p_2,1.51.3) ka_i,395.1-396.11 ro_ii,612-616 {57/71} bhavitavyam ca yada
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 {59/71} kim ucyate parimanina itī na punah anyatra api . (p_2,1.51.3)
 ka_i,395.1-396.11 ro_ii,612-616 {60/71} pañcagavapriyah dasagavapriyah .
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 ka_i,395.1-396.11 ro_ii,612-616 {62/71} anyatra samudayabah
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 {69/71} dvigoh itī ikarah ma bhut . (p_2,1.51.3) ka_i,395.1-396.11
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 ka_i,396.13-23 ro_ii,617-618 {1/25} kim anantare yoge sankhyapurvaḥ sah
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{3/25} yadi anantare yoge ekasati dvigoh iti ikarah na prapnoti .
 (p_2,1.52) ka_i,396.13-23 ro_ii,617-618 {4/25} atha purvamatre akabhiksha
 atra api prapnoti . (p_2,1.52) ka_i,396.13-23 ro_ii,617-618 {5/25} astu
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 (p_2,1.52) ka_i,396.13-23 ro_ii,617-618 {7/25} ikarantena samasah
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 (p_2,1.52) ka_i,396.13-23 ro_ii,617-618 {12/25} eka bhiksha ekabhiksha .
 (p_2,1.52) ka_i,396.13-23 ro_ii,617-618 {13/25} iha tarhi saptarsayah
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 (p_2,1.52) ka_i,396.13-23 ro_ii,617-618 {19/25} iha tarhi pañcahotarah
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 ka_i,396.13-23 ro_ii,617-618 {20/25} astu tarhi purvamatre . (p_2,1.52)
 ka_i,396.13-23 ro_ii,617-618 {21/25} katham saptarsayah . (p_2,1.52)
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 chandasi iti evam etat siddham . (p_2,1.52) ka_i,396.13-23 ro_ii,617-618
 {23/25} atha va punah astu anantare . (p_2,1.52) ka_i,396.13-23
 ro_ii,617-618 {24/25} katham pañcahotarah dasahotarah . (p_2,1.52)
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 chandasi iti eva siddham . (p_2,1.53) ka_i,397.2-3 ro_ii,619 {1/5} kim
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 vaiyakaranakhasucih . (p_2,1.53) ka_i,397.2-3 ro_ii,619 {3/5} kim
 vyakaranam kutsitam ahosvit vaiyakaranah . (p_2,1.53) ka_i,397.2-3
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 ka_i,397.5-398.19 ro_ii,619-627 {2/63} kani punah upamanani . (p_2,1.55)
 ka_i,397.5-398.19 ro_ii,619-627 {3/63} kim yat eva upamanam tat eva upameyam
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 ro_ii,619-627 {4/63} kim ca atah . (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627
 {5/63} yadi yat eva upamanam tat eva upameyam kah iha upamarthah gauh
 iva gauh iti . (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627 {6/63} atha anyat
 eva upamanam anyat upameyam kah iha upamarthah gauh iva asvah iti .
 (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627 {7/63} evam tarhi yatra kim cit
 samanyam kah cit visesah tatra upamanopameye bhavatah . (p_2,1.55)
 ka_i,397.5-398.19 ro_ii,619-627 {8/63} kim vaktavyam etat . (p_2,1.55)
 ka_i,397.5-398.19 ro_ii,619-627 {9/63} na hi . (p_2,1.55) ka_i,397.5-398.19
 ro_ii,619-627 {10/63} katham anucyamanam gamsyate . (p_2,1.55)
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anirjñatajñanartham upadiyate anirjñatam artham jñasyami iti .
 (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627 {12/63} tat samipe yat na
 atyantaya mimite tat upamanam . (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627
 {13/63} gauh iva gavayah iti . (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627
 {14/63} gauh nirjñatah gavayah anirjñatah . (p_2,1.55)
 ka_i,397.5-398.19 ro_ii,619-627 {15/63} kamam tarhi anena eva hetuna yasya
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 gavayah iva gauh iti. badham kartavyam . (p_2,1.55) ka_i,397.5-398.19
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 ka_i,397.5-398.19 ro_ii,619-627 {17/63} sastrisyama . (p_2,1.55)
 ka_i,397.5-398.19 ro_ii,619-627 {18/63} kva punah ayam syamasabdah
 vartate . (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627 {19/63} satryam iti aha
 . (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627 {20/63} kena idanim devadatta
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 yadi evam sastrisyamo devadattah iti na sidhyati . (p_2,1.55)
 ka_i,397.5-398.19 ro_ii,619-627 {22/63} upasarjanasya iti hrasvatvam
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 upasarjanani api evañjatiyakani bhavanti tittirikalmasi
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 (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627 {24/63} evam tarhi sastryam eva
 sastrisabdah vartate devadattayam syamasabdah . (p_2,1.55)
 ka_i,397.5-398.19 ro_ii,619-627 {25/63} evam api gunah anirdistah
 bhavati . (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627 {26/63} bahavah
 sastryam gunah tiksna suksma prthuh iti . (p_2,1.55)
 ka_i,397.5-398.19 ro_ii,619-627 {27/63} anirdisyamanasya api gunasya
 bhavati loka sampratyayah . (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627
 {28/63} tat yatha candramukhi devadatta iti . (p_2,1.55) ka_i,397.5-398.19
 ro_ii,619-627 {29/63} bahavah candre gunah ya ca asau priyadarsanata
 sa gamyate . (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627 {30/63} evam api
 samanadhikaranena iti vartate . (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627
 {31/63} vyadhikaranatvat samasah na prapnoti . (p_2,1.55)
 ka_i,397.5-398.19 ro_ii,619-627 {32/63} kim hi vacanat na bhavati . (p_2,1.55)
 ka_i,397.5-398.19 ro_ii,619-627 {33/63} yadi api tavat vacanat samasah
 syat iha tu khalu mrgi iva capala mrgacapala
 samanadhikaranalakshanah pumvadbhavah na prapnoti . (p_2,1.55)
 ka_i,397.5-398.19 ro_ii,619-627 {34/63} evam tarhi tasyam eva ubhayam vartate
 . (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627 {35/63} etat ca atra yuktam yat
 tasyam eva ubhayam vartate iti . (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627
 {36/63} itaratha hi bahu apeksyam syat . (p_2,1.55) ka_i,397.5-398.19
 ro_ii,619-627 {37/63} yadi tavat evam vighraha kriyate sastri iva syama
 devadatta iti sastryam syama iti etat apeksyam . (p_2,1.55)
 ka_i,397.5-398.19 ro_ii,619-627 {38/63} atha api evam vighraha kriyate yatha
 sastrisyama tadvat iyam devadatta iti evam api devadattayam syama
 iti apeksyam syat . (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627 {39/63} evam
 api gunah anirdistah bhavati . (p_2,1.55) ka_i,397.5-398.19
 ro_ii,619-627 {40/63} bahavah sastryam gunah tiksna suksma
 prthuh iti . (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627 {41/63}

anirdisyamanasya api gunasya bhavati loke sampratyayah . (p_2,1.55)
 ka_i,397.5-398.19 ro_ii,619-627 {42/63} tat yatha candramukhi devadatta iti
 . (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627 {43/63} bahavah candre
 gunah ya ca asau priyadarsanata sa gamyate . (p_2,1.55)
 ka_i,397.5-398.19 ro_ii,619-627 {44/63} upamanasamase gunavacanasya
 visesabhaktvat samanyavacanaprasiddhih . (p_2,1.55) ka_i,397.5-398.19
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 abhisambadhyamanah visesavacanah sampadyate . (p_2,1.55)
 ka_i,397.5-398.19 ro_ii,619-627 {48/63} tatra samanyavacanaih iti
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 va syamatvasyo uhhayatra bhavat tadvacaktvat ca sabdasya
 samanyavacanaprasiddhih . (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627
 {50/63} na va esah dosah . (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627
 {51/63} kim karanam . (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627 {52/63}
 syamatvasyo uhhayatra bhavat . (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627
 {53/63} ubhayatra eva syamatvam asti sastryam devadattayam ca .
 (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627 {54/63} tadvacaktvat ca sabdasya
 . (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627 {55/63}
 samanyavacanaprasiddhih tadvacakah ca atra syamasabdah prayujyate
 . (p_2,1.55) ka_i,397.5-398.19 ro_ii,619-627 {56/63} kimvacakah . (p_2,1.55)
 ka_i,397.5-398.19 ro_ii,619-627 {57/63} ubhayavacakah . (p_2,1.55)
 ka_i,397.5-398.19 ro_ii,619-627 {58/63} syamatvasya ubhayatra bhavat
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 ka_i,397.5-398.19 ro_ii,619-627 {59/63} samanyavacane prasiddhe
 samanyavacanaih iti samasah bhavisyati . (p_2,1.55) ka_i,397.5-398.19
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 abhisambandhat samanyavacanah iti . (p_2,1.56) ka_i,398.21-399.2
 ro_ii,627-628 {1/13} samanyaprayoge iti kimartham . (p_2,1.56)
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 ka_i,398.21-399.2 ro_ii,627-628 {3/13} purusah ayam vyaghras iva
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 vyaghras iva balavan . (p_2,1.56) ka_i,398.21-399.2 ro_ii,627-628 {5/13}
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asamartham bhavati iti . (p_2,1.56) ka_i,398.21-399.2 ro_ii,627-628 {11/13}
 evam tarhi siddhe sati yat samanyaprayoge iti pratisedham sasti tat
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 ro_ii,628-632 {2/34} visesanavisesyayoh ubhayavisesanatvat
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 ka_i,399.4-26 ro_ii,628-632 {3/34} kṛsnatilah iti kṛsnasabdah
 ayam tilasabdena abhisambadhyamanah visesanavacanah sampadyate .
 (p_2,1.57) ka_i,399.4-26 ro_ii,628-632 {4/34} tatha tilasabdah
 kṛsnasabdena abhisambadhyamanah visesanavacanah sampadyate .
 (p_2,1.57) ka_i,399.4-26 ro_ii,628-632 {5/34} tat ubhayam visesanam
 bhavati ubhayam ca visesyam . (p_2,1.57) ka_i,399.4-26 ro_ii,628-632 {6/34}
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 visesyatvat upasarjansya aprasiddhiḥ . (p_2,1.57) ka_i,399.4-26
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 {8/34} na va esah dosah . (p_2,1.57) ka_i,399.4-26 ro_ii,628-632
 {9/34} kim karanam . (p_2,1.57) ka_i,399.4-26 ro_ii,628-632 {10/34}
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 upasarjanasañjña bhaviṣyati . (p_2,1.57) ka_i,399.4-26 ro_ii,628-632
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 visesanam . (p_2,1.57) ka_i,399.4-26 ro_ii,628-632 {16/34} kamam tarhi
 anena eva hetuna yasya kṛsnah pradhanyena vivaksitah bhavanti
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 ka_i,399.4-26 ro_ii,628-632 {17/34} na kartavyam . (p_2,1.57) ka_i,399.4-26
 ro_ii,628-632 {18/34} na hi ayam dvandvah tilah ca kṛsnah ca iti
 . (p_2,1.57) ka_i,399.4-26 ro_ii,628-632 {19/34} na khalu api
 sasthisamasah tilanam kṛsnah iti . (p_2,1.57)
 ka_i,399.4-26 ro_ii,628-632 {20/34} kim tarhi . (p_2,1.57) ka_i,399.4-26
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 pradhanasabdayoh ekasmin arthe yugapat avarudhyamanayoh kim cit api
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 ka_i,399.4-26 ro_ii,628-632 {25/34} tatra tu etavan sandehah kim pradhanam
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ca api kva sandehah . (p_2,1.57) ka_i,399.4-26 ro_ii,628-632 {27/34} yatra
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 (p_2,1.58) ka_i,400.2-11 ro_ii,633-634 {1/14} atha kimartham uttaratra evamadi
 anukramanam kriyate na visesanam visesyena bahulam iti eva siddham
 . (p_2,1.58) ka_i,400.2-11 ro_ii,633-634 {2/14} bahulavacanasya akrtsnatvat
 uttaratranukramanasamarthyam . (p_2,1.58) ka_i,400.2-11 ro_ii,633-634
 {3/14} akrtsnam bahulavacanam iti uttaratra anukramanam kriyate .
 (p_2,1.58) ka_i,400.2-11 ro_ii,633-634 {4/14} yadi akrtsnam yat anena krtam
 akrtam tat . (p_2,1.58) ka_i,400.2-11 ro_ii,633-634 {5/14} evam tarhi na
 brumah akrtsnam iti . (p_2,1.58) ka_i,400.2-11 ro_ii,633-634 {6/14}
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 prapañcah ca . (p_2,1.58) ka_i,400.2-11 ro_ii,633-634 {11/14} kevalam
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 ka_i,400.13-18 ro_ii,635 {8/11} tat iha na tatha . (p_2,1.59) ka_i,400.13-18
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 . (p_2,1.60) ka_i,400.20-401.27 ro_ii,635-638 {7/49} kartavyam akrtam iti .
 (p_2,1.60) ka_i,400.20-401.27 ro_ii,635-638 {8/49} nudidadhikena ca .
 (p_2,1.60) ka_i,400.20-401.27 ro_ii,635-638 {9/49} nudidadhikena ca
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 {13/49} kim ucyate samanaprakrtigrahanam kartavyam iti yada
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 yatha . (p_2,1.60) ka_i,400.20-401.27 ro_ii,635-638 {19/49}
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 (p_2,1.60) ka_i,400.20-401.27 ro_ii,635-638 {21/49} anye gunah samah
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 (p_2,1.60) ka_i,400.20-401.27 ro_ii,635-638 {24/49} devadattayajñadattau
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 (p_2,1.60) ka_i,400.20-401.27 ro_ii,635-638 {26/49} tat yada tavat
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 ka_i,400.20-401.27 ro_ii,635-638 {30/49} na iha bhavisyati kartavyam akrtam
 iti . (p_2,1.60) ka_i,400.20-401.27 ro_ii,635-638 {31/49} nudidadhikena api
 tu tada samasah na prapnoti . (p_2,1.60) ka_i,400.20-401.27 ro_ii,635-638
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 ka_i,400.20-401.27 ro_ii,635-638 {35/49} iha ma bhut . (p_2,1.60)
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 : krsnena sarangah krsnasarangah samanadhikaranena
 va : krsnah sarangah krsnasarangah iti . (p_2,1.69.1)
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 ka_i,402.7-403.6 ro_ii,639-641 {9/37} nanu ca ayam asti : a* itah etah ,
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 (p_2,2.3) ka_i,407.11-408.20 ro_ii,657-660 {48/64} iña mukte an na bhavati
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 (p_2,2.3) ka_i,407.11-408.20 ro_ii,657-660 {61/64} katha. puranam nama
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(p_2,2.4) ka_i,408.22-409.4 ro_ii,660 {6/20} samasena mukte vakyam api yatha syat . (p_2,2.4) ka_i,408.22-409.4 ro_ii,660 {7/20} jivikam praptah iti .

(p_2,2.4) ka_i,408.22-409.4 ro_ii,660 {8/20} na etat asti prayojanam .

(p_2,2.4) ka_i,408.22-409.4 ro_ii,660 {9/20} prakrta mahavibhasa .

(p_2,2.4) ka_i,408.22-409.4 ro_ii,660 {10/20} taya vakyam bhavisyati .

(p_2,2.4) ka_i,408.22-409.4 ro_ii,660 {11/20} idam tarhi prayojanam . (p_2,2.4) ka_i,408.22-409.4 ro_ii,660 {12/20} dvitiyasamasah api yatha syat .

(p_2,2.4) ka_i,408.22-409.4 ro_ii,660 {13/20} jivikapraptah iti .

(p_2,2.4) ka_i,408.22-409.4 ro_ii,660 {14/20} etat api na asti prayojanam. ayam api ucyate dvitiyasamasah api . (p_2,2.4) ka_i,408.22-409.4 ro_ii,660 {15/20} tat ubhayam vacanat bhavisyati . (p_2,2.4) ka_i,408.22-409.4 ro_ii,660 {16/20} evam tarhi na ayam anukarsanarthah cakarah .

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(p_2,2.5.1) ka_i,409.6-12 ro_ii,661-662 {1/12} kimpradhanah ayam samasah . (p_2,2.5.1) ka_i,409.6-12 ro_ii,661-662 {2/12} uttarapadarthapradhanah .

(p_2,2.5.1) ka_i,409.6-12 ro_ii,661-662 {3/12} yadi uttarapadarthapradhanah sadharmana anena anyaih uttarapadarthapradhanaih bhavitavyam .

(p_2,2.5.1) ka_i,409.6-12 ro_ii,661-662 {4/12} anyesu ca uttarapadarthapradhanesu ya eva asau antarvartini vibhaktih tasyah samase api sravanam bhavati : rajñah purusah rajapurusah iti .

(p_2,2.5.1) ka_i,409.6-12 ro_ii,661-662 {5/12} iha punah vakye sasthi samase prathama . (p_2,2.5.1) ka_i,409.6-12 ro_ii,661-662 {6/12} kena etat evam bhavati . (p_2,2.5.1) ka_i,409.6-12 ro_ii,661-662 {7/12} yah asau masajatayoh abhisambandhah sah samase nivartate . (p_2,2.5.1) ka_i,409.6-12 ro_ii,661-662 {8/12} abhihitah sah arthah antarbhutah pratipadikarthah sampannah . (p_2,2.5.1) ka_i,409.6-12 ro_ii,661-662 {9/12} tatra pratipadikarthe prathama iti prathama bhavati . (p_2,2.5.1) ka_i,409.6-12 ro_ii,661-662 {10/12} na tarhi idanim idam bhavati : masajatasya iti . (p_2,2.5.1) ka_i,409.6-12 ro_ii,661-662 {11/12} bhavati . (p_2,2.5.1) ka_i,409.6-12 ro_ii,661-662 {12/12} bahyam artham apeksya sasthi . (p_2,2.5.2) ka_i,409.13-410.6 ro_ii,662-666 {1/36} kalasya yena samasah tasya aparimanitvat anirdesah . (p_2,2.5.2) ka_i,409.13-410.6 ro_ii,662-666 {2/36} kalasya yena samasah sah aparimani . (p_2,2.5.2) ka_i,409.13-410.6 ro_ii,662-666 {3/36} tasya aparimanitvat anirdesah . (p_2,2.5.2) ka_i,409.13-410.6 ro_ii,662-666 {4/36} agamakah nir-desah anirdesah . (p_2,2.5.2) ka_i,409.13-410.6 ro_ii,662-666 {5/36} na hi jatasya masah parimanam . (p_2,2.5.2) ka_i,409.13-410.6 ro_ii,662-666 {6/36} kasya tarhi . (p_2,2.5.2) ka_i,409.13-410.6 ro_ii,662-666 {7/36} trimsadratasya . (p_2,2.5.2) ka_i,409.13-410.6 ro_ii,662-666 {8/36} tat yatha . (p_2,2.5.2) ka_i,409.13-410.6 ro_ii,662-666 {9/36} dronah badaranam devadattasya iti . (p_2,2.5.2) ka_i,409.13-410.6 ro_ii,662-666 {10/36} na devadattasya dronah parimanam . (p_2,2.5.2) ka_i,409.13-410.6 ro_ii,662-666 {11/36}

kasya tarhi . (p_2,2.5.2) ka_i,409.13-410.6 ro_ii,662-666 {12/36} badaranam
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 {16/36} kalaparimanam yasya sa kalah tena samasyate iti vaktavyam .
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 tasya aparimanitvat anirdesah iti . (p_2,2.5.2) ka_i,409.13-410.6
 ro_ii,662-666 {21/36} kam punah kalam matva bhavan aha kalasya yena
 samasah tasya aparimanitvat anirdesah iti . (p_2,2.5.2)
 ka_i,409.13-410.6 ro_ii,662-666 {22/36} yena murtinam upacayah ca
 apacayah ca laksyante tam kalam ahuh . (p_2,2.5.2) ka_i,409.13-410.6
 ro_ii,662-666 {23/36} tasya eva kaya cit kriyaya yuktasya ahah iti ca
 bhavati ratrih iti ca . (p_2,2.5.2) ka_i,409.13-410.6 ro_ii,662-666 {24/36}
 kaya kriyaya . (p_2,2.5.2) ka_i,409.13-410.6 ro_ii,662-666 {25/36}
 adityagatya . (p_2,2.5.2) ka_i,409.13-410.6 ro_ii,662-666 {26/36} taya eva
 asakrt avrttaya masah iti bhavati samvatsarah iti ca . (p_2,2.5.2)
 ka_i,409.13-410.6 ro_ii,662-666 {27/36} yadi evam jatasya masah
 parimanam . (p_2,2.5.2) ka_i,409.13-410.6 ro_ii,662-666 {28/36}
 ekavacanadvigoh ca upasankhyanam . ekavacanantanam iti vaktavyam .
 (p_2,2.5.2) ka_i,409.13-410.6 ro_ii,662-666 {29/36} iha ma bhut . (p_2,2.5.2)
 ka_i,409.13-410.6 ro_ii,662-666 {30/36} masau jatasya masah jatasya iti
 . (p_2,2.5.2) ka_i,409.13-410.6 ro_ii,662-666 {31/36} dvigoh ca iti vaktavyam
 iha api yatha syat : dvimasajatah , trimasajatah . (p_2,2.5.2)
 ka_i,409.13-410.6 ro_ii,662-666 {32/36} uktam va . (p_2,2.5.2)
 ka_i,409.13-410.6 ro_ii,662-666 {33/36} kim uktam . (p_2,2.5.2)
 ka_i,409.13-410.6 ro_ii,662-666 {34/36} ekavacane tavat uktam anabhidhanat
 iti . (p_2,2.5.2) ka_i,409.13-410.6 ro_ii,662-666 {35/36} dvigoh kim uktam .
 (p_2,2.5.2) ka_i,409.13-410.6 ro_ii,662-666 {36/36} uttarapadena parimanina
 dvigoh samasavacanam iti . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {1/93}
 kimpradhanah ayam samasah . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677
 {2/93} uttarapadarthapradhanah . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677
 {3/93} yadi uttarapadarthapradhanah abrahmanam anaya iti ukte
 brahmanamatrasya anayanam prapnoti . (p_2,2.6) ka_i,410.8-412.12
 ro_ii,666-677 {4/93} anyapadarthapradhanah tarhi bhavisyati . (p_2,2.6)
 ka_i,410.8-412.12 ro_ii,666-677 {5/93} yadi anyapadarthapradhanah ,
 avarsa hemantah iti hemantasya yat lingam vacanam ca tat samasasya api
 prapnoti . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {6/93}
 purvapadarthapradhanah tarhi bhavisyati . (p_2,2.6) ka_i,410.8-412.12
 ro_ii,666-677 {7/93} yadi purvapadarthapradhanah avyayasañjña prapnoti
 : avyayam hi asya purvapadam iti . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677
 {8/93} na esah dosah . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {9/93}
 pathena avyayasañjña kriyate . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677
 {10/93} na ca nañsamasah tatra pathyate . (p_2,2.6) ka_i,410.8-412.12

ro_ii,666-677 {11/93} yadi api nañsamasah na pathyate nañ tu pathyate
 . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {12/93} pathena api
 avyayasaññayam satyam abhideheyavat lingavacanani bhavanti . (p_2,2.6)
 ka_i,410.8-412.12 ro_ii,666-677 {13/93} yah ca iha arthah abhidhiyate na
 tasya lingasankhyabhyam yogah asti . (p_2,2.6) ka_i,410.8-412.12
 ro_ii,666-677 {14/93} na idam vacanikam alingata asankhyata va .
 (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {15/93} kim tarhi . (p_2,2.6)
 ka_i,410.8-412.12 ro_ii,666-677 {16/93} svabhavikam etat . (p_2,2.6)
 ka_i,410.8-412.12 ro_ii,666-677 {17/93} tat yatha: samanam ihamananam
 adhiyananam ca ke cit arthaih yujyante apare na . (p_2,2.6)
 ka_i,410.8-412.12 ro_ii,666-677 {18/93} na ca idanim kah cit arthavan iti
 krtva sarvaih arthavadbhih sakyam bhavitum kah cit anarthakah iti
 krtva sarvaih anarthakaih . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677
 {19/93} tatra kim asmabhih sakyam kartum . (p_2,2.6) ka_i,410.8-412.12
 ro_ii,666-677 {20/93} yat nañah prak samasat lingasankhyabhyam
 yogah na asti samase ca bhavati svabhavikam etat . (p_2,2.6)
 ka_i,410.8-412.12 ro_ii,666-677 {21/93} atha va asrayatah lingavacanani
 bhavisyanti . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {22/93}
 gunavacanani hi sabdanam asrayatah lingavacanani bhavanti .
 (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {23/93} tat yatha : suklam vastram
 , sukla sati suklam kambalah , suklau kambalau suklam
 kambalah iti . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {24/93} yat asau
 dravyam sritah bhavati gunah tasya yat lingam vacanam ca tat gunasya
 api bhavati . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {25/93} evam iha api
 yat asau dravyam sritah bhavati samasah tasya yat lingam vacanam ca tat
 samasasya api bhavisyati . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {26/93}
 atha va punah astu uttarapadarthapradhanah . (p_2,2.6) ka_i,410.8-412.12
 ro_ii,666-677 {27/93} nanu ca uktam abrahmanam anaya iti ukte
 brahmanamatrasya anayanam prapnoti iti . (p_2,2.6) ka_i,410.8-412.12
 ro_ii,666-677 {28/93} na esah dosah . (p_2,2.6) ka_i,410.8-412.12
 ro_ii,666-677 {29/93} idam tavat ayam prastavyah : atha iha
 rajapurusham anaya iti ukte purushamatrasya anayanam kasmad na bhavati .
 (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {30/93} asti atra visesah .
 (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {31/93} raja visesakah
 prayujyate . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {32/93} tena
 visistasya anayanam bhavati . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677
 {33/93} iha api tarhi nañ visesakah prayujyate . (p_2,2.6)
 ka_i,410.8-412.12 ro_ii,666-677 {34/93} tena nañvisistasya anayanam
 bhavisyati . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {35/93} kah punah
 asau . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {36/93}
 nivrttapadarthakah . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {37/93}
 yada punah asya padarthah nivartate kim svabhaviki nivrttih
 aho vit vacaniki . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {38/93} kim ca
 atah . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {39/93} yadi svabhaviki
 kim nañ prayujyamanah karoti . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677
 {40/93} atha vacaniki tat vaktavyam : nañ prayujyamanah padartham
 nivartayati iti . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {41/93} evam tarhi

svabhaviki nivrttih . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {42/93}
 nanu ca uktam kim nañ prayuḡyamanah karoti iti . (p_2,2.6)
 ka_i,410.8-412.12 ro_ii,666-677 {43/93} nañ prayuḡyamanah padartham
 nivartayati katham . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {44/93}
 kilapratikilavat . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {45/93} tat
 yatha kilah ahanyamanah pratikilam nirhanti . (p_2,2.6)
 ka_i,410.8-412.12 ro_ii,666-677 {46/93} yadi etat nañah mahatmyam syat na
 jatu cit rajanah hastyasvam bibhryuh . (p_2,2.6) ka_i,410.8-412.12
 ro_ii,666-677 {47/93} na iti eva rajanah bruyuh . (p_2,2.6)
 ka_i,410.8-412.12 ro_ii,666-677 {48/93} evam tarhi svabhaviki nivrttih .
 (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {49/93} nanu ca uktam kim nañ
 prayuḡyamanah karoti iti . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {50/93}
 nañnimitta tu upalabdhah . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677
 {51/93} tat yatha samandhakare dravyanam samavasthitanam
 pradipnimittam darsanam na ca tesam pradipah nirvartakah bhavati .
 (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {52/93} yadi punah ayam
 nivrttapadarthakah kimartham brahmanasabdah prayuḡyate . (p_2,2.6)
 ka_i,410.8-412.12 ro_ii,666-677 {53/93} evam yatha vijñayeta asya
 padarthah nivartate iti . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {54/93}
 na iti hi ukte sandehah syat kasya padarthah nivartate iti . (p_2,2.6)
 ka_i,410.8-412.12 ro_ii,666-677 {55/93} tatra asandehartham
 brahmanasabdah prayuḡyate . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677
 {56/93} evam va etat . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {57/93} atha
 va sarve ete sabdah gunasamudayesu vartante brahmanah
 ksatriyah vaisyah sudrah iti . tapah srutam ca yonih ca iti
 etad brahmanakarakam . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {58/93}
 tapahstrutabhyam yah hinah jatibrahmanah eva sah . tatha
 gaurah sucyacarah pingalah kapilakesah iti etan api abhyantaran
 brahmanye gunan kurvanti . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677
 {59/93} samudayesu ca vrttah sabdah avayavesu api vartante. tad
 yatha . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {60/93} purve pañcalah
 uttare pañcalah tailam bhuktam ghrtam bhuktam suklah nilah
 kapilah krsnah iti . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677
 {61/93} evam ayam samudaye brahmanasabdah pravrttah avayavesu api
 vartate jatihine gunahine ca . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677
 {62/93} gunahine tavat. abrahmanah ayam yah tisthan mutrayati .
 (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {63/93} abrahmanah ayam yah
 gacchan bhaksayati . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {64/93}
 jatihine sandehat durupadesat ca brahmanasabdah vartate . (p_2,2.6)
 ka_i,410.8-412.12 ro_ii,666-677 {65/93} sandehat tavat : gauram
 sucyacaram pingalam kapilakesam drstva adhyavasyati
 brahmanah ayam iti . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {66/93}
 tatah pascad upalabhate na ayam brahmanah abrahmanah ayam iti .
 (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {67/93} tatra sandehat ca
 brahmanasabdah vartate jatikrta ca arthasya nivrttih . (p_2,2.6)
 ka_i,410.8-412.12 ro_ii,666-677 {68/93} durupadesat : durupadistam asya
 bhavati amusmin avakase brahmanah tam anaya iti . (p_2,2.6)

ka_i,410.8-412.12 ro_ii,666-677 {69/93} sa tatra gatva yam pasyati tam
 adhyavasyati brahmanah ayam iti . (p_2,2.6) ka_i,410.8-412.12
 ro_ii,666-677 {70/93} tatah pascata upalabhate na ayam brahmanah
 abrahmanah ayam iti . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {71/93}
 tatra durupadesat ca brahmanasabdah vartate jatikrta ca arthasya
 nivrttih . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {72/93} atah ca
 sandehat durupadesat va . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {73/93}
 na hi ayam kalam masarasivarnam apane asinam drstva
 adhyavasyati brahmanah ayam iti . (p_2,2.6) ka_i,410.8-412.12
 ro_ii,666-677 {74/93} nirjñatam tasya bhavati . (p_2,2.6) ka_i,410.8-412.12
 ro_ii,666-677 {75/93} idam khalu api bhuyah uttarapadarthapradhanye sati
 sangrhitam bhavati . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {76/93} kim
 . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {77/93} anekam iti . (p_2,2.6)
 ka_i,410.8-412.12 ro_ii,666-677 {78/93} kim atra sangrhitam . (p_2,2.6)
 ka_i,410.8-412.12 ro_ii,666-677 {79/93} ekavacanam . (p_2,2.6)
 ka_i,410.8-412.12 ro_ii,666-677 {80/93} katham punah ekasya pratisedhena
 anekasya sampratyayah syat . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677
 {81/93} prasajya ayam kriyagunau tatah pascata nivrttim karoti .
 (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {82/93} tat yatha : asaya sayaya
 bhojaya anekam iti . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {83/93} yadi api
 tavat atra etat sakyate vaktum yatra kriyagunau prasajyete yatra khalu na
 prasajyete tatra katham : anekah tisthati iti . (p_2,2.6)
 ka_i,410.8-412.12 ro_ii,666-677 {84/93} bhavati ca evañjatiyakanam api
 ekasya pratisedhena bahunam sampratyayah . (p_2,2.6) ka_i,410.8-412.12
 ro_ii,666-677 {85/93} tat yatha na nah ekam priyam na nah ekam sukham iti
 . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {86/93} iha abrahmanatvam
 abrahmanata paratvat tvatalau prapnutah . (p_2,2.6) ka_i,410.8-412.12
 ro_ii,666-677 {87/93} tatra kah dosah . (p_2,2.6) ka_i,410.8-412.12
 ro_ii,666-677 {88/93} svare hi dosah syat . (p_2,2.6) ka_i,410.8-412.12
 ro_ii,666-677 {89/93} abrahmanatvam iti evam svarah prasajyeta . (p_2,2.6)
 ka_i,410.8-412.12 ro_ii,666-677 {90/93} abrahmanatvam iti ca isyate .
 (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {91/93} nañsamase bhavavacane
 uktam . (p_2,2.6) ka_i,410.8-412.12 ro_ii,666-677 {92/93} kim uktam . (p_2,2.6)
 ka_i,410.8-412.12 ro_ii,666-677 {93/93} tvatalbhyam nañsamasa
 purvapratishedham svarsiddhyartham iti . (p_2,2.7) ka_i,412.14-16 ro_ii,677
 {1/5} isat gunavacanena . isat gunavacanena iti vaktavyam . (p_2,2.7)
 ka_i,412.14-16 ro_ii,677 {2/5} akrta iti ucyamane iha ca prasajyeta .
 (p_2,2.7) ka_i,412.14-16 ro_ii,677 {3/5} isat gargyah iti . (p_2,2.7)
 ka_i,412.14-16 ro_ii,677 {4/5} iha ca na syat . (p_2,2.7) ka_i,412.14-16
 ro_ii,677 {5/5} isatkadarah . (p_2,2.8) ka_i,412.18-413.13
 ro_ii,678-680 {1/31} kradyoga ca . (p_2,2.8) ka_i,412.18-413.13 ro_ii,678-680
 {2/31} kradyoga ca sasthi samasyate iti vaktavyam . (p_2,2.8)
 ka_i,412.18-413.13 ro_ii,678-680 {3/31} idhmapravrascanah
 palasatanah . (p_2,2.8) ka_i,412.18-413.13 ro_ii,678-680 {4/31}
 kimartham idam ucyate . (p_2,2.8) ka_i,412.18-413.13 ro_ii,678-680 {5/31}
 pratipadavidhana ca sasthi na samasyate iti vaksyati . (p_2,2.8)
 ka_i,412.18-413.13 ro_ii,678-680 {6/31} tasya ayam purastat apakarsah .

(p_2,2.8) ka_i,412.18-413.13 ro_ii,678-680 {7/31} ka punah
 sasthipratipadavidhana ka kradyoga . (p_2,2.8) ka_i,412.18-413.13
 ro_ii,678-680 {8/31} sarva sasthi pratipadavidhana
 sesalaksanam varjayitva . (p_2,2.8) ka_i,412.18-413.13 ro_ii,678-680
 {9/31} kartrkarmanoh krti iti ya sasthi sa kradyoga .
 (p_2,2.8) ka_i,412.18-413.13 ro_ii,678-680 {10/31} tatsthaih ca gunaih .
 (p_2,2.8) ka_i,412.18-413.13 ro_ii,678-680 {11/31} tatsthaih ca gunaih
 sasthigunaih sasthi samasyate iti vaktavyam . (p_2,2.8)
 ka_i,412.18-413.13 ro_ii,678-680 {12/31} brahmanavarnah candanagandhah
 patahasabdah nadhighosah . (p_2,2.8) ka_i,412.18-413.13 ro_ii,678-680
 {13/31} na tu tadvisesanaih . (p_2,2.8) ka_i,412.18-413.13 ro_ii,678-680
 {14/31} na tu tadvisesanaih iti vaktavyam . (p_2,2.8) ka_i,412.18-413.13
 ro_ii,678-680 {15/31} iha ma bhut . (p_2,2.8) ka_i,412.18-413.13
 ro_ii,678-680 {16/31} ghrtasya tivrah candanasya mrdhuh iti . (p_2,2.8)
 ka_i,412.18-413.13 ro_ii,678-680 {17/31} kimartham idam ucyate . (p_2,2.8)
 ka_i,412.18-413.13 ro_ii,678-680 {18/31} gunena iti pratishedham vaksyati
 . (p_2,2.8) ka_i,412.18-413.13 ro_ii,678-680 {19/31} tasya ayam purastat
 apakarsah . (p_2,2.8) ka_i,412.18-413.13 ro_ii,678-680 {20/31} kim
 karanam gunena na iti ucyate na punah gunavacanena iti ucyate .
 (p_2,2.8) ka_i,412.18-413.13 ro_ii,678-680 {21/31} na evam sakyam . (p_2,2.8)
 ka_i,412.18-413.13 ro_ii,678-680 {22/31} iha hi na syat . (p_2,2.8)
 ka_i,412.18-413.13 ro_ii,678-680 {23/31} kakasya karsnyam kankasya
 taiksnyam balakayah sauklyam iti . (p_2,2.8) ka_i,412.18-413.13
 ro_ii,678-680 {24/31} etat eva tasmin yoge udaharanam . (p_2,2.8)
 ka_i,412.18-413.13 ro_ii,678-680 {25/31} yat vai brahmanasya suklah
 vrsalasya krsnah iti asamarthyat atra na bhavisyati .
 (p_2,2.8) ka_i,412.18-413.13 ro_ii,678-680 {26/31} katham asamarthyam .
 (p_2,2.8) ka_i,412.18-413.13 ro_ii,678-680 {27/31} sapeksam asamartham
 bhavati iti . (p_2,2.8) ka_i,412.18-413.13 ro_ii,678-680 {28/31} dravyam atra
 apeksyate dantah . (p_2,2.8) ka_i,412.18-413.13 ro_ii,678-680 {29/31}
 tasmāt gunena na iti vaktavyam . (p_2,2.8) ka_i,412.18-413.13 ro_ii,678-680
 {30/31} gunena na iti ucyamane tatsthaih ca gunaih iti vaktavyam .
 (p_2,2.8) ka_i,412.18-413.13 ro_ii,678-680 {31/31} tatsthaih ca gunaih
 iti ucyamane na tu tadvisesanaih iti vaktavyam . (p_2,2.10)
 ka_i,413.15-17 ro_ii,681 {1/4} pratipadavidhana ca . (p_2,2.10)
 ka_i,413.15-17 ro_ii,681 {2/4} pratipadavidhana ca sasthi na samasyate
 iti vaktavyam . (p_2,2.10) ka_i,413.15-17 ro_ii,681 {3/4} iha ma bhut .
 (p_2,2.10) ka_i,413.15-17 ro_ii,681 {4/4} sarpisah jñanam madhunah
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 (p_2,2.24.1) ka_i,420.2-421.16 ro_ii,699-704 {70/72} ekagrahanasamarthyat .
 (p_2,2.24.1) ka_i,420.2-421.16 ro_ii,699-704 {71/72} yadi hi yat
 ekavibhaktiyuktam ca anekavibhaktiyuktam ca tatra syat ekagrahanam
 anarthakam syat . (p_2,2.24.1) ka_i,420.2-421.16 ro_ii,699-704 {72/72}
 vibhaktiyuktam ca apurvanipate iti eva bruyat . (p_2,2.24.2) ka_i,
 421.17-423.14 ro_ii,704-710 {1/90} padarthabhidhane anuprayoganupapattih
 abhihitatvat . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {2/90}
 padarthasya abhidhane anuprayogasya anupapattih . (p_2,2.24.2) ka_i,
 421.17-423.14 ro_ii,704-710 {3/90} citraguh devadattah iti . (p_2,2.24.2)
 ka_i, 421.17-423.14 ro_ii,704-710 {4/90} kim karanam . (p_2,2.24.2) ka_i,
 421.17-423.14 ro_ii,704-710 {5/90} abhihitatvat . (p_2,2.24.2) ka_i,
 421.17-423.14 ro_ii,704-710 {6/90} citragusabdena abhihitah sah arthah
 iti krtva anuprayogah na prapnoti . (p_2,2.24.2) ka_i, 421.17-423.14
 ro_ii,704-710 {7/90} na va anabhihitatvat . (p_2,2.24.2) ka_i, 421.17-423.14
 ro_ii,704-710 {8/90} na va esah dosah . (p_2,2.24.2) ka_i,
 421.17-423.14 ro_ii,704-710 {9/90} kim karanam . (p_2,2.24.2) ka_i,
 421.17-423.14 ro_ii,704-710 {10/90} anabhihitatvat . (p_2,2.24.2) ka_i,
 421.17-423.14 ro_ii,704-710 {11/90} citragusabdena anabhihitah sah
 arthah iti krtva anuprayogah bhavisyati . (p_2,2.24.2) ka_i,
 421.17-423.14 ro_ii,704-710 {12/90} katham anabhihitah yavata idanim eva
 uktam padarthabhidhane anuprayoganupapattih abhihitatvat iti .

(p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {13/90} samanyabhidhane hi visesanabhidhanam . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {14/90} samanye hi abhidhiyamane visesah anabhhitah bhavati . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {15/90} tatra avasyam visesarthina visesah anuprayoktavyah . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {16/90} citraguh . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {17/90} kah . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {18/90} devadattah iti. bhavet siddham yada samanye vrttih . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {19/90} yada tu khalu visese vrttih tada na sidhyati . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {20/90} citra gavah devadattasya citraguh devadattah iti . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {21/90} tat api siddham . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {22/90} katham . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {23/90} na idam ubhayam yugapat bhavati vakyam ca samasah ca . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {24/90} yada vakyam tada na samasah . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {25/90} yada samasah tada na vakyam . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {26/90} yada samasah tada samanye vrttih . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {27/90} tatra avasyam visesarthina visesah anuprayoktavyah . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {28/90} citraguh . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {29/90} kah . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {30/90} devadattah iti. samanyasya eva tarhi anuprayogah na prapnoti . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {31/90} citragu tat . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {32/90} citragu kim cit . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {33/90} citragu sarvam iti . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {34/90} samanyam api yatha visesah tadvat . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {35/90} citragu iti ukte sandehah syat . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {36/90} sarvam va visvam va iti . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {37/90} tatra avasyam sandehanivrttyartham visesarthina visesah anuprayoktavyah . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {38/90} atha va vibhaktyarthah abhidhiyate . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {39/90} etat ca atra yuktam yat vibhaktyarthah abhidhiyate . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {40/90} tatra hi sarvapascad padam vartate asya iti . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {41/90} vibhaktyarthabhidhane adravyasya lingasankhyopakaranupapattih . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {42/90} vibhaktyarthabhidhane adravyasya lingasankhyabhyam upacarah anupapannah . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {43/90} bahuyavam bahuyava bahuyavah bahuyavau bahuhavah iti . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {44/90} aparah aha : vibhaktyarthabhidhane adravyasya lingasankhyopakaranupapattih vibhaktyarthabhidhane dravyasya ye lingasankhye tabhyam vibhaktyarthasya upacarah anupapannah . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {45/90} bahuyavam bahuyavah bahuyavah bahuyavau bahuhavah iti . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {46/90} katham hi anyasya lingasankhyabhyam anyasya

upacarah syat . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {47/90}
 siddham tu yatha gunavacanesu . (p_2,2.24.2) ka_i, 421.17-423.14
 ro_ii,704-710 {48/90} siddham etat. katham . (p_2,2.24.2) ka_i, 421.17-423.14
 ro_ii,704-710 {49/90} yatha gunavacanesu . (p_2,2.24.2) ka_i,
 421.17-423.14 ro_ii,704-710 {50/90} gunavacanesu uktam : gunavacananam
 sabdanam asrayatah lingavacanani bhavanti iti . (p_2,2.24.2) ka_i,
 421.17-423.14 ro_ii,704-710 {51/90} tat yatha suklam vastram sukla
 sati suklah kambalah suklau kambalau suklah kambalah iti .
 (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {52/90} yat asau dravyam
 sritah bhavati gunah tasya yat lingam vacanam ca tat gunasya api
 bhavati . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {53/90} evam iha api
 yat asau dravyam sritah vibhaktyarthah tasya yat lingam vacanam ca tat
 samasasya api bhavisyati . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710
 {54/90} yadi tarhi vibhaktyarthah abhidhiyate krtsnah padarthah
 katham abhihitah bhavati sadravyah salingah sasankhyah ca .
 (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {55/90}
 arthagrahanasamarthyat . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710
 {56/90} iha anekam anyapade iti iyata siddham . (p_2,2.24.2) ka_i,
 421.17-423.14 ro_ii,704-710 {57/90} katham punah pade nama vrttih syat
 . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {58/90} sabdah hi esah
 . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {59/90} sabde asam bhavat
 arthe karyam vijñasyate . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710
 {60/90} sah ayam evam siddhe sati yat arthagrahanam karoti tasya etat
 prayojanam krtsnah padarthah yatha abhidhiyeta sadravyah
 salingah sasankhyah ca iti . (p_2,2.24.2) ka_i, 421.17-423.14
 ro_ii,704-710 {61/90} yadi tarhi krtsnah padarthah abhidhiyate
 laingah sankhyah ca vidhayah na sidhyanti . (p_2,2.24.2) ka_i,
 421.17-423.14 ro_ii,704-710 {62/90} uktam va . (p_2,2.24.2) ka_i,
 421.17-423.14 ro_ii,704-710 {63/90} kim uktam . (p_2,2.24.2) ka_i,
 421.17-423.14 ro_ii,704-710 {64/90} lingesu tavat . (p_2,2.24.2) ka_i,
 421.17-423.14 ro_ii,704-710 {65/90} siddham tu striyah
 pratipadikavisesanatvat svarthe tabadayah iti . (p_2,2.24.2)
 ka_i, 421.17-423.14 ro_ii,704-710 {66/90} sankhyesu api uktam
 karmadinam anuktah ekatvadayah iti krtva sankhyah
 bhavisyanti . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {67/90}
 prathama tarhi na prapnoti . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710
 {68/90} samayat bhavisyati . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710
 {69/90} yadi samayiki na niyogatah anyah kasmata na bhavanti .
 (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {70/90} karmadinam abhavat
 . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {71/90} sasthi tarhi
 prapnoti . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {72/90}
 sesalaksana sasthi . (p_2,2.24.2) ka_i, 421.17-423.14
 ro_ii,704-710 {73/90} asesatvat na bhavisyati . (p_2,2.24.2) ka_i,
 421.17-423.14 ro_ii,704-710 {74/90} evam api vyatikarah . (p_2,2.24.2) ka_i,
 421.17-423.14 ro_ii,704-710 {75/90} ekasmin api dvivacanabahuvacane
 prapnotah dvayoh api ekavacanabahuvacane bahusu api ekavacanadvivacane .
 (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {76/90} arthatah vyavastha

bhavisyati . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {77/90} atha va
 sankhya nama iyam parapradhana . (p_2,2.24.2) ka_i, 421.17-423.14
 ro_ii,704-710 {78/90} sankhyeam anya visesyam . (p_2,2.24.2) ka_i,
 421.17-423.14 ro_ii,704-710 {79/90} yadi ca atra prathama na syat
 sankhyeyam avisesitam syat . (p_2,2.24.2) ka_i, 421.17-423.14
 ro_ii,704-710 {80/90} atha va vaksyati etat . (p_2,2.24.2) ka_i,
 421.17-423.14 ro_ii,704-710 {81/90} tatra vacanagrahanasya prayojanam
 uktesu api ekatvadisū prathama yatha syat iti . (p_2,2.24.2) ka_i,
 421.17-423.14 ro_ii,704-710 {82/90} evam api sasthi prapnoti .
 (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {83/90} kim karanam .
 (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {84/90} vyabhicarati eva hi ayam
 samasah lingasankhye . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710
 {85/90} sasthyartham punah na vyabhicarati . (p_2,2.24.2) ka_i,
 421.17-423.14 ro_ii,704-710 {86/90} abhihitah sah arthah antarbhutah
 pratipadikarthah sampannah . (p_2,2.24.2) ka_i, 421.17-423.14
 ro_ii,704-710 {87/90} tatra pratipadikarthe prathama iti prathama
 bhavisyati . (p_2,2.24.2) ka_i, 421.17-423.14 ro_ii,704-710 {88/90} na tarhi
 idanim idam bhavati : citragoh devadattasya . (p_2,2.24.2) ka_i,
 421.17-423.14 ro_ii,704-710 {89/90} bhavati . (p_2,2.24.2) ka_i, 421.17-423.14
 ro_ii,704-710 {90/90} bahyam artham apeksya sasthi . (p_2,2.24.3)
 ka_i,423.16-425.13 ro_ii,710-714 {1/65} parigananam kartavyam . (p_2,2.24.3)
 ka_i,423.16-425.13 ro_ii,710-714 {2/65} bahuvrihih samanadhikarananam
 . (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {3/65} samanadhikarananam
 bahuvrihih vaktavyah . (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714
 {4/65} kim prayojanam . (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {5/65}
 vyadhikarananam ma bhut iti . (p_2,2.24.3) ka_i,423.16-425.13
 ro_ii,710-714 {6/65} pañcabhih bhuktam asya iti . (p_2,2.24.3)
 ka_i,423.16-425.13 ro_ii,710-714 {7/65} avyayanam ca . (p_2,2.24.3)
 ka_i,423.16-425.13 ro_ii,710-714 {8/65} avyayanam bahuvrihih vaktavyah .
 (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {9/65} uccairmukhah
 nicairmukhah . (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {10/65}
 saptamyupamanapurvapadasya uttarapadalopah ca . (p_2,2.24.3)
 ka_i,423.16-425.13 ro_ii,710-714 {11/65} saptamipurvasya upamanapurvasya ca
 bahuvrihih vaktavyah uttarapadasya ca lopah vaktavyah . (p_2,2.24.3)
 ka_i,423.16-425.13 ro_ii,710-714 {12/65} kanthesthah kalah asya
 kanthekalah ustramukham iva mukham asya ustramukhah
 kharamukhah . (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {13/65}
 samudayavikarasasthyah ca . (p_2,2.24.3) ka_i,423.16-425.13
 ro_ii,710-714 {14/65} samudayasasthyah vikarasasthyah ca
 bahuvrihih vaktavyah uttarapadasya ca lopah vaktavyah . (p_2,2.24.3)
 ka_i,423.16-425.13 ro_ii,710-714 {15/65} kesanam samaharah cuda asya
 kesacudah suvarnasya vikarah alankarah asya
 suvarnalankarah . (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {16/65}
 pradibhyah dhatujasya va . (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714
 {17/65} pradibhyah dhatujasya bahuvrihih vaktavyah uttarapadasya ca
 va lopah vaktavyah . (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {18/65}
 prapatitaparnah praparnah prapatitapalasaḥ prapalasaḥ .

(p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {19/65} nañah astyarthanam .
 (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {20/65} nañah astyarthanam
 bahuvrihih vaktavyah uttarapadasya ca va lopah vaktavyah .
 (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {21/65} avidyamanaputrah
 aputrah avidyamanabharyah abharyah . (p_2,2.24.3) ka_i,423.16-425.13
 ro_ii,710-714 {22/65} tat tarhi bahu vaktavyam . (p_2,2.24.3)
 ka_i,423.16-425.13 ro_ii,710-714 {23/65} na va anabhidhanat
 asamanadhikarane saññābhavah . (p_2,2.24.3) ka_i,423.16-425.13
 ro_ii,710-714 {24/65} na va vaktavyam . (p_2,2.24.3) ka_i,423.16-425.13
 ro_ii,710-714 {25/65} asamanadhikarananam bahuvrihih kasmāt na
 bhavati : pañcabhih bhuktam asya iti . (p_2,2.24.3) ka_i,423.16-425.13
 ro_ii,710-714 {26/65} anabhidhanat . (p_2,2.24.3) ka_i,423.16-425.13
 ro_ii,710-714 {27/65} tat ca avasyam anabhidhanam asrayitavyam .
 (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {28/65} kriyamane api vai
 pariganane yatra abhidhanam na asti na bhavati tatra bahuvrihih .
 (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {29/65} tat yatha pañca
 bhuktavantah asya iti . (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {30/65}
 atha etasmin sati anabhidhane yadi vrttiparigananam kriyate
 vartiparigananam api kartavyam . (p_2,2.24.3) ka_i,423.16-425.13
 ro_ii,710-714 {31/65} tat katham kartavyam . (p_2,2.24.3) ka_i,423.16-425.13
 ro_ii,710-714 {32/65} arthaniyame matvarthagrahanam . (p_2,2.24.3)
 ka_i,423.16-425.13 ro_ii,710-714 {33/65} arthaniyame matvarthagrahanam
 kartavyam . (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {34/65} matvarthe
 yah sah bahuvrihih iti vaktavyam . (p_2,2.24.3) ka_i,423.16-425.13
 ro_ii,710-714 {35/65} iha ma bhut : kastam sritam anena iti .
 (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {36/65} tatha ca uttarasya
 vacanarthah . (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {37/65} evam ca
 krtva uttarasya yogasya vacanarthah upapannah bhavati . (p_2,2.24.3)
 ka_i,423.16-425.13 ro_ii,710-714 {38/65} ke cit tavat ahuh : yat
 vrttisutre iti . (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {39/65}
 sankhyavyayasannaduradikasankhyah sankhyeye iti . (p_2,2.24.3)
 ka_i,423.16-425.13 ro_ii,710-714 {40/65} aparāha : yat varttike iti .
 (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {41/65} karmavacanena
 aprathamayah . (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {42/65}
 karmavacanena aprathamayah bahuvrihih vaktavyah . (p_2,2.24.3)
 ka_i,423.16-425.13 ro_ii,710-714 {43/65} udhah rathah anena
 udharathah anadvan upahrtah pasuh rudraya upahrtapasuh
 rudrah uddhrtah odanah sthalyah uddhrtaudana sthali .
 (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {44/65} yadi karmavacanena iti
 ucyate kartrvacanena katham . (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714
 {45/65} praptam udakam gramam praptodakah gramah agatah atithayah
 gramam agatatithih gramah . (p_2,2.24.3) ka_i,423.16-425.13
 ro_ii,710-714 {46/65} kartrvacanena api . (p_2,2.24.3) ka_i,423.16-425.13
 ro_ii,710-714 {47/65} kartrvacanena api iti vaktavyam . (p_2,2.24.3)
 ka_i,423.16-425.13 ro_ii,710-714 {48/65} aprathamayah iti kimartham .
 (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {49/65} vrste deve gatah
 . (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {50/65} aprathamayah iti

ucyamane iha kasmāt na bhavati . (p_2,2.24.3) ka_i,423.16-425.13
 ro_ii,710-714 {51/65} vrste deve gatam pasya iti . (p_2,2.24.3)
 ka_i,423.16-425.13 ro_ii,710-714 {52/65} bahiranga atra aprathama .
 (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {53/65} subadhikare
 astiksiradivacanam . (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {54/65}
 subadhikare astiksiradinam upasankhyanam kartavyam . (p_2,2.24.3)
 ka_i,423.16-425.13 ro_ii,710-714 {55/65} astiksira brahmani .
 (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {56/65} tat tarhi vaktavyam .
 (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {57/65} na va avyayatvat .
 (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {58/65} na va vaktavyam .
 (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {59/65} kim karanam .
 (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {60/65} avyayatvat .
 (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {61/65} avyayah ayam
 astisabdah . (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {62/65} na
 esah asteh lat . (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {63/65}
 katham avyayatvam . (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {64/65}
 upasargavibhaktisvarapraturupakah ca nipatasañjñā bhavanti iti
 nipatasañjñā . (p_2,2.24.3) ka_i,423.16-425.13 ro_ii,710-714 {65/65}
 nipatah avyayam iti avyayasāñjñā . (p_2,2.24.4) ka_i,425.14-427.5
 ro_ii,714-719 {1/101} atha kimsabrahmacari iti kah ayam samasah .
 (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {2/101} bahuvrihih iti aha .
 (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {3/101} kah asya vigrahaḥ .
 (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {4/101} ke sabrahmacarinah
 asya iti . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {5/101} yadi evam
 kathah iti prativacanam na upapadyate . (p_2,2.24.4) ka_i,425.14-427.5
 ro_ii,714-719 {6/101} na hi anyat prstena anyat akhyayate .
 (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {7/101} evam tarhi evam vigrahaḥ
 karisyate : kesam sabrahmacari kimsabrahmacari iti . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {8/101} prativacanam ca eva na upapadyate svare
 ca dosah bhavati . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {9/101}
 kimsabrahmacari iti evam svarah prasajyeta . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {10/101} kimsabrahmacari iti ca isyate .
 (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {11/101} evam tarhi evam
 vigrahaḥ karisyate . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {12/101}
 kah sabrahmacari kimsabrahmacari iti . (p_2,2.24.4) ka_i,425.14-427.5
 ro_ii,714-719 {13/101} bhavet prativacanam upapannam svare tu dosah bhavati
 . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {14/101} evam tarhi evam
 vigrahaḥ karisyate . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {15/101}
 kah sabrahmacari tava kimsabrahmacari tvam iti . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {16/101} atha va punah astu evam vigrahaḥ
 : ke sabrahmacarinah asya iti . (p_2,2.24.4) ka_i,425.14-427.5
 ro_ii,714-719 {17/101} nanu ca uktam kathah iti prativacanam na upapadyate
 . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {18/101} na esah dosah .
 (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {19/101} agnaukaravaninyayena
 bhavisyati . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {20/101} tat yatha
 . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {21/101} kah cit kam cit aha
 . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {22/101} agnau karavani iti .

(p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {23/101} kuru iti kartari
 anujñate karma api anujñatam bhavati . (p_2,2.24.4) ka_i,425.14-427.5
 ro_ii,714-719 {24/101} aparaha : agnau karisyate iti . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {25/101} kriyatam iti karmani anujñate
 karta api anujñatam bhavati . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719
 {26/101} yatha eva khalu api ke sabrahmacarinah asya iti kathah iti
 ukte sambandhat etat gamyate . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719
 {27/101} nunam sah api katha iti . (p_2,2.24.4) ka_i,425.14-427.5
 ro_ii,714-719 {28/101} evam kathah iti ukte sambandhat etat gantavyam
 syat . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {29/101} nunam te api
 kathah iti . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {30/101} na
 khalu api te sakyah samasena pratinirdestum . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {31/101} upasarjanam he te bhavanti .
 (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {32/101} atha arthatrtiyah
 iti kah ayam samasah . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719
 {33/101} bahuvrihih iti aha . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719
 {34/101} kah asya vigraha . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719
 {35/101} ardham trtiyam esam iti . (p_2,2.24.4) ka_i,425.14-427.5
 ro_ii,714-719 {36/101} kah samasarthah . (p_2,2.24.4) ka_i,425.14-427.5
 ro_ii,714-719 {37/101} samasarthah na upapadyate . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {38/101} anyapadarthah hi nama sah
 bhavati . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {39/101} yesam
 padanam samasah tatah anyasya padasya arthah anyapadarthah .
 (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {40/101} evam tarhi evam
 vigraha karisyate . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {41/101}
 ardham trtiyam anayoh iti . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719
 {42/101} evam api kah sasthyarthah . (p_2,2.24.4) ka_i,425.14-427.5
 ro_ii,714-719 {43/101} sasthyarthah na upapadyate . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {44/101} kim hi tayoh ardham bhavati .
 (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {45/101} astu tari evam vigraha
 ardham trtiyam esam iti . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719
 {46/101} nanu ca uktam samasarthah na upapadyate iti . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {47/101} na esah dosah . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {48/101} avayavena vigraha samudayah
 samasarthah . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {49/101} yadi
 avayavena vigraha samudayah samasarthah asidvitiyah anusasara
 pandavam . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {50/101}
 sankarsanadvitiyasya balam krsnasya vardhatam iti. dvayoh
 dvivacanam prapnoti . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {51/101}
 astu tarhi ayam eva vigraha ardham trtiyam anayoh . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {52/101} nanu ca uktam . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {53/101} sasthyarthah na upapadyate iti
 . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {54/101} na esah dosah .
 (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {55/101} idam tavat ayam
 prastavyah . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {56/101} atha
 iha devadattasya bhrata iti kah sasthyarthah . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {57/101} tatra etat syat . (p_2,2.24.4)

ka_i,425.14-427.5 ro_ii,714-719 {58/101} ekasmat pradurbhavah iti .
 (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {59/101} etat ca vartam .
 (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {60/101} tat yatha . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {61/101} sarthikanam ekapratiraye
 usitanam pratah utthaya pratisthamananam na kah cit parasparam
 sambandhah bhavati . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {62/101}
 evañjatiyakam bhratrtvam nama . (p_2,2.24.4) ka_i,425.14-427.5
 ro_ii,714-719 {63/101} atra cet yuktah sasthyarthah drsyate iha
 api yuktah drsyatam . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719
 {64/101} iha tarhi ardhatrtiyah aniyantam iti ukte ardhasya anayanam
 na prapnoti . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {65/101} astu tarhi
 ayam eva vigraha ardham trtiyam esam iti . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {66/101} nanu ca uktam anusasara pandavam
 . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {67/101}
 sankarsanadvitiasya balam krsnasya vardhatam iti. dvayoh
 dvivacanam prapnoti iti . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719
 {68/101} na esah dosah . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719
 {69/101} ayam tiyanta sabdah asti eva puranam . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {70/101} asti sahayavaci . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {71/101} tat yah sahayavaci tasya idam
 grahanam . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {72/101}
 asidvitiyah asisahayah iti gamyate . (p_2,2.24.4) ka_i,425.14-427.5
 ro_ii,714-719 {73/101} evam api ardhatrtiyah iti ekasmin ekavacanam iti
 ekavacanam prapnoti . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {74/101}
 ekarthah hi samudayah bhavanti . (p_2,2.24.4) ka_i,425.14-427.5
 ro_ii,714-719 {75/101} tat yatha satam yutham vanam iti . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {76/101} astu tarhi ayam eva vigraha ardham
 trtiyam anayoh iti . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {77/101}
 nanu ca uktam ardhatrtiyah aniyantam iti ukte ardhasya anayanam na
 prapnoti iti . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {78/101} na
 esah dosah . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {79/101}
 bhavati bahuvrihau tadgunasamvijñanam api . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {80/101} tat yatha . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {81/101} suklavasasam anaya . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {82/101} lohitosnisah rtvijah
 pracaranti iti . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {83/101}
 tadgunah aniyate tadgunah ca pracaranti . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {84/101} atha va punah astu ayam eva
 vigraha ardham trtiyam esam iti . (p_2,2.24.4) ka_i,425.14-427.5
 ro_ii,714-719 {85/101} nanu ca uktam ekavacanam prapnoti iti . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {86/101} na esah dosah . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {87/101} sankhya nama iyam parapradhana .
 (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {88/101} sankhyeyam anaya
 visesyam . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {89/101} yadi ca
 atra ekavacanam syat sankhyeyam avisesitam syat . (p_2,2.24.4)
 ka_i,425.14-427.5 ro_ii,714-719 {90/101} iha tarhi ardhatrtiyah
 dronah iti ayam dronasabdah samudaye pravrttah avayave na

upapadyate . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {91/101} na esah
 dosah . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {92/101} samudayesu
 api sabdah pravrttah avayavesu api vartante. tad yatha .
 (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {93/101} purve pañcalah
 uttare pañcalah tailam bhuktam ghrtam bhuktam suklah nilah
 kapilah krsnah iti . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719
 {94/101} evam ayam samudaye dronasabdah pravrttah avayavesu api
 vartati . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {95/101} kamam tarhi
 anena eva hetuna yada dvau dronau ardhardhakam ca kartavyam
 ardhatrtiyah dronah iti . (p_2,2.24.4) ka_i,425.14-427.5
 ro_ii,714-719 {96/101} na kartavyam . (p_2,2.24.4) ka_i,425.14-427.5
 ro_ii,714-719 {97/101} samudayesu api hi sabdah pravrttah
 avayavesu api vartante. kesu avayavesu . (p_2,2.24.4) ka_i,425.14-427.5
 ro_ii,714-719 {98/101} yah avayavah tam samudayam na vyabhicarati .
 (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {99/101} kam ca samudayam na
 vyabhicarati . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719 {100/101}
 ardhronah dronam . (p_2,2.24.4) ka_i,425.14-427.5 ro_ii,714-719
 {101/101} ardhadhakam punah vyabhicarati . (p_2,2.25) ka_i,427.7-428.16
 ro_ii,719-724 {1/65} dvitrah tricaturah iti kah ayam samasah .
 (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {2/65} bahuvrihih iti aha .
 (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {3/65} kah asya vigrahah .
 (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {4/65} dvau va trayah va iti .
 (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {5/65} bhavet yada bahunam
 anayanam tada bahuvacanam upapannam yada tu khalu dvau aniyete tada na
 sidhyati . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {6/65} tada api sidhyati
 . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {7/65} katham . (p_2,2.25)
 ka_i,427.7-428.16 ro_ii,719-724 {8/65} ke cit tavat ahuh : anirjñate
 arthe bahuvacanam prayoktavyam iti . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724
 {9/65} tat yatha : kati bhavatah putrah . (p_2,2.25) ka_i,427.7-428.16
 ro_ii,719-724 {10/65} kati bhavatah bharyah iti . (p_2,2.25)
 ka_i,427.7-428.16 ro_ii,719-724 {11/65} aparah aha : dvau va iti ukte
 trayah va iti gamyate . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {12/65}
 trayah va iti ukte dvau va iti gamyate . (p_2,2.25) ka_i,427.7-428.16
 ro_ii,719-724 {13/65} sa esa pañcadhisthana vak . (p_2,2.25)
 ka_i,427.7-428.16 ro_ii,719-724 {14/65} atra yuktam bahuvacanam . (p_2,2.25)
 ka_i,427.7-428.16 ro_ii,719-724 {15/65} atha dvidasah tridasah iti
 kah ayam samasah . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {16/65}
 bahuvrihih iti aha . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {17/65}
 kah asya vigrahah . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {18/65}
 dvih dasa dvisasah iti . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724
 {19/65} sankhyasamase sujantatvat sankhyaprasiddhih . (p_2,2.25)
 ka_i,427.7-428.16 ro_ii,719-724 {20/65} sankhyasamase sujantatvat
 sankhya iti aprasiddhih . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724
 {21/65} na hi sujanta sankhya asti . (p_2,2.25) ka_i,427.7-428.16
 ro_ii,719-724 {22/65} evam tarhi evam vigrahah karisyate . (p_2,2.25)
 ka_i,427.7-428.16 ro_ii,719-724 {23/65} dvau dasatau dvidasah iti .
 (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {24/65} evam api atkarantatvat

sankhya iti aprasiddhih . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {25/65} na hi atkaranta sankhya asti . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {26/65} astu tarhi ayam eva vigraha dvih dasa dvisasah iti . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {27/65} nanu ca uktam sankhyasamase sujantatvat sankhya iti aprasiddhih iti . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {28/65} na va asujantatvat . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {29/65} na va esah dosah . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {30/65} kim karanam . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {31/65} asujantatvat . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {32/65} sujanta iti ucyate . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {33/65} na ca atra sujantam pasyamah . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {34/65} kim punah karanam vakye suc drsyate samase tu na drsyate . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {35/65} sujabhavad ahihitarthatvat samase . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {36/65} samase sucah abhavad . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {37/65} kim karanam . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {38/65} ahihitarthatvat . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {39/65} abhihitah sujarthah samasena iti krtva samase suc na bhavisyati . kim ca bhoh sujarthe iti samasah ucyate . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {40/65} na khalu sujarthe iti ucyate gamyate tu sujarthah . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {41/65} katham . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {42/65} yavata sankhyeyah yah sankhyaya sankhyayate sah ca kriyabhyavrttyarthah . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {43/65} sah ca uktah samasena iti krtva samase suc na bhavisyati . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {44/65} asisyah sankhyottarapadah sankhyeyavabhidhyayitvat . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {45/65} asisyah sankhyottarapadah bahuvrihih . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {46/65} kim karanam . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {47/65} sankhyeyavabhidhyayitvat . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {48/65} sankhyeyam varthah ca abhidhiyate . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {49/65} tatra anyapadarthe iti eva siddham . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {50/65} bhavet siddham adhikavimsah adhikatrimsah iti yatra etat vicaryate . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {51/65} visatyadayah dasadarthe va syuh parimanini va iti . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {52/65} idam tu na sidhyati adhikadasah iti yatra niyogatah sankhyeye eva vartate . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {53/65} atha upadasah iti kah ayam samasah . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {54/65} bahuvrihih iti aha . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {55/65} kah asya vigraha . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {56/65} dasanam samipe upadasah iti . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {57/65} kasya punah samipyam arthah . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {58/65} upasya . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {59/65} yadi evam na anyapadarthah bhavati . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {60/65} tatra prathanirdistam sankhyagrahanam sakyam akartum .

(p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {61/65} matvarthe va purvasya vidhanat . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {62/65} atha va matvarthe purvah yogah . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {63/65} amatvarthah ayam arambhah . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {64/65} kababhavartham va . (p_2,2.25) ka_i,427.7-428.16 ro_ii,719-724 {65/65} atha va kap ma bhut iti . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {1/33} diksamasasahayogayoh ca antarlalpradhanabhidhanat . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {2/33} diksamasasahayogayoh ca asisyah bahuvarhih . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {3/33} kim karanam . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {4/33} antarlalpradhanabhidhanat . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {5/33} diksamase sahayoge ca antaram pradhanam ca abhidhiyate . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {6/33} tatra anyapadarthe iti eva siddham . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {7/33} yadi evam daksinapurva dik samanadhikaranalaksanah pumvadbhavah na prapnoti . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {8/33} adya punah iyam sa eva daksina sa eva purva iti krtva samanadhikaranalaksanah pumvadbhavah siddhah bhavati . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {9/33} na sidhyati . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {10/33} bhasitapumskasya pumvadbhavah . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {11/33} na ca etau bhasitapumskau . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {12/33} nanu ca bhoh daksinasabdah purvasabdah ca pumsi bhasyete . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {13/33} samanayam akrtau yat bhasitapumskam . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {14/33} akrtiyantare ca etau bhasitapumskau . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {15/33} daksina purva iti diksabdau . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {16/33} daksinah purvah iti vyavasthasabdau . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {17/33} yadi punah diksabdah api vyavasthasabdah syuh . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {18/33} katham yani digapadistani karyani . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {19/33} yada disah vyavastham vaksyanti . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {20/33} yadi tari yah yah disi vartate sah sah diksabdah ramaniyadisu atiprasangah bhavati . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {21/33} ramaniya dik sobhana dik iti . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {22/33} atha matam etat disi drstah digdrstah digdistah sabdah diksabdah disam yah na vyabhicarati iti ramaniyadisu atiprasangah na bhavati . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {23/33} pumvadbhavah tu prapnoti . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {24/33} evam tarhi sarvanamnah vrttimatre pumvadbhavah vaktavyah daksinottarapurvanam iti evamartham . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {25/33} evam ca krtva dik diksamasasahayogayoh ca antarlalpradhanabhidhanat iti eva . (p_2,2.26,

28) ka_i,428.19-429.16 ro_ii,725-727 {26/33} nanu ca uktam daksinapurva dik samanadhikaranalaksanah pumvadbhavah na prapnoti iti .

(p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {27/33} na esah dosah .

(p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {28/33} sarvanamnah vrttimatre pumvadbhavena parihrtam . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {29/33} matvarthe va purvasya vidhanat . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {30/33} atha va matvarthe purvah yogah .

(p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {31/33} amatvarthah ayam arambhah . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {32/33} kababhavartham va . (p_2,2.26, 28) ka_i,428.19-429.16 ro_ii,725-727 {33/33} atha va kap ma bhut iti . (p_2,2.27) ka_i,429.18-430.6 ro_ii,727-728 {1/20} trtiyasaptamyantesu ca kriyabhidhanat . (p_2,2.27) ka_i,429.18-430.6 ro_ii,727-728 {2/20} trtiyasaptamyantesu ca kriyabhidhanat asisyah bahuivrihi . (p_2,2.27) ka_i,429.18-430.6 ro_ii,727-728 {3/20} kim karanam . (p_2,2.27) ka_i,429.18-430.6 ro_ii,727-728 {4/20} kriyabhidhanat . (p_2,2.27) ka_i,429.18-430.6 ro_ii,727-728 {5/20} kriya abhidhiyate . (p_2,2.27) ka_i,429.18-430.6 ro_ii,727-728 {6/20} tatra anyapadarthe iti eva siddham . (p_2,2.27) ka_i,429.18-430.6 ro_ii,727-728 {7/20} na va ekasesapratisedhartham . (p_2,2.27) ka_i,429.18-430.6 ro_ii,727-728 {8/20} na va asisyah . (p_2,2.27) ka_i,429.18-430.6 ro_ii,727-728 {9/20} kim karanam . (p_2,2.27) ka_i,429.18-430.6 ro_ii,727-728 {10/20} ekasesapratisedhartham idam vaktavyam . (p_2,2.27) ka_i,429.18-430.6 ro_ii,727-728 {11/20} purvadirghartham ca . (p_2,2.27) ka_i,429.18-430.6 ro_ii,727-728 {12/20} purvadirghartham ca idam vaktavyam . (p_2,2.27) ka_i,429.18-430.6 ro_ii,727-728 {13/20} kesakesi . (p_2,2.27) ka_i,429.18-430.6 ro_ii,727-728 {14/20} syat etat prayojanam yadi niyogatah asya anena eva dirghatvam syat . (p_2,2.27) ka_i,429.18-430.6 ro_ii,727-728 {15/20} atha idanim anyesam api drsyate iti dirghatvam na prayojanam bhavati . (p_2,2.27) ka_i,429.18-430.6 ro_ii,727-728 {16/20} matvarthe va purvasya vidhanat . (p_2,2.27) ka_i,429.18-430.6 ro_ii,727-728 {17/20} atha va matvarthe purvah yogah . (p_2,2.27) ka_i,429.18-430.6 ro_ii,727-728 {18/20} amatvarthah ayam arambhah . (p_2,2.27) ka_i,429.18-430.6 ro_ii,727-728 {19/20} kababhavartham va . (p_2,2.27) ka_i,429.18-430.6 ro_ii,727-728 {20/20} atha va kap ma bhut iti . (p_2,2.29.1) ka_i,430.8-25 ro_ii,729-730 {1/28} carthe iti ucyate cah ca avyayam . (p_2,2.29.1) ka_i,430.8-25 ro_ii,729-730 {2/28} tena samasasya avyayasañjña prapnoti . (p_2,2.29.1) ka_i,430.8-25 ro_ii,729-730 {3/28} na esah dosah . (p_2,2.29.1) ka_i,430.8-25 ro_ii,729-730 {4/28} pathena avyayasañjña kriyate . (p_2,2.29.1) ka_i,430.8-25 ro_ii,729-730 {5/28} na ca samasah tatra pathyate . (p_2,2.29.1) ka_i,430.8-25 ro_ii,729-730 {6/28} pathena api avyayasañjñayam satyam abhideheyavat lingavacanani bhavanti . (p_2,2.29.1) ka_i,430.8-25 ro_ii,729-730 {7/28} yah ca iha arthah abhidhiyate na tasya lingasankhyabhyam yogah asti . (p_2,2.29.1) ka_i,430.8-25 ro_ii,729-730 {8/28} na idam vacanikam alingata asankhyata va . (p_2,2.29.1) ka_i,430.8-25 ro_ii,729-730 {9/28} kim tarhi . (p_2,2.29.1) ka_i,430.8-25 ro_ii,729-730 {10/28} svabhavikam etat . (p_2,2.29.1) ka_i,430.8-25 ro_ii,729-730 {11/28} tat yatha : samanam ihamananam

adhiyananam ca ke cit arthaih yujyante apare na . (p_2,2.29.1)
 ka_i,430.8-25 ro_ii,729-730 {12/28} na ca idanim kah cit arthavan iti
 krtva sarvaih arthavadbhih sakyam bhavitum kah cit anarthakah iti
 krtva sarvaih anarthakaih . (p_2,2.29.1) ka_i,430.8-25 ro_ii,729-730
 {13/28} tatra kim asmabhih sakyam kartum . (p_2,2.29.1) ka_i,430.8-25
 ro_ii,729-730 {14/28} yat prak samasat carthasya lingasankhyabhyam
 yogah na asti samase ca bhavati svabhavikam etat . (p_2,2.29.1)
 ka_i,430.8-25 ro_ii,729-730 {15/28} atha va asrayatah lingavacanani
 bhavisyanti . (p_2,2.29.1) ka_i,430.8-25 ro_ii,729-730 {16/28}
 gunavacananam hi sabdanam asrayatah lingavacanani bhavanti .
 (p_2,2.29.1) ka_i,430.8-25 ro_ii,729-730 {17/28} tat yatha suklam vastram ,
 sukla sati suklah kambalah , suklau kambalau suklah
 kambalah iti . (p_2,2.29.1) ka_i,430.8-25 ro_ii,729-730 {18/28} yat asau
 dravyam sritah bhavati gunah tasya yat lingam vacanam ca tat gunasya
 api bhavati . (p_2,2.29.1) ka_i,430.8-25 ro_ii,729-730 {19/28} evam iha api yat
 asau dravyam sritah bhavati samasah tasya yat lingam vacanam ca tat
 samasasya api bhavisyati . (p_2,2.29.1) ka_i,430.8-25 ro_ii,729-730 {20/28}
 atha iha kasmata na bhavati . (p_2,2.29.1) ka_i,430.8-25 ro_ii,729-730 {21/28}
 yajñikah ca ayam vaiyakaranah ca . (p_2,2.29.1) ka_i,430.8-25
 ro_ii,729-730 {22/28} kathah ca ayam bahvrcah ca . (p_2,2.29.1)
 ka_i,430.8-25 ro_ii,729-730 {23/28} aukthikah ca ayam mimamsakah ca iti
 . (p_2,2.29.1) ka_i,430.8-25 ro_ii,729-730 {24/28} sesah iti vartate .
 (p_2,2.29.1) ka_i,430.8-25 ro_ii,729-730 {25/28} asesatvat na bhavisyati
 . (p_2,2.29.1) ka_i,430.8-25 ro_ii,729-730 {26/28} yadi sesah iti vartate
 upasnatam sthulasiktam tusningangam mahahradam dronam cet
 asakah gantum ma tva taptam krtakrte iti etat na sidhyati .
 (p_2,2.29.1) ka_i,430.8-25 ro_ii,729-730 {27/28} na esah dosah .
 (p_2,2.29.1) ka_i,430.8-25 ro_ii,729-730 {28/28} anyat hi krtam anyat
 akrtam . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {1/134} carthe
 dvandvavacane asamase api carthasampratyayat anistaprasangah .
 (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {2/134} carthe dvandvavacane
 asamase api carthasampratyayat anistam prapnoti . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {3/134} ahah ahah nayamanah gam asvam
 purusam pasum vaivasvatah na trpyati surayah iva durmadi indrah
 tvasta varunah vayuh adityah iti . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {4/134} siddham tu yugapadadhikaranavacane
 dvandvavacanat . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {5/134} siddham
 etat . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {6/134} katham .
 (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {7/134} yugapadadhikaranavacane
 dvandvah bhavati iti vaktavyam . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741
 {8/134} tatra pumvadbhavapratisedhah . (p_2,2.29.2) ka_i,431.1-434.14
 ro_ii,731-741 {9/134} tatra etasmin laksane pumvadbhavasya
 pratisedhah vaktavyah . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741
 {10/134} patvimrdvyau . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741
 {11/134} samanadhikaranalaksanah pumvadbhavah prapnoti .
 (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {12/134} vipratisiddhesu ca
 anupapattih . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {13/134}

vipratissiddhesu yugapadadhikaranavacatayah anupapattih .
 (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {14/134} sitosne
 sukhaduhkhe jananamarane . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741
 {15/134} kim karanam . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {16/134}
 sukhapratighatena hi duhkham duhkapatighatena ca sukham . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {17/134} yat tavat ucyate tatra
 pumvadbhavadpratisedhah iti . (p_2,2.29.2) ka_i,431.1-434.14
 ro_ii,731-741 {18/134} idam tavat ayam prastavyah : atha iha kasmad na
 bhavati . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {19/134}
 darsaniyayah mata darsaniyamata iti . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {20/134} atha matam etat prak samasat yatra
 samanadhikaranyam tatra pumvadbhavad bhavati iti iha api na dosah
 bhavati . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {21/134} yad api ucyate
 vipratissiddhesu ca anupapattih iti . (p_2,2.29.2) ka_i,431.1-434.14
 ro_ii,731-741 {22/134} sarve eva hi sabdah vipratissiddhah .
 (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {23/134} iha api
 plaksanyagrodhau iti plaksasabdah prayujyamanah plaksartham
 sampratyayayati nyagrodhartham nivartayati . (p_2,2.29.2) ka_i,431.1-434.14
 ro_ii,731-741 {24/134} nyagrodhasabdah prayujyamanah nyagrodhartham
 sampratyayayati plaksartham nivartayati . (p_2,2.29.2) ka_i,431.1-434.14
 ro_ii,731-741 {25/134} atra cet yukta yugapat adhikaranvacanata drsyate
 iha api yukta drsyatam . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741
 {26/134} evam api sabdapaurvaparyaprayogat arthapaurvaparyabhidhanam .
 (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {27/134}
 sabdapaurvaparyaprayogat arthapaurvaparyabhidhanam prapnoti .
 (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {28/134} atah kim . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {29/134} yugapatadhikaranavacanatayah
 anupapattih . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {30/134}
 plaksanyagrodhau plaksanyagrodhah iti . (p_2,2.29.2) ka_i,431.1-434.14
 ro_ii,731-741 {31/134} yatha eva hi sabdanam paurvaparyam tadvat arthanam
 api bhavitavyam . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {32/134}
 sabdapaurvaparyaprayogat arthapaurvaparyabhidhanam iti cet
 dvivacanabahuvacananupapattih . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741
 {33/134} sabdapaurvaparyaprayogat arthapaurvaparyabhidhanam iti cet
 dvivacanabahuvacananupapattih : plaksanyagrodhau plaksanyagrodhah iti
 . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {34/134} plaksasabdah
 sarthakah nivrttayah nyagrodhasabdah upasthitah ekarthah tasya
 ekarthatvat ekavacanam eva prapnoti . (p_2,2.29.2) ka_i,431.1-434.14
 ro_ii,731-741 {35/134} vigrahe tu yugapadvacanam jñapakam yugapadvacanasya .
 (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {36/134} vigrahe khalu api
 yugapadvacanata drsyate : dyava ha ksama . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {37/134} dyava cit asmai prthivi namete iti
 . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {38/134} kim etat . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {39/134} yugapadadhikaranavacanatayah
 upodbalakam . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {40/134} vigrahe
 kila nama yugapadadhikaranavacanata syat kim punah samase .
 (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {41/134} samudayat siddham .

(p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {42/134} samudayat siddham etat
 . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {43/134} kim etat samudayat
 siddham iti . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {44/134}
 dvivacanabahuvacanaprasiddhih iti coditam . (p_2,2.29.2) ka_i,431.1-434.14
 ro_ii,731-741 {45/134} tasya ayam pariharah . (p_2,2.29.2) ka_i,431.1-434.14
 ro_ii,731-741 {46/134} samudayat siddham iti cet na ekarthatvat
 samudayasya . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {47/134}
 samudayat siddham iti cet tat na . (p_2,2.29.2) ka_i,431.1-434.14
 ro_ii,731-741 {48/134} kim karanam . (p_2,2.29.2) ka_i,431.1-434.14
 ro_ii,731-741 {49/134} ekarthatvat samudayasya . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {50/134} ekarthah hi samudayah bhavanti
 . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {51/134} tat yatha satam
 yutham vanam iti . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {52/134} na
 aikarthyam . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {53/134} na ayam
 ekarthah . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {54/134} kim tarhi .
 (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {55/134} dvyyarthah bahvarthah
 ca . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {56/134} plaksah api
 dvyyarthah nyagrodhah api dvyyarthah . (p_2,2.29.2) ka_i,431.1-434.14
 ro_ii,731-741 {57/134} yadi tarhi plaksah api dvyyarthah nyagrodhah api
 dvyyarthah tayoh anekarthatvat bahuvacanaprasangah . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {58/134} tayoh anekarthatvat bahusu
 bahuvacanam iti bahuvacanam prapnoti . (p_2,2.29.2) ka_i,431.1-434.14
 ro_ii,731-741 {59/134} tayoh anekarthatvat bahuvacanaprasangah iti cet
 na bahutvabhavat . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {60/134}
 tayoh anekarthatvat bahuvacanaprasangah iti cet tat na . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {61/134} kim karanam . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {62/134} bahutvabhavat . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {63/134} na atra bahutvam asti . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {64/134} kim ucyate bahutvabhavat iti
 yavata idanim eva uktam plaksah api dvyyarthah nyagrodhah api
 dvyyarthah iti . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {65/134}
 yabhyam eva atra ekah dvyyarthah tabhyam eva aparah api . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {66/134} yadi evam anyavacakena anyasya
 vacananupapattih . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {67/134}
 anyavacakena sabdena anyasya vacanam na upapadyate . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {68/134} anyavacakena anyasya
 vacananupapattih iti cet plaksasya nyagrodhatvat nyagrodhasya
 plaksatvat svasabdena abhidhanam . (p_2,2.29.2) ka_i,431.1-434.14
 ro_ii,731-741 {69/134} anyavacakena anyasya vacananupapattih iti cet ucyate
 tat na . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {70/134} kim karanam .
 (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {71/134} plaksasya
 nyagrodhatvat nyagrodhasya plaksatvat svasabdena abhidhanam .
 (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {72/134} plaksah api
 nyagrodhah nyagrodhah api plaksah . (p_2,2.29.2) ka_i,431.1-434.14
 ro_ii,731-741 {73/134} katham punah plaksah api nyagrodhah nyagrodhah
 api plaksah syat yavata karanat dravye sabdanivesah .
 (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {74/134} karanat dravye

sabdanivesah iti cet tulyakaranatvat siddham . (p_2,2.29.2)
ka_i,431.1-434.14 ro_ii,731-741 {75/134} karanat dravye sabdanivesah
iti cet evam ucyate : tat na tulyakaranatvat siddham . (p_2,2.29.2)
ka_i,431.1-434.14 ro_ii,731-741 {76/134} tulyam hi karanam . (p_2,2.29.2)
ka_i,431.1-434.14 ro_ii,731-741 {77/134} yadi tavat praksarati iti
plaksah syan nyagrodhe api etat bhavati . (p_2,2.29.2) ka_i,431.1-434.14
ro_ii,731-741 {78/134} tatha yadi nyak rohati iti nyagrodhah plakse api
etat bhavati . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {79/134} darsanam
vai hetuh na ca nyagrodhe plaksasabdah drsyate . (p_2,2.29.2)
ka_i,431.1-434.14 ro_ii,731-741 {80/134} darsanam hetuh iti cet tulyam .
(p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {81/134} darsanam hetuh iti cet
tulyam etat bhavati . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {82/134}
plakse api nyagrodhasabdah drsyatam . (p_2,2.29.2) ka_i,431.1-434.14
ro_ii,731-741 {83/134} tulyam hi karanam . (p_2,2.29.2) ka_i,431.1-434.14
ro_ii,731-741 {84/134} na vai loke esah sampratayah bhavati .
(p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {85/134} na hi plaksah
aniyatam iti ukte nyagrodhah aniyate . (p_2,2.29.2) ka_i,431.1-434.14
ro_ii,731-741 {86/134} tadvisayam ca . (p_2,2.29.2) ka_i,431.1-434.14
ro_ii,731-741 {87/134} tadvisayam ca etat drastavyam plaksasya
nyagrodhatvam . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {88/134}
kimvisayam . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {89/134}
dvandvavisayam . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {90/134} yuktam
punah yat niyatavisayah nama sabdah syuh . (p_2,2.29.2)
ka_i,431.1-434.14 ro_ii,731-741 {91/134} badham yuktam . (p_2,2.29.2)
ka_i,431.1-434.14 ro_ii,731-741 {92/134} anyatra api tadvisayadarsanat .
(p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {93/134} anyatra api hi
niyatavisayah sabdah drsyante . (p_2,2.29.2) ka_i,431.1-434.14
ro_ii,731-741 {94/134} tat yatha : samane rakte varne gauh lohita iti
bhavati asvah sonah iti . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741
{95/134} samane ca kale varne gauh krsnah iti bhavati asvah
hemah iti . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {96/134} samane ca
sukle varne gauh svetah iti bhavati asvah karkah iti .
(p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {97/134} yadi tarhi plaksah
api nyagrodhah nyagrodhah api plaksah ekena uktatvat aparasya
prayogah anupapannah . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741
{98/134} ekena uktatvat tasya arthasya aparasya prayogah na upapadyate .
(p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {99/134} plaksena nyagrodhasya
nyagrodhaprayogah . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {100/134}
ekena uktatvat aparasya prayogah anupapannah iti cet anuktatvat
plaksena nyagrodhasya nyagrodhaprayogah . ekena uktatvat aparasya
prayogah anupapannah iti cet tat na . (p_2,2.29.2) ka_i,431.1-434.14
ro_ii,731-741 {101/134} kim karanam . (p_2,2.29.2) ka_i,431.1-434.14
ro_ii,731-741 {102/134} anuktatvat plaksena nyagrodhasya
nyagrodhaprayogah . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {103/134}
anuktah plaksena nyagrodharthah iti krtva nyagrodhasabdah
prayujyate . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {104/134} katham
anuktah yavata idanim eva uktam plaksah api nyagrodhah nyagrodhah

api plaksah iti . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {105/134}
 sahabhuta atau anyonyasya artham ahatuh na prthagbhuta . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {106/134} kim punah karanam sahabhuta
 atau anyonyasya artham ahatuh na prthagbhuta . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {107/134} abhidhanam punah svabhavikam .
 (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {108/134} svabhavikam
 abhidhanam . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {109/134} atha va
 iha kau cit prathamakalpikau plaksanyagrodhau kau cit kriyaya va gunena
 va plaksah iva ayam plaksah , nyagrodhah iva ayam nyagrodhah iti .
 (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {110/134} tatra plaksau iti ukte
 sandehah syat : kim imau plaksau ahosvit plaksanyagrodhau iti .
 (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {111/134} tatra asandehartham
 nyagrodhasabdah prayujyate . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741
 {112/134} iyam yugapadadhikaranavacanata nama duhkha ca durupapada ca .
 (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {113/134} yat ca api asya
 nibandhanam uktam dyava ha ksama iti tat api chandasam . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {114/134} tatra supam supah bhavanti iti eva
 siddham . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {115/134} sutram ca
 bhidyate . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {116/134} yathanyasam
 eva astu . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {117/134} nanu ca uktam
 carthe dvandvavacane asamase api carthasampratyayat anistaprasangah
 iti . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {118/134} na esah
 dosah . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {119/134} iha ce
 dvandve iti iyata siddham . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741
 {120/134} katham punah ce nama vrttih syat . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {121/134} sabdah hi esah . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {122/134} sabde asambhavat arthe karyam
 vijñasyate . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {123/134} sah
 ayam evam siddhe sati yat arthagrahanam karoti tasya etat prayojanam evam
 yatha vijñayeta cena krtah artah carthah iti . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {124/134} kah punah cena krtah arthah
 . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {125/134} samuccayah
 anvacayah itaretarayogah samaharah iti . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {126/134} samuccayah . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {127/134} plaksah ca iti ukte gamyate etat
 nyagrodhah ca iti . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {128/134}
 anvacayah . (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {129/134}
 plaksah ca iti ukte gamyate etat sapaeksah ayam prayujyate iti .
 (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {130/134} itaretarayogah .
 (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {131/134} plaksah ca
 nyagrodhah ca iti ukte gamyate etat plaksah api nyagrodhasahayah
 nyagrodhah api plaksasahayah iti . (p_2,2.29.2) ka_i,431.1-434.14
 ro_ii,731-741 {132/134} samahare api kriyate plaksanyagrodham iti .
 (p_2,2.29.2) ka_i,431.1-434.14 ro_ii,731-741 {133/134} tatra ayam api arthah
 dvandvaikavadbhavah na pathitavyah bhavati . (p_2,2.29.2)
 ka_i,431.1-434.14 ro_ii,731-741 {134/134} samaharasya ekatvat eva siddham .
 (p_2,2.29.3) ka_i,434.15-435.3 ro_ii,742-743 {1/19} ekadasa dvadasa iti

kah ayam samasah . (p_2,2.29.3) ka_i,434.15-435.3 ro_ii,742-743 {2/19}
 ekadinam dasadibhih dvandvah . (p_2,2.29.3) ka_i,434.15-435.3
 ro_ii,742-743 {3/19} ekadinam dasadibhih dvandvah samasah .
 (p_2,2.29.3) ka_i,434.15-435.3 ro_ii,742-743 {4/19} ekadinam dasadibhih
 dvandvah iti cet vimsatyadisu vacanaprasangah . (p_2,2.29.3)
 ka_i,434.15-435.3 ro_ii,742-743 {5/19} ekadinam dasadibhih dvandvah
 iti cet vimsatyadisu vacanam prapnoti . (p_2,2.29.3) ka_i,434.15-435.3
 ro_ii,742-743 {6/19} ekavimsatih dvavimsatih . (p_2,2.29.3)
 ka_i,434.15-435.3 ro_ii,742-743 {7/19} siddham tu adhikanta sankhya
 sankhyaya samanadhikaranadhikare adhikalopah ca . siddham etat .
 (p_2,2.29.3) ka_i,434.15-435.3 ro_ii,742-743 {8/19} katham . (p_2,2.29.3)
 ka_i,434.15-435.3 ro_ii,742-743 {9/19} samanadhikaranadhikare vaktavyam
 adhikanta sankhya sankhyaya saha samasyate adhikasabdasya ca lopah
 bhavati iti . (p_2,2.29.3) ka_i,434.15-435.3 ro_ii,742-743 {10/19} ekadhika
 vimsatih ekavimsatih dvyadhika vimsatih dvavimsatih .
 (p_2,2.29.3) ka_i,434.15-435.3 ro_ii,742-743 {11/19} yadi
 samanadhikaranah svarah na sidhyati . (p_2,2.29.3) ka_i,434.15-435.3
 ro_ii,742-743 {12/19} yat hi tat sankhya purvapadam prakrtisvaram bhavati
 iti dvandve iti tat . (p_2,2.29.3) ka_i,434.15-435.3 ro_ii,742-743 {13/19} kim
 punah karanam dvandve iti evam tat . (p_2,2.29.3) ka_i,434.15-435.3
 ro_ii,742-743 {14/19} iha ma bhut satasahasram iti . (p_2,2.29.3)
 ka_i,434.15-435.3 ro_ii,742-743 {15/19} astu tarhi dvandvah . (p_2,2.29.3)
 ka_i,434.15-435.3 ro_ii,742-743 {16/19} nanu ca uktam ekadinam
 dasadibhih dvandvah iti cet vimsatyadisu vacanaprasangah iti.
 na esah dosah . (p_2,2.29.3) ka_i,434.15-435.3 ro_ii,742-743 {17/19}
 sarvah dvandvah vibhasa ekavat bhavati . (p_2,2.29.3) ka_i,434.15-435.3
 ro_ii,742-743 {18/19} yada tarhi ekavacanam tada napumsakalingam
 prapnoti . (p_2,2.29.3) ka_i,434.15-435.3 ro_ii,742-743 {19/19} lingam
 asisyam lokasrayatvat lingasya . (p_2,2.30) ka_i,435.5-16 ro_ii,743-744
 {1/15} kimartham idam ucyate . (p_2,2.30) ka_i,435.5-16 ro_ii,743-744 {2/15}
 upasarjanasya purvavacanam parapravoganivrttyartham . (p_2,2.30)
 ka_i,435.5-16 ro_ii,743-744 {3/15} upasarjanasya purvavacanam kriyate
 parapravogah ma bhut iti . (p_2,2.30) ka_i,435.5-16 ro_ii,743-744 {4/15} na
 va anistadarsanat . (p_2,2.30) ka_i,435.5-16 ro_ii,743-744 {5/15} na va
 etat prayojanam asti . (p_2,2.30) ka_i,435.5-16 ro_ii,743-744 {6/15} kim
 karanam . (p_2,2.30) ka_i,435.5-16 ro_ii,743-744 {7/15} anistadarsanat
 . (p_2,2.30) ka_i,435.5-16 ro_ii,743-744 {8/15} na hi kim cit anistam
 drsyate . (p_2,2.30) ka_i,435.5-16 ro_ii,743-744 {9/15} na hi kah cit
 rajapurusah iti prayoktavye purusarajah iti prayunkte . (p_2,2.30)
 ka_i,435.5-16 ro_ii,743-744 {10/15} yadi ca anistam drsyete tatah
 yatnartham syat . (p_2,2.30) ka_i,435.5-16 ro_ii,743-744 {11/15} atha yatra
 dve sasthyante bhavatah kasmat tatra pradhanasya purvanipatah na
 bhavati . (p_2,2.30) ka_i,435.5-16 ro_ii,743-744 {12/15} rajñah purusasya
 rajapurusasya iti . (p_2,2.30) ka_i,435.5-16 ro_ii,743-744 {13/15}
 sasthyantayoh samase arthabhedat pradhanasya apurvanipatah .
 (p_2,2.30) ka_i,435.5-16 ro_ii,743-744 {14/15} sasthyantayoh samase
 arthabhedat pradhanasya purvanipatah na bhavisyati . (p_2,2.30)

ka_i,435.5-16 ro_ii,743-744 {15/15} evam na ca idam akrtam bhavati
 upasarjanam purvam iti arthah ca abhinnah iti krtva pradhanasya
 purvanipatah na bhavisyati . (p_2,2.34.1) ka_i,435.18-436.14
 ro_ii,744-746 {1/25} kim ayam tantram taranirdesah ahosvit atantram .
 (p_2,2.34.1) ka_i,435.18-436.14 ro_ii,744-746 {2/25} kim ca atah .
 (p_2,2.34.1) ka_i,435.18-436.14 ro_ii,744-746 {3/25} yadi tantram dvayoh
 niyamah bahusu aniyamah . (p_2,2.34.1) ka_i,435.18-436.14 ro_ii,744-746
 {4/25} tatra kah dosah . (p_2,2.34.1) ka_i,435.18-436.14 ro_ii,744-746
 {5/25} sankhadundubhivinanam iti na sidhyati . (p_2,2.34.1)
 ka_i,435.18-436.14 ro_ii,744-746 {6/25} dundubhisabdasya api purvniyatah
 prapnoti . (p_2,2.34.1) ka_i,435.18-436.14 ro_ii,744-746 {7/25} atha atantram
 mrdangasankhatunavah prthak nadanti samsadi. prasade
 dhanapatiramakesavanam iti etat na sidhyati . (p_2,2.34.1)
 ka_i,435.18-436.14 ro_ii,744-746 {8/25} yatha icchasi tatha astu .
 (p_2,2.34.1) ka_i,435.18-436.14 ro_ii,744-746 {9/25} astu tavat tantram .
 (p_2,2.34.1) ka_i,435.18-436.14 ro_ii,744-746 {10/25} nanu ca uktam dvayoh
 niyamah bahusu aniyamah iti . (p_2,2.34.1) ka_i,435.18-436.14
 ro_ii,744-746 {11/25} tatra sankhadundubhivinanam iti na sidhyati .
 (p_2,2.34.1) ka_i,435.18-436.14 ro_ii,744-746 {12/25} dundubhisabdasya api
 purvniyatah prapnoti iti . (p_2,2.34.1) ka_i,435.18-436.14 ro_ii,744-746
 {13/25} na esah dosah . (p_2,2.34.1) ka_i,435.18-436.14 ro_ii,744-746
 {14/25} yat etat alpactaram iti tat alpaci iti vaksyami . (p_2,2.34.1)
 ka_i,435.18-436.14 ro_ii,744-746 {15/25} atha va punah astu atantram .
 (p_2,2.34.1) ka_i,435.18-436.14 ro_ii,744-746 {16/25} nanu ca uktam
 mrdangasankhatunavah prthak nadanti samsadi. prasade
 dhanapatiramakesavanam iti etat na sidhyati . (p_2,2.34.1)
 ka_i,435.18-436.14 ro_ii,744-746 {17/25} atantre taranirdese
 sankhatunavayoh mrdangena samasah . (p_2,2.34.1)
 ka_i,435.18-436.14 ro_ii,744-746 {18/25} atantre taranirdese
 sankhatunavayoh mrdangena samasah karisyate . (p_2,2.34.1)
 ka_i,435.18-436.14 ro_ii,744-746 {19/25} sankhah ca tunavah ca
 sankhatunavau . (p_2,2.34.1) ka_i,435.18-436.14 ro_ii,744-746 {20/25}
 mrdangah ca sankhatunavau ca mrdangasankhatunavah .
 (p_2,2.34.1) ka_i,435.18-436.14 ro_ii,744-746 {21/25} ramah ca kesavah ca
 ramakesavau dhanapatih ca ramakesavau ca dhanapatiramakesavah
 tesam dhanapatiramakesavanam iti . (p_2,2.34.1) ka_i,435.18-436.14
 ro_ii,744-746 {22/25} atha yatra bahunam purvanipataprasangah kim tatra
 ekasya niyamah bhavati ahosvit avisesena . (p_2,2.34.1)
 ka_i,435.18-436.14 ro_ii,744-746 {23/25} anekapraptau ekasya niyamah
 aniyamah sesesu . (p_2,2.34.1) ka_i,435.18-436.14 ro_ii,744-746 {24/25}
 anekapraptau ekasya niyamah aniyamah sesesu . (p_2,2.34.1)
 ka_i,435.18-436.14 ro_ii,744-746 {25/25} patumrdsuklah
 patusuklamrdavah iti . (p_2,2.34.2) ka_i,436.15-437.7 ro_ii,746-747
 {1/24} rtunaksatranam anupurvyena samanaksaranam .
 (p_2,2.34.2) ka_i,436.15-437.7 ro_ii,746-747 {2/24} rtunaksatranam
 anupurvyena samanaksaranam purvanipatah vaktavyah .
 (p_2,2.34.2) ka_i,436.15-437.7 ro_ii,746-747 {3/24} sisiravasantau

udagayanasthau krttikarohinyah . (p_2,2.34.2) ka_i,436.15-437.7
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 {5/24} abhyarhitam purvam nipatati iti vaktavyam . (p_2,2.34.2)
 ka_i,436.15-437.7 ro_ii,746-747 {6/24} matapitarau sraddhamedhe .
 (p_2,2.34.2) ka_i,436.15-437.7 ro_ii,746-747 {7/24} laghvaksaram .
 (p_2,2.34.2) ka_i,436.15-437.7 ro_ii,746-747 {8/24} laghvaksaram purvam
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 {10/24} aparah aha : sarvatra eva abhyarhitam purvam nipatati iti vaktavyam
 . (p_2,2.34.2) ka_i,436.15-437.7 ro_ii,746-747 {11/24} laghvaksarat api iti
 . (p_2,2.34.2) ka_i,436.15-437.7 ro_ii,746-747 {12/24} sraddhatapasi
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 {14/24} varnanam anupurvyena purvanipatah bhavati iti vaktavyam .
 (p_2,2.34.2) ka_i,436.15-437.7 ro_ii,746-747 {15/24}
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 ka_i,436.15-437.7 ro_ii,746-747 {20/24} sankhyayah alpiyasah
 purvanipatah vaktavyah . (p_2,2.34.2) ka_i,436.15-437.7 ro_ii,746-747
 {21/24} ekadasa dvadasa . (p_2,2.34.2) ka_i,436.15-437.7 ro_ii,746-747
 {22/24} dharmadisu ubhayam . (p_2,2.34.2) ka_i,436.15-437.7 ro_ii,746-747
 {23/24} dharmadisu ubhayam purvam nipatati iti vaktavyam . (p_2,2.34.2)
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 arthakamau gunavrdhni vrddhigunau adyantau antadi (p_2,2.35)
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 eva bahurvihih kasya tatra purvanipatena bhavitavyam . (p_2,2.35)
 ka_i,437.9-17 ro_ii,748 {5/10} paratvat sankhyayah : dvyanyaya
 tryanyaya . (p_2,2.35) ka_i,437.9-17 ro_ii,748 {6/10} va priyasya .
 (p_2,2.35) ka_i,437.9-17 ro_ii,748 {7/10} va priyasya purvanipatah
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 (p_2,2.36) ka_i,437.19-438.20 ro_ii,748-749 {1/33} nisthayah
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 ka_i,437.19-438.20 ro_ii,748-749 {5/33} na va vaktavyam . (p_2,2.36)
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 antodattatvam sasti tat jñapayati acaryah para atra nistha
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 tu purvanipataprasangah tasmāt rajadantadisu pathah .
 (p_2,2.36) ka_i,437.19-438.20 ro_ii,748-749 {10/33} pratisedhe tu
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 (p_2,2.36) ka_i,437.19-438.20 ro_ii,748-749 {13/33} na kartavyah . (p_2,2.36)
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 (p_2,2.36) ka_i,437.19-438.20 ro_ii,748-749 {22/33} iha ubhayam prapnoti
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 {24/33} ubhabhyam alpactaram . (p_2,2.36) ka_i,437.19-438.20 ro_ii,748-749
 {25/33} ubhabhyam alpactaram iti etat bhavati . (p_2,2.36)
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 ka_i,437.19-438.20 ro_ii,748-749 {29/33} alpactaram iti etat bhavati
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 ka_i,437.19-438.20 ro_ii,748-749 {31/33} alpactaram iti asya avakasah
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 ro_ii,750 {1/5} kadaradayah iti vaktavyam iha api yatha syat .
 (p_2,2.38) ka_i,438.22-24 ro_ii,750 {2/5} gadulasandilyah
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ka_i,438.22-24 ro_ii,750 {3/5} tat tarhi vaktavyam . (p_2,2.38) ka_i,438.22-24
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 ka_i,439.2-441.18 ro_ii,751-762 {2/122} kim idam anabhihitam nama .
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 (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {7/122} kim karanam .
 (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {8/122} anyatra api vihitasya
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 {14/122} yañāñbhyam uktatvat apatyarthasya nyayyotpattih na bhavati .
 (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {15/122} saptaparnah
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 (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {25/122} yat api ucyate
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 {26/122} yat atra vipsayuktam na adah prayujyate . (p_2,3.1.1)
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ka_i,439.2-441.18 ro_ii,751-762 {33/122} bahuc : bahukrtam , bahubhinna iti
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 (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {36/122} akaca uktatvat
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 anabhihitadhikarah kriyate ahosvit anyatra kartavyah na kriyate .
 (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {42/122} iha akartavyah kriyate .
 (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {43/122} esah eva hi nyayyah
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 anabhihitavacanam . anabhihitah tu vibhaktyarthah . (p_2,3.1.1)
 ka_i,439.2-441.18 ro_ii,751-762 {45/122} kah punah vibhaktyarthah .
 (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {46/122} ekatvadayah
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 ro_ii,751-762 {47/122} tasmad anabhihitavacanam . (p_2,3.1.1)
 ka_i,439.2-441.18 ro_ii,751-762 {48/122} tasmad anabhihitadhikarah kriyate
 . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {49/122} avasyam ca etat evam
 vijñeyam ekatvadayah vibhaktyarthah iti . (p_2,3.1.1) ka_i,439.2-441.18
 ro_ii,751-762 {50/122} abhihite prathamabhavah . yah hi manyate
 karmadayah vibhaktyarthah tesu abhihitesu samarthyat me
 vibhaktinam utpattih na bhavisyati iti prathama tasya na prapnoti .
 (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {51/122} kva . (p_2,3.1.1)
 ka_i,439.2-441.18 ro_ii,751-762 {52/122} vrksah plaksah .kim
 karanam . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {53/122}
 pratipadikena uktah pratipadikarthah iti . (p_2,3.1.1) ka_i,439.2-441.18
 ro_ii,751-762 {54/122} na kva cit pratipadikena anuktah pratipadikarthah
 ucyate ca prathama . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {55/122} sa
 vacanat bhavisyati . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {56/122}
 tava eva tu khalu esah dosah yasya te ekatvadayah vibhaktyarthah
 abhihite prathamabhavah iti . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762
 {57/122} prathama te na prapnoti . (p_2,3.1.1) ka_i,439.2-441.18
 ro_ii,751-762 {58/122} kva . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762
 {59/122} pacati odanam devadattah iti . (p_2,3.1.1) ka_i,439.2-441.18
 ro_ii,751-762 {60/122} kim karanam . (p_2,3.1.1) ka_i,439.2-441.18
 ro_ii,751-762 {61/122} tina uktah ekatvadayah iti . (p_2,3.1.1)
 ka_i,439.2-441.18 ro_ii,751-762 {62/122} anabhihitadhikaram ca tvam karosi
 parigananam ca . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {63/122} na kva
 cit tina ekatvadinam anabhidhanam ucyate ca prathama . (p_2,3.1.1)

ka_i,439.2-441.18 ro_ii,751-762 {64/122} sa vacanat bhavisyati .
 (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {65/122} nanu ca iha anabhidhanam
 vrksah plaksah iti . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762
 {66/122} atra api abhidhanam asti . (p_2,3.1.1) ka_i,439.2-441.18
 ro_ii,751-762 {67/122} katham . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762
 {68/122} vaksyati etat : astih bhavantiparah prathamapurusah
 aprayujyamanah api asti iti . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762
 {69/122} vrksah plaksah . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762
 {70/122} asti iti gamyate . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762
 {71/122} tava eva tu khalu esah dosah yasya te karmadayah
 vibhaktyarthah abhihite prathamabhavah iti . (p_2,3.1.1)
 ka_i,439.2-441.18 ro_ii,751-762 {72/122} prathama te prapnoti . (p_2,3.1.1)
 ka_i,439.2-441.18 ro_ii,751-762 {73/122} kva . (p_2,3.1.1) ka_i,439.2-441.18
 ro_ii,751-762 {74/122} katam karoti bhismam udaram sobhanam darsaniyam
 iti . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {75/122} katasabdat
 utpadyamanaya dvitiyaya abhihitam karma iti krtva bhisadibhyah
 dvitiya na prapnoti . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {76/122}
 ka tarhi prapnoti . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {77/122}
 prathama . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {78/122} tat yatha .
 (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {79/122} krtah katah
 bhismah udarah sobhanah darsaniyah iti . (p_2,3.1.1)
 ka_i,439.2-441.18 ro_ii,751-762 {80/122} karoteh utpadyamanena ktena
 abhihitam karma iti krtva bhismadibhyah dvitiya na bhavati .
 (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {81/122} ka tarhi . (p_2,3.1.1)
 ka_i,439.2-441.18 ro_ii,751-762 {82/122} prathama bhavati . (p_2,3.1.1)
 ka_i,439.2-441.18 ro_ii,751-762 {83/122} na esah dosah . (p_2,3.1.1)
 ka_i,439.2-441.18 ro_ii,751-762 {84/122} na hi mama anabhihitadhikarah asti
 na api parigananam . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {85/122}
 samarthyat me vibhaktinam utpattih bhavisyati . (p_2,3.1.1)
 ka_i,439.2-441.18 ro_ii,751-762 {86/122} asti ca samarthyam . (p_2,3.1.1)
 ka_i,439.2-441.18 ro_ii,751-762 {87/122} kim . (p_2,3.1.1) ka_i,439.2-441.18
 ro_ii,751-762 {88/122} karmavisesah vaktavyah . (p_2,3.1.1)
 ka_i,439.2-441.18 ro_ii,751-762 {89/122} atha va katah api karma
 bhismadayah api . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {90/122}
 tatra karmani iti eva siddham . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762
 {91/122} atha va katah eva karma tat samanadhikaranyat
 bhismadibhyah dvitiya bhavisyati . (p_2,3.1.1) ka_i,439.2-441.18
 ro_ii,751-762 {92/122} asti khalvapi visesah katam karoti
 bhismamudaram sobhanam darsaniyam iti ca krtah kato bhismah
 udarah sobhanah darsaniyah iti ca . (p_2,3.1.1) ka_i,439.2-441.18
 ro_ii,751-762 {93/122} karoteh utpadyamanah ktah anavayavena sarvam
 karma abhidhatte . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {94/122}
 katasabdat punah utpadyamanaya dvitiyaya yat katastham karma tat
 sakyamabhidhatum na hi karmavisesah . (p_2,3.1.1) ka_i,439.2-441.18
 ro_ii,751-762 {95/122} tava eva tu khalu esah dosah yasya te
 ekatvadayah vibhaktyarthah abhihite prathamabhavah iti . (p_2,3.1.1)
 ka_i,439.2-441.18 ro_ii,751-762 {96/122} prathama te na prapnoti .

(p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {97/122} kva . (p_2,3.1.1)
 ka_i,439.2-441.18 ro_ii,751-762 {98/122} ekah dvau bahavah iti .
 (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {99/122} kim karanam .
 (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {100/122} pratipadikena uktah
 ekatvadayah iti . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {101/122}
 karmadisu api vai vibhaktyarthesu avasyam ekatvadayah nimittatvena
 upadeyah . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {102/122}
 karmanah evatve karmanah dvitve karmanah bahutve iti . (p_2,3.1.1)
 ka_i,439.2-441.18 ro_ii,751-762 {103/122} na ca ekatvadinam ekatvadayah
 santi . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {104/122} atha santi mama
 api santi . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {105/122} tesu
 anabhihitesu prathama bhavisyati . (p_2,3.1.1) ka_i,439.2-441.18
 ro_ii,751-762 {106/122} atha va ubhayavacanah hyete . (p_2,3.1.1)
 ka_i,439.2-441.18 ro_ii,751-762 {107/122} dravyam ca ahuh gunam ca .
 (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {108/122} yatsthah asau gunah
 tasya anuktah ekatvadayah iti krtva prathama bhavisyati .
 (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {109/122} atha va sankhya nama
 iyam parapradhana . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {110/122}
 samkhyeyam anaya visesyam . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762
 {111/122} yadi ca atra prathama na syat sankhyeyam avisesitam syat .
 (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {112/122} atha va vaksyati tatra
 vacanagrahanasya prayojanam uktesu api ekatvadisau prathama yatha syat
 iti . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {113/122} atha va samayat
 bhavisyati . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {114/122} yadi
 samayaki na niyogatah anyah kasmad na bhavanti . (p_2,3.1.1)
 ka_i,439.2-441.18 ro_ii,751-762 {115/122} karmadinam abhavat . (p_2,3.1.1)
 ka_i,439.2-441.18 ro_ii,751-762 {116/122} sasthi tarhi prapnoti .
 (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {117/122} sesalaksana
 sasthi asesatvat na bhavisyati . (p_2,3.1.1) ka_i,439.2-441.18
 ro_ii,751-762 {118/122} evam api vyatikarah prapnoti . (p_2,3.1.1)
 ka_i,439.2-441.18 ro_ii,751-762 {119/122} ekasmin api dvivacanabahuvacane
 prapnutah . (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {120/122} dvayoh
 api ekavavacanabahuvacane prapnutah . (p_2,3.1.1) ka_i,439.2-441.18
 ro_ii,751-762 {121/122} bahusu api ekavacanadvivacane prapnutah .
 (p_2,3.1.1) ka_i,439.2-441.18 ro_ii,751-762 {122/122} arthatah vyavastha
 bhavisyati . (p_2,3.1.2) ka_i,441.19-442.5 ro_ii,762-764 {1/29}
 parigananam kartavyam . (p_2,3.1.2) ka_i,441.19-442.5 ro_ii,762-764 {2/29}
 tinkrttaddhitasamasaih parisankhyanam . (p_2,3.1.2) ka_i,441.19-442.5
 ro_ii,762-764 {3/29} tinkrttaddhitasamasaih parisankhyanam kartavyam
 . (p_2,3.1.2) ka_i,441.19-442.5 ro_ii,762-764 {4/29} tin . (p_2,3.1.2)
 ka_i,441.19-442.5 ro_ii,762-764 {5/29} kriyate katah . (p_2,3.1.2)
 ka_i,441.19-442.5 ro_ii,762-764 {6/29} krt . (p_2,3.1.2) ka_i,441.19-442.5
 ro_ii,762-764 {7/29} krtah katah . (p_2,3.1.2) ka_i,441.19-442.5
 ro_ii,762-764 {8/29} taddhita . (p_2,3.1.2) ka_i,441.19-442.5 ro_ii,762-764
 {9/29} aupagavah kapatavah . (p_2,3.1.2) ka_i,441.19-442.5 ro_ii,762-764
 {10/29} samasa . (p_2,3.1.2) ka_i,441.19-442.5 ro_ii,762-764 {11/29}
 citraguh sabalaguh . (p_2,3.1.2) ka_i,441.19-442.5 ro_ii,762-764 {12/29}

utsarge hi pratipadikasamanadhikaranye vibhaktivacanam . utsarge hi
 pratipadikasamanadhikaranye vibhaktih vaktavya . (p_2,3.1.2)
 ka_i,441.19-442.5 ro_ii,762-764 {13/29} kva . (p_2,3.1.2) ka_i,441.19-442.5
 ro_ii,762-764 {14/29} katam karoti bhisam udaram sobhanam darsaniyam
 iti . (p_2,3.1.2) ka_i,441.19-442.5 ro_ii,762-764 {15/29} katasabdat
 utpadyamanaya dvitraya abhihitam karma iti krtva bhisadibhyah
 dvitraya na prapnoti . (p_2,3.1.2) ka_i,441.19-442.5 ro_ii,762-764 {16/29}
 ka tarhi syat . (p_2,3.1.2) ka_i,441.19-442.5 ro_ii,762-764 {17/29}
 sasthi . (p_2,3.1.2) ka_i,441.19-442.5 ro_ii,762-764 {18/29}
 sesalaksana sasthi . (p_2,3.1.2) ka_i,441.19-442.5 ro_ii,762-764
 {19/29} asesatvat na bhavisyati . (p_2,3.1.2) ka_i,441.19-442.5
 ro_ii,762-764 {20/29} anyah api na prapnuvanti . (p_2,3.1.2)
 ka_i,441.19-442.5 ro_ii,762-764 {21/29} kim karanam . (p_2,3.1.2)
 ka_i,441.19-442.5 ro_ii,762-764 {22/29} karmadin amabhavat . (p_2,3.1.2)
 ka_i,441.19-442.5 ro_ii,762-764 {23/29} samayasca krtah ne kevala
 prakrtih proktavya na kevalah pratyayah iti . (p_2,3.1.2)
 ka_i,441.19-442.5 ro_ii,762-764 {24/29} na canya utpadyamana etam
 abhisambandham utsahante vaktum iti krtva dvitraya bhavisyati .
 (p_2,3.1.2) ka_i,441.19-442.5 ro_ii,762-764 {25/29} atha va katah api
 karma bhisadayah api . (p_2,3.1.2) ka_i,441.19-442.5 ro_ii,762-764
 {26/29} tatra karmani iti eva siddham . (p_2,3.1.2) ka_i,441.19-442.5
 ro_ii,762-764 {27/29} atha va katah eva karma . (p_2,3.1.2)
 ka_i,441.19-442.5 ro_ii,762-764 {28/29} tatsamanadhikaranyat
 bhisadibhyah dvitraya bhavisyati . (p_2,3.1.2) ka_i,441.19-442.5
 ro_ii,762-764 {29/29} tasmad na arthah parigananena . (p_2,3.1.3)
 ka_i,442.6-26 ro_ii,764-767 {1/39} dvayoh kriyayoh karake anyatarena
 abhihite vibhaktvabhavaprasangah . dvayoh kriyayoh karake
 anyatarena abhihite vibhaktih na prapnoti . (p_2,3.1.3) ka_i,442.6-26
 ro_ii,764-767 {2/39} kva . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {3/39}
 prasade aste , sayane aste iti . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767
 {4/39} kim karanam . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {5/39}
 sadipratyayena abhihitam adhikaranam iti krtva saptami na prapnoti .
 (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {6/39} na va anyatarena
 anabhidhanat . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {7/39} na va esah
 dosah . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {8/39} kim karanam .
 (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {9/39} anyatarena anabhidhanat .
 (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {10/39} anyatarena atra anabhidhanam
 . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {11/39} sadipratyayena bhidhanam
 asipratyayena anabhidhanam . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {12/39}
 yatah anabhidhanam tadasraya saptami bhavisyati . (p_2,3.1.3)
 ka_i,442.6-26 ro_ii,764-767 {13/39} kutah na khalu etat sati abhidhane ca
 anabhidhane ca anabhihitasraya saptami bhavisyati na punah
 abhihitasrayah pratishedhah iti . (p_2,3.1.3) ka_i,442.6-26
 ro_ii,764-767 {14/39} anabhihite hi vidhanam . (p_2,3.1.3) ka_i,442.6-26
 ro_ii,764-767 {15/39} anabhihite hi saptami vidhiyate na abhihite
 pratishedhah . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {16/39} yadi api
 tavat atra etat sakyate vaktum yatra anya ca anya ca kriya yatra tu khalu

sa eva kriya tatra katham . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {17/39}
 asane aste . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {18/39} sayane sete
 iti . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {19/39} atra api anyatvam asti .
 (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {20/39} kutah . (p_2,3.1.3)
 ka_i,442.6-26 ro_ii,764-767 {21/39} kalabhedat sadhanabhedat ca .
 (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {22/39} ekasya atra aseh asih
 sadhanam sarvakalah ca pratyayah . (p_2,3.1.3) ka_i,442.6-26
 ro_ii,764-767 {23/39} aparasya bahyam sadhanam vartamanakalah ca
 pratyayah . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {24/39} kim punah
 dravyam sadhanam ahosvit gunah . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767
 {25/39} kim ca atah . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {26/39} yadi
 dravyam sadhanam na etat anyat bhavati abhihitat . (p_2,3.1.3) ka_i,442.6-26
 ro_ii,764-767 {27/39} atha hi gunah sadhanam bhavati etat anyat abhihitat
 . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {28/39} anyah hi sadigunah
 anyah ca asigunah . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {29/39}
 kim punah sadhanam nyayyam . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767
 {30/39} gunah iti aha . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {31/39}
 katham jñayate . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {32/39} evam hi
 kah cit kam cit prcchati . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {33/39}
 kva devadattah iti . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {34/39} sah
 tasmai acaste . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {35/39} asau
 vrkse iti . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {36/39} katarasmin .
 (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {37/39} yah tisthati iti .
 (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {38/39} sah vrksah
 adhikaranam bhutva anyena sabdena abhisambadhyamanah karta sampadyate
 . (p_2,3.1.3) ka_i,442.6-26 ro_ii,764-767 {39/39} dravye punah sadhane sati
 yat karma karma eva syat yat karanam karanam eva yat adhikaranam
 adhikaranam eva . (p_2,3.1.4) ka_i,443.1-18 ro_ii,767-769 {1/30}
 anabhihitavacanam anarthakam prathamavidhanasya anavakasatvat .
 (p_2,3.1.4) ka_i,443.1-18 ro_ii,767-769 {2/30} anabhihitavacanam anarthakam .
 (p_2,3.1.4) ka_i,443.1-18 ro_ii,767-769 {3/30} kim karanam . (p_2,3.1.4)
 ka_i,443.1-18 ro_ii,767-769 {4/30} prathamavidhanasya anavakasatvat .
 (p_2,3.1.4) ka_i,443.1-18 ro_ii,767-769 {5/30} anavakasa prathama .
 (p_2,3.1.4) ka_i,443.1-18 ro_ii,767-769 {6/30} sa vacanat bhavisyati.
 savakasa prathama . (p_2,3.1.4) ka_i,443.1-18 ro_ii,767-769 {7/30} kah
 avakasah . (p_2,3.1.4) ka_i,443.1-18 ro_ii,767-769 {8/30} akarakam .
 (p_2,3.1.4) ka_i,443.1-18 ro_ii,767-769 {9/30} vrksah plaksah iti .
 (p_2,3.1.4) ka_i,443.1-18 ro_ii,767-769 {10/30} avakasah akarakam iti cet
 na astih bhavantiparah prathamapurusah aprayujyamanah api asti .
 (p_2,3.1.4) ka_i,443.1-18 ro_ii,767-769 {11/30} avakasah akarakam iti cet
 tat na . (p_2,3.1.4) ka_i,443.1-18 ro_ii,767-769 {12/30} kim karanam .
 (p_2,3.1.4) ka_i,443.1-18 ro_ii,767-769 {13/30} astih bhavantiparah
 prathamapurusah aprayujyamanah api asti iti gamyate . (p_2,3.1.4)
 ka_i,443.1-18 ro_ii,767-769 {14/30} vrksah plaksah . (p_2,3.1.4)
 ka_i,443.1-18 ro_ii,767-769 {15/30} asti iti gamyate. vipratishedhat va
 prathamabhavah . atha va dvitiyadayah kriyantam prathama va iti
 prathama bhavisyati vipratishedhena . (p_2,3.1.4) ka_i,443.1-18

ro_ii,767-769 {16/30} dvitiyadinam avakasah katam karoti bhisam
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 {17/30} prathamayah avakasah akarakam vrksah plaksah iti .
 (p_2,3.1.4) ka_i,443.1-18 ro_ii,767-769 {18/30} iha ubhayam prapnoti .
 (p_2,3.1.4) ka_i,443.1-18 ro_ii,767-769 {19/30} krtah katah
 bhisam udarah sobhanah darsaniyah iti . (p_2,3.1.4)
 ka_i,443.1-18 ro_ii,767-769 {20/30} prathama bhavisyati vipratishedhena .
 (p_2,3.1.4) ka_i,443.1-18 ro_ii,767-769 {21/30} na sidhyati . (p_2,3.1.4)
 ka_i,443.1-18 ro_ii,767-769 {22/30} paratvat sasthi prapnoti .
 (p_2,3.1.4) ka_i,443.1-18 ro_ii,767-769 {23/30} sesalaksana
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 ro_ii,767-769 {24/30} krtprayoge tu param vidhanam sasthyah
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 krtprayoge tu paratva tsasthi prapnoti . (p_2,3.1.4) ka_i,443.1-18
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 (p_2,3.1.4) ka_i,443.1-18 ro_ii,767-769 {28/30} sah katham kartavyah .
 (p_2,3.1.4) ka_i,443.1-18 ro_ii,767-769 {29/30} yadi ekatvadayah
 vibhaktyarthah . (p_2,3.1.4) ka_i,443.1-18 ro_ii,767-769 {30/30} atha hi
 karmadayah vibhaktyarthah na arthah anabhihitadhikarena . (p_2,3.2)
 ka_i,443.20-444.11 ro_ii,769-770 {1/25} samayanikasahayogesu
 upasankhyanam . samayanikasahayogesu upasankhyanam kartavyam .
 (p_2,3.2) ka_i,443.20-444.11 ro_ii,769-770 {2/25} samaya gramam nikasa
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 ka_i,443.20-444.11 ro_ii,769-770 {4/25} ha devadattam . (p_2,3.2)
 ka_i,443.20-444.11 ro_ii,769-770 {5/25} ha yajñadattam . (p_2,3.2)
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 (p_2,3.2) ka_i,443.20-444.11 ro_ii,769-770 {7/25} dvitiyavidhane
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 gramam . (p_2,3.2) ka_i,443.20-444.11 ro_ii,769-770 {10/25} nikasa gramam
 . (p_2,3.2) ka_i,443.20-444.11 ro_ii,769-770 {11/25} adhi adhi gramam .
 (p_2,3.2) ka_i,443.20-444.11 ro_ii,769-770 {12/25} dhik jalmam dhik
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 . (p_2,3.2) ka_i,443.20-444.11 ro_ii,769-770 {14/25} ubhasarvatasoh karya
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 (p_2,3.3) ka_i,444.13-22 ro_ii,771-772 {3/27} atha dvitiya siddha .
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 {10/27} evam tarhi trtiya api siddha . (p_2,3.3) ka_i,444.13-22
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 {26/27} yavagum agnihotram juhوتي . (p_2,3.3) ka_i,444.13-22 ro_ii,771-772
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 {30/40} kva cit ye akarmakah iti . (p_2,3.5) ka_i,445.13-446.4 ro_ii,774-777
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 (p_2,3.8) ka_i,446.15-447.5 ro_ii,778-779 {21/23} tasya kah anyah
 dvitiyah sahayah bhavitum arhati anyat atah varjanarthat . (p_2,3.8)
 ka_i,446.15-447.5 ro_ii,778-779 {22/23} tat yatha . (p_2,3.8)
 ka_i,446.15-447.5 ro_ii,778-779 {23/23} asya goh dvitiyena arthah iti
 gauh eva aniyate na asvah na gadarbhah . (p_2,3.9) ka_i,447.7-448.11
 ro_ii,779-782 {1/55} katham idam vijñayate . (p_2,3.9) ka_i,447.7-448.11
 ro_ii,779-782 {2/55} yasya ca aisvarya isvarata isvarabhavah tasmāt
 karma pravacaniyayuktat iti . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {3/55}
 aho vit yasya svasya isvarah tasmāt karma pravacaniyayuktat iti .
 (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {4/55} kah ca atra visesah .
 (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {5/55} yasya ca isvaravacanam iti
 kartṛnirdeśah cet avacanāt siddham . (p_2,3.9) ka_i,447.7-448.11
 ro_ii,779-782 {6/55} yasya ca isvaravacanam iti kartṛnirdeśah cet
 antarena vacanam siddham . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {7/55}
 adhi brahmadatte pañcalah . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782
 {8/55} adhrtaḥ te tasmin bhavanti . (p_2,3.9) ka_i,447.7-448.11
 ro_ii,779-782 {9/55} satyam evam etat . (p_2,3.9) ka_i,447.7-448.11
 ro_ii,779-782 {10/55} nityam parigrahitavyam parigrahitradhinam bhavati .
 (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {11/55} prathamānupapattih tu .
 prathama na upapadyate . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {12/55}
 kutah . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {13/55} pañcalebhyah .
 (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {14/55} ka tarhi syat . (p_2,3.9)
 ka_i,447.7-448.11 ro_ii,779-782 {15/55} sasthisaptamya . (p_2,3.9)
 ka_i,447.7-448.11 ro_ii,779-782 {16/55} svamisvarādhipati iti . (p_2,3.9)
 ka_i,447.7-448.11 ro_ii,779-782 {17/55} na tatra adhisabdah pathyate .
 (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {18/55} yadi api na pathyate
 adhiḥ isvaravaci . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {19/55} na
 tatra paryayavacanānam grahanam . (p_2,3.9) ka_i,447.7-448.11
 ro_ii,779-782 {20/55} katham jñayate . (p_2,3.9) ka_i,447.7-448.11
 ro_ii,779-782 {21/55} yat ayam kasya cit paryayavacanasya grahanam karoti :
 adhipatidayada iti . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {22/55}
 sasthi tarhi prapnoti . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782
 {23/55} sesalaksana sasthi asesatvat na bhavisyati .
 (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {24/55} dvitiya tarhi prapnoti
 karma pravacaniyayukte dvitiya iti . (p_2,3.9) ka_i,447.7-448.11
 ro_ii,779-782 {25/55} saptamya uktatvat tasya abhisambandhasya dvitiya na
 bhavisyati . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {26/55} bhavet yah
 adheḥ brahmadattasya ca abhisambandhah saḥ saptamya uktah syat .
 (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {27/55} yah tu khalu adheḥ

pañcalanam ca abhisambandhah tatra dvitiya prapnoti . (p_2,3.9)
 ka_i,447.7-448.11 ro_ii,779-782 {28/55} svavacanat siddham . astu yasya svasya
 isvarah tasmāt karmapravacaniyayuktat iti . (p_2,3.9) ka_i,447.7-448.11
 ro_ii,779-782 {29/55} evam api antarena vacanam siddham . (p_2,3.9)
 ka_i,447.7-448.11 ro_ii,779-782 {30/55} adhi brahmadattah pañcalesu .
 (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {31/55} adhrtah sa tesu
 bhavati . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {32/55} satyam evam etat .
 (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {33/55} nityam parigrahita
 parigrahitavyadhinah bhavati . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782
 {34/55} prathamamanupapattih tu . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782
 {35/55} prathama na upapadyate . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782
 {36/55} kutah . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {37/55}
 brahmadattat . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {38/55} ka tarhi
 syat . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {39/55}
 sasthisaptamyau . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {40/55}
 svamisvaradhipati iti . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {41/55}
 na tatra adhisabdah pathyate . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782
 {42/55} yadi api na pathyate adhih isvaravaci . (p_2,3.9)
 ka_i,447.7-448.11 ro_ii,779-782 {43/55} na tatra paryayavacanānam grahanam
 . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {44/55} katham jñāyate .
 (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {45/55} yat ayam kasya cit
 paryayavacanasya grahanam karoti . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782
 {46/55} adhipatidayada iti . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782
 {47/55} sasthi tarhi prapnoti . (p_2,3.9) ka_i,447.7-448.11
 ro_ii,779-782 {48/55} sesalaksana sasthi asesatvat na
 bhavisyati . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {49/55} dvitiya
 tarhi prapnoti karmapravacaniyayukte dvitiya iti . (p_2,3.9)
 ka_i,447.7-448.11 ro_ii,779-782 {50/55} saptamya uktatvat tasya
 abhisambandhasya dvitiya na bhavisyati . (p_2,3.9) ka_i,447.7-448.11
 ro_ii,779-782 {51/55} bhavet yah dheh pañcalanam ca abhisambandhah
 sah saptamya uktah syat yah tu khalu adheh brahmadattasya ca
 abhisambandhah tatra dvitiya prapnoti . (p_2,3.9) ka_i,447.7-448.11
 ro_ii,779-782 {52/55} evam tarhi svavacanat siddham . (p_2,3.9)
 ka_i,447.7-448.11 ro_ii,779-782 {53/55} adhih svam prati
 karmapravacaniyasamjñah bhavati iti vaktavyam . (p_2,3.9)
 ka_i,447.7-448.11 ro_ii,779-782 {54/55} evam api yada brahmadatte adhikarane
 saptami tada pañcalebhyah dvitiya prapnoti karmapravacaniyayukte
 dvitiya iti . (p_2,3.9) ka_i,447.7-448.11 ro_ii,779-782 {55/55}
 upapadavibhakteh karakavibhaktih baliyasi iti prathama bhavisyati
 (p_2,3.12) ka_i,448.13-449.3 ro_ii,782-784 {1/29} adhvani arthagrahanam .
 adhvani arthagrahanam kartavyam . (p_2,3.12) ka_i,448.13-449.3 ro_ii,782-784
 {2/29} iha api ma bhut . (p_2,3.12) ka_i,448.13-449.3 ro_ii,782-784 {3/29}
 panthanam gacchati . (p_2,3.12) ka_i,448.13-449.3 ro_ii,782-784 {4/29}
 vivadham gacchat i iti . (p_2,3.12) ka_i,448.13-449.3 ro_ii,782-784 {5/29}
 asthitapratishedhah ca . (p_2,3.12) ka_i,448.13-449.3 ro_ii,782-784 {6/29}
 asthitapratishedhah ca ayam vaktavyah . (p_2,3.12) ka_i,448.13-449.3
 ro_ii,782-784 {7/29} yah hi utpathena panthanam gacchati pathe gacchati iti

eva tatra bhavitavyam . (p_2,3.12) ka_i,448.13-449.3 ro_ii,782-784 {8/29} kim
 artham punah idam ucyate . (p_2,3.12) ka_i,448.13-449.3 ro_ii,782-784 {9/29}
 caturthi yatha syat . (p_2,3.12) ka_i,448.13-449.3 ro_ii,782-784 {10/29}
 atha dvitiya siddha . (p_2,3.12) ka_i,448.13-449.3 ro_ii,782-784 {11/29}
 siddha karmani iti eva . (p_2,3.12) ka_i,448.13-449.3 ro_ii,782-784 {12/29}
 caturthi api siddha . (p_2,3.12) ka_i,448.13-449.3 ro_ii,782-784 {13/29} |
 katham . (p_2,3.12) ka_i,448.13-449.3 ro_ii,782-784 {14/29} sampradane iti eva
 . (p_2,3.12) ka_i,448.13-449.3 ro_ii,782-784 {15/29} na sidhyati . (p_2,3.12)
 ka_i,448.13-449.3 ro_ii,782-784 {16/29} karmana yam abhipraiti sah
 sampradanam iti ucyate . (p_2,3.12) ka_i,448.13-449.3 ro_ii,782-784 {17/29}
 kriyaya ca asau gramam abhipraiti . (p_2,3.12) ka_i,448.13-449.3
 ro_ii,782-784 {18/29} kaya kriyaya . (p_2,3.12) ka_i,448.13-449.3
 ro_ii,782-784 {19/29} gamikriyaya . (p_2,3.12) ka_i,448.13-449.3 ro_ii,782-784
 {20/29} kriyagrahanam api tatra codyate . (p_2,3.12) ka_i,448.13-449.3
 ro_ii,782-784 {21/29} cestayam anadhvani striyam gacchati ajam nayati
 iti atiprasangah . (p_2,3.12) ka_i,448.13-449.3 ro_ii,782-784 {22/29}
 cestayam anadhvani striyam gacchati ajam nayati iti atiprasangah
 bhavati . (p_2,3.12) ka_i,448.13-449.3 ro_ii,782-784 {23/29} siddham tu
 asampraptavacanat . (p_2,3.12) ka_i,448.13-449.3 ro_ii,782-784 {24/29}
 siddham etat . (p_2,3.12) ka_i,448.13-449.3 ro_ii,782-784 {25/29} katham .
 (p_2,3.12) ka_i,448.13-449.3 ro_ii,782-784 {26/29} asamprapte karmani
 dvitiyacaturthyau bhavatah iti vaktavyam . (p_2,3.12) ka_i,448.13-449.3
 ro_ii,782-784 {27/29} adhvanah ca anapavadah . (p_2,3.12)
 ka_i,448.13-449.3 ro_ii,782-784 {28/29} evam ca krtva anadhvani iti etat api
 na vaktavyam bhavati . (p_2,3.12) ka_i,448.13-449.3 ro_ii,782-784 {29/29}
 sampraptam hi etat karma adhvanam gacchati iti . (p_2,3.13) ka_i,449.5-450.3
 ro_ii,784-787 {1/40} caturthividhane tadarthy upasankhyanam .
 caturthividhane tadarthy upasankhyanam kartavyam . (p_2,3.13)
 ka_i,449.5-450.3 ro_ii,784-787 {2/40} yupaya daru kundalaya hiranyam
 . (p_2,3.13) ka_i,449.5-450.3 ro_ii,784-787 {3/40} kim idam tadarthyam iti .
 (p_2,3.13) ka_i,449.5-450.3 ro_ii,784-787 {4/40} tadarthasya bhavah
 tadarthyam . (p_2,3.13) ka_i,449.5-450.3 ro_ii,784-787 {5/40} tadartham
 punah kim . (p_2,3.13) ka_i,449.5-450.3 ro_ii,784-787 {6/40} sarvanamnah
 ayam caturthyantasya arthasabdena saha samasah . (p_2,3.13)
 ka_i,449.5-450.3 ro_ii,784-787 {7/40} katham ca atra caturthi . (p_2,3.13)
 ka_i,449.5-450.3 ro_ii,784-787 {8/40} anena eva . (p_2,3.13) ka_i,449.5-450.3
 ro_ii,784-787 {9/40} yadi evam itaretarasrayam bhavati . (p_2,3.13)
 ka_i,449.5-450.3 ro_ii,784-787 {10/40} ka itaretarasrayata . (p_2,3.13)
 ka_i,449.5-450.3 ro_ii,784-787 {11/40} nirdesottarakalam caturthya
 bhavitavyam caturthya ca nirdesah tat itaretarasrayam bhavati .
 (p_2,3.13) ka_i,449.5-450.3 ro_ii,784-787 {12/40} itaretarasrayani ca na
 prakalpante . (p_2,3.13) ka_i,449.5-450.3 ro_ii,784-787 {13/40} tat tarhi
 vaktavyam . (p_2,3.13) ka_i,449.5-450.3 ro_ii,784-787 {14/40} na vaktavyam .
 (p_2,3.13) ka_i,449.5-450.3 ro_ii,784-787 {15/40} acaryapravrttih
 jñāpayati bhavati arthasabdena yoge caturthi iti yat ayam carturthi
 tadarthartha iti caturthyantasya arthasabdena saha samasam sasti .
 (p_2,3.13) ka_i,449.5-450.3 ro_ii,784-787 {16/40} na khalu api avasyam

caturthyantasya eva arthasabdena saha samasah bhavati . (p_2,3.13)
 ka_i,449.5-450.3 ro_ii,784-787 {17/40} kim tarhi . (p_2,3.13) ka_i,449.5-450.3
 ro_ii,784-787 {18/40} sasthyantasya api bhavati . (p_2,3.13)
 ka_i,449.5-450.3 ro_ii,784-787 {19/40} tat yatha . (p_2,3.13) ka_i,449.5-450.3
 ro_ii,784-787 {20/40} guroh idam gurvartham iti . (p_2,3.13) ka_i,449.5-450.3
 ro_ii,784-787 {21/40} yadi tadarthyeh upasankhyanam kriyate na arthah
 sampradanagrahanena . (p_2,3.13) ka_i,449.5-450.3 ro_ii,784-787 {22/40}
 yah api hi upadhyayaya gauh diyate upadhyayarthah sah bhavati .
 (p_2,3.13) ka_i,449.5-450.3 ro_ii,784-787 {23/40} tatra tadarthyeh iti eva
 siddham . (p_2,3.13) ka_i,449.5-450.3 ro_ii,784-787 {24/40} avasyam
 sampradanagrahanam kartavyam ya anyena laksanena sampradanasañña
 tadartham . (p_2,3.13) ka_i,449.5-450.3 ro_ii,784-787 {25/40} chatraya
 rucitam . (p_2,3.13) ka_i,449.5-450.3 ro_ii,784-787 {26/40} chatraya svaditam
 iti . (p_2,3.13) ka_i,449.5-450.3 ro_ii,784-787 {27/40} tat tarhi
 upasankhyanam kartavyam . (p_2,3.13) ka_i,449.5-450.3 ro_ii,784-787 {28/40}
 na kartavyam . (p_2,3.13) ka_i,449.5-450.3 ro_ii,784-787 {29/40}
 acaryapravrttih jñāpayati bhavati tadarthyeh caturthi iti yat ayam
 caturthi tadarthartha iti caturthyantasya tadarthena saha samasam sasti .
 (p_2,3.13) ka_i,449.5-450.3 ro_ii,784-787 {30/40} klpi sampadyamane .
 (p_2,3.13) ka_i,449.5-450.3 ro_ii,784-787 {31/40} klpi sampadyamane
 caturthi vaktavya . (p_2,3.13) ka_i,449.5-450.3 ro_ii,784-787 {32/40}
 mutraya kalpate yavaguh . (p_2,3.13) ka_i,449.5-450.3 ro_ii,784-787
 {33/40} uccaraya kalpate yavannam iti . (p_2,3.13) ka_i,449.5-450.3
 ro_ii,784-787 {34/40} utpatena jñāpyamane . (p_2,3.13) ka_i,449.5-450.3
 ro_ii,784-787 {35/40} utpatena jñāpyamane caturthi vaktavya . (p_2,3.13)
 ka_i,449.5-450.3 ro_ii,784-787 {36/40} vataya kapila vidyut atapaya
 atilohini pita bhavati sasyaya durbhiksaya sita bhavet . (p_2,3.13)
 ka_i,449.5-450.3 ro_ii,784-787 {37/40} mamsaudanaya vyaharati mrgah .
 (p_2,3.13) ka_i,449.5-450.3 ro_ii,784-787 {38/40} hitayoge ca . (p_2,3.13)
 ka_i,449.5-450.3 ro_ii,784-787 {39/40} hitayoge caturthi vaktavya .
 (p_2,3.13) ka_i,449.5-450.3 ro_ii,784-787 {40/40} | hitam arocakine hitam
 amayavine . (p_2,3.16) ka_i,450.5-14 ro_ii,787-788 {1/17} svastiyoge
 caturthi kusalarthaih asisi vavidhanat . (p_2,3.16) ka_i,450.5-14
 ro_ii,787-788 {2/17} svastiyoge caturthi kusalarthaih asisi
 vavidhanat bhavati vipratishedhena . (p_2,3.16) ka_i,450.5-14 ro_ii,787-788
 {3/17} svastiyoge caturthyah avakasah svasti jalmaya svasti
 vrsalaya . (p_2,3.16) ka_i,450.5-14 ro_ii,787-788 {4/17} kusalarthaih
 asisi vavidhanasya avakasah anye kusalarthah . (p_2,3.16)
 ka_i,450.5-14 ro_ii,787-788 {5/17} kusalam devattaya kusalam devadattasya .
 (p_2,3.16) ka_i,450.5-14 ro_ii,787-788 {6/17} iha ubhayam prapnoti .
 (p_2,3.16) ka_i,450.5-14 ro_ii,787-788 {7/17} svasti gobhyah svasti
 brahmanebhyah iti . (p_2,3.16) ka_i,450.5-14 ro_ii,787-788 {8/17}
 caturthi bhavati vipratishedhena . (p_2,3.16) ka_i,450.5-14 ro_ii,787-788
 {9/17} alamiti paryaptyarthagrahanam . (p_2,3.16) ka_i,450.5-14
 ro_ii,787-788 {10/17} alamiti paryaptyarthagrahanam kartavyam . (p_2,3.16)
 ka_i,450.5-14 ro_ii,787-788 {11/17} iha ma bhut . (p_2,3.16) ka_i,450.5-14
 ro_ii,787-788 {12/17} alankurute kanyam iti . (p_2,3.16) ka_i,450.5-14

ro_ii,787-788 {13/17} aparaha : alam iti paryaptyarthagrahanam
 kartavyam . (p_2,3.16) ka_i,450.5-14 ro_ii,787-788 {14/17} iha api yatha syat
 . (p_2,3.16) ka_i,450.5-14 ro_ii,787-788 {15/17} alam mallah mallaya .
 (p_2,3.16) ka_i,450.5-14 ro_ii,787-788 {16/17} prabhuhmallah mallaya .
 (p_2,3.16) ka_i,450.5-14 ro_ii,787-788 {17/17} prabhavati mallah mallaya iti
 . (p_2,3.17) ka_i,450.16-451.3 ro_ii,788-789 {1/13} apranisu iti ucyate .
 (p_2,3.17) ka_i,450.16-451.3 ro_ii,788-789 {2/13} tatra idam na sidhyati : na
 tva svanam manye , na tva sune manye iti . (p_2,3.17) ka_i,450.16-451.3
 ro_ii,788-789 {3/13} evam tarhi yogavibhagah karisyate . (p_2,3.17)
 ka_i,450.16-451.3 ro_ii,788-789 {4/13} manyakarmani anadare vibhasa .
 (p_2,3.17) ka_i,450.16-451.3 ro_ii,788-789 {5/13} tatah apranisu .
 (p_2,3.17) ka_i,450.16-451.3 ro_ii,788-789 {6/13} apranisu ca vibhasa
 iti . (p_2,3.17) ka_i,450.16-451.3 ro_ii,788-789 {7/13} iha api tarhi prapnoti
 : na tva kakam manye , na tva sukam manye iti . (p_2,3.17)
 ka_i,450.16-451.3 ro_ii,788-789 {8/13} yat etat apranisu iti etat
 anavadisu iti vaksyami . (p_2,3.17) ka_i,450.16-451.3 ro_ii,788-789
 {9/13} ime ca navadayah bhavisyanti . (p_2,3.17) ka_i,450.16-451.3
 ro_ii,788-789 {10/13} na tva navam manye yavat tirnam na navyam .
 (p_2,3.17) ka_i,450.16-451.3 ro_ii,788-789 {11/13} na tva annam manye yavat
 bhuktam na sraddham . (p_2,3.17) ka_i,450.16-451.3 ro_ii,788-789 {12/13} atra
 yesu pranisu na isyate te navadayah bhavisyanti . (p_2,3.17)
 ka_i,450.16-451.3 ro_ii,788-789 {13/13} manyakarmani
 prakrsyakutsitagrahanam . manyakarmani prakrsyakutsitagrahanam
 kartavyam iha ma bhut : tvam tnam manye iti . (p_2,3.18) ka_i,452.2-15
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 {25/47} iha na syat . (p_2,3.46.1) ka_i,461.2-22 ro_ii,809-814 {26/47}
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 {27/47} na etat asti prayojanam . (p_2,3.46.1) ka_i,461.2-22 ro_ii,809-814
 {28/47} pratyekam api vakyaparisamaptih drsyate . (p_2,3.46.1)
 ka_i,461.2-22 ro_ii,809-814 {29/47} tat yatha vrddhigunasañjñe pratyekam
 bhavatah . (p_2,3.46.1) ka_i,461.2-22 ro_ii,809-814 {30/47} idam tarhi
 prayojanam uktesu api ekatvadisū prathama yatha syat . (p_2,3.46.1)
 ka_i,461.2-22 ro_ii,809-814 {31/47} ekah dvau bahavah iti . (p_2,3.46.1)
 ka_i,461.2-22 ro_ii,809-814 {32/47} atha matragrahanam kimartham .
 (p_2,3.46.1) ka_i,461.2-22 ro_ii,809-814 {33/47} etanmatre eva prathama
 yatha syat karmadivisiste ma bhut iti . (p_2,3.46.1) ka_i,461.2-22
 ro_ii,809-814 {34/47} katam karoti . (p_2,3.46.1) ka_i,461.2-22 ro_ii,809-814
 {35/47} na etat asti prayojanam . (p_2,3.46.1) ka_i,461.2-22 ro_ii,809-814
 {36/47} karmadisū dvitīyadyah vibhaktayah tah karmadivisiste
 badhikah bhavisyanti . (p_2,3.46.1) ka_i,461.2-22 ro_ii,809-814 {37/47}
 atha va acaryapravrttih jñāpayati na karmadivisiste prathama
 bhavati iti yat ayam sambodhane prathamam sasti . (p_2,3.46.1) ka_i,461.2-22
 ro_ii,809-814 {38/47} na etat asti jñāpakam . (p_2,3.46.1) ka_i,461.2-22
 ro_ii,809-814 {39/47} asti hi anyat etasya vacane prayojanam . (p_2,3.46.1)
 ka_i,461.2-22 ro_ii,809-814 {40/47} kim . (p_2,3.46.1) ka_i,461.2-22
 ro_ii,809-814 {41/47} sa amantritam iti vaksyami iti . (p_2,3.46.1)
 ka_i,461.2-22 ro_ii,809-814 {42/47} yat tarhi yogavibhagam karoti .
 (p_2,3.46.1) ka_i,461.2-22 ro_ii,809-814 {43/47} itaratha hi sambodhane
 amantritam iti eva bruyat . (p_2,3.46.1) ka_i,461.2-22 ro_ii,809-814 {44/47}
 idam tarhi uktesu api ekatvadisū prathama yatha syat . (p_2,3.46.1)
 ka_i,461.2-22 ro_ii,809-814 {45/47} ekah dvau bahavah iti . (p_2,3.46.1)
 ka_i,461.2-22 ro_ii,809-814 {46/47} vacanagrahanasya api etat prayojanam
 uktam . (p_2,3.46.1) ka_i,461.2-22 ro_ii,809-814 {47/47} anyatarat sakyam
 akartum . (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {1/54}
 pratipadikarthalingaparimanavacanamatre prathamalakṣane
 padasamanadhikaranye upasankhyanam adhikātvat . (p_2,3.46.2)

ka_i,461.23-463.7 ro_ii,814-818 {2/54}
 pratipadikarthalingaparimanavacanamatre prathamalakshane
 padasamanadhikaranye upasankhyanam kartavyam . (p_2,3.46.2)
 ka_i,461.23-463.7 ro_ii,814-818 {3/54} virah purusah . (p_2,3.46.2)
 ka_i,461.23-463.7 ro_ii,814-818 {4/54} kim punah karanam na sidhyati .
 (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {5/54} adhikativat . (p_2,3.46.2)
 ka_i,461.23-463.7 ro_ii,814-818 {6/54} vyatirikta pratipadikarthah iti
 krtva prathama na prapnoti . (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818
 {7/54} katham vyatirikti . (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818
 {8/54} puruse viratvam . (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {9/54}
 na va vakyarthatvat . (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {10/54}
 na va vaktavyam . (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {11/54} kim
 karanam . (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {12/54}
 vakyarthatvat . (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {13/54} yat
 atra adhikyam vakyarthah sah . (p_2,3.46.2) ka_i,461.23-463.7
 ro_ii,814-818 {14/54} atha va abhihite prathama iti etat laksanam
 kariyate . (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {15/54}
 abhihitalaksanayam anabhihite prathamavidhih .
 abhihitalaksanayamanabhihite prathama vidheya . (p_2,3.46.2)
 ka_i,461.23-463.7 ro_ii,814-818 {16/54} vrksah plaksah iti .
 (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {17/54} uktam va . kim uktam .
 (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {18/54} astih bhavantiparah
 prathamapurusah aprayujyamanah api asti iti . (p_2,3.46.2)
 ka_i,461.23-463.7 ro_ii,814-818 {19/54} vrksah plaksah . (p_2,3.46.2)
 ka_i,461.23-463.7 ro_ii,814-818 {20/54} asti iti gamyate . (p_2,3.46.2)
 ka_i,461.23-463.7 ro_ii,814-818 {21/54} abhihitanabhihite prathamabhavah .
 abhihitanabhite prathama prapnoti . (p_2,3.46.2) ka_i,461.23-463.7
 ro_ii,814-818 {22/54} kva . (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818
 {23/54} prasade aste . (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {24/54}
 sayane aste . (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {25/54}
 sadipratyayena abhihitam adhikaranam iti krtva prathama prapnoti .
 (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {26/54} evam tarhi
 tinsamanadhikarane prathama iti etat laksanam kariyate .
 (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {27/54} tinsamanadhikarane
 iti cet tinah aprayoge prathamavidhih . tinsamanadhikarane iti cet
 tinah aprayoge prathama vidheya . (p_2,3.46.2) ka_i,461.23-463.7
 ro_ii,814-818 {28/54} vrksah plaksa iti . (p_2,3.46.2)
 ka_i,461.23-463.7 ro_ii,814-818 {29/54} uktam purvena . (p_2,3.46.2)
 ka_i,461.23-463.7 ro_ii,814-818 {30/54} kim uktam . (p_2,3.46.2)
 ka_i,461.23-463.7 ro_ii,814-818 {31/54} astih bhavantiparah
 prathamapurusah aprayujyamanah api asti iti . (p_2,3.46.2)
 ka_i,461.23-463.7 ro_ii,814-818 {32/54} vrksah plaksah . (p_2,3.46.2)
 ka_i,461.23-463.7 ro_ii,814-818 {33/54} asti iti gamyate . (p_2,3.46.2)
 ka_i,461.23-463.7 ro_ii,814-818 {34/54} satrsanacoh ca nimittabhavat
 tinah abhavah tayoh apavadatvat . (p_2,3.46.2) ka_i,461.23-463.7
 ro_ii,814-818 {35/54} satrsanacoh ca nimittabhavat tinah
 abhavah . (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {36/54} kva .

(p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {37/54} pacati odanam devadattah
 iti . (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {38/54} kim karanam .
 (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {39/54} tayoh apavadatvat .
 (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {40/54} satrsanacau
 tinapavadau . (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {41/54} tau ca
 atra badhakau . (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {42/54} na ca
 apavadavisaye utsargah abhinivisate . (p_2,3.46.2) ka_i,461.23-463.7
 ro_ii,814-818 {43/54} purvam hi apavadah abhinivisante pascad
 utsargah . (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {44/54} prakalpya va
 apavadavisayam tatah utsargah abhinivisate . (p_2,3.46.2)
 ka_i,461.23-463.7 ro_ii,814-818 {45/54} tat na tavat atra kada cit
 tinadeso bhavati . (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {46/54}
 apavadau tavat satrsanacau pratiksate . (p_2,3.46.2)
 ka_i,461.23-463.7 ro_ii,814-818 {47/54} paksikah esah dosah .
 (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {48/54} katarasmin pakse .
 (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {49/54} satrsanacoh dvaitam
 bhavati . (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {50/54} aprathama va
 vidhina asriyate prathama va pratisedhena iti . (p_2,3.46.2)
 ka_i,461.23-463.7 ro_ii,814-818 {51/54} vibhaktiniyame ca api dvaitam bhavati .
 (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818 {52/54} vibhaktiniyamah va
 syat arthaniyamah va iti . (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818
 {53/54} tat yada tavat arthaniyamah aprathama ca vidhina asriyate
 tada esa dosah bhavati . (p_2,3.46.2) ka_i,461.23-463.7 ro_ii,814-818
 {54/54} yada hi vibhaktiniyamah yadi eva aprathama vidhina asriyate
 atha api prathama pratisedhena na tada dosah bhavati (p_2,3.50)
 ka_i,463.9-464.27 ro_ii,819-825 {1/72} sese iti ucyate. kah sesah
 nama . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {2/72} karmadibhyah ye
 anye arthah sah sesah . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825
 {3/72} yadi evam sesah na prakalpate . (p_2,3.50) ka_i,463.9-464.27
 ro_ii,819-825 {4/72} na hi karmadibhyah anye arthah santi . (p_2,3.50)
 ka_i,463.9-464.27 ro_ii,819-825 {5/72} iha tavat rajñah purusah iti
 raja karta purusah sampradanam . (p_2,3.50) ka_i,463.9-464.27
 ro_ii,819-825 {6/72} vrksasya sakha iti vrksah sakhyayah
 adhikaranam . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {7/72} tatha yat
 etat svam nama caturbhih etat prakaraih bhavati krayanat apaharanat
 yañcayah vinimayat iti . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825
 {8/72} atra ca sarvatra karmadayah santi. evam tarhi karmadinam
 avivaksa sesah . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {9/72}
 katham punah satah nama avavivaksa syat . (p_2,3.50)
 ka_i,463.9-464.27 ro_ii,819-825 {10/72} satah api avivaksa bhavati .
 (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {11/72} tat yatha . (p_2,3.50)
 ka_i,463.9-464.27 ro_ii,819-825 {12/72} alomika edaka . (p_2,3.50)
 ka_i,463.9-464.27 ro_ii,819-825 {13/72} anudara kanya iti . (p_2,3.50)
 ka_i,463.9-464.27 ro_ii,819-825 {14/72} asatah ca vivaksa bhavati .
 (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {15/72} samudrah kundika .
 (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {16/72} vindhyah vardhitakam iti .
 (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {17/72} kimartham punah

sesagrahanam . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {18/72}
 pratyayavadharanat sesavacanam . pratyayavadharanat sesavacanam
 kartavyam . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {19/72} pratyayah
 niyatah arthah aniyatah tatra sasthi prapnoti . (p_2,3.50)
 ka_i,463.9-464.27 ro_ii,819-825 {20/72} tatra sesagrahanam kartavyam
 sasthiniyamartham . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {21/72}
 sese eva sasthi bhavati na anyatra iti . (p_2,3.50) ka_i,463.9-464.27
 ro_ii,819-825 {22/72} arthavadharanat va . (p_2,3.50) ka_i,463.9-464.27
 ro_ii,819-825 {23/72} atha va arthah niyatah pratyayah aniyatah te
 sese api prapnuvanti . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {24/72}
 tatra sesagrahanam kartavyam sesaniyamartham . (p_2,3.50)
 ka_i,463.9-464.27 ro_ii,819-825 {25/72} sese sasthi eva bhavati na
 anya iti . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {26/72} arthaniyame
 sesagrahanam sakyam akartum . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825
 {27/72} katham . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {28/72} arthah
 niyatah pratyayah aniyatah . (p_2,3.50) ka_i,463.9-464.27
 ro_ii,819-825 {29/72} tatah vaksyami sasthi bhavati iti .
 (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {30/72} tat niyamartham
 bhavisyati . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {31/72} yatra
 sasthi ca anya ca prapnoti sasthi eva tatra bhavati iti .
 (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {32/72} sasthi sese iti
 cet visesyasya pratisedhah . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825
 {33/72} sasthi sese iti cet visesyasya pratisedhah vaktavyah
 . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {34/72} rajñah purusah iti
 atra raja visesanam purusah visesyah . (p_2,3.50)
 ka_i,463.9-464.27 ro_ii,819-825 {35/72} tatra pratipadikarthah
 vyatiriktah iti krtva prathama na prapnoti . (p_2,3.50)
 ka_i,463.9-464.27 ro_ii,819-825 {36/72} tatra sasthi syat . (p_2,3.50)
 ka_i,463.9-464.27 ro_ii,819-825 {37/72} tasyah pratisedhah vaktavyah .
 (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {38/72} tatra prathamavidhih .
 (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {39/72} tatra sasthim
 pratisidhya prathama vidheya . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825
 {40/72} rajñah purusah iti . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825
 {41/72} uktam purvena . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {42/72}
 kimuktam . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {43/72} na va
 vakyarthatvat iti . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {44/72}
 yadatradyakhyam vakyarthah sah . (p_2,3.50) ka_i,463.9-464.27
 ro_ii,819-825 {45/72} kutah nu khalu etat puruse yat adikhyam sah
 vakyarthah iti na punah rajani yat adhikyam sah vakyarthah syat
 . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {46/72} antarena api
 purusasabdaprayogam rajani sah arthah gamyate . (p_2,3.50)
 ka_i,463.9-464.27 ro_ii,819-825 {47/72} na punah antarena
 rajasabdaprayogam puruse sah arthah gamyate . (p_2,3.50)
 ka_i,463.9-464.27 ro_ii,819-825 {48/72} asti karanam yena etat evam bhavati
 . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {49/72} kim karanam .
 (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {50/72} rajasabdat hi bhavan
 sasthim uccarayati. anga hi bhavan purusasabdat api uccarayatu

gamsyate sah arthah . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {51/72}
 nanu ca na etena evam bhavitavyam . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825
 {52/72} na hi sabdakrtena nama arthena bhavitavyam . (p_2,3.50)
 ka_i,463.9-464.27 ro_ii,819-825 {53/72} arthakrtena nama sabdena
 bhavitavyam . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {54/72} tat etat evam
 drsyatam : artharupam eva etat evañjatiyakam yena atra antarena api
 purusasabdaprayogam rajani sah arthah gamyate . (p_2,3.50)
 ka_i,463.9-464.27 ro_ii,819-825 {55/72} kim punah tat . (p_2,3.50)
 ka_i,463.9-464.27 ro_ii,819-825 {56/72} svamitvam . (p_2,3.50)
 ka_i,463.9-464.27 ro_ii,819-825 {57/72} kinkrtam punah tat . (p_2,3.50)
 ka_i,463.9-464.27 ro_ii,819-825 {58/72} svakrtam . (p_2,3.50)
 ka_i,463.9-464.27 ro_ii,819-825 {59/72} tat yatha : pratipadikarthanam
 kriyakrtah visesah upajayante tatkrta ca akhyah
 pradurbhavanti karma karanam apadanam sampradanam adhikaranam iti .
 (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {60/72} tah ca punah
 vibhaktinam utpattau kada cit nimittatvena upadiyante kada cit na .
 (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {61/72} kada ca vibhaktinam
 utpattau nimittatvena upadiyante . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825
 {62/72} yada vyabhicaranti pratipadikartham . (p_2,3.50) ka_i,463.9-464.27
 ro_ii,819-825 {63/72} yada hi na vyabhicaranti akhyabhutah eva tada
 bhavanti karma karanam apadanam sampradanam adhikaranam iti . (p_2,3.50)
 ka_i,463.9-464.27 ro_ii,819-825 {64/72} yatha eva tarhi rajani svakrtam
 svamitvam tatra sasthi evam puruse api svamikrtam svatvam .
 (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {65/72} tatra sasthi
 prapnoti . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {66/72} rajasabdat
 utpadyamanaya sasthya abhihitah sah arthah iti krtva
 purusasabdat sasthi na bhavisyati . (p_2,3.50) ka_i,463.9-464.27
 ro_ii,819-825 {67/72} na tarhi idanim idam bhavati purusasya raja iti .
 (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {68/72} bhavati . (p_2,3.50)
 ka_i,463.9-464.27 ro_ii,819-825 {69/72} rajasabdat tu tada prathama .
 (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825 {70/72} na tarhi idanim idam
 bhavati : rajñah purusasya iti . (p_2,3.50) ka_i,463.9-464.27
 ro_ii,819-825 {71/72} bhavati . (p_2,3.50) ka_i,463.9-464.27 ro_ii,819-825
 {72/72} bahyam artham abhisamiksyā . (p_2,3.52) ka_i,465.2-17 ro_ii,826-827
 {1/39} karmadisu akarmakavadvacanam . karmadisu akarmakavadbhavah
 vaktavyah . (p_2,3.52) ka_i,465.2-17 ro_ii,826-827 {2/39} kim prayojanam .
 (p_2,3.52) ka_i,465.2-17 ro_ii,826-827 {3/39} akarmakanam bhava lah
 bhavati . (p_2,3.52) ka_i,465.2-17 ro_ii,826-827 {4/39} bhava lah yatha
 syat . (p_2,3.52) ka_i,465.2-17 ro_ii,826-827 {5/39} matuh smaryate .
 (p_2,3.52) ka_i,465.2-17 ro_ii,826-827 {6/39} pituh smaryate . (p_2,3.52)
 ka_i,465.2-17 ro_ii,826-827 {7/39} atha vatkaranam kimartham . (p_2,3.52)
 ka_i,465.2-17 ro_ii,826-827 {8/39} svasrayam api yatha syat . (p_2,3.52)
 ka_i,465.2-17 ro_ii,826-827 {9/39} mata smaryate . (p_2,3.52) ka_i,465.2-17
 ro_ii,826-827 {10/39} pita smaryate iti . (p_2,3.52) ka_i,465.2-17
 ro_ii,826-827 {11/39} karmabhidhane hi lingavacanānupapattih .
 (p_2,3.52) ka_i,465.2-17 ro_ii,826-827 {12/39} karmabhidhane hi sati
 lingavacanāyoh anupapattih syat . (p_2,3.52) ka_i,465.2-17 ro_ii,826-827

{13/39} matuh smrtam . (p_2,3.52) ka_i,465.2-17 ro_ii,826-827 {14/39}
 matroh smrtam . (p_2,3.52) ka_i,465.2-17 ro_ii,826-827 {15/39}
 matrnsm smrtam iti . (p_2,3.52) ka_i,465.2-17 ro_ii,826-827 {16/39}
 matuh yat lingam vacanam ca tat smrtasabdasya api prapnoti .
 (p_2,3.52) ka_i,465.2-17 ro_ii,826-827 {17/39} sasthiprasangah ca .
 (p_2,3.52) ka_i,465.2-17 ro_ii,826-827 {18/39} sasthi ca prapnoti .
 (p_2,3.52) ka_i,465.2-17 ro_ii,826-827 {19/39} kutah . (p_2,3.52)
 ka_i,465.2-17 ro_ii,826-827 {20/39} smrtasabdat . (p_2,3.52) ka_i,465.2-17
 ro_ii,826-827 {21/39} matuh samanadhikaranyat sasthi prapnoti
 . (p_2,3.52) ka_i,465.2-17 ro_ii,826-827 {22/39} aparah aha :
 sasthiprasangah ca . (p_2,3.52) ka_i,465.2-17 ro_ii,826-827 {23/39}
 sasthi ca prasanktavya . (p_2,3.52) ka_i,465.2-17 ro_ii,826-827
 {24/39} kutah . (p_2,3.52) ka_i,465.2-17 ro_ii,826-827 {25/39}
 matsabdat . (p_2,3.52) ka_i,465.2-17 ro_ii,826-827 {26/39}
 smrtasabdena bhihitam karma iti krtva sasthi na prapnoti .
 (p_2,3.52) ka_i,465.2-17 ro_ii,826-827 {27/39} tat tarhi vaktavyam . (p_2,3.52)
 ka_i,465.2-17 ro_ii,826-827 {28/39} na vaktavyam . (p_2,3.52) ka_i,465.2-17
 ro_ii,826-827 {29/39} avivaksite karmani sasthi bhavati . (p_2,3.52)
 ka_i,465.2-17 ro_ii,826-827 {30/39} kim vaktavyam etat . (p_2,3.52)
 ka_i,465.2-17 ro_ii,826-827 {31/39} na hi . (p_2,3.52) ka_i,465.2-17
 ro_ii,826-827 {32/39} katham anucyamanam gamsyate . (p_2,3.52) ka_i,465.2-17
 ro_ii,826-827 {33/39} sese iti vartate . (p_2,3.52) ka_i,465.2-17
 ro_ii,826-827 {34/39} sesah ca kah . (p_2,3.52) ka_i,465.2-17
 ro_ii,826-827 {35/39} karmadinam avivaksa sesah . (p_2,3.52)
 ka_i,465.2-17 ro_ii,826-827 {36/39} yada karma vivaksitam bhavati tada
 sasthi na bhavati . (p_2,3.52) ka_i,465.2-17 ro_ii,826-827 {37/39} tat
 yatha . (p_2,3.52) ka_i,465.2-17 ro_ii,826-827 {38/39} smarami aham mataram
 . (p_2,3.52) ka_i,465.2-17 ro_ii,826-827 {39/39} smarami aham pitaram iti .
 (p_2,3.54) ka_i,465.19-22 ro_ii,828 {1/8} ajvarisantapyoh iti vaktavyam .
 (p_2,3.54) ka_i,465.19-22 ro_ii,828 {2/8} iha api yatha syat . (p_2,3.54)
 ka_i,465.19-22 ro_ii,828 {3/8} cauram santapayati . (p_2,3.54) ka_i,465.19-22
 ro_ii,828 {4/8} vrsalam santapayati . (p_2,3.54) ka_i,465.19-22 ro_ii,828
 {5/8} atha kimartham bhavavacananam iti ucyate yavata rujarthah
 bhavavacana eva bhavanti . (p_2,3.54) ka_i,465.19-22 ro_ii,828 {6/8}
 bhavakartrkat yatha syat . (p_2,3.54) ka_i,465.19-22 ro_ii,828 {7/8} iha
 ma bhut . (p_2,3.54) ka_i,465.19-22 ro_ii,828 {8/8} nadi kulani rujati iti
 . (p_2,3.60) ka_i,466.2-3 ro_ii,828-829 {1/8} kim udaharanam . (p_2,3.60)
 ka_i,466.2-3 ro_ii,828-829 {2/8} gam ghnanti . (p_2,3.60) ka_i,466.2-3
 ro_ii,828-829 {3/8} gam pradiviyanti . (p_2,3.60) ka_i,466.2-3 ro_ii,828-829
 {4/8} gam sabhasadbhyah upaharanti . (p_2,3.60) ka_i,466.2-3 ro_ii,828-829
 {5/8} na etat asti . (p_2,3.60) ka_i,466.2-3 ro_ii,828-829 {6/8} purvena api
 etat siddham . (p_2,3.60) ka_i,466.2-3 ro_ii,828-829 {7/8} idam tarhi .
 (p_2,3.60) ka_i,466.2-3 ro_ii,828-829 {8/8} gamasya tadahah sabhayam
 divyeyuh . (p_2,3.61) ka_i,466.5-6 ro_ii,829 {1/3} havisah aprasthitasya
 . (p_2,3.61) ka_i,466.5-6 ro_ii,829 {2/3} havisah aprasthitasya iti
 vaktavyam . (p_2,3.61) ka_i,466.5-6 ro_ii,829 {3/3} indraghribhyam chagam
 havih vapam medah prasthitam presya . (p_2,3.62) ka_i,466.10-17

ro_ii,830 {1/12} sasthyarthe caturthivacanam . (p_2,3.62) ka_i,466.10-17
 ro_ii,830 {2/12} sasthyarthe caturthi vaktavya . (p_2,3.62)
 ka_i,466.10-17 ro_ii,830 {3/12} ya kharvena pibati tasyai kharvah tisrah
 ratrih . (p_2,3.62) ka_i,466.10-17 ro_ii,830 {4/12} tasyah iti prapte .
 (p_2,3.62) ka_i,466.10-17 ro_ii,830 {5/12} yah tatah jayate sah
 bhisastah yam aranye tasyai stenah yam paracim tasyai hritamukhi
 apagagalbhah ya snati tasyai apsu marukah ya abhyankte tasyai
 duscarma ya pralikhate tasyai khalatih apamari ya ankte tasyai
 kanah ya datah dhavate tasyai syavadan ya nakhani nikrntate
 tasyai kunakhr ya krnatti tasyai klibah ya rajjum srjati tasyai
 udbandhukah ya parnena pibati tasyai unmadukah jayate . (p_2,3.62)
 ka_i,466.10-17 ro_ii,830 {6/12} ahalyayai jarah . (p_2,3.62) ka_i,466.10-17
 ro_ii,830 {7/12} manayyai tantuh . (p_2,3.62) ka_i,466.10-17 ro_ii,830
 {8/12} tat tarhi vaktavyam . (p_2,3.62) ka_i,466.10-17 ro_ii,830 {9/12} na
 vaktavyam . (p_2,3.62) ka_i,466.10-17 ro_ii,830 {10/12} yogavibhagat siddham
 . (p_2,3.62) ka_i,466.10-17 ro_ii,830 {11/12} caturthi . (p_2,3.62)
 ka_i,466.10-17 ro_ii,830 {12/12} tatah arthe bahulam chandasi iti .
 (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {1/68} krdgrahanam kimartham .
 (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {2/68} iha ma bhut . (p_2,3.65)
 ka_i,466.19-468.4 ro_ii,831-836 {3/68} pacati odanam devadattah iti .
 (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {4/68} kartrkarmanoh
 sasthividhane krdgrahananarthakyam lapratishedhat . (p_2,3.65)
 ka_i,466.19-468.4 ro_ii,831-836 {5/68} kartrkarmanoh
 sasthividhane krdgrahanam anarthakam . (p_2,3.65) ka_i,466.19-468.4
 ro_ii,831-836 {6/68} kim karanam . (p_2,3.65) ka_i,466.19-468.4
 ro_ii,831-836 {7/68} lapratishedhat . (p_2,3.65) ka_i,466.19-468.4
 ro_ii,831-836 {8/68} pratisidhyate tatra sasthi laprayoge na iti .
 (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {9/68} tasya karmakartrartham tarhi
 krdgrahanam kartavyam . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {10/68}
 krtah ye kartrkarmani tatra yatha syat . (p_2,3.65)
 ka_i,466.19-468.4 ro_ii,831-836 {11/68} anyasya ye kartrkarmani tatra ma
 bhut iti . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {12/68} na etat asti
 prayojanam . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {13/68} dhatoh hi
 dvaye pratyayah vidhiyante tinah ca krtah ca . (p_2,3.65)
 ka_i,466.19-468.4 ro_ii,831-836 {14/68} tatra krtprayoge isyate
 tinprayoge pratisidhyate . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836
 {15/68} na brumah ihartham tasya karmakartrartham krdgrahanam kartavyam
 iti . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {16/68} kim tarhi . (p_2,3.65)
 ka_i,466.19-468.4 ro_ii,831-836 {17/68} uttarartham . (p_2,3.65)
 ka_i,466.19-468.4 ro_ii,831-836 {18/68} avyayaprayoge na iti sasthyah
 pratishedham vaksyati . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {19/68}
 sah krtah avyayasya ye kartrkarmani tatra yatha syat . (p_2,3.65)
 ka_i,466.19-468.4 ro_ii,831-836 {20/68} akrtah avyayasya ye
 kartrkarmani tatra ma bhut iti . (p_2,3.65) ka_i,466.19-468.4
 ro_ii,831-836 {21/68} uccaih katanam srasta iti . (p_2,3.65)
 ka_i,466.19-468.4 ro_ii,831-836 {22/68} tasya karmakartrartham iti cet
 pratishedhe api tadantakarmakartrtvat siddham . (p_2,3.65)

ka_i,466.19-468.4 ro_ii,831-836 {23/68} krtah ete kartrkarmani na
 avyayasya . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {24/68} adhikaranam
 atra avyayam . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {25/68} idam tarhi
 prayojanam . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {26/68} ubhayapraptau
 karmani sasthyah pratishedham vaksyati . (p_2,3.65)
 ka_i,466.19-468.4 ro_ii,831-836 {27/68} sah krtah ye kartrkarmani
 tatra yatha syat . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {28/68}
 krtoh ye kartrkarmani tatra ma bhut iti . (p_2,3.65)
 ka_i,466.19-468.4 ro_ii,831-836 {29/68} ascaryam idam vrttam odanasya ca
 nama pakah brahmananam ca pradurbhava iti . (p_2,3.65)
 ka_i,466.19-468.4 ro_ii,831-836 {30/68} atha kriyamane api krdgrahane
 kasmad eva atra na bhavati . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836
 {31/68} ubhayapraptau iti na evam vijñayate ubhayoh praptih
 ubhayaprapti ubhayapraptau iti . (p_2,3.65) ka_i,466.19-468.4
 ro_ii,831-836 {32/68} katham tarhi . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836
 {33/68} ubhayoh praptih yasmin krti sah ayam ubhayaprapti krt
 ubhayapraptau iti . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {34/68} atha
 va krtah ye kartrkarmani tatra yatha syat . (p_2,3.65)
 ka_i,466.19-468.4 ro_ii,831-836 {35/68} taddhitasya ye kartrkarmani tatra
 ma bhut iti . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {36/68}
 krtapurvi katam . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {37/68}
 bhuktapurvi odanam iti . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {38/68}
 nanu ca vakyena eva anena na bhavitavyam . (p_2,3.65) ka_i,466.19-468.4
 ro_ii,831-836 {39/68} dvitiyaya tavat na bhavitavyam . (p_2,3.65)
 ka_i,466.19-468.4 ro_ii,831-836 {40/68} kim karanam . (p_2,3.65)
 ka_i,466.19-468.4 ro_ii,831-836 {41/68} ktena abhihitam karma iti krtva .
 (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {42/68} inipratyayena ca api na
 utpattavyam . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {43/68} kim karanam
 . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {44/68} asamarthyat . (p_2,3.65)
 ka_i,466.19-468.4 ro_ii,831-836 {45/68} katham asamarthyam . (p_2,3.65)
 ka_i,466.19-468.4 ro_ii,831-836 {46/68} sapeksham asamartham bhavati iti .
 (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {47/68} yat tavat ucyate
 dvitiyaya tavat na bhavitavyam . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836
 {48/68} kim karanam . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {49/68}
 ktena abhihitam karma iti krtva iti . (p_2,3.65) ka_i,466.19-468.4
 ro_ii,831-836 {50/68} yah asau krtakatayoh abhisambandhah sah
 utpanne pratyaye nivartate . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {51/68}
 asti ca karoteh katena samarthyam iti krtva dvitiya bhavisyati .
 (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {52/68} yat api ucyate inipratyayena
 ca api na utpattavyam . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {53/68} kim
 karanam . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {54/68} asamarthyat .
 (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {55/68} katham asamarthyam .
 (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {56/68} sapeksham asamartham
 bhavati iti . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {57/68} na idam
 ubhayam yugapat bhavati vakyam ca pratyayah ca . (p_2,3.65)
 ka_i,466.19-468.4 ro_ii,831-836 {58/68} yada vakyam na tada pratyayah .
 (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {59/68} yada pratyayah

samanyena tada vrttih . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836
 {60/68} tatra avasyam visesarthina visesah anuprayoktavyah .
 (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {61/68} krtapurvi . (p_2,3.65)
 ka_i,466.19-468.4 ro_ii,831-836 {62/68} kim . (p_2,3.65) ka_i,466.19-468.4
 ro_ii,831-836 {63/68} katam . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836
 {64/68} bhuktapurvi . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {65/68} kim
 . (p_2,3.65) ka_i,466.19-468.4 ro_ii,831-836 {66/68} odanam iti . (p_2,3.65)
 ka_i,466.19-468.4 ro_ii,831-836 {67/68} atha va idam prayojanam
 kartrbhutapurvamratrat api sasthiyatha syat . (p_2,3.65)
 ka_i,466.19-468.4 ro_ii,831-836 {68/68} bhedika devadattasya yajñadattasya
 kasthanam iti . (p_2,3.66) ka_i,468.6-12 ro_ii,836 {1/10} ubhayapraptau
 karmani sasthyah pratishedhe akadiprayoge apratishedhah .
 (p_2,3.66) ka_i,468.6-12 ro_ii,836 {2/10} ubhayapraptau karmani
 sasthyah pratishedhe akadiprayoge pratishedhah na bhavati iti
 vaktavyam . (p_2,3.66) ka_i,468.6-12 ro_ii,836 {3/10} bhedika devadattasya
 kasthanam . (p_2,3.66) ka_i,468.6-12 ro_ii,836 {4/10} cikirsa
 visnumitrasya katasya . (p_2,3.66) ka_i,468.6-12 ro_ii,836 {5/10}
 aparah aha : akakarayoh prayoge pratishedhah na iti vaktavyam .
 (p_2,3.66) ka_i,468.6-12 ro_ii,836 {6/10} sese vibhasa . (p_2,3.66)
 ka_i,468.6-12 ro_ii,836 {7/10} sobhana khalu panineh sutrasya krtih
 . (p_2,3.66) ka_i,468.6-12 ro_ii,836 {8/10} sobhana khalu paninina
 sutrasya krtih . (p_2,3.66) ka_i,468.6-12 ro_ii,836 {9/10} sobhana khalu
 daksayanasya sangrahasya krtih . (p_2,3.66) ka_i,468.6-12 ro_ii,836
 {10/10} sobhana khalu daksayena sangrahasya krtih iti .
 (p_2,3.67) ka_i,468.14-23 ro_ii,837-838 {1/15} ktasya ca vartamane
 napumsake bhava upasankhyanam . (p_2,3.67) ka_i,468.14-23 ro_ii,837-838
 {2/15} ktasya ca vartamane napumsake bhava upasankhyanam kartavyam :
 chattrasya hasitam , natasya bhuktam , mayurasya nr̥ttam , kokilasya
 vyahrtam iti . (p_2,3.67) ka_i,468.14-23 ro_ii,837-838 {3/15}
 sesavijñanat siddham . sesalaksana atra sasthi
 bhavisyati . (p_2,3.67) ka_i,468.14-23 ro_ii,837-838 {4/15} sesah iti
 ucyate . (p_2,3.67) ka_i,468.14-23 ro_ii,837-838 {5/15} kah ca sesah .
 (p_2,3.67) ka_i,468.14-23 ro_ii,837-838 {6/15} karmadinam avivaksa
 sesah . (p_2,3.67) ka_i,468.14-23 ro_ii,837-838 {7/15} katham punah
 satah nama avivaksa syat yada chatrah hasati , natah bhunkte ,
 mayurah nr̥tyati , kokilah vyaharati . (p_2,3.67) ka_i,468.14-23
 ro_ii,837-838 {8/15} satah api avivaksa bhavati . (p_2,3.67)
 ka_i,468.14-23 ro_ii,837-838 {9/15} tat yatha : alomika edaka , anudara
 kanya iti . (p_2,3.67) ka_i,468.14-23 ro_ii,837-838 {10/15} asatah ca
 vivaksa bhavati . (p_2,3.67) ka_i,468.14-23 ro_ii,837-838 {11/15} samudrah
 kundika . (p_2,3.67) ka_i,468.14-23 ro_ii,837-838 {12/15} vindhyah
 vardhitakam iti . (p_2,3.67) ka_i,468.14-23 ro_ii,837-838 {13/15} yadi evam
 uttaratra catuhsabdyam prapnoti . (p_2,3.67) ka_i,468.14-23 ro_ii,837-838
 {14/15} idam aheh sr̥ptam , iha ahina sr̥ptam , iha ahih sr̥ptah ,
 iha aheh sr̥ptam , gramasya parsve gramasya madhye iti . (p_2,3.67)
 ka_i,468.14-23 ro_ii,837-838 {15/15} isyate eva catuhsabdyam . (p_2,3.69)
 ka_i,469.2-470.6 ro_ii,838-840 {1/59} ladese sallidgrahanam kikinoh

pratishedhartham . (p_2,3.69) ka_i,469.2-470.6 ro_ii,838-840 {2/59} ladese
 sallidagrahanam kartavyam . (p_2,3.69) ka_i,469.2-470.6 ro_ii,838-840
 {3/59} sallitoh prayoge na iti vaktavyam . (p_2,3.69) ka_i,469.2-470.6
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 purvapadarthapradhanah ekadesisamasah ardhapippali iti . (p_2,4.26)
 ka_i,478.5-479 ro_ii,857-862 {9/68} yah hi uttarapadarthapradhanah
 daivakrtam tasya paravat lingam . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862
 {10/68} paravat lingam dvandvatatpurusayoh iti cet
 praptapannalampurvagatisamasesu pratishedhah . (p_2,4.26)
 ka_i,478.5-479 ro_ii,857-862 {11/68} paravat lingam dvandvatatpurusayoh
 iti cet praptapannalampurvagatisamasesu pratishedhah vaktavyah .
 (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {12/68} praptah jivikam

praptajivikah apannah jivikam apannajivikah . (p_2,4.26)
 ka_i,478.5-479 ro_ii,857-862 {13/68} alampurvah . (p_2,4.26) ka_i,478.5-479
 ro_ii,857-862 {14/68} alam jivikayah alamjivikah . (p_2,4.26)
 ka_i,478.5-479 ro_ii,857-862 {15/68} gatisamasa . (p_2,4.26) ka_i,478.5-479
 ro_ii,857-862 {16/68} niskausambih nirvaranasih . (p_2,4.26)
 ka_i,478.5-479 ro_ii,857-862 {17/68} purvapadasya ca . (p_2,4.26)
 ka_i,478.5-479 ro_ii,857-862 {18/68} purvapadasya ca pratisedhah
 vaktavyah . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {19/68}
 mayurikukkutau . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {20/68} yadi
 punah yathajatiyakam parasya lingam tathajatiyakam samasat anyat
 atidisyeta . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {21/68} samasat anyat
 lingam iti cet asvavadavayoh tablugvacanam . (p_2,4.26)
 ka_i,478.5-479 ro_ii,857-862 {22/68} samasat anyat lingam iti cet
 asvavadavayoh tapah luk vaktavyah . (p_2,4.26) ka_i,478.5-479
 ro_ii,857-862 {23/68} asvavadavau . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862
 {24/68} nipatanat siddham . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {25/68}
 nipatanat siddham etat . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {26/68} kim
 nipatanam . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {27/68}
 asvavadavapurvapara iti . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {28/68}
 upasarjanahrasvatvam va . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {29/68} atha
 va upasarjanasya iti hrasvatvam bhavisyati . (p_2,4.26) ka_i,478.5-479
 ro_ii,857-862 {30/68} iha api tarhi prapnoti . (p_2,4.26) ka_i,478.5-479
 ro_ii,857-862 {31/68} kukkutamayuryau . (p_2,4.26) ka_i,478.5-479
 ro_ii,857-862 {32/68} astu . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {33/68}
 paravat lingam iti sabdasabdarthau . (p_2,4.26) ka_i,478.5-479
 ro_ii,857-862 {34/68} paravat lingam iti sabdasabdarthau atidisyete .
 (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {35/68} tatra aupadesikasya hrasvatvam
 atidesikasya sravanam bhavisyati . (p_2,4.26) ka_i,478.5-479
 ro_ii,857-862 {36/68} idam tarhi . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862
 {37/68} datta ca karisagandhya ca dattakarisagandhye datta ca
 gargyayani dattagargyanyau . (p_2,4.26) ka_i,478.5-479
 ro_ii,857-862 {38/68} dvau syanau dvau sphau ca prapnutah . (p_2,4.26)
 ka_i,478.5-479 ro_ii,857-862 {39/68} stam .pumvadbhavana ekasya nivrttih
 bhavisyati . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {40/68} idam tarhi .
 (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {41/68} datta ca yuvatih ca
 dattayuvati . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {42/68} dvau tisabdau
 prapnutah . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {43/68} tasmāt na etat
 sakyam vaktum sabdasabdarthau atidisyete iti . (p_2,4.26) ka_i,478.5-479
 ro_ii,857-862 {44/68} nanu ca uktam samasat anyat lingam iti cet
 asvavadavayoh tablugvacanam iti . (p_2,4.26) ka_i,478.5-479
 ro_ii,857-862 {45/68} parihrtam etat : nipatanat siddham iti . (p_2,4.26)
 ka_i,478.5-479 ro_ii,857-862 {46/68} atha va na evam vijñayate parasya eva
 paravat iti . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {47/68} katham tarhi .
 (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {48/68} parasya iva paravat iti .
 (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {49/68} yathajatiyakam parasya
 lingam tathajatiyakam samasasya atidisyate . (p_2,4.26) ka_i,478.5-479
 ro_ii,857-862 {50/68} atha purvapadasya na pratisidhyate praptadisu

katham . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {51/68} praptadisu ca
 ekadesigrahanat siddham . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {52/68}
 dvandvaikadesinoh iti vaksyami . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862
 {53/68} tat ekadesigrahanam kartavyam . (p_2,4.26) ka_i,478.5-479
 ro_ii,857-862 {54/68} na kartavyam . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862
 {55/68} ekadesisamasah na arapsyate . (p_2,4.26) ka_i,478.5-479
 ro_ii,857-862 {56/68} katham ardhapippali iti . (p_2,4.26) ka_i,478.5-479
 ro_ii,857-862 {57/68} samanadhikaranasamasah bhavisyati . (p_2,4.26)
 ka_i,478.5-479 ro_ii,857-862 {58/68} ardham ca sa pippali ca ardhapippali
 iti . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {59/68} na sidhyati . (p_2,4.26)
 ka_i,478.5-479 ro_ii,857-862 {60/68} paratvat sasthisamasah
 prapnoti . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {61/68} adya punah ayam
 ekadesisamasah arabhyamanah sasthisamasam badhate .
 (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {62/68} isyate ca
 sasthisamasah api . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {63/68}
 tat yatha . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {64/68} apupardham maya
 bhaksitam . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {65/68} gramardham
 maya labdham iti . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {66/68} evam
 pippalyardham iti bhavitavyam . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {67/68}
 katham ardhapippali iti . (p_2,4.26) ka_i,478.5-479 ro_ii,857-862 {68/68}
 samanadhikaranah bhavisyati . (p_2,4.29) ka_i,479.19-21 ro_ii,862 {1/3}
 anuvakadayah pumsi . (p_2,4.29) ka_i,479.19-21 ro_ii,862 {2/3}
 anuvakadayah pumsi bhasyante iti vaktavyam . (p_2,4.29) ka_i,479.19-21
 ro_ii,862 {3/3} anuvakah samyuvakah suktavakah . (p_2,4.30)
 ka_i,479.22-480.12 ro_ii,8663-864 {1/17} punyasudinabhyam ahnah
 napumsakatvam vaktavyam . (p_2,4.30) ka_i,479.22-480.12 ro_ii,8663-864 {2/17}
 punyaham sudinam . (p_2,4.30) ka_i,479.22-480.12 ro_ii,8663-864 {3/17}
 pathah sankhyavyayadeh . (p_2,4.30) ka_i,479.22-480.12 ro_ii,8663-864
 {4/17} pathah sankhyavyayadeh iti vaktavyam . (p_2,4.30)
 ka_i,479.22-480.12 ro_ii,8663-864 {5/17} dvipatham tripatham catuspatham
 utpatham vipatham . (p_2,4.30) ka_i,479.22-480.12 ro_ii,8663-864 {6/17}
 dviguh ca . (p_2,4.30) ka_i,479.22-480.12 ro_ii,8663-864 {7/17} dviguh ca
 samasah napumsakalingah bhavati iti vaktavyam . (p_2,4.30)
 ka_i,479.22-480.12 ro_ii,8663-864 {8/17} pañcagavam dasagavam . (p_2,4.30)
 ka_i,479.22-480.12 ro_ii,8663-864 {9/17} akarantottarapadah dviguh
 striyam bhasyate iti vaktavyam . (p_2,4.30) ka_i,479.22-480.12
 ro_ii,8663-864 {10/17} pañcapuli dasapuli . (p_2,4.30) ka_i,479.22-480.12
 ro_ii,8663-864 {11/17} va abantah . (p_2,4.30) ka_i,479.22-480.12
 ro_ii,8663-864 {12/17} va abantah striyam bhasyate iti vaktavyam .
 (p_2,4.30) ka_i,479.22-480.12 ro_ii,8663-864 {13/17} pañcakhatvam
 pañcakhatvi dasakhatvam dasakhatvi . (p_2,4.30) ka_i,479.22-480.12
 ro_ii,8663-864 {14/17} anah nalopah ca va ca striyam bhasyate iti
 vaktavyam . (p_2,4.30) ka_i,479.22-480.12 ro_ii,8663-864 {15/17} pañcataksam
 pañcataksi dasataksam dasataksi . (p_2,4.30) ka_i,479.22-480.12
 ro_ii,8663-864 {16/17} patradibhyah pratisedhah vaktavyah .
 (p_2,4.30) ka_i,479.22-480.12 ro_ii,8663-864 {17/17} dvipatram pañcapatram .
 (p_2,4.31) ka_i,480.14-16 ro_ii,864 {1/5} ardharcadayah iti vaktavyam .

(p_2,4.31) ka_i,480.14-16 ro_ii,864 {2/5} ardharcam ardharcah
karsapanam karsapanah gomayam gomayah saram sarah .

(p_2,4.31) ka_i,480.14-16 ro_ii,864 {3/5} tat tarhi vaktavyam . (p_2,4.31)
ka_i,480.14-16 ro_ii,864 {4/5} na vaktavyam . (p_2,4.31) ka_i,480.14-16
ro_ii,864 {5/5} bahuvacananirdesat adyarthah gamyate . (p_2,4.32.1)
ka_i,480.18-481.4 ro_ii,865 {1/10} anvadesa samanadhikaranagrahanam .
(p_2,4.32.1) ka_i,480.18-481.4 ro_ii,865 {2/10} anvadesa
samanadhikaranagrahanam kartavyam . (p_2,4.32.1) ka_i,480.18-481.4
ro_ii,865 {3/10} kim prayojanam . (p_2,4.32.1) ka_i,480.18-481.4 ro_ii,865
{4/10} devadattam bhojaya imam ca iti aprasangartham . (p_2,4.32.1)
ka_i,480.18-481.4 ro_ii,865 {5/10} iha ma bhut . (p_2,4.32.1)
ka_i,480.18-481.4 ro_ii,865 {6/10} devadattam bhojaya imam ca yajña dattam
bhojaya iti . (p_2,4.32.1) ka_i,480.18-481.4 ro_ii,865 {7/10} anvadesah ca
kathitanukathanamatram . (p_2,4.32.1) ka_i,480.18-481.4 ro_ii,865 {8/10}
anvadesah ca kathitanukathanamatram drastavyam . (p_2,4.32.1)
ka_i,480.18-481.4 ro_ii,865 {9/10} tat dvesyam vijaniyat : idama kathitam
idama yada anukathyate iti . (p_2,4.32.1) ka_i,480.18-481.4 ro_ii,865 {10/10}
tat acaryah suhrt bhutva acaste : anvadesah ca
kathitanukathanamatram drastavyam iti . (p_2,4.32.2) ka_i,481.5-26
ro_ii,866-867 {1/32} atha kimartham asadesah kriyate na trtiyadisu
iti eva ucyeta . (p_2,4.32.2) ka_i,481.5-26 ro_ii,866-867 {2/32} tatra
tayam osi ca enena bhavitavyam . (p_2,4.32.2) ka_i,481.5-26 ro_ii,866-867
{3/32} anyah sarvah haladayah vibhaktayah . (p_2,4.32.2)
ka_i,481.5-26 ro_ii,866-867 {4/32} tatra idrupalope krte kevalam idamah
anudattatvam vaktavyam . (p_2,4.32.2) ka_i,481.5-26 ro_ii,866-867 {5/32}
atah uttaram pathati . (p_2,4.32.2) ka_i,481.5-26 ro_ii,866-867 {6/32}
adesavacanam sakackartham . (p_2,4.32.2) ka_i,481.5-26 ro_ii,866-867 {7/32}
adesavacanam sakackartham kriyate . (p_2,4.32.2) ka_i,481.5-26
ro_ii,866-867 {8/32} sakackasya api adesah yatha syat . (p_2,4.32.2)
ka_i,481.5-26 ro_ii,866-867 {9/32} imakabhyam chatrabhyam ratrih
adhita atho abhyam api adhitam . (p_2,4.32.2) ka_i,481.5-26 ro_ii,866-867
{10/32} atha kimartham sitkaranam . (p_2,4.32.2) ka_i,481.5-26 ro_ii,866-867
{11/32} sitkaranam sarvadesartham . sitkaranam kriyate
sarvadesartham . (p_2,4.32.2) ka_i,481.5-26 ro_ii,866-867 {12/32} sit
sarvasya iti sarvadesah yatha syat : imakabhyam chatrabhyam
ratrih adhita atho* abhyam api adhitam iti . (p_2,4.32.2) ka_i,481.5-26
ro_ii,866-867 {13/32} akriyamane hi sitkarane alah antyasya vidhayah
bhavanti iti antyasya prasajyeta . (p_2,4.32.2) ka_i,481.5-26 ro_ii,866-867
{14/32} na va antyasya vikaravacanantarhakyat . (p_2,4.32.2) ka_i,481.5-26
ro_ii,866-867 {15/32} na va kartavyam . (p_2,4.32.2) ka_i,481.5-26
ro_ii,866-867 {16/32} kim karanam . (p_2,4.32.2) ka_i,481.5-26 ro_ii,866-867
{17/32} antyasya vikaravacanantarhakyat . (p_2,4.32.2) ka_i,481.5-26
ro_ii,866-867 {18/32} akarasya akaravacane prayojanam na asti iti krtva
antarena api sakaram sarvadesah bhavisyati . (p_2,4.32.2)
ka_i,481.5-26 ro_ii,866-867 {19/32} arthavat tu adesapratishedhartham .
(p_2,4.32.2) ka_i,481.5-26 ro_ii,866-867 {20/32} arthavat tu asya akaravacanam
. (p_2,4.32.2) ka_i,481.5-26 ro_ii,866-867 {21/32} kah arthah .

(p_2,4.32.2) ka_i,481.5-26 ro_ii,866-867 {22/32} adesapratishedhartham .
 (p_2,4.32.2) ka_i,481.5-26 ro_ii,866-867 {23/32} ye anye akarasya adesah
 prapnuvanti tadbadhanartham . (p_2,4.32.2) ka_i,481.5-26 ro_ii,866-867
 {24/32} tat yatha . (p_2,4.32.2) ka_i,481.5-26 ro_ii,866-867 {25/32} mah
 raji samah kvau iti : makarasya makaravacane prayojanam na asti iti
 krtva anusvaradayah badhyante . (p_2,4.32.2) ka_i,481.5-26
 ro_ii,866-867 {26/32} tasmāt sitkaranam . tasmāt sakarah kartavyah .
 (p_2,4.32.2) ka_i,481.5-26 ro_ii,866-867 {27/32} na kartavyah . (p_2,4.32.2)
 ka_i,481.5-26 ro_ii,866-867 {28/32} praslistanirdesah ayam .
 (p_2,4.32.2) ka_i,481.5-26 ro_ii,866-867 {29/32} a* a iti . (p_2,4.32.2)
 ka_i,481.5-26 ro_ii,866-867 {30/32} anekalsit sarvasya iti sarvadesah
 bhavisyati . (p_2,4.32.2) ka_i,481.5-26 ro_ii,866-867 {31/32} atha va
 vicitrah taddhitavrttayah . (p_2,4.32.2) ka_i,481.5-26 ro_ii,866-867
 {32/32} na anvadese akac utpatsyate . (p_2,4.33) ka_i,482.2-8 ro_ii,867-868
 {1/13} kimartham tratasoh anudattatvam ucyate . (p_2,4.33) ka_i,482.2-8
 ro_ii,867-868 {2/13} udattau ma bhutam iti . (p_2,4.33) ka_i,482.2-8
 ro_ii,867-868 {3/13} na etat asti prayojanam . (p_2,4.33) ka_i,482.2-8
 ro_ii,867-868 {4/13} litsvare krte nighate etadah anudattatvena siddham .
 (p_2,4.33) ka_i,482.2-8 ro_ii,867-868 {5/13} idam iha sampradharyam .
 (p_2,4.33) ka_i,482.2-8 ro_ii,867-868 {6/13} anudattatvam kriyatam
 litsvarah iti . (p_2,4.33) ka_i,482.2-8 ro_ii,867-868 {7/13} kim atra
 kartavyam . (p_2,4.33) ka_i,482.2-8 ro_ii,867-868 {8/13} paratvat litsvarah
 . (p_2,4.33) ka_i,482.2-8 ro_ii,867-868 {9/13} nityatvat anudattatvam .
 (p_2,4.33) ka_i,482.2-8 ro_ii,867-868 {10/13} krte api litsvare praptnoti
 akrte api . (p_2,4.33) ka_i,482.2-8 ro_ii,867-868 {11/13} tatra nityatvat
 anudattatve krte liti purvah udattabhavi na asti iti krtva
 yathapraptah pratyayasvarah prasajyeta . (p_2,4.33) ka_i,482.2-8
 ro_ii,867-868 {12/13} tat yatha gopadapram vrstah devah iti
 ulope krte purvah udattabhavi na asti iti krtva yathapraptah
 pratyayasvarah bhavati . (p_2,4.33) ka_i,482.2-8 ro_ii,867-868 {13/13}
 tasmāt tratasoh anudattatvam vaktavyam . (p_2,4.34) ka_i,482.10-24
 ro_ii,868-869 {1/30} kasya ayam enah vidhiyate . (p_2,4.34) ka_i,482.10-24
 ro_ii,868-869 {2/30} etadah praptnoti . (p_2,4.34) ka_i,482.10-24
 ro_ii,868-869 {3/30} idamah api tu isyate . (p_2,4.34) ka_i,482.10-24
 ro_ii,868-869 {4/30} tat idamah grahanam kartavyam . (p_2,4.34)
 ka_i,482.10-24 ro_ii,868-869 {5/30} na kartavyam . (p_2,4.34) ka_i,482.10-24
 ro_ii,868-869 {6/30} prakrtam anuvartate . (p_2,4.34) ka_i,482.10-24
 ro_ii,868-869 {7/30} kva prakrtam . (p_2,4.34) ka_i,482.10-24 ro_ii,868-869
 {8/30} idamah anvadese as anudattah trtiyadau iti . (p_2,4.34)
 ka_i,482.10-24 ro_ii,868-869 {9/30} yadi tat anuvartate etadah tratasoh
 tratasau ca anudattau iti idamah ca iti idamah api praptnoti . (p_2,4.34)
 ka_i,482.10-24 ro_ii,868-869 {10/30} na esah dosah . (p_2,4.34)
 ka_i,482.10-24 ro_ii,868-869 {11/30} sambandham anuvartisyate . (p_2,4.34)
 ka_i,482.10-24 ro_ii,868-869 {12/30} idamah anvadese as anudattah
 trtiyadau . (p_2,4.34) ka_i,482.10-24 ro_ii,868-869 {13/30} etadah
 tratasoh tratasau ca anudattau idamah anvadese as anudattah
 trtiyadau as bhavati . (p_2,4.34) ka_i,482.10-24 ro_ii,868-869 {14/30}

tatah dvitiyataussu enah idamah etadah ca . (p_2,4.34)
ka_i,482.10-24 ro_ii,868-869 {15/30} trtiyadau iti nivrttam . (p_2,4.34)
ka_i,482.10-24 ro_ii,868-869 {16/30} atha va mandukagatayah
adhikarah . (p_2,4.34) ka_i,482.10-24 ro_ii,868-869 {17/30} tat yatha
mandukah utplutya utplutya gacchanti tadvat adhikarah . (p_2,4.34)
ka_i,482.10-24 ro_ii,868-869 {18/30} atha va ekayogah karisyate .
(p_2,4.34) ka_i,482.10-24 ro_ii,868-869 {19/30} idamah anvadese as
anudattah trtiyadau iti etadah tratasoh tratasau ca anudattau .
(p_2,4.34) ka_i,482.10-24 ro_ii,868-869 {20/30} tatah dvitiyataussu
enah idamah etadah ca . (p_2,4.34) ka_i,482.10-24 ro_ii,868-869 {21/30}
atha va ubhayam nivrttam . (p_2,4.34) ka_i,482.10-24 ro_ii,868-869 {22/30}
tat apeksisyamahe . (p_2,4.34) ka_i,482.10-24 ro_ii,868-869 {23/30} enat
iti napumsakaikavacane . (p_2,4.34) ka_i,482.10-24 ro_ii,868-869 {24/30} enat
iti napumsakaikavacanekartavyam . (p_2,4.34) ka_i,482.10-24 ro_ii,868-869
{25/30} kundam anaya praksalaya enat parivartaya enat . (p_2,4.34)
ka_i,482.10-24 ro_ii,868-869 {26/30} yadi enat kriyate enah na kartavyah .
(p_2,4.34) ka_i,482.10-24 ro_ii,868-869 {27/30} ka rupasiddhih : atho enam
atho ene atho enan iti tyadadyatvena siddham . (p_2,4.34) ka_i,482.10-24
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ardhadhatukasrayatvat sati tasmin vidhanam . (p_2,4.35) ka_i,463.2-484.21
ro_ii,870-872 {2/40} jagdhyadisu ardhadhatukasrayatvat sati tasmin
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ro_ii,870-872 {3/40} kim atah yat sati bhavitavyam . (p_2,4.35)
ka_i,463.2-484.21 ro_ii,870-872 {4/40} tatra utsargalakshanapratisedhah
. (p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {5/40} tatra utsargalakshanam
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pratisedhah vaktavyah . (p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {7/40}
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nyati avasthite aniste pratyaye adesah syat . (p_2,4.35)
ka_i,463.2-484.21 ro_ii,870-872 {9/40} nyatah sravanam prasajyeta .
(p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {10/40} na esah dosah .
(p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {11/40} samanyasrayatvat
visesasya anasrayah . (p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {12/40}
samanyena hi asriyamane visesah na asritah bhavati .
(p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {13/40} tatra
ardhadhatukasamanye jagdhyadisu krtesu yah yatah pratyayah
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uvarnakarantebhyah nyadvidhiprasangah . (p_2,4.35)
ka_i,463.2-484.21 ro_ii,870-872 {15/40} samanyasrayatvat visesasya
anasrayah iti cet uvarnakarantebhyah nyat prapnoti . (p_2,4.35)
ka_i,463.2-484.21 ro_ii,870-872 {16/40} lavyam pavyam iti . (p_2,4.35)
ka_i,463.2-484.21 ro_ii,870-872 {17/40} ardhadhatukasamanye gunē krti
yi pratyayasamanya ca vantadese halantat iti nyat prapnoti .

(p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {18/40} iha ca ditsyam dhitsyam ardhadhatukasamanye akaralope krte halantat iti nyat prapnoti .

(p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {19/40} paurvaparyabhat ca samanyena anupapattih . (p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {20/40} paurvaparyabhat ca samanyena jagdhyadinam anupapattih . (p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {21/40} na hi samanyena paurvaparyam asti .

(p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {22/40} siddham tu sarvadhatuke pratishedhat . (p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {23/40} siddham etat . (p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {24/40} katham . (p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {25/40} avisesena jagdhyadin uktva sarvadhatuke na iti pratishedham vaksyami . (p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {26/40} sidhyati . (p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {27/40} sutram tarhi bhidyate . (p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {28/40} yathanyasam eva astu . (p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {29/40} nanu ca uktam jagdhyadisu ardhadhatukasrayatvat sati tasmin vidhanam iti . (p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {30/40} parihrtam etat samanyasrayatvat visesasya anasrayah iti . (p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {31/40} nanu ca uktam samanyasrayatvat visesasya anasrayah iti cet uvarnakarantebhyah nyadvidhiprasangah iti . (p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {32/40} na esah dosah . (p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {33/40} vaksyati tatra ajgrahanasya prayojanam ajantabhutapurvamamatrat api yatha syat iti . (p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {34/40} yat api ucyate paurvaparyabhat ca samanyena anupapattih iti . (p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {35/40} arthasiddhih eva esa yat samanyena paurvaparyam na asti . (p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {36/40} asati paurvaparye visayasaptami vijñasyate . (p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {37/40} ardhadhatukavisaye iti . (p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {38/40} atha va ardhadhatukasu iti vaksyami . (p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {39/40} kasu ardhadhatukasu . (p_2,4.35) ka_i,463.2-484.21 ro_ii,870-872 {40/40} uktisu yuktisu rudhisu pratitisu srutisu sañjñasu (p_2,4.36) ka_i,484.11-21 ro_ii,873 {1/15} lyabgrahanam kimartham na ti kiti iti eva siddham . (p_2,4.36) ka_i,484.11-21 ro_ii,873 {2/15} lyapi krte na prapnoti . (p_2,4.36) ka_i,484.11-21 ro_ii,873 {3/15} idam iha sampradharyam . (p_2,4.36) ka_i,484.11-21 ro_ii,873 {4/15} lyap kriyatam adesah iti . (p_2,4.36) ka_i,484.11-21 ro_ii,873 {5/15} kim atra kartavyam . (p_2,4.36) ka_i,484.11-21 ro_ii,873 {6/15} paratvat lyap . (p_2,4.36) ka_i,484.11-21 ro_ii,873 {7/15} antarangah adesah . (p_2,4.36) ka_i,484.11-21 ro_ii,873 {8/15} evam tarhi siddhe sati yat lyabgrahanam karoti tat jñāpayati acaryah antarangan api vidhin bahirangah lyap badhate iti . (p_2,4.36) ka_i,484.11-21 ro_ii,873 {9/15} kim etasya jñāpane prayojanam . (p_2,4.36) ka_i,484.11-21 ro_ii,873 {10/15} lyabadese upadesivadvacanam anadistartham bahirangalaksanatvat iti vaksyati . (p_2,4.36) ka_i,484.11-21 ro_ii,873 {11/15} tat na vaktavyam bhavati . (p_2,4.36) ka_i,484.11-21 ro_ii,873 {12/15} jagdhih vidhih lyapi yat tat akasmat siddham asti kiti iti vidhanat . (p_2,4.36) ka_i,484.11-21

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 krtam tat u viddhi . (p_2,4.36) ka_i,484.11-21 ro_ii,873 {14/15} esah eva
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 ro_ii,880-881 {4/49} samajanam samajya iti . (p_2,4.56) ka_i,488.8-24
 ro_ii,880-881 {5/49} tat tarhi vaktavyam . (p_2,4.56) ka_i,488.8-24
 ro_ii,880-881 {6/49} na vaktavyam . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881
 {7/49} api iti eva bhavisyati . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {8/49}
 katham . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {9/49} api iti na idam
 pratyayagrahanam . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {10/49} kim tarhi .
 (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {11/49} pratyaharagrahanam .
 (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {12/49} kva sannivistanam
 pratyaharah . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {13/49} apah
 akatat prabhrti a kyapah pakarati . (p_2,4.56) ka_i,488.8-24
 ro_ii,880-881 {14/49} yadi pratyaharagrahanam samvitih na sidhyati .
 (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {15/49} evam tarhi na arthah
 uapsankhyanena na api ghañnapoh pratisedhena . (p_2,4.56) ka_i,488.8-24
 ro_ii,880-881 {16/49} idam asti . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881
 {17/49} caksinah khyañ va liti iti . (p_2,4.56) ka_i,488.8-24
 ro_ii,880-881 {18/49} tatah vaksyami . (p_2,4.56) ka_i,488.8-24
 ro_ii,880-881 {19/49} ajeh vi bhavati va vyavasthitavibhasa ca iti .
 (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {20/49} tena iha ca bhavisyati :
 praveta pravetum pravitah rathah , samvitih iti . (p_2,4.56)
 ka_i,488.8-24 ro_ii,880-881 {21/49} iha ca na bhavisyati : samajah ,

udajah , samajah , udajah , samajanam udajanam , samajya iti .
 (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {22/49} tatra ayam api arthah .
 (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {23/49} idam api siddham bhavati :
 prajita iti . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {24/49} kim ca bhoh
 isyate etat rupam . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {25/49} badham
 isyate . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {26/49} evam hi kah cit
 vaiyakaranah aha . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {27/49} kah
 asya rathasya praveta iti . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {28/49}
 sutah aha . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {29/49} ayusman aham
 prajita iti . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {30/49}
 vaiyakaranah aha . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {31/49}
 apasabdah iti . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {32/49} sutah aha
 . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {33/49} prapitjñah devanam
 priyah na tu istajñah . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {34/49}
 isyate etat rupam iti . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {35/49}
 vaiyakaranah aha . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {36/49} aho
 khalu anena durutena badhyamahe iti . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881
 {37/49} sutah aha . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {38/49} na khalu
 veñah sutah . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {39/49} suvateh
 eva sutah . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {40/49} yadi suvateh
 kutsa prayoktavya . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {41/49}
 duhsutena iti vaktavyam . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {42/49} na
 tarhi idanim idam va yau iti vaktavyam . (p_2,4.56) ka_i,488.8-24
 ro_ii,880-881 {43/49} vaktavyam ca . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881
 {44/49} kim prayojanam . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {45/49} na iyam
 vibhasa . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {46/49} kim tarhi .
 (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {47/49} adesah ayam vidhiyate .
 (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {48/49} va iti ayam adesah bhavati
 ajeh yau paratah . (p_2,4.56) ka_i,488.8-24 ro_ii,880-881 {49/49} vayuh
 iti . (p_2,4.58) ka_i,489.2-9 ro_ii,881-882 {1/9} aniñoh luki tadrajat
 yuvapratyayasya upasankhyanam . aniñoh luki tadrajat yuvapratyayasya
 upasankhyanam kartavyam . (p_2,4.58) ka_i,489.2-9 ro_ii,881-882 {2/9}
 baudhiih pita baudhiih putrah audumbarih pita audumbarih putrah .
 (p_2,4.58) ka_i,489.2-9 ro_ii,881-882 {3/9} aparah aha : aniñoh luki
 ksatriyagotramatrat yuvapratyayasya upasankhyanam kartavyam iti .
 (p_2,4.58) ka_i,489.2-9 ro_ii,881-882 {4/9} jabalih pita jabalih
 putrah . (p_2,4.58) ka_i,489.2-9 ro_ii,881-882 {5/9} aparah aha .
 (p_2,4.58) ka_i,489.2-9 ro_ii,881-882 {6/9} abrahmanagotramatrat
 yuvapratyayasya upasankhyanam kartavyam iti . (p_2,4.58) ka_i,489.2-9
 ro_ii,881-882 {7/9} kim prayojanam . (p_2,4.58) ka_i,489.2-9 ro_ii,881-882
 {8/9} idam api siddham bhavati . (p_2,4.58) ka_i,489.2-9 ro_ii,881-882 {9/9}
 bhandijanghih pita bhandijanghih putrah karnakharakih
 pita karnakharakih putrah . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893
 {1/129} tadrajadinam luki samasabahutve pratishedhah . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {2/129} tadrajadinam luki samasabahutve
 pratishedhah . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {3/129} priyah
 angah esam te ime priyanga . (p_2,4.62) ka_i,490.2-492.26

ro_ii,882-893 {4/129} priyah vangah esam te ime priyavangah iti
 . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {5/129} kim ucyate samasabahutve
 pratishedhah iti yavata tena eva cet krtam bahutvam iti ucyate na ca
 atra tena eva krtam bahutvam . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893
 {6/129} bhavati vai kim cit acaryah kriyamanam api codayanti .
 (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {7/129} tat va kartavyam tena eva
 cet bahutvam iti samasabahutve va pratishedhah vaktavyah iti .
 (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {8/129} abahutve ca lugvacanam .
 (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {9/129} abahutve ca luk vaktavyah
 . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {10/129} atikrantah angan
 atyangah . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {11/129} bahuvacane
 paratah yah tadrajah iti evam krtva codyate . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {12/129} atha kimartham punah idam na
 bahuvacane iti eva siddham . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893
 {13/129} na sidhyati . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {14/129}
 bahuvacane iti ucyate na ca atra bahuvacanam pasyamah . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {15/129} pratyayalaksanena bhavisyati .
 (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {16/129} na lumata tasmin iti
 pratyayalaksanasya pratishedhah . (p_2,4.62) ka_i,490.2-492.26
 ro_ii,882-893 {17/129} na lumata angasya iti vaksyami . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {18/129} na evam sakyam . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {19/129} iha hi dosah syat . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {20/129} pañcabhih gargibhih kritah
 patah pañcagargyah dasagargyah iti . (p_2,4.62) ka_i,490.2-492.26
 ro_ii,882-893 {21/129} dvandve abahusu lugvacanam . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {22/129} dvandve abahusu luk vaktavyah .
 (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {23/129} gargavatsavajah iti .
 (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {24/129} iha ca luk vaktavyah .
 (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {25/129} gargebhyah agatam
 gargarupyam gargamayam iti . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893
 {26/129} iha ca atrayah iti udattanivrttisvarah prapnoti . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {27/129} siddham tu pratyayarthabahutve
 lugvacanat . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {28/129} siddham etat
 . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {29/129} katham . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {30/129} pratyayarthabahutve luk vaktavyah .
 (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {31/129} yadi pratyayarthabahutve
 luk ucyate astriyam iti vaktavyam . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893
 {32/129} iha ma bhut : angyah striyah , vanyah striyah iti .
 (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {33/129} yasya punah bahuvacane
 paratah luk ucyate tasya ikarena vyavahitvat na bhavisyati .
 (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {34/129} yasya api bahuvacane
 paratah luk ucyate tena api astriyam iti vaktavyam ambasthyah
 striyah sauviryah striyah iti evamartham . (p_2,4.62) ka_i,490.2-492.26
 ro_ii,882-893 {35/129} atra api capa vyavadhanam . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {36/129} ekadesa krte na asti vyavadhanam
 . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {37/129} ekadesah puvavidhau
 sthanivat bhavati iti sthanivadbhavat vyavadhanam eva . (p_2,4.62)

ka_i,490.2-492.26 ro_ii,882-893 {38/129} dvandve abahusu lugvacanam .
 (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {39/129} dvandve abahusu luk
 vaktavyah . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {40/129}
 gargavatsavajah iti . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {41/129}
 gotrasya bahusu lopinah bahuvacanantasya pravrttau dvyekayoh aluk .
 (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {42/129} gotrasya bahusu lopinah
 bahuvacanantasya pravrttau dvyekayoh aluk vaktavyah . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {43/129} bidanam apatyam manavakah
 baidah baidau . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {44/129} kimartham
 idam na aci iti eva aluk siddhah . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893
 {45/129} aci iti ucyate . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {46/129}
 na ca atra ajadim pasyamah . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893
 {47/129} pratyayalaksanena . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893
 {48/129} varnasraye na asti pratyayalaksanam . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {49/129} ekavacanadvivacanantasya pravrttau
 bahusu lopah yuni . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {50/129}
 ekavacanadvivacanantasya pravrttau bahusu lopah yuni vaktavyah .
 (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {51/129} baidasya apatyam bahavah
 manavakah bidah baidayoh va bidah . (p_2,4.62) ka_i,490.2-492.26
 ro_ii,882-893 {52/129} añ yah bahusu yañ yah bahusu iti ucyamanah
 luk na prapnoti . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {53/129} ma
 bhut evam . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {54/129} añantam yat
 bahusu yañantam yat bahusu iti evam bhavisyati . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {55/129} na evam sakyam . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {56/129} iha hi dosah syat . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {57/129} kasyapapratikrtayah
 kasyapah iti . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {58/129} na va
 sarvesam dvandve bahvarthatvat . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893
 {59/129} na va esah dosah . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893
 {60/129} kim karanam . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {61/129}
 sarvesam dvandve bahvarthatvat . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893
 {62/129} sarvani dvandve bahvarthani . (p_2,4.62) ka_i,490.2-492.26
 ro_ii,882-893 {63/129} katham . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893
 {64/129} yugapat adhikaranavivaksayam dvandvah bhavati . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {65/129} tatah ayam aha yasya bahuvacane
 paratah luk . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {66/129} yadi
 sarvani dvandve bahvarthani aham api idam acodyam codye . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {67/129} dvandve abahusu lugvacanam iti .
 (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {68/129} mama api sarvatra
 bahuvacanam param bhavati . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {69/129}
 luke krte na prapnoti . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {70/129}
 pratyayalaksanena . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {71/129} na
 lumata tasmin iti pratyayalaksanasya pratishedhah . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {72/129} na lumata angasya iti vaksyami
 . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {73/129} nanu ca uktam na evam
 sakyam . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {74/129} iha hi dosah
 syat . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {75/129} pañcabhih

gargibhih kritah patah pañcagargyah dasagargyah iti .
 (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {76/129} istam eva etat
 sangrhitam . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {77/129}
 pañcagargah dasagargah iti eva bhavitavyam . (p_2,4.62) ka_i,490.2-492.26
 ro_ii,882-893 {78/129} tatha idam aparam acodyam codye . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {79/129} gargarupyam gargamayam . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {80/129} atra api bahuvacane iti eva siddham
 katham . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {81/129} samarthat
 taddhitah utpadyate . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {82/129}
 samarthyam ca subantena . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {83/129}
 tatah ayam aha yasya prtayayarthabahutve luk . (p_2,4.62) ka_i,490.2-492.26
 ro_ii,882-893 {84/129} yadi samarthat taddhitah utpadyate aham api idam
 acodyam codye . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {85/129} gotrasya
 bahu su lopinah bahu vacanantasya pravrttau dvyekayoh aluk iti .
 (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {86/129} katham . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {87/129} yasya api bahu vacane paratah luk
 tena api atra aluk vaktavyah . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893
 {88/129} tasya api hi atra bahu vacanam param bhavati . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {89/129} na vaktavyah . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {90/129} aci iti evam aluk siddhah .
 (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {91/129} aci iti ucyate . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {92/129} na ca atra ajadim pasyamah .
 (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {93/129} nanu ca uktam
 pratyayalaksanena . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {94/129}
 varnasraye na asti pratyayalaksanam iti . (p_2,4.62) ka_i,490.2-492.26
 ro_ii,882-893 {95/129} yadi va kani cit varnasrayani api
 pratyayalaksanena bhavanti tatha idam api bhavisyati . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {96/129} atha va avisesena alukam uktva
 hali na iti vaksyami . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {97/129}
 yadi avisesena alukam uktva hali na iti ucyate bidanam apatyam
 bahavah manavakah bidah atra api aluk prapnoti . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {98/129} astu . (p_2,4.62) ka_i,490.2-492.26
 ro_ii,882-893 {99/129} punah asya yuvabahutve vartamanasya luk bhavisyati
 . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {100/129} punah aluk kasmat na
 bhavati . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {101/129} samarthanam
 prathamasya gotrapratyayantasya aluk ucyate na ca tat samarthanam prathamam
 gotrapratyayantam . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {102/129} kim
 tarhi . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {103/129} dvitiyam artham
 upasankrantam . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {104/129}
 avasyam ca etat evam vijñeyam atribharadvajika vasisthakasyapika
 bhrhgvangirasika kutsakusika iti evamartham . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {105/129} gargabhargavikagrahanam va
 kriyate . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {106/129} tat niyamartham
 bhavisyati . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {107/129} etasya eva
 dvitiyam artham upasankrantasya aluk bhavati na anyasya iti . (p_2,4.62)
 ka_i,490.2-492.26 ro_ii,882-893 {108/129} yat api ucyate
 ekavacanadvivacanantasya pravrttau bahu su lopah yuni vaktavyah iti .

(p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {109/129} ma bhut evam añ yah bahusu yañ yah bahusu iti . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {110/129} añantam yatbahusu yañantam yat bahusu iti evam bhavisyati . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {111/129} nanu ca uktam na evam sakyam . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {112/129} iha hi dosah syat . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {113/129} kasyapapratikrtayah kasyapah iti . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {114/129} na esah dosah . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {115/129} laukikasya tatra gotrasya grahanam . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {116/129} na ca etat laukikam gotram . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {117/129} yasya bahuvacane paratah luk samasabahutve tena pratisedhah vaktavyah tena eva cet krtam bahutvam iti va vaktavyam . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {118/129} yasya pratyayarthabahutve luk tena astriyam iti vaktavyam . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {119/129} yasya bahuvacane paratah luk tasya ayam adhikah dosah atrah iti udattanivrttisvarah prapnoti . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {120/129} tasmāt pratyayarthabahutve luk iti esah paksah jyayan . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {121/129} atha iha katham bhavitavyam . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {122/129} gargi ca batsyah ca iti . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {123/129} yadi tavat astri vidhina asriyate asti atra astri iti krtva bhavitavyam luka . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {124/129} atha stri pratisedhena asriyate asti atra stri iti krtva bhavitavyam pratisedhena . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {125/129} kim punah atra arthasatattvam . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {126/129} devah etat jñatum arhanti . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {127/129} atha yah lopyalopinam samasah tatra katham bhavitavyam . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {128/129} ubhayam hi drsyate . (p_2,4.62) ka_i,490.2-492.26 ro_ii,882-893 {129/129} saradvat sunakadarbhat bhruguvat sagrayanesu na udattasvaritodayam agargyakasyapagalavanam iti . (p_2,4.64) ka_i,493.2-8 ro_ii,893 {1/13} yañadinam ekadvayoh va tatpuruse sasthyah upasankhyanam . (p_2,4.64) ka_i,493.2-8 ro_ii,893 {2/13} yañadinam ekadvayoh va tatpuruse sasthyah upasankhyanam kartavyam . (p_2,4.64) ka_i,493.2-8 ro_ii,893 {3/13} gargyasya kulam gargyakulam gargakulam va . (p_2,4.64) ka_i,493.2-8 ro_ii,893 {4/13} gargyayoh kulam gargyakulam gargakulam va . (p_2,4.64) ka_i,493.2-8 ro_ii,893 {5/13} baidasya kulam baidakulam bidakulam va . (p_2,4.64) ka_i,493.2-8 ro_ii,893 {6/13} baidayoh kulam baidakulam bidakulam va . (p_2,4.64) ka_i,493.2-8 ro_ii,893 {7/13} yañadinam iti kimartham . (p_2,4.64) ka_i,493.2-8 ro_ii,893 {8/13} angasya kulam angakulam. angayoh kulam angakulam . (p_2,4.64) ka_i,493.2-8 ro_ii,893 {9/13} ekadvayoh iti kimartham . (p_2,4.64) ka_i,493.2-8 ro_ii,893 {10/13} garganam kulam gargakulam . (p_2,4.64) ka_i,493.2-8 ro_ii,893 {11/13} tatpuruse iti kimartham. gargyasya samipam upagargyam . (p_2,4.64) ka_i,493.2-8 ro_ii,893 {12/13} sasthyah iti kim . (p_2,4.64) ka_i,493.2-8 ro_ii,893 {13/13} sobhanagargyah paramagargyah . (p_2,4.66)

ka_i,493.10-16 ro_ii,893-894 {1/18} kim ayam samuccayah . (p_2,4.66)
 ka_i,493.10-16 ro_ii,893-894 {2/18} praksu bharatesu ca iti . (p_2,4.66)
 ka_i,493.10-16 ro_ii,893-894 {3/18} ahosvit bharatavisesanam
 praggrahanam . (p_2,4.66) ka_i,493.10-16 ro_ii,893-894 {4/18} prañcah ye
 bharatah iti . (p_2,4.66) ka_i,493.10-16 ro_ii,893-894 {5/18} kim ca atah
 . (p_2,4.66) ka_i,493.10-16 ro_ii,893-894 {6/18} yadi samuccayah
 bharatagrahanam anarthakam . (p_2,4.66) ka_i,493.10-16 ro_ii,893-894 {7/18}
 na hi anyatra bharata santi . (p_2,4.66) ka_i,493.10-16 ro_ii,893-894 {8/18}
 atha praggrahanam bharatavisesanam praggrahanam anarthakam .
 (p_2,4.66) ka_i,493.10-16 ro_ii,893-894 {9/18} na hi aprañcah bharatah
 santi . (p_2,4.66) ka_i,493.10-16 ro_ii,893-894 {10/18} evam tarhi samuccayah
 . (p_2,4.66) ka_i,493.10-16 ro_ii,893-894 {11/18} nanu ca uktam
 bharatagrahanam anarthakam . (p_2,4.66) ka_i,493.10-16 ro_ii,893-894 {12/18}
 na hi anyatra bharata santi iti . (p_2,4.66) ka_i,493.10-16 ro_ii,893-894
 {13/18} na anarthakam. jñapakartham . (p_2,4.66) ka_i,493.10-16
 ro_ii,893-894 {14/18} kim jñapyate . (p_2,4.66) ka_i,493.10-16 ro_ii,893-894
 {15/18} etat jñapayati acaryah anyatra praggrahanam bharatagrahanam
 na bhavati iti . (p_2,4.66) ka_i,493.10-16 ro_ii,893-894 {16/18} kim etasya
 jñapane prayojanam . (p_2,4.66) ka_i,493.10-16 ro_ii,893-894 {17/18} iñah
 pracam bharatagrahanam na bhavati . (p_2,4.66) ka_i,493.10-16 ro_ii,893-894
 {18/18} auddalakih pita auddalakayanah putrah iti . (p_2,4.67)
 ka_i,493.18-20 ro_ii,894 {1/3} gopavanadipratishedhah prak
 haritadibhyah . (p_2,4.67) ka_i,493.18-20 ro_ii,894 {2/3}
 gopavanadipratishedhah prak haritadibhyah drastavyah . (p_2,4.67)
 ka_i,493.18-20 ro_ii,894 {3/3} haritah haritau bahusu haritah .
 (p_2,4.69) ka_i,494.2-6 ro_ii,894-895 {1/8} kimartham advandve iti ucyate .
 (p_2,4.69) ka_i,494.2-6 ro_ii,894-895 {2/8} dvandve ma bhut iti . (p_2,4.69)
 ka_i,494.2-6 ro_ii,894-895 {3/8} na etat asti prayojanam . (p_2,4.69)
 ka_i,494.2-6 ro_ii,894-895 {4/8} isyate eva dvandve :
 bhrastakakapisthalah bhrastakikapisthalayah iti .
 (p_2,4.69) ka_i,494.2-6 ro_ii,894-895 {5/8} atah uttaram pathati advandve
 iti dvandvadhikaranivrttyartham . (p_2,4.69) ka_i,494.2-6 ro_ii,894-895
 {6/8} advandve iti ucyate dvandvadhikaranivrttyartham . (p_2,4.69)
 ka_i,494.2-6 ro_ii,894-895 {7/8} dvandvadhikarah nivartate . (p_2,4.69)
 ka_i,494.2-6 ro_ii,894-895 {8/8} tasmin nivrtte avisesena dvandve ca
 advandve ca bhavisyati . (p_2,4.70) ka_i,494.8-495.2 ro_ii,895-896 {1/21}
 agastyakaundinyayoh prakrtinipatanam . agastyakaundinyayoh
 prakrtinipatanam kartavyam . (p_2,4.70) ka_i,494.8-495.2 ro_ii,895-896
 {2/21} agastikaundinac iti etau prakrtyadesau bhavatah iti vaktavyam
 . (p_2,4.70) ka_i,494.8-495.2 ro_ii,895-896 {3/21} kim prayojanam . (p_2,4.70)
 ka_i,494.8-495.2 ro_ii,895-896 {4/21} lukpratishedhe vrddhyartham .
 lukpratishedhe vrddhih yatha syat . (p_2,4.70) ka_i,494.8-495.2
 ro_ii,895-896 {5/21} pratyayantanipatane hi vrddhyabhavah . (p_2,4.70)
 ka_i,494.8-495.2 ro_ii,895-896 {6/21} pratyayantanipatane hi sati
 vrddhyabhavah syat . (p_2,4.70) ka_i,494.8-495.2 ro_ii,895-896 {7/21}
 agastiyah kaundinyah iti . (p_2,4.70) ka_i,494.8-495.2
 ro_ii,895-896 {8/21} yadi prakrtinipatanam kriyate kena idanim pratyayasya

lopah bhavisyati . (p_2,4.70) ka_i,494.8-495.2 ro_ii,895-896 {9/21}
 adhikarat pratyayalopah . (p_2,4.70) ka_i,494.8-495.2 ro_ii,895-896 {10/21}
 adhikarat pratyayalopah bhavisyati . (p_2,4.70) ka_i,494.8-495.2
 ro_ii,895-896 {11/21} tat tarhi prakrtinipatanam kartavyam . (p_2,4.70)
 ka_i,494.8-495.2 ro_ii,895-896 {12/21} na kartavyam . (p_2,4.70)
 ka_i,494.8-495.2 ro_ii,895-896 {13/21} yogavibhagah karisyate . (p_2,4.70)
 ka_i,494.8-495.2 ro_ii,895-896 {14/21} agastyakaundinyayoh bahusu luk
 bhavati . (p_2,4.70) ka_i,494.8-495.2 ro_ii,895-896 {15/21} tatah
 agastikundinac iti etau prakrtyadesau bhavatah
 agastyakaundinyayoh iti . (p_2,4.70) ka_i,494.8-495.2 ro_ii,895-896
 {16/21} evam api pratyayantayoh eva prapnoti . (p_2,4.70) ka_i,494.8-495.2
 ro_ii,895-896 {17/21} pratyayantat hi bhavan sasthim uccarayati .
 (p_2,4.70) ka_i,494.8-495.2 ro_ii,895-896 {18/21} agastyakaundinyayoh
 iti . (p_2,4.70) ka_i,494.8-495.2 ro_ii,895-896 {19/21} na esah dosah .
 (p_2,4.70) ka_i,494.8-495.2 ro_ii,895-896 {20/21} yatha hi paribhasitam
 pratyayasya lukslulupah bhavanti iti pratyayasya eva bhavisyati .
 (p_2,4.70) ka_i,494.8-495.2 ro_ii,895-896 {21/21} avasistasya adesau
 bhavisyatah . (p_2,4.74) ka_i,495.4-15 ro_ii,896-897 {1/11} utah aci
 .utah aci iti vaktavyam . (p_2,4.74) ka_i,495.4-15 ro_ii,896-897 {2/11} iha
 ma bhut . (p_2,4.74) ka_i,495.4-15 ro_ii,896-897 {3/11} sanisrasah
 danidhvasah iti . (p_2,4.74) ka_i,495.4-15 ro_ii,896-897 {4/11} atha utah
 iti ucyamane iha kasmata na bhavati . (p_2,4.74) ka_i,495.4-15 ro_ii,896-897
 {5/11} yoyuyah roruvah . (p_2,4.74) ka_i,495.4-15 ro_ii,896-897 {6/11}
 vihitavisesanam ukarantagrahanam . (p_2,4.74) ka_i,495.4-15
 ro_ii,896-897 {7/11} ukarantat yah vihitah iti . (p_2,4.74)
 ka_i,495.4-15 ro_ii,896-897 {8/11} tat tarhi vaktavyam . (p_2,4.74)
 ka_i,495.4-15 ro_ii,896-897 {9/11} na vaktavyam . (p_2,4.74) ka_i,495.4-15
 ro_ii,896-897 {10/11} istam eva etat sangrhitam . (p_2,4.74)
 ka_i,495.4-15 ro_ii,896-897 {11/11} sanisramsah danidhvamsah iti eva
 bhavitavyam . (p_2,4.77) ka_i,495.10-15 ro_ii,897-898 {1/11} gapoh grahane
 inpiatyoh grahanam . gapoh grahane inpiatyoh grahanam
 kartavyam . (p_2,4.77) ka_i,495.10-15 ro_ii,897-898 {2/11} inah yah
 gasabdah pibateh yah pasabdah iti vaktavyam . (p_2,4.77)
 ka_i,495.10-15 ro_ii,897-898 {3/11} iha ma bhut . (p_2,4.77) ka_i,495.10-15
 ro_ii,897-898 {4/11} agasit natah . (p_2,4.77) ka_i,495.10-15
 ro_ii,897-898 {5/11} apasit dhanam iti . (p_2,4.77) ka_i,495.10-15
 ro_ii,897-898 {6/11} tat tarhi vaktavyam . (p_2,4.77) ka_i,495.10-15
 ro_ii,897-898 {7/11} na vaktavyam . (p_2,4.77) ka_i,495.10-15 ro_ii,897-898
 {8/11} inah grahane tavat vartam . (p_2,4.77) ka_i,495.10-15
 ro_ii,897-898 {9/11} nirdesat eva idam vyaktam lugvikaranasya grahanam
 iti . (p_2,4.77) ka_i,495.10-15 ro_ii,897-898 {10/11} pagrahane ca api
 vartam . (p_2,4.77) ka_i,495.10-15 ro_ii,897-898 {11/11} vaktavyam eva etat
 sarvatra eva pagrahane alugvikaranasya grahanam iti . (p_2,4.79)
 ka_i,495.17-496.7 ro_ii,898 {1/16} tathasoh atmanepadavacanam . (p_2,4.79)
 ka_i,495.17-496.7 ro_ii,898 {2/16} tathasoh atmanepadasya grahanam
 kartavyam . (p_2,4.79) ka_i,495.17-496.7 ro_ii,898 {3/16} atmanepadam yau
 tathasau iti vaktavyam . (p_2,4.79) ka_i,495.17-496.7 ro_ii,898 {4/16}

ekavacanagrahanam va . (p_2,4.79) ka_i,495.17-496.7 ro_ii,898 {5/16} atha
 va ekavacane ye tathasi iti vaktavyam . (p_2,4.79) ka_i,495.17-496.7
 ro_ii,898 {6/16} tat ca avasyam anyatarat kartavyam . (p_2,4.79)
 ka_i,495.17-496.7 ro_ii,898 {7/16} avacane hi anistaprasangah .
 (p_2,4.79) ka_i,495.17-496.7 ro_ii,898 {8/16} anucyamane hi etasmin
 anistam prasajyeta . (p_2,4.79) ka_i,495.17-496.7 ro_ii,898 {9/16}
 atanista yupam . (p_2,4.79) ka_i,495.17-496.7 ro_ii,898 {10/16}
 asanista yupam iti . (p_2,4.79) ka_i,495.17-496.7 ro_ii,898 {11/16} tat
 tarhi vaktavyam . (p_2,4.79) ka_i,495.17-496.7 ro_ii,898 {12/16} na vaktavyam .
 (p_2,4.79) ka_i,495.17-496.7 ro_ii,898 {13/16} yadi api tavat ayam tasabdah
 drstapacarah asti atmanepadam asti eva parasmaipadam asti ekavacanam
 asti bahuvacanam ayam khalu thassabdah adrstapacarah atmanepadam
 ekavacanam eva . (p_2,4.79) ka_i,495.17-496.7 ro_ii,898 {14/16} tasya asya
 kah anyah sahayah bhavitum arhati anyat atah atmanepadat ekavacanat
 ca . (p_2,4.79) ka_i,495.17-496.7 ro_ii,898 {15/16} tat yatha asyas goh
 dvitiyena arthah iti . (p_2,4.79) ka_i,495.17-496.7 ro_ii,898 {16/16} gauh
 eva aniyate na asvah na gardabhah . (p_2,4.81.1) ka_i,496.9-23
 ro_ii,898-899 {1/25} amah leh lope lunlotoh upasankhyanam .
 (p_2,4.81.1) ka_i,496.9-23 ro_ii,898-899 {2/25} amah leh lope
 lunlotoh upasankhyanam kartavyam : tam baijavapayah vidam akran .
 (p_2,4.81.1) ka_i,496.9-23 ro_ii,898-899 {3/25} atra bhavantah vidam
 kurvantu. tat tarhi vaktavyam . (p_2,4.81.1) ka_i,496.9-23 ro_ii,898-899 {4/25}
 na vaktavyam . (p_2,4.81.1) ka_i,496.9-23 ro_ii,898-899 {5/25} ligrahanam
 nivartisyate . (p_2,4.81.1) ka_i,496.9-23 ro_ii,898-899 {6/25} yadi nivartate
 pratyayamatrasya prapnoti . (p_2,4.81.1) ka_i,496.9-23 ro_ii,898-899 {7/25}
 isyate ca pratyayamatrasya . (p_2,4.81.1) ka_i,496.9-23 ro_ii,898-899 {8/25}
 atah ca isyate . (p_2,4.81.1) ka_i,496.9-23 ro_ii,898-899 {9/25} evam hi
 aha : krñ ca anuprayujyate liti iti . (p_2,4.81.1) ka_i,496.9-23
 ro_ii,898-899 {10/25} yadi ca pratyayamatrasya luk bhavati tatah etat
 upapannam bhavati . (p_2,4.81.1) ka_i,496.9-23 ro_ii,898-899 {11/25}
 amantebhyah nalah pratishedhah . (p_2,4.81.1) ka_i,496.9-23
 ro_ii,898-899 {12/25} amantebhyah nalah pratishedhah vaktavyah .
 (p_2,4.81.1) ka_i,496.9-23 ro_ii,898-899 {13/25} sasama tatama .
 (p_2,4.81.1) ka_i,496.9-23 ro_ii,898-899 {14/25} vrddhau krtyayam amah
 iti luk prapnoti . (p_2,4.81.1) ka_i,496.9-23 ro_ii,898-899 {15/25}
 amantebhyah arthavadgrahanat nalah apratishedhah . (p_2,4.81.1)
 ka_i,496.9-23 ro_ii,898-899 {16/25} amantebhyah nalah apratishedhah .
 (p_2,4.81.1) ka_i,496.9-23 ro_ii,898-899 {17/25} anarthakah pratishedhah
 apratishedhah . (p_2,4.81.1) ka_i,496.9-23 ro_ii,898-899 {18/25} luk kasmāt
 na bhavati : sasama tatama iti . (p_2,4.81.1) ka_i,496.9-23 ro_ii,898-899
 {19/25} arthavatah amsabdasya grahanam . (p_2,4.81.1) ka_i,496.9-23
 ro_ii,898-899 {20/25} na ca esah arthavan . (p_2,4.81.1) ka_i,496.9-23
 ro_ii,898-899 {21/25} amantebhyah arthavadgrahanat nalah
 apratishedhah iti cet amah pratishedhah . amantebhyah
 arthavadgrahanat nalah apratishedhah iti cet amah pratishedhah
 vaktavyah . (p_2,4.81.1) ka_i,496.9-23 ro_ii,898-899 {22/25} ama .
 (p_2,4.81.1) ka_i,496.9-23 ro_ii,898-899 {23/25} uktam va . (p_2,4.81.1)

ka_i,496.9-23 ro_ii,898-899 {24/25} kim uktam . (p_2,4.81.1) ka_i,496.9-23
 ro_ii,898-899 {25/25} sannipatalaksanah vidhih animittam
 tadvigatasya iti . (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902 {1/39} kim
 punah luk adesanam apavadah ahosvit krtesu adesesu bhavati .
 (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902 {2/39} luk adesapavadah .
 luk adesanam apavadah . (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902
 {3/39} tinkrtabhavah tu . (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902
 {4/39} tinkrtasya tu abhavah . (p_2,4.81.2) ka_i,496.24-498.12
 ro_ii,900-902 {5/39} kasya . (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902
 {6/39} padatvasya . (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902 {7/39}
 subantapadatvat siddham . (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902 {8/39}
 subantam padam iti padasañjña bhavisyati . (p_2,4.81.2) ka_i,496.24-498.12
 ro_ii,900-902 {9/39} katham svadyutpattih . (p_2,4.81.2) ka_i,496.24-498.12
 ro_ii,900-902 {10/39} lakarasya krttvat pratipadikatvam tadasrayam
 pratyayavidhanam . lakarah krt . (p_2,4.81.2) ka_i,496.24-498.12
 ro_ii,900-902 {11/39} krt pratipadikam iti pratipadikasañjña .
 (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902 {12/39} tadasrayam
 pratyayavidhanam . (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902 {13/39}
 pratipadikasrayatvat svadyutpattih bhavisyati . (p_2,4.81.2)
 ka_i,496.24-498.12 ro_ii,900-902 {14/39} supah sravanam prapnoti .
 (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902 {15/39} avyayat iti luk
 bhavisyati . (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902 {16/39} katham
 avyayatvam . (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902 {17/39} avyayatvam
 makarantatvat . (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902 {18/39}
 krdantam mantam avyayasañjñam bhavati iti avyayasañjña bhavisyati .
 (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902 {19/39} svarah katham .
 (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902 {20/39} yat prakarayam cakara
 . (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902 {21/39} svarah
 krdantaprakrtisvaratvat . (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902
 {22/39} krdantam uttarapadam prakrtisvaram bhavati iti esah svarah
 bhavisyati . (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902 {23/39} tatha ca
 nighatanighatasiddhih . (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902
 {24/39} tatha ca nighatanighatasiddhih bhavati . (p_2,4.81.2)
 ka_i,496.24-498.12 ro_ii,900-902 {25/39} caksuskamam yajayam cakara .
 (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902 {26/39} tin atinah iti
 tasya ca anighatah . (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902 {27/39}
 tasmat ca nighatah siddhah bhavati . (p_2,4.81.2) ka_i,496.24-498.12
 ro_ii,900-902 {28/39} naña tu samasaprasangah . (p_2,4.81.2)
 ka_i,496.24-498.12 ro_ii,900-902 {29/39} naña tu samasah prapnoti .
 (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902 {30/39} na karayam na harayam
 . (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902 {31/39} nañ subantena saha
 samasyate iti samasah prapnoti . (p_2,4.81.2) ka_i,496.24-498.12
 ro_ii,900-902 {32/39} uktam va . (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902
 {33/39} kim uktam . (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902 {34/39}
 asamarthyat iti . (p_2,4.81.2) ka_i,496.24-498.12 ro_ii,900-902 {35/39} na
 atra nañah amantena samarthyam . (p_2,4.81.2) ka_i,496.24-498.12
 ro_ii,900-902 {36/39} kena tarhi . (p_2,4.81.2) ka_i,496.24-498.12

ro_ii,900-902 {37/39} tinantena . (p_2,4.81.2) ka_i,496.24-498.12
 ro_ii,900-902 {38/39} na cakara karayam . (p_2,4.81.2) ka_i,496.24-498.12
 ro_ii,900-902 {39/39} na cakara harayam iti . (p_2,4.82) ka_i,498.2-12
 ro_ii,902-903 {1/23} avyayat apah lugvacananarthakyam lingabhavat
 .avyayat apah lugvacanam anarthakam . (p_2,4.82) ka_i,498.2-12
 ro_ii,902-903 {2/23} kim karanam . (p_2,4.82) ka_i,498.2-12 ro_ii,902-903
 {3/23} lingabhavat . (p_2,4.82) ka_i,498.2-12 ro_ii,902-903 {4/23}
 alingam avyayam . (p_2,4.82) ka_i,498.2-12 ro_ii,902-903 {5/23} kim idam
 bhavan supah lukam mrsyati apah lukam na mrsyati . (p_2,4.82)
 ka_i,498.2-12 ro_ii,902-903 {6/23} yatha eva hi alingam avyayam evam
 asankhyam api . (p_2,4.82) ka_i,498.2-12 ro_ii,902-903 {7/23} satyam etat .
 (p_2,4.82) ka_i,498.2-12 ro_ii,902-903 {8/23} pratyayalaksanam acaryah
 prarthayamanah supah lukam mrsyati . (p_2,4.82) ka_i,498.2-12
 ro_ii,902-903 {9/23} apah punah asya luki sati na kim cit api prayojanam
 asti . (p_2,4.82) ka_i,498.2-12 ro_ii,902-903 {10/23} ucyamane api etasmin
 svadyutpattih na prapnoti . (p_2,4.82) ka_i,498.2-12 ro_ii,902-903 {11/23}
 kim karanam . (p_2,4.82) ka_i,498.2-12 ro_ii,902-903 {12/23} ekatvadinam
 abhavat . (p_2,4.82) ka_i,498.2-12 ro_ii,902-903 {13/23} ekatvadisū
 arthesu svadayah vidhiyante . (p_2,4.82) ka_i,498.2-12 ro_ii,902-903
 {14/23} na ca esam ekatvadayah santi . (p_2,4.82) ka_i,498.2-12
 ro_ii,902-903 {15/23} avisesena utpadyante . (p_2,4.82) ka_i,498.2-12
 ro_ii,902-903 {16/23} utpannam niyamah kriyate . (p_2,4.82) ka_i,498.2-12
 ro_ii,902-903 {17/23} atha va prakrtan arthan apeksya niyamah .
 (p_2,4.82) ka_i,498.2-12 ro_ii,902-903 {18/23} ke ca prakrtah . (p_2,4.82)
 ka_i,498.2-12 ro_ii,902-903 {19/23} ekatvadayah . (p_2,4.82) ka_i,498.2-12
 ro_ii,902-903 {20/23} ekasmin ekavacanam na dvayoh na bahusu . (p_2,4.82)
 ka_i,498.2-12 ro_ii,902-903 {21/23} dvayoh eva dvivacanam na ekasmin na
 bahusu . (p_2,4.82) ka_i,498.2-12 ro_ii,902-903 {22/23} bahusu eva
 bahuvacanam na ekasmin na dvayoh iti . (p_2,4.82) ka_i,498.2-12 ro_ii,902-903
 {23/23} atha va acaryapravrttih jñāpayati utpadyante avyayebhyah
 svadayah iti yat ayam avyayat apasupah iti sublukam sasti .
 (p_2,4.83.1) ka_i,498.14-23 ro_ii,903 {1/14} na avyayibhavat atah iti
 yogavyavasanam . (p_2,4.83.1) ka_i,498.14-23 ro_ii,903 {2/14} na
 avyayibhavat atah iti yogah vyavaseyah . (p_2,4.83.1) ka_i,498.14-23
 ro_ii,903 {3/14} na avyayibhavat akarantat supah luk bhavati .
 (p_2,4.83.1) ka_i,498.14-23 ro_ii,903 {4/14} tatah am tu apañcamyah iti .
 (p_2,4.83.1) ka_i,498.14-23 ro_ii,903 {5/14} kimarthah yogavibhagah .
 (p_2,4.83.1) ka_i,498.14-23 ro_ii,903 {6/14} pañcamyah ampratishedhartham
 . pañcamyah amah pratishedhah yatha syat . (p_2,4.83.1)
 ka_i,498.14-23 ro_ii,903 {7/14} ekayoge hi ubhayoh pratishedhah .
 (p_2,4.83.1) ka_i,498.14-23 ro_ii,903 {8/14} ekayoge hi sati ubhayoh
 pratishedhah syat amah alukah ca . (p_2,4.83.1) ka_i,498.14-23
 ro_ii,903 {9/14} sah tarhi yogavibhagah kartavyah . (p_2,4.83.1)
 ka_i,498.14-23 ro_ii,903 {10/14} na kartavyah . (p_2,4.83.1) ka_i,498.14-23
 ro_ii,903 {11/14} tuh niyamakah . (p_2,4.83.1) ka_i,498.14-23 ro_ii,903
 {12/14} tuh kriyate . (p_2,4.83.1) ka_i,498.14-23 ro_ii,903 {13/14} sa
 niyamakah bhavisyati . (p_2,4.83.1) ka_i,498.14-23 ro_ii,903 {14/14} am

eva apañcamyah iti . (p_2,4.83.2) ka_i,499.1-9 ro_ii,903-904 {1/14} ami
 pañcamipratishedhe apadanagrahanam . (p_2,4.83.2) ka_i,499.1-9
 ro_ii,903-904 {2/14} ami pañcamipratishedhe apadanagrahanam kartavyam .
 (p_2,4.83.2) ka_i,499.1-9 ro_ii,903-904 {3/14} apadanapañcamyah iti
 vaktavyam . (p_2,4.83.2) ka_i,499.1-9 ro_ii,903-904 {4/14} kim prayojanam .
 (p_2,4.83.2) ka_i,499.1-9 ro_ii,903-904 {5/14} karmapravacaniyayukte
 apratishedhartham . karmapravacaniyayukte ma bhut . (p_2,4.83.2)
 ka_i,499.1-9 ro_ii,903-904 {6/14} apataliputram vrstah devah .
 (p_2,4.83.2) ka_i,499.1-9 ro_ii,903-904 {7/14} na va uttarapadasya
 karmapravacaniyayogat samasat pañcamyabhavah . (p_2,4.83.2)
 ka_i,499.1-9 ro_ii,903-904 {8/14} na va vaktavyam . (p_2,4.83.2) ka_i,499.1-9
 ro_ii,903-904 {9/14} kim karanam . (p_2,4.83.2) ka_i,499.1-9 ro_ii,903-904
 {10/14} uttarapadam atra karmapravacaniyayuktam . (p_2,4.83.2) ka_i,499.1-9
 ro_ii,903-904 {11/14} uttarapadasya karmapravacaniyayogat samasat pañcami
 na bhavisyati . (p_2,4.83.2) ka_i,499.1-9 ro_ii,903-904 {12/14} yada ca
 samasah karmapravacaniyayuktah bhavati tada pratishedhah .
 (p_2,4.83.2) ka_i,499.1-9 ro_ii,903-904 {13/14} tat yatha . (p_2,4.83.2)
 ka_i,499.1-9 ro_ii,903-904 {14/14} a upakumbhat a upamanikat iti .
 (p_2,4.84) ka_i,499.11-14 ro_ii,904 {1/7} saptamyah
 rddhinadisamasasankhyavayavebhyah nityam . saptamyah
 rddhinadisamasasankhyavayavebhyah nityam iti vaktavyam . (p_2,4.84)
 ka_i,499.11-14 ro_ii,904 {2/7} rddhi . (p_2,4.84) ka_i,499.11-14 ro_ii,904
 {3/7} sumaram sumagadham . (p_2,4.84) ka_i,499.11-14 ro_ii,904 {4/7}
 nadisamasah . (p_2,4.84) ka_i,499.11-14 ro_ii,904 {5/7} unmattagangam
 lohitagangam . (p_2,4.84) ka_i,499.11-14 ro_ii,904 {6/7} sankhyavayava .
 (p_2,4.84) ka_i,499.11-14 ro_ii,904 {7/7} ekavimsatibharadvajam
 tripañcasatgautamam . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {1/60}
 titam teh evidheh lutah daraurasah purvavipratishedham .
 (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {2/60} titam teh evidheh
 lutah daraurasah bhavanti purvavipratishedhena . (p_2,4.85.1)
 ka_i,499.16-500.27 ro_ii,905-907 {3/60} teh etvasya avakasah pacate
 pacete pacante . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {4/60}
 daraurasam avakasah svah karta svah kartarau svah
 kartarah . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {5/60} iha ubhayam
 prapnoti . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {6/60} svah
 adheta svah adhyetarah svah adhyetarah . (p_2,4.85.1)
 ka_i,499.16-500.27 ro_ii,905-907 {7/60} daraurasah bhavanti
 purvavipratishedhena . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {8/60}
 sah tarhi purvavipratishedhah vaktavyah . (p_2,4.85.1)
 ka_i,499.16-500.27 ro_ii,905-907 {9/60} na vaktavyah . (p_2,4.85.1)
 ka_i,499.16-500.27 ro_ii,905-907 {10/60} atmanepadanam ca iti vacanat
 siddham . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {11/60}
 atmanepadanam ca daraurasah bhavanti iti vaktavyam . (p_2,4.85.1)
 ka_i,499.16-500.27 ro_ii,905-907 {12/60} tat ca samasankhyartham . tat ca
 avasyam atmanepadagrahanam kartavyam samasankhyartham . (p_2,4.85.1)
 ka_i,499.16-500.27 ro_ii,905-907 {13/60} sankhyatanudesah yatha syat .
 (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {14/60} akriyamane hi

atmanepadagrahane sat sthaninah trayah adesah . (p_2,4.85.1)
 ka_i,499.16-500.27 ro_ii,905-907 {15/60} vaisamyat sankhyatanudesah
 na prapnoti . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {16/60}
 purvavipratishedharthena tavat na arthah atmanepadagrahanena .
 (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {17/60} idam iha sampradharyam .
 (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {18/60} daraurasah
 kriyantam teh etvam iti . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907
 {19/60} kim atra kartavyam . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907
 {20/60} paratvat etvam . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {21/60}
 nityah daraurasah . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907
 {22/60} krte api etve prapnuvanti akrte api prapnuvanti . (p_2,4.85.1)
 ka_i,499.16-500.27 ro_ii,905-907 {23/60} teh etvam api nityam .
 (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {24/60} krtesu api
 daraurassu prapnoti akrtesu api prapnoti . (p_2,4.85.1)
 ka_i,499.16-500.27 ro_ii,905-907 {25/60} anityam etvam . (p_2,4.85.1)
 ka_i,499.16-500.27 ro_ii,905-907 {26/60} anyasya krtesu daraurassu
 prapnoti anyasya akrtesu . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907
 {27/60} sabdantarasya ca prapnuvan vidhih anityah bhavati . (p_2,4.85.1)
 ka_i,499.16-500.27 ro_ii,905-907 {28/60} daraurasah api anityah .
 (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {29/60} anyasya krte etve
 prapnuvanti anyasya akrte . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907
 {30/60} sabdantarasya prapnuvantah anitya bhavanti . (p_2,4.85.1)
 ka_i,499.16-500.27 ro_ii,905-907 {31/60} ubhayoh anityayoh paratvat etvam
 . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {32/60} etve krte
 punahprasangavijñanat daraurasah bhavisyanti . (p_2,4.85.1)
 ka_i,499.16-500.27 ro_ii,905-907 {33/60} samasankhyarthena ca api na
 arthah atmanepadagrahanena . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907
 {34/60} sthane antaramena vyavastha bhavisyati . (p_2,4.85.1)
 ka_i,499.16-500.27 ro_ii,905-907 {35/60} kutah antaryam . (p_2,4.85.1)
 ka_i,499.16-500.27 ro_ii,905-907 {36/60} arthatah . (p_2,4.85.1)
 ka_i,499.16-500.27 ro_ii,905-907 {37/60} ekarthasya ekarthah dvyarthasya
 dvyarthah bahvarthasya bahvarthah . (p_2,4.85.1) ka_i,499.16-500.27
 ro_ii,905-907 {38/60} atha va adesah api sat eva nirdisyante .
 (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {39/60} katham . (p_2,4.85.1)
 ka_i,499.16-500.27 ro_ii,905-907 {40/60} ekasesanirdesat . (p_2,4.85.1)
 ka_i,499.16-500.27 ro_ii,905-907 {41/60} ekasesanirdesah ayam .
 (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {42/60} atha etasmin
 ekasesanirdese sati kim ayam krtaikasesanam dvandvah .
 (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {43/60} da ca da ca da
 rau ca rau ca rau rah ca rah ca rah. da ca rau ca rah ca
 daraurasah iti . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {44/60}
 ahosvit krtadvandvanam ekasesah . (p_2,4.85.1) ka_i,499.16-500.27
 ro_ii,905-907 {45/60} da ca rau ca rah ca daraurasah . (p_2,4.85.1)
 ka_i,499.16-500.27 ro_ii,905-907 {46/60} daraurasah ca daraurasah ca
 daraurasah iti . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {47/60} kim
 ca atah . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {48/60} yadi
 krtaikasesanam dvandvah anistah samasankhyah prapnoti

ekavacanadvivacanayoh da prapnoti . (p_2,4.85.1) ka_i,499.16-500.27
 ro_ii,905-907 {49/60} bahuvacanaikavacanayoh rau prapnoti
 dvivacanabahuvacanayoh ca rah prapnoti . (p_2,4.85.1) ka_i,499.16-500.27
 ro_ii,905-907 {50/60} atha krtadvandvanam ekasesah na dosah
 bhavati . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {51/60} yatha na
 dosah tatha astu . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {52/60}
 kim punah atra jyayah . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907
 {53/60} ubhayam iti aha . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907
 {54/60} ubhayam hi drsyate . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907
 {55/60} bahu saktikitakam bahuni saktikitakani bahu sthalipitharam
 bahuni sthalipitharani . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907
 {56/60} daraurasah krte teh e yathat dvitvam prasarane
 samasnkhyena na artha asti . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907
 {57/60} siddham sthane arthatah antarah . (p_2,4.85.1) ka_i,499.16-500.27
 ro_ii,905-907 {58/60} antaryatah vyavastha . (p_2,4.85.1)
 ka_i,499.16-500.27 ro_ii,905-907 {59/60} trayah eva ime bhavantu sarvesam
 . (p_2,4.85.1) ka_i,499.16-500.27 ro_ii,905-907 {60/60} teh etvam ca
 paratvat krte api tasmin ime santu . (p_2,4.85.2) ka_i,501.1-502.24
 ro_ii,907-911 {1/83} davikarasya sitkaranam sarvadesartham .
 (p_2,4.85.2) ka_i,501.1-502.24 ro_ii,907-911 {2/83} davikarah sit
 kartavyah . (p_2,4.85.2) ka_i,501.1-502.24 ro_ii,907-911 {3/83} kim
 prayojanam . (p_2,4.85.2) ka_i,501.1-502.24 ro_ii,907-911 {4/83}
 sarvadesartham . (p_2,4.85.2) ka_i,501.1-502.24 ro_ii,907-911 {5/83} sit
 sarvasya iti sarvadesah yatha syat . (p_2,4.85.2) ka_i,501.1-502.24
 ro_ii,907-911 {6/83} akriyamane hi sakare alah antyasya vidhayah
 bhavanti iti antasya prasajyeta . (p_2,4.85.2) ka_i,501.1-502.24 ro_ii,907-911
 {7/83} nighataprasangah tu . (p_2,4.85.2) ka_i,501.1-502.24 ro_ii,907-911
 {8/83} nighatah tu prapnoti . (p_2,4.85.2) ka_i,501.1-502.24 ro_ii,907-911
 {9/83} svah karta . (p_2,4.85.2) ka_i,501.1-502.24 ro_ii,907-911 {10/83}
 taseh param lasarvadhatukam anudattam bhavati iti esah svarah
 prapnoti . (p_2,4.85.2) ka_i,501.1-502.24 ro_ii,907-911 {11/83} yat tavat
 ucyate davikarasya sitkaranam sarvadesartham iti . (p_2,4.85.2)
 ka_i,501.1-502.24 ro_ii,907-911 {12/83} siddham alah antyavikarat .
 (p_2,4.85.2) ka_i,501.1-502.24 ro_ii,907-911 {13/83} siddham etat .
 (p_2,4.85.2) ka_i,501.1-502.24 ro_ii,907-911 {14/83} katham .alah
 antyavikarat . (p_2,4.85.2) ka_i,501.1-502.24 ro_ii,907-911 {15/83} astu ayam
 alah antyasya . (p_2,4.85.2) ka_i,501.1-502.24 ro_ii,907-911 {16/83} ka
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 ka_ii,1.2-3.13 ro_iii,3-12 {93/109} katham anucyamanam gamsyate . (p_3,1.1)
 ka_ii,1.2-3.13 ro_iii,3-12 {94/109} pratyayah iti mahati sañjña kriyate .
 (p_3,1.1) ka_ii,1.2-3.13 ro_iii,3-12 {95/109} sañjña ca nama yatah na
 laghiyah . (p_3,1.1) ka_ii,1.2-3.13 ro_iii,3-12 {96/109} kutah etat .
 (p_3,1.1) ka_ii,1.2-3.13 ro_iii,3-12 {97/109} laghvartham hi sañjñakaranam
 . (p_3,1.1) ka_ii,1.2-3.13 ro_iii,3-12 {98/109} tatra mahatyah
 sañjñayah karane etat prayojanam anvarthasañjña yatha vijñayeta .
 (p_3,1.1) ka_ii,1.2-3.13 ro_iii,3-12 {99/109} pratyayayiti iti pratyayah .
 (p_3,1.1) ka_ii,1.2-3.13 ro_iii,3-12 {100/109} yadi pratyayayiti iti
 pratyayah avikadinam pratyayasañjña na prapnoti . (p_3,1.1)
 ka_ii,1.2-3.13 ro_iii,3-12 {101/109} na hi te kim cit pratyayayanti .
 (p_3,1.1) ka_ii,1.2-3.13 ro_iii,3-12 {102/109} evam tarhi pratyayate
 pratyayah iti . (p_3,1.1) ka_ii,1.2-3.13 ro_iii,3-12 {103/109} evam api
 sanadinam na prapnoti . (p_3,1.1) ka_ii,1.2-3.13 ro_iii,3-12 {104/109} evam
 tari ubhayasadhanah ayam kartasadhanah karmasadhanah ca . (p_3,1.1)
 ka_ii,1.2-3.13 ro_iii,3-12 {105/109} evam api kutah etat samane
 apurvopadese trapusam jatusam iti atra akarah tam artham
 sampratyayayati na punah sakarah iti . (p_3,1.1) ka_ii,1.2-3.13
 ro_iii,3-12 {106/109} anyatra api akarena tasya arthasya vacanat manyamahe
 akarah tam artham sampratyayayatina sakarah iti . (p_3,1.1)
 ka_ii,1.2-3.13 ro_iii,3-12 {107/109} kva anyatra . (p_3,1.1) ka_ii,1.2-3.13
 ro_iii,3-12 {108/109} bilvadibhyah an . (p_3,1.1) ka_ii,1.2-3.13
 ro_iii,3-12 {109/109} bailvah . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {1/100}
 kimartham idam ucyate . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {2/100} parah
 yatha syat . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {3/100} purvah ma
 bhut iti . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {4/100} na etat asti
 prayojanam . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {5/100} yam icchati purvam
 aha tam : vibhasa supah bahuc purastat tu iti . (p_3,1.2)
 ka_ii,3.15-6.2 ro_iii,12-19 {6/100} madhye tarhi ma bhut iti . (p_3,1.2)
 ka_ii,3.15-6.2 ro_iii,12-19 {7/100} madhye api yam icchati aha tam :
 avyayasarvanamnam akac prak teh iti . (p_3,1.2) ka_ii,3.15-6.2
 ro_iii,12-19 {8/100} yah idanim anyah pratyayah sesah sah
 antarena vacanam parah eva bhavisyati iti na arthah paravacanena .
 (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {9/100} evam api yesam eva
 pratyayanam desah niyamyate te eva niyatadesah syuh . (p_3,1.2)
 ka_ii,3.15-6.2 ro_iii,12-19 {10/100} yah idanim aniyatadesah sah kada
 cit purvah kada cit parah kada cit madhye syat . (p_3,1.2)
 ka_ii,3.15-6.2 ro_iii,12-19 {11/100} tat yatha matuh vatsah kada cit
 agratah kada cit prsthatah kada cit parsvatah bhavati .
 (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {12/100} parah eva yatha syat iti
 evamartham paravacanam . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {13/100}
 paravacanam anarthakam pañcaminirdistatvat parasya . (p_3,1.2)
 ka_ii,3.15-6.2 ro_iii,12-19 {14/100} paragrahanam anarthakam . (p_3,1.2)

ka_ii,3.15-6.2 ro_iii,12-19 {15/100} kim karanam . (p_3,1.2) ka_ii,3.15-6.2
 ro_iii,12-19 {16/100} pañcaminirdistatvat parasya karyam ucyate .
 (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {17/100} tat yatha
 dvyantarupasargebhyah apah it . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19
 {18/100} visamah upanyasah . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19
 {19/100} satah tatra parasya karyam ucyate . (p_3,1.2) ka_ii,3.15-6.2
 ro_iii,12-19 {20/100} iha idanim kasya satah parasya karyam bhavitum
 arhati . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {21/100} iha api satah eva.
 katham . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {22/100} paratvam svabhavikam
 . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {23/100} atha vacanike paratve sati
 arthah syat paragrahanena . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {24/100}
 vacanike ca na arthah . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {25/100} etat
 hi tasya parasya karyam yat asau parah syat . (p_3,1.2) ka_ii,3.15-6.2
 ro_iii,12-19 {26/100} atha va yat asya parasya satah sañjña syat .
 (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {27/100} yatra tarhi pañcami na asti
 tadartham ayam yogah vaktavyah . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19
 {28/100} kva ca pañcami na asti . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19
 {29/100} yatra vikaragamah sisyanthe . (p_3,1.2) ka_ii,3.15-6.2
 ro_iii,12-19 {30/100} kva ca vikaragamah sisyanthe . (p_3,1.2)
 ka_ii,3.15-6.2 ro_iii,12-19 {31/100} hanah ta ca . (p_3,1.2) ka_ii,3.15-6.2
 ro_iii,12-19 {32/100} trapujatunoh suk iti . (p_3,1.2) ka_ii,3.15-6.2
 ro_iii,12-19 {33/100} vikaragamesu ca uktam . (p_3,1.2) ka_ii,3.15-6.2
 ro_iii,12-19 {34/100} kim uktam . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19
 {35/100} pratyayavidhananupapattih tu . (p_3,1.2) ka_ii,3.15-6.2
 ro_iii,12-19 {36/100} tasmāt tatra pañcaminirdesat siddham iti . (p_3,1.2)
 ka_ii,3.15-6.2 ro_iii,12-19 {37/100} atyantaparadrstanam va
 parabhūtalopartham . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {38/100}
 atyantaparadrstanam tarhi parabhūtalopartham paragrahanam
 kartavyam . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {39/100} ye ete
 atyantaparadrstah kvibadayah lupyante tesam parabhūtanam
 lopah yatha syat . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {40/100}
 aparabhūtanam ma bhut . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {41/100} kim
 punah atyantaparadrstanam parabhūtalopavacane prayojanam .
 (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {42/100} kiti niti iti karyani
 yatha syuh iti . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {43/100} etat api na
 asti prayojanam . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {44/100}
 acaryapravrttih jñāpayati atyantaparadrstah parabhūtah
 lupyante iti yat ayam tesu kadin anubandhan asajati . (p_3,1.2)
 ka_ii,3.15-6.2 ro_iii,12-19 {45/100} katham kṛtvā jñāpakam . (p_3,1.2)
 ka_ii,3.15-6.2 ro_iii,12-19 {46/100} anubandhasañjane etat prayojanam kiti
 niti iti karyani yatha syuh iti . (p_3,1.2) ka_ii,3.15-6.2
 ro_iii,12-19 {47/100} yadi ca atra atyantaparadrstah parabhūtah
 lupyantetatah anubandhasañjanam arthavat bhavati . (p_3,1.2) ka_ii,3.15-6.2
 ro_iii,12-19 {48/100} prayoganiyamartham va . (p_3,1.2) ka_ii,3.15-6.2
 ro_iii,12-19 {49/100} prayoganiyamartham tarhi paragrahanam kartavyam .
 (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {50/100} parabhūtanam prayogah
 yatha syat . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {51/100} aparabhūtanam

ma bhut iti . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {52/100} asti punah kim
 cit anistam yadarthah niyamah syat . (p_3,1.2) ka_ii,3.15-6.2
 ro_iii,12-19 {53/100} asti iti aha . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19
 {54/100} prakrteh arthabhidhane pratyayadarsanat . prakrteh
 arthabhidhane apratyayikah drsyante . (p_3,1.2) ka_ii,3.15-6.2
 ro_iii,12-19 {55/100} kva sah devadattah kva sah yajñdattah babhruh
 manduh lamakah iti . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {56/100}
 babhravyah mandavyah lamakayanah iti prayoktavye babhruh
 manduh lamakah iti prayujyate . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19
 {57/100} dvayasajadinam ca kevaladrstatvat . (p_3,1.2) ka_ii,3.15-6.2
 ro_iii,12-19 {58/100} dvayasajadinam ca kevalanam prayogah drsyate .
 (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {59/100} kim asya dvayasam . (p_3,1.2)
 ka_ii,3.15-6.2 ro_iii,12-19 {60/100} kim asya matram . (p_3,1.2)
 ka_ii,3.15-6.2 ro_iii,12-19 {61/100} ka adya tithi iti . (p_3,1.2)
 ka_ii,3.15-6.2 ro_iii,12-19 {62/100} dvayasajadayah vai
 vrttijasadsah avrttijah yatha bahuḥ tatha . (p_3,1.2)
 ka_ii,3.15-6.2 ro_iii,12-19 {63/100} vavacane ca anutpattiyartham . vavacane
 ca anutpattiyartham paragrahanam kartavyam . (p_3,1.2) ka_ii,3.15-6.2
 ro_iii,12-19 {64/100} va vacanena anutpattih yatha syat . (p_3,1.2)
 ka_ii,3.15-6.2 ro_iii,12-19 {65/100} atha kriyamane api vai paragrahane
 katham iva vavacanena anutpattih labhya . (p_3,1.2) ka_ii,3.15-6.2
 ro_iii,12-19 {66/100} kriyamane paragrahane vavacanena va parah iti
 etat abhisambadhyate . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {67/100}
 akriyamane punah paragrahane vavacanena kim anyat sakyam
 abhisambandhum anyat atah sañjñayah . (p_3,1.2) ka_ii,3.15-6.2
 ro_iii,12-19 {68/100} na ca sañjñayah bhavabhavau isyete . (p_3,1.2)
 ka_ii,3.15-6.2 ro_iii,12-19 {69/100} vavacane ca uktam . (p_3,1.2)
 ka_ii,3.15-6.2 ro_iii,12-19 {70/100} kim uktam . (p_3,1.2) ka_ii,3.15-6.2
 ro_iii,12-19 {71/100} vavacanarthakyam ca tatra nityatvat sanah iti .
 (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {72/100} prayoganiyamartham eva tarhi
 paragrahanam kartavyam . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {73/100} atha
 etasmin prayoganiyame sati kim ayam pratyayahiyamah . (p_3,1.2)
 ka_ii,3.15-6.2 ro_iii,12-19 {74/100} prakrtiparah eva pratyayah
 prayoktavyah aprakrtiparah na iti . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19
 {75/100} ahoṣvit prakrtiniyamah . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19
 {76/100} pratyayapara eva prakrtih prayoktavya apratyaya na iti .
 (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {77/100} kah ca atra visesah .
 (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {78/100} tatra pratyayaniyame
 prakrtiniyamabhavah . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {79/100} tatra
 pratyayaniyame sati prakrtiniyamah na prapnoti . (p_3,1.2) ka_ii,3.15-6.2
 ro_iii,12-19 {80/100} apratyayikayah prakrteh prayogah prapnoti .
 (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {81/100} kva sah devadattah kva sah
 yajñdattah babhruh manduh lamakah iti . (p_3,1.2) ka_ii,3.15-6.2
 ro_iii,12-19 {82/100} astu tarhi prakrtiniyamah . (p_3,1.2) ka_ii,3.15-6.2
 ro_iii,12-19 {83/100} prakrtiniyame pratyayaniyamah . (p_3,1.2)
 ka_ii,3.15-6.2 ro_iii,12-19 {84/100} prakrtiniyame sati pratyayasya niyamah
 na prapnoti . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {85/100} kim asya dvayasam

. (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {86/100} kim asya matram . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {87/100} ka adya tithi iti . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {88/100} aprakrtikasya pratyayasya prayogah prapnoti . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {89/100} siddham tu ubhayaniyamat . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {90/100} siddham etat . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {91/100} katham . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {92/100} ubhayaniyamat . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {93/100} ubhayaniyamah ayam . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {94/100} prakrtiparah eva pratyayah prayoktavyah pratyayapara eva ca prakrtih iti . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {95/100} kim vaktavyam etat . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {96/100} na hi . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {97/100} katham anucyamanam gamsyate . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {98/100} paragrahanasamarthyat . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {99/100} antarena api paragrahanam syat ayam parah . (p_3,1.2) ka_ii,3.15-6.2 ro_iii,12-19 {100/100} parah eva yatha syat iti evamartham paragrahanam . (p_3,1.3.1) ka_ii,6.4-14 ro_iii,20-21 {1/15} kimartham idam ucyate . (p_3,1.3.1) ka_ii,6.4-14 ro_iii,20-21 {2/15} adyudattah yatha syat . (p_3,1.3.1) ka_ii,6.4-14 ro_iii,20-21 {3/15} antodattah ma bhut iti . (p_3,1.3.1) ka_ii,6.4-14 ro_iii,20-21 {4/15} na etat asti prayojanam . (p_3,1.3.1) ka_ii,6.4-14 ro_iii,20-21 {5/15} yam icchati antodattam karoti tatra cakaram anubandham aha ca citah antah udattah iti . (p_3,1.3.1) ka_ii,6.4-14 ro_iii,20-21 {6/15} madhyodattah tarhi ma bhut iti . (p_3,1.3.1) ka_ii,6.4-14 ro_iii,20-21 {7/15} madyodattam yam icchati tatra repham anubandham karoti aha ca upottamam riti iti . (p_3,1.3.1) ka_ii,6.4-14 ro_iii,20-21 {8/15} anudattah tarhi ma bhut iti . (p_3,1.3.1) ka_ii,6.4-14 ro_iii,20-21 {9/15} anudattam api yam icchati tatra pakaram anubandham karoti aha ca anudattau suppitau iti . (p_3,1.3.1) ka_ii,6.4-14 ro_iii,20-21 {10/15} svaritah tarhi ma bhut iti . (p_3,1.3.1) ka_ii,6.4-14 ro_iii,20-21 {11/15} svaritam api yam icchati karoti tatra takaram anubandham aha ca tit svaritam iti . (p_3,1.3.1) ka_ii,6.4-14 ro_iii,20-21 {12/15} yah idanim atah anyah pratyayah sesah sah antarena api vacanam adyudattah eva bhavisyati iti na arthah adyudattavacanena . (p_3,1.3.1) ka_ii,6.4-14 ro_iii,20-21 {13/15} evam api yesam eva pratyayanam svarah niyamyate te eva niyatasvarah syuh . (p_3,1.3.1) ka_ii,6.4-14 ro_iii,20-21 {14/15} yah idanim aniyatasvarah sah kada cit adyudattah kada cit antodattah kada cit madhyodattah kada cit anudattah kaca cit svaritah syat . (p_3,1.3.1) ka_ii,6.4-14 ro_iii,20-21 {15/15} adyudattah eva yatha syat iti evam artham idam ucyate . (p_3,1.3.2) ka_ii,6.15-9.14 ro_iii,21-27 {1/113} atha kimartham pratyayasañjñasanniyogena adyudattatvam ucyate anudattatvam ca na yatra eva anyah svarah tatra eva ayam ucyeta . (p_3,1.3.2) ka_ii,6.15-9.14 ro_iii,21-27 {2/113} ñniti adih nityam pratyayasya ca . (p_3,1.3.2) ka_ii,6.15-9.14 ro_iii,21-27 {3/113} adupadesat lasarvadhaturam anudattam suppitau ca iti . (p_3,1.3.2) ka_ii,6.15-9.14 ro_iii,21-27 {4/113} tatra ayam api arthah dvih adyudattagrahanam dvih ca anudattagrahanam na kartavyam bhavati . (p_3,1.3.2) ka_ii,6.15-9.14 ro_iii,21-27 {5/113} prakrtam anuvartate .

(p_3,1.3.2) ka_ii,6.15-9.14 ro_iii,21-27 {6/113} atah uttaram pathati :
 adyudattatvasya pratyayasañjñasanniyoge prayojanam yasya
 sañjñakaranam tasya adyudattartham . (p_3,1.3.2) ka_ii,6.15-9.14
 ro_iii,21-27 {7/113} adyudattatvasya pratyayasañjñasanniyogakarane etat
 prayojanam yasya sañjñakaranam tasya adyudattatvam yatha syat .
 (p_3,1.3.2) ka_ii,6.15-9.14 ro_iii,21-27 {8/113} asanniyoge hi yasmat sah
 tadadeh adyudattatvam tadantasya ca anudattatvam . (p_3,1.3.2)
 ka_ii,6.15-9.14 ro_iii,21-27 {9/113} akriyamane hi
 pratyayasañjñasanniyogena adyudattatve pratyayagrahane yasmat sah
 tadadeh grahanam bhavati iti tadadeh adyudattatvam prasajyeta
 tadantasya ca anudattatvam . (p_3,1.3.2) ka_ii,6.15-9.14 ro_iii,21-27 {10/113}
 atha kriyamane api pratyayasañjñasanniyogena adyudattatve anudattatve
 ca kasmad eva tadadeh adyudattatvam na bhavati tadantasya ca
 anudattatvam . (p_3,1.3.2) ka_ii,6.15-9.14 ro_iii,21-27 {11/113} utpannah
 pratyayah pratyayasrayanam karyanam nimittam bhavati na
 utpadyamanah . (p_3,1.3.2) ka_ii,6.15-9.14 ro_iii,21-27 {12/113} tat yatha
 ghatah krtah ghatasrayanam karyanam nimittam bhavati na
 kriyamanah . (p_3,1.3.2) ka_ii,6.15-9.14 ro_iii,21-27 {13/113} na va
 prakrteh adyudattavacanam jñapakam tadadeh agrahanasya .
 (p_3,1.3.2) ka_ii,6.15-9.14 ro_iii,21-27 {14/113} na va esah dosah .
 (p_3,1.3.2) ka_ii,6.15-9.14 ro_iii,21-27 {15/113} kim karanam . (p_3,1.3.2)
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 (p_3,1.3.3) ka_ii,9.15-10.20 ro_iii,27-30 {53/58} ubhayoh antarangayoh
 paratvat svaritatvam . (p_3,1.3.3) ka_ii,9.15-10.20 ro_iii,27-30 {54/58}
 svaritvatve krte antaryatah svaridanudattayoh svaritah bhavisyati .
 (p_3,1.3.3) ka_ii,9.15-10.20 ro_iii,27-30 {55/58} ayam ca api ayuktah
 vipratishedhah pitsvarasya citsvarasya ca . (p_3,1.3.3) ka_ii,9.15-10.20
 ro_iii,27-30 {56/58} kim karanam . (p_3,1.3.3) ka_ii,9.15-10.20 ro_iii,27-30
 {57/58} capi citkaranat . (p_3,1.3.3) ka_ii,9.15-10.20 ro_iii,27-30 {58/58}
 capi citkaranasamarthyat antodattatvam bhavisyati . (p_3,1.5)
 ka_ii,10.22-11.9 ro_iii,30-31 {1/17} gupadisu anubandhakaranam kimartham .
 (p_3,1.5) ka_ii,10.22-11.9 ro_iii,30-31 {2/17} gupadisu anubandhakaranam
 atmanepadartham . gupadisu anubandhah kriyante atmanepadam yatha
 syat . (p_3,1.5) ka_ii,10.22-11.9 ro_iii,30-31 {3/17} kriyamanesu api

anubandhesu atmanepadam na eva prapnoti . (p_3,1.5) ka_ii,10.22-11.9
 ro_iii,30-31 {4/17} kim karanam . (p_3,1.5) ka_ii,10.22-11.9 ro_iii,30-31
 {5/17} sana vyavahitatvat . (p_3,1.5) ka_ii,10.22-11.9 ro_iii,30-31 {6/17}
 purvavat sanah iti evam bhavisyati . (p_3,1.5) ka_ii,10.22-11.9
 ro_iii,30-31 {7/17} purvavat sanah iti ucyate . (p_3,1.5) ka_ii,10.22-11.9
 ro_iii,30-31 {8/17} na ce etebhyah prak sanah atmanepadam na api
 parasmaipadam pasyamah . (p_3,1.5) ka_ii,10.22-11.9 ro_iii,30-31 {9/17}
 evam tarhi anubandhakaranasamarthyat bhavisyati . (p_3,1.5)
 ka_ii,10.22-11.9 ro_iii,30-31 {10/17} atha va avayave krtam lingam
 samudayasya visesakam bhavisyati . (p_3,1.5) ka_ii,10.22-11.9
 ro_iii,30-31 {11/17} tat yatha goh sakthani karne va krtam lingam
 goh visesakam bhavati . (p_3,1.5) ka_ii,10.22-11.9 ro_iii,30-31 {12/17}
 yadi avayave krtam lingam samudayasya visesakam bhavati jugupsayati
 mimamsayati iti atra api prapnoti . (p_3,1.5) ka_ii,10.22-11.9
 ro_iii,30-31 {13/17} avayave krtam lingam kasya samudayasya visesakam
 bhavati . (p_3,1.5) ka_ii,10.22-11.9 ro_iii,30-31 {14/17} yam samudayam yah
 avayavah na vyabhicarati . (p_3,1.5) ka_ii,10.22-11.9 ro_iii,30-31 {15/17}
 sanam ca na vhabhicarati . (p_3,1.5) ka_ii,10.22-11.9 ro_iii,30-31 {16/17}
 nicam punah vyabhicarati . (p_3,1.5) ka_ii,10.22-11.9 ro_iii,30-31 {17/17}
 tat yatha tat yatha goh sakthani karne va krtam lingam goh
 visesakam bhavati na gomandalasya . (p_3,1.6) ka_ii,11.11-25
 ro_iii,31-32 {1/27} abhyasadirghatve avarnasya dirghaprasangah .
 (p_3,1.6) ka_ii,11.11-25 ro_iii,31-32 {2/27} abhyasadirghatve avarnasya
 dirghatvam prapnoti . (p_3,1.6) ka_ii,11.11-25 ro_iii,31-32 {3/27}
 mimamsate . (p_3,1.6) ka_ii,11.11-25 ro_iii,31-32 {4/27} nanu ce itve
 krte dirghatvam bhavisyati . (p_3,1.6) ka_ii,11.11-25 ro_iii,31-32 {5/27}
 katham punah utpattisanniyogena dirghatvam ucyamanam ittvam pratiksate .
 (p_3,1.6) ka_ii,11.11-25 ro_iii,31-32 {6/27} atha katham abhyasam
 pratiksate . (p_3,1.6) ka_ii,11.11-25 ro_iii,31-32 {7/27} vacanat abhyasam
 pratiksate . (p_3,1.6) ka_ii,11.11-25 ro_iii,31-32 {8/27} ittvam punah na
 pratiksate . (p_3,1.6) ka_ii,11.11-25 ro_iii,31-32 {9/27} na va
 abhyasavikaresu apavadasya utsargabadhakatvat . (p_3,1.6)
 ka_ii,11.11-25 ro_iii,31-32 {10/27} na va esah dosah . (p_3,1.6)
 ka_ii,11.11-25 ro_iii,31-32 {11/27} kim karanam . (p_3,1.6) ka_ii,11.11-25
 ro_iii,31-32 {12/27} abhyasavikaresu apavadasya utsargabadhakatvat .
 (p_3,1.6) ka_ii,11.11-25 ro_iii,31-32 {13/27} abhyasavikaresu apavadah
 utsargan na badhante iti evam dirghatvam ucyamanam ittvam na badhisya
 . (p_3,1.6) ka_ii,11.11-25 ro_iii,31-32 {14/27} atha va
 manbadhadansanbhyah i ca abhyasasya iti vaksyami . (p_3,1.6)
 ka_ii,11.11-25 ro_iii,31-32 {15/27} evam api haladisesapavadah
 ikarah prapnoti . (p_3,1.6) ka_ii,11.11-25 ro_iii,31-32 {16/27} i ca
 acah iti vaksyami . (p_3,1.6) ka_ii,11.11-25 ro_iii,31-32 {17/27} atha va
 manbadhadansanbhyah dirghah ca itah abhyasasya iti vaksyami .
 (p_3,1.6) ka_ii,11.11-25 ro_iii,31-32 {18/27} sidhyati . (p_3,1.6)
 ka_ii,11.11-25 ro_iii,31-32 {19/27} sutram tarhi bhidyate . (p_3,1.6)
 ka_ii,11.11-25 ro_iii,31-32 {20/27} yathanyasam eva astu . (p_3,1.6)
 ka_ii,11.11-25 ro_iii,31-32 {21/27} nanu ca uktam abhyasadirghatve

avarnasya dirghaprasangah iti . (p_3,1.6) ka_ii,11.11-25 ro_iii,31-32
 {22/27} parihrtam etat na va abhyasavikaresu apavadasya
 utsargabadhakatvat iti . (p_3,1.6) ka_ii,11.11-25 ro_iii,31-32 {23/27} atha
 va na evam vijñayate dirghah ca abhyasasya iti . (p_3,1.6)
 ka_ii,11.11-25 ro_iii,31-32 {24/27} katham tarhi . (p_3,1.6) ka_ii,11.11-25
 ro_iii,31-32 {25/27} dirghah ca abhyasasya iti . (p_3,1.6) ka_ii,11.11-25
 ro_iii,31-32 {26/27} kim idam abhyasasya iti . (p_3,1.6) ka_ii,11.11-25
 ro_iii,31-32 {27/27} abhyasavikarah abhyasah tasya iti . (p_3,1.7.1)
 ka_ii,12-14.7 ro_iii,33-39 {1/90} dhatoh iti kimartham . (p_3,1.7.1)
 ka_ii,12-14.7 ro_iii,33-39 {2/90} prakartum aicchat pracikirsat .
 (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {3/90} sopasargat ma bhut .
 (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {4/90} karmagrahanat sanvidhau
 dhatugrahananarthakyam . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {5/90}
 karmagrahanat sanvidhau dhatugrahanam anarthakam . (p_3,1.7.1)
 ka_ii,12-14.7 ro_iii,33-39 {6/90} karmanah samanakartrkat icchayam
 va sambhavati iti eva dhatoh utpattih bhavisyati . (p_3,1.7.1)
 ka_ii,12-14.7 ro_iii,33-39 {7/90} soparsargam vai karma . (p_3,1.7.1)
 ka_ii,12-14.7 ro_iii,33-39 {8/90} tatah utpattih prapnoti . (p_3,1.7.1)
 ka_ii,12-14.7 ro_iii,33-39 {9/90} sopasargam karma iti cet
 karmavisesakatvat upasargasya anupasargam karma . (p_3,1.7.1) ka_ii,12-14.7
 ro_iii,33-39 {10/90} sopasargam karma iti cet karmavisesakah upasargah .
 (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {11/90} anupasargam hi karma .
 (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {12/90} avasyam ca etat evam vijñeyam
 anupasargam karma iti . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {13/90}
 sopasargasya hi karmatve dhatvadhikare api sanah avidhanam akarmatvat .
 (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {14/90} yah hi manyate sopasargam
 karma iti kriyamane api tasya dhatugrahanane sanah avidhih syat .
 (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {15/90} kim karanam . (p_3,1.7.1)
 ka_ii,12-14.7 ro_iii,33-39 {16/90} akarmatvat . (p_3,1.7.1) ka_ii,12-14.7
 ro_iii,33-39 {17/90} idam tarhi prayojanam . (p_3,1.7.1) ka_ii,12-14.7
 ro_iii,33-39 {18/90} subantat utpattih ma bhut . (p_3,1.7.1) ka_ii,12-14.7
 ro_iii,33-39 {19/90} subantat ca aprasangah kyajadinam apavadatvat .
 (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {20/90} subantat ca sanah
 aprasangah . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {21/90} kim karanam
 . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {22/90} kyajadinam apavadatvat .
 (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {23/90} subantat kyajadayah
 vidhiyante . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {24/90} te apavadatvat
 badhakah bhavisyanti . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {25/90}
 anabhidhanat va . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {26/90} atha va
 anabhidhanat subantat utpattih na bhavisyati . (p_3,1.7.1) ka_ii,12-14.7
 ro_iii,33-39 {27/90} na hi subantat utpadyamanena sana icchaya abhidhanam
 syat . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {28/90} anabhidhanat tatah
 utpattih na bhavisyati . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {29/90}
 iyam tavat agatika gatih yat ucyate anabhidhanat iti . (p_3,1.7.1)
 ka_ii,12-14.7 ro_iii,33-39 {30/90} yat api ucyate subantat ca aprasangah
 kyajadinam apavadatvat iti . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39
 {31/90} bhavet kasmad cit aprasangah syat atmecchayam . (p_3,1.7.1)

ka_ii,12-14.7 ro_iii,33-39 {32/90} pareccchayam tu prapnoti : rajñah
 putram icchati iti . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {33/90} evam tarhi
 idam iha vyapadesyam sat acaryah na vyapadisati . (p_3,1.7.1)
 ka_ii,12-14.7 ro_iii,33-39 {34/90} kim . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39
 {35/90} samanakartrkat iti ucyate . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39
 {36/90} na ca subantasya samanah karta asti . (p_3,1.7.1) ka_ii,12-14.7
 ro_iii,33-39 {37/90} evam api bhavet kasmāt cit aprasangah yasya karta na
 asti . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {38/90} iha tu prapnoti :
 asitum icchati sayitum icchati . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39
 {39/90} icchayam arthe san vidhiyate iccharthesu ca tumun . (p_3,1.7.1)
 ka_ii,12-14.7 ro_iii,33-39 {40/90} tatra tumuna uktatvat tasya arthasya san
 na bhavisyati . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {41/90} evam api iha
 prapnoti : asanam icchati sayanam icchati iti . (p_3,1.7.1) ka_ii,12-14.7
 ro_iii,33-39 {42/90} iha yah visesah upadhih va upadiyate dyotyē
 tasmin tena bhavitavyam . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {43/90} yah
 ca iha arthah gamyate asitum icchati sayitum icchati svayam tam kriyam
 kartum icchati iti na asau iha gamyate asanam icchati sayanam icchati iti .
 (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {44/90} anyasya api asanam icchati iti
 esah api arthah gamyate . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {45/90}
 avasyam ca etat evam vijñeyam . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39
 {46/90} yah hi manyate adyotyē tasmin tena bhavitavyam iti kriyamane api
 tasya dhatugrahanē iha prasajyeta : sangatam icchati devadattah
 yajñadattena iti . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {47/90}
 karmasamanakartrkagrahananarthakyam ca icchabhidhane pratyayavidhanat
 . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {48/90}
 karmasamanakartrkagrahanam ca anarthakam . (p_3,1.7.1) ka_ii,12-14.7
 ro_iii,33-39 {49/90} kim karanam . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39
 {50/90} icchabhidhane pratyayavidhanat . (p_3,1.7.1) ka_ii,12-14.7
 ro_iii,33-39 {51/90} icchayam abhidheyayam san vidhiyate . (p_3,1.7.1)
 ka_ii,12-14.7 ro_iii,33-39 {52/90} akarmanah hi asamanakartrkat va
 anabhidhanam . icchayam abhidheyayam san vidhiyate . (p_3,1.7.1)
 ka_ii,12-14.7 ro_iii,33-39 {53/90} na ca akarmanah asamanakartrkat va
 utpadyamanena sana icchaya abhidhanam syat . (p_3,1.7.1) ka_ii,12-14.7
 ro_iii,33-39 {54/90} anabhidhanat tatah utpattih na bhavisyati .
 (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {55/90} angaparimanartham tu .
 (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {56/90} angaparimanartham tarhi
 anyatarat kartavyam karmagrahanam dhatugrahanam va . (p_3,1.7.1)
 ka_ii,12-14.7 ro_iii,33-39 {57/90} angaparimanam jñasyami iti .
 (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {58/90} kim punah atra jyayah .
 (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {59/90} dhatugrahanam eva jyayah .
 (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {60/90} angaparimanam ca eva
 vijñatam bhavati . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {61/90} api ca
 dhatoh vihatah pratyayah sesah ardhadhatukasañjñah bhavati
 iti sanah ardhadhatukasañjña siddha bhavati . (p_3,1.7.1) ka_ii,12-14.7
 ro_iii,33-39 {62/90} yat ca api etat uktam karmagrahanat sanvidhau
 dhatugrahananarthakyam sopasargam karma iti cet karmavisesakatvat
 upasargasya anupasargam karma sopasargasya hi karmatve dhatvadhikare api

sanah avidhanam akarmatvat iti svapaksah anena varnitah .

(p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {63/90} yuktam iha drastavyam kim nyayyam karma iti . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {64/90} etat ca atra yuktam yat sopasargam karma syat . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {65/90} nanu ca uktam sopasargasya hi karmatve dhatvadhikare api sanah avidhanam akarmatvat iti . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {66/90} na esah dosah . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {67/90} karmanah iti na esa dhatusamanadhikarana pañcami . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {68/90} karmanah dhatoh iti . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {69/90} kim tarhi . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {70/90} avayavayoga esa sasthi . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {71/90} karmanah yah dhatuh avayavah . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {72/90} yadi avayavayoga esa sasthikevalat utpattih na prapnoti . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {73/90} cikirsati jihirsati iti . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {74/90} esah api vyapadesivadbhavana karmanah dhatuh avayah bhavati . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {75/90} kamam tarhi anena eva hetuna kyac api kartavyah . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {76/90} mahantam putram icchati . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {77/90} karmanah yat subantam avayayah iti . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {78/90} na kartavyah . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {79/90} asamarthyat na bhavisyati . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {80/90} katham asamarthyam . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {81/90} sapeksam asamartham bhavati iti . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {82/90} vavacanantarthyam ca tatra nityatvat sanah . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {83/90} vavacanam ca anarthakam . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {84/90} kim karanam . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {85/90} tatra nityatvat sanah . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {86/90} iha hi dvau paksau vrttipaksah avrttipaksah ca . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {87/90} svabhavatah ca etat bhavati vakyam ca pratyayah ca . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {88/90} tatra svabhavike vrttavisaye nitye pratyaye prapte vavacanena kim anyat sakyam abhisambandhum anyat atah sañjñayah . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {89/90} na ca sañjñayah bhavabhavau isyete . (p_3,1.7.1) ka_ii,12-14.7 ro_iii,33-39 {90/90} tasmāt na arthah vavacanena . (p_3,1.7.2) ka_ii,14.8-15.4 ro_iii,39-42 {1/48} tumunantat va tasya ca lugvacanam . (p_3,1.7.2) ka_ii,14.8-15.4 ro_iii,39-42 {2/48} tumunantat va san vaktavyah tasya ca tumunah luk vaktavyah . (p_3,1.7.2) ka_ii,14.8-15.4 ro_iii,39-42 {3/48} kartum icchati cikirsati . (p_3,1.7.2) ka_ii,14.8-15.4 ro_iii,39-42 {4/48} linuttamat va . (p_3,1.7.2) ka_ii,14.8-15.4 ro_iii,39-42 {5/48} linuttamat va san vaktavyah tasya ca linah luk vaktavyah . (p_3,1.7.2) ka_ii,14.8-15.4 ro_iii,39-42 {6/48} kuryam iti icchati cikirsati . (p_3,1.7.2) ka_ii,14.8-15.4 ro_iii,39-42 {7/48} asankayam acetanesu upasankhyanam . (p_3,1.7.2) ka_ii,14.8-15.4 ro_iii,39-42 {8/48} asankayam acetanesu upasankhyanam kartavyam . (p_3,1.7.2) ka_ii,14.8-15.4 ro_iii,39-42 {9/48} asma luluthisate . (p_3,1.7.2) ka_ii,14.8-15.4 ro_iii,39-42 {10/48}

kulam pipatisati iti . (p_3,1.7.2) ka_ii,14.8-15.4 ro_iii,39-42 {11/48} kim
 punah karanam na sidhyati . (p_3,1.7.2) ka_ii,14.8-15.4 ro_iii,39-42
 {12/48} evam manyate . (p_3,1.7.2) ka_ii,14.8-15.4 ro_iii,39-42 {13/48}
 cetanavatah etat bhavati iccha iti . (p_3,1.7.2) ka_ii,14.8-15.4
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 ka_ii,17.12-18.15 ro_iii,48-50 {10/63} samasavidhau pratyayavidhau .
 (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {11/63} samasavidhau tavat .
 (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {12/63} rddhasya rajñah
 purusah . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {13/63} mahat
 kastam sritah iti . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {14/63}
 pratyayavidhau . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {15/63} rddhasya
 upagoh apatyam . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {16/63} mahantam
 putram icchati . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {17/63} iti .
 (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {18/63} kim punah karanam
 samanadhikarananam sarvatra vrttih na bhavati . (p_3,1.8.2)
 ka_ii,17.12-18.15 ro_iii,48-50 {19/63} ayogat ekena . (p_3,1.8.2)
 ka_ii,17.12-18.15 ro_iii,48-50 {20/63} na hi ekena padena yogah bhavati .
 (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {21/63} iha tavat rddhasya
 rajñah purusah iti sasthanena subantena samarthye sati
 samasah vidhiyate . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {22/63} yat
 ca atra sasthanam na tasya subantena samarthyam . (p_3,1.8.2)
 ka_ii,17.12-18.15 ro_iii,48-50 {23/63} yasya ca samarthyam na tat
 sasthanam . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {24/63} vakyam
 tat . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {25/63} rddhasya upagoh
 apatyam iti ca . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {26/63}
 sasthisamarthat apatyena yoge pratyayah vidhiyate . (p_3,1.8.2)
 ka_ii,17.12-18.15 ro_iii,48-50 {27/63} yat ca atra sasthisamartham na
 tasya apatyena yogah yasya ca apatyena yogah na tat sasthanam .
 (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {28/63} vakyam tat . (p_3,1.8.2)
 ka_ii,17.12-18.15 ro_iii,48-50 {29/63} samanadhikarananam iti ucyate .
 (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {30/63} atha vyadhikarananam
 katham . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {31/63} rajñah putram
 icchati iti . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {32/63} evam tarhi
 idam pathitavyam . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {33/63}
 savisesananam sarvatra avrttih ayogat ekena . (p_3,1.8.2)
 ka_ii,17.12-18.15 ro_iii,48-50 {34/63} dvitiyanupapattih tu . (p_3,1.8.2)

ka_ii,17.12-18.15 ro_iii,48-50 {35/63} dvitiya tu na upapadyate . (p_3,1.8.2)
 ka_ii,17.12-18.15 ro_iii,48-50 {36/63} mahantam putram icchati iti .
 (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {37/63} kim karanam . (p_3,1.8.2)
 ka_ii,17.12-18.15 ro_iii,48-50 {38/63} na putrah isikarma . (p_3,1.8.2)
 ka_ii,17.12-18.15 ro_iii,48-50 {39/63} yadi putrah na isikarma na ca
 avasyam dvitiya eva . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {40/63} kim
 tarhi . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {41/63} sarvah
 dvitiyadayah vibhaktayah . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50
 {42/63} mahata putrena krtam . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50
 {43/63} mahate putraya dehi . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50
 {44/63} mahah putrat anaya . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50
 {45/63} mahatah putrasya svam . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50
 {46/63} mahati putre nidhehi . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50
 {47/63} tasmata na evam sakyam vaktum na putrah isikarma iti . (p_3,1.8.2)
 ka_ii,17.12-18.15 ro_iii,48-50 {48/63} putra eva isikarma . (p_3,1.8.2)
 ka_ii,17.12-18.15 ro_iii,48-50 {49/63} tatsamanadhikaranyat
 dvitiyadayah bhavisyanti . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50
 {50/63} vrttih tarhi kasmata na bhavati . (p_3,1.8.2) ka_ii,17.12-18.15
 ro_iii,48-50 {51/63} savisesananam vrttih na vrttasya va
 visesanam na prayujyate iti vaktavyam . (p_3,1.8.2) ka_ii,17.12-18.15
 ro_iii,48-50 {52/63} yadi savisesananam vrttih na vrttasya va
 visesanam na prayujyate iti ucyate mundayati manavakam iti atra
 vrttih na prapnoti . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {53/63}
 amundadinam iti vaktavyam . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50
 {54/63} tat tarhi vaktavyam savisesananam vrttih na vrttasya va
 visesanam na prayujyate amundadinam iti . (p_3,1.8.2)
 ka_ii,17.12-18.15 ro_iii,48-50 {55/63} na vaktavyam . (p_3,1.8.2)
 ka_ii,17.12-18.15 ro_iii,48-50 {56/63} vrttih kasmata na bhavati mahantam
 putram icchati iti . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {57/63}
 agamakatvat . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {58/63} iha
 samanarthena vakyena bhavitavyam pratyayantena ca . (p_3,1.8.2)
 ka_ii,17.12-18.15 ro_iii,48-50 {59/63} yah ca iha arthah vakyena gamyate
 mahantam putram icchati iti na asau jatu cit pratyayantena gamyate mahantam
 putriyati iti . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50 {60/63} etasmat
 hetoh brumah agamakatvat iti . (p_3,1.8.2) ka_ii,17.12-18.15 ro_iii,48-50
 {61/63} na brumah apasabdah syat iti . (p_3,1.8.2) ka_ii,17.12-18.15
 ro_iii,48-50 {62/63} yatra ca gamakatvam bhavati tatra vrttih . (p_3,1.8.2)
 ka_ii,17.12-18.15 ro_iii,48-50 {63/63} tat yatha mundayati manavakam
 iti . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {1/72} atha asya kyajantasya
 kani sadhanani bhavanti . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {2/72}
 bhavah karta ca . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {3/72} atha
 karma . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {4/72} na asti karma .
 (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {5/72} nanu ca ayam isih
 sakarmakah yasya ayam arthe kyac vidhiyate . (p_3,1.8.3) ka_ii,18.16-19.17
 ro_iii,50-55 {6/72} abhihitam tat karma antarbhutam dhatvarthah sampannah
 . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {7/72} na ca idanim anyat karma
 asti yena sakarmakah syat . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55

{8/72} katham tarhi ayam sakarmakah bhavati aputram putram iva acarati
 putriyati manavakam iti . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {9/72}
 asti atra visesah . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {10/72} dve
 hi atra karmani upamanakarma upameyakarma ca . (p_3,1.8.3)
 ka_ii,18.16-19.17 ro_iii,50-55 {11/72} upamanakarma antarbhutam . (p_3,1.8.3)
 ka_ii,18.16-19.17 ro_iii,50-55 {12/72} upameyena karmana sakarmakah
 bhavati . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {13/72} tat yatha .
 (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {14/72} api kakah syenayate iti
 atra dvau kartarau upamanakarta ca upameyakarta ca. upamanakarta
 antarbhutah . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {15/72}
 upameyakartra sakrtkah bhavati . (p_3,1.8.3) ka_ii,18.16-19.17
 ro_iii,50-55 {16/72} ayam tarhi katham sakarmakah bhavati . (p_3,1.8.3)
 ka_ii,18.16-19.17 ro_iii,50-55 {17/72} mundayati manavakam iti .
 (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {18/72} atra api dve karmani
 samanyakarma visesakarma ca . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55
 {19/72} samanyakarma antarbhutam . (p_3,1.8.3) ka_ii,18.16-19.17
 ro_iii,50-55 {20/72} visesakarmana sakarmakah bhavati . (p_3,1.8.3)
 ka_ii,18.16-19.17 ro_iii,50-55 {21/72} nanu ca vrttya eva atra na
 bhavitavyam . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {22/72} kim karanam
 . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {23/72} asamarthyat .
 (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {24/72} katham asamarthyam .
 (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {25/72} sapeksam asamartham
 bhavati iti . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {26/72} na esah
 dosah . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {27/72} na atra ubhau
 karotiyuktau mundah manavakah ca . (p_3,1.8.3) ka_ii,18.16-19.17
 ro_iii,50-55 {28/72} na hi manavakah kriyate . (p_3,1.8.3)
 ka_ii,18.16-19.17 ro_iii,50-55 {29/72} yada ca ubhau karotiyuktau bhavatah
 na bhavati tada vrttith . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55
 {30/72} tat yatha balivardam karoti mundam ca enam karoti iti .
 (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {31/72} kamam tarhi anena eva
 hetuna kyac api kartavyah manavakam mundam icchati iti . (p_3,1.8.3)
 ka_ii,18.16-19.17 ro_iii,50-55 {32/72} na ubhau isiyuktau iti . (p_3,1.8.3)
 ka_ii,18.16-19.17 ro_iii,50-55 {33/72} na kartavyah . (p_3,1.8.3)
 ka_ii,18.16-19.17 ro_iii,50-55 {34/72} ubhau atra isiyuktau mundah
 manavakah ca . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {35/72} katham .
 (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {36/72} na hi asau
 maundyamatrena santosam karoti . (p_3,1.8.3) ka_ii,18.16-19.17
 ro_iii,50-55 {37/72} manavakastham asau maundyam icchati . (p_3,1.8.3)
 ka_ii,18.16-19.17 ro_iii,50-55 {38/72} iha api tarhi na prapnoti mundayati
 manavakam iti . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {39/72} atra api
 hi ubhau karotiyukta mundah manavakah ca . (p_3,1.8.3)
 ka_ii,18.16-19.17 ro_iii,50-55 {40/72} na hi asau maundyamatrena
 santosam karoti . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {41/72}
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 ro_iii,50-55 {42/72} evam tarhi munda dayah guanavacanah .
 (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {43/72} guanavacanah ca
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sapeksanam api vrttih bhavisyati . (p_3,1.8.3) ka_ii,18.16-19.17
 ro_iii,50-55 {45/72} atha va dhatavah eva mundadayah . (p_3,1.8.3)
 ka_ii,18.16-19.17 ro_iii,50-55 {46/72} na na eva hi arthah adisyante
 kriyavacanata ca gamyate . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {47/72}
 atha va na idam ubhayam yugapat bhavati vakyam ca pratyayah ca .
 (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {48/72} yada vakyam na tada
 pratyayah . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {49/72} yada
 pratyayah samanyena tada vrttih . (p_3,1.8.3) ka_ii,18.16-19.17
 ro_iii,50-55 {50/72} tatra avsyam visesarthina visesah
 anuprayoktavyah . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {51/72}
 mundayati . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {52/72} kam .
 (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {53/72} manavakam iti .
 (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {54/72} mundavisistena va
 karotina tam aptum icchati . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55
 {55/72} atha va uktam etat . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55
 {56/72} na atra vyaparah anugantavyah iti . (p_3,1.8.3) ka_ii,18.16-19.17
 ro_iii,50-55 {57/72} gamaktvat iha vrttih bhavisyati . (p_3,1.8.3)
 ka_ii,18.16-19.17 ro_iii,50-55 {58/72} mundayati manavakam iti .
 (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {59/72} atha iha kyaca bhavitavyam
 . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {60/72} istah putrah .
 (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {61/72} isyate putrah iti .
 (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {62/72} ke cit tavat ahuh na
 bhavitavyam it . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {63/72} kim
 karanam . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {64/72} svasabdena
 uktatvat iti . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {65/72} apare
 ahuh : bhavitavyam iti . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {66/72}
 kim karanam . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {67/72} dhatvarthe
 ayam kyac vidhiyate . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {68/72} sah
 ca dhatvarthah kena cit eva sabdena nirdestavyah iti . (p_3,1.8.3)
 ka_ii,18.16-19.17 ro_iii,50-55 {69/72} ihabhavantah tu ahuh na bhavitavyam
 iti . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {70/72} kim karanam .
 (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55 {71/72} iha samanarthena vakyena
 bhavitavyam pratyayantena ca . (p_3,1.8.3) ka_ii,18.16-19.17 ro_iii,50-55
 {72/72} yah ca iha arthah vakyena gamyate istah putrah isyate
 putrah iti na asau jatu cit pratyayantena gamyate . (p_3,1.8.4)
 ka_ii,19.18-23 ro_iii,55-56 {1/13} kyaci mantavyayapratishedhah .
 (p_3,1.8.4) ka_ii,19.18-23 ro_iii,55-56 {2/13} kyaci mantavyayanam
 pratishedhah vaktavyah . (p_3,1.8.4) ka_ii,19.18-23 ro_iii,55-56 {3/13}
 iha mat bhut . (p_3,1.8.4) ka_ii,19.18-23 ro_iii,55-56 {4/13} idam icchati .
 (p_3,1.8.4) ka_ii,19.18-23 ro_iii,55-56 {5/13} kim icchati . (p_3,1.8.4)
 ka_ii,19.18-23 ro_iii,55-56 {6/13} uccaih icchati . (p_3,1.8.4)
 ka_ii,19.18-23 ro_iii,55-56 {7/13} nicaiah icchati . (p_3,1.8.4)
 ka_ii,19.18-23 ro_iii,55-56 {8/13} gosamanaksaranantat iti eke .
 (p_3,1.8.4) ka_ii,19.18-23 ro_iii,55-56 {9/13} gam icchati gavyati .
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 ka_ii,19.18-23 ro_iii,55-56 {11/13} dadhiyati madhati kartriyati hartriyati
 . (p_3,1.8.4) ka_ii,19.18-23 ro_iii,55-56 {12/13} nantat . (p_3,1.8.4)

ka_ii,19.18-23 ro_iii,55-56 {13/13} rajiyati taksiyati . (p_3,1.9)
 ka_ii,19.25-20.15 ro_iii,56-57 {1/38} kimarthah cakarrah . (p_3,1.9)
 ka_ii,19.25-20.15 ro_iii,56-57 {2/38} svararthah . (p_3,1.9)
 ka_ii,19.25-20.15 ro_iii,56-57 {3/38} citah antah udattah bhavati iti
 antodattatvam yatha syat . (p_3,1.9) ka_ii,19.25-20.15 ro_iii,56-57 {4/38}
 na etat asti prayojanam . (p_3,1.9) ka_ii,19.25-20.15 ro_iii,56-57 {5/38}
 dhatusvarena api etat siddham . (p_3,1.9) ka_ii,19.25-20.15 ro_iii,56-57
 {6/38} kakarasya tarhi itsaññāparitranarthah aditah cakarrah
 kartavyah . (p_3,1.9) ka_ii,19.25-20.15 ro_iii,56-57 {7/38} atah uttaram
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 citkarananarthakyam kasya idarthabhavat . (p_3,1.9) ka_ii,19.25-20.15
 ro_iii,56-57 {9/38} kamyacah citkaranam anarthakam . (p_3,1.9)
 ka_ii,19.25-20.15 ro_iii,56-57 {10/38} kakarasya tarhi itsaññā kasmāt na
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 (p_3,1.9) ka_ii,19.25-20.15 ro_iii,56-57 {12/38} itkaryabhavat atra
 itsaññā na bhavisyati . (p_3,1.9) ka_ii,19.25-20.15 ro_iii,56-57 {13/38}
 nanu ca lopah eva itkaryam . (p_3,1.9) ka_ii,19.25-20.15 ro_iii,56-57
 {14/38} akaryam lopah . (p_3,1.9) ka_ii,19.25-20.15 ro_iii,56-57 {15/38} iha
 hi sabdasya karyarthah va bhavati upadesah sravanarthah va .
 (p_3,1.9) ka_ii,19.25-20.15 ro_iii,56-57 {16/38} karyam ca iha na asti .
 (p_3,1.9) ka_ii,19.25-20.15 ro_iii,56-57 {17/38} karye asati yadi sravanam
 api na syat upadesah anarthakah syat . (p_3,1.9) ka_ii,19.25-20.15
 ro_iii,56-57 {18/38} idam tarhi itkaryam . (p_3,1.9) ka_ii,19.25-20.15
 ro_iii,56-57 {19/38} agnicitkamyati . (p_3,1.9) ka_ii,19.25-20.15 ro_iii,56-57
 {20/38} kiti iti gunapratisedhah yatha syat . (p_3,1.9)
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 (p_3,1.12.3) ka_ii,22.18-23.20 ro_iii,61-64 {10/49} tasmāt na evam sakyam
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 jayate vicarana . (p_3,1.12.3) ka_ii,22.18-23.20 ro_iii,61-64 {12/49}
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(p_3,1.12.3) ka_ii,22.18-23.20 ro_iii,61-64 {26/49} avasyam sangramayateh
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(p_3,1.12.3) ka_ii,22.18-23.20 ro_iii,61-64 {27/49} tat niyamartham
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sidhyati . (p_3,1.12.3) ka_ii,22.18-23.20 ro_iii,61-64 {30/49} evam tarhi
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ro_iii,61-64 {32/49} svaravidhau iti vaksyami . (p_3,1.12.3)
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{45/49} tatra asandehartham upasargah prayujyate . (p_3,1.12.3)
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 ro_iii,80-86 {1/70} katham idam vijñayate . (p_3,1.26.1) ka_ii,31.7-32.26
 ro_iii,80-86 {2/70} hetumati abhidheye nic bhavati iti . (p_3,1.26.1)
 ka_ii,31.7-32.26 ro_iii,80-86 {3/70} ahosvit hetumati yah dhatuh vartate
 iti . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {4/70} yuktam punah idam
 vicarayitum . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {5/70} nanu anena
 asandigdghena pratyayarthavisesanena bhavitavyam yavata hetumati iti
 ucyate . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {6/70} yadi hi
 prakrtarthavisesanam syat hetumatah iti evam bruyat . (p_3,1.26.1)
 ka_ii,31.7-32.26 ro_iii,80-86 {7/70} na etat asti . (p_3,1.26.1)
 ka_ii,31.7-32.26 ro_iii,80-86 {8/70} bhavanti iha hi visayasaptamyah api .
 (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {9/70} tat yatha . (p_3,1.26.1)
 ka_ii,31.7-32.26 ro_iii,80-86 {10/70} pramane yat pratipadikam vartate
 striyam yat pratipadikam vartate iti . (p_3,1.26.1) ka_ii,31.7-32.26
 ro_iii,80-86 {11/70} evam iha api hetumati abhidheye nic bhavati hetumati
 yah dhatuh vartate iti jayate vicarana . (p_3,1.26.1)
 ka_ii,31.7-32.26 ro_iii,80-86 {12/70} ata uttaram pathati . (p_3,1.26.1)
 ka_ii,31.7-32.26 ro_iii,80-86 {13/70} hetumati iti karakopadanam
 pratyayarthaparigrahartham yatha tanukarane taksah . (p_3,1.26.1)
 ka_ii,31.7-32.26 ro_iii,80-86 {14/70} hetumati iti karakam upadiyate .
 (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {15/70} kim prayojanam .
 (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {16/70} pratyayarthaparigrahartham
 . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {17/70} evam sati pratyayarthah
 suparigrhitah bhavati . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {18/70}
 yatha tanukarane taksah iti tanukaranam upadiyate . (p_3,1.26.1)
 ka_ii,31.7-32.26 ro_iii,80-86 {19/70} yadi tarhi tadvat
 prakrtyarthavisesanam bhavati . (p_3,1.26.1) ka_ii,31.7-32.26
 ro_iii,80-86 {20/70} prakrtyarthavisesanam hi tat tatra vijñayate .
 (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {21/70} tanukaranakriyayam
 taksah iti . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {22/70} astu
 prakrtyarthavisesanam . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86
 {23/70} kah dosah . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {24/70}
 iha hi uktah karoti presitah karoti iti nic prapnoti . (p_3,1.26.1)

ka_ii,31.7-32.26 ro_iii,80-86 {25/70} pratyayarthavisesane punah sati
 na esah dosah . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {26/70}
 svasabdena uktatvat na bhavisyati . (p_3,1.26.1) ka_ii,31.7-32.26
 ro_iii,80-86 {27/70} prakrtyarthavisesane api sati na esah dosah
 . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {28/70} yatra na antarena
 sabdam arthasya gatih bhavati tatra sabdah prayujyate . (p_3,1.26.1)
 ka_ii,31.7-32.26 ro_iii,80-86 {29/70} yatra hi antarena api sabdam arthasya
 gatih bhavati na tatra sabdah prayujyate . (p_3,1.26.1) ka_ii,31.7-32.26
 ro_iii,80-86 {30/70} iha tarhi pacayati odanam devadattah yajñadattena iti
 ubhayoh kartroh lena abhidhanam prapnoti . (p_3,1.26.1) ka_ii,31.7-32.26
 ro_iii,80-86 {31/70} pratyayarthavisesane punah sati na dosah .
 (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {32/70} pradhanakartari ladayah
 bhavanti iti pradhanakarta lena abhidhiyate . (p_3,1.26.1) ka_ii,31.7-32.26
 ro_iii,80-86 {33/70} yah ca apradhanam siddha tatra kartari iti eva
 trtiya . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {34/70} iha ca
 gamitah gramam devadattah yajñadattanea iti avyatiriktah gatyarthah
 iti krtva gatyarthanam kartari iti kartari ktah prapnoti . (p_3,1.26.1)
 ka_ii,31.7-32.26 ro_iii,80-86 {35/70} iha ca vyatibhedayante vyaticchedayante
 iti avyatiriktah himsarthah iti krtva na gatihimsarthebhyah iti
 pratisedhah prapnoti . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {36/70}
 astu tarhi pratyayarthavisesanam . (p_3,1.26.1) ka_ii,31.7-32.26
 ro_iii,80-86 {37/70} yadi pratyayarthavisesanam pacayati odanam
 devadattah yajñadattena iti prayojye kartari karmasañjña prapnoti .
 (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {38/70} bhavati hi tasya tasmin
 ipsa . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {39/70} iha ca gramam
 gamayati gramaya gamayati iti vyatiriktah gatyarthah iti krtva
 gatyarthakarmani dvitiyacaturthyau na prapnutah . (p_3,1.26.1)
 ka_ii,31.7-32.26 ro_iii,80-86 {40/70} iha ca edhodakasya upaskarayati iti
 vyatiriktah karotarthah iti krtva krñah pratiyatne iti
 sasthi na prapnoti . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {41/70}
 iha ca bhedika devadattasya yajñadattasya kasthanam iti prayojye
 kartari sasthi na prapnoti . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86
 {42/70} iha ca abhisavayati parisavayati iti vyatiriktah sunotarthah
 iti krtva upasargat sunotyadinam iti satvam na prapnoti .
 (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {43/70} na esah dosah .
 (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {44/70} yat tavat ucyate pacayati
 odanam devadattah yajñadattena iti prayojye kartari karmasañjña prapnoti
 iti . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {45/70}
 gatibuddhipratyavasanarthasabdakarmakarmakanam ani iti etat
 niyamartham bhavisyati . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {46/70}
 etesam eva anyantanam yah karta sah nau karmasañjñah bhavati
 na anyesam iti . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {47/70} yat api
 ucyate iha ca gramam gamayati gramaya gamayati iti vyatiriktah
 gatyarthah iti krtva gatyarthakarmani dvitiyacaturthyau na
 prapnutah iti . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {48/70} na asau
 evam presyate gaccha gramam iti . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86
 {49/70} katham tarhi . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {50/70}

sadhanavisistam asau kriyam presyate . (p_3,1.26.1) ka_ii,31.7-32.26
 ro_iii,80-86 {51/70} gramam gaccha . (p_3,1.26.1) ka_ii,31.7-32.26
 ro_iii,80-86 {52/70} gramaya gaccha iti . (p_3,1.26.1) ka_ii,31.7-32.26
 ro_iii,80-86 {53/70} yat api ucyate iha ca edhodakasya upaskarayati iti
 vyatiriktah karotyarthah iti krtva krñah pratiyatne iti
 sasthi na prapnoti iti . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86
 {54/70} na asau evam presyate upaskurusva edhodakasya iti . (p_3,1.26.1)
 ka_ii,31.7-32.26 ro_iii,80-86 {55/70} katham tarhi . (p_3,1.26.1)
 ka_ii,31.7-32.26 ro_iii,80-86 {56/70} sadhanavisistam asau kriyam
 presyate . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {57/70} edhodakasya
 upaskurusva iti . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {58/70} yat api
 ucyate iha ca bhedika devadattasya yajñadattasya kasthanam iti
 prayojye kartari sasthi na prapnoti iti . (p_3,1.26.1) ka_ii,31.7-32.26
 ro_iii,80-86 {59/70} uktam tatra krdgrahanasya prayojanam
 kartrbhutapurvamatre api sasthi yatha syat iti . (p_3,1.26.1)
 ka_ii,31.7-32.26 ro_iii,80-86 {60/70} yat api ucyate iha ca abhisavayati
 parisavayati iti vyatiriktah sunotyarthah iti krtva upasargat
 sunotyadinam iti satvam na prapnoti iti . (p_3,1.26.1) ka_ii,31.7-32.26
 ro_iii,80-86 {61/70} na asau evam presyate sunu abhi iti . (p_3,1.26.1)
 ka_ii,31.7-32.26 ro_iii,80-86 {62/70} katham tarhi upasargavisistam asau
 kriyam presyate . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {63/70}
 abhisunu iti . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {64/70} yuktam
 punah idam vicarayitum . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {65/70}
 nanu anena asandigdghena pratyayarthavisesanena bhavitavyam yavata
 vyaktam arthantaram gamyate pacati pacayati iti ca . (p_3,1.26.1)
 ka_ii,31.7-32.26 ro_iii,80-86 {66/70} badham yuktam . (p_3,1.26.1)
 ka_ii,31.7-32.26 ro_iii,80-86 {67/70} iha paceh kah pradhanarthah .
 (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {68/70} ya asau tandulanam
 viklittih . (p_3,1.26.1) ka_ii,31.7-32.26 ro_iii,80-86 {69/70} atha idanim
 tadabhisandhipurvakam presanam adhyesanam va . (p_3,1.26.1)
 ka_ii,31.7-32.26 ro_iii,80-86 {70/70} yuktam yat sarvam pacyarthah syat .
 (p_3,1.26.2) ka_ii,33.1-8 ro_iii,87-88 {1/16} hetunirdesah ca nimittamatram
 biksadisu darsanat . (p_3,1.26.2) ka_ii,33.1-8 ro_iii,87-88 {2/16}
 hetunirdesah ca nimittamatram drastavyam . (p_3,1.26.2) ka_ii,33.1-8
 ro_iii,87-88 {3/16} yavat bruyat nimittam karanam iti tadv hetuh iti .
 (p_3,1.26.2) ka_ii,33.1-8 ro_iii,87-88 {4/16} kim prayojanam . (p_3,1.26.2)
 ka_ii,33.1-8 ro_iii,87-88 {5/16} biksadisu darsanat . (p_3,1.26.2)
 ka_ii,33.1-8 ro_iii,87-88 {6/16} bhiksadisu hi nic drsyate .
 (p_3,1.26.2) ka_ii,33.1-8 ro_iii,87-88 {7/16} bhiksah vasayanti
 .karisah agnih adhyapayati iti . (p_3,1.26.2) ka_ii,33.1-8 ro_iii,87-88
 {8/16} kim punah karanam paribhasike hetau na sidhyati . (p_3,1.26.2)
 ka_ii,33.1-8 ro_iii,87-88 {9/16} evam manyate . (p_3,1.26.2) ka_ii,33.1-8
 ro_iii,87-88 {10/16} cetanavatah etat bhavati presanam adhyesanam ca
 iti . (p_3,1.26.2) ka_ii,33.1-8 ro_iii,87-88 {11/16} bhiksah ca
 acetanah . (p_3,1.26.2) ka_ii,33.1-8 ro_iii,87-88 {12/16} na esah
 dosah . (p_3,1.26.2) ka_ii,33.1-8 ro_iii,87-88 {13/16} na avasyam sah
 eva vasam prayojayati yah aha usyatam iti . (p_3,1.26.2) ka_ii,33.1-8

ro_iii,87-88 {14/16} tusnim asinah yah tatsamarthani acarati
 sah api vasam prayojayati . (p_3,1.26.2) ka_ii,33.1-8 ro_iii,87-88 {15/16}
 bhiksah ca api pracurah vyañjanavatyah labhyamanah vasam
 prayojayanti . (p_3,1.26.2) ka_ii,33.1-8 ro_iii,87-88 {16/16} tatha
 karisah agnih nirvate ekante suprajvalitah adhyayanam prayojayati .
 (p_3,1.26.3) ka_ii,33.9-20 ro_iii,88-89 {1/28} iha kah cit kam cit aha .
 (p_3,1.26.3) ka_ii,33.9-20 ro_iii,88-89 {2/28} prcchatu ma bhavan .
 (p_3,1.26.3) ka_ii,33.9-20 ro_iii,88-89 {3/28} anuyuktam ma bhavan iti .
 (p_3,1.26.3) ka_ii,33.9-20 ro_iii,88-89 {4/28} atra nic kasmāt na bhavati .
 (p_3,1.26.3) ka_ii,33.9-20 ro_iii,88-89 {5/28} akartṛtvat . (p_3,1.26.3)
 ka_ii,33.9-20 ro_iii,88-89 {6/28} na hi asau samprati prcchati . (p_3,1.26.3)
 ka_ii,33.9-20 ro_iii,88-89 {7/28} tusnim aste . (p_3,1.26.3)
 ka_ii,33.9-20 ro_iii,88-89 {8/28} kim ca bhoh vartamanakalayah eva
 kriyayah kartra bhavitavyam na bhutabhavisyatkalayah .
 (p_3,1.26.3) ka_ii,33.9-20 ro_iii,88-89 {9/28} bhutabhavisyatkalayah
 api bhavitavyam . (p_3,1.26.3) ka_ii,33.9-20 ro_iii,88-89 {10/28}
 abhisambandhah tatra kriyate . (p_3,1.26.3) ka_ii,33.9-20 ro_iii,88-89
 {11/28} imam kriyam akarsit . (p_3,1.26.3) ka_ii,33.9-20 ro_iii,88-89
 {12/28} imam kriyam karisyati iti . (p_3,1.26.3) ka_ii,33.9-20 ro_iii,88-89
 {13/28} iha punah na kah cit abhisambandhah kriyate na ca asau samprati
 prcchati . (p_3,1.26.3) ka_ii,33.9-20 ro_iii,88-89 {14/28} tusnim aste
 . (p_3,1.26.3) ka_ii,33.9-20 ro_iii,88-89 {15/28} yadi tarhi karta na asti
 katham tarhi kartṛpratyayena lota abhidhiyate . (p_3,1.26.3)
 ka_ii,33.9-20 ro_iii,88-89 {16/28} atham katham asmin aprcchati ayam
 pracchih vartate . (p_3,1.26.3) ka_ii,33.9-20 ro_iii,88-89 {17/28}
 abhisambandhah tatra kriyate . (p_3,1.26.3) ka_ii,33.9-20 ro_iii,88-89
 {18/28} imam kriyam kuru iti . (p_3,1.26.3) ka_ii,33.9-20 ro_iii,88-89
 {19/28} kartra api tarhi abhisambandhah kriyate . (p_3,1.26.3) ka_ii,33.9-20
 ro_iii,88-89 {20/28} katham . (p_3,1.26.3) ka_ii,33.9-20 ro_iii,88-89 {21/28}
 karta ca asyah kriyayah bhava iti . (p_3,1.26.3) ka_ii,33.9-20
 ro_iii,88-89 {22/28} evam na ca karta kartṛpratyayena ca lota
 abhidhiyate . (p_3,1.26.3) ka_ii,33.9-20 ro_iii,88-89 {23/28} atha api katham
 cit karta syat . (p_3,1.26.3) ka_ii,33.9-20 ro_iii,88-89 {24/28} evam api na
 dosah . (p_3,1.26.3) ka_ii,33.9-20 ro_iii,88-89 {25/28} lota uktatvat
 presanasya nic na bhavisyati . (p_3,1.26.3) ka_ii,33.9-20 ro_iii,88-89
 {26/28} vidhiyante hi etesu arthesu praisadisū lodadayah .
 (p_3,1.26.3) ka_ii,33.9-20 ro_iii,88-89 {27/28} yatra ca dvitīyah
 prayojyah arthah bhavati bhavati tatra nic . (p_3,1.26.3) ka_ii,33.9-20
 ro_iii,88-89 {28/28} tat yatha asaya sayaya iti . (p_3,1.26.4)
 ka_ii,33.21-34.7 ro_iii,89-90 {1/33} kṛsyadisū ca anutpattih .
 (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {2/33} kṛsyadisū ca
 anutpattih vaktavya . (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {3/33}
 ekante tusnim asinah ucyate pañcabhih halaiḥ kṛsati iti .
 (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {4/33} tatra bhavitavyam .
 (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {5/33} pañcabhih halaiḥ
 kṛsati iti . (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {6/33}
 kṛsyadisū ca anutpattih nanakriyanam kṛsyarthatvat .

(p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {7/33} krsyadisu ca
 anutpattih siddha . (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {8/33}
 kutah . (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {9/33} nanakriyanam
 krsyarthatvat . (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {10/33}
 nanakriyah krseh arthah . (p_3,1.26.4) ka_ii,33.21-34.7
 ro_iii,89-90 {11/33} na avasyam krsih vilekhane eva vartate .
 (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {12/33} kim tarhi. pratividhane api
 vartate . (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {13/33} yat asau
 bhaktabijabalivardaih pratividhanam karoti sah krsyarthah .
 (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {14/33} atah ca pratividhane
 vartate . (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {15/33} yadahah eva asau
 na pratividhatte tadahah tat karma na pravartate . (p_3,1.26.4)
 ka_ii,33.21-34.7 ro_iii,89-90 {16/33} yajyadisu ca aviparyasah .
 (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {17/33} yajyadisu ca
 aviparyasah vaktavyah . (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {18/33}
 pusyamitrah yajate . (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {19/33}
 yajakah yajayanti iti . (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {20/33}
 tatra bhavitavyam . (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {21/33}
 pusyamitrah yajayate . (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {22/33}
 yajakah yajanti iti . (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {23/33}
 yajyadisu ca aviparyasah nanakriyanam yajyarthatvat . (p_3,1.26.4)
 ka_ii,33.21-34.7 ro_iii,89-90 {24/33} yajyadisu ca aviparyasah siddhah
 . (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {25/33} kutah . (p_3,1.26.4)
 ka_ii,33.21-34.7 ro_iii,89-90 {26/33} nanakriyanam yajyarthatvat .
 (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {27/33} nanakriyah yajeh
 arthah . (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {28/33} na avasyam
 yajih havispraksepene eva vartate . (p_3,1.26.4) ka_ii,33.21-34.7
 ro_iii,89-90 {29/33} kim tarhi . (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90
 {30/33} tyage api vartate . (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {31/33}
 aho yajate iti ucyate yah susthu tyagam karoti . (p_3,1.26.4)
 ka_ii,33.21-34.7 ro_iii,89-90 {32/33} tam ca pusyamitrah karoti .
 (p_3,1.26.4) ka_ii,33.21-34.7 ro_iii,89-90 {33/33} yajakah prayojayanti .
 (p_3,1.26.5) ka_ii,34.8-13 ro_iii,91-92 {1/12} tat karoti iti upasankhyanam
 sutratyadyartham . (p_3,1.26.5) ka_ii,34.8-13 ro_iii,91-92 {2/12} tat
 karoti iti upasankhyanam kartavyam . (p_3,1.26.5) ka_ii,34.8-13 ro_iii,91-92
 {3/12} kim prayojanam . (p_3,1.26.5) ka_ii,34.8-13 ro_iii,91-92 {4/12}
 sutratyadyartham . (p_3,1.26.5) ka_ii,34.8-13 ro_iii,91-92 {5/12} sutram
 karoti . (p_3,1.26.5) ka_ii,34.8-13 ro_iii,91-92 {6/12} sutrayati .
 (p_3,1.26.5) ka_ii,34.8-13 ro_iii,91-92 {7/12} iha vyakaranasya sutram
 karoti . (p_3,1.26.5) ka_ii,34.8-13 ro_iii,91-92 {8/12} vyakaranam
 sutrayati iti . (p_3,1.26.5) ka_ii,34.8-13 ro_iii,91-92 {9/12} vakye
 sasthi utpanne ca pratyaye dvitiya . (p_3,1.26.5) ka_ii,34.8-13
 ro_iii,91-92 {10/12} kena etat evam bhavati . (p_3,1.26.5) ka_ii,34.8-13
 ro_iii,91-92 {11/12} yah asau sutravvyakaranayoh abhisambandhah sah
 utpanne pratyaye nivartate . (p_3,1.26.5) ka_ii,34.8-13 ro_iii,91-92 {12/12}
 asti ca karoteh vyakaranena samarthyam iti krtva dvitiya
 bhavisyati . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {1/80} akhyanat

krtah tat acaste iti krlluk prakrtipratyapattih prakrtivat ca
 karakam . akhyanat krdantat tat acaste iti etasmin arthe krlluk
 prakrtipratyapattih prakrtivat ca karakam bhavati iti vaktavyam .
 (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {2/80} kamsavadham acaste
 kamsam ghatayati . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {3/80}
 balibandham acaste balim bandhayati . (p_3,1.26.6) ka_ii,34.14-36.21
 ro_iii,92-97 {4/80} akhyanat ca pratisedhah . (p_3,1.26.6)
 ka_ii,34.14-36.21 ro_iii,92-97 {5/80} akhyanasabdat ca pratisedhah
 vaktavyah . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {6/80} akhyanam
 acaste . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {7/80} kim punah
 yani etani sañjñabhutani akhyanani tatah utpattya bhavitavyam
 ahosvit kriyanvakhyanamatrat . (p_3,1.26.6) ka_ii,34.14-36.21
 ro_iii,92-97 {8/80} kim ca atah . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97
 {9/80} yadi sañjñabhutebhyah iha na prapnoti . (p_3,1.26.6)
 ka_ii,34.14-36.21 ro_iii,92-97 {10/80} rajagamanam acaste rajanam
 agamayati . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {11/80} atha
 kriyanvakhyanamatrat na dosah bhavati . (p_3,1.26.6) ka_ii,34.14-36.21
 ro_iii,92-97 {12/80} yatha na dosah tatha astu . (p_3,1.26.6)
 ka_ii,34.14-36.21 ro_iii,92-97 {13/80} drsyarthanam ca pravrttau .
 (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {14/80} drsyarthanam ca
 pravrttau krdantat nic vaktayah tat acaste iti etasmin arthe
 krlluk prakrtipratyapattih prakrtivat ca karakam bhavati iti .
 (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {15/80} mrgaramanam acaste
 mrgan ramayati iti . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {16/80}
 drsyarthanam iti kimartham . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97
 {17/80} yada hi grame mrgaramanam acaste mrgaramanam acaste
 iti eva tada bhavati iti . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {18/80}
 anlopah ca kalatyantasamyoge maryadayam . (p_3,1.26.6)
 ka_ii,34.14-36.21 ro_iii,92-97 {19/80} kalatyantasamyoge maryadayam
 krdantat nic vaktayah tat acaste iti etasmin arthe anlopah ca
 krlluk prakrtipratyapattih prakrtivat ca karakam bhavati iti .
 (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {20/80} aratrimvivasam
 acaste ratrim vivasayati iti . (p_3,1.26.6) ka_ii,34.14-36.21
 ro_iii,92-97 {21/80} citrikarane prapi . (p_3,1.26.6) ka_ii,34.14-36.21
 ro_iii,92-97 {22/80} citrikarane prapyarthe krdantat nic vaktayah
 krlluk prakrtipratyapattih prakrtivat ca karakam bhavati iti .
 (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {23/80} ujjayinyah prasthitah
 mahismatyam suryodgamanam sambhavayate suryam udgamayati . (p_3,1.26.6)
 ka_ii,34.14-36.21 ro_iii,92-97 {24/80} naksatrayoge jñi . (p_3,1.26.6)
 ka_ii,34.14-36.21 ro_iii,92-97 {25/80} naksatrayoge janatyarthe krdantat
 nic vaktayah krlluk prakrtipratyapattih prakrtivat ca karakam
 bhavati iti . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {26/80} pusyayogam
 janati pusyena yojayati . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97
 {27/80} maghabhih yojayati . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97
 {28/80} tat tarhi bahu vaktavyam . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97
 {29/80} na va samanyakrtatvat hetutah hi avisistam . (p_3,1.26.6)
 ka_ii,34.14-36.21 ro_iii,92-97 {30/80} na va vaktavyam . (p_3,1.26.6)

ka_ii,34.14-36.21 ro_iii,92-97 {31/80} kim karanam . (p_3,1.26.6)
 ka_ii,34.14-36.21 ro_iii,92-97 {32/80} samanyakrtatvat . (p_3,1.26.6)
 ka_ii,34.14-36.21 ro_iii,92-97 {33/80} samanyena eva atra nic bhavisyati
 . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {34/80} hetumati iti .
 (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {35/80} kim karanam .
 (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {36/80} hetutah hi avisistam
 . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {37/80} hetutah hi
 avisistam bhavati . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {38/80}
 tulya hi hetuta devadatte ca aditye ca . (p_3,1.26.6) ka_ii,34.14-36.21
 ro_iii,92-97 {39/80} na sidhyati . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97
 {40/80} svatantraprayojakah hetusaññāḥ bhavati iti ucyate . (p_3,1.26.6)
 ka_ii,34.14-36.21 ro_iii,92-97 {41/80} na ca asau adityam prayojayati .
 (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {42/80} svatantraprayojakatvat
 aprayojakah iti cet muktasamsayena tulyam . (p_3,1.26.6) ka_ii,34.14-36.21
 ro_iii,92-97 {43/80} yam bhavan svatantraprayojakam muktasamsayam nyayyam
 manyate pacayati odanam devadattah yajñadattena iti tena etat tulyam .
 (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {44/80} katham . (p_3,1.26.6)
 ka_ii,34.14-36.21 ro_iii,92-97 {45/80} pravrttiḥ hi ubhayatra anapeksya .
 (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {46/80} pravrttiḥ hi ubhayatra
 anapeksya eva kim cit bhavati devadatte ca aditye ca . (p_3,1.26.6)
 ka_ii,34.14-36.21 ro_iii,92-97 {47/80} na iha kah cit parah
 anugrahitavyaḥ iti pravartate . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97
 {48/80} sarve ime svabhūtyartham pravartante . (p_3,1.26.6) ka_ii,34.14-36.21
 ro_iii,92-97 {49/80} ye tavat ete gurususrusavaḥ te api svabhūtyartham
 eva pravartante paralaukikam ca na bhavisyati iha ca na pritah
 guruḥ adhyapayisyati iti . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97
 {50/80} tatha yat etat dasakarmakaram nama ete api svabhūtyartham eva
 pravartantebhaktam celam ca lapsyamahe paribhasaḥ ca na naḥ
 bhavisyanti iti . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {51/80} tatha
 ye ete silpinah name te api svabhūtyartham eva pravartante vetanam ca
 lapsyamahe mitrani ca na bhavisyanti iti . (p_3,1.26.6)
 ka_ii,34.14-36.21 ro_iii,92-97 {52/80} evam etesu sarvesu svabhūtyartham
 pravartamanesu kurvataḥ prayojakah iti cet tulyam . (p_3,1.26.6)
 ka_ii,34.14-36.21 ro_iii,92-97 {53/80} yadi kah cit kurvataḥ prayojakah
 nama bhavati tena etat tulyam . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97
 {54/80} yadi tarhi sarve ime svabhūtyartham pravartantekah prayojyarthah
 . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {55/80} yat abhiprayesu
 sajjante . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {56/80} idrsau
 vadhrau kuru . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {57/80} idrsau
 patukau kuru . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {58/80} adityah
 ca asya abhipraye sajjate . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97
 {59/80} esah tasya abhiprayah . (p_3,1.26.6) ka_ii,34.14-36.21
 ro_iii,92-97 {60/80} ujjayinyah prasthitah mahismatyam suryodgamanam
 sambhavayeya iti . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {61/80} tam ca
 asya abhiprayam adityah nirvartayati . (p_3,1.26.6) ka_ii,34.14-36.21
 ro_iii,92-97 {62/80} bhavet iha vartamanakalata yukta . (p_3,1.26.6)
 ka_ii,34.14-36.21 ro_iii,92-97 {63/80} ujjayinyah prasthitah

mahismatyam suryodgamanam sambhavayate suryam udgamayati iti .
 (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {64/80} tatrasthasya hi tasya
 adityah udeti . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {65/80} iha tu
 katham vartamanakalatam kamsam ghatayati balim bandhayati iti cirahate
 kamse cirabaddhe ca balau . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97
 {66/80} atra api yukta . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {67/80}
 katham . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {68/80} ye tavat ete
 sobhikah nama ete pratyaksam kamsam ghatayanti pratyaksam ca balim
 bandhayanti iti . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {69/80} citresu
 katham . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {70/80} citresu api
 udgurnah nipatitah ca praharah drsyante kamsakarsanyah
 ca . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {71/80} granthikesu katham
 yatra sabdagadumatram laksyate . (p_3,1.26.6) ka_ii,34.14-36.21
 ro_iii,92-97 {72/80} te api hi tesam utpattiprabhrti a vinasat
 rddhih vyacaksanah satah buddhivisayan prakasayanti .
 (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {73/80} atah ca satah
 vyamisrah hi drsyante . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97
 {74/80} ke cit kamsabhaktah bhavanti ke cit vasudevabhaktah .
 (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {75/80} varnanyatvam khalu api
 pusyanti . (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {76/80} ke cit
 raktamukhah bhavanti ke cit kalamukhah . (p_3,1.26.6) ka_ii,34.14-36.21
 ro_iii,92-97 {77/80} traikalyam khalu api loke laksyate . (p_3,1.26.6)
 ka_ii,34.14-36.21 ro_iii,92-97 {78/80} gaccha hanyate kamsah . (p_3,1.26.6)
 ka_ii,34.14-36.21 ro_iii,92-97 {79/80} gaccha ghanisyate kamsah .
 (p_3,1.26.6) ka_ii,34.14-36.21 ro_iii,92-97 {80/80} kim gatena hatah
 kamsah iti . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {1/59} kimarthah
 kakarah . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {2/59} kniti iti
 gunapratisedhah yatha syat . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101
 {3/59} na etat asti prayojanam . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101
 {4/59} sarvadhatukardhadhatukayoh angasya gunah ucyate . (p_3,1.27)
 ka_ii,37.2-38.11 ro_iii,97-101 {5/59} dhatoh ca vihitah pratyayah
 sesah ardhadhatukasaññam labhate . (p_3,1.27) ka_ii,37.2-38.11
 ro_iii,97-101 {6/59} na ca ayam dhatoh vidhiyate . (p_3,1.27)
 ka_ii,37.2-38.11 ro_iii,97-101 {7/59} kandvadini hi pratipadikani .
 (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {8/59} kandvadibhyah
 vavacanam . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {9/59}
 kandvadibhyah va iti vaktavyam . (p_3,1.27) ka_ii,37.2-38.11
 ro_iii,97-101 {10/59} avacane hi nityapratyayatvam . (p_3,1.27)
 ka_ii,37.2-38.11 ro_iii,97-101 {11/59} akriyamane hi vavacane nityah
 pratyayavidhih prasajyeta . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {12/59}
 tatra kah dosah . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {13/59} tatra
 dhatuvidhitukpratisedhah . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101
 {14/59} tatra dhatuvidheh tukah ca pratisedhah vaktavyah syat .
 (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {15/59} kandvau kandvah .
 (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {16/59} aci snudhatubhruvam yvoh
 iyanuvanaui iti uvanadesah prasajyeta . (p_3,1.27) ka_ii,37.2-38.11
 ro_iii,97-101 {17/59} iha ca kandva kandve na undhatvoh iti

pratisedhah prasajyeta . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {18/59}
 tuk ca pratisedhyah . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {19/59}
 valguh mantuh iti . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {20/59}
 hrasvasya piti krti tuk prapnoti . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101
 {21/59} hrasvayalopau ca vaktavyau . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101
 {22/59} hrasvayalopau ca vaktavyau syatam . (p_3,1.27) ka_ii,37.2-38.11
 ro_iii,97-101 {23/59} valguh mantuh iti . (p_3,1.27) ka_ii,37.2-38.11
 ro_iii,97-101 {24/59} kimartham idam na hrasvah eva ayam . (p_3,1.27)
 ka_ii,37.2-38.11 ro_iii,97-101 {25/59} antarangatvat akrdyakare iti
 dirghatvam prapnoti . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {26/59}
 yalopah . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {27/59} yalopah ca
 vaktavyah . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {28/59} kanduh
 valguh mantuh iti . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {29/59}
 kimartham idam na vali iti eva siddham . (p_3,1.27) ka_ii,37.2-38.11
 ro_iii,97-101 {30/59} vali iti ucyate . (p_3,1.27) ka_ii,37.2-38.11
 ro_iii,97-101 {31/59} na ca atra valim pasyamah . (p_3,1.27)
 ka_ii,37.2-38.11 ro_iii,97-101 {32/59} nanu cal kvip valadih . (p_3,1.27)
 ka_ii,37.2-38.11 ro_iii,97-101 {33/59} kviblope krte valadyabhavat na
 prapnoti . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {34/59} idam iha
 sampradharyam . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {35/59} kviblopah
 kriyatam vali lopah iti . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {36/59}
 kim atra kartavyam . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {37/59}
 paratvat kviblopah . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {38/59}
 nityah khalu api kviblopah . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101
 {39/59} krte api yalope prapnoti akrte api prapnoti . (p_3,1.27)
 ka_ii,37.2-38.11 ro_iii,97-101 {40/59} nityatvat paratvat ca kvilope krte
 valadyabhavat na prapnoti . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101
 {41/59} evam tarhi pratyayalaksanena bhavisyati . (p_3,1.27)
 ka_ii,37.2-38.11 ro_iii,97-101 {42/59} varnasraye na asti
 pratyayalaksanam . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {43/59} atha
 kriyamane api vavacane yada yagantat kvip tada ete dosah kasmah na
 bhavanti . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {44/59} na etebhyah
 tada kvip draksyate . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {45/59} kim
 karanam . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {46/59} anyebhyah api
 drsyate iti ucyate . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {47/59} na ca
 etebhyah tada kvip drsyate . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101
 {48/59} yatha eva tarhi kriyamane vavacane anyebhyah api drsyate iti
 evam atra kvip na bhavati evam akriyamane api na bhavisyati . (p_3,1.27)
 ka_ii,37.2-38.11 ro_iii,97-101 {49/59} avasyam etebhyah tada kvip
 esitavyah . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {50/59} kim
 prayojanam . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101 {51/59} etani
 rupani yatha syuh iti . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101
 {52/59} tat tarhi vavacanam kartavyam . (p_3,1.27) ka_ii,37.2-38.11
 ro_iii,97-101 {53/59} na kartavyam . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101
 {54/59} ubhayam kandvadini dhatavah ca pratipadikani ca . (p_3,1.27)
 ka_ii,37.2-38.11 ro_iii,97-101 {55/59} atah ca ubhayam . (p_3,1.27)
 ka_ii,37.2-38.11 ro_iii,97-101 {56/59} kanduyati iti kriyam kurvane

prayujyate asti me kanduh iti vedanamatrasya sannidhye . (p_3,1.27)
 ka_ii,37.2-38.11 ro_iii,97-101 {57/59} aparah aha : dhatuprakaranat
 dhatuh kasya asaṅjanat api . (p_3,1.27) ka_ii,37.2-38.11 ro_iii,97-101
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 ka_ii,56.8-9 ro_iii,141 {2/5} kasya idam grahanam . (p_3,1.60) ka_ii,56.8-9
 ro_iii,141 {3/5} yah padeh asti . (p_3,1.60) ka_ii,56.8-9 ro_iii,141 {4/5}
 kah ca padeh asti . (p_3,1.60) ka_ii,56.8-9 ro_iii,141 {5/5} padih ayam
 atmanepadi . (p_3,1.66) ka_ii,56.11-13 ro_iii,141 {1/8} cin iti vartamane
 punah cingrahanam kimartham . (p_3,1.66) ka_ii,56.11-13 ro_iii,141 {2/8}
 na iti evam tat abhut . (p_3,1.66) ka_ii,56.11-13 ro_iii,141 {3/8} vidhyartham
 idam . (p_3,1.66) ka_ii,56.11-13 ro_iii,141 {4/8} atha va va iti evam tat
 abhut . (p_3,1.66) ka_ii,56.11-13 ro_iii,141 {5/8} nityartham idam .
 (p_3,1.66) ka_ii,56.11-13 ro_iii,141 {6/8} atha va cin iti vartamane
 punah cingrahanasya etat prayojanam . (p_3,1.66) ka_ii,56.11-13
 ro_iii,141 {7/8} cin eva yatha syat . (p_3,1.66) ka_ii,56.11-13 ro_iii,141
 {8/8} yat anyat prapnoti tat ma bhut iti . (p_3,1.67.1) ka_ii,56.15-57.17
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udahriyante . (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146 {2/45} pacyete*
 odanau , pacyante odanah iti . (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146
 {3/45} bhava punah ekavacanam eva : asyate bhavata , asyate bhavadbhyam
 , asyate bhavadbhih iti . (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146
 {4/45} kena etat evam bhavati . (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146
 {5/45} karma anekam . (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146 {6/45}
 tasya anekatvat dvivacanabahuvacanani bhavanti . (p_3,1.67.1)
 ka_ii,56.15-57.17 ro_iii,141-146 {7/45} bhavah punah ekah eva .
 (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146 {8/45} katham tarhi iha
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 {9/45} pakau pakah iti . (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146
 {10/45} asrayabheda . (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146 {11/45}
 yat asau dravyam sritah bhavati bhavah tasya bheda
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 {12/45} iha api tarhi yavantah tam kriyam kurvanti sarve te tasyah
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 tadbheda dvivacanabahuvacanani prapnuvanti . (p_3,1.67.1) ka_ii,56.15-57.17
 ro_iii,141-146 {14/45} evam tarhi idam tavat ayam prastavyah .
 (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146 {15/45} kim abhisamiksya etat
 prayujyate . (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146 {16/45} pakau
 pakah iti . (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146 {17/45} yadi
 tavat pakavisesan abhisamiksya yah ca odanasya pakah yah ca
 gudasya yah ca tilanam bahavah te sabdah sarupah ca .
 (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146 {18/45} tatra yuktam bahuvacanam
 ekasesah ca . (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146 {19/45}
 tinabhihite ca api tada bhava bahuvacanam srutyate . (p_3,1.67.1)
 ka_ii,56.15-57.17 ro_iii,141-146 {20/45} tat yatha : ustrasika
 asyante . (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146 {21/45}
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 {22/45} atha kalavisesan abhisamiksya yah ca adyatanah pakah
 yah hyastanah yah svastanah te api bahavah sabdah sarupah ca
 . (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146 {23/45} tatra yuktam
 bahuvacanam ekasesah ca . (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146
 {24/45} tinabhihite ca api tada bhava asarupyat ekasesah na bhavati
 . (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146 {25/45} asi asyate ,
 asisyate . (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146 {26/45} asti khalu
 api visesah krdabhihitasya bhavasya tinabhihitasya ca . (p_3,1.67.1)
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 {30/45} kam samavayam . (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146 {31/45}
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 {33/45} pakah vartate iti . (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146
 {34/45} kriyavat na bhavati . (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146

{35/45} kim idam kriyavat iti . (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146
 {36/45} kriya kriyaya samavayam na gacchati . (p_3,1.67.1) ka_ii,56.15-57.17
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 (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146 {39/45} pakah vartate iti .
 (p_3,1.67.1) ka_ii,56.15-57.17 ro_iii,141-146 {40/45} asti khalu api
 visesah krdabhihitasya bhavasya tinabhihitasya ca . (p_3,1.67.1)
 ka_ii,56.15-57.17 ro_iii,141-146 {41/45} tinabhihitena bhavena
 kalapuruspagrahah abhivyajyante . (p_3,1.67.1) ka_ii,56.15-57.17
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 ka_ii,56.15-57.17 ro_iii,141-146 {43/45} asti khalu api visesah
 krdabhihitasya bhavasya tinabhihitasya ca . (p_3,1.67.1) ka_ii,56.15-57.17
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 ro_iii,141-146 {45/45} yavata kim cit samanyam kah cit visesah
 yuktam yat ayam api visesah syat lingakrtah sankhyakrtah ca
 iti . (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {1/53} idam vicaryate .
 (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {2/53} bhavakarmakartarah
 sarvadhatukarthah va syuh vikaranarthah va iti . (p_3,1.67.2)
 ka_ii,57.18-58.23 ro_iii,146-149 {3/53} katham ca sarvadhatukarthah syuh
 katham va vikaranarthah . (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149
 {4/53} bhavakarmavacini sarvadhatuke yak bhavati kartvacini
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 (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {6/53} kah ca atra visesah
 . (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {7/53} bhavakarmakartarah
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 (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {8/53} bhavakarmakartarah
 sarvadhatukarthah cet ekadvibahusu niyamasya anupapattih .
 (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {9/53} kim karanam .
 (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {10/53} atadarthatvat .
 (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {11/53} na hi tadanim
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 ka_ii,57.18-58.23 ro_iii,146-149 {13/53} santu tarhi vikaranarthah .
 (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {14/53} vikaranarthah iti
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 {16/53} dharayah parayah iti . (p_3,1.67.2) ka_ii,57.18-58.23
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 (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {19/53} asakyam lena abhidhanam
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ro_iii,146-149 {21/53} yadi ca lena api abhidhanam syat na idam
 paksantaram syat . (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {22/53}
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 akarmakebhyah iti . (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {23/53}
 evam vaksyami . (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {24/53} lah
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 ro_iii,146-149 {26/53} kva ca na sruyante . (p_3,1.67.2) ka_ii,57.18-58.23
 ro_iii,146-149 {27/53} ye ete lugvikaranah sluvikaranah ca .
 (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {28/53} atra api ukte kartrtve
 luk bhavisyati . (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {29/53} yasmin
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 linlito . (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {32/53} tasmat
 na etat sakyam vaktum . (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {33/53}
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 {34/53} bhavati cet abhihite vikaranabhavah eva . (p_3,1.67.2)
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 ka_ii,57.18-58.23 ro_iii,146-149 {36/53} yada bhavakarmanoh lah tada
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 yada kartari lah tada bhavakarmanoh vikaranah . (p_3,1.67.2)
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 (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {39/53} na ca asti sambhavah
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 {40/53} evam ca krtva ekapaksibhutam idam bhavati :
 sarvadhaturarthah eva iti . (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149
 {41/53} nanu ca uktam bhavakarmakartrah sarvadhaturarthah cet
 ekadvibahusu niyamanupapattih atadarthatvat iti . (p_3,1.67.2)
 ka_ii,57.18-58.23 ro_iii,146-149 {42/53} na esah dosah . (p_3,1.67.2)
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 sankhya ca eva tatha tinam . supam sankhya ca eva arthah
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 tinam . (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {45/53} prasiddhah
 niyamah tatra . (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {46/53}
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 {47/53} niyamah prakrtesu va . (p_3,1.67.2) ka_ii,57.18-58.23
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 (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {49/53} ke ca prakrtah .
 (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {50/53} ekatvadayah .
 (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {51/53} ekasmin eva ekavacanam na
 dvayoh na bahusu . (p_3,1.67.2) ka_ii,57.18-58.23 ro_iii,146-149 {52/53}
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(p_3,1.67.3) ka_ii,58.24-60.11 ro_iii,149-153 {1/87} bhavakarmanoh
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 (p_3,1.67.3) ka_ii,58.24-60.11 ro_iii,149-153 {7/87} pacati pathati .
 (p_3,1.67.3) ka_ii,58.24-60.11 ro_iii,149-153 {8/87} yakah avakasah .
 (p_3,1.67.3) ka_ii,58.24-60.11 ro_iii,149-153 {9/87} pacyate odanah
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 vidya devadattena . (p_3,1.67.3) ka_ii,58.24-60.11 ro_iii,149-153 {11/87} iha
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 {15/87} yogavibhagat siddham . (p_3,1.67.3) ka_ii,58.24-60.11 ro_iii,149-153
 {16/87} yogavibhagah karisyate . (p_3,1.67.3) ka_ii,58.24-60.11
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 . (p_3,1.67.3) ka_ii,58.24-60.11 ro_iii,149-153 {19/87} tatah kartari .
 (p_3,1.67.3) ka_ii,58.24-60.11 ro_iii,149-153 {20/87} kartari ca yak bhavati
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 yatha eva tarhi karmani kartari yak bhavati evam bhavati kartari prapnoti .
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 {25/87} cin bhavati . (p_3,1.67.3) ka_ii,58.24-60.11 ro_iii,149-153 {26/87}
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 {28/87} tatah sarvadhatur yak bhavati bhavati ca karmani ca .
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 (p_3,1.67.3) ka_ii,58.24-60.11 ro_iii,149-153 {30/87} kartari ca yak bhavati .
 (p_3,1.67.3) ka_ii,58.24-60.11 ro_iii,149-153 {31/87} karmani iti anuvartate
 . (p_3,1.67.3) ka_ii,58.24-60.11 ro_iii,149-153 {32/87} bhavati iti nivrttam .
 (p_3,1.67.3) ka_ii,58.24-60.11 ro_iii,149-153 {33/87} tatah sap .
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 (p_3,1.67.3) ka_ii,58.24-60.11 ro_iii,149-153 {36/87} karmani iti api
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 {38/87} vipratishedhat hi syanah baliyastvam prapnoti . (p_3,1.67.3)
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 {44/57} tatah yak . (p_3,1.90) ka_ii,70.17-71.23 ro_iii,177-179 {45/57} yak
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 (p_3,1.90) ka_ii,70.17-71.23 ro_iii,177-179 {52/57} kartari sap syatasi
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 na syuh . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {9/95} pacati
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 ro_iii,179-183 {12/95} kim atra kartavyam . (p_3,1.91.1) ka_ii,71.24-74.4
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 ro_iii,179-183 {14/95} nityah vikaranah . (p_3,1.91.1) ka_ii,71.24-74.4
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 prapnuvanti . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {16/95} nityatvat
 vikaranesu krtesu vikaranaih vyavahitvat adesah na
 prapnuvanti . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {17/95}
 anavakasah tarhi adesah . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183
 {18/95} savakasah adesah . (p_3,1.91.1) ka_ii,71.24-74.4
 ro_iii,179-183 {19/95} kah avakasah . (p_3,1.91.1) ka_ii,71.24-74.4
 ro_iii,179-183 {20/95} ye ete lugvikaranah sluvikaranah ca
 linlitau ca . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {21/95} na syat
 etvam teh titam yat vidhatte . (p_3,1.91.1) ka_ii,71.24-74.4
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vikaranaih vyavahitvat na syat . (p_3,1.91.1) ka_ii,71.24-74.4
 ro_iii,179-183 {23/95} esah sittvam . ekarah ca sit kartavyah .
 (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {24/95} kim prayojanam .
 (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {25/95} sit sarvasya iti
 sarvadesah yatha syat . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183
 {26/95} akriyamane hi sakare tasmāt iti uttarasya adeh iti takarasya
 etve krte dvayoh ekarayoh sravanam prasajyeta . (p_3,1.91.1)
 ka_ii,71.24-74.4 ro_iii,179-183 {27/95} nivrtte punah ladese
 dhatvadhikare alah antyasya vidhayah bhavanti iti ekarasya ekarvacanane
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 bhavisyati . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {28/95} yat ca
 lotah vidhatte . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {29/95} tat
 ca vikaranaih vyavahitvat na syat . (p_3,1.91.1) ka_ii,71.24-74.4
 ro_iii,179-183 {30/95} kim punah tat . (p_3,1.91.1) ka_ii,71.24-74.4
 ro_iii,179-183 {31/95} lotah lanvat eh uh seh hi apit ca va
 chandasi iti . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {32/95} yat ca api
 uktam lanlinoh tat ca na syat . (p_3,1.91.1) ka_ii,71.24-74.4
 ro_iii,179-183 {33/95} kim punah tat . (p_3,1.91.1) ka_ii,71.24-74.4
 ro_iii,179-183 {34/95} nityam nitah itah ca tasthasthamipam
 tamtamamah linah siyut yasut parasmaipadesu udattah nit
 ca iti . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {35/95} tasmāt prak
 ladesat dhatvadhikarah . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183
 {36/95} yadi prak ladesat dhatvadhikarah akarāh sit kartavyah .
 (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {37/95} kim prayojanam .
 (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {38/95} sit sarvasya iti
 sarvadesah yatha syat . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183
 {39/95} anuvartamane punah ladese dhatvadhikare tasmāt iti uttarasya
 adeh iti thakarasya atve krte dvayoh akarayoh pararupena siddham
 rupam syat . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {40/95} peca yuyam
 . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {41/95} cakra yuyam iti .
 (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {42/95} nanu ca nivrtte api
 ladese dhatvadhikare alah antyasya vidhayah bhavanti iti akarasya
 akarvacanane prayojanam na asti iti krtva antarena api sakaram
 sarvadesah bhavisyati . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183
 {43/95} asti anyat akarasya akaravacane prayojanam . (p_3,1.91.1)
 ka_ii,71.24-74.4 ro_iii,179-183 {44/95} kim . (p_3,1.91.1) ka_ii,71.24-74.4
 ro_iii,179-183 {45/95} vaksyati etat tat akarasya akaravacanam
 samasankhyartham iti . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {46/95}
 ardhadhatukasañjñāyam dhatugrahanam kartavyam dhatoḥ parasya
 ardhadhatukasañjñā yatha syat . (p_3,1.91.1) ka_ii,71.24-74.4
 ro_iii,179-183 {47/95} iha ma bhut : vrkstvām vrksata iti .
 (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {48/95} tasmāt ladese
 dhatvadhikarah anuvartyah . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183
 {49/95} nanu ca uktam adye yoge na vyavaye tinah syuh iti .
 (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {50/95} na esah dosah .
 (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {51/95} anupurvyat siddham etat
 . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {52/95} na atra akrtesu

adesesu vikaranah prapnuvanti . (p_3,1.91.1) ka_ii,71.24-74.4
 ro_iii,179-183 {53/95} kim karanam . (p_3,1.91.1) ka_ii,71.24-74.4
 ro_iii,179-183 {54/95} sarvadhaturike vikaranah ucyante . (p_3,1.91.1)
 ka_ii,71.24-74.4 ro_iii,179-183 {55/95} na ca akrtesu adesesu
 sarvadhaturikatvam bhavati . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183
 {56/95} ye tarhi na etasmin visese vidhiyante . (p_3,1.91.1)
 ka_ii,71.24-74.4 ro_iii,179-183 {57/95} ke punah te . (p_3,1.91.1)
 ka_ii,71.24-74.4 ro_iii,179-183 {58/95} syadayah . (p_3,1.91.1)
 ka_ii,71.24-74.4 ro_iii,179-183 {59/95} tatra api vihitavisesanam
 dhatugrahanam . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {60/95}
 dhato vihitasya lasya iti . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183
 {61/95} yadi evam vindati iti naladayah prapnuvanti . (p_3,1.91.1)
 ka_ii,71.24-74.4 ro_iii,179-183 {62/95} dhatuna atra vihitam
 visesayisyamah vidina ca anantaryam . (p_3,1.91.1) ka_ii,71.24-74.4
 ro_iii,179-183 {63/95} dhato vihitasya lasya videh anantaryasya iti .
 (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {64/95} iha tarhi ajaksisyan
 ajagairsyan iti abhyastat jheh jus bhavati iti jusbhavah prapnoti .
 (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {65/95} atra api dhatuna vihitam
 visesayisyamah abhyastena anantaryam . (p_3,1.91.1) ka_ii,71.24-74.4
 ro_iii,179-183 {66/95} dhato vihitasya abhastat anantaryasya iti .
 (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {67/95} atah iti atra katham
 visesayisyasi . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {68/95} yadi
 tavat dhatugrahanam vihitavisesanam akaragrahanam
 anantaryavisesanam alunan iti atra api prapnoti . (p_3,1.91.1)
 ka_ii,71.24-74.4 ro_iii,179-183 {69/95} atha akaragrahanam
 vihitavisesanam dhatugrahanam anantaryavisesanam apiban iti atra
 api prapnoti . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {70/95} astu tarhi
 dhatugrahanam vihitavisesanam akaragrahanam
 anantaryavisesanam . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {71/95}
 nanu ca uktam alunan iti atra api prapnoti iti . (p_3,1.91.1) ka_ii,71.24-74.4
 ro_iii,179-183 {72/95} na esah dosah . (p_3,1.91.1) ka_ii,71.24-74.4
 ro_iii,179-183 {73/95} lope krte na bhavisyati . (p_3,1.91.1)
 ka_ii,71.24-74.4 ro_iii,179-183 {74/95} na atra lopah prapnoti .
 (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {75/95} kim karanam .
 (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {76/95} itvena badhyate .
 (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {77/95} na atra itvam prapnoti .
 (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {78/95} kim karanam .
 (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {79/95} antibhavana badhyate .
 (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {80/95} na atra antibhavah
 prapnoti . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {81/95} kim karanam
 . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {82/95} jusbhavana badhyate .
 (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {83/95} na atra jusbhavah
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 . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {85/95} lopena badhyate .
 (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {86/95} lopah itvena itvam
 antibhavana antibhavah jusbhavana jusbhavah lopena iti cakrakam
 avyavastha prasajyeta . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {87/95}

na asti cakrakaprasangah . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {88/95} na hi avyavasthakarina sastrena bhavitavyam . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {89/95} sastrena nama vyavasthakarina bhavitavyam . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {90/95} na ca atra haladina muhurtam api sakyam avasthatum . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {91/95} tavati eva antibhavena bhavitavyam . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {92/95} antibhave krte lopah . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {93/95} lopena vyavastha bhavisyati . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {94/95} yat api ucyate esah sittvam iti . (p_3,1.91.1) ka_ii,71.24-74.4 ro_iii,179-183 {95/95} kriyate nyase eva . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {1/41} kani punah asya yogasya prayojanani . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {2/41} prayojanam pratipadikapratishedhah . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {3/41} pratipadikapratishedhah prayojanam . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {4/41} dhatoh tavyadayah yatha syuh . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {5/41} pratipadikat ma bhuvan iti . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {6/41} na etat asti prayojanam . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {7/41} sadhane tavyadayah vidhiyante sadhanam ca kriyayah . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {8/41} kriyabhavat sadhanabhavah . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {9/41} sadhanabhavat asati api dhatvadhikare pratipadikat tavyadayah na bhavisyanti . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {10/41} svapadisu . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {11/41} svapadisu tarhi prayojanam . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {12/41} svapiti . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {13/41} supati iti ma bhut . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {14/41} angasañña ca . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {15/41} angasañña ca prayojanam . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {16/41} yasmat pratyayavidhih tadadi pratyaye angam iti dhatoh angasañña siddha bhavati . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {17/41} krtsañña ca . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {18/41} krtsañña ca prayojanam . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {19/41} dhatuvihitasya pratyayasya krtsañña siddha bhavati . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {20/41} upapadasañña ca. upapadasañña ca prayojanam . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {21/41} tatra etasmin dhatvadhikare saptaminirdistam upapadasaññam bhavati iti upapadasañña siddha bhavati . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {22/41} krdupapadasaññe tavan na prayojanam . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {23/41} adhikarat api ete siddhe . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {24/41} svapadisu tarhi angasañña ca prayojanam . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {25/41} dhatugrahanam anarthakam yanvidhau dhatvadhikarat . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {26/41} dhatugrahanam anarthakam . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {27/41} kim karanam . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {28/41} yanvidhau dhatvadhikarat . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {29/41}

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 (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {31/41} anadhikare hi
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 (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185 {34/41} yad tat anuvartate
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 dhatumatrat nic bhavati iti . (p_3,1.91.2) ka_ii,74.5-75.9 ro_iii,183-185
 {37/41} iha tarhi kandvadibhyah yak bhavati dhatoh ca iti
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 (p_3,1.92.1) ka_ii,75.11-18 ro_iii,185-186 {1/11} sthagrahanam kimartham .
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 {4/11} saptamyam janeh dah iti . (p_3,1.92.1) ka_ii,75.11-18
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 (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190 {5/55} karoti katam iti .
 (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190 {6/55} kriyamane ca api
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 . (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190 {11/55} tada ca prapnoti .
 (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190 {12/55} tada ma bhut iti .
 (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190 {13/55} yat tavat ucyate
 samarthagrahanam kartavyam iti . (p_3,1.92.2) ka_ii,75.19-76.26
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 (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190 {24/55} tatra mahatyah
 sañjñayah karane etat prayojanam anvarthasañjña yatha vijñayeta :
 upocari padam upapadam . (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190
 {25/55} yat ca atra upocari na tat padam yat ca padam na tat upocari .
 (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190 {26/55} yavata ca idanim
 padagandhah asti padavidhih ayam bhavati . (p_3,1.92.2) ka_ii,75.19-76.26
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 ka_ii,75.19-76.26 ro_iii,187-190 {28/55} tatra asamarthyah na bhavisyati .
 (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190 {29/55} atha cvyante upapade kim
 ana bhavitavyam . (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190 {30/55}
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 ka_ii,75.19-76.26 ro_iii,187-190 {31/55} na bhavitavyam . (p_3,1.92.2)
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 vidhiyate . (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190 {34/55} tat
 sapeksam . (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190 {35/55} sapeksam
 ca asamartham bhavati . (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190 {36/55}
 na tarhi idanim idam bhavati : icchami aham kasakatikaram iti .
 (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190 {37/55} istam eva etat
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 nimittopadanam ca . (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190 {39/55}
 nimittopadanam ca kartavyam . (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190
 {40/55} nimittam upapadam pratyayasya iti vaktavyam . (p_3,1.92.2)
 ka_ii,75.19-76.26 ro_iii,187-190 {41/55} anupadane hi anupapade
 pratyayaprasangah . (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190 {42/55}
 akriyamane hi nimittopadane anupapade api prasajyeta . (p_3,1.92.2)
 ka_ii,75.19-76.26 ro_iii,187-190 {43/55} nirdesah idanim kimarthah syat

. (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190 {44/55} nirdesah
sañjñakaranarthah . (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190
{45/55} yada upapade pratyayah tada upapadasañjñam vaksyami iti .
(p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190 {46/55} tat tarhi nimittopadanam
kartavyam . (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190 {47/55} na kartavyam
. (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190 {48/55} tatravacanam
upapadasanniyogartham . (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190 {49/55}
tatravacanam kriyate . (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190 {50/55}
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iti . (p_3,1.92.2) ka_ii,75.19-76.26 ro_iii,187-190 {52/55} nanu ca anyat
tatragrahanasya prayojanam uktam . (p_3,1.92.2) ka_ii,75.19-76.26
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{4/33} kasmāt na bhavati pacati karoti iti . (p_3,1.93) ka_ii,77.2-17
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atin iti ucyaṃ yavata sthanivadbhavah katham eva etat sidhyati .
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(p_3,1.93) ka_ii,77.2-17 ro_iii,190-192 {10/33} atha va tinbhavinah
lakarasya kṛtsañjñāpratishedhah . (p_3,1.93) ka_ii,77.2-17
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(p_3,1.93) ka_ii,77.2-17 ro_iii,190-192 {16/33} te ca atra tinoktah
ekatvadayah iti kṛtva uktarthatvat na bhavisyanti . (p_3,1.93)
ka_ii,77.2-17 ro_iii,190-192 {17/33} tabadayah tarhi tinantat ma
bhuvan iti . (p_3,1.93) ka_ii,77.2-17 ro_iii,190-192 {18/33} striyam
tabadayah vidhiyante . (p_3,1.93) ka_ii,77.2-17 ro_iii,190-192 {19/33}
na ca tinantasya stritvena yogah asti . (p_3,1.93) ka_ii,77.2-17
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(p_3,1.93) ka_ii,77.2-17 ro_iii,190-192 {21/33} apatyadisū arthesu
anadayah vidhiyante . (p_3,1.93) ka_ii,77.2-17 ro_iii,190-192 {22/33} na
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 vartate . (p_3,1.93) ka_ii,77.2-17 ro_iii,190-192 {30/33} evam api cikirsati
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(p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {6/30} sasvat akarot . (p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {7/30} sasvat cakara . (p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {8/30} puralaksanasya avakasah .

(p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {9/30} rathena ayam pura yati . (p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {10/30} rathena ayam pura ayasit . (p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {11/30} iha ubhayam prapnoti .

(p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {12/30} rathena ha sasvat pura yati . (p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {13/30} rathena ha sasvat pura ayasit . (p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {14/30} puralaksanah bhavati vipratishedhena . (p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {15/30} smah sarvebhyah vipratishedhena . (p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {16/30} smalaksanah sarvebhyah bhavati vipratishedhena . (p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {17/30} hasasvallaksanat puralaksanat ca . (p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {18/30} hasasvallaksanasya avakasah . (p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {19/30} iti ha akarot . (p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {20/30} iha ha cakara . (p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {21/30} sasvat akarot . (p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {22/30} sasvat cakara . (p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {23/30} puralaksanasya avakasah .

(p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {24/30} rathena ayam pura yati . (p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {25/30} rathena ayam pura ayasit . (p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {26/30} smalaksanasya avakasah . (p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {27/30} dharmena sma kuravah yudhyante . (p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {28/30} iha sarvam prapnoti . (p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {29/30} na ha sma vai pura sasvat aparasuvrknah dahati . (p_3,2.122) ka_ii,122.12-22 ro_iii,278-279 {30/30} smalaksanah lat bhavati vipratishedhena .

(p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {1/60} pravrttasya avirame sisya bhavanti avartamanatvat . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {2/60} pravrttasya avirame sisya bhavanti . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {3/60} iha adhimahe . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {4/60} iha vasamah . (p_3,2.123)

ka_ii,123.2-124.13 ro_iii,279-285 {5/60} iha pusyamitram yajayamah .
 (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {6/60} kim punah karanam na
 sidhyati . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {7/60}
 avartamanatvat . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {8/60}
 nityapravrtte ca kalavibhagat . (p_3,2.123) ka_ii,123.2-124.13
 ro_iii,279-285 {9/60} nityapravrtte ca sasitavya bhavanti . (p_3,2.123)
 ka_ii,123.2-124.13 ro_iii,279-285 {10/60} tisthanti parvatah .
 (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {11/60} sravanti nadyah iti .
 (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {12/60} kim punah karanam na
 sidhyati . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {13/60}
 kalavibhagat . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {14/60} iha
 bhutabhavisyatpratidvandvah vartamanah kalah . (p_3,2.123)
 ka_ii,123.2-124.13 ro_iii,279-285 {15/60} na ca atra bhutabhavisyantau
 kalau stah . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {16/60} nyayya
 tu arambhanapavargat . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {17/60}
 nyayya tu esa vartamanakalata . (p_3,2.123) ka_ii,123.2-124.13
 ro_iii,279-285 {18/60} kutah . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285
 {19/60} arambhanapavargat . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285
 {20/60} arambhah atra anapavrktah . (p_3,2.123) ka_ii,123.2-124.13
 ro_iii,279-285 {21/60} esah nam nyayyah vartamanah kalah yatra
 arambhah anapavrktah . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285
 {22/60} asti ca muktasamsaye viramah . (p_3,2.123) ka_ii,123.2-124.13
 ro_iii,279-285 {23/60} yam khalu api bhavan muktasamsayam vartamanam
 kalam nyayyam manyate bhunkte devadattah iti tena etat tulyam .
 (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {24/60} sah api hi avasyam
 bhuñjanah hasati va jalpati va paniyam va pibati . (p_3,2.123)
 ka_ii,123.2-124.13 ro_iii,279-285 {25/60} yadi atra yukta vartamanakalata
 drsyate iha api yukta drsyatam . (p_3,2.123) ka_ii,123.2-124.13
 ro_iii,279-285 {26/60} santi ca kalavibhagah . (p_3,2.123)
 ka_ii,123.2-124.13 ro_iii,279-285 {27/60} santi khalu api kalavibhagah .
 (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {28/60} tisthanti parvatah
 . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {29/60} sthasyanti parvatah
 . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {30/60} tasthuh parvatah .
 (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {31/60} kim sakyante ete
 sabdah prayoktum iti atah santi kalavibhagah . (p_3,2.123)
 ka_ii,123.2-124.13 ro_iii,279-285 {32/60} na avasyam prayogat eva .
 (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {33/60} iha
 bhutabhavisyadvartamananam rajñam yah kriyah tah
 tisthateh adhikaranam . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285
 {34/60} iha tavat tisthanti parvatah iti . (p_3,2.123)
 ka_ii,123.2-124.13 ro_iii,279-285 {35/60} samprati ye rajanah tesam
 yah kriyah tasu vartamanasu . (p_3,2.123) ka_ii,123.2-124.13
 ro_iii,279-285 {36/60} sthasyanti parvatah iti . (p_3,2.123)
 ka_ii,123.2-124.13 ro_iii,279-285 {37/60} itah uttaram ye rajanah
 bhavisyanti tesam yah kriyah tasu bhavisyantisu . (p_3,2.123)
 ka_ii,123.2-124.13 ro_iii,279-285 {38/60} tasthuh parvatah iti .
 (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {39/60} ye rajanah

babhuvuh tesam yah kriyah tasu vbhutasu . (p_3,2.123)
 ka_ii,123.2-124.13 ro_iii,279-285 {40/60} aparah aha : na asti vartamanah
 kalah iti . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {41/60} api ca
 atra slokan udaharanti : na vartate cakram . (p_3,2.123) ka_ii,123.2-124.13
 ro_iii,279-285 {42/60} isuh na patyate . (p_3,2.123) ka_ii,123.2-124.13
 ro_iii,279-285 {43/60} na syandante saritah sagaraya . (p_3,2.123)
 ka_ii,123.2-124.13 ro_iii,279-285 {44/60} kutasthah ayam lokah na
 vicesa asti . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {45/60} yah
 hi evam pasyati sah api anandhah . (p_3,2.123) ka_ii,123.2-124.13
 ro_iii,279-285 {46/60} mimamsakah manyamanah yuva medhavisammatah
 kakam sma iha anuprcchati : kim te patitalaksanam . (p_3,2.123)
 ka_ii,123.2-124.13 ro_iii,279-285 {47/60} anagate na patasi atikrante ca
 kaka na . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {48/60} yadi samprati
 patasi sarvah lokah patati ayam . (p_3,2.123) ka_ii,123.2-124.13
 ro_iii,279-285 {49/60} himavan api gacchati . (p_3,2.123) ka_ii,123.2-124.13
 ro_iii,279-285 {50/60} anagatam atikrantam vartamanam iti trayam .
 (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {51/60} sarvatra gatih na asti
 . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {52/60} gacchati iti kim ucyate
 . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {53/60} kriyapravrttau yah
 hetuh tadartham yat vicesitam tat samiksya prayuñjita gacchati iti
 avicarayan . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {54/60} aprah
 aha . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {55/60} asti vartamanah
 kalah iti . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {56/60}
 adityagativat na upalabhyate . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285
 {57/60} api ca atra slokan udaharanti . (p_3,2.123) ka_ii,123.2-124.13
 ro_iii,279-285 {58/60} bisasya valah iva dahyamanah na laksyate
 vikrtih sannipate . (p_3,2.123) ka_ii,123.2-124.13 ro_iii,279-285 {59/60}
 asti iti tam vedayante tribhahbhavah . (p_3,2.123) ka_ii,123.2-124.13
 ro_iii,279-285 {60/60} suksmah hi bhavah anumitena gamyah .
 (p_3,2.124.1) ka_ii,125.2-20 ro_iii,286-288 {1/27} lasya
 aprathamahamanadhikaranena ayogat adesanupapattih yatha anyatra .
 (p_3,2.124.1) ka_ii,125.2-20 ro_iii,286-288 {2/27} lasya
 aprathamahamanadhikaranena ayogat adesayoh nupapattih yatha anyatra
 . (p_3,2.124.1) ka_ii,125.2-20 ro_iii,286-288 {3/27} tat yatha anyatra api
 lasya aprathamahamanadhikaranena yogah na bhavati . (p_3,2.124.1)
 ka_ii,125.2-20 ro_iii,286-288 {4/27} kva anyatra . (p_3,2.124.1) ka_ii,125.2-20
 ro_iii,286-288 {5/27} lani . (p_3,2.124.1) ka_ii,125.2-20 ro_iii,286-288
 {6/27} apacat odanam devadattah iti . (p_3,2.124.1) ka_ii,125.2-20
 ro_iii,286-288 {7/27} yogah iti cet anyatra api yogah syat . (p_3,2.124.1)
 ka_ii,125.2-20 ro_iii,286-288 {8/27} atha matam etat bhavati yogah iti
 anyatra api yogah syat . (p_3,2.124.1) ka_ii,125.2-20 ro_iii,286-288 {9/27}
 kva anyatra . (p_3,2.124.1) ka_ii,125.2-20 ro_iii,286-288 {10/27} lani .
 (p_3,2.124.1) ka_ii,125.2-20 ro_iii,286-288 {11/27} apacat odanam devadattah
 iti . (p_3,2.124.1) ka_ii,125.2-20 ro_iii,286-288 {12/27} na kva cit yogah
 iti krtva atah sarvatra yogena bhavitavyam kva cit ayogah iti krtva
 sarvatra ayogena . (p_3,2.124.1) ka_ii,125.2-20 ro_iii,286-288 {13/27} tat
 yatha . (p_3,2.124.1) ka_ii,125.2-20 ro_iii,286-288 {14/27} samanam

ihamananam ca adhiyananam ca ke cit arthaih yujyante apare na .
 (p_3,2.124.1) ka_ii,125.2-20 ro_iii,286-288 {15/27} na ca idanim kah cit
 arthavan iti atah sarvaih arthavadbhih sakyam bhavitum kah cit
 anarthakah iti sarvaih anarthakaih . (p_3,2.124.1) ka_ii,125.2-20
 ro_iii,286-288 {16/27} tatra kim asmabhih sakyam kartum . (p_3,2.124.1)
 ka_ii,125.2-20 ro_iii,286-288 {17/27} yat lotah
 aprathamamasamanadhikaranena yogah bhavati lanah na svabhavikam etat
 . (p_3,2.124.1) ka_ii,125.2-20 ro_iii,286-288 {18/27} atha va adese
 samanadhikaranyam drstva anumanat gantavyam prakrteh api
 samanadhikaranyam bhavati iti . (p_3,2.124.1) ka_ii,125.2-20
 ro_iii,286-288 {19/27} tat yatha dhumam drstva agnih atra iti
 gamyate trivistabdhakam drstva parivrajakah iti . (p_3,2.124.1)
 ka_ii,125.2-20 ro_iii,286-288 {20/27} visamah upanyasah . (p_3,2.124.1)
 ka_ii,125.2-20 ro_iii,286-288 {21/27} pratyaksah tena agnidhumayoh
 abhisambandhah krtah bhavati trivistabdhakaparivrajakayoh ca .
 (p_3,2.124.1) ka_ii,125.2-20 ro_iii,286-288 {22/27} sah tadvidesastham api
 drstva janati agnih atra parivrajakah atra iti . (p_3,2.124.1)
 ka_ii,125.2-20 ro_iii,286-288 {23/27} bhavati vai pratyaksat api
 anumanabaliyastvam . (p_3,2.124.1) ka_ii,125.2-20 ro_iii,286-288 {24/27} tat
 yatha alatacakram pratyaksam drsyate anumanat ca gamyate na etat asti
 iti . (p_3,2.124.1) ka_ii,125.2-20 ro_iii,286-288 {25/27} kasya cit khalu api
 sakrt krtah abhisambandhah atyantaya krtah bhavati . (p_3,2.124.1)
 ka_ii,125.2-20 ro_iii,286-288 {26/27} tat yatha vrksaparnayoh ayam
 vrksah idam parnam iti . (p_3,2.124.1) ka_ii,125.2-20 ro_iii,286-288
 {27/27} sah tadvidesastham api drstva janati vrksasya idam
 parnam iti . (p_3,2.124.2) ka_ii,125.21-127.24 ro_iii,292 {1/80} kim punah
 ayam paryudasah : yat anyat prathamamasamanadhikaranat iti , ahosvit
 prasajyapratishedhah : prathamamasamanadhikarane na iti . (p_3,2.124.2)
 ka_ii,125.21-127.24 ro_iii,292 {2/80} kah ca atra visesah .
 (p_3,2.124.2) ka_ii,125.21-127.24 ro_iii,292 {3/80} latah satrsanacau
 aprathamamasamanadhikarane iti cet pratyayottarapadayoh upasankhyanam .
 (p_3,2.124.2) ka_ii,125.21-127.24 ro_iii,292 {4/80} latah satrsanacau
 aprathamamasamanadhikarane iti cet pratyayottarapadayoh upasankhyanam
 kartavyam . (p_3,2.124.2) ka_ii,125.21-127.24 ro_iii,292 {5/80} kaurvatah
 pacatah kurvadbhaktih pacadbhaktih kurvanabhaktih
 pacamanabhaktih . (p_3,2.124.2) ka_ii,125.21-127.24 ro_iii,292 {6/80} astu
 tarhi prasajyapratishedhah .prathamamasamanadhikarane na iti .
 (p_3,2.124.2) ka_ii,125.21-127.24 ro_iii,292 {7/80}
 prasajyapratishedheuttarapade adesanupapattih . (p_3,2.124.2)
 ka_ii,125.21-127.24 ro_iii,292 {8/80} prasajyapratishedheuttarapade
 adesayoh anupapattih . (p_3,2.124.2) ka_ii,125.21-127.24 ro_iii,292
 {9/80} kurvati ca asau bhaktih ca kurvadbhaktih pacabhaktih
 kurvanabhaktih pacamanabhaktih iti . (p_3,2.124.2) ka_ii,125.21-127.24
 ro_iii,292 {10/80} ye ca api ete samanadhikaranavrttayah taddhitah
 tatra ca satrsanacau na prapnutah . (p_3,2.124.2) ka_ii,125.21-127.24
 ro_iii,292 {11/80} kurvattarah pacattarah kurvanatarah
 pacamanatarah kurvadrupah pacadrupah kurvanarupah

pacamanarupah kurvatkalpah pacatkalpah kurvanakalpah
 pacamanakalpah iti . (p_3,2.124.2) ka_ii,125.21-127.24 ro_iii,292 {12/80}
 siddham tu pratyayottarapadayoh ca iti vacanat . (p_3,2.124.2)
 ka_ii,125.21-127.24 ro_iii,292 {13/80} siddham etat . (p_3,2.124.2)
 ka_ii,125.21-127.24 ro_iii,292 {14/80} katham . (p_3,2.124.2)
 ka_ii,125.21-127.24 ro_iii,292 {15/80} pratyayottarapadayoh ca
 satrsanacau bhavatah iti vaktavyam . (p_3,2.124.2) ka_ii,125.21-127.24
 ro_iii,292 {16/80} tatra pratyayasya adesanimitatvat aprasiddhih .
 (p_3,2.124.2) ka_ii,125.21-127.24 ro_iii,292 {17/80} tatra pratyayasya
 adesanimitatvat aprasiddhih . (p_3,2.124.2) ka_ii,125.21-127.24
 ro_iii,292 {18/80} adesanimitah pratyayah pratyayanimitah ca
 adesah . (p_3,2.124.2) ka_ii,125.21-127.24 ro_iii,292 {19/80} tat etat
 itaretarasrayam bhavati . (p_3,2.124.2) ka_ii,125.21-127.24 ro_iii,292
 {20/80} itaretarasrayani ca na praklpante . (p_3,2.124.2)
 ka_ii,125.21-127.24 ro_iii,292 {21/80} uttarapadasya ca subantanimitatvat
 satrsanacoh aprasiddhih . (p_3,2.124.2) ka_ii,125.21-127.24 ro_iii,292
 {22/80} uttarapadasya ca subantanimitatvat satrsanacoh aprasiddhih .
 (p_3,2.124.2) ka_ii,125.21-127.24 ro_iii,292 {23/80} uttarapadanimitah sup
 subantanimitam ca uttarapadam . (p_3,2.124.2) ka_ii,125.21-127.24 ro_iii,292
 {24/80} tat etat itaretarasrayam bhavati . (p_3,2.124.2) ka_ii,125.21-127.24
 ro_iii,292 {25/80} itaretarasrayani ca na praklpante . (p_3,2.124.2)
 ka_ii,125.21-127.24 ro_iii,292 {26/80} na va lakarasya krttvat
 pratipadikatvam tadasrayam pratyayavidhanam . (p_3,2.124.2)
 ka_ii,125.21-127.24 ro_iii,292 {27/80} na va esah dosah .
 (p_3,2.124.2) ka_ii,125.21-127.24 ro_iii,292 {28/80} kim karanam .
 (p_3,2.124.2) ka_ii,125.21-127.24 ro_iii,292 {29/80} lakarasya krttvat
 pratipadikatvam . (p_3,2.124.2) ka_ii,125.21-127.24 ro_iii,292 {30/80}
 lakarah krt krt pratipadikam iti pratipadikasañña . (p_3,2.124.2)
 ka_ii,125.21-127.24 ro_iii,292 {31/80} tadasrayam pratyayavidhanam .
 (p_3,2.124.2) ka_ii,125.21-127.24 ro_iii,292 {32/80} pratipadikasraya
 svadyutpattih bhavisyati . (p_3,2.124.2) ka_ii,125.21-127.24 ro_iii,292
 {33/80} tinadesat subutpattih . tinadesah kriyatam subutpattih
 iti paratvat subutpattih bhavisyati . (p_3,2.124.2) ka_ii,125.21-127.24
 ro_iii,292 {34/80} tasmāt uttarapadaprasiddhih . (p_3,2.124.2)
 ka_ii,125.21-127.24 ro_iii,292 {35/80} tasmāt uttarapadam prasiddham .
 (p_3,2.124.2) ka_ii,125.21-127.24 ro_iii,292 {36/80} uttarapade prasiddhe
 uttarapade iti satrsanacau bhavisyatah . (p_3,2.124.2)
 ka_ii,125.21-127.24 ro_iii,292 {37/80} iha api tarhi tinadesat
 subutpattih syat pacati pathati iti . (p_3,2.124.2) ka_ii,125.21-127.24
 ro_iii,292 {38/80} asti atra visesah . (p_3,2.124.2) ka_ii,125.21-127.24
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 (p_3,4.67.1) ka_ii,177.7-179.7 ro_iii,388-393 {80/86} tat ca bhavyadyartham .
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 adikarmani ktaḥ kartari ca iti siddhe samavese samavesam sasti tat
 jñāpayati acaryah prak amutah samavesah bhavati iti . (p_3,4.67.2)

ka_ii,179.8-25 ro_iii,393-396 {1/27} kim punah ayam pratyayaniyamah :
 dhatoh parah akarah akasabdah va niyogatah kartaram bruvaṇ
 kṛtsañjñāḥ ca bhavati pratyayasañjñāḥ ca iti . (p_3,4.67.2)
 ka_ii,179.8-25 ro_iii,393-396 {2/27} ahosvit sañjñaniyamah : dhatoh
 parah akarah akasabdah va svabhavatah kartaram bruvaṇ
 kṛtsañjñāḥ ca bhavati pratyayasañjñāḥ ca iti . (p_3,4.67.2)
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 abrahmanah . (p_3,4.67.2) ka_ii,179.8-25 ro_iii,393-396 {7/27} esah
 api niyogatah kartaram bruvaṇ kṛtsañjñāḥ ca syat pratyayasañjñāḥ
 ca . (p_3,4.67.2) ka_ii,179.8-25 ro_iii,393-396 {8/27} sañjñaniyame siddham
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(p_3,4.69) ka_ii,179.27-181.7 ro_iii,396-400 {11/70} yadi punah tatra eva akarmakagrahanam kriyeta . (p_3,4.69) ka_ii,179.27-181.7 ro_iii,396-400 {12/70} tatra akarmakagrahanam kartavyam . (p_3,4.69) ka_ii,179.27-181.7 ro_iii,396-400 {13/70} nanu ca iha api kriyate bhava ca akarmakebhyah iti .

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 (p_3,4.69) ka_ii,179.27-181.7 ro_iii,396-400 {56/70} atha vidhyarthah anasya
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 (p_3,4.69) ka_ii,179.27-181.7 ro_iii,396-400 {65/70} iha punah lagrahane
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 ka_ii,181.8-25 ro_iii,400-402 {7/31} anupadiyamane visese
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 ka_ii,181.8-25 ro_iii,400-402 {10/31} arthavadgrahanat siddham iti cet na
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 (p_3,4.77.1) ka_ii,181.8-25 ro_iii,400-402 {11/31} kim karanam .
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 badhika bhaviṣyati . (p_3,4.77.1) ka_ii,181.8-25 ro_iii,400-402 {22/31} iha
 api tarhi badheta . (p_3,4.77.1) ka_ii,181.8-25 ro_iii,400-402 {23/31} pacati
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 purvam udattam bhavati iti esah svarah yatha syat . (p_3,4.77.1)
 ka_ii,181.8-25 ro_iii,400-402 {26/31} liti iti ucyate . (p_3,4.77.1)
 ka_ii,181.8-25 ro_iii,400-402 {27/31} na ca atra litam pasyamah .
 (p_3,4.77.1) ka_ii,181.8-25 ro_iii,400-402 {28/31} atha api katham cit vacanat
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 (p_3,4.77.1) ka_ii,181.8-25 ro_iii,400-402 {29/31} acaryapravṛtṭih
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 (p_3,4.77.1) ka_ii,181.8-25 ro_iii,400-402 {30/31} atha api unadayaḥ
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 ro_iii,400-402 {31/31} kriyate visistagrahanam lasya iti . (p_3,4.77.2)
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yadi evam vijñayeta . (p_3,4.79) ka_ii,182.8-183.1 ro_iii,403-404 {10/40}
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{13/40} titah lakarasya yani atmanepadani iti evam etat vijñayate .
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(p_3,4.79) ka_ii,182.8-183.1 ro_iii,403-404 {17/40} na esah tit .
(p_3,4.79) ka_ii,182.8-183.1 ro_iii,403-404 {18/40} kah tarhi . (p_3,4.79)
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vaksyami iti . (p_3,4.79) ka_ii,182.8-183.1 ro_iii,403-404 {23/40} tat ca
avasyam vaktavyam paryavapadyasya ma bhut . (p_3,4.79) ka_ii,182.8-183.1
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(p_3,4.79) ka_ii,182.8-183.1 ro_iii,403-404 {31/40} lavisista iti .
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tu lugvacanam . nabhyat tu luk vaktavyah . (p_5,1.2.2) ka_ii,337.22-338.15
ro_iv,7-10 {30/33} sah tarhi vaktavyah . (p_5,1.2.2) ka_ii,337.22-338.15
ro_iv,7-10 {31/33} na vaktavyah . (p_5,1.2.2) ka_ii,337.22-338.15 ro_iv,7-10
{32/33} tadarthyat tacchabdyam bhavisyati . (p_5,1.2.2)
ka_ii,337.22-338.15 ro_iv,7-10 {33/33} nabhyarthah nabhyah iti . (p_5,1.3)

ka_ii,338.17-21 ro_iv,10 {1/10} ayam yogah sakyah avaktum . (p_5,1.3)
 ka_ii,338.17-21 ro_iv,10 {2/10} katham asitisatam kambalyam iti . (p_5,1.3)
 ka_ii,338.17-21 ro_iv,10 {3/10} nipatanat etat siddham . (p_5,1.3)
 ka_ii,338.17-21 ro_iv,10 {4/10} kim nipatanam . (p_5,1.3) ka_ii,338.17-21
 ro_iv,10 {5/10} aparimanavistacitakambalebhyah na taddhitaluki iti .
 (p_5,1.3) ka_ii,338.17-21 ro_iv,10 {6/10} idam tarhi prayojanam sañjñayam
 iti vaksyami iti . (p_5,1.3) ka_ii,338.17-21 ro_iv,10 {7/10} iha ma bhut .
 (p_5,1.3) ka_ii,338.17-21 ro_iv,10 {8/10} kambaliyah urnah .
 (p_5,1.3) ka_ii,338.17-21 ro_iv,10 {9/10} etat api na asti prayojanam .
 (p_5,1.3) ka_ii,338.17-21 ro_iv,10 {10/10} parimanaparyudasena paryudase
 prapte tatra kambalagrahanam kriyate parimanartham parimanam ca
 sañjña eva . (p_5,1.4) ka_ii,338.23-339.2 ro_iv,10-11 {1/7} kim iyam prapte
 vibhasa ahosvit aprapte . (p_5,1.4) ka_ii,338.23-339.2 ro_iv,10-11 {2/7}
 katham ca prapte katham va aprapte . (p_5,1.4) ka_ii,338.23-339.2
 ro_iv,10-11 {3/7} uvarnantat iti va nitye prapte anyatra va aprapte .
 (p_5,1.4) ka_ii,338.23-339.2 ro_iv,10-11 {4/7} havirapupadibhyah aprapte .
 (p_5,1.4) ka_ii,338.23-339.2 ro_iv,10-11 {5/7} havirapupadibhyah aprapte
 vibhasa . (p_5,1.4) ka_ii,338.23-339.2 ro_iv,10-11 {6/7} prapte nityah
 vidhih . (p_5,1.4) ka_ii,338.23-339.2 ro_iv,10-11 {7/7} caravyah
 tandulah . (p_5,1.6) ka_ii,339.4-5 ro_iv,11 {1/2} yatprakarane rathat
 ca . yatprakarane rathat ca upasankhyanam . (p_5,1.6) ka_ii,339.4-5
 ro_iv,11 {2/2} rathaya hita rathya . (p_5,1.7) ka_ii,339.7-18 ro_iv,11-12
 {1/22} vrsasabdah ayam akarantah grhyate . (p_5,1.7)
 ka_ii,339.7-18 ro_iv,11-12 {2/22} vrsansabdah api nakarantah asti .
 (p_5,1.7) ka_ii,339.7-18 ro_iv,11-12 {3/22} tasya upasankhyanam kartavyam
 vrsasabdah ca adesah vaktavyah vrsne hitam iti vigrhya
 vrsyam iti eva yatha syat . (p_5,1.7) ka_ii,339.7-18 ro_iv,11-12 {4/22}
 tatha brahmansabdah nakarantah grhyate . (p_5,1.7) ka_ii,339.7-18
 ro_iv,11-12 {5/22} brahmanasabdah ca akarantah asti . (p_5,1.7)
 ka_ii,339.7-18 ro_iv,11-12 {6/22} tasya upasankhyanam kartavyam
 brahmansabdah ca adesah vaktavyah brahmanebhyah hitam iti
 vigrhya brahmanyam iti eva yatha syat . (p_5,1.7) ka_ii,339.7-18
 ro_iv,11-12 {7/22} tat tarhi vaktavyam . (p_5,1.7) ka_ii,339.7-18 ro_iv,11-12
 {8/22} na vaktavyam . (p_5,1.7) ka_ii,339.7-18 ro_iv,11-12 {9/22} samanarthau
 etau vrsasabdah vrsansabdah ca brahmansabdah
 brahmanasabdah ca . (p_5,1.7) ka_ii,339.7-18 ro_iv,11-12 {10/22} atah
 ca samanarthau . (p_5,1.7) ka_ii,339.7-18 ro_iv,11-12 {11/22} evam hi aha .
 (p_5,1.7) ka_ii,339.7-18 ro_iv,11-12 {12/22} kutah nu carasi brahman .
 (p_5,1.7) ka_ii,339.7-18 ro_iv,11-12 {13/22} kutah nu carasi brahmana iti
 . (p_5,1.7) ka_ii,339.7-18 ro_iv,11-12 {14/22} tatra dvayoh sabdayoh
 samanarthayoh ekena vighraha aparasmad utpattih bhavisyati
 aviravikanyayena . (p_5,1.7) ka_ii,339.7-18 ro_iv,11-12 {15/22} tat yatha .
 (p_5,1.7) ka_ii,339.7-18 ro_iv,11-12 {16/22} aveh mamsam iti vigrhya
 avikasabdat utpattih bhavati avikam iti . (p_5,1.7) ka_ii,339.7-18
 ro_iv,11-12 {17/22} evam iha api vrsaya hitam iti vigrhya vrsyam iti
 bhavisyati . (p_5,1.7) ka_ii,339.7-18 ro_iv,11-12 {18/22} vrsne hitam
 iti vigrhya vakyam eva . (p_5,1.7) ka_ii,339.7-18 ro_iv,11-12 {19/22} tatha

brahmane hitam iti vigrhya brahmanyam iti bhavisyati . (p_5,1.7)
 ka_ii,339.7-18 ro_iv,11-12 {20/22} brahmanebhyah hitam iti vigrhya
 vakyam eva bhavisyati . (p_5,1.7) ka_ii,339.7-18 ro_iv,11-12 {21/22}
 traisabdyam ca iha sadhyam . (p_5,1.7) ka_ii,339.7-18 ro_iv,11-12 {22/22} tat
 ca evam sati siddham bhavati . (p_5,1.9.1) ka_ii,339.20-340.18 ro_iv,12-14
 {1/33} bhogottarapadat khavidhane anirdesah purvapadarthahitatvat .
 bhogottarapadat khavidhane anirdesah . (p_5,1.9.1) ka_ii,339.20-340.18
 ro_iv,12-14 {2/33} agamakah nirdesah anirdesah . (p_5,1.9.1)
 ka_ii,339.20-340.18 ro_iv,12-14 {3/33} kim karanam . (p_5,1.9.1)
 ka_ii,339.20-340.18 ro_iv,12-14 {4/33} purvapadarthahitatvat . (p_5,1.9.1)
 ka_ii,339.20-340.18 ro_iv,12-14 {5/33} uttarapadarthapradhanah
 tatpurusah purvapadarthapradhane ca pratyayah isyate . (p_5,1.9.1)
 ka_ii,339.20-340.18 ro_iv,12-14 {6/33} pitrbhogaya hite prapnoti pitre ca
 eva hite isyate . (p_5,1.9.1) ka_ii,339.20-340.18 ro_iv,12-14 {7/33} evam
 tarhi bhoginarpratyayah vijñasyate . (p_5,1.9.1) ka_ii,339.20-340.18
 ro_iv,12-14 {8/33} bhoginar iti cet vavacanam . (p_5,1.9.1)
 ka_ii,339.20-340.18 ro_iv,12-14 {9/33} bhoginar iti yadi pratyayah
 vidhiyate vavacanam kartavyam matriyah pitriyah iti api yatha syat .
 (p_5,1.9.1) ka_ii,339.20-340.18 ro_iv,12-14 {10/33} rajacaryabhyam nityam
 . rajacaryabhyam nityam iti vaktavyam . (p_5,1.9.1) ka_ii,339.20-340.18
 ro_iv,12-14 {11/33} rajabhoginah . (p_5,1.9.1) ka_ii,339.20-340.18
 ro_iv,12-14 {12/33} acaryat anatvam ca . (p_5,1.9.1) ka_ii,339.20-340.18
 ro_iv,12-14 {13/33} acaryabhoginah . (p_5,1.9.1) ka_ii,339.20-340.18
 ro_iv,12-14 {14/33} kim bhoginarpratyayah vidhiyate iti atah
 rajacaryabhyam nityam iti vaktavyam . (p_5,1.9.1) ka_ii,339.20-340.18
 ro_iv,12-14 {15/33} na iti aha . (p_5,1.9.1) ka_ii,339.20-340.18 ro_iv,12-14
 {16/33} sarvatha rajacaryabhyam nityam iti vaktavyam . (p_5,1.9.1)
 ka_ii,339.20-340.18 ro_iv,12-14 {17/33} iha ca gramanibhoginah
 senanibhoginah iti uttarapade iti hrasvatvam na prapnoti . (p_5,1.9.1)
 ka_ii,339.20-340.18 ro_iv,12-14 {18/33} iha ca abbhoginah iti apah bhi iti
 tatvam prapnoti . (p_5,1.9.1) ka_ii,339.20-340.18 ro_iv,12-14 {19/33} sutram
 ca bhidyate . (p_5,1.9.1) ka_ii,339.20-340.18 ro_iv,12-14 {20/33} yathanyasam
 eva astu . (p_5,1.9.1) ka_ii,339.20-340.18 ro_iv,12-14 {21/33} nanu ca uktam
 bhogottarapadat khavidhane anirdesah purvapadarthahitatvat iti .
 (p_5,1.9.1) ka_ii,339.20-340.18 ro_iv,12-14 {22/33} na esah dosah .
 (p_5,1.9.1) ka_ii,339.20-340.18 ro_iv,12-14 {23/33} ayam bhogasabdah asti
 eva dravyapadarthakah . (p_5,1.9.1) ka_ii,339.20-340.18 ro_iv,12-14 {24/33}
 tat yatha bhogavan ayam desah iti ucyate yasmin gavah sasnani ca
 vartante . (p_5,1.9.1) ka_ii,339.20-340.18 ro_iv,12-14 {25/33} asti
 kriyapadarthakah . (p_5,1.9.1) ka_ii,339.20-340.18 ro_iv,12-14 {26/33} tat
 yatha bhogavan ayam brahmanah iti ucyate yah samyak snanadih
 kriyah anubhavati . (p_5,1.9.1) ka_ii,339.20-340.18 ro_iv,12-14 {27/33} tat
 yah kriyapadarthakah tasya ayam grahanam . (p_5,1.9.1)
 ka_ii,339.20-340.18 ro_iv,12-14 {28/33} yah ca pitrsthabhyah
 kriyabhyah hitah sambandhat asau pitre api hitah bhavati . (p_5,1.9.1)
 ka_ii,339.20-340.18 ro_iv,12-14 {29/33} yadi sambandhat astu
 dravyapadarthakasya api grahanam . (p_5,1.9.1) ka_ii,339.20-340.18

ro_iv,12-14 {30/33} yah api hi pitrdavyaya hitah sambandhat asau pitre
 hitah bhavati . (p_5,1.9.1) ka_ii,339.20-340.18 ro_iv,12-14 {31/33} atha va
 bhogasabdah sariravaci api drsyate . (p_5,1.9.1) ka_ii,339.20-340.18
 ro_iv,12-14 {32/33} tat yatha ahih iva bhogaih paryeti bahum iti. ahih
 iva sariraih iti gamyate . (p_5,1.9.1) ka_ii,339.20-340.18 ro_iv,12-14
 {33/33} evam pitsariraya hitah pitrbhoginah iti . (p_5,1.9.2)
 ka_ii,340.19-341.6 ro_iv,14-15 {1/17} khavidhane pañcajanat upasankhyanam
 . khavidhane pañcajanat upasankhyanam kartavyam . (p_5,1.9.2)
 ka_ii,340.19-341.6 ro_iv,14-15 {2/17} pañcajanaya hitah pañcajaninah .
 (p_5,1.9.2) ka_ii,340.19-341.6 ro_iv,14-15 {3/17} samanadhikarane iti
 vaktavyam . (p_5,1.9.2) ka_ii,340.19-341.6 ro_iv,14-15 {4/17} yah hi
 pañcanam janaya hitah pañcajanayah sah bhavati . (p_5,1.9.2)
 ka_ii,340.19-341.6 ro_iv,14-15 {5/17} sarvajanat thañ ca . sarvajanat
 thañ vaktavyah khah ca . (p_5,1.9.2) ka_ii,340.19-341.6 ro_iv,14-15
 {6/17} sarvajanaya hitah sarvajanikah sarvajaninah . (p_5,1.9.2)
 ka_ii,340.19-341.6 ro_iv,14-15 {7/17} samanadhikarane iti ca vaktavyam .
 (p_5,1.9.2) ka_ii,340.19-341.6 ro_iv,14-15 {8/17} yah hi sarvesam janaya
 hitah sarvajaniyah sah . (p_5,1.9.2) ka_ii,340.19-341.6 ro_iv,14-15
 {9/17} mahajanat nityam . mahajanat nityam thañ vaktavyah .
 (p_5,1.9.2) ka_ii,340.19-341.6 ro_iv,14-15 {10/17} mahajanaya hitah
 mahajanikah . (p_5,1.9.2) ka_ii,340.19-341.6 ro_iv,14-15 {11/17}
 tatpuruse iti vaktavyam bahuvrighau ma bhut iti . (p_5,1.9.2)
 ka_ii,340.19-341.6 ro_iv,14-15 {12/17} mahan janah asya mahajanah
 mahajanaya hitah mahajaniyah . (p_5,1.9.2) ka_ii,340.19-341.6
 ro_iv,14-15 {13/17} yadi tarhi atiprasangah santi iti upadhih kriyate
 adyanyase api upadhih kartavyah . (p_5,1.9.2) ka_ii,340.19-341.6
 ro_iv,14-15 {14/17} atmanvisvajane samanadhikarane iti vaktavyam .
 (p_5,1.9.2) ka_ii,340.19-341.6 ro_iv,14-15 {15/17} yah his visvesam
 janaya hitah visvajaniyah sah bhavati . (p_5,1.9.2) ka_ii,340.19-341.6
 ro_iv,14-15 {16/17} atha matam etat anabhidhanat adyanyase na bhavisyati
 iti iha api na arthah upadhihgrahanena . (p_5,1.9.2) ka_ii,340.19-341.6
 ro_iv,14-15 {17/17} iha api anabhidhanat na bhavisyati . (p_5,1.10)
 ka_ii,341.8-13 ro_iv, 15-16 {1/5} sarvat nasya vavacanam . sarvat nasya
 va iti vaktavyam . (p_5,1.10) ka_ii,341.8-13 ro_iv, 15-16 {2/5} sarvah
 sarviyah . (p_5,1.10) ka_ii,341.8-13 ro_iv, 15-16 {3/5} purusat vadhe .
 purusat vadhe iti vaktavyam : pauruseyah vadhah . (p_5,1.10)
 ka_ii,341.8-13 ro_iv, 15-16 {4/5} atyalpam idam ucyate : purusat vadhe iti .
 (p_5,1.10) ka_ii,341.8-13 ro_iv, 15-16 {5/5} purusat
 vadhavikarasamuhatenakrtesu iti vaktavyam : pauruseyah vadhah ,
 pauruseyah vikarah , pauruseyah samuhah , tena krtam
 pauruseyam . (p_5,1.12) ka_ii,341.15-20 ro_iv,16 {1/9} tadartham iti
 krtyanamabhyah thañ . (p_5,1.12) ka_ii,341.15-20 ro_iv,16 {2/9}
 tadartham iti krtyanamabhyah thañ vaktavyah . (p_5,1.12)
 ka_ii,341.15-20 ro_iv,16 {3/9} indramahartham aindramahiham gangamahiham
 kaseruyajñikam . (p_5,1.12) ka_ii,341.15-20 ro_iv,16 {4/9} na va
 prayojanena krtatvat . (p_5,1.12) ka_ii,341.15-20 ro_iv,16 {5/9} na va
 vaktavyam . (p_5,1.12) ka_ii,341.15-20 ro_iv,16 {6/9} kim karanam .

(p_5,1.12) ka_ii,341.15-20 ro_iv,16 {7/9} prayojanena krtatvat . (p_5,1.12)
 ka_ii,341.15-20 ro_iv,16 {8/9} yat hi indramahartham indramahah tasya
 prayojanam bhavati . (p_5,1.12) ka_ii,341.15-20 ro_iv,16 {9/9} tatra prayojanam
 iti eva siddham . (p_5,1.13) ka_ii,341.22-342.20 ro_iv,17-19 {1/46}
 upadhyartham iti pratyayanupapattih . upadhyartham iti pratyayasya iha
 anupapattih . (p_5,1.13) ka_ii,341.22-342.20 ro_iv,17-19 {2/46} kim
 karanam . (p_5,1.13) ka_ii,341.22-342.20 ro_iv,17-19 {3/46} upadhyabhavat
 . (p_5,1.13) ka_ii,341.22-342.20 ro_iv,17-19 {4/46} vikrteh prakrtau
 abhidheyayam pratyayena bhavitavyam . (p_5,1.13) ka_ii,341.22-342.20
 ro_iv,17-19 {5/46} na ca upadhisaññikayah vikrteh prakrtih asti
 . (p_5,1.13) ka_ii,341.22-342.20 ro_iv,17-19 {6/46} yat hi tat rathangam tat
 aupadheyam iti ucyate . (p_5,1.13) ka_ii,341.22-342.20 ro_iv,17-19 {7/46}
 siddham tu krdantasya svarthe añvacanat . siddham etat . (p_5,1.13)
 ka_ii,341.22-342.20 ro_iv,17-19 {8/46} katham . (p_5,1.13) ka_ii,341.22-342.20
 ro_iv,17-19 {9/46} krdantasya svarthe añ vaktavyah . (p_5,1.13)
 ka_ii,341.22-342.20 ro_iv,17-19 {10/46} upadhiyate upadheyam . (p_5,1.13)
 ka_ii,341.22-342.20 ro_iv,17-19 {11/46} upadheyam eva aupadheyam . (p_5,1.13)
 ka_ii,341.22-342.20 ro_iv,17-19 {12/46} sidhyati . (p_5,1.13)
 ka_ii,341.22-342.20 ro_iv,17-19 {13/46} sutram tarhi bhidyate . (p_5,1.13)
 ka_ii,341.22-342.20 ro_iv,17-19 {14/46} yathanyasam eva astu . (p_5,1.13)
 ka_ii,341.22-342.20 ro_iv,17-19 {15/46} nanu ca uktam upadhyartham iti
 pratyayanupapattih iti . (p_5,1.13) ka_ii,341.22-342.20 ro_iv,17-19 {16/46}
 na etat asti . (p_5,1.13) ka_ii,341.22-342.20 ro_iv,17-19 {17/46} ayam
 upadhisabdah asti eva karmasadhanah . (p_5,1.13) ka_ii,341.22-342.20
 ro_iv,17-19 {18/46} upadhiyate upadhih iti . (p_5,1.13) ka_ii,341.22-342.20
 ro_iv,17-19 {19/46} asti bhavasadhanah . (p_5,1.13) ka_ii,341.22-342.20
 ro_iv,17-19 {20/46} upadhanam upadhih iti . (p_5,1.13) ka_ii,341.22-342.20
 ro_iv,17-19 {21/46} tat yah bhavasadhanah tasya idam grahanam .
 (p_5,1.13) ka_ii,341.22-342.20 ro_iv,17-19 {22/46} evam api na sidhyati .
 (p_5,1.13) ka_ii,341.22-342.20 ro_iv,17-19 {23/46} kim karanam . (p_5,1.13)
 ka_ii,341.22-342.20 ro_iv,17-19 {24/46} vikrteh prakrtau iti vartate .
 (p_5,1.13) ka_ii,341.22-342.20 ro_iv,17-19 {25/46} prakrtivikrtigrahanam
 nivartisyate . (p_5,1.13) ka_ii,341.22-342.20 ro_iv,17-19 {26/46} tat ca
 avasyam nivartyam ihartham uttaratham ca . (p_5,1.13) ka_ii,341.22-342.20
 ro_iv,17-19 {27/46} ihartham tavat . (p_5,1.13) ka_ii,341.22-342.20
 ro_iv,17-19 {28/46} baleyah tandulah . (p_5,1.13)
 ka_ii,341.22-342.20 ro_iv,17-19 {29/46} uttarartham rsabhopanahoh
 ñyah . (p_5,1.13) ka_ii,341.22-342.20 ro_iv,17-19 {30/46} arsabhyah
 vatsah iti . (p_5,1.13) ka_ii,341.22-342.20 ro_iv,17-19 {31/46} atha
 tadartham iti anuvartate utaho na . (p_5,1.13) ka_ii,341.22-342.20 ro_iv,17-19
 {32/46} kim ca arthah anuvrttya . (p_5,1.13) ka_ii,341.22-342.20
 ro_iv,17-19 {33/46} badham arthah . (p_5,1.13) ka_ii,341.22-342.20
 ro_iv,17-19 {34/46} tat asya tat asmin syat iti tadarthe yatha syat .
 (p_5,1.13) ka_ii,341.22-342.20 ro_iv,17-19 {35/46} iha ma bhut . (p_5,1.13)
 ka_ii,341.22-342.20 ro_iv,17-19 {36/46} prasadah devadattasya syat iti .
 (p_5,1.13) ka_ii,341.22-342.20 ro_iv,17-19 {37/46} prakarah nagarasya syat
 iti . (p_5,1.13) ka_ii,341.22-342.20 ro_iv,17-19 {38/46} yadi tadartham iti

anuvartate rsabhopenahoh ñyah rsabharthah ghasah
 upanadarthah tilakalkah iti atra api prapnoti . (p_5,1.13)
 ka_ii,341.22-342.20 ro_iv,17-19 {39/46} evam tarhi anuvartate
 praktivikrtigrahanam . (p_5,1.13) ka_ii,341.22-342.20 ro_iv,17-19
 {40/46} nanu ca uktam balyrsabhayoh na sidhyati iti . (p_5,1.13)
 ka_ii,341.22-342.20 ro_iv,17-19 {41/46} kim punah bhavan vikaram matva
 aha balyrsabhayoh na sidhyati iti . (p_5,1.13) ka_ii,341.22-342.20
 ro_iv,17-19 {42/46} yadi tavat yah praktyupamardena bhavati sah
 vikarah vaibhitakah yupah khadiram casalam iti na sidhyati .
 (p_5,1.13) ka_ii,341.22-342.20 ro_iv,17-19 {43/46} atha matam etat eva
 gunantarayuktam vikarah iti balyrsabhayoh api siddham bhavati .
 (p_5,1.13) ka_ii,341.22-342.20 ro_iv,17-19 {44/46} gunantarayuktah hi
 tandulah baleyah gunantarayuktah ca vatsah arsabhah .
 (p_5,1.13) ka_ii,341.22-342.20 ro_iv,17-19 {45/46} aupadheyam tu na sidhyati .
 (p_5,1.13) ka_ii,341.22-342.20 ro_iv,17-19 {46/46} vacanat svarthikah
 bhavisyati . (p_5,1.16) ka_ii,342.22-343.6 ro_iv,19-21 {1/19} syadgrahanam
 kimartham . (p_5,1.16) ka_ii,342.22-343.6 ro_iv,19-21 {2/19} iha ma bhut .
 (p_5,1.16) ka_ii,342.22-343.6 ro_iv,19-21 {3/19} prasadah devadattasya
 prakarah nagarasya iti . (p_5,1.16) ka_ii,342.22-343.6 ro_iv,19-21 {4/19}
 atha kriyamane api syadgrahane iha kasmata na bhavati . (p_5,1.16)
 ka_ii,342.22-343.6 ro_iv,19-21 {5/19} prasadah devadattasya syat .
 (p_5,1.16) ka_ii,342.22-343.6 ro_iv,19-21 {6/19} prakarah nagarasya syat
 iti . (p_5,1.16) ka_ii,342.22-343.6 ro_iv,19-21 {7/19} sakyarthe lin iti
 vaktavyam . (p_5,1.16) ka_ii,342.22-343.6 ro_iv,19-21 {8/19} na evam sakyam .
 (p_5,1.16) ka_ii,342.22-343.6 ro_iv,19-21 {9/19} idanim eva hi uktam na hi
 upadheh upadhih bhavati visesanasya va visesanam iti .
 (p_5,1.16) ka_ii,342.22-343.6 ro_iv,19-21 {10/19} evam tarhi itikaranah
 kriyate . (p_5,1.16) ka_ii,342.22-343.6 ro_iv,19-21 {11/19} tatah cet
 vivaksa bhavati . (p_5,1.16) ka_ii,342.22-343.6 ro_iv,19-21 {12/19}
 vivaksa ca dvayi . (p_5,1.16) ka_ii,342.22-343.6 ro_iv,19-21 {13/19} asti
 eva prayoktri vivaksa asti laukiki . (p_5,1.16) ka_ii,342.22-343.6
 ro_iv,19-21 {14/19} prayokta hi mrdvya snigdahaya slaksnaya jihvaya
 mrdun snigdhana slaksnan sabdan prayunkte . (p_5,1.16)
 ka_ii,342.22-343.6 ro_iv,19-21 {15/19} laukiki vivaksa yatra prayasya
 sampratyayah . (p_5,1.16) ka_ii,342.22-343.6 ro_iv,19-21 {16/19} prayah
 iti lokah vyapadisyate . (p_5,1.16) ka_ii,342.22-343.6 ro_iv,19-21 {17/19}
 na ca prasadah devadattasya syat prakarah nagarasya syat iti atra
 utpadyamanena pratyayena prayasya sampratyayah syat . (p_5,1.16)
 ka_ii,342.22-343.6 ro_iv,19-21 {18/19} yadi evam na arthah syadgrahanena .
 (p_5,1.16) ka_ii,342.22-343.6 ro_iv,19-21 {19/19} na hi prasadah
 devadattasya syat prakarah nagarasya syat iti atra utpadyamanena
 pratyayena prayasya sampratyayah syat . (p_5,1.19.1) ka_ii,343.8-344.10
 ro_iv,22-25 {1/31} kimartham sankhyayah prthaggrahanam kriyate na
 sankhya api parimanam eva tatra parimanaparyudasena paryudasah
 bhavisyati . (p_5,1.19.1) ka_ii,343.8-344.10 ro_iv,22-25 {2/31} evam tarhi
 siddhe sati yat sankhyayah prthaggrahanam karoti tat jñapayati
 acaryah anya sankhya anyat parimanam iti . (p_5,1.19.1)

ka_ii,343.8-344.10 ro_iv,22-25 {3/31} kim etasya jñapane prayojanam .
 (p_5,1.19.1) ka_ii,343.8-344.10 ro_iv,22-25 {4/31}
 aparimanabistacitakambaelbhyah na taddhitaluki iti dvabhyam
 satabhyam krita dvisata trisata parimanaparyudasena na bhavati iti
 . (p_5,1.19.1) ka_ii,343.8-344.10 ro_iv,22-25 {5/31} yadi etat jñapyate tat
 asya parimanam sankhyayah sañjñasanghasutradyayanesu iti
 visesanam na prakalpate parimanam ya sankhya iti . (p_5,1.19.1)
 ka_ii,343.8-344.10 ro_iv,22-25 {6/31} iha ca kritavat parimanat iti
 sankhyavihitasya pratyayasya atidesah na prakalpate . (p_5,1.19.1)
 ka_ii,343.8-344.10 ro_iv,22-25 {7/31} satasya vikarah satyah satikah
 . (p_5,1.19.1) ka_ii,343.8-344.10 ro_iv,22-25 {8/31} sahasrah iti .
 (p_5,1.19.1) ka_ii,343.8-344.10 ro_iv,22-25 {9/31} yat tavat ucyate tat
 jñapayati acaryah anya sankhya anyat parimanam iti . (p_5,1.19.1)
 ka_ii,343.8-344.10 ro_iv,22-25 {10/31} nyayasiddham eva etat . (p_5,1.19.1)
 ka_ii,343.8-344.10 ro_iv,22-25 {11/31} bhedamatram sankhya aha .
 (p_5,1.19.1) ka_ii,343.8-344.10 ro_iv,22-25 {12/31} yat ca isikantam yat ca
 aparimanam sarvasya sankhya bhedamatram braviti . (p_5,1.19.1)
 ka_ii,343.8-344.10 ro_iv,22-25 {13/31} parimanam tu sarvatah .
 (p_5,1.19.1) ka_ii,343.8-344.10 ro_iv,22-25 {14/31} sarvatah manam iti ca
 atah parimanam iti . (p_5,1.19.1) ka_ii,343.8-344.10 ro_iv,22-25 {15/31}
 prasthasya ca samanakteh na kutah cit visesah gamyate na ca
 unmanatah na parimanatah na pramanatah . (p_5,1.19.1)
 ka_ii,343.8-344.10 ro_iv,22-25 {16/31} kim punah unmanam kim parimanam
 kim pramanam . (p_5,1.19.1) ka_ii,343.8-344.10 ro_iv,22-25 {17/31}
 urdhvamanam kila unmanam . (p_5,1.19.1) ka_ii,343.8-344.10 ro_iv,22-25
 {18/31} urdhvam yat miyate tat unmanam . (p_5,1.19.1) ka_ii,343.8-344.10
 ro_iv,22-25 {19/31} parimanam tu sarvatah . sarvatah manam iti ca
 atah parimanam . (p_5,1.19.1) ka_ii,343.8-344.10 ro_iv,22-25 {20/31} kuta
 etat . (p_5,1.19.1) ka_ii,343.8-344.10 ro_iv,22-25 {21/31} parih
 sarvatobhave vartate . (p_5,1.19.1) ka_ii,343.8-344.10 ro_iv,22-25 {22/31}
 ayamah tu pramanam syat . ayamavivaksyam pramanam iti etat
 bhavati . (p_5,1.19.1) ka_ii,343.8-344.10 ro_iv,22-25 {23/31} sankhya
 bahya tu sarvatah . (p_5,1.19.1) ka_ii,343.8-344.10 ro_iv,22-25 {24/31}
 atah ca sarvatah sankhya bahya . (p_5,1.19.1) ka_ii,343.8-344.10
 ro_iv,22-25 {25/31} bhedabhavam braviti esa na esa manam kutah cana
 . evam ca krtva sankhyayah prthaggrahanam kriyate . (p_5,1.19.1)
 ka_ii,343.8-344.10 ro_iv,22-25 {26/31} yat api ucyate tat asya parimanam
 sankhyayah sañjñasanghasutradyayanesu iti visesanam na
 prakalpate iti . (p_5,1.19.1) ka_ii,343.8-344.10 ro_iv,22-25 {27/31} aha ayam
 parimanam ya sankhya iti . (p_5,1.19.1) ka_ii,343.8-344.10 ro_iv,22-25
 {28/31} na ca asti sankhya parimanam . (p_5,1.19.1) ka_ii,343.8-344.10
 ro_iv,22-25 {29/31} tatra vacanat iyati vivaksa bhavisyati .
 (p_5,1.19.1) ka_ii,343.8-344.10 ro_iv,22-25 {30/31} yad api ucyate kritavat
 parimanat iti sankhyavihitasya pratyayasya atidesah na prakalpate iti
 . (p_5,1.19.1) ka_ii,343.8-344.10 ro_iv,22-25 {31/31} sankhyayah iti ca
 tatra vaktavyam . (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27 {1/41} kim
 punah ime thagadayah prak arhat bhavanti ahosvit saha arhena .

(p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27 {2/41} kah ca atra visesah .
 (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27 {3/41} thagadayah prak arhat
 cet arhe tadvidhih . (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27 {4/41}
 thagadayah prak arhat cet arhe tadvidhih . (p_5,1.19.2)
 ka_ii,344.11-345.7 ro_iv,25-27 {5/41} arhe thagadayah vidheyah .
 (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27 {6/41} satam arhati satyah
 satikah . (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27 {7/41} saharah iti
 . (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27 {8/41} vasne vasanat siddham .
 (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27 {9/41} iha yah satam arhati
 satam tasya vasnah bhavati . (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27
 {10/41} tatra sah asya amsavas nabhrtayah iti eva siddham .
 (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27 {11/41} vasne vacanat siddham iti
 cet mamsaudanikadisu apraptih . (p_5,1.19.2) ka_ii,344.11-345.7
 ro_iv,25-27 {12/41} vasne vacanat siddham iti cet mamsaudanikadisu
 apraptih . (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27 {13/41}
 mamsaudanikah atithih svaitacchatrikah kalayasupikah .
 (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27 {14/41} tatha gunanam
 pariprasnah bhavati . (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27 {15/41}
 kim ayam brahmanah arhati . (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27
 {16/41} satam arhati satyah satikah sahasrah naiskikah iti na
 sidhyati . (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27 {17/41} santu tarhi
 saharhena . (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27 {18/41} a arhat
 cet bhojanadisu atrprasangah . a arhat cet bhojanadisu
 atrprasangah bhavati . (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27 {19/41}
 bhojanam arhati . (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27 {20/41} panam
 arhati iti . (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27 {21/41} kim ucyate
 bhojanadisu atrprasangah iti yada chedadibhyah iti ucyate .
 (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27 {22/41} avasyam
 mamsaudanikadyartham yogavibhagah kartavyah . (p_5,1.19.2)
 ka_ii,344.11-345.7 ro_iv,25-27 {23/41} tat arhati . (p_5,1.19.2)
 ka_ii,344.11-345.7 ro_iv,25-27 {24/41} tatah chedadibhyah nityam iti .
 (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27 {25/41} tasmin kriyamane
 bhojanadisu atrprasangah bhavati . (p_5,1.19.2) ka_ii,344.11-345.7
 ro_iv,25-27 {26/41} uktam va . kim uktam . (p_5,1.19.2) ka_ii,344.11-345.7
 ro_iv,25-27 {27/41} anabhidhanat iti . (p_5,1.19.2) ka_ii,344.11-345.7
 ro_iv,25-27 {28/41} anabhidhanat bhojanadisu atiprasangah na bhavati
 [r: bhavisyati] . (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27 {29/41} atha
 va yogavibhagah na karisyate . (p_5,1.19.2) ka_ii,344.11-345.7
 ro_iv,25-27 {30/41} katham mamsaudanikah atithih svaitacchatrikah
 kalayasupikah . (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27 {31/41} asmin
 diyate asmai iti ca evam etat siddham . (p_5,1.19.2) ka_ii,344.11-345.7
 ro_iv,25-27 {32/41} atha va punah astu prak arhat . (p_5,1.19.2)
 ka_ii,344.11-345.7 ro_iv,25-27 {33/41} nanu ca uktam thagadayah prak
 arhat cet arhe tadvidhih iti . (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27
 {34/41} parihrtam etat vasne vacanat siddham iti . (p_5,1.19.2)
 ka_ii,344.11-345.7 ro_iv,25-27 {35/41} nanu ca uktam vasne vacanat siddham iti
 cet mamsaudanikadisu apraptih . (p_5,1.19.2) ka_ii,344.11-345.7

ro_iv,25-27 {36/41} mamsaudanikah atithih svaitacchatrikah
 kalayasupikah . (p_5,1.19.2) ka_ii,344.11-345.7 ro_iv,25-27 {37/41} tatha
 gunanam pariprasnah bhavati . (p_5,1.19.2) ka_ii,344.11-345.7
 ro_iv,25-27 {38/41} kim ayam brahmanah arhati . (p_5,1.19.2)
 ka_ii,344.11-345.7 ro_iv,25-27 {39/41} satam arhati satyah satikah
 sahasrah naiskikah iti na sidhyati . (p_5,1.19.2) ka_ii,344.11-345.7
 ro_iv,25-27 {40/41} na esah dosah . (p_5,1.19.2) ka_ii,344.11-345.7
 ro_iv,25-27 {41/41} asmin diyate asmai iti ca evam etat siddham . (p_5,1.20.1)
 ka_ii,345.9-25 ro_iv, 27-29 {1/33} asamase iti kimartham . (p_5,1.20.1)
 ka_ii,345.9-25 ro_iv, 27-29 {2/33} paramaniskena kritam paramanaiskikam
 . (p_5,1.20.1) ka_ii,345.9-25 ro_iv, 27-29 {3/33} na etat asti . (p_5,1.20.1)
 ka_ii,345.9-25 ro_iv, 27-29 {4/33} niskasabdat pratyayah vidhiyate .
 (p_5,1.20.1) ka_ii,345.9-25 ro_iv, 27-29 {5/33} tatra kah prasangah yat
 paramaniskasabdat syat . (p_5,1.20.1) ka_ii,345.9-25 ro_iv, 27-29 {6/33}
 na eva prapnoti na arthah pratishedhena . (p_5,1.20.1) ka_ii,345.9-25
 ro_iv, 27-29 {7/33} tadantavidhina prapnoti . (p_5,1.20.1) ka_ii,345.9-25
 ro_iv, 27-29 {8/33} grahanavata pratipadikena tadantavidhih
 pratisidhyate . (p_5,1.20.1) ka_ii,345.9-25 ro_iv, 27-29 {9/33}
 niskadisu asamasagrahanam jñapakam purvatra tadantapratisedhasya
 . niskadisu asamasagrahanam kriyate jñapakartham . (p_5,1.20.1)
 ka_ii,345.9-25 ro_iv, 27-29 {10/33} kim jñapyam . (p_5,1.20.1) ka_ii,345.9-25
 ro_iv, 27-29 {11/33} purvatra tadantavidheh pratishedhah na bhavati iti .
 (p_5,1.20.1) ka_ii,345.9-25 ro_iv, 27-29 {12/33} kim etasya jñapane
 prayojanam . (p_5,1.20.1) ka_ii,345.9-25 ro_iv, 27-29 {13/33} prak vateh
 thañ iti atra tadantavidhih siddhah bhavati . (p_5,1.20.1)
 ka_ii,345.9-25 ro_iv, 27-29 {14/33} na etat asti prayojanam . (p_5,1.20.1)
 ka_ii,345.9-25 ro_iv, 27-29 {15/33} grahanavata pratipadikena
 tadantavidhih pratisidhyate . (p_5,1.20.1) ka_ii,345.9-25 ro_iv, 27-29
 {16/33} na ca thañvidhau ka cit prakrtih grhyate . (p_5,1.20.1)
 ka_ii,345.9-25 ro_iv, 27-29 {17/33} idam tarhi prayojanam . (p_5,1.20.1)
 ka_ii,345.9-25 ro_iv, 27-29 {18/33} a arhat agopucchasankhyaparimanat
 thak . (p_5,1.20.1) ka_ii,345.9-25 ro_iv, 27-29 {19/33} paramagopucchena
 kritam paramagopucchikam . (p_5,1.20.1) ka_ii,345.9-25 ro_iv, 27-29 {20/33}
 atra tadantavidhih siddhah bhavati . (p_5,1.20.1) ka_ii,345.9-25 ro_iv,
 27-29 {21/33} etat api na asti prayojanam . (p_5,1.20.1) ka_ii,345.9-25 ro_iv,
 27-29 {22/33} vidhau pratishedhah pratishedhah ca ayam . (p_5,1.20.1)
 ka_ii,345.9-25 ro_iv, 27-29 {23/33} evam tarhi jñapayati acaryah itah
 uttaram tadantavidheh pratishedhah na bhavati iti . (p_5,1.20.1)
 ka_ii,345.9-25 ro_iv, 27-29 {24/33} kim etasya jñapane prayojanam .
 (p_5,1.20.1) ka_ii,345.9-25 ro_iv, 27-29 {25/33}
 paryanaturayanacandrayanam vartayati dvaiparayanikah
 traiparayanikah . (p_5,1.20.1) ka_ii,345.9-25 ro_iv, 27-29 {26/33} atra
 tadantavidhih siddhah bhavati . (p_5,1.20.1) ka_ii,345.9-25 ro_iv, 27-29
 {27/33} etat api na asti prayojanam . (p_5,1.20.1) ka_ii,345.9-25 ro_iv, 27-29
 {28/33} vaksyati etat . (p_5,1.20.1) ka_ii,345.9-25 ro_iv, 27-29 {29/33}
 prak vateh sankhyapurvapadanam tadantagrahanam aluki . (p_5,1.20.1)
 ka_ii,345.9-25 ro_iv, 27-29 {30/33} purvatra eva tarhi prayojanam .

(p_5,1.20.1) ka_ii,345.9-25 ro_iv, 27-29 {31/33}
khalayavamasatilavrsabrahamanah ca iti . (p_5,1.20.1) ka_ii,345.9-25
ro_iv, 27-29 {32/33} krsnatilebhyah hitah krsnatilyah .
(p_5,1.20.1) ka_ii,345.9-25 ro_iv, 27-29 {33/33} rajamasebhyah hitam
rajamasyam . (p_5,1.20.2) ka_ii,346.1-4 ro_iv,29-30 {1/8} prak vateh
sankhyapurvapadanam tadantagrahanam aluki . (p_5,1.20.2) ka_ii,346.1-4
ro_iv,29-30 {2/8} prak vateh sankhyapurvapadanam tadantagrahanam
aluki kartavyam . (p_5,1.20.2) ka_ii,346.1-4 ro_iv,29-30 {3/8}
paryanaturayanacandrayanam vartayati dvaiparayanikah
traiparayanikah . (p_5,1.20.2) ka_ii,346.1-4 ro_iv,29-30 {4/8} aluki iti
kimartham . (p_5,1.20.2) ka_ii,346.1-4 ro_iv,29-30 {5/8} dvabhyam
surpabhyam kritam dvisurpam . (p_5,1.20.2) ka_ii,346.1-4 ro_iv,29-30
{6/8} trisurpam . (p_5,1.20.2) ka_ii,346.1-4 ro_iv,29-30 {7/8} dvisurpena
kritam dvaisaurpikam . (p_5,1.20.2) ka_ii,346.1-4 ro_iv,29-30 {8/8}
traisaurpikam . (p_5,1.21) ka_ii,346.6-8 ro_iv,30-31 {1/5} satapratisedhe
anyasatatve apratisedhah . (p_5,1.21) ka_ii,346.6-8 ro_iv,30-31 {2/5}
satapratisedhe anyasatatve pratisedhah na bhavati iti vaktavyam. iha
ma bhut . (p_5,1.21) ka_ii,346.6-8 ro_iv,30-31 {3/5} satena kritam satyam
satakasatam iti . (p_5,1.21) ka_ii,346.6-8 ro_iv,30-31 {4/5} anyasatatve
iti kim . (p_5,1.21) ka_ii,346.6-8 ro_iv,30-31 {5/5} satakam nidanam .
(p_5,1.22) ka_ii,346.10-18 ro_iv,31-32 {1/20} dateh ca iti vaktavyam iha
api yatha syat . (p_5,1.22) ka_ii,346.10-18 ro_iv,31-32 {2/20} katibhih
kritam katikam . (p_5,1.22) ka_ii,346.10-18 ro_iv,31-32 {3/20} kim punah
karanam na sidhyati . (p_5,1.22) ka_ii,346.10-18 ro_iv,31-32 {4/20}
tyantayah na iti pratisedhah prapnoti . (p_5,1.22) ka_ii,346.10-18
ro_iv,31-32 {5/20} tipratisedhat datigrahanam iti cet
arthavadgrahanat siddham . (p_5,1.22) ka_ii,346.10-18 ro_iv,31-32 {6/20}
arthavatah tisabdasya grahanam na ca dateh tisabdah arthavan .
(p_5,1.22) ka_ii,346.10-18 ro_iv,31-32 {7/20} na esa paribhasa iha
sakya vijñatum . (p_5,1.22) ka_ii,346.10-18 ro_iv,31-32 {8/20} na hi
kevalena pratyayena arthah gamyate . (p_5,1.22) ka_ii,346.10-18 ro_iv,31-32
{9/20} kena tarhi . (p_5,1.22) ka_ii,346.10-18 ro_iv,31-32 {10/20}
saprakrtikena . (p_5,1.22) ka_ii,346.10-18 ro_iv,31-32 {11/20} kva tarhi
esa paribhasa bhavati . (p_5,1.22) ka_ii,346.10-18 ro_iv,31-32 {12/20}
yani etani sabdasanghatagrahanani . (p_5,1.22) ka_ii,346.10-18
ro_iv,31-32 {13/20} tat tarhi vaktavyam . (p_5,1.22) ka_ii,346.10-18
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{15/20} arthavadgrahanat siddham . (p_5,1.22) ka_ii,346.10-18 ro_iv,31-32
{16/20} nanu ca uktam na esa paribhasa iha sakya vijñatum .
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 (p_5,1.23) ka_ii,346.20-347.8 ro_iv,32-33 {16/20} vatoh iti esa pañcami
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 (p_5,1.24) ka_ii,347.10-14 ro_iv,33-34 {3/12} katham ca atra kan bhavati .
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 (p_5,1.59) ka_ii,355.2-357.8 ro_iv,46-56 {18/116} vimsatih . (p_5,1.59)
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 ka_ii,355.2-357.8 ro_iv,46-56 {21/116} parimanini cet punah svarthe
 pratyayavidhanam . (p_5,1.59) ka_ii,355.2-357.8 ro_iv,46-56 {22/116}
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 ka_ii,355.2-357.8 ro_iv,46-56 {24/116} sasthivacanavidhih ca .
 (p_5,1.59) ka_ii,355.2-357.8 ro_iv,46-56 {25/116} sasthi ca vidheya .
 (p_5,1.59) ka_ii,355.2-357.8 ro_iv,46-56 {26/116} gavam vimsatih .
 (p_5,1.59) ka_ii,355.2-357.8 ro_iv,46-56 {27/116} dravyam abhihitam .
 (p_5,1.59) ka_ii,355.2-357.8 ro_iv,46-56 {28/116} tasya abhihitatvat
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 ka_ii,355.2-357.8 ro_iv,46-56 {38/116} tat yatha sahasram ayutam arbudam iti
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 ka_ii,355.2-357.8 ro_iv,46-56 {40/116} atha sahasradisu api katham
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 (p_5,1.59) ka_ii,355.2-357.8 ro_iv,46-56 {43/116} sahasragavam . (p_5,1.59)
 ka_ii,355.2-357.8 ro_iv,46-56 {44/116} gosahasram iti . (p_5,1.59)
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 ka_ii,355.2-357.8 ro_iv,46-56 {48/116} sasthivacanavidhih ca iti .
 (p_5,1.59) ka_ii,355.2-357.8 ro_iv,46-56 {49/116} na esah dosah .
 (p_5,1.59) ka_ii,355.2-357.8 ro_iv,46-56 {50/116} samudaye vimsatyadayah bhavisyanti . (p_5,1.59) ka_ii,355.2-357.8 ro_iv,46-56 {51/116} kim vaktavyam etat . (p_5,1.59) ka_ii,355.2-357.8 ro_iv,46-56 {52/116} na hi . (p_5,1.59)
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 (p_5,1.59) ka_ii,355.2-357.8 ro_iv,46-56 {54/116} sanghah iti vartate .
 (p_5,1.59) ka_ii,355.2-357.8 ro_iv,46-56 {55/116} sanghah samuhah samudayah iti anarthantaram . (p_5,1.59) ka_ii,355.2-357.8 ro_iv,46-56 {56/116} te ete vimsatyadayah samudaye santah bhavavacanah
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 ka_ii,355.2-357.8 ro_iv,46-56 {57/116} anyesu ca gunavacanesu kada cit gunah gunivisesakah bhavati . (p_5,1.59) ka_ii,355.2-357.8 ro_iv,46-56 {58/116} tat yatha suklah patah iti . (p_5,1.59)
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 samasavacananupapattih iti samanadhikaranyam tada gunagunino . (p_5,1.59) ka_ii,355.2-357.8 ro_iv,46-56 {61/116} vacanapariharah tisthatu tavat . (p_5,1.59) ka_ii,355.2-357.8 ro_iv,46-56 {62/116} parimanini cet punah svarthe pratyayavidhanam iti samhanane vrttah samhanane vartisyate . (p_5,1.59) ka_ii,355.2-357.8 ro_iv,46-56 {63/116} sankhyasamhanane vrttah dravyasamhanane vartisyate . (p_5,1.59)
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 ka_ii,355.2-357.8 ro_iv,46-56 {81/116} visvedevah devata . (p_5,1.59)
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 ka_ii,355.2-357.8 ro_iv,46-56 {86/116} iha kada cit gunah pradhanyena
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 (p_5,1.59) ka_ii,355.2-357.8 ro_iv,46-56 {97/116} indragni devata .
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 ka_ii,355.2-357.8 ro_iv,46-56 {105/116} vimsatyadisu ca api ekah
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 ka_ii,357.11-20 ro_iv,56-58 {3/20} kim karanam . (p_5,1.64, 76)
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 (p_5,1.64, 76) ka_ii,357.11-20 ro_iv,56-58 {15/20} kim punah iha akartavyam
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 (p_5,1.77) ka_ii,358.20-359.10 ro_iv,60 {3/25} varipathena gacchati
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 ka_ii,358.20-359.10 ro_iv,60 {7/25} jangalathena gacchati
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 (p_5,1.114) ka_ii,363.4-9 ro_iv,68-69 {9/12} akalat than ca . (p_5,1.114)
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 {2/46} kim atra ayuktam . (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75 {3/46}
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 yonih ca iti etad brahmanakarakam . (p_5,1.115) ka_ii,363.11-364.10

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 (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75 {14/46} tat yatha : purve
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 suklah , nilah , krsnah iti . (p_5,1.115) ka_ii,363.11-364.10
 ro_iv,69-75 {15/46} evam ayam brahmanasabdaya samudaye vrttah
 avayavesu api vartate . (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75 {16/46}
 yadi tarhi trtiyasamartham visesyate pratyayarthah avisesitah
 bhavati . (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75 {17/46} tatra kah
 dosah . (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75 {18/46}
 trtiyasamarthat kriyavacinah gunatulye api pratyayah syat .
 (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75 {19/46} putrena tulyah
 sthulah . (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75 {20/46} putrena
 tulyah pingalah . (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75 {21/46}
 astu tarhi pratyayarthavisesanam . (p_5,1.115) ka_ii,363.11-364.10
 ro_iv,69-75 {22/46} yat tat tulyam kriya cet sa bhavati iti . (p_5,1.115)
 ka_ii,363.11-364.10 ro_iv,69-75 {23/46} evam api trtiyasamartham
 avisesitam bhavati . (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75 {24/46}
 tatra kah dosah . (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75 {25/46}
 trtiyasamarthat akriyavacinah kriyatulye api pratyayah prapnoti .
 (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75 {26/46} na esah dosah .
 (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75 {27/46} yat tat tulyam kriya cet
 sa bhavati iti ucyate . (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75 {28/46}
 tulaya ca sammitam tulyam . (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75
 {29/46} yadi ca trtiyasamartham api kriya pratyayarthah api kriya
 tatah tulayam bhavati . (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75 {30/46}
 atha va punah astu yat tat trtiyasamartham kriya cet sa bhavati iti
 eva . (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75 {31/46} nanu ca uktam
 pratyayarthah avisesitah iti . (p_5,1.115) ka_ii,363.11-364.10
 ro_iv,69-75 {32/46} tatra kah dosah . (p_5,1.115) ka_ii,363.11-364.10
 ro_iv,69-75 {33/46} trtiyasamarthat kriyavacinah gunatulye api
 pratyayah syat . (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75 {34/46}
 putrena tulyah sthulah . (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75
 {35/46} putrena tulyah pingalah iti . (p_5,1.115) ka_ii,363.11-364.10
 ro_iv,69-75 {36/46} na esah dosah . (p_5,1.115) ka_ii,363.11-364.10
 ro_iv,69-75 {37/46} yat tat trtiyasamartham kriya cet sa bhavati iti
 ucyate . (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75 {38/46} tulaya ca
 sammitam tulyam . (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75 {39/46} yadi ca
 trtiyasamartham api kriya pratyayarthah api kriya tatah tulayam
 bhavati . (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75 {40/46} kim punah atra
 jyah . (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75 {41/46}
 pratyayarthavisesanam eva jyah . (p_5,1.115) ka_ii,363.11-364.10
 ro_iv,69-75 {42/46} kutah etat . (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75
 {43/46} evam ca eva krtva acaryena sutram pathitam . (p_5,1.115)

ka_ii,363.11-364.10 ro_iv,69-75 {44/46} vatina samanadhikaranyam krtam
 . (p_5,1.115) ka_ii,363.11-364.10 ro_iv,69-75 {45/46} api ca vateh avyayesu
 pathah na kartavyah bhavati . (p_5,1.115) ka_ii,363.11-364.10
 ro_iv,69-75 {46/46} kriyayam ayam bhavan lingasankhyabhyam na yoksyate
 . (p_5,1.116) ka_ii,365.12-17 ro_iv,75-77 {1/10} kimartham idam ucyate na tena
 tulyam kriya cet vatih iti eva siddham . (p_5,1.116) ka_ii,365.12-17
 ro_iv,75-77 {2/10} na sidhyati . (p_5,1.116) ka_ii,365.12-17 ro_iv,75-77 {3/10}
 trtiyasamarthat tatra pratyayah yada anyena kartavyam kriyam anyah
 karoti tada pratyayah utpadyate . (p_5,1.116) ka_ii,365.12-17 ro_iv,75-77
 {4/10} na ca ka cid ivasabdena yoge trtiya vidhiyate . (p_5,1.116)
 ka_ii,365.12-17 ro_iv,75-77 {5/10} nanu ca sapatami api na vidhiyate .
 (p_5,1.116) ka_ii,365.12-17 ro_iv,75-77 {6/10} evam tarhi siddhe sati yat
 ivasabdena yoge saptamisamarthat vatim sasti tat jñāpayati acaryah
 bhavati ivasabdena yoge saptami iti . (p_5,1.116) ka_ii,365.12-17 ro_iv,75-77
 {7/10} kim etasya jñāpane prayojanam . (p_5,1.116) ka_ii,365.12-17
 ro_iv,75-77 {8/10} devesu iva nama . (p_5,1.116) ka_ii,365.12-17 ro_iv,75-77
 {9/10} brahmanesu iva nama . (p_5,1.116) ka_ii,365.12-17 ro_iv,75-77
 {10/10} esah prayogah upapannah bhavati . (p_5,1.117) ka_ii,364.19-22
 ro_iv,77-79 {1/6} kimartham idam ucyate na tena tulyam kriya cet vatih iti
 eva siddham . (p_5,1.117) ka_ii,364.19-22 ro_iv,77-79 {2/6} na sidhyati .
 (p_5,1.117) ka_ii,364.19-22 ro_iv,77-79 {3/6} trtiyasamarthat tatra
 pratyayah yada anyena kartavyam kriyam anyah karoti tada pratyayah
 utpadyate . (p_5,1.117) ka_ii,364.19-22 ro_iv,77-79 {4/6} iha punah
 dvitiyasamarthat atmarhayam kriyayam arhatikartari niscitabaladhane
 pratyayah utpadyate . (p_5,1.117) ka_ii,364.19-22 ro_iv,77-79 {5/6}
 brahmanavat bhavan vartate . (p_5,1.117) ka_ii,364.19-22 ro_iv,77-79 {6/6}
 etat vrttam brahmanah arhati iti . (p_5,1.118.1) ka_ii,365.2-6 ro_iv,79
 {1/15} arthagrahanam kimartham . (p_5,1.118.1) ka_ii,365.2-6 ro_iv,79 {2/15}
 na upasargat chandasi dhatavu iti eva ucyeta . (p_5,1.118.1) ka_ii,365.2-6
 ro_iv,79 {3/15} dhatuh vai sabdah . (p_5,1.118.1) ka_ii,365.2-6 ro_iv,79
 {4/15} sabde karyasya asambhavat arthe karyam vijñāsyate . (p_5,1.118.1)
 ka_ii,365.2-6 ro_iv,79 {5/15} kah punah dhatvarthah . (p_5,1.118.1)
 ka_ii,365.2-6 ro_iv,79 {6/15} kriya . (p_5,1.118.1) ka_ii,365.2-6 ro_iv,79
 {7/15} idam tarhi prayojanam . (p_5,1.118.1) ka_ii,365.2-6 ro_iv,79 {8/15}
 uttarapadalopah yatha vijñāyeta . (p_5,1.118.1) ka_ii,365.2-6 ro_iv,79
 {9/15} dhatukrtah arthah dhatvarthah iti . (p_5,1.118.1)
 ka_ii,365.2-6 ro_iv,79 {10/15} kah punah dhatukrtah arthah .
 (p_5,1.118.1) ka_ii,365.2-6 ro_iv,79 {11/15} sadhanam . (p_5,1.118.1)
 ka_ii,365.2-6 ro_iv,79 {12/15} kim prayojanam . (p_5,1.118.1) ka_ii,365.2-6
 ro_iv,79 {13/15} sadhane ayam bhavan lingasankhyabhyam yoksyate .
 (p_5,1.118.1) ka_ii,365.2-6 ro_iv,79 {14/15} udgatani udvatah .
 (p_5,1.118.1) ka_ii,365.2-6 ro_iv,79 {15/15} nigatani nivatah iti .
 (p_5,1.118.2) ka_ii,365.7-12 ro_iv,80 {1/11} stripumsabhyam
 vatyupasankhyanam . (p_5,1.118.2) ka_ii,365.7-12 ro_iv,80 {2/11}
 stripumsabhyam vatyupasankhyanam kartavyam . (p_5,1.118.2)
 ka_ii,365.7-12 ro_iv,80 {3/11} strivat . (p_5,1.118.2) ka_ii,365.7-12 ro_iv,80
 {4/11} pumvat iti . (p_5,1.118.2) ka_ii,365.7-12 ro_iv,80 {5/11} kim punah

karanam na sidhyati . (p_5,1.118.2) ka_ii,365.7-12 ro_iv,80 {6/11} imau
 nañsnañau prak bhavanat iti ucyete . (p_5,1.118.2) ka_ii,365.7-12 ro_iv,80
 {7/11} tau visesavihitau samanyavihitam vatim badheyatam .
 (p_5,1.118.2) ka_ii,365.7-12 ro_iv,80 {8/11} na esah dosah .
 (p_5,1.118.2) ka_ii,365.7-12 ro_iv,80 {9/11} acaryapravrttih jñapayati
 na vatyarthe nañsnañau bhavatah iti yat ayam striyah pumvat iti
 nirdesam karoti . (p_5,1.118.2) ka_ii,365.7-12 ro_iv,80 {10/11} evam api
 strivat iti na sidhyati . (p_5,1.118.2) ka_ii,365.7-12 ro_iv,80 {11/11}
 yopapeksam jñapakam . (p_5,1.119.1) ka_ii,365.14-366.6 ro_iv,81-82 {1/25}
 stripumsabhyam tvataloh upasankhyanam . (p_5,1.119.1)
 ka_ii,365.14-366.6 ro_iv,81-82 {2/25} stripumsabhyam tvataloh
 upasankhyanam kartavyam . (p_5,1.119.1) ka_ii,365.14-366.6 ro_iv,81-82
 {3/25} sribhavah stritvam strita . (p_5,1.119.1) ka_ii,365.14-366.6
 ro_iv,81-82 {4/25} kim punah karanam na sidhyati . (p_5,1.119.1)
 ka_ii,365.14-366.6 ro_iv,81-82 {5/25} imau nañsnañau prak bhavanat iti
 ucyete . (p_5,1.119.1) ka_ii,365.14-366.6 ro_iv,81-82 {6/25} tau
 visesavihitau samanyavihitam vatim badheyatam . (p_5,1.119.1)
 ka_ii,365.14-366.6 ro_iv,81-82 {7/25} vavacanam ca . (p_5,1.119.1)
 ka_ii,365.14-366.6 ro_iv,81-82 {8/25} vavacanam ca kartavyam . (p_5,1.119.1)
 ka_ii,365.14-366.6 ro_iv,81-82 {9/25} kim prayojanam . (p_5,1.119.1)
 ka_ii,365.14-366.6 ro_iv,81-82 {10/25} nañsnañau api yatha syatam .
 (p_5,1.119.1) ka_ii,365.14-366.6 ro_iv,81-82 {11/25} sribhavah strainam
 . (p_5,1.119.1) ka_ii,365.14-366.6 ro_iv,81-82 {12/25} pummbhavah paumsnam
 iti . (p_5,1.119.1) ka_ii,365.14-366.6 ro_iv,81-82 {13/25} apavadasamavesat
 va siddham . (p_5,1.119.1) ka_ii,365.14-366.6 ro_iv,81-82 {14/25}
 apavadasamavesat va siddham etat . (p_5,1.119.1) ka_ii,365.14-366.6
 ro_iv,81-82 {15/25} tat yatha imaniprabhrtibhih apavadaih
 samavesah bhavati evam abhyam api bhavisyati . (p_5,1.119.1)
 ka_ii,365.14-366.6 ro_iv,81-82 {16/25} na eva isvarah ajñapapayati na
 api dharmasutrakarah pathanti imaniprabhrtibhih apavadaih
 samavesah bhavati iti . (p_5,1.119.1) ka_ii,365.14-366.6 ro_iv,81-82
 {17/25} kim tarhi a ca tvat iti etasmat yatnat imaniprabhrtibhih
 apavadaih samavesah bhavati . (p_5,1.119.1) ka_ii,365.14-366.6
 ro_iv,81-82 {18/25} na ca etau atra abhyantarau . (p_5,1.119.1)
 ka_ii,365.14-366.6 ro_iv,81-82 {19/25} etau api atra abhyantarau .
 (p_5,1.119.1) ka_ii,365.14-366.6 ro_iv,81-82 {20/25} katham . (p_5,1.119.1)
 ka_ii,365.14-366.6 ro_iv,81-82 {21/25} apavadasadesah apavadah
 bhavanti iti . (p_5,1.119.1) ka_ii,365.14-366.6 ro_iv,81-82 {22/25} etat ca eva
 na janimah apavadasadesah apavadah bhavanti iti . (p_5,1.119.1)
 ka_ii,365.14-366.6 ro_iv,81-82 {23/25} api ca kutah etat etau api atra
 abhyantarau na punah purvau va syatam parau va . (p_5,1.119.1)
 ka_ii,365.14-366.6 ro_iv,81-82 {24/25} evam tarhi vaksyati a ca tvat iti
 atra cakarakaranasya prayojanam . (p_5,1.119.1) ka_ii,365.14-366.6
 ro_iv,81-82 {25/25} nañsnañbhyam api samavesah bhavati iti .
 (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {1/100} tasya bhavah iti
 abhiprayadisu atiprasangah . (p_5,1.119.2) ka_ii,366.4-368.4
 ro_iv,83-93 {2/100} tasya bhavah iti abhiprayadisu atiprasangah

bhavati . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {3/100} iha api prapnoti
 . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {4/100} abhiprayah
 devadattasya modakesu bhojane . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93
 {5/100} ye nah bhavah te nah bhavah putrah putrai
 cestante iti . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {6/100} siddham
 tu yasya gunasya bhavat dravye sabdanivesah tadabhidhane tvatalau .
 (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {7/100} siddham etat .
 (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {8/100} katham . (p_5,1.119.2)
 ka_ii,366.4-368.4 ro_iv,83-93 {9/100} yasya gunasya bhavat dravye
 sabdanivesah tadabhidhane tasmin gune vaktavye pratyayena bhavitavyam .
 (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {10/100} na ca abhiprayadinam
 bhavat dravye devadattasabdah vartate . (p_5,1.119.2) ka_ii,366.4-368.4
 ro_iv,83-93 {11/100} kim punah dravyam ke punah gunah . (p_5,1.119.2)
 ka_ii,366.4-368.4 ro_iv,83-93 {12/100} sabdasparsaruparasagandhah
 gunah . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {13/100} tatah anyat
 dravyam . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {14/100} kim punah
 anyat sabdadibhyah dravyam ahosvit ananyat . (p_5,1.119.2)
 ka_ii,366.4-368.4 ro_iv,83-93 {15/100} gunasya ayam bhavat dravye
 sabdanivesam kurvan khyapayati anyat sabdadibhyah dravyam iti .
 (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {16/100} ananyat sabdadibhyah
 dravyam . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {17/100} na hi anyat
 upalabhyate . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {18/100} pasoh
 khalu api visasitasya parnasate nyastasya na anyat sabdadibhyah
 upalabhyate . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {19/100} anyat
 sabdadibhyah dravyam tat tu anumagamyam . (p_5,1.119.2)
 ka_ii,366.4-368.4 ro_iv,83-93 {20/100} tat yatha osadhivanaspatinam
 vrddhihrasau . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {21/100}
 jyotisam gatih iti . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {22/100}
 kah asau anumagah . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {23/100}
 iha samane varsmani parinahe ca anyat tulagram bhavati lohasya anyat
 karpasam . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {24/100}
 yatkrtah visesah tat dravyam . (p_5,1.119.2) ka_ii,366.4-368.4
 ro_iv,83-93 {25/100} tatha kah cit sprsan eva chinatti kah cit
 lambamanah api na chinatti . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93
 {26/100} yatkrtah visesah tat dravyam . (p_5,1.119.2)
 ka_ii,366.4-368.4 ro_iv,83-93 {27/100} kah cit ekena eva praharena
 vyapavargam karoti kah cit dvabhyam api an karoti . (p_5,1.119.2)
 ka_ii,366.4-368.4 ro_iv,83-93 {28/100} yatkrtah visesah tat dravyam .
 (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {29/100} atha va yasya
 gunantaresu api pradurbhavatsu tattvam na vihanyate tat dravyam .
 (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {30/100} kim punah tattvam .
 (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {31/100} tadbhavah tattvam .
 (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {32/100} tat yatha
 amalakinam phalanam raktadayah pitadayah ca gunah pradu
 bhavanti . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {33/100} amalaka
 badaram iti eva bhavati . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {34/100}
 anvartham khalu api nirvacanam . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93

{35/100} gunasandravah dravyam iti . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {36/100} yadi tarhi sasthisamarthat gunē pratyayah utapdyante kim iyata sutrena . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {37/100} etavat vaktavyam : sasthisamarthat gunē iti . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {38/100} sasthisamarthat gunē iti iyati ucyamane dviguna rajjuh triguna rajjuh atra api prapnoti . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {39/100} na esah dosah . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {40/100} gunasabdah ayam bahvarthah . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {41/100} asti eva samesu avayavesu vartate . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {42/100} tat yatha dviguna rajjuh triguna rajjuh iti . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {43/100} asti dravyapadarthakah . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {44/100} tat yatha gunavan ayam desah iti ucyate yasmin gavah sasyani ca vartante . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {45/100} asti apradhanye vartate . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {46/100} tat yatha yah yatra apradhanam bhavati sah aha gunabhutah vayam atra iti . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {47/100} asti acare vartate . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {48/100} tat yatha gunavan ayam brahmanah iti ucyate yah samyak acaram karoti . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {49/100} asti samskare vartate . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {50/100} tat yatha samskr̥tam annam gunavat iti ucyate . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {51/100} atha va sarvatra eva ayam gunasabdah samesu avayavesu vartate . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {52/100} tat yatha dvigunam adhyayanam trigunam adhyayanam iti ucyate . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {53/100} carcagunan kramagunan ca apeksya bhavati na samhitagunan carcagunan ca . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {54/100} yadi evam gunavat annam iti gunasabdah na upapadyate . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {55/100} na hi annasya supadayah gunah samah bhavanti . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {56/100} na avasyam varsmatah parimanatah eva va samyam bhavati . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {57/100} kim tarhi yuktitah api . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {58/100} atah ca yuktitah . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {59/100} yah hi mudgaprasthe lavanaprastham praksipet na adah yuktam syat . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {60/100} yadi tavat adeh annam na adah attavyam syat . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {61/100} atha aniteh annam na adah jagdvha pranyat . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {62/100} sukladisu tarhi vartyabhavat vrttiḥ na prapnoti . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {63/100} sukratvam . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {64/100} sukrata iti . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {65/100} kim punah karanam sukladayah eva udahriyante na punah vrksadayah api . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {66/100} vrksatvam vrksata iti . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {67/100} asti atra visesah . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {68/100}

ubhayavacanah hi ete dravyam ca ahuh gunam ca . (p_5,1.119.2)
 ka_ii,366.4-368.4 ro_iv,83-93 {69/100} yatah dravyavacanah tatah
 vrttiḥ bhaviṣyati . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {70/100}
 ime api tarhi ubhayavacanah . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93
 {71/100} katham . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {72/100}
 arabhyate matublopaḥ gunavacanabhyah matupah luk bhavati iti .
 (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {73/100} yatah dravyavacanah
 tatah vrttiḥ bhaviṣyati . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93
 {74/100} ditthadisu tarhi vartyabhavat vrttiḥ na prapnoti .
 (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {75/100} ditthatvam .
 (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {76/100} ditthata .
 (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {77/100} dambhittatvam iti .
 (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {78/100} atra api kah cit
 prathamakalpikah ditthah dambhittah ca . (p_5,1.119.2)
 ka_ii,366.4-368.4 ro_iv,83-93 {79/100} tena krtam kriyam gunam va yah
 kah cit karoti sah ucyaṭe ditthatvam te etat dambhittatvam te etat
 . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {80/100} evam ditthah
 kurvanti . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {81/100} evam
 dambhittah kurvanti . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93
 {82/100} yah tarhi prathamakalpikah ditthah dambhittah ca
 tasya vartyabhavat vrttiḥ na prapnoti . (p_5,1.119.2) ka_ii,366.4-368.4
 ro_iv,83-93 {83/100} na esah dosah . (p_5,1.119.2) ka_ii,366.4-368.4
 ro_iv,83-93 {84/100} yatha eva tasya kathaṅcitkah prayogaḥ evam
 vrttiḥ api bhaviṣyati . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93
 {85/100} yat va sarve bhavaḥ svena bhavena bhavanti sah tesam
 bhavaḥ tadabhidhane . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {86/100}
 kim ebhiḥ tribhiḥ bhavagrahanaiḥ kriyate . (p_5,1.119.2)
 ka_ii,366.4-368.4 ro_iv,83-93 {87/100} ekena sabdah pratinirdisyate
 dvabhyam arthah . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {88/100} yat
 va sarve sabdah svena arthena bhavanti . (p_5,1.119.2) ka_ii,366.4-368.4
 ro_iv,83-93 {89/100} sah tesam arthah iti tadabhidhane va tvatalau
 bhavataḥ iti vaktavyam . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {90/100}
 na evam anyatra bhavati . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {91/100}
 na hi tena raktam ragat iti atra sabdena rakte pratyayah utpadyante .
 (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {92/100} sabde asambhavat arthena
 rakte pratyayah bhaviṣyanti . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93
 {93/100} tat tarhi anyatarat kartavyam . (p_5,1.119.2) ka_ii,366.4-368.4
 ro_iv,83-93 {94/100} sutram ca bhidyate . (p_5,1.119.2) ka_ii,366.4-368.4
 ro_iv,83-93 {95/100} yathanyasam eva astu . (p_5,1.119.2) ka_ii,366.4-368.4
 ro_iv,83-93 {96/100} nanu ca uktam tasya bhavaḥ iti abhiprayadisu
 atiprasangaḥ iti . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {97/100}
 uktam va . (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {98/100} kim uktam .
 (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {99/100} anabhidhanat iti .
 (p_5,1.119.2) ka_ii,366.4-368.4 ro_iv,83-93 {100/100} anabhidhanat
 abhiprayadisu utapattiḥ na bhaviṣyati . (p_5,1.119.3) ka_ii,368.5-369.2
 ro_iv,93-95 {1/59} tvatalbhyam naṅśamasah purvavipratissiddham
 tvataloh svarasiddhyartham . (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95

{2/59} tvatalbhyam nañsamasaḥ bhavati purvavipratishedhena .
 (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {3/59} kim prayojanam .
 (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {4/59} tvataloh svarasiddhyartham .
 (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {5/59} tvataloh svarasiddhiḥ
 yatha syat . (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {6/59} tvataloh
 avakasah bhavasya vacanam pratishedhasya avacanam . (p_5,1.119.3)
 ka_ii,368.5-369.2 ro_iv,93-95 {7/59} brahmanatvam . (p_5,1.119.3)
 ka_ii,368.5-369.2 ro_iv,93-95 {8/59} brahmnata . (p_5,1.119.3)
 ka_ii,368.5-369.2 ro_iv,93-95 {9/59} nañsamasaḥ avakasah
 pratishedhasya vacanam bhavasya avacanam . (p_5,1.119.3) ka_ii,368.5-369.2
 ro_iv,93-95 {10/59} abrahmanah . (p_5,1.119.3) ka_ii,368.5-369.2
 ro_iv,93-95 {11/59} avrsalah . (p_5,1.119.3) ka_ii,368.5-369.2
 ro_iv,93-95 {12/59} ubhayavacane ubhayam prapnoti . (p_5,1.119.3)
 ka_ii,368.5-369.2 ro_iv,93-95 {13/59} abrahmanatvam . (p_5,1.119.3)
 ka_ii,368.5-369.2 ro_iv,93-95 {14/59} abrahmanata . (p_5,1.119.3)
 ka_ii,368.5-369.2 ro_iv,93-95 {15/59} nañsamasaḥ bhavati
 purvavipratishedhena . (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {16/59}
 sah tarhi purvavipratishedhah vaktavyah . (p_5,1.119.3)
 ka_ii,368.5-369.2 ro_iv,93-95 {17/59} na vaktavyah . (p_5,1.119.3)
 ka_ii,368.5-369.2 ro_iv,93-95 {18/59} na atra tvatalau prapnotah .
 (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {19/59} kim karanam .
 (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {20/59} asamarthyat .
 (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {21/59} katham asamarthyam .
 (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {22/59} sapekṣam asamartham
 bhavati iti . (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {23/59} yavata
 brahmanasabdah pratishedham apeksate . (p_5,1.119.3) ka_ii,368.5-369.2
 ro_iv,93-95 {24/59} nañsamasaḥ api tarhi na prapnoti . (p_5,1.119.3)
 ka_ii,368.5-369.2 ro_iv,93-95 {25/59} kim karanam . (p_5,1.119.3)
 ka_ii,368.5-369.2 ro_iv,93-95 {26/59} asamarthyat eva . (p_5,1.119.3)
 ka_ii,368.5-369.2 ro_iv,93-95 {27/59} katham asamarthyam . (p_5,1.119.3)
 ka_ii,368.5-369.2 ro_iv,93-95 {28/59} sapekṣam asamartham bhavati iti .
 (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {29/59} yavata
 brahmanasabdah bhavam apeksate . (p_5,1.119.3) ka_ii,368.5-369.2
 ro_iv,93-95 {30/59} pradhanam tada brahmanasabdah . (p_5,1.119.3)
 ka_ii,368.5-369.2 ro_iv,93-95 {31/59} bhavati ca pradhanasya sapekṣasya api
 samasaḥ . (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {32/59} idam tarhi
 prayojanam . (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {33/59} nañsamadat
 anyah bhavavacanah svarottarapadavṛddhyartham iti vaksyati .
 (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {34/59} tatra vyavasthartham idam
 vaktavyam . (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {35/59} va chandasi .
 (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {36/59} va chandasi nañsamasaḥ
 vaktavyah . (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {37/59} nirviryatam
 vai yajamanah asaste apasutam . (p_5,1.119.3) ka_ii,368.5-369.2
 ro_iv,93-95 {38/59} ayonitvaya . (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95
 {39/59} asithilatvaya . (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {40/59}
 agotam anapatyatam . (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {41/59}
 bhavet idam yuktam udaharanam . (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95

{42/59} ayonitvaya . (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {43/59}
 asithilatvaya iti . (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {44/59} idam
 tu ayuktam apasutam iti . (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {45/59}
 na hi asau samasabhavam asaste . (p_5,1.119.3) ka_ii,368.5-369.2
 ro_iv,93-95 {46/59} kim tarhi . (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95
 {47/59} uttarapadabhavam asaste . (p_5,1.119.3) ka_ii,368.5-369.2
 ro_iv,93-95 {48/59} na pasoh bhavah iti . (p_5,1.119.3) ka_ii,368.5-369.2
 ro_iv,93-95 {49/59} nañsamasat anyah bhavavacanah . (p_5,1.119.3)
 ka_ii,368.5-369.2 ro_iv,93-95 {50/59} nañsamasat anyah bhavavacanah
 bhavati vipratishedhena . (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {51/59}
 kim prayojanam . (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95 {52/59}
 svarottarapadavrddhyartham . (p_5,1.119.3) ka_ii,368.5-369.2 ro_iv,93-95
 {53/59} svarartham uttarapadavrddhyartham ca . (p_5,1.119.3)
 ka_ii,368.5-369.2 ro_iv,93-95 {54/59} svarartham tavat . (p_5,1.119.3)
 ka_ii,368.5-369.2 ro_iv,93-95 {55/59} aprathima . (p_5,1.119.3)
 ka_ii,368.5-369.2 ro_iv,93-95 {56/59} amradima . (p_5,1.119.3)
 ka_ii,368.5-369.2 ro_iv,93-95 {57/59} uttarapadavrddhyartham . (p_5,1.119.3)
 ka_ii,368.5-369.2 ro_iv,93-95 {58/59} asauklyam . (p_5,1.119.3)
 ka_ii,368.5-369.2 ro_iv,93-95 {59/59} akarsnyam . (p_5,1.120)
 ka_ii,369.4-16 ro_iv,95-97 {1/24} kimarthah cakarah . (p_5,1.120)
 ka_ii,369.4-16 ro_iv,95-97 {2/24} anukarsanarthah . (p_5,1.120)
 ka_ii,369.4-16 ro_iv,95-97 {3/24} tvatalau anukrsyete . (p_5,1.120)
 ka_ii,369.4-16 ro_iv,95-97 {4/24} na etat asti prayojanam . (p_5,1.120)
 ka_ii,369.4-16 ro_iv,95-97 {5/24} prakrtau tvatalau anuvartisyete .
 (p_5,1.120) ka_ii,369.4-16 ro_iv,95-97 {6/24} atah uttaram pathati .
 (p_5,1.120) ka_ii,369.4-16 ro_iv,95-97 {7/24} a ca tvat iti cakarakanam
 apavadasamavesartham . (p_5,1.120) ka_ii,369.4-16 ro_iv,95-97 {8/24} a ca
 tvat iti cakarakanam kriyate apavadasamavesartham . (p_5,1.120)
 ka_ii,369.4-16 ro_iv,95-97 {9/24} imanicprabhrtibhih apavadaih
 samavesah yatha syat . (p_5,1.120) ka_ii,369.4-16 ro_iv,95-97 {10/24} na
 etat asti prayojanam . (p_5,1.120) ka_ii,369.4-16 ro_iv,95-97 {11/24} a tvat
 iti evam imanicprabhrtibhih apavadaih samavesah bhavisyati .
 (p_5,1.120) ka_ii,369.4-16 ro_iv,95-97 {12/24} idam tarhi prayojanam .
 (p_5,1.120) ka_ii,369.4-16 ro_iv,95-97 {13/24} a tvat yah prakrtayah
 tabhyah ca tvatalau yatha syatam yatah ca ucyete . (p_5,1.120)
 ka_ii,369.4-16 ro_iv,95-97 {14/24} etat api na asti prayojanam . (p_5,1.120)
 ka_ii,369.4-16 ro_iv,95-97 {15/24} a tvat iti eva yah prakrtayah
 tabhyah tvatalau bhavisyatah yatah ca ucyete . (p_5,1.120)
 ka_ii,369.4-16 ro_iv,95-97 {16/24} idam tarhi prayojanam . (p_5,1.120)
 ka_ii,369.4-16 ro_iv,95-97 {17/24} a tvat ye arthah tatra tvatalau yatha
 syatam yatra ca ucyete . (p_5,1.120) ka_ii,369.4-16 ro_iv,95-97 {18/24} etat
 api na asti prayojanam . (p_5,1.120) ka_ii,369.4-16 ro_iv,95-97 {19/24} a
 tvat iti eva a tvat ye arthah tatra tvatalau bhavisyatah yatra ca
 ucyete . (p_5,1.120) ka_ii,369.4-16 ro_iv,95-97 {20/24} idam tarhi prayojanam .
 (p_5,1.120) ka_ii,369.4-16 ro_iv,95-97 {21/24} a tvat yah prakrtayah
 tabhyah ca tvatalau yatha syatam yasyah ca prakrteh atasmin
 visese anyah pratyayah utpadyate . (p_5,1.120) ka_ii,369.4-16

ro_iv,95-97 {22/24} kim krtam bhavati . (p_5,1.120) ka_ii,369.4-16
 ro_iv,95-97 {23/24} stripumsabhyam tvataloh upasankhyanam coditam .
 (p_5,1.120) ka_ii,369.4-16 ro_iv,95-97 {24/24} tat na vaktavyam bhavati .
 (p_5,1.121) ka_ii,369.19-370.12 ro_iv,97-100 {1/27} kasya ayam pratisedhah
 . (p_5,1.121) ka_ii,369.19-370.12 ro_iv,97-100 {2/27} tvataloh iti aha .
 (p_5,1.121) ka_ii,369.19-370.12 ro_iv,97-100 {3/27} na etat asi prayojanam .
 (p_5,1.121) ka_ii,369.19-370.12 ro_iv,97-100 {4/27} isyete nañpurvat
 tatpurusat tvatalau : abrahmanatvam abrahmanata iti . (p_5,1.121)
 ka_ii,369.19-370.12 ro_iv,97-100 {5/27} atah uttaram pathati . (p_5,1.121)
 ka_ii,369.19-370.12 ro_iv,97-100 {6/27} na nañpurvat iti uttarasya
 pratisedhah . (p_5,1.121) ka_ii,369.19-370.12 ro_iv,97-100 {7/27} na
 nañpurvat iti uttarasya bhavapratyayasya pratisedhah kriyate .
 (p_5,1.121) ka_ii,369.19-370.12 ro_iv,97-100 {8/27} na etat asti prayojanam .
 (p_5,1.121) ka_ii,369.19-370.12 ro_iv,97-100 {9/27} pariganitabhyah
 prakrtibhyah uttarah bhavapratyayah vidhiyate . (p_5,1.121)
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 upasargebhyah ime vidhiyante . (p_5,2.28) ka_ii,375.19-376.6 ro_iv,111-112
 {12/23} upasargah ca punah evamatmakah yatra kah cit kriyavacai
 sabdah prayujyate tatra kriyavisesam ahuh . (p_5,2.28)
 ka_ii,375.19-376.6 ro_iv,111-112 {13/23} yatra hi na prayujyate sasadhanam
 tatra kriyam ahuh . (p_5,2.28) ka_ii,375.19-376.6 ro_iv,111-112 {14/23} te
 ete upasargebhyah vidhiyamanah sasadhanayam kriyayam bhavisyanti
 . (p_5,2.28) ka_ii,375.19-376.6 ro_iv,111-112 {15/23} evam api bhavet siddham
 visale srnge iti . (p_5,2.28) ka_ii,375.19-376.6 ro_iv,111-112 {16/23}
 idam tu na sidhyati . (p_5,2.28) ka_ii,375.19-376.6 ro_iv,111-112 {17/23}
 visalah . (p_5,2.28) ka_ii,375.19-376.6 ro_iv,111-112 {18/23}
 visankatah iti . (p_5,2.28) ka_ii,375.19-376.6 ro_iv,111-112 {19/23}
 etat api siddham . (p_5,2.28) ka_ii,375.19-376.6 ro_iv,111-112 {20/23} katham .
 (p_5,2.28) ka_ii,375.19-376.6 ro_iv,111-112 {21/23} akaroh matvarthiyah .

(p_5,2.28) ka_ii,375.19-376.6 ro_iv,111-112 {22/23} visale asya stah
 visalah . (p_5,2.28) ka_ii,375.19-376.6 ro_iv,111-112 {23/23}
 visankate asya stah visankatah iti . (p_5,2.29) ka_ii,376.8-377.4
 ro_iv,112-114 {1/44} katacprakarane alabutilomabhyah rajasi
 upasankhyanam . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {2/44}
 katacprakarane alabutilomabhyah rajasi abhidheye upasankhyanam
 kartavyam . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {3/44} alabukatah
 . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {4/44} tilakatah . (p_5,2.29)
 ka_ii,376.8-377.4 ro_iv,112-114 {5/44} umakatah . (p_5,2.29)
 ka_ii,376.8-377.4 ro_iv,112-114 {6/44} bhangayah ca . (p_5,2.29)
 ka_ii,376.8-377.4 ro_iv,112-114 {7/44} bhangayah ca iti vaktavyam .
 (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {8/44} bhangakatah .
 (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {9/44} gosthadayah
 sthanadisu pasunamadibhyah . (p_5,2.29) ka_ii,376.8-377.4
 ro_iv,112-114 {10/44} gosthadayah pratyayah sthanadisu arthesu
 pasunamadibhyah vaktavyah . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114
 {11/44} gogostham . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {12/44}
 avigostham . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {13/44} katac ca
 vaktavyah . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {14/44} avikatah
 ustrakatah . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {15/44} patac
 ca vaktavyah . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {16/44}
 avipatah ustrapatah . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114
 {17/44} goyugasabdah ca pratyayah vaktavyah . (p_5,2.29)
 ka_ii,376.8-377.4 ro_iv,112-114 {18/44} ustragoyugam . (p_5,2.29)
 ka_ii,376.8-377.4 ro_iv,112-114 {19/44} kharagoyugam . (p_5,2.29)
 ka_ii,376.8-377.4 ro_iv,112-114 {20/44} tailasabdah ca pratyayah
 vaktavyah . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {21/44} ingudatailam
 . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {22/44} sarsapatailam .
 (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {23/44} sakatasabdah ca
 pratyayah vaktavyah . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {24/44}
 iksusakatam . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {25/44}
 mulasakatam . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {26/44}
 sakinasabdah ca pratyayah vaktavyah . (p_5,2.29) ka_ii,376.8-377.4
 ro_iv,112-114 {27/44} iksusakinam mulasakinam . (p_5,2.29)
 ka_ii,376.8-377.4 ro_iv,112-114 {28/44} upamanat va siddham . (p_5,2.29)
 ka_ii,376.8-377.4 ro_iv,112-114 {29/44} upamanat va siddham etat .
 (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {30/44} gavam sthanam gostham
 . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {31/44} yatha gavam tadvat
 ustranam . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {32/44} katac
 vaktavyah iti . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {33/44} yatha
 nanadravyanam sanghatah katah evam avayah samhatah
 avikatah . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {34/44} patat ca
 vaktayah iti . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {35/44} yatha
 patah prastirnah evam avayah prastirnah avipatah .
 (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {36/44} goyugasabdah ca
 pratyayah vaktavyah iti . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114
 {37/44} goh yugam goyugam . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114

{38/44} yatha goh tadvat ustrasya . (p_5,2.29) ka_ii,376.8-377.4
 ro_iv,112-114 {39/44} ustragoyugam . (p_5,2.29) ka_ii,376.8-377.4
 ro_iv,112-114 {40/44} tailasabdah ca pratyayah vaktavyah iti .
 (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {41/44} prakrtyantaram
 tailasabdah vikare vartate . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114
 {42/44} evam ca krtva tilatailam iti api siddham bhavati . (p_5,2.29)
 ka_ii,376.8-377.4 ro_iv,112-114 {43/44} sakatasabdah ca pratyayah
 vaktavyah eva . (p_5,2.29) ka_ii,376.8-377.4 ro_iv,112-114 {44/44}
 sakinasabdah ca pratyayah vaktavyah eva . (p_5,2.33) ka_ii,377.6-14
 ro_iv,115 {1/16} inapitackah pratyayah vaktavyah cikacicik iti ete
 ca prakrtyadesah vaktavyah . (p_5,2.33) ka_ii,377.6-14 ro_iv,115
 {2/16} cikinah . (p_5,2.33) ka_ii,377.6-14 ro_iv,115 {3/16} cipitah .
 (p_5,2.33) ka_ii,377.6-14 ro_iv,115 {4/16} cikkah . (p_5,2.33) ka_ii,377.6-14
 ro_iv,115 {5/16} klinnasya cilpil lah ca asya caksusi . (p_5,2.33)
 ka_ii,377.6-14 ro_iv,115 {6/16} klinnasya cil pil iti etau prakrtyadesau
 vaktavyau lah ca pratyayah asya caksusi iti etasmin arthe . (p_5,2.33)
 ka_ii,377.6-14 ro_iv,115 {7/16} klinne asya caksusi cillah . (p_5,2.33)
 ka_ii,377.6-14 ro_iv,115 {8/16} pillah . (p_5,2.33) ka_ii,377.6-14 ro_iv,115
 {9/16} cul ca vaktavyah . (p_5,2.33) ka_ii,377.6-14 ro_iv,115 {10/16}
 cullah . (p_5,2.33) ka_ii,377.6-14 ro_iv,115 {11/16} yadi asya iti ucyate
 cille caksusi pille caksusi iti na sidhyati . (p_5,2.33)
 ka_ii,377.6-14 ro_iv,115 {12/16} tasman na arthah asya grahane .
 (p_5,2.33) ka_ii,377.6-14 ro_iv,115 {13/16} katham cillah pillah iti .
 (p_5,2.33) ka_ii,377.6-14 ro_iv,115 {14/16} akarrah matvarthiyah .
 (p_5,2.33) ka_ii,377.6-14 ro_iv,115 {15/16} cille asya stah cillah .
 (p_5,2.33) ka_ii,377.6-14 ro_iv,115 {16/16} pille asya stah pillah iti .
 (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {1/54} pramane iti kimayam
 pratyayarthah . (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {2/54}
 pramanam pratyayarthah na . pramane iti na ayam pratyayarthah .
 (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {3/54} kva tarhi pratyayah
 bhavanti . (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {4/54} tadvati .
 (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {5/54} kutah etat . (p_5,2.37)
 ka_ii,337.16-378.17 ro_iv,115-118 {6/54} asya iti vartanat . (p_5,2.37)
 ka_ii,337.16-378.17 ro_iv,115-118 {7/54} asya iti vartate . (p_5,2.37)
 ka_ii,337.16-378.17 ro_iv,115-118 {8/54} kva prakrtam . (p_5,2.37)
 ka_ii,337.16-378.17 ro_iv,115-118 {9/54} tad asya sañjatam tarakadibhyah
 itac iti . (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {10/54} prathamah ca
 dvitiyah ca urdhvamane matau mama . (p_5,2.37) ka_ii,337.16-378.17
 ro_iv,115-118 {11/54} urudvayasam . (p_5,2.37) ka_ii,337.16-378.17
 ro_iv,115-118 {12/54} urudaghnam . (p_5,2.37) ka_ii,337.16-378.17
 ro_iv,115-118 {13/54} pramane lah . (p_5,2.37) ka_ii,337.16-378.17
 ro_iv,115-118 {14/54} pramane lah vaktavyah : samah , distih ,
 vitastih . (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {15/54} dvigoh
 nityam . (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {16/54} dvigoh nityam
 lah vaktavyah . (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {17/54}
 dvisatam . (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {18/54} trisatam .
 (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {19/54} dvidistih .

(p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {20/54} tridistih .
 (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {21/54} dvivitastih . (p_5,2.37)
 ka_ii,337.16-378.17 ro_iv,115-118 {22/54} trivitastih . (p_5,2.37)
 ka_ii,337.16-378.17 ro_iv,115-118 {23/54} kimartham idam ucyate . (p_5,2.37)
 ka_ii,337.16-378.17 ro_iv,115-118 {24/54} samsaye sravinam vaksyati
 yasya asyam purastat apakarsah . (p_5,2.37) ka_ii,337.16-378.17
 ro_iv,115-118 {25/54} dat stome . (p_5,2.37) ka_ii,337.16-378.17
 ro_iv,115-118 {26/54} dat stome vaktavyah . (p_5,2.37)
 ka_ii,337.16-378.17 ro_iv,115-118 {27/54} pañcadasah stomah . (p_5,2.37)
 ka_ii,337.16-378.17 ro_iv,115-118 {28/54} sacsanoḥ dinih . (p_5,2.37)
 ka_ii,337.16-378.17 ro_iv,115-118 {29/54} sacsanoḥ dinih vaktavyah .
 (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {30/54} trimsinah masah .
 (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {31/54} pañcadasinah
 ardhamasah . (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {32/54}
 vimsateḥ ca iti vaktavyam . (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118
 {33/54} vimsinah angirasah . (p_5,2.37) ka_ii,337.16-378.17
 ro_iv,115-118 {34/54} pramanaparimanabhyam sankhyayah ca
 samsaye . (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {35/54} matrac
 vaktavyah . (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {36/54} samamatram
 . (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {37/54} distimatram .
 (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {38/54} vitastimatram .
 (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {39/54} kudavamatram .
 (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {40/54} pañcamatrah .
 (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {41/54} dasamatrah .
 (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {42/54} vatvantat svarthe
 dvayasajmatracau bahulam . (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118
 {43/54} vatvantat svarthe dvayasajmatracau bahulam vaktavyau . (p_5,2.37)
 ka_ii,337.16-378.17 ro_iv,115-118 {44/54} tavat eva tavaddvayasam .
 (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {45/54} tavanmatram . (p_5,2.37)
 ka_ii,337.16-378.17 ro_iv,115-118 {46/54} yavat eva yavaddvayasam .
 (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118 {47/54} yavanmatram . (p_5,2.37)
 ka_ii,337.16-378.17 ro_iv,115-118 {48/54} [pramanam pratyayarthah na
 tadvati asya iti vartanat . (p_5,2.37) ka_ii,337.16-378.17 ro_iv,115-118
 {49/54} prathamah ca dvitīyah ca urdhvamane matau mama . (p_5,2.37)
 ka_ii,337.16-378.17 ro_iv,115-118 {50/54} pramane lah . (p_5,2.37)
 ka_ii,337.16-378.17 ro_iv,115-118 {51/54} dvigoh nityam . (p_5,2.37)
 ka_ii,337.16-378.17 ro_iv,115-118 {52/54} dat stome . (p_5,2.37)
 ka_ii,337.16-378.17 ro_iv,115-118 {53/54} sacsanoḥ dinih . (p_5,2.37)
 ka_ii,337.16-378.17 ro_iv,115-118 {54/54} pramanaparimanabhyam
 sankhyayah ca samsaye (r iv.118)] (p_5,2.39.1) ka_ii,378.19-379.1
 ro_iv,118-119 {1/9} kimartham parimane iti ucyate na pramane iti vartate
 . (p_5,2.39.1) ka_ii,378.19-379.1 ro_iv,118-119 {2/9} evam tarhi siddhe sati
 yat parimanagrahanam karoti tat jñāpayati acaryah anyat pramanam
 anyat parimanam iti . (p_5,2.39.1) ka_ii,378.19-379.1 ro_iv,118-119 {3/9}
 davatau arthavaisesyat nirdeśah prthak ucyate . (p_5,2.39.1)
 ka_ii,378.19-379.1 ro_iv,118-119 {4/9} na etat jñāpakasādhyam anyat
 pramanam anyat parimanam iti . (p_5,2.39.1) ka_ii,378.19-379.1

ro_iv,118-119 {5/9} uktah atra visesah . (p_5,2.39.1) ka_ii,378.19-379.1
 ro_iv,118-119 {6/9} matradyapratighataya . (p_5,2.39.1) ka_ii,378.19-379.1
 ro_iv,118-119 {7/9} evam ca krtva matradinam pratighatah na bhavati .
 (p_5,2.39.1) ka_ii,378.19-379.1 ro_iv,118-119 {8/9} bhavah siddhah ca
 davatoh . (p_5,2.39.1) ka_ii,378.19-379.1 ro_iv,118-119 {9/9}
 davatvantat matrajadinam bhavah siddhah bhavati . (p_5,2.39.2)
 ka_ii,379.2-5 ro_iv, 119-120 {1/10} vatupprakarane yusmadasmadbhyam
 chandasi sadrse upasankhyanam . (p_5,2.39.2) ka_ii,379.2-5 ro_iv,
 119-120 {2/10} vatupprakarane yusmadasmadbhyam chandasi sadrse
 upasankhyanam kartavyam . (p_5,2.39.2) ka_ii,379.2-5 ro_iv, 119-120 {3/10}
 na tvavan anyah divyah na parthivah na jatah na janisyate .
 (p_5,2.39.2) ka_ii,379.2-5 ro_iv, 119-120 {4/10} tvavatah puruvaso .
 (p_5,2.39.2) ka_ii,379.2-5 ro_iv, 119-120 {5/10} yajñam viprasya mavatah .
 (p_5,2.39.2) ka_ii,379.2-5 ro_iv, 119-120 {6/10} tvatsadsrasya .
 (p_5,2.39.2) ka_ii,379.2-5 ro_iv, 119-120 {7/10} matsadsrasya iti .
 (p_5,2.39.2) ka_ii,379.2-5 ro_iv, 119-120 {8/10} [davatau arthavaisesyat
 nirdesah prthak ucyate . (p_5,2.39.2) ka_ii,379.2-5 ro_iv, 119-120 {9/10}
 matradyapratighataya . (p_5,2.39.2) ka_ii,379.2-5 ro_iv, 119-120 {10/10}
 bhavah siddhah ca davatoh (r iv.120)] (p_5,2.40) ka_ii,379.7-10
 ro_iv,120 {1/6} kena vihitasya kimidambhyam vatupah vah ghatvam ucyate .
 (p_5,2.40) ka_ii,379.7-10 ro_iv,120 {2/6} etat eva jñāpayati acaryah
 bhavati kimidambhyam vatup iti yat ayam kimidambhyam uttarasya vatupah
 vah ghatvam sasti . (p_5,2.40) ka_ii,379.7-10 ro_iv,120 {3/6} atha va
 yogavibhagah karisyate . (p_5,2.40) ka_ii,379.7-10 ro_iv,120 {4/6}
 kimidambhyam vatup bhavati . (p_5,2.40) ka_ii,379.7-10 ro_iv,120 {5/6} tatah
 vah ghah iti . (p_5,2.40) ka_ii,379.7-10 ro_iv,120 {6/6} vah ca asya
 ghah bhavati iti . (p_5,2.41) ka_ii,379.12-15 ro_iv,120-121 {1/10} bahusu
 iti vaktavyam . (p_5,2.41) ka_ii,379.12-15 ro_iv,120-121 {2/10} iha ma bhut .
 (p_5,2.41) ka_ii,379.12-15 ro_iv,120-121 {3/10} kiyā . (p_5,2.41)
 ka_ii,379.12-15 ro_iv,120-121 {4/10} kiyāntau . (p_5,2.41) ka_ii,379.12-15
 ro_iv,120-121 {5/10} tat tarhi vaktavyam . (p_5,2.41) ka_ii,379.12-15
 ro_iv,120-121 {6/10} na vaktavyam . (p_5,2.41) ka_ii,379.12-15 ro_iv,120-121
 {7/10} kim iti etat pariprasne vartate pariprasnah ca anirjñāte
 anirjñātam ca bahusu . (p_5,2.41) ka_ii,379.12-15 ro_iv,120-121 {8/10}
 dvyekayoh punah nirjñātam . (p_5,2.41) ka_ii,379.12-15 ro_iv,120-121
 {9/10} nirjñātatvat dvyekayoh pariprasnah na bhavati . (p_5,2.41)
 ka_ii,379.12-15 ro_iv,120-121 {10/10} pariprasnabhavat kim eva tavat na
 asti kutah pratyayah . (p_5,2.42) ka_ii,379.17-380.4 ro_iv,121-122 {1/21}
 iha kasmat na bhavati . (p_5,2.42) ka_ii,379.17-380.4 ro_iv,121-122 {2/21}
 bahavah avayavah asyah sankhyayah iti . (p_5,2.42)
 ka_ii,379.17-380.4 ro_iv,121-122 {3/21} avayave ya sankhya iti ucyate .
 (p_5,2.42) ka_ii,379.17-380.4 ro_iv,121-122 {4/21} na ca ka cit sankhya
 asti yasyah bahusabdah avayavah syat . (p_5,2.42) ka_ii,379.17-380.4
 ro_iv,121-122 {5/21} nanu ca iyam asti sankhya iti eva . (p_5,2.42)
 ka_ii,379.17-380.4 ro_iv,121-122 {6/21} na esa sankhya . (p_5,2.42)
 ka_ii,379.17-380.4 ro_iv,121-122 {7/21} sañjña esa . (p_5,2.42)
 ka_ii,379.17-380.4 ro_iv,121-122 {8/21} avayavavidhane avayavini pratyayah .

(p_5,2.42) ka_ii,379.17-380.4 ro_iv,121-122 {9/21} avayavavidhane avayavini pratyayah bhavati iti vaktavyam . (p_5,2.42) ka_ii,379.17-380.4 ro_iv,121-122 {10/21} iha ma bhut . (p_5,2.42) ka_ii,379.17-380.4 ro_iv,121-122 {11/21} pañca avayavah . (p_5,2.42) ka_ii,379.17-380.4 ro_iv,121-122 {12/21} dasa avayavah iti . (p_5,2.42) ka_ii,379.17-380.4 ro_iv,121-122 {13/21} atha avayavini iti ucyamane avayavasvamini kasmata na bhavati . (p_5,2.42) ka_ii,379.17-380.4 ro_iv,121-122 {14/21} pañca pasvavayavah devadattasya iti . (p_5,2.42) ka_ii,379.17-380.4 ro_iv,121-122 {15/21} avayavasabdah ayam gunasabdah asya iti ca vartate . (p_5,2.42) ka_ii,379.17-380.4 ro_iv,121-122 {16/21} tena yam prati avayavah gunah tasmin avayavini pratyayena bhavitavyam . (p_5,2.42) ka_ii,379.17-380.4 ro_iv,121-122 {17/21} kam ca prati avayavah gunah . (p_5,2.42) ka_ii,379.17-380.4 ro_iv,121-122 {18/21} samudayam . (p_5,2.42) ka_ii,379.17-380.4 ro_iv,121-122 {19/21} yadi evam avayavini iti api na vaktavyam . (p_5,2.42) ka_ii,379.17-380.4 ro_iv,121-122 {20/21} avayavesu kasmata na bhavati . (p_5,2.42) ka_ii,379.17-380.4 ro_iv,121-122 {21/21} asya iti vartate . (p_5,2.44) ka_ii,380.6-12 ro_iv,122-123 {1/11} kimartham udattah iti ucyate . (p_5,2.44) ka_ii,380.6-12 ro_iv,122-123 {2/11} udattah yatha syat . (p_5,2.44) ka_ii,380.6-12 ro_iv,122-123 {3/11} na etat asti prayojanam . (p_5,2.44) ka_ii,380.6-12 ro_iv,122-123 {4/11} pratyayasvarena api esah svarah siddhah . (p_5,2.44) ka_ii,380.6-12 ro_iv,122-123 {5/11} na sidhyati . (p_5,2.44) ka_ii,380.6-12 ro_iv,122-123 {6/11} citah antah udattah bhavati iti antodattatvam prasajyeta . (p_5,2.44) ka_ii,380.6-12 ro_iv,122-123 {7/11} atha udattah iti ucyamane kutah etat adeh udattatvam bhavisyati na punah antasya iti . (p_5,2.44) ka_ii,380.6-12 ro_iv,122-123 {8/11} udattavacanasamarthyat yasya apraptah svarah tasya bhavisyati . (p_5,2.44) ka_ii,380.6-12 ro_iv,122-123 {9/11} kasya ca apraptah . (p_5,2.44) ka_ii,380.6-12 ro_iv,122-123 {10/11} adeh . (p_5,2.44) ka_ii,380.6-12 ro_iv,122-123 {11/11} antasya punah citasvarena eva siddham . (p_5,2.45) ka_ii,380.12-381.5 ro_iv,123-125 {1/26} iha kasmata na bhavati . (p_5,2.45) ka_ii,380.12-381.5 ro_iv,123-125 {2/26} ekadasa masah adhikah asmin karsapanasate iti . (p_5,2.45) ka_ii,380.12-381.5 ro_iv,123-125 {3/26} adhike samanajatau . (p_5,2.45) ka_ii,380.12-381.5 ro_iv,123-125 {4/26} samanajatau adhike isyate . (p_5,2.45) ka_ii,380.12-381.5 ro_iv,123-125 {5/26} atha iha kasmata na bhavati . (p_5,2.45) ka_ii,380.12-381.5 ro_iv,123-125 {6/26} ekadasa karsapanah adhikah asyam karsapanatrimasati iti . (p_5,2.45) ka_ii,380.12-381.5 ro_iv,123-125 {7/26} istam satasahasrayoh . (p_5,2.45) ka_ii,380.12-381.5 ro_iv,123-125 {8/26} satasahasrayoh adhike isyate . (p_5,2.45) ka_ii,380.12-381.5 ro_iv,123-125 {9/26} atha ekadasam satasahasram iti kasya adhikye bhavitavyam . (p_5,2.45) ka_ii,380.12-381.5 ro_iv,123-125 {10/26} yasya sankhya tadadhikye dah kartavyah matah mama . (p_5,2.45) ka_ii,380.12-381.5 ro_iv,123-125 {11/26} yadi tavat satani sankhyayante satadhikye bhavitavyam . (p_5,2.45) ka_ii,380.12-381.5 ro_iv,123-125 {12/26} atha sahasrani sankhyayante sahasradhikye bhavitavyam . (p_5,2.45) ka_ii,380.12-381.5 ro_iv,123-125 {13/26} davidhane parimanasabdanam adhikyasya adhikaranabhavat anirdesah .

(p_5,2.45) ka_ii,380.12-381.5 ro_iv,123-125 {14/26} davidhane
parimanasabdanam adhikyasya adhikaranabhavat anirdesah .
(p_5,2.45) ka_ii,380.12-381.5 ro_iv,123-125 {15/26} agamakah nirdesah
anirdesah . (p_5,2.45) ka_ii,380.12-381.5 ro_iv,123-125 {16/26} na hi
ekadasanam satam adhikaranam . (p_5,2.45) ka_ii,380.12-381.5
ro_iv,123-125 {17/26} siddham tu pañcaminirdesat . (p_5,2.45)
ka_ii,380.12-381.5 ro_iv,123-125 {18/26} siddham etat . (p_5,2.45)
ka_ii,380.12-381.5 ro_iv,123-125 {19/26} katham . (p_5,2.45) ka_ii,380.12-381.5
ro_iv,123-125 {20/26} pañcaminirdesat . (p_5,2.45) ka_ii,380.12-381.5
ro_iv,123-125 {21/26} pañcaminirdesah kartavyah . (p_5,2.45)
ka_ii,380.12-381.5 ro_iv,123-125 {22/26} tat asmat adhikam iti . (p_5,2.45)
ka_ii,380.12-381.5 ro_iv,123-125 {23/26} sah tarhi pañcaminirdesah
kartavyah . (p_5,2.45) ka_ii,380.12-381.5 ro_iv,123-125 {24/26} na
kartavyah . (p_5,2.45) ka_ii,380.12-381.5 ro_iv,123-125 {25/26} yadi api
tavat vyapake vaisayike va adhikarane sambhavah na asti
aupaslesikam adhikaranam vijñasyate . (p_5,2.45) ka_ii,380.12-381.5
ro_iv,123-125 {26/26} ekadasa karsapanah upaslistah asmin
sate ekadasam satam . (p_5,2.46) ka_ii,381.7-16 ro_iv,125-126 {1/20}
kimartham sadgrahane antagrahanam . (p_5,2.46) ka_ii,381.7-16
ro_iv,125-126 {2/20} sadgrahane antagrahanam pratyayagrahane yasmat
sah tadadeh adhikartham . (p_5,2.46) ka_ii,381.7-16 ro_iv,125-126 {3/20}
sadgrahane antagrahanam kriyate . (p_5,2.46) ka_ii,381.7-16 ro_iv,125-126
{4/20} pratyayagrahane yasmat sah vihitah tadadeh tadantasya
grahanam bhavati iti iha na prapnoti : ekatrimsam satam . (p_5,2.46)
ka_ii,381.7-16 ro_iv,125-126 {5/20} isyate ca atra api syat iti . (p_5,2.46)
ka_ii,381.7-16 ro_iv,125-126 {6/20} tat ca antarena yatnam na sidhyati iti
antagrahanam . (p_5,2.46) ka_ii,381.7-16 ro_iv,125-126 {7/20} evamartham idam
ucyate . (p_5,2.46) ka_ii,381.7-16 ro_iv,125-126 {8/20} asti prayojanam etat .
(p_5,2.46) ka_ii,381.7-16 ro_iv,125-126 {9/20} kim tarhi iti . (p_5,2.46)
ka_ii,381.7-16 ro_iv,125-126 {10/20} sankhyagrahanam ca . (p_5,2.46)
ka_ii,381.7-16 ro_iv,125-126 {11/20} sankhyagrahanam ca kartavyam .
(p_5,2.46) ka_ii,381.7-16 ro_iv,125-126 {12/20} iha ma bhut . (p_5,2.46)
ka_ii,381.7-16 ro_iv,125-126 {13/20} gotrimsat adhikarm asmin sate iti .
(p_5,2.46) ka_ii,381.7-16 ro_iv,125-126 {14/20} vimsateh ca . (p_5,2.46)
ka_ii,381.7-16 ro_iv,125-126 {15/20} vimsateh ca antagrahanam kartavyam
. (p_5,2.46) ka_ii,381.7-16 ro_iv,125-126 {16/20} iha api yatha syat .
(p_5,2.46) ka_ii,381.7-16 ro_iv,125-126 {17/20} ekavimsam satam .
(p_5,2.46) ka_ii,381.7-16 ro_iv,125-126 {18/20} cakarat sankhyagrahanam
ca kartavyam . (p_5,2.46) ka_ii,381.7-16 ro_iv,125-126 {19/20} iha ma bhut .
(p_5,2.46) ka_ii,381.7-16 ro_iv,125-126 {20/20} govimsatih adhikam asmin
sate iti . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {1/47} nimane
gunini . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {2/47} nimane gunini
iti vaktavyam . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {3/47} kim
prayojanam . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {4/47} gunesu ma
bhut . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {5/47} bhuyasah .
(p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {6/47} bhuyasah iti ca
vaktavyam . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {7/47} kim prayojanam

. (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {8/47} bhuyasah
vacikayah sankhyayah utpattih yatha syat alpiyasah
vacikayah sankhyayah utpattih ma bhut iti . (p_5,2.47)
ka_ii,381.18-382.16 ro_iv,126-129 {9/47} ekah anyatarah . (p_5,2.47)
ka_ii,381.18-382.16 ro_iv,126-129 {10/47} ekah cet anyatarah bhavati iti
vaktavyam . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {11/47} iha ma bhut
. (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {12/47} dvau yavanam trayah
udasvitah iti . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {13/47}
samananam . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {14/47}
samananam ca iti vaktavyam . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129
{15/47} iha ma bhut . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {16/47}
ekah yavanam adhyardhah udasvitah iti . (p_5,2.47) ka_ii,381.18-382.16
ro_iv,126-129 {17/47} tat tarhi bahu vaktavyam . (p_5,2.47) ka_ii,381.18-382.16
ro_iv,126-129 {18/47} na vaktavyam . (p_5,2.47) ka_ii,381.18-382.16
ro_iv,126-129 {19/47} yat tavat ucyate . (p_5,2.47) ka_ii,381.18-382.16
ro_iv,126-129 {20/47} gunini iti vaktavyam iti . (p_5,2.47)
ka_ii,381.18-382.16 ro_iv,126-129 {21/47} na vaktavyam . (p_5,2.47)
ka_ii,381.18-382.16 ro_iv,126-129 {22/47} gunesu kasmata na bhavati .
(p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {23/47} asya iti vartate .
(p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {24/47} yat uktam bhuyasah iti
vaktavyam iti . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {25/47} na
vaktavyam . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {26/47} alpiyasah
vacikayah sankhyayah utpattih kasmata na bhavati . (p_5,2.47)
ka_ii,381.18-382.16 ro_iv,126-129 {27/47} anabhidhanat . (p_5,2.47)
ka_ii,381.18-382.16 ro_iv,126-129 {28/47} yat uktam ekah cet anyatarah
bhavati iti vaktavyam iti . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129
{29/47} na vaktavyam . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {30/47}
kasmata na bhavati dvau yavanam trayah udasvitah iti . (p_5,2.47)
ka_ii,381.18-382.16 ro_iv,126-129 {31/47} tantram vibhaktinirdesah .
(p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {32/47} yat api ucyate
samananam ca iti vaktavyam iti . (p_5,2.47) ka_ii,381.18-382.16
ro_iv,126-129 {33/47} na vaktavyam . (p_5,2.47) ka_ii,381.18-382.16
ro_iv,126-129 {34/47} kasmata na bhavati ekah yavanam adhyardhah
udasvitah iti . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {35/47}
anabhidhanat . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {36/47} nimeye ca
api drsyate . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {37/47} nimeye ca
api pratyayah drsyate . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129
{38/47} dvimayah yavah . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129
{39/47} trimayah . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {40/47} kim
punah iha nimanam kim nimeyam yavata ubhayam tyajyate . (p_5,2.47)
ka_ii,381.18-382.16 ro_iv,126-129 {41/47} satyam evam etat . (p_5,2.47)
ka_ii,381.18-382.16 ro_iv,126-129 {42/47} kva cit tu ka cit prasrtatara
gatih bhavati . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {43/47} tat
yatha . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {44/47} samane tyage
dhanyam vikrinite yavan vikrinite iti ucyate . (p_5,2.47)
ka_ii,381.18-382.16 ro_iv,126-129 {45/47} na kah cit aha karsapanam
vikrinite iti . (p_5,2.47) ka_ii,381.18-382.16 ro_iv,126-129 {46/47} atha

va yena adhigamyate tat nimanam . (p_5,2.47) ka_ii,381.18-382.16
 ro_iv,126-129 {47/47} yat adhimayate tat nimeyam . (p_5,2.48)
 ka_ii,382.18-383.22 ro_iv,129-133 {1/50} tasya purane iti atiprasangah .
 (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {2/50} tasya purane iti
 atiprasangah bhavati . (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {3/50}
 iha api prapnoti . (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {4/50}
 pañcanam ustrikanam puranah ghatah . (p_5,2.48)
 ka_ii,382.18-383.22 ro_iv,129-133 {5/50} siddham tu sankhyapurane iti
 vacanat . (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {6/50} siddham etat .
 (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {7/50} katham . (p_5,2.48)
 ka_ii,382.18-383.22 ro_iv,129-133 {8/50} sankhyapurane iti vaktavyam .
 (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {9/50} evam api ghate prapnoti
 . (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {10/50} sankhyeyam hi asau
 adbhiih purayati . (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {11/50}
 sankhyapurane iti brumah na sankhyeyapurane iti . (p_5,2.48)
 ka_ii,382.18-383.22 ro_iv,129-133 {12/50} yasya va bhavat anyasankhyatvam
 tatra . (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {13/50} atha va yasya
 bhavat anya sankhya pravartate tatra iti vaktavyam . (p_5,2.48)
 ka_ii,382.18-383.22 ro_iv,129-133 {14/50} evam api dvitiye adhyaye
 astamah iti prapnoti . (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133
 {15/50} sarvesam hi tesam bhavat sankhya pravartate . (p_5,2.48)
 ka_ii,382.18-383.22 ro_iv,129-133 {16/50} caramopajate purvasmin ca anapagate
 iti vaktavyam . (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {17/50} evam api
 ekadasidvadasyau sauvisakrti . (p_5,2.48) ka_ii,382.18-383.22
 ro_iv,129-133 {18/50} idam dvitiam idam tritiam . (p_5,2.48)
 ka_ii,382.18-383.22 ro_iv,129-133 {19/50} dasa dasamani iti na sidhyati .
 (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {20/50} sutram ca bhidyate .
 (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {21/50} yathanyasam eva astu .
 (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {22/50} nanu ca uktam tasya
 purane iti atiprasangah iti . (p_5,2.48) ka_ii,382.18-383.22
 ro_iv,129-133 {23/50} parihrtam etat siddham sankhyapurane iti vacanat
 iti . (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {24/50} tat tarhi
 sankhyagrahanam kartavyam . (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133
 {25/50} na kartavyam . (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {26/50}
 prakrtam anuvartate . (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {27/50}
 kva prakrtam . (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {28/50}
 sankhyayah gunasya nimane mayat iti . (p_5,2.48) ka_ii,382.18-383.22
 ro_iv,129-133 {29/50} evam tarhi na iyam vrttih upalabhyate . (p_5,2.48)
 ka_ii,382.18-383.22 ro_iv,129-133 {30/50} kim tarhi . (p_5,2.48)
 ka_ii,382.18-383.22 ro_iv,129-133 {31/50} vrttisthanam upalabhyate .
 (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {32/50} vrttih eva atra na
 prapnoti . (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {33/50} kim karanam
 . (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {34/50} pratyayarthabhavat .
 (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {35/50} na esah dosah .
 (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {36/50} vacanat svarthikah
 bhavisyati . (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {37/50} atha va
 purvasyah sankhyayah parapekasyah utpattih vaktavya uttara

ca sankhya adesah vaktavyah . (p_5,2.48) ka_ii,382.18-383.22
 ro_iv,129-133 {38/50} atha va nyune ayam krtsnasabdah drastavyah :
 catursu pañcasabdah . (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133
 {39/50} atha va sarve eva dvyaadayah anyonyam apeksante . (p_5,2.48)
 ka_ii,382.18-383.22 ro_iv,129-133 {40/50} yadi evam dvitiye adhyaye
 astamah iti prapnoti . (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133
 {41/50} bhavati eva . (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {42/50}
 prakrtyarthat bahih sarva vrttih prayena laksyate . (p_5,2.48)
 ka_ii,382.18-383.22 ro_iv,129-133 {43/50} purane syat katham vrttih .
 (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {44/50} vacanat iti laksyatam
 . (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {45/50} tasyah purva tu ya
 sankhya tasyah [r tasyam] bhavatu taddhitah . (p_5,2.48)
 ka_ii,382.18-383.22 ro_iv,129-133 {46/50} adesah ca ottara sankhya
 tatha nyayya bhavisyati . (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133
 {47/50} nyune va krtsnasabdah ayam purvasyam uttaram yadi samarthyam
 ca taya tasyah tatha nyayya bhavisyati . (p_5,2.48)
 ka_ii,382.18-383.22 ro_iv,129-133 {48/50} anyonyam va vyapasritya sarvasmin
 dvyaadayah yadi pravartante tatha nyayya vrttih bhavati purane .
 (p_5,2.48) ka_ii,382.18-383.22 ro_iv,129-133 {49/50} bahunam vacika
 sankhya puranah ca ekah isyate . (p_5,2.48) ka_ii,382.18-383.22
 ro_iv,129-133 {50/50} anyatvat ubhayoh nyayya varksi sakha
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 (p_5,2.94.3) ka_ii,392.20-393.10 ro_iv,156-159 {17/32} kim karanam .
 (p_5,2.94.3) ka_ii,392.20-393.10 ro_iv,156-159 {18/32} yasya gomantah santi
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 {19/32} tatra uktah gobhih abhisambandhe pratyayah iti krtva
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 {20/32} na tarhi idanim idam bhavati : dandimati sala . (p_5,2.94.3)
 ka_ii,392.20-393.10 ro_iv,156-159 {21/32} hastimati upapatyaka iti .
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 ka_ii,392.20-393.10 ro_iv,156-159 {23/32} arthantare vrttat arthantare
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 {29/32} tam ca api bruvata samanvrttau sarupah iti vaktavyam .
 (p_5,2.94.3) ka_ii,392.20-393.10 ro_iv,156-159 {30/32} bhavati hi
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 (p_5,2.94.4) ka_ii,393.11-394.6 ro_iv,159-161 {4/50} matupprabhrtyah
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 (p_5,2.94.4) ka_ii,393.11-394.6 ro_iv,159-161 {28/50} bhumadiyuktasya eva
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 iha . (p_5,3.1) ka_ii,402.2-13 ro_iv,177-178 {14/19} idamah trtiyadih
 vibhaktih udatta bhavati iti esah svarah bhavati . (p_5,3.1)
 ka_ii,402.2-13 ro_iv,177-178 {15/19} tyadadividhayah ca . (p_5,3.1)
 ka_ii,402.2-13 ro_iv,177-178 {16/19} tyadadividhayah ca prayojanam .
 (p_5,3.1) ka_ii,402.2-13 ro_iv,177-178 {17/19} yatah . (p_5,3.1)
 ka_ii,402.2-13 ro_iv,177-178 {18/19} yatra . (p_5,3.1) ka_ii,402.2-13
 ro_iv,177-178 {19/19} vibhaktau iti tyadadividhayah siddhah bhavanti .
 (p_5,3.2) ka_ii,402.15-20 ro_iv,178 {1/9} bahugrahane sankhyagrahanam .
 (p_5,3.2) ka_ii,402.15-20 ro_iv,178 {2/9} bahugrahane sankhyagrahanam
 kartavyam . (p_5,3.2) ka_ii,402.15-20 ro_iv,178 {3/9} iha ma bhut . (p_5,3.2)
 ka_ii,402.15-20 ro_iv,178 {4/9} bahau . (p_5,3.2) ka_ii,402.15-20 ro_iv,178
 {5/9} bahoh iti . (p_5,3.2) ka_ii,402.15-20 ro_iv,178 {6/9} atha kimartham
 kimah upasankhyanam kriyate na sarvanamnah iti eva siddham . (p_5,3.2)
 ka_ii,402.15-20 ro_iv,178 {7/9} dvyatipratisedhat kimah upasankhyanam
 . (p_5,3.2) ka_ii,402.15-20 ro_iv,178 {8/9} dvyatipratisedhat kimah
 upasankhyanam kriyate . (p_5,3.2) ka_ii,402.15-20 ro_iv,178 {9/9}
 advyadibhyah iti pratisedhe prapte kimah upasankhyanam kriyate .
 (p_5,3.5.1) ka_ii,403.2-15 ro_iv,178-179 {1/28} kva ayam nakarah sruyate .
 (p_5,3.5.1) ka_ii,403.2-15 ro_iv,178-179 {2/28} na kva cit sruyate .
 (p_5,3.5.1) ka_ii,403.2-15 ro_iv,178-179 {3/28} lopah asya bhavati nalopah
 pratipadikantasya iti . (p_5,3.5.1) ka_ii,403.2-15 ro_iv,178-179 {4/28} yadi
 na kva cit sruyate kimartham uccaryate . (p_5,3.5.1) ka_ii,403.2-15
 ro_iv,178-179 {5/28} anekalsit sarvasya iti sarvadesah yatha syat .
 (p_5,3.5.1) ka_ii,403.2-15 ro_iv,178-179 {6/28} kriyamane api nakare
 sarvadesah na prapnoti . (p_5,3.5.1) ka_ii,403.2-15 ro_iv,178-179 {7/28}
 kim karanam . (p_5,3.5.1) ka_ii,403.2-15 ro_iv,178-179 {8/28} nalope krte
 ekaltvat . (p_5,3.5.1) ka_ii,403.2-15 ro_iv,178-179 {9/28} idam iha
 sampradharyam . (p_5,3.5.1) ka_ii,403.2-15 ro_iv,178-179 {10/28} nalopah
 kriyatam sarvadesah iti . (p_5,3.5.1) ka_ii,403.2-15 ro_iv,178-179 {11/28}
 kim atra kartavyam . (p_5,3.5.1) ka_ii,403.2-15 ro_iv,178-179 {12/28} paratvat
 nalopah . (p_5,3.5.1) ka_ii,403.2-15 ro_iv,178-179 {13/28} asiddhah
 nalopah . (p_5,3.5.1) ka_ii,403.2-15 ro_iv,178-179 {14/28} tasya asiddhatvat
 sarvadesah bhavati . (p_5,3.5.1) ka_ii,403.2-15 ro_iv,178-179 {15/28}
 pariganitesu karyesu nalopah asiddhah na ca idam tatra pariganyate
 . (p_5,3.5.1) ka_ii,403.2-15 ro_iv,178-179 {16/28} evam tarhi anupurvyam
 siddham etat . (p_5,3.5.1) ka_ii,403.2-15 ro_iv,178-179 {17/28} na akrte
 sarvadesa pratipadikasañjña prapnoti na ca akrtayam
 pratipadikasañjñayam nalopah prapnoti . (p_5,3.5.1) ka_ii,403.2-15
 ro_iv,178-179 {18/28} tat anupurvyam siddham . (p_5,3.5.1) ka_ii,403.2-15

ro_iv,178-179 {19/28} na etat asti prayojanam . (p_5,3.5.1) ka_ii,403.2-15
 ro_iv,178-179 {20/28} alah antyasya vidhayah bhavanti iti akarasya
 akaravacane prayojanam na asti iti krtva antarena nakaram sarvadesah
 bhavisyati . (p_5,3.5.1) ka_ii,403.2-15 ro_iv,178-179 {21/28} asti anyat
 akarasya akaravacane prayojanam . (p_5,3.5.1) ka_ii,403.2-15 ro_iv,178-179
 {22/28} kim . (p_5,3.5.1) ka_ii,403.2-15 ro_iv,178-179 {23/28} ye anye
 akaradesah prapnuvanti tadbadhanartham . (p_5,3.5.1) ka_ii,403.2-15
 ro_iv,178-179 {24/28} tat yatha mah raji samah kvau iti makarasya
 makaravacanasamarthyat anusvaradayah na bhavanti . (p_5,3.5.1)
 ka_ii,403.2-15 ro_iv,178-179 {25/28} tasmāt nakarah kartavyah .
 (p_5,3.5.1) ka_ii,403.2-15 ro_iv,178-179 {26/28} na kartavyah . (p_5,3.5.1)
 ka_ii,403.2-15 ro_iv,178-179 {27/28} kriyate nyase eva
 .praslistanirdesah ayam a a a iti . (p_5,3.5.1) ka_ii,403.2-15
 ro_iv,178-179 {28/28} sah anakalsit sarvasya iti sarvadesah
 bhavisyati . (p_5,3.5.2) ka_ii,403.16-24 ro_iv,180 {1/15} etadah iti
 yogavibhagah . (p_5,3.5.2) ka_ii,403.16-24 ro_iv,180 {2/15} etadah iti
 yogavibhagah kartavyah . (p_5,3.5.2) ka_ii,403.16-24 ro_iv,180 {3/15}
 etadah eta it iti etau adesau bhavatah tatah an . (p_5,3.5.2)
 ka_ii,403.16-24 ro_iv,180 {4/15} an ca bhavati etadah iti . (p_5,3.5.2)
 ka_ii,403.16-24 ro_iv,180 {5/15} kena vihitena thakare etadah adesah
 ucyate . (p_5,3.5.2) ka_ii,403.16-24 ro_iv,180 {6/15} etadah ca thamah
 upasankhyanam . (p_5,3.5.2) ka_ii,403.16-24 ro_iv,180 {7/15} etadah ca
 thamah upasankhyanam kartavyam . (p_5,3.5.2) ka_ii,403.16-24 ro_iv,180
 {8/15} etatprakaram ittham . (p_5,3.5.2) ka_ii,403.16-24 ro_iv,180 {9/15} tat
 tarhi upasankhyanam kartavyam . (p_5,3.5.2) ka_ii,403.16-24 ro_iv,180
 {10/15} na kartavyam . (p_5,3.5.2) ka_ii,403.16-24 ro_iv,180 {11/15} etat
 jñāpayati bhavati atra thamuh iti yat ayam thakaradau adesam sasti .
 (p_5,3.5.2) ka_ii,403.16-24 ro_iv,180 {12/15} kutah nu khalu etajjñāpakat
 atra thamuh bhavisyati . (p_5,3.5.2) ka_ii,403.16-24 ro_iv,180 {13/15} na
 punah yah eva asau avisesavihitah thakaradih tasmin adesah
 syat . (p_5,3.5.2) ka_ii,403.16-24 ro_iv,180 {14/15} idama thakaradim
 visesayisyamah . (p_5,3.5.2) ka_ii,403.16-24 ro_iv,180 {15/15} idamah
 yah thakaradih iti . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {1/59}
 idam vicaryate : ime tasiladayah vibhaktyadesah va syuh pare va iti
 . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {2/59} katham ca adesah syuh
 katham va pare . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {3/59} yadi
 pañcamyah saptamyah iti sasthi tada adesah . (p_5,3.7, 10)
 ka_ii,404.3-23 ro_iv,180-182 {4/59} atha pañcami tatah pare . (p_5,3.7, 10)
 ka_ii,404.3-23 ro_iv,180-182 {5/59} kutah sandehah . (p_5,3.7, 10)
 ka_ii,404.3-23 ro_iv,180-182 {6/59} samanah nirdesah . (p_5,3.7, 10)
 ka_ii,404.3-23 ro_iv,180-182 {7/59} kah ca atra visesah . (p_5,3.7, 10)
 ka_ii,404.3-23 ro_iv,180-182 {8/59} tasiladayah vibhaktyadesah cet
 subluksvaragunadirghaittvauttvasmayadividhipratishedhah . (p_5,3.7, 10)
 ka_ii,404.3-23 ro_iv,180-182 {9/59} tasiladayah vibhaktyadesah cet
 subluksvaragunadirghaittvauttvasmayadividhipratishedhah vaktavyah .
 (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {10/59} subluk . (p_5,3.7, 10)
 ka_ii,404.3-23 ro_iv,180-182 {11/59} tatastyah . (p_5,3.7, 10) ka_ii,404.3-23

ro_iv,180-182 {12/59} yatastyah . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182
 {13/59} tatratyah . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {14/59}
 yatrathyah . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {15/59} supah
 dhatupratipadikayoh iti subluk prapnoti . (p_5,3.7, 10) ka_ii,404.3-23
 ro_iv,180-182 {16/59} subluk . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182
 {17/59} svara . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {18/59} yada .
 (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {19/59} tada . (p_5,3.7, 10)
 ka_ii,404.3-23 ro_iv,180-182 {20/59} anudattau suppitau iti esah svarah
 prapnoti . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {21/59} svara .
 (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {22/59} guna . (p_5,3.7, 10)
 ka_ii,404.3-23 ro_iv,180-182 {23/59} kasmāt . (p_5,3.7, 10) ka_ii,404.3-23
 ro_iv,180-182 {24/59} kutah . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182
 {25/59} gheh niti iti gunah prapnoti . (p_5,3.7, 10) ka_ii,404.3-23
 ro_iv,180-182 {26/59} guna . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182
 {27/59} dirgha . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {28/59} tasmin .
 (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {29/59} tarhi . (p_5,3.7, 10)
 ka_ii,404.3-23 ro_iv,180-182 {30/59} atah dirghah yañi supi ca iti
 dirghatvam prapnoti . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {31/59}
 dirgha . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {32/59} ettva. tesu .
 (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {33/59} tatra . (p_5,3.7, 10)
 ka_ii,404.3-23 ro_iv,180-182 {34/59} bahuvacane jhali et iti ettvam prapnoti .
 (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {35/59} ettva . (p_5,3.7, 10)
 ka_ii,404.3-23 ro_iv,180-182 {36/59} auttva . (p_5,3.7, 10) ka_ii,404.3-23
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 {38/59} kutra . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {39/59} idudbhya
 aut at ca gheh iti auttvam prapnoti . (p_5,3.7, 10) ka_ii,404.3-23
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 {41/59} smayadividhih . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {42/59}
 tasmāt . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {43/59} tatah .
 (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {44/59} tasmin . (p_5,3.7, 10)
 ka_ii,404.3-23 ro_iv,180-182 {45/59} tatra . (p_5,3.7, 10) ka_ii,404.3-23
 ro_iv,180-182 {46/59} nasinyoh smatsminau it smadayah prapnuvanti .
 (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {47/59} pañcaminirdesat siddham
 . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {48/59} santu pare . (p_5,3.7, 10)
 ka_ii,404.3-23 ro_iv,180-182 {49/59} yadi pare samanasabdanam
 pratishedhah vaktavyah . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182
 {50/59} tasmāt tasyati . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {51/59}
 yasmāt tasyati . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {52/59}
 pañcamyantasya taseh tasil bhavati iti tasil prapnoti . (p_5,3.7, 10)
 ka_ii,404.3-23 ro_iv,180-182 {53/59} anadese svarthavijñanat
 samanasabdapratishedhah . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182
 {54/59} anadese svarthavijñanat samanasabdapratishedhah . (p_5,3.7,
 10) ka_ii,404.3-23 ro_iv,180-182 {55/59} anarthakah pratishedhah
 apratishedhah . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {56/59} tasil
 kasmāt na bhavati . (p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {57/59}
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(p_5,3.7, 10) ka_ii,404.3-23 ro_iv,180-182 {59/59} na ca atra pañcamyantat
 parah tasiḥ svarthe vartate . (p_5,3.8) ka_ii,405.2-8 ro_iv,182-183 {1/18}
 kimartham taseḥ tasil ucyate . (p_5,3.8) ka_ii,405.2-8 ro_iv,182-183 {2/18}
 taseḥ tasilvacanam svarartham . (p_5,3.8) ka_ii,405.2-8 ro_iv,182-183 {3/18}
 taseḥ tasilvacanam kriyate svarartham . (p_5,3.8) ka_ii,405.2-8
 ro_iv,182-183 {4/18} liti pratyayat purvam udattam bhavati iti esah
 svarah yatha syat . (p_5,3.8) ka_ii,405.2-8 ro_iv,182-183 {5/18} nanu ca
 ayam tasil tasim badhisyaṭe . (p_5,3.8) ka_ii,405.2-8 ro_iv,182-183 {6/18}
 na sidhyati . (p_5,3.8) ka_ii,405.2-8 ro_iv,182-183 {7/18} paratvat tasiḥ
 prapnoti . (p_5,3.8) ka_ii,405.2-8 ro_iv,182-183 {8/18} tasilah avakasah
 . (p_5,3.8) ka_ii,405.2-8 ro_iv,182-183 {9/18} tataḥ hiyaṭe . (p_5,3.8)
 ka_ii,405.2-8 ro_iv,182-183 {10/18} tataḥ avarohati . (p_5,3.8) ka_ii,405.2-8
 ro_iv,182-183 {11/18} taseḥ avakasah . (p_5,3.8) ka_ii,405.2-8
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 ro_iv,182-183 {15/18} tataḥ agacchati . (p_5,3.8) ka_ii,405.2-8
 ro_iv,182-183 {16/18} yataḥ agacchati . (p_5,3.8) ka_ii,405.2-8
 ro_iv,182-183 {17/18} paratvat tasiḥ prapnoti . (p_5,3.8) ka_ii,405.2-8
 ro_iv,182-183 {18/18} tasmāt susthu ucyate taseḥ tasilvacanam svarartham
 iti . (p_5,3.9) ka_ii,405.10-12 ro_iv,183 {1/3} paryabhibhyam ca iti yat
 ucyate tat sarvobhayarthe drastavyam . (p_5,3.9) ka_ii,405.10-12 ro_iv,183
 {2/3} yavat sarvataḥ tavat paritah . (p_5,3.9) ka_ii,405.10-12 ro_iv,183
 {3/3} yavat ubhayataḥ tavat abhitah . (p_5,3.14) ka_ii,405.14-22
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 {2/45} sah . (p_5,3.14) ka_ii,405.14-22 ro_iv,183 {3/45} tau . (p_5,3.14)
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 {5/45} bhavadadibhiḥ yoge iti vaktavyam . (p_5,3.14) ka_ii,405.14-22
 ro_iv,183 {6/45} ke punah bhavadadayah . (p_5,3.14) ka_ii,405.14-22
 ro_iv,183 {7/45} bhavan . (p_5,3.14) ka_ii,405.14-22 ro_iv,183 {8/45}
 dirghayuh . (p_5,3.14) ka_ii,405.14-22 ro_iv,183 {9/45} devanampriyah .
 (p_5,3.14) ka_ii,405.14-22 ro_iv,183 {10/45} ayusman iti . (p_5,3.14)
 ka_ii,405.14-22 ro_iv,183 {11/45} sah bhavan . (p_5,3.14) ka_ii,405.14-22
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 tataḥ bhavan . (p_5,3.14) ka_ii,405.14-22 ro_iv,183 {14/45} tam bhavantam .
 (p_5,3.14) ka_ii,405.14-22 ro_iv,183 {15/45} tatra bhavantam . (p_5,3.14)
 ka_ii,405.14-22 ro_iv,183 {16/45} tataḥ bhavantam . (p_5,3.14)
 ka_ii,405.14-22 ro_iv,183 {17/45} tena bhavata . (p_5,3.14) ka_ii,405.14-22
 ro_iv,183 {18/45} tatra bhavata tataḥ bhavata . (p_5,3.14) ka_ii,405.14-22
 ro_iv,183 {19/45} tasmai bhavate . (p_5,3.14) ka_ii,405.14-22 ro_iv,183 {20/45}
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 (p_5,3.14) ka_ii,405.14-22 ro_iv,183 {22/45} tasmāt bhavataḥ . (p_5,3.14)
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 {25/45} tasmin bhavati . (p_5,3.14) ka_ii,405.14-22 ro_iv,183 {26/45} tatra
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 (p_5,3.14) ka_ii,405.14-22 ro_iv,183 {28/45} sah dirghayuh . (p_5,3.14)

ka_ii,405.14-22 ro_iv,183 {29/45} tatra dirghayuh . (p_5,3.14)
 ka_ii,405.14-22 ro_iv,183 {30/45} tatah dirghayuh . (p_5,3.14)
 ka_ii,405.14-22 ro_iv,183 {31/45} tam dirghayusam . (p_5,3.14)
 ka_ii,405.14-22 ro_iv,183 {32/45} tatra dirghayusam . (p_5,3.14)
 ka_ii,405.14-22 ro_iv,183 {33/45} tatah dirghayusam . (p_5,3.14)
 ka_ii,405.14-22 ro_iv,183 {34/45} sah devanampriyah . (p_5,3.14)
 ka_ii,405.14-22 ro_iv,183 {35/45} tatra devanampriyah . (p_5,3.14)
 ka_ii,405.14-22 ro_iv,183 {36/45} tatah devanampriyah . (p_5,3.14)
 ka_ii,405.14-22 ro_iv,183 {37/45} tam devanampriyam . (p_5,3.14)
 ka_ii,405.14-22 ro_iv,183 {38/45} tatra devanampriyam . (p_5,3.14)
 ka_ii,405.14-22 ro_iv,183 {39/45} tatah devanampriyam . (p_5,3.14)
 ka_ii,405.14-22 ro_iv,183 {40/45} sah ayusman . (p_5,3.14)
 ka_ii,405.14-22 ro_iv,183 {41/45} tatra ayusman . (p_5,3.14)
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 bhavitavyam . (p_5,3.47) ka_ii,411.5-10 ro_iv,195 {10/10} na ca karsyasya
 bhavat dravye vaiyakaranasabdah . (p_5,3.48) ka_ii,411.12-15 ro_iv,195
 {1/6} puranagrahanam sakyam akartum . (p_5,3.48) ka_ii,411.12-15
 ro_iv,195 {2/6} na hi apuranah tiyasabdah asti yatra dosah syat .
 (p_5,3.48) ka_ii,411.12-15 ro_iv,195 {3/6} nanu ca ayam asti mukhatiyah
 parsvatiyah iti . (p_5,3.48) ka_ii,411.12-15 ro_iv,195 {4/6}
 arthavadgrahane na anarthakasya iti evam asya na bhavisyati . (p_5,3.48)
 ka_ii,411.12-15 ro_iv,195 {5/6} uttartham tarhi puranagrahanam
 kartavyam . (p_5,3.48) ka_ii,411.12-15 ro_iv,195 {6/6} prak ekadasabhyah
 acchandasi iti puranat yatha syat . (p_5,3.52) ka_ii,411.17-412.10
 ro_iv,19196-197 {1/31} ekat akinici dvibahvarthe pratyayavidhanam .
 (p_5,3.52) ka_ii,411.17-412.10 ro_iv,19196-197 {2/31} ekat akinici
 dvibahvarthe pratyayah vidheyah . (p_5,3.52) ka_ii,411.17-412.10

ro_iv,19196-197 {3/31} ekakinau . (p_5,3.52) ka_ii,411.17-412.10
 ro_iv,19196-197 {4/31} ekakinah iti . (p_5,3.52) ka_ii,411.17-412.10
 ro_iv,19196-197 {5/31} kim punah karanam na sidhyati . (p_5,3.52)
 ka_ii,411.17-412.10 ro_iv,19196-197 {6/31} ekasabdah ayam sankhyapadam
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 ro_iv,19196-197 {7/31} siddham tu sankhyadesavacanat . (p_5,3.52)
 ka_ii,411.17-412.10 ro_iv,19196-197 {8/31} siddham etat . (p_5,3.52)
 ka_ii,411.17-412.10 ro_iv,19196-197 {9/31} katham . (p_5,3.52)
 ka_ii,411.17-412.10 ro_iv,19196-197 {10/31} dvibahvarthayah
 sankhyayah ekasabdah adesah vaktavyah . (p_5,3.52)
 ka_ii,411.17-412.10 ro_iv,19196-197 {11/31} asahayasya va . (p_5,3.52)
 ka_ii,411.17-412.10 ro_iv,19196-197 {12/31} asahayasya va ekasabdah
 adesah vaktavyah . (p_5,3.52) ka_ii,411.17-412.10 ro_iv,19196-197 {13/31}
 asahayah ekaki . (p_5,3.52) ka_ii,411.17-412.10 ro_iv,19196-197 {14/31}
 asahayau ekakinau . (p_5,3.52) ka_ii,411.17-412.10 ro_iv,19196-197 {15/31}
 asahayah ekakinah . (p_5,3.52) ka_ii,411.17-412.10 ro_iv,19196-197
 {16/31} sidhyati . (p_5,3.52) ka_ii,411.17-412.10 ro_iv,19196-197 {17/31}
 sutram tarhi bhidyate . (p_5,3.52) ka_ii,411.17-412.10 ro_iv,19196-197 {18/31}
 yathanyasam eva astu . (p_5,3.52) ka_ii,411.17-412.10 ro_iv,19196-197 {19/31}
 nanu ca uktam ekat akinici dvibahvarthe pratyayavidhanam iti . (p_5,3.52)
 ka_ii,411.17-412.10 ro_iv,19196-197 {20/31} na esah dosah . (p_5,3.52)
 ka_ii,411.17-412.10 ro_iv,19196-197 {21/31} ayam ekasabdah asti eva
 sankhyapadam . (p_5,3.52) ka_ii,411.17-412.10 ro_iv,19196-197 {22/31} tat
 yatha ekah dvau bahavah iti . (p_5,3.52) ka_ii,411.17-412.10
 ro_iv,19196-197 {23/31} asti anyarthe vartate . (p_5,3.52) ka_ii,411.17-412.10
 ro_iv,19196-197 {24/31} tat yatha sadhamadah dyumnah ekah tah .
 (p_5,3.52) ka_ii,411.17-412.10 ro_iv,19196-197 {25/31} anyah iti arthah .
 (p_5,3.52) ka_ii,411.17-412.10 ro_iv,19196-197 {26/31} asti asahayavaci .
 (p_5,3.52) ka_ii,411.17-412.10 ro_iv,19196-197 {27/31} tat yatha . (p_5,3.52)
 ka_ii,411.17-412.10 ro_iv,19196-197 {28/31} ekagnayah . (p_5,3.52)
 ka_ii,411.17-412.10 ro_iv,19196-197 {29/31} ekahalani . (p_5,3.52)
 ka_ii,411.17-412.10 ro_iv,19196-197 {30/31} ekakibhih ksudrakaih jitam
 iti . (p_5,3.52) ka_ii,411.17-412.10 ro_iv,19196-197 {31/31} tat yah
 asahayavaci tasya esah prayogah . (p_5,3.55.1) ka_ii,413.2-414.14
 ro_iv,197-205 {1/88} atisayane iti ucyate . (p_5,3.55.1) ka_ii,413.2-414.14
 ro_iv,197-205 {2/88} kim idam atisayane iti . (p_5,3.55.1) ka_ii,413.2-414.14
 ro_iv,197-205 {3/88} desyah sutranibandhah kriyante . (p_5,3.55.1)
 ka_ii,413.2-414.14 ro_iv,197-205 {4/88} yavat bruyat prakarse atisaye iti
 tavat atisayane iti . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {5/88}
 kasya punah prakarse pratyayah utpadyate . (p_5,3.55.1)
 ka_ii,413.2-414.14 ro_iv,197-205 {6/88} nyappratipadikat iti vartate .
 (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {7/88} nyappratipadikasya
 prakarse . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {8/88}
 nyappratipadikam vai sabdah na ca sabdasya prakarsapakarsau stah
 . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {9/88} sabde asambhavad arthe
 karyam vijñasyate . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {10/88}
 kah punah nyappratipadikarthah . (p_5,3.55.1) ka_ii,413.2-414.14

ro_iv,197-205 {11/88} dravyam . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205
 {12/88} na vai dravyasaya prakarse isyate . (p_5,3.55.1) ka_ii,413.2-414.14
 ro_iv,197-205 {13/88} evam tarhi gunah . (p_5,3.55.1) ka_ii,413.2-414.14
 ro_iv,197-205 {14/88} evam api gunagrahanam kartavyam . (p_5,3.55.1)
 ka_ii,413.2-414.14 ro_iv,197-205 {15/88} dravyam api
 nyappratipadikarthah gunah api . (p_5,3.55.1) ka_ii,413.2-414.14
 ro_iv,197-205 {16/88} tatra kutah etat gunasya prakarse bhavisyati na
 punah dravyasya prakarse iti . (p_5,3.55.1) ka_ii,413.2-414.14
 ro_iv,197-205 {17/88} kriyamane ca api gunagrahane
 samanagunagrahanam kartavyam suklat krsne ma bhut iti .
 (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {18/88} na tarhi idanim idam
 bhavati : adhvaryuh vai sreya . (p_5,3.55.1) ka_ii,413.2-414.14
 ro_iv,197-205 {19/88} papiyan pratiprasthata . (p_5,3.55.1)
 ka_ii,413.2-414.14 ro_iv,197-205 {20/88} andhanam kanatamah iti .
 (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {21/88} samanagune esa
 spardha bhavati . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {22/88}
 adhvaryuh vai sreya anyebhyah prasasyebhyah . (p_5,3.55.1)
 ka_ii,413.2-414.14 ro_iv,197-205 {23/88} papiyan pratiprasthata
 anyebhyah papebhyah . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205
 {24/88} andhanam kanatamah iti kanih ayam sauksmye vartate .
 (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {25/88} sarve ime kim cit
 pasyanti . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {26/88} ayam esam
 kanatamah iti . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {27/88}
 aduraviprakarse iti vaktavyam . (p_5,3.55.1) ka_ii,413.2-414.14
 ro_iv,197-205 {28/88} iha ma bhut . (p_5,3.55.1) ka_ii,413.2-414.14
 ro_iv,197-205 {29/88} mahan sarsapah . (p_5,3.55.1) ka_ii,413.2-414.14
 ro_iv,197-205 {30/88} mahan himavan iti . (p_5,3.55.1) ka_ii,413.2-414.14
 ro_iv,197-205 {31/88} jateh na iti vaktavyam . (p_5,3.55.1)
 ka_ii,413.2-414.14 ro_iv,197-205 {32/88} iha ma bhut : vrksah ayam
 plaksah ayam iti . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {33/88} na
 tarhi idanim idam bhavati : gotarah . (p_5,3.55.1) ka_ii,413.2-414.14
 ro_iv,197-205 {34/88} gotara . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205
 {35/88} asvatarah iti . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205
 {36/88} na esah jateh prakarsah . (p_5,3.55.1) ka_ii,413.2-414.14
 ro_iv,197-205 {37/88} kasya tarhi . (p_5,3.55.1) ka_ii,413.2-414.14
 ro_iv,197-205 {38/88} gunasya . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205
 {39/88} gauh ayam sakatam vahati . (p_5,3.55.1) ka_ii,413.2-414.14
 ro_iv,197-205 {40/88} gotarah ayam yah sakatam vahati siram ca .
 (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {41/88} gauh iyam ya samam
 samam vijayate . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {42/88}
 gotara iyam ya samam samam vijayate strivatsa ca . (p_5,3.55.1)
 ka_ii,413.2-414.14 ro_iv,197-205 {43/88} asvah ayam yah catvari yojanani
 gacchati . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {44/88} asvatarah
 ayam yah astau yojanani gacchati . (p_5,3.55.1) ka_ii,413.2-414.14
 ro_iv,197-205 {45/88} tatha tinah ca iti atra kriyagrahanam kartavyam
 sadhanaprakarse ma bhut . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205
 {46/88} na esah dosah . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205

{47/88} yat tavat ucyate gunagrahanam kartavyam iti . (p_5,3.55.1)
ka_ii,413.2-414.14 ro_iv,197-205 {48/88} na kartavyam . (p_5,3.55.1)
ka_ii,413.2-414.14 ro_iv,197-205 {49/88} yasya prakarsah asti tasya
prakarse bhavisyati . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {50/88}
gunasya ca eva prakarsah na dravyasya . (p_5,3.55.1) ka_ii,413.2-414.14
ro_iv,197-205 {51/88} katham jñayate . (p_5,3.55.1) ka_ii,413.2-414.14
ro_iv,197-205 {52/88} evam hi drsyate loke . (p_5,3.55.1) ka_ii,413.2-414.14
ro_iv,197-205 {53/88} iha samane ayame vistare patasya anyah arghah
bhavati kasikasya anyah mathurasya . (p_5,3.55.1) ka_ii,413.2-414.14
ro_iv,197-205 {54/88} gunantaram khalu api silpinah utpadayamanah
dravyantarena praksalayanti . (p_5,3.55.1) ka_ii,413.2-414.14
ro_iv,197-205 {55/88} anyena suddham dhautakam kurvanti anyena saiphalikam
anyena madhyamikam . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {56/88} yat
api ucyate kriyamane ca api gunagrahane samanagunagrahanam
kartavyam suklat krsne ma bhut iti . (p_5,3.55.1) ka_ii,413.2-414.14
ro_iv,197-205 {57/88} na kartavyam . (p_5,3.55.1) ka_ii,413.2-414.14
ro_iv,197-205 {58/88} samanagune eva spardha bhavati . (p_5,3.55.1)
ka_ii,413.2-414.14 ro_iv,197-205 {59/88} nahi adhyabhirupau spardhete .
(p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {60/88} vacakena khalu api
utpattavyam na ca suklat krsne pratyayah utpadyamanah vacakah
syat . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {61/88} yat api ucyate
aduraviprakarse iti vaktavyam iti . (p_5,3.55.1) ka_ii,413.2-414.14
ro_iv,197-205 {62/88} na vaktavyam . (p_5,3.55.1) ka_ii,413.2-414.14
ro_iv,197-205 {63/88} aduraviprakarse eva spardha bhavati . (p_5,3.55.1)
ka_ii,413.2-414.14 ro_iv,197-205 {64/88} na hi niskadhanah
sataniskadhanena spardhate . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205
{65/88} yat api ucyate jateh na iti vaktavyam iti . (p_5,3.55.1)
ka_ii,413.2-414.14 ro_iv,197-205 {66/88} na vaktavyam . (p_5,3.55.1)
ka_ii,413.2-414.14 ro_iv,197-205 {67/88} jananena ya prapyate sa jatih na
ca etasya arthasya prakarsapakarsau stah . (p_5,3.55.1)
ka_ii,413.2-414.14 ro_iv,197-205 {68/88} yat api ucyate tinah ca iti atra
kriyagrahanam kartavyam sadhanaprakarse ma bhut iti . (p_5,3.55.1)
ka_ii,413.2-414.14 ro_iv,197-205 {69/88} na kartavyam . (p_5,3.55.1)
ka_ii,413.2-414.14 ro_iv,197-205 {70/88} sadhanam vai dravyam na ca dravyasya
prakarsapakarsau stah . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205
{71/88} kim punah ekam sauklyam ahosvit nana . (p_5,3.55.1)
ka_ii,413.2-414.14 ro_iv,197-205 {72/88} kim ca atah . (p_5,3.55.1)
ka_ii,413.2-414.14 ro_iv,197-205 {73/88} yadi ekam prakarsah na upapadyate
. (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {74/88} na hi tena eva tasya
prakarsah bhavati . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {75/88}
atha nana samanagunagrahanam kartavyam suklat krsne ma bhut
iti . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {76/88} asti ekam sauklyam
tat tu visesavat . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {77/88}
kinkrtah visesah . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205
{78/88} alpatvamahattvakrtah . (p_5,3.55.1) ka_ii,413.2-414.14
ro_iv,197-205 {79/88} atha va punah astu ekam nirvisesam ca .
(p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {80/88} nanu ca uktam

prakarsah na upapadyate . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205
 {81/88} na hi tena eva tasya prakarsah bhavati iti . (p_5,3.55.1)
 ka_ii,413.2-414.14 ro_iv,197-205 {82/88} gunantarena pracchadat
 prakarsah bhavisyati . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205
 {83/88} atha va punah astu nana . (p_5,3.55.1) ka_ii,413.2-414.14
 ro_iv,197-205 {84/88} nanu ca uktam samanagunagrahanam kartavyam suklat
 krsne ma bhut iti . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205
 {85/88} na kartavyam . (p_5,3.55.1) ka_ii,413.2-414.14 ro_iv,197-205 {86/88}
 samanagune eva spardha bhavati . (p_5,3.55.1) ka_ii,413.2-414.14
 ro_iv,197-205 {87/88} nahi adhyabhirupau spardhete . (p_5,3.55.1)
 ka_ii,413.2-414.14 ro_iv,197-205 {88/88} vacakena khalu api utpattavyam na ca
 suklat krsne pratyayah utpadyamanah vacakah syat .
 (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209 {1/56} kimantat punah
 utpattya bhavitavyam . (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209 {2/56}
 dvitiantat atisayyamanat . (p_5,3.55.2) ka_ii,414.15-415.17
 ro_iv,205-209 {3/56} suklam atisete suklatah . (p_5,3.55.2)
 ka_ii,414.15-415.17 ro_iv,205-209 {4/56} krsnam atisete
 krsnatah . (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209 {5/56} yadi
 dvitiantat atisayyamanat kalah atisete kalim kalitarah iti
 prapnoti kalatah iti ca isyate . (p_5,3.55.2) ka_ii,414.15-415.17
 ro_iv,205-209 {6/56} tatha kali atisete kalam kalatah iti prapnoti
 kalitara iti ca isyate . (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209
 {7/56} tatha gargyah atisete gargan gargatah iti prapnoti
 gargyatah iti ca isyate . (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209
 {8/56} tatha gargah atisete gargyam gargyatah iti prapnoti
 gargatah iti ca isyate . (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209
 {9/56} evam tarhi prathamantat svarthikah bhavisyati . (p_5,3.55.2)
 ka_ii,414.15-415.17 ro_iv,205-209 {10/56} kalah atisete kalatah .
 (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209 {11/56} kali atisete
 kalitara . (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209 {12/56} gargyah
 atisete gargyatah . (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209
 {13/56} gargah atisete gargatah . (p_5,3.55.2) ka_ii,414.15-415.17
 ro_iv,205-209 {14/56} yadi prathamantat svarthikah kumaritara
 kisoritara avyatikramayati iti krtva vayasi prathamam iti nip
 prapnoti . (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209 {15/56} tarapa
 uktatvat stripratyayah na bhavisyati . (p_5,3.55.2) ka_ii,414.15-415.17
 ro_iv,205-209 {16/56} tap api tarhi na prapnoti . (p_5,3.55.2)
 ka_ii,414.15-415.17 ro_iv,205-209 {17/56} ukte api hi bhavanti ete
 tabadayah . (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209 {18/56} uktam
 etat svarthikah tabadayah iti . (p_5,3.55.2) ka_ii,414.15-415.17
 ro_iv,205-209 {19/56} nip api tarhi prapnoti . (p_5,3.55.2)
 ka_ii,414.15-415.17 ro_iv,205-209 {20/56} evam tarhi gunah abhidhiyate .
 (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209 {21/56} evam api
 lingavacanani na sidhyanti . (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209
 {22/56} suklatah . (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209 {23/56}
 suklata . (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209 {24/56}
 suklatah . (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209 {25/56}

suklatarau . (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209 {26/56}
 suklatarah iti . (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209 {27/56}
 asrayatah lingavacanani bhavisyanti . (p_5,3.55.2) ka_ii,414.15-415.17
 ro_iv,205-209 {28/56} gunavacananam hi sabdanam asrayata
 lingavacanani bhavanti . (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209
 {29/56} suklam vastram , sukla sati suklah kambalah , suklau
 kambalau suklah kambalah iti . (p_5,3.55.2) ka_ii,414.15-415.17
 ro_iv,205-209 {30/56} yat asau dravyam sritah bhavati gunah tasya yat
 lingam vacanam ca tat gu asya api bhavisyati . (p_5,3.55.2)
 ka_ii,414.15-415.17 ro_iv,205-209 {31/56} atha va kriya abhidhiyate .
 (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209 {32/56} evam api
 lingavacanani na sidhyanti . (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209
 {33/56} asrayatah lingavacanani bhavisyanti . (p_5,3.55.2)
 ka_ii,414.15-415.17 ro_iv,205-209 {34/56} evam api dvivacanam prapnoti .
 (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209 {35/56} yah ca atisete yah
 ca atisayyate ubhau tau tasya asrayau bhavatah . (p_5,3.55.2)
 ka_ii,414.15-415.17 ro_iv,205-209 {36/56} na esah dosah . (p_5,3.55.2)
 ka_ii,414.15-415.17 ro_iv,205-209 {37/56} katham . (p_5,3.55.2)
 ka_ii,414.15-415.17 ro_iv,205-209 {38/56} setih akarmakah . (p_5,3.55.2)
 ka_ii,414.15-415.17 ro_iv,205-209 {39/56} akarmakah api dhatavah
 sopasargah sakarmakah bhavanti . (p_5,3.55.2) ka_ii,414.15-415.17
 ro_iv,205-209 {40/56} karmapadistah vidhayah karmasthabhavanam
 karmasthakriyanam va bhavanti karttrsthabhavaakah ca setih .
 (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209 {41/56} atha yadi eva
 dvitiantat utpattih prathamantat va svarthikah atha api gunah
 abhidhiyate atha api kriya kim gatam etat iyata sutrena ahosvit
 anyatarasmin pakse bhuyah sutram kartavyam . (p_5,3.55.2)
 ka_ii,414.15-415.17 ro_iv,205-209 {42/56} gatam iti aha . (p_5,3.55.2)
 ka_ii,414.15-415.17 ro_iv,205-209 {43/56} katham . (p_5,3.55.2)
 ka_ii,414.15-415.17 ro_iv,205-209 {44/56} yada tavat dvitiantat
 utpattih prathamantat va svarthikah tada krtyalyutah bahulam iti
 evam atra lyut bhavisyati . (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209
 {45/56} yada gunah abhidhiyate tada nyayasiddham eva . (p_5,3.55.2)
 ka_ii,414.15-415.17 ro_iv,205-209 {46/56} yada lapi kriya tada api
 nyayasiddham eva . (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209 {47/56} atha
 va atisayayati iti atisayanam . (p_5,3.55.2) ka_ii,414.15-415.17
 ro_iv,205-209 {48/56} kah prayojyarthah . (p_5,3.55.2) ka_ii,414.15-415.17
 ro_iv,205-209 {49/56} gunah guninam prayojayanti guni va gunan
 prayojayati . (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209 {50/56} kah
 punah iha setyarthah . (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209
 {51/56} iha yah yatra bhavati sete asau tatra . (p_5,3.55.2)
 ka_ii,414.15-415.17 ro_iv,205-209 {52/56} gunah ca gunini serate .
 (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209 {53/56} setyarthah
 karitarthah va nirdesah ayam samiksita . (p_5,3.55.2)
 ka_ii,414.15-415.17 ro_iv,205-209 {54/56} setyartho na asti vaktavyam .
 (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209 {55/56} karitartho bravimi te
 . (p_5,3.55.2) ka_ii,414.15-415.17 ro_iv,205-209 {56/56} guni va

gunasamyogat gunah va gunina yadi abhivyajyeta samyogat
 karitharthah bhavisyati . (p_5,3.55.3) ka_ii,415.18-416.15 ro_iv,209-211
 {1/33} iha asya api suksmani vastrani asya api suksmani
 vastrani iti paratvat atisayikah prapnoti . (p_5,3.55.3)
 ka_ii,415.18-416.15 ro_iv,209-211 {2/33} atisayane bahuvrihau uktam .
 (p_5,3.55.3) ka_ii,415.18-416.15 ro_iv,209-211 {3/33} kim uktam . (p_5,3.55.3)
 ka_ii,415.18-416.15 ro_iv,209-211 {4/33} purvpadatisaye atisayikat
 bahuvrihih suksmavastrataradyarthah . (p_5,3.55.3) ka_ii,415.18-416.15
 ro_iv,209-211 {5/33} uttarapadatisaye atisayikah bahuvriheh
 bahvadhyaataradyarthah iti . (p_5,3.55.3) ka_ii,415.18-416.15
 ro_iv,209-211 {6/33} iha trini suklani vastrani
 prakarsapakarsayuktani . (p_5,3.55.3) ka_ii,415.18-416.15 ro_iv,209-211
 {7/33} tatra purvam apeksya uttare dve tarabante . (p_5,3.55.3)
 ka_ii,415.18-416.15 ro_iv,209-211 {8/33} tatra dvayoh tarabantayoh ekasmat
 prakarsayuktat suklatarasabdat utpattih prapnoti suklasabdat eva ca
 isyate . (p_5,3.55.3) ka_ii,415.18-416.15 ro_iv,209-211 {9/33} suklatarasya
 suklabhavat prakrteh pratyayavijñanam . (p_5,3.55.3)
 ka_ii,415.18-416.15 ro_iv,209-211 {10/33} suklatarasabde suklasabdah asti
 . (p_5,3.55.3) ka_ii,415.18-416.15 ro_iv,209-211 {11/33} tasmat utpattih
 bhavisyati . (p_5,3.55.3) ka_ii,415.18-416.15 ro_iv,209-211 {12/33} na etat
 vivadamahe suklatarasabde suklasabdah asti na asti iti . (p_5,3.55.3)
 ka_ii,415.18-416.15 ro_iv,209-211 {13/33} kim tarhi . (p_5,3.55.3)
 ka_ii,415.18-416.15 ro_iv,209-211 {14/33} suklatarasabdah api asti .
 (p_5,3.55.3) ka_ii,415.18-416.15 ro_iv,209-211 {15/33} tatah utpattih
 prapnoti . (p_5,3.55.3) ka_ii,415.18-416.15 ro_iv,209-211 {16/33} tadantat ca
 svarthe chandasi darsanam sresthamaya iti . (p_5,3.55.3)
 ka_ii,415.18-416.15 ro_iv,209-211 {17/33} tadantat atisayikantat ca
 svarthe chandasi atisayikah drsyate . (p_5,3.55.3) ka_ii,415.18-416.15
 ro_iv,209-211 {18/33} devo vah savita prarpayatu sresthamaya karmane
 . (p_5,3.55.3) ka_ii,415.18-416.15 ro_iv,209-211 {19/33} evam tarhi madhyamat
 suklasabdat purvaparaapeksat utpattih vaktavya . (p_5,3.55.3)
 ka_ii,415.18-416.15 ro_iv,209-211 {20/33} madhyamah ca suklasabdah
 purvam apeksya prakrstah param apeksya nyunah na ca nyunah
 pravartate . (p_5,3.55.3) ka_ii,415.18-416.15 ro_iv,209-211 {21/33} atha va
 utpadyatam . (p_5,3.55.3) ka_ii,415.18-416.15 ro_iv,209-211 {22/33} luk
 bhavisyati . (p_5,3.55.3) ka_ii,415.18-416.15 ro_iv,209-211 {23/33} vacakena
 khalu api utpattavyam na ca suklatarasabdat utpadyamanah vacakah syat
 . (p_5,3.55.3) ka_ii,415.18-416.15 ro_iv,209-211 {24/33} na khalu api bahunam
 prakarse tarapa bhavitavyam . (p_5,3.55.3) ka_ii,415.18-416.15 ro_iv,209-211
 {25/33} kena tarhi . (p_5,3.55.3) ka_ii,415.18-416.15 ro_iv,209-211 {26/33}
 tamapa . (p_5,3.55.3) ka_ii,415.18-416.15 ro_iv,209-211 {27/33} purvena
 spardhamanah ayam labhate sitah . (p_5,3.55.3) ka_ii,415.18-416.15
 ro_iv,209-211 {28/33} parasmin nyunatam eti na ca nyunah pravartate .
 (p_5,3.55.3) ka_ii,415.18-416.15 ro_iv,209-211 {29/33} apeksya madhyamah
 purvam adhikyam labhate sitah . (p_5,3.55.3) ka_ii,415.18-416.15
 ro_iv,209-211 {30/33} parasmin nyunatam eti yatha amatyah sthite nrpe .
 (p_5,3.55.3) ka_ii,415.18-416.15 ro_iv,209-211 {31/33} astu va api tarah

tasmāt . (p₅,3.55.3) ka_{ii},415.18-416.15 ro_{iv},209-211 {32/33} na
 apasabdah bhavisyati . (p₅,3.55.3) ka_{ii},415.18-416.15 ro_{iv},209-211
 {33/33} vacakah cet prayoktavyah vacakah cet prayujyatam . (p₅,3.57)
 ka_{ii},416.17-417.7 ro_{iv},212-215 {1/31} dvivacane iti ucyate . (p₅,3.57)
 ka_{ii},416.17-417.7 ro_{iv},212-215 {2/31} tatra idam na sidhyati . (p₅,3.57)
 ka_{ii},416.17-417.7 ro_{iv},212-215 {3/31} dantosthasya dantah
 snigdhatarah . (p₅,3.57) ka_{ii},416.17-417.7 ro_{iv},212-215 {4/31}
 panipadasya padau sukumaratarau . (p₅,3.57) ka_{ii},416.17-417.7
 ro_{iv},212-215 {5/31} asmakam ca devadattasya ca devadattah abhirupatarah
 iti . (p₅,3.57) ka_{ii},416.17-417.7 ro_{iv},212-215 {6/31} yadi punah
 dvyarthopapade iti ucyeta . (p₅,3.57) ka_{ii},416.17-417.7 ro_{iv},212-215 {7/31}
 tatra ayam api arthah . (p₅,3.57) ka_{ii},416.17-417.7 ro_{iv},212-215 {8/31}
 vibhajiropapadagrahanam na kartavyam . (p₅,3.57) ka_{ii},416.17-417.7
 ro_{iv},212-215 {9/31} iha api sankasyakebhyah pataliputrakah
 abhirupatarah iti dvyarthopapade iti eva siddham . (p₅,3.57)
 ka_{ii},416.17-417.7 ro_{iv},212-215 {10/31} na evaṅjatiyaka dvyarthata
 sakya vijñatum . (p₅,3.57) ka_{ii},416.17-417.7 ro_{iv},212-215 {11/31} iha
 api prasjyeta . (p₅,3.57) ka_{ii},416.17-417.7 ro_{iv},212-215 {12/31}
 sankasyakanam pataliputrakanam ca pataliputrakah
 abhirupatamah iti . (p₅,3.57) ka_{ii},416.17-417.7 ro_{iv},212-215 {13/31}
 avasyam khalu api vibhajiropapadagrahanam kartavyam yah hi bahunam
 vibhagah tadartham . (p₅,3.57) ka_{ii},416.17-417.7 ro_{iv},212-215 {14/31}
 sankasyakebhyah ca pataliputrakebhyah ca mathurah
 abhirupatarah iti . (p₅,3.57) ka_{ii},416.17-417.7 ro_{iv},212-215 {15/31} tat
 tarhi dvyarthopapade iti vaktavyam . (p₅,3.57) ka_{ii},416.17-417.7
 ro_{iv},212-215 {16/31} na vaktavyam . (p₅,3.57) ka_{ii},416.17-417.7
 ro_{iv},212-215 {17/31} na idam paribhasikasya dvivacanasya grahanam .
 (p₅,3.57) ka_{ii},416.17-417.7 ro_{iv},212-215 {18/31} kim tarhi
 anvarthagrahanam . (p₅,3.57) ka_{ii},416.17-417.7 ro_{iv},212-215 {19/31} ucyate
 vacanam . (p₅,3.57) ka_{ii},416.17-417.7 ro_{iv},212-215 {20/31} dvayoh
 arthayoh vacanam dvivacanam iti . (p₅,3.57) ka_{ii},416.17-417.7 ro_{iv},212-215
 {21/31} evam api tarabiyasunoh ekadravyasya utkarsapakarsayoh
 upasankhyanam . (p₅,3.57) ka_{ii},416.17-417.7 ro_{iv},212-215 {22/31}
 tarabiyasunoh ekadravyasya utkarsapakarsayoh upasankhyanam
 vaktavyam . (p₅,3.57) ka_{ii},416.17-417.7 ro_{iv},212-215 {23/31} parut bhavan
 patuh asit . (p₅,3.57) ka_{ii},416.17-417.7 ro_{iv},212-215 {24/31}
 patutarah ca aisamah iti . (p₅,3.57) ka_{ii},416.17-417.7 ro_{iv},212-215
 {25/31} siddham tu gunapradhanatvat . (p₅,3.57) ka_{ii},416.17-417.7
 ro_{iv},212-215 {26/31} siddham etat . (p₅,3.57) ka_{ii},416.17-417.7
 ro_{iv},212-215 {27/31} katham . (p₅,3.57) ka_{ii},416.17-417.7 ro_{iv},212-215
 {28/31} gunapradhanatvat . (p₅,3.57) ka_{ii},416.17-417.7 ro_{iv},212-215
 {29/31} gunapradhanah ayam nirdesah kriyate . (p₅,3.57)
 ka_{ii},416.17-417.7 ro_{iv},212-215 {30/31} gunantarayogat ca anyatvam bhavati
 . (p₅,3.57) ka_{ii},416.17-417.7 ro_{iv},212-215 {31/31} tat yatha tam eva
 gunantarayuktam vaktarah bhavanti anyah bhavan samvrttah iti .
 (p₅,3.58) ka_{ii},417.9-12 ro_{iv},215 {1/10} evakarah kimarthah . (p₅,3.58)
 ka_{ii},417.9-12 ro_{iv},215 {2/10} niyamarthah . (p₅,3.58) ka_{ii},417.9-12

ro_iv,215 {3/10} na etat asti prayojanam . (p_5,3.58) ka_ii,417.9-12 ro_iv,215 {4/10} siddhe vidhih arabhyamanah antarena evakaram niyamarthah bhavisyati . (p_5,3.58) ka_ii,417.9-12 ro_iv,215 {5/10} istatah avadharanarthah tarhi . (p_5,3.58) ka_ii,417.9-12 ro_iv,215 {6/10} yatha evam vijñayeta . (p_5,3.58) ka_ii,417.9-12 ro_iv,215 {7/10} ajadi gunavacanat eva iti . (p_5,3.58) ka_ii,417.9-12 ro_iv,215 {8/10} ma evam vijñayi . (p_5,3.58) ka_ii,417.9-12 ro_iv,215 {9/10} ajadi eva gunavacanat iti . (p_5,3.58) ka_ii,417.9-12 ro_iv,215 {10/10} kim ca syat na vyañjanadi gunavacanat syatam . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {1/29} idam ayuktam vartate . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {2/29} kim atra ayuktam . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {3/29} ajadi gunavacanat eva iti uktva agunavacananam api ajadyoh adesah ucyante . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {4/29} na esah dosah . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {5/29} etat eva jñāpayati bhavatah etebhyah agunavacanebhyah api ajadi iti yat ayam ajadyoh paratah adesan sasti . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {6/29} evam api tayoh iti vaktavyam syat . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {7/29} tayoh paratah iti . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {8/29} yadi punah ayam vidhih vijñayeta . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {9/29} na evam sakyam . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {10/29} vyañjanadi hi na syatam upadhinam ca sankarah syat punarvidhanat ajadyoh . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {11/29} nanu ca ete visesah anuvarteran . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {12/29} yadi api ete anuvarteran vyañjanadi tarhi na syatam . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {13/29} evam tarhi acaryapravrttih jñāpayati bhavatah etebhyah agunavacanebhyah api ajadi iti yat ayam ajadyoh paratah adesan sasti . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {14/29} nanu ca uktam tayoh iti vaktavyam iti . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {15/29} na vaktavyam . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {16/29} prakrtam ajadigrahanam anuvartate . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {17/29} kva prakrtam . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {18/29} ajadi gunavacanat eva iti . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {19/29} tat vai prathamānirdistam saptānirdistena ca iha arthah . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {20/29} arthat vibhaktiviparinamah bhavisyati . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {21/29} tat yatha . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {22/29} uccani devadattasya grhani . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {23/29} amantrayasva enam . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {24/29} devadattam iti gamyate . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {25/29} devadattasya gava asva hiranyam iti . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {26/29} adhyah vaidhaveyah . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {27/29} devadattah iti gamyate . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {28/29} purastat sasthinirdistam sat arthat dvitīyanirdistam prathamānirdistam ca bhavati . (p_5,3.60) ka_ii,417.14-418.4 ro_iv,215-217 {29/29} evam iha api purastat prathamānirdistam sat arthat

saptaminirdistam bhavisyati . (p_5,3.66.1) ka_ii,418.6-25 ro_iv,217-220
 {1/47} strilingena nirdesah kriyate ekavacanantena ca . (p_5,3.66.1)
 ka_ii,418.6-25 ro_iv,217-220 {2/47} tena strilingat eva utpattih syat
 ekavacanantat ca . (p_5,3.66.1) ka_ii,418.6-25 ro_iv,217-220 {3/47}
 punnapumsakalingat dvivacanabahuvacanantat ca na syat . (p_5,3.66.1)
 ka_ii,418.6-25 ro_iv,217-220 {4/47} na esah dosah . (p_5,3.66.1)
 ka_ii,418.6-25 ro_iv,217-220 {5/47} na ayam pratyayarthah . (p_5,3.66.1)
 ka_ii,418.6-25 ro_iv,217-220 {6/47} kim tarhi . (p_5,3.66.1) ka_ii,418.6-25
 ro_iv,217-220 {7/47} prakrtiyarthavisesanam etat . (p_5,3.66.1)
 ka_ii,418.6-25 ro_iv,217-220 {8/47} prasamsayam yat pratipadikam vartate
 tasmad rupam bhavati . (p_5,3.66.1) ka_ii,418.6-25 ro_iv,217-220 {9/47}
 kasmin arthe . (p_5,3.66.1) ka_ii,418.6-25 ro_iv,217-220 {10/47} svarthe iti .
 (p_5,3.66.1) ka_ii,418.6-25 ro_iv,217-220 {11/47} svarthikah ca
 prakrtitah lingavacanani anuvartante . (p_5,3.66.1) ka_ii,418.6-25
 ro_iv,217-220 {12/47} prakrteh lingavacanabhavat tinprakrteh
 ambhavavacanam . (p_5,3.66.1) ka_ii,418.6-25 ro_iv,217-220 {13/47}
 prakrteh lingavacanabhavat tinprakrteh rupapah ambhavah
 vaktavyah . (p_5,3.66.1) ka_ii,418.6-25 ro_iv,217-220 {14/47} pacatirupam .
 (p_5,3.66.1) ka_ii,418.6-25 ro_iv,217-220 {15/47} pacatorupam . (p_5,3.66.1)
 ka_ii,418.6-25 ro_iv,217-220 {16/47} pacantirupam iti . (p_5,3.66.1)
 ka_ii,418.6-25 ro_iv,217-220 {17/47} siddham tu kriyapradhanatvat .
 (p_5,3.66.1) ka_ii,418.6-25 ro_iv,217-220 {18/47} siddham etat . (p_5,3.66.1)
 ka_ii,418.6-25 ro_iv,217-220 {19/47} katham . (p_5,3.66.1) ka_ii,418.6-25
 ro_iv,217-220 {20/47} kriyapradhanatvat . (p_5,3.66.1) ka_ii,418.6-25
 ro_iv,217-220 {21/47} kriyapradhanam akhyatam eka ca kriya . (p_5,3.66.1)
 ka_ii,418.6-25 ro_iv,217-220 {22/47} dravyapradhanam nama . (p_5,3.66.1)
 ka_ii,418.6-25 ro_iv,217-220 {23/47} katham punah jñayate kriyapradhanam
 akhyatam bhavati dravyapradhanam nama iti . (p_5,3.66.1) ka_ii,418.6-25
 ro_iv,217-220 {24/47} yat kriyam prstah tina acaste .
 (p_5,3.66.1) ka_ii,418.6-25 ro_iv,217-220 {25/47} kim devadattah karoti .
 (p_5,3.66.1) ka_ii,418.6-25 ro_iv,217-220 {26/47} pacati iti . (p_5,3.66.1)
 ka_ii,418.6-25 ro_iv,217-220 {27/47} dravyam prstah kṛta acaste
 . (p_5,3.66.1) ka_ii,418.6-25 ro_iv,217-220 {28/47} katarah devadattah .
 (p_5,3.66.1) ka_ii,418.6-25 ro_iv,217-220 {29/47} yah karakah harakah
 iti . (p_5,3.66.1) ka_ii,418.6-25 ro_iv,217-220 {30/47} yadi tarhi eka kriya
 dvivacanabahuvacanani na sidyanti . (p_5,3.66.1) ka_ii,418.6-25 ro_iv,217-220
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 (p_5,3.66.1) ka_ii,418.6-25 ro_iv,217-220 {38/47} pacantirupam iti .
 (p_5,3.66.1) ka_ii,418.6-25 ro_iv,217-220 {39/47} tina uktatvat tasya
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 {40/47} ekavacanam api tarhi na prapnoti . (p_5,3.66.1) ka_ii,418.6-25
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 (p_5,3.66.2) ka_ii,419.1-6 ro_iv,221-222 {9/15} prakrtyarthasya
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 (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {3/74} patukalpah . (p_5,3.67)
 ka_ii,419.8-420.17 ro_iv,222-226 {4/74} patukalpau . (p_5,3.67)
 ka_ii,419.8-420.17 ro_iv,222-226 {5/74} patukalpah iti . (p_5,3.67)
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 ka_ii,419.8-420.17 ro_iv,222-226 {9/74} siddham etat . (p_5,3.67)
 ka_ii,419.8-420.17 ro_iv,222-226 {10/74} katham . (p_5,3.67) ka_ii,419.8-420.17
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 vartate tasmāt kalpabādayah bhavanti . (p_5,3.67) ka_ii,419.8-420.17
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 (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {19/74} gudakalpa draksa .

(p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {20/74} tailakalpa prasanna .
 (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {21/74} payaskalpa yavaguh iti
 . (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {22/74} siddham tu tatsambandhe
 uttarapadarthe pratyayavacanat . (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226
 {23/74} siddham etat . (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {24/74}
 katham . (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {25/74} tatsambandhe
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 (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {26/74} sidhyati . (p_5,3.67)
 ka_ii,419.8-420.17 ro_iv,222-226 {27/74} sutram tarhi bhidyate . (p_5,3.67)
 ka_ii,419.8-420.17 ro_iv,222-226 {28/74} yathanyasam eva astu . (p_5,3.67)
 ka_ii,419.8-420.17 ro_iv,222-226 {29/74} nanu ca uktam
 isadasamaptaukriyapradhanatvat lingavacananupapattih iti .
 (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {30/74} parihrtam etat
 prakrtyarthavisesanatvad siddham iti . (p_5,3.67) ka_ii,419.8-420.17
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 lingavacananupapattih iti . (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226
 {32/74} na esah dosah . (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226
 {33/74} acaryapravrttih jñāpayati svarthikah ativartante api
 lingavacanani iti yat ayam nacah striyam añ iti strigrahanam karoti
 . (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {34/74} yadi etat jñāpyate
 bahugudah draksa . (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {35/74}
 bahutailam prasanna . (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {36/74}
 bahupayah yavaguh iti atra api prapnoti . (p_5,3.67) ka_ii,419.8-420.17
 ro_iv,222-226 {37/74} na api ativartante . (p_5,3.67) ka_ii,419.8-420.17
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 ka_ii,419.8-420.17 ro_iv,222-226 {39/74} patukalpah . (p_5,3.67)
 ka_ii,419.8-420.17 ro_iv,222-226 {40/74} mrdukalpah iti . (p_5,3.67)
 ka_ii,419.8-420.17 ro_iv,222-226 {41/74} na etat asti . (p_5,3.67)
 ka_ii,419.8-420.17 ro_iv,222-226 {42/74} nirjñātasya arthasya samaptih va
 bhavati visamaptih va gunah ca anirjñatah . (p_5,3.67)
 ka_ii,419.8-420.17 ro_iv,222-226 {43/74} idam tarhi . (p_5,3.67)
 ka_ii,419.8-420.17 ro_iv,222-226 {44/74} gudakalpa draksa . (p_5,3.67)
 ka_ii,419.8-420.17 ro_iv,222-226 {45/74} tailakalpa prasanna . (p_5,3.67)
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 (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {47/74} dravyam api anirjñātam .
 (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {48/74} idam tarhi . (p_5,3.67)
 ka_ii,419.8-420.17 ro_iv,222-226 {49/74} krtakalpam . (p_5,3.67)
 ka_ii,419.8-420.17 ro_iv,222-226 {50/74} bhuktakalpam . (p_5,3.67)
 ka_ii,419.8-420.17 ro_iv,222-226 {51/74} pitakalpam iti . (p_5,3.67)
 ka_ii,419.8-420.17 ro_iv,222-226 {52/74} ktantat
 pratyayavidhananupapattih ktasya bhutakalalaksanatvat kalpadinam
 ca asamaptivacanat . (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {53/74}
 ktantat pratyayavidhane anupapattih . (p_5,3.67) ka_ii,419.8-420.17
 ro_iv,222-226 {54/74} kim karanam . (p_5,3.67) ka_ii,419.8-420.17
 ro_iv,222-226 {55/74} ktasya bhutakalalaksanatvat . (p_5,3.67)
 ka_ii,419.8-420.17 ro_iv,222-226 {56/74} bhutakalalaksanah ktah .
 (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {57/74} kalpadinam ca

asamaptivacanat . (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {58/74}
 visamaptivacanah ca kalpadayah . (p_5,3.67) ka_ii,419.8-420.17
 ro_iv,222-226 {59/74} na ca asti sambhavah yat bhutakalah ca syat
 asamaptih ca iti . (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {60/74}
 siddham tu asamsayam bhutavadvacanat . (p_5,3.67) ka_ii,419.8-420.17
 ro_iv,222-226 {61/74} siddham etat . (p_5,3.67) ka_ii,419.8-420.17
 ro_iv,222-226 {62/74} katham . (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226
 {63/74} asamsayam bhutavat ca iti evam atra ktah bhavisyati .
 (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {64/74} idam ca api udaharanam
 patukalpah . (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {65/74}
 mrdukalpah iti . (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {66/74} nanu
 ca uktam nirjñatasya arthasya samaptih va bhavati visamaptih va
 gunah ca anirjñatah iti . (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226
 {67/74} lokatah vyavaharam drstva gunasya nirjñanam . (p_5,3.67)
 ka_ii,419.8-420.17 ro_iv,222-226 {68/74} tat yatha patuh ayam
 brahmanah iti ucyate yah laghuna upayena athan sadhayati .
 (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {69/74} patukalpah ayam iti
 ucyati yah na tatha sadhayati . (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226
 {70/74} idam ca api udaharanam gudakalpa draksa . (p_5,3.67)
 ka_ii,419.8-420.17 ro_iv,222-226 {71/74} tailakalpa prasanna . (p_5,3.67)
 ka_ii,419.8-420.17 ro_iv,222-226 {72/74} payaskalpa yavaguh iti .
 (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {73/74} nanu ca uktam dravyam api
 anirjñatam iti . (p_5,3.67) ka_ii,419.8-420.17 ro_iv,222-226 {74/74}
 lokatah dravyam api nirjñatam . (p_5,3.68.1) ka_ii,420.19-422.4
 ro_iv,226-229 {1/80} vibhasagrahanam kimartham . (p_5,3.68.1)
 ka_ii,420.19-422.4 ro_iv,226-229 {2/80} vibhasa bahuc yatha syat .
 (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {3/80} bahuca mukte vakyam api
 yatha syat . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {4/80} na etat
 asti prayojanam . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {5/80}
 prakrta mahavibhasa . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229
 {6/80} taya vakyam bhavisyati . (p_5,3.68.1) ka_ii,420.19-422.4
 ro_iv,226-229 {7/80} idam tarhi prayojanam . (p_5,3.68.1) ka_ii,420.19-422.4
 ro_iv,226-229 {8/80} kalpadayah api yatha syuh iti . (p_5,3.68.1)
 ka_ii,420.19-422.4 ro_iv,226-229 {9/80} etat api na asti prayojanam .
 (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {10/80} bahuc ucyate
 kalpadayah api . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {11/80} tat
 ubhayam vacanat bhavisyati . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229
 {12/80} na evam sakyam . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {13/80}
 akriyamane hi vibhasagrahane anavakasah bahuc kalpadin badheta
 . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {14/80} kalpadayah api
 anavakasah . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {15/80} te
 vacanat bhavisyanti . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {16/80}
 savakasah kalpadayah . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229
 {17/80} kah avakasah . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229
 {18/80} tinantani avakasah . (p_5,3.68.1) ka_ii,420.19-422.4
 ro_iv,226-229 {19/80} atha subgrahanam kimartham . (p_5,3.68.1)
 ka_ii,420.19-422.4 ro_iv,226-229 {20/80} subantat utpattih yatha syat .

(p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {21/80} pratipadikat ma bhut
iti . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {22/80} na etat asti
prayojanam . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {23/80} na asti atra
visesah subantat utpattau satyam pratipadikat va . (p_5,3.68.1)
ka_ii,420.19-422.4 ro_iv,226-229 {24/80} yadi evam iha api na arthah
subgrahanena . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {25/80} supah
atmanah kyac iti . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {26/80} iha
api na asti atra visesah subantat utpattau satyam pratipadikat va .
(p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {27/80} ayam asti visesah .
(p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {28/80} subantat utpattau
satyam padasañña siddha bhavati . (p_5,3.68.1) ka_ii,420.19-422.4
ro_iv,226-229 {29/80} pratipadikat utpattau satyam padasañña na
prapnoti . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {30/80} nanu ca
pratipadikat api utpattau satyam padasañña siddha . (p_5,3.68.1)
ka_ii,420.19-422.4 ro_iv,226-229 {31/80} katham . (p_5,3.68.1)
ka_ii,420.19-422.4 ro_iv,226-229 {32/80} arabhyate nah kye iti .
(p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {33/80} tat ca avasyam kartavyam
subantat utpattau niyamartham . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229
{34/80} tat eva pratipadikat utpattau satyam vidhyartham bhavisyati .
(p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {35/80} idam tarhi prayojanam .
(p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {36/80} subantat utpattih
yatha syat . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {37/80}
tinantat ma bhut iti . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229
{38/80} etat api na asti prayojanam . (p_5,3.68.1) ka_ii,420.19-422.4
ro_iv,226-229 {39/80} nyappratipadikat iti vartate . (p_5,3.68.1)
ka_ii,420.19-422.4 ro_iv,226-229 {40/80} atah uttaram pathati .
(p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {41/80} bahuci subgrahanat
purvatra tinah vidhanam . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229
{42/80} bahuci subgrahanam kriyate purvatra tinah vidhih yatha
vijñayeta . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {43/80} na etat
asti prayojanam . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {44/80}
prakrtam tingrahanam anuvartate . (p_5,3.68.1) ka_ii,420.19-422.4
ro_iv,226-229 {45/80} kva prakrtam . (p_5,3.68.1) ka_ii,420.19-422.4
ro_iv,226-229 {46/80} atisayane tamabisthanau . (p_5,3.68.1)
ka_ii,420.19-422.4 ro_iv,226-229 {47/80} tinah ca iti . (p_5,3.68.1)
ka_ii,420.19-422.4 ro_iv,226-229 {48/80} evam tarhi bahuci subgrahanam
purvatra tinah vidhanat . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229
{49/80} bahuci subgrahanam kriyate . (p_5,3.68.1) ka_ii,420.19-422.4
ro_iv,226-229 {50/80} kim karanam . (p_5,3.68.1) ka_ii,420.19-422.4
ro_iv,226-229 {51/80} purvatra tinah vidhanat . (p_5,3.68.1)
ka_ii,420.19-422.4 ro_iv,226-229 {52/80} purvatra tinah ca iti anuvartate
. (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {53/80} tat iha api prapnoti .
(p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {54/80} nanu ca tingrahanam
nivarteta . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229 {55/80} avasyam
uttartham anuvartyam avyayasarvanamnam akac prak teh iti pacataki
jalpataki iti evamartham . (p_5,3.68.1) ka_ii,420.19-422.4 ro_iv,226-229
{56/80} yadi subgrahanam kriyate svarah na sidhyati . (p_5,3.68.1)

ka_ii,420.19-422.4 ro_iv,226-229 {57/80} bahupata vah evaṃ svarah
 prasajyeta bahupata vah iti ca isyate . (p_5,3.68.1) ka_ii,420.19-422.4
 ro_iv,226-229 {58/80} pathisyati hi acaryah citah saprakrteh
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 (p_5,3.71-72.1) ka_ii,422.16-21 ro_iv,230 {6/10} yadi subantasya
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 (p_6,1.37.1) ka_iii,31.4-32.14 ro_iv,345-347 {33/61} pyayah yah yan iti
 . (p_6,1.37.1) ka_iii,31.4-32.14 ro_iv,345-347 {34/61} tat etat jñāpayati
 acaryah na sarvasya yanah samprasaranam bhavati iti yat ayam
 pyayah pibhavam sasti . (p_6,1.37.1) ka_iii,31.4-32.14 ro_iv,345-347
 {35/61} evam api anaikantikam etat . (p_6,1.37.1) ka_iii,31.4-32.14
 ro_iv,345-347 {36/61} etavat jñāpyate na sarvasya yanah samprasaranam

bhavati iti . (p_6,1.37.1) ka_iii,31.4-32.14 ro_iv,345-347 {37/61} tatra
 kutah etat parasya bhavisyati na purvasya iti . (p_6,1.37.1)
 ka_iii,31.4-32.14 ro_iv,345-347 {38/61} ucyamane api etasmin kutah etat
 parasya bhavisyati na purvasya iti . (p_6,1.37.1) ka_iii,31.4-32.14
 ro_iv,345-347 {39/61} ekayogaksanam khalu api samprasaranam .
 (p_6,1.37.1) ka_iii,31.4-32.14 ro_iv,345-347 {40/61} tat yadi tavat param
 abhinirvrttam purvam api abhinirvrttam eva . (p_6,1.37.1)
 ka_iii,31.4-32.14 ro_iv,345-347 {41/61} prasaktasya anabhinirvrttasya
 pratishedhena nivrttih sakya kartum na abhinirvrttasya . (p_6,1.37.1)
 ka_iii,31.4-32.14 ro_iv,345-347 {42/61} yah hi bhuktavantam bruyat ma
 bhukthah iti kim tena krtam syat . (p_6,1.37.1) ka_iii,31.4-32.14
 ro_iv,345-347 {43/61} atha api purvam anabhinirvrttam param api
 anabhinirvrttam eva . (p_6,1.37.1) ka_iii,31.4-32.14 ro_iv,345-347 {44/61}
 tatra nimittasamsrayah anupapannah na samprasaranam samprasaranam
 iti . (p_6,1.37.1) ka_iii,31.4-32.14 ro_iv,345-347 {45/61} na esah
 dosah . (p_6,1.37.1) ka_iii,31.4-32.14 ro_iv,345-347 {46/61} yat tavat
 ucyate ucyamane api etasmin kutah etat parasya bhavisyati na purvasya iti
 . (p_6,1.37.1) ka_iii,31.4-32.14 ro_iv,345-347 {47/61} iha ingitena
 cestitena nimisitena mahata va sutraprabandhena acaryanam
 abhiprayah gamyate . (p_6,1.37.1) ka_iii,31.4-32.14 ro_iv,345-347 {48/61}
 etat eva jñapayati parasya bhavisyati na purvasya iti yat ayam na
 samprasaranam samprasaranam iti pratishedham sasti . (p_6,1.37.1)
 ka_iii,31.4-32.14 ro_iv,345-347 {49/61} yat api ucyate ekayogalaksanam
 khalu api samprasaranam . (p_6,1.37.1) ka_iii,31.4-32.14 ro_iv,345-347
 {50/61} tat yadi tavat param abhinirvrttam purvam api abhinirvrttam eva .
 (p_6,1.37.1) ka_iii,31.4-32.14 ro_iv,345-347 {51/61} prasaktasya
 anabhinirvrttasya pratishedhena nivrttih sakya kartum iti .
 (p_6,1.37.1) ka_iii,31.4-32.14 ro_iv,345-347 {52/61} astu ubhayoh
 abhinirvrttih . (p_6,1.37.1) ka_iii,31.4-32.14 ro_iv,345-347 {53/61} na
 vayam purvasya pratishedham sismah . (p_6,1.37.1) ka_iii,31.4-32.14
 ro_iv,345-347 {54/61} kim tarhi . (p_6,1.37.1) ka_iii,31.4-32.14 ro_iv,345-347
 {55/61} samprasaranasrayam yat prapnoti tasya pratishedham .
 (p_6,1.37.1) ka_iii,31.4-32.14 ro_iv,345-347 {56/61} tatah purvatve
 pratisiddhe yanadesena siddham . (p_6,1.37.1) ka_iii,31.4-32.14
 ro_iv,345-347 {57/61} yat api ucyate atha api purvam anabhinirvrttam param
 api anabhinirvrttam eva . (p_6,1.37.1) ka_iii,31.4-32.14 ro_iv,345-347
 {58/61} tatra nimittasamsrayah anupapannah iti . (p_6,1.37.1)
 ka_iii,31.4-32.14 ro_iv,345-347 {59/61} tadarthyat tacchabdyam bhavisyati
 . (p_6,1.37.1) ka_iii,31.4-32.14 ro_iv,345-347 {60/61} tat yatha indrartha
 sthuna indrah iti evam iha api samprasaranartham samprasaranam .
 (p_6,1.37.1) ka_iii,31.4-32.14 ro_iv,345-347 {61/61} tat yat prasaranartham
 prasaranam tasmin pratishedhah bhavisyati . (p_6,1.37.2)
 ka_iii,32.15-33.8 ro_iv,347-349 {1/30} atha samprasaranam iti vartamane
 punah samprasaranagrahanam kimartham . (p_6,1.37.2) ka_iii,32.15-33.8
 ro_iv,347-349 {2/30} prasaranaprakarane punah prasaranagrahanam
 atah anyatra prasaranapratishedhartham . (p_6,1.37.2) ka_iii,32.15-33.8
 ro_iv,347-349 {3/30} samprasaranaprakarane punah prasaranagrahane

(r: samprasaranagrahane) etat prayojanam . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {4/30} videsastham api yat samprasaranam tasya api pratisedhah yatha syat . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {5/30} vyathah liti . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {6/30} vivyathe . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {7/30} na etat asti prayojanam . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {8/30} haladisesapavadah atra samprasaranam . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {9/30} idam tarhi svayuvamaghaṇam ataddhite . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {10/30} yuna , yune . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {11/30} ucyamane api etasmin na sidhyati . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {12/30} kim karanam . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {13/30} ukarena vyavadhanat . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {14/30} ekadesa kṛte na asti vyavadhanam . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {15/30} ekadesaḥ purvavidhau sthanivat bhavati iti sthanivadbhavaṭ vyavadhanam eva . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {16/30} evam tarhi samanangagrahanam ca . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {17/30} samanangagrahanam ca kartavyam . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {18/30} na samprasaraṇe samprasaranam samanange iti vaktavyam . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {19/30} tatra uposūsi doṣaḥ . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {20/30} tatra uposūsi doṣaḥ bhavati . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {21/30} na va yasya angasya prasaraṇapṛāptiḥ tasmin pṛāptipratisedhat . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {22/30} na va eṣaḥ doṣaḥ . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {23/30} kim karanam yasya angasya prasaraṇapṛāptiḥ tasmin dvitiya ya pṛāptiḥ sa pṛatisidhyate . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {24/30} atra ca vasiḥ kvaśau aṅgaṃ kvaśantaṃ punaḥ vibhaktau . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {25/30} atha va yasya angasya prasaraṇapṛāptiḥ iti anena kim kriyate . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {26/30} yavat bruyat prasaktasya anabhinirvṛttasya pṛatisedhena nirvṛttiḥ śakya kartum iti . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {27/30} atra ca yada vaśeḥ na tada kvaśoḥ yada ca kvaśoḥ abhinirvṛttam tada vaśeḥ bhavati . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {28/30} atha va yasya angasya prasaraṇapṛāptiḥ iti anena kim kriyate . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {29/30} yavat bruyat asiddham bahiraṅgaṃ antaraṅge iti . (p_6,1.37.2) ka_iii,32.15-33.8 ro_iv,347-349 {30/30} asiddhatvat bahiraṅgalakṣaṇasya vasausaṃprasaraṇasya antaraṅgalakṣaṇaḥ pṛatisedhah na bhaviṣyati . (p_6,1.37.3) ka_iii,33.9-17 ro_iv,349-350 {1/18} rci treḥ uttarapadadilopaḥ chandasi . (p_6,1.37.3) ka_iii,33.9-17 ro_iv,349-350 {2/18} rci treḥ samprasaranam vaktavyam . (p_6,1.37.3) ka_iii,33.9-17 ro_iv,349-350 {3/18} uttarapadadilopaḥ chandasi vaktavyaḥ . (p_6,1.37.3) ka_iii,33.9-17 ro_iv,349-350 {4/18} trcam suktam . (p_6,1.37.3) ka_iii,33.9-17 ro_iv,349-350 {5/18} trcam sama . (p_6,1.37.3) ka_iii,33.9-17 ro_iv,349-350 {6/18} chandasi iti kim . (p_6,1.37.3) ka_iii,33.9-17 ro_iv,349-350 {7/18} tryrcani . (p_6,1.37.3) ka_iii,33.9-17 ro_iv,349-350

{8/18} rayeh matau bahulam . (p_6,1.37.3) ka_iii,33.9-17 ro_iv,349-350 {9/18}
 rayeh matau samprasaranam bahulam vaktavyam . (p_6,1.37.3) ka_iii,33.9-17
 ro_iv,349-350 {10/18} a revan etu nah visah . (p_6,1.37.3)
 ka_iii,33.9-17 ro_iv,349-350 {11/18} na ca bhavati . (p_6,1.37.3)
 ka_iii,33.9-17 ro_iv,349-350 {12/18} rayiman pustivardhanah .
 (p_6,1.37.3) ka_iii,33.9-17 ro_iv,349-350 {13/18} kaksyayah saññāyam
 . (p_6,1.37.3) ka_iii,33.9-17 ro_iv,349-350 {14/18} kaksyayah
 saññāyam matau samprasaranam vaktavyam . (p_6,1.37.3) ka_iii,33.9-17
 ro_iv,349-350 {15/18} kaksivantam yah asijah . (p_6,1.37.3)
 ka_iii,33.9-17 ro_iv,349-350 {16/18} kanvah kaksivan . (p_6,1.37.3)
 ka_iii,33.9-17 ro_iv,349-350 {17/18} saññāyam iti kim . (p_6,1.37.3)
 ka_iii,33.9-17 ro_iv,349-350 {18/18} kasyavan hasti . (p_6,1.39)
 ka_iii,33.19-34.2 ro_iv,350 {1/11} vascasyagrahanam sakyam akartum .
 (p_6,1.39) ka_iii,33.19-34.2 ro_iv,350 {2/11} anyatarasyam kiti veñah na
 samprasaranam bhavati iti eva siddham . (p_6,1.39) ka_iii,33.19-34.2
 ro_iv,350 {3/11} katham . (p_6,1.39) ka_iii,33.19-34.2 ro_iv,350 {4/11}
 samprasaranam krte uvanadese ca dvirvacanam savarnadirghatvam .
 (p_6,1.39) ka_iii,33.19-34.2 ro_iv,350 {5/11} tena siddham vavatuh ,
 vavuh ,
 uvatuh , uvuh . (p_6,1.39) ka_iii,33.19-34.2 ro_iv,350 {6/11} vayah api
 nityam yakarasya pratisedhah samprasaranasya uyatuh , uyuh .
 (p_6,1.39) ka_iii,33.19-34.2 ro_iv,350 {7/11} traisabyam ca iha sadhyam .
 (p_6,1.39) ka_iii,33.19-34.2 ro_iv,350 {8/11} tat ca evam sati siddham bhavati
 . (p_6,1.39) ka_iii,33.19-34.2 ro_iv,350 {9/11} yadi evam vavau , vavitha iti na
 sidhyati . (p_6,1.39) ka_iii,33.19-34.2 ro_iv,350 {10/11} lyapi ca iti anena
 cakarena lit api anukrsyate . (p_6,1.39) ka_iii,33.19-34.2 ro_iv,350
 {11/11} tasmin nitye prasaranapratisedhe prapte iyam kiti vibhasa
 arabhyate . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {1/84} katham idam
 vijñāyate : ec yah upadese iti ahosvit ejantantam yat upadese iti .
 (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {2/84} kim ca atah .
 (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {3/84} yadi vijñāyate : ec yah
 upadese iti dhaukita traukita iti atra api prapnoti . (p_6,1.45.1)
 ka_iii,34.6-35.19 ro_iv,351-355 {4/84} atha vijñāyate : ejantantam yat
 upadese iti na dosah bhavati . (p_6,1.45.1) ka_iii,34.6-35.19
 ro_iv,351-355 {5/84} nanu ca ejantantam yat upadese iti api vijñāyamane
 atra api prapnoti . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {6/84} etat
 api vyapadesivadbhavana ejantam bhavati upadese . (p_6,1.45.1)
 ka_iii,34.6-35.19 ro_iv,351-355 {7/84} arthavata vyapadesivadbhavah .
 (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {8/84} nanu ca ec yah upadese
 iti api vijñāyamane na dosah bhavati . (p_6,1.45.1) ka_iii,34.6-35.19
 ro_iv,351-355 {9/84} asiti iti ucyate na ca atra asitam pasyamah .
 (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {10/84} nanu ca kakarah eva
 atra asit . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {11/84} na kakare
 bhavitavyam . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {12/84} kim
 karanam . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {13/84} nañivayuktam
 anyasadsadhikarane . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355
 {14/84} tatha hi arthagatih . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355
 {15/84} nañyuktam ivayuktam ca anyasmin tatsadrse karyam vijñāyate .

(p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {16/84} tatha hi arthah gamyate
 . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {17/84} tat yatha loke :
 abrahmanam anaya iti ukte brahmanasadr sam anayati . (p_6,1.45.1)
 ka_iii,34.6-35.19 ro_iv,351-355 {18/84} na asau lostam aniya krti
 bhavati . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {19/84} evam iha api
 asiti iti sitpratisedhat anyasmin asiti sitsadrse karyam
 vijñasyate . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {20/84} kim ca
 anyat sitsadr sam . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {21/84}
 pratyayah . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {22/84} iha tarhi :
 glai : glaniyam , mlai : mlaniyam , veñ : vaniyam , so : nisamiyam :
 paratvat ayadayah prapnuvanti . (p_6,1.45.1) ka_iii,34.6-35.19
 ro_iv,351-355 {23/84} nanu ca ejantantam yat upadese iti api vijñayamane
 paratvat ayadayah prapnuvanti . (p_6,1.45.1) ka_iii,34.6-35.19
 ro_iv,351-355 {24/84} santu . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355
 {25/84} ayadisu krtesu sthanivadbhavat ejgrahanena grahanat
 punah attvam bhavisyati . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355
 {26/84} nanu ca ec yah upadese iti api vijñayamane paratvat ayadisu
 krtesu sthanivadbhavat ejgrahanena grahanat attvam bhavisyati .
 (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {27/84} na bhavisyati .
 (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {28/84} analvidhau
 sthanivadbhavah alvidhih ca ayam . (p_6,1.45.1) ka_iii,34.6-35.19
 ro_iv,351-355 {29/84} evam tarhi ejantantam yat upadese iti api vijñayamane
 hutah , hutavan iti atra api prapnoti . (p_6,1.45.1) ka_iii,34.6-35.19
 ro_iv,351-355 {30/84} bhavatu eva atra attvam . (p_6,1.45.1) ka_iii,34.6-35.19
 ro_iv,351-355 {31/84} sravanam kasmāt na bhavati . (p_6,1.45.1)
 ka_iii,34.6-35.19 ro_iv,351-355 {32/84} purvatvam asya bhavisyati .
 (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {33/84} na sidhyati . (p_6,1.45.1)
 ka_iii,34.6-35.19 ro_iv,351-355 {34/84} idam iha sampradharyam : attvam
 kriyatam purvatvam iti . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {35/84}
 kim atra kartavyam . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {36/84}
 paratvat purvatvam . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {37/84}
 evam tarhi idam iha sampradharyam . (p_6,1.45.1) ka_iii,34.6-35.19
 ro_iv,351-355 {38/84} attvam kriyatam samprasaranam iti . (p_6,1.45.1)
 ka_iii,34.6-35.19 ro_iv,351-355 {39/84} kim atra kartavyam . (p_6,1.45.1)
 ka_iii,34.6-35.19 ro_iv,351-355 {40/84} paratvat attvam . (p_6,1.45.1)
 ka_iii,34.6-35.19 ro_iv,351-355 {41/84} nityam samprasaranam . (p_6,1.45.1)
 ka_iii,34.6-35.19 ro_iv,351-355 {42/84} krte api attve prapnoti akarte api
 . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {43/84} attvam api nityam .
 (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {44/84} krte api samprasaraṇe
 prapnoti akarte api . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {45/84}
 anityam attvam . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {46/84} na hi
 krte samprasaraṇe prapnoti . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355
 {47/84} kim karanam . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {48/84}
 antarāgam purvatvam . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {49/84}
 tena badhyate . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {50/84} yasya
 laksanantarena nimittam vihanyate na tat anityam . (p_6,1.45.1)
 ka_iii,34.6-35.19 ro_iv,351-355 {51/84} na ca samprasaranam eva attvasya

nimittam hanti . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {52/84} avasyam
 laksanantaram purvatvam pratiksyam . (p_6,1.45.1) ka_iii,34.6-35.19
 ro_iv,351-355 {53/84} ubhayoh nityayoh paratvat attve krte
 samprasaranam samprasaranapurvatvam . (p_6,1.45.1) ka_iii,34.6-35.19
 ro_iv,351-355 {54/84} karyaokratvat punah attvam na bhavisyati .
 (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {55/84} atha api katham cit
 attvam anityam syat evam api na dosah . (p_6,1.45.1) ka_iii,34.6-35.19
 ro_iv,351-355 {56/84} upadesagrahanam na karisyate . (p_6,1.45.1)
 ka_iii,34.6-35.19 ro_iv,351-355 {57/84} yadi na kriyate ceta stota iti atra
 api prapnoti . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {58/84} na
 esah dosah . (p_6,1.45.1) ka_iii,34.6-35.19 ro_iv,351-355 {59/84}
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 {22/53} avisesena ghañ utsargah . (p_6,1.50.1) ka_iii,38.10-39.12
 ro_iv,361-363 {23/53} tasya ivarnantat uvarnantat ca ajapau apavadau .
 (p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {24/53} tatra
 upadesavasthayam attve krte apavadasya nimittam na asti iti krtva
 utsargena ghañ siddhah bhavati . (p_6,1.50.1) ka_iii,38.10-39.12
 ro_iv,361-363 {25/53} evam ca krtva na ca atah iti ucyate atah tu
 vijñayate . (p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {26/53} yuc .
 (p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {27/53} isadavadanam
 svavadanam . (p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {28/53} atah iti
 yuc siddhah bhavati . (p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {29/53}
 idam vipratissiddham ecah upadesah iti . (p_6,1.50.1) ka_iii,38.10-39.12
 ro_iv,361-363 {30/53} yadi ecah na upadese atha upadese na ecah .
 (p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {31/53} ecah ca upadese ca iti
 vipratissiddham . (p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {32/53} na
 etat vipratissiddham . (p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {33/53}
 aha ayam ecah upadese iti . (p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363
 {34/53} yadi ecah na upadese atha upadesa na ecah . (p_6,1.50.1)
 ka_iii,38.10-39.12 ro_iv,361-363 {35/53} te vayam visayam vijñāsyamah .

(p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {36/53} ejvisaye iti .

(p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {37/53} tat tarhi upadesagrahanam kartavyam . (p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {38/53} na kartavyam . (p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {39/53} prakrtam anuvartate . (p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {40/53} kva prakrtam . (p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {41/53} at ecah upadese iti . (p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {42/53} tat vai prakrtivisesanam visayavisesanena ca iha arthah .

(p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {43/53} na ca anyartham prakrtam anyartham bhavati . (p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {44/53} na khalu api anyat prakrtam anuvartanat anyat bhavati . (p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {45/53} na hi godha sarpanti sarpanat ahih bhavati . (p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {46/53} yat tavat ucyate na ca anyartham prakrtam anyartham bhavati iti anyartham api prakrtam anyartham bhavati tat yatha . (p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {47/53} salyartham kulyah praniyante tabhyah ca panyam piyate upasprsyate ca salayah ca bhavyante . (p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {48/53} yat api ucyate na khalu api anyat prakrtam anuvartanat anyat bhavati . (p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {49/53} na hi godha sarpanti sarpanat ahih bhavati iti .

(p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {50/53} bhavet dravyesu etat evam syat . (p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {51/53} sabdah tu khalu yena yena visesena abhisambadhyate tasya tasya visesakah bhavati . (p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {52/53} tat yatha gauh suklah asvah ca . (p_6,1.50.1) ka_iii,38.10-39.12 ro_iv,361-363 {53/53} suklah iti gamyate . (p_6,1.50.2) ka_iii,39.13-16 ro_iv,364 {1/9} nimimiliyam khalacoh pratishedhah . (p_6,1.50.2) ka_iii,39.13-16 ro_iv,364 {2/9} nimimiliyam khalacoh pratishedhah vaktavyah .

(p_6,1.50.2) ka_iii,39.13-16 ro_iv,364 {3/9} isannimayam , sunimayam , nimayah vartate . (p_6,1.50.2) ka_iii,39.13-16 ro_iv,364 {4/9} mi .

(p_6,1.50.2) ka_iii,39.13-16 ro_iv,364 {5/9} mi . (p_6,1.50.2) ka_iii,39.13-16 ro_iv,364 {6/9} isapramayam , supramayam , pramayah vartate , pramayah .

(p_6,1.50.2) ka_iii,39.13-16 ro_iv,364 {7/9} mi . (p_6,1.50.2) ka_iii,39.13-16 ro_iv,364 {8/9} li . (p_6,1.50.2) ka_iii,39.13-16 ro_iv,364 {9/9} isadvilayam , suvilayam , vilayah vartate , vilayah . (p_6,1.51) ka_iii,39.18 ro_iv,364 {1/2} kim idam liyateh iti . (p_6,1.51) ka_iii,39.18 ro_iv,364 {2/2} linatiliyatyoh yaka nirdesah . (p_6,1.56)

ka_iii,39.20-23 ro_iv,364-365 {1/12} hetubhaye iti kimartham . (p_6,1.56)

ka_iii,39.20-23 ro_iv,364-365 {2/12} kuñcikaya enam bhayayati . (p_6,1.56)

ka_iii,39.20-23 ro_iv,364-365 {3/12} ahina enam bhayayati . (p_6,1.56)

ka_iii,39.20-23 ro_iv,364-365 {4/12} hetubhaye iti ucyamane api atra prapnoti . (p_6,1.56) ka_iii,39.20-23 ro_iv,364-365 {5/12} etat api hi hetubhayam .

(p_6,1.56) ka_iii,39.20-23 ro_iv,364-365 {6/12} hetubhaye iti na evam vijñayate . (p_6,1.56) ka_iii,39.20-23 ro_iv,364-365 {7/12} hetoh bhayam hetubhayam . (p_6,1.56) ka_iii,39.20-23 ro_iv,364-365 {8/12} hetubhaye iti .

(p_6,1.56) ka_iii,39.20-23 ro_iv,364-365 {9/12} katham tarhi . (p_6,1.56)

ka_iii,39.20-23 ro_iv,364-365 {10/12} hetuh eva bhayam hetubhayam .

(p_6,1.56) ka_iii,39.20-23 ro_iv,364-365 {11/12} hetubhaye iti . (p_6,1.56)
 ka_iii,39.20-23 ro_iv,364-365 {12/12} yadi sah eva hetuh bhayam bhavati iti
 . (p_6,1.58) ka_iii,40.2-8 ro_iv,365 {1/12} ami sangrahanam . (p_6,1.58)
 ka_iii,40.2-8 ro_iv,365 {2/12} ami sangrahanam . (p_6,1.58) ka_iii,40.2-8
 ro_iv,365 {3/12} kim idam san iti . (p_6,1.58) ka_iii,40.2-8 ro_iv,365 {4/12}
 pratyaharagrahanam . (p_6,1.58) ka_iii,40.2-8 ro_iv,365 {5/12} kva
 sannivistanam pratyaharah . (p_6,1.58) ka_iii,40.2-8 ro_iv,365 {6/12}
 sanah prabhrti a mahinah nakarat . (p_6,1.58) ka_iii,40.2-8
 ro_iv,365 {7/12} kim prayojanam . kvippratisedhartham . (p_6,1.58)
 ka_iii,40.2-8 ro_iv,365 {8/12} kvibantasya ma bhut . (p_6,1.58) ka_iii,40.2-8
 ro_iv,365 {9/12} rajjusrdbhyam , rajjusrdbhih , devadrgbhyam ,
 devadrgbhih . (p_6,1.58) ka_iii,40.2-8 ro_iv,365 {10/12} uktam va .
 (p_6,1.58) ka_iii,40.2-8 ro_iv,365 {11/12} kim uktam . (p_6,1.58) ka_iii,40.2-8
 ro_iv,365 {12/12} dhatoḥ svarupagrahane tatpratyayavijñanat siddham
 iti . (p_6,1.60) ka_iii,40.10-15 ro_iv,365-366 {1/12} sirsan chandasi
 prakrtyantaram . (p_6,1.60) ka_iii,40.10-15 ro_iv,365-366 {2/12} sirsan
 chandasi prakrtyantaram drastavyam . (p_6,1.60) ka_iii,40.10-15
 ro_iv,365-366 {3/12} kim prayojanam . (p_6,1.60) ka_iii,40.10-15 ro_iv,365-366
 {4/12} kim prayojanam . (p_6,1.60) ka_iii,40.10-15 ro_iv,365-366 {5/12}
 adesapratisedhartham . (p_6,1.60) ka_iii,40.10-15 ro_iv,365-366 {6/12}
 adesah ma vijñayi . (p_6,1.60) ka_iii,40.10-15 ro_iv,365-366 {7/12}
 prakrtyantaram yatha vijñayeta . (p_6,1.60) ka_iii,40.10-15 ro_iv,365-366
 {8/12} kim ca syat . (p_6,1.60) ka_iii,40.10-15 ro_iv,365-366 {9/12}
 askarantasya chandasi sravanam na syat . (p_6,1.60) ka_iii,40.10-15
 ro_iv,365-366 {10/12} sirah me siryasah mukham (r: siryate mukhe) .
 (p_6,1.60) ka_iii,40.10-15 ro_iv,365-366 {11/12} idam te sirah bhinadmi iti
 . (p_6,1.60) ka_iii,40.10-15 ro_iv,365-366 {12/12} tat vai atharvanah
 sirah . (p_6,1.61) ka_iii,40.17-41.16 ro_iv,366-368 {1/36} ye ca taddhite
 sirasah adesartham . (p_6,1.61) ka_iii,40.17-41.16 ro_iv,366-368 {2/36}
 ye ca taddhite iti atra sirasah grahanam kartavyam . (p_6,1.61)
 ka_iii,40.17-41.16 ro_iv,366-368 {3/36} kim prayojanam .adesartham .
 (p_6,1.61) ka_iii,40.17-41.16 ro_iv,366-368 {4/36} adesah yatha
 vijñayeta . (p_6,1.61) ka_iii,40.17-41.16 ro_iv,366-368 {5/36}
 prakrtyantaram ma vijñayi . (p_6,1.61) ka_iii,40.17-41.16 ro_iv,366-368
 {6/36} kim ca syat . (p_6,1.61) ka_iii,40.17-41.16 ro_iv,366-368 {7/36}
 yakaradau taddhite askarantasya sravanam prasajyeta . (p_6,1.61)
 ka_iii,40.17-41.16 ro_iv,366-368 {8/36} sirsanyah hi mukhyah bhavati
 . (p_6,1.61) ka_iii,40.17-41.16 ro_iv,366-368 {9/36} sirsanyah kharah
 . (p_6,1.61) ka_iii,40.17-41.16 ro_iv,366-368 {10/36} va kesesu .
 (p_6,1.61) ka_iii,40.17-41.16 ro_iv,366-368 {11/36} va kesesu sirasah
 sirsanbhavah vaktavyah . (p_6,1.61) ka_iii,40.17-41.16 ro_iv,366-368
 {12/36} sirsanyah kesah , sirasyah . (p_6,1.61)
 ka_iii,40.17-41.16 ro_iv,366-368 {13/36} aci sirsah . (p_6,1.61)
 ka_iii,40.17-41.16 ro_iv,366-368 {14/36} aci parataḥ sirasah
 sirsabhavah vaktavyah . (p_6,1.61) ka_iii,40.17-41.16 ro_iv,366-368
 {15/36} hastisirsah , sthauyasirsah , pailusirsah .
 (p_6,1.61) ka_iii,40.17-41.16 ro_iv,366-368 {16/36} chandasi ca . (p_6,1.61)

ka_iii,40.17-41.16 ro_iv,366-368 {17/36} chandasi ca sirasah
 sirsabhavah vaktavyah . (p_6,1.61) ka_iii,40.17-41.16 ro_iv,366-368
 {18/36} dve sirse . (p_6,1.61) ka_iii,40.17-41.16 ro_iv,366-368 {19/36} iha
 hastisirsya pailusirsya iti sirasah grahanena grahanat
 sirsanbhavah prapnoti . (p_6,1.61) ka_iii,40.17-41.16 ro_iv,366-368
 {20/36} astu . (p_6,1.61) ka_iii,40.17-41.16 ro_iv,366-368 {21/36} nah
 taddhite iti tilopah bhavisyati . (p_6,1.61) ka_iii,40.17-41.16
 ro_iv,366-368 {22/36} na sidhyati . (p_6,1.61) ka_iii,40.17-41.16 ro_iv,366-368
 {23/36} ye ca abhavakarmanoh iti prakrtibhavah prasajyeta .
 (p_6,1.61) ka_iii,40.17-41.16 ro_iv,366-368 {24/36} yadi punah ye aci
 taddhite iti ucyeta . (p_6,1.61) ka_iii,40.17-41.16 ro_iv,366-368 {25/36} kim
 krtam bhavati . (p_6,1.61) ka_iii,40.17-41.16 ro_iv,366-368 {26/36} iñi
 sirsanbhavah krte tilopena siddham . (p_6,1.61) ka_iii,40.17-41.16
 ro_iv,366-368 {27/36} na evam sakyam . (p_6,1.61) ka_iii,40.17-41.16
 ro_iv,366-368 {28/36} iha hi sthulasirasah idam sthulasirsam iti
 anani iti prakrtibhavah prasajyeta . (p_6,1.61) ka_iii,40.17-41.16
 ro_iv,366-368 {29/36} tasmāt na evam sakyam . (p_6,1.61) ka_iii,40.17-41.16
 ro_iv,366-368 {30/36} na cet evam sirasah grahanena grahanat
 sirsanbhavah prapnoti . (p_6,1.61) ka_iii,40.17-41.16 ro_iv,366-368
 {31/36} paksikah esah dosah . (p_6,1.61) ka_iii,40.17-41.16
 ro_iv,366-368 {32/36} katarasmin pakse . (p_6,1.61) ka_iii,40.17-41.16
 ro_iv,366-368 {33/36} syanvidhau dvaitam bhavati . (p_6,1.61)
 ka_iii,40.17-41.16 ro_iv,366-368 {34/36} aniñoh va adesah syan
 aniñbhyam va parah iti . (p_6,1.61) ka_iii,40.17-41.16 ro_iv,366-368
 {35/36} tat yada tavad aniñoh adesah tada esah dosah .
 (p_6,1.61) ka_iii,40.17-41.16 ro_iv,366-368 {36/36} yada hi aniñbhyam
 parah na tada dosah bhavati aniñbhyam vyavahitvat . (p_6,1.63)
 ka_iii,41.19-42.6 ro_iv,368-369 {1/35} sasprabhrtisu iti ucyate .
 (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {2/35} asasprabhrtisu api
 drsyate . (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {3/35} sala
 dosani . (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {4/35} kakut
 dosani . (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {5/35} yacate
 mahadevah . (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {6/35} padadisu
 mamsprtsnunam upasankhyanam . (p_6,1.63) ka_iii,41.19-42.6
 ro_iv,368-369 {7/35} padadisu mamsprtsnunam upasankhyanam
 kartavyam . (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {8/35} mams .
 (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {9/35} yat niksanam
 mamspacanyah . (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {10/35}
 mamspacanyah iti prapte . (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369
 {11/35} mams . (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {12/35} prt.
 prtsu martyam . (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {13/35}
 prtanasu martyam iti prapte . (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369
 {14/35} prt . (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {15/35} snu .
 (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {16/35} na te divah na
 prthivyah adhi snusu . (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {17/35}
 adhi sanusu iti prapte . (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {18/35}
 nas nasikayah yattaksudresu . (p_6,1.63) ka_iii,41.19-42.6

ro_iv,368-369 {19/35} yattaskudresu paratah nasikayah nasbhavah
 vaktavyah . (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {20/35} yat .
 (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {21/35} nasyam . (p_6,1.63)
 ka_iii,41.19-42.6 ro_iv,368-369 {22/35} yat . (p_6,1.63) ka_iii,41.19-42.6
 ro_iv,368-369 {23/35} tas . (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {24/35}
 nastah . (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {25/35} tas. ksudra .
 (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {26/35} nahksudrah .
 (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {27/35} avarnanagarayoh iti
 vaktavyam . (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {28/35} iha ma bhut .
 (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {29/35} nasikyah varnah ,
 nasikyam nagaram . (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {30/35} tat
 tarhi vaktavyam . (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {31/35} na
 vaktavyam . (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {32/35} iha tavat
 nasikyah varnah iti . (p_6,1.63) ka_iii,41.19-42.6 ro_iv,368-369 {33/35}
 parimukhadisu pathah karisyate . (p_6,1.63) ka_iii,41.19-42.6
 ro_iv,368-369 {34/35} nasikyam nagaram iti . (p_6,1.63) ka_iii,41.19-42.6
 ro_iv,368-369 {35/35} sankasadis pathah karisyate . (p_6,1.64)
 ka_iii,42.8-43.10 ro_iv,369-371 {1/50} dhatugrahanam kimartham . (p_6,1.64)
 ka_iii,42.8-43.10 ro_iv,369-371 {2/50} iha ma bhut : sodan ,
 sandah , sodikah . (p_6,1.64) ka_iii,42.8-43.10 ro_iv,369-371
 {3/50} atha adigrahanam kimartham . (p_6,1.64) ka_iii,42.8-43.10
 ro_iv,369-371 {4/50} iha ma bhut : pesta pestum . (p_6,1.64)
 ka_iii,42.8-43.10 ro_iv,369-371 {5/50} na etat asti prayojanam . (p_6,1.64)
 ka_iii,42.8-43.10 ro_iv,369-371 {6/50} astu atra satvam . (p_6,1.64)
 ka_iii,42.8-43.10 ro_iv,369-371 {7/50} satve krte inah uttarasya
 adesasakarasya iti satvam bhavisyati . (p_6,1.64) ka_iii,42.8-43.10
 ro_iv,369-371 {8/50} idam tarhi : lasita lasitum . (p_6,1.64)
 ka_iii,42.8-43.10 ro_iv,369-371 {9/50} idam ca api udarharanam : pesta
 pestum . (p_6,1.64) ka_iii,42.8-43.10 ro_iv,369-371 {10/50} nanu ca uktam
 astu atra satvam . (p_6,1.64) ka_iii,42.8-43.10 ro_iv,369-371 {11/50} satve
 krte inah uttarasya adesasakarasya iti satvam bhavisyati iti .
 (p_6,1.64) ka_iii,42.8-43.10 ro_iv,369-371 {12/50} na evam sakyam . (p_6,1.64)
 ka_iii,42.8-43.10 ro_iv,369-371 {13/50} iha hi peksyati iti satvasya
 asiddhatvat sadhoh kah si iti katvam na syat . (p_6,1.64)
 ka_iii,42.8-43.10 ro_iv,369-371 {14/50} sadese
 subdhatusthivusvaskatinam pratisedhah . (p_6,1.64)
 ka_iii,42.8-43.10 ro_iv,369-371 {15/50} sadese
 subdhatusthivusvaskatinam pratisedhah vaktavyah . (p_6,1.64)
 ka_iii,42.8-43.10 ro_iv,369-371 {16/50} subdhatu : sodiyati
 sandiyati . (p_6,1.64) ka_iii,42.8-43.10 ro_iv,369-371 {17/50}
 sthivu : sthivati . (p_6,1.64) ka_iii,42.8-43.10 ro_iv,369-371 {18/50}
 svask : svaskate . (p_6,1.64) ka_iii,42.8-43.10 ro_iv,369-371 {19/50}
 subdhatunam tavat na vaktavyah . (p_6,1.64) ka_iii,42.8-43.10
 ro_iv,369-371 {20/50} upadesa iti vartate uddesah ca pratipadiknam na
 upadesah . (p_6,1.64) ka_iii,42.8-43.10 ro_iv,369-371 {21/50} yadi evam na
 arthah dhatugrahanena . (p_6,1.64) ka_iii,42.8-43.10 ro_iv,369-371 {22/50}
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 {42/55} tin atinah iti nighatah na prapnoti . (p_6,1.71)
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brahmanasadsam eva anayati . (p_6,1.71) ka_iii,49.21-51.6 ro_iv,385-386
{52/55} na asau lostam aniya krti bhavati . (p_6,1.71)
ka_iii,49.21-51.6 ro_iv,385-386 {53/55} evam iha api atin iti
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(p_6,1.72) ka_iii,51.8-11 ro_iv,387-388 {2/7} katham . (p_6,1.72)
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{4/7} sabdasya ca sabdena kah anyah abhisambandhah bhavitum arhati
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antarena samhitagrahanam samhitayam eva bhavisyati . (p_6,1.74)
ka_iii,51.13-17 ro_iv,388 {1/6} atha kimartham anmanoh
sanubandhakayoh nirdesah . (p_6,1.74) ka_iii,51.13-17 ro_iv,388 {2/6}
anmanoh sanubandhakanirdesah
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chayam kuravah aparam , nac chayam kuravah aparam . (p_6,1.77.1)
ka_iii,52.2-53.6 ro_iv,389-391 {1/49} iggrahanam kimartham . (p_6,1.77.1)
ka_iii,52.2-53.6 ro_iv,389-391 {2/49} iha ma bhut . (p_6,1.77.1)
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(p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {4/49} na etat asti prayojanam .
(p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {5/49} jastvam atra badhakam
bhavisyati . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {6/49} jastvam na
siddham yanam atra pasya . asiddham atra jastvam . (p_6,1.77.1)
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prapnoti . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {8/49} yah ca
apadantah hal acah ca purvah . (p_6,1.77.1) ka_iii,52.2-53.6
ro_iv,389-391 {9/49} yah ca apadantah hal acah ca purvah tasya
prapnoti . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {10/49} pacati iti .

(p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {11/49} evam tarhi dirghasya yan . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {12/49} dirghasya yan adesam vaksyami . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {13/49} tat dirghagrahanam kartavyam . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {14/49} na kartavyam . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {15/49} prakrtam anuvartate . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {16/49} kva prakrtam . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {17/49} dirghat padantat va iti . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {18/49} tat vai pañcaminirdistam sasthanirdistena ca iha arthah .

(p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {19/49} aci iti esa saptami dirghat iti pañcamyah sasthan prakalpayisyati tasmin iti nirdiste purvasya iti . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {20/49} bhavet siddham kumari atra , brahmabandhvartham iti . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {21/49} idam tu na sidhyati . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {22/49} dadhi atra , madhu atra iti .

(p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {23/49} hrasvah iti pravaritam . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {24/49} hrasvagrahanam api prakrtam anuvartate . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {25/49} kva prakrtam . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {26/49} hrasvyasya piti krti tuk iti . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {27/49} yadi tat anuvartate dirghat padantat va iti hrasvat api padantat vikalpina prapnoti . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {28/49} sambandhavaritya . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {29/49} sambandham anuvartisyate . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {30/49} hrasvyasya piti krti tuk . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {31/49} samhitayam hrasvyasya piti krti tuk . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {32/49} che ca hrasvyasya piti krti tuk .

(p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {33/49} anmanoh ca hrasvyasya piti krti tuk . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {34/49} dirghat padantat va hrasvyasya piti krti tuk . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {35/49} tatah ikah yan aci . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {36/49} hrasvyasya iti vartate . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {37/49} piti krti tuk iti nivrttam .

(p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {38/49} iha tarhi prapnoti cayanam , cayakah , lavanam , lavakah . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {39/49} ayadayah atra badhakah bhavisyanti .

(p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {40/49} iha tarhi prapnoti khatva indrah , mala indrah , khatva elaka , mala elaka .

(p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {41/49} gunavrdhbadhyah .

(p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {42/49} gunavrdhhi atra badhike bhavisyatah . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {43/49} idam tarhi prayojanam . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {44/49} ikah aci yan eva syat . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {45/49} yat anyat prapnoti tat ma bhut iti . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {46/49} kim ca anyat prapnoti . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {47/49} sakalam . (p_6,1.77.1) ka_iii,52.2-53.6 ro_iv,389-391 {48/49} sinnityasamasayoh sakalapratisedham codayisyati . (p_6,1.77.1)

ka_iii,52.2-53.6 ro_iv,389-391 {49/49} sa na vaktavyah bhavati . (p_6,1.77.2)
 ka_iii,53.7-54.4 ro_iv,391-393 {1/39} yanadesah plutapurvasya ca .
 (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393 {2/39} yanadesah
 plutapurvasya ca iti vaktavyam . (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393
 {3/39} agna3i* indram , agna3y indram , pata3u* udakam , pata3v udakam
 , agna3i* asa , agna3y asa , pata3u* asa , pata3v asa .
 (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393 {4/39} kim punah karanam na
 sidhyati . (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393 {5/39} asiddhah
 plutah plutavikarau ca imau . (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393
 {6/39} siddhah plutah svarasandhisu . (p_6,1.77.2) ka_iii,53.7-54.4
 ro_iv,391-393 {7/39} katham jñayate . (p_6,1.77.2) ka_iii,53.7-54.4
 ro_iv,391-393 {8/39} yat ayam plutapragrhyah aci iti plutasya
 prakrtibhavam sasti tat jñapayati acaryah siddhah plutah
 svarasandhisu iti . (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393 {9/39} katham
 krtva jñapakam . (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393 {10/39}
 satah hi karyinah karyena bhavitavyam . (p_6,1.77.2) ka_iii,53.7-54.4
 ro_iv,391-393 {11/39} idam tarhi prayojanam dirghasakalapratishedhartham .
 (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393 {12/39} dirghatvam sakalam ca
 ma bhut iti . (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393 {13/39} etat api na
 asti prayojanam . (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393 {14/39}
 arabhyate plutapurvasya yanadesah tayoh yvau aci samhitayam iti .
 (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393 {15/39} tat
 dirghasakalapratishedhartham bhavisyati . (p_6,1.77.2) ka_iii,53.7-54.4
 ro_iv,391-393 {16/39} tat na vaktavyam bhavati . (p_6,1.77.2) ka_iii,53.7-54.4
 ro_iv,391-393 {17/39} nanu ca tasmin api ucyamane idam na vaktavyam bhavati .
 (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393 {18/39} avasyam idam vaktavyam yau
 plutapurvau idutau aplutavikarau tadartham . (p_6,1.77.2) ka_iii,53.7-54.4
 ro_iv,391-393 {19/39} bho3i indram , bho3y indram , bho3i iha bho3y iha iti .
 (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393 {20/39} yad tarhi asya nibandhanam
 asti idam eva vaktavyam . (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393 {21/39}
 tat na vaktavyam . (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393 {22/39} tat api
 avasyam svarartham vaktavyam . (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393
 {23/39} anena hi sati udattasvaritayoh yanah iti esah svarah
 prasajyeta . (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393 {24/39} tena punah
 sati asiddhatvat na bhavisyati . (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393
 {25/39} yadi tarhi tasya nibandhanam asti tat eva vaktavyam . (p_6,1.77.2)
 ka_iii,53.7-54.4 ro_iv,391-393 {26/39} idam na vaktavyam . (p_6,1.77.2)
 ka_iii,53.7-54.4 ro_iv,391-393 {27/39} nanu ca uktam idam api avasyam
 vaktavyam yau plutapurvau idutau aplutavikarau tadartham . (p_6,1.77.2)
 ka_iii,53.7-54.4 ro_iv,391-393 {28/39} bho3i indram , bho3y indram , bho3i iha
 bho3y iha iti . (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393 {29/39} chandasam
 etat drstanuvidhih chandasi bhavati . (p_6,1.77.2) ka_iii,53.7-54.4
 ro_iv,391-393 {30/39} yat tarhi na chandasam bho3y indram , bho3y iha iti
 sama gayati . (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393 {31/39} esah
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 ka_iii,53.7-54.4 ro_iv,391-393 {32/39} jastvam na siddham yanam atra pasya
 . (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393 {33/39} yah ca apadantah hal

acah ca purvah . (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393 {34/39}
 dirghasya yan . (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393 {35/39}
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 {36/39} sambandhavrttya . (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393
 {37/39} gunavrdhbadhyah . (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393
 {38/39} nitye ca yah sakalabhaksamase tadartham etad bhagavan cakara .
 (p_6,1.77.2) ka_iii,53.7-54.4 ro_iv,391-393 {39/39} samarthayogat na hi kim
 cit asmin pasyami sastre yat anarthakam syat . (p_6,1.79.1) ka_iii,54.6-16
 ro_iv,393-394 {1/24} vantadesa sthaninirdesah . (p_6,1.79.1)
 ka_iii,54.6-16 ro_iv,393-394 {2/24} vantadesa sthaninirdesah kartavyah
 . (p_6,1.79.1) ka_iii,54.6-16 ro_iv,393-394 {3/24} okaraukarayoh iti
 vaktavyam ekaraikarayah ma bhut iti . (p_6,1.79.1) ka_iii,54.6-16
 ro_iv,393-394 {4/24} sah tarhi kartavyah . (p_6,1.79.1) ka_iii,54.6-16
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 {6/24} vantagrahanam na karisyate . (p_6,1.79.1) ka_iii,54.6-16
 ro_iv,393-394 {7/24} ecah yi pratyaye ayadayah bhavanti iti eva siddham .
 (p_6,1.79.1) ka_iii,54.6-16 ro_iv,393-394 {8/24} yadi vantagrahanam na
 kriyate ceyam , jeyam iti atra api prapnoti . (p_6,1.79.1) ka_iii,54.6-16
 ro_iv,393-394 {9/24} ksaryajayau sakartho iti etat niyamartham
 bhavisyati . (p_6,1.79.1) ka_iii,54.6-16 ro_iv,393-394 {10/24} ksaryoh
 eva iti . (p_6,1.79.1) ka_iii,54.6-16 ro_iv,393-394 {11/24} tayah tarhi
 sakarthat anyatra api prapnoti . (p_6,1.79.1) ka_iii,54.6-16 ro_iv,393-394
 {12/24} kseyam papam , jeyah vrsalah iti . (p_6,1.79.1)
 ka_iii,54.6-16 ro_iv,393-394 {13/24} ubhayatah niyamah vijñasyate .
 (p_6,1.79.1) ka_iii,54.6-16 ro_iv,393-394 {14/24} ksaryoh eva ecah
 tayah ca sakartho eva iti . (p_6,1.79.1) ka_iii,54.6-16 ro_iv,393-394
 {15/24} iha api tarhi niyamat na prapnoti . (p_6,1.79.1) ka_iii,54.6-16
 ro_iv,393-394 {16/24} lavyam , pavyam , avasyalavyam , avasyapavyam .
 (p_6,1.79.1) ka_iii,54.6-16 ro_iv,393-394 {17/24} tulyajatiyasya niyamah .
 (p_6,1.79.1) ka_iii,54.6-16 ro_iv,393-394 {18/24} kah ca tulyajatiyah .
 (p_6,1.79.1) ka_iii,54.6-16 ro_iv,393-394 {19/24} yathajatiyakah
 ksaryoh ec . (p_6,1.79.1) ka_iii,54.6-16 ro_iv,393-394 {20/24}
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 {21/24} ekarah . (p_6,1.79.1) ka_iii,54.6-16 ro_iv,393-394 {22/24} evam api
 rayam icchati , raiyati , atra api prapnoti . (p_6,1.79.1) ka_iii,54.6-16
 ro_iv,393-394 {23/24} rayih chandasah . (p_6,1.79.1) ka_iii,54.6-16
 ro_iv,393-394 {24/24} drstanuvidhih chandasi bhavati . (p_6,1.79.2)
 ka_iii,54.17-22 ro_iv, 394 {1/8} goh yutau chandasi . (p_6,1.79.2)
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 ro_iv, 394 {4/8} goyutim iti eva anyatra . (p_6,1.79.2) ka_iii,54.17-22 ro_iv,
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 ka_iii,54.17-22 ro_iv, 394 {8/8} goyutim iti eva anyatra . (p_6,1.80)
 ka_iii,54.24-55.2 ro_iv,394 {1/13} evakarah kimarthah . (p_6,1.80)

ka_iii,54.24-55.2 ro_iv,394 {2/13} niyamarthah . (p_6,1.80)
 ka_iii,54.24-55.2 ro_iv,394 {3/13} na etat prayojanam . (p_6,1.80)
 ka_iii,54.24-55.2 ro_iv,394 {4/13} na etat asti prayojanam . (p_6,1.80)
 ka_iii,54.24-55.2 ro_iv,394 {5/13} siddhe vidhih arabhyamanah
 antarena evakaram niyamarthan bhavisyati . (p_6,1.80) ka_iii,54.24-55.2
 ro_iv,394 {6/13} istatah avadharanarthah tarhi . (p_6,1.80)
 ka_iii,54.24-55.2 ro_iv,394 {7/13} yatha evam vijñayeta . (p_6,1.80)
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tatra vrddhih vidheya . (p_6,1.85.2) ka_iii,60.7-63.7 ro_iv,406-411 {111/118} na esah dosah . (p_6,1.85.2) ka_iii,60.7-63.7 ro_iv,406-411 {112/118} acaryapravrttih jñāpayati purvottarapadayoh tavat karyam bhavati na ekadesah iti yat ayam na indrasya parasya iti pratishedham sasti . (p_6,1.85.2) ka_iii,60.7-63.7 ro_iv,406-411 {113/118} katham krtva jñāpakam . (p_6,1.85.2) ka_iii,60.7-63.7 ro_iv,406-411 {114/118} indre dvau acau . (p_6,1.85.2) ka_iii,60.7-63.7 ro_iv,406-411 {115/118} tatra ekah yasya iti ca iti lopena hriyate aparah ekadesena . (p_6,1.85.2) ka_iii,60.7-63.7 ro_iv,406-411 {116/118} tatah anackah indrah sampannah . (p_6,1.85.2) ka_iii,60.7-63.7 ro_iv,406-411 {117/118} tatra kah prasangah vrddheh . (p_6,1.85.2) ka_iii,60.7-63.7 ro_iv,406-411 {118/118} pasyati tu acaryah purvapadottarapadyoh tavatkaryam bhavati na ekadesah iti tatah na indrasya parasya iti pratishedham sasti . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {1/55} atha adivattve kani prayojanani . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {2/55} adivattve prayojanam pragrhyasañjñayam . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {3/55} adivattve pragrhyasañjñayam prayojanam . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {4/55} agni iti , vayu iti . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {5/55} dvivacanadvivacanayoh ekadesah dvivacanasya adivat bhavati yatha sakyeta kartum idudet dvivacanam pragrhyam iti . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {6/55} kva tarhi syat . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {7/55} yatra ekadesah na bhavati . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {8/55} trapuni iti , jatuni iti . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {9/55} suptinabvidhisu . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {10/55} suptinabvidhisu prayojanam . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {11/55} sup . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {12/55} vrkse tisthati . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {13/55} plakse tisthati . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {14/55} subasupoh ekadesah supah adivat bhavati yatha sakyeta kartum subantam padam iti . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {15/55} kva tarhi syat . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {16/55} yatra ekadesah na bhavati . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {17/55} vrksah tisthati . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {18/55} plaksah tisthati . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {19/55} sup . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {20/55} tin . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {21/55} pace, yaje iti . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {22/55} tinatinoh ekadesah tinah adivat bhavati yatha sakyeta kartum tinantam padam iti . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {23/55} kva tarhi syat . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {24/55} yatra ekadesah na bhavati . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {25/55} pacati , yajati . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {26/55} tin . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {27/55} ap . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {28/55} khatva , mala . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {29/55} abanapoh ekadesah apah adivat bhavati yatha sakyeta kartum abantat soh lopah bhavati iti . (p_6,1.85.3)

ka_iii,63.8-64.8 ro_iv,411-412 {30/55} kva tarhi syat . (p_6,1.85.3)
 ka_iii,63.8-64.8 ro_iv,411-412 {31/55} yatra ekadesah na bhavati .
 (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {32/55} kruñca , usniha ,
 devadisa . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {33/55} angrahane
 padavidhau . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {34/55} angrahane
 padavidhau prayojanam . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {35/55}
 adya ahate . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {36/55} kada ahate
 . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {37/55} anananoh
 ekadesah anah adivat bhavati yatha sakyeta kartum anah
 yamahanah iti atmanepadam bhavati iti . (p_6,1.85.3) ka_iii,63.8-64.8
 ro_iv,411-412 {38/55} kva tarhi syat . (p_6,1.85.3) ka_iii,63.8-64.8
 ro_iv,411-412 {39/55} yatra ekadesah na bhavati . (p_6,1.85.3)
 ka_iii,63.8-64.8 ro_iv,411-412 {40/55} ahate . (p_6,1.85.3) ka_iii,63.8-64.8
 ro_iv,411-412 {41/55} atah ca vrddhividhau . (p_6,1.85.3)
 ka_iii,63.8-64.8 ro_iv,411-412 {42/55} atah ca vrddhividhau prayojanam .
 (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {43/55} adya aihista .
 (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {44/55} kada aihista .
 (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {45/55} atah adyasabdasya ca
 ekadesah atah adivat bhavati yatha sakyeta kartum atah ca aci
 vrddhih bhavati iti . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {46/55}
 kva tarhi syat . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {47/55} yatra
 ekadesah na . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {48/55}
 aihista , aiksista . (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412
 {49/55} krdantapratipadikatve ca . (p_6,1.85.3) ka_iii,63.8-64.8
 ro_iv,411-412 {50/55} krdantapratipadikatve ca prayojanam . (p_6,1.85.3)
 ka_iii,63.8-64.8 ro_iv,411-412 {51/55} dharayah , parayah . (p_6,1.85.3)
 ka_iii,63.8-64.8 ro_iv,411-412 {52/55} krdakrtah ekadesah krtah
 adivat bhavati yatha sakyeta kartum krdantam pratipadikam iti .
 (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {53/55} kva tarhi syat .
 (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {54/55} yatra ekadesah na .
 (p_6,1.85.3) ka_iii,63.8-64.8 ro_iv,411-412 {55/55} karakah , harakah .
 (p_6,1.85.4) ka_iii,64.9-65.6 ro_iv,413-414 {1/41} na abhyasadinam
 hrasvatve . (p_6,1.85.4) ka_iii,64.9-65.6 ro_iv,413-414 {2/41} abhyasadinam
 hrasvatve na antadivat bhavati iti vaktavyam . (p_6,1.85.4) ka_iii,64.9-65.6
 ro_iv,413-414 {3/41} ke punah abhyasadayah . (p_6,1.85.4)
 ka_iii,64.9-65.6 ro_iv,413-414 {4/41}
 abhyasohambarthanadinapumsakopasarjanahrasvatvani . (p_6,1.85.4)
 ka_iii,64.9-65.6 ro_iv,413-414 {5/41} abhyasahrasvatvam . (p_6,1.85.4)
 ka_iii,64.9-65.6 ro_iv,413-414 {6/41} upeyaja , upovapa . (p_6,1.85.4)
 ka_iii,64.9-65.6 ro_iv,413-414 {7/41} uheh hrasvavam . (p_6,1.85.4)
 ka_iii,64.9-65.6 ro_iv,413-414 {8/41} upohyate , prohyate , parohyate .
 (p_6,1.85.4) ka_iii,64.9-65.6 ro_iv,413-414 {9/41}
 ambarthanadinapumsakopasarjanahrasvatvani . (p_6,1.85.4) ka_iii,64.9-65.6
 ro_iv,413-414 {10/41} amba atra , akka atra . (p_6,1.85.4) ka_iii,64.9-65.6
 ro_iv,413-414 {11/41} kumari idam , kisoni idam . (p_6,1.85.4)
 ka_iii,64.9-65.6 ro_iv,413-414 {12/41} arasastri idam , dhanasaskuli
 idam . (p_6,1.85.4) ka_iii,64.9-65.6 ro_iv,413-414 {13/41} niskausambi idam

, nirvaranasi idam . (p_6,1.85.4) ka_iii,64.9-65.6 ro_iv,413-414 {14/41}
 abhyasohambarthanadinapumsakopasarjanagrahanena grahanat hrasvatvam
 prapnoti . (p_6,1.85.4) ka_iii,64.9-65.6 ro_iv,413-414 {15/41} na va
 bahirangalaksanatvat . (p_6,1.85.4) ka_iii,64.9-65.6 ro_iv,413-414
 {16/41} na va etat vaktavyam . (p_6,1.85.4) ka_iii,64.9-65.6 ro_iv,413-414
 {17/41} kim karanam . (p_6,1.85.4) ka_iii,64.9-65.6 ro_iv,413-414 {18/41}
 bahirangalaksanatvat . (p_6,1.85.4) ka_iii,64.9-65.6 ro_iv,413-414
 {19/41} antarangam hrasvatvam . (p_6,1.85.4) ka_iii,64.9-65.6 ro_iv,413-414
 {20/41} bahirangah ete vidhayah . (p_6,1.85.4) ka_iii,64.9-65.6
 ro_iv,413-414 {21/41} asiddham bahirangam antarange . (p_6,1.85.4)
 ka_iii,64.9-65.6 ro_iv,413-414 {22/41} varnasrayavidhau ca . (p_6,1.85.4)
 ka_iii,64.9-65.6 ro_iv,413-414 {23/41} varnasrayavidhau ca na antadivat
 bhavati iti vaktavyam . (p_6,1.85.4) ka_iii,64.9-65.6 ro_iv,413-414 {24/41} kim
 prayojanam . (p_6,1.85.4) ka_iii,64.9-65.6 ro_iv,413-414 {25/41} prayojanam
 khatvabhih juhava asyai asvah iti . (p_6,1.85.4) ka_iii,64.9-65.6
 ro_iv,413-414 {26/41} iha khatvabhih , malabhih , atah bhisah ais
 bhavati iti aisbhavah prapnoti . (p_6,1.85.4) ka_iii,64.9-65.6
 ro_iv,413-414 {27/41} na esah dosah . (p_6,1.85.4) ka_iii,64.9-65.6
 ro_iv,413-414 {28/41} taparakaranasamarthyat na bhavisyati . (p_6,1.85.4)
 ka_iii,64.9-65.6 ro_iv,413-414 {29/41} asti anyat taparakarane prayojanam .
 (p_6,1.85.4) ka_iii,64.9-65.6 ro_iv,413-414 {30/41} kim . (p_6,1.85.4)
 ka_iii,64.9-65.6 ro_iv,413-414 {31/41} kilalapabhih , subhamyabhih .
 (p_6,1.85.4) ka_iii,64.9-65.6 ro_iv,413-414 {32/41} juhava . (p_6,1.85.4)
 ka_iii,64.9-65.6 ro_iv,413-414 {33/41} atah au nalah iti autvam
 prapnoti . (p_6,1.85.4) ka_iii,64.9-65.6 ro_iv,413-414 {34/41} asyai asvah
 iti . (p_6,1.85.4) ka_iii,64.9-65.6 ro_iv,413-414 {35/41} enah padantat
 ati iti purvatvam prapnoti . (p_6,1.85.4) ka_iii,64.9-65.6 ro_iv,413-414
 {36/41} na va atadrupyatidesat . (p_6,1.85.4) ka_iii,64.9-65.6
 ro_iv,413-414 {37/41} na va vaktavyam . (p_6,1.85.4) ka_iii,64.9-65.6
 ro_iv,413-414 {38/41} kim karanam . (p_6,1.85.4) ka_iii,64.9-65.6
 ro_iv,413-414 {39/41} atadrupyatidesat . (p_6,1.85.4) ka_iii,64.9-65.6
 ro_iv,413-414 {40/41} na iha tadrupyam atidisyate . (p_6,1.85.4)
 ka_iii,64.9-65.6 ro_iv,413-414 {41/41} rupasrayah vai ete vidhayah
 atadrupyat na bhavisyanti . (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415
 {1/39} kimartham idam ucyate . (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415
 {2/39} satvatukoh asiddhavadanam adesalaksanapratisedhartham
 utsargalaksanabhavartham ca . (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415
 {3/39} satvatukoh asiddhatvam ucyate adesalaksanapratisedhartham
 utsargalaksanabhavartham ca . (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415
 {4/39} adesalaksanapratisedhartham tavat . (p_6,1.86.1)
 ka_iii,65.8-66.7 ro_iv,414-415 {5/39} kosiñcat . (p_6,1.86.1) ka_iii,65.8-66.7
 ro_iv,414-415 {6/39} yosiñcat . (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415
 {7/39} ekadese krte inah iti satvam prapnoti . (p_6,1.86.1)
 ka_iii,65.8-66.7 ro_iv,414-415 {8/39} asiddhatvat na bhavati . (p_6,1.86.1)
 ka_iii,65.8-66.7 ro_iv,414-415 {9/39} utsargalaksanabhavartham ca .
 (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415 {10/39} adhitya , pretya .
 (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415 {11/39} ekadese krte hrasvasya

iti tuk na prapnoti . (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415 {12/39}
 asiddhatvat bhavati . (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415 {13/39} asti
 prayojanam etat . (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415 {14/39} kim tarhi
 iti . (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415 {15/39} tatra
 utsargalakshanaprasiddhih utsargabhavat . (p_6,1.86.1)
 ka_iii,65.8-66.7 ro_iv,414-415 {16/39} tatra utsargalakshanasya karyasya
 aprasiddhih . (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415 {17/39} adhitya ,
 pretya iti . (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415 {18/39} kim karanam
 . (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415 {19/39} utsargabhavat .
 (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415 {20/39} hrasvasya iti ucyate na ca
 atra hrasvam pasyamah . (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415 {21/39}
 nanu ca atra api asiddhavacanat siddham . (p_6,1.86.1) ka_iii,65.8-66.7
 ro_iv,414-415 {22/39} asiddhavacanat siddham iti cet na anyasya
 asiddhavacanat anyasya bhavah . (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415
 {23/39} asiddhavacanat siddham iti cet tat na . (p_6,1.86.1) ka_iii,65.8-66.7
 ro_iv,414-415 {24/39} kim karanam . (p_6,1.86.1) ka_iii,65.8-66.7
 ro_iv,414-415 {25/39} anyasya asiddhavacanat anyasya bhavah . (p_6,1.86.1)
 ka_iii,65.8-66.7 ro_iv,414-415 {26/39} na hi anyasya asiddhavacanat anyasya
 pradurbhavah bhavati . (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415 {27/39}
 na hi devadattasya hantari hate devadattasya pradurbhavah bhavati .
 (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415 {28/39} tasmāt sthanivadvacanam
 asiddhatvam ca . (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415 {29/39} tasmāt
 sthanivadbhavah vaktavyah asiddhatvam ca . (p_6,1.86.1) ka_iii,65.8-66.7
 ro_iv,414-415 {30/39} adhitya , pretya iti sthanivadbhavah . (p_6,1.86.1)
 ka_iii,65.8-66.7 ro_iv,414-415 {31/39} kosiñcat , yosiñcat iti atra
 asiddhatvam . (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415 {32/39}
 sthanivadvacanānarthakyaṃ sastrasiddhatvat . (p_6,1.86.1)
 ka_iii,65.8-66.7 ro_iv,414-415 {33/39} sthanivadvacanam anarthakam .
 (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415 {34/39} kim karanam .
 (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415 {35/39} sastrasiddhatvat .
 (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415 {36/39} na anena karyasiddhatvam
 kriyate . (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415 {37/39} kim tarhi .
 (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415 {38/39} sastrasiddhatvam anena
 kriyate . (p_6,1.86.1) ka_iii,65.8-66.7 ro_iv,414-415 {39/39}
 ekadesasastram tuksastre asiddham bhavati iti . (p_6,1.86.2)
 ka_iii,66.8-23 ro_iv,416-418 {1/32} samprasarananitsu siddhah .
 (p_6,1.86.2) ka_iii,66.8-23 ro_iv,416-418 {2/32} samprasarananitsu
 siddhah ekadesah iti vaktavyam . (p_6,1.86.2) ka_iii,66.8-23
 ro_iv,416-418 {3/32} sakahusu , parivisu . (p_6,1.86.2) ka_iii,66.8-23
 ro_iv,416-418 {4/32} samprasarana . (p_6,1.86.2) ka_iii,66.8-23
 ro_iv,416-418 {5/32} ni . (p_6,1.86.2) ka_iii,66.8-23 ro_iv,416-418 {6/32}
 vrkse cchatram , vrkse chatram . (p_6,1.86.2) ka_iii,66.8-23
 ro_iv,416-418 {7/32} ni . (p_6,1.86.2) ka_iii,66.8-23 ro_iv,416-418 {8/32}
 it . (p_6,1.86.2) ka_iii,66.8-23 ro_iv,416-418 {9/32} apace cchatram , apace
 chatram . (p_6,1.86.2) ka_iii,66.8-23 ro_iv,416-418 {10/32}
 samprasarananitsu siddhah padantapadadyoh ekadesasya
 asiddhavacanat . samprasarananitsu siddhah ekadesah .

(p_6,1.86.2) ka_iii,66.8-23 ro_iv,416-418 {11/32} kutah . (p_6,1.86.2)
 ka_iii,66.8-23 ro_iv,416-418 {12/32} padantapadadyoh ekadesasya
 asiddhavadanant . (p_6,1.86.2) ka_iii,66.8-23 ro_iv,416-418 {13/32}
 padantapadadyoh ekadesah asiddhah bhavati iti ucyate na ca esah
 padantapadadyoh ekadesah . (p_6,1.86.2) ka_iii,66.8-23 ro_iv,416-418
 {14/32} yadi padantapadadyoh ekadesah asiddhah susasyah
 osadhih krdhi , supippalah osadhih krdhi , atra satvam
 prapnoti . (p_6,1.86.2) ka_iii,66.8-23 ro_iv,416-418 {15/32} tugvidhim prati
 padantapadadyoh ekadesah asiddhah . (p_6,1.86.2) ka_iii,66.8-23
 ro_iv,416-418 {16/32} satvam prati ekadesamatram asiddham bhavati .
 (p_6,1.86.2) ka_iii,66.8-23 ro_iv,416-418 {17/32} yadi satvam prati
 ekadesamatram asiddham sakahusu , parivisu , atra satvam na
 prapnoti . (p_6,1.86.2) ka_iii,66.8-23 ro_iv,416-418 {18/32} astu tarhi
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atra , plaksaya atra . (p_6,1.108.2) ka_iii,82.21-84.23 ro_iv,450-455
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 (p_6,1.158.2) ka_iii,97.7-25 ro_iv,485-486 {19/28} yat ayam tavai ca antah ca
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 {4/50} tat ca avasyam satisistasvarabaliyastvam vaktavyam .
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 maghone . (p_6,4.22.2) ka_iii,187.10-189.13 ro_iv,688-693 {79/91}
 samprasarane krte yasya iti lopah prapnoti . (p_6,4.22.2)
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 (p_6,4.22.2) ka_iii,187.10-189.13 ro_iv,688-693 {81/91} na etat asti prayojanam
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 {86/91} rebhave krte atah lopah iti ca iti akaralopah na
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 {3/22} iha ca karayateh karisyate neh aniti iti nilopah na
 prapnoti . (p_6,4.22.3) ka_iii,189.14-190.9 ro_iv,693-695 {4/22} abruvatah
 tava yogam imam syat luk ca cinah nu katham na tarasya . (p_6,4.22.3)
 ka_iii,189.14-190.9 ro_iv,693-695 {5/22} iha ca , akaritaram aharitaram iti
 cinah uttarasya tarasya luk na syat . (p_6,4.22.3) ka_iii,189.14-190.9
 ro_iv,693-695 {6/22} cam bhagavan krtavan tu tadartham tena bhavet iti
 neh nivrttih . (p_6,4.22.3) ka_iii,189.14-190.9 ro_iv,693-695 {7/22}
 iha syasiciyuttasisu bhavakarmanoh upadese ajjhanagrahadrsam
 va cinvat it ca kim ca . (p_6,4.22.3) ka_iii,189.14-190.9 ro_iv,693-695
 {8/22} nilopah ca . (p_6,4.22.3) ka_iii,189.14-190.9 ro_iv,693-695 {9/22}
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 {11/22} cinluki ca knitah eva luk syat . (p_6,4.22.3)
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 {13/22} kva prakrtam . (p_6,4.22.3) ka_iii,189.14-190.9 ro_iv,693-695 {14/22}
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 ka_iii,189.14-190.9 ro_iv,693-695 {15/22} tat vai saptaminirdistam
 sasthinirdistena ca iha arthah . (p_6,4.22.3) ka_iii,189.14-190.9
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 ka_iii,189.14-190.9 ro_iv,693-695 {17/22} ut tu kṛñāh katham oh
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 (p_6,4.22.3) ka_iii,189.14-190.9 ro_iv,693-695 {21/22} mvoh api ye ca tatha
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 ka_iii,190.10-192.8 ro_iv,695-701 {3/102} kim prayojanam . (p_6,4.22.4)
 ka_iii,190.10-192.8 ro_iv,695-701 {4/102} papusah pasya . (p_6,4.22.4)
 ka_iii,190.10-192.8 ro_iv,695-701 {5/102} tasthusah pasya . (p_6,4.22.4)
 ka_iii,190.10-192.8 ro_iv,695-701 {6/102} ninyusah pasya . (p_6,4.22.4)
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 ka_iii,190.10-192.8 ro_iv,695-701 {11/102} kim punaḥ karanam na sidhyanti
 . (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {12/102}
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 asiddham ca . (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {14/102} attvam
 yalopallopayoh pasusah na vajan cakhayita cakhayitum .
 (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {15/102} attvam
 yalopallopayoh siddham vaktavyam . (p_6,4.22.4) ka_iii,190.10-192.8
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 ka_iii,190.10-192.8 ro_iv,695-701 {20/102} samanasrayavacanāt siddham .
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 ro_iv,695-701 {22/102} iha tavat papusah pasya , tasthusah pasya ,
 ninyusah pasya , cicyusah pasya , luluvusah pasya ,
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 {23/102} vasau akaralopadini vasantasya vibhaktau samprasaranam .
 (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {24/102} pasusah iti viti
 attvam vidantasya vibhaktau akaralopah . (p_6,4.22.4)
 ka_iii,190.10-192.8 ro_iv,695-701 {25/102} cakhayita cakhayitum iti yaṇi
 attvam yaṇantasya ca ardhadhatuke lopah iti . (p_6,4.22.4)

ka_iii,190.10-192.8 ro_iv,695-701 {26/102} kim vaktavyam etat . (p_6,4.22.4)
 ka_iii,190.10-192.8 ro_iv,695-701 {27/102} na hi . (p_6,4.22.4)
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 (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {29/102}
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 {30/102} nanu ca anyat atragrahanasya prayojanam uktam . (p_6,4.22.4)
 ka_iii,190.10-192.8 ro_iv,695-701 {31/102} kim uktam . (p_6,4.22.4)
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 (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {33/102} adhikarat api etat
 siddham . (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {34/102} iha
 papusah , cicyusah , luluvusah , dvau hetu vypadistau
 bahirangalaksanatvam asiddhatvam ca iti . (p_6,4.22.4)
 ka_iii,190.10-192.8 ro_iv,695-701 {35/102} tatra bhavaet asiddhatvam pratyuktam
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 {39/102} na ca atra antarangabahirangayoh yugapat samavasthanam asti .
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 (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {42/102} hrasvayalopallopah
 ca ayadesa lyapi . (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {43/102}
 hrasvayalopallopah ca ayadesa lyapi siddhah vaktavyah .
 (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {44/102} prasamayya gatah ,
 pratamayya gatah . (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {45/102}
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 {47/102} prastanayya gatah . (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701
 {48/102} pragadayya gatah . (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701
 {49/102} hrasvayalopallopam asiddhatvat lyapi laghupurvat iti
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 {50/102} atra api esah pariharah samanasrayavacanat siddham iti .
 (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {51/102} katham . (p_6,4.22.4)
 ka_iii,190.10-192.8 ro_iv,695-701 {52/102} nau ete vidhayah neh lyapi
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 vugyutau uvanyanoh . (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701
 {54/102} vugyutau uvanyanoh siddhau vaktavyau . (p_6,4.22.4)
 ka_iii,190.10-192.8 ro_iv,695-701 {55/102} babhuvatuh , babhuvuh :
 vukah asiddhatvat uvanadesah prapnoti . (p_6,4.22.4)
 ka_iii,190.10-192.8 ro_iv,695-701 {56/102} upadidiye , upadidiyate :
 yutah asiddhatvat yanadesah prapnoti . (p_6,4.22.4)
 ka_iii,190.10-192.8 ro_iv,695-701 {57/102} vukah tavat na vaktavyah .
 (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {58/102} vukam na vaksyami .
 (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {59/102} evam vaksyami :

bhuvah lunlitoḥ ut upadhayaḥ iti . (p_6,4.22.4)
 ka_iii,190.10-192.8 ro_iv,695-701 {60/102} atra uvanadese kṛte ya
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 upadha tasyaḥ uttvam bhaviṣyati na punah sampratiki ya upadha
 tasyaḥ syat bhakarasya . (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701
 {62/102} na esah dosah . (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701
 {63/102} oh iti vartate . (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701
 {64/102} tena uvarṇasya bhaviṣyati . (p_6,4.22.4) ka_iii,190.10-192.8
 ro_iv,695-701 {65/102} bhavet siddham babhuvatuḥ , babhuvuḥ .
 (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {66/102} idam tu na sidhyati :
 babhuva babhuvitha iti . (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701
 {67/102} kim karanam . (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701
 {68/102} gunavṛddhyoḥ kṛtayoḥ uvarṇabhavat . (p_6,4.22.4)
 ka_iii,190.10-192.8 ro_iv,695-701 {69/102} na atra gunavṛddhi prapnotah
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 (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {71/102} kniti ca iti
 pratishedhat . (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {72/102} katham
 kittvam . (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {73/102}
 indhibhavatibhyam ca iti . (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701
 {74/102} tat vai vyaṁ kittvam pratyacakṣmahe vuka . (p_6,4.22.4)
 ka_iii,190.10-192.8 ro_iv,695-701 {75/102} iha tu kittvena vuk pratyakhyayate
 . (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {76/102} kim punah atra
 nyayyam . (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {77/102} vugvacanam
 eva nyayyam . (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {78/102} sati api
 hi kittve syatam eva atra gunavṛddhi . (p_6,4.22.4) ka_iii,190.10-192.8
 ro_iv,695-701 {79/102} kim karanam . (p_6,4.22.4) ka_iii,190.10-192.8
 ro_iv,695-701 {80/102} iglaksanayoḥ gunavṛddhyoḥ sah
 pratishedhah na ca esa iglaksana vṛddhiḥ . (p_6,4.22.4)
 ka_iii,190.10-192.8 ro_iv,695-701 {81/102} evam tarhi na arthah vuka na api
 kittvena . (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {82/102} stam atra
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 {86/102} iha api tarhi prapnoti . (p_6,4.22.4) ka_iii,190.10-192.8
 ro_iv,695-701 {87/102} kilalapah pasya . (p_6,4.22.4) ka_iii,190.10-192.8
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 kilalapau kilalapah iti . (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701
 {92/102} evam tarhi vyoh iti vartate . (p_6,4.22.4) ka_iii,190.10-192.8
 ro_iv,695-701 {93/102} tena uvarṇam viśeṣayisyamah . (p_6,4.22.4)
 ka_iii,190.10-192.8 ro_iv,695-701 {94/102} oh vyoh iti . (p_6,4.22.4)
 ka_iii,190.10-192.8 ro_iv,695-701 {95/102} iha idanim oh iti anuvartate .

(p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {96/102} vyoh iti nivrttam .
 (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {97/102} yutah ca api na
 vaktavyam . (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {98/102}
 yudvacanasamarthyat na bhavisyati . (p_6,4.22.4) ka_iii,190.10-192.8
 ro_iv,695-701 {99/102} asti anyat yudvacane prayojanam . (p_6,4.22.4)
 ka_iii,190.10-192.8 ro_iv,695-701 {100/102} kim . (p_6,4.22.4)
 ka_iii,190.10-192.8 ro_iv,695-701 {101/102} dvayoh yakarayoh sravanam
 yatha syat . (p_6,4.22.4) ka_iii,190.10-192.8 ro_iv,695-701 {102/102} na
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 bhat asiddhatvam ahosvit saha tena . (p_6,4.22.5) ka_iii,192.9-193.19
 ro_iv,701-705 {2/76} kutah punah ayam sandehah . (p_6,4.22.5)
 ka_iii,192.9-193.19 ro_iv,701-705 {3/76} ana ayam nirdesah kriyate an
 ca punah sandeham janayati . (p_6,4.22.5) ka_iii,192.9-193.19 ro_iv,701-705
 {4/76} tat yatha : a pataliputrat vrstah devah iti sandehah :
 kim prak pataliputrat saha tena iti . (p_6,4.22.5) ka_iii,192.9-193.19
 ro_iv,701-705 {5/76} evam iha api sandehah : prak bhat saha tena iti .
 (p_6,4.22.5) ka_iii,192.9-193.19 ro_iv,701-705 {6/76} kah ca atra
 visesah . (p_6,4.22.5) ka_iii,192.9-193.19 ro_iv,701-705 {7/76} prak
 bhat iti cet sunamaghonabhugunesu upasankhyanam . (p_6,4.22.5)
 ka_iii,192.9-193.19 ro_iv,701-705 {8/76} prak bhat iti cet
 sunamaghonabhugunesu upasankhyanam kartavyam . (p_6,4.22.5)
 ka_iii,192.9-193.19 ro_iv,701-705 {9/76} sunah pasya . (p_6,4.22.5)
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 (p_7,1.37) ka_iii,254.15-256.11 ro_v,41-47 {78/81} ayam hi nañ na gatih na
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 ka_iii,258.24-260.11 ro_v,51.16-54.14 {59/68} evam tarhi hrasvanadyapah
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 ka_iii,258.24-260.11 ro_v,51.16-54.14 {64/68} idam iha sampradharyam .
 (p_7,1.52-54) ka_iii,258.24-260.11 ro_v,51.16-54.14 {65/68}
 adyatsyatah kriyantam nut iti kim atra kartavyam . (p_7,1.52-54)
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 . (p_7,1.52-54) ka_iii,258.24-260.11 ro_v,51.16-54.14 {67/68} atha idanim
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(p_7,1.52-54) ka_iii,258.24-260.11 ro_v,51.16-54.14 {68/68} sakrdgatau vipratishedhe yat badhitam tat badhitam eva iti . (p_7,1.56)

ka_iii,260.13-16 ro_v,55.2-5 {1/4} ayam yogah sakyah avaktum . (p_7,1.56)

ka_iii,260.13-16 ro_v,55.2-5 {2/4} katham srinam udarah dharunah rayinam , api tatra sutagramaninam . (p_7,1.56) ka_iii,260.13-16 ro_v,55.2-5 {3/4} iha tavat srinam udarah dharunah rayinam vibhasa ami nadisañña sa chandasi vyavasthitavibhasa bhavisyati . (p_7,1.56) ka_iii,260.13-16 ro_v,55.2-5 {4/4} api tatra sutagramaninam iti sutah ca gramanyah ca sutagramani tatra hrasvanadyapah nut iti eva siddham (p_7,1.58) ka_iii,261.2-17 ro_v,55.9-56.13 {1/23} atha dhatoḥ iti kimartham . (p_7,1.58)

ka_iii,261.2-17 ro_v,55.9-56.13 {2/23} abhaisit , acchaisit . (p_7,1.58)

ka_iii,261.2-17 ro_v,55.9-56.13 {3/23} numvidhau upadesivadvacanam pratyayavidhyartham . (p_7,1.58) ka_iii,261.2-17 ro_v,55.9-56.13 {4/23} numvidhau upadesivadbhavah vaktavyah . (p_7,1.58) ka_iii,261.2-17 ro_v,55.9-56.13 {5/23} upadesavasthayam num bhavati iti vaktavyam . (p_7,1.58) ka_iii,261.2-17 ro_v,55.9-56.13 {6/23} kim prayojanam . (p_7,1.58)

ka_iii,261.2-17 ro_v,55.9-56.13 {7/23} pratyayavidhyartham . (p_7,1.58)

ka_iii,261.2-17 ro_v,55.9-56.13 {8/23} upadesavasthayam numi krte istah pratyayavidhiḥ yatha syat . (p_7,1.58) ka_iii,261.2-17 ro_v,55.9-56.13 {9/23} kunda , hunda iti . (p_7,1.58) ka_iii,261.2-17 ro_v,55.9-56.13 {10/23} itaratha hi anakare pratyayah . (p_7,1.58)

ka_iii,261.2-17 ro_v,55.9-56.13 {11/23} akriyamane hi upadesivadbhave anakare yah pratyayah prapnoti sah tavat syat tasmin avasthite num . (p_7,1.58) ka_iii,261.2-17 ro_v,55.9-56.13 {12/23} tatra kah dosah . (p_7,1.58) ka_iii,261.2-17 ro_v,55.9-56.13 {13/23} tatra ayathestaprasangah . (p_7,1.58) ka_iii,261.2-17 ro_v,55.9-56.13 {14/23} tatra ayathestam prasajyeta . (p_7,1.58) ka_iii,261.2-17 ro_v,55.9-56.13 {15/23} aniste pratyaye avasthite num . (p_7,1.58) ka_iii,261.2-17 ro_v,55.9-56.13 {16/23} anistasya pratyayasya sravanam prasajyeta . (p_7,1.58) ka_iii,261.2-17 ro_v,55.9-56.13 {17/23} dhatugrahanasamarthyat va tadupadese numvidhanam dhatugrahanasamarthyat va tadupadese dhatupadese num bhavisyati . (p_7,1.58) ka_iii,261.2-17 ro_v,55.9-56.13 {18/23} nanu ca anyat dhatugrahanasya prayojanam uktam . (p_7,1.58)

ka_iii,261.2-17 ro_v,55.9-56.13 {19/23} kim . (p_7,1.58) ka_iii,261.2-17 ro_v,55.9-56.13 {20/23} abhaisit , acchaisit iti . (p_7,1.58)

ka_iii,261.2-17 ro_v,55.9-56.13 {21/23} na etat asti prayojanam . (p_7,1.58)

ka_iii,261.2-17 ro_v,55.9-56.13 {22/23} prayojanam nama tat vaktavyam yat niyogataḥ syat . (p_7,1.58) ka_iii,261.2-17 ro_v,55.9-56.13 {23/23} yat ca atra ikarena kriyate akarena api tat sakyam kartum (p_7,1.59)

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ka_iii,261.19-262.3 ro_v,57.2-58.6 {2/17} se trmpadinam upasankhyanam kartavyam . (p_7,1.59) ka_iii,261.19-262.3 ro_v,57.2-58.6 {3/17} trmpati , trmphi . (p_7,1.59) ka_iii,261.19-262.3 ro_v,57.2-58.6 {4/17} kimartham idam . (p_7,1.59) ka_iii,261.19-262.3 ro_v,57.2-58.6 {5/17} na numanusaktah eva ete pathyante . (p_7,1.59) ka_iii,261.19-262.3 ro_v,57.2-58.6 {6/17} luptanakaratvat . (p_7,1.59) ka_iii,261.19-262.3

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 {3/21} suduroh kevalagrahanam kriyate anyopasrstat ma bhut iti .
 (p_7,1.68) ka_iii,262.14-22 ro_v,59.10-61.2 {4/21} prasulambham . (p_7,1.68)
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 ka_iii,262.14-22 ro_v,59.10-61.2 {7/21} supralambham . (p_7,1.68)
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na bhavisyati iti . (p_7,1.68) ka_iii,262.14-22 ro_v,59.10-61.2 {16/21} na
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 {19/21} trtiya . (p_7,1.68) ka_iii,262.14-22 ro_v,59.10-61.2 {20/21}
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 (p_7,1.70) ka_iii,263.7-13 ro_v,61-62 {8/10} añcateh eva ugitah dhatoḥ
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 {9/10} idam tarhi prayojanam adhatubhutapurvasya api yatha syat .
 (p_7,1.70) ka_iii,263.7-13 ro_v,61-62 {10/10} gomantam icchatī gomatyati
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 {5/79} katham anyasya ucyamanam anyasya badhakam syat . (p_7,1.72)
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 {12/79} nanu ca srutikṛtāḥ api bhedaḥ asti . (p_7,1.72)
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ka_iii,263.15-265.16 ro_v,62-66 {14/79} tatha kurvanti , krsanti iti
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 (p_7,1.72) ka_iii,263.15-265.16 ro_v,62-66 {15/79} atha ekasmin api numi
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 (p_7,1.72) ka_iii,263.15-265.16 ro_v,62-66 {27/79} gomanti brahmanakulani ,
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 {39/79} atha va astu atra uḡillaksanah api . (p_7,1.72)
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 sravanam prasajyeta iti . (p_7,1.72) ka_iii,263.15-265.16 ro_v,62-66 {41/79}
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 (p_7,1.72) ka_iii,263.15-265.16 ro_v,62-66 {44/79} nanu ca śrutikṛtaḥ api
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 ka_iii,271.22-272.22 ro_v,79.7-81.7 {30/39} kim karanam . (p_7,1.90)
 ka_iii,271.22-272.22 ro_v,79.7-81.7 {31/39} sthanivatpratisedhat .
 (p_7,1.90) ka_iii,271.22-272.22 ro_v,79.7-81.7 {32/39} pratisidhyate atra
 sthanivadbhavah goh purvanittvatvasvaresu sthanivadbhavah na
 bhavati iti . (p_7,1.90) ka_iii,271.22-272.22 ro_v,79.7-81.7 {33/39} sah ca
 avasyam pratisedhah asrayitavyah . (p_7,1.90) ka_iii,271.22-272.22

ro_v,79.7-81.7 {34/39} itaratha hi sambuddhijasoh pratishedhah .
 (p_7,1.90) ka_iii,271.22-272.22 ro_v,79.7-81.7 {35/39} yah hi manyate
 taparakaranasamarthyat atra na bhavisyati iti sambuddhijasoh tena
 pratishedhah vaktavyah syat : he citrago citragavah iti . (p_7,1.90)
 ka_iii,271.22-272.22 ro_v,79.7-81.7 {36/39} atha idanim sati api
 sthanivadbhavapratishedha gunē krte kasmāt eva atra na bhavati .
 (p_7,1.90) ka_iii,271.22-272.22 ro_v,79.7-81.7 {37/39}
 laksanapratipadoktayoh pratipadoktasya eva iti . (p_7,1.90)
 ka_iii,271.22-272.22 ro_v,79.7-81.7 {38/39} nanu ca idanim asati api
 sthanivadbhavapratishedhe etaya paribhasaya sakyam upasthatum .
 (p_7,1.90) ka_iii,271.22-272.22 ro_v,79.7-81.7 {39/39} na iti aha na hi
 idanim kva cit api sthanivat syat (p_7,1.95-96.1) ka_iii,272.25-273.19
 ro_v,81-84 {1/32} atha atra vibhaktau iti anuvartate utaho na .
 (p_7,1.95-96.1) ka_iii,272.25-273.19 ro_v,81-84 {2/32} kim ca atah .
 (p_7,1.95-96.1) ka_iii,272.25-273.19 ro_v,81-84 {3/32} trjvat striyam
 vibhaktau cet krostribhaktih na sidhyati . (p_7,1.95-96.1)
 ka_iii,272.25-273.19 ro_v,81-84 {4/32} trjvat striyam vibhaktau cet
 krostribhaktih iti na sidhyati . (p_7,1.95-96.1) ka_iii,272.25-273.19
 ro_v,81-84 {5/32} evam tarhi ikare trjvadbhavam vaksyami .
 (p_7,1.95-96.1) ka_iii,272.25-273.19 ro_v,81-84 {6/32} tat ikaragrahanam
 kartavyam . (p_7,1.95-96.1) ka_iii,272.25-273.19 ro_v,81-84 {7/32} na kartavyam
 . (p_7,1.95-96.1) ka_iii,272.25-273.19 ro_v,81-84 {8/32} kriyate nyase eva .
 (p_7,1.95-96.1) ka_iii,272.25-273.19 ro_v,81-84 {9/32}
 praslistanirdesah ayam . (p_7,1.95-96.1) ka_iii,272.25-273.19
 ro_v,81-84 {10/32} stri , i stri striyam iti . (p_7,1.95-96.1)
 ka_iii,272.25-273.19 ro_v,81-84 {11/32} ikare tannimittah sah .
 (p_7,1.95-96.1) ka_iii,272.25-273.19 ro_v,81-84 {12/32} ikare cet tat na .
 (p_7,1.95-96.1) ka_iii,272.25-273.19 ro_v,81-84 {13/32} kim karanam .
 (p_7,1.95-96.1) ka_iii,272.25-273.19 ro_v,81-84 {14/32} tannimittah sah .
 (p_7,1.95-96.1) ka_iii,272.25-273.19 ro_v,81-84 {15/32}
 trjvadbhavanimittah sah ikarah . (p_7,1.95-96.1)
 ka_iii,272.25-273.19 ro_v,81-84 {16/32} na akrte trjvadbhave ikarah
 prapnoti . (p_7,1.95-96.1) ka_iii,272.25-273.19 ro_v,81-84 {17/32} kim
 karanam . (p_7,1.95-96.1) ka_iii,272.25-273.19 ro_v,81-84 {18/32}
 rñnebhyah nip iti ucyate ikare ca trjvadbhavah . (p_7,1.95-96.1)
 ka_iii,272.25-273.19 ro_v,81-84 {19/32} tat idam itaretarasrayam bhavati .
 (p_7,1.95-96.1) ka_iii,272.25-273.19 ro_v,81-84 {20/32} itaretarasrayani
 ca na prakalpante . (p_7,1.95-96.1) ka_iii,272.25-273.19 ro_v,81-84 {21/32}
 evam tarhi gauradisu pathat ikarah bhavisyati . (p_7,1.95-96.1)
 ka_iii,272.25-273.19 ro_v,81-84 {22/32} gauradisu na pathyate .
 (p_7,1.95-96.1) ka_iii,272.25-273.19 ro_v,81-84 {23/32} na hi kim cit tunantam
 gauradisu pathyate . (p_7,1.95-96.1) ka_iii,272.25-273.19 ro_v,81-84
 {24/32} evam tarhi etat jñāpayati acaryah bhavati atra ikarah iti yat
 ayam ikare trjvadbhavam sasti . (p_7,1.95-96.1) ka_iii,272.25-273.19
 ro_v,81-84 {25/32} tena eva bhavanam cet syat anistah api prasajyate .
 (p_7,1.95-96.1) ka_iii,272.25-273.19 ro_v,81-84 {26/32} yadi api na asti
 visesah nipah va nisah va nin api tu prapnoti .

(p_7,1.95-96.1) ka_iii,272.25-273.19 ro_v,81-84 {27/32} iha ca na prapnoti .
 (p_7,1.95-96.1) ka_iii,272.25-273.19 ro_v,81-84 {28/32} pañcabhih
 krostribhih kritaiih rathaiih pañcakrostrbhih rathaiih iti
 . (p_7,1.95-96.1) ka_iii,272.25-273.19 ro_v,81-84 {29/32} evam tarhi na ca
 aparam nimittam sañjña ca pratyayalakshanena . (p_7,1.95-96.1)
 ka_iii,272.25-273.19 ro_v,81-84 {30/32} na ca aparam nimittam asriyate :
 asmin paratah krostuh trjvat bhavati iti . (p_7,1.95-96.1)
 ka_iii,272.25-273.19 ro_v,81-84 {31/32} kim tarhi angasya krostuh
 trjvat bhavati . (p_7,1.95-96.1) ka_iii,272.25-273.19 ro_v,81-84 {32/32}
 angasañjña ca bhavati pratyayalakshanena (p_7,1.95-96.2)
 ka_iii,273.20-275.22 ro_v,84-91 {1/82} kim punah ayam sastratidesah :
 trcah yat sastram tat atidisyate . (p_7,1.95-96.2) ka_iii,273.20-275.22
 ro_v,84-91 {2/82} ahosvit rupatidesah : trcah yat rupam tat
 atidisyate iti . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {3/82} kah
 ca atra visesah . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {4/82}
 trjvat iti sastratidesah cet yatha cini tadvat . (p_7,1.95-96.2)
 ka_iii,273.20-275.22 ro_v,84-91 {5/82} trjvat iti sastratidesah cet
 yatha cini tadvat prapnoti . (p_7,1.95-96.2) ka_iii,273.20-275.22
 ro_v,84-91 {6/82} katham ca cini . (p_7,1.95-96.2) ka_iii,273.20-275.22
 ro_v,84-91 {7/82} uktam angasya iti tu prakaranat
 angasastratidesat siddham iti . (p_7,1.95-96.2) ka_iii,273.20-275.22
 ro_v,84-91 {8/82} angam yat karyam tat atidisyate . (p_7,1.95-96.2)
 ka_iii,273.20-275.22 ro_v,84-91 {9/82} evam iha api anangunadirghatvani
 atidistani raparatvam anatidistam . (p_7,1.95-96.2)
 ka_iii,273.20-275.22 ro_v,84-91 {10/82} tatra kah dosah . (p_7,1.95-96.2)
 ka_iii,273.20-275.22 ro_v,84-91 {11/82} tatra raparavacanam . (p_7,1.95-96.2)
 ka_iii,273.20-275.22 ro_v,84-91 {12/82} tatra raparatvam na sidhyati tat
 vaktavyam . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {13/82} na esah
 dosah . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {14/82} gune
 atidiste raparatvam api atidistam bhavati . (p_7,1.95-96.2)
 ka_iii,273.20-275.22 ro_v,84-91 {15/82} katham . (p_7,1.95-96.2)
 ka_iii,273.20-275.22 ro_v,84-91 {16/82} karyakalam sañjñaparibhasam
 yatra karyam tatra drastavyam . (p_7,1.95-96.2) ka_iii,273.20-275.22
 ro_v,84-91 {17/82} rtah nisarvanamasthanayoh gunah bhavati .
 (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {18/82} upasthitam idam bhavati
 uh an raparah iti . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91
 {19/82} evam tarhi ayam anyah dosah jayate . (p_7,1.95-96.2)
 ka_iii,273.20-275.22 ro_v,84-91 {20/82} ahatya trcah yat sastram tat
 atidisyeta anahatya va iti . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91
 {21/82} kim ca atah . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {22/82}
 yadi ahatya dirghatvam atidistam anangunaraparativani
 anatidistani . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {23/82}
 atha anahatya anangunaraparativani atidistani dirghatvam
 anatidistam . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {24/82} astu
 ahatya . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {25/82} nanu ca uktam
 dirghatvam atidistam anangunaraparativani anatidistani iti .
 (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {26/82} na esah dosah .

(p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {27/82} dirghatve atidiste anangunaraparativani api atidistani bhavanti . (p_7,1.95-96.2)

ka_iii,273.20-275.22 ro_v,84-91 {28/82} katham . (p_7,1.95-96.2)

ka_iii,273.20-275.22 ro_v,84-91 {29/82} upadhayah iti vartate na ca akrtesu etesu dirghabhavini upadha bhavati . (p_7,1.95-96.2)

ka_iii,273.20-275.22 ro_v,84-91 {30/82} kutah nu khalu etat etesu vidhisu krtesu ya upadha tasyah dirghatvam bhavisyati na punah krostoh yah antarata mah gunah tasmin krte avadese ca ya upadha tasyah dirghatvam bhavisyati . (p_7,1.95-96.2)

ka_iii,273.20-275.22 ro_v,84-91 {31/82} na ekam udaharanam yogarambham prayojayati iti . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {32/82} tatra trjvadvacanasa marthyat etesu vidhisu krtesu ya upadha tasyah dirghatvam bhavisyati . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {33/82} atha va kim nah etena ahatya anahatya va iti . (p_7,1.95-96.2)

ka_iii,273.20-275.22 ro_v,84-91 {34/82} ahatya anahatya ca trcah yat sastram tat atidisyate . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {35/82} atha va punah astu rupa tidesah . (p_7,1.95-96.2)

ka_iii,273.20-275.22 ro_v,84-91 {36/82} atha etasmin rupatidese sati kim prak adesebhyah yat rupam tat atidisyate aho svit krtesu adesesu . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {37/82} kim ca atah . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {38/82} yadi prak adesebhyah yat rupam tat atidisyate rkarah ekah atidistah anangunaraparativadirghatvani anatidistani . (p_7,1.95-96.2)

ka_iii,273.20-275.22 ro_v,84-91 {39/82} atha krtesu adesesu rkarah anatidistah anangunaraparativadirghatvani atidistani . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {40/82} ubhayatha ca svarah anatidistah na hi svarah rupavan . (p_7,1.95-96.2)

ka_iii,273.20-275.22 ro_v,84-91 {41/82} astu prak adesebhyah yat rupam tat atidisyate . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {42/82} nanu ca uktam rkarah atidistah anangunaraparativadirghatvani anatidistani iti . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {43/82} na esah dosah . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {44/82} rkare atidiste svasrayah atra ete vidhayah bhavisyanti . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {45/82} yat api ucya te ubhayatha ca svarah anatidistah na hi svarah rupavan iti sacakaragrahanasa marthyat svarah bhavisyati . (p_7,1.95-96.2)

ka_iii,273.20-275.22 ro_v,84-91 {46/82} rupatidesah iti cet sarvadesa prasangah . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {47/82} rupatidesah iti cet sarvadesah prapnoti . (p_7,1.95-96.2)

ka_iii,273.20-275.22 ro_v,84-91 {48/82} sarvasya tunantasya trsabdah adesah prapnoti . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {49/82} siddham tu rupatidesat . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {50/82} siddham etat . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {51/82} katham . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {52/82} rupatidesat . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {53/82} rupatidesah ayam . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {54/82} nanu ca evam eva krtva codyate rupatidesah iti cet

sarvadesaprasangah iti . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91
 {55/82} siddham tu pratyayagrahane yasmat sah tadaditadantavijñanat .
 (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {56/82} siddham etat .
 (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {57/82} katham .
 (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {58/82} pratyayagrahane
 yasmat sah vihitah tadadeh tadantasya ca grahanam bhavati iti evam
 tunantasya trjantah adesah bhavisyati . (p_7,1.95-96.2)
 ka_iii,273.20-275.22 ro_v,84-91 {59/82} evam api kim cit eva trjantam
 prapnoti . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {60/82} idam api
 prapnoti pakta iti . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {61/82}
 antaratomyat ca siddham . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91
 {62/82} krostoh yat antaratamam tat bhavisyati . (p_7,1.95-96.2)
 ka_iii,273.20-275.22 ro_v,84-91 {63/82} kim punah tat . (p_7,1.95-96.2)
 ka_iii,273.20-275.22 ro_v,84-91 {64/82} kruseh yah trc vihitah
 tadantam . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {65/82}
 trjvadvacanam anarthakam trjvisaye trcah mrgavacitvat .
 (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {66/82} trjvisaye etat
 trjantam mrgavaci . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91
 {67/82} tunah nivrttyartham tarhi idam vaktavyam . (p_7,1.95-96.2)
 ka_iii,273.20-275.22 ro_v,84-91 {68/82} tunah sarvanamasthane nivrttiḥ
 yatha syat . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {69/82} tunah
 nivrttyartham iti cet siddham yatha anyatra api . (p_7,1.95-96.2)
 ka_iii,273.20-275.22 ro_v,84-91 {70/82} tunah nivrttyartham iti cet tat
 antarena vacanam siddham yatha anyatra api avisesavihitah sabdah
 niyatavisayah drsyante . (p_7,1.95-96.2) ka_iii,273.20-275.22
 ro_v,84-91 {71/82} kva anyatra . (p_7,1.95-96.2) ka_iii,273.20-275.22
 ro_v,84-91 {72/82} tat yatha . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91
 {73/82} gharatih asmai avisesena upadistah sah ghrtam ,
 ghrna , gharmah iti evamvisayah . (p_7,1.95-96.2)
 ka_iii,273.20-275.22 ro_v,84-91 {74/82} rasih asmai avisesena
 upadistah sah rasih , rasmih , rasana iti evamvisayah .
 (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {75/82} lusih asmai
 avisesena upadistah sah lostah iti evamvisayah .
 (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {76/82} idam tarhi prayojanam
 vibhasa vaksyami iti . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91
 {77/82} vibhasa trtiyadisu aci iti . (p_7,1.95-96.2)
 ka_iii,273.20-275.22 ro_v,84-91 {78/82} vavacanarthakyam ca
 svabhavasiddhatvat . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91 {79/82}
 vavacanam ca anarthakam . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91
 {80/82} kim karanam . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91
 {81/82} svabhavasiddhatvat . (p_7,1.95-96.2) ka_iii,273.20-275.22 ro_v,84-91
 {82/82} svabhavataḥ eva trtiyadisu ajadisu vibhaktisu trjantam
 ca tunantam ca mrgavaci iti (p_7,1.95-96.3) ka_iii,275.23-276.22 ro_v,91-92
 {1/62} gunavrddhyauttvatrjvadbhavebhyah num purvavipratishedham .
 (p_7,1.95-96.3) ka_iii,275.23-276.22 ro_v,91-92 {2/62}
 gunavrddhyauttvatrjvadbhavebhyah num bhavati purvavipratishedhena .
 (p_7,1.95-96.3) ka_iii,275.23-276.22 ro_v,91-92 {3/62} tatra gunasya

avakasah . (p_7,1.95-96.3) ka_iii,275.23-276.22 ro_v,91-92 {4/62} agnaye ,
 vayave . (p_7,1.95-96.3) ka_iii,275.23-276.22 ro_v,91-92 {5/62} numah
 avakasah . (p_7,1.95-96.3) ka_iii,275.23-276.22 ro_v,91-92 {6/62}
 trapuni , jatuni . (p_7,1.95-96.3) ka_iii,275.23-276.22 ro_v,91-92 {7/62}
 iha ubhayam prapnoti . (p_7,1.95-96.3) ka_iii,275.23-276.22 ro_v,91-92 {8/62}
 trapune , jatune . (p_7,1.95-96.3) ka_iii,275.23-276.22 ro_v,91-92 {9/62}
 vrddheh avakasah . (p_7,1.95-96.3) ka_iii,275.23-276.22 ro_v,91-92
 {10/62} sakhayai . (p_7,1.95-96.3) ka_iii,275.23-276.22 ro_v,91-92 {11/62}
 sakhayah . (p_7,1.95-96.3) ka_iii,275.23-276.22 ro_v,91-92 {12/62} numah
 sah eva . (p_7,1.95-96.3) ka_iii,275.23-276.22 ro_v,91-92 {13/62} iha ubhayam
 prapnoti . (p_7,1.95-96.3) ka_iii,275.23-276.22 ro_v,91-92 {14/62} atisakhini
 brahmanakulani iti . (p_7,1.95-96.3) ka_iii,275.23-276.22 ro_v,91-92
 {15/62} auttvasya avakasah . (p_7,1.95-96.3) ka_iii,275.23-276.22
 ro_v,91-92 {16/62} agnau , vayau . (p_7,1.95-96.3) ka_iii,275.23-276.22
 ro_v,91-92 {17/62} numah sah eva . (p_7,1.95-96.3) ka_iii,275.23-276.22
 ro_v,91-92 {18/62} iha ubhayam prapnoti . (p_7,1.95-96.3) ka_iii,275.23-276.22
 ro_v,91-92 {19/62} trapuni , jatuni iti . (p_7,1.95-96.3)
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 ka_iii,291.2-17 ro_v,125.11-126.13 {27/34} evam tarhi vihitavisesanam dhatugrahanam . (p_7,2.35) ka_iii,291.2-17 ro_v,125.11-126.13 {28/34} dhatoh yah vihitah . (p_7,2.35) ka_iii,291.2-17 ro_v,125.11-126.13 {29/34} nanu dhatoh eva ayam vihitah . (p_7,2.35) ka_iii,291.2-17 ro_v,125.11-126.13 {30/34} na ca ayam dhatoh iti evam vihitah . (p_7,2.35) ka_iii,291.2-17 ro_v,125.11-126.13 {31/34} kva punah dhatugrahanam prakrtam . (p_7,2.35) ka_iii,291.2-17 ro_v,125.11-126.13 {32/34} rtah it dhatoh iti . (p_7,2.35) ka_iii,291.2-17 ro_v,125.11-126.13 {33/34} tat vai sasthanirdistam pañcaminirdistena ca iha vihitah sakyate visesayitum . (p_7,2.35) ka_iii,291.2-17 ro_v,125.11-126.13 {34/34} atha idanim sasthanirdistena ca api vihitah sakyate visesayitum sakyam ardhadhatukagrahanam akartum iti (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {1/56} snukramoh anatmanepadanimitte cet krti upasankhyanam . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {2/56} snukramoh anatmanepadanimitte cet krti upasankhyanam kartavyam . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {3/56} prasnava , prasnavitum , prasnavitavyam , prakramita , prakramitum , prakramitavyam . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {4/56} tat tarhi vaktavyam . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {5/56} na vaktavyam . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {6/56} avisesena snukramoh idagamam uktva atmanepadapare na iti vaksyami . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {7/56} atmanepadaparapratishedhe tatparaparasiyudekadesesu pratishedhah . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {8/56} atmanepadaparapratishedhe ca tatparaparasiyudekadesesu pratishedhah vaktavyah . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {9/56} tatparapare tavat : prasusnususyate , pracikramsusyate . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {10/56} siyuti : prasnosishta , prakramsista . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {11/56} ekadesa . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {12/56} prasnusyante , prakramsusyante . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {13/56} ekadesa krti vyapavargabhavat na prapnoti . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {14/56} antadivadbhavena vyapavargah . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {15/56} ubhayatah asraye na antadivat . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {16/56} evam tarhi ekadesah purvavidhim prati sthanivat bhavati iti sthanivadbhavat vyapavargah . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {17/56} tatparaparasiyutah tarhi pratishedhah vaktavyah . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {18/56} siddham tu snoh atmanepadana samanapadasthasya itpratishedhat . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {19/56} siddham etat . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {20/56} katham . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {21/56} snoh atmanepadana samanapadasthasya na it bhavati iti vaktavyam . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {22/56} yadi snoh atmanepadana samanapadasthasya it na bhavati iti ucyate

prasnavita iva acarati prasnavitriyate atra na prapnoti . (p_7,2.36)
 ka_iii,292.2-293.9 ro_v,127.2-130.4 {23/56} bahirangalakshanam atra
 atmanepadam . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {24/56} kramoh
 ca . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {25/56} kramoh ca
 atmanepadena samanapadasthasya it na bhavati iti vaktavyam . (p_7,2.36)
 ka_iii,292.2-293.9 ro_v,127.2-130.4 {26/56} atha kimartham krameh
 prthaggrahanam kriyate na snukramibhyam iti eva ucyeta . (p_7,2.36)
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 krti na iti vaksyatgi tat krameh eva syat snoh ma bhut . (p_7,2.36)
 ka_iii,292.2-293.9 ro_v,127.2-130.4 {28/56} vyatiprasnavitarau ,
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 kartari ca atmanepadavisayat krti . (p_7,2.36) ka_iii,292.2-293.9
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 pratisedhak vaktavyah . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4
 {31/56} prakranta , upakranta . (p_7,2.36) ka_iii,292.2-293.9
 ro_v,127.2-130.4 {32/56} tat tarhi idam bahu vaktavyam . (p_7,2.36)
 ka_iii,292.2-293.9 ro_v,127.2-130.4 {33/56} snoh atmanepadena
 samanapadasthasya it na bhavati iti vaktavyam . (p_7,2.36)
 ka_iii,292.2-293.9 ro_v,127.2-130.4 {34/56} krameh ca iti vaktavyam .
 (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {35/56} kartari ca
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 krti upasankhyanam iti . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4
 {39/56} na esah dosah . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4
 {40/56} snukrami eva atmanepadanimittatvena visesayisyamah .
 (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {41/56} na cet snukrami
 atmanepadasya nimittam iti . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4
 {42/56} katham punah dhatuh nama atmanepadasya nimittam syat .
 (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {43/56} dhatuh eva nimittam .
 (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {44/56} aha hi bhagavan
 anudattanitah atmanepadam sesat kartari parasmaipadam iti .
 (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {45/56} yatra tarhi dhatuh na
 asriyate bhavakarmanoh iti . (p_7,2.36) ka_iii,292.2-293.9
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 ka_iii,292.2-293.9 ro_v,127.2-130.4 {47/56} bhavakarmavrttat dhatoh iti
 . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {48/56} katham prakramitavyam
 . (p_7,2.36) ka_iii,292.2-293.9 ro_v,127.2-130.4 {49/56} sati atmanepade
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 {50/56} katham prakranta , upakranta . (p_7,2.36) ka_iii,292.2-293.9
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 . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {2/76} graheh dirghatve
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 {3/76} itah dirghah iti vaktavyam . (p_7,2.37) ka_iii,293.11-294.26
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 (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {11/76} kim karanam .
 (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {12/76} sasthyabhavat
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 yanlope ca pratisedhah vaktavyah . (p_7,2.37) ka_iii,293.11-294.26
 ro_v,131.5-135.9 {20/76} jarigrhita , jarigrhitum , jarigrhitavyam .
 (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {21/76} yadi punah it
 dirghah agamantaram vijñayeta . (p_7,2.37) ka_iii,293.11-294.26
 ro_v,131.5-135.9 {22/76} it dirghah iti cet vipratissiddham . (p_7,2.37)
 ka_iii,293.11-294.26 ro_v,131.5-135.9 {23/76} it dirghah iti cet
 vipratissiddham bhavati . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9
 {24/76} yadi it na dirghah . (p_7,2.37) ka_iii,293.11-294.26
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(p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {36/76} yathaprapta it dirghah bhavisyati . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {37/76} yadi tarhi itah grahane itah grahanam na bhavati jaritva na kiva set iti kittvapratishedha na prapnoti . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {38/76} iha ca agrhit iti itah iti iti sijlopa na prapnoti . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {39/76} iha ca agrahit na iti iti vrddhipratishedha na prapnoti . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {40/76} ma bhut evam . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {41/76} hmyantanam iti evam bhavisyati . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {42/76} atra api na it iti eva anuvartate . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {43/76} tat ca avasyam idgrahanam anuvartyam adhaksit iti evamartham . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {44/76} tatha agrahidhvam , agrahidhvam vibhasa itah iti murdhanyah na prapnoti . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {45/76} tasmāt na evam sakyam vaktum itah grahane itah grahanam na bhavati iti . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {46/76} bhavati cet pratisiddhasya ca punarvidhane dirghabhavah iti eva . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {47/76} tasmāt asakyah it dirghah agamantaram vijñatum . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {48/76} na cet vijñayate itah grahanam kartavyam . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {49/76} na kartavyam . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {50/76} ardhadhatukasya iti vartate . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {51/76} grahah parasya ardhadhatukasya dirghatvam vaksyami . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {52/76} iha api tarhi prapnoti . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {53/76} grahanam , grahaniyam . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {54/76} valadeh iti vartate . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {55/76} evam api grahita , grahitum atra na prapnoti . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {56/76} bhutapurvagatya bhavisyati . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {57/76} evam api grahakah atra prapnoti . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {58/76} kim ca itpratighatena khalu api dirghatvam ucyanam itam badhate . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {59/76} tasmāt itah grahanam kartavyam . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {60/76} na kartavyam . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {61/76} prakrtam anuvartate . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {62/76} kva prakrtam . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {63/76} ardhadhatukasya it valadeh iti . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {64/76} nanu ca uktam evam api kartavyam eva agrahane hi asampratyayah sasthanirdesat iti . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {65/76} na esah dosah . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {66/76} grhah iti esa pañcami it iti prathamayah sasthan prakalpayisyati tasmāt iti uttarasya iti . (p_7,2.37) ka_iii,293.11-294.26 ro_v,131.5-135.9 {67/76} evam ca krtva sah api

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ka_iii,301.1-11 ro_v, 150-151 {7/24} nityah lopah . (p_7,2.67.3)
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 ayasistam , ayasisuh , avasistam , avasisuh . (p_7,2.73)
 ka_iii,301.21-302.10 ro_v,151.14-152.10 {7/19} idam ca api udaharanam .

(p_7,2.73) ka_iii,301.21-302.10 ro_v,151.14-152.10 {8/19} ayamsit ,
vyaramsit , anamsit , ayasit , avasit . (p_7,2.73)

ka_iii,301.21-302.10 ro_v,151.14-152.10 {9/19} nanu ca uktam na asti atra
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ro_v,151.14-152.10 {10/19} ayam asti visesah . (p_7,2.73)

ka_iii,301.21-302.10 ro_v,151.14-152.10 {11/19} yadi atra it na syat
vrddhih prasajyeta . (p_7,2.73) ka_iii,301.21-302.10 ro_v,151.14-152.10
{12/19} iti punah sati na iti iti pratisedhah siddhah bhavati .
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ro_v,151.14-152.10 {14/19} atra api na iti iti anuvartate . (p_7,2.73)

ka_iii,301.21-302.10 ro_v,151.14-152.10 {15/19} tat ca avasyam idgrahanam
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hi yasit . (p_7,2.73) ka_iii,301.21-302.10 ro_v,151.14-152.10 {18/19} yadi
atra it na syat anudattasya itah sravanam prasajyeta . (p_7,2.73)

ka_iii,301.21-302.10 ro_v,151.14-152.10 {19/19} iti punah sati uktam etat
arthavat tu sicah citkaranasamarthyat hi itah udattatvam iti tatra
ekadesah udattena udattah iti udattatvam siddham bhavati (p_7,2.77-78)

ka_iii,302.13-18 ro_v,152.13-153.4 {1/13} kimarthah yogavibhagah na
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ro_v,152.13-153.4 {2/13} isah dhve ma bhut iti . (p_7,2.77-78)

ka_iii,302.13-18 ro_v,152.13-153.4 {3/13} isyate eva : isidhve iti .
(p_7,2.77-78) ka_iii,302.13-18 ro_v,152.13-153.4 {4/13} idajanoh tarhi se
ma bhut iti . (p_7,2.77-78) ka_iii,302.13-18 ro_v,152.13-153.4 {5/13}
isyate eva . (p_7,2.77-78) ka_iii,302.13-18 ro_v,152.13-153.4 {6/13}
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{7/13} isah tarhi sve ma bhut iti . (p_7,2.77-78) ka_iii,302.13-18
ro_v,152.13-153.4 {8/13} isyate eva . (p_7,2.77-78) ka_iii,302.13-18
ro_v,152.13-153.4 {9/13} isisva iti . (p_7,2.77-78) ka_iii,302.13-18
ro_v,152.13-153.4 {10/13} se tarhi yah svasabdah tatra yatha syat
kriyasamabhihare yah svasabdah tatra ma bhut iti . (p_7,2.77-78)

ka_iii,302.13-18 ro_v,152.13-153.4 {11/13} atra api isyate . (p_7,2.77-78)

ka_iii,302.13-18 ro_v,152.13-153.4 {12/13} sah bhavan isisva iti eva
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ro_v,154.1-6 {1/11} kim sarvadhatukagrahanam anuvartate utaho na .
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. (p_7,2.80) ka_iii,302.20-303.2 ro_v,154.1-6 {3/11} badham arthah yadi
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ka_iii,302.20-303.2 ro_v,154.1-6 {4/11} nanu ca ayam asti . (p_7,2.80)

ka_iii,302.20-303.2 ro_v,154.1-6 {5/11} cikirsyat , jihirsyat .
(p_7,2.80) ka_iii,302.20-303.2 ro_v,154.1-6 {6/11} lopah atra badhakah
bhavisyati . (p_7,2.80) ka_iii,302.20-303.2 ro_v,154.1-6 {7/11} kim tarhi
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ro_v,154.1-6 {11/11} tasmāt sarvadhātukagrahanam anuvartyam (p_7,2.82)
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ka_iii,303.4-23 ro_v,155.2-156.15 {2/32} muki sati svare dosah bhavati .
(p_7,2.82) ka_iii,303.4-23 ro_v,155.2-156.15 {3/32} pacamanah , yajamanah
. (p_7,2.82) ka_iii,303.4-23 ro_v,155.2-156.15 {4/32} muka vyavahitvat
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{5/32} nanu ca ayam muk adupadesabhaktah adupadesagrahanena grahisyate
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 {12/54} na etat asti prayojanam . (p_7,4.1.1) ka_iii,344.2-345.7 ro_v,242-245
 {13/54} acaryapravrttīh jñāpayati na nau eva hrasvatvam bhavati iti
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 ro_v,242-245 {14/54} iha api tarhi na prapnoti . (p_7,4.1.1)
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 ka_iii,344.2-345.7 ro_v,242-245 {16/54} vacanat bhavisyati . (p_7,4.1.1)
 ka_iii,344.2-345.7 ro_v,242-245 {17/54} iha api tarhi vacanat prapnoti .
 (p_7,4.1.1) ka_iii,344.2-345.7 ro_v,242-245 {18/54} karayati , harayati .
 (p_7,4.1.1) ka_iii,344.2-345.7 ro_v,242-245 {19/54} tasmāt cangrahanam
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 {21/54} nau canī upadhagrahanam antyapratishedhartham . (p_7,4.1.1)
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 {23/54} nau canī hrasvah iti iyati ucyamane , alilavat , apipavat ,
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 (p_7,4.1.1) ka_iii,344.2-345.7 ro_v,242-245 {28/54} iha api vacanat prapnoti
 . (p_7,4.1.1) ka_iii,344.2-345.7 ro_v,242-245 {29/54} acakanksat ,
 avavañchat . (p_7,4.1.1) ka_iii,344.2-345.7 ro_v,242-245 {30/54} yena na
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bhavati na bhavati ca . (p_7,4.1.1) ka_iii,344.2-345.7 ro_v,242-245 {34/54}
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 syat . (p_7,4.1.1) ka_iii,344.2-345.7 ro_v,242-245 {36/54} apipyat ,
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 {7/29} pratisidhyate atra sthanivadbhavah canparanirhrase na
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 (p_7,4.1.2) ka_iii,345.8-22 ro_v,245-247 {15/29} anityah lopah .
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 {18/29} vrddhau krtayam lopah tat na aglopi angam bhavati .
 (p_7,4.1.2) ka_iii,345.8-22 ro_v,245-247 {19/29} evam tarhi
 acaryapravrttih jñāpayati vrddheh lopah baliyan iti yat ayam
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 {13/28} aglopinam na iti api tarhi pratisedhah na prapnoti . (p_7,4.2)
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 {3/4} kaniranisranibhanihethilopayah . (p_7,4.3)
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 devadatta3 amaekantaramamantritamanantike iti ekantarata na syat .
 (p_8,1.1.2) ka_iii,363.28-364.13 ro_v,288-292 {5/25} iha ca paunahpunyam
 paunahpunikam iti apratipadikatvat taddhitotpattih na syat . (p_8,1.1.2)
 ka_iii,363.28-364.13 ro_v,288-292 {6/25} yadi tarhi sthane dvirvacanam raja
 raja vak vak padasya iti nalopadini na sidhyanti . (p_8,1.1.2)
 ka_iii,363.28-364.13 ro_v,288-292 {7/25} idam iha sampradharyam . (p_8,1.1.2)
 ka_iii,363.28-364.13 ro_v,288-292 {8/25} dvirvacanam kriyatam nalopadini iti
 kim atra kartavyam . (p_8,1.1.2) ka_iii,363.28-364.13 ro_v,288-292 {9/25}
 paratvat nalopadini . (p_8,1.1.2) ka_iii,363.28-364.13 ro_v,288-292 {10/25}
 purvatra asiddhe nalopadini siddhasiddhayoh ca na asti sampradharana
 . (p_8,1.1.2) ka_iii,363.28-364.13 ro_v,288-292 {11/25} evam tarhi purvatra
 asiddhiyam advirvacane iti vaksyami . (p_8,1.1.2) ka_iii,363.28-364.13
 ro_v,288-292 {12/25} tat ca avasyam vaktavyam . (p_8,1.1.2)
 ka_iii,363.28-364.13 ro_v,288-292 {13/25} kim prayojanam . (p_8,1.1.2)
 ka_iii,363.28-364.13 ro_v,288-292 {14/25} vibhasitah prayojayanti .
 (p_8,1.1.2) ka_iii,363.28-364.13 ro_v,288-292 {15/25} drogda drogda .
 (p_8,1.1.2) ka_iii,363.28-364.13 ro_v,288-292 {16/25} drogda drogda iti .
 (p_8,1.1.2) ka_iii,363.28-364.13 ro_v,288-292 {17/25} iha tarhi bisam bisam
 musalam musalam adesapratyayayoh iti satvam prapnoti . (p_8,1.1.2)
 ka_iii,363.28-364.13 ro_v,288-292 {18/25} adesah yah sakarah
 pratayah yah sakarah iti evam etat vijñayate . (p_8,1.1.2)
 ka_iii,363.28-364.13 ro_v,288-292 {19/25} iha tarhi nrbhih nrbhih

rasabhyannonahsamanapade iti natvam prapnoti . (p_8,1.1.2)
 ka_iii,363.28-364.13 ro_v,288-292 {20/25} samanapade iti ucyate samanam eva
 yat nityam na ca etat nityam samanapadam eva . (p_8,1.1.2)
 ka_iii,363.28-364.13 ro_v,288-292 {21/25} kim vaktavyam etat . (p_8,1.1.2)
 ka_iii,363.28-364.13 ro_v,288-292 {22/25} na hi . (p_8,1.1.2)
 ka_iii,363.28-364.13 ro_v,288-292 {23/25} katham anucyamanam gamsyate .
 (p_8,1.1.2) ka_iii,363.28-364.13 ro_v,288-292 {24/25}
 samanagrahanasamarthyat . (p_8,1.1.2) ka_iii,363.28-364.13 ro_v,288-292
 {25/25} yadi hi yat samanam ca asamanam ca tatra syat samanagrahanam
 anarthakam syat (p_8,1.1.3) ka_iii,364.14-21 ro_v,292-294 {1/14} atha va
 punah astu dvihprayogah dvirvacanam . (p_8,1.1.3) ka_iii,364.14-21
 ro_v,292-294 {2/14} nanu ca uktam am pacasi pacasi devadatta3 amah
 ekantaram amantritam anantike iti ekantarata na prapnoti . (p_8,1.1.3)
 ka_iii,364.14-21 ro_v,292-294 {3/14} na esah dosah . (p_8,1.1.3)
 ka_iii,364.14-21 ro_v,292-294 {4/14} suptinbhyam padam
 visesayisyamah . (p_8,1.1.3) ka_iii,364.14-21 ro_v,292-294 {5/14}
 suptinantampadam . (p_8,1.1.3) ka_iii,364.14-21 ro_v,292-294 {6/14} yasmat
 suptinvidhih tadadi suptinantam ca . (p_8,1.1.3) ka_iii,364.14-21
 ro_v,292-294 {7/14} nanu ca ekaikasmad eva atra suptinvidhih . (p_8,1.1.3)
 ka_iii,364.14-21 ro_v,292-294 {8/14} samudaye ya vakyaparisamaptih taya
 padasañjña . (p_8,1.1.3) ka_iii,364.14-21 ro_v,292-294 {9/14} kutah etat .
 (p_8,1.1.3) ka_iii,364.14-21 ro_v,292-294 {10/14} sastrahaneh .
 (p_8,1.1.3) ka_iii,364.14-21 ro_v,292-294 {11/14} evam hi sastram ahinam
 bhavati . (p_8,1.1.3) ka_iii,364.14-21 ro_v,292-294 {12/14} yat api ucyate iha
 paunahpunyam paunahpunikam iti apratipadikatvat taddhitotpattih na
 prapnoti iti ma bhut evam . (p_8,1.1.3) ka_iii,364.14-21 ro_v,292-294
 {13/14} samarthat iti evam bhavisyati . (p_8,1.1.3) ka_iii,364.14-21
 ro_v,292-294 {14/14} atha va acaryapravrttih jñāpayati bhavati
 evañjatiyakebhyah taddhitotpattih iti yat ayam kaskadisu
 kautaskutasabdam pathati (p_8,1.4.1) ka_iii,364.22-26 ro_v,294-296 {1/9} iha
 kasmad na bhavati . (p_8,1.4.1) ka_iii,364.22-26 ro_v,294-296 {2/9} himavan
 khandavah pariyatrah samudrah iti . (p_8,1.4.1) ka_iii,364.22-26
 ro_v,294-296 {3/9} nitye dve bhavatah iti prapnoti . (p_8,1.4.1)
 ka_iii,364.22-26 ro_v,294-296 {4/9} na esah dosah . (p_8,1.4.1)
 ka_iii,364.22-26 ro_v,294-296 {5/9} ayam nityasabdah asti eva
 kutasthesu avicalisu bhavesu vartate . (p_8,1.4.1) ka_iii,364.22-26
 ro_v,294-296 {6/9} tat yatha : nitya dyauh nitya prthivi nityam
 akasam iti . (p_8,1.4.1) ka_iii,364.22-26 ro_v,294-296 {7/9} asti
 abhiksnye vartate . (p_8,1.4.1) ka_iii,364.22-26 ro_v,294-296 {8/9} tat
 yatha : nityaprahasitah nityaprajalpitah iti . (p_8,1.4.1)
 ka_iii,364.22-26 ro_v,294-296 {9/9} tat yah abhiksnye vartate tasya
 idam grahanam . (p_8,1.4.2) ka_iii,365.1-21 ro_v,297-300 {1/32} atha kim idam
 vipśa iti . (p_8,1.4.2) ka_iii,365.1-21 ro_v,297-300 {2/32} apnoteh ayam
 vipurvai icchayam arthe san vidhiyate . (p_8,1.4.2) ka_iii,365.1-21
 ro_v,297-300 {3/32} yadi evam cikirsati jihirsati iti atra api prapnoti
 . (p_8,1.4.2) ka_iii,365.1-21 ro_v,297-300 {4/32} na esah dosah .
 (p_8,1.4.2) ka_iii,365.1-21 ro_v,297-300 {5/32} na evam vijñāyate vipśayam

abhidheyayam iti . (p_8,1.4.2) ka_iii,365.1-21 ro_v,297-300 {6/32} katham
 tarhi . (p_8,1.4.2) ka_iii,365.1-21 ro_v,297-300 {7/32} kartrvisesanam
 etat . (p_8,1.4.2) ka_iii,365.1-21 ro_v,297-300 {8/32} vipsati iti vipsah .
 (p_8,1.4.2) ka_iii,365.1-21 ro_v,297-300 {9/32} vipsah cet karta bhavati
 iti . (p_8,1.4.2) ka_iii,365.1-21 ro_v,297-300 {10/32} kah punah
 vipsarthah . (p_8,1.4.2) ka_iii,365.1-21 ro_v,297-300 {11/32}
 anavayavabhidhanam vipsarthah . (p_8,1.4.2) ka_iii,365.1-21 ro_v,297-300
 {12/32} anavayavena dravyanam abhidhanam esah vipsarthah .
 (p_8,1.4.2) ka_iii,365.1-21 ro_v,297-300 {13/32} anavayavabhidhanam
 vipsarthah iti cet jatyakhyayam dvirvacanaprasangah . (p_8,1.4.2)
 ka_iii,365.1-21 ro_v,297-300 {14/32} anavayavabhidhanam vipsarthah iti
 cet jatyakhyayam dvirvacanam prapnoti . (p_8,1.4.2) ka_iii,365.1-21
 ro_v,297-300 {15/32} vrihibhih yavaih va iti . (p_8,1.4.2)
 ka_iii,365.1-21 ro_v,297-300 {16/32} na va ekarthatvat jateh . na va
 esah dosah . (p_8,1.4.2) ka_iii,365.1-21 ro_v,297-300 {17/32} kim
 karanam . (p_8,1.4.2) ka_iii,365.1-21 ro_v,297-300 {18/32} ekarthatvat
 jateh . (p_8,1.4.2) ka_iii,365.1-21 ro_v,297-300 {19/32} ekarthah hi
 jatih . (p_8,1.4.2) ka_iii,365.1-21 ro_v,297-300 {20/32} ekam artham
 pratyayaisyami iti jatisabdah prayujyate . (p_8,1.4.2) ka_iii,365.1-21
 ro_v,297-300 {21/32} anekarthasrayatvat ca vipsayah .
 anekarthasraya ca punah vipsa . (p_8,1.4.2) ka_iii,365.1-21
 ro_v,297-300 {22/32} anekam artham sampratyayaisyami iti vipsa
 prayujyate . (p_8,1.4.2) ka_iii,365.1-21 ro_v,297-300 {23/32} ekarthatvat
 jateh anekarthasrayatvat ca vipsayah jatyakhyayam dvirvacanam
 na bhavisyati . (p_8,1.4.2) ka_iii,365.1-21 ro_v,297-300 {24/32}
 nivartakatvadva . atha va na anena dvirvacanam nirvartyate . (p_8,1.4.2)
 ka_iii,365.1-21 ro_v,297-300 {25/32} kim tarhi advirvacanam anena nivartyate .
 (p_8,1.4.2) ka_iii,365.1-21 ro_v,297-300 {26/32} yavantah te arthah
 tavatam sabdanam prayogah prapnoti . (p_8,1.4.2) ka_iii,365.1-21
 ro_v,297-300 {27/32} tatra anena nivrttih kriyate . (p_8,1.4.2)
 ka_iii,365.1-21 ro_v,297-300 {28/32} nityavipsayoh arthayoh dve eva
 sabdarupe prayoktavye na atibahu prayoktavyam iti . (p_8,1.4.2)
 ka_iii,365.1-21 ro_v,297-300 {29/32} sarvapadasagatigrahananarthakyam ca
 arthabhidhane dvirvacanavidhanat . sarvagrahanam ca anarthakam .
 (p_8,1.4.2) ka_iii,365.1-21 ro_v,297-300 {30/32} kim karanam . (p_8,1.4.2)
 ka_iii,365.1-21 ro_v,297-300 {31/32} sarvasya eva hi dvirvacanena arthah
 gamyate na avayavasya . (p_8,1.4.2) ka_iii,365.1-21 ro_v,297-300 {32/32}
 padagrahanam ca anarthakam padasya eva hi dvirvacanena arthah gamyate na
 agatikasya (p_8,1.4.3) ka_iii,365.22-366.11 ro_v,300-302 {1/27} kim punah
 idam vipsayam sarvam abhidhiyate ahosvit ekam . (p_8,1.4.3)
 ka_iii,365.22-366.11 ro_v,300-302 {2/27} kah ca atra visesah .
 (p_8,1.4.3) ka_iii,365.22-366.11 ro_v,300-302 {3/27} vipsayam
 sarvabhidhane vacanaprasiddhih . (p_8,1.4.3) ka_iii,365.22-366.11
 ro_v,300-302 {4/27} vipsayam sarvabhidhane vacanam na sidhyati .
 (p_8,1.4.3) ka_iii,365.22-366.11 ro_v,300-302 {5/27} gramah gramah .
 (p_8,1.4.3) ka_iii,365.22-366.11 ro_v,300-302 {6/27} janapadah janapadah .
 (p_8,1.4.3) ka_iii,365.22-366.11 ro_v,300-302 {7/27} bahavah te arthah

tatra bahusubahuvacanam iti bahuvacanam prapnoti . (p_8,1.4.3)
ka_iii,365.22-366.11 ro_v,300-302 {8/27} astu tarhi ekam . (p_8,1.4.3)
ka_iii,365.22-366.11 ro_v,300-302 {9/27} ekabhidhane asarvadravyagatih .
ekabhidhane sarvadravyagatih na sidhyati . (p_8,1.4.3) ka_iii,365.22-366.11
ro_v,300-302 {10/27} astu tarhi sarvam . (p_8,1.4.3) ka_iii,365.22-366.11
ro_v,300-302 {11/27} nanu ca uktam vipsayam sarvabhidhane
vacanaprasiddhih iti . (p_8,1.4.3) ka_iii,365.22-366.11 ro_v,300-302 {12/27}
na va padarthatvat . na va esah dosah . (p_8,1.4.3)
ka_iii,365.22-366.11 ro_v,300-302 {13/27} kim karanam . (p_8,1.4.3)
ka_iii,365.22-366.11 ro_v,300-302 {14/27} padarthatvat . (p_8,1.4.3)
ka_iii,365.22-366.11 ro_v,300-302 {15/27} padasya arthah vipsa .
(p_8,1.4.3) ka_iii,365.22-366.11 ro_v,300-302 {16/27} subantam ca padam
nyappratipadikat ca ekatvadisv arthesu svadayah vidhiyante na ca
etat pratipadikam . (p_8,1.4.3) ka_iii,365.22-366.11 ro_v,300-302 {17/27} yat
tarhi pratipadikam : drsat drsat samit samit iti . (p_8,1.4.3)
ka_iii,365.22-366.11 ro_v,300-302 {18/27} etat api pratyayalaksanena
subantam na pratipadikam . (p_8,1.4.3) ka_iii,365.22-366.11 ro_v,300-302
{19/27} apara aha . (p_8,1.4.3) ka_iii,365.22-366.11 ro_v,300-302 {20/27} na
va padarthatvat . (p_8,1.4.3) ka_iii,365.22-366.11 ro_v,300-302 {21/27} na
va esah dosah . (p_8,1.4.3) ka_iii,365.22-366.11 ro_v,300-302 {22/27}
kim karanam . (p_8,1.4.3) ka_iii,365.22-366.11 ro_v,300-302 {23/27}
padarthatvat . (p_8,1.4.3) ka_iii,365.22-366.11 ro_v,300-302 {24/27} padasya
arthah vipsa subantam ca padam nyappratipadikat ca ekatvadisv
arthesu svadayah vidhiyante na ca etat pratipadikam . (p_8,1.4.3)
ka_iii,365.22-366.11 ro_v,300-302 {25/27} yat tarhi pratipadikam . (p_8,1.4.3)
ka_iii,365.22-366.11 ro_v,300-302 {26/27} drsat drsat samit samit iti .
(p_8,1.4.3) ka_iii,365.22-366.11 ro_v,300-302 {27/27} etat api
pratyayalaksanena subantam na pratipadikam (p_8,1.4.4)
ka_iii,366.12-366.23 ro_v,302-304 {1/21} atha iha katham bhavitavyam .
(p_8,1.4.4) ka_iii,366.12-366.23 ro_v,302-304 {2/21} pacati pacatitaram
tisthati . (p_8,1.4.4) ka_iii,366.12-366.23 ro_v,302-304 {3/21} ahosvit
pacatitaram pacatitaram tisthati iti . (p_8,1.4.4) ka_iii,366.12-366.23
ro_v,302-304 {4/21} pacati pacatitaram tisthatiti bhavitavyam .
(p_8,1.4.4) ka_iii,366.12-366.23 ro_v,302-304 {5/21} katham . (p_8,1.4.4)
ka_iii,366.12-366.23 ro_v,302-304 {6/21} dvirvacanam kriyatam atisayikah
iti dvirvacanam bhavisyati vipratishedhena . (p_8,1.4.4)
ka_iii,366.12-366.23 ro_v,302-304 {7/21} iha api tarhi atisayikat
dvirvacanam syat . (p_8,1.4.4) ka_iii,366.12-366.23 ro_v,302-304 {8/21}
adyataram adyataram anaya iti . (p_8,1.4.4) ka_iii,366.12-366.23
ro_v,302-304 {9/21} asti atra visesah . (p_8,1.4.4) ka_iii,366.12-366.23
ro_v,302-304 {10/21} antarangah atisayikah . (p_8,1.4.4)
ka_iii,366.12-366.23 ro_v,302-304 {11/21} ka antarangata . (p_8,1.4.4)
ka_iii,366.12-366.23 ro_v,302-304 {12/21} nyappratipadikat atisayikah
padasya dvirvacanam . (p_8,1.4.4) ka_iii,366.12-366.23 ro_v,302-304 {13/21}
atisayikah api na antarangah . (p_8,1.4.4) ka_iii,366.12-366.23
ro_v,302-304 {14/21} katham . (p_8,1.4.4) ka_iii,366.12-366.23 ro_v,302-304
{15/21} samarthat taddhitah asau utpadyate samarthyam ca subantena .

(p_8,1.4.4) ka_iii,366.12-366.23 ro_v,302-304 {16/21} atha va spardhayam
 atisayikah vidhiyate na ca antarena pratiyoginam spardha gamyate .

(p_8,1.4.4) ka_iii,366.12-366.23 ro_v,302-304 {17/21} evam tarhi iha dvau
 arthau vaktavyau nityavipse ca atisayah ca na ca ekasya prayoktuh anekam
 artham yugapat vaktum sambhavah asti . (p_8,1.4.4) ka_iii,366.12-366.23
 ro_v,302-304 {18/21} tat etat prayoktari adhinam bhavati . (p_8,1.4.4)
 ka_iii,366.12-366.23 ro_v,302-304 {19/21} etasmin ca prayoktari adhine kva cit
 ka cit prasrtatara gatih bhavati . (p_8,1.4.4) ka_iii,366.12-366.23
 ro_v,302-304 {20/21} iha tavat pacati pacatitaram tisthati iti esa
 prasrtatara gatih yat nityam uktva atisayah ucyate . (p_8,1.4.4)
 ka_iii,366.12-366.23 ro_v,302-304 {21/21} iha idanim adyataram adyataram
 anaya iti esa prasrtatara gatih yat atisayam uktva
 vipsadvirvacanam ucyate (p_8,1.5) ka_iii,366.24-367.5 ro_v,304-305 {1/12}
 pareh asamase . (p_8,1.5) ka_iii,366.24-367.5 ro_v,304-305 {2/12} pareh
 asamase iti vaktavyam . (p_8,1.5) ka_iii,366.24-367.5 ro_v,304-305 {3/12} iha
 ma bhut . (p_8,1.5) ka_iii,366.24-367.5 ro_v,304-305 {4/12} paritrigartam
 vrstah devah . (p_8,1.5) ka_iii,366.24-367.5 ro_v,304-305 {5/12} tat
 tarhi vaktavyam . (p_8,1.5) ka_iii,366.24-367.5 ro_v,304-305 {6/12} na
 vaktavyam . (p_8,1.5) ka_iii,366.24-367.5 ro_v,304-305 {7/12} pareh varjane
 iti ucyate na ca atra parih varjane vartate . (p_8,1.5) ka_iii,366.24-367.5
 ro_v,304-305 {8/12} kah tarhi . (p_8,1.5) ka_iii,366.24-367.5 ro_v,304-305
 {9/12} samasah . (p_8,1.5) ka_iii,366.24-367.5 ro_v,304-305 {10/12}
 parervarjane vavacanam . parervarvane va iti vaktavyam . (p_8,1.5)
 ka_iii,366.24-367.5 ro_v,304-305 {11/12} pari trigartebhyah vrstah
 devah . (p_8,1.5) ka_iii,366.24-367.5 ro_v,304-305 {12/12} pari pari
 trigartebhyah vrstah devah (p_8,1.8) ka_iii,367.6-13 ro_v,305-306
 {1/11} asuyakutsanayoh kopabhartsanayoh ca ekarthatvat
 prthaktvanirdesanarthakyam . (p_8,1.8) ka_iii,367.6-13 ro_v,305-306 {2/11}
 asuya kutsanam iti ekah arthah . (p_8,1.8) ka_iii,367.6-13 ro_v,305-306
 {3/11} kopah bhartsanam iti ekah arthah . (p_8,1.8) ka_iii,367.6-13
 ro_v,305-306 {4/11} asuyakutsanayoh kopabhartsanayoh ca ekarthatvat
 prthaktvanirdesah anarthakah . (p_8,1.8) ka_iii,367.6-13 ro_v,305-306
 {5/11} na hi anasuyan kutsayati na ca api akupitah bhartsayate . (p_8,1.8)
 ka_iii,367.6-13 ro_v,305-306 {6/11} nanu ca bhoh akupitah api drsyante
 darakan bhartsayamanah . (p_8,1.8) ka_iii,367.6-13 ro_v,305-306 {7/11}
 antatah te tam sarirakrtim kurvanti ya kupitasya bhavati . (p_8,1.8)
 ka_iii,367.6-13 ro_v,305-306 {8/11} evam tarhi aha . (p_8,1.8) ka_iii,367.6-13
 ro_v,305-306 {9/11} samrtaih panibhih ghnanti guravah na
 visokitaih . (p_8,1.8) ka_iii,367.6-13 ro_v,305-306 {10/11}
 ladanarayinah dosah tadanarayinah gunah .

(p_8,1.8) ka_iii,367.6-13 ro_v,305-306 {11/11} ekam bahuvrihivat (p_8,1.9)
 ka_iii,367.14-22 ro_v,306-307 {1/11} iha kasmah bahuvrihivadbhavah na
 bhavati . (p_8,1.9) ka_iii,367.14-22 ro_v,306-307 {2/11} ekah iti . (p_8,1.9)
 ka_iii,367.14-22 ro_v,306-307 {3/11} ekasya dvirvacanasambandhena
 bahuvrihivadbhavah ucyate na ca atra dvirvacanam pasyamah . (p_8,1.9)
 ka_iii,367.14-22 ro_v,306-307 {4/11} ekasya dvirvacanasambandhena iti cet
 arthanirdesah . (p_8,1.9) ka_iii,367.14-22 ro_v,306-307 {5/11} ekasya

dvirvacanasambandhena iti cet arthanirdesah kartavyah . (p_8,1.9)
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