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Sastra section, text no. 66

The transliteration emulates the conventions of Nagari script.
Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

haribhadraturikṛta nyayapravesapravṛtṭih /

srisarvajñaya namah //

samyajñānasya vaktaram pranipatyā jñesvaram /
nyayapravesakavyakhyam sphutartham racayamyaham //

racitamāpi satprajñairvistareṇa samasataḥ /
asatprajño 'pi samkṣiptaruciḥ sattvanukampaya //

tatra ca-

sadhanam dusanam caiva sabhasam parasamvide /
pratyaksamanumanam ca sabhasam tvatmasamvide //

ityadaveva slokaḥ / aḥasya kimadavupanyasa iti / ucyate / iha
preksapurvakarinah prayojanadisunye na kvacitpravartanta ityato
'dhikṛtasastrasya prayojanadipradarsanena preksavatam
pravṛtṭyarthamiti /

Ā>Ā•strĀ•rthakathanakĀ•lopasthitaparasaá!fbhĀ•vyamĀ•nĀ•nupanyĀ•sahetunirĀ•karaá
artham ca nyayapravesakakhyam sastramarabhyate ityukte
sambhavatyevamvadi parah- narabdavyamidam prayojanarahitvat
unmattakavyavat / tatha nirabhidheyatvat kakadantapariksavat / tatha
asambaddhatvat dasa dadimani sadapupah kundamajajinam
palalapindam sara kitiketyadivakavyavat / tadamisam
hetunamasiddhatodbhavayisaya prayojanadipratipadanarthamadau
slokopanyasa / ayam cabhidheyaprayojane eva darsayati saksat
sambandham tu samarthyena / yatha caitadevam tatha
sukhapratipattiyarthameveva lesato vyakhyaya darsayisyamah //
vyakhya ca padavakyasamgateti / uktam ca-

sasraprakaranadinam yatharthavagamah kutah /
vyakhyam vihaya tattvajñaih sa cokta padavakyayoh //

tatrapi padasamudayatmakatvadvakyasyadau padarthagamanika nyayya /

sa ca padavibhagapurvetyataḥ padavibhagah /

sadhanam dusanam ca eva sabhasam parasamvide pratyaksam anumanam
ca sabhasam tu atmasamvide iti padani //

adhuna padartha ucyate / sadhyate aneneti siddhirva sadhayatiti va
sadhanam / tacca paksadivacanajatam / vaksyati ca / paksadivacanani
sadhanam / visayascasya dharmavisisto dharmi /

tatha dusyate 'nena dusayatiti va dusanam /

tacca sadhanadosodbhavanam vacanajatameva /

vaksyati ca sadhanadosodbhavanani dusanani / visayascasya
sadhanabhasah na samyaksadhanam / tasya dusayitumasakyatvat /
nanu vaksyati sadhanadosodbhavanani dusananiti tadetatkatham /
ucyate /

sadhanabhasa eva kimcitsamyena sadhanopacaradadosah ityetacca
tatraiva nirlothayisyamah / casabdah samuccaye / evakaro
'vadharaṇe / sa canyayogavyavacchedartha ityetaddarsayisyamah /
tatha abhasanamabhasah / saha abhasena vartate sabhasam /
sabhasasabdah pratyekamabhisambadhyate /

sadhanam sabhasam dusanam sabhasam / tatra sadhanabhasam
paksabhasadi / vaksyati ca / sadhayitumisto 'pi
pratyaksadiviruddhah paksabhasa ityadi / dusanabhasam
cabhutasadhanadosodbhavanani /

vaksyati ca abhutasadhanadosodbhavanani dusanabhasaniti //
parasamvide ityatra pare prasnikah samvedanam samvid avabodha
ityarthah / paresam samvit parasamvit tasyai parasamvide
paravabodhaya / iyam tadarthyē caturthi / yatha yupaya daruh / iti
padarthah // vakyarthastvayam / sadhanadusane eva sabhase
parasamvide paravabodhaya na pratyaksanumane /

parasamvitphalavattayoh / yatha partha eva dhanurdharah parthe
dhanurdharayati sati ko 'nyo dhanurdharayati iti // pratyaksam ityatra
aksamindriyam tatasca pratigatamaksam pratyaksam
karyatvenendriyam prati gatamityarthah / idam ca vaksyati
pratyaksam kalpanapodham ityadi / tatha miyate aneneti manam
paricchedyata ityarthah / anusabdah pascadarthe / pascanmanam
anumanam /

paksadharmagrahanasambandhasmaranapurvakamityarthah / vaksyati ca
trirupallingalingini jñanamanumanam / casabdah purvavat /
sabhasam ityadi / vaksyati ca kalpanajñanamarthantare
pratyaksabhasam ityadi / tatha hetvabhasapurvakam
jñanamanumanabhasam ityadi ca / tu sabdastvevakarthah / sa
cavadharana iti darsayisyamah // atmasamvide iti / atatityatma
jivah / samvedanam samvit / atmanah samvit atmasamvit / tasyai
atmasamvide atmavabodhaya / atma ceha cittacaittasamtanarupah
parigrhyate na tu paraparikalpito nityatvadidharma /

tatpratipadakapramanabhavat / iti padarthah // vakyarthastvayam /
pratyaksanumane eva sabhase atmasamvide atmavabodhaya na

sadhanadusane atmasamvitphalatvat tayoh / aha nanu sadhanamapi
vastuto 'numanameva tatascanumanamityadyukte sadhanabhidhanam na
yujyate asminva pragukte anumanabhidhanamiti / naisa dosah /
svarthapararthabhedanabhidhanat / tatra sadhanam
pararthamanumanamidam punah svartham / aparastvaha / adau
sadhanadusanabhidhanamayuktam
pratyaksanumanapurahsarattvattatprayogasya / ucyate / satyapi
tatpurahsaratve sastrarambhasya
parasamvitpradhanatvatsadhanadusanayorapi
tatphalatvatpratyasatteradavupanyasah / pararthanibandhanah svartha
iti nyayapradarsanarthamanye //

krtam prasangena / prakrtam prastumah // iha ca sadhanadayo
'stau padarthah abhidheyataya uktah /
parasamvityatmasamvityoratra prayojanatvena sambandhasca
samarthyagamyeva / sa ca karyakaranalaksanah / karanam
vacanarupapannaprakaranameva / karyam tu prakaranarthaparijñanam /
tathahidamasya karyamiti sambandhalaksana sasthi / aha-
yadyevam parasamvityatmasamvityoh prakaranarthaparijñanena
vyavahitavadaprayojanatvamiti / na / vyavahitasyaiva vivaksitatvat /
kimartham vyavahitameva vivaksitamiti / ucyate /
uttarottaraproyojanam pradhanyakhyapanartham / tatha
cehanuttaraproyojanam paramagatipraptireva / tatha cuktam /

samyannyayaparijñanaddheyopadeyavedinah /
upadeyamupadaya gacchanti paramam gatim //

aha- yadyevamihanuttaramevedam kasmannopanyastamiti / ucyate /
avyutpannam vineyaganamadhikrtya tatprathamatayaiva tasyaproyajakatvat
// aparastvaha / idamiha srotanam prayojanamuktam kartustarhi kim
prayojanamiti vacyam / ucyate / tasyapyanantaraparabhedabhinnamidameva /
anantaram tavatsattvanugraha / paramparam tu paramagatipraptireva /
tatha cuktam /

samyannyayopadesena yah sattvanamanugraham /
karoti nyayabahyanam sa prapnotyaciracchivam //

alam vistarena //

iti sastrasamgrahah / itisabdah parisamaptivacakah / etavaneva /
sisyate 'nena tattvamiti sastramadhikrtameva; aya(rthya)ta ityarthah
/ sastrasyarthah sastrarthah / tasya sagraha
sastrarthasamgrahah / samgrahanam samgrahah /
etavanevadhikrtasastrarthasamksepa ityarthah / sastrato
casyalpaganthasyapi visvavyapakanyayanusanaditi vrddhavadah
//

tatra yathoddesastatha nirdesa iti krtva
sadhanasvarupavadharanayaha // tatra paksadivacanani sadhanam /
tatasabdo nirdharanarthah / tatra tesu sadhanadisu sadhanam

tavannirdharyate iti / nirdharanam ca jatigunakriyanimitamiti /
atra gunanimittam sadhanatvena gunena nirdharyate iti /
gomandaladiva gauh ksirasampannatvena gunena // pacyate iti
paksah / paca vyaktikarane / pacyate vyaktikriyate yo 'rthah sa
paksah / sadhya ityarthah / sa ca dharmavisisto dharmi / paksa
adiryasam te paksadayah / ayam bahubrihih samasah /

ayam ca tadgunasamvijñanasca bhavati / tatra tadgunasamvijñano
yatha lambakarna ityadi / lambau karnau yasyasau lambakarnah /
lambakarnatvam ca tasyaiva guna ityarthah / atadgunasamvijñano
yatha parvatadikam ksetramityadi / parvata adiryasya tatparvatadikam
ksetram / na parvatah ksetragunah / kim tarhi /
upalaksanamatramiti bhavana /

ayamiha tadgunasamvijñano bahuvrihirveditavyah / yatha
parvatadikam ksetram nadyadikam vanamiti / na punaryatha
lambakarnah brahmanadayo varna iti / paksadivacanani
sadhanamityadisabda upalaksanarthah / asya cayamarthah / adiyate
'smadityadih yatha parvatadikam ksetramityadau / na punaradiyate
ityadih yatha brahmanadayo varna ityadaviti / tatah
susthitamidam paksah adiryasam te paksadayah // te ca
paksopalaksita hetudrstantah / tesam vacananyuktayah //
kim sadhanamiti /

iha ca yada sadhyate 'neneti sadhanam karanabhidhanarthah
sadhanasabdastada paksopalaksitani hetutvadivacanani sadhanam /
yatastaih karanabhutairvivaksito 'rthah parasamtane pratipadyate /
yada punarbhavasadhanah siddhih sadhanamiti tada
paksadivacanajanyam pratipadyagatam jñanameva sadhanam /
tatphalatvatpaksadivacananam / karye karanopacarat / yathedam me
sariram pauranam karmeti / yada tu kartrsadhanah sadhayatiti
sadhanam tada paksadivacananyeva kartrtvena vivaksyante
pratipadyasamtane jñanotpadakatvat iti / tadevam paksadivacanani
sadhanam / tadyatha vrksa vanam hastyadayah sena / aha /
ekavacanani rdesah kimarthamucyate / samuditanameva paksadivacananam
sadhanatvakhyapanartham / uktam ca dinnagacaryena sadhanamiti
caikavacanani rdesah samastasadhanatvakhyapanarthah / ityalam
vistarena //

evam tavatsamanyena sadhanamuktam / idam ca na jñayate kim
karakamuta vyañjakam / sadhanasya dvaividhyadarsanat / tatra karakam
vijadyankuradeh / vyañjakam pradipadi tamasi ghatadinam / ato
vyañjakatvapratipadanayaha / paksahetudrstantavacanairhi
prasnikanamapratito 'rthah pratipadyate iti // asya gamanika / pacyate
iti paksah / hinotiti hetuh / hi gatau / sarve gatyarthah
jñanarthah / tatha drstamarthamantam nayatiti
drstantah / sa ca dvidha sadharmyevaidharmyabhedat / tatascaivam
samasah / drstantasca drstantasca drstantau /
hetusca drstantau ca hetudrstantah / paksasya

hetudrstantah paksahetudrstantah / tesam vacanani
paksahetudrstantavacanani / taih
paksahetudrstantavacanaih / hisabdo yasmadarthe /
prasneniyuktah prasnika vidvamsah / svasamayaparasamayavedinah /
uktam ca-

svasamayaparasamayajñah kulajah paksadvayasthitah ksaminah /
vadapathesvbhiiyuktastulasamah prasnikah proktah //

tesam prasnikanamapratito 'navagato 'navabuddho 'rthah
pratipadyate / aha / ye yathoktah prasnikah katham tesam
kascidapratito 'rtha iti / ucyate / na
tatparijñanamangikrtyapratitah / kimtu
vadiprativadipaksaparigrahasamarthanasahastadantargata ityato 'pratito
'rthah pratipadyate / nanu catra caturthya kriyaya ceti
vaktavyalaksanaya bhavitavyam tatkimartha sasthyatrocyate /
karakanamavivaksa sesa iti sesalaksana sasthi /
kesam pratipadyate / samarthyadyesamapratitah
anyesamasrutatvattesameva pratipadyate /

itisabdastasmadarthe / yasmadevam tasmadvyañjakamidam
sadhanamapratitarthapratipadakatvat pradipavat / vyatireke bijadi //
tatra paksadivacanani sadhanam ityuiktam // adhuna yathoddesam
nirdesa itinyayamasritya paksalaksanapratipadanayaha / tatra
paksah prasiddho dharmi / asya gamanika / tatasabdo
nirdharanarthah / nirdharanam ca prasiddhadharmitvadigunato
'vaseyamiti / paksa iti laksyanirdesah / dharmiti / dharmah
krtakatvadayaste 'sya vidyante iti dharmi sabdadih / katham prasiddha
ityata aha / prasiddhavisesanavisistataya svayam
sadhyaatvenepsitah / tatra prasiddham vadiprativadibhyam
pramanabalena pratipannam / visisyate 'neneti visesanam / tena
visistah prasiddhavisesanavisistah /

tadbhavah prasiddhavisesanavisistatata / taya
prasiddhavisesanavisistataya hetubhutaya prasiddhah / atraha /
iha dharminastavatprasiddhata yukta visesanasya tvanityatvaderna
yujyate / sadhyatvat / anyatha vivadabhavena sadhanaprayoganupapatteh
/ naitadevam / samyagarthanavabodhat / iha prasiddhata visesanasya na
tasminneva dharmini samasriyate kimtu dharmyantare ghatadau /
tatasca yathoktadosanupapattih / tatha
svayamityanenabhyupagamasiddhantaparigraha // sadhyatvenepsita iti /
sadhaniyah sadhayitavyah sadhanamarhatiti va sadhyah / tasya
bhavah sadhyatvama / tena sadhyatvena / ipsitah abhimatah ista
icchaya vyapta ityarthah / iha ca visesanasya
vyavacchedakatvatprasiddho dharmityanenaprasiddhavisesanasya
paksabhasasya vyavacchedo drastavyah /
prasiddhaviseseapanavisistayetyanena tvaprasiddhavisesanasya ubhayena
caprasiddhobhayasya svayamityanena cabhyupagamasiddhantaparigrahena
sarvatantrapratitantradhikaranasiddhantanam vyavacchedo

drastavyah / iha tu

sastranirapeksavadinorlokaprasiddhayordharmadharminoh
parigrahavacanamabhyupagamasiddhantastam svayamityanenaha / tatasca yadapi
svayamiti vadina yastada sadhanamaha / etena yadyapi kvacicchastre
sthtiah sadhanamaha tacchastrakarena
tasmin dharminyanekadharmabhyupagame 'pi yastadanena vadina dharmah
sadhayitumistah sa eva sadhyo netara ityuktam bhavatiti yaduktam
vadimukhyena tadapi samgatameva / sadhyatveneti sadhyatvenaiva na
sadhanatvenapi / anena ca sadhyahetudrstantabhasanam
paksatvavyudasah / ipsita ityanena ca noktamatrasyaivetyuktam bhavati
/ icchayapi vyaptah paksah / ityetacca pararthascaksuradaya
ityatra darsayisyamah / ityanena dharmavisisto dharmi paksa
ityaveditam bhavati / tatasca na dharmamatram na dharmi kevalah na
svatantramubhayam na ca tayoh sambandhah kimtu
dharmadharminorvisesanavisesyabhava iti bhavarthah //

iha cokat laksanayoge satyapyasravanah sabda ityevamadinamapi
pratyaksaviruddhanam paksatvapraptyativyaptirnama
laksanadosah prapnotityastannivrttyarthamaha /
pratyaksadyaviruddha iti vakyasesah / pratyaksadibhiraviruddhah /
adisabdadanuktanumanadiparigrahah / ityayam vakyaseso
vakyadhyaharo drastavya iti / udaharanopadarsanayaha tadyatha /
anityah sabdo nityo veti / tadyathetyudaharanopanyasartham / tatra
bauddhaderanityah sabdo vaiyakaranadernitya iti / ukta sodaharanah
paksah /

sampratam hetumabhidhitasuraha hetustrirupah / tatra hinoti gamayati
jijñāsītadharmavisistanarthaniti hetuh / sa ca trirupah /
trini rupani yasyasau trirupah trisvabhava ityarthah / ekasya
vastuno nanatvamapasyan prcchaka aha kim punastrirupyam / kimiti
pariprasne / punariti vitarke / trirupasya bhavastrairupyam / evam
prcchakena prstah sannahacaryah paksadharmatvam sapakse
sattvam vipakse casattvameva / asya gamanika / uktalaksanah
paksatasya dharmah paksadharmastadbhavah paksadharmatvam /
paksasabdena catra kevalo dharmyeva 'bhidhiyate / avayave
samudayopacarat / idamekam rupam / tatha sapakse sattvam / sapakso
vaksyamanalaksanah / tasminsattvamastitvam samanyena bhava
ityarthah / idam dvitiam rupam / tatha vipakse casattvamiti
trtiyam rupam / vipakso
vaksyamanalaksanastasminpunarasattvamevavidyamanataiva / casabdah
punahsabdarthah / sa ca visesartha iti darsitameva / aha
ihaiavadharane 'bhidhanam kimartham / ucyate /
atraivaikantasattvapratipadanartham /

sapakse tvekadese 'pi sattvamadustameveti / tatha ca satyekantato
vipaksavyavrttah sapaksaikadesavyapino 'pi
prayatnanantariyakatvadayah samyagghetava evetyaveditam bhavati //
sapakse sattvamityadi yaduktam tatra sapaksavipaksayoh

svarupamajanano vineyah prechati / kah punah sapaksah ko va
vipaksa iti / ayam tu prasno nigadasiddha eva / nirvacanam tvidam
sadyadharmetyadi / asya gamanika / ihopacaravrttya dharme
sadyatvamadhikrtyocyate / sadyascasau dharmasca sadyadharmah /
anityatvadih / samanah sadrsastasya bhavah samanyam tulyata /
sadyadharmasya sadyadharmena va samanyam sadyadharmasamanyam /
tena samano 'rthah sapaksa iti / samam tulyam manamasyeti samanah
/ tulyamanaparicchedyata iti bhavana / artho ghatadih / na tu
vacanamatram / samanah paksam sapaksa iti / athava upacaravrttya
dharmini sadyatvamadhikriyate /

tatasca / sadyasya dharmah sadyadharmah / sesam purvavat /
anupacaritam tu sadyam / dharmavisisto dharmiti bhavarthah //
sampratam sapaksasyaiva udaharanamupadarsayannaha / tadyatha
anitye sabde sadye ityadi / tadyathetyudaharanopanyasarthah / anitye
sabde sadye kim? / ghatadiranityah padarthasamghatah sapaksah
/ sadyanityatvasamanatvat // adhuna vipalaksanapratipadanayaha /
vipakso yatra sadyam nasti / visadrsah pakso vipaksah / sa
kidrgiti svarupato darsayati / yatra yasminnarthe / sadhaniyam
sadyam / nasti na vidyate / iha ca sadyapratibandhatvat sadhanasya
tadapi nastiti gamyate / udaharanam darsayati / yatha yannityamityadi
/ tatra yannityamiti kimuktam bhavati? / yadanityam na bhavati
tadakrtakam drstamiti / tatkrtakamapi na drstam
yathakasamiti / tatra hi sadyabhavat sadhanabhavah / sampratam
vicitratvadavadharanavidheh vipaksadharmatvadisū
tamupadarsayannaha / tatra krtakatvamityadi / tatreti purvavat /
krtakatvam prayatnanantariyakatvam va anityadau heturiti yogah /
tatra kriyate iti krtakah / apeksitaparavyaparo hi bhavah
svabhavanispattau krtaka iti / tadbhavah krtakatvam /
prayatnantariyakatvam va iti / prayatnascetanavato vyaparah / tasya
prayatnanantaram tatra bhavo jata iti va prayatnanantariyah / sa eva
prayatnanantariyakah / tadbhavah prayatnanantariyakatvam /

vasabdah casabdarthah / sa ca samuccaye / dvitiyahetvabhidhanam
vipaksavyavrttah / sapaksaikadesavrttirapi samyaggheturiyatha /
yameveti darsanarthatvadadustamiti / ayam ca hetuh kim
paksadharmah eva na tu paksasyaiva dharmah /
ayogavyavacchedamatraphalatvadavadharanasya / yatha caitro dhanurdhara
eva / anena casiddhanam caturnamasadhanasya ca vyavrttih /
tatha saphala evastvanyayogavyavacchedah yatha partha eva dhanurdharah
/ anena tu sadharanadinam navanamapi hetvabhasanam
vyavrttih / aha / yadi sapaksa evasti tatasca tadvyatirekenanyatra
pakse 'pyabhavat dharmatvanupapattih / na anavadhrtavadharanat /
paksadharmatvasyavadharitvat / aha / yadyevam vipakse nasti eveti
trtiyamavadharanam kimartham? / ucyate / prayogopadarsanartham /
uktam ca / anvayavyatirekayorekamapi rupamuktam katham nu nama
dvitiyasyaksepakam syaditi / prabhutamatra vaktavyam tattvocyate /
granthavistarabhayata / gamanikamatnametat / anityadau

heturityatradigrahanat duhkhadiparigraha / ityukto hetuh //
sampratam drstantamabhidhitsuṛaḥ / drstanta ityadi /
drstam tatrartham antam nayatiti drstantah /
pramanopalabdḥameva vipratipattau samvedananistham
nayatityarthah / sa ca dvividhah / dve vidhe yasya sa dvividhastadeva
dvaividhyam / darsayati sadharmyena vaidharmyena ca / samano dharmo
yasyasau sadharma sadharmano bhavah sadharmyam tena / visadrso
dharmo yasyasau vidharma vidharmano bhavah vaidharmyam tena /
casabdah samuccaye / tatra sadharmyena tavaditi / tavacchabdah
kramarthah / yatreti / abhidheyahetoruktalaksanasya sapaksa
evastitvam khyapyate / sapaksa uktalaksanastasmimscastitvam
vidyamanatvam khyapyate pratipadyate vacanena / tacedam / yatkrtakam
tadanityam yatha ghatadiḥ iti sugamam / anena
sadhanadrstantabhasah / vaidharmyenapi / yatra sadhyabhava
hetorabhava eva kathyate / yatretyabhidheye / sadhyam anityatvadi
tasyabhava hetoh krtakatvadeh / kim? / abhava eva kathyate
pratipadyate vacanena / tacedamudaharanam darsayati / yannityam
tadakrtakam drstam yathakasamiti sugamam / aha / na
saugatanam nityam nama kimcidasti / tadabhavat katham
vaidharmyadrstanta ityucyate? / nityasabdenatranityatvasyabhava
ucyate / atreti prayoge drstantavakye va / kim nityasabdena
anityasvasyabhava ucyate? / anityo na bhavatiti nityah /
akrtakasabdenapi krtakatvasyabhavah ucyate / iti ca vartate /
krtakau na bhavativityakrtakah / na tu vastu sannityamakrtakam vasti
/ atraivodaharanamaha / yatha bhavabhavo 'bhavah / yathetyaupame /
bhavah satta tasyabhavo bhavabhavah / asavabhava ucyate / na tu
bhavadanyo 'bhavo nama vastusvarupo 'sti evam nityasabdenatretyadi
darstantike 'pi bhavitameva // uktah paksadayah //

saha paksena visayabhutena hetudrstanta ityarthah / esam
vacanani / esamiti paksopalaksitanam hetudrstantanam /
vacanani ye vacakah sabdah / kim? / parapratyayanakale
prasnikapratyayanakale sadhanam / yatha prayogato darsayati / yatha
anityah sabdah iti paksavacanam / krtakatvaditi paksadharmavacanam
/ yat krtakam tadanityam drstam yatha ghatadiriti
sapaksanugamavacanam / yannityam tadakrtakam drstam
yathakasamiti vyatirekavacanam / iti nigadasiddham / yavat etanyeva trayo
'vayava ityucyante / etanyeva paksahetudrstantanam vacanani /
traya iti samkhya / avayava ityucyante / purvacaryanam
samjñantarametat / yathoktam sadhanamavayavah //

uktam sadhanam / adhuna tadabhasa ucyate / tatrapī paksadivacanani
sadhanamiti paksasyopalaksanatvatprathamam paksa uktah / ihapi
paksabhasa evocyate sadhayitumityadi / sadhayitumisto 'pi
paksadiviruddhah paksabhasah / sisadhayisaya vañchitah
apisabdatprasiddho dharmityadi tadanyalaksanayukto 'pi / kim? /
pratyaksadiviruddhah / virudhyate sa viruddhah / pratyaksadayo
vaksyamanalaksanastairviruddho nirakrtah

pratyaksadiviruddhah / kim? / paksabhasah /
tasyatroktalaksanah paksah abhasanamabhasah akaramatram /
paksasyevabhaso yasyasau paksabhasah paksakaramatram / na tu
samyak paksa ityarthah / tadyathetyudaharanopanyasarthah /
pratyaksaviruddha ityadi / pratyaksam vaksyamanalaksanam / iha
punah pratyaksasabdena tatparicchinnno dharmah parigrhyate
salikudavanyayat / tatasca prasiddharmadharmasabdaloapat
pratyaksaprasiddhadharmaviruddhah pratyaksaviruddhah /
evamanumanaviruddhah agamalokasvavacanaviruddhasceti bhavaniyamiti /

aprasiddhivisesanadisabdarthamudaharananirupanayameva
vaksyamah / sampratamudaharanani darsayati / tatra
pratyaksaviruddhah ityuddesah / yatha asravanah sabdah
ityudaharanam / atra sabdo dharmi / asravanatvam sadhyadharmah /
ayam ca sadhyamanastatraiva dharmini pratyaksaprasiddhena
sravanatvena virudhyate iti pratyaksaviruddhah / aha /
sravanatvam samanyalaksanatvatpratyaksagamyameva na bhavati
katham pratyaksaprasiddhadharmaviruddhah? iti / atrocyate /
bhavapratyayena
svrupamatrabhidhanatsamanyalaksanatvanupapatteradosa iti / atra
ca bahu vaktavyam tattu nocyate / aksaragamanikamaphalatvatprayasasya
// anumanaviruddho yatha / nityo ghata iti / atra ghato dharmi /
nityatvam sadhyadharmah / sa canumanaprasiddhenanityatvena tatraiva
dharmini badhyate / anumanam cedam / anityo ghatah
karanadhinatmalabhatvat pradipavat // agamaviruddho yatha /
vaisesikasya nityah sabda iti sadhayatah / vaisesiko 'hamityevam
paksaparigraham krtva yada sabdasya nityatvam pratijanite
tadagamaviruddhah / yatastasyagame sabdasyanityatvam prasiddham /
uktam ca buddhimatpurva vakyakrtirvede tadvacanadamnayasya
pramanyamityadi // lokaviruddho yatha / suci narasirahkapalam
pranyangatvat sankhasuktivat iti / atra narasirahkapalam
dharmitvenopadayite / sucitvam sadhyadharmah / sa ca
sadhyamanastatraiva dharmini lokaprasiddhasucitvena nirakriyata iti /
aha / iha hetudrstantopadanam kimarthamucyate? /
lokasthiterbaliyastvakhyapanartham / nanumanenapi lokaprasiddhirbadhyata
ityarthah // svavacanaviruddho yatha / mata me vandhya iti / iha ca
mata sadhyadharmitvenopatta / vandhyeti ca sadhyadharmah / sa ca
sadhyamanastatraiva dharmini svavacanaprasiddhena matrtvena viruddhyate
/ virodhasca matsabdena prasavadharmini vanitocyate vandhyasabdena
tadviparita / tatasca yadi mata katham vandhya? vandhya cetkatham
mateti? // tatha aprasiddhivisesano yatha / bauddhasya samkhyam
prati vinasi sabde iti / na prasiddhamaprasiddham / visisyate aneneti
visesanam sadhyadharmalaksanam / tatascaprasiddham
visesanam yasmin sa tathavidhah / evam sesepyaksaragamanika
karyeti / atra ca sabda iti nirdesah / vinasiti sadhyadharmah /
ayam ca bauddhasya samkhyam prati aprasiddhivisesanah / na hi
tasya siddhante kimcidvinasvaramasti / yata uktam- tadetatrailokyam

vyakterapaiti nityatvapratishedhat / apetaṃapyasti
vinaṣapratishedhadyadi [yagasūtra- 3, 13 vyasabhasya] / aha /
yadyevam na kascitpakṣabhaso namasti / tathahi- vipratipattau
istarthaśiddhye 'numanaprayogaḥ / vipratipattireva
caitaddosakartrīti kṛto 'numanam / atrocyate / na vipratipattimatram
taddosakartr yuktiviruddhatvat / tathahi-
upapattibhirdrstantasadhane kṛte 'numanaprayogaḥ
istarthaśiddhaye bhavati / nanyatha / punah sadhanapekṣatvat /
ato drstantam prasadhya prayogaḥ kartavya iti / aprasadhite tu
pakṣabhasah / iti kṛta prasāgena // tatha aprasiddhaviśesyō
yatha samkhyasya bauddham prati cetana atmeti / tatra viśesyō
dharmityanarthantaram / iha catma dharmi / cetanatvam sadhyadharmah /
iti pakṣah samkhyasya bauddham prati aprasiddhaviśesyah / atmano
'prasiddhatvat / sarve dharmā niratmana ityabhyupagamat /

akṣepapariharau purvavat // tatha aprasiddhobhayo yatha /
vaiśesikasya bauddham prati sukhadisamavayikaranamatma iti /
ubhayam dharmadharminau / tatratma dharmi /
sukhadisamavayikaranatvam sadhyadharmah / vaiśesikasya hi
karanatrayatkaryam bhavati / tadyatha- samavayikaranat
asamavayikaranat nimittakāranacca / tathahi- tantavah patasya
samavayikaranam tantusamyogo 'samavayikaranam turivemadayastu
nimittakāranam / itthamatma sukhaduhkhecchadinam
samavayikaranam / atmamanahsamyoḡo 'samavayikaranam /
srakcandanadayo nimittakāranam / ityevam vaiśesikasya bauddham prati
aprasiddhobhayah / na tasyatma viśesyah siddho nāpi
samavayikaranam viśesanam / samagrya eva janakatvabhyupagamat /
akṣepapariharau purvavat // tatha prasiddhasambandho yatha
śravanah sabda iti / prasiddho vadiprativadīnoravipratipattya
sthītah sambandho dharmadharmitakṣano yasmin sa tathavidhah / iha
sabdo dharmi śravanatvam sadhyadharmah / ubhayam caitat
vadiprativadīnoḥ prasiddham / esam vacanāni ityadi / esamīti
navanāmāpi paramarśah / vacanāni / pratijñādoṣa iti sambandhah
kāranāmāha / dharmasvarūpanirakāranāmukhena pañcanamādyanam /
svam ca tad rūpam ca svarūpamītyarthah / nirakriyate 'neneti
nirakarotīti va nirakāranam / pratishedhanamītyarthah /
dharmasvarūpasya nirakāranam tattatha mukhamiva mukham dvaramīti
bhavah / dharmasvarūpanirakāranāmeva mukham tena
dharmasvarūpanirakāranāmukhena
dharmayathatmyapratishedhadvarenetyarthah / pratishedhyate
caśravanah sabdah / ityevamādisu pañcasu
pratyakṣadiprasiddham dharmayathatmyamīti bhavana / tatha
pratipadanāsambhavastrāyanam / tatra pratipadyate 'nena
pratipadayatīti va pratipadanam / paramapratyāyanamīti hrdayam /
tasyāsambhavaḥ pratipadanāsambhavaḥ tasmāt
pratipadanāsambhavaḥ / na ca drstantadyapratipattau
pratipadanam sambhavati / tatha sadhanavaiḥphalyatāśaikasya /

viphalasya bhavo vaiphalyam sadhanasya vaiphalyam sadhanavaiphalyam
tasmatsadhanavaiphalyatah / ca samuccaye / tatasca esam vacanani /
pratijñadosah / pratijñapaksa ityanarthantaram / dosabhasa iti
ca tulyam / ityabhihitah paksabhasah //

sampratam hetvabhasanabhidhitasuraha / asiddhanaikantikaviruddha
hetvabhasah / asiddhasca anaikantikasca viruddhasca
asiddhanaikantikaviruddhah / hetuvadabhasante iti hetvabhasah /
yathoddesam nirdesa iti nyayamangikrtyasiddhapratipipadayisayaha
/ tatra siddhascatuhprakarah / tatra esu asiddhadisu / asiddhah
sidhyati sa siddhah pratitah na siddhah asiddhah apratitah /
catuhprakarascaturbhedah / prakarandarsayati / tadyatha /
ubhayasiddha ityadi / tadyatheti purvavat / ubhayorvadiprativadino
asiddha ubhayasiddhah // anyatarasya vadinah prativadino va asiddha
anyatarasiddhah // samdihyate sa samdigdhah /
samdigdhatvadevasiddhah samdigdhasiddhah // asrayo dharmi so
'siddho yasyasau asrayasiddhah / ca samuccaye / itisabdah
parisamptyarthah // idanimudaharananyaha / tatra sabdanityatve
ityadi / tatreti purvavat / sabdanityatve sadhye anityah sabdah
ityetasmin caksusatvaditi /

caksurindriyagrahyascaksusastadbhavascaksusatvam /
tasmadityayam heturubhayasiddhah / tathahi- caksusatvam na
vadinah prasiddham napi prativadinah /
srotendriyagrahyatvacchabdasya // krtakatvaditi
sabdabhivyaktivadinam prati anyatarasiddhah / sabdanityatve sadhye
iti / vartate krtakatvadityayam hetuh sabdabhivyaktivadinam
mimamsakam kapilam va pratyanyatarasiddhah / tathahi- na tasya
talvosthaputadibhih kriyate sabdah kimtvabhivyajyata iti //
tatha baspadibhavenetyadi / baspo jaladiprabhavah sa adiryasya
renuvartyadeh sa baspadistasya bhavah satta tena
baspadibhavana / samdihyamanah kimayam dhuma uta baspa uta
renuvartiriti samdehamapadyamanah / bhutasamghatah suksmah
ksityadisamuhah / kim? / agneh siddhiragnisiddhistasyamagnisiddhau /
agniratra thumaditi upadisyamanah procyamanah samdigdhasiddhah /
niscito hi dhumo dhumatvena hutavaham gamayati naniscita iti / tatha
dravyamakasamityadi / akasa iti dharminirdesah / dravyamiti sadhyo
dharmah / gunascasya sat / tadyatha / samkhya parimanam
prthaktvam samyogo vibhagah sabdesceti //

tatra gunanamasrayah gunasrayastadbhavastattvam tasmad
gunasrayatvaditi / ayam heturakasattvavadinaam bauddham
pratyasrayasiddhah / dharmina evasiddhatvat / tatha ca tasyayam
siddhantah / pañca imani bhiksavah samjñamatram
samvrtimatram pratijñamatram vyavaharamatram kalpanamatram /
katamani pañca / atitah addha anagatah addha
pratisamkhyanirodhah akasam pugdala iti / nanu canyo 'pyasti
asiddhah sa ca dvidha / pratijñarthaikadesasiddhah / yatha anityah

sabdo 'nityatvat / avyapakasiddhasceti / yatha sacetanastaravah
svapat / sa kasmannoktah / acarya aha / antarbhavat / kva
punarantarbhava iti cait ubhayasiddhe / tasmadadosah / aha /
yadyevamasiddhabhedadvayamevastu ubhayasiddho 'nyatarasiddhasceti /
sesadvayasyatraivantarbhavat / tatha canyairapyuktam-

asiddhabhedau dvaveva dvayoranyatarasya va //

ityadi / naitadevam / dharmyasiddhihetusamdehopadhidvarena
bhedavisesasya siddheh / vineyavyutpattiphalatvacca sastrambhasya /
paryaptam vistarenokto 'siddhah // sampratam anaikantikah ucyate /
sa ca satprakarah sadvidhah / ekante bhava aikantikah / na
aikantikau 'naikantikah / sat prakara asyeti satprakarah
sad vidhaitarthah // bhedanevaha / sadharana ityadi / anvartham /
ityudaharanameva vaksyamah / tatra sadharanah prabheyatvannitya
iti / tatreti purvat / dvayorbahunam va yah samanyah sa
sadharanah / pramiyate iti prameyo jñeya ityarthah tadbhavah
prameyatvam tasmatprameyatvat pramanaparicchedyatvat / nitya ityatra
sabdakhyo dharmi gamyate / idam ca sapaksetarakasaghatadibhavana
sadharanatvat samsayanimitamiti / aha ca / taddhi nityanityetyadi /
tat prameyatvam dharmah / hi rupapradarsane / nityascanityasca
nityanityau nityanityau ca tau paksau ca nityanityapaksau /
tayornityanityapaksayorityarthah / kim? / sadharanatvat
tulyavrttitvadanaikantikam / prayoga eva darsayati / kim ghatavat
prameyatvadanityah sabdah ahosvidakasavat prameyatvannitya iti
prakatartham darsayati / aho nayam samsayahetuh /
etatprayogamantarena prageva samsayasya bhavat /
tadbhavabhavitvanupapatteh / uktam ca /

anaikantikabhedasca naiva samsitikaranam /
samdehe sati hetukte sadbhavasyavisesatah //

ityadi / naitadevam / samsayasyavivaksitatvat / tamantarenapi
prayogopapattesca / kriyate ca viparyastamatiprabhrtipratipattiyarthamapi
prayogah / tatrapi samsayahetutvadanaikantikamiti // asadharanah
sravanatvannitya ityadi / sadharanavilaksanah asadharanah
asamanyah paksadharmah san sapaksavipaksabhyam vyavrtta
ityarthah / udaharanamaha / sravanatvannitya iti /
sravanendriyagrahyah sravanastadbhavah sravanatvam tasmat /
nityah avinasi / sabda iti gamyate / tatedam sravanatvam
svadharminam vihaya na sapakse akasadau napi vipakse ghatadau
vartata iti samsayanimitam / ata evaha / taddhityadi / tat
sravanatvam / hi rupapradarsane nityanityapaksabhyam
vyavrttatvat / samsayaheturiti yogah / anyatra vartisyata itidamapi
nirakurvannaha / nityanityavinirmuktasya canyasya casambhavat / yadasti
tena nityena va bhavitavyamanityena va nanyatha /
virodhadatiprasamgacca / atah samsayahetuh samsayakaranam /
kathamityaha / kimbhutasyetyadi / kimprakarasya kim
nityasyahosvidanityasyasyeti / prastutasya sabdasya

sravanatvamityetaduktam bhavati / yadi tadanyatra nitye vanitye
vopalabdhham bhavati tatabdalenetaratri niscayo yujyate nanyatha /
viparyakalpanaya apyanyanivaritaprasaratvat / ityatra bahu vaktavyam /
alam prasangena / aksepapariharau purvavat / evam sesesvapi
bhavaniyamiti // sapaksaikadesavrttiryadi / samanah paksah
sapaksah tasyaikadesah sapaksaikadesah tasminvrttirasyeti
sapaksaikadesavrttih / tatha visadsah pakso vipaksastam
vyaptum silamasyeti vipaksavyapi / udaharanamaha / yatha /
aprayatnanantariyakah sabdo nityatvaditi / sabdo dharmi /
aprayatnanantariyakatvam sadhyo dharmah / anityatvaditi hetuh / tatra
aprayatnanantariyakah paksah / aprayatnanantariyako 'rthah / asya
sadhya vidyudakasadipadarthasamghatah kim? / sapaksah /
tatraikadesa vidyudadau vartate 'nityatvam nakasadau / nityatvattasya
/ tatha aprayatnanantariyakah pakso 'sya ghatadirvipaksah / tatra
sarvatra ghatadau vidyate 'nityatvam / prayatnantariyakasyanityatvat /
yasmadevam tasmadetadapi anityatvam vidyudghatasadharmyena
vidyudghatulyatayanikantikam / bhavanikamaha / kim ghatavat
anityatvat prayatnanantariyakah / sabdah
ahosvidvidyudadivadanityatvadaprayatnanantariyaka iti /

prakatartham // vipaksaikadesavrttih sapaksavyapi / samasah
sukara eva / udaharanamaha / yatha prayatnanantariyakah sabdo
'nityatvat / prayatnanantariyakah pakso 'sya ghatadih sapaksah
/ tatra sarvatra ghatadau vidyate 'nityatvam / prayatnanantariyakah
pakso 'sya vidyudakasadirvipaksah / tatraikadesa vidyudadau vidyate
'nityatvam / nakasadau / tasmadetadapi vidyudghatasadharmyena
purvavadanaikantikam iti sutrarthah / uktavaiparityena svadhiya
bhavaniyamiti // ubhayapaksaikadesavrttih / ubhayapaksayoh
sapaksavipaksayorekadesavrttirasyeti ubhayapaksaikadesavrttih /
udaharanamaha / yatha nityah sabdo 'murtatvaditi // nityah pakso
'syakasaparamanvadih sapaksah / tatraikadesa akasardo vidyate
'murtatvam na paramanvadau / anityah pakso 'sya
ghatasukhadirvipaksah / tatraikadesa sukhadau vidyate 'murtatvam na
ghatadau / tasmadetadapi sukhakasasadharmyenaikantikam / etadapi
sutrnam nigadasiddham / tatha viruddhavyabhicari /
adhikrtahetvanumeyaviruddharthasadhako viruddhah / viruddham na
vyabhicaratiti viruddhavyabhicari / upanyastah san
tathavidharthanirakrteh pratiyoginam na vyabhicaratiti bhavah /
tatascanena pratiyogisadhyamapakrtya hetuprayogah kartavya ityeta dha
/ anye tu viruddhascasavyabhicari ca viruddhavyabhicariti
vyacaksate / idam punarayuktameva / virodhadanekantavadapattesca /
udaharanamaha / yathanityah sabdah krtakatvad ghatavat /
nityah sabdah sravanatvat sabdatvavat / ubhayoh
samsayahetutvat dvavapyetaveko 'naikantikah samuditaveva / anityah
sabdah krtakatvadghatavaditi vaisikesenokte mimamsaka aha /
nityah sabdah sravanatvat sabdatvavat / sabdatvam hi nama
venuinamrdanganavadibhedabhinnesu sarvasabdesu sabda

ityabhinnabhidhanapratyayanibandhanam samanyavisesasamjñitam
nityamiti / ubhayoh samsayahetutvaditi / ekatra dharmini ubhayoh
krtakatvasravanatvayoh samsayahetutvat samdehahetutva / tatha
caikatra dharmini krtakatvasravanatvakhyau hetu samdeham kurutah
kim krtakatvadghatavadanityah
ahosvicchravanatvacchabdatvavannityah iti / evam samdehahetutve
pratipadite parascodayati kim samastayoh samdehahetutvam uta
vyastayoh /

yadi samastayoh samdehahetutvam tadasadharananna bhidyate /
sravanatvam casadharanatvenoktam / atha vyastayostadapi na /
vyastayoh samyagdhettutvat / atrocyate / samastayoreva samdehahetutvam /
nanuktam asadharananna bhidyate / tanna / yato bhidyata eva /
parasparaspekso viruddhavyabhicari ceti / ekakah asahayo
'sadharanah / sa canenamsenacaryena bhinna upatta iti
tasmadadosah / uktam ca mulagranthe dvavapyetaveko 'naikantikah
samuditaveva / anudbhavite tu tadabhava iti / atra bahu vaktavyam / tattu
nocyate / samkseparucisattvanugrahartho 'yamarambhah / ityukto
'naikantikah // sampratam viruddhamahah viruddhascatuhprakara
ityadi / virudhyate sa viruddhah / tatha hyayam
dharmasvarupadiviparitasadhanarddharmena dharmina va virudhyata
eveti catuhprakarascaturbhedah / tadyatha /
dharmasvarupaviparitasadhana ityadi / tadyatheti bhedopanyasarthah /
sabdarthamudaharanadhikara eva vaksyamah / tatra dharmetyadi /
tatra dharmasvarupaviparitasadhano yatha nityeti purvavat / dharmah
paryaya ityanarthantaram / tasya svarupamasadharanamalaksana
dharmasvarupam tasya viparitasadhana iti samasah / evam
sesesvapi drastavyamiti / adhunodaharanamaha / yatha nitya
sabdah krtakatvat prayatnanantariyakatvadva ityayam heturvipaksa
eva bhavadviruddhah / atra dharmasvarupanityatvam / ayam ca
hetuviparitanityatvam sadhayati / tenaivavinabhutatvat / tatha caha
/ vipaksa eva bhavadviruddhah / aha ayamapaksadharmatvadasiddhanna
visisyate katham viruddha iti? / atrocyate / navasyam paksadharmah
eva viruddhata anyathapyacaryapravrte / adhikrtayogajñapakat /
na cayamasiddhanna visisyate iti /

viparyayasadhakatvenasiddheh / etatpradhanatvaccopanyasasya /
anyathanaikantikasyapyasiddhatvaprasangah / nityatvadisadhanatvena
prameyatvadinamapi asiddhatvat / ityalam prasangena /
gamanikamatrametat / dharmavisesaviparitasadhana ityasyodaharanam
yatha pararthascaksuradayah samghatatvat sayanasanadyangavat
iti / kah punarevamaha? / samkhyo bauddham prati / iha caksuradayo
dharminah / adisabdah sesendiyamahadahamkaradiparigraha /
pararthyam sadhyadharmah / asya ca viseso
'samhatapararthatvamistam / anyatha siddhasadhyatapatya
prayogavaikalyparasangah / samghatatvaditi hetuh / tatra
dvayorbahunam va melakah samghatastasya bhavah samghatatvam
tasmatsamghatatvat / sayanasanadyangavaditi drstantah /

sayanam palyankadi / asanamasandakadi / tadangani pratitanyeva /
yathaitadangani samghatatvaddevadattadipararthani vartante evam
caksuradayo 'piti bhavarthah / adhuna viruddhamaha /

ayamityadi / ayam hetuh samghatatvalaksano yatha yena prakarena
pararthyam pararthabhavam caksuradinam sadhayati tatha tenaiva
prakarena samghatatvamapi savayavatvamapi parasyatmanah sadhayati /
tenapyavinabhutatvat / tatha caha / ubhayatravyabhicarat / ubhayatrete
pararthe samghatatve ca avyabhicarad gamakatvadityarthah / tatha
caivamapi vaktum sakyata eva samghatapararthascaksuradayah
samghatatvat sayanasanadyangavaditi / sayanasanadyangani hi
samghatasya karacaranorugrivadimata evartham kurvanti nanyasya /
tathopalabdheriti / aha vipaksa eva bhavadviruddha iti samanyam
viruddhalaksanam tatkathamihopapadyate? iti / ucyate /
asamghataparavipakso hi samghata iti tatraiva vrttidarsanat / kim
nopapadyate? / aksepaparihara purvavat // dharmisvarupaviparitetiyadi /
dharma asya vidyante iti dharmi / udaharanam tu yatha na dravyamityadi
/ kah punarevamaha? / vaisesiko bauddhanprati / kena punah
sambandhena? iti / ucyate / tasya siddhanto
dravyagunakarmasamanyavisesasamavayah satpadarthah /

tatah prthvyapastejovayurakasam kalo digatma mana iti dravyani
/ gunascaturvisatih / ruparasagandhasparsasamkhyaparimanani
prthaktvam samyogavibhagau paratvaparatve buddhih
sukhaduhkhecchadvesah prayatnasceti sutroktah / casabdat
dravatvam gurutvam samskarah sneho dharmadharmau sabdasceti /
evam caturvisati rgunah / pañca karmani / tadyatha
utksepanamavaksepanamakuñcanam prasaranam gamanamiti
karmani / gamanagrahanabdhramanarecanaspandanadyavarodhah /
samanyam dvidividham paramaparam ceti / tatra param satta bhavo
mahasamanyamiti cocyate / aparam dravyatvadi / tatra satta
dravyagunakarmabhyo 'rthantaram / kathapunaryuktya? ityatraha / na
dravyam bhavah ekadravyavattvaditi hetuh / samanyavisesavaditi
drstantah / adhuna bhavartha ucyate / na dravyam bhavah /
dravyadanya ityarthah / ekadravyavattvadityatra ekam ca tadravyam ca
ekadravyamasyastiti asrayabhutamiti ekadravyavan /

samanadhikaranabdahuvrihih kadacitkarmadharayah sarvadhanadyartha
iti vacanat / tadbhavastattvam tasmadekadavyavattvat / ekasmindravye
vartamanatvadityarthah / vaisesikasya hi adravyam dravyam
anekadravyam ca dravyam / tatradravyam dravyamakasakaladigatmanah
paramanavah / anakadravyam tu dvayanukadiskandhah / ekadravyam
tu dravyameva nasti / ekadravyavamsca bhavah / ityato
dravyalaksanavilaksanatvat na dravyam bhava iti /
drstantah samanyavisesah / sa ca
dravyatvagunatvakarmatvalaksanah / dravyatvam hi navasu dravyesu
vartamanatvatsamanyam gunakarmabhyo vyavartamanatvadvisesah /
evam gunatvakarmatvayorapi bhavana karyeti / tatasca samanyam ca

tadvisesasca sa iti samanyavisesastena tulyam vartata iti
samanyavisesavat / dravyatvavadityarthah / tatascaitadukte bhavati /
yatha navasu dravyesu pratyekam vartamanam dravyam na bhavati kimtu
samanyavisesalaksanam dravyatvameva evam bhavo
'pityabhiprayah / aha yadi nama dravyam na bhavati tathapi
gunobhavisyati karma ca ityetadapi niracikirsuraha / gunakarmasu ca
bhavat / tatasca na guno bhavah gunesu bhavad gunatvavat / yadi
ca bhavo gunah syanna tarhi gunesu varteta nirgunatvad gunanam
/ vartate ca gunesu bhavah / san guna iti pratiteh / tatha na
karma bhavah karmasu bhavatkarmatvavat / yadi ca bhavah karma syat na
tarhi karmasu varteta niskarmakatvatkarmanam / vartate ca karmasu
bhavah / satkarmeti pratiteh / vyatyayopanyasastu
pratijñahetvorvicitranyayapradarsanartham / ityevam vaisesikenokte
bauddha aha / ayam ca hetustriprakaro 'pi yatha dravyadipratishedham
sadhayati tatha bhavasya dharmino 'bhavatvamapi sadhayati /

tenapyavinabhutatvat / tatha caha / ubhayatravyabhicarat / ubhayatra
dravyadipratishedhe bhavabhava ca gamakatvat / tatha ca /
yatathaidbaktum sakyate na dravyam bhavah ekadravyatvat dravyatvavat
evamidamapi sakyate bhavo bhava eva na bhavati ekadravyatvat dravyatvavat /
na ca dravyatvam bhavah samanyavisesatvat / evam na gunah
gunesu bhavat gunatvavat / atrapi bhavo bhava eva na bhavati
gunesu bhavat gunatvavat / na ca gunatvam bhavah
samanyavisesatvadeva / evam na karma bhavah karmasu bhavat
karmatvavat atrapi bhavo bhava eva na bhavati karmasu bhavat karmatvavat /
na ca karmatvam bhavah samanyavisesatvat /
samanyaviruddhalaksanayojana tu

bhavavipaksatvatsamanyavisesasya sukaraiva / aha ayamasiddhanna
visisyate iti katham viruddhah? / tathahi / na bhavo nama
dravyadiviyatiriktah kascidasti saugatanam / tadabhavaccasrayasiddha
eva heturiti / atrocyate satyametat / kimtu parapraseddho 'pi
vipaksamatravayapi viruddha iti nidarsanarthatvat / ekasminnapi
canekadosajatyupanipatanat tadbhedadarsanarthatvanna dosa iti / aha
evamaviruddhabhavah sarvatra visesaviruddhabhavaditi / na / virodhino
'dhikrtahetvanvitadrstantabalenaiva nivrteh / tathapyanityah
sabdah pakyatvadghatavat pakyah sabda iti viruddhapreranayam
ká¹>takatvÄ•n vitÄ•pÄ•kyapaá¹-Ä•didá¹>á¹£á¹-Ä•ntÄ•ntarasÄ•marthyÄ•ttannivá¹>ttyÄ
na viruddhata / anivrttau cabhyupagamyata eva /

asakya ceha tannivrttirekadravayavatvasya
tadvyatirekenanyatravrteriti / atra bahu vaktavyam / alam prasangena
// dharmivisesaviparitasadhano yatha / dharmi bhava eva tadvisesah
satpratyayakartrtvam / yata uktam saditi yato dravyagunakarmasu sa
satta / tadviparitasadhano yatha / ayameva heturekadravayavattvakhyah
asminneva purvapakse na dravyam bhava ityadilaksane asyaiva
dharmino bhavakhyasya yo viseso dharmah satpratyayakartrtvam nama
tadviparitamasatpratyayakartrtvamapi sadhayati / tenapi vyapyatvat /
tatha hyetadapi vaktum sakyata eva bhavah satpratyayakarta na bhavati

ekadravyavattvadravyatvat / na ca dravyatvam satpratyaayakartr
dravyapratyaayakartrvat / evam gunakarmabhavahetvorapi vacyam / ata
evamuktam- ubhayatravyabhicaraditi / bhavitarthameva / aksepapariharau
purvavat //

ukta hetvabhasah / sampratam drstantabhasanamavasarah /
te ucyante / tatra yatha drstanto dvividhah evam
mulabhedavyapeksaya tadabhaso 'pi tatha / aha / drstantabhaso
dvividhah / sadharmyena vaidharmyena ca / drstanta
uktalaksanah / drstantavadabhasa iti drstantabhasah /
drstantapratirupaka ityarthah / tatra sadharmyena
tavadrstantabhasah pañcaprakarah pañcabhedah tadyatha /
sadhanadharmasiddha ityadi / tadyatheti bhedopadarsanarthah /
sadhanadharmo heturasiddho nastityucyate / tatasca sadhanadharmo 'siddho
'smin so 'yam sadhanadharmasiddhah / na tu bahubrihau nisthantam
purvam nipatatiti krtvasiddhasadhanadharmah ita / na
vahitagnyadisu vacanat /
ahitagnyadescakrtiganatvadvikalpavrtteriti / anye tu
sadhanadharmena rahitatvadasiddhah sadhanadharmasiddhah iti
vyacaksate / na caitadatisobhanam / evam sadhyobhayadharmasiddhayorapi
bhavaniyam / anvayadisabdartham tudaharanadhikare vaksyamah /
sa cavasarah prapta eveti yathakramam nirdisyate / tatra
sadhanadharmasiddho yatha / nityah sabdo 'murtatvat /
yathetyudaharanopanyasarthah / nityah sabda iti pratijña paksah
/ amurtatvaditi hetuh / anvayamaha /

yadamurtam vastu tannityam drstam yatha paramanuriti
sadharmyadrstantatvam / etadabhasanameva prakrantatvat / nartho
vaidharmyeneti na pradarsitah / ayam ca sadhyasadhanadharmanugata
isyate / iha tu sadhyadharmo 'sti na sadhanadharmah / tatha caha /
paramanau hi sadhyam nityatvamasti / antyakaranatvena nityatvat /
sadhanadharmo 'murtatvam nasti / kutah / murtatvat paramanunam /
murtatvam ca murtimatkaryaghatadyupalabdheh siddhamiti //
sadhyadharmasiddho yatha / nityah sabdo 'murtatvad buddhivaditi /
yadamurtam vastu tannityam drstam yatha buddhih / buddhau hi
sadhanadharmo 'murtatvasti sadhyadharmo nityatvam nasti
anityatvadbuddhoriti sutraprayogah sugama eva / vyaptim darsayati /
yadamurtam vastu tannityam drstam yatha buddhih / aha
kathamayam sadhyadharmasiddha? iti / atraha / buddhau hi sadhanadharmo
'murtatvamasti / tadamurtatvapratiteh / sadhyadharmo nityatvam nasti /
kutah? / anityatvadbuddheriti // ubhayasiddho dvividhah / katham?
ityatraha / sannasamscteti / sanniti vidyamanobhayasiddhah / tatasca
asanniti avidyamanobhayasiddhah / prayogo maula eva drastavyah / yata
aha / tatra ghatavaditi vidyamanobhayasiddhah / tatasca nityah
sabdo 'murtatvadghatavadityatra na sadhyadharmo nityatvalaksanah
napi sadhanadharmo 'murtatvalaksano 'sti
anityatvanmurtatvadghatasyeti /
tathaakasavadityavidyamanobhayasiddhah / tatasca nityah sabdo

'murtatvadakasavaditi /

nanvayamubhayasabdhatkathamubhayasiddha ityasankayaha /
tadasattvavadinam prati / akasasattvavadinam bauddham prati /
samkhyasyetyarthah / sati hi tasminnityatvadidharmacinta nanyatheti //
ananvaya ityadi / avidyamano 'nvayo 'nanvayah / apradarsitanvaya
ityarthah / anvayo 'nugamo vyaptiriti anarthantaram / laksanamaha /
yatretyadi / yatretyabhidheyamaha / vinanvayena vina vyaptidarsanena
sadhyaadhanayoh sadhyahetvorityarthah / sahabhava ekavrttimatram /
pradarsyate kathyate akhyayate / na vipsaya sadhyanutagesu heturiti /
udaharanamaha / yatha ghate krtakatvamanityam ca drstamiti /
ghatah krtakatvanityatvayorasraya iti / evam sati
asrayasrayibhavamatrabhidhanadanyatra
vyabhicarasambhavadistarthasadhakatvanupapattih / viparitanvaya
ityadi / viparito viparyayavrttiranvayo 'nugamo yasmin tathavidhah /
udaharanamaha / yatkrtakam tadanityam drstamiti vaktavye
yadanityam tatkrtakam drstamiti braviti / evam
praksadhanadharmamanuccarya sadhyadharmamuccarayati / aha / evamapi ko
dosah? iti / ucyate / nyayamudravyatikramah / anyatra
vyaptivyabhicarat / yatha hyanityah sabdah
prayatnantariyakatvadiyatra yadyadanityam tattatprayatnantariyakam /
anityanamapi vidyudadinamaprayatnanantariyakatvat / ityalam
prasangena / ayam sadharmyadrstantabhasah samaptah //
vaidharmyenapi / na kevalam sadharmyenaiva / kim? /
drstantabhasah / prannirupitasabdarthah / pañcaprakarah
/ tadyatha sadhyavyavrtta ityadi / tatra sadhyam pratitam
tadavyavrttasmaditi sadhyavyavrttah / aksepapariharau purvavat
/ evam sadhanobhayavyavrttayorapi vaktavyam /
avyatirekadisabdartham tudaharanadhikara eva vaksyamah / sa
cavasarah prapta eva // tatra sadhyavyavrttah yatha nityah sabdo
'murtatvatparamanuvat / yathetyudaharanopanyasarthah / nityah
sabda iti pratijña / amurtatvaditi hetuh /
vaidharmyadrstantabhasasya prakrantatvatsadharmyadrstanto
noktah / abhyuhyasacakasadih /

vaidharmyadrstantastu paramanuh / ayam ca
sadhyaadhanobhayadharmavikalah samyagisyate / yata uktam /
sadyabhava hetorabhava eva kathyate ityadi / na cayam tathetyaha ca /
paramanorhi sakasat / sadhanadharmo hetuh / tameva darsayati
amurtatvamiti / vyavrttam nivrttam / kutah? /
murtatvatparamanunam / sadhyadharmo nityatvam tanna vyavrttam /
kutah? / nityatvatparamanunam / aha /
sadharmyadrstantabhasesvadau sadhanadharmasiddha uktah iha
sadyavyavrtta iti kimarthamucyate? / tasyanvayapradhanatvat /
anvayasya ca sadhanadharmapurahsarasadyadharmoccaranarupatvat /
vyatirekastu ubhayavyavrttirupah sadyabhava ca hetorabhava iti /
atah sadhyavyavrttah // tatha sadhanavyavrttah karmavat /
prayogah purvavadeva /

vaidharmyadrstantastu karma / tacca utksepanadi grhyate / tatra
karmanah sadhyam nityatvam vyavrttam / anityatvatkarmanah /
sadhanadharmo hetuh / tameva darsayati amurtatvamiti / tanna vyavrttam
/ amurtatvatkarmana iti // ubhayavyavrttahakasavaditi /
nityatvasadhakah prayogah paramanvadisadharmyadrstantayuktah
purvavat / vaidharmyadrstantastvakasamiti / tato hi akasat / na
nityatvam vyavrttam napyamurtatvam / kutah? /
nityatvadamurtatvadakasasyeti // avyatiरेका ityadi /
avidyamanavyatiरेका avyatiरेका anidarsitavyatiरेका ityarthah /
laksanamaha / yatra vina sadhyasadhananivrttya tadvipaksabhavo
nidarsyate / yatreyabhidheyamaha / vina sadhyasadhananivrttya
prastutaprayoge yadanityam tanmurtam drstamityadilaksanaya /
tadvipaksabhavah sadhyasadhanavipaksabhavamatram / nidarsyate
pratipadyate iti yavat / drstantamaha / yatha ghate 'nityatvam
ca murtatvam ca drstamiti / ittham
hyekatrabhidheyamatrabhidhanadvaidharmyapratipadanadarthapattyapi
gamyate

pratipattigauravadistarthasadhakatvamiti // viparitavyatiरेका ityadi /
viparito viparyasto vyatiरेका uktalaksano yasmin sa tathavidhah /
tameva darsayati / yadanityamityadi / prastutaprayoga eva
tathavidhasadharmyadrstantayukte vyatiरेकामुपदेशान् yadanityam
tanmurtam drsta miti vaktavye yanmurta tadanityam drstamiti
braviti / aha / evamapi ko dosah? iti / ucyate / anyatra vyabhicarah /
tatha hyanityah sabdah prayatnanantariyakatvadityatra
yadaprayatnanantariyakam tannityamiti / vyatiरेको vidyuta vyabhicarah
// nigamayannaha / esamityadi / yathoktarupanam
paksahetudrstantabhasanam vacanani / kim na sadhanam? /
abhasatvadeva / kim tarhi? / sadhanabhasamiti // uktam
sadhanabhasam //

adhuna dusanasyavasarah / taccatikramya
bahutaravaktavyatvatpratyaksanumanane tavadaha / atmapratyayanartham
punah pratyaksamanumanam ca dve eva pramane / pratyaksam
vaksyamanalaksanam anumanam ca / asamasakaranam
vibhinnavisayajñapanartham / svalaksanavisayameva pratyaksam /
samanyalaksanavisayamevanumanam / ca samuccaye / dve eva pramane
ityanena samkhyaniyamamaha / tathahi bauddhanam dve eva pramane
pratyaksanumanane / sesapramananamatraivantarbhavat /
antarbhavasca pramanasamuccayadisu carcitatvanneha pratanyate /
adhuna pratyaksanirupanayaha / tatra pratyaksamityadi / tatreti
nirdharanarthah / pratyaksamiti laksyanirdesah /
kalpanapodhamiti laksanam / ayam laksyalaksanapravibhagah /
tatra pratigatamaksam pratyaksam / kalpanapodhamiti / kalpana
vaksyamanalaksana sa apodha apeta yasmat tat kalpanapodham /
samasaksepapariharau purvavat / kalpanayapodham kalpanaya
vapodham kalpanapodham / yat iti tatsvarupanirdesah /
evambhutam carthe svalaksanamapi bhavati / aha / jñanam

samvedanam / tacca nirvisayamapi bhavati ata aha arthe visaye / sa ca
dvidha svalaksanasamanyalaksanabhedat / ata aha / rupadau
svalaksane ityarthah / iha yaduktam kalpanapodhamiti
tatsvarupabhidhanata eva vyacaste namajatyadikalpanarahitam /
tadaksamaksam prati vartate iti pratyaksam / tatra namakalpana yatha
dittha iti / jaticakalpana yatha gauriti / adisabdena
gunakriyadravyaparigraha / tatra gunakalpana sukla iti /
kriyakalpana pacaka iti / dravyakalpana danditi / abhih
kalpanabhi rahitam sabdarahitam / svalaksanahetutvat / uktam ca /
na hyarthe sabdah anti tadatmano va yena tasminpratibhasamane te 'pi
pratibhaserannityadi / tadaksamityadi / tadityanena yannirdistasya
paramarsah / aksanindriyani /

tatascaksamaksam pratindriyamindriyam prativartata iti pratyaksam
/ aha / yathendriyasamarthyajjñanamutpadyate tatha
visayasamarthyadapi tatksamadindriyenaiva vyapadeso na visayeneti?
/ atrocyate / asadharanatvadindriyasya sadharanatvacarthasyeti /
tatha hi / indriyamindriyavijñanasyaiva heturityasadharanam / arthastu
manovijñanasyapiti sadharanah / asadharanena ca loke
vyapadesapavrttiriyatha bherisabdo yavankura iti / uktam ca
bhadantena /

asadharanahetutvadaksaistadyaparisyate ityadi / aha /
manovijñanadyapi pratyaksamityuktam na ca tadanena samgrhitamiti
katham vyapita laksanasya / ucyate / kalpanapodham
yattajñanarthe rupadau
ityanenarthasaksatkaritvagrahananmanovijñanaderapi
tadavyabhicaratsamgrhitameva tanmanasam / laukikam tu
pratyaksamadhikrtyavyayibhavah / iti krtam prasangena /
gamanikamatrametat // anumanamityadi / anumitiramumanam / tacca
lingadarthadarsanamalingam punastrirupamuktam / paksadharmatvadi /
tasmatrixupallingadyadanumeye 'rthe dharmavisiste dharmini
jñanamutpadyate kimvisistam? agniratra dhumat anityah sabdah
krtakatvat tadanumanamiti / udaharanadvayam tu
vastusadhanakaryasvabhavakhyahetudvayakhyapanartham / adhuna phalamaha
/ ubhayatretyadi / ubhatra pratyekse 'numane ca / tadeva jñanam
pratyaksanumanalaksanam / phalam karyam / kutah? /
adhigamarupatvat / adhigamah paricchedastadrupatvat / tathahi
paricchedarupameva jñanamutpadyate / na ca paricchedadrte anyajñanam
phalam / bhinnadhikaranatvat / ityatra bahu vaktavyam alam prasangena /
sarvatha na pratyaksanumanabhyamanyadvibhinnam phalamastiti / aha /
yadyevam pramanabhavaprasangah / tabdhavabhimatayoh
pratyaksanumanayoh phalatvat / pramanabhava ca
tatphalasyapyabhavah iti /

tatra pramanabhavaniracikirsayaha / savyaparavatkhyateh
pramanatvamiti saha vyaparena visayagrahanalaksanena vartate iti
savyaparam / pramanamiti gamyate / savyaparamasya vidyata iti

savyaparavati / khyatiriti gamyate / savyaparavati casau khyatisca
savyaparavatkhayatih pratitih / tasyah savyaparavattyah
khyateh pramanatvamiti / etaduktam bhavati / visayakaram
jñanamutpadyamanam visayam grnhadevotpadyate iti pratiteh
grahakakarasya pramanateti / anye tu samscasau vyaparah
sadvyaparah pramanavyavasthakaritvatsannityucyate / so 'sya vidyata
iti sadyaparavati sesam purvavat vyacaksate / ityukte
pratyaksanumane // adhuna pratyeksabhasamaha /
kalpanajñanamarthantare pratyaksabhasam / etadeva grahanavakyam
vyacikhyasuraha / yajjñanam ghatah pata iti va vikalpayatah
sabdaro pitamutpadyate / arthantare samanyalaksane /
tadarthasvalaksanavisayatvat /
samanyalaksanavisayatvadityarthah / uktam pratyaksabhasam //

sampratamanumanabhasamaha / hetvabhasapurvakam
hetvabhasanimitam jñanamanumanabhasam / vyabhicarat / etadeva
vyacaste / hetvabhaso hi bahuprakara uktah asti vadibhedena /
tasmāt hetvabhasat yadanumeye 'rthe dharmavisiste dharmini jñanam
avyutpannasya asiddhadisvarupanabhijñasya bhavati tadanumanabhasam /
ityuktam pratyaksadicatustayam // idanimuktasesam
dusanamabhidhatukama aha / sadhanadosodbhavanani dusanani /
pramanadosaprakatananitaryarthah / bahuvacananirdesah pratyekamapi
pratijñadidosanam dusanatvat / etanyeva dasayirta /
sadhanadoso nyunatvam / samanyena visesamaha / paksadosah
pratyaksadiviruddhatvam / pratyaksadiviruddha pratijñetyevamadi /
hetudosah asiddhanaikantikaviruddhatvam / asiddho heturityevamadi /
evam drstantadosah sadhanadharmadyasiddhatvam /
tasyodbhavanamiti / tasya pratyaksaviruddhahetvadeh prakasanam
prasnikapratyayanam na tudbhavanamatrameva / dusanamiti samanyena
dusanajatyanatikramadekavacanamiti / uktam dusanam // adhuna
dusanabhasamaha / abhutasadhanadosodbhavanani
dusanabhasani / abhutamavidyamanameva tadyatah sadhanadosam
samanyanodbhavyanti prakasayanti yani tani jatidusanabhasani /
etadeva darsayati / sampurne sadhane avayave nyunatvavacanam /
nyunamidamityevambhutam / adustapakse paksa dosavacanam ityadi
nigadasiddham / yavad etani dusanabhasani kim? / ityata aha /
nahyebhīh parapakso dusyate / kutah? / niravadyatvatparapakasasya /
ityuparamyate sastrakaranat //

sastraparisamaptau tatsvarupapratipadanayai vaha /
padarthamatramityadi / padarthamatramiti sadhanadipadoddesamatrama /
akhyatam kathitam / adau prathamam / dinmatrasiddhaye
nyayadinmatrasiddhayartham / yatra yuktiranvayavyatirekalaksana /
ayukturva asiddhadibheda / sanyatra pramanasamuccyadau / suvicarita
prapañcena nirupitetyarthah //

nyayapravesakam yadyakhyayavaptamiha maya punyam /
nyayadigamasukhadam samlabhata bhavyo janastena //

samapta ceyam sisyahita nama nyayapravesakatika //

krtiriyam haribhadrasureh //

— Haribhadrasuri: Nyayapravesapravrtti (Academic edition — see source file header)