



This GRETIL version has been converted from a custom Devanagari encoding.  
Therefore, word boundaries are usually not marked by blanks.  
These and other irregularities cannot be standardized at present.  
THE TEXT IS NOT PROOF-READ!

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

srih /sriharirjayati /srimate ramanujaya namah  
/paramacaryasrimadyamunamunisamanugrhite siddhitraye -  
samvitsiddhih /siddhañjananamakavyakhyopeta /ekamevadvitiyam  
tadbrahmetyupanisadvacah /brahmano 'nyasya sadbhavam nanu  
tatpratisedhati // 1 //

(vyakhya) iste visvasya nityam vyapagatatulanayogyavastvantaro yo  
vidye yasyadhigatyai vidurupanisado dve param caparam ca /  
yo visvasvantavasi prathayati ca dhiyam tasya tasyanurupam devah  
sriman sa mahyam pradisatu dayaya dhivikasam samantat // 1 //

yamunasayavijñam tam dhyatva laksmanayoginam /  
yamunaryakrtim samvitsiddhim vyakaravanyaham // 2 //

pramanaphalarupayah samvidah prameyatattvavyavasthapikayah  
svarupadivisodhyate 'tra samvistiddhau / iyamadima siddhitraye  
slokavartikacchlokamalikarupa / tantravartikavaccatmesvarasiddhi /  
atra copakramamadyavasanesu bhuyan granthabhago luptah /  
upalabhyamanasamvitsiddhibhage ca bahulamadvaitimataniraso drsyate /  
advaitino hisadeva somyedamagra asidekamevadvitiyamiti karanibhutasya  
sacchabditasya parabrahmano 'dvitiyatvasravanatsatyam  
jñanamanantam brahmeti jñanamatravsravanacca  
sajatiyavijatiyasvagatabhedasamanyasunyam brahmaiva cinmatram sat  
paramarthah, anyatsarvam tatraivavidyaya parikalpitam  
mithyabhutamityamananti /  
tatradvitiyasrutestadabhimatarthapratipadakatvasambhavam  
varnayitumadau tanmatamanuvadatiekameveti /  
yattadornityasambandhatpurvardhe yadi tyanusajyate /  
yat upanisadvacah, tadityanvayah /  
yadva uttarardhe tacchadbah prasiddhaparamarsi na tu  
yacchabdanirdistapratinirdesarupah /  
tadbrahmetyatrasadbhrameti pathah sambhavyate /  
brahmavacisatpadavisesanamadvitiyapadam brahmano  
'nyasyasattvaparamiti purvapaksinamasayah // 1 //

atre brumo 'dvitiyoktau samasah ko vivaksitah /kimsvittatpurusah  
kim va bahuvrihirathocyatam // 2 //  
tamimam dusayitumadvitiyapade vrttim vikalpayati siddhantiatreti /  
advitiyoktau - advitiyapade /  
athava kim bahuvrihityanvayah // 2 //

purvasminnuttarastavatpradhanyena vivaksyate /padarthastatra tadbrahma

tato 'nyatsadsam tu va // 3 //tadviruddhamatho va syatrisvapyanyanna  
badhate /anyatve sadrsatve va dvitiyam sidhyati dhruvam // 4 //  
advitiyapadasya tatpurusavrttatve na dvitiyasya badha ityahapurvasmin  
ityadina slokacustayena / tatpurusa iti prathamakalpe  
tavaduttarapadarthah pradhanyena vivaksyate,  
uttarapadarthapradhanatvattatpurusasyetyarthah / tatreti / na  
dvitiyamadvitiyam / nañtatpuruse caropitavasya purvapadarthatvam  
tasya cottarapadarthavisesanatvamisyate sabdikaih / aropasca  
sadsadau / tatphalitikathanam tadanyadyarthe nañ iti /  
nañivayuktamanyasadsadhikarane tatha hyarthagatiriti ca  
sabdikanam paribhasa / tatha  
cadvitiyapadenaropitadvitiatvavadbrahmeti bodhe tatra dvitiyanyatvasya  
dvitiyasadsatvasya dvitiyaviruddhatvasya va pratitih phalati /  
arthatraye 'pi brahmabhinnasya dvitiyapadarthasya na badhah /  
dvitiyapratiyogikasya bhedasya sadrsyasya va pratibodhane pratiyogitaya  
dvitiyasiddhernispratyuhatvaditi bhavah // 3 //4 //  
viruddhatve dvitiyena trtiyam prathamam tu va /brahma prapnoti  
yasmattat dvitiyena virudhyate // 5 //  
nanvevamapi dvitiyaviruddhatve brahmano bodhite katham na dvitiyasya  
badha ityatrahaviruddhatvaiti /  
ayamasayah - dvitiatvam atra dvitvasankhyapurakatvarupam /  
dvitiyaviruddhatvam ca dvitiatvaviruddhadharmavattvat /  
sa ca dharmah prathamatvam niyamatah trtiyatvadi va /  
naitavata dvitiyasya kasyacidbadha iti // 5 //

atah saprathamah sarve trtiyadyartharasayah /dvitiyena tatha  
sprstva svasthastisthantyaabadhitah // 6 //  
tadahaataiti / dvitiyena - dvitvasankhyapurakena, tatha sprstva  
- virodhasambandhena sambadhya, svasthah -  
svasvapramanadhinassiddhikah santah, advitivyoktyabadhitah  
prathamatrtiyadyartharasayo vartanta evetyarthah / sprsta iti  
pathah sambhavyate // 6 //

nanu nañ brahmano 'nyasya sarvasyaiva nisedhakam /dvitiyagrahanam  
yasmatsarvasyavopalaksanam // 7 //  
atra sankate purvapaksinanu nañiti / ayamasayah-dvitiyapadam na  
mukhyarthakam / kintu bhedaprapañcamatralaksakam /  
nañpadam catyantabhavarthakam /  
dvitiyasyabhavo 'dvitiyam /  
arthabhavo 'vyayibhavah /  
tatha ca bhedaprapañcabadhah sidhyatyadvitiasrutyeti // 7 //

naivam visedho na hyasmadvidiiasyavagamyate /tato 'nyattadviruddham  
va sadrsam vatra vakti sah // 8 //  
pariharatinaivamiti / hirhetau / yato  
'smadadvitiyapadadbrahmapadasamanadhikaranat dvitiyato  
bhinnatvadireva bodhyate brahmanah /  
na tu prapañcanisedhamatram /  
ato natravayayibhavo yukta iti bhavah /

avikalpito 'pyayam prasangatpratiksipyate 'tra /  
sah-advitiasabdah // 8 //

dvitiyam yasya naivasti tadbrahmeti vivaksite  
/satyadilaksanoktinamapalaksanata bhavet // 9 //  
anupapannasca brahmabhinnasya sarvasya nisedhah / tatha sati  
brahmalaksanavakyanamasangatiprasangadityahadvitiyamiti /  
yatsambandhino 'nyasya-yato bhinnasya sarvasyabhavah,  
tadbrahmetyarthakathane laksyavrttyasadharanadharmarupasya  
laksanasyapyasattvatsatyajñanadilaksanavakyamapalaksanambha  
vediti bhavah // 9 //

advitiye dvitiyarthanastitamatrage /svanisthatvannañarthasya na  
syadbrahmapadanvayah // 10 //  
avyayibhavasya satpadenanavayamapyahaadvitiyaiti /  
advitiye-advitiyapade / svanisthatvatsvapradhanatvat /  
itarapadarthavisesanatvaditi yavat /  
brahmavacisatpade visesanatayanvayo na syat /  
tatsamanadhikaranam tadvisesanam hidam /  
tannestapattih kartum sakya /  
vakyabhedaprasangasca tathasatiti bhavah // 10 //

dvitiyasunyata tatra brahmano na visesanam /visesane va  
tadbrahma tritiam prathamam tu va // 11 //  
nanu dvitiyabhavo brahmasvarupameva / tadbrahmapadasamanadhikaranyam  
ghatata iti cettatrahadvitiyeti / dvitiyabhavo 'bhedena brahmano na  
visesanam bhavitumarhati / abhavasya tucchatvadbrahmanah  
satyatvat satyatucchayoraikyayogaditi purvardhasyarthah /  
brahmavisesanatve 'pi vadamah dvitiyam pratiyogi prathamam /  
tadabhavatvam dvitiyam / tritiam ca visesyam brahma /  
yadva brahma prathamam /  
dvitiyam pratiyogi dvitiyam /  
tritiam tadabhavatvavisesanamiti prathamatvam tritiatvam va  
brahmano 'varjaniamityuttarardharthah /  
evamavyayibhavapakse 'pyanupapattirukta // 11 //

prasaktam purvavatsarvam bahurvihau samasyati /brahmanah prathama ye  
ca tritiyadya jagatrraye // 12 //brahma

pratyadvitiatvatsvasthasthantyanbadhitah /kiñca tatra  
bahurvihau samase samsrite sati // 13 //vrttyarthasya nañarthasya na  
padarthantaravayah /satya(tyar)thantarasambandhe sasthi yasyeti  
yujyate // 14 //

atha bahurvihapakse dusanamahaprasaktamiti / bahurvihivrtte  
'pyadvitiyapadetatpurusa iva prathamatritiyadisarvasadbhavo 'nivaryah  
prasakta evetyarthah / tadevopapadayatyardhabhyambrahmana iti,brahmeti  
ca / nasti dvitiyam yasya tadbrahmetyatra pakse vighrahah /  
brahmanisthadvitvasankhyapurakam nastiyarthah / tatha ca  
brahmana eva dvitiatvam labhyeta / tatasca brahmapeksaya prathamasya  
tritiyadesca na badho 'dvitiyasrutyeyarthah /

adyasankhyapurakatvam prathamatvam , tritvadisankhyapurakatvam ca  
 tritvatvaditi bodhyam / brahma pratyadvitiatvat-brahmapeksaya  
 dvitiatvabhavat / tacca brahmapeksaya  
 prathamatvattritvaditvadva / svastha ityadi purvapadvyakhyeyam /  
 nanu bahuvrihighatakasya dvitiyapadasya dvitvasankhyapurakarthatvam,  
 dvitve ca yacchabdarthasya brahmano nisthatvasambandhonanvayo  
 nopeyate; yena prathamatrityadiprasaktih / kintu dvitiyapadam  
 bhinnaparam / bhede ca brahmapratyogikatvasyanvayah / yato brahmano  
 bhinnam nasti tadbrahmadvitiyamiti dvitiyabadho 'dvitiyasrutya  
 labhyata evetyatrahakiñceti / anyapadarthapradhano hi bahuvrihih /  
 तथा ca  
 bahuvrĀ«hivá¹»ttapadopasthĀ•pyadvitĀ«yĀ•bhĀ•vasyĀ•nyapadĀ•rthabrahmaviĀ»eá¹£aá¹  
 atvam vaktavyam / tanna ghatate / brahmabhinnasarvasunyavade  
 dvitiyabhavasyapi sunyataya  
 brahmapadarthavisesanatvayogadityarthah / vrttyarthasya  
 bahuvrihyarthasya, nañarthasya dvitiyabhavasya / kuto na  
 padarthantaravayasambhavah ? tatrahasatyeti / yasyeti sasthi  
 prakrtyarthanviter'thantarasambandhe pramanike sati sangacchate /  
 nirvisese ca brahmani prakrtyarthe  
 padarthantarasambandhasyatvatvat sasthibahuvrihisca prakrte  
 na ghatata ityarthah // 12 //13 //14 //  
 dvitiyavastunastitvam na brahma na visesanam /asattvanna hyasadbrahma  
 bhavennapi visesanam // 15 //  
 rahoh sira ityadavabhede 'pi sasthya drsteryadabhinno  
 dvitiyabhavastadadvitiyam brahmeti vivaksam  
 pratiksepati,dvitiyeti / asatah satpadarthabhedastadvisesanatvamapi  
 na yujyate iti bhavah // 15 //  
 tasmatprapañcasadbhavo nadvaitasrutibadhitah  
 /svapramanabalatsiddhah srutya capyanumoditah // 16 //  
 parabhimatadvitiyasrutyarthanupapattinirupanam nigamayatitasmaditi /  
 nirdesapratyaksadipramanasiddhah srutyapi  
 paramarthatvenanuvarnito bhedaprapañcasadbhavo  
 nadvitiyasrutibadhyah, upapaditaprakarenadvitiyasruteh  
 brahmabhinnanastipratipadanasamarthyadityarthah // 16 //  
 ( ityadvitiyasruteh parabhimatarthe dusananirupanam )  
 tenadvitiyam brahmeti sruterartho 'yamucyate /dvitiyagananayogyo  
 nasidasti bhavisyati // 17 //samo vabhyadhiko vasya yo  
 dvitiyastuganyate /yato 'sya vibhavavyuhakalamatramidam jagat // 18  
 //dvitiyavagaspadatam pratipadyeta tatkatham /yatha colanrpah  
 samradadvitio 'dya bhutale // 19 //iti tattulyanrpatinivaranaparam  
 vacah /na tu tadbhrtyatatputrakalatradinisedhakam // 20 ////tatha  
 surasuranarabrahmabrahmandakotayah  
 /klesakarmavipakadyairasprstasyakhilesituh // 21  
 //jñanadisangunyañidheracintyavibhavasya tah  
 /visnorvibhutamahimasamudradrapsaviprusah // 22 //  
 kastarhyadvitiyasrutyarthah ? tatrahateneti /  
 parabhimatarthasyanupapattyanyadrsor'thah susangata upanyasyate

'smabhirityarthah / ucyata iti  
pratijñanamucyamanarthasyapurvavadascaryavahatvadyotanarthamavadheyat  
vartham ca / tamevarthamahadvitiiyeti / prathamato brahmano ganane  
krte tena saha ganantarhe dvitiiyah samo vadhiko va padarthah  
kalatraye 'pi nastiiyarthah / nanu vividhavicitranantacidacitprapañce  
katham kasyacidapi brahmasamasyabhavah ? tatrahayataiti / asya  
paramatmano  
'nantamahavibhutervibhutyekadesamsamatratvaccaturdasabhuvanatmakabr  
ahmandakoterapi  
tadantargatasyodumbaramasakavatparicchinnasvarupasvabhavaderbhavabrahmader  
api na tena samyagandhaprasanga iti dvitiiyavagaspa  
datam-dvitiiyapadavacyatam, brahmana saha gananyogyatvam ,  
katham tat-jagat pratipadyeta-prapnuyadityarthah /  
siddhante 'dvitiiyapadasya vrttidvayamapi sambhavatityabhipretam /  
tatha canugrhitam satadusanyam  
srimadvedantadesikacaranaihasmatpakse tu vrttidvayamapi samyak /  
dvitiiyavyatirekoktya satah syadagrajanya /  
dvitiiyasunyatoktya ca tatsamananisedhakam //

iti / etadvyakurmahe-atisayitavastugananaprastave brahmana eva  
prathamaparigananam nyayyam / tasyaiva mukhyatisayavattvat /  
mukhyasyaiva prathamaparigananasya loke sastre ca drsteh /  
kavikulagananaprasange kalidasasyaiva hi prathamena gananam  
kavilokaprasiddham / yathocyatepurakavinam gananaprasange  
kanisthikadhithikalidasa iti / sastrakrto  
jaimineracaryasyapi sammatam mukhyasya prathamaparigananam / tatha hi  
sutrayasamukhyam va purvacodanallokavaditi / evam nañtatpuruse  
brahmana evagrajanya sthita / tatah sarvadhikatvasiddhih /  
tatascadhikanisedhah phalati / samasyaiva  
dvitiiyagananyogyatvamityasayamulakam capura  
kavinamitilokasyottarardham paripathyate adyapi  
tattulyakaverabhavadanamika sar'thavati babhuvaiti / tatha ca  
bahuvrihivrttya samanisedhah phalati brahmana iti / muktanamapi  
bhogamatrasamyamiti na brahmana saha gananam  
mukhyaparigananaprastave yuktam / tanmukhyam vastu vastuto brahmaikameveti  
advitiiyatvam tasya pratisthatiti ca bodhyam / evamadvitiiyasruteh  
brahmanah samabhyadhikarahityapratipadanaparativam vyavasthapitam / na  
tatsamascabhyadhikasca drsyate iti srutyantaranusaratna tvatsamo  
'styabhyadhikah kuto 'nyo lokatraye 'pyapratimaprabhava  
ityupabrmhananuseraccaidamarthyameva tasya nyayyamiti hardam /  
athadvitiiyapadasya samantaranisedhapatve laukikaprayogam ca  
nidarsayatiyatheti / colanrpasyasthanapanditam  
vijityavadahaverajasanam rajyardham ca tatsamarpitamadhigatavanta ime  
paramacaryah purvasrame / tatprasangasmarakascayam  
colanrpaprastavo 'tra / yatha rajño 'dvitiiyatvavarnanam  
rajavibhutyadernisedhakam na, kintu tatsamanrpantaranisedhakameva,  
evam brahmano 'dvitiiyatvasrutirna tadvibhuternisedhiketyahatatheti /

atra ya ityapatitam / yah

surasuranabrahmagarbhahmandakotayah, ta  
vesnavamahavibhutyarnavavisiryamana jalakanikayamanah  
tadadvitiyatvasrutya na badhyanta iti yavat / aupanisadam param  
tattvam param brahma srimannarayana eveti ca visnoriti nirdesena  
jñapitam // 17 //18 //19 //20 //21 //22 //

kah khalvangulibhangena samudran saptasankhya /ganayan  
ganayedurmiphenabudbudaviprusah // 23 //yathaika eva savita na dvitio  
nabhahsthale /ityukta na hi savitra nisidhyante 'tra rasmayah // 24  
//yatha pradhanasankhyeyasankhyayam naiva ganyate /sankhya  
prthaksati tatra sankhyeyanyapadarthavat // 25 //

nanvatulyatve 'pi sahagananesyatamityatrahaka iti /  
tatsvarupantargatasya tena saha gananyoga ityatredam nidarsanam ,  
savitrnidarsanam ca / gunasya gunina saha gananyoga ityatrayatha  
pradhaneti / prthaksati-sankhyeyadbhinnatvena sthita / yadva  
aprthaksatiticedah / aprthaksiddhavisesanabhutetyarthah /  
sankhyeyanyapadarthavaditi tu vaidharmyadrstantah /  
sankhyeyadravyagananyam sankhyeyo 'nyah padartha yatha ganyate  
na tatha tadgunabhuta sankhya tena saha ganyata ityarthah / yadva  
sankhyeyatvenaprastutavastvantaravadityarthah /  
sadharmyadrstantatvamidanim ghatate // 23 //24 //25 //

tatha, pado 'sya visva bhutani tripadasyamrtam divi /iti bruvan  
jagatsarvamitthambhave nyavesayat // 26 //

nanu sarvam tada sobhanam ; yadi brahmavibhutipadau pramanam  
syadityatrahatahethi / pado 'syeti /  
yatha brahmagunatvam sidhyejjagatah tathaiva brahmamsatvam  
pratipadayacchrutijitam sarvam jagata brahmaprthaksiddhaprakaratve  
vyavarthapayadityarthah /  
gunatvam

cÄ•tyantapÄ•ratantryarÄ«pamitthambhÄ•vaÄ»abditamapá¹»thaksiddhaprakÄ•ratvalaká¹  
anameva /  
itthambhava ityanena na svarupaikadesatvalaksanamamsatvam /  
kintu visistabrahmasvarupantargataprakarataikarupatvalaksanameva  
jagato brahmamsatvamiti vyajyate // 26 //

tatha, etavanasya mahima tato jyayastaro hi sah /yatranyanna vijanati  
sa bhumodaramantaram /kurute 'sya bhayam vyaktamityadisrutayah parah  
// 27 //merorivanuryasyedam brahmandamakhilam jagat /ityadikah  
samastasya taditthambhavataparah // 28 //

brahmasvarupaikadesatvameva jagatah kuto netyatrahatahethi / etavaniti /  
mahima ityanena jagato vibhutipvam brahmano  
'tisayavahatvadgunatvam ca jñayate / tato jyayamsca purusa iti  
brahmano jagadapeksayativailaksanyam ca / ato na  
brahmasvarupaikadesata mrdamsateva tatparinamaghataderjagato  
yukta / ato 'prthaksiddhavisesanataya  
visistaikavastvekadesatvarupameva brahmamsatvam jagato  
'bhimatamiti bhavah / sarvasya brahmasvarupantargatatve

srutimudaharatiyatreti / yatra visiste brahmani samanubhuyamane  
 'nyatsvatantram vastu na pasyati, sarvasya tadantarbhavat , sa  
 bhumetyarthah / sarvaprakarakah sarvatma param brahma paramapuruso  
 narayana eva bhuma, anyah sarvo 'pyalpaka iti proktam bhavati /  
 svanisthaprañcadarsananindaya ca brahmanisthatvameva tasya gamyata  
 ityasayena srutyantaramupadatte udaramiti / yada hyevaisa etasminnu  
 daramantaram kurute, atha tasya bhayam bhavatiti taittiriopanisadi /  
 etasmin prapañce daramalpamapi antaramantaralam  
 brahmasambandhavicchedam yada pasyati tadaivasyaivam janatah  
 samsarabhayamupasthitamagre bhavatiyarthah /  
 paraprakriyacchayayaivamatrartho vivaksito bhedamithyatvam na  
 sidhyatyetadvakyata iti bodhanaya / paramatmani nisthasabditasya  
 dhruvanusmaranasya purvavakyaprastutasyalpakalavicchede 'pi  
 samsarabhayaprasanga eveti tu siddhantisammator'thah /  
 visnumahavibhutyekadesatve jagatah smrtivakyammerorityadi /  
 ityadaya ityasyagre smrtayasceti yojyam / taditthambhavataparah-  
 brahmaprthaksiddhaprakaratvapatipadanatparah // 27 //28 //  
 vacarambhanamatram tu jagat sthavarajangamam /vikarajatam,  
 kutastham mulakaranameva sat // 29 //  
 nanu viruktesu vacanesu brahmavibhutipadau jagatah pratipadite 'pi  
 vacanantaresu karanamatrasya satyatvam anyasya sarvasyasatyatvam ca  
 pratiyate iti tadanurodhenesam vyavaharikavisayatvameva mantavyamiti  
 cettatrahavaceti / vacanantaresvapi mithyatvam nocyate  
 bhedaprapañcasya, kintu brahmatmakatvena sattaiveti bhavah /  
 srautakatipayapadaghatitam srautarthanuvadarupam  
 vacarambhanamatramityadi / tattatpadasmaritani srutivakyani  
 vivaksitani / vaca'sambhanam vikaro namadheyam mrttiketyeva  
 satyamiti cchandogye sasthaprapathake / vaca iti trtiya  
 prayojanasya hetutvavivaksaya / arambhanam-alambhavam-sprstam /  
 alambhah sparsahimsayoh / grhitamiti yavat / arambhate  
 ityarambhanam-srstamiti va / napumsakaikasesaikavadbhavau /  
 kintat ? vikaro namadheyam ca / kena  
 sprstamityakanksayamntvetha yatha somyaikena  
 mrtpindeneti purvaprakrto mrtpindo yogyatvatkartrtayanveti /  
 ghatatvadyavastharupo vikarah tattadavasthayogaprayuktam  
 ghatadinama ca mrtpindenaiva grhitam vakpurvakavyavaharayeti  
 phalitam / evam karanadravyasyaiva nanavasthabhaktvena  
 nanakaryatmakatvakyanyam karanananyatvamityahamrttiketyeva  
 satyamiti / atra sarvam mrnmayam visesyam / itisabdah  
 prakaravaci / sarvam mrnmayam mrttikatvaprakarenaiva  
 pramanikam / na tu mrdanatmakatvenetyarthah / anena kanadabhimata  
 upadanopadeyayoratyantabhedo nirastah / ekavijñanena  
 sarvavijñanapratijñopapadanartham pravrttatvadasya  
 vakyasyopadanopadeyayorananyatva eva tatparyamuktadisa / na tu  
 karyamatrasya mithyatve / tatha sati sarvasya jñatavyasyabhavadeva  
 sarvam jñatam syadityasangatamapadyeta / samastapadatve parabhimate  
 vagarambhanamiti bhavet / vacarambhanasabdasya mithyarthakatvam

caprasiddhameva parabhimatamiti bodhyam / tatsatyamityasyarthato  
'nuvadahkutasthamityadih / upadanatve 'pi brahmano  
nirvikaratvam kutasthasabdena vivaksitam / satsatyam-satataikarupam /  
nanu nirvikaratve kathamupadanatvam ? sarvacidacidiccharirakatvat  
suksmacidacidvisistatvenopadanatvam brahmana upapannameva / so  
'yam sariratmabhavo jagadbrahmanohsadayatanah aitadatmyamidam  
sarvamiti nirdistah / nacaivam svarupaparinamabhava  
mrnmayadrstantasangatih, karyakaranayorananyatvamatre  
drstantasangateh / nanu cetanacetanaprapañcasya brahmananyatvam  
va katham ? brahmatmakatvena brahmarupatvenananyatvopapatteh / tadidameva  
pramanikamiti cocyate etadatmyamidam sarvam  
tatsatyamityekavakyatayanvayat /  
drstantavakyanugunascayamevartham iti dhyeyam /  
paravyakhyacchayaya tu tadbrahma satyam sadaikarupamityartho  
varnitah /  
slokevacarambhanamatramityasya vakpurvavyavaharayaiva nispannam  
kartsnyenetyarthah // 29 //

ananyatkaranatkarayam pavakadvisphulingavat  
/mrttikalohabijadinanadrstantavistaraih // 30 //  
samanaprakaranesupadanopadeyayoraikyasyaiva pratipadanacca na  
karyasya mithyatvam vacarambhanasruterarthah / kintu  
karanatmakataiveti pratibodhayannahaananyaditi /  
papakadvyuca ritanam  
visphulinganamagnyamsatvenagnyananyatvavadbrahmana udbhutasya  
prapañcasyapi brahmamsabhutasya brahmananyatvameva vivaksitam /  
idam cananyatvam mrdadidrstantaisca srutisu nirupitamiti  
yavat // 30 //

nasakaddagdhumanalastrnam majjayitum jalam /na vayuscalitum  
saktah tacchaktyapyayanadrte // 31 //

karyanam karanatmakatve upattirukta / arthavadarupamapi  
tatparyalingamastityahanasakaditi / kenopanisadi prasiddho  
'yamarthah // 31 //

ekapradhanavijñānavijñātamakhilam bhavet  
/ityadivedavacanatanmulaptagamairapi // 32 //brahmatmana'tmalabho 'yam  
prapañcascidacinmayah /iti pramiyate brahmi vibhutihna nisidhyate //  
33 //

nanuuta tamadesamapraksyoyenasratam srutam bhavatiti  
pratijñātamekavijñānena sarvavijñānam brahmana ekasyaiva  
paramarthyeh ghatate / natu tadbhinnanam bahunam paramarthyeh /  
tatprapañcasyaparamarthyamakamenapi svikartavyamiti cettatrahaeketi /  
brahmano nikhilajagadantarimatvena nikhilajagatpradhanataya nikhilasya ca  
tacchariratvena tatprakaratikasvarupataya tasmin jñāte tadanantargatam  
kimapi jñātavayam mukhyam navasisyata iti ekavijñānena  
sarvavijñāvakyasyartha iti bhavah / ityaditi / niruktarthaparaih  
srutivacanaistanmulopabrmhanasmrtivacanaisca brahmatmakatvena  
labdhasvarupah prapañca ityeva bodhyate / na tu brahmano

vibhutibhuta sa nisidhyata ityarthah / brahmatmana'tmalabha iti /  
atmano labho yasyeti bahuvrihih / brahmabhinnantaratmana  
prayojyasvarupalabhavanityarthah / brahmatatmalabho 'yamiti  
samastapathah sambhavya / tatra ca atmano labhah  
atmalabhah-svarupasatta brahmatmataya-brahmatmakatvena atmalabho  
yasyeti bahuvrihih / brahmavibhutibhutasya prapañcasya na nisedhah  
krtah sastresviti nirupitametavata // 32 //33 //  
tannisedhe samastasya mithyatvallokavedayoh /vyavaharastu lupyera  
tatha syadbrahmadhirapi // 34 //  
atha prapañcanisedhasyanupapannatvadapi nisedhapatayevapatatah  
pratipannatam  
srutivakyanamapyanyaparyamevaistavyamityasayavanahatannisedha  
iti / prapañcanisedhe vivaksite sastravacanatah  
tattadarthavisesapratipadanopadanadyarthah sarve vyavahara laukika  
vaidikasca lupyera-apramanika visamvadinasca bhavayuh, sarvasya  
mithyatvadityarthah / nanu  
bhedavyavaharanamapramanikatvamistameveti cettatrahatahethi /  
brahmabhinnasarvamithyatve brahmavisayakadhiya aupanisadya apivilopo  
'satyata prasajyata ityarthah /  
asatyakaranajanyatvadasatyatvamasatyavisayatvam ca bhavettasya iti  
bhavah // 34 //

vyavaharikasatyatvanmrsatve 'pyaviruddhata /pratyaksaderiti matam  
prageva samadudusam // 35 //  
nanu paramarthadrstya brahmabhinnasya sarvasya mithyatve 'pi tatah  
prak avidyatah pramanaprameyavyavaharadi niruhyata iti  
cettatrahavyavahariki /  
etaddusanabhago viluptah /  
vyavaharikasattaya pramanaprameyavyavaharopapadane  
vyavaharikapramanabhavena srutyadina janita parabrahmabuddhirapi  
bhavatabhimata vyavaharikarthamatragocara bhavet ;  
nirvisesabrahmamatrparamarthyasyapi vyavaharikaasaranatvat /  
tatha ca brahmatraparamarthyamapi paramarthasadhakabhavanna sidhyet  
/  
etadvisaye purvacaryaih suribhireva parakrantam nitaramiti  
visamyate 'treti bodhyam // 35 //

atascopanisajjabrahmadvaitadhitadhiya jagat /na badhyate  
vibhutipvadbhramanascetyavasthitam // 36 //  
( iti prapañcasya  
brahmavibhutipvasthanapurvakamadvityasrutiyarthavarnanam )  
advityasruteh prapañcabadhakatvanirupanam nigamayatiatasceti /  
brahmano vibhutipvacca jagadbhramadvaitadhiya na badhyate /  
savibhulikasyaiva tasyadvityatvadhiya upanisatsiddhatvat /  
cakaro 'badhitapratitisiddhatvadihetvantarasamuccayakah /  
yadva castvarthe /  
samo 'dhiko va badhyate /  
na tu jagadvibhutipvadamityarthah // 36 //

nanu sattve prapañcasya nastiti pratyayah katham /asattve va katham  
 tasminnastiti pratyayo bhavet // 37 //  
 prapañcasyadvitiyasrutya badha iti parapakso nirastah / atha tasya  
 sadasadanirvacaniyatvamapi parabhimatam nirasitum vicaramupakramate nanu  
 sattve iti / sattve prapañcasya nastiti badhavisayatvam katham  
 ghatatetyaksepo madhyamikadinam / atra pratipaksah  
 sankhyadinamasattveveti / asattve sadbuddhibodhyatvam pratipannam  
 tasya katham ghateteti // 37 //  
 sadasattvam tathaikasya viruddhatvadasambhavi  
 /sadasatpratyayaprapraviruddhadvandvasangame // 38 //tayoranyatararthasya  
 niscayabhavahetutah /sadasattvam prapañcasya jainastu pratipedire //  
 39 //  
 nanu astinastibuddhibalatsadasattvam vacyamiti jainah /  
 tatrahasadasattvamiti / viruddhadvayamasambhavadekasminnopagamarhamiti yavat  
 / vicaraprasaktimahasadasaditi / viruddhakaradvayaprasange  
 parasparavirodhadubhayasyanyatarasyakarasya vanirnayaddhetorvicarah  
 praptavasara iti yavat / atravicarrah prakramyataiti sesapuranena  
 vakyartho vaktavyah / tatradaavanaikantyavadinam jainanam  
 matamahasadasattvamiti / pratiyamanatvadevaikasmin sadasattvayorna virodha  
 ityabhimanah / yadva  
 jainamatanuvadahsadasatpratyayaprapraptetyarabhyajainastu pratijanata  
 ityantena / sadasattvayoh pratiyayormadhye ekasyaiva nirnaye  
 hetvabhavadyathapratiti prapañcasyobhayamevaistavyamiti jana  
 asthita ityarthah / niscayabhavahetuta ityanena niscayahetvabhavo  
 vivaksitah / pathantaram va sambhavyate // 38 //39 //  
 sattvapraprtim puraskrtya nastiti pratyayodayat /sada sattvam  
 prapañcasya sankhyastu pratipedire // 40 //  
 etadvirodhisattvekantavadikapilamatamahasattvapraprtimiti /  
 prasaktipurvakatvannisedhasyopajivyatvatsattvapratitih prabala /  
 tatsada sattvameva prapañcasya /  
 nastiti tvabhivyaktyabhavapara pratitirityetesamasayah // 40 //  
 sadasatpratyaya praptaviruddhadvandvasankate /virodhahariharartham  
 sattvasatatvamsabhangatah /sadasadbhyamanirvacyam prapañcam  
 keciducire // 41 //  
 matadvayapratyanikam mayavadinam matamahasadasaditi /  
 pratitibalatsattvasattvarupaviruddhadharmadvayapattirupasankate  
 prasakte viruddhayoraikadhikaranyanupapattibalatsattvamasattvam ca  
 viruddham dharmadvayam parityajya na sat napyasaditi  
 sadasadanirvacaniyam prapañca nirvacanti sankara ityarthah // 41 //  
 sattvasattve vibhagena desakaladibhedatah /ghataderiti manvana  
 vyavasthamapare jaguh // 42 //  
 naiyayikadinam paksamahasadasattve iti /  
 vibhageneti trtiyetthambhave /  
 vibhaktadesakaladivisesatah sattvamasattvam ca pratitam  
 vyavasthitam ghataderghatata eveti bhavo 'misam // 42 //  
 tadevam vadisammardat samsaye samupasthite /nirnayah kriyate tatra

mimamsakamatena tu // 43 //

tadevamiti / vadisammardat-vadivivadat / vipratipatteriti yavat /  
vipratipatteh sandehodayat sandigdharthanirnayaya vicara  
upacikramisitah /

tatra paksantaranam sadosatvpratipadanapurvakam  
sopadhikasattvasattvapakso mimamsakabhimato nirniyate sadyuktyeti  
bhavah /

kriyata iti vartamanavyapadesastatsamipyat /  
pratijñaceyam srotrbuddhisamadhyartha // 43 //

ghatasvarupe nastitvamastitvam yadyabubudhat /syadeva  
yugapatsattvamasattvam ca ghatadisu // 44 //idanimidamatrasti  
nastityevamvidha yatah /desakaladasabhedadastinastiti no dhiyah  
// 45 //ato desadibhedena sadasattvam ghatadisu /vyavasthitam  
nirastatva(sya)dvadasyeha na sambhavah // 46 //

tatra nirupadhikasattvasattvasamuccayapaksanirasanena siddhantah  
samanuvarnyate ghasvarupaityadina slokatrayena / ayamarthah -  
ghatasvarupe nastitvam pratiyamanameva, nastitipratitireveti yavat  
, yadyastitvamapi tasya pratyapadayisyat , yadva pratitih  
sattvamasattvam ca nirupadhi yadi pratyapadayisyat , tarhi  
sadasattvasamuccayo 'bhyupagamsyata / nacaivam / kintu  
kiñciddesakalavasthadivisesena sattvam ,

anyadesadyaupadhikamasattvameva ca pratipadayanti pratitayah / ato  
desadibhedatah sadasattve vyavasthite ghatadau / tat

vadasyanyavadasya badhadidosadusitatvanna sambhava ityarthah /  
nirastasyadvadasyeti pathah sambhavyate / tadayamarthah - nirastasya  
vyaghatabadhitasya syadvadasya syadasti, syannastiti

jainanamanaikantyavadasya na sambhava iti / atra ca naiyayikadimatam,  
tatah siddhante visesasca satadusanyam vyavriyata  
sastitame vade srinannigamantacaryacaranaih / yatha

upadhibhedadubhayavyavastheti paksamaduraviprakarsatparigrhnihahe  
/ upadhibhedastu svatmana sattvam , anyatmanasattvam / svakale sattvam ,  
anyakale punarasattvam / tatha svadese sattvam , anyadese punarasattvamiti  
/ iha tadatmyam samsargo va sattvamiti vyapadisyate /

tadviruddhavesena vastunyevasadvyapadesah / sasthe tu pakse  
viruddhadharmayoga eva vastunyasadvyavaharahetutaya vyapadisyate / ghato  
hi ghatatmana san patatmana punarasanniti nirdisyate / sanneva  
svadesakalayoh svavirodhidesakalayorasanniti /

upalambhanukulatvallaghavacedamevadriyante vrddhahiti / atrayam  
vivekah - satta tadatmyataditarasambandhanyataralaksana / ayam  
ghato 'stityatra ghatatadatmyalaksana satta pratiyate /  
atredanim ghato 'stityatra caitaddesakalasyogalaksana /

tatha ayam pato nastityatra patatadatmyabhavalaksana  
patatmanasatta pratiyate / tatra tada ghato nastityatra ca  
taddesakalasyogabhavalaksanasatta pratiyate / evam  
bhavabharupayoh sadasattvayordesadibhedenopapattirghatadaviti  
ekah paksah / abhavo 'pi bhavantararupa eveti paksantaran /

yatha ghatatvameva hi ayam ghato 'stityatra pratitam ghatasya  
sattvam / tadevayam pato nastityatrapati pratyate patadbhedarupam /  
evam svadesakalasambandhalaksana  
sattavanyadesakalanastipratitavapi visayo bhavati  
desantaradisambandhabhavatveneti / tatha ca dharmavisesa eva  
bhavanamastinastipratitigocara iti siddham / idameva siddhantinamapi  
sammatamiti // 44 //45 //46 //  
nanu desadisambandhah sata evopapadyate /na desakalasambandhadasatah  
sattvamisyate // 47 //sambadho dvyasrayastasmatsatah sattvam sada  
bhavet /asatah karakaih sattvam janmanetyatidurghatam // 48  
//adyantavan prapañco 'tah satkaksyantarnivesyate /uktam ca -  
adavante ca yannasti nasti madhye 'pi tattatha iti /ato  
niscitasadbhavah sada sannabhyuyeyatam // 49 //  
avirodhena sadasattvasamarthanasamahamanah sattvaikantyavadi kapilo 'tra  
pratyavatisthate nanu desaditi / purvamasato ghatadeh  
svadesakalasambandhena sattotpattya durupapada / sambandhasya  
samyogasya sambandhidvayajanyasyasati sambandhinyatarasminnapi  
samutpatterayogat / tatha ca svadesakalasambandhatsattvam / sattve ca  
svadesakalasambandha ityanyonyasamsrayah / atah sattvameva sada  
mantavyam bhavanamitisatah sattvam sada bhavedityantasyarthah /  
nanu sada sattve karakacakravyaparanarthakyam prasajyeta /  
tatpurvamasata eva karakavyaparenotpattirvacyetyatrahahasata iti /  
asatah prayatnasatenapi nispattya sattvam durupapadam  
sikatabhyastailasyeva / kiñcasata utpattau dandacakradito  
'sattvavisesadghatasyeva patasyapyutpadaprasangah /  
kenacidedvyaparena sase 'pi srngasya kadacidudayaprasangasca /  
etadanusandhanenoktamiti / nanupadanavisesa  
karyavisesotpadanasamarthyapratiniyamannatiprasanga iti cenmaivam ,  
karyagarbhatvamantara samarthyaniyamasyapi durnirupatvat / tatsadeva  
karyam karakavyaparenabhivyajyata  
ityestavyamityahaadyantavaniti / avirbhavatirobhavalaksanaveva  
cadyantau utpadavinasaviti bhavah / atra samvadahadaviti / ata  
iti / sattvena niñcitah sada sannevetisyatamityarthah // 47 //48 //49  
//  
asatah sarvadasattvam janyayogat khapuspavat /asattve na viseso 'sti  
pragatyantasatoriha // 50 //  
( iti prapañcasya sattvapaksasamarthanam ) asataiti / janyayogat -  
utpattiyogat / pragatyantasatoh - purvamasatotyantasa tasca / iti  
kapilamatamupapaditam / atropapaditasya kapilamatasya pratiksepaparoh,  
matantaropapadanapratiksepaparasca granthabhago vilupta ityuhyate /  
buddhisaukaryaya sankhyapaksapratiksepaprakaro didmatram  
padarsyate 'tra / dvavyam tavat nityameva / avasthabhedastu  
ghatavakapalatvadaya agantukah / avasthavisesasampattiyartha eva ca  
karakavyaparah / dravyasya sattvadeva  
karakavyaparagocaravavasthantarabhaktvam ca ghatate /  
anvavyatyirekabhyam ca karakacakrasya tasya tasya tatra tatra karye  
samarthyaniyamah sidhyatiti natiprasangah /

tattadavasthavisistavesena  
jatatvanastatvadipratitiscopapadyate /  
karakacakrasyabhivyañjakatvamiti pakse tu karakajñapakavibhagayogah  
/ abhivyakterjñanadbhede prakarantarenotpattirevapatita / kiñca  
abhivyakternityatve karakavyaparavaiarthameva / tasya api  
abhivyaktyantaravikare 'navastha / tasya utpadyatve  
tvatsatkaryavadaprasangah / tadabhivyakterutpattyupagamato  
yathopalambham tasyotpattirupagantumucita / sadeva  
dravyamavasthantarabhaksatkaryam bhavativityeva satkaryavadah  
samraksaniyah / ayameva ca trayyantasiddho 'piti /  
avidyo bhedaprapañco mithya /  
advitiasrutya ca mithyatvam gamyate /  
tacca pratitibadhabhyam sadasadvilaksanatvasiddheh  
supratisthitamiti hi mayavadinam matam /  
tacca purvottarapraghattakaih pratikseptaprayamevetibodhyam // 50 //

svetaketumupadaya tattvamityapi yacchrutam /sasthaprapathake tasya  
kuto mukhyarthasambhavah // 51 //  
atha nirvisesacinmatrabrahmatmaikyajñanamevavidyanyavartakam /  
nirvisesacinmatrabrahmatmaikyam catattvamasivakyapratipannamiti  
vadamadvaitinam pratikseptum tattvamasivakyarthavicaramupakramate  
svetaketumiti / upadayasambodhya / chandogya ityadih / jivabrahmaikye  
tattvamasivakyameva mukhyam pramanamabhimanyate taih / asyapi  
samanadhikaranavakyasya mukhyarthatvam tanmate na  
sambhavatityahatasyetyadina // 51 //

karpanyasokaduhkhartascetanastvampadoditah  
/sarvajñassatyasankalpo nissimasukhasagarah /tatpadarthastayoraikyam  
tejastimiravatkatham // 52 //

karpanyeti /  
karpanyam-dainyam , gatisunyata /  
sokah gataduhkhanusandhanaja cittavaiyakuli /  
duhkham vartamananistanubhavalaksanam /  
samanavibhaktya pratipannamaikyam jivesvarayorviruddhasvabhavayorna  
ghatata iti mukhyarthasambhava evetyasayah // 52 //

tvamarthasthe tatasthe va ..... ( taderthasthe vibhedake ) /gune  
tattvampadasrutyaikartham duravaritam // 53 //

tvamarthastheiti /  
tvamarthanistho guno 'jñatvaduukhitvadih /  
tadarthanisthasca sarvajñatvajagatkaranatvadih /  
sa ca brahmanastatasthalaksanatvena parabhimatah /  
anayordharmayorasrayabhedakatvattattvamarthayoraikyam  
sudurani rastamasvagardabhayorivetyarthah // 53 //

ajñatvasarvaveditvaduukhitvasukhitadike /visesane va  
ciddhatorathavapyupalaksane /viruddhagunasankanterbhedah syat  
tvantadarthayoh // 54 //

nanvajñatvadi sarvajñatvadi copalaksanatayaivocyate, na tu

visesanataya / ubhayopalaksitam vastvekamevetyarthah / ato na  
virodha ityatrahaajñatveti /  
ciddhatoh - cittattvasya /  
upalaksanatve 'pi ajñatvadinopalakasyasya jivabhavasya  
sarvajñatvadinopalakasyasyesvarabhavasya ca vaiyadhikaranyadeva  
tvantadarthayoraikyam na sidhyatityarthah // 54 //

vacyaikadesabhangena cidekavyaktinisthata /so 'yam  
gaurivattattvampadayorityapesalam // 55 //  
nanu virodhanmukhyarthastyajyate / cinmatre tu padadvayalaksanopeyate,  
yatha so 'yam raurityatra tattedantopalaksite vastumatre laksana  
padadvayasya tatheti sankate vacyeti / vacyaikadesasya  
pravrttinimittabhedasya tyagena visesyamatre cinmatre padadvayasya  
vrttih jahadajahallaksanayeti / etatpratiksipatiityapyapesalamiti /  
apesalam - asundaram /  
ekapadalaksanayaiva virodhparihare padadvayalaksanakalpana na  
manorametyarthah // 55 //

desakaladasabhedadekasminnapi dharmini /viruddhadvandvasankanteh so  
'yam gauriti yujyate // 56 //  
drstante padadvayasyapi na laksanetyahadesakaleti / tatta nama  
taddesakalayogita / idantaitaddesakalayogita / tattavisiste  
idantanvayasya badhe 'pi ekasmin dharminyubhayanvaye na virodhah /  
desadvayasambandhah paricchinnasya vastunah kalabhedatparihriyate /  
kaladvayasambandhastu sthiratvadeva niruhyate /  
pratipadikabhyam desadvayakaladvayasambandhasya samanavibhaktya  
tadasrayadravyaikyasya ca pratipadane na virodhaleso 'pi /  
asminnevarthesoyamiti vakyasya tatparyam /  
tanna padadvayalaksana drstante ityarthah // 56 //

svaprakasasya ciddhatorviruddhadvandvasangatau /na vyavasthapakam  
kiñciddesakaladasadike // 57 //  
na tvevam bhavata vaktum sakyata ityahasvaprakasasyeti /  
nirvisese cinmatre viruddhadharmadvayasambandhasyavirodhopapadakam  
desakalavasthabhedadau kiñcidapi na ghatate /  
svayamprakasasvarupadvajñanamapyavirodhopapadakam na  
sakyasankatasminniti bhavah // 57 //

nirdhutanikhiladvandvasvaprakase cidatmani  
/dvaitanarthabhramabhavacchastram nirvisayam bhavet // 58 //  
brahmanyavidyanvayayogadevavidyaktabhedadarsananirasanarthatvam  
sastrasya nirvisesacinmatra brahmatmaikyavisayatvam ca  
parabhimatam na sambhavitayanirdhuteti / dvandvasabdo bhedavacyatra  
/ ajñanenaiva bhedabhramo vaktavyah / na ca nirvisese svaprakase ca  
tatprasaktih /  
tannirasaniyasyasiddhestannirasakatvabhimataikyajñane  
sastratatparyam na kalpayitum sakyam /  
tannirarthakamapadyetadhyatmasastram tattvamasimahavakyam  
vetyarthah /

etenavidyaktantahkaranabheda eva  
jivesvarabhavakalpakopadhiscinmatre ityapi parastam /  
avidyaya evasambhavattatreti bodhyam // 58 //

etena satyakamatvajagatkaranatadayah /ma ... pare ( mayopadhau pare  
)'dhyastah sokamohadayah punah // 59 //avidyopadhike jive vinase  
neti yanmatam /ksudrabrahmavidametamatam prageva dusitam // 60 //  
cinmatre brahmanyavidyanvayanupapattiparyalocanaya kaiscidadvaitibhih  
kalpitam mayavidyopadhibhedam tata evesesitavyabhedam  
caparamarthamupadyamanam nirasyatieneti /

etena-nirdhutatrividhabhede cinmatre mayavidyopadhibhedasiddhyaiva /  
mayopadhau-mayopahitacinmatre pare-ismare / vinaseneti /  
tattvamasivakyajanyaikyasaksatkarena mayavidyopadhinase tatkalpita  
isajivabhavo 'pi nivrto navatisthata ityarthah / prageva  
dusitamiti / etaddusanabhago viluptah /

aparamarthatvenabhimatayostayoh kalpakabhavadasiddhireva /  
svatahkalpanayamatmasrayah / brahmana eva tatkalpakatve  
brahmasvarupasya nityatvattayornityatvaprakasatih / aikyajñanena  
nivrtyupagame 'pi tasya ksanikatvadeva punarapi  
brahmasvarupalattayoh kalpanaprasangah / kiñca mayaya  
bhrantijanakatve duhkhadijanakatve cavidyato vibhagasiddhih / tasya  
yatharthabuddhijanakatve kridarasamatraparikaratve  
capurusarthatvayogattannirasananupapattih /

anadibhavarupayastasya jñanamatrato nirasana-yogascetyadi  
dusanamanusandheyam / avidyaya eva  
bahusammatatvanmayavidyopadhibhedavadino 'mi ksudra brahmavido  
'dvaitisviti ca bodhyam // 59 //60 //

citsvarupe visiste va mayavidyadyupadhyah /purvasmin  
sarvasankaryam parajivavibhagatah // 61 //uttarasminnapi tatha  
visistamapi cidyadi /citsvarupam hi nirbheda  
mayavidyadyupadhibhih /vibhinna-miva vibhrantam visistam ca ...  
(matam tava ) // 62 //

upadhibhedopagamasambhava ityuktam / tadupagamena dusanantaram  
cocyate citsvarupe iti / kim cinmatremayavidyadyupadhyah  
sambandhante, uta visiste / niramse cinmatre mayavidyasambandhe  
tatprayuktasvabhavabheda ekasminneva prasajyante iti  
jivesvarasvabhavasankaryaprasangah / visiste cet kim  
tadvisesanam ? mayavidya ceti cedatmasrayah, jivatvesvaratve iti  
cedanyonyasrayah, anyattu visesanam durvacameva / kiñca  
mayavidyaya va samvitsvarupasya cchedasambhavadekameva  
tattadupahitam bhavedgaganamiva mathantavartighatena mathena copahitam  
/ tatha ca hastapadadyavacchinna-sukhaduhkhabhoga ekasyaiva yatha  
jivasya, tatha tattadupadhiprayuktaisvaryaduhkhadibhoga ekasyaiva  
brahmanah prasajyata iti jivaparasvabhavavyavasthitirevetyarthah // 61  
//62 //

tatasthavasthita dharmah svarupam na spranti kim /na hi  
dandisirashedaddevadatto na himsita // 63 //

nanvaupadhikapradesabhedopagamadbrahmani na  
jivesasvabhavasankaryamiti cettatrahatastheti / mayavyadyaya  
vopahitam tatasthamityucyate brahma / tannisthasya  
sarvajñyaderajñatvadesca dandena kundalena vopahite  
kadacitkadandadivisesanavattaya tatasthasabdite devadatte  
vartamanasya sukhasya dukkhasya ca devadattatmaniva brahmani sambandho  
durvara eveti bhavah / tatrananditvaprasangasya  
sahyatvatkathañcihukhitvasyasahyasya prasange nidarsanamahanahiti /  
upadhibhede 'pi viruddhasamavesaprasango durvarah /  
vastubhedamantara kalpitapradesabhedamatrena vyavastha durghata /  
tathaca mayavyadhyopadhibhe dakalpanaparhethi sthitam // 63 //

acidamsavyapohena cidekaparisesata /atattvamasityaderartha  
ityapyasundaram // 64 //

( iti tattvamasivakyasya parabhimatabrahmatmaikyaparatve  
'nupapattyupapadanam ) etena

mayavyadhyopadhirupavisesanabhedaparityagena  
visesyibhutatcinmatraikyam tattvamasivakyartha ityapi  
nirastamityahaacidamseti / padadvayalaksana, brahmanyeva  
dosapattiscetyuktametavata // 64 //

abrahmanatmatabhava pratyak cit parisisyate /tattvampadadvayam  
jivaparadatmyagocaram /tanmukhyavrtti tadatmyamapi vastudvayasrayam  
// 65 //

atha paramate samanadhikaranyarthasya

tadatmyasyapyanupapattimupapadayatiabrahmeti / brahmabhinnasyanatmatve  
tattvampadadvayalaksyarthaha eka pratyaktatvam cinmatramava sisya /  
tatra ca samanadhikaranavakyarthasya tadatmyasyanupapattirityarthah /  
atrottarardham viluptamityuhyate / taccaekasese tu tadatmyam  
cinmatre naiva sambhavet iti syat / ekasese tadatmyanupapattimeva  
vivrotitattvamiti / samanadhikaranamiti sesah / tasya  
mukhyavrttiriyatra tat tanmukhyavrtti / vastudvayasrayamiti /  
bhedasamanadhikaranabhedasya tadatmyasyatyantayabhede 'sambhava iti  
bhavah / atra yadvaprakasaprakriyaya bhattachaprakriyaya va  
nirupyate tadatmyamiti bodhyam / siddhante tuvastudvayasrayamityasya  
pravrttinimittadharmabhedavadekavastvasritamityarthah /  
dharmadvarakabhedavisistasvarupabheda eva ca tadatmyam matamiti  
vivekah // 65 //

bhedabhedavikalpastu yastvaya paricoditah /abhedabhedino 'satye bandhe  
sati nirarthakah // 66 //

nanu bhedabhedastadatmyamiti na sambhavati / bhedabhedayorabhede

'tyantabhede 'pi bhedabhedasyasiddheh / bhedabhede va tatrapi  
tathetyanavastheti cettatrahabhedabhedeti / ayam vikalpanaprakaro  
nopalabhyamanagranthabhage 'sti / tadbhago viluptah syadva /  
bhinnayostadatmyamutabhinnayoh / adye ghatah pata iti prasajyate /  
antye ghato ghata ititi va bhedabhedavikalpo bodhyah /  
abhedabhedinah-bhedabhedibhinnasya, atyantabhinnasyatyantabhinnasya va  
bandhe - tadatmyasambandhe asati-apramanike sati bhavatkrtto 'yam

vikalpo 'partha ityarthah / na hi ghato ghata iti va ghatah pata  
iti va samanadhikaranyam drstam / kintu nilo ghata ityeva /  
tadbhedabheda eva tadatmya mestavyam /  
bhedabhedayorbheda eva /  
na ca bhede tayorvirodhadekatra samaveso na ghatata iti vacyam ,  
nilaghatayoh pratitavadeva tayorvirodhabhavat /  
dharmato bhedah svarupato 'bheda iti vavirodha iti bhavah // 66 //

abhedo bhedamardi tu svasrayibhutavastunoh /bhedah  
parasparanatmyam bhavanamevametayoh // 67 //svarupamabhyupetyaiva  
bhedabhedavikalpayoh /  
bhedabhedam vikalpayatah svavyaghato 'pityahaabheda iti slokadvayena  
/ bhedamarditiiti kvacitpathah / tatra itisabdasya evamityanenanvayah  
ityevamiti / bhedamardi-atyantabhedanirasakah / etayoh-bhedabhedayoh  
svarupam svarupabhedamupagamyai bhedo 'bhedo veti  
vikalpakotyorbadhanam dusanam kriyate / tenasvabhyugamena,  
vagbadha-bhavaduktadusanavacanoparodhah / prasajyata iti sesah /  
tvam ca svabhyupagamaviruddhavadhavanatvena nigrhyasa ityarthah // 67 //68  
//

bhinnabhinnatvasambandhasadasattvavikalpanam /pratyaksanubhavapastam  
kevalam kanthasosanam // 69 //

bhinnabhinnatveti /  
bhinnabhinnatvasya dharmina sambandho 'sti na va /  
adye tatsambandhe 'pi sambandhantaram vacyam /  
tatrapitathetyanavastha /  
antye asambaddhasya visistabuddhinirvahakatvam tasya na syaditi  
vikalpanamapi kanthasosanamatraphalakam  
pratyaksanubhavabadhitam cetyarthah // 69 //

nile nilamatiryadrgutpale niladhirhi sa /nilamutpalamevedamiti  
saksacakasti nah // 70 //

nilaiti /  
nilarupavati ghatadau nilabuddhiryatha nilasamavayavagahini vidita  
napalapya, evam nilamutpalamiti viditaprasiddha nilatadatmyamatirapi  
napalapya /  
svapanirvahakasamadhina svarupasambandhena vanavastha pariharyeti  
bhavah // 70 //

yatha veditasamyogasambandhe 'pyaksagocare  
/bhedabhedadidustarkavikalpadhanavibhramah // 71  
//tadvattadatmyasambandhe srutipratyaksamulake /srutidandena  
dustarkavikalpabhramavaranam // 72 //  
tadatmyasambandhavidvesiprayuktanam dustarkanam  
pratyaksasastraparahatatvameva prapañcayatiyatheti / samyoge  
bhedabhedaditustarko yatha-bhinnayoh samyoga utabhinnayoh / adye  
himavadvindhyayorapi samyogaprasangah / antye svenaiva svasya sah /  
samyogo dharmino bhinno na va / bhede tasyapi sambandhantaram tasyapi  
tathetyanavastha / abhede samyoga eva na sidhyatityadih /

sphutapratipanne samyoge dustarkatanmulavikalpanadi yatha  
bhramalaksanam kanthasosanamatram , pratyaksaparahatam ca  
; evam nilotpaladitadatmye pratyakse jivabrahmatadatmye ca  
sastrasiddhe dustarkavikalpanadi pratyaksasastradandanivaritamiti  
bhavah / srutidandeneti

prakrtatattvamasivakyarthabhiprayenoktam // 71 //72 //

nirdesapauruseyi ca srutiratyarthamadarat /asakrttattvamityaha  
tadatmyam brahmajivayoh // 73 //

jivaparayosdatmye 'bhyasarupam tatparyalingamapyastityahanirdeseti  
/

pravrttinimittarupadharmabhedena dharmisvarupabhedena ca tadatmyam  
tattvamasityadau tvamadisabdanam tattaccharirakabrahmaparyantataya  
nirupaniyam , tadadipadanam brahmatmakaparayataya va /  
yadavaprakasadimate tu jivabrahmasvarupagataveva bhedabhedaviti  
vivekah // 73 //

brahmanandahradantahstho muktatma sukhamedhate /phale ca phalino  
'bhavanmoksasyapurushathata /ekasese hi ciddhatoh kasya  
moksah phalam bhavet // 74 //

( iti paramate samanadhikaranyarthayogavarnanam ) etavata paramate  
pratipadikayoriva samanavibhakterapi na mukhyarthateti vyavasthapitam /  
yadyapi abhedamatrasya samanavibhaktyarthatvam sambhavati / tathapi  
pravrttinimittadharmabhedaprahananna samanadhikaranyamukhyarthata  
paramata iti bodhyam / atha cinmatraparisese 'pi na yuktah / tatha sati  
moksasyapurushathatapasakterityahabrahmeti / esa brahma pravisto  
'smi grisme sitamiva hradam itivacananusarena brahmanandasya  
hradatvarupanam ,  
sakalasamsaratapaklesaharatvanniratisayahladakaravacca tasya /  
brahmanandam hrdantahstha iti purvamudritapathastu na samicinah  
/ muktatmaparicchinnabrahmanandasagare nimagno nityapravrddhasukho  
varivartitamiti sastramaryada / paramaphale mokse  
bhokrtvavasthapannasya svasya vilayam  
cejjanianabhilasyettamityarthah /  
ekasese-nirvisesacinma traparisese, kasya-brahmano jivasya va  
moksah phalam ? na brahmanah, nityamuktatvat , napi jivasya,  
tasyaiva tada vilayaditi bhavah /  
cinmatrameva brahma jivasya svarupamiti cettarhi brahmana  
evavidyajivabhavadi vaktavyam /  
tacca srutiyuktiparahatamiti dhyeyam /  
evamavidyaparikalpitajivesvaratvadivikalpaparityagena  
nirvisesacinmatraikyamntattvamasivakyartha ityatra dusanajatam  
proktam // 74 //

kiñca prapañcarupena ko nu samvidvartate /na  
tavadghatadhistasyamasatyamapi darsanat // 75 //na hi  
tasyamajatayam nastayam vakhilam jagat /nastiti sakyate  
vaktumuktau pratyaksabadhanat /napyanyasamvit tannase  
'pyanyesamupalambhanat // 76 //

atha prapañcabhramadhistanasya tadbhramahetosca svarupavimarsenapi  
paramate 'samañjasyamudbhavayatikiñcetyadina / vivartate ayathakarena  
bhasate / darsanat - bhedaprapañcasya drsteh /  
adhistanamantara'ropyapratityayoganna  
ghatapatadidhiyamagamapayininam  
prapañcabhramadhistanatvam sambhavatiti bhavah / jagat -  
bhedaprapañcah / tadbhanamiti yavat / napiti / patajñananase 'pi  
anyesam ghatadibhedanamupalambhanna patajñanaderapi  
prapañcadhyasadhistanatvam sambhavatityarthah / samvideva  
prapañcabhramadhistanamiti paresam matam / tatra  
ghatapatadisamvidam nadhistanatvam sambhavatityuktam  
bhavati // 75 //76 //

nanu samvidabhinnaika na tasyamasti bhedadhih /ghatadayo hi bhidyante  
na tu sa cit prakasanat // 77 //ghatadhih patasamvittisamaye  
navabhati cet /naivam, ghato hi nabhati sa sphuratyeva tu sphutam //  
78 //ghatavyavrttasamvittiratha na sphuratiti cet  
/tadvyavrttipadenapi kim saivoktatha vetarat /saiva cedbhasate  
'nyaccenna brumastasya bhasanam // 79 //

atra paresamasankananu iti / akhanda samvideka nityavibhvi ca  
/ ghatadinamevanyajñanesvabhasamananam bhedah / samvidastu  
sarvajñanesu prakasamanatvadekatvameva / tasyam  
bhedabuddhistvaupadhikavisaya na yatharthasamvitsvarupabhedavisaya /  
saiva prapañcabhramadhistanam bhavati / ghatabuddhih  
patajñanakale na bhasate, kintu patadhireveti cet , maivam / tada  
ghata eva na bhasate / jñanam tu bhasata eva / nanu  
ghatavisayakatvavisistasamvidah patajñane 'bhanamiti cet ,  
maivam / ghatavisayakatvarupam ghatavyavrttattvamapi  
samvitsvarupameva / atah patajñane tasya bhanameva / ghatah  
param na bhasate / tasyatiriktatve tu patajñane tadabhane 'pi  
samvidobhanamaksatameveti samuditasayah // 77 //78 //79 //  
kiñcasyah svaprakasaya nirupaya na hi svatah /rte  
visayanatvannanatvavagrahabhramah // 80 //

nanu samvidibhedabhava ghatajñanamidam, patajñanam tat ,  
ekamutpannamaparam vinastamityadyanupapannam bhavedityatrahakiñceti  
/ nirupayah-nirakarayah / nirvisesaya iti yavat /  
nanatvavagrahabhramah-nanatvarupasadaropahitatvabhramah /  
svaprakasaya iti hetugarbham /  
samvinna nana svaprakasatvat , yannana tadasvaprakasam yatha  
ghataditi /  
samvidi nanatvapratitirapi visayabhedaupadhiki bhrantireva /  
na tu vastavo bhedastasyamiti bhavah // 80 //

na vastu vastudharmo va na pratyakso na laingikah /ghatadivedyabhedo  
'pi kevalam bhramalaksanah // 81 //  
nanupadhibhedenaiva bhedo 'pi tatra vastavo bhavet / samsargikasya  
dharmasya tatra tatrodayadarsanadityatrahaneiti /  
visayabhedasyaivavastavikatvattatprayuktam

samvinnanatvamapyavastavikameveti bhavah / bhedasya cavastavikatvam  
 durnirupatvat / tathahi-bhedo na tavadvastusvarupam /  
 pratiyogigrahaheksagrahasya bhedasya tadanapeksagrahasvarupatvayogat /  
 napi vastudharmo 'yam / bhedasya dharmibhedo dharmantaram / tasyapi  
 svadharmibhedo dharmantaram , evamuparyapi / evam ghatasya patabhedo  
 dharmah, patabhedabhedo 'pi tatha, evam tadbhedo 'piti  
 canavasthprasakteh / evam svarupato durnirupasya pramanato 'pi  
 durnirupatvam / yatha-pratyaksam tavanna bhedagrahi, ksanikasya  
 tasya  
 svarupapratyogigrahanapurvakabhedagrahanaparyantavasthanabhavadvira  
 mya vyaparayogacca / yugapadeva tritayam grhnati cet ,  
 samuhalambanavadupaslesavisesasiddhih / pratyaksena  
 bhedagrahanabhavadeva tanmulavinabhavagrahadhinodayamanumanamapi na  
 bhede pramanam bhavediti hridayam / nanu tarhi bhedagrahah katham ?  
 tatrahakevalam bhramalaksana iti // 81 //  
 yada, tada tadayattho dhibhedavagrahodayah /kutah, kutastaram tasya  
 paramarthatvasambhavah // 82 //  
 yadeti / samvidinanatvasya svabhavikatvakatha sudure /  
 aupadhikamapi nanatvam na /  
 upadhibhedasyabhavat /  
 kintu anadyavidyadosamulaparamarthopadhibhedadhinananatva  
 bhramamatramityarthah /  
 evam jñane visayabhedena bhedabuddhirayatharthetyuktam // 82 //  
  
 kiñca svayamprakasasya svato va parato 'pi va /pragabhavadisiddhih  
 syat , svatastavanna yujyate // 83 //svasmin sati  
 viruddhatvadabhasyanavasthiteh /svanimittaprasasasya svasyabhave  
 'pyasambhavat //ananyagocaratvena citona parato 'pi ca // 84 //  
 athotpattyadipratitya bhedabuddhirapi tatrayatharthaiyeti  
 nirupayitumutpattyadyayogamahakiñceti / samvidah pragabhavah  
 pradhvamsabhavo va kim tayaiva grhyate ? uta samvidantareneti  
 vikalpya prathamam kalpa pratiksipatisvata iti / svena sata svabhavo  
 grhyata ? utasata ? adyandusayatisvasminniti / antyam  
 dusayatisvanimitteti / svadhinasya prakasasya svasya grahakasyabhave  
 'sambhavadityarthah / parata iti kalpam dusayatiananyeti /  
 pratiyoginamullikhya hyabhavo grahyah / jñanasya  
 jñanantaragocaravabhavanna jñanantarenapi  
 tatpragabhavagrahanam sambhavatityarthah / samvinnanatvopagame 'pi  
 na tatpragabhavagrahasambhava ityabhyupagamy vadah krtah /  
 natvadvaitinamabhimatam vastutah tannanatvamiti bodhyam // 83 //84 //  
 kiñca vedyasya bhedaderna ciddharmatvasambhavah /rupadivat , atah  
 samvidadvitiya svayamprabha // 85 //  
 samvidi nanatvabhave pramanamahakiñceti / bhedo na cito  
 vedyatvadrupadivadyitanumanamatra vivaksitam / ata iti / bhedasya  
 durnirupatvatsamviddharmatvasambhavacca  
 sadvitiya-sajatiyavijatiyasvगतabhedasunyaiva, svayamprakasatvacca  
 tucchavyavrtteti bhavah // 85 //

atastadbhedamasritya yadvikalpadijalpita / tadavidyavilaso 'yamiti  
brahmavido viduh // 86 //

( iti parakiyasamvidekatvavyavasthapananuvadah ) ataiti / yato  
nirbhedatvam samvidah, atah kim  
ghatasamvidadhistanamahosvitpata- samvidityadivikalpajalpanam  
yat , so 'yam samvidbhedavalambi vikalpadivadah  
samvitsvarupayathatmyajñanakarya ityadvaitino manyanta ityarthah //  
86 //

hanta brahmopadeso 'yam sraddadhanesu sobhate / vayamasraddadhanah  
sma ye yuktim prarthayamahe // 87 //  
anuditam paramatam pratikseptumupakramate hanteti /  
hanteti vyamohavatsu paresu khodo vyajyate /  
sraddhamatrasaranesu vineyabuddhisu nirupanasamarthesu  
bhavadabhimato 'yam brahmopadesah sobhate nama /  
yuktivimarsaka vayam tu natra bhavadiye brahmopadeso sraddhalavah /  
ato 'sman rañjayitum satpramanatarka evopadeyah, na tu  
suskopadesa iti bhavah // 87 //

pratipramatrvisayam parasparavilaksanah / aparoksam  
prakasante sukhadukhadivaddhiyah // 88 //  
adau tavat samvinnanatvamanubhavasiddham napalaparham  
kutayuktibhiritiyahapratipramatriti /  
purusabhedena, ekasminnapi puruse visayabhedena, ekasminneva visaye  
kalabhedena karanabhedena ca dhiyo nana pratyatmamadhyaksasiddhah  
sukhadukhadivadityarthah /  
jñanananatvapalape tulyanayena  
sukhadukhkananatvasyapyapalapaprasangah /  
istascedanubhavavirodha iti bhavah // 88 //

sambandhivyangyabhedasya samyogecchadikasya nah / na hi bhedah svato  
nasti napratyaksasca sammatah // 89 //  
nanu yatha nirbhede 'pyakase sambandhivyangyo bhedo ghatakaso  
'yamayam tu mathakasa iti pratiyate, evam samvidyapi  
visayasrayavyangyo bhedo na vastava iti cettatrahassambandhiti /  
yatha bhutalaghatasamyogo 'yam , sa tu kudyamusalassamyoga iti  
sambandhibhedenaiva vyavrttataya pratiyamanah samyogabhedo vastava  
eva sambandhijanyatvattasya, yatha va caitrasya ghateccha, maitrasya  
patecchetyevam sambandhibhedena bhinnataya pratiyamana  
bhinnabhinnaveccha tattatpurusiya tada tada jayamana, evam  
visayasrayabhedena pratiyaminah samvidbhedo 'pi vastavika eva  
kaladibhedena jayamana iti bhavah /  
siddhante tattatpuruse vartamanasya dharmabhutajñanasyaikatve nityatve  
'pi tattadarthaprakasanarthaprasaranavasthabhedavisistavesena  
nanatvamanityatvam ca sammatam, prakrternityaikatve 'pi  
tatparinamabhedanamivetyavadheyamatra // 89 //

yadi sarvagata nitya samvideva(ka)bhyupeyate / tatah sarvam sada  
bhayat , na va kiñcitkadacana // 90 //

evamupalambhabalat samvinnanatvam samarthyā tadaikye  
badhakamapyahayadityadina /  
nityavibhūnah prakasakasyaikasya jñānasya sarvavisayasambandhe samane  
sada sarvarthasya bhanaprasangah /  
prakasakajñānasambandhe 'pyabhane tu kasyacidapi kadapi bhanam na  
syat /  
prakasejñānasambandhatirekino hetvantarasyasambhavadityarthah //  
90 //

tadanim na hi vedyasya sannidhitarakarita /vyavastha ghatate,  
vittervyomavadvaibhavasrayat // 91 //  
tadanimiti /  
sannidhitarat-asannidhanam /  
jñānasannidhyasannidhiprayuktar'thabhede bhanabhanavyavastha durupapada  
/  
jñānasya sarvada sarvasambaddhatvadgaganavadityarthah /  
siddhante tu sankocavikasabhyam jñānasya visayabhede  
sannidhyasannidhi vyavasthite iti bodhyam // 91 //

napi karanabhedena, nityayastadabhavatah /na ca svarupananatvat ,  
tadekatvapariagrahat // 92 //  
etatkarana janyam jñānametamevartham grhnatityevam  
karanabhedenapi vyavastha durvaca bhavadbhīryahanapiti / nityatve  
jñānasya karanasambhavaditi yavat / arthabhedena jñānabhedo 'pi  
durvacah samvidadvaitavadibhīryahana ceti // 92 //  
tatasca badhirandhadēh sabdadigrahanam bhavet  
/gurusisyadibhedasca nirnimittah prasajyate // 93 //  
( iti samvidaikyamatadusanena samvinnanatvopapadanam )  
prakasakasamvidaikyavade  
laukikavaidikamaryadabhangaprasangamapyudbhavayatitasceti /  
nanu prakasakasya caitanyasyaikatve 'pi  
caksuradiprasrtaya'ntarakaranavrttya  
visayasambaddhayavidyavarānanivartana eva caitanyam tam tamartham  
prakasayatiti vyavastha ghatata iti cet ; naitatsadhu ;  
vrterjadaya avidyavarānanivartakatvayogat /  
tathatve va tasya evarthaprakasakatvamapi bhavatu /  
kimantargaduna caitanyenetyanyatra vistarah /  
tadgrahyagrahakabhedena jñānabhedo mantavya eveti bhavah // 93 //

nanu nah samvido bhinnam sarvam nama na kiñcana /atah sarvam  
sada bhayadityakande 'nujyate // 94 //  
sarvasya sarvada bhanaprasangam siddhantinodbhavitamaksipati  
parahnanu iti / samvidbhinnasya sarvasya virahadevasmanmate sarvam  
sada bhayaditya sthanam'nuyogo bhavatamityarthah // 94 //  
idamkhyahi bhoh kim nu niladirna prakasate /prakasamano  
niladih samvido va na bhidyate // 95 //  
prativakti siddhantiidamiti / kim niladipratitireva nastityucyate, uta  
niladeh samvidabhinnatvena tatpratitih samvitpratitirevabhīmanyata

ityarthah // 95 //

adau pratitishbhago nirvaho lokavedayoh /yatah padapadarthadi na  
kiñcidavabhasate // 96 //

adyah kalpo na kalpata ityahaadaviti / nanapratitinihnye  
nanapadaparthapratitiniirvahyah sarvo laukiko vaidikasca vyavaharah  
pratitishbhagah-abadhitanubhavasiddhah samyan nirvyudho  
bhavedbhavadbhiritiupalambhah / kathamiti sesapuranena vyakhyeyam //

96 //  
dvitiye samvido 'dvaitam vyahanyeta samihitam /yadyayam  
vividhakaraprapañcah samvidatmakah /sapi samvittadatmeti yato  
nana prasajyate // 97 //

dvitiam dusayatidvitiya iti /  
pratiyamanananaprapañcaikye samvido nanatvam prasajyata  
ityabhimatatadadvaitahanirityarthah /  
evam vadato 'pasiddhantasceti hardam // 97 //

nacavidyavilasatvadbhedabhedanirupana /sa hi  
nyayanapasprsta jatusabharanayate // 98 //  
atra sankate naceti / niladibhideti visesyamadyaharyamatra /  
bhinnatvenabhinnatvena va nirupayitumasakyatvam ca tasya  
avidyavilasatvat bhedabhedayanirupanam yasya  
bhedabhedanirupana / avidyasya niladibhedasya mithyatvat  
mithyartho ca durghatatvasya  
bhusanatvadbhedabhedanirupapanopapattih / upapattyananuvartitvadeva  
ca sarvam sada bhayadityadyapatterapyanaavakasa iti hrdayam /  
pariharatisa hiti / jatuno vikaro jatusam / trapujatunoh suk ityan  
suk ca /

avidya hi nyayanalasprsta jatusavanna jivitum prabhavati /  
tattadvilasatvam prapañcasya na setsyatitaramityasayah // 98 //

tathahi yadyavidyeyam vidyabhavatmikesyate  
/nirupakhyasvabhavatvatsa na kiñcinniyacchati // 99 //arthantaramavidya  
cetsadhvi bhedanirupana /arthanarthantaradvikalpo 'sya na  
yujyate /vidyator'thantaram casaviti suvyahrtam vacah // 100 //  
nyayaparahatavamevavidyayah prapañcayatitathahityadina / atra  
vikalpah-kim vidyabhavo 'vidya, uta vidyabhinnam bhavantaramiti /  
adye dusanamahanirupakhyeti / nirupakhyasvabhavatvam  
sunyasvarupatvam / tatha ca svayamevalabdhasattavidya katham  
prapañcavyavasthapika bhavedityakutam /  
kalpantaramanudyadusayatiarthantaramiti / sadhvi-upapattiyasaha,  
bhedanirupana-bhinnatvenabhinnatvena vasakyanirupana  
cavidyar'thantaram cedityanvayah / atra  
svavagvirodhamahaarthanartheti / suvyahrtamiti viparitalaksanikam /  
arthanarthantaradvikalpo 'sya na yujyataiti  
vacanamvidyator'thantaramasaviti ca vacanam mitho viruddhamiti yavat //

99 //100 //  
atharthantarabhavo 'pi tasyaste bhrantikalpita /hantaivam  
satyavidyaiva vidya syatparamarthatah // 101 //

avidyaya arthantaravmapi kalpitameveti cettatrahatheti /  
bhedanirupane bhavadabhimata vidyaiva syadavidyeta bhavah // 101 //  
kiñca suddhajada samvit , avidyeyam tu nedrsi /tatkena hetuna  
seyamanyaiwa na nirupyate // 102 //  
vastuto bhinnatvenaiva nirupanamarhatyavidyetyahakiñceti /  
tatha ca suddhajadasamvidapeksaya  
vikaraspadasuddhajadavidyaya bheda eva paramarthatah kuto na  
nirupyata ityarthah /  
tatha ca paramarthavidyavilaso bhedah sarvo 'pi samvida ekasya eva  
sakalarthaprakasakatve sarvada bhaseteti dosastadavastha iti bhavah  
// 102 //

api ceyamavidya te yadabhavadirupini /sa vidya kim nu  
samvittirvedyam va veditathava // 103 //  
avidyaya bhinnabhinnatvabhyamanirvacaniyatvam nirasya tasyah  
svarupanupapattimapyahaapiceyamiti /  
vidyabhavarupa vidyabhinnarupa vavidyastu /  
tatra pratiyogibhuta vidya kimrupeti vikalpanam vimarsanartham // 103  
//

vedyatve veditrte ca nasyastabhyam nivartanam /na hi jñanadrte  
'jñanamanyataste nivartate //samvideveti cettasya nanu  
bhavadasambhavah // 104 //  
tatra vidyaya vedyarupatve veditrsvarupatve va dosamahavedyatve iti /  
tayoravidyanivartakatvabhavattadrupaya vidyaya  
apyavidyanivartakatvabhavaprasanga ityarthah / te ityasyagre mate iti  
sesah / samvittirupatve dosamahasamvidevetiti / samvido  
nityasiddhatvatsarvagatatvacca tadabharupavidyaya asiddhireveti  
bhavah // 104 //

kiñceyam tadviruddha va, na tasyah kvapi sambhavah /yato 'khilam  
jagadvyaptam vidyayavadvitiyaya // 105 //  
vidya samvit , tadviruddhavidyetyatra dusanamahakiñceyamiti /  
divakarakaravyapte dese divakare va tadvirodhino 'ndhatamasasyeva vibhva  
samvida vyapte sarvatra samvidi va navidyayah samavesasambhava  
ityarthah / vidyabhinnavidyetyapi durvacamevadvaitavadibhiriti sucyate  
advitiyayetyanena // 105 //

abhavo 'nyo viruddho va samvito 'pi yadisyate /tadanim  
samvidadvaitapratijñam duratastyaja // 106 //  
( ityavidyayah svarupanirvacaniyatvanupapattivarnanam ) kalpatraye  
'pi dusanamahaabhava iti / samvidabhavadirupanadiravidyasti cet  
, samvidevaikastiti bhavadabhimatamadvaitam na sidhyediti bhavah /  
nanu samvinmatram paramarthasaditi paramarthaikyamevasmakamabhimatam /  
avidyaya aparamarthatvena tadanaditve 'pi nasmadabhimatadvaitoparodha iti  
cedatra bramah-anaditvenopagamyamanaya avidyayah  
kalpakadosantarayogenaparamarthyayogah /  
brahmana eva tatkalpakadosatve durghatatvena hetvantaranapeksatve va  
muktavapi tatprasangah /  
anadibhavasyatyantanasayogajñananivartyatvasyapyayoga iti dik /

evamavidyasvarupanupapattirukta // 106 //

kiñcasau kasya ? jivasya, ko jivo yasya seti cet  
/nanvevamasamadhanamanyonyasrayanam bhavet // 107 //na te  
jivadavidya syat , na ca jivastaya vina /na bijankuratulyatvam  
jivotpatterayogatah // 108 //

atha tasya asrayanupapattimahakiñcasaviti / na vidyate samadhanam  
yasya tadasamadhanam - asamadheyam / avidyakalpito jivabhavah, tasmin  
siddha evavidyasiddhiriti jivavidyapakse paramate 'nyonyasrayo  
'samadheyah prasajativityarthah / asmanmate 'kalpitatvajjivasya  
tatradvidyopagame na dosah / kintu bhavatameveti dyotyate te iti  
nirdesena / jivadityasyagre 'pi vinapadam yojyam / nartheiti va  
pathah sambhavyate / bijankura nyayena sa dosah pariharya  
ityatrahane ti / bijankurapravahe tvanyanyasya bijasyankurasya  
cotpadyotpadakabhavah / naivam prakrte sambhavati / ekajivasthane  
'nekajivaprasangajjivanamutpadavinasaprasangacetibhavah //107  
//108 //

brahmanascenna sarvajñam katham tat bambhramiti te(bhoh)  
/avidyaktadehatmapratyayadhinata na te /brahmasarvajñabhavasya,  
tatsvabhavikatasruteh // 109 //

nanvastu tarhi brahmaivasrayo 'vidyayah / tatrahabrahmana iti /  
sarvam sarvada sarvatha yathavasthitam svatah saksatkurvatastasya  
nanavidhabhrantilaksanavidyasrayatvam viruddhatvanna  
sambhavatityarthah / brahma bambhramititi te 'bhimatam katham  
ghatate ? tasya sarvajñatvena bhramayogaditi bhavah / nanu  
samvinmatram brahma / tasya sarvajñyamapyavidyakalpitam  
mithyabhedaprapañcasadbhavagocaram bhrantilaksanam  
mithyaivetyatrahavidyakteti / te ityasyagre 'bhimateti sesah /  
avidyamulahankaranibandhanata ca brahmanisthasya sarvajñasya na  
ghatate,parasya saktirvidvidhaiva srutyate svabhaviki jñanabalakriya  
ceti tasyananyopadhikatvasravanadityarthah /  
brahmanah svabhavo 'vidya, tanmulatvatsva-  
bhavikatvamityarthakaranam tupahasyam /  
svabhavasya duratikramatvatsada brahmano  
'jñatvadanirmoksaprasangasca tathasatiti bodhyam // 109 //

bhedavabhasagarbhatvadatha sarvajñata mrsa /tata evamrsa  
kasmanna syacchabdantaradivat // 110 //

evamavidyakalpitatvam nirasya sarvajñasya  
bhedavabhasagarbhatvadayatharthatvamityapi nirasya tibhedeti / athasabdo  
yadyarthakah / tata eva-bhedavabhasagarbhatvadeva /  
amrsa yatharthavisaya /  
purvottarardhabhyam purvottarapaksapratipadanam /  
bhedasya mithyatvamevasiddham /  
yena tadavabhasakasyayatharthatvam midhyedityasayah // 110 //

yatha sabdantarabhyasasankhyadayah sastrabhedakah  
/bhedavabhasagarbhasca yatharthah, tadrasi na kim // 111 //

sabdantaradivadyuktameva vivrnotiyatheti /  
purvamimamsayam  
sabdantarabhyasasankhyasamjñagunaprakaranantaraih karmabhedo  
nirupyate /  
te sabdantaradayah sastrabhedakah-tattadvidhivakyasya  
vibhinnavibhinnavidheyakatvena bhedavyavasthapakah  
bhedakapramanabhutastantrikairmatah, tanmula  
vidheyabhedapratyayasca yathartha eva yatha ; tatha sarvajñatapi  
paramarthikarthabhedagocara yatharthaiva kim na syadityarthah // 111  
//

sarvajñe nityamukte 'pi yadyajñanasya sambhavah /tejasiva tamastasmanna  
nivarteta kenacit // 112 //

parabrahmani paramesvare svatah sarvajñe 'vidyaya asambhava uktah /  
tatra tadupagame badhakam cahasarvajña iti /  
nityamuktasvabhavatvatsarvajñatvacca bandhakavidyapratibhate  
sarvesvara eva yadyavidya vindeta padam gabhastimalinivandhatamasam  
tarhi na tasya nivartakamanyatkiñcidapi sambhavedityanivrttiprasanga  
ityarthah / nanu

tattvamasÄ«tivÄ•kyajanyÄ•paroká¹£acinmÄ•trabrahmÄ•tmaikyasÄ•ká¹£Ä•tkÄ•reá¹‡aivÄ  
vidyanivrttiriti cet , naitatsadhu, vakyasyaparoksanakatvabhavat  
, sukadeh saksatkarenaivavidyanivrtteh

samsaropalambhavirodhat , ekajivavadasya ca nirakarisyamanatvat /  
kiñca brahma svavidyaya bambhramiti, jivah svavidyaya tadunmocayatiti  
viparitamidamadhyatmadarsanam vedantivikhyatanam /  
svarupavyakriyaivaitanmatasya parakriya / tatha camananti sma  
parasrabhattapadah

etadramastram dalayatu kalibrahmamimamsakamsca  
jñaptirbrahmaitajjavaladapi nijavidyaya bambhramiti /  
tasya bhrantim tam slathayati jitadvaitavidyastu jivo  
yadyaddrsyam tadvitathamiti ye jñapayañcakrurajñah //  
iti // 112 //

pramanatvamadvaitavacasamiti /nियamakam na pasyamo  
nirbandhattavakadrte // 113 //

nanu bhedakapramananam sarvajñatvadvacananamapi  
vyavaharikarthabhedagocaranam vyavaharikameva pramanyam /  
paramarthapramanatvam tvadvaitavacasmaeva / paramarthastu param  
brahma nirvisesasaccinmatrameva / tatra jivesvaradibhedo 'pyavidyaya  
vinanupapanna iti brahmasritaiva sanayatya mantavyeti sankate  
sarvajñatvaditi / etaddusayatiniyamakamiti / tvatkalpitasanketabalena  
vina naivamvidhavyavasthayam kiñcana pramanamasti /  
sastram tu na tvaduktarthe pramanam /  
tathahi-dvaitadvaitasrutyoh  
prakarananatvaparakaryekatvaparativannanyatarasyapi mithyarthakatvam /  
samanadhikaranyasrutinam ca  
sarvasarirakasaratmabhutabrahmaikyaparativamiti na  
jivabhavadikalpikavidya brahmanyupagantavyeti ca hardam /

vistrtam caitadakaradaviti viramyate // 113 //

asrayapratiyogitve parasparavirodhini /  
katham vaikarasam brahma saditi pratipadyate // 14 //  
pratyaktvenasrayo brahmarupena pratyogi cet /rupabhedah kutastyo  
'yam yadyavidyaprasadajah /nanu sapi tadayattetyanyonyasrayanam  
punah // 115 //

brahmano 'vidyasrayatve dusanantaram cahaasrayeti /  
pratyogitvamatra visayatvarupam / kartrkarmabhavavirodho  
yugapadekatraikasyabhipretah / parasparavirodhiniti / saditi  
sattamatramekarasam svaprakasarupam brahma katham  
svavisayakavidyayatanam bhavedakarabhedabhavaditi bhavah /  
akarabhednavirodhamasankate pratyaktveneti / sanmatrameva brahma  
svaprakasatvarupenahantvarupena va pratyaktvenasrayo 'vidyayah,  
brahmatvena visaya iti cedayam rupabhedah kathamayatastatra ?  
yadyavidyaya, anyonyasrayaprasangah / svabhaviko 'yamiti tu na  
vaktum sakyate savisesatvabhiya parairiti bhavah jivavidyapaksa  
ivatrpyanyonyasra iti punarityanena dyotyate // 114 //115 //  
avastutvadavidyayah ....(nedam taddusanam yadi) /vastuno  
dusanatvena tvaya kvedam niriksitam // 116 //

atra sankate avastutvaditi / aparamarthavidyaya durghatatvam  
bhusanameva / nato 'nyonyasrayanam dosarupamiti purvordhena  
sankanuvadah / pariharativastuna iti /  
vyavaharika eva prapañce 'nyonyasrayadirdesastatra tatra kathyate /  
na tu paramarthe /  
tasya vyavaharagocaratvopagamat /  
tatha cavidyayamapi sa doso bhavedevetyarthah // 116 //

sasa.....uktara ( svasadhyasya puraskara ) ddoso 'nyonyasamasrayah  
/na vastutvadavastutvadityato nedamuttaram // 117 //  
sasaiti /  
atrasuddhirgranthapatasca vartate /  
vastutvamavastutvam vaprayojakam /  
svasadhyasya-svadhinasiddhikasyarthasya svasiddhau  
hetukaradanyonyasrayo dosah prasajyate /  
ato 'vastutvadityuttaram na samicinamityarthah // 117 //

kiñcavidya na cet ... (vastu vyavaharyam katham bhavet )  
/napyavastviti co..... (ktau tu vastutvam sidhyati dhruvam ) /samastena  
naña vastu prathamam yannisidhyate /pratiprasutam vyastena punastaditi  
vastuta // 120 //ato na vastu na... (vastu na sadvacyam na capyasat ) /  
( ityavidyaya asrayanupapattinirupanam ) kiñceti / atra katipaye  
slokavaluptabhuyom'saka upalabhyante 'suddhibahulasca /  
drsyamanasakalanusandhanatah avidyaya na vastutvam  
napyavastutvamiti paksasya pratiksepah krto 'tretyunnayamah /  
yathamati puritam sodhitam casmabhirmula eva ( ) cihnamadhye  
pradarsitamityanusandheyam // 118 //119 //120 //121 //  
kiñca prapañcanirvahajanani yeyamasrita /avidya sa kimekaiva naika

va tadidam vada //tadasrayasca samsari tathaiko naika eva va // 122

//

brahmano 'vidyasrayatve 'nupapattimuktva jivavidyapaksa eva

dusanantaramahakiñcetyadina / avidya eka, utaho aneka,

tadasrayo javo 'pyeko 'neko veti vikalpah // 122 //

sa cedeka, tatassaika sukasya brahmavidyaya /purvameva nirasteti

vyarthaste muktaye sramah // 123 //

( ityavidyaya ekanekatvavikalpa ekavidyapaksadusanam ca )

tatraikavidyapakse dusanamahasa cediti /

suko mukto, vamadevo mukta iti khalu srautiprasiddhih /

tatha ca sukasya brahmavidyayaiva prapañcaheturekavidya vinasteti

prapañcanuvrttiranupapanna /

badhitanuvrttipakse 'pi bhavadrśanamarvacinanam

punarmuktyarthattavajñanasampadanayaso viphalā eva /

badhitam hi svayameva nivartsyati kañcitkalamanuvartamanamapiti

bhavah // 123 //

syāmatam naiva te santi vama devasukadayaḥ /yadvidyaya

nirastatvannadyavidyetyi codyate // 124 //muktamuktadibhedo hi kalpito

madavidyaya /drśyatvanmamakasvapnadrśyabhedaprapañcavat // 125

//yatpunarbrahmavidyastatesam muktirabhiditi /vakyam

tatsvapnamuktyuktiyuktya pratyuha(hya)tamiti // 126 //

( ityekavidyakalpitaikajivavadanuvadah ) atraikajivavadena parah

pratyavatisthate syāmatamiti / eka eva tu jivah / sa eva

svapnavatprapañcam pasyati / svapnadrśyapurusatulyah sukadayaḥ

/ tanmuktivacanamapi svapnadevadattamuktivacanatulyamapramanameva / tasya

tattvasakṣatkarata evavidyanivrttirbhaviteti samuditasayaḥ /

ahamevokto jivo mulavidyakalpitaḥ / madyatulavidyakalpitaḥ

jivah / muktamuktadibhedo 'pyevambhuta evetimadavidyayetyanenabhipretam

/ pratyuhātamiti pathe tadvacanam karma, svapnamuktyuktiyuktibalena

siddham pratyānumanam pratyuhātam badhātāmīyarthah /

pratyuhātamiti pathah sambhavyate / tatra ca tadvacanam

niruktayuktya pratirudhyātāmīyarthah / svapnamīyuktiyukta iti

pracinamudritapathastu na suddhah // 124 //125 //126 //

nanvidrśnanumanena svavidyaparikalpitaḥ /prapañcam

sadhayatyā(nna)nyah katham pratyucyate tvaya // 127

//tvadavidyanimittatve yo hetuste vivakṣitah /sa eva hetustasyapi

bhavetsarvajñāsiddhivat // 128 //

pratikṣipati vadamenamnanvidrseti / svavidyaparikalpitaḥ tava

prapañcasya ca sadhayannanyastulyānyena tvaya katham praktikṣepya

īyarthah / tadyānumanasyaprayojakatvam cettulyam tattvadanumāne

'piti bhavah / sarvajñāsiddhivaditi /

sugato yadi sarvajñah kapilo neti ka prama /

ubhau ca yadi sarvajñau buddhibhedah katham tayoh //

iti nyayena parasparavirodhadubhayamapi paramarthato na sidhyatīti yavat /

yadva sarvesam jñāna jīvanamāikyasya siddhirīvanyasya

sarvasyaikavidyakalpitaḥ tasyapi siddhirna setsyati /

sadhakatvabhimatasyabhasatvaditi bhavah // 127 // 128 //  
ityanyonyaviruddhoktivyahate bhavatam mate /mukhamastiti  
yatkiñcitpralapanniva laksyase // 129 //  
parihasati paramatamityanyonyeti /  
tvamanyan badhase tvadiyan , tvam canye tvadiya eveti  
sundopasundanyayaparahatam yusmanmatamiti bhavah // 129 //yatha ca  
svapnamuktyuktisadrsi tadvimuktigih /tathaiiva bhavato 'piti vyartho  
moksaya te sramah // 130 //  
prakarantarenapi vade 'smin dusanamahayatheti /  
tadvimuktigih - sukadermuktivani /  
sukadibhirapyanadhigata muktiryusyabhiih prapyetyasambhavam /  
svapnakalpaiva sa bhavantyapi /  
tadvrtha prayaso yusmakamityarthah // 130 //

yatha tesamabhutaiva purastadatmavidyaya /  
muktirbhutocyate tadvatparastadatmavidyaya // 131 //  
abhavinyeva sa mithya bhavinityapadisyatam /santi ca  
svapnadrstani drstantavacanani te // 132 //  
muktyarthaprayasam parityajya muktirna bhavitetyeva sadhayatetyahayatheti  
/ yathadhyatmavidyaya sukadinam bhutaiva muktirabhutetyucyate,  
tatha bhavatam tatah pascadbhavinyapi sa mithya, na bhavinyeva  
vastuta ityucyatamityarthah /  
samarthyabhavinitipracinamudritapathastu na samanvitah / nanu  
madiyatattvajñananispadyamanamuktimithyatvam kathamityatrahasantiti  
/ bhavadiyam tattvajñanam navidyanivartakam tattvajñanatvat ,  
svapnatattvajñanavaditi hi suvacam bhavadupadarsitadisaiyeti bhavah  
// 131 //132 //

nanu nedamanistam me yanmuktirna bhavisyati /atmano  
nityamuktatvannityasiddhaiva sa yatah // 133 //  
mukterabhavitvaprasango 'smakamista eveti sankate nanu nedamiti /  
sa-muktih //133 //

tadidam santikarmadau vetalavahanam bhavet /yenaivam sutaram  
vyartho brahmavidyarjanasramah // 134 //  
parihasamukhena pariharatitadidamiti / bhavatpravrttivriddham  
bhavadiyam muktyabhavitvasadhanamiti bhavah // 134 //  
avidyapratibaddhatvadatha sa nityasatyapi /asativeti  
tadvyaktirvidyaphalamupeyate // 135 //hastasthameva hemadi vismrtam  
mrgyate yatha /yatha tadeva hastasthamavagamyopasamyati // 136 //tathaiiva  
nityasiddhatmasvarupanavabodhatah /samsarinastathabhavo vyajyate  
brahmavidyaya // 137 //

atra pariharam sankate parahavidyeti / ayam bhavah - yadyapi  
muktirnityasiddha brahmavidyaya notpadya,  
athapyavidyapratibaddhayastirobhutayastasya abhivyaktyartha eva saphale  
brahmavidyaparishramah, sata evaprakasamanatvenasata iva  
sthitasyabhivyaktyarthah prayatno yatha loke saphalo drstastatheti //  
135 //136 //137 //

hanta keyamabhivyaktyirya vidyaphalamisyate /svaprakasasya ciddhatorya

svarupapade sthita // 138 //samvit kim saiva kim vaham  
brahmasmititi kidrsi /yadi svarupasamvit sa, nityaiveti na  
tatphalam // 139 //  
atra yadyapyekavidyapakse sukasya  
brahmavidyayai vavidyapratibandhani vrtteranyadiyaprayatnavai phalyam  
sthitam / athapi dusanantaramahantetyadina /  
nanavidyapaksasadharanamidam / kimitaranapeksaprakasaikarupasya  
cittattvasya svarupameva vidyasadhyabhini spattih, pratyutaham  
brahmasmiti vrttidhih saksatkararupetyarthah /  
brahmasmitityasyagre vrttidhiritiyaharyam / iti kidrsi-ityevam  
jijñāsita prakarabrahmasmiti vrttidhiriti va pathah syat /  
apara itikaro vikalpasamaptau / adye kalpe dusanamucyate yadityardhena  
// 138 //139 //

atha brahmahamasmiti samvittirvyaktirisyate /nanu te brahma vidya sa  
saiva tasyah phalam katham // 140 //  
dvitiye dusanamucyate atheti /  
samvittih - saksatkarah /  
na hi brahma vidyasadyam prakasantaram muktau bhavatesyate /  
tatsaiva tasyah phalamiti vaktavyam /  
tanna sambhaviti bhavah // 140 //

kiñca sa tattvamasyadivakyajanya bhavanmate /utpattimatyanityeti  
muktasyapi bhayam bhavet // 141 //  
atra kalpe dusanantaram cahakiñceti /  
nityasuddhabuddhamuktatmasvabhavasyabhivyaktirvrttirupa cettasya  
utpadavinasayogitvattannivrttau punaravidya samunmisediti  
samsrtibhayanativrttiprasanga ityarthah /  
nanu purvavidyam vinasya vidya svayamapi nasyati /  
avidyanivrttya ca na punarbhavaprasanga iti cet ; atra brumah -  
anadibhavasya nasayogat tattvasaksatkarena vidyaya  
natyantikocchedah sakyakriyah /  
savasesocchede tu suksmarupenavasthitayastasya  
abhivyakternivrttau punah sthulatayonmesaprasangah /  
na canadibhavarupaya api mithyatvadeva atyantikocchedah kriyate  
vidyayeti vacyam , tanmithyatva eva viganat ;  
yukterabhasatvacchastrasya canyaparyayaditi diku // 141 //

api ca vyavaharajñāh sati puskalakarane /karyam na jayate yena  
tamahuh pratibandhakam // 142 //iha kim tadyadutpattumupakrantam  
svahetutah /avidyapratibaddhatvadutpattim na prapadyate // 143 //na  
muktirnyasiddhatvat , na brahmasmitidhirapi /na hi brahmaya(ha)masmiti  
samvitpuskalakaranam /samsarinastadastiti katham sa  
pratibadhyate // 144 //yatah sa karanabhavadidanim nopajayate /na  
punah pratibaddhatvadasthane tena tadvacah // 145 //  
( ityekajivavade muktyarthapravrttivaiarthadinirupanam )  
athavidyayah nityamuktabhavavyaktipratibandhakatvavacanamapi  
paresamanupapannamityahaapiceti / sati puskalakarane  
karyotpattervighatakatvam hi pratibandhakatvam /

mukteranispadyatvattatpratibandhakatvamavidyaya na ghatate /  
samsarinasca visayapravanyadasayam  
tattvasaksatkarapuskalakaranasampattetevasiddhya tadanudaya iti na  
tatrapati pratibandhakatvam tasya ghatata ityarthah / samvidah  
puskalakaranamiti tatpurusah / siddhante tu  
vidyapragabhavarupaya avidyaya na vidyapratibandhakatvam /  
karmanastu vidyanutpattiprayojakasya niskamakarmabhirnirase  
svakaranadvidyanispattih / vidyamahatmyacca  
bandhakakarmanivrttau karmana sankucitaprasaranasya  
svabhavikamasankucitam prasaranam dharmabhutajñanasya sada  
muktaviti viseso bodhyah / atra pare pratyavatistheran -  
nanvasmanmate 'pi vastutattvavisadaprakasakari  
nanabhramaheturavidyanadirisyate / vidyaya tannivrttau ca svabhaviko  
visadavabhasah / visadaprakasapratirodhakaravadeva ca  
pratibandhakatvavacoyuktistasya iti / tan prati  
brumah-visadaprakasapratirodhakatvam kintadutpattinirodhakatvam ,  
utaho tannivrttikaratvam / brahmasvarupabhinnatve visadaprakasasya  
brahmanah savisesatvapasangattadabhinnatve vacye 'nutpadyatvadeva  
tasya tatpratirodhakatvayogannadyah kalpah / dvitiye ca  
brahmasvarupasyaiva nivrttiprasangah / vaisadyameva nivartate,  
prakasastvanuvartata iti ca nirvisesavadina vaktum na sakyate /  
kiñca visadaprakasapratirodhikayam satyamavidyayam katham  
saksatkaro bhavet ? so  
'pyavisadascetprathamikasravanajñanasyevavidyanivartakatvayogah /  
kiñcavidyanivrttau visadasaksatkarah, tenaiva  
cavidyanivrttirityanyonyasrayah / kiñcavidyanivrttyanantarabavino  
visadanubhavasya pragasattve mukteranityatvam , sattve ca  
samsaranupapattih samsaranupapattih prasajyate / naca  
nivrttavidyatvameva svarupaprakasasya svarupaprakasasya vaisadyamiti  
vacyam , svaprakasamatravapusi sada vidyotamane nirvisese cinmatre  
brahmani avidyanvayayogatpragapi vaisadyasyaivopagantavyatvat /  
durghatatvattatra padamañcatyavidyeti cettarhi tata eva  
muktavapyavidyanvayaprasaktiriti muktasyapi bhayam bhavedeveti // 142  
//143 //144 //145 //

kiñcaiko jiva ityeadvastusthitya na yujyate  
/avidyatatsamaslesajivatvadi mrsa hi te // 146 //  
ekajivavade dusananyuktani / atha  
tasyopalambhabadhitatvamahakiñcaika iti /  
eko va jivah paramarthonesyate /  
mithyavidyakalpitatvena jivabhavasya mithyatvat /  
tatha ca mithyabhutasyaikasyanekasya va jivasyopagame na viseso  
vinabhinivesadityarthah // 146 //

pratibhasikamekatvam pratibhasaparahatam /yato nah pratibhasante  
samsarantah sahasrasah // 147 //  
eko jiva iti kimekasyaiva pratibhasadupagamyate, ahosvinnanatvena  
bhasamanasyapi tasya yuktyaikatvam niskrsyata iti

vikalpamabhipretyadyam kalpam dusayatipradibhasikamiti /  
 spastor'thah // 147 //  
 asamsarasamucchedam vyavaharasca tatkrta /abadhitah  
 pratiyante svapnavrttavilaksanah // 148 //  
 nanajivabhanasya na vyavahahakala eva badhyatvam  
 suktirupyaderivetyahaasamsareti / tatkrta-jivabhedaprayojyah  
 / svapnavrttavilaksanah-svapnarthavyavaharavilaksanah /  
 ayamasayah-yatha svapnarthavyavaharanam svapna evasattvam  
 pascatyabadhannisciyate vyavaharadasayameva, naivam tadaiva  
 jivabhedaprayuktavyavaharabhedanam badho niscitah /  
 kintvanyajivaktasyopakarasypakarasya va sattvapratityaiva  
 aprajñadabalagopalam tadanugunapravrttisamrambho drsyate  
 'nuvartamana apralayati / vyavaharakale 'badhyatvacca jivabhedasya  
 vyavaharikatvameva paraprakriyayapi, na pratibhasikatvam /  
 jivabhedomithya pratibhasamanatvatsvapnapumbhedavadityanumanam ca  
 vyavaharadasabadhyatvena sopadhikam / tatha ca sutramvaidharmyacca na  
 svapnadivadititi // 148 //  
 tena yauktikamekatvamapi yuktiparahatam /pravrttibhedanumita  
 viruddhamitivrttayah /tattatsvatmavadanye 'pi dehino 'sakyanihnavah //  
 149 //  
 uktenaiva hetuna yauktikaikatvaniskarsamapi nirakarotiteneti /  
 tena-jivabhedasya vyavaharakalabadhena / sarve jiva ahameva  
 jivatvadahamiva, sarvani sarirani mayaivatmavanti sariratvat  
 macchariravaditi jivaikyayuktirjivabhedasadhakayuktiparahatetyarthah /  
 jivabhedayukteh prabalyam ca  
 vyavaharabhadhyavisayatvadupalambhanugunyacceti bodhyam / nanu ka  
 sa jivananatvayuktih ? tamahapravrttibhedeti /  
 tattaddehagatavilaksanapravrttibhedanumitah  
 tattadanugunaviruddhajñanasankalpaprayatnavanto 'nye dehino 'pi sa sa  
 svatmeva svasarirapravrttyanugunajñanadiman pratyatmasiddho na  
 nihnotu sakyante ityarthah /  
 mitivrttigrahanam sankalpasyapyupalaksanam /  
 parasariranisatmakani cestavattvat svasariravaditi satmakatve  
 'numite tadatmanam svatmabhedah parisesat sidhyati,  
 parasarirapravrttihetubhutasankalpaprayatnasya svasamavetatve sati  
 gunatvatsvabhinnasamavetatvanumanat /  
 svasamavetatvam ca tasya svasya tada bhinnasankalpapravrttimattvadeva  
 sunisceyamiti bodhyam // 149 //  
 yathanumeyadvahnyadera(ra)numana vilaksanah /pratyaksam te  
 (ksyante)tathanyebhyo jivebhyo na prthak katham // 150 //  
 sadhyanam paratmanam nidarsanibhutasvatmabhinnatve nidarsanam  
 pradarsayatiyatheti /  
 anumanah anumanaprayojakah sapaksadrstah vahnayo  
 'numeyatparvatiyavahneryatha bhinnah vyaptigrahanakale  
 'dhyaksitah, tathanumeyebhyah paradehasthatmabhyah  
 sarirapravrtticetanasahkalpaprayatnapurvakatvavyaptigrahanakale

grhitam tvadiyatmasvarupam  
tvaccharirapravrttihatetuskalpadimadbhinnatvena kuto na pratyaksam ?  
api tu pratyaksameveti yavat /  
jivanamaikyasadhanam  
vahninamaikyasadhanavadaprayojakamupalambhabadhitam ceti hardam // 150  
//

na ceñcestavisesena paro boddhanumiyate /vyavaharo 'valupyeta  
sarvo laukikavaidikah // 151 //  
paratmasu sadhakamuktam / tadanupagame badhakamapyahana cediti /  
paradehesu  
paratmanascestavisesairanukulapratikulodasinanuhitvaiva hi  
tattadanuguna vyavaharah drsta loke, jivabhedaprayukta eva  
cadhikaryanadhikarivibhagadivyavaharah satriya drstah /  
tesamuparodhah prasajyate jivabhedanupagama iti bhavah // 151 //

na caupadhikabhedena meyamtrvibhagadhih /svasarire 'pi tatprapteh  
sirahpanyadibhedatah // 152 //  
nanu samvinmatramekameva nanopadhiyogannanajivataya bhati /  
aupadhikajivabhedaprayukta eva vyavaharabhedah, svabhavasankarasca /  
upadhibhedo 'pi kalpita tavetyasankamanutya pariharatina caupadhiketi  
/  
meyavibhaganirdeso nidarsanarthah prasangikah /  
aupadhikabhedena vyavasthopagame sirahpanipadopadhibhedenapi  
tattadavacchinnacito bhedaprasangah /  
tatha ca pade me vedana, sirasi sukhamityadipratisandhananupattiriti  
yavat // 152 //

ta(ya)tha tatra sirahpanipadadau vedanodaye /anusandhanamekatve,  
tatha sarvatra te bhavet // 153 //  
nanupadhibhede 'pyabhedaccitah pratisandhanamiti cettatrahatah /  
tathetyanistasamuccayarthah / yatheti va syat / vastutah  
sarvasariresu cita aikyatsarvagatasukhadipratisandhanaprasanga  
ityarthah / na ca sarirabhedasyai vatmabhedakatvam , nanu  
karacaranadibhedasyeti vacyam , saubharyadau sarirabhede 'pi  
pratisandhanasya drstatvattasyapi bhedakatvayogat /  
naca tattatpurusiyakarmadhinadehasyaiiva tattadbhogavacchedaktvamiti  
vyavastha /  
saubharyaderyugapannanadehayogo 'pi taktarmakrta eva /  
natvasmadadestatheti vacyam , aupadhikatmabhedavade  
pratikarmavyavasthaya api durghatatvat ; upadhestadiyatvam  
tatkarmana, upadhivyavasthayaiva ca tatkarmaryavasthitiriti  
parasparasrayacceti dik /  
ato jivabhedenaiva vastavena bhogadisankaryam pariharyamityasayah  
// 153 //

prayanannaraklesat prasutivyanadapi /cirativrttah  
pragjanmabhoga na smrtigocarah // 154 //  
nanu sarirabhede 'pyatmaikyatpratisandhane janmantare 'nubhutasypati

janmantare pratisandhanam syadityatrahaprayanaditi /  
 prabaladuhkhanubhavasya samskarapramosakatvam drstam loke  
 prabalajvaradyarditasyadhitavismaranadina /  
 janmabhede ca marananarakagarbhavasajanmakalaprabhavaklesabahulyena  
 samskaravinasatpurvajanmanubhutasmaranam janmantare ca jayata  
 ityarthah /  
 kaladairghyasyapi samskarapramosakatvamabhipretyoktamñcirativrtta  
 iti /  
 jivanadrstabalattu samskaravisesasyavinastatvam  
 jatamatra udbhutatvam ca kalpyate /  
 kesañcittu punyatisayena  
 samskarapramosatpurvajanmadyavismaranamapi  
 lokasastrasampratipannameveti bodhyam // 154 //

yugapajjayamanesu ..... (sukhadukhadisu sphutah)  
 /asrayasankarastatra kathamaikarthyavibhramah // 155 //  
 ( ityekavidyakalpitaikajivavadanirasah ) yugapaditi /  
 ekaksana eva jayamanesu nanasukhaduhkhanubhavesu  
 kaladairghyadisamskarapramosakavirahe 'pi asmaranadi  
 atmanamasankarat anakyadeva vyavasthapyam /  
 tatha caikatmyadhiyo bhrantirupaya api nodayavasarah, atmabhedasyaiva  
 sphutapratibhanaditibhavah /  
 ekamekavidyakalpitaikajivavade dusanani prapañcitani // 155 //

na ca pratisvikavidyakalpitavasvadrsyakaih /jivairanekairapyesa  
 lokayatropapadyate // 156 //paravartanabhijñaste svasvasvapnekadarsinah  
 /katham pravartayeyustam sangadyekanibandhanam // 157 //  
 nanavidyakalpitananajivavadamapi dusayatina ceti /  
 avidyakalpitascito nanajimvabhedah / te ca svasvavidyakalpitam  
 padarthajatam pasyanti prthak prthak svapna iva / vyavaharika anye  
 jiva anyena na jñayante / svena drsya jivastu  
 svapnavatpratibhasika evetyetatpaksasarah / atra canyam jivam  
 tadgunadosadi va vyavaharikamanyo jivastathabhuto na janati  
 cettarhi tatsamagamadiprasangabhavat sahanubhutayaikasadhyo  
 'nuvrtto lokavyavaharah katham nirvartyetetyarthah /  
 svavidyakalpitameva pasyantityuktya  
 paravartanabhijñatvam-vyavaharikajivantaravrttanabhijñatvam  
 sidhyati / na hi te jivantaravidyakalpitah / kintu mulavidyakalpita  
 eva / lokavyavaharo 'pi pratibhasika eveti cettarhi ekajivavadonmesah  
 / tatra ca dosa ukta eveti hardam // 156 //157 //  
 kiñca svayamprakasatvavibhutvaikatvanityatah /tvadabhyupeta badheran  
 samvidaste 'dvitiyatam // 158 //  
 samvinmatre 'vidyakalpito meyamatrbbheda iti paramatam vistarena  
 pratiksiptametavata / atha samvidi parabhimatam nirvisesatvam  
 pratiksipatikiñcetyadina /  
 te ityasyagre matamiti sesah /  
 bhavadabhimataireva dharmaih savisesatvam samvidah prasajyata iti  
 bhavah // 158 //

samvideva na te dharmah, siddhayamapi samvidi /vivadadarsanattesu  
; tadrupanam ca bhedatah // 159 //

svarupabhedattesam na samvidah sadharmatvamiti sankamanudya  
niracastesamvideveti /  
sampratipanne 'pi samvitsvarupe tannityatvavibhutvaikatvasvaprakasatvadau  
bauddhanaiyayikamimamsakadinam vivadat svarupabhedacca tesam  
dharmanam samvitto na sampratipannasamvidabhinnatvam tesam  
yujyata ityarthah /  
svarupabhedascasiddhau nirupito 'nusandheyah // 159 //

na ca te bhrantisiddhaste yenadvaitavirodhinah  
/tattvavedakavedantavakyasiddha hi te gunah // 160 //  
nanvevamapi tesamaparamarthatvatparamarthadvitiyarahityam  
suraksitameveti cettatrahana ca te iti / tavapi  
tattvedamparasrutyantasiddhaste dharmassamvido nityatvadaya ityeva matam  
/ tattaih savisesatvam durvaram / tesam badhe tulyanayena  
samvido 'pi badhah syaditi dyotyate tattvavedaketyadina // 160 //  
anandasvaprakasatvanityatvamahimadyatha /brahmasvarupamevestam,  
tatrapidam vivicyatam // 161 //  
brahmasvarupabhedasyaiva taddharmesu parabhimatatvattatra  
prakarantarenapi dusanamahaanandeti / anandasabdo  
bhavapradhanah /  
mahima-vibhutvam /  
adipadadekatvadi grahyam /  
atheti yadyarthakam /  
avyayanamanekarthatvat // 161 //

brahmeti yavannirdistam tanmatram kim sukhadayah /athava tasya  
te, yadva ta eva brahmasamjñinah // 162 //  
vikalpayati paramatambrahmetiti / kimanandatvadayo brahmasvarupamatram ,  
uta tannistha dharmah, ahosvittesameva pratyekam  
brahmasamjña, samuditnam veti vikalpah // 162 //  
adye tattatpadamnanavaiyarthiyam vedalokayoh /purvoktanityabhedasca,  
jagajjanmadikaranam // 163 //abhyupetyaiva hi brahma vivadastesu  
vadinam /dvitiye saiva taireva brahmanah sadvitiyata // 164 //  
adye iti / atyantabhede 'natiriktarthakatvatanando brahma satyam  
jñanamanantam brahmetryadau sahapathasyanarthakyam prasajyate / na hi  
ghatah kalasa iti sahapathah / brahmasvarupaikyasambhavam ca  
tesu dharmesu smarayatipurvokteti / dvitiye kalpe tu brahmanah  
savisesatvaprangas ityahadvitiyaiti / saiva-bhavadabhimataviruddhaiva  
// 163 //164 //

tritiye brahma bhidyeta tanmatratvatpade pade /tatsamuho 'thava brahma  
taruvrndavanadivat // 165 //

tritiye pratyekasamudayakotyoh pratyekakotim dusayatitritye  
iti / pratyekaso brahmatvamityatra nana brahma prasajyate satyam brahma,  
jñanam brahma, anantam brahma, anando brahmeti ; khando mudah  
purnasrngogaurityatreteyarthah /  
tanmatratvat-tattanmatrasvarupatvadbhramanah / satyatvadisamudayo

brahmetyatra dosamahatatsamuhaiti /  
vinasavaditi mudritah patho 'suddhah /  
taruvrndasya vanatvavatsatyadisamudayasya brahmatve, samudayasya  
samudayyananyatve pratyekapaksoktadusananativrttih, atiriktatve  
samsatvam gunatvam ca prasajyate brahmana iti bhavah // 165 //

prakarsasca prakasasca bhinnavevarkavartinau /tena na kvapi  
vakyartha vibhago 'sti nidarsanam // 166 //  
nanu satyadivakyamakhandarthaparam svarupalaksanavakyatvat ,  
diva divi prakrstaprakasah suryah, nisi ca tathabhutascandra  
itivaditi nirvisesabrahmasiddhirityatrahaprakarsasceti /  
drstanto 'pi na kevalaravyadisvarupamatraparah, kintu  
ravyadivypadesagocararthasyasadharanakarapradarsanapara iti  
nirvisesadvaitarupo 'khandah samanadhikaranavakyartha  
nidarsanabhuto naivastitibhavah /  
kvapi-kvacidapi samanadhikaranavakye /  
avibhagah-akhandah // 166 //

jadyaduhkhadyapohena yadyekatraiva vartita /  
jñananandadisabdanam na satassadvitiyata // 167 //

atra sankate parahjadyeti / jñanadipadam na  
jñanatvadivisesam pratipadayati / kintu jadatvadyapohameva /  
apohastu vyavrttirabhavo 'dhikaranasvarupameveti na brahmanah  
savisesatvaprasangah /  
jadaditattatpadarthapratiyogikavyavrttisvarupatvabodhanena  
carthavatta padanamiti sankiturasayah /  
netyatah purvamataśceti yojyam /  
parapaksanuvadakah sloko 'yam // 167 //

apohah kim na santyeva, santo va, nobhaye 'pi va /sattve  
satsadvitiyam syat jadyatmakatetare (ta pare) // 168 //  
atra vikalpya dosamahaapoha iti / nobhaye-na santo napyasantah,  
sadasadvilaksana iti yavat / apohanam sattve dosamahasattve iti /  
apohanam sattve taih satah sadvitiyata syadityarthah /  
asattve dusanamñjadadyatmaketi /  
jadyadyapohanamabhava jadyadiprasanga iti yavat /  
sattvasatsadvitiyah svajjadadyatmakatetareiti /  
mudritapatho 'suddhah // 168 //

sadasadvyatirekoktih purvameva parakrta /tathatve ca ghatadibhyo  
brahmapi na visisyate // 169 //  
trtiyam pratiksipatisadasaditi / sadvyatireke 'sattvam , asadvyatireke  
ca sattvam vyavasthitamiti sadasadbhinnatvam kasyapi na sambhavatiti  
purvamevoktamityarthah / dusanantaramahatathatva iti / apohanam  
brahmasvarupatve sadasadvilaksanatve ca brahmanah  
sadasadvilaksanatvam prasajyate prapañcasyeveti bhavah // 169 //  
kiñcapohyajadatvadiviruddharthasamarpane /naiva tattadapohyeta  
tadekarthaih padairiva // 170 //

dusanantaramahakiñceti /  
jadadivyaavartakadharmabodhanamantara jadadivyaavrttirna  
pratipadayitum sakyate satyadipadairjadadiparyayapadairiveti  
vyavartakadharmabodhakatvamavarjaniam /  
tathaca tairdharmaih savisesatvam brahmano durvaramityarthah /  
tattat-jadatvadi, apohyeta-vyavartyeta // 170 //

pratiyogini drsye tu ya bhavantaramatradhih /saivabhava itihapi  
sadbhiste sadvitiyata // 171 //

( iti savisesatvopapadanena samvido nirvisesatvanirasanam ) nanu  
vyavartakadharmavattvam na bodhyate / kintu jadadivyaavrttirupatvameva  
bodhyate jñanadipadairbrahmanah / tanna jadatvadiprasanga iti  
cettatrahapratiyoginīti / yogye pratiyoginyanupalabhyamane  
'dhikaranamatrajñanameva tadabhava iti  
jñanavisesarupatvadabhasya jñanavisesarupaih  
satyadipadalaksyarthairabhavairbhavarupaih savisesata  
brahmanah prasajyata ityarthah / abhasya jñanavisesarupatvamiti  
matavisesenedam / yadva bhavantaramatradhiriti upalabhyamanam  
bhavantaramityarthe paryavasannam / yogye pratiyoginyanupalabhyamane  
tatradhikarane yadbhavantaramupalabhyate tadeva  
pratiyogivyapeksayabhavavyapadesabhagiti  
adhikaranavrttidharmantararupatvadabhasanam taih  
savisesatvam prasajyata iti bhavah / dvavye 'bhavo dharmarupah /  
dharmasya tu svaparanirvahakatvena svarupamevabhavah, sati sambhave  
dharmantaram veti yathopalambham vyavastha / yasmin pratiyamane  
itararopo na ghatate, tasyaiva tadabharupatvam / satsvarupe  
pratiyamana eva bhedanamadhyasacca tatra tasyaiva  
netarabhavarupatvam sambhavi / na cavityayavisadam bhasamane sati  
bhedabhramah / avidyānīvrttau visadam bhasamane tu na sa iti  
visadasvarupasyabhavarupatvam sambhavatiti vacyam / vaisadyasya  
svarupatve purvamapyavidyadibhedaropayogat / svarupatiriktatve tu  
tasyaivabhavarupatvam na svarupasyeti prasangat / kiñca nirvisese  
svaprakase vastuni visadavisadabhanameva durvacam / savise tu  
katipayakarena bhanamavisadam , sarvakarabhanam visadamiti  
vise sah / kiñca brahmano dravyatve sadharmakatvam , adravyatve tu  
kasyacidharmarupatvam prasajyate /  
dravyadravyavilaksanatvam tu na sambhavitadikamanusandheyamatra /  
ihapityapina satyadipadanamapohalaksanayamapi na  
nirvisesatvasiddhih /  
laksanakalpanayasa eva visisyaca iti dyotyate /  
evamapoharupanamapi satyatvadinam sadasadanirvacaniyatvam nirastam  
// 171 //

bhutabhautikabhedanam sadasadvyatirekita /kuto 'vasiyate kim nu  
pratyaksaderutagamat // 172 //

pratyaksadini manani svasvamartham yathayatham /  
vyavacchindanti jayanta iti ya (ta) vat svasaksikam // 173 //  
atha prapañcasyapi prasangatsadasadanirvacaniyatvam paramatam

nirasyati bhute tyadina /  
pratyaksadini ti / svasvaprameyam yathayatham  
tattadasadharanakarato vijatijasajatiyantaryattamavagamayanti  
pratyaksadini prasiddham / tadasadharanakarena sadbhava eva  
vastunam pramananiti , na tu sadasadanirvacaniyatva iti bhavah  
// 172 // 173 //

yathagratah sthite nile nilimanyakatha na, dhiih /ekakara , na hi  
tatha sphaatike dhavake matih // 174 //ksire madhuradhiryadrk naiva  
nibhbakasayadhiih /vyavaharasca niyatah sarve laukikavaidikah //  
175 //

etadevopapadayati yatheti / nile nilamatih , sphaatike dhavalamatisca  
naikavisaya , kintu parasparavyavrttagunavisayaiva ; tatha ksire  
madhuradhiih , nimbe kasayadhisca / tatha carthabhedalambanatvam  
jñananam sthitamiti bhavah / nile nilabuddhirekakara ekavisaya  
/ tatra nile na nilanyagunaprasangah / dhavalamatistu tato bhidyate  
bhinnakaretyarthah / naivetyasyagre tadrghiti aksipyate / naivamiti  
va pathah syat / tattadvastvasadharanakarabhede  
'badhitapratitimuktva vyavaharamapi tadrsumupanyasyati pramanataya  
vyavahara iti /

abadhitapratyaksadipramanatanmulavyavaharabaladvastunam  
tattadasadharanakarena sattvamevopeyamiti bhavah // 174 // 175 //  
satyam pratitirastyasya mulam nastiti cenna tat /sa cedasti tasya  
mulam kalpyatam karyabhutaya // 176 //

sankatranudyate satyamiti / pariharati na ta diti / saghu iti sesah  
/ karyabalattadanugunam mulamabadhitapratitinam

yatharthavyavasthapakamanumiyatamiti bhavah // 176 //

klptam cendriyalingadi tadbhavanuvidhanatah

/yaugapadyakramayogadvavacchedavidhanayoh // 177 //aikyayogacca bhedo  
na pratyaksa iti yo bhramah /bhedetaretarabhavavivekagrahanena sah  
// 178 //

adustendriyadereva mitiyatharthe hetutvamanvayavyatirekasiddham  
napalapyam cetyaha klpta miti / vastubhedo nirdustendriyarupena  
pratyaksapramanenaiva grhyate iti yavat / atra sankate yaugapadye ti  
/ vyavacchedo bhedagrahanam / vidhanam svarupagrahanam /  
pratyaksikapramiteryugapadevadhikaranatannisthabhedobhayagrahitvam  
na sambhavati , adhikaranagrahanasya pratiyogigrananairapeksyat ,  
bhedagrahanasya tu tatsapeksatvat / prathamamadhikaranasvarupam  
grhitvatham bhedam grhnatiti kramo 'pi na sambhavati , pramiteh  
ksanikatvadviramyaya vyaparayogadva /  
svarupabhedayostadgrahanayoscaikyamapi na sambhavati / atah  
svarupagrahasyaiva pratyaksapramitirupatvam , bhedagrahasya tu  
bhrantilaksanatvameveti bhavah / sankam pratiksipatimam iti  
tyadina / bhedo 'nyonyabhavah , itaretarabhavah - anyasminnanyasya  
samsargabhavah / yadva bhedah - samsargabhavabhedah  
pragabhavadih / itarerabhavah - bhedah / tayoh  
svarupayathatmyajñanaprayukto niruktavidhah paresam bhrama  
ityarthah // 177 // 178 //

svarupameva bhavanam pratyaksena parisphurat /bhedavyaharahetuh  
syat pratiyogivyapeksaya // 179 //

bhedasya yathatmyam tavadaha svarupameve ti / svarupam -  
svasadharanakarah  
/

tadeva grhyamanam

pratiyogismaranasahakarenetarasmadbhedavyavaharanidanam , yatha  
kambugrivadimattvameva ghatasya patadbheda iti bhavah // 179 //

yatha tanmatradhirnanastivyaharasadhani / hrasvadirghatvabheda  
va yathaikatra sadangule // 180 // atra nidarsanam yatheti / yatha

bhutasvarupajñanameva ghatadyanupalambhe sati tattatsmaranasahakari  
ghatadisunyatavyavaharasadhanam

matamabhavasyadhikaranasvarupatvavadinam tathetyarthah / siddhante  
tvadhikaranavrttidharmavisesarupatvam bhedaderiti vivekah /

ekasyaiva prityogibhedena nanavyavaharasadhanatvam nidarsanamukhena  
dradhayati hrasve ti / ekatraiva sadangulimite vastuni

tadapeksayadirgham padarthantaramapeksya hrasvavyavaharam

hrasvam tadapeksya dirghavyavaharam ca tadvastujñanameva

tattatpratiyogismaranasahakarena janayati hiti bhavah // 180 //

evam vyavasthitanekaprakarakaravattaya /pratyaksasya prapañcasya  
tadbhavo 'sakyanihnavah // 181 //

eva miti / svarupalaksanasya bhedasyadyaksana eva dharmigrahane

grahasambhavadbhedavyavahara eva pratiyogismaranasyapeksitatvacca  
nanakaravibhinnapadarthasvarupasya tattvam

pratyaksapramanapramitam napalapanarhamiti bhavah /

asadharanakararupasya bhedasya svapanirvahakatvannanavastha /

tatpragabhavastatpurvavastharupah / dhvamsastaduttaravastharupah

/ tadatyantabhavastadadhikaranasvabhavavisesatmakah /

samayikabhavah /

kalavisesavacchinnatattadadhikaranasvarupatmakah / esam ca

tattatpratiyogyuparaktatvena vyavahare punastattatpratiyogismaranapekseti  
viveko 'tra bodhyah // 181 //

agamah karyanisthatvadidrser'the na tu prama /pramanye

'pyanvayayogyapadarthatvanna bodhakah // 182 //

evam bhedaprapañcasya sattva eva pratyaksam pramanam , na

sadasadanirvacaniyatva iti sthapitam / sastrasyapi na tatra

prananyamityaha agama iti / agamah - sastram ,

karyanisthatvat - karyarthapratipadanatparatvat ,

idrsesar'the -karyananvayini siddhe prapañcanirvacaniyatvadau , na

prama - na pramanam / mimamsakamatenedam / siddhantimatenapyaha

pramanye 'piti / siddharthe sastrasya pramanabhava satyapi

sastrasya pramanasabdmatrasya va nanirvacaniyatvadau pramanatvam

, na sannapyasannityaderananvitarthakatvena

sabdabodhajanakatvadityarthah / tat tatpratipadakatayeve pratiyamano

'pi sandarbho 'viruddharthaparata naya iti hardam // 182 //

nasat pratiteh , badhacca na sadityapi yanna tat /pratitereva sat kim

na , badhannasat kuto jagat ? /tasmadavidyayaiveyamavidya bhavata'srita

// 183 //

athanumanasyapi sadasadanirvacaniyatve na pramanatvamityaha nasa diti  
/ prapañcah sadasadbhinnah pratiyamanatve sati badhyamanatvaditi  
yuktirapi na sati, prapañca sadasattvavan tata evetyabhasa  
samanayogaksematvaditi bhavah / nirupadhikasattvasattvayorvirodho  
'tra bhipretah / tasma diti /

anirvacaniyatvasyaprananikatvattadupapadakavidyakalpanam  
bhavadajñanakaryamevetyarthah // 183 //

kiñca bhedaprapañcasya dharmo mithyatvalaksanah /mithya va  
paramartha va nadyah kalpo 'yamañjasa // 184 //tanmithyatve  
prapañcasya satyatvam durapahnavam /paramarthyai'pi tenaiva tavadvaitam  
vihanyate // 185 //

(iti prapañcasya sadasadvyatirekitvarupamithyatvanirasanam )  
pramanabhavaddusitam sadasadanirvacaniyatvarupam mithyatvam  
prakarantarenapi dusayati kiñceti /  
bhedamithyatvasya mithyatve bhedasya satyatvam siddham /  
bhedamithyatvasya satyatve brahmabhinnasyapi  
kasyacitsatyatvopagamadapasiddhanto 'dvaitavyaghatascetyarthah /  
naca bhedamithyatvam satyam brahmasvarupameveti nadvaitahanyaditi  
vacyam //

tathasati brahmano mithyavastugunatvaprasangadityanyatra vistarah //  
184 // 185 //

sarvanyeva pramanani svam svamartham yathoditam  
/asator'thantarebhyasca vyavacchindanti bhanti na // 186 //  
evam mithyatvam nirasya bhedaprapañcasya satyatvam vyavasthapayan  
parabhimatam sadadvaitam pratikseptumupakramate sarvanyeveti /  
yathodita mityatra yathayatha miti syadva / yathoditamityasya na  
pratyaksaderanirvacaniyapratyayakatvamati  
purvanirupitanatikramenetyarthah // 186 //

tathahiha ghato 'stiti yeyam dhirupajayate /sa tada tasya  
nabhavam patatvam vanumanyate // 187 //  
svasvaprameyasyasato 'bhavadbhavantarebhyasca  
vyavrttakaratapratyayakatvam pramananam prasiddhamiti yaduktam  
, tadevopapadayati tatha hihe ti / ihedanim ghato 'stiti  
pratitistadanim tatra svasadharanakarena ghatasya  
sattamevavagahate , nabhavam -nasattam , na va  
patatvadyarthantaradharmavattamityaryarthah / tatha  
casadvyavrttam sadantaravyavrttam ca vastunah santam  
ghatadikameva pratipadayanti pratitayah ghato 'sti , pato  
'stityadaya iti sannanatvameva sidhyati , na sadadvaitamiti bhavah //  
187 //

nanvastiti yaduktam kim tanmatram ghata ityapi /arthantaram va ,  
tanmatre sadadvaitam prasajyate /arthantaratve siddham tat  
sadasadbhyam vilaksanam // 188 //  
atra codayati nanvastiti / ghatapatadipadenapi astityuktam  
sanmatramucyate cetsiddham saddvaitam / stor'thantaram cettena bodhyate

tarhi ghataderapatitam sadasada nirvacya tvam  
pratitibalaccasadvyavrttiriti bhavah // 188 //  
yadyevamasti brahmeti brahmaupanisadam matam  
/ghatavatsadasadbhyamanirvacyam tavapatet // 189 //  
eta ddusayati yadyevamiti /  
asti brahme tyupanisatpratipadyamapi  
brahmatulyanayatsadasadanirvacaniyam prasajyate ityarthah // 189 //  
anandasatyajñanadinirdesaureva vaidikaih /brahmano  
'pyatathabhavastvayaivaivam samarthitah // 190 //  
evam sarvatra samanadhikaranavakye 'nabhimataviruddhakaraprasanga  
ityaha anandeti / anando brahmetyadau anandadimatram brahmapadenocyate  
cetpadantaramnanavaiartham , tadatiriktabodhane  
tvanandanandanavilaksanatvadi brahmanah prasajyata ityarthah /  
anandapadenananandavyavrttiti brahmapadena canandavyavrttirbhavediti  
yavat //

atathabhavah - ananandatvadih // 190 //  
sadasadvyatirekoktih prapañcasya ca hiyate /yadyathakiñciducyeta  
tatsarvasya tatha bhavet // 191 //  
parasyanistantaram ca prasañjayati sadasa diti / sadasadvyatiriktah  
prapañca ityapi svarthatpracyaveta / niruktaritya  
sadasadvyatirikhtanyatvameva prapañcasya sidhyediti bhavah / ya diti /  
yatkiñcidapi vastu yatha - yena prakarenocyate , tasya sarvasya tatha -  
tvadupadarsitaritya tatprakarahityam prasajyata ityarthah // 191 //  
tasmadastiti samvittirjayamana ghatadisu  
/tattatpadarthasamsthanaparamarthyavabodhini // 192 //  
ghato 'stityadau sattamatrasya visesyatvam , tatra  
ghataderbhedasyaropitatvam ca parabhimatam pratiksipanniva  
svabhimatartham pratipadayati tasmaditi /  
spastor'thah // 192 //  
sajatiyavijatiyavyavacchedanibandhanaih /svaihsvairvyavasthitai  
rupaih padarthanam tu ya sthitih /sa satta na svatantra'nya  
tatradvaitakatha katham // 193 //  
(iti sadadvaitanirasena bhedaprapañcasya paramarthikatvasamarthanam )  
sajatiye ti / vijatiya sajatiyantavyavartakena  
svasvasadharanakarena tasya tasya padarthasya ya sthitih -  
kalasambandhah pramanasambandho va , sa tattatpadarthasya satta / sa  
ca pratipadartham vyavasthita , dhatvarthatvatkartpratantra ca /  
tatsattayam svatantratvamadvaitam ca bhavadabhimatam naiva yuktamiti  
bhavah // 193 //  
na ca nanavidhakarapratitih sakyanihnava /na vedyam vittidharmah  
syaditi yatpragudiritam // 194 //tenapi sadhitam kiñcit samvido 'sti  
na va tvaya /asti cet paksapatah syat na cette viphalah sramah //  
195 //  
evam prameyabhutasannatvam vyavasthapyam pramitanatvamapi  
vyavasthapyati parabhimatacidadvaitanirasena naceti /  
visayasrayavisesaih

pratyaksadisvagatavisesaiscanubhuyamanam samvinnanatvamapi na  
kseptum sakyamityarthah / atra paraih samvido nirvisesatve  
proktamanumanamanudya pratiksipati na vedya miti / samvidi  
nirvisesatvarupah sadhyadharmah upagamyate na va , upagamyate  
cennirnimitta ekasmin dharme paksapatate prasajyate - eko dharmah upadamyate  
, anye pramanika api nopadamyanta itityarthah / tatha  
cabhyupagatanirvisesatvavirodhaprasanga iti hardam /  
paksabadhahsya diti pathantaram / nopeyate cetsadhyadharmah ,  
tarhi tatsadhanarthasamrambhavaiyartham prasajyata ityarthah // 194 //  
195 //

atahsvarasavispastadrstashedastu samvidah  
/yatharathadibhirvahyai (yathavasthayibhirbahyair) naikyam yanti  
ghatadibhih // 196 //

ata iti / yatha rathadibhirvahyairnaikyam yati ti purvamudritapatho  
'suddhah / atah - samvinnirvisesatvadyanumanapratiksepah ,  
svarasto visayasrayasvagatavisesairvisista vilaksanatvena  
sphutam pratiyamanah samvidah yathavasthitairvahyair  
ghatadibirarthairnaikyam yantityarthah /

vedyaveditrorvittyabhedamatam pratikseptumayamupaksepah // 196 //  
sahopalambhaniyamo na khalvaikaikasamvida /nacedasti sasamanyam sarvam  
samvedanaspadam // 197 //

sahopalambhaniyama iti / etacchlokasyottarardham na casti citisamanyam  
sarvasamvedanaspada miti va na cidasti sasamanyam  
sarvasamvedanaspada miti va sambhavyate / samvida  
sahavopalabhyamanatvajjñeyajñatrostadabheda iti na yuktam ,  
tattatsamvedanavisesena sahopalambhaniyamabhavat , ekam jñanam  
vina jñanantarenapyarthopalabdheh / visesena sahopalambhasya  
vyabhicare 'pi citsamanyena sahopalambhaniyamo 'stiti cet , tadapi na  
samyak , visesavyatiriktasya citsamanyasyaivanuvrttasya  
sarvavisayavijñanavisayasyabhavadityarthah / yathamudritapathe  
tvayamarthah - sahopalambhaniyamo na siddhayati cet sarvam  
sasamanyavisesam jñatrjñeyatmakam jñeyajatam

jñanabhinnatayastyevetyarthah / evam  
mitimatrmeyabhidayatharthyam samarthitam bhavati / ayam slokah  
sahopalambhaniyama dityadina prapañca sphutamāñcati tyantena  
anudyamanaparapaksa pratiksepabhage susangatah /  
tasmadupalabhyamanasamvitsiddhibhagantimaslokanantaram  
samyojaniyah / ayam ca sloko jñeyajñatroh samvidaikyasadha  
kasahopalambhaniyamarupahetorasiddhipratipadaka iti dhyeyam // 197 //  
sahopalambhaniyamannanyor'thah samvido bhavet

/yadetadaparadhinavaprakasam tadeva hi /svayabhprakasatasabdhamiti  
vrddhah pracaksate // 198 //yasminnabhasamane 'pi yo namartha na  
bhasate /nasavarthantarasta(ram ta) smanmithyenduriva candratah // 199  
//abhasamane vijñane na catmarthavabhasanam /iti samvidvivartatvam  
prapañcah sphutamāñcati // 200 //

atra nirasaniyamanuvadah sahopalambhaniyama dityadina /  
arthaprakase niyamena samvido bhanasiddhyartham tasyah

svaprakasatvamaha yadetaditi / svayamprakasatapravrttinimittakah  
sabdo yasya tat svayamprakasatasabdam svayamprakasasabdavacyam /  
anena sahopalambhaniyamah siddhah / yasmi nñiti /  
samvitprakasabhave'r'thasyapi na prakasa iti  
samvitprakasabhavavyapakabhavapratiyogiprakasasyarthasya  
samvidananyatvam sidhyati, bimbaprakose 'prakasamanasya  
pratibambasyeva bimbanyatvamityarthah / abhasamana iti / atma -  
jñata , artha - jñeyam / samvidvivotatvama  
samvidadhisthanakaropavisayatvam prapañcah -  
vedyaveditprapañcah , añjaticchati , prapnotiti yavat /  
adhisthanasattatiriktasattasunyatvalaksanam samvidananyatvam  
prapañcasya vivaksitam / nilapitadibahyakaro vasanakalpito jñane  
iti yogacarapakshah , nilapitadyartho 'vidyakalpitastatreti  
mayipaksasca niracikirsito 'treti bodhyam // 198 // 199 // 200 //

samraksyamanabhedaste nanumananuvartinah // 201 // etatpaksam  
pratiksipati maiva mityadina / evam jñatirjñeyalaksanarthan ma  
sma paribhavadhah, na pratiksiperityarthah / pratiksepesam kuto na  
ghatate ? tatraha pratyaksene , ti /  
balavattarapratyaksapramanasamraksyamana ete na  
tvadiyasamvidaikyanumananuvartino jñatirjñeyabheda ityarthah /  
baliyastvam ca pratyaksasyopajiviyatvena / arthesu  
samvidaikyasadhanartham hi arthanam samvidasca  
svarupagrahanam tavadapeksitam / tata eva ca mithastesam bhedo 'pi  
siddha iti pratyaksabadhitamanumanam na pravartata ityarthah / atra  
jvalabhedanumanavaisamyaprakaro vivrta atmasiddhau , tata  
evanusandheyah // 201 //

tatha hidamaham vedmityanyonyanatmana sphutam /trayam  
saksaccaka stiti sadharvesamatmasaksikam // 202 //  
tatha hi ti / anyonyanatmana - parasparabhinnatvena , trayam  
jñatirjñeyajñanalaksanapadarthatrayam / atra  
sriparasrabhattaryasrisuktiranusandheyah  
ahamidamabhivedmityatmabittiyorvibhede sphurati yadi tadaikyam  
bahyamapyekamastu / pramitirapi mrsa syatanmeyamithyatvavade yadi  
tadapi saheran dirdhamasmanmatayuh iti // 202 //

pratyaksapratipasram ca nanumanam pravartate /  
na hi vahneranusnatvam dravyatvadanumiyate // 203 //

pratyakseti / pratipaksam - viruddham / vahneranusnatvanumanamiva  
pratyaksabadhitamarthajñatroh samvidaikyanumanam bhavadiyamiti  
proktam bhavati // 203 //

kiñca heturviruddho 'yam sahabhavo dvayoryatah /tavapi na hi  
samvittih svatmana saha bhasate // 204 //

kañci sahyam bhedaniyatam jñanarthayorhetughatakam  
tadabhedasadhane viruddhamityaha kiñce ti / samvitsamvida  
sahopalabhyata iti hi tavapi na sammatam / tatsamvida tatsamvida  
sahopalabhyamanamarthajatam niyamena tadbhinnameva bhavediti yavat // 204

//

niladyupaplavapetasvacchacinmatrasantatih /svapadau bhasate ,  
naivamarthah samvedanat prthak //tena samvedanam satyam  
samvedyor'thastvasanniti // 205 //

atra sankate niladyupaplave ti / arthoparagamantara jñanam bhasate  
svapadau / naivamartho jñanadvina kadapi bhasate /  
tatpratibimbasyevarthajatasyamithyatvam samvidi kalpitasyeti bhavah  
// 205 //

tadetadaparamrsta svavagbadhasya jalpitam /sahopalambhaniyamo  
yenaivam sati hiyate // 206 //

pariharati tadetaditi /

artham vina samvido bhane tam vinar'thasyapi bhanam  
siddhiprayamiti sahopalambhanirupabhavaduktahetvasiddhiriti  
purvaparavasvacanavirodhamapi na paramrstavan bhavanevamvadanniti  
yavat // 206 //

yasmadrte yadabhati bhati ya(ta) smadrte 'pi tat /ghatadrte 'pi  
nirbhatah patadiva ghatah svayam // 207 //(iti cidadvaitanirasena  
mitimatrmeyabhidayatharthyasamarthanam ) ( etavaneva  
samvistiddhibhaga upalabhyate ) iti

srimadvisistadvaitasiddhantapravartanadhurandharaparamacaryasrimad  
bhagavadyamunamunisamanuga-hite siddhitraye samvitsiddhih //

hetvasiddhimevopapadayati yasmaditi / nirbhata iti satrantatpañcami /  
nirbhatadityarthah / ghatadrte bhatatapatadrte bhanam

ghatasya yatha sidhyati , tathar'tham vinabhatajjñanadvina  
bhanasarthasya sidhyatiti sahopalambhaniyamo naniladitaddhiyam  
sidhyatityarthah / nanu jñanenaivarthaprakasasya vacyatvajjñanasya

ca svaprakasatvajjñanabhanam vinarm'thabhanam na yujyata iti  
cedevamapi sahopalambhaniyamo na yujyata eva jñanavisesena  
jñanasamanyena va , purvatra vyabhicarat uttaratra paramate 'siddhasce

/ idamartha eva sahopalambhaniyama iti 197 tamah slokah , sa  
catranusandheya iti pragevoktam / evam mitimatrmeyabhidayathatmyam  
na nihnotum sakyata iti vyavasthapi tamatreti dhyeyam // 207 //

(vya 0) granthabhago 'grimah kvapi neta- samupalabhyate /vyakhyanam  
vihitam yavadupalabdhasya saratah

//sribhasyakaravaravamsakrtavatah

sribhasyabhavavisadikaranapravinah /prajñanidhiguruvvaro mama  
bhutapuryam ramanujarya urukirtirayam samindhe

//tatpadapankajanisevanalabdhobodhah

krsnaryasamjñagurutatapadasrito 'ham /annangararya iti ca

prathitabhidhano vyakhyabhimamakaravam prativadibhikrta

gurupadaprasadena yamunoktyarnave tarih /vyakhyeyam vihita ramya

tustaye gurupadayoh //yadyatra tu gunah kecitte

tvacaryaprasadajah /mamakinah punardesa iti dhyeyam

vivekibhih //vacah kusumaharo 'yam srivaksasi samarpyate

/laksminarayano 'nena priyatam purusottamah

//rtuvyomakhanetra (2006) nke vaikrame 'bde krtistviyam

/asadhapurnamasyam sampurna vrttalaye pure //

iti srinagapuri (tirunangura) divyadesabhijanena  
prativadibhayankaracaryanvaya - bhusanavidvadvaryā  
srikrśnamacaryākyacaryāvāryarutraratrena catustantripa-  
ravarāparinadigantavisrantakīrti-dayāmurti-srimadbhāsyakāra-  
divyāvamsavatirna-sribhūtapurinivasarasika-vidvatsarva-  
bhoma-harita-srimadasuriramanujacaryadesi-  
kēndracāranakāmalavarivāsyāsammadhigatāpadāvākya -  
pramānatāntrahrdāyena srivaiśnavādasena pra.bha.  
annāgaracaryēna nyāyāvākāra -  
siromaninobhāyāvedāntāvidusa pramitam samvitsiddharvākyānam  
siddhāñjanam sampurnam  
vijayātāntāmam //

— Yamuna: Samvitsiddhi (Academic edition — see source file header)