

nn)"

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

yuktidipika //

vitavitavisanasya paksatavanasevinah /
pravadah samkhyakarinah sallakisamdabhangurah // 1 //

rsaye paramayarkamaricisamatejase /
samsaragahanamadhvantasuryaya gurave namah // 2 //

tattvam jijñasamanaya viprayasuraye munih /
taduvaca mahattantram dukkhatrayanivrttaye // 3 //

na tasyadhigamah sakyah kartum varsasatairapi /
bhuyastvaditi samcintya munibhih suksmabuddhibhih // 4 //

granthenalpena samksipya tadarsamanusasanam /
nibaddhamamalaprajñaih sisyanam hitakamyaya // 5 //

pratipaksah punastasya purusesanuvadinah /
vainasikah prakrtika vikarapurustatha // 6 //

tesamicchavighatarthamacaryaih suksmabuddhibhih /
racitah svesu tantresu visamastarkagahvarah // 7 //

sisyairduravagahaste tattvarthabhrantabuddhibhih /
tasmadisvarakrsnena samksiptarthamidam krtam // 8 //

saptatyakhyam prakaranam sakalam sastrameva va /
yasmāt sarvapadarthanamiha vyakhyā karisyate // 9 //

pradhanastitvamekatvamarthavattvamathanyata /
pararthyāñca tathanaikyam viyogo yoga eva ca // 10 //

sesavrttirakartrtvam culikarthah smrta dasa /
viparyayah pañcavidhastathokta nava tustayah // 11 //

karananamasamarthyamastavimsatidha matam /
iti sastih padarthanamastabhih saha siddhibhih // 12 //

yathakramam laksanatah kartsnyenehabhidhasyate /
tasmadatah sastramidamalam nanatvasiddhaye // 13 //

alpgranthamanalpartham sarvaistantragunairyutam /
paramarsasya tantrasya bimbamadarsagam yatha // 14 //

tasya vyakhyam karisyami yathanyayopapattaye /
karunyadapyayuktam tam pratigrhnantu surayah // 15 //

aha, karisyati bhavan vyakhyam / idam tvadavupanyastam
sarvaistantragunairyutamidam tantramiti / ke tantragunah, kiyanto veti

?

ucyate -

sutrapramanavayavopapattiranyunata samsayanirnayoktih /
uddesanirdesamanukramasca samjñopadesaviha tantrasampat //

sutrani ca pramanani ca avayavasca, sutrapramanavayavah /
tesam upapattih sutrapramanavayavopapattih / upapattih sambhava
ityanarthantaram / ananyo 'rtho 'narthantaram / upapattisabdah pratyekam
parisamapyate sutropapattirityadi / aha, laksanopetasutropapattiriti
vaktavyam / itaratha hi alaksanopetasyapi sutrasya tantrangabhavah
syaditi / ucyate na, nantariyakatvat / na hyantarena
laksanopetatvam sutratvam / ato na vaktavyametaditi / aha, atha
sutrarniti kasmad ? ucyate- sucanat sutram / sucayati
tamstanarthavisesaniti sutram / tadyatha- karanamastyavyaktam (isk
16), bhedanam parimanaditi (isk 15) / atra pratijñahetu
kanthoktau / tayorupayogi drstantam sadhyasiddhaye samarthamiti
krtva mulasakaladayo 'trantaranabhihita apyetasmadavasiyante /
athava bhikSORUPASAMHRTABAHISKARANANTAHKARANASYA TESU
tesvatindriyesu api pradhanadisvarthesu buddhim sucayatiti
sutram / athava, sauksmyattadanupalabdhiriti (isk 8) sutram / tadyatha-
alpaksaramasandigdham saravadvisvatomukham /
astobhamanavadyam ca sutram sutravido viduh //

astobhamapunaruktamityarthah / tatha
labhuni sucitarthani svalpaksarapadani ca /
sarvatah sarabhutani sutran yahurmanisinah //

pramanani ca pratyaksadini, tanyuttaratra vaksyati
'drstamanumanamaptavacanam ca'; (isk 4), 'prativisayadhyavasayo
drstamityadi'; (isk 5) / avayavah punarjijñasadayah,
pratijñadayasca / tatra jijñasadayo vyakhyangam / pratijñadayah
parapratyayanangam / tanuttaratra vaksyamah / aha,
avayavanabhidhanamupadesat / na hi tatha pratyaksadini
pramananyupadistani tatha avayava upadistah /
tasmadavayavopapattirityetadasat / bhasyakarapramanyadadosa iti cet
syanmatam / yadyapi sutrakarenavayavopadeso na krtastathapi
bhasyakarah kecidesam samgraham cakruh / te ca nah
pramanam / tasmadyukatamavayavopapattiriti / etaccayuktam / kasmad ?
utsutratvat / nahyutsutram vyacaksana bhasyakarah
pramanam bhavanti / tatha caitadutsutritamiti / ucyate, na / lingat /
naitadyuktamanupadesanna santi jijñasadayah /
kintarhyanupadistamapyesamastitvam lingat pratipadyamahe
yadayamacaryo duhkhatrayabhigatajjijñasa tadapaghatake hetaviti
(isk 1) jijñasaprayojanamacaste / karanamastyavyaktamiti (isk 16)
pratijñam karoti / bhedanam parimanaditi (isk 15) hetumupadisati /
natavad vyavatisthate lingamiti (isk 42) drstantam dyotayati /
ksirasya yatha tatha pravrttih pradhanastyetyupasamharati (isk 57)
/ tasmad trividham karanam dvariti (isk 35) nigamayati / na

canabhipretairacaryanam sastre vyavaharo laksyate / tena vayam
lingatpratipadyamahe santi jijñasadayo 'vayavah sastra iti / aha,
satamanupadese prayojanavacanam / evam cenmanyase- santi jijñasadayo
'vayavah, sastre tesamanupadese prayojanam vaktavyam-
amusmaddhetoracaryena nopadisyante, santi ca te iti / ucyate,
pramanantarbhavat / pramanesvantarbhava esamityayamupadisto
heturasmabhiih / anumanangam hi jijñasadayah,
tasmattadantarbhutaste iti na prthagupadisyante / kiñca,
tantrantarokteh / tantrantaresu hi
vindhyaivasiprabhrtiracaryairupadistah / pramanam ca naste
acarya ityatascanupadeso jijñasadinamiti / aha na,
pramananupadesaprasamgat / yadi ca
tantrantaropadesadevavayavanamanupadesah, pratyaksadinyapi ca
tantrantaresupadisyante / srotradvrttih pratyaksam /
sambandhadekasmacchesasiddhiranumanam / yo yatrabhiyuktah karmani
cadustassa tatrapastasyopadesa aptavacanamiti
tesamapyanupadesaprasangah / atha sati tantrantaropadese
pramananyupadisyante navayava iti, nanvetadicchamatramiti / ucyate,
purva eva tarhi pariharo 'stu / athava punarastu tantrantarokterityayamapi
pariharah / yattuktam pramananupadesaprasanga iti atra brumah-
ayuktametata / kasmata ? prayojanavatamupadesasyadosatvat / anupadeso hi
prayojanavatascodeyata iti yuktametata / upadesameva tu sadosa iti krtva
kah pratyacaksita ? tasmanna kiñcidetat / kiñcanyat, pradhanopadese
gunabhutantarbhavasiddheh / tadyatha, taksnuhi caitra ityukte
yavadbhissadhanavisesairvina taksanam nopapadyate
sarvastamscaitra upadatte / tatha pratyaksadisu
pramanesupadistesu yairesamavinabhavah sarvani
tanyupadasyamahe / kiñcanyat, anyatrapi tadanusthanat / na
kevalamiha, anyatrapyayamacaryah pradhanamevopadesam karoti /
tadagabhutastu tadupadesadeva pratiyante / tadyatha,
karanamastyavyaktam (isk 16) bhedanam parimanaditi (isk 15) /
itaratha hi drstantabhavadasadhanametatsyat / pasyati tvacaryo
nadrstantam sadhanam sadhyamapnotiti krtva pratipadakah
pratipadanakale tantrantaropadistanapi mulasakaladinaksepsyanti
iti / kiñcanyat, anumane bhutavadupadesat / atascaitadevam
yadayamacaryastrividhamanumanamakhyatamiti (isk 5) braviti / katham
krtva jñapakam? akhyatasya hi pratyamnaye bhutavacina
sabdenopadeso bhavati / na canena purvam trividhamanumanamakhyatam /
akhyatamiti cet, na tadakhyatam kvaciditi sakyam pratipadayitum / so
'yamanakhyayapi yadbhutavacinam sabdamupadatte
tadjñāpayatyacaryastantrantaraklrptanamapiha sanniveso
'ngikriyate / kimetasya jñapane prayojanam ? tantrantaropadisto 'pi
karmayoninam pranabhedadinam ca laksanopadesassamgrhito
bhavatiti siddham tantrantaropadesadavayavanupadesah /
tasmatsuktamevavayavopapattiriti / anyunata /
padarthakartsnyamasesatanyunatetyabhidhiyate / padarthasca dasa
culikarthah, pamcasatpratyayah / tatrastitvamekatvam

pamcabhiritvaih siddham / arhavattvam karyakaranabhavah /
 pararthyam samhatyakarinam pararthatvat / ata evanyatvam /
 cetanasaktergunatrayajjanmamaranakarananamityevamadibhih
 purusabahutvam / purusasya darsanartha iti samyogah / prapte
 sarirabhede iti viyogah / samyagjñanadhigamaditi sesavrttih /
 tasmacca viparyasaditi purusasyakartrtvamityete dasa culikarthah
 / pañca viparyayabheda bhavantyasaktisca karanavaikalyat /
 astavimsatibheda tustirnavadhastadha siddhih // (isk 47)
 iti pañcasatpratyaayah / saisa sastih padarthanam /
 tadupapattiranyunata / samsayanirnayoktih / samsayasca
 nirnyasca tau samsayanirnayau tayoruktissamsayanirnayoktih /
 samanyabhidhanam samsayah / tadyatha mahadadi tacca karyam
 praktvirupam sarupam cetyukte (isk 8) samsayo bhavati kena
 dharmena karyam praktvirupam kena va sarupamiti /
 visesabhidhanam nirnyayah / sa ca dvividhah, sabdato 'rthatasca /
 sabdastavat yatha hetumadadibhih karyam praktvirupam,
 traigunyadihih praktvisarupamiti / arthatastat yatha tebhyo bhutani
 pañca pañcabhyah, ete smrta visesah (isk 38) / kim karanam ?
 yasmāt santa ghorasca mudhasca (isk 38) /
 asantaghoramudhatvattanmatranyavisesah / uddesanirdesam /
 uddesasca nirdesasca uddesanirdesam / sarvo dvandvo
 vibhasayaikavadbhavati iti dvandvaikavadbhavah /
 sanksepavacanamuddesah / tadyatha, esa pratyayasargo
 viparyayasaktitustisiddhyakhyah (isk 46) / vistaravacanam
 nirdesah / tadyatha, pañca viparyayabheda bhavanti (isk 47) bhedastamaso
 'stavidha (isk 48) ityadih / anukramasca- padarthanamanupurvyā
 sannivesopadeso 'nukramah, tadyatha - 'prakrtermahamstato
 'hamkarastasmad ganasca sodasakah'; (isk 22) ityantena /
 samjñopadesau / samjñipratyayanarthah sabdah samjña / sa ca
 dvividha / arthanibandhana, svarupanibandhana ca /
 tatrarthanibandhanarthavasenarthakriyapeksa /
 jatyadyarthasvarupantarbhavi yarthastathabhutameva samjñinam
 pratyayati / tadyatha pacako lavaka iti / svarupanibandhana punah
 samjñipratyayanopayamatram / svarupamatropakarini
 vinavayavartham samayavasadatathabhutamapi samjñinam pratyayati /
 tadyatha, gajakarno 'svakarna iti / prayatnato bhagavatah
 paramarserarsena jñanena sarvatattvanam svarupamupalabhya
 samjñam vidadhato nasti svarupanibandhanah sabdah / tadyatha,
 pradhiante 'tra vikara iti pradhanam, puri seta iti purusa ityadi /
 tanmatanusarinamapyacaryanam tabhireva
 samvyavaharannastyapurvasamjñavidhanam pratyadarah /
 upadesah / itikartavyata, phalagamakhyanamupadesah / tadyatha, evam
 tattvabhayasannasmi na me nahamityaparisesam / aviparyayadvisuddham
 kevalamutpadyate jñanam // (isk 64) ete sutropapattyadayastantragunah
 / iti karanam prakartham / evamprakara anye 'pi drastavyah /
 tadyatha, utsargo 'pavado 'tidesa ityadih / tatrotsargah
 praktvirupam (isk 8) vyaktam, sarupam (isk 8) cetyapavadah /

tatha tadviparita (isk 11) ityutsargah, tatha ca puman (isk 11)
ityapavadah / samanyamacetanam prasavadharmi vyaktam, tatha
pradhanam (isk 11) ityatidesah / ityevamanya api tantrayuktayah sakya
iha pradarsayitum / atiprasangastu prakrtam tirodadhatiti nivartyate /
siddham tantrayuktinam sambandhopapattestantramidamiti / kiñca
tantrantaravirodhat / yadi khalvapidamapi prakaranam syat tantrantare
patañjalapañcadhikaranavarsaganaprabhrtinamanyatamasya
sesabhutam syat / taiscapyavirodhastatra tatreti vaksyamah /
purvatantrasesabhavaditi cet, tulyam / etanyapi
purvatantrasesabhutani, tesamapi prakaranatvaprasangah / atha
matam- sakalapadarthasamgrahattantrantaranyetani, evamihapi
sakalapadarthasamgrahattantrantaravamabhyupagantavyam /
tasmadyuktametattantramidam / ityupodghatah //

karika 1

aha, kimgunavisistaya sisya punaridam tantram
vyakhyeyamiti / ucyate- jijñasave matimate mimamsakayarthine
'bhyupagataya sisya vyakhyeyam sastram / kasmā ?
paramarsipramanyat / yasmad bhagavan visvagrajah
paramarsirbhagavadasurerjijñasamupalabhyottaragunavisesasampadam
ca vyakhyatavan / raja eva dukkham tannirakarisorviveko 'yam,
sattvat / sattvam casmannanetyevamadina vacanapratipadyo 'yamartho
mahadbhiscoktah / tasmadrajodukkhopaghatopaghatakajijñasoh
sattvaddharmadikusalamulavipakotpitsordukkhattrayanivrttaya idam
sastram pravrttam / tadarthatparinamate sisyasyeti / katham nama
sisyasya nihsreyasena yogah syadityevamarthamidam vyakhyanam
kriyā itī / aha, yaduktam jijñasave vyakhyanam kartavyamiti tatra
kutah punariyam jijñasa kasmā varthe bhavati ? ucyate -
yattavaduktam kutah punariyam jijñasa bhavatiyatra brumah

dukkhatrayabhighatajjijñasa

dukkham raja ityanarthantaram / dukkhatyati dukkham bhavati /
trayamiti samkhyapadam sarvadavyavisayam, dukkhasabdena
visisyate / pradhanyacca vyatiriktabuddhya grhyamanam
sambandhitvadadharasya bhedanibandhanayah sasthya nimittattvam
pratipadyate- dukkhanam trayam dukkhatrayam / abhinyate
'nenyabhighatah / kah punarayamabhighato nama ? ucyate- yo
'savuparyuktadukkhattrayanantahkaranena cetanasakterabhisambandhah
/ tasmaddukkhattrayabhighatajjijñasa / yaduktam kasmā varthe
bhavati tatra-

tadapaghatake hetau /

apahantityapaghatakah, tasyapaghatakastadapaghatakah / aha,
tadapaghatake iti samasanupapattih, pratishedhat / kartari yau trjau
tabhyam saha sasti na samasyate / tasmattasyapaghatake iti
vaktavyam / ucyate- na, sastre darsanat / "tatprayojako hetusca" iti
sastre drstah prayogah / padakarascaha- jativacakatvat /

tatha kadacidguno gunaviseso bhavati, kadacidgunina guno
visisyata iti curnikarasya prayogah tasmadanavadyametat / ayam tu
pindarthah / trividhena dukkhenabhihato brahmanastadapaghatakam
hetum jijñasate / ko namasau hetuh syadyo dukkhatrayamabhihanyaditi
/ aha, dukkhasabdavacanamadavamangalarthatvat / mangaladini hi
sastrani prathante virapurisasi ca bhavanti, adhyetarasca
mamgalenabhihatasamskara sastrarthanasu pratipadyante /
dukkhamityayam camangalarthat sabdah, tasmannarabdhavyah
sastradaviti / ucyate na, vakyasyarthe prayogat
padasyanarthakyadamangalarthatvanupapattih /
vakyamarthapratyayanartham prayujyate, visistarthatbidhanat / na
padam / tatha hi padarthavyatirekena visista eva vakyarthah
pratiyate, kevalam tu padam samanyarthadapraciyutam
visistarthatbidhanasamartham / ataeva na
vivaksitarthatpratyayanayogyatayopadiyate / tadyatha- devadattetyayam
sabdah kartrvacakatvenopattah, sarvakriyavisayatvat, nantarena
karmakriyasabdau visistarthat pratiyate / tatha gamiti karma,
sarvakriyakarthatbidhananimittatvat / tatha abhyajeti kriya,
sarvakarmakartrvisayatvat / yada tu devadatta gamabhyaja
suklamityucyate tada devadattena gosabdena karmantarebhyo vicchidya
svatmanyavasthapyate / kriya ca gosabdasca sarvakartrbhyo
devadattakarmataya vyavasthapyate / kartrkarmani cabhyajikriyayah
sadhanabhavenaiva niyamyate / suklasabdo gosabdasca gosabdham
sarvagunavisayamadheyantarebhyo vyavacchedya svatmana adharatve
niyamya, tadvisayatam pratipadayatityanena kramena visisto
vakyarthah / kevalanantu padanam samanyarthat
pracyutanamvisesanabhidhanadanarthakyam / aha ca-
prthannivistatattvanamprthagarthabhipatinam /
indriyanam yatha karyamrte dehanna labhyate //

tathaiva sarvasabdanamprthagarthabhidhayinam /
vakyebhyah pravibhaktanamarthatvatta na labhyate // iti

evam sati kuto 'yam niscayapratilambho yaddukhasabdo
'yamamangalartho yavata sandihyata eva ayam kim
svarthapratipattiyarthamupatto 'tha heyatvayeti / vakyasya tu
mangalarthatvam, dukkhaprahanarthamupadanat / yaddhi
dukkhaprahanartham vakyamupadiyate tanmangalarthatvamtam
/ tadyatha vyadhyapagamah syadalaksmirma bhuditi /
dukkhaprahanartham cedam vakyamupattam tasmanmangalarthatmidam
/ tatra yaduktam
dukkhasabdavacanamadavamangalarthatvadityetadayuktam / aha,
trayagrahananarthakyam, gunaikatvat / dukkham raja iti pratipanno
bhavan, taccaikam sastre pathyate / tasmattrayagrahananamarthatkamiti
/ nimittabhedadbhedopacara iti cet, syanmatam / yadyapi ekam dukkham
tathapi nimittanamadhyatmadhibhutadhidaivalaksananam bhedadasya
bhedopacarah karisyata iti / tacca naivam / kasmal ? nimittanantyena
gunanantyaprasangat / adhyatmikam hi dvividham, sariram

manasam ca / sariram tavadvatapittaslesmanam
vaisamyanimittam / tatha manasam
kamakrodhalobhamohavisadabhayersyasuyaratyavisesadarsananimittam /
adhibhautikam ca manusyapasumrgapaksisarisrpasthavaranimittam /
adhidaivikam sitosnavatavarsasanyavasyayavesanimittam / tatra
nimittabhedatritvapravigijñasya gunanantypasangah, sa ca
nestastasmanna nimittabhedatritvam / ucyate- yaduktam rajasa ekatvat
tritvanupapattih, tasya nimittabhedatritvopacara iti satyametat /
yattuktam nimittanantyena gunanantypasanga iti tadayuktam / kasmata
? bhede 'pi sati varnasamkhyavaddvyavasthanopapatteh / tadyatha
catvaro varna ityasyah samkhyayah sati paippaladadibhede
tesam brahmanatvadvityatirekabhavanna samkhyantarahetutvam no
khalvapi varnavyatirekadekatvam bhavati / evam trini
dukkhantyaasyah samkhyayah sati sariradibhede
tesamadhyatmikadvityatirekasambhavanna sankhyantarahetutvam no
khalvapi dukkhavyatirekadekatvam bhavitumarhati / kiñcanyat,
nimittabhedatritvopacara iti bhavaneva pratipannah / na copacarah
paramartha ityalamasthane yatnena / aha-
abhighatajjijñasayamatiprasangah, sarvesam sambhavat /
yathasurerdukkhatrayabhighatajjijñasa bhavatityetadistam tena
sarvesamabhighato 'stiti sarvesam jijñasaprasangah / atha
matam dukkhabhighate kasyacijjijñasa bhavati kasyacinneti /
nanvevamicchamatram / prakprasangacca / pragapyasurerjijñasaya
dukkhatrayabhighato na casyatyantike hetau jijñasa babhuva / tena
kim praptam ? pascadasya yato babhuva tadvaktavyam / yathanyatra
brahmano 'bhyasanimittadadharmaksayat purvadarmanugrahacca
vividisa, tathanyesam kusalamulabhyasaparipakat / na
capadistamato laghuktametata / kiñcanyat, tadapaghataccanirmokso
'krtsnatvat / mokso hi kamaruparupyadhatutrayadisyate /
daivamanusyatyagyonitrayadva / ekadesasca samsarasya dukkhatrayam
/ tasmata prayojanamapyayuktam / kiñca
nimittantarasadbhavadvityakamadhyanasukhanapeksasyapi vividisa
sambhavati, na kevalam tapodvignasyapi / tasmannimittamapyayuktam /
kiñcanyat / ubhayatha casambhavat / parikalpyamana khalvapiyam
jijñasa purusasya va syadgunanam va / kimcatah ? tanna
tavatpurusasya sambhavati / kasmata ? nairgunyabhyupagamat /
icchadvesaprayatnasukhadukkhadharmadharmajñanasamskaranamatmagu
natvam na bhavadbhirabhyupagamyate / na gunanam, acetanyat / na
hyacetana ghatadayo hitahitapraptipariharam jijñasamana drsyate
/ na ca cetana bhavatam gunah, samanyamacetanam prasavadharmi
pradhanamiti (isk 11) vaksyamanavacanat / kimcanyat,
tattvantaranupapatteh / na ca gunapurusavyatiriktam
vastutastattvantaramasti yasya jijñasa parikalpyamana parikalpyeta /
tasmadanupapanna jijñasa / ucyate /
yaduktamabhighatajjijñasayamatiprasangah, sarvesam
tatsambhavaditi atra brumah na, abhighatatvenapratipatteh /
yadyapyavisisto 'bhighatastathapi sarve nainamabhighatatvena

pratipadyante / tathahi,
 satsvadhyatmikadiduhkhesvarjanaraksanaksayasamgahimsasu ca
 prityabhisvangadesam na visayesudvegapadvesau / na ca
 visayaparityago bhavati / tasmannavisisto 'bhighatah / visese
 'bhighatabuddhernimittabhidhanamiti cet ? athapi syadyeyamasati visese
 sarvapranaabhrtamasurereva bhagavato
 dukkhatrayabhighatabuddhirbhavati, na punaranyesamityatra
 nimittamabhidhaniam / na hyantarena nimittamasau viseso
 'vasthapayitum sakyata iti / etaccayuktam / kasmata ? prasnasambandhat
 / kuto jijñasa bhavatyevam codakena purvamakari prasnastasyasca
 saksat karanamabhighatah
 karanantaranamanabhidhanadityasyaiva nirdesah krtah / yattu
 khalvidanim karanakaranamapi prcchyate
 tadanavasthaprasangabhayannocyate / atha nirbandhah kriyate tena
 puravadharmanugrahasya kusalamulabhyasaparipakasya
 karanakaratvamasmabhira pratisidhyata iti tadeva kim na grhyate
 ? etena prakprasangah pratyuktah / yattuktam tadabhighate
 canirmokso 'krtsnatvadityetadapyayuktam / kasmata ?
 sastrarthanavabodhat / astavikalpo daivastairyagyonisca pañcadha
 bhavati, manusyascaikavidha (isk 53) ityetanasmakam samsarah /
 na tu tadvyatiriktah kamaruparupyadhatavah kvacidapi siddhah /
 caturdasavidhe ca samsare ya sukhamatra sa
 dukkhabhuyastvattacchabdavacya bhavati / tatha cuktam-
 atra janmajaramanaktam dukkham prapnoti cetanah purusah /
 lingasyavinivrttestasmaddukham samasena //

(isk 55) drsyate ca loke bhuyasa grahanam / tadyathamravanamiti /
 tasmata krtsnavikalpapratishedho 'yam / yatpunaretaduktam
 divyakamadhyanasukhanapeksasyapi vividisasambhavannimittamayuktamiti
 tadapyanupapannam / kasmata ? uttaratra pratishedhat /
 istamevaitatsangrhitam / tatha cottarasutrena
 pratsetsyatyacaryah "drstavadanusravikah sa
 hyavisuddhiksayatiasayayuktah" (isk 2) /
 tasmaddivyasukhanapeksasyapi yukta vividisa / dhyanasukhamapi
 ksayatiasyau nativartate / tadapyatraiva sangrhitam /
 tasmatapratishedhya evayam paksa iti na kiñcidabhidhiyate /
 yadapyuktamubhayathasambhavajijñasanupapattiriti astu gunanam
 jijñasa / yattuktamacetanyadasambhava iti satyacetye
 buddhericchadisadbhavamuttaratra pratipadayisyamah / tasmadupapanna
 jijñasa / aha- tacchabdhanarthakyam pratipadasambandhat / yo
 'yamacaryena tacchabdah sutre pathito 'sya khalu
 pratipadamasambandhat svalpamapyarthavattam nopalabhamaha /
 tasmanainamapuskalarthamadhyesyamaha iti / ucyate- katham hi nama
 prayoktrparatantryacchabdasya sabdantarena sambandho na syaditi ?
 aha, na brumo 'vidyamanasambandho 'sambandhah kintarhyayuktasambandho
 yah sa khalvasambandhah / tadyatha anacaro manavaka iti dravyena
 kriyasaktitvanna sakyam kiñcidanacaravata ksanamapyavasthatum /

ayuktam tvacarannanacara ityucyate / tatha casya tacchabdasya
pratipadam sambandho na yuktastasmadanarthakastacchabdah /
anantaryajijñāsasabdasyeti cet, syanmatam / anantarasya vidhirva
bhavati pratisedho vetyanaya yuktya jijñāsasabdasya
tacchabdenabhisambandhah sakya iti / tacca naivam / kasmāt ? tadapaghate
prayojanasadbhavat / na hi jijñāsapaghate kiñcit prayojanamastiti
satyapi sambandhe na tacchabdenarthah / abhighatasyeti cet ? athapi
syadyadi jijñāsapaghatena kimcitprayojanamastiti / atastatsambandho
nesyate / tena tarhyabhighatasabdenasyabhisambandhah karisyate /
tatha capi tacchabdorthavan bhavisyatiti / etadanupapannam / kasmāt ?
nimittavasthane punah punarutpatteh / naimittiko 'yamabhighatastasya
nimittavattvadatyantiko 'paghato na syat / itaratha jvaranimittako daha
iva sitadravyasamsparatprasanto 'pi nimittavasthanatpunah punah
pravartate ityaphalatvamasya vyayamasya / trayasabdasyeti cet na,
paratantryat / asrayaparatantra hi samkhya, tasya
nantarenasrayenopaghatamapaghatah sakyah kartum / anarthakyañca
samanamiti sutaram tacchabdena narthah / dukkhasabdasyeti
cetsamanyam - yadyetesampadanamabhisambandhe yathoktadosopapattih,
dukkhasabdā tarhi tat-sabdenabhisambhantsyamah / tasminnesa
nisedho visatiti / tacca naivam / kasmāt ? anekapadavyavadhanat /
kathamantaravrttina sarvanamnanekapadavyavahitasya
dukkhasabdasyabhisambandhah sakyet pratipadayitum ? tasmanna
kiñcidetat / kiñcanyat / upasarjanatvat / ayam khalvapi dukkhasabdah
samasa upasarjanibhūtah / na caikasminkale sabdasya
pradhanatvamupasarjanatvam ca yuktitah sambhavati / pradhanasya ca
padantarenabhisambandhah / tasmadvivadaspadamevaitatsutram /
kiñcanyat / nityanamapaghatanupapatteh / iha nityanamapaghatah
kartum na sakyate / tadyatha purusanam / anityanañcapaghatō
drstah / tadyatha, jvaradinam / nityañca dukkham /
tasmattadapaghate 'bhyutthanānarthakyam / vrttyapaghate tadapaghata iti
cet, syatpunaresa buddhih / satyam nityanamapaghatō na yuktitah
sambhavati / na tu vāyam gunalaksanasya dukkhasyapaghatam
brumah, kintarhi vrttirasyabhibhuyata iti / tacca naivam / kasmāt ?
uktottaratvat / uktamatrottaram nimittavasthane punah punarutpatteriti /
tasmadayamapyamargah / kiñcanyat / avisesatkalpayitvapi
vrttyapaghatam vrttivrttimatorananyatvad vrttyapaghate
vrttimadapaghatah prapta iti nasti kascidvisesah / tasmāt krsō
'yam parihara iti narthastacchabdena / ucyate- yaduktam
tacchabdanarthakyam, pratipadamasambandhadityastu
dukkhasabdenabhisambandhah / tatsambandhe yathoktadosopapattiriti cet
syanmatam / yadi tarhi tacchabdasya dukkhasabdenaivabhisambandho
'bhyupagamya tena ye 'smabhih purvamabhihita dosaste prasajyante /
tasmāt pratisiddhasya paksasya parigrahe sahasamatramiti / etacca
naivam, kasmāt ? pratividhanat / satyamasati pratividhane
sahasamatram syat / pratividhiyate tu, tasmadadoso 'yamiti / kintaditi
cet syanmatam / ucyatantarhi kintat pratividhanam
yasyavastambhenanekadosavyahato 'pyayam paksa asriyate / na

hyanuktamasmabhirakaramatrena sakyam pratipattumiti / ucyate-
badham / yattavaduktamanekapadavyavadhananna duhkhasabdasya
tacchabdenabhisambandha ityatra brumah na, anabhyupagamat / yo
hyanantaraktam sabdasya sabdantarena saha sambandhamacaste
tampratyayamupalambhah syat / vayantvarthakrtam sambandhamacaksmaha
/ tatha cuktam-

yasya yenabhisambandho durasthasyapi tasya sah /
arthatastvasamanamanantarye 'pyasambhavah //

kiñcanyat- sastre darsanat / sastre ca vyavahitanamapi
sarvanamnamabhisambandho drsyate "yasya gunasya hi bhavaddravye
sabdanyesastadabhidhane tvatala"vityatrarthakrtasca sambandhah
sabdanyamabhyupagatah / nyapratipadikat, bahusu bahuvacanam, supo
dhatupratipadikayoh, aluguttarapade ityevamadinam
sambandhabhyupagamah / tatha "anadvahamudaharini bhagini vahasi ya
tvam sirasi kumbhamavacinamabhidhavantamadraksiriti" vartike
drstantah / na hyatra satyanantarye sirasanaduho vahanam
kumbhasya va saranamupapadyate / yatha catra
vyavahitanamabhisambandhastathehapi drastavyah /
yatpunaretaduktamupasarjanatvatpadantarenanabhisambandha iti
etadanupapannam / kasmāt ? samasadapoddhare buddhaya vyavasthitasya
svatantryopapatteh / satyamupasarjanasya padantarenabhisambandho
nopapadyate / na tu vayam samasavrttereva tacchabdenabhisambandha iti
pratipadyamahe, kintarhi samasadapoddhrtasya
buddhivyavasthitasyopajanitasvatantryasya sabdantarena sambandhamicchama
iti / athaitadanistam "yogapramane ca tadabhava darsanam syat"
"atha sabdanusasanam, kesam sabdanam" iti
caivamadinamprayoganam virodhah prapnoti / anistañcaitat /
yatpunaretaduktam- nityanamapaghatanupapattervrttyapaghatate ca
tadapaghataprasangaditi, etadapyanupapannam / kasmāt ? gunasakteh
prayojanoparame satyatmakalpena vyavasthanabhyupagamat /
naitadabhyupagamyate gunasyocchittirbhavati, vrttirvasyabhibhuyate /
kintarhi purusarthanibandhana caritartha saktirasya
purusarthapravrttau prayojanasadbhavadatmakalpena vyavasthithata
ityetadvivaksitam / tasmadyuktametattadapaghatate hetau jijñāsa
pravartata iti /

drste sapartha cet

syadetat pratyakso duhkapatikaraheturasti / tasya samatikrame kim
prayojanam ? tadyatha sarirasya
tavadayamapagamaheturanekadravvyarasayanopabhogah / manasasyapi
manojñāstripanavilepanabhojanavastralankaradivisayasampraptih /
adhibhautikasya nitisastrabhyasah, sastrastrakusalata,
visamasthananadhyasanam ca / adhidaivikasyapi yathakalam
vividhanivasanā•staraā†‡agarbhagā†‡haprĀ•sĀ•dajĀ•lĀ•ntaracandanavyajanamaā†‡ihĀ
radiseva vividhausadhamamgalastutimantraprayoganusthanamiti
drste hetau sa jijñāsaparthehi cet -

naikantatyatato 'bhavat // isk_1 //

etacca naivam / kasmāt ? ekantatyantato 'bhavat / ekanto nama niyamena
bhavah / atyantam bhutasyavinasah / ekantasca atyantam ca te
ekantatyante tayorabhava ekantatyantato 'bhavah tasmāt /
sasthithane pañcami / sasthya eva va tasiḥ sasthya
vyasraya iti yogavibhagat / asamasakaranam vṛttapurānartham,
manasasya ca duḥkhasya pratikāre dosantaropasamgrahartham / tatha
hi, śṛyadinam satyetasmin dosadvaye 'sakyamarjjanam
kartumasvabhavikatvat / satyarjane raksanamasakyam,
sadhāranatvat / sati ca raksane ksayah, kṛtakatvat /
sangaccanupasamo bhūtopaghatamantarena casambhava ityete dosah /
aha, kathametadavagamyate yaddrstasya
hetoranaikantikātvamanatyantikātvam ceti ? ucyate- pratyakṣa
evaitadupalabhyate / yadayurvedavihitasya
kriyakramasyabhiyuktamatmavāntam bhesajabhisakparicarakasampannam
pratyanarthakyam / aha ca -
sarvesam vyādhirupanam nidanam trividham smṛtam /
aharasca viharasca karma purvakṛtam tatha //

tatrahāraviharotthan rogan dravyamapohati /
yastu karmakṛto vyādhirmānatsa nivartate //

punarāpyaha-
sopadravah sarvarupo balamamsendriyapahah /
saristhascaiva yo vyādhistam bhisak parivarjayet //

ityevamanaikantikātvam / anatyantikātvam tu nivṛttanamāpi
vyādhināmpunarutpattidarsanat / mahata khalvāpi prayatnena nivartita
vyādhayah punarutpadyante / tatha cōktam - punarjvare samutpanne kriya
purvajvaranuga / iti tasmadyathāivasyayurvedadeh pratikārahetutvam
pratyakṣasiddhamevamekantatyantato 'bhavo 'pi / tatha manasasya ca /
yatha ca sariraduhkhapratikārahetavo 'naikantikah tatha śṛyadāyo
'pi / kasmāt ? tatsannidhane visayantarabhīlasadarsanat / yadi hi
śṛyadāyo visayah sarvada duḥkhapratikārasamārtha bhavēyuh,
kimati tesu sannihitesu visayino visayantarajighṛkṣa syat ?
evamanaikantikātvam / anatyantikātvamāpi / nivṛttecchanamāpi bhuyah
prarthanasambhavat / yadi hi visayopabhogo 'tyantameva manasam
duḥkhamapahanyat kim prāptam yena bhuyastam prati visayino
'bhīlasah syat ? kim karanam ? yasmāna hyavidyamane tamasi
devadattasya pradīpam pratyapekṣa bhavati / drsyate ca
nivṛttecchanamāpi visayopabhogadvisayinam bhuyo
visayabhīlasah / tena manyamahe nayam drsto
heturduḥkhamahāpanti / kintarhi sūtaram vṛddhim karoti / aha ca -
na jatu kamah kamanamupabhogena samyati /
haviṣa kṛṣṇavartmeva bhuya evabhivardhate //

apara aha-
samvedyatvad gurutvacca ninditatvacca sadhubhīh /

sarvatrasannidhanacca na drsto heturisyate //

samvedyatvat / bhogasadhanavikalanamarthinam madhye
visayinopayujyamanastaisamvedyante / tesamapradayopayujyamanam
nairghrnyamaviskuryat / visayina pradiyamano varthibhyah
parimitatvadavacchidyetyanupayo 'yam duhkhapaghate buddhimatam /
kim ca gurutvat / bhoganam
vividhanivasanastripanabhojanavilepanalamkaradinam samagrye
sukhamutpadyate / nanyataravaikalye / samagryam caisam
svabhavikatvadanupapannam / aha ca -
nabhijatim na vijñanam na ca sauryamapeksate /
laksmi samskarayogacca kvacidevavatisthate //

ityevamanekarthasrayatvad gururvisayopabhogah / kim ca ninditatvacca
sadhubhih / ninditah khalvapi sadhubhirvisayopabhogah / yasmadaha-
ayasasca vighatasca vipralambhabhayani ca /
yaccanyadasivam loke tatkamebhyah pravartate //

punarapyaha-
ayam saksetriyo vyadhirayamatyantiko jvarah /
idamaspadamitinamesa yonih sapapmanam //

agadhametatpatalamesa panko duruttarah /
klesavyadhibhayakirnametacchvabhram bhayavaham //

vividhayasasokanametadayatanam mahat /
dainyasramavisadanametatksetramapavrtam //

yasmadvisayasambhogadvihagah pañjaraviva /
gato vanesu ramate sa sukhanī samasnute //

tasmat sadhubhirapakrtatvadasadhurvisayopabhogah / kim ca
sarvatrasannidhanat / na hi supratinivistasyapi kaminah sarvatra
visayasannidhanena bhavitavyam / no khalvapi ekasmin dese 'vasthanam
sambhavati, visayabhavaprasangat / tasmadavasyam viyogena
bhavitavyam / viyoge ca sati dhruvo 'nistanubandha iti ko 'rtho
visayaparigrahena ? tatra yaduktam drstasya hetoh
sadbhavadaparthaka jijñaseti etadayuktam // 1 //

karika 2

aha- yadyekantatyantato 'bhavaddrste hetavaparitosastena
tarhyastyayamanyo heturubhayadosavarjitah sa kasmanna parigrhyate ? ko
'saviti cet ucyate, sastroktah karmavidhih / sa hayaikantikah / katham
? evam hyaha - pasubandhena sarvamllokan jayati / na tuktam
kadacijjayati, kadacinneti / phalasya
pratyaksanupalabdheranaikantikativamiti cet, syanmatam pratyaksata
evedam vihitasya karmanah phalam nopalabhyate / tatha hi putrakama
istim nirupya duhitaramapi na prapnoti / arthakamasca karma krtva
masakamapi na labhate / tasmannayamanaikantika iti / etacca naivam /
kasmāt ? sadhanaivaikalyattadanupapatteh / anekasadhanasadhyo hi

karmavidhih / yatra phalam nopalabhyate tatra sadhanavaikalyamanumatavyam
/ kasmāt ? na hyetadistam, sati karane karyam na bhavati / kim
canyat, samsarabhavaprasangat / yadi khalvapi karmanah
phalavattvam nesya te tannimitasya samsasarasyabhavaprasangah
/ anistam caitat / tasmatsiddhamasyaikantikavim / atyantikavimapi
siddhameva / yasmadaha apama somamamrta abhumeti / atra
somapadanamrtatvavaptih sruyate / tasmattadevanusthatavyam /
kimanyena hetuna parikalpiteneti jijñāsaparthaiveti / ucyate

drstavadanusravikah

anusruyate ityanusravah / anusrave bhava anusravikah / drstena
tulyam vartate drstavat / kimasavanabhipreta iti vakyasesah /
aha kah punarayamanusravah ? ucyate- mantrabrahmanam yavadva
puratanamanusruyamanam pramanyenabhyupagamyate tatrabhavadbhih /
yathasrutinibandhanah smrtayah / angani vedastarka va / yathaha
vedavedangatarkesu vedasamjñā nirucyate / iti / aha, kim
purvasmadeva hetorayamanusraviko heturanabhipreta iti ? netyucyate /
kintarhi

sa hyavisuddhiksayasayayuktah /

iti / sa ityanusravikasya hetoh pratiniirdesah / hisabdo yasmadarthe /
avisuddhisca ksayascatisayasca tairyuktah / etaduktam bhavati /
yasmadayamanusraviko heturavisuddho 'nityastaratamyavamscato
drsta ivanabhipretah / tatravisuddhiyuktastavat himsavidhanat
/ yadaha brahmane- brahmanamalabhetetyadi / tatha-
satsatani niyujyante pasunam madhyame 'hani /
asvamedhasya vacanadunani pasubhistribhih //

iti himsa cavisuddhih / praninamistasariravyapadanat /
aha, tadanupapattih / sastracoditvat / yadi sastrena coditeyam
himsa na syat muktasamsayamavisuddhitvamasyah pratipadyamahe,
sasaracodita tu / tasmannamavisuddhih /
tatpramanyanabhyupagamadavisuddhiriti cet syanmatam,
vedapramanyamabhyupagacchatamasamsayametadevam syat /
hetuvadakusalastu vayam / tasmadadhiyatam yadi
kascidastyubhayapakasaprasiddho hetuh yato nissamsayah pratyayah
syaditi / etaccayuktam / kasmāt ? abhyupagamavirodhat /
drstamanumanamaptavacanam ceti pramanyatrayamabhyupagatam
bhavadbhih / idanim vedasyaptavacanatve satyapramanyam bruvatah
svamatavyaghatah / tasmadayuktametata /
vedasyaptavacanatanupapatteradosa iti cetsyanmatam / aptavacanatvam
prakprasadhya sya vedasya pascatayamupalambho yuktamabhidhatum syat /
tattvasiddham / tasmadanupalambho 'yamiti / etadapyuktam / kasmāt ?
purusabuddhipurvakatve sati ragadiyogacchabdo vicararhah syat
kimaptavacanam na veti / apurusabuddhipurvakastvamnyah svatantrah
purusanisreyasartham pravartate / tasmannaivamvidhamanistam
vicaramarhati / kim canyate avisuddhitvanupapattiprasangat / yadi

caitasminnarthe bhavanapi paryanupayujyeta - kathamidam nisciyate yaduta
 praninamistasariravyapadanadavisuddhirhimseti ?
 avasyamabhidhaniyam sastrata iti / tadeva ca sastram kratau
 himsamaha / tasmad ko 'tra hetuh anyatra
 pramanamihaivaitadapramanam bhavitumarhati himsato dharma iti ?
 anugrahopaghatalaksanatvadahimsahimsayoh pratyaksasiddhiriti cet
 - athapi syat ahimsatascanugraho
 bhavatisasariravyapadanalaksanah, himsatascopaghato
 bhavati abhipretasariravyapadanalaksanah / kriyanurupam ca
 phalamanumatam yuktamiti
 pratyaksasiddhamanayoristanistaphalahetutvam / tasmad ko 'tra
 sastravyapara iti ? etaccanupapannam / kasmad ? anistaprasamgat /
 evam hi parikalpyamane gurubharyagamane 'pi
 sattvantaranugrahasamarthadistaphalasalaksanah syat / manavakam
 copaniya
 vratadesasaucabrahmacaryyasvadhyayabhyasabhaiksagniparicaranagurus
 usrusadisuvartayato 'nistaphalasalaksanah syat /
 tasmallokasastraviruddho 'sattarko nesta iti /
 ubhayabhidhanacchastravirodhaprasanga iti cet syanmatam tadeva
 sastramahimsamaha, tadeva himsam / evam sati
 parasparaviruddhayorarthayoscoditavadubhayanugrahasambhava
 sastravirodhaprasanga iti / tacca naivam / kasmad ?
 utsargapavadayorvisayabhedat / samanye hi sastramahimsamutsrjya
 visese kratulaksane 'pavadam sati / samanyavihitam ca
 visesavihitena badhyate / tadyatha - dadhi brahmanebho diyatam
 takram kaundinyayeti / tasmadutsargapavadayorvisayabhedannasti
 sastravirodha iti / kim canyat / kanyagamanavat punarvidhane
 dosabhavat / yatha khalvapi sasre pratisiddham kanyagamanamiti
 nedanimabhirupah pratigrhya, tamabhogamyadharmabhogbhavati /
 grhasthah sadrsim bharyam vindetananyapurvikam / iti
 sastrantarasadbhavat / evam sasre pratisiddha himsa /
 nedanim kratau himsayam pravartamano 'nistaphalabhak syat /
 purvoktadeva sastrantarasadbhavat / tara yaduktam
 praninamistasariravyapadanadavisuddhirhimsetyetadayuktam /
 ucyate - na, abhiprayanavabodhat / citramapi bahvetadabhidhiyamano
 nabhiprayam veda bhavan / kim karanam ? yasmanna vayam vedasya
 pramanyam pratyacaksmaha / no khalvapi brumah sastracoditayam
 himsayam pravartamanasyanistaphalasalaksanah bhavati / kintarhi sati
 svargapraptinimittatve vedavihitasya karmanah samanusthanam
 pranijamupaghatamantarena na sambhavati iti hitakamairabhyupeksyate /
 yasmad na hyetaduktam yadanyesamupaghatenatmanugraha karya iti /
 aha -
 na tatparasya sandadhyatpratikulam yadatmanah /
 esa sanksepato dharmah kamadanyah pravartate //
 aha yadyetannabhyupagamyate katham purvamuktam
 praninamistasariravyapadanadavisuddhirhimseti ? ucyate karye

karanopacarat / yo 'sau himsanimitakah karunyan manasi nah
 paritapa utpadyate sa khalvavisuddhirabhipreta / tasyam
 karanamupacaryoktamavisuddhirhimseti / yatha mudgaistrptah gobhah
 sukhina iti / aha kathametadavagamyate himsakaryam
 paritapamatramavisuddhiracaryasyabhipreta, na punarhimsaiveti ?
 ucyate, prakarsapratyayopalabdheh / vaksyatyupadistat
 tadviparitam sreyaniti (isk 2) / samanajatiyam ca
 pratyoginamapeksya prakarsapratyaya utpadyate / yadi canusravikasya
 prasasyata nabhipreta syat prakarsapratyayanupapattiprasangah /
 tasmannotsutrametat / aha, sannyasanupapattih / aviyogasravanat / na
 hi karmano 'tyagasannyasayostvamisise / kintarhi sastram yadaha
 tadavasyam kartavyam / taccamaranat karmabhiraviyogam sasti /
 kasmad ? evam hyaha- "jaramaryametata satram
 yadagnihotradasapaurnameasau, jaraya ha etasmat satradvimucyate,
 mrtiyuna ca /" punarapyaha "kurvanneveha karmani jijiviseccchatam
 samah /" tasmadamaranat karmanamatyagah / tasmin sati
 hetvantarakarmanamanarthakyam / ucyate, na, sadhananamasvabhavikatvat
 / patnisamyogadibhiranekaih sadhanairayam karmavidhih prasadyate /
 tesam casvabhavikatvat asakyamarjanam prayogatah purvam
 kartumiti pratipaditam / tasmadanityani karmani /
 hetusastravipratipattau sastrabaliyastvamiti cet syanmatam / yatra
 hetusastrayorvipratipattirbhavati tatra
 vipralambhabhuyisthatvadanumanasya baliyah
 sastramityavasayamabhyupagantavyamiti / taccanupapannam / kasmad ?
 saktito viniyogat / saktimapeksya sastramagnihotradini karmani
 vidadhattesamanityatam jñapayati / katham ? evam hyaha, "yo 'lam
 sannagnihotragnihotram na juhoti tamesa
 devataparunaddhyasmalokadamusmaccobhabhyam /" tasmadanityani
 karmani / kim canyat / jaragrahanasamarthyat / tvadiya eva
 jñapake jaragrahanamasti / ato 'numiyate saktiyapeksamanityam ca
 karma / kim canyat sastrahaneh / ubhayam hi sastre nirdistam /
 karmani sannyasasca / yadi punah karmani nityakartavyatayesyante
 tena sannyasasastram hiyate /
 tasmadvisayaragaviskaranametadvah / aha, na, srutibaliyastvat /
 tulyabalayorhi sastrayorekavisayasannipate dvayoryugapadanugrahasambhave
 vikalpaparyayau bhavatah / srutismrtisannipate ca srutirbaliyasi,
 smrtivihitasca sannyasah / tasmannanayorvikalpah / na khalvapi
 paryayo nyayyah / ucyate- taditaratra tulyam / yathaiva karmanam
 samanusthanam sasti sastram tatha sannyasamapi / katham ? evam
 hyaha-
 na karmana na prajaya dhanena tyagenaiknamrtatvamanasuh /
 parena nakam nihitam guhayam vibhrajate yadyatayo visanti //
 tatha-
 na karmana mrtiyumrsayo niseddhuh prajavanto
 dravinamicchamanah /
 athapare rsayo manisinah param karmabhyo 'mrtatvamanasuh //

brahmanam catra bhavati- "tadya idam viduh, ye ceme 'ranyah
 sraddhatapa ityupasate te 'rcisamabhisambhavanti / arciso harahna
 apuryamanapaksamapuryamanapakسادyansadudandeti
 masamstanmasebhyah samvatsaram
 samvatsaradadityamadityaccandramasam candramaso vidyutam tatpuruso
 'manavah sa etan brahma gamayati /" punarapyaha- "etameva viditva
 munirbhavati, etameva pravrajino lokamicchantah pravrajanti / etaddha sma
 vai purve vidvamsah prajam nakamayanta, prajaya kim karisyamo
 yesam nayamatma nayam loka iti te ha sma putraisanayasca
 vittaisanayasca lokaisanayasca vyutthayatha bhiksacaryam
 carantiti /" tasmadete tyagasannyasayorubhayorlingam / aha -
 yadyapyevam sastram tathapi samanusthane vidhirasti / vihitam
 cavasyam kartavyam / sannyase tvarthavadamatramityanayorayam
 visesah / tasmīn sati samanusthanam jyayo na tyagah / ucyate-
 ko 'yam vidhih, ko 'yamarthavadah ? aha-
 vidhistadarthatvenapurvopadesah / yo hi vidhyarthena lina lota
 krt'yairvapurvopadesah kriyate sa vidhih / yatha- agnihotram
 juhuyat svargakamah / vayavyam svetamajamalabheta bhutikama iti /
 stutirarthavadah / tasya tu vihitasya prarocanartham ya stutih so
 'rthavadah / tadyatha- "vayurvai ksepistha devata vayumeva tena
 bhagadheyenopadhavati, sa evainam bhutim gamayati" iti / evamvidham
 hi stutimupasrutya phalarthine hi yajamanaya vidhih prarocate / etasmin
 hitakamah pravartate iti / ucyate- na, ata eva sannyasasiddhih / evam
 cenmanyase yamamnyah sreyaṃsamartham manyate, tam prarocanaya
 stauti tatha sannyasasiddhih / kasmāt ? stutatvat / bahularthinam
 sannyasamamnyah stauti / sa kasmanna prarocate ? itaratha
 hyanarthakyam / yadi khalvapyarthavadah stuvannapi na prarocayet yaduktam
 prarocanartho 'rthavada iti tadbhavadbhirhapitavyam syat / anarthako
 hyevam satyarthavado na prarocanarthah / arthantaravacanam va / yadi
 prarocanarthatvamasya nesyaṭe tena tarhyarthantaram vaktavyam / ma
 bhudanarthakatvam vedaikadesasyeti / tasmannanaya vibhisikaya
 vayam sakyah sanmargadapanetum / kimcanyat / ubhayatha vikalpe
 'nistaprasangat / ihayamamnayo vidheyatvena va sannyasam stuyat
 avidheyatvena va / kimcatah ? tadyadi tavadvidheyatvena stauti
 kimanyadvicaryate ? siddhah sannyasah / atha vidheyatvena, stutavasya
 prayojanam kartavyam / yaddhi kartavyataya nestam
 tadapurusbuddhipurvakah svatantrah purusanissreyasartham
 pravartamana amnyah kimiti prarocayeta ? tasmadetamapi kalpanam
 krtva krsamevaitat / athavobhatha vikalpa ityasyayamanyo 'rthah /
 ihayamamnayo bhutarthena va sannyasam prarocayet / abhutarthena va
 ? kim catah ? tadyadi tavadbhutarthena prarocayati tatha
 satyamrtatvaprapakasya sannyasasyaparigrahe visayaragadanyo
 heturvaktavyah / athabhutarthena, puruso nihsreyasaddhiyate /
 kasmāt ? na hyetadyuktam yadasreyasi marge pramanabhuta amnayo
 matrmodakanyayenehitarthinah praninah pratarayet /
 tasmadayuktametāt / kiñcanyat anekantāt / nacayamekanto yadvihitameva
 kartavyam / tatha ca sabarah pathanti gramagamanam bhavatah

sobhanamityatrantarena vidhim stutireva devadattam gramagamanaya
 prarocayatiti / kiñcanyat, asankaprasangat / yadi khalvapi kiñcit
 satyam kiñcidanrtam bruyadvedah tatha sati
 pauruseyavakyavadvedavakye 'pi asamka prasajyeta / tatha ca sati
 yaduktameva prasangah / anistam caitat / kim ca vidhyanumanam
 va tat, evamekadesabhutatvat / athava vidhyekadeso 'rthavada
 ityatisrstam bhavata / tatra sannyase 'rthavadamupalabhya
 vidhirapyastiti anumatavyam / anupalambhadadosa iti cet syaccaivam
 yadysau vidhirupalabhyate / tasmadanupalambhadayam dosannivartisyata
 iti / etaccanupapannam / kasmāt ? anekabhedatvat / upalabdhou yatnah
 kriyatam / anekabhedo hi prativedamamnyah / tatra yaduktam
 vidhisadbhavat kriyapradhanyamityetadapyayuktam /
 itikartavyatanupadesat sannyasanupapattiriti cet- athapi syadyadi
 sannyasamapyamnayo vidheyam manyeta / tena yatha
 garhasthyasyetikartavyatam bharyodvahanadikam mantravadupadisati
 tatha sannyasamapyupadisat / na tupadistavan / tasmannasti sannyasa
 iti / etadapyayuktam / kasmāt ? abhavat / itikartavyatanam hi
 sarvasamabhavah sannyasah / tatra kim sastramupadeksyati ?
 yavati khalvitikartavyata sannyasangam tamupadisati sastram /
 katham ? evam hyaha- "tapahsraddhe ye hyupavasanti aranye santa
 vidvamso bhaiksacarya carantah suryadvarena te virajasah
 prayanti yatrarmtah sa puruso 'vyayatma /" tatra tapahsraddhe ye
 hyapavasantityenam sraddhayopetam yamaniyamalaksanam dharmamaha /
 aranya iti grhebhya vinisrtim / santa
 itindriyanamantahkaranasya ca visayabhilasadvinivartanam /
 vidvamso iti purvaratrapararadisu kalesvanirvinnasya yogino
 jñānabhyasam / bhaiksacaryam caranta iti sarirasthitinimittam
 parimitamabhyavaharaniyogam / uttarardhena ca phalamacaste /
 tannibandhanasca vistarah sanyasetikartavyatayam
 manvadibhirabhihitah / srutinirvacanasca smrtayo bhavatam
 pramanamiti paksah / tatra yaduktamitikartavyatanupadesannasti
 sannyasa ityedayuktam / evam ca nityani karmani /
 yattvanenaitaduktamanusraviko heturanaikantika iti satyametat / avasyam
 hi karmanah phalamabhyupagantavyam / itaratha hi tannimittasya
 samsarasyabhavadanistaprasangah /
 tasmadanistamevaitadacaryasya / aha, kathametadanumatavyamiti ?
 ucyate, ksayagrahanasamarthyat / yadi purvasutroktamihanuvartate
 ksayagrahanamanarthakam syat / kasmāt ? atyantabhavaparyayo hi
 ksaya iti krtva / evam siddho 'visuddhiyogah / aha, ksayayoga
 idanim kathamanumatavya iti ? ucyate - ksayayogo 'ngaparimanat /
 ksayayogah punarasya hetorangaparimanadveditavyah / yani hi
 yajerangani pasupurodasadini tani parimitani / parimitanam
 sadhananam tantvadinam parimitam karyam patadi drstam /
 parimitam ksayadharmi drstam / tadvadeva / kiñcanyat /
 samsaropalambhat / drsyate cayam
 vagbuddhisvabhavaharaviharabhedabhinnakarmaviharavaicitryanimittah
 samsarah / yadi punah saksat krtam karmaksayaphalam syat

sa punaravrttyabhavat praninam nopalabhyeta /
sabdasamarthyannityatvamiti cet syadetat / "sabdapramanaka
vayam,yacchabda aha tadasmakam pramanam /" sa casya
heteramrtatvamaha "tarati mrtyum, tarati papmanamityadi" /
tasmadanicchatapyetadavasyamabhyupagantavyam / anabhyupagame va
pratijñahanirvedah pramanamiti / etacca naivam / kasmat ?
sabdantarena virodhat / anityatvamasya hetoh sabdo 'numanyate /
tasyaivam sati virodhah prapnoti / katham ? evam hyaha- "atha ye ime
grame istapurte dattamityupasate, athaitamevadhvanam
punarnivartante / yathaitamakasam akasadvayum / te
dhumamabhisambhavanti / dhumo bhutvabhram bhavati / megho bhutva
pravarsati / ta iha vrihiyava osadhivanaspatayastila masa iti
jayante / tato vai yo 'nnamati yo retah siñcati sa bhuya eva bhavatiti /"
tatra yaduktam sabdasamarthyannityatvamityedayuktam /
ubhayathabhidhanacchastravirodhahprasanga iti cet syanmatam / tadeva
sastram nityatvamaha tadevanityatvam / evam sati
parasparavirodhinorarthayoscoditatvat ubhayanugrahasambhave sati
sastravirodhahprasanga iti / tacca naivam / kasmat ? asambhave
satyarthantaraklrpteh / yatra hi pramanabhuta
srutirasambhavinamartham codayati, tatrarthantaram kalpayati /
tadyatha- "sa atmano vapamudakhidat" "stenam manah" "anrtavadino
vag" ityevamadisū / evamihapi nasti sambhavah yadeko 'rtho nityasca
syadanityasceti / tasmannityatvavacakasya sastrantarasya
bhaktyarthantaram parikalpayisyamah / tadvaditaratrapiti cet
syanmatam- yathaiva bhavata nityanityayorekatrasambhavannityatvasya
bhaktya kalpana krta tathaivanityatvasyapi karisyata iti /
etaccayuktam / kasmat ? sarvapramanavirodhahprasangat / vinase hi
bhaktya kalpyamane sarvapramanavirodhah prasajyeta / katham ?
pratyaksavirodhastavat samsaropalambhat / anumanavirodhah
angaparimane satyangino nityatvanupapatteh / sabdavirodhah te
dhumamabhisambhavantiti vacanat / na tu nityatve bhaktya kalpyamane doso
'yamupadyate / tasmadvisametat / aha, kathamidanim bhaktya
kalpayitavyam sastramiti ? ucyate, prakrstarthataya / yatha
khalvapyamrtam va mrtamatijivo ma te hasisurasavah
sariramityabhidhiyate / na ca praninamatyantayasavo jahati, kintarhi
prakrstam kalam / evamihapyucyate tarati mrtyumiti / natyantaya
mrtyum tarati, kintarhi prakrstam kalam / upacaryate hi loke
prakrste nityasabdah / tadyatha nityaprahasito nityaprajalpita iti /
evam siddhah ksayayogah / aha, atisayayoga idanimasya hetoh
kathamanumatavya iti / ucyate- atisayayogah kriyabhyasat / yatra hi
kriya sakrt pravartate yatra casakrdavartate tatratisayo
drstah / tadyatha krsyadisū / yajñe ca
dravyopadanasaktyapeksa / kvacit sakrdeva pravrttih, kvacit
punahpunaravrttih / tasmadatisayena bhavitavyam / kim canyat
angatisayat / ihanganamatisayadangino 'pi ghataderatisayo
drstah / asti cayam pratijajñamanganam
daksinadinamatisayah / tasmadatrapiyatisayena bhavitavyam /

devatāṅgabhavagāmanāt kṣayatisāyanupapattirīti cet- athapi syāt yo
hi yajñe dravyamātrasya sadhānābhavāmanumānyate tam prati
kṣayatisāyadosavāpariharyau syātam / vāyantu dravyasāmavayinim
devatām krataṅgabhavāmupagacchantim vidmah / tasmādadoso
'yamīti / taccaṅupapannam / kasmāt ? sadhyatvat /
devatānamāparimitatvam sadhyam / tadāṅgabhavagāmanacca
dosābhavah / na catmakriyāṅgatvamudasinatvat itī nah
siddhantah / tasmādayuktametāt / upetya va /
kratusāmanusthānānarthakyāprasāṅgat / yadi dravyasāmavayinim
devatāmupalābhya tadāṅgabhavagāmanādāksāyo nīratisāyasca
heturavapyate itīstam vah, tena tarhi yadva tadva vedoktam karma
kṛtvā sakyō 'vāptumarthah / kim pranivinasāhetubhih kratubhih
? katham ? na hi kimcitkarma vidyate yatra sarīrasyāṅgabhavo na syāt /
sarvadevatāmāyam ca sarīram yasmādaha tasmādvai
vidvānpurusāmidam brahmetī manyate / sarva hyasmin devatāh sarīre
'dhi samāhitah / tatra yaduktam devatāṅgabhavagāmanāt
kṣayatisāyanupapattirītyetadayuktam / evāmāyam hetustrīdosah / tena
yah phalavīseso 'bhīnīrvartyate so 'pī tathajātiyaka itī
sakyāmanumatam / tasmānāsya jījñāsoratra samādhih / aha, yadi
nāyam sreyānīti kṛtvāsyā jījñāsoratra samādhih tena tarhi yah
sreyān phalavīsesah sa upadestāvaya itī / ucyate-

tadvīparitāh sreyān

tadītyānena karmāvidhīnīspadītasya svargāprāptīlaksānāsya
phalāsya bhīśambandhah / tasmādvīparitāh suddho 'kṣāyo nīratisāya
itīyarthah / ko 'savītyucyate mokṣah sreyān / etaduktam bhavati /
ubhāvāpyetau prasāyau svargāpavargau, amnāvāvīhitatvat / mokṣastu
prasāyātarah / kasmāt ? yathoktādosānupapattēh / sa
hyāvāsya bhavītvadāikāntīkah / atīndriyatvādāsāmvedyāh /
svatmanyāvasthītvallāghuh sarvatra sannīhītasca /
amnāyastutatvatprasastah / sadbhīrasevītatvādānīndītah /
yamānīyamāvāirāgyajñānābhīyupayāsuddhērvīśuddhah / ādravyātvādāksāyo
nīratisāyasca / aha, katham punarāyamāpavargāh prāpyata itī ? ucyate,
sāmīyogābhavāt / dukkhāh ca pradhānam / tathā ca
tantrāntāresvāpyuktam- dukkhāhetuh kāryakāranāsaktīrīti / tena yadā
purusāsya sāmīyogastādāvisuddhītvāmāsya / svasaktīvīsesāyogātesu
tesu jātyāntāraparīvartesu dharmādīnīmittāsāmārthīyādāyasāmānubhavati
/ yadā tu pradhānāsāmīyogo vīnīvartate tadā nīmittābhāve
nāīmittīkāsyāpyābhāva itī kṛtvā na punardvāndvānyānubhavati / aha,
kīmārthah punarāyam pradhānāsya purusēna sāhā sāmīyogāh ? ucyate,
nāītādīhābhīdhānīyam / vaksyatyāyamuparīstādācāryāh "purusāsya
dārsānārthah, kāīvalyārthastathā pradhānāsya / pāṅvāndhāvādubhāyōrāpī
sāmīyoga itī" (īśk 21) / aha, vīyogāstarhī kasmānīmittād bhavātīti ?
ucyate -

vyāktavyāktājñāvījñānāt // īśk_2 //

vyāktam cāvāktam ca jñāscā vyāktavyāktājñāh / tesām

vijñanam vyaktavyaktajñaviññanam tasmāt / bahusvanīyamadalpaco
 'pi jñāsabdasya na purvanipatah / athava jñānasya sadhakatamam
 vyaktam / tatpurvatvadavyaktasamadhigamasyetyabhihitam / yadva vyaktam
 ca avyaktam ca te vyaktavyakte, te vijanati iti vyaktavyaktajñah,
 tadvijñanat samyogo nivartate / vaksyati caitat, "drsta
 mayetyupeksata eko drstahamityuparamatyanya" iti (isk 66) / tatra
 rupapravrttiphalalaksanam vyaktam / rupam punah
 mahanahamkarah pañca tanmatrani ekadasendriyani pañca
 mahabhutani / samanyatah pravrttirdvividha / hitakamaprayojana ca,
 ahitapratisedhaprayojana ca / visesatah pamca karmayonayo
 vrtyadyah pranadyasca pañca vayavah / phalam dvividham /
 drstamadrstam ca / tatra drstam
 siddhitustyasaktiviparyayalaksanam / adrstam brahmadau
 stambaparyante samsare sarirapratilambha ityetaḍ vyaktam / esam
 gunanam
 sattvarajastamasamangibhavagamanadvisesagrhitih / yada
 tvangabhavamagacchanto nirlikhitavisesa vyavasthante
 tadavyaktamityucyante / cetanasaktirupatvaccitram gunavrttam
 janatiti jñah / esam trayanam bhedaḁabhedam ca vijñaya
 samyoganivrttim labhate / kasmāt ?
 samyoganimitpratidvandvibhutatvadyoganimitasya / iha
 yadadarsananimittaḁ pradhanapurusaḁyoh samyogah tasmadasya
 pratidvandvibhutena jñānena viyogahetuna bhavitavyam / ko
 drstantah ? tamahprakasavat / yatha tamasa tirohitani
 dravyani ghatadini nopalabhyante, tatpratidvandvibhutena tu pradipena
 prakasitanamesamupalabdhirbhavati / tadvadihapi drastavyamiti
 siddham jñānanmoksah / uktam ca-
 vrsagracyutapado yadvadanicchannarah patatyeva /
 tadvad gunapurusaḁño 'nicchannapi kevali bhavati //

 kim canyat / amnayabhihitatvat / amnayanibandhano hyayamartho
 jñānanmoksā itī, na yadrcchikah / katham ? evam hyaha- "satyam
 jñānāmanantam brahma yo veda nihitam guhayam parame vyoman so 'snute
 sarvan kamaḁ saha brahmana vipascita /"
 "yato vaco nivartante aprapya manasa saha /
 anandam brahmano vidvan na bibheti kutascana //"
 "tameva veditvamrtatvameti nanyah pantha ayanaya vidyate /" tatha
 brahmane 'pyuktam / "tarati sokamatmavit /" "brahmavid brahmaiva
 bhavati /" tasmadamnayapramanyadapi manyamahe jñānanmoksā itī
 / aha, jñānavacino 'mrtatvanimittabhyupagamanmahata
 amnayantarasyanarthakyam / yadi jñānavacina
 amnayakhandakadamrtatvamavapyata ityetaḁabhyupagamyate, tena
 kriyavacino mahata amnayantarasyanarthakyam praptam / kim karanam
 ? na hyanayasenestavaptau satyam ayasabhuyisthe karmani
 pravartamanah krti bhavati / aha ca -
 akke cenmadhu vindeta kimartham parvatam vrajet /
 istasyarthasya sampraptau ko vidvan yatnamacaret //

ucyate- yadi punah karmanyatyantakartavyatayesyante, jñanavacina
 amnayasya kathamarthavatta siddha bhavati ? aha, samuccaye
 tubhayarthavattvam / jñanakarmanostu samuccaye 'bhyupagamyamane
 dvayorapyamnyarthavatta siddha bhavati / vidvan yajeta vidvan
 yajayediti vacanat, tatha sarvapurusanam kratavadhikarah
 asrotriyasandhasudravarjmitinyayat / tasmajjñanakarmanoh
 samuccayadistaprasiddhih / ucyate- na, purvadosapariharat / yadi
 niyamato vidusaiva karmani kartavyanityabhyupagamyate tena yah
 purvokto dosah samsarabhavaprasangah, tasyapariharah / kim
 ca sastrahanesca / yasca sastramistapurte samupasyate te
 dhumamabhisambhavantiti tadetasyam kalpanayam hiyate / kim
 canyat- bhinnaphalatvat / ihabhinnaphalani dravyani samucciyante /
 tadyatha bhujyngani supadini / abhinnam tesam
 trptilaksanam phalamiti / na caitajjñanakarmanorabhinnam phalam /
 svargapavargahetutvat / jñanasamarthatkaivalyamabhinnam phalamiti cet
 purvenavisesah / yaduktam samsarabhavaprasamga iti
 tadanapahrtameva bhavati / kimcanyat- sruyamanaphalavirodhasca /
 yacca kriyayah phalam sruyate agnihotram juhuyat svargakamo,
 rastramagnistomena jayatiti tadvirudhyate / karmanasca
 sesabhavah / svarthopasarjanatve satyarthantarani padakatvat /
 yathavahantityevamadyah kriyah svam phalamupasarjanikrtya
 taddvarena yajerupakurvantyastacchesabhuta bhavanti evam kriyapi
 jñanaphalabhutatvattacchesabhuta syat / vidhisadbhavad
 kriyapradhanyamiti cenna- uktatvat / kathametad ? nasti vidhikrto
 visesah / upetya va / tatrapitadutpatteh / asti hi jñanasyapi
 vidhayakam sastram / katham ? evam hyaha- "ya atmapahatapapma
 vijjghatso vipipaso vijaro vimrtyurvisokah sannnyastasamkalpah so
 'nvestavyah sa jijñasitavyah / sarvamsca kamanavapnoti ya
 atmanamanuvidya vijanatiti" prajapatervacanam sruyate / punarapyaha-
 "dve vidye veditavye para caivapara ca" ya /
 tasmadvidhisadbhavadkriyapradhanyamiti svapaksanuragamatrametat /
 drstarthatvaditeke / eke punaracarya manyante drstameva
 jñanasyajñananivrttilaksanam phalam tasmanna sastrena
 vidhiyate / kim karanam ? drstarthasya hi karmano na sastram
 prayojakam / svayamevarthitattatvatra pravrtterbhujyadivat / tesam
 jñanavidhayakani vakyani
 tanyupayagunavidhanarthamanuvadabhutanyasriyante / tadyatha
 dadhna juhوتي, payasa juhوتي / yattu khalvidamucyate vidvanyajeta,
 vidvan yajayet, srotriyasya ca karmanyadhikara iti tasyamayamarthah-
 adhitya vedam kriyanupurvo ca jñatva karmani pravartitavyam / evam
 ca sati na kasciddosah / yadi punarniyamata evatmavidham
 karmanyadhikarastena samsarabhavaprasangah / svabhavikatvat /
 vijñanasya sasrasya sarvadhikaravirodhah / tasmannasti samuccayo
 jñanakarmanoh / apara aha- satyam / nastyanayoh samuccayah kintarhi
 sarvartha kriya jñanam pratisiddhartham / ye hi
 sandhandhavabhadhiradayah karmano 'tyantam nirakrtastesam
 jñanadasramantare 'mrtatvavaptih / itaresam tu mulasrame

karmana eveti tasya nayam vadinah parihara iti / ucyate- na,
svasamayavirodhat / evam bruvanasyasya vadinah svasamaya eva
virudhyate / yaduktam- vidvamsah prajam nakamayanta, kim prajaya
karisyamah ? atha yaduktam putraisanayasca vittaisanayasca
vyutthaya bhaiksacaryam carantiti / na ca sandanam
putraisanavyutthanamathavad bhavati, devakrtatvat / kim canyat -
rahasyabhutatvat / rahasyabhutam hi vedanam jñanam / yasmadaha-
taddha smaitadarunirauddalikirjyesthaya putraya provaca / idam
jyesthaputraya pita brahma prabruyat / pranayantevasine
nanyasmai yasmai kasmaicana / ya imamadbhiih parigrhitam vasuna
vasumatim purnam dadyadetadeva tato bhuya iti /
bhavati catra -

param rahasyam vedanamavasanesu pathyate /
sandadyartham tadistam ceddhistyā saphalata srute //

vidvan karmani kurvitetyetaduktam kila srutau /
sa ca pandadirevasyadyo 'tyantam karmanascyutah //

sa eva vartyatam prajñāih kim nyayyo 'tha matibhramah ?
indriyarthanurago va dveso va moksavartmani //

kaivalyapraptihetutvadya vedavihita stutih /
prasasta yajñavalkyadyairvisistaistattvaniscayat //

seyam visayaragandhairviparitarthavadibhih /
vidya kanyeva sandaya diyamana na sobhate //

tasmadraganugairuktam kuhetuprtanamimam /
apohya matimanyuvatyā hyasramadasramam vrajet //

iti srimadacaryesvarakrsnaviracitayam samkhyasaptatau
yuktidipikanamni vivarane prathamamahnikam //

karika 3

aha- samyagupadistam bhavata vyaktavyaktajñaviññananmokso
'vapyate / idanimupadestavyam kathametattrayam pratipattavyamiti /
ucyate - trayasyasya pratipattim dvedha samamananti / samasato
vistaratasca / tadeva trayam pancabhiradhikaranairbhidyate / kani
punaradhikarananiti ? ucyate- praktivikaravrttam,
karyakaranavrttam, atisayanatisayavrttam,
nimittanaimittikavrttam, visayavisayivrttamiti / tatra
praktivikaravrttapurvakatvaditaresamadhikarananam
tadbhedanvaksyamah / tatpunascaturdha bhidyate / kimcitkaranameva
na karyam / kimcitkaranam ca karyam ca / kimcitkaryameva na
karanam / kimcinnaiva karanam na capi karyamiti / aha-
atisamanyopadistametannasmakam buddhavavatisthate /
tasmadvibhajyopadisayatam kasya padarthasya kim vrttamiti ? ucyate-
badham / upadisayat-

mulapraktiravikrtih

mulamadharah pratisthetyanarthantaram / prakarotiti / prakrtih /
 mulam casau prakrtirmulaprakrtih / mulaprakrtih kasya mulam ?
 mahadadinam / samjña khalviyam pradhanasya mulaprakrtiriti / sa
 cavikrtiravikaranutpadyetyarthah / aha- samasanupapattih
 visesanantaropadanat / mulamityayam sabdah
 praktivisesanarthamupatto mahadadivisesanantaramupadatte /
 tatra savisesananam vrttirneti samasapratishedhah prapnoti /
 samasantaravidhanadadosa iti cetsyanmatam- yadyetasmin samase doso
 'yamupapadyate samasantaramatra vidhasyate mulam prakrtinam
 mulaprakrtiriti / etaccanupapannam / kasmāt ? dosantaropapatteh /
 evamapyupasarjanam purvam nipatatiti
 sasthyoktasyopasarjanatvatpurvanipatah / tatraivam bhavitavyam
 mulam prakrtinam prakrtimulamiti / tasmadidamapyasaramiti /
 ucyate- purva eva samaso 'stu, sambandhisabdah sapekso nityam
 vrttau samasyate / yattuktam
 visesanantaropadanatsamasanupapattiriti- tatra brumah
 sambandhisabdanam sambandhyantaramanapeksya svarupapratilambha eva
 nastityakamsavatameva vrttya bhavitavyam / tadyatha devadattasya
 gurukulamiti sambandhisabdatvaddevadattasabdamapeksumano 'pi
 gurusabdah kulasabdena saha vrttim pratipadyate / evamihapi
 mulamityayam sabdah sambandhisabdatvanmahadadyapekso 'pi
 praktisabdena saha vrttim pratipadyata iti / kiñcanyat /
 vakyapratipadyasyarthasya vrttavupalabdheh / yatra hi vakyapratipadyo
 'rtho vrttya na labhyate yatha rddhasya rajñasya purusah iti tatra
 savisesananam vrttirneti vyavasthitam sastre / gamyate ceha
 vakyapratipadyo 'rtho vrttavapi satyam / tasmadadoso 'yamiti / kim
 ca jñapakat / jñapakam khalvapi "karmavatkarmana tulyakriyah" /
 tatha "akarasya vivrttopadesa" ityadi / tasmannatrasuya kartavyeti /
 aha- avayavasya pratyavamarsanupapattih samjñasabdatvat /
 samjñasabdesu hi navayavasya paramarso bhavati / tadyatha
 gajakarno 'svakarnah / kasya gajasya kasyasvasyete / ucyate na,
 arthopapatteh / yatra hyartha upapadyate bhavatyeva tatra
 samjñasabdesvayavaparamarsah / tadyatha saptaparnanyasya
 parvani parvani, astau padanyasya panktau panktau saptaparno
 'stapadamiti / upapadyate cehayamarthah, tasmadadoso 'yam / aha-
 mulaprakrtiravikrtih, prakrtiriti vaktavyam / yadaha mahadadyah
 praktivikrtayah sapteti / ucyate- praktitvavacanam / praktitvam
 ca mulaprakrterna vaktavyam / kim karanam ? arthadapatteh /
 mulaprakrtiravikrtirityeva siddham / ucyamanam hi tadanarthakam syat
 / aha- praktitvanupapattih / satkaryavadabhyupagamat / prakarotiti
 prakrtih, tadbhavah praktitvam / tacca sati karye na ghatate /
 kasmāt ? na hi satamatmadinam karanamupapadyata iti / ucyate-
 taditaratrapi tulyam / yathaiva hi satamatmadinam karanam
 nopapannamevamasatam sasavisanadinamapiti nasti
 kascidvisesah / trtiya tu visadavalyaiva kotih /
 evamubhayapakavyudasatsvapaksasiddhiriti cet athapi syat- sadasatoh
 kriyasambandham pratyavisesa upadarsyate bhavata / tenobhayorapi

paksayorvyudasah krto bhavati / na
 cobhayapaksvyudasatsvapaksasiddhiriti / etaccayuktam / kasmata ?
 uttaratra pratishedhat / sa khalvesa vadi satkaryavadam
 pratyacaste tasmatsvaka evainamadhikare nivartayisyamah / aha-
 avikrtyabhidhananarthakyam / mulaprakrtitvattatsiddheh / yadi
 mulam sarvasam prakrtinam avikrtyaiva taya bhavitavyam /
 itaratha hi mulaprakrtitvanupapattih / yadi khalvapi pradhanasyapi
 prakrtyantaram syanmulaprakrtitvam nopapannam bhavet /
 tasmanmulaprakrtitvavacanadeva tatsiddheravikrtigrahanamanarthakamiti
 / ucyate- na / anavasthaprasamganivrttyarthatvat / yatha hi
 muladinam bijam prakrtistasyapyanyattasyapyanyadityanavastha
 evam mahadadinam pradhanam mulaprakrtih
 tasyapyanyadityanavastha prasajyeta / sa ma
 bhudityatastannivrttyartham tadabhidhanam / aha, na / hetvanupadesat /
 asamsayametadevam syat, na tu heturatropadisto bhavadbhiih / na
 canupadistahetukam vipascidbhiih pratipattum nyayyam /
 tasmadayuktametata / ucyate, karanantarapratishedhat /
 purusakartrvatpradhanakhyanam gunanam
 cavasthantaranupapatteravikrtitvasiddhih / iharabhyamana
 prakrtih karanantarairisvaradibhirarabhyate, purusena va,
 gunairva / kiñcatah ? tanna
 tavatkaranantarairisvaradibhirarabhyate / kasmata ? pratishedhat /
 yatha karanantarani na santi tathottaratra pratishedhah karisyate
 / idanim sattvam rajastamah purusa iti padarthacatustayam
 pratijñayate / tatrapī purusakartrvam pratyakhyayate /
 tasminpratyakhyate gunanamevavasthantarapeksah
 karyakaranabhavah / suksmanam murtilabhah karyam /
 nivrtavisesanamavibhagatmanavasthanam karanamityayam
 siddhantah / tatrastangatavisesanam
 nivrttaparinamavyaparanamangangibhavammanupagacchatamupasamh
 rtasaktinam sarvavikarasamyam sarvasaktipralayam
 nissattasattam
 nissadasadavyaktalaksanamavasthantaramupasampraptanam
 nastyanyatsuksmataramavasthantaram, yasyedam
 pradhanalaksanamavasthantaram karyam syat / tasmatsusthucyate
 mulaprakrtiravikrtiriti /
 mahadadyah prakrtivikrtayah sapta /
 mahanadyo yasam ta mahadadyah / avayavena vigraha, samudayah
 samasarthah / anyatha mahanevatraparigrhitah syat /
 prakrtayasca vikrtayasca prakrtivikrtayah / karanani
 karyani cetyarthah / tatra mahanahamkarasya prakrtih pradhanasya
 vikrtih / ahamkaro 'pi tanmatrendriyaparvanoh
 prakrtirvikrtirmahatah / tanmatrani ca bhutaparvanah
 prakrtirahamkarasya vikrtih / aha- saptagrahanam kimartham ?
 ucyate- saptagrahanamavadhiparicchedartham / akriyamane hi saptagrahane
 na jñayate kriyanprakrtiganah prakrtivikrtisamjño bhavati /

tatra mahabhutendriyaparvanorapi prakrtitvam prasajyeta / aha-
naitadasti prayojanam / parisesasiddheh / iha bhavatam
pañcasikhanam pañcavimsatistattvani / tatra
mulaprakrtiravikrtirityuktam, sodasakastu vikaro na prakrtirna
vikrtih purusa iti vaksyati / parisesatah saptavavasisyante /
tasmannarthastadarthena saptagrahanena / ucyate- ahamkaraparigrahartham
/ evam tarhi naivahamkaro vidyata iti patañjali / mahato
'smipratyayarupatvabhuyupagamat / tatparihararthametad bhavisyati / aha,
na / uttaratra parigrahat / etadasti nasti prayojanam / vaksyati hi mahata
kanthenoparistadacaryah "prakrtermahamstato 'hankara" (isk
22) iti tenaivedam siddham / narthastadarthenapi saptagrahanena / ucyate-
rupabhede 'pi tattvabhedajñapanartham / evam tarhi dharmadinyastau
rupani buddhervaksyamanani, ahamkarasca
vaikarikataijasabhadirupatvat trilaksano vaksyamanah / tatra
rupabhedattattvabhedo ma bhudityevamartham saptagrahanam kriyate /
aha, hetumantarenapratipatteh / kanthoktamapi yuktimantarena na
tarkasilah pratipadyante kimpunah klesopapaditam / tasmadatra
samadhivacyah kathamanekarupa buddhirekaiveti ? ucyate na, uttaratra
vicaranat / uttaratraitadvicarayisyamah kimanekarupavirbhave 'pi
tadeva tadvastu bhavati ahosvidrupabhedattattvabhedah ? tasmadiha
tavaddrsyatamiti siddham mahadadyah praktivikrtayah sapteti /
sodasakastu vikarah

sodasaparimanasya so 'yam sodasakah samghah / tasya
parimanam samkhyayah samjñasamghasutradhyayanesviti
kanpratyayah / aha- kah punarayam sodasaka iti ? ucyate - pañca
mahabhutani, ekadasendriyani / tusabdo 'vadharanarthah / aha-
sakyah punarayamartho 'ntarenapi tusabdamavaptum / katham ?
mahadadyah praktivikrtayah sapteti hyupadistam purastat /
tato 'hankaratamatrapurvakatve siddhe sati indriyamahabhutaparvanoh
punah sruterniyamo bhavisyati / tadyatha pañca pañcanakha bhaksya
ityatra ksutpratikarasamarthnam dravyanamarthadeva sarvesam
bhaksane samprapte punah sruterniyamo bhavati, tadvadidam
drastavyam / istato 'vadharanartham iti cet syanmatam /
istato 'vadharanarthastarhi tusabdo bhavisyati / katham nama
sodasako vikara eveti yatha vijñayate, sodasakastu vikara
ityevam ma jñayiti / yadyevamasthane tarhi tusabdah pathitah /
sodasako vikarastviti vaktavyam / atha matam
vrttaparipurannarthamayamasminpradese pathitastusabdo yatra
nirdosastatraivayam drastavya iti / etadanupapannam / kasmad ?
asandehat / mahadadyah praktivikrtayah saptetyapadiste kimiti
samsayika bhavisyamah / tasmatpelavamasya pathe prayojanam
pasyamah / athayamabhiprayah syat yadyapyetadarthatah siddham
tathapyayamacaryah sphutapratipattiyarthamavadharanam pratyadriyate
/ kim karanam ? yasmat vicitrah sutrakaranamabhiprayagatayah
/ tadyatha bhagavan paninih na kye, ratsasyetyevamadisvantarena
prayatnamistato 'vadharane siddhe anyatra ajadi gunavacanadeva

stautinyoreva sanyabhasadityevamadisu yatnam karoti / tadvadihapi
drastavyamiti / etadanupapannam / kasmata ? asakyatvat / sati va
punaravadharanarthatve tusabdasya kathamivatra sakyamavadharanam
pratipattum ? yavata mahabhutanamapi sariradilaksanam
karyamupalabhyata iti / tatra kecit samadhimahuh /
sariradinamanarthantarabhavatprthivyadinamaprakrtitvam / yasmata
kila prthivyadinam sannivesavisesamatram karyam
mustigranthikundaladivannarthantarabhutam / ata
esamaprakrtitvamiti / etaccanupapannam / kasmata ? avisesat /
sarvameva hi samkhyanam karyamanarthantarabhutam / tatraityam
kalpanayam sarvatattvanamaprakrtitvam prasajyeta /
athaitadanistam, satkaryavyaghatah / anye punarahuh-
aparinamitvanmahabhutanam viakaritvanavadharanamiti /
tadapyanupapannam / kasmata ? pratyaksopalabdheh / pratyaksata
evopalabhyate mahabhutanam kalilankuraksiradiparinamah /
anumanagrahyastu tattvantaranam / tadetadadharottaram bhavati /
tasmadayuktametata / aha - na tarhi idam pratipattavyam sodasako
vikara eveta ? ucyate- pratipattavyam / kim karanam /
tattvantaranupapatteh / iha purusarthena hetuna samyatpracyutanam
gunanam yo 'yam mahadadirvisesanto viparinamah sa
tattvantarotpattiniyamena vyavasthate / na tu
prthivyadibhyastattvantarotpattirasti / tasmadetesam vikaratvameveti
/ kim canyat / grahakantarabhavat / yatha tanmatrairarabdhesu
prthivyadisuh ahamkarattadyogyam
grahakantaramindriyalaksanamutpadyate, naivam
prthivyadvikaranam ghatadinam grahakantaramasti / tasmanna
tattvantaram / atasca prthivyadayo vikara eveta / kim canyat /
pradhane prakrtibhavapratyastamayavattesu vikarabhavapratyastamayata /
yatha pradhanatsuksmataramavasthantaram nastiti tatra
prakrtibhavasya pratyastamayastatha tesu vikarabhavapratyastamayah /
tasmadyuktamucyate sodasako 'yam vikara eveta / aha- puruse tarhi
ka pratipattiriti ? ucyate-

na prakrtirna vikrtih purusah // isk_3 //

puruso na hyayamavasthantaram pratipadyate / no
khalvavyavasthantarasyavasthantaram bhavati / aha-
naitadyuktimantarena sraddhiyate, tasmadupapadyatam
kathamasyaprakrtitvamavikrtitvam ceti / ucyate-
prakrtitvanupapattih / uttaratra pratividhanat / tasmacca
viparyasadityatra (isk 19) yuktimupadeksyamah /
tasmattavadasyaprakrtitvam / avikrtitvam pradhanavat / yatha
pradhanamevamayamapi purusah kriyamanah
karanantarairisvaradibhirnarabhyate / kasmata ? pratishedhat / yatha
karanantarani na santi tathottaratra pratishedhah karisyate /
purusantaraih samatvat / samah sarve purusah / na ca samanah
karyakaranabhavo drstah / kim ca niskriyatvat
suddhatvaccaisam viparinamalaksana parisandalaksana va

kriya vibhutvadanupapanna / kasmāt ? esamitaretaranarambhakatvat / na
gunairbhinnajatiyakatvat / ihacetana guna
ityetatpratipadayisyamah / yacca yenarabhyate tacca tanmayam bhavati /
yadi gunaih purusanamarambhah tada tesamapyacetanatvam
syat, cetanastu te / tasmanna gunairarabhyanta iti siddhametat /
kimcitkaranameva na karyam / kimcitkaranam karyam ca /
kimcitkaryameva / kimcinnaiva karanam naiva karyamiti caturvidham
karanavrttam pratipaditam / etetpratijñapindasutram / atra
yadapadistam bhavadbhirasmin sastre prameyamityavagantavyam // 3 //

karika 4

aha- athasya prameyasya kutah siddhiriti ? ucyate-

prameyasiddhih pramanaddhi // isk_4d //

pramiyate taditi prameyam / prameyasya siddhih prameyasiddhih /
siddhiradhigamo 'vabodha ityarthah / pramiyate 'neneti pramanam /
karanasadhano lyut / tadekameva, buddherekatvabhyupagamat;
upadhivasattu bhinnamasriyate pratyaksamanumanamityadi / tasya yo
'savupadhikrto bhedastamanasritya
prameyaparichedakatvasamanyamangikrtyaikavacananirdesah kriyate
pramanaditi / etasmatprameyasiddhirityavagantavyam / katham ?
vrihyadivat / yatha vrihyati prameyam prasthadina pramanena
paricchidyate evamihapi vyaktadiprameyam pratyaksadipramanena
paricchidyate iti / iha hisabda idanim kimarthah syat ?
avadharanartha iti / aha- yadyevam hisabdavacanam /
avadharananupapatteh / na hyetasmin sutre
kathamcidavadharanamupapadyate / tasmadavacanameva hisabdasya nyayam /
prameyasyaiveti cet- na / anyasyasambhavat / sati hi vyabhicarasambhave
vastvavadharyate - tadyatha gaurevayam nasvah, devadatta evayam na
yajñadatta iti / na ca prameyaprameyayoh pramanaparichedyatve 'sti
prasamgah yannivrttyartham prameyasyaivetyavadharyate / pramanebhya
eveti cenna- arsaññanavirodhaprasamgat / paramarserhi bhagavatah
ññanam samsiddhikamapramanapurvakamiti vah paksah /
samsiddhikasca bhavah praktika vaikrtasca dharmadya (isk
43) iti vacanat / ubhayavadharane sati ubhayorapi paksayorye dosaste
prasajyante / tasmadayuktametāt / siddhireveti cenna anekantat /
kadaciddayam pramata sannihite 'pyadityadau linge
dinniscayadisvarthesu pratihanyate / tasmadanekantat
siddhirevetyetadayuktamavadharanam / ucyate- yaduktam
hisabdavacanamavadharananupapatteriti astu pramanebhya
evetyavadharanam / yattuktamarsaññanavirodhaprasamga iti
ayamosah / kasmāt ? siddharupatvat / sadhyamanarupani hi
vastuni nantariyakatvat svarupanispattaye sadhanasambandham
pratyakamksavanti bhavanti, siddharupam tu bhagavatah
paramarserjñanam / tasmadasya sadhanasambandham pratyakanksa
nopapadyata iti / athava punarastu siddhirevetyavadharanam /
yattuktamanekantaditi tadanupapannam / kasmāt ?

sattvadinamangangibhavaniyamat /
tamahprakarsasamagryatpramanavaikalyopapatteh / iha
sattvadinamaniyato 'ngangibhavah / desakalanimittasamarthyaddhi
kadacitsattvam prakrsyate, kadacidrajah, kadacittamah /
sattvaprakarsasca prakasarupatvatpramanam / tatra yada tamah
prakrsyate tada tenabhibhutatvat sattvasya tatkaryamanumanam
trikalangamuttisthate / ityatah
satyamapyadityadilingapravrtau dinniscayadisvarthesu
pratihanyate / itaratha tu na svarupahanam / yasya tu
nispattivaikalyatpramanapratibandho nestah tasya svarupahanam
pramanam praptam / katham ? etavaddhi tesam svarupam yaduta
prameyaparicchedah / tasmadyuktametadavadharanartho hisabdah / aha-
bahuni pramananyacaryairabhyupagamyante tani sarvani kim
bhavananumanyate ? ucyate-

trividham pramanamistam // isk_4c //

kintarhi vidhanam vidha, tisro vidha asya tattrividham
triprakaramityarthah / anenaitadacaste- ekameva buddhilaksanam
sattvam nimittantaragrahopajanitabhih
karyavisesaparicchinnarupabhedabhih saktibhirupakaradbhinnamiva
pratyavabhasamanam drstadisabdavacyam bhavati / na tu yatha
tantrantariyanam visayopanipatibhirindriyairupajanitavadhyo
buddhayastatheha vidyante yah parikalpyamanah svatantrani trini
pramanani syuh / syanmatam, katham punah
pramanalaksananam saktinamakavastusannivesarupabheda
bhavantiti ? ucyate- sattvativat / yatha sattvadinam
gunanamekasabdastusannivese 'pi
prakasadikaryabhedadrupasamkaro na bhavati, yatha va
sabdasparsaruparasagandhanamekadravysannivese 'pi
grahakantaragamyakatvat, yatha va
kartrkaranadhikaranasampradanapadanakarmalaksananam
saktinamekadravysannivese 'pi karyavisesaparicchinnani svarupani
na samkiryante, tadvadidam drastavyam / sakyantaropajanane
vastvantaropapattiriti cenna, anabhyupagamat / na hi
ksanabhangasahasam yuktimantarena dandabhayadapi
pratipadyamahe, na tu tasyamavasara iti sthiyatam tavat / aha, katham
punaretad gamyate yatha trividhameva pramanam na punaranekevidhamapiti ?
ucyate-

sarvapramanasiddhatvat // isk_4b //

sarvani ca tani pramanani sarvapramanani / siddhasya bhavah
siddhatvam / sarvapramananam siddhatvam sarvapramanasiddhatvam /
siddhatvamantarbhava ityarthah / tasmad sarvapramanasiddhatvat /
tasminneva trividhe pramana iti vakyasesah / sarvesam
paraparikalpitanam pramananamasminneva trividhe pramane
'ntarbhavaditi yavaduktam syattavadidamucyate
sarvapramanasiddhatvaditi / athava sarvapramanesu siddham

sarvaprāmanasiddham- saptami siddhasuskapakvabandhairiti samasah,
yatha samkasyasiddhah pataliputrasiddha iti / tadbhavah
prāmanasiddhatvam tasmāt sarvaprāmanasiddhatvat / kasya trividhasya
prāmanasyeti vakyasesah / kena punarakarena trividham
prāmanam siddhamiti ? ucyate- parasparavisesat / anyani punarasmāt
trayāt yathabhinnāni tatha pratipadayisyamah / aha, kimpunastat
trividham prāmanamiti ? ucyate-

drstamanumanamaptavacanam ca // isk_4a //

iti / tatra drstam nama upattavisayendriyavrttyupanipati yo
'dhyavasayah / anumanam dvayoravinabhavinorekam pratyaksena
pramaya tatpurvakam sambandyantare yat pascanmanam bhavati /
aptavacanam tu prāmanabhutadvarako 'tyantaparokse 'rthe niscayah /
ityuddesamatramidam / mulalaksanam tu acāryō vaksyati svayameva
prativisayadhyavasayo drstamityadi / aha, trividyanupapattih,
nyunadhikasravanat / tantrantariyah kecit catvari
prāmananicchanti / pratyaksanumanopāmanasabdah prāmanamiti
vacanat / tatha sadityanye /
pratyaksamanumanam ca sabdam copamaya saha /
arthapattirabhasca hetavah sadhyasadhakah //

ityabhidhanat / etani sambhavaitihyacestasahitani navetyapare /
pratyaksanumane eveti vaisesikabauddhah / tatra kathamidam
nisciyate trividhameva prāmanam, na punarnyunamadhikam veti ? ucyate-
kimpunaridamupāmanam nama ? aha, prasiddhasadharmyat
sadhyaśadhanamupāmanam / prasiddhah prajñatah, tena sadharmyat,
sadhyaśyaprasiddhasya śadhanamadhigamo yastadupāmanam / avabodhavidhistu
yenanupalabdho gavayah sa tasyopalabdharthamadhigatagavayam
paryanuyunkte kimrupō gavaya iti / sa tasma acaste- yatha
gaurevam gavaya iti / tatra pratipattyatyantanupalaksitagavayasvarupo
vyakhyatrpratipaditaprasiddhavastusadharmyajñānahitasamskarah
pratipadyate- nūnamevamrupō gavaya iti / apara aha-
pratiraptavacanopajanitaprasiddhavastusadharmyajñānahitasamskarasyottar
akalam pratyaksena tamupalabhya ya samakhyasambandhapratipattih-
ayamasavartho 'sya sabdasya samakhya iti- tadupāmanamucyate /
yadyevamupamaitihyavacanam, aptopadesasiddheh / yatha gaurevam gavaya
iti captopadesabalat pratipatta aprasiddham gavayamupalabhate na
sadharmyamātrat / tasmāna sabdat prthagupama / yattu khalviti ha
uvaca yajñavalkyasya ityetaidaitihyam nama prāmanantaramupakalpyate
tadapi vaktrvisesapeksatvanna sabdadarthantaram / aha, na /
sadharmyapeksatvat / yadi hyaptopadesa upama syattena yatha svarge
'psarasah, uttarah kurava ityevamadisvantarena sadharmyopadanam
pratipattirbhavati evamihapi syat / gavayantu ayamakhyata
pratipadayisyan prasiddhasadharmyagarbham sabdamupadatte na kevalam /
pratipattapi tasmādeva pratipadyate na sabdamātrat,
tasmātprthagevasyopadesah kartavyah / sabdavyaparattadantarbhava
iti cet syanmatam sabdavyaparasaḥito 'yam

prasiddhasadharmyalaksanartho gavayapratipattau na kevalah, tasmadasya
 tatrantarbhava iti tadapyanupapannam / kasmāt ? vitavitayorapi
 tatprasangat / vitavitavapi hetu parapatipadanarthamupadiyamanau
 sabdavyaparamapeksete / tayorapyaptavacanatvapasamgah /
 anistam caitat / tasmannopamanamaptopadesah / ucyate,
 sadharmyavyatireka, upayabhutatvat / akhyatrpramanyadeva
 pratipatturgavayavijñanamupapadyate / sa tu kausaladdurupapado 'yamartha
 iti krtva prasiddhasadharmyamupadatte /
 tasmadakhyaturgavayapratipadanarthamupayabhutam
 sadharmyamupadadanasya sabdadarthantaramudbhavati /
 athaivamjatiyakanamapi pramanantaravamisya
 tenatyalpamidamucyate catvari pramananiti / kim tarhi
 paniviharaksinikocaprabhrtinamapyupasamkhyanam kartavyam /
 kimca vaktrvisesapeksatvat / yatra
 hyarthavasatpratipattirutpadyate na tatra pratipatta
 vaktrvisesamapeksate drstartho 'yamadrstartho 'yamiti /
 tadyathanumane / asti copamane vaktrvisesapeksa / tasmanna
 sabdadarthantaram tat / avasyam caitadevam vijñeyam / yo hi manyate
 prasiddhasadharmyadeva gavayapratipattiriti yathasvastatha gavaya
 ityetasmadapi tasya sampratipattih syat / na carhati bhavitum,
 mithyajñanatvat / yattu khalvidamucyate yatah
 samakhyasambandhapratipattiriti tadupamanamiti / etadanupapannam / kasmāt ?
 anavasthaprasangat / tadyatha bahusu nisannesu ko 'tra devadatta
 ityukte yo mukuti kumdali vyudhoraskastamrayataksa iti
 pratyaha / tatasca samakhyasambandhapratipattiriti
 pramanantaravaprasanga ityevamanavastha pramananam syat /
 anistam caitat / evam hi na tavat parata upamanam pramanantaram
 / yada svayameva gam gavayam copalabhya vikalpayati yathayam
 tathayamiti tada tasyarthasya pramanantarenadhigatatvat
 pramanameva tanna bhavatiti / tasmāt
 susthuktamayamaitihyaptavacanamaptopadesat siddheriti / kiñcanyat-
 arthapattisambhavabhavacestanamanumanasiddheh /
 avacanamityanuvartate / tatrarthapattirnama yatrarthayoh
 purvamavyabhicaramupalabhya pascadanyatarasya
 darsanacchraavanadvanyatarasmipratipattirbhavati / darsanadya
 gudamupalabhya madhuryamindriyantaravisayam pratipadyate /
 sravanadyatha gudasabdān srutva madhuryamasabdakam pratipadyata
 iti / apara khalvarthapattih / yatra dharmayoravyabhicaramupalabhya
 tatpratidvandvinorapi sahadaryakalpana / sa tu dvividha, vyabhicarini
 cavyabhicarini ca / tatra vyabhicarini yatha savayavamanityamityukte
 'rthadapannam niravayavam nityamiti / tacca
 karmadisvadrstamitiesanaikantikavatpramanameva na bhavatiti
 / ya tvavinabhavini avyabhicarini yatha kesarivarahayorupagahvare
 sannipatamupalabhyottarakalam kevalam kesarinam
 varahavranamkitasariram prayantamupalabhya pratipadyate jito varaha
 iti tadanumanam / katham ? yasmatkesarivarahayoryau jayaparajayau
 tayoravyabhicari sambandhah / tatra yada kesarino

jayamupalabhyavyabhicarinamitarasya parajayam pratipadyate
 kimanyatsyadrte 'numanat ? adhigatobhayasambandhisamudayasya hi
 pratipattuh pratyaksibhutanyatarasambandhino ya
 sambandhyantarapratipattistadanumanam / ittham carthapattirato na
 tasmatrthagbhavitumarhati / sambhavo nama dronah prastha ityukte
 'rdhadronadinam sannidhanamavasiyate / ityayamapi
 sahcaryakalpanayarthapattireva / katham ? yasmaduktaparimane dravye
 dronasabdo vartate, na nyune nadhike / tatra drona ityukte
 yadatyantasahabhuvam tadavayavanamanyasabdavacyanamapi sannidhanam
 tadarthapattireva / sa canumanamityuktam / abhavo nama tadyatha dhumasya
 bhavadagnerbhavah pratiyate evam dhumabhavadagnyabhava ityayam
 pratidvandvisahacaryakalpanayarthapattirabhihitah / tatra yada
 vyabhicarasahacaryakalpana tada pramanabhava eva /
 tadyathayogunangaradisu dhumabhavo nagnyabhavah / yatra tu
 kvacidekantah syat yathakrtakatvannitya iti tatranumanam / katham ?
 sahcaryopapatteh / krtakatvanityatvavat / anye tu abhavamanyatha
 varnayanti / tadyatha gehe nasti caitra ityukte bahirastiti sampratyayo
 bhavati, tatra gehabhavo bahirbhavasampratipattiheturarthantarapattireva
 pratidvandvisahacaryakalpanaya / katham ? yathaiva hi diva na bhunkte
 devadattah pina ityatrabhojanapratiyogino
 meduratvasyopalambhaddivapratiyogini kale ratrau bhujiravasiyate
 evamihapi gehabhavabhidhanasamarthyattatpratiyogini viparyayah
 kalpyate / anyatha tu yadyabhava evabhipretah syannasti caitra eveti
 bruyat / arthapattiscanumanam / cesta nama abhiprayasucakah
 kascidevadaratadanañjalikaranadih sariravyaparah / sa hi
 bubhuksadinyapratiyamanani pratipadayatiti pramanamityucyate / sa
 canumanameva / kasmad ? yasmad bhojanecchadisahacaro hi vyaparo
 'nusthiyamano yadi sahcarinam gamayati tada
 nanumanatprthagiti sakyam pratijñatum / aha- pratibha tarhi
 pramanantaram bhavisyati / ucyate- keyam pratibha nama ? aha, yo
 'yamanadau samsare devamanusyatirascamabhinne 'rthe bahye stryadau
 pratyaye purvabhyasavasanapeksah
 kunapakaminibhaksyadyakarabhedabhinnapratyaya
 itikartavyatangamutpadyate sa hi pratibha / tatha coktam-
 yathabhyasam hi vakyebhyo vinapyarthena jayate /
 svapratyayanukarena pratipattiranekadha //

yena hi yo 'rtho 'bhyastassukhaditvena tasya vinapi tenarthena
 sabdamatrat pratipattirutpadyate / tadyatha vyaghro 'tra
 prativasatityukte vinapi bahyenarthenabhyasavasadeva
 svedavepathuprabhrtayo bhavanti / tasmad pratibhaiva
 devamanusyatirascamitikartavyatangatvatpramanamiti / aha ca-
 pramanatvena tam lokah sarvah samanugacchati /
 vyavaharah pravartante tirascamapi tadvasat //

ucyate pratibhaya drstadvyatirekena rupantaranupapatteh /
 avacanamityanuvartate / yadi purvabhyasavasanapeksah pratyayah
 pratibhetyupagamyate tena tarhi asau pratyaksamanumanamaptavacanam

cetyetadapannam / kasmāt ? yato na drstadvyatirekena
pratyaksarupam kadacidapyupalabhamahe / tasmanna tebhya 'rthantaram
pratibha / arspratyayasambhavadayuktamiti cet- syadetat, astyarso hi
drstadvyatirekena sarvapadarthesu samsiddhikah pratyayah /
sa pratibho bhavisyatiti / etaccapyayuktam / kasmāt ? uktatvat /
uktametat siddharupam bhagavatah paramarserjñanam / ato na
pramanapeksamiti / yoginamiti cenna, anabhyupagamat / na hi
yoginamapramanapurvakam jñanamiti yatha tatha vaksyamah / sa
laukika iti cet na / aniscitatvat / syadetat- asti laukikah pratyayo
drstadvyatirekena / tadyatha santamase vrajato dragiti
vijñanamutpadyate - asti me pratighati dravyam
purastadurdhvamavasthitamiti / tacca naivam / kasmāt ? aniscitatvat / na
hi tatra niscaya utpadyate idam tadravyamasti purato va vyaktamastiti /
na caniscitam pramanajñanamisyate / kimcanyat-
anavasthaprasamgat / yadi caivamjatiyato 'pi pratyayah
pramanamabhyupagamyate tenavastha prapnoti / kim karanam ?
anavasthanadvikaranasya / kamakrodhalobhayavisadadvarako vikalpah
samyammithya va yasmadaneka utpadyate tasmanna laukikah pratyayah
pratibha / yattu khalvidamucyate- abhyasavasanapeksasatsvapi
vyaghradisū pratipattirutpadyate / iti / satyametāt / sa tu
mithyajñanatvatpramanatvena na pariḡrhyate ityayamadosah / tasmāt
siddham drstadvyatirekena rupantaranupapatteh pratibhayah
prthagānabhidhanam / tatasca sarvapramanasiddhatvat trividham
pramanamistamiti sthitametāt // 4 //

karika 5

aha- astvevemetāt / laksananabhidhanattadapratipattih /
tasmattadabhidhanam / anavasthitam hi drstadinam laksanam,
drstivaicitryat / indriyarthasannikarsotpannam
jñanamavyapadesyamavyabhicari vyavasayatmakam pratyaksamiti kecit /
tathatmendriyamano 'rthasannikarsadyannispadyate tadanyadityeke /
satsamprayoge purusasyendriyanam buddhijanma tatpratyaksamityapare /
srotradvirtiriti varsaganah / kalpanapodhamityanye /
itthamanavasthitam laksanam / iti drstadinamapratipattih /
tasmallaksanamabhidhaniam / ucyate-

prativisayadhyavasayo drstam

visinvantiti visayah sabdadayah / athava visiyante
upalabhyante ityarthah / te ca dvididhah / visista
avisistasca / visistah prthivyadilaksana
asmadadigamyah / avisistasca tanmatralaksana
yoginamurdhvasrotasam ca gamyah / vaksyati caitaduparistat
"buddhindriyani tesam pañca visesavisesavisayani" (isk
34) adhyavasayo buddhiriti (isk 23) ca vaksyati / visayam prati vartata
iti prativisayam / kintat ? indriyam / tasmin yo 'dhyavasayah sa
prativisayadhyavasayah / upattavisayanamindriyanam
vrttyupanipati sattvodrekadarajastamaskam yatprakasarupam tad

drstamiti yavat / tad drstam pratyaksamityarthah /
 etatpramanam / anena yascetanasakteranugrahastatphalam / prameyah
 sabdadayah / evamuttaratrapi pramanaphalabhavo drastavyah /
 aha- kim punaridam pramanatphalamarthantaramahosvidanarthantaram ?
 katham tavat bhavitumarhati anarthantaramiti ? aha- kasmāt ?
 adhigamarupatvat / adhigamarupam hi jñanam, tasyotpattyaivadhigato
 'rtha iti kutah phalabheda iti ? ucyate- karanabhava idanim katham
 syat ? aha- karanabhavastu prasiddhivasat / visayanirbhasa hi
 jñanasyotpattih adhigamarupapi loke savyapareva pratiteti kalpanaya
 karanabhavo 'bhyupagamyate na paramarthatah / ucyate-
 phalasyarthantarabhavah / adhikaranabhedat / buddhyasrayam hi
 pramanamadhyavasayakhyam, purusasrayam phalamanugrahalaksanam /
 na ca bhinnadhikaranayorekatvamarhati bhavitum /
 yattuktamadhigamarupatvat jñanameva phalamiti tadanupapannam / kasmāt ?
 asiddhatvat / yathaiva hi ghatadayo 'rtha jñanamantarena na tadrupa
 natadrupa iti na sakyam pratipattum, evam jñanamapi
 purusapratyayamantarena na visayarupam navisayarupam / tatha ca
 sastram- "tatsamyogadacetanam cetanavadiḥ lingamiti" (isk 20)
 vacanat / atah purusapratyayamantarena jñanamadhigamarupamiti
 samkhyam pratyasiddhametat / ubhayapaksaprasiddhena ca vyavaharah /
 purusabhavadayuktamiti cenna uttaratra pratipadanat /
 samghatapararthatvadityatra purusastitvam pratipadayisyamah /
 tasmāt siddhamadhyavasayapramanavadinah
 pramanatphalamarthantaramiti / aha- yadi hyadhyavasayah pramanam
 katham laukikah prayogo 'rthavan bhavati pratyaksam vastu iti ?
 ucyate- visaye pratyaksasabdah tatpramitatvat tatkarantvacca /
 yatha prasthapramito vrihirasih prasthasabdavacyo bhavati evam
 pratyaksapramito 'rthah pratyaksasabdavacyah syat / aha, na /
 anyatrapi tatprasangat / yadi pratyaksapramitatvadvisaye
 pratyaksasabdastena tarhi anumamapramito 'rtho 'numanamiti syat /
 sabdapramito 'rthah sabda iti / na cagnisvargadayah
 pramanasabdavacya bhavanti / tasmādisamalingalingipurvakam,
 yoginam ca dhyānabhumikasū viharatamanumanagamatitam pratibham
 yadvijñanamutpadyate tadupasamkhyeyam syat / kutah ? na hi
 sukhadayah srotradvrttigrahyah, yoginam catindriyam
 jñanamiti / yathanyasam tu kriyamane te 'pi visayah, tesam
 yo 'dhyavasayastasya pratyaksatvam kena varyate ?

ucyate- tadabhaditaratrapravrttih / pramanantare tu nasti
 samanyam nimittam / katham ? anumiyate 'nenetyanumanam / na
 cagnyadibhih kascidanumiyata ityastulyasabdavacyata na bhavati /
 aha- adhyavasayagrahanam kimartham ? ucyate- atiprasamganivrttyartham
 / prativisayam drstamityatyucyamane yavatkimcit
 prativisayam vartate 'nugrahatvenopaghatatvena va tat sarvam
 drstamityetadapadyate / adhyavasayagrahane punah kriyamane na
 doso bhavati / aha- na, pramanadhikarat / nadhyavasayasabdasya
 prayojanam / kutah ? pramanadhikaro 'yam / na cadhyavasayadrte

yatkimcidvisayam pratipadyate tena kimcit pramiyate / tena vayam
samarthyadadhyavasayamevabhisambhantyasayah / tadyatha-
adhyayanadhikare brahmana aniyantamityukte ya evadhiyante ta
evaniyante / ucyate- karanantaranam tu sandehanivrttyartham /
evam tarhi srotradinamanyatamamantahkaranam cetyetad
dvaradvaribhavena catustayam visayam prati vartate /
tasmadadhyavasayagrahanam kriyate sandeho ma bhuditi / aha- astvatra
sandehah, naikena kenacit kascidvisaya upadiyate / tena vayam
sarvesam pratyaksatvam pratipatsyamahe / ucyate- sarvabhyupagame hi
sastrahanih / yadi punah sarvesameva pramanatvamabhyupagamyate
tena yacchastramekameva darsanam khyatireva darsanamiti taddhiyate /
vaksyati cacaryah "ete pradipakalpah" (isk 36), "sarvam
pratyupabhogam yasmat purusasya sadhayati buddhiriti" (isk 37)
tadvirudyate / tasmadadhyavasayagrahanam kartavyam / sandeho ma bhuditi
/ aha- na, sandehamatrametad bhavati / sarvasandehesu
caitadupatisthate- vyakhyanato visesapratipattirna hi
samdehadalaksanam / tatradyavasayo drstamiti vyakhyasyamah
/ ucyate- muktasamsayam cendriyavrttipratipatteh / syadetat, yadyatra
sandehah syat / naivatra sandehah praptah, kintarhi
srotrativrttereva grahanam / aha- kim punah karanam yena
nimittavisese 'pi srotrativrtterevatra grahanam prapnoti,
nantahkaranasyaiva pratyaksatvam ? ucyate- tatra ca mukhya
srotrativrttih / kasmal ? saksadvisayagrahanasamarthyat /
nantahkaranam, taddvarena pratipatteh / gaunamukhyayosca mukhye
sampratipattih / tadyatha- gauranubandhyah ajo 'gnisomiya iti vahiko
nanubadhyate / aha- yadiyam srotrativrttireva
pratyaksamityabhupeyate ka evam sati dosah syat ? ucyate-
ragadivisayam yadvijñanam lingalingipurvakam, yoginam ca
dhyanaabhumikasu viharatamanumanagamatitam pratibham
yadvijñanamutpadyate tadupasamkhyeyam syat / kutah ? na hi
sukhadayah srotrativrttibahyah, yoginam catindriyam
jñanamiti / yathanyasam tu kriyamane te 'pi visayah, tesam yo
'dhyavasayastasya pratyaksatvam kena varyate ? aha-
prativisayagrahanam tarhi kimartham ? ucyate -
prativisayagrahanamasadvyudasartham / adhyavasayo
drstamitiyatyucyamane
mrgatrsnikalatacakragandharvanagaradisul api yo 'dhyavasayastad
drstamiti / prativisayagrahanattu tesam vyudasah krto
bhavati / aha- yadyevam visyadhyavasaya ityeva cocyatam /
kimpratigrahanena ? ucyate- pratigrahanam sannikarsartham /
visyadhyavasayo drstamitiyatyucyamane visyamatre
sampratayah syat / pratigrahanena punah kriyamane pratirabhimukhye
vartate / tena sannikrstendriyavrttyupanipati yo 'dhyavasayastad
drstamityupalabhyate / aha- kasya punaratindriyasannikarse
pratyaksatvam prapnoti ? ucyate- anumantasya / kasmal ? taddhi
lingadarsanadasannikrste visaye bhavati / aha-
anumantasyaprasangah / samanyavihitasya visesavihitena badhanat /

samanye hi visayamatre 'dhyavasayasya pratyaksatvam vidhaya
visese lingalingipurvake 'numanam sasti / samanyavihitam ca
visesavihitena badhyate, yatha taddhi brahmanebhyo diyatam takram
kaundinyayeti / ucyate- smrtetarhi pratyaksatvam prapnoti /
tatrayamapavado nabhinivisata iti / aha na, smrteh,
pramanadhikarat / pramanadhikaro 'yam / na ca smrtya kimcit
pramiyate / smrteh pramite 'rthe pradurbhavat / ucyate- samsayasya
tarhi prapnoti / na samsayasya, adhyavasayagrahanat / adhyavasayo hi
drstamityucyate / na ca samsayo 'dhyavasayo 'niscitatvat / ucyate-
indriyantarakutavisaye tu prasangah / evam
tarhindriyarthasannikrstendriyavrtyupanipatiti doso na bhavati /
aha- ragadyupasamkhyanam / yadi sannikrstendriyavrtyupanipati
yo 'dhyavasayastad drstamityabhyupeyate, tena ragadivisayam
vijñanamindriyatvatpratyaksam na prapnoti / tasyopasamkhyanam
kartavyam / ucyate- na tarhidam pratigrahanamindriyavisesanam
visayam visayam prati yo vartate tasmin yo 'dhyavasayastad
drstamiti / kintarhi- adhyavasayavisesanam visayam
visayam prati yo 'dhyavasaya iti / aha- adhyavasayavisesanamiti
cet, sabdadyupasamkhyanam / sabdadinameva tena pratyaksatvam
prapnoti / tesamupasamkhyanam kartavyam prapnoti / kim karanam
? antahkaranasya taih sannikarsanupapatteh / pratigrahanam
sannikarsarthamiti purvamatisrstam bhavata /
tacedanimantahkaranavisesanam / na cantahkaranasya
sabdadibhih sannikarsa upapadyate, srotradivaiyarthypasangat /
dvaridvarabhavasyapaghataprasangacca / tasmatsuduramapi gatva
pratigrahanam pratyakhyananna mucyate / ragadyupasamkhyanadveti /
ucyate- astu tarhindriyanam prati visayagrahanam visesanam /
yattuktam ragadinamupasamkhyanam kartavyamiti tatra brumah /
ekasesanirdesat siddham / evam tarhi prativisayadhyavasayasca
prativisayadhyavasayasca prativisayadhyavasaya iti
sarupanamekasesah karisyate / tatraikena bahirangasyaindriyasya
pratyaksasya parigraha / dvitienantarangasya pratibhasyeti
ragadivisayam yoginam ca yadvijñanam tat samgrhitam
bhavatiti vyakhyatam pratyaksam / aha- anumanamidanim vaktavyam /
ucyate-

trividhamanumamamakhyatam /

anumanam triprakaramacaryairakhyatam / purvavat, sesavat,
samanyatodrstam ca / tatra purvamiti karanamucyate / yasya hi yat
karanam sa loke tatpurvaka ityucyate / yatha tantupurvakah pato,
devadattapurvako yajñadatta iti / purvamasyastiti purvavat / sesa iti
vikaranama, sisyata iti krtva / tatha cuktam- na seso 'gneranyasya
jatamityasti / napatyamanyena jatam sambhavatityarthah / seso
'syastiti sesavat / tatra purvavat yada karanamabhyuditam
bhavisayattvam karyasya pratipadyate / tadyatha meghodaye
bhavisayattvam vrsteh / aha- naitadastyudaharanamanekantat /
na hi meghodayo 'vasyam vrsteh karanam bhavati,

vayvadinimittapratibandhasambhavat / ucyate- yadi tarhi karanasaktim
 sahakarisyaktyantaragrhitamapratiyoginim drstva karyasya
 vyaktim pratipadyate / tadyatha yada lauhadandadisadhanasampanne
 vyaparavata kumbhakarenadhisthitam mrdamupalabhya ghatasya,
 tada purvavat / sesavat- yada karyanirvrtim drstva
 karanasadbhavam pratipadyate / tadyatha kumarakam drstva
 dvayasamapattim / aha- naitadastyudakaranam / anekantat / na hi
 dvayasamapattipurvaka eva pranabhrtam pradurbhavo,
 dronadinamanyathopattivisesasravanat / ucyate- yada tarhi
 prabhanuramjitamantariksam drstva candrarkayorudayam
 pratipadyate tada sesavat / aha- etadapi nastyudakaranam / anekantat
 / na hi prabhanurago 'ntarikse candrarkanimitta eva bhavati / kintarhi
 digdahadinimitto 'pi / ucyate - yada tu nadipuram drstva
 vrstim pratipadyate tada sesavat / etadapi nastyudakaranam /
 anekantat / nadipurasya hi nimittamanekavidham bhavati
 himilayanasetubhamgagajakridadi / tasmadayuktametata / ucyate yada tarhi
 pnam drstva salukam pratipadyate, amkuram va
 drstva bijamiti tada sesavat / athava punarastu
 purvakamevodakaranam / yattuktam- anekantaditi atra brumah-
 vitavitamarthyat / vitavitabhyam
 hetubhutabhyamabhipretarthasiddhiriti vaksyamah /
 prasamgidharmantaravrttimukhena cavitaprayogah / tatra yada
 prasamginam himavilayanadinam desakalalingaih pratisedhah
 kriyate tada muktasamsayam pratipattirbhavati / desastavattad yatha-
 daksinapathe nasti himavilayanasambhavah / kalato yatha
 pravrtkale / lingato 'pi
 yasmanmudgagavedhukasyamakasthasutrasakrtprabhrtinamanupalam
 bhastathosmakalusatvadinamupalambhah / tasmata parisesato medhya
 evapa iti / tasmannanekantah / evam krtva
 purvanyapyudakaranani upapannani bhavanti /
 desadivicasamarthyat / samanyatodrsta nama
 yatraikadarthayoravyabhicaramupalabhya desantare kalantare ca
 tajjatiyayoravyabhicaram pratipadyate / tadyatha
 kvaciddhumagnisambandham drstva
 kvaciddhumantarenagnyantarasyastitvam pratipadyate / aha-
 naitadastyudakaranam / avisesaprasangat / sarvatraiva hyanumane
 kvacidarthayoravyabhicaramupalabhyanyatra
 tajjatiyayorarthayoravyabhicaram pratipadyate / tadyatha kvacit
 sadhanavato mrtpindad ghatanispattimupalabhyanyatra
 sadhanavatah pindantaradghatanisattim pratipadyate,
 tathaikatra nadipurad vrstimupalabhyanyatra
 nadipurantaradvrstyantaramavasiyate / tatha ca sati
 trayanamavisesaprasamgah / ucyate- yada tarhi sahabhuvamekasya
 visistaganamupalabhya sesanamapi tadvattvamanumiyate tada
 samanyatodrsta / tadyatha vrksadekasya phalasya pakamupalabhya
 sesanam vrksantaranam ca pako 'numiyate / aha- etadapi
 nastyudakaranam / anekantat / na hi sarvesam phalanam

tulyakalam pako bhavati / purvaparakanispannatvat, nimittabhedacca
/ ucyate- yada tarhi samudradekamudababindum prasya sesasya
lavanatanumiate / sthalyam vaikam pulakamupalabhya sesanam
pako 'numiyate tada samanyatodrsta / aha- naitadastyudaharanam
/ akrtsnasangrahat / vaksyatyayamuparistadacaryah
"samanyatastu drstadatindriyanam pratitiranumanaditi" (isk
6) / tatraivam pramane parikalpyamane
karyakaranayostatsamghananam ca
sukhaduhkhamohasvabhavopalambhattanmatrahanakarapradhananam
samadhigamah syat / na purusasya, tajjatiyarthanupalambhat / ucyate-
yada tarhi kvaciddharmena
dharmantarasyavyabhicaramupalabhyaikadharmopalambhadbhinnajatiye
'tyantanupalabdhasya dharmantarasya pratipattistada samanyatodrsta
/ tadyatha - devadatte
gamanaddesantarapraptimupalabhyatyantadrstajyotisam
desantarapraptergamanamanumiyate / tatha prasadinam
vrddhipurvakam dirghatvamupalabhyausadhivanaspatinam
dirghatvadarsanadvrddhiranumiyate / aha- naitadapyastyudaharanam /
purvenavisesat / karyat karanasyadhigamah sesavaditi
purvamatisrstam bhavata / atrapi ca desantarapraptilaksanat
karyad gatilaksanasya karanasyadhigamah / tasmad
sesavatsamanyatodrstayorabhedaprasamgah / ucyate- na, aniyamat
/ yatra hi niyamatah karyena karanamadhigamyate tacchesavaditi
ayamasmadabhisandhah / na tu tadasti samanyatodrste / kasmad ?
samghatatvasamanyat / parathyasamanyasadhanamapi drsyate /
yathaha- avyabhicaradvisesastu pratitah pratipadakah iti /
sadhysadhanasamanyayorapi drsyate, yathanityah sabdah
krtakatvaditi / tatraivam sati niyamavadinah pratijñahanah /
etenasiddhviruddhanaikantikasadhanabhasah pratyuktah / te hi
samsayaviparyayajñanahetukatvadagamaka iti vyakhyatamanumanam /
aha- aptavacanasya kim laksanamiti ? ucyate-

aptasrutiraptavacanantu // isk_5 //

apta nama ragadiviyuktasyagrhyamanakaranapararthah
vyahrtih / sravanam srutih / apta casau srutiraptasrutih /
athava aptasyastityaptah / akaro matvarthiyah / tadyatha tundo
ghata iti / aptebhyah srutiraptasrutih / aptasrutiscaptasrutih
/ sarupanimityekasesah / tatra purvenaptasrutigrahanena
pratipadayati apurusabuddhipurvaka amnayah, svatantrah
purusanihsreyasartham pravartamano nihsamsayam pramanamiti /
dvtiyena manvadinibandhananam ca smrtinam
vedangarketihapurananam sistanam
nasilpabhiyuktanam cadustamanasam
yadvacastatpramanamityetasiddham bhavati / tusabdo 'vadharanarthah
/ aptasrutirevaptavacanam na sabdamatram / evam sati yaduktam
tantrantariyah simsapadisabdanam nirvikalpamanumane
'ntarbhavastrilaksanatvaditi tadayatnatah pratiksiptam bhavati

vyakhyatani pramanani / etaih purvoktam prameyam yathasvam
pratipattavyamiti // 5 //

karika 6-7

aha- astu tavadaksarannikarsabhajamarthanam
pratyaksenopalabdhih / asannikarsabhajamapi
copalabdhasambandhanamanumanena / ye tvatindriya
bhavastesamubhayavailaksanyannasti
pratyaksanumanabhyamupalabdhih / agamikatve
sarvavadasiddhiprasamgah / ityato 'tyantamevagrahanam praptam /
tatra yaduktametavadbhiih pramanaih sakalapadarthavabodha iti
etadayuktam / ucyate- syadetadevam yadyekarupamevanumanamadhitam
syat, kim tarhi trividham / tatra satyameva purvavacchesavati
praganubhutasambandhavisayaphale iti krtva na
tabhyamasesapadarthadhigamo 'bhyupagamyate /

samanyatastu drstadatindriyanam prasiddhiranumanat // isk_6a
//

yattvetatsamanyatodrstanumanametasmadatindriyanamarthanam
samadhigamah pratyavagantavyah / katham ? yatha hi
krtakatvanityatvayorghate sahabhavamupalabhyanyatra sabdadau
krtakatvadarsanadanityatvamanumiyate / evam sakaladinam
tadjjatiyata candanadipurvakatvasiddheh, karyakaranasya
sukhadijatiyataya tatpurvakatvasiddheh, sayanadinam ca
samghatatvatpararthyasiddheh, karyakaranasyapi
samghatatvatpararthyasiddhiriti sarvamistam sangrhitam
bhavatiti / yesam tu sesavadeva samanyatodrstanam tesam
tasya karyadvarena samadhigamahetutvat purusasyagrahanaprasamgah
/ vrttau karyopacaradadosa iti cet syanmatam, yadyapi purusasya
karyabhavastathapi purusavyaktamahadahankaravisesanam
samprate kale svavrttibhyastesam grahanamityuktam / kasmal ?
vrttisaktiresam karyatvenopacarita svamatmanam yunaktiti /
taccayuktam / kasmal ? hetvantarabhidhanat / yadi vrttya grahanam
purusasya supapadamabhavisyat samghatapararthyamacaryo hetutvena
navaksyat / taccavrttibhutamityavasyam
sesavatsamanyatodrstanarthantarabhavo 'bhyupagantavyah /
tasmal siddham samanyatodrstadatindriyanamarthanam
samadhigamah / tasya prayogamatrabhedaddvaividhyam / vitah avita iti /
taylorlaksanamamananti-
yada hetuh svarupena sadhyasiddhau prayujyate /
sa vito 'rthanaraksepaditarah parisesitah //

svarupam hi sadhanasya dvidham- sadharanamasadharanam ca /
tatra sadharanam sadhyasahabhavi tatpratipattihetutvena
yathavadasriyamano 'rthatma / asadharanam punah
parimanamanvayah samghatapararthatvamityadi / tatra yada hetuh
parapaksamapeksya yatharthena svarupena sadhyasiddhavupadisyate

tada vitakhyo bhavati / yada tu svasadhyadarthantarabhutanam
prasamginam ksepamapoham krtva parisesatah
sadhyasiddhavapadisya tadavitakhyo bhavati / tadyatha na cet
paramanupurusesvarakarmadaivakalasvabhavayadrcchabhyo
jagadutpattih sambhavati parisesatah pradhanaditi tada
punaravitakhyo bhavati / tatra yada vito hetuh
svabuddhavavahitavijñanasarupam vijñanantaramadadhanena vaktra
pratipadyadau vakyabhavamupaniyate /vakyamantarenarthasya buddhyantare
samkramayitumasakyatvat, tadavayavivakyam parikalpyate / tasya
punaravayavah
jijñāsasamsayaprayojanasakyaprapritisamsayavyudasalaksanasca
vyakhyangam / pratijñahetudrstantopasamharanigamanani
parapratipadanangamiti / tatra jñāticmiccha jijñāsa / kascit
kamcidupasadyaha- purusam jñāticmicchami / kimasti nastiti ? kutah
samsaya iti paryanuyuktah pratyaha- anupalabhyamanasyobhayatha
drstatvat / ihanupalabhyamanamubhayatha drstam-
sadbhutamasadbhutam ceti / sadbhutam carkendumandalaparabthagadi,
asadbhutam ca sasavisnadi / ayamapi catma nopalabhyate / atah
samsayah kimasti nastiti ? kimasyascintayah prayojanamiti
prsto vyacaste - sastratattvadhigamah, tatasca
moksavaptih / kathamiti ? yadi tavadayamatmasti tato 'sya
aprakrtitvaudasinyavibhutvadisattvavijñanannairatmyabhrantivipaksab
hutadapavargapraptiravasyambhaviniti yaduktam
vyaktavyaktajñāvijñananmokso 'vapyata iti tacchastramarthavad
bhavati / atha nastiti nisciyate tena
samanyatodrstadanumanattadvadanye 'pi padartha na santiti
vipralambhabhuyisthamarsam
darsanamapahayatmagrahdrstivigamallokottarmavalambanam sunyam
dhyā•naviá¹£ayamupasamprĀ•ptastraidhĀ•tukakleĀ•anirodhalaká¹£aá¹‡amĀ•tyantikaá¹
nirvanamavapsyatiti / sakyascayamartho niscetum,
pramanatrayaparigrahaditi vyavasthite, vyudasya samsayam
sadhyavadharanam pratijñā / sadhyasya yadavadharanamasti purusa
iti sa pratijñā / sadhanasamasavacanam hetuh / sadhyate 'neneti
sadhanam lingam / samasah samksepah / sadhanasya
samasavacanam sadhanasamasavacanam / sadhanagrahanam
tadabhasapratishedhartham / na hi tani sadhanam,
samsayaviparyayahetutvat /
samasagrahanamavayavantaravakasapradanartham /
linganirdesamatram hetuh / yastu tasya
sadhyasahabavitvalaksanah prapañcah so 'vayavantaranityuktam
bhavati / udaharanantvatra nidarsanam drstantah / tasya
sadhanasya sadhyena sahabhavitvanidarsanam yadasau drstantah /
tadyatha samhatyakarinam pararthatvam drstam, yatha
sayanasanarathasarananam / vyatirekastvavitasya
prasangidharmantaraniivrttirupatvattadantarbhuta iti tadartham
vaidharmyadrstanta ucyate /
sadhyadadrstantayorekakriyopasamharah upanayah / sadhyasya

caksuradipararthyalaksanasya, drstantasya ca
sayanaderekakriyopasamharah / tatrarthantarabhutatvat
sadhadrstantayorañjasa naikakriyopapadyate / tenaiva
tasyanidarsanadityato dharmasamanyadyathedam
tathedamityekakriyopacaryate / yatha sayanadayah samhatatvatparartha
evam caksuradibhirapi pararhairbhavitavyam / yo 'sau parah sa
purusah / tadvasatpratijñabhyaso nigamanam /
hetudrstantopasamharapeksaya yah punarabhyasah tannigamanam
/ tadyatha- tasmadasti purusa ityesamavayavanam
parasparasambandhadvisistarthah samudayo vakyamityupadisyate /
vakyamapyane kam yada gunibhutasvarthamarthantaropakaritvaditarena
samsrjyate tada sastramapyekam vakyamityavasiyate / aha-
jijñāsadyanabhidhanam / tadvyatirekenapi svayamarthagateh /
svaniscayavacca parapatipadanat / yatha hi svayamutpadyate niscetuh
pratyayastathaivanyah pratyayya ityetannyayyam / na ca svayamevartham
pratipadyamanasya jijñāsadinam tatra vyaparah / tasmāt
pararthamapyesamupadanam na kalpyate / samsayavacanānarthakyaṃ ca,
pratitarthatvat / niscitau hi vadiprativadināu svapaksayoh,
tayloritaretarasamsayaparyanuyoge nasti prayojanam / kimcanyat-
prayojanasakyapraptyavacanam ca / sadhanabhyupagamadeva tatpratiteh /
na hi mahatam nisprayojana pravrttirupapadyate / na casakye 'rthe
himavatsamikaranadisu pravrtteh / tasmadanarthakam tadabhidhanam
/ tadbhave bhavaditi cet syadetat satsu jijñāsadisū tattvadhigamam
prati pravrttirbhavati, asatsu na bhavati / tasmadetanyapi sadhanam
bhavisyantiti / etaccanupapannam / kasmāt ? atiprasaṅgat /
satsvatmantahkaranendriyalokavisayesu
pravrttidarsanattesamapi sadhanatvam syat / anistam caitat /
tasmājjijñāsadayo 'narthakah / pratijñādayo durvihitah / katham ?
sadhyaavadharanasyavayavantaresvapyupapatteh / yadi
sadhyaavadharanam pratijñetyucyate tena sadhyasya
hetordrstantasya va yadavadharanam tadapi pratijñā prapnoti,
nimittavisesat / sadhyasabdo hyayam samanyavrttiḥ / na
yatnamantarena visese 'vasthapayitum sakyata iti / kim ca
hetulaksananupapattisca, sadhananupadesat / yo hi
sadhanasamasavacanam heturityetallaksanamacaste tena
praksadhanamabhidheyam syat / tato vaktavyamamusya samasavacanam
heturiti na caivamuktam / tasmadalaksanametat / kimcanyat,
samasavacanam ca vistaranisedhaprasaṅgat / yadi hi samasagrahanam
kriyate kim praptam yo 'yamadhyatmikanam bhedanam
karyakaranatmakam caikajatisamanvayo drsta ityevamadīh
sadhanaprapañcaḥ so 'heturityuktam bhavati / tasmāt
samasagrahanamanistam / lingabhidhanadadosa iti cet syanmatam,
lingam hi nah sadhanam / tasyatra nirdesaḥ krtah /
tasmātsvamatijadyadidamanistamadhyaropyate, na tvasmātpamadaditi /
etadapyayuktam / kasmāt ? tasya dvidha bhinnasya pañcadha sadhanabhavat
/ taddhi lingam vitavitatvenestam / tena dvidha bhinnam / tatrapī
vitah pañcaprabhedah ityataḥ samudayanniskrstasyaikasya

lingatvamasakyam vaktumiti / kiñcanyat,
drstantalaksanayogasca, sabdarthalaksane
'nistaprasangat / tannidarsanam drstanta iti / atra sabdo va
yena sadhyasadhane nidarsyete sa drstantah syat ? artho va yatra
nidarsyate ? kiñcatah ? na tadyadi tavacchabdah parigrhyate tata
upanayalaksanam badhyate / kasmatah ? na hi yathabhidhanam tatha
sadhyamityekakriya yujyate iti / atharthah parigrhyate tenabhidheyasya
vakyanavayavatvapañcavayavatvavirodhah / kiñcanyat-
drstantopanayanigamanabhedasca hetupratijñarthabhidhanat /
sadhanatvameva sadhyavinabhavitvalaksanam drstantopanayayoh
pratyayaya(yya)te / pratijñartham ca nigamanasya navayavantaratvam
yujyate / ucyate- yaducyate
svaniscayenangabhavagamanatparapratyayanartham
jijñāsadyanabhidhanamiti atra brumah- na, uktatvat / uktametata
purastadvyakhyangam jijñāsadayah / sarvasya canugrahaḥ kartavya
ityevamartham sastravyakhyanam vipascidbhiḥ pratayate, na
svartham svasadrsabuddhyartham va / tatraivam kalpyamane ye
vyutpadyastanprati naivaisamanarthakyam / athaitadanistam-
yaduktam sandigdhaparyastavyutpannabuddhyanugrahartho hi satam
viniscayah sastrakathetyasya vyaghatah / kim ca
niyamanabhyupagamat / na hi vayamesamavasyakamabhidhanamacakṣmahe,
kintarhi yada prativadi paryanuyunkte- kim jijñāsasa iti
avasyamabhidhaniam sabdamiti / kena dharmena, kim nityo 'nitya iti ?
kutah samsayah ? murtatvat / yastu na paryanuyunkte na tam
pratyetate vacyah / kvacidanarthakyaḥ sarvatra prasanga iti cenna
itaresamapi tatprasangat / pratijñadinamapi tarhi
kvacidanabhidhanamatatesamapi sarvatravacanam prasajyate / tatha ca
bhavatoḥ kasyacittu kiñcit prasiddhameva bhavatyanyataroktirapi
sadhanam bhavati, sabda ivarthadvayapratitadvadubhayanabhidhanamiti /
yadapyuktam niscitatvat samsayavacanamiti asadetat / kasmatah ?
uktatvat / uktametata sati paryanuyoge tadvacanamiti / etena
prayojanasakyaprapattiḥ pratyukte / yo hi paryanuyūñjita kim prayojano
'yam sakyo vayamartha iti tam prati vacyametata / yadapyuktam tadbhave
bhavaditi- na, anabhyupagamat / na brumo yasmat satsu jijñāsadisu
tattvadhigamasadbhavasasmadetesamavayavatvamiti / kintarhi yam
pratyekam pratipattavangabhavagamanam tam pratyetani sadhanamiti
/ yadapyuktam sadhyabhidhayinah
pratijñabhyupagamaddhetudrstantayorapi tatprasanga iti ayuktametata
/ kasmatah ? jijñāsadeh sadbhavatoḥ sati tatpratiteh / yadyapi
sadhyasabdo 'yamavisesena siddhatvadarthantaramacaste tathapi
yam prati jijñāsasamsayaprayojanasakyaprapatyastasya vyudasya
samsayam sadhyasyavadhanam pratijñā, na
hetudrstantayostadastityasadetat / kimcanyat tadbhave 'virodhatah /
yada tu jijñāsadayo hetau drstante va bhavanti tada kim
krtakah sabdo 'tha na krtako 'tha buddhirnitya ksanika veti
bhavatyeva tadavadhanam pratijñā / yadapyuktam
sadhananupadesaddhetulaksanayoga iti asadetat / kasmatah ?

lokaprasiddhatvat / yatha sadhyavatvenepsitah paksa iti
 pratijñalaksanamacaksano bhavanna sadhyalaksanamacaste,
 kasmāt ? sadhaniyam sadhyamiti loke siddhatvat, evam
 sadhanasamasavacanam hetulaksanamacaksana vayam na
 sadhanamacaksmāhe / kasmāt ? sadhyate 'neneti krtva sadhanamiti loke
 siddhatvat / upetya vanumananirdesat / lingam hi nah sadhanam,
 tacca nirdistaimiti / yattuktam vitavitabhede sati pañcadha
 sadhanabhavaditi, atra brumah, ayuktametāt / kasmāt ?
 samasagrahanasamarthyat / ataeva samasagrahanam kriyate,
 sadhanasvarupabhidhanamatram heturiti yatha vijñāyate /
 prapañcastvavayavantaraniti / etena vistarapratisedhaprasangah
 prayuktah / katham ? na hi samasasabdasyayamartha iti krtva /
 yatpunaretaduktam sabdarthakalpane 'nistaprasangad
 drstantalaksanayoga iti, astu tavacchabdo drstantah /
 yattuktam upanayalaksanam badhyata iti anupapannametāt / kasmāt ?
 asambhave sati sambandhyantare karyavijñānat / sabde 'sambhavadarthe
 karyam vijñāsyamah / athava punarastvartho drstantah /
 yattuktamabhidheyasya vakyanavayavatvapañcavayavatvavirodha iti arthe
 'sambhavacchabde karyam vijñāsyamah / yadapyuktam
 pratijñahetvarthabhidhanad drstantopanayanigamananam
 navayavantaratvamiti ayamadosah / kasmāt ? apratijñānat / na
 hyetadasmabhih pratijñāyate / kim tarhi prameyavacanam pratijñā /
 pramanarupamatravacanam hetuh / tasya
 prameyasahabhavitvanidarsanam drstantah /
 sadhyadrstantayordharmasamanyadekakriyopasamhara upanayah /
 samudayasya sadhyasiddhaye vyapanirdeso nigamanam / tasmadayuktametāt /
 kimcanyat / ekasya sadhanabhavaparikalpanavattatparikalpane
 dosabhavat / yatha vakyam evam ca tadarthasca mukhyau sabdarthau,
 tayorabhinnarthatvadyabhyupagamadekamevarthamabhagamakramam ca
 buddhavavasthapyā
 srotragrahyatvanityatvakrtakatvaprimeyatvadilaksananam
 saktinamapoddharatsadhyasadhanasamsayarupapannam vaktaro
 bhinnamacaksate, na
 caikarthadharmatvatsadhyasadhanasamsayabhidhananamekatvamanusajyat
 e / tathaikasya sadhanasya sadhyadharmatatsahabhavitvalaksananam
 saktinamabhidhanam hetudrstantadinavayavantaram nah syat /
 tatra yaduktam pratijñahetvarthabhidhanad
 drstantopanayanigamananam navayavantaratvamiti etadayuktam /
 tasmatsuktam dasavayavo vitah / tasya purastatprayogam
 nyayamacarya manyante / kim karanam ? avitalaksanavirodhat /
 avitasya hi laksanam parisesatah sadhyanugraha /
 tatanvayadina svarupenadhigate pradhanalaksane dharmini
 parapaksapratisedhamatrenopasamhare kriyamane
 parisesalaksanam badhyate / kasmāt ? iha
 pratisedhamatramadvacyate / tena yatha hetuvirodhatparamanvadibhyo
 na vyaktamutpadyate tatha hetvabhavat pradhanadapi notpadyate iti
 sakyam kalpayitum / atastadvyavacchedo 'pi cavitadgamyate / tatha sati

kah parisesah syat ? svarupena tu paricchinne dharmini
upasamharo yathavadavakalpyate / na cetparamanvadibhyo vyaktamutpadyate
parisesatah pradhanadeva vyaktamutpadyate iti yathoktebhyo 'nvayadibhya
ityuktam bhavati / tasmatpragvitaprayoga iti siddham
samanyatodrstadanumanadatindriyanamarthanam samadhigama iti
/ aha- na, karanantarato 'nupalabhyamanamagrahanat / yadi
samanyatodrstadanumanatsarvam paroksamadhigamyate
ityabhyupagamyate praptamidam yesamapyarthanam karanantarato
'nupalabdhistesamapi tasmadeva grahanam / tadyatha-
atiduratsamipyadindriyaghatanmano 'navasthanat /
sauksmyadvavadhanadabhibhavatsamanabhiharacca // isk_7 //

tatratidurattavat tadyatha proddinasya sakuneh /
atisamipyadañjanaprabhrtinam / indriyaghatacchabdadinam / mano
'navasthanacchakatadinam / sauksmyatruityadinam /
vyavadhanaddhiranyadinam / abhibhavatsuryaprakasagrahadinam /
samanabhiharadanekapradipaprabhanam /
casabdadaisvaryayogaddevadinam / na carhati bhavitum
dharma samanyanupapatteh / tasmadayuktam
sarvamatindriyamanumanagrahyamiti / ucyate- sakyam
tavatkaranantarato 'nupalabhyamanam
kimcitsamanyatodrstadanumanadadhigantum / tadyatha
samipavasthitasya sakunerayatnena caksusa grahanam, yatha yatha
tu viprakarsam pratipadyate pranidhaya caksurgrhyate
tavadyavatkramenadarsanamupasampraptah / tatra desaviprakarse
pracyamane 'darsanamupaciyamanamavagamyatyantadarsanamapi
pascattaddhetukamanumiyate / tatha natisamipavasthitasya
dravyasyasphutamakaramavadharya pascadyatha yatharadupasampadyate
tatha tatha pratipadyamanadarsanasaktayo 'numatarah
krsnasarañjanaprabhrtinamagrahanamatisamipyadanumiyate /
tatha girisaritsamudrasamipavartinam sravanapratighatinam prak
sabdampalabhya pascattasminneva dese sabdamagrnanah
sravanopaghatamanumimate /

tasmadapi casiddham paroksamaptagamatsadhyam // isk_6b //

tasmadapi casiddhamityanenagamavisaye
samanyatodrstasyanavata macaste / paroksamiti visayam
prati nirdisati / aptagamatsadhyamiti visayinamaha / etaduktam
bhavati- tasmadapi samanyatodrstadanumanadyanna siddhyati
pratyaksagrahyamapi svayamadrstam
karanantarapratibaddhavisayabhavamatyantaparoksam va
svargapavargadevatadi dharmasamanyarahitam tadaptagamatsadhyam /
sarvavadasiddhiprasangadapramanyamiti cet syadetat, yadi
tarhyagamah pramanikriyate tena pratisastram ye
'bhiyuktastesam pramanyamityavasyamabhyupagantavyam / evam sati
sarvacaryapramanyadanekavikalpavicitra
tarkavrttiryapariniscitatvadbhrantih prasajyeta / tatha ca sati

jijnāsunamapavargaprapriviḡhataḡ syat / tasmadbhisajeva bhavata
 paropadesah prayukto nasmanayam prinati / etaccayuktam / kasmat ?
 aptalaksanasyanavadharitvat /
 vyapagatarāḡgā•didoá¹Ē•á¹‡Ē•masandigdhamatĒ«nĒ•matĒ«ndriyĒ•rthadá¹Ē»vanĒ•mĒ«Ē
 varamaharsinamaptatvamacaksmāhe, na sarvesam / yadi canyo
 'pyevamdharḡo 'sti bhavatu pramanam / kimcanyat / svavisaye ca
 tatpramanyasyadosavattvat / yasya khalvapi yo visayastasya
 tasminvisaye vaco 'ntarenapi sadhanam
 pramanamityavasyamabhyupagantavyam / itaratha
 pratisastramacarasthitiniyamanamadrstarthanamapratipattih
 syat / etenakhilalingadagamo 'rthantaram / yasmanmahatabhidhanena
 yukḡtiranvisyate tasmadyukḡtyapeksallingadagamo 'rthantaramiti / aha
 na, anvayavyatirekabhyamadhigamahetutvat / yatha krtakatvadidharḡo
 'nityatvadau visaye drstastadabhavē cadrsta ityanitye 'rthe
 niscayamadadhātī evam sabdo 'pi svarthe tajjatiye na drstah
 pratipattiheturbhavati / tasmadanumanadabhinna evayamiti / ucyate-
 candradisvidanimasadharanavisayesu ka pratipattih syaditi ?
 aha- avayavapeksatvacchandrasabdo hyanekesu vacanesu vartate,
 jatidravayagunakriyasu ca, tatha ditthadisabdah,
 tasmadevamjatiyakanamapi canumanadabhedah / ucyate-
 svargadinam tarhi kathamanumanatvamiti ? aha- aptavaco
 'visamvadasamarthyat / yatha hairanyakaprabhrtinamaptanam
 vakyamavyabhicari evamisvaramaharsayo 'pi captah / tasmadesamapi
 vakyamavyabhicariti sakyamatrapi samanyavisayatvam kalpayitum /
 evamanumanamevagama iti / ucyate-
 yaduktamanvayavyatirekabhyamadhigamahetutvacchabdo 'numanamiti atra
 brumah na, apratijñanat / na hi vayam vyavaharanupatinam
 vrksadinamagamatvamacaksmāhe, kim tarhi
 svargadinamatyantaparoksavisayanam /
 tasmadapratijñananupalambho 'yamiti / upetya va vaktrapeksatvat /
 athavopetyapi sarvasabdanamagamatvamanumanadarthantarabhavam
 brumah / tatha hi krtakatvaditi lingam candalakapalikairapi
 prayujyamanam sahacaryapeksam niscayamadadhātī / na
 vaktrvisesamapeksate / vaktrvisesapeksastu sabdah / tasmanna
 lingam / kim canyat viparyayat / na hi lingam desantare viparyeti /
 sabdasya tu drsto viparyayah / sa eva hi sabdo desantare,
 kalantare tu svartham na pratyayayati arthantaram ca prasamsati /
 sambandhanupalabdheriti cet syadetat, sambandhantaram desantare
 'nupalaksitam / tasmacchabdarthaviparyaya iti / etadanupapannam /
 lingavaidharḡyat / na hi pratyaksabhimatasya lingina upalabdḡau
 gavaderlingam nopalabhyate / sabdastupalabhyamano gavadau nopalabhyate
 / tasmanna lingam / kimcanyat / desaniyamat / na hi lingasya
 desaniyamo drstah / asti tu sabdasya desaniyamah / tadyatha
 savatirgatikarma kambojesveva bhasyate / ramhatih pracyesu,
 tatha datirlavanarthah, datramudicyesu nanyatra / tasmanna sabdo
 lingam / kimcanyat, istato viniyogat / svabhavikam lingam / na
 hi dhumognerapakrsya sakyate 'psu vayavakase 'nyatra va

nivesayitum / sabdastu yatra vakturabhiprayastatra tatra vinivesyate /
yatha vrddhyadayah sabdah svarthabhyuccayadisu prasiddha
adaiksu vinivesyante / tasmanna te lingam /
sarvabhidhanasaktitvacchabdasyadosa iti cet syanmatam
sarvabhidhanasaktih sabdah sarvabhidheyasaktiscarthastayoh
purusavyaparena sakyavavacchedah kriyate / katham ? ayameva sabdo
'syarthasya pratyayako bhavatu / ayameva cartho 'nena sabdenabhidhiyatam
/ etavati purusavyaparah / tasmacchabdasya svabhavikah sambandho
vaktrapeksaya vyajyata iti / etadapyanyupapannam / kasmata ?
sutaramanumanadarthantaravaprasamgat / evamapi
kalpayitvanumanatsutaram sabdasyarthantaravmapadyate / kasmata ? na
hi yatha vaktrapeksaya sarvarthasya satah sabdasya
sakyavacchedastatha sarvartham lingam
vaktrapeksayarthantaradavacchidyate / yatha caikah sabdo
jagatyevamuditah purusavinivyogapeksah sarvamarthamabhidhatum
samarthastathaikam lingam kayacidyuktya sarvarthapratyayanasamartham
/ tasmanna sabdo lingam / yatpunaretaduktam
candradinamavayavapeksam samanyamabhyupagamyate / tadayuktam /
asadharanatvat / anumanabhava sabdaprasiddho 'rtha iti vyaghatah /
kim canyat / jatyadisadhyatvat jatigunadravyakriyanam ca
parasparato 'rthantaravam, samudayasca sadhyah /
tasmadayuktamesam tadapeksaya samanyavisayatvam /
yadapyuktamaptavadavisamvadasamanyatsvargadisabdanamanumanatvamit
i, atra brumah- etadapyanyupapannam / kasmata ? pramanavisayatvat /
satyamastyesam samanyaparikalpana, sa tu pramanavisaya na tu
prameyavisaya / prameyam tu samanyamanumanamasyetyayamabhyupagamo vah
/ taccasadharanatvatsvargadinam pratisiddham /
tasmattyajyatamiyamasankanumanamevagama iti / anyah
punaranumanagamayorabhedapratijña idamaha / svargadayah sabda na
pramanam / kasmata ? pramanantarena tadarthanupalabdheh / yasya hi
sabdasyarthah pratyaksato 'numanato va nopalabhyate sa na pramanam /
itarastu pramanam / tadyatha nadyastire pakvamamravanam, pathi
gudasakatam viparyastamiti / na ca svargadisabdanamarthah
pramanantarenopalabhyate / tasmadyatha vibhuratma sarvatra
sukhadisambhavadityevamadayo bauddham prati dharmyasiddhatvadayo
yatharthastatha vedasabda api prayeneti / etattu na yuktarupam /
kasmata ? anyayena sarvasabdapavadat / ka hyatra
yuktiryadasmadadibhiranupalabhyamanartham pramanabhutanamapi
vakyamayartham syat ? savena cavasyam kascidaptastasya ca
vakyamadrstarthamityabhyupagantavyam / ato 'yam tavatrapi
samanah prasamgah / na ca pramanam svarthasiddhaye
pramanantaramapeksate / tatra yadi sabdasya pramanantarapeksam
yatharthavamasriyate tena na kevalam svargadayah kim tarhi sabda
evapramanamiti praptam / anumanasya ca pramanantarapiksasya
gamakatvabhyupagamadagamasya tato 'rthantaravam sutaram prasajyate /
tasmadyuktagamavirodhina evamvidha nastikavadah sreyo
'rthibhirduradapohya iti sthitametata- anumanadasiddham vastu

yattadapta gamatsadhyamiti / evamasya trividhasya pramanasya indriyikam
karanantarato 'nupalabhyamanam ca prameyam vyakhyatam / etasmattu
yadanyattadasaditi pratyavagantavyam // 6-7 //

karika 8

aha, yadyevam pradhanasyasattvaprasangah / anupalabdau
karanantaratanupalabdheh / taddhi pratyaksavisayatve
satyatiduradibhiranupalabdhikaranainopalabhyate / tanna tavat
atiduratsamipyadvavadhanaccasyagrahanam / kasmata vibhuvata /
nendriyaghatat, avikalendriyairagrahanat / na mano 'navasthanat,
avasthitamanobhiragrahanat / na sauksmyat, sasavisanadinam
sattvaprasangat / nabhibhavat, asambhavat / na samanabhiharadekatvat
/ tasmata karanantarabhavato 'nupalabhyamanasyasattvamicchatah
pradhanasyapi sasavisanadinamapi sattvaprasangah /
athaitannesyate karanantaram tarhyanupalabdhou vaktavyamiti / ucyate-
yattavaduktam anupalabdhou karanantaranupapatteh
pradhanasyasattvaprasanga iti, atrastu /

sauksmyat tadanupalabdhirabhavat /

yattuktam sasavisanadinamapi sattvaprasanga iti tadayuktam /
kasmata sadhanopapatteh / asti hi pradhanasya sauksmyattadanupalabdhou
sadhanam, na sasavisanadinam / kim tat ? ucyate

karyatastadupalabdhih /

pradhanasya hi karyata upalabdhirityetaduparistatpratipadayisyamah
/ na tu sasavisanadinam karyamasti / tasmadvisamo
'yamupanyasah / aha- evamapi pratijnantararthakyam, ekena krtatvat
/ sauksmyattadanupalabdhirityukte gamyata etannabhadhau /
tasmattadvacanamarthakamiti / ucyate- na, vitavitapariagraharthatvat /
evam siddhe yatpratijnadvayam karoti tat jnapayatyacaryah
vitavitabhyamabhipretarthasiddhih / prakca
sauksmyatisayattadanupalabdhirityacaksanah pratipadayati
purastadvitah prayoktavyava iti / ekasmimsca visaye dvau
prayumjanah samuccayena siddhim dyotayati / kim siddham bhavati ?
yaduktam tantrantariyah na prthakpratipattihetu vitavitaviti
tadistamevam samgrhitam bhavati / tatra vitasya pratijna
sauksmyattadanupalabdhih / tasya cavitasya
prasangidharmantaraniivrttirupena, nabhavat heturubhayayogi / katham
? yasya pratyaksato 'nupalabhyamanasya karyastadupalabdhistasya
sauksmyattadanupalabdhirasta / tadyathendriyani / yadi
punarasyabhavadanupalabdhissyat, karyato 'nupalabdhiprasangah / asti
ceyam karyata upalabdhih / tasmannabhavat / na cedabhavat,
parisesatah sauksmyat tadanupalabdhiriti //

aha, kim punastatkaryam yadbhavanpradhanasyastitve lingamacasta
iti ? ucyate-

mahadadi tacca karyam praktivirupam sarupam ca // isk_8 //

taddhi mahadahamkarendriyavisesavisesalaksanam karyam
pradhanena visadsam sadrsam cetyuparistatpravedayisyamah
/ aha- prastavabhavadayuktametata / kim punaradhikrtyedamucyate
prakrtivirupam sarupam ca mahadadi karyamiti ? ucyate-
vyaktavyaktajñaviññananmokso 'vapyata ityetatprakrtam / etani ca
parasparavaidharmyasadharmyapratipattimantarena na sakyani
vijñatumityevamarthamidam prastuyate / tasmannakasmiko
vairupyasarupyopanyasa iti // 8 //

// iti sriyuktidipikayam saptatipaddhatau dvitiamahnikam //

karika 9

aha- astam tavadvairupyasarupyacinta / karyamidameva tavanmahadadi
pariksisyamahe / kim pragutpatterasti nastiti ? kutah samsaya
iti cet syanmatam- asangartham prakaranantaramupaksipyate bhavata
/ na cavidyamanasambandhasya samsayasya prakaranantare
'bhidhiyamanasya nirnitim sadhvimacarya manyante /
avakasasambhavaditi / ucyate- asti samsayavakasah / kasmata ?
acaryavipratipatteh / pragutpattah karyamasadityacaryah
kanadaksapadaprabhrtayo manyante / sadasaditi bauddhah / naiva
sannasadityanye / tasmadupapannah samsayah / tatredanim bhavatah
ka pratipattiriti ? ucyate / navidyamanasya mahadadervikarasya
pradhanadavirbhava iti pratijanimahe / kasmata ?
sannivesavisesamatrabhyupagamat / na hi nah
karanadarthantarabhutam karyamutpadyata ityabhyupagamah / kim
tarhi visvatmakanam sattvarajastamasamapagatavisesavisesah
sanmatralaksanopacayah pratinivrttaparinamavyaparah
paramavibhagamupasampraptah suksmah saktayah /
tasamadhikarasamarthyadupajataparinamavyaparanam
sanmatranukramena pracayamupasampadyamananam
sannivesavisesamatram vyaktam / etasyam kalpanayamasata utpattau
kah prasanga iti ? etenaiva bahyanam tantvadikaryanam
patadinam sannivesavisesamatratvadasata utpattih pratisiddha
boddhavya / aha- avidyamanametata / kasmata ? asiddhe, narthantarasiddheh
/ yadi hi sannivesavisesamatratvam karyasya siddham syadata
etadyujyate vaktum- tadabhyupagamadasadutpatteraprasanga iti / tattvasiddham
/ dravyantarabhutasyavayavino nispattipratijñanat / tasmata
kakavisanat sasavisanasiddhivadayuktam
sannivesavisesamatrabhyupagamatsatkaryasiddhiriti / itascasat
karyam, agrahanat / iha srotradinam visayabhutasya
tatsannidhanadavasyam grahanena bhavitavyam / yadi ca pragutpattah
satkaryam syat tadapi srotradisannidhanat grhyeta / na tu grhyate /
tasmadasatkaryam / anupalabdihikaranasadbhavaditi cet, tatraitatsyat,
asti pragutpattah karyasyanupalabdihikaranam tasmadasya sato
'pyagrahanam bhavati / uttarakalam tadvigamat grahanamiti /
etaccanupapannam / kasmata ? anupalabdhyasambhavat / taddhi
pratyaksavisayatve satyatiduradibhiranupalabdihikaranainropalabhyate /

na caisam tatra sambhavah / tasmadasadetat /
karanantaranabhidhanat / na catiduradivyatiriktamanupalabdhou
karanantaramadhidhve yato 'syagrahanam syat / atascasadeva / kim
canyat karananupalabdhiprasangat /
anupalabdhikaranasadbhavatkaryasyagrahanamicchatah
karanagrahanaprasangah / kasmat ? abhinnadesatvat /
ekendriyagrahyatvat sthulatvacca / tattvanistam /
tasmadayuktamanupalabdhikaranasadbhavatsatah karyasyagrahanamiti /
pramanantaranivrttiprasangadayuktamiti cet, syadetat yadi tarhi
pratyaksavisayamevasti / tato 'nyatrastityetadupagamyate /
tenatindriyavisayasyanumanasya nivrttiprasangah / anistam
caitat / tasmannanupalabdherasatkaryamiti / etadapyayuktam / kasmat ?
kriyagunavyapadesasambhavat / yaddhi pratyaksato nopalabhyate
tatkriyayastiti samsucyate / yatha harmyavasthitanam
trnanamudvahanadvayuh gunena, yatha malatilatagandhena
vyapadesena va, karyadina yathendriyani / na tu pragutpatteh
karyasya kriyagunavyapadesasambhavah tasmadasatkaryam /
itascasatkaryam / kartrprayasasaphalyat / iha pragvyaparopakramat
kartarastasmatphalamupalipsamanah karyavisesaniyatasamarthyam
sadhanamupadaya vyapriyante / taccetpragapi vyapararat syattadarthasya
parispandasyanarthakyam praptam / anistam caitat / tasmat
kartrprayasasaphalyat asatkaryam / parinamadyupapatterna dosa iti
cet syanmatam karanasya
parinamavyuhasamslesavyaktipracayaksanandharman yasmat
kartradini kurvanti nanarthakani syuh / sattvam ca karyasya na
nirupyate / ka evam sati dosah syaditi ? ucyate- na sakyamevam
kalpayitum / kasmat ? margantaranupapatteh / parinamo hi
namavasthitasya dravyasya dharmantaranivrttih dharmantarapravrttisca
/ tatra sato dharmantarasya
nirodhabhyupagamadasatascotpattipratijñanannedamarthantaramarabhyate /
evam vyuhadayo 'pyupasamhartavyah / tasmat
parinamadibhirabhibhavat kartradinamarthavattvadasatkaryam / tatha
coktam-

jahaddharmantaram purvamupadatte yada param /
tattvadapracyuto dharmo parinamah sa ucyate //

kutasca na satkaryam ? arambhoparamayoradyantavisesaprasangat / yadi
satkaryam syat tena yah kriyarthah sadhananamadau parispondah so
'nte 'pi syat / va yo 'nte viramah sa adavapi syat / kasmat ?
sadavisesat / na tu tadasti / tasmadasatkaryam / itascasatkaryam
utpattidharmasyadyantayoravisesaprasangat / yadi satkaryam syat tena
yatha nispannasyotpattidharmenabhisambandhah tatha adavapi syat /
yathaivadavabhisambandhah tathante 'pi syat / drstastvabhisambandho
nabhisambandhasadyantayoh / tasmadasatkaryam / itascasatkaryam /
janmasacchabdayorvirodhat / iha janmasabdah pragabhutasyarthasya
bhavakramamaha / sacchabdastu kriyantarahetutvamaha / yadi sato janma
syadaikarthyanamanyoh syat / na tvetadasti / tasmadayuktam sajjayata

iti / ucyate- yaduktam dravyantarabhutasyavayavino
 nispattipratijñananna sannivesavisesamatratvat satkaryamityatra
 brumaha- tadasiddhih, bhedenagrahanat / yadi tantvadibhyo
 dravyantarabhutasyavayavino nispattih syat tena yatha tantukalape
 patastatraiva va patantaramahitam bhedenopalabhyate tathai vopalabhyeta
 / na tupalabhyate / tasmāt na dravyantaram / samavayadagrahanamiti cet
 syadetat, samyoginordravyayoh satyadharadheyabhavē bhedenā
 grahanam bhavati / samavayalaksana tu praptistantupatayoh /
 tasmannasti bhedenā grahanamiti / taccanupapannam / kasmāt ? asiddhatvat
 / siddhe satyarthantarabhavē 'vayavinastatpraptau ca samavayē
 sarvametsyat / tattvasiddhamubhayam / tasmadayuktametāt / kimcanyat
 drstantabhavat / mahaparimanam dravyamanyatrahitam
 samavayat bhedenā nopalabhyate ityetsmīnārthe paryanuyuktasya kaste
 drstantah ? na castyanudahrto vadah / vyapte na grahanamiti
 cet syanmatamakaryakaranabhutam dravyam satyapī sambandhe na
 dravyantaram vyanuta ityato bhedenā grhyate / tantupatayostu
 karyakaranabhutatvat vyaptih / tasmannasti bhedenā grahanamiti /
 etadapyayuktam / kasmāt ? sadhyatvat / satyarthantarabhavē
 'vayavidravyantaravat karyakaranabhavah sadhyah samavayasca / ata
 iyam vyaptih syat / sa caprasiddha ityato na samyagetāt / vemadivat
 iti cet syadetāt- yatha satyarthantarabhavē vemadayo 'vayavinah
 karanam evam tantavo 'pi / etadanupapannam / kasmāt ? anabhyupagamāt /
 karanam vemadayah patasya, na karanamityayamabhyupagamō nah /
 tasmāt visamo 'yam drstantah / kim canyat /
 tadvadavyaptiprasangat / vemadivadarthantaram patattantava ityevam
 bruvatastadvadavyaptiprasangah / kim canyat /
 sparsakriyamurtigurutvantaravatastadvati pratighataditi / iha
 sparsantaravati sparsantaravatpratighato drstah / tadyatha
 ghatasyasmani / sparsantaravamsca te patastantubhya ityato 'sya
 tadvyapitvamayuktam / evam ca kriyadayo vaktavyah / tasmadyuktametāt
 bhedanam grahanannavayavi dravyantaramiti / itasca navayavi
 dravyantaram / krtsnaikadesavrttyanupapatteh / sa hyavayavesu
 vartamanah krtsnesu va vartate pratyavayavam va ? kim catah ?
 tanna tavat krtsnesu vartate / kasmāt ? ekadesagrahane
 grahanabhavaprasangat / yadanekesu vartate tasya
 krtsnadharagrahane sati grahanam drstam / tadyatha
 dvitvadinam / evam ca sati visanadigrahane
 gograhanaprasangah / kim cavayavanavasathaprasangat / sa
 hyavayavan vyapnuvamstadvyatirekenavayavantarabhavat kena
 vyapnuyat ? avayavantarabhyupagame canavasthaprasangah /
 krtsnaikadesavrttiprasangasca samanah / tasmanna sarvesu
 parisampyate, na pratyekamanekatvaprasangat / anekadharaparismaptam
 hyanekam rupadi drstamiti / kimcanyat sastrahaneh /
 pratyavayavam parisamapto 'vayavityetadicchato murtimatavayavena
 samanadesah syat / tatasca yacchastram
 murtimatamasamanadesatvamiti tasya vyaghato 'vayavaparimanam ca
 prapnoti / na mahattvadiparisamaptatvadekadavyam ca prapnoti / tatasca

yacchastram dravyamanekadravyamadavyam va tasya haniretavata casya
vrttirbhavanti bhavet / sarvatha ca dosah / tasmannavayavi
dravyantaram / arthantaravasthane
'rthantarotpattivinasadarsanadanyatvamiti cet syadetat - vidyamanesu
tantusu pato na bhavati samyogalaksanasya
karanantarasyanutpatteh / samyogottarakalam tu bhavati /
karanasamagrya vidhamanesveva ca tantusu vinasamupayati /
vibhagadarthantaravasthane carthantarotpattivinasau drstau /
tadyatha himavadavasthane davagneh / tasmadarthantaram
patastantubhya iti / etadapyayuktam / kasmata ? sadhyatvat / sadhyam
tavadetat- kimatrarthantaramutpadyate vinasayati va ? ahosvittantusveva
samavasthanavisesapeksasya patabhidhanasya pravrttinvrtti
senavanavadbhavatah ? tasmadetadapi navayavino dravyantarabhava lingam
/ tatpurusabahuvrihidvandasamasopapatteranya iti cet syanmatam,
iharthantaratve sati tatpuruso drstah / tadyatha rajñah
puruso rajapurusa iti / bahuvrihisca citraguh sabalaguh /
dvandvasca plaksanyagrodhavit / asti cehapi tatpurusastantunam
patah / bahuvrihisca drdhatantuh suklatantuh / dvandvasca
tantupataviti / tasmaccavayavyarthantaram / etaccayuktam / kasmata ?
anekantat / ananyatve 'pi hi tatpuruso drstah / tadyatha
senagajah kananavrksa iti / bahuvrihisca virapurusa mattagaja
sena iti / dvandvastu yadi syatsatyamevarthantaramavayavi syat / na tu
kascitpatavasthayamevam prayunkte- tantupatavanayeti /
tasmanmanorathamatrametat / etena samakhyasamarthyabhedah prayuktah
/ te capi canarthanatve sati senadisu drstah / tasmannavayavi
dravyantaram / dravyantarabhutasyavayavino nispattipratijñanat, na
sannivesavisesamatratvat satkaryamityetadayuktam /
yatpunaretaduktamanupalabdherasatkaryamiti, atra brumah / etadapyayuktam /
kasmata ? samsayakaranatvat / sa ca sadvisayanupalabdhih /
ityetasmadeva hetossamsayika vayam / tameva tu
niscayarthamavalambamano na yuktimargamanuyati / yat punaretaduktam
karanantaranabhidhanaditi- etadapyanupapannam / kasmata ?
abhiprayanavabodhat / yo hi yatha kunde
badaranyarthantarabhutanyahitani tatha karane
karyamastityetadacaste tam pratyayamupalambhah syat / vayantu
anekasaktadharminah saharisaktyantaranugrhitasya
purvasyassaktestirobhavamuttarasyascavirbhavamupadadhanah
karanameva karyamitanumanyamahe / tayostu saktoryugapadagrahanam /
itaretarapatibandhahetutvat / vastrasyayamavistaravat, kurmangamiva
drastavyam / yatha vastrasyopasamharapatibandhadayamavistarau na
grahanavisayatam pratipadyete, sattam va na jihitah
kurmasyevangani, tatha tantvadinamapi bhavanam karanabhimata
karyabhimata cavastha kramena va sthirasca bhavat
tannimittastadgrahanagrahanavikalpah / etena karanagrahanam
pratyuktam / yadapyuktam pramanantarinvrttiprasangaditi satyametat
/ yattuktam kriyagunavyapadesasambhavadanumanabhava iti
tadanupapannam / kasmata ? prthaktvanabhyupagamat /

karyakaranaprthaktvavadinastatkriyagunanam
prthaktvamanumatum yuktamityatastantvavasthane
patakriyagunagrahanadanumanabhava ityayamupalambhah
savakasah syat / asmakantu karanamatrasyaiva
samghatadakarantaraparigrahadva kriyagunanam
pracitirvyaktiviseso bhavatiti bruvatamosah / vyapadesastu
karyakaranaparyayah / so 'yuktah / kasmata ? anekantat /
dravyagunatvakarmatvadinam kriyagunakaryakaranabhavo 'tha ca
satyamisyate 'tha lingaparyayah / na tarhi vayam paryanuyojya
vyapadesabhavadasatkaryamiti / kim karanam ? prakaranat /
vipratipattau hi satyam lingatah pragutpatteh karyasya
samadhigamam karisyama iti prakrtamevaitat / anaikantikativam ca
samanam / nispatyanantaram dravyasyastitvabhyupagamadagunavato
dravyasya gunarambhah / karmaguna aguna iti vacanadutpannamatram
dravyam niskriyam nirgunamavatisthate iti vah paksah / na
casya tathabhutasya lingamasti / atha castitvam
bhavadbhirabhyupagamyate / siddhergrahanatsadbhava iti cenna /
sarvavivasiddhiprasangat / drstantaviruddhamartham pratijnaya
pratisidhyamanena siddhabuddhivisayata smartavyetyetyasyam
kalpanayam sarvavivasiddhiprasamgah syat / kim canyat /
pratipakse samanativat / asmatpakse 'pi tarhi
bhagavatpancasikhadinam pratyaksatvatsatkaryamabhyupagantavyam /
tasmanna kriyagunavyapadesasambhavadasatkaryam / yatpunaretaduktam-
kartrprayasasaphalyadasatkaryamiti, atra brumah- etadapyayuktam /
kasmata ?

asadakaranat

yadyubhayapaksaprasiddhasyasatah kriyayogah syat ata etadyujyate
vaktum karye sati kartuh prayaso 'narthaka iti / tattvasatah
karanamanupapannam / tasmadayuktametata / hetvabhidhanadasiddhiriti cet
syadetata- yatha nispannatvanmadhvadinam dharanasamartho ghato na
kriyata ityayamapadisto heturasmabhiih evamittham karyasyasatah
karanam nopapannamiti noktam bhavata / tasmadasiddhiriti /
etaccanupapannam / kasmata ? satyasati va sambandhe dosaprasangat /
taddhi kriyamanam sati va sambandhe karakaih kriyate 'sati va ?
sambandhascasya bhavanpravrttikale va karananam syat,
nispattikale va ? kim catah ? tanna tavatpravrttikale sambandho
yuktah / kasmata ? adravyatvat / pravrttikale kartradinam
kriyagunavyapadesabhavadavastubhutam sasavisasthaniyam
vah karyam / na casti tathabhutasya vastubhutena sambandhah / atha
nispattikale 'bhisambadhyate yaduktam sato
nispannatvatkriyanutpattiriti tasya vyaghatah / atha matamasatyapi
sambandhe nispattirbhavatiti tena karakavyaparavaiyarthyprasamgah /
pragapi ca karakopadanatkaryanispattiprasanga iti / uktam ca
asattvannasti sambandhah karakaih sattvasamgibhih /
asambandhasya cotpattimicchato na vyavasthitih //

iti / aha, nanu ca madhyame kale kartradibhih karyam kriyate / kah
punarasau madhyamah kala iti ? aha- arambhaya prasrta yasminkale
bhavanti karttarah / karyasyanispadattam madhyamam kalamicchanti
// iti / yada hetavah pravrttarambha bhavantyuddisya karyam na ca
tavannaimittikasyatmalabhah samvartate sa madhyamah kalah /
tasminkriyate karakaih karyamiti / ucyate, na, avasthantaranupatteh /
prannispatterasatta / nispannasya sattetyavasthadvayam / sadasadrupa
cavastha nasti yo madhyamah syat / ato na yuktametaditi / kimcanyat /
purvadosapariharaduddisya karyam tasyatmano labhatmakena saha
sambandha iti ? atrapyayam paryanuyogo naiva nivartata iti /
tasmaccitramapi vakyam prasarya na kimcitparihrtam bhavata /
tasmadyuktametata satyasati va sambandhe dosaprasamgadasanna kriyata iti
/ yasya punah satkaryam tasya doso nasti / kasmata ?

upadanagrahanat

upadanamiti karanam tantvadyacaksmahe / taddhi tasya
karakairgrhyate abhisambadhyata ityarthah / tasmacca narthantaram
karyam ityatah karanenabhisambaddhanam karakanam
karyenaiva sambandho bhavatyadosah / aha- nanu ca yasyapi
satkaryam tasyopadanadarthantaram tatkaryam syat / kasmata ?
karyarthirupadanat / yadyadarthamupadiyate tattasmadarthantara yatha
vemadibhyah patah / tantavasca patadibhirupadiyante /
tasmattebhyo 'pyarthantaram pata iti / etena sattvam prayuktam /
yadyadarthamupadiyate tattasminnasat / yatha vemadisu pata iti /
ucyate, na avayavipratishedhat / pratisiddhastavadavayavi
dravyantarabhutastasmadanupapannarthametata / kim canyat /

sarvasambhavabhavat

upadanasamanyadvemadivadarthantaram patastantubhya iti bruvato
'rthantaravasamanyattantuvatsarvasmatkaranatkaryasya sambhavah
syat / na tvevamasti / tasmatsarvasambhavabhavadasamyagetata /
kimcanyat, jatibhedaprasamgadarthantararambhaprasangacca
upadanasamanyadvemadivadarthantaram patastantubhya iti bruvato
yatha vemadibhyo bhinnajatiyo bhinnadesasca, tatha tantubhyah
patah syat yatha cavasthite pate vemadayah patantaram kurvanti
tatha hyavasthite pate tantavo 'pi patantamarabheran / na
caitadistam / na tarhyupadanasamanyadvemadivattantubhyah
patasyarthantaravam / yatpunaretaduktam yadyadarthamupadiyate na tat
tatrastiti, atra brumah- ayuktametata / kasmata ?
adharadheyabhavanabhyupagamat / asakrduktamasabhirna tantusu pato
nama kascidasti / kim tarhi tantava eva patah / tattu
sanmargavidvesadbhavata na grhyate / kim canyat / anekantata /
upetya va brumah katham tavattilastailarthamupadiyante, bhavati
catra tailam / mrdvika rasarthamupadiyate, bhavati casyam rasah /
godhukca payo 'rtham gamadatte, bhavati ca tasyam ksiram /
salikalapasca tandularthamupadiyate, santi catra tandula
ityanaikantiko hetuh / aha- avaranopalabdherayuktam /

tiladisvavaranam pratyaksata upalabhyate /
 tatpratibandhattailadinagrahanam / vyaparasca kartustadvigamartho
 na tu karyasyavaranamasti / tasmadvisamo drstantah / ucyate na,
 margantaratvat / yadyatrasti tatra tadarthamupadiyate iti purvam
 bhavatisrstam / idanim tvavagamavigamartham sato
 'pyupadanamiti bruvato margantaragamanam purvavadatyago
 'naikantikasya caparihara iti / yatpunaretaduktam
 parinamadyupapatteradosa iti tatha tadastu / yattuktam
 margantaranupapatteriti atra brumah- etadapyayuktam / kasmata ?
 parinamadharmanavabodhat / sato dharmantarasya nirodhamasatascotpattim
 parinamamabhidhadhato vyaktamayamupalambhah syat / na tvanayanusrtya
 pratisthamahe / kim tarhi sadhananugrhitasya dharmino
 dharmantarasyavirbhavah purvasya ca tirobhavah parinamah / na
 cavirbhavatirodhavavutpattinirodhau / vyuhasamslesavyaktipracayastu
 kimasato dharma uta svato 'santa iti vicaryam / kim catah / yadi
 tavadasato dharmah yatha kasyeti vacyam / atha svayamasantah
 pascadbhavanti tadapyayuktam / kasmata ? anarthantaratvat /
 satyarthantarabhava pragasantah pascadupalabhyamanah
 satkaryavadam nirakuryuh / sa caisamarthantarabhavo na prasiddhah
 / tasmatkimatropapannam ? grahanagrahanavikalpe cuktah pariharah /
 kim canyat / dravyantarotpattivyaghatat / upetya vaisamutpattim
 brumah- yadi hi parinamavyuhasamslesavyaktipracayamatram
 karyamisyate yaduktam dravyani dravyantaramarabhanta iti tasya
 vyaghatah / kasmata ? na hyete bhava dravyantaram /
 tasmaddinakarikiranapratapamurchitasyeva
 davagnyupasarpanadosonutapayaiiva bhavatah pratipattih /
 etenarambhoparamotpattyavisesaprasango janmasacchabdah pratyuktah /
 katham ? atmabhutam hi tantunam patakhyam vyuhasthaniyam
 sannivesavisesam yada karakani svena svena
 vyaparenaviskurvanti tada kriyate utpadyate jayata ityevamadirlokasya
 vyavaharah pravartate / yada tu karakani
 saktiantaravirbhavatsamsthanantarenautsukyavartitamavasthamupasam
 haranti tada pragupalabdham samsthanam vinasasabdavacyatam
 pratipadyate / paramarthatastu na kasyacidutpado 'sti na vinasah /
 yatpunaretaduktam janmasabdah pragabhutasyarthasya bhavopakramamaheti
 tadapicchamatram / kasmata ? vivadat / sadasadvisayam janmeti vivade
 'nusakte janmasabdah pragabhutasya sadbhavamacasta iti bruvato
 'nuktasamam / purusadavadrstatvadasiddhiriti cet syadetat yadi
 tarhi kriyate utpadyate jayata ityesorthah sadvisayah kalpyate,
 pradhanapurusaorapi tatprasamgah, sadasadavisesaditi / atasca
 vivadavasthamevaitatprakaranamiti / etaccayuktam / kasmata ?
 samsthanavisayatvat / yada bhavah svato 'narthantarabhutam
 samsthanam bhajate tadaite sabdah pravartanta ityuktam /
 drstam ca loke tadyatha mustigranthikundalani karoti
 janayatyutpadayati, abhivyaktatmasu ca mulodakadisu bhavatyutpannam
 jatamiti / ubhayapaksaprasiddhe tu sasavisanaadau naite sabdah
 pravartante / tasmadbhavata evanistaprasanga iti / uktam ca

yadyasattvam ghatadinamutpattau heturisyate /
sasasrnge 'pi tulyatvadutpattiste prasajyate //

iti siddham satkaryam / itasca satkaryam /

saktyasya sakyakaranat

sakyamidamasya, saktascayamasyetyayam niyamah satam drstah /
tadyatha caksuso rupasya / asti cayam patasya vemadinam ca
niyamah / tasmacca satkaryam / saharivattanniyama iti cet syanmatam
yathapo bijankurasyotpattau samartha bhavanti na kashhadagnerva /
ubhayam ca tattasu ca vidyate / bijadapam vicchinnatvat / yatha ca
suryah suryakantadagnimutpadayitum samartho na candrakantacca
paniyam / ubhayam tattatra na vidyate / tatha ca tattvadinam
patasyaiva saktiniyamah syat / na ca patasya tantusu sattvam
syaditi / etaccayuktam / kasmata ? sadhyatvat / amkuradayo 'pi
karyamabadinam / atah sadhyam / kimankuro 'styatha nastyeva / tatha
suryakante 'gnih / tadarthameva cayam vivado 'nusaktah /
yattuktamapam vicchinnavanna tasvankuro 'stiti tatrapi yasamapam
bijanupravesadankurabhavena viparinamastabhyastasyananyatvam
sadhyam / ato na kimcidetat / kim canyat / rupavyavasthanacca /
tadyatha vijñanotpattihetutve sati na rupam drstamiti nedanim
tatsamanyat rupamapyarupam bhavati / evam
patakaranatvadvemadayo na pata iti nedanim tantavopyapatah /
tasmadyuktametacchaktasya sakyakaranatsatkaryam /

karanabhavacca satkaryam // isk_9 //

ihasati karye karanabhavo nasti / tadyatha vandhyayah / asti ceha
karanabhavastantupatayostasmatsatkaryam /
karanantaratkaryotpattidarsanadanyatra tadbuddhiriti cet syanmatam
prakkaranantaratkaryantarasyasata utpattimupalabhya
pascatkaranantare karanabuddhirbhavatiti / etaccayuktam / kasmata ?
anabhyupagamat / asatah karyasyotpattireva na siddha
sasavisanadisvasiddhatvat / kutah punastannimittakarabuddhih ?
karanabhavaditi cet - syadetat, asattvavisesa 'pi patasya
karanam samavayyasamavayinimittalaksanamasti / tasmatpata ucyaate,
na sasavisanasyeti / etaccayuktam / kutah hetvabhavat /
asattvavisesa 'pi patasya karanamasti na sasavisanasyetyatra
heturanuktah / purusavaditi cet syadetat, yatha tulyatve sattve patasya
karanamasti na purusasya, evamasattve patasya samsthanam na
sasavisanasyetyetadapyayuktam / kasmata ? uktatvat / samsthanam
karyam patasya / samsthanam na purusasyetyuktam prak /
samsthanavattadvisesa iti cet syanmatam yatha sattvavisesa
patah samsthanam na purusa evamasattvavisesa patah karyam
na sasavisanamiti / etadapyayuktam / kasmata ?
samanyavisesabhavat / samanyasya hi visesaparigraha
samsthanam / na tvayamasti cetanasaktau vikalpah / tasmanna purusah
samsthanam / asatastu niratmakatvadviseso durupapadah / tadupapattau

va sattvaprasamga iti / aha ca-
niratmakatvadasatam sarvesamavisistata /
visesanam cedbhinnam te sattvamabhyupagamyatam //

tasmadyuktametakaranabhavacca satkaryam / evam
tavadvaisesikamatenasatkaryavado na vimardasahah / bauddhapakse tu
bhuyandosah / katham tarhi dravyantaram pato nesyate ?
"tantusveva tathasthesu pata ityadibuddhayah" ityevamadina
nyayenavayavipratishedhatsamyogo 'pi na
samyogibhyastesamarthantaramistah / tatra itavati parikalpana
syat- yaduta tantusamyogo va patah, samyogakaranam va
dravyantaram ? ubhayam ca tesam narthantaram / athotpattivinasau
kasyapiti mayakaracesitam / tadapi citrataro 'yamupanyasah /
kanadanam tu dravyantarottpativinasabhyupagamanna
tarkikasadrso vicarah / tasmatparamarsa eva pakso jyayan /
yatha casatkaryam na sambhavati tatha casabdatsadasatkaryamapi /
parasparavirodhat naiva sannasaditi eke / etadapyanupapannam / kasmata ?
sattve hetvabhidhananniscitah pragutpatteh karyasya sadbhavah // 9
//

karika 10

prakrtamidanam vaksyamah / kim ca prakrtam ? mahadadi tacca
karyam prakrtivirupam sarupam ceti vacanadvairupyam / aha-
praksarupyagrahanam, sukhapratipattihetutvat / adhigatasarupyasya hi
sukham vairupyasya pratipattirbhavatiti praksarupyagrahanam
kartavyam / yatha tantrantariyanam sadanityam dravyavatkaryam
karanam samanyavisesavaditi
dravyagunakarmanamavisesasamanyamuktva dravyani
dravyantaramarabhante gunasca gunantaramityevamadih viseso
'bhidhiyate / ucyate- tadanupapattih / avisesat /
yathaivadhigatasarupyasya laghiyasi
vairupyapratipattirevamadhigatavairupyasya laghiyasi sarupyapratipattih
/ kasmata ? parasparapeksatvat / vairupyapeksam hi sarupyam,
sarupyapeksam ca vairupyamiti / aha- evamapi vairupyasya
pragabhidhane prayojanavacanam / dvayoraviseso 'nyatarasya pragabhidhane
nyamaheturvaktavya iti / ucyate na, vairupyasya prakaranangabhavat /
vicchinnam hi vairupyamatastatpurvamabhidhaya prakaranangam
sarupyam sukhambhidhatumityevamarthamacaryenaivam kriyate /
katham sarupyasya prakaranangatvamiti cet
traigunyahidhanadvarena gunalaksanopadesat / tatsiddhau
cavivekyadinam vyaktasiddheh, karanagunatmakatvacca karyasya
pradhane traigunyadipratipatteh, karyakaranabhavasandehacca
pradhanastitvaprasedhyapadesattatsiddhau ca bhogyasya bhoktrapeksatvat
purusasiddheradhigatabhoktrbhogyasya tatsamyogasya ca
sukhapratipadyatvattadarthyaacca tattvabhutabhavasarganam /
tasmadyuktametaprakaranangatvatsarupyam pascannirdisyate /
tadasambandhaditaratpragiti / aha- yadi tarhi

bhavanpragvairupyabhidhanam nyayyam manyate tadvaktavyam kim
punaridam vairupyamiti / ucyate-

hetumadanityamavyapi sakriyamanekamasritam lingam /
savayavam paratantram vyaktam viparitamavyaktam // isk_10 //

tatra hetuh karanamityanarthantaram / tadasyastiti hetumat / nityam
dhruvam / na nityamanityam / vyapnotiti vyapi / na vyapyavyapi /
asarvagatamityarthah / saha kriyaya sakriyam / anekam bhinnam /
asritamadheyam / lingam tallaksanopapannam / avayuyanta
ityavayavah / prthagupalabhyanta ityarthah / sahayavavaih savayavam
/ paratantranyadhinam / ete hetumadadayah paratantranta
nirapavadah vyaktasyasadharana pradhanapurushabhyam dharmah
/ aha- hetumadityavisesah sarvatra sadbhavat /
vyaktavyaktapurusanam hi sarvesam heturastiti avisesa
evayam pathitavyah / ucyate na, karakaparigrahat / yadyapi
vyaktavyaktapurusanamavisistam hetumattvam tathapi
visistasya karakasya hetoh parigraham karisyamah / sa ca
vyaktasyaiva nanyasyeti nayamaviseso bhavisyati / aha-
tadanupapattih, visesanupadanat / heturiti samanyasabdo 'yam /
samanyasabdasca narthaprakaranasabdantarabhisambandhamantarena
visese 'vatisthanta iti visesa upadeyah syat / sa tu nopadiyate
/ tasmatte avisesa eveti / ucyate na, sarvasambhavino 'bhidhanasya
prakarsarthatvat / iha yah sarvasambhavi dharmah ekavisaya
upadiyate tasmattprakarso vijñayate / tadyatha bhokta manavaka
ityukte sarvesam bhoktrtvasya sambhavadevam vijñayate
prakarsenayam bhokteti, evamihapi sarvasambhavitahacaryo vyaktam
hetumaditi / tena vayamasmatprakarsam vijñasyamah / kasca
prakarsah ? karakajñapakayorubhayorapi sambhave karakasyaiva grahanam
/ anityasabdasambandhadva / athavayamacaryo hetumadityuktvanityamiti
pathati / sabdantarabhisambandhat / yo 'nityasahacaro hetustasyeha
grahanam gamyate / kascanityasahacaro hetuh ? karakah / aha
evamapyanupapannametad / kasmad ? ubhayatra tatsambhavat /
utpadyavyangyayorhi vinasam patadisu drstatvat
avyabhicarattantrantariya manyante / tasya va pariharo vaktavyah / na
va vaktavyo visese sthitirastiti / ucyate na, ekantavadaprasangat /
sarvena hi vadinavasyam kimcinnityamabhyupagantavyam / antato vinase
'pi na kascidarthah sabdabuddhibhyam na vyajyate / tatha
satyekantavado 'yam syat / sa ca yuktimadbhirnesyate / tatha ca
samskrtamapyevam kalpyamane vinaso syat /
tasmadutpadyavyangyayorvinasam bruvato 'tisahasam / aha-
anityatvanupapattih satkaryavadabhyupagamat / yathaiva hi nasata
utpattirastyevam sato 'pi vinasena na bhavitavyam / atha sato 'pi vinaso
'bhyupagamya tena pralayakale vinastanam tattvadinam
prascadasatamutpattih satkaryavadam nirakuryat / tasmadanityam
vyaktamityayuktam / ucyate- na, vyaktyapagamapratijñanat / sada vayam
sato 'vinasamacaksanah (na ?) satkaryavadam pratyacaksimahi
/ karananam tu yah parasparam samsargat

samsthanavisesaparigrahastasya
 virodhisaktyantaravirbhavadvyaktistirodhiyata ityetaḍ vinasasabdena
 vivakṣitam / tatha ca varsaganah pathanti- "tadetaḍ trailokyam
 vyakterapaiti, na sattvadapetaḍapyasti vinasapratiseḍhat /
 asamsargaccasya sauksmyam
 sauksmyaccanupalabdhistasmadvaktyapagamo vinasah / sa tu dvididhah-
 a sargapralayat tattvanam kiñcitkalantaravasthanaditaṣam" iti
 / aha- ayuktametaḍ / kasmataḍ ? vipratipatteḍ / sarvameva ksanikam
 buddhibodhyamakasanirodhavarjitamiti sakyaputriyah pratipannah /
 teṣam pratiseḍho vaktavyo va na vaktavyam dvididhamaṇityamiti /
 ucyate- na, hetvanupagamataḍ / pratikṣanamucchidyate trailokyamityatra
 lingamabhiyukta api nopalabhamaha / tasmataḍ naitadasmakam
 buddhavavatiṣthata iti / aha- ante kṣayadarsanataḍ, iha yasyante
 kṣayastasya ksanikatvam drṣtam / tadyatha,
 pradipajvalabuddhiṣabdanam / aṣti cante kṣayah samskaranam
 tasmataḍ ksanikah ucyante / tadanupapattih, sadhyatvat / iha tu
 siddhenatideṣo bhavati / tad yatha gava gavayasya / na tu
 pradipajvalabuddhiṣabdanam ksanikatvam prasiddham / ato na
 kiñcidetaḍ / aha- naitadaprasiddham / kasmataḍ ? vrddhyadarsanataḍ / yadi hi
 avinastayam jvalayamindhanantarale jvalantaramutpadyeta
 vrddhirapi syataḍ, na tu drṣyate / tasmadanavasthita pradipajvala /
 kiñcaṣrayabhavataḍ / yadaṣraya jvalotpattistadutpadyamaṇaivaṣau
 nirunaddhiti na yuktamaṣya vinasrayenavasthatum / upayuktendhanaya
 apyavasthanaprasangataḍ / kiñcavaranaḍparipateṇa prabhahḍedaprasangataḍ
 / jvalanamavasthanamicchata upariṣtadavaranaḍpanipataḍ
 prabhayaṣtantoriva dvaidhikaranam syataḍ / anistañcaitaḍ / tasmanna
 dipe jvalanamavasthitiraṣtiti / eteṇa sabdo 'pi pratyuktah / kathamaḍ ?
 tasyapi yadi vinaso na syataḍ, drutaḍpavanambudharabhighataḍ
 pratikṣanamapurvaṣabdavirbhavataḍ purvaṣabdavinasaḍca vrddhiḍ
 syataḍ / adṣta caṣau / kiñca, pratyakṣata upalabḍheḍ /
 panyupaghatajo hi sabda utpatterurdhvamaḍ na bhavati
 pratyakṣaṣiddham / abhivyaktiriti cenna, niyamaḍarsanataḍ / sabdanam
 vacyavaktrbḍhedabhinnanam karananiyamo drṣtah / na caitadaṣti
 samaṇendriyagrahyanam / kiñca- prthak ṣruteḍ /
 abhivyaktikaranaḍeṣaḍca prthak ṣruyate sabḍah / na
 caitadabhivyanganam ghatadinam drṣtamiti /
 ksanikabuddheṣtu pragevokta naṣahetavaḍ / tatra yaḍuktam
 sadhyatvat pradipajvalabuddhiṣabḍadinam ksanikatvaṣya na
 samskaraḍ ksanika ityetaḍayuktam / ucyate- yaḍuktam
 vrddhyadarsanaditi, atra brumaḍah- ayuktametaḍ / kasmataḍ ?
 viṣeṣapratipatteḍ / ksanikamityuktapaṛimaṇo 'yam kalaṇirdeṣa
 aṣriyate, vrddhyabhavadibhyāṣca kadacidvinaṣamatraḍm pratiyate /
 sa tu vinaṣa ekakṣanamavasthitanam jvalanam bhavati na punah
 kṣanadvayamityetaḍapramaṇakamaññaṇmatrañca grhiṣaṣikṣakah
 kah pratipattumtaṣhetaḍ ? yattuktamaḍvaranaḍpanipataḍ
 prabhahḍedaprasanga iti, etaḍapyayuktam / kasmataḍ ? ubhayaṠhanupapatteḍ /
 kim tavadyaṣya dvaidhibhavo drṣtataḍdaksanikaḍmaḍhoṣvid yaṣya na

drstastat ksanikamiti / kiñcatah ? tadyadi
 tavadevamabhyupagamyate yasya dvaidhibhavastadaksanikamiti
 tantoraksanikatvaprasangah / atha matam yasya dvaidhikaranam na
 drstam tat ksanikamiti yatha kimatrodaharanam / kutah ?
 yasmat na hyanudahrto vadah / etena sabdavrddhih pratyukta /
 yatpunaretaduktam panyupaghatajasabdanavasthanaditi, tatra
 bhavataivoktam vyangyatvaditi / yattuktam niyamadarsananna
 vyangyah sabda iti tadayuktam, anekantat / yatha suklakrsnau
 niyamatah suklakrsnasabdabhyam pratyayyete, na ca tau tayorna
 vyangyau / evam sabdasyapi vaktyavadiniyamah syat, na cavyangyah
 syat / yadapyuktam vyangyavyañjakayordesabhedanupapatterna vyangyah
 sabda iti, tadapyayuktam / kasmata ? caksurvata tatsiddheh / tadyatha-
 caksuso rupasya ca desabhede 'pi vyangyavyañjakabhavah, evam
 sabdasyapi syat / tasmanna sabdo 'pi ksanikah / buddhestu
 svadhikara eva ksanikatve heturiti karano (karanam ?) vaksyamah
 / tatra yaduktamante ksayadarsanat pradipajvalabuddhisabdavat
 ksanikah samskara ityetadayuktamiti / aha- itastarhi
 pradipadinamanyesam ca bhavanam ksanikatvam / kutah ?
 anavasthanahetvabhavat / nastascedartha 'bhyupagamyate nanu
 praptamidamutpannamatrasasya vinasavighno nastiti kautasthyam
 sarvabhavanam praptamiti / ucyate- na, karanopapatteh / adhikaro hi
 sarvabhutanam samskaravasadutpattistadavasthanameva tesamalam
 sthitaye / sati vinasvaratve samskaropayoge tu sthityapabhramsah ityato
 'sti kiñcitkalamavasthanam bhavanam / na ca kautasthyaprasangah /
 kiñcanyat- santativinasaprasangat /
 namstuscedutpattisamanantaram vinasah isyate, santatirapyante
 ksayadarsanat namstri / tasya api tathaiva vinasah praptah /
 tatasca tadidvilasitavatksanadrstanastasya trailokyasyabhava
 samsarocchedaprasangah / tasmadayuktam
 namsturutpattisamakalameva vinasah iti / karanavasthanat na
 dosa iti cet- syanmatam, asti karanam purvotpanno bhava
 uttarasyotpattau / sa capyuttarasya, ityevam santateranucchedo
 virodhibhavantarasamsargat tubhayatastathotpatterbhramsah iti /
 etadapyayuktam / kasmata ? purvahetutyagat / praguktam yena
 namstavnyamasau mantrasadhaprayerogairapi ksanadurddhvam
 navatisthate / sampratam tu namstri santatih
 karanavasadeva tisthatiti so 'yam purvahetutyagah /
 vinasahetvabhavat ksanikatvamiti cet, syadetat nasti bhavanam
 vinasahetorupalambha iti / atah svabhavikah pradhvamsah /
 tasmadutpattisamakalamasau kena varyate / idamapyayuktam / kasmata ?
 anabhyupagamat / ko hyetadavamamsyati ahetuko vinasah / kim tarhi
 pragevoktamarthavasadbhavanam
 sthitistadava....virodhidravvantarasambandhenadhyatmikadina bhavati /
 vinasasya vinasaprasangadayuktamiti cet, yadi tarhyabhavo 'pi hetuman
 parikalpyate; praptamasyapi ghatavad vinasitvam / anistam caitat /
 tasmadahetuko vinasah ityetadayuktam / kasmata ? vyaktyapagamapratijñanat
 / bhavavinasinam prati satyamevayamupalambhah syat / vyaktyapagamastu

no vinasah / sa tu hetumattvena katham virotsyata iti / tasmanna
vinasahetvabhavat ksanikam samskrtamiti / itasca na ksanikam
/ kasmata ? agrahanaprasangat / ihasato 'grahanam drstam /
tadyatha dvitiyasya sirasah / ksanadurdhvam ca te ghatadayo na
bhavanti / tasmattsamapyagrahanaprasangah /
tatsadrsotpatteradosa iti cet syadetata - utpattisamakalam nirodhe 'pi
ghatasanyasya tadsasyotpattirbhavati, tannirodhe
'nyasyetyevamavicchedena grahanam bhavati, jvalanadisroto
'nusandhanavaditi / etadapyayuktam / kutah ? karanabhavat /
syadetadevam yadi tadanimsadrsotpattau karanam syat / na tu
tadasti, prageva nirodhat / tasmadasadetata / purvotpannasya
karanabhavattatsiddhiriti cenna, upadanatannispattiprasiddheh /
ihopadanamrtpindakasamjñakaloke ghatanispattih prasiddha
/ na ca tadanimasti mrtipindah / kiñca kramanupalabdheh / iha
sibikadinamanukramena ghatotpattirupalabhyate / na canukramo 'sti /
kiñca karakasamagryabhavat / iha
kumbhakaradandacakrasutropalasangryad ghatanispattih prasiddha
/ na castyesam tatra sambhavah / kiñca
tadutpadyantarotpadyasyanispatteh / iha ghatad ghate nirvrttirna
prasiddha loke / na caprasiddho 'sti drstantah / buddhisabdavaditi
cet syadetata yatha buddhirbuddhyantaram sadrsam sute, sabdasca
sabdantamevam ghatadghatanispattirbhavati iti / etadapyasat /
kasmata ? siddham hi buddherbuddhyantaram sabdacca sabdantaram
jayata ityetadapyasmakam prasiddham / tasmatpralapamatrametat / tatra
yaduktam sadrsotpatteh so 'yamiti grahanamavicchinna ksanikatve
'pi bhavanamityetadayuktam / kiñcanyat / karyotpattikale
karananivrtteh / yada na karanamasti na tada karyamutpadyate
dvayorghatayoryugapadupalabdhiprasangat / yada tu karyamutpadyate tada
karanam niruddhamiti nirbijah pradurbhavah prapnoti / anistam
caitata, satatotpattiprasangat / anutpanne hetusamarthyadadosa iti cet
syattadanutpanne karye karanena prayojanam / utpanne
tadvyaparanarthakya / asti canutpanne karye karanam / ato na
nirbijah pradurbhava iti / etadapyayuktam / kasmata ? abhave 'pi
tadutpattiprasangat / amga tavat anusovibhajyatamagnau va
ksipyantam, tantavastadapi prasiddhavinasanamabhuvanniti
sakyamupadestum, yadi tebhya pata utpadyate / tasmadbhrantiriyam
/ yugapatkaryakaranayorutpattinirodhau tulanatonnatavaditi cet
syadetadyatha namonnama tulantarya (?) yaugapadyena bhavata
evamutpattivinasau karyakaranayoriti / tadapyayuktam / kasmata ?
karyakaranabhavadarsanat / kimidamudake nimajjadbhiih
phenamavalambhyate ? tulya tasya hyekasyavanatiravastha tad
dvitiyasyonnataye heturbhavati, bhavatah karanavinasah
karyotpattisca yaugapadyena bhavatah / na ca tayorhetumadbhavah
sakyah kalpayitum / tasmadayuktametata / visesagrahanat
ksanikatvasiddhiriti cet syanmatam- yadyutpannamatroparatirnasti
bhavanam, kimkayutah sariradinam
pranapanasramarupadikrto 'bjasmaprabhrtinam ca

sitosnasparsakrto bhedah ? ghantadinam casabdakanam
pascacchabdavatam grahanam, tasmadanisiddhah ksanabhanga
ityetaccayuktam / kasmata ? uktatvat / uktamatrottaram karanabhava
'nutpattiprasangaediti / kiñca samsthanantaranupaladheh / na hyatra
purvasamsanaviparitam samsthanantaram grhnimahe /
tasmadavisistasta ityevamavagamyatam /
visesagrahanantvavastvantaranugrahe saktyantaravirbhavat / uuktam
ca- "vyakterapagamo 'bhistah purvasamsthanahanitah /
tadabhavadasidho 'sya vise....

***** here in the ms, a considerable portion is left blank and
it is apparent that discussion on the karikas 11 and 12 has been left out

karika 13

sattvam laghu prakasakamistamupastambhakam calam ca rajah /
guru varanakameva tamah

evasabdah pratyekam parisamapyate / sattvam laghu
prakasakamevestam / yat kimcitrakaryakarane laghu prakasam ca
tatsattvarupamiti pratyavagantavyam / tatra karyasya tavadudgamaheturdharmo
laghutvam, karanasya vrttipatutvahetuh / prakasastu
prthividharmasya cchayalaksanasya tamasastiraskarena
dravyantaraprakasanam / karanasyapi grahanam
sankalpabhimanadhyavasayavisayesu yathasvam pravartamanam /
upastambhakam calameva rajah / yah kascidupastambhascalata
copalabhyate tadrajorupamityavagantavyam / tatropastambhah prayatnah,
calata kriya / sa ca dvividha, parimnamalaksana
prasandalaksana ca / tatra parinamalaksanaya
sahakaribhavantaranugrhitasya dharminah purvadharmatpracyutih /
prasandalaksana pranadayah karmendriyavrttayasca vacanadyah
/ bahyanam dravyanamutpatanapanabhramanadini / guru
varanakameva tamah / yatkimcid gauravam varanam copalabhyate
tattamorupamiti pratyavagantavyam / tatra gurutvam
karyasyadhogamanaheturdharmah karanasya vrttimandata / varanamapi
karyagam ca dravyantaratirodhanam / karanagata casuddhih
prakasapratidvandvibhuta / ityesa sattvadinamavyatikarena
svabhavopalambho yata esam nanatvamavasiyate / yatpunaretaduktam
striksatrameghesu svabhavavyatikaropalambhadeko gunastrirupah,
sarve va sarvarupa, rupantarasya va sata utpattiriti atra brumah na,
gunabhutasya bhaktita upakaratpradhanarupopapatteh / iha
gunabhutasya bhaktitah pradhanopakaritve sati
bhaktitastadrupopapattirdrsta / tadyatha ksiradeh / taddhi
mukhadisu drstapratilabdhapravrttih pittasya svena
rupenangabhavam gacchamstasyopakarattiktam sampadyate / na ca
tatha sadeva / sattvamapi strainagunabhutam sapatnirajasah svena
rupenangabhavam gacchamstasyopakaradduhkham sampadyate /
tamaso mohah / evam ksatram rajah aryadaralaksanasya sattvasya

dasyulaksanasya ca tamasah / evam medhyam tamah karsike
sattvasya prositadayitayasca rajasah / tasmannasti gunanam
svabhavavyatikarah / kim canyat / agunabhutanam
svabhavagrahanat / yada caite 'ngabhavamapagacchanto
madhyasthastulyasamskarasca pratipadyante tada svarupenaiva /
tasmadasamkirnam gunarupam / aha- na, sandehat / ubhayatha hi
rupantaragrahanam ksiradisudrstam / tadrupyattaisca
viparinatanam gunabhavacca / yathoktam tatra kathamidamekantena
nisciyante gunabhavatsattvadinam rupantaragrahanam na
punastadrupyadeveti ? ucyate- grahanavikalpopalambhat / yadi strainam
sattvam tadrupyadeva sapatnya tena grhyate tena bharturapi tatha
grahanaprasamgo madhyasthanam tulyasamskaranam ca /
anistam caitat / tasmad bhakto 'yam gunavikalpopalambhah / kim
canyat / uttarakalam
svrupagrahanannivrttanusayabhiscaikarthatamupagatabhah
sapatnibhah svenaiiva rupena strainasya sattvasya grahanamupalabhyate
/ svaghrasamavasthitaiscaryadaraih ksatriyanam /
nispannasasyaisca krsivalairmeghanam / tasmadbhakto 'yam
grahanavikalpopalambhah / tasmadyuktametata anyo 'nyajanavrttayao
gunah, na ca samkirasvabhava iti / yatpunaretaduktam
anyonyamithunatvanupapattih, sattvasyetaravirodhat, ityatra brumah -
asti cayam virodho gunanam

pradipavaccarthato vrttih // isk_13 //

kimutpadyata iti vakyasesah / tadyatha vartijyotistailanam
parasparavirodhe 'pi pradipakaranaikakaryasadhanabhavopagatanam
vrttaya ekatra sammurchitah sahabhavah prakrstamapi
kalamanutbhavanti evam sattvarajastamasam sati virodhe
mahadadyekakaryasadhanabhavopagatanam vrttaya ekatra murchitah
saha bhavantiti / yuktyabhavadasiddhiriti cet syanmatam - ka punaratra
yuktiryena virodhinamekaryata bhavantiti ? ucyate- gunapradhanabhavat
/ gunabhuto hi pratiyogi pradhanabhutena tadupakarakatvanna virudhyata
iti samsargena varttitumutsahate / tulyabalayostu dvayoh satyameva
sahavasthanasya nasti sambandhah / tatha ca bhagavan varsaganyah
pathati rupatisaya vrttyatisayasca virudhyante / samanyani
tvatisayaih saha vartante / tadyatha jalagni pacaniasvedaniyesu
karyesu, chayatapau ca suksmaruprakasane, sitesne ca
prajavasthitau / evam tatsiddhah pradipavatsattvarajastamasam virodhe
'pi sahabhavah /
aha, yaduktam laghvadibhavasvabhavabhedad gunananatvamityatra
brumah
bhinna laksanabhedascenmithah sattvadayo gunah /
tarhi laksanayuktatvatsadgunah prapnuvanti te //

yadi laghvadilaksanabhedatsattvadinam nanatvam mitho
'bhyupagamyate tena laghutvaprakasatvayorapi bhedo 'sti
gunadvayaprasamgah / evamupastambhacalatabhyam

gauravavaranabhyam ca dvayam dvayamiti sadgunah prapnuvanti /
atha matam laghutvaprakasayorabheda iti prthagabhidhanam praptam /
tadbhede va grahanabhedamanicchatah prapto laghutvadibhede 'pi
gunabhedastatha caiko guna iti praptam / yatpunaretaduktam
gunabhutasya bhaktita upakaratpradhanarupapattiriti,
angabhavam vrajatsattvam dukkham sampadyate yadi /
vairupyasyopasamharatpurvadosanivartanam //

yadi hi rajaso 'ngabhavamupagacchatsattvamupakarattadrupam bhavati tena
pratijñatasya rupantarasyopasamharattrairupyam gunanamekaikasya
praptam rupantarasya va sata utpattih /
tasmatpurvadosapariharatpratijñamatramevayam samadhih /
yadapyuktam agunabhutanam svabhavagrahanaditi /
angabhavanapeksam tu grahanam nastyrserapi / paramarserapi
gunanam karyameva pratyaksam na
saktimatrenavasthanamasamvedyatvat / tatra
canangibhavagamanamanivaryam / tasmaddosamanicchata guna
parityajyah / nasti va suduramapi gatva tatsamkaradosapariharah
/ ucyate- yattavaduktam laksanabhedad gunananatvavadino
laksanadvayayogadekaikasya gunasattvaprasamga iti tanna / kasmat
? dvayorgunapradhanabhavanupapatteh / iharthantarasyarthantarena
gunapradhanabhavo bhavati / yatha striksatrameghesu vyakhyatam / na
ca laghutvaprakasayorupastambhacalanayorgauravavaranayosca mithau
gunapradhanabhavo 'sti, tadanarthantaram dharmasta iti nasti
sattvaprasamga iti / kim ca aprasiddhatvat / na hyetatkvacitprasiddham
yatha yavanto dharmastavanto dharmina iti / na caprasiddhena
vyavaharah / kimca prthaktvaikantaprasangat /
laksanabhedannanatvapratijñasya sarvarthanam
svasamanyalaksanayogatsvato 'rthantaramiti
prthaktvaikantaprasamgah / athaitadanistam na tarhi vaktavyam
laksanabhedad gunanam sattvamiti / yatpunaretaduktam
angabhutasya pradhanarupapatteh purvadosanivrttiriti
tadapyayuktam / kasmat ? bhaktyabhidhanat / asakrdadhitamasmabhirbhakto
'yam gunanam grahanavikalpa iti / na ca bhaktih paramartha
ityasthanat yatnah / yatpunaretaduktam agunabhutanam
sattvadinamrserapyavisayatvamiti satyametat / yattuktam karyasya
visayabhutatvadangangibhavagamanam gunanam
sakalaskaryamapeksate / tatha striksatrameghah
praktastesvangabhavamagacchata iti vijñayata iti /
samanyasabdanam hi prakaranadvise 'vasthanam bhavati /
tadyatha bhojanakale saindhavamanayetyukte lavane
sampratipattirnasvadis / tasmatprakaranamanapeksya mahati tantre
dosabhidhanam balavakyasthaniyam / evam
gunalaksanopadesatsiddham traigunyam // 13 //

karika 14

aha- avivekyadiridanim ganah katham pratipattavya iti ? ucyate-

avivekyadih siddhastraigunyat

yattrigunam tadaviveki visayah samanyamacetanam prasavadharmiti
(isk 11) / kathamavagamyata iti cet

tadviparyayabhavat /

yasmadgunaviparyayah ksetrajñah / tatra visayatvamacetanatvam
prasavadharmitvam ca na bhavatiti purastatpratipadayisyamah /
tasmatparisesato vyakte etesam dharmanamavirodhah / aha, tatha
pradhanamiti praguktam (ka- 11) bhavata / tadidanim katham
pratipattavyam pradhanamapi trigunadiyuktamiti ? ucyate

karanagunatmakatvatkaryasyavyaktamapi siddham // isk_14 //

iha karanagunatmakam karyam drstam patadi / vyakte ca
traigunyadyupalabhyate / tasmatkaranamapyasya tathajatiyakamiti
sakyamanumatam / siddhantamatropadarsanametadacaryah karoti /
nyayam tu yathoktesu pradasesupapadayisyamah // 14 //

karika 15

aha, karyadharmasya karanopalabdhou hetumadadiprasamgah, avisesat
/ yadi karye drstasya dharmasya karane sadbhavo 'bhyupagamyate
praptau hetumadadinamapi dharmanam karyadrstatvatpradhane
prasamgah / atha karyopalabdhou tulyayam hetumadadayo nesyante na
tarhitaesamapi karanavasthithirastiti / ucyate na, svarupavirodhitve
tadapavadavijñanat / karanagunatmakatvatkaryasyetyanena lingena
hetumadadayo 'pi karane prasajyante / tesam tu
karyakaranarupavirodhitvadapavado vijñayate / katham ? yadi
tavaddhetumadadayo vyakte drstatvatpradhane vyañjante,
krtakatvatkaryameva tanna karanamiti praptam / anityatvacca
svayamucchidyamanamananugrahakamavyapitvadibhiscanantavikarotpadanasak
tihinam / ahetumadadayah pradhane 'bhyupagamadvakterapi prapyante
tadrsah karanasambhavatkaryameva tanna bhavatiti praptam /
avivekyadayastubhayatrapī bhavanto netaretarasvarupavirodhinah /
tasmatkaryakaranabhavabhyupagamaddhetumadadyapavadah, itaesar
ca karanasadbhavah siddhah / yaduktam
karanagunatmakatvatkaryasyavyaktamapi siddhamiti tadayuktam / kasmāt
? vyaktavyaktayoh karyakaranabhavaprasiddheh / siddhe hi
vyaktavyaktayoh karanatve etadevam syat / tattvasiddham /
tasmadayuktametāt / visesanabhidhanadubhayasamyamiti cet syanmatam,
yatha bhavanaha vyaktavyaktayoh karyakaranabhavo 'prasiddhah,
evam vayam vaksyamah- tayoh
karyakaranabhavaprasiddhirapyasiddha / na ca kvacidviseso
'styubhayasamyam bhavisyatiti / taccayuktam / kasmāt ?
sadbhavasiddheh / satyam, anabhidhiyamane visese syadubhayasamyam /
avyaktasya tu sadbhava evasiddha ityayam visesah /
tasmadayuktametadapiti / karyasya karanapurvakatvadvyaktasya ca
karyatvadavyaktasadbhave pratipattirīti cet syadetāt / karyam

samanugatih / tasmatte 'pi santi ye ca sukhadayo
'stamitavisesastadavyaktam / tasmadastyavyaktam / aha, nasiddhatvat /
sukhadibhih sabdadayo 'nugamyanta ityetadaprasiddham kena karanena
pratipattavyamiti ? ucyate- tadbuddhinimittatvat / iha
sabdasparsaruparasagandhanam sannidhane
svasamskaravisesayogatsukhaduhkhamohakarah praninam
buddhaya utpadyante / yacca yadrsim buddhimutpadayati tattenanvitam /
tadyatha candanadibhih sakaladayah / tasmannasiddhih samanvayasyeti
/ aha, asiddha evayam samanvayah / kasmat ?
vilaksanakaryotpattidarsanat / na hyayam niyamah
karanasadrsameva karyamutpadyate / kim tarhi vilaksanam
agnidhumasabdadi / katham ? na hyagnistrnadisvabhavako 'gnisvabhavako
va dhumah / na ca bheridandadisvabhavah sabdah /
tasmatsukhadyanugatah sabdadaya iticchatram / ucyate na,
visesitatvat / sukhadisvarupah sabdadayah, tatsannidhane
sukhadyakarapratyayotpattirityetadadita evasmabhirvisesitam /
tasmanna bhinnajatiyasta iti / yattu khalvidamucyate 'gnyadinam
vilaksananamutpattidarsanatpradhanabhedanamatajjatiyaprasamga
iti tadayuktam / kasmat ? abhiprayanavabodhat / naiva brumo yo yasya
vikarah sa tajjatiyaka iti / kim tarhi yo yajjatiyakah sa tasya
vikara iti / tasmadayuktamet / kimcanyat udaharanaprasiddheh / na
caitadudaharanam prasiddham agnyadayah svakaranajatim
nanuvidadhatita / kasmat ? balaviryanuvidhanat / tadyatha
agnerdhumasya ca
tvacandananalikadisnigdhatanuvrttestaiksnyadyanuvrttesca /
bherivikarah sabdo na tu yatha bherirupamavasthitam / pradipeneva tu
dandabhighatena vyajyata iti sadhyamet / na caikaiko rupadinam
dravyakarah samudayadharmatvat / tasmanna bherivikarah sabdah /
tatra yaduktam vilaksanakaryotpattidarsanasiddho 'nvaya
ityetadayuktam / tasmadyuktamet samanvayadastyavyaktamiti / kim canyat /
saktitah pravrttesca /

iha yavati kacilloke pravrttirupalabhyate sa sarva saktitah /
tadyatha kumbhakarasya dandadisadhanavinyasalaksanayasca
sakteh sannidhanad ghatakarane pravrttirasti / vyaktasya ceyam
karyatvattadbhave pravrttiriti / atastasyapi saktya bhavitavyam /
yasau saktistadavyaktam / tasmadastyavyaktamiti / aha, prakpravrtteh
saktiyabhavah, pravrttyanupalabdheh / yadi saktipurvika
pravrttiriti manyadhvam tena yavatpravrttirnopalabhyate
tavacchaktirnastityetadapannam / kasmat ? satyam saktiyam
karyabhavah svarupabhavaprasamgat / yadi khalvapi vidyamana saktih
kenacitprabandhena karyam notpadayecchaktitarasaktetyetadapannam /
tasmatsahakaribhavantarasannidhanatpravruttsamakalamevarthanam
saktaya utpadyante / tasca tavadeva pradhvamsante / tatra yaduktam
prakpravrtteh saktidarsanadvyaktasyapi nispadika
saktirastityetadayuktam / kim canyat bhedabhedakalpananupapatteh / iha
pradhanameva va saktih syat pradhanadva bhinna ? kim catah ?

tadyadi tavatpradhanameva saktistena karye bhedacchaktibhedo 'vasiyata
 iti saktibhedatpradhanananatvapasamgah / pradhanaikatvadva
 tadavyatiriktanam saktinamekatvapasamgah / tatasca
 karyananatvabhavah / atha ma bhudayam dosa iti
 pradhanadarthantarabhavah saktinamabhyupagamyate tena bhinnanam
 saktinam pravrttitah siddhau pradhanasiddhirnastityetadapannam /
 kim canyat / svarupabhidhanam ca / pradhanasya
 saktimatradapyarthantaravmabhyupagamy rupamidrkpradhanam
 svavasthayamiti, taccasakyamabhidhatum / tasmad
 bhedabhedakalpananupapatterakalpaniya saktiriti / ucyate- yaduktam
 prakpravrtteh sakyabhavah pravrttyanupalabdheriti, atra brumah
 naprasiddhatvat / karanam saktih karyam pravrttih / na ca
 karyanupalabdihau karyabhava ityetalloke prasiddham / yatpunaruktam
 karyanispattau sakteh svarupahanamiti atra brumah na,
 pradipadrstantat / yadyatha pradipasya
 ghatadiprakashanasaktirasti / atha ca kudyadyavaranasamarthyanna
 ghatadinprakasayitum saknoti / na ca sakyate vaktum pradipasya
 prakashanasaktirasakteti / evamanyesamapi bhavanam prakprarutterapi
 saktih syat / na capravrttidarsanadasyah svarupahanam syat /
 yattuktam
 saharibhavantarasannidhanatpravrttisamakalamevarthanam
 saktipradurbhava iti atra brumah- tadaprasiddhih sakyapeksatvat /
 iha sarvah karta svagatam saktimapeksya tadyogyataya
 saharibhavantaramupadatte, sa cetprakpravrtterna syatsadhananam
 visayasvabhavanavadharanadanupadanaprasamgah / anistam
 caitat / tasmatprakpravrtteh saktih / yatpunaretaduktam tavadeva
 pradhvamsam iti atra brumah na, karyanisthadarsanat / yadi
 pravrttisamakalameva pradhvamsah iti atra brumah na,
 karyanisthadarsanat / yadi pravrttisamakalameva pradhvamsah
 syatkaryanisthaiva na syat / tannimittatvatkaryasya asti tvasau /
 tasmanna pravrttisamakalameva satipradhvamsah /
 sadrsasandhanotpatya karyanistheti cenna /
 vinasasamakalotpattayasambhavat / athapi syadekasyam saktau
 ksanasadhyamamsamavasaya vinastayamanyattatsadrsam
 saktiantaramutpadyate, tasminvinaste 'nyaditi / evam
 saktisantanakaryanistha bhavatiti / etadapyayuktam / kasmata ?
 vinasakalotpattayasambhavat / ko hyatra heturyena
 vinasasamakalamanyacchaktirupam karyamavasivyayati na punah
 praktanamevavasthitamiti ? kim canyat / kautasthyadosapariharat /
 ksanottarakalavasthane ca bhavanam yo dosa upattah
 kautasthyaprasamga iti tasya parihara uktah / tasmannasti
 saktinam pravrttikale vinasah / pravrttyuttarakalamapi nasti /
 kasmata ? punah pravrttidarsanat / saktiantarotpattau
 pravrttyuttarakalamapi iti cet na, hetvabhavah / ko hyatra nirbandhah
 tasyam vinastayamanyam pravrttyantaraheturbhavati naiva punah
 saiveti ? krtarthatvadi cet na anabhyupagamat / na hyekaghatartha
 saktirabhyupagamyate / tatra yenaiva hetuna ekam ghatamavasaya na

vinasyati tenaiva yavanti kartavyaniti / tasmattrisu kalesu saktayo
'vatisthante / yatpunaretaduktam bhedabhedakalpananupapattiriti, atra
brumah- astu pradhanadabhinna saktih / na tasya nanatvam
saktyekatvam va prasajyate / kasmal ? samkhyavyavaharasya
buddhyapeksatvadbuddhinimittasya casatkarena pradhanasaktisvabhavat,
ihayam samkhyavyavaharo buddhyapeksah / katham ? yadabhinna
buddhimutpadayati tadekam, pradhanavasthayam ca saktayo
'stamitavisesatvadabhinna buddhimutpadayanti / tasmadekam
tatpravrttikale visesavagrahane bheda pratipadyate,
devasaktirmanusyasaktirityadi / tasmannasamekatvamato na
bheda bheda kalpananupapattiriti / vyakte darsanacchaktinamavyakte
pratipattiriti cet syadetat / vyakte saktipravrtti drste na
cavyakte / kvacidanyato vyaktamevaitasmaddhetoh siddhyati
navyaktamityetaccayuktam / kasmal ? samanyatodrstantatsiddheh /
yathaiva hi devadattadharaya kriyaya tasya
desantarapratimupalabhyatyantadrstam jyotizam
desantarapratigamanamanumiyate evam pravrtteh
saktiniyamitvadvyaktasya ca
pravrttibhutavadavyamatyantadrsta saktirabhyupagantavyeti
siddham saktitah pravrtterastyavyaktam / kim canyat /

karanakaryavibhagat

karanam ca karyam ca karanakarye tayorvibhagah
karyakaranavibhagah / idam karanamidam karyamiti buddhya
dvidhavasthapanam vibhago yah sa karanakaryavibhagah /
tadavasthitabhavapurvakam drstam / tadyatha
sayanasanarathakaranadih / asti cayam vyaktasya
karanakaryavibhagastasmadidamapyavasthitabhapurvakam, yo
'savavasthito bhavastadvyaktam / aha, tadanupalabdherayuktam / na hi
sayanadinam karanakaryavibhagah kascidupalabhyate /
tasmadayuktametad / ucyate na
karyakaranayorupakarakopakaryaparyayatvatkaranam karyamiti
nirvatanirvartakabhavo 'bhipretah / kim tarhyupakarakopakaryabhava
/ sa casti sayanadinam vyaktasya ca / ato na pramadabhidhananetat /
aha, kah punarvyaktasya parasyaparasya karyakaranabhava iti ? ucyate
gunanam tavatsattvarajastamasam
prakaspravrttiniyamalaksanairdharmairetaropakarena yatha
pravrttirbhavati, tatha prityapritivisadatmaka ityetasminsutre (isk
12) vyakhyatam / tatha sabdadinam prthivyadisv
paraspararthamekadharatvam /
srotradinamiretararjanaraksanasamskarah / karanasya
karyatsthanasadhanaprakhyapanadikaryasya
karanadvrttiksatabhagamrohanasamsosanaparipalanani /
prthivyadinam
vrttisamgrahanapanthivyuhavakasadanairgavadibhavo
daiivamanusatirascam
yathartuvidhÄ•nejyÄ•poá¹£aá¹‡Ä•bhyavahÄ•rasaá¹fvyavahÄ•rairetarÄ•dhyayanaá¹

varnanam svadharmapravrttivisayabhavah / anyasca
lokadyathasambhavam drastavyah / aha, tadanupapattih /
kramayaugapadyasambhavat / yo 'yam gunanam
prakasapravrttiniyamairitaropakaro 'bhyupagamyate sa khalu kramena
va syat yugapadva ? kim catah ? tanna tavatkramena sambhavati /
kasmata ? ekasya nirapeksasya pravrttavitarayorapi tatprasamgat / yadi
tavatsattvam purvam gunantaranirapeksam svasaktita eva
prakasate tayorupakarakamityasriyate / tena yatha
sattvamevamaravapyupakaranirapeksau svakaryam karisyata
ityupakaranarthakyam / atha ma bhudayam dosa ityato
yaugapadyamasriyate / tadapyanupapannam / kasmata ?
sahabhutanamanupakarakatvad, govisanavat / kim canyat /
sadasadvikalpanupapatteh / iha sattvam prakasamanam
rajastamasorvidyamanam va prakasamaviskuryat avidyamanam va ?
kim catah ? tadyadi tavadvidyamanamabhivyanakti tena
sarvesamekasvabhavyadgunatvaprasamgah / kimca
sattvavaccetarayoh svatamtryaprasamgah / yatha sattvasya
prakasaktirastityatastad gunantaranirapeksam prakasate
tadvaditaravapityadosah / atha vavidyamana prakasasaktih
sattvasmbandhadrajastamasorupajayate / tena yaduktam prakpravrttereva
tisthante saktaya iti tad hinam / tatasca satkaryavadavyaghatah /
kim cayamanekantat / na hyayamekantah
parasparopakarina mavasthitabhavapurvakatvamiti / tatha hi sattvadayah
parasparopakarino na cavasthitabhavapurvakah / tena yaduktam
karanakaryavibhagadbhedanamavyaktamasti etadayuktam / ucyate-
yaduktamupakarabhavah, kramayaugapadyasambhavaditi, astu
yugapadupakarah / yattuktam sahabhutanamanupakarakatvam
govisanadivaditi, atra brumah na, anyathanupapatteh / na hi
govisanayoh sahabhutatvadaukaranupapattih / kim tarhi
ekakaryabhavat / yesam tu karyamekam sahabhave tu tesamupakaro
na pratisidhyate / tadyatha prthivyadinam
dhrtisamgrahasaktivyuhavakasadanaih /
sarirasthitayorakramabhavinorapi khuravisanayornasti
parasparopakarah / tasmanna sahabhavasahabhavavupakaranupakarahetu
/ kim ca drstatvat / drstah khalu vegenordhvagamane
vayoraraghattadinam yugapadupakarah na kasciddosah tatha
gunanamapi syat / samyoganimitta iti cet sadhyam
kimarthantarabhutamuta praptimatram samyoga iti / yatpunaretaduktam
sadasadvikalpanupapatteriti atra brumah ayuktametata / kasmata ?
pangvandhavattadupakare dosanupapatteh / tadyatha
pangvandhayoritaretarasambandhanna
vidyamanayordrggatisaktyoranyonyatmani vyaktih na cavidyamanayoratha
caikakaryasiddhiryatha ca prthivyadinam parasparopakaritvam
saktayorabhivyajyate na parasaktya evam gunanamapiti /
yatpunaretaduktamanekantaditi tadayuktam / kasmata ? sastranavabodhat /
ihasmakam
kÄ•ryakÄ•raá¹¸ayorarthÄ•nabhyupagamÄ•dguá¹¸Ä•nÄ•mavasthÄ•ntaramevÄ•vasthÄ•ntarÄ•

napeksam karyakaranasabdavacyatam labhate / tatra ye
tavatpradhanavasthanubhavinno gunastesam
saktimatrarupatvadanirdesyaprakasadisvabhavanam nasti
tannibandhana upakarah / yada vaisamyamapadyante
tadanivaritaprakasadirupastannimittamupakaram pratipadyante /
tasmadvyaktanamupakarabhyupagamadavasthitabhavapurvakatvam na
virudhyata iti sastramanavagamyaivamucyate 'naikantiko 'yam hetuh /
pradhanavasthayamupakaranabhyupagamaduttarakalamapi tatprasamga iti
cet syanmatam, yadi gunanamadye prakope svasamarthyadeva
purvasmatpracyutistenottarakalamapi tadvadeva bhavisyati / atha
pradhanavasthayamapi copakaro na tarhi nanaikantiko heturiti / tacca
naivam / kasmata ? agnivatsvasaktinimittatvat / tadyatha suksmo 'gnih
suksmam prakasam svayameva karoti, ghatadiprakasane tu
tailavarttyadyapeksate / tadvadgunanamadyah prakopah svasaktitah
/ mahadadyapeksastupakaratah / tasmadyuktametata
karanakaryavibhagadastyavyaktamiti / kim canyat /
avibhagadvaisvarupyasya // isk_15 //

iha yadvisvarupam tasyavibhago drstah / tadyatha saliladinam
/ jalabhumi visvarupasca mahadadayah / tasmadesamapyavibhagena
bhavitavyam / yo 'savavibhagastadavyaktam / tasmadastyavyaktam / aha, kim
punastadvaisvarupyam, ko va visvarupa iti ? ucyate- vaisvarupyamiti
visistamavasthanamacaksmah, astamitavisesatvamavibhaga iti /
visesasya samanyapurvakatvaditi yo 'rthastaduktam bhavati
avibhagadvaisvarupyasyeti / evametaih pañcabhirvitairvyaktasya
karanamastyavyaktamiti siddham / aha- vipratishedhaprasamgah /
karanantarapratishedhavacanat / yatha bhavanaha- pradhanam
jagadutpattisamartham karanamasti / evam tantrantariyah
paramanupurusesvarakarmadaivasvabhavakalayadrcchabhavankaranatv
enabhidadhati, tesam ca pratishedho nocyata iti / ato vipratishedhah
prapnoti / kim pradhanameva karanam ahosvidetanyeva vobhayamiti ?
anvayadarsanattadanupapattiriti cet syanmatam pradhananvaya eva
prthivyadisu sukhadilaksana upalabhyate / yacca yenanvitam
tasyasau vikara iti yuktametatpragapadistam / tasmatpradhanavikara
eva vyaktamiti / taccanupapannam / kasmata ? anekanvayasambhavat /
paramanvanvayo 'pi hi vyakta upalabhyate rupadisattvat /
purusanvayah karanasya samvedakatvat / isvaranvayah
saktivisesayuktanamupalabdheh / karmadaivanvayah
jagadvaicitryopalambhat / svabhavanvayo dravyantarasamsarge 'pi
bhavanam tasmadapracyuteh / kalanvayah yugadyanuvidhanat /
yadrcchanvayo niyamabhavat / abhavanvayo gavadinam
parasparatmasvadarsanaditaretarani prayuktani /
karanantarapurvakatve 'pi khalu vyaktasya saktyah parimanadayah
purvameva kalpayitum / tasmadayuktamanvayadibhyah
karanamastyavyaktamiti / ucyate- yattavaduktam
paramanunamapratishedhat vipratishedhaprasamga iti, atra brumah-
tadanupapattirastitvanabhyupagamat / astitve hi

paramanunamabhyupagamyamane sati satyamevam syadiyamasamka, kim
paramanupurvakamidam visvamatha pradhanapurvakamiti ? na tu tesam
sadbhavo niscitah / tasmadayuktamet / yattu khalvidamucyate
prthivyadisu rupadyupalambhadanvayadarsanadanunam sadbhavah
pradhanavadeva kalpayitavya ityetadapi canupapannam / kasmah ? anyathapi
tadupapatteh / tanmatrapurvakatve 'pi hi prthivyadinam kalpyamane
rupadisattvadato na yuktamet /
sukhadinamatmagunatvenabhyupagamatpradhane 'pi tatprasamga iti cet,
athapi syadyatha tanmatranam rupadimattvam kalpyate
tatpurvakatvam ca prthivyadinam drsyamapi tesu
rupadisattvalingena paramanubhyo niskrsyate, evamasmabhih
sukhadinamatmagunatvabhyupagamattadbuddhinimittatve
prthivyadinam pradhanapurvatvaksepah karisyata iti /
etaccanupapannam / kasmah ? atmagunatvatisedhat / tasmacca
viparyasadityatra (isk 19) sukhadinamatmagunatvapratisedham
karisyamah tasmadasamyagetat / aha, yadi punastanmatranameva
paramanutvamabhyupagamyate ka evam sati dosah syat ? ucyate- na
sakyamevam bhavitum / kim karanam ?
vrddhimatyastanmatralaksanah prakrtayo 'smabhirabhyupagamyante /
kasmah ? svakaryaddhi prathiyasi prakrtirbhavatiti ca nah samayah /
mahanti ca prthivyadini mahabhutani / tasmattesam
tadatikritataya prthivya bhavitavyam / paricchinnadesasca
paramanavah / tasmanna tanmatrabhyupagamattesamabhyupagamah /
upetya va tadasambhavah krtakatvat / astu va paramanunam
sadbhavastathapi tebhya jagadutpatterasambhavam brumah / kim
karanam ? krtakatvat / akrtakena hi jagatkaranena yuktam
bhavitum, krtakasca paramanavah / tasmatsatyapi sadbhave na
tesam jagatkaranamisyate iti ? ucyate- tasyaiva
karanatvaprasmagat / yaddhi tatparamanunam karanam tadeva
jagatkaranatvena yuktam kalpayitum syat na tannisadimatah
paramanavah / krtakatvasiddherayuktamiti cet syanmatam yadi
paramanunam krtakatvam prasiddhamata etadyujyate
vaktumamusmaddhetorakaranam paramanava iti / tattvasiddham /
tasmanna kimcidetat / ucyate- paricchinnadesatvat / iha
yatparicchinnadesah tatkrtakam drstam / tadyatha ghatah,
paricchinnadesasca / tasmatparamanavah krtakah / kim canyat
rupadimattvat / iha yadrupadimattatkrakam drstam / tadyatha
ghatah, rupadimantasca paramanavah / tasmatkrakah / kim
canyat ausnyayogat / yadausnyayuktam tatkrtakam / tadyatha
pradipah, tadvantascagneyah paramanavah / tasmatkrakah /
kimca vegavattvat / iha yadvegavattatkrakam / tadyatha isurvegavan,
tadvanto vayaviyah paramanavah / tasmatkrakah / kimca
snehadravatvayogat / iha yatsnehadravatvayuktam tatkrtakam / yatha
kedaradisvapah / ittham capyah paramanavah /
tasmatkrakah / kimcadheyatvat / iha yadanyasminnadhiyate
tatkrtakam / tadyatha thaghavam / adhiyante ca paramanavah
prthiviyam, tasmatkrakah / kimca arthantaradharatvat / iha

yadarthantarasyadharatvam pratipadyate tatkrtakam / tadyatha ghatah
/ arthantarasya ca dvyanukaderadharatvamanavah pratipadyante
tasmatkrtakah / kimca praptivyavadhanat / iha yayormadhye antara
dravyamavasthitam prapteryavadhayakam bhavati, tau krtakau / tadyatha,
dvyanguli / tatha canu dvavantanvantaramavasthitam, yo yah
prapteryavadhayakam tau krtakau tasmattavapi krtakau / kimca
dravyantararambhakatvat / iha yad dravyantararambhakam tatkrtakam
vah / tadyatha tantuh, dravyarambhakasca paramanavah /
tasmatkrtakah / kimca pratyaksatvat / iha yatpratyaksam
tatkrtakam drstam / tadyatha ghatah, pratyaksasca yoginam
paramanavah / tatkrtakah / ataeva krtakatvamiti cet syanmatam
yata eva yoginam pratyaksah paramanavastata eva krtakah / kim
karanam / asmadadipratyaksam ghatadi hi krtakam drstamiti
krtva / etadapyanupapannam / kasmat ? sarirakrtakatvaprasangat /
sariramapi hi yoginam pratyaksam, kamam tadapyakrtakamastu / atha
naitadeva tarhi nakrtakah paramanavah / pradhanadisu prasamga
iti cenna anabhyupagamat / srikapilabrahmanairapi
pradhanapuravapratyaksaviti nah sastram / tasmadyatkimcidetat /
sattadivaditi cet syanmatam, yatha sattagunatvarupatvadinam sati
pratyaksatve 'krtakatvam evam paramanunam bhavisyatiti /
tadapyayuktam / kasmat ? sadhyatvat /
paramanvakrtakatvavatsattadinam sadbhavo 'siddhah /
tasmacchasavisanatpurusavisanasiddhivadagrahyamet /
sauksmyadanunam krtakatvaprasangat iti cet syanmatam, na hi
paramanubhyah sukmataramanyad bhavantaramasti
yadesamarambhakam syat / para khalvesa katha sauksmyasya
yatparamanavah / tasmadesam krtakatvamanupapannamiti /
etaccayuktam / kasmat ? pakajesvatiprasamgat /
sauksmyadakrtakatvaprasangat / te 'pi paramanavah suksmah /
yattu khalvatisauksmyatpradhanapuravapratyaksatvam drstam
tatsati vibhutve / na ca yatha pradhanapuravapratyaksatvam
vyasnuvate / tasmatsati sauksmye pakajavadesam krtakatvamanivaryam
/ yesam tu karyadravyam pacyata iti paksastesamayamanupalambha
ityatah paramanusamavetam karmodaharyam / taddhi
suksmamatindriyam krtakam ceti siddham krtakahparamanavah
/ krtakatvaccaisamanityatapyanapatiniti
krtvantaralapralayamahapralayesu pradhvamsatparamanunam
karanabhavatkaryabhava iti
svasastrasiddhadanumanajjagaducchittidosaprasamgat / tatha
bhoginamupacitasya svakarmano 'nupabhogatkrtasya vipranasah /
anistam caitat / tasmanna jagatkaranam paramanavah / yapi
khalviyamasamka purusajjagadutpattirbhavisyatiti sapyayukta /
kasmat ? pratishedhat / tasmacca viparyasadityatra (isk 19)
purusasyakartrtvamupapadayisyamah /
caitanyavisesadisvarasyapi sa eva vidhih karanatvapratisedhe
boddhavyah / aha astyevamisvara iti pasupatavaisesikah / kasmat ?
karyavisesasyatisayabuddhipurvakatvat / iha karyavisesah

prasadvimanadiratisayabuddhipurvako drstah / asti cayam
mahabhutendriyabhuvanavyasakilaksanah karyavisesah /
tasmadanenapyatisayabuddhipurvakena bhavitavyam / yatpurvako 'yam sa
isvarah / tasmadastisvara iti / kim canyat
cetanacetanayorabhisambandhasya cetanakrtatvat / iha
cetanacetanayorabhisambandhascetanakrto drstah, tadyatha
gosakatayoh / asti cayam cetanacetanayoh
sarirasaririnorabhisambandhah / tasmadanenapi cetanakrtena
bhavitavyam / yatkrto 'yam sa isvarah / tasmadastisvarah
karanam / ucyate- yattavaduktam
karyavisesasyatisayabuddhipurvakatvadisvarasadbhavasiddhiriti atra
brumah na, sadhyatvat / asmadadibuddhipurvikah prasadayah,
atisayabuddhipurvika va iti sadhyamet / tasmadanuttaram / kimca
prakpradhanapravrterbuddhyasambhavatkaranantarapratishedhat
pradhanadayam buddhipurvakam karyavisesam kurvita / prakca
pradhanaviparinamad buddhireva nastityupapannamet /
saktimattvatsvata iti cet syatpunaretat sarvasaktipracita isvarah /
tasya pragapi pradhanaviparinamatsvata evicchayogad buddhisadbhavo na
pratisidhyata iti / etadapyanupapannam / kasmata ? drstantabhavat /
buddhih svata evetyatra paryanuyukta(sya) kaste drstantah ?
tasmadasadet / saktivisesadadosa iti cet, athapi syat
nanyesam buddhimatamisvaratulya saktih / ata esam
pradhanacchariravyuhasamakalamatmadisannikarsadva buddhaya
utpadyanta iti, isvarasya tu svata iti / etadapyanupapannam / kasmata ?
sarvavadasiddhiprasamgat / drstantaviruddhamarthamadaya
pratibadhyamanena saktivisesah smartavya ityetasyam kalpanayam
sarvavadasiddhiprasamgah syat / tasmad grahamatrametat / evam svata
isvarasya buddhisambhavo na cedbhavet yuktamucyate
prakpradhanapravrterbuddhyasambhavanna buddhimatpurvako 'yam
karyavisesah / kimca phalanupapatteh / drstamadrstam
va phalamuddisya buddhimantah
karyavisesanprasadvimanadinarabhamana drsyante /
anupahatasayamaisvaryat / kim ca prayojakanupapatteh / kim ca
anekantat / na ca sarvah karyaviseso buddhipurvakah /
vrksadinam tadvyatirekenotpatteh /
sarvasyesvarabuddhipurvakatvabhyupagame drstantabhavah / na
castyanudahrto vadah / tasmadanekanna buddhimatpurvakam vyaktam /
kim ca dukkhottaratvat / buddhipurvakascedasya karyavisesah
syatkarturdukhottaravidhane prayojanam nasti / saktimamsca yamiti
sukhottarameva vidadhyat / dukkhottarascayam, tasmanna
buddhipurvakah karyavisesah / kimca dukkhopayatvat /
buddhipurvakascedayam karyavisesah
syaddharmarthakamamoksapraptyayah sukhopayah syuh,
dukhopayasca, tasmadabuddhipurvakah /
dharmadharmanimittatvadadosa iti cet syanmatam, yadyapisvarapurvako
'yam karyavisesah tathapyadisarge
sukhottaranamasmadutpannam praninam dharmadharmaparigrahad

hinamadhyamotkrstavayojatisvabhavadiyogo bhavati / tatasca
 naparadho 'yamisvarasyeti / etadapyayuktam / kasmat ?
 adharmotpattihetvabhavat / isvarasceddharmadharmayorutpattaviste
 dharmameva praninam sukhahetutvadutpadayet nadharmam,
 prayojanabhavat / atha matam svabhaviki dharmadharmayoh
 svakaranadutpattih, yaduktam sarvamisvarabuddhipurvakam vyaktamiti
 tu tasya vyaghatah / tasmadisvaro na karanam / yatpunaretaduktam
 cetanacetanayorabhisambandhasya cetanakrtatvadisvarasya sadbhava iti,
 atra brumah- ayuktamet / kasmat ? sadhyatvat / yo 'yam
 cetanacetanayorgosakatayorabhisambandhah sa kena cetanena krtah ?
 yadi caitrena, tasya karyakaranasamghatatvadacetanyam / atha
 caitrasabdavacyasya pindasyopadrasta ksetrajñah tatkrta
 isyate tadayuktam, sadhyatvat / na hi purusakartrtvamasmatpakse
 prasiddham / ubhayapaksaprasiddhena vyavaharah / kim canyat
 anavasthaprasamgat / cetanacetanayorabhisambandhasya cetanakrtatvam
 bruvatah praptamisvarakaryakaranayorabhisambandhasya cetanakrtatvam
 / tatha canavasthaprasamgah / atha ma bhudayam dosa iti
 svabhavika isvarasya karyakaranayorabhisambandha isyate, na
 tarhyaikantiko hetuh / tayoracetanyadadosa iti cet, syatpunaretat
 isvarasya yatkaryakaranam tadapi cetanamisvaro 'pi,
 tasmatsambandhena pratyudaharanamupapadyata iti / etadayuktam / kasmat ?
 asambandhaprasamgat / caitanyavisesadatmana
 atmantarenabhisambandho nasti / evamisvarakaryakaranayorapi na
 syat / anistam caitat / kim ca aviparyayaprasamgat /
 ubhayacaitanyapratijñasya yathesvarasya karanam buddhyadayah,
 evamisvaro 'pi buddhyadinam karanam syat / kasmat ? avisesat /
 athaitadanistam, na tarhyubhayoscaityam /
 karyakaranavattanabhyupagamadadosa iti cet vyapi niravayavo
 'nantasaktih suksmebhyah suksmatamo mahadbhyo mahattamo
 'dhikaranadharmanadirityevamanantalaksanamisvarapadartha tadvido
 vyacaksate / tasya kutah karyakaranamavalambyedamadhyaropitamiti ?
 etadapyanupapannam / kasmat ? anumanavirodhat / ittham cedisvaro
 yadidamanumanam karyavisesasyatisayabuddhipurvakatvacca
 cetanacetanayorabhisambandhasya cetanakrtatvaditi tadvyahanyate / kasmat
 ? na hyetavadidrsarthena sahaitaddrstamiti / upetya va,
 murtiparigrahavyaghatat / yadyekantenaivamrupa isvarah,
 ksityadimurtiparigraho vyahanyeta / kim canyat- sruteh / srutirapi
 casya murtimacaste krttivasah pinakahasto vitatadhanva
 nilasikhandityadi / tadabhyupagamatsvapaksahaniriti cet,
 syanmatam yadi tarhi srutivacanannmurtimanisvarah parigrhyate /
 tena siddhamasyastitvam / kasmat ? na hyasato murtimattvamupapadyata iti
 krtva / etadapyayuktam / abhiprayanavabodhat / na hyekantena vayam
 bhagavatah saktivisesam pratyacaksmahe,
 mahatmyasariradiparigrahat / yatha tu bhavatocyate
 pradhanapurusaavyatiriktah tayoh prayokta
 nastityayamasmadabhiprayah, tasmadetasya badhakam / ato na
 pradhanapurusaayorabhisambandho 'nyakrtah / kim canyat asakyatvat /

kurvanah khalvapyayamabhisambandham sariramatrena va
 saririnah kuryat, sarirakaranena va ? kim catah ? tanna
 tavacchariramatrena karoti / kasmata anapeksasya sarirotpattau
 nimittabhavat / na sarirakaranena, vibhutvat /
 paricchinayorgosakatayorabhisambandho 'nyakrtah, vibhu ca
 pradhanapurusa / kim ca pararthya / gosakatayorabhisambandhah
 parartho drstah / na tu pradhanapurusaorabhisambandhah parartha
 iti / isvarartha iti cenna, uktatvat / drstadrstartha
 isvarasyanupapanna ityadavevoktametat / evam
 tavatpasupatanamisvaraparigrahe dosah / vaisesianam
 cayam dosah / kim ca
 dravyadipadharantarabhavabhavaparikalpananupapattisca / tairisvaro
 dravyagunakarmasamanyavisesasamavayabhuto va parikalpyamanah
 parikalpyate, padharantarabhuto va ? kim catah ? tanna tavat
 dravyadibhuta / kasmata dvidham hi dravyam anekadravyamadravyam
 ca / tatra nanekadravyamisvarah, krtakatvadidosaprasamgat /
 nadravyam, parisamkhyanat / prthivyadini manahparyantani navaiva
 dravyani vah siddhantah / itikaranasya parisamptyarthatvat / kim
 ca gunakarmanirdesat / sati casya dravyatve vaisiesikagunanirdesa
 acaryena krtah syat / karanantaraprayogasamarthasya ca karma
 nirdistam syat / na tu tatha / tasmanna dravyagunadayah /
 asrayaparatantra hi gunadayah pararthah / evam na dravyadibhuto
 napi padharantarabhuta / padharthatve hi sati
 dravyadivallaksanamuktamabhavisyat / acaryena tu noktam /
 tasmatsutrakarmate nastisvarah / lingaditi cet, syanmatam-
 samjñakarmatvamasmadvisistanam lingam /
 pratyaksapurvakatvadva samjñakarmana
 ityetasmallingadisvaraparigraha acaryasya siddha iti / tadapyayuktam /
 kasmata abhipretasiddheh / satyamanena lingenasmadadibhyo
 visistasakteh kasyacideva mahatmyasarirasyanyasya va
 pratipattih syat / samjñamatram tu yatha bhavadbhih
 sarvakarananam srstyupasamharapravrttiheturekah svatantra
 isyate / tatha casmallingatpratipattih / kim canyat /
 praganupadesa 'kausalaprasamgat / isvaraparatantra cedanunam
 pravrttinivrtti syatam tameva pragupadiset /
 dharmavatpradhanapadarthasya va praganupadesadakusalah sutrakara
 ityetadapadyate / na caitadistamubhayam / kim canyat asamkirtanat /
 sastrapradesa cayamisvaro na kasmimscidapyacaryena
 samkirtitah / na casya vadhva iva svasuranamasamkirtane
 dosopapattih syat /
 dosasamvibhagarthamidamacaryasyanistamadhyaropyate, na tu
 matamasyaitat / evam kanadanamisvaro 'stiti pasupatopajñametat /
 tasmadisvaro 'pyakaranam / karmanubhirvyakhyatam / katham ? yatha
 krtakatvanna jagatkaranamanavah, evam karmapi na
 sariranimitam, tasmattadapyakaranam / itaretaranimitatvadadosa iti
 cet syanmatam, yathantarena sariram karma notpadyamanam
 drstamevamantarena karma sarirasyapi karanantaramasakyam

kalpayitumiti parasparanimittatvannasya parivartasya purvakotih
prajñayate / tasmannastyanayoh karanantaramiti / etaccayuktam /
kasmāt ? anavasthanamavasthanapurvakatvadarsanat / tadyatha
sukrasonitacchariram sariracchukrasonitamityasya parivartasya
purvakotiradrsta, pratijñayate
cayonijativamisvarasariranamadisarge ca / tatha ca bijankuradayo
'nkuradibhyo bijamityanavastha / bhāti catradisarge
paramanumatradapi bijapradurbhavastatha sarirakarmanoranavastha /
idanimapi cadisarge cadhikaramatravasaccharirotpattih syat /
sadharanavigrahatvapasamga iti cet syadetat, yadyadhikaranimitta
sarirotpattiradisarge 'bhyupagamyate praptamekena sarirena
sarvapurusanamabhisambandho niyamahetvabhavat / tatasca
sarirantararthakyam / tenaiva sarvesamupabhogasamarthyaditi /
etadanupapannam / kasmāt ? pratyaksavirodhat / satyametanumanatah /
pratyaksatastu sarirani pratipurusa, tasmannayam prasamga /
apavarganiyamapasamga iti cet syanmatam
yadyadhikaramatravasaccharirotpattih paramarserevapavargasadhanam
sariradutpadyeteti / ucyate- na tasyaiva, kim tarhi sarvesam
gunanam pradhanyattannimittani sariranyadisarge
samsiddhikanyutpadyante / tatra yasya sattvapradhanam karyakaranam
sa paramarsih / yasya sattvam rajobahulam sa mahatmyasarirah /
evam gunasamparkad gunapradhanapradhanabhavena
yavatsthavarasarirapradurbhava ityato nasti gunanam
sariraviniyogapakapatah / tasmadyuktametatkrtakatvanna karma
jagatkaranamiti / etena caivam vyakhyam / tadapi hi karmanameva
praptaparipakanamabhidhanamarthantarameveti cetsadhyam /
tasmadapyakalpaniyamiti / yadapyuktam kalajjagadutpattirbhavisyatiti
tadanupapannam / kasmāt ? karanaparispandasyaiva tadabhidhanasannivesat
/ na hi nah kalo nama kascidasti, kim tarhi
kriyamanakriyanamevadityagatigodohaghatastanitadinam
visistavadhisarupapratyayanimittatvat /
paraparadilingasadbhavatpratipattiriti cenna, akrtakesu
tadanupapatteh / yadeva krtakam tatraiva paramaparamityadih pratyayo
drstah / sa yadi kriyavyatiriktanimittah
syadavisesannityanitiesu syat / kvacitsamarthadapakajavadadosa
iti cet syanmatam- yathagnisamyogah pakajahetuh tatha cavisesa
'pi prthivyameva pakajotpattinimittam bhavati nakasadis / evam
kalo 'pi paraparadiheturatha canitiesveva syanna nitiesviti /
taccayuktam / kasmāt ? visesopapatteh /
rupadivikriyaheturagnistadyuktam yadasau tadvati dravye
pakajanadadyat, (na) tadvatyakasadau / kalastu
sambandhamatropakari na vikriyahetuh / tasmadasadetat / evam yadi
kriyabhyo 'nyah kala isyate karanaparispandasya
jagatkaranatvamathanyatsadhyam / yadrcchapi na karanam karmavat
karyakaranabhavat / karyakaranabhutam hidam vyaktamiti
pragvyakhyatam / sa ca karyakaranabhavah preksapurvakrtanam
sayanadinamupalabdhou yadrcchikesu canupalabdhou na tasya

lingamiti sakyam vaktum / abhavo 'pyakaranam, parimanadidarsanat
/ na hi tata utpannam parimanamupapadyata ityato napyanvayah /
satmakaniratmakayoratyantajatibhedat / napi saktistadabhavat /
nopakaro 'navasthanat / na vibhago niratmakatvat / tasmanna
paramanupurusesvarakarmadaivakalasvabhavayadrcchabhavabhyo
vyaktamutpadyate / na cedebhyah, parisesatah
pradhanasyaivastitvalingamidam / tasmadyuktametata bhedanam
parimanadibhyah karanamastyavyaktamiti // 15 //

karika 16

aha evamapyasya vyaktahetutvamanupapannam, ekatvat / bahunam
karyarambho drstantvadinam / ekam pradhanam, tasmanna
tadarambhasaktiyuktamiti / ucyate- yadyapi gunanam
pradhanalaksanamavasthantaramabhinnabuddhinimittatvadekamapi karyakale
kimcidvaisamyopajanitavyapadesyarupabhiritaropakaribhih
saktibhih smudayatvamapadyate / tasmadidanim

pravartate trigunatah samudayacca

pravartate ityanenotpattimacaste / trigunata
ityavyapadesyarupanam pradhanapradhanabhavena gunasaktinam
vaisamyadvapadesyarupantaramaha / yatratacchakyate vaktum trayah
sattvadaya iti tadavasthanam karyarambhakamiti / samudayadityanena
parasparapeksanamarambhasaktimavadyotayati / etaduktam bhavati-
karyakale gunah parityaktapurvavastha bheda pratilabhya
parasparopakarena samhanyate / samhatasca vyaktamutpadayanti /
tasmannavasthantarasyabhinnabuddhinimittatvatpradhanaikatvadosah
gunabhedannaikasya karyarambha iti / aha, niskriyatvatarhi
prakrteh karyarambho 'nupapannah / kriyatvanabhyupagame va
vyaktavaidharmyavirodha iti / ucyate- na, kriyavaidharmyabheda / dvividha
hi kriya prasandalaksana parinamalaksana ca / tatra prasandah
pradhanasya saukmyatpratisidhyate /

parinamatah

tu tatkaryamarabhate iti / aha- nanu ca parinamo 'pi
saukmyatpradhanasya nopapadyate / kasmata ? na hi
saukmyatsukmasyakasadviparinamo drsta iti / ucyate-
samskarasya saukmye 'pi parinamo 'bhyupagantavyah / tasmad yuktah
suksmeparinamiti //

aha, kah punarayam parinamo nama ? ucyate- jahaddharmantaram
purvamadatte yada param / tattvadapracuto dharmi parinamah sa ucyate
// iti / yada sakyantaranugrahatpurvadharmantirobhavya
svrupadapracuto dharmi dharmantarenavirbhavati
tadavasthanamasmakam parinama ityucyate / aha,
naitadabhidhanamatram drstantamantarena pratipadyamahe /
tasmadyatha kimiti vaktavyam / ucyate- yatha palasam
palasadapracutanimittantarasyatapaderanugrahacchyamatam tirobhavya

pitatam vrajati tathedam drastavyam / aha na,
 anyathotpatterapratishedhat / katham punaretavagamyate palasam
 svarupadapracryutam dharmantarasya parityagamupadanam ca karoti, na
 punaranyatha canyatha copapadyata iti ? ucyate-
 ksanabhangapratishedhat prageva ksanabhanganirdistam
 vinastanam bhavanam punarutpattau nasti karanam / tadabhave
 cotpattirayukteti / aha,
 dharmadharminorananyatvabhyupagamaddharmotpattivinase
 dharmyutpattivinasaprasamgah / na hi vo dharmebyho 'nyo dharmi / tatra
 yadi dharmasya nivrttirabhyupagamyate dharmino 'pi
 nivrttirananyatvatprapta / dharmotpattau tadutpattih / tatra yaduktam
 dharmotpattivirodhe dharmisvarupavasthanamiti etadayuktam / ucyate na,
 senadivadvyavasthanopapatteh / tadyatha senangebhyo 'nanyatvam
 senayah / na ca senanganam vinase senavinasah / tadyatha
 nanyah patah / bauddhanam samyogavayavipratishedhat / na ca
 patavinase tantuvinasah / tatra yaduktam dharmivinase
 dharmavinasa iti etadayuktam / aha, evamapyayuktam / tatkasmat ?
 samanyavisesayordharmisvarupaparikalpananupapatteh / iha
 rupadisamanyam va dharmirupatvena parikalpyamanam parikalpyeta
 rupadiviseso va ? kim catah / tatra tavadrupadisamanyam
 dharmisvarupamiti sakyam kalpayitum / kasmat ? asambhavat / yadi
 tavatprthivi samanyam ghatadirvisesastena prthivyapi
 tanmatrapeksaya visesah / yavatpradhanamiti nasti samanyam /
 tadabhavad dharmisvarupabhavah / atha visesa ghatadayastesam
 visesantarena sahavasthanaddharmisvarupanavasthanat / tatasca
 yaduktam svarupadapracryuto dharmi dharmantaram vijahati,
 dharmantaramupadatte iti tadvyahanyata iti / ucyate- yaduktam
 rupadisamanyavisesayordharmisvarupaparikalpananupattiriti, astu
 samanyam / yattuktam samanyam samanyantarapeksam
 visesatvamiti na pratyayanivrttau samanyabhavavasthitestatasca
 dharmisvarupasiddheh, yavatprthivityayam pratyayo na nivartate
 samanyam ghatadirvisesah, dravyatvam casau,
 dharmantaraparivartesu tadakarapratyayotpattitah
 svarupavasthanasiddherdharma ghatadayah / yada tu
 prthivipratyayanivrttistada tanmatranam samanyabhavo
 dravyatvam ca viseso dharmas ity yavatpradhanam tasya tu
 samanyantarapattih kautasthyameva / yatra
 sarvavisesabhavastatpradhanam / yadi tu prthivyadinam
 nityamavyavrttam sati kautasthyamesam praptam / tasmanna
 dharmisvarupabhavah / sakterva samanyabhavabhyupagamat / athava
 sukhaduhkhamohasaktaya eveha mahadadina visesantena lingena
 parinamam pratipadyante / tasam ca satatam
 samanyapratyayanimitatvatsvarupadapracryute tadravyatvam lingasya
 dharmatvam / aprasiddherayuktamiti cennoktatvat /
 praguktametatsukhadipurvakam visvamiti / aha- evamapi
 vaisvarupyanupattih / karanavisesat / yadi sukhadisaktaya eva
 parinaminyo yadidam brahmadi sthavarantam vaisvarupyam

tannopapadyate / kasmata ? na hyabhinnam karyamutpadyata iti / ucyate-
saktitasca parinamini, bhavati tena vaisvarupyam / katham ?

salilavatprati pratigunasrayavisesat // isk_16 //

yathantariksavisistasyambhasah pracyutirasrayena
gobhujangamostradinam,
visesatksiramutravisadivaisvarupyam copapadyate / tatha
gunasaktayo visistah parasparasrayavisesad brahmadi
stambantam jatyakrtivagbuddhisvabhavaharavihararupam
vaisvarupyam pratipadyante / tasmatsiddhametat praktireva
sarvabhavanam prasavitri / na ca kasciddosa iti // 16 //

// yuktidipikayam samkhyasaptatipaddhatau caturthamahnika //

karika 17

aha, samadhigatam pradhanam / purusa idanim karyakaranavyatirikto
'stityetatpratipadyam / kutah samsaya iti cet
anupalabhyamanasyobhayatha drstatvadyuktam / kim canyat /
acaryavipratipatteh / vijñānaskandhavyatirikto nasti kascidārtha iti
sakyaputriyah pratipannah / kasmata ? sarvaprāmananupalabdheh /
iha yadasti tatpratyaksadina pramanenopalabhyate, tadyatha rupadi /
tatasca tavadayamatma na pratyaksata upalabhyate / kasmata ?
asabdadilaksanat / nantahpratyaksatah / kasmata ?
trigunadiviparitasya tadavisayatvat / na purvavacchesavadbhyam /
karyakarananupapatteh / na ca samanyatodrstat /
dharmaśamanyabhavat / naptavacanāt / anabhyupagamat / na hi
bauddhanam srutismrtipurānetihasah pramanam /
yascaśamagamah, sa evamaha
"atmaiva hyatmano nasti viparitena kalpyate /
naiveha sattvamatmasti dharmastvete sahetukah //

dvadasaiva tavangani skandhayatanadhatavah /
vicintya sarvanyetani pudgalo nopalabhyate //

sunyamadhyatmikam viddhi sunyam pasya bahirgatam /
na drsyate so 'pi kascidyō bhavayati sunyatam //

punarapyaha "asti karmasti vipakah, karakastu nopalabhyate ya
imansvandharmanaksipati / anyamsca prati sandadhatai, anyatra
dharmaśamketat / tasmatsarvaprāmananupalabdhernastyatmeti / ucyate-
yattavaduktam pratyaksatah purvavacchesavadbhyam catmano
nopalabdhiriti, satyametat / yattuktam
samanyatodrstadanupalabdhiratmasamanyanupapatteriti, tadayuktam /
kasmata ?

samghatapararthatvat

iha samghatah parartha drstah / tadyatha
sayanasanarathacaranadayah / asti cayam sariralaksanah
samghatah / tasmadanenapi pararthena bhavitavyam / yo 'sau parah sa

purusah / tasmadasti purusah / aha,
samghatapararthatvopalabdheh / sayanadayo hi satyapi pararthatve
samghatarthah / yadi ca tairatidesah karyakaranasamghatasya
kriyate praptamasya tadvatsamghatarthatvam / evam
purusaviparitarthasiddhiprasamgah / athaitadanistam, na tarhi
caksuradayah pararthat / ucyate- na sakyametadapadayitum / kasmat
? asamhatatvasiddhau vadapravrtteh / siddhe satyasamhatatve
purusasyayam vadah pravrttah / tasmanna pararthyamanena
badhyate / kathamavagamyata iti cet, pratyaksato 'nupalabdheh / sati hi
samghatatve devadattadivadayam purusah pratyaksata evopalabhyeta /
tatha ca sati samsayabhavatpravrttirevasya vadasya na syat /
tasmadayuktam samghatarthah sayanadivaccaksuradayah / aha,
parasparopakaritvatpararthyasiddhih / iha ksetrodakasuryadayah
sasyadinamupakarakah / tatha karyakaranatvatsamghatasca /
yathoktam tasmadayuktametesam paratantryamiti / ucyate- na
sayanadivattato 'nyenarthavattvat / tadyatha sayanadyanganam sati
parasparopakaritve tato 'nyenarthavattvattadabhava carthanarthakyam /
evam caksuradinam sati parasparopakaritve tato 'nyenarthavattvam
bhavitumarhati / tadabhava carthanarthakyamiti / aha, sayanadinam
devadattarthatvattasya ca bheda bahirbhavatparaspararthatvaprasmgah
/ evam sayanadayo devadattarthat, karyakaranasamghatasca
devadattasabdavacyastatra bhedanameva bhedarthatvatpurusarthatiddhih
/ drstantabhavo va / atha matam sayanadayo na devadattarthat,
kim tarhi ksetrajñarthat / tatha sati sadhyasamo drstanta iti
/ ucyate- na, prasiddhyanurodhat / satyam karyakaranasamghatasya
pararthyam / bhoktrtvam nopapadyate / loke tu devadattarthatvam
sayanadinam prasiddham / atastadanugacchanto vayamapyevam brumah /
kasmat ? prasiddheh / prasiddhena hyaprasiddham taddharmatamapadyate
bhavadbhirapyuktam "yasya hi pratiksanamanyathatvam nasti tasya
bahyapratyayayoh bhedah, pascadvisesagrahane nasti / tadyatha
bhumerapacyamanayah pakajanam /" na ca bhumeh
pratiksanamanyathatvam nasti, aksanikatvaprasmgat /
sauksmyadduradhigamo bheda iti drstantah prayuktah /
tasmatsiddham samghatapararthatvadasti purusah / itasca-

trigunadiviparyayat

trigunamaviveki visayah samanyamacetanam prasavadharmi ca
bahyadhyatmikam tatha pradhanam / tatra yadyetavadetatsyat
kimapeksya vyaktavyaktayostraigunyaditi ? kim canyat /

adhistanat /

ihakasmikyam pradhanapravrttavarthavasah sannivesaniyamo na syat /
srotradi prthivyadinam devamanusatiryaksu
hitayogarthascapratisedharthasca sah / tasmadasti tadvyatirikto
yadadhithitanam gunanamayam citrarupo viparinamah /
kartrtvaprasmgadadhistananupapattiriti cet, syanmatam yadi
gunanam purusadhithitanam pravrttirabhyupagamyate,

kartrtvamasya praptam / athakarta na tarhyastyadhishthartvami /
etaccayuktam / kasmāt ? arthe tadupacarat / yathapurisartha
siddhyati tatha guna karyakaranabhavena vyuhyanta
ityatatastaparatnryadesamadhishthitavmupapadyate, purusasya
cadhishthitrtvam / ato nasya kartrtvaprasamgah / tasmadyuktametā
adhishthanatpurusah / kiñcanyat /

puruso 'sti bhoktrbhavat

iha sukhaduhkhamohatmakatvadacetanam vyaktamavyaktam ca, tasmadasya
parasparena bhogo nopapadyate, ityavasyam bhoktra bhavitavyam / yo 'sau
bhokta sa purusah / aha, kah punarayam bhogo nama ? ucyate- bhoga
upalabdhisadbhavat / vijñanameva hi
visayopalabdhisamarthamityatastavanmatramevastu kim purusena
parikalpiteneti ? ucyate- kim punaridam vijñanam nameti ? aha,
cittam mano vijñanamiti / tacca sadvidham jñanam-
caksurvijñanam, srotravijñanam, ghrnavijñanam,
jihvavijñanam, kayavijñanam, manovijñanamiti / tatra rupam
pratitya caksuscotpadyate caksurvijñanam / evam
srotrasabdghranagandhajihvarasamanodharmascittamutpadayanti / tasya
dharmah - vedana, samjñā, sparso, manah, samskara evamadayah
tasmadvijñanaskandhasyai vopabhogasamarthannastyatmeti / ucyate- na,
acetanavikarasya cetananupatteh / tattu khalvidamisyate rupam
pratitya caksuscotpadyate caksurvijñanamityadi,
tenacetanavikaratvattadacetanam ghatadivadityapannam /
tasmanmanodharmascetaneti manorathamatrametat /
vilaksanakaryotpattidarsanattatsiddhiriti cet, syanmatam nayam
niyamah yaduta yajjatiyam karanam tajjatiyakena karyena
bhavitavyam / kim tarhi vilaksanakaryotpattiriti bhavanamupalabhyate
/ tadyatha- srngaccharo jayate, golomavilomabhyo durva /
vatsataranmuka_yascandrakantendusamyogatsalilam /
suryakantagomayarkasamparkat
sudhodakasamparkadaraninirmathanaccagnih / evamacetanebhyo
rupadibhyascetanamutpadyata iti / etaccayuktam,
cetanacetanotpattiniyamavattanniyamat / yatha
satyetasminvilaksanakaryapradurbhave
bhavatacetanaccittannacetanam ghatadyutpadyata iti niyamah, tatha
satyetasminvilaksanakaryapradurbhave nacetanebhyo
rupadibhyascetanam cittamutpadyata ityayam niyamo nah /
tasmadesam drstanam sati bahutve
mayakaranagaravinyasavadayatharthajñanavisayatvadasadhiyastvam /
pradipavattadvyavastheti cet, syadetat yathacetanebhyah sattvadibhyo
'vyavasayakam ghatadyutpadyata iti nedanim vyavasayako
mahannotpadyate / evam rupadibhyo 'cetanam ghatadyutpadyata iti
nedanim cetanam cittam notpadyata iti / etadapyanupapannam / kasmāt ?
saktibhedat / prakasavabhavyadvayasayatmakam sattvam / tadyuktam
yadi tatpranyadvayasayatmako mahanutpadyate / tamah
pradhanyadvayasayaka ghatadayah / bhavatastvekararah

rupadayah tasmadayamasamah samadhiriti / aha, kim
vyavasayacaitanyayoh kascidrupabhedo 'sti na veti ? ucyate- kim tarhi
traigunyatsati pratyayarupatve samvedya buddhiriyatha tu
vyavasayarupam tatha caitanyarupamiti / tatha ca varsaganah
pathanti- buddhivrttyavisto hi pratyayatvenanuvartamanamanuyati
purusa iti / aha ca
arthakara ivabhati yatha buddhistatha puman /
abhasmano buddhyato boddha manivaducyate //

yatha yatha manovrttih puruso 'sti tatha tatha /
buddhirupamavapnoti cetanatvatparasrayam //

aha, rupabhedatpurusantahkaranayoranyataraparikalpananarthakyam /
yadi tarhi yatha vyavasayarupam tatha caitanyarupam, evam sati
vyavasayamatram parikalpaniyam caitanyamatram va ? kasmata ? na
hyekantakarinyugapat kalpane samarthyamasti / rupantarabhidhanam
va / atha vyavasayacaitanyayoh padarthanamantarameveti nityato
visesyate, tarhi vaktavyamidamamusaiva rupam namusyati / ucyate- ya
evamaha rupabhedadarthabheda iti sa tavadidam prastavyah- atha
kim ? bhavatah kim vijñānavisayayorakarabheda 'sti uta nastiti ?
netyaha / kasmata ? akarantare sati visayaparicchedanupapattih / na hi
visayasya vijñānapratyavabhasamantarena sakyam svarupam
paricchettum / tatra yadanyakaro gauranyakaram govijñānam syattena
yathanyakarenasvavijñānenanyakarasya goraparicchedah,
evamanyakarena govijñānenanyakarasya goparicchedah syat /
tasmannasti visayavijñānavisayayorakarabheda iti / ucyate- tayoridanim
visayavisayavijñānavisayayorakarabheda iti ? aha, kasmata ?
jñāpyajñāpakabhavaditi /
ucyate-

jñānavijñēyayoryadvadrupabhede 'pi bhinnata /
grahyagrahakabhavena tathaitatmaprakasayoh //

yathaiva tarhi bhavatah satyapyakarabhede
jñānavijñēyayorgrahyagrahakabhavaparikalpanadbheda evam
purusantahkaranayorapiti / grahyagrahakabhavasiddherayuktamiti cet
syadetat, yatha gotadvijñānavisayayorgrahyagrahakabhavo niscito naivam
purusantahkaranayoh / tasmadvaisamyamiti / etadanupapannam /
kasmata ? margantaragamanat / praguktam yesamakarabheda nasti
tesamekatvam / idanim tu rupabhede 'pi grahyagrahakabhavaddevam
bruvato margantaram / jñānamatrabhyupagamadasakyiyamiti cet
syanmatam, jñānamevantarasadvisayabhutanurañjitam
visayavisayirupena pratyavabhasate / na tu kimcidbahyam kimcid
grahyarupapannamasti / tasmajjñānavijñēyayorgrahyagrahakabhedadbheda
ityasakyiyametati / tadapyayuktam / kasmata ? siddhantabhedat /
yesam bahyo visayo 'sti tatpakse 'yam dosah / itaresam tu
jñānamatrasya visayavisayibhavam pratisetsyama iti / aha, evamapi
visayanavasthprasamgah / visayino visayatvapatijñānat / yadi
visayino 'pyadhyavasayasya visayabhavah pratijñayate, tena

purusasyapi visayino 'nyo visayiti praptam, tasyapyanya
 ityanavasthah / atha ma bhudayam dosa iti puruso
 niscayarupatvanna visayo na tarhyadhyavasayadapi nisceturarthantaram
 kalpayitavyamiti / ucyate- cetanatvatpuruse tadanupapattih / indriyani
 tavadgrahanamatrarupatvadapratyayani
 pratyayavadantastavatkaranam parikalpyate /
 anakaranamapyupattavisayendriyavrttyupanipatatdrupapattavapi
 satyamacetanatvsvayamupalabdhumasamarthameva visayamityato bhoktaram
 cetanam purusamapeksate / purusasya tu cetanatvad
 drastrantaramasakyam kalpayitum / tasmannanavasthaprasamgah /
 aha, purusasyadhyavasayakartrtvaprasamgah, caitanyat / yadyacetana
 buddhistena tasya adhyavasayo vrttirghatadivanna prapnoti / atah
 purusasyadhyavasayah praptah / tatasca buddhyabhava iti / ucyate-
 na, kaivalyadapratibandhaprasamgat / anamisrarupam purusatattvamiti
 etaduparistadvaksyamah / sa yadi vyavasayatmakah syat,
 apratibandhena dinniscayadisu suptamattamurcchitanam ca
 vyavasayah syat / drstastvevamavasthasya vyavasayapratibandhah /
 tasmanna purusasya vyavasayaha / yasya punarantahkaranam
 vyavasayakam tasyaivam doso nasti / kasmah ? traigunyat /
 sattvadisamsthanaviseso hi buddhih, karanantarapratishedhat /
 tatra yadadhyavasayalaksanam sattvam gunabhavatpradhanabhutena
 tamasa tiraskrtasakti bhavati tadadhyavasayapratibandhah / aha,
 katham punaretad gamyate sarvamidamacetanamiti ? ucyate-
 praktivikarabhutatvat / iha yatpraktivikarabhutam tadacetanam /
 tadyatha tantupatadayah praktivikarabhutam tasmadacetanam /
 akase darsanannaikanta iti cenna, asiddhatvat / na
 hyakasasyatmapakse praktivikaratvabhavah siddhah /
 tasmadyuktametapraktivikarabhutatvadacetanam sarvam / ata eva ca
 cetanasyapraktivikarabhutatvam parasparavaidharmyat / tasmannanyasya
 paramarthasya bhoktrtvamacetanyadupapadyate, na cet suktam
 bhoktrbhavadasti purusah /

kaivalyartham pravrttesca // isk_17 //

iha pravrttimatam nimittamantarena nivrttirnopapadyate / pradhanamapi
 ca pravrttimad, vyaktadarsanat / tasmadyasya kaivalyam
 pradhanapravrttihetuh sa purusah /
 pradhananabhyupagamadubhayaprasiddhiriti cet syadetat, pradhanam
 cetanavadasmakamaprasiddham / yavattasya kaivalyartham pravrttirbhavata
 purusastitve lingamapadisyate tadidamasiddham pradipadyata iti /
 etaccayuktam / kasmah ? purvam tatpratipadanat /
 prakpradhanamapratipadyaivamacaksanah satyamevam
 paryanuyogarahah syat, sadhitam tu pradhanam parimanadibhiritiyato
 na kimcidetat / sarvacaryavipratipatteh purusarthasiddhiriti cet
 syanmatam, yadi purusasya sattvameva syattena tam pratyacaryanam
 na dharmavivadah syat / asti casau / tatha hi kesamcinnirgunah,
 kesamcitparavan / atah sarvesam vibhuh, parimito 'nyesam,
 tathaiko naika iti / tasmadbhrantimatram purusakalpaneti /

etadanupapannam / kasmāt ? sarvaparadharthabhavaprasamgat / rupadivapi
vipratipatteh / kesamcitraśanikah,
kesamcitraśantaravasthāyinaḥ, tathasritāḥ, svatantra ityadi /
tatha śrotādini bhautikāni, ahamkārikāni, paurusaṇi
vipratipattih / evam sarvaparadharthabhavaḥ syāt / tasmadasti
puruṣaḥ / tatra yuktaṁ sarvaparadharthabhavaḥ puruṣa itī
etadayuktaṁ / yadapyuktaṁ "śunyaśamadhyatmikāṁ paśyeti" tasya
paścatpratīśedham vākyaśamaḥ / yatpunaretaḍuktaṁ "asti karmāśti
vipakāḥ karakāśtu nopalabhyata" itī śatyametaḥ / na hi
puruṣaśkandhanāṁ nīkṣepe pratīśamdhane 'nyatra va karaka itī naḥ
pakṣaḥ / tasmācchreyo 'rthibhiḥ sarvagamatarkaviruddham
nairatmyavadaparīkalpanābhrantīmasamāñjaśamapohya
puruṣaśattvaparijñānadeva
janānamarānadīśarvopadravapratīpakṣabhūtaṁ paramamṛtaṁ dhruvaṁ
śthanāmaśvaptavyamīti // 17 //

karika 18

aha, grhṇīmaḥ tavadāśtyayamātmēti / idānīmaneko 'thāika itī
vicāryam / kutāḥ śamsāya itī cet, śambandhināmubhāyatha
drśtatvat / iha kāśyacidānekāśyānekena śambandha upalabhyate /
tadyatha śrotādīna śarīraśya / kāśyacidēkāśyānekena /
tadyathakāśyaśya ghatādīna / ayamāpi cātma
kāryakāraśasambandhīyathā śamsāyah kīma śrotādivadānekāḥ,
akāśavadēko vetī ? kīma cānyat / acāryavīpratīpatteḥ /
aupānīśadāḥ khalu ēka ātmēti pratīpannāḥ /
kānāḍakṣapadarhataprabhṛtāyah punareka itī / yatha
cāikānekatvaṁ pratīyatmāno vipratīpattīrevam
śakṣitvādāśīnyadrāśtrtvakartrtvesu / tasmādvaktavyam
kāthamēte dharmāḥ puruṣe 'vatīśthānta itī ? ucyate- yattavaduktaṁ
śambandhitvadatmapadarthe śandēhāḥ kīmaneko 'thāika itī, ātra brumāḥ-
bhāvāḥ puruṣa itī pratījñā / kasmāt ?

janmamarānakāraṇānaṁ pratīnīyamāt

janmēti māhadādeḥ śukṣmaśarīraśritāśya līngāśya
yathāśamśkaram bhāyēna śarīreṇa śambandhāḥ / marānamīti
purvakṛtāśya kārmanāḥ phalābhogaśparīśamāptēḥ śampratāśya ca
phalābhogaśya pratīyupāśthane līngāśya purvaśarīratīyagāḥ / kāraṇāṁ
trāyodaśvidhamīti (īśk 32) vākyaśīti / janma ca marānaṁ ca kāraṇāni
ca janmamarānakāraṇāni / teśam pratīpuruśam nīyamāḥ
/eśam līngādatmāno bhāḍtvamāvaśīyate / etāḍuktaṁ bhāvāti-
janmālakṣānaṁ ca marānalakṣānaṁ ca
kāryakāraśyavāśthāntaram / parāśparavīrodhīni tamāḥprakāśavat /
tatra yādēka ātma śyat tēna yathāikāma dravyam
tamāḥprakāśavekāśprādeśopānīpatīnau na śaknotīyanubhāvītūmaśambhāvat,
evamāyam janmamarāne āpi na śaknuyāḍupābhoktaṁ / aśti cāyam
kēnacītkāryakāraṇēna janmopābhogaḥ kēnacīnmarānopābhogaḥ / tēna
mānyamāḥ nāna ātmanāḥ, yeśam vīrodhīdharmopābhogaśamarthīyamīti /

tatha karananam prakasatisayo

viá¹fayagrahaá¹†alaká¹fáá¹†Ä•Ä>uddhyatiÄ>ayaÄ>cÄ•á¹fá¹-Ä•viá¹fÄ>atidhÄ•Ä>aktiá¹,
, tayoh parasparavirodhadekenatmana yugapadupabhogo nopapadyate / na hi
sakyamekenatmana prakasatisayo visayagrahanalaksano
'suddhyatisayascasaktilaksano virodhitvadyugapadupabhoktum / asti
cayam karananimittah pratipuram niyamah / tena manyamahe nana
atmana iti / kim canyat /

ayugapatpravrttesca / purusabahutvam siddham

kasmat ? ayugapatpravrtteh pradhanasyetisesah, yasya
pravrttirupapadyate / kasya pravrttirupapadyate ? pradhanasya / kathamiti
? ucyate- yadyeka atma syattenaikapurusadhikaranibaddham pradhanam /
saktascasau yugapadanekani sarirani upabhoktumityato yavadbhiih
sarirairapacitasu kalamatrasvasminbhavaparivarte bhavitavyam
sarvesamutpattim prati yugapatpravarteta / drsta tu
pradhanasyayugapaccharirabhavena pravrttih /
tasmadayugapatpravrttesca nana atmana iti / anye punarahuh-
bahiskaranamevayugapatpravrtteh / katham ? yadyeka atma syattena
tatsamskaropanibaddhanyeva sarvani karananityatah
pratipanditamavasthitaih karanairyugapadvisayangrhnayat /
badhiryadyupaghate va sati pindantarasambandhina karanenasya
sabdadikaranamapratissiddham syat / na tu tatha bhavati /
tasmatkarananamayugapatpravrtternana atmana iti / tadayuktam /
kasmat ? purvenavisesat / karananam
pratiniyamadityanenayamupasamgrhito 'rthah / tasmadyathoktamevastu /
kim canyat /

trigunadiviparyayaccaiva // isk_18 //

iha trigunamaviveki visayah samanyamacetanam prasavadharmityete
dharmah pratipindamupalabhyante / yatha caite tatha tatpratiyogino
nairgunyadayah purusadharmah / tatra yathaiva
gunasvabhavaviparitasvabhavasyopalambhadekasmatpindadekapurusasid
dhih evam pratipindam
gunasvabhavaviparitasvabhavasyopalambhatpurusananatvamavaseyam /
tasmadavasthitametannanatmana iti // 18 //

karika 19

aha, siddhamatmano nanatvam /
saksitvakaivalyamadhyasthyadrastrtvakartrvanamidanim
kasmaddhetoh pratipattiriti ? ucyate-

tasmacca viparyayatsiddham saksitvamasya purusasya /
kaivalyam madhyasthyam drastrtvamakartrbhavasca // isk_19 //

tasmadityanena hetusamanyamacaste / casabdo 'vadharane /
viparyasaditi samanyena hetumupattam visese 'vasthapayati /
siddham saksitvamasya purusasyetyevamadina sadhyadharmanirdesam
karoti / tatra saksitvamityanena gunanam pravrttavastvatantryam

khyapayati, pradhanasya tadarthanibandhanatvatpravrtteh /
 adhisthatrtvam kathamiti ? ucyate- yatha hi kriyasaksini
 kasmimscidavasthite karta tadicchanuvidhayi karyam nirvartayati, na
 svatantrah, evam pradhanamapi / pravrttinivrttyoryatha
 purusasyarthah sidhyati tatha
 mahadahankaratanmatrendriyabhutadevamanusyatiiryaksthavarabhavena
 vyuhate, na yadrcchatah /
 tasmaturusastadarthaparatantratvatpradhanapravrttinivrttyoh
 saksi / kaivalyamityanena samsargadharmatvamamatmano nivartayati, na
 yatha sattvadinam parasparena prakasadidharmapeksanam
 samsargah, evam purusasya tairbhavati /
 madhyasthyamityanenatisayanihrasanupapatteh purusasya gunaih saha
 badhanugrahanupapattim svakaryapravrttau capaksapatam darsayati
 / drastrtvamityanenodasinasya
 karyakaranapindavyuhasamakalam
 caitanyasaktisadbhavatsukhaduhkhamohasvabhavanam
 gunacestanamanivrttarthanam
 sannidhanamatradupalabdhimatram pratijanati / akartbhavascetyanena
 saptavidhamakartrtvamasrayati / na hyayam visayesu
 bahyantahkaranasannidhye 'dhyavasayam kurute / na ca sattvadinam
 prakasapravrttiniyamalaksanairdharmairitaretaropakarena
 pravartamananam svena caitanyalaksanena dharmenangabhavam
 pratipadyate, napyangibhavam / evam saha gunaih karyam na kurute
 strikumaravat / sthitaprayogam na kurute rathasakatayantraprerakavat /
 na svatmano mrtpindavat / na paratah kumbhakaravat /
 napyadesanmayakaravat / nobhayato matrpitrvat / tadevamanena
 sutrenacaryah purusasyadhisthatrtvam
 nairgunyamaudasinyam bhoktrtvamakartrtvam ca sadhyatamapadya
 trigunayadiviparyayam sadhanatvenopanyati / taih
 pañcabhistrigunadiviparitaih karmabhih pañcanamesam
 yathasambhavam pravrttiravagantavya / yasmadayam sukhadibhyo
 'rthantarabhutah tasmadayam tatkriyasaksi / tatra
 nairgunyatsaksitvam / aha, tadasiddheh / nairgunyasiddheh /
 yadyasya sukhadidharmatvamatanah prasiddham syadata etadyujjate vaktum
 / tattvasiddham / tasmadayuktametata /
 visesanabhidhanaditaratsiddhirapiti cet syanmatam, atmagunah
 sukhadayo na sabdaguna ityatrapih bhavata viseso nabhidhiyate /
 tasmadetadapyasiddham / etadapyayuktam / kasmat ? ahamkarenaikavakyatve
 bhinnadhikaranatvam syat / drstam tu sukhito 'ham dukkhito
 'hamiti / tasmatsukhaduhkhayoh sabdadyatmabhavo na yuktah / ucyate-
 na, gauradisvanekantat / tadyatha gaurah krsno 'hamiti
 sariradharmeratmano bhinnadhikaranatvamahankarena evam
 sukhaduhkhayorapi syat / na catmagunatvam syaditi / aha,
 prthagupalabdherayuktam / yadyapi gauradinamavibhaktamahamkarena
 grahanam tathapi prthagayam pragetanatmano grhitva
 pascadavibhaktangrhnansaktnoti vyavasthapayitumusyaite na
 punaramusyeti / na tvevam sukhaduhkhayoh prthagupalabdhih /

tasmadasadetaditi / ucyate- naivamutpadyate / kasmat ? margantaragamanat /
ahamkarenavibhaktagrahanadatmagunatvamiti pragapadistam /
idanim tu satyapi tasminprthaggrahanadabhavam bruvato
margantaragamanamanaikantikasya capariharah / kim canyat,
samsayavyatirekat / yata eva gauradayah prthagupalabhyante na
sukhadayo eva samsayah / na ca yata eva samsayastata eva nirnayo
yuktah / tasmadyuktametad
gauradivadahankarenapyabhinnagrahanacchabdadyatmabhutah
sukhadayah / kim canyat /
svabhavanavadharanadanupadanaprasamgat / sukhadyatmakah
sabdadaya iti cet syanmatam, yathagnih pakajanimittamupadiyate 'tha
caisam parthivatvamevam sabdadayo 'pi sukhadinimittatvenopadiyeran
atha caisamatmagunatvameva syaditi / tadapyanupapannam / kasmat ?
samanadhikaranyadarsanat / yatha nimittasyagnerna pakajaih
samanadhikaranyam pakvo 'gnih pacyate 'gniriti evam sabdadinam
nimittatvanna samanadhikaranyam syat / sukhasabdo duhkha iti
drstam tu / tasmanna tesam nimittarthenopadanamiti / aha,
evamapi sukhadinam sabdadyatmabhavo na yuktah / kasmat ?
vipratipatteh / yatha hi sabdah sabdatmaka eti sarvaih
sabdarpuna grhyante, evam sukhatmako 'yamiti sarvaistadrupena
grhyate / drsta tu vipratipattih / tasmadatmaguna iti / ucyate-
na, samskaravisesanimittatvat / tadyatha
pittadisamarthanmadhuryadisu vipratipattih / na
caisamasabdadigunatvasamskaravisesayogatsukhadisu
vipratipattih / na caisamasabdadigunatvamiti / kim canyat /
nimittatve 'pi tatprasamgat / nimittavadino 'pyetatsamanam / na hi
nimittanaimittikayorvipratipattirasti / tadyatha pradipaprakasayoh /
tatasca vipratipatternimittatvamapi sabdadinamakalpaniyam syat /
yasca dvayordoso na tamekascodyata iti /
atmagunakamsitvadadosa iti cet syanmatam
nimittapradhanatvadanyaparipakavasena sukhaduhkhenotpadayatyatmanah /
tanmayatve tu nirakamsatvatpradhanasya vyavasthabhedo na yukta iti /
tacca naivam / kasmat ? uktatvat / tanmayatve 'pi
gunabhavanmadhuryadisu vipratipattirityadavevoktametat /
tasmattanmayatve pradhanyamiti caniscitabhidhanametad / aha,
evamapyayuktametad / kasmat ? atitanagatesvapi tu drsteh /
tasmatsukhadinam sabdadyatmabhavo na yukta iti / ucyate- na,
smrtinimittatvad buddheh / ayamatitanagatesvapi sabdadisu
smartasukhaduhkhayogo bhavati / tatsamparkattu purusena
tathanubhuyate / purusagunatve tu pakajavanimittadutpannam
sukhadinam visesabhavattivramandanupapattih syat /
tasmatsukhaduhkhayoh sabdadyatmabhavo na yuktah / kimcanyat /
anirmoksaprasamgat / dravyasya
gunairaviprayogatsukhaduhkhayoratmagunatve
satyatmanastabhyamanirmoksaprasamgah /
tasmattayoratmagunatvamayuktamiti / syamadivattadviniivrttiriti cet
syanmatam, yatha syamagunatve satyanoragnisambandhattadviniivrttih,

sabdadigunatve cakasasyasabdakasyavasthanamevamatmano 'pi /
 etadayuktam / kasmāt ? visesopadanaprasamgat / sadhyatvacca, yatha
 hyanuh syamatam parityajya rupavisesameva
 raktalaksanamupadatte, na rupavattam tyajati, evamatmapi
 bahyanimittasamarthyatsukhantaram duhkhad duhkantaramupadadita /
 na te atyantam jahyat / tatha akasam sabdalaksanam
 kasyamcidavasthayamasabdakam bhavativityasmanprati sadhyo 'yamarthah
 / bheryadisabdastu tadguna eveti pratipadayisyamah
 tasmatsukhaduhkhayoh sabdadyatmabhavo 'yuktah / evamanamisrarupa
 atma /
 tataĀ>cechĀ•dveá¹£aprayatnadharmajĀ±Ā•nasaá¹fskĀ•rĀ•á¹‡Ā•manekasvabhĀ•vĀ•nĀ•á¹
 parasparavirodhinam ca tadgunatvamanupapannam /
 tasmadyuktametannirguna atma nairgunyacca saksimatra iti kevalo
 viviktatvat / tasmadayam gunebhyah prthagbhutah tasmatkevalah
 na taih saha samsargena vartate / aha, kah punarasyatmano
 gunebhyah prthagbhavo 'bhipreta iti ? ucyate-
 tadupakaranirapeksanam sattvadinam
 svakaryasamarthyaprthagbhavah / na hi sattvadayah
 prakasadibhirdharmairitaretaropakarena vartamanah
 purusakrtamupakaramapeksante / prakasadidharmasannidhanamatradeva
 tu pravartante / tatha ca varsaganah pathanti
 "pradhanapravrttirapatyaya purusenaparigrhyamanadisarge
 vartante" iti / yasmadgunastadupakaranirapeksah pravartante
 tasmadasavapi tatsamsarga nanubhavati / drsta tu loke
 'pyekakaryatvaprthakprthagbhavaparikalpana / tadyatha ime bhratarah
 prthak, esam naikam karyam / na prthagime yesamekamiti /
 madhyastho visayitvat / yasmadayam puruso visayi
 tasmanmadhyasthah / kim karanam ? visayanam hyatulyabalatvat,
 nyunatisayopapattesca parasparena badhanugrahavutpannau / visayi
 cayam / tasmannasti nyunatadyupapattih / tatascetanabhavah / na
 camisrarupatvatsangadvesau gunavisayau, ato madhyasthah ?
 drastrtvam caitanyat / praktivikarabhutatvat
 sattvadibhyascaitanyamapodddhrya puruse vyavasthapaniyam / na
 cacetananam drastrtvamupapadyate ityatah purusa eva caitanyad
 drsta nanyattattvantaram / akartbhavah, aprasavadharmitvat /
 prasavartho dharmah prasavadharmah so 'syastiti prasavadharmi / kah
 punarasau prasavartho dharmah iti ? ucyate- praspandanaparinamau /
 niskriyatvadakarteti yavat / tadidamprasavadharmitvadakarteti /
 kathamasya niskriyatvamiti cet ? caitanyat / acetananam hi
 ksiradinam kriyavattvamupalabdham, cetanasya na kasyacidityato
 niskriyah purusah / kimca anamisrarupatvat / anamisrarupam
 hi kriyadimatksiradi / anamisrarupascayam / tasmanniskriyah /
 vibhutvaditi cet syadetat, yatha vibhutve sati pradhanasya
 sakriyatvamevam purusasya iti vibhutve sakriyatvena bhavitavyamiti / tacca
 naivam / kasmāt ? dharmadvayasahitasya sahaaryopalabdheh /
 tadvibhutvamacetanyanekarupatvasahitam kriyavati drstam, na
 kevalam / na tu tatha puruse / tasmadvisamamet / evam niskriyah

purusah niskriyatvacca pradhanatkaryakaranam na kurute / kasmat
? kriyavatah kumbhakarasya
mrtpindatkaryanispatissamarthyadarsanat / syadetat /
utpaditasyanyena sthitim kurute, dhatrikumaravat / sthitasya va
prayogam rathasakatayantraprerakavaditi / etadapyanupapannam,
purvasmadeva hetoh athapi syatsvatah purusah karyakaranam
kuruta iti tadapyayuktam /
cetanacetanayoratyantabhedatpraktivikarabhavanupapatteh / atha
matamubhayata iti, tadapi naiva sambhavati, ubhayadosaprasamgat /
syatpunaretat avyapadisya yonim puruso 'bhidhyanamatre
karyakaranam kurute ityasadetat / kasmat ?
anupattavabhidhyananupapatteh / isvarakaranapratisedhe 'bhihitam
prak pradhanaviparinamad buddhimato buddhirnasti / na ca
buddhimantarenabhidhyanamupapadyate, tadavrttibhutatvat tatha
buddhimatpurvakasrstipratisedhah krtah / sa ihapi yojoyah,
adhyavasayakartrtvam ca prakpratisiddham / evam
saptavidhenakartrtvenakarta purusah / uktam ca
nadyavasayam kurute puruso naivam sthitim prayogam va /
na svatmano na parato na vyapadesanna cobhayatah //

tadyuktametat

tasmacca viparyasatsiddham saksitvamasya purusasya /
kaivalyam madhyasthyam drastrtvamakartrbhavasca // iti //

// 19 //

karika 20

yatascetanasaktisambandhatpurusa eva drasta nanyattattvantaram,
gunasca kartaro, na purusah

tasmattatsamyogadacetanam cetanavadi va lingam /
gunakartrtve ca tatha karte va bhavatyudasinah // isk_20 //

purusasamparkad hi grahanadharanavijnanavacanohapohakriya
yathanyayabhinivesanam karanadharmanam
pratyayarupanamivopalabdhes cetanasaktescadhyavasayavrttimanurudhya
manayastadbhavasannivesinam sattvadinam
vyaparavatamabhisambandhad vyaparavistaya ivopalabdhih /
yatastatrayamanekakalapravrttamithyapratyayabhyasavasanapekso
bhavabijaheturjnnavisesah pranabhrtamavabhasate /
srotramupalabhyate tvakcaksurjihva ghranamityadi / tatha purusah
karmanam karta, purusah sukhaduhkhyoriti / tasmatkaranasya
grahanarupata purusasya ca kartrrupata,
sambandhyantaraparkadanyagatanyatropalabhyamana bhaktyadhyavasatavya,
na paramarthatah / uktam ca
cetanadhisthata buddhiscetaneva vibhavyate /
kartrsvavasthitascatma bhokta karte va laksyate //
aha, samyogatpararupatapattavatiprasamgah, avisesat / yadi

cetanasamyogad buddhyadinam pratyayavadupacarah vyapitvadasya
ghatadibhirapi samyogo na pratisidhyata ityatah praptastesamapi
pratyayavadupacarah / atha samyogavisesatkarananameva
pratyayavadupacaro na ghatadinam, visesastarhi vaktavya iti /
ucyate- tadaprasamgah / sakyapeksatvat sphatikadivat /
yathopadhanasamyogavisesese satyakasasphatikayoh
sphatikamevopadhanasarupam pratyavabhasate saktito nakasam, evam
purusasamyogavisesese buddhighatayoh saktito buddhireva
cetanarupapannevalabhyate, na ghatah / aha, purusasya
vikaryatvaprasmagah, rupantaropadanat / yadi tarhi
karanasambandhatpurusah kartrtvopacaram visayasarupatam ca
pratipadyate, praptamasyapi sphatikavadrupantaropadanadvikaryatvam /
atha nasya visayarupapattih, na tarhi karanasvarupah purusa iti /
ucyate- na, bhaktito 'bhyupagamat /
buddhirupattavisayendriyavrtyupanipatatadrupyam pratipadyate /
buddhirupam tu sannidhanamatracchaktivisesayogatphalabhoktrtvacca
rajani bhrtiyajayaparajayopacaravatpurusa upacaryate / na tvasau
buddhisamparkattadrupe bhavati / ata evasya satyam cetanasaktau
vyavasayakartrtvam pratisidhyate, ma bhut visayarupapattau
satyamanekasvabhavatvadikaryatvaprasmagah /
tasmadvisayasamparkadapyavikaryah purusah, na hyasya
nityatvatkimcidanugrahaya napaghataya / aha ca
mustiryatha vikirnah sucyagre sarsapadinam /
tisthanti na suksmabhavattadvad dvandvani sarvajñe //

iti / cetanasaktiyogattu drastrtvamasya svabhavikam / evam
cedyayuktam

varsatapabhyam kim vyomnascarmanyasti tayoh phalam /
carmopamascetso 'nityah khatulyascedasatsamah //

iti tadayuktam / kim karanam ? yasmadvikaryarupasyakasasya
sannidhanamatranmeghapayorajodhumaprabhrtibhirabhinnadesatvadatyantasu
ddhasyapi malinamiva rupamupalaksyate, na ca vikaryatvam, evamanatmano
'pi syat / tadyuktametatpurusasamyogatkaranasya pratyayopacarah,
purusasya ca gunasamyogatkartrtvopacara iti / aha, ayuktametat /
kasmad ? samyoganupapatteh / purusasya hi gunanam ca samyogah
parikalpyamano 'nyatarakarmajo va parikalpyate yatha sthanusyenayoh,
ubhayakarmajo yatha mesayoh, samyogajo va dvyangulakasayoh,
svabhaviko va yathagnyusnayoh, saktinimitto va yatha
caksurupayoh, yogyatalaksano va yatha matsyodakayoriti ? tanna
tavadanyatarakarmaja ubhyakarmajasca samyoga esamupapadyate / kasmad ?
vibhutvat / na svabhavikah anirmoksaprasamgat / yathagneh
svabhavikadausnyanmokso na bhavati evamatmanah
svabhavikatvadgunasamyogadanirmoksaprasamgat syat /
saktinimittasca / kim ? anirmoksaprasamgadeva, sa na
bhavatityanuvartate / svasvamisaktinimitte hi samyoge parikalpyamane
sakyoh satatavasthanadanirmoksa eva prasajyeta /
yogyatalaksanah saktimatrarupatvadasamvedyo 'tastadasiddhih /

kimca prayojanantaranupapatteh / pravrttyanugunam hi
 yogyamityucyate / tasya eva tu pravrtte purusarthamapohya
 nimittantaram sakyam kalpayitum / akasmikatve ca
 niyamadvaitanupapatih / tasmadayuktam purusasya gunanam ca
 yogyatalaksanah sambandhah / na yadrcchikah /
 moksakarananiyamanupapatteh / samyogakaranapratidvandvam
 kaivalyakaranam / yadi ca yadrcchiko gunapurusasamyogah
 syattasyajñānannivrttirnastiti tadarthasyabhyutthanasyanarthakyam
 praptam visesanupapattesca karanantaram kalpayitum / ata
 etadapyayuktamiti / na vaisayikah, anirmoksaprasamgat / satatameva hi
 purusasya visayitvamavyavrttam gunanam ca
 visayatvamityanirmoksaprasamga eva syat / etavamsca samyogah
 parikalpyamanah parikalpyeta / sarvatha ca nopapadyate /
 tasmattatsamyogadityayuktamabhidhatumiti / ucyate- samyoganityatvadiha
 caupakarikaparikalanadadosah / ihanekevidhah samyogah / tadyatha
 praptipurvika praptih / yathodahrtam anyataraja ubhayakarmajah
 samyoga ityadi / yatrasau na sambhavati tatra sannidhimatrasamanyad
 bhaktya kalpyate / tadyathakasasya gavadibhih / pradesairiti cenna
 abhavat / te 'pi hi niravayavatvadakasasya bhaktya kalpyante, ma
 bhutkratakatanityatvadosaprasamgah /
 tasmatpradesopacaratkaryamapyupacaritam / anyastu sastriyah samyogo
 'rthanimitah / tatanekasamyogopatteriha
 purusantahkaranayorabhinnadesatvatsannidhimatrasamanyadbhaktam
 samyogam parikalpyaivamucyata ityadosah // 20 //

karika 21

aha, vijñātam samyogadvayam / ayam tvanyo 'rthanimitah
 sastriyah samyogo bhavata paribhasyate / tatra vaktavyam kimartho
 'saviti ? ucyate purusasya darsanarthah

drstirdarsanam / arthasabdo nimittavacanah / darsanamartho 'syasau
 darsanarthah / darsananimitto darsanahetuh darsanakarana
 ityarthah / etaduktam bhavati- sannidhanavisese sati atmana
 akasadesca yasmaddrkchaktiyuktah purusah
 tasmatkaryakaranatamapannena pradhanena saha bhoktrtvena
 sambadhyate, nacaitanyadakasadya iti / athava arthasabdah
 phalavacanah / yatha trptyartha bhujikriya trptyau satyam nivartate
 prptyartha gamikriya prapta satyam, evam purusasya pradhanena
 darsanarthah samyogah darsane sati nivartate / tatha ca vaksyati
 drsta mayetiyupeksaka eko drstahamityuparataiketi (isk 66) /
 aha, evamapi sabdadyupalabdhisamakalameva nivrttiprasamgah / kim
 karanam ? tasyamapyavasthayam sakyam vaktum drsta
 praktiriti / ucyate yadyapyetadevam tathapi yatha purusasya
 darsanarthah samyogah

kaivalyarthastatha pradhanasya

kaivalyamiti vivekparicchinnam sattvadibhirasamsargadharmitvatmanah,

so 'rtho 'sya so 'yam kaivalyarthah / satyapi hi darsanavise
pradhanam purusasya kaivalyartham pravartate / yadasya buddhistamaso
'ngitvadye gunah karyarupapannah sirahpanyadaya
adhyatmika, bahyasca gavadayah,
karanarupapannascalocanakriyasamkalpabhimanadhyavasayalaksan
ah, so 'hamityavisistapratyayopasamharam karoti tada pravartata
eva / yada tvanye gunah prakrtibhuta vikarabhutah
karyabhutah karanabhuta acetanah parartha anyo 'ham na
prakrtirna vikrtirna karyam na karanam nacetanah svartha iti
bhinnapratyayopasamharam karoti tada nivartate / so 'yam purusasya
drkchaktinimitah pradhanasya ca kaivalyavadhiparicchinah
purusarthah / satyapi paribhasikatve

pangvandhavadubhayorapi samyogah

etaduktam bhavati / pragapi karyakaranasambandhatpuruse
caitvanyamavasthitam / tadyatha agnerdahanam parasoschedanamasati dahye
chedye na vyajyate / tatsannidhanasamakalameva tu vyajyate / ityatah
pradhanamapeksate / tatha pradhanamapyantarena purusopakaram
svakadasarmarthamanispannakaryasamam cetitamanarthakama syadityatah
purusamapeksate / tatra ubhayoritaretarapeksa tam
samyogamadhikarabandhamahuracaryah / pangvandhadrstantastu
nantariyakamatrapradarsanartham / yatha pangurnantarenandham
drkchaktya visistenarthenarthavanbhavati andhasca nantarena
pangum visistenarthena, evam pradhanam nantarena purusam
krtamapi karyam drastum saktamanavadhikam ca pravartamanam
visesabhavannaiva nivartate / tatha purusah satyapi cetanatve
nantarena pradhanamupalabhyabhavadupalabdha bhavediti
pradhanamapeksate / tasmaditaretarapeksaya samyogatve kalpyamane
yaduktam

vina sargena bandho hi purusasya na yujyate /
sargastasyaiva mokarthamaho samkhyasya suktata //

iti tadayuktam / kasmad ? na hyasau vina sargena na yujyata iti / aha ca
drsyadarsanabhavena prakrteh purusasya ca /
apeksa sastratattvajñairbandha ityabhidhiyate //

evam vinapi sargena yasmadbaddhah pumangunaih /
tasmadviphalatam yatu manorathamanorathah //

iti siddhah samyogah /

tatkrtah sargah // isk_21 //

pradhanapurusayorhi bhoktrbhogyabhavapeksanimitto 'yam tattvasargo
mahadadih, bhavasargasca dharmadih, bhutasargasca brahmadih
pravartate / sa capeksa purusanantyaniva nivartata ityato
'rthavatinam hi prakrtinam tadaparismapterna nivrtirasti // 21 //

// iti sriyuktidipikayam saptatipaddhatau pañcamamahnikam
dvitiyam ca prakaranam //

karika 22

evam karanantarapratishedhatprakrteh purusartho 'yam
vyaktabhavana viparinama iti sthitam / tatredanim
vipratipattiracaryanam / kecidahuh pradhanadanirdesyasvarupam
tattvantaramutpadyate / tato mahaniti /
patañjalipañcadhikaranavarsagananam tu pradhananmahanutpadyata
iti / tadanyesam puranetihasapranethnam mahato 'hamkaro
vidyata iti paksah- mahato 'smipratyayakartrtvabhyupagamat /
ahamkaratpañca tanmatraniti sarve / mahatah sadavisesah
srjyante pañca tanmatranyahamkarasceti vindhyavasimatam / tatha
ahamkaradindriyaniti sarve / bhautikanindriyaniti
pañcadhikaranamatam / ekarupani tanmatranityanye /
ekottaraniti varsaganyah / indriyani
samskaravisesayogatparigrhitarupaniti kecit /
paricchinnaparimananityapare / vibhuniti vindhyavasimatam /
adhikaranamapi kecitrayodasavidhamahuh / ekadasakamiti vindhyavasi /
tathanyesam mahati sarvarthopalbdhiih, manasi vindhyavasinah /
samkalpabhimanadhyavasayanatvamanyesam, ekatvam
vindhyavasinah / tatha karanam nirlikhitasvarupam
sunyagramanadikalpam, prakrtavaikrtikani tu jñanani
prerakangasamgrhitani pradhanadagacchanti ceti
pañcadhikaranah, na tu tathetyanye / karananam mahati
svabhavativrttih pradhanat, svalpa ca svata iti varsaganyah /
sarva svata iti patañjalih / sarva parata iti pañcadhikaranah /
buddhih ksaniketi ca kalantaravasthayinityapare /
evamanekaniscayesvacaryesu ye tavatpradhanamahatorantarale
tattvantaramicchanti tatpratikssepayacaryah svamatamupanyasyati /

prakrtermahan

prakrtermahanutpadyate / mahanbuddhirmatirbrahmapurtih khyatirisvaro
vikhara iti paryayah / sa tu desamahattvatkalamahattvacca mahan /
sarvotpadyebhyo mahaparimanayuktatvanmahan / anyasya tu pakse
naivahamkaro vidyata iti pratishedhavivaksayedamaha /

tato 'hankarah

tasmanmahato 'hamkara utpadyate / yah punaraha, mahatah
sadavisesah srjyante pañca tanmatranyahamkarasceti
tannirasarthamaha

tasmadganasca sodasakah /

tasmadahamkaratsodasako gana utpadyate, pañca tanmatrani
ekadasendriyani ca / anenaiva ca bhautikendriyavadi pratiksipto
boddhavyah /

tasmadapi sodasakat pañcabhyah pañca bhutani // isk_22 //

tasmadapi sodasakadganadyah pañcako ganastatah pañca

mahabhutanyutpadyante / purvapadalopenatra mahabhutaniti vaktavye
bhutanyucyate / bhutasamjña hi tanmatranam na
prthivyaadinamatra tu samkhyacaryanamavipratipattih
bhutakautasthyavadinastu mimamsaka arhatasca /
tatpratiksenedamucyata iti // 22 //

karika 23

aha, uktam pradhanadbuddhirutpadyata iti / tatra vaktavyam
kimlaksana punarbuddhirityucyate

adhyavasayo buddhih

ko 'yamadhyavasayah ? gaurevayam, purusa evayamiti yah pratyayo
niscayo 'rthagrahanam so 'dhyavasayah / atra ksanikavadyaha
yadyarthagrahanam buddhih, anitya / kasmāt ? hetvapeksanat /
arthagrahanam hindriyadivisayasannidhanamavaranyabhavam
capeksate / na ca nityasya karanapeksopapadyate / tasmadanitya
buddhih / abhivyakteradosa iti
cetsyadetannendriyasannidhanadibhirarthagrahanam janyate kim
tarhyabhivyajyate iti / tacca naivam / dvidha dosat / sa hyabhivyaktih
svrupalabho va syat grahanapratibandhavyudasō va / kim catah ?
tadyadi tavatsvrupalabhah kriyate 'rthagrahanamiti praptam /
arthagrahanapratibandhasyandhakarasya vyudasastadapyayuktam /
vipratishedhat / grahanam ca syattatpratibandhasceti vipratishedham /
kimca bheda / vyangyam hi ghatadi
candrarkausadhimaniratnapradipabhedanna bhidyate / asti
buddhinamarthabhedad bheda / vrttibhedadadoso mrdvaditi cet
syannmatam , yatha mrdhravyasya ghatadisamsthanavrttibhede 'pyabheda
evam buddheriti / tadapyayuktam / ananyatvat / yada buddhiranya
vrttibhyah, praptastadbhede buddhibheda / kimca
drstantasiddheh / sadhyam caitat kim tadeva mrdhravyam
ghatadivrttibhedamanubhavati
ahosvitpratyayantaravasadyanyaccotpadadyate iti ? avayavabhedacca /
upetya vanuvrttim brumah- na hi tadekam mrdhravyam, kim tarhi
bahavo mrtparamanavo 'nekadesavacchinnavrttaya iti / kim canyat /
nivrttivibhaktigrahanat / taddhi mrdhravyam samsthanamapeksyapi
grhyate, na tvarthagrahanamanapeksya buddhergrahanamasti /
tasmadvisamo drstantah / parimanadadosa iti cet syannmatam
sattvadinamangangibhavaniamattena tenarthagrahanatmana
viparinamo vrttiriti / etaccayuktam / ubhayakalpane dosaprasamgat /
yadi dharmantaropadanaparityagau vyaktavyakti, dattottara esa paksah
/ atha nasotpadau tena dharmadharminorananyatvaddharmanam
nasotpadadbuddherapi nasotpadaprasamgah / tadanabhyupagame
vanyatvamiti dosah / aha ca
nastotpannamananyatvadanityam nityameva va /
nastotpannavinastanam nityam to nasti caikada //

yadapyuktam- sattvadinamangangibhavaniamaditi, tadapyuktam / ata

evanityatvasiddheh / tulyanam gunapradhanabhavanupapatteh /
 sattvadinanangangibhavabhyupagamat vrddhiksayavabhyupagantavyau
 / tatasca buddhiraniftyeti praptam / tebhyo 'nanyatvat / atha matam
 tadavasthapyasau nityeti, na tarhi satvadyatmabhuta buddhiriti praptam /
 tatasca karyakaranayoraviveka ityasya virodhah / tasmadanitya
 buddhiriti / ucyate- yattavaduktam hetvapeksanadanitya buddhiriti
 tadayuktam / kasmata ? siddhasadhanat / kasyatra vipratipattiranitya va
 buddhih syannitya veti ? kim tarhi hetumadanityam vyaktamiti
 vacanadanityaiva / tasmadistamevaitatsangrhitam / ataeva
 ksanikatvamiti cet, athapi syaddhetvapeksa hi samskrtatvam /
 samskrtam tu ksanikam / tadyatha pradipa iti / tasmadanitye
 satyapi visesanabhidhane ksanikatvamevanena hetuna buddheh
 pratipadyata iti / kasmata ? uttaravacanavirodhaprasamgat / evamapi
 yaduttaram ksanikatvaprasiddhyarthamucyate
 pratyarthagrahananyatvadanityetyadi tasyanarthakyam / tasmata
 purvottaraviruddhatvatsakalamevedam prakaranam nadhyayanam, na
 pratyakhyanamarhati / paresam tvabhinista
 buddhiratretyasamgatarthottarapavadadosamanapeksyapi
 pratyekamapyetadasadhanam, vrttivisayatvat /
 svakaranaparinispannaya hi buddhervyaparo 'rthagrahanasamjñaka
 indriyadisannidhanapekso na buddhih /
 tadananyatvatprasamganivrttiriti cedatha matam,
 vrttivrttimatorananyatvadithamapi kalpayitvayam prasamgo na
 nivartate / tatha cuktam- svalaksanyam vrttistrayasyeti (isk 29) /
 tadapyabadhakam / kasmata ? upacarat / satyamananya,
 vrttivrttimatorbhedanagrahanat, tathapyuparatavyaparasyapi
 parasvadervrttimatah svarupa noparamatiti bhedaupacarya vyavaharo
 nanakaryavisayah pravartate / ataevanyatvamapi syaditi tadayuktam,
 ekantat / tadyatha senapanktisenakundaladyuparame na
 tatsannivesinamuparamah karyabhedasca, na canyatvam / evam
 vrttitadvatorapi ca syat / tasmadyuktametaddhetvapeksanasya
 vrttivisayatvanna buddheranityatvamiti / etena vyaktivikalpah
 prayuktah, so 'pi vrttivisaya iti krtva tadapyuktamindriyadihbhede
 bhedaditi / tadapyanenaivoktam / vrttibhedo 'tra na bheda iti / kim
 canekantat / yathodakadibhedatpratibimbabhedo na
 cavyangyatvamevamanyatrapiti syat / dravyantarotpatteradosa iti
 cetsyanmatam, udakasyananasamyogaddravyantarameva
 pratibimbalksanamutpadyate na tu mukham bhidyate iti asadetat / kasmata
 ? ubhayoh karanatvena kalpananupapatteh / na hi mukhah nimittam
 sakyam vaktum , viprakrstatvannasadayo mukhapagame
 'pyupalabdhiprasamgatpakajavat / yatpunaretaduktam vrttibhedadadoso
 mrdvaditi tatha tadastu / yattuktamananyatvaddrstantasiddhesceti
 vrttitananyatvamidanimiva pratyuktam / ksanabhangapratisedhe
 cuktam na prthivyadinamanyatha canyatha cotpattih /
 yatpunaretaduktam naikam mrddravyamiti tatra buddhih pramanam /
 yadekabuddhinimittam tadekam, tatra yadi mrdo 'nekatvena prayojanam
 buddhirupalabhyate- vayamiti / yatpunaretaduktam, mrddravyasya

samsthanavyatirekena svabhavo 'vadharyate na tu
buddherarthagrahanamantarena svarupagrahanamiti, tadayuktam /
abhavasyarupatvat / upetya va
yatha bahyadyavasthasu vyakara cittasantatih /
vidyate bijamatra vastatha dhiriti grhyatam //

yatha bahyarthakaravaccittasantatiratha ca
suptamurchitavirodhasamapannanamartharupadrte
bijamatrastityupagamyate sa citi kapi vavastheti vacanat, na ca
grhyate tatha buddhirapiti kasmanna parikalpyate ? yatpunaretaduktam yadi
dharmantaropadanaparityagau vyaktavyakti dattottara esa paksa iti /
taditaratra tulyam / asmabhirapi tarhyasatkaryapratyakhyane dattottara
esa pakso vyaktitarna kriyate iti / nasotpadau tu anistaveveti na
pariharam pratyadarah kriyate / yadapyuktam
nastadutpannaccanastamanutpannam canyannastiti tadayuktam,
anabhyupagamat / nasotpadau kah pratijanite yam
pratyetadarthavatsyat ? kim ca tvatpaksaprapteh / bhavata eva
nastotpannebhyah skandhebhyo nanya santatiratha ca nasti dosah /
kayapi yuktaya syadetadanyaivasaviti tatascaika santatirithi hinam /
yadapyuktam gunavrddhiksaye 'nityatvamiti tadanupapannam / kasmata ?
rupantarapyayanat / sattvam hi prakarsamanubhavadrajastamasi ca
nyunatam dharmadirupam buddherapyayanti, narthantaram kurvanti
no khalvapyabhavam, evam rahastamo va prakarsamanubhavsattvam ca
nyunatadharmadirupam buddherapyayanti, narthantaram kurvanti
nabhavam / evam gunavrddhiksaye 'pi rupantarapyayanannasti
ksayo buddheh / tatra yaduktam hetvapeksanadanitya buddhirithi
etadayuktam /yatpunaretaduktam pratyaksagrahananyatvatpratiksanam
dipaditailadharasu sabdabhedacca ksaniketi, atra brumah-
grahananyatve cuktam vrttibhedo na vrttimadbhedah / kim canyat /
bhinnarthagrahanaikatvat / upetya va brumah- yadi
pratyarthamanyadanyadgrahanam kalpyate,
vikalpabadhasamuccayasamsayadvitvatisayanivaranesu, tatha
kalmasam sabalam citramityanekartharupamekam grahanam na syat
/ drstam tat / tasmannayam ksanikatve hetuh /
evamavasthitamidam- adhyavasayo buddhirna ksaniketi / buddhestu
trigunatmakatvattasya gunasya prakarse tattadrupantaramutpadyata iti
/ aha, kasya gunasya prakarse buddheh kim laksanam
rupantaramupajayate ? ityucyate

dharmo jñanam viraga aisvaryam / sattvikametad rupam

atra tvetadrupamiti satyapi dharmadibhede buddhirityabhedavivaksavisaya
ekavacananimirdesah kriyate / etaduktam bhavati yada rajastamasi
vasamapadya buddhigatam sattvamutkrstam bhavati tada dharmo
jñanam viraga aisvaryamityetadrupam bhavati / tatra
srutismrtivihitanam karmanamanusthanadbuddhyavasthah
sattvavayava asayabhuto dharmo ityucyate / sa tu dvidvidhah /
brahmadisthanesvabhipretasarirendriyavisayopabhoganirvartako

jñanadyangabhutasca prathamah /
agnihotrahavanadikriyanusthanasadhano yamaniyamasadhana itarah /
tatrahimsa satyamasteyamakalkata brahmacaryamiti pañca yamah / akrodho
gurususrusa saucamaharalaghavamapramada iti pañca niyamah /
etesamavilopenanusthanadyaterevamvidhottarane sattvadharmā
asayatam pratipadyate, yo jñanadinam rupanamapyayanam
karoti / etadabhyudayanihsreyasayoh sopanabhutam prathamam parva /
yatrayamavasthito yatiritaesam parvanamanusthane yogyo bhavati /
jñanam dvididham sabdadyupalabdihilaksanam
gunapurasantaropalabdihilaksanam ca / tatra
sabdadyupalabdihilaksanam pratyaksanumanagamarupam /
gunapurasantaropalabdihilaksanam ca dvididham apurvamabhyasajam
ca / tayorapurvam- uha sabdo 'dhyayanamiti (isk 51)
siddhikandanupatitani pramanani / abhyasajam punah
vairagyapurvavajayaprsthalabdham santamamalam dhruvam
sakalabhavabhavapratipaksabhutam / yadacaryo vaksyati- evam
tattvabhyasannasmi na me nahamityaparisesam / aviparyayadvisuddham
kevalamutpadyate jñanamiti // (isk 64) viragastu ragapratipaksabhuto
jñanabhyasopajanito buddheh prasadah / tasya tu
yatamanavyatirekaikendriyavasikaralaksanascatasro 'vastha bhavanti /
tatrendriyanam visayabhilasalaksanakasayapacanam prati
yah prayatna utsahah sa yatamanasamjñā / yatamanako
hyayamasminparvanyavasthito yatirbhavati / yada tu
kesamcidindriyanam paripakvam sa vyatirekasamjñā /
vyatiricyante hi tada yaterindriyani paripakvanyaparipakvebhyo
visistatarani bhavantityarthah / viparipakvasarvendriyastu
samkalpamatravasthitakasayo yada bhavati tadaikendriyasamjñā /
nivrttasarvendriyavisayecchasya yaterekameva manolaksanamindriyam
tada paripakvam bhavati / samkalpamatravasthityapi paripako
vasikarasamjñā / samkalpamulocchinnavisayamrgatrsno hi
ayam yatirindriyanamantahkaranasya ca pravrttinivrtyoriste
/ ekagra ekaramo 'vidyaparvano 'tikrantah, parasya brahmanah
pratyanantaro bhavati / tadevam caturavastham vairagyaparva vijñāya
tadanusthanaya yatih prayateta / tasyopayo
drstanusravikavisayapratyakhyane ya upadisto yasca
tustisu vaksyamanastamekikrtyottarottaram tattvabhūmim
vijñānasya visayikurvanpurvasyam tattvabhūmau madhyasthah syat /
aisvryamapratighatalaksanam, yatpunarastavidham anima mahima
laghima garima praptih prakamyamisitvam vasitvam
yatrakamavasayitvamiti / atranima, mahima, laghima, garimeti
bhutavaisesikam / buddhestu praptyadi / evametaccaturvidham mahatah
sattvikam rupamiti / aha, atha gunantararupam kim ? ucyate

tamasamasmadviparyastam // isk_23 //

etat asmaddharmadeh sattvarupadiviparyastam tamasam
tamahprakarsopajanitamityarthah / atra
sastracoditanusthanadasayanispannasattvavayavo dharma ityuktam /

sastracoditasya nityasya ca karmano 'nusthanad buddhyavasthastamo
'vayava asayatam pratipanno 'dharmah / sa capi dvividhah-
anistasarirendriyavisayopabhoganirvartakah, khyativarakasca /
yatha ca jñanam dvividham sabdadyupalabdihlaksanam
gunapurasantaropalabdihlaksanam caivamajñanamapi viparyayena
vacyam / yatha ca caturavastham vairagyam tatha
yatamanadikascaturavastho ragah yatha
castagunamaisvaryamanimadi
tathastagunamanaisvaryamevametattamasam mahato rupam /
yaccaitadadharmadinimittabhutamutkrstam tamorupam tadrjasa
sahavirodhadekatamivapannamasuddhirityacaryaih pathyate /
sattvarupam tu prakasa iti / anayoscabhidhanadyah
pañcadhikaranapakasah prakrtavaikrtanam jñananam
pradhanavacchuskanadisthaniantahkarane bahye ca
prerakajñanamsakakrta upanipatah tatha
sattvikasthityatmakakrtamapratyayasyavasthanamiti tatpratiksiptam
bhavati / kim karanam ? yasmadasuddhireva
prakasamalamatipravrttam nivartayitum prakarsapannanyabhuta ca
pravartayitum / ityevamastarupa buddhirvyakhyata // 23 //

karika 24

yastvasavanantaramukto 'hankarastam vyakhyasyamah / aha, yadyevam
tasmadidameva tavaducyatam kimasyahankarasya laksanamiti ? ucyate-
abhimano 'hankarah

kartuh svatmapratyavamarsatmako yo 'yamahamiti pratyaya utpadyate sa
khalvahamkarah, mahatastattvantaram / kasmata ? tasya
sarvavisayadhyavasayarupatvat, asya tu svatmapratyavamarsat / na
tvarthantaram / kasmata ? prakrtivikarayananyatvabhyupagamat na hi
nah prakrterarthantarabhuto vikara iti pragvistarena pratipaditam /
sa ca murtipratyayabhyam mahatah sthulatah / kasmata ? avibhagat,
vibhaganispatteh kaladivat / trigunasya ca mahato vikaratvadasavapi
trigunah / kasmata ? prakrtirupasya vikare drstatvat
tantupatavat / tadbhavasannivistastu ye sattvadasya
acaryairvaikarikalajasabhutadisabdenakhyayante / tatha ca
sastramaha "etasmaddhi mahata atmana ime traya atmanah srjyante
vaikarikalajasabhutadayo 'hamkaralaksanah / ahamityevaisam
samanyalaksanam bhavati / gunapravrttau ca
punarvisesalaksanamiti" / aha, ka
punargunapravrttirasyasmipratyayaikarupasyahankarasya
visesapratipattirbhavatiti ? ucyate- yo 'yam

tasmaddvividhah pravartate sargah /

dvividha indriyalaksanastanmatralaksanasca / sa
gunavrttirityucyate / kasmata ? tatkaryatvat / gunapravrttikaryo hi
sargah / drsyate ca khalu loke karyakaranamupacaryamanam /
tadyatha salinbhunkta iti / aha, praguktamahamkaratsodasako

gana utpadyate / idanim punarucyate tasmaddvidhah pravartate
sargah / tadidam purvottaravyaghatadayuktamiti / ucyate- na,
samanyena vivaksitatvat / abhedavivaksayam hi krtva
karyakaranalaksanamevamasmabhirupadistam dvidhah sarga iti /
bhedavivaksayam punah

aindriya ekadasakastanmatrah pañcakascaiva // isk_24 //

indriyanamayamaindriyah ekadasa parimanamasya ekadasakah /
evam tanmatresu vaktavyam / tanmatranam sabdasparsadinamayam
tanmatrah sargah / pañcakasca pañca parimanamasyeti pañcakah /
asya tu sodasakasya vikarasya samjñālakṣanaprayojananyuttaratra
vaksyati / esa gunapravrttirvyakhyata / yasyasmipratyayasya
visesagrahanam bhavati- sabde 'ham sparse 'ham rupe 'ham rase
'ham gandhe 'hamiti / aha, ahankare sattvadinam
samjñāntaravacanam, anarthakyat / yadidamahankare sattvadinam
samjñāntaramarabhyate vaikarikastaijaso bhutadiriti, tanna vaktavyam /
kasmāt ? anarthakyat / na hi tattvantarasannivesinam sattvadinam
samjñāntarabhidhane kimcitprayojanamastiti, samjñābhuyastvat /
athayam nirbandhastattvantaram, samjñābhuyastvam prapnoti /
prayojanabhidhanam va / visistayatnanamanakasmikatvat / athava
prayojanam vaktavyam- evamarthamahankare samjñāntarabhidhanamiti /
kasmāt ? na hi visistayatnanamakasmikatvamupapadyata iti / ucyate- na,
karyavisesahetutvat / mahadadilaksananam hi
gunanamanekarupastattvarambha iti hi na samjñāntaramarabhyate /
ahamkarastu sattvatamobahulayorindriyanmatraparvanoh prakrtih
tadarthamacaryanam yatnavisesah /
dharmadivisesabhyupamanmahati prasamga iti cet na visesitatvat /
tattvantarambha iti visesitam, na tu dharmadayastattvantaramato na
mahati prasamgah / visesanabhidhanadayuktamiti cet syadetat, kah
punaratra viseso yena dharmadi na tattvantaram, tattvantaram tu
srotaditi ? etacca naivam kutah ? vrttimatre tadupacarat /
vrttimatre hi mahato dharmadyupacarah / tatha ca tantrantare 'pyuktam
"prakasavrttirdharma" iti / vrttinispaditastu samsthanaviseso
vrttimatastattvantaramityanayorvisesah / tasmadyuktametāt
karyavisesahetutvamiti // 24 //

karika 25

aha, yadyevamidam tarhi vaktavyamusya karyavisesasyaivam
samjñākadahamkaratpravrttiriti / ucyate-

sattvika ekadasakah pravartate vaikrtadahankarat /

sarga ityanuvartate / ekadasendriyani sattvabahulani
vaikrtadahamkaratpravartante nispadyanta ityarthah /
ekadasabhidhanadeva cendriyapratitih, purvasutre
tatsamanadhikaranyat / ato na punarindriyagrahanam / aha,
tanmatrasargah punah kimgunah, kasmaccahankaratpravartate iti
? ucyate-

bhutadestanmatrah sa tamasah

bhutaderbhutadisamjñakattamahpradhanattanmatrah sargah /
tanmatrastu tamobahulo bhutadisamjñakadahankaratpravartate / tatra
punastanmatragrahanatsamkhya sasyata iti nocyate / aha,
praktivisesanirdesanarthakyam / praguktam
sattvadinamahankaravasthitanam vaikarikadyah samjña ucyante
/ tadyadi sattvam vaikarikasabdenocyate vaikarikani caindriya
ekadasakah sargah pravartata ityukte gamyata etat sattviko 'sau,
bhutadestanmatra ityukte gamyata etat tamasa iti / kasmata ? na hyasti
sambhavo yatsattvattamobahulah sargah syattamasasca sattvabahula iti /
ucyate- na, aprasiddhatvajñapanat / yasyaivarthasya jñapanarthamevamiha
kriyate, katham gamyate sattvam vaikarikasabdenocyate, tamo
bhutadisabdena, rajastaijasasabdena ? aprasiddhartha hi tantriki
paribhaseyamanirrita na gamyata iti / aha,
taijasasamjñanarthakyaami / ucyate na,

taijasadubhayam // isk_25 //

ubhayatra tatsamarthyat / syadetadevam yadyasya karyasamarthyameva na
syat / asmattu taijasadubhayamapyetattanmatrendriyasamjñakam
pravartata ityanuvartate / katham ? yada hi vaikariko 'hankara
indriyabhavena pravartate tada niskriyatvattaijasam
pravartakatvenakamsati, bhutadi bhedakatvena / kasmata ? tenaiva
tadbhedat / tadyathagninagnau praksipto 'gnireva bhavati, apo vapsu
praksipta apa eva bhavanti, evam sattvameva sattve tu bhedam janayati
gunantarasamsargamapekstate / bhutadilaksanasya tu tamasah
samsargad bhidyamanam taijasena ca rajasa
kriyatmakenanugrhitamekadasendriyabhavamapekstate / tatha
bhutadilaksanam tamo 'hankarattanmatrabhavena pravartamanam
pravrttyartham taijasamakamsati, vaikarikam bhedatvena / kasmata
? tenaiva tasya bhedaditi yojyam / sasram caivamaha-
"tadetasminvaikarike straksyamana esa bhutadistaijasenopastabdha
evam vaikarikamabhidhavyati / tathaiva tasminbhutadau sraksyamane
esa bhutadistaijasenostabdha etam bhutadimabhibhavyati /" ityanena
nyayena taijasadubhayanispattiriti vyakhyato 'hankarah // 25 //

karika 26

aha, pragapadista aindriya ekadasakah pravartate
vaikrtadahamkaraditi, tatsamanyabhidhananna pratipadyamahe /
tasmadvaktavyam kanindriyani bhavato 'bhipretani ? ucyate-
dvidvidhanindriyani, buddhindriyani, karmendriyani ca / tatra

buddhindriyani karnatvakcaksurasananasikakhyani /

karnau tvakcaksusi ca rasanam ca nasika ca
karnatvakcaksurasananasikah / akhyanamakhyah
pratyayanamityarthah / etaih sabdairakhyah yesam tanimani
karnatvakcaksurasananasikakhyani / adhisthanabhedadvivacanena

vigrahaḥ kriyate / etāni buddhindriyāni pratyavagantavyāni /
buddherindriyāni buddhindriyāni / kim punaretaṇi buddheriti ? ucyate-
sabdādivisayapratipattāu dvaram / kasmāt ? abahirvṛttitvat /
antahkaranasya nāsti bahirvṛttirityato
nalametatsaksacchādadānarthanpratipattum /
tasmācchrotradilakṣaṇam saksad bahyavisayaprakāśanasamartham
karanāntaramapekṣate / tatpranālikāya tasya viśayagrahaṇam /
tasmādyuktamuktam buddherbahyavisayapratipattāu
dvarabhūtatvadbuddhindriyāni / aha, karmendriyāni punaḥ
kāniti ?

vakpanipadapayupasthah karmendriyanyahuh // isk_26 //

vakca paṇi ca padau payuścopasthasca vakpanipadapayupasthah
/ etāni karmendriyānyahuracakṣate / karmarthānindriyāni
karmendriyāni / kim punaḥ karma ? vacanādi vaksyamaṇam /
etadvikurvāt iti karmendriyāni / aha, kathametadupalabhyate
adhīsthanādarthantarabhūtanindriyāni, na
punaradhīsthanāmatramiti ? ucyate- adhīsthanānindriyaprthaktvam,
saktiśvīśopālambhat / yathā sarīrasambhāvino
viśayavyavasāyalakṣaṇasya saktiśvīśasyopālambhādarthantaram
buddhiraṇumiyate, evamadhīsthanasambhāvino
viśayagrahaṇalakṣaṇasya
saktiśvīśasyopālambhādarthantaramindriyamiti / aha, na,
asambhavasiddheḥ / adhīsthanāmatrasya viśayagrahaṇam na
sambhavati, arthantarasya ca sambhavati ityetadubhayamāpi caprasiddhamiti /
ucyate- naitadaprasiddham / tulyajātiyēsu tadanupapattēḥ / yasmād
bhautikēsvanyēsu ghatādisu viśayagrahaṇasamarthyasambhāvah
āhamkāravikaravattatsamarthyapratīśedhānendriyaṇam
nastatpratīśedho 'numatavya iti / etaccayuktam / kasmāt ?
saktibhedapattēḥ / vaikārikam sattvamāhankārikam
prakāśarūpam, tacchaktiśvīśadindriyāni utpadyante /
bhūtilakṣaṇasya tamasah samarthyat tanmatraṇi parasya,
pṛthivyādīnāmekarūpatvat / tasmādayamasamah samādhiriti / etena
bhautikatvam pratyuktam / aha, kathāmagamyate bhānindriyāni, na
punarekamevendriyaṇam manovatsarvarthamānekadhīsthanam syāditi ?
ucyate- na, yugapatpravṛtṭyapavṛtṭiprasaṅgat / yadyekamevendriyaṇam
manovatsarvarthamānekadhīsthanam syadekaviśayapratipattāu va
sarvaviśayapratipattih / drstastu
grāhaṇābhēdastasmānāikamindriyamiti /
bhautikairanugrahopaghātadarsanānindriyaṇam bhautikatvamiti cet
śyanmatam, iha bhautikaṇam ghatādinam
bhautikairmṛddandacakraśutrodakamudgarādibhīranugrahopaghāto
drstah / yadi ca bhautikaṇindriyāni na syuh nāisam
bhautikairāñjanādibhīranugrahaḥ kriyate, upaghātasca
rajaḥprabhṛtibhīriti / etaccayuktam / kasmāt ? anekantat / tadyathā
bhautikairvadanādibhīrantahkaranasya grāhaṇādhāraṇasmṛtilakṣaṇo
'nugrahaḥ kriyate, upaghātascoalādibhīh / na cāśya bhautikatvam /

evamindriyasyapi syat / vaisesikagunavyaṅjakatvadvikarapratitirīti
cet atha matam- prthivyadivaisesiko gandho ghranenabhivyajyate /
audako rase rasanena ca / agneyam rupam viksanena / vayaviyah
sparsastvaca / akasiyah sabdah srotrena / yena ca yasya
vaisesikagunabhivyaktistasya tadvikaratvam drstam / tadyatha
pradīpasya rupabhivyāṅjakatve sati taijasatvamīti / etaccanupapannam /
kasmāt ? anistaprasamgat / vaisesikagunavyaṅjakanam
tadvikaramicchatah praptamapam gandhabhivyaktihetutvat parthivattvam
/ athaitadanistam, na tarhyaikantikō heturīti / tatra yaduktam
vaisesikagunabhivyāṅjakatvad bhautikanindriyanīti etadayuktam //
26 //

karika 27

aha, ekadasendriyani ahankaradutpadyanta itī pragapadistam /
idanīm buddhindriyakarmendriyani dasapadisyante / tadīdam
padarthanyunamīti / ucyate- syadetadevam, yadyetavadindriyaparva syat /
kim tarhīti-

sankalpakamatra manah

atrendriyaparvani mano bhavadbhih pratyavagantavyam / tatra
samkalpakamīti laksanamacaksmāhe / samkalpo 'bhilasa
icchatrsnetyadyanarthantaram / samkalpayatīti samkalpakam /
etanmanaso laksanam / tasmadasya pratyaksato
'nupalabhyamanasyastitvamavasiyate / kasmāt ?
vyastasamastanamindriyantarānam tadasambhavat / apohya hi manah
samkalpam vyastanamindriyantarānam bhavanparikalpayet
samastanam va ? kim catah ? tanna tavadvyasthanamindriyanam
samkalpo bhavati / kim karanam ? aniyatavisayatvat / niyato hi
srotradinam sabdadirvisayah / aniyatavisayasca samkalpah /
kimca trikalavisayatvat / vartamanavisaya srotradvrttih
trikalavisayasca samkalpah / tasmanna vyastanam nāpi samastanam
/ badhiradisū tadabhavaprasamgat / yadi samastendriyavrttih
samkalpah syatpranadivadīti cet syanmatam, yatha
samastendriyavrttih pranadīh, na canyataravaikalye tadabhavah,
evam samastendriyavrttih samkalpah syanna canyataravaikalye
tadabhavah syadīti / etaccanupapannam / visesitatvat / nirvisaya
pranadvrttih / sabdadivisyastu samkalpa itī visesitam /
tasmadvyastasamastanamindriyanam samkalpanupapattermanaso
lingametadastitve itī siddham / aha, tadavadharānyam,
indriyadvaidhyat / dvīprakarāni hindriyani purastadupadīstani
/ tatra mano 'pyavadharānyam kim buddhindriyamatha karmendriyamīti ?
ucyate-

taccendriyamubhayatha samakhyatam /

hyarthe ca pathitah / taddhindriyamubhayathetyarthah / mano na
kevalam buddhindriyamāpi tu karmendriyamāpi / niyamahetvabhavadayuktamīti
cet syatpunaretat, ko 'tra niyamahetuh yadindriyatvavisese manasa

evobhayapracaratvamabhyupagamyate, nanyesamiti ? ucyate-

antastrikalavisayam tasmadubhayapracaram tat // isk_27 //

trikalavisayatvat / iha yasyantastrisu ca kalesu karanasya
vrttistadubhayapracaram, tadyatha buddhih / saksat
visayanabhisandhanadatitanagatavartamanavisayatvacca mano
'ntastrikalavisayam / tasmadubhayapracaram taditi siddham // 27 //

// yuktidipikayam samkhyasaptatipaddhatau sasthamahnikam //

karika 28

samadhigatam karanaparva / tasyedanim vyastasamastavrttayo
vaktavyah / sati cobhayabhidhane vyastavrttireva tavaducyate, na
samastavrttih / kim karanam ? prakaranasesabhutatvat /
srotradinam hi sadbhavaprakaranamidamanukrantam / sa caisam
sadbhavah saktivisesopalambhadyuktam / idanimasau saktiviseso
'smakam vyastavrtturityucyate / tasmattadanukramanam karisyamah
/ aha, yadyevam tasmaducyatam tasya karanasya kasminnarthe vrttih,
kim laksanam veti ? ucyate- yaduktam tasya kasminnarthe
vrtturityatra brumah

rupadisu pañcanamalocanamatramisyate vrttih /

rupadisu sabdasparsaruparasagandhesu svabhedabhinnesu pañcanam
srotratvakcaksurjihvaghananam

sravanasparsanadarsanarasanaghanalaksano vyaparo
vrtturityucyate / tatra karananirdese srotrendriyasya
prakpathattadvisayanirdesatilamghane prayojanam nastiti krtva
sabdadisu pañcanamityeva pathitavyam / praktanastu
pramadapathah / yatpunaretaduktam kimlaksaneti atra brumah-
alocanamatramisyate / alocanam grahanamityanarthantaram /
matrasabdo visesanivrttyarthah / tadyatha bhaiksamatramasmingrame
labhyata ityukte nanyo visesa iti jñayate / chandromatramadhite
manavaka ityukte nanyadadhita iti /
evamalocanamatramindriyanamisyate vrtturityukte nanyo visesa iti
gamyate / tena kim siddham bhavati ? yaduktamanyairacaryaih
samanyajñanamindriyanam visesajñanam buddheriti
tatpratisiddham bhavati / aha, kah punarasmindarsane doso yata
etatpratisidyata iti ? ucyate- samanyavisesayoritaretarapeksatve
satyekasminnavirohdanyataraparikalpananarthakyam / yadi khalvindriyasya
samanyajñanam na syattena visesapeksam samanyam
samanyapeksasca visesa iti yatra samanyajñanam tatra
visesajñanamapi na pratisidhyata ityubhayamapindriyasya syat /
tatascantahkaranaparikalpananarthakyam / visesavato
vantahkaranasya kah samanyena virodha ityubhayasyapi tatra
sambhavadindriyanarthakyam / tasmadapratyayamindriyamiti / indriyasya
cetpratyayah syadyatha pratyayavato 'ntahkaranasyaniyatavisayatvam,
evamasyapi syat na tu tadasti / tasmadapratyayamindriyamiti / kimca

kalativr̥ttiprasamgat / indriyasya cetpratyayah syadyatha
 pratyayavato 'ntahkaranasya trikalavisayatvamevamasyapi syat / na tu
 tadasti / tasmadapratyayamindriyamiti / kim canyat smrtiyadarsanat /
 indriyasya cetpratyayah syadyatha pratyayavato
 'ntahkaranasyadirupopapattirevamatrapi syat / na tu tadasti /
 tasmadapratyayamindriyam siddhamiti / ucyate- na karanantaraprasamgat
 / yadi pradipavadindriyam prakasakam syattena yatha tatprakasitesu
 ghatadisvarthesu karanantaramarganamevamatrapi syat / na
 caitadistam / ato na pradipavadindriyam prakasakamiti /
 antahkaranasadbhavadayuktamiti cet syanmatam- asti karanantaram
 buddhilaksanam yadindriyena pradipavatprakasitamartham
 gr̥hnati / tasmatparavadanuvado 'yam kriyate, na pratishedha iti /
 tacca naivam / kasmāt ? pradipendriyayoranyataranupadanaprasamgat /
 indriyamapi prakasakam, pradipo 'pi / tatranyatarasyanupadanam
 prasaktam / kasmāt ? na hyekarthakarino yugapatkarane samarthyamastiti
 / kim canyat / antahkaranahaneh / indriyena
 pradipavatprakasitanbahyanarthansaksadantahkaranam
 gr̥hñatiti vadato 'ntahkaranameva hiyate /
 tasmadayuktamantahkaranasya samarthyam / purusasyeti cenna
 karananarthakyprasamgat / saksadvisayagrahanasamartham
 purusamicchatah karananarthakyam prasajyate / tasmadyuktametāt
 grahakamindriyam na tu pradipavatprakasakamiti / aha, bhavatu tavād
 grahanamatramindriyavrttirapratyaya / grahanapratyayaprakasabhedah
 ? ucyate- visayasamparkattadrupyapattirindriyavrttigrahanam, tatha
 visayendriyavrttitanukarena niscayo gaurayam suklo
 dhavativityevamadih pratyayah / tatha visayasamparkagame
 srotradvrtteh tadrupyagamo vartamanakalata,
 grahanasyanubhavattu samskaradhanam tatpurvika ca smrtiriti
 trikalavisaya pratyayasyetyayamanayorvisesah / bahyastu prakaso na
 visayarupapannah / samskarattu ghatadinam vyavadhanarupam
 parthivam chayalaksanam vyañjakatvaya kalpate, caksuso
 'nugrahaya / ubhayorva caksurvisayorityapare / tasmadupapannametāt
 prakasakam pradipadi, grahakam srotradi,
 vyavasayakamantahkaranamiti / atha karmendriyanam ka
 vrttiriti ucyate- naiyayikastvevamahuh-
 ghranarasanacaksustvakcchrotranindriyani bhutebhyah / bhutebhya
 ityanena svavisayopalabdih laksanam hindriyanam
 bhutaprakrtitve sati nirvahati (?) nanyatha / tani
 punarindriyakaranani prthivyaptejovayurakasamiti bhutani / ebhyah
 pañcabhyo yathasamkhyam ghranarasanacaksustvakcchrotrani
 pañcendriyani bhavanti / bhutaprakrtitvamiti bhutasvabhavam
 vyakhyayamanam pañcasvapi sambhavati / bhutakaranatvam tvanyesu
 catursu tathaiva / srotre tu
 kathamcitrakarnasaskulyavacchinnanabhobhagabhiprayena vyavaharatah
 samarthaniyam / evam bhautikanindriyani
 svasvavisayamadhigantumutsahanta iti tallaksanatvamesam sidhyatiti,
 ato bhutebhya ityuktam / etattu samkhyacaryanam nestam / evam

hi samkhyavrdha ahuh- ahankarikanindriyani artham
sadhayitumarhanti nanyatha / tatha hi karakam karakatvadeva
prapyakari bhavati / bhautikani cendriyani katham prapyakarini
duravartini visaye bhavayuh ? ahamkarikanam tu tesam
vyapakatvat / visayakaraparinamatmika vrttirvrttimato 'nanya
sati sambhavatyeveti suvacam prapyakaritvam api ca
mahadanugunagrahanamahankaritve tesam kalpate, na bhautikatve /
bhautikatve hi yatparimanam karanam tatparimanam grahyam
grhniyat / aha, atha karmendriyanam ka vrttiriti ? ucyate-
vacanadanaviharanotsarganandasca pañcanam // isk_28 //

vakpanipadapayupasthanam tu
vacanadanaviharanotsarganandalaksana yathakramam vrttayah
pratyavagantavyah / tatrocyate 'neneti vacanam / tasmadya
evarthapratyayanasantartha varnasamudayah
padavakyaslokagranthalaksanah sa vagindriyasyartho nanyah /
adiyate 'nenetyadanam / anabhidhyartho prayujyate / tatasca yadeva
praksalanaparimarjanopasarsanadhyayanapraharanasilpavyayamadi
krtsnam grahanam sa indriyartho nanyah / visistam
haranam viharanam / atasca yadeva
samavisamanimnontacankramanaparivartananatyavyayamadih sa
indriyartho nanyah / evamutkrstah sarga utsargah / nanyah /
atasca ya evasitapitaviparinamasya samyakstrotomarganusarino
visargah sa indriyartho nanyah / evamabhivyapyanandamanandah /
tatasca ya evasadhanapritinayanabhinispattilaksanah sa
indriyartho nanyah // 28 //

karika 29

aha, pragantahkaranavrttinirdesah, sargakramanugamatpurvam
buddhyahamkaramanasam vrttinirdesah kartavyah / kim karanam ?
evam hi sargakramo 'nugato bhavati / kramabhede va prayojanam vaktavyamiti
/ ucyate- na, indriyavrttipurvakatvat / antahkaranasya hi
indriyavrttipravartakah pratyayah / tatha ca vaksyati- drste
tathapyadrste trayasya tatpurvika vrttiriti (isk 30) /
tasmatsargakramena vina tannirdesah pragacaryena kriyate iti /
aha, tadasambhavah, sastre pragabhimanabhidhanat / sastram
hyevamaha- ka nu bhoh samjña maturudare 'vasthitam kumaram
pratyabhinirvisata iti ? asmityesa mahatmi samviditi / tatha
karyakaranavyuhasamakalam mahatmyasariro 'smiti pratibuddhyate /
pravrttascaiva hyavyakta bhavantyasmitasmitamatrah / pramanam
ca sastram / tasmatpragantahkarananirdesah kartavyah / ucyate-
tannimittarthena vivaksitvat / satyametat
karyakaranavyuhanispattisamakalamasmityesa mahatmi samvit
pratyupadhiyate / sabdadivisayastvantahkaranapratyayah
srotradinimitta iti / etatpurvasabdena vivaksitam / na ca
nimittamatikramya naimittikabhidhanam nyayyam / athava naiva vayamidam
prastavya yatha pragantahkaranavrttinirdesah kartavya iti /

kim karanam ? yasmāt

svalaksanyam vrttistrayasya

svalaksanameva svalaksanyam / svarthe taddhitavrttih,
anyabhavastu kalasabdavyavayaditi / yatha buddhyahamkaramanasam hi
sauksmyanna sakyam svarupamabhidhatumityato vrttireva
laksanabhavenopadisyate / srotradinamapi ca
sauksmyallaksanamapadestumasakyamiti vrttirevocyate, na
laksanam / tadeva caisa laksanam bhavati /
yacchabdallocanasamartham tacchrotram / evamitaesvapi vaktavyam /
buddhyahamkaramanasam ca laksanamadhyavasadyuktam / tadeva
vrttitvenacaksanah srotradinameva cabhidadhanam
laksanam capyacaksano vrttivrttimatorananyatvam jñāpayati
/ anyatha tu yathadhyavasayadi laksanamevam rupadisu
pañcanamalocanamatram laksanamityucyate, na tu vrttiriti /
srotradivad buddhyadinamapi vyavasayadayo vrtturityucyate, na tu
laksanam / tasmadanyatha nirdeso jñāpakam
vrttivrttimatoranyatvasyeti vyakhyata karanavrttih /

saisa bhavatyasamanya /

seti purvakrtam vrttimabhisambadhanti / eseti sarvanamna
pratyakrtam tameva pratyaksam prati nirdisati / bhavati
vaksyamanena dharmantarenasyastadvattanubhavitam khyapayati /
asamanyeti dharmamacaste / samanya sadharanetyarthah / na
samanyasamanya / pratikaranam niyatetyuktam bhavati / ya
hiyamanukranta karanaparvano 'dhyavasayadika vrttiriyam
vyastanam karananam pratisvam niyata / tatascaisam
buddhyadinam karyavisesanimittabhavasamsucitasya
svarupasyasamkarah siddhah / aha,
samanyavisesayoritaretarapeksatvadasamanyabhidhanena
samanyasyapyabhidhanadadhyavasayadika karananamasamanya
vrtturityukte 'rthadapannamesam samanyapi vrttirastiti /
tasmadasavapi vaktavyeti / ucyate-

samanyakaranavrttih pranadya vayavah pañca // isk_29 //

samanya casau karanavrttih samanyakaranavrttih /
pranascadyo yesam te pranadyah,
pranapanasamanodanavyanah pañca samastakaranavrttih
pratyavagantavyeti / taih sarvaih sahitah prana iti vedantesvapi /
aha, ayuktametāt / kasmāt ? dharmīno dharmyantaravrttibhavanupapattēh
/ vrtturityayam sabdo vyaparamacaste / na ca dharmantaram
dharmantarasya vyaparo bhavitumarhatiti / ucyate- na karye
karanopacarāt / satyametat / dharmi dharmyantarasya
vrttitvenasakyah parikalpayitum / kim tu samanyakaranavrttya
preryamano vayustatpravanatvattatkaryatam pratipadyate / tatra
pranadikarye vayau pranopacaram krtva evamucyate- pranadya
vayavah pañca / tatpreranasiddherayuktamiti cet syadetāt,

kathametadavagamyate 'rthantarapreritasya vayoriyam kriya bhavati na
 punah svatantrasyeti ? ucyate- na svatah, tadvyatiriktatvanupapatteh /
 iheyamakasmadbhinna kriyavayoh svato va syat,
 karanavrttivyatiriktatvadva / kim catah ? tatra tavatsvata
 upapadyate / kasmata ? sarvatra prasamgat svabhavike hi
 vayordiksamcare 'bhyupagamyamane sarvatra tatsambhavah syat /
 tatasca tiryakpatadivrttirhanyeta, na canyatah / kasmata ? adarsanat
 / na hi prthivyadinam vayupreranasamarthyam kvacidupalabdham /
 bhastradisudrstamiti cenna, anyanimittatvat / atrapi
 caitravyapara upalabhyate ityavasyamanyannimittamupalabhyate
 ityabhyupagantavyam / atmeti cenna, kriyapratisedhat /
 upapaditametatpurvatmatma niskriya iti / na ca niskriyasya
 preranamupapadyate / na ca nirnimitta svabhavabhedanamanakasmikatvat /
 tasmadyattannimittam sa samastakaranavrttih / sa cayam vayureka
 eva sthanasamcaravisesannanakhyo bhavati / yathaiko devadattah
 pacako lavaka iti kvacit / tadayuktam / kasmata ?
 yugapatparasparatisayavirodhat / purvasmatpurvasmaduttara uttaro
 vayurbaliyaniti hyabhyupagamah / tadedekasyaikasminkale nopapadyate /
 tasmadupapannam pranadya vayavah pañca / kim punaresam
 pranadinam laksanamiti ? ucyate- dvidvidhah pranadayah /
 antarvrttayo bahirvrttayasca / tatra mukhanasikabhyam
 pragamanatpranatesca pranah / yo 'yam mukhanasikabhyam
 sañcarati so 'ntarvrttirvayuh prana ityabhidhiyate / ya
 kacitpranatinama bhutesu tadyatha pranateyam sena, pranato
 'yam vrksah, pranato 'yam dharme, pranato 'yamarthe, pranato
 'yam kame, pranato 'yam vidyayam / tadviparitesu va
 bahyapranavrttiresa / pranavisaya evaisa bhavati / sa
 khalvayamatrabhivvyakto bhavati / tadyatha mahata va dukkhenabhiplutasya
 mahata va bandhuna viyuktasya, sahitasya va saurabheyasya,
 nipanavatirnasya va mahisasyavagateh / apakramanaccapanah /
 yo 'yam rasam dhatun sukram mutram purisam
 vatartavagarbhamscakarsannadhogacchannayamantarvrttirvayurapana
 ityabhidhiyate / yaccapi kimcidapakramanam nama bhutesu tadyatha
 apakranto 'yam dharmadibhyastadviparitebhyo va iti bahya
 khalvapanavrttiresa / apanavisaya evaisa bhavati /
 balavattarascayam pranodvayoh kasmata ? esa hyetam
 pranamurdhvam vartamanamarvageva sanniyacchati arvageva
 sannirunaddhi / eso 'trabhivvyakto bhavati / tadyatha
 upakupamupasvabhram va parivartamanasya__satapadim langhayatah /
 hrdivavasthanatsaha bhavacca samanah / yastvayam
 pranapanayormadhye hrdivavatisthate sa samano vayurantarvrttih
 yaccapi kascitsaha bhavo nama bhutesu dvandvaramata / tadyatha saha
 dasye, saha yaksye, saha tapascarisyami saha bharyaputrainbandhubhah
 suhrdbhisca vartisyah bahya samanavrttiresa / samanavisaya
 evaisa bhavati iti / balavattarah khalvayam pranapanabhyam / esa
 hyetau pranapanau urdhvamardhvakca vartamanau madhya eva sanniyacchati,
 madhya eva sannirunaddhi, sa caisau 'trabhivvyakto bhavati / tadyatha

srutasarasya va saramesyasya, anaduho vodhabharasya, dharmabhitaptaya
va edakaya ardhardhakayam sakasaketi / pranante
sarvapaninam pranapanavutsrjyordhvamadhasca muktayoktrau
hayaviva visamam samcarayan sariram sa parasyati /
murdharohanadatmotkarsanaccodanah / yastvayam
pranapanasamananam sthananyatikramya rasam dhatumscadaya
murdhanamarohati tatasca pratihato nivrttah
sthanakarananupradanavisesadvarnapadavakyaslokagranthalaksanas
ya sabdasyabhivyaktinimittam bhavati ayamantarvrttirvayurudana
ityucyate / yascapi kascidatmotkarso nama bhutesu tadyatha
hinadasmi sreyan, sadrsena va sadrsah, sadrsadasmi sreyan,
sreyasa va sadrsah, sreyaso va sreyan / etasmimstatha
rupabhimano va praptavidyastu / tadyatha
bahvantaravisesadalpantaraviseso 'smyagunavato va gunavanasmiti
bahyodanavrttiresa / udanavisaya evaisa bhavati / balavattarah
khalvayam purvabhayah / katham ? esa
hyetanpranadinurdhvamavanmadhye ca vartamananurdhvamevonnyati,
urdhvamevotkarsati / sa caiso 'trabhivyakto bhavati sitodakena va
paryuksitasya prasamasim vikosam codyatamabhipasyatah /
sariravyapteratyantavinabhavacca vyanah /
yastvayamalomanakhacchariram vyapya rasadinam dhatunam
prthiviyadinam vyuham marmanam ca praspandanam
pranadinam ca sthitim karoti so 'ntarvrttirvyanah / yascapi
kascidatyantavinabhavo nama bhutesu tadyatha pativrata bhartaram
mrtamapyanugacchati bhavantare 'pyayameva bharta syat tatha
dharmadibhivadviparitaisceti bahyo vyanavisaya evaisa prabhavati /
balavattamascayam sarvebhayah / katham ? anena hi vyapte
sariradandake tadvasikrtanam pranadinam sama
sthitirbhavati / sa eso 'ntakale pranabhrtamavinabhavena vartamano
'bhivyajyate / tadyatha ha tarhi padau haimau sitibhatau gulphe janghe
uru katirudaramurahkanthe 'sya khuraghuro vartate hu(?) ityavaiso
bahyo vyana iti / evamete pranadyah sthanakaryavisesasucitah
pañca vayavo vyakhyatah tesam prerika samanyakaranavrttih
/ esa ca tantrantaresu prayatna ityucyate / sa ca
dharmadisamskarabhavanavasadanuparato jivanam / aha ca
vrttirantah samastanam karananam pradipavat /
aprakasa kriyarupa jivanam kayadharika //

sa yavadaniruddha tu hanti vayum rajo 'dhika /
dharmadyanavrttivasattavajjivati manavah //

atra ca samanyakaranavrttigrahanasamarthyatpranadyah pañca
vayavah / buddhindriyani sasthanam / karmendriyani saptamam /
purastamam / purityahamkaravasthasamvidhamadhikurute /
yasmadaha- tatra
samvidhamkaragatam karyam karanam purayati yasmat /
tasmatpurityukta pratyavabhasastamam bhoktuh //

sa cahankaragata samvid buddhigataiva purusenopalabhyate /
yasmadvaksyati- ete pradipakalpah parasparavilaksana
gunavisesah / krtsnam purusasyartham prakasya buddhau
prayacchanti // (isk 36) sarvapatryupabhogam yasmatpurusasya sadhayati
buddhih // (isk 37) tasmatsaiva puriti / sastram caivamaha-
pranapanasamanodanavyanah pañca vayavah / sastham
manah / saptami purastami vak / vaggrahanena karmendriyaparvano
grahanam / manograhanena buddhindriyaparvanah /
tadetatpranastamam vaikarikam gunasarirasya paridrastuh
ksetrajñasya sariramadadanasya nityam stambhasthaniyam
pratyangam bhavati, acchedyamabhedyamadahyamavinasyamavikampyam /
anityani punarbhautikani bahyani kusamrttikasthaniyani upaciyante
ceti / aha, kutah punariyam pranadivrttih pravartata iti ? ucyate-
sa karmayonibhyah / mahatah pracyutam hi rajo vikrtam
andasthaniyah pañca karmayonayo bhavanti- dhrtih sraddha sukha
vividisa avividiseti / aha ca
pracyuto mahato yastu na prapto jñanalaksanam /
vyaparo jñanayonitvatsa yonih kukkutatandavat //

tasam laksanavisayasatattvagunasamanvaya bhavanti / tatra
laksanam tavat vyavasayadapracyanam dhrtih /
phalamanabhisandhaya sastroktesu
karyesvavasyakartavyatabijabhavah sraddha /
drstanusravikaphalabhilasadvarako hi buddherabhogah sukha /
vettumiccha vividisa / tannivrttiravidisa / tatra yadayam
jantuh subhasubhesu karyesu vrttyanusari jijñasurajijñasurva
sariram parityajati tameva karmayonimupapadyate / tasyamupapannastameva
bhavayati / etattavallaksanasatattvam / aha ca
vacī karmani samkalpe pratijñam yo na raksati /
tannisthastatpratijñasca dhrteretaddhi laksanam //

anasuya brahmacaryam yajanam yajanam tapah /
danam parigraha saucam sraddhayam laksanam smrtam //

sukharthi yastu seveta vidyam karma tapamsi va /
prayascittaparo nityam sukhayam sa tu vartate //

dvitvaikatvaparthaktvam nityam cetanamacetanam suksmam /
satkaryamasatkaryavividisitavyam vividisayah //

visapitasuptamattavadavidisa dhyayinam sada yonih /
karyakaranaksayakari praktika gatih samakhyata //

visayasatattvam punah sarvavisayini dhrtih /
asramavisayini sraddha / drstanusravikavisayini sukha /
vyaktavisayini vividisa / avyaktavisayinyavidisa /
gunasamanvayastu rajastamobahula dhrtih / sattvarajobahula sraddha /
sattvatamobahula sukha / rajobahula vividisa / tamobahulavidisa iti
/ uktam ca

laksanavisayasatattvam traigunyasamanvayam ca pañcanam /

yoninam yo vidyadyativrsabham tam tvaham manye //

ityuktah pranadayo yonayasca / etad dvayamadhighamya
samyamarganugamanam kuryat /
rajastamodharmadisadhanabhavavinivrttitastvatra
pranamantarvrttiranupadhikatvadanivartya / bahirvrttistu
margamargavisayataya prayoktavya / kathamityucyate- pranavisaya
tavatpranatirdharmadivisaya evaparoddhavya / tato hyasya
sattvavrddhih, sattvavrddhescottarottarabuddhirupadhigamah /
apanavisayastvapakramanam dharmadivisaya evaparoddhavyamevam
hyasya khyativisayakarasya tamaso nirhrasah /
tatascottarottarabuddhirupadhigamah / tatha samanavisayam
sahacaryasattvadarmanugunam kuryat / yasmacchastramaha-
sattvaramah sattvamithunasca sada syaditi / atmotkarsa
tudanavisayam / avidyaparvano 'ntyam rupam vivarjya
tatpratipaksairnivartayet / atyantavinabhavam ca vyanavisayam
jñānavisaya eva bhavayet / yoninam catasram
dharmatabijatamevadadyat / avidyadisamapi anistaphalahetusu
bhavayet / so 'yam dharmadisu pravanastatpratipaksapakrantah
sattvaramo vinivrttabhimano jñānanisthah
savisuddhayoniracirena parama brahmopapadyata iti / aha ca
bahyam pranavivrttim samyanmarge budhah pratisthapyā /
vinivrttavikharakaluso dhruvamamrtam sthanamabhyeti //

pañcanam yoninam dharmadinimittatam ca samsthapyā /
paripakvamityadhastanna punastadbhavito gacchet //
iti vyakhyata vyastasamasta karananam vrttih // 29 //
karika 30

aha, yeyamekaikasmin rupadavarthe karanacatustayasya vrttih sa
kim yugapat ahosvit krameneti ? kutah samsaya iti cet ubhayatha
drstatvat / ihaikarthavisayanam yugapadapi vrttirdrsta
/ tadyatha candramandale caksusam manaso va / kramasasca
tadyatha ghate madhudakapayasam / ekarthavisayam ca
karanacatustayam / ato nah samsayah kim
caksurmanovadyugapadasya vrttih, ahosvinmadhvadivatkrameneti ?
ucyate- yathadarsanamapi tavaducyatam / kimatra yuktam bhavan manyate ?
sa cetsapyagupadeksyasi ko nirbandhastadeva pratipadyamahe iti / yadyavam
tasmadidamasmaddarsanam

yugapaccatustayasya tu vrttih

tusabdo 'vadharanarthah yugapadevetyarthah /
buddhyahamkaramanasam hi buddhindriyanam ca samanadesatvam /
tatra na sakyata etadvaktum sati saktisadbhave visayasambandhe ca
kasyacittatra vrttih kasyacinneti / kim canyat / meghastanitadisu
kramanupalabdheh / yadi hi kramena srotradinamantahkaranasya ca
bahye 'rthe vrttih syadapi tarhi
meghastanitakrsnasarpalocanadivapyupalabhyate kramah / na

tupalabhyate / tasmadyugapadeva bahye 'rthe catustayavrttiriti /
ucyate- yaduktam srotradinamantahkaranasya cabhinnakalam
vrtturityatra brumah, ayuktametata / kim karanam ? yasmadasmakam

kramasasca tasya nirdista /

tasyeti catustayamapi sambadhyate / casabdo 'vadharanarthah /
kramasa evetyarthah / kramasa eva hi
bahyantahkaranavrttyorekarthanipatah / yattuktam
samanadesanam saktisambandhasadbhave vrttyabhavanupapattiriti, atra
brumah- caksuradivadetatsyat / tadyatha caksustvacoh
samanadesatve saktivisayasambandhopapattau rajodhumatapadigatah
sparsa evopalabhyate, na rupam / evamihapi syat / tasmata

drste tathapyadrste

kramasa eva catustayasya vrttih / adrstagrahanena
punaratrinagatavyavahitavisayagrahanam / tatratitam dvividham,
drstavisayadrstavisayam ca / atrapi drstavisayam
pratyabhijñanamityabhipretam, adrstavisayam smrtih / sa tu
lingagamabhyamakasmadva bhavati / tatha ca
vrsaganavirenapyuktam bhavati ____
anagatavyavahitavisayajñanam tu lingagamabhyam / aha ca
visayendriyasamyogatpratyaksajñanamucyate /
tadevatindriyam jatam punarbhavanaya smrtih //

tadeva bhavanapeksajñanam kalantare punah /
tatraiva sendriyam jatam pratyabhijñanamucyate //

tatra duste kramah prati nasti sandehah / yatpunaretaduktam
drste meghastanitakrstasarpalocanadau
kramanupalabdhyeyugapaccatustayasya vrtturityatra brumah-
etadapyayuktam / kim karanam ? yasmata

trayasya tatpurvika vrttih // isk_30 //

na tavad buddhyahamkaramanasam saksad
bahyarthagrahanasamarthyamasti, antahkarananupapattiprasamgat,
srotradivaiyarthaprasamgat, dvaridvarabhavavyaghataprasangacca /
tasmatpurvam srotradinamarthasambandho 'sti
meghastanitadavapyavasyametadabhyupagantavyam / pascattu
tadvrttyupanipatadantahkaranasyetyasti kramo 'trapi / tatra yaduktam
meghastanitadisu kramanugate yugapaccatustayasya
vrtturityetadayuktam / anyaistvanyathanvayo darsitah / tadyatha
catustayasya mano 'hamkarabuddhinamantahkarananam
bahyenaikena karanena srotrena va caksusa va saha
catustayasyetyarthah / asya drste vartamane yugapadvrttih
purvacaryairnirdista / acaryena tu kramenetyarthah /
adrste 'titadavapi kramasasca kramenaiva,
yatastrayasyantahkaranasya tatpurvika bahyendriyapurvika vrttih /
yada yathanubhavastatha samskarah, yatha ca samskarastatha

smrtirityevam vrttirbahyendriyapurviketi // 30 //

karika 31

aha, kim punaresam karananam svavisayaniyamina vrttirbhavati
ahosvidvyatikareneti ? ucyate- nanu ca prageva rupadisu
pañcanamalocanamatramisyate vrttiriti (isk 28) coktvacaryenante
'padistam saisa bhavatyasamanyeti (isk 29) / tatraivam gate
bhavatah samsayah / kutah ityucyate- satyamevaitat / tathapi jayate
samsayah / kutah ? karanantarena svavisayopalabdhou
karanantarautsukyadarsanat / iha karanantarena
caksusamradadimirupopalabdhou satyam karanantarasya
jihvalaksanasyautsukyam pravrttiscopalabdha / tadyadi
svavisayaniyatanindriyani, naisam
karanantaravisayopalambhattatsahacaryapeksah
svavisayagrahanabhavah syat / asti ca / tasmadupapannah
samsayah / tatredanim bhavatah pratipattiriti / ucyate- atrapi
nastindriyanam svavisayagrahanavyatikarah / kim tarhi

svam svam pratipadyante parasparakutahetukim vrttim /
purusartha eva heturna kenacit karyate karanam // isk_31 //

yasya karanasya ya vrttirapadista tadyatha srotrasya
sabdagrahanam, caksuso rupagrahanam ityadi / tameva pratipadyante-
svavisayajidhrksayavalambanta ityarthah / parasparasyakutam
parasparakutam / akutamabhiprayo 'bhisandhirityarthah /
parasparakutam hetuh pratipatterasyah, seyam parasparakutahetuki
/ parasparakutam pratipatteh karanamiti krtva tacchabdyam
labhate / tadyatha dadhitrapusam jvarah / etaduktam bhavati yada
caksusamradadimadi rupamupalabdham bhavati tada
rasanendriyamupattavisayasya caksuso vrttim samvedya
svavisayajighrksayautsuktavadvikaramapadyate, rasanasya vrttim
samvedya padau viharanamrabhete hastavadanam, tavadyavadasau
visayo rasanendriyayogyatam nitah / tato rasanam svavisaye
pravartate / evamitaesvapi vaktavyam / aha, yadyevam tena
tarhindriyantaravrttisamvedane 'ksapratyayavatvaprasmagah / yadi
tarhindriyantarenendriyantarasya vrttih samvedyate, praptamasya
pratyayavattvam / athapratyayamindriyam parasparakutasamvedanam, tarhi
na vacyamiti / kim ca parasparadvaridvarabhavaprasmagasca /
indriyantaram cedindriyantarasya vrttim samvedya
svarthamakamkset, praptamasya dvaritvamarasya ca dvaratvam /
tadayuktamindriyanam parasparakutasamvedanamiti / ucyate- na,
upacarat / pragevopadistamasmabhirapratyayamindriyamiti / kim tarhi
svavisayasya patoh
sahacarinamarthamindriyantarisayatamapannam samsprasya
svabhavata indriyantaram svavisayam prati sakamksam bhavati,
tatsannidhau vikriyadarsanat / tatra samvedanamupacaryaivamucyate
ityadosah / kim canyat /
bhautikavayavapratyayavivrttivattadvivrtteh / yatha buddheh

prasadamanantaram bhautikanamavayavanam mukhanayanadinam prasado
 bhavati, na caisam pratyayavattvam, evamihapi syat / na ca
 pratyayavattvam / etena dvaridvarabhavah pratyuktah / mano
 'dhisthanasamarthyadva / athava parasparavisayamakutam
 parasparakutam, yatha jalavisayah purusah jalapurusah /
 akutamiccha samkalpah mana ityarthah / sa heturasyah seyam
 parasparakutahetuki tam / etaduktam bhavati, yatha kimcidindriyam
 visaye pravrttam bhavati tada taddvarena samastamarthamupalabhya
 tatsahacarinamarthantaramakamsadindriyantaram vrttya
 pratitisthate / tenakamsavata manasadhithitamindriyam
 vikriyamapadyate / tatha ca tantrantare 'pyuktam- "yasya yasyendriyasya
 visayam manodhyayatyabhisampattiyarthena tasya tasyautsukyam
 pravrttisca bhavati /" etaduktam svam svam pratipadyante
 parasparakutahetukim vrttiriti / kimindriyam
 manovrttyadhithaya svavisaye pravartayati yatha
 parasvadiscaitra iti ? netyucyate / kim tarhi
 svavisayasamkalpanugrhitasya manasah samsparsatsvayamevendriyam
 svavisayam pratipadyate / kasmal ? prayogasaktyasiddheh / na hi yatha
 caitrasya parasvadiprayogasaktih siddha evam manasa
 indriyaprayogasaktih / tasmadayuktamindriyasya manah prerakamiti / raja
 iti cetsyanmatam, rajaso hindriyantaprayogasamarthyam vidyate /
 tasmadayuktamuktam prayogasaktyasiddhennendriyanam
 manahprayojakamiti / etaccayuktam ? kasmal ? avisesat / indriyantare
 'pi hi tarhi rajo 'stityata atmabhutenaivasya nimittena
 pravrttirapatisiddha, kim manasa parikalpiteneti ? kim canyat,
 karanantaranupapatteh / caitro hi parasvadinam prayogam
 karanantarena karoti / na tu manasah karanantaramastityasamanam /
 panivaditi cenna caitravyaparapeksatvat / tadapi hi
 caitravyaparapeksam pravartate na svatah / kimca tadvyatirekena
 pravrttyupalabdheh / yasya hi prayojakantarapeksa pravrttih na
 tasya kadacidapi svatantrasya bhavati / asti tu samkalpavyatirekena
 meghastanitadisvindriyasya pravrttih / tasmannendriyantarasya manah
 karakam / na cetkarakam yatha maulanam gunanamevamihapi
 purusartha evam heturna kena citkaryate karanamiti siddham // 31 //

karika 32

aha, karanam pratyacaryavipratipatteh / tadavadharanam kartavyam
 / acaryanam karanam prati vipratipattih / ekadasavidhamiti
 varsaganah / dasavidhamiti tantrikah
 pañcadikaranaprabhrtayah / dvadasavidhamiti patañjalih /
 tasmadbhavatah katividham karanamabhipretamiti vaktavyametata / ucyate-
 karanam trayodasavidham tadaharanadharanaprakasakaram /
 pañca karmendriyani pañca buddhindriyani mano 'hankaro
 buddhiscetyetatsarvam purusarthopayogikaranam / kasmal ?
 apurusarthopayogitve tattvantaranupapattiprasamgat / yadi yatha
 varsagana ahuh- lingamatre mahanasamvedyah

karyakaranarupena visistavisistalaksanena, tatha
syattattvantaram / tanna syat, anarthakatvat / aha, satyam,
pradhanalaksananam gunanam vaisamyamatrarupatve 'pi
tattvantaramasau bhavisyatiti / kasmāt ?
samyadvaisamyamupakhyantaramiti / etaccayuktam / kasmāt ?
tattvanavasthaprasamgat / evam hi parikalpyamane
pradhanamahatoryadantaralam tadapi ca kriyarupatvadakriyavata
upakhyantaramiti tattvantaranavasthaprasamgah / abhyupagame va
mahatastattvantaranam ca kriyakalavirodhah /
tasmattattvantaranupapattiranavastha va, trayodasavidham
karanamityanyataravadavasyamabhyupagantavyam / tatra casmatpratijñatameva
nirdosam laksyate / tasmadupapannametay trayodasavidham karanamiti
/ aha, karanamiti kriyakarakasambandhagarbho 'yam nirdesah / katham ?
yena tatkaranamiti / tatra vaktavyam ka kriya, kim ca tatkriyate
yadapeksya buddhyadinam karanatvamiti ? ucyate- yaduktam ka
kriyetyatra brumah- tannirvartakamihabhipretat na dandadivat, kim
tarhi tadaharanadharanaprakasakaram / tatraharanam
karmendriyani kurvanti, visayarjanasamarthatvat / dharanam
buddhindriyani kurvanti, visayasannidhane sati
srotradvrttestadrupapatteh / prakasamantahkaranam karoti,
niscayasamarthyat / apara aha- aharanam karmendriyani kurvanti /
dharanam mano 'hamkarasca / prakasanam buddhindriyani
buddhisceti / etadabhisandhaya buddhyadinam karanatvamucyata iti /
yattuktam kim karyamiti, ucyate-

karyam ca tasya dasadha

dasadheti pañca visesah pañcavisesah / tadapyata eva
karyasabdā labhate /

aharyam dharyam prakasyam ca // isk_32 //

taddhyahartavyam dharaniyam prakasayitavyam ca / atah
karyamityucyate, na nirvartyatvat // 32 //

karika 13

etasmimstrayodasavidhe tu karane trayodasam kataraditi ? ucyate-
buddhirahamkaro manasca / tasmāt /

antahkaranam trividham kasmāt ? visayanabhisandhanat /
srotradipranalīkaya ca visayasampratipatteh /
avisesabhidhanad buddhyadipratipattirayukteti cetsyanmatam,
avisesenedamuktamacaryena antahkaranam trividhamiti / tatra
kathamidamavagamyate buddhyahamkaramanasam grahanabhipretam, na
punaranyesamiti ? ucyate- na, prathamasamkhyavyatikramahetvanupapattēh
/ buddhyadisamkhyam hi vyatikramamanasya pratipattāu nasti hetuh /
tasmattesameva grahanam / yatha vasantaya kapiñjalanalabhata iti /
srotrasyantahkaranatvaprasmagadayuktamiti cet syadetat-
buddhimahamkaram cōktva tata aha buddhindriyani

karnatvakcaksurasananasikakhyaniti (isk 26) /
tasmacchrotramantahkaranam prasajyata iti / etadanupapannam / kasmata ?
manasah prthagabhidhanat / ata evedamacaryenapeksya manaso
'ntahkaranatvam prthaguktam- taccendriyamubhayatha samakhyatam,
antastrikalavisayamiti (isk 27) tasmadupapannamantahkaranam
trividham buddhyadini /

dasadha bahyam /

pañca buddhindriyani pañca karmendriyanityetadbahyam
dasaprakaramacaryairakhyayate / aha, dasadha
bahyamityasyanarthakyam, parisabuddheh / antahkaranam
trividhamityukte gamyata etatparisadeva dasadha bahyamiti /
tasmattadgrahanamanarthakamiti / ucyate- na, visayarthatvat / trayasya
visayakhyamityevam vaksyamityacarya arabhate / akriyamane
tvastmin kintat trayasya visayakhyamiti na jñayate / aha, evamapi
visayagrahanatsiddherbahyagrahanaparthakamiti / ucyate- vaktavyam
tavadidamavasyam visayabhavapratipattiyartham / tatra sese va
yathanyasam vocyamane na kascidvisesah / athava nedam
bahyasamjñapratipattiyarthamarabhyate, kim tarhi niyamartham / katham ?
dasadha bahyam sabdavisayagrahanabhutameva trayasyapi
visayakhyam yatha syat, ma bhudantahpranadibhutam / athava
dasadhaiva bahyam / bhedavisayam bahyamityarthah /
pranadibhutasya tu bhedo nastityadosah / tadetat

trayasya visayakhyam /

buddhyahamkaramanolaksanasya hi trayasyopattavisaya
buddhindriyakarmendriyavrttayah
samparkadvisayarupapratyavabhasanimittatamupagacchantyo
visayakhyatam labhante / tatha mano 'hamkaravapi buddheh /
buddhistu niscayarupatvatkaranantarairapeksa sarvamartham
pravrttau prati niscayarupenadhyastam purusayopasamharati / tatra
sabdadisannidhane vrttinam tadrupyapattestadapagame ca
tadrupyapagamat prapyakari /

sampratakalam bahyam /

upattavisayendriyavrttisannidhanattu
tadakarasamskaradhananimittasmrtipratyayavasat

trikalamabhyantaram karanam // isk_33 //

karika 34

aha, prakchabdadisu srotradinamalocanamatram
vrttiritivisesenoktam / tatra kim tathaiva
pratipattavyamathendriyanam visayaviseso 'stiti ? atha cuktam
karyam ca tasya dasadha visesalakshanamavisesalakshanam ca /
tatra kena karanena kasya visayasya grahanamiti ? ucyate-
buddhindriyani tesam pañca visesavisesavisayani /

tesam purvoktanamindriyanam yani buddhindriyani pañca
srotradini tani visesavisesavisayani pratipatrbhedena /
tatra devanam yani indriyani tani
dharmotkarsadvisuddhanyavisesanapi grhnanti prageva visesat,
yoginam ca sampraptavisesanam / asmadadinam tu visesaneva
tamasa parivrtatvat / aha, kim karmendriyanamapi
pratipatrbhedadgrahanabhedo bhavati ? netyucyate / kim tarhi
sarvesameva

vagbhavati sabdavisaya /

vagindriyasya vayvabhihatesu vadanapradesesu talvadisū
dhvanervarnapadavakyaslokagranthabhavena vikarapadanam
sarvapaninamavisistam / aha, athetarani karmendriyani kathamiti
? ucyate-

sesanyapi pañcavisayani // isk_34 //

panipadapayupasthastu adanaviharannotsarganandalaksanaih
karmabhīh sabdasparsasarupagandhasamudayarupa murtirvikurvantīti /
aha, yadi pañcavisayaneyavisesanīti niyamo 'bhyupagamyate
tenaikakaranesvadanadikriyanupapattiprasamga iti / ucyate na,
niyamapratishedharthatvat / svavisayanīyamo
buddhindriyavat karmendriyanamapi ma vijñayītyato
niyamapratishedharthamidamarabhyate / tadarthameva capisabdamacaryo
'dhijage / sambhavanarthamapi ca pañcavisayanīyetani prageva tu
catustrivīsanīti / aha, kathametadavagamyate
vīsesavīsesavīsanīndriyāni, na punarasadvīsanīti itī ?
ucyate- vīsesanamasattvasiddheh / pratyaksatastavadvīsesa
upalabhyante / tasmadesamasattvamasakyam pratijñātum / athapi
syatsadhyametapratyaksamevaitadanavadyam,
bahyavastuvīsayamayamrgatrsnikadivijñānavatpratyaksabhasam /
etaccayuktam / kasmāt ? vikalpanupapattēh / sarvamabhutamabhyupagantavyam
/ yatra nastī kimcid bhutarthena pratyaksam yadapyeksyetarāt
pratyaksabhasam syāt / uktastvayam vikalpāh / tasmadayuktam
jñānamatramīdāmīti / kim canyat / viparītadarsanaprasamgat /
mrgatrsnikasvapnavīsayairasadbhīh satamasattvamicchatastadvadeva
viparītadarsanaprasamgāh / tatha hī gandharvanagaradīsu
kadacittamevartham gam pasyati, kascidgajam pasyati,
kadacitpatakam / svapne caikamurtipatitanam
gopurusasvarasabhanadivṛksaprabhrtīnam darsanam smarane
viparyayena drstam / tatha vatayanena hastiyuthapravesane ___ /
vicchinnanam cavayavanam punah sandhanam
akasagamanamanīsvarasyanīmīttam rajyalabha itī / taditaratrapī syāt
/ na tvastī / tasmadayuktam mrgatrsnikasvapnavīśvādvādasattvam
bhavanam / arthakriyā ca na syāt / yatha svapne
snatanulīptasītapītavāstracchadītanamaphalatvam drstam,
evamīhapi syāt / sukraavīśvargavādīti cet, syadetāt- yatha
dvayasamāptīpurvakāh sukraavīśvargāh sa ca tadabhavē 'pī svapne bhavati,

evamitaratsyaditi / tadayuktam, ragadinimittatvat / tathahi jagrato 'pi
tat dvayasamapattimantarena bhavati / tasmanmanorañjananimittam tat /
pretavaditi cet syadiyam mama sadbuddhih, yatha
pretanamasadbhiihpuyanadyadibhirarthakriya, narakapalaisca badhanam /
evamatrapi syaditi / tadayuktam / asiddhatvat / na hyetadasaditi siddham /
kimca pratyaksena capratyaksabadhanat / iha pratyaksam baliya
ityapratyaksasya tena pratyakhyanamupapadyate / bhavantastvapratyaksena
pratyaksam pratyacaksate / tasmadayuktam
narakalapadivadasatamarthakriyeti / svabhavabhedattadasattvamiti cet,
syadetat- yadi paramarthato narakapalah syustesamapi
duhkhasambandhah syat, murtimattvavisesat / na tu tesam
badhasti / tasmad bhrantirasaviti / etadayuktam / kasmat ?
karmasaktivaicitryat / pratyaksameva tavatkarmanimitto
vagbuddhisvabhavaharaviharasaktibhedabhinno vicitrah samsara
upalabhyate / sa nipunamaveksitumasakyah, gambhiratvat / kim
punarapratyaksakarmanam
vipakavaisvarupyamatarkagocaramasmadadibuddhayah paricchetsyanti ?
tasmanmanorathamatrametat / dharmadharmanupapattisca syat / yatha svapne
brahmahatyasurapanagamyagamanadinamaphalatvam, evamitaratrapi syat,
asadavisesat / middhopaghatattadvisesa iti cet na, avisesat /
asattve tulye kvacidupaghatatah kvacinneticchamatrametat / evam cet
nasantah prthivyadayah / na cedasanto yuktamupadistam
buddhindriyani tesam pañca visesavisesavisayaniti // 34
//

// iti sriyuktidipikayam saptamamahnikam //

karika 35

dvaridvarabhavamesamidanim vaksyamah / tatra bahyam
karanam dvaram, antahkaranam dvariti / aha,
karanavisesadayuktam antahkaranasya hindriyanam ca
karanatvamavisistam / tatra ko heturantahkaranam dvari,
dvaranindriyaniti ? ucyate-

santahkarana buddhih sarvam visayamavagahate yasmāt /
tasmāt trividham karanam dvari dvarani sesani // isk_35 //

sahantahkaranena vartate ya santahkarana buddhih /
ahamkarananobhyam sahita buddhirityarthah / atra
cantahkaranagrahanenaiva buddhergrahane siddhe bhuyo
buddhigrahanam pradhanyakhyapanartham / bhavati hi pradhanasya
samanye 'ntarbhutasyapi prthagupadesah / tadyatha jagama tam
vanoddesam vyasah saha maharsibhih / iti maharsigrahane vyaso
'pyantarbhutah pradhanyatprthagucyate, evam santahkarana
buddhih sarvam visayamavagahate, visistanavisistamsca
sabdadinannikrstaviprkrstavyavahitanpramanabalena
svavrtte visayikarotityarthah / etaduktam bhavati aniyatavisayo
dvari, niyatavisayani dvarani / tadyatha prasadasya

purvottaradaksinapascimanam svadinniyamo na purvamuttaram
daksinam pascimam va kadacidbhavati, tathetaranyapi dvarini /
tatraniyatah sarvadigavasthitairdvaraih pravartanta evamihapi
srotradini svavisayaniyatani / santahkarana tu buddhiih sarvam
visayamavagahate yasmat tasmadaniyatavisayatvadupapannamettrividham
karanam dvari, dvarani sesaniti // 35 //

karika 36

ete pradipakalpa parasparavilaksana gunavisesah /
krtsnam purusasyartham prakasya buddhau prayacchanti // isk_36 //

ete ityanena trayamabhisambadhnati srotradinamanyatamam mano
'hamkarasca / pradipakalpa ityanena prakasasamyam karanaparvana
acaste, yatha pradipah prakasaka evam karanamapi, tadvyapare
sati visayavirbhavanupapatteh / parasparavilaksana ityanena
vyastavrttim purvoktamakarsati / taya hyesam
vailaksanyamanumiyate, alocanasamkalpabhimanabhedat /
gunavisesa ityanena sattvadinam purusavijñanamuddisya
tadbhavana parinamam khyapayati / krtsnam purusasyarthamiti
visesavisesalaksanam karyam aharyadharyaprakasyataya
yathasambhavam prakasya svavrttyanugunam krtva
visayavyaparenanubhuya buddhavadhatte,
atadvisayatamapadayatityarthah / kadacittu buddhireva
bahyakaranasamkalpabhimanagrhitam / sarvatha tvayam sastrartho
yena va tena karanena visayamupattam buddhiradhyavasyati / taya
cadhyavasayarupapannaya cetanasaktiranugrhyate na karanantarasya
purusena samabandho 'sti / tatasca dvarinam
bahutvattaddarsanavisesasvatantryasamuccayantahkaranapurusakartr
tvadosanamaprasamgah // 36 //

karika 37

aha, kah punaratra heturyena dvaritvavisehe satyahamkaramanasi
buddhau visayadhanam kuruto na punaranayoh saksatpurusena
sambandha iti ? ucyate-

sarva pratyupabhogam yasmat purusasya sadhayati buddhiih /
ahamkaramanasorhi, nasti niscayarupata,
samkalpabhimanamatrarupatvat / aniscitavisayaya ca karanavrttya
purusasya samandho 'narthakah syat / svayam va nisceturasya
kartrtvam syat /
tatascamisraniscayakaranatvadayamapyamisrarupah syat / sarvam
caitaduktottaram niscayarupa hi buddhiih / atastadvrttyupanipati
visayah sannidhanamatratpurusena samcetitito nasyaudasinyam
badhitumutsahate, no khalvapyanarthakyaamananusajyate / etaduktam sarvam
pratyupabhogam yasmatpurusasya sadhayati buddhiriti / aha, evamapi
sabdadilaksano visayah prakrtah, sa ca buddhya sarvah
pratipadyate / tatra visayantaramapyasti

pradhanapurasantaralaksanam / tatha cahuh / "upabhogasya
sabdadyupalabdhiradih gunapurusalabdhirantah" /
tasmattatpratipattiyartham karanantaram vaktavyamiti / ucyate- na
vaktavyam / kim karanam / yasmat

saiva ca visinasti punah pradhanapurasantaram suksmam // isk_37
//

yato yasmatkaranat sa buddhireva hi kashthapannena
tamasabhibhutavaddharmadinam sattvadharmanam
prakātibhāntānvikārabhāntānparatantrānupakāryānupakārakānacetanānsaá
sargadharminasca gunanatmatvenadhyavasya purusayopaharati / sa ca
mithyajñanabhyasavasananurañjitam buddhipratyayamanurudhyamano
darsitavisayatvattathaiva pratipadyate / yada tu
dharmadyabhyasattamorupagame satyuttarottaranam
sattvadharmanamutkarsastada vinivrttamithyapratyaya vrttih / na
prakrtivikarabhutah svatanthro 'nupakaryo 'nupakarakascetano
'samsargadharma ca / tato viparitasca guna iti suddhadhyavasayam
karoti / purusasca paropahrtapravrttitvattathaiva pratipadyate /
tadetad gunanam purusasya cantaram dvayorapi
niscayasvabhavatvadasmatpurvoktadharmabhede 'pi sati suksmam
gambhiram durjñeyam / atasca suksmam yad buddhimatramavalambya
tadavisistayascetanasakaktergrahyagrahaka_____ // 37 //

karika 38

vyakhyatam karanaparva / karyaparvedanim vaktavyam / tasya ca
purastaduddesah krtah- karyam ca tasya dasadha pañca visesa
iti / sampratam tu nirdesam karisyamah / aha, yadyevam
tasmadidameva tavaducyatam ke visesah, ke 'visesa iti / ucyate-
tanmatranayavisesah

yani tanmatrani pañcahamkaradutpadyante iti pragapadistam / te
khalvavisesah / kani punastanmatranityucyate sabdandanmatram,
sparsatanmatram, rupanmatram, rasatanmatram, gandhatanmatramiti /
katham punastanmatraniti ? ucyate- tulyajatiyavisesanupapatteh /
anye sabdajatyabhede 'pi / sati visesa
udatanudattasvaritanunasikadayastatra na santi tasmacchabdatanmatram /
evam sparsatanmatre mrdukathinadayah / evam rupanmatre
suklakrsnadayah / evam rasatanmatre madhuramladayah / evam
gandhatanmatre surabhyadayah / tasmattasya tasya gunasya
samanyamevatra, na visesa iti tanmatrasvete 'visesah / aha, atha
ke punarvisesa iti ? ucyate- yani khalu

tebhyo bhutani pañca pañcabhyah /

utpadyante

ete smrta visesah

tatra sabdandanmatradakasam, sparsatanmatradvayuh,

rupatanmatrattejah, rasatanmatradapah, gandhatanmatratprthivi /
tebhyo bhutanityetavati vaktavye pañca pañcabhya iti grahanam
samamkhyakatastadutpattijñapanartham /
tenaikaikasmattanmatradekaikasya visesasyotpattih siddha / tatasca
yadanyesamacaryanamabhipretam ekalaksanebhyastanmatrebhyah
parasparanupravesadekottara visesah srjyanta iti
tatpratisiddham bhavati / kintarhi antarenapi
tanmatranupravesamekottarebhyo bhutebhya ekottaranam
bhutavisesanamutpattih / tatra
sabdagunacchabdatanmatradakasamekagunam,
sabdasparsagunatsparsatanmatraddviguno vayuh,
sabdasparsarupagunadrupatanmatratrigunam tejah,
sabdasparsaruparasagunadrasatanmatraccaturguna apah,
sabdasparsaruparasagandhad gandhatanmatratpañcaguna prthivi / atra
ca vayoh sitah sparsa apam ca, tejasa usnah,
anusnasitah prthivyah / rupam ca suklam bhasvaram ca
tejaso 'pam ca, krsnam prthivyah / raso madhuro 'pam,
sadharanah prthivyah / gandhastu parthiva eva
tadavayavanupravesadbhutantaresupalabhyate / ityete
prthivyaadinam dharmah / anye ca parasparanugrahakah / ke punasta
ityaha-
akaro gauram rauksyam varanam sthairyameva ca /
sthitibhedah ksama krsnacchaya sarvopabhogyate //

iti te parthiva dharmastadvisistastatha pare /
jalagnipavanakasavyapakastannibodhata //

snehah sauksmyam prabha sauklyam mardavam gauravam ca yat /
saityam raksa pavitratvam santanascaudaka gunah //

urdhvagam pavakam dagdhr pacakam laghu bhasvaram /
pradhvamsojasvita jyotih purvabhyam savilaksanam //

tiryaggatih pavitratvamaksepo nodanam balam /
rauksyamacchayata saityam vayordharmah prthagvidhah //

sarvatogatiravyuho viskambhasceti te trayah /
akasadharma vijñeyah purvadharmavirodhinah //

samhatanam tu yatkaryam samanyam te gavadayah /
itaretaradharmebyo visesannatra samsayah //

tatrakaradidharmaih prthivya lokasya copakriyate bhutantaranam
ca / tatrakarattavat gavadinam ghatadinam cakaranirvrttih
gauravadesamavasthanam / rauksyadapam samgraho vaisadyam ca
bhutanam / varanadanabhipretanam chadanam / sthairyadvrttih
prajanam bhutantaranam ca /
sthitermatradisannidhanadyanugraha / bhedadghatadinispattih /
vyuhascavayavanam / ksanterupabhogabhogyata /
krsnacchayatvadratisampacchayakaryaprasiddhisca /

sarvopabhogyatvatsarvabhutanugraha / evam snehadibhirlokyopakarah
 kriyate bhutantaranam ca / snehadrupasampadvayupratikaro
 'gnisamanam samgrahasca prthivyah / sauksmyadanupravesah /
 sauklyaccandradvinirvrttih / mardavatsnanavagahanamekakriya
 kathanam cavanamanam / gauravatsantanacca bhutanugrahartham
 srotastvam / saityadusnapratikarah / raksatah prajasu
 ghorasamanam / pavitratvaddharmopacayah saucavidhiralaksyopaghatasca /
 santanaddravyasamghatah / tathordhvagatyadibhirdharmamatraistejasam
 lokasya copakriyate bhutantaranam ca / urdhvagateh
 pakaprakasasiddhih / pavakatvad dravyasauca ca /
 dahakatvatksarotpattih / sitapratikaro nabhasascosnatvam
 sabdanispattiyartham / pacakatvatsvedya svedanamannapaktih
 prthivyavayavanam kriyayogyata, tatha bahyantaraparinamah,
 rasalohitamamsasnayvasthimajjasukranam laghavaddahyatikramah
 / bhasvaratvaddravyantaraprakasanam /
 pradhvamsitvaddagdhapakvanamupabhogah / taijasah prajapalanam /
 tatha tiryakpatadibhirdharmairvayuna lokasya copakarah kriyate
 bhutantaranam ca / tiryakpataddrstiviksepo
 gandhasamvahanam ca / pavitratvatputidravycopavanam /
 aksepanodanabhyamutkarsah prathamam dharmambhasah / vyuhasca
 sarire rasadinam dhatunam ca /
 agnescopadhmanamabhidhatascakasasya / balatsamikaranam sarvesam
 / rauksyadvisosanam / acchayatvadahoratrprasiddhih /
 saityadusnapratikarah / tatha sarvatogatyadibhirdharmairnabhasa
 lokasyopakarah kriyate bhutantaranam ca / sarvatogateh
 samantattulyadesaravananamekasrutitvam / avyuhaviskambhabhyam
 sarvesamavakasatadanamityuktah prthivyadayah / ete visesa
 ityucyanta iti / aha, katham punarete visesa ityucyante ? yasmāt
 santa ghorasca mudhasca // isk_38 //

tatra santastavat svasamskaravisesayogattatsannidhau
 prasadadidharmotpatteh / ghorastu sesadidharmanimittatvat /
 mudhasca varanadidharmahetutvat / tanmatrani
 punarasantaghoramudhani ato 'visesa ityucyante / tadete yatha
 vyakhyata avisesa visesah purusarthasiddhyartham bahudha
 vyavatisthante / kasmāt ? na hyetesamekadhavasthane purusarthah
 siddhyatiti // 38 //

karika 39

aha, atisamanyoktamidamityato na pratipadyamahe / tasmadvaktavyam
 katham visesanamavasthanamiti ? ucyate-

suksma matapitrjah saha prabhutaistridha visesah syuh /

tatra suksma nama cestasritam pranastakam samsarati /
 matrpitrjastu dvididhah / jarayuja andajasca / tesam
 kosopahrtah kosah lomaru dhiramamsasthisnayusukralaksanah
 / tatra lomaru dhiramamsanam matrtah sambhavah /

asthisnayusukranam pitrtah / tatraivasitapidadyasa
dastau kosanapare vyacaksate / katham punaresam kosatvam ?
avestanasamarthyat / yatha kosakarah kosenavestito
'svatantrah, evam suksmasariram
sapranametairavestitamasvatantram tattatkarmopacinoti /
prabhutastudbhijjah svedajasca
tadetaistrividhairdai vamanavatairyagyonalaksanastrividho bhutasarga
arabhyate / tatra devanam caturvidham sariram pradhananugrahat,
yatha paramarserviriñcasya ca / tatsiddhibhyo yatha brahmanah
putranam tatputraputranam ca / matapitrto yathaditeh
kasyapasya ca putranam / kevaladva yatha pitrto
mitravarunabhyam vasisthasya / manusyanam tu jarayujam /
dharmasaktivisesattu kasyacidanyathapi bhavati / yatha
dronakrpakrpidradyumnadinam / tiryagyoninamapi caturvidham
jarayujam gavadinamandajam caiva paksinam /
trnadescodbhijjam ksudrajantunam svedajam smrtam //

evam trividha visesa vyakhyatah / tatra kecinniyatah
kecidaniyata ityaha- ke punaratra niyatah, ke vaniyatah ?
suksmastesam niyata matapitrja nivartante // isk_39 //

suksma asargapralayannityah matrpitrja nivartante / saha
prabhutairiti vartate / kecittu prabhutagrahanena bahyanameva
visesanam grahanamicchanti / tesamudbhijjasvedajayoragrahanam /
tasmadubhayatha prabhuta ityetadanavadyam / aha,
suksmabhidhanamaprasiddhatvat / matapitrjasca prabhutasca ityato
yukta esam parigraha / suksmastvapasiddha / tasmadvaktavyam
kathamesamutpattirastitvam veti ? ucyate- purvasarge
prakrterupapannam praninam sattvadharmotkarsadantarena
dvayasamapattim manasavapatyanyadva yathepsitam pradurbabhava /
priyam khalvapi caksusa niriksyat krtarthamatmanam manyate /
tasyamapi ksinyam vaksiddhirbabhuva / abhibhasya pranino
yadicchanti tadapadayanti / tadadyapyanuvartate- yacchankhi
virutenapatyam bibharti / priyam khalvapi sambhasya mahatim
priti manubhavati / tasyamupaksinayam hastasiddhirbabhuva /
samsprasya panimipsitamarthamupapadayanti / tadetadadyapyanuvartate-
yatpriyam ciradalokya panau samsprasya pritirbhavati /
asyamupaksinayamaslesasiddhirbabhuva / alinganena pranina
ipsitam labhante / tadetadadyapyanuvartate- yatpriyamalingya
nirvrttirbhavati / tasyamupaksinayam dvandvasiddhirarabdha /
stripumsau samdhrsyapatyamutpadayetam mamedam mamedamiti ca
parigraha pravrttatah / etasminnevavasare samsaro varnyate / tatra
cacaryanam vipratipattih / pañcadhikaranasya tavadvaiivartam
sariram matapitrsamsargakale karanavistam
sukrasonitamanupravisati / tadanupravesacca kalaladibhavana vivardhate
/ vyudhavayavam tupalabdhapratyayam maturudarannissritya yau
dharmadharmau satsiddhyupabhogakale krtau tadvasadavatisthate /
yavattatsayaccharipatastavat / yadi dharmasamskrtam karanam

tato dyudesam suksmasarirena prapyate, tadviparyayattu
yatanasthanam tiryagyonim va, misribhavana manusyam /
evamativahikam suksmasariramindriyanam
dharanaprapanasamartham nityam bahyenapayina parivestyate
parityajyate ca / patañjalestu suksmasariram yatsiddhikale
purvamindriyani bijadesam nayati tatra tatkratasayavasat
dyudesam yatanasthanam va karanani va prapayya nivartate / tatra
caivam yuktasayasya karmavasadayadutpadyate yadindriyani
bijadesam nayati tadapi nivartate, sarirapate canyadutpadyate /
evamanekani sarirani / vindhyavasinastu vibhutvadindriyanam
bijadese vrttya janma / tattyago maranam / tasmannasti
suksmasariram / tasmannirvisesah samsara iti paksah / esa
suksmasarirasyotpattih // 39 //

karika 40

aha, evamanekaniscayesvacaryesu bhavatah ka pratipattiriti ? ucyate-
yattavatpatañjaliraha suksmasariram vinivartate
punascanyadutpadyate, tat suksmastesam niyata iti
vacanadasmabhirnabhyupagamyate / tasmat

purvotpannamasaktam niyatam mahadadisuksmaparyantam /
samsarati nirupabhogam bhavairadhivasitam lingam // isk_40 //

tatra purvotpannamityanena mahadadeh suksmaparyantasya
lingasyasargapralayannityatvamaha / asaktamityanena
gudhasthirabijanupravesamacaste / na hi lingam
kvacidvyahanyate, kim tarhi liksadi bijamapyavisati / badaragolamapi
bhitva pravisati / niyatamityanena pratipuravyavastham pratijanati /
sadhharano hi mahanprakrtitvaditi varsagananam paksah /
mahadadityanena pranastakam parigrhnati purvatmanah
pranadyasca pañca vayava iti / suksmaparyantamiti
tattvantarapratishedhamaha, etavadeva nato 'nyaditi / samsaratiti
gatimacaste, tatascavibhutvad bijavesatyagau prakhyato bhavatah
/ nirupabhogamiti sarirantarasyavakasam karoti / suksmasarirasya
hyupabhogasamarthyeh 'bhyupagamyamane sarirantarasya
niravakasatvadanutpattiprasamgah syat / bhavairadhivasitamityanena
bhavastakaparigraham dyotayati / buddhirupairiha
dharmadibhiradhivasitam / tatsamarthyatsarvatrapratihatam
pranastakam suksmasarire 'vasthanagamanamatraphale
vyavasthitam / dyutiryakpretesu samsaratiti tenaiva carthasiddhau
sarirantaraparikalpananarthakyamato na bahuni sarirani // 40 //

karika 41

yatpunaretaduktam- vibhutvadindriyanam svatmanyavasthanam
vrttilabho vrttinirodhasca samsara iti, ayuktametata / kasmata ?
vibhutvasiddheh / na hi vibhutvamindriyanam kascidabhyupagacchati /
kim karanam ? satatopalabdhiprasamgat / yugapadupalabdhiprasamgacca
/ karyakaranapurusanam hi vibhutve satatopalabdhiprasamgah /

visayanam pratibandhabhavatprasajyate / pratpyavisesacca
sarvavisesanam yugapadupalabhiprasamgah /
vyavahitavisayagrahanam ca / sarvatra
sannidhanatsannikrstaviprkrstayoh
pratyaksanumanagamanam cavisesah prasajyate /
vrttivisesattadvisea iti cet na, hetvabhavat / vibhunamihasti
vrttivisea ityatra heturanuktah / tasmanna karananam
vibhutvamupapadyate / tasmat

citram yathasrayamrte sthanvadibhyo vina yatha cchaya /
tadvadvina visesairna tisthati nirasrayam lingam // isk_41 //

yatha hi citrasya kudyamrte 'vasthanam nasti, sthanupurusadibhyo
va vina cchayayah tadvadvina visesairna tisthati nirasrayam
lingam / tasmadupapannametata savisesah samsarah / aha, yadi
savisesah samsarabijadesagamane sariramupalabhyeta / na tvevam /
tasmadayuktametata / ucyate- na, visesitatvat / suksmam
tacchariramiti visesitam / tato nasyahetukamagrahanamiti / aha,
suksmasarirayogatpurvesvaratvapasamgah / tasmadayuktam
tannimittamasyagrahanamiti / ucyate- na anekantat / tadyatha
ksudrajantunam suksmasariram laghima ca, na
caisamisvaratvamevam sarvapraninam syat / atha
matamagrhyamanena sambandhat sthulasyapi sarirasyagrahanam
pretañjanasiddhamalyadivat / tadapyanupapannam / anekantat / tadyatha
karanairagrhyamanaih sarirasya sambandhah / na cagrahanam,
pisacadibhirva tathaitadapi syat / kimca antahkarananuvadhane
caisvaryabhimanat / yasya cadhyavasayamanuvidadhatyanimadini
tasyaisvaryamabhipretam / na tu yasya svabhavasiddhani / anyatha tu
pipilikadinamapyakasagamanadaisvaryam syat / aha, na,
sariranupapattiprasamgat / suksmasarirotpattau tarhi
caritarthayoh sarirantarasarthyam virudhyate / tasmadayuktam
savisesah samsarah / ucyate- na anabhyupagamat / na
dharmadharmanimittam vaivartam sariram, kim tarhi
adhikarikamityadosah / na canekasariratvamabhyupagamyate /
tasmatpaksantaropalambho 'yam / kim ca
krtsnasyaparinarapatijñanat / krtsnasyasayasya parinaranam
janannevamupalabhyah syadekadesastu no viparinami / tasmanna
kimcidetat / nimittavasesadasayaikadesabhivyaktirayukteti cet,
syanmatam- iha nimittanamalpabahutvavisesadasayabhivyaktiviseso
drstah / tadyatha vayvadikrodhadisu / prayanakalascayam
phalabhivyaktau nimittam / avisistascasau /
tasmadasayaikadesaparinaramo 'nupapanna iti / etaccayuktam / kasmata ?
naimittikatvat / purvakrtasya karmanah phalabhogaparismaptih,
sampratasya ca phalopabhogarthaviparinamah prayanasya nimittam / na
tu prayano viparinamasyeti / kimca sarirantarabhavasca /
krtsnasyasayasyabhivyaktimicchatah sarirantarabhavo
nimittantarabhavatprapnoti / tatra krteneti cet na,
kalaladyavasthanase tadasambhavat / tatra krtabhyam hi

bijavesah karanasya nispadito yavatkalaladyasthayameva
tacchariram vinastamiti tatra
krtasayasyasambhavaccharirantarapattiprasamgah / kim ca
sthavaranam ca sarirantarasambhavah / asayasya
sthavarasarirarambhe caritarthatvatsthavarasarirena
casayopadanambhavattasya samsarabhavah praptah /
tasmadupapannametapurusarthamadisargotpannam sukmsariram
samsarati / yavacca sa purusartha na parisamapyate tavattisthata
iti // 41 //

karika 42

aha, yadi purusartha lingasyotpattirabhyupagamyate
tatsamanantamevanena purusartha 'vasayayitavyo na
punardevamanusatiryagbhavena punah punarajañjavibhavo
'nusthatavya iti / ucyate-

purusarthahetukamidam nimittanaimittikaprasangena /
prakrtervibhutvayogannatavad vyavatisthate lingam // isk_42 //

yadyapi purusarthasiddhyartham lingamutpadyate, tathapi
sattvarajastamasam trayanamapi pradhanyadrajastamobhyamabhibhute
sattve tatpreritam
nimittanaimittikasarirendriyavisayopabhoganirvartakam srnoti /
tadyatha agnihotram juhuyatsvargakamo,
yamarajyamagnistomenabhijayatiti / tatra phalecchaya yonih
pranadimsca sammukhikrtya kriyamarabhate /
gunavrttavaicitryacca prayatnavanapi manovagdehairmalinamapi karma
karoti / tatasca prakrtervibhutvayogattena tena nimittenopasthapitam
devamanusyatiyakpretadisariramekasvabhavamapi
sannatavadvyavatisthate
lingamakrtivisesopadanatyagasamyatah / vibhutvam gunanam
trayanamapi samyaditaretarabhibhavo drstah /
tasmadbhavanimittah samsarah / tannimittanupadananmoksah // 42
//

karika 43

aha, bhava iti tatra bhavatabhidhiyate, na casya sabdasyartham
pratipadyamahe / tasmadvaktavyamidam ke punarami bhava iti ? ucyate-
dharmadya bhavah / dharmo jñanam vairagyamaisvaryamadharma
'jñanamavairagyamanaisvaryamityete bhavah / tatracaryanam
vipratipattih / pañcadhikaranasya tavaddvidham jñanam
prakrtikam vaikrtikam ca / praktikam trividham-
tattvasamakalam samsiddhikamabhisandikam ca / tatra
tattvasamakalam samhatasca mahamstattvatmana mahati pratyayo bhavati
/ utpannakaryakaranasya tu samsiddhikamabhisandikam ca bhavati /
samsiddhikam yatsamhatavyuhasamakalam nispadyate, yatha
paramarserjñanam / abhisandikam ca samsiddhakaryakaranasya
karanantarenotpadyate / vaikrtam tu dvidham svavaikrtam

paravaikrtam ca / svavaikrtam tarakam / paravaikrtam
siddhyantarani / aha ca
tattvasamam vaivartam tatrabhisandikam dvitiam syat /
vaikrtamatastrtiyam satkausikametadakhatam //

atra tu sattvaih sahotpattyavisesatsamsiddhikamabhedena-
vaikrtamapi ca dvividham svavaikrtam tatra tarakam bhavati /
syatsaptavidham paravaikrtam svataradi nirdistam //

iti yatha jñanamevam dharmadayo 'piti / vindhyavasinasu nasti
tattvasamam samsiddhikam ca / kim tarhi siddhirupameva / tatra
paramarserapi sargasamghatavyuhottarakalameva jñanam nispadyate
yasmad gurumukhabhipratipatteh pratipatsyata ityapityaha- siddham
nimittam naimittikasyanugraham kurute, napurvamutpadayatiti /
nimittanaimittikabhavaccaivamupapadyate / tatra paramarseh paturuhah
anyesam klista ityayam visesah / sarvesameva tu
tarakadyavisistamacarya aha- trividha bhavah samsiddhikah
praktika vaikrtikasceti / tatra
samsiddhikagrahanattattvasamakalam pratyacaste, naiva tadastiti
/ katham ? yadi hi tatha syattattvantaranutpattisamghato
vyuhascanarthakah syat / mahatyutpannam jñanam tatraivopalabdhamiti
kah samghatarthah ? tatha carseruhonopapadyate,
pratibandhabhavat / na hyasya karyakaranavyuhasamakalajñanotpattau
kascitpratibandho 'sti / aparivrtakhalatvadyatah kalantaram
pratiksate / tasmadasya sahaiva karyakaranabhyam
jñanamabhinispadyate pradipaprakasadyatah samsiddhikam /
anyesam tu sattvasyapatutvatkalantarena prakrtyabhisandad
dragiti bhavati / krsnasarpadarsanavat / tatpraktam / vaikrtam
tu dvividham purvavat / yatha ca paramarserjñanam
samsiddhikamevam mahatmyasarirasyaisvaryam, bhrgvadinam
dharmah, sanakadinam vairagyam / adharmo
yaksarakshaprabhrtinam / anaisvaryam
satsiddhiksayakalotpannam manusyanam tirascañca / rago
'jñanam paramarsivarjyanam / praktastu tadyatha vairagyam
bhagavadasureh / tasya hi paramarsisambhavanadutpanno dharmah,
asuddhim pratidvandvibhavadapajagama / tasyamapahatayam prakrteh
suddhisrotah pravrttam yenanugrhito
dukhhatrayabhighatadutpannajijñasah pravrajitah / tatha
mahesvarasamparkannandina aisvaryam / nahusasyagastyasamparkaddharma
ityadi / vaikrtastu bhava asmadadinam / evam
trividhabhavaparigrahattvacaryasya na sarvam svatah patañjalivat, na
sarvam paratah pañcadhikaranavat / kintarhi mahati
svabhavativrttih praktito 'lpa svato vikrtitah / evam

samsiddhikasca bhavah praktika vaikrtasca dharmadyah /
drstah karanasrayinah

yatha caite tatha

karyasrayinasca kalaladyah // isk_43 //

trividha eveti kalaladigrahanena sariranyaha /
tesamakrtivaisvarupyam caturdasavidhe samsare trividham / tatra
samsiddhikastavat vaivarttanam grahanaksatraradinam /
jatiktasca visesah hamsanam sauklyam, tittiramayuradinam
citracchadatvamiti / prakrtam yathamahatmyam sarirabhimanat
tasya hyabhimano bhavati- hantaham putransraksye ye me karma
karisyanti / ye mam param ca jñasyanti / sa
yadrksargamabhidhyayati tadrkpradhanadutpadyate / tadyatha
mahesvarasya rudrakotisrstaviti / vaikrtastu kalaladyah /
yatha bhisagvede 'bhihitam- ksiram pitva garbhini gauram
putram janayatiti / ete bhava vyakhyatah / esam
vaisvarupyallingasya gativisesah samsaro bhavatiti // 43 //

karika 44

aha, kasya punarbhavasyanusthanatko gamanaviseso lingasya
nispadyata iti ? ucyate-

dharmena gamanamurdhvam

ukto dharmah / tadanusthanadastavikalpayam
devabhumavutpattirbhavati /

gamanamadhadastad bhavatyadharmena /

adharmo 'pyuktah / tadanusthanapañcavikalpayam
tiryagbhumavutpattirbhavati / aha, ekabhumivisesanupapattih,
gativisesat / yadi bhavanam bhumivisesanimittatvam niyamyate
tenaikasyam bhumau hinamadhyamotkrstatvam
jatyakrtisvabhavanugrahopaghatanam na prapnoti / ucyate- na
tarhyanena bhumiviseso niyamyate, kim tarhi urdhvasabda
utkrstavacanah / dharmena devesu manavesu tiryaksu
cordhvagamanamutkrstam janma bhavati /
tathadharmadadhogamanamapakrstam janma bhavati /

jñanena capavargah

casabdo 'vadharanarthah / jñanenaivapavargah, na bhavantareneti
/ yaduktamanyairacaryaih- vairagyatpurusakaivalyam
jñanavairagyabhyam ceti tatpratisiddham bhavati / aha, yadi
punarvairagyatpurusakaivalyamabhyupagamyate ka evam sati dosah syat
? ucyate- na sakyamevam pratipattum / kasmal ?
samsaranimittapratipaksatvat / yadi raganimittah
pradhanapurusasamyogah syat praptamidam tatpratipaksena
vairagyena viyogo bhavisyatiti / na tvevam / kutah ? samyogakrte
karyakaranasarge nispatteh / karyakaranavyuhottarakalam hi rago
bhavati / tasmannasau karyakarananispatternimittamiti sakyamasrayitum
/ yasya tu jñananmoksas itipaksah, tasya
pratipaksadajñanadbandha itipraptamasti, na casau pragapi

karyakarananispattē / tasmanna vairāgyanmoksah / atāeva na
jñānavairāgyabhyam mokso 'sti / ubhayanimittasambhavat /
tasmatsuktam jñānenaivapavargah /

viparyayadisyate bandhah // isk_44 //

jñānaviparyayo 'jñānam / tasmad bandhastrividho bhavati prakrtibandho
daksinabandho vaikarikabandhaceti // 44 //

karika 45

aha, kasmad bhavatprakrtibandho bhavati ? ucyate-

vairāgyat prakrtilyah

vairāgyadastasu prakrtisu layam gacchati, asavucyate
prakrtibandha iti / aha, yadi vairāgyatprakrtilyah prapto
yadetatprakrtau vairāgyamañjasam / anya prakrtistriguna,
karanabhuta, karyabhuta, karyakaranabhuta,
akaryakaranabhuta acetana paratantra ceti / anyah puruso nirguno,
na karyam, na karanam, na karyakaranam, tadviparitah cetanah
svatantrasceti tato 'pi prakrtau layah tatascanirmoksaprasamga iti /
ucyate- viparyayaditi vartate / tadihabhisambhantsyamah / tatasca
viparitam yadeva vairāgyam tustikandanupatitam
prakrtyadisu paratvabhimanah tata eva prakrtilyo bhavati
nanyasmat / athavatrapi yattatprakrtavanyatvajñānam tata eva mokso
na vairāgyat / kutah ? bhavabijapratipaksatvaditi hyuktam /
ambhasikasya ca moksaprasamgat / tulya hyasya nanatvasamvid,
asamgadosanivrtteh / na caitadistam / tasmadyuktametāt
vairāgyatprakrtilya iti / aha, atha daksinabandhah kutah ?
ucyate-

samsaro bhavati rajasad ragat /

yo 'yam drstanusravikavisayabhilasah sa ragah / tatra
drstavisayaragattatpraptinirvartakam karma karoti / tatasca
tatropapadyate / anusravikavisayabhilasadagnihotradisu pravartate /
tatasca svargadisupapattirbhavati / asau daksinabandhah /
drstanusravikavisayabhilasadvarena tannirvartake karmani
pravartamano gunavrttivaicitryadanistaphalanirvartakamapi karma
karoti / evam manusye gatyantare yopapattih sarvasau ragat / aha,
rajasamgrahananarthakyam tatpurvakatvadrāgasya / rajonimitta eva hi
ragah / tatra samsaro ragadityeva vaktavyam,
rajasagrahanamanarthakamiti / ucyate- na, visayavisesanatvat /
visaye yo ragah sa samsaraheturityasyarthasya
jñāpanarthamidamucyate / anyatha yo yateh sattviko
yamaniyamadhyānyadīyanusthānanurāgah pravācanarāgo va so 'pi
samsaraya syat /

aisvaryadavighatah

yadastagunamaisvaryamanimadi pragupadistam tasmatsve sve

visaye 'vighata utpadyate / tadabhiratirvaikariko bandhah / aha, yadi
tribhistribhirmittairvairagyadibhistrividho bandho nirvartyate
yaduktamajñanad bandha iti tadayuktam / bhavantaram hyajñanamatah
phalantarena bhavitavyamiti / ucyate- na, mulakaranatvat /
jñanavarjitanam hi bhavanam yatphalam tatrajñanam mulam /
tannimittatvatsarvesam / na hi jñanivairagyamalam prakrtilyaya /
tathetarani paramarsyadavadrstatvad vicitram
karyamekasmatkaranadayuktamiti vairagyadinyasadharanani prthak
kalpyante, sadharanam tvajñanamato na kasciddosah /

viparyayattadviparyasah // isk_45 //

anaisvaryattu animaderastavidhadavighataviparyayo vighato bhavati /
tadevametadastavidham dharmadividhanamupadayastavidham
naimittikamupapadyate / evamesa tattvasargo bhavasargasca vyakhyatah /
etacca vyaktasya rupam pravrttisca parikalpyate / phalamidanim
vaksyamah // 45 //

// iti yuktidipikayamastamamahnikam trtiyam ca prakaranam //

karika 46

aha, kim punastatphalamiti ? ucyate- yah khalu

esa pratyayasargo viparyayasaktitustisiddhyakhyah /

tatphalamiti vakyasesah / esa iti vaksyamanasya
sammukhikaranarthamucyate / pratyayasarga iti pratyayah padartha
laksanamiti paryayah, pratyayanam sargah pratyayasargah
padarthasargo laksanasarga ityarthah / athava pratyayo buddhirniscayo
'dhyavasaya iti paryayah / tasya sargo 'yamatah pratyayasargah
pratyayakaryam pratyayavyapara ityarthah / athava pratyayapurvakah
sargah pratyayasargah / buddhipurvaka ityuktah / katham ? evam hi
sastram- "mahadadivisesantah sargo buddhipurvakatvat /
utpannakaryakaranastu mahatmyasarira
ekakinamatmanamaveksyabhidhadhyau hantaham putransraksye ye me karma
karisyanti / ye mam param caparam ca jñasyanti /
tasyabhidhyayatah pañca mukhyasrotaso devah pradurbabhuvuh /
tesutpannesu na tustim lebhe / tato 'nye tiryaksrotaso
'stavimsatih prajajñe / tesvapyasya matirnaiva tasthe / athapare
navordhvasrotaso devah pradurbabhuvuh / tesvapyutpannesu naiva
krtarthamatmanam mene / tato 'nye 'stavarvaksrotasa utpeduh /
evam tasmad brahmano 'bhidhyanadutpannastasmadpratyayasargah / sa
viparyayakhyah asaktyakhyah tustyakhyah siddhyakhyasceti /"
tatasreyasah sreyastrastvenabhidhanam viparyayah /
vaikalyadasamarthyamasaktih / cikirsitadunena nirvrtistustih
/ yathestasya sadhanam siddhih / tadyatha dharmarthapravrtto
'gnistomadinparityajya samkaram kurvita so 'sya viparyayah /
sadhanavaikalyadasamarthyamasaktih / adhanamatrasantosastustih
/ krtasnasya kriyatisesasyanusthanam siddhih / evamarthadisu

yojyam / yascayam caturvidhah phalaviseso viparyadirakhyatah /

gunavaisamyavimardat tasya bhedastu pañcasat // isk_46 //

gunanam vaisamyam gunavaisamyam / gunavaisamyam

pradhanyagunabhavayoga ityarthah / gunavaisamyadvimardo

gunavaisamyavimardah, pratyayaparyayena

sattvarajastamasamitaretarabhavah / tannimitta esam pratyayanam

pañcasadbheda bhavanti // 46 //

karika 47

kathamityucyate-

pañca viparyayabheda bhavanti

tamo moho mahamohastamisro 'ndhatamisra iti / tatra sreyasi pravrttasya

pratyayavare sreyo 'bhimane adyo viparyayastama ityabhidhiyate /

bhautikesvakaresu sirahpanyadisvatmagraho yo 'yam

vyudhoraskah sitadasanastamraksah pralambabahuh so 'hamiti /

tatha

sravanasparsanaranaghranavacanadanaviharantsarganandasamkalpa

bhimanadhyavasayalaksanasu karanavrttisvaham srota

drasta cetyevamadiryakalapravrto grahah sarvasmadavaro moha

ityucyate / katham punarayamavarah ityucyate purvam

sarirendriyavyatiriktamupalabdhumicchansauksmyattattadanadhigame

bhutakaramabhutam pramanam paraparikalpitam vanumanyeta, svayam

va parikalpayediti na margad durapagatametad / ayam tu

pratyaksadigatotpattisthitivinasesvanekarupakesu

karyakaranesvhamiti abhimanyate, tasmaturvasyadavarah / bahye tu

visaye mamedamityabhinivesah purvasmadavara ityucyate / purvah

saririno 'pratyaksatvatkaranavrttyavisesad vatmavrteh

karyakarane kuryadatmabuddhimiti sakyametad

bhinnanimitakaradesasvabhavaprayojananugrahopaghatotpattisthitivinasas

msca

matrpitprutrabhratrputradaragohirayavasanacchadanadinayamakasmad

atmatvena pasyati, tasmaturvasmadavarah / krodhascaturtho viparyayah

purvasmadavarah tamisra ityabhidhiyate / katham punarayam

purvasmadavara iti ? ucyate- purvo 'bhinivesapratisedhamabhyanujanati /

yadasya bahyadravyaviyoge kascitkusalasamsrsta evam braviti

samsarasya ___ buddhavavasthapyas vimrsyatam yavadayam kalo yadi

kascitpriyenaviyuktapurvah / tasmadagamapayisu bahyesu

dravyesu vidusa nabhinivesah karya iti, tada pratyaha

satyamevametaditi / sannikrstastu viyogakala iti na

buddhiravasthapyatum sakyate / krodhavistastu

svavikalpitagrahaviparitabuddhirasakyo dandenapinivartayitum /

tasmaturvasmadavarah / maranavisadah pañcamo viparyayah

purvasmadavaro 'ndhatamisra ityabhidhiyate / katham punarayam

purvasmadavara ityucyate- purvo 'bhinivesatpratisidhyamanah

pratikaramantato jihvaksiniriksato (?) napi tavadarabhate / na tu

brahmadau stambaparyante samsare svanimittanityatatamapatasya vinasasya
kenacitpratikarah krtah / tasmadapariharyam
maranamanusocatpurvasmadavara iti / ete pañca viparyayabheda bhavanti /
asaktisca karanavaikalyat / astavimsatibheda

bhavatityanuvartate / tatra bahyakaranavaikalyam saha
manasaikadasaprakaram / saptadasavidham buddhivaikalyam / ete
'saktibhedah /

tustirnavadhastadha siddhih // isk_47 //
evam caturvidhasya pratyayasargasya gunavaisamyavimardena
pañcasadbheda bhavanti // 47 //
karika 48

vistarena tu padarthasatasahasramanantyam va laksananam /
kathamityucyate yasmāt-

bhedastamaso 'stavidhah ya ete pañca viparyayabheda vyakhyatah
tesu tamaso 'stavidho bhedah / katham ? paravijñanamasritya
pravrttasyastasu prakrtisvaparasu parabhimanagrahat /

mohasya ca

kim ? astavidho bheda iti / casabdatkaryakaranasamarthyeh
'stavidhe 'nimadavahamiti pratyayah /

dasavidho mahamohah /

matrpitrbhratrsvasrpatniputraduhitgurumitropakarilaksane
dasavidhe kutumbe yo 'yam mametyabhinivesah /
drstanusravikesu va sabdadisvityapare / sa dasavidho
mahamohah parisamkhyayate /

tamisro 'stadasadha

astavidhe karyakaranasamarthyeh dasavidhe ca kutumbe visayesu va
yah pratihanyamanasyavesah /

tatha bhavatyandhatamisrah // isk_48 //

tatheti samanyatidesarthah / andhatamisro 'stadasadhaiveti /
katham ? asavapyastavidhatkaryakaranasamarthyaddasavidhacca
kutumbatpratyavasanasya visadah / evamete pañca viparyayabhedah
svalaksanato visayavisesa laksitah / tatrapi castasu
prakrtisu sattvarajastamasam
samhataviviktaparinatavyastamasastanam paratvabhimanabhedadekaika
prakrtih pañcadasabheda / ata eva te 'stau pañcadasa vimsam
satam ca bhavanti / yatha mokse pravrttasya evam dharmakamesvapi /
ekah padartho vistarena parisamkhyayamano 'nantabhedah sampadyate /
nidarsanamatrametadacaryena krtam / evamasaktyadisvapi
laksanantaresu yojyam / seyamavidya pañcaparva saprapañca
vyakhyata / tadanantaroddistanasaktibhedanvaksyamah // 48 //

karika 49

aha, ativyasabhihitamidamiti nasmakam buddhavavatisthate /
tasmadviparyayoktam bhedabhidhanam parityajya vaktavyam
kathamasaktirastavimsatibhedeti ? ucyate-

ekadasendriyavadhah saha buddhivadhairasaktiruddista /
indriyanam vadha indriyavadhah /
svasamskaravisayayogatprakarsapannena tamasa grahanarupasya
sattvasyabhibhavatsvavisayevapravrttayah / tadyatha
badhiryamandhyamaghratvam mukata jadata ca ya /
unmadakausthyakaunyani klaibyodavartapangutah //

tatra badhiryam srotrasya, andhyam caksusah, aghratvam
nasikayah, mukata vacah, jadata rasanasya, unmado manasah,
kausthyam tvacah, kaunyam paneh, klaibyamupasthasya,
udavartah payoh, panguta padayorityevamindriyavadha ekadasa / anye
tu

saptadasa vadha buddherviparyayattustisiddhinam // isk_49 //

tatra tustayah prakrtyadya vaksyamanah, tasam dvividho
viparyayah / avyutpannasya yogadharmena tasyam bhumavapravrttih,
vyutpannasya cottarabhumiaparijñanatpurvasyam bhumavaksemarupena
grahanam / atnavido va sarvasu bhumisu / tesu yatpurvam
tadasaktibhavabhipretam / yanmadhyamam tadapeksikam / katham ?
tanmatrabhumiavastho hi yogyasmitadibhumiyanavajayattusto
mahabhutatikramatsiddhah / tatha vijitasmitarupo
mahadadyavasthapeksaya tustah, purvabhumiapeksaya siddhah /
evam mahadavasthah pradhanapeksaya purvapeksaya ca /
pradhanavasthah purusapeksaya purvapeksaya ca /
gunapurasantarajñastu siddha eva /
tasmadvyutpannasyambhahprabhrtisu navanambhahprabhrtayo
buddhivadhah / tarakadiviparyayenastavataarakadayah / esa
khalvasaktirastavimsatibheda / tustistu
sannihitavisayasantosaccikirsitadarthadunena nivrttih
samanyata ekaiva, pratyarthamananta, satena tustah sahasreneti /
sastre tu bahyadhyatmikanam sukhaduhkhamohanam
praptisvapagamesu vacavyavasthyalaksana upayanavatvannava
tustayo bhavanti // 49 //

karika 50

tasam

adhyatmikyascatasrah / prakrtyupadanakalabhagyakhyah /

adhyatmiki iti sarirasaririnorvisesamupalipsamanena yogina
yadanatmanyatmabuddhiravasthapyate sa khalvadhyatmiki siddhih
tustih santosah ksema ityarthah / tasam prakrtyakhyah /
yada vitavitaih pradhanamadhigamya tatpurvakatvam ca mahadadinam

vikaranamanantyaacca pradhanatmanah krtsnasya mahadadibhavana
viparinamasambhavadekadesasyapraktivikarabhutasya
bhoktrtvamakarttvam cadhyavasya sangadvesanivrttim labhate,
sadya tustirambha ityabhidhiyate / kasmata ? amitam hi
pradhanatattvam bhata jagadbijabhutatvanmahadadibhavaparinamena
nyunasyaikadesasyatmana evapurata / tadvyatirekena
canyasyaikadesasyobhayadharmino bhoktrbhutasya
sadbhavatsampraksalane 'pi capasamhrtam,
vaisvarupyasyanucchedata / tatha ca sastramaha- ambha iti
gunalingasannicayamevadhikurute / gunasca sattvarajastamamsi /
lingam ca mahadadi atra sannihitam bhavati / tadidam
pradhanamamitam bhatyamitamupalabhyata ityambhah / sa khalvayam yogi
pradhanalaksanam bhumimavajitya tanmahimna ca tadasunyam
drstva vyatiriktasya padarthantarasyabhavam manyamanastameva
bhumim kaivalyamiti grhnati / bhinne ca dehe prakrtau layam
gacchati, tatasca punaravartate / tasyam ca tustavanye sapta
mahadadikaranino 'varuddha drastavyah / tatra yatha
pradhanikasya puruse nasti vijñanam evamitaesamuttare
tattvesu / mahatkarane pradhane 'smitakaranino mahati,
tanmatrakaranino 'hamkare / tadekadesascaisam bhoktarah
purvat / atrapi ca sattvadinam
samhataviviktaparinatavyastamasanam
bhedadavidyavacchedanantyamavaseyam / aha, tustavidyayorabhedah
laksanaikatvat / astasu prakrtisvatmabuddhistutih /
tadeva ca tama ityavidyakande nirdistam / tasmadpadarthasamkara
iti / ucyate- na, pratyayavisesat / tamahpradhanapurushopadesa
pratyayanirdidharayisaya tayoh pradhanameva jyayo na purusa
ityabhiniviseta / tustistu kim paramityasritya pravrttah
pradhanajñanamatre santosadpadarthantaram vijñatumeva nadriyate /
kim ca prahanavisesat / nirudhamulo hyanatmani atmagraho
jñanottarakalabhavanaya prahatavyah / tamobahulatvattama
ityabhidhiyate / pelavastu sattvabahulo darsanapranayastutih /
kimca tattvabhijayat / vijitabhunikasya hi
yoginastanmahatmyavasikrtatvad bhumiyantare pravrttistutih /
itarasya tvabhinivesamatramevetyanayorviseh / tasmanna
padarthasamkara iti vyakhyata prakrtiyakhyatustih / yada tu
satyapi prakrtisamarthyeh nanapeksya yathasvamupadanam
bhavanamutpattih sambhavati prakrtiyaviseh
sarvakalamutpattiprasamgat, prakrtikrtyamevedam
visvamityabhyupagacchatastadvisehad goh purusadutpattiprasamgah,
purusasya va mahisat / kim ca jatyabhedaprasamgat /
prakrtikrtyamidam visvamityabhyupagacchato jatibhedo na syat,
tadvisehad / drstam tupadanajjatyenuvidhanam bhavanam /
tasmattadeva karanatvena parikalpayitum nyayyam / upadanaikadesa eva
ca karyakaranavidhatma bhoktetyetasmad
darsanatsangadvesanivrttim labhate, sa dvitiya tustih
salilamityabhidhiyate / katham punaretatsalilam ? satyupadane vikaro

padarthantarasyabhavam manyamanastameva bhumim kaivalyamiti
grhnati / sa tasyameva dehabhede liyate / tatasca punaravartata iti /
aha, kalabhagyayorapratipattih, samakhyaparijñanat /
prakrtyatmakasya tavadyogino 'stau prakrtayo visaya ityuktam
purastat / upadanatmakasya ca prthivyadini mahabhutani /
kalabhagyayostu na tathoktam / tasmadvaktavyam kasya tattvasyaisa
samakhyeti ? ucyate- na, uktatvat / pragevaitadapadistam na kalo
nama kascitpadartha 'sti / kim tarhi kriyasu kalasamjña / tasca
karanavrttiriti / pratipaditam / na canya vrttirvrttimatah /
tasmatkaranacaitanyapratijñah kalatmaka iti / bhagyasamjña tu
dharmadharmayoh / tau ca buddhidharmaviti pragapadistam /
tasmadbhagyavadi buddhicaitanika iti / aha, na tustyantaratvat /
prakrtitvanmahanpurvam prakrtyakhyayam tustavaruddhah /
tasyedanim tustyantaratvena parikalpanam natisamañjasamiti /
ucyate- mahamstarhi purvatustivisayabhavadapakrsyata iti /
karyakaranavrttikriyarupam vrttimaddyotyam parikalpya tasyam
kalatvamayamaha / mahatasca rupam dharmadikam mahato 'rthantaram
bhagyamiti bhagyavan / athava bahya evayam kalah karmakaranam
nirdisyate / tatra canye 'pi
svamatiparikalpitapadarthantaratomabhavagraha eveti sankhyah
pravadinah pratiksipta boddhavya iti / apara aha, prakrticaitanikah
pradhanabhavasadyupadanakalabhagyavadino
mahadahankaratanmatravadina iti / tadetadapasiddhatvadayuktam / na hi
mahadahankaratanmatralaksanah prakrtaya
upadanakalabhagyabhavena prasiddhah / tasmadidamapyayuktam / evameta
adhyatmikyascatasrastustayah /

bahya visayoparamat pañca ca nava tustayo 'bhihitah // isk_50 //

casabdo 'vadharanarthah / avyutpannatmavicarasya yogino
visayadosadarsanamatratsamgadosanivrttirbahya tustih /
tatra yadarjanadosamavagacchati na tavatsarvasyabhijastiti
arthinavasyam visayarjane vartitavyam /
tesamasvabhavikatvatkvacidevavasthitirityuktam prak / kim ca
sapatyanikatvat / svabhavikamavasthanam visayanamaparikalpyapi
yada pratigrahadibhirarjanam pratyadriyate tadapyayuktam / kutah ?
sapatyanikatvat / evamapi nasti kascidapratyanika visayoparjanaya iti
tadvighate 'vasyam prayatitavyam / sa ca yadi pratiyatamanah
pratyanikivighatam
kuryatparopaghatenatmanugrahanusthanacchastravirodhah /
yasmadaha-
na tatparasya sandadhyatpratikulam yadatmanah /
esa samksepato dharmah kamadanyah pravartate //

punarapyaha-

praninamupaghatena yo 'rthah samupajayate /
so 'napeksaih prahatavyo lokantaravighatakrt //

tasmatsamghatamatratvatsattvadinam ghatadivat /

abrahmanah pariññaya dehanamanavasthitim //

satyam sadbhiradīptam trñolkacapalam sukham /
suddhairna nipatavyam dukkhaidehantarodbhavaih //

atha punarāyam pratyānikairvihanyate, tato 'sya visayabhavah /
sukhartham ca pravṛttasya bhuyistham
dukkhamevetye tasmā darsananmadhyasthyam labhate, sa pañcamī
tustih sutaramityabhidhiyate / katham punah sutaramityucyate ?
sukhamānenopayena taranti visayasamkatāmiti sutaram / yada tu yogi
pūrvadosadhigame 'bhijatyā va yatnarjitavisayatve sati
raksadosamupanyasyati / katham ? bhoktrbhogyabhavavyatirekat
sarvāpranisadharana visayah, tasmā ttesam raksa vidheya /
tasyam ca pravartamāno yadi paramuparundhyat tada pūrvoktadosah,
athātmanam, visayabhavah / ratrindivam ca tadēkagramānasah
sukhartham pravṛttasya bhuyistham
dukkhamevetye tasmā darsananmadhyasthyam labhate / sa sasthi
tustih suparamityabhidhiyate / katham punah suparamityucyate ?
sukhamānena param visayānavasya prayantīti / yada tu sati
pūrvadose, sati va gramānagarānigamasānivesadyupāyanusthānādvā
kṛtavisayarakso yogi ksayadosamupanyasyati / katham ?
yena dravyena mohadvarāntumicchanti dehinaḥ /
tadēvaisam vinasitvad bhavatyaratikāranam //

yānopattāḥ suguptasā visayā visayāsinam /
pasyatameva nasyanti budbudāḥ salīle yathā //

na tadasti jagatyasminbhūtam sthavarājangamam /
pratyaksato 'numanādvā vinaso yasya neksyate //

tasmādvīnāsisvasaktānam putradarāgrhadisu /
māmeti buddhim yātnena buddhimanvīnīvartayet //

iti e tasmā darsananmadhyasthyam labhate, sa saptamī tustih
sunetramityucyate / katham punah sunetramityucyate ? sukhamānenātmanam
kaivalyavastham nāyantīti sunetram / yada tu satsu pūrvadosesu
prasāngadosamupanyasyati / katham ? praptavisayanāmindriyanam
tadābhīlasānīvṛtīstāsukham / visayājīghṛksayā ca dukkham /
praptirāpyesāmanupāsantāye tadupābhogakāusalāyā ca / yasmādāhā-
yadā prabandhadvisayī visayanupāsevate /
tadāsyetastvābhīprayāḥ sutaram sāmpravartate //

ato 'pi yena puruṣāḥ sāmaye vadāvanālam /
nendriyanupābhogena visayebhyo nīvartayet //

tasmādvīsayā sāmparkasāmartham nīvartāne /
īndriyanam pariññayā nīrasāngamātsīcāret //

itye tasmā darsananmadhyasthyam labhate saptamī tustih
sumāricāmitīucyate / katham sumāricāmitīucyate ? arcateḥ pūjārthāsyā
sobhānārcītam visayasāngānīvṛttāsyā yogīno 'vasthānam bhavati /

yada tu purvadosesu himsadosamupanyasyati / katham ?
anupahatyanyabhutani visayabhoganupapatteh / upabhogo hi nama
manojñabhyavaharah, striseva, hayagajanaradibhiryanamityevamadi /
tatra manojñabhyavaharacikirsusa tadanganam go
'javibalivardastripurusadinamavasyamupaghatah karyah /
anupaghate va visayanupapattiprasamgah /
striyamasevamanenanyasam strinam
matrpitrbhratrprabhrtinam ca, anyatha tadabhavo hayadinam /
tasmadupabhogarthinavasyamanyopaghatah karyo nihitadandena va
visayopabhogastyajya iti / aha ca
yatha yatha hi visayo vrddhim grhnati dehinam /
apaghatastadanganam tathaivasya vivardhate //

tasmadanicchannanyesam praninam dehapidanam /
santosenaiva varteta tyaktasarvaparicchadah //

satyavacah prasantasya sarvabhutanyanicchatah /
bhavandhakarantajñanamacirena pravartate //

ityetasmaddarsananmadhyasthyam labhate, sa navami
tustiruttamabhayamityapadisyate / katham ? uttamam hi praninam
sarvebhyo himsabhayamiti tadapagamaduttamabhayamiti / aha,
arjanaraksanalaksanayorapi tustyo paropaghatadosah,
apadisto 'syamapi ca / tatra kathamanayorvisesah pratipattavya iti ?
ucyate na, visayabhedat / tatra yesamarjanaraksane pratyadriyate
visayi tadarthina pratyanyikanamavasyamabhighato 'nusthatavya
ityadavuktam / iha tu yesamevarjanaraksane tadanupaghatenasakyo
visayopabhoga ityetadvivaksitam /
tasmadasamkirnametadityevamambhahprabhrtayo nava visayebhyah
samgadvesanivrttihetavo vyakhyatah / te jñanavirahitanam
yoginam tustisabdavacyatam labhante / jñaninam tu
vairagyaparvasamjñita svasu svasu tattvabhūmisu siddha eveti // 50
//

karika 51

aha- pragapadistamastadha siddhiriti tadidanimabhidhiyatamiti /
ucyate-

uhah sabdo 'dhyayanam dukhavighatastrayah suhrtpraptih /
danañca siddhayo 'stau

tatroho nama yada pratyaksanumanagamavyatirekenabhipretamartham
vicaranabalenai va pratipadyate, sadya siddhih tarakamityapadisyate-
tarayati samsararnavaditi tarakam / yada tu svayam pratipattau
pratihanyamano gurupadesat pratipadyate sa dvitiya siddhih
sutaramityapadisyate / katham ? sukhamanenadyatve 'pi bhavasankatat
tarantiti / yada tvanyopadesadapyasamarthah pratipattumadhyayanena
sadhayati sa trtiya siddhih tarayantamityapadisyate / tadetat
taranakriyaya adyatve 'pi avyavrtatvat mahavisayatvat

tarayantamityapadisyate / ta ete trayah sadhanopayairabrahamanah
 pranino 'bhipretamartham prapnuvanti / aha ca-
 "saksatkrtadharmana rsayo babhuvuh, te 'parebhyo
 'saksatkrtadharmebya upadesena mantran samprahurupadesaya glayanto
 'pare bilmagrahanayemam grantham samamnasisurvedaṅca vedangani
 ceti" / bilmam bhasanam- samyak pratibhasaya visistah samketa
 uktah / esam tu sadhanopayanam pratyanyapratishedhaya
 dukkhavighatatrāyam / dukkhani trini- adhyatmikadini / tatra
 cadhyatmikanam vatadinam
 siddhipratyanikanamayurvedakriyanusthanena vighatam krtva
 purvesam trayanamanyatamena sadhayati sa caturthi siddhih
 pramodamityabhidhiyate / katham ? nivrttaroga hi praninah pramodanta
 iti krtva / yada tvadhibhautikanam manusadinimittanam
 siddhipratyanikanam samadina yatidharmanugunena vopayena
 purvesam trayanamanyatamena sadhayati, sa pañcami siddhih
 pramuditamityabhidhiyate / katham ? anudvigno hi pramudita iti krtva /
 yada tu sitadinyadhidaivikani dvandvani siddhipratyanikani
 svadharmanurodhena pratihatya purvesam trayanamanyatamena
 sadhayati, sa sasthi siddhirmodanamamityabhidhiyate / katham ?
 dvandvanupahata hi pranino modanta iti krtva / suhrtpraptih- yada
 tu krsalam samsprstam sanmitramasritya sandehanivrttim
 labhate, sa ramyakamiti saptami siddhirapadisyate / ramyo hi loke
 sanmitrasamparkah, tasya samjñayam ramyameva ramyakam / danam- yada
 tu daurbhagam danenatitya purvesam trayanamanyatamena
 sadhayati sastami siddhih sadapramuditamityabhidhiyate / subhago hi
 sadapramudito bhavati, tasmaddaurbhagyanivrttih sadapramuditam /
 ityevameta siddhaya 'stau vyakhyatah / etasam
 samsrayenabhipretamartham yatah samsadhayanityatah
 purvacaryagatam margamaruruksustatpravanah syaditi / aha, kah
 punaratra heturyena purusarthatvavisesa sati gunanam
 sarvasiddhinimittam tvanubhavatiti ? ucyate- yasmat

siddheh purvo 'nkusastrividhah // isk_51 //

sadhyapratipattisamarthyasamanyamangikrtyaha siddheriti / purvo
 viparyayasaktitustilaksanah amkusa ivamkusah,
 nivartanasamanyat / nityapravrttasyapi pradhanatsiddhisrotaso
 viparyayasaktitustipratibandhatsarvaprānisvapravrttirbhavati /
 viparyayatavasthavaresu / te hi mukhyah srotaso viparyayatmanah /
 asaktestiryaksu / te hi tiryaksrotaso 'sakyatmanah /
 tustirdevesu / te hyurdhvasrotasastustyatmanah /
 manusastvarvaksrotasah samsiddhyatmanah / tasmatta eva
 tarakadisu pravartante / sattvarajastamasam
 cangangibhavaniamadviparyayasaktitustibhih pratihanyata iti na
 sarvesam sarvada siddhirbhavati / ata etaduktam siddheh purvo
 'nkusastrividha iti / yatha ca siddheh viparyayasaktitustayah
 pratipaksah, evam siddhirapi viparyayadinam / sa hyutpanna
 sarvanetannivartayati / katham ? aviparitañjanam

viparyayamatitanagatavartamanesu sannikrstesu
viprkrstesu indriyagrahyesvatindriyesu
capratighatadasaktim purusasya praktivikaravyatiriktasya
darsanatsarvasu bhumisu tustim / evametani srotamsi
pranadayah karmayonayasca vyakhyatah / etesam marge
'vasthapanatparam siddhikaivalyalaksanamacirena prapnoti / aha ca

yoninam sapramananam samyanmarge niyojanat /
srotasam ca visuddhatvannirasangamatiscaret // iti //

// 51 //

// iti yuktidipikayam navamamahnika //

karika 52

evam yatpurvamapadistam samyogakrtah sarga (isk 21) iti
tadvyakhyatam / atredanimacaryanam vipratipattih /
dharmadinam sariramantarenanutpatteh / sarirasya ca
dharmadyabhve nimittantarasambhavadubhayamidamanadi / tasmadekarupa
evayam yathaivadyatve tathaivatikrantasvanagatasu kalakotisu
sarga iti / acarya aha- naitadevam, kim tarhi
prakpradhanapravrterdharmadharmayorasambhavo buddhidharmatvattasyasca
pradhanavikaratvat / tatastadvyatiriktam
sabdadyupalabdihigunalaksanam
gunapurasantaropalabdihilaksanam carthamuddisya sattvadayo
mahadahankaratanmatrendriyabhutatvenavasthaya
paramarsihiranyagarbhadinam sariramutpadayanti /
satsiddhiksayakalottaram tu
gunavimardavaicitryadrajastamovrttitanupati samsaracakram pravrttam
/

na vina bhavairlingam

devamanusyatiiryagbhavena vyavatisthata iti vakyasesah /

na vina lingena bhavasamsiddhah /

samsiddhiratra nispatirabhipreta /

lingakhyo bhavakhyastasmad dvididhah pravartate sargah // isk_52 //

so 'yam lingakhyo bhavakhyasca satsiddhiksayakaladurdhvam
bhavati / gunasamanantaram tu adhikaralaksanah / tasmad dvidha
sargah adhikaralaksano bhavakhyasca / yesam tu
dharmadharmasarirayoh paryayena hetuhetumadbhavastesam
karanamastyavyaktamityatra (isk 16) prativihitam / ye 'pi ca samkhyas
evamahuh- "dharmadharmadhikaravasatpradhanasya pravrttiriti"
tesamanyataraparikalpananarthakyaamiti / katham ? yadi tavadadhikara
evayam pradhanapravrttaye 'lam, kim dharmadharmabhyam ? atha
tavadantarenadhikarasya pradhanapravrttavasamarthyam, evamapi
kimadhikarena ? tayoreva pravrttisamarthyat /

tasmadhikarabhavanimitto dvidha sargah / tatra yathedam
sariramavibhaktam dharmarthakamamoksalaksanasu kriyasu
vibhaktam bhavedityatah panyadivikalpo 'sya bhavati, evam sattvasargo
'pyavibhaktto dharmarthakamamoksalaksanasu kriyasu samartho bhavediti
// 52 //

karika 53

astavikalpo daivastairyagyonasca pañcadha bhavati /
manusyascaikavidhah

astau vikalpa asya so 'yamastavikalpah / astaprakaro
'stabheda ityarthah / tadyatha
brahmaprajapatindrapitr Gandharvanagaraksahpisacah /
tairyagyonasca pañcadha bhavati- pasumrgapaksisarisrpasthavarah
/ manusyascaikavidhah ca jatyantaranupapatteh / aha kimetavaneva
bhutasargavikalpah, ahosvidanyo 'stiti ? ucyate-
vikalpantaramastyetesameva sthananamantarganabhedat / ayam tu
ahosvidanyo 'stiti ? ucyate- vikalpantaramastyetesameva
sthanamantaraganabhedat / ayam tu

samasato bhautikah sargah // isk_53 //

kim ? upadista ita vakyasesah / tatra devanam
sadhyanrudradibhedat / tirascam gramyanyadibhedat /
manusanam ca brahmanaksatriyavitsudrabhedat /
udbhidbhedasca vistarenapadisyamana anantyamapadayet /
tasmatsamasato bhutasargo 'padisyate // 53 //

karika 54

aha, vikalpantaravacanam, srotobhedat / daivamanusatairyagyona iti
trividho bhutanam vikalpa upadisyate / srotamsi tu catvaryuktani /
tasmadvikalpantaram vaktavyamiti / ucyate- na,
gunadharmasamgrahasamarthat / sattvabahula urdhvasrotasah /
rajabahula arvaksrotasah / tamobahulastiryaksrotaso mukhyasrotasasca /
tasmadanayorabhedenopadesah / aha, asuradyupasamkhyanam kartavyam /
itaresvanantarbhavadabhedena vopadesah karya na tu
daivamanusatirasca iti / ucyate- na, uktesveva tatsamgrahat /
asuranam tavadaindra eva sthane 'ntarbhavah, purvadevatvat /
purvadeva hyasurah / kimca paryayenendratvat /
dhanviprabhrtinam paryayenendratvam sruyate / tatha
yaksanam raksasvekarupatvat / kinnaravidyadharanam
gandharvesu, samanasilatvat / pretanam pitrsvadhipatisamanyat
/ tasmattrivikalpa eva bhutasargah / sa cayam

urdhvam sattvavisalah

urdhvamityanenastau devasthananyaha / tatrayam sargam
sattvavisalah / pisacebhyo raksasam, raksobhyo naganam, nagebhyo
gandharvanam, gandharvebhyah pithnam, pitrbhyastridasanam,

tebhyaḥ prajāpatinam, tebhyo 'pi brahmanah / evam
visalagrahanam samarthitam bhavati /

tamovisalastu mulataḥ sargah /

mulatastu sargastamovisalah / pasubhyo hi mrganam
prakrstataram tamah, mrgebhyaḥ paksinam, paksibhyaḥ
sarirpanam, sarirpebhyah sthavaranam /

madhye rajovisalah

devebhyastiryagbhyascavakrstasu bhūmisu yatha yatha sattvatamaso
nirhrasah, tatha tatha rajaso vrdhah / manasyastubhayormadhyamiti
tatra paramah prakarso rajasah / arvak srotasah
siddhirupatvadatyantam kriyapravrttatvat / yatha ca manusesu
rajaḥprakarso evam brahmanah sthane sattvasya, sthavaresu
tamasah / sa khalvayam-

brahmadistambaparyantah // isk_54 //

caturdasabhedastrivikalpah sattvadyatisayanirhrasavisayabhavena yah
sargo vyakhyataḥ /

karika 55

atra jamaranakrtam dukkham pranoti cetanaḥ puruṣah /

jarakrtam maranakrtam jamaranakrtam / tatra jarakrtam
tavadyatha balitaramgitagratvam, dandamantarena
cankramanadivapravrttiḥ, sarvendriyanam
visayopabhogavasamarthyam, prabalakavasata,
sasravileksanata, dasananamasthiratvam, varnavikrtiḥ,
saithilyamabhi vyaharasamgo manda smrtirityevamadi / maranakrtamapi
prthivyadinam sarirabhavenavasthitau sahabhavapratipaksata
svabhavabhedavrttisamgrahapanthivyuhavakasanaderupakarasya
pracyutih /

indriyadhisthanavikaracchabdasparsaruparasagandhanam
satamagrahanamasatam ca grahanamabhutakaram sambhavaviparitam
va sarvarthanam grahanam / tadyatha purnamasyam
daksinataḥ khandasyendumandalasya pisacadinam
pandarasya ca nabhasa ityadi / tatha
vatadivaisamyatsamupajanitanekaprakaravyadhiḥ
prabhraṣyamanasakalendriyavrttiḥ srastangah
tamrapitasravileksano
bhramadahasvasadiparigamantarmarmasandhirjalartham diso 'valokayan
sabrahmalokesvapi lokesu trataramavindan
ragadyanekakalatpakvenatmagrahenatmakaryakaranopahyimanabuddhirma
ndamandesvapi smrtipralambhesu
dayitajanasyatmanascanusmarandasavidhatkutumbadyah prabhraṣyate so
'yamavasyambhavi sarvasattvanam prakrstodvegakari
cavyutpannascapariharyascaniyatakalasca mahatmabhiḥ

paramarsyadibhirandhatamisrasabdenapadisto maranakrtam
duhkham / tacedam duhkham
pradhanamahadahamkaratanmatrendriyabhutavisesalaksanasya
tattvaparvanascaitanyasambhavatpurusa eva
caitanyasaktiyogadupalabhyate / tadapi samiksyoktamacaryena atra
jaramaranakrtam duhkham prapnoti cetanah purusa iti / aha,
janmakrtasyopasamkhyanam / yathaiva hi jaramaranam catmanah
prakrstodvegakarakamevam janmapi / tatha hyayam maturudare
jarayuparivestitasariro 'medhyaparishnuto vranamatrayam
garbhadhanyam yathasukhasambhavatparipititagatro maturasanadibhih
pidyamano garbhavase duhkhamanubhuya
pascatsamvrtenasthidvayavivarena nissrto mutrarudhirakalilaih
parisikttagatro bahyena vayuna karaisca samsparsadasibhiriva
tudyamanah svasamvedyam duhkhamatmani
vartamanamakhyatumasamarthah svasukhaduhkhasamanyatparatra
parikalpitasukhaduhkhabuddhibhirdrdhagatrairupacitaklesaisca
yatyamano janmaduhkhamanubhavati / tasmattadapi vaktavyamiti / ucyate- na,
avyapitavat / manusatirascameva janmakrtam duhkham bhavati na
devanam / katham ? tadidvilasitavatksanamatre
sarirapradurbhavat / jaramaranakrtam tu tesvapi na nivartate /
tasmatpradhanyadetadevopadistam netaraditi / aha,
itaragrahanaprasamgah, tulyatvat / na hi devasthanesu
jaramaranam va sruyate,
tasmadavyapitvattayorapyagrahanaprasamgah / ucyate- na,
smrtivacanat / jiryate 'nayeti jara ksaya ityuktam bhavati / sa ca
devabhūmavapi bhavati / kasmāt ? evam hyaha-
rajovisaktirangesu vaivarnyam mlanapuspa /
patisyatam devalokatpraninamupajayate //

sakradinam vyadhisravanacchariraksayah / evam hyaha-
"tvastriyam sama bhavati indram ksamamapi na sarvabhutani
pradvapayitum nasaknuvam stametenā samna
tvastriyenāsvapayaditi /" tatha prajapatervayuraksayit /
daksabhisapacca somasya ksayah / tatha "prajapatirvai somaya
rajñe duhithradannaksatrani, sa rohinyamevavasat /
tanyapeksyamanani punaragacchan / tasmāt svānanupeyamāna
punargacchati / tanyanvagacchattani punarayacata / tanyasmāi na
punaradadat / sabravitsarvesveva samasata vasatha te punardasyamiti /
sa rohinyamevavasattasminnante yaksmo 'grhnat / candrama vai
somo raja yadrajānam yaksmogrhnattadrajayaksmasya janma / sa
trnamivasusyāt / sa prajapata anathata / so 'bravitsarvesveva
samavadvasatha tvato moksyamiti / tasmāccandramah sarvesu
naksatresu samavadvasati / tam vaisvadevena carunamavasyam
ratrimaya yajante nainam yaksmo damuñcadityadi /"
tasmaddevabhūmavapi jara krtam duhkhamasti / tatha maranakrtam
bhūmyantaragamanattatrotpannam yayatirudaharanam / yatha
gopathabrahmanam- "devanam ha va pañcadasasatani asamstani

brahmakilbisadaksiyanta / tatastrayastrimsadevasata
tadetadrcapyuktam / sodaryanam pañcadasanam satanam
trayastrimsadudasisyanta devah / sesah prasiyanteti /"
svetaranye cantakasya rudrena krtam duhkhamastiti /
udaharanamatradva / athavodaharanamatrameva duhkhanam /
adisabdalo va vaktavyah /
jaramaranakrtamevodaharanatvenabhipretam / na punarduhkhantaram /
kasmata ? tatrapihyadisabdalo udaharanamatratvat saktya
parikalpayitumidamityucyate / na sarvaduhhkhaspadatvat / sarvesam hi
duhkhanamapadam jaramaranakrtam sadharanam / katham ?
tadbandhumitranamapyudvegahetutvat / na tu janmakrtam, sambandhinam
praharsanimitatvat / yatasca brahmadau stambaparyante jagati
jaramaranakrtam duhkham na kascidativartate /

lingasyavinivrttestasmadduhkham samasena // isk_55 //

sukhalesasya tadvyaptatvat / yavadiidam lingam na nivartate
tavadavasyam duhkkena bhavitavyam / paryayena samskarasya
samarthyallokantaropapatteh / tatha caha- sukham ca duhkham ca hi
samsayam varenayam sevate tatra tatra / kathampunarduhkhena
vyaptam sukhamiti cet, abrahmano 'suddhyatisayopapatteh / tasyasca
duhkhamulatvat / prajapateraksirogasravanat, indrasya kamopatapat
/ gautamaparibhavad rambhayascabhisapatpasanabhavopapatteh,
naganam sarpasatrayasat, vaisravanasya
yaskabhisapaddhastibhavopapatih / jaratkaro pithnam ca garte
'valambanat, pisacanam
mantrausadhimangalaprayerudvasananmanusatirascam pratyaksata
eva prayena duhkhaspadatvat / tasmannasti samsare kascitpradeso
yatra saha lingenatmanam duhkham navapnuyadityata evam
prayatitavyam yena lingasyaivatyantocchedah / tato hi
sarvaduhhkhanamatyantopasamah / samasagrahanam tu
sukhamohayoravakasadantham / anyatha samsare tayorabhava
evabhyupagatah syat // 55 //

karika 56

evam yathavatsargamupakhyayopasamharannaha-

ityesa prakrtivikrtah pravartate tattvabhutabhavakhyah /
pratipuravimokartham svartha iva parartha arambhah // isk_56 //

itikaranena sargasamaptim dyotayati / esa ityuktamapi
pratyamnayartham punarapeksate / prakrtiya krtah
prakrtikrtah / anena vakyaparismaptiyartham vitavitabhyam
siddham pradhanastitvam / anvadipratishedham capeksate /
prakrtikrta eva nanvadikrtah / pravartata iti kriyaprabandhamaha
/ pravrtto na pravartsyati kim tarhi pravartata evanantanam
sariradibhavana parasparanugrahena ca / neyam kriya kadacidapi
bhutabhavisyadrupa bhavati / kintarhi vartamanarupa / yatha vahanti
nadyah, tisthanti parvata iti / tattvabhutabhavakhyah ityuktanam

nigamartham pratyamnayam karoti / tattvakhyo mahadadibhirbhavakhyo
vyomadih / purusam purusam prati vimoksaḥ
pratipurusaḥ / tadartham pratipurusaḥ /
sarvapurusadhikarānibaddhayaḥ
sarvasakternirakamsikaranarthamityarthah / svartha iva parartha
arambhah / karyakaranabhavena / tatra karyasya tavacchabdadeh
svartha ivendriyanam visayabhavaḥ /
indriyanamapratyavisayanam laulyamadhisthanavikaranumeyam
svarthamiva / karanam ca samkalpabhimānādhyavasayanam
visayadvaribhavopagamanam manahprabhrtinam ca
svapravrttīvisayatvam / mano 'hamkarayosca buddhau
svapravrttīyupasaṃharo buddhesca santāghoramudhatvam
vyavasayakartrtvam ca sattarajastamasam ca
prakasapravrttīyamalakṣaṇairdharmaih parasparopakāritvam / na
caisa svarthah, sarvasyasyacaitanyat / kim tarhi parartha
evayamarambhah / saṃghatātvaditi / aha, yaduktam
pratipurusaḥ / samghatātvaditi / aha, yaduktam
acaryavipratipatteḥ / pratipurusaḥ /
karoti / tesam ca mahatmyasarirapradhanam yada pravartate
tadetaranyapi / tannivrttau ca tesamapi nivrttiriti paurikah
samkhyacaryo manyate / tatkathamapratīsidhyaika
prakṛtirabhyupagamyate iti ? ucyate- na, pramaṇabhavat / na
tāvatpratyaksata eva tacchakyam niscetum / pradhanānamatīndriyatvat
/ lingam ca sandigdham nasti / aptasca no nabhidadhurato manyamahe
naitadevamiti / kimca ekenarthaparisaṃmāpteh / aparimitātvadetadekam
pradhanānamalam sarvapurusasariropadānaya /
tasmādanyparikalpanānarthakyaṃ / parimitāmiti cedatha matam, parimitam
pradhanāmiti na, ucchedaprasaṃgat / evamapi tasyocchedah praptah
ksiravat / tatha ca samsarocchedaprasaṃgah / kim ca
anavasthaprasaṃgat / ekasyesvarasya yogino vecchayogadānekasariratvam
/ tatparimitādayuktam / pratīsariram va pradhanāparikalpane
pradhanānavastha bhavati /
parimitasarirakaranatvabhyupagamadanyaparikalpanānarthakyaṃ / tatasca
pradhanaikatvameva / tasmādayuktam pratipurusaḥ /
yattuktam mahatmyasarirapradhanapravrttāvitaṛesam
pravrttīstannivrttau nivrttiriti yatra brumah- na, atīsayabhavat /
yatha ksetrajñānam
niratisayatvaditaretarapravartakatvamevamesamapi satsīyatve va
pradhanānupapattīprasāṃgah, vaīsaṃyat / tasmādayuktam
pratipurusaḥ /
pratikṛtiḥ pravartata iti // 56 //

karika 57

aha, tadanupapattīracetanyat / ihacetānam ghatādinamuddīsyā
pravrttīradrsta / sa cedīyamacetāna prakṛtirasya apyuddīsyā
purusaḥ / pravrttīnopapadyate / bhavati ceccaitanyam tarhi
praptamasya / tatra yaduktam pratipurusaḥ /
pravrttiriti etadayuktāmiti / ucyate- na, drstantopapatteḥ /

vatsavivrdhdhinimittam ksirasya yatha pravrttirajñasya /
purusavimoksanimittam tatha pravrttih pradhanasya // isk_57 //

yatha ksiramacetanam vatsavivrdhdhimuddisya pravartate, evam
pradhanamapi purusavimoksamuddisya pravartate / na casya caitanyam
syat / sadhyatvadayuktamiti cet syanmatam, sadhyametata kim
ksirasyoddisya vatsavivrdhdhim pravrttih, atha neti ?
tasmadudaharanam sadhyatvadayuktamiti / etaccayuktam / kasmata ?
tadabhava 'bhavat tadbhava ca bhavat / yatra nasti vatsavivrdhdhistatra
na ksirasya pravrttirupalabdha / yatrasti tatropalabdha / yadyasmin
sati bhavati tasya tadartha pravrttirdrsta / tadyatha ghate
kumbhakarasya / sa cayamidrho 'smakamuddeso 'bhipretah yaduta
tadarthyam / tasmannastyudaharanasadhyatvamiti /
asadbhavabhidhanatsatkaryavirodha iti cenna, vyaktiparyayatvat /
vyaktiparyayo hi taditi sastralokapramanyat / sastram tavat
sattamatro mahan vyaktimatra ityarthah / loke 'pi nastyasminkupe
salilamityucyate / na kvacidapi kupe salilam nastyabhivyaktam na tad
bhavati / tasmanna satkaryavirodhah / adrstapreranatvadasiddhiriti
cedatha matam / dharmadharmapreritam ksiram pravartate na
vatsavivrdhdhyarthamiti, tadapyayuktam / kasmata ? dosasamyat /
dharmadharmavacetanau vivrdhdhikale ksiram pravartayatastadavasane ca
nivartayatah / tasamaditthamapi parikalpyamane samano dosah /
isvarapreranaditi cet syanmatam isvarastatra ksiram pravartayate
vatsartham, na svayamiti / tadayuktam / kasmata ? pratishedhat /
prakpratisiddhamisvarakarma / tasmadidamapyayuktam / evam cedavasthito
drstantah / varsagananam tu yatha
stripumsariranamacetanamuddisyyetaretaram pravrttistatha
pradhanasyetyayam drstantah / aha, kathamavagamyate
tadarthyadutpanna vyaktena purusasya sambandho na punah
sannidhyamatrat, bhiksuvaditi ? ucyate- na, anapavargaprasamgat /
sannidhyamatratpurusopabhogamabhyupagacchato napavargaprasamgah
syannityasannidhyat / tasmadayuktametata / apravartayitaram prati
karyakaranam pravrttirayukteti cet syanmatam- apravartayita
krsnadinam bhiksurato na tesamapi tam prati pravrttih /
evampravartayita karyakaranam purusah / tasmattesamapi tam
prati pravrttirayuktetyetadapyata evanaikantikam / vatso hi
ksirasyapravartayitatha ca tam prati tasya pravrttih /
tasmadyuktametapurusavimoksartha prakrtteh pravrttirna
caitanyaprasamga iti // 57 //

karika 58

aha, na, apravrttiprasamgat / yadi pradhanasya purusakaivalyarthah
pravrttistena tadabhava kaivalyam siddhamevetyapravrttiprasamgah /
atha kevale puruse pradhanam pravartate na tarhyasya tadartha
pravrttiriti /

autsukyavivrttyartham yatha kriyasu pravartate lokah /
purusasya vimoksartham pravartate tadvadavyaktam // isk_58 //

pragevaitadapadistam- yatha
drsyadarsanasaktiyuktatvadanyatarabhava ca
tayloranarthakyaatpradhanapurusa yoritaretarasambandham pratyautsukyam /
drsta coparamarthapi lokasyautsukyanyivrttyartha pravrttistatha
pradhanasyapyupamartha pravrttih / atha
drsyadarsanasaktyorautsukyanyivrttyartham pravartata ityekatra
krtarthatvaditaresvapravrttiprasamga iti cet syadetat /
pradhanamekasya purusasyatmanam prakasyoparamede
drsyadarsanasaktayorautsukyanyivrttirbhavisyati // 58 //

karika 59

apravrttiscetyetadapi nopapannam / kasmata ?
drstantantarasarthyat / tadyatha kim ? ucyate-
rangasya darsayitva nivartate nartaki yatha nrtyat /
purusasya tathatmanam prakasya vinivartate prakrtih // isk_59 //

tatra nanavarnasvabhavavijñananam prek sarthinam
purusanam samghato ranga ityucyate / nartakyasca tadaradhana
nrttikriyanekapurusartha / yadi vatra kascid bruyat
nrttacaryena kusilavairva drstaiveyam kasmanna nivartate ?
katham ? akrtarthatvat / evam sarvapuranam
karyakaranasambandhenautsukyavatam nirakamksikaranartham
pravrtta prakrtih kathamekasya purusasyautsukyanyivrttau krtartha
syat ? tasmannaikasya purusasyatmanam prakasya
prakrternivrttiryukteti / atra ca-_____

***** commentary on karikas 60 - 63 lost

karika 64

_____ karyakaranakriyasaksi purusah / tasmadye bhautikah
sirahpanyadayo ye cahamkarikah sravanadayo vacanadayah
samkalpabhimanadhyavasayasca te laksanaviparyayat- naham
nastau prakrtayah / tadetadevam tattvanamabhyasaikagramanaso
yateh punah punarabhyasat ekasyapyasmitarupasya
parikalpitavisayabhedapratisedhamukhena

nasmi na me nahamityaparisesam /

aprakrteh pratipaksagrahanat

aviparyayat

pañcasrotaso 'syavidyaparvano nivrtteh santam dhruvam
sakalabhavanubandhapratipaksabhutam dharmadyapyayitasya
buddhitattvasyasandigdhamaviparitam

visuddham kevalamutpadyate jñanam // isk_64 //

aha, visuddham kevalam / anyataranabhidhanamarthabhedat / yadeva

visuddham tadeva kevalamityarthabhedadanyataracchakyamavaktumiti / ucyate-
gunantararupanivrttihetutvat / rajastamodharmanam tavad
grahanacchuddham samsayaviparyayavyatiriktam ca kevalam
ksetrajñaparijñane 'purvameva iti // 64 //

***** commentary on karikas 65 and 66 lost

karika 67

aha, tatsamakalameva sarirasya patah prapnoti / sati
dha___vasthanenajñanahetukam sariramiti / ucyate- ajñanahetukam
sariram / atha cayam nanatvadarsi /

dharmadinamakaranapraptau /
tisthati samskaravasaccakrabhramavad dhrtasarirah // isk_67 //

ya___ sarirantaroparjita dharmadayo na tavatkaranam /
buddhi___mupasamprapta akrtarthatvad buddhisca pradhanam tada
tisthatyayam nanatvadarsi tasya samskarasya samarthyat / ko
drstantah ? cakrabhramavaddhrtasarirah / tadyatha
kumbhakaraprayatnavisistena dandena ghatadinispattiyogyakriya
cakrasya bhramah / tena tulyam cakrabhramavat / yatha cakrabhramanam
ghatartham / nispanne ghatadinispattiyogyakriya cakrasya bhramah /
tena tulyam cakrabhramavat / yatha cakrabhramanam ghatartham /
nispanne ghate purvasamskaranurodhanna nivartate na ca tada
nivrttamiti krtva samskaraksaye 'pyavatisthate, evam
samyagdarsanartham sariram samyagjñanadhigame 'pi na nivartate
purvasamskaravasat / na ca tada nivrttamiti krtva
samskaraksaye 'pyavasthapyata iti // 67 //

karika 68

yada tu samskaraksaye tannimittasya sarirasya bhedah, atah
prapte sarirabhede

dharmadharmau krtarthau karane buddhilaksane layam gacchatah /
yascasya bhutavayavah sarirarambhakah sa sarvabhutesu bhutani
tanmatresu, indriyani tanmatrani cahamkare, ahamkaro buddhau
buddhiravyakte / seyam tattvanupurvi tadarthapradhanadutpanna
parisamapte punah pradhane pralayam gacchatiti /
pradhanamapyarthavasadevasya sarirani tesu tesu
jatyantaraparivartesu karoti / sa caryascaritarthah / atah

caritarthatvat pradhanavinivrttau /

atindriyamasamvedya laghu sarvatra sannihitam prasastamanirmitam
visuddhamaksayam niratisayam

ekantamatyantikamabhayam kaivalyamapnoti // isk_68 //

etaccavasthanam baudhairnirupadhisesanirvanalaksanamapavargo

vyakhyatah / etatparam brahmam dhruvamamalamabhayamatra sarvesam
gunadharmanam pratipralayah / etatprapya sarvayasaih
sarvabandhanairanadikalapravrttaragadvesaviyukto mukto bhavati /
etadartham brahmana dayitaputradadaradhanasambandhamapahaya
gurususrusaparrah sariramaranyesu yatayanti / katham
namaikantikamatyantikam ca kaivalyam syaditi yatraivotthanam
sastrasya tatraivopasamhara acaryena krtah // 68 //

karika 69

aha, kimartham punaridam sastram kena va purvam prakasitamiti ?
ucyate- yaduktam kimarthamiti-

purusartharhamidam

katham namajñanavasattatsamskaropanipatitanam
praninamapavargah syadityevamarthamidam sastram vyakhyatam /
yattuktam keneti, ucyate-

guhyam paramarsina samakhyatam /

guhyamiti guhanyam / rahasyamakrtatmanam
yamaniyamesvanavasthitanamadaradapyanadhyeyam /
paramarsirbhagavansamsiddhikairdharmajñanavairagyaisvaryairavist
apindo visvagrajah kapilamunih / tena kapilamunina samakhyatam /
samyagakhyatam, cirabhyastasya vidyasrotaso nirvacanasamarthyat
syadetat, kathamidam guhyamiti ? ucyate- katham vedam guhyam na syat
? bhavagrotpannairapi
sanakasanatanasanandanasanatkumaraprabhrtibhiranityanam

sthityutpattipralayascintyante ca yatra bhutanam // isk_69 // tatra
sthitistavadrupapravrttiphalanirdesenotpattirapi
prakrtermahanityadih / pralayo 'pyavibhagadvaisvarupyasyeti vacanat
/ autsukyanuparamatprakrtipurusaayah /
sthitirutpattirdrsyadarsanasaktayoh sapekstvat / tatha cuktam-
purusasya darsanarthah kaivalyarthastatha pradhanasya /
pangvandhavadubhayorapi samyogastatkrtah sargah // iti (isk 21)
pralayah prapte sarirabhede caritarthatvatpradhanavinivrttaviti (isk
68) / athava

sthitiksanabhangapratishedhatkalantaresvasyanasadutpattirvipari
namannabhutapradurbhavadakasmadasambhavat, pralayo 'pi
nimittantaratsvabhavyadeva bhutanamapi vyaktanam
nispattimatamiti yavat / evam ca mahadadayo 'pi parigrhita iti /
aha, purusadayastarhi parityaktah / katham va bhutasabda iti ?
ucyate- vitathapratishedharthatvat / yavat kimcidavitatham bhutam
tasya sarvasyeha sthityadaya ucyanta iti /
utpattivinasapratishedhavisesat / evamapi
purusadinamutpattipralayavapi prapnutah / kim karanam ?
avisesaditi / ucyate- sambhavato visesanam bhavati / tatra
sthitireva purusadinam / itaresam tu sthityutpattipralaya iti

vijñasyamah // 69 //

karika 70

aha, kasmai punaridam sastram paramarsina prakasitamiti ? ucyate-
etatpravitrnamagryam munirasuraye 'nukampaya pradadau /

tatra pavitram pavanat / agryam sarvaduhkhaksapanasamarthatvat /
pavitrantarani punarekadesam ksalayantyadhamarsanagangadini /
tasmadidamevagryam munirasuraye 'nukampaya pradadau / aha,
sampradanasyaksmikatvam, dharmadinimittanupapatteh / na
tavatparamarserdharmartham sastrapradanamupapadyate,
phalenanabhisvangat / narthakamartham,
sisyanamanayasaprasamgat / na moksartham, samsiddhikenaiva
jñanena tatprapteh / tasmadviparitarthasambhavat
parisesadakasmadacaryah sastranidhanam pradadaviti / ucyate-
nakasmat, kim tarhi anukampaya pradadau /
adhyatmikadhidaivikadhibhautikairdukhah
pidyamanamasurimupalabhya svatmani ca jñanasamarthyatsati
karyakaranasamprayoge duhkhanamapravrttim parijñaya
sisyagunamsca katham nama yatha mama sukhaduhkhesu
jñanopanipatsamyamevamasurerapi syattadvarenanyesamapi
purusanamevamanukampaya bhagavanparamarsih sastramakhyatavan /
yatha ca paramarsirasuraye tatha

asurirapi

dasamaya kumaraya bhagavat-

pañcasikhaya tena ca bahudha krtam tantram // isk_70 //

bahubhyo janakavasisthadibhyah samakhyatam / asya tu sastrasya
bhagavato 'gre pravrttatvanna sastrantaravad vamsah sakyo
varsasatasahasrairapyakhyatum // 70 //

karika 71

samksepena tu dvava__

haritavaddhalikairatapaurikarsabhesvarapañcadhikaranapatañjalivar
saganyakaundinyamukadika-

sisyaparamparayagam

bhagavanisvarakrsnasca sahayakam sastram /
purvacaryasutraprabandhe gurulaghavamanadriyamanah
paurastyanyakhyanavya__na garbhamatipramadam dadatiti
granthabhuyastvamupajayate / tacedanintanaih
pranibhiralpatvadayasa granthata eva na supapadam kim punah
sravanaprayogabhyam / aha ca- caturbhih prakairvidya supayukta
bhavati- agamakalena svadhyayakalena prayogakalena ca / tatra
casyagamanakalenaivayuh paryupayuktam syattatasca sastranarthakyam
/ ityasya mandadhiyamapyasu grahanadharanaprayogasampatsyaditi

sastitantradupakhyanagathavyavahitani vakyanyekata upamrdya
sisyanukampartham yavat

isvarakrsnena caitadaryabhiih /

saptatya

samksiptamaryamatina

sarvasattvahitapravrttena

samyag vijñāya siddhantam // isk_71 //

katham casya

samyaksiddhantavijñānasyapyanekagranthasatasahasrakhyeyam

samkhyapadartham satattvamakhandamacaryanam saptatya

samksiptavan // 71 //

karika 72

aha ca-

saptatyam kila ye 'rthaste 'rthah krtsnasya sastitantrasya /

akhyayikavirahitah paravadavivarjitas capi // isk_72 //

yatasca

narayanamanujanakavasisthadvaipayanapravrttibhiracaryaih

pradhanapurudayah padarthah parigrhitascopadistasca

prasastascatah svabhavatah prasiddhamaisvaryasya phalata rddhya

aryamargamalamkartumiti bhagavadisvarakrsnena

padarthasvarupanirupanipunasaramatina paramarsyadyathoktagamena

pramanatrayam puraskrtya tarkadrsa vicarah krtah / na casya

mulakanakapindasyeva svalpamapi dosajatamastiti // 72 //

aha ca-

ajñānadhvantasantyarthamrsicandramasascyuta /

malinaistirthajaladaischadyate jñānacandrika //

iti sadbhirasambhrantaih kudrstitimirapaha /

prakasikeyam sargasya dharyatam yuktidipika //

sphutabhidheya madhurapi bhārati manisino nopakhalam virajate /

krsanugarbhapyabhito himagame kadusnatam yati divakaradyutih

//

nayanti santasca yatah svasaktito gunam paresam tanumapyudaratham

/

iti prayatvesa mama sramah satam vicarananugrahamatrapatratam

//

// iti yuktidipikayam samkhyasaptatipaddhatau caturtham

prakaranamekadasam cahnikam sampurnam //

krtiriyam srivacaspatimisranam (?)