



## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

udicya syamilaka: padataditaka

[p.65] 0 srimahakavisyamilakaviracitam padataditakam. (nandyante, tatah pravisati sutradharah) (sutra#) 1 (a) dehatyagena sambhor nayanahutavahe manito yena kopah (b) sendra yasyanusistim srajam iva vibudha dharayanty uttamangaih (c) payat kamah sa yusman pravitatavanitalocanapangasarngo (d) bana yasyendriyartha munijanamanasam sadaka bhedakas ca api ca 2 (a) sabhruksepam sahasam stananihitakaram iksamanena devim (b) samtrasaksiptavagbhiih saha ganapatibhir nandina vanditena (c) payad vah puspaketur vrsapatikakudapasrayanyastadosna (d) yasya krudhena bahyam karanam apahrtam sambhuna na prabhavah evam aryamisran sirasa pranipaty vijñapayami yad vayam aryasyamilakasya krtim padataditakam nama bhanam prayoktum

[p.66] vyavasitah tat tasya kaver matiparisramam avadhanadanenanugrahitum icchamah kutah 3 (a) idam iha padam ma bhud evam bhavtv idam anyatha (b) krtam idam ayam granthenartho mahan upapaditah (c) iti manasi yah kavyarambhe kaver bhavati sramah (d) sanayanajalo romodbhedah satam tam apohati kutah 4 (a) nirgamyatam bakabidalasamapracarair (b) aryais ca rajasacivaih samavrttibhis ca (c) tisthantu dindikavinarmakalavidagdha (d) nirmaksikam madhu pipasati dhurtagosthi kutah 5 (a) na prapnuvanti yatayo ruditena moksam (b) svargayitim na parihasakatha runaddhi (c) tasmāt pratitamanasa hasitavyam eva (d) vrttim budhena khalu kaurukucim vihaya ko nu khalu mayi vijñapanavyagre sabda iva sruyate (karnam dattva) hanta vijñatam esa hi sa vitamandapam pravisya dhurtacakrikah khalatisyamilako ghantam ahatyā ghosayati ya esah

[p.67] 6 (a) vyatikarasukhabhedah kaminikamukanam (b) divasasamayaduto dundubhinam purodhah (c) kalam usasi kharatvad yasya kanthiravanam (d) balavad abhinadanto gardabha nanuyanti kim ca tavad anena ghusyate (karnam dattva) (naipathye) 7 (a) jayati madanasya ketuh kantam praty udyato vilasinyah (b) sirasa prarthayitavyah salaktakanupurah padah (niskrantah) (sthapana) (tatah pravisati vitah) vi -- ma tavad bhoh -- kim atra ghosayitavyam yad evam 8 (a) pranayakalahodyatena srastamsukadarsitorumulena (b) jitam eva madakalaya nupuramukharena padena aye kenaitad dhasitam (vilokya) dadrunamadhavo 'py atraiva amgho dadrunamadhava kim atra hasyasthanam kim bravisi - pratyaksam hi me tad yad atite 'hani tatrabhavatyā surastranam varamukhyaya samadanaya madanasenikaya tatrabhavams taundikokir visnunagas caranakamalena sirasy anugrhita iti susthu khalv idam ucyate - eti

jivantam anando naram varsasatad

[p.68] apiti visnunago 'pi namaivam sarvakamijanasadharanam  
caranatanasamjñakam sirasy abhisekam praptavan kim  
bravisikuto 'sya tani bhagadheyani yah sa idrsanam  
pranayakalahotsavanam patram bhavisyati sa hi tasya  
vesadevatayas tam sammanavisesam avamanam manyamanah  
krodhparivyaktanayanaragah praspuritabhrukutivakram lalatom  
krtva siro vinirdhuya dasanair osthambhidasya panina panim  
abhihatya dirgham nihsvasyoktavan ha dhik pumscali, anatmajñe,  
yaya tvaya mamasmin 9 (a) prayatakaraya matra yatnat  
prabaddhasikhandake (b) caranavinate pitraghrate sisur gunavan  
iti (c) sakusumalavaih santyambhobhir dvijatibhir uksite (d) sirasi  
carano nyasto garvan na gauravam iksitam evam canenokta  
virajyamanasamdhyarageva rajani varnantaram upagata  
atiprabhatacandranisprabham vadanam udvahanti 10 (a) vyapagatamadara  
bharyamanopacara (b) kim idam iti visadat  
svinnasarvangayastih (c) bhayavigalitasobha vantapuspena  
murdhna (d) na punar iti vadanti padayos tasya lagna pranipatanata  
canena nirdhuyokta carsani, ma spraksih, kardanena na mam  
dhaukitum arhasiti kastam bhoh, kokila khalu kausikam anuvartate  
madanasenikapi tam purusavetalam

[p.69] kadaryam apaviryam anuvartata iti bhavati me vismayah bhavati ca  
punar mahamatraputro rajñah sasanadhikrta iti danakamav  
upeksate sabdakamah khalv eta bhavanti kame hi prayojanam anekavidham  
ity upadisyate kim bravisi - labdham khalu sabdakamaya  
sabdapradhanarjanac chabdasya vyanam iti sa hi tapasvini 11 (a)  
tiryaktrapavanatapaksmaputrapravantair (b) dhautadharastanamukhi  
nayanambupataih (c) svangesv aliyata navaih sahaya stanadbhir (d)  
udvejita jaladharair iva rajahamsi iti na ca bhoh citram idam  
srotavyam srutam na ca khalv asmabhir viditarthair apy atitam  
prstam tatas tatas kim bravisi-- tatas sa maya  
nirbhartsyoktah: aye vaiyakaranakhasucin, sumanaso musalena ma  
ksautsir vallakim ulmukena ma vadir, vakksurena kisalayaklibam  
ma cchetsir mattakasinim iti evam ukto mam anadrtya  
vitamahattarabhattijimutagrham gatah tatas sa

[p.70] tapasvini karakisalayaaryastakapolam ananam krtva prarudita  
tata uthapya mayokta: sundari, na vanaro vestanam arhati, gardabho va  
varaprvahanam vodhum alam alam ruditena hasyah khalv esa tapasvi  
naivam mahantam sirahsatkaram arhati 12 (a) kim kami na  
kacagrahair yam abalah klisyanti matta balad (b) yam badhnanti na  
mekhalabhir athava na ghnanti karnotpalaih (c) pakse tasya tu  
manmathah sukrinas tasyotsavo yauvanam (d) daseneva rahasy  
apetavinayah kridanti yenanganah evam cokta smitapurahsaram  
apangena me vacah pratigrhya sasirahpadam avakunthya vasasa  
sayanatalam alamkrtavati aham api kamipratyavarasya duscaritam

anucintayan prabhatam - iti rajñah prabhatanandisvanair utthapitah  
krtakartavyas tad eva duhsvapnadarsanam ivapanetum  
brahmanapithikam gatah tasyam ca brahmanapithikayam  
purvagamatam kirnakesam visnuna-

[p.71] gam evartarupam atmakarmacaksamanam asav aham bhoh  
evamkarma tam ma vrsalyah padavadhutasiraskam tratum  
arhanti traividyaavrdha ity uktavantam apasyam evam cokta brahmanas  
calakapolasucitahasam anyonyam avalokya muhurtam iva dhyatvoktavantah  
bhoh sadho, avalokitany asmabhir  
manuyamavasisthagautamabharadvajasankhalikhitapastambaharitapraceto  
devalavrddhagargyaprabhrtinam maharsinam dharmasastrani  
nasyaivamvidhasya mahatah patakasya prayascittam avagacchama iti  
evam cokto visannataravakra ucchritya hastav upakrosat bho bhoh,  
caturtho varna iti na mam arhatha bhumidevah parityaktum kutah 13 (a)  
aryo 'smi suddhacarito 'smi kulodgato 'smi (b) sabde ca hetusamaye ca  
krtasramo 'smi (c) rajño 'smi sasanakaro na prthagjano 'smi (d)  
trayadhvam artam agatim saranagato 'smi evam cuktayam tasyam  
parisadi

[p.72] 14 (a) kaiscid gaur ayam ity aratnicalanair anyonyam aghattitam  
(b) syad unmatta iti sthitam smitamukhaih kaiscic ciram viksitam (c)  
kaiscit kamapisaca ity api trnam dattvantare dhikkrtah (d)  
kaiscid duskrtakariniti ca punah saivangana socita  
evamavasthayam ca samsadi tasyam pratipattimudhesu  
brahmanesu prayascittavipralambhavihvale krosati visnunage  
tesam ekatama acaryaputrah svayam cacaryo  
dandanityanviksikyor anyasu ca vidyasv abhivinitah kalasv api ca  
sarvasu param kausalam anuprpto vagmi cantevasiganaparivrtah  
parihasaprakrtih sandilyo bhavasvami nama brahmanah  
savyetaram hastam udyamya smitodagraya vaca parisadam amantryoktavan  
aye bho visnunaga, na bhetavyam alam alam visadena astidam  
dharmavacanam yatha desajatikulatirthasamayadharmas camnayair  
aviruddhah pramanam iti ato vitajatim samnipatya  
vitamukhyebhyah prayascittam mrgyatam te hi tvam asmat kilbisan  
mocayisyanti ity ukte sadhuvadanyatram urdhvangulipranrttam  
avartata

[p.73] tasyam parisadi tac chrutva visnunago 'py anugrhita iti  
prasthitah tvam capi vitasamnipatakarmani niyukta iti badham.  
kim bravisi - ke punar iha bhavato vitah sammata iti nanu bhavan  
eva tavad agre vitah kim bravisi - katham aham api nama  
vitasabdenanugrhita iti kah samsayah? sruyatam 15 (a) divasam  
akhilam krtva vadam saha vyavaharibhir (b) divasavigame bhuktva  
bhojyam suhrdbhavane kvacit (c) nisi ca ramase vesastribhiih ksipasy  
api cayudham (d) jalam api ca te nasty avase tathapi ca katthase tat  
katham tvam avitah kim bravisi - yady evam anugrhitah  
samnipatayisyasi vitan vitalaksanam tavac chrotum icchama iti

prathamah kalpah sruyatam 16 (a) svaih pranair api vidvisah  
pranayinam apatsu yo raksita (b) yasyartau bhavati sva eva  
saranam khadgadvitiyo bhujah (c) samgharsan madanaturu  
mrgayate yam varamukhyajanah (d) sa jñeyo vita ity apavrtadhano  
yo nityam evarthisu api ca 17 (a) caranakamalayugmair arcitam  
sundarinam

[p.74] (b) samakutam iva tustya yo bibharty uttamangam (c) sa vita  
iti vitajñaih kirtyate yasya carthan (d) salilam iva trsartah  
paniyugmair haranti kim bravisi - uktam vitalaksanam,  
vitan idanim upadestum arhasiti sruyatam: tatrabhavan  
kamacaro bhanur, lomaso gupto 'matyo visnudasah, saibya  
aryaraksito, daserako rudravarmavantikah skandasvami, hariscandro  
bhisag, abhirakah kumaro mayuradatto, mardangikah sthanur  
gandharvasenaka, upayanirantakathah, parvatiyah prathamam  
'parantadhipatir indravarmanandapurakah kumaro makhavarma,  
saurastriko jayanandako, maudgalyo dayitavisnur ity evamadayo  
yathasambhavam samnipatyah kim

[p.75] bravisi - sarvam tavat tisthatu dayitavisnur api bhavato  
vitah sammata iti kah samdehah kim bravisi - esa yo 'yam  
rajño balesvadhikrtah parasavah kavir iti badham evam evaitat  
kim bravisi - ma tavat bhoh 18 (a) yah samkucaty upahitapranayo  
'pi rajño (b) yo mangalaih svapiti ca pratibudhyate ca (c) devarcana  
d'api ca gulgulugandhavasa (d) yo 'sau kinatrayakathoralalatajanuh  
api ca 19 (a) devakulad rajakulam rajakulad yati devakulam eva (b) iti  
yasya yanti divasah kuladvaye samprasaktasya katham asav api vita iti  
a evam etat astidam asya vitabhavapratyanikabhutam  
puranaghrtagandha iva kim tu 20 (a) purvavantisu yasya vesakalahe  
hastagrasakha hrta

[p.76] (b) sakthnoh samyati yasya padmanagare dvidbhir nikhatav isu  
(c) bahu yasya vibhidya bhur adhigata yantresuna vaidise (d) yo  
vajikaranartham ujjhati vasuny adyapi vaidyadisu 21 (a) yasmad  
dadati sa vasuni vilasinibhyah (b) ksinendriyo 'pi ramate  
ratisamkathabhah (c) tasmal likhami dhuri tam vitapungavanam  
(d) rago hi rañjayati vittavatam na saktih katham asav avitah  
kim bravisi - evam ced agranir vitanam iti tasmad evayam  
dhuri likhitah gacchatu bhavan svasti bhavate sadhayamas tavat  
(parikramya) eso 'smi nagararathyam avatirnah aho nu khalu  
jambudvipatilakabhutasya sarvaratnaviskrtavibhuteh  
sarvabhaumanarendradhisthitasya sarvabhaumanagarasya para srih iha hi  
22 (a) samgitair vanitavibhusanaravaih kridasakuntasvanaih  
(b) svadhyayadhvanibhir dhanuhsvanayutaih sunasisabdair api (c)  
patrinam grhasarasapratirutaih kaksyantaresu svanaih

[p.77] (d) samjalpan iva kurvate vyatikarat prasadamalah sitah api  
ca 23 (a) giribhyo 'ranyebhyah salilanidhikacchad api maror (b) narendrair  
ayatair disi disi nivistais ca satasah (c) vicitram ekastham

anavagatapurvam avikalam (d) iha srastuh srster  
bahuvisayatam pasyati janah 24 (a) sakayavanatukharaparasikair (b)  
magadhakiratakalingavangakasaih (c) nagaram atimudayutam samantan  
(d) mahisakacolakapandyakeralais ca (vilokya) aye ko nu khalv eso  
'vamuktakañcukaya dhavalasibikayebhyavidhavalilam vidambayann ita  
evabhivartate (vimrsya) bhavatu vijñatam esa hi sa  
vetradandakundikabhandasucito vrsalacaukso 'matyo  
visnudasah anena hy evam mahaty api pradvivakakarmani niyuktena  
dhyanabhyasaparavattayopekasaviharineva bhiksuna natyartham  
rajakaryani kriyante tatha hi

[p.78] 25 (a) karavicalitajanuh kaiscid ardhasanasthah (b)  
samavanatasirobhih kaiscid akrstapadah (c) adhikaranagato 'pi  
krosatam karyakanam (d) vipanivrsa ivaisa dhyati nidram  
ca yati tat kamam vitajanapratyanikabhutam asya darsanam tathapi  
dharmam upadisann abhigamy eva ka gatih? upasarpamy enam esa khalu  
durad eva mam avalokya sibikam avataryavatarati aye bhoh, marsayatu  
bhavan narhasy asman upacarayantranaya vijanikartum kim bravisi -  
kas ca bhavantam upacarati acaro 'yam asmabhir anuvartyata iti ma tavad  
bhoh - evam upacarata yuktam nama bhavata tatrabhavatim anangasenam  
anangasenam iva pranayabhimukhim tatha vimukhayitum kim bravisi  
- kim maya na tasyah pranayanurupah samparigraha krtah  
pasyatu bhavan sa hi maya 26 (a) svastity uktva vandanayam  
krtayam (b) asinayam vacitam yogasastram (c) netre casya  
vayuneveryamane

[p.79] (d) sampreksyokta putri sarpih pibeti tat katham na  
sampratigrhita mayeti aho kaminya lalitasamparigraha krtah  
esa mam prahasya cauksopayanena bijapurakena prasadayati aye bho,  
yusmadantevasina eva vayam idrsesu prayojanesu notkotanabhir  
vañcayitum sakyah sarvatha \dots - idrsa evastu bhavan sadhayamas  
tavat (parikramya) esa bho anekadesasthalajajalajasaraphalgupanyakrayavi  
kra yo pasthitastrī purusasam badhantara panam sarvabhaumasya  
vipanim anupraptah aho batasyah 27 (a) sakuninam ivavase  
pracaresu gavam iva (b) jananam vyavaharesu samnipato  
mahadhvanih tatha hi 28 (a) svarah sanusvarah paripatati  
karmaravipanau (b) bhramarudham kamsyam kuraravirutaniva kurute  
(c) dhrtam sankhe sastram rasati turagasvasapisunam (d) samantac  
capnoti krayam api jano vikrayam api api cedanim 29 (a) sumanasa ima  
vikriyante hasantya iva sriya

[p.80] (b) carati casakah panagaresv atah paripiyate (c)  
karadhrtatrnair mamsakrayair apanganirikṣita (d)  
nagaravihagah sunam ete patanty asimalinim api ca 30 (a) amsenamsam  
abhighnatam vivadatam tat tac ca samkrinatam (b) sasyanam iva  
panktayah pracalita ntnam ami rasayah (c) dyutad  
ahrtamasakas ca kitava vesaya gacchanty ami (d) sampraptah  
paricarakaih sakusumaih sapupamamsasavaih tad yavad aham

apidanim mahajanasammardadurgamam vipanimargam utsrjyemam  
puspavithikam antarena panagarany apasavyam upavartamanah  
purnabhadrasrngatakam avatirya makararathyaya vesamargam  
avagahisye tat kamam asamgrhitamasakasya vesapraveso  
nirayudhasya samgramavataranam ity ubhayam aparthakam kevalam  
ayasase canarthaya ca kim tu suhrnnideso 'yam asmabhir avasyam  
nirvartayitavyah visesena hi bhuyad vese vitasamnipatah  
(parikramya) aye ko nu khalv esa rohitakiyair mardangikaih  
kamsapatravenumisrair yodheyaka-

[p.81] varnair upagiyamana ekasravanavalambitakurantakasekharo  
viralam apasavyam akuladasam uttariyam apavartikaya samksipan muhur  
muhuh prakataikasphik savyena panina madyabhajanam utksipya  
nrtyann apanamandapam hasayati (nirvarnya) ah jñatam esa hi  
sa balhikaputrah sarvadhurtaparihasaikabhajanabhuto vesakukkuto  
baspo dhantrah bhoh yat satyam na kadacid apy enam amattam apitam  
va pasyami samam cayam amrksitahasto masakardhenapi tat kuto  
'syaitad upapadyate (vitarkya) hanta vijñatam. esa hi purobhagi  
lajjaviyuktah sarvamkasah sarvajaninatvat 31 (a)  
abaddhamandalanam (b) pibatam upadamsamustim adaya (c)  
pravisati baspo madhyam

[p.82] (d) natanaticetasvabandhanam aho nu khalv asya panoparjane  
vijñanam tad alam anenabhibhasitena ito vayam (parikramya) idam aparam  
jangamam jirnodyanam vitajanasya esa hi puranapumscali  
dharanigupta nama kamadevayatanad devataya upayacitam nirvartya  
sphutitakasavallarisvetam agalitam amsadesad upari kesahastam  
vinyasyanti sadyodhautanivasana vigalitam uttariyam ekamse  
pratisamadadhana baliviksepopanipatatir balibhrtaih parivrtam  
mayuram nrtyantam apangenavalokayanti makarayastim  
pradaksinikaroti bhoh yat satyam adyapy asyas ciratikrantam  
yauvanavibhramam vilasasesam kathayati tatha hi 32 (a) svetabhir  
nakharajibhah parivrttau vyavrttamulau stanau (b) srkvanyoh  
sithilas ca madhyagadulo nispitapurvo 'dharah

[p.83] (c) sabhruksepam udahrtam paricayad adyapi yuktottaram (d)  
rupam hi prahrtam prasahya jaraya nasya vilasa hrtah tan na  
sakyam enam anabhibhasyatikramitum esa hy asmakam priyavayasyam  
mardangikam sthanumitram mitram vyapadisanti  
krauñcarasayanopayogam atmanah prakasayati tat katham enam upasarpami  
(vicintya) ajñatam asya hi \dots --itas trtiye 'hani tapasvi  
sthanumitras cumbanatiprasangat tatha bibhatsam anubhutavan aho  
dhig akaruno ragah 33 (a) cumbanaraktah so 'sya dasanam cyutamulam  
atmano vadane (b) jihvamulasprstam khad iti krtva  
nirasthivat

[p.84] tat kamam vesam avatitirsus tirtham idam atikraman vañcitah  
syam tathapi tv aviskrtam asyah sthanumitradane dantanipatanam  
tan nabhigamanena vridam punaruktikaromi sarvatha namo 'syai

sadhayamy aham (parikramya) eso 'smi vesam avatirnah aho nu khalu  
vesasya para srih iha hi - etani prthakprthannivistani  
ruciravapranemisalaharmyasikharakapotapalisimhakarnagopanasivalabhip  
utattalakavalokanapratolivitankaprasadasambadhany  
asambadhakaksyavibhagani bhage nimitani  
sunirmitarucirakhĀ•tapĀ«ritasiktasuá¹ƒiraphĀ«tká¹>totkoá¹-italiptalikhitasĀ«ká¹  
masthulaviviktaru pasatani baddhani  
baddhasamdhidvaragavaksavitardisamjavanavithinirvyuhakany

[p.85] ekadvitripadapalamkrtamadyakoddesany  
uddesyavrksakaharita kaphalamalyasandamanditani  
pundarikasabalitavimalavapitoyani  
toyantaravihitaruparvatabhumilatagr hacitrasalalamkrtani  
parardhyamuktapravalakinkinijalaviskrtapariskarany  
ucchritasubhagyavaijayantipatakany utpatantiva gaganatalam avanitalad  
bhavanavaravatamsakani varamukhyanam yatraite 34 (a) asinair  
avalidhacakraalayair miladbhir avantikair (b)  
dharyarudhakiratasamgatadhuras tisthanti karnirathah (c) ete  
ca dvigunikrtottarakutha nidralasadoranah (d) kambojas ca  
karenavas ca kathayanty antargatan svaminah api casmin vese 35 (a)  
nayanasilalair yair evaiko vrajann abhivahyate (b) pratatavisrtais tair  
evanyo grhan atiniyate (c) akrsavibhavesv asam astha tathapi  
krtavyayah (d) samanupatita nirbhartsyante balat kila matrbbih  
(parikramya)

[p.86] 36-39 iyam anunayati priyam krudham esa priyenanunita  
prasidaty asau saptatantrir nakhair ghattayanti kalam  
kakalipañcamaprayam utkanthita valgugitapadesena vikrosati iyam  
upahitadarpana kamina mandyate kamini kamino maulim esa  
nibadhnaty asau sarikam spastam alapayaty esa matto mayuro  
'naya cutapuspena samtarjito nrtyati katham iyam  
atikandukakridaya madhyam ayasayaty alpam esa priyenopavista  
sahaksaih parikridati praudhaya canayaitat svayam likhyate citram  
akhyayikasau punar vacyate alam alam atisambhramenasyatam vasu  
bhadre cirad drsyase kim bravisy adya tam prastum arhasy aham  
yena mugdha tatha vañciteti prasadyasi nah svasti te sarvatha  
sadhayamo vayam

[p.87] (parikramya) idam aparam suhrtpattanam upasthitam esa hi sa  
balhikah kankayano bhisag aisanacandrih hariscandras candra iva  
kumudavapim vesavithim avabhasayann ita evabhivartate tat kim asyeha  
prayojanam (vicintya) a jñatam esa hi tasyah purvapranayinya  
yasomatya bhaginim priyanguyastikam kamayate asman api  
rahasyenatisamdhate tan na sakyam enam apratipadya gantum yavad  
upasarpami (upagamyā) amgho vesabisavanaikacakravaka, kuto bhavan kim  
bravisi - esa hi tasyah priyasakhyas te kaniyasim  
priyanguyastikam ausadhena sambhavyagacchamiti na khalu  
tasyah suratasubhiksaya amayavasanno madanagnis tasya dipaniyakam

uddistavan asi kim bravisi - muktah parihasah. kasta khalu  
tasyah sirovedaneti vayasya yat sat yam kim bravisi - kah  
samdehah? krcchrasadhyeti evam etat sirovedana nama ganikajanasya  
laksyavyadhiyautakam pasyatu bhavan 40 (a) lalate vinyasya  
ksatajasadrsam candanarasam (b) mrrnalaih kridanti  
kuvalayapalasaiah sakamalaiah [p.88] (c) salilam bhruksepair  
anugatasukhprasnikakatha ( d) virakta rakta va sirasi rujam akhyati  
ganika kim bravisi - sadapi nama tvam karkasaparihasah esa  
khalu tam ausadham prapayyagacchamiti yuktam etat asamsayam hi  
41 (a) dhunvanyah karapallavam valayinam ghnanyah pada  
kuttimam (b) bibhrantyas cyutam amsukam sarasanam nabher  
adhah panina (c) tasya dirghatarikrtaksam apibah kesagrahair  
ananam (d) sa va tvaddasanacchadausadhamalam bala tvaya payita  
kim bravisi - vayasya eva tatha vidhasyatiti cora yadi na punar asman  
rahasyenavaksepsyasi kim tv adya sarvavitaih sarvavitamahattarasya  
bhattijimutasya grhe kenacit prayojanena samnipatitavyam tad vayasyo  
'py ahinakalam agacchet kim bravisi - viditam evaitad vitajanasya  
yatha visnunagaprayascittadanayaparagne samagantavyam iti tad  
gacchatu bhavan aham apy agacchamiti tatha nama svasti bhavate  
sadhayamas tavat (parikramya) katham idam sarvavitair viditam tena hy  
alpaparishramo 'smi samjatah kevalam vesyasuhrtsamagamaih

[p.89] kalo 'nupalayitavyah aye kasya khalv ayam ahuno  
hunamandanamandita aryaghotakah pataliputrikayah  
puspadasya bhavanadvaram aviskaroti (nirvarnya) a jñatam. ebhir  
ihabaddhasvetakasthakarnikaprahasitakapoladesair bad dhakarair  
asajjam apy asakrt sajjam iti sañjaliprativadibhir  
latadindibhiih sucitah senapateh senakasyapatyaratnam  
bhattimakhavarma bhavisyati tan na sakyam enam  
anabhibhasatikramitum atikraman hi snehamadhyastham darsayeyam yavad  
enam upasarpami (upetya) bhoh kah suhrdgrhe (karnam dattva) esa  
khalu bhattimakhavarma mam ahvayati kim bravisi - vayasya kim  
adyapy apurvapratiharopasthanena cirotsanno rajabhavo 'smasv adhiyate  
sthiyatam muhurtam agacchamiti sakhe sthito 'smi (vilokya) ita ito  
bhavan esa khalu pulinavatirnavrsabhpadoddharanakhelais  
caranavinyasair bhavanakaksyam alamkurvann ita evabhivartate  
bhattih aho nu khalv asya vilasesv abhyasah veso vilasa ity  
upapannam etad api ca 42 (a) vilolabhujagamina rucirapivaramsorasa (b)  
vilasacaturabhruva muhur apangavipreksina (c) anena hi narendrasadma  
visata padair mantharair

[p.90] (d) avinam amrdangam ekanatanatakam natyate yavad enam  
alapami bhattimakhavarman, kim ayam atidivaviharena suhrjjana  
utkanthyate sadhu muhurtam api tavad yusmaddarsanenanugrhyeta  
esa khalu vihasann akulapasavyaparidhanam svasavisamitaksaram  
svagatam ity añjalinabhyupaiti bho yadaitavad anenadyaiva puspadasi  
puspavatiti mahyam akhyata, tathapi katham upabhuktaiva (vicintya)  
latadindino namaite natibhinnah pisacebhyah kutah sarvo hi

latah 43 (a) nagnah snati mahajane 'mbhasi sada nenekti vasah  
svayam (b) kesan akulayaty adhautacaranah sayyam samakramati (c)  
yat tad bhaksayati vrajann api patha dhatte patam patitam (d)  
chidre capi sakrt prahrtya sahasa latas ciram katthate sarvatha  
krtam anena svadesaupayikam ma tavad bhoh 44 (a) avicintya phalam  
vallyas tvaya puspadhah krtah kim bravisi - katham iti (b)  
idam hi rajasa dhvastam uttariyam vilokyatam kim bravisi -  
sayingantavalambitam tambulavasiktam etad

[p.91] avagacchamiti ma tavat idam ksudramuktaphalavakirnam iva  
lalata svedabindubhih kim iti vaksyati esa parsvam  
avadhayocaih prahasitah hande jaghanyakamuka katham anaya  
chalitah kim bravisi - kas chalito nama, nanv anugrhitah 'smi  
sruyatam sa hi 45 (a) vipulataralata samyatagralakatvad (b)  
racitajaghanabhara vasasardhorukena (c) vivrtatanur  
apodhapragalamkarabhara (d) kathaya katham agamyā puspita  
strilata syat api ca srotum arhati bhavan 46 (a) parsvavartitalocana  
nakhapadany alokayanti maya (b) drsta cesad avanmukhi  
svabhavanapratyape 'vasthita (c) samgrhyatha karadvayena kathinav  
utkampamanau stanau (d) pravisyantaragaram argalavata dvaram  
karenavrnot tato 'ham anudrutam pravisya 47 (a)  
kacanigrahadirghalocanam (b) rabhasavartitavalgitastanim (c) kim asiti  
nahiti vadinim (d) samacumbam sahasa vilasinim iti bhoh, citrah  
khalu prastavah prechamas tavad enam

[p.92] tatas tatah kim bravisi - atha sakhe 48 (a) samupasthitasya  
jaghanam rasanatyagad viviktatarabimbam (b) panibhyam vriditaya  
nimilite me 'naya nayane iti dhik tvam astu avikatthana, udvejaniyo hy asi  
nindyas caryajanasya samvrttah kim bravisi - evam apy anugrhitah  
'smi na tvaya mahabharate srutapurvam 49 (a) yasyamitra na bahavo  
yasman nodvijate janah (b) yam sametya na nindanti sa partha  
purusadhamah iti bho, etad khalu dinditvam nama tathapi - sadhu  
bhoh, prito 'smi bhavato 'nena dinditvena sarvatha vitesv  
adhirajyam arhasi ayam idanim asirvadah kim bravisi -  
avahito'smiti sruyatam 50 (a) prabhatam avagamyā prstham upaguhya  
suptasya te (b) pragalbham adhiruhya parsvam apavasasaikoruna (c)  
tathaiva hi kacagrahena parivartya vaktrambujam (d) pibatv atha ca  
payayatv adharam atmanas tvam priya

[p.93] esa khalv anugrhitah 'smity uktva palayate namo 'stu bhagavate  
sadhayamas tavat (parikramya) aye ka nu khalv esa svabhavanavalocanam  
apsara vimanam ivalamkaroti esa hi sa kasnam varamukhya  
parakramika nama sukhamatih piñcholata kridanti  
rupalavanyavibhramair locanam anugrhnati ascaryam 51 (a)  
viracitakucabhara hemavaikaksyakena (b) sphutavivrtanitam  
vasasardhorukena (c) vicarati calayanti kaminam cittam esa (d)  
kisalaya iva lola cañcalam vesavallyah api ca 52 (a)  
gandantagalitaikakundalamanicchayanuliptanam (b)

anvabhyastataya hikarapisunaih svasair avaktalubhah (c) piñcholam  
adhare nivesya madhuram avadayantim imam (d)  
mandukasvanasankito grhasikhi paryeti vakrananah kim nu khalv  
asya udavasitad indrasvamino rahasyasacivo hiranyagarbhako nispatyeta  
evabhivartate kim atrascaryam indrasvami hiranyagarbhako vesa iti  
samhitam idam taptam tapteneiti esa mam añjalinopasarpati hande  
hiranyagarbhaka, kim idam vesadevayatanam aparantapisacair  
vidhvamsayitum isyate

[p.94] kim bravisi - esa khalu svamino 'smi videsaragenavim  
dhuri niyuktah esa hi purvam pañcasuvarnasatani ganayati adhuna  
sahasrenapy upanimantritapi matrapī viniyuḥyamana naiva sakyate  
tirtham avatarayitum tad arhasi tvam api tavad enam gamayitum iti  
atyaṛjavah khalv asi na hi satahasrenapi prana labhyante kim  
bravisi - kim casyah pranasamdehe karanam asmasu pasyasiti  
aviskrtam hi tatrabhavatyā bhārtrsvaminas camaragrahinyā  
kutaṅgādasya svaminah samsargat tathabhutam vyasanam anubhutam  
kim bravisi - alabhasva tavad idam me sariram sat yam evedam iti  
asatyena na svaminam evam bruyat kim bravisi - cirabhyastam evedam  
asmatsvamipadanam iti ata eva na sakyam anyatha karayitum na ca itad  
evam. pasyatu bhavan 53 (a) kavye gandharve nrttasastre vidhijñam  
(b) daksam dataram daksinam daksinatyam (c) vesya ka  
necchet svaminam konkananam (d) syac ced asya strisv arjavat  
samnipatah api ca

[p.95] 54 (a) samcarayan kalabhakam gajanartakam va (b)  
vesyanganesu bhagadatta ivendradattah (c) udviksyate  
stananivistakarambujabhir (d) vyaghro mrgibhir iva  
varavilasiniḥ api caisa bhartur no 'dhirajasya syalam  
parasavam kausikam simhavarmanam mitram apadisanti sarvan  
kaminah pratyakhyanena vridayati kim bravisi - kim ca  
tasyaisatikamitayavamanyata iti yusmaddesaupayikam eva kila satatam  
atisevanam kim bravisi - desaupayikam adesaupayikam iti navagacchami  
vispastam abhidhiyatam iti evam anugrhitah katham na  
kathayisyami sruyatam 55 (a) sravananikatajair nakhavapatair (b)  
vanagajadamyā ivankitah pratodaih (c) vivrtajaghanabhusanam  
vivastram (d) vrsa iva vatsatarim ihopayati kim bravisi - tena hy  
anenaivopayanenainam upasthasyamiti yady evam indrasvami vijñapyah 56  
(a) dasanamandalacitrakakundaram (b) dayitamalyanivasitamekhalam

[p.96] (c) tvadaparam prati sa jaghanasthalim (d) na vivrnoti  
vrtapi satamsataih svasti bhavate sadhayamas tavat (parikramya) aye  
ko nu khalv esa saurpakarikaya ramadasya bhavanan nispatya  
dindiganaparivrtto vesam aviskaroti (vilokya) etaj jangamam  
vitatirtham udicyanam balhikanam karusamaladanam cesvaro  
mahapratiharo bhadrayudha esah 57 (a) viracitakuntalamaulih sra  
vanarpitakastha vi pulasitakalasaḥ (b) janam alapañ jakarair  
unnatayativa latanam ka ca tavad asya latesu sadhudrstir

etavat sarvo hi latah 58 (a) samvestya dvav uttariyena bahu  
(b) rajjva madhyam vasasa samnibadhya (c) pratyudgacchan  
sammukhinam sakaraih (d) padapatair amsakubjah prayati api ca

[p.97] 59 (a) urasi krtakapotakah karabhyam (b) vadati jajeti  
yakarahinam uccaih (c) samayugalanibaddhamadhyadeso (d) vrajati ca  
pankam iva sprsan karagraih sarvatha nasty apisacam aisvaryam  
athavasyaivaikasya desantaraviharo yuktah kutah 60 (a)  
yenaparantasakamalavabhupatinam (b) krtva sirahsu caranau  
carata yathestam (c) kale 'bhyupetya jananim jananim ca gangam  
(d) aviskrta magadharajakulasya laksmih api ca 61 (a) velanilair  
mrdubhir akulitalakanta (b) gayanti yasya caritany aparantakantah  
(c) utkanthitah samavalambya latas tarunam (d) hintalamalisu  
tatesu maharnavasya kim tad gitam 62 (a) u hi manuso tti  
bhadda- uhena navi kovi licchai auhe (b) na sonnari tassa  
kammassiddhim vida hi khalu bhunñjanti sokarasiddhim

[p.98] (parikramya) esa khalu pradyumnadevayatanasya vaijayantim  
abhilikhati etad dinditvam nama bhoh dindino hi namaite  
nativiprakrasta vanarebhyah bhoh kim ca tavad asya  
dindikesu priyatvam dindino hi nama 63 (a) alekhyam  
atmalipibhir gamayanti nasam (b) saudhesu kurcakamasimalam arpayanti  
(c) adaya tiksnataradharam ayovikaram (d) prasadbhumisu  
ghunakriyaya caranti kim ca tavad ayam likhati (vilokya) nirapeksa  
iti sthane khalv asyedam nama susthu khalv idam ucyate - artham nama  
silasyopaharatiti tatha hy esa dhantras tam nah priyasakhim  
anapeksaya vesatapasivratena karsayati sa hi tapasvini 64 (a)  
netrambu paksmabhir aralaghanasitagrair (b) netrambudhautavalayena  
karena vaktram (c) sokam guruh ca hrdayena samam bibharti (d)  
trini tridha trivalijihmitaromarajih tad upalapsye tavad en am bho  
bhagavan nirapeksa, karunatmakasya bhavato maitrim adaya vartamanasya  
tvayi muditayam yositi yuktam upeksaviharitvam kim bravisi -  
grhito vañcitasaryarthah sprsto 'smy upasakatvena idrsah  
samsaradharma

[p.99] ity uktam tathagateneti ma tavad bhoh tasyam eva bhagavatas  
tathagatasya vacanam pramanam nanyatra kim bravisi - kutra va  
kada va mama tathagatasya vacanam apramanam iti iyam pratijña kim  
bravisi - kutah samdeha iti bhadramukha sruyatam 65 (a)  
sramanihsrtajihvam unmukham (b) hrđi nihsanganikhatasayakam (c)  
samaveksya mrgamtathagatam (d) smarasi tvam na mrgam tathagatam  
esa prahasitah kim bravisi - na khalu tathagatasasanam  
sankitavyam anyad dhi sastram, anya purusaprakrtir, na vayam  
vitaraga iti yady evam arhati bhavams tatrabhavatim radhikam  
tathabhutam sokasagarad uddhartum kim bravisi - yad ajñapayati  
vayasyo 'yam añjalih sadhu mucyeyam iti sarvatha durlabhas te moksah,  
kim tv iyam asih pratigrhyatam 66 (a) viprosyagata utsukam  
avanatam utsangam aropaya (b) skandhe vaktram upopadhaya rudatim

bhuyah samasvasaya (c) abaddham mahisivisanavisamam  
unmucya venim tato ( d) lambam locanatoyasaundam alakam chindhi  
priyayah svayam esa prahasya gatah ito vayam (parikramya) aye ko nu  
khalv esa ita evabhivartate

[p.100] 67 (a) duscivaravayavasamvrtaguhyadeso (b) bastananah  
kapilaromasapivaramsah (c) ayati mulakam adan kapipingalakso ( d)  
daserako yadi na nunam ayam pisacah bhavatu, drstam esa  
khalu bhratur athava vayasyasya tatrabhavato daserakadhipater  
apatyarnasya guptakulasyavase drstapurvah tat kim asyeha  
prayojanam esa mam krtañjalir upasarpati kim bravisi -  
guptakulena pekkhasi ovarida v(p)anap(v)añcadiccu ganika (kavi?)  
kidepsayadi tahna, nam poravithie asesaayitam punni  
(punni) kavi ganika na disai tahammi tassa adiyē (adiyē),  
tenayyum samam khelanto niyyudissaye, amba hi me savita  
tuyyam atthakena dani ganika kamuppulida assena kulonthim  
thene(a)va kama na yasse (amse), jai gacchami

[p.101] visikkha(h?)e danditum homi disuvasovisu eka evam ti.  
aho desavesabhasadaksinyasampadupeto guptakulasya yuvarajasya  
madanadutah. vesa eva vartamano vesam apanabhidhanena prcchati tan  
na sakyam idrsam ratnam avabodhya vinasayitum idrsa evastu evam  
tavad enam vaksye bhadra, rajavithyam lavanikapanesu  
mrgyatam ganika esa praharsat pranipatyā gatah ito vayam  
(parikramya) kva nu khalv idanim daserakadarsanavadhutam caksuh  
praksalayeyam (vilokya) bhavatu, drstam etad dhi tad asmakam  
purvapranayinyah surasenasundarya nivesanam katham  
apavrtapaksadvaram eva yavad etat pravisi (pravistakena) kva nu  
khalv imam padapracarasramam apanayeyam bhavatu, drstam iyam khalu  
priyanguvithika priyevotsangena silatalena mam upanimantrayate yavad  
atropavisami (vilokya) kim ihabhlikhitam (vacayati) 68 (a) sakhi  
prathamamgame na kalahaspadam vidyate (b) na casya vimanaskatam  
asnavam na vakalyatam (c) yuvanam abhisrtya tam  
ciramanorathaprarthitam ( d) kim asy amrdita ngaragaracana  
tathaivagata iti (vicintya) kasyascit khalv iyam kenapi  
pratyakhyatapanayaya daurbhagyaghosana ghusyate tat kam nu  
khalu prccheyam

[p.102] (karnam dattva) aye iyam caranabharanasabdascita  
surasenasundarita evabhivartate yaisa 69 (a) alambyaikena kantam  
kisalayamrduna panina chattradandam (b) samgrhyaikena  
nivim calamanirasanam bhrasyamanamsukanta (c) ayaty  
abhyutsmayantijalitataravapur bhusananam prabhabhih (d)  
sajyotiska sacandra savihagaviruta sarvaridevateva bho yat satyam  
abhyutthapayativa mam apy asyas tejasvita esa mam  
kapotakenopasarpati alam asman upacarena pratyadestum kim aha  
bhavati - cirad api tavat svaminam upaganam upacarena tavad ayam  
jana atmanam anugrhnnyad iti alam alam atyupalambhena idam ucitam

utsangasanam anugrhyatam esa me sirasa pratigrhitam ity uktva  
silatalardham sronibimbenaksipantivopavisati aye na khalv  
atropavestavyam kim aha bhavati - kimartham iti nanv idam kasyapi  
caritam kenapi pratyakhyatapranaayah slokasamjñakam ayaso  
'smabhir drstam katham hastabhyam pramarsti cori na sakyam  
idam pramarstum idam hi me hrđi likhitam esa kim varayati kim  
aha bhavati - janita evasmatsvami yathasmatsakhyah  
kusumavatikayah priyavayasyam citracaryam sivasvaminam prati

[p.103] mahan madanonmada iti susthu janimah kim ca tatrabhavatya  
kusumavatikaya tatrabhavan abhigamanenanugrhitah kim aha bhavati -  
madanaviklavasya strihrdayasyayam svabhavah krtam anaya  
stricapalyam iti citrah khalu prastavah prcchamas tavad enam  
bhavati, visrambhah prcchati na pararahasyakutuhhalata tat katham anayos  
cirabhilasitasamagamotsavo nirvrtto 'bhut kim aha bhavati -  
sruyatam iti avahito 'smi kim aha bhavati - tasyam kila  
varunimadalaksyena tatrabhavatanugrhitayam tatrabhavato  
vayasyasya 70 (a) gatah purvo yamah srutivirasaya mallakathaya (b)  
dvitiyo viksiptah palalagudabahyavyatikaraih (c) trtiyo  
gatanam upacayakathabhir vikalitas (d) tatas tan nirvrttam  
kathayitum alam tvayy api yadi iti sundari, kutas tvayaitad upalabdham kim  
aha bhavati - tasyaiva sakhyur udavasitad agatat pratiharapadmapalad  
upalabdhavrttantaya mayaisa slokah  
sukhaprasnikahastenanupresitah tatah sa tenaiva paricarakena saha  
mam upasthita lajjavilaksam upahasantiva

[p.104] mam uktavati na ca rahasyanakhyanena bhavatim avakseptum  
arhami sruyatam idam apurvam iti tato 'naya yathavrttam sarvam  
mahyam akhyatam tena hi tvam apy anena srotramrtena samvibhaktum  
arhasiti esa satalaghatam prahasya kathayati sundari, kim bravisi -  
sruyatam idanim yan mama priyasakhya kathitam sa hi mam uktavati:  
priyasakhi, sa hi maya 71 (a) alingito 'pi bahudha paricumbito 'pi (b)  
sronyarpito 'pi karajair upacodito 'pi (c) khinnasmi darv iva yada na sa  
mam upaiti (d) sayyngam ekam upaguhya tato 'smi supta iti tato  
mayokta: krcchram batanubhutavaty asi kim etan navagacchamiti tato  
nihsvasya mam uktavati 72 (a) yada sarvopayais catubhir upayato 'pi  
sa maya (b) na yatnam kurvano mayi manasijeccham alabhata (c) tatas  
tasmin sarvapratihatavidhanasmi sahasa (d) svadaurbhagyam matva  
stanatatavikampam prarudita tatah sa mam rudatim utsangam aropya  
muhur muhur vyarthais cumbanaparivangair asvasayan nama drđham  
atmanam ayasitavan uktam ca maya kim te panibhyam  
sprstayeti tato

[p.105] vridarjitasadhvasasvedavepathuh susyateva mukhena  
natipragalbhaksaram uktavan 73 (a) na ninditum anindite subhagatam  
nijam arhasi (b) cyutam hi mama caksur etad abhito nidhim pasyatah  
(c) vadhaya kila medaso yad apibam pura gulgulum (d) tad etad upahanti me  
vyatikaramrtam tvadgatam iti tato maya cintitam 74 (a) medahksayaya

pito yadi gulgulur indriyaksayam kurute (b) dhupartha 'pi na karyo  
gulguluna kamayanena iti evam avayos ciraprarthitam aparthakam  
samagamanam praptakalam icchatoh 75 (a) rajanivyapayanasucako (b)  
nrpater dundubhipariparsvikah (c) apathat stutimangalany alam (d)  
sakhi ghantam abhihatya ghantikah tatas tenaiva daksineneva  
suhnda tasmāt samkatat parimocita kamina savridam muhurtam  
anugamya presita svagrham agata

[p.106] ca tvaya ca sukhaprasnikabhidhanenopahasitasmi tad etat te sarvam  
asesatah kathitam aham idanim mithyaprajagaram  
divasvapnenapanesyamity uktva mayanujñata gata tadanantaragatena  
svaminapy etac chrutam iti tena hy anenaiva parihasaplavena tatrabhavatah  
sivadattasya putram sivasvaminam purusadambhagamambhirakirtisagaram  
avagahisye pasyatu bhavati 76 (a) yo gulgulum pibati medasi  
sampravrdhe (b) tasya ksayam vrajati candy acirena medah (c)  
strinam bhavaty atha sa yauvanasalininam (d) alekhyayaksa iva  
darsanamatraramyah esa prahasyotthita yasyamiti bhavtv alam  
añjalina ito vayam (parikramya) kim nu khalv imany  
uddandapundarikavanasandasobhanukariny  
udgrivavadanapundarikani vismayavitataksimalasabalany urasi  
nihitakarapallavany anyonyasamjñaparivartakani  
nivr̥ttakandukapiñcholakrtakaputrakaduhitrakakridanakani  
vesarathyayam pratibhavanacchayasū vesakanyakavr̥ndakany  
avalokayanti aye kim nu khalv idam

[p.107] 77 (a) arañjaram idam luthaty atha dr̥tīh samakrsyate (b)  
kabandham idam utthitam vrajati kim kusuladvayam (c) bhavet kim idam  
adbhutam bhavatu sampratam laksitam (d) tad etad upaguptasamjñam  
udaram samutsarpati bhoh susthu khalv idam ucyate dhurtaparisatsu 78  
(a) karabhogair guptagalo harikrsnah krsna eva vanamahisah  
(b) gomahiso haribhuti dr̥tīh upagupto 'niladhmatāh iti katham ca  
tavād imam sa tapasvini gangayamunayos camaragrahini  
pustakavacika madayanti priyavayasyam nas tatrabhavantam  
traividya vr̥ddham pustakavacakam utsr̥jyopaguptam anurakta tatha casya  
komalabhyam bhujabhyam parisvajyate athava na tasyah  
parisvāgena prayojanam sa hi tapasvini nivr̥ttakamatāntra rajo  
'parodhat kevalam kutumbāntrartham sabdakamam anuvartate gamyas  
cayam asyah apumañ sabdakama iti

[p.108] dattakīyah (vilokya) kim ca tavād ayam avigna iva a jñatam  
tasya eva matra panartham adhikaranayakrsyate iti vese  
mayopalabdham tatah svasrva saha krtavivadenanena bhavitavyam mahad  
idam parihasavastu na sakyam asyatikramanad atmanam vañcayitum  
yavad en am upasarpami (upetya) hande vesavithiyaksa, kuto bhavan  
esa padacarakhedat kakocchvasasramavisamitaksaram ayam añjalir  
ity uktva sthitah svasti bhavate kim bravisi - esa khalu taya  
vr̥ddhapumscalya saha vivadartham gatva kumaramatyadhikaranad  
agacchamiti katham bhavantam jayena vardhayamah utahosvid

dandasahayyena sambhavayamah kim aha bhavan - kuto  
jayadandabhyam saha samyogah kevalam kleso 'nubhuyata iti  
kasmāt kim bravisi - 79 (a) pradhyati visnudasō bhraṭra kila  
tarjito 'smi konkēna (b) drak tenabhihato 'ham krosati visnuh  
svapiti catra api ca 80 (a) mrgayante tadadhikṛta mrgayante  
pustapalakayasthah (b) kashakamahattarair api

[p.109] vidhrto 'smi ciram mrgayamanaih api ca tato mayavadhrtam 81  
(a) ganikayah kayasthan kayasthebhyas ca vimrsato ganikah (b)  
ganikayai datavyam ratir api tavad bhavaty asyam iti distya  
kayasthavaguratitam bhavantam aksatam pasyami sarvatha pratibuddho  
'si idanim iyam asih 82 (a) kalamadhuraraktakanthi sayane  
madiralasa samadana ca (b) vaktraparavaktrabhyam upatisthatu  
varamukhya tvam esa satalaghatam prahasya prasthitah ito vayam  
(parikramya) aye ayam aparah 83 (a) srastesv angesv adhakaml  
latabhaktya (b) dattva citran ko 'yam ayati mattah (c)  
vibhrantakso gandavichinnahaso (d) vesasvargam kimkrte 'yam  
pravistah bhavatu vijñatam 84 (a) sarkarapalasya grhe jatah  
kirena carmakarena (b) esa khalu konkacetyam

[p.110] pisacikayam trnapisacah api ca 85 (a) sarkarapalam  
pitaram vyapadisati bhrataram ca nirapeksam (b) prayena  
dauskuleyah sahaiva dambhena jayante (parikramya) bhoh kim nu khalu  
prccheyam kim asya vesapravese prayojanam iti aye ayam jaradvito  
bhattiravidatta ita evabhivartate yavad enam prcchami amgho  
bhattiravidatta, kaccij janite bhavan asya purusavetalasya  
vesapravesaprayojanam kim bravisi - bhavan eva janita iti tad  
gacchatu bhavan (parikramya) kva nu khalv idam  
purusakantaravagahanasrantam mano vinodayeyam bhavatu, drstam  
86 (a) idam aparam priyasuhrdah suhrdbhayad arpitargalam bhavanam  
(b) vesyasuratavimardesv akrtaviramasya ramasya

[p.111] tat katham pravisami (karnam dattva) 87 (a) yatha  
kañcisabdas carati vikalo nupuraravair yatha mustyaghatah patati  
valayodghatapisunah (b) yatha nihsutkaram svasitam api  
cantargrhagatam dhruvam rama ramam yuvativiparitam ramayati tad  
alam iha pravistakena kah suratarathaksabhangam karisyati ito  
vayam (parikramya) aye ayam aparah kah 88 (a) dagdhah  
salmalivrksah katipayavitapagrasesatanusakhah (b)  
krsnah krso vitabako vesanalinya marupisacah bhavatu  
vijñatam esa hi sauparas taundikokih suryanagah tatah kim  
ihasya prayojanam katham esa mam drstvaivottariyavakunthanena  
mukham apavarya kamadevayatanam apasavyam krtva prasthitah bho yada  
tavād adya trtiye 'hani bahihsivike kutankaganiketanabhih  
patakavesyabhih samprayukto mlecchasvabandhakair vyavaharartham  
sravanikair adhikaranam

[p.112] upaniyamanah skandakirtina baladarsakena svamino me  
visnoh syalipatir iti krtva krchrat pramocita iti

vayasyavisnuna me kathitam tat kim ayam idanim asmad vesasamsargad  
vridita ivatmanam pariharati (vicintya) parthivakumarasamnikarsa  
enam anaya pravrttya vridayati ascaryam gunavan khalu  
gunavatam samnikarsah yad ayam api namaivam gunabhimukhah  
tan na sakyam enam apratyabhijñanena sakamam kartum yavad aham apy  
ayatanam pradaksinikurvan nama sammukhinam enam  
parihasavaskandena hanmi (parikramya) esa mam pratimukham evavalokya  
prahasitah hande suryanaga, kim ayam vesanavavataro  
'ndhakaranrttam iva suhrdavaksepna viphalikriyate kim bravisi -  
ka iva mameharthah aham hi karayam avaruddhasya matulasya maudgalyasya  
parasavasya

[p.113] haridattasya purvapranayinim akalyarupam adya varttam  
prastum tenaiva prahito 'smi tvam tu mam katham apy avagacchasiti  
ascaryam idam hi bhavatah suhrdvyaparesu sthairyam tasyas ca  
varamukhyayah purvapranayisv apadgatesv api pratipattis ca atas  
cainam 89 (a) varnanurupojjvalacaruvesam (b) laksmim  
ivalekhyapate nivistam (c) sapahnavam kamisu kamavanto (d)  
'rupam virupam api kamayante api ca - atiduskarakaranim cainam  
avagacchami kutah asamsayam hi sa 90 (a) karanirodhad  
avikaragauram (b) devarcanajatakinam lalate (c) asyam  
brhacchmasruvitananaddham (d) kalasthinirbhugnam ivavaledhi kim aha  
bhavan - ata evasyam asmakam adara iti bhavatv evam suhrdanuraktam  
bhavantam khyapayamo vayam esa

[p.114] khalu prasidatu svamiti padamulayor upagrhnati kim  
bravisi - narhati svami mamaivam vesapravesam kvacid api  
prakasikartum iti bho vayasya, kas candrodayam prakasayati nanu yadaiva  
bhavams tatrabhavatya rupadasyah paricarikam kubjam prati  
baddhamadanaturagas tadaivaitasmin pradesa udakatailabinduvrttya  
vikasitam yaso ma tavad bhoh 91 (a) parisvakta vaksah ksipati  
gaduna ya 'tibrhata (b) trike bhugna neste jaghanam upadhatum  
samadana (c) sarupa tittibhya bhavati sayita ya ca sayane (d)  
katham tam tvam kubjam avanatamukhabjam ramayasi kim bravisi -  
santam papam santam papam pratihatam anistam svagatam  
anvakhyanaya pasyatu bhavan 92 (a) savibhrantair yataih  
karabhalalitam ya prakurute (b) muhur viksiptabhyam jalam iva  
bhujabhyam tarati ya (c) mukhasyottanatvad gagana iva tara ganayati

[p.115] (d) sprset kas tam prajñah krmijanitarogam iva latam iti  
aho dhik kastam evam dharmajñasya bhavato na yuktam  
upayuktastrinindam kartum api ca 93 (a) yady api vayasya kubja  
nadinalikakrsa ca gadula ca (b) asatam iva samprতির  
mukharamaniya bhavati yavat na ceyam tabhyo 'ranyavasiniibhyah  
patakavesyabhyah papiyasi kim bravisi - kabhya iti katham na  
janise 94 (a) yas tvam mattah kakinimatrapanya (b) nicair  
gamyah sopacarair niyamyah (c) lokais channam kamam icchan  
prakamam (d) kamodrekat kaminir yasy aranye kim bravisi - kutas

tvayaitad upalabdham iti sahasracaksuso hi vayam idrsesu  
prayojanesu api ca padat padam aroksyati bhavan 95 (a) tyaktva  
rupajivam yas tvam kubjam vayasya kamayase (b) kubjam api hi  
tyaktva

[p.116] gantasi svaminim asyah esa prahasya prasthitah ito vayam  
sadhayamah (parikramya) aye ayam aparah kah simhalikaya  
mayurasenaya grhan nispatya skandhavinyastanivasano  
vimalakutilasipanibhir daksinatyaih parivrto bhadrankam  
viralam uttariyam akarsann andhrakam karsnayasam nivasitah  
kunkumanuraktacchavis tambilasamadnavyagrapanir ita evabhivartate  
bhavatu, drstam esa hi vidarbhavasi talavaro harisudrah bho yada  
tavad ayam tam kaverikam anurakta iti mamaiva samaksam  
sapidaparigraham anunayann apy uktas taya 96 (a) tam ehi kim tava maya  
jyotsna yadi ka iva dipasikhayarthah (b) virama saha samgrahitum  
bilvadvyam ekahastena iti tat katham aneneyam anunita bhavisyati kim ayam  
anuraktam api tyaktva 'nyam prakasam kamayata iti vesapratyaksam  
atmano daurbhagam ayasasyam iti svayam eva prasanna

[p.117] ahosvit kamyamanam kamayante striya iti strisvabhavad asyah  
samgharsa utpannah utaho parivyayarthakarsitaya matraivanuniyukta  
bhavisyati sarvatha praksyamas tavad enam (upasrtakenañjalim  
krtva) 97 (a) tam sundarim darim iva simhasya manusyasimha  
simhalikam (b) yuktam bhavato moktum dramilis uratabhilasena  
kim bravisi - anunita maya mayurasena esa tasya eva grhad  
agacchamiti kathaya kathaya katham avasirnaprayah samdhir  
anusthitah kim bravisi - adya trtiye 'hany aham api  
vesyadhyaksapratiharadraunilakagrhe preksayam upanimantritas tatra  
ca mayurasenaya lasyavaro buddhipurvaka ity avagacchami tatah  
prasartesv atodyesu devatamangalam purvam upohya prastute gitake  
pranrttayam nartakyam prathamavastuny eva

[p.118] mayurasenayah khalu nrtte prayogadosa grhita iti ma  
tavad bhoh- mayurasenayah khalu nrtte prayogadosa grhyante  
kasyayam atapatapatah kim bravisi - bhagavatya varunya iti  
yuktam nityasamnihita bhagavati suradevi pratiharagrhe atha kam  
antarikrtyayam suravibhramah kim bravisi - vayasyam eva te  
lasakam upacandrakam iti upapannam ayatanam hi sa idrsanam api tu sa  
visayas tasyaisah tatas tatah kim bravisi - tata upacandrapakse  
sarvasamajikajanah. mayapi mayurasenayah paksah parigrhita iti  
sadhu vayasya, desakalaupayikam anusthitam tatas tatah kim  
bravisi - tato na tesam buddhim paribhavami aparibhuta me sadasya  
agamapradhanataya mama prasnikanumate pratisthitah paksa iti

[p.119] sadhu vayasya (em: vayasya ed.) ananyasadharanena panyena  
krita tatrabhavati tatas tatah kim bravisi - tatah  
sarvaganikajanapratyaksam datte paritosike mayurasenayah  
smitapurahsarenapangapatina kataksena prasadita ivasmi  
kaverikayas tu punar asuyapisunam utthaya gacchantya akarena

bahupalabdha ivasmi tayos ca kopaprasadayoh  
pratyaksatayobhayatatabhrasta iva samdehasrotasa hriyamanas  
tasmat samkatat kathamcid grhan agatah upavistas ca  
kanayoh kim pratipatsyata iti vitarkadalam vahayami tatah  
sahasvaiva me priyaya sametya netre nimilite tato vihasya mayokta 98 (a)  
netranimilananipune kim te hasitena cori gudhena (b) sucayati  
tva[m] panyor ananyasadharanah sparsah evam uktayanaya  
surabhitanihsvasasucitamadaskhalitaksaram abhihito 'ham acaksva ma  
kaham iti tato mayokta 99 (a) romañcakarkasabhyam

[p.120] pratyuktasi nanu me kapolabhyam (b) yad vadasi punar mugdhe svayam  
evacaksva saham iti tata unmilya mam uktavati anenaiva  
romañcasamjñakena kaitavenayam jana akrsyata ity uktva ma kapole  
cumbitva prasthita tato mayokta 100 (a) cumbitenedam adaya hrdayam kva  
gamisyasi (b) cori padav imau murdhna dhrtau me sthiyatam nanu  
evam cokta sayanam upagamyopavista tato mayasyah svayam padau  
praksalitau anaya casmy uktah: grhitam padyam ehidanim  
kitavah khalv asiti tato vikosamukulajalakeneva malatilata  
vikasitenaikahasta valambitasarasananivasana  
paryankavestanadvigunamadhyabahumrnalikatrikaparivartanasacik  
rtadarsaniyatara tadanim  
vestamanamadyavisamavalipranastanabhimandalavisamikrtarom  
arajir

[p.121] ekastanavagalitaharapasritetarastanakalasparsva  
'vagalitakapolaparyastakua'†á, •alamakarÄ•dhiá¹£á¹-hitaviÄ»eá¹£akakÄ•ntatareá¹†Ä  
msaparavartasobhinavasthanena lajjadvitiya ratir iva rupini  
samutthitaikabhrolatikena kuvalayasabalam jalam ivakiranti  
drstiviksepna mam uktavati : yat te rocata iti tato 'ham asannam  
alekhyavarnakapatram gavaksad aksipyā  
carananalaragayopasthitah atha vayasya,  
alaktakavinyasavinyastacaksur  
utksiptaparsnigulphanupuradhithitajanghakandayas tasya  
asambhuktatvad anurugrahino  
marmarasyopasamharabhangabhoganukarinah kauseyasyasamyatatvad  
gajakalabhadasanacchadantaram iva kadaligarbham iva cantarurum ikse  
iksamanam capohyavinitacaksur asity uktva padam aksipyorasi  
ma

[p.122] taditavati tato romañcakavacakarkasatvaca mayokta: sundari,  
narhasi mam asamaptaragam avakseptum iti tatas tayaham uktah, sadhu  
khalu nimilitaksah samapayainam iti tatas tasya laksarasam  
nimilitakso 'rpayami caranabhyam sakacagraham adharosthe  
grhito 'smi tatas tathaiva vivrtaromañcam ma  
samabhiviksyasokasamadohalo 'si namo 'stu te sathyayeti mam  
parisvajya sayanam upagata tatah param devanampriya  
evajñasyatiti yady evam arhatibhavan api  
taundikokivisnunagaprayascittartham samnipatitan vitan

upasthatum kim bravisi - santam etat punar api, yadi siro me tasyas  
caranakamalatanenanugrhyeta tad eva me prayascittam iti yady evam  
yamunahradanilayo yadupaticaranankitalalato nagah kaliya iva  
vinateyasyavadhya idanim sarvavitanam asi esa vihasyayam añjalir  
iti prasthitah yavad aham api vitasamajam gacchami aho nu khalu  
suhrtkathavyagrair asmabhir atitam apy aho na vijñatam samprati hi  
101 (a) sotkanthair iva gacchatiti kamalair miladbhir alokitah (b)  
pracchayair adhiruhya vesmasikharany utsaryamanatapah

[p.123] (c) taih sprstva ciram unmukhisu kiranair  
udyanasakhasv asau (d) yaty astam valabhikapotanayanair akseptarago  
ravih api cedanim 102 (a) prakaragre gavaksaih patati khagarutaih  
sucyamano bidalah (b) prasadebhyo nivrtto vrajati samucitam  
vasayastim mayurah (c) samdhyam puspopaharam pariharati  
mrgah sthandile svaptukamas (d) toyad uttiryas casau  
bhavanakamalinivedikam yati hamsah (parikramya) 103 (a) ete prayanti  
ghanatam valabhisu dhupa (b) vaiduryarena iva ivotpatita  
gavaksaih (c) rathyasu caitam avagadham udagram etya (d)  
snanodakaugham anu satcarana bhramanti aho nu khalv idanim asya  
sammrstasiktavakirnakusumapradvarajirasya  
pradosikopacaravyagrparicarajakjanasya  
desavayovibhavanurupalamkaravyaprtavaramukhyajanasya  
pracaritamadanadutisamcararamaniasya  
pravrattamattavitavidagdhaparihasarasantarasya  
snatanuliptapitapratitatarunajanavakirnacatuspathasrngataka  
sya vesamahapathasya para srih iha hi 104 (a) esa rauty upavesita  
gajavadhur aruhyamana sanair

[p.124] (b) etat kambalavahyakam pramadaya dvahstham samaruhyate (c)  
siñjannupuramekhalam upavahan vesyam calatkundalam (d)  
sronibharam aparayann iva hayo gacchaty asau dhauritam api casmim  
imah 105 (a) pradipakaravallarijatilacaruvatayana (b)  
mayuragalamecakair anusrtas tamobhik kvacit (c) vibhanti grhabhittayo  
navasudhavadatantaras (d) tamalaharitalapankakrtapatralekha iva  
(parikramya) sarvatha ramaniyas tavad ayam udbhidyamanacandrasanatha  
utsavah pradosasamjñako jivalokasya samprati hy esa bhagavams  
caksusam sadharanam rasayanam hasitam iva kumudavapinam  
udayati sitarasmih ya esah 106 (a) kim nilotpalapatracakravivarair  
abhyesi ma cumbitum (b) na tvam pasyati rohini kathaya me  
samtyajyatam vepathuh (c) mattanam madhubhajanessv itikathah  
srotum sahaya iva (d) strinam kundalakotibhinnakiranas  
candrah samuttisthati (parikramya) 107 (a) gayaty esa valgu  
kantadvitiya (b) suprakvana sprsyate 'sau vipañci (c) baddhva  
gosthim piyate panam etad (d) dharmyagresu praptacandrodayesu  
api cedanim esa bhagavan 108 (a) viracayati mayukhair dirghikambhahsu  
setum

[p.125] (b) visrjati kadalisu svah prabhadandarajih (c) punar

api ca sudhabhir varnayan saudhamalah (d) ksarati kisalayebyho  
 mauktikaniva candrah (parikramya) aho nu khalu  
 ksirodenevodvelapravrttavikiryamanavicirasina  
 jyotsnasamjñakena payasa prasarpatanugrhita iva jivalokah  
 samprati hi 109 (a) ete vrajanti turagais ca karenubhis ca (b)  
 karnirathair api ca kambalavahyakais ca (c) alingita yuvatibhir  
 mrdita yuvano (d) gandharvasiddhamithunani vihayasiva (parikramya) 110  
 (a) asav anvarudho madalalitacestah pramadaya (b) parisvaktah  
 prsthe nibidataraniksiptakucaya (c) paravrttas cumban vrajati  
 dayitam yasya turago (d) grhan eso 'bhyasad anupatati notkramati  
 pathah kas ca tavad ayam asmims candratape 'py andhakara iva  
 vartamano vesarathyayam garbhagrhabhogena tisthan nairlajyam  
 aviskaroti ah jñatam esa saurastrikah sakakumaro jayanandaka  
 imam ghatadasim barbarikam anuraktah kim ca tavad anenaitasmat  
 [p.126] sarvavesyapattanad vesavad vesabarbarya gunavattvam avalokitam  
 kim ca tavat 111 (a) adhidevateva tamasah krsna sukla dvijesu  
 caksnos ca (b) asakalasanakalekheva sarvari barbari bhati  
 athava saurastrika vanara barbara ity eko rasih kim atrascaryam  
 tatha hi 112 (a) gavalapratimayam api barbaryam saktacaksuso hy asya  
 (b) alasakasayadrster jyotsnapiyam tamisreva tad alam, ayam asya  
 panthah ito vayam (parikramya) iyam apara ka 113 (a)  
 karnadvayavanatakañcanatalapattra (b)  
 venyantambimanimauktikahemaguccha (c)  
 kurpasakotkavacitastanabahumula (d) lati  
 nitambaparivrttadasantanivi

[p.127] (vicarya) bhavatu vijñatam esa hi sa raka rajñah syalam  
 abhirakam mayurakumaram mayuram iva nrtyantam alinganti  
 candrasalagre vesavithyam atmanah saubhagyam prakasayati ayam api  
 carjavenanaya tapasvi krita iva 114 (a) api ca mayurakumaram gauri  
 krsnam atidurbalam sthula (b) svam iva pracchayagrakam urasi  
 vilagnam vahaty esa (parikramya) iyam apara ka (vicarya) iyam hi sa  
 tatrabhavatah sugrhitanamnah sardulavarmanah putrasya nah  
 priyavayasyasya varahadasasya priyatama yavani karpuraturistha nama  
 praticandrabhimukham madhunah kamsyam angulitrayena dharayanti  
 kapolatalaskhalitabimbam avalambya kundalam kiranaih prenkholitam  
 amsadese sasinam ivodvahanti yaisa 115 (a) cakoracikureksana  
 madhuni viksamana mukham vikirya yavani nakhair alakavallarim  
 ayatam (b) madhukakusumavadatasukumarayor gandayoh pramarsti  
 madaragam utthitam alaktakasankaya api ca yavani ganika vanari  
 nartaki malavah kamuko gardabho gayaka iti gunatah sadharanam  
 avagacchami sarvatha sadrsayogesu nipunah khalu prajapatih tatha  
 hi

[p.128] 116 (a) khadiratarum atmagupta patolavalli samasrita nimbam (b)  
 slisto bata samyogo yadi yavani malave sakta tat kamam iyam api me  
 sakhi, na tv enam abhibhasisye ko hi nama tani  
 vanariniskujitopamani sitkarabhuyisthany

apratyabhijñeyavyañjanani kimcitkaranantarani  
pradesinilalanamatrasucitani svayam vesayavanikathitani srosyati  
tad alam anaya (parikramya) ayam aparah kah 117 (a) pratimukhapavanair  
vegad utksi ptagralakottari yan tam (b) kantam harati karenva  
vasavadattam ivodayanah (vicarya) a viditam esa sa ibhyaputro  
vitapravala iti dindibhir abhyastanama  
surataranapataktyambaranam adhipatis tam vesasundarim  
asmadbalkam madanaparavasah pitur matus ca sasanam  
upeksyanurakta eva kamam atidindi khalv ayam  
svasurasabdavakunthanas tu vayam tad alam anenabhibhasitena

[p.129] ayam asyañjalir. itas tavad vayam (parikramya) yavad aham api  
vitasamajam gacchami eso 'smi bhoh suvrthativahite  
vesamahapathe vitamahattarasya bhattijimutasya samantat  
samnipatitavitajanavahanasahasrasambadhpradvaranganam  
utksiptarajatakalasapadyaparicarakopasthitoranam bhavanam  
anupraptah susthu khalv idam ucyate - mahantah khalu mahatam  
arambha iti sampratam hy etad dasardhavarnam puspam utkiryate  
muktam asajyate grathitam samcaryante dhupah prajvalyante dipa  
ucyate svagatam mucyate yanam drsyate vibhrama upagiyate gitam  
upavadyate vadyam diyate hastah kathyate slaksnam alingyate  
snigdham avalambyate sapranayam avanamyate savinayam sprsyate  
prstham anatasya gamyate sabhruksepam aghrayate sirah sthiyate  
savibhramam upavisyate salilam visranyate candanam alipyate  
varnakam vinyasyate vilepanam utkiryate curnah parihasyate  
vitaih pratigrhyate vilasinibhir iti kim bahuna 118 (a) puspesv  
ete janudaghnesu lagnah (b) krcchrat pada vamanair uddhriyante

[p.130] (c) vibhrantaksyah ketakinam palasan (d)  
sitkurvanah padalagnan haranti api caite vitamukhyah 119 (a)  
srimantah sakhibhir alamkrtasanardhah (b) kurvantas caturam  
amarmavedhi narma (c) vesyabhih samupagatah samam samantad (d)  
uksano vraja iva bhanti sopasaryah api caisam etat sadah 120 (a)  
nabha ivasatacandram yositam vaktracandraih (b)  
krtasabaladigantam sampatadbhih kataksaih (c) saporigraham iva  
yunam bahubhih sampraharair (d) nicitam iva silabhis  
candanardrair urobhih api casmin 121 (a) ete vibhanti  
ganikajanakalpavrksas (b) tadatvikas ca khalu mulaharas ca  
virah (c) balye 'pi ksthakalahan kathayanti yesam (d)  
vrddhah suyodhanavrakodarayor ivoccaih tad etavad aham api  
suhrrnidesavestane sirasi bhagavate cittesvarayañjalim krtva  
suhrrnidesad imam adhikaram puraskrtya prayascittartham  
tatrabhavatas taundikoker visnunagasya ghasanapurvakam  
vitan vijñāpayami (parikramya) bho bhoh

[p.131] sakalaksititalasamagatah priyakalahah kalahanam ca  
niveditaro dhurtamisrah srnvantu srnvantu bhavantah 122 (a)  
kamas tapasvisu jayaty adhikarakamo (b) visvasya cittavibhur

indriyavajyadhisah (c) bhutani bibhrati mahanty api yasya sistim  
( d) vyavrttamaulimanirasmibhir uttamangaih (parikramya) 123 (a)  
atha jayati mado vilasininam (b)

sphutahasitapravikirnakarnapurah (c) skhalitagatir  
adhiradrstipatas (d) tadanu ca yauvanavibhrama jayanti tad evam  
varamukhyajanacaranarajahpavitrikrtena sirasa dhurtamisran  
pranipaty vijñāpayami kim caitad vijñāpyam iti sruyatam 124 (a)  
nagavad visnunago 'sav urasa vestate ksitau (b)

prayascittartham udvignam tam enam tratum arhatha kim mam  
prcchanti bhavantah- ko 'syapanaya iti sruyatam 125 (a)  
utksiptalakam iksanantagalitam kopañcitantabhruva (b)  
dastardhostham adhiradantakiranam protkampayantya mukham (c)  
siñjannupuraya vikrsya vigaladraktamsukam panina (d)  
murdhany asya sanupurah samadaya pado 'rpitah kantaya kim kim  
vadanti bhavantah - kasyah punar idam avijñātapurusantarayah

[p.132] pramadasamjñakam ayaso vistiryata iti nanu tatrabhavatyah  
saurastrikaya madanasenikayah ete vita distya neha kascid  
iti sambhranta iva ya ete 126 (a) nirdhutahasta vinigudhahasa (b)  
dhigvadino dhiramukhani baddhva (c) dhyayanti sampreksya parasparasya  
(d) jatanukampa iva nama dhurtah etesam tavad asinanam  
niyukto vitamahattaro bhattijimutah krpaya nama param  
vaiklavyam upagatah ya esah 127 (a) kastam kastam iti svasan  
muñcan klanta iva dvipah (b) jimuta iva jimuto netrabyam vari  
varsati esa mam ahvayati ayam agato 'smi kim ajñāpayati bhattih  
- srutapurvam maya bhuyo 'pi vadasi. evam prayascittartham  
brahmanopagamanam tasmad evaham upavistas, tat samayapurvakam  
upagrhyantam tatrabhavanto vita iti yad ajñāpayati bhattih bho  
bhoh srnvantu srnvantu bhavantah 128 (a) dyutesu ma sma  
vijayista panam kadacin (b) matuh srnotu pitaram vinayena  
yatu

[p.133] (c) ksiram srtam pibatu modakam at tu mohad (d)  
vyudhapatir bhavatu yo 'tra vaded ayuktam api ca 129 (a) paricaratu gurun  
apaitu gosthya (b) bhavatu ca vrddhasamo yuva vinitah (c) palitam  
abhisamiksyā yatu santim ( d) ya idam ayuktam udaharen  
nisannah (vivṛtyavalokya) esa dharayakir anantakathah  
sahasotthaya mam ahvayati kim bravisi - tasya evedam  
avijñātapranayayah patakam natrabhavatah srotum arhati bhavan  
130 (a) asokam sparsena drumam asamaye puspayati yah (b) svayam  
yasmin kamo vitataracapo nivasati (c) sa pado vinyastah pasusirasi  
mohad iva yaya (d) nanu prayascittam caratu suciram saiva capala iti  
samyag aha bhavan tatha hi 131 (a) upavinita esa gardabhah (b)  
samupaslokita esa vanarah (c) payasi srta esa mahise (d)  
sahakarasya raso nipatitah api tv artanupatani prayascittani artas  
cayam upagatas, tad anugrahitum arhantibhavantah tat kva nu khalv  
esam goglanapta

[p.134] ya esa madarabhasacalitamaulim ekahastena pratisamabadhya  
ksudramuktavakirnam iva svedabindubhir lalatadesam pradesinya  
parimrjya sruyatam asya prayascittam iti mam ahvayati yavad  
upasarpami ete vitah kas ca tavad ayam vitabhavadusitakaraha  
prathamataro vito vitaparisady utthaya prayascittam upadisatiti  
kupitah hande mallasvamin, srutam evam ahur atrabhavantah kim  
bravisi - ma tavan, nanucyantam atrabhavantah 132 (a) tate  
pañcatvam pañcaratre prayate (b) mitresv artesu vyakule bandhuvarge  
(c) ekam krosantam balam adhaya putram (d) dasya sardham  
pitavan asmi madyam katham aham avita iti evam cet tvam anujananti  
vitamukhyo 'siti asyatam kim bravisi - diyatam asmai prayascittam  
iti badham bhuyah sravayami tat kim nu khalv esa mam  
saibyah kavir aryarakso vayuvaisamyani piditaksaro mam  
ahvayan

[p.135] na khalu na khalv idam prayascittam iti pratisedhayati  
ativitas caisa dhantrah kutah 133 (a) vikrinati hi kavyam  
srotriyabhavanesu madyacasakena (b) yah sibikule prasuto  
bhartrsthane jaram yatah api ca 134 (a) vikrinanti hi kavayo yady  
evam kavyam adya casakena (b) kasisu ca kosalesu ca bhargesu  
nisadanagaresu yavad enam upasarpami sakhe, ayam asmi kim bravisi -  
135 (a) dhrto gandabhoge kamala iva baddho madhukaro (b) vilasinya  
mukto bakulatarum apuspayati yah (c) vilaso netranam  
tarunasahakarapriyasakhah (d) sa gandusah sidhoh katham iva  
sirah prapsyati pasoh iti ayam aparo bhavakirtir baddhakaraha  
prayascittartham mam ahvayati ativitas caisa manavakah kutah  
136 (a) mundam vrddham jirnakasayavastram (b)  
bhiksahetor nirvisankam pravistam (c) bhumav artam  
patayitva sphurantim (d) yo 'yam kami kamakaram karoti

[p.136] yavad enam upasarpami kim bravisi - idam asyah prayascittam  
137 (a) badhyatam mekhaladamna samakrsya kacagrahah (b) atha  
tasyah prasuptayah padau samvahayatv ayam iti bho etad api  
pratihatam esa ibhyaputras cetaputrain abhyastanama gandharvasenako  
hastam udyamya mam ahvayati yasyaisa hastah 138 (a) vadyesu  
trividhesv anekakaranaih samcaritagrangulis (b)  
tamrambhoruhapatravrstir iva yas tantrisu paryasyate (c)  
kolambanugatena yena dadhata sronitate vallakim (d)  
ibhyantahpurandarikararuhaksepah samasvaditah yavad enam  
upasarpami (upetya) kim bravisi - 139 (a) jaghanarathanitambavaijayanti  
(b) suratranavyatisangayogavina (c) kva ca manirasana  
varangananam (d) kva ca caranav asubhasya gardabhasya iti  
(parivartakena) ayam idanim daksinatyah kavir aryakah  
prayascittam upadisati kim bravisi - 140 (a) vibhramacestitenaiva  
drstiksepene bhuyasa (b) sirah karnotpalenasya

[p.137] (d) tadyatam mattaya taya iti etad api pratihatam anena  
gandharakena hastimurkhena kim idam ucyate bhavata - 141 (a)

nakhavilikhitam karne narya nivesitabandhanam (b) khacitasabalam  
drstiksepair apangavilambibhih (c) yadi narapasor asyedom  
bhoh sirasy abhipatyate (d) surabhirajasa prayascittam kim asya  
bhavisyati iti badham evam etad iti pratipanna vitamukhyah  
(parivartakena) imav aparau mam ahvayatah 142 (a) guptamahesvaradattau  
suhrdav ekasanasthitav etau (b) upagatakavyapratibhau  
vararucikavyanusarena yavad upasarpami (upasrtya) hande  
guptaromasa, kim aha bhavan - 143 (a) padapraksalanenasyah sirah  
praksalyatam iti katham etad api pratisiddham traividya vrddhair  
atisuhrdbhir anugrhitam na mahesvaradattena (b) padapraksalanam  
tasyah patum apy esa narhati iti

[p.138] ayam aparo 'smatsuhrt sauvirako vrddhavitah  
svacchandasmidagraya vaca mantrayate kim aha bhavan - 144 (a)  
nirbhusanavayavacarutarangayastim (b)  
snanardramuktajaghanasthitakesahastam (c) tam anayamy aham ayam tu  
dadhatu tasyah (d) netraprabhasabalamandalam atmadarsam iti idam  
api pratisiddham anena kavina daserakena rudravarmana kim  
bravisi - 145 (a) vidvan ayam mahati kokikule prasuto (b)  
mantradhikarasacivo nrpasattamasya (c)  
vesyanganacaranapatarajo'vadhutan (d) kesan na dharayitum arhati  
mundyatam sa iti esa khalv anugrhitam 'smity uktva visnunago  
vijñapayati kim kila sadanandam idam dasipadanyasadharsitam siro  
vicchinam icchami prag eva tu sirorhaniti katham etad apy asya  
pratihatam anena vitamahattarena bhattijimutena kim aha bhavan -  
146 (a) skhalitavalayasabdair añcitabhulatanam (b)  
khacitanakhamayukhair anguliyaprabhabhih (c) kisalayasukumaraih  
panibhih sundarinam (d) suciram anabhimrstan dharayatv esa  
kesan api cedam asya prayascittam sruyatam 147 (a) tasya  
madalasavighurnitalocanayah (b)  
sronyarpitaikakarasamhatamekhalayah

[p.139] (c) salaktakena caranena sanupurena (d) pasyatv ayam sirasi  
mam anugrhyamanam iti ete vitah sadhuvadanuyatra etad eva  
prayascittam iti vadinah sambhavayanti vitamahattaram  
bhattijimutam esa sarvathanugrhitam 'smity uktva prasthitas  
taundikokir visnunagah esa mam ahvayati vitamahattaro  
bhattijimutah ayam asmi kim aha bhavan - anusthitam idam kim te  
bhuyah priyam upaharamiti bhoh sruyatam 148 (a) kuttinyas  
caturakatha bhavantv aroga (b) dhurtanam adhikasatah pana bhavantu  
(c) bhuyasuh priyavitasamgamah pure 'smin  
(d) varastripranayamahotsavah pradosah  
(niskranto vitah) iti kaver udicyasya visvesvaradattaputra-  
syaryasyamilakasya krtih padataditakam nama bhanah  
samaptah //