

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

natakacandrika

sri-sri-krsna-caitanya-candraya namah |

viksya bharata-muni-sastram rasapurvasudhakaram ca ramaniyam |
laksanam ati-samksepad vilikhyate natakasyedam // rnc_1 //

nativa-sangatatvad bharata-muner mata-virodhac ca |
sahitya-darpaniya na grhita prakriya prayah // rnc_2 //

divyena divyadivylene tatha'divylene va yutam |
dhirenadhyam udattena krsnas ca lalitena ca // rnc_3 //

srngara-viranyatara-mukhyam ramye'nivrttayuk |
prastavananta-sambandham sandhi-sandhy-anga-sangatam // rnc_4 //

sandhyantaraikavimsatya sat-trimsad-bhusanair yutam |
pataka-sthanakair yuktam athopeksepakais tatha // rnc_5 //

bhasavidhana-samyuktam satkavya-guna-garbhitam |
natakam dosa-rahitam sarvamanda-pradayakam // rnc_6 //

tatra nayakah --

svayam pratitaisvayo divyah krsnadir iritah |
divyo'pi nara-cestatvad divyadivyo raghudvahah // rnc_7 //

adivyo dharma-putradir esu krsno gunadhikah |
nayakanam gunah sarve yatra sarva-vidhah smrtah // rnc_8 //

lalityaudattayor atra vyakta sobhabharo'dhikah |
tenaisa nayako yuktah srngarottara-natake // rnc_9 //

yat-parodhopapatyos tu gaunatvam kathitam budhah |
tat tu krsnam ca gopis ca vineti pratipaditam // rnc_10 //

tatha cuktam rasa-vilase (sudeva-krite) --

nesta yad angini rase kavibhih parodha
tad gokulambuja-drsam kulam antarena |
asamsaya rasa-vidher avatarikanam
kamsarina rasika-mandala-sekharena // rnc_11 //

atha rasah --

rasah srngara-viradya jñeya rasa-sudharnave |
anye hasyadayah karya asminn angataya budhah // rnc_12 //

athetivrttam --

itivrttam bhavet khyatam k ptam misram iti tridha |
sastra-prasiddham khyatam syat k ptam kavi-vinirmitam |
tayoh sankulata misram k ptam ramyam tu natake |

natakam khyata-vrttam syat k pta-vrta tu natika |
ihamrgo misra-vrta iti natyanga-bhasitam ||

atha prastavana --

athasya pratipadyasya tirtham prastavanocyate |
prastavanayam tu mukhe nandi karya subhavaha ||

asirnamaskriya-vastunirdesanyatamanvita |
astabhir dasabhir yukta kim va dvadasabhih padaih ||

candranamankita prayo mangalartha-padojjvala |
mangalam cakra-kamala-cakrora-kumudadikam ||

tatrasir-anvita, yatha lalita-madhava (1.1) --

suraripu-sudrsamm uroja-kokan
mukha-kamalani ca khedayan nakhandah |
ciram akhila-suhrt cakoranandi
disatu mukunda-yasah-sasi mudam vah ||

namaskriyanvita, yatha tatraiva (1.2)

astau proksya dig-angana ghana-rasaih patrankuranam sriya
kurvan-mañjulata-bharasya ca sada ramavali-mandanam |
yah pine hrdis bhanujam atulabham candrakrtim cojjvalam
rundhanah kramate tam atra mudiram krsnam namaskurmahe ||

vastu-nirdesanvita catraiva astau proksya digangana ityadir eva |

astapada-yukta yatha vira-carite prathamam (prastavanayah
prathamah slokah)-

antah-svacchaya nityaya devaya hrta-papmane |
tyakta-krama-vibhagaya caitanya-jyotise namah ||
kascid asta-padam padair astabhih padyayor jagau // rnc_17 //
dasapadanvita yatha abhirama-raghave --

kriyasu kalyanam bhujaga-sayanad utthitavatah |
kataksah karunya-prasara-rasa-veni-laharayah |
harer laksmi-lila-kamala-dala-saubhagya-suhrdah
sudhasara-smerah sucarita-visesaika-sulabhah ||

dvadasa-padanvita yatha sura-ripu-sudrsam uroja-kokan ityadi (lalm
1.1) |

atraiva candra-namankita mangalarthata casti |
bharaty atrocita vrttir esa tu caturangika |
prarocana mukhe caiva vithi-prahasane tatha // rnc_18 //

tatra prarocana --

desa-kala-katha-natha-sabhyadinam prasamsaya |
srotrnam unmukhikarah kathiteyam prarocana // rnc_19 //

yatha lalita-madhava (1.7) --

sutrardharah | kim ity evam ucyate | pasya pasya --

cakasti sarad-utsavah sphurati vaisnavanam sabha
cirasya girir utdgiraty amala-kirtidharam hareh |
kim anyad iha madhavo madhura-murtir udbhasate
tad esa paraodayas tava visuddha-punya-sriyah ||

atha amukham --

sutrardharo natim brute svakaryam prati yuktitah |
prastutaksepi citroktya yat tad amukham iritam // rnc_20 //

yad amukham iti proktam saiva pratsavanocyate |
pañcamukhangany ucyante kathodghatah pravartakam // rnc_21 //

prayogatisayas ceti tatha vithy-anga-yugmakam |
udghatyakavalagita-sangakam muninoditam // rnc_22 //

tatra kathodghatah --

sutrivakyam tad-artham va svetivrttasamam yada |
svikrtya praviset patram kathodghatah sa kirtitah // rnc_23 //

yatha harivilase --

nirupama-mahima-dhuranam jagati-durbodha-bhavanam |
lokottara-caritanam hrdayam ko jñatum isati ||

(nepathye) hanta bhoh satyam attha lokottara-caritanam hrdayam ko
jñatum isatiti ||

atha pravartakam --

aksiptam kala-samyena pravrttih syat pravartakam // rnc_24 //

yatha kesava-carite --

ullasayan sumanasam paritah kalapam
samvardhayan sapadi vaibhavam uddhavasya |
dhiram numer api mano madayan samantad
anandano milati sundari madhavo'yam ||

iti niskrantau tatah pravisati madhavah |

yatha va vidagdha-madhava (1.10) --

so'yam vasanta-samayah samiyaya yasmin
purnam tam isvaram upodha-navanugagam |
gudha-graha ruciraya saha radhayasau
rangaya sangamayita nisi paurnamasi ||

atha prayogatisayah --

eso'yam ity upaksepat sutradhara-prayogatah |
prevesa-sucanam yatra prayogatisayo hi sah // rnc_25 //

yatha lalita-madhava (4.16) garbhanke --

vrddhaya sasvad-arabdha-nirodham api radhikam |
nirabadham sada sadhu ramayaty esa madhavah ||

athodghatyakam --

padani tv agatarthani tad-artha-gataye narah |
yojayanti padair anyais tad udghatyakam ucyate // rnc_26 //

yatha lalita-madhava (1.11) --

natata kirata-rajam nihatya ranga-sthale kalanidhina |
samaye tena vidheyam gunavati tara-kara-grahanam ||

(nepathye) hanta radha-madhavayoh panibandham kamsa-bhupater
bhayad
abhivvyaktam udahartum asamartho natata kirata-rajam ity upadesena
bodhayan
dhanyah ko'yam cinta-viklavam mam asvasayatiti tatra
purnamasi-pravesah ||

athavalagitam --

yatraikasmin samavesya karyam anyat prasadyate |
puranurodhat taj jñeyam namnavagalitam budhaih // rnc_27 //

yatha kamsa-vadhe --

nataraja-purusottama katham vilambase |

(nepathye) bhoh kas tvam asi yad atra mam tvarayasi |

sutraddharah -- katham ayam gopala-veso bhagavan upasthita eva pasya
pasya ityadi ||

srngara-pracure natye yuktam amukham eva hi |
vithi prahasanam ceti dvididhe natra laksite // rnc_28 //

ata evamukham tatra bhavel lalita-madhava |
prastavana-sthapanam dve amukhasyapare bhide |
ity akhyaya sphutam kecit tayoh kurvanti laksanam // rnc_29 //

yatha -

nati-vidusaka-nata-sutra-samlapa-sangatam |
stoka-vithyadi-sahitam bhavet prastavanamukham ||

sarva-vithyadi-sahitam tad eva sthapanocyate |
viradbhutadai prayesu bhavet prastavanocita ||

hasya-bibhatsa-raudradau prayena sthapanam mateti |
vithi-prahasane dve tu rupakanam bhide smrte ||

atha sandhih --

ekaikasyas tv avasthayah prakrtya caikayaikaya |
yogah sandhir iti jñeyo natya-vidya-visaradaih // rnc_30 //

tatra prakrtih --

pañcavidhyat kathayas tu prakrtih pañcadha smrta |
bijam binduh pataka ca prakari karyam eva ca // rnc_31 //

tatra bijam --

yat tu svalpam upakṣiptam bahudha viśtrīṣṭam gatam |
karyasya karanam dhīraḥ tad bijam iti kathyate // rnc_32 //

yatha lalita-madhava prathama-dvītiyayor ankaḥ kalpīte mukha-sandhau
nirudho radha-madhavayor anurāgo bijam ucyate |

atha binduh --

phale pradhane bijasya prasāngoktāḥ phalantarāḥ |
vicchinne yad aviccheda-karanam binduḥ ucyate // rnc_33 //

yatha tatraive trītiya-caturthayor kalpīte pratimukha-sandhau
kṛṣṇa-pura-gaṇadīna mukhya-phale vicchinne tenaiva samāsanaṁ
etas turnam nayata kīyatīḥ ity ādi
sūrya-vākya-sravana-janīta-kṛṣṇa-pratyasaṁ nīre
maṅṅsu-mīmaṅṅsuṁ (4.10) ity ādyuktya garbhāṅkaḥ ca binduḥ |

atha pataka --

yat pradhānopakāraṇaṁ prasāngat svartham rēcchati |
sa pataka budhāḥ prokta yadavamatya-vṛttavat // rnc_34 //

yatha tatraiva pañcama-sasthyor kalpīte garbha-sandhau
paurṇaṁsya-uddhava-vṛttam pataka |

atha prakari --

yat kevalam pararthasya sadhakaṁ ca pradeśa-bhakaḥ |
prakari sa samuddīsta nava-vṛndadī-vṛttavat // rnc_35 //

yatha tatraiva saptamastayor kalpīte vimarsa-sandhau yatha
nava-vṛndadī-kuladī-vṛttam prakari ||

atha karyam --

vastuṅaḥ tu samastasya sadhyam karyam iti smṛtam |
radha-madhavayor sāngo yatha lalita-madhava // rnc_36 //

yathatra navama-dasamayor kalpīte nirvāhāna-sandhau
radha-madhavayor puṅṅga-sāṅga-purāḥsara-kṛdādī ||

pradhānam āṅgaṁ iti ca tat tu syad dvīvidham puṅṅgaḥ |
pradhānam netr-caritam vyapī kṛṣṇasya cestitam // rnc_37 //

nayakartham kṛdāṅgaṁ syat nayakētara-cestitam |
nītyam pataka prakari cāṅgaṁ bijadāyāḥ kvacit // rnc_38 //

bijātvaḥ bijam adau syat phalātvaḥ karyam antataḥ |
tayor sandhāna-hetūtvat madhye binduḥ muhuh kṣīpet // rnc_39 //

yathayogam patakayah prakaryas ca nivesanam // rnc_40 //
ataeva bindur, yatha pañcame (lalm 5.23) --

sphuran-mani-saradhikam navatamala-nilam harer
ududha-nava-kunkumam jayati hari baksah-sthalam |
udu-stavakitam sada tadid-udirna-laksmi-bharam
yad abhram iva lilaya sphunam adabhram udbhrajate ||

evam sastha-saptamadisv api bindur drastavyah ||

athavastha --

karyasya pañcadhavastha nayakadi-kriya-vasat |
arambha-yatna-prapty-asa-niyatapti-phalagamah // rnc_41 //

tatrarambhah --

budhair mukhya-phalodyoga arambha iti kathyate |

yatha lalita-madhava mukha-sandhau radha-madhavayor anyonya-sangamaya
vyavasaya arambhah |

atha yatnah --

yatnas tu tat-phala-praptav autsukyena tu vartanam // rnc_42 //
yatha tatraiva pratimukha-sandhau radhaya krsnasyanvesane
krsnena ca gandharva-kṛta-nṛtyadau radhavalokayodyamo yatnah |

atha prapty-asa

prapty-asa tu nijarthasya siddhi-sambhavana mata ||

[*note: siddha-sad-bhavana mata.]

tatha ca muninapy (19.11) uktam --

isat praptir yada kacit phalasya parikalpyate |
bhava-matrena tam prahur vidhijñāh prapti-sambhavam ||

yatha, tatraiva garbha-sandhau radhayah satrajiti samarpan
krsnasya ca lalita-sankhacuda-ratnadi-labhadina
sambhavanayogyatvat praptyasa |

atha niyataptih --

niyataptir avighnena karya-samsiddhi-niscayah |

yatha, tatraiva vimarsa-sandhau radha-darsanad avighnena
phala-samsiddhi-nisayan niyataptih |

atha phalagamah --

nijabhista-phalavaptir bhaved eva phalagamah // rnc_43 //
yatha tatraiva nirvahana-sandhau
vraja-bandhu-samagama-radha-labha-ratnabhisekadih phalagamah |

patakayas tv avasthanam kvacid asti na va kvacit |
patakaya vihine tu bija-bindu nivesayet // rnc_44 //

atha sandhy-angani --

mukhya-prayojana-vasat kathang.nam samanvaye |
avantarartha-sambandhah sandhoh sandhana-rupakah // rnc_45 //

mukha-pratimukhe garbha-vimarsav upasamhrtih |
pañcaite sandhayas tesu mukha-laksanam ucyate // rnc_46 //

atha mukham --

mukham bija-samutpattir nanartha-rasa-sambhava |
atra tu dvadasangani bijarambhanurodhatah // rnc_47 //

radha-madhavayor atra prema-bija-samudbhavah |
sucitah saustavat tatra yatha lalita-madhava // rnc_48 //

upaksepah parikarah parinyaso vilobhanam |
yuktih praptih samadhanam vidhanam paribhavana // rnc_49 //

udbheda-bheda-karanany esam laksanam ucyate |

tatropaksepah -- upaksepas tu bijasya sucanam kathyate budhah //
rnc_50 //

yatha lalita-madhava prathame'nke (1.14)

paurnamasi -- (hanta radha-madhavayor iti pathitva) vatse gargi
sruyatam |

krsnapanga-tarangita-dyumanijasambheda-venikrte
radhayah smita-candrika-suradhuni-pure nipiyamrtam |
antas tosa-tusara-sampravalava-vyalidhatapocayah
krantva sapta jaganti samprati vayam sarvordhvam adhyasmahe ||

atra radha-madhavayor anuraga-bijasya sucanam upaksepah |

atha parikarah --

bijasya bahulikaro jñeyah parikaro budhah |

yatha tatraiva (1.24) --

gargi (samskrtena)

hriyam avagrhya grhebhyah karsati radham vanaya ya nipuna |
sa jayati nisrstarthi vara-vamsaja-kakali duti ||

atra vanakarsanadina anuraga-bijasya bahulikaranat parikarah ||

atha parinyasah --

bija-nispatti-kathanam parinyasa itiryate // rnc_52 //

yatha tatraiva prathame'nke --

radha (saromañcam): lalide ka kkhu kahnatti suniadi jena kealam
kannassa jjea

adidhihontena ummatikijjahmi || [lalite, kah khalu krsna iti
sruyate? yena kevalam

karnasyaiva atithibhavata unmattikriye'ham]]

atra unmattikaranena bija-nispattikathanat parinyasah |

atha vilobhanam --

nayakadi-gunanam yad varnanam tad vilobhanam |

yatha tatraiva prathame'nke --

tatra krsnah (sannidhaya)

samiksya tava radhike vadana-bimbam udbhasvaram

trapa-bhara-parita-dhah srayitum asya tulya-sriyam |

sasi kila krsibhavan suradhuni-tarangoksitam

tapasyati kapardinah sphuta-jatatavim asthitah ||

tatra radha-saundarya-guna-varnanad vilobhanam |

atha yuktih --

samyak prayojananam hi nirnayo yuktir isyate // rnc_54 //

yatha tatraiva (para 1.111-2)--

yasoda -- bhaadi candaali nomalia raha maharia sabbao maha asao

gunasohara-purena purei | tatthabi baccho bia bacca laii

netta-bhingam sondara-marandena anandei || [bhagavati candravali

nava-malika radha madhavi ca sarvatha mama asa

guna-saurabha-purena purayati | tatrapati vatsa iva vatsa laghvi

netra-bhrngam saundarya-makarandena anandayati |]

bhagavati: gokulesvari | sarvesam gokula-vasinam idrg eva

samudacara iti |

atra radhayam sarvato'dhikanam gunotkarsanam nirnayo

yuktih |

atha praptih --

prajñaiih sukhasya sampraptih praptir ity abhidhiyate // rnc_55 //

yatha tatraiva (1.51) -- tatra krsnah (punar utkarno bhavan

sapulakam)

madhurima-laharibhih stambhayaty ambare ya

smara-mada-sarasanam sarasanam rutani |

iyam udayati radha-kinkini-jhankrtir me

hrdi parinamayanti vikriyadambarani ||

atra radha-jhankrti-sravanat krsnasya sukha-sampraptih

praptih |

atha samadhanam --

bijasya punar adhanam samadhanam ihocyate // rnc_56 //

yatha tatraiva --

radha (sasram): kundalaie, abi nama imassa ekassa bi hadanttassa

maggam kkhanam bi arohissadi so maha dhannassa kannassa adidhi

| [kundalate! api nama tasyaikasyapi hata-netrasya margam ksanam api
arohisyati sa me dhanyasya karnasyatithih]

atra svayam radhaya punar anuraga-bijasyadhanat samadhanam |

atha vidhanam --

sukha-dukhka-karam yat tu tad-vidhanam budha viduh // rnc_57 //

yatha tatraiva dvityanke --

radhika - (duratah krsnam isad avalokya, janantikam
samskrtena)

sahacari niratankah ko'yam yuva mudira-dyutir
vraja-bhuvi kutah prapto madyan-matangaja-vibhramah |
ahaha catulair utsarpadbhir drga-ancala-taskarair
mama dhrtir-dhanam cetah-kosad vilunthayatiha yah || (2.11)

(punar aveksya) haddhi haddhi ppamado, lalide pekkha pekkha enam
bamhaarina datthuna vikkuhidam maha hadahiaam | ta imassa
mahapabassa aggippaveso jebba paraacittam | [ha dhik ha dhik pramadah |
lalite preksya preksya | etam brahmacarinam drstva
viksbdham me hata-hrdayam | tad etasya maha-papasya agni-pravesa eva
prayascittam]

lalita : hala, saccam kadhesi | ta nunam sabannatanam
bhamedhi | [hala, satyam kathayasi, tan nunam savarnatvam bhramayati
]

radhika : (punar nibhalya, samskrtena) -

sahacari harir esa brahma-vesam prapannah
kim ayam itaratha me vidravaty antaratma |
sasadhara-mani-vedi sveda-dharam prasute
na kila kumuda-bandhoh kaumudim antarena || (2.12)

atra radhayah krsna-buddhya viprabuddhya ca
sukha-dukhka-kathanad vidhanam | atha paribhavana -
slaghyais citta-camatkaro gunaughaih paribhavana // rnc_58 //
yatha tatraiva prathame'nke --

radha (sacamatkaram samskrtena) -

kula-varatanu-dharma-grava-vrndani bhindan
sumukhi nisita-dirghapanga-tanka-cchatabhih
yugapad ayam apurvah kah puro visva-karma
marakata-mani-laksair gostha-kaksam cinoti || 52 ||

lalita: hala, so eso de parana-nadho | [hala, sa esa te
prananathah]

radha: (sonmadam punah samskrtena)

sa esa kim u gopika-kumudini-sudha-didhitih
sa esa kim u gokula-sphurita-yauvarajyotsavah |

sa esa kim u man-manah-pika-vinoda-puspakarah
krsodari drsor dvaim amrta-vicibhah siñcati || (1.53)

atra krsnasya vaidagdha-saundayadi-guna-nidarsanena ca
radha-camatkara-kathanat paribhavana |

athobhedah -

bijasya tu ya udghatah sa udbheda iti smrtah // rnc_59 //
yatha tatraiva dvitayanke -

radhika (apavarya, samskrtena)

calaksi-guru-lokatah sphurati tavad antarbhayam
kula-sthitir alam tu me manasi tavad unmilati |
calan-makara-kundala-sphurita-phulla-ganda-sthalam
na yavad aparoksatam idam apaiti vaktrambujam || (2.26)

atradau samvrttasyanuraga-bijasya svamukhenavodhghatanad udbhedah
|

atha bhedah

bijasyottejanam bhedo yad va sanghata-bhedanam // rnc_60 //
yatha tatraiva -

kundalata - rahe, akkhalidam tumha sadibbadam, ta alam saam
vikkhabidena | [radhe, jane saskhalitam tava sati-vratam, tad alam
svayam vikhyapitena |]

visakha - (sa-pranayabhyasuyam) kundalade! ka kkhu abara tumam bia
vamsie tinni-sañjham aaddhiadi ? [radhe, ka khalv apara
tvam iva vamsya trisandhyam akrsyate] kundalata (sanarma-smitam,
samskrtena) -

dadami sadayam sada visada-buddhi-rasih-satam
bhavadrsi pativrata-vratam akhanditam tisthatu |
srutair nikhila-madhuri-parinate'pi venu-dhvanau
manah sakhi manag api tyajati vo na dhairyam yatha || (2.20)

atra kundalataya radhadi-premasyottejanad bhedanac catmanas tabhyo
bhedah |

atha karanam -

prastutartha-samarambham karanam paricaksate // rnc_61 //
yatha, tatraiva -

kundalata -(samskrtena)

trapam tyaja kudangakam pravisa santu te mangala-
ny ananga-samarangane parama-samyugina bhava |
vivasvad-udaye bhavad-vijaya-kirti-gathavali
purah skahi muradvisah saharibhir udgiyatam || 2.24 ||

atra prastutasya kridarupasyarthasya samarambha-kathanat karanam |

atha pratimukha-sandhih -

bhavet pratimukham drsyam bija-prakasanam |
bindu-prayatnopagamad angany asya trayodasa // rnc_62 //

visamatyanta-vislesad radhamadhavayor iha |
drsyadrshyam prema-bijam yatha lalita-madhava // rnc_63 //

vilasah parisarpas ca vidhutam samanarmani |
narma-dyutih pragamanam virodhah paryupasanam |
puspam vajram upanyaso varna-samhara ity api // rnc_64 //

tatra vilasah -
vilasah sangamarthas tu vyaparah parikirtitah // rnc_65 //
yatha tatraiva caturthanke -

madhavah - (adhare venum vinyasya) -

aksnor bandhum hari-haya-harin-nagari-prag-ariktam
rogenaviskuru guru-rucam bhanaviyam navinam |
cakrabhikhyah kim api virahad akulah kaku-laksam
kurvan mukhyas tvayi sa vayasam arthibhavam tanoti ||4.22||

atra madhavasya sangamartha-vyapara-kathanad vilasah |

atha parisarpah -
smrtir nastasya bijasya parisarpa iti smrtah // rnc_66 //
yatha tatraiva -

krsnah - sakhe satyam asayaiva kdarthyamano'smi | yatah -

nire manksu-mimanksum arta-mukharam uddisya canda-dyuter
duran mandalatah krpaturataya yat pradurasit tada |
ha dhig vag-amrtena tena janitas tasyah punah sangama-
pratyasankura uccakair mama sakhe svantam hathad vidhyati ||10||

atra radha-tirodhanan nastasyanuraga-bijasya punah
surya-vacanenanusmaranat parisarpah |

atha vidhutam -

vidhutam kathitam dukkham abhistarhan avaptitah |
athavanunayadinam vidhutam syan nirakrtih // rnc_67 //

yatha tatraiva trtiyanke -

radha (sakrandam) -

nipita na svairam sruti-putikaya narma-bhanitir
na drsta nihsankam sumukhi mukha-pankeruha-rucah |
harer vaksah-pitham na kila ghanam alingitam abhud
iti dhyayam dhyayam sphutati luthad antar mama manah || (3.26)

atra prakatam eva dukkham vidhutam | yatha va tatraiva -

paurnamasi: samakarnaya vara-varnini-varnitam (nepathye) -

nasvasanam viracaya tvam idam hataso
susyan-mukhi mama gunam parikirtayanti |
durad amardava-bhrto'pi muhuh ksamayah
kuksim vidarayati pasya rathanga-nemih || (3.17)

atra visakha-krtanunayasya radhaya grahanad vidhutam |

atha samah -
arateh samanam dhiraih sama ity abhidhiyate // rnc_68 //
yatha tatraiva caturthe'nke -

vrnda - nagarendra! muñca vaimanasyam | sampratam
bhavad-abhista-siddhaye sarikamukhena lalitam sandisya visakhaya
bhavantam nivedayisyami |

atra jatilaya radhayam nitayam vrndaya
madhavasyarati-samanac chamah |

apathitva samam kascit sa pathaty atra tapanam |

tatha hi (sahitya-darpanam 6.91),

upayadarsanam yat tu tapanam nama tad bhavet || iti |

yatha trtiye'nke -

vrnda - ha dhik, ha ha dhik | pasya -

na vaktum navaktum pura-gamana-vartam murabhidah
ksamante radhayai katham api visakha-prabhrtayah |
samantad akranta nivida-jadima-srenibhir imah
param karnakarni-vyavasitim adhiro vidadhati || (3.12)

atropaya-darsanam prakatam eva |

atha narma -
parihasa-pradhanam yad vacanam narma tad viduh // rnc_69 //
yatha tatraiva caturthe'nke -

jatila (nasikagre tarjanim vinyasya sthita dhunvanti sascaryam) are
balia-bhujanga! kam damsikum ettha bhammasi | [are
balika-bhujanga! kam damsikum atra bhramyasi]]

madhavah - lambosthi! bhavatim eva gostha-pisacim |

atra prakatam eva narma |

atha narma-dyutih -
narma-jata rucih prajñaih narma-dyutir udahrta // rnc_70 //
yatha tatraiva -

lalita (smitva) api sarale, tujjha hiae kattrhiapattabhamgam lihantie
mae paccakkhikida sivina-samginaara-kumjara bibbhamasi | ta
phudam kadhehi, taiajanasamgajogge tasmim osare dihasutta
nivi-sahaari jhatti nikkanta na vetti | [ayi sarale! tava hrdaye

kasturikapatra-bhangam likhantya maya pratyaksikrta
svapna-sanginagara-kuñjara-vibhramasi | tat sphutam kathaya |
trtiya-jana-samyogye tasminn avasare dirgha-sutra nivi-sahacari
jhatiti niskranta na veti]

radhika (svagatam) kadham takkidam akkhidhuttae | (prakasam,
sa-bhru-bhangam) vame, kitti aliam asamkasi? [katham tarkitam
atidhurtaya? vame, kim ity alikam asankase?] (act 4, paras. 92-93) atra
lalita-narma-jataya radhaya rucya dhrtya va narma-dyutih |

atha pragamanam -
uttarottara-vakyam tu bhavet pragamanam punah // rnc_71 //
yatha tatraiva -

radha - baa-naravai-nandanam sabandhum, raha-pabarobari pekkhia
phphurantam | [vraja-nrpati-nandanam sabandhum
ratha-pravaropari preksya sphurantam]
skhalati mama vapuh katham dharitri
bhramati kutah kim ami natanti nipah || (3.14)

lalita - sahi rahe, ma visida | pabbada-parikkamobakkamo eso | [sakhi
radhe, ma visida, parvata-parikramopakrama esah]

radhika -

sahacari, parijñatam sadya samastam idam maya
patima-pañalais tvam nihnotum kiyat prabhavisyasi |
virama krpane bhavi nayam harer viraha-klamo
mama kim abhavan kanthe prana muhur nirapatrapah || (3.15)

ity atra radha-lalitayor uttarottaram pragamanam | atha virodhah -
yatra vyanam ayati virodhah sa nigadyate // rnc_72 //
yatha tatraiva -

radhika -

cetah khinna-jane hareh parinatam karunya-vici-bharair
ity abhira-nata-bhruvam tvai bhavad aloka-sambhavana |
marma-grantha-vikrntana-vyananini tam tadsam vairini
krureyam viraha-vyatha na sahate mad-bhaga-dheyotsavam || (3.27)

atra spasta eva radhagamanena virodhah |

atha paryupasanam
rustasyanunayo dhiraish paryupasanam iritam // rnc_73 //
yatha tatraiva caturthe -

jatila - ai ahisaragavejjhaini lalide, enhim puttau me
ahimannu bidure gadotthi, ta sunnam gharam mukhia kisa tue
anida bahudi | [ayi abhisara-margopadhyayini lalite! idanim
putrako me'bhimanyur vidure gato'sti | tat sunyam grham muktva
kasmat tvaya nitatra vadhuti ?]

lalita (sasankam atma-gatam) haddhi, dainie adahina-paidie
ddahithammi buththiae | (prakasam) ayye gaggie bhanidam ajja
mahabipupphehim puido suro surahikodppado hodutti
mahabi-mandabam lamhikhada mae rahia, ta ppasida ppasida | [ha
dhik! dakinya daksina-pravrtya dagdhasmi vrddhaya | arye,
gargya bhanitam, adya madhavi-puspaih pujitah suryah
surabhi-koti-prado bhavati | iti madhavi-mandapam lambhita maya
radhika | tat prasida prasida |

atra rustaya jatilaya lalitayapy anunayat paryupasanam |

atha puspam -

pariseso vidhanam yat puspam tad iti samjñitam // rnc_74 //

yatha tatraiva trtiye -

vidure kamsarir mukutita-sikhandavalir asau pure gaurangibhah
kalita-parirambho vilasati |

(iti sabhyasuyam punar nirupya, sakhedam)

na kanto'yam sanke surapatidhanur dhama-madhuras tadil-lekhahari
girim avalalambe jaladharah || (3.40)

atra punar jaladharataya visesa-jñanat puspam |

atha vajram --

vajram tad iti vijñeyam saksan nisthura-bhasanam // rnc_75 //

yatha tatraiva caturthe -

jatila (prsthatah parikramya putrasya hastam akarsanti
saksepam) re goula-kisori-lampadao, are paraghara-lanthanao |
kaham tumam bi appano puttam mannissadi jadila ? [re
gokula-kisori-lampata, are paragrha-lunthaka | katham tvam apy
atmanah putram mamsyati jatila]]

atra jatilayah putram prati nisthura-bhasanam vajram |

athopanyasah -

yuktibhah sahito yo'rthah upanyasah sa ucyate // rnc_76 //

yatha tatraiva trtiye - (nepathye)

adya prana-parardhato'pi dayite duram prayate harau
ha dhig duhsaha-soka-sankubhir abhud viddhantara radhika |
tenasyah pratisedham artha-carite tvam ma krtha ma krthah
ksineyam ksanam atra susthu viluthaty arta-svaram roditum
|| (3.29)

atra yukti-sahitarthata prakataiva | kecit upanyasah prasadanam iti
(sahd 6.93)

vadanti | tatrodahanam caturthe -

jatila - kulaputti, sirena me sabidasi | [kulaputri, sirasa me
sapitasi]]

atra jatilayah radha-prasadanam |

atha varna-samharah -

savarnopagamanam varna-samhara isyate // rnc_77 //

yatha tatraiva, caturthe -

daityacaryas tad-asye vikrtim arunatam malla-varyah sakhayo
gandaunnatyam khalesah pralayam rsi-gana dhyana-muñcasram
amba |

romañcam samyuginah kam api nava-camatkaram antah surendrah
lasyam dasah kataksam yayur asita-drsam preksya range
mukundam || (4.4)

atra daityacarya-naradadayah brahmanah

ksitisa-samyuginadayah ksatriyah, malla dasadayo vaisyah

sudradayas ca iti varna-samharah |

atha garbha-sandhih -

drstadrstasya bijasya garbho hasa-gavesanat |

dvadasango bhaved esa patakamsanusaratah // rnc_78 //

rajendrata prasangena haso vandi-janoktitah |

punar anvesanam jatam prasananvesanat // rnc_79 //

hrasodbhuh punar anvestir lalita-darsanad abhut |

hareh pranaya-bijasya yatha lalita-madhava // rnc_80 //

abhutaharanam margo rupodaharane kramah |

sangrahas canumanam ca totakadhibale tatha // rnc_81 //

udvegah sambhramaksepavesam laksanam ucyate |

tatrabhutaharanam -

abhutaharanam tat syad vakyam yat-kapatasrayam // rnc_82 //

yatha tatraiva pañcame'nke -

viracayan janaim ativismitam

bhuja-catustayavan ajanista yah |

sa bhaganim tava surasutatmajo

yadu-varah parinesyati rukminim || (5.9)

atha kapata-vakyam idam abhutaharanam |

atha margah -

margas tattvartha-kathanam...

yatha tatraiva -

krsnah (patrikam vacayitva) [*v.l. for krsnah: naradah]

nikhila sikhini nayann api sukhani jatyasitapangi |

ramayati krsnah sughano vrndavana-gandhinir eva || (5.10)

atra harina hrdayatva-prakatanan margah |

atha rupam -

... rupam vakyam vitarkavat // rnc_83 //

yatha tatraiva -

krsnah (sanandam) - sakhe, katham anubhuta-purveva kapi

siñjita-sarani prasahya mam adrikaroti | [*note:

krsnahsasankam]

atra candravali-nupuradi-sinjita-sravanat krsnasya vitarko

rupam |

athodaharanam -

sotkarsam vacanam yat tu tad udaharanam matam // rnc_84 //

yatha tatraiva -

suparnah (nirvarnya savismayam) -

saundaryambu-nidher vidhaya mathanam dambhena dugdhambudher

girvanair udahari hari parito ya sara-sampan-mayi |

sa laksmir api caksusam cira-camatkara-kriya-caturim

dhatte hanta tatha na kantibhir iyam rajñah kumari yatha || (5.30)

atra candravali-rupotkarsa-kathanam udaharanam |

atha kramah -

bhava-jñanam kramo yad va cintyamanartha-sangatih // rnc_85 //

yatha sasthe -

navavrnda (svagatam) -

janita-kamala-laksmi-vibhrame netravithim

gatavati cira-kalad amsuke kamsa-hantuh |

alaghubhir api yatnair dustaram samvaritum

vikrtim atula-badham hanta radha dadhati || (6.25)

atra nava-vrnda radhaya bhava-jñanat citnyamana-hari-cihnasya

radhaya darsanad va kramah |

atha sangraha -

sangraha samadanartha-samyogah parikirtitah // rnc_86 //

yatha tatraiva pañcame -

bhismah (sanandam) - [*note: bhismakah (sadaram)]

aviditas tanayam anayan nayann

upakrtim krtavan mama jambavan |

muni-manah-pranidheya-padambujas

tvam asi yena varo duhitur varah || (5.37)

atra samanimitakanyasam arpanadina sangraha |

athanumanam -

lingad uho'numanata...

yatha tatraiva sasthe -

candravali (samskrtena) -

sadharmyam madhuripu-viprayoga-bhajam
tanvangi muhur iyam angakais tanoti |
akrtya sriyam api madhavim kim enam
dainye'pi prathayitum artayah ksamante || (6.23)

atra dainye'pi madhuri-darsanena lingena
krsna-viprayoga-bhaktvasyabhyuho'numanam |

atha totakam -

... vacah samrambhi totakam // rnc_87 //

yatha tatraiva sasthe -

naradah --

manindram parindra-pravaram aharan nighna-tanayam
vinighnante tam ca prabalam atha bhalluka-nrpatih |
parabhuya svairi tam api mura-vairi tava dhanam
tad-aharta papa tvam asi patitas tapa-jaladhau || (6.15)

atra samrambhena totakam prakatam eva |

athadhibalam -

budhair adhibalam proktam kapatenadhivañcanam // rnc_88 //

yatha tatraiva pañcame -

sri-krsnah -

paryasili pasubala-ghatayam
keli-ranga-ghatanaya maya yah |
susthu so'yam akaort para-durge
vaisayan sacivatam nata-vesah || (5.27)

atra nata-vesa-kapatena para-vañcanam adhibalam |

athodvegah -

satru-vairadi-sambhutam bhayam udvega ucyate // rnc_89 //

yatha tatraiva sasthe -

candravali (janantikam) sahi mahavi ! pekkha | eso ajja-uttassa
sacca-samkappida seibimaddano saccabhamae sondera-puro dhiram bi
mam andoledi | [sakhi madhavi, pasya | esa aryaputrasya
satya-sankalpita setu-vimardanah satyabhamayah saundarya-puro
dhiram api mam andolayati]]

atravirbhuta-sapatni-darsanac candravalya udvegah |

atha sambhramah -

satru-vyaghradi-sambhuta sankha syad iha sambhramah // rnc_90 //

yatha tatraiva pañcame -

(nepathye)

saptih sapti ratha iha rathah kuñjaro me
tunas tuno dhanur uta dhanur bhoh krpani krpani |
ka bhiih ka bhir ayam ayam aham ha tvaradhvam tvaradhvam
rajñah putri bata hrta-hrta kamina vallavena ||(5.30)

atra spasta eva sambhramah |

athaksepah -
garbha-bija-samutksepa aksepam paricaksate // rnc_91 //
yatha tatraiva sasthe -

krsnah (savaiklavyam) -

nikhila-suhrdam artharambhe vilambita-cetasa
masrnita-sikho yah praptodbhud manag iva mardavam |
sa khalu lalitasandrasrehasprasa-ghanibhavan
punar api balad indhe radha-viyoga-mayah sikhi || (6.43)

asya suhrdatha-sampadane garbhitasya punah lalita-darsanenotksepad
aksepah |

atha vimarsa-sandhih -

yatra pralobhana-krodhay-vyasanadyair vimrsyate |
bijavan garbha-nirbhinnah sa vimarsa itiryate // rnc_92 //

prakari-niyataptanugunyad atranga-kalpanam |
bakula-nava-vrndadi-pralobhana-vasad yatha // rnc_93 //

devi sankaditas catra prema-bija-vimarsanam |
radha-madhavayoh proktam sphutam lalita-madhava // rnc_94 //

avavado'yam sampheto vidrava-drava-saktayah |
dyuti-prasargas chalanam vyavasayo virodhanam |
prarocana vivalanam adanam syus trayodasa // rnc_95 //

athavavadah - dosa-prakhyavavadah syat...

yatha tatraiva saptame -

radhika - (savyatham)

cirad adya svapne mama vividha-yatnad upagate
prapede govindah sakhi nayanayor aksanabhavam |
grhitva ha hanta tvaritam atha tasminn api ratham
katham pratyasannah sa khalu puruso raja-purusah || (7.22)

atraturasya kraurya-kirtanad avavadah |

atha samphetah -

sampheto rosa-bhasanam |

yatha tatraiva -

radhika (samskrtena)

sastu dvaravati-patims trijagatim saundarya-paryacitah
kim nas tena viramyatam katham asau sokagnir ujjvalyate |
yusmabhish sphutayukti-koti-garima-vyaharinibhir balad
akarstum vraja-raja-nandana-padambhojan na sakya vayam || 7.2 ||

atra bakulam prati gudha-dosoktya samphetah |

atha vidravah -

vidravo vadha-bandhadih...

yatha tatraivastame -

krsnah - priye, yusmakam adbhutam akarnyatam sampratam aham
sura-saugandhikam aharisyan pandavena saha khandavadavim
pravisam | tatra mrgan ahandino gandivinah syenabhyam
nighritayoh paksinor ekah prahety adi |

atra paksi-nigrahadina vidravah |

atha dravah -

...dravo guru-tiriskriya // rnc_96 //

yatha tatraiva -

madhavi - bhatto-darie kasare pasaridani abbadam vagim samaria
hasami | [bhartr-darika kasare prasarita-nija-vratam bakim
smrtva hasami]]

atra svaminya radhaya upahasena dravah |

atha saktih -

virodha-samanam saktih...

yatha tatraiva

nava-vrnda (latantare sthitva) hanta katham
angikrta-radha-prasadhana deviyam upalabdha | tad esa madhavo
yavad enam radhikam pratitya na pramadam adadhathi tavad aham
padyam ekam haritena harayamiti |

atra radhatvena candravali-jñanad utpannasya virodhasya samanat
saktih |

atha dyutih -

...tarjanodvejane dyutih // rnc_97 //

yatha tatraiva -

radha (sabhayam) hanta, camcala camcaria cittha cittha | esa
lila-kamalena tademi tumam dhiththam | [cañcala cañcarika
tistha tistha | esa lila-kamalena tadayami tvam
dhrstam]]

ity atra bhramarady-udvegena bhramaram prati tarjanena ca dyutih |

atha prasangah -

prastutarthasya samanam prasangah parikirtitah |
prasangam kathayanty anye gurunam parikirtanam // rnc_98 //

tatradyam, yatha tatraivastame -

carcam siñcati sosayaty api mitho vispardhate vasakrt
netra-dvandvam uras ca yad-virahato baspayamanam mama |
hanta svapna-sate'pi durlabhatara-preksyotsava preyasi
papyotsangam atarkitam mama katham sa radhika vartate || 8.3 ||

atra prastutasya viraha-duhkhasya samat prasangah |

dvitiyam yatha saptame -

radha (samskrtena) -

khelan-mañjula-venu-mandita-mukhi saci-bhramaml locana
mugdhe murdhni sikhandini dhrta-vapur bhangi-trayangi-krtih
|
kaisore krta-sangatih suramuner aradhyate sasanad
asmabhih pitur alaye jaladhara-syama-cchavir devata || 7.24 ||

atresta-deva-naradayoh pitus ca kirtanad guru-kirtanam |

atha chalanam -

apamanadi-karanam chalanam parikirtitam // rnc_99 //
yathastame -

krsnah - hanta kali-kandula-tunda-matra-sarvasve tamomayi
madhavike! viramyatam | dvayoh param jetum asakyeyam candravali |

atra madhavi-bhartsanapamanac chalanam |

atha vyavasayah -

vyavasayas tu samarthyasyakhyapanam udiryate // rnc_100 //
yatha saptame -

radhika (sannivrtya salajjam samskrtena) -

kamsarer avaloka-mangala-vinabhad adhanyedhuna
bibhrana hata-jivite pranayitam naham sakhi pranimi |
krureyam na virodhini yadi bhaved asamayi srnkhalā
pranam dhruvam arbudany api tasya tyaktum sukhenotsahe || 7.13 ||

atra pranarbuda-tyagartha-samanya-kathanad vyavasayah |
kascit tu, vyavasayas tu vijñeyah pratijñā-hetu-sambhavah || ity aha
(sahd 6.103) |

yatha tatraiva saptame -

yasyottamsah sphurati cikure keki-patra-pranito
harah kanthe viluthati krtah sthula-guñjavalibhih |
venur vaktre racayati rucim hanta cetā tato me
rupam visvottaram api harer nanyad angikaroti || (7.6)

atha virodhanam -

virodhanam virodhoktih samrabdhanam parasparam // rnc_101 //
yathastame -

candravali (solluntha-smitam) ai loluhe ali, kisa mam anapekkhia
tam niamahabbadam tue sutthu paditthidam | [ayi lolupe ali,
kasman mam anaprcchya tan nija-maha-vratam tvaya susthu
pratisthitam] radhika - dei, sarannassa janassa samrakkhane
akkhamasi tahabi parihasesi | nunam isarinam kkhu juttam
edam | [devi, saranyasya janasya samraksane aksamasi tathapi
parihasaki | nunam isvarinam khalu yuktam etat]

atra nigudha-samrambhayos candravaliradhayoh virodhoktya virodhanam
|

atha prarocana - siddhavad bhavino'rthasya sucanat syat prarocana //
rnc_102 //

yatha tatraiva saptame -

nava-vrnda -
alam vilapaih samaya-kramasya
duruha-rupa gatayo bhavanit |
saran-mukhe pasya saras-tatisu
khelanty akasmat khalu khañjaritah || 7.5 ||

ity atra kañjarita-drstantena bhavi-krsna-sangamasya
sucanat prarocana |

yad va tatraiva -

radha (samskrtena) -

ajani saphalah saukhyam bhuyan kalevara-dharane
sahacari parikleso yo'bhun maya kila sevitah |
ahaha yad imah syama-syama puro mama vallavi-
kula-kumudini-bandhos tas tah sphuranti maricayah || 7.27 ||

atra pratima-sandarsananandena bhavi-krsna-sangamanasya siddhavat
sucanat prarocana |

atha vivalanam -

atma-slagha vivalanam |

yatha tatraivastame -

krsnah (savismayam) ko'yam madhuryena mamapi mano haran
mani-kudyam avastambya puro virajate | (punar nibhalya) hanta katham
atraham eva pratibimbito'smi | (iti sautsukyam)

aparikalita-purvah kas camatkara-kari sphurati mama gariyan esa
madhurya-purah | ayam aham api hanta preksya yam lubdha-cetah
sarabhasam upabhoktum kamaye radhikeva ||8.34|

atra vismayena nija-rupa-slaghanam vivalanam |

athadanam -

adanam karya-sangrahah // rnc_103 //

yatha tatraivastame -

navavrnda (radham aveksya) hanta hanta!

aloke kamalesanasya sajalasare drsau na ksame
naslese kila saktibhag atiprthu-stambha bhujavallari |
vani gadgada-kunthitottara-vidhau nalam ciropasthite
vrttih kapi babhuva sangamanaye vighnah kurangi-drsah || 8.11
||

atra krsna-darsanadi-rupa-karya-sangrahad adanam |

kascit tu vidrava-vivalana-chalanady atra na pathitva
kheda-pratisedha-chadanani pathanti laksayanti ca |

tatra khedah -

manas-cesta-samutpannah sramah kheda itiryate // rnc_104 //
yatha tatraiva saptame -

radhika (samskrtena) -

mamayasid dure dig api hari-sanga-pranayini
prapede khedena trutir api maha-kalpa-padavim |
dahaty asa-sarpir viracita-pada-prana-dahano
balan mam durlilah kam iva karavai hanta saranam || 7.1 ||

atha pratisedhah -

ipsitartha-pratighatah pratisedha itiryate // rnc_105 //
yatha tatraiva -

radha (samiksya sakhedam atmagamam) - kaham imdiarena rahamgie
sangamittham ahinamdide macchara kalahamsi milida | [katham
indivarena rahangya sangamitum abhinandite matsara kalahamsi
milita |

atra devyagamanat krsna-sanga-pratighatah |

atha chadanam -

karyartham apamanadeh sahanam chadanam matam |

yatha saptame nava-vrnda (pravisya) sakhi, ma visadam krthah
pasya -

pade nipatya badarim avalambamana
kantam rasalam anuvindati madhaviyam |
pranesa-sangama-vidhau vinivista-citta
no paravasyakadanam manute hi sadhvi || (7.3)

spastam eva chadanam |

atha nirvahana-sandhih -

mukha-sandhyadayo yatra vikirna bija-samyutah |
mahat-prayojanam yanti tan-nirvahanam ucyate // rnc_107 //

atranga-kalpanakarya-phalagama-samagamat |
radhadinam tu sarvasam kumarinam avaptitah // rnc_108 //

udvahady-utsavah prokto yatha lalita-madhve |
sandhir virodho grahtanam nirnayah paribhasanam // rnc_109 //

prasadananda-samayah krtir bhasopaguhane |
purva-bhavopasamharau prasastis ca manisibhih // rnc_110 //

iti nirvahanasyangany uktany asya caturdasa | tatra sandhah -
bijopagamanam sandhah...

yatha tatraiva navame'nke -

nihnutamrta-madhuri-parimalah kalyani bimbadharau
vaktram pankaja-saurabham kuharita-slaghabhidas te girah |
ankas candana-sitalas tanur iyam saundarya-sarvasva-bhak
tvam asadya mamedam indriya-kulam radhe muhur modate || (9.9)

atranuraga-bijopagamanat sandhah |

atha virodhah -

... virodhah karya-marganam // rnc_111 //
yatha tatraiva navamanke nava-vrnda --

madhavi-virahitam madhuvirah
kundinesvara-sutam nisamayya |
nandayan sphurad-amanda-vilasair
hasakandala-lasan-mukham aha || (9.7)

satyakhyasya vilokaya lokasyatma-bhuvarthitah |
pratisthasuraham devi tatanujña vidhiyatam || (9.8)

atra radha-sangama-karyasya maranad virodhah |

atha grathanam -

grathanam sad-upeksepah...

yatha tatraiva radhika (krsnam pasyanti)
amjalim ettam salilam sabharie ahilasamtie |
obari saam naajalada dharavarisi samullasai || 9.19

[añjali-matram salilam sapharya ahilasantya |
upari svayam navajalado dharavarsi samullasati ||]

atra punah sahasa krsna-darsana-rupasya sad-arthasyopaksepah
grathanam |

atha nirnayah -

nirnayas tv anubhutoktih // rnc_112 //
yatha tatraiva krsnah -

nava-madana-vinodaih keli-kuñjesu radhe
nimisavad uparamam kama asedusinam |
upacita-paritosa-prositapatrapanam
smarasi kim iva tasam saradinam ksapanam || (9.47)

atra spasta eva nirnayah |

atha paribhasanam -
paribhasa mitho jalpah parivado'thava bhavet // rnc_113 //
tatradyam yatha tatraiva -

madhumangalah -bhodi kim ti aadasi? [bhavati kim ity agatasi?]

sukanthi - imassa panhottarassa sadikkham annam bi mahuram
sunidum | [asya prasnottarasya sadrksam anyad api madhuram srotum]

madhumangalah -bhodi pannottaram bi tue sunidam? [bhavati
prasnottaram api tvaya srutam]

sukanthi - na keanam idam jjeba | [na kevalam idam eva]

madhumangalah -abaram kim? [aparam kim ?]

sukanthi - ja kim pi diththam tam gadua deie nivedissam |
[yat kim api drstam tad gatva devyai nivedayisyami]

atra vidusaka-sukanthyor mitho jalpah | dvitiyo yatha tatraiva -

madhumangalah -(samskrtena)

asi visakanthi-kathine kim iti sukanthiti bhanyate ceti |
athava ka mama sasta bhadrety abhidhiyate vistih || 9.21

atra sukanthyah dosa-darsanat parivadah |

atha prasadah -
susrusady-upasampanna yat prasadah prasannata // rnc_114 //
yatha navame -

krsnah (saharsam) sukanthike! badham asminn arthe duskaras
te maya niskrayah |

atra sri-krsnasya prasadah spasta eva |

athanandah -

anando'bhistasampraptih...

yatha tatraiva dasame -

nayanayoh stanayor api yugmatah
paripatadbhir asau payasañjhiraih |
ahaha vallava-rajagrhesvari
svatanayam pranayad abhisiñcati ||(10.14)||

atra yasodaya anandah |

yatha va tatraiva -

krsnah (sanandam) cirenadya gokula-vasinam ivatmanam
abhimanyamanah pramoda-mugdho'smi |

atra krsnasyanandah |

atha samayah -

samayo duhkha-sanksayah // rnc_115 //

yatha tatraiva dasame -

radhika (mukhad añcalam apasya, savikrosam) ha ha kadham piasahi me
lalida | ha kadham baccala bhaavadi | ha kadham ajjia muhara | [ha
ha katham priyasakhi me lalita | ha katham vatsaha bhagavati | ha
katham arya mukhara] (ity anandena ghurnanti bhumau skhalati)

atra suhrd-darsanad radhaya duhkha-sanksayah |

atha krtih labdharthasya krtih sthairyam ...

yatha tatraiva candraivali (janantikam) -

bhaavadi bahinie karam genhidum maha baanena abbatthiadu...
ajja-utto | [bhagavati bhaginyah karam grahitum mama vacanena
abhyarthyatam aryaputrah]

atra yasodadi-samagamal labdhyasya radhika-ruparthasya
candraivali-prarthanena sthairya-krtih |

atha bhasanam -

manadyaptis ca bhasanam // rnc_116 //

yatha tatraiva -

(bhaginyau purnamasim antarakrtya gopendram pranamatah)

nandah - vatse, parasparasya pranadhikyam bhajantyaubhagavyatyaubhuyasam |

atra nanda-krtasirvadadimana-praptya bhasanam |

athopaguhanam -

adbhutartha-paripraptir upaguhanam ucyate // rnc_117 //

yatha tatraiva - radha (sarvasam padan abhivadya sotkantham) --

kusalini kim me bahini candaali | [kusalini kim me bhagini
candraivali]

candraivali (gadham parisvajya) - bahini esamhi

dujjani-hata-candaalia | [bhagini, esamhi durjani hata-candraivalika
] (iti roditi)

radhika (sanandam sasambhramam padayoh patanti) haddhi haddhi,
bidambidahmi hada-debbena | [ha dhik! ha dhik!, vidambitasmi
hata-daivena]

atradrsta-purva-bhaginyoh

parasparalinganady-adbhutartha-paripraptir upaguhanam |

atha purva-bhavah -

mukhya-karyasya samsargah purva-bhavah prakirtitah // rnc_118 //
yatha tatraiva -

paurnamasi - yasoda-matah, upasthito'yam

sarvo'bhiseka-sambharah | tad alankriyatam prathamam radhaya saha
parva-vedi tatah kramena kumaribhis ca |

atra mukhya-karyasya radha-madhavayoh parinaya-mahotsavasya
samsargat purva-bhavah | kecit purva-vakyam kecit purva-bhasam
iti pathanto laksayanti (sahd 6.113) - purva-vakyam tu vijñeyam
yathokarthopadarsanam | yatha tatraiva (nepathye) -

vinite radhayah parinaya-vidhananumatibhih

svayam devya tasmin pitur iha nibandhe muditaya |

kumarinam tasam ayam upanayan sodasa krti

sahasrani smerah pravisati satadhyani garudah || (10.31)

atra purvam krsnena trtiyanke yad uktam etas turnam

nayata kiyatir ity adina punah svayam gamanam tasyaivopadarsanam |

athopasamharah -

krtarthatopasamharah sarvabhistopalaksitah // rnc_119 //

yatha tatraiva dasame -

krsnah (sarvam abhinandya janantikam) pranesvari radhe

prarthayasva kim atah param te priyam karavani | (ity arabhya)

radhika (sanandam samskrtena) -

sakhyas ta milita nisarga-madhura-premabhiramikrta

yami me samagams tu samstavavati svasrus ca gosthesvari |

vrndaranya-nikuñja-dhamni bhavata sango'yam rangavan

samvrttah kim atah param priyataram kartavyam atrasmi me ||

(10.36) ||

atra prakatam evopasamharah |

atha prasastih -

mangalasamsanam samyak prasastir abhidhiyate // rnc_120 //

yatha tatraiva -

tathapidam astu -

cirad asa-matram tvayi viracayantu sthira-dhiyo

vidadhyur ye vasam madhurima-gabhire madhupure |

dadhanah kaisore vayasi sakhitam gokula-pateh

prapadyethas tesam paricayam avasyam nayanayoh || 10.37 ||

atra mathura-mañjula-nibaddha-vasanam netra-pathe

krsnavapti-rupa-mangalasamsanat prasastih |

pañcanam eva sandhinam catusastih kramad iha |
kirtirani mayangani samyag lalita-madhava // rnc_121 //

rasa-bhavanubodhena prayojanam aveksa ca |
saphalyam karyam anganam ity acaryah pracaksate // rnc_122 //

kesamcid esam anganam vaiphalyam kecid ucire |
dasarupaka-karadyas tat sarvesam na sammatam // rnc_123 //

mukhadi-sandhisv anganam kramo'yam na vivaksitah |
kramasyanadaradadyaih laksyesu vyutkramad api // rnc_124 //

angan nispadayed etan nayaka pratinayaka |
tad-abhave patakadyas tad-abhave tathetarah // rnc_125 //

atha sandhy-antarani -

sukhadi-sandhisv anganam asaithilyaya sarvada |
sandhy-antarani yojyani tac ca tatraikavimsatih // rnc_126 //

sama-dane bheda-dandau pratyutpanna-matir vadhah |
gotra-skhalitam ojas ca dhah krodhah sahasam bhayam // rnc_127 //

maya ca samvrtir bhrantir dutyam hetv-avadharanam |
svapna-lekhau madas citram esam laksanam ucyate // rnc_128 //

tatra sama -

bhabet sama priyam vakyam svanuvrtti-prakasanam // rnc_129 //

yatha lalita-madhava dasame'nke -

krsnah - priye maivam bravih -

santu bhramyad-apadga-bhangi-khurali-khelabhuvah subhruvah
svasti syan madireksane ksanam api tvam antara me kutah |
taranam nikurumbakena vrtaya sliste'pi somabhaya
nakase vrsabhanujam sriyam rte nispadyate svas-chata ||
(10.10)

atha danam -

danam tu kathitam dhiraih priyavastu-samarpanam // rnc_130 //

yatha tatraiva astame - madhavi - bhatti-darie sahatthena tue
gamthida esa surasoamdhia-mala | [bhartr-darika, svahastena
tvaya grathitaisa sura-saugandhika-mala] 21

candravali (malam adaya) ajja-utta, esa kautthuhassa sahabasini hodu
| [arya-putra, esa kaustubhasya saha-vasini bhavatu] (iti vaksasi
vinyasyati) 22

atha bhedah -

bhedas tu kapatalapaih suhrdam bheda-kalpana // rnc_131 //

yatha caturthe -

jatila - (apavarya, salika-sneham) ayi bacche, sada mam palohia
lalida ahisaredi tti maha puttassa purado bahudia aliam jebba tumam

sandusedi | ta kitti lahavam sahesi | [ayi vatse, sada mam pralobhya
lalita abhisarayati iti mama putrasya purato vadhutikalikam eva tvam
dusayati | tat kim iti laghavam sahase?] 105

atra jatilaya kapatena lalitaya bhedah krtah |

atha dandah -

dandas tv avinayadinam drstyā srutya ca tarjanam // rnc_132

//

yatha dvitiye -

krsnah (satopam) re re dusta!

radhaparadhini muhus tvayi yan na sastam
saksyami kartum akhilam gurur esa khedah |
sarvangileyam abhidhavati lupta-dharma
tvam mukti-kala-rajani bata kim karisyē || 2.28 ||

atra sankha-cuda-tarjanam dandah |

atha pratyutpanna-matih -

tat-kaliki ca pratibha pratyutpanna-matir mata // rnc_133 //

yatha tatraiva dvitiye -

lalita - kundalade, assudapubba esa kirisi rica bahuena padijjai |
[kundalate, asruta-purvaisa kidrsi rg badukena pathyate]

madhumangalah (sattahasam) buttie, ahirimuddhia tumam ri
ri gidam ccea janasi | amhaa vedassa tumam kasi | ta sunahi
kosum esvaie sahae taia vaggassa lalanasuhaari rica esa | [vrddhe,
abhiri-mugdhika tvam, ri ri gitam eva janasi | asmad-vedasya tvam
kasi | tat sru kausumesavyah sakhayas trtiya-vargasya
lalanasubhakari rg esa]

atra madhumangalasya pratibha |

atha vadhah -

vadhas tu jivita-droha-kriya syad atatayinah // rnc_134 //

yatha dvitiye - (nepathye)

mustina jhatiti punajano'yam
hanta papa-vinivesita-cetah |
pundarika-nayanena sakhelam
danditah sakala-jivita-vittam || (2.30)

atha gotra-skhalitam -

tad-gotra-skhalitam yat tu nama-vyatyaya-bhasanam // rnc_135 //

yatha saptame -

candravali - kanha (ity ardhokte salajjam) ajjautta!

krsnah (sananda-smitam) priye! distya sudhadharam
payito'smi | tad alam aryaputreti kupambuna |

atra candravalyah samayollaghanad gotra-skhalitam |

athaujah -

ojas tu vag-upanyaso nija-sakti-prakasakah // rnc_136 //

yatha pañcame -

suparnah - deva badham atapatra-phanapatalila-dhiyasah

kinkarasyasya garutmatah sakrt-paksa-viksepa-kelaye'pi na paryaptim

esyati, dure visramyatu sakha me sudarsanah kalpanta-kusalah |

atra garudena sva-sakti-prakasanad ojah |

atha dhiih -

istartha-siddhi-paryanta cinta dhir iti kathyate // rnc_137 //

yatha dvitiye --

radhika - kundalade! ppasida anukampehi | ajja sa kkhu samala komudi

jena pida | ta jebba punnavantam appano vamaloanamcalam

ettha khinne manda-bhaini jane khanam appehi | [kundalate!

prasida anukampaya | adya sa khalu syamala kaumudi yena pita | tam eva

punyavantam atmano vamalocanañcalam etasmin khinne manda-bhagini jane

ksanam arpaya]] 38

kundalata - (sasuyam ivalokya) alam para-purise giñcantihim

tumhehim sambhasanena (iti dhavanti jatilam upetya) ajje! kaham

padhamam brahmanam na maggesi, jo kkhu suram puabaissadi | [alam

para-puruse grdhyantibhir yusmabhiih sambhasanena | aye

katham prathamam brahmanam na mrgayase, yah khalu suryam

pujapayisyati]] 39

jatila - bacche, saccam kahehi | ta pasida | anehi ekkam

biakkhanam bamhanam | [vatse, satyam kathayasi | tasmā prasida |

anayaikam vicaksanam brahmanam]] 40

atra radhikotkanthatisaya-darsanena jatila-samaksam eva vipravesena

krsna-pravesa-cintanam kundalatayah dhiih |

atha krodhah -

krodhas tu manaso diptir aparadhadi-darsanat // rnc_138 //

yatha dvitiye (nepathye) -

phullaty aran nava-vicakile keli-kuñjesu phulla

sephalinam skhalati kusume hanta caskhala bala |

milaty uccaih kuvalaya-vane militaksi kilasit

vacyam kim va param upahasir ma pranama-cchalena || (2.7)

atra padma-sakhinam haraye rosah |

atha sahasam -

svajivita-nirakankso vyaparāh sahasam bhavet // rnc_139 //

yatha dasame -

radhika (sakhedam atmogatam) sahu re kira sahu | battham

anuggahidamhi, ta danim dullaha-hitthadanadacchinam

titthavaram kaliadeham ppavisiya appanam sappanam turiam
ubahirassam | [sadhu re kira sadhu | badham anugrhitasmi, tad
idanim durlabhabhistha-dana-daksinam tirtha-varam
kaliya-hradam pravisya atmanam sarpebhyas tvaritam upaharisyami]]
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atra radhayah kaliya-hrada-pravesah sahasam |

atha bhayam -

bhayam tv akasmika-trasah...

yatha navame citra-darsane -

madhumangalah - eso samkhaudo | [esa sankhacudah]]

radha (sabhayam) - parittahi parittahi (iti krsnam alingati) |

atra sankhacuda-prasangena radha-traso bhayam |

atha maya -

... maya kaitava-kalpana // rnc_140 //

yatha caturthe -

vrnda (sanandam) kim nama radha-sakhinam dhiyam aksunnam
pasya pasya |

manda sandhya-payoda-sodara-rucih saivabhimanyos tanur
vaktram hanta tad eva kharvata-ghati-ghonam vigadheksanam |
vyasta saiva gatih karira-kusuma-cchayam tad evambaram
mudra kapi tathapy asau pisunayaty asya svarupa-cchatam || (4.33)

atra samvrttih -

samvrttih svayam uktasya svayam acchadana bhavet // rnc_141 //

yatha navame -

krsnah (vrndam avalokya) satyabhama, mayi katham (ity ardhokteh
| navavrnda drsam kunayati |)

candravali (sakhedam nicaih) vinnadam pemma-goravam |
[vijñatam prema-gauravam]]

krsnah (vibhavya, svagatam) hanta, katham asau devi | bhavatu
samvaritum prayatisye | (prakasam)

sati katham asau bhama devi nadya prasidati |

nidanam avidam sadyah khidyate hridayam mama || (9.59)

atra svayam uktasya satyabhamety asya sabdasya sati katham abhama ity
arthantarena samvaranat samvrttih |

atha bhrantih -

bhrantir viparyaya-jñanam prasangasyapi niscayat // rnc_142 //

yatha navame krsnah -

atra bhavi niratanka-marō me ramanam mama |

duratyante kusasthalya yadi darbhangabhur iyam || (9.58)

candravali - mahavi, nunam ditthahmi jam vidabbhamgabhatti
bahariadi | [madhavi nunam drstasmi, yad vidarbhaanga-bhur iti
vyahriyate]

atra vidarbhangabhur ity asya vigata-darbha-bhumitvajñanam devyah
bhrantih |

bhrantis tu kecid icchanti bhrnga-badha-vicestitam |

atha dutyam -

dutyam tu saharitvam durghate karya-vastuni // rnc_143 //
yatha prathame, kundalata -

tihnaula cauri pañjaria-sañjada ciram jalai |
paam bamjula-kuñje tarahi sappadharehi || (1.58)

[trsnakula cakori pañjarika-samyata ciram jvalati |
padam bañjula-kuñje taradhisa prasaraya ||]

atra jatila-pratikulyena kundalataya durghate radha-sangama-karye
sahakaritvam dutyam |

atha hetv-avadharanam -

niscayo hetunarthasya matam hetv-avadharanam // rnc_144 //
yatha dvitiye -

vrnda - sthane khalv iyam tava cinta | tathyam esa
dustenakranta trilokim eva santapayet | yatah -

vidyotante guna-parimalair yah samastoparistat
tah kasyartam dadhati na khal-sparsa-dagdhas tarunyah |
bhuyo bhuyah svayam anupamam klantim asadayanti
mandakranta bhavati jagatah klesa-datri hi cinta || (2.9)

atra citra-nidarsanopabrmhitena sarva-gunottama-stri-duhkha-rupena
hetuna sarva-jana-duhkhasya niscayad dhettv-avadharanam |

atha svapnah -

svapno nidrantare kiñcij jalpitam paricaksate // rnc_145 //
yatha saptame -

nava-vrnda -

svaphalkeh saphalibabhuva lalite hrl-lalasa-vallari
ha dhik pasya murantako'yam uraricakre ratharohanam |
ittham te karuna-svara-stavakitam svapnayitam srnvati
manyate tanvi patat tusara-kapatac cakranda yaminy api || (7.10)

atra radhayah svapnayitam |

atha lekha -

vivaksitartha-kalita patrika lekha iritah // rnc_146 //
yatha pañcame -

paurnamasi -

aciram nirasya rasitaih pratipaksam rajahamsa-nikurambam |
krsna-ghanas tvam amrtais trsitam candrakavatim siñca ||
(5.7)

ity asau candravali-patrika-lekhah |

atha madah -

madas tu madyajah...

yatha pañcame -

bhismah (punar avadhaya, sasmitam)

bile kva nu vililyire nrpa-pipilikah piditah
pinasmi jagadandakam nanu harih krudham dhasyati |
saci-grha-kuranga re hasasi kim tvam ity unnadann
udeti mad-adambara-skhalita-cudam agre hali ||(5.41)||

atra baladevasya madah |

atha citram -

citram tv akaranam vilokanam // rnc_147 //

yatha navame -

nava-vrnda (pravisya) samiksyatam vicitram idam citram |

atra mathura-caritram citra-likhitam |

sandhyantaranam vijñeyah prayogas tv avibhagatah |
tathaiva darsanad esam anaiatyena sandhisu // rnc_148 //

atha vibhusanani -

evam angair upangais ca suslistam rupaka-sriyah |
sariram vas tv alankuryat sad-trimsad bhusanaih sphutam
// rnc_149 //

bhusanaksara-sanghatau hetuh praptir udahrtih |
sobha-samsaya-drstantav abhiprayo nidarsanam // rnc_150 //

siddhi-prasiddhir daksinyam arthapattir vibhusanam |
padocayas tulyatarko vicaras tad-viparyayah // rnc_151 //

gunatipato'tisayo niruktam guna-kirtanam |
garhananunayau bhramso lesah ksobho manorathah // rnc_152 //

anukti-siddhih sarupyam mala madhura-bhasanam |
prechopadista-drstani sad-trimsad-bhusanani hi //
rnc_153 //

tatra bhusanam -

gunalankara-bahulam bhasanam bhusanam smrtam // rnc_154
//

yatha navame -

krsnah (samantad avalokya)

laksmih kairava-kananesu paritah suddhesu vidyotate
san-marga-druhi sarva-sarvara-kule pronmilati ksinata |
naksatresu kilodbhavaty apacitih ksudratmasu prayiki
sanke sankara-maulir abhyudayate raja purastad disi ||9.10||

atra prasada-madhuryadi-gunanam
anuprasa-slesanumanady-alankaranam ca sattaya bhusanam |

athaksara-sanghatah -

vakyam aksara-sanghato bhinnartham slista-sabdakam // rnc_155 //
yatha pañcame -

suparnah - deva! pasya pasya -

vaktrani bhanti parito harineksananam
arudha-harmya-sirasam bhavad-iksanaya |
yair nirmítani tarasa sarasiruhaksa
candravali-paricitani nabhas-talani || (5.32)

atra candranam avalya paricitanity atra candravali nama
pratibhanad aksara-sanghatah |

atha hetuh -

sa hetur iti nirdisto yat sadhyartha-prasadhakam // rnc_156 //
yatha saptame -

madhumangalah (niriksyā) piabaassa! pekkha kae bi anurainie seva
kidatthi | [priya-vayasya, pasya kayapy anuraginya seva krtasti]

krsnah - sakhe! sadhu laksitam |

asau vyastanyasa visadayati mala vivasatam
vibhakteyam carca nayana-jala-vrstim kathayati |
karotkampam tasya vadati tilakam kuñcitam idam
krsangyah premanam varivasitam eva prathayati || (7.32)

atranuraga-sadhanaya vivasatvadi-hethetunam kathanad ayam hetuh
|

atha praptih -

eka-desā-vilokena praptih sesabhiyojanam // rnc_157 //
yatha navame -

krsnah (parikramya)

labdha kurangi nava-jangama-hema-valli
ramya sphutam vipinasimani radhikatra |
asyas tvaya sakhi guror yad iyam grhita
madhurya-vallita-vilocana-keli-diksa || 9.17 ||

atra locanasaundarya-diksa-lalasasya ekadesasya tvayi vilokanena salam

tvaya labdheti visesarthasya yojanat praptih |

athodaharanam -

vakyam yad-gudha-tulyartham tad udaharanam matam // rnc_158 //
yatha dvitiye -

kundalata (sasmitam) rahi, dehi me paritosiam, yam sutthu dullaham
de abbatthidam mae nibbahidam | [radhe, dehi me paritosikam | yat
susthu durlabham te'bhyarthitam maya nirvahitam] 80

radhika (vakram aveksya) kundaladie, kim me abbatthidam? [kundalate,
kim me'bhyarthitam?] 81

kundalata - ai, kisa bhuam bhamguresi, jaa surarahanam bhanami
| [ayi, kasmad bhruvam bhangurayasi, yat suryaradhanam bhanami]
82

atra kundalata bhanitasya sabhipraya-gudharthataya udaharanam |

yatra tulyartha-yuktena vakyenabhipradarsanat |
sadhya'tbhimatas carthas tad-udaharanam matam || iti (sahd 6.117)

tad yatha, sasthe -

naradah - tatas tenoktam -

jvalito janah krsanau samyati taptah krsanunaivayam |
bhagavati krtgaso me bhagavan evadhuna saranam || (6.17)

atha sobha -

sobha svabhava-prakatyam yunor anyonyam ucyate |

yatha caturthe -

radhika (madhavam avalokya, sanandam atmagamam) bho bhaavam,
ananda-pajjana, na kkhu rundhia jalasarena ukkamthida
tavassinihi me ditthicauri | kkhanam pibedu esa dullaham imassa
muhacandassa jonham | [bho bhagavan, ananda-parjanya, na khalu rundhyatam
jalasarenokanthita tapasvini me drst-cakori | ksanam
pibatv esa durlabham asya mukha-candrasya jyotsnam] 99

krsnah (radham aveksya, sahasam) -

dhavaty akramitum muhuh sravanayoh simanam aksnor dvayi
pauskalyam haratah kucav bali-gunair arabdhamanam tatah |
musnitas calatam bhruvau caranayor udyad-dhanur bibhrame
radhayah tanu-pattane narapatau balyabhidhe siryati || (4.27) 101

atra paraspara-bhava-prakatyac chobha | kaiscit tu -

siddhair arthaih samam yatraprasiddho'rthah prakasate |
slista-laksana-citrartha sa sobhety abhidhiyate || ity aha |
(sahd 6.176)

yatha navame -

navavrnda - (puro'valokya, sahasam)

nirmita-bhuvana-visuddhir vidhur madhuraloka-sadhane nipuna |
ullasita-paramahansa bhaktir iveyam saran miliati || 9.1 ||

atha samsayah -

aniscayat tu yad vakyam sandehasya nigadyate // rnc_159 //
yatha dvitiye (nepathye) -

sthulas tala-bhujonnatir giri-tati-vaksah kva yaksadhamah
kvayam bala-tamala-kandala-mrduh kandarpa-kantah sisuh |
nasty anyah saharita-patur iha prani na janimahe
ha gosthesvari kidrg adya tapasam pakas tavonmilati || (2.29)

atra samsayenaiva vakya-samapter ayam samsayah |

atha drstantah -

sva-pakse darsanam hetor drstantah sadhya-siddhaye // rnc_160 //
yatha navame -

krsnah (vimrsya) athava -

dhirah prakrtyapi janah kadacid
dhatte vikaram samayanurodhat |
ksantim hi muktva balavac calanti
sarvamsaha bhur api bhuri drsta || (9.20)

atra dhire'pi jane vikara-sad-bhave sadhye tat-sadhakasya
calana-rupa-vikarasya hetoh sarvamsahayam bhuvni darsitatvad
drstantah |

athabhiprayah -

abhiprayas tv abhutartho hrdayah samyena kalpitah |
abhiprayam pare prahur mamatam hrdaye avastuni // rnc_161 //

yatha caturthe -

krsnah (sotsukam romañcam unmilya)

udgirnadbhuta-madhuri-parimalasyabhira-lilasya me
dvaitam hanta samaksayan muhur asau citriyate caranah |
cetah keli-kutuhallottaralitam sadyah sakhe mamakam
yasya preksya surupatam vraja-vadhu-sarupyam anvisyati || (4.19)

atrabhutartha-rupasya bhagavad-dvitiyatvasya nate kalpanam abhiprayah
| hrdaye avastuni sva-saundarye bhogecchaya mamata va |

atha nidarsanam-

yatharthanam prasiddhanam kriyate parikirtanam |
paropeksavyudasartham tan nidarsanam ucyate // rnc_162 //

yatha caturthe -

gargi (samskrtena) -

kamam sarvabhista-kandam mukundam
ya nirbandhat prahinod indhanaya |
acaryani sa karoti sma panyam
pinyakartham hanta cintamanindram || (4.6)

atra bimbanubimba-vastu-bodhanat nidarsanam |

atha siddhih -

atarkitopapannah syat siddhir istartha-sangamah |

yatha sasthe -

krsnah (yatha krtva sagadgadam)

upataru lalitam tam pratyabhiksaya sadyah
prakrti-madhura-rupam viksyā radhakrtim ca |
manim api paricinvan sankha-cudavatamsam
muhur aham udghurnam bhurina sambhramena || (6.40)

atra istasya lalita-darsanasyatarkitopapannatvat siddhih | kascit tu
bahunam kirtanam siddhir abhipretartha-siddhaye ity (sahd 6.186) aha
| tad yatha dasame

krsnah - priye tvad-asyam pasyato me nopamana-vastuni hridayam
arohanti nah | yatah -

dhatte na sthiti-yogyatam caranayor anke'pi pankeruham
napy angustha-nakhasya ratna-mukurah kaksasu daksayate |
candi tvan-mukha-mandalasya parito nirmañchane'py añjasa
naucityam bhajane samujjvala-kala sandrapi candravali || (10.11)

atra spastam guna-kirtanam |

atha prasiddhih -

prasiddhir loka-vikhyatair arthaih svartha-prasadhanam // rnc_163 //
yatha sasthe -

nava-vrnda (svagatam)

vasanti suddhante madhurima-parita madhuripor
iyam tanvi sadyah svayam iha bhavitri karagata |
vrtangim uttungair avikalamadhuli-parimalaih
praphullam rolambe nava-kamalinim kah kathayati || (6.28)

atra loka-vikhyatasya praphulla-kamalini-rolamba-sangamasya kathanena
svarthasya radha-madhavayoh sangamasya sadhanam prasiddhih |

atha daksinyam -

daksinyam tu bhaved vaca paracittanuvartanam // rnc_164 //
yatha dvitiye --

lalita (salikam) ajje, pekkha | eso kanho mottimam ahma
vidambanam karedi | [arye, pasya | esa krsnah balad
asmad-vidambanam karoti |] 117

atra lalitaya mukharayah cittanuvrttir daksinyam |

atharthapattih -

uktarthanupapattya'nyo yasminn arthah prakalpate |
vakyan madhurya-samyuktat sarthapattir udahrta // rnc_165 //

yatha navame -

navavrnda -

kundadanti drsor dvandvam candrakantamayam tava |
udeti hari-vaktrendau syandate katham anyatha || 9.13

atra syandananyathanupapattya netrasya candrakantamayatvaa-kalpanad iyam
arthapattih | yatha va dasame -

candravali - dea! tuhma vilasa sokkhanam bahadena kida
mahaparathamhi | ta karunnena anabehi jadha goththabaino
gottham gadua basanti tumam suhinam karemi | [deva! tava
vilasasaukhyanam vyaghatena krta-mahaparadhasmi | tat karunyena
ajñāpaya yatha gosthater gostham gatva vasanti tvam
sukhinam karomi | 102

atra gostha-gamanarthasyanupapattya satya-sangama-nisedhah
prakalpyate |

atha visesanam -

siddhan bahun pradhanarthan uktva yatra prayuñjate |
visesa-yuktam vacanam vijñeyam tad visesanam // rnc_166 //

yatha caturthe, krsnah -

laksmivan iha daksinanila-sakhah saksan madhur modate
madyad bhrnga-vihanga-hari-vihasaty atrapi vrndavanam |
radha yady abhisaram atra kurute so'yam mahan eva me
srandananda-vilasa-sindhu-lahari-hindola-kolahalah || (4.17)

atra prasiddharthan madhu-vrndavanadin uktva radhabhisarasya
vaisisya-kathanad visesanam | kascit tu lekhisyanam
nava-nava-sudha-sambandho'pi (1.33) ity adi-padyam atrodaharati | [*note:
full verse given below, at 171 (atisayah).]

atha padoccyah -

bahunam tu prayuktanam padanam bahubhih padaih |
uccayah sadrsartha yah sa vijñeyah padoccyah // rnc_167 //

yatha caturthe, krsnah -

matir aghurnata sardham ali-vrajaih
dhrtir abhun madhubhih saha vicryuta |
vyakasad utkalika kalikalibhih
samam iha priyaya viyutasya me || (4.21)

atra matyadinam ghurnadi-kriyasu alivrajadibhah samavesad
ayam padocayah | kascit tu uccayo'rthanurupo yah padanam sa
padocayah ity (sahd 6.180) aha | yatha dasame - [*note: samcayo]

sutanu kiñcid udañcaya locane
cala-cakora-camatkrti-cumbini |
smita-sudham ca sudhakara-madhavi
vidhurato vidhaye'tra dhurandharam ||10.8||

atha tulyarthakah -

rupakair upamabhir va tulyarthabhih prayojitah |
apratyaksartha-samsarsah tulya-tarka itiritah // rnc_168 //

yatha tatraiva navame, krsnah -

kadarthanad apy urubalya-capalair
utsarpato sneha-bharena viklavam |
vilokamanasya mamadya mataram
havir vilayam hrdayam viliyate || (9.26)

atra havir vilayam iti luptopamaya'pratyaksasya citta-dravasya kathanam
tulya-tarkah | kascit tu tulyatarko yad arthena tarkah prakrta-gamina
ity (sahd 6.180) aha | yatha caturthe -

jatila - nunam nuurasahena ahaditta ede hamsa
hamsanamdi-nijalado vane dhaanti | ta bahudia nadidure
habissadi | [nunam nupura-sabdena akarsita ete hamsa
hamsa-nandini-jalat vane dhavanti | tad vadhutika natidure
bhavisyati]]

atha vicarah -

vicaras tv eka-sadhyasya bahu-sadhana-varnanam |

yatha prathame, krsnah --

sakhe, madhumangala, pasya -

atanu-trna-kadambasv>ada-saithilya-bhajam
aviralatara-hambharambhatamyam mukhiyam |
catulita-nayana-srir avali naicikinam
pathi suvalita-kanthi gokulotkanthitabhut || (1.28)

atrotkanthitasyaa sadhyasya sadhanani trnasvada-saithilyadini |
yad va agre lekhyam saranam iha yo bhratuh (5.25) ity adi padyam
atrodaharanam jñeyam | kascit tu vicaro yukti-vakyair yad
apratyaksartha-darsanam ity (sahd 6.182) aha | atroktam udaharanam api
sangacchate |

atha tad-viparyayah -

vicarasyanyathabhavo vijñeyas tad-viparyayah // rnc_169 //

yatha sasthe -

radha (savyatham akase samskrtaṃ asritya) -

vicitrayam kṣaunyam aṅgīṣṭhā kanyā kati na va
kathoraṅgi nanyā nivasati mayā kapi sadṛṣi |
mukundaṃ yaṅ muktva samayam ahaṃ adyapi gamaye
dhig astu pratyasaṃ ahaḥ dhig aśuṅ dhīṃ mama dhīyam || (6.21)

atrodvegatisayena pratyasadhikānaḥ viparyayaḥ |

atha guṇatipataḥ -
guṇatipato vyatyasta-guṇakhyānaṃ udahrtāḥ // rnc_170 //
yathā caturthe -

jatila (solluntham vihasya, samskrtena)

vrajesvara-sutasya kaḥ paravadhuvinoda-kriya-
prasasti-bhara-bhūṣitaṃ guṇam avaiti nasya kṣitau |
yad esa rati-taskarah paṭhi nirudhya sadhvīr balat
tadiya-kuca-kutmale karajam om namo viśnave || (4.31)

atra prakatas ca guṇatipataḥ | kascit tu guṇatipataḥ karye yad
viparitam guṇaṃ prati ity aha (śahd 6.184), yathā pañcame
candravali (samskrtena) -

saranam iha yo bhraṭas tasya pratipa-vidhayina
hita-kṛd api ta devyas tasyaḥ samagram upekṣanam |
gatir avikalo yo me tasya priyasya ca viśmṛtir
bata hatavidho vame sarvam prayati viparyayam || (5.25)

atha atisayah -

bahun guṇaṃ kīrtayitva samanyena ca samsṛitaṃ |
viśeṣaḥ kīrtiyate yatra jñeyāḥ so'tisayo budhāih // rnc_171 //

yathā prathame kṛṣṇaḥ -

nava-nava-sudha-sambandho'pi priyo'pi drsam sāda
sarasiḥ-vaṇiṃ mlanam kurvaṇṇ api prabhaya svaya |
vidhūr api kala-purno'py uccaiḥ kurāṅga-dharaḥ saṣi
vraja-mṛga-drsam vaktrair ebhiḥ surāṅga-dharaḥ jitaḥ || 1.33

atra candra-mukhayoh
sudha-sambandhatvadi-samānya-guṇa-kīrtanānantaram mukheṣu
surāṅgatva-kīrtanam viśeṣaḥ |

atha niruktam -

niruktam niravadyoktir namāny artha-prasiddhaye // rnc_172 //
yathā prathame kṛṣṇaḥ (candravalim asadya sanandam) -

nitas tanvi mukhena te paribhavam bhru-kṣepaivikridaya
bibhyad viśnu-padam jagama saranam tatrapy adhairyam gataḥ |
asadya dvija-rajitam vijayinah sevartam asyojjvalac-
candro'yam dvija-raja-tapadam agat tenasi candravali || (1.40)

atra candravali nama niruktam |

atha guna-kirtanam -

loke gunatirikanam bahunam yatra namabhih |
ekah samsabdyate tat tu vijñeyam guna-kirtanam // rnc_173 //

yatha dvitiye, krsnah (puro radham pasyann apavarya) -

vihara suradirghika mama manah-karindrasya ya
vilocana-cakorayoh sarad-amanda-candra-prabha |
urombara-tatasya cabharana-caru-taravali
mayonnata-manorathair iyam alambi sa radhika || 2.10 ||

atra sura-dirghika-sabdaih radha-samsabdanam guna-kirtanam |

atha garhanam -

yatra sankirtayan dosan gunam arthena darsayet |
gunan va kirtayan dosam darsayed garhanam hi tat // rnc_174 //

trtradyam yatha saptame,

madhavi - dea, katorappa esa bhakti-daria sutthu tabam
sodhum pardi jam tumha paccakkham ccea camdabhaamamdire
jalantam jalana-kundam jala-keli-kundam binnadabadi |
[deva, kathoratmaisa bhartdarika susthu tapam sodhum
parayati tat tava pratyaksam eva candrabhaga-mandire jvalantam
jvalanta-kundam jala-keli-kundam vijñatavati] 149

krsnah (svagatam) - madhavi, sadhu sadhu yad atra snehatirekam
sucayanti samaye sakhya-sevam vitanosi | 150

atra kathoradi-rupasya dosasya kathanam api
krsna-visayanuraga-guna-kirtanataya paryavasitam | dvitiyam
yatha caturthe -

kundalata - birahimanno, punnabadi me sahi raha | jae
dakkhina saccabadini siniddha tumha mada sussu laddha |
[virabhimanyo! punyavati me sakhi radha, yaya daksina
satyavadini snigdha tava mata svasrur labdha] 133

atra gunakirtanam apy arthato dosa iti garhanam |

athanunayah -

abhyarthana-param vakyam vijñeyo'nunayo budhah |

yatha pañcame, krsnah sasram -

ayam kanthe lagnah sasimukhi janas te pranayavan
yad-apraptya dhanyam tanum atanu-rupam trnayasi |
prasidadya pranesvari virama masminn anugate
krthah patyavatyahitam idam uro me vidalati || 5.35 ||

atra krsnena candravali-prarthanam anunayah |

atha bhramsah -

patanat prakrtad arthad anyasmin bhramsas iritah // rnc_175 //
yatha navame, madhavi -

dea, imanam pemma-komalanam akkharanam ma kkhu nam
ahirubam janahi | jam esa na hodi | [deva, esa prema-komalanam
aksaranam ma khalv etam abhirupam janihi | yad esa satya na
bhavati |] 194

krsnah - sadhu madhavike! sadhu | madiya-hridayasanka tvaya
nirasta | tad indra-jalabhijñaya nava-vrundayaiva nirmiteyam mayiki
devi rasalamula-vartini khalu satya |

atra satya-sabdasya prakrtartham satyabhama-rupam parityajya
tathartha-laksanasya kathanad bhramsah | kascit tu kathayanti
budhah bhramsam vacyad anyatarad-vacah ity aha | yatha prathame,
krsnah - [*note: sahd 6.187 has drptadinam bhavad bhramso
vacyad anyatarad vacah |]

sarojaksi paroksam te kadapi hridayam mama |
na sprastum apy alam badha radha tvakramya gahate || 1.42

atra vacyad radhaya asparsad anyad badhakramanam bhramsah |

atha lesah -

lesah syad ingita-jñana-krd visesanavad vacah ||

yatha pañcame, bhismakah -

ayam iha kila kanya-bandhavanam nibandhah
samucita iti laksmi-kanta vijñapayami |
mama duhitur anujñollaghanad anganayah
katham api na parasyah panisango vidheyah || 5.38||

(ity ady uktau sri-krsnah pauramasi-mukham iksate)

paurnamasi - mukunda! gokula-kumari-kulani
candravali-matravasesani durvidagdhenā vidhina krtani | tad atra
ka ksatih?

atra candravali-matravasesaniti visesanavad vacah
krsnengita-jñapakataya samvrttam iti lesah |

atra ksobhah

ksobhas tv anyagate hetav anyasmin karya-kalpanam // rnc_176 //
yatha saptame, krsnah -

tvad-anga-sangatair ebhis tapto'smi mihiratapaih |
vindanti vandana-cchayam mam devi sisirikuru || 7.37 ||

atra suryatapesu candravaly-anga-sangatesu tat-karya-bhutasya
tapasya krsnena svasmin kalpanat ksobhah | kascit tu
ksobha-sthane sanksepam pañhan laksayanti - sanksepo yat tu

sanksepad atmany arthe prayujyate | (sahd 6.192) yathastame -

krsnah - devi, triloka-kaksasu kim tavabhistam? tad
abhivyajya nija-nidesa-bhajanam anyatayaiva paryapta-samasta-nisreyase
preyasi vidhehi prasada-madhurim |

atha manorathah -
manorathas tu vyajena vivaksita-nivedanam // rnc_177 //
yatha caturthe --

radhika - (sautsukyam puro drstva) hala lalide, pekkha pekha
dhanna esa taramga-leha ja khu sevala-balli nibaddha-paam
nam hamsiam moabedi | ta phudam bhisinipattantaridena
kalahamsena samghadaissadi | [hala lalite, pasya pasya dhanya
esa taranga-lekha ya khalu saivala-valli-nibaddha-padam enam
hamsikam mocayati | tat sphutam bisini-patrantaritena kalahamsena
samghattisyati] 71

atra hamsi-vyajena radhayah
krsna-sangamabhilasa-kathanam manorathah |

athanukta-siddhih -
prastavanaiva sesartha yatranukto'pi buddhyate |
anukta-siddhir esa syad ity aha bharato munih // rnc_178 //

[*note: first reference to bharata, whom he has not been following very
closely. nat 16.169 = prastavenaiva seso'rthah krtsno yan na
pratiyate | vacanena vinanukta-siddhih sa parikirtita]]

yatha caturthe - radha

hala labamga-kudunge aharanti tumam bumdaana-basina
matta-kalahindena aadua hatthena gahidahatthasi sambutta | tado
sambhamena ghusmantie tuha hadhena ottha-pallaam damsantena
tina bame tthabaasmi phurantatikkhakamankusam kara-pukkharam | [hala
lavanga-kuñje aharanti tvam vrndavana-vasina matta-kalabhendrena
agatya hastena grhita-hastasi samvrta | tatah sambhramena
ghurnantyas tava hathena otha-pallavam damsata tena vame
stavake sphurat-tiksna-kamankusam kara-puskaram] 91

atranuktasyapi stane nakhararpanasya bodhad anukta-siddhih |

atha sarupyam -

drsta-srutanubhutartha-kathanadi-samudbhavam |
sadrasyam yatra sanksobhat tat sarupyam nirupyate // rnc_179 //

yatha caturthe -

jatila - are ahindia kisa mukham dhakesi? jam de bijja na
bikkaida | [are ahindika" kasma mukham acchadayasi? yat te vidya na
vikrita] (iti prasahya sammukhayati) 126

abhimanyuh - (svagatam) haddhi haddhi bauliaae ammae lajjapajjaulo

kidamhi | ta ido abakkamissam | [ha dhik, ha dhik! batulikaya ambaya
lajja-paryakulah krto'smi | tad ito'pakramisyami || 127

atra sarika-mukha-sruta-krsna-pravesa-sanksobhaj jatilayah
sva-putre krsna-buddhi-kathanat sarupyam |

atha mala -

bahuni karanany eva sa malety abhidhiyate // rnc_180 //

yatha dvitiye -

radha - lalide ppasida ppasida suththu samkaulamhi | [lalite prasida
prasida susthu sankakulasmi || (punah samskrtena)

gata-prayam sayam carita-parisanki gurujanah
parivadas tungo jagati saralaham kulavati |
vayasyas te lolah sakala-pasupali-suhrd asau
tada namram yace sakhi rahasi sancaraya na mam || 2.19

atra sayam gamanadi-bahu-karananam
svesta-sañcaranabhavaya kathitvat mala |

atha madhura-bhasanam -

yat prasannena manasa pujoyam pujayitur vacah |
stuti-prakasanam tat tu jñeyam madhura-bhasanam // rnc_181 //

yatha pañcame -

nrpau (saprasrayam) -

ekasminn iha roma-kupa-kuhare brahmada-bhandavali
yasya preksayate gavaksa-padavi-ghurnat-paranupama |
keyam tasya samrddhaye tava vibho rajendrara-gramati
sautiryena camatkr̥tim tad api nah kam apy asau pusyati ||(5.17)

atra prakatam eva madhu-bhasanam |

atha prccha -

prasna evottare yatra sa prccha parikirtita ||

yatha navame -

krsnah (puro dadimim upetya)

kantim pitamsuka-sphitam bibhrati vikṣita vane |
mayadya mrgyamana sa tvaya mrga-vilocana || (9.18)

atra he suka, pitam kantim bibhrati maya mrgyamana sa
drsteti prascne, he pitamsuka, tvaya mrgyamana sa maya
drstety uttarena prccha |

athopadistam -

sastranusari yad vakyam upadistam tad ucyate // rnc_182 //

yatha sasthe - naradah -

preyasyah pasupalika viharato yas tatra vrndavane
laksmi-durlabha-citra-keli-kalika kantasya kamsa-dvisah |
radha tatra variyasiti nagarim tam asritayam ksitau
sevam devi samasta-mangala-kari yasyas tvam angikuru || (6.19)

atra hari-priya-jana-seva samasta-mangala-kariti sastranusaritam |

atha drstam -

jatyadi-varnanam dhirair drstam ity abhidhiyate // rnc_183 //

yatha dvitiye -

vrnda (puro drstim ksipanti) -

karoti dadhi-manthanam sphuta-visarpi-phena-cchata
vicitrita-grhanganam gahana-gargari-garjitam |
muhur guna-vikarsana-pravanata-kramakuñcita-
prasarita-kara-dvayi-kvanita-kankanam malati || (2.3)

atra dadhi-mathana-kriya-svabhava-varnanam drstam ||

sandhy-antarany anuktaiva bhusanam laksanakhyaya |
procyate'nyat traystrimsat sankhya kascid vibhusanam // rnc_184 //

muner asammatatvena tat tu sarvam upeksitam |
kesañcid atra sandhy-anga-gunalankara-laksmanam // rnc_185 //

antarbhava'pi yatnena kartavyatvaya kirtitam |

atha pataka-sthanani -

arthasya tu pradhanasya bhavyavasthasya sucakam // rnc_186 //

yad-agantuka-bhavana pataka-sthanakam hi tat |

etad dvidha tulya-samvidhanam tulya-visesanam // rnc_187 //

tatradyam triprakaram syad dvitiam tv ekam eva hi |
evam caturvidham jñeyam pataka-sthanakam budhaih // rnc_188 //

tatradyam -

sahasiavarta-sampattir gunavaty upacaratah |
pataka-sthanakam idam prathamam parikirtitam // rnc_189 //

yatha lalita-madhava saptame -

radhika (parikramya pitottariyañcalam grhnanti sakampam) -

dagdham hanta dadhanaya vapur idam yasyavalokasaya
sodha marma-vipatane patur iyam pidativrstir maya |
kalindiya-tati-kutira-kuhara-kridabhisara-vrati
so'yam jivita-bandhur indu-vadane bhuyah samalingitah || 7.18 ||

atra pratibimbe so'yam jivita-bandhur ity upacara-prayogena bhavinah
krsnasya sucanat sahasartha-sampatti-rupam idam pataka-sthanakam

|

atha dvitiam -

vacah-satisaya-slistam kavya-vastu-sarayam |
pataka-sthanakam idam dvitiam parikirtitam // rnc_190 //

yatha dvitiye'nke - krsnah -

smara-rodhananubandhi krama-vistarita-kala-vilasa-bhavah |
ksanada-patir iva drstah ksana-dayi radhika-sangah ||
(2.17)

(nepathye) durlabhah pundarikaksa vrttas te viprakarsatah | 90
krsnah - (savyatham uccaih) bhoh ko'yam durlabhah? 91

(punar nepathye) yatnad anvisyamano'pi vallavaih pasu-mandalah
|| (2.18) 92

atra bhavisyato radha-sangama-durlabhatvasya sucana idam
slistam nama dvitiam pataka-sthanakam |

atha trtiam -

arthopaksepanam yat tu linam savinayam bhavet |
slistottara-yutam nama trtiam parikalpita // rnc_191 //

yatha saptame, krsnah -

(sarvatah preksha) priya-vayasya! kiyad dure sa vrndatavi ?

madhumangalah (samskrtena) -

sphutac-catula-campaka-prakara-rocir ullasini
madottarala-kokilavali-kala-svaralapini | marala-gati-salini kalaya
krsna-saradhika (ity ardhokte)

krsnah (sasambhramautsukyam) vatsa kvasau ?

madhumangalah (angulya darsayan)

purah sphurati vallabha tava -

krsnah (savyagram) vayasya! naham pasyami | tad asu darsaya |
kva sa me radhika ?

madhumangalah -- ... mukunda vrndatavi || (7.17)

atra sajjalpitena madhu-mangala-vakyena bhavino radha-darsanasya
sucanacchlistottaram nama trtiam pataka-sthanam |

atha darsanam -

dvyartha vacana-vinyasah suslistah kavya-yojitah |
upanyasena yukta tu caturtham parikirtitam // rnc_192 //

yatha pañcame suparnah -

nabhasi rabhasavadbhiih slaghamana munindrair
mahita-kuvalayaksi kirti-subhramsu-vaktra |
nrpakulam iha hitva cedi-rajapradhanam
muradamana gamisyaty utsukam tvam jaya-srih || (5.28)

atra suparnasya dvyartha-vacanena candravali-prapti-sucanāt
tulya-visesanam |

atharthopaksepakah -

vastu sarvam dvidha sucyam asucyam iti bhedatah |
rasa-hinam bhaved atra vastu tat sucyam ucyate // rnc_193 //

adarsaniyam anke tad avasyam vacyam eva cet |
arthopaksepakair etat sucayet susthu panditah // rnc_194 //

viskambha-culikankasyankavatara-pravesakaih |

atha viskambhah -

bhaved viskambhako bhuta-bhavi-vastv amsa-sucakah // rnc_195 //
amukhya-patrāih sanksepād adav ankasya darsitah |
sa suddho misra ity u kto misrah syan nica-madhyamāih // rnc_196 //

vidagdha-madhve yadvad dvitīyānka-mukhe krtah |
mukharayuktaya nanidmukhyasau misra-samjñakah // rnc_197 //

suddhah kevala-madhye'yam ekaneka-krto bhavet |
vinirmīto bahutrayam tasmin lalita-madhve // rnc_198 //

atha culika -

prajñair yavanikantahsthair adrsyair ya tu nirmītah |
adav ankasya madhye va culika nama sa bhavet // rnc_199 //

spastam bahutrodaharanam |

athankasyam -

yatra syad anka ekasminn ankanam sucanakhila |
tad-ankasyam iti prahur bijartha-khyapakam ca yat // rnc_200 //

gargi-samyuktaya paurnamasya lalita-madhve |
prathamānke yatha susthu suhitam nikhilam sphutam // rnc_201 //

kecit tu -

purvankante sampravistāih patrāir bhavy-anka-vastunah |
sucanam tad avicchedyair yat tad ankasyam iritam // rnc_202 //

iti laksayanti |

etad-ankavatarena gatarthatvat tu kecana |
prathamoktartham evedam vadanty anka-mukham budhah // rnc_203 //

athankavatarah -

ankavatarah patrānam purvankarthānuvartinam |
avibhāgena sarvesam bhavīny anke pravesanam // rnc_204 //

spastam udaharanam |

atha pravesakah -

yan nicāih kevalam patrāir bhavibhutartha-sucanam |
ankayor ubhayor madhye sa vijñeyah pravesakah // rnc_205 //

yada syan nirasam sucyam amukhanantaram tada |
viskambho'nkasyakam va syad amukhaksipta-patram // rnc_206 //

yada tu sarasam vastu mulad eva pravartate |
adav eva tadankah syad amukhaksepa-samsrayah // rnc_207 //

asucyam tu sobhodara-rasa-bhava-nirantaram |
prarambhe yady asucyam syad ankam evatra kalpayet // rnc_208 //

asucyam tu dvidha drsyam sravyam cadyam tu darsayet |
dvedha dvtiyam svagatam prakasam ceti bhedatah // rnc_209 //

svagatam svaika-vijñeyam prakasam tad dvidha bhavet |
sarva-prakasam niyata-prakasam ceti bhedatah // rnc_210 //

sarva-prakasam sarvesam sthitanam sravanocitam |
dvidha vibhajyate tac ca janantam apavaritam // rnc_211 //

tripataka-karenanya apavaryantara katham |
ya mithah kriyate dvabhyam taj janantikam ucyate // rnc_212 //

rahasyam kathyate'nyasya paravrtypavaritam |
athanka-svarupam - pratyaksanetr-caritah
ksudra-curnaka-samyutah // rnc_213 //

nativagudha-sabdartho natipracura-padyavan |
ayuto bahubhih karyair bija-samharanena ca // rnc_214 //

aneka-dina-nirvartyakathaya ca vivarjitah |
dinardha-dinayor yogya-vastuna parikalpita // rnc_215 //

vadhena durahvanena yuddha-rajyadi-viplavaih |
sapotsarga-viharabhyam rata-bhojana-mrtyubhih // rnc_216 //

snananulepa-nidradyais cumbanalinganadibhih |
vrida-heturbhir anyais ca bibhatais ca vina krtah // rnc_217 //

anta-niskranta-nikhila-patro'nka iti kirtitah |
atha garbhankah anka-prasangad garbhanka-laksanam vaksyate
maya // rnc_218 //

ankasya madhye yo'nkah syad asau garbhanka iritah |
vastu-sucaka-nandiko din-matra-mukha-sangatah // rnc_219 //

arthopaksepakair hino yutah patrais tu pañcasaih |
anvesya-vastu-visayah svadharankanta-sobhitah // rnc_220 //

natiprapañcetivrttah prastutarthanubandhakah| prathamamke na
kartavyah so'yam kavya-visaradaih // rnc_221 //

caturthe'nke tu garbhanko yatha lalita-madhava |
atha samanya-nirnayah - natake'nka na kartavya pañca-nyuna
dasadhikah // rnc_222 //

viskambhakadyair api no vadho vacyo'dhikarinah |
anyonyena tirodhanam na kuryad rasa-vastunoh // rnc_223 //

yat syad anucitam vastu nayakasya rasasya va |
viruddham tat parityajyam anyatha va prakalpayet // rnc_224 //

aviruddham ca yad vrttam rasabhivyaktaye'dhikam |
tad apy anyathayed dhiman na vaded va kadacana // rnc_225 //

lasyangani dasa tatha vithy-angani trayodasa |
ankesv api nibadhyani kecid evam pracaksate // rnc_226 //

prayas tany api santy eva tasmin lalita-madhava |
kvacid atra vinispadyam dhirair akasa-bhasitam // rnc_227 //

anyenanuktam apy anyo vacah srutvaiva yad vadet |
iti kim bhanasity etad bhaved akasa-bhasitam // rnc_228 //

atha bhasa-vidhanam -
natake tatra patranam bhasa-rupam nirupyate |
tatra bhasa dvidha bhasa vibhasa ceti bhedatah // rnc_229 //

caturdasa vibhasah syuh pracyadya vakya-vrttibhih |
asam samskara-rahityad viniyogo na gadyate // rnc_230 //

bhasa dvidha samskrta ca prakrti ceti bhedatah |
tatra samskrta - samskrta devatadinam muninam nayakasya ca
// rnc_231 //

lingi-vipra-vanik-ksatra-mantrikañcukinam api |
aranya-devi-ganika-mantrijadhitiositam // rnc_232 //

yoginy-apsarasoh silpa-karinya api kirtita |
tatra prakrti - sodhantima prakrti syac chauraseni ca magadhi
// rnc_233 //

paisaci culika-paisacy-apabhramsa iti kramat |
atra tu prakrtam strinam sarvasam niyatam bhavet // rnc_234 //

aisvaryena pramattanam daridryopahatatmanam |
ye nicah karmana jatya tesam ca prakrtam smrtam // rnc_235
//

tatrapi nayikadinam sauraseni prakirtita |
asam eva tu gathasu maharastri smrta budhaih // rnc_236 //

atrokta magadhi bhasa rajantahpura-carinam |
tatha vidusakadinam cetanam api kirtita // rnc_237 //

raksah-pisaca-nicesu paisaci-dvitayam bhavet |
apabhramsas tu candalayavanadisu yujyate // rnc_238 //

sarvesam karana-vasat karyo bhasa-vyatikramah |
mahatmyasya paribhramsan madasyatisayat tatha // rnc_239 //

pracchadanam ca vibhrantir yathalikhita-vacanam |
kadacid anuvadam ca karanani pracaksate // rnc_240 //

nayikanam sakhi-vesya-kitavapsarasam tatha |
vaidagdhyartham prayoktavyam samskrtam cantarantara // rnc_241 //

spastany esam udaharanani |

atha vrttayah -
athocyante svabhavena vrttayah paramadbhutih |
jata narayanad eta madhu-kaitabhayor vadhe // rnc_242 //

netr-vyapara-rupas tu rasavasthana-sucikah |
catasro vrttayo dhiraiah prokta natyasya matarah // rnc_243 //

bharaty arabhati caiva satvati kaisiki tatha |
tatra bharati -
esa vani-pradhanatvad bharatiti nigadyate // rnc_244 //

prastavanopayogitvat tatraiva parikirtita |
stri-hina purusa-srestha-prayojya vak-pradhanika // rnc_245 //

bharati samskrtair yukta vrttih syac caturangika |

atharabhati - mayendra-jala-pracura-citra-yuddha-kriya-maya // rnc_246
//

atopa-cchedya-bhedadhya vrttir arabhati mata |
angany asyas tu catvari sanksiptir avapatanam // rnc_247 //

vastutthapana-samphetav ity aha bharto munih |

tatra sanksiptih - sanksiptir ukta sanksipta-vastu-srstir
mahadbhuta // rnc_248 //

yatha-
vidhina hate sisu-kule tadsam aparam haris tatha vyatanot |
viramatu parasya vartam svayam eva visismaye sa yatha ||

athavapatanam - vibhrantir avapatah syat pravesa-drava-vidravaih |
yatha -
nighnan vighnam ivagratah kuvalayapidam mrdu-kridaya
tungam ranga-bhuvam pravisya tarasa pratyarthinam trasanah |
drpyan-malla-davambudas cala-drsa ksudran api dravayan
pasyarad garudayate sarudayam kamsorage kesavah ||

atha vastutthapanam - tad-vastutthapanam yat tu vastu mayopakalpitam //
rnc_249 //

yatha -
daurjanyani hrdis sphutani kapata-snehena samvrvati
maya-kalpita-sundari madhurima lebhe vrajam putana |
tasyah susthu tatha payodhara-rasah pritah sisu-kridaya
vaikunthena hathad yatha na sa punah matus tatha pasyate ||

atha samphetah - samphetah syat samaghatah
kruddha-sankruddhayojitah // rnc_250 //

yatha -
canura-mallena yatha murarer
anyonyam asid guru-sampraharah |
kamsasya yenanakadundubhes ca
santapa-cintabhir urah paphala ||

atha satvati -
sattvikena gunenpai tyaga-sauryadina yuta |
harsa-pradhana nihsoka satvati parikirtiat // rnc_251 //

angany asyas tu catvari samlapottapakav api |
sanghatya-parivartau cety esam laksanam ucyate // rnc_252 //

atha samlapah -
irsya-krodhadibhir bhavai rasair viradbhutadibhih |
parasparam gabhiroktiham samlapa iti kirtyate // rnc_253 //

yatha -
vayam balas tulyaih saha racayitum yuddham ucitam
puro yuyam mallah prakatita-karalacala-rucah |
madenonmattanam mrdula-tanubhih kah kalabhakaih
karindranam dhirah parinamana-rangam racayati ||

avitatham asi balah kala-rupam vibhindan
dvirada-patim udagram bala-vikridayaiva |
iha kila bhujya-yuddha-prastuter uccaleyam
tava tanu-krta-sakhya saksini bala-rajih ||

athotthapakah - preranam yat parasyadau yuddhayotthapakas tu sah |

yatha -
luñchann asmi puras trivistapa-puri-saubhagya-sara-sryam
girvansvara-parijatam amarikandarpa-sandarpadam |
paulomi-kuca-kumbhakeli-makari-vyapara-vaijñanikah
panis tena hi daksinah katham asua dambholim udyac-chate ||

atha sanghatyah - prabhava-mantra-devadyaih sanghatyah
sangha-bhedanam // rnc_254 //

tatra prabhavena, yatha -

dukulam dhunvana jaya-jaya-jayety ucca-bhanitih
sthita rangabhyarne pranaya-garimoddamita-mukhi |
prabhavam pasyanti kam api kamaniyadbhuta-rasam
hareh kamsopeksam vadhita bata saksan madhupuri ||

mantrena, yatha -

nisamya yuktim danujardanasya
govardhanaradhana-baddha-ragam |

abhira-gosthi rabhasena sarva
girvana-rajasya makhad vyaramsit ||

atha parivartakah - prarabdha-karyad anyasya karanam parivartakah |

yatha -
vrajabhuvu guru-garvat kurvatas tivra-vrstim
hrdi bhavad-anubhavad adya-bhitir mamasit |
tvam asi kila krpalur dogdhu-kamo'pi kamam
tad iha mayi saranye gokulendra prasida ||

atha kausiki -
nrtya-gita-vilasadi-mrdu-srngara-cestitaih |
samanvita bhaved vrttih kaisiki slaksna-bhusana // rnc_255 //

hareh kesabhisambandhat kaisikiti pratham gata |
angany asyas tu catvari narma-tat-purvaka ime // rnc_256 //

sphañjah sphotas ca garbhas cety esam laksanam ucyate |

tatra narma - srngara-rasa-bhuyisthah priya-cittanurañjakah //
rnc_257 //

agramyah parihasah syan narma tat tu tridha matam |
srngara-hasyajam suddha-hasyajam bhaya-hasyajam // rnc_258 //

srngara-hasyajam narma trividham parikirtitam |
sambhogeccha-prakatanad anuraga-nivesanat // rnc_259 //

tatha krtaparadhasya priyasya pratibhedanat |
sambhogeccha-prakatanam tridha vag-vesa-cestitaih // rnc_260 //

tatra vaca, yatha padyavalyam (207)

gacchamy acyuta darsanena bhavatah kim trptir utpadyate
kim tv evam vijana-sthayor hata-janah sambhavayaty anyatha |
ity amantrana-bhangi-sucita-vrthavasthana-khedasalam
aslisyan pulakotkarañcita-tanur gopim harih patu vah ||

vesena yatha rasarnava-sudhakare (1.273) -
abhyudyate sasini pesala-kanta-duti
santapa-samvalitamanasa-locanabhih |
agra hi mandana-vidhir viparita-bhusa
vinyasa-hasita-sakhijanam anganabhih ||

cestaya, yatha -

syame yam anurodhasi priya-sakhi-vargantara-sthayini
savyam smeramukhi drsam madhubhidah smere mukhambhoruhe |
bhrngodbhasini daksinam tu kirati krida-nikuñje muhuh
surye rajyati sacchalam vicinute tapaya puspavalim ||

anuraga-prakaso'pi bhogecchanarmavat tridha |

tatra vaca, yatha -

dehi kundam iti devi vaksyati
yan mukundam avilambam abravih |
tavakina-kula-palika-vratam
tena sampratam abhud vikara-svaram ||

vesena, yatha -
yad upahasasi mam sadabhisarot-
suka-hrdayam abhitas tad atra yuktam |
vapusi hari-katha-prasanga-matre
tava ca katham pulakalir unmimila ||

cestaya, yatha -
sakhi kurvati vivikte vanamala-gumphanabhyasam |
viditasi tvam akhandita-pativratye krtam bhanitaih ||

tatra vaca, yatha -
vraja-raja-kumara ma krthah
stuti-mudrabhir analpa-caturim |
animitta-visankitena te
vacasaham gurunasmi bodhita ||

vesena, yatha lalita-madhava -
candravali (sotprasa-smitam) -

kajjala-samala-majjham pallaa-sanujjalam muumdassa |
gumjaphallam bba aharam sahi pekkhanti pamodami ||

[kajjala-syamala-madhyam pallava-sonojjvalam mukundasya |
guñja-phalam ivadharam sakhi pasyanti pramode ||] 9.54

cestaya, yatha rasa-sudhakare (1.273) -

lola-bhru-lataya vipaksa-dig-upanyase vidhutam siras
tad vrndasya nisamane'krta namaskaram vilaksa-smitam |
rosat tamarakapola-kantini mukhe drstya natam padayor
utsrsto guru-sannidhav api vidhir dvabhyam na kalocitah ||

atha suddha-hasyajam - suddha-hasyajam apy uktam tadvad eva tridha
budhah // rnc_262 //

tatra vaca, yatha -
vrddhe candra iti prataraya na mam ajñasisam mad-bhayan
niksiptam navanita-pindam upari sthane'dya radhambaya |
gudham patayitasmi dirghataraya yastyeti vacam harer
indu-nyasta-drso nisamya mukhara ksemam hasanti kriyat ||

vesa-cestabhyam, yatha -
kambala-krta-vrsa-vesam bhrngabhrngi
pranita-samrambham |
preksya harim vidhir ahasin mudira-cchanno gabhiro'pi ||

atha bhaya-hasyajam -

hasyad bhayena janitam kathitam bhaya-hasyajam |
tad dvidha mukham angam tu tad dvayam purvavat tridha // rnc_263 //

mukhyam vaca, yatha -

sailendroddhrti-lilaya kila paritrate gavam mandale
tatra stotra-vidhitsayabhyupagatam drstva sahasreksanam |
pratyasidati pasya raksasa-patih saksad ayam pahi mam
ity utkrosati mugdha-vallava-sisau smero harih patu vah ||

evam vesa-cestabhyam apy udaharyam |

athanyangam | tatra vaca, yatha -

yady ullanghya giram visarpati tatah svange vranam panijaih
kurvann eva krtam tvayeti jarati-laksaya vaksyamy aham |
ity ukte svaram akulam iva bhayad alokya radham punah
stabdhibhuta-gatim harih smita-mukhah slisyan mudam vah kriyat
||

vesena, yatha -

radha-purah sphurati samvihitabhimanyu-
vese muradvisi manag upalabdha-bhitih |
naisargikim pranayatah sva-manah-pravrttim
tatravadharya catura smitam atatana ||

cestaya, yatha rasa-sudhakare (1.275)

prahlada-vatsala vayam bibhimo viharad
asmad iti dhvanita-narmasu gopikasu |
lila-mrdu stana-tatesu nakhankurani
vyaparayann avatu vah sikhi-piccha-maulih ||

narmedam astadasadha vispasñam abhidarsitam |

atha narma-sphañjah - narma-sphañjah sukhodyogo bhayarto
nava-sangamah // rnc_264 //

yatha -

sasankam ksipator drsam pratidisam vrida-jada-svantayor
yata kvasi nisiti tivra-jarati-vacadhika-trastayoh |
gotha-dvari nivesitasya kuhare go-granthi-rases tada
radha-madhavayor abhut kvanikaras tasmin navah sangamah ||

atha narma-sphotah - narma-sphoto bhava-lesaih sucito'lpa-raso
matah // rnc_265 //

yatha vidagdha-madhve -

madhumangalah (krsnam pasyan svagatam) -

phulla-prasana-patalais tapaniya-varnam
alokya campaka-lata kila kampate'sau |
sanke niranka-nava-kunkuma-panka-gauri

radhasya citta-phalake tilaki-babhuva || (2.25)

atha narma-garbhah -

netur va nayikaya va vyaparah svartha-siddhaye |
pracchadana-paro yas tu narma-garbhah sa ucyate // rnc_266 //

yatha, rasa-sudhakare (1.279) -

sriyo mana-glaner anusaya-vikalpaih smita-mukhe
sakhi-varge gudham krtavasatir utthaya sahaya |
samanesye dhurtam tam aham iti jalpan nata-mukhim
priyantam alingan harir arati-khedam haratu vah ||

tisro'rtha-vrttayah prokta sabda-vrttis tu bharati |
athaitasam catasnamrasanaiyatyam ucyate // rnc_267 //

santa-viradbhuta-prita-vatsalesu tu satvati |
preyah srngara-hasyesu prokta vrttis tu kaisiki // rnc_268 //

bibhatse karune carabhati vire bhayanake |
prayo rasesu sarvatra bharati karunadisu // rnc_269 //

iti

dhvani-prasthapana-paramacarya-srimad-rupa-gosvami-prabhupada-pranit
a sri-nataka-candrika samapta ||