



(Chowkhamba Sanskrit Series, 50,1 [fasc. 286], pp. 179-196)

Input by Dhaval Patel

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

tattvamimamsa /

sukhaikavisaya bhutanam pravrttih / sukham ca sati  
dukhahetavasambhavati / ato bhavati dukhahighatake jijñasa sa ca  
tattvajñanat / atastattvamatra nirupyate / nanu trividham dukhham  
adhyatmikamadhidaivikamadhibhautikam ca / tatradyatmikam dvididham  
sariram manasañca / sariram vatapittaslesmanam  
vaisamyanimittam manasam kamakrodhadinibandhanam / adhibhautikam  
manusapasupaksyadinimittam / adhidaivikam  
yaksaraksasagrahadyavesanibandhanam / tesam caisam  
laukikairevopayaih pratikarah sakyate / tatha hi  
sarirasyausadhadibhih manasasya  
manojñastripanabhojanavastralankaradipraptya adhibhautikasya  
nitisastrabhyasasusthanopavesadina adhidaivikasya  
manimantradyupayogeneti sukara upayah tattvajñanam  
tvanejakanmaraparabhyasasadyam / tatha ca laukikanamabhanakah /  
akke cenmadhu vindeta kimartham parvatam vrajet / istasyarthasya  
sampraptau ko vidvan yatnamacaret // iti / akke grhakone / maivam / na  
hyetairupayaih sarvameva dukhham nivartate / nivrttam  
punarnotpadyate / yadyapi satriyamapi  
ahoratramasavarsadisadyamupayantaram sukaram srutyate apama  
somamamrta abhumi tathapi etadapi laukikopayatulyameva / tathahi  
sodayagah pasuvadhadisadhanatvanna visesatah suddhah / akarte  
hi tadvadhaprayascitte svargadigatyanantaram paripacyate eva taddukhham  
/ na ca na himsyatsarvabhutaniti samanyasastrabhya  
visesasastrenagnisomiyam pasumalabhetetyanena badhah  
sankyah bhinnavisayatvena badhyabadhakabhavasambhavat  
agnisomiyam pasumalabheteti vakyena hi vadhasya kratupakarakatvameva  
bodhyate na tu purusapratyavayabhavah / evam svargaderanityatvamapi  
sattve sati karyatvadanumiyate / tatha ca srutirapi

na karmana na prajaya dhanena tyagenaiknamrtatvamanasuh /  
parena nakam nihitam guhayam vibhrajate yadyatayo visanti //

karmana jyotistomadina prajaya putrena dhanena devatajñanena  
putrenayam loko jeyo vidyaya devalokah karmana pitrloka iti  
srutyantarata ebhih pitradilokasyaiva praptirnamrtatvasyeti bhavaha /  
tarhi kathamamrtatvamityata aha tyageneti /  
sarvakarmasamnyasadyajñanenetyarthah / tadamrtatvam svarga eva  
cettattraha parena nakamiti / tarhi durasthatvanna prapyamiti  
cettattraha nihitam guhayamiti / taccasannatvatprthak janairapi  
labhyamiti cettattraha yadyataya iti / adurabhutamapyavivekinam

durabhutameva / tatha srutyantaram /

karmana mrtyumrsayo niseduh prajavanto dvavinamihamanah /  
tatha 'pare rsayo ye manisinah param karmabhyo  
'mrtatvamanasuriti //

apama somamamrta abhumetyamrtatvabhidhanam tu cirasthityabhiprayam  
/ yadahuh abhutasamplavam sthanamamrtatvam hi bhasyate iti /  
tadetatsarvamabhipretyoktam sastrakrdbhieh tadbiparitam sreyan  
vyaktavyaktajñaviññanat / asyarthah /

tasmatsomapanaderavisuddhadanityat viparito

himsadyasankaradvisuddha upayah sreyan / sa ca katham ? vyaktasya

karyajatasya tatkaranasya avyaktasya pradhanasya tabhyam parasya

tasyatmanasca vivekena jñanadbhavati iti / na ca vivekotpannaphalasyapi

karyatvadanityatvam samkyam / bhavarupakaryasyaivanityatvat

dukhkadhvamsasya tu karyatve 'pi nityatvat / athatra sastre catasro

vidhah / prakrtirviktirubhayamanubhayañceti / tatra jagato

mulakaranabhutam pradhanam na vikarah kintu prakrtireva

prakarotiti prakrtih sattvarajastamasam samyavastha / asyasca

mulantaramanavasthabhayannastiti mulaprakrtirityucyate / saiva

sastrantare avidya mayasabdenocyate / etadevavyaktam sattvadinam

gunanam vaisamye sati vyaktamityucyate / yathahi samudrajale

calitacalitapradesah / evam trigunatmike pradhane

parinamavamstadvidhurasca pradesah / tatra prakrtivikaresu

madhye adyo vikaro mahanityucyate sa etadbuddhilaksanah / sa aha

mahansattviko rajasastamasasceti trividhah / buddhestu prathamam vikaro

'hankarah / ete ca mahadadayah prakrtayo vikrtayasca / tathahi

mahattattvamahankarasya prakrtirvikrtisca mulaprakrteh / ayam hi

kramah prakrtermahan mahato 'hankaram ahankaratpañca

tanmatrah tabhyah pañca bhutani tanmatrani punah

ksiradadhyorantarale kalalaparinatparinatani suksmabhutani

kusumasaurabhyena suksmasthulatayopalaksyamanam gunavaisamyameva

tanmatrasabdena bhutasabdena cocyate / pañca bhutani

ekadasendriyani ceti esa sodasako ganastu vikara eva na

prakrtih / purusastvatma na prakrtirna vikrtih / tadetadahuh /

mulaprakrtiravikrtirmahadadyah prakrtivikrtayah sapta /

sodasakastu vikaro na prakrtirna vikrtih purusah // iti /

atha sastraparibhasa / drstamanumanamaptavacanañceti trividham

laukikam pramanam / arsam tu vijñanam yoginameveti tadatra

noktam / tatra prthivyadayah sukhadayascasmadadinam visayah /

tanmatralaksanastu devanam yoginam ca visaya na

tvasmadadinam tesam cendriyaih sambandhah sannikarsah / evañca

visayasambaddhendriyasrito yo buddhidharmo 'dhyavasayah sa eva

pramanam / ayam hi kramah / visayasambaddhanamindriyanam

vrtau satyam buddhestu tamobhibhave sati yah sattvasamudreka so

'dhyavasaya iti jñanamiti vrttiscakhyayate / tadidam

pratyaksapramanam / asmacca yascetanasakteranugrahastatphalam prama

bodhah / buddhisattvam hi prakrtatvadacetanamiti tadiyo 'dhyavasayo  
'pyacetanah ghatadivat / evam hi buddhisattvasya parinamabhedah  
sukhadayo 'pyacetanah / purusastu sukhadyananusangi cetanah / so  
'yam buddhitattvavarttina jñanasukhadina tatpratibimbito  
buddhisadrsyapraptya jñanasukhadimaniva bhavati  
citisadrsyapraptya ca acetanapi buddhistadavadhyavasayasca cetana iva  
bhavati / carvakastu pratyaksanyat na manamiti vadanti / tanmate  
samdigdhaviparyayastu purusabodhanam nopapadyeta / nahi  
purusantaragatah samsayah anumanam kathanam vina va jñatum  
sakyah / pramanantarani tvatraivantarbhavanti / tathahi upamanam  
tavat gosadrsyo gavaya iti vakyam tajjanito bodho sabda evantarbhavati  
caksuhsamnīkrstasya gavayasya yat gosadrsyajñanam  
tatpratyaksameva / evam jivatascaitrasya grhasattvena  
bahisattvakalpanamarthapattih sapyanumana evantarbhavati /  
vimatascaitro bahirbhavitumarhati grhesvavidyamanatvat / yada  
tvavyapakah sannekatrasti tadanyatra nasti yadaikatra nasti  
tadanyatratiti vyaptigrahat / evamiha vate yaksah prativasati iti  
aitihyam na pramanamanirdistasvavaktrkatvena sandehat /  
aptoktatvaniscaye tvagama eva / evamabhavo nanupalabdihigamyah kintu  
pratyaksa eva / na hi bhutalasya  
kaivalyalaksanatparinamavisesadanyo ghatabhavo nama / sarva  
eva hi bhavah pratiksanam parinaminah sa ca parinamabheda  
aindriyaka evetyalam / tatra suksmasyavyaktasyapratyaksatve 'pi  
mahadadikaryena tadanumiyate / tathahi sadeva karyam  
karanavyaparapragapi / asato hi sattvam duskaram nahi nilam  
silpisahasrenapi pitam sakyam kartum / kintu tilesu pidanena  
tailasyeva avirbhavamamatramutpattih tirobhava eva vinasah /  
kiñcasambaddhasyapi karyasya janyatve sambaddhatvavisesatsarvam  
karyam sarvasmadbhavediti karyasambaddhasyaiva karanasya  
janakatvamupeyam / na ca sadasato sambandho 'stīti satkaryam / kiñca  
tantudharmatvattantupadeyatvacca na patasyarthantaravam yannaivam  
tannaivam yatha ghatapatau / tatha arthantarayoh samyogo va  
bhavati yatha kumdadadarayoh apraptirva bhavati himavadvindhyayoh /  
tasmadyatha kurmasarire kurmangani nivisamanani tirobhavanti na  
tatra tanyutpadyante na vinasanti va  
evamekasmatsuvanadermukutadipradurbhava evotpattih / evañca  
mahadadikaryam pradhane 'bhinivisate avyaktam bhavati iti / karane  
sattyeva karyasya vibhagavibhagabhyamavyaktam karanamastiti gamyate  
/ taccavyaktam nityam vyapakam ca sarvam karyam vyapnoti tatha  
nihkriyam kvacidapyanasritañca evam niravayavam svatantram ca /  
etadviparitantu vyaktam / evam vyaktamavyaktam ca  
sukhaduhkhamoharupagunatrayanvitamacetanam prasavadharmi ca  
tadviparitah purusah sukhadayasca gunah sattvarajastamorupah  
/ sattvasya prayojanam tu prakasah rajastu tasya pravartakam tamastu  
niyamakam yadi hi tamasa guruna niyamyeta tada rajah laghu sattvam  
sarvatra pravarttayet / yatha sattvam rajastamasi abhibhuya santa  
vrttimadhighacchati yatha ca rajah sattvarajasi abhibhuya ghoram

tatha tamah sattvarajasi abhibhuya mudhamiti / yadyapyete parasparam  
 virodhasilah tathapi yatha vatapittaslesmanah  
 parasparavirodhinah sariradharanarupaikakaryakarinah evamete 'pi  
 / evam sukhahetutvatsattvam sukhatmakam  
 dukkhahetutvaddukhatmakam rajah yanmohakam tattamah / te ca  
 sukhadukhhamohah parasparavirodhinah svanurupanyeva parasparam  
 viruddhani sukhadukhhamohatmakani nimittani kalpayanti / tathahi ekaiva  
 stri svaminam prati suharupasadbhavattam sukhakaroti sapatnistu  
 dukkhakaroti evamatrapyekasyapi nimittabhedadbhedah /  
 sukhaprakasalaghavaistu parasparamavirodhanna nimittabhedah kalpyante /  
 sargadau tu parinamasvabhava gunah ksanamapyaparinamayya na  
 tisthantiti sattvam sattvarupataya rajo rajorupataya  
 tamastamorupataya pravarttate / yathahi ghanavimuktajalanam  
 jambirakaraviranarikeradyasrayabhedadasti bhedah  
 evamekarupanamapi gunanam pratigunasrayavisesadanekarupata  
 / atma tu vyaktavyaktasamghatabhinnah / parartha hi samghato  
 bhavati / yatha sayanasanadayah samghatah sarirartha  
 drstah / kiñca yatha rathadi yamtryadinadhithitam evam  
 trigunatmakamapi parena kenacidadhithiyamanam yuktam / sa catma  
 pratisariram bhinnah na hyekasmin sukhini sarve sukhinah / sa cayam  
 purusah saksi ca bhavati prakrtirhi svavisayacaritam purusaya  
 pradarsayati / tathahi loke arthipratyarthinau vivadavisayam  
 saksine darsayatah / evam cayam drastapi bhavati / tatha  
 atraigunadasya kaivalyam ca dharmah / atyantiko hi  
 dukkhatrayabhavah kaivalyam / ata evatrigunatvanmadhyastho 'pi  
 bhavati sukhi hi sukhe trpyan dukkhi dvisan madhyastho na bhavati /  
 ata evobhayarahityadudasina ityucyate / evamaprasavadharmitadakarta 'pi  
 / yadyapi cetano 'ham karomiti krticaitanyayoraikadhikaranyam  
 pratiyate tathapi purusapradhanadisambandhatpurusacaitanyamavyakte  
 gunakartrtvam ca puruse upacaryate / bhogyam hi pradhanam  
 bhoktaramantarena na sambhavati iti bhavati tasya bhoktrapeksa  
 purusastu bhogyena pradhanena samyuktastadgatam  
 dukkhamatmanyabhimanyamanah kaivalyam prarthayate / tacca  
 sattvapurusanyatakhyatinibandhanam na ca sattvapurusanyatakhyatih  
 pradhanamantareneti kaivalyartham purusah pradhanamapeksata iti  
 tayoh samyogah ata eva samyogo na mahadadisargamantarena bhogaya  
 kaivalyaya ca paryapta iti samyoga eva bhogapavargartham sargam  
 karotiti //

atha vivekajñanopayogini buddhirmirupyate / tasyasca vyaparo  
 'dhyavasayah tadabhinnah / esa buddherlaksanam  
 samanasantanajatiavyavacchedakatvat / tathahi sarvo 'pi vyavaharta  
 'hamatradhikrta iti abhimatya maya etatkartavyamiti adhyavasyati tatasca  
 pravartate / tatra citisannidhanadapannacaitanyaya buddheryo 'yam  
 kartavyamiti vinisayayah so 'dhyavasayah / tatra dharmo  
 yagadyanusthanajanitah / jñanam gunapurusananyatakhyatih /  
 vairagyam ragabhavah / evamaisvaryamapi buddhidharmo yato

'nimadipradurbhavah / ahamatra saktah matto nanyo 'tradhikrtah  
ato 'hamasmi ityadiko yo 'bhimanah so  
'hankaravyaparadvadahankarah / tamupajivya hi buddhiradhyavasyati  
karttavymetanmayeti ahankaracca dvididhah sargah  
sattvikadekadasendriyani tamasattu pañcatanmatrah / rajasastu  
tatpravartakatvamatratkaranatvam /  
sattvikarajasatamasahankaranameva kramena vaikarikastaijaso  
bhutadiriti samjñah / caksuhsrotraghranarasanatvagakhyani  
buddhindriyani / vakpanipadapayupasthani karmendriyani / mana  
ubhayatmakam buddhindriyam karmendriyañca / caksuradinam ca  
manodhisthitanam svavisayesu pravrtteh / prathamam  
vastudarsanantantaram balamukadivannirvikalpatmakam samanyato  
jñanamutpadyate / pascacca vastudhamairjatyadibhiryo 'dhyavasayah sa  
sankalpakhyo manaso vyaparah / ekasmadahankaradekadasavidhani  
indriyani bhavantityatra tu sabdadyupabhogasampravartakadrstabheda  
eva niyamakah / adrstabhedastu gunaparinama eva /  
pañcabuddhindriyanam sambaddhavastvalocanam vrttih  
vagadikarmendriyanam tu vacanadayo vrttayah / evam mahato  
'dhyavasayah ahankarasyabhimanah sankalpo manaso  
vrttirvyaparah / karyakaranabhimukhanam karananam  
vrttisankarastu na bhavati / yathahi paravaskandaya pravrttah  
saktikayastikadayah svam svam saktiyadikamevadadate na  
parasparayastyadikam / nanu yastikanam cetanatvadastu tatha  
pravrttih karananam tvacetananam  
pravrtterayuktatvattatsvarupasamarthyopabhogabhijña adhisthata  
svikarya iti cenna tatpravrttau purusarthasya hetutvat  
etaccopapadayisyati / karanani tu trayodasa / karanatvam tu  
sabdasparsadiprakasanam karmendriyanam tu vacanadivvyaparah /  
etadbahyakaranam varttamanakalamantaskaranam tu trikalam /  
nadipurabhedadabhudvrstih asti dhumadihagnih  
pipilikandasamcaranadbhavisyati vrstiriti pratyayat / ye tu  
vaisesikah kalamekamatiriktam svikurvate / tanmate  
'pyatitanagatadivvyavaharabhedah upadhibhedadeva bhavati evam ca  
taistairupadhibhirevatitanagatadibhedasiddhau  
kimatiriktakalavikareneti samkhyah / esam cendriyanama  
pradhanapradhanabhavo 'pyasti / yathahi gramadhyaksa  
karsakadibhyah karamadaya visayadhyaksaya prayacchanti  
visayadhyaksasca sarvadhyaksaya sa ca bhupataye evam  
bahyendriyanalocya manase samarpayanti manasca sankalpyahankaraya  
ahankarascabhimatya buddhau sarvadhyaksayamiti / ete ca  
buddhindriyamanohankara gunavisesa gunanam  
sattvarajastamasam vikarah parasparam viruddham api  
purusarthenaikavakyatapanah yatha santamasapanayanena prakasaya  
milita vartitailavahnayah pradipo bhavati / nanu kasmadbuddhau  
prayacchanti na punarahankaraya manase veti cenna purusarthasya  
prayojakataya saksatsadhanam pradhanam buddhireva  
ahankaradayastu tam prati gaunah / asmadadibhih

parasparavyavrttani nanubhuyante iti sabdaditanmatrani  
avisesah suksmani ca / akasadisū tu sthulesu  
kvacitsattvapradhanataya santah sukhah prasanna laghavah  
kecidrajastamahpradhanataya ghora mudhasca / te visesah punah  
tridha suksmam sariram matapitrjam mahabhutani ca /  
pradhanenadisarge pratipurusamekaikamutpaditam tatha 'vyahatam  
silamapyanupravisati / sargadamahapralayamavatisthate suksmam  
sariram tacca mahadahankaraikadasendriyapañcatanmatrasamudayah /  
etacca sariram bhoganarha iti sthulam sariram  
satkausikamasrayati / lomalohitamamsani matrtah  
snayvasthimajjanah pitrta iti sat kosah / nanu  
dharmadharmanimittah samsarah tasya ca suksmasarire  
'bhavatkatham sthulasarirasrayanamiti cet na dharmadyanvitabuddhya  
samyogena tasyapi dharmadyabhivasitatvat yathahi  
surabhipuspadisambandhadvastramapi tadamodavasitam bhavati /  
dharmadharmanimittakam ca sthulasariragrahanam tayoh  
samsargena suksmasariram sthulasariramasritya devo va  
manusyo va pasurva bhavati / yathahi natastam bhumikama vidhaya  
dharmarajo va bhavati vatsarajo va bhavati iti / hetustvatra purusartha  
eva / tatordhvagamanasya nimittam dharmah / evamadharmanadhogatih /  
jñanena mokso 'jñanena bandhah / tattvanabhijñāsya purusasya  
vairagyamatratprakrtyadisvatmabudhyopasyamanesu tatraiva layah  
ragatsamsarah aisvryadicchaya avighatah  
vighatascanaisvryat / ayam buddhisargah caturdha  
viparyayasaktitustisiddhibhedat / tatra viparyayo 'jñanamavidya /  
viparyayah pañcadha avidyasmitaragadvesabhinivesa  
yathasamkhyam tamomohamahamohatamisrandhatamisrasamjñabheda /  
prakrtyadisvanatmasvatmabuddhiravidya tamah /  
devadinamanidadyaisvryesu sasvatikatvabhimano 'smita mohah /  
sabdadisū visayesu raga asaktirmahamohah /  
devadinamasuradibhyah svaisvryanimabhighatabhayamabhiniveso  
'ndhatamisrah / asaktistu andhatvapangutvadirupa  
karanavaikalyahetuka / tustayo dvedha adhyatmika bahyasca  
praktivyatirikta atmastiti niscitya samnyasadeva tavapavarto  
bhavisyatiti upadesadau ya tustayasta adhyatmikyah  
pañcavisayoparamat ya tustayasta bahyah /  
atmavidyanamadhyayanamanadayah siddhibhedah / evam nirupito  
buddhisargah / tanmatrasargo 'pi devamanusyapasvadibhedadbahudha /  
tatordhadhomadhyalokah sattvarajotamobahulah / nanu  
sukhaduhkhadayah prakrta buddhigunah katham cetane bhavantiti  
cetsatyam puri linge serate sa purusah / evam ca lingapurusah  
sambandhallingadharmanatmanyadhyavasyati / ayam ca mahadadi  
prthivyadimahabhutantah sargah prakrtyaiva krtah /  
niskaranatve tu sadaiva syannaiva va syat / isvarastu na  
tatropadanam citisakteraparinamat / napi isvaradhithitaya  
prakrteh kartrtvam nirvyaparasyadhsthatrtvasambhavat / nahi  
nirvyaparastaksavasyadyadhitisthati / nanu prakrteh kartrtve

tasya nityatvenanuparamatkadapi mokso na syaditi cenna / yatha hi  
odanakamah pakvaudano na pravartate punastatra evam yam yam  
purusam praktirmocitavati na tam prati punah pravartate /  
nanvacetanayam prakrtau katham cetanadharmah pravrttih  
tasmadasti prakrteradhisthata cetanah atmanastu  
praktisvarupanabhijñatvannadhisthatumarhanti tasmadasti  
sarvarthadarsi prakrteradhisthata sa cesvara eveti cetsatyam  
yathahi vatvavivrdhdhyarthamacetanamapi ksiram pravartate tatha  
praktirapi purusamoksaya pravartisyate / na  
cesvaradhisthanatvena ksire pravrttih sankaya / dvidha hi  
pravrttirbhavati svarthaya karunyaya va / na  
captasakalakamasyesvarasya kimapi prarthaniyamasti sargatprak  
dukhabhavena karunaya asambhavat / kiñca karunaya prerita  
isvarah sukhina eva sarvan praninah srjet na vicitran /  
prakrtestvacetanataya nedam dvayam kintu pararthaiva pravrttih  
yatha parisadanpradarsayannivartate natah evam praktih  
atmanam sabdadyatmana purusadbhedena prakasya nivartate /  
phalabhava 'pi nirgune upakarinyapi puruse praktistapasvini  
pravartate eva yathahi gunavanupakaryapi bhrtyo nirgune  
upakarinyapi svamini nisphalaradhanah / yadyapi natyannivrtto  
'pi natah kalantare punarapi pravartate evam muktam prati  
praktistu na punah pravartate yathahi vigalitavasana kulavadhuh  
kadacitkenaciddrsta cettadasau tatha yatate yatha na  
purusantarani pasyanti evam praktirapi vivekena saksatkrta  
'tilajjavasatpunah svatmanam na pradarsayati / nanu  
savaanaklesakarmasayanam bandhanasamjñitanamapyaparinamini  
puruse 'sambhavatkatham mokсах mucerbandhanavislesarthatvat / ata  
eva na samsaro 'pi sambhavati niskriyatvat / maivam / yathahi  
bhrtiyagatau jayaparajayau svaminyupacaryete evam praktigatayorapi  
bhogapavargayorvivekagrahatpuruse upacara / tatra  
dharmadharmajñanavairagyavairagyaisvanyanaisvanyarupaih  
saptabhirbhavairbadhnati tattvajñanena tu mocayati / evam ca  
krtadasmattattvabhyasannasmi na me nahamiti suddhamutpadyate  
jñanam yadvisayo abhyasastam saksatkarayatiti / nasmityanena  
kriyamatrannisidhyate asteh kriyarthatvat / nahamityanena  
kartrtvam na me ityanena svamitvam nisidhyate /  
bhogavivekasaksatkarau prakrteh prasotavyau tau ca prasutaviti  
nivrtta praktistam niskriyah svacchapurusah pasyati  
praktipurusayorasamsarge 'pyavivekakhyatinibandhanah samsarah  
punarna bhavati iti / ante tattvajñanasya tadanimeva sarirapatastu na  
bhavati / yathahi nivrtte kulalavyapare samskaravasat cakram  
bhramattisthati evam samskaravasat sariramapi  
sarirapatanantaram tu प्रधानस्या nivrttatvadatyantikamapi  
dukhham nasyati dukhahavarupam kaivalyamapnoti //

iti srimaddevidattatmajagamasevakasunvacaryakrsnamitrakrta  
tattvamimamsa samapta //

