



This GRETIL version has been converted from a custom Devanagari encoding.  
Therefore, word boundaries are usually not marked by blanks.  
These and other irregularities cannot be standardized at present.  
THE TEXT IS NOT PROOF-READ!

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

isvarasiddhiih /siddhañjananamakavyakhyopeta /(su0) tatra  
kasyacidekasya vase visvam pravartate /iti sadhayitum purvam  
purvapaksam pracaksmāhe // 1 //  
tatra mimamsakah prahuh - nayam  
sarvarthadarsanasaktisampannah puruso 'bhyupagamamarhati,  
atipatitasakalasadhakapramanasambhavanabhūmitvatsphutavividhabadhaka  
tvacca / tathahi - asya papratyaksamanyadva sadhakam bhavet ?  
pratyaksamapi laukikam yaugikam va ?  
(vyakhya) dhyatva sripaticaranau natva cacaryapadadmayugam  
/isvarasiddhervirtim kurve lalitam sukhavabodhartham // 1  
//trayyantasiddha iso matastu sadyukticintakairanisam /bhaktya  
dhyānabhyasat prakatah prajñam tanotu me subhram // 2 //  
atha khalu tatrābhavan paramacaryah  
srimadbhagavadnyamuniratmacintam vidhayatmasiddhau  
paramatmacintam  
vidhadhadā<ā>varasiddhā<ā>vā<ā>varasā<ā>dhakapramā<ā>śā<ā>avyavasthā<ā>panā<ā>yopakramamā<ā>śā<ā>  
ah pratijanite tatre ti / samastamam cetanacatanatmakam jagat ekasya  
- sarvesvarasya vase - icchayam sankalpalaksanayam  
pravartateprakarsena vartate -  
asankirnasvarupasvabhavavyavasthamaste, pravartate ca sve sve karmani  
yathayathamiti krtsnasya  
sarvesvarasankalpadhinasvarupasthitipravrttikatvam sadhayitum -  
pramanato vyavasthapayitum, prathamatah purvapaksam varnayama  
iti karikarthah / atra tatreti  
prakantaparamarsakatacchabdanirdesadetatpurvatanah  
kascanesvarasiddhagranthabhagah syat , yo bahoh  
kalatpurvamevavilupta ityabhyuhyate 1  
vyavasthitamitasvartham na tavadiha laukikam /sadhanam tena  
sarvarthatajñānāderasiddhitah // 2 //  
sarvarthadarsanasaktisalinamavagamayata hi  
desakalāsvabhāvaviprakarsavyavadhanajusah sarva  
evarthastaddarsanam saktisca gocarayitavyani / na ca  
vidyamā<ā>nendriyasannikarā<ā>śā<ā>yogyakatipayaviā<ā>śā<ā>yanipatavā<ā>śā<ā>tterlaukikapratyakā<ā>  
asya niravadhirayam mahima sambhavanabhūmiriti kathamiva tadiha  
sadhanamiti manyemahi/ 'nayam' iti /  
sarvarthasaksatkakarasarvakaryopajananasakti sampānascetanavisesa  
isvarasabdītah sadhakabhavadbadhakabalacca nangikartum yogya  
ityarthah / ' atipatite ' ti / atipatita - apakranta  
sakalāsadhakapramanasambhavana yasyah evambhuta bhūmirvisayah,

tattvat -

vyapetasakalasadhakapramanasambhavanatmakavisayatvadityarthah / atra  
iti 'atipatitasakalasadhakapramanasambhavanabhūmitvatva' diti  
'atipatitasakala sadhakapramanasambhavanabhūmitvatva'diti va  
pathah sambhavyate / 'sphute' ti / sphutani - prasiddhani  
vividhani badhakani yasyaivambhutavaccetyarthah /  
upakṣiptayorisvare sadhakabhavabadhakabhavayoh sadhakabhavam  
tavadaḍau samarthayitumupakramate 'tathahi'tyadina / anyat - anumānadi /  
laukikasyendriyarthasannikarsajasya  
pratyaksasyesvarasadhakatamupapadayati 'vyavasthite'ti /  
hetugarbhamidam viśesanam / laukikapratyaksasya viśaya yataḥ  
parimita vyavasthitasca, ata ityarthah / iha - isvare viśaye /  
sadhanamsadhakam / pramanamiti yavat / tena - laukikapratyaksena /  
asiddhitah - aprakasataḥ / ayam bhavah - caksusasya tavat  
pratyaksasya ruparupirupaikarthasamavetasankhyadaya eva viśayah,  
na tu rasadaya iti parimitata / udbhutanabhibhutameva rupam  
mahattvaikadhikaranam grahyam na tu paramanvadigatamiti tatrapī  
vyavasthitata / evam rasanadisvapi bodhyam / evambhutasya  
caindriyikapratyaksasya sarvarthaderaprakasakatvannesvare  
pramanatvam sambhavati / sarvarthadarsanakaranasamarthyavisisto  
hyabhimataḥ sah / sarvarthasya tadgrahanasya tacchaktesca  
grahanamantara ca na tasya grahanam ghatate /  
sarvarthesvayogyanamapi pravistatvacchaktescatindriyatvat ,  
jñānasya bahirindriyagrahyatvadvahyarthanam ca kevalena  
manasagrahannendriyena kenapi sarvarthadergrahanam /  
tadgrahanamantara ca na viśistesvaragrahanam  
'nagrhitaviśesane' ti nyayat / tadaindriyikalaukikapratyaksam  
nesvare pramanam bhavitumarhatiti // 2 //  
napi yogipratyaksamasya sadhakam ; yataḥ -  
pratyaksatve tadapyevam vidyamaṇaikagocaram /bhutadigocaram naiva  
pratyaksam pratibhadvat // 3 //tat khalu yogivijñānamaindriyikam na  
va ? aindriyikamapi bahirindriyasambhavamantarakaranajanitam va ?  
bahirindriyani tavatsamadhigatanijavisiśayasannikarsasahakarini  
tadgocarajñānanajanāniti jagati viditam / ato na  
rasanadibhirajatativrttavyavahitadi sakalaviśayavedanaprasaṅgah /  
na cavidyamaṇairajatadibhiḥ sambhavati sannikarsah ; tasya  
dvyasrayatvadasrayabhava tadasambhavat / ato  
'peksitor'thasannikarsah / sahakarivirahe  
kathamindriyanayatitadiviśayasakṣatkaraya kalperan? / bhavati ca -  
yat yatsahakari yatkaryajanānam , tattadabhava na tajjanayati ; yatha  
ksitīsalīlasahakari ankarakaryajanānabijam ksityadyabhava  
'nkaram / arthasannikarsasahakarini bahirindriyani  
jñānanajanāniti tanyapi natite 'nagate var'the jñānam janayantīti  
na tadupajanitam pratyaksam yathoktaviśayanīyamamatikramati /  
nāpyantarakanasambhavam , antaragocara eva sukhadau svantasvatatryat  
/ bahyaviśayamītiśu ca manaso nirankusakaranatāṅgikare hi  
kṛtam caksuradibhiḥ / atasca na kascidandho badhiro va bhavet /

bhavati catra - vimatipadam mano bahirindriyanirapeksam na  
 bahyapratyaksagocare pravartate, tatra tattantravrttitvat / yadyatra  
 yattantravrtti na tattannirapeksam tatra pravartate,  
 yatha'lokaepsapravrtti caksuh svagocare 'ndhatamasa iti / na ca  
 siddhausadhamatpratapahsamadhimahimasamasaditatisayanindriyani  
 kadacidapajahati samadhigatavisayaniyamamiti sambhavati ;  
 samsiddhikasamarthyavirbhavaikaphalavattesam , samarthyasya ca  
 pratiniyamat / na khalu suprayuktabhesajasatavihitasamskaramapi  
 srottram ruparasavibhagavagamaya kalpate / bhavati ca -  
 vivadadhyasitabahyabhyantarakaranapatavatisayo 'nullanghitasima,  
 aindriyikaprakarsatvat , drsyamanatatprakarsavat ityaindriyikam  
 jñanam natitadi gocarayati /bhavanaprakarsaparyantajanmanastu  
 satyapi visadanirbhasatve pracyanu bhavagocaradanadhikamadhikam  
 vadhyavasyatah smrtivibhramastrotasoranya taravartaparivartinah kutah  
 pramanyakulapratilambhah ? kutastaram ca pratyaksatayottambhanam ?  
 / pratyaksasya va satah kathamiva viditavisayaniyamavyatikramah ?  
 atikramato va kutah pratksatvamiti na visvanubhavaivaryasalini  
 pratyaksam pramanam /  
 (itisvare pratyaksapramananirasanam)  
 napi pramanantaram / tatsvalvanumanamagamo va ? anumanamapi  
 visesatodrستم samanyatodrستم va ? tatra  
 sakalapadavidaviyasi bhagavati na  
 tavatsvalaksanasaksatkarapurvakavinabhavadharanadhinodaya  
 tvadidamanumanamudatumalam / na hyanavagatacarahutabhujastadavinabhavitaya  
 dhumamanusandhatumisate / naca  
 sarvarthanirmanasaksatkarapatiyasi lingam  
 samanyatodrستمapi kiñcana labhyate/  
 (itisvare 'numanasya pramanyasambhavopaksepah)  
 'vyavasthite'tyadikarikartham svayameva vivrnoti 'sarvarthe'ti  
 /avagamayata - grhnata / avagamayanta iti purvamudritapatho  
 'suddhah / desaviprkarso duradesasthatvam / kalaviprkarso  
 'titatvamanagatatvam ca / svabhavaviprkarso  
 'yogyatvamatindriyatvarupam / yogyanamapi kudyadivvyavahitanam  
 caksuradinagrahanam drستم / sarvarthesvevambhuta api  
 padarthah pravista iti bhavah / evakaro 'pyarthe /  
 gocarayitavyani - visayikaranyani / 'napumsakamanapumsakene'ti  
 klibaikasesanirdeso 'yam / ' na ce ' ti / vidyamanetyanena  
 kalaviprkrstasya vyavacchedah / indriyasannikarsayogyetyanena  
 vyavahitasya desaviprkrstasya ca / katipayetyanentindriyasya /  
 katipayavisayaniyatavrtteh -  
 niruktavidhakakatipayapadarthamatragrahananugunavyaparavatah /  
 niravadhirmahima apakarsasamanadhikaranotkarsah / sa ca jñanasya  
 sarvarthagocaratarupah / tat - laukikapratyaksam / iha -  
 sarvadarsitvadisista isvare / sadhanam - pramanam /  
 sistem spastam /  
 yogipratyaksasyapisvarasadhakatvam sadhayati 'pratyaksatva' iti /  
 pratyaksatvavyapakatvadvarthamanarthagrahakatvasya yogijñanamapi

pratyaksam cedvartamanaikagrahi  
 bhavediti na tasya sarvarthagrahakatvam / atitadilavisayatve va na  
 tatpratyaksam bhavet / kintu  
 pratibhadijñanavadupanitabhanavisesarupameva samsayadisahamiti na  
 pramanatamanubhavitumalamisvara ityarthah//3//nanvekacetanadhinam  
 vivadadhyasitam jagat /acetanenarabdhatvadarogasvasariravat // 4  
 //tatha sarvarthanirmanasakstakaranakausalam /karyatvadeva  
 jagatastatkarturanumiyatam // 5 //  
 sarvam hi  
 karyamupadanopakaranasampradanaprayojanasamvedicetanaracitamavagatam  
 ghatamanikakagrhadhi / karyam ca  
 vimatipadamavanigirimaharnavaditi tadapi  
 tathavidhabuddhimaddhetukamadyavasiyate / na ca karyatvamasiddhamiti  
 vacyam , avayavasannivesadibhirhetubhistatsiddheh / iha  
 cantyavayavibhyah prabhrti  
 Ä•dvyaá¹¸ukakamakhilamavayavikramanihÄ«yamÄ•nanÄ•nÄ•vayavavyatiá¹¸aá¹¸...gaviÄ»eá¹¸  
 ajanitamavagatam ityantata upadanam caturvidhah paramanavah  
 prapañcasya / tesamadiparisandasca  
 tadamuguá¹¸Ä•dá¹¸á¹¸á¹¸-aviÄ»iá¹¸á¹¸-atattaká¹¸fetrájÄ±asaá¹¸fyogÄ•samavÄ•yikÄ•raá¹¸  
 akaka iti upakaranamapi samastabhetrájñavartini  
 dharmadharmalaksananyadrstani / prayojanam  
 punastadabhinirvartitavicitrarthakriyakarascetanopakaraprakarabhedo  
 'payantah / tadupabhujasta eva ksetrajñah samprdanam / na cami  
 svasamavayinavapi dharmadharmavalamavalokayitumiti tadatireki  
 nikhilabhuvananimana nipuno  
 'dhikaranasiddhantasamadhigataniratisayasahasakalavisayasamvidesvary  
 asakyatyatisayah purusadhaureyakah kimiti na  
 samanyatodrstalingadanumiyate ? (itisvare  
 samanyatodrstanumanasya pramanatapatipadanam)  
 tadidamaviditanumanavrttasya svamatiracitataralatakollasitamiti  
 parihasanti mimasamkah / tathahi - kimidamekacetanadhinatvam  
 namabhipretam tanubhuvanadeh ? tadayattatvamiti cet ; slokathameva  
 prapañcayati 'ta' dityadina / 'samadhigate'tyadi bahuvrhihivrttam /  
 yaih svayogyarthasannikarsarupasahakarikaranamadhigatam ,  
 evambhutani caksuradini svavisayapratyaksajñanajanakaniti loke  
 prasiddhamityarthah / 'ata' iti / yator'thasannikarsasya saharitvam  
 prasiddhamanvayavyatirekabhyam , ata ityarthah / 'rasanadibhi'riti /  
 'nayanadibhi'riti pathah syadva / ajatativrtau - agamyatitau /  
 indriyenatitanagatayoragrahane prayojakam  
 sannikarsabhavamupapadayati 'na ce' ti / rajatadibhiriti  
 mudritapathastu na susangatah / tasya - sannikarsasya  
 samyogalaksanasya, dvyasrayatvat - ubhayasamavayikatvat ,  
 asrayabhava - anyatarasrayavirahe, tadasambhavat -  
 sannikarsotpattyayogat / 'atah' iti saharitvadityarthah /  
 indriyenatitadigrahanasambhavamupapadayati sahariti /  
 karanabhavatkaryabhava iti bhavah / amumartham  
 prayogarudham prapañcayati bhavati ceti / yadityadyudaharanavakyam

/ yatsahakari yasya tadyatsahakariti bahuvrihivrttam /  
yadrksahakarivisistamityarthah / evamagre 'pi bodhyam / jananam -  
janakam / arthasannikarse tyadyupanayah / tanyapiti nigamanam /  
indriyani natitadigrahini, tadasannikrstatvaditi  
pratijñahetu canusandheyau / evam yogipratyaksasyabahirindriyajatve na  
sarvarthagocaratvamityuktam / atascesvare tasya sadhanatvayogah  
phalifah / atha tasya manomatrajanyatve 'pi na tatpramanatvam  
sarvarthadyagrahakatvadevetyaha ' napyantare' ti / ' antaragocara' iti /  
karmadharayo 'yam / abahyavisaye sukhadaveva manaso  
bahirindrayamadvahikrtya pratyaksajanakatvadityarthah / manasah  
saksadeva bahyarthagrahakatve dosamaha ' nirankuse' ti /  
nirankusatvamatra bahirindriyanirapeksatvam / evam manasi hetumupapadya  
sadyam prayogamukhatah sadhayati ' bhavati ' ti / prayoga iti  
sesah / na pravartatena grahananugunapravrttimat /  
tattantravrttitvat - bahyarthesu  
bahirindriyasahakaradvarakagrahanavyaprtimattvat / tantram -  
prayojakam, sahakari va / tattantram yasyah, evambhuta vrttiriyasya  
tattattantravrtti, tasya bhavastattvam tasmaditi ca  
vyutpattih / udaharanam ' yadyatre ' ti / yadyatra karye  
yatsahakarismavadhanadhinajanavyaparavat tattadasamavadhane na  
tatkaryajanakatavat , yatha'lokasahakarikam jaksurnalokabhava  
svarthaghatadicaksusajanakamityarthah / sankate ' na ce ' ti /  
ajanmasiddherapi praktanatapah phalatvatprthaganutkiratra /  
siddhausadhadhyascendriyanam patavatisayah  
suksmaviprkrstadigrahanasamarthyalaksanah /  
samadhigatavisayaniamam - autsargikam  
vartamanayogyasannikrstarthamatragrahakatvarupaniyamam / apajahati -  
parityajanti / pariharati ' samsiddhike ' ti /  
karmapratibaddhasankucitapravrttisvabhavikakaranasaktivikasakatvameva  
siddhausadhadhinam , natvapurvasaktyadhayakatvamityarthah /  
nanvastvevam / tavata yogicaksuradina sarvarthagrahanasya kimayatam  
? atraha ' saktisce ' ti / caksuso hi svabhavikam samarthyam  
ruparupyadi grahana eva, na tu yogadinapi rasadigrahane samarthyam  
tasya sambhavatityarthah / tathaca patavatisayaddhaviyo 'pi  
suksmatamam rupam grhnatu nama yogicaksuh /  
naitavatitadeh rasaderva tadgrahakam bhavediti bhavah / atra ca  
nyayamaha ' bhavati' ti / anullanghitasima - anatikrantasvamyadah  
/ maryada ca caksuso rupadisu catursu rupasyaiva grahakatvamiti /  
evam rasanadavapi anusandheyam / ' drsyamane ' ti / ayoginamapi  
caksusatejomandyaprakarsabhyam rupadigrahanataratamyam hi  
drstam / evameva yogicaksustejahprakarso 'pi tato 'pyadhikagocaro  
'natikrantamaryada eva sidhyedityasayah / evamaindriyikatve  
yogijñanasya sarvarthadyagrahakatvamupapadyanaindriyikatve 'pi tasya  
yathatvamata evesvare pramanatvasambhavam copapadayati ' bhavane '  
ti / bhavanaprakarsaprayante janma yasyeti bahuvrihih /  
visadanirbhasatve - visadaprakasakatve - laukikavisayatanimurpakatve /  
pracyanubhavagocarat - purvanubhavavisayat / adhyavasyatah -

prakasayatah / purvanubhutadanadhikavisayatve smrtitvam /  
adhikavisayatve tu bhramatvam , kaminibhavayituh kaminah  
purovartitvenasatyah kaminyah pratimanasyevetyarthah /  
samuditasayastvayam - anubhutasya paunahpunyena smrtyabhyasena  
samskarapracayah sampadyate / tatparyante smrtyabhyase sati  
jayamana smrtirevapratyaksavadvisadavisayavabhasa bhavatiti  
pratyaksasamanakaram smaranameva cedyogipratyaksam vivaksitam ,  
tarhi tasya purvanubhutarthamatragocaratvannesvaragocaratvam /  
sarvarthagrahanadisamarthasyesvarasya pramanabhavena  
pragananubhutatvat / smrtitve ca  
yatharthanubhavatvalaksanamajñatarthajñapakatvalaksanam va  
pramanyam tannarhatyeva / ata eva  
pramanavisesapratyaksarupatvam tasya na taram ghatata iti / '  
pratyaksatve ' iti  
slokarthopasamharah ' pratyaksasya ve ' ti / viditatvam -  
prasiddhatvam / ' na visve ' ti / sarvasaksatkartari sarvakartari  
sarvaniyantari cesvare 'smadadinam yoginam vendriyarupam  
pratyaksam na pramanam - na pramitijanakamityarthah / nanu kevalasya  
bahirasvatantrye 'pi yogajaprakrstadrstasahakrtasya tasya  
bahyesvatindriyesu traikalikesu carthesu pravrttih  
sambhavennama / tat prakrstadrstasahakrtamanojanyameva  
pratyaksam yoginam syadivare pramanam / pratyaksasya  
vartamanamatragrahitvamiti vyavastha cayogipratyaksaikagocareti cet ;  
atra brumah - prakrstadrstavisesasahakaradapi  
pramanikasarvarthagrahanameva bhavennama/ sarvesvare caikasmin na  
pramanam kiñcit / ato na tatsiddhiryogajapratyaksenapiti  
hardamakseptuh / etena paramatmadhyanajanitameva  
paramatmavisayamanasapratyatram pramanam tasminnityapi nirastam /  
paramatmano dhyanam hi tajjñanamantara na sambhavati / taccantato  
gatva sastrajanitameveti vaktavyam / sastrasya ca karya-parasya na tatra  
tatparyam / srutipauruseyatvanaye punaranyonyasamsrayah spasta eva  
isvarasiddhau taduktatvacchastrapramanyasiddhih, tatsiddhau  
cesvarasiddhiriti / anumanam ca na pramanam tatretyanantarameva  
vaksyate / tatha  
cesvarapramiterevabhavattanmulataddhyanadyasiddhireveti / evam  
laukikayaugikabhedena dvividhasya pratyaksasyesvare na  
pramanatvamityuktam /kimasya tasminnayattam kim nu janmathava  
sthitih /pravrttirva'dyayostavat sadhyahinam nidarsanam // 6 //na  
khalu sariramekacetanadhinotpattisthiti / ye hi  
yaddehadhinasukhaduhkhopabhogabhaginah, bhavati hi  
taducitadrstasalinam sarvesameva tesam taddehina iva  
tadutpattisthitinimittatvam / api ca sariravayavinah  
svavayavasamavayalaksana sthitaravayavavyatisangavisesadrte na  
cetayitaram paramapeksate / ya punastadapeksini  
prananalaksana sthitih, na sa paksikrte ksityadau  
sambhavatiti sthitimapi naikarupam  
paksasapaksanuyayinimudiksamahe /ekacetanadhinapravrttitve tu

prabalabahujanasarabhasaprayatnapracalyairupalataru rathadibhirvyabhicarah  
 / arabdhatvadeva caitatsadhyasiddhavadhikamidamupadana visesavacanam/  
 anenanumanenabhimatesvarakaravisesasiddhiprakaram visadayati  
 'sarvam' iti / upadanam-samavayikaranam /  
 upakaranam-sahakararikaranam / sampradanam-karyam  
 yadbhogartham srstam, sa upabhokta /  
 prayojanam-kriyamanavastusadhyam phalam / upadanadinam  
 samvedi-saksatkarta yascetanah tena nimittahetuna kriyamanam  
 drstam ghatadikaryamityarthah / maniko-mahaghatah /  
 etadvakyena karyatvasya sakartrkatvavyapyatvam pratipaditam bhavati /  
 upadanadigocaraparoksajñana cikirsakrtimattvam kartrtvamatra  
 vivaksitam / upanayanimane 'karyam ce'ti / vimatipadam  
 sakartrkatvakartrkatvavipratipativisayibhutam / anena  
 sandigdhasadhyakatvalaksanam paksatvamavanyaderupapannamiti sucitam  
 / svarupasiddhimasankya pariharati 'na ce' ti / pakse mahyadaviti  
 sesah / akrtimattvadibhih ksityadeh karyatvasiddhiriti  
 bhavah / paksadharmatabalatkartrvisesasiddhiriti  
 pratipadanartham karyasamanyopadanadi nirdharayati 'ihe' ti /  
 avayavatvasamanadhikaranavayavitvamantyavayavitvam / antyavayavita  
 arabhyadyavayavidvyanukamabhivyapya sarvamavayavikaryadravyajata  
 mavayavasamyogavisesajanitam prasiddhamityarthah /  
 uttarottarapeksaya purvapurvakarye 'vayavalpatvam  
 'kramanihiyamane'-tyucyate / avayavasamslesavisesajanitatvam ca  
 kvacitpratyaksadanumanaccakvacit siddhamiti bhavah / antyepadanatvam  
 avayavitvasamanadhikaranavayavatvam / caturvidhah paramanavah  
 prthivijalajvalanapavanaparamanavah /  
 prapañcasya-karyadravyaprapañcasya / 'tesa' miti /  
 paramā•á†‡Ä«nÄ•mÄ•diparispandaá, ¥sargÄ•dyakÄ•lÄ«nÄ•rambhakasaá¹fyogajanakakriyÄ  
 laksanah adrsta vadatmasamyogarusamavayihetuja  
 ityadrstanamupakaranatvamityarthah /  
 adyaparispanyadrstahetukatvam ca kanadamunina sutritam  
 'agrerurdhvajvalanam vayostiryakpavanamanunam manasascadyam  
 karmadrstakaritam' iti / 'prayojana'miti /  
 srstiprayojanamanavadhirjivopakara prakarabhedah  
 srjyapadarthanirvahyanavidharthakriyarupah  
 nanavidhabhoganispadana laksano 'sankhyata ityarthah/  
 sampradanam ca saksatparamparaya va karyapadarthanispaditam  
 bhogamanubhavanto jivarasaya ityaha 'tadupabhujā' iti / evam  
 sarvavidhparamanusarvajivadrstasarvajivopakaraprakararupanikhil  
 a jagadupadanopakarana- prayojanasaksatkartrtvadi jivesi na sa  
 bhavatiti kaimutikanyayena sadhayitum  
 sviyadrstasaksatkartrtvamapi na tesvityaha 'na cami' iti /  
 tadatireki-jivavilaksanah / 'yatsiddhavanypakaranasiddhih so  
 'dhikaranasiddhantah 'iti nyayasutram / yatsiddhimantara  
 prakrtor'thom na sidhyati, tathabhutah  
 prakrtarthasiddhernantariyakataya sidhyannartho  
 'dhikaranasiddhantasiddha ityarthah /

tathacanikhilarthasaksatkaritvadyantara kartrh ksityadeh  
sakartrkatvarupah prakrtartha na sidhyatiti visistakartrlabho  
'dhikaranasiddhantanayeneti phalitam /  
tarkikabhimatamisvaranumanaprakaramimam nirasyanti mimamsakah  
'tadida' mityadina / drstajatiyasyaiva sadhakamanumanam, na  
tvatindriyarthasyetyanumanavrttamajanatah  
svabuddhyatpreksitavyavasthitatarkabhasa  
mulamidamvilaksanapurusasadhanamityarthah /  
tarkasvabhavanabhijñasya tarkikatvavyapadesahsusobhana iti copahaso  
garbhitah / paroktasya tarkasyabhasatvamupapadayitumupakramate 'tathahi'  
ti / 'kimidam' iti / tanumuvanadeh-pindabrahmandadeh / pindo  
dehah / tathaca puranaratne 'pindah prthagyatah pumsah  
sirahpanyadilaksanah'iti / paksasapaksayoriti var'thah /  
ekacetanayattatvam jagato vikalpya dusayati 'kimasye' ti karikaya /  
ayattam-karyatvena sambaddham / ekacetanahetukatvam kim  
bhuvanajanmanah sadhyate, uta bhuvanasthiteh, ahosvidbhuvanapravrtteh  
? adyayoh kalpayoranvayadrstanto nirogadehah sadhyavikala  
ityarthah / tathaca vyaptyasiddhirvyabhicarasceti bhavah // 6 //  
cetanadhinatamatrasadhane siddhasadhyata /cetanairbhoktrbhirbhogyah  
karmabhirjanyate hi nah // 7 //yuktam caitat-yadubhayavadisiddhanameva  
cetananam kartrtvabhyupagamah laghavat / na  
copadanadyanabhijñataya tatpratiksepah /  
drstante sadhyasunyatvamupapadayati 'na khalvi' tyadina /  
svasarirotpattisthityoh svasyapyadrstadvare hetutvam vacyam /  
tacchariradhinopabhogopakarabhajamanyesam ca  
tatdrstadvare hetutvam taddehina ivastiti  
ekacetanayattotpattisthityatvam drstante nastityarthah /  
dvitiye kalpe sthitisabdarthavikalpanamukhena dusanantaramapyaha 'api  
ce' ti/ sariravayavuna iti karmadharayavrttam / arambhakasamyoge  
'vayavasamavete drdhe sati svavayavasamavetatvalaksanavayavinah  
sthitih sarirasya nirabadha ghataderiva prasidhyatyeveti  
naivamvidhasthitescetanapeksata /  
pranavrttyadhinasaithilyavasthanalaksana sariradhratih  
param jivanayoniyatnahetukatvadbhavennama cetanapeksa drstante  
vyapatkatvena sadhanasya grhitaivamvidha sthitistu na pakse mahyadau  
/ tathaca karyatvavacchedena  
evamvidhaikacetanadhinasthityatvasadhanem'sato badha iti bhavah /  
trtiye kalpe ekacetanayattapravrttikatve 'naikanyamaha 'eke' ti /  
sarabhasaprayatnah-tivraprayatnah / bahunajanasadhyacalanapravrttimati  
mahopaladau sadhyasunye sattvadanekantata hetorityarthah /  
hetorvyarthavisesanatvam caha 'arabdhatvadeve' ti / janyatvasyaiva  
hetutve vyabhicaraprasakteracetanopadananirupitatvasya tadvisesanasya  
vaiyarthiyam / tatha ca vyapyatvasiddhih / adhikam nama  
nigrahasathanam ca prayuñjata iti bhavah / yadyapi samavetadravyatvarupe  
phalite hetau na vaiyarthya prasaktih / athapi  
yathasrutahetvabhivrayena vyarthavisesanatvavidhanam / phalite 'pi  
hetavanaikanyam tu durvarameveti dik /

nanvanaikantypirasangadekatvavisesanam tyajyate /  
 cetanadhinatvameva tu sadhyata iti cettatrahā 'cetana' ti /  
 yadyapyuktahanyadyevam vadatah prasajyata eva / athapi  
 tasyaktidosatvattadupekṣyarthadusanamevatrocyate / 'hi' ti  
 prasiddhau / asmakamapi karyasamanyasya jivadrstahetukatvena  
 cetanadhinatvasya sampratipatteh cetanadhinatvamatrasadhane jivaih  
 sdiḥhasadhanam / bhavataṣcarthantaramiti bhavah // 7//  
 upadanam prthivyadi yaganādi sadhanam /saksatkartum  
 ksamante yatsarva eva ca cetanaḥ // 8 //adyavadeva visvambharadayah  
 karmaḥpraptagantukopacayapacayaikadesasalino na yugapadeva  
 niravasesavilayajanabhaginā ityantimāparamanusaksatkaro na  
 kartrbhavopayogi /  
 nanvadrstadvāra cenaprayojyatvamatram na sadhyate/ kim tu  
 cetanakartrkatvam / kartrtvam ca ksityadau jivanam  
 nasambhavatiti cet ; evam sati dvitīyanumāna eva visrantih /  
 tatrapī siddhasadhanamevetyaha'yukta'miti /  
 laghavapakṣapatitvadanumanasya sakartrkatvanumanasyapi  
 sampratipannajīva matravīsrantīriti bhavah / nanu jivasya  
 jagatkartrtvamanupannam / anupāpane carthe laghavamakiñcitkaram /  
 tadīsvarasiddhirapratyuheti sankam pratīkṣipati 'na copadane'ti /  
 jivasyapyupadanādisaksatkara upāpanna evetyaha 'upadana'miti /  
 ayamasayah-tattadvaidīkakarmano 'tisayitatattaphalasadhanatvamavagatya  
 vedadvaidīkanam vacanacca tadanugrahata evanusthaya tattatkarma  
 yathavidhī samadhīgatasamarthyavīsesa jivavīsesa eva  
 prthivyadibhūtacatustayam bhautīkākaryavargopadanabhūtam  
 saḥakarīvargam ca saksatkṛtyopadaya ca jagatsrjeyurīti na  
 kartrantarakalpanavakāsa itī / yat yasmāt, ksamante, atona  
 tatpratīkṣepa ityanvayah purvena // 8 //  
 karmanah saktirupam yadapurvadipadāspadam /ma bhutpratyaksata  
 tasya saktimaddhyaksagocarah // 9 //  
 na khalu kulaladayah  
 kumbhadīkaryamarabhamānastadupadanopakarāna-  
 bhūtamrdandacakraḥkaryotpādanāsaktim saksatkṛtya  
 tattadarabhante / yadi param saktimavidusamābhīlāsitasadhane  
 tadupadanādivyavaharo 'nupāpannah, iha tu- nanu pralaye  
 prthvyaderadyadvānukam vīnāsajjīvanam ca tada karānakale  
 varavidhuratvena jñānopādanāsamarthyavīrahanna tesam  
 sargadyajagatsrstīkartrtvam sambhavatatyatrahā 'adyava' diti/ na  
 prthivyadinam sarvasena pralayotpadau / kintu vartamāna iva kale  
 bhagabhēdenaiva tau kramasah / agantukaikadesavṛddhīhrasālaksanau  
 / tathaca jīvesveva  
 keṣaṇcītsadhanavīsesasamasadītajñānasaktyatīsayanam  
 hīnāmsaprapuranātīmakam sarjanam  
 prthivyadyupādanāsaksatkaradītah sambhavedeva  
 vīsvamītradināmīvetyarthah / niravasesapralaye na punāhsargah /  
 savasesalaye tu jivavīsesanam tattadbhagabhēdakartrtvam  
 sambhavisyatīti nesvarakalpanavasara itī bhavah/

nanvadrstamapyasti sahakari punyapaparupam /  
tatsaksatakaramanra ca na tadanugunakaryasarjanam sambhavet /  
tatsaksatkaro na ca jivanam ghatata ityatraha 'karmanah' iti /  
anyakartrkayagadidharmanam cauryadyadharmanam ca  
saksatkare ksama eva saksibhutajivavisesah / sasratasca  
tattatkarmanah phalavisesajanana samarthyamadhigatavantaste / tathaca  
tattadanugunam srjeyurnama/ saktimatah saksatkarah  
sakterjñanamatram ca kartrtvopayogi, natu sakterapi  
saksatkaranam / svasya punah / karanasamarthyam capeksitam /  
tathaca punyapapasabditakarmasaktyasaksatkare 'pi noparodhah  
kartabhavasyeti bhavah // 9 //

agamadavagamyante vicitrah karmasaktayah /tena karmabhiratmanah  
svam nirmimatam prthak // 10 //api ca tadeva cetanakartrkam jagati  
paridrsyate, yadeva sakyakriyam sakyajñanopadanadi ca / na ca  
tatha mahimahidharamaharnavaditi kathamiva tattatkaryatvam ?  
kathantaram ca tadupadanopakaranadeh saksatkaragocarata ?  
yadsam hi karyamupadanadyabhijñanapurvakamavagatam  
ghatamanikadi, tadsameva hi tathavidhabuddhimaddhetukatvanumanaya  
prabhavati /api canisvarena parimitasaktijñanena  
vigrahavatanavaptakamena krtamavagatam ghatadikaryamiti  
tathavidham boddharamupasthapayan heturabhimatapurusa  
sarvajñyasarvaisvaryadiviparyayasadhanadviruddhah syat / na caivam  
sati sarvanumanavyavaharocchedaprasanga sankitavyah /  
pramanantaragocare hi lingini lingabaladapatato  
viparitavisesamstatpranameva pratirunaddhi / iha  
punaratipatitasakalamanantarakarmabhava sarvanirmananipune  
sisadhayisite yavanto

'nvayavyatirekÄ•vadhÄ•ritÄ•vinÄ•bhÄ•vabhÄ•jodharmÄ•stÄ•napyaviÄ•eá¹£eá¹‡opasthÄ  
pa yati /

upapadayatyeta deva nidarsanatah 'ne' ti / tusabdarthe 'yam prayukto  
'yam / yadva ihetyatah purvamiti, satyam,iti yojyam / 'agama' diti/  
tena-karmanisthasaktinam sasrato 'vagamena,  
karmabhih-nanjiviyakarmahetutah, karmanugunamiti yavat,  
atmanah-saktimanto jivah, prthak-vibhagena, tattadekesabhedeneti  
yavat, sarvam jagatkaryadravyajatam, nirmimatam-srjantu ityarthah //  
10 //

api ca-svarthakarunyabhavena vyaptah preksavatah kriyah  
/isvarasyobhayabhavajjagsargo na yujyate // 11 //  
avaptakamatvanna tavadatmarthe srjati ; pralayasamaye  
pralinasakalakaranakalevaradibhogopakaranataya ca cetananam  
dukhkhabhavat dukkhidarsanajanitakrppaprayuktirapi nastiti  
vyapakabhutasvarthakarunya  
nivrtervyapyabhutaya preksavatpravrttyapi nivartitavyam/  
atha karyatvahetau dosanaha 'apice' tyadina / tatradau  
svarupasiddhirupadhimukhena vyapyatvasiddhisca kirtyete / sakya  
kriya-karanam yasya tacchakyakrayam / kartrm sakyamiti yavat /  
sakyam jñanam yasya tacchakyajñanam, sakyajñanamupadanadi yasya

karyasya tacchakyajñanopadanadi / evambhutameva karyam  
sakartrkam bhavitumarhatityarthah / cetanakartrkatvarahitam  
karyam nastiti canusandhem / 'na ce' ti / tattatkaryatvam-tasya tasya  
karyatvam ksityaderasakyakriyasyetyarthah / anena  
svarupasiddhirbhagasiddhirvakta / 'kathantara' miti /  
upadanopakaranaparamanvadrstadehsaksatkartumasakyatayopad  
anadisaksatkaracikirsakrtimatpurusapurvakatvam kathantaram  
ghatate ksitidvyanukaderityarthah / ksityadeh karyatve  
cedagrahah , isyatam / sakartrkatvam tu upapannameveti(?) bhavah /  
sopadhikatvamaha 'yadrsam' iti / yadrsam-krtisadhyatvarham  
jñeyatvarhepadanadikam ca / anena sakyakriyatvam  
sakyajñanopadanadikatvam copadhirityuktam bhavati / asya  
vyabhicaronnayakatvam satpratipaksonnayakatvam va bodhyam / evam  
karyatvahetorabhimatakartrpurvakatvasadhakatvamuktvanabhimatapadakatva  
m caha 'api ce 'ti / sapakse hi ghatadau  
vigrahavattvasvarthapeksatvanisvaratvadivisistakartrpurvakatven  
a karyatvasya vyaptirgrhita / visistasadhyena grhitavyaptikam  
ca sariradi visistameva kartaram sadhayet pakse /te cakara  
abhimataviparita iti viruddhavyapyatvaddhetorviruddhatvamiti bhavah /  
nanvevam sapakse mahanasadau karisatvadimata vahnina  
grhitavyaptina dhumena pakse parvate karisadivahnereva sadhanam  
syat / sa ca tatra nastiti apramanyaprasango  
'numanamatrasyetyatraha 'nacaivam' iti / 'pramanantare'ti / sadhyasya  
pramanantaragrahyatve lingabalatprasaktanam  
viruddhavisesanam pratyaksadinapavadanat vahnimatre  
pramanyamanumanasyavyavasthapyam bhavennama / pramanantaragocare  
tu sadhye lingabalaprasaktanam  
viparitavisesanamapavadakabhavattathaivavasthanam  
syadityasayah /  
anvayavyatirekasahacaragrahadyadyaddharmavacchinnakartrpurvatvena  
karyatvasya vyaptirgrhita, te kulaladyanugata  
anisvatvasamsaritvadayo bhavanti vyapakatavacchedakatvena grhitah  
/ vyapakatavacchedakadharmaprakarena sadhy anumapakatvasvbhavyacca  
lingasyanisvarasamsarikartrmatraparyavasayitvam  
karyatvahetukasakartrkatvanumanasyeti 'yavanta' ityadina vivaksitam /  
isvarasya jatkartrtvasambhavadapi niruktanumanamanisvara eva  
visramyatyabhiprayannaha 'apace' ti / svarthah-svaprayojanam /  
karunyam-paraprayojanasampadanopayogigunavisesah  
pararthaparyavannah / svarthecchayah karunyasya va sattaya  
vyapyam buddimatpravrttisamanyamiti purvardhasyarthah /  
sisadhayisityesvarasya tvavaptakamatvanna svarthah sadhaniyah  
kascana sambhavati srstihetuh,na va karunyam,  
paradukhadarsanadhinodhdhatvattasya pralaye ca paresam  
duhkhasyaivabhavat /  
atahsvarthabhisandhisamudbuddhakarunyananyatararupavyapakaniivrttya  
jagatkarananurupavrttternivrtturityuttarardhasyarthah // 11 //  
sukhaikatanam janayejjagatakarunaya srjan /tatkarmaividhayitve

hiyetasya svatantrata // 12 //na copadanadisaksatkarina eva  
kartrtvamityapi niyamah ; upidanamupakaranam cavidusa evatmano  
jñanadisu kartrtvat /  
karikarthameva prapañcayati 'avapte' tyadina / prakarantarena  
karunyasyasambhavamaha 'sukhaike' ti slokardhena / pratyutah  
duhkhalayam jagatsrjato na karunyaeso 'pi ghatata iti bhavah /  
nanvisvarah karunyaenaiva srastum pravrttam / athapi  
srjyakarmapeksaya sarjananna nairghrnyadiprasanga ityatraha  
'tatkarme' ti / tatha sati karmaparatantryaprasangadisvaratvam  
bhajyeteti bhavah / usavaro yadi jagatkarta  
syadanavaptakamatvadiman syaditi pratitarko 'tranusandheyah /  
pratiprayogastvagre vaksyata eva // 12 //  
atah - asiddhatvadviruddhatvadanaikantyacca varnitat  
/karyatvahetorjagato nayathoditakartrta // 13 //  
prayogasca bhavati-mahimahidharadi karyamna bhavati,  
prasiddhakaryavilaksanatvat, gaganavat ;  
asakyadarsanopadanopakaranatvadva, vyatirekena ghatadivat /  
paramanavona pratyaksah niratisayasuksmadravvyatvat tathaiva  
ghatadivat / vimativisayah  
kalo na lokasunyah, kalatvadidanintanakalavat /  
tanubhuvanadisvarakartrkam na bhavati karyatvattadvadeva / isvarah  
karta na bhavati prayojanarahitatvadaririvatdva muktatmavaditi /  
athanaikantyamapyahopadanadyabhiññakartrpurvakatvasadhane 'na  
copadanadi' ti / jñanadivisesagunoparagenaivatmanah  
pratyaksatvat jñanarthapravrttivelayam natmano  
jñanopadanabhutasvatmasaksatkaritvam niyamato 'sti / na va  
tadupakaranadrstamana adisaksatkartrva m / jñanartha  
pravrtterjñane kartrtvam samavayitvam ca paramasti / tatha  
copadanadyabhiññapurvakatvabhavavati jñanadai karyatvasya  
sattvadvyabhicara ityarthah/ niruktesvaranumanadusanani  
sangrhnati 'asiddhatva' diti / karyatvasya  
ksityadavasiddhirasakyakriyatvadinakaryatvanumanattasya  
anisvaratvanavapta kamatvasariritvativiparitakaraksepakatvat  
ksityadau kartuh sisadhayisitasya karyatvasya viruddhatvam /  
abhimataviparitakaraksepakatvam hetorviruddhatvamiti hi pracam  
paribhasa / anaisvaryadyapadakatvam  
canaisvaryadivisistakartrkatvena vyapterghatadau  
karyatvahetorgrhitatvadeva / kiñcacetanajanyatvamatre sadhye  
'drstadvare jivajanyatvasya karyamatre 'bhimatatvatsiddhasadhanam  
/ tadupadanadisaksatkartrkartrpurvakatvam  
sadhyaamityurarikaryam / tatra canupadoktamanaikantyam sthitam  
jñanadyantarbhavena / evamasiddhyadidosadustatvatkaryatvasya tena  
ksityadau upadanopakaranadisaksatkartr kartrpurvakatvam na  
sadhayitum sakyata ityarthah // 13 //  
atra brumo na karyatvam ksityadau sakyanihnavam /sabhagatvat  
kriyavattvat mahattvenavisesitat // 14 //tadsadeva  
murtatvadbahyapratyaksatanvitat /samamanyavasesatvadityadibhyo

ghatadivat // 15//

na cedrsa eva sannivesah karyaḥ netara  
ityavayavasannivesavisesapratiniyatam rupabhedamudiksamahe / yattu  
sakyakriyam sakyajñānopadanopakaranam ca kriyā ita, tadastu nama  
/ kintu te kriyajñānasakti kriyajñānabhyameva samadhigamaniye / te  
ca ksityadisu yathoktasadhanabalasamupasthapite iti na visesah  
prasiddhaprakaragopuradi karyebhyastanubhuvanadeh / nacaitavaneva  
kriyagocara iti visayaniyamah kascit kriyaya drstah ;  
yenedamasakyakriyamadhyavasyema / siddhe ca karyatve  
tadupadanadisakatkaranatadadhistanatatprerananipunah  
purusavisesa sidhyatyeva / adhisthanam ca  
tatpravrttyanugunasankalpavadisvarasannikarsah, ksetrajñāneva  
svasariradau / sa ca dravyaih samyogalaksanah,  
tadgunaistisamyuktasamavayarupah / pravrttisca paramanunam  
parispandalaksana ; dharmadharmayostu  
phalodayanukulatadsadesakaladisahakarisahitata / tabhyam  
dharmadharmabhyameva phalam, cetananadhithitanam  
sarvesametesamacaitanyenakiñcitkaratvat / na hi cetanena  
vardhakinadhithita vasi / desakaladisahakari satasamadhigame  
'pi yupadinyapadayitumalam / bijankuradayastu paksantarbhuta iti  
tairvyabhicaravacanamanabhijñātayaiva srotriyānam / etena  
sukhadibhirvyabhicaro 'pi pratyuktah / na cobhayavadisiddhatamatrena  
ksetrajñānamevedrsadhithatrtvakalpanamucitam ; tesam  
suksmavyavahitadidarsana sakterniscitatvat / drstanusarini  
hi sarvatra kalpana ; na drsvirodhini / na  
caivamisvarasyasaktirniscita ; pramanantaratasta(da)tsiddheh /  
yathoditapramanabalena sidhyam  
samsiddhikasarvarthadarsanatatpreranasaktisampanna eva sidhyati ;  
karyatvasya samarthakartrpurvakatvena pratibandhat /  
yattu  
parimitasaktijñānanaisvaryadyapadanaddharmavisesaviparisadhanatva  
mudbhavitam, tadatisthadhiyah, aprayojakatvatesam / na hi kiñcit  
kriyamanam karturarthantaravisayamasamathyamajñānam va  
svotpatte 'peksate ; svasabhpadanasamarthakartrmatraksepat  
kevalavyatirekasiddheh / tavataivopapadyamane karyodaye sambandino  
'kiñcitkarasyarthantaravisayasyabhavasya hetutva kalpananupapatteh /  
api ca kim taditaramastavastuvi, yamajñānadi vyapakam, uta  
katipayagocaramiti vivecaniyam / na tavadasesavisayam, anupalabdheh /  
na khalu kumbhakarāh kumbhatireki kimapi na vijanati / atha  
katipayavisayam / tadapi na, aniyatavisayataya tasya  
tasyavyabhicaradarsanat / na castikiñcidvyavasthitam,  
yadavidyadimaneva kartrtamanubhavati / na ca saririnaiva kartra  
bhavyam, sariragrahanenaivanaikantya / na khalu  
sariravisistassannevayatma sariramupadatte,  
ayoginoyugapadanekasarira grahanayogat/purvadhaparityagena  
dehantaraprapakakarmapreritapranasahaya eva dehantaram  
pravisatityupapaditamacintayam/kiñcatmanah

sariramadhitisthato 'dhisthanakriyatakarmabhutasya  
dehasyadhithatrdasa (deha)nupraveso 'nupapannah,  
yugapadekakriyayamekasya karmakartrtvavirodhat /  
adhitisthasitadehasamyogavata eva tatpravrttyanuguna  
prayatnayogalaksanamadhisthanam drstamiti cet ; astvekatattva  
(satva)sambaddhasyadhithananupapatteh preryavastusambhandhina  
prerakena bhavitavyamiti ; na punardehasambandhena (ndhina) bhavyamiti /  
kuto nirnayah ? ita eva, yato 'nyadapyadhithiyamanam  
manajandadi svasambandhinuavadhithiyate /  
tenadhithanakriyapeksitadhithiyapadarthasambhandhamatratirek  
ena dehasambandho namaparo nadartavyah asti cesvarasyapi  
jagadupadanopakaranaissambandha ityuktameva /atha svadehavyatirikta vastuni  
pravrttivisesakaravam dehadvarenaiva / drstam hi  
dandacakradisu karasamyogadina kulaladeh  
pravartayitrtvamiyucyeta ; tadapi na ; abhidhyanamatrevaiva  
parasariragataganirasanavisaranadarsanat /kathamasati sarire  
parapreranatmakah sankalpa iti cet ; kim sariram sankalpayati,  
yena tadabhava na bhavet ? / karanamiti cenna; manasah karanatvat  
kimastisvarasya manah ? badham / nanvevam  
vugrahadharmadharmanaisvaryadayah sadharanadharmah  
praduhsyuh / maivam ; karyatvaksiptasamarthakartrmattvat  
(ttvartha) dradhimnavaipastatvat / manaso nityendriyataya dehapagame  
'pi sambandhabhyupagamadanaikantikasca / yavaddhi drstanugunam  
vyaptyupayogi, tavadanujñayate /  
nacasmadadermanasapyacintyaracanasyparyantavistarasya  
mahabhutabhautikaprapañcasya pradesikasarirakah kiñcijñah  
punyapaparavasagatiralam  
nirmanayetyaparimitajñanaisvaryasaktih sariradyanapeksah  
sankalpadeva sakalabhuvananimanaksamah karta siddhah /  
idrsena kartra ghatadisu karyatvasya sambandho na drsta iti  
cet ;  
atigahanagiritatadhithanenatiprkrstadrstacarendhananiva  
hasambandhina hutavahavisesena mahanasadau dhumasya va kim  
sambandho drstah ? yena dhumavisesadarsanat girisikhare  
tathavidhagniranumiyate / yadrso dhumo yatravagatah tatraiva  
tadrsastatsampadanasamarthau drstantabhumavaparidrsto 'pi  
samanyavyaptibalena paksadhramatavasat sidhyatitita cet ;  
tadidamasmabhirabhidhiyamanam kimiti na hrdayamadhihohati bhavatam /  
imapi karyatvam samarthakartrpurvakatvena ghatadisu  
viditasambandhaniyamam ksityadisu drsyamanam  
svasampadanasamarthamadrstapurvameva buddhimatkartaramupasthapayati /  
yathaiva hi desakalendhanaparimanadivisesanadarena dhumasya  
svodayanugunahutavahamatrena  
sambndhaniyamah,tathai vanisvaratvakiñcijñatvasariritvapunyapapapa  
ravasatvamanusyativadi- visesaprahanena karyasya  
svinirmanasamarkhabuddhimatkartrmatrena sambandhaniyamaniscaya iti na  
kascidvisesah /api ca vibhudravyasamyoginah parisvandavatasca

sarvatra sparsavattvavyabhicare 'pi  
jñanasukhadinityadravyavisesagunanumitatmasamyogino manasah  
kathamiva sparsarahitatvam ? katham na  
vayaviyadravyasyamahimagunasalino  
niyatadhistanasparsanatvaniyamadarsane 'pi tvagindriye  
tadviparyayah ? taijasasya va rupasparsayoranyattarasya va  
prakatyaniyame 'pi rupopalambhasadhanatanumitataijasabhasya caksuso  
niyama tadubhayanudbhavabhyupagamah ? / atha  
karyadarsananumitasadbhavanam taijasadibhave 'pi  
tattadvisesanam yogyanupalabdhibadhitatvat tadabhyupagame  
'nekaniyamabhangaprasangacca tathabhyupagamah, hanta tarhi  
prakrvisaye 'pi  
prasadhañjitadharmavisesanamanupalambhabadhavisesat  
anekaniyamadarsanavighataprasangacca tathabhyupagama iti sarvam  
samanamanyatrabhinivesat / drsyante hi nitayah /  
yatha-vivadaspadam paramanvadi preksavapreritam cestate,  
acetanatvat ; yadacetanam tattatha, yatha tathavidham kandukadi /  
tatha vivadadhyasita  
bahyabhyantarapravrttaya-prakrtyupakaranapratyaksapurvikah  
karyatvattadvadeva /  
pratiprayoganaha 'prayogasce' ti / asakyadarsanopadanatvamupadayati  
'paramanava' iti / tathaiva-vyatirekenaiva / karyatvasya pakse  
ksityadau asiddhisadhanaya prayoga uktah / atha jivaih  
siddhasadhanatvasadhanartha pralayanirase prayoga ucyate 'vimati' ti /  
sati hi pralaye sargarambhesrastrtvam jivanam  
karanadividhuratvanna ghatata iti kartrantaram mantavyam bhavet / tat  
sarvakaryadravyavirahalaksanah pralayo nastyeveti sadhyate 'tra /  
viruddhatvapradasanarthah prayogah 'tanubunavanadi' ti /  
isvarakartrkam na bhavativityanisvarakartrkam  
bhavativityarthaparyavasayi / tadvadeva-anvayena ghatadivadeva /  
viparitaparyavasayitvam karyatvanumanasyoktam /  
abhimataparyavasayitvabhavam ca sphorayati 'isvara' iti /  
isvarahisvaratvabhimate / ayam ca satpratipaksarupah / evam  
mimamsakaidrusitamevesvaranumanam tarkikaprakriyamevavalambya  
prayaso vyavasthapayitumupakramate dosoddharamukhena 'atra  
bruma'ityadina / karyatvam-utpattimattvam / ksityadeh karyatve  
hetavah sabhagatvadayah / sabhagatvam-savayavatvam /  
'vittyadibhya'iti pracinamudritapathastu na samicinah /  
kriyavattvam, paricchinnaparimanavattvarupam murtatvam ca  
nityaparamanusadharanamiti samanadhikaranyasambandhena  
mahattvavisistam taddetukrtam / samanyavisesah-dravyatvadi  
prthitvadi ca, tacac kevalam nityaparamanvadisadharanamiti  
bahyapratyaksavisayatvena visesitam taddhetukrtam / atmano  
manasapratyaksatvatsamanyavisesavattvacca tatra vyabhicara iti  
bahyatvena pratyaksam visesitam // 14 // 15 //  
pratyaksam tat prameyatvatpadarthatvaddhatadivat  
/ekecchanuvidhayidamacaitanyat svadehavat // 16 //

nanu karyatvamastu niruktahetubhiih / tavata sakartrkatve kimayatam ?  
karyasamanye kartuh karanatve manabhavat, kartam vinapi  
karanantarata eva ksityaderutpattisambhavadityatraha 'na cedrsa'  
iti / savayavatvam hyavayavasannivesavisesarupakrtimattvam / tacca  
purusakrtisadhyameva drstamiti vicitrakarasya mahyaderapi  
sakartrkatvamestavyameva / karyavisesatvameva  
sakartrkatvavyapyamastu / sa ca viseso na ksonyadivvyavrta iti  
tasyapi sakartrkatvasiddhirapratihata / kiñca  
'yadvisesayo'rityadinyayena karyaviseso kulaladeh karanatvat  
karyatvavacchinne 'pi kartrtvavacchinnasya karanatvamastyeveti  
karyatvameva sakartrkatvavyapyam ksityadau kartaramsamarthayatiti  
bhavah / yadva ksityadi na karyam  
prasiddhakaryavilaksanatvadityatraprayojakatvamaha 'na cedrsa' iti/  
karyah-krtijanyah, utpattiman va / krtijanyatve va prayojakam  
ksonyadyakaravyavrtinghatadyakaramatravrttidharmavisesa  
m na pasyama ityarthah / sati hi tasmin visese  
prasiddhakaryavilaksanyasyakartrkartrkatvavyaptih prasidhyet /  
anyatha tvaprayojakatvameva adrstakartrko rajaprasado na karyo  
dastakartrkaghatadikaryavilaksanatvadityadivadi bhavah /  
nanu sakyakriyatvadireva tadrsovisesah  
ksityadyakrtivvyavrta iti cettatraha 'yattu'iti / 'tadastuname' ti /  
ksityadau tadrsovisesabhavo 'siddha iti hardam / te-kriyajñane  
/ 'yathokte'ti karyatvahetukasakartrkatvanumanalaksaneti yavat /  
ayam bhavah -  
upadanadigocaraparoksajñanacikirsakrtimajjanyatvam hi sadhyeta  
mahyadau / tatra ca tadvidheyakakrtih, tadupadanadyaparoksajñanam  
ca ghatakamastyeva / jñanakriyayorevam pramanikatvam  
tadanugunasamarthyamapi kalpaniyameva  
jagatkarturityasakyakriyatvaderasiddhiriti bhavah /  
kriyagocara-krtividheyah / 'siddha' iti / pramanike ca karyatve sati  
karyatvasya visistakartrpukatvavyaptibalat ksityadau  
kartrvisesasiddhirapratyuhaveti bhavah /  
'tadadhistanataprerane' ti karmadharayah / yadva  
parapravrttyanugunavyaparah / preramam / tadrsvyaparavatah  
preryena sannikarso 'dhisthanamiti bhida / evam karyatvam  
ksityadestatah sakartrkatvam ca sadhitam / atha  
sakartrkatvanumanasya jivaih siddhasadhanatam parihartum  
kartrtvesvarupanupravistamadhistanadi vivrnoti  
'adhisthana' mityadina / yatha jivasya  
sariravayavyadhisthanam tatpravrttyanukulasankalpena, evam  
paramanyadrstadyadhistanam jagatkartrrisvarasya  
tatpravrttyunukulasankalpeneti mantavyamityarthah / 'sa ce'ti /  
isvarasannikarsah paramanvadau samyogarupah adrste ca  
samyuktasamavayarupo vibuddhayasamyogasyopagame / tadanupagame  
samyuktasamyogisamavayalaksano bodhyah /idam ca  
tarkikaprakriyaya / 'pravrtti' riti /  
arambhakasamyoganukulakriyarupa ca paramanunam

pravrttirityarthah / adrstasya pravrttim nirvakti  
 'dharmadharmayo' riti/ idam punyam papam vasmin dese kale ca  
 phalam janayatvitisvarasankalpamuladrstasya pravrttih  
 phalodayanukulatadsadesakaladisahakarismasadanalaksana  
 bhavativityarthah / 'tabhya' miti/ evakaro bhinnakramah /  
 tabhyam-cetanadhithitabhyameva dharmadharmabhyam  
 palamityanvayah / nanu kartaramantaraiva karanantaratah ksityadi  
 bhavediti sankamantarnidhaya tatpariharamaha 'cetana'ti /  
 akiñcitkaratvamevopapadayati 'nahi' ti / tatha cadhisthatuh  
 karakacakraprayoktah kartscetanasyapeksa karyasamanye 'syeveti  
 ksityadau sakartkratvam napahnavarham / acetanasya karanagramasya  
 catanadhithanamantara pravrttyanupapatteriti bhavah /  
 upadanadigocaraparoksajñanamantara ca tadadhithanalaksanasya  
 kartrtvasyasambhavat ksityadikarth paramanvadisaksatkaro  
 'pyavasyakah / cikirsapurvakarakacakrapravrttihetukrtinirupyam  
 ca preranamiti  
 karakacakraprayoktrtvarupadhithatrtvalaksanasyopadanadigoca  
 raparoksajñanacikirsakrtimattvalaksanasya ca kartrtvasya  
 natyantabhedah / tatasca  
 purvatropadanadigocaraparoksajñanacikirsakrtimattvam  
 kartrtvamuktam / atradhithatrtvarupam tat samarthyata iti  
 parakrtasangatyamiti sankaya navasara ityavadheyama /  
 evambhutasya ksityadikartrtvasya sada sarvadarsinam  
 sarvasamartham cesvaram vinanyatra jivesvasambhavanna taih  
 siddhasadhanamiti catra vivaksitam / na cobhayavadi' tyagrimagranthe  
 caitadvaksyate / madhye 'naikantyam paraharati prasamngatah 'bije'  
 ti / yatra yatra karye na drstah karta, tatatsarvamipa karyam  
 prakrte paksikrtam / pakse ca vyabhicarasanka na dosaya,  
 anyathanumanakathaya eva vilopaprasangaditi bhavah / 'etene' ti /  
 paksantarbhutatvenavetyarthah / adipadena jñanadi grahyam / na hi  
 svasukhajñanadyarthapravrttiman  
 jivastadopakaranopadanadrstasvatmasaksatkarta / tat  
 upadanadi saksatkartpurvakatvarupasadhyabhavavati  
 sukhajñanadau karyatvasya sattvadvyabhicara ityapi sukhaderapi  
 paksantarbhavata eva nirastamityarthah /  
 tatrapyupadanadisaksatkartpurvakatvamisvarenaiva niruhyate  
 'smabhiriti hrdayam / nanu tarhi jivasya svasukhadau kartrtvam na  
 syaditi vacyam /  
 sukhÄ•disampÄ•danÄ•rthatassÄ•dhanadarÄ•anopÄ•dÄ•napravá¹>ttimattvÄ•devopapatteá  
 , kulaladeriva drstopakaranadidarsanopadanadina ghatadau /  
 adrstakaranadhithanam tu sarvatra karye paramatmana eveti  
 dhyeyam / nanvevamapi svajñanadyarthapravrttipurvakale niyamena svasya  
 saksatkarabhavat  
 svajñanadyupadanabhutasvatmasaksatkartrtvam tada tasya  
 nastiti cet, na, atmanah svaprakasatvanayena tada  
 svatmasaksatkarasyapi sammanayitavyatvat / svajñanadau svasya  
 kartrtvasya svasmrtimatrenapi abhyupagantavyatvadva na dosah /

upadanadisaksatkartrpurvakatvamiti niyamastu isvarenaiva tatra  
 tatra nirvahyeti ca na vismartavyama / tadarthameva sukhadyapi  
 paksikrtamiti bodhyam / vyabhicaram parihrtya siddhasadhanatam  
 pariharati 'na cobhaye' ti /  
 paramanvadrstadipravrttyanugunadhishthartvakalpanamityart  
 hah / ayuktatve(?) hetimaha 'tesa' miti / drastumeva  
 tadasaktanantadadhisthanakatha keti bhavah / nanvisvarasyapi  
 adhisthanasamarthamadrstam katham kalpate ? tatraha 'na  
 caivam' iti / adrstamapi na drstavirodhiti bhavah / kuto na  
 drstavirodhah ? atraha 'pramanantarata' iti / atra 'tadasiddhe'  
 riti pathah syadveti sandihyate /  
 pratyaksadinesvarasyasiddherasamarthyasya  
 tasminnadrstatvadityarthah / nanvanenaivanumanena  
 tasyasamarthyam setsyatityatraha 'yathodite' ti / 'tatsiddhe' riti  
 pathe tu saktimadisvarasyaiva vilaksanapramanena  
 siddherityarthah / kintat ? tadaha 'yathodite'ti / sidhyannityasyagre 'hi'  
 iti yojyam / 'samsiddhike' ti / sarvasyarthasya  
 kriyakarakaphalavargantah patitaya sarvadhishthanam tadartham  
 sarvasaksatkaranamapisvarasya prapte / te cakaranakatvannitye  
 eveti bhavah / 'karyatvasye' ti / yatra karyatvam tatra tatra  
 samarthakartrjanyatvamiti vyapterityarthah / kulaladeh  
 kiñcidvisayajñanasakti api vidyete / tadalpajñalpasaktikarti  
 vyaptih karyatvasya grhyate bhuyahsahacaradarsanabalat /  
 tadabhimataviparitapadakatvadviruddhatvamiti sankam 'yattu'  
 ityadinanudya pariharati 'ta' diti /  
 aprayojakatvat-karyakaranopayuktatvabhavatkiñcidvisayajñanadeh  
 / ayam bhavah-yenakarena kartuh karanatvam  
 tadrupavacchinnakartrpurvakatvenaiva karyatvasya ghatadau  
 vyaptirgrhita / kiñcidvisayajñanadimattvena ca na ghatadau  
 karanatvam kulaladeh / kintu  
 tadupadanadisaksatkaradhishthanaksamatvavisistatvenaiva /  
 anyavisaye jñanajñane saktiyasakti va aprayojake  
 prakrtakaryotpade / tatsamarthakartrkatvenaiva vyaptih karyatvasya /  
 yatha dhumasyadraindhanasamyogavisistavahnitvavacchinnennaiva  
 sambandhaniyamah, na tu  
 raktatvakarisatvadyanupayuktadharmavacchinnena, tadvaditi /  
 aprayojakatvamevopapadayati 'nahi' ti /  
 ajñanam-arthanatropakaranadyajñanam / 'sve' ti /  
 svakaranatvenanumiyamanasya  
 kartuhsvanispattyupayogisamarthyadyevaksipyate karyatvasya  
 masarthakartrkatvavyapteriti kevalavyarirekasya-kevalasya  
 purvavartimatrasyanupayogino  
 vyatirekasya-arthantaragocarasaktyadyabhavasya prakrtakarye  
 prayojakatayasiddherityarthah / arthantaravisayasaktyadyabhavasya  
 vyatireke prakrtakaryasya vyatireka iti vyatirekasahacarasyasiddheriti  
 var'thah / mulapatho 'tranyatha syadva /  
 tavataiva-svanispadanopayogijñanasaktita eva / arthantaro visayo

yasyeti bahutrihih / anyapadartho jñanadirarthasiddhah / tasya  
pratiyogitayabhava 'nvayah / sambandhinah-karyaniyatapurvavartinah /  
akiñcitkarasya-prakrtakaryanupayoginah / anyathasiddhasyeti yavat /  
atha vikalpamukhenarthantaravisayakajñanadeh  
niyatapurvavrttitvamapi pratiksipati 'api ce' ti / vyapakam-karyasya  
niyatapurvavrtti / 'na tava'  
prakrtakaryatiriktasakalakaryopayogijñanasamarthyavirahah kartari  
kutrapyasiddha eveti bhavah / nanu  
prakrtakaryatiriktakatipayavisayajñanadi karturistam  
drstam cetyatraha 'athe' ti / arthantarayatkiñcidajñanadi na  
vyavasthitam / yatha kascitpatakarah ghatam na janati kascittu  
janati, kascittvanyanna janati anyastu tajjanatiti  
prakrtakarturanyanyavisayam jñanamajñanam cavyavasthitam  
drsyate / patadyajñanam ghatadyajñanam va niyatam  
karturdurvacamiti tattadajñanasya tatra tatranaikantyanna hetutvamiti  
bhavah / sarvasyapi kartuh kiñcidvastu niyamaena na jñayate iti tu  
durvacamevetyaha 'na casti' ti / nanu  
svavisistajñanabhavatvenajñanasya hetutvamupeyate / svapadam  
prakrtakaryaparam / vaisistiyam ca jñane  
svanisthavisayatvanirupakatvasvanya  
nisthavisayatvanirupakatvobhayasambandhena / tatha ca tattadajñanasya  
tatra tatra vyabhicare 'pi niruktarupavacchinnajñanabhavasya  
niyatapurvavrttitvasambhava eveti cet, evamapi purvokmanyathasiddhatvam  
durvarameveti dhyeyam / karyatvasyajñatvadiruddhakarasepakatvam  
ksityadikartari parihrtametavata / atha  
saratvalaksanaviparitakarasepakatvam pariharati 'na ce' ti /  
kartuh sariravattvameveti na niyamah / ekam deham parityajya  
dehantaraparigrahanam kurvato jivasya tada/dasaritvadita  
bhavah / yogino yogabalajjivato dehantaragrahanam kurvato jivasya  
tadasaritvaditi bhavah / yogino yogabalajjivato  
dehantaragrahanam sarirasyaiva drstamityayogina ityuktam / nanu  
ayogino 'pi suksmasariravata eva sthuladehantaragrahanam pretyeti na  
vyabhicara ityatraha 'purveti' / nanu srutibaladbhutasuksmaih  
parisvaktasyaiva jivasya gatyadirestavya /  
tanyevendriyapranasamsrstani suksmadeha ucyate / tatha ca  
kartuh sariratvaniyame na vyabhicara iti cet ; atra brumah / evamapi  
sthulasariravattvaniyame 'naikantyam sthitameva / suksmasya tu na  
mukhyam sariratvam / amukhyam ca tadisvaram prati  
paramanunamapyaksunnameva / tathahi nyayacaryodayanah  
paramanunamisvara sariratvamusatiti / evam sariropadane  
kartrtvam jivasya sarirasyaiveti samarthyas sariraprerane  
kartrtvamapyasarirasyaivetyaha 'kiñce' ti /  
adhitisthatah-pravartayatah adhisthatrdehanupravesah  
adhisthatrtavacchedakaghatakata / sariramadhitisthato  
'dhisthatrtavacchedakam sankalpadireva, na tu tacchariramapi /  
adhisthanakarmibhutasya ksthade stacchettrtavacchedakatvam  
yatha na tadvaditi bhavah / nanu svadhisthatrsambaddhasya dehasya

katham nadhisthatrtvacchedakata ? iti sankate  
'adhitisthasite' ti / pariharati 'astveke' ti / 'ekatattve' ti  
pracinamudritapatho na samsuddhah / 'ekatastvasambaddhasye' ti  
vanyatha va pathah sambhavyate / atyantato  
'sambaddhasyadhistheyena tadadhisthatrtvasya  
kasthasambaddhasya kutharasya  
cchetttrtvasyevasambhavadadhistheyasambandhinadhisthatra  
bhavitavyamityeva niyamah, na tu dehasambandhina bhavyamititi bhavah  
/ preranam prati preryasambandha eva hetuh na dehasambandha ityatra  
niyamakam prcchati 'kuta' iti / tadvadati 'yata' iti /  
adhisthiyamanam-pravartyamanam / svasambandhina-preryasamyogina  
/ hastadi visesyamatra / ayamasayah-saririna eva pravartakatvamiti  
na niyamah / hastaderapi manadandadipravartakatvat /  
preryasambandhina eva prerakatvamiti ta sambhavati, hastaderapi  
preryasambandhaditi / sankate 'athe' ti / pravartanam nama  
paravyaparaprayojakaprayatnavattvam / tacca purusasyaiva / sa ca  
svahastavyaparena manadandadi pravartayati / tatha ca  
dehatadavayavabhinnavastupravartane dehahastadivyparapeksasyeveti  
nesvarasyanakteh paramanvadyadhisthatrtvam  
sambhavatityasayah sankituh / imamapi niyamamanaikantyenaiva  
dusayati 'tadapi ne' ti /  
sankalpagarudadhyanadimanasavyaparamatrena hastadivyparam  
vinapi  
parasarirasthavisanivartanadidarsanaddehatadavayavavyatiriktadhisth  
ane dehadvyparapeksaniyamo nastityarthah / preryasambandho  
'pyatra prerakasya jñanadvaraka eveti ca bodhyam / punah sankate  
'katham' iti / janyajñanadau dehasya hetutvaditi bhavah /  
antarnihitottara aksipati 'ki' miti / dehasya kim sankalpe karttrvam ?  
yena yena tadabhava sankalpo na ghateteyarthah / sankate 'karana'  
miti / tatra karanam sariramiti cenna, manasa eva  
karanatvadityarthah / tatha ca sarirabhava 'pi svahetoreva sankalpo  
bhavisyatiti bhavah / nanu manasah karanatve 'pi janyajñanadau  
dehasyapyastyevepeksavacchedakatayeti cedatra  
brumah-baddhajñanadaveva dehapeksa, nanyatra / 'manasaivaitan  
kaman pasyan ramateya ete brahmaloke' 'manasaiva  
jagatsrsti'-mityadina muktasyesvarasya ca manovattvam, tata eva  
jñanasankalpadikam ca pratiyate / taddehavigame 'pi manaso  
nityendriyatvopagamadeva sariranapeksasankalpadyupapattiriti /  
isvare nityajñanacikirsaprayatnavadinam tarkikanam mate tu  
na taram sariradyapeksa / atra  
manovattvagantukasankalpadisamarthanam tu tadekadesimatena va  
siddhantacchayaya veti bodhyam / manovattve 'nistaprasangam  
sankate 'nanvevam' iti / manovattvasya sariritvadvipatyataya  
sariritvadyapadyetesvarasyetyarthah / pariharati 'maivam' iti /  
samarthakartrpurvakatvena karyatvasya vyaptergrhitatvat tatah  
ksityadau sidhyatah karturisvarasyasariritvaisvaryadyeva setsyati  
'yaksanurupo bali' riti nyayat / sariritvadyupagame

casamarthyaprasangat / yathacaitattatha 'nacasmadade'  
 -rityanantaravakye vaksyate / tatha cesvare  
 sariratvanaisvaryadyapadanam dharmigrahakamanabadhitamityarthah /  
 dradhimnaiva-drdhatayaiva / 'samarthakartrkatvarthadradhimnaive'ti  
 samastapathah sadhiyan / manasah sariritvativyapyatvamapi  
 nirakaroti 'manasa' iti / sarirabhava 'pi prayanavantaralayadau  
 nityendriyataya manasah sattvatkalavacchedena sariravyapyatvam  
 manaso nastityarthah / nanvevamapi sasarirasyaiva kartrtvam tatra  
 tatra drstamiti saririkartrkatvena vyaptih karyatvasya kuto na  
 grhyata ityatraha 'yavaddhi' ti / drstanugunam  
 karyanugumatvena drstamata eva vyapyupayogi thadrupam  
 tadavacchinnenaiva vyaptirestavya / jñanasaktyoreva ca  
 karyanugumata / te yadyapi karmaparavase kulaladau sariradhine ;  
 naitavata sariradervyapakatavacchedakakotinivesa iti bhavah /  
 evamanabhimatapadakatvam parihrtam /  
 athabhimatavisesasiddhiprakaram prapañcayati 'na casmadade' riti /  
 aparyantavistarasya anavadhikayamavato 'paricchinnasya  
 pradesikasarikah parimitadesavartiparicchinnamurtiman /  
 alam-samarthah / sistam spastam / sankate 'idrsene' ti /  
 akarmavasyatvasariritvasarvajñatvativisistakartra  
 karyatvasyavinabhavo ghatadau na drsta iti sankiturbhavah /  
 samanyadharmavacchinnavyaptigrahadeva  
 paksadharmatabalasaahakarapaksiyasadhya visesasiddhiriti hardena  
 pratibandimaha 'atigahane' ti / sankiturmukhenaiva paraharam vacayati  
 'yadrsa' iti / yadrsah-atijadilaganatalanicumbisantata-  
 santanyamanadhararupah / tadsahmahavahnih / 'ta' diti /  
 niruktavidhamahadhumajananasamartha ityarthah / atra  
 'tadsatatsampadanasartha' iti samastapathah syadva /  
 uttarataulyamaha 'tadidam' iti / yatha desakalaparimanadiviseso  
 vahneranaikantyaddhumavyapakatavacchedakaghatako na bhavati,  
 kintvadrendhanayugvahnitvamatram tatha, evam manusyatvadi  
 saharitamipi na kartrtavacchedakakotighatakam / anyatrap  
 kartrtvadarsanat / kintu samarthyamatram tathetyaha 'yathaive' ti /  
 dhumatparvate vahnivisesanumanat karyatvat ksityadau  
 kartrviseasanumanasya na vilaksanyam / yatha  
 tatrabhimatavisesasiddhistatha prakrte 'pite bhavah / atha  
 sapaksadarsanamatre sarvadharmapadane pratibandi vivaksuraha 'api  
 ce' ti / vibhudravyasamyogina ityanenavibhutvam manaso vivaksitam /  
 vibhudvayasamyogasya tarkikairanupagamat /  
 jñanadyasamavayikaranasamyogasrayataya manahsiddhirita  
 jñanetyadivisesanam / atmamanahsamyogasyaiva hi  
 jñanadavasamavayihetutvam tanmatam / jñanayaugapadyacca  
 tasyanutvam matam, nihsparsatvam ca / sparsavattve  
 bhutatvaprasangat / bhutatve  
 cabhutavisesagunagrahakatvasambhavat / atrayam pratitarko  
 vivaksitah-mano yadi paricchinnaparimamavat syat kriyavadva tarhi  
 sparsavadbhavediti / bhuyah saharadrstasypa kvacidvyabhicara

ityasyedamekam nidarsanam / atha nidarsanamanyatpradarsayati 'katham ce'  
ti / aniyatadhistaneti padanchedah / yadyapi mahato  
vayorgatisilasyaniyatadhistanatvamudbhutasparsavattvat  
sparsanapratyaksatvam ca bhuyo drstam / athapi  
vayaviyatvenanumitasya dehavyapinastvagindriyasya  
niyatadhistanatvamasparsanatvam cabhimatam / atra  
pratitarkah-tvaco vayaviyamahatkaryatve udbhutasparsavattvadi bhavediti  
/ nidarsanantaram 'taijasasye' ti / karyatejaso mahimagunavato  
rupasparsayorudbhutatvam jvalanadau / sparsamatrasyodbhutatvam  
bharjjitakapalavahnyadau / rupamatrasyodbhutatvam prabhadau / evam  
rupasparsaubhayatadanyatarodbhavasya bhuyo drstatve 'pi caksuso  
rupadisu rupadisu rupamatravyañjakatvenanumitaitaijasabhavasya  
tadubhayanudbhavah kathamityarthah / caksusah taijasamahatkaryatve  
rupasparsanyatarodbhavah syaditi prasango 'tra bodhyah /  
pratitarkanamabhasatvamityasayena prativakti parah 'atha 'ti /  
tattadvisesanam-udbhutarupasparsanyatarasparsanatvasparsavattvad  
inam bhuyah / sahacaradarsanamatre  
caksuradavapad.mananam yogyanupalambhabadhitvamiti  
napadakavyapakatvamapadyasyeti bhavah / yadyapi manaso 'nutvattatra  
sparsavattvasya yogyanupalambhabadho durvacah / tathapi tatra tadupagame  
'nekaniamabhangaprasangostyeva / tadaha 'tadabhyupagama' iti / yatha-  
manasah sparsavattve bhutatvaprasangah / bhutatvanupagame sparsavato  
bhutatvameveti niyamabhanga/ bhutatvopagame  
cendriyantaravadabhutatmavisesagunagrahaktavattih /  
tadgrahakatvopagame cabhutavisesagunagrahakatvaniyamasyapi bhanga  
/ iti / evam caksuradavapi udbhutarupavattvadisvikare  
nananiyamabhangaprasango 'nusandheyah / vipakse  
badhakavirahenapadyapadakayorvyapyavyapakabhavasiddhih / tatha ca  
pratitarkanam chinnamulatvam ca vivaksitam / 'tathabhyupagama' iti  
mana-prabhrternihsparsatvadyabhyupagama ityarthah / tulyanayena  
kratrtve sasariratvamiti niyamo 'pi nastityasayavanahesvaravadi  
'hantatarhi' ti / svasmin prasañjitapratitarkanirakaramayukteh  
paramukhenaivanuvacanajanitaharsadyotako 'yam / hantasabdah /  
sasariratve sariradvaropalambhaprasanga isvarasya / kramavattve  
casarvajñyadiprasangah / praktastadharmavattvat  
sarvajñyadyugamasca na sambhavati /  
sadhananusthanarahityatpraktastadharmasyanupapatteh /  
isvarasya sa dharmo nitya evopeyata iti pakse ca dharmasamanyasya  
vihitakriyajanyatvaniyamabhanga / akarmatve cesvarasya  
sasariratvayogah / taccharirasya nityatvopagame ca savayavatvasya  
karyatvavyapyatvaniyamabhanga / tatha ca ksityaderapi  
karyatvasiddhestatkartrtvenesvaranumanayoga iti bahuramuhaniyam /  
sahacaramatreka kartrtvasya na sasariratvadvityapiti, vipakse  
badhakavirahaditi ca hardam / nanu caksuradestaijasadibhave 'pi  
tattadvisesasya pramanasiddhatvanna tadviruddhapadanambhavah /  
naivam tvisvariavisesanam manasiddhatvamiti cettatrah  
'drsyanta' iti / nitayah-nyayah, anumanani / isvare

'pyabhimatavisesesu santi pramananityarthah tanyeva prapañcayati  
'yatha' iti / 'tathe' ti pathe tu tatha hi nitayo drsyanta  
ityanvayah / tatha-isvariabhimatavisesasadhakah / isvarasya  
srastrtve tadanumanamuktam purvam / tasya pravartayitrtve tadaha  
'paramanvadi' ti / vivadaspadamiti paksatasambhavadyotakam  
visesanam / sadhyatadabhavanyataranirnaye hi paksativartate /  
sadhyatadabavavattvavipratipattivisayibhutamiti /tadarthah /  
sadhyavattvena sandihyamanamiti phalitam / sadhyasandehasya paksatatvam  
pracam matam / siddhisthale 'pyaharyasamsayadevanumitsaya  
bhavaty anumamamiti bodhyam / preranam ca  
paraprtrtitanugunasankalpapravayannavattvalaksanam /  
paramanvadigocaravisvarasya sankalpapravayannau prasadhya  
saksatkaramapi tadsam sadhayati 'tathe' ti /  
tadvadeva-kandukadipravrttivadeva / kandukadipravrttavupadanam  
kandukadi, upakaranam dandadi / tatsaksatkari dandena  
kandukadi pravartayati / tatasca tatra pravrttirutpadyate / evam  
paramanvadipravrtterjñanadyarthantaratmapravrtterapyupadanopakar  
anaparamanvadyadrstadisaksatkartatra sadhyate / na  
caitatsaksatkartrtvam jivanamiti na taih siddhasadhanam /  
atindriyarthanamapi saksatkarah phalito 'tr anumane /

atha saksadevatindriyarthan paksikrtya pratyaksavisayatvam  
sadhayati 'pratyaksam' iti / tat-paramanvadi /  
atindriyarthasaksatkarta kascit sambhavatityatraiva  
tatparyamevamvadhanumanapratipadakanam paramacaryanam /  
ksityadikaturabhimata ekatve prayogamaha 'ekekche' ti /  
idamacetanaprapañcajatam, acaitanyatam, acaitanyat acetanatvat,  
ekekchanuvidhayi ekacetanasankalpanusari / atranvayyudaharanam  
svadehah // 16 //

ekenadhithitah karyam-kurvate sravacetanah  
/dehasambandhasapeksakaryakrttvat tvagadivat // 17  
//ekapradhanapuram vivadadhyasitam jagat  
/cetanacetanatmatvadekarajakadesavat // 18 //iti  
srimadvisistadvaitasiddhantapravartanadhurandharaparamacaryasribha  
gavadyamunamuni samanugrhitesiddhitraye isvarasiddhih //  
acetanaprapañcasyesvarecchanuvidhayipravrttitvam prasadhya  
cetanaprapañcasyapi tatsadhayati 'ekene' ti / tvagadivat-tvagadindriyavat  
// 17 //

sarvajagatsvamtvasarvesvaratvarupavisesasadhakamanumanamaha 'eke' ti  
/ ekah pradhanapuram yasya tadekapradhanapuram /  
ekapradhanapuramavisistamityarthah / purusasyaikasya pradhanyam  
niyantrtvasvamtvalaksanam / vaisistyam  
niyamvatvasesatvadina // 18 //

(vya0)nisprayojanatvatkartrtvamisvarasya na sambhavatityaderapi  
paraso 'tra vibhavyah / yatha-jivaraksarthameva tavavadisvarasya  
jagadvyaparah / nanu tarhi sukhottarameva jagat srjet / maivam /

jiviyakarmapeksaya tatha tatha sarjanat / nanu karmapeksitve  
'naivasvaryam tasya prasajyeta / na / aparadhanugunadandadharasyeva  
rajñah tattatkarmaphalanispadakasyesvarasyapi aisvaryatisayasyaiva  
prasiddheh / adrstadinamadhisthatrtvadi hi tasya mahate  
vaibhavaya / yathakarma phalapradatvat svamitvamapi sarvasya tasmin  
pratitisthatyeva /

sarvapradhanatvadrstadhishthartvadisadhanapramanopanyasak  
anam cacaryacarananametaddhardagra mityunnayama iti dik //  
granthabhago 'grimah kvapi netah samupalabhyate /yavallabdhasya vihita  
vyakhyeyam sarala maya //

iti srinagapuri (tirunangura) divyadesabhijanena  
prativÄ•dibhayaá¹...karÄ•cÄ•ryÄ•nvayabhÄ•á¹£aaá¹‡avidvadvaryä•rÄ•«ká¹>á¹£á¹‡amÄ•cÄ•  
ryakhyacaryavaryaputraratnena  
catustantrÄ•«pÄ•rÄ•vÄ•rapÄ•rÄ•«á¹‡adigantaviÄ•rantakÄ•rti-dayÄ•mÄ•rti-Ä•rÄ•«madbhÄ•  
syakaradivvyavamsavatarnasribhutapurunivasarasika-vidvatsarvabha  
uma-

harita-srimadasuriramanujacaryadesikendracaranakamalavarivasyasam  
adhigatapadavakyapramanatantrahrdayena srivaisnavadasena  
pra.bha.annangacaryena  
nyavyakaranasiromaninobhayavedantavidusa  
pranitamisvarasiddheryakhyanamiddhañjanam vijayatantaram /

— Yamuna: Isvarasiddhi (Academic edition — see source file header)